

The Bible in Maori, in Basic English and in Greek

By Gary D. Rose

- 1 ¶ He mea hanga na te atua i te timatanga te rangi me te whenua.
At the first God made the heaven and the earth.
ἐν ἀρχῇ ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν
- 2 A kahore he ahua o te whenua, i takoto kau; he pouri ano a runga i te mata o te hohonu. Na ka whakapaho te Wairua o te Atua i runga i te kare o nga wai.
And the earth was waste and without form; and it was dark on the face of the deep: and the Spirit of God was moving on the face of the waters.
ἡ δὲ γῆ ἦν ἀόρατος καὶ ἀκατασκευαστος καὶ σκότος ἐπάνω τῆς ἀβύσσου καὶ πνεῦμα θεοῦ ἐπεφέρετο ἐπάνω τοῦ ὕδατος
- 3 ¶ A ka ki te Atua, Kia marama: na ka marama.
And God said, Let there be light: and there was light.
καὶ εἶπεν ὁ θεὸς γενηθήτω φῶς καὶ ἐγένετο φῶς
- 4 A ka kite te Atua i te marama, he pai: a ka wehea e te Atua te marama i te pouri.
And God, looking on the light, saw that it was good: and God made a division between the light and the dark,
καὶ εἶδεν ὁ θεὸς τὸ φῶς ὅτι καλόν καὶ διεχώρισεν ὁ θεὸς ἀνὰ μέσον τοῦ φωτὸς καὶ ἀνὰ μέσον τοῦ σκότους
- 5 Na ka huaina e te Atua te marama ko te Awatea, a ko te pouri i huaina e ia ko te Po. A ko te ahiahi, ko te ata, he ra kotahi.
Naming the light, Day, and the dark, Night. And there was evening and there was morning, the first day.
καὶ ἐκάλεσεν ὁ θεὸς τὸ φῶς ἡμέραν καὶ τὸ σκότος ἐκάλεσεν νύκτα καὶ ἐγένετο ἑσπέρα καὶ ἐγένετο πρωὶ ἡμέρα μία
- 6 ¶ Na ka mea te Atua, Kia whai kikorangi a waenganui o nga wai, hei wehe i waenganui o nga wai.
And God said, Let there be a solid arch stretching over the waters, parting the waters from the waters.
καὶ εἶπεν ὁ θεὸς γενηθήτω στερέωμα ἐν μέσῳ τοῦ ὕδατος καὶ ἔστω διαχωρίζον ἀνὰ μέσον ὕδατος καὶ ὕδατος καὶ ἐγένετο οὕτως
- 7 Na ka hanga e te Atua te kikorangi, ka wehea e ia nga wai i raro o te kikorangi i nga wai o runga o te kikorangi: a ka oti.
And God made the arch for a division between the waters which were under the arch and those which were over it: and it was so.
καὶ ἐποίησεν ὁ θεὸς τὸ στερέωμα καὶ διεχώρισεν ὁ θεὸς ἀνὰ μέσον τοῦ ὕδατος ὃ ἦν ὑποκάτω τοῦ στερεώματος καὶ ἀνὰ μέσον τοῦ ὕδατος τοῦ ἐπάνω τοῦ στερεώματος
- 8 Na ka huaina te kikorangi e te Atua ko te Rangi. A ko te ahiahi, ko te ata, he ra tuarua.
And God gave the arch the name of Heaven. And there was evening and there was morning, the second day.
καὶ ἐκάλεσεν ὁ θεὸς τὸ στερέωμα οὐρανόν καὶ εἶδεν ὁ θεὸς ὅτι καλόν καὶ ἐγένετο ἑσπέρα καὶ ἐγένετο πρωὶ ἡμέρα δευτέρα
- 9 ¶ Na ka mea te Atua, Kia huihuia nga wai i raro i te rangi kia kotahi te wahi, a kia puta te tuawhenua: a ka oti.
And God said, Let the waters under the heaven come together in one place, and let the dry land be seen: and it was so.
καὶ εἶπεν ὁ θεὸς συναχθήτω τὸ ὕδωρ τὸ ὑποκάτω τοῦ οὐρανοῦ εἰς συναγωγὴν μίαν καὶ ὀφθήτω ἡ ξηρὰ καὶ ἐγένετο οὕτως καὶ συνήχθη τὸ ὕδωρ τὸ ὑποκάτω τοῦ οὐρανοῦ εἰς τὰς συναγωγὰς αὐτῶν καὶ ὤφθη ἡ ξηρὰ
- 10 Na ka huaina e te Atua te tuawhenua ko te Whenua; a ko te huihuinga o nga wai i huaina e ia ko nga Moana: a ka kite te Atua, he pai.
And God gave the dry land the name of Earth; and the waters together in their place were named Seas: and God saw that it was good.
καὶ ἐκάλεσεν ὁ θεὸς τὴν ξηρὰν γῆν καὶ τὰ συστήματα τῶν ὑδάτων ἐκάλεσεν θαλάσσας καὶ εἶδεν ὁ θεὸς ὅτι καλόν

- 11** Na ka mea te Atua, Kia pihī ake te tarutaru i te whenua, te otaota whai purapura, me te rakau hua, ki runga ki te whenua, e hua ana ona hua, he mea rite tonu ki a ia, kei roto nei i a ia ona purapura: a ka oti.
And God said, Let grass come up on the earth, and plants producing seed, and fruit-trees giving fruit, in which is their seed, after their sort: and it was so.
 καὶ εἶπεν ὁ θεὸς βλαστησάτω ἡ γῆ βοτάνην χόρτου σπείρον σπέρμα κατὰ γένος καὶ καθ' ὁμοιότητα καὶ ξύλον κάρπιμον ποιοῦν καρπὸν ὡς τὸ σπέρμα αὐτοῦ ἐν αὐτῷ κατὰ γένος ἐπὶ τῆς γῆς καὶ ἐγένετο οὕτως
- 12** Na ka whakaputaina e te whenua te tarutaru, te otaota hoki e hua ana ona hua he mea rite tonu ki a ia, me te rakau whai hua, kei roto nei i a ia ona purapura he mea rite tonu ki a ia: a ka kite te Atua, he pai.
And grass came up on the earth, and every plant producing seed of its sort, and every tree producing fruit, in which is its seed, of its sort: and God saw that it was good.
 καὶ ἐξήνεγκεν ἡ γῆ βοτάνην χόρτου σπείρον σπέρμα κατὰ γένος καὶ καθ' ὁμοιότητα καὶ ξύλον κάρπιμον ποιοῦν καρπὸν ὡς τὸ σπέρμα αὐτοῦ ἐν αὐτῷ κατὰ γένος ἐπὶ τῆς γῆς καὶ ἰεῖδεν ὁ θεὸς ὅτι καλόν
- 13** A ko te ahiahi, ko te ata, he ra tuatoru.
And there was evening and there was morning, the third day.
 καὶ ἐγένετο ἑσπέρα καὶ ἐγένετο πρωὶ ἡμέρα τρίτη
- 14** ¶ Na ka mea te Atua, Kia whai mea whakamarama te kiko o te rangi, hei wehe i te awatea, i te po; hei tohu ano aua mea, hei taima, hei ra, hei tau:
And God said, Let there be lights in the arch of heaven, for a division between the day and the night, and let them be for signs, and for marking the changes of the year, and for days and for years:
 καὶ εἶπεν ὁ θεὸς γενηθήτωσαν φωστῆρες ἐν τῷ στερεώματι τοῦ οὐρανοῦ εἰς φαῦσιν τῆς γῆς τοῦ διαχωρίζειν ἀνά μέσον τῆς ἡμέρας καὶ ἀνά μέσον τῆς νυκτὸς καὶ ἔστωσαν εἰς σημεῖα καὶ εἰς καιροὺς καὶ εἰς ἡμέρας καὶ εἰς ἔνιαυτοὺς
- 15** Hei whakamarama aua mea i te kiko o te rangi, hei whakamarama i te whenua: a ka oti.
And let them be for lights in the arch of heaven to give light on the earth: and it was so.
 καὶ ἔστωσαν εἰς φαῦσιν ἐν τῷ στερεώματι τοῦ οὐρανοῦ ὥστε φαίνειν ἐπὶ τῆς γῆς καὶ ἐγένετο οὕτως
- 16** Na ka hanga e te Atua nga mea whakamarama nui e rua; ko te whakamarama nui hei tohutohu mo te awatea, ko te whakamarama tuaiti hei tohutohu mo te po: i hanga ano hoki e ia nga whetu.
And God made the two great lights: the greater light to be the ruler of the day, and the smaller light to be the ruler of the night: and he made the stars.
 καὶ ἐποίησεν ὁ θεὸς τοὺς δύο φωστῆρας τοὺς μεγάλους τὸν φωστῆρα τὸν μέγαν εἰς ἀρχὰς τῆς ἡμέρας καὶ τὸν φωστῆρα τὸν ἐλάσσων εἰς ἀρχὰς τῆς νυκτὸς καὶ τοὺς ἀστέρας
- 17** A whakanohoia ana aua mea e te Atua ki te kiko o te rangi, hei whakamarama mo te whenua,
And God put them in the arch of heaven, to give light on the earth;
 καὶ ἔθετο αὐτοὺς ὁ θεὸς ἐν τῷ στερεώματι τοῦ οὐρανοῦ ὥστε φαίνειν ἐπὶ τῆς γῆς
- 18** Hei tohutohu i te awatea, i te po, hei wehe hoki i te marama, i te pouri: a ka kite te Atua, he pai.
To have rule over the day and the night, and for a division between the light and the dark: and God saw that it was good.
 καὶ ἄρχειν τῆς ἡμέρας καὶ τῆς νυκτὸς καὶ διαχωρίζειν ἀνά μέσον τοῦ φωτὸς καὶ ἀνά μέσον τοῦ σκότους καὶ εἶδεν ὁ θεὸς ὅτι καλόν
- 19** A ko te ahiahi, ko te ata, he ra tuawha.
And there was evening and there was morning, the fourth day.
 καὶ ἐγένετο ἑσπέρα καὶ ἐγένετο πρωὶ ἡμέρα τετάρτη
- 20** ¶ Na ka mea te Atua, Kia ngahue ake i roto i nga wai te mea ora e ngoki ana, kia rere ano hoki te manu i runga ake i te whenua i te mata o te kiko o te rangi.
And God said, Let the waters be full of living things, and let birds be in flight over the earth under the arch of heaven.
 καὶ εἶπεν ὁ θεὸς ἐξαγαγέτω τὰ ὕδατα ἔρπετὰ ψυχῶν ζωσῶν καὶ πετεινὰ πετόμενα ἐπὶ τῆς γῆς κατὰ τὸ στερέωμα τοῦ οὐρανοῦ καὶ ἐγένετο οὕτως

- 21 Na ka hanga e te Atua nga tohora nunui, me nga mea ora katoa, nga mea ngokingoki i ngahue ake nei i roto i nga wai, o ia ahua, o ia ahua, me nga manu whai parirau katoa, o ia ahau, o ia ahua: a ka kite te Atua, he pai.
And God made great sea-beasts, and every sort of living and moving thing with which the waters were full, and every sort of winged bird: and God saw that it was good.
 και ἐποίησεν ὁ θεὸς τὰ κήτη τὰ μεγάλα και πᾶσαν ψυχὴν ζῶων ἐρπετῶν ἃ ἐξήγαγεν τὰ ὕδατα κατὰ γένη αὐτῶν και πᾶν πετεινὸν πτερωτὸν κατὰ γένος και εἶδεν ὁ θεὸς ὅτι καλὰ
- 22 Na ka manaaki te Atua i a ratou, ka mea, Kia hua koutou, kia tini, kia kapi hoki nga wai o nga moana i a koutou, kia tini ano hoki nga manu ki runga ki te whenua.
And God gave them his blessing, saying, Be fertile and have increase, making all the waters of the seas full, and let the birds be increased in the earth.
 και ἠλόγησεν αὐτὰ ὁ θεὸς λέγων ἀξάνεσθε και πληθύνεσθε και πληρώσατε τὰ ὕδατα ἐν ταῖς θαλάσσαις και τὰ πετεινὰ πληθυνέσθωσαν ἐπὶ τῆς γῆς
- 23 A ko te ahiahi, ko te ata, he ra tuarima.
And there was evening and there was morning, the fifth day.
 και ἐγένετο ἑσπέρα και ἐγένετο πρωὶ ἡμέρα πέμπτη
- 24 ¶ Na ka mea te Atua, Kia whakaputaina e te whenua te mea ora o ia ahua, o ia ahua, te kararehe me te mea ngokingoki me te kirehe o te whenua o ia ahua, o ia ahua: a ka oti.
And God said, Let the earth give birth to all sorts of living things, cattle and all things moving on the earth, and beasts of the earth after their sort: and it was so.
 και εἶπεν ὁ θεὸς ἐξαγαγέτω ἡ γῆ ψυχὴν ζῶσαν κατὰ γένος τετράποδα και ἐρπετὰ και θηρία τῆς γῆς κατὰ γένος και ἐγένετο οὕτως
- 25 Na ka hanga e te Atua te kirehe o te whenua o ia ahua, o ia ahua, me te kararehe o ia ahua, o ia ahua, me nga mea ngokingoki katoa o te whenua o ia ahua, o ia ahua: a ka kite te Atua he pai.
And God made the beast of the earth after its sort, and the cattle after their sort, and everything moving on the face of the earth after its sort: and God saw that it was good.
 και ἐποίησεν ὁ θεὸς τὰ θηρία τῆς γῆς κατὰ γένος και τὰ κτήνη κατὰ γένος και πάντα τὰ ἐρπετὰ τῆς γῆς κατὰ γένος αὐτῶν και εἶδεν ὁ θεὸς ὅτι καλά
- 26 ¶ Na ka mea te Atua, Kia hanga tatou i te tangata kia rite ki a tatou, hei to tatou ano te ahua: a kia waiho ko ratou hei rangatira mo nga ika o te moana, mo te manu o te rangi, mo nga kararehe hoki, mo te whenua katoa, mo nga mea ngokingoki katoa ano hoki e ngokingoki ana i runga i te whenua.
And God said, Let us make man in our image, like us: and let him have rule over the fish of the sea and over the birds of the air and over the cattle and over all the earth and over every living thing which goes flat on the earth.
 και εἶπεν ὁ θεὸς ποιήσωμεν ἄνθρωπον κατ' εἰκόνα ἡμετέραν και καθ' ὁμοίωσιν και ἀρχέτωσαν τῶν ἰχθύων τῆς θαλάσσης και τῶν πετεινῶν τοῦ οὐρανοῦ και τῶν κτηνῶν και πάσης τῆς γῆς και πάντων τῶν ἐρπετῶν τῶν ἐρπόντων ἐπὶ τῆς γῆς
- 27 Na ka hanga e te Atua te tangata rite tonu ki a ia; i hanga ia e ia kia rite ki te Atua; i hanga raua he tane, he wahine.
And God made man in his image, in the image of God he made him: male and female he made them.
 και ἐποίησεν ὁ θεὸς τὸν ἄνθρωπον κατ' εἰκόνα θεοῦ ἐποίησεν αὐτὸν ἄρσεν και θῆλυ ἐποίησεν αὐτούς
- 28 Na ka manaakitia raua e te Atua, a ka mea te Atua ki a raua, Kia hua, kia tini, kia kapi hoki te whenua i a korua, kia mate hoki ona tara i a korua: ko korua hei rangatira mo te ika o te moana, mo te manu hoki o te rangi, mo nga mea ora katoa an o hoki e ngokingoki ana i runga i te whenua.
And God gave them his blessing and said to them, Be fertile and have increase, and make the earth full and be masters of it; be rulers over the fish of the sea and over the birds of the air and over every living thing moving on the earth.
 και ἠλόγησεν αὐτούς ὁ θεὸς λέγων ἀξάνεσθε και πληθύνεσθε και πληρώσατε τὴν γῆν και κατακυριεύσατε αὐτῆς και ἄρχετε τῶν ἰχθύων τῆς θαλάσσης και τῶν πετεινῶν τοῦ οὐρανοῦ και πάντων τῶν κτηνῶν και πάσης τῆς γῆς και πάντων τῶν ἐρπετῶν τῶν ἐρπόντων ἐπὶ τῆς γῆς
- 29 ¶ A ka mea te Atua, Na, kua oti te hoatu e ahau ki a korua nga otaota katoa e whai purapura ana i runga i te mata o te whenua katoa, me te rakau katoa, he hua rakau tona e whai purapura ana; hei kai ena ma korua:
And God said, See, I have given you every plant producing seed, on the face of all the earth, and every tree which has fruit producing seed: they will be for your food:
 και εἶπεν ὁ θεὸς ἰδοὺ δέδωκα ὑμῖν πᾶν χόρτον σπόριμον σπεῖρον σπέρμα ὃ ἐστὶν ἐπάνω πάσης τῆς γῆς και πᾶν ξύλον ὃ ἔχει ἐν ἑαυτῷ καρπὸν σπέρματος σπορίμου ὑμῖν ἔσται εἰς βρώσιν

- 30 A kua hoatu ano e ahau nga otaota matomato katoa hei kai ma nga kararehe katoa o te whenua, ma nga manu katoa o te rangi, ma nga mea katoa hoki e ngokingoki ana i runga i te whenua kei roto nei i a ratou he wairua ora: a ka oti.
And to every beast of the earth and to every bird of the air and every living thing moving on the face of the earth I have given every green plant for food: and it was so.
 και πᾶσι τοῖς θηρίοις τῆς γῆς και πᾶσι τοῖς πετεινοῖς τοῦ οὐρανοῦ και παντὶ ἔρπετῷ τῷ ἔρποντι ἐπὶ τῆς γῆς ὃ ἔχει ἐν ἑαυτῷ ψυχὴν ζωῆς πάντα χόρτον χλωρὸν εἰς βρώσιν και ἐγένετο οὕτως
- 31 ¶ A ka kite te Atua i nga mea katoa kua hanga nei e ia, na, pai whakaharahara. A ko te ahiahi, ko te ata, ko te ra tuaono.
And God saw everything which he had made and it was very good. And there was evening and there was morning, the sixth day.
 και εἶδεν ὁ θεὸς τὰ πάντα ὅσα ἐποίησεν και ἰδοὺ καλὰ λίαν και ἐγένετο ἑσπέρα και ἐγένετο πρωὶ ἡμέρα ἕκτη
- 1 ¶ Na ka oti te rangi me te whenua me o reira mano katoa.
And the heaven and the earth and all things in them were complete.
 και συνετελέσθησαν ὁ οὐρανὸς και ἡ γῆ και πᾶς ὁ κόσμος αὐτῶν
- 2 A no te whitu o nga ra i oti ai i te Atua tana mahi i mahi ai; na ka okioki ia i te ra whitu i ana mahi katoa i mahia e ia.
And on the seventh day God came to the end of all his work; and on the seventh day he took his rest from all the work which he had done.
 και συνετέλεσεν ὁ θεὸς ἐν τῇ ἡμέρᾳ τῇ ἕκτῃ τὰ ἔργα αὐτοῦ ἃ ἐποίησεν και κατέπαυσεν τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἀπὸ πάντων τῶν ἔργων αὐτοῦ ὧν ἐποίησεν
- 3 Na ka whakapaingia e te Atua te ra whitu, whakatapua ana hoki e ia: mona i okioki i taua ra i ana mahi katoa i oti i te Atua te hanga.
And God gave his blessing to the seventh day and made it holy: because on that day he took his rest from all the work which he had made and done.
 και ἠλόγησεν ὁ θεὸς τὴν ἡμέραν τὴν ἑβδόμην και ἡγίασεν αὐτήν ὅτι ἐν αὐτῇ κατέπαυσεν ἀπὸ πάντων τῶν ἔργων αὐτοῦ ὧν ἤρξατο ὁ θεὸς ποιῆσαι
- 4 ¶ Ko nga whakatapuranga enei o te rangi, o te whenua, i te hanganga ai, i te ra i hanga ai e Ihowa, e te Atua, te whenua me te rangi.
These are the generations of the heaven and the earth when they were made.
 αὕτη ἡ βίβλος γενέσεως οὐρανοῦ και γῆς ὅτε ἐγένετο ἡ ἡμέρα ἐποίησεν ὁ θεὸς τὸν οὐρανὸν και τὴν γῆν
- 5 Kahore ano hoki tetahi rakau riki o te parae i te whenua, kahore ano tetahi otaota o te parae kia pihia noa: kahore hoki a Ihowa, te Atua, i mea kia ua ki te whenua, a kahore rawa he tangata hei mahi i te oneone;
In the day when the Lord God made earth and heaven there were no plants of the field on the earth, and no grass had come up: for the Lord God had not sent rain on the earth and there was no man to do work on the land.
 και πᾶν χλωρὸν ἀγροῦ πρὸ τοῦ γενέσθαι ἐπὶ τῆς γῆς και πάντα χόρτον ἀγροῦ πρὸ τοῦ ἀνατεῖλαι οὐ γὰρ ἔβρεξεν ὁ θεὸς ἐπὶ τὴν γῆν και ἄνθρωπος οὐκ ἦν ἐργάζεσθαι τὴν γῆν
- 6 Engari i pupu ake he kohu i te whenua, na reira i whakamakuku te mata katoa o te oneone.
But a mist went up from the earth, watering all the face of the land.
 πηγὴ δὲ ἀνέβαινεν ἐκ τῆς γῆς και ἐπότιζεν πᾶν τὸ πρόσωπον τῆς γῆς
- 7 Na ka whakaahuatia te tangata e Ihowa, e te Atua, he puehu no te oneone, a whakahangia ana e ia ki roto ki ona pongaihu te manawa ora; a ka wairua ora te tangata.
And the Lord God made man from the dust of the earth, breathing into him the breath of life: and man became a living soul.
 και ἔπλασεν ὁ θεὸς τὸν ἄνθρωπον χοῦν ἀπὸ τῆς γῆς και ἐνεφύσησεν εἰς τὸ πρόσωπον αὐτοῦ πνοὴν ζωῆς και ἐγένετο ὁ ἄνθρωπος εἰς ψυχὴν ζῶσαν
- 8 ¶ Na ka whakatokia e Ihowa, e te Atua, tetahi kari ki te taha ki te rawhiti, ki Erene; a whakanohoia iho e ia ki reira te tangata i hanga e ia.
And the Lord God made a garden in the east, in Eden; and there he put the man whom he had made.
 και ἐφύτευσεν κύριος ὁ θεὸς παράδεισον ἐν ἐδεμ κατὰ ἀνατολὰς και ἔθετο ἐκεῖ τὸν ἄνθρωπον ὃν ἔπλασεν

- 9 A i whakaturipua e Ihowa, e te Atua, i roto i te oneone nga rakau katoa he mea ahuareka ki te titiro, he pai hoki hei kai; ko te rakau hoki o te ora ki waenganui o te kari, me te rakau o te matauranga ki te pai, ki te kino.
 And out of the earth the Lord made every tree to come, delighting the eye and good for food; and in the middle of the garden, the tree of life and the tree of the knowledge of good and evil.
 καὶ ἐξανέτειλεν ὁ θεὸς ἔτι ἐκ τῆς γῆς πᾶν ξύλον ὠραῖον εἰς ὄρασιν καὶ καλὸν εἰς βρῶσιν καὶ τὸ ξύλον τῆς ζωῆς ἐν μέσῳ τῷ παραδείσῳ καὶ τὸ ξύλον τοῦ εἰδέναι γνωστὸν καλοῦ καὶ πονηροῦ
- 10 I rere mai ano he awa i Erene hei whakamakuku i te kari; a i reira ka manganga e wha nga tino awa.
 And a river went out of Eden giving water to the garden; and from there it was parted and became four streams.
 ποταμὸς δὲ ἐκπορεύεται ἐξ εδεμ ποτίζειν τὸν παράδεισον ἐκεῖθεν ἀφορίζεται εἰς τέσσαρας ἀρχάς
- 11 Ko te ingoa o te tuatahi ko Pihona; ko ia tera e taiawhio ra i te whenua katoa o Hawira, he koura kei reira;
 The name of the first is Pishon, which goes round about all the land of Havilah where there is gold.
 ὄνομα τῷ ἐνὶ φισων οὗτος ὁ κυκλῶν πᾶσαν τὴν γῆν εὐλατ ἐκεῖ οὗ ἔστιν τὸ χρυσίον
- 12 He pai hoki te koura o taua whenua: kei reira te teriuma me te kohatu onika.
 And the gold of that land is good: there is bdellium and the onyx stone.
 τὸ δὲ χρυσίον τῆς γῆς ἐκείνης καλόν καὶ ἐκεῖ ἔστιν ὁ ἄνθραξ καὶ ὁ λίθος ὁ πράσινος
- 13 Ko te ingoa o te rua o nga awa ko Kihona: ko ia tera e taiawhio ra i te whenua katoa o Etiopia.
 And the name of the second river is Gihon: this river goes round all the land of Cush.
 καὶ ὄνομα τῷ ποταμῷ τῷ δευτέρῳ γῆων οὗτος ὁ κυκλῶν πᾶσαν τὴν γῆν αἰθιοπίας
- 14 Ko te ingoa o te toru o nga awa ko Hirekere; ko te mea tera e rere ra i mua o Ahiria. Ko Uparati te wha o nga awa.
 And the name of the third river is Tigris, which goes to the east of Assyria. And the fourth river is Euphrates.
 καὶ ὁ ποταμὸς ὁ τρίτος τίγρις οὗτος ὁ πορευόμενος κατέναντι ἀσσυρίων ὁ δὲ ποταμὸς ὁ τέταρτος οὗτος εὐφράτης
- 15 Na ka tango a Ihowa, te Atua, i te tangata, a whakanohoia ana e ia ki te kari o Erene, hei ngaki, hei tiaki hoki reira.
 And the Lord God took the man and put him in the garden of Eden to do work in it and take care of it.
 καὶ ἔλαβεν κύριος ὁ θεὸς τὸν ἄνθρωπον ὃν ἐπλασεν καὶ ἔθετο αὐτὸν ἐν τῷ παραδείσῳ ἐργάζεσθαι αὐτὸν καὶ φυλάσσειν
- 16 ¶ Na ka ako a Ihowa, te Atua, ki te tangata, ka mea, E pai ana kia kai noa atu koe i nga hua o nga rakau katoa o te kari:
 And the Lord God gave the man orders, saying, You may freely take of the fruit of every tree of the garden:
 καὶ ἐνετείλατο κύριος ὁ θεὸς τῷ ἀδὰμ λέγων ἀπὸ παντὸς ξύλου τοῦ ἐν τῷ παραδείσῳ βρώσει φάγη
- 17 Ko te rakau ia o te matauranga ki te pai, ki te kino, kaua e kainga tetahi o ona hua; ko te ra e kai ai koe i tetahi o ona hua, ka mate koe, mate rawa.
 But of the fruit of the tree of the knowledge of good and evil you may not take; for on the day when you take of it, death will certainly come to you.
 ἀπὸ δὲ τοῦ ξύλου τοῦ γινώσκειν καλὸν καὶ πονηρὸν οὐ φάγεσθε ἀπ' αὐτοῦ ἧ δ' ἂν ἡμέρα φάγητε ἀπ' αὐτοῦ θανάτῳ ἀποθανεῖσθε
- 18 ¶ Na ka mea a Ihowa, te Atua, E kore e pai kia noho te tangata ko ia anake; me hanga e ahau tetahi hoa pai mona.
 And the Lord God said, It is not good for the man to be by himself: I will make one like himself as a help to him
 καὶ εἶπεν κύριος ὁ θεός οὐ καλὸν εἶναι τὸν ἄνθρωπον μόνον ποιήσωμεν αὐτῷ βοηθὸν κατ' αὐτόν

- 19 Na he mea whakaahua mai na Ihowa, na te Atua, i roto i te oneone nga kirehe katoa o te parae, me nga manu katoa o te rangi; a kawea mai ana e ia ki a Arama, kia kitea ai te ingoa e huaina e ia ki a ratou: a ko a Arama i hua ai ki nga mea ora kat oa, hei ingoa era mo ratou.
 And from the earth the Lord God made every beast of the field and every bird of the air, and took them to the man to see what names he would give them: and whatever name he gave to any living thing, that was its name.
 και ἐπλασεν ὁ θεὸς ἔτι ἐκ τῆς γῆς πάντα τὰ θηρία τοῦ ἀγροῦ καὶ πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ἤγαγεν αὐτὰ πρὸς τὸν ἀδὰμ ἰδεῖν τί καλέσει αὐτά καὶ πᾶν ὃ ἐὰν ἐκάλεσεν αὐτὸ ἀδὰμ ψυχὴν ζῶσαν τοῦτο ὄνομα αὐτοῦ
- 20 Na ka huaina e Arama he ingoa mo nga kararehe katoa, mo nga manu o te rangi, mo nga kirehe katoa hoki o te parae; ko Arama ia kahore i kitea tetahi hoa pai mona.
 And the man gave names to all cattle and to the birds of the air and to every beast of the field; but Adam had no one like himself as a help.
 και ἐκάλεσεν ἀδὰμ ὀνόματα πᾶσιν τοῖς κτήνεσιν καὶ πᾶσι τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ πᾶσι τοῖς θηρίοις τοῦ ἀγροῦ τῷ δὲ ἀδὰμ οὐχ εὐρέθη βοηθὸς ὅμοιος αὐτῷ
- 21 ¶ Na ka mea a Ihowa, te Atua, kia parangia a Arama e te moe, a moe ana ia: na tangohia ana e ia tetahi o ona rara, a whakatutakina atu ana te kikokiko hei whakakapi mo reira;
 And the Lord God sent a deep sleep on the man, and took one of the bones from his side while he was sleeping, joining up the flesh again in its place:
 και ἐπέβαλεν ὁ θεὸς ἔκστασιν ἐπὶ τὸν ἀδὰμ καὶ ὑπνωσεν καὶ ἔλαβεν μίαν τῶν πλευρῶν αὐτοῦ καὶ ἀνεπλήρωσεν σάρκα ἀντ' αὐτῆς
- 22 Na ka hanga a Ihowa, te Atua, i te rara i tangohia mai ra e ia i roto i a Arama hei wahine, a kawea ana e ia ki a Arama.
 And the bone which the Lord God had taken from the man he made into a woman, and took her to the man.
 και ἠκοδόμησεν κύριος ὁ θεὸς τὴν πλευράν ἣν ἔλαβεν ἀπὸ τοῦ ἀδὰμ εἰς γυναῖκα καὶ ἤγαγεν αὐτὴν πρὸς τὸν ἀδὰμ
- 23 A ka mea a Arama, Katahi ano ki tenei te wheua o roto o oku wheua, me te kikokiko o roto o oku kikokiko: me hua ia ko te Wahine, nona hoki i tangohia mai i roto i te Tangata.
 And the man said, This is now bone of my bone and flesh of my flesh: let her name be Woman because she was taken out of Man.
 και εἶπεν ἀδὰμ τοῦτο νῦν ὅστων ἐκ τῶν ὀστέων μου καὶ σὰρξ ἐκ τῆς σαρκός μου αὕτη κληθήσεται γυνή ὅτι ἐκ τοῦ ἀνδρὸς αὐτῆς ἐλήμφθη αὕτη
- 24 No konei te tangata ka whakarere i tona papa me tona whaea, a ka piri ki tana wahine: a hei kikokiko kotahi raua.
 For this cause will a man go away from his father and his mother and be joined to his wife; and they will be one flesh.
 ἔνεκεν τούτου καταλείπει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα αὐτοῦ καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν
- 25 A e tu tahanga ana raua tokorua, te tangata me tana wahine, kihai hoki i whakama.
 And the man and his wife were without clothing, and they had no sense of shame.
 και ἦσαν οἱ δύο γυμνοὶ ὃ τε ἀδὰμ καὶ ἡ γυνὴ αὐτοῦ καὶ οὐκ ἤσχύνοντο
- 1 ¶ Na ko te nakahi he mohio rawa i nga kirehe katoa o te parae i hanga nei e Ihowa, e te Atua. Na ko tana meatanga ki te wahine, Koia, i mea ano te Atua, Kaua e kainga e korua nga hua o tetahi rakau o te kari?
 Now the snake was wiser than any beast of the field which the Lord God had made. And he said to the woman, Has God truly said that you may not take of the fruit of any tree in the garden?
 ὁ δὲ ὄφεις ἦν φρονιμώτατος πάντων τῶν θηρίων τῶν ἐπὶ τῆς γῆς ὧν ἐποίησεν κύριος ὁ θεός καὶ εἶπεν ὁ ὄφεις τῇ γυναικί τί ὅτι εἶπεν ὁ θεός οὐ μὴ φάγητε ἀπὸ παντὸς ξύλου τοῦ ἐν τῷ παραδείσῳ
- 2 A ka mea te wahine ki te nakahi, E kai ano maua i nga hua o nga rakau o te kari:
 And the woman said, We may take of the fruit of the trees in the garden:
 και εἶπεν ἡ γυνὴ τῷ ὄφει ἀπὸ καρποῦ ξύλου τοῦ παραδείσου φαγόμεθα
- 3 Ko nga hua ia o te rakau i waenganui o te kari, kua mea mai te Atua, Kaua korua e kai i tetahi o ona hua, kaua ano hoki e pa ki reira, kei mate korua.
 But of the fruit of the tree in the middle of the garden, God has said, If you take of it or put your hands on it, death will come to you.
 ἀπὸ δὲ καρποῦ τοῦ ξύλου ὃ ἐστὶν ἐν μέσῳ τοῦ παραδείσου εἶπεν ὁ θεός οὐ φάγεσθε ἀπ' αὐτοῦ οὐδὲ μὴ ἄψησθε αὐτοῦ ἵνα μὴ ἀποθάνητε

- 4 Na ko te meatanga a te nakahi ki te wahine, E kore korua e mate rawa:
And the snake said, Death will not certainly come to you:
καὶ εἶπεν ὁ ὄφεις τῇ γυναικί οὐ θανάτῳ ἀποθανεῖσθε
- 5 Erangi e mohio ana te Atua ko te ra e kai ai korua i tetahi o ona hua, katahi ka marama o korua kanohi, a ka rite korua ki te Atua, ka mohio ki te pai, ki te kino.
For God sees that on the day when you take of its fruit, your eyes will be open, and you will be as gods, having knowledge of good and evil.
ἦδει γὰρ ὁ θεὸς ὅτι ἐν ἡ ἂν ἡμέρα φάγητε ἀπ' αὐτοῦ διανοιχθήσονται ὕμων οἱ ὀφθαλμοὶ καὶ ἔσεσθε ὡς θεοὶ γινώσκοντες καλὸν καὶ πονηρὸν
- 6 ¶ A, i te kitenga o te wahine he pai te rakau ra hei kai, he ahuaureka ki te titiro atu, he rakau hoki e minaminatia hei whakamohio, na ka tango ia i etahi o ona hua, ka kai, ka hoatu hoki ki tana tahu i tona taha; a kai ana ia.
And when the woman saw that the tree was good for food, and a delight to the eyes, and to be desired to make one wise, she took of its fruit, and gave it to her husband.
καὶ εἶδεν ἡ γυνὴ ὅτι καλὸν τὸ ξύλον εἰς βρώσιν καὶ ὅτι ἀρεστὸν τοῖς ὀφθαλμοῖς ἰδεῖν καὶ ὠραῖόν ἐστιν τοῦ κατανοῆσαι καὶ λαβοῦσα τοῦ καρποῦ αὐτοῦ ἔφαγεν καὶ ἔδωκεν καὶ τῷ ἀνδρὶ αὐτῆς μετ' αὐτῆς καὶ ἔφαγον
- 7 Na ka marama o raua kanohi tahi, ka mohio raua kei te tu tahanga raua; na ka tuia e raua etahi rau piki, meatia ana hei rapaki mo raua.
And their eyes were open and they were conscious that they had no clothing and they made themselves coats of leaves stitched together.
καὶ διηνοιχθήσαν οἱ ὀφθαλμοὶ τῶν δύο καὶ ἔγνωσαν ὅτι γυμνοὶ ἦσαν καὶ ἔρραψαν φύλλα συκῆς καὶ ἐποίησαν ἑαυτοῖς περιζώματα
- 8 A ka rongo raua i te reo o Ihowa, o te Atua, e haereere ana i te kari i te hauhautanga o te ra: a ka piri a Arama raua ko tana wahine i te aroaro o Ihowa, o te Atua, ki roto ki nga rakau o te kari.
And there came to them the sound of the Lord God walking in the garden in the evening wind: and the man and his wife went to a secret place among the trees of the garden, away from the eyes of the Lord God.
καὶ ἤκουσαν τὴν φωνὴν κυρίου τοῦ θεοῦ περιπατοῦντος ἐν τῷ παραδείσῳ τὸ δειλινόν καὶ ἐκρύβησαν ὃ τε ἀδὰμ καὶ ἡ γυνὴ αὐτοῦ ἀπὸ προσώπου κυρίου τοῦ θεοῦ ἐν μέσῳ τοῦ ξύλου τοῦ παραδείσου
- 9 ¶ Na ka karanga a Ihowa, te Atua, ki a Arama, ka mea ki a ia, Kei hea koe?
And the voice of the Lord God came to the man, saying, Where are you?
καὶ ἐκάλεσεν κύριος ὁ θεὸς τὸν ἀδὰμ καὶ εἶπεν αὐτῷ ἀδὰμ ποῦ εἶ
- 10 A ka mea ia, I rongo ahau ki tou reo i te kari, a wehi ana ahau, noku i tu tahanga; na piri ana ahau.
And he said, Hearing your voice in the garden I was full of fear, because I was without clothing: and I kept myself from your eyes.
καὶ εἶπεν αὐτῷ τὴν φωνὴν σου ἤκουσα περιπατοῦντος ἐν τῷ παραδείσῳ καὶ ἐφοβήθην ὅτι γυμνός εἰμι καὶ ἐκρύβην
- 11 ¶ Na ka mea ia, Na wai i mea ki a koe e tu tahanga ana koe? Kua kainga ranei e koe etahi o nga hua o te rakau i kiia atu ra e ahau ki a koe, Kaua ona hua e kainga?
And he said, Who gave you the knowledge that you were without clothing? Have you taken of the fruit of the tree which I said you were not to take?
καὶ εἶπεν αὐτῷ τίς ἀνήγγειλέν σοι ὅτι γυμνός εἶ μὴ ἀπὸ τοῦ ξύλου οὗ ἐνετείλάμην σοι τούτου μόνου μὴ φαγεῖν ἀπ' αὐτοῦ ἔφαγες
- 12 Na ka mea te tangata ra, Na te wahine i homai nei e koe hei hoa moku, nana i homai etahi o nga hua o te rakau ki ahau, a kainga ana e ahau.
And the man said, The woman whom you gave to be with me, she gave me the fruit of the tree and I took it.
καὶ εἶπεν ὁ ἀδὰμ ἡ γυνὴ ἣν ἔδωκας μετ' ἐμοῦ αὕτη μοι ἔδωκεν ἀπὸ τοῦ ξύλου καὶ ἔφαγον
- 13 Na ka mea a Ihowa, te Atua, ki te wahine, He aha tenei kua meatia nei e koe? Ka mea te wahine, Na te nakahi ahau i maminga, a kai ana ahau.
And the Lord God said to the woman, What have you done? And the woman said, I was tricked by the deceit of the snake and I took it.
καὶ εἶπεν κύριος ὁ θεὸς τῇ γυναικί τί τοῦτο ἐποίησας καὶ εἶπεν ἡ γυνὴ ὁ ὄφεις ἠπάτησέν με καὶ ἔφαγον

- 14** ¶ Na ka mea a Ihowa, te Atua, ki te nakahi, Mo tenei mahi au nui atu te kanga mou i o nga kararehe katoa, i o nga kirehe katoa o te parae; ko tou kopu hei haere mou, ko te puehu hei kai mau i nga ra katoa e ora ai koe:
And the Lord God said to the snake, Because you have done this you are cursed more than all cattle and every beast of the field; you will go flat on the earth, and dust will be your food all the days of your life:
 και ειπεν κυριος ο θεος τῷ ὄφει ὅτι ἐποίησας τοῦτο ἐπικατάρατος σὺ ἀπὸ πάντων τῶν κτηνῶν και ἀπὸ πάντων τῶν θηρίων τῆς γῆς ἐπὶ τῷ στήθει σου και τῇ κοιλίᾳ πορεύσει κ
 αὶ γῆν φάγη πάσας τὰς ἡμέρας τῆς ζωῆς σου
- 15** Ka whakatururia hoki e ahau he pakanga ma korua ko te wahine, ma tou uri ratou ko tona uri; ka maru tou matenga i a ia, ka maru i a koe tona rekereke.
And there will be war between you and the woman and between your seed and her seed: by him will your head be crushed and by you his foot will be wounded.
 και ἐχθραν θήσω ἀνὰ μέσον σου και ἀνὰ μέσον τῆς γυναικὸς και ἀνὰ μέσον τοῦ σπέρματός σου και ἀνὰ μέσον τοῦ σπέρματος αὐτῆς αὐτός σου τηρήσει κεφαλὴν και σὺ τηρήσ
 εις αὐτοῦ πτέρναν
- 16** ¶ Ka mea ia ki te wahine, Ka whakanuia rawatia e ahau tou mamae, me tou haputanga; ka mamae koe ina whanau tamariki; ka hiahia koe ki to tahu, ko ia ano hoki hei rangatira mou.
To the woman he said, Great will be your pain in childbirth; in sorrow will your children come to birth; still your desire will be for your husband, but he will be your master.
 και τῇ γυναικὶ εἶπεν πληθύνων πληθυνῶ τὰς λύπαις σου και τὸν στεναγμὸν σου ἐν λύπαις τέξῃ τέκνα και πρὸς τὸν ἄνδρα σου ἡ ἀποστροφή σου και αὐτός σου κυριεύσει
- 17** ¶ A ka mea ia ki a Arama, Mo tou rongonga ki te reo o tau wahine, mo tau kainga hoki i te hua o te rakau i kia atu e ahau ki a koe, i meatia atu ra, Kaua e kainga etahi o ona hua: ka oti te oneone te kanga mo tau mahi; ka kainga e koe ona hua i r unga i te mamae i nga ra katoa e ora ai koe;
And to Adam he said, Because you gave ear to the voice of your wife and took of the fruit of the tree which I said you were not to take, the earth is cursed on your account; in pain you will get your food from it all your life.
 τῷ δὲ ἀδὰμ εἶπεν ὅτι ἤκουσας τῆς φωνῆς τῆς γυναικὸς σου και ἔφαγες ἀπὸ τοῦ ξύλου οὗ ἐνετειλάμην σοι τούτου μόνου μὴ φαγεῖν ἀπ' αὐτοῦ ἐπικατάρατος ἡ γῆ ἐν τοῖς ἔργοις
 σου ἐν λύπαις φάγη αὐτὴν πάσας τὰς ἡμέρας τῆς ζωῆς σου
- 18** He tataramoa ano hoki, he tumatakuru ana e whakatupu ake ai mau; a ka kai koe i te otaota o te parae;
Thorns and waste plants will come up, and the plants of the field will be your food;
 ἀκάνθας και τριβόλους ἀνατελεῖ σοι και φάγη τὸν χόρτον τοῦ ἀγροῦ
- 19** Ma te werawera o tou mata e kai ai koe i te taro, a hoki noa koe ki te oneone; i tangohia mai nei hoki koe i reira: he puehu hoki koe, a ka hoki ano ki te puehu.
With the hard work of your hands you will get your bread till you go back to the earth from which you were taken: for dust you are and to the dust you will go back.
 ἐν ἰδρώτι τοῦ προσώπου σου φάγη τὸν ἄρτον σου ἕως τοῦ ἀποστρέψαι σε εἰς τὴν γῆν ἐξ ἧς ἐλήμφθης ὅτι γῆ εἶ και εἰς γῆν ἀπελεύσει
- 20** ¶ A i huaina e Arama te ingoa o tana wahine ko Iwi; no te mea ko te whaea ia o nga mea ora katoa.
And the man gave his wife the name of Eve because she was the mother of all who have life.
 και ἐκάλεσεν ἀδὰμ τὸ ὄνομα τῆς γυναικὸς αὐτοῦ ζωὴ ὅτι αὕτη μήτηρ πάντων τῶν ζώντων
- 21** ¶ Na ka hanga e Ihowa, e te atua, etahi kakahu hiako mo Arama raua ko tana wahine, a whakakakahuria ana raua.
And the Lord God made for Adam and for his wife coats of skins for their clothing.
 και ἐποίησεν κυριος ο θεος τῷ ἀδὰμ και τῇ γυναικὶ αὐτοῦ χιτῶνας δερματίνους και ἐνέδυσεν αὐτούς
- 22** ¶ Na ka mea a Ihowa, te Atua, Nana, kua rite nei te tangata ki tetahi o tatou, te mohio ki te pai, ki te kino: na kei totoro atu tona ringa aianei, kei tango i tetahi o nga hua o te rakau o te ora, kei kai, a ka ora tonu:
And the Lord God said, Now the man has become like one of us, having knowledge of good and evil; and now if he puts out his hand and takes of the fruit of the tree of life, he will go on living for ever.
 και ειπεν ο θεος ἰδοὺ ἀδὰμ γέγονεν ὡς εἶς ἐξ ἡμῶν τοῦ γινώσκειν καλὸν και πονηρὸν και νῦν μήποτε ἐκτείνῃ τὴν χεῖρα και λάβῃ τοῦ ξύλου τῆς ζωῆς και φάγη και ζήσεται εἰς
 τὸν αἰῶνα

- 23 Koia i tonoa atu ai ia e Ihowa, e te Atua, i te kari o Erene hei ngaki i te oneone i tangohia mai nei ia i reira.
So the Lord God sent him out of the garden of Eden to be a worker on the earth from which he was taken.
καὶ ἐξαπέστειλεν αὐτὸν κύριος ὁ θεὸς ἐκ τοῦ παραδείσου τῆς τρυφῆς ἐργάζεσθαι τὴν γῆν ἐξ ἧς ἐλήμφθη
- 24 Heoi peia ana e ia te tangata; a whakanohoia ana ki te taha ki te rawhiti o te kari o Erene tetahi Kerupima, me tetahi hoari mura, he mea piupiu tonu ki tetahi taha, ki tetahi taha, hei tiaki i te huarahi ki te rakau o te ora.
So he sent the man out; and at the east of the garden of Eden he put winged ones and a flaming sword turning every way to keep the way to the tree of life.
καὶ ἐξέβαλεν τὸν ἀδὰμ καὶ κατόκισεν αὐτὸν ἀπέναντι τοῦ παραδείσου τῆς τρυφῆς καὶ ἔταξεν τὰ χερουβὶμ καὶ τὴν φλογίνην ῥομφαίαν τὴν στρεφομένην φυλάσσειν τὴν ὁδὸν τοῦ ξύλου τῆς ζωῆς
- 1 ¶ Na ka mohio a Arama ki a Iwi, ki tana wahine; a ka hapu ia, a ka whanau a Kaina; na ka mea ia, Kua whakawhiwhia mai ahau e Ihowa ki tetahi tangata.
And the man had connection with Eve his wife, and she became with child and gave birth to Cain, and said, I have got a man from the Lord.
ἀδὰμ δὲ ἔγνω εὖαν τὴν γυναῖκα αὐτοῦ καὶ συλλαβοῦσα ἔτεκεν τὸν καιν καὶ εἶπεν ἐκτισάμην ἄνθρωπον διὰ τοῦ θεοῦ
- 2 Na ka whanau ano tona teina, a Apera. Na he kaiwhangai hipi a Apera, ko Kaina ia he kaingaki whenua.
Then again she became with child and gave birth to Abel, his brother. And Abel was a keeper of sheep, but Cain was a farmer.
καὶ προσέθηκεν τεκεῖν τὸν ἀδελφὸν αὐτοῦ τὸν ἀβελ καὶ ἐγένετο ἀβελ ποιμὴν προβάτων καιν δὲ ἦν ἐργαζόμενος τὴν γῆν
- 3 ¶ A, i te mutunga o etahi rangi, ka kawea e Kaina etahi o nga hua o te whenua hei whakahere ki a Ihowa.
And after a time, Cain gave to the Lord an offering of the fruits of the earth.
καὶ ἐγένετο μεθ' ἡμέρας ἤνεγκεν καιν ἀπὸ τῶν καρπῶν τῆς γῆς θυσίαν τῷ κυρίῳ
- 4 Me Apera hoki, i kawea e ia etahi o nga whanau matamua o tana kahui, o o ratou ngako hoki. A ka aro a Ihowa ki a Apera, ki tana whakahere:
And Abel gave an offering of the young lambs of his flock and of their fat. And the Lord was pleased with Abel's offering;
καὶ ἀβελ ἤνεγκεν καὶ αὐτὸς ἀπὸ τῶν πρωτοτόκων τῶν προβάτων αὐτοῦ καὶ ἀπὸ τῶν στεάτων αὐτῶν καὶ ἐπεῖδεν ὁ θεὸς ἐπὶ ἀβελ καὶ ἐπὶ τοῖς δώροις αὐτοῦ
- 5 Kihai ia i aro ki a Kaina, ki tana whakahere. A he nui rawa te riri o Kaina, a whakapoururu ana tona mata.
But in Cain and his offering he had no pleasure. And Cain was angry and his face became sad.
ἐπὶ δὲ καιν καὶ ἐπὶ ταῖς θυσίαις αὐτοῦ οὐ προσέσχεν καὶ ἐλύπησεν τὸν καιν λίαν καὶ συνέπεσεν τῷ προσώπῳ
- 6 ¶ Na ka mea a Ihowa ki a Kaina, He aha koe i riri ai? a he aha i whakapoururu ai tou mata?
And the Lord said to Cain, Why are you angry? and why is your face sad?
καὶ εἶπεν κύριος ὁ θεὸς τῷ καιν ἵνα τί περίλυπος ἐγένου καὶ ἵνα τί συνέπεσεν τὸ πρόσωπόν σου
- 7 E kore ianei koe e kake, ki te mahi koe i te pai? ki te kahore koe e mahi i te pai, kei te kuwaha te hara e takoto ana. Na ko koe tana e hiahia ai, ko koe ia hei rangatira mona.
If you do well, will you not have honour? and if you do wrong, sin is waiting at the door, desiring to have you, but do not let it be your master.
οὐκ ἐὰν ὀρθῶς προσενέγκῃς ὀρθῶς δὲ μὴ διέλῃς ἡμάρτες ἡσύχασον πρὸς σὲ ἡ ἀποστροφή αὐτοῦ καὶ σὺ ἄρξεις αὐτοῦ
- 8 ¶ Na ka korero a Kaina kia Apera, ki tona teina: a, i a raua i te parae, ka whakatika a Kaina ki a Apera, ki tona teina, a patua iho.
And Cain said to his brother, Let us go into the field: and when they were in the field, Cain made an attack on his brother Abel and put him to death.
καὶ εἶπεν καιν πρὸς ἀβελ τὸν ἀδελφὸν αὐτοῦ διέλθωμεν εἰς τὸ πεδῖον καὶ ἐγένετο ἐν τῷ εἶναι αὐτοὺς ἐν τῷ πεδίῳ καὶ ἀνέστη καιν ἐπὶ ἀβελ τὸν ἀδελφὸν αὐτοῦ καὶ ἀπέκτεινεν αὐτόν
- 9 ¶ Katahi a Ihowa ka mea ki a Kaina, Kei hea a Apera, tou teina? Ka mea ia, Kahore ahau e mohio. Ko ahau ianei te kaitiaki o toku teina?
And the Lord said to Cain, Where is your brother Abel? And he said, I have no idea: am I my brother's keeper?
καὶ εἶπεν ὁ θεὸς πρὸς καιν ποῦ ἐστὶν ἀβελ ὁ ἀδελφός σου ὁ δὲ εἶπεν οὐ γινώσκω μὴ φύλαξ τοῦ ἀδελφοῦ μου εἰμι ἐγώ

- 10 Na ka mea ia, He mahi aha tenei au? e tangi mai ana te reo o te toto o tou teina ki ahau i roto i te whenua.
 And he said, What have you done? the voice of your brother's blood is crying to me from the earth.
 καὶ εἶπεν ὁ θεὸς τί ἐποίησας φωνὴ αἵματος τοῦ ἀδελφοῦ σου βοᾷ πρὸς με ἐκ τῆς γῆς
- 11 Na ka kanga koe i runga i te whenua, i hamama nei tona waha hei rerenga atu mo te toto o tou teina i whakahekeka nei e tou ringa;
 And now you are cursed from the earth, whose mouth is open to take your brother's blood from your hand;
 καὶ νῦν ἐπικατάρατος σὺ ἀπὸ τῆς γῆς ἣ ἔχανεν τὸ στόμα αὐτῆς δέξασθαι τὸ αἷμα τοῦ ἀδελφοῦ σου ἐκ τῆς χειρὸς σου
- 12 Ka ngaki koe i te oneone, e kore e tukua tona kaha a muri ake nei ki a koe; ka waiho koe hei tangata haereere noa, hei manene i runga i te whenua.
 No longer will the earth give you her fruit as the reward of your work; you will be a wanderer in flight over the earth.
 ὅτι ἐργᾷ τὴν γῆν καὶ οὐ προσθήσει τὴν ἰσχὸν αὐτῆς δοῦναί σοι στένων καὶ τρέμων ἔση ἐπὶ τῆς γῆς
- 13 ¶ Na ka mea a Kaina ki a Ihowa, He nui rawa te whiu mo toku kino, e kore e taea e ahau.
 And Cain said, My punishment is greater than my strength.
 καὶ εἶπεν καὶ πρὸς τὸν κύριον μείζων ἢ αἰτία μου τοῦ ἀφεθῆναι με
- 14 Titiro hoki, ka peia ahau e koe inaianei i te mata o te whenua; a ka ngaro i tou kanohi; ka waiho hoki ahau hei tangata haereere noa, hei manene i runga i te whenua; a tenei ake, ki te tutaki tetahi tangata ki ahau, na ka patua ahau e ia.
 You have sent me out this day from the face of the earth and from before your face; I will be a wanderer in flight over the earth, and whoever sees me will put me to death.
 εἰ ἐκβάλλεις με σήμερον ἀπὸ προσώπου τῆς γῆς καὶ ἀπὸ τοῦ προσώπου σου κρυβήσομαι καὶ ἔσομαι στένων καὶ τρέμων ἐπὶ τῆς γῆς καὶ ἔσται πᾶς ὁ εὐρίσκων με ἀποκτενεῖ με
- 15 Na ka mea a Ihowa ki a ia, Na reira ki te patu tetahi i a Kaina, e whitu nga utu e rapua i a ia. Na ka homai e Ihowa he tohu ki a Kaina, kei patua ia e tetahi tangata ina tutaki ki a ia.
 And the Lord said, Truly, if Cain is put to death, seven lives will be taken for his. And the Lord put a mark on Cain so that no one might put him to death.
 καὶ εἶπεν αὐτῷ κύριος ὁ θεὸς οὐχ οὕτως πᾶς ὁ ἀποκτείνας καὶ ἑπτὰ ἐκδικούμενα παραλύσει καὶ ἔθετο κύριος ὁ θεὸς σημεῖον τῷ καὶ τοῦ μὴ ἀνελεῖν αὐτὸν πάντα τὸν εὐρίσκο ντα αὐτόν
- 16 ¶ Na ka haere atu a Kaina i te aroaro o Ihowa, a noho ana i te whenua o Noro, i te taha ki te rawhiti o Erene.
 And Cain went away from before the face of the Lord, and made his living-place in the land of Nod on the east of Eden.
 ἐξῆλθεν δὲ καὶ ἀπὸ προσώπου τοῦ θεοῦ καὶ ᾤκησεν ἐν γῆ ναιδ κατέναντι εδεμ
- 17 Na ka mohio a Kaina ki tana wahine; a ka hapu ia, ka whanau a Enoka: na ka hanga ia i tetahi pa, a huaina iho te ingoa o te pa ko Enoka, ko te ingoa o tana tama.
 And Cain had connection with his wife and she became with child and gave birth to Enoch: and he made a town, and gave the town the name of Enoch after his son.
 καὶ ἔγνω καὶ τὴν γυναῖκα αὐτοῦ καὶ συλλαβοῦσα ἔτεκεν τὸν ενωχ καὶ ἦν οἰκοδομῶν πόλιν καὶ ἐπωνόμασεν τὴν πόλιν ἐπὶ τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ ενωχ
- 18 A whanau ake ta Enoka tama ko Irara: na Irara ko Mehutaere: ta Mehutaere ko Metuhare: ta Metuhaere ko Rameka.
 And Enoch had a son Irad: and Irad became the father of Mehujael: and Mehujael became the father of Methushael: and Methushael became the father of Lamech.
 ἐγενήθη δὲ τῷ ενωχ γαιδαδ καὶ γαιδαδ ἐγέννησεν τὸν μαηλ καὶ μαηλ ἐγέννησεν τὸν μαθουσαλα καὶ μαθουσαλα ἐγέννησεν τὸν λαμεχ
- 19 ¶ Na ka tangohia e Rameka etahi wahine tokorua mana: ko Araha te ingoa o tetahi, ko Tira to tetahi.
 And Lamech had two wives; the name of the one was Adah, and the name of the other Zillah.
 καὶ ἔλαβεν ἐαυτῷ λαμεχ δύο γυναῖκας ὄνομα τῇ μιᾷ ἀδα καὶ ὄνομα τῇ δευτέρᾳ σελλα
- 20 Na ka whanau ta Araha tama ko Iapara: ko ia te matua o te hunga noho teneti, ratou ko nga tangata whangai kararehe.
 And Adah gave birth to Jabal: he was the father of such as are living in tents and keep cattle.
 καὶ ἔτεκεν ἀδα τὸν ἰωβελ οὗτος ἦν ὁ πατὴρ οἰκούντων ἐν σκηναῖς κτηνοτρόφων

- 21 A ko te ingoa o tona teina ko Iupara: ko ia te matua o nga mea rahurahu ki te hapa, ki te okana.
 And his brother's name was Jubal: he was the father of all players on instruments of music.
 και ὄνομα τῷ ἀδελφῷ αὐτοῦ ιουβαλ οὗτος ἦν ὁ καταδείξας ψαλτήριον καὶ κιθάραν
- 22 Me Tira ano hoki, whanau ake tana ko Tuparakaina, he kaihanganga ia i nga mea tapahi katoa i te mea parahi, i te mea rino: a ko Naama te tuahine o Tuparakaina.
 And Zillah gave birth to Tubal-cain, who is the father of every maker of cutting instruments of brass and iron: and the sister of Tubal-cain was Naamah.
 σελλα δὲ ἔτεκεν καὶ αὐτὴ τὸν θοβελ καὶ ἦν σφυροκόπος χαλκεὺς χαλκοῦ καὶ σιδήρου ἀδελφὴ δὲ θοβελ νοεμα
- 23 ¶ Na ka mea a Rameka ki ana wahine; e Araha raua ko Tira, Whakarongo mai ki toku reo; e nga wahine a Rameka, kia whai taringa mai ki taku kupu: kua patua hoki he tangata e ahau moku i motu, he taitamariki hoki moku i maru:
 And Lamech said to his wives, Adah and Zillah, give ear to my voice; you wives of Lamech, give attention to my words, for I would put a man to death for a wound, and a young man for a blow;
 εἶπεν δὲ λαμεχ ταῖς ἑαυτοῦ γυναῖξιν ἀδα καὶ σελλα ἀκούσατέ μου τῆς φωνῆς γυναῖκες λαμεχ ἐνωτίσασθέ μου τοὺς λόγους ὅτι ἄνδρα ἀπέκτεινα εἰς τραῦμα ἐμοὶ καὶ νεανίσκον εἰς μῶλωπα ἐμοί
- 24 Na mo Kaina e whitu nga utu, ina, kia whitu tekau ma whitu mo Rameka.
 If seven lives are to be taken as punishment for Cain's death, seventy-seven will be taken for Lamech's.
 ὅτι ἑπτὰκις ἐκδεδίκηται ἐκ καιν ἐκ δὲ λαμεχ ἑβδομηκοντάκις ἑπτὰ
- 25 ¶ A i mohio ano a Arama ki tana wahine; ka whanau tana tama, a huaina iho tona ingoa ko Heta; i mea hoki ia, Ka rite mai nei i te Atua tetahi atu uri moku hei whakakapi mo Apera i patua nei e Kaina.
 And Adam had connection with his wife again, and she gave birth to a son to whom she gave the name of Seth: for she said, God has given me another seed in place of Abel, whom Cain put to death.
 ἔγνω δὲ ἀδαμ εὖαν τὴν γυναῖκα αὐτοῦ καὶ συλλαβοῦσα ἔτεκεν υἱὸν καὶ ἐπωνόμασεν τὸ ὄνομα αὐτοῦ σηθ λέγουσα ἐξανέστησεν γάρ μοι ὁ θεὸς σπέρμα ἕτερον ἀντὶ ἀβελ ὃν ἀπέκτεινεν καιν
- 26 Me Heta ano hoki, i whanau tana tama; a huaina ana tona ingoa ko Enoha: no reira i timata ai te tangata te karanga ki te ingoa o Ihowa.
 And Seth had a son, and he gave him the name of Enosh: at this time men first made use of the name of the Lord in worship.
 καὶ τῷ σηθ ἐγένετο υἱὸς ἐπωνόμασεν δὲ τὸ ὄνομα αὐτοῦ ενως οὗτος ἤλπισεν ἐπικαλεῖσθαι τὸ ὄνομα κυρίου τοῦ θεοῦ
- 1 ¶ Ko te pukapuka tenei o nga whakatupuranga o Arama. I te ra i hanga ai te tangata e te Atua, i hanga ia e ia kia rite ki te Atua;
 This is the book of the generations of Adam. In the day when God made man, he made him in the image of God;
 αὕτη ἡ βίβλος γενέσεως ἀνθρώπων ἧ ἡμέρα ἐποίησεν ὁ θεὸς τὸν ἀδαμ κατ' εἰκόνα θεοῦ ἐποίησεν αὐτόν
- 2 I hanga raua he tane, he wahine; a i manaakitia raua e ia, i huaina hoki to raua ingoa ko Arama, i te ra i hanga ai raua.
 Male and female he made them, naming them Man, and giving them his blessing on the day when they were made.
 ἄρσεν καὶ θῆλυ ἐποίησεν αὐτούς καὶ εὐλόγησεν αὐτούς καὶ ἐπωνόμασεν τὸ ὄνομα αὐτῶν ἀδαμ ἧ ἡμέρα ἐποίησεν αὐτούς
- 3 A ka kotahi rau ka toru tekau nga tau i ora ai a Arama, na ka whanau tana tama, nona te ahua, rite tonu ki a ia; a huaina ana tona ingoa ko Heta:
 Adam had been living for a hundred and thirty years when he had a son like himself, after his image, and gave him the name of Seth:
 ἔζησεν δὲ ἀδαμ διακόσια καὶ τριάκοντα ἔτη καὶ ἐγέννησεν κατὰ τὴν ιδεάν αὐτοῦ καὶ κατὰ τὴν εἰκόνα αὐτοῦ καὶ ἐπωνόμασεν τὸ ὄνομα αὐτοῦ σηθ
- 4 A ko nga ra o Arama i muri i te whanautanga o Heta e waru rau tau: a ka whanau he tama, he tamahine mana:
 And after the birth of Seth, Adam went on living for eight hundred years, and had sons and daughters:
 ἐγένοντο δὲ αἱ ἡμέραι ἀδαμ μετὰ τὸ γεννῆσαι αὐτὸν τὸν σηθ ἑπτακόσια ἔτη καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας

- 5 Na ko nga ra katoa i ora ai a Arama e iwa rau e toru tekau tau: a ka mate ia.
And all the years of Adam's life were nine hundred and thirty: and he came to his end.
καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι αὐτοῦ ὡς ἑξήσεν ἑννακόσια καὶ τριάκοντα ἔτη καὶ ἀπέθανεν
- 6 ¶ A kotahi rau e rima nga tau i ora ai a Heta, ka whanau tana tama, a Enoha:
And Seth was a hundred and five years old when he became the father of Enosh:
ἔζησεν δὲ σὺν θεῷ διακόσια καὶ πέντε ἔτη καὶ ἐγέννησεν τὸν ενωσ
- 7 A e waru rau e whitu nga tau i ora ai a Heta i muri iho i te whanautanga o tana tama, o Enoha, a ka whanau he tama, he tamahine mana:
And he went on living after the birth of Enosh for eight hundred and seven years, and had sons and daughters:
καὶ ἔζησεν σὺν θεῷ μετὰ τὸ γεννηθῆσαι αὐτὸν τὸν ενωσ ἑπτακόσια καὶ ἑπτὰ ἔτη καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας
- 8 Na ko nga ra katoa o Heta e iwa rau kotahi tekau ma rua tau: a ka mate ia.
And all the years of Seth's life were nine hundred and twelve: and he came to his end.
καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι σὺν θεῷ ἑννακόσια καὶ δώδεκα ἔτη καὶ ἀπέθανεν
- 9 A ka iwa tekau nga tau i ora ai a Enoha, na ka whanau tana tama a Kenana:
And Enosh was ninety years old when he became the father of Kenan:
καὶ ἔζησεν ενωσ ἑκατὸν ἐνενήκοντα ἔτη καὶ ἐγέννησεν τὸν καιναν
- 10 A e waru rau kotahi tekau ma rima nga tau i ora ai a Enoha i muri iho i te whanautanga o tana tama, o Kenana, a ka whanau he tama, he tamahine mana:
And after the birth of Kenan, Enosh went on living for eight hundred and fifteen years, and had sons and daughters:
καὶ ἔζησεν ενωσ μετὰ τὸ γεννηθῆσαι αὐτὸν τὸν καιναν ἑπτακόσια καὶ δέκα πέντε ἔτη καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας
- 11 Na ko nga ra katoa o Enoha e iwa rau ma rima tau: a ka mate.
And all the years of Enosh were nine hundred and five: and he came to his end.
καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι ενωσ ἑννακόσια καὶ πέντε ἔτη καὶ ἀπέθανεν
- 12 A ka whitu tekau nga tau i ora ai a Kenana, ka whanau tana tama, a Maharareere:
And Kenan was seventy years old when he became the father of Mahalalel:
καὶ ἔζησεν καιναν ἑκατὸν ἑβδομήκοντα ἔτη καὶ ἐγέννησεν τὸν μαλελεηλ
- 13 A e waru rau e wha tekau nga tau i ora ai a Kenana i muri iho i te whanautanga o tana tama, o Maharareere, a ka whanau he tama, he tamahine mana:
And after the birth of Mahalalel, Kenan went on living for eight hundred and forty years, and had sons and daughters:
καὶ ἔζησεν καιναν μετὰ τὸ γεννηθῆσαι αὐτὸν τὸν μαλελεηλ ἑπτακόσια καὶ τεσσαράκοντα ἔτη καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας
- 14 Na ko nga ra katoa o Kenana e iwa rau kotahi tekau tau: a ka mate ia.
And all the years of Kenan's life were nine hundred and ten; and he came to his end.
καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι καιναν ἑννακόσια καὶ δέκα ἔτη καὶ ἀπέθανεν
- 15 A ka ono tekau ma rima nga tau i ora ai a Maharareere, na ka whanau tana tama, a Iarere:
And Mahalalel was sixty-five years old when he became the father of Jared:
καὶ ἔζησεν μαλελεηλ ἑκατὸν καὶ ἑξήκοντα πέντε ἔτη καὶ ἐγέννησεν τὸν ιαρεδ
- 16 A e waru rau e toru tekau nga tau i ora ai a Maharareere i muri i te whanautanga o tana tama, o Iarere, a ka whanau he tama, he tamahine mana:
And after the birth of Jared, Mahalalel went on living for eight hundred and thirty years, and had sons and daughters:
καὶ ἔζησεν μαλελεηλ μετὰ τὸ γεννηθῆσαι αὐτὸν τὸν ιαρεδ ἑπτακόσια καὶ τριάκοντα ἔτη καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας

- 17 A e waru rau e iwa tekau ma rima tau nga ra katoa o Maharareere: a ka mate.
 And all the years of Mahalalel's life were eight hundred and ninety-five: and he came to his end.
 καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι μαλελεηλ ὀκτακόσια καὶ ἐνενήκοντα πέντε ἔτη καὶ ἀπέθανεν
- 18 A kotahi rau e ono tekau ma rua nga tau i ora ai a Iarere, a ka whanau tana tama, a Enoka:
 And Jared was a hundred and sixty-two years old when he became the father of Enoch:
 καὶ ἔζησεν ιαρεδ ἑκατὸν καὶ ἐξήκοντα δύο ἔτη καὶ ἐγέννησεν τὸν ενωχ
- 19 A e waru rau nga tau i ora ai a Iarere i muri iho i te whanautanga o tana tama, o Enoka, a ka whanau he tama, he tamahine mana:
 And Jared went on living after the birth of Enoch for eight hundred years, and had sons and daughters:
 καὶ ἔζησεν ιαρεδ μετὰ τὸ γεννησθαι αὐτὸν τὸν ενωχ ὀκτακόσια ἔτη καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας
- 20 A e iwa rau e ono tekau ma rua tau nga ra katoa o Iarere: a ka mate.
 And all the years of Jared's life were nine hundred and sixty-two: and he came to his end.
 καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι ιαρεδ ἑννακόσια καὶ ἐξήκοντα δύο ἔτη καὶ ἀπέθανεν
- 21 ¶ A e ono tekau ma rima nga tau i ora ai a Enoka, na ka whanau tana tama, a Matuhara:
 And Enoch was sixty-five years old when he became the father of Methuselah:
 καὶ ἔζησεν ενωχ ἑκατὸν καὶ ἐξήκοντα πέντε ἔτη καὶ ἐγέννησεν τὸν μαθουσαλα
- 22 A e toru rau nga tau i haereere tahi ai a Enoka i te Atua i muri iho i te whanautanga o tana tama, o Matuhara, a ka whanau he tama, he tamahine mana:
 And after the birth of Methuselah, Enoch went on in God's ways for three hundred years, and had sons and daughters:
 εὐηρέστησεν δὲ ενωχ τῷ θεῷ μετὰ τὸ γεννησθαι αὐτὸν τὸν μαθουσαλα διακόσια ἔτη καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας
- 23 A e toru rau e ono tekau ma rima tau nga ra katoa o Enoka.
 And all the years of Enoch's life were three hundred and sixty-five:
 καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι ενωχ τριακόσια ἐξήκοντα πέντε ἔτη
- 24 A i haereere tahi a Enoka i te Atua: a kua kahore ia: na te Atua hoki ia i tango.
 And Enoch went on in God's ways: and he was not seen again, for God took him.
 καὶ εὐηρέστησεν ενωχ τῷ θεῷ καὶ οὐχ ἠύρισκετο ὅτι μετέθηκεν αὐτὸν ὁ θεός
- 25 ¶ A kotahi rau e waru tekau ma whitu nga tau i ora ai a Matuhara, na ka whanau tana tama, a Rameka:
 And Methuselah was a hundred and eighty-seven years old when he became the father of Lamech:
 καὶ ἔζησεν μαθουσαλα ἑκατὸν καὶ ἐξήκοντα ἑπτὰ ἔτη καὶ ἐγέννησεν τὸν λαμεχ
- 26 A e whitu rau e waru tekau ma rua nga tau i ora ai a Matuhara i muri iho i te whanautanga o tana tama, o Rameka, a ka whanau he tama, he tamahine mana:
 And after the birth of Lamech, Methuselah went on living for seven hundred and eighty-two years, and had sons and daughters:
 καὶ ἔζησεν μαθουσαλα μετὰ τὸ γεννησθαι αὐτὸν τὸν λαμεχ ὀκτακόσια δύο ἔτη καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας
- 27 A e iwa rau e ono tekau ma iwa tau nga ra katoa o Matuhara: a ka mate.
 And all the years of Methuselah's life were nine hundred and sixty-nine: and he came to his end.
 καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι μαθουσαλα ἡς ἔζησεν ἑννακόσια καὶ ἐξήκοντα ἑννέα ἔτη καὶ ἀπέθανεν
- 28 ¶ A kotahi rau e waru tekau ma rua nga tau i ora ai a Rameka, na ka whanau tana tama.
 And Lamech was a hundred and eighty-two years old when he had a son:
 καὶ ἔζησεν λαμεχ ἑκατὸν ὀγδοήκοντα ὀκτῶ ἔτη καὶ ἐγέννησεν υἱὸν

- 29 A huaina ana e ia tona ingoa ko Noa; i mea hoki ia, Ma tenei e whakahauora o tatou ngakau i a tatou mahi, i te ruha hoki o o tatou ringa, i te oneone kua oti nei te kanga e Ihowa.
And he gave him the name of Noah, saying, Truly, he will give us rest from our trouble and the hard work of our hands, because of the earth which was cursed by God.
καὶ ἐπωνόμασεν τὸ ὄνομα αὐτοῦ νοε λέγων οὗτος διαναπαύσει ἡμᾶς ἀπὸ τῶν ἔργων ἡμῶν καὶ ἀπὸ τῶν λυπῶν τῶν χειρῶν ἡμῶν καὶ ἀπὸ τῆς γῆς ἧς κατηράσατο κύριος ὁ θεός
- 30 A e rima rau e iwa tekau ma rima nga tau i ora ai a Rameka i muri i te whanautanga o tana tama, o Noa, a ka whanau he tama, he tamahine mana:
And after the birth of Noah, Lamech went on living for five hundred and ninety-five years, and had sons and daughters:
καὶ ἔζησεν λαμεχ μετὰ τὸ γεννηῆσαι αὐτὸν τὸν νοε πεντακόσια καὶ ἐξήκοντα πέντε ἔτη καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας
- 31 A ko nga ra katoa o Rameka e whitu rau e whitu tekau ma whitu: a ka mate ia.
And all the years of Lamech's life were seven hundred and seventy-seven: and he came to his end.
καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι λαμεχ ἑπτακόσια καὶ πενήκοντα τρία ἔτη καὶ ἀπέθανεν
- 32 A ka rima rau nga tau o Noa, na ka whanau nga tama a Noa, ko Hema, ko Hama, ko Iapeta.
And when Noah was five hundred years old, he became the father of Shem, Ham, and Japheth.
καὶ ἦν νοε ἑτῶν πεντακοσίων καὶ ἐγέννησεν νοε τρεῖς υἱοὺς τὸν σημ τὸν χαμ τὸν ιαφεθ
- 1 ¶ Na ka timata te tangata te tini haere ki runga ki te mata o te whenua, a ka whanau a ratou tamahine,
And after a time, when men were increasing on the earth, and had daughters,
καὶ ἐγένετο ἡνίκα ἤρξαντο οἱ ἄνθρωποι πολλοὶ γίνεσθαι ἐπὶ τῆς γῆς καὶ θυγατέρες ἐγενήθησαν αὐτοῖς
- 2 Ka kite nga tama a te Atua i nga tamahine a te tangata, he ataahua; na ka tango ratou i a ratou i pai ai o ratou katoa, hei wahine ma ratou.
The sons of God saw that the daughters of men were fair; and they took wives for themselves from those who were pleasing to them.
ιδόντες δὲ οἱ υἱοὶ τοῦ θεοῦ τὰς θυγατέρας τῶν ἀνθρώπων ὅτι καλαὶ εἰσιν ἔλαβον ἑαυτοῖς γυναῖκας ἀπὸ πασῶν ὧν ἐξελέξαντο
- 3 ¶ Na ka mea a Ihowa, E kore toku wairua e whakawa tonu i te tangata, he kikokiko nei ano hoki ia: na kia kotahi rau kia rua tekau tau ona ra.
And the Lord said, My spirit will not be in man for ever, for he is only flesh; so the days of his life will be a hundred and twenty years.
καὶ εἶπεν κύριος ὁ θεός οὐ μὴ καταμείνῃ τὸ πνεῦμά μου ἐν τοῖς ἀνθρώποις τούτοις εἰς τὸν αἰῶνα διὰ τὸ εἶναι αὐτοὺς σάρκας ἔσονται δὲ αἱ ἡμέραι αὐτῶν ἑκατὸν εἴκοσι ἔτη
- 4 ¶ He roroa nga tangata o te whenua i aua ra, a i muri iho, i te haerenga o nga tama a te Atua ki nga tamahine a te tangata, a ka whanau a ratou tamariki, ko ratou nga marohirohi o mua, he tangata whai ingoa.
There were men of great strength and size on the earth in those days; and after that, when the sons of God had connection with the daughters of men, they gave birth to children: these were the great men of old days, the men of great name.
οἱ δὲ γίγαντες ἦσαν ἐπὶ τῆς γῆς ἐν ταῖς ἡμέραις ἐκείναις καὶ μετ' ἐκεῖνο ὡς ἂν εἰσπορεύοντο οἱ υἱοὶ τοῦ θεοῦ πρὸς τὰς θυγατέρας τῶν ἀνθρώπων καὶ ἐγεννῶσαν ἑαυτοῖς ἐκεῖν οἱ ἦσαν οἱ γίγαντες οἱ ἀπ' αἰῶνος οἱ ἄνθρωποι οἱ ὀνομαστοί
- 5 A ka kite te Atua he nui te kino o te tangata i runga i te whenua, he kino hoki nga tokonga ake o nga whakaaro katoa o tona ngakau i nga wa katoa.
And the Lord saw that the sin of man was great on the earth, and that all the thoughts of his heart were evil.
ιδὼν δὲ κύριος ὁ θεός ὅτι ἐπληθύνθησαν αἱ κακίαι τῶν ἀνθρώπων ἐπὶ τῆς γῆς καὶ πᾶς τις διανοεῖται ἐν τῇ καρδίᾳ αὐτοῦ ἐπιμελῶς ἐπὶ τὰ πονηρὰ πάσας τὰς ἡμέρας
- 6 ¶ Na ka puta ke te whakaaro o Ihowa i hanga ai e ia te tangata ki runga ki te whenua, a ka pouri tona ngakau.
And the Lord had sorrow because he had made man on the earth, and grief was in his heart.
καὶ ἐνεθυμήθη ὁ θεός ὅτι ἐποίησεν τὸν ἄνθρωπον ἐπὶ τῆς γῆς καὶ διενόηθη

- 7 Na ka mea a Ihowa, Ka whakangaromia atu e ahau i te mata o te whenua te tangata i hanga nei e ahau; te tangata, te kirehe, te mea ngokingoki, me nga manu o te rangi; kua puta ke hoki toku whakaaro i hanga ai ratou e ahau.
 And the Lord said, I will take away man, whom I have made, from the face of the earth, even man and beast and that which goes on the earth and every bird of the air; for I have sorrow for having made them.
 καὶ εἶπεν ὁ θεὸς ἀπαλείψω τὸν ἄνθρωπον ὃν ἐποίησα ἀπὸ προσώπου τῆς γῆς ἀπὸ ἀνθρώπου ἕως κτῆνους καὶ ἀπὸ ἐρπετῶν ἕως τῶν πετεινῶν τοῦ οὐρανοῦ ὅτι ἐθυμώθην ὅτι ἐποίησα αὐτούς
- 8 ¶ Ko Noa ia i manakohia e Ihowa.
 But Noah had grace in the eyes of God.
 νοε δὲ εἶδεν χάριν ἐναντίον κυρίου τοῦ θεοῦ
- 9 Ko nga whakatupuranga enei o Noa: ko Noa he tangata tika, he ngakau tapatahi i ona whakatupuranga: i haereere tahi a Noa i te Atua.
 These are the generations of Noah. Noah was an upright man and without sin in his generation: he went in the ways of God.
 αὐταὶ δὲ αἱ γενέσεις νοε νοε ἄνθρωπος δίκαιος τέλειος ὢν ἐν τῇ γενεᾷ αὐτοῦ τῷ θεῷ εὐηρέστησεν νοε
- 10 A whanau ake nga tama a Noa tokotoru, ko Hema, ko Hama, ko Iapeta.
 And Noah had three sons, Shem, Ham, and Japheth.
 ἐγέννησεν δὲ νοε τρεῖς υἱούς τὸν σημ τὸν χαμ τὸν ιαφεθ
- 11 ¶ Na kua kino te whenua i te aroaro o Ihowa, kua ki katoa hoki te whenua i te tutu.
 And the earth was evil in God's eyes and full of violent ways.
 ἐφθάρη δὲ ἡ γῆ ἐναντίον τοῦ θεοῦ καὶ ἐπλήσθη ἡ γῆ ἀδικίας
- 12 Na ka titiro te Atua ki te whenua, kua kino; kua he hoki te ara o nga kikokiko katoa o runga o te whenua.
 And God, looking on the earth, saw that it was evil: for the way of all flesh had become evil on the earth.
 καὶ εἶδεν κύριος ὁ θεὸς τὴν γῆν καὶ ἦν κατεφθαρμένη ὅτι κατέφθειρεν πάντα σὰρξ τὴν ὁδὸν αὐτοῦ ἐπὶ τῆς γῆς
- 13 ¶ Na ka mea te Atua ki a Noa, Kua tae mai ki toku aroaro te mutunga o nga kikokiko katoa; no te mea kua ki i a ratou te whenua i te tutu; na, ka whakangaromia ratou tahi ko te whenua e ahau.
 And God said to Noah, The end of all flesh has come; the earth is full of their violent doings, and now I will put an end to them with the earth.
 καὶ εἶπεν ὁ θεὸς πρὸς νοε καιρὸς παντὸς ἀνθρώπου ἦκει ἐναντίον μου ὅτι ἐπλήσθη ἡ γῆ ἀδικίας ἀπ' αὐτῶν καὶ ἰδοὺ ἐγὼ καταφείρω αὐτούς καὶ τὴν γῆν
- 14 Hanga e koe tetahi aaka mou ki te rakau kopera; me hanga e koe etahi ruma ki roto i te aaka, ka pani ai i roto, i waho, ki te ware.
 Make for yourself an ark of gopher wood with rooms in it, and make it safe from the water inside and out.
 ποιήσον οὖν σεαυτῷ κιβωτὸν ἐκ ξύλων τετραγώνων νοσσιὰς ποιήσεις τὴν κιβωτὸν καὶ ἀσφαλτώσεις αὐτὴν ἔσωθεν καὶ ἔξωθεν τῇ ἀσφάλτῳ
- 15 Na kia penei tau hanga i taua mea: Kia toru rau whatianga te roa o te aaka, kia rima tekau whatianga te whanui, ko te teitei kia toru tekau whatianga.
 And this is the way you are to make it: it is to be three hundred cubits long, fifty cubits wide, and thirty cubits high.
 καὶ οὕτως ποιήσεις τὴν κιβωτὸν τριακοσίων πηχέων τὸ μήκος τῆς κιβωτοῦ καὶ πενήκοντα πηχέων τὸ πλάτος καὶ τριάκοντα πηχέων τὸ ὕψος αὐτῆς
- 16 Me hanga e koe he matapihi mo te aaka, kia kotahi te whatianga ki raro iho i te tuanui, e whakaotia ai e koe; a ko te tatau o te aaka me whakanoho e koe ki tona taha; ka mea ai koe he papanga ruma, to raro, te tuarua, me te tuatoru.
 You are to put a window in the ark, a cubit from the roof, and a door in the side of it, and you are to make it with a lower and second and third floors.
 ἐπισυνάγων ποιήσεις τὴν κιβωτὸν καὶ εἰς πῆχυν συντελέσεις αὐτὴν ἄνωθεν τὴν δὲ θύραν τῆς κιβωτοῦ ποιήσεις ἐκ πλαγίου κατάγια διώροφα καὶ τριώροφα ποιήσεις αὐτὴν

- 17 Na ko ahau, tenei ahau te tuku atu nei i te waipuke ki runga ki te whenua, hei whakangaro i nga kikokiko katoa e whai manawa ora ana i raro i te rangi; a ka mate nga mea katoa i runga i te whenua.
For truly, I will send a great flow of waters over the earth, for the destruction from under the heaven of all flesh in which is the breath of life; everything on the earth will come to an end.
ἐγὼ δὲ ἰδοὺ ἐπάγω τὸν κατακλυσμὸν ὕδωρ ἐπὶ τὴν γῆν καταφθεῖραι πᾶσαν σάρκα ἐν ἣ ἔστιν πνεῦμα ζωῆς ὑποκάτω τοῦ οὐρανοῦ καὶ ὅσα ἐν ἣ ἐπὶ τῆς γῆς τελευτήσῃ
- 18 Otiia ka whakamana e ahau taku kawenata ki a koe; me haere koe ki roto ki te aaka, koutou tahi ko au tama, ko tau wahine, ko nga wahine ano hoki a au tama.
But with you I will make an agreement; and you will come into the ark, you and your sons and your wife and your sons' wives with you.
καὶ στήσω τὴν διαθήκην μου πρὸς σέ εἰσελεύσῃ δὲ εἰς τὴν κιβωτὸν σὺ καὶ οἱ υἱοὶ σου καὶ ἡ γυνὴ σου καὶ αἱ γυναῖκες τῶν υἱῶν σου μετὰ σοῦ
- 19 Me mau e koe ki roto ki te aaka etahi o nga mea ora katoa o nga kikokiko katoa, kia rua o ia ahua, o ia ahua, kia ora tahi ai me koe; he te toa, hei te uha.
And you will take with you into the ark two of every sort of living thing, and keep them safe with you; they will be male and female.
καὶ ἀπὸ πάντων τῶν κτηνῶν καὶ ἀπὸ πάντων τῶν ἔρπετῶν καὶ ἀπὸ πάντων τῶν θηρίων καὶ ἀπὸ πάσης σαρκός δύο δύο ἀπὸ πάντων εἰσάξεις εἰς τὴν κιβωτὸν ἵνα τρέφῃς μετὰ σεαυτοῦ ἄρσεν καὶ θῆλυ ἔσονται
- 20 Ko etahi o nga manu o ia ahua, o ia ahua, o nga kararehe hoki o ia ahua, o ia ahua, o nga mea ngokingoki katoa o te whenua o ia ahua, o ia ahua kia tatakirua o te katoa e haere ki a koe, kia ora ai.
Two of every sort of bird and cattle and of every sort of living thing which goes on the earth will you take with you to keep them from destruction.
ἀπὸ πάντων τῶν ὀρνέων τῶν πετεινῶν κατὰ γένος καὶ ἀπὸ πάντων τῶν κτηνῶν κατὰ γένος καὶ ἀπὸ πάντων τῶν ἔρπετῶν τῶν ἐρπόντων ἐπὶ τῆς γῆς κατὰ γένος αὐτῶν δύο δύο ἀπὸ πάντων εἰσελεύσονται πρὸς σέ τρέφεσθαι μετὰ σοῦ ἄρσεν καὶ θῆλυ
- 21 Tangohia mai hoki mau etahi o nga kai katoa e kainga ana, me amene mai ki a koe; a hei ka tena mau, ma ratou hoki.
And make a store of every sort of food for yourself and them.
σὺ δὲ λήμψῃ σεαυτῷ ἀπὸ πάντων τῶν βρωμάτων ἃ ἔδεσθε καὶ συνάξεις πρὸς σεαυτὸν καὶ ἔσται σοὶ καὶ ἐκείνοις φαγεῖν
- 22 ¶ Na ka meatia e Noa; rite tonu ki nga mea katoa i whakahaua mai e te Atua ki a ia tana i mea ai.
And all these things Noah did; as God said, so he did.
καὶ ἐποίησεν νοε πάντα ὅσα ἐνετείλατο αὐτῷ κύριος ὁ θεὸς οὕτως ἐποίησεν
- 1 ¶ Na ka mea a Ihowa ki a Noa, haere mai koutou ko tou whare katoa ki roto ki te aaka; kua kite hoki ahau i a koe he tika ki toku aroaro i tenei whakatupuranga.
And the Lord said to Noah, Take all your family and go into the ark, for you only in this generation have I seen to be upright.
καὶ εἶπεν κύριος ὁ θεὸς πρὸς νοε εἰσελθε σὺ καὶ πᾶς ὁ οἶκός σου εἰς τὴν κιβωτὸν ὅτι σὲ εἶδον δίκαιον ἐναντίον μου ἐν τῇ γενεῇ ταύτῃ
- 2 Tangohia e koe etahi o nga kirehe pokekore, kia takiwhitu, te toa me tana uha: o nga kararehe poke hoki, kia takirua, te toa me tana uha:
Of every clean beast you will take seven males and seven females, and of the beasts which are not clean, two, the male and his female;
ἀπὸ δὲ τῶν κτηνῶν τῶν καθαρῶν εἰσάγαγε πρὸς σέ ἑπτὰ ἑπτὰ ἄρσεν καὶ θῆλυ ἀπὸ δὲ τῶν κτηνῶν τῶν μὴ καθαρῶν δύο δύο ἄρσεν καὶ θῆλυ
- 3 Me nga manu ano hoki o te rangi, kia takiwhitu, te toa me te uha; kia ora ai he uri ki runga ki te mata o te whenua katoa.
And of the birds of the air, seven males and seven females, so that their seed may still be living on the face of the earth.
καὶ ἀπὸ τῶν πετεινῶν τοῦ οὐρανοῦ τῶν καθαρῶν ἑπτὰ ἑπτὰ ἄρσεν καὶ θῆλυ καὶ ἀπὸ τῶν πετεινῶν τῶν μὴ καθαρῶν δύο δύο ἄρσεν καὶ θῆλυ διαθρέψαι σπέρμα ἐπὶ πᾶσαν τὴν γῆν
- 4 Kia whitu ake hoki nga ra ka meatia e ahau kia ua te ua ki runga ki te whenua, kia wha tekau nga ra, kia wha tekau nga po; a ka whakangaromia atu e ahau i runga i te mata o te whenua nga mea ora katoa i hanga e ahau.
For after seven days I will send rain on the earth for forty days and forty nights, for the destruction of every living thing which I have made on the face of the earth.
ἔτι γὰρ ἡμερῶν ἑπτὰ ἐγὼ ἐπάγω ὕετὸν ἐπὶ τὴν γῆν τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας καὶ ἐξαλείψω πᾶσαν τὴν ἐξανάστασιν ἣν ἐποίησα ἀπὸ προσώπου τῆς γῆς

- 5 ¶ A rite tonu ta Noa i mea ai ki a Ihowa katoa i whakahau ai ki a ia.
 And Noah did everything which the Lord said he was to do.
 και ἐποίησεν νοε πάντα ὅσα ἐνετείλατο αὐτῷ κύριος ὁ θεός
- 6 Na e ono rau nga tau o Noa i te putanga mai o te waipuke ki runga ki te whenua.
 And Noah was six hundred years old when the waters came flowing over all the earth.
 νοε δὲ ἦν ἑτῶν ἑξακοσίων και ὁ κατακλυσμὸς ἐγένετο ὕδατος ἐπὶ τῆς γῆς
- 7 Na ka tomo a Noa ratou tahi ko ana tama, ko tana wahine, ko nga wahine hoki a ana tama, ki roto ki te aaka, i te wehi i nga wai o te waipuke.
 And Noah, with his sons and his wife and his sons' wives, went into the ark because of the flowing of the waters.
 εἰσῆλθεν δὲ νοε και οἱ υἱοὶ αὐτοῦ και ἡ γυνὴ αὐτοῦ και αἱ γυναῖκες τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ εἰς τὴν κιβωτὸν διὰ τὸ ὕδωρ τοῦ κατακλυσμοῦ
- 8 Me etahi o nga kirehe pokekore, o nga kirehe poke hoki, o nga manu, o nga mea katoa ano hoki e ngokingoki ana i runga i te whenua;
 Of clean beasts, and of beasts which are not clean, and of birds, and of everything which goes on the earth,
 και ἀπὸ τῶν πετεινῶν και ἀπὸ τῶν κτηνῶν τῶν καθαρῶν και ἀπὸ τῶν κτηνῶν τῶν μὴ καθαρῶν και ἀπὸ πάντων τῶν ἐρπετῶν τῶν ἐπὶ τῆς γῆς
- 9 I haere tatakirua ratou ki roto ki te aaka ki a Noa, te toa me te uha, i pera tonu me ta te Atua i whakahau ai ki a Noa.
 In twos, male and female, they went into the ark with Noah, as God had said.
 δύο δύο εἰσῆλθον πρὸς νοε εἰς τὴν κιβωτὸν ἄρσεν και θῆλυ καθὰ ἐνετείλατο αὐτῷ ὁ θεός
- 10 Na i muri iho i nga ra e whitu ka puta mai nga wai o te waipuke ki runga ki te whenua.
 And after the seven days, the waters came over all the earth.
 και ἐγένετο μετὰ τὰς ἑπτὰ ἡμέρας και τὸ ὕδωρ τοῦ κατακλυσμοῦ ἐγένετο ἐπὶ τῆς γῆς
- 11 ¶ No te ono rau o nga tau o te oranga o Noa, no te rua o nga marama, no te tekau ma whitu o nga ra o te marama, no taua rangi ano i pakaru mai ai nga matapuna katoa o te rire nui, a ka whakatuwheratia nga matapihi o te rangi.
 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, all the fountains of the great deep came bursting through, and the windows of heaven were open;
 ἐν τῷ ἑξακοσιοστῷ ἔτει ἐν τῇ ζωῇ τοῦ νοε τοῦ δευτέρου μηνός ἐβδόμη και εἰκάδι τοῦ μηνός τῇ ἡμέρᾳ ταύτῃ ἐβράγησαν πᾶσαι αἱ πηγαὶ τῆς ἀβύσσου και οἱ καταρράκται τοῦ οὐρανοῦ ἤνεύχθησαν
- 12 A e wha tekau nga ra, e wha tekau nga po, i ua ai te ua ki runga ki te whenua.
 And rain came down on the earth for forty days and forty nights.
 και ἐγένετο ὁ ὕετός ἐπὶ τῆς γῆς τεσσαράκοντα ἡμέρας και τεσσαράκοντα νύκτας
- 13 ¶ No taua rangi pu ano i tomo ai a Noa, ratou ko Hema, ko Hama, ko Iapeta, nga tama a Noa, ratou tahi ko te wahine a Noa, ko nga wahine tokotoru ano hoki a ana tama, ki roto ki te aaka;
 On the same day Noah, with Shem, Ham, and Japheth, his sons, and his wife and his sons' wives, went into the ark;
 ἐν τῇ ἡμέρᾳ ταύτῃ εἰσῆλθεν νοε σὺν χαμ ιαφεθ υἱοὶ νοε και ἡ γυνὴ νοε και αἱ τρεῖς γυναῖκες τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ εἰς τὴν κιβωτὸν
- 14 Ratou ko nga kirehe mohoa katoa o ia ahua, o ia ahua, ko nga kararehe katoa o ia ahua, o ia ahua, ko nga mea ngoki katoa e ngokingoki nei i runga i te whenua, o ia ahua, o ia ahua, me nga manu katoa, o ia ahua, o ia ahua, me nga mea whai parira u katoa, o ia ahua, o ia ahua.
 And with them, every sort of beast and cattle, and every sort of thing which goes on the earth, and every sort of bird.
 και πάντα τὰ θηρία κατὰ γένος και πάντα τὰ κτήνη κατὰ γένος και πᾶν ἐρπετὸν κινούμενον ἐπὶ τῆς γῆς κατὰ γένος και πᾶν πετεινὸν κατὰ γένος

- 15 Na ka haere ki roto ki te aaka ki a Noa, tatakirua o nga kikokiko katoa, o nga mea whai wairua ora.
They went with Noah into the ark, two and two of all flesh in which is the breath of life.
εἰσῆλθον πρὸς νοε εἰς τὴν κιβωτὸν δύο δύο ἀπὸ πάσης σαρκὸς ἐν ᾧ ἐστὶν πνεῦμα ζωῆς
- 16 Ko nga mea i haere, i haere he toa he uha o nga kikokiko katoa, he pera tonu me ta te Atua i whakahau ai ki a ai: a tutakina ana ia e Ihowa ki roto.
Male and female of all flesh went in, as God had said, and the ark was shut by the Lord.
καὶ τὰ εἰσπορευόμενα ἄρσεν καὶ θῆλυ ἀπὸ πάσης σαρκὸς εἰσῆλθον καθὰ ἐνετείλατο ὁ θεὸς τῷ νοε καὶ ἔκλεισεν κύριος ὁ θεὸς ἕξωθεν αὐτοῦ τὴν κιβωτὸν
- 17 ¶ A e wha tekau nga ra o te wai-puke ki runga ki te whenua; a ka nui haere nga wai, ka whakamanutia ake te aaka, a ka maiangi ake ki runga i te whenua.
And for forty days the waters were over all the earth; and the waters were increased so that the ark was lifted up high over the earth.
καὶ ἐγένετο ὁ κατακλυσμὸς τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἐπὶ τῆς γῆς καὶ ἐπληθύνθη τὸ ὕδωρ καὶ ἐπῆρεν τὴν κιβωτὸν καὶ ὑψώθη ἀπὸ τῆς γῆς
- 18 Na ka kaha nga wai, a ka tino nui haere ki runga ki te whenua; a ka tere te aaka i runga i te kare o nga wai.
And the waters overcame everything and were increased greatly on the earth, and the ark was resting on the face of the waters.
καὶ ἐπεκράτει τὸ ὕδωρ καὶ ἐπληθύνετο σφόδρα ἐπὶ τῆς γῆς καὶ ἐπεφέρετο ἡ κιβωτὸς ἐπάνω τοῦ ὕδατος
- 19 Na kua tino kaha rawa nga wai ki runga ki te whenua; a ka taupokina nga maunga teitei katoa i raro i te rangi, a puta noa.
And the waters overcame everything on the earth; and all the mountains under heaven were covered.
τὸ δὲ ὕδωρ ἐπεκράτει σφόδρα σφοδρῶς ἐπὶ τῆς γῆς καὶ ἐπεκάλυπεν πάντα τὰ ὄρη τὰ ὑψηλά ἃ ἦν ὑποκάτω τοῦ οὐρανοῦ
- 20 Kotahi tekau ma rima nga whatianga i pari ake ai nga wai; a taupokina ana nga maunga.
The waters went fifteen cubits higher, till all the mountains were covered.
δέκα πέντε πήχεις ἐπάνω ὑψώθη τὸ ὕδωρ καὶ ἐπεκάλυπεν πάντα τὰ ὄρη τὰ ὑψηλά
- 21 ¶ Na ka mate nga kikokiko katoa i korikori i runga i te whenua; te manu, te kararehe, te kirehe, nga mea ngoki katoa hoki i ngokingoki i runga i te whenua, me nga tangata katoa:
And destruction came on every living thing moving on the earth, birds and cattle and beasts and everything which went on the earth, and every man.
καὶ ἀπέθανεν πᾶσα σὰρξ κινουμένη ἐπὶ τῆς γῆς τῶν πετεινῶν καὶ τῶν κτηνῶν καὶ τῶν θηρίων καὶ πᾶν ἔρπετόν κινούμενον ἐπὶ τῆς γῆς καὶ πᾶς ἄνθρωπος
- 22 Ko nga mea katoa kei roto nei i o ratou pongaihu te manawa ora, o nga mea katoa i te tuawhenua, i mate.
Everything on the dry land, in which was the breath of life, came to its end.
καὶ πάντα ὅσα ἔχει πνοὴν ζωῆς καὶ πᾶς ὃς ἦν ἐπὶ τῆς ξηρᾶς ἀπέθανεν
- 23 A ngaro iho nga mea ora katoa i runga i te mata o te whenua, te tangata, te kararehe, nga mea ngokingoki, me te manu o te rangi; i whakangaromia atu ratou i runga i te whenua: a toe ake ko te kotahi o Noa, me nga mea i a ia, i roto i te aaka.
Every living thing on the face of all the earth, man and cattle and things moving on the face of the earth, and birds of the air, came to destruction: only Noah and those who were with him in the ark, were kept from death.
καὶ ἐξῆλειψεν πᾶν τὸ ἀνάστημα ὃ ἦν ἐπὶ προσώπου πάσης τῆς γῆς ἀπὸ ἀνθρώπου ἕως κτήνους καὶ ἔρπετόν καὶ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ ἐξηλείφθησαν ἀπὸ τῆς γῆς καὶ κατελείφθη μόνος νοε καὶ οἱ μετ' αὐτοῦ ἐν τῇ κιβωτῷ
- 24 A kotahi rau e rima tekau nga ra i huri ai nga wai ki runga ki te whenua.
And the waters were over the earth a hundred and fifty days.
καὶ ὑψώθη τὸ ὕδωρ ἐπὶ τῆς γῆς ἡμέρας ἑκατὸν πενήκοντα

- 1 ¶ Na ka mahara te atua ki a Noa, ki nga mea ora katoa me nga kararehe katoa ano hoki i a ia i roto i te aaka: na ka mea te Atua kia tika atu tetahi hau i runga i te whenua, a ka mariri nga wai.
And God kept Noah in mind, and all the living things and the cattle which were with him in the ark: and God sent a wind over the earth, and the waters went down.
 και ἐμνήσθη ὁ θεὸς τοῦ νοε καὶ πάντων τῶν θηρίων καὶ πάντων τῶν κτηνῶν καὶ πάντων τῶν πετεινῶν καὶ πάντων τῶν ἑρπετῶν ὅσα ἦν μετ' αὐτοῦ ἐν τῇ κιβωτῷ καὶ ἐπήγαγε τὸ ὕδωρ πνεῦμα ἐπὶ τὴν γῆν καὶ ἐκόπασεν τὸ ὕδωρ
- 2 A ka tutakina atu nga matapuna o te rire me nga matapihi o te rangi, ka whakamutua ano hoki te ua o te rangi.
And the fountains of the deep and the windows of heaven were shut, and the rain from heaven was stopped.
 και ἐπεκαλύφθησαν αἱ πηγαὶ τῆς ἀβύσσου καὶ οἱ καταρράκται τοῦ οὐρανοῦ καὶ συνεσχέθη ὁ ὕετός ἀπὸ τοῦ οὐρανοῦ
- 3 Na ka hoki haere nga wai i runga i te whenua: a i te paunga o nga ra kotahi rau e rima tekau kua iti iho nga wai.
And the waters went slowly back from the earth, and at the end of a hundred and fifty days the waters were lower.
 και ἐνεδίδου τὸ ὕδωρ πορευόμενον ἀπὸ τῆς γῆς ἐνεδίδου καὶ ἡλαττονοῦτο τὸ ὕδωρ μετὰ πενήτηκοντα καὶ ἑκατὸν ἡμέρας
- 4 ¶ A i tau iho te aaka i te whitu o nga marama, i te kotahi tekau ma whitu o nga ra o te marama, ki runga ki nga maunga o Ararata.
And on the seventeenth day of the seventh month the ark came to rest on the mountains of Ararat.
 και ἐκάθισεν ἡ κιβωτὸς ἐν μηνὶ τῷ ἑβδόμῳ ἑβδόμῃ καὶ εἰκάδι τοῦ μηνός ἐπὶ τὰ ὄρη τὰ ἀραρατ
- 5 Me te heke haere tonu o nga wai, a taea noatia te tekau o nga marama: no te tekau o nga marama, no te ra tuatahi o te marama, ka kitea nga tihi o nga maunga.
And still the waters went on falling, till on the first day of the tenth month the tops of the mountains were seen.
 τὸ δὲ ὕδωρ πορευόμενον ἡλαττονοῦτο ἕως τοῦ δεκάτου μηνός ἐν δὲ τῷ ἑνδεκάτῳ μηνὶ τῇ πρώτῃ τοῦ μηνός ὤφθησαν αἱ κεφαλαι τῶν ὀρέων
- 6 ¶ A, i te mutunga o nga ra e wha tekau, na ka uakina e Noa te matapihi o te aaka i hanga e ia:
Then, after forty days, through the open window of the ark which he had made,
 και ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἠνέφξεν νοε τὴν θυρίδα τῆς κιβωτοῦ ἣν ἐποίησεν
- 7 A ka tukua atu e ia he raweni, a, ko tona rerenga atu, ka kopiko atu, ka kopiko mai, a maroke noa nga wai i runga i te whenua.
Noah sent out a raven, which went this way and that till the waters were gone from the earth.
 και ἀπέστειλεν τὸν κόρακα τοῦ ἰδεῖν εἰ κεκόπακεν τὸ ὕδωρ καὶ ἐξελθὼν οὐχ ὑπέστρεψεν ἕως τοῦ ξηρανθῆναι τὸ ὕδωρ ἀπὸ τῆς γῆς
- 8 Na ka tukua atu ano e ia he kukupa, kia kitea ai kua iti iho ranei nga wai i runga i te mata o te whenua;
And he sent out a dove, to see if the waters had gone from the face of the earth;
 και ἀπέστειλεν τὴν περιστερὰν ὀπίσω αὐτοῦ ἰδεῖν εἰ κεκόπακεν τὸ ὕδωρ ἀπὸ προσώπου τῆς γῆς
- 9 A kihai i kitea e te kukupa tetahi taunga iho mo te takahanga o tona waewae, a ka hoki mai ki a ia, ki roto ki te aaka: i runga hoki nga wai i te mata o te whenua katoa: na ka totoro atu tona ringa, a hopukia ana ia, tangohia ana mai ki a ia ki roto ki te aaka.
But the dove saw no resting-place for her foot, and came back to the ark, for the waters were still over all the earth; and he put out his hand, and took her into the ark.
 και οὐχ εὐροῦσα ἡ περιστερὰ ἀνάπαυσιν τοῖς ποσίν αὐτῆς ὑπέστρεψεν πρὸς αὐτὸν εἰς τὴν κιβωτόν ὅτι ὕδωρ ἦν ἐπὶ παντὶ προσώπῳ πάσης τῆς γῆς καὶ ἐκτείνας τὴν χεῖρα αὐτοῦ ἔλαβεν αὐτὴν καὶ εἰσήγαγεν αὐτὴν πρὸς ἑαυτὸν εἰς τὴν κιβωτόν
- 10 Na ka tatari ano ia, e whitu atu nga ra; a ka tukua atu ano e ia te kukupa i roto i te aaka:
And after waiting another seven days, he sent the dove out again;
 και ἐπισχὼν ἔτι ἡμέρας ἑπτὰ ἑτέρας πάλιν ἐξαπέστειλεν τὴν περιστερὰν ἐκ τῆς κιβωτοῦ
- 11 A i te ahiahi ka rere mai te kukupa ki a ia; na i roto i tona waha he rau oriwa, he mea korari mai; a ka mohio a Noa kua iti iho nga wai i runga i te whenua.
And the dove came back at evening, and in her mouth was an olive-leaf broken off: so Noah was certain that the waters had gone down on the earth.
 και ἀνέστρεψεν πρὸς αὐτὸν ἡ περιστερὰ τὸ πρὸς ἑσπέραν καὶ εἶχεν φύλλον ἐλαιας κάρφος ἐν τῷ στόματι αὐτῆς καὶ ἔγνω νοε ὅτι κεκόπακεν τὸ ὕδωρ ἀπὸ τῆς γῆς

- 12 A ka tatari ano ia, e whitu atu ano nga ra; a tukua atu ana e ia te kukupa; a kihai tena i hoki mai ano ki a ia i muri iho.
And after seven days more, he sent the dove out again, but she did not come back to him.
 και ἐπισχὼν ἔτι ἡμέρας ἑπτὰ ἑτέρας πάλιν ἐξαπέστειλεν τὴν περιστερὰν καὶ οὐ προσέθετο τοῦ ἐπιστρέψαι πρὸς αὐτὸν ἔτι
- 13 ¶ A no te ono rau ma tahi o nga tau, no te marama tuatahi, no te ra tuatahi o te marama, i maroke atu ai nga wai i runga i te whenua: na ka hurahia atu e Noa te hipoki o te aaka, a ka kite, na, kua maroke te mata o te whenua.
And in the six hundred and first year, on the first day of the first month, the waters were dry on the earth: and Noah took the cover off the ark and saw that the face of the earth was dry.
 και ἐγένετο ἐν τῷ ἐνὶ καὶ ἐξακοσιοστῷ ἔτει ἐν τῇ ζωῇ τοῦ νοε τοῦ πρώτου μηνός μιᾶ τοῦ μηνός ἐξέλιπεν τὸ ὕδωρ ἀπὸ τῆς γῆς καὶ ἀπεκάλυψεν νοε τὴν στέγην τῆς κιβωτοῦ ἦν ἐποίησεν καὶ εἶδεν ὅτι ἐξέλιπεν τὸ ὕδωρ ἀπὸ προσώπου τῆς γῆς
- 14 A no te rua o nga marama, no te rua tekau ma whitu o nga ra o te marama, i maroke ai te whenua.
And on the twenty-seventh day of the second month the earth was dry.
 ἐν δὲ τῷ μηνὶ τῷ δευτέρῳ ἑβδόμῃ καὶ εἰκάδι τοῦ μηνός ἐξηράνθη ἡ γῆ
- 15 ¶ Na ka korero te Atua ki a Noa, ka mea,
And God said to Noah,
 και εἶπεν κύριος ὁ θεὸς τῷ νοε λέγων
- 16 Puta mai koe i te aaka, koutou tahi ko tau wahine, ko au tama, me nga wahine a au tama.
Go out of the ark, you and your wife and your sons and your sons' wives.
 ἐξέλθε ἐκ τῆς κιβωτοῦ σὺ καὶ ἡ γυνὴ σου καὶ οἱ υἱοὶ σου καὶ αἱ γυναῖκες τῶν υἱῶν σου μετὰ σοῦ
- 17 Kia puta tahi mai me koe nga mea ora katoa i a koe na, nga kikokiko katoa, nga manu, nga kararehe, me nga mea ngoki katoa e ngokingoki ana i runga i te whenua; a kia whakatuputupu ratou ki runga ki te whenua, kia hua, kia ngahue ki runga ki te whenua.
Take out with you every living thing which is with you, birds and cattle and everything which goes on the earth, so that they may have offspring and be fertile and be increased on the earth.
 και πάντα τὰ θηρία ὅσα ἐστὶν μετὰ σοῦ καὶ πᾶσα σὰρξ ἀπὸ πετεινῶν ἕως κτηνῶν καὶ πᾶν ἔρπετὸν κινούμενον ἐπὶ τῆς γῆς ἐξάγαγε μετὰ σεαυτοῦ καὶ αὐξάνεσθε καὶ πληθύνεσθε ἐπὶ τῆς γῆς
- 18 Na ka puta a Noa, ratou tahi ko ana tama, ko tana wahine, me nga wahine a ana tama:
And Noah went out with his sons and his wife and his sons' wives;
 και ἐξῆλθεν νοε καὶ ἡ γυνὴ αὐτοῦ καὶ οἱ υἱοὶ αὐτοῦ καὶ αἱ γυναῖκες τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ
- 19 Ka puta hoki i roto i te aaka nga kirehe katoa, nga mea ngokingoki katoa, nga manu katoa, me nga mea ngoki katoa i runga i te whenua o ia ahua, o ia ahua.
And every beast and bird and every living thing of every sort which goes on the earth, went out of the ark.
 και πάντα τὰ θηρία καὶ πάντα τὰ κτήνη καὶ πᾶν πετεινὸν καὶ πᾶν ἔρπετὸν κινούμενον ἐπὶ τῆς γῆς κατὰ γένος αὐτῶν ἐξῆλθοσαν ἐκ τῆς κιβωτοῦ
- 20 ¶ Na ka hanga e Noa tetahi aata ma Ihowa, a ka tango ia i etahi o nga kararehe pokekore katoa, o nga manu pokekore katoa hoki, a whakaekea tinanatia ana e ia ki runga ki te aata.
And Noah made an altar to the Lord, and from every clean beast and bird he made burned offerings on the altar.
 και ᾠκοδόμησεν νοε θυσιαστήριον τῷ θεῷ καὶ ἔλαβεν ἀπὸ πάντων τῶν κτηνῶν τῶν καθαρῶν καὶ ἀπὸ πάντων τῶν πετεινῶν τῶν καθαρῶν καὶ ἀνήνεγκεν ὀλοκαρπώσεις ἐπὶ τὸ θυσιαστήριον

- 21 Na ka hongī a Ihowa i roto i tona ngakau, E kore ahau e kanga ano i te oneone a muri ake nei mo nga mahi a te tangata; otiia he kino nga tokonga ake o te ngakau o te tangata, o tona taitamarikitanga ake ano; e kore ano hoki ahau e patu i nga mea ora katoa a muri ake nei, e penei me tenei meatanga aku.
 And when the sweet smell came up to the Lord, he said in his heart, I will not again put a curse on the earth because of man, for the thoughts of man's heart are evil from his earliest days; never again will I send destruction on all living things as I have done.
 καὶ ὡσφράνθη κύριος ὁ θεὸς ὁσμὴν εὐωδίας καὶ εἶπεν κύριος ὁ θεὸς διανοηθεὶς οὐ προσθήσω ἔτι τοῦ καταράσασθαι τὴν γῆν διὰ τὰ ἔργα τῶν ἀνθρώπων ὅτι ἔγκειται ἡ διάνοια αὐτοῦ ἀνθρώπου ἐπιμελῶς ἐπὶ τὰ πονηρὰ ἐκ νεότητος οὐ προσθήσω οὖν ἔτι πατάξαι πᾶσαν σάρκα ζῶσαν καθὼς ἐποίησα
- 22 E mau ana te whenua, e kore e mutu te po rui me te po kokoti, te maeke me te mahana, te raumati me te hotoke, te ao me te po.
 While the earth goes on, seed time and the getting in of the grain, cold and heat, summer and winter, day and night, will not come to an end.
 πάσας τὰς ἡμέρας τῆς γῆς σπέρμα καὶ θερισμὸς ψυχὸς καὶ καύμα θερὸς καὶ ἕαρ ἡμέραν καὶ νύκτα οὐ καταπαύσουσι
- 1 ¶ Na ka manaakitia a Noa ratou ko ana tama e te Atua. I mea ia ki a ratou, Kia hua, kia tini koutou, kia kapi ano hoki te whenua i a koutou.
 And God gave his blessing to Noah and his sons, and said, Be fertile, and have increase, and make the earth full.
 καὶ ἠλόγησεν ὁ θεὸς τὸν νῶε καὶ τοὺς υἱοὺς αὐτοῦ καὶ εἶπεν αὐτοῖς ἀξάνεσθε καὶ πληθύνεσθε καὶ πληρώσατε τὴν γῆν καὶ κατακυριεύσατε αὐτῆς
- 2 A ko to koutou wehi, ko to koutou whakamataku, ka tau ki runga ki nga kirehe katoa o te whenua, ki nga manu katoa o te rangi, ki nga mea katoa e ngahue ana i runga i te whenua, ki nga ika katoa ano hoki o te moana; kua hoatu ena mea ki to koutou ringa.
 And the fear of you will be strong in every beast of the earth and every bird of the air; everything which goes on the land, and all the fishes of the sea, are given into your hands.
 καὶ ὁ τρόμος ὑμῶν καὶ ὁ φόβος ἔσται ἐπὶ πᾶσιν τοῖς θηρίοις τῆς γῆς καὶ ἐπὶ πάντα τὰ ὄρνεα τοῦ οὐρανοῦ καὶ ἐπὶ πάντα τὰ κινούμενα ἐπὶ τῆς γῆς καὶ ἐπὶ πάντας τοὺς ἰχθύας τῆς θαλάσσης ὑπὸ χειρᾶς ὑμῶν δέδωκα
- 3 Hei kai ma koutou nga mea korikori katoa, nga mea ora; rite tonu ki taku hoatutanga i nga otaota matomato taku hoatutanga i nga mea katoa ki a koutou.
 Every living and moving thing will be food for you; I give them all to you as before I gave you all green things.
 καὶ πᾶν ἐρπετόν ὃ ἔστιν ζῶν ὑμῖν ἔσται εἰς βρῶσιν ὡς λάχανα χόρτου δέδωκα ὑμῖν τὰ πάντα
- 4 Otiia kaua e kainga e koutou te kikokiko me tona ora, ara ko ona toto.
 But flesh with the life-blood in it you may not take for food.
 πλὴν κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε
- 5 Na ko o koutou toto, ko te toto e ora nei koutou, he pono ka rapua e ahau he utu; ka rapua e ahau he utu i nga kirehe katoa; i te tangata ano hoki, ka rapua e ahau he utu mo te matenga o te tangata i te teina o ia tangata, o ia tangata.
 And for your blood, which is your life, will I take payment; from every beast I will take it, and from every man will I take payment for the blood of his brother-man.
 καὶ γὰρ τὸ ὑμέτερον αἷμα τῶν ψυχῶν ὑμῶν ἐκζητήσω ἐκ χειρὸς πάντων τῶν θηρίων ἐκζητήσω αὐτὸ καὶ ἐκ χειρὸς ἀνθρώπου ἀδελφοῦ ἐκζητήσω τὴν ψυχὴν τοῦ ἀνθρώπου
- 6 Ko ia e whakaheke i nga toto o te tangata, ma te tangata ano ona toto e whakaheke: no te Atua hoki te ahua i hanga ai e ia te tangata.
 Whoever takes a man's life, by man will his life be taken; because God made man in his image.
 ὁ ἐκχέων αἷμα ἀνθρώπου ἀντὶ τοῦ αἵματος αὐτοῦ ἐκχυθήσεται ὅτι ἐν εἰκόνι θεοῦ ἐποίησα τὸν ἀνθρώπον
- 7 A ko koutou, kia hua, kia tini; kia nui to koutou uri ki runga kite whenua, kia tini hoki ki reira.
 And now, be fertile and have increase; have offspring on the earth and become great in number.
 ὑμεῖς δὲ ἀξάνεσθε καὶ πληθύνεσθε καὶ πληρώσατε τὴν γῆν καὶ πληθύνεσθε ἐπ' αὐτῆς
- 8 ¶ A i korero te Atua ki a Noa ratou ko ana tama, i mea,
 And God said to Noah and to his sons,
 καὶ εἶπεν ὁ θεὸς τῷ νῶε καὶ τοῖς υἱοῖς αὐτοῦ μετ' αὐτοῦ λέγων

- 9 Ko ahau nei, nana, ka whakapumau ahau i taku kawenata ki a koutou, ki to koutou uri i muri i a koutou;
 Truly, I will make my agreement with you and with your seed after you,
 ἐγὼ ἰδοὺ ἀνίστημι τὴν διαθήκην μου ὑμῖν καὶ τῷ σπέρματι ὑμῶν μεθ' ὑμᾶς
- 10 Ki nga mea ora katoa hoki i a koutou, ki te manu, ki te kararehe, ki nga kirehe katoa hoki o te whenua e noho ana i a koutou; ki nga mea katoa i puta mai i roto i te aaka, puta noa ki nga kirehe katoa o te whenua.
 And with every living thing with you, all birds and cattle and every beast of the earth which comes out of the ark with you.
 καὶ πάση ψυχῇ τῇ ζώσῃ μεθ' ὑμῶν ἀπὸ ὀρνέων καὶ ἀπὸ κτηνῶν καὶ πᾶσι τοῖς θηρίοις τῆς γῆς ὅσα μεθ' ὑμῶν ἀπὸ πάντων τῶν ἐξεληθόντων ἐκ τῆς κιβωτοῦ
- 11 A ka whakapumautia e ahau taku kawenata ki a koutou; e kore e hatepea atu nga kikokiko katoa a muri ake nei e nga wai o te waipuke; e kore ano e puta mai he waipuke a muri ake nei hei whakangaro mo te whenua.
 And I will make my agreement with you; never again will all flesh be cut off by the waters; never again will the waters come over all the earth for its destruction.
 καὶ στήσω τὴν διαθήκην μου πρὸς ὑμᾶς καὶ οὐκ ἀποθανεῖται πᾶσα σὰρξ ἔτι ἀπὸ τοῦ ὕδατος τοῦ κατακλυσμοῦ καὶ οὐκ ἔσται ἔτι κατακλυσμὸς ὕδατος τοῦ καταφθεῖραι πᾶσαν τὴν γῆν
- 12 ¶ Ka mea te Atua, Ko te tohu tenei o te kawenata, e whakatakatoria nei e ahau ki waenganui oku, o koutou tae atu ki nga mea ora katoa i a koutou, mo nga whakatapuranga mutungakore:
 And God said, This is the sign of the agreement which I make between me and you and every living thing with you, for all future generations:
 καὶ εἶπεν κύριος ὁ θεὸς πρὸς νοε τοῦτο τὸ σημεῖον τῆς διαθήκης ὃ ἐγὼ δίδωμι ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν καὶ ἀνὰ μέσον πάσης ψυχῆς ζώσης ἣ ἔστιν μεθ' ὑμῶν εἰς γενεὰς αἰῶν ἰοῦς
- 13 Ka whakatakatoria e ahau taku kopere ki te kapua, a ka waiho hei tohu mo te kawenata i waenganui oku, o te whenua.
 I will put my bow in the cloud and it will be for a sign of the agreement between me and the earth.
 τὸ τόξον μου τίθημι ἐν τῇ νεφέλῃ καὶ ἔσται εἰς σημεῖον διαθήκης ἀνὰ μέσον ἐμοῦ καὶ τῆς γῆς
- 14 Tenei ake ano, i te wa e whakaputa ai ahau i te kapua ki runga ki te whenua, ka kitea te kopere i te kapua:
 And whenever I make a cloud come over the earth, the bow will be seen in the cloud,
 καὶ ἔσται ἐν τῷ συννεφεῖν με νεφέλας ἐπὶ τὴν γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ νεφέλῃ
- 15 A ka mahara ahau ki taku kawenata i waenganui oku, o koutou me nga mea ora katoa, ara nga kikokiko katoa; e kore nga wai e pupuke a muri ake nei hei whakangaro i nga kikokiko katoa.
 And I will keep in mind the agreement between me and you and every living thing; and never again will there be a great flow of waters causing destruction to all flesh.
 καὶ μνησθήσομαι τῆς διαθήκης μου ἣ ἔστιν ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν καὶ ἀνὰ μέσον πάσης ψυχῆς ζώσης ἐν πάσῃ σαρκί καὶ οὐκ ἔσται ἔτι τὸ ὕδωρ εἰς κατακλυσμὸν ὥστε ἐξαλεῖναι πᾶσαν σάρκα
- 16 A ka piri te kopere ki te kapua; a ka titiro atu ahau ki taua mea, kia mahara ai ahau ki te kawenata mau tonu i waenganui o te Atua, o nga wairua ora katoa o nga kikokiko katoa i runga i te whenua.
 And the bow will be in the cloud, and looking on it, I will keep in mind the eternal agreement between God and every living thing on the earth.
 καὶ ἔσται τὸ τόξον μου ἐν τῇ νεφέλῃ καὶ ὄψομαι τοῦ μνησθῆναι διαθήκην αἰώνιον ἀνὰ μέσον ἐμοῦ καὶ ἀνὰ μέσον πάσης ψυχῆς ζώσης ἐν πάσῃ σαρκί ἣ ἔστιν ἐπὶ τῆς γῆς
- 17 Na ka mea te Atua ki a Noa, Ko te tohu tenei o te kawenata e whakapumautia nei e ahau ki waenganui oku, o nga kikokiko katoa i runga i te whenua.
 And God said to Noah, This is the sign of the agreement which I have made between me and all flesh on the earth.
 καὶ εἶπεν ὁ θεὸς τῷ νοε τοῦτο τὸ σημεῖον τῆς διαθήκης ἧς διεθέμην ἀνὰ μέσον ἐμοῦ καὶ ἀνὰ μέσον πάσης σαρκός ἣ ἔστιν ἐπὶ τῆς γῆς
- 18 ¶ Na ko nga tama a Noa, i puta mai nei i roto i te aaka, ko Hema, ko Hama, ko Iapeta: a ko Hama te matua o Kanaana.
 And the sons of Noah who went out of the ark were Shem, Ham, and Japheth; and Ham is the father of Canaan.
 ἦσαν δὲ οἱ υἱοὶ νοε οἱ ἐξεληθόντες ἐκ τῆς κιβωτοῦ σὴμ χαμ ιαφεθ χαμ ἦν πατὴρ χανααν

- 19 Ko nga tama tokotoru enei a Noa: a na enei i kapi ai te whenua katoa.
These three were the sons of Noah and from them all the earth was peopled.
 τρεῖς οὗτοί εἰσιν οἱ υἱοὶ νοε ἀπὸ τούτων διεσπάρησαν ἐπὶ πᾶσαν τὴν γῆν
- 20 Na ka timata a Noa te ngaki whenua, a whakatokia ana e ia he mara waina:
In those days Noah became a farmer, and he made a vine-garden.
 καὶ ἤρξατο νοε ἄνθρωπος γεωργὸς γῆς καὶ ἐφύτευσεν ἀμπελῶνα
- 21 A ka inumia e ia te waina, ka haurangi; na ka takoto tahanga i roto i tona teneti.
And he took of the wine of it and was overcome by drink; and he was uncovered in his tent.
 καὶ ἔπιεν ἐκ τοῦ οἴνου καὶ ἐμεθύσθη καὶ ἐγυμνώθη ἐν τῷ οἴκῳ αὐτοῦ
- 22 A, i te kitenga o Hama, o te matua o Kanaana, i tona matua e takoto tahanga ana, ka korerotia e ia ki ona tuakana tokorua i waho.
And Ham, the father of Canaan, saw his father unclothed, and gave news of it to his two brothers outside.
 καὶ εἶδεν χαμ ὁ πατὴρ χανααν τὴν γύμνωσιν τοῦ πατρὸς αὐτοῦ καὶ ἐξεληθὼν ἀνήγγειλεν τοῖς δυσὶν ἀδελφοῖς αὐτοῦ ἔξω
- 23 Na ka tango a Hema raua ko Iapeta i tetahi kakahu, maka iho e raua ki runga ki o raua pokohiwi, na ka haere whakatuara atu raua, a hipokina ana te wahi takoto kau o to raua papa; me te ahu ano o raua kanohi ki muri, a kihai raua i kite i te wahi takoto kau o to raua papa.
And Shem and Japheth took a robe, and putting it on their backs went in with their faces turned away, and put it over their father so that they might not see him unclothed.
 καὶ λαβόντες σημ καὶ ιαφεθ τὸ ἱμάτιον ἐπέθεντο ἐπὶ τὰ δύο νῶτα αὐτῶν καὶ ἐπορεύθησαν ὀπισθοφανῶς καὶ συνεκάλυψαν τὴν γύμνωσιν τοῦ πατρὸς αὐτῶν καὶ τὸ πρόσωπον αὐτῶν ὀπισθοφανές καὶ τὴν γύμνωσιν τοῦ πατρὸς αὐτῶν οὐκ εἶδον
- 24 ¶ Na ka maranga ake a Noa i tana waina, ka mohio ki ta tana potiki i mea ai ki a ia.
And, awaking from his wine, Noah saw what his youngest son had done to him, and he said,
 ἐξένηψεν δὲ νοε ἀπὸ τοῦ οἴνου καὶ ἔγνω ὅσα ἐποίησεν αὐτῷ ὁ υἱὸς αὐτοῦ ὁ νεώτερος
- 25 Na ka mea ia, Ka kanga a Kanaana, ka waiho ia hei tino pononga ma ona tuakana.
Cursed be Canaan; let him be a servant of servants to his brothers.
 καὶ εἶπεν ἐπικατάρατος χανααν παῖς οἰκέτης ἔσται τοῖς ἀδελφοῖς αὐτοῦ
- 26 I mea ano ia, Kia whakapaingia a Ihowa, te Atua o Hema; a ka waiho a Kanaana hei pononga mana.
And he said, Praise to the Lord, the God of Shem; let Canaan be his servant.
 καὶ εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ σημ καὶ ἔσται χανααν παῖς αὐτοῦ
- 27 Ka meinga a Iapeta e te Atua kia tohatoha noa atu, kia noho hoki ia ki nga teneti o Hema; a hei pononga a Kanaana mana.
May God make Japheth great, and let his living-place be in the tents of Shem, and let Canaan be his servant.
 πλατύναι ὁ θεὸς τῷ ιαφεθ καὶ κατοικησάτω ἐν τοῖς οἴκοις τοῦ σημ καὶ γενηθήτω χανααν παῖς αὐτῶν
- 28 ¶ A e toru rau e rima tekau nga tau i ora ai a Noa i muri i te waipuke.
And Noah went on living three hundred and fifty years after the great flow of waters;
 ἔζησεν δὲ νοε μετὰ τὸν κατακλυσμὸν τριακόσια πενήκοντα ἔτη
- 29 A ko nga ra katoa o Noa e iwa rau e rima tekau tau: a ka mate ia.
all the years of his life were nine hundred and fifty: and he came to his end.
 καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι νοε ἐννακόσια πενήκοντα ἔτη καὶ ἀπέθανεν

- 1 ¶ Na ko nga whakaturanga enei o nga tama a Noa, o Hema, o Hama, o Iapeta: i whanau hoki he tama ma ratou i muri i te waipuke.
Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: these are the sons which they had after the great flow of waters
αὐται δὲ αἱ γενέσεις τῶν υἱῶν νοε σὴμ χαμ ιαφεθ καὶ ἐγενήθησαν αὐτοῖς υἱοὶ μετὰ τὸν κατακλυσμὸν
- 2 Ko nga tama a Iapeta; ko Komere, ko Makoka, ko Marai, ko Iawana, ko Tupara, ko Meheke, ko Tiraha.
The sons of Japheth: Gomer and Magog and Madai and Javan and Tubal and Meshech and Tiras.
υἱοὶ ιαφεθ γαμερ καὶ μαγωγ καὶ μαδαι καὶ ιουαν καὶ ελσα καὶ θοβελ καὶ μοσοχ καὶ θιρασ
- 3 A ko nga tama a Komere; ko Ahekenata, ko Ripata, ko Tokarama.
And the sons of Gomer: Ashkenaz and Riphath and Togarmah.
καὶ υἱοὶ γαμερ ασχαναζ καὶ ριφαθ καὶ θοργαμα
- 4 A ko nga tama a Iawana; ko Erihaha, ko Tarahihi, ko Kitimi, ko Totanimi.
And the sons of Javan: Elishah and Tarshish, the Kittim and the Dodanim.
καὶ υἱοὶ ιουαν ελσα καὶ θαρσις κίτιοι ῥόδιοι
- 5 Na enei nga motu o nga tauwi i wehe puta noa i o ratou whenua, tena iwi i tona reo; tera toronga, tera toronga o ratou, i o ratou iwi hoki.
From these came the nations of the sea-lands, with their different families and languages.
ἐκ τούτων ἀφορίσθησαν νῆσοι τῶν ἐθνῶν ἐν τῇ γῆ αὐτῶν ἕκαστος κατὰ γλῶσσαν ἐν ταῖς φυλαῖς αὐτῶν καὶ ἐν τοῖς ἔθνεσιν αὐτῶν
- 6 ¶ A ko nga tama a Hama; ko Kuhu, ko Mitiraima, ko Putu, ko Kanaana.
And the sons of Ham: Cush and Mizraim and Put and Canaan.
υἱοὶ δὲ χαμ χους καὶ μεσραιμ φουδ καὶ χανααν
- 7 Ko nga tama a Kuhu; ko Tera, ko Hawira, ko Hapata, ko Raama, ko Hapateka: a ko nga tama a Raama; ko Hepa, ko Rerana.
And the sons of Cush: Seba and Havilah and Sabtah and Raamah and Sabteca; and the sons of Raamah: Sheba and Dedan.
υἱοὶ δὲ χους σαβα καὶ ευλα καὶ σαβαθα καὶ ρεγμα καὶ σαβακαθα υἱοὶ δὲ ρεγμα σαβα καὶ δαδαν
- 8 A whanau ake ta Kuhu ko Nimirota; i timata ia hei tangata nui ki runga ki te whenua.
And Cush was the father of Nimrod, who was the first of the great men of the earth.
χους δὲ ἐγέννησεν τὸν νεβρωδ οὗτος ἦρξάτο εἶναι γίγας ἐπὶ τῆς γῆς
- 9 He maia ia i te aroaro o Ihowa ki te wahi kirehe mohoa: no reira te kupu nei, He pera me Nimirota te maia i te aroaro o Ihowa ki te whai kirehe mohoa.
He was a very great bowman, so that there is a saying, Like Nimrod, a very great bowman.
οὗτος ἦν γίγας κυνηγὸς ἐναντίον κυρίου τοῦ θεοῦ διὰ τοῦτο ἐροῦσιν ὡς νεβρωδ γίγας κυνηγὸς ἐναντίον κυρίου
- 10 A i Papera te timatanga o tona kingitanga, i Ereke, i Akara, i Karane, i te whenua o Hinara.
And at the first, his kingdom was Babel and Erech and Accad and Calneh, in the land of Shinar.
καὶ ἐγένετο ἀρχὴ τῆς βασιλείας αὐτοῦ βαβυλὼν καὶ ορεχ καὶ αρχαδ καὶ χαλαννη ἐν τῇ γῆ σεννααρ
- 11 I haere atu ia i taua whenua ki Ahiria, a hanga ana e ia a Ninewe, me te pa, me Rehopototo, me Kara,
From that land he went out into Assyria, building Nineveh with its wide streets and Calah,
ἐκ τῆς γῆς ἐκεῖνης ἐξῆλθεν ασσουρ καὶ ὀκοδόμησεν τὴν νινευη καὶ τὴν ροωβωθ πόλιν καὶ τὴν χαλαχ
- 12 Me Rehena hoki, i waenganui o Ninewe, o Kara: he pa nui ia.
And Resen between Nineveh and Calah, which is a very great town.
καὶ τὴν δασεμ ἀνὰ μέσον νινευη καὶ ἀνὰ μέσον χαλαχ αὕτη ἡ πόλις ἡ μεγάλη

- 13 A whanau ake a Mitiraima, ko nga Rurimi, ko nga Anamime, ko nga Rehapimi, ko nga Napatuhimi,
And Mizraim was the father of the Ludim and Anamim and Lehabim and Naphtuhim;
καὶ μεσραὶμ ἐγέννησεν τοὺς λουδιμ καὶ τοὺς ενεμετιμ καὶ τοὺς λαβιμ καὶ τοὺς νεφθαλιμ
- 14 Ko nga Pataruhimi, ko nga Kaheruhimi, i puta mai hoki i ena nga Pirihitini, a ko nga Kapatorimi.
And Pathrusim and Casluhim and Caphthorim, from whom came the Philistines.
καὶ τοὺς πατροσωνιμ καὶ τοὺς χασλώνιμ ὅθεν ἐξῆλθεν ἐκεῖθεν φυλιστιμ καὶ τοὺς καφθοριμ
- 15 ¶ A whanau ake ta Kanaana ko Hairona, ko tana matamua, raua ko Hete,
And Canaan was the father of Zidon, who was his oldest son, and Heth,
χανααν δὲ ἐγέννησεν τὸν σιδῶνα πρωτότοκον καὶ τὸν χετταῖον
- 16 Me te Iepuhi, me te Amori, me te Kirikahi,
And the Jebusite and the Amorite and the Girgashite,
καὶ τὸν ιεβουσαῖον καὶ τὸν αμορραῖον καὶ τὸν γεργεσαῖον
- 17 Me te Hiwi, me te Araki, me te Hini,
And the Hivite and the Arkite and the Sinite,
καὶ τὸν ευαῖον καὶ τὸν αρουκαῖον καὶ τὸν ασενναῖον
- 18 Me te Aarawari, me te Temari, me te Hamati: a muri iho ka marara noa atu nga hapu o nga Kanaani.
And the Arvadite and the Zemarite and the Hamathite; after that the families of the Canaanites went far and wide in all directions;
καὶ τὸν ἀράδιον καὶ τὸν σαμαραῖον καὶ τὸν αμαθι καὶ μετὰ τοῦτο διεσπάρησαν αἱ φυλαὶ τῶν χαναναίων
- 19 I Hairona hoki te rohe ki nga Kanaani, kei tou haerenga atu ki Kerara, ki Kaha; kei tou haerenga ki Horoma, ki Komora, ki Arema, ki Tepoimi, a tae noa ki Raha.
Their country stretching from Zidon to Gaza, in the direction of Gerar; and to Lasha, in the direction of Sodom and Gomorrah and Admah and Zeboiim.
καὶ ἐγένοντο τὰ ὄρια τῶν χαναναίων ἀπὸ σιδῶνος ἕως ἐλθεῖν εἰς γεραρα καὶ γάζαν ἕως ἐλθεῖν σοδομων καὶ γομορρας αδαμα καὶ σεβωιμ ἕως λασα
- 20 Ko nga tama enei a Hama, tera toronga, tera toronga o ratou, tera reo, tera reo o ratou, me o ratou whenua, me o ratou iwi.
All these, with their different families, languages, lands, and nations, are the offspring of Ham.
οὗτοι υἱοὶ χαμ ἐν ταῖς φυλαῖς αὐτῶν κατὰ γλώσσας αὐτῶν ἐν ταῖς χώραις αὐτῶν καὶ ἐν τοῖς ἔθνεσιν αὐτῶν
- 21 ¶ Me Hema ano hoki, me te papa o nga tamariki katoa a Epere, te tuakana o Iapeta, i whanau ano hoki he tamariki mana.
And Shem, the older brother of Japheth, the father of the children of Eber, had other sons in addition.
καὶ τῷ σημ ἐγενήθη καὶ αὐτῷ πατρὶ πάντων τῶν υἱῶν εβερ ἀδελφῷ ιαφεθ τοῦ μείζονος
- 22 Ko nga tama a Hema; ko Erama, ko Ahura, ko Arapahata, ko Ruru, ko Arame.
These are the sons of Shem: Elam and Asshur and Arpachshad and Lud and Aram.
υἱοὶ σημ αιλαμ καὶ ασσουρ καὶ αρφαξαδ καὶ λουδ καὶ αραμ καὶ καιναν
- 23 A ko nga tamariki a Arame; ko Uhu, ko Huru, ko Ketera, ko Maha.
And the sons of Aram: Uz and Hul and Gether and Mash.
καὶ υἱοὶ αραμ ως καὶ ουλ καὶ γαθερ καὶ μοσοχ
- 24 Na Arapahata ko Haraha, ta Haraha ko Epere.
And Arpachshad became the father of Shelah; and Shelah became the father of Eber.
καὶ αρφαξαδ ἐγέννησεν τὸν καιναν καὶ καιναν ἐγέννησεν τὸν σαλα σαλα δὲ ἐγέννησεν τὸν εβερ

- 25 Tokorua nga tama a Eperere: ko Pereke te ingoa o tetahi: no tona ra hoki i wehea ai te whenua; a ko Ioketana te ingoa o tona teina.
And Eber had two sons: the name of the one was Peleg, because in his time the peoples of the earth became separate; and his brother's name was Joktan.
καὶ τῷ εβερ ἐγενήθησαν δύο υἱοὶ ὄνομα τῷ ἐνὶ φαλεκ ὅτι ἐν ταῖς ἡμέραις αὐτοῦ διεμερίσθη ἡ γῆ καὶ ὄνομα τῷ ἀδελφῷ αὐτοῦ ιεκταν
- 26 A whanau ake a Ioketana ko Aramotata, ko Herepe, ko Hataramaweta, ko Ieraha,
And Joktan was the father of Almodad and Sheleph and Hazarmaveth and Jerah
ιεκταν δὲ ἐγέννησεν τὸν ελμοδαδ καὶ τὸν σαλεφ καὶ σαρμωθ καὶ ιαραχ
- 27 Ko Hatorama, ko Utara, ko Tikera,
And Hadoram and Uzal and Diklah
καὶ οδορρα καὶ αιζηλ καὶ δεκλα
- 28 Ko Opara, ko Apimaera, ko Hepa,
And Obal and Abimael and Sheba
καὶ αβιμελ καὶ σαβευ
- 29 Ko Opira, ko Hawira, ko Iopapa: he tama katoa enei na Ioketana.
And Ophir and Havilah and Jobab; all these were the sons of Joktan.
καὶ ουφιρ καὶ ευιλα καὶ ιωβαβ πάντες οὗτοι υἱοὶ ιεκταν
- 30 Kei Meha hoki to ratou nohoanga, a tae noa koe ki Hepara; he maunga ia kei te rawhiti.
And their country was from Mesha, in the direction of Sephar, the mountain of the east.
καὶ ἐγένετο ἡ κατοίκησις αὐτῶν ἀπὸ μασση ἕως ἐλθεῖν εἰς σωφρηρα ὄρος ἀνατολῶν
- 31 Ko nga tama enei a Hema, tona hapu, tona hapu, tona reo, tona reo, o ratou kainga, me o ratou iwi.
These, with their families and their languages and their lands and their nations, are the offspring of Shem.
οὗτοι υἱοὶ σὴμ ἐν ταῖς φυλαῖς αὐτῶν κατὰ γλώσσας αὐτῶν ἐν ταῖς χώραις αὐτῶν καὶ ἐν τοῖς ἔθνεσιν αὐτῶν
- 32 Ko nga toronga enei o nga tama a Noa, i o ratou whakatupuranga, me o ratou iwi: a i wehea mai i enei nga iwi o te whenua i muri iho i te waipuke.
These are the families of the sons of Noah, in the order of their generations and their nations: from these came all the nations of the earth after the great flow of waters.
αὗται αἱ φυλαὶ υἱῶν νοε κατὰ γενέσεις αὐτῶν κατὰ τὰ ἔθνη αὐτῶν ἀπὸ τούτων διεσπάρησαν νῆσοι τῶν ἔθνῶν ἐπὶ τῆς γῆς μετὰ τὸν κατακλυσμὸν
- 1 ¶ Na kotahi tonu te reo o te whenua katoa, rite tonu ano nga korero.
And all the earth had one language and one tongue.
καὶ ἦν πᾶσα ἡ γῆ χεῖλος ἓν καὶ φωνὴ μία πᾶσιν
- 2 A, i a ratou e haere ana whaka te rawhiti, na ka kite ratou i tetahi mania i te whenua o Hinara; a noho ana ratou i reira.
And it came about that in their wandering from the east, they came to a stretch of flat country in the land of Shinar, and there they made their living-place.
καὶ ἐγένετο ἐν τῷ κινήσει αὐτοῦς ἀπὸ ἀνατολῶν εὗρον πεδίον ἐν γῆ σεννααρ καὶ κατόκησαν ἐκεῖ
- 3 Na ka mea ratou ki tona hoa, ki tona hoa, Tena, tatou ka hanga pereki, me ata tahu marire ano hoki. Na ka meinga e ratou he pereki hei kohatu, he uku hoki ta ratou moata.
And they said one to another, Come, let us make bricks, burning them well. And they had bricks for stone, putting them together with sticky earth.
καὶ εἶπεν ἄνθρωπος τῷ πλησίον δεῦτε πλινθεύσωμεν πλίνθους καὶ ὀπτήσωμεν αὐτάς πυρί καὶ ἐγένετο αὐτοῖς ἡ πλίνθος εἰς λίθον καὶ ἄσφαλτος ἦν αὐτοῖς ὁ πηλός

- 4 Na ka mea ratou, Tena, tatou ka hanga i tetahi pa me tetahi pourewa, a kia tutuki a runga ki te rangi, kia whai ingoa ai tatou; kei marara noa atu tatou ki te mata o te whenua katoa.
 And they said, Come, let us make a town, and a tower whose top will go up as high as heaven; and let us make a great name for ourselves, so that we may not be wanderers over the face of the earth.
 καὶ εἶπαν δεῦτε οἰκοδομήσωμεν ἑαυτοῖς πόλιν καὶ πύργον οὗ ἡ κεφαλὴ ἔσται ἕως τοῦ οὐρανοῦ καὶ ποιήσωμεν ἑαυτοῖς ὄνομα πρὸ τοῦ διασπαρῆναι ἐπὶ προσώπου πάσης τῆς γῆς
- 5 ¶ Na ka heke iho a Ihowa kia kite i te pa me te pourewa, i hanga nei e nga tama a te tangata.
 And the Lord came down to see the town and the tower which the children of men were building.
 καὶ κατέβη κύριος ἰδεῖν τὴν πόλιν καὶ τὸν πύργον ὃν ᾠκοδόμησαν οἱ υἱοὶ τῶν ἀνθρώπων
- 6 A ka mea a Ihowa, Nana, kotahi tonu te iwi nei, kotahi ano hoki to ratou reo; a ka timataia nei tenei mahi e ratou: e kore ano ratou e taea te pupuri mai i tetahi mea, e whakaaro ana ratou kia mahia.
 And the Lord said, See, they are all one people and have all one language; and this is only the start of what they may do: and now it will not be possible to keep them from any purpose of theirs.
 καὶ εἶπεν κύριος ἰδοὺ γένος ἓν καὶ χεῖλος ἓν πάντων καὶ τοῦτο ἤρξαντο ποιῆσαι καὶ νῦν οὐκ ἐκλείψει ἐξ αὐτῶν πάντα ὅσα ἂν ἐπιθῶνται ποιεῖν
- 7 Tena, tatou ka heke atu, ka whakapoauau i o ratou reo i reira, kia kore ai ratou e matau, ia tangata, ia tangata ki te reo o tona hoa.
 Come, let us go down and take away the sense of their language, so that they will not be able to make themselves clear to one another.
 δεῦτε καὶ καταβάντες συγχέωμεν ἐκεῖ αὐτῶν τὴν γλῶσσαν ἵνα μὴ ἀκούσωσιν ἕκαστος τὴν φωνὴν τοῦ πλησίον
- 8 Na whakamararatia atu ana ratou i reira e Ihowa ki runga ki te mata o te whenua katoa: a mahue ake i a ratou te hanga i te pa.
 So the Lord God sent them away into every part of the earth: and they gave up building their town.
 καὶ διέσπειρεν αὐτοὺς κύριος ἐκεῖθεν ἐπὶ πρόσωπον πάσης τῆς γῆς καὶ ἐπαύσαντο οἰκοδομοῦντες τὴν πόλιν καὶ τὸν πύργον
- 9 Na kona i huaina ai to reira ingoa ko Papera; no te mea i whakapoauautia e Ihowa i reira te reo o te whenua katoa: no reira ano hoki te whakamararatanga a Ihowa i a ratou ki te mata o te whenua katoa.
 So it was named Babel, because there the Lord took away the sense of all languages and from there the Lord sent them away over all the face of the earth.
 διὰ τοῦτο ἐκλήθη τὸ ὄνομα αὐτῆς σύγχυσις ὅτι ἐκεῖ συνέχεεν κύριος τὰ χεῖλη πάσης τῆς γῆς καὶ ἐκεῖθεν διέσπειρεν αὐτοὺς κύριος ὁ θεὸς ἐπὶ πρόσωπον πάσης τῆς γῆς
- 10 ¶ Ko nga whakatupuranga enei o Hema: ka kotahi rau nga tau o Hema, na ka whanau a Arapahata i te rua o nga tau i muri i te waipuke:
 These are the generations of Shem. Shem was a hundred years old when he became the father of Arpachshad, two years after the great flow of waters;
 καὶ αὗται αἱ γενεαὶ σημ σημ υἱὸς ἑκατὸν ἐτῶν ὅτε ἐγέννησεν τὸν αρφαξὰδ δευτέρου ἔτους μετὰ τὸν κατακλυσμὸν
- 11 A e rima rau nga tau i ora ai a Hema i muri i te whanautanga o Arapahata, a ka whanau ana tama me ana tamahine.
 And after the birth of Arpachshad, Shem went on living for five hundred years, and had sons and daughters:
 καὶ ἔζησεν σημ μετὰ τὸ γεννηθῆαι αὐτὸν τὸν αρφαξὰδ πεντακόσια ἔτη καὶ ἐγέννησεν υἱὸς καὶ θυγατέρας καὶ ἀπέθανεν
- 12 A ka toru tekau ma rima nga tau i ora ai a Arapahata, na ka whanau a Haraha:
 And Arpachshad was thirty-five years old when he became the father of Shelah:
 καὶ ἔζησεν αρφαξὰδ ἑκατὸν τριάκοντα πέντε ἔτη καὶ ἐγέννησεν τὸν καιναν
- 13 A e wha rau e toru nga tau i ora ai a Arapahata i muri i te whanautanga o Haraha, ka whanau ana tama me ana tamahine.
 And after the birth of Shelah, Arpachshad went on living for four hundred and three years, and had sons and daughters:
 καὶ ἔζησεν αρφαξὰδ μετὰ τὸ γεννηθῆαι αὐτὸν τὸν καιναν ἔτη τετρακόσια τριάκοντα καὶ ἐγέννησεν υἱὸς καὶ θυγατέρας καὶ ἀπέθανεν καὶ ἔζησεν καιναν ἑκατὸν τριάκοντα ἔτη καὶ ἐγέννησεν τὸν σαλα καὶ ἔζησεν καιναν μετὰ τὸ γεννηθῆαι αὐτὸν τὸν σαλα ἔτη τριακόσια τριάκοντα καὶ ἐγέννησεν υἱὸς καὶ θυγατέρας καὶ ἀπέθανεν

- 14 A ka toru tekau nga tau i ora ai a Haraha, na ka whanau a Epere:
And Shelah was thirty years old when he became the father of Eber:
καὶ ἔζησεν σαλα ἑκατὸν τριάκοντα ἔτη καὶ ἐγέννησεν τὸν εβερ
- 15 A e wha rau e toru nga tau o Haraha i muri i te whanautanga o Epere, ka whanau ana tama me ana tamahine.
And after the birth of Eber, Shelah went on living for four hundred and three years, and had sons and daughters:
καὶ ἔζησεν σαλα μετὰ τὸ γεννηῆσαι αὐτὸν τὸν εβερ τριακόσια τριάκοντα ἔτη καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας καὶ ἀπέθανεν
- 16 A e toru tekau ma wha nga tau i ora ai a Epere, ka whanau a Pereke:
And Eber was thirty-four years old when he became the father of Peleg:
καὶ ἔζησεν εβερ ἑκατὸν τριάκοντα τέσσαρα ἔτη καὶ ἐγέννησεν τὸν φαλεκ
- 17 E wha rau e toru tekau nga tau i ora ai a Epere i muri i te whanautanga o Pereke, a ka whanau ana tama me ana tamahine.
And after the birth of Peleg, Eber went on living for four hundred and thirty years, and had sons and daughters:
καὶ ἔζησεν εβερ μετὰ τὸ γεννηῆσαι αὐτὸν τὸν φαλεκ ἔτη τριακόσια ἑβδομήκοντα καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας καὶ ἀπέθανεν
- 18 A ka toru tekau nga tau o Pereke, ka whanau a Reu:
And Peleg was thirty years old when he became the father of Reu:
καὶ ἔζησεν φαλεκ ἑκατὸν τριάκοντα ἔτη καὶ ἐγέννησεν τὸν ραγαν
- 19 A e rua rau e iwa nga tau i ora ai a Pereke i muri i te whanautanga o Reu, ka whanau ana tama me ana tamahine.
And after the birth of Reu, Peleg went on living for two hundred and nine years, and had sons and daughters:
καὶ ἔζησεν φαλεκ μετὰ τὸ γεννηῆσαι αὐτὸν τὸν ραγαν διακόσια ἑννέα ἔτη καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας καὶ ἀπέθανεν
- 20 A ka toru tekau ma rua nga tau o Reu, na ka whanau a Heruka:
And Reu was thirty-two years old when he became the father of Serug:
καὶ ἔζησεν ραγαν ἑκατὸν τριάκοντα δύο ἔτη καὶ ἐγέννησεν τὸν σερουχ
- 21 A e rua rau ma whitu nga tau i ora ai a Reu i muri i te whanautanga o Heruka, ka whanau ana tama me ana tamahine.
And after the birth of Serug, Reu went on living for two hundred and seven years, and had sons and daughters:
καὶ ἔζησεν ραγαν μετὰ τὸ γεννηῆσαι αὐτὸν τὸν σερουχ διακόσια ἑπτὰ ἔτη καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας καὶ ἀπέθανεν
- 22 A ka toru tekau nga tau o Heruka, na ka whanau a Nahora:
And Serug was thirty years old when he became the father of Nahor:
καὶ ἔζησεν σερουχ ἑκατὸν τριάκοντα ἔτη καὶ ἐγέννησεν τὸν ναχωρ
- 23 A e rua rau nga tau i ora ai a Heruka i muri i te whanautanga o Nahora, ka whanau ana tama me ana tamahine.
And after the birth of Nahor, Serug went on living for two hundred years, and had sons and daughters:
καὶ ἔζησεν σερουχ μετὰ τὸ γεννηῆσαι αὐτὸν τὸν ναχωρ ἔτη διακόσια καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας καὶ ἀπέθανεν
- 24 A e rua tekau ma iwa nga tau i ora ai a Nahora, na ka whanau a Teraha:
And Nahor was twenty-nine years old when he became the father of Terah:
καὶ ἔζησεν ναχωρ ἔτη ἑβδομήκοντα ἑννέα καὶ ἐγέννησεν τὸν θαρα
- 25 A kotahi rau kotahi tekau ma iwa nga tau i ora ai a Nahora i muri i te whanautanga o Teraha, a ka whanau ana tama me ana tamahine.
And after the birth of Terah, Nahor went on living for a hundred and nineteen years, and had sons and daughters:
καὶ ἔζησεν ναχωρ μετὰ τὸ γεννηῆσαι αὐτὸν τὸν θαρα ἔτη ἑκατὸν εἴκοσι ἑννέα καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας καὶ ἀπέθανεν

- 26 A ka whitu tekau nga tau i ora ai a Teraha, na ka whanau a Aperama, a Nahora, ratou ko Harana.
 And Terah was seventy years old when he became the father of Abram, Nahor, and Haran.
 και ἔζησεν θαρα ἑβδομήκοντα ἔτη καὶ ἐγέννησεν τὸν αβραμ καὶ τὸν ναχωρ καὶ τὸν αρραν
- 27 ¶ Na, ko nga whakaturanga enei o Teraha: na Teraha ko Aperama, ko Nahora, ratou ko Harana; na Harana ko Rota.
 These are the generations of Terah: Terah was the father of Abram, Nahor, and Haran; and Haran was the father of Lot.
 αὗται δὲ αἱ γενέσεις θαρα θαρα ἐγέννησεν τὸν αβραμ καὶ τὸν ναχωρ καὶ τὸν αρραν καὶ αρραν ἐγέννησεν τὸν λωτ
- 28 A i mate a Harana i te oranga ano o tona papa o Teraha i te whenua i whanau ai ia, i Uru o nga Karari.
 And death came to Haran when he was with his father Terah in the land of his birth, Ur of the Chaldees.
 και ἀπέθανεν αρραν ἐνώπιον θαρα τοῦ πατρὸς αὐτοῦ ἐν τῇ γῆ ἣ ἐγενήθη ἐν τῇ χώρᾳ τῶν χαλδαίων
- 29 Na ka tango a Aperama raua ko Nahora i etahi wahine ma raua: ko te ingoa o te wahine a Aperama ko Harai, ko te ingoa o te wahine a Nahora ko Mireka tamahine a Harana, papa o Mireka, papa ano hoki o Iheka.
 And Abram and Nahor took wives for themselves: the name of Abram's wife was Sarai, and the name of Nahor's wife was Milcah, the daughter of Haran, the father of Milcah and Iscah.
 και ἔλαβον αβραμ καὶ ναχωρ ἑαυτοῖς γυναῖκας ὄνομα τῇ γυναικὶ αβραμ σαρα καὶ ὄνομα τῇ γυναικὶ ναχωρ μελχα θυγάτηρ αρραν πατήρ μελχα καὶ πατήρ ιεσα
- 30 A he pakoko a Harai; kahore ana tamariki.
 And Sarai had no child.
 και ἦν σαρα στειρα καὶ οὐκ ἔτεκνοποίει
- 31 Na ka tango a Teraha i a Aperama i tana tama, raua ko Rota tama a Harana, ko te tama a tana tama, ratou ko tana hunaonga, ko Harai wahine a tana tama a Aperama; a whakatika tahi ana ratou i Uru o nga Karari, haere ana ki te whenua o Kanaana; na ka tae ki Harana, a noho ana i reira.
 And Terah took Abram, his son, and Lot, the son of Haran, and Sarai, his daughter-in-law, the wife of his son Abram and they went out from Ur of the Chaldees, to go to the land of Canaan; and they came to Haran, and were there for some time.
 και ἔλαβεν θαρα τὸν αβραμ υἱὸν αὐτοῦ καὶ τὸν λωτ υἱὸν αρραν υἱὸν τοῦ υἱοῦ αὐτοῦ καὶ τὴν σαραν τὴν νόμφην αὐτοῦ γυναῖκα αβραμ τοῦ υἱοῦ αὐτοῦ καὶ ἐξήγαγεν αὐτοὺς ἐκ τῆς χώρας τῶν χαλδαίων πορευθῆναι εἰς τὴν γῆν χανααν καὶ ἦλθεν ἕως χαρραν καὶ κατόκησεν ἐκεῖ
- 32 A ko nga ra o Teraha e rua rau ma rima tau: na ka mate a Teraha ki Harana.
 And all the years of Terah's life were two hundred and five: and Terah came to his end in Haran.
 και ἐγένοντο αἱ ἡμέραι θαρα ἐν χαρραν διακόσια πέντε ἔτη καὶ ἀπέθανεν θαρα ἐν χαρραν
- 1 ¶ Na ka mea atu a Ihowa ki a Aperama, Haere atu i tou whenua, i roto i ou whanaunga, i te whare ano hoki o tou papa, ki te whenua e whakaaturia e ahau ki a koe:
 Now the Lord said to Abram, Go out from your country and from your family and from your father's house, into the land to which I will be your guide:
 και εἶπεν κύριος τῷ αβραμ ἔξελθε ἐκ τῆς γῆς σου καὶ ἐκ τῆς συγγενείας σου καὶ ἐκ τοῦ οἴκου τοῦ πατρὸς σου εἰς τὴν γῆν ἣν ἄν σοι δεῖξω
- 2 A ka meinga koe e ahau hei iwi nui, ka manaakitia ano koe e ahau, ka whakanuia ano hoki tou ingoa; a ka waiho koe hei manaakitanga:
 And I will make of you a great nation, blessing you and making your name great; and you will be a blessing:
 και ποιήσω σε εἰς ἔθνος μέγα καὶ εὐλογήσω σε καὶ μεγαλυνῶ τὸ ὄνομά σου καὶ ἔσῃ εὐλογητός
- 3 A ka manaaki ahau i te hunga e manaaki ana i a koe, ka kanga hoki i te tangata e kanga ano i a koe: a mau ka manaakitia ai nga hapu katoa o te whenua.
 To them who are good to you will I give blessing, and on him who does you wrong will I put my curse: and you will become a name of blessing to all the families of the earth.
 και εὐλογήσω τοὺς εὐλογοῦντάς σε καὶ τοὺς καταρωμένους σε καταράσομαι καὶ ἐνευλογηθήσονται ἐν σοὶ πᾶσαι αἱ φυλαὶ τῆς γῆς

- 4 ¶ Na haere ana a Aperama, pera ana me ta Ihowa i korero ai ki a ia; i haere tahi ano a Rota i a ia; a e whitu tekau ma rima nga tau o Aperama i tona hekenga mai i Harana.
So Abram went as the Lord had said to him, and Lot went with him: Abram was seventy-five years old when he went away from Haran.
καὶ ἐπορεύθη αβραμ καθάπερ ἐλάλησεν αὐτῷ κύριος καὶ ὄχρετο μετ' αὐτοῦ λωτ αβραμ δὲ ἦν ἐτῶν ἑβδομήκοντα πέντε ὅτε ἐξῆλθεν ἐκ χαρραν
- 5 Na ka tango a Aperama i a Harai, i tana wahine raua ko Rota tama a tona teina, i o ratou rawa katoa i whakaemi ai, i nga mea ora katoa i whiwhi ai ratou ki Harana; a whakatika ana ratou, haere ana ki te whenua o Kanaana; na, ka tae ratou ki te wh enua o Kanaana.
And Abram took Sarai, his wife, and Lot, his brother's son, and all their goods and the servants which they had got in Haran, and they went out to go to the land of Canaan.
καὶ ἔλαβεν αβραμ τὴν σαραν γυναῖκα αὐτοῦ καὶ τὸν λωτ υἱὸν τοῦ ἀδελφοῦ αὐτοῦ καὶ πάντα τὰ ὑπάρχοντα αὐτῶν ὅσα ἐκτήσαντο καὶ πᾶσαν ψυχὴν ἣν ἐκτήσαντο ἐν χαρραν καὶ ἐξῆλθοσαν πορευθῆναι εἰς γῆν χανααν καὶ ἦλθον εἰς γῆν χανααν
- 6 ¶ Na ka tika a Aperama na waenganui o te whenua ki te wahi o Hekeme, ki te oki i More. I taua whenua ano te Kanaani i taua wa.
And Abram went through the land till he came to Shechem, to the holy tree of Moreh. At that time, the Canaanites were still living in the land.
καὶ διώδευσεν αβραμ τὴν γῆν εἰς τὸ μήκος αὐτῆς ἕως τοῦ τόπου συχεμ ἐπὶ τὴν δρῦν τὴν ὑψηλὴν οἱ δὲ χανααναῖοι τότε κατῴκουν τὴν γῆν
- 7 Na ka puta a Ihowa ki a Aperama, ka mea, Ka hoatu e ahau tenei whenua ki tou uri. Na ka hanga e ia tetahi aata ki reira ma Ihowa i puta mai nei ki a ia.
And the Lord came to Abram, and said, I will give all this land to your seed; then Abram made an altar there to the Lord who had let himself be seen by him.
καὶ ὤφθη κύριος τῷ αβραμ καὶ εἶπεν αὐτῷ τῷ σπέρματί σου δώσω τὴν γῆν ταύτην καὶ ὠκοδόμησεν ἐκεῖ αβραμ θυσιαστήριον κυρίῳ τῷ ὀφθέντι αὐτῷ
- 8 Na ka neke atu ia i reira ki te maunga i te rawhiti o Peteere, a ka whakatu i tona teneti; ko Peteere ki te hauauru, ko Hai ki te rawhiti: i hanga ano e ia tetahi aata ma Ihowa ki reira, a karanga ana ki te ingoa o Ihowa.
And moving on from there to the mountain on the east of Beth-el, he put up his tent, having Beth-el on the west and Ai on the east: and there he made an altar and gave worship to the name of the Lord.
καὶ ἀπέστη ἐκεῖθεν εἰς τὸ ὄρος κατ' ἀνατολὰς βαιθηλ καὶ ἔστησεν ἐκεῖ τὴν σκηνὴν αὐτοῦ βαιθηλ κατὰ θάλασσαν καὶ αγγαι κατ' ἀνατολὰς καὶ ὠκοδόμησεν ἐκεῖ θυσιαστήριον τῷ κυρίῳ καὶ ἐπεκαλέσατο ἐπὶ τῷ ὀνόματι κυρίου
- 9 Na ka turia atu e Aperama, me te neke haere whaka te tonga.
And he went on, journeying still to the South.
καὶ ἀπῆρεν αβραμ καὶ πορευθεὶς ἐστρατοπέδευσεν ἐν τῇ ἐρήμῳ
- 10 ¶ A he matekai to te whenua: a ka haere a Aperama ki raro, ki Ihipa, ki reira noho ai; he nui hoki te matekai o te whenua.
And because there was little food to be had in that land, he went down into Egypt.
καὶ ἐγένετο λιμὸς ἐπὶ τῆς γῆς καὶ κατέβη αβραμ εἰς αἴγυπτον παρourkeσαι ἐκεῖ ὅτι ἐνίσχυσεν ὁ λιμὸς ἐπὶ τῆς γῆς
- 11 A, i a ia ka tata te tae ki Ihipa, ka mea ia ki a Harai, ki tana wahine, Nana, e mohio ana ahau he wahine ataahua koe ki te titiro atu;
Now when he came near to Egypt, he said to Sarai, his wife, Truly, you are a fair woman and beautiful to the eye;
ἐγένετο δὲ ἡνίκα ἤγγισεν αβραμ εἰσελθεῖν εἰς αἴγυπτον εἶπεν αβραμ σαρα τῇ γυναικὶ αὐτοῦ γινώσκω ἐγὼ ὅτι γυνὴ εὐπρόσωπος εἶ
- 12 Na, akuanei, kei te kitenga o nga Ihipiana i a koe, ka mea ratou, Ko tana wahine tenei: a ka patua ahau e ratou, ka whakaora hoki i a koe.
And I am certain that when the men of Egypt see you, they will say, This is his wife: and they will put me to death and keep you.
ἔσται οὖν ὡς ἂν ἰδωσὶν σε οἱ αἰγύπτιοι ἐροῦσιν ὅτι γυνὴ αὐτοῦ αὕτη καὶ ἀποκτενοῦσίν με σὲ δὲ περιποιήσονται
- 13 Me ki koe, ne, he tuahine koe noku? kia whiwhi ai ahau ki te pai i a koe; a kia ora ai toku wairua i a koe.
Say, then, that you are my sister, and so it will be well with me because of you, and my life will be kept safe on your account.
εἰπὸν οὖν ὅτι ἀδελφὴ αὐτοῦ εἰμι ὅπως ἂν εὖ μοι γένηται διὰ σέ καὶ ζήσεται ἡ ψυχὴ μου ἕνεκεν σοῦ

- 14 ¶ A, i te taenga o Aperama ki Ihipa, ka titiro nga Ihipiana ki te wahine, he tino ataahua.
And so it was that when Abram came into Egypt, the men of Egypt, looking on the woman, saw that she was fair.
ἐγένετο δὲ ἡνίκα εἰσῆλθεν αβραμ εἰς αἴγυπτον ἰδόντες οἱ αἰγύπτιοι τὴν γυναῖκα ὅτι καλὴ ἦν σφόδρα
- 15 Ka kite hoki nga rangatira a Parao i a ia, ka korero whakamihi mona ki a Parao: a ka kawea te wahine ra ki te whare o Parao.
And Pharaoh's great men, having seen her, said words in praise of her to Pharaoh, and she was taken into Pharaoh's house.
καὶ εἶδον αὐτὴν οἱ ἄρχοντες φαραω καὶ ἐπήνεσαν αὐτὴν πρὸς φαραω καὶ εἰσήγαγον αὐτὴν εἰς τὸν οἶκον φαραω
- 16 Na ka atawhai ia i a Aperama, he mea hoki mo te wahine: a ka riro i ia he hipi, he kau, he kaihe toa, he pononga tane, he pononga wahine, he kaihe uha, he kamera.
And because of her, he was good to Abram, and he had sheep and oxen and asses, and men-servants and women-servants, and camels.
καὶ τῷ αβραμ εὖ ἐχρήσαντο δι' αὐτὴν καὶ ἐγένοντο αὐτῷ πρόβατα καὶ μόσχοι καὶ ὄνοι παῖδες καὶ παιδίσκαι ἡμίονοι καὶ κάμηλοι
- 17 Na ka whiua e Ihowa a Parao ratou ko tona whare, he nui nga pakinga, mo Harai wahine a Aperama.
And the Lord sent great troubles on Pharaoh's house because of Sarai, Abram's wife.
καὶ ἤτασεν ὁ θεὸς τὸν φαραω ἐτασμοῖς μεγάλοις καὶ πονηροῖς καὶ τὸν οἶκον αὐτοῦ περὶ σαρὰς τῆς γυναικὸς αβραμ
- 18 Na ka karanga a Parao ki a Aperama, ka mea, He aha tenei mahi au ki ahau? he aha koe te korero mai ai ki ahau ko tau wahine ia?
Then Pharaoh sent for Abram, and said, What have you done to me? why did you not say that she was your wife?
καλέσας δὲ φαραω τὸν αβραμ εἶπεν τί τοῦτο ἐποίησάς μοι ὅτι οὐκ ἀπήγγειλάς μοι ὅτι γυνὴ σου ἐστίν
- 19 Na te aha koe i mea ai, Ko taku tuahine ia? i tango ai ahau i a ia hei wahine maku: na, tau wahine, tangohia, haere.
Why did you say that she was your sister? so that I took her for my wife: now, take your wife and go on your way.
ἵνα τί εἶπας ὅτι ἀδελφὴ μου ἐστίν καὶ ἔλαβον αὐτὴν ἐμαυτῷ εἰς γυναῖκα καὶ νῦν ἰδοὺ ἡ γυνὴ σου ἐναντίον σου λαβὼν ἀπώτρειχε
- 20 Na ka whakatupato a Parao ki nga tangata, kei aha atu ki a ia: a tukua atu ana ia e ratou, me tana wahine, me ana mea katoa.
And Pharaoh gave orders to his men, and they sent him on his way, with his wife and all he had.
καὶ ἐνετείλατο φαραω ἀνδράσιν περὶ αβραμ συμπροπέμψαι αὐτὸν καὶ τὴν γυναῖκα αὐτοῦ καὶ πάντα ὅσα ἦν αὐτῷ καὶ λωτ μετ' αὐτοῦ
- 1 ¶ Na ka haere mai a Aperama i Ihipa, ki te tonga, raua ko tana wahine, me ana mea katoa, me Rota hoki.
And Abram went up out of Egypt with his wife and all he had, and Lot with him, and they came in to the South.
ἀνέβη δὲ αβραμ ἐξ αἰγύπτου αὐτὸς καὶ ἡ γυνὴ αὐτοῦ καὶ πάντα τὰ αὐτοῦ καὶ λωτ μετ' αὐτοῦ εἰς τὴν ἔρημον
- 2 He nui rawa hoki nga kararehe, te hiriwa me te koura ki a Aperama.
Now Abram had great wealth of cattle and silver and gold.
αβραμ δὲ ἦν πλούσιος σφόδρα κτήνεσιν καὶ ἀργυρίῳ καὶ χρυσίῳ
- 3 Na ka turia mai e ia, a ka haere i te tonga a tae noa ki Peteere, ki te wahi i oroko tu ai tona teneti, i waenganui o Peteere, o Hai,
And travelling on from the South, he came to Beth-el, to the place where his tent had been before, between Beth-el and Ai;
καὶ ἐπορεύθη ὅθεν ἦλθεν εἰς τὴν ἔρημον ἕως βαιθηλ ἕως τοῦ τόπου οὗ ἦν ἡ σκηνὴ αὐτοῦ τὸ πρότερον ἀνὰ μέσον βαιθηλ καὶ ἀνὰ μέσον αγγαί
- 4 Ki te wahi i te aata i hanga e ia ki reira i te timatanga: na ka karanga a Aperama i reira ki te ingoa o Ihowa.
To the place where he had made his first altar, and there Abram gave worship to the name of the Lord.
εἰς τὸν τόπον τοῦ θυσιαστηρίου οὗ ἐποίησεν ἐκεῖ τὴν ἀρχὴν καὶ ἐπεκαλέσατο ἐκεῖ αβραμ τὸ ὄνομα κυρίου
- 5 ¶ Na ko Rota, i haere tahi nei i a Aperama, he hipi ano ana, he kau, he teneti.
And Lot, who went with him, had flocks and herds and tents;
καὶ λωτ τῷ συμπορευομένῳ μετὰ αβραμ ἦν πρόβατα καὶ βόες καὶ σκηναί

- 6 A kihai i nui te whenua mo raua, hei nohoanga tahitanga mo raua: he nui hoki o raua rawa, te ahei raua te moho tahi.
So that the land was not wide enough for the two of them: their property was so great that there was not room for them together.
καὶ οὐκ ἔχουσι αὐτοὺς ἡ γῆ κατοικεῖν ἅμα ὅτι ἦν τὰ ὑπάρχοντα αὐτῶν πολλὰ καὶ οὐκ ἔδύναντο κατοικεῖν ἅμα
- 7 Na ka tautohe ki a ratou nga hepara a Aperama me nga hepara a Rota; na i taua whenua e noho ana te Kanaani me te Perihi i taua wa.
And there was an argument between the keepers of Abram's cattle and the keepers of Lot's cattle: at that time the Canaanites and Perizzites were still living in the land.
καὶ ἐγένετο μάχη ἀνὰ μέσον τῶν ποιμένων τῶν κτηνῶν τοῦ αβραμ καὶ ἀνὰ μέσον τῶν ποιμένων τῶν κτηνῶν τοῦ λωτ οἱ δὲ χαναναῖοι καὶ οἱ φερεζαῖοι τότε κατῴκουν τὴν γῆν
- 8 Na ka mea a Aperama ki a Rota, Kaua ra taua e whakatete ki a taua, kaua hoki a taua hepara e whakatete ki a ratou; he teina nei hoki, he tuakana taua.
Then Abram said to Lot, Let there be no argument between me and you, and between my herdmen and your herdmen, for we are brothers.
εἶπεν δὲ αβραμ τῷ λωτ μὴ ἔστω μάχη ἀνὰ μέσον ἐμοῦ καὶ σοῦ καὶ ἀνὰ μέσον τῶν ποιμένων μου καὶ ἀνὰ μέσον τῶν ποιμένων σου ὅτι ἄνθρωποι ἀδελφοὶ ἡμεῖς ἐσμεν
- 9 Kahore ianei te whenua katoa i tou aroaro? tena, wehe atu koe i ahau: ki te anga koe ki mau, ka ahu ahau ki matau, a ki te haere koe ki matau, na ka ahu ahau ki mau.
Is not all the land before you? then let us go our separate ways: if you go to the left, I will go to the right; or if you take the right, I will go to the left.
οὐκ ἰδοὺ πᾶσα ἡ γῆ ἐναντίον σου ἐστὶν διαχωρίσθητι ἀπ' ἐμοῦ εἰ σὺ εἰς ἀριστερά ἐγὼ εἰς δεξιὰ εἰ δὲ σὺ εἰς δεξιὰ ἐγὼ εἰς ἀριστερά
- 10 ¶ Na ka anga ake nga kanohi o Rota, ka titiro ki te mania katoa o Horano, he makuku katoa, i te mea kahore ano kia whakangaromia noatia a Horoma, a Komora e Ihowa, he pera ano me te kari a Ihowa, me te whenua hoki o Ihipa, i tou haerenga ki Toara.
And Lot, lifting up his eyes and looking an the valley of Jordan, saw that it was well watered everywhere, before the Lord had sent destruction on Sodom and Gomorrah; it was like the garden of the Lord, like the land of Egypt, on the way to Zoar.
καὶ ἐπάρας λωτ τοὺς ὀφθαλμοὺς αὐτοῦ εἶδεν πᾶσαν τὴν περίωρον τοῦ ἰορδάνου ὅτι πᾶσα ἦν ποτιζομένη πρὸ τοῦ καταστρέψαι τὸν θεὸν σοδομα καὶ γομορρα ὡς ὁ παράδεισος τοῦ θεοῦ καὶ ὡς ἡ γῆ αἰγύπτου ἕως ἐλθεῖν εἰς ζογορα
- 11 Na ka whiriwhiria e Rota ko te mania katoa o Horano mana; na ka haere a Rota whaka te rawhiti: a ka wehe raua i a raua.
So Lot took for himself all the valley of Jordan, and went to the east, and they were parted from one another.
καὶ ἐξελέξατο ἑαυτῷ λωτ πᾶσαν τὴν περίωρον τοῦ ἰορδάνου καὶ ἀπῆρεν λωτ ἀπὸ ἀνατολῶν καὶ διεχωρίσθησαν ἕκαστος ἀπὸ τοῦ ἀδελφοῦ αὐτοῦ
- 12 Ko Aperama i noho kite whenua o Kanaana, ko Rota i noho ki nga pa o te mania, a whakaturia ana e ia tona teneti ki Horoma.
Abram went on living in the land of Canaan, and Lot went to the lowland towns, moving his tent as far as Sodom.
αβραμ δὲ κατῴκησεν ἐν γῆ χανανα λωτ δὲ κατῴκησεν ἐν πόλει τῶν περιχώρων καὶ ἐσκῆνωσεν ἐν σοδομοῖς
- 13 Na he kino nga tangata o Horoma, he hunga hara rawa ki te aroaro o Ihowa.
Now the men of Sodom were evil, and great sinners before the Lord.
οἱ δὲ ἄνθρωποι οἱ ἐν σοδομοῖς πονηροὶ καὶ ἁμαρτωλοὶ ἐναντίον τοῦ θεοῦ σφόδρα
- 14 ¶ Na ka mea a Ihowa ki a Aperama, i muri i te wehenga atu o Rota i a ia, Anga ake ou kanohi, titiro atu hoki i te wahi e tu na koe, ki te raki, ki te tonga, ki te rawhiti, ki te hauauru:
And the Lord had said to Abram, after Lot was parted from him, From this place where you are take a look to the north and to the south, to the east and to the west:
ὁ δὲ θεὸς εἶπεν τῷ αβραμ μετὰ τὸ διαχωρισθῆναι τὸν λωτ ἀπ' αὐτοῦ ἀναβλέψας τοῖς ὀφθαλμοῖς σου ἰδὲ ἀπὸ τοῦ τόπου οὗ νῦν σὺ εἶ πρὸς βορρᾶν καὶ λίβαν καὶ ἀνατολὰς καὶ θάλασσαν
- 15 Ko te whenua katoa hoki e kite atu na koe, ka hoatu e ahau ki a koe, ki tou uri hoki ake tonu atu.
For all the land which you see I will give to you and to your seed for ever.
ὅτι πᾶσαν τὴν γῆν ἣν σὺ ὄρᾳς σοὶ δώσω αὐτὴν καὶ τῷ σπέρματί σου ἕως τοῦ αἰῶνος

- 16** Ka meinga hoki e ahau ou uri kia rite ki te puehu o te whenua: a ki te ahei i tetahi tangata te tatau i te puehu o te whenua, e taua ano hoki ou uri.
And I will make your children like the dust of the earth, so that if the dust of the earth may be numbered, then will your children be numbered.
 και ποιήσω τὸ σπέρμα σου ὡς τὴν ἄμμον τῆς γῆς εἰ δύνανται τις ἐξαριθμῆσαι τὴν ἄμμον τῆς γῆς καὶ τὸ σπέρμα σου ἐξαριθμηθήσεται
- 17** Whakatika, haereera te whenua, tona roa, tona whanui; no te mea ka hoatu e ahau ki a koe.
Come, go through all the land from one end to the other for I will give it to you.
 ἀναστὰς διόδευσον τὴν γῆν εἰς τε τὸ μῆκος αὐτῆς καὶ εἰς τὸ πλάτος ὅτι σοὶ δώσω αὐτήν
- 18** Na nekehia ana tona teneti e Aperama, a haere ana, noho ana ki nga oki i Mamere, ki era i Heperona, a hanga ana e ia tetahi aata ma Ihowa ki reira.
And Abram, moving his tent, came and made his living-place by the holy tree of Mamre, which is in Hebron, and made an altar there to the Lord.
 και ἀποσκηνώσας αβραμ ἔλθὼν κατόκησεν παρὰ τὴν δρῦν τὴν μαμβρη ἣ ἦν ἐν γεβρων καὶ ὠκοδόμησεν ἐκεῖ θυσιαστήριον κυρίῳ
- 1** ¶ Na, i nga ra o Amarapera, Kingi o Hinara, o Arioka, kingi o Eratarā, o Keroraoma, kingi o Erama, o Tirara hoki, kingi o Korimi;
Now in the days of Amraphel, king of Shinar, Arioch, king of Ellasar, Chedorlaomer, king of Elam, and Tidal, king of Goim,
 ἐγένετο δὲ ἐν τῇ βασιλείᾳ τῆ ἀμαρφαλ βασιλέως σεννααρ αριοχ βασιλεὺς ελλασαρ καὶ χοδολλογομορ βασιλεὺς αιλαμ καὶ θαργαλ βασιλεὺς ἐθνῶν
- 2** Ka whawhai enei ki a Pera, kingi o Horoma, ratou ko Pireta, kingi o Komora, ko Hinapa, kingi o Arema, ko Hemepera, kingi o Tepoimi, ko te kingi hoki o Pera, ara o Toara.
They made war with Bera, king of Sodom, and with Birsha, king of Gomorrah, Shinab, king of Admah, and Shemeber, king of Zeboim, and the king of Bela (which is Zoar).
 ἐποίησαν πόλεμον μετὰ βαλλα βασιλέως σοδομων καὶ μετὰ βαρσα βασιλέως γομορρας καὶ σεννααρ βασιλέως αδαμα καὶ συμβορ βασιλέως σεβοιμ καὶ βασιλέως βαλακ αὕτη ἐστὶν σηγορ
- 3** I huihui katoa enei ki te raorao i Hirimi, ara ki te Moana Tote.
All these came together in the valley of Siddim (which is the Salt Sea).
 πάντες οὗτοι συνεφώνησαν ἐπὶ τὴν φάραγγα τὴν ἀλοκίην αὕτη ἢ θάλασσα τῶν ἁλῶν
- 4** Kotahi tekau ma rua nga tau i mahi ai ratou ki a Keroraoma, a i te kotahi tekau ma toru o nga tau ka whakakeke ratou.
For twelve years they were under the rule of Chedorlaomer, but in the thirteenth year they put off his control.
 δώδεκα ἔτη ἐδούλευον τῷ χοδολλογομορ τῷ δὲ τρισκαιδεκάτῳ ἔτει ἀπέστησαν
- 5** Na i te tekau ma wha o nga tau ka haere mai a Keroraoma, ratou ko nga kingi i whakauru ki a ia, a patua iho e ratou nga Repaima i Ahateroto Karanaima, ratou ko nga Tutimi i Hama me nga Emime i Hawe Kiriataima,
And in the fourteenth year, Chedorlaomer and the kings who were on his side, overcame the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,
 ἐν δὲ τῷ τεσσαρεσκαιδεκάτῳ ἔτει ἦλθεν χοδολλογομορ καὶ οἱ βασιλεῖς οἱ μετ' αὐτοῦ καὶ κατέκοψαν τοὺς γίγαντας τοὺς ἐν ασταρωθ καρναϊν καὶ ἔθνη ἰσχυρὰ ἅμα αὐτοῖς καὶ τοὺς ομμαίους τοὺς ἐν σαυη τῇ πόλει
- 6** Me nga Hori i to ratou maunga, i Heira, a tae noa ki Ereparana, ki te taha o te koraha.
And the Horites in their mountain Seir, driving them as far as El-paran, which is near the waste land.
 και τοὺς χορραίους τοὺς ἐν τοῖς ὄρεσιν σηρ ἕως τῆς τερεμίνθου τῆς φαραν ἣ ἐστὶν ἐν τῇ ἐρήμῳ
- 7** Na ka hoki ratou, a ka tae ki Enimihipata, ara ki Karehe, a patua katoatia ana e ratou te whenua o nga Amareki, ratou ko nga Amori i noho ra i Hatetonatamara.
Then they came back to En-mishpat (which is Kadesh), making waste all the country of the Amalekites and of the Amorites living in Hazazon-tamar.
 και ἀναστρέψαντες ἦλθον ἐπὶ τὴν πηγὴν τῆς κρίσεως αὕτη ἐστὶν καθης καὶ κατέκοψαν πάντας τοὺς ἄρχοντας αμαλικ καὶ τοὺς αμορραίους τοὺς κατοικοῦντας ἐν ασασανθ αμαρ

- 8 Na ka puta atu te kingi o Horoma, ratou ko te kingi o Komora, ko te kingi o Arema, ko te kingi o Tepoimi, me te kingi o Pera, ara o Toara; a ka turia e ratou he pakanga ki a ratou ki te raorao i Hirimi;
And the king of Sodom with the king of Gomorrah and the king of Admah and the king of Zeboiim and the king of Bela (that is Zoar), went out, and put their forces in position in the valley of Siddim,
ἔξηλθεν δὲ βασιλεὺς σοδομων καὶ βασιλεὺς γομορρας καὶ βασιλεὺς ἀδαμα καὶ βασιλεὺς σεβωμι καὶ βασιλεὺς βαλακ αὕτη ἐστὶν σηγορ καὶ παρετάξαντο αὐτοῖς εἰς πόλεμον ἐν τῇ κοιλάδι τῆ ἄλυκῆ
- 9 Ki a Keroraoma, kingi o Erama, ki a Tirara, kingi o Koimi, ki a Amarapera, kingi o Hinara, ratou ko Arioka, kingi o Eratara, tokowha enei kingi, tokorima hoki era.
Against Chedorlaomer, king of Elam, and Tidal, king of Goiim, and Amraphel, king of Shinar, and Arioch, king of Ellasar: four kings against the five.
πρὸς χοδολλογομορ βασιλέα αιλαμ καὶ θαργαλ βασιλέα ἐθνῶν καὶ αμαρφαλ βασιλέα σεννααρ καὶ αριωχ βασιλέα ελλασαρ οἱ τέσσαρες βασιλεῖς πρὸς τοὺς πέντε
- 10 Na, ki tonu te raorao i Hirimi i te poka uku; na ka whati nga kingi o Horoma raua ko Komora, a ka hinga ki reira; a rere ana nga morehu ki te maunga.
Now the valley of Siddim was full of holes of sticky earth; and the kings of Sodom and Gomorrah were put to flight and came to their end there, but the rest got away to the mountain.
ἡ δὲ κοιλάς ἡ ἄλυκῆ φρέατα φρέατα ἀσφάλτου ἔφυγεν δὲ βασιλεὺς σοδομων καὶ βασιλεὺς γομορρας καὶ ἐνέπεσαν ἐκεῖ οἱ δὲ καταλειφθέντες εἰς τὴν ὄρεινὴν ἔφυγον
- 11 Na murua ana e ratou nga taonga katoa o Horoma, o Komora, me a ratou kai katoa, a haere ana.
And the four kings took all the goods and food from Sodom and Gomorrah and went on their way.
ἔλαβον δὲ τὴν ἵππον πᾶσαν τὴν σοδομων καὶ γομορρας καὶ πάντα τὰ βρώματα αὐτῶν καὶ ἀπήλθον
- 12 I mauria ano e ratou a Rota, te tama a te teina o Aperama, me ona taonga, a haere ana; i Horoma hoki ia e noho ana.
And in addition they took Lot, Abram's brother's son, who was living in Sodom, and all his goods.
ἔλαβον δὲ καὶ τὸν λωτ υἱὸν τοῦ ἀδελφοῦ αβραμ καὶ τὴν ἀποσκευὴν αὐτοῦ καὶ ἀπόχοντο ἣν γὰρ κατοικῶν ἐν σοδομοῖς
- 13 ¶ Na ka tae he morehu, ka korero ki a Aperama Hiperu; i te noho hoki ia i nga oki o Mamere Amori, teina o Ehehora, he teina ia no Anera: kotahi ano to ratou whakaaro ko Aperama.
And one who had got away from the fight came and gave word of it to Abram the Hebrew, who was living by the holy tree of Mamre, the Amorite, the brother of Eshcol and Aner, who were friends of Abram.
παραγενόμενος δὲ τῶν ἀνασωθέντων τις ἀπήγγειλεν αβραμ τῷ περάτῃ αὐτὸς δὲ κατόκει πρὸς τῆ δρυὶ τῆ μαμβρη ὁ αμορις τοῦ ἀδελφοῦ εσχολ καὶ ἀδελφοῦ αυναν οἱ ἦσαν συν ωμόται τοῦ αβραμ
- 14 A, i te rongonga o Aperama, kua hereherea atu tona iramutu, takiritia ana e ia ana tangata mohio, nga mea i whanau ki tona whare, e toru rau kotahi tekau ma waru, a whaia ana ratou ki Rana.
And Abram, hearing that his brother's son had been made a prisoner, took a band of his trained men, three hundred and eighteen of them, sons of his house, and went after them as far as Dan.
ἀκούσας δὲ αβραμ ὅτι ἠχμαλώτεται λωτ ὁ ἀδελφὸς αὐτοῦ ἠρίθμησεν τοὺς ἰδίους οἰκογενεῖς αὐτοῦ τριακοσίους δέκα καὶ ὀκτώ καὶ κατεδίωξεν ὀπίσω αὐτῶν ἕως δαν
- 15 Na wahia ana ratou ko ana tangata kia rua nga matua, hei whakaeke mo ratou i te po, a patua ana ratou e ia, whaia ana, a tae noa ki Hopaha, ki te taha ki maui o Ramahiku.
And separating his forces by night, he overcame them, putting them to flight and going after them as far as Hobah, which is on the north side of Damascus.
καὶ ἐπέπεσεν ἐπ' αὐτοὺς τὴν νύκτα αὐτὸς καὶ οἱ παῖδες αὐτοῦ καὶ ἐπάταξεν αὐτοὺς καὶ ἐδίωξεν αὐτοὺς ἕως χωβα ἣ ἐστὶν ἐν ἄριστερᾷ δαμασκοῦ
- 16 A whakahokia mai ana e ia nga taonga katoa, whakahokia mai ana ano hoki tona iramutu, a Rota, me ona taonga, me nga wahine ano hoki, me nga tangata.
And he got back all the goods, and Lot, his brother's son, with his goods and the women and the people.
καὶ ἀπέστρεψεν πᾶσαν τὴν ἵππον σοδομων καὶ λωτ τὸν ἀδελφὸν αὐτοῦ ἀπέστρεψεν καὶ τὰ ὑπάρχοντα αὐτοῦ καὶ τὰς γυναῖκας καὶ τὸν λαόν

- 17 ¶ Na ka puta mai te kingi o Horoma ki te whakataui i a ia i tona hokinga mai i te patu i a Keroraoma ratou ko ona hoa, ko nga kingi ki te raorao o Hawe, ara ki te Raorao o te Kingi.
And when he was coming back after putting to flight Chedorlaomer and the other kings, he had a meeting with the king of Sodom in the valley of Shaveh, that is, the King's Valley.
ἐξῆλθεν δὲ βασιλεὺς σοδομων εἰς συνάντησιν αὐτῷ μετὰ τὸ ἀναστρέψαι αὐτὸν ἀπὸ τῆς κοπῆς τοῦ χοδολλογομορ καὶ τῶν βασιλέων τῶν μετ' αὐτοῦ εἰς τὴν κοιλάδα τὴν σαυη τ οὔτο ἦν τὸ πεδίον βασιλέως
- 18 A i maua mai e Merekihereke, e te kingi o Harema, he taro, he waina: he tohunga ano hoki ia no te Atua, no te Runga Rawa.
And Melchizedek, king of Salem, the priest of the Most High God, took bread and wine,
καὶ μελχισεδεκ βασιλεὺς σαλημ ἐξήνεγκεν ἄρτους καὶ οἶνον ἦν δὲ ἱερεὺς τοῦ θεοῦ τοῦ ὑψίστου
- 19 Na ka manaaki ia i a ia, ka mea, Kia manaakitia a Aperama e te Atua, e te Runga Rawa, nona nei te rangi me te whenua:
And blessing him, said, May the blessing of the Most High God, maker of heaven and earth, be on Abram:
καὶ ἠλόγησεν τὸν αβραμ καὶ εἶπεν εὐλογημένος αβραμ τῷ θεῷ τῷ ὑψίστῳ ὃς ἐκτισεν τὸν οὐρανὸν καὶ τὴν γῆν
- 20 Kia manaakitia ano te Atua, te Runga Rawa, nana nei i tuku mai ou hoariri ki tou ringa. A ka hoatu e ia ki a ia nga whakatekau o nga mea katoa.
And let the Most High God be praised, who has given into your hands those who were against you. Then Abram gave him a tenth of all the goods he had taken.
καὶ εὐλογητὸς ὁ θεὸς ὁ ὑψιστος ὃς παρέδωκεν τοὺς ἐχθρούς σου ὑποχειρίους σοι καὶ ἔδωκεν αὐτῷ δεκάτην ἀπὸ πάντων
- 21 ¶ Na ka mea te kingi o Horoma ki a Aperama, Homai nga tangata ki ahau, ko nga taonga ia tangohia mou.
And the king of Sodom said to Abram, Give me the prisoners and take the goods for yourself.
εἶπεν δὲ βασιλεὺς σοδομων πρὸς αβραμ δός μοι τοὺς ἀνδρας τὴν δὲ ἵππον λαβὲ σεαυτῷ
- 22 Ano ra ko Aperama ki te kingi o Horoma, Kua totoro atu toku ringa ki a Ihowa, ki te Atua, ki te Runga Rawa, nona nei te rangi me te whenua;
But Abram said to the king of Sodom, I have taken an oath to the Lord, the Most High God, maker of heaven and earth,
εἶπεν δὲ αβραμ πρὸς βασιλέα σοδομων ἐκτενῶ τὴν χεῖρά μου πρὸς τὸν θεὸν τὸν ὑψιστον ὃς ἐκτισεν τὸν οὐρανὸν καὶ τὴν γῆν
- 23 E kore ahau e tango ahakoa he miro, ahakoa he here no te hu, i tetahi mea ranei au, kei mea koe, naku a Aperama i whai taonga ai:
That I will not take so much as a thread or the cord of a shoe of yours; so that you may not say, I have given wealth to Abram:
εἰ ἀπὸ σπαρτίου ἕως σφαιρωτήρος ὑποδήματος λήμψομαι ἀπὸ πάντων τῶν σῶν ἵνα μὴ εἴπῃς ὅτι ἐγὼ ἐπλούτισα τὸν αβραμ
- 24 Kati ano i a nga taitama i kai ai, me te wahi a nga tangata i haere tahi nei matou, a Anera, ratou ko Ehekora, ko Mamere; ma ratou e tango te wahi i a ratou.
Give me nothing but the food which the fighting-men who went with me have had; but let Aner and Eshcol and Mamre have their part of the goods.
πλὴν ὧν ἔφαγον οἱ νεανίσκοι καὶ τῆς μερίδος τῶν ἀνδρῶν τῶν συμπορευθέντων μετ' ἐμοῦ εσχωλ αυναν μαμβρη οὔτοι λήμψονται μερίδα
- 1 ¶ Muri iho i enei mea ka puta moemoea mai te kupu a Ihowa ki a Aperama, ka mea, Kaua e wehi, e Aperama: ko ahau tou whakangungu rakau, tou utu nui whakaharahara.
After these things, the word of the Lord came to Abram in a vision, saying, Have no fear, Abram: I will keep you safe, and great will be your reward.
μετὰ δὲ τὰ ῥήματα ταῦτα ἐγενήθη ῥῆμα κυρίου πρὸς αβραμ ἐν ὀράματι λέγων μὴ φοβοῦ αβραμ ἐγὼ ὑπερασπίζω σου ὁ μισθός σου πολὺς ἔσται σφόδρα
- 2 ¶ Na ka mea a Aperama, E te Ariki, e Ihowa, ko te aha e homai e koe ki ahau, e haere urikore nei ahau, a ko te taunga o toku whare hei tenei Erietera o Ramahiku?
And Abram said, What will you give me? for I have no child and this Eliezer of Damascus will have all my wealth after me.
λέγει δὲ αβραμ δέσποτα τί μοι δώσεις ἐγὼ δὲ ἀπολύομαι ἄτεκνος ὁ δὲ υἱὸς μασεκ τῆς οἰκογενεῦς μου οὗτος δαμασκὸς ελιεζερ
- 3 I mea ano a Aperama, Titiro hoki, kahore nei i homai e koe he uri ki ahau: a akuanei, kei tetahi tamaiti i whanau ki toku whare te mahuetanga iho o oku taonga.
And Abram said, You have given me no child, and a servant in my house will get the heritage.
καὶ εἶπεν αβραμ ἐπειδὴ ἐμοὶ οὐκ ἔδωκας σπέρμα ὁ δὲ οἰκογενὴς μου κληρονομήσει με

- 4 Na, kua puta mai te kupu a Ihowa ki a ia, i mea ia, E kore e mahue iho ou taonga mo tena; engari ka mahue iho mo tetahi e puta mai i roto i ou whekau.
Then said the Lord, This man will not get the heritage, but a son of your body will have your property after you.
καὶ εὐθὺς φωνὴ κυρίου ἐγένετο πρὸς αὐτὸν λέγων οὐ κληρονομήσει σε οὗτος ἀλλ' ὃς ἐξελεύσεται ἐκ σοῦ οὗτος κληρονομήσει σε
- 5 Na ka kawea ia e ia ki waho, a ka mea mai, Tena tirohia atu te rangi, taua hoki nga whetu, ki te taea ena e koe te tatau: a ka mea ia ki a ia, Ka pera tou uri.
And he took him out into the open air, and said to him, Let your eyes be lifted to heaven, and see if the stars may be numbered; even so will your seed be.
ἐξήγαγεν δὲ αὐτὸν ἔξω καὶ εἶπεν αὐτῷ ἀνάβλεψον δὴ εἰς τὸν οὐρανὸν καὶ ἀρίθμησον τοὺς ἀστέρας εἰ δυνήσῃ ἐξαριθμῆσαι αὐτούς καὶ εἶπεν οὕτως ἔσται τὸ σπέρμα σου
- 6 I whakaponohoki ia ki a Ihowa, a ka whakairia ki a ia hei tika.
And he had faith in the Lord, and it was put to his account as righteousness.
καὶ ἐπίστευσεν αβραμ τῷ θεῷ καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην
- 7 ¶ I mea ano ia ki a ia, Ko Ihowa ahau, nana nei koe i kawē mai i Uru o nga Karari, kia hoatu ai ki a koe tenei whenua hei kainga pumau.
And he said to him, I am the Lord, who took you from Ur of the Chaldees, to give you this land for your heritage.
εἶπεν δὲ πρὸς αὐτὸν ἐγὼ ὁ θεὸς ὁ ἐξαγαγὼν σε ἐκ χώρας χαλδαίων ὥστε δοῦναί σοι τὴν γῆν ταύτην κληρονομήσαι
- 8 Ano ra ko ia, E te Ariki, e Ihowa, ma te aha ka mohio ai ahau ka riro mai tenei i ahau?
And he said, O Lord God, how may I be certain that it will be mine?
εἶπεν δὲ δέσποτα κύριε κατὰ τί γνώσομαι ὅτι κληρονομήσω αὐτήν
- 9 Na ka mea ia ki a ia, Tikina tetahi kau maku, hei te tau toru, me tetahi koati uha, hei te tau toru, me tetahi hipi toa, hei te tau toru, me tetahi kukupa, me tetahi pi kukupa.
And he said, Take a young cow of three years old, and a she-goat of three years old, and a sheep of three years old, and a dove and a young pigeon.
εἶπεν δὲ αὐτῷ λαβέ μοι δάμαλιν τριετίζουσας καὶ αἶγα τριετίζουσας καὶ κριὸν τριετίζοντα καὶ τρυγὸνα καὶ περιστεράν
- 10 Na tikina ana e ia aua mea katoa, a tapahia ana i waenganui, whakatakatoria ana nga wahi kia rite mai ki a raua whakawahi: ko nga manu ia kihai i tapahia e ia.
All these he took, cutting them in two and putting one half opposite the other, but not cutting the birds in two.
ἔλαβεν δὲ αὐτῷ πάντα ταῦτα καὶ διεῖλεν αὐτὰ μέσα καὶ ἔθηκεν αὐτὰ ἀντιπρόσωπα ἀλλήλοις τὰ δὲ ὄρνεα οὐ διεῖλεν
- 11 A ka rere iho nga manu ki nga tinana, ka aia atu e Aperama.
And evil birds came down on the bodies, but Abram sent them away.
κατέβη δὲ ὄρνεα ἐπὶ τὰ σώματα τὰ διχοτομήματα αὐτῶν καὶ συνεκάθισεν αὐτοῖς αβραμ
- 12 ¶ Na, i te reenga o te ra, ka parangia a Aperama e te moe; na ko te whakawehi o te pouri kerekere e tau iho ana ki a ia.
Now when the sun was going down, a deep sleep came on Abram, and a dark cloud of fear.
περὶ δὲ ἡλίου δυσμᾶς ἑκστασις ἐπέπεσεν τῷ αβραμ καὶ ἰδοὺ φόβος σκοτεινὸς μέγας ἐπιπίπτει αὐτῷ
- 13 A ka mea ia ki a Aperama, Kia tino mohio koe, ka noho manene tou uri ki tetahi whenua ehara nei i a ratou, a ka mahi ki a ratou; a e wha rau nga tau e whakatupuria kinotia ai ratou;
And he said to Abram, Truly, your seed will be living in a land which is not theirs, as servants to a people who will be cruel to them for four hundred years;
καὶ ἐρρέθη πρὸς αβραμ γινώσκων γνώση ὅτι πάροικον ἔσται τὸ σπέρμα σου ἐν γῇ οὐκ ἰδίᾳ καὶ δουλώσουσιν αὐτοὺς καὶ κακώσουσιν αὐτοὺς καὶ ταπεινώσουσιν αὐτοὺς τετρακόσια ἔτη
- 14 Ka whakawakia ano e ahau te iwi e whakamahia ai ratou: a muri iho ka puta mai ratou me nga taonga maha.
But I will be the judge of that nation whose servants they are, and they will come out from among them with great wealth.
τὸ δὲ ἔθνος ᾧ ἐὰν δουλεύουσιν κρινῶ ἐγὼ μετὰ δὲ ταῦτα ἐξελεύσονται ὧδε μετὰ ἀποσκευῆς πολλῆς

- 15** Ko koe ia ka haere marie ki ou matua; ka pai tou koroheketanga, a tanumia noatia koe.
As for you, you will go to your fathers in peace; at the end of a long life you will be put in your last resting-place.
σὺ δὲ ἀπελεύσῃ πρὸς τοὺς πατέρας σου μετ' εἰρήνης ταφεῖς ἐν γήρει καλῷ
- 16** Kei te wha ia a nga whakaturanga ka hoki mai ratou ki konei no te mea kahore ano kia tutuki noa te hara o nga Amori.
And in the fourth generation they will come back here; for at present the sin of the Amorite is not full.
τετάρτη δὲ γενεὰ ἀποστραφήσονται ὅδε οὕτω γὰρ ἀναπεπλήρονται αἱ ἁμαρτίαι τῶν ἀμορραίων ἕως τοῦ νῦν
- 17** ¶ Na i te tonga o te ra, no ka pouri, na, ko te oumu paowa, me te rama e ka ana, e tika ana i waenganui o aua porohanga.
Then when the sun went down and it was dark, he saw a smoking fire and a flaming light which went between the parts of the bodies.
ἐπεὶ δὲ ἐγένετο ὁ ἥλιος πρὸς δυσμαῖς φλῶξ ἐγένετο καὶ ἰδοὺ κλίβανος καπνιζόμενος καὶ λαμπάδες πυρός αἱ διήλθον ἀνά μέσον τῶν διχοτομημάτων τούτων
- 18** I taua rangi ano ka whakaritea e Ihowa he kawenata ki a Aperama, ka mea ia, Ka hoatu e ahau tenei whenua ki tou uri, mai ra ano o te awa o Ihipa, a tae noa ki te awa nui, ki te awa, ki Uparati:
In that day the Lord made an agreement with Abram, and said, To your seed have I given this land from the river of Egypt to the great river, the river Euphrates:
ἐν τῇ ἡμέρᾳ ἐκείνῃ διέθετο κύριος τῷ ἀβραμ διαθήκην λέγων τῷ σπέρματί σου δώσω τὴν γῆν ταύτην ἀπὸ τοῦ ποταμοῦ αἰγύπτου ἕως τοῦ ποταμοῦ τοῦ μεγάλου ποταμοῦ εὐφρᾶτου
- 19** Nga Keni, nga Keniti, nga Karamoni,
The Kenite, the Kenizzite, and the Kadmonite,
τοὺς καιναίους καὶ τοὺς κενεζαίους καὶ τοὺς κεδμωναίους
- 20** Nga Hiti, nga Perihi, nga Repaima,
And the Hittite, and the Perizzite, and the Rephaim,
καὶ τοὺς χετταίους καὶ τοὺς φερεζαίους καὶ τοὺς ραφαῖν
- 21** Nga Amori, nga Kanaani, nga Kirikahi, me nga Iepuhi.
And the Amorite, and the Canaanite, and the Girgashite, and the Jebusite.
καὶ τοὺς ἀμορραίους καὶ τοὺς χαναναίους καὶ τοὺς εὐαίους καὶ τοὺς γεργεσαίους καὶ τοὺς ἰβουσαίους
- 1** ¶ Na kahore a Harai, te wahine a Aperama, i whai tamariki mana; na he pononga wahine tana, no Ihipa, ko Hakara tona ingoa.
Now Sarai, Abram's wife, had given him no children; and she had a servant, a woman of Egypt whose name was Hagar.
σαρα δὲ ἡ γυνὴ ἀβραμ οὐκ ἔτικτεν αὐτῷ ἣν δὲ αὐτῇ παιδίσκη αἰγυπτία ἣ ὄνομα ἀγαρ
- 2** Na ka mea a Harai ki a Aperama, Nana, kua tutakina nei ahau e Ihowa kei whanau tamariki: mau e haere ki roto, ki taku pononga; mana pea ahau e tu ai. A ka whakarongo a Aperama ki te reo o Harai.
And Sarai said to Abram, See, the Lord has not let me have children; go in to my servant, for I may get a family through her. And Abram did as Sarai said.
εἶπεν δὲ σαρα πρὸς ἀβραμ ἰδοὺ συνέκλεισέν με κύριος τοῦ μὴ τίκτειν εἰσελθε οὖν πρὸς τὴν παιδίσκην μου ἵνα τεκνοποιήσῃς ἐξ αὐτῆς ὑπήκουσεν δὲ ἀβραμ τῆς φωνῆς σαρᾶς
- 3** Na ka tango a Harai, wahine a Aperama i a Hakara, i te wahine o Ihipa, i tana pononga, i te takanga o nga tau kotahi tekau o te nohoanga o Aperama i te whenua o Kanaana, a homai ana e ia ki a Aperama, ki tana tane, hei wahine mana.
So after Abram had been living for ten years in the land of Canaan, Sarai took Hagar, her Egyptian servant, and gave her to Abram for his wife.
καὶ λαβοῦσα σαρα ἡ γυνὴ ἀβραμ ἀγαρ τὴν αἰγυπτίαν τὴν ἑαυτῆς παιδίσκην μετὰ δέκα ἔτη τοῦ οἰκῆσαι ἀβραμ ἐν γῇ χαναν καὶ ἔδωκεν αὐτὴν ἀβραμ τῷ ἀνδρὶ αὐτῆς αὐτῷ ναικα

- 4 ¶ Na ka haere ia ki roto, ki a Hakara, a ka hapu ia: a, no tona kitenga kua hapu ia, ka iti tona rangatira wahine ki tana titiro.
And he went in to Hagar and she became with child, and when she saw that she was with child, she no longer had any respect for her master's wife.
καὶ εἰσῆλθεν πρὸς αἰγάρη καὶ συνέλαβεν καὶ εἶδεν ὅτι ἐν γαστρὶ ἔχει καὶ ἡτιμάσθη ἡ κυρία ἐναντίον αὐτῆς
- 5 Na ka mea a Harai ki a Aperama, Hei runga i a koe tenei tutu ki ahau: i hoatu e ahau taku pononga wahine ki tou uma; a, no tona kitenga kua hapu ia, ka iti ahau ki tana titiro iho: ma Ihowa e whakariterite taku korero me tau hoki.
And Sarai said to Abram, May my wrong be on you: I gave you my servant for your wife and when she saw that she was with child, she no longer had any respect for me: may the Lord be judge between you and me.
εἶπεν δὲ σαρα πρὸς αβραμ ἄδικοῦμαι ἐκ σοῦ ἐγὼ δέδωκα τὴν παιδίσκην μου εἰς τὸν κόλπον σου ἰδοῦσα δὲ ὅτι ἐν γαστρὶ ἔχει ἡτιμάσθη ἐναντίον αὐτῆς κρίναι ὁ θεὸς ἀνὰ μέσον ἐμοῦ καὶ σοῦ
- 6 Na ka mea a Aperama ki a Harai, Ha, kei tou ringa ano tau pononga; mau e mea ki a ia te mea e pai ana ki tau titiro iho. Na ka whakatupu kino a Harai i a ia, a rere ana ia i tona aroaro.
And Abram said, The woman is in your power; do with her whatever seems good to you. And Sarai was cruel to her, so that she went running away from her.
εἶπεν δὲ αβραμ πρὸς σαραν ἰδοῦ ἡ παιδίσκη σου ἐν ταῖς χερσίν σου χρῶ αὐτῇ ὡς ἂν σοι ἄρεστον ἦ καὶ ἐκάκωσεν αὐτὴν σαρα καὶ ἀπέδρα ἀπὸ προσώπου αὐτῆς
- 7 ¶ A ka kitea ia e te anahera a te Atua i tetahi puna wai i te koraha, i te puna i te huarahi ki Huru,
And an angel of the Lord came to her by a fountain of water in the waste land, by the fountain on the way to Shur.
εὔρεν δὲ αὐτὴν ἄγγελος κυρίου ἐπὶ τῆς πηγῆς τοῦ ὕδατος ἐν τῇ ἐρήμῳ ἐπὶ τῆς πηγῆς ἐν τῇ ὁδῷ σου
- 8 Ka mea, E Hakara, e te pononga a Harai, i haere mai koe i hea? e anga ana hoki koe ko hea? a ka mea ia, E rere ana ahau i a Harai, i toku rangatira.
And he said, Hagar, Sarai's servant, where have you come from and where are you going? And she said, I am running away from Sarai, my master's wife.
καὶ εἶπεν αὐτῇ ὁ ἄγγελος κυρίου αἰγάρη παιδίσκη σαρᾶς πόθεν ἔρχῃ καὶ ποῦ πορεύῃ καὶ εἶπεν ἀπὸ προσώπου σαρᾶς τῆς κυρίας μου ἐγὼ ἀποδιδράσκω
- 9 Na ka mea te anahera a Ihowa ki a ia, Hoki atu ki tou rangatira, kia whakaririka hoki koe i raro i ona ringa.
And the angel said to her, Go back, and put yourself under her authority.
εἶπεν δὲ αὐτῇ ὁ ἄγγελος κυρίου ἀποστράφητι πρὸς τὴν κυρίαν σου καὶ ταπεινώθητι ὑπὸ τὰς χεῖρας αὐτῆς
- 10 ¶ Ka mea ano te anahera a Ihowa ki a ia, Ka whakanuia rawatia e ahau tou uri, a e kore e taea te tatau, i te tini hoki.
And the angel of the Lord said, Your seed will be greatly increased so that it may not be numbered.
καὶ εἶπεν αὐτῇ ὁ ἄγγελος κυρίου πληθύνων πληθυνῶ τὸ σπέρμα σου καὶ οὐκ ἀριθμηθήσεται ἀπὸ τοῦ πλήθους
- 11 I mea ano te anahera a Ihowa ki a ia, Nana, e hapu ana koe, a ka whanau he tama, me hua e koe tona ingoa ko Ihimaera; mo Ihowa i whakarongo ki tau tangi.
And the angel of the Lord said, See, you are with child and will give birth to a son, to whom you will give the name Ishmael, because the ears of the Lord were open to your sorrow.
καὶ εἶπεν αὐτῇ ὁ ἄγγελος κυρίου ἰδοῦ σὺ ἐν γαστρὶ ἔχεις καὶ τέξῃ υἱὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ ἰσμαὴλ ὅτι ἐπήκουσεν κύριος τῇ ταπεινώσει σου
- 12 A ka rite ia ki te kaihe mohoa i waenganui o te tangata; ka ara tona ringa ki te katoa, me te ringa o te katoa ki a ia; a ka noho ia i te aroaro o ona teina katoa.
And he will be like a mountain ass among men; his hand will be against every man and every man's hand against him, and he will keep his place against all his brothers.
οὗτος ἔσται ἄγρικός ἄνθρωπος αἱ χεῖρες αὐτοῦ ἐπὶ πάντας καὶ αἱ χεῖρες πάντων ἐπ' αὐτόν καὶ κατὰ πρόσωπον πάντων τῶν ἀδελφῶν αὐτοῦ κατοικήσει
- 13 Na ka huaina e ia te ingoa o Ihowa i korero nei ki a ia, He Atua koe e kite ana: i mea hoki ia, I titiro ranei ahau i koeni ki muri i toku kaititiro mai?
And to the Lord who was talking with her she gave this name, You are a God who is seen; for she said, Have I not even here in the waste land had a vision of God and am still living?
καὶ ἐκάλεσεν αἰγάρη τὸ ὄνομα κυρίου τοῦ λαλοῦντος πρὸς αὐτὴν σὺ ὁ θεὸς ὁ ἐπιδὼν με ὅτι εἶπεν καὶ γὰρ ἐνώπιον εἶδον ὀφθέντα μοι

- 14 Koia i huaina ai taua puna ko Peererahairoi; na, kei waenganui i Karehe, i Perere.
So that fountain was named, Fountain of Life and Vision: it is between Kadesh and Bered.
ἔνεκεν τούτου ἐκάλεισεν τὸ φρέαρ φρέαρ οὗ ἐνώπιον εἶδον ἰδοῦ ἀνὰ μέσον καθῆς καὶ ἀνὰ μέσον βαραδ
- 15 ¶ Na ka whanau te tama a Hakara raua ko Aperama: a huaina ana e Aperama te ingoa o tana tama, i whanau nei i a Hakara, ko Ihimaera.
And Hagar gave birth to a child, the son of Abram, to whom Abram gave the name of Ishmael.
καὶ ἔτεκεν ἀγαρ τῷ ἀβραμ υἱὸν καὶ ἐκάλεισεν ἀβραμ τὸ ὄνομα τοῦ υἱοῦ αὐτοῦ ὃν ἔτεκεν αὐτῷ ἀγαρ ἰσμαηλ
- 16 Na e waru tekau ma ono nga tau o Aperama i te whanautanga o Ihimaera tama a Hakara raua ko Aperama.
Abram was eighty-six years old when Hagar gave birth to Ishmael.
ἀβραμ δὲ ἦν ὀγδοήκοντα ἕξ ἐτῶν ἠνίκα ἔτεκεν ἀγαρ τὸν ἰσμαηλ τῷ ἀβραμ
- 1 ¶ A, i te mea ka iwa tekau ma iwa nga tau o Aperama, ka puta mai a Ihowa ki a Aperama, ka mea ki a ia, Ko ahau te Atua Kaha Rawa; haereere i mua i toku aroaro, kia tapatahi hoki te whakaaro.
When Abram was ninety-nine years old, the Lord came to him, and said, I am God, Ruler of all; go in my ways and be upright in all things,
ἐγένετο δὲ ἀβραμ ἐτῶν ἐνενήκοντα ἐννέα καὶ ὠφθη κύριος τῷ ἀβραμ καὶ εἶπεν αὐτῷ ἐγώ εἰμι ὁ θεὸς σου εὐαρέσκει ἐναντίον ἐμοῦ καὶ γίνου ἄμεμπτος
- 2 A ka waiho e ahau taku kawenata ki waenganui i a taua, ka tino whakanui rawa ano ahau i a koe.
And I will make an agreement between you and me, and your offspring will be greatly increased.
καὶ θήσομαι τὴν διαθήκην μου ἀνὰ μέσον ἐμοῦ καὶ ἀνὰ μέσον σοῦ καὶ πληθυνῶ σε σφόδρα
- 3 Na ka kupapa te kanohi o Aperama: a ka korero te Atua ki a ia, ka mea,
And Abram went down on his face on the earth, and the Lord God went on talking with him, and said,
καὶ ἔπεσεν ἀβραμ ἐπὶ πρόσωπον αὐτοῦ καὶ ἐλάλησεν αὐτῷ ὁ θεὸς λέγων
- 4 ¶ Na ko ahau, kei a koe taku kawenata, a ka matua koe mo nga iwi maha.
As for me, my agreement is made with you, and you will be the father of nations without end.
καὶ ἐγὼ ἰδοῦ ἡ διαθήκη μου μετὰ σοῦ καὶ ἔση πατὴρ πλήθους ἐθνῶν
- 5 E kore hoki tou ingoa e huaina a muri ake nei ko Aperama, engari ko Aperahama te ingoa mou; ka meinga hoki koe e ahau hei matua mo nga iwi maha.
No longer will your name be Abram, but Abraham, for I have made you the father of a number of nations.
καὶ οὐ κληθήσεται ἔτι τὸ ὄνομά σου ἀβραμ ἀλλ' ἔσται τὸ ὄνομά σου ἀβρααμ ὅτι πατέρα πολλῶν ἐθνῶν τέθεικά σε
- 6 Ka meinga ano koe e ahau kia tino hua rawa, ka meinga koe e ahau hei take mo nga iwi, a ka puta mai nga kingi i roto i a koe.
I will make you very fertile, so that nations will come from you and kings will be your offspring.
καὶ αὐξανῶ σε σφόδρα σφόδρα καὶ θήσω σε εἰς ἔθνη καὶ βασιλεῖς ἐκ σοῦ ἐξελεύσονται
- 7 ¶ A ka whakapumautia e ahau taku kawenata ki waenganui oku, o koutou hoki ko ou uri i muri i a koe, o tera whakatupuranga, o tera whakatupuranga o ratou, hei kawenata mau tonu, a hei Atua ahau mou, mo ou uri hoki i muri i a koe.
And I will make between me and you and your seed after you through all generations, an eternal agreement to be a God to you and to your seed after you.
καὶ στήσω τὴν διαθήκην μου ἀνὰ μέσον ἐμοῦ καὶ ἀνὰ μέσον σοῦ καὶ ἀνὰ μέσον τοῦ σπέρματός σου μετὰ σέ εἰς γενεὰς αὐτῶν εἰς διαθήκην αἰώνιον εἶναι σου θεὸς καὶ τοῦ σπέρματός σου μετὰ σέ
- 8 A ka hoatu e ahau ki a koe, ki ou uri hoki i muri i a koe, te whenua e noho manene na koe, te whenua katoa o Kanaana, hei kainga pumau; a hei Atua ahau mo ratou.
And to you and to your seed after you, I will give the land in which you are living, all the land of Canaan for an eternal heritage; and I will be their God.
καὶ δώσω σοι καὶ τῷ σπέρματί σου μετὰ σέ τὴν γῆν ἣν παροικεῖς πᾶσαν τὴν γῆν χanaan εἰς κατάσχεσιν αἰώνιον καὶ ἔσομαι αὐτοῖς θεός

- 9 I mea ano te Atua ki a Aperahama, Ina, ko koe, me whakarite e koe taku kawenata, e koutou ko ou uri i muri i a koe, e tera whakatupuranga, e tera whakatupuranga o ratou.
And God said to Abraham, On your side, you are to keep the agreement, you and your seed after you through all generations.
 και εἶπεν ὁ θεὸς πρὸς αβρααμ σὺ δὲ τὴν διαθήκην μου διατηρήσεις σὺ καὶ τὸ σπέρμα σου μετὰ σὲ εἰς τὰς γενεὰς αὐτῶν
- 10 Ko taku kawenata tenei hei whakaritenga ma koutou i waenganui oku, o koutou ko ou uri i muri i a koe; Me kokoti a koutou tane katoa.
And this is the agreement which you are to keep with me, you and your seed after you: every male among you is to undergo circumcision.
 και αὕτη ἡ διαθήκη ἦν διατηρήσεις ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν καὶ ἀνὰ μέσον τοῦ σπέρματός σου μετὰ σὲ εἰς τὰς γενεὰς αὐτῶν περιτμηθήσεται ὑμῶν πᾶν ἀρσενικόν
- 11 Me kokoti e koutou to koutou kiri matamata: a ka waiho tena hei tohu mo te kawenata i waenganui oku, o koutou.
In the flesh of your private parts you are to undergo it, as a mark of the agreement between me and you.
 και περιτμηθήσεσθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν καὶ ἔσται ἐν σημείῳ διαθήκης ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν
- 12 Me kokoti e koutou nga tamariki ina waru nga ra, nga tane katoa o tena whakatupuranga, o tena whakatupuranga o koutou, nga mea i whanau i roto i te whare, i hokona ranei ki te moni i tetahi tangata ke, ehara nei i te uri nou.
Every male among you, from one generation to another, is to undergo circumcision when he is eight days old, with every servant whose birth takes place in your house, or for whom you gave money to someone of another country, and not of your seed.
 και παιδίον ὀκτῶ ἡμερῶν περιτμηθήσεται ὑμῖν πᾶν ἀρσενικόν εἰς τὰς γενεὰς ὑμῶν ὁ οἰκογενὴς τῆς οἰκίας σου καὶ ὁ ἀργυρώνητος ἀπὸ παντὸς υἱοῦ ἀλλοτρίου ὃς οὐκ ἔστιν ἐκ τοῦ σπέρματός σου
- 13 Me kokoti tonu te tangata i whanau i roto i tou whare, i hokona ranei ki tau moni, a ka mau taku kawenata ki o koutou kikokiko, hei kawenata mau tonu.
He who comes to birth in your house and he who is made yours for a price, all are to undergo circumcision; so that my agreement may be marked in your flesh, an agreement for all time.
 περιτομῇ περιτμηθήσεται ὁ οἰκογενὴς τῆς οἰκίας σου καὶ ὁ ἀργυρώνητος καὶ ἔσται ἡ διαθήκη μου ἐπὶ τῆς σαρκὸς ὑμῶν εἰς διαθήκην αἰώνιον
- 14 A, ko te tane kihai i kotia, kihai nei i kotia tona kiri matamata, ka hatepea atu tena wairua i roto i tona iwi; kua whakataka e ia taku kawenata.
And any male who does not undergo circumcision will be cut off from his people: my agreement has been broken by him.
 και ἀπερίτμητος ἄρσιν ὃς οὐ περιτμηθήσεται τὴν σάρκα τῆς ἀκροβυστίας αὐτοῦ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ τοῦ γένους αὐτῆς ὅτι τὴν διαθήκην μου οὐ διεσκέδασεν
- 15 ¶ A ka mea te Atua ki a Aperahama, Ko Harai, ko tau wahine, kua e huaina tona ingoa ko Harai, engari ko Hara he ingoa mona.
And God said, As for Sarai, your wife, from now her name will be not Sarai, but Sarah.
 εἶπεν δὲ ὁ θεὸς τῷ αβρααμ σαρα ἡ γυνὴ σου οὐ κληθήσεται τὸ ὄνομα αὐτῆς σαρα ἀλλὰ σαρρα ἔσται τὸ ὄνομα αὐτῆς
- 16 A ko manaaki ahau i a ia, ka hoatu ano hoki i tetahi tama ki a koe i roto i a ia: ina, ka manaaki ahau i a ia, a hei whaea ia mo nga iwi; ka puta mai nga kingi mo nga iwi i roto i a ia.
And I will give her a blessing so that you will have a son by her: truly my blessing will be on her, and she will be the mother of nations: kings of peoples will be her offspring.
 εὐλογῆσω δὲ αὐτὴν καὶ δώσω σοι ἐξ αὐτῆς τέκνον καὶ εὐλογῆσω αὐτόν καὶ ἔσται εἰς ἔθνη καὶ βασιλεῖς ἐθνῶν ἐξ αὐτοῦ ἔσονται
- 17 Na ka kupapa te kanoahi o Aperahama ki raro, a ka kata ia, ka mea hoki i roto i tona ngakau, Tera ranei e whanau he tama ma te tangata kua kotahi rau nei ona tau? e whanau tamariki ranei a Hara, te wahine kua iwa tekau nei ona tau?
Then Abraham went down on his face, and laughing, said in his heart, May a man a hundred years old have a child? will Sarah, at ninety years old, give birth?
 και ἔπεσεν αβρααμ ἐπὶ πρόσωπον καὶ ἐγέλασεν καὶ εἶπεν ἐν τῇ διανοίᾳ αὐτοῦ λέγων εἰ τῷ ἑκατονταετῷ γενήσεται καὶ εἰ σαρρα ἐνενήκοντα ἐτῶν οὕσα τέξεται

- 18 Na ka mea ake a Aperahama ki te Atua, Kia ora noa oti a Ihimaera ki tou aroaro!
 And Abraham said to God, If only Ishmael's life might be your care!
 εἶπεν δὲ αβρααμ πρὸς τὸν θεόν ἰσμαηλ οὗτος ζήτω ἐναντίον σου
- 19 Na ka mea te Atua, Ehara, ka whanau ta korua tama ko Hara; a me hua e koe tona ingoa ko Ihaka: ka whakapumau ano ahau i taku kawenata ki a ia, ki ona uri hoki i muri i a ia, hei kawenata mau tonu.
 And God said, Not so; but Sarah, your wife, will have a son, and you will give him the name Isaac, and I will make my agreement with him for ever and with his seed after him.
 εἶπεν δὲ ὁ θεὸς τῷ αβρααμ ναὶ ἰδοὺ σαρρα ἡ γυνή σου τέξεταί σοι υἱόν καὶ καλέσεις τὸ ὄνομα αὐτοῦ ἰσαακ καὶ στήσω τὴν διαθήκην μου πρὸς αὐτὸν εἰς διαθήκην αἰώνιον καὶ τῷ σπέρματι αὐτοῦ μετ' αὐτόν
- 20 Ko Ihimaera ia, na, kua whakarongo ahau ki a koe; nana, kua oti ia te manaaki e ahau, a ka meinga ia e ahau kia hua, kia tino nui rawa hoki; ka whanau ana tamariki kotahi tekau ma rua he ariki, a ka meinga ia e ahau hei iwi nui.
 As for Ishmael, I have given ear to your prayer: truly I have given him my blessing and I will make him fertile and give him great increase; he will be the father of twelve chiefs, and I will make him a great nation.
 περὶ δὲ ἰσμαηλ ἰδοὺ ἐπήκουσά σου ἰδοὺ εὐλόγησα αὐτὸν καὶ αὐξάνω αὐτὸν καὶ πληθυνῶ αὐτὸν σφόδρα δώδεκα ἔθνη γεννήσει καὶ δώσω αὐτὸν εἰς ἔθνος μέγα
- 21 Ka whakapumautia ia e ahau taku kawenata ki a Ihaka, ka whanau nei i a korua ko Hara a te taima e rite ana ki tenei o te tau e haere ake nei.
 But my agreement will be with Isaac, to whom Sarah will give birth a year from this time.
 τὴν δὲ διαθήκην μου στήσω πρὸς ἰσαακ ὃν τέξεταί σοι σαρρα εἰς τὸν καιρὸν τοῦτον ἐν τῷ ἐνιαυτῷ τῷ ἐτέρῳ
- 22 A ka mutu tana korero ki a ia, a mawehe atu ana te Atua i a Aperahama ki runga.
 And having said these words, God went up from Abraham.
 συνετέλεσεν δὲ λαλῶν πρὸς αὐτὸν καὶ ἀνέβη ὁ θεὸς ἀπὸ αβρααμ
- 23 ¶ Katahi ka tongo a Aperahama i a Ihimaera i tana tama, ratou ko nga mea katoa i whanau i roto i tona whare, me nga mea katoa i hokona ki tana moni, nga tane katoa i roto i nga tangata o te whare o Aperahama; a kotia ana e ia to ratou kiri matamat a i taua ra pu ano, i pera me ta te Atua i korero ai ki a ia.
 And Abraham took Ishmael, his son, and all whose birth had taken place in his house, and all his servants whom he had made his for a price, every male of his house, and on that very day he gave them circumcision in the flesh of their private parts as God had said to him.
 καὶ ἔλαβεν αβρααμ ἰσμαηλ τὸν υἱὸν αὐτοῦ καὶ πάντας τοὺς οἰκογενεῖς αὐτοῦ καὶ πάντας τοὺς ἀργυρωνήτους καὶ πᾶν ἄρσεν τῶν ἀνδρῶν τῶν ἐν τῷ οἴκῳ αβρααμ καὶ περιέτεμεν τὰς ἀκροβυστίας αὐτῶν ἐν τῷ καιρῷ τῆς ἡμέρας ἐκείνης καθὰ ἐλάλησεν αὐτῷ ὁ θεός
- 24 Na e iwa tekau ma iwa nga tau o Aperahama i te kotinga o tona kiri matamata.
 Abraham was ninety-nine years old when he underwent circumcision.
 αβρααμ δὲ ἦν ἐνενηκοντα ἐννέα ἐτῶν ἠνίκα περιέτεμεν τὴν σάρκα τῆς ἀκροβυστίας αὐτοῦ
- 25 Kotahi tekau ma toru hoki nga tau o tana tama o Ihimaera i te kotinga o tona kiri matamata.
 And Ishmael, his son, was thirteen years old when he underwent circumcision.
 ἰσμαηλ δὲ ὁ υἱὸς αὐτοῦ ἐτῶν δέκα τριῶν ἦν ἠνίκα περιετμήθη τὴν σάρκα τῆς ἀκροβυστίας αὐτοῦ
- 26 No taua rangi pu ano i kotia ai a Aperahama, raua ko tana tama, ko Ihimaera.
 Abraham and Ishmael, his son, underwent circumcision on that very day.
 ἐν τῷ καιρῷ τῆς ἡμέρας ἐκείνης περιετμήθη αβρααμ καὶ ἰσμαηλ ὁ υἱὸς αὐτοῦ

- 27 A i kotia ngatahitia me ia nga tangata katoa o tona whare, nga mea i whanau i roto i te whare, me nga mea i hokona ki te moni i te tangata iwi ke.
 And all the men of his house, those whose birth had taken place in the house and those whom he had got for money from men of other lands, underwent circumcision with him.
 και πάντες οἱ ἄνδρες τοῦ οἴκου αὐτοῦ καὶ οἱ οἰκογενεῖς καὶ οἱ ἀργυρόνητοι ἐξ ἄλλογενῶν ἔθνων περιέτεμεν αὐτούς
- 1 ¶ A ka puta ano a Ihowa ki a ia i nga oki o Mamere, i a ia e noho ana i te kuwaha o te teneti i te tikakatanga o te ra;
 Now the Lord came to him by the holy tree of Mamre, when he was seated in the doorway of his tent in the middle of the day;
 ὤφθη δὲ αὐτῷ ὁ θεὸς πρὸς τῇ δρῦϊ τῇ μαμβρη καθήμενου αὐτοῦ ἐπὶ τῆς θύρας τῆς σκηνῆς αὐτοῦ μεσημβρίας
- 2 A ka anga ake ona kanohi, ka titiro, na ko nga tangata tokotoru e tu ana i tona taha: a, no tona kitenga atu, ka rere atu ia i te kuwaha o te teneti ki te whakatau i a ratou, a ka piko ki te whenua,
 And lifting up his eyes, he saw three men before him; and seeing them, he went quickly to them from the door of the tent, and went down on his face to the earth;
 ἀναβλέψας δὲ τοῖς ὀφθαλμοῖς αὐτοῦ εἶδεν καὶ ἰδοὺ τρεῖς ἄνδρες εἰστήκεισαν ἐπάνω αὐτοῦ καὶ ἰδὼν προσέδραμεν εἰς συνάντησιν αὐτοῖς ἀπὸ τῆς θύρας τῆς σκηνῆς αὐτοῦ καὶ προσεκύνησεν ἐπὶ τὴν γῆν
- 3 Ka mea, E toku Ariki, ki te mea he pai toku ki tau titiro, kaua ra e kapea tau pononga:
 And said, My Lord, if now I have grace in your eyes, do not go away from your servant:
 καὶ εἶπεν κύριε εἰ ἄρα εὔρον χάριν ἐναντίον σου μὴ παρέλθῃς τὸν παῖδά σου
- 4 Kia tikina koa tetahi wai, ka horoi i o koutou waewae, a ka okioki koutou i raro i te rakau:
 Let me get water for washing your feet, and take your rest under the tree:
 λημφθήτω δὴ ὕδωρ καὶ νηάτωσαν τοὺς πόδας ὑμῶν καὶ καταψύξατε ὑπὸ τὸ δένδρον
- 5 A maku e tiki tetahi wahi taro hei oranga mo o koutou ngakau; hei muri ra ka haere ai koutou: he mea hoki kua tae mai nei koutou ki ta koutou pononga. A ka mea ratou, Penatia me tau i ki na.
 And let me get a bit of bread to keep up your strength, and after that you may go on your way: for this is why you have come to your servant. And they said, Let it be so.
 καὶ λήψομαι ἄρτον καὶ φάγεσθε καὶ μετὰ τοῦτο παρελεύσεσθε εἰς τὴν ὁδὸν ὑμῶν οὗ εἵνεκεν ἐξεκλίνετε πρὸς τὸν παῖδα ὑμῶν καὶ εἶπαν οὕτως ποίησον καθὼς εἶρηκας
- 6 Na ka hohoro a Aperahama ki te teneti ki a Hara, a ka mea, Kia hohoro te pokepoke i tetahi paraoa pai, kia toru nga mehua, ka hanga i etahi keke.
 Then Abraham went quickly into the tent, and said to Sarah, Get three measures of meal straight away and make cakes.
 καὶ ἔσπευσεν αβρααμ ἐπὶ τὴν σκηνὴν πρὸς σαρραν καὶ εἶπεν αὐτῇ σπεῦσον καὶ φύρασον τρία μέτρα σμιδάλεως καὶ ποίησον ἐγκρυφίας
- 7 Na ka rere a Aperahama ki te kahui, a hopukia ana e ia tetahi kuao kau, he kiri ngawari, he mea pai, a hoatu ana e ia ki tetahi taitamariki; a hohoro ana ia te taka i taua mea.
 And running to the herd, he took a young ox, soft and fat, and gave it to the servant and he quickly made it ready;
 καὶ εἰς τὰς βόας ἔδραμεν αβρααμ καὶ ἔλαβεν μοσχάριον ἀπαλὸν καὶ καλὸν καὶ ἔδωκεν τῷ παιδί καὶ ἐτάχυνεν τοῦ ποιῆσαι αὐτό
- 8 Na ka tikina e ia he pata, he waiu, me te kuao i raweketia e ia, a whakatakatoria ana ki to ratou aroaro; me te tu ano ia i to ratou taha i raro i te rakau, a ka kai ratou.
 And he took butter and milk and the young ox which he had made ready and put it before them, waiting by them under the tree while they took food.
 ἔλαβεν δὲ βούτυρον καὶ γάλα καὶ τὸ μοσχάριον ὃ ἐποίησεν καὶ παρέθηκεν αὐτοῖς καὶ ἐφάγosan αὐτὸς δὲ παρεστήκει αὐτοῖς ὑπὸ τὸ δένδρον
- 9 ¶ Na ka mea ratou ki a ia, Kei hea a Hara, tau wahine? A ka mea ia, Ara, kei te teneti.
 And they said to him, Where is Sarah your wife? And he said, She is in the tent.
 εἶπεν δὲ πρὸς αὐτόν ποῦ σαρρα ἡ γυνὴ σου ὃ δὲ ἀποκριθεὶς εἶπεν ἰδοὺ ἐν τῇ σκηνῇ

- 10 Na ka mea ia, He pono ka hoki mai ano ahau ki a koe a te huringa mai ano o te wa; a ka whai tama tau wahine, a Hara. Na ka rongu atu a Hara i te kuwaha o te teneti, i muri i a ia.
And he said, I will certainly come back to you in the spring, and Sarah your wife will have a son. And his words came to the ears of Sarah who was at the back of the tent-door.
εἶπεν δὲ ἐπαναστρέφων ἤξω πρὸς σὲ κατὰ τὸν καιρὸν τοῦτον εἰς ὥρας καὶ ἔξει υἱὸν σαρρα ἢ γυνή σου σαρρα δὲ ἤκουσεν πρὸς τῇ θύρᾳ τῆς σκηνῆς οὐσα ὀπισθεν αὐτοῦ
- 11 Na, kua koroheke rawa a Aperahama raua ko Hara, kua maha o raua ra; kua mutu a Hara te pera me etahi wahine.
Now Abraham and Sarah were very old, and Sarah was past the time for giving birth.
αβρααμ δὲ καὶ σαρρα πρεσβύτεροι προβεβηκότες ἡμερῶν ἐξέλιπεν δὲ σαρρα γίνεσθαι τὰ γυναικεῖα
- 12 Na ka kata a Hara i roto i a ia, ka mea, Ka ruruhitia nei ahau, a tera ranei ahau e whai koa, he koroheke nei ano hoki toku ariki?
And Sarah, laughing to herself, said, Now that I am used up am I still to have pleasure, my husband himself being old?
ἐγέλασεν δὲ σαρρα ἐν ἑαυτῇ λέγουσα οὐπω μὲν μοι γέγονεν ἕως τοῦ νῦν ὁ δὲ κύριός μου πρεσβύτερος
- 13 Na ka mea a Ihowa ki a Aperahama, He aha a Hara i kata ai, i mea ai, He pono, ka whanau tamariki ranei ahau, he ruruhi nei hoki ahau?
And the Lord said, Why was Sarah laughing and saying, Is it possible for me, being old, to give birth to a child?
καὶ εἶπεν κύριος πρὸς αβρααμ τί ὅτι ἐγέλασεν σαρρα ἐν ἑαυτῇ λέγουσα ἄρά γε ἀληθῶς τέξομαι ἐγὼ δὲ γεγήρακα
- 14 He pakeke rawa ranei tetahi mea ki a Ihowa? Kei te taima i whakaritea, kei te hurihanga mai o te wa, ka hoki mai ahau ki a koe, a ka whai tamaiti a Hara.
Is there any wonder which the Lord is not able to do? At the time I said, in the spring, I will come back to you, and Sarah will have a child.
μὴ ἀδυνατεῖ παρὰ τῷ θεῷ ῥῆμα εἰς τὸν καιρὸν τοῦτον ἀναστρέψω πρὸς σὲ εἰς ὥρας καὶ ἔσται τῇ σαρρα υἱός
- 15 Na ka whakawareware a Hara, ka mea, Kihai ahau i kata: i wehi hoki ia. A ka mea ia, Kahore; i kata tonu koe.
Then Sarah said, I was not laughing; for she was full of fear. And he said, No, but you were laughing.
ἠρνήσατο δὲ σαρρα λέγουσα οὐκ ἐγέλασα ἐφοβήθη γάρ καὶ εἶπεν οὐχὶ ἀλλὰ ἐγέλασας
- 16 ¶ Na ka whakatika atu nga tangata ra i reira, a ka titiro ki te ritenga mai o Horoma: i haere ano a Aperahama i a ratou, ki te tuku i a ratou kia haere.
And the men went on from there in the direction of Sodom; and Abraham went with them on their way.
ἐξαναστάντες δὲ ἐκεῖθεν οἱ ἄνδρες κατέβλεψαν ἐπὶ πρόσωπον σοδομων καὶ γομορρας αβρααμ δὲ συνεπορεύετο μετ' αὐτῶν συμπροπέμων αὐτούς
- 17 A ka mea a Ihowa, Me huna ranei e ahau i a Aperahama taku e mea ai;
And the Lord said, Am I to keep back from Abraham the knowledge of what I do;
ὁ δὲ κύριος εἶπεν μὴ κρύψω ἐγὼ ἀπὸ αβρααμ τοῦ παιδός μου ἃ ἐγὼ ποιῶ
- 18 Ka meinga nei hoki a Aperahama hei iwi nui, hei iwi kaha, a mana ka manaakitia ai nga iwi katoa o te ao?
Seeing that Abraham will certainly become a great and strong nation, and his name will be used by all the nations of the earth as a blessing?
αβρααμ δὲ γινόμενος ἔσται εἰς ἔθνος μέγα καὶ πολὺ καὶ ἐνευλογηθήσονται ἐν αὐτῷ πάντα τὰ ἔθνη τῆς γῆς
- 19 E mohio ana hoki ahau ki a ia, hei mea kia whakahaua iho ai e ia ana tama, me tona whare, i muri i a ia, a kia whakaritea e ratou te ara o Ihowa, ka mahi hoki i te tika, i te whakawa; a kia kawea mai ai e Ihowa ki runga ki a Aperahama nga mea ka toa i korerotia e ia mona.
For I have made him mine so that he may give orders to his children and those of his line after him, to keep the ways of the Lord, to do what is good and right: so that the Lord may do to Abraham as he has said.
ἤδειν γὰρ ὅτι συντάξει τοῖς υἱοῖς αὐτοῦ καὶ τῷ οἴκῳ αὐτοῦ μετ' αὐτόν καὶ φυλάξουσιν τὰς ὁδοὺς κυρίου ποιεῖν δικαιοσύνην καὶ κρίσιν ὅπως ἂν ἐπαγάγη κύριος ἐπὶ αβρααμ πάντα ὅσα ἐλάλησεν πρὸς αὐτόν

- 20 Na ka mea a Ihowa, i te mea he nui te karanga o Horoma, o Komora, he taimaha rawa hoki o raua kino;
 And the Lord said, Because the outcry against Sodom and Gomorrah is very great, and their sin is very evil,
 εἶπεν δὲ κύριος κραυγὴ σοδομων και γομορρας πεπλήθυνται και αἱ ἀμαρτίαι αὐτῶν μεγάλαι σφόδρα
- 21 Me haere tenei ahau kia kite he mea rite ranei ta raua mahi ki tona karanga kua tae ake nei ki ahau; a ki te kahore, ka mohio ahau.
 I will go down now, and see if their acts are as bad as they seem from the outcry which has come to me; and if they are not, I will see.
 καταβὰς οὖν ὄψομαι εἰ κατὰ τὴν κραυγὴν αὐτῶν τὴν ἐρχομένην πρὸς με συντελοῦνται εἰ δὲ μὴ ἴνα γινῶ
- 22 Na ka tahuri nga tangata ra i reira, a ka ahu ki Horoma: ko Aperahama ia i tu tonu i te aroaro o te Atua.
 And the men, turning from that place, went on to Sodom: but Abraham was still waiting before the Lord.
 και ἀποστρέψαντες ἐκεῖθεν οἱ ἄνδρες ἦλθον εἰς σοδομα αβρααμ δὲ ἦν ἐστηκὼς ἐναντίον κυρίου
- 23 ¶ Na ka whakatata a Aperahama, ka mea, Ka whakangaromia ano hoki e koe te tangata tika raua ko te tangata kino?
 And Abraham came near, and said, Will you let destruction come on the upright with the sinners?
 και ἐγγίσας αβρααμ εἶπεν μὴ συναπολέσης δίκαιον μετὰ ἀσεβοῦς και ἔσται ὁ δίκαιος ὡς ὁ ἀσεβής
- 24 Akuanei pea e rima tekau nga tangata tika i roto i te pa: ka whakangaromia ranei e koe, e kore ranei koe e tohu i taua wahi mo nga tangata tika e rima tekau i roto?
 If by chance there are fifty upright men in the town, will you give the place to destruction and not have mercy on it because of the fifty upright men?
 ἐὰν ὧσιν πενήκοντα δίκαιοι ἐν τῇ πόλει ἀπολεῖς αὐτούς οὐκ ἀνήσεις πάντα τὸν τόπον ἕνεκεν τῶν πενήκοντα δικαίων ἐὰν ὧσιν ἐν αὐτῇ
- 25 Kaua ra tena e waiho hei tikanga mo tau mahi, te whakamate ngatahi i te tangata tika raua ko te tangata kino; penei ka rite te tangata tika ki te tangata kino; kaua ra koe e pera: e kore ranei e tika te mahi a te Kaiwhakawa o te whenua katoa?
 Let such a thing be far from you, to put the upright to death with the sinner: will not the judge of all the earth do right?
 μηδαμῶς σὺ ποιήσεις ὡς τὸ ῥῆμα τοῦτο τοῦ ἀποκτεῖναι δίκαιον μετὰ ἀσεβοῦς και ἔσται ὁ δίκαιος ὡς ὁ ἀσεβής μηδαμῶς ὁ κρίνων πᾶσαν τὴν γῆν οὐ ποιήσεις κρίσιν
- 26 Na ka mea a Ihowa, Ki te kitea e ahau i Horoma e rima tekau nga tangata tika i roto i te pa, ka tohungia e ahau tena wahi katoa, ka whakaaro hoki ki a ratou.
 And the Lord said, If there are fifty upright men in the town, I will have mercy on it because of them.
 εἶπεν δὲ κύριος ἐὰν εὔρω ἐν σοδομοις πενήκοντα δικαίους ἐν τῇ πόλει ἀφήσω πάντα τὸν τόπον δι' αὐτούς
- 27 Na ka whakahoki a Aperahama, ka mea, Na, kua timata nei ahau te korero ki te Ariki; he puehu nei ahau, he pungarehu:
 And Abraham answering said, Truly, I who am only dust, have undertaken to put my thoughts before the Lord:
 και ἀποκριθεὶς αβρααμ εἶπεν νῦν ἠρξάμην λαλῆσαι πρὸς τὸν κύριον ἐγὼ δὲ εἰμι γῆ και σποδός
- 28 Tera pea e kore te tokorima o te rima tekau o nga tangata tika ka kore te tokorima, e whakangaro ranei koe i te pa katoa? Ka mea ia, E kore e whakangaromia e ahau ki te mea ka kitea e ahau i reira nga tangata e wha tekau ma rima.
 If by chance there are five less than fifty upright men, will you give up all the town to destruction because of these five? And he said, I will not give it to destruction if there are forty-five.
 ἐὰν δὲ ἐλαττωνῶσιν οἱ πενήκοντα δίκαιοι πέντε ἀπολεῖς ἕνεκεν τῶν πέντε πᾶσαν τὴν πόλιν και εἶπεν οὐ μὴ ἀπολέσω ἐὰν εὔρω ἐκεῖ τεσσαράκοντα πέντε
- 29 Na ka korero atu ano ia ki a ia, ka mea, Tera pea e kitea e wha tekau kei reira. Ka mea ia, Ka whakaaro ahau ki te wha tekau, a e kore e meatia e ahau.
 And again he said to him, By chance there may be forty there. And he said, I will not do it if there are forty.
 και προσέθηκεν ἔτι λαλῆσαι πρὸς αὐτὸν και εἶπεν ἐὰν δὲ εὔρεθῶσιν ἐκεῖ τεσσαράκοντα και εἶπεν οὐ μὴ ἀπολέσω ἕνεκεν τῶν τεσσαράκοντα
- 30 Ano ra ko ia, Kaua ra e riri te Ariki, a ka korero ahau: Tera pea e kitea e toru tekau kei reira. Ka mea ia, E kore e meatia e ahau, ki te kitea e ahau e toru tekau kei reira.
 And he said, Let not the Lord be angry with me if I say, What if there are thirty there? And he said, I will not do it if there are thirty.
 και εἶπεν μὴ τι κύριε ἐὰν λαλήσω ἐὰν δὲ εὔρεθῶσιν ἐκεῖ τριάκοντα και εἶπεν οὐ μὴ ἀπολέσω ἐὰν εὔρω ἐκεῖ τριάκοντα

- 31 A ka mea ia, Na, kua whakapakari nei ahau ki te korero ki te Ariki: Tera pea e kitea e rua tekau kei reira. Ka mea ia, Ka whakaaro ahau ki nga tekau e rua, a e kore e whakangaromia e ahau.
And he said, See now, I have undertaken to put my thoughts before the Lord: what if there are twenty there? And he said, I will have mercy because of the twenty.
καὶ εἶπεν ἐπειδὴ ἔχω λαλήσαι πρὸς τὸν κύριον ἐὰν δὲ εὗρεθῶσιν ἐκεῖ εἴκοσι καὶ εἶπεν οὐ μὴ ἀπολέσω ἕνεκεν τῶν εἴκοσι
- 32 Na ka mea ia, Kaua e riri te Ariki ki te korero ahau, heoi ano ko tenei korerotanga: Tera pea e kitea kotahi tekau kei reira. Ka mea ia, Ka whakaaro ahau ki te tekau kotahi, a e kore e whakangaromia e ahau.
And he said, O let not the Lord be angry and I will say only one word more: by chance there may be ten there. And he said, I will have mercy because of the ten.
καὶ εἶπεν μὴ τι κύριε ἐὰν λαλήσω ἔτι ἅπαξ ἐὰν δὲ εὗρεθῶσιν ἐκεῖ δέκα καὶ εἶπεν οὐ μὴ ἀπολέσω ἕνεκεν τῶν δέκα
- 33 Na ka haere a Ihowa i te mutunga o tana korero ki a Aperahama: a hoki ana a Aperahama ki tona wahi.
And the Lord went on his way when his talk with Abraham was ended, and Abraham went back to his place.
ἀπῆλθεν δὲ κύριος ὡς ἐπαύσατο λαλῶν τῷ αβρααμ καὶ αβρααμ ἀπέστρεψεν εἰς τὸν τόπον αὐτοῦ
- 1 ¶ Na ka haere mai nga anahera tokorua ki Horoma i te ahiahi; a ko Rota i te kuwaha o Horoma e noho ana: a ka kite a Rota i a raua, ka whakatika ki te whakatau i a raua, a ka tuohu tona kano ki te whenua;
And at nightfall the two angels came to Sodom; and Lot was seated at the way into the town: and when he saw them he got up and came before them, falling down on his face to the earth.
ἦλθον δὲ οἱ δύο ἄγγελοι εἰς σοδομα ἐσπέρας λωτ δὲ ἐκάθητο παρὰ τὴν πύλην σοδομων ἰδὼν δὲ λωτ ἐξάνεστη εἰς συνάντησιν αὐτοῖς καὶ προσεκύνησεν τῷ προσώπῳ ἐπὶ τὴν γῆν
- 2 Ka mea ia, Nana, e oku ariki, peka mai ki te whare o ta korua pononga, ne? ki konei moe ai, horoi ai hoki i o korua waewae, a ka moata ai te maranga, ka haere i ta korua haere. Ka mea raua, Kahore; engari ki te huarahi noa maua moe ai.
And he said, My masters, come now into your servant's house and take your rest there for the night, and let your feet be washed; and early in the morning you may go on your way. And they said, Not so, but we will take our night's rest in the street.
καὶ εἶπεν ἰδοὺ κύριοι ἐκκλίνατε εἰς τὸν οἶκον τοῦ παιδὸς ὑμῶν καὶ καταλύσατε καὶ νίψασθε τοὺς πόδας ὑμῶν καὶ ὀρθρίσαντες ἀπελεύσεσθε εἰς τὴν ὁδὸν ὑμῶν εἶπαν δὲ οὐχὶ ἂ λλ' ἐν τῇ πλατείᾳ καταλύσομεν
- 3 Na ka kaha tana tohe ki a raua, a peka atu ana raua ki a ia, haere ana ki tona whare; na ka taka ia i tetahi hakari ma raua, ka tunu hoki i etahi keke rewenakore, a ka kai raua.
But he made his request more strongly, so they went with him into his house; and he got food ready for them, and made unleavened bread, of which they took.
καὶ κατεβιάζετο αὐτούς καὶ ἐξέκλιναν πρὸς αὐτὸν καὶ εἰσῆλθον εἰς τὴν οἰκίαν αὐτοῦ καὶ ἐποίησεν αὐτοῖς πτότον καὶ ἄζύμους ἔπεψεν αὐτοῖς καὶ ἔφαγον
- 4 ¶ Kiano raua i takoto noa, ka karapotia te whare e nga tangata o te pa, e nga tangata o Horoma, e te koroheke, e te taitamariki, e nga tangata katoa o nga wahi katoa:
But before they had gone to bed, the men of the town, all the men of Sodom, came round the house, young and old, from every part of the town;
πρὸ τοῦ κοιμηθῆναι καὶ οἱ ἄνδρες τῆς πόλεως οἱ σοδομίται περιεκύκλωσαν τὴν οἰκίαν ἀπὸ νεανίσκου ἕως πρεσβυτέρου ἅπας ὁ λαὸς ἅμα
- 5 A ka karanga ratou ki a Rota, ka mea ki a ia, Kei hea aua tangata i haere mai nei ki a koe i te po nei? whakaputaina mai ki a matou, kia mohio ai matou ki a raua.
And crying out to Lot, they said, Where are the men who came to your house this night? Send them out to us, so that we may take our pleasure with them.
καὶ ἐξεκαλοῦντο τὸν λωτ καὶ ἔλεγον πρὸς αὐτὸν ποῦ εἰσιν οἱ ἄνδρες οἱ εἰσελθόντες πρὸς σὲ τὴν νύκτα ἐξάγαγε αὐτούς πρὸς ἡμᾶς ἵνα συγγενώμεθα αὐτοῖς
- 6 Na ka puta atu a Rota ki a ratou ki te kuwaha, me tana tutaki ano i te tatau i muri i a ia.
And Lot went out to them in the doorway, shutting the door after him.
ἐξῆλθεν δὲ λωτ πρὸς αὐτούς πρὸς τὸ πρόθυρον τὴν δὲ θύραν προσέφξεν ὀπίσω αὐτοῦ

- 7 Ka mea, Kaua ra e kino, e oku tuakana.
And he said, My brothers, do not this evil.
εἶπεν δὲ πρὸς αὐτούς μηδαμῶς ἀδελφοί μὴ πονηρεύσηθε
- 8 Nana, tokorua aku tamahine, kahore nei i mohio noa ki te tane, me whakaputa atu raua e ahau ki a koutou, a ma koutou e mea ki enei tangata; he mea hoki ka tae mai nei raua ki te taumarumarutanga iho o toku tuanui.
See now, I have two unmarried daughters; I will send them out to you so that you may do to them whatever seems good to you: only do nothing to these men, for this is why they have come under the shade of my roof.
εἰσὶν δὲ μοι δύο θυγατέρες αἱ οὐκ ἔγνωσαν ἄνδρα ἐξάξω αὐτάς πρὸς ὑμᾶς καὶ χρῆσασθε αὐταῖς καθὰ ἂν ἀρέσκη ὑμῖν μόνον εἰς τοὺς ἄνδρας τούτους μὴ ποιήσητε μηδὲν ἄδικο ν οὐ εἶνεκεν εἰσῆλθον ὑπὸ τὴν σκέπη τῶν δοκῶν μου
- 9 Ano ra ko ratou, Tu atu. A ka mea ano ratou, I haere mai tenei koroke kotahi ki konei noho ia, a e whai ana kia mana e whakarite tikanga: akuanei tou mate i a matou nui atu i to raua. Na ka aki rawa ratou ki te tangata ra, ki a Rota, a ka whakata ta ki te wahi i te tatau.
And they said, Give way there. This one man, they said, came here from a strange country, and will he now be our judge? now we will do worse to you than to them; and pushing violently against Lot, they came near to get the door broken in.
εἶπαν δὲ ἀπόστα ἐκεῖ εἰς ἧλθες παρourkeῖν μὴ καὶ κρίσιν κρίνεις νῦν οὐδὲν σε κακώσομεν μᾶλλον ἢ ἐκείνους καὶ παρεβιάζοντο τὸν ἄνδρα τὸν λωτ σφόδρα καὶ ἤγγισαν συντριῖναι τὴν θύραν
- 10 Otira ka totoro atu te ringa o aua tangata, a kumea ana a Rota ki a raua ki roto ki te whare, a tutakina ana e raua te tatau.
But the men put out their hands and took Lot into the house to them, shutting the door again.
ἐκτείναντες δὲ οἱ ἄνδρες τὰς χεῖρας εἰσεσπᾶσαντο τὸν λωτ πρὸς ἑαυτοὺς εἰς τὸν οἶκον καὶ τὴν θύραν τοῦ οἴκου ἀπέκλεισαν
- 11 Na ka whiua e raua nga tangata i te kuwaha o te whare, te iti, te rahi, ki te matapotanga: a ngenge noa ratou i te rapunga i te tatau.
But the men who were outside the door they made blind, all of them, small and great, so that they were tired out with looking for the door.
τοὺς δὲ ἄνδρας τοὺς ὄντας ἐπὶ τῆς θύρας τοῦ οἴκου ἐπάταξαν ἀορασίᾳ ἀπὸ μικροῦ ἕως μεγάλου καὶ παρελύθησαν ζητοῦντες τὴν θύραν
- 12 ¶ Na ka mea aua tangata ki a Rota, Kahore atu ranei ou tangata i konei? me he hunaonga, he tama ranei au, he tamahine ranei au, tetahi atu mea ranei au i roto i te pa, mauria atu i tenei wahi:
Then the men said to Lot, Are there any others of your family here? sons-in-law or sons or daughters, take them all out of this place;
εἶπαν δὲ οἱ ἄνδρες πρὸς λωτ ἔστιν τίς σοι ὧδε γαμβροὶ ἢ υἱοὶ ἢ θυγατέρες ἢ εἰ τίς σοι ἄλλος ἔστιν ἐν τῇ πόλει ἐξάγαγε ἐκ τοῦ τόπου τούτου
- 13 Ka whakangaromia hoki tenei wahi e maua, no te mea kua nui to ratou karanga ki te aroaro o Ihowa; kua tonoa mai hoki maua e Ihowa ki te whakangaro.
For we are about to send destruction on this place, because a great outcry against them has come to the ears of the Lord; and the Lord has sent us to put an end to the town.
ὅτι ἀπόλλυμεν ἡμεῖς τὸν τόπον τοῦτον ὅτι ὑψώθη ἡ κραυγὴ αὐτῶν ἐναντίον κυρίου καὶ ἀπέστειλεν ἡμᾶς κύριος ἐκτριῖναι αὐτήν
- 14 Na ka haere a Rota, ka korero ki ana hunaonga: marenatia nei ki ana tamahine, ka mea, Whakatika, haere atu i konei; ka whakangaromia hoki e Ihowa tenei pa. Otiia ki te whakaaro o ana hunaonga i rite ia ki tetahi tangata e hangareka ana.
And Lot went out and said to his sons-in-law, who were married to his daughters, Come, let us go out of this place, for the Lord is about to send destruction on the town.
But his sons-in-law did not take him seriously.
ἐξῆλθεν δὲ λωτ καὶ ἐλάλησεν πρὸς τοὺς γαμβροὺς αὐτοῦ τοὺς εἰληφότας τὰς θυγατέρας αὐτοῦ καὶ εἶπεν ἀνάστητε καὶ ἐξέλθατε ἐκ τοῦ τόπου τούτου ὅτι ἐκτριβεί κύριος τὴν π ὅλιν ἔδοξεν δὲ γελοιάζειν ἐναντίον τῶν γαμβρῶν αὐτοῦ
- 15 ¶ A, i te huakanga ake o te ata, ka akiaki nga anahera i a Rota, ka mea, Whakatika, haria tau wahine, me enei tamahine tokorua au, kei huna koe i roto i te kino o tenei pa.
And when morning came, the angels did all in their power to make Lot go, saying, Get up quickly and take your wife and your two daughters who are here, and go, for fear that you come to destruction in the punishment of the town.
ἠνίκα δὲ ὄρθρος ἐγένετο ἐπεσπούδαζον οἱ ἄγγελοι τὸν λωτ λέγοντες ἀναστὰς λαβὲ τὴν γυναῖκά σου καὶ τὰς δύο θυγατέρας σου ἃς ἔχεις καὶ ἐξέλθε ἵνα μὴ συναπόλη ταῖς ἀνομί αις τῆς πόλεως

- 16 Otira i whakaroa ia; na ka hopu aua tangata ki tona ringa, ki te ringa o tana wahine, ki nga ringa o ana tamahine tokorua; he tohu hoki na Ihowa i a ia: a kawea atu ana ia e raua ki waho, ka waiho i waho o te pa.
But while he was waiting, the men took him and his wife and his daughters by the hand, for the Lord had mercy on them, and put them outside the town.
 και ἐταράχθησαν και ἐκράτησαν οἱ ἄγγελοι τῆς χειρὸς αὐτοῦ και τῆς χειρὸς τῆς γυναικὸς αὐτοῦ και τῶν χειρῶν τῶν δύο θυγατέρων αὐτοῦ ἐν τῷ φείσασθαι κύριον αὐτοῦ
- 17 A ka oti ratou te kawea atu e raua ki waho, ka mea ia, Rere atu kia ora ai koe; kaula e titiro ki muri i a koe, kaula hoki e tu ki tetahi wahi o te mania; rere atu ki te maunga, kei ngaro koe.
And when they had put them out, he said, Go for your life, without looking back or waiting in the lowland; go quickly to the mountain or you will come to destruction.
 και ἐγένετο ἡνίκα ἐξήγαγον αὐτοὺς ἔξω και εἶπαν σφῶν σφῶζε τὴν σεαυτοῦ ψυχὴν μὴ περιβλέψῃς εἰς τὰ ὀπίσω μηδὲ στῆς ἐν πάσῃ τῇ περιχώρῳ εἰς τὸ ὄρος σφῶζου μήποτε συμ παραλημφθῆς
- 18 Na ka mea a Rota ki a raua, Kaua ra e pena, e toku Ariki.
And Lot said to them, Not so, O my Lord;
 εἶπεν δὲ λωτ πρὸς αὐτούς δέομαι κύριε
- 19 Nana, kua manakohia nei tau pononga e koe, kua whakanuia ano e koe tou aroha i whakaputaina nei e koe ki ahau, i a koe i whakaora nei i toku wairua; na e kore e taea e ahau te rere ki te maunga, kei mau ahau i tetahi kino, a ka mate.
See now, your servant has had grace in your eyes and great is your mercy in keeping my life from destruction, but I am not able to get as far as the mountain before evil overtakes me and death;
 ἐπειδὴ εἶδεν ὁ παῖς σου ἔλεος ἐναντίον σου και ἐμεγάλυνας τὴν δικαιοσύνην σου ὃ ποιεῖς ἐπ' ἐμέ τοῦ ζῆν τὴν ψυχὴν μου ἐγὼ δὲ οὐ δυνήσομαι διασωθῆναι εἰς τὸ ὄρος μὴ κατα λάβῃ με τὰ κακὰ και ἀποθάνω
- 20 Titiro hoki, e tata ana tenei pa hei renga atu, he mea nohinohi noa nei: Kia rere ahau ki reira ne? ehara ianei i te mea nohinohi? a ka ora toku wairua.
This town, now, is near, and it is a little one: O, let me go there (is it not a little one?) so that my life may be safe.
 ἰδοὺ ἡ πόλις αὕτη ἐγγὺς τοῦ καταφυγεῖν με ἐκεῖ ἢ ἐστὶν μικρὰ ἐκεῖ σωθήσομαι οὐ μικρὰ ἐστὶν και ζήσεται ἡ ψυχὴ μου
- 21 Ano ra ko ia ki a ia, Na, kua whakaae ano hoki ahau ki tenei meatanga au, kia kaula e huna e ahau tenei pa i korero mai na koe.
And he said, See, I have given you your request in this one thing more: I will not send destruction on this town.
 και εἶπεν αὐτῷ ἰδοὺ ἐθαύμασά σου τὸ πρόσωπον και ἐπὶ τῷ ῥήματι τούτῳ τοῦ μὴ καταστρέψαι τὴν πόλιν περὶ ἧς ἐλάλησας
- 22 Kia hohoro, rere atu ki reira; e kore hoki e taea e ahau tetahi mea, kia tae ra ano koe ki reira. Na reira i huaina ai te ingoa o taua pa ko Toara.
Go there quickly, for I am not able to do anything till you have come there. For this reason, the town was named Zoar.
 σπεῦσον οὖν τοῦ σωθῆναι ἐκεῖ οὐ γὰρ δυνήσομαι ποιῆσαι πρᾶγμα ἕως τοῦ σε εἰσελθεῖν ἐκεῖ διὰ τοῦτο ἐκάλεσεν τὸ ὄνομα τῆς πόλεως ἐκείνης σηγορ
- 23 Kua rewa te ra ki runga ki te whenua, ka tae a Rota ki Toara.
The sun was up when Lot came to Zoar.
 ὁ ἥλιος ἐξῆλθεν ἐπὶ τὴν γῆν και λωτ εἰσῆλθεν εἰς σηγορ
- 24 ¶ Katahi ka uaina e Ihowa ki Horoma, ki Komora, he whanariki, he ahi na Ihowa, no te rangi;
Then the Lord sent fire and flaming smoke raining down from heaven on Sodom and Gomorrah.
 και κύριος ἔβρεξεν ἐπὶ σοδομα και γομορρα θεῖον και πῦρ παρὰ κυρίου ἐκ τοῦ οὐρανοῦ
- 25 A hurihia iho e ia aua pa, me te mania katoa, me nga tangata katoa o nga pa, me nga mea e tupu ana i te whenua.
And he sent destruction on those towns, with all the lowland and all the people of those towns and every green thing in the land.
 και κατέστρεψεν τὰς πόλεις ταύτας και πᾶσαν τὴν περίοικον και πάντας τοὺς κατοικοῦντας ἐν ταῖς πόλεσιν και πάντα τὰ ἀνατέλλοντα ἐκ τῆς γῆς

- 26 ¶ Na i titiro tana wahine ki muri i a ia, a meinga ana hei pou tote.
But Lot's wife, looking back, became a pillar of salt.
καὶ ἐπέβλεψεν ἡ γυνὴ αὐτοῦ εἰς τὰ ὀπίσω καὶ ἐγένετο στήλη ἁλός
- 27 ¶ A i maranga wawe a Aperahama i te ata ki te wahi i tu ai ia i te aroaro o Ihowa:
And Abraham got up early in the morning and went to the place where he had been talking with the Lord:
ὤρθρισεν δὲ αβρααμ τὸ πρωὶ εἰς τὸν τόπον οὗ εἰστήκει ἐναντίον κυρίου
- 28 Na ko tona tirohanga atu ki te ritenga o Horoma, o Komora, ki te whenua katoa hoki o te mania, ka kite, na, e kake ana te paowa o te whenua, me te mea he paowa oumu.
And looking in the direction of Sodom and Gomorrah and the lowland, he saw the smoke of the land going up like the smoke of an oven.
καὶ ἐπέβλεψεν ἐπὶ πρόσωπον σοδομων καὶ γομορρας καὶ ἐπὶ πρόσωπον τῆς γῆς τῆς περιχώρου καὶ εἶδεν καὶ ἰδοὺ ἀνέβαιναν φλόξ τῆς γῆς ὡσεὶ ἀτμὶς καμίνου
- 29 Na, i te whakangaromanga a Ihowa i nga pa o te mania, ka mahara te Atua ki a Aperahama, a tonoa ana e ia a Rota i roto i te hurihanga i tana hurihanga i nga pa i noho ai a Rota.
So it came about that when God sent destruction on the towns of the lowland, he kept his word to Abraham, and sent Lot safely away when he put an end to the towns where he was living.
καὶ ἐγένετο ἐν τῷ ἐκτρίψαι κύριον πάσας τὰς πόλεις τῆς περιοίκου ἐμνήσθη ὁ θεὸς τοῦ αβρααμ καὶ ἐξαπέστειλεν τὸν λωτ ἐκ μέσου τῆς καταστροφῆς ἐν τῷ καταστρέψαι κύριον τὰς πόλεις ἐν αἷς κατόκει ἐν αὐταῖς λωτ
- 30 ¶ Na ka piki atu a Rota i Toara, ka noho ki te maunga, ratou tahi ko ana tamahine tokorua; i wehi hoki ia ki te noho i Toara: a ka noho i roto i tetahi ana, a ia me ana tamahine tokorua.
Then Lot went up out of Zoar to the mountain, and was living there with his two daughters, for fear kept him from living in Zoar: and he and his daughters made their living-place in a hole in the rock.
ἀνέβη δὲ λωτ ἐκ σηγωγρ καὶ ἐκάθητο ἐν τῷ ὄρει καὶ αἱ δύο θυγατέρες αὐτοῦ μετ' αὐτοῦ ἐφοβήθη γὰρ κατοικῆσαι ἐν σηγωγρ καὶ ᾤκησεν ἐν τῷ σπηλαίῳ αὐτὸς καὶ αἱ δύο θυγατέρες αὐτοῦ μετ' αὐτοῦ
- 31 Na ka mea te tuakana ki to muri, Kua koroheke to taua papa, a kohore he tangata o te whenua hei haere mai ki a taua, hei pera me to te whenua katoa tikanga:
And the older daughter said to her sister, Our father is old, and there is no man to be a husband to us in the natural way:
εἶπεν δὲ ἡ πρεσβυτέρα πρὸς τὴν νεωτέραν ὁ πατήρ ἡμῶν πρεσβύτερος καὶ οὐδεὶς ἐστὶν ἐπὶ τῆς γῆς ὃς εἰσελεύσεται πρὸς ἡμᾶς ὡς καθήκει πάση τῇ γῆ
- 32 Tena, taua ka whakainu i to taua papa ki te waina, ka takoto ai taua ki a ia, kia tupu ai i a taua tetahi uri mo to taua papa.
Come, let us give our father much wine, and we will go into his bed, so that we may have offspring by our father,
δεῦρο καὶ ποτίσωμεν τὸν πατέρα ἡμῶν οἶνον καὶ κοιμηθῶμεν μετ' αὐτοῦ καὶ ἐξαναστήσωμεν ἐκ τοῦ πατρὸς ἡμῶν σπέρμα
- 33 Na ka whakainu raua i to raua papa ki te waina i taua po; a ka haere atu te tuakana, ka takoto ki tona papa, kihai hoki tera i mohio ki tona takotoranga iho, ki tona whakatikanga ake.
And that night they made their father take much wine; and the older daughter went into his bed; and he had no knowledge of when she went in or when she went away.
ἐπότισαν δὲ τὸν πατέρα αὐτῶν οἶνον ἐν τῇ νυκτὶ ταύτῃ καὶ εἰσελθοῦσα ἡ πρεσβυτέρα ἐκοιμήθη μετὰ τοῦ πατρὸς αὐτῆς τὴν νύκτα ἐκείνην καὶ οὐκ ᾔδει ἐν τῷ κοιμηθῆναι αὐτὴν καὶ ἀναστῆναι
- 34 A i te aonga ake ka mea te tuakana ki to muri, Nana, i takoto ahau inapo ki toku papa: taua ano ka whakainu i a ia ki te waina i tenei po; a mau e haere atu, e takoto ki a ia, kia tupu ai i a taua tetahi uri mo to taua papa.
And on the day after, the older daughter said to the younger, Last night I was with my father; let us make him take much wine this night again, and do you go to him, so that we may have offspring by our father.
ἐγένετο δὲ τῇ ἐπαύριον καὶ εἶπεν ἡ πρεσβυτέρα πρὸς τὴν νεωτέραν ἰδοὺ ἐκοιμήθην ἐχθὲς μετὰ τοῦ πατρὸς ἡμῶν ποτίσωμεν αὐτὸν οἶνον καὶ τὴν νύκτα ταύτην καὶ εἰσελθοῦσα κοιμήθητι μετ' αὐτοῦ καὶ ἐξαναστήσωμεν ἐκ τοῦ πατρὸς ἡμῶν σπέρμα

- 35 Na ka whakainu ano raua i to raua papa ki te waina i taua po; a ka whakatika to muri, ka takoto hoki ki a ia: a kihai ia i mohio ki tona takotoranga iho, ki tona whakatikanga ake.
 And that night again they made their father take much wine; and the younger daughter went into his bed; and he had no knowledge of when she went in or when she went away.
 ἐπότισαν δὲ καὶ ἐν τῇ νυκτὶ ἐκείνῃ τὸν πατέρα αὐτῶν οἶνον καὶ εἰσελθοῦσα ἡ νεωτέρα ἐκοιμήθη μετὰ τοῦ πατρὸς αὐτῆς καὶ οὐκ ᾔδει ἐν τῷ κοιμηθῆναι αὐτὴν καὶ ἀναστῆναι
- 36 Koia ka hapu nga tamahine tokorua a Rota i to raua papa.
 And so the two daughters of Lot were with child by their father.
 καὶ συνέλαβον αἱ δύο θυγατέρες λωτ ἐκ τοῦ πατρὸς αὐτῶν
- 37 A ka whanau ta te tuakana, he tama, a huaina ana e ia tona ingoa ko Moapa: ko ia te papa o nga Moapi, a tae noa ki tenei ra.
 And the older daughter had a son, and she gave him the name Moab: he is the father of the Moabites to this day.
 καὶ ἔτεκεν ἡ πρεσβυτέρα υἱὸν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ μοαβ λέγουσα ἐκ τοῦ πατρὸς μου οὗτος πατήρ μοαβιτῶν ἕως τῆς σήμερον ἡμέρας
- 38 Me to muri, whanau ake ano tana, he tama, a huaina iho e ia tona ingoa ko Penami: ko ia te papa o nga tama a Amona, a tae noa ki tenei ra.
 And the younger had a son and gave him the name Ben-ammi: from him come the children of Ammon to this day.
 ἔτεκεν δὲ καὶ ἡ νεωτέρα υἱὸν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ αμμιαν υἱὸς τοῦ γένους μου οὗτος πατήρ αμμιανιτῶν ἕως τῆς σήμερον ἡμέρας
- 1 ¶ Na ka turia atu e Aperahama i reira ki te whenua i te tonga, a ka noho ki waenganui o Karehe, o Huru, a ka noho ia ki Kerara, he noho manene.
 And Abraham went on his way from there to the land of the South, and was living between Kadesh and Shur, in Gerar.
 καὶ ἐκίνησεν ἐκεῖθεν αβρααμ εἰς γῆν πρὸς λίβα καὶ ὤκησεν ἀνὰ μέσον καδης καὶ ἀνὰ μέσον σουρ καὶ παρῳκησεν ἐν γεραροις
- 2 Na ko Hara, ko tana wahine, ka kiia e Aperahama, Ko toku tuahine ia: a ka tonoa mai e Apimereke kingi o Kerara, tangohia atu ana a Hara.
 And Abraham said of Sarah, his wife, She is my sister: and Abimelech, king of Gerar, sent and took Sarah.
 εἶπεν δὲ αβρααμ περὶ σαρρας τῆς γυναικὸς αὐτοῦ ὅτι ἀδελφὴ μου ἐστίν ἐφοβήθη γὰρ εἰπεῖν ὅτι γυνὴ μου ἐστίν μήποτε ἀποκτείνωσιν αὐτὸν οἱ ἄνδρες τῆς πόλεως δι' αὐτὴν ἅπ ἔστειλεν δὲ αβιμελεχ βασιλεὺς γεραρων καὶ ἔλαβεν τὴν σαρραν
- 3 ¶ Na ka puta moemoea mai te Atua ki a Apimereke i te po, ka mea ki a ia, Nana, ka mate koe mo te wahine i tangohia nei i koe; he wahine hoki ia na te tane.
 But God came to Abimelech in a dream in the night, and said to him, Truly you are a dead man because of the woman whom you have taken; for she is a man's wife.
 καὶ εἰσηλθεν ὁ θεὸς πρὸς αβιμελεχ ἐν ὕπνῳ τὴν νύκτα καὶ εἶπεν ἰδοὺ σὺ ἀποθνήσκεις περὶ τῆς γυναικὸς ἣς ἔλαβες αὕτη δὲ ἐστίν συνφικηκῖα ἀνδρὶ
- 4 Kahore ano ia a Apimereke kia tata noa ki a ia; a ka mea ia, E te Ariki, ka whakamate ano ranei koe i te iwi tika?
 Now Abimelech had not come near her; and he said, Lord, will you put to death an upright nation?
 αβιμελεχ δὲ οὐχ ἦψατο αὐτῆς καὶ εἶπεν κύριε ἔθνος ἀγνοοῦν καὶ δίκαιον ἀπολεῖς
- 5 Kahore ranei ia i mea mai ki ahau, Ko toku tuahine ia? me te wahine hoki, i mea mai ano ia, Ko toku tungane ia: he tapatahi toku ngakau, he harakore hoki oku ringa i mea ai ahau i tenei mea.
 Did he not say to me himself, She is my sister? and she herself said, He is my brother: with an upright heart and clean hands have I done this.
 οὐκ αὐτός μοι εἶπεν ἀδελφὴ μου ἐστίν καὶ αὕτη μοι εἶπεν ἀδελφός μου ἐστίν ἐν καθαρᾷ καρδίᾳ καὶ ἐν δικαιοσύνῃ χειρῶν ἐποίησα τοῦτο
- 6 A ka korero moemoea mai te Atua ki a ia, Ae ra, i mohio tonu ahau he tapatahi tou ngakau i a koe i mea ai i tenei mea; i pupuri hoki ahau i a koe kei hara koe ki ahau; na reira koe te tukua ai e ahau kia pa ki a ia.
 And God said to him in the dream, I see that you have done this with an upright heart, and I have kept you from sinning against me: for this reason I did not let you come near her.
 εἶπεν δὲ αὐτῷ ὁ θεὸς καθ' ὕπνον καὶ γὰρ ἔγνων ὅτι ἐν καθαρᾷ καρδίᾳ ἐποίησας τοῦτο καὶ ἐφεισάμην ἐγὼ σου τοῦ μὴ ἁμαρτεῖν σε εἰς ἐμέ ἕνεκεν τούτου οὐκ ἀφήκα σε ἄψασθαι αὐτῆς

- 7 Na, whakahokia akuanei te wahine a tena tangata; no te mea hoki he poropiti ia, a mana e inoi mou, a ka ora koe: ki te kore e whakahokia e koe, kia mohio koe, ka tino mate koe, koutou ko nga mea katoa i a koe.
So now, give the man back his wife, for he is a prophet, and let him say a prayer for you, so your life may be safe: but if you do not give her back, be certain that death will come to you and all your house.
vñv ðe ápóðos tñn gunaīka tñ anqrópw ðti prophētñs éstiv kai proseúzetai perì sou kai zñsh ei ðe mh ápodídws gnōthi ðti ápοθανñ sù kai pánta tà sá
- 8 ¶ Na i te ata tu ka maranga a Apimereke, karangatia ana ana tangata katoa, a korerotia ana enei mea katoa ki o ratou taringa: a nui atu te wehi o aua tangata.
So Abimelech got up early in the morning and sent for all his servants and gave them word of these things, and they were full of fear.
kai ōrqrisev avimelech tò prvō kai ekáλεsen pántas tous paídaς autou kai élállisev pánta tà rñmata ταυτα εις tà ōτα autōv éφοβήθησαν ðe pántes oí anqrwpoi sfóðra
- 9 Na ka karanga a Apimereke ki a Aperahama, ka mea ki a ia, He mahi aha tenei au ki a matou? a he aha toku hara ki a koe, i takina mai ai e koe he hara nui ki ahau, ki toku kingitanga ano hoki? kua meinga e koe etahi mea ki ahau kahore nei i tika k ia mahia.
Then Abimelech sent for Abraham, and said, What have you done to us? what wrong have I done you that you have put on me and on my kingdom so great a sin? You have done to me things which are not to be done.
kai ekáλεsen avimelech tòn avraam kai eípεν autō tì tóuto époíhsas hμίν mh ti hmáرتομεν εις sé ðti épñγαγες ép' emé kai epì tñn βασιλείαν μου áμαρτίαν μεγάλην έργον ð ου ðεις ποιήσει πεποιήκάς μοι
- 10 A ka mea ano a Apimereke ki a Aperahama, I kite koe i te aha i meatia ai tenei mea e koe?
And Abimelech said to Abraham, Why did you do this thing?
eípεν ðe avimelech tñ avraam tì ενιδών époíhsas tóuto
- 11 Na ka mea a Aperahama, I mahara hoki ahau, He pono, kahore te wehi o te Atua i tenei wahi; a ka patua ahau e ratou mo taku wahine.
And Abraham said, Because it seemed to me that there was no fear of God in this place, and that they might put me to death because of my wife.
eípεν ðe avraam eípa γάρ ἄρα ουκ éstiv θεοσέβεια εν tñ tópw tóutw emé te áποκτενοῦσιν éνεκεν tñς gunaiκός μου
- 12 He pono ano ia he tuahine ia noku, ko te tamahine a toku papa, otiia ehara i te tamahine na toku whaea; a ka noho hei wahine maku:
And, in fact, she is my sister, the daughter of my father, but not the daughter of my mother; and she became my wife:
kai γάρ áληθός áδελφή μου éstiv ek patrós álll' ουκ ek μητρός éγενήθη ðé μοι εις gunaīka
- 13 A, i ta te Atua meatanga i ahau kia kopiko haere ake i te whare o toku papa, ka mea ahau ki a ia, Ko tou aroha tenei, hei whakaputa mau ki ahau: hei nga wahi katoa e tae ai taua, korero moku, Ko toku tungane ia.
And when God sent me wandering from my father's house, I said to her, Let this be the sign of your love for me; wherever we go, say of me, He is my brother.
éγένετο ðe hñika éξήγαγέν με ó θεός ek tou oíkou tou patrós μου kai eípa autñ ταύτην tñν δικαιοσύνην ποιήσεις ép' emé εις pánta tóπον οῡ éαν εισέλθωμεν εκεί ειπὸν emé ðti áδελφός μου éstiv
- 14 ¶ Na ka tikina e Apimereke he hipi, he kau, he pononga tane, he pononga wahine, a hoatu ana e ia ki a Aperahama, a whakahokia ana e ia a Hara, tana wahine, ki a ia.
Then Abimelech gave to Abraham sheep and oxen and men-servants and women-servants, and gave him back his wife Sarah.
éλαβεν ðe avimelech χίλια δίδραγμα πρόβατα kai móσχους kai paídaς kai παιδίσκας kai éðωκεν tñ avraam kai ápéðωκεν autō sarra tñn gunaīka autou
- 15 A ka mea a Apimereke, Nana, kei tou aroaro toku whenua: nohoia e koe te wahi e pai ana ki tau titiro.
And Abimelech said, See, all my land is before you; take whatever place seems good to you.
kai eípεν avimelech tñ avraam idou h gñ μου énavtíon sou oū éαν σοι áρέσκη κατοίκει
- 16 A ki a Hara i mea ia, Nana, kua hoatu e ahua ki tou tungane kotahi mano nga hiriwa: na, hei uhi tena mo ou kanohi ki nga tangata katoa i a koe; hei tohu hoki mo tou tika i katoa.
And he said to Sarah, See, I have given to your brother a thousand bits of silver so that your wrong may be put right; now your honour is clear in the eyes of all.
tñ ðe sarra eípεν idou ðéðωκα χίλια δίδραγμα tñ áδελφō σου ταυτα éstiv σοι εις τιμñν του προσώπου σου kai páσαις ταίς μετá sou kai pánta áλήθευσον

- 17 **Katahi ka inoi a Aperahama ki te Atua: na kua ora i te Atua a Apimereke, ratou ko tana wahine, ko ana pononga wahine; a ka whanau tamariki ratou.**
Then Abraham made prayer to God, and God made Abimelech well again, and his wife and his women-servants, so that they had children.
προσηύξατο δὲ αβρααμ πρὸς τὸν θεὸν καὶ ἰάσατο ὁ θεὸς τὸν αβιμελεχ καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰς παιδίσκας αὐτοῦ καὶ ἔτεκεν
- 18 **Kua tutakina rawatia hoki e Ihowa nga kopu katoa o te whare o Apimereke, mo Hara, mo te wahine a Aperahama.**
For the Lord had kept all the women of the house of Abimelech from having children, because of Sarah, Abraham's wife.
ὅτι συγκλείων συνέκλεισεν κύριος ἕξωθεν πᾶσαν μήτραν ἐν τῷ οἴκῳ τοῦ αβιμελεχ ἕνεκεν σαρρας τῆς γυναικὸς αβρααμ
- 1 ¶ **¶ Na ka tirohia mai a Hara e Ihowa, ka peratia me tana i korero ai, a rite tonu ki tana kupu ta Ihowa i mea ai ki a Hara.**
And the Lord came to Sarah as he had said and did to her as he had undertaken.
καὶ κύριος ἐπεσκέψατο τὴν σαρραν καθὰ εἶπεν καὶ ἐποίησεν κύριος τῇ σαρρα καθὰ ἐλάλησεν
- 2 **Na ka hapu a Hara, a ka whanau he tama ma Aperahama i tona koroheketanga i te wa ano i whakaritea e te Atua ki a ia.**
And Sarah became with child, and gave Abraham a son when he was old, at the time named by God.
καὶ συλλαβοῦσα ἔτεκεν σαρρα τῷ αβρααμ υἱὸν εἰς τὸ γῆρας εἰς τὸν καιρὸν καθὰ ἐλάλησεν αὐτῷ κύριος
- 3 **Na ka huaina e Aperahama te ingoa o tana tama i whanau nei mana, i whanau mai nei i a Hara, ko Ihaka.**
And Abraham gave to his son, to whom Sarah had given birth, the name Isaac.
καὶ ἐκάλεισεν αβρααμ τὸ ὄνομα τοῦ υἱοῦ αὐτοῦ τοῦ γενομένου αὐτῷ ὃν ἔτεκεν αὐτῷ σαρρα ἰσαακ
- 4 **A, ka waru ona ra, ka kotia e Aperahama a Ihaka, tana tama, ka peratia me ta te Atua i whakahau ai ki a ia.**
And when his son Isaac was eight days old, Abraham made him undergo circumcision, as God had said to him.
περιέτεμεν δὲ αβρααμ τὸν ἰσαακ τῇ ὀγδόῃ ἡμέρᾳ καθὰ ἐνετείλατο αὐτῷ ὁ θεός
- 5 **A kotahi rua nga tau o Aperahama i te whanautanga o tana tama, o Ihaka.**
Now Abraham was a hundred years old when the birth of Isaac took place.
αβρααμ δὲ ἦν ἑκατὸν ἐτῶν ἠνίκα ἐγένετο αὐτῷ ἰσαακ ὁ υἱὸς αὐτοῦ
- 6 **Na ka mea a Hara, Kua meinga ahau e te Atua kia kata; a ka kata tahi matou ko nga tangata e rongu mai ana.**
And Sarah said, God has given me cause for laughing, and everyone who has news of it will be laughing with me.
εἶπεν δὲ σαρρα γέλωτά μοι ἐποίησεν κύριος ὅς γάρ ἂν ἀκούσῃ συγχαρεῖται μοι
- 7 **A i mea ano ia, Ko wai o mua hei mea ki a Aperahama, tera e whakangote tamariki a Hara? kua whanau nei i ahau he tama mana, i a ia kua koroheketia.**
And she said, Who would have said to Abraham that Sarah would have a child at her breast? for see, I have given him a son now when he is old.
καὶ εἶπεν τίς ἀναγγελεῖ τῷ αβρααμ ὅτι θηλάζει παιδίον σαρρα ὅτι ἔτεκεν υἱὸν ἐν τῷ γήρει μου
- 8 **Na ka tupu te tamaiti ra, a ka whakamutua tana kai u: na ka tukua e Aperahama tetahi hakari nui i te ra i whakamutua ai te ngote u a Ihaka.**
And when the child was old enough to be taken from the breast, Abraham made a great feast.
καὶ ἠρξήθη τὸ παιδίον καὶ ἀπεγαλακτίσθη καὶ ἐποίησεν αβρααμ δοχὴν μεγάλην ἣ ἡμέρα ἀπεγαλακτίσθη ἰσαακ ὁ υἱὸς αὐτοῦ
- 9 ¶ **¶ A ka kite a Hara i te tama a Hakara, a te wahine o Ihipa, i whanau nei i a raua ko Aperahama, e kata whakahaweana.**
And Sarah saw the son of Hagar the Egyptian playing with Isaac.
ἰδοῦσα δὲ σαρρα τὸν υἱὸν ἀγαρ τῆς αἰγυπτίας ὃς ἐγένετο τῷ αβρααμ παίζοντα μετὰ ἰσαακ τοῦ υἱοῦ αὐτῆς

- 10** Na ka mea ia ki a Aperahama, Peia atu tenei pononga me tana tama: e kore rawa te tama a tenei wahine pononga e tu tahi me taku tama, me Ihaka, i nga whakarereinga iho.
So she said to Abraham, Send away that woman and her son: for the son of that woman is not to have a part in the heritage with my son Isaac.
καὶ εἶπεν τῷ αβρααμ ἔκβαλε τὴν παιδίσκην ταύτην καὶ τὸν υἱὸν αὐτῆς οὐ γὰρ κληρονομήσει ὁ υἱὸς τῆς παιδίσκης ταύτης μετὰ τοῦ υἱοῦ μου ἰσαακ
- 11** A ko taua mea he he rawa ki te titiro a Aperahama, ko tana tama hoki ia.
And this was a great grief to Abraham because of his son.
σκληρὸν δὲ ἐφάνη τὸ ῥῆμα σφόδρα ἐναντίον αβρααμ περὶ τοῦ υἱοῦ αὐτοῦ
- 12** Ka mea te Atua ki a Aperahama, Kei kino tena ki tau titiro, kaua e whakaaro ki te tamaiti raua ko tau pononga wahine; engari i nga mea katoa i korero ai a Hara ki a koe, whakarongo atu ki tona reo; kei a Ihaka hoki te karangatanga mo tou uri.
But God said, Let it not be a grief to you because of the boy and Hagar his mother; give ear to whatever Sarah says to you, because it is from Isaac that your seed will take its name.
εἶπεν δὲ ὁ θεὸς τῷ αβρααμ μὴ σκληρὸν ἔστω τὸ ῥῆμα ἐναντίον σου περὶ τοῦ παιδίου καὶ περὶ τῆς παιδίσκης πάντα ὅσα ἐὰν εἴπῃ σοι σαρρα ἄκουε τῆς φωνῆς αὐτῆς ὅτι ἐν ἰσαακ κληθήσεται σοι σπέρμα
- 13** Na, ko te tama a te pononga wahine, ka meinga ia e ahau hei iwi, no te mea he uri ia nou.
And I will make a nation of the son of your servant-woman, because he is your seed.
καὶ τὸν υἱὸν δὲ τῆς παιδίσκης ταύτης εἰς ἔθνος μέγα ποιήσω αὐτόν ὅτι σπέρμα σόν ἐστιν
- 14** ¶ Na ka maranga wawe a Aperahama i te ata, ka mau ki tetahi taro, ki tetahi taha wai, a hoatu ana e ia ki a Hakara, whakawaha ana ki tona pokohiwi, me te tamaiti hoki, a tonoa atu ana: na ka haere ia, ka kopikopiko i te koraha o Peerehepa.
And early in the morning Abraham got up, and gave Hagar some bread and a water-skin, and put the boy on her back, and sent her away: and she went, wandering in the waste land of Beer-sheba.
ἀνέστη δὲ αβρααμ τὸ πρωὶ καὶ ἔλαβεν ἄρτους καὶ ἀσκὸν ὕδατος καὶ ἔδωκεν αἶμα καὶ ἐπέθηκεν ἐπὶ τὸν ὄμω καὶ τὸ παιδίον καὶ ἀπέστειλεν αὐτὴν ἀπελθοῦσα δὲ ἐπλανᾶτο τὴν ἔρημον κατὰ τὸ φρέαρ τοῦ ὄρκου
- 15** A kau pau te wai i roto i te taha, na whakarerea iho e ia te tamaiti i raro i tetahi rakau iti.
And when all the water in the skin was used up, she put the child down under a tree.
ἐξέλιπεν δὲ τὸ ὕδωρ ἐκ τοῦ ἀσκοῦ καὶ ἔρριψεν τὸ παιδίον ὑποκάτω μιᾶς ἐλάτης
- 16** Na ka haere ia, a ka noho mai i tawhiti, me te anga nui mai ano ki a ia, he pera te matara me te taunga pere: i mea hoki ia, Kei kite ahau i te matenga o te tamaiti. Na ka noho ia me te aronui mai ki a ia, a ka puaki tona reo, ka tangi.
And she went some distance away, about an arrow flight, and seating herself on the earth, she gave way to bitter weeping, saying, Let me not see the death of my child.
ἀπελθοῦσα δὲ ἐκάθητο ἀπέναντι αὐτοῦ μακρόθεν ὥσει τόξου βολὴν εἶπεν γάρ οὐ μὴ ἴδω τὸν θάνατον τοῦ παιδίου μου καὶ ἐκάθισεν ἀπέναντι αὐτοῦ ἀναβοήσαν δὲ τὸ παιδίον ἔκλαυσεν
- 17** A i rongo te Atua ki te reo o te tamaiti: a ka karanga mai te anahera a te Atua ki a Hakara i runga i te rangi, ka mea ki a ia, He aha kei a koe, e Hakara? kaua e wehi; kua rongo hoki te Atua ki te reo o te tamaiti i a ia e takoto na.
And the boy's cry came to the ears of God; and the angel of God said to Hagar from heaven, Hagar, why are you weeping? have no fear, for the child's cry has come to the ears of God.
εἰσήκουσεν δὲ ὁ θεὸς τῆς φωνῆς τοῦ παιδίου ἐκ τοῦ τόπου οὗ ἦν καὶ ἐκάλεσεν ἄγγελος τοῦ θεοῦ τὴν αἶμα ἐκ τοῦ οὐρανοῦ καὶ εἶπεν αὐτῇ τί ἐστὶν αἶμα μὴ φοβοῦ ἐπακήκουεν γὰρ ὁ θεὸς τῆς φωνῆς τοῦ παιδίου σου ἐκ τοῦ τόπου οὗ ἐστὶν
- 18** Whakatika, hapainga ake te tamaiti, puritia hoki ki tou ringa; no te mea ka meinga ia e ahau hei iwi nui.
Come, take your child in your arms, for I will make of him a great nation.
ἀνάστηθι λαβὲ τὸ παιδίον καὶ κράτησον τῇ χειρὶ σου αὐτό εἰς γὰρ ἔθνος μέγα ποιήσω αὐτόν

- 19 Na ka whakatirohia e te Atua ona kanohi, a ka kite ia i tetahi puna wai: na ka haere ia, ka whakaki i te taha ki te wai, a whakainumia ana te tamaiti.
Then God made her eyes open, and she saw a water-spring, and she got water in the skin and gave the boy a drink.
καὶ ἀνέφωξεν ὁ θεὸς τοὺς ὀφθαλμοὺς αὐτῆς καὶ εἶδεν φρέαρ ὕδατος ζῶντος καὶ ἐπορεύθη καὶ ἔπλησεν τὸν ἄσκον ὕδατος καὶ ἐπότισεν τὸ παιδίον
- 20 A i noho te Atua ki te tamaiti, a ka tupu ia; i noho ia i te koraha, a ka mohio ki te kopere.
And God was with the boy, and he became tall and strong, and he became a bowman, living in the waste land.
καὶ ἦν ὁ θεὸς μετὰ τοῦ παιδίου καὶ ἠρξήθη καὶ κατόκησεν ἐν τῇ ἐρήμῳ ἐγένετο δὲ τοξότης
- 21 Na ka noho ia ki te koraha o Parana: a ka tikina atu e tona whaea he wahine mana i te whenua o Ihipa.
And while he was in the waste land of Paran, his mother got him a wife from the land of Egypt.
καὶ κατόκησεν ἐν τῇ ἐρήμῳ τῇ φαραν καὶ ἔλαβεν αὐτῷ ἡ μήτηρ γυναῖκα ἐκ γῆς αἰγύπτου
- 22 ¶ A i taua wa ano ka korero a Apimereke raua ko Pikora, ko te rangatira o tana ope, ki a Aperahama, ka mea, Na kei a koe te Atua i nga mea katoa e mea ai koe:
Now at that time, Abimelech and Phicol, the captain of his army, said to Abraham, I see that God is with you in all you do.
ἐγένετο δὲ ἐν τῷ καιρῷ ἐκείνῳ καὶ εἶπεν ἀβιμελεχ καὶ οχοζαθ ὁ νυμφαγωγὸς αὐτοῦ καὶ φικολ ὁ ἀρχιστράτηγος τῆς δυνάμεως αὐτοῦ πρὸς ἀβρααμ λέγων ὁ θεὸς μετὰ σοῦ ἐν πᾶσιν οἷς ἐὰν ποιῆς
- 23 Tena oatitia mai te Atua ki ahau, e kore koe e teka ki ahau, ki taku tama, ki te tama ranei a taku tama; engari ka rite ki te aroha i whakaputaina e ahau ki a koe tau mahi ki ahau, ki te whenua ano hoki i noho nei koe.
Now, then, give me your oath, in the name of God, that you will not be false to me or to my sons after me, but that as I have been good to you, so you will be to me and to this land where you have been living.
νῦν οὖν ὁμοσόν μοι τὸν θεὸν μὴ ἀδικήσιν με μηδὲ τὸ σπέρμα μου μηδὲ τὸ ὄνομά μου ἀλλὰ κατὰ τὴν δικαιοσύνην ἣν ἐποίησα μετὰ σοῦ ποιήσεις μετ' ἐμοῦ καὶ τῇ γῇ ἣ σὺ παρῴκησας ἐν αὐτῇ
- 24 Na ka mea a Aperahama, Ka oati ahau.
And Abraham said, I will give you my oath.
καὶ εἶπεν ἀβρααμ ἐγὼ ὁμοῦμαι
- 25 Na ka whakawa a Aperahama i a Apimereke mo tetahi puna wai i murua e nga tangata a Apimereke.
But Abraham made a protest to Abimelech because of a water-hole which Abimelech's servants had taken by force.
καὶ ἤλεγξεν ἀβρααμ τὸν ἀβιμελεχ περὶ τῶν φρεάτων τοῦ ὕδατος ὧν ἀφείλαντο οἱ παῖδες τοῦ ἀβιμελεχ
- 26 Na ka mea a Apimereke, Kahore ahau e mohio na wai ranei tenei mahi: kihai hoki koe i korero mai ki ahau, a kihai ahau i rongo, no tenei ra tonu.
But Abimelech said, I have no idea who has done this thing; you never gave me word of it, and I had no knowledge of it till this day.
καὶ εἶπεν αὐτῷ ἀβιμελεχ οὐκ ἔγνων τίς ἐποίησεν τὸ πρᾶγμα τοῦτο οὐδὲ σύ μοι ἀπήγγειλας οὐδὲ ἐγὼ ἤκουσα ἀλλ' ἡ σήμερον
- 27 Na ka tikina e Aperahama he hipi, he kau, ka hoatu ki a Apimereke; na ka whakarite kawenata raua.
And Abraham took sheep and oxen and gave them to Abimelech, and the two of them made an agreement together.
καὶ ἔλαβεν ἀβρααμ πρόβατα καὶ μόσχους καὶ ἔδωκεν τῷ ἀβιμελεχ καὶ διέθεντο ἀμφοτέροι διαθήκη
- 28 Na ka wehea e Aperahama ki tahaki e whitu nga reme uha o nga hipi.
And Abraham put seven young lambs of the flock on one side by themselves.
καὶ ἔστησεν ἀβρααμ ἑπτὰ ἀμνάδας προβάτων μόνας
- 29 A ka mea a Apimereke ki a Aperahama, He aha te tikanga o enei reme uha e whitu i wehea nei e koe ki tahaki?
Then Abimelech said, What are these seven lambs which you have put on one side?
καὶ εἶπεν ἀβιμελεχ τῷ ἀβρααμ τί εἰσιν αἱ ἑπτὰ ἀμνάδες τῶν προβάτων τούτων ἃς ἔστησας μόνας

- 30 **Ka mea ia, Ko enei reme uha e whitu me tango e koe i toku ringa, kia ai enei mea hei whakaatu maku, naku i kerī tenei poka.**
And he said, Take these seven lambs from me as a witness that I have made this water-hole.
καὶ εἶπεν αβρααμ ὅτι τὰς ἑπτὰ ἀμνάδας ταύτας λήμνη παρ' ἐμοῦ ἵνα ὧσίν μοι εἰς μαρτύριον ὅτι ἐγὼ ὄρυζα τὸ φρέαρ τοῦτο
- 31 **Na reira i huaina ai e ia taua wahi ko Peerehepa; no raua hoki oati ki reira.**
So he gave that place the name Beer-sheba, because there the two of them had given their oaths.
διὰ τοῦτο ἐπωνόμασεν τὸ ὄνομα τοῦ τόπου ἐκεῖνον φρέαρ ὀρκισμοῦ ὅτι ἐκεῖ ὤμοσαν ἀμφότεροι
- 32 **Heoi whakaritea ana e raua te kawenata i Peerehepa: a ka whakatika a Apimereke raua ko Pikora, ko te rangatira o tana ope, a hoki ana ki te whenua o nga Pirihitini.**
So they made an agreement at Beer-sheba, and Abimelech and Phicol, the captain of his army, went back to the land of the Philistines.
καὶ διέθεντο διαθήκην ἐν τῷ φρέατι τοῦ ὄρκου ἀνέστη δὲ αβιμελεχ καὶ οχοζαθ ὁ νυμφαγωγὸς αὐτοῦ καὶ φικολ ὁ ἀρχιστράτηγος τῆς δυνάμεως αὐτοῦ καὶ ἐπέστρεψαν εἰς τὴν γῆν τῶν φυλιστιμ
- 33 **¶ Na ka whakatokia e Aperahama he rakau, he tamarihi, ki Peerehepa, a ka karanga i reira ki te ingoa o Ihowa, o te Atua ora tonu.**
And Abraham, after planting a holy tree in Beer-sheba, gave worship to the name of the Lord, the Eternal God.
καὶ ἐφύτευσεν αβρααμ ἄρουραν ἐπὶ τῷ φρέατι τοῦ ὄρκου καὶ ἐπεκαλέσατο ἐκεῖ τὸ ὄνομα κυρίου θεοῦ αἰώνιος
- 34 **A ka noho a Aperahama ki te whenua o nga Pirihitini mo nga ra maha.**
And Abraham went on living in the land of the Philistines as in a strange country.
παρώκησεν δὲ αβρααμ ἐν τῇ γῆ τῶν φυλιστιμ ἡμέρας πολλὰς
- 1 **¶ Na i muri i enei mea ka whakamatau te Atua i a Aperahama, ka mea ki a ia, E Aperahama: ka mea ia, Tenei ahau.**
Now after these things, God put Abraham to the test, and said to him, Abraham; and he said, Here am I.
καὶ ἐγένετο μετὰ τὰ ῥήματα ταῦτα ὁ θεὸς ἐπείραζεν τὸν αβρααμ καὶ εἶπεν πρὸς αὐτόν αβρααμ αβρααμ ὁ δὲ εἶπεν ἰδοὺ ἐγώ
- 2 **Na ka mea ia, Kawea atu tau tamaiti, tau huatahi, tau e aroha nei, a Ihaka, a haere ki te whenua o Moria; ka whakaeke i a ia ki reira hei tahunga tinana ki runga ki tetahi o nga maunga e korero ai ahau ki a koe.**
And he said to him, Take your son, your dearly loved only son Isaac, and go to the land of Moriah and give him as a burned offering on one of the mountains of which I will give you knowledge.
καὶ εἶπεν λαβὲ τὸν υἱόν σου τὸν ἀγαπητόν ὃν ἠγάπησας τὸν ἰσαακ καὶ πορεύθητι εἰς τὴν γῆν τὴν ὑψηλὴν καὶ ἀνένεγκον αὐτὸν ἐκεῖ εἰς ὀλοκάρπωσιν ἐφ' ἕνα τῶν ὄρέων ὧν ἂν σοὶ εἴπω
- 3 **¶ Na ka maranga wawe a Aperahama i te ata, a whakanohoia ana e ia tana kaihe, a mauria ana e ia etahi o ana taitamariki hei hoa mona, me Ihaka hoki, me tana tama, a tatangia ana e ia nga wahie mo te tahunga tinana, a whakatika ana, haere ana ki te wahi i korero ai te Atua ki a ia.**
And Abraham got up early in the morning, and made ready his ass, and took with him two of his young men and Isaac, his son, and after the wood for the burned offering had been cut, he went on his way to the place of which God had given him word.
ἀναστὰς δὲ αβρααμ τὸ πρωὶ ἐπέσαζεν τὴν ὄνον αὐτοῦ παρέλαβεν δὲ μεθ' ἑαυτοῦ δύο παῖδας καὶ ἰσαακ τὸν υἱόν αὐτοῦ καὶ σχίσας ξύλα εἰς ὀλοκάρπωσιν ἀναστὰς ἐπορεύθη καὶ ἦλθεν ἐπὶ τὸν τόπον ὃν εἶπεν αὐτῷ ὁ θεός
- 4 **I te ra tuatoru ka maranga nga kanohi o Aperahama, a ka kite ia i taua wahi i tawhiti.**
And on the third day, Abraham, lifting up his eyes, saw the place a long way off.
τῇ ἡμέρᾳ τῇ τρίτῃ καὶ ἀναβλέψας αβρααμ τοῖς ὀφθαλμοῖς εἶδεν τὸν τόπον μακρόθεν
- 5 **Na ka mea a Aperahama ki ana taitamariki, E noho korua i konei ki te kaihe; ka haere maua ko te tamaiti nei ki ko, ki te koropiko, ka hoki mai ai ki a korua.**
Then he said to his young men, Keep here with the ass; and I and the boy will go on and give worship and come back again to you.
καὶ εἶπεν αβρααμ τοῖς παισὶν αὐτοῦ καθίσατε αὐτοῦ μετὰ τῆς ὄνου ἐγὼ δὲ καὶ τὸ παιδάριον διελευσόμεθα ἕως ὧδε καὶ προσκυνήσαντες ἀναστρέψομεν πρὸς ὑμᾶς

- 6 Na ka tango a Aperahama i te wahie mo te tahunga tinana, a whakawaha ana e ia ki a Ihaka, ki tana tama; a ka mauria e ia he ahi i tona ringa me tetahi maripi; a haere tahi ana raua.
And Abraham put the wood for the burned offering on his son's back, and he himself took the fire and the knife in his hand, and the two of them went on together.
 ἔλαβεν δὲ αβρααμ τὰ ξύλα τῆς ὀλοκαρπώσεως καὶ ἐπέθηκεν ἰσαακ τῷ υἱῷ αὐτοῦ ἔλαβεν δὲ καὶ τὸ πῦρ μετὰ χεῖρα καὶ τὴν μάχαιραν καὶ ἐπορεύθησαν οἱ δύο ἅμα
- 7 Na ka korero a Ihaka ki a Aperahama, ki tona papa, ka mea, E toku matua: ka mea ia, Tenei ahau, e taku tama. A ka mea ia, Nana, ko te ahi me nga wahie: kei hea ia te reme hei tahunga tinana?
Then Isaac said to Abraham, My father; and he said, Here am I, my son. And he said, We have wood and fire here, but where is the lamb for the burned offering?
 εἶπεν δὲ ἰσαακ πρὸς αβρααμ τὸν πατέρα αὐτοῦ εἶπας πάτερ ὁ δὲ εἶπεν τί ἐστὶν τέκνον λέγων ἰδοὺ τὸ πῦρ καὶ τὰ ξύλα ποῦ ἐστὶν τὸ πρόβατον τὸ εἰς ὀλοκάρπωσιν
- 8 Ka mea a Aperahama, Kei te Atua te whakaaro, e taku tamaiti, ki tetahi reme mana hei tahunga tinana: na ka haere tahi raua.
And Abraham said, God himself will give the lamb for the burned offering: so they went on together.
 εἶπεν δὲ αβρααμ ὁ θεὸς ὄψεται ἑαυτῷ πρόβατον εἰς ὀλοκάρπωσιν τέκνον πορευθέντες δὲ ἀμφοτέροι ἅμα
- 9 A ka tae raua ki te wahi i korero ai te Atua ki a ia; a ka hanga e Aperahama tetahi aata ki reira, a whakapapatia ana e ia nga wahie, na ka herea e ia a Ihaka, tana tama, whakatakotoria iho ki te aata, ki runga ki nga wahie.
And they came to the place of which God had given him knowledge; and there Abraham made the altar and put the wood in place on it, and having made tight the bands round Isaac his son, he put him on the wood on the altar.
 ἤλθον ἐπὶ τὸν τόπον ὃν εἶπεν αὐτῷ ὁ θεὸς καὶ ὠκοδόμησεν ἐκεῖ αβρααμ θυσιαστήριον καὶ ἐπέθηκεν τὰ ξύλα καὶ συμποδίσας ἰσαακ τὸν υἱὸν αὐτοῦ ἐπέθηκεν αὐτὸν ἐπὶ τὸ θυσιαστήριον ἐπάνω τῶν ξύλων
- 10 Na ka totoro atu te ringa o Aperahama, ka mau ki te maripi hei patu mo tana tama.
And stretching out his hand, Abraham took the knife to put his son to death.
 καὶ ἐξέτεινεν αβρααμ τὴν χεῖρα αὐτοῦ λαβεῖν τὴν μάχαιραν σφάζαι τὸν υἱὸν αὐτοῦ
- 11 ¶ Na ko te karangatanga mai a te anahera a Ihowa ki a ia i runga i te rangi, ka mea, E Aperahama, e Aperahama: ka mea ia, Tenei ahau.
But the voice of the angel of the Lord came from heaven, saying, Abraham, Abraham: and he said, Here am I.
 καὶ ἐκάλεσεν αὐτὸν ἄγγελος κυρίου ἐκ τοῦ οὐρανοῦ καὶ εἶπεν αὐτῷ αβρααμ αβρααμ ὁ δὲ εἶπεν ἰδοὺ ἐγώ
- 12 Na ka mea ia, Kaua e totoro tou ringa ki te tamaiti, kaua ano hoki tetahi mea e meatia ki a ia: katahi hoki ahau ka matau e wehi ana koe i te Atua, i a koe kihai nei i kaiponu i tau tamaiti, i tau huatahi, i ahau.
And he said, Let not your hand be stretched out against the boy to do anything to him; for now I am certain that the fear of God is in your heart, because you have not kept back your son, your only son, from me.
 καὶ εἶπεν μὴ ἐπιβάλῃς τὴν χεῖρά σου ἐπὶ τὸ παιδάριον μηδὲ ποιήσῃς αὐτῷ μηδὲν νῦν γὰρ ἔγνω ὅτι φοβῆ τὸν θεὸν σὺ καὶ οὐκ ἐφείσω τοῦ υἱοῦ σου τοῦ ἀγαπητοῦ δι' ἐμέ
- 13 A ka maranga ake nga kanohi o Aperahama, na ka kite ia ko tetahi hipi toa i muri i a ia, e mau ana ona haona i roto i te puia rakau: na ka haere a Aperahama, ka hopu i te hipi ra, a whakaekea ana e ia hei tahunga tinana, hei whakarite mo tana ta ma.
And lifting up his eyes, Abraham saw a sheep fixed by its horns in the brushwood: and Abraham took the sheep and made a burned offering of it in place of his son.
 καὶ ἀναβλέψας αβρααμ τοῖς ὀφθαλμοῖς αὐτοῦ εἶδεν καὶ ἰδοὺ κριὸς εἷς κατεχόμενος ἐν φυτῷ σαβεκ τῶν κεράτων καὶ ἐπορεύθη αβρααμ καὶ ἔλαβεν τὸν κριὸν καὶ ἀνήνεγκεν αὐτὸν εἰς ὀλοκάρπωσιν ἀντὶ ἰσαακ τοῦ υἱοῦ αὐτοῦ
- 14 Na ka huaina e Aperahama te ingoa o taua wahi ko Ihowatire: e korerotia nei inaianei, Kei te maunga o Ihowa te kitea ia.
And Abraham gave that place the name Yahweh-yireh: as it is said to this day, In the mountain the Lord is seen.
 καὶ ἐκάλεσεν αβρααμ τὸ ὄνομα τοῦ τόπου ἐκείνου κύριος εἶδεν ἵνα εἴπωσιν σήμερον ἐν τῷ ὄρει κύριος ὤφθη

- 15 ¶ Na ka karanga ano te anahera a Ihowa ki a Aperahama i te rangi,
And the voice of the angel of the Lord came to Abraham a second time from heaven,
καὶ ἐκάλεσεν ἄγγελος κυρίου τὸν αβρααμ δεύτερον ἐκ τοῦ οὐρανοῦ
- 16 Ka mea, Kua waiho e ahau ko ahau ano hei oati, e ai ta Ihowa, mou i mea i tenei mea, mou ano hoki kihai i kaiponu i tau tama, i tau huatahi:
Saying, I have taken an oath by my name, says the Lord, because you have done this and have not kept back from me your dearly loved only son,
λέγων κατ' ἔμαντοῦ ὄμοσα λέγει κύριος οὗ εἶνεκεν ἐποίησας τὸ ῥῆμα τοῦτο καὶ οὐκ ἐφείσω τοῦ υἱοῦ σου τοῦ ἀγαπητοῦ δι' ἐμέ
- 17 Na, ka manaakitia rawatia koe e ahau, a ka whakanuia rawatia e ahau ou uri kia pera me nga whetu o te rangi, me te onepu hoki i te tahatika o te moana; a ka riro i ou uri te kuwaha o ona hoariri;
That I will certainly give you my blessing, and your seed will be increased like the stars of heaven and the sand by the seaside; your seed will take the land of those who are against them;
ἢ μὴν εὐλογῶν εὐλογίησω σε καὶ πληθύνων πληθυνῶ τὸ σπέρμα σου ὡς τοὺς ἀστέρας τοῦ οὐρανοῦ καὶ ὡς τὴν ἄμμον τὴν παρὰ τὸ χεῖλος τῆς θαλάσσης καὶ κληρονομήσει τὸ σπέρμα σου τὰς πόλεις τῶν ὑπεναντίων
- 18 Ma tou uri ano hoki ka manaakitia ai nga iwi katoa o te whenua; mou i whakarongo ki toku reo.
And your seed will be a blessing to all the nations of the earth, because you have done what I gave you orders to do.
καὶ ἐνευλογηθήσονται ἐν τῷ σπέρματί σου πάντα τὰ ἔθνη τῆς γῆς ἀνθ' ὧν ὑπήκουσας τῆς ἐμῆς φωνῆς
- 19 Na ka hoki a Aperahama ki ana taitamariki, a whakatika ana ratou, haere tahi ana ki Peerehepa; a ka noho a Aperahama ki Peerehepa.
Then Abraham went back to his young men and they went together to Beer-sheba, the place where Abraham was living.
ἀπεστράφη δὲ αβρααμ πρὸς τοὺς παῖδας αὐτοῦ καὶ ἀναστάντες ἐπορεύθησαν ἅμα ἐπὶ τὸ φρέαρ τοῦ ὄρκου καὶ κατόκησεν αβρααμ ἐπὶ τῷ φρέατι τοῦ ὄρκου
- 20 ¶ Na i muri i enei mea ka korerotia ki a Aperahama, ka meatia, Nana, kua whanau tamariki ano a Mireka raua ko Nahora, ko tou teina;
After these things, Abraham had news that Milcah, the wife of his brother Nahor, had given birth to children;
ἐγένετο δὲ μετὰ τὰ ῥήματα ταῦτα καὶ ἀνηγγέλη τῷ αβρααμ λέγοντες ἰδοὺ τέτοκεν μελχα καὶ αὐτὴ υἱὸς ναχωρ τῷ ἀδελφῷ σου
- 21 Ko Hutu, ko tana matamua, raua ko Putu, ko tona teina, me Kemuera hoki, matua o Arame,
Uz the oldest, and Buz his brother, and Kemucl, the father of Aram,
τὸν ὡξ πρωτότοκον καὶ τὸν βαυξ ἀδελφὸν αὐτοῦ καὶ τὸν καμουηλ πατέρα σύρων
- 22 Ratou ko Kehere, ko Hato, ko Piretata, ko Irirapa, ko Petuere.
And Chesed and Hazo and Pildash and Jidlaph and Bethuel.
καὶ τὸν χασαδ καὶ τὸν αζαυ καὶ τὸν φαλδαυ καὶ τὸν ιεδλαφ καὶ τὸν βαθουηλ
- 23 A whanau ake ta Petuere ko Ripeka: ko enei tokowaru te whanau a Mireka raua ko Nahora, teina o Aperahama.
Bethuel was the father of Rebekah: these eight were the children of Milcah and Nahor, Abraham's brother.
καὶ βαθουηλ ἐγέννησεν τὴν ρεβεκκαν ὅκτω οὗτοι υἱοὶ οὗς ἔτεκεν μελχα τῷ ναχωρ τῷ ἀδελφῷ αβρααμ
- 24 A ko tana wahine iti, tona ingoa nei ko Reuma, i whanau ano ana, ko Tera ratou ko Kahama, ko Tahaha, ko Maaka.
And his servant Reumah gave birth to Tebah and Gaham and Tahash and Maacah.
καὶ ἡ παλλακὴ αὐτοῦ ἣ ὄνομα ρεμμα ἔτεκεν καὶ αὐτὴ τὸν ταβεκ καὶ τὸν γααμ καὶ τὸν τοχος καὶ τὸν μοχα
- 1 ¶ A kotahi rau e rua tekau ma whitu nga tau i ora ai a Hara: ko nga tau enei i ora ai a Hara.
Now the years of Sarah's life were a hundred and twenty-seven.
ἐγένετο δὲ ἡ ζωὴ σαρρας ἑτη ἑκατὸν εἴκοσι ἐπτὰ

- 2 Na ka mate a Hara ki Kiriata Arapa, ara ki Heperona, i te whenua o Kanaana: a ka haere a Aperahama ki te uhunga ki a Hara, ki te tangi hoki ki a ia.
 And Sarah's death took place in Kiriath-arba, that is, Hebron, in the land of Canaan: and Abraham went into his house, weeping and sorrowing for Sarah.
 καὶ ἀπέθανεν σαρρα ἐν πόλει αρβοκ ἣ ἐστὶν ἐν τῷ κοιλωματι αὐτῆ ἐστὶν χεβρων ἐν γῆ χαναν ἦλθεν δὲ αβρααμ κόψασθαι σαρραν καὶ πενθῆσαι
- 3 ¶ A ka whakatika a Aperahama i te ritenga atu o tona tupapaku, ka korero ki nga tama a Hete, ka mea,
 And Abraham came from his dead and said to the children of Heth,
 καὶ ἀνέστη αβρααμ ἀπὸ τοῦ νεκροῦ αὐτοῦ καὶ εἶπεν τοῖς υἱοῖς χετ λέγων
- 4 He manene ahau, he noho noa iho i roto i a koutou: homai tetahi wahi ki ahau hei tanumanga i roto i a koutou, kia tanumia ai e ahau toku tupapaku, kia ngaro ai i taku tirohanga.
 I am living among you as one from a strange country: give me some land here as my property, so that I may put my dead to rest.
 πάροικος καὶ παρεπίδημος ἐγὼ εἰμι μεθ' ὑμῶν δότε οὖν μοι κτήσιν τάφου μεθ' ὑμῶν καὶ θάψω τὸν νεκρόν μου ἀπ' ἐμοῦ
- 5 Na ka whakahoki nga tama a Hete ki a Aperahama, ka mea ki a ia,
 And in answer the children of Heth said to Abraham,
 ἀπεκρίθησαν δὲ οἱ υἱοὶ χετ πρὸς αβρααμ λέγοντες
- 6 Whakarongo ki a matou, e toku ariki: he rangatira nui koe i roto i a matou: whiriwhiria e koe tetahi o o matou urupa, ka tanu ai i tou tupapaku; e kore e kaiponuhia e tetahi o matou tana urupa i a koe, hei tanumanga mo tou tupapaku.
 My lord, truly you are a great chief among us; take the best of our resting-places for your dead; not one of us will keep back from you a place where you may put your dead to rest.
 μή κύριε ἄκουσον δὲ ἡμῶν βασιλεὺς παρὰ θεοῦ εἰ σὺ ἐν ἡμῖν ἐν τοῖς ἐκλεκτοῖς μνημείοις ἡμῶν θάψων τὸν νεκρόν σου οὐδεὶς γὰρ ἡμῶν τὸ μνημεῖον αὐτοῦ κωλύσει ἀπὸ σοῦ τὸ ὄθαι τὸν νεκρόν σου ἐκεῖ
- 7 Na ka whakatika a Aperahama, ka piko ki te tangata whenua, ki nga tama a Hete.
 And Abraham got up and gave honour to the children of Heth, the people of that land.
 ἀναστὰς δὲ αβρααμ προσεκύνησεν τῷ λαῷ τῆς γῆς τοῖς υἱοῖς χετ
- 8 A ka korero ia ki a ratou, ka mea, Ki te whai ngakau koutou kia tanumia e ahau toku tupapaku kia ngaro atu i taku tirohanga, whakarongo mai ki ahau, ka tohe atu ki a Eperona, tama a Tohara, moku,
 And he said to them, If you will let me put my dead to rest here, make a request for me to Ephron, the son of Zohar,
 καὶ ἐλάλησεν πρὸς αὐτοὺς αβρααμ λέγων εἰ ἔχετε τῆ ψυχῆ ὑμῶν ὥστε θάψαι τὸν νεκρόν μου ἀπὸ προσώπου μου ἀκούσατέ μου καὶ λαλήσατε περὶ ἐμοῦ εφρων τῷ τοῦ σααρ
- 9 Kia homai e ia ki ahau tana ana, a Makapera, i te pito o tona wahi oneone; kia homai e ia ki ahau i waenganui i a koutou mo nga moni e rite ana hei utu, kia puritia e ahau hei urupa.
 That he will give me the hollow in the rock named Machpelah, which is his property at the end of his field; let him give it to me for its full price as a resting-place for my dead among you.
 καὶ δότω μοι τὸ σπήλαιον τὸ διπλοῦν ὃ ἐστὶν αὐτῷ τὸ ὄν ἐν μέρει τοῦ ἀγροῦ αὐτοῦ ἀργυρίου τοῦ ἀξίου δότω μοι αὐτὸ ἐν ὑμῖν εἰς κτήσιν μνημείου
- 10 Na ko Eperona i roto i nga tama a Hete e noho ana: na ka whakahoki a Eperona Hiti ki a Aperahama, me te whakarongo ano nga tama a Hete, me nga tangata katoa hoki i tomo i te kuwaha o tona pa, ka mea,
 Now Ephron was seated among the children of Heth: and Ephron the Hittite gave Abraham his answer in the hearing of the children of Heth, and of all those who came into his town, saying,
 εφρων δὲ ἐκάθητο ἐν μέσφ τῶν υἱῶν χετ ἀποκριθεὶς δὲ εφρων ὁ χετταῖος πρὸς αβρααμ εἶπεν ἀκουόντων τῶν υἱῶν χετ καὶ πάντων τῶν εἰσπορευομένων εἰς τὴν πόλιν λέγων

- 11 Kahore, e toku ariki, whakarongo ki ahau: ka hoatu e ahau tena wahi ki a koe, me te ana i reira, ka hoatu e ahau ki a koe; ka hoatu e ahau i te aroaro o nga tama o toku iwi: tanumia tou tupapaku.
No, my lord, I will give you the field with the hollow in the rock; before all the children of my people will I give it to you for a resting-place for your dead.
παρ' ἐμοὶ γενοῦ κύριε καὶ ἄκουσόν μου τὸν ἀγρὸν καὶ τὸ σπήλαιον τὸ ἐν αὐτῷ σοὶ δίδωμι ἐναντίον πάντων τῶν πολιτῶν μου δέδωκά σοι θάψον τὸν νεκρὸν σου
- 12 Na ka tuohu a Aperahama i te aroaro o nga tangata whenua,
And Abraham went down on his face before the people of the land.
καὶ προσεκύνησεν αβρααμ ἐναντίον τοῦ λαοῦ τῆς γῆς
- 13 Ka korero ki a Eperona, me te whakarongo ano nga tangata whenua, ka mea, Erangi ki te homai e koe, whakarongo ki ahau: ka hoatu e ahau he hiriwa ki a koe mo taua wahi; tangohia, a ka tanumia e ahau toku tupapaku ki reira.
And Abraham said to Ephron, in the hearing of the people of the land, If only you will give ear to me, I will give you the price of the field; take it, and let me put my dead to rest there.
καὶ εἶπεν τῷ εφρων εἰς τὰ ὄψα τοῦ λαοῦ τῆς γῆς ἐπειδὴ πρὸς ἐμοῦ εἶ ἄκουσόν μου τὸ ἀργύριον τοῦ ἀγροῦ λαβὲ παρ' ἐμοῦ καὶ θάψω τὸν νεκρὸν μου ἐκεῖ
- 14 Na ko te whakahokinga a Eperona ki a Aperahama, ka mea ki a ia,
So Ephron said to Abraham,
ἀπεκρίθη δὲ εφρων τῷ αβρααμ λέγων
- 15 E toku ariki, whakarongo mai ki ahau: he wahi whenua e wha rau nga hekere hiriwa tona utu, he aha tena i waenganui oku, ou? tanumia tou tupapaku.
My lord, give ear to me: the value of the land is four hundred shekels; what is that between me and you? so put your dead to rest there.
οὐχὶ κύριε ἀκήκοα γῆ τετρακοσίων διδράχμων ἀργυρίου ἀνὰ μέσον ἐμοῦ καὶ σοῦ τί ἂν εἴη τοῦτο σὺ δὲ τὸν νεκρὸν σου θάψον
- 16 ¶ Na ka whakarongo a Aperahama ki a Eperona; a paunatia ana e Aperahama ki a Eperona te hiriwa i korerotia e ia i te aroaro o nga tama a Hete, e wha rau nga hekere hiriwa, no nga moni e tangohia ana e nga kaihokohoko.
And Abraham took note of the price fixed by Ephron in the hearing of the children of Heth, and gave him four hundred shekels in current money.
καὶ ἤκουσεν αβρααμ τοῦ εφρων καὶ ἀπεκατέστησεν αβρααμ τῷ εφρων τὸ ἀργύριον ὃ ἐλάλησεν εἰς τὰ ὄψα τῶν υἱῶν χετ τετρακόσια δίδραχμα ἀργυρίου δοκίμου ἐμπόροις
- 17 Na whakapumautia ana te wahi oneone o Eperona, i Makapera, i te ritenga o Mamere, te oneone, me te ana i reira, me nga rakau katoa i runga i te oneone, i roto i ona rohe katoa, a tawhio noa,
So Ephron's field at Machpelah near Mamre, with the hollow in the rock and all the trees in the field and round it,
καὶ ἔστι ὁ ἀγρὸς εφρων ὃς ἦν ἐν τῷ διπλῷ σπηλαίῳ ὃς ἔστιν κατὰ πρόσωπον μαμβρη ὁ ἀγρὸς καὶ τὸ σπήλαιον ὃ ἦν ἐν αὐτῷ καὶ πᾶν δένδρον ὃ ἦν ἐν τῷ ἀγρῷ ὃ ἔστιν ἐν τοῖς ὄροις αὐτοῦ κύκλῳ
- 18 Hei wahi mo Aperahama, i te tirohanga a nga tama a Hete, i te aroaro o nga tangata katoa i tomo i te kuwaha o tona pa.
Became the property of Abraham before the eyes of the children of Heth and of all who came into the town.
τῷ αβρααμ εἰς κτήσιν ἐναντίον τῶν υἱῶν χετ καὶ πάντων τῶν εἰσπορευομένων εἰς τὴν πόλιν
- 19 A muri iho i tenei ka tanumia e Aperahama a Hara, tana wahine, ki roto ki te ana, i te wahi i Makapera i te ritenga o Mamere, ara o Heperona i te whenua o Kanaana.
Then Abraham put Sarah his wife to rest in the hollow rock in the field of Machpelah near Mamre, that is, Hebron in the land of Canaan.
μετὰ ταῦτα ἔθαψεν αβρααμ σαρραν τὴν γυναῖκα αὐτοῦ ἐν τῷ σπηλαίῳ τοῦ ἀγροῦ τῷ διπλῷ ὃ ἔστιν ἀπέναντι μαμβρη αὕτη ἔστιν χεβρων ἐν τῇ γῇ χανααν
- 20 Heoi whakapumautia ana e nga tama a Hete taua wahi me te ana i reira mo Aperahama, kia puritia hei tanumanga.
And the field and the hollow rock were handed over to Abraham as his property by the children of Heth.
καὶ ἐκυρώθη ὁ ἀγρὸς καὶ τὸ σπήλαιον ὃ ἦν ἐν αὐτῷ τῷ αβρααμ εἰς κτήσιν τάφου παρὰ τῶν υἱῶν χετ

- 1 ¶ Na kua koroheketia a Aperahama, A kua maha rawa ona ra: a i manaaki a Ihowa i a Aperahama i nga mea katoa.
Now Abraham was old and far on in years: and the Lord had given him everything in full measure.
καὶ ἀβρααμ ἦν πρεσβύτερος προβεβηκὸς ἡμερῶν καὶ κύριος εὐλόγησεν τὸν ἀβρααμ κατὰ πάντα
- 2 Na ka mea a Aperahama ki te kaumatua o ana pononga i roto i tona whare, ki te kaiwhakahaere o ana mea katoa, Tena, whakapakia mai tou ringa ki raro ki toku huhu:
And Abraham said to his chief servant, the manager of all his property, Come now, put your hand under my leg:
καὶ εἶπεν ἀβρααμ τῷ παιδὶ αὐτοῦ τῷ πρεσβυτέρῳ τῆς οἰκίας αὐτοῦ τῷ ἄρχοντι πάντων τῶν αὐτοῦ θὲς τὴν χειρὰ σου ὑπὸ τὸν μηρόν μου
- 3 A me whakaoati koe e ahau ki a Ihowa, ki te Atua o te rangi, ki te Atua hoki o te whenua, kia kaua e tangohia e koe he wahine ma taku tama i roto i nga tamahine a nga Kanaani, a te iwi e noho nei ahau i roto i a ratou:
And take an oath by the Lord, the God of heaven and the God of the earth, that you will not get a wife for my son Isaac from the daughters of the Canaanites among whom I am living;
καὶ ἐξορκιῶ σε κύριον τὸν θεὸν τοῦ οὐρανοῦ καὶ τὸν θεὸν τῆς γῆς ἵνα μὴ λάβῃς γυναῖκα τῷ υἱῷ μου ἰσαακ ἀπὸ τῶν θυγατέρων τῶν χαναναίων μεθ' ὧν ἐγὼ οἰκῶ ἐν αὐτοῖς
- 4 Engari me haere koe ki toku whenua, ki oku whanaunga, ka tango mai ai i tetahi wahine ma taku tama, ma Ihaka.
But that you will go into my country and to my relations and get a wife there for my son Isaac.
ἀλλὰ εἰς τὴν γῆν μου οὗ ἐγενόμην πορεύσῃ καὶ εἰς τὴν φυλὴν μου καὶ λήμψῃ γυναῖκα τῷ υἱῷ μου ἰσαακ ἐκεῖθεν
- 5 Na ka mea te pononga ki a ia, Akuanei pea ka kore e pai te wahine ki te whai mai i ahau ki tenei whenua: me whakahoki ranei e ahau tau tama ki te whenua i haere mai nei koe i reira?
And the servant said, If by chance the woman will not come with me into this land, am I to take your son back again to the land from which you came?
εἶπεν δὲ πρὸς αὐτὸν ὁ παῖς μήποτε οὐ βούλεται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω εἰς τὴν γῆν ταύτην ἀποστρέψω τὸν υἱόν σου εἰς τὴν γῆν ὅθεν ἐξῆλθες ἐκεῖθεν
- 6 Ka mea a Aperahama ki a ia, Kia tino mohio koe, kaua rawa taku tama e whakahokia ki reira.
And Abraham said, Take care that you do not let my son go back to that land.
εἶπεν δὲ πρὸς αὐτὸν ἀβρααμ πρόσεχε σεαυτῷ μὴ ἀποστρέψῃς τὸν υἱόν μου ἐκεῖ
- 7 Ko Ihowa, ko te Atua o te rangi, nana nei ahau i tango mai i te whare o toku papa, i te whenua hoki i whanau ai ahau, i korero ki ahau, i oati hoki ki ahau, Ka hoatu e ahau tenei whenua ki ou uri; mana e tono mai tana anahera ki mua i a koe, a ka riro mai i a koe tetahi wahine ma taku tama i reira.
The Lord God of heaven, who took me from my father's house and from the land of my birth, and made an oath to me, saying, To your seed I will give this land: he will send his angel before you and give you a wife for my son in that land.
κύριος ὁ θεὸς τοῦ οὐρανοῦ καὶ ὁ θεὸς τῆς γῆς ὃς ἔλαβέν με ἐκ τοῦ οἴκου τοῦ πατρὸς μου καὶ ἐκ τῆς γῆς ἧς ἐγενήθην ὃς ἐλάλησέν μοι καὶ ὤμοσέν μοι λέγων σοὶ δώσω τὴν γῆν ταύτην καὶ τῷ σπέρματι σου αὐτὸς ἀποστελεῖ τὸν ἄγγελον αὐτοῦ ἔμπροσθέν σου καὶ λήμψῃ γυναῖκα τῷ υἱῷ μου ἰσαακ ἐκεῖθεν
- 8 A, ki te kahore te wahine e pai ki te whai mai i a koe, katahi koe ka watea i tenei oati aku: otiia kaua e whakahokia e koe taku tama ki reira.
And if the woman will not come with you, then you are free from this oath; only do not take my son back there.
ἐὰν δὲ μὴ θέλῃ ἡ γυνὴ πορευθῆναι μετὰ σοῦ εἰς τὴν γῆν ταύτην καθαρὸς ἔσῃ ἀπὸ τοῦ ὄρκου τούτου μόνον τὸν υἱόν μου μὴ ἀποστρέψῃς ἐκεῖ
- 9 Na ka whakapakia e te pononga tona ringa ki raro i te huha o Aperahama, o tona ariki, a ka oati ki a ia mo taua mea.
And the servant put his hand under Abraham's leg, and gave him his oath about this thing.
καὶ ἔθηκεν ὁ παῖς τὴν χεῖρα αὐτοῦ ὑπὸ τὸν μηρόν ἀβρααμ τοῦ κυρίου αὐτοῦ καὶ ὤμοσεν αὐτῷ περὶ τοῦ ῥήματος τούτου
- 10 ¶ Na ka tangohia e te pononga etahi kamera kotahi tekau i roto i nga kamera a tona ariki, a haere ana: i tona ringa hoki nga mea papai katoa a tona ariki: a whakatika ana ia, haere ana ki Mehopotamia, ki te pa o Nahora.
And the servant took ten of his master's camels, and all sorts of good things of his master's, and went to Mesopotamia, to the town of Nahor.
καὶ ἔλαβεν ὁ παῖς δέκα καμήλους ἀπὸ τῶν καμήλων τοῦ κυρίου αὐτοῦ καὶ ἀπὸ πάντων τῶν ἀγαθῶν τοῦ κυρίου αὐτοῦ μεθ' ἐαυτοῦ καὶ ἀναστὰς ἐπορεύθη εἰς τὴν μεσοποταμίαν εἰς τὴν πόλιν ναχωρ

- 11 Na ka mea ia i nga kamera kia tuturi ki te taha o te puna wai i waho o te pa i te ahiahi, i te wa e puta mai ai nga wahine ki te utu wai.
And he made the camels take their rest outside the town by the water-spring in the evening, at the time when the women came to get water.
καὶ ἐκοίμισεν τὰς καμήλους ἔξω τῆς πόλεως παρὰ τὸ φρέαρ τοῦ ὕδατος τὸ πρὸς ὄψε ἡνίκα ἐκπορεύονται αἱ ὑδρεύμεναι
- 12 A ka mea ia, E Ihowa, e te Atua o toku ariki, o Aperahama, kia whai wahi ahau akuanei, whakaputaina hoki he aroha ki toku ariki, ki a Aperahama.
And he said, O Lord, the God of my master Abraham, let me do well in what I have undertaken this day, and give your mercy to my master Abraham.
καὶ εἶπεν κύριε ὁ θεὸς τοῦ κυρίου μου αβρααμ εὐδόξωσον ἐναντίον ἐμοῦ σήμερον καὶ ποιήσον ἔλεος μετὰ τοῦ κυρίου μου αβρααμ
- 13 Tenei ahau te tu nei i te taha o te puna wai; a e haere mai ana nga tamahine a nga tangata o te pa ki te utu wai:
See, I am waiting here by the water-spring; and the daughters of the town are coming out to get water:
ἰδοὺ ἐγὼ ἔστηκα ἐπὶ τῆς πηγῆς τοῦ ὕδατος αἱ δὲ θυγατέρες τῶν οἰκούντων τὴν πόλιν ἐκπορεύονται ἀντλήσαι ὕδωρ
- 14 A, ko te kotiro e mea ai ahau ki a ia, Tukua iho tau oko kia inu ai ahau; a ka mea ia, E inu, me whakainu ano e ahau au kamera: kia rite ia i a koe ma tau pononga, ma Ihaka; ma reira ka mohio ai ahau e whakaputa aroha ana koe ki toku ariki.
Now, may the girl to whom I say, Let down your vessel and give me a drink, and who says in answer, Here is a drink for you and let me give water to your camels: may she be the one marked out by you for your servant Isaac: so may I be certain that you have been good to my master Abraham.
καὶ ἔσται ἡ παρθένος ἣ ἂν ἐγὼ εἶπω ἐπὶκλινον τὴν ὑδρίαν σου ἵνα πῖω καὶ εἶπη μοι πῖε καὶ τὰς καμήλους σου ποτιῶ ἕως ἂν παύσωνται πίνουσαι ταύτην ἡτοιμάσας τῷ παιδί σου ἰσαακ καὶ ἐν τούτῳ γινώσομαι ὅτι ἐποίησας ἔλεος τῷ κυρίῳ μου αβρααμ
- 15 Heoi kiano i mutu noa tana korero, na, kua puta mai a Ripeka, tamahine a Petuere, tama a Mireka, a te wahine a Nahora, teina o Aperahama, me tana oko i runga i tona pokohiwi.
And even before his words were ended, Rebekah, the daughter of Bethuel, the son of Milcah, who was the wife of Nahor, Abraham's brother, came out with her water-vessel on her arm.
καὶ ἐγένετο πρὸ τοῦ συντελέσαι αὐτὸν λαλοῦντα ἐν τῇ διανοίᾳ καὶ ἰδοὺ ρεβекка ἐξεπορεύετο ἡ τεχθεῖσα βαθουηλ υἱῷ μελχας τῆς γυναικὸς ναχωρ ἀδελφοῦ δὲ αβρααμ ἔχουσα τὴν ὑδρίαν ἐπὶ τῶν ὤμων αὐτῆς
- 16 Na ko te kotiro ra he tino ataahua ki te titiro atu, he wahina, kahore ano tetahi tane kia mohio noa ki a ia: na ka heke atu ia ki te puna, ka whakaki i tana oko, a ka haere ake.
She was a very beautiful girl, a virgin, who had never been touched by a man: and she went down to the spring to get water in her vessel.
ἡ δὲ παρθένος ἦν καλὴ τῇ ὄψει σφόδρα παρθένος ἦν ἀνὴρ οὐκ ἔγνω αὐτὴν καταβάσα δὲ ἐπὶ τὴν πηγὴν ἔπλησεν τὴν ὑδρίαν καὶ ἀνέβη
- 17 Na ka rere te pononga ra ki te whakatutaki i a ia, ka mea, Homai he wai moku, ne, o tau oko kia iti nei?
And the servant came running to her and said, Give me a little water from your vessel.
ἐπέδραμεν δὲ ὁ παῖς εἰς συνάντησιν αὐτῆς καὶ εἶπεν πότισόν με μικρὸν ὕδωρ ἐκ τῆς ὑδρίας σου
- 18 A ka mea ia, E inu, e toku ariki: na hohoro tonu tana tuku iho i tana oko ki runga ki tona ringa, a whakainumia ana ia.
And she said, Take a drink, my lord: and quickly letting down her vessel onto her hand, she gave him a drink.
ἡ δὲ εἶπεν πῖε κύριε καὶ ἔσπευσεν καὶ καθεῖλεν τὴν ὑδρίαν ἐπὶ τὸν βραχίονα αὐτῆς καὶ ἐπότισεν αὐτόν
- 19 A, ka mutu tana whakainu i a ia, ka mea ia, Me utu ano hoki e ahau mo au kamera, kia potou ra ano ratou te whakainu.
And having done so, she said, I will get water for your camels till they have had enough.
ἕως ἐπαύσατο πίνων καὶ εἶπεν καὶ ταῖς καμήλοις σου ὑδρεύσομαι ἕως ἂν πᾶσαι πῖωσιν
- 20 Na hohoro tonu tana riringi atu i te wai o tana oko ki roto ki te waka, a rere ana ano ki te puna ki te utu, a utuhia mai ana e ia mo ana kamera katoa.
And after putting the water from her vessel into the animals' drinking-place, she went quickly back to the spring and got water for all the camels.
καὶ ἔσπευσεν καὶ ἐξεκένωσεν τὴν ὑδρίαν εἰς τὸ ποτιστήριον καὶ ἔδραμεν ἔτι ἐπὶ τὸ φρέαρ ἀντλήσαι καὶ ὑδρεύσατο πάσαις ταῖς καμήλοις

- 21 Ko taua tangata ia matatau tonu tana titiro ki a ia, kihai hoki i hamumu, kia mohio ia ka whakatikaia ranei e Ihowa tona ara, kahore ranei.
And the man, looking at her, said nothing, waiting to see if the Lord had given his journey a good outcome.
 ὁ δὲ ἄνθρωπος κατεμάνθανεν αὐτὴν καὶ παρεσιῶπα τοῦ γυνῶνα εἰ εὐδόωκεν κύριος τὴν ὁδὸν αὐτοῦ ἢ οὐ
- 22 A ka mutu te inu o nga kamera, na ka tikina e taua tangata tetahi whakakai koura, he hawhe hekere tona taimaha, me nga poroporo e rua mo ona ringa, kotahi tekau nga hekere koura te taimaha;
And when the camels had had enough, the man took a gold nose-ring, half a shekel in weight, and two ornaments for her arms of ten shekels weight of gold;
 ἐγένετο δὲ ἡνίκα ἐπαύσαντο πᾶσαι αἱ κάμηλοι πίνουσαι ἔλαβεν ὁ ἄνθρωπος ἐνώτια χρυσαῖά ἀνὰ δραχμὴν ὀλκῆς καὶ δύο ψέλια ἐπὶ τὰς χεῖρας αὐτῆς δέκα χρυσῶν ὀλκῆ αὐτῶν
- 23 A ka mea, Na wai koe tamahine? tena, korero mai ki ahau: he wahi ranei kei te whare o tou papa hei moenga mo matou?
And said to her, Whose daughter are you? is there room in your father's house for us?
 καὶ ἐπηρώτησεν αὐτὴν καὶ εἶπεν θυγάτηρ τίνοσ εἶ ἀνάγγελόν μοι εἰ ἔστιν παρὰ τῷ πατρὶ σου τόπος ἡμῖν καταλῦσαι
- 24 Na ka mea ia ki a ia, He tamahine ahau na Petuere, tama a Mireka, i whanau nei i a raua ko Nahora.
And she said to him, I am the daughter of Bethuel, the son of Milcah, Nahor's wife.
 καὶ εἶπεν αὐτῷ θυγάτηρ βαθουηλ εἰμι ἐγὼ τοῦ μελχας ὃν ἔτεκεν τῷ ναχωρ
- 25 A ka mea ano ia ki a ia, He nui a matou kakau witi, me a matou otaota hei kai, me tetahi wahi hoki hei moenga.
And she said, We have a great store of dry grass and cattle-food, and there is room for you.
 καὶ εἶπεν αὐτῷ καὶ ἄχυρα καὶ χορτάσματα πολλὰ παρ' ἡμῖν καὶ τόπος τοῦ καταλῦσαι
- 26 Na tuohu ana taua tangata, koropiko ana ki a Ihowa.
And with bent head the man gave worship to the Lord;
 καὶ εὐδοκήσας ὁ ἄνθρωπος προσεκύνησεν κυρίῳ
- 27 A ka mea, Kia whakapaingia a Ihowa, te Atua o toku rangatira, o Aperahama, kihai nei i wareware ki tona aroha, ki tona pono ki toku rangatira: tena ko ahau, na Ihowa ano ahau i arataki mai i te ara ki te whare o nga teina o toku rangatira.
And said, Praise be to the Lord, the God of my master Abraham, who has given a sign that he is good and true to my master, by guiding me straight to the house of my master's family.
 καὶ εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ κυρίου μου αβρααμ ὃς οὐκ ἐγκατέλιπεν τὴν δικαιοσύνην αὐτοῦ καὶ τὴν ἀλήθειαν ἀπὸ τοῦ κυρίου μου ἐμὲ εὐδόωκεν κύριος εἰς οἶκον τοῦ ἁδελφοῦ τοῦ κυρίου μου
- 28 Na ka oma te kotiro ra, ka korero i enei mea ki te whare o tona whaea.
So the girl went running and took the news of these things to her mother's house
 καὶ δραμοῦσα ἡ παῖς ἀπήγγειλεν εἰς τὸν οἶκον τῆς μητρὸς αὐτῆς κατὰ τὰ ῥήματα ταῦτα
- 29 ¶ Na, he tungane to Ripeka, ko Rapana tona ingoa; na ka rere a Rapana ki taua tangata, ki waho, ki te puna.
Now Rebekah had a brother named Laban, and he came out quickly to the man at the water-spring.
 τῇ δὲ ρεβεκκα ἀδελφὸς ἦν ᾧ ὄνομα λαβαν καὶ ἔδραμεν λαβαν πρὸς τὸν ἄνθρωπον ἕξω ἐπὶ τὴν πηγὴν
- 30 Na, i tona kitenga i te whakakai me nga poroporo i nga ringa o tona tuahine, a ka rongu hoki ki nga kupu a Ripeka, a tona tuahine, i mea ra, I penei nga korero a taua tangata ki ahau; ka haere ia ki taua tangata; na, i te taha ia o nga kamera, i te puna wai e tu ana;
And when he saw the nose-ring and the ornaments on his sister's hands, and when she gave him word of what the man had said to her, then he went out to the man who was waiting with the camels by the water-spring.
 καὶ ἐγένετο ἡνίκα εἶδεν τὰ ἐνώτια καὶ τὰ ψέλια ἐπὶ τὰς χεῖρας τῆς ἀδελφῆς αὐτοῦ καὶ ὅτε ἤκουσεν τὰ ῥήματα ρεβεκκας τῆς ἀδελφῆς αὐτοῦ λεγούσης οὕτως λελάληκέν μοι ὁ ἄνθρωπος καὶ ἦλθεν πρὸς τὸν ἄνθρωπον ἐστηκότος αὐτοῦ ἐπὶ τῶν καμήλων ἐπὶ τῆς πηγῆς

- 31 A ka mea, Tomo mai, e te manaakitanga a Ihowa; he aha koe i tu ai i waho? kua oti hoki i ahau te whare te whakapai, me tetahi wahi mo nga kamera.
And he said to him, Come in, you on whom is the blessing of the Lord; why are you waiting outside? for I have made the house ready for you, and a place for the camels.
καὶ εἶπεν αὐτῷ δεῦρο εἴσελθε εὐλογητὸς κύριος ἵνα τί ἔστηκας ἔξω ἐγὼ δὲ ἠτοίμακα τὴν οἰκίαν καὶ τόπον ταῖς καμήλοις
- 32 Na ka haere taua tangata ki te whare, a wetekina ana e ia nga mea o nga kamera; i homai ano e ia he kakau witi me tetahi otaota hei kai ma nga kararehe, me te wai hei horoi mo ona waewae, mo nga waewae hoki o ona hoa.
Then the man came into the house, and Laban took their cords off the camels and gave them dry grass and food, and he gave to him and the men who were with him water for washing their feet.
εἰσῆλθεν δὲ ὁ ἄνθρωπος εἰς τὴν οἰκίαν καὶ ἀπέσαξεν τὰς καμήλους καὶ ἔδωκεν ἄχυρα καὶ χορτάσματα ταῖς καμήλοις καὶ ὕδωρ νίψασθαι τοῖς ποσὶν αὐτοῦ καὶ τοῖς ποσὶν τῶν ἀνδρῶν τῶν μετ' αὐτοῦ
- 33 Na ka whakatakatoria he kai ki tona aroaro; otiia ka mea ia, E kore ahau e kai, kia korerotia ra ano e ahau taku haere. Ka mea tera, Korero.
And meat was put before him, but he said, I will not take food till I have made my business clear to you. And they said, Do so.
καὶ παρέθηκεν αὐτοῖς ἄρτους φαγεῖν καὶ εἶπεν οὐ μὴ φάγω ἕως τοῦ λαλήσαι με τὰ ῥήματά μου καὶ εἶπαν λάλησον
- 34 Na ka mea ia, He pononga ahau na Aperahama.
And he said, I am Abraham's servant.
καὶ εἶπεν παῖς αβρααμ ἐγὼ εἰμι
- 35 A kua manaakitia rawatia toku ariki e Ihowa; kua nui ia; a kua homai hoki ki a ia he hipi, he kau, he hiriwa, he koura, he pononga tane, he pononga wahine, he kamera, he kaihe.
The Lord has given my master every blessing, and he has become great: he has given him flocks and herds and silver and gold, and men-servants and women-servants and camels and asses.
κύριος δὲ εὐλόγησεν τὸν κύριόν μου σφόδρα καὶ ὑψώθη καὶ ἔδωκεν αὐτῷ πρόβατα καὶ μόσχους ἀργύριον καὶ χρυσίον παῖδας καὶ παιδίσκας καμήλους καὶ ὄνους
- 36 A kua whanau he tama ma toku ariki i a Hara, i te wahine a toku ariki, i a ia kua ruruhitia: a kua hoatu e ia ana mea katoa ki a ia.
And when Sarah, my master's wife, was old, she gave birth to a son, to whom he has given all he has.
καὶ ἔτεκεν σαρρα ἡ γυνὴ τοῦ κυρίου μου υἱὸν ἕνα τῷ κυρίῳ μου μετὰ τὸ γηρᾶσαι αὐτόν καὶ ἔδωκεν αὐτῷ ὅσα ἦν αὐτῷ
- 37 Na i whakaoati toku ariki i ahau, i mea mai, Kei tangohia e koe he wahine ma taku tama i roto i nga tamahine a nga Kanaani, e noho nei ahau i to ratou whenua:
And my master made me take an oath, saying, Do not get a wife for my son from the daughters of the Canaanites among whom I am living;
καὶ ὄρκισέν με ὁ κύριός μου λέγων οὐ λήμψη γυναῖκα τῷ υἱῷ μου ἀπὸ τῶν θυγατέρων τῶν χαναναίων ἐν οἷς ἐγὼ παροικῶ ἐν τῇ γῆ αὐτῶν
- 38 Engari me haere koe ki te whare o toku papa, ki oku whanaunga ka tango ai i tetahi wahine ma taku tama.
But go to my father's house and to my relations for a wife for my son.
ἀλλ' ἢ εἰς τὸν οἶκον τοῦ πατρὸς μου πορεύσῃ καὶ εἰς τὴν φυλὴν μου καὶ λήμψη γυναῖκα τῷ υἱῷ μου ἐκεῖθεν
- 39 Ano ra ko ahau ki toku ariki, E kore pea te wahine e whai mai i ahau.
And I said to my master, What if the woman will not come with me?
εἶπα δὲ τῷ κυρίῳ μου μήποτε οὐ πορεύσεται ἡ γυνὴ μετ' ἐμοῦ
- 40 A ka mea mai ia ki ahau, Ma Ihowa, kei tona aroaro nei toku haereenga, mana e tono tana anahera hei hoa mou, mana hoki e whakatika tou ara; a ka tango mai koe i tetahi wahine ma taku tama i roto i oku whanaunga, i roto hoki i te whare o toku p apa:
And he said, The Lord, whom I have ever kept before me, will send his angel with you, who will make it possible for you to get a wife for my son from my relations and my father's house;
καὶ εἶπέν μοι κύριος ᾧ εὐηρέστησα ἐναντίον αὐτοῦ αὐτὸς ἀποστελεῖ τὸν ἄγγελον αὐτοῦ μετὰ σοῦ καὶ εὐοδώσει τὴν ὁδόν σου καὶ λήμψη γυναῖκα τῷ υἱῷ μου ἐκ τῆς φυλῆς μου καὶ ἐκ τοῦ οἴκου τοῦ πατρὸς μου

- 41 Katahi koe ka watea i taku oati, ki te haere koe ki oku whanaunga; a ki te kahore e homai e ratou ki a koe, na, ka watea koe i taku oati.
And you will be free from your oath to me when you come to my people; and if they will not give her to you, you will be free from your oath.
τότε ἀθῶος ἔση ἀπὸ τῆς ἀρκῆς μου ἠνίκα γὰρ ἐὰν ἔλθῃς εἰς τὴν ἐμὴν φυλὴν καὶ μὴ σοι δῶσιν καὶ ἔση ἀθῶος ἀπὸ τοῦ ὀρκισμοῦ μου
- 42 I haere mai ahau i tenei ra ki te puna, a ka mea ahau, E Ihowa, e te Atua o toku ariki, o Aperahama, ki te mea e whakatika ana koe i toku ara e haere nei ahau:
And I came today to the water-spring, and I said, O Lord, the God of my master Abraham, if it is your purpose to give a good outcome to my journey,
καὶ ἔλθὼν σήμερον ἐπὶ τὴν πηγὴν εἶπα κύριε ὁ θεὸς τοῦ κυρίου μου αβρααμ εἰ σὺ εὐδοοῖς τὴν ὁδὸν μου ἦν νῦν ἐγὼ πορεύομαι ἐπ' αὐτήν
- 43 Na, tenei ahau te tu nei i te taha o te puna wai; a ko te kotiro e puta mai ki te utu, a ka mea ahau ki a ia, Homai he wahi wai moku i tau oko kia inu ahau;
Let it come about that, while I am waiting here by the water-spring, if a girl comes to get water and I say to her, Give me a little water from your vessel, and she says,
ἰδοὺ ἐγὼ ἐφέστηκα ἐπὶ τῆς πηγῆς τοῦ ὕδατος καὶ αἱ θυγατέρες τῶν ἀνθρώπων τῆς πόλεως ἐξελεύσονται ὑδρεύσασθαι ὕδωρ καὶ ἔσται ἡ παρθένος ἣ ἂν ἐγὼ εἶπω πότισόν με μὴ κρὸν ὕδωρ ἐκ τῆς ὑδρίας σου
- 44 A ka mea mai ia ki ahau, E inu, a me utu ano e ahau mo au kamera: kia rite ia i a Ihowa hei wahine ma te tama a toku ariki.
Take a drink, and I will get water for your camels; let her be the woman marked out by the Lord for my master's son.
καὶ εἶπη μοι καὶ σὺ πίε καὶ ταῖς καμήλους σου ὑδρεύσομαι αὐτῇ ἡ γυνὴ ἦν ἠτοίμασεν κύριος τῷ ἑαυτοῦ θεράποντι ἰσαακ καὶ ἐν τούτῳ γινώσομαι ὅτι πεποίηκας ἔλεος τῷ κυρίῳ μου αβρααμ
- 45 Kiano i mutu noa taku korero i roto i toku ngakau, na, ko te putanga ake o Ripeka me tana oko i runga i tona pokohiwi: kua heke ki te poka ki te tu: na ka mea ahau ki a ia, Kia inu ahau, ne?
And even while I was saying this to myself, Rebekah came out with her vessel on her arm; and she went down to the spring to get water; and I said to her, Give me a drink.
καὶ ἐγένετο πρὸ τοῦ συντελέσαι με λαλοῦντα ἐν τῇ διανοίᾳ εὐθὺς ρεβεκκα ἐξεπορεύετο ἔχουσα τὴν ὑδρίαν ἐπὶ τῶν ὤμων καὶ κατέβη ἐπὶ τὴν πηγὴν καὶ ὑδρεύσατο εἶπα δὲ αὐτῇ ἡ πότισόν με
- 46 Na ka hohoro ia, ka tuku i tana oko i tona pokohiwi, a ka mea mai, E inu, me whakainu ano e ahau au kamera: na inu ana ahau, a i whakainumia ano hoki e ia nga kamera.
And straight away she took down her vessel from her arm, and said, Take a drink, and I will get water for your camels.
καὶ σπεύσασα καθεῖλεν τὴν ὑδρίαν αὐτῆς ἀφ' ἑαυτῆς καὶ εἶπεν πίε σὺ καὶ τὰς καμήλους σου ποτιῶ καὶ ἐπιον καὶ τὰς καμήλους μου ἐπότισεν
- 47 Na ka ui ahau ki a ia, He tamahine koe na wai? A ka mea mai ia, He tamahine na Petuere, tama a Nahora, i whanau nei ma raua ko Mireka: na kuhua ana e ahau te whakakai ki tona ihu, me nga poroporo ki ona ringa.
And questioning her, I said, Whose daughter are you? And she said, The daughter of Bethuel, the son of Nahor, and Milcah his wife. Then I put the ring on her nose and the ornaments on her hands.
καὶ ἠρώτησα αὐτήν καὶ εἶπα τίνος εἶ θυγάτηρ ἡ δὲ ἔφη θυγάτηρ βαθουηλ εἰμι τοῦ υἱοῦ ναχωρ ὃν ἔτεκεν αὐτῷ μελχα καὶ περιέθηκα αὐτῇ τὰ ἐνώτια καὶ τὰ ψέλια περὶ τὰς χεῖρας αὐτῆς
- 48 Na ka tuohu ahau, ka koropiko ki a Ihowa, ka whakapai hoki i a Ihowa, i te Atua o toku ariki, o Aperahama, mona i raahi i ahau i te huarahi tika ki te tiki mai i te tamahine a te teina o toku ariki ma tana tama.
And with bent head I gave worship and praise to the Lord, the God of my master Abraham, by whom I had been guided in the right way, to get the daughter of my master's brother for his son.
καὶ εὐδοκήσας προσεκύνησα κυρίῳ καὶ εὐλόγησα κύριον τὸν θεὸν τοῦ κυρίου μου αβρααμ ὃς εὐδόωσέν μοι ἐν ὁδοῦ ἀληθείας λαβεῖν τὴν θυγατέρα τοῦ ἀδελφοῦ τοῦ κυρίου μου τῷ υἱῷ αὐτοῦ
- 49 Na, ki te mea he aroha to koutou, he mahi pono ki toku ariki, korero mai ki ahau: ki te kahore, korero mai; kia tahuri ake ai ahau ki matau ranei, ki maui ranei.
And now, say if you will do what is good and right for my master or not, in order that it may be clear to me what I have to do.
εἰ οὖν ποιεῖτε ὑμεῖς ἔλεος καὶ δικαιοσύνην πρὸς τὸν κύριόν μου ἀπαγγεῖλάτέ μοι εἰ δὲ μὴ ἀπαγγεῖλάτέ μοι ἵνα ἐπιστρέψω εἰς δεξιὰν ἢ εἰς ἀριστεράν

- 50 Na ka whakahoki a Rapana raua ko Petuere, ka mea, I puta mai tenei mea i a Ihowa; e kore e taea e maua te korero ki a koe te pai, te kino ranei.
Then Laban and Bethuel said in answer, This is the Lord's doing: it is not for us to say Yes or No to you.
ἀποκριθεὶς δὲ λαβαν καὶ βαθουηλ εἶπαν παρὰ κυρίου ἐξῆλθεν τὸ πρόσταγμα τοῦτο οὐ δύνησόμεθα οὖν σοι ἀντειπεῖν κακὸν καλῶ
- 51 Nana, kei tou aroaro a Ripeka, tangohia, haere, a kia meinga ia hei wahine ma te tama a tou ariki, hei pera me ta Ihowa i korero ai.
See, here is Rebekah: take her and go, and let her be your master's son's wife, as the Lord has said.
ἰδοὺ ρεβεκκα ἐνώπιόν σου λαβὼν ἀπότερχε καὶ ἔστω γυνὴ τῷ υἱῷ τοῦ κυρίου σου καθὰ ἐλάλησεν κύριος
- 52 A ka rongo te pononga a Aperahama i a raua korero, na piko ana ia ki te whenua, ki a Ihowa.
And at these words, Abraham's servant went down on his face and gave praise to the Lord.
ἐγένετο δὲ ἐν τῷ ἀκοῦσαι τὸν παῖδα τὸν αβρααμ τῶν ῥημάτων τούτων προσεκύνησεν ἐπὶ τὴν γῆν κυρίῳ
- 53 Na ka tangohia ake e te pononga he mea hiriwa, he mea koura, he kakahu hoki, a hoatu ana e ia ki a Ripeka: a i hoatu e ia etahi mea tino papai ki tona tungane raua ko tona whaea.
Then he took jewels of silver and jewels of gold and fair robes and gave them to Rebekah: and he gave things of value to her mother and her brother.
καὶ ἐξενέγκας ὁ παῖς σκευὴ ἀργυρᾶ καὶ χρυσᾶ καὶ ἱματισμὸν ἔδωκεν ρεβεκκα καὶ δῶρα ἔδωκεν τῷ ἀδελφῷ αὐτῆς καὶ τῇ μητρὶ αὐτῆς
- 54 ¶ Na ka kai ratou, ka inu, ratou tahi ko ona hoa haere, a moe iho i te po; a i te ata ka oho ratou, ka mea atu ia, Tukua ahau kia haere ki toku ariki.
Then he and the men who were with him had food and drink, and took their rest there that night; and in the morning he got up, and said, Let me now go back to my master.
καὶ ἔφαγον καὶ ἔπιον αὐτοὺς καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ ὄντες καὶ ἐκοιμήθησαν καὶ ἀναστὰς πρῶι εἶπεν ἐκπέμψατέ με ἵνα ἀπέλθω πρὸς τὸν κύριόν μου
- 55 Na ka mea tona tungane raua ko tona whaea, Waiho te kotiro i a matou mo etahi ra torutoru, kia kotahi tekau pea; muri iho ka haere.
But her brother and her mother said, Let the girl be with us a week or ten days, and then she may go.
εἶπαν δὲ οἱ ἀδελφοὶ αὐτῆς καὶ ἡ μήτηρ μαινάτω ἢ παρθένος μεθ' ἡμῶν ἡμέρας ὥσει δέκα καὶ μετὰ ταῦτα ἀπελεύσεται
- 56 Na ka mea ia ki a raua, Kaua ahau e whakawarea, kua whakatikaia nei hoki toku ara e Ihowa; tukua ahau kia haere ki toku ariki.
And he said, Do not keep me; the Lord has given a good outcome to my journey; let me now go back to my master.
ὁ δὲ εἶπεν πρὸς αὐτούς μὴ κατέχετε με καὶ κύριος εὐδόωσεν τὴν ὁδόν μου ἐκπέμψατέ με ἵνα ἀπέλθω πρὸς τὸν κύριόν μου
- 57 Na ka mea raua, Me karanga e maua te kotiro, ka ui ai ki tona mangai.
And they said, We will send for the girl, and let her make the decision.
οἱ δὲ εἶπαν καλέσωμεν τὴν παῖδα καὶ ἐρωτήσωμεν τὸ στόμα αὐτῆς
- 58 Na ka karangatia e raua a Ripeka, ka mea ki a ia, Ka haere ranei koe i te tangata nei? Ka mea ia, Ka haere.
And they sent for Rebekah and said to her, Are you ready to go with this man? And she said, I am ready.
καὶ ἐκάλεσαν ρεβεκκαν καὶ εἶπαν αὐτῇ πορεύση μετὰ τοῦ ἀνθρώπου τούτου ἢ δὲ εἶπεν πορεύσομαι
- 59 Na tukua ana e ratou a Ripeka, to ratou tuahine, ratou ko tona kaiwhakangote, ko te pononga hoki a Aperahama, me ana tangata.
So they sent their sister Rebekah and her servant with Abraham's servant and his men.
καὶ ἐξέπεμψαν ρεβεκκαν τὴν ἀδελφὴν αὐτῶν καὶ τὰ ὑπάρχοντα αὐτῆς καὶ τὸν παῖδα τὸν αβρααμ καὶ τοὺς μετ' αὐτοῦ
- 60 Na ka manaaki ratou i a Ripeka, ka mea ki a ia, E to matou tuahine, kia meinga koe hei whaea mo nga mano tini, a kia riro i ou uri te kuwaha o o ratou hoariri.
And they gave Rebekah their blessing, saying, O sister, may you be the mother of thousands and ten thousands; and may your seed overcome all those who make war against them.
καὶ εὐλόγησαν ρεβεκκαν τὴν ἀδελφὴν αὐτῶν καὶ εἶπαν αὐτῇ ἀδελφὴ ἡμῶν εἴ γίνου εἰς χιλιάδας μυριάδων καὶ κληρονομησάτω τὸ σπέρμα σου τὰς πόλεις τῶν ὑπεναντίων

- 61 Na ka whakatika a Ripeka, ratou ko ana kotiro, a eke ana ki runga ki nga kamera, aru ana i taua tangata: na, ka mauria e taua pononga a Ripeka, a haere ana.
So Rebekah and her servant-women went with the man, seated on the camels; and so the servant took Rebekah and went on his way.
ἀναστᾶσα δὲ ρεβεκκα καὶ αἱ ἄβραι αὐτῆς ἐπέβησαν ἐπὶ τὰς καμήλους καὶ ἐπορεύθησαν μετὰ τοῦ ἀνθρώπου καὶ ἀναλαβὼν ὁ παῖς τὴν ρεβεκκαν ἀπῆλθεν
- 62 ¶ Na ka hoki mai a Ihaka i te haere i Peererahirai; i te wahi hoki ki te tonga ia e noho ana.
Now Isaac had come through the waste land to Beer-lahai-roi; for he was living in the South.
ισαακ δὲ ἐπορεύετο διὰ τῆς ἐρήμου κατὰ τὸ φρέαρ τῆς ὀράσεως αὐτὸς δὲ κατόκει ἐν τῇ γῆ τῇ πρὸς λίβα
- 63 A ka puta atu a Ihaka ki te parae i te tuahiahi ki te whakaaroaro: na ka maranga ake ona kanohi, ka titiro, na ko nga kamera e haere mai ana.
And when the evening was near, he went wandering out into the fields, and lifting up his eyes he saw camels coming.
καὶ ἐξῆλθεν ισαακ ἀδολεσχῆσαι εἰς τὸ πεδῖον τὸ πρὸς δεῖλης καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς εἶδεν καμήλους ἐρχομένας
- 64 A ka whakaara ake a Ripeka i ona kanohi, a, no tona kitenga i a Ihaka, ka marere ia ki raro i te kamera.
And when Rebekah, looking up, saw Isaac, she got down from her camel,
καὶ ἀναβλέψασα ρεβεκκα τοῖς ὀφθαλμοῖς εἶδεν τὸν ισαακ καὶ κατεπήδησεν ἀπὸ τῆς καμήλου
- 65 A ka mea atu ia ki te pononga, Ko wai tenei tangata e haere mai nei i te parae ki te whakatau i a tatou? Ano ra ko te pononga, Ko toku ariki tena: na ka mau ia ki tetahi arai kanohi, ka hipoki i a ia.
And said to the servant, Who is that man coming to us through the field? And the servant said, It is my master: then she took her veil, covering her face with it.
καὶ εἶπεν τῷ παιδί τίς ἐστὶν ὁ ἄνθρωπος ἐκεῖνος ὁ πορευόμενος ἐν τῷ πεδίῳ εἰς συνάντησιν ἡμῖν εἶπεν δὲ ὁ παῖς οὗτός ἐστιν ὁ κύριός μου ἡ δὲ λαβοῦσα τὸ θέριστρον περιβάλετο
- 66 Na ka korerotia e te pononga ki a Ihaka nga mea katoa i mea ai ia.
Then the servant gave Isaac the story of all he had done.
καὶ διηγήσατο ὁ παῖς τῷ ισαακ πάντα τὰ ῥήματα ἃ ἐποίησεν
- 67 Na ka kawea ia e Ihaka ki te teneti o tona whaea, o Hara, a tangohia ana e ia a Ripeka, a ka noho ia hei wahine mana; a ka aroha ia ki a ia: a ka whai tanga manawa a Ihaka i muri i te matenga o tona whaea.
And Isaac took Rebekah into his tent and she became his wife; and in his love for her, Isaac was comforted after his father's death.
εἰσῆλθεν δὲ ισαακ εἰς τὸν οἶκον τῆς μητρὸς αὐτοῦ καὶ ἔλαβεν τὴν ρεβεκκαν καὶ ἐγένετο αὐτοῦ γυνή καὶ ἠγάπησεν αὐτὴν καὶ παρεκλήθη ισαακ περὶ σαρρας τῆς μητρὸς αὐτοῦ
- 1 ¶ Na ka tangohia e Aperahama tetahi wahine ano, ko Ketura tona ingoa.
And Abraham took another wife named Keturah.
προσθέμενος δὲ αβρααμ ἔλαβεν γυναῖκα ἣ ὄνομα χεττουρα
- 2 A whanau ake a raua tama ko Timirana, ko Iokohana, ko Merana, ko Miriana, ko Ihipaka, ratou ko Huaha.
She became the mother of Zimran and Jokshan and Medan and Midian and Ishbak and Shuah.
ἔτεκεν δὲ αὐτῷ τὸν ζεμραν καὶ τὸν ιεξαν καὶ τὸν μαδαν καὶ τὸν μαδιαμ καὶ τὸν ιεσβοκ καὶ τὸν σωε
- 3 A whanau ake a Iokohana ko Hepa, ko Rerana. A ko nga tama a Rerana ko Ahurimi, ko Retuhimi, ko Reumime.
And Jokshan became the father of Sheba and Dedan. And from Dedan came the Asshurim and Letushim and Leummim.
ιεξαν δὲ ἐγέννησεν τὸν σαβα καὶ τὸν θαιμαν καὶ τὸν δαιδαν υἱοὶ δὲ δαιδαν ἐγένοντο ραγουηλ καὶ ναβδεηλ καὶ ασσουριμ καὶ λατουσιμ καὶ λοωμιμ
- 4 A ko nga tama a Miriana ko Epa, ko Epere, ko Hanoka, ko Apira, ko Ereraaha. He tama katoa enei na Ketura.
And from Midian came Ephah and Ephher and Hanoch and Abida and Eldaah. All these were the offspring of Keturah.
υἱοὶ δὲ μαδιαμ γαιφα καὶ αφερ καὶ ενωχ καὶ αφιρα καὶ ελραγα πάντες οὗτοι ἦσαν υἱοὶ χεττουρας

- 5 A i hoatu e Aperahama ana mea katoa ki a Ihaka.
Now Abraham gave all his property to Isaac;
 ἔδωκεν δὲ αβρααμ πάντα τὰ ὑπάρχοντα αὐτοῦ ἰσαακ τῷ υἱῷ αὐτοῦ
- 6 Ki nga tama ia a nga wahine iti a Aperahama i hoatu e ia etahi taonga, a tonoa atu ana e ia i a ia ano e ora ana kia matara atu i a Ihaka, i tana tama, whaka te rawhiti, ki te whenua i te rawhiti.
But to the sons of his other women he gave offerings, and sent them away, while he was still living, into the east country.
 καὶ τοῖς υἱοῖς τῶν παλλακῶν αὐτοῦ ἔδωκεν αβρααμ δόματα καὶ ἐξαπέστειλεν αὐτοὺς ἀπὸ ἰσαακ τοῦ υἱοῦ αὐτοῦ ἔτι ζῶντος αὐτοῦ πρὸς ἀνατολὰς εἰς γῆν ἀνατολῶν
- 7 Ko nga ra enei o nga tau o te oranga o Aperahama i ora ai ia, kotahi rau e whitu tekau ma rima nga tau.
Now the years of Abraham's life were a hundred and seventy-five.
 ταῦτα δὲ τὰ ἔτη ἡμερῶν ζωῆς αβρααμ ὅσα ἔζησεν ἑκατὸν ἑβδομήκοντα πέντε ἔτη
- 8 Na ka hemo a Aperahama, a ka mate, he pai hoki tona korohaketanga, he kaumatua, kua ata tutuki ona tau; a kohia ana ia ki tona iwi.
And Abraham came to his death, an old man, full of years; and he was put to rest with his people.
 καὶ ἐκλιπὼν ἀπέθανεν αβρααμ ἐν γῆρῳ καλῷ πρεσβύτης καὶ πλήρης ἡμερῶν καὶ προσετέθη πρὸς τὸν λαὸν αὐτοῦ
- 9 A ka tanumia ia e ana tama e Ihaka raua ko Ihimaera ki te ana o Makapera, ki te wahi o Eperona tama a Tohara Hiti, i te ritenga o Mamere;
And Isaac and Ishmael, his sons, put him to rest in the hollow rock of Machpelah, in the field of Ephron, the son of Zohar the Hittite, near Mamre;
 καὶ ἔθαψαν αὐτὸν ἰσαακ καὶ ἰσμαηλ οἱ υἱοὶ αὐτοῦ εἰς τὸ σπήλαιον τὸ διπλοῦν εἰς τὸν ἀγρὸν εφρων τοῦ σααρ τοῦ χετταίου ὃ ἐστὶν ἀπέναντι μαμβρη
- 10 Ki te wahi i hokona ra e Aperahama i nga tama a Hete: i tanumia ki reira a Aperahama, raua ko Hara, ko tana wahine.
The same field which Abraham got from the children of Heth: there Abraham was put to rest with Sarah, his wife.
 τὸν ἀγρὸν καὶ τὸ σπήλαιον ὃ ἐκτήσατο αβρααμ παρὰ τῶν υἱῶν χετ ἐκεῖ ἔθαψαν αβρααμ καὶ σαρραν τὴν γυναῖκα αὐτοῦ
- 11 ¶ A muri iho i te matenga o Aperahama ka manaakitia e te Atua a Ihaka, tana tama; a ka noho a Ihaka ki te taha o Peererahairoi.
Now after the death of Abraham, the blessing of God was with Isaac, his son.
 ἐγένετο δὲ μετὰ τὸ ἀποθανεῖν αβρααμ εὐλόγησεν ὁ θεὸς ἰσαακ τὸν υἱὸν αὐτοῦ καὶ κατόκησεν ἰσαακ παρὰ τὸ φρέαρ τῆς ὀράσεως
- 12 Na ko nga whakatupuranga enei o Ihimaera tama a Aperahama, i whanau nei ma Aperahama i a Hakara, i te Ihipiana, pononga wahine a Hara:
Now these are the generations of Ishmael, the son of Abraham, whose mother was Hagar the Egyptian, the servant of Sarah:
 αὗται δὲ αἱ γενέσεις ἰσμαηλ τοῦ υἱοῦ αβρααμ ὃν ἔτεκεν αγαρ ἡ παιδίσκη σαρρας τῷ αβρααμ
- 13 A ko nga ingoa enei o nga tama a Ihimaera, o ratou ingoa i o ratou whakatupuranga: ta Ihimaera matamua ko Nepaioto; na, ko Kerara, ko Arapeere, ko Mipihama,
These are the names of the sons of Ishmael by their generations: Ishmael's first son was Nebaioth; then Kedar and Adbeel and Mibsam
 καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν ἰσμαηλ κατ' ὄνομα τῶν γενεῶν αὐτοῦ πρωτότοκος ἰσμαηλ ναβαιωθ καὶ κηδαρ καὶ ναβδεηλ καὶ μασσαμ
- 14 Ko Mihima, ko Ruma, ko Maha,
And Mishma and Dumah and Massa,
 καὶ μασμα καὶ ἰδουμα καὶ μασση
- 15 Ko Hatara, ko Tema, ko Ieturu, ko Napihi, ko Kerema:
Hadad and Tema, Jetur, Naphish, and Kedemah:
 καὶ χοδδαδ καὶ θαιμαν καὶ ιετουρ καὶ ναφες καὶ κεδμα

- 16 Ko nga tama enei a Ihimaera, ko o ratou ingoa hoki enei i o ratou pa, i o ratou puni; kotahi tekau ma rua nga rangatira o o ratou iwi.
These are the sons of Ishmael, and these are their names in their towns and their tent-circles; twelve chiefs with their peoples.
οὗτοί εἰσιν οἱ υἱοὶ ἰσμαηλ καὶ ταῦτα τὰ ὀνόματα αὐτῶν ἐν ταῖς σικηναῖς αὐτῶν καὶ ἐν ταῖς ἐπαύλεσιν αὐτῶν δώδεκα ἄρχοντες κατὰ ἔθνη αὐτῶν
- 17 A ko nga tau enei o te oranga o Ihimaera, kotahi rau e toru tekau ma whitu nga tau: na ka hemo ia, a ka mate; ka kohia ki tona iwi.
And the years of Ishmael's life were a hundred and thirty-seven: and he came to his end, and was put to rest with his people.
καὶ ταῦτα τὰ ἔτη τῆς ζωῆς ἰσμαηλ ἑκατὸν τριάκοντα ἑπτὰ ἔτη καὶ ἐκκληθὼν ἀπέθανεν καὶ προσετέθη πρὸς τὸ γένος αὐτοῦ
- 18 A ko o ratou nohoanga i Hawira a tae noa ki Huru, i te ritenga o Ihipa ina haere koe ki Ahiria: a i noho ia ki te aroaro o ona teina katoa.
And their country was from Havilah to Shur which is east of Egypt: they took their place to the east of all their brothers.
κατώκησεν δὲ ἀπὸ εὐίλατ ἕως σουρ ἣ ἐστὶν κατὰ πρόσωπον αἰγύπτου ἕως ἔλθειν πρὸς ἄσσυρίου κατὰ πρόσωπον πάντων τῶν ἀδελφῶν αὐτοῦ κατώκησεν
- 19 ¶ Na ko nga whakatapuranga enei o Ihaka tama a Aperahama: na Aperahama ko Ihaka:
Now these are the generations of Abraham's son Isaac:
καὶ αὗται αἱ γενέσεις ἰσαακ τοῦ υἱοῦ ἀβρααμ ἀβρααμ ἐγέννησεν τὸν ἰσαακ
- 20 Na e wha tekau nga tau o Ihaka i tana tangohanga i a Ripeka, tamahine a Petuere Hiriani o Paranaarama, tuahine o Rapana Hiriani, hei wahine mana.
Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramaean of Paddan-aram, and the sister of Laban the Aramaean, to be his wife.
ἦν δὲ ἰσαακ ἑτῶν τεσσαράκοντα ὅτε ἔλαβεν τὴν ρεβεκκαν θυγατέρα βαθουηλ τοῦ σύρου ἐκ τῆς μεσοποταμίας ἀδελφὴν λαβαν τοῦ σύρου ἑαυτῷ γυναῖκα
- 21 Na ka inoi a Ihaka ki a Ihowa mo tana wahine, no te mea he pakoko ia: a ka whakaae a Ihowa ki a ia, a ka hapu a Ripeka, tana wahine.
Isaac made prayer to the Lord for his wife because she had no children; and the Lord gave ear to his prayer, and Rebekah became with child.
ἑδεῖτο δὲ ἰσαακ κυρίου περὶ ρεβεκκας τῆς γυναικὸς αὐτοῦ ὅτι στείρα ἦν ἐπήκουσεν δὲ αὐτοῦ ὁ θεός καὶ ἔλαβεν ἐν γαστρὶ ρεβεκκα ἡ γυνὴ αὐτοῦ
- 22 A ka takatakahi nga tamariki i a raua i roto i a ia; a ka mea ia, Ki te mea ko tenei, he aha ahau i penei ai? Na haere ana ia ki a Ihowa ki te ui.
And the children were fighting together inside her, and she said, If it is to be so, why am I like this? So she went to put her question to the Lord.
ἐσκίπτων δὲ τὰ παιδία ἐν αὐτῇ εἶπεν δέ εἰ οὕτως μοι μέλλει γίνεσθαι ἵνα τί μοι τοῦτο ἐπορεύθη δὲ πυθέσθαι παρὰ κυρίου
- 23 A ka mea a Ihowa ki a ia, e rua nga iwi kei roto i tou kopu, a e rua nga iwi e wehea mai i roto i ou whekau; a ka kaha tetahi iwi i tetahi iwi; ka waiho hoki te tuakana hei papa mo te teina.
And the Lord said to her, Two nations are in your body, and two peoples will come to birth from you: the one will be stronger than the other, and the older will be the servant of the younger.
καὶ εἶπεν κύριος αὐτῇ δύο ἔθνη ἐν τῇ γαστρὶ σου εἰσιν καὶ δύο λαοὶ ἐκ τῆς κοιλίας σου διασταλήσονται καὶ λαὸς λαοῦ ὑπερέξει καὶ ὁ μείζων δουλεύσει τῷ ἐλάσσονι
- 24 A ka rite ona ra e whanau ai ia, na, he mahanga kei roto i tona kopu.
And when the time came for her to give birth, there were two children in her body.
καὶ ἐπληρώθησαν αἱ ἡμέραι τοῦ τεκεῖν αὐτὴν καὶ τῆδε ἦν δίδυμα ἐν τῇ κοιλίᾳ αὐτῆς
- 25 Na ka puta mai te tuatahi, he whero, rite katoa ia ki te kakahu huruhuru; a huaina ana e ratou tona ingoa ko Ehau.
And the first came out red from head to foot like a robe of hair, and they gave him the name of Esau.
ἐξῆλθεν δὲ ὁ υἱὸς ὁ πρωτότοκος πυρράκης ὅλος ὡσεὶ δορὰ δασύς ἐπωνόμασεν δὲ τὸ ὄνομα αὐτοῦ ἦσαν
- 26 A muri iho ka puta mai tona teina, me te pupuri ano tona ringa i te rekereke o Ehau; a huaina iho tona ingoa ko Hakopa; a e ono tekau nga tau o Ihaka i to raua whanautanga.
And after him, his brother came out, gripping Esau's foot; and he was named Jacob: Isaac was sixty years old when she gave birth to them.
καὶ μετὰ τοῦτο ἐξῆλθεν ὁ ἀδελφὸς αὐτοῦ καὶ ἡ χεὶρ αὐτοῦ ἐπιλημμένη τῆς πτέρνης ἦσαν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ἰακωβ ἰσαακ δὲ ἦν ἑτῶν ἑξήκοντα ὅτε ἔτεκεν αὐτοὺς ρεβεκκα

- 27 Na ka tupu nga tamariki ra: ko Ehau he tangata mohio ki te hopu kirehe mohoa, he tangata noho koraha; ko Hakopa ia he tangata ata noho, he tangata noho teneti.
And the boys came to full growth; and Esau became a man of the open country, an expert bowman; but Jacob was a quiet man, living in tents.
ἠύξθησαν δὲ οἱ νεανίσκοι καὶ ἦν ἡσαυ ἄνθρωπος εἰδὼς κνηγεῖν ἄγροικος ἰακωβ δὲ ἦν ἄνθρωπος ἄπλαστος οἰκῶν οἰκίαν
- 28 Na i aroha a Ihaka ki a Ehau, he kai nona i ana i hopu ai: ko Ripeka i aroha ki a Hakopa.
Now Isaac's love was for Esau, because Esau's meat was greatly to his taste: but Rebekah had more love for Jacob.
ἠγάπησεν δὲ ἰσαακ τὸν ἡσαυ ὅτι ἡ θήρα αὐτοῦ βρώσις αὐτῷ ρεβεκκα δὲ ἠγάπα τὸν ἰακωβ
- 29 ¶ Na ka kohuatia he kai e Hakopa, a ka haere mai a Ehau i te koraha, a e hemo ana ia:
And one day Jacob was cooking some soup when Esau came in from the fields in great need of food;
ἤψησεν δὲ ἰακωβ ἔψεμα ἦλθεν δὲ ἡσαυ ἐκ τοῦ πεδίου ἐκλείπων
- 30 A ka mea a Ehau ki a Hakopa, E, homai he kai maku i taua mea where e where na, ne? e hemo ana hoki ahau: koia i huaina ai tona ingoa ko Eroma.
And Esau said to Jacob, Give me a full meal of that red soup, for I am overcome with need for food: for this reason he was named Edom.
καὶ εἶπεν ἡσαυ τῷ ἰακωβ γεῦσόν με ἀπὸ τοῦ ἐψέματος τοῦ πυρροῦ τούτου ὅτι ἐκλείπω διὰ τοῦτο ἐκλήθη τὸ ὄνομα αὐτοῦ ἔδομ
- 31 Na ko te meatanga mai a Hakopa, Hokona mai ki ahau i tenei ra tou matamuatanga.
And Jacob said, First of all give me your birthright.
εἶπεν δὲ ἰακωβ τῷ ἡσαυ ἀπόδου μοι σήμερον τὰ πρωτοτόκιά σου ἐμοί
- 32 Na ka mea a Ehau, Na, kua tata ahau te mate: a he aha te hua o te matamuatanga ki ahau?
And Esau said, Truly, I am at the point of death: what profit is the birthright to me?
εἶπεν δὲ ἡσαυ ἰδοὺ ἐγὼ πορεύομαι τελευτῶν καὶ ἵνα τί μοι ταῦτα τὰ πρωτοτόκια
- 33 A ka mea a Hakopa, Oati mai ki ahau aianeī; na ka oati ia ki a ia: a ka hokona atu e ia tona matamuatanga ki a Hakopa.
And Jacob said, First of all give me your oath; and he gave him his oath, handing over his birthright to Jacob.
καὶ εἶπεν αὐτῷ ἰακωβ ὁμοσόν μοι σήμερον καὶ ὅμοσεν αὐτῷ ἀπέδοτο δὲ ἡσαυ τὰ πρωτοτόκια τῷ ἰακωβ
- 34 Katahi ka hoatu e Hakopa he taro ki a Ehau me nga pi i kohuatia ra: na ka kai ia, ka inu, ka whakatika hoki, haere ana: na whakahaweatia ana e Ehau tona matamuatanga.
Then Jacob gave him bread and soup; and he took food and drink and went away, caring little for his birthright.
ἰακωβ δὲ ἔδωκεν τῷ ἡσαυ ἄρτον καὶ ἔψεμα φακοῦ καὶ ἔφαγεν καὶ ἔπεν καὶ ἀναστὰς ὄχρετο καὶ ἐφάυλισεν ἡσαυ τὰ πρωτοτόκια
- 1 ¶ Na ka matekai te whenua, haunga te matekai tuatahi i puta mai i nga ra o Aperahama. A ka haere a Ihaka ki a Apimereke, kingi o nga Pirihitini, ki Kerara.
Then came a time of great need in the land, like that which had been before in the days of Abraham. And Isaac went to Abimelech, king of the Philistines, at Gerar.
ἐγένετο δὲ λιμὸς ἐπὶ τῆς γῆς χωρὶς τοῦ λιμοῦ τοῦ πρότερον ὃς ἐγένετο ἐν τῷ χρόνῳ τῷ αβρααμ ἐπορεύθη δὲ ἰσαακ πρὸς αβιμελεχ βασιλεῖα φυλιστιμ εἰς γεραρα
- 2 Na ka puta mai a Ihowa ki a ia, ka mea, Kaua e haere ki raro, ki Ihipa; e noho ki te whenua e korero ai ahau ki a koe:
And the Lord came to him in a vision and said, Do not go down to Egypt; keep in the land of which I will give you knowledge:
ὤφθη δὲ αὐτῷ κύριος καὶ εἶπεν μὴ καταβῆς εἰς αἴγυπτον κατοίκησον δὲ ἐν τῇ γῇ ἣ ἄν σοι εἴπω
- 3 E noho i tenei whenua, a ka tata ahau ki a koe, ka manaaki hoki i a koe; ka hoatu nei hoki e ahau enei whenua katoa ki a koutou ko ou uri, a ka whakapumautia te oati i oati ai ahau ki a Aperahama, ki tou papa;
Keep in this land, and I will be with you and give you my blessing; for to you and to your seed will I give all these lands, giving effect to the oath which I made to your father Abraham;
καὶ παροίκει ἐν τῇ γῇ ταύτῃ καὶ ἔσομαι μετὰ σοῦ καὶ εὐλογήσω σε σοὶ γὰρ καὶ τῷ σπέρματί σου δώσω πᾶσαν τὴν γῆν ταύτην καὶ στήσω τὸν ὄρκον μου ὃν ὅμοσα αβρααμ τῷ πατρὶ σου

- 4 A ka whakanuia e ahau ou uri kia pera me nga whetu o te rangi, ka hoatu hoki e ahau enei whenua katoa ki ou uri; a ma tou uri ka manaakitia ai nga iwi katoa o te whenua;
I will make your seed like the stars of heaven in number, and will give them all these lands, and your seed will be a blessing to all the nations of the earth;
καὶ πληθυνῶ τὸ σπέρμα σου ὡς τοὺς ἀστέρας τοῦ οὐρανοῦ καὶ δώσω τῷ σπέρματί σου πᾶσαν τὴν γῆν ταύτην καὶ ἐνευλογηθήσονται ἐν τῷ σπέρματί σου πάντα τὰ ἔθνη τῆς γῆς
- 5 No te mea i rongoa a Aperahama ki toku reo, i mau ki aku ako, ki aku whakahau, ki aku tikanga, ki aku ture.
Because Abraham gave ear to my voice and kept my words, my rules, my orders, and my laws.
ἀνθ' ὧν ὑπήκουσεν αβρααμ ὁ πατήρ σου τῆς ἐμῆς φωνῆς καὶ ἐφύλαξεν τὰ προστάγματά μου καὶ τὰς ἐντολάς μου καὶ τὰ δικαιώματά μου καὶ τὰ νόμιμά μου
- 6 ¶ Na ka noho a Ihaka i Kerara:
So Isaac went on living in Gerar;
καὶ κατόκησεν ἰσαακ ἐν γεραροις
- 7 A ka ui nga tangata o taua wahi ki tana wahine; a ka mea ia, Ko toku tuahine ia: i wehi hoki ia, te mea ai, Ko taku wahine; i mea hoki, Kei patua ahau e nga tangata o tenei wahi mo Ripeka; he ataahua hoki ia ki te titiro atu.
And when he was questioned by the men of the place about his wife, he said, She is my sister; fearing to say, She is my wife; for, he said, the men of the place may put me to death on account of Rebekah; because she is very beautiful.
ἐπηρώτησαν δὲ οἱ ἄνδρες τοῦ τόπου περὶ ρεβεκκας τῆς γυναικὸς αὐτοῦ καὶ εἶπεν ἀδελφή μου ἐστὶν ἐφοβήθη γὰρ εἰπεῖν ὅτι γυνή μου ἐστὶν μήποτε ἀποκτείνωσιν αὐτὸν οἱ ἄνδρες τοῦ τόπου περὶ ρεβεκκας ὅτι ὡραία τῆ ὄψει ἦν
- 8 A ka maha ona ra ki reira, ka titiro atu a Apimereke, kingi o nga Pirihitini, i te matapihi, a ka kite, na, ko Ihaka e takaro ana ki a Ripeka, ki tana wahine.
And when he had been there for some time, Abimelech, king of the Philistines, looking through a window, saw Isaac playing with Rebekah his wife.
ἐγένετο δὲ πολυχρόνιος ἐκεῖ παρακύψας δὲ αβιμελεχ ὁ βασιλεὺς γεραρων διὰ τῆς θυρίδος εἶδεν τὸν ἰσαακ παίζοντα μετὰ ρεβεκκας τῆς γυναικὸς αὐτοῦ
- 9 Na ka karangatia e Apimereke a Ihaka, ka mea atu, Koia ano, ko tau wahine tonu ia: na te aha koe i mea ia, Ko taku tuahine ia? Ka mea a Ihaka ki a ia, I mea hoki ahau, Kei mate ahau mona.
And he said to Isaac, It is clear that she is your wife: why then did you say, She is my sister? And Isaac said, For fear that I might be put to death because of her.
ἐκάλεσεν δὲ αβιμελεχ τὸν ἰσαακ καὶ εἶπεν αὐτῷ ἄρα γε γυνή σου ἐστὶν τί ὅτι εἶπας ἀδελφή μου ἐστὶν εἶπεν δὲ αὐτῷ ἰσαακ εἶπα γὰρ μήποτε ἀποθάνω δι' αὐτήν
- 10 Na ka mea a Apimereke, He aha tenei mahi au ki a matou? wahi iti kua takoto tetahi o te iwi nei ki tau wahine, a kua takina mai e koe he hara ki runga ki a matou.
Then Abimelech said, What have you done to us? one of the people might well have had connection with your wife, and the sin would have been ours.
εἶπεν δὲ αὐτῷ αβιμελεχ τί τοῦτο ἐποίησας ἡμῖν μικροῦ ἐκοιμήθη τις τοῦ γένους μου μετὰ τῆς γυναικὸς σου καὶ ἐπήγαγες ἐφ' ἡμᾶς ἄγνοιαν
- 11 Na ka whakatupato a Apimereke ki tona iwi katoa, ka mea, Ko te tangata e pa ki tenei tangata, ki tana wahine ranei, he pono ka mate ia.
And Abimelech gave orders to his people that anyone touching Isaac or his wife was to be put to death.
συνέταξεν δὲ αβιμελεχ παντὶ τῷ λαῷ αὐτοῦ λέγων πᾶς ὁ ἀπτόμενος τοῦ ἀνθρώπου τούτου ἢ τῆς γυναικὸς αὐτοῦ θανάτου ἔνοχος ἔσται
- 12 ¶ A i rui a Ihaka ki taua whenua, a maea ake i taua tau ano kotahi rau: i manaakitia hoki ia e Ihowa:
Now Isaac, planting seed in that land, got in the same year fruit a hundred times as much, for the blessing of the Lord was on him.
ἔσπειρεν δὲ ἰσαακ ἐν τῇ γῇ ἐκείνῃ καὶ εὔρεν ἐν τῷ ἔνιαυτῷ ἐκείνῳ ἑκατοστεύουσαν κριθὴν εὐλόγησεν δὲ αὐτὸν κύριος
- 13 Na ka kake taua tangata, ka tino nui haere, no ka nui noa ake ia:
And his wealth became very great, increasing more and more;
καὶ ὑψώθη ὁ ἄνθρωπος καὶ προβαίνων μείζων ἐγένετο ἕως οὗ μέγας ἐγένετο σφόδρα

- 14 A ka whiwhi ia i nga kahui hipi, i nga kahui kau, i te tini o te pononga: a ka hae nga Pirihitini ki a ia.
For he had great wealth of flocks and herds and great numbers of servants; so that the Philistines were full of envy.
ἐγένετο δὲ αὐτῷ κτήνη προβάτων καὶ κτήνη βοῶν καὶ γεώργια πολλὰ ἐξήλωσαν δὲ αὐτὸν οἱ φυλιστιμ
- 15 Na ko nga poka katoa i keria e nga pononga a tona papa i nga ra o Aperahama, o tona papa, i tanumia era e nga Pirihitini, i whakakiia hoki ki te oneone.
Now all the water-holes, which his father's servants had made in the days of Abraham, had been stopped up with earth by the Philistines.
καὶ πάντα τὰ φρέατα ἃ ὥρυξαν οἱ παῖδες τοῦ πατρὸς αὐτοῦ ἐν τῷ χρόνῳ τοῦ πατρὸς αὐτοῦ ἐνέφραξαν αὐτὰ οἱ φυλιστιμ καὶ ἐπλησαν αὐτὰ γῆς
- 16 Na ka mea a Apimereke ki a Ihaka, Haere atu i roto i a matou; he kaha rawa hoki koe i a matou.
And Abimelech said to Isaac, Go away from us, for you are stronger than we are.
εἶπεν δὲ ἀβιμελεχ πρὸς ἰσαακ ἄπελθε ἀφ' ἡμῶν ὅτι δυνατώτερος ἡμῶν ἐγένου σφόδρα
- 17 Na haere atu ana a Ihaka i reira, a whakaturia ana tona puni ki te awaawa o Kerara, a noho ana i reira.
So Isaac went away from there, and put up his tents in the valley of Gerar, making his living-place there.
καὶ ἀπῆλθεν ἐκεῖθεν ἰσαακ καὶ κατέλυσεν ἐν τῇ φάραγγι γεραρων καὶ κατόκησεν ἐκεῖ
- 18 Na ka keria ano e Ihaka nga poka wai i keria ra i nga ra o Aperahama, o tona papa; i tanumia hoki e nga Pirihitini i muri i te matenga o Aperahama: a huaina ana e ia hei ingoa mo aua poka ko nga ingoa i huaina iho e tona papa.
And he made again the water-holes which had been made in the days of Abraham his father, and which had been stopped up by the Philistines; and he gave them the names which his father had given them.
καὶ πάλιν ἰσαακ ὥρυξεν τὰ φρέατα τοῦ ὕδατος ἃ ὥρυξαν οἱ παῖδες ἀβρααμ τοῦ πατρὸς αὐτοῦ καὶ ἐνέφραξαν αὐτὰ οἱ φυλιστιμ μετὰ τὸ ἀποθανεῖν ἀβρααμ τὸν πατέρα αὐτοῦ καὶ αἱ ἐπωνόμασεν αὐτοῖς ὀνόματα κατὰ τὰ ὀνόματα ἃ ἐπωνόμασεν ἀβρααμ ὁ πατὴρ αὐτοῦ
- 19 Na ka keria nga pononga a Ihaka ki te awaawa, a ka kitea e ratou i reira he puna manawa whenua.
Now Isaac's servants made holes in the valley, and came to a spring of flowing water.
καὶ ὥρυξαν οἱ παῖδες ἰσαακ ἐν τῇ φάραγγι γεραρων καὶ εὔρον ἐκεῖ φρέαρ ὕδατος ζῶντος
- 20 Na ka tautohe nga hepara o Kerara ki nga hepara a Ihaka, ka mea, Na matou tenei wai: a huaina ana e ia te ingoa o te poka ko Eheke; mo ratou hoki i whakatetete ki a ia.
But the herdmen of Gerar had a fight with Isaac's herdmen, for they said, The spring is ours: so he gave the spring the name of Esek, because there was a fight about it.
καὶ ἐμαχέσαντο οἱ ποιμένες γεραρων μετὰ τῶν ποιμένων ἰσαακ φάσκοντες αὐτῶν εἶναι τὸ ὕδωρ καὶ ἐκάλεσεν τὸ ὄνομα τοῦ φρέατος ἀδικία ἠδίκησαν γὰρ αὐτόν
- 21 Na ka keria ratou i tetahi atu poka, ka tautohetia ano tera e ratou: a huaina iho e ia tona ingoa ko Hitina.
Then they made another water-hole, and there was a fight about that, so he gave it the name of Sitnah.
ἀπάρας δὲ ἰσαακ ἐκεῖθεν ὥρυξεν φρέαρ ἕτερον ἐκρίνοντο δὲ καὶ περὶ ἐκείνου καὶ ἐπωνόμασεν τὸ ὄνομα αὐτοῦ ἐχθρία
- 22 Na ka neke atu ia i reira, a ka keria i tetahi atu poka; kihai tera i tautohetia e ratou: na ka huaina e ia tona ingoa ko Rehopoto; i mea hoki ia, Katahi nei hoki a Ihowa ka whakawatea i tetahi nohoanga mo tatou, a ka hua tatou ki runga ki te whe nua.
Then he went away from there, and made another water-hole, about which there was no fighting: so he gave it the name of Rehoboth, for he said, Now the Lord has made room for us, and we will have fruit in this land.
ἀπάρας δὲ ἐκεῖθεν ὥρυξεν φρέαρ ἕτερον καὶ οὐκ ἐμαχέσαντο περὶ αὐτοῦ καὶ ἐπωνόμασεν τὸ ὄνομα αὐτοῦ εὐρυχωρία λέγων διότι νῦν ἐπλάτυνεν κύριος ἡμῖν καὶ ἠὔξησεν ἡμᾶς ἐπὶ τῆς γῆς
- 23 Na ka haere atu ia i reira ki runga, ki Peerehepa.
And from there he went on to Beer-sheba.
ἀνέβη δὲ ἐκεῖθεν ἐπὶ τὸ φρέαρ τοῦ ὄρκου

- 24 A ka puta mai a Ihowa ki a ia i taua po ano, ka mea, Ko ahau te Atua o Aperahama, o tou papa: kua e wehi, kei a koe nei hoki ahau, a ka manaaki ahau i a koe, ka whakanui hoki i ou uri, he whakaaro ki a Aperahama, ki taku pononga.
That night the Lord came to him in a vision, and said, I am the God of your father Abraham: have no fear for I am with you, blessing you, and your seed will be increased because of my servant Abraham.
καὶ ὄφθη αὐτῷ κύριος ἐν τῇ νυκτὶ ἐκείνῃ καὶ εἶπεν ἐγώ εἰμι ὁ θεὸς αβραὰμ τοῦ πατρὸς σου μὴ φοβοῦ μετὰ σοῦ γάρ εἰμι καὶ ἡλόγηκά σε καὶ πληθυνῶ τὸ σπέρμα σου διὰ αβραὰμ τὸν πατέρα σου
- 25 Na ka hanga e ia he aata ki reira, a ka karanga ki te ingoa o Ihowa, a whakaturia ana hoki e ia tona teneti ki reira: a ka keria tetahi poka ki reira e nga pononga a Ihaka. Then he made an altar there, and gave worship to the name of the Lord, and he put up his tents there, and there his servants made a water-hole.
καὶ ὠκοδόμησεν ἐκεῖ θυσιαστήριον καὶ ἐπεκαλέσατο τὸ ὄνομα κυρίου καὶ ἐπηξεν ἐκεῖ τὴν σκηνὴν αὐτοῦ ὄρυξαν δὲ ἐκεῖ οἱ παῖδες ἰσαακ φρέαρ
- 26 ¶ Na ka haere mai a Apimereke i Kerara ki a ia, ratou ko Ahutata ko tetahi o ona hoa, ko Pikora hoki, ko te rangatira o tana ope. And Abimelech had come to him from Gerar, with Ahuzzath his friend and Phicol, the captain of his army.
καὶ αβιμελεχ ἐπορεύθη πρὸς αὐτὸν ἀπὸ γεραρων καὶ οχοζαθ ὁ νυμφαγωγὸς αὐτοῦ καὶ φικολ ὁ ἀρχιστράτηγος τῆς δυνάμεως αὐτοῦ
- 27 A ka mea a Ihaka ki a ratou, I haere mai koutou ki ahau ki te aha, ina hoki kua kino koutou ki ahau, kua pei hoki i ahau i roto i a koutou? And Isaac said to them, Why have you come to me, seeing that in your hate for me you sent me away from you?
καὶ εἶπεν αὐτοῖς ἰσαακ ἵνα τί ἦλθατε πρὸς με ἡμεῖς δὲ ἐμισήσατέ με καὶ ἀπεστείλατέ με ἀφ' ὑμῶν
- 28 A ka mea ratou, I kite marama matou, kei a koe a Ihowa: koia matou i mea ai, Kia takoto aiane he oati ki waenganui i a tatou, ki waenganui o matou, ou, kia whakarite kawenata hoki matou ki a koe; And they said, We saw clearly that the Lord was with you: so we said, Let there be an oath between us and you, and let us make an agreement with you;
καὶ εἶπαν ἰδόντες ἑωράκαμεν ὅτι ἦν κύριος μετὰ σοῦ καὶ εἶπαμεν γενέσθω ἀρὰ ἀνὰ μέσον ἡμῶν καὶ ἀνὰ μέσον σοῦ καὶ διαθησόμεθα μετὰ σοῦ διαθήκην
- 29 Kia kua koe e tukino i a matou, kia penei me matou kihai nei i pa ki a koe, kihai hoki i aha ki a koe, heoi ko te pai anake, i ata tuku ano i a koe: inaianei ko koe te manaakitanga a Ihowa. That you will do us no damage, even as we put no hand on you, and did you nothing but good, and sent you away in peace: and now the blessing of the Lord is on you.
μὴ ποιήσιν μεθ' ἡμῶν κακὸν καθότι ἡμεῖς σε οὐκ ἐβδελυξάμεθα καὶ ὄν τρόπον ἐχρησάμεθά σοι καλῶς καὶ ἐξαπεστείλαμέν σε μετ' εἰρήνης καὶ νῦν σὺ εὐλογητὸς ὑπὸ κυρίου
- 30 Na ka tukua e ia he hakari ma ratou, a ka kai ratou, ka inu. Then he made a feast for them, and they all had food and drink.
καὶ ἐποίησεν αὐτοῖς δοχὴν καὶ ἔφαγον καὶ ἔπιον
- 31 Na ka maranga wawe ratou i te ata, ka oati ratou tetahi ki tetahi: a tukua ana ratou e Ihaka kia haere, a hoki marie atu ana ratou i a ia. And early in the morning they took an oath one to the other: then Isaac sent them away and they went on their way in peace.
καὶ ἀναστάντες τὸ πρωὶ ὄμοσαν ἄνθρωπος τῷ πλησίον αὐτοῦ καὶ ἐξαπέστειλεν αὐτοὺς ἰσαακ καὶ ἀπόχοντο ἀπ' αὐτοῦ μετὰ σωτηρίας
- 32 A i taua rangi ano ka haere mai nga pononga a Ihaka, ka korero ki a ia i te poka i keria e ratou, a ka mea ki a ia, Kua kitea e matou he wai. And that day Isaac's servants came to him and gave him word of the water-hole which they had made, and said to him, We have come to water.
ἐγένετο δὲ ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ παραγενόμενοι οἱ παῖδες ἰσαακ ἀπήγγειλαν αὐτῷ περὶ τοῦ φρέατος οὗ ὄρυξαν καὶ εἶπαν οὐχ εὔρομεν ὕδωρ
- 33 A huaina iho e ia taua poka ko Hepaha: no kona te ingoa o tena pa, o Peerehepa, a mohoa noa nei. And he gave it the name of Shibah: so the name of that town is Beer-sheba to this day.
καὶ ἐκάλεσεν αὐτὸ ὄρκος διὰ τοῦτο ὄνομα τῇ πόλει φρέαρ ὄρκου ἕως τῆς σήμερον ἡμέρας

- 34 ¶ A, ka wha tekau nga tau o Ehau, ka tango ia i a Iuriti tamahine a Peeri Hiti, hei wahine mana, rauako Pahemata tamahine a Erona Hiti:
 And when Esau was forty years old, he took as his wives Judith, the daughter of Beeri the Hittite, and Basemath, the daughter of Elon the Hittite:
 ἦν δὲ ἦσαν ἑτῶν τεσσαράκοντα καὶ ἔλαβεν γυναῖκα ἰουδιν τὴν θυγατέρα βεηρ τοῦ χετταίου καὶ τὴν βασεμμαθ θυγατέρα αἰλων τοῦ εὐαίου
- 35 A ka waiho raua hei mea pouri ki nga ngakau o Ihaka raua ko Ripeka.
 And Isaac and Rebekah had grief of mind because of them.
 καὶ ἦσαν ἐρίζουσαι τῷ ἰσαακ καὶ τῇ ρεβεκκα
- 1 ¶ Na, i a Ihaka kua koroheketia, kua atarua hoki nga kanohi, i kore ai ia e kite, ka karangatia e ia a Ehau, tana tama matamua, ka mea ki a ia, E taku tama: a ka mea ia ki a ia, Tenei ahau.
 Now when Isaac was old and his eyes had become clouded so that he was not able to see, he sent for Esau, his first son, and said to him, My son: and he said, Here am I.
 ἐγένετο δὲ μετὰ τὸ γηρᾶσαι ἰσαακ καὶ ἠμβλύθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὄραν καὶ ἐκάλεσεν ἦσαν τὸν υἱὸν αὐτοῦ τὸν πρεσβύτερον καὶ εἶπεν αὐτῷ υἱέ μου καὶ εἶπεν ἰδοὺ ἐγώ
- 2 Na ka mea ia, Nana, kua koroheke ahau, kahore hoki ahau e mohio ki te ra e mate ai ahau:
 And he said, See now, I am old, and my death may take place at any time:
 καὶ εἶπεν ἰδοὺ γεγήρακα καὶ οὐ γινώσκω τὴν ἡμέραν τῆς τελευτῆς μου
- 3 Na reira mauria e koe au rakau, tau papa pere me tau kopere, ka haere ki te koraha ki te hopu kai maku;
 So take your arrows and your bow and go out to the field and get meat for me;
 νῦν οὖν λαβὲ τὸ σκευδός σου τὴν τε φαρέτραν καὶ τὸ τόξον καὶ ἔξελθε εἰς τὸ πεδῖον καὶ θήρευσόν μοι θήραν
- 4 Ka taka ai i tetahi kai reka maku, hei taku i pai ai, ka mau mai ai ki ahau kia kai ahau; kia manaaki ai toku wairua i a koe i mua o toku matenga.
 And make me food, good to the taste, such as is pleasing to me, and put it before me, so that I may have a meal and give you my blessing before death comes to me.
 καὶ ποιήσόν μοι ἐδέσματα ὡς φιλῶ ἐγώ καὶ ἐνεγκέ μοι ἵνα φάγω ὅπως εὐλογῆσῃ σε ἡ ψυχὴ μου πρὶν ἀποθανεῖν με
- 5 A i rongo a Ripeka i te korerotanga a Ihaka ki a Ehau, ki tana tama. Na ko te haerenga o Ehau ki te koraha ki te hopu kai hei maunga mai mana.
 Now Isaac's words to his son were said in Rebekah's hearing. Then Esau went out to get the meat.
 ρεβεκκα δὲ ἤκουσεν λαλοῦντος ἰσαακ πρὸς ἦσαν τὸν υἱὸν αὐτοῦ ἐπορεύθη δὲ ἦσαν εἰς τὸ πεδῖον θηρεῦσαι θήραν τῷ πατρὶ αὐτοῦ
- 6 ¶ Na ka korero a Ripeka ki a Hakopa, ki tana tama, ka mea, Nana, kua rongo ahau i tou papa e korero ana ki a Ehau, ki tou tuakana, e mea ana,
 And Rebekah said to Jacob, her son, Your father said to your brother Esau in my hearing,
 ρεβεκκα δὲ εἶπεν πρὸς ἰακωβ τὸν υἱὸν αὐτῆς τὸν ἐλάσσω ἰδὲ ἐγὼ ἤκουσα τοῦ πατρὸς σου λαλοῦντος πρὸς ἦσαν τὸν ἀδελφόν σου λέγοντος
- 7 Mauria mai tetahi kai maku, ka taka ai i tetahi kai reka maku, kia kai ahau, kia manaaki ai ahau i a koe i te aroaro o Ihowa, kei mate ahau.
 Go and get some roe's meat and make me a good meal, so that I may be full, and give you my blessing before the Lord before my death.
 ἐνεγκόν μοι θήραν καὶ ποιήσόν μοι ἐδέσματα καὶ φαγὼν εὐλογῆσω σε ἐναντίον κυρίου πρὸ τοῦ ἀποθανεῖν με
- 8 Na, whakarongo ki toku reo, e taku tama, kia rite ki taku e whakahau nei ki a koe.
 Now, my son, do what I say.
 νῦν οὖν υἱέ ἄκουσόν μου καθὰ ἐγώ σοι ἐντέλλομαι
- 9 Haere inaianei ki te kahui, ka mau mai ki ahau i reira kia rua nga kuao papai o nga koati; a maku ena e taka hei kai reka ma tou papa, hei pera me tana e pai ai:
 Go to the flock and get me two fat young goats; and I will make of them a meal to your father's taste:
 καὶ πορευθεὶς εἰς τὰ πρόβατα λαβέ μοι ἐκεῖθεν δύο ἐρίφους ἀπαλοὺς καὶ καλοὺς καὶ ποιήσω αὐτοὺς ἐδέσματα τῷ πατρὶ σου ὡς φιλεῖ

- 10 A mau e kawē ki tou papa, kia kai ia, kia manaaki ai ia i a koe kei wha mate ia.
 And you will take it to him, so that he may have a good meal and give you his blessing before his death.
 καὶ εἰσοίσεις τῷ πατρὶ σου καὶ φάγεται ὅπως εὐλόγησῃ σε ὁ πατήρ σου πρὸ τοῦ ἀποθανεῖν αὐτόν
- 11 Na ka mea a Hakopa ki a Ripeka, ki tona whaea, Na ko Ehau, ko toku tuakana, he tangata puhuruhuru, ko ahau ia he kiri maheni:
 And Jacob said to Rebekah, his mother, But Esau my brother is covered with hair, while I am smooth:
 εἶπεν δὲ ἰακωβ πρὸς ρεβεκκαν τὴν μητέρα αὐτοῦ ἔστιν ἡσασ ὁ ἀδελφός μου ἀνὴρ δασύς ἐγὼ δὲ ἀνὴρ λεῖος
- 12 Tera pea toku papa e whawha i ahau, a ki tana ka rite ahau ki te tangata tinihanga: a he kanga te mea e riro mai i ahau, kahore he manaaki.
 If by chance my father puts his hand on me, it will seem to him that I am tricking him, and he will put a curse on me in place of a blessing.
 μήποτε ψηλαφήσῃ με ὁ πατήρ μου καὶ ἔσομαι ἐναντίον αὐτοῦ ὡς καταφρονῶν καὶ ἐπάξω ἐπ' ἐμαυτὸν κατάραν καὶ οὐκ εὐλογίαν
- 13 Na ko te meatanga a tona whaea ki a ia, Hei runga i ahau tou kanga, e taku tama: whakarongo mai ia ki toku reo, haere, tikina aua mea ki ahau.
 And his mother said, Let the curse be on me, my son: only do as I say, and go and get them for me.
 εἶπεν δὲ αὐτῷ ἡ μήτηρ ἐπ' ἐμὲ ἡ κατάρα σου τέκνον μόνον ὑπάκουσον τῆς φωνῆς μου καὶ πορευθεὶς ἔνεγκέ μοι
- 14 Na ka haere ia, ka tikina, ka mauria mai ki tona whaea: a ka taka e tona whaea he kai reka, he pera me ta tona papa i pai ai.
 So he went and got them and took them to his mother: and she made a meal to his father's taste.
 πορευθεὶς δὲ ἔλαβεν καὶ ἤνεγκεν τῇ μητρὶ καὶ ἐποίησεν ἡ μήτηρ αὐτοῦ ἐδέσματα καθὰ ἐφίλει ὁ πατήρ αὐτοῦ
- 15 Na ka tikina e Ripeka nga kakahu papai o Ehau, o tana tama o mua, i a ia hoki aua mea i roto i te whare; a whakakakahuria ana e ia ki a Hakopa, ki tana tama o muri:
 And Rebekah took the fair robes of her oldest son, which were with her in the house, and put them on Jacob, her younger son:
 καὶ λαβοῦσα ρεβεκκα τὴν στολὴν ἡσασ τοῦ υἱοῦ αὐτῆς τοῦ πρεσβυτέρου τὴν καλὴν ἣ ἦν παρ' αὐτῆ ἐν τῷ οἴκῳ ἐνέδυσεν ἰακωβ τὸν υἱὸν αὐτῆς τὸν νεώτερον
- 16 A ka whakapiritia e ia nga hiako o nga kuaokoati ki ona ringa, ki te wahi maeneene hoki o tona ka kai:
 And she put the skins of the young goats on his hands and on the smooth part of his neck:
 καὶ τὰ δέρματα τῶν ἐρίφων περιέθηκεν ἐπὶ τοὺς βραχίονας αὐτοῦ καὶ ἐπὶ τὰ γυμνά τοῦ τραχήλου αὐτοῦ
- 17 Na ka hoatu e ia te kai reka me te taro i hanga e ia ki te ringa o Hakopa, o tana tama.
 And she gave into the hand of Jacob, her son, the meat and the bread which she had made ready.
 καὶ ἔδωκεν τὰ ἐδέσματα καὶ τοὺς ἄρτους οὓς ἐποίησεν εἰς τὰς χεῖρας ἰακωβ τοῦ υἱοῦ αὐτῆς
- 18 ¶ Na ka tae ia ki tona papa, ka mea, E toku matua: a ka mea a, Tenei ahau; ko wai koe, e taku ama?
 And he came to his father, and said, My father: and he said, Here am I: who are you, my son?
 καὶ εἰσήνεγκεν τῷ πατρὶ αὐτοῦ εἶπεν δὲ πάτερ ὁ δὲ εἶπεν ἰδοὺ ἐγὼ τίς εἰ σύ τέκνον
- 19 Na ka mea a Hakopa ki tona papa, Ko Ehau ahau, ko tau matamua: kua oti i ahau tau i ki mai ai ki ahau: na maranga ake, e noho ki te kai i te kai i hopukia nei e ahau, kia manaaki ai tou wairua i ahau.
 And Jacob said, I am Esau, your oldest son; I have done as you said: come now, be seated and take of my meat, so that you may give me a blessing.
 καὶ εἶπεν ἰακωβ τῷ πατρὶ αὐτοῦ ἐγὼ ἡσασ ὁ πρωτότοκός σου ἐποίησα καθὰ ἐλάλησάς μοι ἀναστὰς κάθισον καὶ φάγε τῆς θήρας μου ὅπως εὐλόγησῃ με ἡ ψυχὴ σου
- 20 A ka mea a Ihaka ki tana tama, Na te aha i hohoro ai te kitea e koe, e taku tama? Ka mea ia, Na Ihowa hoki, na tou Atua, i homai kia hohoro.
 And Isaac said, How is it that you have got it so quickly, my son? And he said, Because the Lord your God made it come my way.
 εἶπεν δὲ ἰσαακ τῷ υἱῷ αὐτοῦ τί τοῦτο ὁ ταχὺ εὔρες ὃ τέκνον ὁ δὲ εἶπεν ὁ παρέδωκεν κύριος ὁ θεός σου ἐναντίον μου

- 21 A ka mea a Ihaka ki a Hakopa, Nuku mai nei na, kia whawha ahau ki a koe, e taku tama, ko taku tama tonu ranei koe, ko Ehau, kahore ranei.
And Isaac said, Come near so that I may put my hand on you, my son, and see if you are truly my son Esau or not.
εἶπεν δὲ ἰσαακ τῷ ἰακωβ ἔγγισόν μοι καὶ ψηλαφήσω σε τέκνον εἰ σὺ εἶ ὁ υἱός μου ἦσαυ ἢ οὐ
- 22 Na ka neke atu a Hakopa ki a Ihaka, ki tona papa, a ka whawha tera i a ia, ka mea, Ko te reo, no Hakopa te reo, ko nga ringa ia, no Ehau nga ringaringa.
And Jacob went near his father Isaac: and he put his hands on him; and he said, The voice is Jacob's voice, but the hands are the hands of Esau.
ἤγγισεν δὲ ἰακωβ πρὸς ἰσαακ τὸν πατέρα αὐτοῦ καὶ ἐψηλάφησεν αὐτὸν καὶ εἶπεν ἡ μὲν φωνὴ φωνὴ ἰακωβ αἱ δὲ χεῖρες χεῖρες ἦσαυ
- 23 A kihai ia i mohio ki a ia, no te mea he huruhuru ona ringa, i rite ki nga ringa o Ehau, o tona tuakana: na ka manaaki ia i a ia.
And he did not make out who he was, because his hands were covered with hair like his brother Esau's hands: so he gave him a blessing.
καὶ οὐκ ἐπέγνω αὐτὸν ἦσαν γὰρ αἱ χεῖρες αὐτοῦ ὡς αἱ χεῖρες ἦσαυ τοῦ ἀδελφοῦ αὐτοῦ δασεῖαι καὶ ἠύλόγησεν αὐτόν
- 24 A ka mea, Ko taku tama pu ranei koe, ko Ehau? A ka mea ia, Ko ahau tenei.
And he said, Are you truly my son Esau? And he said, I am.
καὶ εἶπεν σὺ εἶ ὁ υἱός μου ἦσαυ ὁ δὲ εἶπεν ἐγώ
- 25 Na ka mea ia, Kawea mai kia tata ki ahau, kia kai ahau i te kai i hopukia e taku tama, kia manaaki ai toku wairua i a koe. Na kawea atu ana e ia ki a ia, a ka kai ia: i mauria atu ano e ia he waina ki a ia, a inu ana ia.
And he said, Put it before me and I will take of my son's meat, so that I may give you a blessing. And he put it before him and he took it; and he gave him wine, and he had a drink.
καὶ εἶπεν προσάγαγέ μοι καὶ φάγομαι ἀπὸ τῆς θήρας σου τέκνον ἵνα εὐλογήσῃ σε ἡ ψυχὴ μου καὶ προσήγαγεν αὐτῷ καὶ ἔφαγεν καὶ εἰσήνεγκεν αὐτῷ οἶνον καὶ ἔπιεν
- 26 Katahi ka mea a Ihaka, tona papa, ki a ia, Nuku mai nei, ka kihi i ahau, e taku tama.
And his father Isaac said to him, Come near now, my son, and give me a kiss.
καὶ εἶπεν αὐτῷ ἰσαακ ὁ πατὴρ αὐτοῦ ἔγγισόν μοι καὶ φίλησόν με τέκνον
- 27 Na ka neke atu ia, a ka kihi ia i a ia: a ka hongu ia i te haunga o ona kakahu, ka manaaki i a ia, ka mea, Titiro hoki, rite tahi te haunga o taku tama ki te haunga o te parae i manaakitia e Ihowa:
And he came near and gave him a kiss; and smelling the smell of his clothing, he gave him a blessing, and said, See, the smell of my son is like the smell of a field on which the blessing of the Lord has come:
καὶ ἐγγίσας ἐφίλησεν αὐτόν καὶ ὠσφράνθη τὴν ὀσμὴν τῶν ἱματίων αὐτοῦ καὶ ἠύλόγησεν αὐτόν καὶ εἶπεν ἰδοὺ ὀσμὴ τοῦ υἱοῦ μου ὡς ὀσμὴ ἀγροῦ πλήρους ὃν ἠύλόγησεν κύριος
- 28 Kia homai ano e te Atua ki a koe te tomairangi o te rangi, me te momonatanga o te whenua, kia nui ano hoki te witi me te waina:
May God give you the dew of heaven, and the good things of the earth, and grain and wine in full measure:
καὶ δῶψοι σοὶ ὁ θεὸς ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ καὶ ἀπὸ τῆς πιότητος τῆς γῆς καὶ πληθοῦς σίτου καὶ οἴνου
- 29 Kia mahi nga iwi ki a koe, kia piko iho hoki nga tauwi ki a koe: kia waiho koe hei rangatira mo ou teina, a kia piko iho ki a koe nga tama a tou whaea: kia kanga te tangata e kanga ana i a koe, a kia manaakitia te tangata e manaaki ana i a koe.
Let peoples be your servants, and nations go down before you: be lord over your brothers, and let your mother's sons go down before you: a curse be on everyone by whom you are cursed, and a blessing on those who give you a blessing.
καὶ δουλευσάτωσάν σοι ἔθνη καὶ προσκυνήσουσίν σοι ἄρχοντες καὶ γίνου κύριος τοῦ ἀδελφοῦ σου καὶ προσκυνήσουσίν σοι οἱ υἱοὶ τοῦ πατρὸς σου ὁ καταρώμενός σε ἐπικατάρ ατος ὁ δὲ εὐλογῶν σε εὐλογημένος
- 30 ¶ A, mutu ana te manaaki a Ihaka i a Hakopa, puta kau atu ano a Hakopa i te aroaro o Ihaka, o tona papa, na ka tae mai a Ehau, tona tuakana, i tana hopu kirehe mohoa.
And when Isaac had come to the end of blessing Jacob, and Jacob had not long gone away from Isaac his father, Esau came in from the field.
καὶ ἐγένετο μετὰ τὸ παύσασθαι ἰσαακ εὐλογοῦντα ἰακωβ τὸν υἱὸν αὐτοῦ καὶ ἐγένετο ὡς ἐξῆλθεν ἰακωβ ἀπὸ προσώπου ἰσαακ τοῦ πατρὸς αὐτοῦ καὶ ἦλθεν ἐν ἀπὸ τῆς θήρας

- 31 Kua oti ano hoki i a ia tetahi kai reka te taka, a kawea ana ki tona papa, na ka mea ki tona papa, Kia ara ake toku papa ki te kai i te mea i hopukia mai e tana tama, kia manaaki ai tou wairua i ahau.
 And he made ready a meal, good to the taste, and took it to his father, and said to him, Let my father get up and take of his son's meat, so that you may give me a blessing.
 και ἐποίησεν και αὐτὸς ἐδέσματα και προσήνεγκεν τῷ πατρὶ αὐτοῦ και εἶπεν τῷ πατρὶ ἀναστήτω ὁ πατήρ μου και φαγέτω τῆς θήρας τοῦ υἱοῦ αὐτοῦ ὅπως εὐλογῆσῃ με ἢ ψυχὴ σου
- 32 Na ka mea a Ihaka, tona papa, ki a ia, Ko wai koe? A ka mea ia, ko tau tama ahau, ko Ehau, ko tau matamua.
 And Isaac his father said to him, Who are you? And he said, I am your oldest son, Esau.
 και εἶπεν αὐτῷ ἰσαακ ὁ πατήρ αὐτοῦ τίς εἶ σύ ὁ δὲ εἶπεν ἐγὼ εἰμι ὁ υἱός σου ὁ πρωτότοκος ἦσασ
- 33 Na tino wiri rawa ana a Ihaka, a ka mea, Ha, ko wai ra tenei i hopukia nei e ia he kai, a kawea ana mai ki ahau, a kainga katoatia ana e ahau i te mea kahore ano koe i tae mai, a manaakitia ana ia e ahau? ae ra, ka manaakitia ano ia.
 And in great fear Isaac said, Who then is he who got meat and put it before me, and I took it all before you came, and gave him a blessing, and his it will be?
 ἐξέστη δὲ ἰσαακ ἔκστασιν μεγάλῃν σφόδρα και εἶπεν τίς σὺν ὁ θηρεύσας μοι θήραν και εἰσενέγκας μοι και ἔφαγον ἀπὸ πάντων πρὸ τοῦ σε ἐλθεῖν και ἠὐλόγησα αὐτόν και εὖλο γημένος ἔστω
- 34 A, i te rongonga o Ehau i nga kupu a tona papa, ka tangi ia, he tangi nui, he tangi tiwerawera, a ka mea ki tona papa, Manaakitia ahau, ae ra, ahau ano hoki, e toku papa.
 And hearing the words of his father, Esau gave a great and bitter cry, and said to his father, Give a blessing to me, even to me, O my father!
 ἐγένετο δὲ ἡνίκα ἤκουσεν ἦσασ τὰ ῥήματα ἰσαακ τοῦ πατρὸς αὐτοῦ ἀνεβόησεν φωνὴν μεγάλην και πικρὰν σφόδρα και εἶπεν εὐλόγησον δὴ κάμῃ πάτερ
- 35 A ka mea ia, I haere tinihanga mai tou teina, a riro ana tou manaaki i a ia.
 And he said, Your brother came with deceit, and took away your blessing.
 εἶπεν δὲ αὐτῷ ἐλθὼν ὁ ἀδελφός σου μετὰ δόλου ἔλαβεν τὴν εὐλογίαν σου
- 36 Na ka mea ia, Ka tika ha te tapanga i a ia ko Hakopa? kua rua nei hoki oku mamingatanga e ia: ko toku matamuatanga kua riro i a ia; a inaianei kua riro toku manaaki i a ia. Ka mea ano ia, Kahore ranei i mahue atu ki a koe tetahi manaaki moku?
 And he said, Is it because he is named Jacob that he has twice taken my place? for he took away my birthright, and now he has taken away my blessing. And he said, Have you not kept a blessing for me?
 και εἶπεν δικαίως ἐκλήθη τὸ ὄνομα αὐτοῦ ἰακωβ ἐπτέρνικεν γάρ με ἥδη δεύτερον τοῦτο τὰ τε πρωτοτόκιά μου εἴληφεν και νῦν εἴληφεν τὴν εὐλογίαν μου και εἶπεν ἦσασ τῷ πατρὶ αὐτοῦ οὐχ ὑπελίπω μοι εὐλογίαν πάτερ
- 37 Na ka whakahoki a Ihaka, ka mea ki a Ehau, Na, kua waiho ia e ahau hei rangatira mou, kua hoatu hoki ona tuakana katoa ki a ia hei apa; kua whakaukia hoki ia e ahau ki te witi, ki te waina: a he aha ra mau hei meatanga maku, e taku tama?
 And Isaac answering said, But I have made him your master, and have given him all his brothers for servants; I have made him strong with grain and wine: what then am I to do for you, my son?
 ἀποκριθεὶς δὲ ἰσαακ εἶπεν τῷ ἦσασ εἰ κύριον αὐτόν ἐποίησά σου και πάντα τοὺς ἀδελφοὺς αὐτοῦ ἐποίησα αὐτοῦ οἰκέτας σίτῳ και οἴνῳ ἐστήρισα αὐτόν σοὶ δὲ τί ποιήσω τέκνον
- 38 Na ka mea a Ehau ki tona papa, Kotahi tonu ia tau manaaki, e toku papa? manaakitia ahau, ae ra, ahau ano hoki, e toku papa. Na nui atu te reo o Ehau ki te tangi.
 And Esau said to his father, Is that the only blessing you have, my father? give a blessing to me, even me! And Esau was overcome with weeping.
 εἶπεν δὲ ἦσασ πρὸς τὸν πατέρα αὐτοῦ μὴ εὐλογία μία σοὶ ἐστὶν πάτερ εὐλόγησον δὴ κάμῃ πάτερ κατανυχθέντος δὲ ἰσαακ ἀνεβόησεν φωνὴν ἦσασ και ἔκλαυσεν
- 39 Na ka whakahoki a Ihaka, tona papa, ka mea ki a ia, Na, no te momonatanga o te whenua te nohoanga mou, no te tomairangi hoki o te rangi i runga;
 Then Isaac his father made answer and said to him, Far from the fertile places of the earth, and far from the dew of heaven on high will your living-place be:
 ἀποκριθεὶς δὲ ἰσαακ ὁ πατήρ αὐτοῦ εἶπεν αὐτῷ ἰδοὺ ἀπὸ τῆς πῖότητος τῆς γῆς ἔσται ἡ κατοίκησις σου και ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ ἄνωθεν

- 40 Ma tau hoari hoki e ora ai koe, me mahi ano koe ki tou teina; a tenei ake, kei tou kakenga hei rangatira, na ka wahia atu e koe tana ioka i tou kaki.
By your sword will you get your living and you will be your brother's servant; but when your power is increased his yoke will be broken from off your neck.
καὶ ἐπὶ τῇ μαχαίρῃ σου ζήσῃ καὶ τῷ ἀδελφῷ σου δουλεύσεις ἔσται δὲ ἡνίκα ἐὰν καθέλῃς καὶ ἐκλύσεις τὸν ζυγὸν αὐτοῦ ἀπὸ τοῦ τραχήλου σου
- 41 ¶ Na ka mauahara a Ehau ki a Hakopa mo te manaaki i manaakitia ai ia e tona papa; a ka mea a Ehau i roto i tona ngakau, E tata ana nga ra e uhungatia ai toku papa; ko reira ahau patu ai i toku teina, i a Hakopa.
So Esau was full of hate for Jacob because of his father's blessing; and he said in his heart, The days of weeping for my father are near; then I will put my brother Jacob to death.
καὶ ἐνεκότει ἦσαν τῷ ἰακωβ περὶ τῆς εὐλογίας ἣς εὐλόγησεν αὐτὸν ὁ πατὴρ αὐτοῦ εἶπεν δὲ ἦσαν ἐν τῇ διανοίᾳ ἐγγισάτωσαν αἱ ἡμέραι τοῦ πένθους τοῦ πατρὸς μου ἵνα ἀποκτείνω ἰακωβ τὸν ἀδελφόν μου
- 42 Na ka korerotia ki a Ripeka nga kupu a Ehau, a tana tama o mua: a ka tono tangata ia ki te karanga i a Hakopa, i tana tama o muri, ka mea ki a ia, Na, tenei tou tuakana, a Ehau, mo te wahi ki a koe, te whakamarie nei i a ia, te mea nei ki te patu i a koe.
Then Rebekah, hearing what Esau had said, sent for Jacob, her younger son, and said to him, It seems that your brother Esau is purposing to put you to death.
ἀπηγγέλη δὲ ρεβεκκα τὰ ῥήματα ἦσαν τοῦ υἱοῦ αὐτῆς τοῦ πρεσβυτέρου καὶ πέμψασα ἐκάλεσεν ἰακωβ τὸν υἱὸν αὐτῆς τὸν νεώτερον καὶ εἶπεν αὐτῷ ἰδοὺ ἦσαν ὁ ἀδελφός σου ἃ πελεῖ σοι τοῦ ἀποκτεῖναι σε
- 43 No konei, e taku tama, whakarongo ki toku reo; whakatika, e rere ki a Rapana, ki toku tungane, ki Harana;
So now, my son, do what I say: go quickly to Haran, to my brother Laban;
νῦν οὖν τέκνον ἄκουσόν μου τῆς φωνῆς καὶ ἀναστὰς ἀπόδραθι εἰς τὴν μεσοποταμίαν πρὸς λαβαν τὸν ἀδελφόν μου εἰς χαρραν
- 44 Hei a ia koe noho ai mo etahi rangi, kia tahuri atu ra ano te aritarita o tou tuakana;
And be there with him for a little time, till your brother's wrath is turned away;
καὶ οἴκησον μετ' αὐτοῦ ἡμέρας τινὰς ἕως τοῦ ἀποστρέψαι τὸν θυμὸν
- 45 Kia tahuri ke atu ra ano i a koe te riri a tou tuakana, kia wareware hoki i a ia tau i mea ai ki a ia: katahi ahau ka tono tangata ki te tiki atu i a koe i reira: he aha kia tangohia atu ai korua tokorua i ahau i te rangi kotahi?
Till the memory of what you have done to him is past and he is no longer angry: then I will send word for you to come back; are the two of you to be taken from me in one day?
καὶ τὴν ὀργὴν τοῦ ἀδελφοῦ σου ἀπὸ σοῦ καὶ ἐπιλάθεται ἃ πεποίηκας αὐτῷ καὶ ἀποστείλασα μεταπέμψομαί σε ἐκεῖθεν μήποτε ἀτεκνωθῶ ἀπὸ τῶν δύο ὑμῶν ἐν ἡμέρᾳ μιᾷ
- 46 Na ka mea a Ripeka ki a Ihaka, Kei te hoha ahau ki te ora i nga tamahine a Hete: ki te tango a Hakopa i tetahi wahine mana i roto i nga tamahine a Hete, i tetahi e penei ana me enei tamahine o te whenua nei, hei aha ake moku te ora?
Then Rebekah said to Isaac, My life is a weariness to me because of the daughters of Heth: if Jacob takes a wife from among the daughters of Heth, such as these, the women of this land, of what use will my life be to me?
εἶπεν δὲ ρεβεκκα πρὸς ἰσαακ προσώθικα τῇ ζωῇ μου διὰ τὰς θυγατέρας τῶν υἱῶν γετ εἰ λήμψεται ἰακωβ γυναῖκα ἀπὸ τῶν θυγατέρων τῆς γῆς ταύτης ἵνα τί μοι ζῆν
- 1 ¶ Na ka karanga a Ihaka i a Hakopa, ka manaaki i a ia, ka tohutohu ki a ia, a ka mea ki a ia, Kaua koe e tango wahine o nga tamahine o Kanaana.
Then Isaac sent for Jacob, and blessing him, said, Do not take a wife from among the women of Canaan;
προσκαλεσάμενος δὲ ἰσαακ τὸν ἰακωβ εὐλόγησεν αὐτὸν καὶ ἐνετείλατο αὐτῷ λέγων οὐ λήμψη γυναῖκα ἐκ τῶν θυγατέρων χανααν
- 2 Whakatika, haere ki Paranaarama ki te whare o Petuere, papa o tou whaea; ka tango mai i reira i tetahi wahine mau o nga tamahine a Rapana, tungane o tou whaea.
But go to Paddan-aram, to the house of Bethuel, your mother's father, and there get yourself a wife from the daughters of Laban, your mother's brother.
ἀναστὰς ἀπόδραθι εἰς τὴν μεσοποταμίαν εἰς τὸν οἶκον βαθουηλ τοῦ πατρὸς τῆς μητρὸς σου καὶ λαβὲ σεαυτῷ ἐκεῖθεν γυναῖκα ἐκ τῶν θυγατέρων λαβαν τοῦ ἀδελφοῦ τῆς μητρὸς σου

- 3 A ma te Atua Kaha Rawa koe e manaaki, mana koe e mea kia hua, kia nui, kia meinga hoki hei huihuinga iwi;
 And may God, the Ruler of all, give you his blessing, giving you fruit and increase, so that you may become an army of peoples.
 ὁ δὲ θεὸς μου εὐλόγησαι σε καὶ αὐξήσαι σε καὶ πληθύναι σε καὶ ἔσῃ εἰς συναγωγὰς ἔθνων
- 4 Mana e homai ki a koe te manaaki o Aperahama, ki a koutou tahi ko ou uri; kia riro ai i a koe te whenua e noho manene nei koe, i homai nei hoki e te Atua ki a Aperahama.
 And may God give you the blessing of Abraham, to you and to your seed, so that the land of your wanderings, which God gave to Abraham, may be your heritage.
 καὶ δόψοι σοὶ τὴν εὐλογίαν ἀβραὰμ τοῦ πατρὸς μου σοὶ καὶ τῷ σπέρματί σου μετὰ σέ κληρονομήσαι τὴν γῆν τῆς παροικίσεώς σου ἣν ἔδωκεν ὁ θεὸς τῷ ἀβραὰμ
- 5 Na tonoa atu ana a Hakopa e Ihaka: a haere ana ia ki Paranaarama ki a Rapana, ki te tama a Petuere Hiriani, ki te tungane o Ripeka, whaea o Hakopa raua ko Ehau.
 So Isaac sent Jacob away: and he went to Paddan-aram, to Laban, son of Bethuel the Aramaean, the brother of Rebekah, the mother of Jacob and Esau.
 καὶ ἀπέστειλεν ἰσαακ τὸν ἰακωβ καὶ ἐπορεύθη εἰς τὴν μεσοποταμίαν πρὸς λαβαν τὸν υἱὸν βαθουηλ τοῦ σύρου ἀδελφὸν δὲ ρεβεκκας τῆς μητρὸς ἰακωβ καὶ ἦσαν
- 6 ¶ A ka kite a Ehau kua manaaki a Ihaka i a Hakopa, kua tono hoki i a ia ki Paranaarama ki te tiki wahine mana i reira; kua tohutohu hoki ki a ia, i a ia e manaaki ana i a ia, kua mea, Kei tangohia e koe he wahine i nga tamahine o Kanaana;
 So when Esau saw that Isaac had given Jacob his blessing, and sent him away to Paddan-aram to get a wife for himself there, blessing him and saying to him, Do not take a wife from among the women of Canaan;
 εἶδεν δὲ ἦσαν ὅτι εὐλόγησεν ἰσαακ τὸν ἰακωβ καὶ ἀπόχετο εἰς τὴν μεσοποταμίαν συρίας λαβεῖν αὐτῷ ἐκεῖθεν γυναῖκα ἐν τῷ εὐλογεῖν αὐτὸν καὶ ἐνετείλατο αὐτῷ λέγων οὐ λήμψη γυναῖκα ἀπὸ τῶν θυγατέρων χανααν
- 7 A kua rongo a Hakopa ki tona papa raua ko tona whaea, kua riro hoki ki Paranaarama;
 And that Jacob had done as his father and mother said and had gone to Paddan-aram;
 καὶ ἤκουσεν ἰακωβ τοῦ πατρὸς καὶ τῆς μητρὸς αὐτοῦ καὶ ἐπορεύθη εἰς τὴν μεσοποταμίαν συρίας
- 8 A ka kite a Ehau e kino ana nga tamahine o Kanaana ki te titiro a Ihaka, a tona papa;
 It was clear to Esau that his father had no love for the women of Canaan,
 καὶ εἶδεν ἦσαν ὅτι πονηραὶ εἰσιν αἱ θυγατέρες χανααν ἐναντίον ἰσαακ τοῦ πατρὸς αὐτοῦ
- 9 Na haere ana a Ehau ki a Ihimaera, a tangohia ana mai e ia ki roto ki ana wahine a Maharata, te tamahine a Ihimaera, tama a Aperahama, te tuahine o Nepaioto, hei wahine mana.
 So Esau went to Ishmael and took Mahalath, the daughter of Abraham's son Ishmael, the sister of Nebaioth, to be his wife in addition to the wives he had.
 καὶ ἐπορεύθη ἦσαν πρὸς ἰσμαηλ καὶ ἔλαβεν τὴν μαελεθ θυγατέρα ἰσμαηλ τοῦ υἱοῦ ἀβραὰμ ἀδελφὴν ναβαιωθ πρὸς ταῖς γυναῖξιν αὐτοῦ γυναῖκα
- 10 ¶ Na ka turia atu e Hakopa i Peerehepa, a haere ana ki Harana.
 So Jacob went out from Beer-sheba to go to Haran.
 καὶ ἐξῆλθεν ἰακωβ ἀπὸ τοῦ φρέατος τοῦ ὄρκου καὶ ἐπορεύθη εἰς χαρραν
- 11 A ka pono atu ia ki tetahi wahi, ka moe i reira, kua to hoki te ra; na ka tikina atu e ia tetahi o nga kohatu o taua wahi, a meatia ana e ia hei urunga mona, ka takoto ia i taua wahi, ka moe.
 And coming to a certain place, he made it his resting-place for the night, for the sun had gone down; and he took one of the stones which were there, and putting it under his head he went to sleep in that place.
 καὶ ἀπήνησεν τόπῳ καὶ ἐκοιμήθη ἐκεῖ ἔδου γὰρ ὁ ἥλιος καὶ ἔλαβεν ἀπὸ τῶν λίθων τοῦ τόπου καὶ ἔθηκεν πρὸς κεφαλῆς αὐτοῦ καὶ ἐκοιμήθη ἐν τῷ τόπῳ ἐκείνῳ
- 12 Na moe iho ia, ko tetahi arawhata e tu ana i runga i te whenua, ko tona pito i tutuki ki te rangi: na, ko nga anahera a te Atua e piki ana, e heke ana i runga i taua mea.
 And he had a dream, and in his dream he saw steps stretching from earth to heaven, and the angels of God were going up and down on them.
 καὶ ἐνυπνίασθη καὶ ἰδοὺ κλίμαξ ἑστηριγμένη ἐν τῇ γῆ ἧς ἡ κεφαλὴ ἀφικνεῖτο εἰς τὸν οὐρανὸν καὶ οἱ ἄγγελοι τοῦ θεοῦ ἀνέβαινον καὶ κατέβαινον ἐπ' αὐτῆς

- 13 Na, ko Ihowa e tu ana i runga atu i taua mea, e mea ana, Ko Ihowa ahau, ko te Atua o Aperahama, o tou papa, ko te Atua hoki o Ihaka: ko te whenua e takoto na koe ka hoatu e ahau ki a koe, ki ou uri ano hoki;
 And he saw the Lord by his side, saying, I am the Lord, the God of Abraham your father, and the God of Isaac: I will give to you and to your seed this land on which you are sleeping.
 ὁ δὲ κύριος ἐπεστήρικτο ἐπ' αὐτῆς καὶ εἶπεν ἐγὼ κύριος ὁ θεὸς αβρααμ τοῦ πατρὸς σου καὶ ὁ θεὸς ισαακ μὴ φοβοῦ ἢ γῆ ἐφ' ἧς σὺ καθεύδεις ἐπ' αὐτῆς σοὶ δώσω αὐτήν καὶ τῷ σπέρματί σου
- 14 A ka rite ou uri ki te puehu o te oneone, ka tohatoha atu koe ki te hauauru, ki te rawhiti, ki te raki, ki te tonga: a mau, ma tou uri hoki e manaakitia ai nga hapu katoa o te whenua.
 Your seed will be like the dust of the earth, covering all the land to the west and to the east, to the north and to the south: you and your seed will be a name of blessing to all the families of the earth.
 καὶ ἔσται τὸ σπέρμα σου ὡς ἡ ἄμμος τῆς γῆς καὶ πλατυνθήσεται ἐπὶ θάλασσαν καὶ ἐπὶ λίβα καὶ ἐπὶ βορρᾶν καὶ ἐπ' ἀνατολάς καὶ ἐνευλογηθήσονται ἐν σοὶ πᾶσαι αἱ φυλαὶ τῆς γῆς καὶ ἐν τῷ σπέρματί σου
- 15 Na, kei a koe tenei ahau, ka tiaki ahau i a koe i nga wahi katoa e haere ai koe, ka whakahoki mai ano ahau i a koe ki tenei whenua; e kore hoki ahau e whakarere i a koe, kia oti ra ano taku i ki atu ai ki a koe.
 And truly, I will be with you, and will keep you wherever you go, guiding you back again to this land; and I will not give you up till I have done what I have said to you.
 καὶ ἰδοὺ ἐγὼ μετὰ σοῦ διαφυλάσσω σε ἐν τῇ ὁδῷ πάση οὗ ἂν πορευθῆς καὶ ἀποστρέψω σε εἰς τὴν γῆν ταύτην ὅτι οὐ μὴ σε ἐγκαταλίπω ἕως τοῦ ποιῆσαι με πάντα ὅσα ἐλάλησά σοι
- 16 ¶ Na ka oho ake a Hakopa i tana moe, ka mea, He pono kei tenei wahi a Ihowa; a kihai ahau i mohio.
 And Jacob, awaking from his sleep, said, Truly, the Lord is in this place and I was not conscious of it.
 καὶ ἐξηγέρθη ἰακωβ ἀπὸ τοῦ ὕπνου αὐτοῦ καὶ εἶπεν ὅτι ἔστιν κύριος ἐν τῷ τόπῳ τούτῳ ἐγὼ δὲ οὐκ ᾔδην
- 17 Na ka wehi ia, kamea, Ano te wehi o tenei wahi! ehara tenei i te mea ke atu i te whare o te Atua, a ko te kuwaha tenei ki te rangi.
 And fear came on him, and he said, This is a holy place; this is nothing less than the house of God and the doorway of heaven.
 καὶ ἐφοβήθη καὶ εἶπεν ὡς φοβερός ὁ τόπος οὗτος οὐκ ἔστιν τοῦτο ἀλλ' ἡ οἴκος θεοῦ καὶ αὕτη ἡ πόλις τοῦ οὐρανοῦ
- 18 Na ka ara wawe a Hakopa i te ata, a ka mau ki te kohatu i waiho ra hei urunga mona, whakaturia ana e ia hei pou, ringihia iho e ia he hinu ki runga.
 And early in the morning Jacob took the stone which had been under his head, and put it up as a pillar and put oil on it.
 καὶ ἀνέστη ἰακωβ τὸ πρωὶ καὶ ἔλαβεν τὸν λίθον ὃν ὑπέθηκεν ἐκεῖ πρὸς κεφαλῆς αὐτοῦ καὶ ἔστησεν αὐτὸν στήλην καὶ ἐπέχεεν ἔλαιον ἐπὶ τὸ ἄκρον αὐτῆς
- 19 A huaina iho e ia te ingoa o taua wahi ko Peteere: ko Rutu ia te ingoa o taua pa i mua.
 And he gave that place the name of Beth-el, but before that time the town was named Luz.
 καὶ ἐκάλεσεν ἰακωβ τὸ ὄνομα τοῦ τόπου ἐκείνου οἴκος θεοῦ καὶ οὐλαμλους ἦν ὄνομα τῇ πόλει τὸ πρότερον
- 20 Na ka puaki ta Hakopa kupu taurangi, ka mea ia, Ki te mea ka tata mai ki ahau te Atua, a ka tiakina ahau e ia i tenei ara e haere nei ahau, a ka homai e ia ki ahau he taro hei kai, me tetahi kakahu hei kakahu,
 Then Jacob took an oath, and said, If God will be with me, and keep me safe on my journey, and give me food and clothing to put on,
 καὶ ἠῴξαστο ἰακωβ εὐχὴν λέγων ἐὰν ᾔ κύριος ὁ θεὸς μετ' ἐμοῦ καὶ διαφυλάξῃ με ἐν τῇ ὁδῷ ταύτῃ ἢ ἐγὼ πορεύομαι καὶ δῶ μοι ἄρτον φαγεῖν καὶ ἱμάτιον περιβαλέσθαι
- 21 A ka hoki mai ahau i runga i te rangimarie ki te whare o toku papa; na, ko Ihowa hei Atua ki ahau:
 So that I come again to my father's house in peace, then I will take the Lord to be my God,
 καὶ ἀποστρέψῃ με μετὰ σωτηρίας εἰς τὸν οἶκον τοῦ πατρὸς μου καὶ ἔσται μοι κύριος εἰς θεόν

- 22 A, ko tenei kohatu i whakaturia nei e ahau hei pou, ka waiho hei whare mo te Atua; a, o nga mea katoa e homai e koe ki ahau, ka hoatu e ahau ki a koe nga whakatekau.
And this stone which I have put up for a pillar will be God's house: and of all you give me, I will give a tenth part to you.
καὶ ὁ λίθος οὗτος ὃν ἔστησα στήλην ἔσται μοι οἶκος θεοῦ καὶ πάντων ὧν ἂν μοι δῶς δεκάτην ἀποδεκατώσω αὐτά σοι .
- 1 ¶ Na ka turia atu e Hakopa, ka haere ki te whenua o nga tangata o te rawhiti.
Then Jacob went on his journey till he came to the land of the children of the East.
καὶ ἐξάρas ιακωβ τοὺς πόδας ἐπορεύθη εἰς γῆν ἀνατολῶν πρὸς λαβαν τὸν υἱὸν βαθουηλ τοῦ σύρου ἀδελφὸν δὲ ρεβεκκας μητρὸς ιακωβ καὶ ησαυ
- 2 Na ka titiro atu ia, a ka kite i tetahi poka i te parae, na, ko etahi kahui hipi e toru e takoto ana i te taha; i whakainumia hoki e ratou nga kahui ki te wai o taua poka: he nui hoki te kohatu i te waha o te poka.
And there he saw a water-hole in a field, and by the side of it three flocks of sheep, for there they got water for the sheep: and on the mouth of the water-hole there was a great stone.
καὶ ὄρᾱ καὶ ἰδοὺ φρέαρ ἐν τῷ πεδίῳ ἦσαν δὲ ἐκεῖ τρία ποιμνία προβάτων ἀναπανόμενα ἐπ' αὐτοῦ ἐκ γὰρ τοῦ φρέατος ἐκείνου ἐπότιζον τὰ ποιμνία λίθος δὲ ἦν μέγας ἐπὶ τῷ στόματι τοῦ φρέατος
- 3 I huihuia hoki ki reira nga kahui katoa: a whakataka atu ana e ratou te kohatu i te waha o te poka, kia whakainumia ai nga hipi, na ka whakahokia ano e ratou te kohatu ki te waha o te poka, ki tona wahi.
And all the flocks would come together there, and when the stone had been rolled away, they would give the sheep water, and put the stone back again in its place on the mouth of the water-hole.
καὶ συνήγοντο ἐκεῖ πάντα τὰ ποιμνία καὶ ἀπεκύλιον τὸν λίθον ἀπὸ τοῦ στόματος τοῦ φρέατος καὶ ἐπότιζον τὰ πρόβατα καὶ ἀπεκαθίστων τὸν λίθον ἐπὶ τὸ στόμα τοῦ φρέατος εἰς τὸν τόπον αὐτοῦ
- 4 Na ka mea a Hakopa ki a ratou, E oku tuakana, no hea koutou? A ka mea ratou, No Harana matou.
Then Jacob said to the herdmen, My brothers, where do you come from? And they said, From Haran.
εἶπεν δὲ αὐτοῖς ιακωβ ἀδελφοί πόθεν ἐστὲ ὑμεῖς οἱ δὲ εἶπαν ἐκ χαρραν ἐσμέν
- 5 Na ka mea ia ki a ratou, E mohio ana ianei koutou ki a Rapana, tama a Nahora? Ka mea ratou, E mohio ana ano matou.
And he said to them, Have you any knowledge of Laban, the son of Nahor? And they said, We have.
εἶπεν δὲ αὐτοῖς γινώσκετε λαβαν τὸν υἱὸν ναχωρ οἱ δὲ εἶπαν γινώσκομεν
- 6 A ka mea ia ki a ratou, E ora ana ranei ia? Ka mea ratou, E ora ana ano: ko Rahera ano tenei, ko tana tamahine te haere mai nei me nga hipi.
And he said to them, Is he well? And they said, He is well, and here is Rachel his daughter coming with the sheep.
εἶπεν δὲ αὐτοῖς ὑγιαίνει οἱ δὲ εἶπαν ὑγιαίνει καὶ ἰδοὺ ραχηλ ἡ θυγάτηρ αὐτοῦ ἦρχετο μετὰ τῶν προβάτων
- 7 Na ka mea ia, Nana, he nui ano te ra, ehara tenei i te wa hei huihuinga mai mo nga kararehe: whakainumia nga hipi, haere hoki ki te whangai.
Then Jacob said, The sun is still high and it is not time to get the cattle together: get water for the sheep and go and give them their food.
καὶ εἶπεν ιακωβ ἔτι ἐστὶν ἡμέρα πολλή οὕπω ὥρα συναχθῆναι τὰ κτήνη ποτίσαντες τὰ πρόβατα ἀπελθόντες βόσκετε
- 8 Na ka mea ratou, E kore e taea e matou, kia huihuia mai ra ano nga kahui katoa, kia whakataka hoki e ratou te kohatu i te waha o te poka; katahi ka whakainu matou i nga hipi.
And they said, We are not able to do so till all the flocks have come together and the stone has been rolled away from the mouth of the water-hole; then we will get water for the sheep.
οἱ δὲ εἶπαν οὐ δυνησόμεθα ἕως τοῦ συναχθῆναι πάντας τοὺς ποιμένας καὶ ἀποκυλίσωσιν τὸν λίθον ἀπὸ τοῦ στόματος τοῦ φρέατος καὶ ποτιοῦμεν τὰ πρόβατα
- 9 ¶ I a ia ano e korero ana ki a ratou, ka puta mai a Rahera me nga hipi a tona papa: ko ia hoki te kaiwhangai.
While he was still talking with them, Rachel came with her father's sheep, for she took care of them.
ἔτι αὐτοῦ λαλοῦντος αὐτοῖς καὶ ραχηλ ἡ θυγάτηρ λαβαν ἦρχετο μετὰ τῶν προβάτων τοῦ πατρὸς αὐτῆς αὐτὴ γὰρ ἔβοσκεν τὰ πρόβατα τοῦ πατρὸς αὐτῆς

- 10 A, no te kitenga o Hakopa i a Rahera tamahine a Rapana, tungane o tona whaea, me nga hipi hoki a Rapana, tungane o tona whaea, na ka haere a Hakopa, a whakataka atu ana e ia te kohatu i te waha o te poka, whakainumia ana e ia nga hipi a Rapana, tungane o tona whaea.
Then when Jacob saw Rachel, the daughter of Laban, his mother's brother, coming with Laban's sheep, he came near, and rolling the stone away from the mouth of the hole, he got water for Laban's flock.
ἐγένετο δὲ ὡς εἶδεν ἰακωβ τὴν ραχὴλ θυγατέρα λαβαν ἀδελφοῦ τῆς μητρὸς αὐτοῦ καὶ τὰ πρόβατα λαβαν ἀδελφοῦ τῆς μητρὸς αὐτοῦ καὶ προσελθὼν ἰακωβ ἀπεκύλισεν τὸν λίθον ἀπὸ τοῦ στόματος τοῦ φρέατος καὶ ἐπότισεν τὰ πρόβατα λαβαν τοῦ ἀδελφοῦ τῆς μητρὸς αὐτοῦ
- 11 Na ka kihi a Hakopa i a Rahera, a nui atu tona reo ki te tangi.
And weeping for joy, Jacob gave Rachel a kiss.
καὶ ἐφίλησεν ἰακωβ τὴν ραχὴλ καὶ βοήσας τῇ φωνῇ αὐτοῦ ἔκλαυσεν
- 12 Na ka whakaaturia e Hakopa ki a Rahera ko ia te iramutu o tona papa, he tama hoki na Ripeka: a ka rere ia ki te korero ki tona papa.
And Rachel, hearing from Jacob that he was her father's relation and that he was the son of Rebekah, went running to give her father news of it.
καὶ ἀνήγγειλεν τῇ ραχὴλ ὅτι ἀδελφὸς τοῦ πατρὸς αὐτῆς ἐστὶν καὶ ὅτι υἱὸς ρεβέκκας ἐστὶν καὶ δραμοῦσα ἀπήγγειλεν τῷ πατρὶ αὐτῆς κατὰ τὰ ῥήματα ταῦτα
- 13 Na, i te taenga atu ki a Rapana o te rongo o Hakopa, tama a tona tuahine, ka rere ia ki te whakatau i a ia, ka awhi i a ia, ka kihi hoki i a ia, a kawea ana ki tona whare. A ka korerotia e ia enei mea katoa ki a Rapana.
And Laban, hearing news of Jacob, his sister's son, came running, and took Jacob in his arms, and kissing him, made him come into his house. And Jacob gave him news of everything.
ἐγένετο δὲ ὡς ἤκουσεν λαβαν τὸ ὄνομα ἰακωβ τοῦ υἱοῦ τῆς ἀδελφῆς αὐτοῦ ἔδραμεν εἰς συνάντησιν αὐτῷ καὶ περιλαβὼν αὐτὸν ἐφίλησεν καὶ εἰσήγαγεν αὐτὸν εἰς τὸν οἶκον αὐτοῦ καὶ διηγήσατο τῷ λαβαν πάντας τοὺς λόγους τούτους
- 14 Na ka mea a Rapana ki a ia, He pono ko toku whenua, ko toku kikokiko koe. A kotahi te marama i noho ai ia ki a ia.
And Laban said to him, Truly, you are my bone and my flesh. And he kept Jacob with him for the space of a month.
καὶ εἶπεν αὐτῷ λαβαν ἐκ τῶν ὀστέων μου καὶ ἐκ τῆς σαρκὸς μου εἰ σύ καὶ ἦν μετ' αὐτοῦ μῆνα ἡμερῶν
- 15 ¶ Na ka mea a Rapana ki a Hakopa, No te mea ko taku iramutu koe, me mahi noa ano koe ki ahau? korero mai ki ahau, me aha he utu mou?
Then Laban said to Jacob, Because you are my brother are you to be my servant for nothing? say now, what is your payment to be?
εἶπεν δὲ λαβαν τῷ ἰακωβ ὅτι γὰρ ἀδελφός μου εἰ οὐ δουλεύσεις μοι δωρεάν ἀπάγγελόν μοι τίς ὁ μισθός σου ἐστὶν
- 16 Na tokorua nga tamahine a Rapana: ko te ingoa o te tuakana ko Rea, ko te ingoa hoki o te teina ko Rahera.
Now Laban had two daughters: the name of the older was Leah, and the name of the younger was Rachel.
τῷ δὲ λαβαν δύο θυγατέρες ὄνομα τῇ μείζονι λεια καὶ ὄνομα τῇ νεωτέρᾳ ραχὴλ
- 17 He papahewa nga kanohi o Rea; he mea ahuareka ia a Rahera, he ataahua hoki ki te titiro atu.
And Leah's eyes were clouded, but Rachel was fair in face and form.
οἱ δὲ ὀφθαλμοὶ λειας ἀσθενεῖς ραχὴλ δὲ καλὴ τῷ εἶδει καὶ ὀραία τῇ ὄψει
- 18 Na i aroha a Hakopa ki a Rahera; a ka mea ia, Kia whitu nga tau e mahi ai ahau ki a koe mo Rahera, mo tau tamahine o muri.
And Jacob was in love with Rachel; and he said, I will be your servant seven years for Rachel, your younger daughter.
ἠγάπησεν δὲ ἰακωβ τὴν ραχὴλ καὶ εἶπεν δουλεύσω σοι ἐπτὰ ἔτη περὶ ραχὴλ τῆς θυγατρὸς σου τῆς νεωτέρας
- 19 Na ka mea a Rapana, Engari te hoatu e ahau ki a koe, kei hoatu ki te tangata ke: e noho ki ahau.
And Laban said, It is better for you to have her than another man: go on living here with me.
εἶπεν δὲ αὐτῷ λαβαν βέλτιον δοῦναί με αὐτὴν σοὶ ἢ δοῦναί με αὐτὴν ἀνδρὶ ἑτέρῳ οἴκησον μετ' ἐμοῦ

- 20 Na e whitu nga tau i mahi ai a Hakopa mo Rahera; a he rangi torutoru noa ake te rite o aua tau ki tona whakaaro, i tona aroha ki a ia.
 And Jacob did seven years' work for Rachel; and because of his love for her it seemed to him only a very little time.
 καὶ ἐδούλευσεν ἰακωβ περὶ ραχηλ ἕτη ἑπτὰ καὶ ἦσαν ἐναντίον αὐτοῦ ὡς ἡμέραι ὀλίγαι παρὰ τὸ ἀγαπᾶν αὐτὸν αὐτήν
- 21 Na ka mea a Hakopa ki a Rapana, Homai taku wahine, kua rite nei hoki oku ra, kia haere ahau ki roto, ki a ia.
 Then Jacob said to Laban, Give me my wife so that I may have her, for the days are ended.
 εἶπεν δὲ ἰακωβ πρὸς λαβαν ἀπόδος τὴν γυναῖκά μου πεπλήρωνται γὰρ αἱ ἡμέραι μου ὅπως εἰσέλθω πρὸς αὐτήν
- 22 Na ka huihuia mai e Rapana nga tangata katoa o taua wahi, a tukua ana e ia he hakari.
 And Laban got together all the men of the place and gave a feast.
 συνήγαγεν δὲ λαβαν πάντας τοὺς ἄνδρας τοῦ τόπου καὶ ἐποίησεν γάμον
- 23 A, i te ahiahi ka mau ia ki a Rea ki tana tamahine, a kawea ana ia ki a ia; a ka haere ia ki roto, ki a ia.
 And in the evening he took Leah, his daughter, and gave her to him, and he went in to her.
 καὶ ἐγένετο ἑσπέρα καὶ λαβὼν λαβαν λειαν τὴν θυγατέρα αὐτοῦ εἰσήγαγεν αὐτήν πρὸς ἰακωβ καὶ εἰσῆλθεν πρὸς αὐτήν ἰακωβ
- 24 A i hoatu e Rapana a Tiripa, tana pononga wahine, hei pononga ma Rea, ma tana tamahine.
 And Laban gave Zilpah, his servant-girl, to Leah, to be her waiting-woman.
 ἔδωκεν δὲ λαβαν λεια τῇ θυγατρὶ αὐτοῦ ζελφαν τὴν παιδίσκην αὐτοῦ αὐτῇ παιδίσκην
- 25 A, i te ata, na, ko Rea ia: a ka mea ia ki a Rapana, He aha tenei mahi au ki ahau? ehara ianei a Rahera i taku i mahi ai ahau ki a koe? he aha ra koe i tinihanga ai ki ahau?
 And in the morning Jacob saw that it was Leah: and he said to Laban, What have you done to me? was I not working for you so that I might have Rachel? why have you been false to me?
 ἐγένετο δὲ πρωὶ καὶ ἰδοὺ ἦν λεια εἶπεν δὲ ἰακωβ τῷ λαβαν τί τοῦτο ἐποίησάς μοι οὐ περὶ ραχηλ ἐδούλευσα παρὰ σοὶ καὶ ἵνα τί παρελογίσω με
- 26 Na ko te meatanga a Rapana, Ehara tenei i te tikanga o to matou whenua, kia hoatu te teina ki mua o te tuakana.
 And Laban said, In our country we do not let the younger daughter be married before the older.
 εἶπεν δὲ λαβαν οὐκ ἔστιν οὕτως ἐν τῷ τόπῳ ἡμῶν δοῦναι τὴν νεωτέραν πρὶν ἢ τὴν πρεσβυτέραν
- 27 Whakatutukitia te wiki mo tenei, a ka hoatu ano hoki tera e matou ki a koe mo te mahi e mahi ai koe ki ahau i etahi atu tau e whitu.
 Let the week of the bride-feast come to its end and then we will give you the other in addition, if you will be my servant for another seven years.
 συντέλεσον οὖν τὰ ἑβδομα ταύτης καὶ δώσω σοὶ καὶ ταύτην ἀντὶ τῆς ἐργασίας ἧς ἐργᾶ παρ' ἐμοὶ ἔτι ἑπτὰ ἕτη ἕτερα
- 28 A pera ana a Hakopa, a whakatutukitia ana e ia te wiki mo tenei: a ka homai e ia a Rahera, tana tamahine, ki a ia hei wahine mana.
 And Jacob did so; and when the week was ended, Laban gave him his daughter Rachel for his wife.
 ἐποίησεν δὲ ἰακωβ οὕτως καὶ ἀνεπλήρωσεν τὰ ἑβδομα ταύτης καὶ ἔδωκεν αὐτῷ λαβαν ραχηλ τὴν θυγατέρα αὐτοῦ αὐτῷ γυναῖκα
- 29 I homai ano e Rapana a Piriha, tana pononga wahine, ki a Rahera, ki tana tamahine, hei pononga mana.
 And Laban gave Rachel his servant-girl Bilhah to be her waiting-woman.
 ἔδωκεν δὲ λαβαν ραχηλ τῇ θυγατρὶ αὐτοῦ βαλλαν τὴν παιδίσκην αὐτοῦ αὐτῇ παιδίσκην
- 30 Na ka haere ano hoki ia ki roto, ki a Rahera, a nui atu tona aroha ki a Rahera i tona ki a Rea; e whitu atu ano nga tau i mahi ai ia ki a ia.
 Then Jacob took Rachel as his wife, and his love for her was greater than his love for Leah; and he went on working for Laban for another seven years.
 καὶ εἰσῆλθεν πρὸς ραχηλ ἠγάπησεν δὲ ραχηλ μᾶλλον ἢ λειαν καὶ ἐδούλευσεν αὐτῷ ἑπτὰ ἕτη ἕτερα

- 31 ¶ A ka kite a Ihowa e kinongia ana a Rea, ka whakatuwheratia e ia tona kopu: he pakoko ia a Raheara.
 Now the Lord, seeing that Leah was not loved, gave her a child; while Rachel had no children.
 ἰδὼν δὲ κύριος ὅτι μισεῖται λεία ἤνοιξεν τὴν μήτραν αὐτῆς ραχὴλ δὲ ἦν στειρα
- 32 Na ka hapu a Rea, a ka whanau he tama, a huaina ana e ia tona ingoa ko Reupena: i mea hoki ia, Mo Ihowa hoki i titiro mai ki toku tangihanga; ta te mea hoki akuanei taku tahu aroha ai ki ahau.
 And Leah was with child, and gave birth to a son to whom she gave the name Reuben: for she said, The Lord has seen my sorrow; now my husband will have love for me.
 καὶ συνέλαβεν λεία καὶ ἔτεκεν υἱὸν τῷ ἰακωβ ἐκάλεσεν δὲ τὸ ὄνομα αὐτοῦ ρουβὴν λέγουσα διότι εἶδέν μου κύριος τὴν ταπεινώσιν νῦν με ἀγαπήσει ὁ ἀνὴρ μου
- 33 Na ka hapu ano ia, a ka whanau he tama; a ka mea ia, I rongu hoki a Ihowa e kinongia ana ahau, koia i homai ai hoki e ia tenei ki ahau: a huaina ana e ia tona ingoa ko Himiona.
 Then she became with child again, and gave birth to a son; and said, Because it has come to the Lord's ears that I am not loved, he has given me this son in addition: and she gave him the name Simeon.
 καὶ συνέλαβεν πάλιν λεία καὶ ἔτεκεν υἱὸν δεύτερον τῷ ἰακωβ καὶ εἶπεν ὅτι ἤκουσεν κύριος ὅτι μισοῦμαι καὶ προσέδωκέν μοι καὶ τοῦτον ἐκάλεσεν δὲ τὸ ὄνομα αὐτοῦ σιμεὼν
- 34 Na ka hapu ano ia, a ka whanau he tama; a ka mea ia, Katahi ano taku tahu ka piri mai ki ahau, no te mea hoki ka tokotoru a maua tama ka whanau; na reira i huaina ai e ia tona ingoa ko Riwai.
 And she was with child again, and gave birth to a son; and said, Now at last my husband will be united to me, because I have given him three sons: so he was named Levi.
 καὶ συνέλαβεν ἔτι καὶ ἔτεκεν υἱὸν καὶ εἶπεν ἐν τῷ νῦν καιρῷ πρὸς ἐμοῦ ἔσται ὁ ἀνὴρ μου ἔτεκεν γὰρ αὐτῷ τρεῖς υἱούς διὰ τοῦτο ἐκάλεσεν τὸ ὄνομα αὐτοῦ λευὶ
- 35 Na ka hapu ano ia, a ka whanau he tama; a ka mea ia, Katahi ahau ka whakamoemiti ki a Ihowa: koia i huaina ai e ia tona ingoa ko Hura: a ka mutu tana whanau.
 And she was with child again, and gave birth to a son: and she said, This time I will give praise to the Lord: so he was named Judah; after this she had no more children for a time.
 καὶ συλλαβοῦσα ἔτι ἔτεκεν υἱὸν καὶ εἶπεν νῦν ἔτι τοῦτο ἐξομολογήσομαι κυρίῳ διὰ τοῦτο ἐκάλεσεν τὸ ὄνομα αὐτοῦ ἰουδα καὶ ἔσθη τοῦ τίκτειν
- 1 ¶ A, no te kitenga o Raheara kahore i whanau tetahi tama ma raua ko Hakopa, ka hae a Raheara ki tona tuakana; a ka mea ia ki a Hakopa, Kia whai tamariki ahau, ki te kahore, ka mate ahau.
 Now Rachel, because she had no children, was full of envy of her sister; and she said to Jacob, If you do not give me children I will not go on living.
 ἰδοῦσα δὲ ραχὴλ ὅτι οὐ τέτοκεν τῷ ἰακωβ καὶ ἐζήλωσεν ραχὴλ τὴν ἀδελφὴν αὐτῆς καὶ εἶπεν τῷ ἰακωβ δός μοι τέκνα εἰ δὲ μὴ τελευτήσω ἐγώ
- 2 Na ka mura ake te riri a Hakopa ki a Raheara: ka mea ia, Ko te atua ranei ahau e kaiponu atu nei i te hua mo tou kopu?
 But Jacob was angry with Rachel, and said, Am I in the place of God, who has kept your body from having fruit?
 ἐθυμώθη δὲ ἰακωβ τῇ ραχὴλ καὶ εἶπεν αὐτῇ μὴ ἀντὶ θεοῦ ἐγώ εἰμι ὃς ἐστέρησέν σε καρπὸν κοιλίας
- 3 Na ka mea tera, Na taku pononga wahine, a Piriha, haere ki roto, ki a ia; kia whanau ai ia ki runga ki oku turi, a mana ka whai tamariki ai ahau.
 Then she said, Here is my servant Bilhah, go in to her, so that she may have a child on my knees, and I may have a family by her.
 εἶπεν δὲ ραχὴλ τῷ ἰακωβ ἰδοὺ ἡ παιδίσκη μου βαλλὰ εἰσελθε πρὸς αὐτὴν καὶ τέξεται ἐπὶ τῶν γονάτων μου καὶ τεκνοποιήσομαι κἀγὼ ἐξ αὐτῆς
- 4 Na ka homai e ia a Piriha, tana pononga wahine, ki a ia hei wahine, a ka haere atu a Hakopa ki roto, ki a ia.
 So she gave him her servant Bilhah as a wife, and Jacob went in to her.
 καὶ ἔδωκεν αὐτῷ βαλλὰν τὴν παιδίσκην αὐτῆς αὐτῷ γυναῖκα εἰσηλθεν δὲ πρὸς αὐτὴν ἰακωβ
- 5 Na ka hapu a Piriha, a ka whanau ta raua tama ko Hakopa.
 And Bilhah became with child, and gave birth to a son.
 καὶ συνέλαβεν βαλλὰ ἡ παιδίσκη ραχὴλ καὶ ἔτεκεν τῷ ἰακωβ υἱόν

- 6 Na ka mea a Rahera, Kua whakarite te Atua i taku whakawakanga, kua rongo ano ki toku reo, kua homai hoki e ia tetahi tama ki ahau: na reira i huaina ai e ia tona ingoa ko Rana.
Then Rachel said, God has been my judge, and has given ear to my voice, and has given me a son; so he was named Dan.
καὶ εἶπεν ραχηλ ἔκρινέν μοι ὁ θεὸς καὶ ἐπήκουσεν τῆς φωνῆς μου καὶ ἔδωκέν μοι υἱόν διὰ τοῦτο ἐκάλεσεν τὸ ὄνομα αὐτοῦ δαν
- 7 Na ka hapu ano a Piriha, te pononga wahine a Rahera, a ka whanau te rua o a raua tama, ko Hakopa.
And again Bilhah, Rachel's servant, was with child, and gave birth to a second son.
καὶ συνέλαβεν ἔτι βαλλὰ ἢ παιδίσκη ραχηλ καὶ ἔτεκεν υἱὸν δεύτερον τῷ ἰακωβ
- 8 Na ka mea a Rahera, Nui whakaharahara nga nonoketanga i nonoke ai maua ko toku tuakana, a taea ana ia e ahau: na huaina iho e ia tona ingoa ko Napatari.
And Rachel said, I have had a great fight with my sister, and I have overcome her: and she gave the child the name Naphtali.
καὶ εἶπεν ραχηλ συνέλαβέτό μοι ὁ θεός καὶ συνανεστράφην τῇ ἀδελφῇ μου καὶ ἠδυνάσθην καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ νεφθαλί
- 9 I te kitenga o Rea ka mutu ia te whanau ka tango ia i a Tiripa, i tana pononga wahine, a hoatu ana e ia ki a Hakopa hei wahine.
When it was clear to Leah that she would have no more children for a time, she gave Zilpah, her servant, to Jacob as a wife.
εἶδεν δὲ λεια ὅτι ἔσται τοῦ τίκτειν καὶ ἔλαβεν ζελφαν τὴν παιδίσκην αὐτῆς καὶ ἔδωκεν αὐτὴν τῷ ἰακωβ γυναῖκα
- 10 Na ka whanau te tama a Hakopa raua ko Tiripa, pononga a Rea.
And Zilpah, Leah's servant, gave birth to a son.
εἰσήλθεν δὲ πρὸς αὐτὴν ἰακωβ καὶ συνέλαβεν ζελφα ἢ παιδίσκη λειας καὶ ἔτεκεν τῷ ἰακωβ υἱόν
- 11 A ka mea a Rea, He waimarie! Na huaina ana e ia tona ingoa ko Kara.
And Leah said, It has gone well for me: and she gave him the name Gad.
καὶ εἶπεν λεια ἐν τύχῃ καὶ ἐπωνόμασεν τὸ ὄνομα αὐτοῦ γαδ
- 12 Na ka whanau te rua o nga tama a Hakopa raua ko Tiripa, pononga a Rea.
And Zilpah, Leah's servant, gave birth to a second son.
καὶ συνέλαβεν ζελφα ἢ παιδίσκη λειας καὶ ἔτεκεν ἔτι τῷ ἰακωβ υἱὸν δεύτερον
- 13 A ka mea a Rea, E hari ana ahau, ka kiia nei hoki ahau e nga tamahine he mea hari: a huaina ana e ia tona ingoa ko Ahera.
And Leah said, Happy am I! and all women will give witness to my joy: and she gave him the name Asher.
καὶ εἶπεν λεια μακαρία ἐγὼ ὅτι μακαρίζουσίν με αἱ γυναῖκες καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ασηρ
- 14 ¶ Na ka haere a Reupena i nga ra o te kotinga witi, a ka kite i etahi manitareki i te koraha, a kawea ana e ia ki a Rea, ki tona whaea. A ka mea atu a Rahera ki a Rea, Tena koa maku etahi o nga manitareki a tau tama.
Now at the time of the grain-cutting, Reuben saw some love-fruits in the field, and took them to his mother Leah. And Rachel said to her, Let me have some of your son's love-fruits.
ἐπορεύθη δὲ ρουβην ἐν ἡμέραις θερισμοῦ πυρῶν καὶ εὔρεν μήλα μανδραγόρου ἐν τῷ ἀγρῷ καὶ ἤνεγκεν αὐτὰ πρὸς λειαν τὴν μητέρα αὐτοῦ εἶπεν δὲ ραχηλ τῇ λεια δός μοι τῶν μανδραγορῶν τοῦ υἱοῦ σου
- 15 Na ko te meatanga a tera ki a ia, He mea nohinohi ianei tau tangohanga i taku tahu? a me tango ano koe i nga manitareki a taku tama? A ka mea atu a Rahera, Na, me takoto ia ki a koe i tenei po hei utu mo nga manitareki a tau tama.
But Leah said to her, Is it a small thing that you have taken my husband from me? and now would you take my son's love-fruits? Then Rachel said, You may have him tonight in exchange for your son's love-fruits.
εἶπεν δὲ λεια οὐχ ἱκανόν σοι ὅτι ἔλαβες τὸν ἄνδρα μου μὴ καὶ τοὺς μανδραγόρας τοῦ υἱοῦ μου λήμψη εἶπεν δὲ ραχηλ οὐχ οὕτως κοιμηθήτω μετὰ σοῦ τὴν νύκτα ταύτην ἀντὶ τῶν μανδραγορῶν τοῦ υἱοῦ σου

- 16** A i te ahiahi ka, haere mai a Hakopa i te mara, na ka puta atu a Rea ki te whakataui i a ia, ka mea, Me haere mai koe ki ahau; kua oti hoki koe te hoko e ahau ki nga manitareki a taku tama. Na ka takoto ia ki a ia i taua po.
In the evening, when Jacob came in from the field, Leah went out to him and said, Tonight you are to come to me, for I have given my son's love-fruits as a price for you. And he went in to her that night.
 εισήλθεν δὲ ἰακωβ ἐξ ἀγροῦ ἑσπέρας καὶ ἐξήλθεν λεία εἰς συνάντησιν αὐτῷ καὶ εἶπεν πρὸς με εἰσελεύσῃ σήμερον μεμίσθωμαι γάρ σε ἀντὶ τῶν μανδραγορῶν τοῦ υἱοῦ μου καὶ ἐκοιμήθη μετ' αὐτῆς τὴν νύκτα ἐκείνην
- 17** I whakarongo hoki te Atua ki a Rea, a ka hapu ia, a ka whanau te tokorima o a raua tama ko Hakopa.
And God gave ear to her and she became with child, and gave Jacob a fifth son.
 καὶ ἐπήκουσεν ὁ θεὸς λείας καὶ συλλαβοῦσα ἔτεκεν τῷ ἰακωβ υἱὸν πέμπτον
- 18** Na ka mea a Rea, Kua homai e te Atua toku utu, moku i hoatu i taku pononga ki taku tahu: a huaina ana e ia tona ingoa ko Ihakara.
Then Leah said, God has made payment to me for giving my servant-girl to my husband: so she gave her son the name Issachar.
 καὶ εἶπεν λεία ἔδωκεν ὁ θεὸς τὸν μισθόν μου ἀνθ' οὗ ἔδωκα τὴν παιδίσκην μου τῷ ἀνδρὶ μου καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ἰσσαχαρ ὃ ἐστὶν μισθός
- 19** Na ka hapu ano a Rea, a ka whanau te tokoono o a raua tama ko Hakopa.
And again Leah became with child, and she gave Jacob a sixth son.
 καὶ συνέλαβεν ἔτι λεία καὶ ἔτεκεν υἱὸν ἕκτον τῷ ἰακωβ
- 20** Na ka mea a Rea, He pai te hakari i homai nei e te Atua ki ahau; katahi taku tahu ka noho ki ahau, mo te whanautanga o a maua tama tokoono: a huaina ana e ia tona ingoa ko Hapurona.
And she said, God has given me a good bride-price; now at last will I have my husband living with me, for I have given him six sons: and she gave him the name Zebulun.
 καὶ εἶπεν λεία δεδώρηται μοι ὁ θεὸς δῶρον καλόν ἐν τῷ νῦν καιρῷ αἰρετιεῖ με ὁ ἀνὴρ μου ἔτεκεν γὰρ αὐτῷ υἱοὺς ἕξ καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ζαβουλὸν
- 21** A muri iho ka whanau he kotiro, a huaina ana e ia tona ingoa ko Rina.
After that she had a daughter, to whom she gave the name Dinah.
 καὶ μετὰ τοῦτο ἔτεκεν θυγατέρα καὶ ἐκάλεσεν τὸ ὄνομα αὐτῆς δίνα
- 22** A i mahara te Atua ki a Rahera, i whakarongo hoki te Atua ki a ia, a whakatuwheratia ana e ia tona kopu.
Then God gave thought to Rachel, and hearing her prayer he made her fertile.
 ἐμνήσθη δὲ ὁ θεὸς τῆς ραχηλ καὶ ἐπήκουσεν αὐτῆς ὁ θεὸς καὶ ἀνέωξεν αὐτῆς τὴν μήτραν
- 23** Na ka hapu ia, a ka whanau he tama; a ka mea ia, Kua whakamutua e te Atua toku tawainga:
And she was with child, and gave birth to a son: and she said, God has taken away my shame.
 καὶ συλλαβοῦσα ἔτεκεν τῷ ἰακωβ υἱὸν εἶπεν δὲ ραχηλ ἀφείλεν ὁ θεός μου τὸ ὄνειδος
- 24** Na huaina ana e ia tona ingoa ko Hohepa: a ka mea, Ka tapiritia mai e Ihowa tetahi atu tama maku.
And she gave him the name Joseph, saying, May the Lord give me another son.
 καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ἰωσηφ λέγουσα προσθέτω ὁ θεός μου υἱὸν ἕτερον
- 25** ¶ Na, ka whanau ra a Hohepa i a Rahera, ka mea a Hakopa ki a Rapana, Tukua ahau, kia haere ai ahau ki toku ake wahi, ki toku whenua.
Now after the birth of Joseph, Jacob said to Laban, Let me go away to my place and my country.
 ἐγένετο δὲ ὡς ἔτεκεν ραχηλ τὸν ἰωσηφ εἶπεν ἰακωβ τῷ λαβαν ἀποστείλον με ἵνα ἀπέλθω εἰς τὸν τόπον μου καὶ εἰς τὴν γῆν μου
- 26** Homai aku wahine me aku tamariki i mahi ai ahau ki a koe, a ka haere ahau: e mohio ana hoki koe ki taku mahi i mahi ai ahau ki a koe.
Give me my wives and my children, for whom I have been your servant, and let me go: for you have knowledge of all the work I have done for you.
 ἀπόδος τὰς γυναῖκάς μου καὶ τὰ παιδιά περὶ ὧν δεδούλευκά σοι ἵνα ἀπέλθω σὺ γὰρ γινώσκεις τὴν δουλείαν ἣν δεδούλευκά σοι

- 27 Na ka mea a Rapana ki a ia, Ki te mea e manakohia ana anau e koe, e noho: kua kite hoki ahau nau i manaakitia ai ahau e Ihowa.
And Laban said, If you will let me say so, do not go away; for I have seen by the signs that the Lord has been good to me because of you.
εἶπεν δὲ αὐτῷ λαβαν εἰ εὔρον χάριν ἐναντίον σου οἰωνισάμην ἄν εὐλόγησεν γάρ με ὁ θεὸς τῆ σῆ εἰσόδῳ
- 28 I mea ano ia, Whakaritea ki ahau te utu mou, a ka hoatu e ahau.
Say then what your payment is to be and I will give it.
διάστειλον τὸν μισθὸν σου πρὸς με καὶ δώσω
- 29 A ka mea ia ki a ia, E mohio ana koe ki taku mahinga ki a koe, ki au kararehe hoki i ahau, to ratou peheatanga.
Then Jacob said, You have seen what I have done for you, and how your cattle have done well under my care.
εἶπεν δὲ αὐτῷ ἰακωβ σὺ γινώσκεις ἃ δεδούλευκά σοι καὶ ὅσα ἦν κτήνη σου μετ' ἐμοῦ
- 30 I mua atu hoki i ahau he iti au mea, na kua nui noa atu tenei; a kua manaakitia koe e Ihowa ahakoa tahuri ahau ki hea, ki hea: na inaianei ahea ranei ahau mea ai hoki i tetahi mea mo toku ake whare?
For before I came you had little, and it has been greatly increased; and the Lord has given you a blessing in everything I have done; but when am I to do something for my family?
μικρὰ γὰρ ἦν ὅσα σοι ἦν ἐναντίον ἐμοῦ καὶ ηὐξήθη εἰς πλῆθος καὶ ηὐλόγησέν σε κύριος ἐπὶ τῷ ποδί μου νῦν οὖν πότε ποιήσω κἀγὼ ἐμαυτῷ οἶκον
- 31 A ka mea tera, Ko te aha taku e hoatu ai ki a koe? A ka mea a Hakopa, Kaua e homai tetahi mea ki ahau: ki te meatia mai e koe tenei mea aku, ka whangai ano ahau, ka tiaki i au hipi.
And Laban said, What am I to give you? And Jacob said, Do not give me anything; but I will again take up the care of your flock if you will only do this for me:
καὶ εἶπεν αὐτῷ λαβαν τί σοι δώσω εἶπεν δὲ αὐτῷ ἰακωβ οὐ δώσεις μοι οὐθέν ἐὰν ποιήσης μοι τὸ ῥῆμα τοῦτο ἄλλιν ποιμανῶ τὰ πρόβατά σου καὶ φυλάξω
- 32 Ka tika ahau na waenganui i tau kahui katoa akuanei, a ka wehea i reira nga mea whai tongitongi katoa, nga mea purepure, me nga mea pakaka katoa i roto i nga hipi, me nga purepure, me nga mea whai tongitongi i roto i nga koati: a ko era hei utu moku.
Let me go through all your flock today, taking out from among them all the sheep which are marked or coloured or black, and all the marked or coloured goats: these will be my payment.
παρελθάτω πάντα τὰ πρόβατά σου σήμερον καὶ διαχώρισον ἐκεῖθεν πᾶν πρόβατον φαιὸν ἐν τοῖς ἀρνάσιν καὶ πᾶν διάλευκον καὶ ῥαντὸν ἐν ταῖς αἰζῖν ἔσται μοι μισθός
- 33 Penei ka whakatikaia ahau e toku tika apopo ake nei, ina tae atu ki tou aroaro ki te utu moku: ko nga mea i roto i nga koati kahore nei he tongitongi, kahore he purepure, me nga mea kahore e pakaka i roto i nga hipi, he mea tahae tena naku.
And so you will be able to put my honour to the test in time to come; if you see among my flocks any goats which are not marked or coloured, or any sheep which is not black, you may take me for a thief.
καὶ ἐπακούσεται μοι ἡ δικαιοσύνη μου ἐν τῇ ἡμέρᾳ τῆ αὔριον ὅτι ἐστὶν ὁ μισθός μου ἐνώπιόν σου πᾶν ὃ ἐὰν μὴ ᾖ ῥαντὸν καὶ διάλευκον ἐν ταῖς αἰζῖν καὶ φαιὸν ἐν τοῖς ἀρνάσιν κεκλεμμένον ἔσται παρ' ἐμοῦ
- 34 Na ka mea a Rapana, Ae, pai tonu kia pena me tau i ki mai na.
And Laban said, Let it be as you say.
εἶπεν δὲ αὐτῷ λαβαν ἔστω κατὰ τὸ ῥῆμά σου
- 35 Na ka wehea e ia i taua rangi nga koati toa, nga mea whakahekeheke, me nga mea purepure, me nga koati uha e whai tongitongi ana, me nga mea purepure, nga mea he ma tetahi wahi, me nga mea pakaka o nga hipi, a hoatu ana ki nga ringa o ana tama;
So that day he took all the he-goats which were banded or coloured, and all the she-goats which were marked or coloured or had white marks, and all the black sheep, and gave them into the care of his sons;
καὶ διέστειλεν ἐν τῇ ἡμέρᾳ ἐκεῖνη τοὺς τράγους τοὺς ῥαντοὺς καὶ τοὺς διαλεύκους καὶ πάσας τὰς αἴγας τὰς ῥαντὰς καὶ τὰς διαλεύκους καὶ πᾶν ὃ ἦν λευκὸν ἐν αὐτοῖς καὶ πᾶν ὃ ἦν φαιὸν ἐν τοῖς ἀρνάσιν καὶ ἔδωκεν διὰ χειρὸς τῶν υἱῶν αὐτοῦ

- 36 Na ka whakatakiwatia e ia he takiwa i waenganui i a ia, i a Hakopa, kia toru nga ra e haerea ai; a ka whangai a Hakopa i nga hipi a Rapana i mahue iho.
And sent them three days' journey away: and Jacob took care of the rest of Laban's flock.
 και ἀπέστησεν ὁδὸν τριῶν ἡμερῶν ἀνὰ μέσον αὐτῶν καὶ ἀνὰ μέσον ἰακωβ ἰακωβ δὲ ἐποίμαινε τὰ πρόβατα λαβαν τὰ ὑπολειφθέντα
- 37 ¶ Katahi ka tikina e Hakopa etahi rakau mana, he papara mata, he aramona, he pereni; a tihorea ana e ia etahi tihorenga ma i aua mea, a ka meinga kia ata kitea te wahi ma o nga rakau.
Then Jacob took young branches of trees, cutting off the skin so that the white wood was seen in bands.
 ἔλαβεν δὲ ἑαυτῷ ἰακωβ ῥάβδον στυρακίνην χλωρὰν καὶ καρυίνην καὶ πλατάνου καὶ ἐλέπισεν αὐτὰς ἰακωβ λεπίσματα λευκὰ περισύρων τὸ χλωρὸν ἐφαίνετο δὲ ἐπὶ ταῖς ῥάβδους τὸ λευκόν ὃ ἐλέπισεν ποικίλον
- 38 A i whakaturia e ia aua rakau i tihorea ra ki roto ki nga hake, ki roto ki nga waka wai, kia taurite mai ki nga hipi, ina haere nga hipi ki te inu; i whakahaputia hoki i te haerenga ki te inu.
And he put the banded sticks in the drinking-places where the flock came to get water; and they became with young when they came to the water.
 και παρέθηκεν τὰς ῥάβδους ἄς ἐλέπισεν ἐν ταῖς ληνοῖς τῶν ποτιστηρίων τοῦ ὕδατος ἵνα ὡς ἂν ἔλθωσιν τὰ πρόβατα πιεῖν ἐνώπιον τῶν ῥάβδων ἐλθόντων αὐτῶν εἰς τὸ πιεῖν
- 39 Na ka whakahaputia nga kahui ki mau i nga rakau, a he whakahekeheke, he mea tongitongi, he purepure nga kuao i whanau.
And because of this, the flock gave birth to young which were marked with bands of colour.
 ἐγκισήσωσιν τὰ πρόβατα εἰς τὰς ῥάβδους καὶ ἔτικτον τὰ πρόβατα διάλευκα καὶ ποικίλα καὶ σποδοειδῆ ῥαντά
- 40 Na ka wehea atu nga reme e Hakopa, a whakaangahia ana e ia nga kanohi o nga kahui ki nga mea whakahekeheke, ki nga mea pakaka katoa i roto i te kahui a Rapana; na ko ana ake kahui i wehea e ia ki te whanga, kihai hoki i tukua ki roto ki te kahui a Rapana.
These lambs Jacob kept separate; and he put his flock in a place by themselves and not with Laban's flock.
 τοὺς δὲ ἄμνοὺς διέστειλεν ἰακωβ καὶ ἔστησεν ἐναντίον τῶν προβάτων κριὸν διάλευκον καὶ πᾶν ποικίλον ἐν τοῖς ἄμνοις καὶ διεχώρισεν ἑαυτῷ ποίμνια καθ' ἑαυτὸν καὶ οὐκ ἔμιξεν αὐτὰ εἰς τὰ πρόβατα λαβαν
- 41 Na, i nga wa katoa e whakahaputia ai nga mea kaha o te kahui ka whakaturia e Hakopa nga rakau ki te tirohanga a te kahui, ki roto ki nga hake, kia whakahaputia ai ratou ki waenga i nga rakau;
And whenever the stronger ones of the flock became with young, Jacob put the sticks in front of them in the drinking-places, so that they might become with young when they saw the sticks.
 ἐγένετο δὲ ἐν τῷ καιρῷ ᾧ ἐνεκίσθησεν τὰ πρόβατα ἐν γαστρὶ λαμβάνοντα ἔθηκεν ἰακωβ τὰς ῥάβδους ἐναντίον τῶν προβάτων ἐν ταῖς ληνοῖς τοῦ ἐγκισήσαι αὐτὰ κατὰ τὰς ῥάβδους
- 42 A ki te mea he ngoikore te kahui, kihai i whakaturia e ia: na i a Rapana nga mea ngoikore, a i a Hakopa nga mea kaha.
But when the flocks were feeble, he did not put the sticks before them; so that the feebler flocks were Laban's and the stronger were Jacob's.
 ἡνίκα δ' ἂν ἔτεκον τὰ πρόβατα οὐκ ἐτίθει ἐγένετο δὲ τὰ ἄσημα τοῦ λαβαν τὰ δὲ ἐπίσημα τοῦ ἰακωβ
- 43 Na ka tino nui haere rawa taua tangata, a ka whai kahui nunui ano ia, me nga pononga wahine, me nga pononga tane, me nga kamera, me nga kaihe.
So Jacob's wealth was greatly increased; he had great flocks and women-servants and men-servants and camels and asses.
 και ἐπλούτησεν ὁ ἄνθρωπος σφόδρα σφόδρα καὶ ἐγένετο αὐτῷ κτήνη πολλὰ καὶ βόες καὶ παῖδες καὶ παιδίσκαι καὶ κάμηλοι καὶ ὄνοι
- 1 ¶ A i rongo ia i nga kupu a nga tama a Rapana, e ki ana, Kua riro i a Hakopa nga mea katoa a to tatou papa; na nga mea hoki a to tatou papa i whiwhi ai ia ki tenei kororia katoa.
Now it came to the ears of Jacob that Laban's sons were saying, Jacob has taken away all our father's property, and in this way he has got all this wealth.
 ἤκουσεν δὲ ἰακωβ τὰ ῥήματα τῶν υἱῶν λαβαν λεγόντων εἴληφεν ἰακωβ πάντα τὰ τοῦ πατρὸς ἡμῶν καὶ ἐκ τῶν τοῦ πατρὸς ἡμῶν πεποίηκεν πᾶσαν τὴν δόξαν ταύτην

- 2 A ka titiro a Hakopa ki te mata o Rapanga, na, kihai i pera ki a ia me to era rangi ake.
And Jacob saw that Laban's feeling for him was no longer what it had been before.
καὶ εἶδεν ἰακωβ τὸ πρόσωπον τοῦ λαβαν καὶ ἰδοὺ οὐκ ἦν πρὸς αὐτὸν ὡς ἐχθὲς καὶ τρίτην ἡμέραν
- 3 A ka mea a Ihowa ki a Hakopa, E hoki ki te whenua o ou matua, ki ou whanaunga hoki; a ka tata ahau ki a koe.
Then the Lord said to Jacob, Go back to the land of your fathers, and to your relations, and I will be with you.
εἶπεν δὲ κύριος πρὸς ἰακωβ ἀποστρέφου εἰς τὴν γῆν τοῦ πατρὸς σου καὶ εἰς τὴν γενεάν σου καὶ ἔσομαι μετὰ σοῦ
- 4 Na ka tonono tangata a Hakopa hei karanga i a Rahera raua ko Rea ki tana kahui, ki te parae,
And Jacob sent for Rachel and Leah to come to him in the field among his flock.
ἀποστείλας δὲ ἰακωβ ἐκάλεσεν ραχηλ καὶ λειαν εἰς τὸ πεδῖον οὗ τὰ ποιμνία
- 5 A ka mea ia ki a raua, E kite ana ahau i te mata o to korua papa, kahore e pera mai ki ahau me to era rangi ake; otia i tata mai ki ahau te Atua o toku papa.
And he said to them, It is clear to me that your father's feeling is no longer what it was to me; but the God of my father has been with me
καὶ εἶπεν αὐταῖς ὁρῶ ἐγὼ τὸ πρόσωπον τοῦ πατρὸς ὑμῶν ὅτι οὐκ ἔστιν πρὸς ἐμοῦ ὡς ἐχθὲς καὶ τρίτην ἡμέραν ὁ δὲ θεὸς τοῦ πατρὸς μου ἦν μετ' ἐμοῦ
- 6 E mohio ana ano korua, i potokatoa atu toku kaha ki taku mahi ki to korua papa.
And you have seen how I have done all in my power for your father,
καὶ αὐταὶ δὲ οἶδατε ὅτι ἐν πάσῃ τῇ ἰσχύϊ μου δεδούλευκα τῷ πατρὶ ὑμῶν
- 7 Ko to korua papa ia i tinihanga ki ahau, ka tekau rawa ana whakaputanga ketanga i oku utu; otia kihai ia i tukua e te Atua kia tukino i ahau.
But your father has not kept faith with me, and ten times he has made changes in my payment; but God has kept him from doing me damage.
ὁ δὲ πατὴρ ὑμῶν παρεκρούσατό με καὶ ἤλλαξεν τὸν μισθόν μου τῶν δέκα ἀμνῶν καὶ οὐκ ἔδωκεν αὐτῷ ὁ θεὸς κακοποιῆσαί με
- 8 Mehemea i korero penei ia, Hei nga mea whai tongitongi te utu mou; na, he mea tongitongi katoa nga whanau o nga kahui; a, mehemea ia i ki penei, Hei nga mea whakahekeheke he utu mou, na, he whakahekeheke katoa nga whanau o nga kahui.
If he said, All those in the flock which have marks are to be yours, then all the flock gave birth to marked young; and if he said, All the banded ones are to be yours, then all the flock had banded young.
ἐὰν οὕτως εἶπη τὰ ποικίλα ἔσται σου μισθός καὶ τέξεται πάντα τὰ πρόβατα ποικίλα ἐὰν δὲ εἶπη τὰ λευκὰ ἔσται σου μισθός καὶ τέξεται πάντα τὰ πρόβατα λευκὰ
- 9 Koia i tangohia ai e Ihowa nga hipi a to korua papa, a homai ana ki ahau.
So God has taken away your father's cattle and has given them to me.
καὶ ἀφείλατο ὁ θεὸς πάντα τὰ κτήνη τοῦ πατρὸς ὑμῶν καὶ ἔδωκεν μοι αὐτά
- 10 Na, i te wa i whakahaputia ai te kahui, ka maranga ake oku kanohi, a ka kite moemoea ahau, ko nga toa i ekengia ai nga kahui, he whakahekeheke, he mea whai tongitongi, he mea kotingotingo.
And at the time when the flock were with young, I saw in a dream that all the he-goats which were joined with the she-goats were banded and marked and coloured.
καὶ ἐγένετο ἡνίκα ἐνεκίσσον τὰ πρόβατα καὶ εἶδον τοῖς ὀφθαλμοῖς αὐτὰ ἐν τῷ ὕπνῳ καὶ ἰδοὺ οἱ τράγοι καὶ οἱ κριοὶ ἀναβαίνοντες ἦσαν ἐπὶ τὰ πρόβατα καὶ τὰς αἰγὰς διάλευκοι καὶ ποικίλοι καὶ σποδοειδεις ῥαντοὶ
- 11 I korero moemoea mai ano te anahera a te Atua ki ahau, E Hakopa: a ka mea atu ahau, Tenei ahau.
And in my dream the angel of the Lord said to me, Jacob: and I said, Here am I.
καὶ εἶπέν μοι ὁ ἄγγελος τοῦ θεοῦ καθ' ὕπνον ἰακωβ ἐγὼ δὲ εἶπα τί ἐστίν

- 12 Na ka mea mai ia, Tena, whakaarahia ake ou kanohi, ka titiro ki nga toa katoa e ekeke ana i nga kahui, he whakahekeheke, he whai tongitongi, he kotingotingo hoki: kua kite hoki ahau i nga mea katoa i mea nei a Rapana ki a koe.
And he said, See how all the he-goats are banded and marked and coloured: for I have seen what Laban has done to you.
 και εἶπεν ἀνάβλεψον τοῖς ὀφθαλμοῖς σου καὶ ἰδὲ τοὺς τράγους καὶ τοὺς κριοὺς ἀναβαίνοντας ἐπὶ τὰ πρόβατα καὶ τὰς αἴγας διαλευκούς καὶ ποικίλους καὶ σποδοειδεῖς ῥαντούς ἐόρακα γὰρ ὅσα σοι λαβαν ποιεῖ
- 13 Ko ahau te Atua o Peteere, o te wahi i whakawahi na koe i te pou, i puaki ai hoki tau kupu taurangi ki ahau: kati, whakatika, haere atu i tenei whenua, hoki atu ki te whenua i whanau ai koe.
I am the God of Beth-el, where you put oil on the pillar and took an oath to me: now then, come out of this land and go back to the country of your birth.
 ἐγὼ εἰμι ὁ θεὸς ὁ ὀφθεῖς σοι ἐν τόπῳ θεοῦ οὗ ἠλειψάς μοι ἐκεῖ στήλην καὶ ἠὔξω μοι ἐκεῖ εὐχὴν νῦν οὖν ἀνάστηθι καὶ ἔξελθε ἐκ τῆς γῆς ταύτης καὶ ἀπελθε εἰς τὴν γῆν τῆς γενέσεώς σου καὶ ἔσομαι μετὰ σοῦ
- 14 Na ka whakahoki a Rahera raua ko Rea, ka mea ki a ia, Tera atu ano ianei tetahi wahi, tetahi taonga tupu ranei mo maua i roto i te whare o to maua papa?
Then Rachel and Leah said to him in answer, What part or heritage is there for us in our father's house?
 καὶ ἀποκριθεῖσα ραχηλ καὶ λεια εἶπαν αὐτῷ μὴ ἔστιν ἡμῖν ἔτι μερὶς ἢ κληρονομία ἐν τῷ οἴκῳ τοῦ πατρὸς ἡμῶν
- 15 Kahore ianei maua i te kiia e ia he wahine ke noa atu? kua hokona nei hoki maua e ia, kua pau rawa ano i a ia a maua moni.
Are we not as people from a strange country to him? for he took a price for us and now it is all used up.
 οὐχ ὡς αἱ ἀλλότριαι λελογίσμεθα αὐτῷ πέπρακεν γὰρ ἡμᾶς καὶ κατέφαγεν καταβρώσει τὸ ἀργύριον ἡμῶν
- 16 Mo tatou nei hoki, mo a tatou tamariki nga taonga katoa i tangohia nei e te atua i to maua papa: na, tena, meatia nga mea katoa i kiia e te Atua ki a koe.
For the wealth which God has taken from him is ours and our children's; so now, whatever God has said to you, do.
 πάντα τὸν πλοῦτον καὶ τὴν δόξαν ἣν ἀφείλατο ὁ θεὸς τοῦ πατρὸς ἡμῶν ἡμῖν ἔσται καὶ τοῖς τέκνοις ἡμῶν νῦν οὖν ὅσα εἵρηκέν σοι ὁ θεὸς ποιεῖ
- 17 ¶ Na ka whakatika a Hakopa, a whakaekia ana e ia ana tamariki me ana wahine ki runga ki nga kamera;
Then Jacob put his wives and his sons on camels;
 ἀναστὰς δὲ ἰακωβ ἔλαβεν τὰς γυναῖκας αὐτοῦ καὶ τὰ παιδιά αὐτοῦ ἐπὶ τὰς καμήλους
- 18 A kawhakina atu ana e ia ana kararehe katoa, me ona taonga katoa i whiwhi ai ia, nga kararehe i whiwhi ai ia, i riro hoki i a ia i Paranaarama, a haere ana ki a Ihaka, ki tona papa, ki te whenua o Kanaana.
And sending on before him all his cattle and his property which he had got together in Paddan-aram, he made ready to go to Isaac his father in the land of Canaan.
 καὶ ἀπήγαγεν πάντα τὰ ὑπάρχοντα αὐτοῦ καὶ πᾶσαν τὴν ἀποσκευὴν αὐτοῦ ἣν περιποιήσατο ἐν τῇ μεσοποταμίᾳ καὶ πάντα τὰ αὐτοῦ ἀπελθεῖν πρὸς ἰσαακ τὸν πατέρα αὐτοῦ εἰς γῆν χανααν
- 19 Na ko Rapana kua riro ki te kutikuti i ana hipi: katahi ka tahaetia e Rahera nga whakapakoko a tona papa.
Now Laban had gone to see to the cutting of the wool of his sheep; so Rachel secretly took the images of the gods of her father's house.
 λαβαν δὲ ὄχθο κείραι τὰ πρόβατα αὐτοῦ ἐκλεψεν δὲ ραχηλ τὰ εἰδῶλα τοῦ πατρὸς αὐτῆς
- 20 Na tahuti ana a Hakopa i a Rapana Hiriani, kihai hoki i whakaaturia tona omanga ki a ia.
And Jacob went away secretly, without giving news of his flight to Laban the Aramaean.
 ἔκρυπεν δὲ ἰακωβ λαβαν τὸν σύρον τοῦ μὴ ἀναγγεῖλαι αὐτῷ ὅτι ἀποδιδράσκει
- 21 Na ka oma ia, me ana mea katoa; i whakatika ia, ka whiti i te awa, i ahu hoki tona mata ki te maunga, ki Kireara.
So he went away with all he had, and went across the River in the direction of the hill-country of Gilead.
 καὶ ἀπέδρα αὐτὸς καὶ πάντα τὰ αὐτοῦ καὶ διέβη τὸν ποταμὸν καὶ ὄρμησεν εἰς τὸ ὄρος γαλααδ

- 22 A i te toru o nga ra ka korerotia ki a Rapana, kua oma a Hakopa.
 And on the third day Laban had news of Jacob's flight.
 ἀγγελίη δὲ λαβαν τῷ σύρῳ τῆ τρίτῃ ἡμέρᾳ ὅτι ἀπέδρα ἰακωβ
- 23 Na ka tango ia i ona teina hei hoa mona, a ka wahi i a ia, e whitu nga ra ki te ara; a mau atu ia i a ia ki Maunga Kirera.
 And taking the men of his family with him, he went after him for seven days and overtook him in the hill-country of Gilead.
 καὶ παραλαβὼν πάντας τοὺς ἀδελφοὺς αὐτοῦ μεθ' ἑαυτοῦ ἐδίωξεν ὀπίσω αὐτοῦ ὁδὸν ἡμερῶν ἑπτὰ καὶ κατέλαβεν αὐτὸν ἐν τῷ ὄρει τῷ γαλααδ
- 24 Na ka puta moemoea te Atua ki a Rapana Hiriani i te po, ka mea ki a ia, Kia tupato kei korero koe ki a Hakopa, ahakoa pai, ahakoa kino.
 Then God came to Laban in a dream by night, and said to him, Take care that you say nothing good or bad to Jacob.
 ἤλθεν δὲ ὁ θεὸς πρὸς λαβαν τὸν σύρον καθ' ὕπνον τὴν νύκτα καὶ εἶπεν αὐτῷ φύλαξαι σεαυτὸν μήποτε λαλήσης μετὰ ἰακωβ πονηρά
- 25 ¶ Na ka mau a Hakopa i a Rapana, Na tera kua whakaturia e Hakopa tona teneti ki te maunga: heoi whakaturia ana hoki e Rapana ratou ko ona teina ki Maunga Kirera.
 Now when Laban overtook him, Jacob had put up his tent in the hill-country; and Laban and his brothers put up their tents in the hill-country of Gilead.
 καὶ κατέλαβεν λαβαν τὸν ἰακωβ ἰακωβ δὲ ἐπηξεν τὴν σκηνὴν αὐτοῦ ἐν τῷ ὄρει λαβαν δὲ ἔστησεν τοὺς ἀδελφοὺς αὐτοῦ ἐν τῷ ὄρει γαλααδ
- 26 Na ka mea a Rapana ki a Hakopa, He mahi aha tau, i tahuti mai nei koe i ahau, i kahaki mai nei hoki i aku tamahine, ano he parau na te hoari?
 And Laban said to Jacob, Why did you go away secretly, taking my daughters away like prisoners of war?
 εἶπεν δὲ λαβαν τῷ ἰακωβ τί ἐποίησας ἵνα τί κρυφῆ ἀπέδρας καὶ ἐκλοποφόρησάς με καὶ ἀπήγαγες τὰς θυγατέρας μου ὡς αἰχμαλώτιδας μαχαίρα
- 27 He aha i huna ai e koe tou omanga, i tahuti mai ai i ahau; a kihai i korero mai ki ahau, kia tukua ai koe e ahau i runga i te hari, i nga waiata, i te timipera, i te hapa;
 Why did you make a secret of your flight, not giving me word of it, so that I might have sent you away with joy and songs, with melody and music?
 καὶ εἰ ἀνήγγειλός μοι ἐξαπέστειλα ἂν σε μετ' εὐφροσύνης καὶ μετὰ μουσικῶν τυμπάνων καὶ κιθάρας
- 28 Kihai ano ahau i tukua e koe kia kahi i aku tama, i aku tamahine? he mahi poauau tenei mahi au.
 You did not even let me give a kiss to my sons and my daughters. This was a foolish thing to do.
 οὐκ ἤξιώθην καταφιλήσαι τὰ παιδιά μου καὶ τὰς θυγατέρας μου νῦν δὲ ἀφρόνως ἐπραξας
- 29 He kaha kei toku ringa hei whakatupu kino i a koutou: otiia kua korero mai te Atua o to koutou papa ki ahau inapo, kua mea mai, Kia tupato kei korero atu koe, ahakoa pai, ahakoa kino, ki a Hakopa.
 It is in my power to do you damage: but the God of your father came to me this night, saying, Take care that you say nothing good or bad to Jacob.
 καὶ νῦν ἰσχύει ἡ χεὶρ μου κακοποιῆσαί σε ὁ δὲ θεὸς τοῦ πατρὸς σου ἐχθὲς εἶπεν πρὸς με λέγων φύλαξαι σεαυτὸν μήποτε λαλήσης μετὰ ἰακωβ πονηρά
- 30 Na, ahakoa i whakamatea e koe tou haere, no te mea i koroa e koe te whare o tou papa, he aha ra koe i tahae ai i oku atua?
 And now, it seems, you are going because your heart's desire is for your father's house; but why have you taken my gods?
 νῦν οὖν πεπόρευσαι ἐπιθυμία γὰρ ἐπεθύμησας ἀπελθεῖν εἰς τὸν οἶκον τοῦ πατρὸς σου ἵνα τί ἔκλεψας τοὺς θεοὺς μου
- 31 Na ka whakahoki a Hakopa, ka mea ki a Rapana, No te mea hoki i wehi ahau: i mea hoki ahau, Kei tangohia e koe au tamahine i ahau.
 And Jacob, in answer, said to Laban, My fear was that you might take your daughters from me by force.
 ἀποκριθεὶς δὲ ἰακωβ εἶπεν τῷ λαβαν εἶπα γὰρ μήποτε ἀφέλης τὰς θυγατέρας σου ἀπ' ἐμοῦ καὶ πάντα τὰ ἐμά
- 32 Ko te tangata e kitea e koe ou atua i a ia, kaua ia e whakaorangia: tirohia iho e koe i te aroaro o o taua teina ko ehea mea au kei ahau, ka tango atu ai mau. Kihai hoki a Hakopa i mohio, kua tahaetia aua mea e Rahera.
 As for your gods, if anyone of us has them, let him be put to death: make search before us all for what is yours, and take it. For Jacob had no knowledge that Rachel had taken them.
 ἐπίγνωθι τί ἐστὶν τῶν σῶν παρ' ἐμοί καὶ λαβὲ καὶ οὐκ ἐπέγνω παρ' αὐτῷ οὐθέν καὶ εἶπεν αὐτῷ ἰακωβ παρ' ᾧ ἐὰν εὕρῃς τοὺς θεοὺς σου οὐ ζήσεται ἐναντίον τῶν ἀδελφῶν ἡμῶν οὐκ ἦδει δὲ ἰακωβ ὅτι ραχηλ ἡ γυνὴ αὐτοῦ ἔκλεψεν αὐτούς

- 33 Na ka haere a Rapana ki te teneti o Hakopa, ki te teneti hoki o Rea, ki te teneti ano hoki o nga pononga wahine tokorua; a kihai i kitea. A ka puta atu ia i te teneti o Rea, a ka tomo atu ki te teneti o Raheera.
So Laban went into Jacob's tent and into Leah's tent, and into the tents of the two servant-women, but they were not there; and he came out of Leah's tent and went into Rachel's.
εἰσελθὼν δὲ λαβαν ἠρεύνησεν εἰς τὸν οἶκον λειας καὶ οὐχ εὔρεν καὶ ἐξελθὼν ἐκ τοῦ οἴκου λειας ἠρεύνησεν τὸν οἶκον ἰακωβ καὶ ἐν τῷ οἴκῳ τῶν δύο παιδισκῶν καὶ οὐχ εὔρεν εἰσηλθὼν δὲ καὶ εἰς τὸν οἶκον ραχηλ.
- 34 Na tera kua tikina nga whakapakoko e Raheera, kua whaongia ki roto ki te nohoanga kamera, a nohoia iho e ia. Na poto katoa te teneti te whawha e Rapana, a kihai i kitea. Now Rachel had taken the images, and had put them in the camels' basket, and was seated on them. And Laban, searching through all the tent, did not come across them.
ραχηλ δὲ ἔλαβεν τὰ εἰδῶλα καὶ ἐνέβαλεν αὐτὰ εἰς τὰ σάγματα τῆς καμήλου καὶ ἐπεκάθισεν αὐτοῖς
- 35 Na ka mea ia ki tona papa, Kei riri mai toku ariki moku e kore e ahei te whakatika ake ki tou aroaro; no te mea ko to te wahine mate tenei kei ahau. Na rapu noa ia, kihai i kitea nga whakapakoko.
And she said to her father, Let not my lord be angry because I do not get up before you, for I am in the common condition of women. And with all his searching, he did not come across the images.
καὶ εἶπεν τῷ πατρὶ αὐτῆς μὴ βαρέως φέρε κύριε οὐ δόναμαι ἀναστῆναι ἐνώπιόν σου ὅτι τὸ κατ' ἔθισμόν τῶν γυναικῶν μοί ἐστιν ἠρεύνησεν δὲ λαβαν ἐν ὅλῳ τῷ οἴκῳ καὶ οὐχ εὔρεν τὰ εἰδῶλα
- 36 ¶ Na ka riri a Hakopa, ka ngangare ki a Rapana: a ka oho a Hakopa, ka mea ki a Rapana, He aha toku hara? he aha toku he, i takare ai koe ki te whai mai i ahau? Then Jacob was angry with Laban, and said, What crime or sin have I done that you have come after me with such passion?
ὠργίσθη δὲ ἰακωβ καὶ ἐμαχέσατο τῷ λαβαν ἀποκριθεὶς δὲ ἰακωβ εἶπεν τῷ λαβαν τί τὸ ἀδίκημά μου καὶ τί τὸ ἀμάρτημά μου ὅτι κατεδίωξας ὀπίσω μου
- 37 Kua whawhakia nei e koe aku mea katoa, he aha te mea i kitea e koe o nga mea katoa o tou whare? Homai ki konei ki te aroaro o oku teina, o ou teina, ma ratou e whakariterite ta taua whakawa.
Now that you have made search through all my goods, what have you seen which is yours? Make it clear now before my people and your people, so that they may be judges between us.
καὶ ὅτι ἠρεύνησας πάντα τὰ σκευῆ μου τί εὔρες ἀπὸ πάντων τῶν σκευῶν τοῦ οἴκου σου θὲς ὧδε ἐναντίον τῶν ἀδελφῶν μου καὶ τῶν ἀδελφῶν σου καὶ ἐλεγξάτωσαν ἀνὰ μέσον τῶν δύο ἡμῶν
- 38 Ka rua tekau enei tau oku ki a koe; kihai i whanau whakatahe au hipi, au koati, kihai ano i kainga e ahau nga hipi toa o tau kahui. These twenty years I have been with you; your sheep and your goats have had young without loss, not one of your he-goats have I taken for food.
ταῦτά μοι εἴκοσι ἔτη ἐγὼ εἰμι μετὰ σοῦ τὰ πρόβατά σου καὶ αἱ αἰγῆς σου οὐκ ἠτεκνώθησαν κριοὺς τῶν προβάτων σου οὐ κατέφαγον
- 39 Ko te mea i haea e nga kirehe mohoa kihai i kawea e ahau ki a koe; naku ano tena i whakautu; i rapu utu ano koe mo tena i toku ringa, ahakoa mo te mea i tahaetia i te awatea, mo te mea ranei i tahaetia i te po. Anything which was wounded by beasts I did not take to you, but myself made up for the loss of it; you made me responsible for whatever was taken by thieves, by day or by night.
θηριάλωτον οὐκ ἀνεήνοχά σοι ἐγὼ ἀπετίγγων παρ' ἐμαντοῦ κλέμματα ἡμέρας καὶ κλέμματα νυκτός
- 40 Ko taku hanga tena; i te awatea i pau ahau i te matewai, i te po i te huka; a turere ana te moe i oku kanohi. This was my condition, wasted by heat in the day and by the bitter cold at night; and sleep went from my eyes.
ἐγνόνμην τῆς ἡμέρας συγκαιόμενος τῷ καύματι καὶ παγετῷ τῆς νυκτός καὶ ἀφίστατο ὁ ὕπνος ἀπὸ τῶν ὀφθαλμῶν μου

- 41 Ka rua tekau enei tau oku ki tou whare; kotahi tekau ma wha nga tau i mahi ai ahau ki a koe mo au tamahine tokorua, e ono tau hoki mo au hipi: a ka tekau au whakaputanga ketanga i nga utu moku.
 These twenty years I have been in your house; I was your servant for fourteen years because of your daughters, and for six years I kept your flock, and ten times was my payment changed.
 ταῦτά μοι εἴκοσι ἔτη ἐγὼ εἰμι ἐν τῇ οἰκίᾳ σου ἐδοῦλευσά σοι δέκα τέσσαρα ἔτη ἀντὶ τῶν δύο θυγατέρων σου καὶ ἕξ ἔτη ἐν τοῖς προβάτοις σου καὶ παρελόγισω τὸν μισθὸν μου δέκα ἀμνάσιν
- 42 Me i kahore i tata mai ki ahau te Atua o toku papa, te Atua o Aperahama, te Wehi hoki o Ihaka, ina kua tonoa kautia mai ahau e koe. I kite mai te Atua i toku tukinotanga, i te mahi hoki a oku ringa, i riria ai koe e ia inapo.
 If the God of my father, the God of Abraham and the Fear of Isaac, had not been with me, you would have sent me away with nothing in my hands. But God has seen my troubles and the work of my hands, and this night he kept you back.
 εἰ μὴ ὁ θεὸς τοῦ πατρὸς μου ἀβρααμ καὶ ὁ φόβος ἰσαακ ἦν μοι νῦν ἂν κενὸν με ἐξάπεστευλας τὴν ταπεινωσίν μου καὶ τὸν κόπον τῶν χειρῶν μου εἶδεν ὁ θεὸς καὶ ἤλεγξεν σε ἐχθ ἔς
- 43 ¶ Na ko te whakahokinga a Rapana, ko te meatanga ki a Hakopa, He tamahine naku enei tamahine, he tamariki ano naku enei tamariki, he kahui ano hoki naku enei kahui, a ko nga mea katoa e kite nei koe, naku: a he aha taku e mea ai akuanei ki enei ta mahine aku, ki a raua tamariki ranei i whanau nei i a raua?
 Then Laban, answering, said, These women are my daughters and these children my children, the flocks and all you see are mine: what now may I do for my daughters and for their children?
 ἀποκριθεὶς δὲ λαβαν εἶπεν τῷ ἰακωβ αἱ θυγατέρες θυγατέρες μου καὶ οἱ υἱοὶ υἱοί μου καὶ τὰ κτήνη κτήνη μου καὶ πάντα ὅσα σὺ ὄρᾳς ἐμά ἐστιν καὶ τῶν θυγατέρων μου τί ποι ἦσω ταύταις σήμερον ἢ τοῖς τέκνοις αὐτῶν οἷς ἔτεκον
- 44 Na, tena, haere mai, kia whakarite kawenata taua, a koe me ahau; a ka waiho hei kaiwhakaatu ki a taua.
 Come, let us make an agreement, you and I; and let it be for a witness between us.
 νῦν οὖν δεῦρο διαθώμεθα διαθήκην ἐγὼ καὶ σὺ καὶ ἔσται εἰς μαρτύριον ἀνὰ μέσον ἐμοῦ καὶ σοῦ εἶπεν δὲ αὐτῷ ἰδοὺ οὐθεὶς μεθ' ἡμῶν ἐστιν ἰδὲ ὁ θεὸς μάρτυς ἀνὰ μέσον ἐμοῦ καὶ σοῦ
- 45 Na ka tikina tetahi kohatu e Hakopa, a whakaarahia ake e ia hei pou.
 Then Jacob took a stone and put it up as a pillar.
 λαβὼν δὲ ἰακωβ λίθον ἔστησεν αὐτὸν στήλην
- 46 A ka mea a Hakopa ki ona teina, Kohia mai he kohatu; na ka tikina atu e ratou etahi kohatu, ka hanga he puranga: a kai ana ratou ki reira ki runga ki te puranga.
 And Jacob said to his people, Get stones together; and they did so; and they had a meal there by the stones.
 εἶπεν δὲ ἰακωβ τοῖς ἀδελφοῖς αὐτοῦ συλλέγετε λίθους καὶ συνέλεξαν λίθους καὶ ἐποίησαν βουνὸν καὶ ἔφαγον καὶ ἔπιον ἐκεῖ ἐπὶ τοῦ βουνοῦ καὶ εἶπεν αὐτῷ λαβαν ὁ βουνὸς οὗτος ὡς μαρτυρεῖ ἀνὰ μέσον ἐμοῦ καὶ σοῦ σήμερον
- 47 A huaina iho taua mea e Rapana ko Iekarahaharuta: na Hakopa ia i hua ko Kareere.
 And the name Laban gave it was Jegar-sahadutha: but Jacob gave it the name of Galeed.
 καὶ ἐκάλεσεν αὐτὸν λαβαν βουνὸς τῆς μαρτυρίας ἰακωβ δὲ ἐκάλεσεν αὐτὸν βουνὸς μάρτυς
- 48 Na ka mea a Rapana, Hei kaiwhakaatu tenei puranga i tenei ra ki a taua. Na reira i huaina ai tona ingoa ko Kareere;
 And Laban said, These stones are a witness between you and me today. For this reason its name was Galeed,
 εἶπεν δὲ λαβαν τῷ ἰακωβ ἰδοὺ ὁ βουνὸς οὗτος καὶ ἡ στήλη αὕτη ἦν ἔστησα ἀνὰ μέσον ἐμοῦ καὶ σοῦ μαρτυρεῖ ὁ βουνὸς οὗτος καὶ μαρτυρεῖ ἡ στήλη αὕτη διὰ τοῦτο ἐκλήθη τὸ ὄνομα αὐτοῦ βουνὸς μαρτυρεῖ
- 49 Ko Mihipa hoki; i mea hoki ia, Ma Ihowa e titiro mai ki a taua, ina matara atu taua i a taua.
 And Mizpah, for he said, May the Lord keep watch on us when we are unable to see one another's doings.
 καὶ ἡ ὄρασις ἦν εἶπεν ἐπίδοι ὁ θεὸς ἀνὰ μέσον ἐμοῦ καὶ σοῦ ὅτι ἀποστησόμεθα ἕτερος ἀπὸ τοῦ ἐτέρου

- 50 Ki te tukino koe i aku tamahine, ki te tango ranei i etahi wahine ke atu i aku tamahine, kahore he tangata i a taua; kia mahara, hei kaititiro te Atua ki ahau, ki a koe.
If you are cruel to my daughters, or if you take other wives in addition to my daughters, then though no man is there to see, God will be the witness between us.
εἰ ταπεινώσεις τὰς θυγατέρας μου εἰ λήμψη γυναῖκας ἐπὶ ταῖς θυγατέρας μου ὅρα οὐθεὶς μεθ' ἡμῶν ἐστίν
- 52 Hei kaiwhakaatu tenei puranga, hei kaiwhakaatu ano hoki tenei pou, moku kei haere ki tua atu o tenei puranga ki a koe, mou hoki kei haere ake ki ahau ki tua o tenei puranga, o tenei pou hoki, mo te kino.
They will be witness that I will not go over these stones to you, and you will not go over these stones or this pillar to me, for any evil purpose.
ἐὰν τε γὰρ ἐγὼ μὴ διαβῶ πρὸς σὲ μηδὲ σὺ διαβῆς πρὸς με τὸν βουνὸν τοῦτον καὶ τὴν στήλην ταύτην ἐπὶ κακίᾳ
- 53 Ma te Atua o Aperahama, ma te Atua hoki o Nahora, ma te Atua o to raua papa, e whakarite ta taua whakawa. Na ka oatitia e Hakopa te Wehi o tona papa, o Ihaka.
May the God of Abraham and the God of Nahor, the God of their father, be our judge. Then Jacob took an oath by the Fear of his father Isaac.
ὁ θεὸς αβρααμ καὶ ὁ θεὸς ναχωρ κρινεῖ ἀνὰ μέσον ἡμῶν καὶ ὤμοσεν ἰακωβ κατὰ τοῦ φόβου τοῦ πατρὸς αὐτοῦ ἰσαακ
- 54 Na patua ana e Hakopa he patunga tapu ki runga ki te maunga, a karangatia ana e ia ona teina ki te kai taro: na ka kai taro ratou, a ka moe ki te maunga.
And Jacob made an offering on the mountain, and gave orders to his people to take food: so they had a meal and took their rest that night on the mountain.
καὶ ἔθυσεν ἰακωβ θυσίαν ἐν τῷ ὄρει καὶ ἐκάλεσεν τοὺς ἀδελφοὺς αὐτοῦ καὶ ἔφαγον καὶ ἔπιον καὶ ἐκοιμήθησαν ἐν τῷ ὄρει
- 1 ¶ Na haere ana a Hakopa i tona huarahi, a ka tutaki ki a ia nga anahera a te Atua.
And on his way Jacob came face to face with the angels of God.
ἀναστὰς δὲ λαβαν τὸ πρῶτον κατεφίλησεν τοὺς υἱοὺς αὐτοῦ καὶ τὰς θυγατέρας αὐτοῦ καὶ εὐλόγησεν αὐτούς καὶ ἀποστραφεὶς λαβαν ἀπῆλθεν εἰς τὸν τόπον αὐτοῦ
- 2 A ka mea a Hakopa i tona kitenga i a ratou, Ko te ope tenei a te Atua: na huaina iho e ia te ingoa o tena wahi ko Mahanaima.
And when he saw them he said, This is the army of God: so he gave that place the name of Mahanaim.
καὶ ἰακωβ ἀπῆλθεν εἰς τὴν ἑαυτοῦ ὁδὸν καὶ ἀναβλέψας εἶδεν παρεμβολὴν θεοῦ παρεμβεβληκυῖαν καὶ συνήνησαν αὐτῷ οἱ ἄγγελοι τοῦ θεοῦ
- 3 ¶ Na ka tono tangata atu a Hakopa ki mua i a ia ki a Ehau, ki tona tuakana, ki te whenua o Heira, ki te whenua o Eroma.
Now Jacob sent servants before him to Esau, his brother, in the land of Seir, the country of Edom;
εἶπεν δὲ ἰακωβ ἠνίκα εἶδεν αὐτούς παρεμβολὴ θεοῦ αὕτη καὶ ἐκάλεσεν τὸ ὄνομα τοῦ τόπου ἐκείνου παρεμβολαί
- 4 Ka ako hoki ia ki a ratou, ka mea, Kia penei he korero atu ma koutou ki toku ariki, ki a Ehau; E penei ana te kupu a tau pononga, a Hakopa, I a Rapana ahau e noho ana a tae mai ki tenei wa;
And he gave them orders to say these words to Esau: Your servant Jacob says, Till now I have been living with Laban:
ἀπέστειλεν δὲ ἰακωβ ἀγγέλους ἔμπροσθεν αὐτοῦ πρὸς ἡσαυ τὸν ἀδελφὸν αὐτοῦ εἰς γῆν σηιρ εἰς χώραν εδομ
- 5 He kau ano aku, he kaihe, he hipi, he pononga tane, he pononga wahine: a kua tono tangata nei ahau ki te korero ki toku ariki, kia manakohia ai ahau e koe.
And I have oxen and asses and flocks and men-servants and women-servants: and I have sent to give my lord news of these things so that I may have grace in his eyes.
καὶ ἐνετείλατο αὐτοῖς λέγων οὕτως ἐρεῖτε τῷ κυρίῳ μου ἡσαυ οὕτως λέγει ὁ παῖς σου ἰακωβ μετὰ λαβαν παρῶκησα καὶ ἐχρόνισα ἕως τοῦ νῦν
- 6 Na ka hoki mai nga karere ki a Hakopa, ka mea, I tae atu matou ki tou tuakana, ki a Ehau, a tenei ano ia te haere mai nei ki te whakatau i a koe, ratou tahi ko nga tangata e wha rau.
When the servants came back they said, We have seen your brother Esau and he is coming out to you, and four hundred men with him.
καὶ ἐγένοντό μοι βόες καὶ ὄνοι καὶ πρόβατα καὶ παιῖδες καὶ παιδίσκαι καὶ ἀπέστειλα ἀναγγεῖλαι τῷ κυρίῳ μου ἡσαυ ἵνα εὔρη ὁ παῖς σου χάριν ἐναντίον σου
- 7 Na he nui te wehi o Hakopa, ka manukanuka; na ka wehea e ia ona tangata, me nga hipi, me nga kau, me nga kamera, kia rua nga ropu;
Then Jacob was in great fear and trouble of mind: and he put all the people and the flocks and the herds and the camels into two groups;
καὶ ἀνέστρεψαν οἱ ἄγγελοι πρὸς ἰακωβ λέγοντες ἤλθομεν πρὸς τὸν ἀδελφόν σου ἡσαυ καὶ ἰδοὺ αὐτὸς ἔρχεται εἰς συνάντησίν σοι καὶ τετρακόσιοι ἄνδρες μετ' αὐτοῦ

- 8 I mea hoki ia, Ki te tae mai a Ehau ki te ropu tuatahi, a ka patua e ia, na, ka mawhiti te ropu i mahue.
 And said, If Esau, meeting one group, makes an attack on them, the others will get away safely.
 ἐφοβήθη δὲ ἰακωβ σφόδρα καὶ ἠπορεύετο καὶ διεῖλεν τὸν λαὸν τὸν μετ' αὐτοῦ καὶ τοὺς βόας καὶ τὰ πρόβατα εἰς δύο παρεμβολάς
- 9 ¶ Na ka mea a Hakopa, E te Atua o toku papa, o Aperahama, e te Atua o toku papa, o Ihaka, e Ihowa, nau nei te kupu ki ahau, Hoki atu ki tou whenua, ki ou whanaunga hoki, a ka pai taku mahi ki a koe:
 Then Jacob said, O God of my father Abraham, the God of my father Isaac, the Lord who said to me, Go back to your country and your family and I will be good to you:
 καὶ εἶπεν ἰακωβ ἂν ἔλθῃ ἡσασ εἰς παρεμβολὴν μίαν καὶ ἐκκόψῃ αὐτὴν ἔσται ἡ παρεμβολὴ ἡ δευτέρα εἰς τὸ σφύζεσθαι
- 10 He iti rawa ahau, he nui au arohatanga katoa, me te pono katoa hoki i whakaputaina mai e koe ki tau pononga; i whiti mai hoki ahau me toku tokotoko i tenei Horano; a ka rua nei oku ropu.
 I am less than nothing in comparison with all your mercies and your faith to me your servant; for with only my stick in my hand I went across Jordan, and now I have become two armies.
 εἶπεν δὲ ἰακωβ ὁ θεὸς τοῦ πατρὸς μου ἀβρααμ καὶ ὁ θεὸς τοῦ πατρὸς μου ἰσαακ κύριε ὁ εἶπας μοι ἀπότρεχε εἰς τὴν γῆν τῆς γενέσεώς σου καὶ εὖ σε ποιήσω
- 11 Tena ra, whakaorangia ahau i te ringa o toku tuakana, i te ringa o Ehau; e wehi ana hoki ahau i a ia, kei haere mai ia ki te patu i ahau, i te whaea ratou tahi ko nga tamariki.
 Be my saviour from the hand of Esau, my brother: for my fear is that he will make an attack on me, putting to death mother and child.
 ἰκανοῦνται μοι ἀπὸ πάσης δικαιοσύνης καὶ ἀπὸ πάσης ἀληθείας ἧς ἐποίησας τῷ παιδί σου ἐν γὰρ τῇ ῥάβδῳ μου διεβην τὸν ἰορδάνην τοῦτον νῦν δὲ γέγονα εἰς δύο παρεμβολάς
- 12 I mea mai nei hoki koe, Ina, ka pai taku mahi ki a koe, a ka meinga e ahau ou uri kia rite ki te onepu o te moana, e kore nei e taea te tatau i te tini.
 And you said, Truly, I will be good to you, and make your seed like the sand of the sea which may not be numbered.
 ἐξελοῦ με ἐκ χειρὸς τοῦ ἀδελφοῦ μου ἡσασ ὅτι φοβοῦμαι ἐγὼ αὐτόν μήποτε ἔλθὼν πατάξῃ με καὶ μητέρα ἐπὶ τέκνοις
- 13 ¶ A i moe ia ki reira i taua po; a i tangohia e ia i roto i nga mea i pono ki tona ringa he hakari ma Ehau, ma tona tuakana;
 Then he put up his tent there for the night; and from among his goods he took, as an offering for his brother Esau,
 σὺ δὲ εἶπας καλῶς εὖ σε ποιήσω καὶ θήσω τὸ σπέρμα σου ὡς τὴν ἄμμον τῆς θαλάσσης ἢ οὐκ ἀριθμηθήσεται ἀπὸ τοῦ πλήθους
- 14 E rua rau nga koati hua, e rua tekau hoki nga koati toa, e rua rau nga hipi uha, e rua tekau nga hipi toa,
 Two hundred she-goats and twenty he-goats, two hundred females and twenty males from the sheep,
 καὶ ἐκοιμήθη ἐκεῖ τὴν νύκτα ἐκείνην καὶ ἔλαβεν ὧν ἔφερον δῶρα καὶ ἐξαπέστειλεν ἡσασ τῷ ἀδελφῷ αὐτοῦ
- 15 E toru tekau nga kamera whai waiu, me a ratou kuao, e wha tekau nga kau, kotahi tekau hoki nga puru, e rua tekau nga kaihe uha, me nga kuao hoki kotahi tekau.
 Thirty camels with their young ones, forty cows, ten oxen, twenty asses, and ten young asses.
 αἴγας διακοσίας τράγους εἴκοσι πρόβατα διακόσια κριοὺς εἴκοσι
- 16 A ka hoatu e ia ki nga ringa o ana pononga tenei kahui, tenei kahui, motumotu rawa; ka mea ia ki ana pononga, Haere i mua i ahau, kia whai takiwa tetahi kahui, tetahi kahui.
 These he gave to his servants, every herd by itself, and he said to his servants, Go on before me, and let there be a space between one herd and another.
 καμήλους θηλαζούσας καὶ τὰ παιδιά αὐτῶν τριάκοντα βόας τεσσαράκοντα ταύρους δέκα ὄνους εἴκοσι καὶ πόλους δέκα
- 17 I ako ano ia i te tuatahi, i mea, E tutaki a Ehau, toku tuakana, i a koe, e mea, Na wai koe? a e haere ana koe ki hea? a na wai enei mea i tou aroaro?
 And he gave orders to the first, saying, When my brother Esau comes to you and says, Whose servant are you, and where are you going, and whose are these herds?
 καὶ ἔδωκεν διὰ χειρὸς τοῖς παισὶν αὐτοῦ ποιμνιον κατὰ μόνας εἶπεν δὲ τοῖς παισὶν αὐτοῦ προπορεύεσθε ἔμπροσθέν μου καὶ διάστημα ποιεῖτε ἀνά μέσον ποιμνης καὶ ποιμνης

- 18 Na ka mea atu koe, Na tau pononga, na Hakopa; i homai e ia hei hakari ma toku ariki, ma Ehau; a tenei ano hoki ia kei muri i a matou.
Then say to him, These are your servant Jacob's; they are an offering for my lord, for Esau; and he himself is coming after us.
καὶ ἐνετείλατο τῷ πρώτῳ λέγων ἔάν σοι συναντήσῃ ἡσαυ ὁ ἀδελφός μου καὶ ἐρωτᾷ σε λέγων τίνος εἶ καὶ ποῦ πορεύῃ καὶ τίνος ταῦτα τὰ προπορευόμενά σου
- 19 He pera ano tana ako ki te tuarua, ki te tuatoru hoki, ki nga tangata katoa ano hoki i haere i muri i nga kahui, i mea ia, Ko te tikanga tenei mo nga kupu e korero ai koutou ki a Ehau, ina tutaki ki a ia;
And he gave the same orders to the second and the third and to all those who were with the herds, saying, This is what you are to say to Esau when you see him;
ἐρεῖς τοῦ παιδός σου ἰακωβ δῶρα ἀπέσταλκεν τῷ κυρίῳ μου ἡσαυ καὶ ἰδοὺ αὐτὸς ὀπίσω ἡμῶν
- 20 A me ki atu e koutou, Na, tenei ano hoki tau pononga, a Hakopa, kei muri i a matou. I mea hoki ia, Me whakamarie ia e ahau ki te hakari e haere ana i mua i ahau, a, muri iho ka kite ahau i tona kanoahi; tera pea ia e manako ki ahau.
And you are to say further, Jacob, your servant, is coming after us. For he said to himself, I will take away his wrath by the offering which I have sent on, and then I will come before him: it may be that I will have grace in his eyes.
καὶ ἐνετείλατο τῷ πρώτῳ καὶ τῷ δευτέρῳ καὶ τῷ τρίτῳ καὶ πᾶσι τοῖς προπορευομένοις ὀπίσω τῶν ποιμνίων τούτων λέγων κατὰ τὸ ῥῆμα τοῦτο λαλήσατε ἡσαυ ἐν τῷ εὔρειν ὃ μᾶς αὐτὸν
- 21 Na ka haere atu te hakari i mua i a ia: a ko ia i moe i taua po i te puni.
So the servants with the offerings went on in front, and he himself took his rest that night in the tents with his people.
καὶ ἐρεῖτε ἰδοὺ ὁ παῖς σου ἰακωβ παραγίνεται ὀπίσω ἡμῶν εἶπεν γὰρ ἐξιλιάσομαι τὸ πρόσωπον αὐτοῦ ἐν τοῖς δόροις τοῖς προπορευομένοις αὐτοῦ καὶ μετὰ τοῦτο ὄνομαι τὸ πρὸσωπον αὐτοῦ ἴσως γὰρ προσδέξεται τὸ πρόσωπόν μου
- 22 A i whakatika ia i taua po, i tango hoki i ana wahine tokorua, me ana wahine pononga tokorua, me ana tamariki tekau ma tahi, a ka whiti i te whitinga i Iapoko.
And in the night he got up, and taking with him his two wives and the two servant-women and his eleven children, he went over the river Jabbok.
καὶ παρεπορεύοντο τὰ δῶρα κατὰ πρόσωπον αὐτοῦ αὐτὸς δὲ ἐκοιμήθη τὴν νύκτα ἐκείνην ἐν τῇ παρεμβολῇ
- 23 A i tango ia i a ratou, i mea hoki kia whiti i te awa, a i tukuna atu e ia kia whiti nga mea i a ia.
He took them and sent them over the stream with all he had.
ἀναστὰς δὲ τὴν νύκτα ἐκείνην ἔλαβεν τὰς δύο γυναῖκας καὶ τὰς δύο παιδίσκας καὶ τὰ ἕνδεκα παιδιά αὐτοῦ καὶ διεβη τὴν διάβασιν τοῦ ἰαβोक
- 24 ¶ A i mahue iho a Hakopa ko ia anake; a nonoke ana raua ko tetahi tangata, a takiri noa te ata.
Then Jacob was by himself; and a man was fighting with him till dawn.
καὶ ἔλαβεν αὐτοὺς καὶ διεβη τὸν χειμάρρον καὶ διεβίβασεν πάντα τὰ αὐτοῦ
- 25 A, no te kitenga o tera kihai ia i taea e ia, ka pa ia ki te ateatenga o tona huha; a ka takoki te ateatenga o te huha o Hakopa i a raua e nonoke ana.
But when the man saw that he was not able to overcome Jacob, he gave him a blow in the hollow part of his leg, so that his leg was damaged.
ὑπελείφθη δὲ ἰακωβ μόνος καὶ ἐπάλαιεν ἄνθρωπος μετ' αὐτοῦ ἕως πρωῒ
- 26 Na ka mea ia, Tukua ahau, kua takiri hoki te ata. A ka mea ia, E kore koe e tukua e ahau, kia manaakitia ra ano ahau e koe.
And he said to him, Let me go now, for the dawn is near. But Jacob said, I will not let you go till you have given me your blessing.
εἶδεν δὲ ὅτι οὐ δύναται πρὸς αὐτὸν καὶ ἤψατο τοῦ πλάτους τοῦ μηροῦ αὐτοῦ καὶ ἐνάρκησεν τὸ πλάτος τοῦ μηροῦ ἰακωβ ἐν τῷ παλαίειν αὐτὸν μετ' αὐτοῦ
- 27 A ka mea ia, Ko wai tou ingoa? A ka mea ia, Ko Hakopa.
Then he said, What is your name? And he said, Jacob.
καὶ εἶπεν αὐτῷ ἀποστείλόν με ἀνέβη γὰρ ὁ ὄρθρος ὁ δὲ εἶπεν οὐ μὴ σε ἀποστείλω ἔάν μὴ με εὐλογήσῃς

- 28 A ka mea ia, Heoi ano kianga ko Hakopa tou ingoa, engari ko Iharaira: no te mea kua tohe koe ki te Atua, ki te tangata hoki, a i a koe ano te mutunga.
And he said, Your name will no longer be Jacob, but Israel: for in your fight with God and with men you have overcome.
εἶπεν δὲ αὐτῷ τί τὸ ὄνομά σου ἐστὶν ὃ δὲ εἶπεν ἰακωβ
- 29 Na ka ui a Hakopa, ka mea, Tena koa, korerotia mai tou ingoa. Ano ra ko ia, He aha toku ingoa i uia ai e koe? a ka manaaki ia i a ia i reira.
Then Jacob said, What is your name? And he said, What is my name to you? Then he gave him a blessing.
εἶπεν δὲ αὐτῷ οὐ κληθήσεται ἔτι τὸ ὄνομά σου ἰακωβ ἀλλὰ ἰσραὴλ ἔσται τὸ ὄνομά σου ὅτι ἐνίσχυσας μετὰ θεοῦ καὶ μετὰ ἀνθρώπων δυνατός
- 30 Na huaina ana e Hakopa te ingoa o taua wahi ko Peniere: i mea hoki ia, Moku i titiro ki te Atua, he kanohi, he kanohi, a kei te ora nei ahau.
And Jacob gave that place the name of Peniel, saying, I have seen God face to face, and still I am living.
ἠρώτησεν δὲ ἰακωβ καὶ εἶπεν ἀνάγγελόν μοι τὸ ὄνομά σου καὶ εἶπεν ἵνα τί τοῦτο ἐρωτᾷς τὸ ὄνομά μου καὶ ἠλόγησεν αὐτὸν ἐκεῖ
- 31 A i tara mai te ra ki a ia i a ia ka whiti i Penuere, kei te toitoti ano tona huha.
And while he was going past Peniel, the sun came up. And he went with unequal steps because of his damaged leg.
καὶ ἐκάλεσεν ἰακωβ τὸ ὄνομα τοῦ τόπου ἐκείνου εἶδος θεοῦ εἶδον γὰρ θεὸν πρόσωπον πρὸς πρόσωπον καὶ ἐσώθη μου ἡ ψυχὴ
- 32 Koia nga tama a Iharaira te kai ai i te uaua i memenge, ara i tera i te ateatenga o te huha, a tae noa ki tenei ra: no te mea hoki i pa ia ki te ateatenga o te huha o Hakopa, ki te uaua i memenge.
For this reason the children of Israel, even today, never take that muscle in the hollow of the leg as food, because the hollow of Jacob's leg was touched.
ἀντέλειπεν δὲ αὐτῷ ὁ ἥλιος ἡνίκα παρήλθεν τὸ εἶδος τοῦ θεοῦ αὐτὸς δὲ ἐπέσκαζεν τῷ μηρῷ αὐτοῦ
- 1 ¶ A ka maranga ake nga kanohi o Hakopa, na ka titiro atu ia, a ko Ehau e haere mai ana, ratou ko nga tangata e wha rau. Na ka wehea e ia nga tamariki ki a Rea, ki a Raheha, ki nga pononga wahine hoki tokorua.
Then Jacob, lifting up his eyes, saw Esau coming with his four hundred men. So he made a division of the children between Leah and Rachel and the two women-servants.
ἀναβλέψας δὲ ἰακωβ εἶδεν καὶ ἰδοὺ ἦσαν ὁ ἀδελφὸς αὐτοῦ ἐρχόμενος καὶ τετρακόσιοι ἄνδρες μετ' αὐτοῦ καὶ ἐπιδιεῖλεν ἰακωβ τὰ παιδιά ἐπὶ λειαν καὶ ραχηλ καὶ τὰς δύο παιδίσκας
- 2 I maka ano e ia nga pononga wahine me a raua tamariki ki mua, ko Rea ratou ko ana tamariki ki muri mai, a ko Raheha raua ko Hohepa ki muri rawa.
He put the servants and their children in front, Leah and her children after them, and Rachel and Joseph at the back.
καὶ ἐποίησεν τὰς δύο παιδίσκας καὶ τοὺς υἱοὺς αὐτῶν ἐν πρώτοις καὶ λειαν καὶ τὰ παιδιά αὐτῆς ὀπίσω καὶ ραχηλ καὶ ἰωσηφ ἐσχάτους
- 3 Na ko ia i haere ki mua i a ratou, a e whitu ona pikonga ki te whenua, a whakatata noa ia ki tona tuakana.
And he himself, going before them, went down on his face to the earth seven times till he came near his brother.
αὐτὸς δὲ προῆλθεν ἔμπροσθεν αὐτῶν καὶ προσεκύνησεν ἐπὶ τὴν γῆν ἑπτὰκις ἕως τοῦ ἐγγίσει τοῦ ἀδελφοῦ αὐτοῦ
- 4 Na ka rere a Ehau ki te whakatau i a ia, a ka awhi i a ia, ka hinga hoki ki runga ki tona kaki, ka kihi i a ia: na ka tangi raua.
Then Esau came running up to him, and folding him in his arms, gave him a kiss: and the two of them were overcome with weeping.
καὶ προσέδραμεν ἦσαν εἰς συνάντησιν αὐτῷ καὶ περιλαβὼν αὐτὸν ἐφίλησεν καὶ προσέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ ἔκλαυσαν ἀμφοτέροι
- 5 ¶ Na ka maranga ona kanohi, ka kite ia i nga wahine, ratou ko nga tamariki; a ka mea, Ko wai enei i a koe nei? A ka mea ia, Ko nga tamariki, ko nga ohaohatanga a te Atua ki tau pononga.
Then Esau, lifting up his eyes, saw the women and the children, and said, Who are these with you? And he said, The children whom God in his mercy has given to your servant.
καὶ ἀναβλέψας εἶδεν τὰς γυναῖκας καὶ τὰ παιδιά καὶ εἶπεν τί ταῦτά σοί ἐστὶν ὃ δὲ εἶπεν τὰ παιδιά οἷς ἠλέησεν ὁ θεὸς τὸν παῖδά σου

- 6 Na ka whakatata nga pononga wahine, raua ko a raua tamariki, a ka piko iho.
Then the servants and their children came near, and went down on their faces.
καὶ προσήγγισαν αἱ παιδίσκαι καὶ τὰ τέκνα αὐτῶν καὶ προσεκύνησαν
- 7 Na ka whakatata hoki a Rea, ratou ko ana tamariki, a ka piko iho: a muri iho ka whakatata a Hohepa raua ko Rahera, a ka piko iho raua.
And Leah came near with her children, and then Joseph and Rachel, and they did the same.
καὶ προσήγγισεν λεια καὶ τὰ τέκνα αὐτῆς καὶ προσεκύνησαν καὶ μετὰ ταῦτα προσήγγισεν ραχηλ καὶ ἰωσηφ καὶ προσεκύνησαν
- 8 A ka mea ia, hei aha mau tenei ropu katoa i tutaki nei ki ahau? Ano ra ko ia, Kia manakohia mai ai ahau e toku ariki.
And he said, What were all those herds which I saw on the way? And Jacob said, They were an offering so that I might have grace in my lord's eyes.
καὶ εἶπεν τί ταῦτά σοί ἐστὶν πᾶσαι αἱ παρεμβολαὶ αὐταὶ αἷς ἀπῆντηκα ὁ δὲ εἶπεν ἵνα εὕρη ὁ παῖς σου χάριν ἐναντίον σου κύριε
- 9 A ka mea a Ehau, He nui kei ahau; waiho ano i a koe tau, e toku teina.
But Esau said, I have enough; keep what is yours, my brother, for yourself.
εἶπεν δὲ ἦσαν ἔστιν μοι πολλὰ ἄδελφε ἔστω σοὶ τὰ σά
- 10 Ano ra ko Hakopa, Kaua ra; mehemea kua manakohia mai ahau e koe, na, me tango e koe te hakari a toku ringa: ka kite atu nei hoki ahau i tou kanohi, me te mea e titiro atu ana ki te kanohi o te Atua, a ka pai mai ano koe ki ahau.
And Jacob said, Not so; but if I have grace in your eyes, take them as a sign of my love, for I have seen your face as one may see the face of God, and you have been pleased with me.
εἶπεν δὲ ἰακωβ εἰ εὕρηκα χάριν ἐναντίον σου δέξαι τὰ δῶρα διὰ τῶν ἐμῶν χειρῶν ἕνεκεν τούτου εἶδον τὸ πρόσωπόν σου ὡς ἂν τις ἴδοι πρόσωπον θεοῦ καὶ εὐδοκήσεις με
- 11 Tangohia ra taku manaaki i kawea atu na ki a koe; kua atawhai mai nei hoki te Atua ki ahau, a e hua ana aku mea. Na ka tohe ia ki a ia, a ka tangohia e ia.
Take my offering then, with my blessing; for God has been very good to me and I have enough: so at his strong request, he took it.
λαβὲ τὰς εὐλογίας μου ὡς ἤνεγκά σοι ὅτι ἠλέησέν με ὁ θεὸς καὶ ἔστιν μοι πάντα καὶ ἐβιάσατο αὐτόν καὶ ἔλαβεν
- 12 Na ka mea ia, Hapainga, tatou ka haere, me haere ano ahau i mua i a koe.
And he said, Let us go on our journey together, and I will go in front.
καὶ εἶπεν ἀπάραντες πορευόμεθα ἐπ' εὐθειᾶν
- 13 A ka mea ia ki a ia, E mohio ana toku ariki he kahakore nga tamariki, a kei ahau hoki nga kahui me nga kau whai kua: kia kotahi noa rangi e akiakina ana ratou, na ka mate katoa nga kahui.
But Jacob said, My lord may see that the children are only small, and there are young ones in my flocks and herds: one day's over-driving will be the destruction of all the flock.
εἶπεν δὲ αὐτῷ ὁ κύριός μου γινώσκει ὅτι τὰ παιδιά ἀπαλώτερα καὶ τὰ πρόβατα καὶ αἱ βόες λοχεύονται ἐπ' ἐμέ ἐὰν οὖν καταδιώξω αὐτοὺς ἡμέραν μίαν ἀποθανοῦνται πάντα τὰ κτήνη
- 14 Ko koe, ko toku ariki, e haere i mua i tana pononga: a ka rite taku ata arataki ki te haere a nga mea i toku aroaro nei, ki te haere hoki a nga tamariki, a kia tae ra ano ahau ki toku ariki, ki Heira.
Do you, my lord, go on before your servant; I will come on slowly, at the rate at which the cattle and the children are able to go, till I come to my lord at Seir.
προελθέτω ὁ κύριός μου ἔμπροσθεν τοῦ παιδός ἐγὼ δὲ ἐνισχύσω ἐν τῇ ὁδῷ κατὰ σχολὴν τῆς πορεύσεως τῆς ἐναντίον μου καὶ κατὰ πόδα τῶν παιδαρίων ἕως τοῦ με ἐλθεῖν πρὸς τὸν κύριόν μου εἰς σηρ
- 15 Na ka mea a Ehau, Kati, me waiho e ahau ki a koe etahi o nga tangata i ahau nei. A ka mea ia, Hei aha koa? kia manakohia mai ahau e toku ariki.
And Esau said, Then keep some of my men with you. And he said, What need is there for that, if my lord is pleased with me?
εἶπεν δὲ ἦσαν καταλείψω μετὰ σοῦ ἀπὸ τοῦ λαοῦ τοῦ μετ' ἐμοῦ ὁ δὲ εἶπεν ἵνα τί τοῦτο ἰκανὸν ὅτι εὔρον χάριν ἐναντίον σου κύριε

- 16 ¶ Na ka hoki a Ehau i taua rangi ano, ka haere ki Heira.
So Esau, turning back that day, went on his way to Seir.
ἀπέστρεψεν δὲ ἡσαυ ἐν τῇ ἡμέρᾳ ἐκείνῃ εἰς τὴν ὁδὸν αὐτοῦ εἰς σηρι
- 17 A ka turia atu e Hakopa ki Hukota, ka hanga e ia tetahi whare mona, i hanga ano hoki e ia etahi tihokahoka mo ana kararehe: na reira i huaina ai te ingoa o taua wahi ko Hukota.
And Jacob went on to Succoth, where he made a house for himself and put up tents for his cattle: for this reason the place was named Succoth.
καὶ ἰακωβ ἀπαίρει εἰς σκηνάς καὶ ἐποίησεν αὐτῷ ἐκεῖ οἰκίας καὶ τοῖς κτήνεσιν αὐτοῦ ἐποίησεν σκηνάς διὰ τοῦτο ἐκάλεσεν τὸ ὄνομα τοῦ τόπου ἐκείνου σκηναί
- 18 A ka tae a Hakopa ki Hareme, ki tetahi pa o Hekeme, ki te whenua o Kanaana, i tona haerenga mai i Paranaarama; a ka noho ki te ritenga atu o te pa.
So Jacob came safely from Paddan-aram to the town of Shechem in the land of Canaan, and put up his tents near the town.
καὶ ἦλθεν ἰακωβ εἰς σαλημ πόλιν σικιμων ἣ ἐστὶν ἐν γῆ χανααν ὅτε ἦλθεν ἐκ τῆς μεσοποταμίας συρίας καὶ παρενέβαλεν κατὰ πρόσωπον τῆς πόλεως
- 19 Na ka hokona e ia te wahi whenua i tu ai tona teneti i te ringa o nga tama a Hamora, papa o Hekeme, ki nga moni kotahi rau.
And for a hundred bits of money he got from the children of Hamor, the builder of Shechem, the field in which he had put up his tents.
καὶ ἐκτήσατο τὴν μερίδα τοῦ ἀγροῦ οὗ ἔστησεν ἐκεῖ τὴν σκηνὴν αὐτοῦ παρὰ ἐμμωρ πατρὸς συχεμ ἑκατὸν ἀμνῶν
- 20 Na ka whakaturia e ia tetahi aata ki reira, a huaina iho e ia ko Ereerohe Iharaira.
And there he put up an altar, naming it El, the God of Israel.
καὶ ἔστησεν ἐκεῖ θουσιαστήριον καὶ ἐπεκαλέσατο τὸν θεὸν ἰσραηλ
- 1 ¶ Na ka haere atu a Rina, tamahine a Rea, i whanau nei i a raua ko Hakopa, kia kite i nga tamahine o te whenua.
Now Dinah, the daughter whom Leah had by Jacob, went out to see the women of that country.
ἐξῆλθεν δὲ δινα ἡ θυγάτηρ λειας ἣν ἔτεκεν τῷ ἰακωβ καταμαθεῖν τὰς θυγατέρας τῶν ἐγγωρίων
- 2 A ka kite a Hekeme, tama a Hamora Hiwi, rangatira o taua whenua, i a ia; a ka hopukia ia e ia, a ka takoto ki a ia, ka whakaiti hoki i a ia.
And when Shechem, the son of Hamor the Hivite who was the chief of that land, saw her, he took her by force and had connection with her.
καὶ εἶδεν αὐτὴν συχεμ ὁ υἱὸς ἐμμωρ ὁ χορραῖος ὁ ἄρχων τῆς γῆς καὶ λαβὼν αὐτὴν ἐκοιμήθη μετ' αὐτῆς καὶ ἐταπεινώσεν αὐτὴν
- 3 Na ka piri tona wairua ki a Rina, tamahine a Hakopa, a ka aroha ia ki te kotiro ra, ka whakamarie hoki i te ngakau o taua kotiro.
Then his heart went out in love to Dinah, the daughter of Jacob, and he said comforting words to her.
καὶ προσέσχεν τῇ ψυχῇ δινας τῆς θυγατρὸς ἰακωβ καὶ ἠγάπησεν τὴν παρθένον καὶ ἐλάλησεν κατὰ τὴν διάνοιαν τῆς παρθένου αὐτῇ
- 4 Na ka korero a Hekeme ki a Hamora, ki tona papa, ka mea, Tikina te kotiro nei hei wahine maku.
And Shechem said to Hamor, his father, Get me this girl for my wife.
εἶπεν δὲ συχεμ πρὸς ἐμμωρ τὸν πατέρα αὐτοῦ λέγων λαβέ μοι τὴν παιδίσκην ταύτην εἰς γυναῖκα
- 5 Na i rongo a Hakopa kua pokea a Rina, tana tamahine, e ia; a i te parae ana tama, i ana kararehe: na ka whakarongo puku a Hakopa, kia tae mai ra ano ratou.
Now Jacob had word of what Shechem had done to his daughter; but his sons were in the fields with the cattle, and Jacob said nothing till they came.
ἰακωβ δὲ ἤκουσεν ὅτι ἐμίανεν ὁ υἱὸς ἐμμωρ διναν τὴν θυγατέρα αὐτοῦ οἱ δὲ υἱοὶ αὐτοῦ ἦσαν μετὰ τῶν κτηνῶν αὐτοῦ ἐν τῷ πεδίῳ παρεσιώπησεν δὲ ἰακωβ ἕως τοῦ ἐλθεῖν αὐτὸς
- 6 ¶ Na ka haere a Hamora papa o Hekeme ki a Hakopa ki te korero ki a ia.
Then Hamor, the father of Shechem, came out to have a talk with Jacob.
ἐξῆλθεν δὲ ἐμμωρ ὁ πατὴρ συχεμ πρὸς ἰακωβ λαλῆσαι αὐτῷ

- 7 Na ka haere mai nga tama a Hakopa i te parae, i to ratou rongonga; a ka matangerengere aua tangata, ka tino riri hoki, mo tana mahi wairangi i roto i a Iharaira, i a ia i takoto ra ki te tamahine a Hakopa; he mahi hoki kihai i tika.
Now the sons of Jacob came in from the fields when they had news of it, and they were wounded and very angry because of the shame he had done in Israel by having connection with Jacob's daughter; and they said, Such a thing is not to be done.
οἱ δὲ υἱοὶ ἰακωβ ἦλθον ἐκ τοῦ πεδίου ὡς δὲ ἤκουσαν κατενύχθησαν οἱ ἄνδρες καὶ λυπηρὸν ἦν αὐτοῖς σφόδρα ὅτι ἄσχημον ἐποίησεν ἐν ἰσραὴλ κοιμηθεὶς μετὰ τῆς θυγατρὸς ἰακωβ καὶ οὐχ οὕτως ἔσται
- 8 Na ka korero a Hamora ki a ratou, ka mea, Ko Hekeme, ko taku tama, piri tonu tona wairua ki ta koutou tamahine: homai ia ki a ia, ne? hei wahine.
But Hamor said to them, Shechem, my son, is full of desire for your daughter: will you then give her to him for a wife?
καὶ ἐλάλησεν εμμορ αὐτοῖς λέγων συχεμ ὁ υἱός μου προεἶλατο τῇ ψυχῇ τὴν θυγατέρα ὑμῶν δότε οὖν αὐτὴν αὐτῷ γυναῖκα
- 9 A kia marenatia tatou ki a tatou; homai a koutou tamahine ki a matou, a me tango hoki a matou tamahine ma koutou.
And let our two peoples be joined together; give your daughters to us, and take our daughters for yourselves.
ἐπιγαμβρεύσασθε ἡμῖν τὰς θυγατέρας ὑμῶν δότε ἡμῖν καὶ τὰς θυγατέρας ἡμῶν λάβετε τοῖς υἱοῖς ὑμῶν
- 10 A me noho koutou ki a matou: a ka takoto atu te whenua i mua i a koutou: e noho i reira, ka hokohoko i reira, ka whakatupu rawa ma koutou i reira.
Go on living with us, and the country will be open to you; do trade and get property there.
καὶ ἐν ἡμῖν κατοικεῖτε καὶ ἡ γῆ ἰδοὺ πλατεῖα ἐναντίον ὑμῶν κατοικεῖτε καὶ ἐμπορεύεσθε ἐπ' αὐτῆς καὶ ἐγκτήσασθε ἐν αὐτῇ
- 11 A ka mea a Hekeme ki tona papa ratou ko ona tungane, Kia manakohia mai ahau e koutou, a ko ta koutou e ki mai ai ki ahau ka hoatu e ahau.
And Shechem said to her father and her brothers, If you will give ear to my request, whatever you say I will give to you.
εἶπεν δὲ συχεμ πρὸς τὸν πατέρα αὐτῆς καὶ πρὸς τοὺς ἀδελφοὺς αὐτῆς εὖρομι χάριν ἐναντίον ὑμῶν καὶ ὃ ἐὰν εἴπητε δώσομεν
- 12 Ahakoa pehea te nui o te tapakuha me te hakari e meatia mai e koutou ki ahau, ka hoatu e ahau ta koutou e ki mai ai ki ahau: otira homai te kotiro hei wahine maku.
However great you make the bride-price and payment, I will give it; only let me have the girl for my wife.
πληθύνετε τὴν φερνὴν σφόδρα καὶ δώσω καθότι ἂν εἴπητέ μοι καὶ δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα
- 13 Na ka whakahoki tinihanga nga tama a Hakopa ki a Hekeme raua ko Hamora, ko tona papa, i mea hoki ratou mo Rina, mo to ratou tuahine, i whakapokea e ia;
But the sons of Jacob gave a false answer to Shechem and Hamor his father, because of what had been done to Dinah their sister.
ἀπεκρίθησαν δὲ οἱ υἱοὶ ἰακωβ τῷ συχεμ καὶ εμμορ τῷ πατρὶ αὐτοῦ μετὰ δόλου καὶ ἐλάλησαν αὐτοῖς ὅτι ἐμίαναν διναν τὴν ἀδελφὴν αὐτῶν
- 14 Ka mea ratou ki a raua, E kore tenei mea e taea e matou te mea, te hoatu i to matou tuahine ki te tangata kahore i kotia; he tawainga hoki tena mo matou:
And they said, It is not possible for us to give our sister to one who is without circumcision, for that would be a cause of shame to us:
καὶ εἶπαν αὐτοῖς συμεων καὶ λευὶ οἱ ἀδελφοὶ δινας υἱοὶ δὲ λειας οὐ δυνησόμεθα ποιῆσαι τὸ ῥῆμα τοῦτο δοῦναι τὴν ἀδελφὴν ἡμῶν ἀνθρώπῳ ὃς ἔχει ἀκροβυστίαν ἔστιν γὰρ ὄνε ἰδος ἡμῖν
- 15 Tenei ia te mea e whakaae ai matou ki a koutou: ki te penetia koutou me matou, ki te kotia o koutou tane katoa;
But on this condition only will we come to an agreement with you: if every male among you becomes like us and undergoes circumcision;
ἐν τούτῳ ὁμοιωθσόμεθα ὑμῖν καὶ κατοικήσομεν ἐν ὑμῖν ἐὰν γένησθε ὡς ἡμεῖς καὶ ὑμεῖς ἐν τῷ περιμηθῆναι ὑμῶν πᾶν ἀρσενικόν
- 16 Katahi ka hoatu e matou a matou tamahine ki a koutou, ka tangohia mai hoki a koutou tamahine ma matou, a ka noho matou i roto i a koutou, a ka meinga tatou hei iwi kotahi.
Then we will give our daughters to you and take your daughters to us and go on living with you as one people.
καὶ δώσομεν τὰς θυγατέρας ἡμῶν ὑμῖν καὶ ἀπὸ τῶν θυγατέρων ὑμῶν λημψόμεθα ἡμῖν γυναῖκας καὶ οἰκήσομεν παρ' ὑμῖν καὶ ἐσόμεθα ὡς γένος ἓν

- 17 Ki te kahore ia koutou e rongu ki ta matou, kia kotia koutou; na ka tango matou i ta matou tamahine, ka haere.
But if you will not undergo circumcision as we say, then we will take our daughter and go.
ἐὰν δὲ μὴ εἰσακούσητε ἡμῶν τοῦ περιτέμεσθαι λαβόντες τὰς θυγατέρας ἡμῶν ἀπελευσόμεθα
- 18 ¶ Na i pai a ratou kupu ki a Hamora, ki a Hekeme hoki, ki te tama a Hamora.
And their words were pleasing to Hamor and his son Shechem.
καὶ ἤρεσαν οἱ λόγοι ἐναντίον εμμωρ καὶ ἐναντίον συχημ τοῦ υἱοῦ εμμωρ
- 19 A kihai i whakaroa taua tamaiti ki te mea i taua mea, he matenui hoki nona ki te tamahine a Hakopa: he nui atu ano ia i nga tangata katoa o te whare o tona papa.
And without loss of time the young man did as they said, because he had delight in Jacob's daughter, and he was the noblest of his father's house.
καὶ οὐκ ἐχρόνισεν ὁ νεανίσκος τοῦ ποιῆσαι τὸ ῥῆμα τοῦτο ἐνέκειτο γὰρ τῇ θυγατρὶ ἰακωβ αὐτὸς δὲ ἦν ἐνδοξότατος πάντων τῶν ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτοῦ
- 20 Na ka haere a Hamora raua ko Hekeme, ko tana tama, ki te kuwaha o to raua pa, a ka korero ki nga tangata o to raua pa, ka mea,
Then Hamor and Shechem, his son, went to the meeting-place of their town, and said to the men of the town,
ἦλθεν δὲ εμμωρ καὶ συχημ ὁ υἱὸς αὐτοῦ πρὸς τὴν πύλην τῆς πόλεως αὐτῶν καὶ ἐλάλησαν πρὸς τοὺς ἄνδρας τῆς πόλεως αὐτῶν λέγοντες
- 21 He hunga ata noho tenei ki a tatou; no reira tukua ratou kia noho ki tenei whenua, kia hokohoko ki konei; na ko te whenua nei, nana, he nui noa atu mo ratou; me tango mai e tatou a ratou tamahine hei wahine ma tatou, ka hoatu hoki i a tatou tama hine ki a ratou.
It is the desire of these men to be at peace with us; let them then go on living in this country and doing trade here, for the country is wide open before them; let us take their daughters as wives and let us give them our daughters.
οἱ ἄνθρωποι οὗτοι εἰρηνικοὶ εἰσιν μεθ' ἡμῶν οἰκεῖτωσαν ἐπὶ τῆς γῆς καὶ ἐμπορευέσθωσαν αὐτὴν ἢ δὲ γῆ ἰδοῦ πλατεῖα ἐναντίον αὐτῶν τὰς θυγατέρας αὐτῶν λημψόμεθα ἡμῖν γυναῖκας καὶ τὰς θυγατέρας ἡμῶν δώσομεν αὐτοῖς
- 22 Kotahi ano ia te mea e whakaae mai ai aua tangata ki a tatou, kia noho ki a tatou, kia waiho hei iwi kotahi, ki te kotia o tatou tane katoa, ki te peratia me ratou kua kotia nei.
But these men will make an agreement with us to go on living with us and to become one people, only on the condition that every male among us undergoes circumcision as they have done.
μόνον ἐν τούτῳ ὁμοιωθήσονται ἡμῖν οἱ ἄνθρωποι τοῦ κατοικεῖν μεθ' ἡμῶν ὥστε εἶναι λαὸν ἓνα ἐν τῷ περιτέμεσθαι ἡμῶν πᾶν ἀρσενικόν καθὰ καὶ αὐτοὶ περιτέμνηται
- 23 Ko a ratou kararehe, ko a ratou taonga, me a ratou kirehe katoa, e kore ianei ena e riro mai i a tatou? erangi me whakaae atu tatou ki a ratou, a ka noho ratou ki a tatou.
Then will not their cattle and their goods and all their beasts be ours? so let us come to an agreement with them so that they may go on living with us.
καὶ τὰ κτήνη αὐτῶν καὶ τὰ ὑπάρχοντα αὐτῶν καὶ τὰ τετράποδα οὐχ ἡμῶν ἔσται μόνον ἐν τούτῳ ὁμοιωθῶμεν αὐτοῖς καὶ οἰκήσουσιν μεθ' ἡμῶν
- 24 A i whakarongo ki a Hamora raua ko Hekeme, ko tana tama, nga tangata katoa i haere atu i te kuwaha o tona pa; a i kotia katoatia nga tane, nga tangata katoa i haere atu i te kuwaha o tona pa.
Then all the men of the town gave ear to the words of Hamor and Shechem his son; and every male in the town underwent circumcision.
καὶ εἰσήκουσαν εμμωρ καὶ συχημ τοῦ υἱοῦ αὐτοῦ πάντες οἱ ἐκπορευόμενοι τὴν πύλην τῆς πόλεως αὐτῶν καὶ περιετέμοντο τὴν σάρκα τῆς ἀκροβυστίας αὐτῶν πᾶς ἄρσεν
- 25 ¶ A i te toru o nga ra, i a ratou e mamae ana, na ka tango nga tama tokorua a Hakopa, a Himiona raua ko Riwai, nga tungane o Rina, i tana hoari, i tana hoari, a haere ohore ana ki te pa, a patua iho e raua nga tane katoa.
But on the third day after, before the wounds were well, two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took their swords and came into the town by surprise and put all the males to death.
ἐγένετο δὲ ἐν τῇ ἡμέρᾳ τῇ τρίτῃ ὅτε ἦσαν ἐν τῷ πόνῳ ἔλαβον οἱ δύο υἱοὶ ἰακωβ συμεων καὶ λευὶ οἱ ἀδελφοὶ δινας ἕκαστος τὴν μάχαιραν αὐτοῦ καὶ εἰσῆλθον εἰς τὴν πόλιν ἄσφ αλῶς καὶ ἀπέκτειναν πᾶν ἀρσενικόν

- 26 I patua ano hoki e raua a Hamora raua ko Hekeme, ko tana tama ki te mata o te hoari, a tangohia ana e raua a Rina i roto i te whare o Hekeme, a haere ana.
 And Hamor and his son they put to death with the sword, and they took Dinah from Shechem's house and went away.
 τὸν τε εμμορ καὶ συχεμ τὸν υἱὸν αὐτοῦ ἀπέκτειναν ἐν στόματι μαχαίρας καὶ ἔλαβον τὴν διναν ἐκ τοῦ οἴκου τοῦ συχεμ καὶ ἐξῆλθον
- 27 Na ka haere nga tama a Hakopa ki te hunga i patua, a pahuatia ana e ratou te pa, mo to ratou tuahine i whakapokea e ratou.
 And the sons of Jacob came on them when they were wounded and made waste the town because of what had been done to their sister;
 οἱ δὲ υἱοὶ ἰακωβ εἰσῆλθον ἐπὶ τοὺς τραυματίας καὶ διήρπασαν τὴν πόλιν ἐν ἣ ἔμειναν διναν τὴν ἀδελφὴν αὐτῶν
- 28 I tangohia e ratou a ratou hipi, a ratou kau, a ratou kaihe, me nga mea hoki i te pa, me nga mea ano hoki i te mara;
 They took their flocks and their herds and their asses and everything in their town and in their fields,
 καὶ τὰ πρόβατα αὐτῶν καὶ τοὺς βόας αὐτῶν καὶ τοὺς ὄνους αὐτῶν ὅσα τε ἦν ἐν τῇ πόλει καὶ ὅσα ἦν ἐν τῷ πεδίῳ ἔλαβον
- 29 Me a ratou taonga katoa, a whakaraua ana a ratou tamariki katoa, me a ratou wahine, i pahuatia ano hoki nga mea katoa i roto i te whare.
 And all their wealth and all their little ones and their wives; everything in their houses they took and made them waste.
 καὶ πάντα τὰ σώματα αὐτῶν καὶ πᾶσαν τὴν ἀποσκευὴν αὐτῶν καὶ τὰς γυναῖκας αὐτῶν ἠχμαλώτευσαν καὶ διήρπασαν ὅσα τε ἦν ἐν τῇ πόλει καὶ ὅσα ἦν ἐν ταῖς οἰκίαις
- 30 Na ka mea a Hakopa ki a Himiona raua ko Riwai, Ka raru ahau i a korua, ka meinga kia piro i roto i nga tangata whenua, i roto i nga Kanaani ratou ko nga Perihī: a ka huihui mai ratou ki ahau, ki te hunga tokoiti, a ka patua ahau; a ka ngaro ahau, ahau me toku whare.
 And Jacob said to Simeon and Levi, You have made trouble for me and given me a bad name among the people of this country, among the Canaanites and the Perizzites: and because we are small in number they will come together against me and make war on me; and it will be the end of me and all my people.
 εἶπεν δὲ ἰακωβ συμεων καὶ λευι μισητόν με πεποιήκατε ὥστε πονηρόν με εἶναι πᾶσιν τοῖς κατοικοῦσιν τὴν γῆν ἐν τε τοῖς χαναναίοις καὶ τοῖς φερεζαίοις ἐγὼ δὲ ὀλιγοστός εἰμι ἐν ἀριθμῷ καὶ συναχθέντες ἐπ' ἡμᾶς συγκόψουσίν με καὶ ἐκτριβήσομαι ἐγὼ καὶ ὁ οἶκός μου
- 31 A ka mea raua, Kia peratia koia e ia to matou tuahine me te wahine kairau?
 But they said, Were we to let him make use of our sister as a loose woman?
 οἱ δὲ εἶπαν ἄλλ' ὥσει πόρνη χρήσονται τῇ ἀδελφῇ ἡμῶν
- 1 ¶ Na ka mea te atua ki a Hakopa, Whakatika, haere ake ki Peteere, ki reira noho ai; ka hanga hoki ki reira i tetahi aata ma te Atua i puta mai nei ki a koe, i tou rerenga mai i te aroaro o Ehau, o tou tuakana.
 And God said to Jacob, Go up now to Beth-el and make your living-place there: and put up an altar there to the God who came to you when you were in flight from your brother Esau.
 εἶπεν δὲ ὁ θεὸς πρὸς ἰακωβ ἀναστὰς ἀνάβηθι εἰς τὸν τόπον βαιθηλ καὶ οἶκει ἐκεῖ καὶ ποιήσον ἐκεῖ θυσιαστήριον τῷ θεῷ τῷ ὀφθέντι σοι ἐν τῷ ἀποδιδράσκειν σε ἀπὸ προσώπου υἱοῦ τοῦ ἀδελφοῦ σου
- 2 Katahi ka mea a Hakopa ki tona whare, ki ona tangata katoa hoki, Whakarerea atu nga atua ke i roto i a koutou, e pure i a koutou, a kakahuria etahi kakahu ke mo koutou:
 Then Jacob said to all his people, Put away the strange gods which are among you, and make yourselves clean, and put on a change of clothing:
 εἶπεν δὲ ἰακωβ τῷ οἴκῳ αὐτοῦ καὶ πᾶσιν τοῖς μετ' αὐτοῦ ἄρατε τοὺς θεοὺς τοὺς ἄλλοτριούς τοὺς μεθ' ὑμῶν ἐκ μέσου ὑμῶν καὶ καθαρίσασθε καὶ ἀλλάξατε τὰς στολὰς ὑμῶν
- 3 A whakatika tatou, ka haere ake ki Peteere; a ka hanga e ahau ki reira tetahi aata ma te Atua i whakarongo mai nei ki ahau i te ra i pouri ai ahau, i tata ano hoki ki ahau i te huarahi i haere ai ahau.
 And let us go up to Beth-el: and there I will make an altar to God, who gave me an answer in the day of my trouble, and was with me wherever I went.
 καὶ ἀναστάντες ἀναβῶμεν εἰς βαιθηλ καὶ ποιήσωμεν ἐκεῖ θυσιαστήριον τῷ θεῷ τῷ ἐπακούσαντί μοι ἐν ἡμέρᾳ θλίψεως ὅς ἦν μετ' ἐμοῦ καὶ διέσωσέν με ἐν τῇ ὁδῷ ἣ ἔπορεύθη

- 4 Na ka homai e ratou ki a Hakopa nga atua ke katoa i roto i to ratou ringa, me nga whakakai i o ratou taringa; a ka huna e Hakopa ki raro i te oki i Hekeme.
Then they gave to Jacob all the strange gods which they had, and the rings which were in their ears; and Jacob put them away under the holy tree at Shechem.
καὶ ἔδωκαν τῷ ἰακωβ τοὺς θεοὺς τοὺς ἄλλοτριούς οἱ ἦσαν ἐν ταῖς χερσὶν αὐτῶν καὶ τὰ ἐνώτια τὰ ἐν τοῖς ὠσὶν αὐτῶν καὶ κατέκρυψεν αὐτὰ ἰακωβ ὑπὸ τὴν τερέμινθον τὴν ἐν σικκίμοις καὶ ἀπώλεσεν αὐτὰ ἕως τῆς σήμερον ἡμέρας
- 5 Na ka turia atu e ratou: i runga ano te wehi o te Atua i nga pa i tetahi taha i tetahi taha o ratou, a kihai ratou i whai i nga tama a Hakopa.
So they went on their journey: and the fear of God was on the towns round about, so that they made no attack on the sons of Jacob.
καὶ ἐξῆρren ἰσραηλ ἐκ σικκίμων καὶ ἐγένετο φόβος θεοῦ ἐπὶ τὰς πόλεις τὰς κύκλῳ αὐτῶν καὶ οὐ κατεδίωξαν ὀπίσω τῶν υἱῶν ἰσραηλ
- 6 ¶ Heoi ka tae a Hakopa ki Rutu, ki tera hoki i te whenua o Kanaana, ara ki Peteere, a ia me tona nuinga katoa.
And Jacob came to Luz in the land of Canaan (which is the same as Beth-el), he and all his people.
ἦλθεν δὲ ἰακωβ εἰς λουζα ἣ ἐστὶν ἐν γῆ χανααν ἣ ἐστὶν βαιθηλ αὐτὸς καὶ πᾶς ὁ λαὸς ὃς ἦν μετ' αὐτοῦ
- 7 A ka hanga e ia he aata ki reira, a huaina iho e ia taua wahi ko Erepeteere: no te mea hoki i puta mai te Atua ki a ia i reira, i tona rerenga i te aroaro o tona tuakana.
And there he made an altar, naming the place El-beth-el: because it was there he had the vision of God when he was in flight from his brother.
καὶ ὠκοδόμησεν ἐκεῖ θυσιαστήριον καὶ ἐκάλεσεν τὸ ὄνομα τοῦ τόπου βαιθηλ ἐκεῖ γὰρ ἐπεφάνη αὐτῷ ὁ θεὸς ἐν τῷ ἀποδιδράσκειν αὐτὸν ἀπὸ προσώπου ἡσαν τοῦ ἀδελφοῦ αὐτοῦ
- 8 Na ka mate a Tepora kaiwhakangote o Ripeka, a ka tanumia ki raro i Peteere, ki raro i te oki; a ka huaina to reira ingoa ko Aronipakuta.
And Deborah, the servant who had taken care of Rebekah from her birth, came to her end, and was put to rest near Beth-el, under the holy tree: and they gave it the name of Allon-bacuth.
ἀπέθανεν δὲ δεββωρα ἡ τροφὸς ρεβεκκας κατώτερον βαιθηλ ὑπὸ τὴν βάλανον καὶ ἐκάλεσεν ἰακωβ τὸ ὄνομα αὐτῆς βάλανος πένθους
- 9 I puta mai ano te Atua ki a Hakopa i tona haerenga mai i Paranaarama, i manaaki hoki a ia.
Now when Jacob was on his way from Paddan-aram, God came to him again and, blessing him, said,
ὤφθη δὲ ὁ θεὸς ἰακωβ ἔτι ἐν λουζα ὅτε παρεγένετο ἐκ μεσοποταμίας τῆς συρίας καὶ ἠλόγησεν αὐτὸν ὁ θεός
- 10 A ka mea te Atua ki a ia, Ko Hakopa tou ingoa: e kore tou ingoa e huaina ko Hakopa a muri ake nei, engari ko Iharaira hei ingoa mou. Na huaina ana e ia tona ingoa ko Iharaira.
Jacob is your name, but it will be so no longer; from now your name will be Israel; so he was named Israel.
καὶ εἶπεν αὐτῷ ὁ θεός τὸ ὄνομά σου ἰακωβ οὐ κληθήσεται ἔτι ἰακωβ ἀλλ' ἰσραηλ ἔσται τὸ ὄνομά σου
- 11 I mea ano te Atua ki a ia, Ko ahau te Atua Kaha Rawa: kia hua koe, kia tini; kia puta he iwi, he huinga iwi ano hoki i roto i a koe, kia puta ano hoki nga kingi i roto i tou hope;
And God said to him, I am God, the Ruler of all: be fertile, and have increase; a nation, truly a group of nations, will come from you, and kings will be your offspring;
εἶπεν δὲ αὐτῷ ὁ θεός ἐγὼ ὁ θεός σου αὐξάνου καὶ πληθύνου ἔθνη καὶ συναγωγὰι ἔθνῶν ἔσονται ἐκ σοῦ καὶ βασιλεῖς ἐκ τῆς ὀσφύος σου ἐξελεύσονται
- 12 Ko te whenua hoki i hoatu e ahau ki a Aperahama raua ko Ihaka, ka hoatu ano e ahau ki a koe, ka hoatu ano hoki e ahau tena whenua ki ou uri i muri i a koe.
And the land which I gave to Abraham and Isaac, I will give to you; and to your seed after you I will give the land.
καὶ τὴν γῆν ἣν δέδωκα ἀβρααμ καὶ ἰσαακ σοὶ δέδωκα αὐτὴν σοὶ ἔσται καὶ τῷ σπέρματί σου μετὰ σὲ δώσω τὴν γῆν ταύτην
- 13 Na ka mawehe atu te Atua i a ia ki runga, i te wahi i korero ai ia ki a ia.
Then God went up from him in the place where he had been talking with him.
ἀνέβη δὲ ὁ θεός ἀπ' αὐτοῦ ἐκ τοῦ τόπου οὗ ἐλάλησεν μετ' αὐτοῦ

- 14 Na ka whakaturia e Hakopa he pou ki te wahi i korero ai ia ki a ia, he pou kohatu: a ka ringihia e ia he ringihanga ki runga, a i ringihia hoki e ia he hinu ki runga.
 And Jacob put up a pillar in the place where he had been talking with God, and put a drink offering on it, and oil.
 καὶ ἔστησεν ἰακωβ στήλην ἐν τῷ τόπῳ ᾧ ἐλάλησεν μετ' αὐτοῦ στήλην λιθίνην καὶ ἔσπεισεν ἐπ' αὐτὴν σπονδὴν καὶ ἐπέχεεν ἐπ' αὐτὴν ἔλαιον
- 15 A huaina iho e Hakopa te ingoa o te wahi i korero ai te Atua ki a ia, ko Peteere.
 And he gave to the place where God had been talking with him, the name of Beth-el.
 καὶ ἐκάλεσεν ἰακωβ τὸ ὄνομα τοῦ τόπου ἐν ᾧ ἐλάλησεν μετ' αὐτοῦ ἐκεῖ ὁ θεὸς βαιθηλ
- 16 ¶ Na ka hapainga atu e ratou i Peteere; a ka whano ka tae ratou ki Eparata: na ka whakawhanau a Rahera, ka whakauaua hoki tona whanautanga.
 So they went on from Beth-el; and while they were still some distance from Ephrath, the pains of birth came on Rachel and she had a hard time.
 ἀπάρας δὲ ἰακωβ ἐκ βαιθηλ ἐπηξεν τὴν σκηνὴν αὐτοῦ ἐπέκεινα τοῦ πύργου γαδερ ἐγένετο δὲ ἡνίκα ἤγγισεν χαβραθα εἰς γῆν ἑλθεῖν εφραθα ἔτεκεν ραχηλ καὶ ἐδυστόκησεν ἐν τῷ τοκετῷ
- 17 A, i te mea ka whakauaua tona whanautanga, ka mea te kaiwhakawhanau ki a ia, Kaua e wehi; ta te mea he tama ano tenei au.
 And when her pain was very great, the woman who was helping her said, Have no fear; for now you will have another son.
 ἐγένετο δὲ ἐν τῷ σκληρῶς αὐτὴν τίκτειν εἶπεν αὐτῇ ἡ μαῖα θάρσει καὶ γὰρ οὗτός σοί ἐστιν υἱός
- 18 Na, i te mea ka haere tona wairua, i mate hoki ia, ka huaina e ia tona ingoa ko Penoni: na tona papa ia i hua ko Pineamine.
 And in the hour when her life went from her (for death came to her), she gave the child the name Ben-oni: but his father gave him the name of Benjamin.
 ἐγένετο δὲ ἐν τῷ ἀφιέναι αὐτὴν τὴν ψυχὴν ἀπέθνησκειν γὰρ ἐκάλεσεν τὸ ὄνομα αὐτοῦ υἱὸς ὀδύνης μου ὁ δὲ πατὴρ ἐκάλεσεν αὐτὸν βενιαμιν
- 19 Na ka mate a Rahera, ka tanumia ki te ara ki Eparata, koia nei a Peterehema.
 So Rachel came to her end and was put to rest on the road to Ephrath (which is Beth-lehem).
 ἀπέθανεν δὲ ραχηλ καὶ ἐτάφη ἐν τῇ ὁδῷ εφραθα αὕτη ἐστὶν βηθλεεμ
- 20 A ka whakaturia e Hakopa he pou ki runga ki tona rua: ko te pou ia o te rua o Rahera a tae noa ki tenei ra.
 And Jacob put up a pillar on her resting-place; which is named, The Pillar of the resting-place of Rachel, to this day.
 καὶ ἔστησεν ἰακωβ στήλην ἐπὶ τοῦ μνημείου αὐτῆς αὕτη ἐστὶν στήλη μνημείου ραχηλ ἕως τῆς σήμερον ἡμέρας
- 22 A, i a Ihairaira e noho ana i taua whenua, na ka haere a Reupena ka takoto ki a Piriha wahine iti a tona papa: a ka rongo a Ihairaira. Na kotahi tekau ma rua nga tama a Hakopa:
 Now while they were living in that country, Reuben had connection with Bilhah, his father's servant-woman: and Israel had news of it.
 ἐγένετο δὲ ἡνίκα κατόκησεν ἰσραηλ ἐν τῇ γῇ ἐκεῖνη ἐπορεύθη ρουβην καὶ ἐκοιμήθη μετὰ βαλλας τῆς παλλακῆς τοῦ πατρὸς αὐτοῦ καὶ ἤκουσεν ἰσραηλ καὶ πονηρὸν ἐφάνη ἕνα ντίον αὐτοῦ ἦσαν δὲ οἱ υἱοὶ ἰακωβ δώδεκα
- 23 Ko nga tama a Rea; ko Reupena, ko te matamua a Hakopa, ko Himiona, ko Riwai, ko Hura, ko Ihakara, ko Hepurona:
 Now Jacob had twelve sons: the sons of Leah: Reuben, Jacob's first son, and Simeon and Levi and Judah and Issachar and Zebulun;
 υἱοὶ λειας πρωτότοκος ἰακωβ ρουβην συμεων λευι ἰουδας ἰσσαχαρ ζαβουλων
- 24 Ko nga tama a Rahera; ko Hohepa raua ko Pineamine:
 The sons of Rachel: Joseph and Benjamin;
 υἱοὶ δὲ ραχηλ ἰωσηφ καὶ βενιαμιν
- 25 Ko nga tama a Piriha, pononga wahine a Rahera; ko Rana raua ko Napatari:
 The sons of Bilhah, Rachel's servant: Dan and Naphtali;
 υἱοὶ δὲ βαλλας παιδίσκης ραχηλ δαν καὶ νεφθαλι

- 26 Ko nga tama a Tiripa, pononga wahine a Rea; ko Kara raua ko Ahera: ko nga tama enei a Hakopa i whanau nei mana ki Paranaarama.
The sons of Zilpah, Leah's servant: Gad and Asher; these are the sons whom Jacob had in Paddan-aram.
υἱοὶ δὲ ζελφας παιδίσκης λειας γαδ καὶ ασηρ οὗτοι υἱοὶ ἰακωβ οἱ ἐγένοντο αὐτῷ ἐν μεσοποταμίᾳ τῆς συρίας
- 27 Na kua tae a Hakopa ki a Ihaka, ki tona papa, ki Mamere, ki te pa o Arapa, ara ki Heperona, ki te wahi hoki i noho ai a Aperahama raua ko Ihaka.
And Jacob came to his father Isaac at Mamre, at Kiriath-arba, that is, Hebron, where Abraham and Isaac had been living.
ἦλθεν δὲ ἰακωβ πρὸς ἰσαακ τὸν πατέρα αὐτοῦ εἰς μαμβρη εἰς πόλιν τοῦ πεδίου αὕτη ἐστὶν χεβρων ἐν γῆ χανααν οὗ παρῳκῆσεν αβρααμ καὶ ἰσαακ
- 28 A kotahi rau e waru tekau tau nga ra o Ihaka.
And Isaac was a hundred and eighty years old.
ἐγένοντο δὲ αἱ ἡμέραι ἰσαακ ὡς ἔζησεν ἑτη ἑκατὸν ὀγδοῆκοντα
- 29 Na ka hemo a Ihaka, ka mate, ka kohia atu ki tona iwi, he koroheke, kua maha hoki ona ra: a na ana tama, na Ehau raua ko Hakopa ia i tanu.
Then Isaac came to his end and was put to rest with his father's people, an old man after a long life: and Jacob and Esau, his sons, put him in his last resting-place.
καὶ ἐκλιπὼν ἀπέθανεν καὶ προσετέθη πρὸς τὸ γένος αὐτοῦ πρεσβύτερος καὶ πλήρης ἡμερῶν καὶ ἔθαψαν αὐτὸν ἦσαν καὶ ἰακωβ οἱ υἱοὶ αὐτοῦ
- 1 ¶ Na ko nga whakatupuranga enei o Ehau, ara o Eroma.
Now these are the generations of Esau, that is to say, Edom.
αὗται δὲ αἱ γενέσεις ἦσαν αὐτός ἐστιν εδωμ
- 2 I tangohia ana wahine e Ehau i roto i nga tamahine o Kanaana; a Araha, tamahine a Erona Hiti, a Ahoripama, tamahine a Anaha, tamahine a Tipeona Hiwi;
Esau's wives were women of Canaan: Adah, the daughter of Elon the Hittite, and Oholibamah, the daughter of Anah, the daughter of Zibeon the Hivite,
ἦσαν δὲ ἔλαβεν γυναῖκας ἑαυτῷ ἀπὸ τῶν θυγατέρων τῶν χαναανίων τὴν ἀδα θυγατέρα αἰλων τοῦ χετταίου καὶ τὴν ελιβεμα θυγατέρα ἀνα τοῦ υἱοῦ σεβεγων τοῦ εσαίου
- 3 Ratou ko Pahemata, tamahine a Ihimaera, tuahine o Neparoto.
And Basemath, Ishmael's daughter, the sister of Nebaiioth.
καὶ τὴν βασεμμαθ θυγατέρα ἰσμαηλ ἀδελφὴν ναβαιωθ
- 4 A whanau ake ta Araha raua ko Ehau ko Eripata; whanau ake ta Pahemata ko Reuere;
Adah had a son Eliphaz; and Basemath was the mother of Reuel;
ἔτεκεν δὲ ἀδα τῷ ἦσαν τὸν ελιφας καὶ βασεμμαθ ἔτεκεν τὸν ραγουηλ
- 5 A whanau ake a Ahoripama, ko Ieuhu, ko Iaarama, ko Koraha: ko nga tama enei e Ehau i whanau nei mana ki te whenua o Kanaana.
Oholibamah was the mother of Jeush, Jalam, and Korah; these are the sons of Esau, whose birth took place in the land of Canaan.
καὶ ελιβεμα ἔτεκεν τὸν ἰους καὶ τὸν ιεγλομ καὶ τὸν κορε οὗτοι υἱοὶ ἦσαν οἱ ἐγένοντο αὐτῷ ἐν γῆ χανααν
- 6 Na ka tangohia e Ehau ana wahine, ana tama, ana tamahine, nga tangata katoa o tona whare, ana kararehe, ana kirehe katoa, ana taonga katoa i whiwhi ai ia ki te whenua o Kanaana, a haere atu ana ki tetahi whenua ke atu i tona teina i a Hakopa.
Esau took his wives and his sons and his daughters, and all the people of his house, and his beasts and his cattle and all his goods which he had got together in the land of Canaan, and went into the land of Seir, away from his brother Jacob.
ἔλαβεν δὲ ἦσαν τὰς γυναῖκας αὐτοῦ καὶ τοὺς υἱοὺς καὶ τὰς θυγατέρας καὶ πάντα τὰ σώματα τοῦ οἴκου αὐτοῦ καὶ πάντα τὰ ὑπάρχοντα καὶ πάντα τὰ κτήνη καὶ πάντα ὅσα ἐκτ ἦσαν καὶ ὅσα περιεποιήσατο ἐν γῆ χανααν καὶ ἐπορεύθη ἐκ γῆς χανααν ἀπὸ προσώπου ἰακωβ τοῦ ἀδελφοῦ αὐτοῦ
- 7 He nui rawa hoki no a raua taonga, te noho tahi ai raua; kihai hoki te whenua i noho manene nei raua i nui hei nohoanga mo raua, i a raua kararehe hoki.
For their wealth was so great that the land was not wide enough for the two of them and all their cattle.
ἦν γὰρ αὐτῶν τὰ ὑπάρχοντα πολλὰ τοῦ οἰκεῖν ἅμα καὶ οὐκ ἐδύνατο ἡ γῆ τῆς παροικίσεως αὐτῶν φέρειν αὐτοὺς ἀπὸ τοῦ πλήθους τῶν ὑπαρχόντων αὐτῶν

- 8 Na ka noho a Ehau ki Maunga Heira: ko Eroma a Ehau.
So Esau made his living-place in the hill-country of Seir (Esau is Edom).
ῥῥκησεν δὲ ἡσαυ ἐν τῷ ὄρει σιμρ ἡσαυ αὐτός ἐστιν ἐδωμ
- 9 ¶ A ko nga whakaturanga enei a Ehau papa o nga Eromi i Maunga Heira:
And these are the generations of Esau, the father of the Edomites in the hill-country of Seir:
αὐται δὲ αἱ γενέσεις ἡσαυ πατρὸς ἐδωμ ἐν τῷ ὄρει σιμρ
- 10 Ko nga ingoa enei o nga tama a Ehau; ko Eripata tama a Araha wahine a Ehau, ko Reuere tama a Pahemata wahine a Ehau.
These are the names of Esau's sons: Eliphaz, the son of Esau's wife Adah, and Reuel, the son of Esau's wife Basemath.
καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν ἡσαυ ἐλιφας υἱὸς ἀδας γυναικὸς ἡσαυ καὶ ραγουηλ υἱὸς βασεμαθ γυναικὸς ἡσαυ
- 11 A ko nga tama a Eripata, ko Temana, ko Omara, ko Tepo, ko Katama, ko Kenaha.
The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz.
ἐγένοντο δὲ υἱοὶ ἐλιφας θαιμαν ὠμαρ σωφαρ γοθομ καὶ κενεζ
- 12 Na ko Timina he wahine iti na Eripata tama a Ehau; a whanau ake ta raua ko Eripata, ko Amareke: ko nga tama enei a Araha wahine a Ehau.
And Eliphaz, the son of Esau, had connection with a woman named Timna, who gave birth to Amalek: all these were the children of Esau's wife Adah.
θαμνα δὲ ἦν παλλακὴ ἐλιφας τοῦ υἱοῦ ἡσαυ καὶ ἔτεκεν τῷ ἐλιφας τὸν ἀμαληκ οὗτοι υἱοὶ ἀδας γυναικὸς ἡσαυ
- 13 Ko nga tama hoki enei a Reuere; ko Nahata, ko Heraha, ko Hamaha, ko Miha; ko nga tama enei a Pahemata wahine a Ehau.
And these are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah: they were the children of Esau's wife Basemath.
οὗτοι δὲ υἱοὶ ραγουηλ ναχοθ ζαρε σομε καὶ μοζε οὗτοι ἦσαν υἱοὶ βασεμαθ γυναικὸς ἡσαυ
- 14 Na ko nga tama enei a Ahoripama tamahine a Anaha, tamahine a Tipeona, a te wahine a Ehau: a whanau ake a raua ko Ehau ko Ieuhu, ko Iaarama, ko Koraha.
And these are the sons of Esau's wife Oholibamah, the daughter of Anah, the daughter of Zibeon: she was the mother of Jeush, Jalam, and Korah.
οὗτοι δὲ ἦσαν υἱοὶ ἐλιβεμας θυγατρὸς ἀνα τοῦ υἱοῦ σεβεγων γυναικὸς ἡσαυ ἔτεκεν δὲ τῷ ἡσαυ τὸν ἰεους καὶ τὸν ἰεγλομ καὶ τὸν κορε
- 15 Ko enei o nga tama a Ehau i waiho hei ariki: ko nga tama a Eripata matamua a Ehau; ko Temana ariki, ko Omara ariki, ko Tepo ariki, ko Kenaha ariki,
These were the chiefs among the sons of Esau: the sons of Eliphaz, Esau's first son: Teman, Omar, Zepho, Kenaz,
οὗτοι ἡγεμόνες υἱοὶ ἡσαυ υἱοὶ ἐλιφας πρωτοτόκου ἡσαυ ἡγεμὼν θαιμαν ἡγεμὼν ὠμαρ ἡγεμὼν σωφαρ ἡγεμὼν κενεζ
- 16 Ko Koraha ariki, ko Katama ariki, ko Amareke ariki: na Eripata enei ariki i te whenua o Eroma; ko nga tama enei a Araha.
Korah, Gatam, Amalek: all these were chiefs in the land of Edom, the offspring of Eliphaz, the seed of Adah.
ἡγεμὼν κορε ἡγεμὼν γοθομ ἡγεμὼν ἀμαληκ οὗτοι ἡγεμόνες ἐλιφας ἐν γῆ ἰδουμαία οὗτοι υἱοὶ ἀδας
- 17 A ko nga tama enei a Reuere tama a Ehau; ko Nahata ariki, ko Heraha ariki, ko Hamaha ariki, ko Miha ariki: na Reuere enei ariki i te whenua o Eroma; ko nga tama enei a Pahemata wahine a Ehau.
And these are the sons of Esau's son Reuel: Nahath, Zerah, Shammah, Mizzah: these were the chiefs of Reuel in the land of Edom, the children of Esau's wife Basemath.
καὶ οὗτοι υἱοὶ ραγουηλ υἱὸς ἡσαυ ἡγεμὼν ναχοθ ἡγεμὼν ζαρε ἡγεμὼν σομε ἡγεμὼν μοζε οὗτοι ἡγεμόνες ραγουηλ ἐν γῆ ἐδωμ οὗτοι υἱοὶ βασεμαθ γυναικὸς ἡσαυ
- 18 Ko nga tama hoki enei a Ahoripama, wahine a Ehau; ko Ieuhu ariki, ko Iaarama ariki, ko Koraha ariki: na Ahoripama enei ariki, na te tamahine a Anaha, na te wahine a Ehau.
And these are the sons of Esau's wife Oholibamah: Jeush, Jalam, and Korah: these were the chiefs who came from Esau's wife Oholibamah, daughter of Anah.
οὗτοι δὲ υἱοὶ ἐλιβεμας γυναικὸς ἡσαυ ἡγεμὼν ἰεους ἡγεμὼν ἰεγλομ ἡγεμὼν κορε οὗτοι ἡγεμόνες ἐλιβεμας

- 19 Ko nga tama enei a Ehau, ara a Eroma, a ko enei ano o ratou ariki.
 These were the sons of Esau (that is, Edom), and these were their chiefs.
 οὗτοι υἱοὶ ἦσαν καὶ οὗτοι ἡγεμόνες αὐτῶν οὗτοί εἰσιν υἱοὶ εδωμ
- 20 ¶ Ko nga tama enei a Heira Hori, ko nga tangata whenua hoki; ko Rotana, ko Hopara, ko Tipeona, ko Anaha,
 These are the sons of Seir the Horite who were living in that country; Lotan, Shobal, Zibeon, Anah,
 οὗτοι δὲ υἱοὶ σιηρ τοῦ χορραίου τοῦ κατοικοῦντος τὴν γῆν λωταν σωβαλ σεβεγων ανα
- 21 Ko Rihona, ko Etere, ko Rihana: ko nga ariki enei o nga Hori, ko nga tama hoki a Heira i te whenua o Eroma.
 Dishon, Ezer, and Dishan: these are the chiefs of the Horites, offspring of Seir in the land of Edom.
 καὶ δησων καὶ ασαρ καὶ ρισων οὗτοι ἡγεμόνες τοῦ χορραίου τοῦ υἱοῦ σιηρ ἐν τῇ γῆ εδωμ
- 22 Ko nga tama a Rotana, ko Hori, ko Hemama; a ko Timina te tuahine o Rotana.
 The children of Lotan were Hori and Hemam; Lotan's sister was Timna.
 ἐγένοντο δὲ υἱοὶ λωταν χορρι καὶ αιμαν ἀδελφὴ δὲ λωταν θαμνα
- 23 Ko nga tama hoki enei a Hopara; ko Arawana, ko Manahata, ko Epara, ko Hepo, ko Onama.
 And these are the children of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.
 οὗτοι δὲ υἱοὶ σωβαλ γωλων καὶ μαναχαθ καὶ γαιβηλ σωφ καὶ ωμαν
- 24 Ko nga tama hoki enei a Tipeona; ko Aiaha raua ko Anaha: na tenei Anaha i kite nga puia i te koraha, i a ia e whangai ana i nga kaihe a Tipeona, a tona papa.
 And these are the children of Zibeon: Aiah and Anah; that same Anah who made the discovery of the water-springs in the waste land, when he was looking after the asses of his father Zibeon.
 καὶ οὗτοι υἱοὶ σεβεγων αιε καὶ ωναν οὗτός ἐστιν ὁ ωνας ὃς εὔρεν τὸν ιαμιν ἐν τῇ ἐρήμῳ ὅτε ἔνεμεν τὰ ὑποζύγια σεβεγων τοῦ πατρὸς αὐτοῦ
- 25 Ko nga tama hoki enei a Anaha; ko Rihona, ko Ahoripama tamahine a Anaha.
 And these are the children of Anah: Dishon and Oholibamah his daughter.
 οὗτοι δὲ υἱοὶ ανα δησων καὶ ελιβεμα θυγάτηρ ανα
- 26 A ko nga tama enei a Eihona; ko Hemerana, ko Ehepana, ko Itirana, ko Kerana.
 These are the children of Dishon: Hemdan, Eshban, Ithran, and Keran.
 οὗτοι δὲ υἱοὶ δησων αμαδα καὶ ασβαν καὶ ιεθραν καὶ χαρραν
- 27 Ko nga tama enei a Etere; ko Pirihana, ko Taawana, ko Akana.
 These are the children of Ezer: Bilhan, Zaavan, and Akan.
 οὗτοι δὲ υἱοὶ ασαρ βαλααν καὶ ζουκαμ καὶ ιουκαμ καὶ ουκαν
- 28 Ko nga tama enei a Rihana; ko Uhu raua ko Arana.
 These are the children of Dishan: Uz and Aran.
 οὗτοι δὲ υἱοὶ ρισων ως καὶ αραμ
- 29 No nga Hori enei ariki; ko Rotana ariki, ko Hopara ariki, ko Tipeona ariki, ko Anaha ariki,
 These were the Horite chiefs: Lotan, Shobal, Zibeon, Anah,
 οὗτοι ἡγεμόνες χορρι ἡγεμῶν λωταν ἡγεμῶν σωβαλ ἡγεμῶν σεβεγων ἡγεμῶν ανα

- 30 Ko Rihona ariki, ko Etere ariki, ko Rihana ariki: no nga Hori enei ariki, no roto i o ratou ariki i te whenua o Heira.
Dishon, Ezer, and Dishan. Such were the Horite chiefs in their order in the land of Seir.
ἡγεμῶν δησων ἡγεμῶν ασαρ ἡγεμῶν ρισων οὗτοι ἡγεμόνες χορρι ἐν ταῖς ἡγεμονίαις αὐτῶν ἐν γῆ εδωμ
- 31 ¶ Ko nga kingi enei i kingi i te whenua o Eroma, i te mea kahore ano he kingi o nga tama a Ihairaira.
And these are the kings who were ruling in the land of Edom before there was any king over the children of Israel.
καὶ οὗτοι οἱ βασιλεῖς οἱ βασιλεύσαντες ἐν εδωμ πρὸ τοῦ βασιλεύσαι βασιλέα ἐν ἰσραηλ
- 32 A he kingi no Eroma a Pera tama a Peoro: a ko Rinihapa te ingoa o tona pa.
Bela, son of Beor, was king in Edom, and the name of his chief town was Dinhabah.
καὶ ἐβασίλευσεν ἐν εδωμ βαλακ υἱὸς τοῦ βεωρ καὶ ὄνομα τῆ πόλει αὐτοῦ δενναβα
- 33 Na ka mate a Pera, a ko Iopapa tama a Heraha o Potorā te kingi i muri i a ia.
At his death, Jobab, son of Zerah of Bozrah, became king in his place.
ἀπέθανεν δὲ βαλακ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ ἰωβαβ υἱὸς ζαρα ἐκ βοσορρας
- 34 Na ka mate a Iopapa, a ko Huhama o te whenua o Temani te kingi i muri i a ia.
And at the death of Jobab, Husham, from the country of the Temanites, became king in his place.
ἀπέθανεν δὲ ἰωβαβ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ ασομ ἐκ τῆς γῆς θαιμανων
- 35 Na ka mate a Huhama, a ko Harara tama a Perara, a te tangata nana nei i patu a Miriana ki te parae o Moapa, te kingi i muri i a ia: a ko Awiti te ingoa o tona pa.
And at the death of Husham, Hadad, son of Bedad, who overcame the Midianites in the field of Moab, became king; his chief town was named Avith.
ἀπέθανεν δὲ ασομ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ ἀδαδ υἱὸς βαραδ ὁ ἐκκόψας μαδιαμ ἐν τῷ πεδίῳ μοαβ καὶ ὄνομα τῆ πόλει αὐτοῦ γεθθαμ
- 36 Na ka mate a Harara, a ko Hamara o Mahareka te kingi i muri i a ia.
And at the death of Hadad, Samlah of Masrekah became king.
ἀπέθανεν δὲ ἀδαδ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ σαμαλα ἐκ μασεκκας
- 37 Na ka mate a Hamara, a ko Haora o Rehopotō i te taha o te awa te kingi i muri i a ia.
And at the death of Samlah, Shaul of Rehoboth by the River became king in his place.
ἀπέθανεν δὲ σαμαλα καὶ ἐβασίλευσεν ἀντ' αὐτοῦ σαουλ ἐκ ροωβωθ τῆς παρὰ ποταμόν
- 38 Na ka mate a Haora, a ko Paarahanana, ko te tama a Akaporo, te kingi i muri i a ia.
And at the death of Shaul, Baal-hanan, son of Achbor, became king.
ἀπέθανεν δὲ σαουλ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ βαλαεννων υἱὸς αχοβωρ
- 39 Na ka mate a Paarahanana tama a Akaporo, a ko Harara te kingi i muri i a ia: a ko Pau te ingoa o tona pa; ko Mehetapere hoki te ingoa o tana wahine, he tamahine ia na Matarere tamahine a Metahapa.
And at the death of Baal-hanan, Hadar became king in his place; his chief town was named Pau, and his wife's name was Mehetabel; she was the daughter of Matred, the daughter of Me-zahab.
ἀπέθανεν δὲ βαλαεννων υἱὸς αχοβωρ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ ἀραδ υἱὸς βαραδ καὶ ὄνομα τῆ πόλει αὐτοῦ φογωρ ὄνομα δὲ τῆ γυναικὶ αὐτοῦ μαιτεβεηλ θυγάτηρ ματραιθ υἱ οὔ μαιζοοβ
- 40 Na ko nga ingoa enei o nga ariki, ara o nga whanau a Ehau, o tona hapu, o tona hapu, o tona kainga, o tona kainga, tona ingoa, tona ingoa; ko Timina ariki, ko Arawa ariki, ko Ietete ariki,
These are the names of the chiefs of Esau in the order of their families and their places: Timna, Alvah, Jetheth,
ταῦτα τὰ ὀνόματα τῶν ἡγεμόνων ἦσαν ἐν ταῖς φυλαῖς αὐτῶν κατὰ τόπον αὐτῶν ἐν ταῖς χώραις αὐτῶν καὶ ἐν τοῖς ἔθνεσιν αὐτῶν ἡγεμῶν θαμνα ἡγεμῶν γωλα ἡγεμῶν ιεθερ

- 41 Ko Ahoripama ariki, ko Erahā ariki, ko Pinona ariki,
Oholibamah, Elah, Pinon,
ἡγεμῶν ελιβεμας ἡγεμῶν ηλας ἡγεμῶν φινων
- 42 Ko Kenaha ariki, ko Temana ariki, ko Mipitara ariki,
Kenaz, Teman, Mibzar,
ἡγεμῶν κενεζ ἡγεμῶν θαιμαν ἡγεμῶν μαζαρ
- 43 Ko Makatiere ariki, ko Irama ariki: no Eroma enei ariki, me o ratou nohoanga i te whenua i nohoia e ratou: ko Ehau ia ko te papa o nga Eromi.
Magdiel, Iram; these are the Edomite chiefs, in their places in their heritage; this is Esau, the father of the Edomites.
ἡγεμῶν μεγεδιηλ ἡγεμῶν ζαφωιμ οὔτοι ἡγεμόνες εδομ ἐν ταῖς κατακοδομημέναις ἐν τῇ γῆ τῆς κτήσεως αὐτῶν οὔτος ησαυ πατήρ εδομ
- 1 ¶ A i noho a Hakopa i te whenua i noho manene ai tona papa, i te whenua o Kanaana.
Now Jacob was living in the land where his father had made a place for himself, in the land of Canaan.
κατόκει δὲ ἰακωβ ἐν τῇ γῆ οὗ πατρὸς αὐτοῦ ἐν γῆ χανααν
- 2 Ko nga whakatupuranga enei o Hakopa. Kotahi tekau ma whitu nga tau o Hohepa, a i te whangai hipi ia, ratou ko ona tuakana; he taitama hoki ia i te taha o nga tama a Piriha, o nga tama a Tiripa, a nga wahine a tona papa: a ka kawea e Hohepa te kor ero kino mo ratou ki to ratou papa.
These are the generations of Jacob: Joseph, a boy seventeen years old, was looking after the flock, together with his brothers, the sons of Bilhah and Zilpah, his father's wives; and Joseph gave their father a bad account of them.
αὐται δὲ αἱ γενέσεις ἰακωβ ἰωσηφ δέκα ἐπτὰ ἐτῶν ἦν ποιμαίνων μετὰ τῶν ἀδελφῶν αὐτοῦ τὰ πρόβατα ὧν νέος μετὰ τῶν υἱῶν βαλλας καὶ μετὰ τῶν υἱῶν ζελφας τῶν γυναικῶν τοῦ πατρὸς αὐτοῦ κατήγγειλεν δὲ ἰωσηφ ψόγον πονηρὸν πρὸς ἰσραηλ τὸν πατέρα αὐτῶν
- 3 Na i arohaina nuitia a Hohepa e Ihairira i ana tama katoa, no te mea ko te tama ia o tona koroheketanga: a ka hanga e ia tetahi koti purepure mona.
Now the love which Israel had for Joseph was greater than his love for all his other children, because he got him when he was an old man: and he had a long coat made for him.
ἰακωβ δὲ ἡγάπα τὸν ἰωσηφ παρὰ πάντας τοὺς υἱοὺς αὐτοῦ ὅτι υἱὸς γήρου ἦν αὐτῷ ἐποίησεν δὲ αὐτῷ χιτῶνα ποικίλον
- 4 A ka kite ona tuakana e arohatia nuitia ana ia e to ratou papa i ona tuakana katoa, na ka kino ratou ki a ia, kihai ano hoki i ahei te ata korero ki a ia.
And because his brothers saw that Joseph was dearer to his father than all the others, they were full of hate for him, and would not say a kind word to him.
ιδόντες δὲ οἱ ἀδελφοὶ αὐτοῦ ὅτι αὐτὸν ὁ πατήρ φιλεῖ ἐκ πάντων τῶν υἱῶν αὐτοῦ ἐμίσησαν αὐτὸν καὶ οὐκ ἐδύναντο λαλεῖν αὐτῷ οὐδὲν εἰρηνικόν
- 5 ¶ Na ka moe a Hohepa i tetahi moe, a ka korerotia e ia ki ona tuakana; ka nui haere ano to ratou kino ki a ia.
Now Joseph had a dream, and he gave his brothers an account of it, which made their hate greater than ever.
ἐνυπνιασθεὶς δὲ ἰωσηφ ἐνύπνιον ἀπήγγειλεν αὐτὸ τοῖς ἀδελφοῖς αὐτοῦ
- 6 A i mea ia ki a ratou, Tena, whakarongo ki tenei moe i moe nei ahau:
And he said to them, Let me give you the story of my dream.
καὶ εἶπεν αὐτοῖς ἀκούσατε τοῦ ἐνυπνίου τούτου οὗ ἐνυπνιάσθη
- 7 Nana, i te paihere witi tatou i waenga mara, na ka whakatika ake taku paihere, a ka tu; ko te tino karapotinga mai o a koutou paihere, kei te piko iho ki taku paihere.
We were in the field, getting the grain stems together, and my grain kept upright, and yours came round and went down on the earth before mine.
ῶμην ἡμᾶς δεσμεύειν δράγματα ἐν μέσῳ τῷ πεδίῳ καὶ ἀνέστη τὸ ἐμὸν δράγμα καὶ ὠρθώθη περιστραφέντα δὲ τὰ δράγματα ἡμῶν προσεκύνησαν τὸ ἐμὸν δράγμα

- 8** Na ka mea ona tuakana ki a ia, Koia ranei ko koe hei kingi mo matou? hei rangatira ano ranei koe mo matou? Na ka nui haere ano to ratou kino ki a ia mo ana moe, mo ana kupu.
And his brothers said to him, Are you to be our king? will you have authority over us? And because of his dream and his words, their hate for him became greater than ever.
 εἶπαν δὲ αὐτῷ οἱ ἀδελφοὶ μὴ βασιλεύων βασιλεύσεις ἐφ' ἡμᾶς ἢ κυριεύων κυριεύσεις ἡμῶν καὶ προσέθεντο ἔτι μισεῖν αὐτὸν ἕνεκεν τῶν ἐνυπνίων αὐτοῦ καὶ ἕνεκεν τῶν ῥημάτων αὐτοῦ
- 9** A i moe ano ia i tetahi atu moe, a ka korerotia e ia ki ona tuakana, ka mea ia, Nana, tenei ano hoki tetahi moe i moe ai ahau; na, ko te ra me te marama, me nga whetu kotahi tekau ma tahi, e piko mai ana ki ahau.
Then he had another dream, and gave his brothers an account of it, saying, I have had another dream: the sun and the moon and eleven stars gave honour to me.
 εἶδεν δὲ ἐνύπνιον ἕτερον καὶ διηγήσατο αὐτὸ τῷ πατρὶ αὐτοῦ καὶ τοῖς ἀδελφοῖς αὐτοῦ καὶ εἶπεν ἰδοὺ ἐνυπνιασάμην ἐνύπνιον ἕτερον ὡσπερ ὁ ἥλιος καὶ ἡ σελήνη καὶ ἕνδεκα ἀστέρεις προσεκύνουν με
- 10** A ka korerotia e ia ki tona papa ratou ko ona tuakana: na ka whakatupehupehu tona papa ki a ia, ka mea ki a ia, He aha tenei moe i moe nei koe? Tera ranei matou, ko tou whaea, ko ou tuakana, e haere mai ki te piko ki a koe, ki te whenua?
And he gave word of it to his father and his brothers; but his father protesting said, What sort of a dream is this? am I and your mother and your brothers to go down on our faces to the earth before you?
 καὶ ἐπετίμησεν αὐτῷ ὁ πατὴρ αὐτοῦ καὶ εἶπεν αὐτῷ τί τὸ ἐνύπνιον τοῦτο ὃ ἐνυπνιάσθης ἄρά γε ἐλθόντες ἔλευσόμεθα ἐγὼ τε καὶ ἡ μήτηρ σου καὶ οἱ ἀδελφοὶ σου προσκυνῆσαι σοὶ ἐπὶ τὴν γῆν
- 11** Na ka hae ona tuakana ki a ia; ko tona papa ia i mahara ki te kupu.
And his brothers were full of envy; but his father kept his words in mind.
 ἐζήλωσαν δὲ αὐτὸν οἱ ἀδελφοὶ αὐτοῦ ὃ δὲ πατὴρ αὐτοῦ διετήρησεν τὸ ῥῆμα
- 12** ¶ Na ka haere ona tuakana ki te whangai i nga hipi a to ratou papa i Hekeme.
Now his brothers went to keep watch over their father's flock in Shechem.
 ἐπορεύθησαν δὲ οἱ ἀδελφοὶ αὐτοῦ βόσκειν τὰ πρόβατα τοῦ πατρὸς αὐτῶν εἰς συχεμ
- 13** A ka mea a Iharaira ki a Hohepa, Kahore ianei ou tuakana i te whangai hipi i Hekeme? haere mai, me tono koe e ahau ki a ratou. Ka mea ia, Tenei ahau.
And Israel said to Joseph, Are not your brothers with the flock in Shechem? come, I will send you to them. And he said to him, Here am I.
 καὶ εἶπεν ἰσραηλ πρὸς ἰωσηφ οὐχ οἱ ἀδελφοὶ σου ποιμαίνουσιν ἐν συχεμ δεῦρο ἀποστείλω σε πρὸς αὐτούς εἶπεν δὲ αὐτῷ ἰδοὺ ἐγώ
- 14** Na ka mea ia ki a ia, Tena, haere, tirohia, kei te ora ranei ou tuakana, kei te ora ano ranei nga hipi; ka whakahoki mai ia i te korero ki ahau. Na ka tonoa atu ia e ia i te raorao o Heperona, a ka haere ia ki Hekeme.
And he said to him, Go now, and see if your brothers are well and how the flock is; then come back and give me word. So he sent him out of the valley of Hebron, and he came to Shechem.
 εἶπεν δὲ αὐτῷ ἰσραηλ πορευθεὶς ἰδὲ εἰ ὑγιαίνουν οἱ ἀδελφοὶ σου καὶ τὰ πρόβατα καὶ ἀνάγγελόν μοι καὶ ἀπέστειλεν αὐτὸν ἐκ τῆς κοιλάδος τῆς χεβρων καὶ ἦλθεν εἰς συχεμ
- 15** A ka tutaki tetahi tangata ki a ia, e pohehe ana hoki ia i te parae, a ka ui taua tangata ki a ia, He aha tau e rapu na?
And a man saw him wandering in the country, and said to him, What are you looking for?
 καὶ εὔρεν αὐτὸν ἄνθρωπος πλανώμενον ἐν τῷ πεδίῳ ἠρώτησεν δὲ αὐτὸν ὁ ἄνθρωπος λέγων τί ζητεῖς
- 16** Na ka mea ia, E rapu ana ahau i oku tuakana: tena koa, whakaaturia mai ki ahau, kei hea ratou e whangai ana i te kahui.
And he said, I am looking for my brothers; please give me word of where they are keeping their flock.
 ὃ δὲ εἶπεν τοὺς ἀδελφούς μου ζητῶ ἀνάγγελόν μοι ποῦ βόσκουσιν

- 17 Ka mea taua tangata, Kua riro atu ratou i konei; i rongo hoki ahau i a ratou e ki ana, Kia haere tatou ki Rotana. Na ka haere a Hohepa ki te whai i ona tuakana, a ka kitea ratou e ia ki Rotana.
And the man said, They have gone away from here, for they said in my hearing, Let us go to Dothan. So Joseph went after them and came up with them at Dothan.
εἶπεν δὲ αὐτῷ ὁ ἄνθρωπος ἀπήρκασιν ἐντεῦθεν ἤκουσα γὰρ αὐτῶν λεγόντων πορευθῶμεν εἰς δωθαῖμ καὶ ἐπορεύθη ἰωσηφ κατόπισθεν τῶν ἀδελφῶν αὐτοῦ καὶ εὔρεν αὐτοὺς ἐν δωθαῖμ
- 18 Na ka kite mai ratou i a ia i tawhiti, a, i te mea kahore ano ia i tata noa ki a ratou, ka whakatakoto whakaaro ratou mona kia whakamatea.
But they saw him when he was a long way off, and before he came near them they made a secret design against him to put him to death;
προεῖδον δὲ αὐτὸν μακρόθεν πρὸ τοῦ ἐγγίσει αὐτὸν πρὸς αὐτοὺς καὶ ἐπονηρεύοντο τοῦ ἀποκτείνειν αὐτόν
- 19 A ka mea ratou tetahi ki tetahi, Nana, ko te moemoea tenei te haere mai nai.
Saying to one another, See, here comes this dreamer.
εἶπαν δὲ ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ ἰδοὺ ὁ ἐνυπνιαστὴς ἐκεῖνος ἔρχεται
- 20 Tena, tatou ka haere, ka patu i a ia, ka maka hoki i a ia ki tetahi o nga poka, a ka mea tatou, Na tetahi mohoa nanakia ia i kai: a ka kite tatou i te tukunga iho o ana moe.
Let us now put him to death and put his body into one of these holes, and we will say, An evil beast has put him to death: then we will see what becomes of his dreams.
νῦν οὖν δεῦτε ἀποκτείνωμεν αὐτὸν καὶ ρίψωμεν αὐτὸν εἰς ἓνα τῶν λάκκων καὶ ἐροῦμεν θηρίον πονηρὸν κατέφαγεν αὐτόν καὶ ὀψόμεθα τί ἔσται τὰ ἐνύπνια αὐτοῦ
- 21 Na i rongo a Reupena, a ka whakaorangia ia e ia i roto i o ratou ringa; ka mea ia, Kaua ia e patua e tatou.
But Reuben, hearing these words, got him out of their hands, saying, Let us not take his life.
ἀκούσας δὲ ρουβην ἐξεύλατο αὐτὸν ἐκ τῶν χειρῶν αὐτῶν καὶ εἶπεν οὐ πατάξομεν αὐτὸν εἰς ψυχὴν
- 22 Ka mea ano a Reupena ki a ratou, Kaua e whakahekea he toto; maka atu ia ki roto ki tenei poka i te koraha nei, kaua hoki tetahi ringa e pa ki a ia; he mea hoki kia whakaora ai ia i a ia i roto i o ratou ringa, kia whakahoki ai ia i a ia ki tona papa.
Do not put him to a violent death, but let him be placed in one of the holes; this he said to keep him safe from their hands, with the purpose of taking him back to his father again.
εἶπεν δὲ αὐτοῖς ρουβην μὴ ἐκχέητε αἷμα ἐμβάλετε αὐτὸν εἰς τὸν λάκκον τοῦτον τὸν ἐν τῇ ἐρήμῳ χεῖρα δὲ μὴ ἐπενέγκητε αὐτῷ ὅπως ἐξέληται αὐτὸν ἐκ τῶν χειρῶν αὐτῶν καὶ ἀποδοῖ αὐτὸν τῷ πατρὶ αὐτοῦ
- 23 ¶ A, i te taenga o Hohepa ki ona tuakana, ka huia e ratou te koti o Hohepa, te koti purepure e mau ana i a ia;
So when Joseph came to his brothers, they took off his long coat which he had on;
ἐγένετο δὲ ἡνῖκα ἦλθεν ἰωσηφ πρὸς τοὺς ἀδελφοὺς αὐτοῦ ἐξέδυσαν τὸν ἰωσηφ τὸν χιτῶνα τὸν ποικίλον τὸν περὶ αὐτὸν
- 24 A mauria ana ia, maka ana e ratou ki te poka: he tuwhera kau ano te poka, kahore he wai o roto.
And they took him and put him in the hole: now the hole had no water in it.
καὶ λαβόντες αὐτὸν ἔρριψαν εἰς τὸν λάκκον ὃ δὲ λάκκος κενὸς ὕδωρ οὐκ εἶχεν
- 25 Na ka noho ratou ki te kai taro: a ka anga ake o ratou kanohi, na, ko tetahi tira Ihimaeri e haere mai ana i Kireara me a ratou kamera, he waha i nga mea kakara, i te pama, i te maira, e haere ana ki te kawe ki raro, ki Ihipa.
Then seating themselves, they took their meal: and looking up, they saw a travelling band of Ishmaelites, coming from Gilead on their way to Egypt, with spices and perfumes on their camels.
ἐκάθισαν δὲ φαγεῖν ἄρτον καὶ ἀναβλέψαντες τοῖς ὀφθαλμοῖς εἶδον καὶ ἰδοὺ ὁδοιπόροι ἰσμαηλίται ἦρχοντο ἐκ γαλααδ καὶ αἱ κάμηλοι αὐτῶν ἔγεμον θυμιαμάτων καὶ ῥητίνης καὶ αἱ στακτῆς ἐπορεύοντο δὲ καταγαγεῖν εἰς αἴγυπτον
- 26 Na ka mea a Hura ki ona tuakana ratou ko ona teina, He aha te pai o ta tatou patu i to tatou teina, o te huna hoki i ona toto?
And Judah said to his brothers, What profit is there in putting our brother to death and covering up his blood?
εἶπεν δὲ ἰουδας πρὸς τοὺς ἀδελφοὺς αὐτοῦ τί χρήσιμον ἐάν ἀποκτείνωμεν τὸν ἀδελφὸν ἡμῶν καὶ κρύψωμεν τὸ αἷμα αὐτοῦ

- 27 Tatou ka haere, ka hoko i a ia ki nga Ihimaeri, a kaua o tatou ringa e pa ki a ia; ko to tatou teina nei hoki ia, ko to tatou kikokiko. A i whakaae ona tuakana ratou ko ona teina.
Let us give him to these Ishmaelites for a price, and let us not put violent hands on him, for he is our brother, our flesh. And his brothers gave ear to him.
 δευτε αποδώμεθα αὐτὸν τοῖς ἰσμηλίταις τούτοις αἱ δὲ χεῖρες ἡμῶν μὴ ἔστωσαν ἐπ' αὐτὸν ὅτι ἀδελφὸς ἡμῶν καὶ σὰρξ ἡμῶν ἐστὶν ἤκουσαν δὲ οἱ ἀδελφοὶ αὐτοῦ
- 28 Na ka haere mai nga Miriani, he hunga hokohoko: ka hutia ake e ratou a Hohepa i roto i te poka, a ka hokona atu a Hohepa e ratou ki nga Ihimaeri, ki nga hiriwa e rua tekau: a ka kawea a Hohepa e ratou ki Ihipa.
And some traders from Midian went by; so pulling Joseph up out of the hole, they gave him to the Ishmaelites for twenty bits of silver, and they took him to Egypt.
 καὶ παρεπορεύοντο οἱ ἄνθρωποι οἱ μαδιηναῖοι οἱ ἔμποροι καὶ ἐξείλκυσαν καὶ ἀνεβίβασαν τὸν ἰωσηφ ἐκ τοῦ λάκκου καὶ ἀπέδοντο τὸν ἰωσηφ τοῖς ἰσμηλίταις εἴκοσι χρυσῶν κ αἱ κατήγαγον τὸν ἰωσηφ εἰς αἴγυπτον
- 29 A ka hoki mai a Reupena ki te poka; na, kohore a Hohepa i roto i te poka; a ka haea e ia ona kakahu.
Now when Reuben came back to the hole, Joseph was not there; and giving signs of grief,
 ἀνέστρεψεν δὲ ρουβην ἐπὶ τὸν λάκκον καὶ οὐχ ὄρᾳ τὸν ἰωσηφ ἐν τῷ λάκκῳ καὶ διέρρηξεν τὰ ἰμάτια αὐτοῦ
- 30 Na ka hoki ia ki ona teina, ka mea, Kahore nei te tamaiti; a ko ahau, me haere ahau ki hea?
He went back to his brothers, and said, The child is gone; what am I to do?
 καὶ ἀνέστρεψεν πρὸς τοὺς ἀδελφούς αὐτοῦ καὶ εἶπεν τὸ παιδάριον οὐκ ἔστιν ἐγὼ δὲ ποῦ πορεύομαι ἔτι
- 31 ¶ Na ka tango ratou i te koti o Hohepa, a ka patua he koati toa, ka tukua hoki te koti ki te toto;
Then they took Joseph's coat, and put on it some of the blood from a young goat which they had put to death,
 λαβόντες δὲ τὸν χιτῶνα τοῦ ἰωσηφ ἔσφαζαν ἔριφον αἰγῶν καὶ ἐμόλυναν τὸν χιτῶνα τῷ αἵματι
- 32 Na ka hoatu te koti purepure kia kawea ki to ratou papa; ka mea ratou, I kitea tenei e matou; tena, tirohia ko te koti ranei o tau tama, e hara ranei?
And they took the coat to their father, and said, We came across this; is it your son's coat or not?
 καὶ ἀπέστειλαν τὸν χιτῶνα τὸν ποικίλον καὶ εἰσήνεγκαν τῷ πατρὶ αὐτῶν καὶ εἶπαν τοῦτον εὐρομεν ἐπίγνωθι εἰ χιτῶν τοῦ υἱοῦ σοῦ ἐστὶν ἢ οὐ
- 33 A ka mohiotia e ia, a ka mea ia, Ko te koti tenei o taku tama; kua kainga ia e te kirehe nanakia; kua tino haea rawatia a Hohepa.
And he saw that it was, and said, It is my son's coat; an evil beast has put him to death; without doubt Joseph has come to a cruel end.
 καὶ ἐπέγνω αὐτὸν καὶ εἶπεν χιτῶν τοῦ υἱοῦ μου ἐστὶν θηρίον πονηρὸν κατέφαγεν αὐτὸν θηρίον ἤρπασεν τὸν ἰωσηφ
- 34 Na ka haea e Hakopa ona kakahu, ka kakahuria e ia tona hope ki te kakahu taratara, a he maha nga ra i uhungatia ai e ia tana tama.
Then Jacob, giving signs of grief, put on haircloth, and went on weeping for his son day after day.
 διέρρηξεν δὲ ἰακωβ τὰ ἰμάτια αὐτοῦ καὶ ἐπέθετο σάκκον ἐπὶ τὴν ὄσφιν αὐτοῦ καὶ ἐπένθει τὸν υἱὸν αὐτοῦ ἡμέρας πολλὰς
- 35 Ka whakatika hoki ana tama katoa me ana tamahine katoa ki te whakamarie i a ia; a kihai ia i pai kia whakamarietia; ka mea ia, Engari ka heke tangi atu ahau ki taku tama ki te po. Na ka uhungatia ia e tona papa.
And all his sons and all his daughters came to give him comfort, but he would not be comforted, saying with weeping, I will go down to the underworld to my son. So great was his father's sorrow for him.
 συνήχθησαν δὲ πάντες οἱ υἱοὶ αὐτοῦ καὶ αἱ θυγατέρες καὶ ἦλθον παρακαλέσαι αὐτὸν καὶ οὐκ ἤθελεν παρακαλεῖσθαι λέγων ὅτι καταβήσομαι πρὸς τὸν υἱόν μου πενθῶν εἰς ᾧδο υ καὶ ἔκλαυσεν αὐτὸν ὁ πατήρ αὐτοῦ
- 36 Na ka hokona atu ia e nga Miriani ki Ihipa ki a Potiwhara, ki tetahi o nga tangata nui a Parao, ki te rangatira o nga kaitiaki.
And in Egypt the men of Midian gave him for a price to Potiphar, a captain of high position in Pharaoh's house.
 οἱ δὲ μαδιηναῖοι ἀπέδοντο τὸν ἰωσηφ εἰς αἴγυπτον τῷ πετεφρη τῷ σπᾶδοντι φαραω ἀρχιμαγείρῳ

- 1 ¶ I taua wa ka maunu atu a Hura i roto i ona tuakana, a peka ana ki tetahi Aturami, ko Hira tona ingoa.
Now at that time, Judah went away from his brothers and became the friend of a man of Adullam named Hirah.
ἐγένετο δὲ ἐν τῷ καιρῷ ἐκείνῳ κατέβη ἰουδας ἀπὸ τῶν ἀδελφῶν αὐτοῦ καὶ ἀφίκετο ἕως πρὸς ἄνθρωπὸν τινα οδολλαμίτην ᾧ ὄνομα ἱρας
- 2 A kitea ana e Hura i reira te tamahine a tetahi Kanaani, ko Huaha tona ingoa: na ka tango ia i a ia, a haere ana ki roto, ki a ia.
And there he saw the daughter of a certain man of Canaan named Shua, and took her as his wife.
καὶ εἶδεν ἐκεῖ ἰουδας θυγατέρα ἀνθρώπου χαναναίου ἧ ὄνομα σαυα καὶ ἔλαβεν αὐτήν καὶ εἰσηλθεν πρὸς αὐτήν
- 3 Na ka hapu ia, a ka whanau he tama; a huaina iho tona ingoa ko Ere:
And she gave birth to a son, and he gave him the name Er.
καὶ συλλαβοῦσα ἔτεκεν υἱὸν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ἡρ
- 4 Na ka hapu ano ia, a ka whanau he tama; a huaina iho tona ingoa ko Onana.
And again she gave birth to a son, and he gave him the name Onan.
καὶ συλλαβοῦσα ἔτι ἔτεκεν υἱὸν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ αυναν
- 5 A ka hapu ano ia, a ka whanau he tama; a huaina iho tona ingoa ko Heraha: i Ketipi hoki te tane i tona whanautanga.
Then she had another son, to whom she gave the name Shelah; she was at Chezib when the birth took place.
καὶ προσθεῖσα ἔτι ἔτεκεν υἱὸν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ σηλωμ αὕτη δὲ ἦν ἐν χασβι ἡνίκα ἔτεκεν αὐτούς
- 6 Na ka tangohia e Hura he wahine ma Ere, ma tana matamua, ko tona ingoa ko Tamara.
And Judah took a wife for his first son Er, and her name was Tamar.
καὶ ἔλαβεν ἰουδας γυναῖκα ἡρ τῷ πρωτοτόκῳ αὐτοῦ ἧ ὄνομα θαμαρ
- 7 He tangata kino a Ere matamua a Hura ki ta Ihowa titiro; a whakamatea ana ia e Ihowa.
Now Er, Judah's first son, did evil in the eyes of the Lord, so that he put him to death.
ἐγένετο δὲ ἡρ πρωτότοκος ἰουδα πονηρὸς ἐναντίον κυρίου καὶ ἀπέκτεινεν αὐτὸν ὁ θεός
- 8 Na ka mea a Hura ki a Onana, Haere ki roto, ki te wahine a tou tuakana, hei whakakapi mo te whawharua, kia whai uri ai tou tuakana.
Then Judah said to Onan, Go in to your brother's wife and do what it is right for a husband's brother to do; make her your wife and get offspring for your brother.
εἶπεν δὲ ἰουδας τῷ αυναν εἰσελθε πρὸς τὴν γυναῖκα τοῦ ἀδελφοῦ σου καὶ γάμβρευσαι αὐτήν καὶ ἀνάστησον σπέρμα τῷ ἀδελφῷ σου
- 9 I mohio ano a Onana e kore e waiho te uri mona; a, i tona haerenga ki te wahine a tona tuakana, na ka tukua e ia kia heke atu ki te whenua, kei hoatu e ia he uri ki tona tuakana.
But Onan, seeing that the offspring would not be his, went in to his brother's wife, but let his seed go on to the earth, so that he might not get offspring for his brother.
γνοὺς δὲ αυναν ὅτι οὐκ αὐτῷ ἔσται τὸ σπέρμα ἐγένετο ὅταν εἰσῆρχετο πρὸς τὴν γυναῖκα τοῦ ἀδελφοῦ αὐτοῦ ἐξέχεεν ἐπὶ τὴν γῆν τοῦ μὴ δοῦναι σπέρμα τῷ ἀδελφῷ αὐτοῦ
- 10 He kino hoki tana mahi ki ta Ihowa titiro: na ka whakamatea hoki ia.
And what he did was evil in the eyes of the Lord, so that he put him to death, like his brother.
πονηρὸν δὲ ἐφάνη ἐναντίον τοῦ θεοῦ ὅτι ἐποίησεν τοῦτο καὶ ἐθανάτωσεν καὶ τοῦτον
- 11 Katahi ka mea a Hura ki a Tamara, ki tana hunaonga, Me noho pouaru koe ki te whare o tou papa, kia kaumatua ra ano a Heraha, taku tama; i mea hoki ia, Kei mate ano hoki tenei, kei pera me ona tuakana. Na ka haere a Tamara, a noho ana i te whare o tona papa.
Then Judah said to Tamar, his daughter-in-law, Go back to your father's house and keep yourself as a widow till my son Shelah becomes a man: for he had in his mind the thought that death might come to him as it had come to his brothers. So Tamar went back to her father's house.
εἶπεν δὲ ἰουδας θαμαρ τῇ νύμφῃ αὐτοῦ κάθου χήρα ἐν τῷ οἴκῳ τοῦ πατρὸς σου ἕως μέγας γένηται σηλωμ ὁ υἱός μου εἶπεν γάρ μήποτε ἀποθάνῃ καὶ οὗτος ὥσπερ οἱ ἀδελφοὶ αὐτοῦ ἀπελθοῦσα δὲ θαμαρ ἐκάθητο ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτῆς

- 12 ¶ A, ka maha nga ra, ka mate te tamahine a Huaha, te wahine a Hura; a ka marie a Hura, a ka haere raua ko tona hoa ko Hira Aturami ki runga ki Timinata, ki ana kaikutikuti hipi.
 And after a time, Bath-shua, Judah's wife, came to her end; and after Judah was comforted for her loss, he went to Timnah, where they were cutting the wool of his sheep, and his friend Hirah of Adullam went with him.
 ἐπληθύνθησαν δὲ αἱ ἡμέραι καὶ ἀπέθανεν σαυα ἡ γυνὴ ἰουδα καὶ παρακληθεὶς ἰουδας ἀνέβη ἐπὶ τοὺς κείροντας τὰ πρόβατα αὐτοῦ αὐτὸς καὶ ἱρας ὁ ποιμὴν αὐτοῦ ὁ οδολλαμίτης εἰς θαμνα
- 13 A ka korerotia ki a Tamara, ka meatia, Ko tou hungawai tenei te haere ake nei ki Timinata, ki te kutikuti i ana hipi.
 And when Tamar had news that her father-in-law was going up to Timnah to the wool-cutting,
 καὶ ἀπηγγέλη θαμαρ τῇ νύμφῃ αὐτοῦ λέγοντες ἰδοὺ ὁ πενθερός σου ἀναβαίνει εἰς θαμνα κείραι τὰ πρόβατα αὐτοῦ
- 14 Na ka whakarerea atu e ia ona kakahu pouaru, ka hipoki i a ia ki tona arai, roropi tonu ki a ia, a ka noho i te tomokanga ki Enaima, i te huarahi ki Timinata; i kite hoki ia kua kaumatua a Heraha, a kahore ano ia i hoatu hei wahine mana.
 She took off her widow's clothing, and covering herself with her veil, she took her seat near Enaim on the road to Timnah; for she saw that Shelah was now a man, but she had not been made his wife.
 καὶ περιελομένη τὰ ἱμάτια τῆς χηρεύσεως ἀφ' ἑαυτῆς περιεβάλετο θέριστρον καὶ ἐκαλωπίσατο καὶ ἐκάθισεν πρὸς ταῖς πύλαις αἰναν ἢ ἐστὶν ἐν παρόδῳ θαμνα εἶδεν γὰρ ὅτι μὲν ἔγας γέγονεν σῆλωμ αὐτὸς δὲ οὐκ ἔδωκεν αὐτὴν αὐτῷ γυναικί
- 15 Na, ka kite a Hura i a ia, hua noa ia he wahine kairau; no te mea i hipokina tona mata.
 When Judah saw her he took her to be a loose woman of the town, because her face was covered.
 καὶ ἰδὼν αὐτὴν ἰουδας ἔδοξεν αὐτὴν πόρνην εἶναι κατεκαλύψατο γὰρ τὸ πρόσωπον αὐτῆς καὶ οὐκ ἐπέγνω αὐτήν
- 16 Na ka peka ia ki te ara ki a ia, ka mea, Tukua atu ahau, ne? kia haere atu ki a koe; kihai hoki ia i mohio ko tana hunaonga ia. A ka mea ia, He aha tau e homai ai ki ahau, ki te haere mai koe ki ahau?
 And turning to her by the roadside, he said to her, Let me come in to you; for he had no idea that she was his daughter-in-law. And she said, What will you give me as my price?
 ἐξέκλιεν δὲ πρὸς αὐτὴν τὴν ὁδὸν καὶ εἶπεν αὐτῇ ἕασόν με εἰσελθεῖν πρὸς σέ οὐ γὰρ ἔγνων ὅτι ἡ νύμφη αὐτοῦ ἐστὶν ἢ δὲ εἶπεν τί μοι δώσεις ἐὰν εἰσέλθῃς πρὸς με
- 17 A ka mea ia, Ka tukua atu e ahau tetahi kuaoko ki te kahui. A ka mea ia, Ka homai ranei e koe tetahi taunaha ki ahau, kia tukua mai ra ano taua mea e koe?
 And he said, I will give you a young goat from the flock. And she said, What will you give me as a sign till you send it?
 ὁ δὲ εἶπεν ἐγὼ σοὶ ἀποστελώ ἕριφον αἰγῶν ἐκ τῶν προβάτων ἢ δὲ εἶπεν ἐὰν δῶς ἄρραβῶνα ἕως τοῦ ἀποστελεῖσθε
- 18 A ka mea ia, He aha te taunaha e hoatu e ahau ki a koe? Ka mea ia, Ko tou hiri, me au tau, me tau tokotoko i tou ringa. Na ka hoatu e ia ki a ia, a ka hapu ia i a ia.
 And he said, What would you have? And she said, Your ring and its cord and the stick in your hand. So he gave them to her and went in to her, and she became with child by him.
 ὁ δὲ εἶπεν τίνα τὸν ἄρραβῶνά σοι δώσω ἢ δὲ εἶπεν τὸν δακτύλιόν σου καὶ τὸν ὀμφακόν σου καὶ τὴν ῥάβδον τὴν ἐν τῇ χειρὶ σου καὶ ἔδωκεν αὐτῇ καὶ εἰσῆλθεν πρὸς αὐτήν καὶ ἐν γαστρὶ ἔλαβεν ἐξ αὐτοῦ
- 19 Na ka whakatika ia, a haere ana, whakarerea ana e ia tona arai, a kakahuria iho ona kakahu pouaru.
 Then she got up and went away and took off her veil and put on her widow's clothing.
 καὶ ἀναστῶσα ἀπῆλθεν καὶ περιελάτο τὸ θέριστρον ἀφ' ἑαυτῆς καὶ ἐνεδύσατο τὰ ἱμάτια τῆς χηρεύσεως αὐτῆς
- 20 Na ka hoatu te kuaoko ki a Hura kia kawea e tona hoa e te Aturami, ki te tiki i te taunaha i te ringa o te wahine; a kihai ia i kitea.
 Then Judah sent his friend Hirah with the young goat, to get back the things which he had given as a sign to the woman: but she was not there.
 ἀπέστειλεν δὲ ἰουδας τὸν ἕριφον ἐξ αἰγῶν ἐν χειρὶ τοῦ ποιμένος αὐτοῦ τοῦ οδολλαμίτου κομίσασθαι τὸν ἄρραβῶνα παρὰ τῆς γυναικὸς καὶ οὐκ εὔρεν αὐτήν

- 21 A ka ui ia ki nga tangata o taua wahi, ka mea, Kei hea te wahine kairau i Enaima nei i te taha o te ara? A ka mea ratou, Kahore he wahine kairau i konei.
 And he put questions to the men of the place, saying, Where is the loose woman who was in Enaim by the wayside? And they said, There was no such woman there.
 ἐπιρώτησεν δὲ τοὺς ἄνδρας τοὺς ἐκ τοῦ τόπου ποῦ ἐστὶν ἡ πόρνη ἢ γενομένη ἐν αἶναν ἐπὶ τῆς ὁδοῦ καὶ εἶπαν οὐκ ἦν ἐνταῦθα πόρνη
- 22 Na ka hoki ia ki a Hura, ka mea, Kahore ia i kitea e ahau; e mea ana hoki nga tangata o tera wahi, kahore he wahine kairau i reira.
 So he went back to Judah, and said, I have not seen her, and the men of the place say that there is no such woman there.
 καὶ ἀπεστράφη πρὸς ἰουδαν καὶ εἶπεν οὐχ εὔρον καὶ οἱ ἄνθρωποι οἱ ἐκ τοῦ τόπου λέγουσιν μὴ εἶναι ὧδε πόρνην
- 23 Na ka mea a Hura, Tukua kia tangohia e ia, kei tawaia taua: titiro hoki, kua tukua atu nei e ahau te kua o nei, a kihai ia i kitea e koe.
 And Judah said, Let her keep the things, so that we may not be shamed; I sent the young goat, but you did not see the woman.
 εἶπεν δὲ ἰουδας ἐχέτω αὐτὰ ἀλλὰ μήποτε καταγελασθῶμεν ἐγὼ μὲν ἀπέσταλκα τὸν ἔριφον τοῦτον σὺ δὲ οὐχ εὔρηκας
- 24 ¶ A ka toru nga marama, na ka korerotia ki a Hura, ka meatia, Kua kairau a Tamara, tau hunaonga; kua hapu ano hoki ia i ona kairautanga. A ka mea a Hura, Kawea ki waho, kia tahuna.
 Now about three months after this, word came to Judah that Tamar, his daughter-in-law, had been acting like a loose woman and was with child. And Judah said, Take her out and let her be burned.
 ἐγένετο δὲ μετὰ τρίμηνον ἀπηγγέλη τῷ ἰουδα λέγοντες ἐκπεόρνευκεν θαμαρ ἡ νόμφη σου καὶ ἰδοὺ ἐν γαστρὶ ἔχει ἐκ πορνείας εἶπεν δὲ ἰουδας ἐξαγάγετε αὐτήν καὶ κατακαυθῆτω
- 25 A, ka kawea ia ki waho, ka tono tangata ia ki tona hungawai, ka mea, Na te tangata nana enei mea toku hapu: i mea ano ia, Tena, tirohia, na wai enei, te hiri nei, me nga tau, me te tokotoko.
 And while she was being taken out, she sent word to her father-in-law, saying, The man whose property these things are, is the father of my child: say then, whose are this ring and this cord and this stick?
 αὐτὴ δὲ ἀγομένη ἀπέστειλεν πρὸς τὸν πενθερὸν αὐτῆς λέγουσα ἐκ τοῦ ἀνθρώπου τίνος ταῦτά ἐστιν ἐγὼ ἐν γαστρὶ ἔχω καὶ εἶπεν ἐπίγνωθι τίνος ὁ δακτύλιος καὶ ὁ ὀρμίσκος καὶ ἡ ῥάβδος αὐτῆ
- 26 Na ka mohiotia e Hura, a ka mea ia, Nui atu tona tika i toku; kihai hoki ia i hoatu e ahau ki a Heraha, ki taku tama. A kihai ia i mohio ki a ia i muri iho.
 Then Judah said openly that they were his, and said, She is more upright than I am, for I did not give her to Shelah my son. And he had no more connection with her.
 ἐπέγνω δὲ ἰουδας καὶ εἶπεν δεδικαίωται θαμαρ ἢ ἐγὼ οὐ εἵνεκεν οὐκ ἔδωκα αὐτὴν σὴλωμ τῷ υἱῷ μου καὶ οὐ προσέθετο ἔτι τοῦ γνῶναι αὐτήν
- 27 A ka taka ki te wa e whanau ai ia, na, he mahanga kei roto i tona kopu.
 And when the time came for her to give birth, it was clear that there were two children in her body.
 ἐγένετο δὲ ἡνίκα ἔτικτεν καὶ τῆδε ἦν δίδυμα ἐν τῇ γαστρὶ αὐτῆς
- 28 A, i tona whanautanga, na ka torona te ringa o tetahi: na ka mau te kaiwhakawhanau ki te miro whero, a herea ana ki tona ringa, ka mea, Ko tenei i puta mai i mua.
 And while she was in the act of giving birth, one of them put out his hand; and the woman who was with her put a red thread round his hand, saying, This one came out first.
 ἐγένετο δὲ ἐν τῷ τίκτειν αὐτήν ὁ εἷς προεξήνεγκεν τὴν χεῖρα λαβοῦσα δὲ ἡ μαῖα ἔδησεν ἐπὶ τὴν χεῖρα αὐτοῦ κόκκινον λέγουσα οὗτος ἐξελεύσεται πρότερος
- 29 A, i tana whakahokinga atu i tona ringa, na ka puta mai tona tuakana; a ka mea ia, Ka tae tou pakaru mai! nau te pakaru mai: koia i huaina ai tona ingoa ko Parete.
 But then he took his hand back again, and his brother came first to birth: and the woman said, What an opening you have made for yourself! So he was named Perez.
 ὥς δὲ ἐπισυνήγαγεν τὴν χεῖρα καὶ εὐθὺς ἐξῆλθεν ὁ ἀδελφὸς αὐτοῦ ἢ δὲ εἶπεν τί διεκόπη διὰ σὲ φραγμὸς καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ φαρεις
- 30 A muri iho ka puta tona teina, i herea nei tona ringa ki te miro whero: a ka huaina tona ingoa ko Teraha.
 And then his brother came out, with the red thread round his hand, and he was named Zerah.
 καὶ μετὰ τοῦτο ἐξῆλθεν ὁ ἀδελφὸς αὐτοῦ ἐφ' ᾧ ἦν ἐπὶ τῇ χεὶρὶ αὐτοῦ τὸ κόκκινον καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ζαρα

- 1 ¶ A i kawea iho a Hohepa ki Ihipa; na ka hokona ia e Potiwhara, he tangata nui na Parao, he rangatira no nga kaitiaki, he Ihipiana, i roto i nga ringa o nga Ihimaeri, nana nei ia i kawe ki reira.
Now Joseph was taken down to Egypt; and Potiphar the Egyptian, a captain of high position in Pharaoh's house, got him for a price from the Ishmaelites who had taken him there.
ἰωσηφ δὲ κατήχθη εἰς αἴγυπτον καὶ ἐκτίησατο αὐτὸν πετεφρης ὁ εὐνοῦχος φαραῶ ἀρχιμάγειρος ἀνὴρ αἰγύπτιος ἐκ χειρὸς ἰσμηλιτῶν οἱ κατήγαγον αὐτὸν ἐκεῖ
- 2 Na i a Hohepa a Ihowa, a he tangata whai rawa ia; i noho ano ia i roto i te whare o tona ariki, o te Ihipiana.
And the Lord was with Joseph, and he did well; and he was living in the house of his master the Egyptian.
καὶ ἦν κύριος μετὰ ἰωσηφ καὶ ἦν ἀνὴρ ἐπιτυγχάνων καὶ ἐγένετο ἐν τῷ οἴκῳ παρὰ τῷ κυρίῳ τῷ αἰγυπτίῳ
- 3 A i kite tona ariki kei a ia a Ihowa, pono tonu hoki i a Ihowa nga mahi katoa a tona ringa.
And his master saw that the Lord was with him, making everything he did go well.
ἦδει δὲ ὁ κύριος αὐτοῦ ὅτι κύριος μετ' αὐτοῦ καὶ ὅσα ἂν ποιῆ κύριος εὐοδοῖ ἐν ταῖς χερσὶν αὐτοῦ
- 4 Na ka manakohia a Hohepa e ia, ka mahi ia ki a ia: a ka waiho ia hei kaitirotiro mo tona whare, a ka homai e ia ana mea katoa ki tona ringa.
And having a high opinion of Joseph as his servant, he made him the overseer of his house and gave him control over all he had.
καὶ εὔρεν ἰωσηφ χάριν ἐναντίον τοῦ κυρίου αὐτοῦ εὐηρέσει δὲ αὐτῷ καὶ κατέστησεν αὐτὸν ἐπὶ τοῦ οἴκου αὐτοῦ καὶ πάντα ὅσα ἦν αὐτῷ ἔδωκεν διὰ χειρὸς ἰωσηφ
- 5 A, i a ia ka waiho nei hei kaitirotiro mo tona whare, mo ana mea katoa, na ka manaakitia e Ihowa te whare o te Ihipiana he whakaaro ki a Hohepa; i runga ano i ana mea katoa te manaaki a Ihowa, i te whare, i te mara.
And from the time when he made him overseer and gave him control of all his property, the blessing of the Lord was with the Egyptian, because of Joseph; the blessing of the Lord was on all he had, in the house and in the field.
ἐγένετο δὲ μετὰ τὸ κατασταθῆναι αὐτὸν ἐπὶ τοῦ οἴκου αὐτοῦ καὶ ἐπὶ πάντα ὅσα ἦν αὐτῷ καὶ ἠυλόγησεν κύριος τὸν οἶκον τοῦ αἰγυπτίου διὰ ἰωσηφ καὶ ἐγενήθη εὐλογία κυρίου ἐν πᾶσιν τοῖς ὑπάρχουσιν αὐτῷ ἐν τῷ οἴκῳ καὶ ἐν τῷ ἀγρῷ
- 6 I waiho hoki e ia i te ringa a Hohepa ana mea katoa; kihai hoki i mohiotia e ia tetahi o ana mea, heoi ano ko te taro i kai ai ia. A he tangata ataahua a Hohepa, he pai hoki ia ki te titiro atu.
And he gave Joseph control of all his property, keeping no account of anything, but only the food which was put before him. Now Joseph was very beautiful in form and face.
καὶ ἐπέτρεψεν πάντα ὅσα ἦν αὐτῷ εἰς χεῖρας ἰωσηφ καὶ οὐκ ἦδει τῶν καθ' αὐτὸν οὐδὲν πλὴν τοῦ ἄρτου οὗ ἤσθιεν αὐτός καὶ ἦν ἰωσηφ καλὸς τῷ εἶδει καὶ ὠραῖος τῇ ὄψει σφ ὄδρα
- 7 ¶ A, i muri i enei mea, ka anga nga kanohi o te wahine a tona ariki ki a Hohepa; a ka mea ia, Takoto taua.
And after a time, his master's wife, looking on Joseph with desire, said to him, Be my lover.
καὶ ἐγένετο μετὰ τὰ ῥήματα ταῦτα καὶ ἐπέβαλεν ἡ γυνὴ τοῦ κυρίου αὐτοῦ τοὺς ὀφθαλμοὺς αὐτῆς ἐπὶ ἰωσηφ καὶ εἶπεν κοιμήθητι μετ' ἐμοῦ
- 8 A ka whakakahore ia, ka mea hoki ki te wahine a tona ariki, Na, e kore toku ariki e mohio ko te aha kei ahau i roto i te whare, kua homai nei hoki e ia ana mea katoa ki toku ringa;
But he would not, and said to her, You see that my master keeps no account of what I do in his house, and has put all his property in my control;
ὁ δὲ οὐκ ἤθελεν εἶπεν δὲ τῇ γυναικὶ τοῦ κυρίου αὐτοῦ εἰ ὁ κύριός μου οὐ γινώσκει δι' ἐμὲ οὐδὲν ἐν τῷ οἴκῳ αὐτοῦ καὶ πάντα ὅσα ἐστὶν αὐτῷ ἔδωκεν εἰς τὰς χεῖράς μου
- 9 Kahore tetahi i roto i tenei whare e nui ake i ahau; kahore ano hoki i kaiponuhia e ia tetahi mea ki ahau, ko koe anake, no te mea ko tana wahine koe: na, me pehea e mahi ai ahau i tenei kīno nui, e hara ai ki te Atua?
So that no one has more authority in this house than I have; he has kept nothing back from me but you, because you are his wife; how then may I do this great wrong, sinning against God?
καὶ οὐχ ὑπερέχει ἐν τῇ οἰκίᾳ ταύτῃ οὐθὲν ἐμοῦ οὐδὲ ὑπεξήρηται ἀπ' ἐμοῦ οὐδὲν πλὴν σοῦ διὰ τὸ σὲ γυναῖκα αὐτοῦ εἶναι καὶ πῶς ποιήσω τὸ ῥῆμα τὸ πονηρὸν τοῦτο καὶ ἄμαρτ ἴσομαι ἐναντίον τοῦ θεοῦ

- 10 Heoi korero noa ia ki a Hohepa i tenei ra, i tenei ra, a kihai ia rongu ki a ia, kia takoto tahi raua, kia noho tahi raua
And day after day she went on requesting Joseph to come to her and be her lover, but he would not give ear to her.
 ἡνίκα δὲ ἐλάλει τῷ ἰωσηφ ἡμέραν ἐξ ἡμέρας καὶ οὐχ ὑπήκουσεν αὐτῇ καθεύδειν μετ' αὐτῆς τοῦ συγγενέσθαι αὐτῇ
- 11 Na i taua wa ka haere a Hohepa ki te whare ki te mahi i tana mahi; a kahore tetahi o nga tangata o te whare i reira i roto i te whare.
Now one day he went into the house to do his work; and not one of the men of the house was inside.
 ἐγένετο δὲ τοιαύτη τις ἡμέρα εἰσῆλθεν ἰωσηφ εἰς τὴν οἰκίαν ποιεῖν τὰ ἔργα αὐτοῦ καὶ οὐθεὶς ἦν τῶν ἐν τῇ οἰκίᾳ ἔσω
- 12 Na ka hopukia ia e ia, ara tona kakahu, ka mea, Takoto taua: na ka whakarerea e ia tona kakahu ki tona ringa, a rere ana, puta ana ki waho.
And pulling at his coat, she said, Come to my bed; but slipping out of his coat, he went running away.
 καὶ ἐπεσπίασατο αὐτὸν τῶν ἱματίων λέγουσα κοιμήθητι μετ' ἐμοῦ καὶ καταλιπὼν τὰ ἱμάτια αὐτοῦ ἐν ταῖς χερσὶν αὐτῆς ἔφυγεν καὶ ἐξῆλθεν ἔξω
- 13 ¶ A, no tona kitenga kua whakarerea e ia tona kakahu i roto i tona ringa, a kua rere ki waho,
And when she saw that he had got away, letting her keep his coat,
 καὶ ἐγένετο ὡς εἶδεν ὅτι κατέλιπεν τὰ ἱμάτια αὐτοῦ ἐν ταῖς χερσὶν αὐτῆς καὶ ἔφυγεν καὶ ἐξῆλθεν ἔξω
- 14 Na ka karanga ia ki nga tangata o tona whare, ka korero ki a ratou, ka mea, Titiro, kua kawea mai e ia tetahi Hiperu hei hangarau i a tatou; i haere mai ia ki ahau kia takoto maua, a he rahi toku reo ki te hamama:
She sent for the men of her house and said to them, See, he has let a Hebrew come here and make sport of us; he came to my bed, and I gave a loud cry;
 καὶ ἐκάλεσεν τοὺς ὄντας ἐν τῇ οἰκίᾳ καὶ εἶπεν αὐτοῖς λέγουσα ἴδετε εἰσῆγαγεν ἡμῖν παῖδα εβραῖον ἐμπαΐζειν ἡμῖν εἰσῆλθεν πρὸς με λέγων κοιμήθητι μετ' ἐμοῦ καὶ ἐβόησα φωνῇ μεγάλῃ
- 15 A, ka rongu ia he rahi toku reo ki te hamama, na ka whakarerea e ia tona kakahu ki ahau, a rere ana, puta ana ki waho.
And hearing it he went running out without his coat.
 ἐν δὲ τῷ ἀκοῦσαι αὐτὸν ὅτι ὑψωσα τὴν φωνήν μου καὶ ἐβόησα καταλιπὼν τὰ ἱμάτια αὐτοῦ παρ' ἐμοῦ ἔφυγεν καὶ ἐξῆλθεν ἔξω
- 16 Na ka waiho e ia tona kakahu ki tona taha, kia hoki mai ra ano tona ariki ki tona whare.
And she kept his coat by her, till his master came back.
 καὶ καταλιμπάνει τὰ ἱμάτια παρ' ἐαυτῆς ἕως ἤλθεν ὁ κύριος εἰς τὸν οἶκον αὐτοῦ
- 17 A ka korero ia ki a ia, ko aua kupu ano, ka mea, I haere mai ki ahau taua pononga Hiperu, i kawea mai nei e koe ki a matou, ki te hangarau i ahau:
Then she gave him the same story, saying, The Hebrew servant whom you have taken into our house came in to make sport of me;
 καὶ ἐλάλησεν αὐτῷ κατὰ τὰ ῥήματα ταῦτα λέγουσα εἰσῆλθεν πρὸς με ὁ παῖς ὁ εβραῖος ὃν εἰσῆγαγες πρὸς ἡμᾶς ἐμπαΐζαί μοι καὶ εἶπέν μοι κοιμηθήσομαι μετὰ σοῦ
- 18 A, ka rahi toku reo ki te hamama, na ka whakarerea e ia tona kakahu ki ahau, a rere ana ki waho.
And when I gave a loud cry he went running out without his coat.
 ὡς δὲ ἤκουσεν ὅτι ὑψωσα τὴν φωνήν μου καὶ ἐβόησα κατέλιπεν τὰ ἱμάτια αὐτοῦ παρ' ἐμοῦ καὶ ἔφυγεν καὶ ἐξῆλθεν ἔξω
- 19 ¶ A, ka rongu tona ariki i nga kupu a tana wahine i korero ai ia ki a ia, i mea ai, Ko nga mea enei i mea ai tau pononga ki ahau; na ka mura tona riri.
And hearing his wife's account of what his servant had done, he became very angry.
 ἐγένετο δὲ ὡς ἤκουσεν ὁ κύριος αὐτοῦ τὰ ῥήματα τῆς γυναικὸς αὐτοῦ ὅσα ἐλάλησεν πρὸς αὐτὸν λέγουσα οὕτως ἐποίησέν μοι ὁ παῖς σου καὶ ἐθυμώθη ὀργῇ
- 20 A ka mau te ariki o Hohepa ki a ia, a maka ana ia ki te whare herehere, ki te wahi i herea ai nga herehere a te kingi: a noho ana ia i reira, i te whare herehere.
And Joseph's master took him and put him in prison, in the place where the king's prisoners were kept in chains, and he was there in the prison-house.
 καὶ λαβὼν ὁ κύριος ἰωσηφ ἐνέβαλεν αὐτὸν εἰς τὸ ὄχυρωμα εἰς τὸν τόπον ἐν ᾧ οἱ δεσμῶται τοῦ βασιλέως κατέχονται ἐκεῖ ἐν τῷ ὄχυρωματι

- 21 Otiia i a Hohepa a Ihowa, ka puta ano tona aroha ki a ia, a ka hoatu ki a ia kia manakohia ia e te rangatira o te whare herehere.
But the Lord was with Joseph, and was good to him, and made the keeper of the prison his friend.
 και ἦν κύριος μετὰ ἰωσηφ καὶ κατέχευεν αὐτοῦ ἔλεος καὶ ἔδωκεν αὐτῷ χάριν ἐναντίον τοῦ ἀρχιδεσμοφύλακος
- 22 A i tukua e te rangatira o te whare herehere ki te ringaringa o Hohepa nga herehere katoa i roto i te whare herehere: ko ia ano te kaimahi o nga mea katoa i meatia e ratou i reira.
And the keeper of the prison put all the prisoners under Joseph's control, and he was responsible for whatever was done there.
 και ἔδωκεν ὁ ἀρχιδεσμοφύλαξ τὸ δεσμοτήριον διὰ χειρὸς ἰωσηφ καὶ πάντας τοὺς ἀπηγμένους ὅσοι ἐν τῷ δεσμοτηρίῳ καὶ πάντα ὅσα ποιοῦσιν ἐκεῖ
- 23 Kihai te rangatira o te whare herehere i titiro ki tetahi o nga mea i tona ringa; no te mea i a ia a Ihowa, i mea ano a Ihowa kia pono tana i mea ai.
And the keeper of the prison gave no attention to anything which was under his care, because the Lord was with him; and the Lord made everything he did go well.
 οὐκ ἦν ὁ ἀρχιδεσμοφύλαξ τοῦ δεσμοτηρίου γινώσκων δι' αὐτὸν οὐθέν πάντα γὰρ ἦν διὰ χειρὸς ἰωσηφ διὰ τὸ τὸν κύριον μετ' αὐτοῦ εἶναι καὶ ὅσα αὐτὸς ἐποίει κύριος εὐώδου ἐν ταῖς χερσὶν αὐτοῦ
- 1 ¶ Na, i muri i enei mea ka hara te kaiwhakainu a te kingi o Ihipa, raua ko tana kaihanga taro, ki to raua ariki, ki te kingi o Ihipa.
Now after these things the chief servant who had the care of the wine, and the chief bread-maker in Pharaoh's house, did something against Pharaoh's orders;
 ἐγένετο δὲ μετὰ τὰ ῥήματα ταῦτα ἤμαρτεν ὁ ἀρχιοινοχός τοῦ βασιλέως αἰγύπτου καὶ ὁ ἀρχισιτοποιὸς τῷ κυρίῳ αὐτῶν βασιλεῖ αἰγύπτου
- 2 A ka riri a Parao ki ana kaitohutou tokorua, ki te tino kaiwhakainu raua ko te tino kaihanga taro.
And Pharaoh was angry with his two servants, with the chief wine-servant and the chief bread-maker;
 και ὠργίσθη φαραω ἐπὶ τοῖς δυσὶν εὐνούχοις αὐτοῦ ἐπὶ τῷ ἀρχιοινοχῷ καὶ ἐπὶ τῷ ἀρχισιτοποιῷ
- 3 Na ka homai raua e ia kia puritia ki te whare o te rangatira o nga kaitiaki, ki te whare herehere, ki te wahi i herea ai a Hohepa.
And he put them in prison under the care of the captain of the army, in the same prison where Joseph himself was shut up.
 και ἔθετο αὐτοὺς ἐν φυλακῇ παρὰ τῷ δεσμοφύλακι εἰς τὸ δεσμοτήριον εἰς τὸν τόπον οὗ ἰωσηφ ἀπῆκτο ἐκεῖ
- 4 A ka meinga a Hohepa e te rangatira o nga kaitiaki hei kaititiro mo raua, a ka mahi ia ki a raua; a ka puritia raua i etahi ra.
And the captain put them in Joseph's care, and he did what was needed for them; and they were kept in prison for some time.
 και συνέστησεν ὁ ἀρχιδεσμώτης τῷ ἰωσηφ αὐτούς καὶ παρέστη αὐτοῖς ἦσαν δὲ ἡμέρας ἐν τῇ φυλακῇ
- 5 ¶ Na ka moe raua i a raua moe, kotahi ano te po i moemoea ai raua, tetahi, tetahi, me te tikanga ano o tana moe, te kaiwhakainu rau ko te kaihanga taro a te kingi o Ihipa, i herea nei raua i roto i te whare herehere.
And these two had a dream on the same night; the chief wine-servant and the chief bread-maker of the king of Egypt, who were in prison, the two of them had dreams with a special sense.
 και εἶδον ἀμφοτέρω ἐνύπνιον ἐκάτερος ἐνύπνιον ἐν μιᾷ νυκτὶ ὄρασις τοῦ ἐνυπνίου αὐτοῦ ὁ ἀρχιοινοχός καὶ ὁ ἀρχισιτοποιός οἱ ἦσαν τῷ βασιλεῖ αἰγύπτου οἱ ὄντες ἐν τῷ δεσμωτηρίῳ
- 6 A, i te taenga o hohepa ki a raua i te ata, ka titiro ia ki a raua, na e pouri ana raua.
And in the morning when Joseph came to them he saw that they were looking sad.
 εἰσῆλθεν δὲ πρὸς αὐτοὺς ἰωσηφ τὸ πρωὶ καὶ εἶδεν αὐτούς καὶ ἦσαν τεταραγμένοι
- 7 Na ka ui ia ki aua kaitohutou a Parao, i puritia tahitia nei me ia i te whare o tona ariki, ka mea, He aha i whakapoururu ai o korua kanoahi inaianei?
And he said to the servants of Pharaoh who were in prison with him, Why are you looking so sad?
 και ἠρώτα τοὺς εὐνούχους φαραω οἱ ἦσαν μετ' αὐτοῦ ἐν τῇ φυλακῇ παρὰ τῷ κυρίῳ αὐτοῦ λέγων τί ὅτι τὰ πρόσωπα ὑμῶν σκυθρωπὰ σήμερον

- 8 A ka mea raua ki a ia, I moe maua i tetahi moe, a kahore he kaiwhakaatu i tona tikanga. Na ka mea a Hohepa ki a raua, Ehara ianei te Atua i te kaiwhakaatu? tena, korerotia mai ki ahau.
Then they said to him, We have had a dream, and no one is able to give us the sense. And Joseph said, Does not the sense of dreams come from God? what was your dream?
οἱ δὲ εἶπαν αὐτῷ ἐνύπνιον εἶδομεν καὶ ὁ συγκρίνων οὐκ ἔστιν αὐτό εἶπεν δὲ αὐτοῖς ἰωσηφ οὐχὶ διὰ τοῦ θεοῦ ἡ διασάφησις αὐτῶν ἐστὶν διηγήσασθε οὖν μοι
- 9 Na ka korerotia e te tino kaiwhakainu tana moe ki a Hohepa, a ka mea ki a ia, Moe iho ahau, na, ko tetahi waina i toku aroaro:
Then the chief wine-servant gave Joseph an account of his dream, and said, In my dream I saw a vine before me;
καὶ διηγήσατο ὁ ἀρχιοινοχός τὸ ἐνύπνιον αὐτοῦ τῷ ἰωσηφ καὶ εἶπεν ἐν τῷ ὕπνῳ μου ἦν ἄμπελος ἐναντίον μου
- 10 Na e toru nga peka o te waina; a e ahua pihia ana, a ka kohera ona puawai; a e hua ana nga tautau, maoa tonu nga karepe:
And on the vine were three branches; and it seemed as if it put out buds and flowers, and from them came grapes ready for cutting.
ἐν δὲ τῇ ἀμπέλῳ τρεῖς πυθμένες καὶ αὐτὴ θάλλουσα ἀνενηνοχία βλαστούς πέπειροι οἱ βότρυνες σταφυλῆς
- 11 Na ko te kapu a Parao i toku ringa: a ka mau ahau ki nga karepe, a tauia ana e ahau ki te kapu a Parao, a hoatu ana e ahau te kapu ki te ringa o Parao.
And Pharaoh's cup was in my hand, and I took the grapes and crushing them into Pharaoh's cup, gave the cup into Pharaoh's hand.
καὶ τὸ ποτήριον φαραῶ ἐν τῇ χειρὶ μου καὶ ἔλαβον τὴν σταφυλὴν καὶ ἐξέθλιψα αὐτὴν εἰς τὸ ποτήριον καὶ ἔδωκα τὸ ποτήριον εἰς τὰς χεῖρας φαραῶ
- 12 Na ko te meatanga a Hohepa ki a ia, Ko tona tikanga tenei: ko aua peka e toru, e toru nga ra:
Then Joseph said, This is the sense of your dream: the three branches are three days;
καὶ εἶπεν αὐτῷ ἰωσηφ τοῦτο ἡ σύγκρισις αὐτοῦ οἱ τρεῖς πυθμένες τρεῖς ἡμέραι εἰσὶν
- 13 Kia toru ake ra ka whakaara ake ai a Parao i tou matenga, ka whakahoki ano i a koe ki tau mahi, a ka hoatu ano e koe te kapu a Parao ki tona ringa, ka pera hoki me mua, i te mea ko koe tana kairiringi waina.
After three days Pharaoh will give you honour, and put you back into your place, and you will give him his cup as you did before, when you were his wine-servant.
ἔτι τρεῖς ἡμέραι καὶ μνησθήσεται φαραῶ τῆς ἀρχῆς σου καὶ ἀποκαταστήσει σε ἐπὶ τὴν ἀρχιοινοχοῖαν σου καὶ δώσεις τὸ ποτήριον φαραῶ εἰς τὴν χεῖρα αὐτοῦ κατὰ τὴν ἀρχὴν σου τὴν προτέραν ὡς ἦσθα οἰνοχοῶν
- 14 Otira kia mahara ki ahau ina pono te pai ki a koe, kia puta ano tou aroha ki ahau, korerotia hoki ahau ki a Parao, kia puta atu ai ahau i tenei whare:
But keep me in mind when things go well for you, and be good to me and say a good word for me to Pharaoh and get me out of this prison:
ἀλλὰ μνησθητί μου διὰ σεαυτοῦ ὅταν εὖ σοι γένηται καὶ ποιήσεις ἐν ἐμοὶ ἔλεος καὶ μνησθήσῃ περὶ ἐμοῦ φαραῶ καὶ ἐξάξεις με ἐκ τοῦ ὄχυρώματος τούτου
- 15 I tahaetia putia mai hoki ahau i te whenua o nga Hiperu; a kahore aku mahi i konei i maka ai ahau e ratou ki tenei whare herehere.
For truly I was taken by force from the land of the Hebrews; and I have done nothing for which I might be put in prison.
ὅτι κλοπῇ ἐκλάπην ἐκ γῆς εβραίων καὶ ὄδε οὐκ ἐποίησα οὐδὲν ἀλλ' ἐνέβαλόν με εἰς τὸν λάκκον τοῦτον
- 16 A, ka kite te tino kaihanga taro he pai te tikanga, ka mea ia ki a Hohepa, Moe iho hoki ahau, na, e toru nga kete taro ma i runga i toku upoko:
Now when the chief bread-maker saw that the first dream had a good sense, he said to Joseph, I had a dream; and in my dream there were three baskets of white bread on my head;
καὶ εἶδεν ὁ ἀρχισιτοποιὸς ὅτι ὀρθῶς συνέκρινεν καὶ εἶπεν τῷ ἰωσηφ κἀγὼ εἶδον ἐνύπνιον καὶ ὅμην τρία κανᾶ χονδριτῶν αἴρειν ἐπὶ τῆς κεφαλῆς μου
- 17 A i to runga kete ko nga tu ahua kai katoa ma Parao na ko nga manu e kai ana i aua mea i roto i te kete i runga i toku upoko.
And in the top basket were all sorts of cooked meats for Pharaoh; and the birds were taking them out of the baskets on my head.
ἐν δὲ τῷ κανῷ τῷ ἐπάνω ἀπὸ πάντων τῶν γενῶν ὧν ὁ βασιλεὺς φαραῶ ἐσθίει ἔργον σιτοποιοῦ καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατήσθιεν αὐτὰ ἀπὸ τοῦ κανοῦ τοῦ ἐπάνω τῆς κεφαλῆς μου

- 18 Na ka whakahoki a Hohepa, ka mea, Ko tona tikanga tenei: Ko aua kete e toru, e toru nga ra:
Then Joseph said, This is the sense of your dream: the three baskets are three days;
ἀποκριθεις δὲ ἰωσηφ εἶπεν αὐτῷ αὕτη ἡ σύγκρισις αὐτοῦ τὰ τρία κανᾶ τρεῖς ἡμέραι εἰσὶν
- 19 Kia toru ake nga ra, ka tangohia ake e Parao tou upoko i runga i a koe, a ka whakairihia koe ki runga ki te rakau; a ka kainga e nga manu ou kikokiko e piri na ki a koe.
After three days Pharaoh will take you out of prison, hanging you on a tree, so that your flesh will be food for birds.
ἔτι τριῶν ἡμερῶν ἀφελεῖ φαραω τὴν κεφαλὴν σου ἀπὸ σοῦ καὶ κρεμάσει σε ἐπὶ ξύλου καὶ φάγεται τὰ ὄρνεα τοῦ οὐρανοῦ τὰς σάρκας σου ἀπὸ σοῦ
- 20 ¶ A, i te toru o nga ra, i te ra whanau o Parao, na ka tukua e ia he hakari ma ana tangata katoa: a whakaarahia ake ana e ia te matenga o te tino kaiwhakainu, me te matenga o te tino kaihanga taro, i waenganui i ana pononga.
Now the third day was Pharaoh's birthday, and he gave a feast for all his servants; and he gave honour to the chief wine-servant and the chief bread-maker among the others.
ἐγένετο δὲ ἐν τῇ ἡμέρᾳ τῇ τρίτῃ ἡμέρᾳ γενέσεως ἦν φαραω καὶ ἐποίει πότον πᾶσι τοῖς παισὶν αὐτοῦ καὶ ἐμνήσθη τῆς ἀρχῆς τοῦ ἀρχαιονοχοῦ καὶ τῆς ἀρχῆς τοῦ ἀρχιστοποιοῦ ἐν μέσῳ τῶν παίδων αὐτοῦ
- 21 A whakahokia ana e ia te tino kaiwhakainu ki tana mahi whakainu, hei hoatu i te kapu ki te ringa o Parao:
And he put the chief wine-servant back in his old place; and he gave the cup into Pharaoh's hand.
καὶ ἀπεκατέστησεν τὸν ἀρχαιονοχόν ἐπὶ τὴν ἀρχὴν αὐτοῦ καὶ ἔδωκεν τὸ ποτήριον εἰς τὴν χεῖρα φαραω
- 22 Ko te tino kaihanga taro ia i whakairihia ake e ia: i peratia me ta Hohepa i whakaatu ai ki a raua.
But the chief bread-maker was put to death by hanging, as Joseph had said.
τὸν δὲ ἀρχιστοποιὸν ἐκρέμασεν καθὰ συνέκρινεν αὐτοῖς ἰωσηφ
- 23 Otiia kihai te tino kaiwhakainu i mahara ki a Hohepa; i wareware hoki ki a ia.
But the wine-servant did not keep Joseph in mind or give a thought to him.
οὐκ ἐμνήσθη δὲ ὁ ἀρχαιονοχός τοῦ ἰωσηφ ἀλλὰ ἐπελάθετο αὐτοῦ
- 1 ¶ A, ka taka nga tau e rua, ka moe a Parao: na, i te taha ia o te awa e tu ana.
Now after two years had gone by, Pharaoh had a dream; and in his dream he was by the side of the Nile;
ἐγένετο δὲ μετὰ δύο ἔτη ἡμερῶν φαραω εἶδεν ἐνύπνιον ᾧετο ἐστάναι ἐπὶ τοῦ ποταμοῦ
- 2 Na, ko te putanga ake o nga kau e whitu i roto i te awa, he ahua pai, e whai kiko ana; a ka kai ratou i roto i nga wiwi.
And out of the Nile came seven cows, good-looking and fat, and their food was the river-grass.
καὶ ἰδοὺ ὅσπερ ἐκ τοῦ ποταμοῦ ἀνέβαινον ἑπτὰ βόες καλαὶ τῷ εἶδει καὶ ἐκλεκταὶ ταῖς σαρξίν καὶ ἐβόσκοντο ἐν τῷ ἄγχι
- 3 Na, ko te putanga ake ano o etahi kau e whitu i muri i a ratou i roto i te awa, he ahua kino, he kikokore: a tu ana ratou i te taha o era kau i te pareparenga o te awa.
And after them seven other cows came out of the Nile, poor-looking and thin; and they were by the side of the other cows.
ἄλλαι δὲ ἑπτὰ βόες ἀνέβαινον μετὰ ταύτας ἐκ τοῦ ποταμοῦ αἰσχραὶ τῷ εἶδει καὶ λεπταὶ ταῖς σαρξίν καὶ ἐνέμοντο παρὰ τὰς βόας παρὰ τὸ χεῖλος τοῦ ποταμοῦ
- 4 Na ka kainga e nga kau ahua kino, kikokore, nga kau ahua pai e whitu, nga mea momona. A ka ara ake a Parao.
And the seven thin cows made a meal of the seven fat cows. Then Pharaoh came out of his sleep.
καὶ κατέφαγον αἱ ἑπτὰ βόες αἱ αἰσχραὶ καὶ λεπταὶ ταῖς σαρξίν τὰς ἑπτὰ βόας τὰς καλὰς τῷ εἶδει καὶ τὰς ἐκλεκτάς ἠγέρθη δὲ φαραω
- 5 A ka parangia ano ia, na, ko te rua o ana moe: na, ko te putanga ake o nga puku witi e whitu, kotahi ano hoki te kakau, he mea whai kiko, he pai.
But he went to sleep again and had a second dream, in which he saw seven heads of grain, full and good, all on one stem.
καὶ ἐνυπνιάσθη τὸ δεῦτερον καὶ ἰδοὺ ἑπτὰ στάχυες ἀνέβαινον ἐν πυθμένι ἐνὶ ἐκλεκτοῖ καὶ καλοῖ

- 6 Na, ko nga puku e whitu e tupu ake ana i muri i era, he mea kikokore, he mea ngingio i te marangai.
And after them came up seven other heads, thin and wasted by the east wind.
ἄλλοι δὲ ἑπτὰ στάχυες λεπτοὶ καὶ ἀνεμόφθοροι ἀνεφύοντο μετ' αὐτούς
- 7 A horomia ake nga puku whai kiko e whitu, nga mea whai kai, e nga puku kikokore e whitu. Ko te aranga ake o Parao, na, he moe!
And the seven thin heads made a meal of the good heads. And when Pharaoh was awake he saw it was a dream.
καὶ κατέπιον οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι τοὺς ἑπτὰ στάχυας τοὺς ἐκλεκτοὺς καὶ τοὺς πλήρεις ἠγέρθη δὲ φαραω καὶ ἦν ἐνύπνιον
- 8 A, i te ata, na, ka pororaru tona wairua; a ka tono tangata ia ki te karanga i nga tohunga maori katoa o Ihipa, me nga mea mohio katoa o reira: a korerotia atu ana tana moe e Parao ki a ratou: otiia kihai i taea e tetahi te whakaatu i te tikanga o aua moe ki a Parao.
And in the morning his spirit was troubled; and he sent for all the wise men of Egypt and all the holy men, and put his dream before them, but no one was able to give him the sense of it.
ἐγένετο δὲ πρωὶ καὶ ἐταράχθη ἡ ψυχὴ αὐτοῦ καὶ ἀποστείλας ἐκάλεσεν πάντας τοὺς ἐξηγητὰς αἰγύπτου καὶ πάντας τοὺς σοφοὺς αὐτῆς καὶ διηγήσατο αὐτοῖς φαραω τὸ ἐνύπνιον καὶ οὐκ ἦν ὁ ἀπαγγέλλων αὐτὸ τῷ φαραω
- 9 ¶ Na ka korero te tino kaiwhakainu ki a Parao, ka mea, Katahi ahau ka mahara ki oku he.
Then the chief wine-servant said to Pharaoh, The memory of my sin comes back to me now;
καὶ ἐλάλησεν ὁ ἀρχινομοχός πρὸς φαραω λέγων τὴν ἁμαρτίαν μου ἀναμνήσκω σήμερον
- 10 I riri mai a Parao ki ana pononga, a i tuku i ahau kia puritia ki roto ki te whare o te rangatira o nga kaitiaki, ahau me te tino kaihanga taro.
Pharaoh had been angry with his servants, and had put me in prison in the house of the captain of the army, together with the chief bread-maker;
φαραω ὀργίσθη τοῖς παισὶν αὐτοῦ καὶ ἔθετο ἡμᾶς ἐν φυλακῇ ἐν τῷ οἴκῳ τοῦ ἀρχιμαγείρου ἐμὲ τε καὶ τὸν ἀρχισιτοποιόν
- 11 A ka moe maua i tetahi moe i te po kotahi, ahau, a ia hoki; i moe maua, ahau, a ia, me te tikanga ano o a maua moe.
And we had a dream on the same night, the two of us, and the dreams had a special sense.
καὶ εἶδομεν ἐνύπνιον ἐν νυκτὶ μιᾷ ἐγὼ τε καὶ αὐτός ἕκαστος κατὰ τὸ αὐτοῦ ἐνύπνιον εἶδομεν
- 12 Na i reira i a maua tetahi taitama Hiperu, he pononga na te rangatira o nga kaitiaki; a ka korerotia e maua ki a ia, a whakaaturia mai ana e ia te tikanga o a maua moe ki a maua; rite tonu tana whakaaturanga ki ta tera moe, ki taku.
And there was with us a young Hebrew, the captain's servant, and when we put our dreams before him, he gave us the sense of them.
ἦν δὲ ἐκεῖ μεθ' ἡμῶν νεανίσκος παῖς εβραῖος τοῦ ἀρχιμαγείρου καὶ διηγησάμεθα αὐτῷ καὶ συνέκρινεν ἡμῖν
- 13 A tika tonu tana i whakaatu ai ki a maua: ko ahau i whakahokia e ia ki taku mahi, ko tera i taronatia.
And it came about as he said: I was put back in my place, and the bread-maker was put to death by hanging.
ἐγενήθη δὲ καθὼς συνέκρινεν ἡμῖν οὕτως καὶ συνέβη ἐμὲ τε ἀποκατασταθῆναι ἐπὶ τὴν ἀρχὴν μου ἐκεῖνον δὲ κρεμασθῆναι
- 14 Na ka tono tangata a Parao, hei karanga i a Hohepa, a ka hohoro ratou te mau mai i a ia i roto i te whare herehere: na ka heu ia i a ia, ka tango i etahi kakahu ke mona, a haere ana ki a Parao.
Then Pharaoh sent for Joseph, and they took him quickly out of prison; and when his hair had been cut and his dress changed, he came before Pharaoh.
ἀποστείλας δὲ φαραω ἐκάλεσεν τὸν ἰωσηφ καὶ ἐξήγαγον αὐτὸν ἐκ τοῦ ὀχυρώματος καὶ ἐξώρησαν αὐτὸν καὶ ἤλλαξαν τὴν στολὴν αὐτοῦ καὶ ἦλθεν πρὸς φαραω
- 15 A ka mea a Parao ki a Hohepa, I moe ahau i tetahi moe, a kahore he tangata hei whakaatu i tona tikanga: na kua tae mai tou rongo ki ahau, e korerotia ana ki te rongo koe i te moe ka taea e koe te whakaatu tona tikanga.
And Pharaoh said to Joseph, I have had a dream, and no one is able to give me the sense of it; now it has come to my ears that you are able to give the sense of a dream when it is put before you.
εἶπεν δὲ φαραω τῷ ἰωσηφ ἐνύπνιον ἑώρακα καὶ ὁ συγκρίνων οὐκ ἔστιν αὐτὸ ἐγὼ δὲ ἀκήκοα περὶ σοῦ λεγόντων ἀκούσαντά σε ἐνύπνια συγκρίναι αὐτά

- 16 Na ka whakahoki a Hohepa ki a Parao, ka mea, Ehara i ahau: ma te Atua e whakahoki te kupu pai ki a Parao.
Then Joseph said, Without God there will be no answer of peace for Pharaoh.
ἀποκριθεις δὲ ἰωσηφ τῷ φαραω εἶπεν ἄνευ τοῦ θεοῦ οὐκ ἀποκριθήσεται τὸ σωτήριον φαραω
- 17 ¶ Na ka mea a Parao ki a Hohepa, I ahau e moe ana, na, e tu ana ahau i te pareparenga o te awa:
Then Pharaoh said, In my dream I was by the side of the Nile:
ἐλάλησεν δὲ φαραω τῷ ἰωσηφ λέγων ἐν τῷ ὕπνῳ μου ὄμην ἐστάναι παρὰ τὸ χεῖλος τοῦ ποταμοῦ
- 18 Na, ka puta ake i te awa nga kau e whitu, he mea whai kiko, he ahua pai; a ka kai ratou i roto i nga wiwi:
And out of the Nile came seven cows, fat and good-looking, and their food was the river-grass;
καὶ ὡσπερ ἐκ τοῦ ποταμοῦ ἀνέβαινον ἑπτὰ βόες καλαὶ τῷ εἶδει καὶ ἐκλεκταὶ ταῖς σαρκὶν καὶ ἐνέμοντο ἐν τῷ ἄχρῳ
- 19 Na, ko te putanga ake o etahi atu kau e whitu i muri i era, he hiroki, he ahua kino noa iho, he kikokore, kahore ahau i kite i to ratou rite te kino i te whenua katoa o Ihipa;
Then after them came seven other cows, very thin and poor-looking, worse than any I ever saw in the land of Egypt;
καὶ ἰδοὺ ἑπτὰ βόες ἕτεραι ἀνέβαινον ὀπίσω αὐτῶν ἐκ τοῦ ποταμοῦ πονηραὶ καὶ αἰσχροὶ τῷ εἶδει καὶ λεπταὶ ταῖς σαρκὶν οἷας οὐκ εἶδον τοιαύτας ἐν ὅλῃ γῆ αἰγύπτῳ αἰσχροτέρας
- 20 Na ka kainga nga kau e whitu o mua, nga mea momona, e nga kau kiroki, e nga mea kino:
And the thin cows made a meal of the seven fat cows who came up first;
καὶ κατέφαγον αἱ ἑπτὰ βόες αἱ αἰσχροὶ καὶ λεπταὶ τὰς ἑπτὰ βόας τὰς πρώτας τὰς καλὰς καὶ ἐκλεκτάς
- 21 A, i to ratou toremitanga ki roto i a ratou, e kore e mohiotia kua toremi ratou ki roto i a ratou; he mau tonu hoki to ratou ahua kino, he pera me to te timatanga. Na ka ara ahau.
And even with the fat cows inside them they seemed as bad as before. And so I came out of my sleep.
καὶ εἰσῆλθον εἰς τὰς κοιλίας αὐτῶν καὶ οὐ διάδηλοι ἐγένοντο ὅτι εἰσῆλθον εἰς τὰς κοιλίας αὐτῶν καὶ αἱ ὄψεις αὐτῶν αἰσχροὶ καθὰ καὶ τὴν ἀρχὴν ἐξεγερθεὶς δὲ ἐκοιμήθην
- 22 Na i kite ano ahau i ahau e moe ana, ko nga puku witi e whitu e tupu ake ana i te kakau kotahi, he mea whai kai, he mea pai:
And again in a dream I saw seven heads of grain, full and good, coming up on one stem:
καὶ εἶδον πάλιν ἐν τῷ ὕπνῳ μου καὶ ὡσπερ ἑπτὰ στάχυες ἀνέβαινον ἐν πυθμένι ἐνὶ πλήρει καὶ καλοῖ
- 23 Na ko nga puku e whitu, he mea taramore, he mea kikokore, i ngingio nei i te marangai, e tupu ake ana i muri i aua puku;
And then I saw seven other heads, dry, thin, and wasted by the east wind, coming up after them:
ἄλλοι δὲ ἑπτὰ στάχυες λεπτοὶ καὶ ἀνεμόφθοροι ἀνεφύοντο ἐχόμενοι αὐτῶν
- 24 A horomia ake nga puku papai e whitu e nga puku kikokore: na ka korerotia e ahau ki nga tohunga maori; a kahore tetahi hei whakaatu ki ahau.
And the seven thin heads made a meal of the seven good heads; and I put this dream before the wise men, but not one of them was able to give me the sense of it.
καὶ κατέπιον οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι τοὺς ἑπτὰ στάχους τοὺς καλοὺς καὶ τοὺς πλήρεις εἶπα οὖν τοῖς ἐξηγηταῖς καὶ οὐκ ἦν ὁ ἀπαγγέλλων μοι
- 25 Na ko te meatanga a Hohepa ki a Parao, Ko te moe a Parao kotahi tonu: e whakaaturia ana e te Atua ki a Parao nga mea e meatia ana e ia.
Then Joseph said, These two dreams have the same sense: God has made clear to Pharaoh what he is about to do.
καὶ εἶπεν ἰωσηφ τῷ φαραω τὸ ἐνύπνιον φαραω ἓν ἐστὶν ὅσα ὁ θεὸς ποιεῖ ἔδειξεν τῷ φαραω
- 26 Ko nga kau pai e whitu, e whitu nga tau; ko nga puku pai ano e whitu, e whitu nga tau: kotahi ano te moe.
The seven fat cows are seven years, and the seven good heads of grain are seven years: the two have the same sense.
αἱ ἑπτὰ βόες αἱ καλαὶ ἑπτὰ ἔτη ἐστὶν καὶ οἱ ἑπτὰ στάχυες οἱ καλοὶ ἑπτὰ ἔτη ἐστὶν τὸ ἐνύπνιον φαραω ἓν ἐστὶν

- 27 A ko nga kau hiroki e whitu, ko nga mea kino i puta ake ra i muri i a ratou, e whitu ena nga tau; a ko nga puku witi e whitu, ko nga mea i ngingio i te marangai, e whitu ena nga tau matekai.
The seven thin and poor-looking cows who came up after them are seven years; and the seven heads of grain, dry and wasted by the east wind, are seven years when there will be no food.
καὶ αἱ ἑπτὰ βόες αἱ λεπταὶ αἱ ἀναβαίνουσαι ὀπίσω αὐτῶν ἑπτὰ ἔτη ἐστὶν καὶ οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι ἔσονται ἑπτὰ ἔτη λιμοῦ
- 28 Ko te mea tena i korerotia e ahau ki a Parao: ko ta te Atua e mea ai e whakakitea ana e ia ki a Parao.
As I said to Pharaoh before, God has made clear to him what he is about to do.
τὸ δὲ ῥῆμα ὃ εἶρηκα φαραω ὅσα ὁ θεὸς ποιεῖ ἔδειξεν τῷ φαραω
- 29 Nana, e whitu nga tau e haere mai nei e nui ai te hua o te whenua katoa o Ihipa:
Seven years are coming in which there will be great wealth of grain in Egypt;
ἰδοὺ ἑπτὰ ἔτη ἔρχεται εὐθηνία πολλή ἐν πάσῃ γῆ αἰγύπτῳ
- 30 A e whitu nga tau matekai e ara ake i muri i era; a ka wareware katoa te hua i te whenua o Ihipa; a ka ngaro te whenua i te matekai;
And after that will come seven years when there will not be enough food; and the memory of the good years will go from men's minds; and the land will be made waste by the bad years;
ἦξει δὲ ἑπτὰ ἔτη λιμοῦ μετὰ ταῦτα καὶ ἐπιλήσονται τῆς πλησμονῆς ἐν ὅλῃ γῆ αἰγύπτῳ καὶ ἀναλώσει ὁ λιμὸς τὴν γῆν
- 31 A e kore taua hua e mohiotia e te whenua, i taua matekai hoki o muri; no te mea he tino nanakia.
And men will have no memory of the good time because of the need which will come after, for it will be very bitter.
καὶ οὐκ ἐπιγνωσθήσεται ἡ εὐθηνία ἐπὶ τῆς γῆς ἀπὸ τοῦ λιμοῦ τοῦ ἐσομένου μετὰ ταῦτα ἰσχυρὸς γάρ ἔσται σφόδρα
- 32 A, i tuaruaia ai te moe a Parao, he mea pumau na te Atua, ka hohoro ano te meatia e te Atua.
And this dream came to Pharaoh twice, because this thing is certain, and God will quickly make it come about.
περὶ δὲ τοῦ δευτερώσαι τὸ ἐνύπνιον φαραω δὶς ὅτι ἀληθὲς ἔσται τὸ ῥῆμα τὸ παρὰ τοῦ θεοῦ καὶ ταχυνεῖ ὁ θεὸς τοῦ ποιῆσαι αὐτό
- 33 ¶ Na reira, me titiro e Parao tetahi tangata mihio, whai whakaaro, kia tukua e ia nga tikanga o te whenua o Ihipa ki a ia.
And now let Pharaoh make search for a man of wisdom and good sense, and put him in authority over the land of Egypt.
νῦν οὖν σκέψαι ἄνθρωπον φρόνιμον καὶ συνετὸν καὶ κατὰστησον αὐτὸν ἐπὶ γῆς αἰγύπτου
- 34 Kia meatia tenei e Parao, kia whakaritea hoki e ia etahi kaitirotiro mo te whenua, a kia tangohia e ia te rima o nga wahi o te whenua o Ihipa i nga tau hua e whitu.
Let Pharaoh do this, and let him put overseers over the land of Egypt to put in store a fifth part of the produce of the land in the good years.
καὶ ποιησάτω φαραω καὶ καταστησάτω τοπάρχας ἐπὶ τῆς γῆς καὶ ἀποπεμπωσάτωσαν πάντα τὰ γενήματα τῆς γῆς αἰγύπτου τῶν ἑπτὰ ἐτῶν τῆς εὐθηνίας
- 35 Kia kohia hoki nga kai katoa o enei tau pai e haere ake nei, kia amitia mai hoki he witi ki raro i te ringa o Parao, kia tohungia ano hoki he kai i roto i nga pa.
And let them get together all the food in those good years and make a store of grain under Pharaoh's control for the use of the towns, and let them keep it.
καὶ συναγαγέτωσαν πάντα τὰ βρώματα τῶν ἑπτὰ ἐτῶν τῶν ἐρχομένων τῶν καλῶν τούτων καὶ συναχθήτω ὁ σίτος ὑπὸ χεῖρα φαραω βρώματα ἐν ταῖς πόλεσιν φυλαχθήτω
- 36 Na ka pae taua kai ma te whenua mo nga tau matekai e whitu e puta mai ana ki te whenua o Ihipa; e kore ai e ngaro te whenua i te matekai.
And let that food be kept in store for the land till the seven bad years which are to come in Egypt; so that the land may not come to destruction through need of food.
καὶ ἔσται τὰ βρώματα πεφυλαγμένα τῇ γῆ εἰς τὰ ἑπτὰ ἔτη τοῦ λιμοῦ ἃ ἔσονται ἐν γῆ αἰγύπτῳ καὶ οὐκ ἐκτριβήσεται ἡ γῆ ἐν τῷ λιμῷ
- 37 A he pai taua mea ki te titiro a Parao ki te titiro hoki a ana tangata katoa.
And this seemed good to Pharaoh and to all his servants.
ἦρεσεν δὲ τὰ ῥήματα ἐναντίον φαραω καὶ ἐναντίον πάντων τῶν παιδῶν αὐτοῦ

- 38 Na ka mea a Parao ki ana tangata, E kitea ranei e tatou he penei, he tangata kei a ia nei te wairua o te Atua?
Then Pharaoh said to his servants, Where may we get such a man as this, a man in whom is the spirit of God?
καὶ εἶπεν φαραω πᾶσιν τοῖς παισὶν αὐτοῦ μὴ εὐρήσομεν ἄνθρωπον τοιοῦτον ὃς ἔχει πνεῦμα θεοῦ ἐν αὐτῷ
- 39 A ka mea a Parao ki a Hohepa, Na, kua whakakitea nei e te Atua enei mea katoa ki a koe, kahore hoki he tangata hei rite mou, te mohio, te whai whakaaro:
And Pharaoh said to Joseph, Seeing that God has made all this clear to you, there is no other man of such wisdom and good sense as you:
εἶπεν δὲ φαραω τῷ ἰωσηφ ἐπειδὴ ἔδειξεν ὁ θεός σοι πάντα ταῦτα οὐκ ἔστιν ἄνθρωπος φρονιμώτερος καὶ συνετώτερός σου
- 40 Ko koe hei rangatira mo toku whare, a ma tau kupu toku iwi katoa e tohutohu; ko te torona anake te mea e nui ake ai ahau i a koe.
You, then, are to be over my house, and all my people will be ruled by your word: only as king will I be greater than you.
σύ ἔση ἐπὶ τῷ οἴκῳ μου καὶ ἐπὶ τῷ στόματί σου ὑπακούσεται πᾶς ὁ λαός μου πλὴν τὸν θρόνον ὑπερέξω σου ἐγώ
- 41 A ka mea a Parao ki a Hohepa, Titiro, kua waiho nei koe e ahau hei rangatira mo te whenua katoa o Ihipa.
And Pharaoh said to Joseph, See, I have put you over all the land of Egypt.
εἶπεν δὲ φαραω τῷ ἰωσηφ ἰδοὺ καθίστημί σε σήμερον ἐπὶ πάσης γῆς αἰγύπτου
- 42 Na ka tangohia e Parao tona mowhiti i tona ringa, a kuhua ana e ia ki te ringa o Hohepa, i whakakakahuria hoki ia e ia ki nga kakahu rinena pai, a whakaheia ana he hei koura ki tona kaki:
Then Pharaoh took off his ring from his hand and put it on Joseph's hand, and he had him clothed with the best linen, and put a chain of gold round his neck;
καὶ περιελόμενος φαραω τὸν δακτύλιον ἀπὸ τῆς χειρὸς αὐτοῦ περιέθηκεν αὐτὸν ἐπὶ τὴν χεῖρα ἰωσηφ καὶ ἐνέδυσεν αὐτὸν στολὴν βυσσίνην καὶ περιέθηκεν κλοιὸν χρυσοῦν περὶ τὸν τράχηλον αὐτοῦ
- 43 I whakaekea ano ia e ia ki runga ki te tuarua o ona hariata; a ka karangatia e ratou i mua i a ia, Kia piko te turi: ka waiho ia e ia hei rangatira mo te whenua katoa o Ihipa.
And he made him take his seat in the second of his carriages; and they went before him crying, Make way! So he made him ruler over all the land of Egypt.
καὶ ἀνεβίβασεν αὐτὸν ἐπὶ τὸ ἄρμα τὸ δεύτερον τῶν αὐτοῦ καὶ ἐκήρυξεν ἔμπροσθεν αὐτοῦ κήρυξ καὶ κατέστησεν αὐτὸν ἐφ' ὅλης γῆς αἰγύπτου
- 44 I mea ano a Parao ki a Hohepa, Ko Parao ahau, a ki te kahore koe, e kore e ara ake te ringa, te waewae ranei o tetahi i te whenua katoa o Ihipa.
Then Pharaoh said to Joseph, I am Pharaoh; and without your order no man may do anything in all the land of Egypt.
εἶπεν δὲ φαραω τῷ ἰωσηφ ἐγὼ φαραω ἄνευ σοῦ οὐκ ἔξαρει οὐθεὶς τὴν χεῖρα αὐτοῦ ἐπὶ πάσῃ γῆ ἰαίγύπτου
- 45 Na ka huaina e Parao te ingoa o Hohepa ko Tawhanatapaneah; a i homai ano e ia hei wahine mana, a Ahenata, tamahine a Potiwhera, tohunga o Ono. Na ka haere a Hohepa a puta noa i te whenua katoa o Ihipa.
And Pharaoh gave Joseph the name of Zaphnath-paaneah; and he gave him Asenath, the daughter of Poti-phera, the priest of On, to be his wife. So Joseph went through all the land of Egypt.
καὶ ἐκάλεσεν φαραω τὸ ὄνομα ἰωσηφ ψονθομφανηξ καὶ ἔδωκεν αὐτῷ τὴν ασεννεθ θυγατέρα πετεφρη ἱερέως ἡλίου πόλεως αὐτῷ γυναῖκα
- 46 ¶ E toru tekau nga tau o Hohepa i tona turanga i te aroaro o Parao, o te kingi o Ihipa. Na ka puta atu a Hohepa i te aroaro o Parao, a ka haere a puta noa i te whenua katoa o Ihipa.
Now Joseph was thirty years old when he came before Pharaoh, king of Egypt. And Joseph went out from before the face of Pharaoh and went through all the land of Egypt.
ἰωσηφ δὲ ἦν ἐτῶν τριάκοντα ὅτε ἔστη ἐναντίον φαραω βασιλέως αἰγύπτου ἐξῆλθεν δὲ ἰωσηφ ἐκ προσώπου φαραω καὶ διῆλθεν πᾶσαν γῆν αἰγύπτου
- 47 A, i nga tau hua e whitu, me te mea he aohanga na te ringa te hua o te whenua.
Now in the seven good years the earth gave fruit in masses.
καὶ ἐποίησεν ἡ γῆ ἐν τοῖς ἑπτὰ ἔτεσιν τῆς εὐθηνίας δράγματα

- 48 Na ka kohia e ia nga kai katoa o nga tau e whitu i puta ki te whenua o Ihipa, a rongoatia ana te kai ki nga pa: ko te kai o te mara i tetahi taha, i tetahi taha o te pa, i rongoatia e ia ki taua pa ano.
And Joseph got together all the food of those seven years, and made a store of food in the towns: the produce of the fields round every town was stored up in the town.
 και συνήγαγεν πάντα τὰ βρώματα τῶν ἐπτὰ ἐτῶν ἐν οἷς ἦν ἡ εὐθηνία ἐν γῆ αἰγύπτου και ἔθηκεν τὰ βρώματα ἐν ταῖς πόλεσιν βρώματα τῶν πεδίων τῆς πόλεως τῶν κύκλῳ αὐτῆς ἔθηκεν ἐν αὐτῇ
- 49 Heoi amitia ana e Hohepa he witi, me te mea ko te onepu o te moana, he hira whakaharahara; a whakarerea noatia iho e ia te tatau: kahore hoki i taea te tatau.
So he got together a store of grain like the sand of the sea; so great a store that after a time he gave up measuring it, for it might not be measured.
 και συνήγαγεν ἰωσηφ σῖτον ὡσεὶ τὴν ἄμμον τῆς θαλάσσης πολλὴν σφόδρα ἕως οὐκ ἠδύναντο ἀριθμῆσαι οὐ γὰρ ἦν ἀριθμὸς
- 50 Na ka whanau nga tama tokorua a Hohepa, i te mea kahore ano kia puta noa nga tau matekai, i whanau hoki i a raua ko Ahenata tamahine a Potiwhera tohunga o Ono.
And before the time of need, Joseph had two sons, to whom Asenath, the daughter of Poti-phaera, priest of On, gave birth.
 τῷ δὲ ἰωσηφ ἐγένοντο υἱοὶ δύο πρὸ τοῦ ἐλθεῖν τὰ ἐπτὰ ἔτη τοῦ λιμοῦ οὓς ἔτεκεν αὐτῷ ἀσεννεθ θυγάτηρ πετεφρη ἱερέως ἡλίου πόλεως
- 51 A i huaina e Hohepa te ingoa o te matamua ko Manahi: No te mea, e ki ana ia, kua meinga ahau e te Atua kia wareware ki taku mahi nui katoa, ki te whare katoa ano hoki o toku papa.
And to the first he gave the name Manasseh, for he said, God has taken away from me all memory of my hard life and of my father's house.
 ἐκάλεσεν δὲ ἰωσηφ τὸ ὄνομα τοῦ πρωτοτόκου μανασση ὅτι ἐπιλαθέσθαι με ἐποίησεν ὁ θεὸς πάντων τῶν πόνων μου και πάντων τῶν τοῦ πατρὸς μου
- 52 A i huaina e ia te ingoa o te tuarua ko Eparaima: Moku hoki i meinga e te Atua kia hua ki te whenua o toku tangihanga.
And to the second he gave the name Ephraim, for he said, God has given me fruit in the land of my sorrow.
 τὸ δὲ ὄνομα τοῦ δευτέρου ἐκάλεσεν εφραιμ ὅτι ἠύξησέν με ὁ θεὸς ἐν γῆ ταπεινώσεώς μου
- 53 Na ka taka nga tau hua e whitu i puta mai ra ki te whenua o Ihipa.
And so the seven good years in Egypt came to an end.
 παρήλθον δὲ τὰ ἐπτὰ ἔτη τῆς εὐθηνίας ἃ ἐγένοντο ἐν γῆ αἰγύπτῳ
- 54 A ka timata nga tau matekai e whitu te puta ake, ka pera hoki me ta Hohepa i korero ai: a i nga whenua katoa te matekai; ko te whenua katoa ia o Ihipa i whai taro.
Then came the first of the seven years of need as Joseph had said: and in every other land they were short of food; but in the land of Egypt there was bread.
 και ἤρξαντο τὰ ἐπτὰ ἔτη τοῦ λιμοῦ ἔρχεσθαι καθὰ εἶπεν ἰωσηφ και ἐγένετο λιμὸς ἐν πάσῃ τῇ γῆ ἐν δὲ πάσῃ γῆ αἰγύπτου ἦσαν ἄρτοι
- 55 Na, i te matenga o te whenua katoa o Ihipa i te kai, ka tangi te iwi ki a Parao ki te taro ma ratou: a ka mea a Parao ki nga Ihipiana katoa, Haere ki a Hohepa; me mea e koutou tana e mea ai ki a koutou.
And when all the land of Egypt was in need of food, the people came crying to Pharaoh for bread; and Pharaoh said to the people, Go to Joseph, and whatever he says to you, do it.
 και ἐπέινασεν πᾶσα ἡ γῆ αἰγύπτου ἐκέκραξεν δὲ ὁ λαὸς πρὸς φαραῶ περι ἄρτων εἶπεν δὲ φαραῶ πᾶσι τοῖς αἰγυπτίοις πορεύεσθε πρὸς ἰωσηφ και ὃ ἐὰν εἴπῃ ὑμῖν ποιήσατε
- 56 Na i runga i te mata katoa o te whenua te matekai: a ka wahia e Hohepa nga toa katoa, a hokona ana e ia ki nga Ihipiana; he nanakia hoki te matekai i te whenua o Ihipa.
And everywhere on the earth they were short of food; then Joseph, opening all his store-houses, gave the people of Egypt grain for money; so great was the need of food in the land of Egypt.
 και ὁ λιμὸς ἦν ἐπὶ προσώπου πάσης τῆς γῆς ἀνέφξεν δὲ ἰωσηφ πάντας τοὺς σιτοβολῶνας και ἐπώλει πᾶσι τοῖς αἰγυπτίοις
- 57 A ka haere nga whenua katoa ki Ihipa, ki a Hohepa, ki te hoko witi; no te mea he nui rawa te matekai o nga whenua katoa.
And all lands sent to Egypt, to Joseph, to get grain, for the need was great over all the earth.
 και πᾶσαι αἱ χῶραι ἦλθον εἰς αἴγυπτον ἀγοράζειν πρὸς ἰωσηφ ἐπεκράτησεν γὰρ ὁ λιμὸς ἐν πάσῃ τῇ γῆ

- 1 ¶ Na ka kite a Hakopa he witi kei Ihipa, ka mea a Hakopa ki ana tama, He aha koutou i tirotiro ai ki a koutou ano?
Now Jacob, hearing that there was grain in Egypt, said to his sons, Why are you looking at one another?
ιδὼν δὲ ἰακωβ ὅτι ἔστιν πρᾶσις ἐν αἰγύπτῳ εἶπεν τοῖς υἱοῖς αὐτοῦ ἵνα τί ῥαθυμεῖτε
- 2 I mea ano ia, Nana, kua rongō ahau he witi kei Ihipa: haere iho ki reira, ki te hoko i tetahi ma tatou i reira; kia ora ai tatou, kei mate.
And he said, I have had news that there is grain in Egypt: go down there and get grain for us, so that life and not death may be ours.
ιδου ἀκήκοα ὅτι ἔστιν σῖτος ἐν αἰγύπτῳ κατὰβητε ἐκεῖ καὶ πρίασθε ἡμῖν μικρὰ βρώματα ἵνα ζῶμεν καὶ μὴ ἀποθάνωμεν
- 3 Na ka haere nga tuakana kotahi tekau o Hohepa ki raro, ki Ihipa, ki te hoko witi.
So Joseph's ten brothers went down to get grain from Egypt.
κατέβησαν δὲ οἱ ἀδελφοὶ ἰωσηφ οἱ δέκα πρίασθαι σῖτον ἐξ αἰγύπτου
- 4 Ko Pineamine ia, teina o Hohepa, kihai i tonoa e Hakopa i roto i ona tuakana; i mea hoki ia, Kei pono tetahi aitua ki a ia.
But Jacob did not send Benjamin, Joseph's brother, with them, for fear, as he said, that some evil might come to him.
τὸν δὲ βενιαμιν τὸν ἀδελφὸν ἰωσηφ οὐκ ἀπέστειλεν μετὰ τῶν ἀδελφῶν αὐτοῦ εἶπεν γὰρ μήποτε συμβῆ αὐτῷ μαλακία
- 5 A ka haere nga tama a Ihairaira ki te hoko i roto i te hunga i haere: he matekai hoki to te whenua o Kanaana.
And the sons of Israel came with all the others to get grain: for they were very short of food in the land of Canaan.
ἦλθον δὲ οἱ υἱοὶ ἰσραηλ ἀγοράζειν μετὰ τῶν ἐρχομένων ἦν γὰρ ὀλιμὸς ἐν γῆ χανααν
- 6 Na ko Hohepa te kawana o te whenua, ko ia te kaihoko ki nga tangata katoa o te whenua: na ka haere mai nga tuakana o Hohepa, a ka piko o ratou kanohi ki te whenua i tona aroaro.
Now Joseph was ruler over all the land, and it was he who gave out the grain to all the people of the land; and Joseph's brothers came before him and went down on their faces to the earth.
ἰωσηφ δὲ ἦν ἄρχων τῆς γῆς οὗτος ἐπώλει παντὶ τῷ λαῷ τῆς γῆς ἐλθόντες δὲ οἱ ἀδελφοὶ ἰωσηφ προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τὴν γῆν
- 7 ¶ A, i te kitenga o Hohepa i ona tuakana, ka mohio ia ki a ratou, otiia ka whakatangata ke ia ki a ratou, ka korero whakatuma ki a ratou; ka mea hoki ki a ratou, I haere mai koutou i hea? A ka mea ratou, I te whenua o Kanaana, ki te hoko kai.
And when Joseph saw his brothers, it was clear to him who they were, but he made himself strange to them, and talking roughly to them, said, Where do you come from?
And they said, From the land of Canaan, to get food.
ιδὼν δὲ ἰωσηφ τοὺς ἀδελφοὺς αὐτοῦ ἐπέγνω καὶ ἠλλοτριώτο ἀπ' αὐτῶν καὶ ἐλάλησεν αὐτοῖς σκληρὰ καὶ εἶπεν αὐτοῖς πόθεν ἦκατε οἱ δὲ εἶπαν ἐκ γῆς χανααν ἀγοράσαι βρώματα
- 8 A i mohio a Hohepa ki ona tuakana, ko ratou ia kihai i mohio ki a ia.
Now though Joseph saw that these were his brothers, they had no idea who he was.
ἐπέγνω δὲ ἰωσηφ τοὺς ἀδελφοὺς αὐτοῦ αὐτοὶ δὲ οὐκ ἐπέγνωσαν αὐτόν
- 9 Na ka mahara a Hohepa ki nga moe i moe ai ia mo ratou, a ka mea ki a ratou, He tutei koutou; he whakataki i te wateatanga o te whenua i haere mai ai koutou.
Then the memory of his dreams about them came back to Joseph, and he said to them, You have come secretly to see how poor the land is.
καὶ ἐμνήσθη ἰωσηφ τῶν ἐνυπνίων ὧν εἶδεν αὐτός καὶ εἶπεν αὐτοῖς κατάσκοποι ἔστε κατανοῆσαι τὰ ἴχνη τῆς χώρας ἣκατε
- 10 A ka mea ratou ki a ia, Kahore, e toku ariki, engari i haere mai au pononga ki te hoko kai.
And they said to him, Not so, my lord: your servants have come with money to get food.
οἱ δὲ εἶπαν οὐχὶ κύριε οἱ παῖδες σου ἦλθομεν πρίασθαι βρώματα

- 11 He tama katoa matou na te tangata kotahi; he hunga pono matou, ehara au pononga i te tutei.
We are all one man's sons, we are true men; we have not come with any secret purpose.
πάντες ἐσμὲν υἱοὶ ἐνὸς ἀνθρώπου εἰρηνικοὶ ἐσμεν οὐκ εἰσὶν οἱ παῖδες σου κατάσκοποι
- 12 A ka mea ia ki a ratou, Kahore, engari he whakataki i te wateatanga o te whenua i haere mai ai koutou.
And he said to them, No, but you have come to see how poor the land is.
εἶπεν δὲ αὐτοῖς οὐχὶ ἀλλὰ τὰ ἔχνη τῆς γῆς ἤλθατε εἰδῆν
- 13 A ka mea ratou, Kotahi tekau ma rua au pononga, he teina, he tuakana matou, he tama na te tangata kotahi, no te whenua o Kanaana; ko te whakaotinga kei to matou papa inaianei, ko tetahi kua kahore.
Then they said, We your servants are twelve brothers, sons of one man in the land of Canaan; the youngest of us is now with our father, and one is dead.
οἱ δὲ εἶπαν δώδεκά ἐσμεν οἱ παῖδες σου ἀδελφοὶ ἐν γῆ χανααν καὶ ἰδοὺ ὁ νεώτερος μετὰ τοῦ πατρὸς ἡμῶν σήμερον ὁ δὲ ἕτερος οὐχ ὑπάρχει
- 14 Na ko te meatanga a Hohepa ki a ratou, Ko ia taku i korero ai ki a koutou, i mea ai, He tutei koutou:
And Joseph said, It is as I said; you have come with some secret purpose;
εἶπεν δὲ αὐτοῖς ἰωσήφ τοῦτό ἐστιν ὃ εἶρηκα ὑμῖν λέγων ὅτι κατάσκοποι ἐστε
- 15 Ma konei ka mohiotia ai koutou: e ora ana a Parao e kore koutou e haere atu i konei, ki te kahore to koutou whakaotinga e haere mai ki konei.
But in this way will you be put to the test: by the life of Pharaoh, you will not go away from this place till your youngest brother comes here.
ἐν τούτῳ φανεῖσθε νῆ τὴν ὑγίειαν φαραω οὐ μὴ ἐξέλθητε ἐντεῦθεν ἐὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος ἔλθῃ ὧδε
- 16 Tukua atu tetahi o koutou ki te tiki i to koutou teina, ko koutou hoki, ka herea koutou, kia mohiotia ai a koutou korero, he pono ranei ta koutou: a ki te kahore, e ora ana a Parao, ina, he tutei koutou.
Send one of your number to get your brother, and the rest of you will be kept in prison, so that your words may be tested to see if you are true; if not, by the life of Pharaoh, your purpose is certainly secret.
ἀποστείλατε ἐξ ὑμῶν ἓνα καὶ λάβετε τὸν ἀδελφὸν ὑμῶν ὑμεῖς δὲ ἀπάχθητε ἕως τοῦ φανερὰ γενέσθαι τὰ ῥήματα ὑμῶν εἰ ἀληθεύετε ἢ οὐ εἰ δὲ μὴ νῆ τὴν ὑγίειαν φαραω ἢ μὴν κ ατάσκοποι ἐστε
- 17 Na ka huihuia ratou e ia kia tiakina, e toru nga ra.
So he put them in prison for three days.
καὶ ἔθετο αὐτοὺς ἐν φυλακῇ ἡμέρας τρεῖς
- 18 A i te toru o nga ra ka mea a Hohepa ki a ratou, Ko tenei ta koutou e mea ai kia ora ai koutou; he tangata wehi hoki ahau i te Atua:
And on the third day Joseph said to them, Do this, if you would keep your lives: for I am a god-fearing man:
εἶπεν δὲ αὐτοῖς τῇ ἡμέρᾳ τῇ τρίτῃ τοῦτο ποιήσατε καὶ ζήσεσθε τὸν θεὸν γὰρ ἐγὼ φοβοῦμαι
- 19 Ki te mea he hunga pono koutou, me here tetahi o o koutou tuakana i roto i te whare i tiakina ai koutou: otiia me haere koutou ki te kawewiti mo te matekai o o koutou whare:
If you are true men, let one of you be kept in prison, while you go and take grain for the needs of your families;
εἰ εἰρηνικοὶ ἐστε ἀδελφὸς ὑμῶν εἷς κατασχεθήτω ἐν τῇ φυλακῇ αὐτοὶ δὲ βαδίσατε καὶ ἀπαγάγετε τὸν ἀγορασμὸν τῆς σιτοδοσίας ὑμῶν
- 20 A me kawewiti mai to koutou teina, te whakaotinga, ki ahau; kia whakatikaia ai a koutou kupu; a e kore koutou e mate. A pena ana ratou.
And come back to me with your youngest brother, so that your words may be seen to be true, and you will not be put to death. This is what you are to do.
καὶ τὸν ἀδελφὸν ὑμῶν τὸν νεώτερον ἀγάγετε πρὸς με καὶ πιστευθήσονται τὰ ῥήματα ὑμῶν εἰ δὲ μὴ ἀποθανεῖσθε ἐποίησαν δὲ οὕτως

- 21 ¶ A ka mea ratou tetahi ki tetahi, He pono kua whai hara tatou i to tatou teina; i kite hoki tatou i te mamae o tona wairua, i a ia i inoi ai ki a tatou, a kihai tatou i whakarongo atu; na reira hoki i puta mai ai tenei he ki a tatou.
 And they said to one another, Truly, we did wrong to our brother, for we saw his grief of mind, and we did not give ear to his prayers; that is why this trouble has come on us.
 καὶ εἶπεν ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ ναὶ ἐν ἀμαρτία γάρ ἐσμεν περὶ τοῦ ἀδελφοῦ ἡμῶν ὅτι ὑπερείδομεν τὴν θλίψιν τῆς ψυχῆς αὐτοῦ ὅτε κατεδέετο ἡμῶν καὶ οὐκ εἰσηκοῦσαμεν αὐτοῦ ἕνεκεν τούτου ἐπῆλθεν ἐφ' ἡμᾶς ἡ θλίψις αὕτη
- 22 Na ka whakahoki a Reupena ki a ratou, ka mea, Kahore ianei ahau i ki atu ki a koutou, i mea, Kaua e hara ki te tamaiti; a kihai koutou i rongo? na, ko ona toto ano hoki tenei te whakatakina nei.
 And Reuben said to them, Did I not say to you, Do the child no wrong? but you gave no attention; so now, punishment has come on us for his blood.
 ἀποκριθεὶς δὲ ρουβην εἶπεν αὐτοῖς οὐκ ἐλάλησα ὑμῖν λέγων μὴ ἀδικήσητε τὸ παιδάριον καὶ οὐκ εἰσηκοῦσατέ μου καὶ ἰδοὺ τὸ αἷμα αὐτοῦ ἐκζητεῖται
- 23 A kihai ratou i mohio e rongo ana a Hohepa; no te mea he kaiwhakamaori hoki i waenganui i a ratou.
 They were not conscious that the sense of their words was clear to Joseph, for he had been talking to them through one who had knowledge of their language.
 αὐτοὶ δὲ οὐκ ᾔδεισαν ὅτι ἀκούει ἰωσηφ ὁ γὰρ ἐρμηνευτὴς ἀνὰ μέσον αὐτῶν ἦν
- 24 Na ka tahuri ke atu ia i a ratou, a ka tangi: ka hoki ano ia ki a ratou, ka korero ki a ratou, ka tango hoki i a Himiona i roto i a ratou, a herea ana e ia ki to ratou aroaro.
 And turning away from them, he was overcome with weeping; then he went on talking to them again and took Simeon and put chains on him before their eyes.
 ἀποστραφείς δὲ ἀπ' αὐτῶν ἐκλαυσεν ἰωσηφ καὶ πάλιν προσῆλθεν πρὸς αὐτοὺς καὶ εἶπεν αὐτοῖς καὶ ἔλαβεν τὸν συμεων ἀπ' αὐτῶν καὶ ἔδησεν αὐτὸν ἐναντίον αὐτῶν
- 25 Na ka whakahaua e Hohepa kia whakakiia a ratou peke ki te witi, kia whakahokia atu nga moni a tenei, a tenei, ki a ratou peke, kia hoatu ano hoki ki a ratou he o ki te ara; na pera ana ia ki a ratou.
 Then Joseph gave orders for their bags to be made full of grain, and for every man's money to be put back into his bag, and for food to be given them for the journey: which was done.
 ἐνετείλατο δὲ ἰωσηφ ἐμπλήσαι τὰ ἀγγεῖα αὐτῶν σίτου καὶ ἀποδοῦναι τὸ ἀργύριον ἐκάστου εἰς τὸν σάκκον αὐτοῦ καὶ δοῦναι αὐτοῖς ἐπισιτισμὸν εἰς τὴν ὁδὸν καὶ ἐγενήθη αὐτοῖς οὕτως
- 26 Na ka utaina e ratou a ratou witi ki a ratou kaihe, a haere atu ana i reira.
 Then they put the bags of grain on their asses and went away.
 καὶ ἐπιθέντες τὸν σίτον ἐπὶ τοὺς ὄνους αὐτῶν ἀπῆλθον ἐκεῖθεν
- 27 A, i te whakatuwheratanga a tetahi o ratou i tana peke kia hoatu he kai ma tana kaihe i te whare tira, ka kitea e ia tana moni; na, kei te waha tonu o tana peke.
 Now at their night's resting-place one of them, opening his bag to give his ass some food, saw his money in the mouth of the bag.
 λύσας δὲ εἶς τὸν μάρσιππον αὐτοῦ δοῦναι χορτάσματα τοῖς ὄνοις αὐτοῦ οὗ κατέλυσαν εἶδεν τὸν δεσμὸν τοῦ ἀργυρίου αὐτοῦ καὶ ἦν ἐπάνω τοῦ στόματος τοῦ μάρσιππου
- 28 A ka mea ia ki ona tuakana, Kua whakahokia mai taku moni; a tenei ano kei roto i taku peke; na kore ake o ratou ngakau, a ka tahuri ratou me te wiri, ka mea tetahi ki tetahi, He mahi aha tenei a te Atua ki a tatou?
 And he said to his brothers, My money has been given back: it is in my bag; then their hearts became full of fear, and turning to one another they said, What is this which God has done to us?
 καὶ εἶπεν τοῖς ἀδελφοῖς αὐτοῦ ἀπεδόθη μοι τὸ ἀργύριον καὶ ἰδοὺ τοῦτο ἐν τῷ μάρσιππῳ μου καὶ ἐξέστη ἡ καρδία αὐτῶν καὶ ἐταράχθησαν πρὸς ἀλλήλους λέγοντες τί τοῦτο ἐποίησεν ὁ θεὸς ἡμῖν
- 29 ¶ Na ka tae ratou ki a Hakopa, ki to ratou papa, ki te whenua o Kanaana, a ka korerotia ki a ia nga mea katoa i pono ki a ratou; ka mea,
 So when they came to Jacob their father, in the land of Canaan, they gave him an account of all their experiences, saying,
 ἦλθον δὲ πρὸς ἰακωβ τὸν πατέρα αὐτῶν εἰς γῆν χανααν καὶ ἀπήγγειλαν αὐτῷ πάντα τὰ συμβάντα αὐτοῖς λέγοντες

- 30 I korero whakatuma mai te rangatira o te whenua ki a matou; i kiia ano matou e ia he tutei mo te whenua.
The man who is the ruler of the country was rough with us and put us in prison, saying that we had come with a secret evil purpose.
λελάληκεν ὁ ἄνθρωπος ὁ κύριος τῆς γῆς πρὸς ἡμᾶς σκληρὰ καὶ ἔθετο ἡμᾶς ἐν φυλακῇ ὡς κατασκοπεύοντας τὴν γῆν
- 31 A ka mea matou ki a ia, He tangata pono matou; ehara matou i te tutei.
And we said to him, We are true men, we have no evil designs;
εἶπαμεν δὲ αὐτῷ εἰρηνικοὶ ἐσμεν οὐκ ἐσμεν κατάσκοποι
- 32 Kotahi tekau ma rua matou, he tuakana, he teina, he tama na to matou papa; kotahi kua kore, kei to matou papa hoki te whakaotinga inaianei, kei te whenua o Kanaana.
We are twelve brothers, sons of our father; one is dead, and the youngest is now with our father in the land of Canaan.
δώδεκα ἀδελφοὶ ἐσμεν υἱοὶ τοῦ πατρὸς ἡμῶν ὁ εἷς οὐχ ὑπάρχει ὁ δὲ μικρότερος μετὰ τοῦ πατρὸς ἡμῶν σήμερον ἐν γῆ χανααν
- 33 Na ko te meatanga mai a taua tangata, a te rangatira o te whenua, ki a matou, Ma tenei e mohio ai ahau he hunga pono koutou; me waiho e koutou tetahi o o koutou tuakana ki ahau, a me mau atu e koutou he kai mo te matekaī o o koutou whare, a ka h aere:
And the ruler of the land said, In this way I may be certain that you are true men; let one of you be kept here with me, while you go and take grain for the needs of your families;
εἶπεν δὲ ἡμῖν ὁ ἄνθρωπος ὁ κύριος τῆς γῆς ἐν τούτῳ γνώσομαι ὅτι εἰρηνικοὶ ἐστε ἀδελφὸν ἓνα ἄφετε ὧδε μετ' ἐμοῦ τὸν δὲ ἀγορασμὸν τῆς σιτοδοσίας τοῦ οἴκου ὑμῶν λαβόντες ἀπέλθατε
- 34 A me kawe mai to koutou teina, te whakaotinga, ki ahau: kia mohio ai ahau ehara koutou i te tutei, engari he hunga pono koutou: penei ka hoatu e ahau to koutou tuakana ki a koutou, a ka hokohoko koutou ki tenei whenua.
And come back to me with your youngest brother: then I will be certain that you are true men, and I will give your brother back to you and let you do trade in the land.
καὶ ἀγάγετε πρὸς με τὸν ἀδελφὸν ὑμῶν τὸν νεώτερον καὶ γνώσομαι ὅτι οὐ κατάσκοποι ἐστε ἀλλ' ὅτι εἰρηνικοὶ ἐστε καὶ τὸν ἀδελφὸν ὑμῶν ἀποδώσω ὑμῖν καὶ τῇ γῇ ἐμπορεύεσθε
- 35 A, i a ratou e ringiringi ana i a ratou peke, na, ko te moni a tenei, a tenei e takai ana i roto i a ratou peke: a, ka kite ratou ko to ratou papa i nga moni e takai ana, na ka wehi ratou.
And when they took the grain out of their bags, it was seen that every man's parcel of money was in his bag; and when they and their father saw the money, they were full of fear.
ἐγένετο δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν καὶ ἦν ἐκάστου ὁ δεσμὸς τοῦ ἀργυρίου ἐν τῷ σάκκῳ αὐτῶν καὶ εἶδον τοὺς δεσμοὺς τοῦ ἀργυρίου αὐτῶν αὐτοὶ καὶ ὁ πατὴρ αὐτῶν καὶ ἐφοβήθησαν
- 36 Na ka mea a Hakopa, to ratou papa, ki a ratou, Ka whakapania ahau e koutou: ko Hohepa kua kahore, ko Himiona hoki kua kahore, a ka tangohia nei e koutou a Pineamine: he pehi moku enei mea katoa.
And Jacob their father said to them, You have taken my children from me: Joseph is gone and Simeon is gone, and now you would take Benjamin away; all these things have come on me.
εἶπεν δὲ αὐτοῖς ἰακωβ ὁ πατὴρ αὐτῶν ἐμὲ ἠτεκνώσατε ἰωσηφ οὐκ ἔστιν συμεων οὐκ ἔστιν καὶ τὸν βενιαμιν λήμψεσθε ἐπ' ἐμὲ ἐγένετο πάντα ταῦτα
- 37 Na ka korero a Reupena ki tona papa, ka mea, Whakamatea aku tama tokorua, ki te kahore ia e kawea mai e ahau ki a koe: homai ia ki toku ringa, a maku ia e whakahoki mai ki a koe.
And Reuben said, Put my two sons to death if I do not come back to you with him; let him be in my care and I will give him safely back to you.
εἶπεν δὲ ρουβην τῷ πατρὶ αὐτοῦ λέγων τοὺς δύο υἱούς μου ἀπόκτεινον ἐὰν μὴ ἀγάγω αὐτὸν πρὸς σέ διὸς αὐτὸν εἰς τὴν χεῖρά μου κἀγὼ ἀνάξω αὐτὸν πρὸς σέ

- 38 A ka mea ia, E kore taku tama e haere tahi i a koutou ki raro: kua mate hoki tona tuakana, a ko ia anake ka mahue nei; a ki te pono he aitua ki a ia i te ara e haere nei koutou, katahi ka meinga toku koroheketanga e koutou kia heke tangi atu ki te po.
And he said, I will not let my son go down with you; for his brother is dead and he is all I have: if evil overtakes him on the journey, then through you will my grey head go down to the underworld in sorrow.
ὁ δὲ εἶπεν οὐ καταβήσεται ὁ υἱός μου μεθ' ὑμῶν ὅτι ὁ ἀδελφὸς αὐτοῦ ἀπέθανεν καὶ αὐτὸς μόνος καταλείπεται καὶ συμβήσεται αὐτὸν μαλακισθῆναι ἐν τῇ ὁδῷ ἢ ἂν πορεύησθαι καὶ κατὰξέτε μου τὸ γῆρας μετὰ λύπης εἰς ἄδου
- 1 ¶ A, he tino nui te matekai o te whenua.
 \43:2\And when the grain which they had got in Egypt was all used up, their father said to them, Go again and get us a little food.
ὁ δὲ λιμὸς ἐνίσχυσεν ἐπὶ τῆς γῆς
- 2 A, ka pau te witi i maua mai e ratou i Ihipa, na ka mea to ratou papa ki a ratou, Hoki atu ki te hoko i tetahi wahi kai ma tatou.
 \43:3\And Judah said to him, The man said to us with an oath, You are not to come before me again without your brother.
ἐγένετο δὲ ἡνίκα συνετέλεσαν καταφαγεῖν τὸν σῖτον ὃν ἤνεγκαν ἐξ αἰγύπτου καὶ εἶπεν αὐτοῖς ὁ πατὴρ αὐτῶν πάλιν πορευθέντες πρίσθε ἡμῖν μικρὰ βρώματα
- 3 A ka korero a Hura ki a ia, ka mea, I tino whakatupato taua tangata i a matou, i mea, E kore koutou e kite i toku mata ki te kahore to koutou teina i a koutou.
 \43:4\If you will let our brother go with us, we will go down and get food:
εἶπεν δὲ αὐτῷ ἰουδας λέγων διαμαρτυρία διαμεμαρτύρηται ἡμῖν ὁ ἄνθρωπος λέγων οὐκ ὄψεσθε τὸ πρόσωπόν μου ἐὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν ἦ
- 4 Ki te tukua e koe to matou teina hei hoa mo matou, ka haere matou ki raro ki te hoko kai mau:
 \43:5\But if you will not send him, we will not go down: for the man said to us, You are not to come before me if your brother is not with you.
εἰ μὲν οὖν ἀποστέλλεις τὸν ἀδελφὸν ἡμῶν μεθ' ὑμῶν καταβησόμεθα καὶ ἀγοράσωμέν σοι βρώματα
- 5 Ki te kahore ia e tukua e koe, e kore matou e haere ki raro: no te mea i ki mai taua tangata ki a matou, E kore koutou e kite i toku mata ki te kahore to koutou teina i a koutou.
 \43:6\And Israel said, Why were you so cruel to me as to say to him that you had a brother?
εἰ δὲ μὴ ἀποστέλλεις τὸν ἀδελφὸν ἡμῶν μεθ' ὑμῶν οὐ πορευσόμεθα ὁ γὰρ ἄνθρωπος εἶπεν ἡμῖν λέγων οὐκ ὄψεσθέ μου τὸ πρόσωπον ἐὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν ἦ
- 6 Na ka mea a Ihairaira, He aha koutou i ngarahu kino ai ki ahau, i whakaatu ai ki taua tangata he teina ano to koutou?
 \43:7\And they said, The man put a number of questions to us about ourselves and our family, saying, Is your father still living? have you another brother? And we had to give him answers; how were we to have any idea that he would say, Come back with your brother?
εἶπεν δὲ ἰσραηλ τί ἐκακοποιήσατέ με ἀναγγείλαντες τῷ ἀνθρώπῳ εἰ ἔστιν ὑμῖν ἀδελφός
- 7 A ka mea ratou, I tino ui taua tangata ki o matou ahua, ki o matou whanaunga hoki, i mea mai, E ora ana ano ranei to koutou papa? tena ano ranei tetahi atu teina o koutou? a rite tonu ki enei kupu ta matou i korero ai ki a ia: tera ranei matou e ata mohio ka ki mai ia, Kawea mai to koutou teina ki raro nei?
 \43:8\Then Judah said to Israel, his father, Send the boy with me, and let us be up and going, so that we and you and our little ones may not come to destruction.
οἱ δὲ εἶπαν ἐρωτῶν ἐπηρώτησεν ἡμᾶς ὁ ἄνθρωπος καὶ τὴν γενεὰν ἡμῶν λέγων εἰ ἔτι ὁ πατὴρ ὑμῶν ζῆ εἰ ἔστιν ὑμῖν ἀδελφός καὶ ἀπηγγείλαμεν αὐτῷ κατὰ τὴν ἐπερώτησιν ταύτην μὴ ἦδειμεν εἰ ἐρεῖ ἡμῖν ἀγάγετε τὸν ἀδελφὸν ὑμῶν
- 8 Na ka mea a Hura ki tona papa, ki a Ihairaira, Tukua te tamaiti ki ahau, a ka whakatika matou, ka haere; kia ora ai tatou, kei mate tahi hoki matou me koe, me a matou potiki.
 \43:9\Put him into my care and make me responsible for him: if I do not give him safely back to you, let mine be the sin for ever.
εἶπεν δὲ ἰουδας πρὸς ἰσραηλ τὸν πατέρα αὐτοῦ ἀπόστειλον τὸ παιδάριον μετ' ἐμοῦ καὶ ἀναστάντες πορευσόμεθα ἵνα ζῶμεν καὶ μὴ ἀποθάνωμεν καὶ ἡμεῖς καὶ σὺ καὶ ἡ ἀποσκευὴ ἡμῶν

- 9 Ko ahau hei utu mona; me rapu ia e koe i toku ringa: ki te kahore ahau e kawea mai i a ia ki a koe, e whakatu hoki i a ia ki tou aroaro, na, hei whakahenga ahau mau i nga ra katoa:
 \43:10\Truly, if we had not let the time go by, we might have come back again by now.
 ἐγὼ δὲ ἐκδέχομαι αὐτὸν ἐκ χειρὸς μου ζήτησον αὐτὸν ἐὰν μὴ ἀγάγω αὐτὸν πρὸς σὲ καὶ στήσω αὐτὸν ἐναντίον σου ἡμαρτηκῶς ἔσομαι πρὸς σὲ πάσας τὰς ἡμέρας
- 10 Me i kahore hoki matou i roa nei, kua rua enei hokinga mai o matou inaianei.
 \43:11\Then their father Israel said to them, If it has to be so, then do this: take of the best fruits of the land in your vessels to give the man, perfumes and honey and spices and nuts:
 εἰ μὴ γὰρ ἐβραδύναμεν ἤδη ἂν ὑπεστρέψαμεν δῖς
- 11 ¶ Katahi ka mea a Iharaira, to ratou papa ki a ratou, Ki te mea ra he penei te hanga, ko tenei ta koutou e mea ai; maua atu etahi o nga hua papai o te whenua i roto i a koutou oko, kawea atu hoki he hakari ki raro, ki taua tangata, tetahi wahi pam a, me tetahi wahi honi, etahi aramona:
 \43:12\And take twice as much money with you; that is to say, take back the money which was put in your bags, for it may have been an error;
 εἶπεν δὲ αὐτοῖς ἰσραηλ ὁ πατὴρ αὐτῶν εἰ οὕτως ἐστὶν τοῦτο ποιήσατε λάβετε ἀπὸ τῶν καρπῶν τῆς γῆς ἐν τοῖς ἀγγεῖοις ὑμῶν καὶ καταγάγετε τῷ ἀνθρώπῳ δῶρα τῆς ῥητίνης καὶ τοῦ μέλιτος θυμίαμα καὶ στακτὴν καὶ τερέμινθον καὶ κάρυα
- 12 Kia takirua hoki nga hiriwa e maua atu i roto i o koutou ringa; ko te moni hoki i whakahokia mai i te waha o a koutou peke, me whakahoki atu ano tena i roto i o koutou ringa; he pohehe noa pea tena:
 \43:13\And take your brother and go back to the man:
 καὶ τὸ ἀργύριον δισδὸν λάβετε ἐν ταῖς χερσὶν ὑμῶν τὸ ἀργύριον τὸ ἀποστραφὲν ἐν τοῖς μαρσίπποις ὑμῶν ἀποστρέψατε μεθ' ὑμῶν μήποτε ἀγνόημά ἐστιν
- 13 Kawea atu ano hoki to koutou teina, a whakatika, hoki atu ano ki taua tangata:
 \43:14\And may God, the Ruler of all, give you mercy before the man, so that he may give you back your other brother and Benjamin. If my children are to be taken from me; there is no help for it.
 καὶ τὸν ἀδελφὸν ὑμῶν λάβετε καὶ ἀναστάντες κατέβητε πρὸς τὸν ἄνθρωπον
- 14 A ma te Atua Kaha Rawa e tuku mai ki a koutou kia arohaina mai e taua tangata, kia tonoa mai ano e ia tera tuakana o koutou, raua ko Pineamine. Ko ahau hoki, ki te whakapania ahau, ka whakapania ahau.
 \43:15\So they took what their father said for the man, and twice as much money in their hands, and Benjamin, and went on their journey to Egypt, and came before Joseph.
 ὁ δὲ θεὸς μου δόξῃ ὑμῖν χάριν ἐναντίον τοῦ ἀνθρώπου καὶ ἀποστείλαι τὸν ἀδελφὸν ὑμῶν τὸν ἕνα καὶ τὸν βενιαμὴν ἐγὼ μὲν γὰρ καθὰ ἠτέκνωμαι ἠτέκνωμαι
- 15 ¶ Na ka mau aua tangata ki taua hakari, e rua hoki nga moni i maua atu e ratou i roto i o ratou ringa, me Pineamine hoki: a whakatika ana ratou, haere ana ki raro, ki Ihira, a ka tu ki te aroaro o Hohepa.
 \43:16\And when Joseph saw Benjamin, he said to his chief servant, Take these men into my house, and make ready a meal, for they will take food with me in the middle of the day.
 λαβόντες δὲ οἱ ἄνδρες τὰ δῶρα ταῦτα καὶ τὸ ἀργύριον διπλοῦν ἔλαβον ἐν ταῖς χερσὶν αὐτῶν καὶ τὸν βενιαμὴν καὶ ἀναστάντες κατέβησαν εἰς αἴγυπτον καὶ ἔστησαν ἐναντίον ἰωσήφ
- 16 A, ka kitea a Pineamine e Hohepa i roto i a ratou, na ka mea ia ki te kaitohutohu o tona whare, Kawea ena tangata ki te whare, patua he kai, taka hoki; ka kai tahi hoki matou ko ena tangata ina tu te ra.
 \43:17\And the servant did as Joseph said, and took the men into Joseph's house.
 εἶδεν δὲ ἰωσήφ αὐτοὺς καὶ τὸν βενιαμὴν τὸν ἀδελφὸν αὐτοῦ τὸν ὁμομήτριον καὶ εἶπεν τῷ ἐπι τῆς οἰκίας αὐτοῦ εἰσάγαγε τοὺς ἀνθρώπους εἰς τὴν οἰκίαν καὶ σφάζον θύματα καὶ ἐτοίμασον μετ' ἐμοῦ γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν

- 17 Na ka meatia e taua tangata ta Hohepa i ki ai; a ka kawea aua tangata e taua tangata ki te whare o Hohepa.
 \43:18\Now the men were full of fear because they had been taken into Joseph's house and they said, It is because of the money which was put back in our bags the first time; he is looking for something against us, so that he may come down on us and take us and our asses for his use.
 ἐποίησεν δὲ ὁ ἄνθρωπος καθὰ εἶπεν ἰωσηφ καὶ εἰσήγαγεν τοὺς ἀνθρώπους εἰς τὸν οἶκον ἰωσηφ
- 18 Na ka wehi aua tangata, mo ratou i kawea ki te whare o Hohepa; a ka mea ratou, Mo te moni i whakahokia i roto i a tatou peke i te haerenga tuatahi i kawea mai ai tatou; kia whai take mai ai ia ki a tatou, mo tana rere mai ki a tatou ki te tango i a tatou hei pononga, me a tatou kaihe hoki.
 \43:19\So they went up to Joseph's chief servant at the door of the house,
 ἰδόντες δὲ οἱ ἄνθρωποι ὅτι εἰσήχθησαν εἰς τὸν οἶκον ἰωσηφ εἶπαν διὰ τὸ ἀργύριον τὸ ἀποστραφὲν ἐν τοῖς μαρσίπποις ἡμῶν τὴν ἀρχὴν ἡμεῖς εἰσαγόμεθα τοῦ συκοφαντῆσαι ἡμᾶς καὶ ἐπιθέσθαι ἡμῖν τοῦ λαβεῖν ἡμᾶς εἰς παῖδας καὶ τοὺς ὄνους ἡμῶν
- 19 Na ka whakatata ratou ki te kaitohutohu o te whare o Hohepa, ka korero ki a ia i te kuwaha o te whare,
 \43:20\And said, O my lord, we only came down the first time to get food;
 προσελθόντες δὲ πρὸς τὸν ἄνθρωπον τὸν ἐπὶ τοῦ οἴκου ἰωσηφ ἐλάλησαν αὐτῷ ἐν τῷ πυλῶνι τοῦ οἴκου
- 20 Ka mea, E te ariki, i haere mai ano matou i mua ki te hoko kai:
 \43:21\And when we came to our night's resting-place, on opening our bags we saw that every man's money was in the mouth of his bag, all our money in full weight: and we have it with us to give it back;
 λέγοντες δεόμεθα κύριε κατέβημεν τὴν ἀρχὴν πρίασθαι βρώματα
- 21 A, no to matou taenga ki te whare tira, i ta matou whakatuwheratanga i a matou peke, na, ko te moni a tenei, a tenei, i te waha o tana peke, ta matou moni, rite tonu te taimaha: a kua whakahokia mai taua mea e matou i roto i o matou ringa.
 \43:22\As well as more money, with which to get food: we have no idea who put our money in our bags.
 ἐγένετο δὲ ἡνίκα ἤλθομεν εἰς τὸ καταλῦσαι καὶ ἠνοιξάμεν τοὺς μαρσίππους ἡμῶν καὶ τότε τὸ ἀργύριον ἐκάστου ἐν τῷ μαρσίππῳ αὐτοῦ τὸ ἀργύριον ἡμῶν ἐν σταθμῷ ἀπεστρέψαμεν νῦν ἐν ταῖς χερσὶν ἡμῶν
- 22 Kua kawea mai ano e matou i roto i o matou ringa tetahi atu moni hei hoko kai: kahore matou e mohio na wai ranei i maka a matou moni ki a matou peke.
 \43:23\Then the servant said, Peace be with you: have no fear: your God, even the God of your father, has put wealth in your bags for you: I had your money. Then he let Simeon come out to them.
 καὶ ἀργύριον ἕτερον ἠνέγκαμεν μεθ' ἐαυτῶν ἀγοράσαι βρώματα οὐκ οἶδαμεν τίς ἐνέβαλεν τὸ ἀργύριον εἰς τοὺς μαρσίππους ἡμῶν
- 23 A ka mea ia, Kia tau te rangimarie ki a koutou, kaua e wehi: na to koutou Atua, na te Atua hoki o to koutou papa i homai he taonga ki a koutou ki roto ki a koutou peke: i tae mai ano ta koutou moni ki ahau. A ka kawea e ia a Himiona ki a ratou.
 \43:24\And the servant took them into Joseph's house, and gave them water for washing their feet; and he gave their asses food.
 εἶπεν δὲ αὐτοῖς ἴλεως ὑμῖν μὴ φοβεῖσθε ὁ θεὸς ὑμῶν καὶ ὁ θεὸς τῶν πατέρων ὑμῶν ἔδωκεν ὑμῖν θησαυροὺς ἐν τοῖς μαρσίπποις ὑμῶν τὸ δὲ ἀργύριον ὑμῶν εὐδοκιμοῦν ἀπέχω καὶ αἱ ἐξήγαγεν πρὸς αὐτοὺς τὸν συμεων
- 24 Na ka kawea taua tangata i aua tangata ki te whare o Hohepa, ka hoatu e ia he wai hei horoi mo o ratou waewae; i hoatu ano e ia he kai ma a ratou kaihe.
 \43:25\And they got ready the things for Joseph before he came in the middle of the day: for word was given to them that they were to have a meal there.
 καὶ ἤνεγκεν ὕδωρ νίψαι τοὺς πόδας αὐτῶν καὶ ἔδωκεν χορτάσματα τοῖς ὄνοις αὐτῶν
- 25 Na ka taka e ratou te hakari mo te taenga mai o Hohepa i te awatea: i rongu hoki ratou me kai taro ratou ki reira.
 \43:26\And when Joseph came in, they gave him the things which they had for him, and went down to the earth before him.
 ἠτοίμασαν δὲ τὰ δῶρα ἕως τοῦ ἐλθεῖν ἰωσηφ μεσημβρίας ἤκουσαν γὰρ ὅτι ἐκεῖ μέλλει ἀριστᾶν

- 26 ¶ A, i te taenga mai o Hohepa ki te whare, ka kawea e ratou ki a ia te hakari a o ratou ringa ki te whare, a ka piko ki a ia ki te whenua.
 \43:27\And he said, How are you? is your father well, the old man of whom you were talking to me? is he still living?
 εισήλθεν δὲ ἰωσηφ εἰς τὴν οἰκίαν καὶ προσήνεγκαν αὐτῷ τὰ δῶρα ἃ εἶχον ἐν ταῖς χερσίν αὐτῶν εἰς τὸν οἶκον καὶ προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τὴν γῆν
- 27 Na ka ui ia ki a ratou ki te pai, ka mea, Kei te pai ranei to koutou papa, te koroheke i korerotia mai ra e koutou? E ora ana ano ranei ia?
 \43:28\And they said, Your servant, our father, is well, he is still living. And they went down on their faces before him.
 ἠρώτησεν δὲ αὐτοὺς πῶς ἔχετε καὶ εἶπεν αὐτοῖς εἰ ὑγιαίνει ὁ πατήρ ὑμῶν ὁ πρεσβύτερος ὃν εἶπατε ἔτι ζῆ
- 28 A ka mea ratou ki a ia, Kei te pai tau pononga, to matou papa, e ora ana ano ia. Na ka tuohu ratou, ka piko iho.
 \43:29\Then, lifting up his eyes, he saw Benjamin, his brother, his mother's son, and he said, Is this your youngest brother of whom you gave me word? And he said, God be good to you, my son.
 οἱ δὲ εἶπαν ὑγιαίνει ὁ παῖς σου ὁ πατήρ ἡμῶν ἔτι ζῆ καὶ εἶπεν εὐλογητὸς ὁ ἄνθρωπος ἐκεῖνος τῷ θεῷ καὶ κύψαντες προσεκύνησαν αὐτῷ
- 29 Ka maranga tona kanohi, ka kite ia i a Pineamine, i tona teina, i te tama a tona whaea, a ka mea, Ko to koutou teina tenei, ko te whakaotinga i korerotia ra e koutou ki ahau? I mea ano ia, Kia aroha te Atua ki a koe, e taku tama.
 \43:30\Then Joseph's heart went out to his brother, and he went quickly into his room, for he was overcome with weeping.
 ἀναβλέψας δὲ τοῖς ὀφθαλμοῖς ἰωσηφ εἶδεν βενιαμὴν τὸν ἀδελφὸν αὐτοῦ τὸν ὁμομήτριον καὶ εἶπεν οὗτος ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος ὃν εἶπατε πρὸς με ἀγαγεῖν καὶ εἶπεν ὁ θεὸς ἐλεῆσαι σε τέκνον
- 30 Na ka hohoro a Hohepa; he tokonga ake hoki no tona ngakau aroha ki tona teina: a ka rapua e ia tetahi wahi hei tangihanga; a haere ano ia ki te ruma i roto, ki reira tangi ai.
 \43:31\Then, after washing his face, he came out, and controlling his feelings said, Put food before us.
 ἐταράχθη δὲ ἰωσηφ συνεστρέφετο γὰρ τὰ ἔντερα αὐτοῦ ἐπὶ τῷ ἀδελφῷ αὐτοῦ καὶ ἐζήτηει κλαῦσαι εἰσελθὼν δὲ εἰς τὸ ταμιεῖον ἔκλαυσεν ἐκεῖ
- 31 Na ka horoia e ia tona mata, ka puta ki waho, ka whakamanawanui, ka mea, Whakatakotoria he taro.
 \43:32\And they put a meal ready for him by himself, and for them by themselves, and for the Egyptians who were with him by themselves; because the Egyptians may not take food with the Hebrews, for that would make them unclean.
 καὶ νιψάμενος τὸ πρόσωπον ἐξελθὼν ἐνεκρατεύσατο καὶ εἶπεν παράθετε ἄρτους
- 32 Na ka whakatakotoria e ratou, mana ki a ia anake, ma ratou ki a ratou anake, ma nga Ihipiana, i kai tahi me ia, ki a ratou anake: e kore hoki e ahei i nga Ihipiana te kai taro tahi me nga Hiperu; he mea whakarihariha hoki tena ki nga Ihipiana.
 \43:33\And they were all given their seats before him in order of birth, from the oldest to the youngest: so that they were looking at one another in wonder.
 καὶ παρέθηκεν αὐτῷ μόνῳ καὶ αὐτοῖς καθ' ἑαυτοὺς καὶ τοῖς αἰγυπτίοις τοῖς συνδειπνοῦσιν μετ' αὐτοῦ καθ' ἑαυτοὺς οὐ γὰρ ἐδύνατο οἱ αἰγύπτιοι συνεσθίειν μετὰ τῶν εβραίων ἢ ἄρτους βδέλυγμα γὰρ ἐστὶν τοῖς αἰγυπτίοις
- 33 Na ka noho ratou ki tona aroaro, to mua rite tonu ano ki tona muanga, to muri rite tonu ano ki tona muringa; a miharo ana aua tangata tetahi ki tetahi.
 \43:34\And Joseph sent food to them from his table, but he sent five times as much to Benjamin as to any of the others. And they took wine freely with him.
 ἐκάθισαν δὲ ἐναντίον αὐτοῦ ὁ πρωτότοκος κατὰ τὰ πρεσβεῖα αὐτοῦ καὶ ὁ νεώτερος κατὰ τὴν νεότητα αὐτοῦ ἐξίσταντο δὲ οἱ ἄνθρωποι ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ
- 1 ¶ Na ka whakahau ia ki te kaitohutohu o tona whare, ka mea, Whakakia nga peke a aua tangata ki nga kai e taea te whawhao ki roto, me maka ano te moni a tenei, a tenei, ki te waha o tana peke.
 Then he gave orders to the servant who was over his house, saying, Put as much food into the men's bags as will go into them, and put every man's money in the mouth of his bag;
 καὶ ἐνετείλατο ἰωσηφ τῷ ὄντι ἐπὶ τῆς οἰκίας αὐτοῦ λέγων πλήσατε τοὺς μαρσίππους τῶν ἀνθρώπων βρωμάτων ὅσα ἐὰν δύνωνται ἄραι καὶ ἐμβάλατε ἐκάστου τὸ ἀργύριον ἐπὶ τοῦ στόματος τοῦ μαρσίππου

- 2 Whaowhina hoki taku kapu, te kapu hiriwa, ki te waha o te peke a te whakaotinga, me te moni ano mo tana witi. Na rite tonu tana i mea ai ki ta Hohepa kupu i ki ai.
And put my cup, my silver cup, in the youngest one's bag, with his money. So he did as Joseph said.
καὶ τὸ κόνδυ μου τὸ ἀργυροῦν ἐμβάλατε εἰς τὸν μάρσιππον τοῦ νεωτέρου καὶ τὴν τιμὴν τοῦ σίτου αὐτοῦ ἐγενήθη δὲ κατὰ τὸ ῥῆμα ἰωσηφ καθὼς εἶπεν
- 3 A, ka marama te ata, ka tonoa atu aua tangata, ratou me a ratou kaihe.
And at dawn the men, with their asses, were sent away.
τὸ πρῶτὸ διέφασεν καὶ οἱ ἄνθρωποι ἀπεστάλησαν αὐτοὶ καὶ οἱ ὄνοι αὐτῶν
- 4 A, no to ratou haerenga atu i te pa, kihai i matara, ka mea a Hohepa ki te kaitohutohu o tona whare, Whakatika, whaia aua tangata; a, ka mau ratou i a koe, ka mea ki a ratou, He aha i utua ai e koutou te pai ki te kino?
And when they had gone only a little way out of the town, Joseph said to the servant who was over his house, Go after them; and when you overtake them, say to them, Why have you done evil in reward for good?
ἐξεληθόντων δὲ αὐτῶν τὴν πόλιν οὐκ ἀπέσχον μακράν καὶ ἰωσηφ εἶπεν τῷ ἐπὶ τῆς οἰκίας αὐτοῦ ἀναστάς ἐπιδιώξων ὀπίσω τῶν ἀνθρώπων καὶ καταλήμψῃ αὐτοὺς καὶ ἐρεῖς αὐτὸς οἷς τί ὄτι ἀνταπεδώκατε πονηρὰ ἀντὶ καλῶν
- 5 Ehara ianei tenei i te mea e inu ai toku ariki, i tana hoki e kite tohu ai ia? ka kino ta koutou mahi.
Is not this the cup from which my lord takes wine and by which he gets knowledge of the future? Truly, you have done evil.
ἴνα τί ἐκλέματέ μου τὸ κόνδυ τὸ ἀργυροῦν οὐ τοῦτό ἐστιν ἐν ᾧ πίνει ὁ κύριός μου αὐτὸς δὲ οἰωνισμῷ οἰωνίζεται ἐν αὐτῷ πονηρὰ συντετέλεσθε ἃ πεποιήκατε
- 6 Na ka mau ratou i a ia, a korerotia ana e ia aua kupu ki a ratou.
So he overtook them and said these words to them.
εὐρών δὲ αὐτοὺς εἶπεν αὐτοῖς κατὰ τὰ ῥήματα ταῦτα
- 7 A ka mea ratou ki a ia, He aha enei kupu i korerotia ai e toku ariki? Aue, kia meatia tenei mea e au pononga.
And they said to him, Why does my lord say such words as these? far be it from your servants to do such a thing:
οἱ δὲ εἶπον αὐτῷ ἴνα τί λαλεῖ ὁ κύριος κατὰ τὰ ῥήματα ταῦτα μὴ γένοιτο τοῖς παισίν σου ποιῆσαι κατὰ τὸ ῥῆμα τοῦτο
- 8 Nana, ko te moni i kitea e matou i te waha o a matou peke, i whakahokia mai e matou ki a koe i te whenua o Kanaana: a kia tahae matou hei aha i te hiriwa, i te koura ranei, i roto i te whare o tou ariki?
See, the money which was in the mouth of our bags we gave back to you when we came again from Canaan: how then might we take silver or gold from your lord's house?
εἰ τὸ μὲν ἀργύριον ὃ εὐρομεν ἐν τοῖς μαρσίπποις ἡμῶν ἀπεστρέψαμεν πρὸς σὲ ἐκ γῆς χανααν πῶς ἂν κλέψαιμεν ἐκ τοῦ οἴκου τοῦ κυρίου σου ἀργύριον ἢ χρυσίον
- 9 Ki te mea ka kitea taua mea ki tetahi o au pononga, kia mate ia, kia waiho ano matou hei pononga ma toku ariki.
If it comes to light that any of your servants has done this, let him be put to death, and we will be your lord's servants.
παρ' ᾧ ἂν εὐρεθῇ τὸ κόνδυ τῶν παίδων σου ἀποθνησκέτω καὶ ἡμεῖς δὲ ἐσόμεθα παῖδες τῷ κυρίῳ ἡμῶν
- 10 A ka mea ia, Kia rite ano hoki aiane ki ta koutou i mea ai: e kitea taua mea ki tetahi, hei pononga ia maku; a kahore he whakahe mo koutou.
And he said, Let it be as you say: he in whose bag it is seen will become my servant; and you will not be responsible.
ὁ δὲ εἶπεν καὶ νῦν ὡς λέγετε οὕτως ἔσται ὁ ἄνθρωπος παρ' ᾧ ἂν εὐρεθῇ τὸ κόνδυ αὐτὸς ἔσται μου παῖς ὑμεῖς δὲ ἔσεσθε καθαροί
- 11 Na hohoro tonu ta ratou tuku iho i tana peke, i tana peke, ki te whenua, a whakatuwheratia ana e ratou tana peke, tana peke.
Then every man quickly got his bag down and undid it.
καὶ ἔσπευσαν καὶ καθεῖλαν ἕκαστος τὸν μάρσιππον αὐτοῦ ἐπὶ τὴν γῆν καὶ ἤνοιζαν ἕκαστος τὸν μάρσιππον αὐτοῦ
- 12 Na ka rapu ia, timata i te matamua a whakamutu ki te whakaotinga: a ka kitea te kapu i roto i te peke a Pineamine.
And he made a search, starting with the oldest and ending with the youngest; and the cup was in Benjamin's bag.
ἠρεύνα δὲ ἀπὸ τοῦ πρεσβυτέρου ἀρξάμενος ἕως ἦλθεν ἐπὶ τὸν νεώτερον καὶ εὗρεν τὸ κόνδυ ἐν τῷ μαρσίππῳ τῷ βενιαμιν

- 13 Na ka haehae ratou i o ratou kakahu, a whakawaha ana e ratou tana kaihe, tana kaihe, hoki ana ki te pa.
Then in bitter grief they put the bags on the asses again and went back to the town.
καὶ διέρρηξαν τὰ ἱμάτια αὐτῶν καὶ ἐπέθηκαν ἕκαστος τὸν μάρσιπον αὐτοῦ ἐπὶ τὸν ὄνον αὐτοῦ καὶ ἐπέστρεψαν εἰς τὴν πόλιν
- 14 Na ka haere a Hura ratou ko ona tuakana, ko ona teina, ki te whare o Hohepa; a i reira tonu ia: a tapapa ana ki te whenua i tona aroaro.
So Judah and his brothers came to Joseph's house; and he was still there: and they went down on their faces before him.
εἰσῆλθεν δὲ ἰουδας καὶ οἱ ἀδελφοὶ αὐτοῦ πρὸς ἰωσηφ ἔτι αὐτοῦ ὄντος ἐκεῖ καὶ ἔπεσον ἐναντίον αὐτοῦ ἐπὶ τὴν γῆν
- 15 Na ka mea a Hohepa ki a ratou, He aha tenei mea i meatia nei e koutou? kihai ranei koutou i mahara he tangata matakite te penei me ahau nei?
And Joseph said, What is this thing which you have done? had you no thought that such a man as I would have power to see what is secret?
εἶπεν δὲ αὐτοῖς ἰωσηφ τί τὸ πρᾶγμα τοῦτο ὃ ἐποιήσατε οὐκ οἶδατε ὅτι οἰωνισμῶ οἰωνιέται ἄνθρωπος οἷος ἐγώ
- 16 Na ka mea a Hura, He aha ta matou e mea ai ki toku ariki? he aha ta matou e korero ai? me aha ranei hei whakatika i a matou? kua kitea e te Atua te hara o au pononga; na, tenei matou hei pononga ma toku ariki, matou tahi hoki ko te tangata i kit ea nei te kapu ki a ia.
And Judah said, What are we to say to my lord? how may we put ourselves right in his eyes? God has made clear the sin of your servants: now we are in your hands, we and the man in whose bag your cup was seen.
εἶπεν δὲ ἰουδας τί ἀντεροῦμεν τῷ κυρίῳ ἢ τί λαλήσωμεν ἢ τί δικαιωθῶμεν ὃ δὲ θεὸς εὔρεν τὴν ἀδικίαν τῶν παιδῶν σου ἰδοὺ ἐσμεν οἰκέται τῷ κυρίῳ ἡμῶν καὶ ἡμεῖς καὶ παρ' ὃ εὐρέθη τὸ κόνδου
- 17 Ano ra ko ia, Engari, kia meatia tenei e ahau! Ko te tangata i kitea nei te kapu ki a ia, ko ia hei pononga maku; ko koutou ia, haere marie koutou ki runga, ki to koutou papa.
Then he said, Far be it from me to do so: but the man who had my cup will be my servant; and you may go back to your father in peace.
εἶπεν δὲ ἰωσηφ μὴ μοι γένοιτο ποιῆσαι τὸ ῥῆμα τοῦτο ὃ ἄνθρωπος παρ' ὃ εὐρέθη τὸ κόνδου αὐτὸς ἔσται μου παῖς ὑμεῖς δὲ ἀνάβητε μετὰ σωτηρίας πρὸς τὸν πατέρα ὑμῶν
- 18 ¶ Katahi ka whakatata a Hura ki a ia, ka mea, Tukua tau pononga, e toku ariki, kia korero i tetahi kupu ki nga taringa o toku ariki, kei mura hoki tou riri ki tau pononga: ko korua hoki ko Parao rite tahi.
Then Judah came near him, and said, Let your servant say a word in my lord's ears, and let not your wrath be burning against your servant: for you are in the place of Pharaoh to us.
ἐγγίσας δὲ αὐτῷ ἰουδας εἶπεν δέομαι κύριε λαλήσάτω ὁ παῖς σου ῥῆμα ἐναντίον σου καὶ μὴ θυμωθῆς τῷ παιδί σου ὅτι σὺ εἶ μετὰ φαραῶ
- 19 I ui mai toku ariki ki ana pononga, i mea, He papa ranei to koutou, he teina ranei?
My lord said to his servants, Have you a father or a brother?
κύριε σὺ ἠρώτησας τοὺς παιδᾶς σου λέγων εἰ ἔχετε πατέρα ἢ ἀδελφόν
- 20 A ka mea matou ki toku ariki, He papa ano to matou, he koroheke, me tetahi tama o tona koroheketanga, he mea iti; kua mate hoki tona tuakana, a ko ia anake i mahue o nga tamariki a tona whaea, e aroha ana hoki tona papa ki a ia.
And we said to my lord, We have an old father and a young child, whom he had when he was old; his brother is dead and he is the only son of his mother, and is very dear to his father.
καὶ εἶπαμεν τῷ κυρίῳ ἔστιν ἡμῖν πατὴρ πρεσβύτερος καὶ παιδίον γήρως νεώτερον αὐτῷ καὶ ὁ ἀδελφὸς αὐτοῦ ἀπέθανεν αὐτὸς δὲ μόνος ὑπελείφθη τῇ μητρὶ αὐτοῦ ὃ δὲ πατὴρ αὐτὸν ἠγάπησεν
- 21 Na ka mea mai koe ki au pononga, Kawea mai ia ki raro nei, ki ahau, kia tau atu ai oku kanohi ki a ia.
And you said to your servants, Let him come down to me with you, so that I may see him.
εἶπας δὲ τοῖς παισίν σου καταγάγετε αὐτὸν πρὸς με καὶ ἐπιμελοῦμαι αὐτοῦ

- 22 **Katahi matou ka mea ki toku ariki, E kore e ahei kia whakarerea tona papa e taua tamaiti: no te mea ka mate tona papa ki te mahue i a ia.**
And we said to my lord, His father will not let him go; for if he went away his father would come to his death.
καὶ εἶπαμεν τῷ κυρίῳ οὐ δυνήσεται τὸ παιδίον καταλιπεῖν τὸν πατέρα ἐὰν δὲ καταλίπη τὸν πατέρα ἀποθανεῖται
- 23 **Na ka mea koe ki au pononga, Ki te kahore to koutou teina, te whakaotinga, e haere tahi mai i a koutou ki raro nei, e kore koutou e kite i toku kanohi a muri ake nei.**
But you said to your servants, If your youngest brother does not come with you, you will not see my face again.
σὺ δὲ εἶπας τοῖς παισίν σου ἐὰν μὴ καταβῇ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν οὐ προσθήσεσθε ἔτι ἰδεῖν τὸ πρόσωπόν μου
- 24 **A, i to matou haerenga ki runga, ki tau pononga, ki toku papa, na, ka korerotia e matou nga kupu a toku ariki ki a ia.**
And when we went back to your servant, our father, we gave him an account of my lord's words.
ἐγένετο δὲ ἡνίκα ἀνέβημεν πρὸς τὸν πατέρα σου πατέρα δὲ ἡμῶν ἀπηγγεῖλαμεν αὐτῷ τὰ ῥήματα τοῦ κυρίου
- 25 **A ka mea mai to matou papa, Hoki atu ki te hoko i tetahi wahi kai ma tatou.**
And our father said, Go again and get us a little food.
εἶπεν δὲ ἡμῖν ὁ πατὴρ ἡμῶν βαδίσατε πάλιν ἀγοράσατε ἡμῖν μικρὰ βρώματα
- 26 **Na ka mea matou, E kore e ahei ki a matou te haere ki raro: ki te mea kei a matou to matou teina, te whakaotinga, na, ka haere matou ki raro: no te mea hoki e kore e taea e matou te titiro ki te kanohi o taua tangata, ki te kahore to matou teina, te whakaotinga, i a matou.**
And we said, Only if our youngest brother goes with us will we go down; for we may not see the man's face again if our youngest brother is not with us.
ἡμεῖς δὲ εἶπαμεν οὐ δυνησόμεθα καταβῆναι ἀλλ' εἰ μὲν ὁ ἀδελφὸς ἡμῶν ὁ νεώτερος καταβαίνει μεθ' ἡμῶν καταβησόμεθα οὐ γὰρ δυνησόμεθα ἰδεῖν τὸ πρόσωπον τοῦ ἀνθρώπου τοῦ ἀδελφοῦ τοῦ νεωτέρου μὴ ὄντος μεθ' ἡμῶν
- 27 **Na ka mea tau pononga, toku papa, ki a matou, E mohio ana koutou, tokorua nga tama a maua ko taku wahine:**
And our father said to us, You have knowledge that my wife gave me two sons;
εἶπεν δὲ ὁ παῖς σου ὁ πατὴρ ἡμῶν πρὸς ἡμᾶς ὑμεῖς γινώσκετε ὅτι δύο ἔτεκέν μοι ἡ γυνή
- 28 **A i haere atu tetahi i toku taha, i mea hoki ahau, He pono kua haea putia ia; a kahore ahau i kite i a ia a mohoa noa nei:**
The one went away from me, and I said, Truly he has come to a violent death; and from that time I have not seen him,
καὶ ἐξῆλθεν ὁ εἷς ἀπ' ἐμοῦ καὶ εἶπατε ὅτι θηριόβρωτος γέγονεν καὶ οὐκ εἶδον αὐτὸν ἔτι καὶ νῦν
- 29 **Ki te tangohia ano hoki tenei e koutou i toku aroaro, a ka pono he aitua ki a ia, katahi ka meinga e koutou kia heke tangi atu toku koroheketanga ki te po.**
If now you take this one from me, and some evil comes to him, you will make my grey head go down in sorrow to the underworld.
ἐὰν οὖν λάβητε καὶ τοῦτον ἐκ προσώπου μου καὶ συμβῇ αὐτῷ μαλακία ἐν τῇ ὁδῷ καὶ κατὰξέτέ μου τὸ γῆρας μετὰ λύπης εἰς ᾄδου
- 30 **Heoi, ki te haere atu ahau ki tau pononga, ki toku papa, a kahore taua tamaiti i a matou; kei roto nei hoki i tona wairua tona wairua e paihere ana;**
If then I go back to your servant, my father, without the boy, because his life and the boy's life are one,
νῦν οὖν ἐὰν εἰσπορεύωμαι πρὸς τὸν πατέρα σου πατέρα δὲ ἡμῶν καὶ τὸ παιδάριον μὴ ᾗ μεθ' ἡμῶν ἡ δὲ ψυχὴ αὐτοῦ ἐκκρέμαται ἐκ τῆς τούτου ψυχῆς
- 31 **Na, kei tona kitenga kua kore tenei tama, ka mate ia: a ka meinga e matou, e au pononga, te koroheketanga o tau pononga, o to matou papa, kia heke tangi atu ki te po.**
When he sees that the boy is not with us, he will come to his death, and our father's grey head will go down in sorrow to the underworld.
καὶ ἔσται ἐν τῷ ἰδεῖν αὐτὸν μὴ ὄν τὸ παιδάριον μεθ' ἡμῶν τελευτήσει καὶ κατὰξοῦσιν οἱ παῖδες σου τὸ γῆρας τοῦ παιδός σου πατρὸς δὲ ἡμῶν μετ' ὀδύνης εἰς ᾄδου
- 32 **I waiho hoki tau pononga hei utu mo tenei tama ki toku papa, i mea ahau, Ki te kahore ia e kawea mai e ahau ki a koe, na, hei whakahenga ahau ma toku papa i nga ra katoa.**
For I made myself responsible for the boy to my father, saying, If I do not give him safely back to you, let mine be the sin for ever.
ὁ γὰρ παῖς σου ἐκδέδεκται τὸ παιδίον παρὰ τοῦ πατρὸς λέγων ἐὰν μὴ ἀγάγω αὐτὸν πρὸς σὲ καὶ στήσω αὐτὸν ἐναντίον σου ἡμαρτηκῶς ἔσομαι πρὸς τὸν πατέρα πάσας τὰς ἡμέρας

- 33 Heoi kia noho ra tau pononga aiane i hei utu mo tenei tama, hei pononga ma toku ariki; a kia haere tahi te tama i ona tuakana ki runga.
So now let me be my lord's servant here in place of the boy, and let him go back with his brothers.
νὺν οὖν παραμενῶ σοι παῖς ἀντὶ τοῦ παιδίου οἰκέτης τοῦ κυρίου τὸ δὲ παιδίον ἀναβήτω μετὰ τῶν ἀδελφῶν
- 34 Me pehea hoki ahau e haere ai ki runga, ki toku papa, ki te kahore te tama i ahau? kei kite ahau i te kino e pa ana ki toku papa.
For how may I go back to my father without the boy, and see the evil which will come on my father?
πῶς γὰρ ἀναβήσομαι πρὸς τὸν πατέρα τοῦ παιδίου μὴ ὄντος μεθ' ἡμῶν ἵνα μὴ ἴδω τὰ κακὰ ἃ εὐρήσει τὸν πατέρα μου
- 1 ¶ Na kihai i taea e Hohepa te whakamanawanui i te aroaro o te hunga katoa e tu ana i tona taha; a ka karanga ia, Haere katoa atu nga tangata i toku taha. A kihai i tu tetahi tangata i tona taha, i a Hohepa e whakaatu ana i a ia ki ona tuakana.
Then Joseph, unable to keep back his feelings before those who were with him, gave orders for everyone to be sent away, and no one was present when he made clear to his brothers who he was.
καὶ οὐκ ἠδύνατο ἰωσήφ ἀνέχεσθαι πάντων τῶν παρεστηκότων αὐτῷ ἀλλ' εἶπεν ἐξαποστείλατε πάντας ἀπ' ἐμοῦ καὶ οὐ παρειστῆκει οὐδεὶς ἔτι τῷ ἰωσήφ ἠνίκα ἀνεγνωρίζετο τ οἷς ἀδελφοῖς αὐτοῦ
- 2 Na he nui tona reo ki te tangi: a ka rongu nga Ihipiana, ka rongu ano hoki te whare o Parao.
And so loud was his weeping, that it came to the ears of the Egyptians and all Pharaoh's house.
καὶ ἀφῆκεν φωνὴν μετὰ κλαυθμοῦ ἤκουσαν δὲ πάντες οἱ αἰγύπτιοι καὶ ἀκουστὸν ἐγένετο εἰς τὸν οἶκον φαραῶ
- 3 Na ka mea a Hohepa ki ona tuakana, Ko Hohepa ahau; e ora ana ano ranei toku papa? A kihai ona tuakana i ahei te whakahoki kupu ki a ia; i pororaru hoki ratou i tona aroaro.
And Joseph said to his brothers, I am Joseph: is my father still living? But his brothers were not able to give him an answer for they were troubled before him.
εἶπεν δὲ ἰωσήφ πρὸς τοὺς ἀδελφοὺς αὐτοῦ ἐγὼ εἰμι ἰωσήφ ἔτι ὁ πατήρ μου ζῆ καὶ οὐκ ἐδύναντο οἱ ἀδελφοὶ ἀποκριθῆναι αὐτῷ ἐταράχθησαν γάρ
- 4 A ka mea a Hohepa ki ona tuakana, Whakatata mai ra ki ahau. A ka whakatata ratou. A ka mea ia, Ko Hohepa ahau, ko to koutou teina i hokona nei e koutou ki Ihipa.
Then Joseph said to his brothers, Come near to me. And they came near, And he said, I am Joseph your brother, whom you sent into Egypt.
εἶπεν δὲ ἰωσήφ πρὸς τοὺς ἀδελφοὺς αὐτοῦ ἐγγίσατε πρὸς με καὶ ἤγγισαν καὶ εἶπεν ἐγὼ εἰμι ἰωσήφ ὁ ἀδελφὸς ὑμῶν ὃν ἀπέδοσθε εἰς αἴγυπτον
- 5 Na, kaua ra e pouri, kaua hoki e mumura o koutou kanohi, mo koutou i hoko i ahau ki konei: no te mea he mea tonu mai ahau e te Atua ki mua i a koutou hei whakaora tangata.
Now do not be troubled or angry with yourselves for sending me away, because God sent me before you to be the saviour of your lives.
νὺν οὖν μὴ λυπεῖσθε μηδὲ σκληρὸν ὑμῖν φανήτω ὅτι ἀπέδοσθέ με ὧδε εἰς γὰρ ζωὴν ἀπέστειλέν με ὁ θεὸς ἔμπροσθεν ὑμῶν
- 6 Ka rua hoki enei tau o te matekai ki te whenua: kei muri ano etahi atu tau e rima, e kore ai e parau, e kore ai e kokoti.
For these two years have been years of need, and there are still five more years to come in which there will be no ploughing or cutting of grain.
τοῦτο γὰρ δεῦτερον ἔτος λιμὸς ἐπὶ τῆς γῆς καὶ ἔτι λοιπὰ πέντε ἔτη ἐν οἷς οὐκ ἔσται ἀροτρίασις οὐδὲ ἄμνητος
- 7 Kua tonoa mai nei hoki ahau e te Atua ki mua i a koutou kia whai putanga ai koutou ki te ao, kia ora ai hoki koutou i runga i te whakaoranga nui.
God sent me before you to keep you and yours living on earth so that you might become a great nation.
ἀπέστειλεν γὰρ με ὁ θεὸς ἔμπροσθεν ὑμῶν ὑπολείπεσθαι ὑμῶν κατάλειμμα ἐπὶ τῆς γῆς καὶ ἐκθρέψαι ὑμῶν κατάλειψιν μεγάλην
- 8 Ina, ehara i a koutou nana ahau i tonu mai ki konei, engari na te Atua; kua waiho hoki ahau e ia hei matua ki a Parao, hei ariki ano mo tona whare katoa, hei kawana hoki mo te whenua katoa o Ihipa.
So now it was not you who sent me here, but God: and he has made me as a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.
νὺν οὖν οὐχ ὑμεῖς με ἀπεστάλακατε ὧδε ἀλλ' ἦ ὁ θεὸς καὶ ἐποίησέν με ὡς πατέρα φαραῶ καὶ κύριον παντὸς τοῦ οἴκου αὐτοῦ καὶ ἄρχοντα πάσης γῆς αἰγύπτου

- 9 Hohoro, haere ki runga, ki toku papa, mea atu ki a ia, He penei te kupu a tau tama a Hohepa, Kua meinga ahau e te Atua hei ariki mo Ihipa katoa; haere mai ki ahau, kaua e whakaroa.
 Now go quickly to my father, and say to him, Your son Joseph says, God has made me ruler over all the land of Egypt: come down to me straight away:
 σπεύσαντες οὖν ἀνάβητε πρὸς τὸν πατέρα μου καὶ εἶπατε αὐτῷ τάδε λέγει ὁ υἱὸς σου ἰωσήφ ἐποίησέν με ὁ θεὸς κύριον πάσης γῆς αἰγύπτου κατὰβηθι οὖν πρὸς με καὶ μὴ μείνη
 ς
- 10 A me noho koe ki te whenua o Kohena, a ka tata koe ki ahau, koutou ko au tama, ko nga tama hoki a au tama, me au kahui, me au kau, me au mea katoa:
 The land of Goshen will be your living-place, and you will be near me; you and your children and your children's children, and your flocks and herds and all you have:
 καὶ κατοικήσεις ἐν γῆ γεσεμ ἀραβίας καὶ ἔση ἐγγὺς μου σὺ καὶ οἱ υἱοὶ σου καὶ οἱ υἱοὶ τῶν υἴων σου τὰ πρόβατά σου καὶ αἱ βόες σου καὶ ὅσα σοὶ ἐστιν
- 11 A ka atawhai ahau i a koe ki reira; e rima hoki enei tau matekai kei muri nei; kei rawakoretia koutou ko tou whare me au mea katoa.
 And there I will take care of you, so that you and your family may not be in need, for there are still five bad years to come.
 καὶ ἐκθρέψω σε ἐκεῖ ἔτι γὰρ πέντε ἔτη λιμὸς ἵνα μὴ ἐκτριβῆς σὺ καὶ οἱ υἱοὶ σου καὶ πάντα τὰ ὑπάρχοντά σου
- 12 Na, ka kite nei o koutou kanohi, me nga kanohi o toku teina, o Pineamine, ko toku waha tenei te korero nei ki a koutou.
 Now truly, your eyes see, and the eyes of my brother Benjamin see, that it is my mouth which says these things to you.
 ἰδοὺ οἱ ὀφθαλμοὶ ὑμῶν βλέπουσιν καὶ οἱ ὀφθαλμοὶ βενιαμιν τοῦ ἀδελφοῦ μου ὅτι τὸ στόμα μου τὸ λαλοῦν πρὸς ὑμᾶς
- 13 A ma koutou e korero ki toku papa toku kororia katoa i Ihipa, me nga mea katoa i kite nei koutou; kia hohoro ano ta koutou kawea mai i toku papa ki konei.
 Give my father word of all my glory in Egypt and of all you have seen; and come back quickly with my father.
 ἀπαγγείλατε οὖν τῷ πατρί μου πᾶσαν τὴν δόξαν μου τὴν ἐν αἰγύπτῳ καὶ ὅσα εἶδετε καὶ ταχύναντες καταγάγετε τὸν πατέρα μου ὧδε
- 14 Na ka hinga ia ki runga ki te kaki o Pineamine, o tona teina, a ka tangi, ka tangi ano a Pineamine i runga i tona kaki.
 Then, weeping, he took Benjamin in his arms, and Benjamin himself was weeping on Joseph's neck.
 καὶ ἐπιπεσὼν ἐπὶ τὸν τράχηλον βενιαμιν τοῦ ἀδελφοῦ αὐτοῦ ἔκλαυσεν ἐπ' αὐτῷ καὶ βενιαμιν ἔκλαυσεν ἐπὶ τῷ τραχήλῳ αὐτοῦ
- 15 A ka kihi ia i ona tuakana katoa, ka tangi hoki ki a ratou: a muri iho ka korero ona tuakana ki a ia.
 Then he gave a kiss to all his brothers, weeping over them; and after that his brothers had no fear of talking to him.
 καὶ καταφιλήσας πάντας τοὺς ἀδελφοὺς αὐτοῦ ἔκλαυσεν ἐπ' αὐτοῖς καὶ μετὰ ταῦτα ἐλάλησαν οἱ ἀδελφοὶ αὐτοῦ πρὸς αὐτόν
- 16 ¶ Na ka tae te rongo ki te whare o Parao, ka korerotia, Kua tae mai nga tuakana o Hohepa: he mea pai ano tena ki te whakaaro o Parao, o ana tangata hoki.
 And news of these things went through Pharaoh's house, and it was said that Joseph's brothers were come; and it seemed good to Pharaoh and his servants.
 καὶ διεβροήθη ἡ φωνὴ εἰς τὸν οἶκον φαραω λέγοντες ἦκασιν οἱ ἀδελφοὶ ἰωσήφ ἐχάρη δὲ φαραω καὶ ἡ θεραπεία αὐτοῦ
- 17 Na ka mea a Parao ki a Hohepa, Korero ki ou tuakana, Ko tenei ta koutou e mea ai; whakawaha a koutou kararehe, a whakatika, haere ki te whenua o Kanaana;
 And Pharaoh said to Joseph, Say to your brothers, Put your goods on your beasts and go back to the land of Canaan;
 εἶπεν δὲ φαραω πρὸς ἰωσήφ εἰπὼν τοῖς ἀδελφοῖς σου τοῦτο ποιήσατε γεμίσατε τὰ πορεῖα ὑμῶν καὶ ἀπέλθατε εἰς γῆν χανααν
- 18 Tikina hoki to koutou papa, me nga tangata o o koutou whare, a haere mai ki ahau: a ka hoatu e ahau ki a koutou nga mea papai o te whenua o Ihipa, a ka kai koutou i te momonatanga o te whenua.
 And get your father and your families and come back to me: and I will give you all the good things of Egypt, and the fat of the land will be your food.
 καὶ παραλαβόντες τὸν πατέρα ὑμῶν καὶ τὰ ὑπάρχοντα ὑμῶν ἦκετε πρὸς με καὶ δώσω ὑμῖν πάντων τῶν ἀγαθῶν αἰγύπτου καὶ φάγεσθε τὸν μωελὸν τῆς γῆς
- 19 Na, kua whakahaua nei koe, meatia tenei e koutou; mauria atu etahi kaata ma koutou i te whenua o Ihipa mo a koutou tamariki, mo a koutou wahine, a kawea mai to koutou papa, haere mai hoki.
 And say to them, This you are to do: take carts from the land of Egypt for your little ones and for your wives, and get your father and come back.
 σὺ δὲ ἔντειλαι ταῦτα λαβεῖν αὐτοῖς ἀμάξας ἐκ γῆς αἰγύπτου τοῖς παιδίοις ὑμῶν καὶ ταῖς γυναῖξιν καὶ ἀναλαβόντες τὸν πατέρα ὑμῶν παραγίνεσθε

- 20 A kaua e whakaaro ki a koutou mea; ma koutou hoki nga mea pai o te whenua katoa o Ihipa.
And take no thought for your goods, for the best of all the land of Egypt is yours.
καὶ μὴ φείσησθε τοῖς ὀφθαλμοῖς τῶν σκευῶν ὑμῶν τὰ γὰρ πάντα ἀγαθὰ αἰγύπτου ὑμῖν ἔσται
- 21 Na ka pera nga tama a Ihairaira: a ka homai he kaata e Hohepa ki a ratou, ka pera me ta Parao i ki ai, i homai ano e ia he o mo ratou ki te ara.
And the children of Israel did as he said; and Joseph gave them carts as had been ordered by Pharaoh, and food for their journey.
ἐποίησαν δὲ οὕτως οἱ υἱοὶ ἰσραηλ ἔδωκεν δὲ ἰωσηφ αὐτοῖς ἀμάξας κατὰ τὰ εἰρημένα ὑπὸ φαραω τοῦ βασιλέως καὶ ἔδωκεν αὐτοῖς ἐπισιτισμὸν εἰς τὴν ὁδὸν
- 22 I homai ano hoki e ia ki a ratou katoa he whakatakirua mo nga kakahu o tetahi, o tetahi; ki a Pineamine ia i homai e ia e toru rau hiriwa, takirima ano hoki nga kakahu.
To every one of them he gave three changes of clothing; but to Benjamin he gave three hundred bits of silver and five changes of clothing.
καὶ πᾶσιν ἔδωκεν δισσῶς στολὰς τῷ δὲ βενιαμιν ἔδωκεν τριακοσίους χρυσοῦς καὶ πέντε ἐξάλλασσοῦσας στολὰς
- 23 A ko nga mea tenei i homai e ia kia kawea ki tona papa; kotahi tekau nga kaihe e waha ana i nga mea papai o Ihipa, me nga kaihe uha kotahi tekau, ko ta ratou kawenga he witi, he taro, hei kai ma tona papa ki te ara.
And to his father he sent ten asses with good things from Egypt on their backs, and ten she-asses with grain and bread and food for his father on the journey.
καὶ τῷ πατρὶ αὐτοῦ ἀπέστειλεν κατὰ τὰ αὐτὰ καὶ δέκα ὄνους αἰρόντας ἀπὸ πάντων τῶν ἀγαθῶν αἰγύπτου καὶ δέκα ἡμιόνους αἰρούσας ἄρτους τῷ πατρὶ αὐτοῦ εἰς ὁδὸν
- 24 Na ka tonoa atu e ia ona tuakana, a haere ano ratou: ka mea hoki ia ki a ratou, Kei ngangau koutou ki te ara.
And he sent his brothers on their way, and said to them, See that you have no argument on the road.
ἐξαπέστειλεν δὲ τοὺς ἀδελφοὺς αὐτοῦ καὶ ἐπορεύθησαν καὶ εἶπεν αὐτοῖς μὴ ὀργίζεσθε ἐν τῇ ὁδῷ
- 25 ¶ Na haere ana ratou i Ihipa ki runga, a ka tae ki te whenua o Kanaana, ki a Hakopa, ki to ratou papa,
So they went up from Egypt and came to the land of Canaan, to their father Jacob.
καὶ ἀνέβησαν ἐξ αἰγύπτου καὶ ἦλθον εἰς γῆν χανααν πρὸς ἰακωβ τὸν πατέρα αὐτῶν
- 26 A ka korero ki a ia, ka mea, E ora ana ano a Hohepa, ko ia hoki te kawana o te whenua katoa o Ihipa. Na ka whakapau te manawa o Hakopa, kihai hoki ia i whakapono ki a ratou.
And they said to him, Joseph is living, and is ruler over all the land of Egypt. And at this word Jacob was quite overcome, for he had no faith in it.
καὶ ἀνήγγειλαν αὐτῷ λέγοντες ὅτι ὁ υἱός σου ἰωσηφ ζῆ καὶ αὐτὸς ἄρχει πάσης γῆς αἰγύπτου καὶ ἐξέστη ἡ διάνοια ἰακωβ οὐ γὰρ ἐπίστευσεν αὐτοῖς
- 27 Na ka korerotia e ratou ki a ia nga kupu katoa a Hohepa i korero ai ia ki a ratou: a ka kite ia i nga kaata i tukua mai e Hohepa hei tiki mai mona, na, ka ora ake te wairua o Hakopa, o to ratou papa:
And they gave him an account of everything Joseph had said to them; and when he saw the carts which Joseph had sent for them, his spirit came back to him:
ἐλάλησαν δὲ αὐτῷ πάντα τὰ ῥηθέντα ὑπὸ ἰωσηφ ὅσα εἶπεν αὐτοῖς ἰδὼν δὲ τὰς ἀμάξας ἃς ἀπέστειλεν ἰωσηφ ὥστε ἀναλαβεῖν αὐτὸν ἀνεζωπύρησεν τὸ πνεῦμα ἰακωβ τοῦ πατρὸς αὐτῶν
- 28 A katahi a Ihairaira ka mea, Heoi ano; e ora ana ano taku tama, a Hohepa: ka haere ahau kia kite i a ia kei mate ahau.
And Israel said, It is enough: Joseph my son is still living; I will go and see him before my death.
εἶπεν δὲ ἰσραηλ μέγα μοί ἐστιν εἰ ἔτι ἰωσηφ ὁ υἱός μου ζῆ πορευθεὶς ὄψομαι αὐτὸν πρὸ τοῦ ἀποθανεῖν με
- 1 ¶ Na ka turia e Ihairaira me ana mea katoa, a ka tae ki Peerehepa, a ka patua e ia etahi patunga tapu ma te Atua o tona papa, o Ihaka.
And Israel went on his journey with all he had, and came to Beer-sheba, where he made offerings to the God of his father Isaac.
ἀπάρας δὲ ἰσραηλ αὐτὸς καὶ πάντα τὰ αὐτοῦ ἦλθεν ἐπὶ τὸ φρέαρ τοῦ ὄρκου καὶ ἔθυσεν θυσίαν τῷ θεῷ τοῦ πατρὸς αὐτοῦ ἰσαακ
- 2 Na ka korero moemoea te Atua ki a Ihairaira i te po, ka mea, E Hakopa, e Hakopa. A ka mea ia, Tenei ahau.
And God said to Israel in a night-vision, Jacob, Jacob. And he said, Here am I.
εἶπεν δὲ ὁ θεὸς ἰσραηλ ἐν ὀράματι τῆς νυκτὸς εἶπας ἰακωβ ἰακωβ ὁ δὲ εἶπεν τί ἐστιν

- 3 A ka mea ia, Ko te Atua ahau, ko te Atua o tou papa: kaua e wehi ki te haere ki raro, ki Ihipa; ka meinga hoki koe e ahau hei iwi nui ki reira:
And he said, I am God, the God of your father: go down to Egypt without fear, for I will make a great nation of you there:
λέγων ἐγὼ εἰμι ὁ θεὸς τῶν πατέρων σου μὴ φοβοῦ καταβῆναι εἰς αἴγυπτον εἰς γὰρ ἔθνος μέγα ποιήσω σε ἐκεῖ
- 4 Ka haere tahi ahau i a koe ki raro, ki Ihipa; maku ano koe e whakahoki mai ki runga nei: a ma te ringa o Hohepa e pehi ou kanohi.
I will go down with you to Egypt, and I will see that you come back again, and at your death Joseph will put his hands on your eyes.
καὶ ἐγὼ καταβήσομαι μετὰ σοῦ εἰς αἴγυπτον καὶ ἐγὼ ἀναβιβάσω σε εἰς τέλος καὶ ἰωσηφ ἐπιβαλεῖ τὰς χεῖρας ἐπὶ τοὺς ὀφθαλμούς σου
- 5 ¶ Na ka whakatika atu a Hakopa i Peerehepa, a ka kawea a Hakopa, to ratou papa, e nga tama a Ihairaira, me a ratou tamariki, me a ratou wahine, i runga i nga kaata i tukua mai e Parao hei tiki atu i a ia.
Then Jacob went on from Beer-sheba; and the sons of Jacob took their father and their little ones and their wives in the carts which Pharaoh had sent for them.
ἀνέστη δὲ ἰακωβ ἀπὸ τοῦ φρέατος τοῦ ὄρκου καὶ ἀνέλαβον οἱ υἱοὶ ἰσραὴλ τὸν πατέρα αὐτῶν καὶ τὴν ἀποσκευὴν καὶ τὰς γυναῖκας αὐτῶν ἐπὶ τὰς ἀμάξας ἃς ἀπέστειλεν ἰωσηφ ἄραι αὐτόν
- 6 I kawea ano e ratou a ratou kararehe, me a ratou taonga i whiwhi ai ki te whenua o Kanaana, a haere ana ki Ihipa a Hakopa ratou tahi ko ona uri katoa:
And they took their cattle and all the goods which they had got in the land of Canaan, and came to Egypt, even Jacob and all his seed:
καὶ ἀναλαβόντες τὰ ὑπάρχοντα αὐτῶν καὶ πᾶσαν τὴν κτήσιν ἣν ἐκτήσαντο ἐν γῆ χανααν εἰσῆλθον εἰς αἴγυπτον ἰακωβ καὶ πᾶν τὸ σπέρμα αὐτοῦ μετ' αὐτοῦ
- 7 Ko ana tama, ko nga tama hoki a ana tana: ko ana tamahine, me nga tamahine a ana tama, me ona uri katoa i kawea e ia ki Ihipa.
His sons and his sons' sons, his daughters and his daughters' sons and all his family he took with him into Egypt.
υἱοὶ καὶ οἱ υἱοὶ τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ θυγατέρες καὶ θυγατέρες τῶν υἱῶν αὐτοῦ καὶ πᾶν τὸ σπέρμα αὐτοῦ ἤγαγεν εἰς αἴγυπτον
- 8 Na ko nga ingoa enei o nga tama a Ihairaira, i haere nei ki Ihipa, ko Hakopa ratou ko ana tama: ko Reupena, matamua a Hakopa.
And these are the names of the children of Israel who came into Egypt, even Jacob and all his sons: Reuben, Jacob's oldest son;
ταῦτα δὲ τὰ ὀνόματα τῶν υἱῶν ἰσραὴλ τῶν εἰσελθόντων εἰς αἴγυπτον ἰακωβ καὶ οἱ υἱοὶ αὐτοῦ πρωτότοκος ἰακωβ ρουβην
- 9 Ko nga tama a Reupena; ko Hanoka, ko Paru, ko Heterono, ko Karami.
And the sons of Reuben: Hanoch and Pallu and Hezron and Carmi;
υἱοὶ δὲ ρουβην ενωχ καὶ φαλλους ασρων καὶ χαρμι
- 10 Ko nga tama a Himiona; ko Iemuere, ko Iamini, ko Ohara, ko Iakini, ko Tohara, ratou ko Hauru, ko te tama a tetahi wahine Kanaani.
And the sons of Simeon: Jemuel and Jamin and Ohad and Jachin and Zohar and Shaul, the son of a woman of Canaan;
υἱοὶ δὲ συμεων ιεμουηλ καὶ ιαμιν καὶ αωδ καὶ ιαχιν καὶ σααρ καὶ σαουλ υἱὸς τῆς χανανίτιδος
- 11 Ko nga tama a Riwai ko Kerehona, ko Kohata, ko Merari.
And the sons of Levi: Gershon, Kohath, and Merari;
υἱοὶ δὲ λευι γηρσων κααθ καὶ μεραρι
- 12 Ko nga tama a hura; ko Ere, ko Onana, ko Heraha, ko Parete, ko Taraha: ko Ere ia raua ko Onana i mate ki te whenua o Kanaana. Ko nga tama a Parete, ko Heterono raua ko Hamuru.
And the sons of Judah: Er and Onan and Shelah and Perez and Zerah: but Er and Onan had come to their death in the land of Canaan; and the sons of Perez were Hezron and Hamul.
υἱοὶ δὲ ἰουδα ηρ καὶ συναν καὶ σηλωμ καὶ φαρες καὶ ζαρα ἀπέθανεν δὲ ηρ καὶ συναν ἐν γῆ χανααν ἐγένοντο δὲ υἱοὶ φαρες ασρων καὶ ιεμουηλ
- 13 Ko nga tama a Ihakara; ko Tora, ko Puwa, ko Hopa, ko Himirono.
And the sons of Issachar: Tola and Puah and Job and Shimron;
υἱοὶ δὲ ἰσσαχαρ θωλα καὶ φουα καὶ ιασουβ καὶ ζαμβραμ

- 14** Ko nga tama a Hepurona; ko Herete, ko Erono, ko Iahateere.
And the sons of Zebulun: Sered and Elon and Jahleel;
υιοι δε ζαβουλων σερεδ και αλλων και αλοηλ
- 15** Ko nga tama enei a Rea, i whanau nei i a raua ko Hakopa ki Paranaarama, ratou ko tana tamahine, ko Rina: e toru tekau ma toru nga wairua katoa o ana tama, o ana tamahine.
All these, together with his daughter Dinah, were the children of Leah, whom Jacob had by her in Paddan-aram; they were thirty-three in number.
οὔτοι υιοι λειας οὗς ἔτεκεν τῷ ιακωβ ἐν μεσοποταμίᾳ τῆς συρίας και διναν τὴν θυγατέρα αὐτοῦ πᾶσαι αἱ ψυχαι υιοι και θυγατέρες τριάκοντα τρεῖς
- 16** Ko nga tama a Kara; ko Hipiona, ko Haki, ko Huni, ko Etepono, ko Eri, ko Arori, ko Areri.
And the sons of Gad: Ziphion and Haggi, Shuni and Ezbon, Eri and Arodi and Areli;
υιοι δε γαδ σαφων και αγγισ και σανυς και θασοβαν και αηδισ και αροηδισ και αροηλις
- 17** Ko nga tama a Ahera; ko Imina, ko Ihua, ko Ihui, ko Peria, ratou ko Hera, ko to ratou tuahine; ko nga tama a Peria, ko Hepere raua ko Marakiere.
And the sons of Asher: Jimnah and Ishvah and Ishvi and Beriah, and Sarah, their sister; and the sons of Beriah: Heber and Malchiel.
υιοι δε ασηρ ιεμνα και ιεσουα και ιεουλ και βαρια και σαρα ἀδελφὴ αὐτῶν υιοι δε βαρια χοβορ και μελχηλ
- 18** Ko nga tama enei a Tiripa, a tera i homai nei e Rapana ki a Rea, ki tana tamahine, i whanau nei i a raua ko Hakopa; kotahi tekau ma ono wairua.
These are the children of Zilpah, whom Laban gave to his daughter Leah, and Jacob had these sixteen children by her.
οὔτοι υιοι ζελφας ἦν ἔδωκεν λαβαν λεια τῇ θυγατρὶ αὐτοῦ ἣ ἔτεκεν τούτους τῷ ιακωβ δέκα ἕξ ψυχας
- 19** Ko nga tama a Rahera, wahine a Hakopa; ko Hohepa raua ko Pineamine.
The sons of Jacob's wife Rachel: Joseph and Benjamin.
υιοι δε ραχηλ γυναικὸς ιακωβ ιωσηφ και βενιαμιν
- 20** A whanau ake a Hohepa i te whenua o Ihipa, ko Manahi raua ko Eparaima, he whanau enei na raua ko Ahenata, tamahine a Potiwhera tohunga o Ono.
And Joseph had Manasseh and Ephraim in the land of Egypt, by Asenath, the daughter of Poti-phera, priest of On.
ἐγένοντο δε υιοι ιωσηφ ἐν γῆ αἰγύπτω οὗς ἔτεκεν αὐτῷ ασεννεθ θυγάτηρ πετεφρη ιερέως ἡλίου πόλεως τὸν μανασση και τὸν εφραιμ ἐγένοντο δε υιοι μανασση οὗς ἔτεκεν αὐτῷ ἢ παλλακῆ ἢ σύρα τὸν μαχρ μαχρ δε ἐγέννησεν τὸν γαλααδ υιοι δε εφραιμ ἀδελφοῦ μανασση σουταλααμ και τααμ υιοι δε σουταλααμ εδεμ
- 21** Ko nga tama a Pineamine; ko Peraha, ko Pekere, ko Ahapere, ko Kera, ko Naamana, ko Ehi, ko Roho, ko Mupimi, ko Hupimi, ko Arare.
And the sons of Benjamin were Belah and Becher and Ashbel, Gera and Naaman, Ehi and Rosh, Mupim and Hupim and Ard.
υιοι δε βενιαμιν βαλα και χοβορ και ασβηλ ἐγένοντο δε υιοι βαλα γηρα και νοεμαν και αγχισ και ρως και μαμφιν και οφμιν γηρα δε ἐγέννησεν τὸν αραδ
- 22** Ko nga tama enei a Rahera, i whanau nei ma Hakopa: ko nga wairua katoa kotahi tekau ma wha.
All these were the children of Rachel whom Jacob had by her, fourteen persons.
οὔτοι υιοι ραχηλ οὗς ἔτεκεν τῷ ιακωβ πᾶσαι ψυχαι δέκα ὀκτώ
- 23** Ko nga tama a Rana; ko Huhimi.
And the son of Dan was Hushim.
υιοι δε δαν ασομ
- 24** Ko nga tama a Napatari; ko Iahateere, ko Kuni, ko Ietere, ko Hireme.
And the sons of Naphtali: Jahzeel and Guni and Jezer and Shillem.
και υιοι νεφθαλι ασηλ και γωνι και ισσααρ και συλλημ

- 25 Ko nga tama enei a Piriha, a tera i homai nei e Rapana ki tana tamahine, ki a Rahera, a whanau ake enei i a raua ko Hakopa: e whitu aua wairua katoa.
 These were the children of Bilhah, whom Laban gave to his daughter Rachel, seven persons.
 οὗτοι υἱοὶ βαλλας ἦν ἔδωκεν λαβαν ραχηλ τῇ θυγατρὶ αὐτοῦ ἣ ἔτεκεν τούτους τῷ ἰακωβ πᾶσαι ψυχαὶ ἑπτὰ
- 26 Ko nga wairua katoa i haere tahi nei i a Hakopa ki Ihipa, i puta mai nei i roto i tona hope, e ono tekau ma ono nga wairua katoa; haunga nga wahine a nga tama a Hakopa.
 All the persons who came with Jacob into Egypt, the offspring of his body, were sixty-six, without taking into account the wives of Jacob's sons.
 πᾶσαι δὲ ψυχαὶ αἱ εἰσελθοῦσαι μετὰ ἰακωβ εἰς αἴγυπτον οἱ ἐξελθόντες ἐκ τῶν μηρῶν αὐτοῦ χωρὶς τῶν γυναικῶν υἱῶν ἰακωβ πᾶσαι ψυχαὶ ἐξήκοντα ἕξ
- 27 Ko nga tama a Hohepa, i whanau nei mana ki Ihipa, e rua nga wairua: e whitu tekau nga wairua katoa o te whare o Hakopa i haere nei ki Ihipa.
 And the sons of Joseph whom he had in Egypt were two. Seventy persons of the family of Jacob came into Egypt.
 υἱοὶ δὲ ἰωσηφ οἱ γενόμενοι αὐτῷ ἐν γῆ αἰγύπτῳ ψυχαὶ ἑννέα πᾶσαι ψυχαὶ οἴκου ἰακωβ αἱ εἰσελθοῦσαι εἰς αἴγυπτον ἑβδομήκοντα πέντε
- 28 ¶ Na ka tonoa e ia a Hura ki mua i a ia, ki a Hohepa, hei arahi i a ia ki Kohena; a ka tae ratou ki te whenua o Kohena.
 Now he had sent Judah before him to Goshen, to get word from Joseph; and so they came to the land of Goshen.
 τὸν δὲ ἰουδαν ἀπέστειλεν ἔμπροσθεν αὐτοῦ πρὸς ἰωσηφ συναντήσαι αὐτῷ καθ' ἡρώων πόλιν εἰς γῆν ραμεσση
- 29 Na ka whakanohoia e Hohepa tona hariata, a haere ana ki te whakatau i tona papa, i a Iharaira, ki Kohena, a ka tae atu ki tona aroaro; na ka hinga ia ki runga ki tona kaki, a he roa tana tangihanga i runga i tona kaki.
 And Joseph got his carriage ready and went to Goshen for the meeting with his father; and when he came before him, he put his arms round his neck, weeping.
 ζεύξας δὲ ἰωσηφ τὰ ἄρματα αὐτοῦ ἀνέβη εἰς συνάντησιν ἰσραηλ τῷ πατρὶ αὐτοῦ καθ' ἡρώων πόλιν καὶ ὄφθεις αὐτῷ ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ ἔκλαυσεν κλαυθμῷ πλείονι
- 30 Na ka mea a Iharaira ki a Hohepa, He pai ki te mate ahau aiane, noku hoki ka kite i tou mata, no te mea e ora ana ano koe.
 And Israel said to Joseph, Now that I have seen you living again, I am ready for death.
 καὶ εἶπεν ἰσραηλ πρὸς ἰωσηφ ἀποθανοῦμαι ἀπὸ τοῦ νῦν ἐπεὶ ἑώρακα τὸ πρόσωπόν σου ἔτι γὰρ σὺ ζῆς
- 31 Na ka mea a Hohepa ki ona tuakana, ki te whare ano hoki o tona papa, Ka haere ahau ki runga, ki te korero ki a Parao, ki te mea ki a ia, Kua tae mai ki ahau oku tuakana, me te whare o toku papa, i noho ra i te whenua o Kanaana;
 And Joseph said to his brothers and to his father's people, I will go and give the news to Pharaoh, and say to him, My brothers and my father's people, from the land of Canaan, have come to me;
 εἶπεν δὲ ἰωσηφ πρὸς τοὺς ἀδελφοὺς αὐτοῦ ἀναβὰς ἀπαγγελῶ τῷ φαραῶ καὶ ἐρῶ αὐτῷ οἱ ἀδελφοί μου καὶ ὁ οἶκος τοῦ πατρὸς μου οἳ ἦσαν ἐν γῆ χανααν ἦκασιν πρὸς με
- 32 Na he hepara aua tangata, he hunga whangai kararehe ratou; kua kawea mai ano e ratou a ratou kahui, a ratou kau, me a ratou mea katoa.
 And these men are keepers of sheep and owners of cattle, and have with them their flocks and their herds and all they have.
 οἱ δὲ ἄνδρες εἰσὶν ποιμένες ἄνδρες γὰρ κτηνοτρόφοι ἦσαν καὶ τὰ κτήνη καὶ τοὺς βόας καὶ πάντα τὰ αὐτῶν ἀγείρασιν
- 33 A, ka karanga a Parao i a koutou, ka mea, He aha ta koutou mahi?
 Now when Pharaoh sends for you and says, What is your business?
 ἐὰν οὖν καλέσῃ ὑμᾶς φαραῶ καὶ εἴπῃ ὑμῖν τί τὸ ἔργον ὑμῶν ἐστίν
- 34 Me ki atu e koutou, He hunga whangai kararehe au pononga, o to matou taitamarikitanga ake a mohoa noa nei, matou, me o matou matua: kia noho ai koutou ki te whenua o Kohena; no te mea hoki he mea whakarihariha ki nga Ihipiana nga hepara katoa.
 You are to say, Your servants have been keepers of cattle from our early days up to now, like our fathers; in this way you will be able to have the land of Goshen for yourselves; because keepers of sheep are unclean in the eyes of the Egyptians.
 ἐρεῖτε ἄνδρες κτηνοτρόφοι ἐσμὲν οἱ παῖδές σου ἐκ παιδὸς ἕως τοῦ νῦν καὶ ἡμεῖς καὶ οἱ πατέρες ἡμῶν ἵνα κατοικήσῃτε ἐν γῆ γεσεμ ἀραβία βδέλυγμα γὰρ ἐστὶν αἰγυπτίους πᾶς ποιμὴν προβάτων

- 1 ¶ Na ka haere a Hohepa, ka korero ki a Parao, ka mea, Kua tae mai toku papa me oku tuakana, me a ratou kahui, a ratou kau, a ratou mea katoa, i te whenua o Kanaana; na, kei te whenua ratou o Kohena.
Then Joseph went to Pharaoh, and said, My father and my brothers with their flocks and their herds and all they have, are come from Canaan, and are now in the land of Goshen.
ἔλθων δὲ ἰωσηφ ἀπήγγειλεν τῷ φαραῶ λέγων ὁ πατήρ μου καὶ οἱ ἀδελφοί μου καὶ τὰ κτήνη καὶ οἱ βόες αὐτῶν καὶ πάντα τὰ αὐτῶν ἦλθον ἐκ γῆς χανααν καὶ ἰδοὺ εἰσιν ἐν γῆ γεσεμ
- 2 Na ka tango ia i etahi o ona tuakana, tokorima, a whakaturia ana ratou e ia ki te aroaro o Parao.
And he took five of his brothers to Pharaoh.
ἀπὸ δὲ τῶν ἀδελφῶν αὐτοῦ παρέλαβεν πέντε ἄνδρας καὶ ἔστησεν αὐτοὺς ἐναντίον φαραῶ
- 3 A ka mea a Parao ki ona tuakana, He aha ta koutou na mahi? A ka mea ratou ki a Parao, He hepara au pononga, matou me o matou matua.
And Pharaoh said to them, What is your business? And they said, Your servants are keepers of sheep, as our fathers were before us.
καὶ εἶπεν φαραῶ τοῖς ἀδελφοῖς ἰωσηφ τί τὸ ἔργον ὑμῶν οἱ δὲ εἶπαν τῷ φαραῶ ποιμένες προβάτων οἱ παῖδες σου καὶ ἡμεῖς καὶ οἱ πατέρες ἡμῶν
- 4 I mea ano ratou ki a Parao, He noho ki tenei whenua i haere mai ai matou; no te mea kahore he kai ma nga hipi a au pononga; he nui hoki te matekai o te whenua o Kanaana: koia ra kia noho au pononga ki te whenua o Kohena.
And they said to Pharaoh, We have come to make a living in this land, because we have no grass for our flocks in the land of Canaan; so now let your servants make a place for themselves in the land of Goshen.
εἶπαν δὲ τῷ φαραῶ παροικεῖν ἐν τῇ γῆ ἣκαμεν οὐ γάρ ἐστιν νομὴ τοῖς κτήνεσιν τῶν παιδῶν σου ἐνίσχυσεν γὰρ ὁ λιμὸς ἐν γῆ χανααν νῦν οὖν κατοικήσομεν οἱ παῖδες σου ἐν γῆ γεσεμ
- 5 Na ka korero a Parao ki a Hohepa, ka mea, Kua tae mai nei tou papa me ou tuakana ki a koe:
And Pharaoh said to Joseph, Let them have the land of Goshen; and if there are any able men among them, put them over my cattle.
εἶπεν δὲ φαραῶ τῷ ἰωσηφ κατοικεῖτωσαν ἐν γῆ γεσεμ εἰ δὲ ἐπίστη ὅτι εἰσιν ἐν αὐτοῖς ἄνδρες δυνατοὶ κατάστησον αὐτοὺς ἄρχοντας τῶν ἐμῶν κτηνῶν ἦλθον δὲ εἰς αἴγυπτον πρὸς ἰωσηφ ἰακωβ καὶ οἱ υἱοὶ αὐτοῦ καὶ ἦκουσεν φαραῶ βασιλεὺς αἰγύπτου καὶ εἶπεν φαραῶ πρὸς ἰωσηφ λέγων ὁ πατήρ σου καὶ οἱ ἀδελφοί σου ἦκασιν πρὸς σέ
- 6 Kei tou aroaro te whenua o Ihipa; whakanohoia e koe tou papa me ou tuakana ki te wahi pai o te whenua; kia noho ratou ki te whenua o Kohena: ki te mea hoki e mohiotia ana e koe etahi tangata pakari i roto i a ratou, meinga ratou hei rangatira mo aku kararehe.
And Jacob and his sons came to Joseph in Egypt, and when word of it came to the ears of Pharaoh, king of Egypt, he said to Joseph, Your father and brothers have come to you; all the land of Egypt is before you; let your father and your brothers have the best of the land for their resting-place.
ἰδοὺ ἡ γῆ αἰγύπτου ἐναντίον σου ἐστιν ἐν τῇ βελτίστῃ γῆ κατοίκησον τὸν πατέρα σου καὶ τοὺς ἀδελφούς σου
- 7 Na ka kawea mai a Hakopa, tona papa, e Hohepa, ka whakaturia ki te aroaro o Parao; a ka manaaki a Hakopa i a Parao.
Then Joseph made his father Jacob come before Pharaoh, and Jacob gave him his blessing.
εἰσήγαγεν δὲ ἰωσηφ ἰακωβ τὸν πατέρα αὐτοῦ καὶ ἔστησεν αὐτὸν ἐναντίον φαραῶ καὶ εὐλόγησεν ἰακωβ τὸν φαραῶ
- 8 A ka mea a Parao ki a Hakopa, Ka hia ou tau?
And Pharaoh said to him, How old are you?
εἶπεν δὲ φαραῶ τῷ ἰακωβ πόσα ἔτη ἡμερῶν τῆς ζωῆς σου
- 9 Ka mea a Hakopa ki a Parao, Ka kotahi rau e toru tekau tau nga ra o nga tau o toku noho manene: he torutoru, a he kino nga ra o nga tau o toku ora, kihai ano hoki i rite ki nga ra o nga tau o te ora o oku matua, i nga ra i noho manene ai ratou.
And Jacob said, The years of my wanderings have been a hundred and thirty; small in number and full of sorrow have been the years of my life, and less than the years of the wanderings of my fathers.
καὶ εἶπεν ἰακωβ τῷ φαραῶ αἱ ἡμέραι τῶν ἐτῶν τῆς ζωῆς μου ὡς παροικῶ ἑκατὸν τριάκοντα ἔτη μικραὶ καὶ πονηραὶ γεγονάσιν αἱ ἡμέραι τῶν ἐτῶν τῆς ζωῆς μου οὐκ ἀφίκοντ ο εἰς τὰς ἡμέρας τῶν ἐτῶν τῆς ζωῆς τῶν πατέρων μου ὡς ἡμέρας παρόκησαν

- 10** Na ka manaaki a Hakopa i a Parao, a puta atu ana i te aroaro o Parao.
And Jacob gave Pharaoh his blessing, and went out from before him.
 καὶ εὐλόγησας ἰακωβ τὸν φαραῶ ἐξῆλθεν ἀπ' αὐτοῦ
- 11** Na ka whakanohoia e Hohepa tona papa me ona tuakana, a hoatu ana e ia ki a ratou he kainga i te whenua o Ihipa, i te wahi pai rawa o te whenua, i te whenua o Ramehehe, pera me ta Parao i whakahau ai.
And Joseph made a place for his father and his brothers, and gave them a heritage in the land of Egypt, in the best of the land, the land of Rameses, as Pharaoh had given orders.
 καὶ κατέκτισεν ἰωσήφ τὸν πατέρα καὶ τοὺς ἀδελφοὺς αὐτοῦ καὶ ἔδωκεν αὐτοῖς κατάσχεσιν ἐν γῆ αἰγύπτου ἐν τῇ βελτίστῃ γῆ ἐν γῆ ραμεσση καθὰ προσέταξεν φαραῶ
- 12** Na ka atawhai a Hohepa i tona papa, ratou ko ona tuakana, ko te whare katoa ano hoki o tona papa ki te taro, he mea whakarite tonu ki o ratou hapu.
And Joseph took care of his father and his brothers and all his father's people, giving them food for the needs of their families.
 καὶ ἐσιτομέτρει ἰωσήφ τῷ πατρὶ καὶ τοῖς ἀδελφοῖς αὐτοῦ καὶ παντὶ τῷ οἴκῳ τοῦ πατρὸς αὐτοῦ σῖτον κατὰ σῶμα
- 13** ¶ A kahore he taro o te whenua katoa; he nui rawa hoki te matekai; a hemo noa iho te whenua o Ihipa i te matekai, me te whenua hoki o Kanaana.
Now there was no food to be had in all the land, so that all Egypt and Canaan were wasted from need of food.
 σῖτος δὲ οὐκ ἦν ἐν πάσῃ τῇ γῆ ἐνίσχυσεν γὰρ ὁ λιμὸς σφόδρα ἐξέλειπεν δὲ ἡ γῆ αἰγύπτου καὶ ἡ γῆ χανααν ἀπὸ τοῦ λιμοῦ
- 14** A kohia ana e Hohepa te moni katoa i kitea ki te whenua o Ihipa, ki te whenua hoki o Kanaana, mo te witi i hokona e ratou: a kawea ana e Hohepa te moni ki te whare o Parao.
And all the money in Egypt and in the land of Canaan which had been given for grain, came into the hands of Joseph: and he put it in Pharaoh's house.
 συνήγαγεν δὲ ἰωσήφ πᾶν τὸ ἀργύριον τὸ εὑρεθὲν ἐν γῆ αἰγύπτου καὶ ἐν γῆ χανααν τοῦ σίτου οὗ ἠγόραζον καὶ ἐσιτομέτρει αὐτοῖς καὶ εἰσήνεγκεν ἰωσήφ πᾶν τὸ ἀργύριον εἰς τὸν οἶκον φαραῶ
- 15** A, no te potonga o te moni o te whenua o Ihipa, o te whenua hoki o Kanaana, na ka haere nga Ihipiana katoa ki a Hohepa, ka mea, Homai he taro ki a matou: kia mate hoki matou ki tou aroaro hei aha? kua poto nei hoki te moni.
And when all the money in Egypt and Canaan was gone, the Egyptians came to Joseph, and said, Give us bread; would you have us come to destruction before your eyes? for we have no more money.
 καὶ ἐξέλειπεν πᾶν τὸ ἀργύριον ἐκ γῆς αἰγύπτου καὶ ἐκ γῆς χανααν ἦλθον δὲ πάντες οἱ αἰγύπτιοι πρὸς ἰωσήφ λέγοντες δὸς ἡμῖν ἄρτους καὶ ἵνα τί ἀποθνήσκομεν ἐναντίον σου ἐκλείπειν γὰρ τὸ ἀργύριον ἡμῶν
- 16** Na ka mea a Hohepa, Homai a koutou kararehe; a ka hoatu e ahau hei utu mo a koutou kararehe, i te mea kua poto te moni.
And Joseph said, Give me your cattle; I will give you grain in exchange for your cattle if your money is all gone.
 εἶπεν δὲ αὐτοῖς ἰωσήφ φέρετε τὰ κτήνη ὑμῶν καὶ δώσω ὑμῖν ἄρτους ἀντὶ τῶν κτηνῶν ὑμῶν εἰ ἐκλείπειν τὸ ἀργύριον
- 17** Na ka kawea mai e ratou a ratou kararehe ki a Hohepa: a hoatu ana e Hohepa he taro ki a ratou hei utu mo nga hoiho, mo nga kahui hipi, mo nga kahui kau, mo nga kaihe: a whangaia ana ratou e ia ki te taro i taua tau, hei utu mo a ratou kararehe k atoa.
So they took their cattle to Joseph and he gave them bread in exchange for their horses and flocks and herds and asses, so all that year he gave them food in exchange for their cattle.
 ἤγαγον δὲ τὰ κτήνη πρὸς ἰωσήφ καὶ ἔδωκεν αὐτοῖς ἰωσήφ ἄρτους ἀντὶ τῶν ἵπων καὶ ἀντὶ τῶν προβάτων καὶ ἀντὶ τῶν βοῶν καὶ ἀντὶ τῶν ὄνων καὶ ἐξέθρεψεν αὐτοὺς ἐν ἄρτῳ ἰς ἀντὶ πάντων τῶν κτηνῶν αὐτῶν ἐν τῷ ἐνιαυτῷ ἐκείνῳ

- 18** A, no te takanga o taua tau, ka haere mai ratou ki a ia i te rua o nga tau, ka mea ki a ia, E kore e huna e matou i toku ariki, kua poto te moni; kei toku ariki hoki a matou kahui kararehe; kahore he mea e toe ana hei tirohanga ma toku ariki, ko o matou tinana anake, me o matou oneone:
And when that year was ended, they came to him in the second year, and said, We may not keep it from our lord's knowledge that all our money is gone, and all the herds of cattle are my lord's; there is nothing more to give my lord but our bodies and our land;
ἐξῆλθεν δὲ τὸ ἔτος ἐκεῖνο καὶ ἦλθον πρὸς αὐτὸν ἐν τῷ ἔτει τῷ δευτέρῳ καὶ εἶπαν αὐτῷ μήποτε ἐκτριβώμεν ἀπὸ τοῦ κυρίου ἡμῶν εἰ γὰρ ἐκλείουπεν τὸ ἀργύριον καὶ τὰ ὑπάρχοντα καὶ τὰ κτήνη πρὸς σὲ τὸν κύριον καὶ οὐχ ὑπολείπεται ἡμῖν ἐναντίον τοῦ κυρίου ἡμῶν ἀλλ' ἢ τὸ ἴδιον σῶμα καὶ ἡ γῆ ἡμῶν
- 19** Kia mate matou ki tou aroaro hei aha? matou tahi hoki me to matou oneone? hokona matou me to matou oneone ki te taro, a ka riro matou me to matou oneone hei pononga ma Parao: homai ano hoki he purapura, a ka ora matou, a e kore e mate, e kore an o hoki e ururuatia te whenua.
Are we to come to destruction before your eyes, we and our land? take us and our land and give us bread; and we and our land will be servants to Pharaoh; and give us seed so that we may have life and the land may not become waste.
ἵνα οὖν μὴ ἀποθάνωμεν ἐναντίον σου καὶ ἡ γῆ ἐρημωθῇ κτήσῃ ἡμᾶς καὶ τὴν γῆν ἡμῶν ἀντὶ ἄρτων καὶ ἐσόμεθα ἡμεῖς καὶ ἡ γῆ ἡμῶν παῖδες φαραῶ δὸς σπέρμα ἵνα σπείρωμεν καὶ ζῶμεν καὶ μὴ ἀποθάνωμεν καὶ ἡ γῆ οὐκ ἐρημωθήσεται
- 20** Na ka hokona e Hohepa te oneone katoa o Ihipa mo Parao: i hokona hoki e nga Ihipiana tana mara, tana mara; he pehi rawa hoki na te matekai i a ratou: a riro ana te whenua i a Parao.
So Joseph got all the land in Egypt for Pharaoh; for every Egyptian gave up his land in exchange for food, because of their great need; so all the land became Pharaoh's.
καὶ ἐκτήσατο ἰωσηφ πᾶσαν τὴν γῆν τῶν αἰγυπτίων τῷ φαραῶ ἀπέδοντο γὰρ οἱ αἰγύπτιοι τὴν γῆν αὐτῶν τῷ φαραῶ ἐπεκράτησεν γὰρ αὐτῶν ὁ λιμός καὶ ἐγένετο ἡ γῆ φαραῶ
- 21** Tena ko nga tangata, i whakawhitiwhitia e ia ki nga pa, i tetahi pito o nga rohe o Ihipa a puta noa ki tetahi pito o reira.
And as for the people, he made servants of them, town by town, from one end of Egypt to the other.
καὶ τὸν λαὸν κατεδουλώσατο αὐτῷ εἰς παῖδας ἀπ' ἄκρων ὀρίων αἰγύπτου ἕως τῶν ἄκρων
- 22** Ko te oneone anake ia o nga tohunga kihai i hokona e ia; i whakaritea hoki tetahi wahi e Parao ma nga tohunga, a i kai ratou i ta ratou wahi i homai e Parao ma ratou: koia te hokona ai e ratou o ratou oneone.
Only he did not take the land of the priests, for the priests had their food given them by Pharaoh, and having what Pharaoh gave them, they had no need to give up their land.
χωρὶς τῆς γῆς τῶν ἱερέων μόνον οὐκ ἐκτήσατο ταύτην ἰωσηφ ἐν δόσει γὰρ ἔδωκεν δόμα τοῖς ἱερεῦσιν φαραῶ καὶ ἦσθιον τὴν δόσιν ἣν ἔδωκεν αὐτοῖς φαραῶ διὰ τοῦτο οὐκ ἀπέδοντο τὴν γῆν αὐτῶν
- 23** A ka mea a Hohepa ki te iwi, Nana, kua hokona nei koutou e ahau inaianei, me to koutou oneone, ma Parao: na, he purapura ma koutou, ruia te whenua.
Then Joseph said to the people, I have made you and your land this day the property of Pharaoh; here is seed for you to put in your fields.
εἶπεν δὲ ἰωσηφ πᾶσι τοῖς αἰγυπτίοις ἰδοὺ κέκτημαι ὑμᾶς καὶ τὴν γῆν ὑμῶν σήμερον τῷ φαραῶ λάβετε ἐαυτοῖς σπέρμα καὶ σπείρατε τὴν γῆν
- 24** A, ka whai hua a mua, me homai e koutou te rima o nga wahi ki a Parao, a ma koutou nga wahi e wha, hei purapura mo te mara, hei kai hoki ma koutou, ma te hunga hoki i roto i o koutou whare, hei kai ano hoki ma a koutou tamariki.
And when the grain is cut, you are to give a fifth part to Pharaoh, and four parts will be yours for seed and food, and for your families and your little ones.
καὶ ἔσται τὰ γενήματα αὐτῆς δώσετε τὸ πέμπτον μέρος τῷ φαραῶ τὰ δὲ τέσσαρα μέρη ἔσται ὑμῖν αὐτοῖς εἰς σπέρμα τῇ γῇ καὶ εἰς βρώσιν ὑμῖν καὶ πᾶσιν τοῖς ἐν τοῖς οἴκοις ὑμῶν
- 25** A ka mea ratou, Ka ora matou i a koe: kia manakohia matou e toku ariki, hei pononga matou ma Parao.
And they said to him, Truly you have kept us from death; may we have grace in your eyes, and we will be Pharaoh's servants.
καὶ εἶπαν σέσωκας ἡμᾶς εὖρομεν χάριν ἐναντίον τοῦ κυρίου ἡμῶν καὶ ἐσόμεθα παῖδες φαραῶ

- 26 Na ka whakatakotoria te tikanga e Hohepa mo te oneone o Ihipa a tae noa mai ki tenei ra, ma Parao te rima o nga wahi; haunga ia te oneone o nga tohunga, kihai hoki tena i riro i a Parao.
Then Joseph made a law which is in force to this day, that Pharaoh was to have the fifth part; only the land of the priests did not become his.
καὶ ἔθετο αὐτοῖς ἰωσηφ εἰς πρόσταγμα ἕως τῆς ἡμέρας ταύτης ἐπὶ γῆν αἰγύπτου τῷ φαραῶ ἀποπεμπτοῦν χωρὶς τῆς γῆς τῶν ἱερέων μόνον οὐκ ἦν τῷ φαραῶ
- 27 ¶ Na ka noho a Ihairaira ki te whenua o Ihipa, ki te whenua o Kohena; ka whai kainga ratou ki reira, ka hua, ka nui whakaharahara.
And so Israel was living among the Egyptians in the land of Goshen; and they got property there, and became very great in numbers and in wealth.
κατόκησεν δὲ ἰσραηλ ἐν γῆ αἰγύπτῳ ἐπὶ τῆς γῆς γεσεμ καὶ ἐκληρονόμησαν ἐπ' αὐτῆς καὶ ἠύξήθησαν καὶ ἐπληθύνθησαν σφόδρα
- 28 A kotahi tekau ma whitu nga tau i ora ai a Hakopa ki te whenua o Ihipa: a kotahi rau e wha tekau ma whitu nga tau o te oranga o Hakopa.
And Jacob was living in the land of Goshen for seventeen years; so the years of his life were a hundred and forty-seven.
ἐπέζησεν δὲ ἰακωβ ἐν γῆ αἰγύπτῳ δέκα ἐπτὰ ἔτη ἐγένοντο δὲ αἱ ἡμέραι ἰακωβ ἐνιαυτῶν τῆς ζωῆς αὐτοῦ ἑκατὸν τεσσαράκοντα ἐπτὰ ἔτη
- 29 Na ka whakatata nga ra o Ihairaira e mate ai ia: a ka karanga i tana tama, i a Hohepa, ka mea ki a ia, Na, ki te mea ka manakohia ahau e koe, tena, whakapakia mai tou ringa ki raro i toku huha, a whakaputaina mai he aroha, he pono ki ahau; kaua r a ahau e tanumia ki Ihipa:
And the time of his death came near, and he sent for his son Joseph and said to him, If now I am dear to you, put your hand under my leg and take an oath that you will not put me to rest in Egypt;
ἤγγισαν δὲ αἱ ἡμέραι ἰσραηλ τοῦ ἀποθανεῖν καὶ ἐκάλεσεν τὸν υἱὸν αὐτοῦ ἰωσηφ καὶ εἶπεν αὐτῷ εἰ εὗρηκα χάριν ἐναντίον σου ὑπόθεε τὴν χειρὰ σου ὑπὸ τὸν μηρόν μου καὶ ποιήσεις ἐπ' ἐμὲ ἐλεημοσύνην καὶ ἀλήθειαν τοῦ μή με θάψαι ἐν αἰγύπτῳ
- 30 Engari kia takoto ahau ki oku matua, me kawe atu ahau e koe i Ihipa, me tanu hoki ki to ratou urupa. A ka mea ia, Ka rite i ahau tau kupu.
But when I go to my fathers, you are to take me out of Egypt and put me to rest in their last resting-place. And he said, I will do so.
ἀλλὰ κοιμηθήσομαι μετὰ τῶν πατέρων μου καὶ ἀρεῖς με ἐξ αἰγύπτου καὶ θάψεις με ἐν τῷ τάφῳ αὐτῶν ὁ δὲ εἶπεν ἐγὼ ποιήσω κατὰ τὸ ῥῆμά σου
- 31 A ka mea ia ki a ia, Oati mai ki ahau. A oati ana ia ki a ia. A ka pike a Ihairaira ki runga ki te urunga o te moenga.
And he said, Take an oath to me; and he took an oath to him: and Israel gave worship on the bed's head.
εἶπεν δὲ ὁμοσόν μοι καὶ ὤμοσεν αὐτῷ καὶ προσεκύνησεν ἰσραηλ ἐπὶ τὸ ἄκρον τῆς ῥάβδου αὐτοῦ
- 1 ¶ Na, i muri i enei mea, ka korerotia ki a Hohepa, Nana, e mate ana tou papa: a ka tango ia i ana tamariki tokorua, i a Manahi raua ko Eparaima, hei hoa mona.
Now after these things, word came to Joseph that his father was ill: and he took with him his sons Manasseh and Ephraim.
ἐγένετο δὲ μετὰ τὰ ῥήματα ταῦτα καὶ ἀπηγγέλη τῷ ἰωσηφ ὅτι ὁ πατὴρ σου ἐνοχλεῖται καὶ ἀναλαβὼν τοὺς δύο υἱοὺς αὐτοῦ τὸν μανασση καὶ τὸν εφραϊμ ἦλθεν πρὸς ἰακωβ
- 2 A ka korerotia ki a Hakopa, ka meatia, Na, ko Hohepa, ko tau tama, tenei te haere mai nei ki a koe: na ka whakakaha ake a Ihairaira i a ia, a ka noho ki runga i te moenga.
And when they said to Jacob, Your son Joseph is coming to see you: then Israel, getting all his strength together, had himself lifted up in his bed.
ἀπηγγέλη δὲ τῷ ἰακωβ λέγοντες ἰδοὺ ὁ υἱός σου ἰωσηφ ἔρχεται πρὸς σέ καὶ ἐνισχύσας ἰσραηλ ἐκάθισεν ἐπὶ τὴν κλίνην
- 3 Na ka mea a Hakopa ki a Hohepa, I puta mai te Atua Kaha Rawa ki ahau i Rutu, i te whenua o Kanaana, i manaaki i ahau,
And Jacob said to Joseph, God, the Ruler of all, came to me in a vision at Luz in the land of Canaan, and gave me his blessing,
καὶ εἶπεν ἰακωβ τῷ ἰωσηφ ὁ θεός μου ὤφθη μοι ἐν λουζα ἐν γῆ χανασαν καὶ εὐλόγησέν με
- 4 I mea ano ki ahau, Na, ka meinga koe e ahau kia hua, ka whakanui ahau i a koe, ka meinga hoki koe e ahau hei huinga iwi; a ka hoatu e ahau tenei whenua ki ou uri i muri i a koe hei kainga pumau.
And said to me, Truly, I will make you fertile and give you increase and will make of you a great family of nations: and I will give this land to your seed after you to be their heritage for ever.
καὶ εἶπέν μοι ἰδοὺ ἐγὼ αὐξάνω σε καὶ πληθυνῶ σε καὶ ποιήσω σε εἰς συναγωγὰς ἐθνῶν καὶ δώσω σοι τὴν γῆν ταύτην καὶ τῷ σπέρματί σου μετὰ σέ εἰς κατάσχεσιν αἰώνιον

- 5 Na, ko au tama tokorua, ko Eparaima raua ko Manahi, i whanau nei mau ki te whenua o Ihipa i mua ake o toku taenga mai ki a koe, ki Ihipa, maku ena; ka riro mai raua i ahau, ka pera ano me Reupena raua ko Himiona.
And now your two sons who came to birth in Egypt before I came to you here, are mine; Ephraim and Manasseh will be mine, in the same way as Reuben and Simeon are.
 νῦν οὖν οἱ δύο υἱοὶ σου οἱ γενόμενοι σοὶ ἐν αἰγύπτῳ πρὸς τὸ με ἐλθεῖν πρὸς σέ εἰς αἴγυπτον ἐμοὶ εἰσιν εφραϊμ καὶ μανασση ὡς ρουβην καὶ σιμεων ἔσονται μοι
- 6 A, ko tau whanau e whanau mau i muri i a raua, mau ena; ka huaina ki a ratou te ingoa o o ratou tuakana i to ratou kainga pumau.
And any other offspring which you have after them, will be yours, and will be named after their brothers in their heritage.
 τὰ δὲ ἕκγονα ἃ ἔαν γεννήσῃς μετὰ ταῦτα σοὶ ἔσονται ἐπὶ τῷ ὀνόματι τῶν ἀδελφῶν αὐτῶν κληθήσονται ἐν τοῖς ἐκείνων κλήροις
- 7 Ko ahau hoki, i toku haerenga mai i Parana, ka mate a Rahera ki toku taha, ki te whenua o Kanaana, ki te ara, e takoto mai ana he wahi e haere atu ai ki Eparata: a tanumia ana e ahau ki reira ki te ara ki Eparata, ara ki Peterehema.
And as for me, when I came from Paddan, death overtook Rachel on the way, when we were still some distance from Ephrath; and I put her to rest there on the road to Ephrath, which is Beth-lehem.
 ἐγὼ δὲ ἠνίκα ἠρχόμεν ἐκ μεσοποταμίας τῆς συρίας ἀπέθανεν ραχὴλ ἡ μήτηρ σου ἐν γῆ χανααν ἐγγίζοντός μου κατὰ τὸν ἰππόδρομον χαβραθα τῆς γῆς τοῦ ἐλθεῖν εφραθα καὶ κ α τώρῡα αὐτὴν ἐν τῇ ὁδῷ τοῦ ἰπποδρόμου αὕτη ἐστὶν βαιθλεεμ
- 8 ¶ A ka kite a Iharaira i nga tama a Hohepa, ka mea, Ko wai enei?
Then Israel, looking at Joseph's sons, said, Who are these?
 ἰδὼν δὲ ἰσραηλ τοὺς υἱοὺς ἰωσηφ εἶπεν τίνας σοὶ οὗτοι
- 9 A ka mea a Hohepa ki tona papa, Ko aku tama enei i homai e te Atua ki ahau i konei. Ka mea ia, Nekehia mai nei ki ahau, kia manaaki ai ahau i a raua.
And Joseph said to his father, They are my sons, whom God has given me in this land. And he said, Let them come near me, and I will give them a blessing.
 εἶπεν δὲ ἰωσηφ τῷ πατρὶ αὐτοῦ υἱοὶ μοῦ εἰσιν οὗς ἔδωκέν μοι ὁ θεὸς ἐνταῦθα καὶ εἶπεν ἰακωβ προσάγαγέ μοι αὐτούς ἵνα εὐλογήσω αὐτούς
- 10 Na he atarua nga kanohi o Iharaira, na te koroheke hoki, kihai ia i ahei te kite atu. Na ka whakatata ia i a raua ki a ia; a ka kihi ia i a raua, ka wahi hoki i a raua.
Now because Israel was old, his eyes were no longer clear, and he was not able to see. So he made them come near to him, and he gave them a kiss, folding them in his arms.
 οἱ δὲ ὀφθαλμοὶ ἰσραηλ ἐβαρύνθησαν ἀπὸ τοῦ γήρους καὶ οὐκ ἠδύνατο βλέπειν καὶ ἤγγισεν αὐτούς πρὸς αὐτόν καὶ ἐφίλησεν αὐτούς καὶ περιέλαβεν αὐτούς
- 11 Na ka mea a Iharaira ki a Hohepa, Kihai ahau i mea ka kite ahau i tou mata: kua whakakitea mai nei ano hoki e te Atua ou uri ki ahau.
And Israel said to Joseph, I had no hope of seeing your face again, but God in his mercy has let me see you and your children.
 καὶ εἶπεν ἰσραηλ πρὸς ἰωσηφ ἰδοὺ τοῦ προσώπου σου οὐκ ἔστερήθην καὶ ἰδοὺ ἔδειξέν μοι ὁ θεὸς καὶ τὸ σπέρμα σου
- 12 Na ka nekehia atu raua e Hohepa i roto i ona turi, a ka piko tona mata ki te whenua.
Then Joseph took them from between his knees, and went down on his face to the earth.
 καὶ ἐξήγαγεν ἰωσηφ αὐτούς ἀπὸ τῶν γονάτων αὐτοῦ καὶ προσεκύνησεν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τῆς γῆς
- 13 Na ka puritia raua e Hohepa, a Eparaima e tona ringa matau ki te maui o Iharaira, a Manahi e tona maui ki te matau o Iharaira, a ka whakatata atu ia i a raua ki a ia.
Then taking Ephraim with his right hand, Joseph put him at Israel's left side, and with his left hand he put Manasseh at Israel's right side, placing them near him.
 λαβὼν δὲ ἰωσηφ τοὺς δύο υἱοὺς αὐτοῦ τὸν τε εφραϊμ ἐν τῇ δεξιᾷ ἐξ ἄριστερων δὲ ἰσραηλ τὸν δὲ μανασση ἐν τῇ ἀριστερᾷ ἐκ δεξιῶν δὲ ἰσραηλ ἤγγισεν αὐτούς αὐτῷ
- 14 Na ka torona e Iharaira tona ringa matau, a whakatakotoria ana e ia ki runga ki te matenga o Eparaima, ko ia ano hoki te teina, me tona ringa maui hoki ki runga ki te matenga o Manahi, he ata whakatakoto hoki nana i ona ringa, ko Manahi hoki te matamua.
And Israel, stretching out his right hand, put it on the head of Ephraim, the younger, and his left hand on the head of Manasseh, crossing his hands on purpose, for Manasseh was the older.
 ἐκτείνας δὲ ἰσραηλ τὴν χεῖρα τὴν δεξιὰν ἐπέβαλεν ἐπὶ τὴν κεφαλὴν εφραϊμ οὗτος δὲ ἦν ὁ νεώτερος καὶ τὴν ἀριστερὰν ἐπὶ τὴν κεφαλὴν μανασση ἐναλλάξ τὰς χεῖρας

- 15 Na ka manaaki ai i a Hohepa, ka mea, Ma te Atua i haereere nei oku matua, a Aperahama raua ko Ihaka i tona aroaro, ma te Atua mana nei ahau i whangai i ahau i ora nei a taea moatia tenei ra,
And he gave Joseph a blessing, saying, May the God to whom my fathers, Abraham and Isaac, gave worship, the God who has taken care of me all my life till this day,
καὶ ἠλόγησεν αὐτοὺς καὶ εἶπεν ὁ θεὸς ὃ ἐηρέστησαν οἱ πατέρες μου ἐναντίον αὐτοῦ αβραὰμ καὶ ἰσαὰκ ὁ θεὸς ὁ τρέφων με ἐκ νεότητος ἕως τῆς ἡμέρας ταύτης
- 16 Ma te anahera nana nei ahau i whakaora i roto i nga he katoa, e manaaki enei tamariki; a kia huaina toku ingoa ki a raua, me te ingoa hoki o oku matua, o Aperahama raua ko Ihaka; a kia tino nui haere raua i waenganui i te whenua.
The angel who has been my saviour from all evil, send his blessing on these children: and let my name and the name of my fathers, Abraham and Isaac, be given to them; and let them become a great nation in the earth.
ὁ ἄγγελος ὁ ῥύόμενός με ἐκ πάντων τῶν κακῶν εὐλογήσαι τὰ παιδία ταῦτα καὶ ἐπικληθήσεται ἐν αὐτοῖς τὸ ὄνομά μου καὶ τὸ ὄνομα τῶν πατέρων μου αβραὰμ καὶ ἰσαὰκ καὶ πληθυνθείησαν εἰς πλῆθος πολὺ ἐπὶ τῆς γῆς
- 17 A, no te kitenga o Hohepa kua whakatakotoria e tona papa tona matau ki runga ki te matenga o Eparaima, ka kino ki tana titiro: a ka whakarewaina ake e ia te ringa o tona papa, kia nekehia atu e ia i te matenga o Eparaima ki runga ki te matenga o Manahi.
Now when Joseph saw that his father had put his right hand on the head of Ephraim, it did not seem right to him; and lifting his father's hand he would have put it on the head of Manasseh.
ἰδὼν δὲ ἰωσήφ ὅτι ἐπέβαλεν ὁ πατὴρ τὴν δεξιάν αὐτοῦ ἐπὶ τὴν κεφαλὴν εφραὶμ βαρὺ αὐτῷ κατεφάνη καὶ ἀντελάβετο ἰωσήφ τῆς χειρὸς τοῦ πατρὸς αὐτοῦ ἀφελεῖν αὐτὴν ἀπὸ τῆς κεφαλῆς εφραὶμ ἐπὶ τὴν κεφαλὴν μανασση
- 18 A ka mea a Hohepa ki tona papa, Kaua e pena, e toku papa; ko te tuakana hoki tenei; whakatakotoria tou matau ki runga ki tona matenga.
And Joseph said to his father, Not so, my father, for this is the older; put your right hand on his head.
εἶπεν δὲ ἰωσήφ τῷ πατρὶ αὐτοῦ οὐχ οὕτως πάτερ οὗτος γὰρ ὁ πρωτότοκος ἐπίθες τὴν δεξιάν σου ἐπὶ τὴν κεφαλὴν αὐτοῦ
- 19 Na ka whakakahore tona papa, ka mea, E mohio ana ahau, e taku tama, e mohio ana ahau: ka whakatupu iwi ano tenei, ka nui ano hoki ia: otia ka nui atu tona teina i a ia, a ka waiho ona uri hei iwi maha.
But his father would not, saying, I am doing it on purpose, my son; he will certainly become a nation and a great one; but his younger brother will be greater than he, and his seed will become a great family of nations.
καὶ οὐκ ἠθέλησεν ἀλλὰ εἶπεν οἶδα τέκνον οἶδα καὶ οὗτος ἔσται εἰς λαόν καὶ οὗτος ὑψωθήσεται ἀλλὰ ὁ ἀδελφὸς αὐτοῦ ὁ νεώτερος μείζων αὐτοῦ ἔσται καὶ τὸ σπέρμα αὐτοῦ ἔσται εἰς πλῆθος ἔθνῶν
- 20 Na ka manaaki ia i a raua i taua rangi, ka mea, Ko koe ta Ihairaira manaakitanga, a ka korerotia, Kia meinga koe e te Atua kia rite ki a Eparaima, kia rite hoki ki a Manahi: na ka maka e ia a Eparaima ki mua i a Manahi.
So he gave them his blessing that day, saying, You will be the sign of blessing in Israel, for they will say, May God make you like Ephraim and Manasseh; and he put Ephraim before Manasseh.
καὶ εὐλόγησεν αὐτοὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων ἐν ὑμῖν εὐλογηθήσεται ἰσραὴλ λέγοντες ποιήσαι σε ὁ θεὸς ὡς εφραὶμ καὶ ὡς μανασση καὶ ἔθηκεν τὸν εφραὶμ ἔμπροσθεν τοῦ μανασση
- 21 Na ka mea a Ihairaira ki a Hohepa, Ka mate tenei ahau: hei a koutou ia te Atua, mana hoki koutou e whakahoki ki te whenua o o koutou matua.
Then Israel said to Joseph, Now my death is near; but God will be with you, guiding you back to the land of your fathers.
εἶπεν δὲ ἰσραὴλ τῷ ἰωσήφ ἰδοὺ ἐγὼ ἀποθνήσκω καὶ ἔσται ὁ θεὸς μεθ' ὑμῶν καὶ ἀποστρέψει ὑμᾶς εἰς τὴν γῆν τῶν πατέρων ὑμῶν
- 22 Na kotahi te wahi ka hoatu nei e ahau mou, e hira ake ai tou i to ou tuakana, ko taku hoki i tango ai i nga Amori ki taku hoari, ki taku kopere.
And I have given you more than your brothers, even Shechem as your heritage, which I took from the Amorites with my sword and my bow.
ἐγὼ δὲ δίδωμί σοι σικκιμα ἐξαιρέτον ὑπὲρ τοῦς ἀδελφούς σου ἦν ἔλαβον ἐκ χειρὸς αμορραίων ἐν μαχαίρᾳ μου καὶ τόξῳ

- 1 ¶ Na ka karanga a Hakopa ki ana tamariki, ka mea, Huihui mai, a ka korerotia e ahau ki a koutou nga mea e pono ki a koutou i nga ra o muri.
And Jacob sent for his sons, and said, Come together, all of you, so that I may give you news of your fate in future times.
ἐκάλεσεν δὲ ἰακωβ τοὺς υἱοὺς αὐτοῦ καὶ εἶπεν συνάχθητε ἵνα ἀναγγεῖλω ὑμῖν τί ἀπαντήσῃ ὑμῖν ἐπ' ἐσχάτων τῶν ἡμερῶν
- 2 Huihui mai, whakarongo hoki, e nga tama a Hakopa; whakarongo hoki ki a Iharaira, ki to koutou papa.
Come near, O sons of Jacob, and give ear to the words of Israel your father.
ἀθροίσθητε καὶ ἀκούσατε υἱοὶ ἰακωβ ἀκούσατε ἰσραηλ τοῦ πατρὸς ὑμῶν
- 3 E Reupena, ko koe taku matamua, toku pakaritanga, me te timatanga o toku kaha; te hiranga ake o te kororia, te hiranga ake hoki o te kaha:
Reuben, you are my oldest son, the first-fruit of my strength, first in pride and first in power:
ροῦβην πρωτότοκός μου σὺ ἰσχύς μου καὶ ἀρχὴ τέκνων μου σκληρὸς φέρεσθαι καὶ σκληρὸς αὐθάδης
- 4 He mea pokarekare, ano he wai, e kore koe e kaka; mo tou pikitanga i te moenga o tou papa; pokea iho e koe a reira: i pikitia e ia toku takotoranga.
But because you were uncontrolled, the first place will not be yours; for you went up to your father's bed, even his bride-bed, and made it unclean.
ἐξύβρισας ὡς ὕδωρ μὴ ἐκζέσῃς ἀνέβης γὰρ ἐπὶ τὴν κοίτην τοῦ πατρὸς σου τότε ἐμίανας τὴν στρωμνὴν οὗ ἀνέβης
- 5 ¶ He tuakana, he teina, a Himiona raua ko Riwai; he rakau riri kino a raua hoari.
Simeon and Levi are brothers; deceit and force are their secret designs.
συμεων καὶ λευὶ ἀδελφοὶ συνετέλεσαν ἀδικίαν ἐξ αἰρέσεως αὐτῶν
- 6 Kaua e tomo, e toku wairua, ki to raua runanga; kaua e huihuia, e toku kororia, ki to raua whakaminenga: i patu tangata hoki raua i a raua e riri ana, a he hikaka no raua i kopa ai te kau.
Take no part in their secrets, O my soul; keep far away, O my heart, from their meetings; for in their wrath they put men to death, and for their pleasure even oxen were wounded.
εἰς βουλὴν αὐτῶν μὴ ἔλθοι ἡ ψυχὴ μου καὶ ἐπὶ τῇ συστάσει αὐτῶν μὴ ἐρείσαι τὰ ἦπατά μου ὅτι ἐν τῷ θυμῷ αὐτῶν ἀπέκτειναν ἀνθρώπους καὶ ἐν τῇ ἐπιθυμίᾳ αὐτῶν ἐνευροκόπησαν ταῦρον
- 7 Kia kanga to raua riri, i kaha nei; me to raua aritarita, no te mea he nanakia: ka wehea atu raua e ahau ki roto ki a Hakopa, ka whakamararatia hoki raua ki roto ki a Iharaira.
A curse on their passion for it was bitter; and on their wrath for it was cruel. I will let their heritage in Jacob be broken up, driving them from their places in Israel.
ἐπικατάρατος ὁ θυμὸς αὐτῶν ὅτι αὐθάδης καὶ ἡ μῆνις αὐτῶν ὅτι ἐσκληρύνθη διαμεριῶ αὐτοῦ ἐν ἰακωβ καὶ διασπερῶ αὐτοῦ ἐν ἰσραηλ
- 8 ¶ E Hura, ko koe e whakamoemititia e ou tuakana, e ou teina: ka u tou ringa ki te kaki o ou hoariri: ka piko ki a koe nga tama a tou papa.
To you, Judah, will your brothers give praise: your hand will be on the neck of your haters; your father's sons will go down to the earth before you.
ιουδα σὲ αἰνέσαισαν οἱ ἀδελφοὶ σου αἱ χεῖρές σου ἐπὶ νότου τῶν ἐχθρῶν σου προσκυνήσουσίν σοι οἱ υἱοὶ τοῦ πατρὸς σου
- 9 He kua raiona a Hura: i kake atu koe, e taku tama, i te haenga: i piko, i tapapa ia, i pera me te raiona, i pera hoki me te raiona katua; ma wai ia e whakaoho?
Judah is a young lion; like a lion full of meat you have become great, my son; now he takes his rest like a lion stretched out and like an old lion; by whom will his sleep be broken?
σκύμνος λέοντος ιουδα ἐκ βλαστοῦ υἱέ μου ἀνέβης ἀναπесῶν ἐκομήθης ὡς λέων καὶ ὡς σκύμνος τίς ἐγερεῖ αὐτόν
- 10 E kore e riro ke te hepeta i a Hura, me te tokotoko o te kawana i waenganui o ona waewae, kia tae mai ra ano a Hiro; a ka rongo nga iwi katoa ki a ia.
The rod of authority will not be taken from Judah, and he will not be without a law-giver, till he comes who has the right to it, and the peoples will put themselves under his rule.
οὐκ ἐκλείπει ἄρχων ἐξ ιουδα καὶ ἡγούμενος ἐκ τῶν μηρῶν αὐτοῦ ἕως ἂν ἔλθῃ τὰ ἀποκαίμενα αὐτῷ καὶ αὐτὸς προσδοκία ἐθνῶν

- 11 Ka herea e ia tana kuao ki te waina, te tama hoki a tana kaihe ki te waina pai rawa; ka horoia e ia ona kakahu ki te waina, ona weruweru hoki ki te toto o te karepe:
Knotting his ass's cord to the vine, and his young ass to the best vine; washing his robe in wine, and his clothing in the blood of grapes:
 δεσμεύων πρὸς ἄμπελον τὸν πῶλον αὐτοῦ καὶ τῇ ἔλικι τὸν πῶλον τῆς ὄνου αὐτοῦ πλυνεῖ ἐν οἴνῳ τὴν στολὴν αὐτοῦ καὶ ἐν αἵματι σταφυλῆς τὴν περιβολὴν αὐτοῦ
- 12 Ka mumura hoki ona kanohi i te waina, ka ma ona niho i te waiu.
His eyes will be dark with wine, and his teeth white with milk.
 χαροποι οἱ ὀφθαλμοὶ αὐτοῦ ἀπὸ οἴνου καὶ λευκοὶ οἱ ὀδόντες αὐτοῦ ἢ γάλα
- 13 ¶ Ka noho a Hapurona ki te wahapu o te moana; hei wahapu ano ia mo nga kaipuke; ka tutuki atu hoki tona rohe ki Hairona.
The resting-place of Zebulun will be by the sea, and he will be a harbour for ships; the edge of his land will be by Zidon.
 ζαβουλων παράλιος κατοικήσει καὶ αὐτὸς παρ' ὄρμον πλοίων καὶ παρατενεῖ ἕως σιδῶνος
- 14 He kaihe kaha a Ihakara, e tapapa ana i waenga o nga moenga hipi e rua:
Issachar is a strong ass stretched out among the flocks:
 ισσαχαρ τὸ καλὸν ἐπεθύμησεν ἀναπαυόμενος ἀνὰ μέσον τῶν κλήρων
- 15 A, i tona kitenga i te okiokinga he pai, i te whenua hoki he ahuareka; na ka tukua iho e ia tona pokohiwi ki te pikaunga, a meinga ana ia hei pononga homai takoha.
And he saw that rest was good and the land was pleasing; so he let them put weights on his back and became a servant.
 καὶ ἰδὼν τὴν ἀνάπαυσιν ὅτι καλὴ καὶ τὴν γῆν ὅτι πίων ὑπέθηκεν τὸν ὄμῳ αὐτοῦ εἰς τὸ πονεῖν καὶ ἐγενήθη ἀνὴρ γεωργός
- 16 Ka whakawa a Rana i tona iwi, ka pera ano me tetahi o nga iwi o Ihairaira.
Dan will be the judge of his people, as one of the tribes of Israel.
 δαν κρινεῖ τὸν ἑαυτοῦ λαὸν ὡσεὶ καὶ μία φυλὴ ἐν Ἰσραηλ
- 17 Hei nakahi a Rana ki te ara, hei neke hoki ki te huarahi, e ngau ai i te rekereke o te hoiho, a ka taka whakamuri tona kaieke.
May Dan be a snake in the way, a horned snake by the road, biting the horse's foot so that the horseman has a fall.
 καὶ γενηθήτω δαν ὄφις ἐφ' ὁδοῦ ἐγκαθήμενος ἐπὶ τρίβου δάκνων πτέρναν ἵππου καὶ πεσεῖται ὁ ἵππευς εἰς τὰ ὀπίσω
- 18 Kua tatari atu ahau ki tau whakaoranga, e Ihowa.
I have been waiting for your salvation, O Lord.
 τὴν σωτηρίαν περιμένω κυρίου
- 19 Ko Kara, ka aki te ope ki runga ki a ia: otia ka aki ia ki to ratou rekereke.
Gad, an army will come against him, but he will come down on them in their flight.
 γαδ πειρατήριον πειρατεύσει αὐτόν αὐτὸς δὲ πειρατεύσει αὐτῶν κατὰ πόδας
- 20 Ko ta Ahera, ka momona tana taro, a he kai kingi ona hua.
Asher's bread is fat; he gives delicate food for kings.
 ασηρ πίων αὐτοῦ ὁ ἄρτος καὶ αὐτὸς δώσει τρυφὴν ἄρχουσιν
- 21 Ko Napatari, he hata kua tukua kia haere: e homai ana e ia nga kupu papai.
Naphtali is a roe let loose, giving fair young ones.
 νεφθαλι στέλεχος ἀνειμένον ἐπιτιδοὺς ἐν τῷ γενήματι κάλλος
- 22 ¶ Ko Hohepa he peka hua, he peka hua i te taha o te puna; e toro atu ana ona manga ki tua o te taiepa:
Joseph is a young ox, whose steps are turned to the fountain;
 υἱὸς ἠῶξημένος ἰωσηφ υἱὸς ἠῶξημένος ζηλωτὸς υἱὸς μου νεώτατος πρὸς με ἀνάστρεψον

- 23 I whakatupu kino nga kaikopere i a ia, i pere mai hoki, i kino hoki ki a ia:
He was troubled by the archers; they sent out their arrows against him, cruelly wounding him:
εἰς ὃν διαβουλεύμενοι ἐλοιδόρουν καὶ ἐνεῖχον αὐτῷ κύριοι τοξευμάτων
- 24 Otiia i mau tana kopere i runga i te kaha, a i whakapakaritia nga takakau o ona ringa e nga ringa o te Mea Kaha o Hakopa, no reira nei te hepara, te kamaka o Iharaira,
But their bows were broken by a strong one, and the cords of their arms were cut by the Strength of Jacob, by the name of the Stone of Israel:
καὶ συνετρίβη μετὰ κράτους τὰ τόξα αὐτῶν καὶ ἐξελύθη τὰ νεῦρα βραχιόνων χειρῶν αὐτῶν διὰ χεῖρα δυνάστου ἰακωβ ἐκεῖθεν ὁ κατασχύσας ἰσραηλ.
- 25 Ara e te Atua o tou papa, mana ano koe e awhina; e te Kaha Rawa hoki, mana e tuku mai ki a koe nga manaaki o te rangi i runga, nga manaaki hoki o te rire e takoto ana i raro, nga manaaki o nga u, o te kopu hoki:
Even by the God of your father, who will be your help, and by the Ruler of all, who will make you full with blessings from heaven on high, blessings of the deep stretched out under the earth, blessings of the breasts and of the fertile body:
παρὰ θεοῦ τοῦ πατρὸς σου καὶ ἐβοήθησέν σοι ὁ θεὸς ὁ ἐμὸς καὶ εὐλόγησέν σε εὐλογίαν οὐρανοῦ ἄνωθεν καὶ εὐλογίαν γῆς ἐχούσης πάντα ἔνεκεν εὐλογίας μαστῶν καὶ μήτρας
- 26 Hira ake nga manaaki a tou papa i nga manaaki a oku tupuna, tae atu ana ki tera taha rawa o nga pukepuke tu tonu: ka tau iho ena mea ki runga ki te matenga o Hohepa, ki te tumuaki hoki ona i motuhia atu nei i ona tuakana.
Blessings of sons, old and young, to the father: blessings of the oldest mountains and the fruit of the eternal hills: let them come on the head of Joseph, on the crown of him who was separate from his brothers.
εὐλογίας πατρὸς σου καὶ μητρὸς σου ὑπερίσχυσεν ἐπ' εὐλογίας ὀρέων μονίμων καὶ ἐπ' εὐλογίας θινῶν ἀνάων ἔσονται ἐπὶ κεφαλῆν ἰωσηφ καὶ ἐπὶ κορυφῆς ὧν ἠγήσατο ἀδελφῶν
- 27 Ka haehae a Pineamine ano he wuruhi: ka kainga e ia te tupapaku i te ata, a i te ahiahi ka tuwhaina e ia nga taonga parakete.
Benjamin is a wolf, searching for meat: in the morning he takes his food, and in the evening he makes division of what he has taken.
βενιαμιν λύκος ἄρπαξ τὸ πρωῖν ἔδεται ἔτι καὶ εἰς τὸ ἑσπέρας διαδώσει τροφήν
- 28 ¶ Ko enei katoa nga iwi kotahi tekau ma rua o Iharaira: ko te korero hoki tenei a to ratou papa ki a ratou, ko tana manaaki i a ratou: i manaakitia ratou e ia, tenei, tenei, me tona manaaki ano.
These are the twelve tribes of Israel: and these are the words their father said to them, blessing them; to every one he gave his blessing.
πάντες οὗτοι υἱοὶ ἰακωβ δώδεκα καὶ ταῦτα ἐλάλησεν αὐτοῖς ὁ πατὴρ αὐτῶν καὶ εὐλόγησεν αὐτούς ἕκαστον κατὰ τὴν εὐλογίαν αὐτοῦ εὐλόγησεν αὐτούς
- 29 A i whakahau ia ki a ratou, i mea ki a ratou, Ka kohia atu ahau ki toku iwi: tanumia ahau ki oku matua, ki te ana i te parae o Eperona Hiti,
And he gave orders to them, saying, Put me to rest with my people and with my fathers, in the hollow of the rock in the field of Ephron the Hittite,
καὶ εἶπεν αὐτοῖς ἐγὼ προστίθεται πρὸς τὸν ἐμὸν λαὸν θάψατέ με μετὰ τῶν πατέρων μου ἐν τῷ σπηλαίῳ ὃ ἐστὶν ἐν τῷ ἀγρῷ εφρων τοῦ χετταίου
- 30 Ki te ana i te parae o Makapera, i te ritenga o Mamere, i te whenua o Kanaana, i hokona, me te parae ano, e Aperahama i a Eperona Hiti, kia puritia hei tanumanga.
In the rock in the field of Machpelah, near Mamre in the land of Canaan, which Abraham got from Ephron the Hittite, to be his resting-place.
ἐν τῷ σπηλαίῳ τῷ διπλῷ τῷ ἀπέναντι μαμβρη ἐν τῇ γῇ χανααν ὃ ἐκτήσατο ἀβρααμ τὸ σπήλαιον παρὰ εφρων τοῦ χετταίου ἐν κτήσει μνημείου
- 31 I tanumia a Aperahama raua ko Hara, ko tana wahine, ki reira; i tanumia a Ihaka raua ko Ripeka, ko tana wahine, ki reira; i tanumia hoki a Rea e ahau ki reira.
There Abraham and Sarah his wife were put to rest, and there they put Isaac and Rebekah his wife, and there I put Leah to rest.
ἐκεῖ ἔθαψαν ἀβρααμ καὶ σαρραν τὴν γυναῖκα αὐτοῦ ἐκεῖ ἔθαψαν ἰσαακ καὶ ρεβεκκαν τὴν γυναῖκα αὐτοῦ καὶ ἐκεῖ ἔθαψα λειαν
- 32 I hokona te parae me te ana i reira i nga tama a Hete.
In the rock in the field which was got for a price from the people of Heth.
ἐν κτήσει τοῦ ἀγροῦ καὶ τοῦ σπηλαίου τοῦ ὄντος ἐν αὐτῷ παρὰ τῶν υἱῶν χετ

- 33 A, ka mutu te whakahau a Hakopa ki ana tama, ka pepeke ake ona waewae ki roto ki te moenga, a ka hemo, ka kohia atu ki tona iwi.
And when Jacob had come to the end of these words to his sons, stretching himself on his bed, he gave up his spirit, and went the way of his people.
καὶ κατέπαυσεν ἰακωβ ἐπιτάσων τοῖς υἱοῖς αὐτοῦ καὶ ἐξάρας τοὺς πόδας αὐτοῦ ἐπὶ τὴν κλίνην ἐξέλιπεν καὶ προσετέθη πρὸς τὸν λαὸν αὐτοῦ
- 1 ¶ Na ka hinga a Hohepa ki runga ki te mata o tona papa, a ka tangi i runga i a ia, ka kihi hoki i a ia.
And Joseph put his head down on his father's face, weeping and kissing him.
καὶ ἐπιπεσὼν ἰωσηφ ἐπὶ τὸ πρόσωπον τοῦ πατρὸς αὐτοῦ ἔκλαυσεν ἐπ' αὐτὸν καὶ ἐφίλησεν αὐτόν
- 2 Na ka whakahau a Hohepa i ana tangata, i nga kairongoa, kia whakapakokotia tona papa; na whakapakokotia ana a Ihairaira e nga kairongoa.
And Joseph gave orders to his servants who had the necessary knowledge, to make his father's body ready, folding it in linen with spices, and they did so.
καὶ προσέταξεν ἰωσηφ τοῖς παισὶν αὐτοῦ τοῖς ἐνταφιασταῖς ἐνταφιάσαι τὸν πατέρα αὐτοῦ καὶ ἐνεταφίασαν οἱ ἐνταφιασταὶ τὸν Ἰσραηλ
- 3 Na ka tutuki ona ra e wha tekau; ko nga ra hoki ena e whakatatukitia ana mo te hunga e whakapakokotia ana: a e whitu tekau nga ra i uhungatia ai ia e nga Ihipiana.
And the forty days needed for making the body ready went by: and there was weeping for him among the Egyptians for seventy days.
καὶ ἐπλήρωσαν αὐτοῦ τεσσαράκοντα ἡμέρας οὕτως γὰρ καταριθμοῦνται αἱ ἡμέραι τῆς ταφῆς καὶ ἐπένθησεν αὐτὸν αἴγυπτος ἑβδομήκοντα ἡμέρας
- 4 A, ka taka nga ra e uhungatia ia ia, ka korero a Hohepa ki te whare o Parao, ka mea, Na, ki te mea kua manakohia ahau e koutou, tena, korero atu ki nga taringa o Parao, mea atu,
And when the days of weeping for him were past, Joseph said to the servants of Pharaoh, If now you have love for me, say these words to Pharaoh:
ἐπειδὴ δὲ παρήλθον αἱ ἡμέραι τοῦ πένθους ἐλάλησεν ἰωσηφ πρὸς τοὺς δυνάστας φαραω λέγων εἰ εὔρον χάριν ἐναντίον ὑμῶν λαλήσατε περὶ ἐμοῦ εἰς τὰ ὦτα φαραω λέγοντες
- 5 I whakaoati toku papa i ahau, i mea, Ka mate tenei ahau: hei roto i taku tanumanga i keria e ahau moku ki te whenua o Kanaana, hei reira ahau tanumia ai e koe. Na kia tukua ahau e koe aianeia kia haere ki runga, ki te tanu i toku papa, ka hoki mai ai.
My father made me take an oath, saying, When I am dead, put me to rest in the place I have made ready for myself in the land of Canaan. So now let me go and put my father in his last resting-place, and I will come back again.
ὁ πατήρ μου ὄρκισέν με λέγων ἐν τῷ μνημείῳ ᾧ ὄρωξα ἐμαυτῷ ἐν γῆ χανααν ἐκεῖ με θάψεις νῦν οὖν ἀναβὰς θάψω τὸν πατέρα μου καὶ ἐπανελεύσομαι
- 6 Na ka mea a Parao, Haere ki runga ki te tanu i tou papa, kia rite ki tana i whakaoati ai i a koe.
And Pharaoh said, Go up and put your father to rest, as you gave your oath to him.
καὶ εἶπεν φαραω ἀνάβηθι θάψον τὸν πατέρα σου καθάπερ ὄρκισέν σε
- 7 ¶ Na haere ana a Hohepa ki runga ki te tanu i tona papa, i haere tahi ano i a ia nga pononga katoa a Parao, nga kaumatua o tona whare, me nga kaumatua katoa o te whenua o Ihipa,
So Joseph went up to put his father in his last resting-place; and with him went all the servants of Pharaoh, and the chief men of his house and all the chiefs of the land of Egypt,
καὶ ἀνέβη ἰωσηφ θάψαι τὸν πατέρα αὐτοῦ καὶ συνανέβησαν μετ' αὐτοῦ πάντες οἱ παῖδες φαραω καὶ οἱ πρεσβύτεροι τοῦ οἴκου αὐτοῦ καὶ πάντες οἱ πρεσβύτεροι τῆς γῆς αἰγύπτου
- 8 Me te whare katoa ano hoki o Hohepa, ratou ko ona tuakana, me te whare ano hoki o tona papa; ko a ratou tamariki anake, me a ratou hipi, me a ratou kau i mahue i a ratou i te whenua o Kohena.
And all the family of Joseph, and his brothers and his father's people: only their little ones and their flocks and herds they did not take with them from the land of Goshen.
καὶ πᾶσα ἡ πανοικία ἰωσηφ καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ πᾶσα ἡ οἰκία ἡ πατρικὴ αὐτοῦ καὶ τὴν συγγένειαν καὶ τὰ πρόβατα καὶ τοὺς βόας ὑπελίποντο ἐν γῆ γεσεμ
- 9 I haere tahi ano i a ia nga hariata me nga tangata hoiho: he nui whakaharahara te tira.
And carriages went up with him and horsemen, a great army.
καὶ συνανέβησαν μετ' αὐτοῦ καὶ ἄρματα καὶ ἵππεῖς καὶ ἐγένετο ἡ παρεμβολὴ μεγάλη σφόδρα

- 10** Na ka tae ratou ki te patunga witi a Atara, i tawahi o Horano, a he tino nui whakaharahara te tangihanga i tangi ai ratou ki reira: e whitu hoki nga ra i uhungatia ai e ia tona papa.
 And they came to the grain-floor of Atad on the other side of Jordan, and there they gave the last honours to Jacob, with great and bitter sorrow, weeping for their father for seven days.
 και παρεγένοντο ἐφ' ἄλωνα αταδ ὃ ἐστιν πέραν τοῦ ἰορδάνου καὶ ἐκόψαντο αὐτὸν κοπετὸν μέγαν καὶ ἰσχυρὸν σφόδρα καὶ ἐποίησεν τὸ πένθος τῷ πατρὶ αὐτοῦ ἑπτὰ ἡμέρας
- 11** A, ka kite nga tangata whenua, nga Kanaani, i te uhunga i te patunga witi a Atara, ka mea ratou, He uhunga nui tenei na nga Ihipiana: na reira i huaina ai te ingoa o reira ko Apere Mitiraima, kei tawahi hoki o Horano.
 And when the people of the land, the people of Canaan, at the grain-floor of Atad, saw their grief, they said, Great is the grief of the Egyptians: so the place was named Abel-mizraim, on the other side of Jordan.
 και εἶδον οἱ κάτοικοι τῆς γῆς χανααν τὸ πένθος ἐν ἄλωνι αταδ καὶ εἶπαν πένθος μέγα τοῦτο ἐστιν τοῖς αἰγυπτίοις διὰ τοῦτο ἐκάλεσεν τὸ ὄνομα αὐτοῦ πένθος αἰγύπτου ὃ ἐστιν πέραν τοῦ ἰορδάνου
- 12** Na rite tonu ki tana i whakahau ai ki a ratou tana tama i mea ai ki a ia:
 So his sons did as he had given them orders to do:
 και ἐποίησαν αὐτῷ οὕτως οἱ υἱοὶ αὐτοῦ καὶ ἔθαψαν αὐτὸν ἐκεῖ
- 13** I kawea hoki ia e ana tama ki te whenua o Kanaana, a tanumia ana ki te ana i te parae o Makapera, i hokona tahitia nei e Aperahama me te parae i a Eperona Hiti, kia puritia hei tanumanga, kei te ritenga atu o Mamere.
 For they took him into the land of Canaan and put him to rest in the hollow rock in the field of Machpelah, which Abraham got with the field, for a resting-place, from Ephron the Hittite at Mamre.
 και ἀνέλαβον αὐτὸν οἱ υἱοὶ αὐτοῦ εἰς γῆν χανααν καὶ ἔθαψαν αὐτὸν εἰς τὸ σπήλαιον τὸ διπλοῦν ὃ ἐκτήσατο αβρααμ τὸ σπήλαιον ἐν κτήσει μνημείου παρὰ εφρων τοῦ χετταίου κατέναντι μαμβρη
- 14** Na hoki ana a Hohepa ki Ihipa, ratou tahi ko ona tuakana, ko nga tangata katoa ano hoki i haere tahi i a ia ki runga ki te tanu i tona papa, i te mutunga o tana tanu i tona papa.
 And when his father had been put to rest, Joseph and his brothers and all who had gone with him, went back to Egypt.
 και ἀπέστρεψεν ἰωσηφ εἰς αἴγυπτον αὐτὸς καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ οἱ συναναβάντες θάψαι τὸν πατέρα αὐτοῦ
- 15** ¶ Na, i te kitenga o nga tuakana o Hohepa kua mate to ratou papa, ka mea ratou, Tera pea e kino mai a Hohepa ki a tatou, a ka utua mai e ia a tatou kino katoa i meatia e tatou ki a ia.
 Now after the death of their father, Joseph's brothers said to themselves, It may be that Joseph's heart will be turned against us, and he will give us punishment for all the evil which we did to him.
 ἰδόντες δὲ οἱ ἀδελφοὶ ἰωσηφ ὅτι τέθνηκεν ὁ πατὴρ αὐτῶν εἶπαν μήποτε μνησικακῆση ἡμῖν ἰωσηφ καὶ ἀνταπόδομα ἀνταποδῶ ἡμῖν πάντα τὰ κακὰ ἃ ἐνεδειξάμεθα αὐτῷ
- 16** Na ka tuku tangata ratou ki a Hohepa, a ka mea, I whakahau mai tou papa i mua ake i tona matenga, i mea mai,
 So they sent word to Joseph, saying, Your father, before his death, gave us orders, saying,
 και παρεγένοντο πρὸς ἰωσηφ λέγοντες ὁ πατὴρ σου ὄρκισεν πρὸ τοῦ τελευτῆσαι αὐτὸν λέγων
- 17** Kia penei ta koutou kupu ki a Hohepa, Tena, whakarerea te he o ou tuakana, me to ratou hara; he kino hoki ta ratou mahi ki a koe: na, tena whakarerea te he o nga pononga a te Atua o tou papa. A ka tangi a Hohepa i a ratou kupu ki a ia.
 You are to say to Joseph, Let the wrongdoing of your brothers be overlooked, and the evil they did to you: now, if it is your pleasure, let the sin of the servants of your father's God have forgiveness. And at these words, Joseph was overcome with weeping.
 οὕτως εἶπατε ἰωσηφ ἄφες αὐτοῖς τὴν ἀδικίαν καὶ τὴν ἁμαρτίαν αὐτῶν ὅτι πονηρὰ σοι ἐνεδείξαντο καὶ νῦν δέξαι τὴν ἀδικίαν τῶν θεραπόντων τοῦ θεοῦ τοῦ πατρός σου καὶ ἔκλαυσεν ἰωσηφ λαλούντων αὐτῶν πρὸς αὐτόν

- 18** Na ka haere ona tuakana, ka tapapa ki tona aroaro; ka mea, Tenei matou hei pononga mau.
Then his brothers went, and falling at his feet, said, Truly, we are your servants.
καὶ ἐλθόντες πρὸς αὐτὸν εἶπαν οἶδε ἡμεῖς σοι οἰκέται
- 19** A ka mea a Hohepa ki a ratou, Kaua e wehi: he kaiwhakakapi oti ahau mo to te Atua wahi?
And Joseph said, Have no fear: am I in the place of God?
καὶ εἶπεν αὐτοῖς ἰωσηφ μὴ φοβεῖσθε τοῦ γὰρ θεοῦ εἰμι ἐγώ
- 20** Ko koutou hoki, i he o koutou whakaaro ki ahau; he pai ia to te Atua whakaaro, kia meatia ai tenei inaianei, kia whakaorangia ai hoki nga tangata tokomaha.
As for you, it was in your mind to do me evil, but God has given a happy outcome, the salvation of numbers of people, as you see today.
ὁμοῖς ἐβουλεύσασθε κατ' ἐμοῦ εἰς πονηρά ὁ δὲ θεὸς ἐβουλεύσατο περὶ ἐμοῦ εἰς ἀγαθὰ ὅπως ἂν γενηθῆ ὡς σήμερον ἵνα διατραφῆ λαὸς πολλός
- 21** Heoi kaua e wehi; maku koutou e atawhai, koutou ko a koutou tamariki. A ka whakamarie ia i a ratou, ka whakamama hoki i o ratou ngakau.
So now, have no fear: for I will take care of you and your little ones. So he gave them comfort with kind words.
καὶ εἶπεν αὐτοῖς μὴ φοβεῖσθε ἐγὼ διαθρέψω ὑμᾶς καὶ τὰς οἰκίας ὑμῶν καὶ παρεκάλει αὐτοὺς καὶ ἐλάλησεν αὐτῶν εἰς τὴν καρδίαν
- 22** ¶ Na ka noho a Hohepa ki Ihipa, ratou ko te whare o tona papa: a kotahi rau kotahi tekau nga tau i ora ai a Hohepa.
Now Joseph and all his father's family went on living in Egypt: and the years of Joseph's life were a hundred and ten.
καὶ κατέκτισεν ἰωσηφ ἐν αἰγύπτῳ αὐτοὺς καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ πᾶσα ἡ πανοικία τοῦ πατρὸς αὐτοῦ καὶ ἔζησεν ἰωσηφ ἔτη ἑκατὸν δέκα
- 23** A i kite a Hohepa i te tuatoru o nga whakatupuranga o nga tamariki a Eparaima: i whakatupuria ano hoki nga tamariki a Makiri, tama a Manahi, ki runga ki nga turi o Hohepa.
And Joseph saw Ephraim's children of the third generation: and the children of Machir, the son of Manasseh, came to birth on Joseph's knees.
καὶ εἶδεν ἰωσηφ εφραιμ παιδιά ἕως τρίτης γενεᾶς καὶ υἱοὶ μαχὶρ τοῦ υἱοῦ μανασση ἐτέχθησαν ἐπὶ μηρῶν ἰωσηφ
- 24** Na ka mea a Hohepa ki ona tuakana, Ka mate ahau; otiia ka ata tirohia koutou e te Atua, a ka kawea atu koutou e ia i tenei whenua ki runga, ki te whenua i oati ai ia ki a Aperahama, ki a Ihaka, ki a Hakopa.
Then Joseph said to his brothers, The time of my death has come; but God will keep you in mind and take you out of this land into the land which he gave by his oath to Abraham and Isaac and Jacob.
καὶ εἶπεν ἰωσηφ τοῖς ἀδελφοῖς αὐτοῦ λέγων ἐγὼ ἀποθνήσκω ἐπισκοπῆ δὲ ἐπισκέπεται ὑμᾶς ὁ θεὸς καὶ ἀνάξει ὑμᾶς ἐκ τῆς γῆς ταύτης εἰς τὴν γῆν ἣν ὤμοσεν ὁ θεὸς τοῖς πατράσιν ἡμῶν ἀβρααμ καὶ ἰσαακ καὶ ἰακωβ
- 25** Na ka whakaoatitia nga tama a Ihairaira e Hohepa, ka mea ia, Ka tikina mai koutou, ka ata tirohia e te Atua, a me kawea atu e koutou oku iwi i konei ki runga.
Then Joseph made the children of Israel take an oath, saying, God will certainly give effect to his word, and you are to take my bones away from here.
καὶ ὄρκισεν ἰωσηφ τοὺς υἱοὺς ἰσραηλ λέγων ἐν τῇ ἐπισκοπῇ ἣ ἐπισκέπεται ὑμᾶς ὁ θεὸς καὶ συνανοίσετε τὰ ὀστά μου ἐντεῦθεν μεθ' ὑμῶν
- 26** Na ka mate a Hohepa i te kotahi rau i te kotahi tekau o ona tau: a ka whakapakokotia e ratou, ka whakatakotoria hoki ki te kawhena i Ihipa.
So Joseph came to his death, being a hundred and ten years old: and they made his body ready, and he was put in a chest in Egypt.
καὶ ἐτελεύτησεν ἰωσηφ ἑτῶν ἑκατὸν δέκα καὶ ἔθαψαν αὐτὸν καὶ ἔθηκαν ἐν τῇ σορῷ ἐν αἰγύπτῳ .
- 1** ¶ Na ko nga ingoa enei o nga tama a Ihairaira i haere ki Ihipa; i haere tahi mai ratou me Hakopa, me te whare o tenei, o tenei.
Now these are the names of the sons of Israel who came into Egypt; every man and his family came with Jacob.
ταῦτα τὰ ὀνόματα τῶν υἱῶν ἰσραηλ τῶν εἰσπεπορευμένων εἰς αἴγυπτον ἅμα ἰακωβ τῷ πατρὶ αὐτῶν ἕκαστος πανοικία αὐτῶν εἰσῆλθουσαν
- 2** Ko Reupena, ko Himiona, ko Riwai, ko Hura,
Reuben, Simeon, Levi, and Judah;
ρουβην συμεων λευι ἰουδας

- 3 Ko Ihakara, ko Hepurona, ko Pineamine,
Issachar, Zebulun, and Benjamin;
ισσαχαρ ζαβουλων και βενιαμιν
- 4 Ko Rana, ko Napatari, ko Kara, ko Ahera.
Dan and Naphtali, Gad and Asher.
δαν και νεφθαλι γαδ και ασηρ
- 5 Na, ko nga wairua katoa i puta mai i te hope o Hakopa, e whitu tekau wairua: i Ihipa hoki a Hohepa.
All the offspring of Jacob were seventy persons: and Joseph had come to Egypt before them.
ιωσηφ δε ην εν αιγυπτω ησαν δε πασαι ψυχαι εξ ιακωβ πεντε και εβδομηκοντα
- 6 Na kua mate a Hohepa, me ona tuakana katoa, me tera whakapaparanga katoa.
Then Joseph came to his end, and all his brothers, and all that generation.
ετελευτησεν δε ιωσηφ και παντες οι αδελφοι αυτου και πασα η γενεα εκεινη
- 7 A ka tupu nga tama a Ihairaira, ka tini haere, ka hira rawa, ka kaha noa atu; a kapi ana te whenua i a ratou.
And the children of Israel were fertile, increasing very greatly in numbers and in power; and the land was full of them.
οι δε υιοι ισραηλ ηυξηθησαν και επληθυνθησαν και χυδαιοι εγενοντο και κατισχυον σφοδρα σφοδρα επληθυνεν δε η γη αυτους
- 8 ¶ Na kua puta he kingi hou mo Ihipa, kihai i mohio ki a Hohepa.
Now a new king came to power in Egypt, who had no knowledge of Joseph.
ανεστη δε βασιλευς ετερος επ' αιγυπτον ος ουκ ηδει τον ιωσηφ
- 9 A ka ki ia ki tona iwi, Nana, hira ake, kaha ake i a tatou te iwi o nga tama a Ihairaira.
And he said to his people, See, the people of Israel are greater in number and in power than we are:
ειπεν δε τω εθνει αυτου ιδου το γενος των υιων ισραηλ μεγα πληθος και ισχυει υπερ ημας
- 10 Tena, kia ata ngarahu tatou ki a ratou; kei tini haere, a tenei ake, ki te ara he pakanga, na, ka uru hoki ratou ki o tatou hoariri, ka whawhai ki a tatou, a ka maunu atu i te whenua.
Let us take care for fear that their numbers may become even greater, and if there is a war, they may be joined with those who are against us, and make an attack on us, and go up out of the land.
δευτε ουν κατασοφισωμεθα αυτους μηποτε πληθυνθη και ηνικα αν συμβη ημιν πολεμος προστεθησονται και ουτοι προς τους υπεναντιους και εκπολεμησαντες ημας εξελευσονται εκ της γης
- 11 Na ka whakaritea he rangatira akiaki mo ratou, hei whakawhui mo ratou ki a ratou kawenga. A hanga ana e ratou nga pa takotoranga taonga mo Parao, a Pitoma, a Raamahehe.
So they put overseers of forced work over them, in order to make their strength less by the weight of their work. And they made store-towns for Pharaoh, Pithom and Raamses.
και επεστησεν αυτοις επιστατας των εργων ινα κακωσωσιν αυτους εν τοις εργοις και φκοδομησαν πολεις οχυρας τω φαραω την τε πιθωμ και ραμεση και ων η εστιν ηλιου π ολις
- 12 Engari whakawhiu noa ratou i a ratou, e hua tonu mai ana, e tupu ana. A pawera ana ratou i nga tama a Ihairaira.
But the more cruel they were to them, the more their number increased, till all the land was full of them. And the children of Israel were hated by the Egyptians.
καθоти δε αυτους εταπεινουν τοσουτω πλειους εγινοντο και ισχυον σφοδρα σφοδρα και εβδελυσσοντο οι αιγυπτιοι απο των υιων ισραηλ

- 13** A nanakia noa iho te whakamahinga a nga Ihipiana i nga tama a Iharaira:
And they gave the children of Israel even harder work to do:
καὶ κατεδυνάστευον οἱ αἰγύπτιοι τοὺς υἱοὺς ἰσραὴλ βία
- 14** A meatia ana e ratou kia kawa ake ratou ki te ora, i te nui o te mahi, i te paru pokepoke, i te pereki, i nga mahi katoa o te mara, a ratou mahi katoa, i whakawhiua ai ratou ki te mahi.
And made their lives bitter with hard work, making building-material and bricks, and doing all sorts of work in the fields under the hardest conditions.
καὶ κατωδύων αὐτῶν τὴν ζωὴν ἐν τοῖς ἔργοις τοῖς σκληροῖς τῷ πληθῶ καὶ τῇ πλινθείᾳ καὶ πᾶσι τοῖς ἔργοις τοῖς ἐν τοῖς πεδίοις κατὰ πάντα τὰ ἔργα ὧν κατεδουλοῦντο αὐτοὺς μετὰ βίας
- 15** ¶ Na ka mea te kingi o Ihipa ki nga wahine whakawhanau i nga wahine a nga Hiperu; ko te ingoa o tetahi ko hipera, ko te ingoa hoki o tetahi ko Pua:
And the king of Egypt said to the Hebrew women who gave help at the time of childbirth (the name of the one was Shiphrah and the name of the other Puah),
καὶ εἶπεν ὁ βασιλεὺς τῶν αἰγυπτίων ταῖς μαῖαις τῶν εβραίων τῇ μιᾷ αὐτῶν ἧ ὄνομα σεπφωρα καὶ τὸ ὄνομα τῆς δευτέρας φουα
- 16** I ki ia, E whakawhanau korua i nga wahine a nga Hiperu, a ka kite i a ratou i runga i nga kumete, ki te mea he tamaiti tane, whakamatea; he kotiro ia, kia ora tena.
When you are looking after the Hebrew women in childbirth, if it is a son you are to put him to death; but if it is a daughter, she may go on living.
καὶ εἶπεν ὅταν μαιούσθε τὰς εβραίας καὶ ὧσιν πρὸς τῷ τίκτειν ἐὰν μὲν ἄρσεν ἧ ἀποκτείνετε αὐτό ἐὰν δὲ θῆλυ περιποιεῖσθε αὐτό
- 17** Otira i wehi nga kaiwhakawhanau ki te Atua, kihai hoki i mea i ta te kingi o Ihipa i mea ai ki a raua, a whakaorangia ana e raua nga tamariki tane.
But the women had the fear of God, and did not do as the king of Egypt said, but let the male children go on living.
ἐφοβήθησαν δὲ αἱ μαῖαι τὸν θεὸν καὶ οὐκ ἐποίησαν καθότι συνέταξεν αὐταῖς ὁ βασιλεὺς αἰγύπτου καὶ ἐζωογονοῦν τὰ ἄρσενα
- 18** Na ka karangatia nga kaiwhakawhanau e te kingi o Ihipa, a ka mea ki a raua, Na te aha tenei mahi a korua, i whakaora ai korua i nga tamariki tane?
And the king of Egypt sent for the women, and said to them, Why have you done this, and let the male children go on living?
ἐκάλεσεν δὲ ὁ βασιλεὺς αἰγύπτου τὰς μαῖαις καὶ εἶπεν αὐταῖς τί ὅτι ἐποιήσατε τὸ πρᾶγμα τοῦτο καὶ ἐζωογονεῖτε τὰ ἄρσενα
- 19** A ka mea nga kaiwhakawhanau ki a Parao, No te mea ra, ehara nga wahine a nga Hiperu i te pena me nga wahine a nga Ihipiana; e maia ana hoki ratou, kahore ano kia tae atu te kaiwhakawhanau ki a ratou kua whanau.
And they said to Pharaoh, Because the Hebrew women are not like the Egyptian women, for they are strong, and the birth takes place before we come to them.
εἶπαν δὲ αἱ μαῖαι τῷ φαραῶ οὐχ ὡς γυναῖκες αἰγύπτου αἱ εβραῖαι τίκτουσιν γὰρ πρὶν ἢ εἰσελθεῖν πρὸς αὐτὰς τὰς μαῖαις καὶ ἔτικτον
- 20** Na ka atawhai te Atua ki nga kaiwhakawhanau; a ka nui haere te iwi, a kaha rawa ana.
And the blessing of God was on these women: and the people were increased in number and became very strong.
εὗ δὲ ἐποίει ὁ θεὸς ταῖς μαῖαις καὶ ἐπλήθυνεν ὁ λαὸς καὶ ἴσχυεν σφόδρα
- 21** A, no te mea i wehi nga kaiwhakawhanau ki te Atua, ka hanga e ia he whare mo raua.
And because the women who took care of the Hebrew mothers had the fear of God, he gave them families.
ἐπειδὴ ἐφοβοῦντο αἱ μαῖαι τὸν θεὸν ἐποίησαν ἑαυταῖς οἰκίας
- 22** Na ka ako a Parao ki tona iwi katoa, ka mea, Ko nga tamariki tane katoa e whanau mai, maka atu e koutou ki te awa, ko nga kotiro katoa ia, me whakaora.
And Pharaoh gave orders to all his people, saying, Every son who comes to birth is to be put into the river, but every daughter may go on living.
συνέταξεν δὲ φαραῶ παντὶ τῷ λαῷ αὐτοῦ λέγων πᾶν ἄρσεν ὃ ἐὰν τεχθῆ τοῖς εβραίοις εἰς τὸν ποταμὸν ρίψατε καὶ πᾶν θῆλυ ζωογονεῖτε αὐτό
- 1** ¶ Na ka haere tetahi tangata o te whare o Riwai, ka tango i tetahi tamahine a Riwai hei wahine.
Now a man of the house of Levi took as his wife a daughter of Levi.
ἦν δέ τις ἐκ τῆς φυλῆς λευὶ ὃς ἔλαβεν τῶν θυγατέρων λευὶ καὶ ἔσχεν αὐτήν

- 2 A ka hapu te wahine, ka whanau he tane: a, ka kitea he tamaiti pai, e toru nga marama i huna ai ia e ia.
And she became with child and gave birth to a Son; and when she saw that he was a beautiful child, she kept him secretly for three months.
καὶ ἐν γαστρὶ ἔλαβεν καὶ ἔτεκεν ἄρσεν ἰδόντες δὲ αὐτὸ ἄστεϊον ἐσκέπασαν αὐτὸ μῆνας τρεῖς
- 3 A, te ahei ia te huna tonu i a ia, ka tango ia i tetahi aaka kakaho mona, pani rawa ki te uku, ki te ware, a whaowhina ana te tamaiti ki roto; whakatakatoria iho ki roto ki nga wiwi i te pareparenga o te awa.
And when she was no longer able to keep him secret, she made him a basket out of the stems of water-plants, pasting sticky earth over it to keep the water out; and placing the baby in it she put it among the plants by the edge of the Nile.
ἐπεὶ δὲ οὐκ ἠδύνατο αὐτὸ ἔτι κρύπτειν ἔλαβεν αὐτῷ ἢ μήτηρ αὐτοῦ θῖβιν καὶ κατέχρισεν αὐτὴν ἀσφαλοπίσση καὶ ἐνέβαλεν τὸ παιδίον εἰς αὐτὴν καὶ ἔθηκεν αὐτὴν εἰς τὸ ἔλος παρὰ τὸν ποταμόν
- 4 A tu ana i tawhiti tona tuahine, kia kite e ahatia ranei ia.
And his sister took her place at a distance to see what would become of him.
καὶ κατεσκόπευεν ἢ ἀδελφὴ αὐτοῦ μακρόθεν μαθεῖν τί τὸ ἀποβησόμενον αὐτῷ
- 5 ¶ Na ko te haerenga iho o te tamahine a Parao ki te horoi; ko ana kotiro hoki e haere ana i te taha o te awa; a, ka kite ia i te aaka i roto i nga wiwi, ka ngare i tana kotiro ki te tiki.
Now Pharaoh's daughter came down to the Nile to take a bath, while her women were walking by the riverside; and she saw the basket among the river-plants, and sent her servant-girl to get it.
κατέβη δὲ ἡ θυγάτηρ φαραω λούσασθαι ἐπὶ τὸν ποταμόν καὶ αἱ ἄβραι αὐτῆς παρεπορεύοντο παρὰ τὸν ποταμόν καὶ ἰδοῦσα τὴν θῖβιν ἐν τῷ ἔλει ἀποστείλασα τὴν ἄβραν ἀνείλα το αὐτήν
- 6 A, no tana hurahanga ake, ka kite i te tamaiti; na, ka tangi te tamaiti. A ka aroha ia ki a ia, ka mea, No nga tamariki a nga Hiperu tenei.
And opening it, she saw the child, and he was crying. And she had pity on him, and said, This is one of the Hebrews' children.
ἀνοίξασα δὲ ὄρῃ παιδίον κλαῖον ἐν τῇ θίβει καὶ ἐφείσατο αὐτοῦ ἢ θυγάτηρ φαραω καὶ ἔφη ἀπὸ τῶν παιδίων τῶν εβραίων τοῦτο
- 7 Katahi ka mea tona tuahine ki te tamahine a Parao, Kia haere ahau ki te karanga i tetahi wahine whakangote o nga Hiperu ki a koe hei whakangote mau i te tamaiti?
Then his sister said to Pharaoh's daughter, May I go and get you one of the Hebrew women to give him the breast?
καὶ εἶπεν ἡ ἀδελφὴ αὐτοῦ τῇ θυγατρὶ φαραω θέλεις καλέσω σοὶ γυναῖκα τροφεύουσαν ἐκ τῶν εβραίων καὶ θηλάσει σοὶ τὸ παιδίον
- 8 A ka ki te tamahine a Parao ki a ia, Haere: a haere ana te kotiro, karanga ana i te whaea o te tamaiti.
And Pharaoh's daughter said to her, Go. And the girl went and got the child's mother.
ἢ δὲ εἶπεν αὐτῇ ἡ θυγάτηρ φαραω πορεύου ἐλθοῦσα δὲ ἡ νεᾶνις ἐκάλεσεν τὴν μητέρα τοῦ παιδίου
- 9 A ka mea te tamahine a Parao ki a ia, Tangohia te tamaiti nei, whakangotea maku, a maku e hoatu he utu ki a koe. Na tango ana te wahine i te tamaiti, a whakangotea ana e ia.
And Pharaoh's daughter said to her, Take the child away and give it milk for me, and I will give you payment. And the woman took the child and gave it milk at her breast.
εἶπεν δὲ πρὸς αὐτὴν ἡ θυγάτηρ φαραω διατήρησόν μοι τὸ παιδίον τοῦτο καὶ θηλάσον μοι αὐτὸ ἐγὼ δὲ δώσω σοὶ τὸν μισθόν ἔλαβεν δὲ ἡ γυνὴ τὸ παιδίον καὶ ἐθήλαζεν αὐτὸ
- 10 A, ka nui te tamaiti, ka kawea e ia ki te tamahine a Parao, a ka waiho ia hei tama mana. A huaina iho e ia tona ingoa ko Mohi: i mea hoki, No te mea i toia ake ia e ahau i roto i te wai.
And when the child was older, she took him to Pharaoh's daughter and he became her son, and she gave him the name Moses, Because, she said, I took him out of the water.
ἀδρυνθέντος δὲ τοῦ παιδίου εἰσήγαγεν αὐτὸ πρὸς τὴν θυγατέρα φαραω καὶ ἐγενήθη αὐτῇ εἰς υἱόν ἐπωνόμασεν δὲ τὸ ὄνομα αὐτοῦ μουσῆν λέγουσα ἐκ τοῦ ὕδατος αὐτὸν ἀνείλω μὴν

- 11 ¶ A i aua ra, ka kaumatuatia a Mohi, na ka haere ki ona tuakana, ka titiro hoki ki a ratou kawenga: a ka kite ia i tetahi Ihipiana e patu ana i tetahi Hiperu, no ona tuakana.
Now when Moses had become a man, one day he went out to his people and saw how hard their work was; and he saw an Egyptian giving blows to a Hebrew, one of his people.
ἐγένετο δὲ ἐν ταῖς ἡμέραις ταῖς πολλαῖς ἐκείναις μέγας γενόμενος μουσῆς ἐξῆλθεν πρὸς τοὺς ἀδελφοὺς αὐτοῦ τοὺς υἱοὺς ἰσραὴλ κατανοήσας δὲ τὸν πόνον αὐτῶν ὄρᾳ ἄνθρωπον ἢ αἰγύπτιον τύπτοντά τινα εβραῖον τῶν ἑαυτοῦ ἀδελφῶν τῶν υἱῶν ἰσραὴλ.
- 12 Na ka tahurihuri ia, a ka kite kahore he tangata, patua iho te Ihipiana, a huna iho ki te onepu.
And turning this way and that, and seeing no one, he put the Egyptian to death, covering his body with sand.
περιβλεψάμενος δὲ ὧδε καὶ ὧδε οὐκ ὄρᾳ οὐδένα καὶ πατάξας τὸν αἰγύπτιον ἔκρυσεν αὐτὸν ἐν τῇ ἄμμῳ
- 13 A ka haere ia i te rua o nga ra, na, tokorua nga tangata o nga Hiperu e whawhai ana ki a raua: a ka mea atu ia ki te tangata nana te kino, He aha koe i patu ai i tou hoa?
And he went out the day after and saw two of the Hebrews fighting: and he said to him who was in the wrong, Why are you fighting your brother?
ἐξελθὼν δὲ τῇ ἡμέρᾳ τῇ δευτέρᾳ ὄρᾳ δύο ἄνδρας εβραίους διαπληκτιζομένους καὶ λέγει τῷ ἀδικοῦντι διὰ τί σὺ τύπτεις τὸν πλησίον
- 14 Na ka mea tera, Na wai koe i ki hei rangatira, hei kaiwhakawa mo matou? E mea ana koe ki te patu i ahau me koe i patu ra i te Ihipiana? A ka wehi a Mohi, ka mea, Koia hoki, kua rangona tenei mea.
And he said, Who made you a ruler and a judge over us? are you going to put me to death as you did the Egyptian? And Moses was in fear, and said, It is clear that the thing has come to light.
ὁ δὲ εἶπεν τίς σε κατέστησεν ἄρχοντα καὶ δικαστὴν ἐφ' ἡμῶν μὴ ἀνελεῖν με σὺ θέλεις ὄν τρόπον ἀνέλεες ἐχθρὸς τὸν αἰγύπτιον ἐφοβήθη δὲ μουσῆς καὶ εἶπεν εἰ οὕτως ἐμφανὲς γέγονεν τὸ ῥῆμα τοῦτο
- 15 A ka rongo a Parao i taua mea, na ka whai kia patua a Mohi. Otiia i rere a Mohi i te aroaro o Parao, a noho ana i te whenua o Miriana: na kua noho ia ki te puna.
Now when Pharaoh had news of this, he would have put Moses to death. But Moses went in flight from Pharaoh into the land of Midian: and he took his seat by a water-spring.
ἤκουσεν δὲ φαραῶ τὸ ῥῆμα τοῦτο καὶ ἐζήτηε ἀνελεῖν μουσῆν ἀνεχώρησεν δὲ μουσῆς ἀπὸ προσώπου φαραῶ καὶ ὤκησεν ἐν γῆ μαδιαμ ἐλθὼν δὲ εἰς γῆν μαδιαμ ἐκάθισεν ἐπὶ τὸ οὐ φρέατος
- 16 ¶ Na, tokowhiti nga tamahine a te tohunga o Miriana: a ka haere ratou, ka utuutu wai, ka whakaki i nga waka, hei whakainu i nga hipi a to ratou papa.
Now the priest of Midian had seven daughters: and they came to get water for their father's flock.
τῷ δὲ ἱερεὶ μαδιαμ ἦσαν ἐπτὰ θυγατέρες ποιμαίνουσαι τὰ πρόβατα τοῦ πατρὸς αὐτῶν ἰοθορ παραγενόμεναι δὲ ἦντλουν ἕως ἐπλησαν τὰς δεξαμενὰς ποτίσαι τὰ πρόβατα τοῦ πατρὸς αὐτῶν ἰοθορ
- 17 A ko te haerenga o nga hepara, kei te atiatia i a ratou: a ka whakatika a Mohi ka araara i a ratou, ka whakainu i a ratou hipi.
And the keepers of the sheep came up and were driving them away; but Moses got up and came to their help, watering their flock for them.
παραγενόμενοι δὲ οἱ ποιμένες ἐξέβαλον αὐτὰς ἀναστὰς δὲ μουσῆς ἐρρύσατο αὐτὰς καὶ ἦντλησεν αὐταῖς καὶ ἐπότισεν τὰ πρόβατα αὐτῶν
- 18 A ka tae ratou ki a Reuere, ki to ratou papa, ka mea ia, Na te aha koutou i hohoro mai ai inaianei?
And when they came to Reuel their father, he said, How is it that you have come back so quickly today?
παρεγένοντο δὲ πρὸς ραγουὴλ τὸν πατέρα αὐτῶν ὁ δὲ εἶπεν αὐταῖς τί ὅτι ἐταχύνατε τοῦ παραγενέσθαι σήμερον
- 19 A ka mea ratou, Na tetahi Ihipiana i ora ai matou i te ringa o nga hepara, nana ano i utuutu he wai ma matou, i whakainu hoki nga hipi.
And they said, An Egyptian came to our help against the keepers of sheep and got water for us and gave it to the flock.
αἱ δὲ εἶπαν ἄνθρωπος αἰγύπτιος ἐρρύσατο ἡμᾶς ἀπὸ τῶν ποιμένων καὶ ἦντλησεν ἡμῖν καὶ ἐπότισεν τὰ πρόβατα ἡμῶν
- 20 Na ka mea ia ki ana tamahine, A kei hea ia? He aha taua tangata i whakarerea ai e koutou? karangatia ki te kai taro.
And he said to his daughters, Where is he? why have you let the man go? make him come in and give him a meal.
ὁ δὲ εἶπεν ταῖς θυγατράσιν αὐτοῦ καὶ ποῦ ἐστι καὶ ἵνα τί οὕτως καταλελοίπατε τὸν ἄνθρωπον καλέσατε οὖν αὐτὸν ὅπως φάγη ἄρτον

- 21 A i pai a Mohi ki te noho ki taua tangata; a ka homai e ia a Hipora, tana tamahine, ki a Mohi.
 And Moses was happy to go on living with the man; and he gave his daughter Zipporah to Moses.
 κατωκίσθη δὲ μουσῆς παρὰ τῷ ἀνθρώπῳ καὶ ἐξέδοτο σεπφωραν τὴν θυγατέρα αὐτοῦ μουσῆϊ γυναῖκα
- 22 A ka whanau ia, he tane, a huaina iho e ia tona ingoa ko Kerehoma. I mea hoki ia, He manene ahau i te whenua ke.
 And she gave birth to a son, to whom he gave the name Gershom: for he said, I have been living in a strange land.
 ἐν γαστρὶ δὲ λαβοῦσα ἡ γυνὴ ἔτεκεν υἱόν καὶ ἐπωνόμασεν μουσῆς τὸ ὄνομα αὐτοῦ γηρσαμ λέγων ὅτι πάροικός εἰμι ἐν γῆ ἀλλοτρία
- 23 ¶ Na i muri i nga ra e maha ka mate te kingi o Ihipa; a ka hotu te manawa o nga tama a Iharaira i te whakamahinga, a aue ana ratou; a ka puta ake ta ratou aue ki te Atua, no ratou hoki e whakamahia ana.
 Now after a long time the king of Egypt came to his end: and the children of Israel were crying in their grief under the weight of their work, and their cry for help came to the ears of God.
 μετὰ δὲ τὰς ἡμέρας τὰς πολλὰς ἐκεῖνας ἐτελεύτησεν ὁ βασιλεὺς αἰγύπτου καὶ κατεστένεζαν οἱ υἱοὶ ἰσραὴλ ἀπὸ τῶν ἔργων καὶ ἀνεβόησαν καὶ ἀνέβη ἡ βοή αὐτῶν πρὸς τὸν θεὸν ἅπλοσ ἀπὸ τῶν ἔργων
- 24 A ka rongo te Atua ki ta ratou tangi, ka mahara te Atua ki tana kawenata ki a Aperahama, ki a Hakopa, ki a Ihaka.
 And at the sound of their weeping the agreement which God had made with Abraham and Isaac and Jacob came to his mind.
 καὶ εἰσήκουσεν ὁ θεὸς τὸν στεναγμὸν αὐτῶν καὶ ἐμνήσθη ὁ θεὸς τῆς διαθήκης αὐτοῦ τῆς πρὸς ἀβραὰμ καὶ ἰσαὰκ καὶ ἰακώβ
- 25 Na ka titiro te Atua ki nga tama a Iharaira, a ka mohio te Atua ki a ratou.
 And God's eyes were turned to the children of Israel and he gave them the knowledge of himself.
 καὶ ἐπεῖδεν ὁ θεὸς τοὺς υἱοὺς ἰσραὴλ καὶ ἐγνώσθη αὐτοῖς
- 1 ¶ Na, i te tiaki a Mohi i nga hipi a tona hungawai, a Ietoro, tohunga o Miriana; a ka arahi ia i nga hipi ki te taha ki muri o te koraha, ka tae ki te maunga o te Atua, ki Horepa.
 Now Moses was looking after the flock of Jethro, his father-in-law, the priest of Midian: and he took the flock to the back of the waste land and came to Horeb, the mountain of God.
 καὶ μουσῆς ἦν ποιμαίνων τὰ πρόβατα ἰσραὴλ τοῦ γαμβροῦ αὐτοῦ τοῦ ἱερέως μαδιὰμ καὶ ἤγαγεν τὰ πρόβατα ὑπὸ τὴν ἔρημον καὶ ἦλθεν εἰς τὸ ὄρος χωρηβ
- 2 A ka puta ki a ia te anahera a Ihowa i roto i te mura ahi, i waenganui o tetahi rakau; a ka titiro ia, na, e toro ana te rakau i te ahi, a kihai i pau te rakau.
 And the angel of the Lord was seen by him in a flame of fire coming out of a thorn-tree: and he saw that the tree was on fire, but it was not burned up.
 ὤφθη δὲ αὐτῷ ἄγγελος κυρίου ἐν φλογὶ πυρὸς ἐκ τοῦ βάλτου καὶ ὄρα ὅτι ὁ βάλτος καίεται πυρὶ ὃ δὲ βάλτος οὐ κατεκαίετο
- 3 Na ka mea a Mohi, Ka tahuri ahau, ka matakitaki atu ki tenei mea nui kua puta nei, he aha te rakau te pau ai.
 And Moses said, I will go and see this strange thing, why the tree is not burned up,
 εἶπεν δὲ μουσῆς παρελθὼν ὄψομαι τὸ ὄραμα τὸ μέγα τοῦτο τί ὅτι οὐ κατακαίεται ὁ βάλτος
- 4 A ka kite a Ihowa e tahuri ana ia ki te matakitaki, ka karanga te Atua ki a ia i waenganui o te rakau, ka mea, E Mohi, e Mohi! A ka mea ia, Tenei ahau.
 And when the Lord saw him turning to one side to see, God said his name out of the tree, crying, Moses, Moses. And he said, Here am I.
 ὡς δὲ εἶδεν κύριος ὅτι προσάγει ἰδεῖν ἐκάλεσεν αὐτὸν κύριος ἐκ τοῦ βάλτου λέγων μουσῆ μουσῆ ὃ δὲ εἶπεν τί ἐστίν
- 5 Na ka mea ia, Kaua e whakatata mai ki konei; wetekina ou hu i ou waewae, ko te wahi hoki e tu na koe, he wahi tapu.
 And he said, Do not come near: take off your shoes from your feet, for the place where you are is holy.
 καὶ εἶπεν μὴ ἐγγίσης ὥδε λῦσαι τὸ ὑπόδημα ἐκ τῶν ποδῶν σου ὅ γὰρ τόπος ἐν ᾧ σὺ ἔστηκας γῆ ἁγία ἐστίν

- 6 Ka mea ano ia, Ko ahau te Atua o tou papa, te Atua o Aperahama, te Atua o Ihaka, te Atua o Hakopa. A huna ana a Mohi i tona kanohi; i wehi hoki ia ki te titiro atu ki te Atua.
 And he said, I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses kept his face covered for fear of looking on God.
 και εἶπεν αὐτῷ ἐγώ εἰμι ὁ θεὸς τοῦ πατρὸς σου θεὸς αβρααμ καὶ θεὸς ισαακ καὶ θεὸς ιακωβ ἀπέστρεψεν δὲ μουσῆς τὸ πρόσωπον αὐτοῦ εὐλαβεῖτο γὰρ κατεμβλέψαι ἐνώπιον τοῦ θεοῦ
- 7 ¶ A ka mea a Ihowa, Kua kite pu ahau i te tukino o taku iwi i Ihipa, kua rongo hoki ki ta ratou aue i o ratou kaiakiaki; e mohio ana hoki ahau ki o ratou mamae;
 And God said, Truly, I have seen the grief of my people in Egypt, and their cry because of their cruel masters has come to my ears; for I have knowledge of their sorrows;
 εἶπεν δὲ κύριος πρὸς μουσῆν ἰδὼν εἶδον τὴν κάκωσιν τοῦ λαοῦ μου τοῦ ἐν αἰγύπτῳ καὶ τῆς κραυγῆς αὐτῶν ἀκήκοα ἀπὸ τῶν ἐργοδιωκτῶν οἶδα γὰρ τὴν ὁδόνην αὐτῶν
- 8 A kua heke iho nei ahau ki te whakaora i a ratou i te ringa o nga Ihipiana, ki te kawē atu i a ratou i tera whenua ki tetahi whenua pai, whenua nui, ki tetahi whenua e rerengia ana e te waiu, e te honi, ki te wahi o nga Kanaani, o nga Hiti, o nga Amori, o nga Perihi, o nga Hiwi, o nga Iepuhi.
 And I have come down to take them out of the hands of the Egyptians, guiding them out of that land into a good land and wide, into a land flowing with milk and honey; into the place of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite.
 και κατέβην ἐξελεῖσθαι αὐτοὺς ἐκ χειρὸς αἰγυπτίων καὶ ἐξαγαγεῖν αὐτοὺς ἐκ τῆς γῆς ἐκείνης καὶ εἰσαγαγεῖν αὐτοὺς εἰς γῆν ἀγαθὴν καὶ πολλήν εἰς γῆν ῥέουσαν γάλα καὶ μέλι εἰς τὸν τόπον τῶν χανααίων καὶ χετταίων καὶ αμορραίων καὶ φερεζαίων καὶ γεργεσαίων καὶ ευαίων καὶ ιεβουσαίων
- 9 Na, kua tae ake te karanga a nga tama a Ihairaira ki ahau: kua kite hoki ahau i te tukino e tukinotia nei ratou e nga Ihipiana.
 For now, truly, the cry of the children of Israel has come to me, and I have seen the cruel behaviour of the Egyptians to them.
 και νῦν ἰδοὺ κραυγὴ τῶν υἱῶν ἰσραηλ ἤκει πρὸς με κἀγὼ ἐώρακα τὸν θλιμμόν ὃν οἱ αἰγύπτιοι θλίβουσιν αὐτούς
- 10 Na reira, haere mai, maku koe e unga ki a Parao, a mau e whakaputa mai taku iwi, nga tama a Ihairaira, i Ihipa.
 Come, then, and I will send you to Pharaoh, so that you may take my people, the children of Israel, out of Egypt.
 και νῦν δεῦρο ἀποστείλω σε πρὸς φαραω βασιλέα αἰγύπτου καὶ ἐξάξεις τὸν λαόν μου τοὺς υἱοὺς ἰσραηλ ἐκ γῆς αἰγύπτου
- 11 ¶ Na ka mea a Mohi ki te Atua, He aha ahau, kia haere ahau ki a Parao, kia whakaputa mai hoki i nga tama a Ihairaira i Ihipa?
 And Moses said to God, Who am I to go to Pharaoh and take the children of Israel out of Egypt?
 και εἶπεν μουσῆς πρὸς τὸν θεόν τίς εἰμι ὅτι πορεύσομαι πρὸς φαραω βασιλέα αἰγύπτου καὶ ὅτι ἐξάξω τοὺς υἱοὺς ἰσραηλ ἐκ γῆς αἰγύπτου
- 12 A ka mea ia, Kei a koe tonu ra ahau: ko te tohu ano tenei mou ka unga nei e ahau: ka whakaputaina mai e koe te iwi i Ihipa, ka mahi koutou ki te Atua ki runga i tenei maunga.
 And he said, Truly I will be with you; and this will be the sign to you that I have sent you: when you have taken the children of Israel out of Egypt, you will give worship to God on this mountain.
 εἶπεν δὲ ὁ θεὸς μουσεῖ λέγων ὅτι ἔσομαι μετὰ σοῦ καὶ τοῦτό σοι τὸ σημεῖον ὅτι ἐγώ σε ἐξαποστελέλω ἐν τῷ ἐξαγαγεῖν σε τὸν λαόν μου ἐξ αἰγύπτου καὶ λατρεύσετε τῷ θεῷ ἐν τῷ ὄρει τούτῳ
- 13 Na ka mea a Mohi ki te Atua, Na ka tae ahau ki nga tama a Ihairaira, ka mea ki a ratou, Na te Atua o o koutou matua ahau i ngare mai ki a koutou; a ka mea mai ratou ki ahau, Ko wai tona ingoa? Me pehea atu ahau ki a ratou?
 And Moses said to God, When I come to the children of Israel and say to them, The God of your fathers has sent me to you: and they say to me, What is his name? what am I to say to them?
 και εἶπεν μουσῆς πρὸς τὸν θεόν ἰδοὺ ἐγὼ ἐλεύσομαι πρὸς τοὺς υἱοὺς ἰσραηλ καὶ ἐρῶ πρὸς αὐτούς ὁ θεὸς τῶν πατέρων ὑμῶν ἀπέσταλκέν με πρὸς ὑμᾶς ἐρωτήσουσίν με τί ὄνομα αὐτῷ τί ἐρῶ πρὸς αὐτούς
- 14 Na ka mea te Atua ki a Mohi, Ko AHAU ANO AHAU NEI: i mea ano ia, Kia penei atu koe ki nga tama a Ihairaira, Na te AHAU NEI ahau i ngare mai ki a koutou.
 And God said to him, I AM WHAT I AM: and he said, Say to the children of Israel, I AM has sent me to you.
 και εἶπεν ὁ θεὸς πρὸς μουσῆν ἐγώ εἰμι ὁ ὢν καὶ εἶπεν οὕτως ἐρεῖς τοῖς υἱοῖς ἰσραηλ ὁ ὢν ἀπέσταλκέν με πρὸς ὑμᾶς

- 15** A ka mea ano te Atua ki a Mohi, Kia penei atu koe ki nga tama a Iharaira, Na Ihowa, na te Atua o o koutou matua, na te Atua o Aperahama, na te Atua o Ihaka, na te Atua hoki o Hakopa, i tono mai ahau ki a koutou; ko toku ingoa tenei ake ake, ko t oku whakamaharatanga hoki tenei ki nga whakapaparanga katoa.
 And God went on to say to Moses, Say to the children of Israel, The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has sent me to you: this is my name for ever, and this is my sign to all generations.
 και ειπεν ο θεος παλιν προς μουσην ουτως ερεις τοις υιοις ισραηλ κυριος ο θεος των πατερων υμων θεος αβρααμ και θεος ισαακ και θεος ιακωβ απεσταλκεν με προς υμας του το μου εστιν ονομα αιωνιον και μνημόσυνον γενεων γενεαις
- 16** ¶ Haere, whakaminea nga kaumatua o Iharaira, mea atu ki a ratou, Kua puta mai ki ahau a Ihowa, te Atua o o koutou matua, te Atua o Aperahama, o Ihaka, o Hakopa: e ai tana, Kua tikina mai, kua tirohia marietia koutou e ahau, me nga mea e meatia ana ki a koutou i Ihipa:
 Go and get together the chiefs of the children of Israel, and say to them, The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has been seen by me, and has said, Truly I have taken up your cause, because of what is done to you in Egypt;
 ελθων ουν συναγαγε την γερουσιαν των υιων ισραηλ και ερεις προς αυτους κυριος ο θεος των πατερων υμων ωπται μοι θεος αβρααμ και θεος ισαακ και θεος ιακωβ λεγων επι σκοπη επεσκεμμαι υμας και οσα συμβεβηκεν υμιν εν αιγυπτω
- 17** Kua mea nei ano ahau, ka whakaputaina mai koutou e ahau i te whakawhiu a Ihipa ki te whenua o nga Kanaani, o nga Hiti, o nga Amori, o nga Perihī, o nga Hiwi, o nga Iepuhi, ki te whenua e rerengia ana e te waiu, e te honi.
 And I have said, I will take you up out of the sorrows of Egypt into the land of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite, into a land flowing with milk and honey.
 και ειπον αναβιβασω υμας εκ της κακωσεως των αιγυπτιων εις την γην των χαναναιων και χετταιων και αμορραιων και φερεζαιων και γεργεσαιων και ευαιων και ιβουσαιων ν εις γην ρεουσαν γαλα και μελι
- 18** A e rongo ratou ki tou reo; a ka haere koe, koutou tahi ko nga kaumatua o Iharaira, ki te kingi o Ihipa, ka mea ki a ia, Kua tutaki a Ihowa, te Atua o nga Hiperu ki a matou: tukua matou kia haere, kia toru nga ra e haere ana i te koraha, kia pat u ai matou he whakahere ma Ihowa, ma to matou Atua.
 And they will give ear to your voice: and you, with the chiefs of Israel, will go to Pharaoh, the king of Egypt, and say to him, The Lord, the God of the Hebrews, has come to us: let us then go three days' journey into the waste land to make an offering to the Lord our God.
 και εισακουσονται σου της φωνης και εισελευση συ και η γερουσια ισραηλ προς φαρω βασιλευα αιγυπτου και ερεις προς αυτον ο θεος των εβραιων προσκεκληται ημας πορευεσμεθα ουν οδον τριων ημερων εις την ερημον ινα θυσωμεν τω θεω ημων
- 19** A e mohio ana ahau e kore te kingi o Ihipa e tuku i a koutou, kahore, ki te kahore he ringa kaha.
 And I am certain that the king of Egypt will not let you go without being forced.
 εγω δε οϊδα οτι ου προησεται υμας φαρω βασιλευδς αιγυπτου πορευθηναι εν μη μετα χειροδς κραταιαδς
- 20** A ka takiritia toku ringa, ka patua hoki a Ihipa ki aku merekara katoa, e mea ai ahau i waenganui ona; a, muri iho, ka tukua mai koutou e ia.
 But I will put out my hand and overcome Egypt with all the wonders which I will do among them: and after that he will let you go.
 και εκτεινας την χειρα παταξω τουδ αιγυπτιουδς εν πασι τοιδς θαυμασιοιδς μου οϊδς ποιησω εν αυτοιδς και μετα ταυτα εξαποστελει υμαδς
- 21** A maku e mea kia paingia tenei iwi i te aroaro o nga Ihipiana: a ka haere koutou, e kore e haere kau;
 And I will give this people grace in the eyes of the Egyptians, so that when you go out you will go out with your hands full.
 και δωσω χαριν τω λαω τουτω εναντιον των αιγυπτιων οταν δε αποτρεχητε ουκ απελευσεσθε κενοι
- 22** Engari me tono e ia wahine, e ia wahine, ki tona hoa tata, ki te wahine hoki e noho ana i tona whare, he mea hiriwa, he mea korua, he kakahu; a ka hoatu ki a koutou tama, ki a koutou tamahine; a ka pahuatia e koutou nga Ihipiana.
 For every woman will get from her neighbour and from the woman living in her house, ornaments of silver and gold, and clothing; and you will put them on your sons and your daughters; you will take the best of their goods from the Egyptians.
 αιτησει γυνη παρα γειτονοδς και συσκηνου αυτηδς σκευη αργυρα και χρυσα και ιματισμον και επιθησετε επι τουδ υιοδς υμων και επι τασ θυγατεραδς υμων και σκυλευσετε τουδ αιγυπτιουδς

- 1 ¶ A Ka whakahoki a Mohi, ka mea, Na, e kore ratou e whakapono ki ahau, e kore hoki e whakarongo ki toku reo; e mea hoki ratou, Kahore a Ihowa i puta mai ki a koe.
And Moses, answering, said, It is certain that they will not have faith in me or give ear to my voice; for they will say, You have not seen the Lord.
ἀπεκρίθη δὲ μουσῆς καὶ εἶπεν ἂν οὐκ ἂν πιστεύσωσιν μοι μηδὲ εἰσακούσωσιν τῆς φωνῆς μου ἐροῦσιν γὰρ ὅτι οὐκ ὤπταί σοι ὁ θεός τί ἐρῶ πρὸς αὐτούς
- 2 A ka mea a Ihowa ki a ia, He aha tena i tou ringa? A ka mea ia, He tokotoko.
And the Lord said to him, What is that in your hand? And he said, A rod.
εἶπεν δὲ αὐτῷ κύριος τί τοῦτό ἐστιν τὸ ἐν τῇ χειρὶ σου ὁ δὲ εἶπεν ῥάβδος
- 3 Na ka mea ia, Maka atu ki te whenua. Na maka ana e ia ki te whenua, na, he nakahi! ko te tino rerenga o Mohi i tona aroaro.
And he said, Put it down on the earth. And he put it down on the earth and it became a snake; and Moses went running from it.
καὶ εἶπεν ῥίψον αὐτὴν ἐπὶ τὴν γῆν καὶ ἔρριψεν αὐτὴν ἐπὶ τὴν γῆν καὶ ἐγένετο ὄφης καὶ ἔφυγεν μουσῆς ἀπ' αὐτοῦ
- 4 Ka mea ano a Ihowa ki a Mohi, Totoro atu tou ringa, hopukia i te hiku: ko te toronga atu o tona ringaringa, hopukina iho, na, kua tokotoko ano ki tona ringa.
And the Lord said to Moses, Put out your hand and take it by the tail: (and he put out his hand and took a grip of it and it became a rod in his hand:)
καὶ εἶπεν κύριος πρὸς μουσῆν ἔκτεινον τὴν χεῖρα καὶ ἐπιλαβοῦ τῆς κέρκου ἐκτεινας οὖν τὴν χεῖρα ἐπελάβετο τῆς κέρκου καὶ ἐγένετο ῥάβδος ἐν τῇ χειρὶ αὐτοῦ
- 5 Kia whakapono ai ratou kua puta ki a koe a Ihowa, te Atua o o ratou matua, te Atua o Aperahama, te Atua o Ihaka, te Atua o Hakopa.
So that they may be certain that the Lord, the God of their fathers, the God of Abraham, of Isaac, and of Jacob, has been seen by you.
ἵνα πιστεύσωσιν σοι ὅτι ὤπταί σοι κύριος ὁ θεὸς τῶν πατέρων αὐτῶν θεὸς αβρααμ καὶ θεὸς ἰσαακ καὶ θεὸς ἰακωβ
- 6 I mea ano a Ihowa ki a ia, Tena, kuhua tou ringa ki tou uma: a kuhua ana e ia tona ringa ki tona uma; te unuhanga ano, na, kua repera tona ringa, kua rite ki te hukarere.
Then the Lord said to him again, Put your hand inside your clothing. And he put his hand inside his robe: and when he took it out it was like the hand of a leper, as white as snow.
εἶπεν δὲ αὐτῷ κύριος πάλιν εἰσένεγκε τὴν χεῖρά σου εἰς τὸν κόλπον σου καὶ εἰσήνεγκεν τὴν χεῖρα αὐτοῦ εἰς τὸν κόλπον αὐτοῦ καὶ ἐξήνεγκεν τὴν χεῖρα αὐτοῦ ἐκ τοῦ κόλπου αὐτοῦ καὶ ἐγενήθη ἡ χεὶρ αὐτοῦ ὡσεὶ χιῶν
- 7 I mea ano ia, Whakahokia ano tou ringa ki tou uma: a whakahokia ana ano e ia tona ringa ki tona uma; a, no te unuhanga i tona uma, na, kua hoki, kua rite ki tona kiri ano.
And he said, Put your hand inside your robe again. (And he put his hand into his robe again, and when he took it out he saw that it had become like his other flesh.)
καὶ εἶπεν πάλιν εἰσένεγκε τὴν χεῖρά σου εἰς τὸν κόλπον σου καὶ εἰσήνεγκεν τὴν χεῖρα εἰς τὸν κόλπον αὐτοῦ καὶ ἐξήνεγκεν αὐτὴν ἐκ τοῦ κόλπου αὐτοῦ καὶ πάλιν ἀπεκατέστη εἰς τὴν χροάν τῆς σαρκὸς αὐτοῦ
- 8 A, ki te kore ratou e whakapono ki a koe, ki te kore e whakarongo ki te reo o te tohu tuatahi, na, ka whakapono ki te reo o to muri tohu.
And if they do not have faith in you or give ear to the voice of the first sign, they will have faith in the second sign.
ἂν δὲ μὴ πιστεύσωσιν σοι μηδὲ εἰσακούσωσιν τῆς φωνῆς τοῦ σημείου τοῦ πρώτου πιστεύσουσιν σοι τῆς φωνῆς τοῦ σημείου τοῦ ἐσχάτου
- 9 A, ki te kore ano ratou e whakapono ki enei tohu e rua, ki te kore e whakarongo ki tou reo, utuhia e koe ki te wai o te awa, ka riringi ki te oneone maroke; a, ko te wai e utuhia e koe i te awa, hei toto ki runga ki te whenua maroke.
And if they have no faith even in these two signs and will not give ear to your voice, then you are to take the water of the Nile and put it on the dry land: and the water you take out of the river will become blood on the dry land.
καὶ ἔσται ἂν μὴ πιστεύσωσιν σοι τοῖς δυοῖς σημείοις τούτοις μηδὲ εἰσακούσωσιν τῆς φωνῆς σου λήμψη ἀπὸ τοῦ ὕδατος τοῦ ποταμοῦ καὶ ἐκχεεῖς ἐπὶ τὸ ξηρόν καὶ ἔσται τὸ ὕδωρ ὃ ἐν λάβῃς ἀπὸ τοῦ ποταμοῦ αἷμα ἐπὶ τοῦ ξηροῦ
- 10 ¶ Na ka ki a Mohi ki a Ihowa, E toku Ariki, ehara ahau i te pukorero, i mua, i muri ranei i tau korerotanga ki tau pononga; he reo ngoikore hoki toku he arero paremo.
And Moses said to the Lord, O Lord, I am not a man of words; I have never been so, and am not now, even after what you have said to your servant: for talking is hard for me, and I am slow of tongue.
εἶπεν δὲ μουσῆς πρὸς κύριον δέομαι κύριε οὐκ ἰκανός εἰμι πρὸ τῆς ἐχθῆς οὐδὲ πρὸ τῆς τρίτης ἡμέρας οὐδὲ ἀφ' οὗ ἤρξω λαλεῖν τῷ θεράποντί σου ἰσχνόφωνος καὶ βραδύγλωσσος ἐγὼ εἰμι

- 11 Na ka mea a Ihowa ki a ia, Na wai i hunga te mangai o te tangata? Na wai hoki i mea kia wahangu, kia turi, kia titiro ranei, kia matapo ranei? Ehara koia i ahau, i a Ihowa?
 And the Lord said to him, Who has made man's mouth? who takes away a man's voice or hearing, or makes him seeing or blind? Is it not I, the Lord?
 εἶπεν δὲ κύριος πρὸς μουσῆν τίς ἔδωκεν στόμα ἀνθρώπῳ καὶ τίς ἐποίησεν δύσκωφον καὶ κωφὸν βλέποντα καὶ τυφλὸν οὐκ ἐγὼ ὁ θεός
- 12 Na, haere, a hei tou waha ahau, ako ai i a koe ki tau e korero ai.
 So go now, and I will be with your mouth, teaching you what to say.
 καὶ νῦν πορεύου καὶ ἐγὼ ἀνοίξω τὸ στόμα σου καὶ συμβιβάσω σε ὁ μέλλεις λαλῆσαι
- 13 Na ka mea ia, E toku Ariki, mau ra e nga tau e unga ai.
 And he said, O Lord, send, if you will, by the hand of anyone whom it seems good to you to send.
 καὶ εἶπεν μουσῆς δέομαι κύριε προχέρισαι δυνάμενον ἄλλον ὃν ἀποστελεῖς
- 14 Na ka mura te riri a Ihowa ki a Mohi; ka mea ia, Ehara ianei a Arona Riwaiti i te tuakana nou? E matau ana ahau he pukorero ia. Ina hoki, na, e haere mai nei ia ki te whakataui i a koe; a, ka kite i a koe, ka koa tona ngakau.
 And the Lord was angry with Moses, and said, Is there not Aaron, your brother, the Levite? To my knowledge he is good at talking. And now he is coming out to you: and when he sees you he will be glad in his heart.
 καὶ θυμῶθεις ὀργῇ κύριος ἐπὶ μουσῆν εἶπεν οὐκ ἰδοὺ ααρων ὁ ἀδελφός σου ὁ λευίτης ἐπίσταμαι ὅτι λαλῶν λαλήσει αὐτός σοι καὶ ἰδοὺ αὐτὸς ἐξελεύσεται εἰς συνάντησίν σοι καὶ ἰδὼν σε χαρήσεται ἐν ἑαυτῷ
- 15 A mau e korero ki a ia, e hoatu nga kupu ki tona waha: a hei tou mangai ahau, hei tona mangai hoki, whakaako ai i a korua ki ta korua e mea ai.
 Let him give ear to your voice, and you will put my words in his mouth; and I will be with your mouth and with his, teaching you what you have to do.
 καὶ ἐρεῖς πρὸς αὐτὸν καὶ δώσεις τὰ ῥήματά μου εἰς τὸ στόμα αὐτοῦ καὶ ἐγὼ ἀνοίξω τὸ στόμα σου καὶ τὸ στόμα αὐτοῦ καὶ συμβιβάσω ὑμᾶς ἃ ποιήσετε
- 16 A ko ia hei kaikorero mau ki te iwi; a, ko ia, ina, ka ai ia hei mangai mou, ko koe hoki hei atua ki a ia.
 And he will do the talking for you to the people: he will be to you as a mouth and you will be to him as God.
 καὶ αὐτός σοι προσλαλήσει πρὸς τὸν λαόν καὶ αὐτὸς ἔσται σου στόμα σὺ δὲ αὐτῷ ἔσῃ τὰ πρὸς τὸν θεόν
- 17 Maua atu ano tenei tokotoko i tou ringa, e mea ai koe i nga tohu.
 And take in your hand this rod with which you will do the signs.
 καὶ τὴν ῥάβδον ταύτην τὴν στραφεῖσαν εἰς ὄφιν λήμψῃ ἐν τῇ χειρὶ σου ἐν ἣ ποιήσεις ἐν αὐτῇ τὰ σημεῖα
- 18 ¶ Na haere ana a Mohi, hoki ana ki a Ietoro, ki tona hungawai, a ka mea ki a ia, Tukua ahau kia haere, kia hoki ki oku tuakana i Ihipa, kia kite kei te ora ano ranei ratou. A ka mea a Ietoro ki a Mohi, Haere i runga i te pai.
 And Moses went back to Jethro, his father-in-law, and said to him, Let me go back now to my relations in Egypt and see if they are still living. And Jethro said to Moses, Go in peace.
 ἐπορεύθη δὲ μουσῆς καὶ ἀπέστρεψεν πρὸς ἰοθορ τὸν γαμβρὸν αὐτοῦ καὶ λέγει πορεύσομαι καὶ ἀποστρέψω πρὸς τοὺς ἀδελφούς μου τοὺς ἐν αἰγύπτῳ καὶ ὄψομαι εἰ ἐτι ζῶσιν καὶ εἶπεν ἰοθορ μουσῆϊ βάδιζε ὑγιαίνων
- 19 I mea ano a Ihowa ki a Mohi i Miriana, Haere, e hoki ki Ihipa: kua mate katoa hoki nga tangata i whai i a koe kia patua.
 And the Lord said to Moses in Midian, Go back to Egypt, for all the men are dead who were attempting to take your life.
 μετὰ δὲ τὰς ἡμέρας τὰς πολλὰς ἐκεῖνας ἐτελεύτησεν ὁ βασιλεὺς αἰγύπτου εἶπεν δὲ κύριος πρὸς μουσῆν ἐν μαδιαμ βάδιζε ἄπελθε εἰς αἰγύπτον τεθνήκασιν γὰρ πάντες οἱ ζητοῦν τές σου τὴν ψυχὴν

- 20 Na ka mau a Mohi ki tana wahine ratou ko ana tama, a whakanohoia ana ki runga ki te kaihe, a hoki ana ki te whenua o Ihipa: i tango ano a Mohi i te tokotoko a te Atua ki tona ringa.
And Moses took his wife and his sons and put them on an ass and went back to the land of Egypt: and he took the rod of God in his hand.
 ἀναλαμβάνων δὲ μουσῆς τὴν γυναῖκα καὶ τὰ παιδιά ἀνεβίβασεν αὐτὰ ἐπὶ τὰ ὑποζύγια καὶ ἐπέστρεψεν εἰς αἴγυπτον ἔλαβεν δὲ μουσῆς τὴν ῥάβδον τὴν παρὰ τοῦ θεοῦ ἐν τῇ χειρὶ αὐτοῦ
- 21 I mea ano a Ihowa ki a Mohi, E haere koe, e hoki ki Ihipa, kia mahara kia meatia ki te aroaro o Parao ena merekara katoa kua hoatu na e ahau ki tou ringa: otiia maku e whakapakeke tona ngakau, kia kore ai ia e tuku i te iwi.
And the Lord said to Moses, When you go back to Egypt, see that you do before Pharaoh all the wonders which I have given you power to do: but I will make his heart hard and he will not let the people go.
 εἶπεν δὲ κύριος πρὸς μουσῆν πορευομένου σου καὶ ἀποστρέφοντος εἰς αἴγυπτον ὄρα πάντα τὰ τέρατα ἃ ἔδωκα ἐν ταῖς χερσίν σου ποιήσεις αὐτὰ ἐναντίον φαραῶ ἐγὼ δὲ σκληρῶν ἡ τὴν καρδίαν αὐτοῦ καὶ οὐ μὴ ἐξαποστεύω τὸν λαόν
- 22 A ka mea koe ki a Parao, Ko te kupu tenei a Ihowa, Ko Iharaira taku tama, taku matamua:
And you are to say to Pharaoh, The Lord says, Israel is the first of my sons:
 σὺ δὲ ἐρεῖς τῷ φαραῶ τάδε λέγει κύριος υἱὸς πρωτότοκός μου ἰσραηλ
- 23 Ko taku kupu ano tenei ki a koe, Tukua taku tama kia mahi ki ahau: a ki te kore koe e rongu ki te tuku i a ia, na, ka patua e ahau tau tama, tau matamua.
And I said to you, Let my son go, so that he may give me worship; and you did not let him go: so now I will put the first of your sons to death.
 εἶπα δέ σοι ἐξαπόστειλον τὸν λαόν μου ἵνα μοι λατρεύσῃ εἰ μὲν οὖν μὴ βούλει ἐξαποστεῖλαι αὐτοῦς ὄρα οὖν ἐγὼ ἀποκτενῶ τὸν υἱόν σου τὸν πρωτότοκον
- 24 ¶ A i a ratou i te whare tira i te ara, na pono pu a Ihowa ki a ia, a ka whai i a ia kia whakamatea.
Now on the journey, at the night's resting-place, the Lord came in his way and would have put him to death.
 ἐγένετο δὲ ἐν τῇ ὁδῷ ἐν τῷ καταλύματι συνήντησεν αὐτῷ ἄγγελος κυρίου καὶ ἐξήτει αὐτὸν ἀποκτεῖναι
- 25 A ka tango a Hipora i tetahi kohatu koi, a kotia iho te kiri matamata o tana tama, na whakapakia ana e ia ki ona waewae, ka mea, He tane toto koe ki ahau.
Then Zipporah took a sharp stone, and cutting off the skin of her son's private parts, and touching his feet with it, she said, Truly you are a husband of blood to me.
 καὶ λαβοῦσα σεπφορα ψῆφον περιέτεμεν τὴν ἀκροβυστίαν τοῦ υἱοῦ αὐτῆς καὶ προσέπεσεν πρὸς τοὺς πόδας καὶ εἶπεν ἔστι τὸ αἷμα τῆς περιτομῆς τοῦ παιδίου μου
- 26 Heoi ka tuku atu ia i a ia: i reira ano ka mea te wahine, He tane toto koe; mo te kotinga hoki.
So he let him go. Then she said, You are a husband of blood because of the circumcision.
 καὶ ἀπῆλθεν ἀπ' αὐτοῦ διότι εἶπεν ἔστι τὸ αἷμα τῆς περιτομῆς τοῦ παιδίου μου
- 27 Na ka mea a Ihowa ki a Arona, Haere ki te koraha, ki te whakatau i a Mohi, A haere ana ia, a ka tutaki ki a ia ki te maunga o te Atua, ka kihi i a ia.
And the Lord said to Aaron, Go into the waste land and you will see Moses. So he went and came across Moses at the mountain of God, and gave him a kiss.
 εἶπεν δὲ κύριος πρὸς ααρων πορευθῆτι εἰς συνάντησιν μουσεῖ εἰς τὴν ἔρημον καὶ ἐπορεύθη καὶ συνήντησεν αὐτῷ ἐν τῷ ὄρει τοῦ θεοῦ καὶ κατεφίλησαν ἀλλήλους
- 28 A korerotia ana e Mohi ki a Arona nga kupu katoa a Ihowa i unga nei i a ia, me nga tohu katoa i ako ai ia ki a ia.
And Moses gave Aaron an account of all the words of the Lord which he had sent him to say, and of all the signs which he had given him orders to do.
 καὶ ἀνήγγειλεν μουσῆς τῷ ααρων πάντας τοὺς λόγους κυρίου οὓς ἀπέστειλεν καὶ πάντα τὰ σημεῖα ἃ ἐνετείλατο αὐτῷ
- 29 Na haere ana a Mohi raua ko Arona, a whakaminea ana nga kaumatua katoa o nga tama a Iharaira:
Then Moses and Aaron went and got together all the chiefs of the children of Israel:
 ἐπορεύθη δὲ μουσῆς καὶ ααρων καὶ συνήγαγον τὴν γερούσιαν τῶν υἱῶν ἰσραηλ

- 30 Na korerotia ana e Arona nga kupu katoa i korero ai a Ihowa ki a Mohi, mahia ana hoki e ia nga tohu i te tirohanga a te iwi.
 And Aaron said to them all the words the Lord had said to Moses, and did the signs before all the people.
 και ἐλάλησεν ααρων πάντα τὰ ῥήματα ταῦτα ἃ ἐλάλησεν ὁ θεὸς πρὸς μουσῆν καὶ ἐποίησεν τὰ σημεῖα ἐναντίον τοῦ λαοῦ
- 31 A whakapono tonu te iwi: a, ka rongo ratou kua tae mai a Ihowa ki nga tama a Iharaira, kua titiro ki to ratou whakawhiunga, ka tuohu ratou, ka koropiko.
 And the people had faith in them; and hearing that the Lord had taken up the cause of the children of Israel and had seen their troubles, with bent heads they gave him worship.
 και ἐπίστευσεν ὁ λαὸς καὶ ἐχάρη ὅτι ἐπεσκέψατο ὁ θεὸς τοὺς υἱοὺς ἰσραηλ καὶ ὅτι εἶδεν αὐτῶν τὴν θλίψιν κύψας δὲ ὁ λαὸς προσεκύνησεν
- 1 ¶ A muri iho, ka haere a Mohi raua ko Arona, ka korero ki a Parao, Ko te kupu tenei a Ihowa, a te Atua o Iharaira, Tukua taku iwi kia haere ki te taka hakari ki ahau i te koraha.
 And after that, Moses and Aaron came to Pharaoh, and said, The Lord, the God of Israel, says, Let my people go so that they may keep a feast to me in the waste land.
 και μετὰ ταῦτα εἰσηλθεν μουσῆς καὶ ααρων πρὸς φαραω καὶ εἶπαν αὐτῷ τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ἐξαπόστειλον τὸν λαόν μου ἵνα μοι ἐορτάσωσιν ἐν τῇ ἐρήμῳ
- 2 Na ka mea a Parao, Ko wai a Ihowa, kia rongo ahau ki tona reo, kia tukua a Iharaira? Kahore ahau e mohio ki a Ihowa, e kore hoki e tukua atu e ahau a Iharaira.
 And Pharaoh said, Who is the Lord, to whose voice I am to give ear and let Israel go? I have no knowledge of the Lord and I will not let Israel go.
 και εἶπεν φαραω τίς ἐστιν οὗ εἰσακούσομαι τῆς φωνῆς αὐτοῦ ὥστε ἐξαποστεῖλαι τοὺς υἱοὺς ἰσραηλ. οὐκ οἶδα τὸν κύριον καὶ τὸν ἰσραηλ. οὐκ ἐξαποστέλλω
- 3 ¶ A ka mea raua, Kua tutaki te Atua o nga Hiperu ki a matou: kia haere ra matou, kia toru nga ra ki te ara i te koraha, ka mea patunga tapu ai matou ki a Ihowa, ki to matou Atua; kei torere mai ia ki a matou i te mate uruta ranei, i te hoari ranei.
 And they said, The God of the Hebrews has come to us: let us then go three days' journey into the waste land to make an offering to the Lord our God, so that he may not send death on us by disease or the sword.
 και λέγουσιν αὐτῷ ὁ θεὸς τῶν ἐβραίων προσκέκληται ἡμᾶς πορευσόμεθα οὖν ὁδὸν τριῶν ἡμερῶν εἰς τὴν ἔρημον ὅπως θύσωμεν τῷ θεῷ ἡμῶν μήποτε συναντήσῃ ἡμῖν θάνατος ἢ φόνος
- 4 Na ka mea te kingi o Ihpa ki a raua, He aha korua, e Mohi korua ko Arona, i whakaware ai i te iwi ki a ratou mahi? haere ki a koutou kawenga.
 And the king of Egypt said to them, Why do you, Moses and Aaron, take the people away from their work? get back to your work.
 και εἶπεν αὐτοῖς ὁ βασιλεὺς αἰγύπτου ἵνα τί μουσῆ καὶ ααρων διαστρέφετε τὸν λαόν μου ἀπὸ τῶν ἔργων ἀπέλθατε ἕκαστος ὑμῶν πρὸς τὰ ἔργα αὐτοῦ
- 5 I mea ano a Parao, Nana, ka tini nei nga tangata o te whenua, na korua hoki ratou i noho ai i a ratou kawenga.
 And Pharaoh said, Truly, the people of the land are increasing in number, and you are keeping them back from their work.
 και εἶπεν φαραω ἰδοὺ νῦν πολυπληθεῖ ὁ λαός μὴ οὖν καταπαύσωμεν αὐτοὺς ἀπὸ τῶν ἔργων
- 6 Na ka ako a Parao i taua ra ki nga kaiakiaki o te iwi, ki o ratou rangatira, ka mea,
 The same day Pharaoh gave orders to the overseers and those who were responsible for the work, saying,
 συνέταξεν δὲ φαραω τοῖς ἐργοδιώκταις τοῦ λαοῦ καὶ τοῖς γραμματεῦσιν λέγων
- 7 Kaua e hoatu he takakau ki te iwi a muri ake nei, hei hanga pereki, pera i o mua ra: me haere ratou ki te kohikohi takakau ma ratou.
 Give these men no more dry stems for their brick-making as you have been doing; let them go and get the material for themselves.
 οὐκέτι προστεθήσεται διδόναι ἄχυρον τῷ λαῷ εἰς τὴν πλινθουργίαν καθάπερ ἐχθὲς καὶ τρίτην ἡμέραν αὐτοὶ πορευέσθωσαν καὶ συναγαγέτωσαν ἑαυτοῖς ἄχυρα
- 8 Otiia, whakaritea ki a ratou kia rite tonu nga pereki te maha ki era i hanga e ratou i mua; kaua e whakahokia iho te maha; he mangere hoki ratou; koia ratou i karanga ai, i mea ai, Kia haere matou ki te mea patunga tapu ki to matou Atua.
 But see that they make the same number of bricks as before, and no less: for they have no love for work; and so they are crying out and saying, Let us go and make an offering to our God.
 και τὴν σύνταξιν τῆς πλινθείας ἧς αὐτοὶ ποιοῦσιν καθ' ἑκάστην ἡμέραν ἐπιβαλεῖς αὐτοῖς οὐκ ἀφελεῖς οὐδὲν σχολάζουσιν γάρ διὰ τοῦτο κεκράγασιν λέγοντες πορευθῶμεν καὶ θύσωμεν τῷ θεῷ ἡμῶν

- 9 Whakanuia te mahi ma nga tangata ra, a ko tena hei mahi ma ratou; kua hoki ratou e whakarongo ki nga kupu horihori.
Give the men harder work, and see that they do it; let them not give attention to false words.
βαρυνέσθω τὰ ἔργα τῶν ἀνθρώπων τούτων καὶ μὴ μεριμνάτωσαν ἐν λόγοις κενοῖς
- 10 ¶ Na ka haere nga kaiakiaki o te iwi, me o ratou rangatira, ka korero ki te iwi, ka mea, Ko te kupu tenei a Parao, e kore e hoatu e ahau he takakau ki a koutou.
And the overseers of the people and their responsible men went out and said to the people, Pharaoh says, I will give you no more dry stems.
κατέσπευδον δὲ αὐτοὺς οἱ ἐργοδιῶνται καὶ οἱ γραμματεῖς καὶ ἔλεγον πρὸς τὸν λαὸν λέγοντες τάδε λέγει φαραῶ οὐκέτι δίδομι ὑμῖν ἄχυρα
- 11 Haere ki te kohikohi takakau ma koutou i te wahi e kitea ai e koutou: otiia, kua e whakahokia iho tetahi wahi o ta koutou e mahi ai.
Go yourselves and get dry stems wherever you are able; for your work is not to be any less.
αὐτοὶ ἡμεῖς πορευόμενοι συλλέγετε ἑαυτοῖς ἄχυρα ὅθεν ἐὰν εὔρητε οὐ γὰρ ἀφαιρεῖται ἀπὸ τῆς συντάξεως ὑμῶν οὐθέν
- 12 Na ka marara noa atu te iwi ki te whenua katoa o Ihipa, ki te kohikohi putake witi hei takakau.
So the people were sent in all directions through the land of Egypt to get dry grass for stems.
καὶ διεσπάρη ὁ λαὸς ἐν ὅλῃ αἰγύπτῳ συναγαγεῖν καλάμην εἰς ἄχυρα
- 13 A ka whakatatutatu nga kaiakiaki, ka mea, Whakaotia a koutou mahi, to tenei rangi, to tenei rangi, kia rite ki o te wa i whai takakau ai.
And the overseers went on driving them and saying, Do your full day's work as before when there were dry stems for you.
οἱ δὲ ἐργοδιῶνται κατέσπευδον αὐτοὺς λέγοντες συντελεῖτε τὰ ἔργα τὰ καθήκοντα καθ' ἡμέραν καθάπερ καὶ ὅτε τὸ ἄχυρον ἐδίδοτο ὑμῖν
- 14 Na ka whiua nga rangatira o nga tama a Ihairaira i whakaritea mo ratou e nga kaiakiaki a Parao, ka mea ratou, He aha te whakaotia ai inanahi, inaianei, a koutou pereki i whakaritea ki a koutou, te pera ai me o mua ra?
And the responsible men of the children of Israel, whom Pharaoh's overseers had put over them, were given blows, and they said to them, Why have you not done your regular work, in making bricks as before?
καὶ ἐμαστιγώθησαν οἱ γραμματεῖς τοῦ γένους τῶν υἱῶν ἰσραὴλ οἱ κατασταθέντες ἐπ' αὐτοὺς ὑπὸ τῶν ἐπιστατῶν τοῦ φαραῶ λέγοντες διὰ τί οὐ συντελέσατε τὰς συντάξεις ὑμῶν τῆς πλινθείας καθάπερ ἔχθες καὶ τρίτην ἡμέραν καὶ τὸ τῆς σήμερον
- 15 ¶ Na ka haere nga rangatira o nga tama a Ihairaira, me te tangi ano, ki a Parao, ka mea, He aha koe i penei ai ki au pononga?
Then the responsible men of the children of Israel came to Pharaoh, protesting and saying, Why are you acting in this way to your servants?
εἰσελθόντες δὲ οἱ γραμματεῖς τῶν υἱῶν ἰσραὴλ κατεβόησαν πρὸς φαραῶ λέγοντες ἵνα τί οὕτως ποιεῖς τοῖς σοῖς οἰκέταις
- 16 Kahore he takakau i homai ki au pononga, a e mea ana ratou ki a matou, Hanga he pereki: na ka whiua au pononga; no au tangata ia te he.
They give us no dry stems and they say to us, Make bricks: and they give your servants blows; but it is your people who are in the wrong.
ἄχυρον οὐ δίδεται τοῖς οἰκέταις σου καὶ τὴν πλίνθον ἡμῖν λέγουσιν ποιεῖν καὶ ἰδοὺ οἱ παῖδες σου μεμαστίγωνται ἀδικήσεις οὖν τὸν λαόν σου
- 17 Na ka mea ia, He mangere koutou, he mangere; na reira koutou ka mea ai, Tukua matou kia haere ki te mea patunga tapu ki a Ihowa.
But he said, You have no love for work: that is why you say, Let us go and make an offering to the Lord.
καὶ εἶπεν αὐτοῖς σχολάζετε σχολασταὶ ἔστε διὰ τοῦτο λέγετε πορευθῶμεν θύσωμεν τῷ θεῷ ἡμῶν
- 18 Na, haere, e mahi; e kore hoki e hoatu he takakau ki a koutou; otiia me homai ano nga pereki i whakaritea ra.
Go now, get back to your work; no dry stems will be given to you, but you are to make the full number of bricks.
νῦν οὖν πορευθέντες ἐργάζεσθε τὸ γὰρ ἄχυρον οὐ δοθήσεται ὑμῖν καὶ τὴν σύνταξιν τῆς πλινθείας ἀποδώσετε
- 19 Na, ka kite nga rangatira o nga tama a Ihairaira i te kino mo ratou, i te kianga ra, Kua e whakaokuokutia iho a koutou pereki, hei mahinga ma koutou i tenei ra, i tenei ra.
Then the responsible men of the children of Israel saw that they were purposing evil when they said, The number of bricks which you have to make every day will be no less than before.
ἐώρων δὲ οἱ γραμματεῖς τῶν υἱῶν ἰσραὴλ ἑαυτοὺς ἐν κακοῖς λέγοντες οὐκ ἀπολείψετε τῆς πλινθείας τὸ καθήκον τῆς ἡμέρας

- 20 A ka tutaki ratou ki a Mohi raua ko Arona, e tu mai ana i mua i a ratou, i to ratou haerenga mai i a Parao:
And they came face to face with Moses and Aaron, who were in their way when they came out from Pharaoh:
συνήντησαν δὲ μουσῆ καὶ ααρων ἐρχομένους εἰς συνάντησιν αὐτοῖς ἐκπορευομένων αὐτῶν ἀπὸ φαραω
- 21 A ka mea ki a raua, Ma Ihowa e titiro ki a korua, e whakawa; na korua hoki matou i piro whakarihariha ai ki te aroaro o Parao, ki te aroaro hoki o ana pononga, na korua i hoatu he hoari ki o ratou ringa hei patu i a matou.
And they said to them, May the Lord take note of you and be your judge; for you have given Pharaoh and his servants a bad opinion of us, putting a sword in their hands for our destruction.
καὶ εἶπαν αὐτοῖς ἴδου ὁ θεὸς ὑμᾶς καὶ κρίναι ὅτι ἐβδελύξατε τὴν ὁσμὴν ἡμῶν ἐναντίον φαραω καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ δοῦναι ῥομφαίαν εἰς τὰς χεῖρας αὐτοῦ ἀποκτεῖναι ἡμᾶς
- 22 Na ka hoki a Mohi ki a Ihowa, a ka mea, E te Ariki, he aha koe i mahi he ai ki tenei iwi? he aha koe i unga ai i ahau?
And Moses went back to the Lord and said, Lord, why have you done evil to this people? why have you sent me?
ἐπέστρεψεν δὲ μουσῆς πρὸς κύριον καὶ εἶπεν κύριε διὰ τί ἐκάκωσας τὸν λαὸν τοῦτον καὶ ἵνα τί ἀπέσταλκάς με
- 23 No toku haerenga atu hoki ki a Parao ki te korero i runga i tou ingoa, i kino ai ia ki tenei iwi; kahore ano hoki koe kia whakaora noa i tau iwi, kahore rawa.
For from the time when I came to Pharaoh to put your words before him, he has done evil to this people, and you have given them no help.
καὶ ἀφ' οὗ πεπόρευμαι πρὸς φαραω λαλήσει ἐπὶ τῷ σῷ ὀνόματι ἐκάκωσεν τὸν λαὸν τοῦτον καὶ οὐκ ἐρρύσω τὸν λαόν σου
- 1 ¶ NA ka mea a Ihowa ki a Mohi, Akuanei koe kite ai i taku e mea ai ki a Parao; he kaha hoki te ringa e tuku ai ia i a ratou, he kaha hoki te ringaringa e pei ai ia i a ratou i tona whenua.
And the Lord said to Moses, Now you will see what I am about to do to Pharaoh; for by a strong hand he will be forced to let them go, driving them out of his land because of my outstretched arm.
καὶ εἶπεν κύριος πρὸς μουσῆν ἤδη ὄψει ἃ ποιήσω τῷ φαραω ἐν γὰρ χειρὶ κραταιᾷ ἐξαποστελεῖ αὐτοὺς καὶ ἐν βραχίονι ὑψηλῷ ἐκβαλεῖ αὐτοὺς ἐκ τῆς γῆς αὐτοῦ
- 2 A ka korero te Atua ki a Mohi, ka mea ki a ia, Ko Ihowa ahau:
And God said to Moses, I am Yahweh:
ἐλάλησεν δὲ ὁ θεὸς πρὸς μουσῆν καὶ εἶπεν πρὸς αὐτόν ἐγὼ κύριος
- 3 I oku putanga ia ki a Aperahama, ki a Ihaka, ki a Hakopa, ko te Atua Kaha Rawa ahau, otia kihai ratou i mohio ki ahau, ko IHOWA toku ingoa.
I let myself be seen by Abraham, Isaac, and Jacob, as God, the Ruler of all; but they had no knowledge of my name Yahweh.
καὶ ὥφθην πρὸς αβρααμ καὶ ισαακ καὶ ιακωβ θεὸς ὢν αὐτῶν καὶ τὸ ὄνομά μου κύριος οὐκ ἐδήλωσα αὐτοῖς
- 4 Ka whakamana ano e ahau taku kawenata ki a ratou, kia hoatu te whenua o Kanaana ki a ratou, te whenua o to ratou nohoanga manenetanga, i noho manene ai ratou.
And I made an agreement with them, to give them the land of Canaan, the land of their wanderings.
καὶ ἔστησα τὴν διαθήκην μου πρὸς αὐτοὺς ὥστε δοῦναι αὐτοῖς τὴν γῆν τῶν χαναναίων τὴν γῆν ἣν παρῳκήκασιν ἐν ἧ καὶ παρῳκήσαν ἐπ' αὐτῆς
- 5 Kua rongo ano ahau ki te aue a nga tama a Ihairaira, e whakamahia nei e nga Ihipiana, kua mahara hoki ki taku kawenata.
And truly my ears are open to the cry of the children of Israel whom the Egyptians keep under their yoke; and I have kept in mind my agreement.
καὶ ἐγὼ εἰσήκουσα τὸν στεναγμὸν τῶν υἱῶν ἰσραηλ ὃν οἱ αἰγύπτιοι καταδουλοῦνται αὐτοὺς καὶ ἐμνήσθην τῆς διαθήκης ὑμῶν
- 6 Mo konei me ki e koe ki nga tama a Ihairaira, Ko Ihowa ahau, a maku koutou e whakaputa i raro i nga kawenga a nga Ihipiana, maku hoki koutou e tango i ta ratou whakamahinga, he maro hoki te ringa, he nui nga whakawa, e whakaora ai ahau i a koutou:
Say then to the children of Israel, I am Yahweh, and I will take you out from under the yoke of the Egyptians, and make you safe from their power, and will make you free by the strength of my arm after great punishments.
βάδιζε εἰπὸν τοῖς υἱοῖς ἰσραηλ λέγων ἐγὼ κύριος καὶ ἐξάξω ὑμᾶς ἀπὸ τῆς δυναστείας τῶν αἰγυπτίων καὶ ῥύσομαι ὑμᾶς ἐκ τῆς δουλείας καὶ λυτρώσομαι ὑμᾶς ἐν βραχίονι ὑψηλῷ καὶ κρίσει μεγάλῃ

- 7 A ka tongo ahau i a koutou hei iwi maku, ko ahau ano hei Atua mo koutou: a e mohio koutou ko Ihowa ahau, ko to koutou Atua, e whakaputa ana i a koutou i raro i nga kawenga a nga Ihipiana.
And I will take you to be my people and I will be your God; and you will be certain that I am the Lord your God, who takes you out from under the yoke of the Egyptians.
καὶ λήψομαι ἑμαυτῷ ὑμᾶς λαὸν ἐμοὶ καὶ ἔσομαι ὑμῶν θεός καὶ γνώσεσθε ὅτι ἐγὼ κύριος ὁ θεὸς ὑμῶν ὁ ἐξαγαγὼν ὑμᾶς ἐκ τῆς καταδυναστείας τῶν αἰγυπτίων
- 8 Maku ano hoki koutou e kawe atu ki te whenua i whakamaro ai ahau i toku ringaringa mo reira kia hoatu ki a Aperahama, ki a Ihaka, ki a Hakopa: a ka hoatu a reira e ahau ki a koutou hei kainga tuturu: ko Ihowa ahau.
And I will be your guide into the land which I made an oath to give to Abraham, to Isaac, and to Jacob; and I will give it to you for your heritage: I am Yahweh.
καὶ εἰσάξω ὑμᾶς εἰς τὴν γῆν εἰς ἣν ἐξέτεινα τὴν χεῖρά μου δοῦναι αὐτὴν τῷ ἀβρααμ καὶ ἰσαακ καὶ ἰακωβ καὶ δώσω ὑμῖν αὐτὴν ἐν κλήρῳ ἐγὼ κύριος
- 9 A he pena ta Mohi korero ki nga tama a Ihairaira: otiia kihai ratou i whakarongo ki a Mohi i te mamae o te ngakau, i te kino o te mahi.
And Moses said these words to the children of Israel, but they gave no attention to him, because of the grief of their spirit and the cruel weight of their work.
ἐλάλησεν δὲ μουσῆς οὕτως τοῖς υἱοῖς ἰσραηλ καὶ οὐκ εἰσήκουσαν μουσῆ ἀπὸ τῆς ὀλιγοψυχίας καὶ ἀπὸ τῶν ἔργων τῶν σκληρῶν
- 10 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
εἶπεν δὲ κύριος πρὸς μουσῆν λέγων
- 11 Haere, korero ki a Parao kingi o Ihipa kia tukua e ia nga tama a Ihairaira i tona whenua.
Go in and say to Pharaoh, king of Egypt, that he is to let the children of Israel go out of his land.
εἰσελθε λάλησον φαραω βασιλεῖ αἰγύπτου ἵνα ἐξαποστείλῃ τοὺς υἱοὺς ἰσραηλ ἐκ τῆς γῆς αὐτοῦ
- 12 Na ka korero a Mohi i te aroaro o Ihowa, ka mea, Nana, kahore nga tama a Ihairaira i whakarongo ki ahau; me pehea e rongu ai a Parao ki ahau, he ngutu kokotikore nei hoki ahau?
And Moses, answering the Lord, said, See, the children of Israel will not give ear to me; how then will Pharaoh give ear to me, whose lips are unclean?
ἐλάλησεν δὲ μουσῆς ἐναντι κυρίου λέγων ἰδοὺ οἱ υἱοὶ ἰσραηλ οὐκ εἰσήκουσάν μου καὶ πῶς εἰσακούσεται μου φαραω ἐγὼ δὲ ἄλογός εἰμι
- 13 Na ka korero a Ihowa ki a Mohi raua ko Arona, homai ana e ia ki a raua he ako ki nga tama a Ihairaira, ki a Parao hoki kingi o Ihipa, mo nga tama a Ihairaira kia whakaputaina i te whenua o Ihipa.
And the word of the Lord came to Moses and Aaron, with orders for the children of Israel and for Pharaoh, king of Egypt, to take the children of Israel out of the land of Egypt.
εἶπεν δὲ κύριος πρὸς μουσῆν καὶ ααρων καὶ συνέταξεν αὐτοῖς πρὸς φαραω βασιλέα αἰγύπτου ὥστε ἐξαποστεῖλαι τοὺς υἱοὺς ἰσραηλ ἐκ γῆς αἰγύπτου
- 14 ¶ Ko nga upoko enei o nga whare o o ratou matua: ko nga tama a Reupena matamua a Ihairaira; ko Hanoka, ko Paru, ko Heterono, ko Karami: ko nga hapu enei o Reupena.
These are the heads of their fathers' families: the sons of Reuben the oldest son of Israel: Hanoch and Pallu, Hezron and Carmi: these are the families of Reuben.
καὶ οὗτοι ἀρχηγοὶ οἴκων πατριῶν αὐτῶν υἱοὶ ρουβην πρωτοτόκου ἰσραηλ ενωχ καὶ φαλλους ασρων καὶ χαρμι αὕτη ἡ συγγένεια ρουβην
- 15 Na ko nga tama a Himiona, ko Iemuere, ko Iamini, ko Ohara, ko Iakini, ko Tohara, ko Hauru, he tama na tetahi wahine o nga Kanaani: ko nga hapu enei o Himiona.
And the sons of Simeon: Jemuel and Jamin and Ohad and Jachin and Zohar and Shaul, the son of a woman of Canaan: these are the families of Simeon.
καὶ υἱοὶ συμεων ἰεμουηλ καὶ ἰαμιν καὶ αωδ καὶ ἰαχιν καὶ σααρ καὶ σαουλ ὁ ἐκ τῆς φοινίσσης αὐταὶ αἱ πατριαὶ τῶν υἱῶν συμεων
- 16 Na ko nga ingoa enei o nga tama a Riwai i o ratou whakatupuranga; ko Kerehona, ko Kohata, ko Merari: ko nga tau hoki i ora ai a Riwai, kotahi rau e toru tekau ma whitu tau.
And these are the names of the sons of Levi in the order of their generations: Gershon and Kohath and Merari: and the years of Levi's life were a hundred and thirty-seven.
καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν λευι κατὰ συγγενείας αὐτῶν γεδσων καθ καὶ μεραρι καὶ τὰ ἔτη τῆς ζωῆς λευι ἑκατὸν τριάκοντα ἑπτὰ

- 17 Ko nga tama a Kerehona; ko Ripini, ko Himeī, i o raua hapu.
The sons of Gershon: Libni and Shimei, in the order of their families.
καὶ οὗτοι υἱοὶ γεδσον λοβενι καὶ σεμεῖ οἴκοι πατριᾶς αὐτῶν
- 18 Ko nga tama a Kohata; ko Amarama, ko Itihara, ko Hepurona, ko Utiere: a, ko nga tau i ora ai a Kohata, kotahi rau e toru tekau ma toru nga tau.
And the sons of Kohath: Amram and Izhar and Hebron and Uzziel: and the years of Kohath's life were a hundred and thirty-three.
καὶ υἱοὶ καθ αμβραμ καὶ ισσααρ χεβρων καὶ οζιηλ καὶ τὰ ἔτη τῆς ζωῆς καθ ἑκατὸν τριάκοντα ἔτη
- 19 Ko nga tama a Merari; ko Mahari, ko Muhi. Ko nga hapu enei o Riwai i o ratou whakatapuranga.
And the sons of Merari: Mahli and Mushi: these are the families of the Levites, in the order of their generations.
καὶ υἱοὶ μεραρι μοολι καὶ ομουσι οὗτοι οἴκοι πατριῶν λευι κατὰ συγγενείας αὐτῶν
- 20 A i tango a Amarama i a Iokepete, tuahine o tona papa, hei wahine mana; a whanau ake ana ko Arona raua ko Mohi. Ko nga tau hoki i ora ai a Amarama, kotahi rau e toru tekau ma whitu tau.
And Amram took Jochebed, his father's sister, as wife; and she gave birth to Aaron and Moses: and the years of Amram's life were a hundred and thirty-seven.
καὶ ἔλαβεν αμβραμ τὴν ιωχαβεδ θυγατέρα τοῦ ἀδελφοῦ τοῦ πατρὸς αὐτοῦ ἑαυτῷ εἰς γυναῖκα καὶ ἐγέννησεν αὐτῷ τὸν τε ααρων καὶ μουσῆν καὶ μαριαμ τὴν ἀδελφὴν αὐτῶν τὰ δὲ ἔτη τῆς ζωῆς αμβραμ ἑκατὸν τριάκοντα δύο ἔτη
- 21 Ko nga tama a Itihara; ko Koraha, ko Nepeke, ko Tikiri.
And the sons of Izhar: Korah and Nepheg and Zichri.
καὶ υἱοὶ ισσααρ κορε καὶ ναφεκ καὶ ζεχρι
- 22 Ko nga tama a Utiere; ko Mihaera, ko Eritapana, ko Hitiri.
And the sons of Uzziel: Mishael and Elzaphan and Sithri.
καὶ υἱοὶ οζιηλ ελισαφαν καὶ σετρι
- 23 A ka tango a Arona i a Erihepa tamahine a Aminarapa, i te tuahine o Nahona, hei wahine mana; a whanau ake ana ko Natapa, ko Apihu, ko Ereatara, ko Itamara.
And Aaron took as his wife Elisheba, the daughter of Amminadab, the sister of Nahshon; and she gave birth to Nadab and Abihu, Eleazar and Ithamar.
ἔλαβεν δὲ ααρων τὴν ελισαβεθ θυγατέρα αμιναδαβ ἀδελφὴν νασσων αὐτῷ γυναῖκα καὶ ἔτεκεν αὐτῷ τὸν τε ναδαβ καὶ αβιουδ καὶ ελεαζαρ καὶ ιθαμαρ
- 24 Ko nga tama a Koraha; ko Ahira, ko Erekanā, ko Apihapa: ko nga hapu enei o nga Korahi.
And the sons of Korah: Assir and Elkanah and Abiasaph: these are the families of the Korahites.
υἱοὶ δὲ κορε ασιρ καὶ ελκανα καὶ αβιασαφ αὐταὶ αἱ γενέσεις κορε
- 25 A i tango a Ereatara tama a Arona i tetahi o nga tamahine a Putiera hei wahine mana; a whanau ake tana ko Pinehaha: ko nga upoko enei o nga matua o nga Riwaiti puta noa i o ratou hapu.
And Eleazar, Aaron's son, took as his wife one of the daughters of Putiel; and she gave birth to Phinehas. These are the heads of the families of the Levites, in the order of their families.
καὶ ελεαζαρ ὁ τοῦ ααρων ἔλαβεν τῶν θυγατέρων φουτηηλ αὐτῷ γυναῖκα καὶ ἔτεκεν αὐτῷ τὸν φινεεζ αὐταὶ αἱ ἀρχαὶ πατριᾶς λευιτῶν κατὰ γενέσεις αὐτῶν
- 26 Ko taua Arona raua ko Mohi tenei i korero nei a Ihowa ki a raua, kia whakaputaina mai nga tama a Ihairā i te whenua o Ihipa, tenei ropu, tenei ropu o ratou.
These are the same Aaron and Moses to whom the Lord said, Take the children of Israel out of the land of Egypt in their armies.
οὗτος ααρων καὶ μουσῆς οἷς εἶπεν αὐτοῖς ὁ θεὸς ἐξαγαγεῖν τοὺς υἱοὺς ισραηλ ἐκ γῆς αἰγύπτου σὺν δυνάμει αὐτῶν
- 27 Ko raua enei nana i korero ki a Parao kingi o Ihipa, kia whakaputaina mai nga tama a Ihairā i Ihipa: ko taua Mohi raua ko Arona tenei.
These are the men who gave orders to Pharaoh to let the children of Israel go out of Egypt: these are the same Moses and Aaron.
οὗτοι εἰσιν οἱ διαλεγόμενοι πρὸς φαραω βασιλέα αἰγύπτου καὶ ἐξήγαγον τοὺς υἱοὺς ισραηλ ἐξ αἰγύπτου αὐτὸς ααρων καὶ μουσῆς

- 28 A i te ra ano i korero ra a Ihowa ki a Mohi i te whenua o Ihipa,
 And on the day when the word of the Lord came to Moses in the land of Egypt,
 ἡ ἡμέρα ἐλάλησεν κύριος μωυσῆ ἐν γῆ αἰγύπτῳ
- 29 Ka korero a Ihowa ki a Mohi, ka mea, Ko Ihowa ahau: korerotia ki a Parao kingi o Ihipa nga mea katoa e korero nei ahau ki a koe.
 The Lord said to Moses, I am the Lord: say to Pharaoh, king of Egypt, everything I am saying to you.
 καὶ ἐλάλησεν κύριος πρὸς μωυσῆν λέγων ἐγὼ κύριος λάλησον πρὸς φαραῶ βασιλέα αἰγύπτου ὅσα ἐγὼ λέγω πρὸς σέ
- 30 A ka mea a Mohi i te aroaro o Ihowa, Nana, he ngutu kokotikore ahau, a me pehea e rongoa ai a Parao ki ahau?
 And Moses said to the Lord, My lips are unclean; how is it possible that Pharaoh will give me a hearing?
 καὶ εἶπεν μωυσῆς ἐναντίον κυρίου ἰδοὺ ἐγὼ ἰσχνόφωνός εἰμι καὶ πῶς εἰσακούσεται μου φαραῶ
- 1 ¶ A ka mea a Ihowa ki a Mohi, Na, kua oti koe te mea e ahau hei atua ki a Parao; ko Arona hoki, ko tou tuakana, hei poropiti mau.
 And the Lord said to Moses, See I have made you a god to Pharaoh, and Aaron your brother will be your prophet.
 καὶ εἶπεν κύριος πρὸς μωυσῆν λέγων ἰδοὺ δέδωκά σε θεὸν φαραῶ καὶ ααρὼν ὁ ἀδελφός σου ἔσται σου προφήτης
- 2 Korerotia nga mea katoa e ki ai ahau ki a koe; a ma Arona, ma tou tuakana, e korero ki a Parao, kia tukua e ia nga tama a Ihairaira i tona whenua.
 Say whatever I give you orders to say: and Aaron your brother will give word to Pharaoh to let the children of Israel go out of his land.
 σὺ δὲ λαλήσεις αὐτῷ πάντα ὅσα σοι ἐντέλλομαι ὁ δὲ ααρὼν ὁ ἀδελφός σου λαλήσει πρὸς φαραῶ ὥστε ἐξαποστεῖλαι τοὺς υἱοὺς ἰσραὴλ ἐκ τῆς γῆς αὐτοῦ
- 3 A maku e whakapakeke te ngakau o Parao, e whakamaha hoki aku tohu me aku merekara ki te whenua o Ihipa.
 And I will make Pharaoh's heart hard, and my signs and wonders will be increased in the land of Egypt.
 ἐγὼ δὲ σκληρυνῶ τὴν καρδίαν φαραῶ καὶ πληθυνῶ τὰ σημεῖά μου καὶ τὰ τέρατα ἐν γῆ αἰγύπτῳ
- 4 Otia e kore a Parao e rongoa ki a korua, a ka pa toku ringa ki Ihipa, he nui ano hoki nga whakawa e whakaputaina ai e ahau aku mano tini, taku iwi, nga tama a Ihairaira, i te whenua o Ihipa.
 But Pharaoh will not give ear to you, and I will put my hand on Egypt, and take my armies, my people, the children of Israel, out of Egypt, after great punishments.
 καὶ οὐκ εἰσακούσεται ὑμῶν φαραῶ καὶ ἐπιβαλῶ τὴν χεῖρά μου ἐπ' αἴγυπτον καὶ ἐξάξω σὺν δυνάμει μου τὸν λαόν μου τοὺς υἱοὺς ἰσραὴλ ἐκ γῆς αἰγύπτου σὺν ἐκδικήσει μεγάλῃ
- 5 A e mohio nga Ihipiana ko Ihowa ahau, ina totoro toku ringa ki Ihipa, a ka whakaputaina mai e ahau nga tama a Ihairaira i roto i a ratou.
 And the Egyptians will see that I am the Lord, when my hand is stretched out over Egypt, and I take the children of Israel out from among them.
 καὶ γνώσονται πάντες οἱ αἰγύπτιοι ὅτι ἐγὼ εἰμι κύριος ἐκτείνων τὴν χεῖρα ἐπ' αἴγυπτον καὶ ἐξάξω τοὺς υἱοὺς ἰσραὴλ ἐκ μέσου αὐτῶν
- 6 I mea ano a Mohi raua ko Arona i ta Ihowa i whakahau ai ki a raua, pera ana raua.
 And Moses and Aaron did so: as the Lord gave them orders, so they did.
 ἐποίησεν δὲ μωυσῆς καὶ ααρὼν καθάπερ ἐνετείλατο αὐτοῖς κύριος οὕτως ἐποίησαν
- 7 A e waru tekau nga tau o Mohi, e waru tekau ma toru nga tau o Arona, i ta raua korerotanga ki a Parao.
 And Moses was eighty years old, and Aaron eighty-three years old, when they gave the Lord's word to Pharaoh.
 μωυσῆς δὲ ἦν ἐτῶν ὀγδοήκοντα ααρὼν δὲ ὁ ἀδελφός αὐτοῦ ἐτῶν ὀγδοήκοντα τριῶν ἡνίκα ἐλάλησεν πρὸς φαραῶ
- 8 ¶ A i korero a Ihowa ki a Mohi raua ko Arona, i mea,
 And the Lord said to Moses and Aaron,
 καὶ εἶπεν κύριος πρὸς μωυσῆν καὶ ααρὼν λέγων

- 9 Ki te puta ki a korua ta Parao kupu, Tena koa, tetahi merekara i a korua; ko reira koe mea ai ki a Arona, E mau ki tau tokotoko, maka iho ki te aroaro o Parao, a ka nakahi.
If Pharaoh says to you, Let me see a wonder: then say to Aaron, Take your rod and put it down on the earth before Pharaoh so that it may become a snake.
καὶ ἐὰν λαλήσῃ πρὸς ὑμᾶς φαραω λέγων δότε ἡμῖν σημεῖον ἢ τέρας καὶ ἐρεῖς ααρων τῷ ἀδελφῷ σου λαβὲ τὴν ῥάβδον καὶ ῥίψον αὐτὴν ἐπὶ τὴν γῆν ἐναντίον φαραω καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ καὶ ἔσται δράκων
- 10 Na ka haere a Mohi raua ko Arona ki a Parao, a peratia ana e raua me ta Ihowa i mea ai: maka iho ana e Arona tona tokotoko ki te aroaro o Parao, ki te aroaro hoki o ana tangata, na, kua nakahi.
Then Moses and Aaron went in to Pharaoh and they did as the Lord had said: and Aaron put his rod down on the earth before Pharaoh and his servants, and it became a snake.
εἰσῆλθεν δὲ μουσῆς καὶ ααρων ἐναντίον φαραω καὶ τῶν θεραπόντων αὐτοῦ καὶ ἐποίησαν οὕτως καθάπερ ἐνετείλατο αὐτοῖς κύριος καὶ ἔρριψεν ααρων τὴν ῥάβδον ἐναντίον φαραω καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ καὶ ἐγένετο δράκων
- 11 Na ka karanga hoki a Parao i nga tangata mohio, i nga tohunga maori: na, ko ratou, ko nga tohunga o Ihipa, i pera ano ratou ki a ratou nei karakia maori.
Then Pharaoh sent for the wise men and the wonder-workers, and they, the wonder-workers of Egypt, did the same with their secret arts.
συνεκάλεσεν δὲ φαραω τοὺς σοφιστὰς αἰγύπτου καὶ τοὺς φαρμακοὺς καὶ ἐποίησαν καὶ οἱ ἐπαιδοὶ τῶν αἰγυπτίων ταῖς φαρμακείαις αὐτῶν ὡσαύτως
- 12 Maka iho ana hoki e tenei, e tenei, a ratou tokotoko, a nakahi ana: otiia i horomia a ratou tokotoko e te tokotoko a Arona.
For every one of them put down his rod on the earth, and they became snakes: but Aaron's rod made a meal of their rods.
καὶ ἔρριψαν ἕκαστος τὴν ῥάβδον αὐτοῦ καὶ ἐγένοντο δράκοντες καὶ κατέπιεν ἡ ῥάβδος ἡ ααρων τὰς ἐκείνων ῥάβδους
- 13 Na ka whakapakeketia e ia te ngakau o Parao, a kihai ia i rongu ki a raua, ko ta Ihowa hoki i ki ai.
But Pharaoh's heart was made hard, and he did not give ear to them, as the Lord had said.
καὶ κατίσχυσεν ἡ καρδία φαραω καὶ οὐκ εἰσήκουσεν αὐτῶν καθάπερ ἐλάλησεν αὐτοῖς κύριος
- 14 ¶ I mea ano a Ihowa ki a Mohi, E pakeke ana te ngakau o Parao, kahore ia e whakaae ana ki te tuku i te iwi.
And the Lord said to Moses and Aaron, Pharaoh's heart is unchanged; he will not let the people go.
εἶπεν δὲ κύριος πρὸς μουσῆν βεβάρηται ἡ καρδία φαραω τοῦ μὴ ἐξαποστεῖλαι τὸν λαόν
- 15 Haere ki a Parao i te ata, na, e haere ana ia ki te wai; a hei te pareparenga o te awa tu atu ai koe ki a ia; ko te tokotoko hoki i nakahi ra, maua i tou ringa.
Go to Pharaoh in the morning; when he goes out to the water, you will be waiting for him by the edge of the Nile, with the rod which was turned into a snake in your hand;
βάδισον πρὸς φαραω τὸ πρωὶ ἰδοὺ αὐτὸς ἐκπορεύεται ἐπὶ τὸ ὕδωρ καὶ στήσῃ συναντῶν αὐτῷ ἐπὶ τὸ χεῖλος τοῦ ποταμοῦ καὶ τὴν ῥάβδον τὴν στραφεῖσαν εἰς ὄφιν λήμψῃ ἐν τῇ χειρὶ σου
- 16 A ka mea koe ki a ia, Na Ihowa, na te Atua o nga Hiperu ahau i unga mai ki a koe; e mea ana ia, Tukua taku iwi kia mahi ki ahau i te koraha: titiro, kahore koe kia rongu a mohoa noa nei.
And say to him, The Lord, the God of the Hebrews, has sent me to you, saying, Let my people go so that they may give me worship in the waste land; but up to now you have not given ear to his words.
καὶ ἐρεῖς πρὸς αὐτόν κύριος ὁ θεὸς τῶν εβραίων ἀπέσταλκέν με πρὸς σὲ λέγων ἐξαπόστειλον τὸν λαόν μου ἵνα μοι λατρεύσῃ ἐν τῇ ἐρήμῳ καὶ ἰδοὺ οὐκ εἰσήκουσας ἕως τούτου
- 17 Ko te kupu tenei a Ihowa, ma konei e mohio ai koe ko Ihowa ahau: nana, maku e patu nga wai i te awa ki te tokotoko i toku ringa, a ka riro ke hei toto.
So the Lord says, By this you may be certain that I am the Lord; see, by the touch of this rod in my hand the waters of the Nile will be turned to blood;
τάδε λέγει κύριος ἐν τούτῳ γνώσῃ ὅτι ἐγὼ κύριος ἰδοὺ ἐγὼ τύπτω τῇ ῥάβδῳ τῇ ἐν τῇ χειρὶ μου ἐπὶ τὸ ὕδωρ τὸ ἐν τῷ ποταμῷ καὶ μεταβαλεῖ εἰς αἷμα
- 18 E mate hoki nga ika i roto i te awa, a e piro te awa; a e anuanu nga Ihipiana ki te inu i te wai o te awa.
And the fish in the Nile will come to destruction, and the river will send up a bad smell, and the Egyptians will not be able, for disgust, to make use of the water of the Nile for drinking.
καὶ οἱ ἰχθύες οἱ ἐν τῷ ποταμῷ τελευτήσουσιν καὶ ἐποξέσει ὁ ποταμὸς καὶ οὐ δυνήσονται οἱ αἰγύπτιοι πιεῖν ὕδωρ ἀπὸ τοῦ ποταμοῦ

- 19** A i korero a Ihowa ki a Mohi, Mea atu ki a Arona, E mau ki tau tokotoko, totoro hoki tou ringa ki nga wai o Ihipa, ki o ratou wai e rere ana, ki o ratou awa, ki o ratou roto, ki o ratou huihuinga wai katoa, kia meinga ai hei toto; a ka whai toto nga oko rakau, kohatu hoki, i te whenua katoa o Ihipa.
And the Lord said, Say to Aaron, Let the rod in your hand be stretched out over the waters of Egypt, and over the rivers and the streams and the pools, and over every stretch of water, so that they may be turned to blood; and there will be blood through all the land of Egypt, in vessels of wood and in vessels of stone.
*εἶπεν δὲ κύριος πρὸς Μωυσῆν εἰπὼν ααρων τῷ ἀδελφῷ σου λαβὲ τὴν ῥάβδον σου καὶ ἔκτεινον τὴν χειρὰ σου ἐπὶ τὰ ὕδατα αἰγύπτου καὶ ἐπὶ τοὺς ποταμοὺς αὐτῶν καὶ ἐπὶ τὰς δι-
ὠρυγας αὐτῶν καὶ ἐπὶ τὰ ἔλη αὐτῶν καὶ ἐπὶ πᾶν συνεσθηκὸς ὕδωρ αὐτῶν καὶ ἔσται αἷμα καὶ ἐγένετο αἷμα ἐν πάσῃ γῆ αἰγύπτου ἐν τε τοῖς ξύλοις καὶ ἐν τοῖς λίθοις*
- 20** A peratia ana e Mohi raua ko Arona me ta Ihowa i ako ai; hapainga ana e ia te tokotoko, patua ana ki nga wai o te awa, i te tirohanga a Parao, i te tirohanga ano hoki a ana tangata; a riro ke ana hei toto nga wai katoa o te awa.
And Moses and Aaron did as the Lord had said; and when his rod had been lifted up and stretched out over the waters of the Nile before the eyes of Pharaoh and his servants, all the water in the Nile was turned to blood;
*καὶ ἐποίησαν οὕτως Μωυσῆς καὶ ααρων καθάπερ ἐνετείλατο αὐτοῖς κύριος καὶ ἐπάρας τῇ ῥάβδῳ αὐτοῦ ἐπάταξεν τὸ ὕδωρ τὸ ἐν τῷ ποταμῷ ἐναντίον φαραω καὶ ἐναντίον τῶν
θεραπόντων αὐτοῦ καὶ μετέβαλεν πᾶν τὸ ὕδωρ τὸ ἐν τῷ ποταμῷ εἰς αἷμα*
- 21** A mate ana nga ika i te awa; a piro ana te awa, kihai hoki i ahei i nga Ihipiana te inu i te wai o te awa: na he toto tera i te whenua katoa o Ihipa.
And the fish in the Nile came to destruction, and a bad smell went up from the river, and the Egyptians were not able to make use of the water of the Nile for drinking; and there was blood through all the land of Egypt.
καὶ οἱ ἰχθύες οἱ ἐν τῷ ποταμῷ ἐτελεύτησαν καὶ ἐπόρρωσεν ὁ ποταμὸς καὶ οὐκ ἠδύναντο οἱ αἰγύπτιοι πιεῖν ὕδωρ ἐκ τοῦ ποταμοῦ καὶ ἦν τὸ αἷμα ἐν πάσῃ γῆ αἰγύπτου
- 22** A, peratia ana e nga tohunga o Ihipa ki a ratou na mahi maori: a ka whakapakeketia te ngakau o Parao, kahore hoki ia i whakarongo ki a raua; i rite tonu ki ta Ihowa i korero ai.
And the wonder-workers of Egypt did the same with their secret arts: but Pharaoh's heart was made hard, and he would not give ear to them, as the Lord had said.
ἐποίησαν δὲ ὡσαύτως καὶ οἱ ἑσπαιδοὶ τῶν αἰγυπτίων ταῖς φαρμακείαις αὐτῶν καὶ ἐσκληρύνθη ἡ καρδιά φαραω καὶ οὐκ εἰσήκουσεν αὐτῶν καθάπερ εἶπεν κύριος
- 23** Na tahuri ana a Parao, haere ana ki roto ki tona whare, kihai ano hoki i whakaanga i tona ngakau ki tenei.
Then Pharaoh went into his house, and did not take even this to heart.
ἐπιστραφεὶς δὲ φαραω εἰσῆλθεν εἰς τὸν οἶκον αὐτοῦ καὶ οὐκ ἐπέστησεν τὸν νοῦν αὐτοῦ οὐδὲ ἐπὶ τούτῳ
- 24** Na ka kerī nga Ihipiana katoa ki nga taha o te awa i te wai hei inu; kihai hoki i ahei te inu i te wai o te awa.
And all the Egyptians made holes round about the Nile to get drinking-water, for they were not able to make use of the Nile water.
ὠρυξαν δὲ πάντες οἱ αἰγύπτιοι κύκλῳ τοῦ ποταμοῦ ὥστε πιεῖν ὕδωρ καὶ οὐκ ἠδύναντο πιεῖν ὕδωρ ἀπὸ τοῦ ποταμοῦ
- 25** Na kua rite nga ra e whitu i muri i ta Ihowa patunga i te awa.
And seven days went past, after the Lord had put his hand on the Nile.
καὶ ἀνεπληρώθησαν ἑπτὰ ἡμέραι μετὰ τὸ πατάξαι κύριον τὸν ποταμόν
- 1** ¶ Na ka korero a Ihowa ki a Mohi, Haere ki a Parao, mea atu ki a ia, Ko te kupu tenei a Ihowa, Tukua taku iwi kia haere, kia mahi ratou ki ahau.
And this is what the Lord said to Moses: Go to Pharaoh and say to him, The Lord says, Let my people go so that they may give me worship.
εἶπεν δὲ κύριος πρὸς Μωυσῆν εἰπὼν ααρων τῷ ἀδελφῷ σου ἔκτεινον τῇ χειρὶ τὴν ῥάβδον σου ἐπὶ τοὺς ποταμοὺς καὶ ἐπὶ τὰς διώρυγας καὶ ἐπὶ τὰ ἔλη καὶ ἀνάγαγε τοὺς βατράχους
- 2** A ki te kore koe e rongō ki te tuku i a ratou, na, ka patua e ahau ou rohe katoa ki te poroka.
And if you will not let them go, see, I will send frogs into every part of your land:
καὶ ἐξέτεινεν ααρων τὴν χειρὰ ἐπὶ τὰ ὕδατα αἰγύπτου καὶ ἀνήγαγεν τοὺς βατράχους καὶ ἀνεβιβάσθη ὁ βάτραχος καὶ ἐκάλυπεν τὴν γῆν αἰγύπτου

- 3 A ka ngahuehue ake te poroka i te awa, ka tae ratou ki tou whare, ki tou whare moenga, ki runga hoki ki tou moenga, ki roto hoki ki te whare o ou tangata, ki runga hoki ki tou iwi, ki roto ki au oumu, ki roto hoki ki au pokepokenga paraoa:
The Nile will be full of frogs, and they will come up into your house and into your bedrooms and on your bed, and into the houses of your servants and your people, and into your ovens and into your bread-basins.
εποίησαν δὲ ὡσαύτως καὶ οἱ ἐπαιδοὶ τῶν αἰγυπτίων ταῖς φαρμακείαις αὐτῶν καὶ ἀνήγαγον τοὺς βατράχους ἐπὶ γῆν αἰγύπτου
- 4 A e haere ake te poroka ki runga ki a koe, ki runga ki tou iwi, ki runga hoki ki ou tangata katoa.
The frogs will come up over you and your people and all your servants.
καὶ ἐκάλεσεν φαραω μωσῆν καὶ ααρων καὶ εἶπεν εὗξασθε περὶ ἐμοῦ πρὸς κύριον καὶ περιελέτω τοὺς βατράχους ἀπ' ἐμοῦ καὶ ἀπὸ τοῦ ἐμοῦ λαοῦ καὶ ἐξαποστελῶ τὸν λαόν καὶ ἰθὺσωσιν κυρίῳ
- 5 I korero ano a Ihowa ki a Mohi, Mea atu ki a Arona, Totoro tou ringa, me tau tokotoko, ki nga wai e rere ana, ki nga awa, ki nga roto, kia haere ake ai nga poroka ki te whenua o Ihipa.
And the Lord said to Moses, Say to Aaron, Let the rod in your hand be stretched out over the streams and the waterways and the pools, causing frogs to come up on the land of Egypt.
εἶπεν δὲ μωσῆς πρὸς φαραω τάξει πρὸς με πότε εὗξομαι περὶ σοῦ καὶ περὶ τῶν θεραπόντων σου καὶ περὶ τοῦ λαοῦ σου ἀφανίσει τοὺς βατράχους ἀπὸ σοῦ καὶ ἀπὸ τοῦ λαοῦ σου καὶ ἐκ τῶν οἰκιῶν ὑμῶν πλην ἐν τῷ ποταμῷ ὑπολειφθήσονται
- 6 A ka totoro atu te ringa o Arona ki nga wai o Ihipa; na kua puta ake te poroka, a kapi ana te whenua o Ihipa.
And when Aaron put out his hand over the waters of Egypt, the frogs came up and all the land of Egypt was covered with them.
ὁ δὲ εἶπεν εἰς αὐριον εἶπεν οὖν ὡς εἶρηκας ἵνα εἰδῆς ὅτι οὐκ ἔστιν ἄλλος πλην κυρίου
- 7 A i peratia ano e nga tohunga ki a ratou karakia maori, a whakaputaina ake ana e ratou te poroka ki te whenua o Ihipa.
And the wonder-workers did the same with their secret arts, making frogs come up over the land of Egypt.
καὶ περιαιρεθήσονται οἱ βάτραχοι ἀπὸ σοῦ καὶ ἐκ τῶν οἰκιῶν ὑμῶν καὶ ἐκ τῶν ἐπαύλεων καὶ ἀπὸ τῶν θεραπόντων σου καὶ ἀπὸ τοῦ λαοῦ σου πλην ἐν τῷ ποταμῷ ὑπολειφθήσονται
- 8 Na ka karanga a Parao ki a Mohi raua ko Arona, ka mea, Inoi atu ki a Ihowa, kia tangohia e ia nga poroka i ahau, i toku iwi hoki; a ka tuku ahau i te iwi ki te mea patunga tapu ki a Ihowa.
Then Pharaoh sent for Moses and Aaron and said, Make prayer to the Lord that he will take away these frogs from me and my people; and I will let the people go and make their offering to the Lord.
ἐξῆλθεν δὲ μωσῆς καὶ ααρων ἀπὸ φαραω καὶ ἐβόησεν μωσῆς πρὸς κύριον περὶ τοῦ ὀρισμοῦ τῶν βατράχων ὡς ἐτάξατο φαραω
- 9 Na ka mea a Mohi ki a Parao, Kia whakanuia ake koe i ahau; ahea inoi ai ahau mou, mo ou tangata, mo tou iwi hoki, kia whakakahoretia atu nga poroka i a koe, i ou whare ano hoki, kia toe ki te awa anake?
And Moses said, I will let you have the honour of saying when I am to make prayer for you and your servants and your people, that the frogs may be sent away from you and your houses, and be only in the Nile.
εποίησεν δὲ κύριος καθάπερ εἶπεν μωσῆς καὶ ἐτελεύτησαν οἱ βάτραχοι ἐκ τῶν οἰκιῶν καὶ ἐκ τῶν ἐπαύλεων καὶ ἐκ τῶν ἀγρῶν
- 10 A ka mea ia, Hei apopo. Na ka mea ia, Kia rite ki tau na, kia mohio ai koe kahore tetahi e rite ana ki a Ihowa, ki to matou Atua.
And he said, By tomorrow. And he said, Let it be as you say: so that you may see that there is no other like the Lord our God.
καὶ συνήγαγον αὐτοὺς θιμωνιάς θιμωνιάς καὶ ὤζεσεν ἡ γῆ
- 11 A ka mawehe atu i a koe nga poroka, i ou whare hoki, i ou tangata, i tou iwi ano hoki; a e toe ki te awa anake.
And the frogs will be gone from you and from your houses and from your servants and from your people and will be only in the Nile.
ιδὼν δὲ φαραω ὅτι γέγονεν ἀνάψυξις ἐβαρύνθη ἡ καρδία αὐτοῦ καὶ οὐκ εἰσήκουσεν αὐτῶν καθάπερ ἐλάλησεν κύριος

- 12 Na ka haere atu a Mohi raua ko Arona i a Parao: a ka karanga a Mohi ki a Ihowa, mo nga poroka i whakamuia ake e ia ki a Parao.
Then Moses and Aaron went out from Pharaoh; and Moses made prayer to the Lord about the frogs which he had sent on Pharaoh.
εἶπεν δὲ κύριος πρὸς μωυσῆν εἰπὼν ααρων ἔκτεινον τῇ χειρὶ τὴν ῥάβδον σου καὶ πάταξον τὸ χῶμα τῆς γῆς καὶ ἔσονται σκνίφες ἐν τε τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν καὶ ἐν πάσῃ γῆι αἰγύπτου
- 13 A peratia ana e Ihowa me ta Mohi i mea ai; na ka mate atu nga poroka i nga whare, i nga kainga, i nga mara ano hoki.
And the Lord did as Moses said; and there was an end of all the frogs in the houses and in the open spaces and in the fields.
ἐξέτεινεν οὖν ααρων τῇ χειρὶ τὴν ῥάβδον καὶ ἐπάταξεν τὸ χῶμα τῆς γῆς καὶ ἐγένοντο οἱ σκνίφες ἐν τε τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν καὶ ἐν παντὶ χώματι τῆς γῆς ἐγένοντο οἱ σκνίφες ἐν πάσῃ γῆι αἰγύπτου
- 14 A apoaphia ana e ratou, puranga atu, puranga atu: a, piro ana te whenua.
And they put them together in masses, and a bad smell went up from the land.
ἐποίησαν δὲ ὡσαύτως καὶ οἱ ἑπαιδοὶ ταῖς φαρμακείαις αὐτῶν ἐξαγαγεῖν τὸν σκνίφα καὶ οὐκ ἠδύναντο καὶ ἐγένοντο οἱ σκνίφες ἐν τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν
- 15 Otira i te kitenga o Parao ka whai taanga manawa, ka whakapakeke ano i tona ngakau, kahore hoki i rongo ki a raua; ko ta Ihowa hoki i ki ai.
But when Pharaoh saw that there was peace for a time, he made his heart hard and did not give ear to them, as the Lord had said.
εἶπαν οὖν οἱ ἑπαιδοὶ τῷ φαραῶ δάκτυλος θεοῦ ἐστὶν τοῦτο καὶ ἐσκληρύνθη ἡ καρδία φαραῶ καὶ οὐκ εἰσήκουσεν αὐτῶν καθάπερ ἐλάλησεν κύριος
- 16 ¶ Na ka mea a Ihowa ki a Mohi, Mea atu ki a Arona, Totoro tau tokotoko, patua te puehu o te whenua, kia kutu ai ki te whenua katoa o Ihipa.
And the Lord said to Moses, Say to Aaron, Let your rod be stretched out over the dust of the earth so that it may become insects through all the land of Egypt.
εἶπεν δὲ κύριος πρὸς μωυσῆν ὀρθρισον τὸ πρῶν καὶ στήθι ἐναντίον φαραῶ καὶ ἰδοὺ αὐτὸς ἐξελεύσεται ἐπὶ τὸ ὕδωρ καὶ ἐρεῖς πρὸς αὐτόν τάδε λέγει κύριος ἐξαπόστειλον τὸν λαόν μου ἵνα μοι λατρεύσωσιν ἐν τῇ ἐρήμῳ
- 17 A pera ana raua; ko te toronga atu o te ringa o Arona me tana tokotoko, patua ana te puehu o te whenua, a ka meinga hei kutu ki te tangata, ki te kararehe; he kutu kau te puehu katoa o te oneone, i te whenua katoa o Ihipa.
And they did so; and Aaron, stretching out the rod in his hand, gave a touch to the dust of the earth, and insects came on man and on beast; all the dust of the earth was changed into insects through all the land of Egypt.
ἐὰν δὲ μὴ βούλη ἐξαποστειλεῖται τὸν λαόν μου ἰδοὺ ἐγὼ ἐπαποστέλλω ἐπὶ σὲ καὶ ἐπὶ τοὺς θεράποντάς σου καὶ ἐπὶ τὸν λαόν σου καὶ ἐπὶ τοὺς οἴκους ὑμῶν κυνόμυιαν καὶ πλησθήσονται αἱ οἰκίαι τῶν αἰγυπτίων τῆς κυνομυίης καὶ εἰς τὴν γῆν ἐφ' ἧς εἰσιν ἐπ' αὐτῆς
- 18 A pera ana ano nga tohunga ki a ratou mahi maori, kia puta ai te kutu; kihai ia i taea e ratou; a muia ana te tangata me te kararehe e te kutu.
And the wonder-workers with their secret arts, attempting to make insects, were unable to do so: and there were insects on man and on beast.
καὶ παραδοξάσω ἐν τῇ ἡμέρᾳ ἐκείνῃ τὴν γῆν γεσεμ ἐφ' ἧς ὁ λαός μου ἔπεστιν ἐπ' αὐτῆς ἐφ' ἧς οὐκ ἔσται ἐκεῖ ἡ κυνόμυια ἵνα εἰδῆς ὅτι ἐγὼ εἰμι κύριος ὁ κύριος πάσης τῆς γῆς
- 19 Na ka mea nga tohunga ki a Parao, Na te matikara o te Atua tenei: a ka whakapakeketia te ngakau o Parao, kihai hoki ia i rongo ki a raua: ko ta Ihowa hoki i ki ai.
Then the wonder-workers said to Pharaoh, This is the finger of God: but Pharaoh's heart was hard, and he did not give ear to them, as the Lord had said.
καὶ δώσω διαστολήν ἀνὰ μέσον τοῦ ἐμοῦ λαοῦ καὶ ἀνὰ μέσον τοῦ σοῦ λαοῦ ἐν δὲ τῇ αὔριον ἔσται τὸ σημεῖον τοῦτο ἐπὶ τῆς γῆς
- 20 ¶ Na ka mea a Ihowa ki a Mohi, Maranga wawe i te ata, e tu ki te aroaro o Parao; na, e haere ana ia ki te wai; mea atu ki a ia, Ko te kupu tenei a Ihowa, Tukua taku iwi ki te mahi ki ahau.
And the Lord said to Moses, Get up early in the morning and take your place before Pharaoh when he comes out to the water; and say to him, This is what the Lord says: Let my people go to give me worship.
ἐποίησεν δὲ κύριος οὕτως καὶ παρεγένετο ἡ κυνόμυια πλῆθος εἰς τοὺς οἴκους φαραῶ καὶ εἰς τοὺς οἴκους τῶν θεραπόντων αὐτοῦ καὶ εἰς πᾶσαν τὴν γῆν αἰγύπτου καὶ ἐξωλεθρεύθη ἡ γῆ ἀπὸ τῆς κυνομυίης

- 21 A ki te kahore koe e tuku i taku iwi, na, ka tukua atu e ahau nga pokai namu ki a koe, ki ou tangata, ki tou iwi, ki ou whare; e ki hoki nga whare o nga Ihipiana i nga pokai namu, me te whenua e noho nei ratou.
For if you do not let my people go, see, I will send clouds of flies on you and on your servants and on your people and into their houses; and the houses of the Egyptians and the land where they are will be full of flies.
ἐκάλεσεν δὲ φαραω μουσῆν καὶ ααρων λέγων ἐλθόντες θύσατε τῷ θεῷ ὑμῶν ἐν τῇ γῆ
- 22 A ka wehea atu e ahau i taua ra te whenua o Kohena, e noho nei taku iwi, kei whai pokai namu a reira; kia mohio ai koe ko Ihowa ahau i waenganui o te whenua.
And at that time I will make a division between your land and the land of Goshen where my people are, and no flies will be there; so that you may see that I am the Lord over all the earth.
καὶ εἶπεν μουσῆς οὐ δυνατὸν γενέσθαι οὕτως τὰ γὰρ βδελύγματα τῶν αἰγυπτίων θύσομεν κυρίῳ τῷ θεῷ ἡμῶν ἐὰν γὰρ θύσωμεν τὰ βδελύγματα τῶν αἰγυπτίων ἐναντίον αὐτῷ ἢ λιθοβοληθῶμεθα
- 23 Ka whakatakoto arai ano ahau ki waenganui o taku iwi, o tou iwi: ko apopo tenei tohu meatia ai.
And I will put a division between my people and your people; tomorrow this sign will be seen.
ὁδὸν τριῶν ἡμερῶν πορευσόμεθα εἰς τὴν ἔρημον καὶ θύσομεν κυρίῳ τῷ θεῷ ἡμῶν καθάπερ εἶπεν ἡμῖν
- 24 A pera ana a Ihowa; na kua tae mai nga pokai namu, tona nanakia ra, ki te whare o Parao, ki nga whare o ana tangata, ki te whenua katoa ano hoki o Ihipa; a ngaro ana te whenua i te huihuinga namu.
And the Lord did so; and great clouds of flies came into the house of Pharaoh and into his servants' houses, and all the land of Egypt was made waste because of the flies.
καὶ εἶπεν φαραω ἐγὼ ἀποστέλλω ὑμᾶς καὶ θύσατε κυρίῳ τῷ θεῷ ὑμῶν ἐν τῇ ἐρήμῳ ἀλλ' οὐ μακρὰν ἀποτενεῖτε πορευθῆναι εὐξασθε οὖν περὶ ἐμοῦ πρὸς κύριον
- 25 Na ka karanga a Parao ki a Mohi raua ko Arona, ka mea, Haere, meatia he patunga tapu ki to koutou Atua, ki te whenua nei.
And Pharaoh sent for Moses and Aaron and said, Go and make your offering to your God here in the land.
εἶπεν δὲ μουσῆς ὅδε ἐγὼ ἐξελεύσομαι ἀπὸ σοῦ καὶ εὕξομαι πρὸς τὸν θεόν καὶ ἀπελεύσεται ἡ κυνόμυια ἀπὸ σοῦ καὶ ἀπὸ τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου αὔριον μὴ προσθῆς ἔτι φαραω ἐξαπατήσαι τοῦ μὴ ἐξαποστεῖλαι τὸν λαὸν θύσαι κυρίῳ
- 26 Na ka mea a Mohi, E kore e pai kia pena; ka patua hoki e matou ma Ihowa, ma to matou Atua, ta nga Ihipiana e morikarika ai: na, ki te patua e matou ki to ratou aroaro nga mea e morikarika ai nga Ihipiana, e kore ranei ratou e aki i a matou ki te kohatu?
And Moses said, It is not right to do so; for we make our offerings of that to which the Egyptians give worship; and if we do so before their eyes, certainly we will be stoned.
ἐξῆλθεν δὲ μουσῆς ἀπὸ φαραω καὶ ἠὔξατο πρὸς τὸν θεόν
- 27 Ka haere matou ki te koraha, kia toru nga ra ki te ara, ka mea patunga tapu ai ki a Ihowa, ki to matou Atua, ka pera ai me tana e ako ai ki a matou.
But we will go three days' journey into the waste land and make an offering to the Lord our God as he may give us orders.
ἐποίησεν δὲ κύριος καθάπερ εἶπεν μουσῆς καὶ περιεῖλεν τὴν κυνόμυιαν ἀπὸ φαραω καὶ τῶν θεραπόντων αὐτοῦ καὶ τοῦ λαοῦ αὐτοῦ καὶ οὐ κατελείφθη οὐδεμία
- 28 Na ka mea a Parao, Ka tukua koutou ki te mea patunga tapu ma Ihowa, ma to koutou Atua, ki te koraha; otiia aua e haere rawa ki tawhiti: inoi korua moku.
Then Pharaoh said, I will let you go to make an offering to the Lord your God in the waste land; but do not go very far away, and make prayer for me.
καὶ ἐβάρυνεν φαραω τὴν καρδίαν αὐτοῦ καὶ ἐπὶ τοῦ καιροῦ τούτου καὶ οὐκ ἠθέλησεν ἐξαποστεῖλαι τὸν λαόν
- 1 ¶ Na ka mea a Ihowa ki a Mohi, Haere ki a Parao, mea atu ki a ia, Ko te kupu tenei a Ihowa, a te Atua o nga Hiperu, Tukua taku iwi kia haere ki te mahi ki ahau.
Then the Lord said to Moses, Go in to Pharaoh and say to him, This is what the Lord, the God of the Hebrews, says: Let my people go so that they may give me worship.
εἶπεν δὲ κύριος πρὸς μουσῆν εἰσελθε πρὸς φαραω καὶ ἔρεις αὐτῷ τάδε λέγει κύριος ὁ θεὸς τῶν εβραίων ἐξαπόστειλον τὸν λαόν μου ἵνα μοι λατρεύσωσιν
- 2 Ki te kore hoki koe e rongu ki te tuku, ki te pupuri tonu i a ratou;
For if you will not let them go, but still keep them in your power,
εἰ μὲν οὖν μὴ βούλει ἐξαποστεῖλαι τὸν λαόν μου ἀλλ' ἔτι ἐγκρατεῖς αὐτοῦ

- 3 Nana, ka pa te ringa o Ihowa ki au kararehe i te parae, ki nga hoiho ki nga kaihe, ki nga kamera, ki nga kau, ki nga hipi: ka pa he mate kino rawa.
Then the hand of the Lord will put on your cattle in the field, on the horses and the asses and the camels, on the herds and the flocks, a very evil disease.
ιδου χειρ κυριου ἐπέσται ἐν τοῖς κτήνεσιν σου τοῖς ἐν τοῖς πεδίοις ἐν τε τοῖς ἵπποις καὶ ἐν τοῖς ὑποζυγίοις καὶ ταῖς καμήλοις καὶ βουσὶν καὶ προβάτοις θάνατος μέγας σφόδρα
- 4 A e wehewehe a Ihowa i nga kararehe a Iharaira, i nga karerehe a Ihipa: e kore e mate tetahi o nga mea katoa a nga tama a Iharaira.
And the Lord will make a division between the cattle of Israel and the cattle of Egypt; there will be no loss of any of the cattle of Israel.
καὶ παραδοξάσω ἐγὼ ἐν τῷ καιρῷ ἐκείνῳ ἀνὰ μέσον τῶν κτηνῶν τῶν αἰγυπτίων καὶ ἀνὰ μέσον τῶν κτηνῶν τῶν υἱῶν ἰσραηλ οὐ τελευτήσκει ἀπὸ πάντων τῶν τοῦ ἰσραηλ υἱῶν ῥητόν
- 5 I whakaritea ano e Ihowa he taima, i mea ia, Ko apopo a Ihowa mea ai i tenei mea ki te whenua.
And the time was fixed by the Lord, and he said, Tomorrow the Lord will do this thing in the land.
καὶ ἔδωκεν ὁ θεὸς ὄρον λέγων ἐν τῇ αὔριον ποιήσει κύριος τὸ ῥῆμα τοῦτο ἐπὶ τῆς γῆς
- 6 I te aonga ake ka meatia taua mea e Ihowa, a mate iho nga kararehe katoa o Ihipa; ko nga kararehe ia a nga tama a Iharaira, kihai i mate tetahi.
And on the day after, the Lord did as he had said, causing the death of all the cattle of Egypt, but there was no loss of any of the cattle of Israel.
καὶ ἐποίησεν κύριος τὸ ῥῆμα τοῦτο τῇ ἐπαύριον καὶ ἐτελεύτησεν πάντα τὰ κτήνη τῶν αἰγυπτίων ἀπὸ δὲ τῶν κτηνῶν τῶν υἱῶν ἰσραηλ οὐκ ἐτελεύτησεν οὐδέν
- 7 Na ka tonoa he kaititiro e Parao, na, kahore i mate kia kotahi o nga kararehe a nga tama a Iharaira. A ka whakapakeketia te ngakau o Parao, kihai hoki ia i tuku i te iwi.
And Pharaoh sent and got word that there was no loss of any of the cattle of Israel. But the heart of Pharaoh was hard and he did not let the people go.
ιδῶν δὲ φαραῶ ὅτι οὐκ ἐτελεύτησεν ἀπὸ πάντων τῶν κτηνῶν τῶν υἱῶν ἰσραηλ οὐδὲν ἐβαρύνθη ἡ καρδία φαραῶ καὶ οὐκ ἐξάπεστελεν τὸν λαόν
- 8 ¶ Na ka mea a Ihowa ki a Mohi raua ko Arona, Aohia mai etahi pungarehu ma korua i te oumu, kia ki nga ringa, a ma Mohi e ruke whaka te rangi i te tirohanga a Parao.
And the Lord said to Moses and to Aaron, Take in your hand a little dust from the fire and let Moses send it in a shower up to heaven before the eyes of Pharaoh.
εἶπεν δὲ κύριος πρὸς μουσῆν καὶ ααρὼν λέγων λάβετε ὑμεῖς πλήρεις τὰς χεῖρας αἰθάλης καμιναιῆς καὶ πασάτω μουσῆς εἰς τὸν οὐρανὸν ἐναντίον φαραῶ καὶ ἐναντίον τῶν θεῶν ἀπόντων αὐτοῦ
- 9 A ka whakapuehu ririki ki te whenua katoa o Ihipa, a ka meinga hei whewhe pukupuku e tupu ana ki te tangata, ki te kararehe i te whenua katoa o Ihipa.
And it will become small dust over all the land of Egypt, and will be a skin-disease bursting out in wounds on man and beast through all the land of Egypt.
καὶ γενηθήτω κονιορτὸς ἐπὶ πᾶσαν τὴν γῆν αἰγύπτου καὶ ἔσται ἐπὶ τοὺς ἀνθρώπους καὶ ἐπὶ τὰ τετράποδα ἔλκη φλυκτίδες ἀναζέουσαι ἐν τε τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν καὶ ἐν πάσῃ γῇ αἰγύπτου
- 10 Na ka aohia e raua he pungarehu i te oumu, a tu ana ki te aroaro o Parao; a ka ruke e Mohi whaka te rangi, na he whewhe pukupuku e tupu ana ki te tangata, ki te kararehe.
So they took some dust from the fire, and placing themselves before Pharaoh, Moses sent it out in a shower up to heaven; and it became a skin-disease bursting out on man and on beast.
καὶ ἔλαβεν τὴν αἰθάλην τῆς καμιναιῆς ἐναντίον φαραῶ καὶ ἔπασεν αὐτὴν μουσῆς εἰς τὸν οὐρανὸν καὶ ἐγένετο ἔλκη φλυκτίδες ἀναζέουσαι ἐν τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν
- 11 A kihai nga tohunga i ahei te tu ki te aroaro o Mohi i nga whewhe; kei nga tohunga hoki te whewhe, kei nga Ihipiana katoa ano hoki.
And the wonder-workers were not able to take their places before Moses, because of the disease; for the disease was on the wonder-workers and on all the Egyptians.
καὶ οὐκ ἠδύναντο οἱ φαρμακοὶ στήναι ἐναντίον μουσῆ διὰ τὰ ἔλκη ἐγένετο γὰρ τὰ ἔλκη ἐν τοῖς φαρμακοῖς καὶ ἐν πάσῃ γῇ αἰγύπτου
- 12 Na ka whakapakeke a Ihowa i te ngakau o Parao, a kihai ia i rongu ki a raua; ko ta Ihowa hoki i ki ai ki a Mohi.
And the Lord made Pharaoh's heart hard, and he would not give ear to them, as the Lord had said.
ἐσκλήρυνεν δὲ κύριος τὴν καρδίαν φαραῶ καὶ οὐκ εἰσήκουσεν αὐτῶν καθὰ συνέταξεν κύριος

- 13** ¶ Na ka mea a Ihowa ki a Mohi, Maranga wawe i te ata, ka tu ki te aroaro o Parao, ka mea ki a ia, E penei mai ana a Ihowa, te Atua o nga Hiperu, Tukua taku iwi kia haere ki te mahi ki ahau.
And the Lord said to Moses, Get up early in the morning and take your place before Pharaoh, and say to him, This is what the Lord, the God of the Hebrews, says: Let my people go so that they may give me worship.
 εἶπεν δὲ κύριος πρὸς μουσῆν ὀρθρισον τὸ πρωὶ καὶ στήθι ἐναντίον φαραω καὶ ἐρεῖς πρὸς αὐτόν τάδε λέγει κύριος ὁ θεὸς τῶν εβραίων ἐξαπόστειλον τὸν λαόν μου ἵνα λατρεύσῃ οὐσί μοι
- 14** Ko a tenei taima hoki ka tukua atu e ahau aku whiu katoa ki tou ngakau, ki ou tangata hoki, ratou ko tou iwi; kia mohio ai koe kahore tetahi e rite ana ki ahau i te whenua katoa.
For this time I will send all my punishments on yourself and on your servants and on your people; so that you may see that there is no other like me in all the earth.
 ἐν τῷ γὰρ νῦν καιρῷ ἐγὼ ἐξαποστέλλω πάντα τὰ συναντήματά μου εἰς τὴν καρδίαν σου καὶ τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου ἵν' εἰδῆς ὅτι οὐκ ἔστιν ὡς ἐγὼ ἄλλος ἐν πάσῃ τῇ γῆ
- 15** Ko akuanei hoki takiritia ai toku ringa, a ka patu ahau i a koe, i tou iwi hoki, ki te mate uruta; a ka ngaro atu koe i te whenua.
For if I had put the full weight of my hand on you and your people, you would have been cut off from the earth:
 νῦν γὰρ ἀποστέλλω τὴν χεῖρα πατάξω σε καὶ τὸν λαόν σου θανάτῳ καὶ ἐκτριβήσῃ ἀπὸ τῆς γῆς
- 16** Otiia mo konei pu ahau i whakaara ai i a koe, kia ai koe hei whakakitenga mo toku kaha; kia korerotia ai hoki toku ingoa ki te ao katoa.
But, for this very reason, I have kept you from destruction, to make clear to you my power, and so that my name may be honoured through all the earth.
 καὶ ἕνεκεν τούτου διετηρήθης ἵνα ἐνδείξωμαι ἐν σοὶ τὴν ἰσχύን μου καὶ ὅπως διαγγελῆ τὸ ὄνομά μου ἐν πάσῃ τῇ γῆ
- 17** E whakakake tonu ana ano koe ki taku iwi, te tuku ai i a ratou?
Are you still uplifted in pride against my people so that you will not let them go?
 ἔτι οὖν σὺ ἐμποιῆ τοῦ λαοῦ μου τοῦ μὴ ἐξαποστεῖλαι αὐτούς
- 18** Nana, kia penei apopo, ka uaina e ahau he whatu, he mea nanakia rawa, kahore he pena i Ihipa o te pito nohoanga iho ano a mohoa noa nei.
Truly, tomorrow about this time I will send down an ice-storm, such as never was in Egypt from its earliest days till now.
 ἰδοὺ ἐγὼ ὕω ταύτην τὴν ὥραν αὐριον χάλαζαν πολλὴν σφόδρα ἣτις τοιαύτη οὐ γέγονεν ἐν αἰγύπτῳ ἀφ' ἧς ἡμέρας ἔκτισται ἕως τῆς ἡμέρας ταύτης
- 19** Na, unga atu, huihuia au kararehe, me au mea katoa i te parae; ko nga tangata katoa me nga kararehe e rokohanga ki te parae, a kihai i huihuia ki te whare, ina, ka rere iho te whatu ki runga ki a ratou, a ka mate.
Then send quickly and get in your cattle and all you have from the fields; for if any man or beast in the field has not been put under cover, the ice-storm will come down on them with destruction.
 νῦν οὖν κατάσπευσον συναγαγεῖν τὰ κτήνη σου καὶ ὅσα σοὶ ἔστιν ἐν τῷ πεδίῳ πάντες γὰρ οἱ ἄνθρωποι καὶ τὰ κτήνη ὅσα ἂν εὔρεθῆ ἐν τῷ πεδίῳ καὶ μὴ εἰσέλθῃ εἰς οἰκίαν πέσῃ δὲ ἐπ' αὐτὰ ἡ χάλαζα τελευτήσῃ
- 20** Ko te tangata a Parao i wehi i te kupu a Ihowa, i meatia e ia ona tangata me ana kararehe kia rere ki nga whare:
Then everyone among the servants of Pharaoh who had the fear of the Lord, made his servants and his cattle come quickly into the house:
 ὁ φοβούμενος τὸ ῥῆμα κυρίου τῶν θεραπόντων φαραω συνήγαγεν τὰ κτήνη αὐτοῦ εἰς τοὺς οἴκους
- 21** Ko te tangata ia kihai i anga tona ngakau ki te kupu a Ihowa, i waiho atu e ia ana tangata me ana kararehe i te parae.
And he who gave no attention to the word of the Lord, kept his servants and his cattle in the field.
 ὃς δὲ μὴ προσέσχεν τῇ διανοίᾳ εἰς τὸ ῥῆμα κυρίου ἀφήκεν τὰ κτήνη ἐν τοῖς πεδίοις

- 22 ¶ Na ka mea a Ihowa ki a Mohi, Totoro atu tou ringa ki te rangi, kia puta ai he whatu ki te whenua katoa o Ihipa, ki te tangata, ki te kararehe, ki nga mea tupu katoa o te mara, i te whenua katoa o Ihipa.
And the Lord said to Moses, Now let your hand be stretched out to heaven so that there may be an ice-storm on all the land of Egypt, on man and on beast and on every plant of the field through all the land of Egypt.
 εἶπεν δὲ κύριος πρὸς Μωϋσῆν ἔκτεινον τὴν χεῖρά σου εἰς τὸν οὐρανόν καὶ ἔσται χάλαζα ἐπὶ πᾶσαν γῆν αἰγύπτου ἐπὶ τε τοὺς ἀνθρώπους καὶ τὰ κτήνη καὶ ἐπὶ πᾶσαν βοτάνην τῆ ν ἐπὶ τῆς γῆς
- 23 Na ka toro atu te tokotoko a Mohi whaka te rangi: ko te tino tukunga mai a Ihowa i nga whatitiri, i te whatu; a rere ana te ahi ki runga i te whenua; a uaina iho ana e Ihowa te whatu ki te whenua o Ihipa.
And Moses put out his rod to heaven: and the Lord sent thunder, and an ice-storm, and fire running down on the earth; the Lord sent an ice-storm on the land of Egypt.
 ἐξέτεινεν δὲ Μωϋσῆς τὴν χεῖρα εἰς τὸν οὐρανόν καὶ κύριος ἔδωκεν φωνὰς καὶ χάλαζαν καὶ διέτρεχεν τὸ πῦρ ἐπὶ τῆς γῆς καὶ ἔβρεξεν κύριος χάλαζαν ἐπὶ πᾶσαν γῆν αἰγύπτου
- 24 Na he whatu tena, he ahi hoki e whakauru ana ki roto ki te whatu, he nanakia rawa, kahore ona rite i te whenua katoa o Ihipa, o te timatanga iho ano o taua iwi.
So there was an ice-storm with fire running through it, coming down with great force, such as never was in all the land of Egypt from the time when it became a nation.
 ἦν δὲ ἡ χάλαζα καὶ τὸ πῦρ φλογίζον ἐν τῇ χαλάζῃ ἢ δὲ χάλαζα πολλῇ σφόδρα σφόδρα ἣτις τοιαύτη οὐ γέγονεν ἐν αἰγύπτῳ ἀφ' οὗ γεγένηται ἐπ' αὐτῆς ἔθνος
- 25 Na i patua iho e te whatu, i te whenua katoa o Ihipa, nga mea katoa i te parae, te tangata, te kararehe; i patu ano te whatu i nga otaota katoa o te mara, i whatiwhati hoki i nga rakau katoa o te mara.
And through all the land of Egypt the ice-storm came down on everything which was in the fields, on man and on beast; and every green plant was crushed and every tree of the field broken.
 ἐπάταξεν δὲ ἡ χάλαζα ἐν πάσῃ γῆ αἰγύπτου ἀπὸ ἀνθρώπου ἕως κτήνους καὶ πᾶσαν βοτάνην τὴν ἐν τῷ πεδίῳ ἐπάταξεν ἡ χάλαζα καὶ πάντα τὰ ξύλα τὰ ἐν τοῖς πεδίοις συνέτριψεν ἡ χάλαζα
- 26 Ko te whenua ia o Kohena, i nga tama a Iharaira, kahore he whatu.
Only in the land of Goshen, where the children of Israel were, there was no ice-storm.
 πλὴν ἐν γῆ γεσεμ οὗ ἦσαν οἱ υἱοὶ Ἰσραηλ οὐκ ἐγένετο ἡ χάλαζα
- 27 Na ka tonu tangata a Parao hei karanga i a Mohi raua ko Arona, a ka mea ia ki a raua, Kua hara ahau i tenei wa: he tika a Ihowa, tena ko ahau, matou tahi ko toku iwi, he kino.
Then Pharaoh sent for Moses and Aaron, and said to them, I have done evil this time: the Lord is upright, and I and my people are sinners.
 ἀποστείλας δὲ Φαραῶ ἐκάλεσεν Μωϋσῆν καὶ Ααρων καὶ εἶπεν αὐτοῖς ἡμάρτηκα τὸ νῦν ὁ κύριος δίκαιος ἐγὼ δὲ καὶ ὁ λαός μου ἄσεβεῖς
- 28 Inoi ki a Ihowa; kua iro na hoki i enei whatitiri nunui me nga whatu; a ka tuku ahau i a koutou, a heoi ano to koutou nohoanga.
Make prayer to the Lord; for there has been enough of these thunderings of God and this ice-storm; and I will let you go and will keep you no longer.
 εὔξασθε οὖν περὶ ἐμοῦ πρὸς κύριον καὶ παυσάσθω τοῦ γενηθῆναι φωνὰς θεοῦ καὶ χάλαζαν καὶ πῦρ καὶ ἐξαποστελῶ ὑμᾶς καὶ οὐκέτι προσθήσεσθε μένειν
- 29 Na ka mea a Mohi ki a ia, Kia puta atu ahau ki waho i te pa, ka whakatuwhera atu ahau i oku ringa ki a Ihowa: a e mutu nga whatitiri, a ka kore noa iho te whatu; kia mohio ai koe no Ihowa te whenua.
And Moses said, When I am gone outside the town, my hands will be stretched out to the Lord; the thunders and the ice-storm will come to an end, so that you may see that the earth is the Lord's.
 εἶπεν δὲ αὐτῷ Μωϋσῆς ὡς ἂν ἐξέλθω τὴν πόλιν ἐκπετάσω τὰς χεῖράς μου πρὸς κύριον καὶ αἱ φωναὶ παύσονται καὶ ἡ χάλαζα καὶ ὁ ὑετὸς οὐκ ἔσται ἔτι ἵνα γνῶς ὅτι τοῦ κυρίου ἡ γῆ
- 30 Ko koe ia, me au tangata, e mohio ana ahau kahore ano koutou i wehi noa i a Ihowa, i te Atua.
But as for you and your servants, I am certain that even now the fear of the Lord God will not be in your hearts.
 καὶ σὺ καὶ οἱ θεράποντές σου ἐπίσταμαι ὅτι οὐδέπω πεφόβησθε τὸν κύριον

- 31 I patua te korari me te parei; kua pupuku hoki te parei, kua pua hoki te korari.
 And the flax and the barley were damaged, for the barley was almost ready to be cut and the flax was in flower.
 τὸ δὲ λίνον καὶ ἡ κριθὴ ἐπλήγη ἢ γὰρ κριθὴ παρεστηκυῖα τὸ δὲ λίνον σπερματίζον
- 32 Ko te witi ia me te rai kihai i patua; kahore hoki ena i tupu noa.
 But the rest of the grain-plants were undamaged, for they had not come up.
 ὁ δὲ πυρὸς καὶ ἡ ὀλύρα οὐκ ἐπλήγη ὄψιμα γὰρ ἦν
- 33 Na ka mawehe atu a Mohi i a Parao ki waho i te pa, a ka whakatuwhera i ona ringa ki a Ihowa; a mutu iho nga whatitiri me te whatu, kihai hoki te ua i ringhia ki te whenua.
 So Moses went out of the town, and stretching out his hands made prayer to God: and the thunders and the ice-storm came to an end; and the fall of rain was stopped.
 ἐξῆλθεν δὲ μουσῆς ἀπὸ φαραῶ ἐκτὸς τῆς πόλεως καὶ ἐξεπέτασεν τὰς χεῖρας πρὸς κύριον καὶ αἱ φωναὶ ἐπαύσαντο καὶ ἡ χάλαζα καὶ ὁ ὑετὸς οὐκ ἔσταξεν ἔτι ἐπὶ τὴν γῆν
- 34 A, no te kitenga a Parao kua mutu te ua, te whatu, me nga whatitiri, ka hara ano ia, ka whakapakeke i tona ngakau, ratou tahi ko ona tangata.
 But when Pharaoh saw that the rain and the ice-storm and the thunders were ended, he went on sinning, and made his heart hard, he and his servants.
 ἰδὼν δὲ φαραῶ ὅτι πέπαυται ὁ ὑετὸς καὶ ἡ χάλαζα καὶ αἱ φωναὶ προσέθετο τοῦ ἀμαρτάνειν καὶ ἐβάρυνεν αὐτοῦ τὴν καρδίαν καὶ τῶν θεραπόντων αὐτοῦ
- 35 Heoi, whakapakeketia ana te ngakau o Parao, kihai hoki ia i tuku i nga tama a Iharaira; ko ta Ihowa hoki i korero ai ki a Mohi.
 And the heart of Pharaoh was hard, and he did not let the people go, as the Lord had said by the mouth of Moses.
 καὶ ἐσκλήρυνθη ἡ καρδία φαραῶ καὶ οὐκ ἐξαπέστειλεν τοὺς υἱοὺς ἰσραὴλ καθάπερ ἐλάλησεν κύριος τῷ μουσῆϊ
- 1 ¶ Na ka mea a Ihowa ki a Mohi, Haere ki a Parao; kua whakapakeke hoki ahau i tona ngakau, i te ngakau hoki o ona tangata, kia whakakite ai ahau i enei tohu aku ki tona aroaro;
 And the Lord said to Moses, Go in to Pharaoh: for I have made his heart and the hearts of his servants hard, so that I may let my signs be seen among them:
 εἶπεν δὲ κύριος πρὸς μουσῆν λέγων εἴσελθε πρὸς φαραῶ ἐγὼ γὰρ ἐσκλήρυνα αὐτοῦ τὴν καρδίαν καὶ τῶν θεραπόντων αὐτοῦ ἵνα ἐξῆς ἐπέλθῃ τὰ σημεῖα ταῦτα ἐπ' αὐτοῦς
- 2 Kia korero ai hoki koe ki nga taringa o tau tama, o te tama hoki a tau tama, i taku i mahi ai ki Ihipa, i aku tohu hoki i meatia e ahau i roto i a ratou; kia mohio ai koutou ko Ihowa ahau.
 And so that you may be able to give to your son and to your son's son the story of my wonders in Egypt, and the signs which I have done among them; so that you may see that I am the Lord.
 ὅπως διηγήσησθε εἰς τὰ ὄτα τῶν τέκνων ὑμῶν καὶ τοῖς τέκνοις τῶν τέκνων ὑμῶν ὅσα ἐμπέπαιχα τοῖς αἰγυπτίοις καὶ τὰ σημεῖά μου ἃ ἐποίησα ἐν αὐτοῖς καὶ γνῶσεσθε ὅτι ἐγὼ κύριος
- 3 A haere ana a Mohi raua ko Arona ki a Parao, mea ana ki a ia, Ko te kupu tenei a Ihowa, a te Atua o nga Hiperu, Kia pehea te roa ou kahore nei e ngohengohe ki toku aroaro? Tukua taku iwi kia haere, kia mahi ki ahau.
 Then Moses and Aaron went in to Pharaoh, and said to him, This is what the Lord, the God of the Hebrews, says: How long will you be lifted up in your pride before me? let my people go so that they may give me worship.
 εἰσηλθεν δὲ μουσῆς καὶ ααρων ἐναντίον φαραῶ καὶ εἶπαν αὐτῷ τάδε λέγει κύριος ὁ θεὸς τῶν εβραίων ἕως τίνος οὐ βούλει ἐντραπηναί με ἐξαπόστειλον τὸν λαόν μου ἵνα λατρῆ εὔσωσίν μοι
- 4 Ko tenei, ka kore koe e rongu ki te tuku i taku iwi, nana, apopo ahau kawe mai ai i te mawhitiwhiti ki tou rohe:
 For if you will not let my people go, tomorrow I will send locusts into your land:
 ἐὰν δὲ μὴ θέλῃς σὺ ἐξαποστῆλαι τὸν λαόν μου ἰδοὺ ἐγὼ ἐπάγω ταύτην τὴν ὥραν αὔριον ἀκρίδα πολλὴν ἐπὶ πάντα τὰ ὄριά σου

- 5 A e kapi i a ratou te mata o te whenua, e kore ano e ahei te kite i te whenua; a e kai ratou i nga toenga i mahue, i toe ma koutou i te whatu, e kai hoki ratou i nga rakau katoa e tupu ana ma koutou i te mara:
 And the face of the earth will be covered with them, so that you will not be able to see the earth: and they will be the destruction of everything which up to now has not been damaged, everything which was not crushed by the ice-storm, and every tree still living in your fields.
 καὶ καλύψει τὴν ὄψιν τῆς γῆς καὶ οὐ δυνήσῃ κατιδεῖν τὴν γῆν καὶ κατέδεται πᾶν τὸ περισσὸν τῆς γῆς τὸ καταλειφθέν ὃ κατέλιπεν ὑμῖν ἢ χάλαζα καὶ κατέδεται πᾶν ξύλον τὸ φύομενον ὑμῖν ἐπὶ τῆς γῆς
- 6 A e ki i a ratou ou whare, me nga whare o ou tangata katoa, me nga whare o nga Ihipiana katoa; he mea kihai nei i kitea e ou matua, e nga matua ranei o ou matua, o te ra iho ano i noho ai ratou ki te whenua a moroki noa nei. A tahuri ana ia, haer e atu ana i a Parao.
 And your houses will be full of them, and the houses of your servants and of all the Egyptians; it will be worse than anything your fathers have seen or their fathers, from the day when they were living on the earth till this day. And so he went out from Pharaoh.
 καὶ πλησθήσονται σοῦ αἱ οἰκίαι καὶ αἱ οἰκίαι τῶν θεραπόντων σου καὶ πᾶσαι αἱ οἰκίαι ἐν πάσῃ γῆ τῶν αἰγυπτίων ἃ οὐδέποτε ἑώρακασιν οἱ πατέρες σου οὐδὲ οἱ πρόπαπποι αὐτῶν ἀφ' ἧς ἡμέρας γεγόνασιν ἐπὶ τῆς γῆς ἕως τῆς ἡμέρας ταύτης καὶ ἐκκλίνας μουσῆς ἐξῆλθεν ἀπὸ φαραῶ
- 7 A ka mea nga tangata a Parao ki a ia, Kia pehea te roa o tenei tangata ka waiho nei hei rore ki a tatou? tukua nga tangata ki te mahi ki a Ihowa, ki to ratou Atua: kiano koe i mohio noa kua ngaro a Ihipa?
 And Pharaoh's servants said to him, How long is this man to be the cause of evil to us? let the men go so that they may give worship to the Lord their God: are you not awake to Egypt's danger?
 καὶ λέγουσιν οἱ θεράποντες φαραῶ πρὸς αὐτόν ἕως τίνος ἔσται τοῦτο ἡμῖν σκῶλον ἐξαπόστειλον τοὺς ἀνθρώπους ὅπως λατρεύσωσιν τῷ θεῷ αὐτῶν ἢ εἰδέναι βούλει ὅτι ἀπόλωλεν αἴγυπτος
- 8 Na ka whakahokia a Mohi raua ko Arona ki a Parao; a ka mea ia ki a raua, Haere, e mahi ki a Ihowa, ki to koutou Atua: ko wai ma oti e haere?
 Then Moses and Aaron came in again before Pharaoh: and he said to them, Go and give worship to the Lord your God: but which of you are going?
 καὶ ἀπέστρεψαν τὸν τε μουσῆν καὶ ααρὼν πρὸς φαραῶ καὶ εἶπεν αὐτοῖς πορεύεσθε καὶ λατρεύσατε τῷ θεῷ ὑμῶν τίνες δὲ καὶ τίνες εἰσὶν οἱ πορευόμενοι
- 9 A ka mea a Mohi, E haere ra matou me a matou taitamariki, me o matou koroheke, me a matou tama, me a matou tamahine, e haere me a matou hipi, me a matou kau; he hakari hoki ta matou ki a Ihowa.
 And Moses said, We will go with our young and our old, with our sons and our daughters, with our flocks and our herds; for we are to keep a feast to the Lord.
 καὶ λέγει μουσῆς σὺν τοῖς νεανίσκοις καὶ πρεσβυτέροις πορευόμεθα σὺν τοῖς υἱοῖς καὶ θυγατέραςιν καὶ προβάτοις καὶ βουσὶν ἡμῶν ἔστιν γὰρ ἑορτὴ κυρίου τοῦ θεοῦ ἡμῶν
- 10 Na ka mea ia ki a raua, Kia pena te noho o Ihowa ki a koutou, me ahau ka tuku nei i a koutou me a koutou potiki: ma koutou e titiro; he kino hoki kei mua i a koutou.
 And he said to them, May the Lord be with you, if I will let you and your little ones go! take care, for your purpose clearly is evil.
 καὶ εἶπεν πρὸς αὐτούς ἔστω οὕτως κύριος μεθ' ὑμῶν καθότι ἀποστέλλω ὑμᾶς μὴ καὶ τὴν ἀποσκευὴν ὑμῶν ἴδετε ὅτι πονηρία πρόκειται ὑμῖν
- 11 Kahore ra hoki: haere e nga tane, e mahi ki a Ihowa; ko ta koutou hoki tena i whai na. A peia ana raua i te aroaro o Parao.
 Not so; but let your males go and give worship to the Lord, as your desire is. This he said, driving them out from before him.
 μὴ οὕτως πορευέσθωσαν δὲ οἱ ἄνδρες καὶ λατρεύσατε τῷ θεῷ τοῦτο γὰρ αὐτοὶ ζητεῖτε ἐξέβαλον δὲ αὐτούς ἀπὸ προσώπου φαραῶ
- 12 ¶ Na ka mea a Ihowa ki a Mohi, Totoro atu tou ringaringa ki te whenua o Ihipa mo te mawhitiwhiti kia puta ki te whenua o Ihipa, ki te kai i nga otaota katoa o te whenua, i nga mea katoa i toe i te whatu.
 And the Lord said to Moses, Let your hand be stretched out over the land of Egypt so that the locusts may come up on the land for the destruction of every green plant in the land, even everything untouched by the ice-storm.
 εἶπεν δὲ κύριος πρὸς μουσῆν ἔκτεινον τὴν χεῖρα ἐπὶ τὴν αἰγύπτου καὶ ἀναβήτω ἀκρις ἐπὶ τὴν γῆν καὶ κατέδεται πᾶσαν βοτάνην τῆς γῆς καὶ πάντα τὸν καρπὸν τῶν ξύλων ὃν ὃν ἐπέλιπετο ἢ χάλαζα

- 13** Na ka toro atu te tokotoko a Mohi ki runga i te whenua o Ihipa, a kua puta he hau i a Ihowa, he marangai, ki te whenua, a pau katoa taua rangi, pau katoa taua po; a huaki ake te ata, na, kua kawea mai nga mawhitiwhiti e te marangai:
And Moses' rod was stretched out over the land of Egypt, and the Lord sent an east wind over the land all that day and all the night; and in the morning the locusts came up with the east wind.
 και ἐπῆρεν μουσῆς τὴν ῥάβδον εἰς τὸν οὐρανὸν καὶ κύριος ἐπήγαγεν ἄνεμον νότον ἐπὶ τὴν γῆν ὅλην τὴν ἡμέραν ἐκείνην καὶ ὅλην τὴν νύκτα τὸ πρωὶ ἐγενήθη καὶ ὁ ἄνεμος ὁ νότος ἀνέλαβεν τὴν ἀκρίδα
- 14** A puta ake ana te mawhitiwhiti ki te whenua katoa o Ihipa, a tau iho ki nga rohe katoa o Ihipa: he nanakia rawa; kahore he mawhitiwhiti o mua atu hei rite mo enei, e kore ano hoki e rite a muri ake nei.
And the locusts went up over all the land of Egypt, resting on every part of the land, in very great numbers; such an army of locusts had never been seen before, and never will be again.
 και ἀνήγαγεν αὐτὴν ἐπὶ πᾶσαν γῆν αἰγύπτου καὶ κατέπαυσεν ἐπὶ πάντα τὰ ὄρια αἰγύπτου πολλὴ σφόδρα προτέρα αὐτῆς οὐ γέγονεν τοιαύτη ἀκρίς καὶ μετὰ ταῦτα οὐκ ἔσται οὗτος
- 15** Ngaro ana hoki i a ratou te mata o te whenua katoa, pouri ana te whenua; a kainga ake e ratou nga otaota katoa o te whenua, me nga hua katoa o nga rakau i toe i te whatu: kihai i mahue tetahi tupu o nga rakau, o nga otaota ranei o te mara, i te whenua katoa o Ihipa.
For all the face of the earth was covered with them, so that the land was black; and every green plant and all the fruit of the trees which was untouched by the ice-storm they took for food: not one green thing, no plant or tree, was to be seen in all the land of Egypt.
 και ἐκάλυψεν τὴν ὄψιν τῆς γῆς καὶ ἐφθάρη ἡ γῆ καὶ κατέφαγεν πᾶσαν βοτάνην τῆς γῆς καὶ πάντα τὸν καρπὸν τῶν ξύλων ὃς ὑπελείφθη ἀπὸ τῆς χαλάζης οὐχ ὑπελείφθη γλωρὸν οὐδὲν ἐν τοῖς ξύλοις καὶ ἐν πάσῃ βοτάνῃ τοῦ πεδίου ἐν πάσῃ γῆ αἰγύπτου
- 16** Na ka hohoro a Parao te karanga ki a Mohi raua ko Arona ka mea, Kua hara ahau ki a Ihowa, ki to koutou Atua, ki a korua hoki.
Then Pharaoh quickly sent for Moses and Aaron, and said, I have done evil against the Lord your God and against you.
 κατέσπευδεν δὲ φαραω καλέσαι μουσῆν καὶ ααρων λέγων ἡμάρτηκα ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν καὶ εἰς ὑμᾶς
- 17** Na, whakarerea toku hara, heoi rawa ano ko to tenei taima, a inoi ki a Ihowa, ki to koutou Atua, kia tangohia atu e ia ko tenei mate anake i ahau.
Let me now have forgiveness for my sin this time only, and make prayer to the Lord your God that he will take away from me this death only.
 προσδέξασθε οὖν μου τὴν ἁμαρτίαν ἔτι νῦν καὶ προσεύξασθε πρὸς κύριον τὸν θεὸν ὑμῶν καὶ περιελέτω ἀπ' ἐμοῦ τὸν θάνατον τοῦτον
- 18** A mawehe ana ia i a Parao, inoi ana ki a Ihowa.
So he went out from Pharaoh and made prayer to the Lord.
 ἐξῆλθεν δὲ μουσῆς ἀπὸ φαραω καὶ ἠῤῥατο πρὸς τὸν θεόν
- 19** Na whakataka ana e Ihowa he hauauru nui rawa nana i kahaki atu nga mawhitiwhiti, i whiu ki te Moana Whero; kihai i toe tetahi mawhitiwhiti i nga rohe katoa o Ihipa.
And the Lord sent a very strong west wind, which took up the locusts, driving them into the Red Sea; not one locust was to be seen in any part of Egypt.
 και μετέβαλεν κύριος ἄνεμον ἀπὸ θαλάσσης σφοδρὸν καὶ ἀνέλαβεν τὴν ἀκρίδα καὶ ἐνέβαλεν αὐτὴν εἰς τὴν ἐρυθρὰν θάλασσαν καὶ οὐχ ὑπελείφθη ἀκρίς μία ἐν πάσῃ γῆ αἰγύπτου
- 20** Otiia whakapakeke ana a Ihowa i te ngakau o Parao, a kihai ia i tuku i nga tama a Ihairaira.
But the Lord made Pharaoh's heart hard, and he did not let the children of Israel go.
 και ἐσκλήρυνεν κύριος τὴν καρδίαν φαραω καὶ οὐκ ἐξαπέστειλεν τοὺς υἱοὺς ἰσραηλ
- 21** ¶ A ka mea a Ihowa ki a Mohi, Totoro ake tou ringaringa ki te rangi, kia whai pouri ai ki te whenua o Ihipa, he pouri e hakiri mai ana ki te ringa.
And the Lord said to Moses, Let your hand be stretched out to heaven, and all the land of Egypt will be dark, so that men will be feeling their way about in the dark.
 εἶπεν δὲ κύριος πρὸς μουσῆν ἔκτεινον τὴν χειρὰ σου εἰς τὸν οὐρανὸν καὶ γενηθήτω σκότος ἐπὶ γῆν αἰγύπτου ψηλαφητὸν σκότος

- 22 Na ka toro atu te ringa o Mohi ki te rangi, a kua pouri kerekere i te whenua katoa o Ihipa, e toru nga ra:
And when Moses' hand was stretched out, dark night came over all the land of Egypt for three days;
 ἐξέτεινεν δὲ μουσῆς τὴν χεῖρα εἰς τὸν οὐρανόν καὶ ἐγένετο σκότος γνόφος θύελλα ἐπὶ πᾶσαν γῆν αἰγύπτου τρεῖς ἡμέρας
- 23 Kahore tetahi i kite i tetahi, kihai ano hoki i whakatika atu tetahi i tona wahi i nga ra e toru: tena ko nga tama a Iharaira, marama ana o ratou na nohoanga.
They were not able to see one another, and no one got up from his place for three days: but where the children of Israel were living it was light.
 καὶ οὐκ εἶδεν οὐδεὶς τὸν ἀδελφὸν αὐτοῦ τρεῖς ἡμέρας καὶ οὐκ ἐξανέστη οὐδεὶς ἐκ τῆς κοίτης αὐτοῦ τρεῖς ἡμέρας πᾶσι δὲ τοῖς υἱοῖς ἰσραηλ ἦν φῶς ἐν πᾶσιν οἷς κατεγίνοντο
- 24 Na ka karanga a Parao ki a Mohi, ka mea, Haere, e mahi ki a Ihowa; otiia me waiho a koutou hipi me a koutou kau: ko a koutou tamariki nonohi hoki me haere tahi i a koutou.
Then Pharaoh sent for Moses, and said, Go and give worship to the Lord; only let your flocks and your herds be kept here: your little ones may go with you.
 καὶ ἐκάλεσεν φαραω μουσῆν καὶ ααρων λέγων βαδίζετε λατρεύσατε κυρίῳ τῷ θεῷ ὑμῶν πλὴν τῶν προβάτων καὶ τῶν βοῶν ὑπολίπεσθε καὶ ἡ ἀποσκευὴ ὑμῶν ἀποτρεχέτω μεθ' ὑμῶν
- 25 A ka mea a Mohi, Me homai ano e koe ki a matou he patunga tapu, he tahunga tinana, hei mahinga ma matou ki a Ihowa, ki to matou Atua.
But Moses said, You will have to let us take burned offerings to put before the Lord our God.
 καὶ εἶπεν μουσῆς ἀλλὰ καὶ σὺ δώσεις ἡμῖν ὀλοκαυτώματα καὶ θυσίας ἃ ποιήσομεν κυρίῳ τῷ θεῷ ἡμῶν
- 26 Me haere ano a matou kararehe i a matou; e kore tetahi maikuku e mahue; ka tangohia hoki e matou etahi o ena hei mahinga ki a Ihowa, ki to matou Atua; e kore hoki matou e mohio ki ta matou e mahi ai ki a Ihowa, kia tae ra ano ki reira.
So our cattle will have to go with us, not one may be kept back; for they are needed for the worship of the Lord our God; we have no knowledge what offering we have to give till we come to the place.
 καὶ τὰ κτήνη ἡμῶν πορεύεται μεθ' ἡμῶν καὶ οὐχ ὑπολειπόμεθα ὀπλὴν ἀπ' αὐτῶν γὰρ λημψόμεθα λατρεύσαι κυρίῳ τῷ θεῷ ἡμῶν ἡμεῖς δὲ οὐκ οἶδαμεν τί λατρεύσομεν κυρίῳ τῷ θεῷ ἡμῶν ἕως τοῦ ἐλθεῖν ἡμᾶς ἐκεῖ
- 27 Otiia whakapakeketia ana e Ihowa te ngakau o Parao, a kihai ia i pai ki te tuku i a ratou.
But the Lord made Pharaoh's heart hard, and he would not let them go.
 ἐσκήρυνεν δὲ κύριος τὴν καρδίαν φαραω καὶ οὐκ ἐβουλήθη ἐξαποστεῖλαι αὐτούς
- 28 Na ka mea a Parao ki a ia, Mawehe atu i ahau, kia tupato kei kite koe i toku kanohi a muri ake nei; ko te ra hoki e kite ai koe i toku kanohi, ka mate koe.
And Pharaoh said to him, Go away from me, take care that you come not again before me; for the day when you see my face again will be your last.
 καὶ λέγει φαραω ἄπελθε ἀπ' ἐμοῦ πρόσεχε σεαυτῷ ἔτι προσθεῖναι ἰδεῖν μου τὸ πρόσωπον ἢ δ' ἂν ἡμέρᾳ ὀφθῆς μοι ἀποθανῆ
- 29 Ano ra ko Mohi, Ka tika tau korero, heoi ano taku kitenga i tou kanohi ki muri ake nei.
And Moses said, You say truly; I will not see your face again.
 λέγει δὲ μουσῆς εἰρηκας οὐκέτι ὀφθήσομαί σοι εἰς πρόσωπον
- 1 ¶ Na ka mea a Ihowa ki a Mohi, Kia kotahi atu whiu e whakapangia e ahau ki a Parao, ki Ihipa; muri iho ka tukua koutou e ia i konei: ka tukua koutou, ina, ka tino peia katoatia koutou e ia i konei.
And the Lord said to Moses, I will send one more punishment on Pharaoh and on Egypt; after that he will let you go; and when he does let you go, he will not keep one of you back, but will send you out by force.
 εἶπεν δὲ κύριος πρὸς μουσῆν ἔτι μίαν πληγὴν ἐπάξω ἐπὶ φαραω καὶ ἐπ' αἴγυπτον καὶ μετὰ ταῦτα ἐξαποστελεῖ ὑμᾶς ἐντεθθεν ὅταν δὲ ἐξαποστελέλλῃ ὑμᾶς σὺν παντὶ ἐκβαλεῖ ὑμᾶς ἐκβολῆ
- 2 Korero inaianei ki nga taringa o te iwi, a ma te tane, ma te wahine, e tono he mea hiriwa, he mea koura i tona hoa, i tona hoa.
So go now and give orders to the people that every man and every woman is to get from his or her neighbour ornaments of silver and of gold.
 λάλησον οὖν κρυφῆ εἰς τὰ ὅτα τοῦ λαοῦ καὶ αἰτησάτω ἕκαστος παρὰ τοῦ πλησίον καὶ γυνὴ παρὰ τῆς πλησίον σκευὴ ἀργυρᾶ καὶ χρυσᾶ καὶ ἱματισμόν

- 3 A i meinga ano e Ihowa kia paingia te iwi e nga Ihipiana. Ko te tangata nei hoki ko Mohi, i nui rawa ki te whenua o Ihipa, ki te aroaro o nga tangata a Parao, ki te aroaro ano hoki o te iwi.
And the Lord gave the people grace in the eyes of the Egyptians. For the man Moses was highly honoured in the land of Egypt, by Pharaoh's servants and the people.
 κύριος δὲ ἔδωκεν τὴν χάριν τῷ λαῷ αὐτοῦ ἐναντίον τῶν αἰγυπτίων καὶ ἔχρησαν αὐτοῖς καὶ ὁ ἄνθρωπος μωσῆς μέγας ἐγενήθη σφόδρα ἐναντίον τῶν αἰγυπτίων καὶ ἐναντίον φαραῶ καὶ ἐναντίον πάντων τῶν θεραπόντων αὐτοῦ
- 4 ¶ Na ka mea a Mohi, Ko te kupu tenei a Ihowa, Hei waenganui po ahau ka tika na waenganui o Ihipa:
And Moses said, This is what the Lord says: About the middle of the night I will go out through Egypt:
 καὶ εἶπεν μωσῆς τάδε λέγει κύριος περὶ μέσας νύκτας ἐγὼ εἰσπορεύομαι εἰς μέσον αἰγύπτου
- 5 A ka mate nga matamua katoa o te whenua o Ihipa, te matamua a Parao e noho ana i runga i tona torona, a tae iho ana ki te matamua a te pononga wahine i tua i te mira; me nga matamua katoa a nga kararehe:
And death will come to every mother's first male child in all the land of Egypt, from the child of Pharaoh on his seat of power, to the child of the servant-girl crushing the grain; and the first births of all the cattle.
 καὶ τελευτήσῃ πᾶν πρωτότοκον ἐν γῆ αἰγύπτου ἀπὸ πρωτοτόκου φαραῶ ὃς κάθηται ἐπὶ τοῦ θρόνου καὶ ἕως πρωτοτόκου τῆς θεραπαίνης τῆς παρὰ τὸν μύλον καὶ ἕως πρωτοτόκου παντὸς κτήνους
- 6 A ka nui te tangi i te whenua katoa o Ihipa, kahore he pera i mua, e kore ano hoki e pera e takoto ake nei.
And there will be a great cry through all the land of Egypt, such as never has been or will be again.
 καὶ ἔσται κραυγὴ μεγάλη κατὰ πᾶσαν γῆν αἰγύπτου ἣτις τοιαύτη οὐ γέγονεν καὶ τοιαύτη οὐκέτι προστεθήσεται
- 7 Otira e kore e oraora te arero o tetahi kuri ki tetahi o nga tama a Iharaira, ki te tangata, ki te kararehe; kia mohio ai koutou e titore ana a Ihowa i waenga o nga Ihipiana, o Iharaira.
But against the children of Israel, man or beast, not so much as the tongue of a dog will be moved: so that you may see how the Lord makes a division between Israel and the Egyptians.
 καὶ ἐν πᾶσι τοῖς υἱοῖς ἰσραὴλ οὐ γρύξει κύων τῇ γλῶσση αὐτοῦ ἀπὸ ἀνθρώπου ἕως κτήνους ὅπως εἰδῆς ὅσα παραδοξάσει κύριος ἀνὰ μέσον τῶν αἰγυπτίων καὶ τοῦ ἰσραὴλ
- 8 A e haere ake enei tangata katoa au ki ahau, e piko ki ahau, e mea, Haere koe me te iwi katoa e haere ana i raro i ou waewae; a, muri iho ka haere ahau. A puta ana ia i a Parao, he nui hoki tona riri.
And all these your servants will come to me, going down on their faces before me and saying, Go out, and all your people with you: and after that I will go out. And he went away from Pharaoh burning with wrath.
 καὶ καταβήσονται πάντες οἱ παῖδές σου οὗτοι πρὸς με καὶ προκυνήσουσίν με λέγοντες ἔξελθε σὺ καὶ πᾶς ὁ λαός σου οὗ σὺ ἀφηγή καὶ μετὰ ταῦτα ἐξελεύσομαι ἐξῆλθεν δὲ μου σῆς ἀπὸ φαραῶ μετὰ θυμοῦ
- 9 A ka mea a Ihowa ki a Mohi, E kore a Parao e rongu ki a korua, kia maha ai aku merekara ki te whenua o Ihipa.
And the Lord said to Moses, Pharaoh will not give ear to you, so that my wonders may be increased in the land of Egypt.
 εἶπεν δὲ κύριος πρὸς μωσῆν οὐκ εἰσακούσεται ὑμῶν φαραῶ ἵνα πληθύνων πληθύνω μου τὰ σημεῖα καὶ τὰ τέρατα ἐν γῆ αἰγύπτου
- 10 A meatia ana e Mohi raua ko Arona enei merekara katoa ki te aroaro o Parao: a, i whakapakeke ano a Ihowa i te ngakau o Parao, a kihai ia i tuku i nga tama a Iharaira i tona whenua.
All these wonders Moses and Aaron did before Pharaoh: but the Lord made Pharaoh's heart hard, and he did not let the children of Israel go out of his land.
 μωσῆς δὲ καὶ ααρων ἐποίησαν πάντα τὰ σημεῖα καὶ τὰ τέρατα ταῦτα ἐν γῆ αἰγύπτου ἐναντίον φαραῶ ἐσκήληρυνεν δὲ κύριος τὴν καρδίαν φαραῶ καὶ οὐκ ἠθέλησεν ἐξαποστεῖλαι τοὺς υἱοὺς ἰσραὴλ ἐκ γῆς αἰγύπτου
- 1 ¶ A i korero a Ihowa ki a Mohi raua ko Arona i te whenua o Ihipa, i mea,
And the Lord said to Moses and Aaron in the land of Egypt,
 εἶπεν δὲ κύριος πρὸς μωσῆν καὶ ααρων ἐν γῆ αἰγύπτου λέγων

- 2 Ko tenei marama hei marama timatanga ki a koutou: hei timatanga tenei mo nga marama o to koutou tau.
 Let this month be to you the first of months, the first month of the year.
 ὁ μῆν οὗτος ὑμῖν ἀρχὴ μηνῶν πρῶτός ἐστιν ὑμῖν ἐν τοῖς μηνσὶν τοῦ ἐνιαυτοῦ
- 3 Korero ki te huihuinga katoa o Iharaira, mea atu, Hei te tekau o nga ra o tenei marama, me tango he reme ma ratou e tenei, e tenei, kia rite ki nga whare o nga matua, he whare, he reme:
 Say to all the children of Israel when they are come together, In the tenth day of this month every man is to take a lamb, by the number of their fathers' families, a lamb for every family:
 λάλησον πρὸς πᾶσαν συναγωγὴν υἰῶν ἰσραὴλ λέγων τῇ δεκάτῃ τοῦ μηνὸς τούτου λαβέτωσαν ἕκαστος πρόβατον κατ' οἴκους πατριῶν ἕκαστος πρόβατον κατ' οἰκίαν
- 4 A, ki te tokoouou te whare mo te reme, ma raua ko tona hoa noho tata ki tona whare e tango, kia rite ki te tokomaha o nga tangata; whakaritea te tokomaha o nga tangata mo te reme ki te kai a tenei, a tenei.
 And if the lamb is more than enough for the family, let that family and its nearest neighbour have a lamb between them, taking into account the number of persons and how much food is needed for every man.
 ἐὰν δὲ ὀλιγοστοὶ ᾧσιν οἱ ἐν τῇ οἰκίᾳ ὥστε μὴ ἰκανοὺς εἶναι εἰς πρόβατον συλλήμψεται μεθ' ἑαυτοῦ τὸν γείτονα τὸν πλησίον αὐτοῦ κατὰ ἀριθμὸν ψυχῶν ἕκαστος τὸ ἄρκοῦν αὐτῷ συναριθμήσεται εἰς πρόβατον
- 5 Kei whai koha ta koutou reme, hei te toa, hei te tautahi; tangohia mai i nga hipi, i nga koati ranei:
 Let your lamb be without a mark, a male in its first year: you may take it from among the sheep or the goats:
 πρόβατον τέλειον ἄρσεν ἐνιαύσιον ἔσται ὑμῖν ἀπὸ τῶν ἀρνῶν καὶ τῶν ἐρίφων λήμψεσθε
- 6 A me tiaki e koutou taetae noatia te tekau ma wha o nga ra o tenei marama: a ma te huihui katoa o to Iharaira whakaminenga e patu i te ahiahi.
 Keep it till the fourteenth day of the same month, when everyone who is of the children of Israel is to put it to death between sundown and dark.
 καὶ ἔσται ὑμῖν διατετηρημένον ἕως τῆς τεσσαρεσκαίδεκάτης τοῦ μηνὸς τούτου καὶ σφάζουσιν αὐτὸ πᾶν τὸ πλῆθος συναγωγῆς υἰῶν ἰσραὴλ πρὸς ἑσπέραν
- 7 A me tango e ratou tetahi wahi o nga toto, ka ta atu ai ki nga pou e rua, ki te korupe hoki o te tatau o nga whare e kainga ai tena mea e ratou.
 Then take some of the blood and put it on the two sides of the door and over the door of the house where the meal is to be taken.
 καὶ λήμψονται ἀπὸ τοῦ αἵματος καὶ θήσουσιν ἐπὶ τῶν δύο σταθμῶν καὶ ἐπὶ τὴν φλιάν ἐν τοῖς οἴκοις ἐν οἷς ἐὰν φάγωσιν αὐτὰ ἐν αὐτοῖς
- 8 A me kai te kikokiko i taua po ano, he mea tunu ki te ahi, he taro rewenakore hoki; he puwha kawa hoki ta ratou e kinaki ai ki taua mea.
 And let your food that night be the flesh of the lamb, cooked with fire in the oven, together with unleavened bread and bitter-tasting plants.
 καὶ φάγονται τὰ κρέα τῆ νυκτὶ ταύτῃ ὅπτα πυρὶ καὶ ἄζυμα ἐπὶ πικρίδων ἔδονται
- 9 Kaua tetahi wahi e kainga matatia, he mea kohua ranei ki te wai, engari kia tunua ki te ahi; ko tona pane, ko ona waewae, me ona whekau.
 Do not take it uncooked or cooked with boiling water, but let it be cooked in the oven; its head with its legs and its inside parts.
 οὐκ ἔδεσθε ἀπ' αὐτῶν ὠμὸν οὐδὲ ἠψημένον ἐν ὕδατι ἀλλ' ἢ ὅπτα πυρὶ κεφαλὴν σὺν τοῖς ποσὶν καὶ τοῖς ἐνδοσθίοις
- 10 Kaua hoki e whakatoea tetahi wahi ona ki te ata; a, ko te wahi ona e toe ki te ata, tahuna ki te ahi.
 Do not keep any of it till the morning; anything which is not used is to be burned with fire.
 οὐκ ἀπολείψετε ἀπ' αὐτοῦ ἕως πρωῆ καὶ ὅσπου οὐ συντρίψετε ἀπ' αὐτοῦ τὰ δὲ καταλειπόμενα ἀπ' αὐτοῦ ἕως πρωῆ ἐν πυρὶ κατακαύσετε
- 11 A me penei ta koutou kai i taua mea; kia whitikiria o koutou hope, hei o koutou waewae o koutou hu, ko a koutou tokotoko hoki ki o koutou ringaringa; kia hohoro hoki te kai: ko te kapenga hoki a Ihowa tena.
 And take your meal dressed as if for a journey, with your shoes on your feet and your sticks in your hands: take it quickly: it is the Lord's Passover.
 οὕτως δὲ φάγεσθε αὐτὸ αἰ ὀσφύες ὑμῶν περιεζωσμένοι καὶ τὰ ὑποδήματα ἐν τοῖς ποσὶν ὑμῶν καὶ αἰ βακτηρίαι ἐν ταῖς χερσὶν ὑμῶν καὶ ἔδεσθε αὐτὸ μετὰ σπουδῆς πασχα ἐστὶ ν κυρίῳ

- 12** Ta te mea ka tika ahau ra waenganui o te whenua o Ihipa i taua po, ka patu hoki i nga matamua katoa i te whenua o Ihipa, i te tangata a tae iho ana ki te kararehe; a ka puta aku whakawa ki nga atua katoa o Ihipa: ko Ihowa ahau.
For on that night I will go through the land of Egypt, sending death on every first male child, of man and of beast, and judging all the gods of Egypt: I am the Lord.
καὶ διελεύσομαι ἐν γῆ αἰγύπτῳ ἐν τῇ νυκτὶ ταύτῃ καὶ πατάξω πᾶν πρωτότοκον ἐν γῆ αἰγύπτῳ ἀπὸ ἀνθρώπου ἕως κτήνους καὶ ἐν πᾶσι τοῖς θεοῖς τῶν αἰγυπτίων ποιήσω τὴν ἐκ δίκης ἐγὼ κύριος
- 13** A hei tohu mo koutou te toto i nga whare e noho ai koutou; a, ka kite ahau i te toto, ka kape ahau i a koutou, e kore ano hoki te whiu e pa ki a koutou hei whakamate, ina patu ahau i te whenua o Ihipa.
And the blood will be a sign on the houses where you are: when I see the blood I will go over you, and no evil will come on you for your destruction, when my hand is on the land of Egypt.
καὶ ἔσται τὸ αἷμα ὑμῖν ἐν σημεῖῳ ἐπὶ τῶν οἰκιῶν ἐν αἷς ὑμεῖς ἔστε ἐκεῖ καὶ ὄψομαι τὸ αἷμα καὶ σκεπάσω ὑμᾶς καὶ οὐκ ἔσται ἐν ὑμῖν πληγὴ τοῦ ἐκτριβῆναι ὅταν παῖω ἐν γῆ αἰγύπτῳ
- 14** A, hei whakamaharatanga mo koutou tenei ra; hei konei koutou tuku ai i te hakari ki a Ihowa, tuku iho ki o koutou whakatupuranga; ko te ture tenei ake nei, ake nei, kia hakaritia e koutou tenei ra.
And this day is to be kept in your memories: you are to keep it as a feast to the Lord through all your generations, as an order for ever.
καὶ ἔσται ἡ ἡμέρα ὑμῖν αὕτη μνημόσυνον καὶ ἑορτάσετε αὐτὴν ἑορτὴν κυρίῳ εἰς πάσας τὰς γενεὰς ὑμῶν νόμιμον αἰώνιον ἑορτάσετε αὐτὴν
- 15** E whitu nga ra e kai ai koutou i te taro rewenakore; hei te ra tuatahi ano ka whakakorea ai te rewhena o o koutou whare; ta te mea ki te kai tetahi i te taro rewhena i te ra tuatahi, a taetae noatia te whitu o nga ra, ka hatepea atu taua wairua i ro to i a Ihairara.
For seven days let your food be unleavened bread; from the first day no leaven is to be seen in your houses: whoever takes bread with leaven in it, from the first till the seventh day, will be cut off from Israel.
ἑπτὰ ἡμέρας ἄζυμα ἔδεσθε ἀπὸ δὲ τῆς ἡμέρας τῆς πρώτης ἀφανιεῖτε ζύμην ἐκ τῶν οἰκιῶν ὑμῶν πᾶς ὃς ἂν φάγη ζύμην ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐξ ἰσραὴλ ἀπὸ τῆς ἡμέρας τῆς πρώτης ἕως τῆς ἡμέρας τῆς ἑβδόμης
- 16** Hei te ra tuatahi hoki he huihuinga tapu, hei te ra tuawhiti hoki he huihuinga tapu mo koutou; kua tetahi mahi e mahia i aua ra; heoi ano ko te kai ma tenei, ma tenei, ta koutou e raweke ai.
And on the first day there is to be a holy meeting and on the seventh day a holy meeting; no sort of work may be done on those days but only to make ready what is necessary for everyone's food.
καὶ ἡ ἡμέρα ἡ πρώτη κληθήσεται ἁγία καὶ ἡ ἡμέρα ἡ ἑβδόμη κλητὴ ἁγία ἔσται ὑμῖν πᾶν ἔργον λατρευτὸν οὐ ποιήσετε ἐν αὐταῖς πλὴν ὅσα ποιηθήσεται πάσῃ ψυχῇ τοῦτο μόνο ν ποιηθήσεται ὑμῖν
- 17** Kia mau hoki ki te hakari o te taro rewenakore; no te mea, no tenei rangi pu ano i whakaputaina ai e ahau o koutou ropu i te whenua o Ihipa: mo konei, kia mau ki tenei ra, i o koutou whakatupuranga; hei tikanga tenei ake ake.
So keep the feast of unleavened bread; for on this very day I have taken your armies out of the land of Egypt: this day, then, is to be kept through all your generations by an order for ever.
καὶ φυλάξεσθε τὴν ἐντολὴν ταύτην ἐν γὰρ τῇ ἡμέρᾳ ταύτῃ ἐξάξω τὴν δύναμιν ὑμῶν ἐκ γῆς αἰγύπτου καὶ ποιήσετε τὴν ἡμέραν ταύτην εἰς γενεὰς ὑμῶν νόμιμον αἰώνιον
- 18** Hei te marama tuatahi, hei te kotahi tekau ma wha o nga ra, i te ahiahi, ka kai koutou i te taro rewenakore, a tae noa ki te rua tekau ma tahi o nga ra o te marama, i te ahiahi.
In the first month, from the evening of the fourteenth day, let your food be unleavened bread till the evening of the twenty-first day of the month.
ἐναρχομένου τῆ τεσσαρεσκαίδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ πρώτου ἀφ' ἑσπέρας ἔδεσθε ἄζυμα ἕως ἡμέρας μιᾶς καὶ εἰκάδος τοῦ μηνὸς ἕως ἑσπέρας

- 19** Kaua he rewena e kitea ki o koutou whare i nga ra e whitu; ta te mea ki te kai tetahi i te mea kua rewenatia, ina, ka hatepea atu taua wairua i roto i te huihui o Iharaira, ahakoa tangata ke, ahakoa tangata whenua ranei.
For seven days no leaven is to be seen in your houses: for whoever takes bread which is leavened will be cut off from the people of Israel, if he is from another country or if he is an Israelite by birth.
ἐπτὰ ἡμέρας ζύμη οὐχ εὐρεθήσεται ἐν ταῖς οἰκίαις ὑμῶν πᾶς ὃς ἂν φάγη ζυμωτὸν ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ συναγωγῆς ἰσραὴλ ἐν τε τοῖς γειώραις καὶ αὐτόχθοσιν τῆς γῆς
- 20** Kaua e kainga tetahi mea kua rewenatia; hei te taro rewenakore he kai ma koutou i o koutou nohoanga katoa.
Take nothing which has leaven in it; wherever you are living let your food be unleavened cakes.
πᾶν ζυμωτὸν οὐκ ἔδεσθε ἐν παντὶ δὲ κατοικητηρίῳ ὑμῶν ἔδεσθε ἄζυμα
- 21** ¶ Na ka karanga a Mohi ki nga kaumatua katoa o Iharaira, ka mea ki a ratou, Tikina, tangohia mai ma koutou he reme, kia rite ki o koutou whanau, patua hoki te kapenga.
Then Moses sent for the chiefs of Israel, and said to them, See that lambs are marked out for yourselves and your families, and let the Passover lamb be put to death.
ἐκάλεσεν δὲ μουσῆς πᾶσαν γερουσίαν υἱῶν ἰσραὴλ καὶ εἶπεν πρὸς αὐτούς ἀπελθόντες λάβετε ὑμῖν ἑαυτοῖς πρόβατον κατὰ συγγενείας ὑμῶν καὶ θύσατε τὸ πασχα
- 22** A tangohia he paihere hihopa, ka tuku ki te toto i te peihana, na ka tata atu i te korupe me nga pou e rua ki te toto i te peihana; kaua hoki tetahi o koutou e puta ki waho o te kuwaha o tona whare, a taea noatia te ata.
And take some hyssop and put it in the blood in the basin, touching the two sides and the top of the doorway with the blood from the basin; and let not one of you go out of his house till the morning.
λήμψεσθε δὲ δέσμην ὑσώπου καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιᾶς καὶ ἐπ' ἀμφοτέρων τῶν σταθμῶν ἀπὸ τοῦ αἵματος ὃ ἐστιν παρὰ τὴν θύραν ὑμεῖς δὲ οὐκ ἐξελεύσεσθε ἕκαστος τὴν θύραν τοῦ οἴκου αὐτοῦ ἕως πρωῆ
- 23** He mea hoki, ka haere atu a Ihowa ki te patu i nga Ihipiana; a, ka kite ia i te toto i te korupe, i nga pou e rua hoki, ka kapea e Ihowa te kuwaha, e kore hoki e tukua e ia te kaiwhakamate kia haere ki roto ki o koutou whare patu ai.
For the Lord will go through the land, sending death on the Egyptians; and when he sees the blood on the two sides and the top of the door, the Lord will go over your door and will not let death come in for your destruction.
καὶ παρελεύσεται κύριος πατάξει τοὺς αἰγυπτίους καὶ ὄψεται τὸ αἷμα ἐπὶ τῆς φλιᾶς καὶ ἐπ' ἀμφοτέρων τῶν σταθμῶν καὶ παρελεύσεται κύριος τὴν θύραν καὶ οὐκ ἀφήσει τὸν ὄλεθρεύοντα εἰσελθεῖν εἰς τὰς οἰκίας ὑμῶν πατάξει
- 24** Kia mau hoki ki tenei mea, hei ture mou, mo au tamariki, ake ake.
And you are to keep this as an order to you and to your sons for ever.
καὶ φυλάξεσθε τὸ ῥῆμα τοῦτο νόμιμον σεαυτῶ καὶ τοῖς υἱοῖς σου ἕως αἰῶνος
- 25** A, tenei ake, a te wa e tae ai koutou ki te whenua e homai e Ihowa ki a koutou, ki tana i korero ai, na kia mau ki tenei mahi.
And when you come into the land which the Lord will make yours, as he gave his word, you are to keep this act of worship.
ἐὰν δὲ εἰσέλθητε εἰς τὴν γῆν ἣν ἂν δῶ κύριος ὑμῖν καθότι ἐλάλησεν φυλάξεσθε τὴν λατρείαν ταύτην
- 26** A, tenei ake, ki te mea a koutou tamariki ki a koutou, He aha tenei e mahia nei e koutou?
And when your children say to you, What is the reason of this act of worship?
καὶ ἔσται ἐὰν λέγωσιν πρὸς ὑμᾶς οἱ υἱοὶ ὑμῶν τίς ἡ λατρεία αὕτη
- 27** Na ka mea atu, Ko te patunga ra i ta Ihowa kapenga, nana ra i kape nga whare o nga tama a Iharaira i Ihipa, i a ia i patu ai i nga Ihipiana, a whakaorangia ake o matou whare. Na tuohu ana te iwi, koropiko ana.
Then you will say, This is the offering of the Lord's Passover; for he went over the houses of the children of Israel in Egypt, when he sent death on the Egyptians, and kept our families safe. And the people gave worship with bent heads.
καὶ ἐρεῖτε αὐτοῖς θυσία τὸ πασχα τοῦτο κυρίῳ ὡς ἐσκέπασεν τοὺς οἴκους τῶν υἱῶν ἰσραὴλ ἐν αἰγύπτῳ ἠνίκα ἐπάταξεν τοὺς αἰγυπτίους τοὺς δὲ οἴκους ἡμῶν ἐρρύσατο καὶ κύψας ὁ λαὸς προσεκύνησεν

- 28 Na ka haere nga tama a Iharaira, a mea ana i ta Ihowa i whakahau ai ki a Mohi raua ko Arona, pera ana ratou.
 And the children of Israel went and did so; as the Lord had given orders to Moses and Aaron, so they did.
 και ἀπελθόντες ἐποίησαν οἱ υἱοὶ ἰσραηλ καθὰ ἐνετείλατο κύριος τῷ μουσῆ καὶ ααρων οὕτως ἐποίησαν
- 29 ¶ Nawai a, ka waenganui po, na, patu ana e Ihowa nga matamua katoa i te whenua o Ihipa, te matamua a Parao e noho ana i runga i tona torona, a tae iho ana ki te matamua a te herehere i roto i te whare herehere; me nga matamua katoa a te kararehe.
 And in the middle of the night the Lord sent death on every first male child in the land of Egypt, from the child of Pharaoh on his seat of power to the child of the prisoner in the prison; and the first births of all the cattle.
 ἐγενήθη δὲ μεσούσης τῆς νυκτὸς καὶ κύριος ἐπάταξεν πᾶν πρωτότοκον ἐν γῆ αἰγύπτῳ ἀπὸ πρωτοτόκου φαραω τοῦ καθημένου ἐπὶ τοῦ θρόνου ἕως πρωτοτόκου τῆς αἰχμαλωτίδος τῆς ἐν τῷ λάκκῳ καὶ ἕως πρωτοτόκου παντὸς κτήνους
- 30 Na ka maranga ake a Parao i te po, ratou ko ana tangata katoa, ko nga Ihipiana katoa; na, he nui te tangi i Ihipa; kahore hoki he whare i kore te tupapaku.
 Then Pharaoh got up in the night, he and all his servants and all the Egyptians; and a great cry went up from Egypt; for there was not a house where someone was not dead.
 και ἀναστὰς φαραω νυκτὸς καὶ πάντες οἱ θεράποντες αὐτοῦ καὶ πάντες οἱ αἰγύπτιοι καὶ ἐγενήθη κραυγὴ μεγάλη ἐν πάσῃ γῆ αἰγύπτῳ οὐ γὰρ ἦν οἰκία ἐν ἣ οὐκ ἦν ἐν αὐτῇ τεθνηκώς
- 31 Na ka karanga ia ki a Mohi raua ko Arona i te po, a ka mea, Whakatika, haere atu i roto i toku iwi, koutou ko nga tama a Iharaira; haere ki te mahi ki a Ihowa, ki te pera me ta koutou i ki ai.
 And he sent for Moses and Aaron by night, and said, Get up and go out from among my people, you and the children of Israel; go and give worship to the Lord as you have said.
 και ἐκάλεσεν φαραω μουσῆν καὶ ααρων νυκτὸς καὶ εἶπεν αὐτοῖς ἀνάστητε καὶ ἐξέλθατε ἐκ τοῦ λαοῦ μου καὶ ὑμεῖς καὶ οἱ υἱοὶ ἰσραηλ βαδίζετε καὶ λατρεύσατε κυρίῳ τῷ θεῷ ὑμῶν καθὰ λέγετε
- 32 Tangohia hoki a koutou hipi, a koutou kau hoki, a koutou i ki ai, a haere atu; me manaaki ano hoki i ahau.
 And take your flocks and your herds as you have said, and be gone; and give me your blessing.
 και τὰ πρόβατα καὶ τοὺς βόας ὑμῶν ἀναλαβόντες πορεύεσθε εὐλογήσατε δὲ κἀμέ
- 33 A akiaki ana nga Ihipiana ki te iwi, kia tonoa wawetia atu ai ratou i te whenua; i mea hoki ratou, Ka mate katoa tatou.
 And the Egyptians were forcing the people on, to get them out of the land quickly; for they said, We are all dead men.
 και κατεβιάζοντο οἱ αἰγύπτιοι τὸν λαὸν σπουδῆ ἐκβαλεῖν αὐτοὺς ἐκ τῆς γῆς εἶπαν γὰρ ὅτι πάντες ἡμεῖς ἀποθνήσκομεν
- 34 A maua atu ana e te iwi ta ratou paraoa pokepoke, i te mea kahore ano i rewenatia noatia, he mea takai a ratou pokepokenga paraoa ki o ratou kakahu, na kei o ratou pokohiwi.
 And the people took their bread-paste before it was leavened, putting their basins in their clothing on their backs.
 ἀνέλαβεν δὲ ὁ λαὸς τὸ σταῖς πρὸ τοῦ ζυμωθῆναι τὰ φυράματα αὐτῶν ἐνδεδεμένα ἐν τοῖς ἱματίοις αὐτῶν ἐπὶ τῶν ὤμων
- 35 Na ka pera nga tama a Iharaira me ta Mohi i ki ai; na, kei te tono mea hiriwa, mea koura, kakahu, i nga Ihipiana:
 And the children of Israel had done as Moses had said; and they got from the Egyptians ornaments of silver and of gold, and clothing:
 οἱ δὲ υἱοὶ ἰσραηλ ἐποίησαν καθὰ συνέταξεν αὐτοῖς μουσῆς καὶ ἦτησαν παρὰ τῶν αἰγυπτίων σκευὴ ἀργυρᾶ καὶ χρυσᾶ καὶ ἱματισμόν
- 36 A na Ihowa i mea kia paingia te iwi e nga Ihipiana, a homai ana e ratou: a pahuatia ana e ratou nga Ihipiana.
 And the Lord had given the people grace in the eyes of the Egyptians so that they gave them whatever was requested. So they took away all their goods from the Egyptians.
 και κύριος ἔδωκεν τὴν χάριν τῷ λαῷ αὐτοῦ ἐναντίον τῶν αἰγυπτίων καὶ ἔχρησαν αὐτοῖς καὶ ἐσκύλευσαν τοὺς αἰγυπτίους
- 37 ¶ Na ka turia mai e nga tama a Iharaira i Ramehehe ki Hukota, tata tonu nga tane ki nga mano e ono rau, he mea haere i raro, haunga nga tamariki.
 And the children of Israel made the journey from Rameses to Succoth; there were about six hundred thousand men on foot, as well as children.
 ἀπάραντες δὲ οἱ υἱοὶ ἰσραηλ ἐκ ραμεσση εἰς σοκχωθα εἰς ἑξακοσίας χιλιάδας πεζῶν οἱ ἄνδρες πλὴν τῆς ἀποσκευῆς

- 38 He nui te whakauru i haere i a ratou; me te hipi, me te kau, he tini ke te kararehe.
 And a mixed band of people went with them; and flocks and herds in great numbers.
 και ἐπίμικτος πολὺς συνανέβη αὐτοῖς και πρόβατα και βόες και κτήνη πολλὰ σφόδρα
- 39 A tunua iho e ratou etahi taro rewenakore i te paraoa pokepoke i maua atu e ratou i Ihipa, kahore hoki i rewenatia; no te mea hoki i peia ratou i Ihipa, kihai hoki i ahei te noho iho, kihai hoki ratou i taka i te o mo ratou.
 And they made unleavened cakes from the paste which they had taken out of Egypt; it was not leavened, for they had been sent out of Egypt so quickly, that they had no time to make any food ready.
 και ἔπεψαν τὸ σταῖς ὃ ἐξήνεγκαν ἐξ αἰγύπτου ἐγκρυφίας ἀζύμους οὐ γὰρ ἐζυμώθη ἐξέβαλον γὰρ αὐτοὺς οἱ αἰγύπτιοι και οὐκ ἠδυνήθησαν ἐπιμεῖναι οὐδὲ ἐπισιτισμὸν ἐποίησαν ἑαυτοῖς εἰς τὴν ὁδόν
- 40 Na, ko te nohoanga o nga tama a Ihairaira, i noho ra ki Ihipa, e wha rau e toru tekau nga tau.
 Now the children of Israel had been living in Egypt for four hundred and thirty years.
 ἡ δὲ κατοίκησις τῶν υἱῶν ἰσραηλ ἦν κατώκησαν ἐν γῆ αἰγύπτῳ και ἐν γῆ χανααν ἔτη τετρακόσια τριάκοντα
- 41 A i te mutunga o nga tau e wha rau e toru tekau, i taua ra pu ano, na, ka puta nga mano katoa o Ihowa i te whenua o Ihipa.
 And at the end of four hundred and thirty years, to the very day, all the armies of the Lord went out of the land of Egypt.
 και ἐγένετο μετὰ τὰ τετρακόσια τριάκοντα ἔτη ἐξῆλθεν πᾶσα ἡ δύναμις κυρίου ἐκ γῆς αἰγύπτου
- 42 Ka maharatia taua po nei, hei mea ki a Ihowa, mo to ratou whakaputanga i te whenua o Ihipa: ko taua po tenei o Ihowa hei maharatanga ma nga tama katoa a Ihairaira, i o ratou whakatapuranga.
 It is a watch-night before the Lord who took them out of the land of Egypt: this same night is a watch-night to the Lord for all the children of Israel, through all their generations.
 νυκτὸς προφυλακῆ ἐστὶν τῷ κυρίῳ ὥστε ἐξαγαγεῖν αὐτοὺς ἐκ γῆς αἰγύπτου ἐκεῖνη ἡ νύξ αὕτη προφυλακῆ κυρίῳ ὥστε πᾶσι τοῖς υἱοῖς ἰσραηλ εἶναι εἰς γενεὰς αὐτῶν
- 43 ¶ I mea ano a Ihowa ki a Mohi raua ko Arona, Ko te tikanga tenei mo te kapenga: Kaua tetahi tangata ke e kai i tena mea;
 And the Lord said to Moses and Aaron, This is the law of the Passover: no man who is not an Israelite is to take of it:
 εἶπεν δὲ κύριος πρὸς μουσῆν και ααρὼν λέγων οὗτος ὁ νόμος τοῦ πασχα πᾶς ἀλλογενῆς οὐκ ἔδεται ἀπ' αὐτοῦ
- 44 Engari nga pononga katoa a te tangata i utua ki te moni, kia oti te kokoti e koe, ka kai ai i tena mea.
 But every man's servant, whom he has got for money, may take of it, when he has had circumcision.
 και πᾶν οἰκέτην τινὸς ἢ ἀργυρόνητον περιτεμεῖς αὐτόν και τότε φάγεται ἀπ' αὐτοῦ
- 45 Kaua te manene, te kaimahi ranei, e kai i tena mea.
 A man from a strange country living among you, and a servant working for payment, may not take part in it.
 πάροικος ἢ μισθωτὸς οὐκ ἔδεται ἀπ' αὐτοῦ
- 46 Kia kotahi te whare e kainga ai; kaua e mauria tetahi wahi o te kikokiko ki waho i te whare; kaua hoki e whatiia tetahi wheua ona.
 It is to be taken in one house; not a bit of the flesh is to be taken out of the house, and no bone of it may be broken.
 ἐν οἰκίᾳ μιᾷ βρωθήσεται και οὐκ ἐξοίσετε ἐκ τῆς οἰκίας τῶν κρεῶν ἔξω και ὅστοῦν οὐ συντρίψετε ἀπ' αὐτοῦ
- 47 Ma te huihuinga katoa o Ihairaira tena mahi.
 All Israel is to keep the feast.
 πᾶσα συναγωγὴ υἱῶν ἰσραηλ ποιήσει αὐτό

- 48** Na, he tangata ke e noho ana i a koe, a ka mahi i te kapenga a Ihowa, kotia ana tane katoa, katahi ka whakatata ai ia ki tena mahi; a ka rite ki te tangata whenua: kei kainga e te kokotikore.
 And if a man from another country is living with you, and has a desire to keep the Passover to the Lord, let all the males of his family undergo circumcision, and then let him come near and keep it; for he will then be as one of your people; but no one without circumcision may keep it.
 ἐὰν δέ τις προσέλθῃ πρὸς ὑμᾶς προσήλυτος ποιῆσαι τὸ πασχα κυρίῳ περιτεμείς αὐτοῦ πᾶν ἀρσενικόν καὶ τότε προσελύσεται ποιῆσαι αὐτὸ καὶ ἔσται ὡσπερ καὶ ὁ αὐτόχθων τῆς γῆς πᾶς ἀπερίτμητος οὐκ ἔδεται ἀπ' αὐτοῦ
- 49** Kia kotahi ano te ture mo te tangata whenua raua ko te tangata ke e noho ana i roto i a koutou.
 The law is the same for him who is an Israelite by birth and for the man from a strange country who is living with you.
 νόμος εἷς ἔσται τῷ ἐγχωρίῳ καὶ τῷ προσελθόντι προσηλύτῳ ἐν ὑμῖν
- 50** Na ka pera nga tama katoa a Ihairaira me ta Ihowa i ako ai ki a Mohi raua ko Arona; pera ana ratou.
 So the children of Israel did as the Lord gave orders to Moses and Aaron.
 καὶ ἐποίησαν οἱ υἱοὶ ἰσραηλ καθὰ ἐνετείλατο κύριος τῷ μουσῆ καὶ ααρων πρὸς αὐτούς οὕτως ἐποίησαν
- 51** Na, no taua ra pu ano i whakaputaina mai ai e Ihowa nga tama a Ihairaira i te whenua o Ihipa, tenei ropu, tenei ropu o ratou.
 And on that very day the Lord took the children of Israel out of the land of Egypt by their armies.
 καὶ ἐγένετο ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐξήγαγεν κύριος τοὺς υἱοὺς ἰσραηλ ἐκ γῆς αἰγύπτου σὺν δυνάμει αὐτῶν
- 1** ¶ A i korero a Ihowa ki a Mohi, i mea,
 And the Lord said to Moses,
 εἶπεν δὲ κύριος πρὸς μουσῆν λέγων
- 2** Whakatapua maku nga mea matamua katoa; nga mea katoa a nga tama a Ihairaira e oroko puta mai ana i te kopu, a te tangata, a te kararehe, maku.
 Let the first male child of every mother among the children of Israel be kept holy for me, even the first male birth among man or beast; for it is mine.
 ἁγίασόν μοι πᾶν πρωτότοκον πρωτογενῆς διανοίγον πᾶσαν μήτραν ἐν τοῖς υἱοῖς ἰσραηλ ἀπὸ ἀνθρώπου ἕως κτήνους ἐμοὶ ἔστιν
- 3** A i mea a Mohi ki te iwi, Kia mahara ki tenei ra i haere atu ai koutou i Ihipa, i te whare pononga; he kaha hoki te ringa i whakaputaina ai koutou e Ihowa i konei: kaua hoki te taro rewena e kainga.
 And Moses said to the people, Let this day, on which you came out of Egypt, out of your prison-house, be kept for ever in memory; for by the strength of his hand the Lord has taken you out from this place; let no leavened bread be used.
 εἶπεν δὲ μουσῆς πρὸς τὸν λαόν μνημονεύετε τὴν ἡμέραν ταύτην ἐν ἣ ἐξήλατε ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας ἐν γὰρ χειρὶ κραταιᾷ ἐξήγαγεν ὑμᾶς κύριος ἐντεῦθεν καὶ οὐ βρωθήσεται ζύμη
- 4** Ko te ra tenei i haere atu ai koutou, ko Apipi te marama.
 On this day, in the month Abib, you are going out.
 ἐν γὰρ τῇ σήμερον ὑμεῖς ἐκπορεύεσθε ἐν μηνὶ τῶν νέων
- 5** Na ka kawea koe a mua e Ihowa ki te whenua o nga Kanaani, o nga Hiti, o nga Amori, o nga Hiwi, o nga Iepuhi, i oati ai ia ki ou matua ka hoatu ki a koe, he whenua e rerengia ana e te waiu, e te honi, ko reira koe mahi ai i tenei mea, i tenei mara ma ano.
 And it will be that, when the Lord takes you into the land of the Canaanite and the Hittite and the Amorite and the Hivite and the Jebusite, the land which he made an oath to your fathers that he would give you, a land flowing with milk and honey, you will do this act of worship in this month.
 καὶ ἔσται ἡνῖκα ἐὰν εἰσαγάγῃ σε κύριος ὁ θεός σου εἰς τὴν γῆν τῶν χανααίων καὶ χετταίων καὶ εὐαίων καὶ γεργεσαίων καὶ αμορραίων καὶ φερεζαίων καὶ ιεβουσαίων ἣν ὤμοσεν τοῖς πατράσιν σου δοῦναι σοι γῆν ῥέουσαν γάλα καὶ μέλι καὶ ποιήσεις τὴν λατρείαν ταύτην ἐν τῷ μηνὶ τούτῳ

- 6** E whitu nga ra e kai ai koe i te taro rewenakore, a hei te ra whitu te hakari a Ihowa.
For seven days let your food be unleavened cakes; and on the seventh day there is to be a feast to the Lord.
ἕξ ἡμέρας ἔδεσθε ἄζυμα τῆ δὲ ἡμέρᾳ τῆ ἑβδόμῃ ἑορτὴ κυρίου
- 7** E whitu nga ra e kainga ai te taro rewenakore: aua hoki te taro rewena e kitea ki a koe; aua ano e kitea ki a koe he rewena i ou rohe katoa.
Unleavened cakes are to be your food through all the seven days; let no leavened bread be seen among you, or any leaven, in any part of your land.
ἄζυμα ἔδεσθε τὰς ἑπτὰ ἡμέρας οὐκ ὀφθήσεται σοι ζυμωτόν οὐδὲ ἔσται σοι ζύμη ἐν πᾶσιν τοῖς ὀρίοις σου
- 8** A mau e korero ki tau tama i taua ra, e mea, Mo ta Ihowa i mea ai ki ahau tenei, i toku haerenga mai i Ihipa.
And you will say to your son in that day, It is because of what the Lord did for me when I came out of Egypt.
καὶ ἀναγγελεῖς τῷ υἱῷ σου ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων διὰ τοῦτο ἐποίησεν κύριος ὁ θεός μοι ὡς ἐξεπορευόμεν ἐξ αἰγύπτου
- 9** Hei tohu ano tena ki a koe i tou ringa, hei whakamahara hoki ki waenganui i ou kanohi; kia mau ai te ture a Ihowa i roto i tou waha: he kaha hoki te ringa i whakaputaina ai koe e Ihowa i Ihipa.
And this will be for a sign to you on your hand and for a mark on your brow, so that the law of the Lord may be in your mouth: for with a strong hand the Lord took you out of Egypt.
καὶ ἔσται σοι σημεῖον ἐπὶ τῆς χειρός σου καὶ μνημόσυνον πρὸ ὀφθαλμῶν σου ὅπως ἂν γένηται ὁ νόμος κυρίου ἐν τῷ στόματί σου ἐν γὰρ χειρὶ κραταιᾷ ἐξήγαγέν σε κύριος ὁ θεὸς ἐξ αἰγύπτου
- 10** Na kia mau ki tenei tikanga i tona wa ano, i tenei tau, i tenei tau.
So let this order be kept, at the right time, from year to year.
καὶ φυλάξεσθε τὸν νόμον τοῦτον κατὰ καιροὺς ὥρων ἀφ' ἡμερῶν εἰς ἡμέρας
- 11** ¶ Na ka kawea koe e Ihowa ki te whenua o nga Kanaani, ki tana i oati ai ki a koutou ko ou matua, a ka homai a reira e ia ki a koe,
And when the Lord takes you into the land of Canaan, as he made his oath to you and to your fathers, and gives it to you,
καὶ ἔσται ὡς ἂν εἰσαγάγῃ σε κύριος ὁ θεός σου εἰς τὴν γῆν τῶν χαναναίων ὃν τρόπον ὥμοσεν τοῖς πατράσιν σου καὶ δώσει σοι αὐτήν
- 12** Ko reira wehea ai e koe ma Ihowa nga mea katoa e puta tuatahi mai ana i te kopu, me nga matamua katoa o au kararehe; ko nga tane ma Ihowa.
You are to put on one side for the Lord every mother's first male child, the first-fruit of her body, and the first young one of every beast; every male is holy to the Lord.
καὶ ἀφελεῖς πᾶν διανοῖγον μήτραν τὰ ἀρσενικά τῷ κυρίῳ πᾶν διανοῖγον μήτραν ἐκ τῶν βουκολίων ἢ ἐν τοῖς κτήνεσίν σου ὅσα ἐὰν γένηταί σοι τὰ ἀρσενικά ἀγιάσεις τῷ κυρίῳ
- 13** Otiia, me utu e koe ki te reme nga matamua katoa a te kaihe; a ki te kahore e utua e koe, whatiia tona kaki: ko nga matamua katoa hoki a te tangata, i roto i au tamariki, me utu e koe.
And for the young of an ass you may give a lamb in payment, or if you will not make payment for it, its neck is to be broken; but for all the first sons among your children, let payment be made.
πᾶν διανοῖγον μήτραν ὄνου ἀλλάξεις προβάτω ἐὰν δὲ μὴ ἀλλάξης λυτρώσῃ αὐτό πᾶν πρωτότοκον ἀνθρώπου τῶν υἱῶν σου λυτρώσῃ
- 14** A, tenei ake, ki te ui tau tama ki a koe a mua, ki te mea, He aha tenei? Na ka mea ki a ia, He kaha te ringa i whakaputaina mai ai matou e Ihowa i Ihipa, i te whare pononga:
And when your son says to you in time to come, What is the reason for this? say to him, By the strength of his hand the Lord took us out of Egypt, out of the prison-house:
ἐὰν δὲ ἐρωτήσῃ σε ὁ υἱός σου μετὰ ταῦτα λέγων τί τοῦτο καὶ ἐρεῖς αὐτῷ ὅτι ἐν χειρὶ κραταιᾷ ἐξήγαγεν ἡμᾶς κύριος ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας

- 15** A, i te mea ka pakeke a Parao ki te tuku i a matou, na patua iho e Ihowa nga matamua katoa o te whenua o Ihipa, te matamua a te tangata, te matamua ano hoki a te kararehe: na reira i patua ai e ahau ma Ihowa nga mea katoa e puta tuatahi mai ana i te kopu, nga toa; ko nga matamua katoa ia o aku tama e utua ana e ahau.
And when Pharaoh made his heart hard and would not let us go, the Lord sent death on all the first sons in Egypt, of man and of beast: and so every first male who comes to birth is offered to the Lord; but for all the first of my sons I give a price.
 ἡνίκα δὲ ἐσκλήρυνεν φαραω ἐξαποστεῖλαι ἡμᾶς ἀπέκτεινεν πᾶν πρωτότοκον ἐν γῆ αἰγύπτω ἀπὸ πρωτοτόκων ἀνθρώπων ἕως πρωτοτόκων κτηνῶν διὰ τοῦτο ἐγὼ θύω τῷ κυρίῳ φ πᾶν διανοίγον μῆτρην τὰ ἀρσενικά καὶ πᾶν πρωτότοκον τῶν υἱῶν μου λυτρώσομαι
- 16** A, hei tohu tena ki tou ringa hei pare ki waenganui i ou kanohi: he kaha hoki te ringa i whakaputaina mai ai matou e Ihowa i Ihipa.
And this will be for a sign on your hand and for a mark on your brow: for by the strength of his hand the Lord took us out of Egypt.
 καὶ ἔσται εἰς σημεῖον ἐπὶ τῆς χειρὸς σου καὶ ἀσάλευτον πρὸ ὀφθαλμῶν σου ἐν γὰρ χειρὶ κραταιᾷ ἐξήγαγέν σε κύριος ἐξ αἰγύπτου
- 17** ¶ A, i te tukunga o te iwi e Parao, kihai a Ihowa i arahi i a ratou na te huarahi i te whenua o nga Pirihitini, ahakoa tata tera: i mea hoki te Atua, Kei awangawanga te iwi, ua kite ratou i te pakanga, a ka hoki ki Ihipa:
Now after Pharaoh had let the people go, God did not take them through the land of the Philistines, though that was near: for God said, If the people see war, they may have a change of heart and go back to Egypt.
 ὡς δὲ ἐξαπέστειλεν φαραω τὸν λαόν οὐχ ὠδήγησεν αὐτοὺς ὁ θεὸς ὁδὸν γῆς φυλιστιμ ὅτι ἐγγὺς ἦν εἶπεν γὰρ ὁ θεός μήποτε μεταμελήσῃ τῷ λαῷ ἰδόντι πόλεμον καὶ ἀποστρέψῃ εἰς αἴγυπτον
- 18** Engari i arahina awhiotia te iwi e te Atua na te huarahi i te koraha o te Moana Whero: a haere topuni ana nga tama a Iharaira i te whenua o Ihipa.
But God took the people round by the waste land near the Red Sea: and the children of Israel went up in fighting order out of the land of Egypt.
 καὶ ἐκύκλωσεν ὁ θεὸς τὸν λαὸν ὁδὸν τὴν εἰς τὴν ἔρημον εἰς τὴν ἐρυθρὰν θάλασσαν πέμπτη δὲ γενεὰ ἀνέβησαν οἱ υἱοὶ ἰσραηλ ἐκ γῆς αἰγύπτου
- 19** I maua atu ano e Mohi nga wheua o Hohepa; nana hoki i whakaoati marie nga tama a Iharaira, i mea, Ka tikina mai koutou, ka ata tirohia e te Atua; a ma koutou e mau atu oku wheua i konei.
And Moses took the bones of Joseph with him, for Joseph had made the children of Israel take an oath, saying, God will certainly keep you in mind; and you are to take my bones away with you.
 καὶ ἔλαβεν μουσῆς τὰ ὀστά ἰωσηφ μεθ' αὐτοῦ ὄρκω γὰρ ὄρκισεν ἰωσηφ τοὺς υἱοὺς ἰσραηλ λέγων ἐπισκοπῆ ἐπισκέψεται ἡμᾶς κύριος καὶ συνανοίσετέ μου τὰ ὀστᾶ ἐντεῦθεν μεθ' ὑμῶν
- 20** A ka turia mai e ratou i Hukota, a noho rawa ki Etama, ki te pito o te koraha.
Then they went on their journey from Succoth, and put up their tents in Etham at the edge of the waste land.
 ἐξάραντες δὲ οἱ υἱοὶ ἰσραηλ ἐκ σοκχωθ ἔστρατοπέδευσαν ἐν οθομ παρὰ τὴν ἔρημον
- 21** A haere ana a Ihowa i mua i a ratou, i te pou kapua i te awatea, hei arahi i a ratou i te huarahi; i te pou kapura ano i te po, hei whakamarama i a ratou; kia haere ai ratou i te ao, i te po.
And the Lord went before them by day in a pillar of cloud, guiding them on their way; and by night in a pillar of fire to give them light: so that they were able to go on day and night:
 ὁ δὲ θεὸς ἠγεῖτο αὐτῶν ἡμέρας μὲν ἐν στύλῳ νεφέλης δεῖξαι αὐτοῖς τὴν ὁδὸν τὴν δὲ νύκτα ἐν στύλῳ πυρός
- 22** Kihai i tangohia e ia te pou kapua i te aroaro o te iwi i te awatea, me te pou kapura hoki i te po.
The pillar of cloud went ever before them by day, and the pillar of fire by night.
 οὐκ ἐξέλιπεν ὁ στῦλος τῆς νεφέλης ἡμέρας καὶ ὁ στῦλος τοῦ πυρός νυκτὸς ἐναντίον παντὸς τοῦ λαοῦ
- 1** ¶ Na ka korero a Ihowa ki a Mohi, ka mea,
And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων

- 2 Korero ki nga tama a Ihairaira, kia tahuri, kia noho ki te ritenga atu o Pihahirota, i waenganui o Mikitoro, o te moana, ki te ritenga o Paarahepona: hei te wahi e hangai tonu ana ki reira, hei te taha o te moana koutou noho ai.
Give orders to the children of Israel to go back and put up their tents before Pi-hahiroth, between Migdol and the sea, in front of Baal-zephon, opposite to which you are to put up your tents by the sea.
λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἀποστρέψαντες στρατοπεδευσάτωσαν ἀπέναντι τῆς ἐπαύλεως ἀνὰ μέσον μαγδῶλου καὶ ἀνὰ μέσον τῆς θαλάσσης ἐξ ἐναντίας βεελσεφφον ἐνώπιον αὐτῶν στρατοπεδεύσεις ἐπὶ τῆς θαλάσσης
- 3 A e kiia nga tama a Ihairaira e Parao, E pohehe ana ratou i te whenua, kua tutakina mai ratou e te koraha.
And Pharaoh will say of the children of Israel, They are wandering without direction, they are shut in by the waste land.
καὶ ἐρεῖ φαραῶ τῷ λαῷ αὐτοῦ οἱ υἱοὶ ἰσραὴλ πλανῶνται οὗτοι ἐν τῇ γῆ συγκέκλεικεν γὰρ αὐτοὺς ἡ ἔρημος
- 4 A maku e whakapakeke te ngakau o Parao, kia wahi ai ia i a ratou: a ka whai kororia ahau i a Parao ratou ko tona nuinga katoa; a ka mohio nga Ihipiana ko Ihowa ahau; a pera ana ratou.
And I will make Pharaoh's heart hard, and he will come after them and I will be honoured over Pharaoh and all his army, so that the Egyptians may see that I am the Lord. And they did so.
ἐγὼ δὲ σκληρυνῶ τὴν καρδίαν φαραῶ καὶ καταδιώξεται ὀπίσω αὐτῶν καὶ ἐνδοξασθήσομαι ἐν φαραῶ καὶ ἐν πάσῃ τῇ στρατιᾷ αὐτοῦ καὶ γνώσονται πάντες οἱ αἰγύπτιοι ὅτι ἐγὼ εἰμι κύριος καὶ ἐποίησαν οὕτως
- 5 A ka korerotia ki te kingi o Ihipa, kua whati te iwi: na ka puta ke te ngakau o Parao ratou ko ana tangata, ki te iwi, a ka mea ratou, He aha tenei mahi a tatou, i tukua atu ai a Ihairaira i a tatou mahi?
And word came to Pharaoh of the flight of the people: and the feeling of Pharaoh and of his servants about the people was changed, and they said, Why have we let Israel go, so that they will do no more work for us?
καὶ ἀνηγγέλη τῷ βασιλεῖ τῶν αἰγυπτίων ὅτι πέφευγεν ὁ λαός καὶ μετεστράφη ἡ καρδία φαραῶ καὶ τῶν θεραπόντων αὐτοῦ ἐπὶ τὸν λαόν καὶ εἶπαν τί τοῦτο ἐποιήσαμεν τοῦ ἔξα ποστεῖλαι τοὺς υἱοὺς ἰσραὴλ τοῦ μὴ δουλεύειν ἡμῖν
- 6 Na ka here ia i tana hariata, i mauria ano hoki e ia tona iwi:
So he had his war-carriage made ready and took his people with him:
ἔξευξεν οὖν φαραῶ τὰ ἄρματα αὐτοῦ καὶ πάντα τὸν λαὸν αὐτοῦ συναπήγαγεν μεθ' ἑαυτοῦ
- 7 A takiritia ake e ia e ono rau hariata, whiriwhiri rawa, me nga hariata katoa o Ihipa, rite katoa i te rangatira.
And he took six hundred carriages, all the carriages of Egypt, and captains over all of them.
καὶ λαβὼν ἑξακόσια ἄρματα ἐκλεκτὰ καὶ πᾶσαν τὴν ἵππον τῶν αἰγυπτίων καὶ τριστάτας ἐπὶ πάντων
- 8 Na whakapakeke ana a Ihowa i te ngakau o Parao kingi o Ihipa, ko te tino whaingā i muri i nga tama a Ihairaira: tena ko nga tama a Ihairaira, kei runga tonu te ringaringa i haere atu ai ratou.
And the Lord made the heart of Pharaoh hard, and he went after the children of Israel: for the children of Israel had gone out without fear.
καὶ ἐσκλήρυνεν κύριος τὴν καρδίαν φαραῶ βασιλέως αἰγύπτου καὶ τῶν θεραπόντων αὐτοῦ καὶ κατεδίωξεν ὀπίσω τῶν υἱῶν ἰσραὴλ οἱ δὲ υἱοὶ ἰσραὴλ ἐξεπορεύοντο ἐν χειρὶ ὑψηλῇ
- 9 Na whai ana nga Ihipiana i a ratou, nga hoiho katoa, nga hariata a Parao, me ana hoia eke hoiho, me ana mano, a mau rawa ratou, i a ratou e noho ana i te tahatai, i Pihahirota, e titiro atu nei ki Paarahepona.
But the Egyptians went after them, all the horses and carriages of Pharaoh, and his horsemen, and his army, and overtook them in their tents by the sea, by Pihahiroth, before Baal-zephon.
καὶ κατεδίωξαν οἱ αἰγύπτιοι ὀπίσω αὐτῶν καὶ εὔροσαν αὐτοὺς παρεμβεβληκότας παρὰ τὴν θάλασσαν καὶ πᾶσα ἡ ἵππος καὶ τὰ ἄρματα φαραῶ καὶ οἱ ἱππεῖς καὶ ἡ στρατιὰ αὐτῶν ὄψ ἀπέναντι τῆς ἐπαύλεως ἐξ ἐναντίας βεελσεφφον

- 10 ¶ A, i te whakatatanga mai o Parao, na ka anga ake nga kanohi o nga tama a Ihairaira, na, ko nga Ihipiana e whai ana i muri i a ratou; a tino wehi ana ratou: na ka karanga nga tama a Ihairaira ki a Ihowa.
And when Pharaoh came near, the children of Israel, lifting up their eyes, saw the Egyptians coming after them, and were full of fear; and their cry went up to God.
 και φαραω προσήγεν και ἀναβλέψαντες οἱ υἱοὶ ἰσραηλ τοῖς ὀφθαλμοῖς ὀρώσιν και οἱ αἰγύπτιοι ἐστρατοπέδευσαν ὀπίσω αὐτῶν και ἐφοβήθησαν σφόδρα ἀνεβόησαν δὲ οἱ υἱοὶ ἰσραηλ πρὸς κύριον
- 11 A ka mea ratou ki a Mohi, He onge koia no te urupa o Ihipa i kahaki mai ai koe i a matou ki te koraha mate ai? He aha ra tenei mahi au ki a matou, i arahina mai ai matou e koe i Ihipa?
And they said to Moses, Was there no resting-place for the dead in Egypt, that you have taken us away to come to our death in the waste land? why have you taken us out of Egypt?
 και εἶπεν πρὸς μουσῆν παρὰ τὸ μὴ ὑπάρχειν μνήματα ἐν γῆ αἰγύπτῳ ἐξήγαγες ἡμᾶς θανατώσαι ἐν τῇ ἐρήμῳ τί τοῦτο ἐποίησας ἡμῖν ἐξαγαγὼν ἐξ αἰγύπτου
- 12 Ehara koia tenei i ta matou kupu i ki ra ki a koe i Ihipa, i mea ra, Waiho ra matou kia whakamahia ana e nga Ihipiana? Pai ke kia whakamahia matou e nga Ihipiana i to matou mate ki te koraha.
Did we not say to you in Egypt, Let us be as we are, working for the Egyptians? for it is better to be the servants of the Egyptians than to come to our death in the waste land.
 οὐ τοῦτο ἦν τὸ ῥῆμα ὃ ἐλάλησαμεν πρὸς σὲ ἐν αἰγύπτῳ λέγοντες πάρες ἡμᾶς ὅπως δουλεύσωμεν τοῖς αἰγυπτίοις κρεῖσσον γὰρ ἡμᾶς δουλεύειν τοῖς αἰγυπτίοις ἢ ἀποθανεῖν ἐν τῇ ἐρήμῳ ταύτῃ
- 13 Na ka mea a Mohi ki te iwi, Kaua e wehi; tu marie, ka titiro atu ki te whakaoranga a Ihowa e whakaputaina mai e ia ki a koutou i tenei ra: no ko nga Ihipiana e kitea atu ra e koutou i tenei ra, e kore e kitea ano e koutou a muri ake nei.
But Moses said, Keep where you are and have no fear; now you will see the salvation of the Lord which he will give you today; for the Egyptians whom you see today you will never see again.
 εἶπεν δὲ μουσῆς πρὸς τὸν λαόν θαρσεῖτε στήτε και ὀράτε τὴν σωτηρίαν τὴν παρὰ τοῦ θεοῦ ἣν ποιήσει ἡμῖν σήμερον ὃν τρόπον γὰρ ἐωράκατε τοὺς αἰγυπτίους σήμερον οὐ προσθήσεσθε ἔτι ἰδεῖν αὐτοὺς εἰς τὸν αἰῶνα χρόνον
- 14 Ma Ihowa ta koutou pakanga; ko koutou ia e kore e hamumu.
The Lord will make war for you, you have only to keep quiet.
 κύριος πολεμήσει περὶ ὑμῶν και ὑμεῖς σιγήσετε
- 15 ¶ Na ka mea a Ihowa ki a Mohi, He aha koe i karanga ai ki ahau? Ki atu ki nga tama a Ihairaira kia maro te haere:
And the Lord said to Moses, Why are you crying out to me? give the children of Israel the order to go forward.
 εἶπεν δὲ κύριος πρὸς μουσῆν τί βοᾷς πρὸς με λάλησον τοῖς υἱοῖς ἰσραηλ και ἀναζεῦξάτωσαν
- 16 Na hapainga e koe tau tokotoko, ka whakamaro atu ai i tou ringa ki runga ake i te moana, kia wehea ai; na ka haere atu nga tama a Ihairaira ma waenga moana, i te wahi maroke.
And let your rod be lifted up and your hand stretched out over the sea, and it will be parted in two; and the children of Israel will go through on dry land.
 και σὺ ἔπαρον τῇ ῥάβδῳ σου και ἔκτεινον τὴν χειρά σου ἐπὶ τὴν θάλασσαν και ῥήξον αὐτὴν και εἰσελεύσονται οἱ υἱοὶ ἰσραηλ εἰς μέσον τῆς θαλάσσης κατὰ τὸ ξηρὸν
- 17 A ko ahau, ina, maku e whakapakeke nga ngakau o nga Ihipiana, a ka whai ratou i muri i a ratou: a ka whai kororia ahau i a Parao, i ana mano, i ana hariata, i ana hoia eke hoiho.
And I will make the heart of the Egyptians hard, and they will go in after them: and I will be honoured over Pharaoh and over his army, his war-carriages, and his horsemen.
 και ἰδοὺ ἐγὼ σκληρυνῶ τὴν καρδίαν φαραω και τῶν αἰγυπτίων πάντων και εἰσελεύσονται ὀπίσω αὐτῶν και ἐνδοξασθήσομαι ἐν φαραω και ἐν πάσῃ τῇ στρατιᾷ αὐτοῦ και ἐν τοῖς ἄρμασιν και ἐν τοῖς ἵπποις αὐτοῦ

- 18 A ka mohio nga Ihipiana ko Ihowa ahau, ina whai kororia ahau i a Parao, i ana hariata, i ana hoia eke hoiho.
 And the Egyptians will see that I am the Lord, when I get honour over Pharaoh and his war-carriages and his horsemen.
 και γνώσονται πάντες οι αιγύπτιοι ότι εγώ ειμι κύριος ένδοξαζομένου μου έν φαραω και έν τοις ἄρμασιν και ἵπποις αὐτοῦ
- 19 Na ka whakatika te anahera a te Atua, i haere ra i mua i te ope o Iharaira, a haere ana ki muri i a ratou; i neke atu ano te pou kapua i to ratou aroaro, a tu ana i muri i a ratou:
 Then the angel of God, who had been before the tents of Israel, took his place at their back; and the pillar of cloud, moving from before them, came to rest at their back:
 ἐξῆρεν δὲ ὁ ἄγγελος τοῦ θεοῦ ὁ προπορευόμενος τῆς παρεμβολῆς τῶν υἱῶν ἰσραηλ και ἐπορεύθη ἐκ τῶν ὀπισθεν ἐξῆρεν δὲ και ὁ στῦλος τῆς νεφέλης ἀπὸ προσώπου αὐτῶν και ἔστη ἐκ τῶν ὀπίσω αὐτῶν
- 20 I haere hoki ki waenganui o te nohoanga o nga Ihipiana, o te nohoanga hoki o Iharaira; a tera te kapua me te pouri, otia e whakamarama ana ia i te po: a kihai tetahi i whakatata ki tetahi a pau katoa te po.
 And it came between the army of Egypt and the army of Israel; and there was a dark cloud between them, and they went on through the night; but the one army came no nearer to the other all the night.
 και εἰσῆλθεν ἀνὰ μέσον τῆς παρεμβολῆς τῶν αἰγυπτίων και ἀνὰ μέσον τῆς παρεμβολῆς ἰσραηλ και ἔστη και ἐγένετο σκότος και γνόφος και διῆλθεν ἡ νύξ και οὐ συνέμιξαν ἀλλήλοις ὄλην τὴν νύκτα
- 21 ¶ Na torona atu ana e Mohi tona ringa ki runga i te moana; a panaia ana ki muri e Ihowa te moana ki tetahi hau nui, ki te marangai, a pau noa taua po, na kua maroke te moana, kua tuwhera nga wai.
 And when Moses' hand was stretched out over the sea, the Lord with a strong east wind made the sea go back all night, and the waters were parted in two and the sea became dry land.
 ἐξέτεινεν δὲ μουσῆς τὴν χεῖρα ἐπὶ τὴν θάλασσαν και ὑπήγαγεν κύριος τὴν θάλασσαν έν ἀνέμῳ νότῳ βιαίῳ ὄλην τὴν νύκτα και ἐποίησεν τὴν θάλασσαν ξηρὰν και ἐσχίσθη τὸ ὕδωρ
- 22 A haere ana nga tama a Iharaira i waenga moana ra te wahi maroke: hei taipepa ano nga wai ki a ratou i te taha ki matau, ki mau.
 And the children of Israel went through the sea on dry land: and the waters were a wall on their right side and on their left.
 και εἰσῆλθον οἱ υἱοὶ ἰσραηλ εἰς μέσον τῆς θαλάσσης κατὰ τὸ ξηρὸν και τὸ ὕδωρ αὐτοῖς τεῖχος ἐκ δεξιῶν και τεῖχος ἐξ ἐωνόμων
- 23 Na ka whai nga Ihipiana, a haere ana i muri i a ratou, nga hoiho katoa a Parao, ana hariata, me ana hoia eke hoiho, ki waenga moana.
 Then the Egyptians went after them into the middle of the sea, all Pharaoh's horses and his war-carriages and his horsemen.
 κατεδίωξαν δὲ οἱ αἰγύπτιοι και εἰσῆλθον ὀπίσω αὐτῶν πᾶσα ἡ ἵππος φαραω και τὰ ἄρματα και οἱ ἀναβάται εἰς μέσον τῆς θαλάσσης
- 24 A, i to te ata whakaaraa, na, ka titiro a Ihowa ki te ope o nga Ihipiana, i roto i te pou ahi, i te pou kapua, ka whakararu hoki i te ope o nga Ihipiana,
 And in the morning watch, the Lord, looking out on the armies of the Egyptians from the pillar of fire and cloud, sent trouble on the army of the Egyptians;
 ἐγενήθη δὲ έν τῇ φυλακῇ τῇ ἑωθινή και ἐπέβλεπεν κύριος ἐπὶ τὴν παρεμβολὴν τῶν αἰγυπτίων έν στύλῳ πυρὸς και νεφέλης και συνετάραξεν τὴν παρεμβολὴν τῶν αἰγυπτίων
- 25 A whakamareretia ana e ia nga wira o nga hariata, kia puhoi ai te haere: a ka mea nga Ihipiana, Kia oma atu tatou i te aroaro o Iharaira: kei a ratou hoki a Ihowa e whawhai mai ana ki nga Ihipiana.
 And made the wheels of their war-carriages stiff, so that they had hard work driving them: so the Egyptians said, Let us go in flight from before the face of Israel, for the Lord is fighting for them against the Egyptians.
 και συνέδησεν τοὺς ἄξονας τῶν ἄρμάτων αὐτῶν και ἦγαγεν αὐτοὺς μετὰ βίας και εἶπαν οἱ αἰγύπτιοι φύγωμεν ἀπὸ προσώπου ἰσραηλ ὁ γὰρ κύριος πολεμεῖ περὶ αὐτῶν τοὺς αἰγυπτίους
- 26 Na ka mea a Ihowa ki a Mohi, Whakamarokia tou ringa ki runga i te moana, kia hoki ai nga wai ki runga ki nga Ihipiana, ki a ratou hariata, ki a ratou hoia eke hoiho.
 And the Lord said to Moses, Let your hand be stretched out over the sea, and the waters will come back again on the Egyptians, and on their war-carriages and on their horsemen.
 εἶπεν δὲ κύριος πρὸς μουσῆν ἔκτεινον τὴν χεῖρά σου ἐπὶ τὴν θάλασσαν και ἀποκαταστήτω τὸ ὕδωρ και ἐπικαλυψάτω τοὺς αἰγυπτίους ἐπὶ τε τὰ ἄρματα και τοὺς ἀναβάτας

- 27 A, ko te whakamarokanga o te ringa o Mohi ki runga i te moana, na takiri rawa ake te ata, kua hoki te moana ki tona tuturutanga; tutataki pu ki nga Ihipiana e rere ana; a taia iho nga Ihipiana e Ihowa ki waenga moana.
 And when Moses' hand was stretched out over the sea, at dawn the sea came flowing back, meeting the Egyptians in their flight, and the Lord sent destruction on the Egyptians in the middle of the sea.
 ἐξέτεινεν δὲ μουσῆς τὴν χεῖρα ἐπὶ τὴν θάλασσαν καὶ ἀπεκατέστη τὸ ὕδωρ πρὸς ἡμέραν ἐπὶ χώρας οἱ δὲ αἰγύπτιοι ἔφυγον ὑπὸ τὸ ὕδωρ καὶ ἐξετίναξεν κύριος τοὺς αἰγυπτίους μὲσον τῆς θαλάσσης
- 28 A hoki ana nga wai, taupokina iho nga hariata, me nga hoia eke hoiho, me te ope katoa o Parao, i haere i muri i a ratou ki te moana: kihai rawa tetahi o ratou i toe.
 And the waters came back, covering the war-carriages and the horsemen and all the army of Pharaoh which went after them into the middle of the sea; not one of them was to be seen.
 καὶ ἐπαναστραφὲν τὸ ὕδωρ ἐκάλυπεν τὰ ἄρματα καὶ τοὺς ἀναβάτας καὶ πᾶσαν τὴν δύναμιν φαραῶ τοὺς εἰσπεπορευμένους ὀπίσω αὐτῶν εἰς τὴν θάλασσαν καὶ οὐ κατελείφθη ἐξ αὐτῶν οὐδὲ εἷς
- 29 Tena ko nga tama a Iharaira, i haere ratou ra te wahi maroke i waenganui o te moana; ko nga wai hoki hei taiepa ki a ratou, ki te taha matau, ki te taha mau.
 But the children of Israel went through the sea walking on dry land, and the waters were a wall on their right side and on their left.
 οἱ δὲ υἱοὶ ἰσραηλ ἐπορεύθησαν διὰ ξηρᾶς ἐν μέσῳ τῆς θαλάσσης τὸ δὲ ὕδωρ αὐτοῖς τεῖχος ἐκ δεξιῶν καὶ τεῖχος ἐξ ἐκωνόμων
- 30 A, whakaorangia ana e Ihowa a Iharaira i taua ra i nga ringa o nga Ihipiana; a ka kite a Iharaira i nga Ihipiana i te tahatai, he tupapaku katoa.
 So that day the Lord gave Israel salvation from the hands of the Egyptians; and Israel saw the Egyptians dead on the sea's edge.
 καὶ ἐρρύσατο κύριος τὸν ἰσραηλ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ χειρὸς τῶν αἰγυπτίων καὶ εἶδεν ἰσραηλ τοὺς αἰγυπτίους τεθνηκότας παρὰ τὸ χεῖλος τῆς θαλάσσης
- 31 A i kite a Iharaira i te mahi nui i mahia e Ihowa ki nga Ihipiana: a ka wehi te iwi a Ihowa, whakapono ana ki a Ihowa, ki tana pononga hoki, ki a Mohi.
 And Israel saw the great work which the Lord had done against the Egyptians, and the fear of the Lord came on the people and they had faith in the Lord and in his servant Moses.
 εἶδεν δὲ ἰσραηλ τὴν χεῖρα τὴν μεγάλην ἃ ἐποίησεν κύριος τοῖς αἰγυπτίοις ἐφοβήθη δὲ ὁ λαὸς τὸν κύριον καὶ ἐπίστευσαν τῷ θεῷ καὶ μουσῇ τῷ θεράποντι αὐτοῦ
- 1 ¶ Katahi ka waiata a Mohi ratou ko nga tama a Iharaira i tenei waiata ki a Ihowa, a ka whakahua, ka mea, Ka waiata ahau ki a Ihowa, he hira noa atu hoki tona kororia: ko te hoiho raua ko tona kaieke, kua panga e ia ki te moana.
 Then Moses and the children of Israel made this song to the Lord, and said, I will make a song to the Lord, for he is lifted up in glory: the horse and the horseman he has sent down into the sea.
 τότε ᾄσεν μουσῆς καὶ οἱ υἱοὶ ἰσραηλ τὴν ᾠδὴν ταύτην τῷ θεῷ καὶ εἶπαν λέγοντες ᾄσωμεν τῷ κυρίῳ ἐνδόξως γὰρ δεδόξασται ἵππον καὶ ἀναβάτην ἔρριψεν εἰς θάλασσαν
- 2 Ko Ihowa toku kaha, taku waiata, ko ia ano hoki hei whakaora moku: ko toku Atua tenei, a maku ia e whakakororia; ko te Atua o toku papa, a maku ia e whakanui.
 The Lord is my strength and my strong helper, he has become my salvation: he is my God and I will give him praise; my father's God and I will give him glory.
 βοηθὸς καὶ σκεπαστὴς ἐγένετό μοι εἰς σωτηρίαν οὗτός μου θεὸς καὶ δοξάσω αὐτόν θεὸς τοῦ πατρὸς μου καὶ ὑψώσω αὐτόν
- 3 He tangata whawhai a ihowa: ko Ihowa tona ingoa.
 The Lord is a man of war: the Lord is his name.
 κύριος συντρίβων πολέμους κύριος ὄνομα αὐτῷ
- 4 Ko nga hariata a Parao, me tana ope, kua maka e ia ki te moana: ko ana rangatira whiriwhiri toremi iho ki te Moana Whero.
 Pharaoh's war-carriages and his army he has sent down into the sea: the best of his captains have gone down into the Red Sea.
 ἄρματα φαραῶ καὶ τὴν δύναμιν αὐτοῦ ἔρριψεν εἰς θάλασσαν ἐπιλέκτους ἀναβάτας τριστάτας κατεπόντισεν ἐν ἐρυθρᾷ θαλάσσει
- 5 Taupokina iho ratou e nga wai hohonu; totohu ana ratou ki te rire, ano he kamaka.
 They were covered by the deep waters: like a stone they went down under the waves.
 πόντω ἐκάλυπεν αὐτούς κατέδυσαν εἰς βυθὸν ὡσεὶ λίθος

- 6 **Ka whai kororia tou ringa matau, e Ihowa, mo te kaha: na tou ringa, e Ihowa i mongamonga ai te hoa whawhai.**
Full of glory, O Lord, is the power of your right hand; by your right hand those who came against you are broken.
 ἡ δεξιὰ σου κύριε δεδόξασται ἐν ἰσχύι ἡ δεξιὰ σου χεὶρ κύριε ἔθραυσεν ἐχθρούς
- 7 **Na te nui o tou kaha ka turakina e koe te hunga i whakatika mai ra ki a koe: te whakaputanga o tou riri, pau katoa ratou, me he tumutumu otaota.**
When you are lifted up in power, all those who come against you are crushed: when you send out your wrath, they are burned up like dry grass.
 καὶ τῷ πλήθει τῆς δόξης σου συνέτριψας τοὺς ὑπεναντίους ἀπέστειλας τὴν ὀργὴν σου καὶ κατέφαγεν αὐτοὺς ὡς καλάμην
- 8 **Na te hau hoki o tou ihu i hau pu ai nga wai; i tu ake nga roma, ano he puranga, a whakatotoka ana te rire i te takere o te moana.**
By your breath the waves were massed together, the flowing waters were lifted up like a pillar; the deep waters became solid in the heart of the sea.
 καὶ διὰ πνεύματος τοῦ θυμοῦ σου διέστη τὸ ὕδωρ ἐπάγη ὡσεὶ τείχος τὰ ὕδατα ἐπάγη τὰ κύματα ἐν μέσῳ τῆς θαλάσσης
- 9 **I mea te hoariri, Ka whai atu ahau, ka hopu, ka tuwha i nga taonga; ka na toku ngakau i a ratou; ka unuhia taku hoari, ma toku ringa ratou e huna.**
Egypt said, I will go after them, I will overtake, I will make division of their goods: my desire will have its way with them; my sword will be uncovered, my hand will send destruction on them.
 εἶπεν ὁ ἐχθρός διώξας καταλήμνομαι μεριῶ σκῦλα ἐμπλήσω ψυχὴν μου ἀνελῶ τῇ μαχαίρῃ μου κυριεύσει ἡ χεὶρ μου
- 10 **I pupuhi atu koe ki tau hau, taupokina iho ratou e te moana; totohu iho ratou, ano he mata, i nga wai nui.**
You sent your wind and the sea came over them: they went down like lead into the great waters.
 ἀπέστειλας τὸ πνεῦμά σου ἐκάλυπεν αὐτοὺς θάλασσα ἔδυσαν ὡσεὶ μόλιβος ἐν ὕδατι σφοδρῶ
- 11 **Ko wai o nga atua hei rite mou, e Ihowa? ko wai hei rite mou, e whakamoemititia nei mo te tapu, e wehingia nei, e whakapaingia nei, e mahi nei i nga mea whakamiharo?**
Who is like you, O Lord, among the gods? who is like you, in holy glory, to be praised with fear, doing wonders?
 τίς ὁμοίός σοι ἐν θεοῖς κύριε τίς ὁμοίός σοι δεδοξασμένος ἐν ἀγίοις θαυμαστός ἐν δόξαις ποιῶν τέρατα
- 12 **I totoro atu tou ringa matau, horomia ana ratou e te whenua.**
When your right hand was stretched out, the mouth of the earth was open for them.
 ἐξέτεινας τὴν δεξιάν σου κατέπιεν αὐτοὺς γῆ
- 13 **Na tou atawhai i arahina mai ai e koe te iwi kua hokona nei e koe; na tou kaha i aratakina ai ratou e koe ki tou nohoanga tapu.**
In your mercy you went before the people whom you have made yours; guiding them in your strength to your holy place.
 ὠδήγησας τῇ δικαιοσύνῃ σου τὸν λαόν σου τοῦτον ὃν ἐλυτρώσω παρεκάλεσας τῇ ἰσχύι σου εἰς κατάλυμα ἁγίον σου
- 14 **Ka rongo nga iwi, ka tuiri: mau tonu te matapouri ki nga tangata o Pirihitia.**
Hearing of you the peoples were shaking in fear: the people of Philistia were gripped with pain.
 ἤκουσαν ἔθνη καὶ ὠργίσθησαν ὠδίνες ἔλαβον κατοικοῦντας φυλιστιμ
- 15 **No reira i ohore ai nga rangatira o Eroma: ko nga tangata nunui o Moapa, mau tonu te wiri ki a ratou; memeha noa nga tangata katoa o Kanaana.**
The chiefs of Edom were troubled in heart; the strong men of Moab were in the grip of fear: all the people of Canaan became like water.
 τότε ἔσπευσαν ἡγεμόνες ἐδομ καὶ ἄρχοντες μοαβιτῶν ἔλαβεν αὐτοὺς τρόμος ἐτάκησαν πάντες οἱ κατοικοῦντες χανααν
- 16 **Tau ana ki a ratou te tuiri me te wehi: ma te nui o tou ringa e tu tonu ai ratou, ano he kohatu, kia pahemo ra ano tou iwi, e Ihowa, kia pahemo ra ano tenei iwi kua hokona nei e koe.**
Fear and grief came on them; by the strength of your arm they were turned to stone; till your people went over, O Lord, till the people went over whom you have made yours.
 ἐπιπέσοι ἐπ' αὐτοὺς φόβος καὶ τρόμος μεγέθει βραχίωνός σου ἀπολιθωθήτωσαν ἕως ἂν παρέλθῃ ὁ λαός σου κύριε ἕως ἂν παρέλθῃ ὁ λαός σου οὗτος ὃν ἐκτίσω

- 17 Mau ratou e kawē atu, e whakatupu ki te maunga, ki tou kainga o mua iho, ki te wahi, e Ihowa, i hanga e koe hei nohoanga mou, ki te wahi tapu, e te Ariki, i whakapumautia e ou ringa.
 You will take them in, planting them in the mountain of your heritage, the place, O Lord, where you have made your house, the holy place, O Lord, the building of your hands.
 εισαγαγὼν καταφύτευσον αὐτοὺς εἰς ὄρος κληρονομίας σου εἰς ἔτοιμον κατοικητήριόν σου ὃ κατειργάσω κύριε ἁγίασμα κύριε ὃ ἠτοίμασαν αἱ χεῖρες σου
- 18 Hei kingi a Ihowa ake ake.
 The Lord is King for ever and ever.
 κύριος βασιλεύων τὸν αἰῶνα καὶ ἐπ' αἰῶνα καὶ ἔτι
- 19 I haere hoki nga hoiho a Parao, me ana hariata, me ana hoia eke hoiho ki te moana, a na Ihowa i whakahoki nga wai o te moana ki runga ki a ratou: tena ko nga tama a Iharaira, i haere ra te wahi maroke, i waenga moana.
 For the horses of Pharaoh, with his war-carriages and his horsemen, went into the sea, and the Lord sent the waters of the sea back over them; but the children of Israel went through the sea on dry land.
 ὅτι εἰσῆλθεν ἵππος φαραῶ σὺν ἄρμασιν καὶ ἀναβάταις εἰς θάλασσαν καὶ ἐπήγαγεν ἐπ' αὐτοὺς κύριος τὸ ὕδωρ τῆς θαλάσσης οἱ δὲ υἱοὶ ἰσραὴλ ἐπορεύθησαν διὰ ξηρᾶς ἐν μέσῳ τῆς θαλάσσης
- 20 A ka tango a Miriama poropiti, tuahine o Arona, i te timipera ki tona ringa; a haere atu ana nga wahine katoa i muri i a ia me nga timipera, me te kanikani ano ratou.
 And Miriam, the woman prophet, the sister of Aaron, took an instrument of music in her hand; and all the women went after her with music and dances.
 λαβοῦσα δὲ μαριαμ ἡ προφητις ἡ ἀδελφὴ ααρων τὸ τύμπανον ἐν τῇ χειρὶ αὐτῆς καὶ ἐξῆλθοσαν πᾶσαι αἱ γυναῖκες ὀπίσω αὐτῆς μετὰ τυμπάνων καὶ χορῶν
- 21 A i whakahokia e Miriama ta ratou, Waiata ki a Ihowa, he hira noa atu hoki tona kororia; nana hoki te hoiho raua ko tona kaieke i whiu ki te moana.
 And Miriam, answering, said, Make a song to the Lord, for he is lifted up in glory; the horse and the horseman he has sent into the sea.
 ἐξῆρχεν δὲ αὐτῶν μαριαμ λέγουσα ἤσωμεν τῷ κυρίῳ ἐνδόξως γὰρ δεδόξασται ἵππον καὶ ἀναβάτην ἔρριψεν εἰς θάλασσαν
- 22 ¶ A arahina atu ana e Mohi a Iharaira i te Moana Whero, a ka haere ratou ki te koraha o Huri: a e toru nga ra i haere ai ratou i te koraha, a kihai i kitea he wai.
 Then Moses took Israel forward from the Red Sea, and they went out into the waste land of Shur; and for three days they were in the waste land where there was no water.
 ἐξῆρχεν δὲ μουσῆς τοὺς υἱοὺς ἰσραὴλ ἀπὸ θαλάσσης ἐρυθρᾶς καὶ ἦγαγεν αὐτοὺς εἰς τὴν ἔρημον σουρ καὶ ἐπορεύοντο τρεῖς ἡμέρας ἐν τῇ ἐρήμῳ καὶ οὐχ ἠϋρίσκον ὕδωρ ὥστε πιεῖν
- 23 Na ka tae ratou ki Mara, kihai hoki i ahei te inu i nga wai o Mara; he kawa hoki: na reira i huaina ai tona ingoa ko Mara.
 And when they came to Marah, the water was no good for drinking, for the waters of Marah were bitter, which is why it was named Marah.
 ἦλθον δὲ εἰς μερρα καὶ οὐκ ἠδύναντο πιεῖν ἐκ μερρας πικρὸν γὰρ ἦν διὰ τοῦτο ἐπωνομάσθη τὸ ὄνομα τοῦ τόπου ἐκεῖνου πικρία
- 24 Na ka amuamu te iwi ki a Mohi, ka mea, Ko te aha hei inu ma matou?
 And the people, crying out against Moses, said, What are we to have for drink?
 καὶ διεγόγγυζεν ὁ λαὸς ἐπὶ μουσῆν λέγοντες τί πίομεθα
- 25 Na ka karanga ia ki a Ihowa; a ka whakakitea mai he rakau e Ihowa ki a ia, a panga ana e ia ki nga wai, na, ka reka nga wai: i homai e ia he ture ki a ratou i reira, me tetahi ritenga; i whakamatauria ratou e ia ki reira.
 And in answer to his prayer, the Lord made him see a tree, and when he put it into the water, the water was made sweet. There he gave them a law and an order, testing them;
 ἐβόησεν δὲ μουσῆς πρὸς κύριον καὶ ἔδειξεν αὐτῷ κύριος ξύλον καὶ ἐνέβαλεν αὐτὸ εἰς τὸ ὕδωρ καὶ ἐγλυκάνθη τὸ ὕδωρ ἐκεῖ ἔθετο αὐτῷ δικαιώματα καὶ κρίσεις καὶ ἐκεῖ ἐπέϊρασεν αὐτὸν

- 26 I mea hoki ia, Ki te rongoa marie koe ki te reo o Ihowa, o tou Atua, a ka mahi i te mea tika ki tana titiro, a ka whai taringa ki ana whakahau, ka pupuri hoki i ana tikanga katoa, e kore rawa tetahi o aua mate i whakapangia ki nga Ihipiana e ahau, e whakapangia atu e ahau ki a koe; ko Ihowa hoki ahau e whakaora nei i a koe.
And he said, If with all your heart you will give attention to the voice of the Lord your God, and do what is right in his eyes, giving ear to his orders and keeping his laws, I will not put on you any of the diseases which I put on the Egyptians: for I am the Lord your life-giver.
καὶ εἶπεν ἂν ἀκοῆ ἀκούσης τῆς φωνῆς κυρίου τοῦ θεοῦ σου καὶ τὰ ἀρεστὰ ἐναντίον αὐτοῦ ποιήσης καὶ ἐνωτίση ταῖς ἐντολαῖς αὐτοῦ καὶ φυλάξης πάντα τὰ δικαιώματα αὐτοῦ ὅ ἅσας νόσον ἦν ἐπήγαγον τοῖς αἰγυπτίοις οὐκ ἐπάξω ἐπὶ σέ ἐγὼ γάρ εἰμι κύριος ὁ ἰώμενός σε
- 27 Na ka tae ratou ki Erimi, kotahi tekau ma rua nei nga puna wai i reira, me nga nikau e whitu tekau; a ka noho ratou ki reira, ki te taha o nga wai.
And they came to Elim where there were twelve water-springs and seventy palm-trees: and they put up their tents there by the waters.
καὶ ἦλθοσαν εἰς αἰλιμ καὶ ἦσαν ἐκεῖ δώδεκα πηγαὶ ὑδάτων καὶ ἑβδομήκοντα στελέχη φοινίκων παρενέβαλον δὲ ἐκεῖ παρὰ τὰ ὕδατα
- 1 ¶ Na ka turia e ratou i Erimi, a ka tae te huihuinga katoa o nga tama a Iharaira ki te koraha o Hini, ki waenganui o Erimi o Hinai, i te tekau ma rima o nga ra o te rua o nga marama o to ratou haerenga mai i te whenua o Ihipa.
And they went on their way from Elim, and all the children of Israel came into the waste land of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they went out of the land of Egypt.
ἀπῆραν δὲ ἐξ αἰλιμ καὶ ἦλθοσαν πᾶσα συναγωγὴ υἰῶν ἰσραηλ εἰς τὴν ἔρημον σιν ὃ ἐστὶν ἀνά μέσον αἰλιμ καὶ ἀνά μέσον σινα τῆ δὲ πεντεκαιδεκάτῃ ἡμέρᾳ τῷ μηνὶ τῷ δευτέρῳ ἐξελλυθότων αὐτῶν ἐκ γῆς αἰγύπτου
- 2 Na ka amuamu te huihui katoa o nga tama a Iharaira ki a Mohi raua ko Arona i te koraha:
And all the children of Israel were crying out against Moses and Aaron in the waste land:
διεγόγγυζεν πᾶσα συναγωγὴ υἰῶν ἰσραηλ ἐπὶ μουσῆν καὶ ααρων
- 3 A ka mea nga tama a Iharaira ki a raua, E, te mate atu ra matou i te ringa o Ihowa i te whenua o Ihipa, i a matou e noho ana i te taha o nga kohua kikokiko, e kai taro ana, a makona noa! na korua nei hoki matou i kawe mai ki tenei koraha kia kohu rutia ai tenei whakaminenga katoa ki te matekai.
And the children of Israel said to them, It would have been better for the Lord to have put us to death in the land of Egypt, where we were seated by the flesh-pots and had bread enough for our needs; for you have taken us out to this waste of sand, to put all this people to death through need of food.
καὶ εἶπαν πρὸς αὐτοὺς οἱ υἱοὶ ἰσραηλ ὄφελον ἀπεθάνομεν πληγέντες ὑπὸ κυρίου ἐν γῆ αἰγύπτῳ ὅταν ἐκαθίσασμεν ἐπὶ τῶν λεβήτων τῶν κρεῶν καὶ ἠσθίομεν ἄρτους εἰς πλησμονὴν ἢν ὅτι ἐξηγάγετε ἡμᾶς εἰς τὴν ἔρημον ταύτην ἀποκτεῖναι πᾶσαν τὴν συναγωγὴν ταύτην ἐν λιμῷ
- 4 Na ka mea a Ihowa ki a Mohi, Nana, ka uaina iho e ahau he taro i te rangi ma koutou; a ma te iwi e haere, e kohikohi i to tenei rangi, i to tenei rangi, kia whakamatau ai ahau i a ratou, e haere ranei ratou i taku ture, kahore ranei.
Then the Lord said to Moses, See, I will send down bread from heaven for you; and the people will go out every day and get enough for the day's needs; so that I may put them to the test to see if they will keep my laws or not.
εἶπεν δὲ κύριος πρὸς μουσῆν ἰδοὺ ἐγὼ ὕω ὑμῖν ἄρτους ἐκ τοῦ οὐρανοῦ καὶ ἐξελεύσεται ὁ λαὸς καὶ συλλέξουσιν τὸ τῆς ἡμέρας εἰς ἡμέραν ὅπως πειράσω αὐτοὺς εἰ πορεύσονται ἢ τῷ νόμῳ μου ἢ οὐ
- 5 A, a te ono o nga ra, ka taka e ratou ta ratou e mau mai ai; kia takiruatia ta ratou i kohikohi ai i etahi rangi ake ka rite ki to tenei.
And on the sixth day they are to make ready what they get in, and it will be twice as much as they get on the other days.
καὶ ἔσται τῆ ἡμέρᾳ τῆ ἕκτῃ καὶ ἐτοιμάσουσιν ὃ ἂν εἰσενέγκωσιν καὶ ἔσται διπλοῦν ὃ ἂν συναγάγωσιν τὸ καθ' ἡμέραν εἰς ἡμέραν
- 6 Na ka mea a Mohi raua ko Arona ki nga tama katoa a Iharaira, Ka ahiahi, na, ka mohio koutou na Ihowa koutou i arahi mai i te whenua o Ihipa;
And Moses and Aaron said to all the children of Israel, This evening it will be clear to you that it is the Lord who has taken you out of the land of Egypt:
καὶ εἶπεν μουσῆς καὶ ααρων πρὸς πᾶσαν συναγωγὴν υἰῶν ἰσραηλ ἐσπέρας γνώσεσθε ὅτι κύριος ἐξήγαγεν ὑμᾶς ἐκ γῆς αἰγύπτου

- 7 A i te ata, na, ka kite koutou i te kororia o Ihowa; e whakarongo mai ana hoki ia ki a koutou amuamu ki a Ihowa: tena ko maua, he aha maua, i amuamu ai koutou ki a maua?
 And in the morning you will see the glory of the Lord; for your angry words against the Lord have come to his ears: and what are we that you are crying out against us?
 καὶ πρωὶ ὄψεσθε τὴν δόξαν κυρίου ἐν τῷ εἰσακοῦσαι τὸν γογγυσμὸν ὑμῶν ἐπὶ τῷ θεῷ ἡμεῖς δὲ τί ἐσμεν ὅτι διαγογγύζετε καθ' ἡμῶν
- 8 I mea ano a Mohi, Ka mohio koutou, ua homai e Ihowa ki a koutou he kikokiko hei kai i te ahiahi, a i te ata he taro, a makona noa, no te mea kua rongo a Ihowa ki a koutou amuamu e amuamu na koutou ki a ia: ko maua ia, hei aha? kihai koutou i amua mu ki a maua, engari ki a Ihowa.
 And Moses said, The Lord will give you meat for your food at evening, and in the morning bread in full measure; for your outcry against the Lord has come to his ears: for what are we? your outcry is not against us but against the Lord.
 καὶ εἶπεν μουσῆς ἐν τῷ διδόναι κύριον ὑμῖν ἐσπέρας κρέα φαγεῖν καὶ ἄρτους τὸ πρωὶ εἰς πλησμονὴν διὰ τὸ εἰσακοῦσαι κύριον τὸν γογγυσμὸν ὑμῶν ὃν ὑμεῖς διαγογγύζετε καθ' ἡμῶν ἡμεῖς δὲ τί ἐσμεν οὐ γὰρ καθ' ἡμῶν ὁ γογγυσμὸς ὑμῶν ἐστὶν ἄλλ' ἢ κατὰ τοῦ θεοῦ
- 9 Na ka mea a Mohi ki a Arona, Mea atu ki te huihui katoa o nga tama a Iharaira, Whakatata mai ki te aroaro o Ihowa kua rongo hoki ia ki a koutou amuamu.
 And Moses said to Aaron, Say to all the people of Israel, Come near before the Lord for he has given ear to your outcry.
 εἶπεν δὲ μουσῆς πρὸς ααρων εἰπὸν πάσῃ συναγωγῇ υἱῶν ἰσραηλ προσέλθατε ἐναντίον τοῦ θεοῦ εἰσακήκοεν γὰρ ὑμῶν τὸν γογγυσμὸν
- 10 A, i a Arona e korero ana ki te huihui katoa o nga tama a Iharaira, na ka tahuri ratou whaka te koraha, na, ko te kororia o Ihowa e puta mai ana i roto i te kapua.
 And while Aaron was talking to the children of Israel, their eyes were turned in the direction of the waste land, and they saw the glory of the Lord shining in the cloud.
 ἦνίκα δὲ ἐλάλει ααρων πάσῃ συναγωγῇ υἱῶν ἰσραηλ καὶ ἐπεστράφησαν εἰς τὴν ἔρημον καὶ ἡ δόξα κυρίου ὤφθη ἐν νεφέλῃ
- 11 Na ka korero a Ihowa ki a Mohi, ka mea,
 And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 12 Kua rongo ahau ki nga amuamu a nga tama a Iharaira: korero atu ki a ratou, mea atu, Kia ahiahi ka kai koutou i te kikokiko, a i te ata ka makona i te taro; a ka mohio koutou ko Ihowa ahau, ko to koutou Atua.
 The outcry of the children of Israel has come to my ears: say to them now, At nightfall you will have meat for your food, and in the morning bread in full measure; and you will see that I am the Lord your God.
 εἰσακήκοα τὸν γογγυσμὸν τῶν υἱῶν ἰσραηλ λάλησον πρὸς αὐτοὺς λέγων τὸ πρὸς ἐσπέραν ἔδεσθε κρέα καὶ τὸ πρωὶ πλησθήσεσθε ἄρτων καὶ γνώσεσθε ὅτι ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 13 ¶ A i te ahiahi, na, ka puta mai te koitareke, a kapi ana te puni: a i te ata kua takoto te tomairangi i te nohoanga, tawhio noa, tawhio noa.
 And it came about that in the evening little birds came up and the place was covered with them: and in the morning there was dew all round about the tents.
 ἐγένετο δὲ ἐσπέρα καὶ ἀνέβη ὀρνυγομήτρα καὶ ἐκάλυψεν τὴν παρεμβολὴν τὸ πρωὶ ἐγένετο καταπαυομένης τῆς δρόσου κύκλω τῆς παρεμβολῆς
- 14 A ka mimiti ake te papanga tomairangi, na, he mea ririki, potakataka nei, kei te mata o te koraha, ririki, me te haupapa, i runga i te whenua.
 And when the dew was gone, on the face of the earth was a small round thing, like small drops of ice on the earth.
 καὶ ἰδοὺ ἐπὶ πρόσωπον τῆς ἐρήμου λεπτὸν ὡσεὶ κόριον λευκὸν ὡσεὶ πάχος ἐπὶ τῆς γῆς
- 15 A, i te kitenga o nga tama a Iharaira, ka mea ratou tetahi ki tetahi, He aha tena? kihai hoki ratou i mohio he aha ranei. Na ka mea a Mohi ki a ratou, Ko te taro ra tena ka homai nei e Ihowa ki a koutou hei kai.
 And when the children of Israel saw it, they said to one another, What is it? for they had no idea what it was. And Moses said to them, It is the bread which the Lord has given you for your food.
 ἰδόντες δὲ αὐτὸ οἱ υἱοὶ ἰσραηλ εἶπαν ἕτερος τῷ ἑτέρῳ τί ἐστὶν τοῦτο οὐ γὰρ ᾔδεισαν τί ἦν εἶπεν δὲ μουσῆς πρὸς αὐτοὺς οὗτος ὁ ἄρτος ὃν ἔδωκεν κύριος ὑμῖν φαγεῖν

- 16 Ko te mea tena i akona mai ra e Ihowa, Kohikohia mai i reira e tera, e tera, kia rite ki tana e kai ai: he omere ma te tangata, kia rite ki to koutou tokomaha: kohikohia e tera, e tera, ma te hunga i tona teneti.
 This is what the Lord has said, Let every man take up as much as he has need of; at the rate of one omer for every person, let every man take as much as is needed for his family.
 τοῦτο τὸ ῥῆμα ὁ συνέταξεν κύριος συναγάγετε ἀπ' αὐτοῦ ἕκαστος εἰς τοὺς καθήκοντας γομορ κατὰ κεφαλὴν κατὰ ἀριθμὸν ψυχῶν ὑμῶν ἕκαστος σὺν τοῖς συσκηνίοις ὑμῶν συλλέξατε
- 17 A pera ana nga tama a Iharaira, na kohikohia ana, ta tetahi he nui, ta tetahi he iti.
 And the children of Israel did so, and some took more and some less.
 ἐποίησαν δὲ οὕτως οἱ υἱοὶ ἰσραηλ καὶ συνέλεξαν ὁ τὸ πολὺ καὶ ὁ τὸ ἕλαττον
- 18 A ka mehuatia e ratou ki te omere, kihai i hira ta te tangata i te wahi nui, kihai hoki he hapa o tana i te wahi nohinohi: rite tonu ki te kai a tera, a tera, ta ratou i kohikohi ai.
 And when it was measured, he who had taken up much had nothing over, and he who had little had enough; every man had taken what he was able to make use of.
 καὶ μετρήσαντες τῷ γομορ οὐκ ἐπλεόνασεν ὁ τὸ πολὺ καὶ ὁ τὸ ἕλαττον οὐκ ἠλαττόνησεν ἕκαστος εἰς τοὺς καθήκοντας παρ' ἑαυτῷ συνέλεξαν
- 19 Na ka mea a Mohi ki a ratou, Kaua e whakatoea tetahi wahi o tena ki te ata.
 And Moses said to them, Let nothing be kept till the morning.
 εἶπεν δὲ μουσῆς πρὸς αὐτοὺς μηδεὶς καταλιπέτω ἀπ' αὐτοῦ εἰς τὸ πρωὶ
- 20 Engari kihai ratou i whakarongo ki a Mohi; a whakatoea ana e etahi tetahi wahi o taua mea mo te ata, a muia ana e te kutukutu, a piro ake: a riri ana a Mohi ki a ratou.
 But they gave no attention to Moses, and some of them kept it till the morning and there were worms in it and it had an evil smell: and Moses was angry with them.
 καὶ οὐκ εἰσήκουσαν μουσῆ ἄλλὰ κατέλιπόν τινες ἀπ' αὐτοῦ εἰς τὸ πρωὶ καὶ ἐξέξεσεν σκόληκας καὶ ἐπόξεσεν καὶ ἐπικράνθη ἐπ' αὐτοῖς μουσῆς
- 21 A kohikohia ana taua mea e ratou i tenei ata, i tenei ata, rite tonu ki ta tenei tangata, ki ta tenei tangata, e kai ai; a ka mahana te ra, na, kua rewa.
 And they took it up morning by morning, every man as he had need: and when the sun was high it was gone.
 καὶ συνέλεξαν αὐτὸ πρωὶ πρωὶ ἕκαστος τὸ καθήκον αὐτῷ ἡνίκα δὲ διεθέρμαιεν ὁ ἥλιος ἐτήκετο
- 22 ¶ A i te ono o nga ra ka takiruatia te taro i kohikohia e ratou e rua hoki nga omere ma te tangata kotahi; a ka haere mai nga rangatira katoa o te huihui, ka korero ki a Mohi.
 And on the sixth day they took up twice as much of the bread, two omers for every person: and all the rulers of the people gave Moses word of it.
 ἐγένετο δὲ τῇ ἡμέρᾳ τῇ ἕκτῃ συνέλεξαν τὰ δέοντα διπλᾶ δύο γομορ τῷ ἐνὶ εἰσήλθοσαν δὲ πάντες οἱ ἄρχοντες τῆς συναγωγῆς καὶ ἀνήγγειλαν μουσεῖ
- 23 Na ka mea ia ki a ratou, Ko ia tenei ta Ihowa i korero ra, Ko apopo te okiokinga o te hapati tapu o Ihowa: tunua ta koutou e tunu ai, kohuatia hoki ta koutou e kohua ai; a, ko te toenga, waiho ma koutou, rongoatia mo te ata.
 And he said, This is what the Lord has said, Tomorrow is a day of rest, a holy Sabbath to the Lord: what has to be cooked may be cooked; and what is over, put on one side to be kept till the morning.
 εἶπεν δὲ μουσῆς πρὸς αὐτοὺς τοῦτο τὸ ῥῆμά ἐστιν ὁ ἐλάλησεν κύριος σάββατα ἀνάπαυσις ἀγία τῷ κυρίῳ αὐριον ὅσα ἐὰν πέσσητε πέσσετε καὶ ὅσα ἐὰν ἔψητε ἔψετε καὶ πᾶν τὸ πλεονάζον καταλίπετε αὐτὸ εἰς ἀποθήκην εἰς τὸ πρωὶ
- 24 A rongoatia atu ana e ratou mo te ata, i pera ano me ta Mohi i ki ai; kihai hoki i piro, kahore hoki i whai kutukutu.
 And they kept it till the morning as Moses had said: and no smell came from it, and it had no worms.
 καὶ κατέλιπον ἀπ' αὐτοῦ εἰς τὸ πρωὶ καθάπερ συνέταξεν αὐτοῖς μουσῆς καὶ οὐκ ἐπόξεσεν οὐδὲ σκόλης ἐγένετο ἐν αὐτῷ
- 25 Na ka mea a Mohi, Kainga tena i tenei ra; he hapati hoki tenei ra na Ihowa: e kore tena mea e kite e koutou ki te parae i tenei ra.
 And Moses said, Make your meal today of what you have, for this day is a Sabbath to the Lord: today you will not get any in the fields.
 εἶπεν δὲ μουσῆς φάγετε σήμερον ἐστὶν γὰρ σάββατα σήμερον τῷ κυρίῳ οὐχ εὔρεθήσεται ἐν τῷ πεδίῳ

- 26 E ono nga ra e kohikohi ai koutou i tena mea; a i te whitu o nga ra ko te hapati, ko reira kore ai.
For six days you will get it, but on the seventh day, the Sabbath, there will not be any.
ἕξ ἡμέρας συλλέξετε τῆ δὲ ἡμέρᾳ τῆ ἑβδόμῃ σάββατα ὅτι οὐκ ἔσται ἐν αὐτῇ
- 27 A i te whitu o nga ra ka haere atu etahi o te iwi ki te kohikohi, a kihai i kitea.
But still on the seventh day some of the people went out to get it, and there was not any.
ἐγένετο δὲ ἐν τῇ ἡμέρᾳ τῆ ἑβδόμῃ ἐξήλθοσαν τινες ἐκ τοῦ λαοῦ συλλέξαι καὶ οὐχ εὔρον
- 28 Na ka mea a Ihowa ki a Mohi, Kia pehea te roa o koutou e kore nei e pupuri i aku whakahau, i aku ture?
And the Lord said to Moses, How long will you go against my orders and my laws?
εἶπεν δὲ κύριος πρὸς μουσῆν ἕως τίνος οὐ βούλεσθε εἰσακοῦειν τὰς ἐντολάς μου καὶ τὸν νόμον μου
- 29 Titiro, no te mea kua hoatu e Ihowa te hapati ki a koutou, koia i hoatu ai e ia i te ra ono he taro mo nga rangi e rua; e noho koutou e tera, e tera, ki tona wahi ano; kaua tetahi e haere atu i tona nohoanga i te ra whitu.
See, because the Lord has given you the Sabbath, he gives you on the sixth day bread enough for two days; let every man keep where he is; let no man go out of his place on the seventh day.
ἴδετε ὁ γὰρ κύριος ἔδωκεν ὑμῖν τὴν ἡμέραν ταύτην τὰ σάββατα διὰ τοῦτο αὐτὸς ἔδωκεν ὑμῖν τῇ ἡμέρᾳ τῆ ἕκτῃ ἄρτους δύο ἡμερῶν καθήσεσθε ἕκαστος εἰς τοὺς οἴκους ὑμῶν μηδεὶς ἐκπορευέσθω ἐκ τοῦ τόπου αὐτοῦ τῇ ἡμέρᾳ τῆ ἑβδόμῃ
- 30 Na ka noho te iwi i te ra whitu.
So the people took their rest on the seventh day.
καὶ ἐσαββάτισεν ὁ λαὸς τῇ ἡμέρᾳ τῆ ἑβδόμῃ
- 31 A huaina iho e te whare o Ihairaira te ingoa o taua mea, he Mana: tona rite kei te purapura korianara, ma tonu; tona reka kei te papa honi.
And this bread was named manna by Israel: it was white, like a grain seed, and its taste was like cakes made with honey.
καὶ ἐπωνόμασαν οἱ υἱοὶ ἰσραὴλ τὸ ὄνομα αὐτοῦ μαν ἦν δὲ ὡς σπέρμα κορίου λευκόν τὸ δὲ γεῦμα αὐτοῦ ὡς ἐγκρίς ἐν μέλιτι
- 32 ¶ I mea ano a Mohi, Ko te mea tenei i akona mai nei e Ihowa, Whakakia tetahi omere ki taua mea, ka rongoa ai ma o koutou whakapaparanga; kia kite ai ratou i te taro i whangaia ai koutou e ahau i te koraha i taku whakaputanga mai i a koutou i te w henua o Ihira.
And Moses said, This is the order which the Lord has given: Let one omer of it be kept for future generations, so that they may see the bread which I gave you for your food in the waste land, when I took you out from the land of Egypt.
εἶπεν δὲ μουσῆς τοῦτο τὸ ῥῆμα ὃ συνέταξεν κύριος πλήσατε τὸ γομορ τοῦ μαν εἰς ἀποθήκην εἰς τὰς γενεὰς ὑμῶν ἵνα ἴδωσιν τὸν ἄρτον ὃν ἐφάγετε ὑμεῖς ἐν τῇ ἐρήμῳ ὡς ἐξήγαγεν ὑμᾶς κύριος ἐκ γῆς αἰγύπτου
- 33 A ka mea a Mohi ki a Arona, Tangohia tetahi oko, whaowhina hoki he mana ki roto, kia kotahi whakakiinga o te omere, ka whakatakoto ki te aroaro o Ihowa, rongoa ai ma o koutou whakatupuranga.
And Moses said to Aaron, Take a pot and put one omer of manna in it, and put it away before the Lord, to be kept for future generations.
καὶ εἶπεν μουσῆς πρὸς ααρων λαβὲ στάμον χρυσοῦν ἓνα καὶ ἔμβαλε εἰς αὐτὸν πλήρες τὸ γομορ τοῦ μαν καὶ ἀποθήσεις αὐτὸ ἐναντίον τοῦ θεοῦ εἰς διατήρησιν εἰς τὰς γενεὰς ὑμῶν
- 34 A whakatakotoria ana taua mea e Arona ki mua i te Whakaaturanga rongoa ai, pera tonu ia me ta Ihowa i ako ai ki a Mohi.
So Aaron put it away in front of the holy chest to be kept, as the Lord gave orders to Moses.
ὃν τρόπον συνέταξεν κύριος τῷ μουσῆ καὶ ἀπέθετο ααρων ἐναντίον τοῦ μαρτυρίου εἰς διατήρησιν
- 35 A e wha tekau nga tau i kai ai nga tama a Ihairaira i te mana, a tae noa ki te whenua tangata; he mana ta ratou i kai ai, a tae noa ki nga rohe o te whenua o Kanaana.
And the children of Israel had manna for their food for forty years, till they came to a land with people in it, till they came to the edge of the land of Canaan.
οἱ δὲ υἱοὶ ἰσραὴλ ἔφαγον τὸ μαν ἔτη τεσσαράκοντα ἕως ἤλθον εἰς γῆν οἰκουμένην τὸ μαν ἐφάγασαν ἕως παρεγένοντο εἰς μέρος τῆς φοινίκης

- 36 Na, ko te moere, ko te wahi whakatekau o te epa.
Now an omer is the tenth part of an ephah.
τὸ δὲ γομορ τὸ δέκατον τῶν τριῶν μέτρων ἦν
- 1 ¶ Na ka haere te huihui katoa o nga tama a Iharaira i te koraha o Hini i o ratou haerenga, i pera tonu me ta Ihowa i ako ai, a noho rawa atu ki Repirimi: otiia kahore he wai hei inu ma te iwi.
And the children of Israel went on from the waste land of Sin, by stages as the Lord gave them orders, and put up their tents in Rephidim: and there was no drinking-water for the people.
καὶ ἀπῆρην πᾶσα συναγωγή υἰῶν ἰσραηλ ἐκ τῆς ἐρήμου σιν κατὰ παρεμβολὰς αὐτῶν διὰ ῥήματος κυρίου καὶ παρενβάλοσαν ἐν ραφιδὶν οὐκ ἦν δὲ ὕδωρ τῷ λαῷ πιεῖν
- 2 Na ka ngangau te iwi ki a Mohi, ka mea, Homai ra he wai mo matou, kia inu ai matou. A ka mea a Mohi ki a ratou, He aha koutou i ngangau ai ki ahau? he aha koutou i whakamatautau ai i a Ihowa?
So the people were angry with Moses, and said, Give us water for drinking. And Moses said, Why are you angry with me? and why do you put God to the test?
καὶ ἐλοιδορεῖτο ὁ λαὸς πρὸς μωυσῆν λέγοντες δὸς ἡμῖν ὕδωρ ἵνα πίωμεν καὶ εἶπεν αὐτοῖς μωυσῆς τί λοιδορεῖσθε μοι καὶ τί πειράζετε κύριον
- 3 Na ka mate te iwi i te wai i reira; a amuamu ana te iwi ki a Mohi, a ka mea, He aha matou i kawea mai ai e koe i Ihipa kia kohurutia ai matou, me a matou tamariki, me a matou kararehe ki te matewai?
And the people were in great need of water; and they made an outcry against Moses, and said, Why have you taken us out of Egypt to send death on us and our children and our cattle through need of water?
ἐδίησεν δὲ ἐκεῖ ὁ λαὸς ὕδατι καὶ ἐγόγγυζεν ἐκεῖ ὁ λαὸς πρὸς μωυσῆν λέγοντες ἵνα τί τοῦτο ἀνεβίβασας ἡμᾶς ἐξ αἰγύπτου ἀποκτεῖναι ἡμᾶς καὶ τὰ τέκνα ἡμῶν καὶ τὰ κτήνη τῷ δίψει
- 4 Na ka karanga a Mohi ki a Ihowa, ka mea, Me pehea ahau ki te iwi nei? whano ratou aki i ahau ki te kohatu.
And Moses, crying out to the Lord, said, What am I to do to this people? they are almost ready to put me to death by stoning.
ἐβόησεν δὲ μωυσῆς πρὸς κύριον λέγων τί ποιήσω τῷ λαῷ τούτῳ ἔτι μικρὸν καὶ καταλιθοβολήσουσίν με
- 5 Na ka mea a Ihowa ki a Mohi, Haere i mua i te iwi, ka tango hoki i etahi o nga kaumatua o Iharaira hei hoa mou; ko tau tokotoko hoki i patua e koe ki te awa, me mau atu i tou ringa, ka haere.
And the Lord said to Moses, Go on before the people, and take some of the chiefs of Israel with you, and take in your hand the rod which was stretched out over the Nile, and go.
καὶ εἶπεν κύριος πρὸς μωυσῆν προπορεύου τοῦ λαοῦ τούτου λαβὲ δὲ μετὰ σεαυτοῦ ἀπὸ τῶν πρεσβυτέρων τοῦ λαοῦ καὶ τὴν ῥάβδον ἐν ἣ ἐπάταξας τὸν ποταμὸν λαβὲ ἐν τῇ χειρὶ σου καὶ πορεύθη
- 6 Nana, tena ahau te tu atu na i tou aroaro i reira, i runga i te kamaka i Horepa, a mau e patu te kamaka, a ka puta he wai i reira, hei inu ma te iwi. A peratia ana e Mohi i te tirohanga a nga kaumatua o Iharaira.
See, I will take my place before you on the rock in Horeb; and when you give the rock a blow, water will come out of it, and the people will have drink. And Moses did so before the eyes of the chiefs of Israel.
ὄδε ἐγὼ ἔστηκα πρὸ τοῦ σέ ἐκεῖ ἐπὶ τῆς πέτρας ἐν χωρηβ καὶ πατάξεις τὴν πέτραν καὶ ἐξελεύσεται ἐξ αὐτῆς ὕδωρ καὶ πίνεται ὁ λαός μου ἐποίησεν δὲ μωυσῆς οὕτως ἐναντίον τῶν υἰῶν ἰσραηλ
- 7 A huaina ana e ia te ingoa o taua wahi ko Maha, ko Meripa; mo te ngangautanga a nga tama a Iharaira, mo ta ratou whakamatau hoki i a Ihowa, i a ratou i mea ra, Kei roto ranei a Ihowa i a tatou, kahore ranei?
And he gave that place the name Massah and Meribah, because the children of Israel were angry, and because they put the Lord to the test, saying, Is the Lord with us or not?
καὶ ἐπωνόμασεν τὸ ὄνομα τοῦ τόπου ἐκείνου πειρασμός καὶ λοιδορήσις διὰ τὴν λοιδορίαν τῶν υἰῶν ἰσραηλ καὶ διὰ τὸ πειράζειν κύριον λέγοντας εἰ ἔστιν κύριος ἐν ἡμῖν ἢ οὐ

- 8 ¶ Na ka haere mai a Amareke, kei te whawhai ki a Ihairaira ki Repirimi.
Then Amalek came and made war on Israel in Rephidim.
ἦλθεν δὲ αμαλικ καὶ ἐπολέμει ἰσραὴλ ἐν ραφιδὶν
- 9 Na ka mea a Mohi ki a Hohua, Whiriwhiria mai etahi tangata ma taua, ka haere ki te whawhai ki a Amareke: ka tu ahau apopo ki runga i te tihī o te pukepuke, me te rakau ano hoki a te Atua ki toku ringa.
And Moses said to Joshua, Get together a band of men for us and go out, make war on Amalek: tomorrow I will take my place on the top of the hill with the rod of God in my hand.
εἶπεν δὲ μωυσῆς τῷ ἰησοῦ ἐπίλεξον σεαυτῷ ἄνδρας δυνατοὺς καὶ ἐξελθὼν παράταξαι τῷ αμαλικ αὐριον καὶ ἰδοὺ ἐγὼ ἔστηκα ἐπὶ τῆς κορυφῆς τοῦ βουνοῦ καὶ ἡ ῥάβδος τοῦ θεοῦ ἐν τῇ χειρὶ μου
- 10 Na peratia ana e Hohua me ta Mohi i korero ai ki a ia; ko te tino whawhaitanga ki a Amareke: ko Mohi ia, ratou ko Arona, ko Huru, i piki ki te tihī o te pukepuke.
So Joshua did as Moses said to him, and went to war with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.
καὶ ἐποίησεν ἰησοῦς καθάπερ εἶπεν αὐτῷ μωυσῆς καὶ ἐξελθὼν παρετάξατο τῷ αμαλικ καὶ μωυσῆς καὶ ααρων καὶ ὠρ ἀνέβησαν ἐπὶ τὴν κορυφὴν τοῦ βουνοῦ
- 11 A ka maiangi ake te ringa o Mohi, na, ka kaha a Ihairaira; a ka tukua iho tona ringa, na, ka kaha a Amareke.
Now while Moses' hand was lifted up, Israel was the stronger: but when he let his hand go down, Amalek became the stronger.
καὶ ἐγένετο ὅταν ἐπῆρεν μωυσῆς τὰς χεῖρας κατίσχυεν ἰσραὴλ ὅταν δὲ καθῆκεν τὰς χεῖρας κατίσχυεν αμαλικ
- 12 Otiia ka taimaha nga ringa o Mohi; a ka mau raua ki tetahi kohatu, a whakatakotoria ana ki raro i a ia, a noho ana ia i runga; a puritia ake ana ona ringa e Arona raua ko Huru, kotahi i tetahi taha, kotahi i tetahi taha: katahi ka tuturu tonu on a ringa, a to noa te ra.
But Moses' hands became tired; so they put a stone under him and he took his seat on it, Aaron and Hur supporting his hands, one on one side and one on the other; so his hands were kept up without falling till the sun went down.
αἱ δὲ χεῖρες μωυσῆ βαρεῖαι καὶ λαβόντες λίθον ὑπέθηκαν ὑπ' αὐτόν καὶ ἐκάθητο ἐπ' αὐτοῦ καὶ ααρων καὶ ὠρ ἐστήριζον τὰς χεῖρας αὐτοῦ ἐντεῦθεν εἰς καὶ ἐντεῦθεν εἰς καὶ ἐγένοντο αἱ χεῖρες μωυσῆ ἐστηριγμέναι ἕως δυσμῶν ἡλίου
- 13 Na patua ana a Amareke, ratou ko tona iwi, e Hohua ki te mata o te hoari.
And Joshua overcame Amalek and his people with the sword.
καὶ ἐτρέψατο ἰησοῦς τὸν αμαλικ καὶ πάντα τὸν λαὸν αὐτοῦ ἐν φόνῳ μαχαίρας
- 14 Na ka mea a Ihowa ki a Mohi, Tuhituhia tenei ki te pukapuka, hei whakamaharatanga; korerotia hoki ki nga taringa o Hohua: ka tino horoia atu hoki e ahau te maharatanga o Amareke i raro i te rangi.
And the Lord said to Moses, Make a record of this in a book, so that it may be kept in memory, and say it again in the ears of Joshua: that all memory of Amalek is to be completely uprooted from the earth.
εἶπεν δὲ κύριος πρὸς μωυσῆν κατάγραψον τοῦτο εἰς μνημόσυνον ἐν βιβλίῳ καὶ δὸς εἰς τὰ ὦτα ἰησοῦ ὅτι ἀλοιφῇ ἐξαλείψω τὸ μνημόσυνον αμαλικ ἐκ τῆς ὑπὸ τὸν οὐρανόν
- 15 A hanga ana e Mohi he aata, a huaina iho tona ingoa ko Ihowanihi.
Then Moses put up an altar and gave it the name of Yahweh-nissi:
καὶ ᾠκοδόμησεν μωυσῆς θυσιαστήριον κυρίῳ καὶ ἐπωνόμασεν τὸ ὄνομα αὐτοῦ κύριός μου καταφυγή
- 16 I mea hoki ia, Kua ara nei te ringa ki te torona o Ihowa, na he pakanga ta Ihowa ki a Amareke i tenei whakapaparanga, i tenei whakapaparanga.
For he said, The Lord has taken his oath that there will be war with Amalek from generation to generation.
ὅτι ἐν χειρὶ κρυφαίᾳ πολεμεῖ κύριος ἐπὶ αμαλικ ἀπὸ γενεῶν εἰς γενεάς

- 1 ¶ A ka rongoa a Ietoro, te tohunga o Miriana, te hungawai o Mohi, ki nga mea katoa i meatia e te Atua ki a Mohi, ki a Iharaira hoki, ki tana iwi; ki a Ihowa ano hoki kua whakaputa mai i a Iharaira i Ihipa;
Now news came to Jethro, the priest of Midian, Moses' father-in-law, of all God had done for Moses and for Israel his people, and how the Lord had taken Israel out of Egypt.
ἦκουσεν δὲ ἰοθορ ὁ ἱερεὺς μαδιαμ ὁ γαμβρὸς μουσῆ πάντα ὅσα ἐποίησεν κύριος ἰσραηλ τῷ ἑαυτοῦ λαῷ ἐξήγαγεν γὰρ κύριος τὸν ἰσραηλ ἐξ αἰγύπτου
- 2 Katahi a Ietoro, hungawai o Mohi, ka tango i a Hipora, wahine a Mohi, i muri nei i tana tononga i a ia kia hoki,
And Jethro, Moses' father-in-law, took Zipporah, Moses' wife, after he had sent her away,
ἔλαβεν δὲ ἰοθορ ὁ γαμβρὸς μουσῆ σεπφωραν τὴν γυναῖκα μουσῆ μετὰ τὴν ἄφεςιν αὐτῆς
- 3 Me ana tamariki tokorua, ko te ingoa o tetahi ko Kerehoma, i mea hoki ia, He manene ahau i te whenua ke:
And her two sons, one of whom was named Gershom, for he said, I have been living in a strange land:
καὶ τοὺς δύο υἱοὺς αὐτοῦ ὄνομα τῷ ἐνὶ αὐτῶν γηρσαμ λέγων πάρουκος ἤμην ἐν γῆ ἀλλοτρία
- 4 Ko te ingoa hoki o tetahi ko Erietera; moku hoki a wahinetia mai e te Atua o toku papa, nana hoki ahau i whakaora i te hoari a Parao;
And the name of the other was Eliezer, for he said, The God of my father was my help, and kept me safe from the sword of Pharaoh:
καὶ τὸ ὄνομα τοῦ δευτέρου ἐλιεζερ λέγων ὁ γὰρ θεὸς τοῦ πατρός μου βοηθός μου καὶ ἐξεῖλατό με ἐκ χειρὸς φαραω
- 5 Na ka haere mai a Ietoro, te hungawai o Mohi, ratou ko ana tamariki, ko tana wahine, ki a Mohi, ki te koraha i noho ai ia, ki te maunga o te Atua:
And Jethro, Moses' father-in-law, came with his sons and his wife to where Moses had put up his tent in the waste land, by the mountain of God.
καὶ ἐξῆλθεν ἰοθορ ὁ γαμβρὸς μουσῆ καὶ οἱ υἱοὶ καὶ ἡ γυνὴ πρὸς μουσῆν εἰς τὴν ἔρημον οὗ παρενέβαλεν ἐπ' ὄρους τοῦ θεοῦ
- 6 A ka mea ki a Mohi, Ko ahau, ko Ietoro, ko tou hungawai, kua tae mai ki a koe, me tau wahine, ratou ko ana tama tokorua.
And he said to Moses, I, your father-in-law, have come to you, with your wife and your two sons.
ἀνηγγέλη δὲ μουσεὶ λέγοντες ἰδοὺ ὁ γαμβρὸς σου ἰοθορ παραγίνεται πρὸς σέ καὶ ἡ γυνὴ καὶ οἱ δύο υἱοὶ σου μετ' αὐτοῦ
- 7 ¶ Na ka haere a Mohi ki te whakatau i tona hungawai, a ka tuohu, ka kihi hoki i a ia; a ka ui raua ki a raua ki te pai i tetahi, i tetahi; a haere ana raua ki te teneti.
And Moses went out to his father-in-law, and went down on his face before him and gave him a kiss; and they said to one another, Are you well? and they came into the tent.
ἐξῆλθεν δὲ μουσῆς εἰς συνάντησιν τῷ γαμβρῷ αὐτοῦ καὶ προσεκύνησεν αὐτῷ καὶ ἐφίλησεν αὐτόν καὶ ἠσπάσαντο ἀλλήλους καὶ εἰσήγαγεν αὐτὸν εἰς τὴν σκιηνὴν
- 8 Na ka korerotia e Mohi ki tona hungawai nga mea katoa i meatia e Ihowa ki a Parao ratou ko nga Ihipiana, mo Iharaira, me nga mate katoa hoki i pono ki a ratou i te ara, me ratou hoki kua whakaorangia nei e Ihowa.
And Moses gave his father-in-law an account of all the Lord had done to Pharaoh and to the Egyptians because of Israel, and of all the troubles which had come on them by the way, and how the Lord had given them salvation.
καὶ διηγῆσατο μουσῆς τῷ γαμβρῷ πάντα ὅσα ἐποίησεν κύριος τῷ φαραω καὶ τοῖς αἰγυπτίοις ἕνεκεν τοῦ ἰσραηλ καὶ πάντα τὸν μόχθον τὸν γενόμενον αὐτοῖς ἐν τῇ ὁδῷ καὶ ὅτι ἐξεῖλατο αὐτοὺς κύριος ἐκ χειρὸς φαραω καὶ ἐκ χειρὸς τῶν αἰγυπτίων
- 9 Na ka hari a Ietoro mo nga mea pai katoa i meatia e Ihowa ki a Iharaira, mo ratou hoki i whakaorangia e ia i te ringa o nga Ihipiana.
And Jethro was glad because the Lord had been good to Israel, freeing them from the power of the Egyptians.
ἐξέστη δὲ ἰοθορ ἐπὶ πᾶσι τοῖς ἀγαθοῖς οἷς ἐποίησεν αὐτοῖς κύριος ὅτι ἐξεῖλατο αὐτοὺς ἐκ χειρὸς αἰγυπτίων καὶ ἐκ χειρὸς φαραω
- 10 A ka mea a Ietoro, Kia whakapaingia a Ihowa nana nei koutou i whakaora i te ringa o nga Ihipiana, i te ringa hoki o Parao; nana hoki te iwi nei i whakaora i raro i te ringa o nga Ihipiana.
And Jethro said, Praise be to the Lord, who has taken you out of the hand of Pharaoh and out of the hand of the Egyptians; freeing the people from the yoke of the Egyptians.
καὶ εἶπεν ἰοθορ εὐλογητὸς κύριος ὅτι ἐξεῖλατο τὸν λαὸν αὐτοῦ ἐκ χειρὸς αἰγυπτίων καὶ ἐκ χειρὸς φαραω

- 11 **Katahi ahau ka mohio he nui ake a Ihowa i nga atua katoa; ae ra, i te mea hoki ka whakapehapeha ratou, hira ake ana ano ia i a ratou.**
Now I am certain that the Lord is greater than all gods, for he has overcome them in their pride.
 νῦν ἔγνω ὅτι μέγας κύριος παρὰ πάντας τοὺς θεοὺς ἔνεκεν τούτου ὅτι ἐπέθεντο αὐτοῖς
- 12 **Na ka tangohia e Ietoro, e te hungawai o Mohi tetahi tahunga tinana me etahi patunga tapu ma te Atua: a haere mai ana a Arona, me nga kaumatua katoa o Iharaira, ki te hungawai o Mohi, ki te kai taro ki te aroaro o te Atua.**
Then Jethro, Moses' father-in-law, made a burned offering to God: and Aaron came, with the chiefs of Israel, and had a meal with Moses' father-in-law, before God.
 καὶ ἔλαβεν ἰοθορ ὁ γαμβρὸς μουσῆ ὀλοκαυτώματα καὶ θυσίας τῷ θεῷ παρεγένετο δὲ ααρων καὶ πάντες οἱ πρεσβύτεροι ἰσραηλ συμφαγεῖν ἄρτον μετὰ τοῦ γαμβροῦ μουσῆ ἐναντίον τοῦ θεοῦ
- 13 ¶ **A i te aonga ake o te ra ka noho a Mohi ki te whakawa i te iwi: a ka tu te iwi i te taha o Mohi no te ata a ahiahi noa.**
Now on the day after, Moses took his seat to give decisions for the people: and the people were waiting before Moses from morning till evening.
 καὶ ἐγένετο μετὰ τὴν ἐπαύριον συνεκάθισεν μουσῆς κρίνειν τὸν λαὸν παρειστήκει δὲ πᾶς ὁ λαὸς μουσεῖ ἀπὸ πρωῒθεν ἕως ἑσπέρας
- 14 **A, no te kitenga o te hungawai o Mohi i nga mea katoa i mea ai ia ki te iwi, ka mea ia, He aha tenei mea e mea nei koe ki te iwi? he aha koe i noho ai ko koe anake, i tu ai hoki te iwi katoa i tou taha no te ata a tae noa ki te ahiahi?**
And when Moses' father-in-law saw all he was doing, he said, What is this you are doing for the people? why are you seated here by yourself, with all the people waiting before you from morning till evening?
 καὶ ἰδὼν ἰοθορ πάντα ὅσα ἐποίει τῷ λαῷ λέγει τί τοῦτο ὃ σὺ ποιεῖς τῷ λαῷ διὰ τί σὺ κάθησαι μόνος πᾶς δὲ ὁ λαὸς παρέστηκέν σοι ἀπὸ πρωῒθεν ἕως δειλῆς
- 15 **A ka mea a Mohi ki tona hungawai, E haere mai ana hoki te iwi ki ahau, ki te rapu tikanga i te Atua:**
And Moses said to his father-in-law, Because the people come to me to get directions from God:
 καὶ λέγει μουσῆς τῷ γαμβρῷ ὅτι παραγίνεται πρὸς με ὁ λαὸς ἐκζητῆσαι κρίσιν παρὰ τοῦ θεοῦ
- 16 **Ka ai he mea ki a ratou, na ka haere mai ki ahau; a maku e whakarite te whakawa a tetahi ki tetahi; e whakaatu hoki nga tikanga a te Atua me ana ture.**
And if they have any question between themselves, they come to me, and I am judge between a man and his neighbour, and I give them the orders and laws of God.
 ὅταν γὰρ γένηται αὐτοῖς ἀντιλογία καὶ ἔλθωσι πρὸς με διακρίνω ἕκαστον καὶ συμβιβάζω αὐτοὺς τὰ προστάγματα τοῦ θεοῦ καὶ τὸν νόμον αὐτοῦ
- 17 **Na ka mea te hungawai o Mohi ki a ia, Ehara tenei i te pai e mea nei koe.**
And Moses' father-in-law said to him, What you are doing is not good.
 εἶπεν δὲ ὁ γαμβρὸς μουσῆ πρὸς αὐτόν οὐκ ὀρθῶς σὺ ποιεῖς τὸ ῥῆμα τοῦτο
- 18 **Ka honia noatia iho koe, koutou tahi ko tenei iwi i a koe nei; he pehi rawa hoki tenei mea i a koe: e kore e taea e koe anake.**
Your strength and that of the people will be completely used up: this work is more than you are able to do by yourself.
 φθορᾶ καταφθάρηση ἀνυπομονήτω καὶ σὺ καὶ πᾶς ὁ λαὸς οὗτος ὅς ἐστιν μετὰ σοῦ βαρὺ σοὶ τὸ ῥῆμα τοῦτο οὐ δυνήσῃ ποιεῖν μόνος
- 19 **Na, whakarongo mai ki toku reo, maku koe e tohutohu: hei a koe te Atua, hei te aroaro o te Atua koe mo te iwi, a mau e kawe nga korero ki te Atua:**
Give ear now to my suggestion, and may God be with you: you are to be the people's representative before God, taking their causes to him:
 νῦν οὖν ἄκουσόν μου καὶ συμβουλευέσω σοὶ καὶ ἔσται ὁ θεὸς μετὰ σοῦ γίνου σὺ τῷ λαῷ τὰ πρὸς τὸν θεὸν καὶ ἀνοίσεις τοὺς λόγους αὐτῶν πρὸς τὸν θεὸν
- 20 **Mau ano ratou e whakaako ki nga tikanga, ki nga ture, e whakaatu hoki ki a ratou te huarahi e haere ai ratou, me nga mahi e mahi ai ratou.**
Teaching them his rules and his laws, guiding them in the way they have to go, and making clear to them the work they have to do.
 καὶ διαμαρτυρῆ αὐτοῖς τὰ προστάγματα τοῦ θεοῦ καὶ τὸν νόμον αὐτοῦ καὶ σημανεῖς αὐτοῖς τὰς ὁδοὺς ἐν αἷς πορεύσονται ἐν αὐταῖς καὶ τὰ ἔργα ἃ ποιήσουσιν

- 21 Mau ano hoki e titiro i roto i te iwi katoa etahi tangata maia, e wehi ana i te Atua; hei te hunga pono, e kino ana ki te apo; ka waiho ai hei rangatira mo ratou, hei rangatira mo nga mano, hei rangatira mo nga rau, hei rangatira mo nga rima tek au, hei rangatira mo nga tekau:
 But for the rest, take from among the people able men, such as have the fear of God, true men hating profits wrongly made; and put such men over them, to be captains of thousands, captains of hundreds and of fifties and of tens;
 καὶ σὺ σεαυτῷ σκέψαι ἀπὸ παντὸς τοῦ λαοῦ ἄνδρας δυνατοὺς θεοσεβεῖς ἄνδρας δικαίους μισοῦντας ὑπερηφανίαν καὶ καταστήσεις αὐτοὺς ἐπ' αὐτῶν χιλιάρχους καὶ ἑκατοντάρχους καὶ πεντηκοντάρχους καὶ δεκαδάρχους
- 22 A ma ratou te iwi e whakawa i nga wa katoa: a ko nga mea nunui katoa, me kawe mai ki a koe; ko nga mea nohinohi katoa ia, ma ratou e whakarite: penei ka mama koe, a ma koutou tahi te pikaunga.
 And let them be judges in the causes of the people at all times: and let them put before you all important questions, but in small things let them give decisions themselves: in this way, it will be less hard for you, and they will take the weight off you.
 καὶ κρινοῦσιν τὸν λαὸν πᾶσαν ὥραν τὸ δὲ ῥῆμα τὸ ὑπέρογκον ἀνοίσουσιν ἐπὶ σέ τὰ δὲ βραχέα τῶν κριμάτων κρινοῦσιν αὐτοὶ καὶ κουφιοῦσιν ἀπὸ σοῦ καὶ συναντιλήμψονται σ ο ι
- 23 Ki te mea koe i tenei mea, a ka ki mai te Atua ki a koe, katahi koe ka matatu ake, a ka haere marie tenei iwi katoa ki o ratou kainga.
 If you do this, and God gives approval, then you will be able to go on without weariness, and all this people will go to their tents in peace.
 ἐὰν τὸ ῥῆμα τοῦτο ποιήσης κατισχύσει σε ὁ θεὸς καὶ δυνήσῃ παραστήναι καὶ πᾶς ὁ λαὸς οὗτος εἰς τὸν ἑαυτοῦ τόπον μετ' εἰρήνης ἦξει
- 24 A rongo tonu a Mohi ki te kupu a tona hungawai, a meatia katoatia iho e ia nga mea i korero ai ia.
 So Moses took note of the words of his father-in-law, and did as he had said.
 ἤκουσεν δὲ μουσῆς τῆς φωνῆς τοῦ γαμβροῦ καὶ ἐποίησεν ὅσα αὐτῷ εἶπεν
- 25 A whiriwhiria ana e Mohi etahi tangata maia i roto i a Iharaira katoa, a waiho iho ratou e ia hei upoko mo te iwi, hei rangatira mo nga mano, hei rangatira mo nga rau, hei rangatira mo nga rima tekau, hei rangatira hoki mo nga tekau.
 And he made selection of able men out of all Israel, and made them heads over the people, captains of thousands, captains of hundreds and of fifties and of tens.
 καὶ ἐπέλεξεν μουσῆς ἄνδρας δυνατοὺς ἀπὸ παντὸς Ἰσραὴλ καὶ ἐποίησεν αὐτοὺς ἐπ' αὐτῶν χιλιάρχους καὶ ἑκατοντάρχους καὶ πεντηκοντάρχους καὶ δεκαδάρχους
- 26 A na ratou te iwi i whakawa i nga wa katoa: ko te mea pakeke i kawea e ratou ki a Mohi; ko nga mea nohinohi katoa ia na ratou ano i whakarite.
 And they were judges in the causes of the people at all times: the hard questions they put before Moses; but on every small point they gave decisions themselves.
 καὶ ἐκρίνοσαν τὸν λαὸν πᾶσαν ὥραν πᾶν δὲ ῥῆμα ὑπέρογκον ἀνεφέρουσαν ἐπὶ μουσῆν πᾶν δὲ ῥῆμα ἐλαφρὸν ἐκρίνοσαν αὐτοὶ
- 27 Na ka tukua atu e Mohi tona hungawai; a haere ana ia ki tona whenua.
 And Moses let his father-in-law go away, and he went back to his land.
 ἐξαπέστειλεν δὲ μουσῆς τὸν ἑαυτοῦ γαμβρόν καὶ ἀπῆλθεν εἰς τὴν γῆν αὐτοῦ
- 1 ¶ No te toru o nga marama o te haerenga mai o nga tama a Iharaira i te whenua o Ihipa, no taua rangi ano, ka tae ratou ki te koraha o Hinai.
 In the third month after the children of Israel went out from Egypt, on the same day, they came into the waste land of Sinai.
 τοῦ δὲ μηνὸς τοῦ τρίτου τῆς ἐξόδου τῶν υἰῶν Ἰσραὴλ ἐκ γῆς αἰγύπτου τῇ ἡμέρᾳ ταύτῃ ἦλθοσαν εἰς τὴν ἔρημον τοῦ σινα
- 2 A, i to ratou haerenga atu i Repirimi, ka tae ki te koraha o Hinai, ka noho iho ratou i te koraha; a noho ana a Iharaira ki reira, ki te ritenga atu o te maunga.
 And when they had gone away from Rephidim and had come into the waste land of Sinai, they put up their tents in the waste land before the mountain: there Israel put up its tents.
 καὶ ἐξῆραν ἐκ ραφιδιν καὶ ἦλθοσαν εἰς τὴν ἔρημον τοῦ σινα καὶ παρενέβαλεν ἐκεῖ Ἰσραὴλ κατέναντι τοῦ ὄρους
- 3 Na ka piki a Mohi ki te Atua, a ka karanga a Ihowa ki a ia i te maunga, ka mea, Kia penei tau korero ki te whare o Hakopa, tau kauwhau hoki ki nga tama a Iharaira;
 And Moses went up to God, and the voice of the Lord came to him from the mountain, saying, Say to the family of Jacob, and give word to the children of Israel:
 καὶ μουσῆς ἀνέβη εἰς τὸ ὄρος τοῦ θεοῦ καὶ ἐκάλεσεν αὐτὸν ὁ θεὸς ἐκ τοῦ ὄρους λέγων τάδε ἐρεῖς τῷ οἴκῳ Ἰακώβ καὶ ἀναγγελεῖς τοῖς υἱοῖς Ἰσραὴλ

- 4 Kua kite koutou i nga mea i mea ai ahau ki nga Ihipiana, i taku whakawahanga hoki i a koutou i runga i nga parirau ekara, me te kawenga mai i a koutou ki ahau.
 You have seen what I did to the Egyptians, and how I took you, as on eagles' wings, guiding you to myself.
 αὐτοὶ ἐωράκατε ὅσα πεποίηκα τοῖς αἰγυπτίοις καὶ ἀνέλαβον ὑμᾶς ὡσεὶ ἐπὶ πτερύγων ἀετῶν καὶ προσηγαγόμεν ὑμᾶς πρὸς ἑμαυτὸν
- 5 Heoi ki te ata whakarongo koutou ki toku reo, ki te pupuri hoki i taku kawenata, ka waiho koutou hei taonga moku, motu ke i nga iwi katoa: i ahau hoki te whenua katoa:
 If now you will truly give ear to my voice and keep my agreement, you will be my special property out of all the peoples: for all the earth is mine:
 καὶ νῦν ἐὰν ἀκοῇ ἀκούσητε τῆς ἐμῆς φωνῆς καὶ φυλάξητε τὴν διαθήκην μου ἔσεσθέ μοι λαὸς περιούσιος ἀπὸ πάντων τῶν ἐθνῶν ἐμῆ γὰρ ἔστιν πᾶσα ἡ γῆ
- 6 A ka waiho koutou e ahau hei kingi, hei tohunga, hei iwi tapu hoki. Ko nga kupu enei e korero ai koe ki nga tama a Iharaira.
 And you will be a kingdom of priests to me, and a holy nation. These are the words which you are to say to the children of Israel.
 ὑμεῖς δὲ ἔσεσθέ μοι βασιλεῖον ἱεράτευμα καὶ ἔθνος ἅγιον ταῦτα τὰ ῥήματα ἐρεῖς τοῖς υἱοῖς ἰσραηλ
- 7 Na ka haere iho a Mohi, ka karanga ia ki nga kaumatua o te iwi, a hoatu ana e ia ki to ratou aroaro enei kupu katoa i akona nei e Ihowa ki a ia.
 And Moses came and sent for the chiefs of the people and put before them all these words which the Lord had given him orders to say.
 ἦλθεν δὲ μουσῆς καὶ ἐκάλεσεν τοὺς πρεσβυτέρους τοῦ λαοῦ καὶ παρέθηκεν αὐτοῖς πάντας τοὺς λόγους τοῦτούτους οὓς συνέταξεν αὐτῷ ὁ θεός
- 8 Na ka pa katoa te iwi ki te whakahoki, ka mea, Ka mahia e matou nga mea katoa i korerotia mai na e Ihowa. A kawea ana e Mohi nga kupu a te iwi ki a Ihowa.
 And all the people, answering together, said, Whatever the Lord has said we will do. And Moses took back to the Lord the words of the people.
 ἀπεκρίθη δὲ πᾶς ὁ λαὸς ὁμοθυμαδὸν καὶ εἶπαν πάντα ὅσα εἶπεν ὁ θεός ποιήσομεν καὶ ἀκουσόμεθα ἀνήνεγκεν δὲ μουσῆς τοὺς λόγους τοῦ λαοῦ πρὸς τὸν θεόν
- 9 ¶ Na ka mea a Ihowa ki a Mohi, Nana, ka haere atu ahau ki a koe i roto i tetahi kapua matotoru, kia rongoa ai te iwi, ua korero ahau ki a koe, kia whakapono ai hoki ratou ki a koe a mua tonu atu. A korerotia ana e Mohi nga kupu a te iwi ki a Ihowa.
 And the Lord said to Moses, See, I will come to you in a thick cloud, so that what I say to you may come to the ears of the people and they may have belief in you for ever.
 And Moses gave the Lord word of what the people had said.
 εἶπεν δὲ κύριος πρὸς μουσῆν ἰδοὺ ἐγὼ παραγίνομαι πρὸς σὲ ἐν στύλῳ νεφέλης ἵνα ἀκούσῃ ὁ λαὸς λαλοῦντός μου πρὸς σὲ καὶ σοὶ πιστεύσωσιν εἰς τὸν αἰῶνα ἀνήγγειλεν δὲ μουσῆς τὰ ῥήματα τοῦ λαοῦ πρὸς κύριον
- 10 Na ka mea a Ihowa ki a Mohi, Haere ki te iwi, ka whakatapu hoki i a ratou akuanei, apopo hoki, kia horoi hoki ratou i o ratou kakahu,
 And the Lord said to Moses, Go to the people and make them holy today and tomorrow, and let their clothing be washed.
 εἶπεν δὲ κύριος πρὸς μουσῆν καταβάς διαμάρτυραι τῷ λαῷ καὶ ἄγνισον αὐτοὺς σήμερον καὶ αὔριον καὶ πλυνάτωσαν τὰ ἱμάτια
- 11 Kia takatu hoki mo te ra tuatoru; ta te mea hei te ra tuatoru a Ihowa haere iho ai ki te aroaro o te iwi katoa, ki runga ki Maunga Hinai.
 And by the third day let them be ready: for on the third day the Lord will come down on Mount Sinai, before the eyes of all the people.
 καὶ ἔστωσαν ἔτοιμοι εἰς τὴν ἡμέραν τὴν τρίτην τῆ γὰρ ἡμέρα τῆ τρίτῃ καταβήσεται κύριος ἐπὶ τὸ ὄρος τὸ σινα ἐναντίον παντὸς τοῦ λαοῦ
- 12 A whakatakatoria e koe he rohe mo te iwi, tawhio noa, tawhio noa, ka mea atu, Kia mohio koutou kei piki ki te maunga, kei pa ranei ki tona taha: ko nga tangata katoa e pa ana ki te maunga, ina, me whakamate.
 And let limits be marked out for the people round the mountain, and say to them, Take care not to go up the mountain or near the sides of it: whoever puts his foot on the mountain will certainly come to his death:
 καὶ ἀφοριεῖς τὸν λαὸν κύκλῳ λέγων προσέχετε ἑαυτοῖς τοῦ ἀναβῆναι εἰς τὸ ὄρος καὶ θιγεῖν τι αὐτοῦ πᾶς ὁ ἀψάμενος τοῦ ὄρους θανάτῳ τελευτήσει
- 13 Kaua te ringa e pa ki a ia, engari me aki ki te kohatu, me wero ranei ki te tao; ahakoa kararehe, ahakoa tangata, e kore e ora: ka kukume roa te tangi o te tetere, ka haere mai ai ratou ki te maunga.
 He is not to be touched by a hand, but is to be stoned or have an arrow put through him; man or beast, he is to be put to death: at the long sounding of a horn they may come up to the mountain.
 οὐχ ἄψεται αὐτοῦ χεῖρ ἐν γὰρ λίθοις λιθοβοληθήσεται ἢ βολίδι κατατοξευθήσεται ἐὰν τε κτῆνος ἐὰν τε ἄνθρωπος οὐ ζήσεται ὅταν αἱ φωναὶ καὶ αἱ σάλπιγγες καὶ ἡ νεφέλη ἀπέλθῃ ἀπὸ τοῦ ὄρους ἐκεῖνοι ἀναβήσονται ἐπὶ τὸ ὄρος

- 14 Na ka haere iho a Mohi i te maunga ki te iwi, ka whakatapu ia i te iwi, a horoia ana e ratou o ratou kakahu.
Then Moses went down from the mountain to the people, and made the people holy; and their clothing was washed.
κατέβη δὲ μουσῆς ἐκ τοῦ ὄρους πρὸς τὸν λαὸν καὶ ἡγίασεν αὐτούς καὶ ἔπλυναν τὰ ἱμάτια
- 15 A i mea ia ki te iwi, Kia takatu koutou i te toru o nga ra: kaua e whakatata atu ki te wahine.
And he said to the people, Be ready by the third day: do not come near a woman.
καὶ εἶπεν τῷ λαῷ γίνεσθε ἔτοιμοι τρεῖς ἡμέρας μὴ προσέλθητε γυναικί
- 16 ¶ A ka taka ki te toru o nga ra, i te ata, na, ka puta mai nga whatitiri, me nga uira, me te kapua matotoru i runga i te maunga, me te tangi o te tetere, tona nui na! a wiri katoa ana te hunga i te puni.
And when morning came on the third day, there were thunders and flames and a thick cloud on the mountain, and a horn sounding very loud; and all the people in the tents were shaking with fear.
ἐγένετο δὲ τῇ ἡμέρᾳ τῇ τρίτῃ γενηθέντος πρὸς ὄρθρον καὶ ἐγίνοντο φωναὶ καὶ ἀστραπαὶ καὶ νεφέλη γνοφώδης ἐπ' ὄρους σινα φωνῇ τῆς σάλπιγγος ἤχει μέγα καὶ ἐπτοίθη πᾶς ὁ λαὸς ὃ ἐν τῇ παρεμβολῇ
- 17 Na ka arahina atu te iwi e Mohi i te puni ki te whakatau i te Atua; a tu ana ratou ki raro i te maunga.
And Moses made the people come out of their tents and take their places before God; and they came to the foot of the mountain,
καὶ ἐξήγαγεν μουσῆς τὸν λαὸν εἰς συνάντησιν τοῦ θεοῦ ἐκ τῆς παρεμβολῆς καὶ παρέστησαν ὑπὸ τὸ ὄρος
- 18 A he paowa kau Maunga Hinai, no te mea kua heke iho a Ihowa ki runga, i roto i te ahi; a kake ana tona paowa, ano he paowa oumu, a wiri pu te maunga katoa.
And all the mountain of Sinai was smoking, for the Lord had come down on it in fire: and the smoke of it went up like the smoke of a great burning; and all the mountain was shaking.
τὸ δὲ ὄρος τὸ σινα ἔκαπνίζετο ὅλον διὰ τὸ καταβεβηκέναι ἐπ' αὐτὸ τὸν θεὸν ἐν πυρί καὶ ἀνέβαινεν ὁ καπνὸς ὡς καπνὸς καμίνου καὶ ἐξέστη πᾶς ὁ λαὸς σφόδρα
- 19 A i te mea ka nui haere rawa te tangi o te tetere, ka korero atu a Mohi, a ka korero a reo tangata mai te Atua ki a ia.
And when the sound of the horn became louder and louder, Moses' words were answered by the voice of God.
ἐγίνοντο δὲ αἱ φωναὶ τῆς σάλπιγγος προβαίνουσαι ἰσχυρότεραι σφόδρα μουσῆς ἐλάλει ὃ δὲ θεὸς ἀπεκρίνατο αὐτῷ φωνῇ
- 20 Na ka heke iho a Ihowa ki Maunga Hinai, ki te tihi o te maunga: a karangatia iho ana a Mohi e Ihowa ki te tihi o te maunga; a piki atu ana a Mohi.
Then the Lord came down on to Mount Sinai, to the top of the mountain, and the Lord sent for Moses to come up to the top of the mountain, and Moses went up.
κατέβη δὲ κύριος ἐπὶ τὸ ὄρος τὸ σινα ἐπὶ τὴν κορυφὴν τοῦ ὄρους καὶ ἐκάλεσεν κύριος μουσῆν ἐπὶ τὴν κορυφὴν τοῦ ὄρους καὶ ἀνέβη μουσῆς
- 21 Na ka mea a Ihowa ki a Mohi, Heke atu, kauwhautia te iwi ra, kei wahi ake ratou ki a Ihowa ki te matakitaki, a he tokomaha o ratou e hinga.
And the Lord said to Moses, Go down and give the people orders to keep back, for fear that a great number of them, forcing their way through to see the Lord, may come to destruction.
καὶ εἶπεν ὁ θεὸς πρὸς μουσῆν λέγων καταβάς διαμάρτυραι τῷ λαῷ μήποτε ἐγγίσωσιν πρὸς τὸν θεὸν κατανοῆσαι καὶ πέσωσιν ἐξ αὐτῶν πλῆθος
- 22 Ko nga tohunga hoki e whakatata ana ki a Ihowa, kia tapu ratou, kei auta atu a Ihowa ki a ratou.
And let the priests who come near to the Lord make themselves holy, for fear that the Lord may come on them suddenly.
καὶ οἱ ἱερεῖς οἱ ἐγγίζοντες κυρίῳ τῷ θεῷ ἁγιασθήτωσαν μήποτε ἀπαλλάξῃ ἀπ' αὐτῶν κύριος
- 23 A ka mea a Mohi ki a Ihowa, E kore e ahei i te iwi te piki ake ki Maunga Hinai; nau hoki i kauwhau iho ki a matou, i mea, Taiepatia te maunga, whakatapua hoki.
And Moses said to the Lord, The people will not be able to come up the mountain, for you gave us orders to put limits round the mountain, marking it out and making it holy.
καὶ εἶπεν μουσῆς πρὸς τὸν θεόν οὐ δυνήσεται ὁ λαὸς προσαναβῆναι πρὸς τὸ ὄρος τὸ σινα σὺ γὰρ διαμεμαρτύρησαι ἡμῖν λέγων ἀφόρισαι τὸ ὄρος καὶ ἁγιάσαι αὐτό

- 24 Na ka mea a Ihowa ki a ia, Haere, heke atu; ka piki mai ano koe, korua ko Arona: ko nga tohunga ia, me te iwi, kei wahi mai ratou, kei piki ki a Ihowa; kei auta atu ia ki a ratou.
 And the Lord said to him, Go down, and you and Aaron may come up; but let not the priests and the people make their way through to the Lord, or he will come on them suddenly.
 εἶπεν δὲ αὐτῷ κύριος βάδιζε κατὰβηθι καὶ ἀνάβηθι σὺ καὶ ααρων μετὰ σοῦ οἱ δὲ ἱερεῖς καὶ ὁ λαὸς μὴ βιαζέσθωσαν ἀναβῆναι πρὸς τὸν θεόν μήποτε ἀπολέσῃ ἀπ' αὐτῶν κύριος
- 25 A heke atu ana a Mohi ki te iwi, korero ana ki a ratou.
 So Moses went down to the people and said this to them.
 κατέβη δὲ μουσῆς πρὸς τὸν λαὸν καὶ εἶπεν αὐτοῖς
- 1 ¶ Na ka korerotia e te Atua enei kupu katoa, ka mea,
 And God said all these words:
 καὶ ἐλάλησεν κύριος πάντας τοὺς λόγους τούτους λέγων
- 2 Ko Ihowa ahau, ko tou Atua, naku koe i whakaputa mai i te whenua o Ihipa, i te whare pononga.
 I am the Lord your God who took you out of the land of Egypt, out of the prison-house.
 ἐγὼ εἰμι κύριος ὁ θεὸς σου ὅστις ἐξήγαγόν σε ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας
- 3 Aua etahi atua ke atu mou ki mua i ahau.
 You are to have no other gods but me.
 οὐκ ἔσονται σοι θεοὶ ἕτεροι πλὴν ἐμοῦ
- 4 Kei hanga koe i te whakapakoko mou, i tetahi ritenga ranei o nga mea o te rangi i runga, o te whenua ranei i raro, o te wai ranei i raro i te whenua:
 You are not to make an image or picture of anything in heaven or on the earth or in the waters under the earth:
 οὐ ποιήσεις σεαυτῷ εἰδωλον οὐδὲ παντὸς ὁμοίωμα ὅσα ἐν τῷ οὐρανῷ ἄνω καὶ ὅσα ἐν τῇ γῇ κάτω καὶ ὅσα ἐν τοῖς ὕδασιν ὑποκάτω τῆς γῆς
- 5 Kei koropiko koe ki ena mea, kei mahi ranei ki ena mea; ko Ihowa hoki ahau, ko tou Atua, he Atua hae, e mea ana i nga hara o nga matua kia tau iho ki nga tamariki a te toru, te wha ra ano o nga whakatupuranga o te hunga e kino ana ki ahau;
 You may not go down on your faces before them or give them worship: for I, the Lord your God, am a God who will not give his honour to another; and I will send punishment on the children for the wrongdoing of their fathers, to the third and fourth generation of my haters;
 οὐ προσκυνήσεις αὐτοῖς οὐδὲ μὴ λατρεύσεις αὐτοῖς ἐγὼ γάρ εἰμι κύριος ὁ θεὸς σου θεὸς ζηλωτῆς ἀποδιδοῦς ἀμαρτίας πατέρων ἐπὶ τέκνα ἕως τρίτης καὶ τετάρτης γενεᾶς τοῖς μισοῦσίν με
- 6 E whakaputa aroha ana hoki ki nga mano, ki te hunga e aroha ana ki ahau, e whakarite ana i aku ture.
 And I will have mercy through a thousand generations on those who have love for me and keep my laws.
 καὶ ποιῶν ἔλεος εἰς χιλιάδας τοῖς ἀγαπῶσίν με καὶ τοῖς φυλάσσουσιν τὰ προστάγματά μου
- 7 Kei whakahuatia noatia e koe te ingoa o Ihowa, o tou Atua; e kore hoki a Ihowa e mea, he harakore te tangata e whakahua noa ana i tona ingoa.
 You are not to make use of the name of the Lord your God for an evil purpose; whoever takes the Lord's name on his lips for an evil purpose will be judged a sinner by the Lord
 οὐ λήμψη τὸ ὄνομα κυρίου τοῦ θεοῦ σου ἐπὶ ματαίῳ οὐ γὰρ μὴ καθάριση κύριος τὸν λαμβάνοντα τὸ ὄνομα αὐτοῦ ἐπὶ ματαίῳ
- 8 Kia mahara ki te ra hapati, kia whakatapua.
 Keep in memory the Sabbath and let it be a holy day.
 μνήσθητι τὴν ἡμέραν τῶν σαββάτων ἀγιάζειν αὐτήν

- 9** E ono nga ra e mahi ai koe, e mea ai hoki i au mea katoa;
On six days do all your work:
 ἕξ ἡμέρας ἔργα καὶ ποιήσεις πάντα τὰ ἔργα σου
- 10** Tena ko te ra whitu, he hapati no Ihowa, no tou Atua: kaua e mahia tetahi mahi i reira e koe, e tau tama, e tau tamahine, e tau pononga tane, e tau pononga wahine, e au kararehe hoki, me tou tangata ke i roto i ou tatau;
But the seventh day is a Sabbath to the Lord your God; on that day you are to do no work, you or your son or your daughter, your man-servant or your woman-servant, your cattle or the man from a strange country who is living among you:
 τῇ δὲ ἡμέρᾳ τῇ ἑβδόμῃ σάββατα κυρίῳ τῷ θεῷ σου οὐ ποιήσεις ἐν αὐτῇ πᾶν ἔργον σὺ καὶ ὁ υἱός σου καὶ ἡ θυγάτηρ σου ὁ παῖς σου καὶ ἡ παιδίσκη σου ὁ βοῦς σου καὶ τὸ ὑπόζυγιόν σου καὶ πᾶν κτήνός σου καὶ ὁ προσήλυτος ὁ παροικῶν ἐν σοί
- 11** E ono hoki nga ra i hanga ai e Ihowa te rangi, me te whenua, te moana, me nga mea katoa i roto, a okioki ana i te ra whitu: na reira i whakapaingia ai te ra hapati e Ihowa, a whakatapua ana.
For in six days the Lord made heaven and earth, and the sea, and everything in them, and he took his rest on the seventh day: for this reason the Lord has given his blessing to the seventh day and made it holy.
 ἐν γὰρ ἕξ ἡμέραις ἐποίησεν κύριος τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς καὶ κατέπαυσεν τῇ ἡμέρᾳ τῇ ἑβδόμῃ διὰ τοῦτο εὐλόγησεν κύριος τὴν ἡμέραν τὴν ἑβδόμην καὶ ἡγίασεν αὐτήν
- 12** ¶ Whakahonoretia tou papa me tou whaea; kia roa ai ou ra ki te whenua e homai nei e Ihowa, e tou Atua, ki a koe.
Give honour to your father and to your mother, so that your life may be long in the land which the Lord your God is giving you.
 τίμα τὸν πατέρα σου καὶ τὴν μητέρα ἵνα εὖ σοι γένηται καὶ ἵνα μακροχρόνιος γένη ἐπὶ τῆς γῆς τῆς ἀγαθῆς ἧς κύριος ὁ θεός σου δίδωσίν σοι
- 13** Kaua e patu.
Do not put anyone to death without cause.
 οὐ μοιχεύσεις
- 14** Kaua e puremu.
Do not be false to the married relation.
 οὐ κλέψεις
- 15** Kaua e tahae.
Do not take the property of another.
 οὐ φονεύσεις
- 16** Kaua e whakapae teka ki tou hoa.
Do not give false witness against your neighbour.
 οὐ ψευδομαρτυρήσεις κατὰ τοῦ πλησίον σου μαρτυρίαν ψευδῆ
- 17** Kaua e hiahia ki te whare o tou hoa, kaua e hiahia ki te wahine a tou hoa, ki tana pononga tane ranei, ki tana pononga wahine ranei, ki tana kau ranei, ki tana kaihe ranei, ki tetahi mea ranei a tou hoa.
Let not your desire be turned to your neighbour's house, or his wife or his man-servant or his woman-servant or his ox or his ass or anything which is his.
 οὐκ ἐπιθυμήσεις τὴν γυναῖκα τοῦ πλησίον σου οὐκ ἐπιθυμήσεις τὴν οἰκίαν τοῦ πλησίον σου οὔτε τὸν ἀγρὸν αὐτοῦ οὔτε τὸν παῖδα αὐτοῦ οὔτε τὴν παιδίσκην αὐτοῦ οὔτε τοῦ βοῦς αὐτοῦ οὔτε τοῦ ὑποζυγίου αὐτοῦ οὔτε παντὸς κτήνους αὐτοῦ οὔτε ὅσα τῷ πλησίον σου ἐστίν

- 18 ¶ A i kite te iwi katoa i nga whatitiri, i nga uira, i te tangi o te tetere, i te maunga hoki e paowa ana: a, i te kitenga o te iwi, ka wiri ratou, a tu rawa i tawhiti.
And all the people were watching the thunderings and the flames and the sound of the horn and the mountain smoking; and when they saw it, they kept far off, shaking with fear.
καὶ πᾶς ὁ λαὸς ἑώρα τὴν φωνὴν καὶ τὰς λαμπάδας καὶ τὴν φωνὴν τῆς σάλπιγγος καὶ τὸ ὄρος τὸ καπνίζον φοβηθέντες δὲ πᾶς ὁ λαὸς ἔστησαν μακρόθεν
- 19 A ka mea ratou ki a Mohi, Mau e korero mai ki a matou, a ka whakarongo atu matou; engari kaua te Atua e korero ki a matou, kei mate matou.
And they said to Moses, To your words we will give ear, but let not the voice of God come to our ears, for fear death may come on us.
καὶ εἶπαν πρὸς μουσῆν ἀλλήσον σὺ ἡμῖν καὶ μὴ λαλεῖτω πρὸς ἡμᾶς ὁ θεὸς μήποτε ἀποθάνωμεν
- 20 Na ka mea a Mohi ki te iwi, Kaua e wehi: he whakamataua hoki i a koutou i haere mai ai te Atua, kia mau ai hoki tona wehi i o koutou kanohi, kei hara koutou.
And Moses said to the people, Have no fear: for God has come to put you to the test, so that fearing him you may be kept from sin.
καὶ λέγει αὐτοῖς μουσῆς θαρσεῖτε ἔνεκεν γὰρ τοῦ πειράσαι ὑμᾶς παρεγενήθη ὁ θεὸς πρὸς ὑμᾶς ὅπως ἂν γένηται ὁ φόβος αὐτοῦ ἐν ὑμῖν ἵνα μὴ ἀμαρτάνητε
- 21 A tu ana te iwi i tawhiti; ko Mohi ia, i whakatata ki te pouri kerekere i noho ai te Atua.
And the people kept their places far off, but Moses went near to the dark cloud where God was.
εἰστήκει δὲ ὁ λαὸς μακρόθεν μουσῆς δὲ εἰσῆλθεν εἰς τὸν γνόφον οὗ ἦν ὁ θεός
- 22 ¶ A ka mea a Ihowa ki a Mohi, Kia penei tau kupu ki nga tama a Iharaira, Ka kite koutou kua korero ahau i te rangi ki a koutou.
And the Lord said to Moses, Say to the children of Israel, You yourselves have seen that my voice has come to you from heaven
εἶπεν δὲ κύριος πρὸς μουσῆν τάδε ἐρεῖς τῷ οἴκῳ ἰακωβ καὶ ἀναγγελεῖς τοῖς υἱοῖς ἰσραὴλ ὑμεῖς ἑωράκατε ὅτι ἐκ τοῦ οὐρανοῦ λελάληκα πρὸς ὑμᾶς
- 23 Kei hanga koutou he atua ke atu ki toku taha; kei hanga koutou he atua hiriwa, he atua koura ranei, mo koutou.
Gods of silver and gods of gold you are not to make for yourselves.
οὐ ποιήσετε ἑαυτοῖς θεοὺς ἀργυροῦς καὶ θεοὺς χρυσοῦς οὐ ποιήσετε ὑμῖν αὐτοῖς
- 24 Hanga he aata oneone maku, ki runga patu ai koe i au tahunga tinana, i au whakahere mo te pai, i au hipi, i au kau: i nga wahi katoa e whakamaharatia ai e ahau toku ingoa ka haere atu ahau ki a koe, ka manaaki i a koe.
Make for me an altar of earth, offering on it your burned offerings and your peace-offerings, your sheep and your oxen: in every place where I have put the memory of my name, I will come to you and give you my blessing.
θυσιαστήριον ἐκ γῆς ποιήσατέ μοι καὶ θύσατε ἐπ' αὐτοῦ τὰ ὀλοκαυτώματα καὶ τὰ σωτήρια ὑμῶν τὰ πρόβατα καὶ τοὺς μόσχους ὑμῶν ἐν παντὶ τόπῳ οὗ ἔαν ἐπονομάσω τὸ ὄνομα μου ἐκεῖ καὶ ἤξω πρὸς σὲ καὶ εὐλογήσω σε
- 25 A ki te hanga koe i te aata kohatu maku, kei hanga e koe ki te kohatu hahau; ki te hapai hoki koe i tau toki ki taua mea, kua whakanoatia e koe.
And if you make me an altar of stone do not make it of cut stones: for the touch of an instrument will make it unclean.
ἐὰν δὲ θυσιαστήριον ἐκ λίθων ποιῆς μοι οὐκ οἰκοδομήσεις αὐτοὺς τμητούς τὸ γὰρ ἐγγειρίδιόν σου ἐπιβέβληκας ἐπ' αὐτούς καὶ μεμιάνται
- 26 Kaua ano e piki na te arawhata ki toku aata, kei kitea koe i reira e tu tahanga ana.
And do not go up by steps to my altar, for fear that your bodies may be seen uncovered.
οὐκ ἀναβήσῃ ἐν ἀναβαθμίσιν ἐπὶ τὸ θυσιαστήριόν μου ὅπως ἂν μὴ ἀποκαλύψῃς τὴν ἀσχημοσύνην σου ἐπ' αὐτοῦ
- 1 ¶ A ko nga whakariteritenga enei e whakatakotoria e koe ki to ratou aroaro.
Now these are the laws which you are to put before them.
καὶ ταῦτα τὰ δικαιώματα ἃ παραθήσεις ἐνώπιον αὐτῶν
- 2 Ki te hoki koe i tetahi pononga Hiperu, e ono nga tau e mahi i a ia: a i te whitu ka haere noa atu, kaua he utu.
If you get a Hebrew servant for money, he is to be your servant for six years, and in the seventh year you are to let him go free without payment.
ἐὰν κτήσῃ παῖδα ἑβραῖον ἕξ ἔτη δουλεύσει σοι τῷ δὲ ἑβδόμῳ ἔτει ἀπελεύσεται ἐλεύθερος δωρεάν

- 3 Ki te mea he takakau ia i tona haerenga mai, me haere atu ano he takakau: ki te mea he wahine tana, ko raua ko tana wahine e haere.
If he comes to you by himself, let him go away by himself: if he is married, let his wife go away with him.
ἐὰν αὐτὸς μόνος εἰσέλθῃ καὶ μόνος ἐξελεύσεται ἐὰν δὲ γυνὴ συνεισέλθῃ μετ' αὐτοῦ ἐξελεύσεται καὶ ἡ γυνὴ μετ' αὐτοῦ
- 4 Ki te mea na tona ariki te wahine i hoatu ki a ia, a ka whanau a raua tama, tamahine ranei; ma tona ariki te wahine ratou ko ana tamariki, ko ia anake e haere.
If his master gives him a wife, and he gets sons or daughters by her, the wife and her children will be the property of the master, and the servant is to go away by himself.
ἐὰν δὲ ὁ κύριος δῶ αὐτῷ γυναῖκα καὶ τέκῃ αὐτῷ υἱοῦς ἢ θυγατέρας ἢ γυνὴ καὶ τὰ παιδιά ἔσται τῷ κυρίῳ αὐτοῦ αὐτὸς δὲ μόνος ἐξελεύσεται
- 5 A ki te mea matanui te pononga, E aroha ana ahau ki toku ariki, ki taku wahine, ki aku tamariki; e kore ahau e haere noa atu:
But if the servant says clearly, My master and my wife and children are dear to me; I have no desire to be free:
ἐὰν δὲ ἀποκριθεὶς εἴπῃ ὁ παῖς ἠγάπηκα τὸν κύριόν μου καὶ τὴν γυναῖκα καὶ τὰ παιδιά οὐκ ἀποτρέχω ἐλεύθερος
- 6 Na, me kawe ia e tona ariki ki te Atua; me kawe hoki ia e ia ki te tatau, ki te pou ranei o te tatau: a ka pokaia tona taringa e tona ariki ki te oka; a ka oti iho ia hei kaimahi mana.
Then his master is to take him to the gods of the house, and at the door, or at its framework, he is to make a hole in his ear with a sharp-pointed instrument; and he will be his servant for ever.
προσάξει αὐτὸν ὁ κύριος αὐτοῦ πρὸς τὸ κριτήριον τοῦ θεοῦ καὶ τότε προσάξει αὐτὸν ἐπὶ τὴν θύραν ἐπὶ τὸν σταθμόν καὶ τρυπήσει αὐτοῦ ὁ κύριος τὸ οὖς τῷ ὀπητίῳ καὶ δουλεύσει αὐτῷ εἰς τὸν αἰῶνα
- 7 Ki te hokona atu hoki e tetahi tangata tana tamahine hei pononga, e kore e rite tona haerenga ki waho ki te haerenga o nga pononga tane.
And if a man gives his daughter for a price to be a servant, she is not to go away free as the men-servants do.
ἐὰν δὲ τις ἀποδῶται τὴν ἑαυτοῦ θυγατέρα οἰκέτιν οὐκ ἀπελεύσεται ὥσπερ ἀποτρέχουσιν αἱ δοῦλαι
- 8 Ki te kino ia ki te titiro a tona ariki, i taumau nei i a ia mana, na, me whakahoki ia mo tetahi utu: e kore e ahei te hoko i a ia ki tetahi iwi ke; mona hoki i tinihanga ki a ia.
If she is not pleasing to her master who has taken her for himself, let a payment be made for her so that she may go free; her master has no power to get a price for her and send her to a strange land, because he has been false to her.
ἐὰν μὴ εὐαρεστήσῃ τῷ κυρίῳ αὐτῆς ἢν αὐτῷ καθομολογήσατο ἀπολυτρώσει αὐτήν ἔθνη δὲ ἄλλοτριῶ οὐ κύριός ἐστιν πωλεῖν αὐτήν ὅτι ἠθέτησεν ἐν αὐτῇ
- 9 A ki te taumautia ia e ia ma tona tama, kia rite ki te tikanga ki nga tamahine tupu tana e mea ai ki a ia.
And if he gives her to his son, he is to do everything for her as if she was his daughter.
ἐὰν δὲ τῷ υἱῷ καθομολογήσῃται αὐτήν κατὰ τὸ δίκαιωμα τῶν θυγατέρων ποιήσει αὐτῇ
- 10 Ki te tango ia i tetahi atu wahine mana kaua e whakaititia e ia te kai ma tera, te kakahu mona, me ta raua moe tahi.
And if he takes another woman, her food and clothing and her married rights are not to be less.
ἐὰν δὲ ἄλλην λάβῃ ἑαυτῷ τὰ δέοντα καὶ τὸν ἱματισμόν καὶ τὴν ὀμιλίαν αὐτῆς οὐκ ἀποστερήσει
- 11 A ki te kahore enei mea e toru e meatia e ia ki a ia, na, me haere noa atu ia, kaua he moni.
And if he does not do these three things for her, she has the right to go free without payment.
ἐὰν δὲ τὰ τρία ταῦτα μὴ ποιήσῃ αὐτῇ ἐξελεύσεται δωρεὰν ἄνευ ἀργυρίου
- 12 ¶ Ki te patu tetahi i te tangata kia mate, me tino whakamate ano ia.
He who gives a man a death-blow is himself to be put to death.
ἐὰν δὲ πατάξῃ τίς τινα καὶ ἀποθάνῃ θανάτῳ θανατούσθω
- 13 A ki te kahore tetahi e whanga atu, a ka mea te Atua kia tupono ki tona ringa; na, maku e whakarite ki a koe te wahi e rere ai ia.
But if he had no evil purpose against him, and God gave him into his hand, I will give you a place to which he may go in flight.
ὁ δὲ οὐχ ἑκὼν ἀλλὰ ὁ θεὸς παρέδωκεν εἰς τὰς χεῖρας αὐτοῦ δώσω σοι τόπον οὗ φεύξεται ἐκεῖ ὁ φονεύσας

- 14 Tena ko tenei i poka noa te tangata ki tona hoa, ki te kohuru tinihanga i a ia; me tango ia e koe i taku aata, kia mate ai ia.
But if a man makes an attack on his neighbour on purpose, to put him to death by deceit, you are to take him from my altar and put him to death.
ἐὰν δέ τις ἐπιθῆται τῷ πλησίον ἀποκτεῖναι αὐτὸν δόλῳ καὶ καταφύγῃ ἀπὸ τοῦ θυσιαστηρίου μου λήμψῃ αὐτὸν θανατῶσαι
- 15 Me tino whakamate ano hoki te tangata e patu ana i tona papa, i tona whaea ranei.
Any man who gives a blow to his father or his mother is certainly to be put to death.
ὅς τύπτει πατέρα αὐτοῦ ἢ μητέρα αὐτοῦ θανάτῳ θανατούσθω
- 16 Ko te tangata hoki e tahae ana i tetahi tangata, a hokona ana e ia, e kitea ana ranei ki tona ringa, me tino whakamate ano ia.
Any man who gets another into his power in order to get a price for him is to be put to death, if you take him in the act.
ὁ κακολογῶν πατέρα αὐτοῦ ἢ μητέρα αὐτοῦ τελευτήσῃ θανάτῳ
- 17 Me tino whakamate ano hoki te tangata e kanga ana i tona papa, i tona whaea ranei.
Any man cursing his father or his mother is to be put to death.
ὅς ἐὰν κλέψῃ τις τινα τῶν υἰῶν ἰσραὴλ καὶ καταδυναστεύσας αὐτὸν ἀποδῶται καὶ εὑρεθῆ ἔν αὐτῷ θανάτῳ τελευτάτῳ
- 18 Ki te whawhai hoki etahi tangata ki a raua a ka akina tona hoa e tetahi ki te kohatu, ka motokia ranei, a kahore ia e mate, engari ka takoto i runga i te moenga;
If, in a fight, one man gives another a blow with a stone, or with the shut hand, not causing his death, but making him keep in bed;
ἐὰν δὲ λουδορῶνται δύο ἄνδρες καὶ πατάξῃ τις τὸν πλησίον λίθῳ ἢ πυγμῇ καὶ μὴ ἀποθάνῃ κατακλιθῆ δὲ ἐπὶ τὴν κοίτην
- 19 Ki te ara ake ia, a ka haereere ki waho me te toko i tana tokotoko, katahi ka kore te hara o te tangata i patua ai ia; otiia me utu e ia tona whakamangeretanga ki te mahi, me mea hoki kia ata rongoatia kia ora ai.
If he is able to get up again and go about with a stick, the other will be let off; only he will have to give him payment for the loss of his time, and see that he is cared for till he is well.
ἐὰν ἐξαναστᾶς ὁ ἄνθρωπος περιπατήσῃ ἔξω ἐπὶ ῥάβδου ἀθῶος ἔσται ὁ πατάξας πλὴν τῆς ἀργίας αὐτοῦ ἀποτεῖσει καὶ τὰ ἰατρεῖα
- 20 Ki te patu hoki te tangata i tana pononga tane, i tana pononga wahine ranei, ki te rakau, a ka mate i raro iho i tona ringa; me ata takitaki tona matenga.
If a man gives his man-servant or his woman-servant blows with a rod, causing death, he is certainly to undergo punishment.
ἐὰν δὲ τις πατάξῃ τὸν παῖδα αὐτοῦ ἢ τὴν παιδίσκην αὐτοῦ ἐν ῥάβδῳ καὶ ἀποθάνῃ ὑπὸ τὰς χεῖρας αὐτοῦ δίκη ἐκδικηθήτω
- 21 Otiia ki te ora ia, kotahi, e rua ranei, nga ra, e kore e takitakina: no te mea ko tana moni ia.
But, at the same time, if the servant goes on living for a day or two, the master is not to get punishment, for the servant is his property.
ἐὰν δὲ διαβιώσῃ ἡμέραν μίαν ἢ δύο οὐκ ἐκδικηθήσεται τὸ γὰρ ἀργύριον αὐτοῦ ἔστιν
- 22 ¶ Ki te whawhai etahi tangata ki a ratou, a ka whara tetahi wahine e hapu ana, a ka materoto tana tamaiti, otiia kahore atu he he, me tango he utu i a ia, ara ta te tahu o te wahine e whakarite ai ki a ia; hei ta nga kaiwhakawa e mea ai tana e hom ai ai.
If men, while fighting, do damage to a woman with child, causing the loss of the child, but no other evil comes to her, the man will have to make payment up to the amount fixed by her husband, in agreement with the decision of the judges.
ἐὰν δὲ μάχωνται δύο ἄνδρες καὶ πατάξωσιν γυναῖκα ἐν γαστρὶ ἔχουσαν καὶ ἐξέλθῃ τὸ παιδίον αὐτῆς μὴ ἐξεικονισμένον ἐπιζήμιον ζημιωθήσεται καθότι ἂν ἐπιβάλῃ ὁ ἄνθρωπος τῆς γυναικὸς δώσει μετὰ ἀξιώματος
- 23 Engari ki te mate, na, me homai e koe he mate hei utu mo te mate,
But if damage comes to her, let life be given in payment for life,
ἐὰν δὲ ἐξεικονισμένον ἦν δώσει ψυχὴν ἀντὶ ψυχῆς

- 24 He kanohi mo te kanohi, he niho mo te niho, he ringa mo te ringa, he waewae mo te waewae,
Eye for eye, tooth for tooth, hand for hand, foot for foot,
ὄφθαλμὸν ἀντὶ ὀφθαλμοῦ ὀδόντα ἀντὶ ὀδόντος χεῖρα ἀντὶ χειρός πόδα ἀντὶ ποδός
- 25 He wera mo te wera, he motu mo te motu, he karawarawa mo te karawarawa.
Burning for burning, wound for wound, blow for blow.
κατάκαυμα ἀντὶ κατακαύματος τραῦμα ἀντὶ τραύματος μώλωπα ἀντὶ μώλωπος
- 26 Ki te patua e te tangata te kanohi o tana pononga tane, te kanohi ranei o tana pononga wahine, a ka matapotia; me tuku kia haere noa atu, hei utu mo tona kanohi.
If a man gives his man-servant or his woman-servant a blow in the eye, causing its destruction, he is to let him go free on account of the damage to his eye.
ἐὰν δέ τις πατάξῃ τὸν ὀφθαλμὸν τοῦ οἰκέτου αὐτοῦ ἢ τὸν ὀφθαλμὸν τῆς θεραπαίνης αὐτοῦ καὶ ἐκτυφλώσῃ ἐλευθέρους ἐξαποστελεῖ αὐτοὺς ἀντὶ τοῦ ὀφθαλμοῦ αὐτῶν
- 27 A ki te patua e ia kia marere te niho o tana pononga tane, te niho ranei o tana pononga wahine; me tuku kia haere noa atu, hei utu mo tona niho.
Or if the loss of a tooth is caused by his blow, he will let him go free on account of his tooth.
ἐὰν δὲ τὸν ὀδόντα τοῦ οἰκέτου ἢ τὸν ὀδόντα τῆς θεραπαίνης αὐτοῦ ἐκκόψῃ ἐλευθέρους ἐξαποστελεῖ αὐτοὺς ἀντὶ τοῦ ὀδόντος αὐτῶν
- 28 Ki te werohia tetahi tangata, tetahi wahine ranei, e te kau, a ka mate; me tino aki te kau ki te kohatu, kaua ano hoki ona kikokiko e kainga; a ka tukua noatia atu te rangatira o te kau.
If an ox comes to be the cause of death to a man or a woman, the ox is to be stoned, and its flesh may not be used for food; but the owner will not be judged responsible.
ἐὰν δὲ κερατίση ταῦρος ἄνδρα ἢ γυναῖκα καὶ ἀποθάνῃ λίθοις λιθοβοληθήσεται ὁ ταῦρος καὶ οὐ βρωθήσεται τὰ κρέα αὐτοῦ ὁ δὲ κύριος τοῦ ταύρου ἀθῶος ἔσται
- 29 Otiia ki te mea he kau wero ia no mua, a kua whakaaturia ki tona rangatira, a kahore ia e tiaki i a ia, a ka mate i a ia tetahi tangata, tetahi wahine ranei; me aki te kau ki te kohatu, me whakamate ano hoki tona rangatira.
But if the ox has frequently done such damage in the past, and the owner has had word of it and has not kept it under control, so that it has been the cause of the death of a man or woman, not only is the ox to be stoned, but its owner is to be put to death.
ἐὰν δὲ ὁ ταῦρος κερατιστῆς ἢ πρὸ τῆς ἐχθρῆς καὶ πρὸ τῆς τρίτης καὶ διαμαρτύρωνται τῷ κυρίῳ αὐτοῦ καὶ μὴ ἀφανίσῃ αὐτόν ἀνέλιξ δὲ ἄνδρα ἢ γυναῖκα ὁ ταῦρος λιθοβοληθήσεται καὶ ὁ κύριος αὐτοῦ προσαποθανεῖται
- 30 Ki te whakaritea kia homai e ia he moni, me homai e ia hei utu mo tona ora te mea i whakaritea ki a ia.
If a price is put on his life, let him make payment of whatever price is fixed.
ἐὰν δὲ λύτρα ἐπιβληθῇ αὐτῷ δώσει λύτρα τῆς ψυχῆς αὐτοῦ ὅσα ἐὰν ἐπιβάλωσιν αὐτῷ
- 31 Ki te mea he tama, he kotiro ranei i werohia e ia, kia rite ano ki tenei tikanga te meatanga ki a ia.
If the death of a son or of a daughter has been caused, the punishment is to be in agreement with this rule.
ἐὰν δὲ υἱὸν ἢ θυγατέρα κερατίση κατὰ τὸ δικαίωμα τοῦτο ποιήσουσιν αὐτῷ
- 32 Ki te wero te kau i tetahi pononga tane, i tetahi pononga wahine ranei; kia toru tekau nga hekere hiriwa e homai ki to raua ariki, me aki hoki te kau ki te kohatu.
If the death of a man-servant or of a woman-servant is caused by the ox, the owner is to give their master thirty shekels of silver, and the ox is to be stoned.
ἐὰν δὲ παῖδα κερατίση ὁ ταῦρος ἢ παιδίσκην ἀργυρίου τριάκοντα δίδραγμα δώσει τῷ κυρίῳ αὐτῶν καὶ ὁ ταῦρος λιθοβοληθήσεται
- 33 Ki te whakatuwhera hoki te tangata i tetahi poka, ki te keria ranei e te tangata tetahi poka, a e kore e hipokina e ia, a ka taka he kau, he kaihe ranei ki roto;
If a man makes a hole in the earth without covering it up, and an ox or an ass dropping into it comes to its death;
ἐὰν δὲ τις ἀνοίξῃ λάκκον ἢ λατομήσῃ λάκκον καὶ μὴ καλύψῃ αὐτόν καὶ ἐμπέσῃ ἐκεῖ μόσχος ἢ ὄνος
- 34 Me utu e te tangata nana te poka, me homai he moni e ia ki to raua ariki; a mana te mea mate.
The owner of the hole is responsible; he will have to make payment to their owner, but the dead beast will be his.
ὁ κύριος τοῦ λάκκου ἀποτεῖσει ἀργύριον δώσει τῷ κυρίῳ αὐτῶν τὸ δὲ τετελευτηκὸς αὐτῷ ἔσται

- 35 Ki te tukia te kau a tetahi tangata e te kau e tetahi, a ka mate; na, me hoko e raua te kau ora, ka wehe ai i ona tutu; me wehe ano hoki e raua te mea kua mate.
And if one man's ox does damage to another man's ox, causing its death, then the living ox is to be exchanged for money, and division made of the price of it, and of the price of the dead one.
ἐὰν δὲ κερατίση τινὸς ταῦρος τὸν ταῦρον τοῦ πλησίον καὶ τελευτήσῃ ἀποδώσονται τὸν ταῦρον τὸν ζῶντα καὶ διελοῦνται τὸ ἀργύριον αὐτοῦ καὶ τὸν ταῦρον τὸν τεθνηκότα διελοῦνται
- 36 Otiia ki te mea i mohiotia he kau wero ia no mua, a kahore i tiakina e tona ariki, me utu e ia te kau ki te kau; a mana te mea mate.
But if it is common knowledge that the ox has frequently done such damage in the past, and its owner has not kept it under control, he will have to give ox for ox; and the dead beast will be his.
ἐὰν δὲ γνωρίζηται ὁ ταῦρος ὅτι κερατιστής ἐστιν πρὸ τῆς ἐχθῆς καὶ πρὸ τῆς τρίτης ἡμέρας καὶ διαμειμαρτυρημένοι ὄσιν τῷ κυρίῳ αὐτοῦ καὶ μὴ ἀφανίσῃ αὐτόν ἀποτείσει ταῦρον ἀντὶ ταύρου ὁ δὲ τετελευτηκῶς αὐτῷ ἔσται
- 1 ¶ Ki te tahae te tangata i te kau, i te hipi ranei, a ka patua, ka hokona ranei e ia; kia rima nga kau e homai e ia hei utu mo te kau kotahi, kia wha hoki nga hipi mo te hipi kotahi.
If a man takes without right another man's ox or his sheep, and puts it to death or gets a price for it, he is to give five oxen for an ox, or four sheep for a sheep, in payment: the thief will have to make payment for what he has taken; if he has no money, he himself will have to be exchanged for money, so that payment may be made.
ἐὰν δὲ ἐν τῷ διορύγματι εὐρεθῇ ὁ κλέπτης καὶ πληγῆς ἀποθάνῃ οὐκ ἔστιν αὐτῷ φόνος
- 2 Ki te mau te tahae e poka ara ana, a ka patua, ka mate, kahore he toto e heke mona.
If a thief is taken in the act of forcing his way into a house, and his death is caused by a blow, the owner of the house is not responsible for his blood.
ἐὰν δὲ ἀνατείλῃ ὁ ἥλιος ἐπ' αὐτῷ ἔνοχός ἐστιν ἀνταποθαιεῖται ἐὰν δὲ μὴ ὑπάρχῃ αὐτῷ πραθήτω ἀντὶ τοῦ κλέμματος
- 3 Ki te mea kua whiti te ra ki a ia, ka heke he toto mona; me homai hoki e ia he utu; ki te kahore ana mea, na, me hoko ia mo tana tahae.
But if it is after dawn, he will be responsible.
ἐὰν δὲ καταλημφθῇ καὶ εὐρεθῇ ἐν τῇ χειρὶ αὐτοῦ τὸ κλέμμα ἀπὸ τε ὄνου ἕως προβάτου ζῶντα διπλᾶ αὐτὰ ἀποτείσει
- 4 Ki te mau pu ki tona ringa te mea i tahaetia, he kau, he kaihe ranei, he hipi ranei, a e ora ana; kia rua nga utu e homai e ia.
If he still has what he had taken, whatever it is, ox or ass or sheep, he is to give twice its value.
ἐὰν δὲ καταβοσκῆσιν τις ἀγρὸν ἢ ἀμπελῶνα καὶ ἀφῆ τὸ κτήνος αὐτοῦ καταβοσκῆσαι ἀγρὸν ἕτερον ἀποτείσει ἐκ τοῦ ἀγροῦ αὐτοῦ κατὰ τὸ γένημα αὐτοῦ ἐὰν δὲ πάντα τὸν ἀγρὸν καταβοσκῆσιν τὰ βέλτιστα τοῦ ἀγροῦ αὐτοῦ καὶ τὰ βέλτιστα τοῦ ἀμπελῶνος αὐτοῦ ἀποτείσει
- 5 Ki te mea tetahi tangata kia kainga tetahi mara, tetahi kari waina ranei, a ka tukua atu e ia tana kararehe hei kai i te mara a tetahi; me utu e ia ki nga hua papai rawa o tana mara, ki nga hua papai rawa hoki o tana kari waina.
If a man makes a fire in a field or a vine-garden, and lets the fire do damage to another man's field, he is to give of the best produce of his field or his vine-garden to make up for it.
ἐὰν δὲ ἐξελθὼν πῦρ εὐρη ἀκάνθας καὶ προσεμπρήσῃ ἄλωνα ἢ στάχυν ἢ πεδίον ἀποτείσει ὁ τὸ πῦρ ἐκκαύσας
- 6 Ki te toro atu te ahi, a ka pono ki nga tataramoa, a ka pau nga whakapu witi, te witi ranei e tu ana, te mara ranei; me ata whakautu e te tangata nana i tahu te ahi.
If there is a fire and the flames get to the thorns at the edge of the field, causing destruction of the cut grain or of the living grain, or of the field, he who made the fire will have to make up for the damage.
ἐὰν δὲ τις δῶ τῷ πλησίον ἀργύριον ἢ σκευὴ φυλάξαι καὶ κλαπῆ ἐκ τῆς οἰκίας τοῦ ἀνθρώπου ἐὰν εὐρεθῇ ὁ κλέψας ἀποτείσει διπλοῦν
- 7 ¶ Ki te homai e te tangata tetahi moni, etahi mea ranei, ki tona hoa kia tiakina, a ka tahaetia i roto i te whare o taua tangata; ki te kitea te tahae, kia rua nga utu e homai e ia.
If a man puts money or goods in the care of his neighbour to keep for him, and it is taken from the man's house, if they get the thief, he will have to make payment of twice the value.
ἐὰν δὲ μὴ εὐρεθῇ ὁ κλέψας προσελύσεται ὁ κύριος τῆς οἰκίας ἐνώπιον τοῦ θεοῦ καὶ ὀμείται ἢ μὴν μὴ αὐτὸς πεπονηρεῦσθαι ἐφ' ὅλης τῆς παρακαταθήκης τοῦ πλησίον

- 8 Ki te kahore i kitea te tahae, na, me kawe te rangatira o te whare ki te Atua, kia kitea me kahore i totoro tona ringaringa ki nga taonga a tona hoa.
If they do not get the thief, let the master of the house come before the judges and take an oath that he has not put his hand on his neighbour's goods.
κατὰ πᾶν ῥήτων ἀδίκημα περὶ τε μόσχου καὶ ὑποζυγίου καὶ προβάτου καὶ ἱματίου καὶ πάσης ἀπωλείας τῆς ἐγκαλουμένης ὅ τι οὖν ἂν ᾗ ἐνώπιον τοῦ θεοῦ ἐλεύσεται ἡ κρίσις ἀμφοτέρων καὶ ὁ ἀλόος διὰ τοῦ θεοῦ ἀποτεῖσαι διπλοῦν τῷ πλησίον
- 9 I nga whakawakanga hara katoa mo te kau, kaihe, hipi, kakahu, mo te ngaromanga o tetahi mea e kiia ana e tetahi nona, me haere te korero a te tokorua ki te Atua; ko te tangata kua whakataua te he ki a ia e te Atua, kia rua nga utu e homai e ia ki tona hoa.
In any question about an ox or an ass or a sheep or clothing, or about the loss of any property which anyone says is his, let the two sides put their cause before God; and he who is judged to be in the wrong is to make payment to his neighbour of twice the value.
ἐὰν δὲ τις δῶ τῷ πλησίον ὑποζύγιον ἢ μόσχον ἢ πρόβατον ἢ πᾶν κτήνος φυλάξει καὶ συντριβῆ ἢ τελευτήσῃ ἢ αἰχμάλωτον γένηται καὶ μηδεὶς γνῶ
- 10 Ki te homai e tetahi he kaihe ki tona hoa, he kau ranei, he hipi ranei, tetahi ranei o nga tini kararehe, kia tiakina; a ka mate, ka whara ranei, ka pahuatia ranei, kihai ano hoki i kitea:
If a man puts an ass or an ox or a sheep or any beast into the keeping of his neighbour, and it comes to death or is damaged or is taken away, without any person seeing it: ὄρκος ἔσται τοῦ θεοῦ ἀνὰ μέσον ἀμφοτέρων ἢ μὴν μὴ αὐτὸν πεπονηρεῦσθαι καθ' ὅλης τῆς παρακαταθήκης τοῦ πλησίον καὶ οὕτως προσδέξεται ὁ κύριος αὐτοῦ καὶ οὐκ ἀποτεῖσαι
- 11 Ka waiho i waenganui i a raua te oati a Ihowa, mo tona ringa kihai i totoro atu ki te taonga o tona hoa: a me whakaae mai e te rangatira o taua mea, e kore ano hoki e utua.
If he takes his oath before the Lord that he has not put his hand to his neighbour's goods, the owner is to take his word for it and he will not have to make payment for it.
ἐὰν δὲ κλαπῆ παρ' αὐτοῦ ἀποτεῖσαι τῷ κυρίῳ
- 12 Otiia ki te mea kua tahaetia atu i a ia, me hoatu he utu ki tona rangatira.
But if it is taken from him by a thief, he is to make up for the loss of it to its owner.
ἐὰν δὲ θηριάλωτον γένηται ἄξει αὐτὸν ἐπὶ τὴν θήραν καὶ οὐκ ἀποτεῖσαι
- 13 Ki te mea kua haehaea, me kawe mai e ia hei whakaatu, a e kore e utua e ia te mea i haea.
But if it has been damaged by a beast, and he is able to make this clear, he will not have to make payment for what was damaged.
ἐὰν δὲ αἰτήσῃ τις παρὰ τοῦ πλησίον καὶ συντριβῆ ἢ ἀποθάνῃ ἢ αἰχμάλωτον γένηται ὁ δὲ κύριος μὴ ᾗ μετ' αὐτοῦ ἀποτεῖσαι
- 14 Ki te tikina ano hoki e te tangata tetahi mea a tona hoa, a ka whara, ka mate ranei, me te ngaro ano te rangatira o taua mea, me ata whakautu ano e ia.
If a man gets from his neighbour the use of one of his beasts, and it is damaged or put to death when the owner is not with it, he will certainly have to make payment for the loss.
ἐὰν δὲ ὁ κύριος ᾗ μετ' αὐτοῦ οὐκ ἀποτεῖσαι ἐὰν δὲ μισθωτὸς ᾗ ἔσται αὐτῷ ἀντὶ τοῦ μισθοῦ αὐτοῦ
- 15 Kei reira te rangatira, e kore e utua: ki te mea e utua ana tona tukunga, i haere mai hoki mo tona utu.
If the owner is with it, he will not have to make payment: if he gave money for the use of it, the loss is covered by the payment.
ἐὰν δὲ ἀπατήσῃ τις παρθένον ἀμνήστευτον καὶ κοιμηθῆ μετ' αὐτῆς φερνῆ φερνιεὶ αὐτὴν αὐτῷ γυναῖκα
- 16 ¶ Ki te whakawai te tangata i te kotiro kihai i taumautia, a ka moe raua, me whakarite he tapakuha, a me marena e ia hei wahine mana.
If a man takes a virgin, who has not given her word to another man, and has connection with her, he will have to give a bride-price for her to be his wife.
ἐὰν δὲ ἀνανεῦον ἀνανεύσῃ καὶ μὴ βούληται ὁ πατὴρ αὐτῆς δοῦναι αὐτὴν αὐτῷ γυναῖκα ἀργύριον ἀποτεῖσαι τῷ πατρὶ καθ' ὅσον ἔστιν ἡ φερνὴ τῶν παρθένων
- 17 Ki te tino whakakahore rawa tona papa, a e kore e tukua ki a ia, me homai e ia nga moni e rite ana ki te kaireperepe mo nga kotiro.
If her father will not give her to him on any account, he will have to give the regular payment for virgins.
φαρμακοῦς οὐ περιποιήσετε

- 18** Kei tukua e koe te wahine makutu kia ora.
Any woman using unnatural powers or secret arts is to be put to death.
πᾶν κοιμώμενον μετὰ κτήνους θανάτῳ ἀποκτενεῖτε αὐτούς
- 19** Ko te tangata i takotoria e ia he kararehe, me whakamate rawa.
Any man who has sex connection with a beast is to be put to death.
ὁ θουσιάζων θεοῖς θανάτῳ ὀλεθρευθήσεται πλὴν κυρίῳ μόνῳ
- 20** Me whakangaro rawa te tangata e patu whakahere ana ma tetahi atua ke; engari ma Ihowa anake.
Complete destruction will come on any man who makes offerings to any other god but the Lord.
καὶ προσήλυτον οὐ κακώσετε οὐδὲ μὴ θλίψητε αὐτόν ἦτε γὰρ προσήλυτοι ἐν γῆ αἰγύπτῳ
- 21** Kaua hoki e whakatoia te manene, kaua ano hoki ia e tukinotia: he manene hoki koutou i mua, i te whenua o Ihipa.
Do no wrong to a man from a strange country, and do not be hard on him; for you yourselves were living in a strange country, in the land of Egypt.
πᾶσαν χήραν καὶ ὀρφανὸν οὐ κακώσετε
- 22** Kaua e whakatupuria kinotia te pouaru, te pani ranei.
Do no wrong to a widow, or to a child whose father is dead.
ἐὰν δὲ κακίᾳ κακώσητε αὐτούς καὶ κεκράξαντες καταβοήσωσι πρὸς με ἀκοῆ εἰσακούσομαι τῆς φωνῆς αὐτῶν
- 23** Ki te anga koe ki te whakatupukino i a raua, a ka tangi raua ki ahau, ina, ka whakarongo ahau ki ta raua karanga;
If you are cruel to them in any way, and their cry comes up to me, I will certainly give ear;
καὶ ὀργισθήσομαι θυμῷ καὶ ἀποκτενῶ ὑμᾶς μαχαίρᾳ καὶ ἔσονται αἱ γυναῖκες ὑμῶν χῆραι καὶ τὰ παιδιά ὑμῶν ὀρφανά
- 24** A ka mura toku riri, ka patua ano hoki koutou ki te hoari; a ka pouarutia a koutou wahine, ka pania ano hoki a koutou tamariki.
And in the heat of my wrath I will put you to death with the sword, so that your wives will be widows and your children without fathers.
ἐὰν δὲ ἀργύριον ἐκδανείσης τῷ ἀδελφῷ τῷ πενιχρῷ παρὰ σοῖ οὐκ ἔση αὐτὸν κατεπεῖγον οὐκ ἐπιθήσεις αὐτῷ τόκον
- 25** ¶ Ki te whakatarewa koe i te moni ki tetahi o taku iwi, ki tetahi o ou rawakore, kei rite tau ki a ia ki ta te kaiwhakatuputupu moni, kei tangohia i a ia te moni whakatuputupu.
If you let any of the poor among my people have the use of your money, do not be a hard creditor to him, and do not take interest.
ἐὰν δὲ ἐνεχύρασμα ἐνεχυράσης τὸ ἱμάτιον τοῦ πλησίον πρὸ δυσμῶν ἡλίου ἀποδώσεις αὐτῷ
- 26** Ki te tangohia e koe te kakahu o tou hoa hei taunaha, kaua e tukua kia rere te ra ka whakahoki ai ki a ia:
If ever you take your neighbour's clothing in exchange for the use of your money, let him have it back before the sun goes down:
ἔστιν γὰρ τοῦτο περιβόλαιον αὐτοῦ μόνον τοῦτο τὸ ἱμάτιον ἀσχημοσύνης αὐτοῦ ἐν τίνι κοιμηθήσεται ἐὰν οὐκ καταβοήσῃ πρὸς με εἰσακούσομαι αὐτοῦ ἐλεήμων γὰρ εἰμι
- 27** Ko tena anake na hoki hei uhi mona, hei kakahu mona, mo tona kiri: a ko te aha hei moenga iho mona? ki te karanga mai hoki ia ki ahau, na ka whakarongo atu ahau; no te mea he mahi tohu tangata taku.
For it is the only thing he has for covering his skin; what is he to go to sleep in? and when his cry comes up to me, I will give ear, for my mercy is great.
θεοὺς οὐ κακολογήσεις καὶ ἄρχοντας τοῦ λαοῦ σου οὐ κακῶς ἐρεῖς
- 28** Kaua e kohukohu ki te Atua, kaua ano hoki e kanga ki te ariki o tou iwi.
You may not say evil of the judges, or put a curse on the ruler of your people.
ἀπαρχὰς ἄλωνος καὶ ληνοῦ σου οὐ καθυστερήσεις τὰ πρωτότοκα τῶν υἱῶν σου δώσεις ἐμοί

- 29 Kei whakaroa koe ki te homai i nga matamua o ou hua, o ou wai: me homai e koe te matamua o au tamariki ki ahau.
Do not keep back your offerings from the wealth of your grain and your vines. The first of your sons you are to give to me.
οὕτως ποιήσεις τὸν μόσχον σου καὶ τὸ πρόβατόν σου καὶ τὸ ὑποζύγιόν σου ἑπτὰ ἡμέρας ἔσται ὑπὸ τὴν μητέρα τῆ δὲ ὀγδόῃ ἡμέρᾳ ἀποδώσεις μοι αὐτὸ
- 30 Kia pera ano tau e mea ai ki au kau, ki au hipi: e whitu nga ra e noho ai ia ki tona whaea; i te waru o nga ra me homai ki ahau.
In the same way with your oxen and your sheep: for seven days let the young one be with its mother; on the eighth day give it to me.
καὶ ἄνδρες ἄγιοι ἔσεσθέ μοι καὶ κρέας θηριάλωτον οὐκ ἔδεσθε τῷ κυνὶ ἀπορρίψατε αὐτό
- 1 ¶ Kei puaki i a koe te korero tito noa: kei totoro tahi tou ringa me te tangata kino, kei meinga hei kaiwhakaatu teka.
Do not let a false statement go further; do not make an agreement with evil-doers to be a false witness.
οὐ παραδέξῃ ἀκοὴν ματαίαν οὐ συγκαταθήσῃ μετὰ τοῦ ἀδίκου γενέσθαι μάρτυς ἄδικος
- 2 Kei whai tahi me te tokomaha ki te kino; kaua ano hoki e hamumu i te totohenga, hei mea kia riro ai i ta te tokomaha, hei whakapeau ke i te tika:
Do not be moved to do wrong by the general opinion, or give the support of your words to a wrong decision:
οὐκ ἔση μετὰ πλειόνων ἐπὶ κακίᾳ οὐ προστεθήσῃ μετὰ πλείθους ἐκκλίνει μετὰ πλειόνων ὥστε ἐκκλίνει κρίσιν
- 3 Kaua ano e whakanuia te rawakore, ina tohe ia.
But, on the other hand, do not be turned from what is right in order to give support to a poor man's cause.
καὶ πένητα οὐκ ἐλεήσεις ἐν κρίσει
- 4 Ki te tutaki koe ki te kau a tou hoariri, ki tana kaihe ranei, e atiti noa ana, me ata whakahoki e koe ki a ia.
If you come across the ox or the ass of one who is no friend to you wandering from its way, you are to take it back to him.
ἐὰν δὲ συναντήσῃς τῷ βοῖ τοῦ ἐχθροῦ σου ἢ τῷ ὑποζυγίῳ αὐτοῦ πλανωμένοις ἀποστρέψας ἀποδώσεις αὐτῷ
- 5 Ki te kite koe i te kaihe a tou hoariri e takoto ana i raro i tana pikaunga, a ka ngakaukore koe ki te whakaara, me ata whakaara tahi e korua.
If you see the ass of one who has no love for you bent down to the earth under the weight which is put on it, you are to come to its help, even against your desire.
ἐὰν δὲ ἴδῃς τὸ ὑποζύγιον τοῦ ἐχθροῦ σου πετωκὸς ὑπὸ τὸν γόμον αὐτοῦ οὐ παρελεύσῃ αὐτό ἀλλὰ συνεγερεῖς αὐτὸ μετ' αὐτοῦ
- 6 Kei whakapeaua ketia e koe te whakawa mo tou tangata rawakore, ina tohe ia.
Let no wrong decisions be given in the poor man's cause.
οὐ διαστρέψεις κρίμα πένητος ἐν κρίσει αὐτοῦ
- 7 Kia matara koe i te teka; kaua ano e whakamatea te tangata harakore raua ko te tangata tika: e kore hoki ahau e whakatika i ta te tangata hara.
Keep yourselves far from any false business; never let the upright or him who has done no wrong be put to death: for I will make the evil-doer responsible for his sin.
ἀπὸ παντὸς ῥήματος ἀδίκου ἀποστήσῃ ἀθῶον καὶ δίκαιον οὐκ ἀποκτενεῖς καὶ οὐ δικαιώσεις τὸν ἀσεβῆ ἔνεκεν δόρων
- 8 Kaua ano e tango i te utu whakapati: he mea whakamatapo hoki te utu whakapati i te kanohi kite, he mea whakaparori ke hoki i nga kupu a te hunga tika.
Take no rewards in a cause: for rewards make blind those who have eyes to see, and make the decisions of the upright false.
καὶ δῶρα οὐ λήμψῃ τὰ γὰρ δῶρα ἐκτυφλοῖ ὀφθαλμοὺς βλέπόντων καὶ λυμαίνεται ῥήματα δίκαια
- 9 Kaua ano e tukinotia te manene; e mohio ana hoki koutou ki te ngakau o te manene; he manene hoki koutou i mua, i te whenua o Ihipa.
Do not be hard on the man from a strange country who is living among you; for you have had experience of the feelings of one who is far from the land of his birth, because you yourselves were living in Egypt, in a strange land.
καὶ προσήλυτον οὐ θλίψετε ὑμεῖς γὰρ οἴδατε τὴν ψυχὴν τοῦ προσηλύτου αὐτοὶ γὰρ προσήλυτοι ἦτε ἐν γῆ αἰγύπτῳ

- 10** ¶ Kia ono hoki nga tau e rui ai koe i tou oneone, e kohikohi ai hoki i ona hua:
For six years put seed into your fields and get in the increase;
 ἕξ ἔτη σπερεῖς τὴν γῆν σου καὶ συνάξεις τὰ γενήματα αὐτῆς
- 11** I te whitu ia me waiho kia takoto kau ana, kia pariri, a ka kai nga tangata rawakore o tou iwi; a ma nga kirehe o te parae a ratou toenga e kai. Kia pena ano koe ki tau mara waina, ki tau mara oriwa.
But in the seventh year let the land have a rest and be unplanted; so that the poor may have food from it: and let the beasts of the field take the rest. Do the same with your vine-gardens and your olive-trees.
 τῷ δὲ ἐβδόμῳ ἄφεισιν ποιήσεις καὶ ἀνήσεις αὐτήν καὶ ἔδονται οἱ πτωχοὶ τοῦ ἔθνους σου τὰ δὲ ὑπολειπόμενα ἔδεται τὰ ἄγρια θηρία οὕτως ποιήσεις τὸν ἀμπελώνά σου καὶ τὸν ἐλαιώνά σου
- 12** E ono nga ra e mahi ai koe i au mahi, a i te whitu ka okioki: kia okioki ai tau kau, me tau kaihe, kia whai taanga manawa ai hoki te tama a tau pononga wahine me te manene.
For six days do your work, and on the seventh day keep the Sabbath; so that your ox and your ass may have rest, together with the son of your servant and the man from a strange land living among you.
 ἕξ ἡμέρας ποιήσεις τὰ ἔργα σου τῇ δὲ ἡμέρᾳ τῇ ἐβδόμῃ ἀνάπαυσις ἵνα ἀναπαύσῃται ὁ βοῦς σου καὶ τὸ ὑποζύγιόν σου καὶ ἵνα ἀναψύξῃ ὁ υἱὸς τῆς παιδείκης σου καὶ ὁ προσήλυτος
- 13** Kia tupato ano ki nga mea katoa kua korerotia nei e ahau ki a koutou: kaua hoki e whakahuatia te ingoa o nga atua ke, kei rangona hoki ki tou mangai.
Take note of all these things which I have said to you, and let not the names of other gods come into your minds or from your lips.
 πάντα ὅσα εἶρηκα πρὸς ὑμᾶς φυλάξασθε καὶ ὄνομα θεῶν ἑτέρων οὐκ ἀναμνησθήσεσθε οὐδὲ μὴ ἀκουσθῆ ἕκ τοῦ στόματος ὑμῶν
- 14** E toru nga wa o te tau e tuku hakari ai koe ki ahau.
Three times in the year you are to keep a feast to me.
 τρεῖς καιροὺς τοῦ ἐνιαυτοῦ ἑορτάσατέ μοι
- 15** Kia mau ki te hakari o te taro rewenakore: e whitu nga ra e kai ai koe i te taro rewenakore, e pera ai me taku i whakahau ai ki a koe, i te wa ano i whakaritea o te marama, o Aripī; no reira hoki koe i haere mai ai i Ihīpa: kaua ano hoki tetahi e puta kau mai ki toku aroaro;
You are to keep the feast of unleavened bread; for seven days let your bread be without leaven, as I gave you orders, at the regular time in the month Abib (for in it you came out of Egypt); and let no one come before me without an offering:
 τὴν ἑορτὴν τῶν ἀζύμων φυλάξασθε ποιεῖν ἑπτὰ ἡμέρας ἕδεσθε ἄζυμα καθάπερ ἐνετειλάμην σοι κατὰ τὸν καιρὸν τοῦ μηνὸς τῶν νέων ἐν γὰρ αὐτῷ ἐξῆλθες ἐξ αἰγύπτου οὐκ ὄψθῃ ἐνώπιόν μου κενός
- 16** Ki te hakari o te kotinga, o te matamua o au mahi, i ruia e koe ki te mara: ki te hakari o te kohikohinga i te mutunga o te tau, ina oti te kohikohi mai e koe au mahi i te mara.
And the feast of the grain-cutting, the first-fruits of your planted fields: and the feast at the start of the year, when you have got in all the fruit from your fields.
 καὶ ἑορτὴν θερισμοῦ πρωτογενημάτων ποιήσεις τῶν ἔργων σου ὃν ἐν σπείρησ ἐν τῷ ἀγρῷ σου καὶ ἑορτὴν συντελείας ἐπ' ἐξόδου τοῦ ἐνιαυτοῦ ἐν τῇ συναγωγῇ τῶν ἔργων σου τῶν ἐκ τοῦ ἀγροῦ σου
- 17** E toru nga wa o te tau e kitea ai ou tane katoa ki te aroaro o te Ariki, o Ihowa.
Three times in the year let all your males come before the Lord God.
 τρεῖς καιροὺς τοῦ ἐνιαυτοῦ ὀφθήσεται πᾶν ἀρσενικόν σου ἐνώπιον κυρίου τοῦ θεοῦ σου
- 18** Kaua e whakaherea tahitia me te taro rewena te toto o taku patunga tapu; kei toe ano hoki ki te ata te ngako o taku hakari.
Do not give the blood of my offering with leavened bread; and do not let the fat of my feast be kept all night till the morning.
 ὅταν γὰρ ἐκβάλω ἔθνη ἀπὸ προσώπου σου καὶ ἐμπλατύνω τὰ ὄρια σου οὐ θύσεις ἐπὶ ζύμῃ αἷμα θυσιάσματός μου οὐδὲ μὴ κοιμηθῆ στέαρ τῆς ἑορτῆς μου ἕως πρωῆ

- 19 Me kawē e koe ki te whare o Ihowa, o tou Atua nga mea mataati o nga matamua o tou oneone. Kaua e kohuatia te kuao koati ki te waiu o tona whaea.
The best of the first-fruits of your land are to be taken into the house of the Lord your God. The young goat is not to be cooked in its mother's milk.
τὰς ἀπαρχὰς τῶν πρωτογενημάτων τῆς γῆς σου εἰσοίσεις εἰς τὸν οἶκον κυρίου τοῦ θεοῦ σου οὐχ ἐψησεις ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ
- 20 ¶ Nana, ka tonoa nei e ahau he anahera ki mua i a koe, hei tiaki i a koe i te ara, hei kawē hoki i a koe ki te wahi i whakaritea e ahau.
See, I am sending an angel before you, to keep you on your way and to be your guide into the place which I have made ready for you.
καὶ ἰδοὺ ἐγὼ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου ἵνα φυλάξῃ σε ἐν τῇ ὁδῷ ὅπως εἰσαγάγῃ σε εἰς τὴν γῆν ἣν ἡτοίμασά σοι
- 21 Kia tupato ki a ia, whakarongo hoki ki tona reo, kaua e whakapataritari ki a ia; no te mea e kore ia e whakarere noa iho i to koutou hara: kei a ia nei hoki toku ingoa.
Give attention to him and give ear to his voice; do not go against him; for your wrongdoing will not be overlooked by him, because my name is in him.
πρόσεχε σεαυτῷ καὶ εἰσάκουε αὐτοῦ καὶ μὴ ἀπείθει αὐτῷ οὐ γὰρ μὴ ὑποστείληταί σε τὸ γὰρ ὄνομά μου ἐστὶν ἐπ' αὐτῷ
- 22 Ki te ata whakarongo i a koe ki tona reo, ki te mea hoki i nga mea katoa e korero ai ahau; na, ko ahau hei hoariri mo ou hoariri, hei hoa whawhai hoki ki ou hoa whawhai.
But if you truly give ear to his voice, and do whatever I say, then I will be against those who are against you, fighting those who are fighting you.
ἐὰν ἀκοῆ ἀκούσητε τῆς ἐμῆς φωνῆς καὶ ποιήσης πάντα ὅσα ἂν ἐντείλωμαι σοὶ καὶ φυλάξῃτε τὴν διαθήκην μου ἕσεσθέ μοι λαὸς περιούσιος ἀπὸ πάντων τῶν ἐθνῶν ἐμῇ γὰρ ἐστὶν πᾶσα ἡ γῆ ὑμεῖς δὲ ἕσεσθέ μοι βασιλεῖον ἱεράτευμα καὶ ἔθνος ἅγιον ταῦτα τὰ ῥήματα ἐρεῖς τοῖς υἱοῖς Ἰσραὴλ ἐὰν ἀκοῆ ἀκούσητε τῆς φωνῆς μου καὶ ποιήσης πάντα ὅσα ἂν εἶπω σοὶ ἐχθρεύσω τοῖς ἐχθροῖς σου καὶ ἀντικείμενοι σοὶ
- 23 Ka haere hoki taku anahera ki mua i a koe, hei kawē i a koe ki nga Amori, ki nga Hiti, ki nga Perihi, ki nga Kanaani, ki nga Hiwi, ki nga Iepuhi: a ka huna ratou e ahau.
And my angel will go before you, guiding you into the land of the Amorite and the Hittite and the Perizzite and the Canaanite and the Hivite and the Jebusite, and they will be cut off by my hand.
πορεύσεται γὰρ ὁ ἄγγελός μου ἡγούμενός σου καὶ εἰσάξει σε πρὸς τὸν ἀμορραῖον καὶ χετταῖον καὶ φερεζαῖον καὶ χαναναῖον καὶ γεργεσαῖον καὶ ευαῖον καὶ ιεβουσαῖον καὶ ἐκτρίψω αὐτούς
- 24 Kei koropiko koe ki o ratou atua, kei mahi hoki ki a ratou, kei rite hoki au mahi ki a ratou mahi: engari me turaki rawa e koe, me wawahi rawa ano hoki a ratou whakapakoko.
Do not go down on your faces and give worship to their gods, or do as they do; but overcome them completely, and let their pillars be broken down.
οὐ προσκυνήσεις τοῖς θεοῖς αὐτῶν οὐδὲ μὴ λατρεύσῃς αὐτοῖς οὐ ποιήσεις κατὰ τὰ ἔργα αὐτῶν ἀλλὰ καθαιρέσει καθελεῖς καὶ συντρίβων συντρίψεις τὰς στήλας αὐτῶν
- 25 A me mahi koutou ki a Ihowa, ki to koutou Atua, a ka manaakitia e ia tau taro, me tou wai; ka whakakorea atu ano hoki e ahau te mate i roto i a koe.
And give worship to the Lord your God, who will send his blessing on your bread and on your water; and I will take all disease away from among you.
καὶ λατρεύσεις κυρίῳ τῷ θεῷ σου καὶ εὐλογήσω τὸν ἄρτον σου καὶ τὸν οἶνόν σου καὶ τὸ ὕδωρ σου καὶ ἀποστρέψω μαλακίαν ἀφ' ὑμῶν
- 26 E kore tetahi mea e whanau whakatahe, e pakoko ranei, i tou whenua: ka ata tutuki ano i ahau te maha o ou ra.
All your animals will give birth without loss, not one will be without young in all your land; I will give you a full measure of life.
οὐκ ἔσται ἄγονος οὐδὲ στείρα ἐπὶ τῆς γῆς σου τὸν ἀριθμὸν τῶν ἡμερῶν σου ἀναπληρώσω
- 27 Ka tukua atu e ahau taku wehi ki mua i a koe, a ka whakamatea nga iwi katoa e haere atu nei koe ki a ratou, ka meinga ano hoki e ahau kia tahuri nga tuara o ou hoariri katoa ki a koe.
I will send my fear before you, putting to flight all the people to whom you come; all those who are against you will go in flight, turning their backs before you.
καὶ τὸν φόβον ἀποστελῶ ἡγούμενόν σου καὶ ἐκστήσω πάντα τὰ ἔθνη εἰς οὐδὲν σὺ εἰσπορεύῃ εἰς αὐτούς καὶ δώσω πάντας τοὺς ὑπεναντίους σου φυγάδας
- 28 Ka unga ano e ahau te hononete ki mua i a koe, mana e pei nga Hiwi, nga Kanaani, me nga Hiti i tou aroaro.
I will send hornets before you, driving out the Hivite and the Canaanite and the Hittite before your face.
καὶ ἀποστελῶ τὴν σφηκίαν προτέρας σου καὶ ἐκβαλεῖ τοὺς ἀμορραῖους καὶ τοὺς ευαῖους καὶ τοὺς χαναναῖους καὶ τοὺς χετταῖους ἀπὸ σοῦ

- 29 E kore ratou e peia e ahau i tou aroaro i te tau kotahi; kei ururuatia te whenua, a ka nui rawa i a koe te kirehe o te parae.
I will not send them all out in one year, for fear that their land may become waste, and the beasts of the field be increased overmuch against you.
οὐκ ἐκβαλῶ αὐτοὺς ἐν ἑνιαυτῷ ἐνὶ ἵνα μὴ γένηται ἡ γῆ ἔρημος καὶ πολλὰ γένηται ἐπὶ σὲ τὰ θηρία τῆς γῆς
- 30 Ka peia rikirikitia atu ratou e ahau i tou aroaro, kia hua ra ano koe, kia riro ra ano hoki te whenua i a koe.
Little by little I will send them away before you, till your numbers are increased and you take up your heritage in the land.
κατὰ μικρὸν μικρὸν ἐκβαλῶ αὐτοὺς ἀπὸ σοῦ ἕως ἂν αὐξηθῆς καὶ κληρονομήσῃς τὴν γῆν
- 31 A ka whakatakotoria e ahau tou rohe ki te Moana Whero a tae noa ki te Moana o nga Pirihitini, ki te koraha hoki a tae noa ki te awa: ka tukua atu nei hoki e ahau ki o koutou ringa nga tangata o te whenua, a ka peia ratou e koe i tou aroaro.
I will let the limits of your land be from the Red Sea to the sea of the Philistines, and from the waste land to the river Euphrates: for I will give the people of those lands into your power; and you will send them out before you.
καὶ θήσω τὰ ὄρια σου ἀπὸ τῆς ἐρυθρᾶς θαλάσσης ἕως τῆς θαλάσσης τῆς φυλιστιμὶ καὶ ἀπὸ τῆς ἐρήμου ἕως τοῦ μεγάλου ποταμοῦ εὐφράτου καὶ παραδώσω εἰς τὰς χεῖρας ὑμῶν τοὺς ἐγκαθημένους ἐν τῇ γῇ καὶ ἐκβαλῶ αὐτοὺς ἀπὸ σοῦ
- 32 Kaua e whakarite kawenata ki a ratou, ki o ratou atua ranei.
Make no agreement with them or with their gods.
οὐ συγκαταθήσῃ αὐτοῖς καὶ τοῖς θεοῖς αὐτῶν διαθήκην
- 33 Kaua ratou e noho ki tou whenua, kei mea ratou i a koe kia hara ki ahau: ta te mea, ki te mahi koe ki o ratou atua, ka ai tena hei rore mou.
Let them not go on living in your land, or they will make you do evil against me: for if you give worship to their gods, it will certainly be a cause of sin to you.
καὶ οὐκ ἐγκαθήσονται ἐν τῇ γῇ σου ἵνα μὴ ἁμαρτεῖν σε ποιήσωσιν πρὸς με ἐὰν γὰρ δουλεύσῃς τοῖς θεοῖς αὐτῶν οὗτοι ἔσονται σοὶ πρόσκομμα
- 1 ¶ Na ka mea ia ki a Mohi, Piki ake ki a Ihowa koutou ko Arona, ko Natapa, ko Apihu, kia whitu tekau ano hoki o nga kaumatua o Iharaira; a me koropiko mai koutou i tawhiti.
And he said to Moses, Come up to the Lord, you and Aaron, and Nadab and Abihu and seventy of the chiefs of Israel; and give me worship from a distance.
καὶ μωσῆ εἶπεν ἀνάβηθι πρὸς κύριον σὺ καὶ ααρων καὶ ναδαβ καὶ αβιουδ καὶ ἑβδομήκοντα τῶν πρεσβυτέρων ἰσραηλ καὶ προσκυνήσουσιν μακρόθεν τῷ κυρίῳ
- 2 Ko Mohi anake hoki e whakatata mai ki a Ihowa: ko ratou ia, kaua ratou e whakatata mai; me te iwi hoki, kaua ratou e piki tahi ake me ia.
And Moses only may come near to the Lord; but the others are not to come near, and the people may not come up with them.
καὶ ἐγγιεῖ μωσῆς μόνος πρὸς τὸν θεόν αὐτοὶ δὲ οὐκ ἐγγιούσιν ὁ δὲ λαὸς οὐ συναναβήσεται μετ' αὐτῶν
- 3 Na ka haere a Mohi, ka korerotia e ia ki te iwi nga kupu katoa a Ihowa, me nga whakariteritenga katoa: a kotahi ano te reo o te iwi katoa ki te whakahoki, ka ki ratou, Ka meatia e matou nga mea katoa i korerotia mai e Ihowa.
Then Moses came and put before the people all the words of the Lord and his laws: and all the people, answering with one voice, said, Whatever the Lord has said we will do.
εἰσῆλθεν δὲ μωσῆς καὶ διηγήσατο τῷ λαῷ πάντα τὰ ῥήματα τοῦ θεοῦ καὶ τὰ δικαιώματα ἀπεκρίθη δὲ πᾶς ὁ λαὸς φωνῇ μιᾷ λέγοντες πάντας τοὺς λόγους οὓς ἐλάλησεν κύριος ποιήσομεν καὶ ἀκουσόμεθα
- 4 Na ka tuhituhia e Mohi nga kupu katoa a Ihowa; a ka maranga wawe ia i te ata, a hanga ana e ia tetahi aata ki raro iho i te maunga, me nga pou kotahi tekau ma rua mo nga iwi kotahi tekau ma rua o Iharaira.
Then Moses put down in writing all the words of the Lord, and he got up early in the morning and made an altar at the foot of the mountain, with twelve pillars for the twelve tribes of Israel.
καὶ ἔγραψεν μωσῆς πάντα τὰ ῥήματα κυρίου ὀρθρίσας δὲ μωσῆς τὸ πρωὶ ᾠκοδόμησεν θυσιαστήριον ὑπὸ τὸ ὄρος καὶ δώδεκα λίθους εἰς τὰς δώδεκα φυλὰς τοῦ ἰσραηλ

- 5 I unga ano e ia etahi taitama o nga tama a Iharaira, hei whakaekae i nga tahunga tinana, hei patu hoki i nga puru hei patunga mo te pai ki a Ihowa.
And he sent some of the young men of the children of Israel to make burned offerings and peace-offerings of oxen to the Lord.
καὶ ἐξαπέστειλεν τοὺς νεανίσκους τῶν υἰῶν ἰσραηλ καὶ ἀνήνεγκαν ὀλοκαυτώματα καὶ ἔθυσαν θυσίαν σωτηρίου τῷ θεῷ μοσχάρια
- 6 Na, ka tango a Mohi i tetahi wahi o te toto, a maka ana e ia ki roto ki nga peihana; ko tetahi wahi hoki o te toto i taia atu ki te aata.
And Moses took half the blood and put it in basins; draining out half of the blood over the altar.
λαβὼν δὲ μωυσῆς τὸ ἥμισυ τοῦ αἵματος ἐνέχεεν εἰς κρατῆρας τὸ δὲ ἥμισυ τοῦ αἵματος προσέχεεν πρὸς τὸ θυσιαστήριον
- 7 Na ka mau ia ki te pukapuka o te kawenata, a korerotia ana ki nga taringa o te iwi: a ka mea ratou, Ko nga mea katoa i kiia mai na e Ihowa ka meatia e matou, ka rongo ano matou.
And he took the book of the agreement, reading it in the hearing of the people: and they said, Everything which the Lord has said we will do, and we will keep his laws.
καὶ λαβὼν τὸ βιβλίον τῆς διαθήκης ἀνέγνω εἰς τὰ ὄτα τοῦ λαοῦ καὶ εἶπαν πάντα ὅσα ἐλάλησεν κύριος ποιήσομεν καὶ ἀκουσόμεθα
- 8 Na ka mau a Mohi ki te toto, a taia atu ana e ia ki te iwi, me te ki ano ia, Nana, te toto nei o te kawenata e whakaritea nei e Ihowa ki a koutou mo enei mea katoa.
Then Moses took the blood and let it come on the people, and said, This blood is the sign of the agreement which the Lord has made with you in these words.
λαβὼν δὲ μωυσῆς τὸ αἷμα κατεσκεδάσεν τοῦ λαοῦ καὶ εἶπεν ἰδοὺ τὸ αἷμα τῆς διαθήκης ἧς διέθετο κύριος πρὸς ὑμᾶς περὶ πάντων τῶν λόγων τούτων
- 9 ¶ Na ka piki ake a Mohi ratou ko Arona, ko Natapa, ko Apihu, me nga kaumatua e whitu tekau o Iharaira;
Then Moses and Aaron, Nadab, and Abihu, and seventy of the chiefs of Israel went up:
καὶ ἀνέβη μωυσῆς καὶ ααρων καὶ ναδαβ καὶ αβιουδ καὶ ἑβδομήκοντα τῆς γερουσίας ἰσραηλ
- 10 Na ka kite i te Atua o Iharaira: kei raro ano i ona waewae me te mea ko te hapira i hanga hei whariki, he rite tonu ano ki te tino rangi te marama.
And they saw the God of Israel; and under his feet there was, as it seemed, a jewelled floor, clear as the heavens.
καὶ εἶδον τὸν τόπον οὗ εἰστήκει ἐκεῖ ὁ θεὸς τοῦ ἰσραηλ καὶ τὰ ὑπὸ τοῦ πόδαυ αὐτοῦ ὡσεὶ ἔργον πλίνθου σαπφείρου καὶ ὥσπερ εἶδος στερεώματος τοῦ οὐρανοῦ τῇ καθαριότητι
- 11 A kihai i totoro tona ringa ki tetahi o nga rangatira o nga tama a Iharaira: heoi, ka titiro atu ratou ki te Atua, ka kai hoki, ka inu.
And he put not his hand on the chiefs of the children of Israel: they saw God, and took food and drink.
καὶ τῶν ἐπιλέκτων τοῦ ἰσραηλ οὐ διεφώνησεν οὐδὲ εἶς καὶ ὤφθησαν ἐν τῷ τόπῳ τοῦ θεοῦ καὶ ἔφαγον καὶ ἔπιον
- 12 ¶ Na ka mea a Ihowa ki a Mohi, Piki ake ki ahau ki te maunga, a hei reira koe noho ai: a ka hoatu e ahau ki a koe nga papa kohatu, me te ture, me te whakahau kua oti nei i ahau te tuhituhi, hei whakaako mau ki a ratou.
And the Lord said to Moses, Come up to me on the mountain, and take your place there: and I will give you the stones on which I have put in writing the law and the orders, so that you may give the people knowledge of them.
καὶ εἶπεν κύριος πρὸς μωυσῆν ἀνάβηθι πρὸς με εἰς τὸ ὄρος καὶ ἴσθι ἐκεῖ καὶ δώσω σοι τὰ πύξια τὰ λίθινα τὸν νόμον καὶ τὰς ἐντολάς ἃς ἔγραψα νομοθετῆσαι αὐτοῖς
- 13 Na ko te whakatikanga ake o Mohi, raua ko tana tangata, ko Hohua: ka piki atu a Mohi ki te maunga o te Atua.
Then Moses and Joshua his servant got up; and Moses went up into the mountain of God.
καὶ ἀναστὰς μωυσῆς καὶ ἰησοῦς ὁ παρεστηκὼς αὐτῷ ἀνέβησαν εἰς τὸ ὄρος τοῦ θεοῦ
- 14 I mea ano ia ki nga kaumatua, Taria ake maua i konei, kia hoki mai ra ano maua ki a koutou: na, ko Arona raua ko Huru tena hei hoa mo koutou: ki te whai take tetahi tangata, me haere ia ki a raua.
And he said to the chiefs, Keep your places here till we come back to you: Aaron and Hur are with you; if anyone has any cause let him go to them.
καὶ τοῖς πρεσβυτέροις εἶπεν ἠσυχάζετε αὐτοῦ ἕως ἀναστρέψωμεν πρὸς ὑμᾶς καὶ ἰδοὺ ααρων καὶ ὠρ μεθ' ὑμῶν ἐάν τι συμβῆ κρίσις προσπορευέσθωσαν αὐτοῖς

- 9 **Kia rite a koutou e hanga ai ki nga mea katoa e whakakitea nei e ahau ki a koe, ki te taurira o te tapenakara, ki te taurira hoki o ona mea katoa.**
Make the House and everything in it from the designs which I will give you.
καὶ ποιήσεις μοι κατὰ πάντα ὅσα ἐγὼ σοι δεικνύω ἐν τῷ ὄρει τὸ παράδειγμα τῆς σκηνῆς καὶ τὸ παράδειγμα πάντων τῶν σκευῶν αὐτῆς οὕτω ποιήσεις
- 10 ¶ **Me hanga ano hoki e ratou he aaka, ki te hitimi te rakau: kia rua nga whatianga me te hawhe te roa, kia kotahi whatianga me te hawhe te whanui, a kia kotahi whatianga me te hawhe te teitei.**
And they are to make an ark of hard wood; two and a half cubits long, and a cubit and a half wide and high.
καὶ ποιήσεις κιβωτὸν μαρτυρίου ἐκ ξύλων ἀσήπτων δύο πήχεων καὶ ἡμίσεος τὸ μήκος καὶ πήχεος καὶ ἡμίσεος τὸ πλάτος καὶ πήχεος καὶ ἡμίσεος τὸ ὕψος
- 11 **A me whakakikorua e koe ki te koura parakore; me whakakikorua e koe taua mea, a roto, a waho, me hanga ano hoki e koe he niao koura a tawhio noa.**
It is to be plated inside and out with the best gold, with an edge of gold all round it
καὶ καταχρυσώσεις αὐτὴν χρυσίῳ καθαρῷ ἔξωθεν καὶ ἔσωθεν χρυσώσεις αὐτὴν καὶ ποιήσεις αὐτῇ κυμάτια στρεπτὰ χρυσᾷ κύκλῳ
- 12 **Kia wha ano nga mowhiti koura e whakarewaia mo taua aaka, ka whakanoho ai ki nga poti e wha; kia rua mowhiti ki tetahi taha ona, kia rua mowhiti ki tetahi taha ona.**
And make four rings of gold for it, to be fixed on its four feet, two rings on one side of it and two on the other.
καὶ ἐλάσεις αὐτῇ τέσσαρας δακτυλίους χρυσοῦς καὶ ἐπιθήσεις ἐπὶ τὰ τέσσαρα κλίτη δύο δακτυλίους ἐπὶ τὸ κλίτος τὸ ἐν καὶ δύο δακτυλίους ἐπὶ τὸ κλίτος τὸ δεύτερον
- 13 **Me hanga ano e koe etahi rakau amo, ki te hitimi te rakau, ka whakakikorua hoki ki te koura;**
And make rods of the same wood, plating them with gold.
ποιήσεις δὲ ἀναφορεῖς ξύλα ἀσηπτα καὶ καταχρυσώσεις αὐτὰ χρυσίῳ
- 14 **Ka kuhu ai i nga rakau amo ki roto ki nga mowhiti i nga taha o te aaka, kia ai aua mea hei maunga mo te aaka.**
And put the rods through the rings at the sides of the ark, for lifting it.
καὶ εἰσάξεις τοὺς ἀναφορεῖς εἰς τοὺς δακτυλίους τοὺς ἐν τοῖς κλίτεσι τῆς κιβωτοῦ αἶρειν τὴν κιβωτὸν ἐν αὐτοῖς
- 15 **Hei nga mowhiti o te aaka nga amo mau ai; kaua e unuhia ki waho.**
The rods are to be kept in the rings, and never taken out.
ἐν τοῖς δακτυλίοις τῆς κιβωτοῦ ἔσονται οἱ ἀναφορεῖς ἀκίνητοι
- 16 **A me hoatu e koe ki roto ki te aaka te whakaaturanga e hoatu e ahau ki a koe.**
Inside the ark you are to put the record which I will give you.
καὶ ἐμβαλεῖς εἰς τὴν κιβωτὸν τὰ μαρτύρια ἃ ἂν δῶ σοι
- 17 **Me hanga ano e koe te taupoki ki te koura parakore: kia rua nga whatianga me te hawhe tona roa, kia kotahi hoki whatianga me te hawhe tona whanui.**
And you are to make a cover of the best gold, two and a half cubits long and a cubit and a half wide.
καὶ ποιήσεις ἱλαστήριον ἐπίθεμα χρυσίου καθαρῷ δύο πήχεων καὶ ἡμίσεος τὸ μήκος καὶ πήχεος καὶ ἡμίσεος τὸ πλάτος
- 18 **Me hanga ano etahi kerupima, kia rua, he mea patu te koura e hanga ai aua mea a puta noa, mo nga pito e rua o te taupoki.**
And at the two ends of the cover you are to make two winged ones of hammered gold,
καὶ ποιήσεις δύο χερουβιμ χρυσᾷ τορευτὰ καὶ ἐπιθήσεις αὐτὰ ἐξ ἀμφοτέρων τῶν κλιτῶν τοῦ ἱλαστηρίου
- 19 **Me hanga hoki tetahi kerupi ki tetahi pito, me tetahi kerupi ki tetahi pito: me hono nga kerupima ki te taupoki, ki ona pito e rua.**
One at one end and one at the other; the winged ones are to be part of the cover.
ποιηθήσονται χερουβ εἷς ἐκ τοῦ κλίτους τούτου καὶ χερουβ εἷς ἐκ τοῦ κλίτους τοῦ δευτέρου τοῦ ἱλαστηρίου καὶ ποιήσεις τοὺς δύο χερουβιμ ἐπὶ τὰ δύο κλίτη

- 20 A ka roha whakarunga nga parirau o nga kerupima, me te uhi ano i te taupoki ki o raua parirau, ka anga ano o raua mata ki a raua; ka anga ki te taupoki nga mata o nga kerupima.
And their wings are to be outstretched over the cover, and the winged ones are to be opposite one another, facing the cover.
 ἔσονται οἱ χερουβιμ ἐκτείνοντες τὰς πτέρυγας ἐπάνωθεν συσκιάζοντες ταῖς πτέρυξιν αὐτῶν ἐπὶ τοῦ ἱλαστηρίου καὶ τὰ πρόσωπα αὐτῶν εἰς ἄλληλα εἰς τὸ ἱλαστήριον ἔσονται τὰ πρόσωπα τῶν χερουβιμ
- 21 A me whakanoho e koe te taupoki ki runga ki te aaka; me hoatu ano ki roto ki te aaka te whakaaturanga e hoatu e ahau ki a koe.
And put the cover over the ark, and in the ark the record which I will give you.
 καὶ ἐπιθήσεις τὸ ἱλαστήριον ἐπὶ τὴν κιβωτὸν ἄνωθεν καὶ εἰς τὴν κιβωτὸν ἐμβαλεῖς τὰ μαρτύρια ἃ ἂν δῶ σοι
- 22 A ka tutaki ahau ki a koe ki reira, ka korerotia ano ki a koe i runga i te taupoki i waenganui i nga kerupima e rua, i era i runga i te aaka o te whakaaturanga, nga mea katoa e whakahau ai ahau ki a koe mo nga tama a Ihairaira.
And there, between the two winged ones on the cover of the ark, I will come to you, face to face, and make clear to you all the orders I have to give you for the children of Israel.
 καὶ γνωσθήσομαι σοι ἐκεῖθεν καὶ λαλήσω σοι ἄνωθεν τοῦ ἱλαστηρίου ἀνὰ μέσον τῶν δύο χερουβιμ τῶν ὄντων ἐπὶ τῆς κιβωτοῦ τοῦ μαρτυρίου καὶ κατὰ πάντα ὅσα ἂν ἐντείλωμαί σοι πρὸς τοὺς υἱοὺς Ἰσραηλ.
- 23 ¶ Me hanga ano e koe tetahi tepu, ki te hitimi te rakau: kia rua nga whatianga te roa, kia kotahi whatianga te whanui, kia kotahi whatianga me te hawhe te teitei.
And you are to make a table of the same wood, two cubits long, a cubit wide and a cubit and a half high,
 καὶ ποιήσεις τράπεζαν χρυσοῦ καθαροῦ δύο πήχεων τὸ μήκος καὶ πήχεος τὸ εὖρος καὶ πήχεος καὶ ἡμίσεος τὸ ὕψος
- 24 Me whakakikorua taua mea ki te koura parakore, ka hanga ai i tetahi niao koura mona a tawhio noa.
Plated with the best gold, with a gold edge all round it;
 καὶ ποιήσεις αὐτῇ στρεπτὰ κυμάτια χρυσᾶ κύκλῳ
- 25 Me hanga ano he awhi mo taua mea, hei te whanui ringa a tawhio noa; me hanga ano he niao koura mo tona awhi a tawhio noa.
And make a frame all round it, as wide as a man's hand, with a gold edge to the frame.
 καὶ ποιήσεις αὐτῇ στεφάνην παλαιστοῦ κύκλῳ καὶ ποιήσεις στρεπτὸν κυμάτιον τῇ στεφάνῃ κύκλῳ
- 26 Me hanga ano etahi mowhiti koura, kia wha, mo taua mea, ka whakanoho ai i nga mowhiti ki nga poti e wha i ona waewae e wha.
And make four gold rings and put them at the four angles, on the four feet of the table;
 καὶ ποιήσεις τέσσαρας δακτυλίους χρυσοῦς καὶ ἐπιθήσεις τοὺς δακτυλίους ἐπὶ τὰ τέσσαρα μέρη τῶν ποδῶν αὐτῆς
- 27 Hei te taha tonu ake o te awhi nga mowhiti, hei kuhunga atu mo nga amo hei maunga mo te tepu.
The rings are to be fixed under the frame to take the rods with which the table is to be lifted.
 ὑπὸ τὴν στεφάνην καὶ ἔσονται οἱ δακτύλιοι εἰς θήκας τοῖς ἀναφορεῦσιν ὥστε αἶρειν ἐν αὐτοῖς τὴν τράπεζαν
- 28 He hitimi te rakau e hanga ai e koe nga amo; me whakakikorua ano ki te koura; a ka ai aua mea hei maunga mo te tepu.
Make rods of the same wood, plated with gold, for lifting the table.
 καὶ ποιήσεις τοὺς ἀναφορεῖς ἐκ ξύλων ἀσήπτων καὶ καταχρυσώσεις αὐτοὺς χρυσίῳ καθαρῷ καὶ ἀρθήσεται ἐν αὐτοῖς ἡ τράπεζα
- 29 Me hanga ano ona rihī, ona koko, ona kapu, me nga peihana mo nga ringihanga: me hanga ki te koura parakore.
And make the table-vessels, the spoons and the cups and the basins for liquids, all of the best gold.
 καὶ ποιήσεις τὰ τρυβλία αὐτῆς καὶ τὰς θυίσκας καὶ τὰ σπονδεῖα καὶ τοὺς κῦαθους ἐν οἷς σπείσεις ἐν αὐτοῖς χρυσοῦ καθαροῦ ποιήσεις αὐτά

- 30 Me whakatakoto tonu te taro aroaro ki te tepu, ki toku aroaro.
 And on the table at all times you are to keep my holy bread.
 και ἐπιθήσεις ἐπὶ τὴν τράπεζαν ἄρτους ἐνωπίους ἐναντίον μου διὰ παντός
- 31 ¶ Me hanga ano te turanga rama ki te koura parakore: me patu te mahina o te turanga rama tae noa ki tona take, ki ona peka; ko ona kapu, ko ona puku, me ona puawai he kotahi me ia.
 And you are to make a support for lights, of the best gold; its base and its pillar are to be of hammered gold; its cups, its buds, and its flowers are to be made of the same metal.
 και ποιήσεις λυχνίαν ἐκ χρυσίου καθαροῦ τορευτὴν ποιήσεις τὴν λυχνίαν ὁ καυλὸς αὐτῆς και οἱ καλαμίσκοι και οἱ κρατῆρες και οἱ σφαιρωτῆρες και τὰ κρίνα ἐξ αὐτῆς ἔσται
- 32 A kia ono nga peka e puta ake i ona taha; e toru nga peka o te turanga rama i tetahi taha, e toru hoki nga peka o te turanga rama i tetahi taha:
 It is to have six branches coming out from its sides; three branches from one side and three from the other.
 ἔξ δὲ καλαμίσκοι ἐκπορευόμενοι ἐκ πλαγίων τρεῖς καλαμίσκοι τῆς λυχνίας ἐκ τοῦ κλίτους αὐτῆς τοῦ ἐνὸς και τρεῖς καλαμίσκοι τῆς λυχνίας ἐκ τοῦ κλίτους τοῦ δευτέρου
- 33 Kia toru nga kapu, he mea rite ki te puawai aramona, te puku, me te puawai, ki te peka kotahi; me nga kapu e toru, he mea rite ki te puawai aramona ki tetahi atu peka, te puku, me te puawai: me pera tonu i nga peka e ono e puta ake ana i te tura nga rama.
 Every branch having three cups made like almond flowers, every cup with a bud and a flower, on all the branches.
 και τρεῖς κρατῆρες ἐκτετυπωμένοι καρυίσκους ἐν τῷ ἐνὶ καλαμίσκῳ σφαιρωτῆρ και κρίνον οὕτως τοῖς ἔξ καλαμίσκοις τοῖς ἐκπορευομένοις ἐκ τῆς λυχνίας
- 34 Kia wha ia nga kapu o te turanga rama, kia rite ki te puawai aramona, te puku, me te puawai, o tetahi, o tetahi.
 And on the pillar, four cups like almond flowers, every one with its bud and its flower:
 και ἐν τῇ λυχνίᾳ τέσσαρες κρατῆρες ἐκτετυπωμένοι καρυίσκους ἐν τῷ ἐνὶ καλαμίσκῳ οἱ σφαιρωτῆρες και τὰ κρίνα αὐτῆς
- 35 A e rua ona peka, kia kotahi puku o raro ake, he mea kotahi; e rua ona peka, kia kotahi puku o raro ake, he mea kotahi; e rua ona peka, kia kotahi puku o raro ake, he mea kotahi ano, o nga peka e ono e puta mai ana i te turanga rama.
 And under every two branches a bud, made with the branch, for all the six branches of it.
 ὁ σφαιρωτῆρ ὑπὸ τοῦς δύο καλαμίσκους ἔξ αὐτῆς και σφαιρωτῆρ ὑπὸ τοῦς τέσσαρας καλαμίσκους ἔξ αὐτῆς οὕτως τοῖς ἔξ καλαμίσκοις τοῖς ἐκπορευομένοις ἐκ τῆς λυχνίας
- 36 No te mea kotahi nga puku, nga peka: ko taua mea katoa, he mea patu, kotahi tonu, he korua parakore.
 The buds and the branches are to be made of the same metal; all together one complete work of hammered gold.
 οἱ σφαιρωτῆρες και οἱ καλαμίσκοι ἔξ αὐτῆς ἔστωσαν ὅλη τορευτὴ ἔξ ἐνὸς χρυσίου καθαροῦ
- 37 Me hanga ona rama e whitu: a me tahu ona rama, hei whakamarama i tona hangaitanga atu.
 Then you are to make its seven vessels for the lights, putting them in their place so that they give light in front of it.
 και ποιήσεις τοὺς λύχνους αὐτῆς ἑπτὰ και ἐπιθήσεις τοὺς λύχνους και φανοῦσιν ἐκ τοῦ ἐνὸς προσώπου
- 38 Me koura parakore ano ona kuku me ona oko ngarahu.
 And the instruments and trays for use with it are all to be of the best gold.
 και τὸν ἐπαρυστήρα αὐτῆς και τὰ ὑποθέματα αὐτῆς ἐκ χρυσίου καθαροῦ ποιήσεις
- 39 Kia kotahi taranata koura parakore e hanga ai taua mea, me ena oko katoa.
 A talent of gold will be needed for it, with all these vessels.
 πάντα τὰ σκεῦη ταῦτα τάλαντον χρυσίου καθαροῦ
- 40 Kia tupato ano kia hanga aua mea kia rite ki te taura i whakakitea ki a koe i te maunga.
 And see that you make them from the design which you saw on the mountain.
 ὄρα ποιήσεις κατὰ τὸν τύπον τὸν δεδειγμένον σοι ἐν τῷ ὄρει

- 1 ¶ Me hanga ano e koe te tapenakara, kia tekau pihi rinena miro pai; he puru hoki, he papura, he ngangana: me whatu ki roto etahi kerupima; kia tohunga rawa te mahi.
And you are to make a House for me, with ten curtains of the best linen, blue and purple and red, worked with designs of winged ones by a good workman.
καὶ τὴν σκηνὴν ποιήσεις δέκα ἀυλαίας ἐκ βύσσου κεκλωσμένης καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένον χερουβιμ ἐργασία ὑφάντου ποιήσεις αὐτάς
- 2 Kia rua tekau ma waru whatianga te roa o te pihi kotahi, kia wha whatianga te whanui o te pihi kotahi: kia rite te nui o nga pihi katoa.
Every curtain is to be twenty-eight cubits long and four cubits wide, all of the same measure.
μῆκος τῆς ἀυλαίας τῆς μιᾶς ὀκτὼ καὶ εἴκοσι πῆχεων καὶ εὗρος τεσσάρων πῆχεων ἢ ἀυλαία ἢ μία ἔσται μέτρον τὸ αὐτὸ ἔσται πάσαις ταῖς ἀυλαίαις
- 3 Me hono nga pihi e rima tetahi ki tetahi; me era atu pihi e rima hoki, me hono tetahi ki tetahi.
Five curtains are to be joined together, and the other five are to be joined together.
πέντε δὲ ἀυλαῖαι ἔσονται ἐξ ἀλλήλων ἐχόμεναι ἢ ἑτέρα ἐκ τῆς ἑτέρας καὶ πέντε ἀυλαῖαι ἔσονται συνεχόμεναι ἑτέρα τῇ ἑτέρα
- 4 Me hanga ano etahi koropiko puru ki te taha o tetahi pihi, ki te taha e honoa ana: me pena ano e koe ki te taha ki waho o tetahi pihi, ki te taha e honoa mai ai te rua.
And you are to put twists of blue cord on the edge of the outside curtain of the first group of five, and on the edge of the outside curtain of the second group of five;
καὶ ποιήσεις αὐταῖς ἀγκύλας ὑακινθίνας ἐπὶ τοῦ χεῖλους τῆς ἀυλαίας τῆς μιᾶς ἐκ τοῦ ἐνὸς μέρους εἰς τὴν συμβολὴν καὶ οὕτως ποιήσεις ἐπὶ τοῦ χεῖλους τῆς ἀυλαίας τῆς ἐξωτέρας πρὸς τῇ συμβολῇ τῇ δευτέρᾳ
- 5 Kia rima tekau nga koropiko e hanga e koe ki tetahi pihi, kia rima tekau hoki nga koropiko e hanga ki te taha o te pihi e honoa mai ai te rua, kia hangai ai nga koropiko tetahi ki tetahi.
Fifty twists on one curtain and fifty on the other, the twists to be opposite one another.
πεντήκοντα ἀγκύλας ποιήσεις τῇ ἀυλαίᾳ τῇ μιᾷ καὶ πενήκοντα ἀγκύλας ποιήσεις ἐκ τοῦ μέρους τῆς ἀυλαίας κατὰ τὴν συμβολὴν τῆς δευτέρας ἀντιπρόσωποι ἀντιπίπτουσαι ἀλλήλαις εἰς ἑκάστην
- 6 Me hanga ano etahi toromoka koura, kia rima tekau, ka hono ai i nga pihi ki nga toromoka: a ka kotahi te tapenakara.
Then make fifty gold hooks, joining the curtains together by the hooks, and in this way the House will be made.
καὶ ποιήσεις κρῖκους πενήκοντα χρυσοῦς καὶ συνάψεις τὰς ἀυλαίας ἑτέραν τῇ ἑτέρᾳ τοῖς κρῖκοις καὶ ἔσται ἡ σκηνὴ μία
- 7 ¶ Me hanga ano hoki etahi pihi ki te huruhuru koati, hei teneti mo runga i te tapenakara: kia kotahi tekau ma tahi nga pihi e hanga e koe.
And you are to make curtains of goats' hair for a tent over the House, eleven curtains.
καὶ ποιήσεις δέρρεις τριχίνας σκέπην ἐπὶ τῆς σκηνῆς ἑνδεκα δέρρεις ποιήσεις αὐτάς
- 8 Kia toru tekau whatianga te roa o tetahi pihi, kia wha hoki whatianga te whanui o tetahi pihi, kia rite tonu te nui o nga pihi kotahi tekau ma tahi.
Every curtain is to be thirty cubits long and four cubits wide, all of the same measure.
τὸ μῆκος τῆς δέρρεως τῆς μιᾶς ἔσται τριάκοντα πῆχεων καὶ τεσσάρων πῆχεων τὸ εὗρος τῆς δέρρεως τῆς μιᾶς μέτρον τὸ αὐτὸ ἔσται ταῖς ἑνδεκα δέρρει
- 9 A me hono nga pihi e rima ki a ratou ano, me nga pihi e ono ki a ratou ano; a me whawhati te tuaono o nga pihi ki te wahi ki mua o te tapenakara.
Five of these curtains are to be joined together, and the other six are to be joined together, the sixth being folded over to make a hanging in front of the tent.
καὶ συνάψεις τὰς πέντε δέρρεις ἐπὶ τὸ αὐτὸ καὶ τὰς ἕξ δέρρεις ἐπὶ τὸ αὐτὸ καὶ ἐπιδιπλώσεις τὴν δέρριν τὴν ἕκτην κατὰ πρόσωπον τῆς σκηνῆς
- 10 Me hanga ano kia rima tekau nga koropiko mo te tapa o to waho pihi, i te hononga, me nga koropiko e rima tekau ki te tapa o te pihi o waho rawa, e honoa mai ai te rua.
And you are to put fifty twists of cord on the edge of the outside curtain of one group, and fifty twists on the edge of the outside curtain of the other group.
καὶ ποιήσεις ἀγκύλας πενήκοντα ἐπὶ τοῦ χεῖλους τῆς δέρρεως τῆς μιᾶς τῆς ἀνὰ μέσον κατὰ συμβολὴν καὶ πενήκοντα ἀγκύλας ποιήσεις ἐπὶ τοῦ χεῖλους τῆς δέρρεως τῆς συνἀπτόσης τῆς δευτέρας
- 11 Me hanga ano etahi toromoka parahi, kia rima tekau, a ka kuhu i nga totomoka ki nga koropiko, ka hono hoki i te teneti kia kotahi.
Then make fifty brass hooks and put the hooks into the twists, joining the tent together to make it one.
καὶ ποιήσεις κρῖκους χαλκοῦς πενήκοντα καὶ συνάψεις τοὺς κρῖκους ἐκ τῶν ἀγκυλῶν καὶ συνάψεις τὰς δέρρεις καὶ ἔσται ἓν

- 12 A ko te wahi i kohirahira atu o nga pihi o te teneti, te taha o te pihi i mahue atu ra, me whakapahika ki waho atu o te tuarongo o te tapenakara.
And the folded part which is over of the curtains of the tent, the half-curtain which is folded back, will be hanging down over the back of the House.
 και ὑποθήσεις τὸ πλεονάζον ἐν ταῖς δέρρεσιν τῆς σκινηῆς τὸ ἥμισυ τῆς δέρρεως τὸ ὑπολειμμένον ὑποκαλύψεις τὸ πλεονάζον τῶν δέρρεων τῆς σκινηῆς ὑποκαλύψεις ὀπίσω τῆς σκινηῆς
- 13 A, ko te wahi e roa iho ana o nga pihi o te teneti, kia kotahi whatianga o tetahi pito, kia kotahi whatianga o tetahi pito, e purero iho i nga taha o te tapenakara, i tetahi taha, i tetahi taha, hei uhi.
And the cubit which is over of the ten curtains at the sides will be hanging over the two sides of the House as a cover.
 πῆχυν ἐκ τούτου καὶ πῆχυν ἐκ τούτου ἐκ τοῦ ὑπερέχοντος τῶν δέρρεων ἐκ τοῦ μήκους τῶν δέρρεων τῆς σκινηῆς ἔσται συγκαλύπτων ἐπὶ τὰ πλάγια τῆς σκινηῆς ἔνθεν καὶ ἔνθεν ἵνα καλύπτῃ
- 14 Me hanga ano e koe etahi hiako hipi, he mea kua oti te whakawhero, hei uhi mo te teneti, me etahi hiako pateri, hei uhi mo waho atu.
And then you are to make a cover for the tent, of sheepskins coloured red, and a cover of leather over that.
 καὶ ποιήσεις κατακάλυμμα τῆ σκινηῆ δέρματα κριῶν ἠρυθροδανωμένα καὶ ἐπικαλύμματα δέρματα ὑακίνθινα ἐπάνωθεν
- 15 ¶ Me hanga ano etahi papa mo te tapenakara, ki te hitimi te rakau, he mea whakatu.
And you are to make upright boards of hard wood for the House.
 καὶ ποιήσεις στύλους τῆ σκινηῆ ἐκ ξύλων ἀσῆπτων
- 16 Kia kotahi tekau whatianga te roa o te papa, kia kotahi hoki whatianga me te hawhe te whanui o te papa kotahi.
Every board is to be ten cubits high and a cubit and a half wide.
 δέκα πῆχεων ποιήσεις τὸν στῦλον τὸν ἕνα καὶ πῆχεος ἑνὸς καὶ ἡμίσεος τὸ πλάτος τοῦ στύλου τοῦ ἐνός
- 17 Kia rua nga arero o te papa kotahi, kia ririte ki a raua: kia pena tonu tau e mea ai ki nga papa katoa o te tapenakara.
Every board is to be joined to the one nearest to it by two tongues, and so for every board in the House.
 δύο ἀγκωνίσκους τῷ στύλῳ τῷ ἐνὶ ἀντιπίπτοντας ἕτερον τῷ ἑτέρῳ οὕτως ποιήσεις πᾶσι τοῖς στύλοις τῆς σκινηῆς
- 18 Na me hanga nga papa mo te tapenakara, kia rua tekau nga papa mo te taha ki te tonga whaka te tonga.
These are the boards needed for the house; twenty boards for the south side,
 καὶ ποιήσεις στύλους τῆ σκινηῆ εἴκοσι στύλους ἐκ τοῦ κλίτους τοῦ πρὸς βορρᾶν
- 19 Me hanga ano nga turanga hiriwa e wha tekau mo raro iho i nga papa e rua tekau; kia rua nga turanga ki raro i tetahi papa mo ona arero e rua, kia rua hoki turanga ki raro i tetahi papa mo ona arero e rua.
With forty silver bases under the twenty boards, two bases under every board to take its tongues.
 καὶ τεσσαράκοντα βάσεις ἀργυρᾶς ποιήσεις τοῖς εἴκοσι στύλοις δύο βάσεις τῷ στύλῳ τῷ ἐνὶ εἰς ἀμφοτέρα τὰ μέρη αὐτοῦ καὶ δύο βάσεις τῷ στύλῳ τῷ ἐνὶ εἰς ἀμφοτέρα τὰ μέρη αὐτοῦ
- 20 Kia rua tekau hoki nga papa mo te rua o nga taha o te tapenakara, mo te taha ki te raki:
And twenty boards for the second side of the house on the north,
 καὶ τὸ κλίτος τὸ δεύτερον τὸ πρὸς νότον εἴκοσι στύλους
- 21 Me nga turanga hiriwa e wha tekau o aua mea, nga turanga e rua mo raro i tetahi papa, me nga turanga e rua mo raro i tetahi atu papa.
With their forty silver bases, two under every board.
 καὶ τεσσαράκοντα βάσεις αὐτῶν ἀργυρᾶς δύο βάσεις τῷ στύλῳ τῷ ἐνὶ εἰς ἀμφοτέρα τὰ μέρη αὐτοῦ καὶ δύο βάσεις τῷ στύλῳ τῷ ἐνὶ εἰς ἀμφοτέρα τὰ μέρη αὐτοῦ

- 22 A mo te tuarongo o te tapenakara whaka te hauauru me hanga e koe kia ono nga papa.
And six boards for the back of the House on the west,
καὶ ἕκ τῶν ὀπίσω τῆς σκηνῆς κατὰ τὸ μέρος τὸ πρὸς θάλασσαν ποιήσεις ἕξ στύλους
- 23 Kia rua nga papa e hanga e koe mo nga koki o te tapenakara i te tuarongo.
With two boards for the angles of the House at the back.
καὶ δύο στύλους ποιήσεις ἐπὶ τῶν γωνιῶν τῆς σκηνῆς ἕκ τῶν ὀπισθίων
- 24 A me hono aua papa i raro, me hono ano hoki i runga rawa ki te mowhiti kotahi: me pena aua papa e rua; me waiho mo nga koki e rua.
The two are to be joined together at the base and at the top to one ring, forming the two angles.
καὶ ἔσται ἕξ ἴσου κάτωθεν κατὰ τὸ αὐτὸ ἔσονται ἴσοι ἕκ τῶν κεφαλίδων εἰς σύμβλησιν μίαν οὕτως ποιήσεις ἀμφοτέραις ταῖς δυσὶν γωνίαις ἔστωσαν
- 25 Na ka waru ena papa me nga turanga hiriwa; kotahi tekau ma ono nga turanga; e rua nga turanga mo raro i tetahi papa, e rua hoki nga turanga mo raro i tetahi atu papa.
So there are to be eight boards, with their sixteen silver bases, two bases under every board.
καὶ ἔσονται ὀκτῶ στύλοι καὶ αἱ βάσεις αὐτῶν ἀργυραὶ δέκα ἕξ δύο βάσεις τῷ στύλῳ τῷ ἐνὶ εἰς ἀμφοτέρα τὰ μέρη αὐτοῦ καὶ δύο βάσεις τῷ στύλῳ τῷ ἐνὶ
- 26 Me hanga ano hoki e koe etahi kaho, ki te hitimi te rakau; kia rima mo nga papa o tetahi taha o te tapenakara,
And make rods of the same wood, five for the boards on the one side,
καὶ ποιήσεις μοχλοὺς ἕκ ξύλων ἀσήπτων πέντε τῷ ἐνὶ στύλῳ ἕκ τοῦ ἐνὸς μέρους τῆς σκηνῆς
- 27 Kia rima hoki nga kaho mo nga papa o tetahi atu taha o te tapenakara, kia rima hoki nga kaho mo nga papa o tetahi pito o te tapenakara, ara o te tuarongo whaka te hauauru.
And five for the boards on the other side of the House, and five for the west side of the House at the back.
καὶ πέντε μοχλοὺς τῷ στύλῳ τῷ κλίτει τῆς σκηνῆς τῷ δευτέρῳ καὶ πέντε μοχλοὺς τῷ στύλῳ τῷ ὀπισθίῳ τῷ κλίτει τῆς σκηνῆς τῷ πρὸς θάλασσαν
- 28 A ko to waenga kaho, i waenganui o nga papa, ka rere atu i tetahi pito, ki tetahi pito.
And the middle rod is to go through the rings of all the boards from end to end.
καὶ ὁ μοχλὸς ὁ μέσος ἀνὰ μέσον τῶν στύλων δικνεῖσθω ἀπὸ τοῦ ἐνὸς κλίτους εἰς τὸ ἕτερον κλίτος
- 29 A me whakakikorua e koe nga papa ki te koura, me hanga ano hoki nga mowhiti ki te koura hei kuhunga mo nga kaho: me whakakikorua ano hoki nga kaho ki te koura.
And the boards are to be plated with gold, having gold rings for the rods to go through: and the rods are to be plated with gold.
καὶ τοὺς στύλους καταχρυσώσεις χρυσίῳ καὶ τοὺς δακτυλίους ποιήσεις χρυσοῦς εἰς οὓς εἰσάξεις τοὺς μοχλοὺς καὶ καταχρυσώσεις τοὺς μοχλοὺς χρυσίῳ
- 30 Na me whakaara e koe te tapenakara; kia rite hoki ki tona tauira i whakakitea ki a koe i te maunga.
And you are to make the House from the design which you saw on the mountain.
καὶ ἀναστήσεις τὴν σκηνὴν κατὰ τὸ εἶδος τὸ δεδειγμένον σοι ἐν τῷ ὄρει
- 31 ¶ Me hanga ano e koe he arai ki te mea puru, ki te papura, ki te ngangana, ki te rinena miro pai; kia whatua ano hoki he kerupima ki roto: kia tohunga rawa te mahi:
And you are to make a veil of the best linen, blue and purple and red, worked with designs of winged ones by a good workman:
καὶ ποιήσεις καταπέτασμα ἕξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου καὶ βύσσου νενησμένης ἔργον ὕφαντὸν ποιήσεις αὐτὸ χερουβιμ
- 32 Ka whakairi ai ki runga ki nga pou hitimi e wha, he mea whakakikorua ki te koura: me koura nga matau, ki runga ano i nga turanga hiriwa e wha.
Hanging it by gold hooks from four pillars of wood, plated with gold and fixed in silver bases.
καὶ ἐπιθήσεις αὐτὸ ἐπὶ τεσσάρων στύλων ἀσήπτων κεχρυσωμένων χρυσίῳ καὶ αἱ κεφαλίδες αὐτῶν χρυσαὶ καὶ αἱ βάσεις αὐτῶν τέσσαρες ἀργυραὶ

- 33 A me whakairi e koe te arai ki raro i nga toromoka, ka kawea ai i te aaka o te whakaaturanga ki reira, ki roto i te arai; a ko te arai hei wehe ma koutou i te wahi tapu, i te wahi tino tapu.
And you are to put up the veil under the hooks, and put inside it the ark of the law: the veil is to be a division between the holy place and the most holy.
 καὶ θήσεις τὸ καταπέτασμα ἐπὶ τοὺς στύλους καὶ εἰσίοσεις ἐκεῖ ἐσώτερον τοῦ καταπέτασματος τὴν κιβωτὸν τοῦ μαρτυρίου καὶ διοριεῖ τὸ καταπέτασμα ὑμῖν ἀνὰ μέσον τοῦ ἁγίου καὶ ἀνὰ μέσον τοῦ ἁγίου τῶν ἁγίων
- 34 Me whakatakoto ano e koe te taupoki ki runga ki te aaka o te whakaaturanga, ki te wahi tino tapu.
You are to put the cover on the ark of the law, inside the most holy place.
 καὶ κατακαλύψεις τῷ καταπέτασματι τὴν κιβωτὸν τοῦ μαρτυρίου ἐν τῷ ἁγίῳ τῶν ἁγίων
- 35 Me whakatu ano te tepu ki waho mai o te arai, me te turanga rama ki te ritenga atu o te tepu, ki te taha o te tapenakara whaka te tonga: me whakatu hoki e koe te tepu ki te taha ki te raki.
And outside the veil you are to put the table, and the support for the lights opposite the table on the south side of the House; and the table is to be on the north side.
 καὶ θήσεις τὴν τράπεζαν ἐξώθεν τοῦ καταπέτασματος καὶ τὴν λυχνίαν ἀπέναντι τῆς τραπέζης ἐπὶ μέρους τῆς σκηνῆς τὸ πρὸς νότον καὶ τὴν τράπεζαν θήσεις ἐπὶ μέρους τῆς σκηνῆς τὸ πρὸς βορρᾶν
- 36 Me hanga ano he pa mo te whatitoka o te teneti, ki te mea puru, ki te papura, ki te ngangana, ki te rinena miro pai, he mea whakairo ki te ngira.
And you are to make a curtain for the doorway of the Tent, of the best linen with needlework of blue and purple and red.
 καὶ ποιήσεις ἐπίσπαστρον ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου καὶ βύσσου κεκλωσμένης ἔργον ποικιλτοῦ
- 37 Me hanga ano mo te pa kia rima nga pou hitimi, ka whakakikorua ki te koura, me koura nga matau o aua mea; me whakarewa ano hoki e koe etahi turanga parahi e rima mo aua mea.
And make five pillars for the curtain, of hard wood plated with gold; their hooks are to be of gold and their bases of brass
 καὶ ποιήσεις τῷ καταπέτασματι πέντε στύλους καὶ χρυσώσεις αὐτοὺς χρυσοῖ καὶ αἱ κεφαλίδες αὐτῶν χρυσαῖ καὶ χωνεύσεις αὐτοῖς πέντε βάσεις χαλκᾶς
- 1 ¶ Me hanga ano e koe tetahi aata, ki te hitimi te rakau, kia rima nga whatianga te roa, kia rima whatianga te whanui; kia tapawha te aata: kia toru hoki nga whatianga te teitei.
And make an altar of hard wood, a square altar, five cubits long, five cubits wide and three cubits high.
 καὶ ποιήσεις θυσιαστήριον ἐκ ξύλων ἀσίπτων πέντε πήχεων τὸ μήκος καὶ πέντε πήχεων τὸ εὖρος τετράγωνον ἔσται τὸ θυσιαστήριον καὶ τριῶν πήχεων τὸ ὕψος αὐτοῦ
- 2 Me hanga ona haona ki nga koki e wha: kia kotahi te rakau o taua mea, o ona haona: me whakakikorua ano ki te parahi.
Put horns at the four angles of it, made of the same, plating it all with brass.
 καὶ ποιήσεις τὰ κέρατα ἐπὶ τῶν τεσσάρων γωνιῶν ἐξ αὐτοῦ ἔσται τὰ κέρατα καὶ καλύψεις αὐτὰ χαλκῷ
- 3 Me hanga ano ona takotoranga mo ona pungarehu, me ona koko pungarehu, me ona peihana, me ona matau, me ona oko ngarahu: me hanga ona mea katoa ki te parahi.
And make all its vessels, the baskets for taking away the dust of the fire, the spades and basins and meat-hooks and fire-trays, of brass.
 καὶ ποιήσεις στεφάνην τῷ θυσιαστηρίῳ καὶ τὸν καλυπτῆρα αὐτοῦ καὶ τὰς φιάλας αὐτοῦ καὶ τὰς κρεάγρας αὐτοῦ καὶ τὸ πυρεῖον αὐτοῦ καὶ πάντα τὰ σκευὴ αὐτοῦ ποιήσεις χαλκᾶ
- 4 Me hanga ano tona pae kupenga ki te parahi, he mea ripekapeka; a me hanga ki runga i taua mea ripekapeka nga mowhiti parahi e wha ki ona pito e wha.
And make a network of brass, with four brass rings at its four angles.
 καὶ ποιήσεις αὐτῷ ἐσχάραν ἔργῳ δικτυωτῷ χαλκῆν καὶ ποιήσεις τῇ ἐσχάρᾳ τέσσαρας δακτυλίους χαλκοῦς ἐπὶ τὰ τέσσαρα κλίτη
- 5 A me whakanoho taua mea ki raro i te awahi o te aata, ki raro iho, kia takapu ai taua mea ripekapeka ki waenganui o te aata.
And put the network under the shelf round the altar so that the net comes half-way up the altar.
 καὶ ὑποθήσεις αὐτοὺς ὑπὸ τὴν ἐσχάραν τοῦ θυσιαστηρίου κάτωθεν ἔσται δὲ ἡ ἐσχάρα ἕως τοῦ ἡμίσεος τοῦ θυσιαστηρίου

- 6 Me hanga etahi amo mo te aata, he amo hitimi, ka whakakikorua hoki ki te parahi.
And make rods for the altar, of hard wood, plated with brass.
καὶ ποιήσεις τῷ θυσιαστηρίῳ φορεῖς ἐκ ξύλων ἀσήπτων καὶ περιχαλκώσεις αὐτοὺς χαλκῷ
- 7 A ka kuhua nga amo ki nga mowhiti, hei nga taha e rua o te aata nga amo, hei amo.
And put the rods through the rings at the two opposite sides of the altar, for lifting it.
καὶ εἰσάξεις τοὺς φορεῖς εἰς τοὺς δακτυλίους καὶ ἔστωσαν οἱ φορεῖς κατὰ τὰ πλευρὰ τοῦ θυσιαστηρίου ἐν τῷ αἶρειν αὐτό
- 8 Kia tuwhera kau a roto, me hanga e koe ki te papa: kia rite tau e hanga ai ki tera i whakakitea ki a koe ki te maunga.
The altar is to be hollow, boarded in with wood; make it from the design which you saw on the mountain.
κοῖλον σανιδωτὸν ποιήσεις αὐτό κατὰ τὸ παραδειχθέν σοι ἐν τῷ ὄρει οὕτως ποιήσεις αὐτό
- 9 ¶ Me hanga ano te marae o te tapenakara: hei te rinena miro pai he pa mo te taha ki te tonga whaka te tonga; kia kotahi rau whatianga te roa mo tetahi taha:
And let there be an open space round the House, with hangings for its south side of the best linen, a hundred cubits long.
καὶ ποιήσεις ἀλλήν τῇ σκηνῇ εἰς τὸ κλίτος τὸ πρὸς λίβα ἰστία τῆς ἀλλῆς ἐκ βύσσου κεκλωσμένης μῆκος ἑκατὸν πηχῶν τῷ ἐνὶ κλίτει
- 10 Ko nga pou kia rua tekau, ko nga turanga o aua mea kia rua tekau, me parahi; me hiriwa ia nga matau o nga pou, me nga awhi.
Their twenty pillars and their twenty bases are to be of brass; the hooks of the pillars and their bands are to be of silver.
καὶ οἱ στῦλοι αὐτῶν εἴκοσι καὶ αἱ βάσεις αὐτῶν εἴκοσι χαλκαῖ καὶ οἱ κρίκοι αὐτῶν καὶ αἱ ψαλίδες αὐτῶν ἀργυραῖ
- 11 Me nga pa mo te taha ki te raki kia kotahi rau whatianga te roa, me nga pou e rua tekau, me nga turanga e rua tekau, he parahi: me nga matau hiriwa o nga pou, me nga awhi hiriwa.
And on the north side in the same way, hangings a hundred cubits long, with twenty pillars of brass on bases of brass; their hooks and their bands are to be of silver.
οὕτως τῷ κλίτει τῷ πρὸς ἀπηλιώτην ἰστία ἑκατὸν πηχῶν μῆκος καὶ οἱ στῦλοι αὐτῶν εἴκοσι καὶ αἱ βάσεις αὐτῶν εἴκοσι χαλκαῖ καὶ οἱ κρίκοι καὶ αἱ ψαλίδες τῶν στύλων καὶ αἱ βάσεις αὐτῶν περιηργυρωμένοι ἀργύρῳ
- 12 Me nga pa mo te whanui o te marae ki te taha ki te hauauru kia rima tekau whatianga: kia kotahi tekau nga pou, me nga turanga kotahi tekau.
And for the open space on the west side, the hangings are to be fifty cubits wide, with ten pillars and ten bases;
τὸ δὲ εὐρος τῆς ἀλλῆς τὸ κατὰ θάλασσαν ἰστία πενήτηκοντα πηχῶν στῦλοι αὐτῶν δέκα καὶ αἱ βάσεις αὐτῶν δέκα
- 13 Kia rima tekau hoki whatianga te whanui o te marae ki te taha ki te rawhiti whaka te rawhiti.
And on the east side the space is to be fifty cubits wide.
καὶ εὐρος τῆς ἀλλῆς τὸ πρὸς νότον ἰστία πενήτηκοντα πῆχεων στῦλοι αὐτῶν δέκα καὶ αἱ βάσεις αὐτῶν δέκα
- 14 Kia tekau ma rima whatianga nga pa o tetahi taha o te kuwaha, kia toru nga pou, kia toru hoki nga turanga.
On the one side of the doorway will be hangings fifteen cubits long, with three pillars and three bases;
καὶ πεντεκαίδεκα πῆχεων τὸ ὕψος τῶν ἰστίων τῷ κλίτει τῷ ἐνὶ στῦλοι αὐτῶν τρεῖς καὶ αἱ βάσεις αὐτῶν τρεῖς
- 15 Kia tekau ma rima hoki whatianga o nga pa o tera taha: kia toru nga pou, kia toru hoki nga turanga.
And on the other side, hangings fifteen cubits long, with three pillars and three bases.
καὶ τὸ κλίτος τὸ δεῦτερον δέκα πέντε πηχῶν τῶν ἰστίων τὸ ὕψος στῦλοι αὐτῶν τρεῖς καὶ αἱ βάσεις αὐτῶν τρεῖς
- 16 Kia rua tekau hoki whatianga o te pa mo te kuwaha o te marae, he puru, he papura, he ngangana, he rinena miro pai, he mea whakairo ki te ngira: kia wha hoki nga pou, kia wha hoki nga turanga.
And across the doorway, a veil of twenty cubits of the best linen, made of needlework of blue and purple and red, with four pillars and four bases.
καὶ τῇ πύλῃ τῆς ἀλλῆς κάλυμμα εἴκοσι πηχῶν τὸ ὕψος ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου καὶ βύσσου κεκλωσμένης τῇ ποικιλίᾳ τοῦ ραφιδευτοῦ στῦλοι αὐτῶν τέσσαρες καὶ αἱ βάσεις αὐτῶν τέσσαρες

- 17 Me whakawhaiawhi nga pou katoa o te marae a taka noa ki te hiriwa; me hiriwa nga matau, me parahi nga turanga.
All the pillars round the open space are to have silver bands, with hooks of silver and bases of brass.
πάντες οἱ στῦλοι τῆς αὐλῆς κύκλῳ καταγρυρωμένοι ἀργυρίῳ καὶ αἱ κεφαλίδες αὐτῶν ἀργυραῖ καὶ αἱ βάσεις αὐτῶν χαλκαῖ
- 18 Kia kotahi rau whatianga te roa o te marae, kia rima tekau hoki te whanui i nga wahi katoa, kia rima hoki whatianga te teitei, ki te rinena miro pai, me parahi hoki nga turanga.
The open space is to be a hundred cubits long, fifty cubits wide, with sides five cubits high, curtained with the best linen, with bases of brass.
τὸ δὲ μήκος τῆς αὐλῆς ἑκατὸν ἐφ' ἑκατὸν καὶ εὔρος πενήκοντα ἐπὶ πενήκοντα καὶ ὕψος πέντε πηχῶν ἐκ βύσσου κεκλωσμένης καὶ αἱ βάσεις αὐτῶν χαλκαῖ
- 19 Me parahi nga oko katoa o te tapenakara mo nga mahi katoa o reira, nga titi katoa o reira, me nga titi katoa o te marae.
All the instruments for the work of the House, and all its nails, and the nails of the open space are to be of brass.
καὶ πᾶσα ἡ κατασκευὴ καὶ πάντα τὰ ἐργαλεῖα καὶ οἱ πάσσαλοι τῆς αὐλῆς χαλκοῖ
- 20 ¶ Me whakahau ano e koe nga tama a Iharaira kia kawea mai ki a koe he hinu oriwa, he mea parakore, he mea tuki, mo te whakamarama, kia ka tonu ai te rama.
Give orders to the children of Israel to give you clear olive oil for the lights, so that a light may be burning there at all times.
καὶ σὺ σύνταξον τοῖς υἱοῖς Ἰσραὴλ καὶ λαβέτωσάν σοι ἔλαιον ἐξ ἐλαίων ἄτρυγον καθαρὸν κεκομμένον εἰς φῶς καῦσαι ἵνα κήται λύχνος διὰ παντός
- 21 Me whakapai e Arona ratou ko ana tama taua mea i roto i te tapenakara o te whakaminenga, i waho o te arai e iri ana i mua mai o te whakaaturanga, i te ahiahi a tae noa ki te ata, ki te aroaro o Ihowa; hei tikanga tenei mo ake tonu atu, ma o rato u whakatapuranga, mo nga tama a Iharaira.
Let Aaron and his sons put this in order, evening and morning, before the Lord, inside the Tent of meeting, outside the veil which is before the ark; this is to be an order for ever, from generation to generation, to be kept by the children of Israel.
ἐν τῇ σκηνῇ τοῦ μαρτυρίου ἐξῶθεν τοῦ καταπετάματος τοῦ ἐπὶ τῆς διαθήκης καύσει αὐτὸ ααρων καὶ οἱ υἱοὶ αὐτοῦ ἀφ' ἑσπέρας ἕως πρωὶ ἐναντίον κυρίου νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν παρὰ τῶν υἱῶν Ἰσραὴλ
- 1 ¶ Tangohia mai ano ki a koe a Arona, tou tuakana, ratou ko ana tama i roto i nga tama a Iharaira, hei tohunga maku, a Arona ratou ko Natapa, ko Apihu, ko Ereatara, ko Itamara, nga tama a Arona.
Now let Aaron your brother, and his sons with him, come near from among the children of Israel, so that they may be my priests, even Aaron, and Nadab, Abihu, Eleazar, and Ithamar, his sons.
καὶ σὺ προσάγαυο πρὸς σεαυτὸν τὸν τε ααρων τὸν ἀδελφόν σου καὶ τοὺς υἱοὺς αὐτοῦ ἐκ τῶν υἱῶν Ἰσραὴλ ἱερατεύειν μοι ααρων καὶ ναδαβ καὶ αβιουδ καὶ ελεαζαρ καὶ ιθαμαρ υἱοὺς ααρων
- 2 Me hanga ano e koe etahi kakahu tapu mo Arona, mo tou tuakana, hei kororia, hei ataahua.
And make holy robes for Aaron your brother, so that he may be clothed with glory and honour.
καὶ ποιήσεις στολὴν ἁγίαν ααρων τῷ ἀδελφῷ σου εἰς τιμὴν καὶ δόξαν
- 3 Me korero ano e koe ki nga ngakau mohio katoa, ki aku i whakaki ai ki te wairua mohio, kia hanga e ratou nga kakahu mo Arona, mo tona whakatapunga, mo tana mahi tohunga ki ahau.
Give orders to all the wise-hearted workmen, whom I have made full of the spirit of wisdom, to make robes for Aaron, so that he may be made holy as my priest.
καὶ σὺ λάλησον πᾶσι τοῖς σοφοῖς τῇ διανοίᾳ οὓς ἐνέπλησα πνεύματος αἰσθησεως καὶ ποιήσουσιν τὴν στολὴν τὴν ἁγίαν ααρων εἰς τὸ ἅγιον ἐν ᾧ ἱερατεύσει μοι
- 4 A ko nga kakahu enei e hanga e ratou; he kouma, he epora, he koroka, he koti whakairo, he potae tohunga, he whitiki: na me hanga etahi kakahu tapu mo Arona, mo tou tuakana, ratou ko ana tama, mo tana mahi tohunga ki ahau.
This is what they are to make: a priest's bag, an ephod, and a robe, and a coat of coloured needlework, a head-dress, and a linen band; they are to make holy robes for Aaron your brother and for his sons, so that they may do the work of priests for me.
καὶ αὗται αἱ στολαὶ ἃς ποιήσουσιν τὸ περιστήθιον καὶ τὴν ἐπωμίδα καὶ τὸν ποδήρη καὶ χιτῶνα κοσμηβωτὸν καὶ κίδαριν καὶ ζώνην καὶ ποιήσουσιν στολὰς ἁγίας ααρων καὶ τοῖς υἱοῖς αὐτοῦ εἰς τὸ ἱερατεύειν μοι

- 5 Me tango hoki he koura, he puru, he papura, he ngangana, he rinea pai.
They are to take the gold and blue and purple and red and the best linen,
καὶ αὐτοὶ λήμψονται τὸ χρυσίον καὶ τὴν ὑάκινθον καὶ τὴν πορφύραν καὶ τὸ κόκκινον καὶ τὴν βύσσον
- 6 ¶ A ka hanga te epora ki te koura, ki te puru, ki te papura, ki te ngangana, ki te rinena miro pai; kia tohunga rawa te mahi.
And make the ephod of gold and blue and purple and red and the best linen, the work of a designer.
καὶ ποιήσουσιν τὴν ἐπωμίδα ἐκ βύσσου κεκλωσμένης ἔργον ὕφαντὸν ποικίλου
- 7 Kia rua nga wahi i nga pokohiwi, he mea hono ki a raua i nga pito e rua; kia kotahi ai.
It is to have two bands stitched to it at the top of the arms, joining it together.
δύο ἐπωμίδες συνέχουσαι ἔσονται αὐτῷ ἑτέρα τὴν ἑτέραν ἐπὶ τοῖς δυοῖς μέρεσιν ἐξηρτημένα
- 8 A, ko te whitiki whakairo o te epora, kia kotahi ano te mea e hanga ai raua, kia rite hoki to raua hanganga; he mea koura, puru, papura, ngangana, rinena miro pai.
And the beautifully worked band, which goes on it, is to be of the same work and the same material, of gold and blue and purple and red and twisted linen-work.
καὶ τὸ ὕφασμα τῶν ἐπωμίδων ὃ ἔστιν ἐπ' αὐτῷ κατὰ τὴν ποιήσιν ἐξ αὐτοῦ ἔσται ἐκ χρυσοῦ καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου διανενησμένου καὶ βύσσου κεκλωσμένης
- 9 Me tango ano e koe nga kohatu onika e rua, ka tuhi ai i nga ingoa o nga tama a Iharaira ki aua mea:
You are to take two beryl stones, on which the names of the children of Israel are to be cut:
καὶ λήμψη τοὺς δύο λίθους λίθους σμαράγδου καὶ γλύψεις ἐν αὐτοῖς τὰ ὀνόματα τῶν υἱῶν ἰσραηλ
- 10 Kia ono nga ingoa o ratou ki tetahi kohatu, me era ingoa atu hoki e ono ki tetahi atu kohatu; kia rite ki o ratou whanautanga.
Six names on the one stone and six on the other, in the order of their birth.
ἕξ ὀνόματα ἐπὶ τὸν λίθον τὸν ἕνα καὶ τὰ ἕξ ὀνόματα τὰ λοιπὰ ἐπὶ τὸν λίθον τὸν δεύτερον κατὰ τὰς γενέσεις αὐτῶν
- 11 Hei te mahi a te kaituhi kohatu tau tuhi i nga ingoa o nga tama a Iharaira ki nga kohatu e rua, kia rite ki te tuinga o te hiri: me mea e koe kia whakanohoia aua mea ki nga nohoanga koura.
With the work of a jeweller, like the cutting of a stamp, the names of the children of Israel are to be cut on them, and they are to be fixed in twisted frames of gold.
ἔργον λιθουργικῆς τέχνης γλύμμα σφραγίδος διαλύψεις τοὺς δύο λίθους ἐπὶ τοῖς ὀνόμασιν τῶν υἱῶν ἰσραηλ
- 12 A me whakanoho e koe nga kohatu e rua ki nga pokohiwi o te epora, hei kohatu whakamahara mo nga tama a Iharaira: a ka mau o ratou ingoa ki runga ki nga pokohiwi e rua o Arona i te aroaro o Ihowa, hei whakamahara.
And the two stones are to be placed on the ephod, over the arm-holes, to be stones of memory for the children of Israel: Aaron will have their names on his arms when he goes in before the Lord, to keep the Lord in mind of them.
καὶ θήσεις τοὺς δύο λίθους ἐπὶ τῶν ὤμων τῆς ἐπωμίδος λίθοι μνημοσύνου εἰσὶν τοῖς υἱοῖς ἰσραηλ καὶ ἀναλήμψεται ααρων τὰ ὀνόματα τῶν υἱῶν ἰσραηλ ἔναντι κυρίου ἐπὶ τῶν δύο ὤμων αὐτοῦ μνημόσυνον περὶ αὐτῶν
- 13 Me hanga ano e koe nga nohoanga kohatu ki te koura;
And you are to make twisted frames of gold;
καὶ ποιήσεις ἀσπιδίσκας ἐκ χρυσοῦ καθαροῦ
- 14 Me nga mekameka koura parakore e rua; me whiri tau mahinga i aua mea, ka whakau ai i nga mekameka whiri ki nga nohoanga.
And two chains of the best gold, twisted like cords; and have the chains fixed on to the frames.
καὶ ποιήσεις δύο κροσσωτὰ ἐκ χρυσοῦ καθαροῦ καταμειγμένα ἐν ἄνθεσιν ἔργον πλοκῆς καὶ ἐπιθήσεις τὰ κροσσωτὰ τὰ πεπλεγμένα ἐπὶ τὰς ἀσπιδίσκας κατὰ τὰς παρωμίδας αὐτῶν ἐκ τῶν ἐμπροσθίων

- 15** ¶ Kia tohunga rawa te hanga o te kouma whakawa, kia rite tau mahinga ki te mahinga o te epora; me hanga e koe taua mea ki te koura, ki te puru, ki te papura, ki te ngangana, ki te rinena miro pai.
And make a priest's bag for giving decisions, designed like the ephod, made of gold and blue and purple and red and the best linen.
 και ποιήσεις λογεῖον τῶν κρίσεων ἔργον ποικιλοῦ κατὰ τὸν ῥυθμὸν τῆς ἐπωμίδος ποιήσεις αὐτό ἐκ χρυσοῦ καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου καὶ βύσσου κεκλωσμένης ποιήσεις αὐτό
- 16** Kia wha ona taha, me rererua; kia kotahi whanganga a te ringa tona roa, kia kotahi whanganga hoki a te ringa tona whanui.
It is to be square, folded in two, a hand-stretch long and a hand-stretch wide.
 τετράγωνον ἔσται διπλοῦν σπιθαμῆς τὸ μῆκος καὶ σπιθαμῆς τὸ εὖρος
- 17** Me whakanoho ano ki taua mea etahi nohoanga kohatu; kia wha nga rarangi kohatu: mo te rarangi tuatahi he harariu, he topaha, he kapakara: ko te rarangi tuatahi tenei.
And on it you are to put four lines of jewels; the first line is to be a cornelian, a chrysolite, and an emerald;
 καὶ καθυφανεῖς ἐν αὐτῷ ὕφασμα κατάλιθον τετράστιχον στίχος λίθων ἔσται σάρδιον τοπάζιον καὶ σμάραγδος ὁ στίχος ὁ εἶς
- 18** Mo te rarangi tuarua he emerara, he hapaira, he taimana.
The second, a ruby, a sapphire, and an onyx;
 καὶ ὁ στίχος ὁ δεῦτερος ἀνθραξ καὶ σάπφειρος καὶ ἰασπις
- 19** Mo te rarangi tuatoru he rikuri, he akete, he ametihita.
The third, a jacinth, an agate, and an amethyst;
 καὶ ὁ στίχος ὁ τρίτος λιγύριον ἀχάτης καὶ ἀμέθυστος
- 20** Mo te rarangi tuawha he perira, he onika, he hahapa: me whakanoho ki te koura ki te wahi e mau ai.
The fourth, a topaz, a beryl, and a jasper; they are to be fixed in twisted frames of gold.
 καὶ ὁ στίχος ὁ τέταρτος χρυσόλιθος καὶ βηρύλλιον καὶ ὀνύχιον περικεκαλυμμένα χρυσίῳ συνδεδεμένα ἐν χρυσίῳ ἔστωσαν κατὰ στίχον αὐτῶν
- 21** Na ka tekau ma rua nga kohatu me nga ingoa o nga tama a Iharaira; ko te maha kei o ratou ingoa; ko te tuhi hei o te hiri, tenei tangata me tona ingoa, tenei tangata me tona ingoa, rite tonu ki nga iwi kotahi tekau ma rua.
The jewels are to be twelve in number, for the names of the children of Israel; every jewel having the name of one of the twelve tribes cut on it as on a stamp.
 καὶ οἱ λίθοι ἔστωσαν ἐκ τῶν ὀνομάτων τῶν υἱῶν ἰσραηλ δέκα δύο κατὰ τὰ ὀνόματα αὐτῶν γλυφαὶ σφραγίδων ἕκαστος κατὰ τὸ ὄνομα ἔστωσαν εἰς δέκα δύο φυλάς
- 22** Me hanga ano e koe ki te koura parakore etahi mekameka, he mahi whiri, mo te kouma, mo nga pito.
And you are to make two chains of gold, twisted like cords, to be fixed to the priest's bag.
 καὶ ποιήσεις ἐπὶ τὸ λογεῖον κροσσούς συμπελεγμένους ἔργον ἀλυσιδωτὸν ἐκ χρυσοῦ καθαροῦ
- 29** A ka mau nga ingoa o nga tama a Iharaira ki te ngakau o Arona, ara ki te kouma o te whakawa, ina haere ia ki te wahi tapu, hei whakamahara ki te aroaro o Ihowa i nga ra katoa.
And so Aaron will have the names of the children of Israel on the priest's bag over his heart whenever he goes into the holy place, to keep the memory of them before the Lord.
 καὶ λήμψεται ααρων τὰ ὀνόματα τῶν υἱῶν ἰσραηλ ἐπὶ τοῦ λογεῖου τῆς κρίσεως ἐπὶ τοῦ στήθους εἰσιόντι εἰς τὸ ἅγιον μνημόσυνον ἔναντι τοῦ θεοῦ [29α] καὶ θήσεις ἐπὶ τὸ λογεῖον τῆς κρίσεως τοὺς κροσσούς τὰ ἀλυσιδωτὰ ἐπ' ἀμφοτέρων τῶν κλιτῶν τοῦ λογεῖου ἐπιθήσεις καὶ τὰς δύο ἀσπιδίσκας ἐπιθήσεις ἐπ' ἀμφοτέρους τοὺς ὦμους τῆς ἐπωμίδος κατὰ πρόσωπον

- 30 Me whakanoho ano hoki e koe nga Urimi me nga Tumime ki te kouma whakawa; a hei te ngakau o Arona aua mea, ina haere ki te aroaro o Ihowa: a ka mau tonu ki te ngakau o Arona te whakawa o nga tama a Iharaira i te aroaro o Ihowa.
And in the bag you are to put the Urim and Thummim, so that they may be on Aaron's heart whenever he goes in before the Lord; and Aaron may have the power of making decisions for the children of Israel before the Lord at all times.
 και ἐπιθήσεις ἐπὶ τὸ λογεῖον τῆς κρίσεως τὴν δὴλωσιν καὶ τὴν ἀλήθειαν καὶ ἔσται ἐπὶ τοῦ στήθους ααρων ὅταν εἰσπορεύηται εἰς τὸ ἅγιον ἐναντίον κυρίου καὶ οἴσει ααρων τὰς κρίσεις τῶν υἱῶν ἰσραηλ ἐπὶ τοῦ στήθους ἐναντίον κυρίου διὰ παντός
- 31 ¶ Me hanga ano e koe te koroka o te epora, hei te puru anake.
The robe which goes with the ephod is to be made all of blue;
 και ποιήσεις ὑποδύτην ποδήρη ὅλον ὑακίνθινον
- 32 Me whakakohao a runga, i waenganui: me whakawhaiwhiri ano ki te mea whatu tona kohao a huri noa, kia rite ki te kohao o te pukupuku, kei pakaru.
With a hole at the top, in the middle of it; the hole is to be edged with a band to make it strong like the hole in the coat of a fighting-man, so that it may not be broken open.
 και ἔσται τὸ περιστόμιον ἐξ αὐτοῦ μέσον ὧν ἔχον κύκλω τοῦ περιστομίου ἔργον ὑφάντου τὴν συμβολὴν συνυφασμένην ἐξ αὐτοῦ ἵνα μὴ ῥαγῇ
- 33 A i te remu i raro me hanga e koe etahi pamekaranete ki te mea puru, papura, ngangana, hei te remu a huri noa; me etahi pere koura ki nga takiwa o aua mea a huri noa:
And round the skirts of it put fruits in blue and purple and red, with bells of gold between;
 και ποιήσεις ἐπὶ τὸ λῶμα τοῦ ὑποδύτου κάτωθεν ὥσει ἐξανθούσης ῥόας ῥοίσκους ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου διανηρησμένου καὶ βύσσου κεκλωσμένης ἐπὶ τοῦ λώματος τοῦ ὑποδύτου κύκλω τὸ αὐτὸ δὲ εἶδος ῥοίσκους χρυσοῦς καὶ κώδωνας ἀνά μέσον τούτων περικύκλω
- 34 He pere koura he pamekaranete, he pere koura he pamekaranete, ki te remu o te koroka a huri noa.
A gold bell and a fruit in turn all round the skirts of the robe.
 παρὰ ῥοίσκον χρυσοῦν κώδωνα καὶ ἄνθινον ἐπὶ τοῦ λώματος τοῦ ὑποδύτου κύκλω
- 35 A me kakahu taua mea e Arona ina minita: a ka rangona tona tangi ina haere ki roto, ki te wahi tapu, ki te aroaro o Ihowa, ina puta mai hoki ki waho kei mate ia.
Aaron is to put it on for his holy work; and the sound of it will be clear, when he goes into the holy place before the Lord, and when he comes out, keeping him safe from death.
 και ἔσται ααρων ἐν τῷ λειτουργεῖν ἀκουστὴ ἢ φωνὴ αὐτοῦ εἰσιόντι εἰς τὸ ἅγιον ἐναντίον κυρίου καὶ ἐξιόντι ἵνα μὴ ἀποθάνῃ
- 36 Me hanga ano e koe tetahi paraharaha ki te koura parakore, tuhia iho, he tuhi hiri ano, HE TAPU KI A IHOWA.
You are to make a plate of the best gold, cutting on it, as on a stamp, these words: HOLY TO THE LORD.
 και ποιήσεις πέταλον χρυσοῦν καθαρὸν καὶ ἐκτυπώσεις ἐν αὐτῷ ἐκτύωμα σφραγίδος ἀγίασμα κυρίου
- 37 A me whakanoho e koe ki te tau puru, kia mau ai ki te potae tohunga; hei te taha ki mua o te potae.
Put a blue cord on it and put it on the front of the twisted head-dress:
 και ἐπιθήσεις αὐτὸ ἐπὶ ὑακίνθου κεκλωσμένης καὶ ἔσται ἐπὶ τῆς μίτρας κατὰ πρόσωπον τῆς μίτρας ἔσται
- 38 A ka mau tena ki te rae o Arona, kia mauria ai e Arona te kino o nga mea tapu e whakatapua e nga tama a Iharaira i a ratou hoatutanga tapu katoa; a ka mau tonu tena ki tona rae, kia manakohia ai ratou i te aroaro o Ihowa.
And it will be over Aaron's brow, so that Aaron will be responsible for any error in all the holy offerings made by the children of Israel; it will be on his brow at all times, so that their offerings may be pleasing to the Lord.
 και ἔσται ἐπὶ τοῦ μετώπου ααρων καὶ ἐξαρεῖ ααρων τὰ ἀμαρτήματα τῶν ἁγίων ὅσα ἂν ἀγιάσωσιν οἱ υἱοὶ ἰσραηλ παντὸς δόματος τῶν ἁγίων αὐτῶν καὶ ἔσται ἐπὶ τοῦ μετώπου ααρων διὰ παντός δεκτὸν αὐτοῖς ἔναντι κυρίου
- 39 A me whakairo e koe ki te mumu te koti rinena pai, me hanga ano te potae tohunga ki te rinena pai: hei te mea i hanga ki te ngira te mea e hanga ai e koe te whitiki.
The coat is to be made of the best linen, worked in squares; and you are to make a head-dress of linen, and a linen band worked in needlework.
 και οἱ κόσμβοι τῶν χιτῶνων ἐκ βύσσου καὶ ποιήσεις κίδαριν βυσσίνην καὶ ζώνην ποιήσεις ἔργον ποικιλτοῦ

- 40 ¶ Me hanga ano etahi koti mo nga tama a Arona, me hanga ano etahi whitiki mo ratou, me hanga hoki etahi potae mo ratou, hei kororia, hei ataahua.
And for Aaron's sons you are to make coats, and bands, and head-dresses, so that they may be clothed with glory and honour.
καὶ τοῖς υἱοῖς ααρων ποιήσεις χιτῶνας καὶ ζώνας καὶ κιδάρεις ποιήσεις αὐτοῖς εἰς τιμὴν καὶ δόξαν
- 41 Ka whakakakahu atu ai ki a Arona, ki tou tuakana, ratou ko ana tama; na ka whakawahi koe i a ratou, ka whakatohunga hoki i a ratou, ka whakatapu hoki i a ratou, kia mahi, tohunga ai ki ahau.
These you are to put on Aaron, your brother, and on his sons, putting oil on them, separating them and making them holy, to do the work of priests to me.
καὶ ἐνδύσεις αὐτὰ ααρων τὸν ἀδελφόν σου καὶ τοὺς υἱοὺς αὐτοῦ μετ' αὐτοῦ καὶ χρίσεις αὐτούς καὶ ἐμπλήσεις αὐτῶν τὰς χεῖρας καὶ ἀγιάσεις αὐτούς ἵνα ἱερατεύσιν μοι
- 42 Me hanga ano etahi tarau rinena mo ratou, hei kakahu mo nga wahi takoto tahanga o ratou; mo te hope a tae noa ki nga huha:
And you are to make them linen trousers, covering their bodies from the middle to the knee;
καὶ ποιήσεις αὐτοῖς περισκελῆ λινᾶ καλύψαι ἀσχημοσύνην χρωτὸς αὐτῶν ἀπὸ ὀσφύος ἕως μηρῶν ἔσται
- 43 A hei kakahu ena mo Arona, mo ana tama, ina haere ki roto ki te tapenakara o te whakaminenga, ina whakatata ranei ki te aata, ki te minita i roto i te wahi tapu; kei whai hara, a ka mate: hei tikanga pumau tenei mona, mo ona uri hoki i muri i a ia.
Aaron and his sons are to put these on whenever they go into the Tent of meeting or come near the altar, when they are doing the work of the holy place, so that they may be free from any sin causing death: this is to be an order for him and his seed after him for ever.
καὶ ἔξει ααρων αὐτὰ καὶ οἱ υἱοὶ αὐτοῦ ὡς ἂν εἰσπορεύονται εἰς τὴν σκηνὴν τοῦ μαρτυρίου ἢ ὅταν προσπορεύονται λειτουργεῖν πρὸς τὸ θυσιαστήριον τοῦ ἁγίου καὶ οὐκ ἐπάξονται πρὸς ἕαντοὺς ἁμαρτίαν ἵνα μὴ ἀποθάνωσιν νόμιμον αἰώνιον αὐτῶ καὶ τῷ σπέρματι αὐτοῦ μετ' αὐτόν
- 1 ¶ A ko tenei tau e mea ai ki a ratou. ina whakatapu i a ratou hei tohunga maku: Tikina he puru, hei te kuaao, me nga hipi toa e rua, hei te mea kohakore,
This is what you are to do to make them holy, to do the work of priests to me: Take one young ox and two male sheep, without any mark on them,
καὶ ταῦτά ἐστιν ἃ ποιήσεις αὐτοῖς ἀγιάσαι αὐτούς ὥστε ἱερατεύειν μοι αὐτούς λήμψη μοσχάριον ἐκ βοῶν ἓν καὶ κριοὺς δύο ἀμόμους
- 2 He taro rewenakore, he keke rewenakore, i konatunatua ki te hinu, he mea angiangi ano hoki, he rewenakore, i pania ki te hinu: he mea hanga e koe ki te paraoa witi.
And unleavened bread, and unleavened cakes mixed with oil, and thin unleavened cakes on which oil has been put, made of the best bread-meal;
καὶ ἄρτους ἀζύμους πεφυραμένους ἐν ἐλαίῳ καὶ λάγανα ἄζυμα κεχρισμένα ἐν ἐλαίῳ σεμίδαλιν ἐκ πυρῶν ποιήσεις αὐτὰ
- 3 Na, ka maka ki te kete kotahi, a ka kawea i roto i te kete, me te puru me nga hipi toa e rua.
Put these in a basket and take them, with the ox and the two sheep.
καὶ ἐπιθήσεις αὐτὰ ἐπὶ κανοῦν ἓν καὶ προσοίσεις αὐτὰ ἐπὶ τῷ κανῶ καὶ τὸ μοσχάριον καὶ τοὺς δύο κριοὺς
- 4 Na ka kawea i a Arona ratou ko ana tama, ki te whatitoka o te tapenakara o te whakaminenga, ka horoi i a ratou ki te wai.
And let Aaron and his sons come to the door of the Tent of meeting, and there let them be washed with water.
καὶ ααρων καὶ τοὺς υἱοὺς αὐτοῦ προσάξεις ἐπὶ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ λούσεις αὐτούς ἐν ὕδατι
- 5 Na ka mau koe ki nga kakahu, a ka whakakakahu i a Arona ki te koti, ki te koroka o te epora, ki te epora, ki te kouma, ka whitiki hoki i a ia ki te whitiki whakairo o te epora:
Take the robes, and put the coat and the dress and the ephod and the priest's bag on Aaron; put the band of needlework round him,
καὶ λαβὼν τὰς στολὰς ἐνδύσεις ααρων τὸν ἀδελφόν σου καὶ τὸν χιτῶνα τὸν ποδήρη καὶ τὴν ἐπωμίδα καὶ τὸ λογεῖον καὶ συνάψεις αὐτῶ τὸ λογεῖον πρὸς τὴν ἐπωμίδα
- 6 A ka potae i tona matenga ki te potae tohunga, ka whakanoho ano i te karauna tapu ki runga ki te potae.
And let the head-dress be placed on his head and the holy crown on the head-dress.
καὶ ἐπιθήσεις τὴν μίτραν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ ἐπιθήσεις τὸ πέταλον τὸ ἅγιοσμα ἐπὶ τὴν μίτραν

- 7 Na ka mau ki te hinu whakawahi, ka riringi ki runga ki tona matenga, ka whakawahi i a ia.
Then take the oil and put it on his head.
καὶ λήμψη τοῦ ἐλαίου τοῦ χρίσματος καὶ ἐπιχεεῖς αὐτὸ ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ χρίσεις αὐτόν
- 8 A ka kawae koe i ana tama, ka whakakakahu hoki i a ratou ki nga koti.
And take his sons and put their robes on them;
καὶ τοὺς υἱοὺς αὐτοῦ προσάξεις καὶ ἐνδύσεις αὐτοὺς χιτῶνας
- 9 Me whitiki ano ratou e koe, a Arona ratou ko ana tama, ka potae ano hoki i nga potae ki a ratou: a ma ratou te mahi tohunga; kia pumau tonu ano hoki tenei tikanga: na ka whakatohunga koe i a Arona ratou ko ana tama.
And put the linen bands round Aaron and his sons, and the head-dresses on them, to make them priests by my order for ever: so you are to make Aaron and his sons holy to me.
καὶ ζώσεις αὐτοὺς ταῖς ζώναις καὶ περιθήσεις αὐτοῖς τὰς κιδάρεις καὶ ἔσται αὐτοῖς ἱερατεία ἐμοὶ εἰς τὸν αἰῶνα καὶ τελειώσεις τὰς χεῖρας ααρων καὶ τὰς χεῖρας τῶν υἱῶν αὐτοῦ
- 10 Na ka mea kia kawea tetahi puru ki mua o te tapenakara o te whakaminenga: a ka popoki iho nga ringa o Arona ratou ko ana tama ki runga ki te pane o te puru.
Then let the ox be taken in front of the Tent of meeting; and let Aaron and his sons put their hands on its head.
καὶ προσάξεις τὸν μόσχον ἐπὶ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἐπιθήσουσιν ααρων καὶ οἱ υἱοὶ αὐτοῦ τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ μόσχου ἔναντι κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου
- 11 Na ka patu koe i te puru ki te aroaro o Ihowa, ki te whatitoka o te tapenakara o te whakaminenga.
And you are to put the ox to death before the Lord at the door of the Tent of meeting.
καὶ σφάζεις τὸν μόσχον ἔναντι κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου
- 12 Na me tango tetahi wahi o te toto o te puru, me pani e tou ringa ki nga haona o te aata, ka riringi katoa ai i nga toto ki te turanga o te aata.
Then take some of the blood of the ox, and put it on the horns of the altar with your finger, draining out all the rest of the blood at the base of the altar.
καὶ λήμψη ἀπὸ τοῦ αἵματος τοῦ μόσχου καὶ θήσεις ἐπὶ τῶν κεράτων τοῦ θυσιαστηρίου τῷ δακτύλῳ σου τὸ δὲ λοιπὸν πᾶν αἷμα ἐκχεεῖς παρὰ τὴν βᾶσιν τοῦ θυσιαστηρίου
- 13 Na ka tango koe i te ngako katoa e whiwhiwhiwhi ana ki nga whekau, me te pa i runga ake i te ate, me nga whatukuhu e rua, me te pai i aua mea, ka tahu ai ki runga ki te aata.
And take all the fat covering the inside of the ox, and the fat joining the liver and the two kidneys with the fat round them, and let them be burned on the altar;
καὶ λήμψη πᾶν τὸ στέαρ τὸ ἐπὶ τῆς κοιλίας καὶ τὸν λοβὸν τοῦ ἥπατος καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν καὶ ἐπιθήσεις ἐπὶ τὸ θυσιαστήριον
- 14 Ko te kikokiko ia o te puru, me tona hiako, me ona paru, me tahu e koe ki te ahi ki waho o te puni: he whakahere hara hoki tena.
But the flesh of the ox and its skin and its waste parts are to be burned outside the circle of the tents, for it is a sin-offering.
τὰ δὲ κρέα τοῦ μόσχου καὶ τὸ δέρμα καὶ τὴν κόπρον κατακαύσεις πυρὶ ἔξω τῆς παρεμβολῆς ἁμαρτίας γὰρ ἐστὶν
- 15 Na ka mau koe ki tetahi o nga hipi toa; a ka popoki iho nga ringaringa o Arona ratou ko ana tama ki runga ki te matenga o te hipi.
Then take one of the sheep, and let Aaron and his sons put their hands on its head.
καὶ τὸν κριὸν λήμψη τὸν ἓνα καὶ ἐπιθήσουσιν ααρων καὶ οἱ υἱοὶ αὐτοῦ τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ κριοῦ
- 16 Na ka patu koe i te hipi, a ka tango i ona toto, ka tauhi ai ki te aata a tawhio noa.
Then let it be put to death, so that the sides of the altar are marked with its blood.
καὶ σφάζεις αὐτόν καὶ λαβὼν τὸ αἷμα προσχεεῖς πρὸς τὸ θυσιαστήριον κύκλῳ

- 17 Na ka tapatapahi koe i te hipi, a ka horoi i ona whekau, me ona waewae, ka maka ai ki runga ki nga wahi ona i tapahia, ki runga hoki i tona matenga.
Then the sheep is to be cut up into its parts, and after washing its legs and its inside parts, you are to put them with the parts and the head,
καὶ τὸν κριὸν διχοτομήσεις κατὰ μέλη καὶ πλυνεῖς τὰ ἐνδόσθια καὶ τοὺς πόδας ὕδατι καὶ ἐπιθήσεις ἐπὶ τὰ διχοτομήματα σὺν τῇ κεφαλῇ
- 18 Katahi koe ka tahu i te hipi katoa ki runga ki te aata: he tahunga tinana tena ki a Ihowa, he kakara reka, he whakahere ahi ki a Ihowa.
And let them all be burned on the altar as a burned offering to the Lord: a sweet smell, an offering made by fire to the Lord.
καὶ ἀνοίσεις ὅλον τὸν κριὸν ἐπὶ τὸ θυσιαστήριον ὀλοκαύτωμα κυρίῳ εἰς ὀσμὴν εὐωδίας θυσίασμα κυρίῳ ἐστίν
- 19 Na ka mau koe ki te rua o nga hipi, a ka popoki iho nga ringaringa o Arona ratou ko ana tama ki runga ki te matenga o te hipi.
Then take the other sheep; and after Aaron and his sons have put their hands on its head,
καὶ λήμψη τὸν κριὸν τὸν δεύτερον καὶ ἐπιθήσει ααρων καὶ οἱ υἱοὶ αὐτοῦ τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ κριοῦ
- 20 Na ka patu koe i te hipi, a ka tango i tetahi wahi o ona toto, ka pani atu ki te matamata o te taringa matau a Arona, ki te matamata ano hoki o nga taringa matau o ana tama, ki te koromatua ano hoki o o ratou ringa matau, ki te koromatua ano hoki i o o ratou waewae matau, me tauhiuhi atu ano hoki te toto ki te aata a tawhio noa.
You are to put the sheep to death, and take some of its blood and put it on the point of Aaron's right ear, and of the right ears of his sons, and on the thumbs of their right hands and the great toes of their right feet, dropping the rest of the blood on the sides of the altar.
καὶ σφάζεις αὐτὸν καὶ λήμψη τοῦ αἵματος αὐτοῦ καὶ ἐπιθήσεις ἐπὶ τὸν λοβὸν τοῦ ὠτὸς ααρων τοῦ δεξιῦ καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς τῆς δεξιᾶς καὶ ἐπὶ τὸ ἄκρον τοῦ ποδὸς τοῦ δεξιῦ καὶ ἐπὶ τοὺς λοβοὺς τῶν ὠτῶν τῶν υἱῶν αὐτοῦ τῶν δεξιῶν καὶ ἐπὶ τὰ ἄκρα τῶν χειρῶν αὐτῶν τῶν δεξιῶν καὶ ἐπὶ τὰ ἄκρα τῶν ποδῶν αὐτῶν τῶν δεξιῶν
- 21 Me tango ano e koe tetahi wahi o nga toto i runga i te aata, o te hinu whakawahi ano hoki, a ka tauhiuhi atu ki a Arona, ki ona kakahu, ki a ratou tahi ano ko ana tama, ki nga kakahu hoki o ana tama: na ka tapu ia, me ona kakahu, me ana tama, me nga kakahu ano hoki o ana tama.
Then take some of the blood on the altar, and the oil, and put it on Aaron and his robes and on his sons and on their robes, so that he and his robes and his sons and their robes may be made holy.
καὶ λήμψη ἀπὸ τοῦ αἵματος τοῦ ἀπὸ τοῦ θυσιαστηρίου καὶ ἀπὸ τοῦ ἐλαίου τῆς χρίσεως καὶ ῥανεῖς ἐπὶ ααρων καὶ ἐπὶ τὴν στολὴν αὐτοῦ καὶ ἐπὶ τοὺς υἱοὺς αὐτοῦ καὶ ἐπὶ τὰς σκολὰς τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ καὶ ἀγιασθήσεται αὐτὸς καὶ ἡ στολὴ αὐτοῦ καὶ οἱ υἱοὶ αὐτοῦ καὶ αἱ στολαὶ τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ τὸ δὲ αἷμα τοῦ κριοῦ προσχεεῖς πρὸς τὸ θυσιαστήριον κύκλω
- 22 Me tango ano hoki e koe te ngako o te hipi toa, me te hiawero, me te ngako e whiwhiwhiwhi ana ki nga whekau, me te pa i te ate, i nga whatukuhu e rua; me te ngako i aua mea, me te peke matau; he hipi whakatohungatanga hoki:
Then take the fat of the sheep, the fat tail, the fat covering the insides, and the fat joining the liver and the two kidneys with the fat round them, and the right leg; for by the offering of this sheep they are to be marked out as priests:
καὶ λήμψη ἀπὸ τοῦ κριοῦ τὸ στέαρ αὐτοῦ καὶ τὸ στέαρ τὸ κατακαλύπτον τὴν κοιλίαν καὶ τὸν λοβὸν τοῦ ἥπατος καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν καὶ τὸν βραχίονα τὸν δεξιόν ἐστὶν γὰρ τελείωσις αὕτη
- 23 Me te rohi taro kotahi, me tetahi keke taro hinu, me tetahi keke angiangi i roto i te kete taro rewenakore i te aroaro o Ihowa:
And take one bit of bread and one cake of oiled bread and one thin cake out of the basket of unleavened bread which is before the Lord:
καὶ ἄρτον ἓνα ἐξ ἐλαίου καὶ λάγανον ἓν ἀπὸ τοῦ κανοῦ τῶν ἀζύμων τῶν προτεθειμένων ἔναντι κυρίου
- 24 Na ka hoatu katoa e koe ki nga ringa o Arona, ki nga ringa ano o ana tama; a me poipoi hei whakahere poipoi ki te aroaro o Ihowa.
And put them all on the hands of Aaron and of his sons, to be waved for a wave offering before the Lord.
καὶ ἐπιθήσεις τὰ πάντα ἐπὶ τὰς χεῖρας ααρων καὶ ἐπὶ τὰς χεῖρας τῶν υἱῶν αὐτοῦ καὶ ἀφοριεῖς αὐτοὺς ἀφόρισμα ἔναντι κυρίου
- 25 Na ka tango koe i aua mea i o ratou ringa, ka tahu ai ki runga ki to aata, hei tahunga tinana, hei kakara reka ki te aroaro o Ihowa, hei whakahere ahi ki a Ihowa.
Then take them from their hands, and let them be burned on the burned offering on the altar, a sweet smell before the Lord, an offering made by fire to the Lord.
καὶ λήμψη αὐτὰ ἐκ τῶν χειρῶν αὐτῶν καὶ ἀνοίσεις ἐπὶ τὸ θυσιαστήριον τῆς ὀλοκαυτώσεως εἰς ὀσμὴν εὐωδίας ἔναντι κυρίου κάρπωμά ἐστὶν κυρίῳ

- 26 Na ka tango koe i te uma o te hipi toa o te whakatohungatanga o Arona, a ka poipoi hei whakahere poipoi i te aroaro o Ihowa: ko te wahi hoki tena mau.
Then take the breast of Aaron's sheep, waving it before the Lord; and it is to be your part of the offering.
καὶ λήμψη τὸ στηθύνιον ἀπὸ τοῦ κριοῦ τῆς τελειώσεως ὃ ἔστιν ααρων καὶ ἀφοριεῖς αὐτὸ ἀφόρισμα ἔναντι κυρίου καὶ ἔσται σοι ἐν μερίδι
- 27 Me whakatapu ano e koe te uma o te whakahere poipoi, me te peke o te whakahere hapahapai, era e poipoia ana, e hapahapainga ana, o te hipi o te whakatohungatanga, o ta Arona, o ta ana tama:
So you are to make holy the breast of the sheep which is waved and the leg which is lifted up on high, that is, of the sheep which is offered for Aaron and his sons;
καὶ ἀγιάσεις τὸ στηθύνιον ἀφόρισμα καὶ τὸν βραχίονα τοῦ ἀφαιρέματος ὃς ἀφόρισται καὶ ὃς ἀφίρηται ἀπὸ τοῦ κριοῦ τῆς τελειώσεως ἀπὸ τοῦ ααρων καὶ ἀπὸ τῶν υἱῶν αὐτοῦ
- 28 A ka waiho ma Arona ratou ko ana tama, e nga tama a Iharaira; kia pumau tonu tenei tikanga: he whakahere hapahapai hoki: a ka waiho e nga tama a Iharaira hei whakahere hapahapai, he mea no a ratou patunga mo te pai, ara he whakahere hapahapai na ratou ki a Ihowa.
And it will be their part as a right for ever from the children of Israel, it is a special offering from the children of Israel, made from their peace-offerings, a special offering lifted up to the Lord.
καὶ ἔσται ααρων καὶ τοῖς υἱοῖς αὐτοῦ νόμιμον αἰώνιον παρὰ τῶν υἱῶν ἰσραηλ ἔστιν γὰρ ἀφαίρεμα τοῦτο καὶ ἀφαίρεμα ἔσται παρὰ τῶν υἱῶν ἰσραηλ ἀπὸ τῶν θυμάτων τῶν σωτηρίων τῶν υἱῶν ἰσραηλ ἀφαίρεμα κυρίῳ
- 29 A ka riro nga kakahu tapu o Arona i ana tama i muri i a ia, hei kakahu e whakawahia ai, e whakatohungatia ai ratou.
And Aaron's holy robes will be used by his sons after him; they will put them on when they are made priests.
καὶ ἡ στολὴ τοῦ ἁγίου ἣ ἔστιν ααρων ἔσται τοῖς υἱοῖς αὐτοῦ μετ' αὐτόν χρισθῆναι αὐτοὺς ἐν αὐτοῖς καὶ τελειῶσαι τὰς χεῖρας αὐτῶν
- 30 A e whitu nga ra e kakahuria ai aua mea e te tama e meinga hei tohunga i muri i a ia, ina haere ia ki roto ki te tapenakara o te whakaminenga ki te minita i roto i te wahi tapu.
For seven days the son who becomes priest in his place will put them on when he comes into the Tent of meeting to do the work of the holy place.
ἑπτὰ ἡμέρας ἐνδύσεται αὐτὰ ὁ ἱερεὺς ὃ ἀντ' αὐτοῦ τῶν υἱῶν αὐτοῦ ὃς εἰσελεύσεται εἰς τὴν σκηνὴν τοῦ μαρτυρίου λειτουργεῖν ἐν τοῖς ἁγίοις
- 31 Me tango ano e koe te hipi toa o te whakatohungatanga, a ka kohua i ona kikokiko ki te wahi tapu.
Then take the sheep of the wave offering and let its flesh be cooked in water in a holy place.
καὶ τὸν κριὸν τῆς τελειώσεως λήμψη καὶ ἐψησεις τὰ κρέα ἐν τόπῳ ἁγίῳ
- 32 A ma Arona ratou ko ana tama e kai te kikokiko o te hipi, me te taro i roto i te kete, ki te whatitoka o te tapenakara o te whakaminenga.
And let Aaron and his sons make a meal of it, with the bread in the basket, at the door of the Tent of meeting.
καὶ ἔδονται ααρων καὶ οἱ υἱοὶ αὐτοῦ τὰ κρέα τοῦ κριοῦ καὶ τοὺς ἄρτους τοὺς ἐν τῷ κανῶ παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου
- 33 Me kai ano e ratou aua mea o te whakamarie, hei whakatohunga, hei whakatapu mo ratou: kauaka ia te tangata ke e kai; he mea tapu hoki ena.
All those things which were used as offerings to take away sin, and to make them holy to be priests, they may have for food: but no one who is not a priest may have them, for they are holy food.
ἔδονται αὐτὰ ἐν οἷς ἠγιάσθησαν ἐν αὐτοῖς τελειῶσαι τὰς χεῖρας αὐτῶν ἀγιάσαι αὐτοὺς καὶ ἀλλογενῆς οὐκ ἔδεται ἀπ' αὐτῶν ἔστιν γὰρ ἅγια
- 34 A, ki te toe tetahi wahi o te kikokiko o nga whakatohungatanga, o te taro ranei, ki te ata, me tahu e koe taua toenga ki te ahi: kei kainga; he mea tapu hoki.
And if any of the flesh of the offering or of the bread is over till the morning, let it be burned with fire; it is not to be used for food, for it is holy.
ἐὰν δὲ καταλειφθῇ ἀπὸ τῶν κρεῶν τῆς θυσίας τῆς τελειώσεως καὶ τῶν ἄρτων ἕως πρωῒ κατακαύσεις τὰ λοιπὰ πυρὶ οὐ βρωθήσεται ἅγιασμα γὰρ ἔστιν
- 35 Kia penei tau e mea ai ki a Arona ratou ko ana tama; kia rite ki nga mea katoa i whakahaua atu nei e ahau ki a koe: e whitu nga ra e whakatohunga ai koe i a ratou.
All these things you are to do to Aaron and his sons as I have given you orders: for seven days the work of making them priests is to go on.
καὶ ποιήσεις ααρων καὶ τοῖς υἱοῖς αὐτοῦ οὕτως κατὰ πάντα ὅσα ἐνετειλάμην σοι ἑπτὰ ἡμέρας τελειώσεις αὐτῶν τὰς χεῖρας

- 36 A me tuku e koe i tenei ra, i tenei ra, tetahi kau hei whakahere hara, hei whakamarie: me pure ano e koe te aata, ina oti i a koe te whakamarie mo taua mea; me whakawahi ano kia tapu ai.
Every day an ox is to be offered as a sin-offering, to take away sins: and by this offering on it, you will make the altar clean from sin; and you are to put oil on it and make it holy.
καὶ τὸ μοσχάριον τῆς ἁμαρτίας ποιήσεις τῇ ἡμέρᾳ τοῦ καθαρισμοῦ καὶ καθαριεῖς τὸ θυσιαστήριον ἐν τῷ ἀγιάζειν σε ἐπ' αὐτῷ καὶ χρίσεις αὐτὸ ὥστε ἀγιάσαι αὐτό
- 37 E whitu nga ra e whakamarie ai koe mo te aata, hei whakatapu; a ka meinga hei aata tino tapu; ko nga mea katoa e pa ana ki te aata, ka tapu.
For seven days you are to make offerings for the altar and make it holy, so that it may become completely holy, and anything touching it will become holy.
ἐπτὰ ἡμέρας καθαριεῖς τὸ θυσιαστήριον καὶ ἀγιάσεις αὐτό καὶ ἔσται τὸ θυσιαστήριον ἅγιον τοῦ ἀγίου πᾶς ὁ ἀπτόμενος τοῦ θυσιαστηρίου ἀγιασθήσεται
- 38 ¶ A ko tenei tau e tuku ai ki runga ki te aata; e rua reme, he tautahi me mea tonu tenei i nga ra katoa.
Now this is the offering which you are to make on the altar: two lambs in their first year, every day regularly.
καὶ ταῦτά ἐστιν ἃ ποιήσεις ἐπὶ τοῦ θυσιαστηρίου ἀμνοὺς ἐνιαυσίους ἀμώμους δύο τὴν ἡμέραν ἐπὶ τὸ θυσιαστήριον ἐνδελεχῶς κάρπωμα ἐνδελεχισμοῦ
- 39 Ko tetahi reme me tuku i te ata, ko te rua o nga reme me tuku i te ahiahi.
One lamb is to be offered in the morning and the other in the evening:
τὸν ἄμνον τὸν ἕνα ποιήσεις τὸ πρωὶ καὶ τὸν ἄμνον τὸν δεύτερον ποιήσεις τὸ δειλινόν
- 40 Ko te reme me te whakatekau o te paraoa, he mea konatunatu ki te hinu tuki, he whakawaha no te hine, me te whakawaha o te hine waina, hei ringihanga.
And with the one lamb, a tenth part of an ephah of the best meal, mixed with a fourth part of a hin of clear oil; and the fourth part of a hin of wine for a drink offering.
καὶ δέκατον σεμιδάλεως πεφυραμένης ἐν ἐλαίῳ κεκομμένῳ τῷ τετάρτῳ τοῦ ἰν καὶ σπονδὴν τὸ τέταρτον τοῦ ἰν οἴνου τῷ ἄμνῳ τῷ ἐνί
- 41 A me tuku e koe tetahi reme i te ahiahi; kia rite tau tukunga ki to te whakahere totokore o te ata, me tona ringihanga hoki, hei kakara reka, hei whakahere ahi ki a Ihowa.
And the other lamb is to be offered in the evening, and with it the same meal offering and drink offering, for a sweet smell, an offering made by fire to the Lord.
καὶ τὸν ἄμνον τὸν δεύτερον ποιήσεις τὸ δειλινόν κατὰ τὴν θυσίαν τὴν πρωινήν καὶ κατὰ τὴν σπονδὴν αὐτοῦ ποιήσεις εἰς ὄσμήν εὐωδίας κάρπωμα κυρίῳ
- 42 Hei tahunga tinana tenei e mau tonu ana i o koutou whakatupuranga, i te whatitoka o te tapenakara o te whakaminenga, i te aroaro o Ihowa, i te wahi e tutaki ai ahau ki a koutou, korero ai ki a koe.
This is to be a regular burned offering made from generation to generation, at the door of the Tent of meeting before the Lord, where I will come face to face with you and have talk with you.
θυσίαν ἐνδελεχισμοῦ εἰς γενεὰς ὡμῶν ἐπὶ θύρας τῆς σκηνῆς τοῦ μαρτυρίου ἔναντι κυρίου ἐν οἷς γνωσθήσομαι σοι ἐκεῖθεν ὥστε λαλήσαι σοι
- 43 A ka tutaki ahau ki reira ki nga tama a Ihairaira, ka tapu ano a reira i toku kororia.
There I will come face to face with the children of Israel, and the Tent will be made holy by my glory
καὶ τάξομαι ἐκεῖ τοῖς υἱοῖς ἰσραηλ καὶ ἀγιασθήσομαι ἐν δόξῃ μου
- 44 Ka whakatapua ano e ahau te tapenakara o te whakaminenga me te aata: ka whakatapua ano a Arona ratou ko ana tama, hei tohunga maku.
I will make holy the Tent of meeting and the altar: and Aaron and his sons I will make holy, to be my priests
καὶ ἀγιάσω τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὸ θυσιαστήριον καὶ ααρὼν καὶ τοὺς υἱοὺς αὐτοῦ ἀγιάσω ἱερατεῦειν μοι
- 45 A ka noho ahau ki waenganui i nga tama a Ihairaira, a hei Atua ahau mo ratou.
Among the children of Israel I will make my living-place, and I will be their God.
καὶ ἐπικληθήσομαι ἐν τοῖς υἱοῖς ἰσραηλ καὶ ἔσομαι αὐτῶν θεός
- 46 A ka mohio ratou ko Ihowa ahau, ko to ratou Atua, i whakaputaia mai ai ratou i te whenua o Ihipa, kia noho ai ahau i waenganui i a ratou: ko Ihowa ahau, ko to ratou Atua.
And they will see that I am the Lord their God, who took them out of the land of Egypt, so that I might be ever with them: I am the Lord their God.
καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν ὁ ἐξαγαγὼν αὐτοὺς ἐκ γῆς αἰγύπτου ἐπικληθῆναι αὐτοῖς καὶ θεὸς εἶναι αὐτῶν

- 1 ¶ A me hanga e koe he aata hei tahunga mea kakara: ko te rakau e hanga ai he hitimi.
And you are to make an altar for the burning of perfume; of hard wood let it be made.
καὶ ποιήσεις θυσιαστήριον θυμιάματος ἐκ ξύλων ἀσήπτων καὶ ποιήσεις αὐτὸ
- 2 Kia kotahi whatianga te roa, kia kotahi hoki whatianga te whanui; kia tapawha: kia rua whatianga te teitei: no taua mea ra ano nga haona.
The altar is to be square, a cubit long and a cubit wide, and two cubits high, and its horns are to be made of the same.
πήχεος τὸ μῆκος καὶ πήχεος τὸ εὖρος τετράγωνον ἔσται καὶ δύο πήχεων τὸ ὕψος ἐξ αὐτοῦ ἔσται τὰ κέρατα αὐτοῦ
- 3 Me whakakikorua ki te koura parakore a runga me ona taha a taka noa, me ona haona hoki; me hanga ano te niao koura a tawhio noa.
It is to be plated with the best gold, the top of it and the sides and the horns, with an edging of gold all round it.
καὶ καταχρυσώσεις αὐτὰ χρυσίῳ καθαρῷ τὴν ἐσχάραν αὐτοῦ καὶ τοὺς τοίχους αὐτοῦ κύκλῳ καὶ τὰ κέρατα αὐτοῦ καὶ ποιήσεις αὐτῷ στρεπτήν στεφάνην χρυσὴν κύκλῳ
- 4 Me hanga ano etahi mowhiti koura mona kia rua, mo raro i tona niao, ki ona koki e rua, me hanga ki ona taha e rua, hei kuhunga mo nga amo, hei amohanga.
Under the edge on the two opposite sides, you are to make two gold rings, to take the rods for lifting it.
καὶ δύο δακτυλίους χρυσοῦς καθαροὺς ποιήσεις ὑπὸ τὴν στρεπτήν στεφάνην αὐτοῦ εἰς τὰ δύο κλίτη ποιήσεις ἐν τοῖς δυοῖς πλευροῖς καὶ ἔσονται ψαλίδες ταῖς σκυτάλαις ὥστε αἶρειν αὐτὸ ἐν αὐταῖς
- 5 He hitimi ano hoki te rakau e hanga ai e koe nga amo, me whakakikorua ki te koura.
And make these rods of the same wood, plating them with gold.
καὶ ποιήσεις σκυτάλας ἐκ ξύλων ἀσήπτων καὶ καταχρυσώσεις αὐτὰς χρυσίῳ
- 6 Ka whakatu ai ki mua o te arai, o tera i te aaka o te whakaaturanga, ki mua o te taupoki i runga o te whakaaturanga, o te wahi e tutaki ai ahau ki a koe.
And let it be placed in front of the veil before the ark of the law, before the cover which is over the law, where I will come face to face with you.
καὶ θήσεις αὐτὸ ἀπέναντι τοῦ καταπετάσματος τοῦ ὄντος ἐπὶ τῆς κιβωτοῦ τῶν μαρτυρίων ἐν οἷς γνωσθήσομαί σοι ἐκεῖθεν
- 7 A me tahu e Arona he whakakakara reka ki runga, i tenei ata, i tenei ata: me tahu e ia te whakakakara ki runga, ina whakapaia e ia nga rama.
And on this altar sweet spices are to be burned by Aaron every morning when he sees to the lights.
καὶ θυμιάσει ἐπ' αὐτοῦ ααρων θυμίαμα σύνθετον λεπτὸν τὸ πρῶτ' ἡμέρῃ ὅταν ἐπισκευάζῃ τοὺς λύχνους θυμιάσει ἐπ' αὐτοῦ
- 8 A ka tahuna e Arona nga rama i te ahiahi, me tahu he whakakakara ki runga i taua aata, he whakakakara e mau tonu ana ki te aroaro o Ihowa i o koutou whakatupuranga.
And every evening, when he puts the lights up in their places, the spices are to be burned, a sweet-smelling smoke going up before the Lord from generation to generation for ever.
καὶ ὅταν ἐξάπτῃ ααρων τοὺς λύχνους ὀψέ θυμιάσει ἐπ' αὐτοῦ θυμίαμα ἐνδελειχισμοῦ διὰ παντὸς ἔναντι κυρίου εἰς γενεὰς αὐτῶν
- 9 Kei whakaekea he whakakakara ke ki runga, he tahunga tinana ranei, he whakahere totokore ranei; kaua ano e ringihia he ringihanga ki runga.
No strange perfume, no burned offering or meal offering, and no drink offering is to be offered on it.
καὶ οὐκ ἀνοίσεις ἐπ' αὐτοῦ θυμίαμα ἕτερον κάρπωμα θυσίαν καὶ σπονδὴν οὐ σπείσεις ἐπ' αὐτοῦ
- 10 Na, ka whakamarie a Arona ki runga ki ona haona, kia kotahi te meatanga i te tau: ka whakamarie ia ki te toto o te whakahere hara o te whakamarie ki runga ki taua mea, kia kotahi te meatanga i te tau, puta noa i o koutou whakatupuranga: he mea t apu rawa tena ki a Ihowa.
And once every year Aaron is to make its horns clean: with the blood of the sin-offering he is to make it clean once every year from generation to generation: it is most holy to the Lord.
καὶ ἐξιλιάσεται ἐπ' αὐτὸ ααρων ἐπὶ τῶν κεράτων αὐτοῦ ἅπαξ τοῦ ἐνιαυτοῦ ἀπὸ τοῦ αἵματος τοῦ καθαρισμοῦ τῶν ἁμαρτιῶν τοῦ ἐξιλιασμοῦ ἅπαξ τοῦ ἐνιαυτοῦ καθαριεῖ αὐτὸ εἰς τὰς γενεὰς αὐτῶν ἅγιον τῶν ἁγίων ἐστὶν κυρίῳ

- 11** ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 12** E taua e koe nga tangata o nga tama a Iharaira, ara nga mea o ratou e taua ana, me homai e tera, e tera, he utu mo tona wairua ki a Ihowa, ina taua ratou; kia kore ai he whiu i roto i a ratou ina taua.
When you are taking the number of the children of Israel, let every man who is numbered give to the Lord a price for his life, so that no disease may come on them when they are numbered.
ἐὰν λάβῃς τὸν συλλογισμὸν τῶν υἰῶν ἰσραὴλ ἐν τῇ ἐπισκοπῇ αὐτῶν καὶ δώσουσιν ἕκαστος λύτρα τῆς ψυχῆς αὐτοῦ τῷ κυρίῳ καὶ οὐκ ἔσται ἐν αὐτοῖς πτώσις ἐν τῇ ἐπισκοπῇ αὐτῶν
- 13** Ko tenei ta ratou e homai ai, ko nga tangata katoa e haere ana ki roto ki te hunga kua taua, hei te hawhe o te hekere, o te hekere o te wahi hekere kotahi: hei te hawhe hekere te whakahere ki a Ihowa.
And this is what they are to give; let every man who is numbered give half a shekel, by the scale of the holy place: (the shekel being valued at twenty gerahs:) this money is an offering to the Lord.
καὶ τοῦτό ἐστιν ὃ δώσουσιν ὅσοι ἂν παραπορεύονται τὴν ἐπίσκεψιν τὸ ἥμισυ τοῦ διδράχμου ὃ ἐστιν κατὰ τὸ δίδραχμον τὸ ἅγιον εἴκοσι ὀβολοὶ τὸ δίδραχμον τὸ δὲ ἥμισυ τοῦ διδράχμου εἰσφορὰ κυρίῳ
- 14** Ko nga tangata katoa e haere ana ki roto ki te hunga kua taua, ko nga mea e rua tekau o ratou tau, me nga mea i maha atu, me homai e ratou he whakahere ki a Ihowa.
Everyone who is numbered, from twenty years old and over, is to give an offering to the Lord.
πᾶς ὃ παραπορεύόμενος εἰς τὴν ἐπίσκεψιν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω δώσουσιν τὴν εἰσφορὰν κυρίῳ
- 15** E kore e maha ake a te tangata taonga, e kore ano hoki e torutoru iho i te hawhe hekere a te rawakore, ina homai he whakahere ki a Ihowa, hei whakamarie mo o koutou wairua.
The man of wealth is to give no more and the poor man no less than the half-shekel of silver, when the offering is made to the Lord as the price for your lives.
ὃ πλουτῶν οὐ προσθήσει καὶ ὃ πενόμενος οὐκ ἐλαττονήσει ἀπὸ τοῦ ἡμίσεος τοῦ διδράχμου ἐν τῷ διδόναι τὴν εἰσφορὰν κυρίῳ ἐξιλιάσασθαι περὶ τῶν ψυχῶν ὑμῶν
- 16** Na me tango e koe te moni whakamarie a nga tama a Iharaira, a ka waiho mo nga mahi o te tapenakara o te whakaminenga; a hei whakamahara tena ki nga tama a Iharaira ki te aroaro o Ihowa, hei whakamarie mo o koutou wairua.
And you are to take this money from the children of Israel to be used for the work of the Tent of meeting, to keep the memory of the children of Israel before the Lord and to be the price of your lives.
καὶ λήμψῃ τὸ ἀργύριον τῆς εἰσφορᾶς παρὰ τῶν υἰῶν ἰσραὴλ καὶ δώσεις αὐτὸ εἰς κάτεργον τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἔσται τοῖς υἱοῖς ἰσραὴλ μνημόσυνον ἔναντι κυρίου ἐξιλιάσασθαι περὶ τῶν ψυχῶν ὑμῶν
- 17** ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 18** Me hanga ano e koe he takotoranga wai ki te parahi, ki te parahi ano hoki tona turanga, hei horoinga: ka whakatu ai ki te takiwa o te aata o te tapenakara o te whakaminenga, me riringi ano he wai ki roto.
You are to make a brass washing-vessel, with a brass base; and put it between the Tent of meeting and the altar, with water in it;
ποίησον λουτήρα χαλκοῦν καὶ βάσιν αὐτῷ χαλκῆν ὥστε νίπτεσθαι καὶ θήσεις αὐτὸν ἀνά μέσον τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἀνά μέσον τοῦ θυσιαστηρίου καὶ ἐκχεεῖς εἰς αὐτὸν ὕδωρ
- 19** A me horoi o ratou ringa me o ratou waewae e Arona ratou ko ana tama ki reira.
That it may be used by Aaron and his sons for washing their hands and feet;
καὶ νίπεται ααρὼν καὶ οἱ υἱοὶ αὐτοῦ ἐξ αὐτοῦ τὰς χεῖρας καὶ τοὺς πόδας ὕδατι

- 20 Ka haere ratou ki roto ki te tapenakara o te whakaminenga, me horoi ratou ki te wai, kei mate; ki te whakatata ranei ratou ki te aata ki te minita, ki te tahu i te whakahere ahi ki a Ihowa:
Whenever they go into the Tent of meeting they are to be washed with water, to keep them from death; and whenever they come near to do the work of the altar, or to make an offering by fire to the Lord,
ὅταν εισπορεύωνται εἰς τὴν σκηνὴν τοῦ μαρτυρίου νίβονται ὕδατι καὶ οὐ μὴ ἀποθάνωσιν ἢ ὅταν προσπορεύωνται πρὸς τὸ θυσιαστήριον λειτουργεῖν καὶ ἀναφέρειν τὰ ὄλοκαυ τώματα κυρίῳ
- 21 Na ka horoi i o ratou ringa, i o ratou waewae, kei mate; a ka waiho hei tikanga pumau ma ratou, mana, ma ona uri, i o ratou whakatapuranga.
Their hands and feet are to be washed. so that they may be safe from death: this is an order to them for ever; to him and his seed from generation to generation.
νίβονται τὰς χεῖρας καὶ τοὺς πόδας ὕδατι ὅταν εισπορεύωνται εἰς τὴν σκηνὴν τοῦ μαρτυρίου νίβονται ὕδατι ἵνα μὴ ἀποθάνωσιν καὶ ἔσται αὐτοῖς νόμιμον αἰώνιον αὐτῷ καὶ τ αἰς γενεαῖς αὐτοῦ μετ' αὐτόν
- 22 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 23 Tikina mau he tino mea kakara, he maira pai, kia rima rau hekere, he hinamona reka, me hawhe tera, ara kia rua rau kia rima tekau hekere, me te karamuha reka, kia rua rau kia rima tekau hekere,
Take the best spices, five hundred shekels' weight of liquid myrrh, and of sweet cinnamon half as much, that is, two hundred and fifty shekels, and two hundred and fifty shekels of sweet calamus,
καὶ σὺ λαβὲ ἡδύσματα τὸ ἄνθος συμύρνης ἐκλεκτῆς πεντακοσίους σίκλους καὶ κινναμόμου εὐώδους τὸ ἥμισυ τούτου διακοσίους πενήκοντα καὶ καλάμου εὐώδους διακοσίους πενήκοντα
- 24 He kahia hoki, kia rima rau hekere, ki nga hekere o te wahi tapu, me te hinu oriwa, kia kotahi hine:
And of cassia, five hundred shekels' weight measured by the scale of the holy place, and of olive oil a hin:
καὶ ἵρεως πεντακοσίους σίκλους τοῦ ἁγίου καὶ ἔλαιον ἕξ ἐλαίων ιν
- 25 A me hanga e koe hei hinu mo te whakawahinga tapu, he hinu whakaranu, he mea kakara, ko ta te kaiwhakaranu e hanga ai: ka waiho hei hinu mo te whakawahinga tapu:
And make these into a holy oil, a perfume made by the art of the perfume-maker; it is to be a holy oil.
καὶ ποιήσεις αὐτὸ ἔλαιον χρίσμα ἅγιον μύρον μυρεψικὸν τέχνη μυρεψοῦ ἔλαιον χρίσμα ἅγιον ἔσται
- 26 Ka whakawahia ai te tapenakara o te whakaminenga, me te aaka hoki o te whakaaturanga,
This oil is to be put on the Tent of meeting, and on the ark of the law,
καὶ χρίσεις ἕξ αὐτοῦ τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὴν κιβωτὸν τοῦ μαρτυρίου
- 27 Me te tepu, me nga oko katoa i runga, me te turanga rama, me ona oko, me te aata whakakakara,
And on the table and all its vessels, and on the support for the lights, with its vessels, and on the altar for burning spices,
καὶ τὴν λυχνίαν καὶ πάντα τὰ σκεῦη αὐτῆς καὶ τὸ θυσιαστήριον τοῦ θυμιάματος
- 28 Me te aata tahunga tinana, me ona oko katoa, me te takotoranga wai, me tona turanga.
And on the altar of burned offerings with its vessels, and on the washing-vessel and its base.
καὶ τὸ θυσιαστήριον τῶν ὄλοκαυτωμάτων καὶ πάντα αὐτοῦ τὰ σκεῦη καὶ τὴν τράπεζαν καὶ πάντα τὰ σκεῦη αὐτῆς καὶ τὸν λουτήρα καὶ τὴν βάσιν αὐτοῦ
- 29 A me whakatapu kia tino tapu: ka tapu nga mea katoa e pa ana ki aua mea.
And you are to make them most holy; anything touching them will become holy.
καὶ ἀγιάσεις αὐτά καὶ ἔσται ἅγια τῶν ἁγίων πᾶς ὁ ἀπτόμενος αὐτῶν ἀγιασθήσεται

- 30 Me whakawahi ano e koe a Arona ratou ko ana tama, me whakatapu hoki ratou hei tohunga maku.
And put the oil on Aaron and his sons, making them holy to do the work of priests to me.
καὶ ααρὼν καὶ τοὺς υἱοὺς αὐτοῦ χρίσεις καὶ ἀγιάσεις αὐτοὺς ἱερατεύειν μοι
- 31 Me korero ano e koe ki nga tama a Iharaira, me ki atu, Hei hinu tenei maku, mo te whakawahinga tapu i o koutou whakatupuranga.
And say to the children of Israel, This is to be the Lord's holy oil, from generation to generation.
καὶ τοῖς υἱοῖς ἰσραὴλ λαλήσεις λέγων ἔλαιον ἄλειμμα χρίσεως ἅγιον ἔσται τοῦτο ὑμῖν εἰς τὰς γενεὰς ὑμῶν
- 32 Kei ringihia ki te kikokiko tangata, kei hanga ano tetahi mea pena, e rite ana ki tona hanganga: he tapu tena, a ka tapu ki a koutou.
It is not to be used for man's flesh, and no other is to be made like it: holy it is, and you are to keep it holy.
ἐπὶ σάρκα ἀνθρώπου οὐ χρισθήσεται καὶ κατὰ τὴν σύνθεσιν ταύτην οὐ ποιήσετε ὑμῖν ἑαυτοῖς ὡσαύτως ἅγιόν ἐστιν καὶ ἀγίασμα ἔσται ὑμῖν
- 33 Ki te whakaranua e te tangata tetahi mea pena; ki te maka ranei e ia ki runga ki te tangata ke, ina, ka hatepea atu ia i roto i tona iwi.
Whoever makes any like it, or puts it on one who is not a priest, will be cut off from his people.
ὃς ἂν ποιήσῃ ὡσαύτως καὶ ὃς ἂν δῶ ἀπ' αὐτοῦ ἀλλογενεῖ ἐξολεθρευθήσεται ἐκ τοῦ λαοῦ αὐτοῦ
- 34 I mea ano a Ihowa ki a Mohi, Tikina mau he mea kakara, he takete, he oneka, he karapanuma; enei mea kakara me te parakihe parakore; kia rite te taimaha o tetahi, o tetahi:
And the Lord said to Moses, Take sweet spices, stacte and onycha and galbanum, with the best frankincense, in equal weights;
καὶ εἶπεν κύριος πρὸς μωυσῆν λαβὲ σεαυτῷ ἡδύσματα στακτὴν ὄνυχα χαλβάνην ἡδυσμοῦ καὶ λίβανον διαφανὴ ἴσον ἴσῳ ἔσται
- 35 Ka whakaranu ai hei mea kakara, ko ta te kaiwhakaranu e hanga ai, he mea rongoa ki te tote, he mea parakore, he mea tapu:
And make from them a perfume, such as is made by the art of the perfume-maker, mixed with salt, and clean and holy.
καὶ ποιήσουσιν ἐν αὐτῷ θυμίαμα μυρεψικὸν ἔργον μυρεψοῦ μεμιγμένον καθαρὸν ἔργον ἅγιον
- 36 Na ka tukia tetahi wahi kia ririki rawa, ka whakatakoto ai i tetahi wahi ki mua mai o te whakaaturanga i roto i te tapenakara o te whakaminenga, ki te wahi e tutaki ai ahau ki a koe: hei mea tino tapu tena ki a koutou.
And put some of it, crushed very small, in front of the ark in the Tent of meeting, where I will come face to face with you; it is to be most holy.
καὶ συγκόψεις ἐκ τούτων λεπτὸν καὶ θήσεις ἀπέναντι τῶν μαρτυρίων ἐν τῇ σκηνῇ τοῦ μαρτυρίου ὅθεν γνωσθήσομαί σοι ἐκεῖθεν ἅγιον τῶν ἁγίων ἔσται ὑμῖν
- 37 A ko taua mea kakara ka hanga nei e koe, kei hanga tetahi ma koutou he rite te hanganga ki to tera: hei mea tapu tena ki a koe ma Ihowa.
You are not to make any perfume like it for yourselves: it is to be kept holy to the Lord.
θυμίαμα κατὰ τὴν σύνθεσιν ταύτην οὐ ποιήσετε ὑμῖν αὐτοῖς ἀγίασμα ἔσται ὑμῖν κυρίῳ
- 38 Ki te hanga e te tangata he mea pena, hei honginga mana, ka hatepea atu ia i roto i tona iwi.
Whoever makes any like it, for its sweet smell, will be cut off from his people.
ὃς ἂν ποιήσῃ ὡσαύτως ὥστε ὀσφραίνεσθαι ἐν αὐτῷ ἀπολείται ἐκ τοῦ λαοῦ αὐτοῦ
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μωυσῆν λέγων
- 2 Titiro, kua whakahuatia nei e ahau te ingoa o Petareere, tama a Uri, ko ia nei he tama na Huru, no te iwi o Hura:
I have made selection of Bezalel, the son of Uri, by name, the son of Hur, of the tribe of Judah:
ἰδοὺ ἀνακέκλημαι ἐξ ὀνόματος τὸν βεσελεηλ τὸν τοῦ ουριου τὸν ὠρ τῆς φυλῆς ἰουδα

- 3 Kua whakakiia ano ia e ahau ki te wairua o te Atua, ki te ngakau tupato, ki te whakaaro, ki te mohio, ki nga mahi katoa hoki,
And I have given him the spirit of God and made him wise and full of knowledge and expert in every sort of handwork,
καὶ ἐνέπλησα αὐτὸν πνεῦμα θεῖον σοφίας καὶ συνέσεως καὶ ἐπιστήμης ἐν παντὶ ἔργῳ
- 4 Hei whakaaro ki nga mahi a te tohunga, hei mahi i te koura, i te hiriwa, i te parahi,
To do all sorts of delicate work in gold and silver and brass;
διανοεῖσθαι καὶ ἀρχιτεκτονῆσαι ἐργάζεσθαι τὸ χρυσεῖον καὶ τὸ ἀργύριον καὶ τὸν χαλκὸν καὶ τὴν ὑάκινθον καὶ τὴν πορφύραν καὶ τὸ κόκκινον τὸ νηστὸν καὶ τὴν βύσσον τὴν κε κλωσμένην
- 5 Mo te whakairo kohatu hoki, mo te whakanoho hoki, mo te whakairo rakau, mo te mahi ano hoki i nga mahi katoa.
In cutting stones for framing, and to do every form of woodwork.
καὶ τὰ λιθοργικὰ καὶ εἰς τὰ ἔργα τὰ τεκτονικὰ τῶν ξύλων ἐργάζεσθαι κατὰ πάντα τὰ ἔργα
- 6 Na, tenei ano te hoatu nei e ahau hei hoa mona a Ahoriapa tama a Ahihamaka, no te iwi o Rana: kua whakanohoia ano e ahau he mahara ki nga ngakau o te hunga ngakau mahara katoa, hei hanga i nga mea katoa i whakahaua atu nei e ahau ki a koe;
And I have made selection of Oholiab with him, the son of Ahisamach, of the tribe of Dan; and in the hearts of all who are wise I have put the knowledge to make whatever I have given you orders to have made;
καὶ ἐγὼ ἔδωκα αὐτὸν καὶ τὸν ελιαβ τὸν τοῦ αχισαμαχ ἐκ φυλῆς δαν καὶ παντὶ συνετῷ καρδίᾳ δέδωκα σύνεσιν καὶ ποιήσουσιν πάντα ὅσα σοι συνέταξα
- 7 I te tapenakara o te whakaminenga, i te aaka o te whakaaturanga, i tona taupoki, i nga mea katoa o te tapenakara,
The Tent of meeting, and the ark of the law, and the cover which is on it, and all the things for the tent,
τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὴν κιβωτὸν τῆς διαθήκης καὶ τὸ ἱλαστήριον τὸ ἐπ' αὐτῆς καὶ τὴν διασκευὴν τῆς σκηνῆς
- 8 I te tepu, i ona mea, i te turanga parakore o nga rama, i ona mea katoa, i te aata mo te whakakakara,
And the table with its vessels, and the holy light-support with all its vessels, and the altar for the burning of spices,
καὶ τὰ θυσιαστήρια καὶ τὴν τράπεζαν καὶ πάντα τὰ σκεῦη αὐτῆς καὶ τὴν λυχνίαν τὴν καθαρὰν καὶ πάντα τὰ σκεῦη αὐτῆς
- 9 I te aata mo te tahunga tinana, i ona mea katoa, i te takotoranga wai raua ko tona turanga.
And the altar of burned offerings with all its vessels, and the washing-vessel with its base,
καὶ τὸν λουτήρα καὶ τὴν βάσιν αὐτοῦ
- 10 I nga kakahu mo te mahi minita, i nga kakahu tapu mo Arona, mo te tohunga, i nga kakahu mo ana tama, mo te mahi tohunga,
And the robes of needlework, the holy robes for Aaron and for his sons, for their use when acting as priests,
καὶ τὰς στολὰς τὰς λειτουργικὰς ααρων καὶ τὰς στολὰς τῶν υἱῶν αὐτοῦ ἱερατεῦειν μοι
- 11 I te hinu whakawahi, i te whakakakara reka mo te wahi tapu: kia rite ta ratou e mea ai ki nga mea katoa i whakahaua atu e ahau ki a koe.
And the holy oil, and the perfume of sweet spices for the holy place; they will do whatever I have given you orders to have done.
καὶ τὸ ἔλαιον τῆς χρίσεως καὶ τὸ θυμίαμα τῆς συνθέσεως τοῦ ἁγίου κατὰ πάντα ὅσα ἐγὼ ἐνετείλαμην σοι ποιήσουσιν
- 12 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων

- 13** Korero ano ki nga tama a Ihairaira, mea atu, Me whakarite ano e koutou aku hapati: hei tohu hoki ki waenganui oku, o koutou, i o koutou whakatupuranga: kia mohio ai ko ahau, ko Ihowa, te whakatapu nei i a koutou.
 Say to the children of Israel that they are to keep my Sabbaths; for the Sabbath day is a sign between me and you through all your generations; so that you may see that I am the Lord who makes you holy.
 καὶ σὺ σύνταξον τοῖς υἱοῖς ἰσραὴλ λέγων ὁράτε καὶ τὰ σάββατά μου φυλάξεσθε σημεῖόν ἐστιν παρ' ἐμοὶ καὶ ἐν ὑμῖν εἰς τὰς γενεὰς ὑμῶν ἵνα γνῶτε ὅτι ἐγὼ κύριος ὁ ἀγαθὸς ὑμῶν
- 14** Na me whakarite te hapati; he tapu hoki tena ki a koutou: he mate kau mo te tangata e whakanoa ana i taua ra: ko te tangata hoki e mahi ana i tetahi mahi i reira, ina, ka hatepea atu taua wairua i roto i tona iwi.
 So you are to keep the Sabbath as a holy day; and anyone not honouring it will certainly be put to death: whoever does any work on that day will be cut off from his people.
 καὶ φυλάξεσθε τὰ σάββατα ὅτι ἅγιον τοῦτο ἐστὶν κυρίου ὑμῖν ὁ βεβηλῶν αὐτὸ θανάτῳ θανατωθήσεται πᾶς ὃς ποιήσει ἐν αὐτῷ ἔργον ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ μέσου τοῦ λαοῦ αὐτοῦ
- 15** E ono nga ra e mahia ai te mahi; kei te whitu ia o nga ra te hapati okiokinga, he tapu ki a Ihowa: ko te tangata e mahi ana i tetahi mahi i te ra hapati he mate kau mona.
 Six days may work be done, but the seventh day is a Sabbath of complete rest, holy to the Lord; whoever does any work on the Sabbath day is to be put to death.
 ἕξ ἡμέρας ποιήσεις ἔργα τῆ δὲ ἡμέρα τῆ ἐβδόμη σάββατα ἀνάπαυσις ἅγια τῷ κυρίῳ πᾶς ὃς ποιήσει ἔργον τῆ ἡμέρα τῆ ἐβδόμη θανάτῳ θανατωθήσεται
- 16** Mo reira me mahara nga tama a Ihairaira ki te hapati, kia whakaritea te hapati i o ratou whakatupuranga: kia mau tonu tenei kawenata.
 And the children of Israel are to keep the Sabbath holy, from generation to generation, by an eternal agreement.
 καὶ φυλάξουσιν οἱ υἱοὶ ἰσραὴλ τὰ σάββατα ποιεῖν αὐτὰ εἰς τὰς γενεὰς αὐτῶν διαθήκη αἰώνιος
- 17** He tohu tena ra ki waenganui oku, o nga tama a Ihairaira, ake ake: e ono hoki nga ra i hanga ai e Ihowa te rangi me te whenua, a i te whitu o nga ra ka okioki, a ta ana tona manawa.
 It is a sign between me and the children of Israel for ever; because in six days the Lord made heaven and earth, and on the seventh day he took his rest and had pleasure in it.
 ἐν ἐμοὶ καὶ τοῖς υἱοῖς ἰσραὴλ σημεῖόν ἐστιν αἰώνιον ὅτι ἐν ἕξι ἡμέραις ἐποίησεν κύριος τὸν οὐρανὸν καὶ τὴν γῆν καὶ τῆ ἡμέρα τῆ ἐβδόμη ἐπαύσατο καὶ κατέπαυσεν
- 18** I homai ano e ia ki a Mohi, i te mutunga o tana korero ki a ia i runga i Maunga Hinai, e rua nga papa whakaaturanga, he papa kohatu, he mea tuhituhi na te ringa o te Atua.
 And when his talk with Moses on Mount Sinai was ended, he gave him the two stones of the law, two stones on which was the writing made by the finger of God.
 καὶ ἔδωκεν μουσεὶ ἠνίκα κατέπαυσεν λαλῶν αὐτῷ ἐν τῷ ὄρει τῷ σιναι τὰς δύο πλάκας τοῦ μαρτυρίου πλάκας λιθίνας γεγραμμένας τῷ δακτύλῳ τοῦ θεοῦ
- 1** ¶ A, no te kitenga o te iwi i roa te hekenga iho o Mohi i runga i te maunga, ka huihui te iwi ki a Arona, ka mea ki a ia, Whakatika, hanga etahi atua mo tatou, hei haere i mua i a tatou; ko tenei Mohi hoki, ko te tangata nana tatou i kawea mai ki ru nga nei i te whenua o Ihipa, kahore tatou e mohio kua ahatia ranei ia.
 And when the people saw that Moses was a long time coming down from the mountain, they all came to Aaron and said to him, Come, make us a god to go before us: as for this Moses, who took us up out of the land of Egypt, we have no idea what has become of him.
 καὶ ἰδὼν ὁ λαὸς ὅτι κεχρόνικεν μουσῆς καταβῆναι ἐκ τοῦ ὄρους συνέστη ὁ λαὸς ἐπὶ ααρων καὶ λέγουσιν αὐτῷ ἀνάστηθι καὶ ποιήσον ἡμῖν θεοὺς οἱ προπορεύονται ἡμῶν ὁ γὰρ μουσῆς οὗτος ὁ ἄνθρωπος ὃς ἐξήγαγεν ἡμᾶς ἐξ αἰγύπτου οὐκ οἶδαμεν τί γέγονεν αὐτῷ
- 2** Na ka mea a Arona ki a ratou, Whakiaia mai nga whakakai koura i nga taringa o a koutou wahine, o a koutou tama, o a koutou tamahine, ka kawea mai ki ahau.
 Then Aaron said to them, Take off the gold rings which are in the ears of your wives and your sons and your daughters, and give them to me.
 καὶ λέγει αὐτοῖς ααρων περιέλεσθε τὰ ἐνώτια τὰ χρυσᾶ τὰ ἐν τοῖς ὤσιν τῶν γυναικῶν ὑμῶν καὶ θυγατέρων καὶ ἐνέγκατε πρὸς με
- 3** Na whakiaia ana e te iwi katoa nga whakakai koura i o ratou taringa, a kawea ana mai ki a Arona.
 And all the people took the gold rings from their ears and gave them to Aaron.
 καὶ περιέιλαντο πᾶς ὁ λαὸς τὰ ἐνώτια τὰ χρυσᾶ τὰ ἐν τοῖς ὤσιν αὐτῶν καὶ ἤνεγκαν πρὸς ααρων

- 4 Na ka tangohia e ia i o ratou ringa, a whakaahuatia ana e ia ki te purupuru tana kuao kau i whakarewa ai: na ka mea ratou, Ko ou atua enei, e Ihairaira, nana nei koe i kawea mai ki runga nei i te whenua o Ihipa.
 And he took the gold from them and, hammering it with an instrument, he made it into the metal image of a young ox: and they said, This is your god, O Israel, who took you out of the land of Egypt.
 καὶ ἐδέξατο ἐκ τῶν χειρῶν αὐτῶν καὶ ἐπλασεν αὐτὰ ἐν τῇ γραφίδι καὶ ἐποίησεν αὐτὰ μόσχον χωνευτὸν καὶ εἶπεν οὗτοι οἱ θεοὶ σου ἰσραηλ οἵτινες ἀνεβίβασάν σε ἐκ γῆς αἰγύπτου
- 5 A, no te kitenga o Arona, hanga ana e ia tetahi aata ki mua i taua mea; a ka karanga a Arona, ka mea, Ko apopo he hakari ki a Ihowa.
 And when Aaron saw this, he made an altar before it, and made a public statement, saying, Tomorrow there will be a feast to the Lord.
 καὶ ἰδὼν ααρων ὠκοδόμησεν θυσιαστήριον κατέναντι αὐτοῦ καὶ ἐκήρυξεν ααρων λέγων ἑορτὴ τοῦ κυρίου αὔριον
- 6 Na ka maranga wawe ratou i te aonga ake, a whakaekea ana he tahunga tinana, i kawea ano he whakahere mo te pai; na ka noho te iwi ki te kai, ki te inu, a ka whakatika ki te takaro.
 So early on the day after they got up and made burned offerings and peace-offerings; and took their seats at the feast, and then gave themselves to pleasure.
 καὶ ὀρθρίας τῇ ἐπαύριον ἀνεβίβασεν ὀλοκαυτώματα καὶ προσήνεγκεν θυσίαν σωτηρίου καὶ ἐκάθισεν ὁ λαὸς φαγεῖν καὶ πιεῖν καὶ ἀνέστησαν παίζειν
- 7 ¶ Na ka mea a Ihowa ki a Mohi, Haere, heke atu, kua he hoki tou iwi i kawea mai nei e koe i te whenua o Ihipa:
 And the Lord said to Moses, Go down quickly; for your people, whom you took out of the land of Egypt, are turned to evil ways;
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων βιάδιζε τὸ τάχος ἐντεῦθεν κατὰβηθι ἠνόμησεν γὰρ ὁ λαός σου οὓς ἐξήγαγες ἐκ γῆς αἰγύπτου
- 8 Kua hohoro ratou te peka ke i te huarahi i kiia e ahau ki a ratou: kua hanga ma ratou he kuao kau, he mea whakarewa, kua koropiko ki taua mea, kua patu whakahere mana, a e mea ana, Ko ou atua enei, e Ihairaira, i kawea mai ai koe i te whenua o Ihi pa.
 Even now they are turned away from the rule I gave them, and have made themselves a metal ox and given worship to it and offerings, saying, This is your god, O Israel, who took you up out of the land of Egypt.
 παρέβησαν ταχὺ ἐκ τῆς ὁδοῦ ἧς ἐνετείλω αὐτοῖς ἐποίησαν ἑαυτοῖς μόσχον καὶ προσκεκυνήκασιν αὐτῷ καὶ τεθύκασιν αὐτῷ καὶ εἶπαν οὗτοι οἱ θεοὶ σου ἰσραηλ οἵτινες ἀνεβίβασάν σε ἐκ γῆς αἰγύπτου
- 10 Na, tukua atu ahau, a ka mura toku riri ki a ratou, a ka pau ratou i ahau: ka hanga ano koe hei iwi nui.
 Now do not get in my way, for my wrath is burning against them; I will send destruction on them, but of you I will make a great nation.
 καὶ νῦν ἕασόν με καὶ θυμῶθεις ὀργῇ εἰς αὐτοὺς ἐκτρίψω αὐτοὺς καὶ ποιήσω σὲ εἰς ἔθνος μέγα
- 11 Na ka inoi a Mohi ki a Ihowa, ki tona Atua, ka mea, He aha tou riri i mura ai, e Ihowa, ki tau iwi i kawea mai nei e koe i te whenua o ihipa i runga i te kaha nui, i te ringa maro?
 But Moses made prayer to God, saying, Lord, why is your wrath burning against your people whom you took out of the land of Egypt, with great power and with the strength of your hand?
 καὶ ἐδεήθη μουσῆς ἐναντι κυρίου τοῦ θεοῦ καὶ εἶπεν ἵνα τί κύριε θυμοὶ ὀργῇ εἰς τὸν λαόν σου οὓς ἐξήγαγες ἐκ γῆς αἰγύπτου ἐν ἰσχύι μεγάλῃ καὶ ἐν τῷ βραχίονί σου τῷ ὑψηλῷ
- 12 Ha, kia korero nga Ihipiana, kia mea, He whakaputanga atu ki te he tana i a ratou, kia whakamatea ai ratou ki nga maunga, kia whakangaromia atu ai i te mata o te whenua? Tahuri i tou riri nui e mura nei, kia puta ke hoki tou whakaaro ki tenei ki no mo tau iwi.
 Why let the Egyptians say, He took them out to an evil fate, to put them to death on the mountains, cutting them off from the earth? Let your wrath be turned away from them, and send not this evil on your people.
 μήποτε εἴπωσιν οἱ αἰγύπτιοι λέγοντες μετὰ πονηρίας ἐξήγαγεν αὐτοὺς ἀποκτεῖναι ἐν τοῖς ὄρεσιν καὶ ἐξαναλώσαι αὐτοὺς ἀπὸ τῆς γῆς παῦσαι τῆς ὀργῆς τοῦ θυμοῦ σου καὶ ἴλεως γενοῦ ἐπὶ τῇ κακίᾳ τοῦ λαοῦ σου

- 13** Kia mahara ki au pononga, ki a Aperahama, ki a Ihaka, ki a Iharaira, ki tau oatitanga hoki i a koe ki a ratou, ki tau meatanga ki a ratou, Ka whakanuia e ahau o koutou uri kia rite ki nga whetu o te rangi; ko tenei whenua katoa hoki i korerotia atu nei e ahau, ka hoatu e ahau ki o koutou uri, a ka nohoia e ratou ake ake.
Have in mind Abraham, Isaac, and Israel, your servants, to whom you gave your oath, saying, I will make your seed like the stars of heaven in number, and all this land will I give to your seed, as I said, to be their heritage for ever.
 μνησθεῖς ἀβρααμ καὶ ἰσαακ καὶ ἰακωβ τῶν σῶν οἰκετῶν οἷς ὄμοσας κατὰ σεαυτοῦ καὶ ἐλάλησας πρὸς αὐτοὺς λέγων πολυπληθυνῶ τὸ σπέρμα ὑμῶν ὡσεὶ τὰ ἄστρα τοῦ οὐρανοῦ καὶ πᾶσαν τὴν γῆν ταύτην ἣν εἶπας δοῦναι τῷ σπέρματι αὐτῶν καὶ καθέξουσιν αὐτὴν εἰς τὸν αἰῶνα
- 14** Na ka puta ke ta Ihowa i whakaaro ai mo te kino i kiia e ia kia meatia ki tana iwi.
So the Lord let himself be turned from his purpose of sending punishment on his people.
 καὶ ἰλάσθη κύριος περὶ τῆς κακίας ἧς εἶπεν ποιῆσαι τὸν λαὸν αὐτοῦ
- 15** ¶ Na ka tahuri a Mohi, ka heke iho i te maunga, me nga papa e rua o te whakaaturanga i tona ringa: he mea tuhi nga taha e rua o nga papa; i tetahi taha, i tetahi taha te tuhi.
Then Moses came down the mountain with the two stones of the law in his hand; the stones had writing on their two sides, on the front and on the back.
 καὶ ἀποστρέψας μωυσῆς κατέβη ἀπὸ τοῦ ὄρους καὶ αἱ δύο πλάκες τοῦ μαρτυρίου ἐν ταῖς χερσίν αὐτοῦ πλάκες λίθιναι καταγεγραμμέναι ἐξ ἀμφοτέρων τῶν μερῶν αὐτῶν ἐνθεν ἓν καὶ ἐνθεν ἦσαν γεγραμμέναι
- 16** He mea mahi hoki na te Atua aua papa, me te tuihituhi hoki, na te Atua te tuihituhi, he mea whaowhao ki nga papa.
The stones were the work of God, and the writing was the writing of God, cut on the stones.
 καὶ αἱ πλάκες ἔργον θεοῦ ἦσαν καὶ ἡ γραφὴ γραφὴ θεοῦ ἐστὶν κεκολαμμένη ἐν ταῖς πλαξίν
- 17** A ka rongo a Hohua i te reo o te iwi e hamama ana, ka mea ki a Mohi, He nge whawhai kei te puni ra.
Now when the noise and the voices of the people came to the ears of Joshua, he said to Moses, There is a noise of war in the tents.
 καὶ ἀκούσας ἰησοῦς τὴν φωνὴν τοῦ λαοῦ κραζόντων λέγει πρὸς μωυσῆν φωνὴ πολέμου ἐν τῇ παρεμβολῇ
- 18** Na ka mea ia, Ehara tera reo i te hamama mo te hinganga o te taua, ehara hoki tera reo i te hamama o te hunga e hinga ana: he reo waiata taku e rongo nei.
And Moses said, It is not the voice of men who are overcoming in the fight, or the cry of those who have been overcome; it is the sound of songs which comes to my ear.
 καὶ λέγει οὐκ ἔστιν φωνὴ ἐξαρχόντων κατ' ἰσχὸν οὐδὲ φωνὴ ἐξαρχόντων τροπῆς ἀλλὰ φωνὴν ἐξαρχόντων οἴνου ἐγὼ ἀκούω
- 19** A ka tata ia ki te puni, na, ka kite ia i te kuaokau, i te kanikani: na ka mura te riri o Mohi, a ka maka atu e ia nga papa i roto i ona ringa, a pakarua ana aua mea e ia i raro i te maunga.
And when he came near the tents he saw the image of the ox, and the people dancing; and in his wrath Moses let the stones go from his hands, and they were broken at the foot of the mountain.
 καὶ ἠνίκα ἤγγιζεν τῇ παρεμβολῇ ὄρᾳ τὸν μόσχον καὶ τοὺς χορούς καὶ ὀργισθεὶς θυμῷ μωυσῆς ἔρριπεν ἀπὸ τῶν χειρῶν αὐτοῦ τὰς δύο πλάκας καὶ συνέτριπεν αὐτὰς ὑπὸ τὸ ὄρος
- 20** Na ka tango ia i te kuaokau i hanga e ratou, a tahuna ana e ia ki te ahi, a hurihia ana a ngotangota noa, a ruiuia ana e ia ki te wai, whakainumia atu ana ma nga tama a Iharaira.
And he took the ox which they had made, burning it in the fire and crushing it to powder, and he put it in the water and made the children of Israel take a drink of it.
 καὶ λαβὼν τὸν μόσχον ὃν ἐποίησαν κατέκαυσεν αὐτὸν ἐν πυρὶ καὶ κατήλεσεν αὐτὸν λεπτὸν καὶ ἔσπειρεν αὐτὸν ἐπὶ τὸ ὕδωρ καὶ ἐπότισεν αὐτὸ τοὺς υἱοὺς ἰσραὴλ
- 21** ¶ Na ka mea a Mohi ki a Arona, I aha tenei iwi ki a koe, i takina ai e koe tenei hara nui ki a ratou?
And Moses said to Aaron, What did the people do to you that you let this great sin come on them?
 καὶ εἶπεν μωυσῆς τῷ ααρων τί ἐποίησέν σοι ὁ λαὸς οὗτος ὅτι ἐπήγαγες ἐπ' αὐτοὺς ἁμαρτίαν μεγάλην

- 22 A ka mea a Arona, Kei mura mai te riri o toku ariki: e mohio ana koe ki tenei iwi, mo te kino tonu ratou.
And Aaron said, Let not my lord be angry; you have seen how the purposes of this people are evil.
καὶ εἶπεν ααρων πρὸς μουσῆν μὴ ὀργίζου κύριε σὺ γὰρ οἶδας τὸ ὄρημα τοῦ λαοῦ τούτου
- 23 I mea hoki ratou ki ahau, Hanga etahi atua mo tatou hei haere i mua i a tatou: ko tenei Mohi hoki, ko te tangata nana nei tatou i kawae mai i te whenua o Ihipa, kahore tatou e mohio kua ahatia ranei ia.
For they said to me, Make us a god to go before us: as for this Moses, who took us up out of the land of Egypt, we have no idea what has come to him.
λέγουσιν γὰρ μοι ποίησον ἡμῖν θεοῦς οἱ προπορεύονται ἡμῶν ὁ γὰρ μουσῆς οὗτος ὁ ἄνθρωπος ὃς ἐξῆγαγεν ἡμᾶς ἐξ αἰγύπτου οὐκ οἶδαμεν τί γέγονεν αὐτῷ
- 24 Na ka mea ahau ki a ratou, Ki te mea he koura to tetahi, whakiaia mai. Na ka homai e ratou ki ahau: a maka ana e ahau ki te ahi; a puta ake ko te kua o kau nei.
Then I said to them, Whoever has any gold, let him take it off; so they gave it to me, and I put it in the fire, and this image of an ox came out.
καὶ εἶπα αὐτοῖς εἴ τιτι ὑπάρχει χρυσία περιέλεσθε καὶ ἔδωκάν μοι καὶ ἔρριψα εἰς τὸ πῦρ καὶ ἐξῆλθεν ὁ μόσχος οὗτος
- 25 A, i te kitenga o Mohi i te iwi e korara noa ana, na Arona hoki ratou i tuku kia korara, hei taunu ma o ratou hoariri:
And Moses saw that the people were out of control, for Aaron had let them loose to their shame before their haters:
καὶ ἰδὼν μουσῆς τὸν λαὸν ὅτι διεσκέδασται διεσκέδασεν γὰρ αὐτοὺς ααρων ἐπίγλημα τοῖς ὑπεναντίοις αὐτῶν
- 26 Na, ka tu a Mohi ki te kuwaha o te puni, ka mea, Ko wai to Ihowa? haere mai ki ahau. Na ka huihui nga tama katoa a Riwai ki a ia.
Then Moses took his place at the way into the tents, and said, Whoever is on the Lord's side, let him come to me. And all the sons of Levi came together to him.
ἔστη δὲ μουσῆς ἐπὶ τῆς πύλης τῆς παρεμβολῆς καὶ εἶπεν τίς πρὸς κύριον ἴτω πρὸς με συνήλθον οὖν πρὸς αὐτὸν πάντες οἱ υἱοὶ λευι
- 27 Na ka mea ia ki a ratou, Ko te kupu tenei a Ihowa, a te Atua o Iharaira, Whakanohoia e tera, e tera, tana hoari ki tona huha, a haere atu, hoki mai, i tetahi kuwaha ki tetahi kuwaha, i waenga puni, a patua e tera tona teina, e tera tona hoa, e t era tona hoa e noho tata ana.
And he said to them, This is the word of the Lord, the God of Israel: Let every man take his sword at his side, and go from one end of the tents to the other, putting to death his brother and his friend and his neighbour.
καὶ λέγει αὐτοῖς τάδε λέγει κύριος ὁ θεὸς ἰσραηλ θέσθε ἕκαστος τὴν ἑαυτοῦ ῥομφαίαν ἐπὶ τὸν μηρὸν καὶ διέλθατε καὶ ἀνακάμψατε ἀπὸ πύλης ἐπὶ πύλην διὰ τῆς παρεμβολῆς καὶ αἰ ἀποκτείνετε ἕκαστος τὸν ἀδελφὸν αὐτοῦ καὶ ἕκαστος τὸν πλησίον αὐτοῦ καὶ ἕκαστος τὸν ἑγγιστὰ αὐτοῦ
- 28 Na rite tonu ki te kupu a Mohi ta nga tama a Riwai i mea ai: a tata tonu ki te toru mano nga tangata i hinga i taua rangi.
And the sons of Levi did as Moses said; and about three thousand of the people were put to death that day.
καὶ ἐποίησαν οἱ υἱοὶ λευι καθὰ ἐλάλησεν αὐτοῖς μουσῆς καὶ ἔπεσαν ἐκ τοῦ λαοῦ ἐν ἐκείνῃ τῇ ἡμέρᾳ εἰς τρισχιλίους ἄνδρας
- 29 Na Mohi hoki i mea, Hei runga i tana tama, i tona teina, te whakatohungatanga ki a Ihowa o tera, o tera, o koutou aiane; kia homai ai e ia he manaaki ki a koutou aiane.
And Moses said, You have made yourselves priests to the Lord this day; for every one of you has made the offering of his son and his brother; the blessing of the Lord is on you this day.
καὶ εἶπεν αὐτοῖς μουσῆς ἐπληρώσατε τὰς χεῖρας ὑμῶν σήμερον κυρίῳ ἕκαστος ἐν τῷ υἱῷ ἢ τῷ ἀδελφῷ δοθῆναι ἐφ' ὑμᾶς εὐλογίαν
- 30 ¶ Na, i te aonga ake, ka mea a Mohi ki te iwi, Kua hara koutou, he nui te hara: na, me haere ahau aiane ki runga, ki a Ihowa; tera pea e taea e ahau te whakamarie mo to koutou hara.
And on the day after, Moses said to the people, Great has been your sin: but I will go up to the Lord, and see if I may get forgiveness for your sin.
καὶ ἐγένετο μετὰ τὴν αὐριον εἶπεν μουσῆς πρὸς τὸν λαὸν ὑμεῖς ἡμαρτήκατε ἁμαρτίαν μεγάλην καὶ νῦν ἀναβήσομαι πρὸς τὸν θεόν ἵνα ἐξιλάσωμαι περὶ τῆς ἁμαρτίας ὑμῶν
- 31 Na ka hoki a Mohi ki a Ihowa, ka mea, Aue! kua hara tenei iwi, he nui te hara, kua hanga hoki e ratou etahi atua koura mo ratou.
Then Moses went back to the Lord and said, This people has done a great sin, making themselves a god of gold;
ὑπέστρεψεν δὲ μουσῆς πρὸς κύριον καὶ εἶπεν δέομαι κύριε ἡμάρτηκεν ὁ λαὸς οὗτος ἁμαρτίαν μεγάλην καὶ ἐποίησαν ἑαυτοῖς θεοὺς χρυσοῦς

- 32 Na, mau e horoi to ratou hara; a ki te kahore, tena ra, horoia atu ahau i roto i tau pukapuka i tuhituhia e koe.
But now, if you will give them forgiveness--but if not, let my name be taken out of your book.
καὶ νῦν εἰ μὲν ἀφείξαι αὐτοῖς τὴν ἁμαρτίαν ἄφες εἰ δὲ μὴ ἐξάλειψόν με ἐκ τῆς βίβλου σου ἧς ἔγραψας
- 33 Na ka mea a Ihowa ki a Mohi, Ko te tangata e hara ana ki ahau, ka horoia atu ia e ahau i roto i taku pukapuka.
And the Lord said to Moses, Whoever has done evil against me will be taken out of my book.
καὶ εἶπεν κύριος πρὸς μωϋσῆν εἰ τις ἡμάρτηκεν ἐνώπιόν μου ἐξάλειψω αὐτὸν ἐκ τῆς βίβλου μου
- 34 Na haere ra, arahina atu te iwi ki te wahi i korerotia atu e ahau ki a koe: tena taku anahera te haere atu na i mua i a koe; ahakoa ra, ko a te ra e mea ai ahau, ina, ka meinga e ahau to ratou hara kia tau ki runga ki a ratou.
But now, go, take the people into that place of which I have given you word; see, my angel will go before you: but when the time of my judging has come, I will send punishment on them for their sin.
νυνὶ δὲ βάδιζε κατὰβηθι καὶ ὁδήγησον τὸν λαὸν τοῦτον εἰς τὸν τόπον ὃν εἶπά σοι ἰδοὺ ὁ ἄγγελός μου προπορεύεται πρὸ προσώπου σου ἧ δ' ἂν ἡμέρα ἐπισκέπτομαι ἐπάξω ἐπ' αὐτοὺς τὴν ἁμαρτίαν αὐτῶν
- 35 Na ka whiua e Ihowa te iwi mo ta ratou hanganga i te kuao kau, i hanga nei e Arona.
And the Lord sent punishment on the people because they gave worship to the ox which Aaron made.
καὶ ἐπάταξεν κύριος τὸν λαὸν περὶ τῆς ποιήσεως τοῦ μόσχου οὗ ἐποίησεν ααρων
- 1 ¶ Na ka mea a Ihowa ki a Mohi, Haere, turia atu ki runga, koutou ko te iwi i kawea mai nei e koe i te whenua o Ihipa, ki te whenua i oati ai ahau ki a Aperahama, ki a Ihaka, ki a Hakopa, i mea ia, Ka hoatu e ahau ki ou uri:
And the Lord said to Moses, Go forward from this place, you and the people whom you have taken up out of the land of Egypt, to that land about which I made an oath to Abraham, Isaac, and Jacob, saying, To your seed will I give it.
καὶ εἶπεν κύριος πρὸς μωϋσῆν πορεύου ἀνάβηθι ἐντεῦθεν σὺ καὶ ὁ λαός σου οὓς ἐξήγαγες ἐκ γῆς αἰγύπτου εἰς τὴν γῆν ἣν ὤμοσα τῷ αβρααμ καὶ ἰσαακ καὶ ἰακωβ λέγων τῷ σπέρματι ὑμῶν δώσω αὐτήν
- 2 A ka unga he anahera e ahau ki mua i a koe, maku ano hoki e pei nga Kanaani, nga Amori, nga Hiti, nga Perihi, nga Hiwi, me nga Iepuhi:
And I will send an angel before you, driving out the Canaanite and the Amorite and the Hittite and the Perizzite and the Hivite and the Jebusite:
καὶ συναποστελῶ τὸν ἄγγελόν μου πρὸ προσώπου σου καὶ ἐκβαλεῖ τὸν αμορραῖον καὶ χετταῖον καὶ φερεζαῖον καὶ γεργεσαῖον καὶ ευαῖον καὶ ιεβουσαῖον
- 3 Ki te whenua e rerengia ana e te waiu, e te honi: e kore hoki ahau e haere atu i roto i a koe; he iwi kaki maro hoki koe: kei pau koe i ahau ki te ara.
Go up to that land flowing with milk and honey; but I will not go up among you, for you are a stiff-necked people, for fear that I send destruction on you while you are on the way.
καὶ εἰσάξω σε εἰς γῆν ῥέουσαν γάλα καὶ μέλι οὐ γὰρ μὴ συναναβῶ μετὰ σοῦ διὰ τὸ λαὸν σκληροτράχηλόν σε εἶναι ἵνα μὴ ἐξαναλώσω σε ἐν τῇ ὁδῷ
- 4 A, i te rongonga o te iwi i tenei rongongia kino, ka pouri, kihai ano i whakanohoia e tetahi ona whakapaipai.
Hearing this bad news the people were full of grief, and no one put on his ornaments.
καὶ ἀκούσας ὁ λαὸς τὸ ῥῆμα τὸ πονηρὸν τοῦτο κατεπένθησαν ἐν πενθοικοῖς
- 5 A i ki atu a Ihowa ki a Mohi, Mea atu ki nga tama a Iharaira, He iwi kaki maro koutou: kia mea kau ka puta atu ahau ki waenganui i a koe, a ka ngaro koe i ahau: na, whakarerea atu ou whakapaipai, a ka mohio ahau ki taku e mea ai ki a koe.
And the Lord said to Moses, Say to the children of Israel, You are a stiff-necked people: if I come among you, even for a minute, I will send destruction on you; so take off all your ornaments, so that I may see what to do with you.
καὶ εἶπεν κύριος τοῖς υἱοῖς ἰσραηλ ὑμεῖς λαὸς σκληροτράχηλος ὁρᾶτε μὴ πληγῆν ἄλλην ἐπάξω ἐγὼ ἐφ' ὑμᾶς καὶ ἐξαναλώσω ὑμᾶς νῦν οὖν ἀφέλεσθε τὰς στολὰς τῶν δοξῶν ὑμῶν καὶ τὸν κόσμον καὶ δεῖξω σοὶ ἃ ποιήσω σοὶ

- 6 Na i aurutia e nga tama a Iharaira o ratou whakapaipai i Maunga Horepa ahu atu.
So the children of Israel took off their ornaments at Mount Horeb, and did not put them on again.
καὶ περιείλαντο οἱ υἱοὶ ἰσραὴλ τὸν κόσμον αὐτῶν καὶ τὴν περιστολὴν ἀπὸ τοῦ ὄρους τοῦ χωρηβ
- 7 ¶ Na tango ai a Mohi i te tapenakara ka whakatu ki waho o te puni ki tetahi wahi mamao atu i te puni, a huaina ana e ia, Ko te tapenakara o te whakaminenga. A i haere nga tangata katoa e rapu ana i a Ihowa, ki te tapenakara o te whakaminenga, ki wa ho o te puni.
Now it was Moses' way to put up the Tent of meeting outside the tent-circle, at some distance away; giving it the name of The Tent of meeting. And everyone desiring to make his prayer to the Lord went to the Tent of meeting outside the tent-circle.
καὶ λαβὼν μουσῆς τὴν σκηνὴν αὐτοῦ ἔπηξεν ἕξω τῆς παρεμβολῆς μακρὰν ἀπὸ τῆς παρεμβολῆς καὶ ἐκλήθη σκηνὴ μαρτυρίου καὶ ἐγένετο πᾶς ὁ ζητῶν κύριον ἐξεπορεύετο εἰς τὴν σκηνὴν ἕξω τῆς παρεμβολῆς
- 8 A, i a Mohi e haere ana ki te tapenakara ka whakatika te iwi katoa, a ka tu tera, tera, i te kuwaha o tona teneti, a ka titiro ki muri i a Mohi, a haere noa ia ki roto ki te tapenakara.
And whenever Moses went out to the Tent of meeting, all the people got up and everyone went to the door of his tent, looking after Moses till he went inside the Tent.
ἡνίκα δ' ἂν εἰσπορεύετο μουσῆς εἰς τὴν σκηνὴν ἕξω τῆς παρεμβολῆς εἰστίκει πᾶς ὁ λαὸς σκοπεύοντες ἕκαστος παρὰ τὰς θύρας τῆς σκηνῆς αὐτοῦ καὶ κατενοοῦσαν ἀπιόντος μουσῆ ἕως τοῦ εἰσελθεῖν αὐτὸν εἰς τὴν σκηνὴν
- 9 A, i a Mohi e haere ana ki roto ki te tapenakara, ka heke iho te pou kapuna, a tu ana i te whatitoka o te tapenakara, a ka korero a Ihowa ki a Mohi.
And whenever Moses went into the Tent, the pillar of cloud came down, and took its place by the door of the Tent, as long as the Lord was talking with Moses.
ὡς δ' ἂν εἰσῆλθεν μουσῆς εἰς τὴν σκηνὴν κατέβαιναν ὁ στῦλος τῆς νεφέλης καὶ ἵστατο ἐπὶ τὴν θύραν τῆς σκηνῆς καὶ ἐλάλει μουσῆ
- 10 A ko te kitenga o te iwi katoa i te pou kapua e tu ana i te whatitoka o te tapenakara, na ka whakatika te iwi katoa, ka koropiko hoki ia tangata, ia tangata, i te whatitoka o tona teneti.
And all the people saw the cloud at the door of the Tent, and they went down on their faces, everyone at the door of his tent.
καὶ ἑώρα πᾶς ὁ λαὸς τὸν στῦλον τῆς νεφέλης ἐστῶτα ἐπὶ τῆς θύρας τῆς σκηνῆς καὶ στάντες πᾶς ὁ λαὸς προσεκύνησαν ἕκαστος ἀπὸ τῆς θύρας τῆς σκηνῆς αὐτοῦ
- 11 Na ka korero a Ihowa ki a Mohi, he kanohi, he kanohi, pera hoki me te tangata e korero nei ki tona hoa. A hoki ana ia ki te puni: ko tana tangata ia, ko Hohua, tama a Nunu, kihai taua taitamariki i neke atu i roto i te tapenakara.
And the Lord had talk with Moses face to face, as a man may have talk with his friend. And when Moses came back to the tents, his servant, the young man Joshua, the son of Nun, did not come away from the Tent.
καὶ ἐλάλησεν κύριος πρὸς μουσῆν ἐνώπιος ἐνώπιω ὡς εἴ τις λαλήσει πρὸς τὸν ἑαυτοῦ φίλον καὶ ἀπελύετο εἰς τὴν παρεμβολὴν ὁ δὲ θεράπων ἰησοῦς υἱὸς ναυὴ νέος οὐκ ἐξέπορ εὔετο ἐκ τῆς σκηνῆς
- 12 ¶ A i mea a Mohi ki a Ihowa, Titiro, kua mea mai nei koe ki ahau, Kawea tenei iwi ki runga: a kahore i whakaaturia mai e koe ki ahau tau e unga ai hei hoa moku. Kua mea mai ano koe ki ahau, E mohio ana ahau ki a koe, ki tou ingoa hoki, kua manakoh ia ano koe e ahau.
And Moses said to the Lord, See, you say to me, Be this people's guide on their journey, but you have not made clear to me whom you will send with me. But you have said, I have knowledge of you by name, and you have grace in my eyes.
καὶ εἶπεν μουσῆς πρὸς κύριον ἰδοὺ σὺ μοι λέγεις ἀνάγαγε τὸν λαὸν τοῦτον σὺ δὲ οὐκ ἐδήλωσάς μοι ὃν συναποστελεῖς μετ' ἐμοῦ σὺ δὲ μοι εἶπας οἶδά σε παρὰ πάντας καὶ χάριν ἔχεις παρ' ἐμοί
- 13 Na, ki te mea kua manakohia ahau e koe, tena, whakaaturia mai ki ahau ou ara, kia mohio ai ahau ki a koe, kia manakohia ai ahau e koe; kia mahara hoki he iwi nau tenei iwi.
If then I have grace in your eyes, let me see your ways, so that I may have knowledge of you and be certain of your grace; and my prayer is that you will keep in mind that this nation is your people.
εἰ οὖν εὔρηκα χάριν ἐναντίον σου ἐμφάνισόν μοι σεαυτὸν γνωστῶς ἴδω σε ὅπως ἂν ᾗ εὔρηκῶς χάριν ἐναντίον σου καὶ ἵνα γνῶ ὅτι λαός σου τὸ ἔθνος τὸ μέγα τοῦτο

- 14** Na ka mea ia, Ka haere atu toku aroaro, a ka mea ahau i a koe kia okioki.
 And he said, I myself will go with you and give you rest.
 και λέγει αὐτὸς προπορεύσομαι σου καὶ καταπαύσω σε
- 15** Na ka mea ia ki a ia, Ki te kahore tou aroaro e haere, kaua matou e kawea ki runga i konei.
 And Moses said, If you yourself are not going with us, do not send us on from here.
 και λέγει πρὸς αὐτόν εἰ μὴ αὐτὸς σὺ πορεύῃ μὴ με ἀναγάγῃς ἐντεῦθεν
- 16** Ma te aha hoki e mohiotia ai kua manakohia matou ko tau iwi e koe? he teka ianei mau kia haere tahi i a matou? penei ka motuhia matou ko tau iwi i nga iwi katoa i te mata o te whenua.
 For is not the fact of your going with us the sign that I and this people have grace in your eyes, so that we, that is, I and your people, are separate from all other people on the face of the earth?
 και πῶς γνωστὸν ἔσται ἀληθῶς ὅτι εὑρηκα χάριν παρὰ σοί ἐγώ τε και ὁ λαός σου ἀλλ' ἢ συμπορευομένου σου μεθ' ἡμῶν και ἐνδοξασθήσομαι ἐγώ τε και ὁ λαός σου παρὰ πάντα τα ἔθνη ὅσα ἐπὶ τῆς γῆς ἔστιν
- 17** Na ka mea a Ihowa ki a Mohi, Ko tenei mea ano i korerotia mai na e koe, ka rite i ahau: no te mea e manakohia ana koe e ahau, a e mohio ana ahau ki a koe, ki tou ingoa hoki.
 And the Lord said to Moses, I will do as you say: for you have grace in my eyes, and I have knowledge of you by your name.
 και εἶπεν κύριος πρὸς μωυσῆν και τοῦτόν σοι τὸν λόγον ὃν εἶρηκας ποιήσω εὑρηκας γὰρ χάριν ἐνώπιόν μου και οἶδά σε παρὰ πάντα
- 18** Na ka mea ia, Tena ra, whakakitea mai ki ahau tou kororia.
 And Moses said, O Lord, let me see your glory.
 και λέγει δεῖξόν μοι τὴν σεαυτοῦ δόξαν
- 19** Na ka mea ia, Ka meatia e ahau toku pai katoa kia haere atu i tou aroaro, a ka karangatia e ahau te ingoa o Ihowa i tou aroaro, ka atawhai hoki ahau i taku e atawhai ai, ka tohu hoki i taku e tohu ai.
 And he said, I will make all the light of my being come before you, and will make clear to you what I am; I will be kind to those to whom I will be kind, and have mercy on those on whom I will have mercy.
 και εἶπεν ἐγὼ παρελεύσομαι πρότερός σου τῇ δόξῃ μου και καλέσω ἐπὶ τῷ ὀνόματί μου κύριος ἐναντίον σου και ἐλεήσω ὃν ἂν ἐλεῶ και οἰκτιρήσω ὃν ἂν οἰκτιρῶ
- 20** I mea ano ia, E kore e taea e koe te titiro ki toku mata: e kore hoki tetahi tangata e titiro ki ahau, a e ora.
 But it is not possible for you to see my face, for no man may see me and still go on living.
 και εἶπεν οὐ δυνήσῃ ἰδεῖν μου τὸ πρόσωπον οὐ γὰρ μὴ ἴδῃ ἄνθρωπος τὸ πρόσωπόν μου και ζήσεται
- 21** I mea ano a Ihowa, Nana, he wahi tenei kei ahau, a me tu koe ki runga ki te kamaka:
 And the Lord said, See, there is a place near me, and you may take your place on the rock:
 και εἶπεν κύριος ἰδοὺ τόπος παρ' ἐμοί στήσῃ ἐπὶ τῆς πέτρας
- 22** A, ka haere atu toku kororia, na, ka kawea koe e ahau ki roto ki te kapiti kohatu, a ka taupokina koe e ahau ki toku ringa, i ahau e haere atu ana:
 And when my glory goes by, I will put you in a hole in the rock, covering you with my hand till I have gone past:
 ἡνίκα δ' ἂν παρέλθῃ μου ἡ δόξα και θήσω σε εἰς ὀπήν τῆς πέτρας και σκεπάσω τῇ χειρὶ μου ἐπὶ σέ ἕως ἂν παρέλθω
- 23** A ka tangohia e ahau toku ringa, a ka kite koe i muri oku: ko toku mata ia e kore e kitea.
 Then I will take away my hand, and you will see my back: but my face is not to be seen.
 και ἀφελῶ τὴν χεῖρα και τότε ὄψῃ τὰ ὀπίσω μου τὸ δὲ πρόσωπόν μου οὐκ ὀφθήσεται σοι

- 1 ¶ Na ka mea a Ihowa ki a Mohi, Taraia mau etahi papa kohatu, kia rua, kia rite ki o mua: a ka tuhituhia e ahau ki aua papa nga kupu i mau ki o mua papa, i wahia na e koe.
And the Lord said to Moses, Make two other stones like the first two; and I will put on them the words which were on the first stones, which were broken by you.
 καὶ εἶπεν κύριος πρὸς μωυσῆν λάξευσον σεαυτῷ δύο πλάκας λιθίνας καθὼς καὶ αἱ πρῶται καὶ ἀνάβηθι πρὸς με εἰς τὸ ὄρος καὶ γράψω ἐπὶ τῶν πλακῶν τὰ ῥήματα ἃ ἦν ἐν ταῖς πλαξίν ταῖς πρώταις αἷς συνέτριψας
- 2 A kia takatu i te ata, ka haere ake i te ata ki Maunga Hinai, a me tu koe i toku aroaro, ki reira, ki te tihī o te maunga.
And be ready by the morning, and come up on Mount Sinai, and come before me there in the morning, on the top of the mountain.
 καὶ γίνου ἔτοιμος εἰς τὸ πρῶν καὶ ἀναβήσῃ ἐπὶ τὸ ὄρος τὸ σῖνα καὶ στήσῃ μοι ἐκεῖ ἐπ' ἄκρου τοῦ ὄρους
- 3 Kaua hoki tetahi e haere ake i a koe, kei kitea hoki tetahi i te maunga katoa: ko nga hipi hoki, me nga kau, kaua e kai ki te ritenga o taua maunga.
No one is to come up with you, and let no man be seen anywhere on the mountain; let no flocks or herds come near to get their food at its foot.
 καὶ μηδεὶς ἀναβήτω μετὰ σοῦ μηδὲ ὀφθήτω ἐν παντὶ τῷ ὄρει καὶ τὰ πρόβατα καὶ αἱ βόες μὴ νεμέσθωσαν πλησίον τοῦ ὄρους ἐκεῖνον
- 4 Na taraia ana e ia etahi papa kohatu e rua, rite tonu ki o mua; a ka maranga wawe a Mohi i te ata, ka piki atu ki Maunga Hinai, ka pera ano me ta Ihowa i whakahau ai ki a ia, me te mau ano i nga papa kohatu e rua ki tona ringa.
So Moses got two stones cut like the first; and early in the morning he went up Mount Sinai, as the Lord had said, with the two stones in his hand.
 καὶ ἐλάξευσεν δύο πλάκας λιθίνας καθάπερ καὶ αἱ πρῶται καὶ ὀρθρίσας μωυσῆς ἀνέβη εἰς τὸ ὄρος τὸ σῖνα καθότι συνέταξεν αὐτῷ κύριος καὶ ἔλαβεν μωυσῆς τὰς δύο πλάκας τὰς λιθίνας
- 5 ¶ Na ka heke iho a Ihowa i roto i te kapua, ka tu tahi me ia ki reira, a ka karangatia te ingoa o Ihowa.
And the Lord came down in the cloud and took his place by the side of Moses, and Moses gave worship to the name of the Lord.
 καὶ κατέβη κύριος ἐν νεφέλῃ καὶ παρέστη αὐτῷ ἐκεῖ καὶ ἐκάλεσεν τῷ ὀνόματι κυρίου
- 6 Na ka haere atu a Ihowa i tona aroaro, a ka karangatia, Ko Ihowa, ko Ihowa, ko te Atua tohu, atawhai, he tukuroa nei i te riri, he nui nei te aroha, te pono,
And the Lord went past before his eyes, saying, The Lord, the Lord, a God full of pity and grace, slow to wrath and great in mercy and faith;
 καὶ παρήλθεν κύριος πρὸ προσώπου αὐτοῦ καὶ ἐκάλεσεν κύριος ὁ θεὸς οἰκτιρῶν καὶ ἐλεήμων μακρόθυμος καὶ πολυέλεος καὶ ἀληθινὸς
- 7 E rongoa nei i te aroha mo nga mano, e muru nei i te kino, i te tutu, i te hara, e kore rawa ano hoki e tuku noa i te he; e mea nei i te hara o nga matua kia tau iho ki nga tamariki, ki nga tamariki a nga tamariki a te toru, te wha ra ano o nga w hakatapuranga.
Having mercy on thousands, overlooking evil and wrongdoing and sin; he will not let wrongdoers go free, but will send punishment on children for the sins of their fathers, and on their children's children to the third and fourth generation.
 καὶ δικαιοσύνην διατηρῶν καὶ ποιῶν ἔλεος εἰς χιλιάδας ἀφαιρῶν ἀνομίας καὶ ἀδικίας καὶ ἁμαρτίας καὶ οὐ καθαριεῖ τὸν ἔνοχον ἐπάγων ἀνομίας πατέρων ἐπὶ τέκνα καὶ ἐπὶ τέκνα τῶν τέκνων ἐπὶ τρίτην καὶ τετάρτην γενεάν
- 8 Na ka hohoro a Mohi, ka tuohu iho ki te whenua, koropiko ana:
Then Moses quickly went down on his face in worship.
 καὶ σπεύσας μωυσῆς κύψας ἐπὶ τὴν γῆν προσεκύνησεν
- 9 A ka mea, Ki te mea kua manakohia mai ahau e koe, e te Arika, kia haere ra toku Arika i waenganui i a matou; he iwi kaki maro hoki tenei; murua atu hoki to matou kino, me to matou hara, waiho hoki matou hei taonga tupu mou.
And he said, If now I have grace in your eyes, let the Lord go among us, for this is a stiff-necked people, and give us forgiveness for our wrongdoing and our sin, and take us for your heritage.
 καὶ εἶπεν εἰ εὔρηκα χάριν ἐνώπιόν σου συμπορευθήτω ὁ κύριός μου μεθ' ἡμῶν ὁ λαὸς γὰρ σκληροτράχηλός ἐστιν καὶ ἀφελεῖς σὺ τὰς ἁμαρτίας ἡμῶν καὶ τὰς ἀνομίας ἡμῶν καὶ ἰεσόμεθα σοί

- 10 ¶ Na ka mea ia, Nana, ka whakarite kawenata ahau; ka meatia e ahau he mea whakamiharo ki te aroaro o tou iwi katoa, he mea kihai i meatia i te whenua katoa, i nga iwi katoa ano hoki: a ka kitea te mahi a Ihowa e te iwi katoa kei roto nei koe i a r atou: he mea whakamataku hoki taku e mahi tahi ai ahau me koe.
And the Lord said, See, this is what I will undertake: before the eyes of your people I will do wonders, such as have not been done in all the earth or in any nation: and all your people will see the work of the Lord, for what I am about to do for you is greatly to be feared.
 και εἶπεν κύριος πρὸς μουσῆν ἰδοὺ ἐγὼ τίθημί σοι διαθήκην ἐνώπιον παντὸς τοῦ λαοῦ σου ποιήσω ἐνδοξα ἃ οὐ γέγονεν ἐν πάσῃ τῇ γῆ καὶ ἐν παντὶ ἔθνει καὶ ὄψεται πᾶς ὁ λαὸς ἐν οἷς εἶ σύ τὰ ἔργα κυρίου ὅτι θαυμαστά ἐστὶν ἃ ἐγὼ ποιήσω σοι
- 11 Kia mau ki taku e whakahau atu nei ki a koe inaianei: nana, ka peia atu e ahau nga Amori, nga Kanaani, nga Hiti, nga Perihi, nga Hiwi, nga Iepuhi.
Take care to do the orders which I give you today; I will send out from before you the Amorite and the Canaanite and the Hittite and the Perizzite and the Hivite and the Jebusite.
 πρόσεχε σὺ πάντα ὅσα ἐγὼ ἐντέλλομαι σοι ἰδοὺ ἐγὼ ἐκβάλλω πρὸ προσώπου ὑμῶν τὸν ἀμορραῖον καὶ χαναναῖον καὶ χετταῖον καὶ φερεζαῖον καὶ εβαῖον καὶ γεργεσαῖον καὶ ιεβο υσαῖον
- 12 Kia tupato kei whakarite kawenata koe ki nga tangata o te whenua e haere nei koe ki reira; kei waiho hei rore i waenganui i a koe:
But take care, and do not make any agreement with the people of the land where you are going, for it will be a cause of sin to you.
 πρόσεχε σεαυτῷ μήποτε θῆς διαθήκην τοῖς ἐγκαθημένοις ἐπὶ τῆς γῆς εἰς ἣν εἰσπορεύῃ εἰς αὐτὴν μή σοι γένηται πρόσκομμα ἐν ὑμῖν
- 13 Engari me wawahi a ratou aata, me pakarukaru a ratou whakapakoko, me tua hoki a ratou Aherimi.
But their altars are to be overturned and their pillars broken and their images cut down:
 τοὺς βωμοὺς αὐτῶν καθελεῖτε καὶ τὰς στήλας αὐτῶν συντρίψετε καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε ἐν πυρὶ
- 14 Kahore atu hoki he atua hei koropikotanga mau: ko Ihowa hoki, ko Hae nei tona ingoa, he Atua hae ia:
For you are to be worshippers of no other god: for the Lord is a God who will not give his honour to another.
 οὐ γὰρ μὴ προσκυνήσητε θεῷ ἑτέρῳ ὃ γὰρ κύριος ὁ θεὸς ζηλωτὸν ὄνομα θεὸς ζηλωτῆς ἐστὶν
- 15 Kei whakarite kawenata koe ki nga tangata o te whenua, a ka whai atu ratou, ka puremu atu ki o ratou atua, a ka patu whakahere ma o ratou atua, a ka karangatia koe e tetahi, na ka kai koe i tana patunga tapu;
So see that you make no agreement with the people of the land, and do not go after their gods, or take part in their offerings, or be guests at their feasts,
 μήποτε θῆς διαθήκην τοῖς ἐγκαθημένοις πρὸς ἀλλοφύλους ἐπὶ τῆς γῆς καὶ ἐκπορνεύσωσιν ὀπίσω τῶν θεῶν αὐτῶν καὶ θύσωσι τοῖς θεοῖς αὐτῶν καὶ καλέσωσιν σε καὶ φάγης τῶν θυμάτων αὐτῶν
- 16 A ka tango koe i a ratou tamahine ma au tama, a ka whai atu, ka puremu atu a ratou tamahine ki o ratou atua, a ka meinga au tamariki kia whai atu, kia puremu atu ki o ratou atua.
Or take their daughters for your sons; for when their daughters give worship before their gods, they will make your sons take part with them.
 καὶ λάβης τῶν θυγατέρων αὐτῶν τοῖς υἱοῖς σου καὶ τῶν θυγατέρων σου δῶς τοῖς υἱοῖς αὐτῶν καὶ ἐκπορνεύσωσιν αἱ θυγατέρες σου ὀπίσω τῶν θεῶν αὐτῶν καὶ ἐκπορνεύσωσιν τοὺς υἱοὺς σου ὀπίσω τῶν θεῶν αὐτῶν
- 17 Kaua e whakarewaina he atua mou.
Make for yourselves no gods of metal.
 καὶ θεοὺς χωνευτοὺς οὐ ποιήσεις σεαυτῷ
- 18 ¶ Kia mau ki te hakari taro rewenakore. E whitu nga ra e kai ai koe i te taro rewenakore, e pera ai me taku i whakahau ai ki a koe, i te wa ano i whakaritea o te marama, o Apipi: ko Apipi hoki te marama i haere mai ai koe i Ihipa.
Keep the feast of unleavened bread; for seven days your food is to be bread without leaven, as I gave you orders, at the regular time in the month Abib; for in that month you came out of Egypt.
 καὶ τὴν ἑορτὴν τῶν ἀζύμων φυλάξῃ ἑπτὰ ἡμέρας φάγη ἄζυμα καθάπερ ἐντέταλμαί σοι εἰς τὸν καιρὸν ἐν μηνὶ τῶν νέων ἐν γὰρ μηνὶ τῶν νέων ἐξῆλθες ἐξ αἰγύπτου

- 19 Ko nga mea katoa e puta tuatahi mai ana i te kopu, naku; me nga matamua a au kararehe, a nga kau, a nga hipi.
Every first male child is mine; the first male birth of your cattle, the first male of every ox and sheep.
πᾶν διανοῖγον μήτραν ἐμοί τὰ ἀρσενικά πρωτότοκον μόσχου καὶ πρωτότοκον προβάτου
- 20 A me utu e koe ki te reme te matamua a te kaihe; a ki te kahore e utua e koe, whatia tona kaki. Me utu e koe nga matamua o au tama. E kore ano hoki tetahi e puta kau mai ki toku aroaro.
A lamb may be given in payment for the young of an ass, but if you will not make payment for it, its neck will have to be broken. For all the first of your sons you are to make payment. No one is to come before me without an offering.
καὶ πρωτότοκον ὑποζυγίου λυτρώσῃ προβάτῳ ἐὰν δὲ μὴ λυτρώσῃ αὐτό τιμὴν δώσεις πᾶν πρωτότοκον τῶν υἰῶν σου λυτρώσῃ οὐκ ὀφθήσῃ ἐνώπιόν μου κενός
- 21 E ono nga ra e mahi ai koe, i te whitu ia o nga ra me okioki: me okioki ano koe i te ruinga, i te kotinga.
Six days let work be done, but on the seventh day take your rest: at ploughing time and at the grain-cutting you are to have a day for rest.
ἕξ ἡμέρας ἐργᾶ τῇ δὲ ἑβδόμῃ καταπαύσεις τῷ σπόρῳ καὶ τῷ ἀμίτῳ καταπαύσεις
- 22 Me mahi ano te hakari o nga wiki, ara o nga matamua o te kotinga witi, me te hakari o te kohikohinga i te takanga o te tau.
And you are to keep the feast of weeks when you get in the first-fruits of the grain, and the feast at the turn of the year when you take in the produce of your fields.
καὶ ἑορτὴν ἑβδομάδων ποιήσεις μοι ἀρχὴν θερισμοῦ πυρῶν καὶ ἑορτὴν συναγωγῆς μεσοῦντος τοῦ ἔνιαυτοῦ
- 23 E toru nga wa o te tau e kitea ai ou tane katoa ki te aroaro o te Ariki, o Ihowa, o te Atua o Iharaira.
Three times in the year let all your males come before the Lord, the God of Israel.
τρεῖς καιροὺς τοῦ ἔνιαυτοῦ ὀφθήσεται πᾶν ἀρσενικόν σου ἐνώπιον κυρίου τοῦ θεοῦ ἰσραηλ
- 24 Ka peia hoki e ahau nga tauwi i tou aroaro, ka whakanuia ano ou rohe: a e kore tetahi e minamina ki tou whenua, ina haere koe ki runga kia kitea ki te aroaro o Ihowa, o tou Atua, i nga wa e toru o te tau.
For I will send out the nations before you and make wide the limits of your land; and no man will make an attempt to take your land while you go up to give worship to the Lord, three times in the year.
ὅταν γὰρ ἐκβάλω τὰ ἔθνη πρὸ προσώπου σου καὶ πλατύνω τὰ ὄρια σου οὐκ ἐπιθυμήσει οὐδεὶς τῆς γῆς σου ἡνίκα ἂν ἀναβαίνῃς ὀφθῆναι ἐναντίον κυρίου τοῦ θεοῦ σου τρεῖς καιροὺς τοῦ ἔνιαυτοῦ
- 25 Kaua he rewena ina whakahekea te toto o taku patunga tapu; kei toe ano hoki ki te ata te patunga tapu o te hakari o te kapenga.
No leaven is to be offered with the blood of my offering, and the offering of the Passover feast may not be kept till the morning.
οὐ σφάζεις ἐπὶ ζύμῃ αἷμα θυμιαμάτων μου καὶ οὐ κοιμηθήσεται εἰς τὸ πρωὶ θύματα τῆς ἑορτῆς τοῦ πασχα
- 26 Me kawe ki te whare o Ihowa, o tou Atua, nga mea mataati o nga matamua o tou oneone. Kaua e kohuatia te kuao koati ki te waiu o tona whaea.
Take the first-fruits of your land as an offering to the house of the Lord your God. Let not the young goat be cooked in its mother's milk
τὰ πρωτογενήματα τῆς γῆς σου θήσεις εἰς τὸν οἶκον κυρίου τοῦ θεοῦ σου οὐ προσοίσεις ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ
- 27 Na ka mea a Ihowa ki a Mohi, Tuhituhia enei kupu: kei enei kupu hoki te tikanga o te kawenata e whakaritea nei e ahau ki a koe, ki a Iharaira.
And the Lord said to Moses, Put all these words in writing; for on them is based the agreement which I will make with you.
καὶ εἶπεν κύριος πρὸς μωσῆν γράψον σεαντῷ τὰ ῥήματα ταῦτα ἐπὶ γὰρ τῶν λόγων τούτων τέθειμαί σοι διαθήκην καὶ τῷ ἰσραηλ
- 28 ¶ Na i reira ia i a Ihowa e wha tekau nga ra, e wha tekau nga po; kihai i kai taro, kihai ano i inu wai. Na tuhituhia ana e ia ki nga papa nga kupu o te kawenata, nga ture kotahi tekau.
And for forty days and forty nights Moses was there with the Lord, and in that time he had no food or drink. And he put in writing on the stones the words of the agreement, the ten rules of the law.
καὶ ἦν ἐκεῖ μωσῆς ἐναντίον κυρίου τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἄρτον οὐκ ἔφαγεν καὶ ὕδωρ οὐκ ἔπιεν καὶ ἔγραψεν τὰ ῥήματα ταῦτα ἐπὶ τῶν πλακῶν τῆς διαθήκης τοῦς δέκα λόγους

- 29 A, i te hekenga iho o Mohi i runga i Maunga Hinai me nga papa e rua o te whakaaturanga i te ringa o Mohi, i tona hekenga iho i runga i te maunga, na, kihai a Mohi i mohio e tiaho ana te kiri o tona mata, nona i korero ki a ia.
Now when Moses came down from Mount Sinai, with the two stones in his hand, he was not conscious that his face was shining because of his talk with God.
ὤς δὲ κατέβαιναν μωυσῆς ἐκ τοῦ ὄρους καὶ αἱ δύο πλάκες ἐπὶ τῶν χειρῶν μωυσῆ καταβαίνοντος δὲ αὐτοῦ ἐκ τοῦ ὄρους μωυσῆς οὐκ ᾔδει ὅτι δεδόξασται ἡ ὄψις τοῦ χρώματος τοῦ προσώπου αὐτοῦ ἐν τῷ λαλεῖν αὐτὸν αὐτῷ
- 30 A, i te tirohanga a Arona ratou ko nga tama katoa a Iharaira ki a Mohi, na, e tiaho ana te kiri o tona mata; na ka wehi ratou ki te whakatata ki a ia.
But when Aaron and all the children of Israel saw Moses, and the shining of his face, they would not come near him for fear.
καὶ εἶδεν ααρων καὶ πάντες οἱ πρεσβύτεροι ἰσραηλ τὸν μωυσῆν καὶ ᾗν δεδοξασμένη ἡ ὄψις τοῦ χρώματος τοῦ προσώπου αὐτοῦ καὶ ἐφοβήθησαν ἐγγίσει αὐτοῦ
- 31 Na ka karanga a Mohi ki a ratou; a ka hoki ki a ia a Arona ratou ko nga rangatira katoa o te whakaminenga; a ka korero a Mohi ki a ratou.
Then Moses sent for them; and Aaron, with the chiefs of the people, came to him; and Moses had talk with them.
καὶ ἐκάλεσεν αὐτοὺς μωυσῆς καὶ ἐπεστράφησαν πρὸς αὐτὸν ααρων καὶ πάντες οἱ ἄρχοντες τῆς συναγωγῆς καὶ ἐλάλησεν αὐτοῖς μωυσῆς
- 32 A muri iho ka whakatata nga tama katoa a Iharaira; a ka whakahaua iho e ia ki a ratou nga mea katoa i korerotia e Ihowa ki a ia i Maunga Hinai.
And later, all the children of Israel came near, and he gave them all the orders which the Lord had given him on Mount Sinai.
καὶ μετὰ ταῦτα προσῆλθον πρὸς αὐτὸν πάντες οἱ υἱοὶ ἰσραηλ καὶ ἐνετείλατο αὐτοῖς πάντα ὅσα ἐλάλησεν κύριος πρὸς αὐτὸν ἐν τῷ ὄρει σινα
- 33 A ka mutu ta Mohi korero ki a ratou, ka maka ki tona mata he arai.
And at the end of his talk with them, Moses put a veil over his face.
καὶ ἐπειδὴ κατέπαυσεν λαλῶν πρὸς αὐτούς ἐπέθηκεν ἐπὶ τὸ πρόσωπον αὐτοῦ κάλυμμα
- 34 Otiia, ka haere a Mohi ki te aroaro o Ihowa, ki te korero ki a ia, ka tangohia e ia te arai a puta noa mai ki waho. A, ko tona putanga mai ki waho, ka korerotia e ia ki nga tama a Iharaira nga mea i whakahaua ki a ia.
But whenever Moses went in before the Lord to have talk with him, he took off the veil till he came out. And whenever he came out he said to the children of Israel what he had been ordered to say;
ἡνίκα δ' ἂν εἰσεπορεύετο μωυσῆς ἐναντι κυρίου λαλεῖν αὐτῷ περιηρείτο τὸ κάλυμμα ἕως τοῦ ἐκπορεύεσθαι καὶ ἐξελθὼν ἐλάλει πᾶσιν τοῖς υἱοῖς ἰσραηλ ὅσα ἐνετείλατο αὐτῷ κύριος
- 35 A i kite nga tama a Iharaira i te mata o Mohi, e tiaho ana te kiri o te mata o Mohi: na ka whakahokia e Mohi te arai ki tona mata a haere noa ia ki te korero ki a ia.
And the children of Israel saw that the face of Moses was shining: so Moses put the veil over his face again till he went to the Lord.
καὶ εἶδον οἱ υἱοὶ ἰσραηλ τὸ πρόσωπον μωυσῆ ὅτι δεδόξασται καὶ περιέθηκεν μωυσῆς κάλυμμα ἐπὶ τὸ πρόσωπον ἑαυτοῦ ἕως ἂν εἰσέλθῃ συλλαλεῖν αὐτῷ
- 1 ¶ NA ka huihuia e Mohi te whakaminenga katoa o nga tama a Iharaira, a ka mea ia ki a ratou, Ko nga kupu enei i whakahaua mai e Ihowa kia mahia.
And Moses sent for all the children of Israel to come together, and said to them, This is what the Lord has said and these are his orders.
καὶ συνήθροισεν μωυσῆς πᾶσαν συναγωγὴν υἱῶν ἰσραηλ καὶ εἶπεν πρὸς αὐτούς οὗτοι οἱ λόγοι οὓς εἶπεν κύριος ποιῆσαι αὐτούς
- 2 E ono nga ra e mahia ai te mahi; ko te ra whitu ia me waiho hei ra tapu, hei hapati okiokinga ki a Ihowa: ki te mahia he mahi e tetahi tangata i taua ra, me whakamate.
Six days let work be done, but the seventh day is to be a holy day to you, a Sabbath of rest to the Lord; whoever does any work on that day is to be put to death.
ἕξ ἡμέρας ποιήσεις ἔργα τῆ δὲ ἡμέρα τῆ ἐβδόμη κατὰπανσις ἅγιον σάββατα ἀνάπανσις κυρίῳ πᾶς ὁ ποιῶν ἔργον ἐν αὐτῇ τελευτάτω
- 3 Kei tahuna he ahi, puta noa i o koutou nohoanga, i te ra hapati.
No fire is to be lighted in any of your houses on the Sabbath day.
οὐ καύσετε πῦρ ἐν πάσῃ κατοικίᾳ ὑμῶν τῆ ἡμέρα τῶν σαββάτων ἐγὼ κύριος

- 4 I korero ano a Mohi ki te whakaminenga katoa o nga tama a Ihairaira, i mea, Ko te mea tenei i whakahau mai ai a Ihowa, i mea ai,
And Moses said to all the meeting of the children of Israel, This is the order which the Lord has given:
 και εἶπεν μουσῆς πρὸς πᾶσαν συναγωγὴν υἰῶν ἰσραὴλ λέγων τοῦτο τὸ ῥῆμα ὃ συνέταξεν κύριος λέγων
- 5 Tangohia i roto i a koutou he whakahere ma Ihowa: ko nga tangata katoa he ngakau hihiko o ratou, me kawe mai e ratou taua mea hei whakahere ki a Ihowa; he koura, he hiriwa, he parahi,
Take from among you an offering to the Lord; everyone who has the impulse in his heart, let him give his offering to the Lord; gold and silver and brass;
 λάβετε παρ' ὑμῶν αὐτῶν ἀφαιρέμα κυρίῳ πᾶς ὁ καταδεχόμενος τῇ καρδίᾳ οἴσουσιν τὰς ἀπαρχὰς κυρίῳ χρυσίον ἀργύριον χαλκόν
- 6 He puru, he papura, he ngangana, he rinena pai, he huruhuru koati,
And blue and purple and red and the best linen and goats' hair,
 ὑάκινθον πορφύραν κόκκινον διπλοῦν διανενησμένον καὶ βύσσον κεκλωσμένην καὶ τρίχας αἰγείας
- 7 Me nga hiako hipi kua oti te whakawhero, me nga hiako pateri, me etahi rakau, hei te hitimi,
And sheepskins coloured red, and leather, and hard wood,
 και δέρματα κριῶν ἠρυθροδανομένα καὶ δέρματα ὑακίνθινα καὶ ξύλα ἄσηπτα
- 9 Me nga kohatu onika, me nga kohatu hei whakanoho ki te epora, ki te kouma.
And beryls and jewels to be cut for the ephod and for the priest's bag.
 και λίθους σαρδίου καὶ λίθους εἰς τὴν γλυφὴν εἰς τὴν ἐπωμίδα καὶ τὸν ποδήρη
- 10 Me haere mai ano nga tangata ngakau mohio katoa i roto i a koutou, ki te hanga i nga mea katoa i whakahau mai e Ihowa;
And let every wise-hearted man among you come and make whatever has been ordered by the Lord;
 και πᾶς σοφὸς τῇ καρδίᾳ ἐν ὑμῖν ἐλθὼν ἐργαζέσθω πάντα ὅσα συνέταξεν κύριος
- 11 I te tapenakara, i tona teneti, i tona uhi hoki, i ona toromoka, i ona papa, i ona kaho, i ona pou, i ona turanga pou,
The House and its tent and its cover, its hooks and its boards, its rods and its pillars and its bases;
 τὴν σκηνὴν καὶ τὰ παραρρήματα καὶ τὰ καλύμματα καὶ τὰ διατόνια καὶ τοὺς μοχλοὺς καὶ τοὺς στύλους
- 12 I te aaka, me ona amo, i te taupoki, me te arai hipoki,
The ark with its cover and its rods and the veil hanging before it;
 και τὴν κιβωτὸν τοῦ μαρτυρίου καὶ τοὺς ἀναφορεῖς αὐτῆς καὶ τὸ ἱλαστήριον αὐτῆς καὶ τὸ καταπέτασμα [12a] καὶ τὰ ἱστία τῆς αὐλῆς καὶ τοὺς στύλους αὐτῆς καὶ τοὺς λίθους τῆς σμαράγδου καὶ τὸ θυμίαμα καὶ τὸ ἔλαιον τοῦ χρίσματος
- 13 I te tepu, me ona amo, me ona oko katoa, me te taro aroaro,
The table and its rods and all its vessels, and the holy bread;
 και τὴν τράπεζαν καὶ πάντα τὰ σκεῦη αὐτῆς
- 14 I te turanga rama hoki mo te whakamarama me ona mea, me ona rama, me te hinu hoki mo te whakamarama,
And the support for the lights, with its vessels and its lights and the oil for the light;
 και τὴν λυχνίαν τοῦ φωτὸς καὶ πάντα τὰ σκεῦη αὐτῆς
- 16 I te aata mo te tahunga tinana, me tona pae kupenga parahi, i ona amo me ona mea katoa, i te takotoranga wai me tona turanga,
The altar of burned offerings, with its network of brass, its rods, and all its vessels, the washing-vessel and its base;
 και τὸ θυσιαστήριον καὶ πάντα τὰ σκεῦη αὐτοῦ

- 19** I nga kakahu mo te mahi minita ina minita ki te wahi tapu, i nga kakahu tapu mo Arona, mo te tohunga, me nga kakahu mo ana tama, mo te mahi tohunga.
The robes of needlework for the work of the holy place, the holy robes for Aaron the priest, and the robes for his sons when acting as priests.
 και τὰς στολὰς τὰς ἁγίας ααρων τοῦ ἱερέως καὶ τὰς στολὰς ἐν αἷς λειτουργήσουσιν ἐν αὐταῖς καὶ τοὺς χιτῶνας τοῖς υἱοῖς ααρων τῆς ἱερατείας καὶ τὸ ἔλαιον τοῦ χρίσματος καὶ τὸ θυμίαμα τῆς συνθέσεως
- 20** ¶ Katahi ka haere atu te whakaminenga katoa o nga tama a Iharaira i te aroaro o Mohi.
And all the children of Israel went away from Moses.
 και ἐξῆλθεν πᾶσα συναγωγὴ υἱῶν ἰσραηλ ἀπὸ μουσῆ
- 21** Na ka haere ratou, nga tangata i toko ake o ratou ngakau me nga tangata i hihiko noa ake o ratou wairua, me te kawea ano i te whakahere ma Ihowa, mo te mahi o te tapenakara o te whakaminenga, mo ona mahi katoa, mo nga kakahu tapu.
And everyone whose heart was moved, everyone who was guided by the impulse of his spirit, came with his offering for the Lord, for whatever was needed for the Tent of meeting and its work and for the holy robes.
 και ἤνεγκαν ἕκαστος ὧν ἔφερον αὐτῶν ἡ καρδιά καὶ ὅσοις ἔδοξεν τῇ ψυχῇ αὐτῶν ἤνεγκαν ἀφαιρέμα κυρίῳ εἰς πάντα τὰ ἔργα τῆς σκηνῆς τοῦ μαρτυρίου καὶ εἰς πάντα τὰ κάτ εργα αὐτῆς καὶ εἰς πάσας τὰς στολὰς τοῦ ἁγίου
- 22** I haere hoki ratou, nga tane, nga wahine, nga mea i hihiko noa te ngakau, a kawea ana e ratou nga poroporo, nga whakakai, nga mowhiti, nga heitiki, he mea koura katoa: i tukua ano hoki e tera, e tera, he whakahere koura ki a Ihowa.
They came, men and women, all who were ready to give, and gave pins and nose-rings and finger-rings and neck-ornaments, all of gold; everyone gave an offering of gold to the Lord.
 και ἤνεγκαν οἱ ἄνδρες παρὰ τῶν γυναικῶν πᾶς ᾧ ἔδοξεν τῇ διανοίᾳ ἤνεγκαν σφραγίδας καὶ ἐνώτια καὶ δακτυλίους καὶ ἐμπλόκια καὶ περιδέξια πᾶν σκευὸς χρυσοῦν καὶ πάντες ὅσοι ἤνεγκαν ἀφαιρέματα χρυσοῦ κυρίῳ
- 23** A, ko nga tangata katoa i kitea nei he puru ki a ratou, he papura, he ngangana, he rinena pai, he huruhuru koati, he hiako hipi kua oti te whakawhero, he hiako pateri, i kawea mai e ratou.
And everyone who had blue and purple and red and the best linen and goats' hair and sheepskins coloured red and leather, gave them.
 και παρ' ᾧ εὐρέθη βύσσος καὶ δέρματα ὑακίνθινα καὶ δέρματα κριῶν ἠρυθροδανομένα ἤνεγκαν
- 24** Ko nga tangata katoa i whakahere nei i te hiriwa, i te parahi, i kawea mai e ratou te whakahere ki a Ihowa: me nga tangata katoa i kitea nei he rakau hitimi ki a ratou mo tetahi meatanga o te mahi, i kawea mai ano e ratou.
Everyone who had silver and brass gave an offering of them to the Lord; and everyone who had hard wood, such as was needed for the work, gave it.
 και πᾶς ὁ ἀφαιρῶν ἀφαιρέμα ἀργύριον καὶ χαλκὸν ἤνεγκαν τὰ ἀφαιρέματα κυρίῳ καὶ παρ' οἷς εὐρέθη ξύλα ἄσηπτα εἰς πάντα τὰ ἔργα τῆς κατασκευῆς ἤνεγκαν
- 25** Me nga wahine ngakau mohio katoa, i whatu o ratou ringa, a kawea mai ana ta ratou i whatu ai, te puru, te papura, te ngangana, te rinena pai.
And all the women who were expert with their hands, made cloth, and gave the work of their hands, blue and purple and red and the best linen.
 και πᾶσα γυνὴ σοφὴ τῇ διανοίᾳ ταῖς χερσὶν νήθειν ἤνεγκαν νηησμένα τὴν ὑακίνθον καὶ τὴν πορφύραν καὶ τὸ κόκκινον καὶ τὴν βύσσον
- 26** A i whatu ano nga wahine katoa, i toko ake nei o ratou ngakau ki te mohio, i te huruhuru koati.
And those women who had the knowledge, made the goats' hair into cloth.
 και πᾶσαι αἱ γυναῖκες αἷς ἔδοξεν τῇ διανοίᾳ αὐτῶν ἐν σοφίᾳ ἔνησαν τὰς τρίχας τὰς αἰγείας
- 27** I kawea mai ano e nga rangatira nga kohatu onika, me nga kohatu hei whakanoho, mo te epora, mo te kouma;
And the rulers gave the beryls and the cut jewels for the ephod and the priest's bag;
 και οἱ ἄρχοντες ἤνεγκαν τοὺς λίθους τῆς σμαράγδου καὶ τοὺς λίθους τῆς πληρώσεως εἰς τὴν ἐπωμίδα καὶ εἰς τὸ λογεῖον

- 28 Me te mea kakara, me te hinu mo te whakamarama, mo te hinu whakawahi, mo te whakakakara reka.
 And the spice and the oil for the light, and the holy oil and the sweet perfumes.
 καὶ τὰς συνθέσεις καὶ τὸ ἔλαιον τῆς χρίσεως καὶ τὴν σύνθεσιν τοῦ θυμιάματος
- 29 I kawea mai he whakahere tuku noa ki a Ihowa e nga tama a Iharaira, e nga tane, e nga wahine katoa, i toko ake nei o ratou ngakau ki te kawea mai, mo nga tini mahi i whakahaua e Ihowa kia mahia, a i korerotia e Mohi.
 The children of Israel, every man and woman, from the impulse of their hearts, gave their offerings freely to the Lord for the work which the Lord had given Moses orders to have done.
 καὶ πᾶς ἀνὴρ καὶ γυνή ὧν ἔφερον ἡ διάνοια αὐτῶν εἰσελθόντας ποιεῖν πάντα τὰ ἔργα ὅσα συνέταξεν κύριος ποιῆσαι αὐτὰ διὰ μουσῆ ἦνεγκαν οἱ υἱοὶ ἰσραὴλ ἀφαίρεμα κυρίου
- 30 ¶ Na ka mea a Mohi ki nga tama a Iharaira, Titiro, kua karangatia e Ihowa te ingoa o Petareere tama a Uri, tama a Huru, o te iwi o Hura;
 And Moses said to the children of Israel, See, the Lord has made selection of Bezalel, the son of Uri, the son of Hur, of the tribe of Judah;
 καὶ εἶπεν μουσῆς τοῖς υἱοῖς ἰσραὴλ ἰδοὺ ἀνακέκληκεν ὁ θεὸς ἐξ ὀνόματος τὸν βεσελεηλ τὸν τοῦ ουρίου τὸν ὦρ ἐκ φυλῆς ἰουδα
- 31 Kua whakakiiia ano hoki e ia ki te wairua o te Atua, ki te ngakau tupato, ki te whakaaro, ki te mohio, ki nga mahi katoa ano hoki:
 And he has made him full of the spirit of God, in all wisdom and knowledge and art of every sort;
 καὶ ἐνέπλησεν αὐτὸν πνεῦμα θεῖον σοφίας καὶ συνέσεως καὶ ἐπιστήμης πάντων
- 32 Hei whakaaro ki nga mahi a te tohunga, mo te mahi i te koura, i te hiriwa, i te parahi,
 As an expert designer of beautiful things, working in gold and silver and brass;
 ἀρχιτεκτονεῖν κατὰ πάντα τὰ ἔργα τῆς ἀρχιτεκτονίας ποιεῖν τὸ χρυσίον καὶ τὸ ἀργύριον καὶ τὸν χαλκὸν
- 33 Mo te tuhi kohatu, mo te whakanoho, mo te whakairo rakau, mo te mahi i nga mahi katoa a te tohunga.
 Trained in the cutting of stones and the ornamenting of wood and in every sort of handwork.
 καὶ λιθοργῆσαι τὸν λίθον καὶ καταργάζεσθαι τὰ ξύλα καὶ ποιεῖν ἐν παντὶ ἔργῳ σοφίας
- 34 Kua homai ano te ako ki tona ngakau, ki a raua ko Ahoiapa, tama a Ahihamaka, o te iwi o Rana.
 And he has given to him, and to Oholiab, the son of Ahisamach, of the tribe of Dan, the power of training others.
 καὶ προβίβασαι γε ἔδωκεν αὐτῷ ἐν τῇ διανοίᾳ αὐτῷ τε καὶ ελιαβ τῷ τοῦ αχισαμακ ἐκ φυλῆς δαν
- 35 Kua whakakiiia raua e ia ki te ngakau mahara, hei mahi i nga tini mahi, a te kaituhi, a te mea mohio, a te kaiwhakairo puru, papura, ngangana, rinena pai, a te kaiwhatu hoki, a nga kaimahi i nga tini mahi, a nga tohunga ki te mahi.
 To them he has given knowledge of all the arts of the handworker, of the designer, and the expert workman; of the maker of needlework in blue and purple and red and the best linen, and of the maker of cloth; in all the arts of the designer and the trained workman they are expert.
 ἐνέπλησεν αὐτοὺς σοφίας καὶ συνέσεως διανοίας πάντα συνιέναι ποιῆσαι τὰ ἔργα τοῦ ἁγίου καὶ τὰ ὑφαντὰ καὶ ποικιλτὰ ὑφᾶναι τῷ κοκκίνῳ καὶ τῇ βύσσῳ ποιεῖν πᾶν ἔργον ἀρχιτεκτονίας ποικιλίας
- 1 ¶ Na ka mahi a Petareere raua ko Ahoiapa, ratou ko nga tangata ngakau mohio katoa, i homai nei e Ihowa he ngakau tupato ki a ratou, me te whakaaro e mohiotia ai te mahi i nga tini mahi, o nga mea o te wahi tapu, o te pera me nga mea katoa i whakahaua e Ihowa.
 So let Bezalel and Oholiab get to work, with every wise-hearted man to whom the Lord has given wisdom and knowledge, to do whatever is necessary for the ordering of the holy place, as the Lord has given orders.
 καὶ ἐποίησεν βεσελεηλ καὶ ελιαβ καὶ πᾶς σοφὸς τῇ διανοίᾳ ᾧ ἐδόθη σοφία καὶ ἐπιστήμη ἐν αὐτοῖς συνιέναι ποιεῖν πάντα τὰ ἔργα κατὰ τὰ ἅγια καθήκοντα κατὰ πάντα ὅσα συνέταξεν κύριος

- 2 A i karangatia e Mohi a Petareere raua ko Ahoriapa, me nga tangata ngakau mohio katoa; i homai nei e Ihowa he mahara ki o ratou ngakau, nga tangata katoa i toko ake o ratou ngakau kia haere ki te mahi mahi ai:
Then Moses sent for Bezalel and Oholiab, and for all the wise-hearted men to whom the Lord had given wisdom, even everyone who was moved by the impulse of his heart to come and take part in the work:
καὶ ἐκάλεσεν μουσῆς βεσελεηλ καὶ ελιαβ καὶ πάντας τοὺς ἔχοντας τὴν σοφίαν ᾧ ἔδωκεν ὁ θεὸς ἐπιστήμην ἐν τῇ καρδίᾳ καὶ πάντας τοὺς ἐκουσίως βουλομένους προσπορεύεσθαι πρὸς τὰ ἔργα ὥστε συντελεῖν αὐτά
- 3 Na ka tangohia e ratou i te aroaro o Mohi nga whakahere katoa i kawea e nga tama a Ihairaira hei hanga i nga mea mo te wahi tapu, kia oti. I kawea ano e ratou he whakahere homai noa ki a ia i tenei ata, i tenei ata.
And they took from Moses all the offerings which the children of Israel had given for the building of the holy place. And still they went on giving him more free offerings every morning.
καὶ ἔλαβον παρὰ μουσῆ πᾶντα τὰ ἀφαιρέματα ἃ ἤνεγκαν οἱ υἱοὶ ἰσραηλ εἰς πάντα τὰ ἔργα τοῦ ἁγίου ποιεῖν αὐτά καὶ αὐτοὶ προσεδέχοντο ἔτι τὰ προσφερόμενα παρὰ τῶν φερόντων τὸ πρωὶ πρωί
- 4 Na ka haere mai nga tangata mohio katoa, nga kaimahi o nga mea katoa o te wahi tapu, tera, tera, i tana mahi i mahi ai;
Then the wise men, who were doing all the work of the holy place, came from their work;
καὶ παρεγίνοντο πάντες οἱ σοφοὶ οἱ ποιῶντες τὰ ἔργα τοῦ ἁγίου ἕκαστος κατὰ τὸ αὐτοῦ ἔργον ὃ αὐτοὶ ἠργάζοντο
- 5 A ka korero ki a Mohi, ka mea, He nui noa atu ta te iwi e kawē mai nei mo te mahinga o nga mea i whakahaua e Ihowa kia meatia.
And said to Moses, The people are giving much more than is needed for the work which the Lord has given us orders to do.
καὶ εἶπαν πρὸς μουσῆν ὅτι πλεῖθος φέρει ὁ λαὸς παρὰ τὰ ἔργα ὅσα συνέταξεν κύριος ποιῆσαι
- 6 Na ka whakahaua a Mohi, a ka pa te karanga i te puni, ka mea, Kaua tetahi tane, wahine ranei e mahi i tetahi atu mahi hei whakahere mo te wahi tapu. Na ka whakamutua te kawē mai a te iwi.
So Moses made an order and had it given out through all the tents, saying, Let no man or woman make any more offerings for the holy place. So the people were kept from giving more.
καὶ προσέταξεν μουσῆς καὶ ἐκήρυξεν ἐν τῇ παρεμβολῇ λέγων ἀνὴρ καὶ γυνὴ μηκέτι ἐργαζέσθωσαν εἰς τὰς ἀπαρχὰς τοῦ ἁγίου καὶ ἐκολύθη ὁ λαὸς ἔτι προσφέρειν
- 7 He nui hoki, a toe ake, nga mea i a ratou mo te mahinga o nga mea katoa.
For the material they had was enough and more than enough for all the work which had to be done.
καὶ τὰ ἔργα ἦν αὐτοῖς ἱκανὰ εἰς τὴν κατασκευὴν ποιῆσαι καὶ προσκατέλιπον
- 8 ¶ Na nga tangata ngakau mohio katoa o nga kaimahi i hanga te tapenakara ki nga pihi kotahi tekau, ki te rinena miro pai, ki te puru, ki te papura, ki te ngangana: he tohunga rawa te mahinga o nga kerupima i whatua ki roto.
Then all the expert workmen among them made the House with its ten curtains; of the best linen, blue and purple and red, they made them, with winged ones worked by expert designers.
καὶ ἐποίησεν πᾶς σοφὸς ἐν τοῖς ἐργαζομένοις τὰς στολὰς τῶν ἁγίων αἱ εἰσιν ααρων τῷ ἱερεὶ καθὰ συνέταξεν κύριος τῷ μουσῆ
- 9 E rua tekau ma waru whatianga te roa o te pihi kotahi, e wha whatianga te whanui o te pihi kotahi: rite tonu te nui o nga pihi katoa.
Every curtain was twenty-eight cubits long and four cubits wide, all of the same measure.
καὶ ἐποίησαν τὴν ἐπωμίδα ἐκ χρυσοῦ καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου νενησμένου καὶ βύσσου κεκλωσμένης
- 10 I honoa e ia nga pihi e rima tetahi ki tetahi: me era atu pihi e rima hoki, i honoa e ia tetahi ki tetahi.
And five curtains were joined together, and the other five curtains were joined together.
καὶ ἐτμήθη τὰ πέταλα τοῦ χρυσοῦ τρίχες ὥστε συνυφᾶναι σὺν τῇ ὑακίνθῳ καὶ τῇ πορφύρᾳ καὶ σὺν τῷ κοκκίνῳ τῷ διανενησμένῳ καὶ σὺν τῇ βύσσῳ τῇ κεκλωσμένῃ ἔργον ὑφ' αὐτόν

- 11** A i hanga ano e ia etahi koropiko puru ki te taha o tetahi pihi, ki te taha e honoa ana: i pera ano tana mahi ki te taha ki waho o tetahi pihi, ki te hononga mai o te rua.
And they put twists of blue cord on the edge of the outside curtain of the first group, and in the same way on the outside curtain of the second group.
ἐποίησαν αὐτὸ ἐπωμίδας συνεχούσας ἐξ ἀμφοτέρων τῶν μερῶν
- 12** E rima tekau nga koropiko i hanga e ia ki tetahi pihi, e rima tekau hoki nga koropiko i hanga e ia ki te taha o te pihi i te hononga mai o te rua: a i mau nga koropiko tetahi ki tetahi.
Fifty twists on the one curtain and fifty on the edge of the curtain of the other group; the twists being opposite to one another.
ἔργον ὕφαντὸν εἰς ἄλληλα συμπλεγμένον καθ' ἑαυτὸ ἐξ αὐτοῦ ἐποίησαν κατὰ τὴν αὐτοῦ ποίησιν ἐκ χρυσοῦ καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου διανενησμένου καὶ βύσσου κεκλωσμένης καθὰ συνέταξεν κύριος τῷ μουσῆ
- 13** I hanga ano hoki e ia etahi toromoka koura e rima tekau, a honoa ana nga pihi tetahi ki tetahi ki nga toromoka: a ka kotahi ano te tapenakara.
And they made fifty hooks of gold, joining the curtains one to another with the hooks; and so the House was made.
καὶ ἐποίησαν ἀμφοτέρους τοὺς λίθους τῆς σμαράγδου συμπεπορημένους καὶ περισεσιαλωμένους χρυσοῦ γεγλυμμένους καὶ ἐκκεκολλαμένους ἐκκόλαμμα σφραγίδος ἐκ τῶν ὀνομάτων τῶν υἱῶν ἰσραηλ
- 14** ¶ I hanga ano e ia etahi pihi ki te huruhuru koati, hei teneti mo runga i te tapenakara: kotahi tekau ma tahi nga pihi i hanga e ia.
And they made curtains of goats' hair for the tent; eleven curtains were made.
καὶ ἐπέθηκεν αὐτοὺς ἐπὶ τοὺς ὄμους τῆς ἐπωμίδος λίθους μνημοσύνου τῶν υἱῶν ἰσραηλ καθὰ συνέταξεν κύριος τῷ μουσῆ
- 15** E toru tekau whatianga te roa o te pihi kotahi, e wha hoki nga whatianga te whanui o te pihi kotahi, rite tonu te nui o nga pihi kotahi tekau ma tahi.
Every curtain was thirty cubits long and four cubits wide, all of the same measure.
καὶ ἐποίησαν λογεῖον ἔργον ὕφαντὸν ποικιλία κατὰ τὸ ἔργον τῆς ἐπωμίδος ἐκ χρυσοῦ καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου διανενησμένου καὶ βύσσου κεκλωσμένης
- 16** A i honoa e ia nga pihi e rima ki a ratou ano, me nga pihi e ono ki a ratou ano.
Five curtains were joined together to make one group, and six curtains were joined together to make the other group.
τετράγωνον διπλοῦν ἐποίησαν τὸ λογεῖον σπιθαμῆς τὸ μήκος καὶ σπιθαμῆς τὸ εὖρος διπλοῦν
- 17** I hanga ano e ia nga koropiko e rima tekau ki te tapa ki waho o te pihi i te hononga, i hanga ano e ia nga koropiko e rima tekau ki te tapa o te pihi e honoa mai ai te rua.
And they put fifty twists of cord on the edge of the outside curtain of the first group, and fifty twists on the edge of the outside curtain of the second group,
καὶ συνυφάνθη ἐν αὐτῷ ὕφασμα κατάλιθον τετράστιχον στίχος λίθων σάρδιον καὶ τοπάζιον καὶ σμάραγδος ὁ στίχος ὁ εἶς
- 18** I hanga ano e ia nga toromoka parahi e rima tekau, hei hono i te teneti kia kotahi.
And fifty hooks of brass for joining them together to make the tent.
καὶ ὁ στίχος ὁ δεῦτερος ἄνθραξ καὶ σάπφειρος καὶ ἰασπις
- 19** I hanga ano hoki e ia etahi hiako hipi he mea whakawhero, hei uhi mo te teneti, me etahi hiako pateri hei uhi mo waho atu.
And they made a cover of sheepskins coloured red, to go over the tent, and a cover of leather over that.
καὶ ὁ στίχος ὁ τρίτος λιγύριον καὶ ἀχάτης καὶ ἀμέθυστος
- 20** I hanga ano hoki e ia etahi papa mo te tapenakara, he hitimi te rakau, he mea tu ki runga.
And for the uprights of the House they made boards of hard wood.
καὶ ὁ στίχος ὁ τέταρτος χρυσόλιθος καὶ βηρόλλιον καὶ ὀνύχιον περικεκυκλωμένα χρυσοῦ καὶ συνδεδεμένα χρυσοῦ
- 21** Kotahi tekau whatianga te roa o te papa kotahi, kotahi whatianga me te hawhe te whanui o te papa kotahi.
The boards were ten cubits long and one cubit and a half wide.
καὶ οἱ λίθοι ἦσαν ἐκ τῶν ὀνομάτων τῶν υἱῶν ἰσραηλ δώδεκα ἐκ τῶν ὀνομάτων αὐτῶν ἐγγεγραμμένα εἰς σφραγίδας ἕκαστος ἐκ τοῦ ἑαυτοῦ ὀνόματος εἰς τὰς δώδεκα φυλάς

- 22 E rua nga arero o te papa kotahi, he mea hono ki a raua: he pera tonu tana i mea ai ki nga papa katoa o te tapenakara.
Every board had two tongues fixed into it; all the boards were made in this way.
καὶ ἐποίησαν ἐπὶ τὸ λογεῖον κροσσοῦς συμπλεγμένους ἔργον ἐμπλοκίου ἐκ χρυσοῦ καθαροῦ
- 23 I hanga ano e ia nga papa mo te tapenakara: e rua tekau nga papa mo te taha ki te tonga whaka te tonga:
They made twenty boards for the south side of the House:
καὶ ἐποίησαν δύο ἀσπίδισκας χρυσαῖς καὶ δύο δακτυλίους χρυσοῦς καὶ ἐπέθηκαν τοὺς δύο δακτυλίους τοὺς χρυσοῦς ἐπ' ἀμφοτέρας τὰς ἀρχὰς τοῦ λογεῖου
- 24 E wha tekau hoki nga turanga hiriwa i hanga e ia mo nga papa e rua tekau; e rua nga turanga i raro i tetahi papa mo ona arero e rua, e rua hoki nga turanga i raro i tetahi atu papa mo ona arero e rua.
And for these twenty boards, forty silver bases, two bases under every board, to take its tongues.
καὶ ἐπέθηκαν τὰ ἐμπλόκια ἐκ χρυσοῦ ἐπὶ τοὺς δακτυλίους ἐπ' ἀμφοτέρων τῶν μερῶν τοῦ λογεῖου
- 25 A e rua tekau nga papa i hanga e ia mo tera taha o te tapenakara, mo te taha ki te raki.
And for the second side of the House, on the north, they made twenty boards,
καὶ εἰς τὰς δύο συμβολὰς τὰ δύο ἐμπλόκια καὶ ἐπέθηκαν ἐπὶ τὰς δύο ἀσπίδισκας καὶ ἐπέθηκαν ἐπὶ τοὺς ὄμους τῆς ἐπωμίδος ἐξ ἐναντίας κατὰ πρόσωπον
- 26 Me nga turanga hiriwa e wha tekau; nga turanga e rua mo raro iho i tetahi papa, me nga turanga e rua mo raro i tetahi atu papa.
With their forty silver bases, two bases for every board.
καὶ ἐποίησαν δύο δακτυλίους χρυσοῦς καὶ ἐπέθηκαν ἐπὶ τὰ δύο πτερύγια ἐπ' ἄκρου τοῦ λογεῖου ἐπὶ τὸ ἄκρον τοῦ ὀπισθίου τῆς ἐπωμίδος ἔσωθεν
- 27 A mo te tuarongo o te tapenakara whaka te hauauru, e ono nga papa i hanga e ia.
And for the west side of the House, at the back, they made six boards,
καὶ ἐποίησαν δύο δακτυλίους χρυσοῦς καὶ ἐπέθηκαν ἐπ' ἀμφοτέρους τοὺς ὄμους τῆς ἐπωμίδος κάτωθεν αὐτοῦ κατὰ πρόσωπον κατὰ τὴν συμβολὴν ἄνωθεν τῆς συνυφῆς τῆς ἐπωμίδος
- 28 E rua hoki nga papa i hanga e ia mo nga koki o te tapenakara i te tuarongo.
And two boards for the angles at the back.
καὶ συνέσφιγγεν τὸ λογεῖον ἀπὸ τῶν δακτυλίων τῶν ἐπ' αὐτοῦ εἰς τοὺς δακτυλίους τῆς ἐπωμίδος συνεχομένους ἐκ τῆς ὑακίνθου συμπλεγμένους εἰς τὸ ὕφασμα τῆς ἐπωμίδος ἵνα μὴ χαλάται τὸ λογεῖον ἀπὸ τῆς ἐπωμίδος καθὰ συνέταξεν κύριος τῷ μουσῆ
- 29 A i honoa aua papa i raro, i honoa ano i runga ki te mowhiti kotahi: i peratia e ia aua papa e rua i nga koki e rua.
These were joined together at the base and at the top to one ring, so forming the two angles.
καὶ ἐποίησαν τὸν ὑποδύτην ὑπὸ τὴν ἐπωμίδα ἔργον ὕφαντον ὄλον ὑακίνθινον
- 30 Na ka waru aua papa; me nga turanga hiriwa, kotahi tekau ma ono nga turanga; e rua nga turanga i raro i tetahi papa, i tetahi papa.
So there were eight boards with sixteen bases of silver, two bases under every board.
τὸ δὲ περιστόμιον τοῦ ὑποδύτου ἐν τῷ μέσῳ διυφασμένον συμπλεκτόν φαν ἔχον κύκλω τὸ περιστόμιον ἀδιάλυτον
- 31 I hanga ano e ia tetahi kaho, he hitimi te rakau: e rima mo nga papa o tetahi taha o te tapenakara,
And they made rods of hard wood; five for the boards on one side of the House,
καὶ ἐποίησαν ἐπὶ τοῦ λώματος τοῦ ὑποδύτου κάτωθεν ὡς ἐξανθούσης ῥόας ῥοίσκους ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου νενησμένου καὶ βύσσου κεκλωσμένης
- 32 E rima hoki nga kaho mo nga papa o tetahi taha o te tapenakara, a e rima nga kaho mo nga papa o te tapenakara, mo te tuarongo ki te hauauru.
And five for the boards on the other side of the House, and five for the boards at the back, on the west.
καὶ ἐποίησαν κώδωνας χρυσοῦς καὶ ἐπέθηκαν τοὺς κώδωνας ἐπὶ τὸ λῶμα τοῦ ὑποδύτου κύκλω ἀνὰ μέσον τῶν ῥοίσκων

- 33 A ko to waenga kaho i meinga e ia kia rere na waenganui o nga papa i tetahi pito ki tetahi pito.
The middle rod was made to go right through the rings of all the boards from one end to the other.
κώδων χρυσοῦς καὶ ροίσκος ἐπὶ τοῦ λώματος τοῦ ὑποδύτου κύκλω εἰς τὸ λειτουργεῖν καθὰ συνέταξεν κύριος τῷ μουσῆ
- 34 I whakakikoruatia ano e ia nga papa ki te koura, a ka hanga nga mowhiti o aua papa ki te koura hei kuhunga mo nga kaho; i whakakikoruatia ano e ia nga kaho ki te koura.
All the boards were plated with gold, and the rings through which the rods went were of gold, and the rods were plated with gold.
καὶ ἐποίησαν χιτῶνας βυσσίνους ἔργον ὕφαντὸν ααρων καὶ τοῖς υἱοῖς αὐτοῦ
- 35 ¶ I hanga ano e ia he arai ki te puru, ki te papura, ki te ngangana, ki te rinena miro pai; he tohunga rawa te mahinga o nga kerupima i whatua e ia ki roto.
And he made the veil of the best linen, blue and purple and red, worked with winged ones designed by expert workmen.
καὶ τὰς κιθάρεις ἐκ βύσσου καὶ τὴν μίτραν ἐκ βύσσου καὶ τὰ περισκελῆ ἐκ βύσσου κεκλωσμένης
- 36 I hanga ano e ia ona pou e wha ki te hitimi, a whakakikoruatia iho e ia ki te koura; he koura nga matau: i whakarewaina ano e ia nga turanga hiriwa e wha mo aua mea.
And they made four pillars for it of hard wood plated with gold: they had hooks of gold and four silver bases.
καὶ τὰς ζώνας αὐτῶν ἐκ βύσσου καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου νενησμένου ἔργον ποικιλοῦ ὃν τρόπον συνέταξεν κύριος τῷ μουσῆ
- 37 I hanga ano he pa mo te whatitoka o te teneti ki te puru, ki te papura, ki te ngangana, ki te rinena miro pai hoki, he mea mahi ki te ngira;
And they made a curtain for the door of the tent, of the best linen with needlework of blue and purple and red;
καὶ ἐποίησαν τὸ πέταλον τὸ χρυσοῦν ἀφόρισμα τοῦ ἁγίου χρυσοῦ καθαροῦ καὶ ἔγραψεν ἐπ' αὐτοῦ γράμματα ἐκτετυπωμένα σφραγίδος ἁγίασμα κυρίῳ
- 38 Me ona pou e rima, me nga matau a aua pou: a i whakakikoruatia e ia nga pito ki runga o aua pou me nga awhi ki te koura: ko nga turanga e rima ia he parahi.
And five pillars for the curtain, with their hooks; the heads of the pillars were of gold and they were circled with bands of gold; and their five bases were of brass.
καὶ ἐπέθηκαν ἐπ' αὐτὸ λῶμα ὑακίνθινον ὥστε ἐπικεῖσθαι ἐπὶ τὴν μίτραν ἄνωθεν ὃν τρόπον συνέταξεν κύριος τῷ μουσῆ
- 1 ¶ I hanga ano e Petareere te aaka, he hitimi te rakau: e rua whatianga me te hawhe te roa, kotahi whatianga me he hawhe te whanui, kotahi whatianga me te hawhe te teitei:
And Bezalel made the ark of hard wood, two and a half cubits long, a cubit and a half wide and a cubit and a half high;
καὶ ἐποίησαν τῆ σκηνῆ δέκα ἀλφαιας
- 2 A i whakakikoruatia e ia ki te koura parakore a roto, a waho; i hanga ano e ia he niao koura a tawhio noa.
Plating it inside and out with the best gold, and putting an edge of gold all round it.
ὀκτῶ καὶ εἴκοσι πήχεων μήκος τῆς ἀλφαιας τῆς μιᾶς τὸ αὐτὸ ἦσαν πᾶσαι καὶ τεσσάρων πηχῶν τὸ εὖρος τῆς ἀλφαιας τῆς μιᾶς
- 3 I whakarewaina ano nga mowhiti koura e wha mo ona koki e wha; e rua nga mowhiti mo tetahi taha, e rua hoki nga mowhiti mo tetahi taha.
And he made four gold rings for its four angles, two on one side and two on the other,
καὶ ἐποίησαν τὸ καταπέτασμα ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου νενησμένου καὶ βύσσου κεκλωσμένης ἔργον ὕφαντου χερουβιμ
- 4 I hanga ano e ia he amo, he hitimi te rakau, a whakakikoruatia iho ki te koura.
And rods of the same wood plated with gold.
καὶ ἐπέθηκαν αὐτὸ ἐπὶ τέσσαρας στύλους ἀσήπτους κατακεχρυσωμένους ἐν χρυσῷ καὶ αἱ κεφαλίδες αὐτῶν χρυσαῖ καὶ αἱ βάσεις αὐτῶν τέσσαρες ἀργυραῖ
- 5 A i kuhua e ia nga amo ki nga mowhiti i nga taha o te aaka, hei amo mo te aaka.
These rods he put in the rings at the sides of the ark, for lifting it.
καὶ ἐποίησαν τὸ καταπέτασμα τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου νενησμένου καὶ βύσσου κεκλωσμένης ἔργον ὕφαντου χερουβιμ

- 6 I hanga ano e ia te taupoki ki te koura parakore: e rua whatianga me te hawhe te roa, kotahi whatianga me te hawhe te whanui.
And he made the cover all of gold, two and a half cubits long and a cubit and a half wide.
καὶ τοὺς στῦλους αὐτοῦ πέντε καὶ τοὺς κρῖκους καὶ τὰς κεφαλίδας αὐτῶν καὶ τὰς ψαλίδας αὐτῶν κατεχρύσωσαν χρυσίῳ καὶ αἱ βάσεις αὐτῶν πέντε χαλκαῖ
- 7 I hanga ano nga kerupima e rua ki te koura, he mea patu tana mahina, ki nga pito e rua o te taupoki;
And he made two winged ones, hammered out of one bit of gold, for the two ends of the cover;
καὶ ἐποίησαν τὴν αὐλήν τὰ πρὸς λίβα ἰστία τῆς αὐλῆς ἐκ βύσσου κεκλωσμένης ἑκατὸν ἐφ' ἑκατόν
- 8 Kotahi te kerupi ki tenei pito, kotahi kerupi ki tera pito; i honoa nga kerupima ki te taupoki ki ona pito e rua.
Placing one at one end and one at the other; the winged ones were part of the cover.
καὶ οἱ στῦλοι αὐτῶν εἴκοσι καὶ αἱ βάσεις αὐτῶν εἴκοσι
- 9 A i roha atu whakarunga nga parirau o nga kerupima, i uhi i te taupoki ki o raua parirau, me te anga ano o raua mata ki a raua; i anga whaka te taupoki nga mata o nga kerupima.
And their wings were stretched out over the cover; the faces of the winged ones were opposite one another and facing the cover.
καὶ τὸ κλίτος τὸ πρὸς βορρᾶν ἑκατὸν ἐφ' ἑκατόν καὶ οἱ στῦλοι αὐτῶν εἴκοσι καὶ αἱ βάσεις αὐτῶν εἴκοσι
- 10 ¶ I hanga ano te tepu, he hitimi te rakau; e rua whatianga te roa, kotahi whatianga te whanui, kotahi whatianga me te hawhe te teitei:
And he made the table of hard wood, two cubits long, a cubit wide and a cubit and a half high;
καὶ τὸ κλίτος τὸ πρὸς θάλασσαν αὐλαῖαι πενήκοντα πήχεων στῦλοι αὐτῶν δέκα καὶ αἱ βάσεις αὐτῶν δέκα
- 11 A i whakakikoruatia ki te koura parakore, i hanga ano hoki he niao koura mo taua mea a tawhio noa.
Plating it with the best gold and putting a gold edge all round it.
καὶ τὸ κλίτος τὸ πρὸς ἀνατολὰς πενήκοντα πήχεων
- 12 I hanga ano e ia he awhi mo taua mea, he whanui ringa te nui a tawhio noa; i hanga ano he niao koura mo te awhi a tawhio noa.
And he made a frame all round it about as wide as a man's hand, edged with gold all round.
ἰστία πεντεκαίδεκα πήχεων τὸ κατὰ νότου καὶ οἱ στῦλοι αὐτῶν τρεῖς καὶ αἱ βάσεις αὐτῶν τρεῖς
- 13 A i whakarewaina nga mowhiti koura e wha, a whakanohoia iho nga mowhiti ki nga koki e wha i ona waewae e wha.
And he made four gold rings, and put the rings at the angles of its four feet.
καὶ ἐπὶ τοῦ νότου τοῦ δευτέρου ἔνθεν καὶ ἔνθεν κατὰ τὴν πύλην τῆς αὐλῆς αὐλαῖαι πεντεκαίδεκα πήχεων καὶ οἱ στῦλοι αὐτῶν τρεῖς καὶ αἱ βάσεις αὐτῶν τρεῖς
- 14 I te ritenga ake o te awhi nga mowhiti, hei kuhunga mo nga amo, hei maunga mo te tepu.
The rings were fixed under the frame to take the rods with which the table was to be lifted.
πᾶσαι αἱ αὐλαῖαι τῆς αὐλῆς ἐκ βύσσου κεκλωσμένης
- 15 A i hanga e ia nga amo, he hitimi te rakau, a whakakikoruatia iho ki te koura, hei amo mo te tepu.
The rods for lifting the table he made of hard wood plated with gold.
καὶ αἱ βάσεις τῶν στύλων χαλκαῖ καὶ αἱ ἀγκύλαι αὐτῶν ἀργυραῖ καὶ αἱ κεφαλίδες αὐτῶν περιηργυρωμένοι ἀργυρίῳ καὶ οἱ στῦλοι περιηργυρωμένοι ἀργυρίῳ πάντες οἱ στῦλοι τῆς αὐλῆς
- 16 I hanga ano nga oko mo runga i te tepu ki te koura parakore, ona rihi, ona koko, ona peihana me ona kapu mo nga ringihanga.
And all the table-vessels, the plates and spoons and basins and the cups for liquids, he made of the best gold.
καὶ τὸ καταπέτασμα τῆς πύλης τῆς αὐλῆς ἔργον ποικιλτοῦ ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου νενησμένου καὶ βύσσου κεκλωσμένης εἴκοσι πήχεων τὸ μήκος καὶ τὸ ὕψος καὶ τὸ εὔρος πέντε πήχεων ἐξισούμενον τοῖς ἰστίοις τῆς αὐλῆς

- 17 I hanga ano te turanga rama ki te koura parakore: ko tana hanganga i te turanga rama he mea patu; no reira ano tona take, tona peka, ona kapu, ona puku, me ona puawai.
Then he made the support for the lights, all of the best gold; its base and its pillar were of hammered gold; its cups and buds and flowers were all made out of the same metal:
καὶ οἱ στῦλοι αὐτῶν τέσσαρες καὶ αἱ βάσεις αὐτῶν τέσσαρες χαλκαῖ καὶ αἱ ἀγκύλαι αὐτῶν ἀργυραῖ καὶ αἱ κεφαλίδες αὐτῶν περιηργυρωμένοι ἀργυρίῳ
- 18 A e ono nga peka i puta ake i ona taha; e toru nga peka o te turanga rama i tetahi taha, e toru hoki nga peka o te turanga rama i tetahi taha;
It had six branches coming out from its sides, three from one side and three from the other;
καὶ αὐτοὶ περιηργυρωμένοι ἀργυρίῳ καὶ πάντες οἱ πάσσαλοι τῆς αὐλῆς κύκλῳ χαλκοῖ
- 19 E toru nga kapu, he mea rite ki te puawai aramona, te puku, me te puawai, ki tetahi peka; e toru hoki nga kapu, he mea rite ki te puawai aramona ki tetahi atu peka, te puku, me te puawai: he pera tonu i nga peka e ono e puta ake ana i te turanga rama.
Every branch having three cups made like almond flowers, every cup with a bud and a flower on all the branches;
καὶ αὕτη ἡ σύνταξις τῆς σκιηῆς τοῦ μαρτυρίου καθὰ συνετάγη μουσῆ τὴν λειτουργίαν εἶναι τῶν λειπτῶν διὰ ἰθαμαρ τοῦ υἱοῦ ααρων τοῦ ἱερέως
- 20 A e wha nga kapu o te turanga rama, he mea rite ki te puawai aramona, me te puku, me te puawai o tetahi, o tetahi:
And on its pillar, four cups like almond flowers, every one with its bud and its flower;
καὶ βεσελεηλ ὁ τοῦ ουριου ἐκ φυλῆς ἰουδα ἐποίησεν καθὰ συνέταξεν κύριος τῷ μουσῆ
- 21 A e rua nga peka, kotahi puku, o raro ake, no taua koura ra ano, e rua hoki nga peka, kotahi puku, o raro ake no taua koura ra ano, e rua hoki nga peka, kotahi puku, o raro ake, no taua koura ra ano, rite tonu ki nga peka e ono e puta mai ana i roto i taua mea.
And under every two branches a bud, made with the branch, for all six branches of it.
καὶ ελιαβ ὁ τοῦ αχισαμακ ἐκ τῆς φυλῆς δαν ὃς ἠρχιτεκτόνησεν τὰ ὑφαντὰ καὶ τὰ ῥαφιδευτὰ καὶ ποικιλτικὰ ὑφᾶναι τῷ κοκκίνῳ καὶ τῇ βύσσῳ
- 1 ¶ I hanga ano e ia he aata mo nga tahunga tinana, he hitimi te rakau: e rima nga whatianga te roa, e rima whatianga te whanui, he tapawha; e toru nga whatianga te teitei.
The altar of burned offerings he made of hard wood; a square altar, five cubits long, five cubits wide and three cubits high,
καὶ ἐποίησεν βεσελεηλ τὴν κιβωτὸν
- 2 I hanga ano ona haona ki ona koki e wha; kotahi te rakau o taua mea, o ona haona: a whakakikoruatia iho e ia ki te parahi.
And he put horns at its four angles made of the same, plating it all with brass;
καὶ κατεχρῶσεν αὐτὴν χρυσίῳ καθαρῷ ἔσωθεν καὶ ἔξωθεν
- 3 I hanga ano nga oko katoa o te aata, nga pata, me nga koko pungarehu, me nga peihana, me nga marau, me nga oko ngarahu: i hanga e ia ona mea katoa ki te parahi.
And brass was used for all the vessels of the altar, the baskets and the spades, the basins and the meat-hooks and the fire-trays; all the vessels he made of brass
καὶ ἐχώνευσεν αὐτῇ τέσσαρας δακτυλίους χρυσοῦς δύο ἐπὶ τὸ κλίτος τὸ ἐν καὶ δύο ἐπὶ τὸ κλίτος τὸ δεύτερον
- 4 I hanga ano ki te parahi he pae kupenga mo te aata, he mea ripekapeka, mo raro i tona awhi, ki raro iho, i waenganui.
And he made a network of brass for the altar, under the frame round it, stretching half-way up;
εὐρεῖς τοῖς διωστήρσιν ὥστε αἶρειν αὐτὴν ἐν αὐτοῖς
- 5 A e wha nga mowhiti parahi i whakarewaina e ia mo nga koki e wha o te pae kupenga parahi, hei kuhunga mo nga amo.
And four rings for the four angles of this network, to take the rods.
καὶ ἐποίησεν τὸ ἰλαστήριον ἐπάνωθεν τῆς κιβωτοῦ ἐκ χρυσοῦ
- 6 I hanga ano nga amo, he hitimi te rakau, a whakakikoruatia iho ki te parahi.
The rods he made of hard wood plated with brass.
καὶ τοὺς δύο χερουβιμ χρυσοῦς

- 7 Na kuhua ana e ia nga amo ki nga mowhiti i nga taha o te aata, hei amo; i hanga e ia te aata ki te papa, he mea tuwhera kau a roto.
He put the rods through the rings at the opposite sides of the altar for lifting it; he made the altar hollow, boarded in with wood.
χερουβ ἕνα ἐπὶ τὸ ἄκρον τοῦ ἱλαστηρίου τὸ ἐν καὶ χερουβ ἕνα ἐπὶ τὸ ἄκρον τὸ δεύτερον τοῦ ἱλαστηρίου
- 8 I hanga ano te takotoranga wai ki te parahi, me tona turanga hoki ki te parahi, ki nga whakaata o nga wahine i huihui mai, i huihui mai nei ki te whatitoka o te tapenakara o te whakaminenga.
And he made the washing-vessel of brass on a brass base, using the polished brass looking-glasses given by the women who did work at the doors of the Tent of meeting.
σκιάζοντα ταῖς πτέρυξιν αὐτῶν ἐπὶ τὸ ἱλαστήριον
- 9 ¶ I hanga ano te marae: he rinena miro pai nga pa o te marae, o te taha ki te tonga whaka te tonga, kotahi rau whatianga:
To make the open space, he put hangings on the south side, of the best linen, a hundred cubits long:
καὶ ἐποίησεν τὴν τράπεζαν τὴν προκειμένην ἐκ χρυσοῦ καθαροῦ
- 10 E rua tekau nga pou o aua mea, e rua tekau ano hoki nga turanga parahi; he hiriwa nga matau o nga pou me nga awhi.
Their twenty pillars and their twenty bases were brass; and the hooks of the pillars and their bands were of silver.
καὶ ἐχώνευσεν αὐτῇ τέσσαρας δακτυλίους δύο ἐπὶ τοῦ κλίτους τοῦ ἐνὸς καὶ δύο ἐπὶ τοῦ κλίτους τοῦ δευτέρου εὐρεῖς ὥστε αἶρειν τοῖς διωστήρσιν ἐν αὐτοῖς
- 11 Me nga pa mo te taha ki te raki, kotahi rau whatianga, e rua tekau nga pou, e rua tekau hoki nga turanga parahi: he hiriwa nga matau o nga pou me nga awhi.
And for the north side. hangings a hundred cubits long, on twenty brass pillars in brass bases, with silver hooks and bands.
καὶ τοὺς διωστήρας τῆς κιβωτοῦ καὶ τῆς τραπέζης ἐποίησεν καὶ κατεχρῶσεν αὐτοὺς χρυσοῖς
- 12 He pa ano hoki mo te taha ki te hauauru, e rima tekau whatianga, kotahi tekau nga pou, kotahi tekau ano hoki nga turanga; he hiriwa nga matau o nga pou me nga awhi.
And on the west side, hangings fifty cubits long, on ten pillars in ten bases, with silver bands.
καὶ ἐποίησεν τὰ σκευῆ τῆς τραπέζης τὰ τε τρυβλία καὶ τὰς θύσικας καὶ τοὺς κυάθους καὶ τὰ σπονδεῖα ἐν οἷς σπείσει ἐν αὐτοῖς χρυσοῦ
- 13 E rima tekau hoki whatianga o te taha ki te rawhiti whaka te rawhiti.
And on the east side, the open space was fifty cubits long.
καὶ ἐποίησεν τὴν λυχνίαν ἣ φωτίζει χρυσοῦν στερεὰν τὸν καυλόν
- 14 Kotahi tekau ma rima whatianga o nga pa o tetahi taha o te kuwaha; e toru nga pou, e toru hoki nga turanga.
The hangings on one side of the doorway were fifteen cubits long, on three pillars with their three bases;
καὶ τοὺς καλαμίσκους ἐξ ἀμφοτέρων τῶν μερῶν αὐτῆς
- 15 A kotahi tekau ma rima whatianga o nga pa o tera taha o te kuwaha o te marae, o tenei, o tera; e toru nga pou, e toru hoki nga turanga.
And the same on the other side of the doorway; on this side and on that the hangings were fifteen cubits long, on three pillars with their three bases.
ἐκ τῶν καλαμίσκων αὐτῆς οἱ βλαστοὶ ἐξέχοντες τρεῖς ἐκ τούτου καὶ τρεῖς ἐκ τούτου ἐξισούμενοι ἀλλήλοις
- 16 He rinena miro pai nga pa katoa o te marae a tawhio noa.
All the hangings were of the best linen.
καὶ τὰ λαμπάδια αὐτῶν ἃ ἐστὶν ἐπὶ τῶν ἄκρων καρυωτὰ ἐξ αὐτῶν καὶ τὰ ἐνθέμια ἐξ αὐτῶν ἵνα ὧσιν ἐπ' αὐτῶν οἱ λύχνοι καὶ τὸ ἐνθέμιον τὸ ἑβδομον ἀπ' ἄκρου τοῦ λαμπαδίου ἐπὶ τῆς κορυφῆς ἄνωθεν στερεὸν ὄλον χρυσοῦν
- 17 He parahi nga turanga mo nga pou, he hiriwa nga matau o nga pou me nga awhi; i whakakikoruatia ano hoki ki te hiriwa nga pito ki runga: i whakawhaiawhitia ano hoki nga pou katoa o te marae ki te hiriwa.
And the bases of the pillars were of brass; their hooks and the bands round the tops of them were of silver; all the pillars were ringed with silver.
καὶ ἐπὶ τὰ λύχνους ἐπ' αὐτῆς χρυσοῦς καὶ τὰς λαβίδας αὐτῆς χρυσοῦς καὶ τὰς ἐπαρυστρίδας αὐτῶν χρυσοῦς

- 18 He mea hanga hoki ki te ngira te pa mo te kuwaha o te marae, he puru, he papura, he ngangana, he rinena miro pai: e rua tekau whatianga te roa, e rima whatianga te teitei, ara te whanui, rite tonu ano ki nga pa o te marae.
 And the curtain for the doorway of the open space was of the best linen, with designs of blue and purple and red in needlework; it was twenty cubits long and five cubits high, to go with the hangings round the sides.
 οὗτος περιηργύρωσεν τοὺς στύλους καὶ ἐχώνευσεν τῷ στόλῳ δακτυλίους χρυσοῦς καὶ ἐχρύσωσεν τοὺς μοχλοὺς χρυσίῳ καὶ κατεχρύσωσεν τοὺς στύλους τοῦ καταπετάσματος χρυσίῳ καὶ ἐποίησεν τὰς ἀγκύλας χρυσαῖς
- 19 A e wha nga pou o aua pa, e wha ano hoki nga turanga parahi; he hiriwa nga matau; i whakakikoruatia ano hoki nga pito o aua pou me nga awhi ki te hiriwa.
 There were four pillars with their bases, all of brass, the hooks being of silver, and their tops and their bands being covered with silver.
 οὗτος ἐποίησεν καὶ τοὺς κρίκους τῆς σκηνῆς χρυσοῦς καὶ τοὺς κρίκους τῆς ἀλλῆς καὶ κρίκους εἰς τὸ ἐκτείνειν τὸ κατακάλυμμα ἄνωθεν χαλκοῦς
- 20 He parahi ano nga titi katoa o te tapenakara, o te marae a tawhio noa.
 All the nails used for the House and the open space round it were of brass.
 οὗτος ἐχώνευσεν τὰς κεφαλίδας τὰς ἀργυρᾶς τῆς σκηνῆς καὶ τὰς κεφαλίδας τὰς χαλκᾶς τῆς θύρας τῆς σκηνῆς καὶ τὴν πύλην τῆς ἀλλῆς καὶ ἀγκύλας ἐποίησεν τοῖς στύλοις ἀργυρᾶς ἐπὶ τῶν στύλων οὗτος περιηργύρωσεν αὐτάς
- 21 ¶ Ko nga mea tenei o te tapenakara, ara o te tapenakara o te whakaaturanga, ko nga mea i whakaritea e Mohi i tana korero hei mahi ma nga Riwaiti i raro i te ringa o Itamara, tama a Arona tohunga.
 This is the price of the making of the House, even the House of witness, as it was valued by the word of Moses, for the work of the Levites under the direction of Ithamar, the son of Aaron the priest.
 οὗτος ἐποίησεν καὶ τοὺς πασσάλους τῆς σκηνῆς καὶ τοὺς πασσάλους τῆς ἀλλῆς χαλκοῦς
- 22 Na hanga ana e Petareere tama a Uri, tama a Huru, o te iwi o Hura, nga mea katoa i whakahaua e Ihowa ki a Mohi.
 Bezalel, the son of Uri, the son of Hur, of the tribe of Judah, made everything as the Lord had given orders to Moses.
 οὗτος ἐποίησεν τὸ θυσιαστήριον τὸ χαλκοῦν ἐκ τῶν πυρείων τῶν χαλκῶν ἃ ἦσαν τοῖς ἀνδράσιν τοῖς καταστασιάσασιν μετὰ τῆς κορε συναγωγῆς
- 23 Ko tona hoa ko Ahoiapa, tama a Ahihamaka no te iwi o Rana, he kaimahi, he mea mohio, he kaiwhakairo hoki i te puru, i te papura, i te ngangana, i te rinena pai.
 And with him was Oholiab, the son of Ahisamach, of the tribe of Dan; a designer and a trained workman, expert in needlework of blue and purple and red and the best linen.
 οὗτος ἐποίησεν πάντα τὰ σκεῦη τοῦ θυσιαστηρίου καὶ τὸ πυρεῖον αὐτοῦ καὶ τὴν βάσιν καὶ τὰς φιάλας καὶ τὰς κρεάγρας χαλκᾶς
- 24 A, ko te koura katoa i mahia mo nga mea, mo nga mea katoa o te wahi tapu, te koura o te whakahere, e rua tekau ma iwa taranata, e whitu rau e toru tekau hekere, he hekere wahi tapu.
 The gold used for all the different work done for the holy place, the gold which was given, was twenty-nine talents, and seven hundred and thirty shekels in weight, by the scale of the holy place.
 οὗτος ἐποίησεν τῷ θυσιαστηρίῳ παράθεμα ἔργον δικτυωτόν κάτωθεν τοῦ πυρείου ὑπὸ αὐτὸ ἕως τοῦ ἡμίσεος αὐτοῦ καὶ ἐπέθηκεν αὐτῷ τέσσαρας δακτυλίους ἐκ τῶν τεσσάρων μερῶν τοῦ παραθέματος τοῦ θυσιαστηρίου χαλκοῦς τοῖς μοχλοῖς εὐρεῖς ὥστε αἶρειν τὸ θυσιαστήριον ἐν αὐτοῖς
- 25 A, ko te hiriwa o te hunga i taua o te whakaminenga, kotahi rau taranata, kotahi mano e whitu rau e whitu tekau ma rima hekere, he hekere wahi tapu.
 And the silver given by those who were numbered of the people was a hundred talents, and a thousand, seven hundred and seventy-five shekels in weight, by the scale of the holy place.
 οὗτος ἐποίησεν τὸ ἔλαιον τῆς χρίσεως τὸ ἅγιον καὶ τὴν σύνθεσιν τοῦ θυμιάματος καθαρὸν ἔργον μυρμηροῦ

- 26 Kotahi te pekaha a te tangata, ara kotahi te hawhe hekere, ko te hekere hoki o te wahi tapu, na te hunga hoki i haere kia taua, na nga mea e rua tekau, maha atu ranei, o ratou tau; e ono rau hoki o ratou mano e toru mano e rima rau e rima tekau.
A beka, that is, half a shekel by the holy scale, for everyone who was numbered; there were six hundred and three thousand, five hundred and fifty men of twenty years old and over.
 οὗτος ἐποίησεν τὸν λουτήρα χαλκοῦν καὶ τὴν βάσιν αὐτοῦ χαλκῆν ἐκ τῶν κατόπτρων τῶν νηστευσασῶν αἱ ἐνήστευσαν παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου ἐν ἡ ἡμέρα ἐπηξεν αὐτήν
- 27 A i whakarewaina nga taranata hiriwa kotahi rau hei turanga pou mo te wahi tapu, hei turanga pou hoki mo te arai; kotahi rau taranata, kotahi rau nga turanga, kotahi te taranata, kotahi te turanga.
Of this silver, a hundred talents was used for making the bases of the pillars of the holy place and of the veil; a talent for every base.
 καὶ ἐποίησεν τὸν λουτήρα ἵνα νίπτονται ἐξ αὐτοῦ μουσῆς καὶ ααρων καὶ οἱ υἱοὶ αὐτοῦ τὰς χεῖρας αὐτῶν καὶ τοὺς πόδας εἰσπορευομένων αὐτῶν εἰς τὴν σκηνὴν τοῦ μαρτυρίου ἢ ὅταν προσπορεύονται πρὸς τὸ θυσιαστήριον λειτουργεῖν ἐνίπτοντο ἐξ αὐτοῦ καθάπερ συνέταξεν κύριος τῷ μουσῆ
- 1 ¶ I hanga ano hoki e ratou te puru, te papura, me te ngangana, hei kakahu minita mo te minitanga i te wahi tapu, i hanga ano nga kakahu tapu mo Arona; ko ta Ihowa i whakahau ai ki a Mohi.
And from the needlework of blue and purple and red they made the robes used for the work of the holy place, and the holy robes for Aaron, as the Lord had given orders to Moses.
 πᾶν τὸ χρυσεῖον ὃ κατειργάσθη εἰς τὰ ἔργα κατὰ πᾶσαν τὴν ἐργασίαν τῶν ἁγίων ἐγένετο χρυσεῖον τοῦ τῆς ἀπαρχῆς ἑννέα καὶ εἴκοσι τάλαντα καὶ ἑπτακόσιοι εἴκοσι σίκλοι κατὰ τὸν σίκλον τὸν ἁγίον
- 2 I hanga ano e ia te epora ki te koura, ki te puru, ki te papura, ki te ngangana, ki te rinena miro pai.
The ephod he made of gold and blue and purple and red and the best linen;
 καὶ ἀργυρίου ἀφαίρεμα παρὰ τῶν ἐπεσκεμμένων ἀνδρῶν τῆς συναγωγῆς ἑκατὸν τάλαντα καὶ χίλιοι ἑπτακόσιοι ἑβδομήκοντα πέντε σίκλοι
- 3 I patua ano hoki te koura hei paraharaha, a ripiripia ana hei mangemange, a mahia ana ki roto ki te puru, ki te papura, ki te ngangana, ki te rinena pai, he tohunga rawa te mahi.
Hammering the gold into thin plates and cutting it into wires to be worked into the blue and the purple and the red and the linen by the designer.
 δραχμὴ μία τῆ κεφαλῆ τὸ ἡμισυ τοῦ σίκλου κατὰ τὸν σίκλον τὸν ἁγίον πᾶς ὁ παραπορευόμενος τὴν ἐπίσκεψιν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω εἰς τὰς ἐξήκοντα μυριάδας καὶ τρισ χίλιοι πεντακόσιοι καὶ πενήκοντα
- 4 I hanga ano nga pokohiwi o te epora hei hononga: he mea hono ki nga taha e rua.
And they made two bands for joining its edges together at the top of the arms.
 καὶ ἐγενήθη τὰ ἑκατὸν τάλαντα τοῦ ἀργυρίου εἰς τὴν χώνευσιν τῶν ἑκατὸν κεφαλίδων τῆς σκηνῆς καὶ εἰς τὰς κεφαλίδας τοῦ καταπέτασματος ἑκατὸν κεφαλίδες εἰς τὰ ἑκατὸν τάλαντα τάλαντον τῆ κεφαλίδι
- 5 Me te whitiki whakairo e mau ana ki tona epora, kotahi ano te mea i hanga ai raua, me te hanganga ano; he koura, he puru, he papura, he ngangana, he rinena miro pai; ko ta Ihowa i whakahau ai ki a Mohi.
And the beautifully worked band which went on it was of the same design and the same material, worked in gold and blue and purple and red and twisted linen-work, as the Lord gave orders to Moses.
 καὶ τοὺς χιλιούς ἑπτακοσίους ἑβδομήκοντα πέντε σίκλους ἐποίησαν εἰς τὰς ἀγκύλας τοῖς στύλοις καὶ κατεχρύσωσεν τὰς κεφαλίδας αὐτῶν καὶ κατεκόσμησεν αὐτούς
- 6 I mahia ano nga kohatu onika, he mea whakanoho ki te nohoanga koura, tuhituhi rawa ki nga ingoa o nga tama a Iharaira, he tuhi hiri te tuhi.
Then they made the beryl stones, fixed in twisted frames of gold and cut like the cutting of a stamp, with the names of the children of Israel.
 καὶ ὁ χαλκὸς τοῦ ἀφαιρέματος ἑβδομήκοντα τάλαντα καὶ χίλιοι πεντακόσιοι σίκλοι

- 7 A whakanohoia iho e ia ki nga pokohiwi o te epora hei kohatu whakamahara mo nga tama a Iharaira; hei pera me ta Ihowa i whakahau ai ki a Mohi.
These he put on the ephod, over the arm-holes, to be stones of memory for the children of Israel, as the Lord had said to Moses.
καὶ ἐποίησεν ἐξ αὐτοῦ τὰς βάσεις τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου
- 8 He tohunga rawa te mahi i hanga ai e ia te kouma, he pera ano me te mahinga o te epora; he koura, he puru, he papura, he ngangana, he rinena miro pai.
The priest's bag was designed like the ephod, of the best linen worked with gold and blue and purple and red.
καὶ τὰς βάσεις τῆς αὐλῆς κύκλω καὶ τὰς βάσεις τῆς πύλης τῆς αὐλῆς καὶ τοὺς πασσάλους τῆς σκηνῆς καὶ τοὺς πασσάλους τῆς αὐλῆς κύκλω
- 9 He tapawha, he rererua te kouma i hanga e ratou: kotahi whanganga a te ringa te roa, kotahi hoki whanganga te whanui, he mea rererua.
It was square and folded in two, as long and as wide as the stretch of a man's hand;
καὶ τὸ παράθεμα τὸ χαλκοῦν τοῦ θυσιαστηρίου καὶ πάντα τὰ σκεῦη τοῦ θυσιαστηρίου καὶ πάντα τὰ ἐργαλεῖα τῆς σκηνῆς τοῦ μαρτυρίου
- 10 E wha hoki nga rarangi kohatu i whakanohoia e ratou ki taua mea: ko te rarangi tuatahi, he harariu, he topaha, he kapakara: ko te rarangi tuatahi tenei.
And on it they put four lines of stones: in the first line was a carnelian, a chrysolite, and an emerald;
καὶ ἐποίησαν οἱ υἱοὶ ἰσραὴλ καθὰ συνέταξεν κύριος τῷ μωυσῆ οὕτως ἐποίησαν
- 11 Ko te rarangi tuarua, he emerara, he hapaira, he taimona.
In the second, a ruby, a sapphire, and an onyx;
τὸ δὲ λοιπὸν χρυσίον τοῦ ἀφαιρέματος ἐποίησαν σκεῦη εἰς τὸ λειτουργεῖν ἐν αὐτοῖς ἔναντι κυρίου
- 12 Ko te rarangi tuatoru, he rikuri, he akete, he ametihita.
In the third, a jacinth, an agate, and an amethyst;
καὶ τὴν καταλειφθεῖσαν ὑάκινθον καὶ πορφύραν καὶ τὸ κόκκινον ἐποίησαν στολὰς λειτουργικὰς ααρων ὥστε λειτουργεῖν ἐν αὐταῖς ἐν τῷ ἁγίῳ
- 13 Ko te rarangi tuawha, he perira, he onika, he hahapa; he mea whakapiri ki te nohoanga koura i nga wahi i mau ai.
In the fourth, a topaz, a beryl, and a jasper; they were fixed in twisted frames of gold.
καὶ ἤνεγκαν τὰς στολὰς πρὸς μωυσῆν καὶ τὴν σκηνὴν καὶ τὰ σκεῦη αὐτῆς καὶ τὰς βάσεις καὶ τοὺς μοχλοὺς αὐτῆς καὶ τοὺς στόλους
- 14 A rite tonu nga kohatu ki nga ingoa o nga tama a Iharaira kotahi tekau ma rua, rite tonu ki o ratou ingoa, i rite te tuhi ki to te hiri, tenei tangata me tona ingoa, tenei tangata me tona ingoa; rite tonu ki nga iwi kotahi tekau ma rua.
There were twelve stones for the twelve tribes of Israel; on every one the name of one of the tribes of Israel was cut, like the cutting of a stamp.
καὶ τὴν κιβωτὸν τῆς διαθήκης καὶ τοὺς διωστήρας αὐτῆς
- 15 I hanga ano e ratou ki te koura parakore nga mekameka, he mea whiri, mo te kouma, mo nga pito.
And on the bag they put gold chains, twisted like cords.
καὶ τὸ θυσιαστήριον καὶ πάντα τὰ σκεῦη αὐτοῦ καὶ τὸ ἔλαιον τῆς χρίσεως καὶ τὸ θυμίαμα τῆς συνθέσεως
- 16 I hanga ano etahi nohoanga koura e rua, me etahi mowhiti koura e rua; a whakanohoia iho etahi mowhiti e rua ki nga pito e rua o te kouma.
And they made two gold frames and two gold rings, the rings being fixed to the ends of the priest's bag;
καὶ τὴν λυχνίαν τὴν καθαρὰν καὶ τοὺς λύχνους αὐτῆς λύχνους τῆς καύσεως καὶ τὸ ἔλαιον τοῦ φωτὸς
- 17 I whakanohoia ano nga mekameka koura e rua, nga mea whiri, ki nga mowhiti e rua i nga pito o te kouma.
And they put the two twisted chains on the two rings at the ends of the priest's bag;
καὶ τὴν τράπεζαν τῆς προθέσεως καὶ πάντα τὰ αὐτῆς σκεῦη καὶ τοὺς ἄρτους τοὺς προκειμένους

- 18 I whakaukia ano nga pito e rua o nga mekameka whiri e rua ki nga nohoanga e rua, a whakanohoia ana ki nga pokohiwi e rua o te epora, ki te taha ki mua.
And the other two ends of the chains were joined to the two frames and fixed to the front of the ephod over the arm-holes.
καὶ τὰς στολὰς τοῦ ἁγίου αἶ εἰσιν ααρων καὶ τὰς στολὰς τῶν υἱῶν αὐτοῦ εἰς τὴν ἱερατεῖαν
- 19 I hanga ano nga mowhiti koura e rua, a whakanohoia ana ki nga pito e rua o te kouma, ki tona remu, ki te taha ki roto whaka te epora.
And they made two rings of gold and put them on the two lower ends of the bag, on the inner side nearest to the ephod.
καὶ τὰ ἰστία τῆς αὐλῆς καὶ τοὺς στόλους καὶ τὸ καταπέτασμα τῆς θύρας τῆς σκηνῆς καὶ τῆς πύλης τῆς αὐλῆς καὶ πάντα τὰ σκευὴ τῆς σκηνῆς καὶ πάντα τὰ ἐργαλεῖα αὐτῆς
- 20 I hanga ano etahi atu mowhiti koura e rua, a whakanohoia ana ki nga pokohiwi e rua o te epora, ki te taha ki raro, ki te taha ki mua, ki te ritenga o tona hononga ake, ki runga ake o te whitiki whakapaipai o te epora.
And two other gold rings were put on the front of the ephod, over the arm-holes, at the join, and over the worked band.
καὶ τὰς διφθέρας δέρματα κριῶν ἠρθροδανωμένα καὶ τὰ καλύμματα δέρματα ὑακίνθινα καὶ τῶν λοιπῶν τὰ ἐπικαλύμματα
- 21 A herea iho e ratou te kouma, ona mowhiti ki nga mowhiti o te epora, ki te miro puru, kia mau ai ki runga ake o te whitiki whakapaipai o te epora, kei takoto ke te kouma i te epora; ko ta Ihowa hoki i whakahau ai ki a Mohi.
And the rings on the bag were fixed to the rings of the ephod by a blue cord, keeping it in place over the band, so that the bag might not get loose, as the Lord gave orders to Moses.
καὶ τοὺς πασσάλους καὶ πάντα τὰ ἐργαλεῖα τὰ εἰς τὰ ἔργα τῆς σκηνῆς τοῦ μαρτυρίου
- 22 I hanga ano e ia te koroka o te epora, he mea whatu, he puru katoa.
The robe which went with the ephod was made all of blue;
ὅσα συνέταξεν κύριος τῷ μουσῆ οὕτως ἐποίησαν οἱ υἱοὶ ἰσραηλ πᾶσαν τὴν ἀποσκευὴν
- 23 Ko te kohao i waenganui o te koroka, he pera me te kohao o te pukupuku, me te whiri ano i te kohao a huri noa, kei pakaru.
With a hole at the top in the middle, like the hole in the coat of a fighting-man, edged with a band to make it strong.
καὶ εἶδεν μουσῆς πάντα τὰ ἔργα καὶ ἦσαν πεποιηκότες αὐτὰ ὃν τρόπον συνέταξεν κύριος τῷ μουσῆ οὕτως ἐποίησαν αὐτὰ καὶ εὐλόγησεν αὐτοὺς μουσῆς
- 1 ¶ A i korero a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2 Hei te ra tuatahi o te marama tuatahi koe whakaara ai i te tapenakara o te teneti o te whakaminenga.
On the first day of the first month you are to put up the House of the Tent of meeting.
ἐν ἡμέρᾳ μιᾷ τοῦ μηνὸς τοῦ πρώτου νομηνία στήσεις τὴν σκηνὴν τοῦ μαρτυρίου
- 3 A me hoatu ki roto te aaka o te whakaaturanga, ka hipoki ai i te aaka ki te arai.
And inside it put the ark of the law, hanging the veil before it.
καὶ θήσεις τὴν κιβωτὸν τοῦ μαρτυρίου καὶ σκεπάσεις τὴν κιβωτὸν τῷ καταπετάσματι
- 4 Me kawē ano te tepu ki roto, ka ata whakatakoto ai i nga mea e whakatakotoria ana ki runga; me kawē ano e koe te turanga rama ki roto, ka tahu ai i ona rama.
And put the table inside, placing all the things on it in order; and put in the support for the lights, and let its lights be burning.
καὶ εἰσοίσεις τὴν τράπεζαν καὶ προθήσεις τὴν πρόθεσιν αὐτῆς καὶ εἰσοίσεις τὴν λυχνίαν καὶ ἐπιθήσεις τοὺς λύχνους αὐτῆς
- 5 Me whakatu ano e koe te aata koura mo te whakakakara ki mua o te aaka o te whakaaturanga, ka whakairi ai i te pa o te whatitoka ki te tapenakara.
And put the gold altar for burning perfumes in front of the ark of the law, hanging the curtain over the doorway of the House.
καὶ θήσεις τὸ θυσιαστήριον τὸ χρυσοῦν εἰς τὸ θυμῶν ἐναντίον τῆς κιβωτοῦ καὶ ἐπιθήσεις κάλυμμα καταπετάσματος ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου

- 6 Me whakatu ano e koe te aata mo te tahunga tinana ki mua o te whatitoka o te tapenakara o te teneti o te whakaminenga.
And put the altar of burned offerings before the doorway of the House of the Tent of meeting.
καὶ τὸ θυσιαστήριον τῶν καρπωμάτων θήσεις παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου
- 8 Me whakatu ano te marae a tawhio noa, ka whakairi ai i te pa ki te kuwaha o te marae.
And put up the hangings forming the open space all round it, with the curtain over its doorway.
καὶ περιθήσεις τὴν σκηνὴν καὶ πάντα τὰ αὐτῆς ἀγιάσεις κύκλῳ
- 9 Na ka tango i te hinu whakawahi, ka whakawahi ai i te tapenakara me nga mea katoa i roto, ka whakatapu ai i taua mea, i ona mea katoa: a ka tapu.
And take the holy oil and put it on the House and everything in it, and make it and everything in it holy:
καὶ λήμψη τὸ ἔλαιον τοῦ χρίσματος καὶ χρίσεις τὴν σκηνὴν καὶ πάντα τὰ ἐν αὐτῇ καὶ ἀγιάσεις αὐτὴν καὶ πάντα τὰ σκεύη αὐτῆς καὶ ἔσται ἁγία
- 10 Me whakawahi ano te aata mo te tahunga tinana me ona oko katoa, me whakatapu ano te aata: a ka meinga hei aata tino tapu.
And put oil on the altar of burned offering, and make it and all its vessels holy; this altar is to be most holy.
καὶ χρίσεις τὸ θυσιαστήριον τῶν καρπωμάτων καὶ πάντα αὐτοῦ τὰ σκεύη καὶ ἀγιάσεις τὸ θυσιαστήριον καὶ ἔσται τὸ θυσιαστήριον ἅγιον τῶν ἁγίων
- 12 Me kawe ano e koe a Arona ratou ko ana tama ki te whatitoka o te tapenakara o te whakaminenga, ka horoi ai i a ratou ki te wai,
Then let Aaron and his sons come to the door of the Tent of meeting; and after washing them with water,
καὶ προσάξεις ααρων καὶ τοὺς υἱοὺς αὐτοῦ ἐπὶ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ λούσεις αὐτοὺς ὕδατι
- 13 Ka whakakakahu ai i nga kakahu tapu ki a Arona, ka whakawahi ai i a ia, ka whakatapu ai i a ia: a ka waiho ia hei tohunga maku.
You are to put on Aaron the holy robes; and you are to put oil on him, and make him holy, so that he may be my priest.
καὶ ἐνδύσεις ααρων τὰς στολὰς τὰς ἁγίας καὶ χρίσεις αὐτὸν καὶ ἀγιάσεις αὐτόν καὶ ἱερατεύσει μοι
- 14 Na, me kawe mai ana tama, me whakakakahu nga koti ki a ratou:
And take his sons with him and put coats on them;
καὶ τοὺς υἱοὺς αὐτοῦ προσάξεις καὶ ἐνδύσεις αὐτοὺς χιτῶνας
- 15 Me whakawahi, kia rite ki tau whakawahinga i to ratou papa, a ka meinga ratou hei tohunga maku: a ka ai to ratou whakawahinga hei whakatohunga i a ratou mo ake tonu atu, puta noa i o ratou whakatapuranga.
And put oil on them as you did on their father, so that they may be my priests: the putting on of oil will make them priests for ever, from generation to generation.
καὶ ἀλείψεις αὐτοὺς ὡς τρόπον ἤλειψας τὸν πατέρα αὐτῶν καὶ ἱερατεύσουσίν μοι καὶ ἔσται ὥστε εἶναι αὐτοῖς χρίσμα ἱερατείας εἰς τὸν αἰῶνα εἰς τὰς γενεὰς αὐτῶν
- 16 ¶ I pera ano a Mohi: rite tonu tana i mea ai ki nga mea katoa i whakahaua e Ihowa ki a ia.
And Moses did this; as the Lord gave him orders, so he did.
καὶ ἐποίησεν μουσῆς πάντα ὅσα ἐνετείλατο αὐτῷ κύριος οὕτως ἐποίησεν
- 17 Na, i te marama tuatahi o te rua o nga tau, i te ra tuatahi o te marama ka whakaarahi te tapenakara.
So on the first day of the first month in the second year the House was put up.
καὶ ἐγένετο ἐν τῷ μηνὶ τῷ πρώτῳ τῷ δευτέρῳ ἔτει ἐκπορευομένων αὐτῶν ἐξ αἰγύπτου νουμηνία ἐστάθη ἡ σκηνή
- 18 I whakaaraha hoki e Mohi te tapenakara, i whakatakatoria ona turanga, i whakaaraha ona papa, i kuhua ona kaho, a whakaaraha ana ona pou.
Moses put up the House; placing its bases in position and lifting up its uprights, putting in the rods and planting the pillars in their places;
καὶ ἔστησεν μουσῆς τὴν σκηνὴν καὶ ἐπέθηκεν τὰς κεφαλίδας καὶ διενέβαλεν τοὺς μοχλοὺς καὶ ἔστησεν τοὺς στύλους

- 19 I hipokina ano e ia te teneti ki runga i te tapenakara, a maka iho ana te hipoki o te teneti ki runga ake, ko ta Ihowa hoki i whakahau ai ki a Mohi.
Stretching the outer tent over it, and covering it, as the Lord had given him orders.
 και ἐξέτεινεν τὰς ἀυλαίας ἐπὶ τὴν σκηνὴν καὶ ἐπέθηκεν τὸ κατακάλυμμα τῆς σκηνῆς ἐπ' αὐτῆς ἄνωθεν καθὰ συνέταξεν κύριος τῷ μουσῆ
- 20 Na ka mau ia ki te whakaaturanga, a hoatu ana ki roto ki te aaka, a kuhua ana nga amo ki te taha o te aaka, na ka maka iho te taupoki ki runga ki te aaka:
And he took the law and put it inside the ark, and put the rods at its side and the cover over it;
 και λαβὼν τὰ μαρτύρια ἐνέβαλεν εἰς τὴν κιβωτὸν καὶ ὑπέθηκεν τοὺς διωστήρας ὑπὸ τὴν κιβωτὸν
- 21 Na ka mau e ia te aaka ki roto ki te tapenakara, a whakairihia ake ana te arai hipoki, hei hipoki mo te aaka o te whakaaturanga; ko ta Ihowa hoki i whakahau ai ki a Mohi.
And he took the ark into the House, hanging up the veil before it as the Lord had given him orders.
 και εἰσήνεγκεν τὴν κιβωτὸν εἰς τὴν σκηνὴν καὶ ἐπέθηκεν τὸ κατακάλυμμα τοῦ καταπετάσματος καὶ ἐσκέπασεν τὴν κιβωτὸν τοῦ μαρτυρίου ὃν τρόπον συνέταξεν κύριος τῷ μουσῆ
- 22 I whakaturia ano e ia te tepu ki te teneti o te whakaminenga, ki te taha whaka te raki o te tapenakara, ki waho mai o te arai.
And he put the table in the Tent of meeting, on the north side outside the veil.
 και ἔθηκεν τὴν τράπεζαν εἰς τὴν σκηνὴν τοῦ μαρτυρίου ἐπὶ τὸ κλίτος τῆς σκηνῆς τοῦ μαρτυρίου τὸ πρὸς βορρᾶν ἔξωθεν τοῦ καταπετάσματος τῆς σκηνῆς
- 23 I whakararangitia hoki te taro ki runga, ki te aroaro o Ihowa; ko ta Ihowa hoki i whakahau ai ki a Mohi.
And he put the bread on it in order before the Lord, as the Lord had said.
 και προέθηκεν ἐπ' αὐτῆς ἄρτους τῆς προθέσεως ἔναντι κυρίου ὃν τρόπον συνέταξεν κύριος τῷ μουσῆ
- 24 I whakaturia ano e ia te turanga rama ki te teneti o te whakaminenga, ki te ritenga atu o te tepu, ki te taha whaka te tonga o te tapenakara.
The support for the lights he put in the Tent of meeting, opposite the table, on the south side:
 και ἔθηκεν τὴν λυχνίαν εἰς τὴν σκηνὴν τοῦ μαρτυρίου εἰς τὸ κλίτος τῆς σκηνῆς τὸ πρὸς νότον
- 25 A tahuna ana e ia nga rama ki te aroaro o Ihowa; ko ta Ihowa i whakahau ai ki a Mohi.
Lighting the lights before the Lord, as the Lord had given him orders.
 και ἐπέθηκεν τοὺς λύχνους αὐτῆς ἔναντι κυρίου ὃν τρόπον συνέταξεν κύριος τῷ μουσῆ
- 26 I whakaturia hoki e ia te aata koura ki te teneti o te whakaminenga ki mua mai o te arai:
And he put the gold altar in the Tent of meeting, in front of the veil:
 και ἔθηκεν τὸ θυσιαστήριον τὸ χρυσοῦν ἐν τῇ σκηνῇ τοῦ μαρτυρίου ἄπέναντι τοῦ καταπετάσματος
- 27 A tahuna ana e ia te whakakakara reka ki runga; ko ta Ihowa i whakahau ai ki a Mohi.
Burning sweet perfumes on it, as the Lord had given him orders.
 και ἐθυμίασεν ἐπ' αὐτοῦ τὸ θυμίαμα τῆς συνθέσεως καθάπερ συνέταξεν κύριος τῷ μουσῆ
- 29 A i whakaturia e ia te aata mo te tahunga tinana ki te whatitoka o te tapenakara o te teneti o te whakaminenga, a whakaekea ana ki runga te tahunga tinana me te whakahere totokore; ko ta Ihowa i whakahau ai ki a Mohi.
And at the door of the House of the Tent of meeting, he put the altar of burned offerings, offering on it the burned offering and the meal offering, as the Lord had given him orders.
 και τὸ θυσιαστήριον τῶν καρπωμάτων ἔθηκεν παρὰ τὰς θύρας τῆς σκηνῆς
- 33 I whakaturia ano te marae o te tapenakara, o te aata a tawhio noa, a whakairihia ana te pa o te kuwaha o te marae. Na ka oti te mahi i a Mohi.
And he put up the hangings forming the open space round the House and the altar, and put the curtain over the doorway. So Moses made the work complete.
 και ἔστησεν τὴν αὐλὴν κύκλῳ τῆς σκηνῆς καὶ τοῦ θυσιαστηρίου καὶ συνετέλεσεν μουσῆς πάντα τὰ ἔργα

- 34 ¶ Katahi ka taupokina iho te teneti o te whakaminenga e te kapua, a ka ki te tapenakara i te kororia o Ihowa.
Then the cloud came down covering the Tent of meeting, and the House was full of the glory of the Lord;
καὶ ἐκάλυψεν ἡ νεφέλη τὴν σκηνὴν τοῦ μαρτυρίου καὶ δόξης κυρίου ἐπλήσθη ἡ σκηνή
- 35 A kihai i taea e Mohi te tomo ki te teneti o te whakaminenga no te mea e taungia iho ana e te kapua, e ki ana hoki te tapenakara i te kororia o Ihowa.
So that Moses was not able to go into the Tent of meeting, because the cloud was resting on it, and the House was full of the glory of the Lord.
καὶ οὐκ ἠδύνασθη μουσῆς εἰσελθεῖν εἰς τὴν σκηνὴν τοῦ μαρτυρίου ὅτι ἐπεσκίαζεν ἐπ' αὐτὴν ἡ νεφέλη καὶ δόξης κυρίου ἐπλήσθη ἡ σκηνή
- 36 A, ka riro ake te kapua i te tapenakara, ka haere nga tama a Iharaira i o ratou haerenga katoa:
And whenever the cloud was taken up from the House, the children of Israel went forward on their journey:
ἡνίκα δ' ἂν ἀνέβη ἡ νεφέλη ἀπὸ τῆς σκηνῆς ἀνεξεύγνυσαν οἱ υἱοὶ ἰσραηλ σὺν τῇ ἀπαρτίᾳ αὐτῶν
- 37 Ki te mea ia kihai i riro te kapua, kihai i haere, a taea noatia te ra i riro ake ai.
But while the cloud was there, they made no move till it was taken up.
εἰ δὲ μὴ ἀνέβη ἡ νεφέλη οὐκ ἀνεξεύγνυσαν ἕως τῆς ἡμέρας ἧς ἀνέβη ἡ νεφέλη
- 38 I runga hoki i te tapenakara te kapua o Ihowa i te awatea, a he ahi kei runga i te po, i te tirohanga a te whare katoa o Iharaira, i o ratou haerenga katoa.
For the cloud of the Lord was resting on the House by day, and at night there was fire in the cloud, before the eyes of all the people of Israel, and so it was through all their journeys.
νεφέλη γὰρ ἦν ἐπὶ τῆς σκηνῆς ἡμέρας καὶ πῦρ ἦν ἐπ' αὐτῆς νυκτὸς ἐναντίον παντὸς ἰσραηλ ἐν πάσαις ταῖς ἀναζυγαῖς αὐτῶν .
- 1 ¶ Na ka karanga a Ihowa ki a Mohi, ka korero ki a ia i roto i te tapenakara o te whakaminenga, ka mea,
And the voice of the Lord came to Moses out of the Tent of meeting, saying,
καὶ ἀνεκάλεσεν μουσῆν καὶ ἐλάλησεν κύριος αὐτῷ ἐκ τῆς σκηνῆς τοῦ μαρτυρίου λέγων
- 2 Korero ki nga tama a Iharaira, mea atu ki a ratou, Ki te kawea e tetahi tangata o koutou he whakahere ki a Ihowa, me kawea ta koutou whakahere i roto i nga kararehe, ara i roto i nga kau, i roto ranei i nga hipi.
Give these orders to the children of Israel: When anyone of you makes an offering to the Lord, you are to take it from the cattle, from the herd or from the flock.
λάλησον τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς ἄνθρωπος ἐξ ὑμῶν ἐὰν προσάγῃ δῶρα τῷ κυρίῳ ἀπὸ τῶν κτηνῶν ἀπὸ τῶν βοῶν καὶ ἀπὸ τῶν προβάτων προσοίσετε τὰ δῶρα ὑμῶν
- 3 ¶ Ki te mea he tahunga tinana tana whakahere no nga kau, me tapae e ia he toa, he kohakore: ka tuku ai ki te whatitoka o te tapenakara o te whakaminenga, hei mea e manakohia ai ia i te aroaro o Ihowa.
If the offering is a burned offering of the herd, let him give a male without a mark: he is to give it at the door of the Tent of meeting so that he may be pleasing to the Lord.
ἐὰν ὀλοκαύτωμα τὸ δῶρον αὐτοῦ ἐκ τῶν βοῶν ἄρσεν ἄμωμον προσάξει πρὸς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου προσοίσει αὐτὸ δεκτὸν ἐναντίον κυρίου
- 4 A me popoki tona ringa ki te pane o te tahunga tinana; a ka manakohia tana, hei whakamarie mona.
And he is to put his hand on the head of the burned offering and it will be taken for him, to take away his sin.
καὶ ἐπιθήσει τὴν χεῖρα ἐπὶ τὴν κεφαλὴν τοῦ καρπώματος δεκτὸν αὐτῷ ἐξιλάσασθαι περὶ αὐτοῦ
- 5 Na me patu te kau ki te aroaro o Ihowa: a me kawea te toto e nga tohunga, e nga tama a Arona, me tauhiuhi te toto ki te aata a tawhio noa, ki tera i te whatitoka o te tapenakara o te whakaminenga.
And the ox is to be put to death before the Lord: then Aaron's sons, the priests, are to take the blood and put some of it on and round the altar which is at the door of the Tent of meeting.
καὶ σφάζουσι τὸν μόσχον ἐναντι κυρίου καὶ προσοίσουσιν οἱ υἱοὶ ααρων οἱ ἱερεῖς τὸ αἷμα καὶ προσχεύουσιν τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ τὸ ἐπὶ τῶν θυρῶν τῆς σκηνῆς τοῦ μαρτυρίου

- 6 Na me tihore e ia te tahunga tinana, a me tapatapahi tenei wahi ona, tenei wahi ona.
 And the burned offering is to be skinned and cut up into its parts.
 καὶ ἐκδέιραντες τὸ ὀλοκαύτωμα μελιούσιν αὐτὸ κατὰ μέλη
- 7 Na me maka he ahi e nga tama a Arona tohunga ki runga ki te aata, me whakapai hoki nga wahie ki runga ki te ahi:
 And Aaron's sons, the priests, are to put fire on the altar and put the wood in order on the fire:
 καὶ ἐπιθήσουσιν οἱ υἱοὶ ααρων οἱ ἱερεῖς πῦρ ἐπὶ τὸ θυσιαστήριον καὶ ἐπιστοιβάσουσιν ξύλα ἐπὶ τὸ πῦρ
- 8 Na ka whakararangi ai nga tohunga, nga tama a Arona, i nga pihī, te pane me te ngako, ki nga wahie o te ahi i te aata.
 And Aaron's sons, the priests, are to put the parts, the head and the fat, in order on the wood which is on the fire on the altar:
 καὶ ἐπιστοιβάσουσιν οἱ υἱοὶ ααρων οἱ ἱερεῖς τὰ διχοτομήματα καὶ τὴν κεφαλὴν καὶ τὸ στέαρ ἐπὶ τὰ ξύλα τὰ ἐπὶ τοῦ πυρὸς τὰ ὄντα ἐπὶ τοῦ θυσιαστηρίου
- 9 Ko ona whekau ia, me ona waewae, me horoi ki te wai, ka tahu katoa ai te tohunga ki runga ki te aata hei tahunga tinana, hei whakahere ahi, hei kakara reka ki a Ihowa.
 But its inside parts and its legs are to be washed with water, and it will all be burned on the altar by the priest for a burned offering, an offering made by fire, for a sweet smell to the Lord.
 τὰ δὲ ἐγκοῖλια καὶ τοὺς πόδας πλυνούσιν ὕδατι καὶ ἐπιθήσουσιν οἱ ἱερεῖς τὰ πάντα ἐπὶ τὸ θυσιαστήριον κάρπωμά ἐστιν θυσία ὀσμὴ εὐωδίας τῷ κυρίῳ
- 10 ¶ Na, no te kahui tana whakahere no nga hipi, no nga koati ranei, hei tahunga tinana; me kawe e ia he toa, he mea kohakore,
 And if his offering is of the flock, a burned offering of sheep or goats, let him give a male without a mark.
 ἐὰν δὲ ἀπὸ τῶν προβάτων τὸ δῶρον αὐτοῦ τῷ κυρίῳ ἀπὸ τε τῶν ἀρνῶν καὶ τῶν ἐρίφων εἰς ὀλοκαύτωμα ἄρσεν ἄμωμον προσάξει αὐτὸ καὶ ἐπιθήσει τὴν χεῖρα ἐπὶ τὴν κεφαλὴν αὐτοῦ
- 11 Ka patu ai ki te taha ki te raki o te aata, ki te aroaro o Ihowa: a ma nga tohunga, ma nga tama a Arona, e tauhiuhi ona toto ki te aata a tawhio noa.
 And he is to put it to death on the north side of the altar before the Lord: and Aaron's sons, the priests, are to put some of the blood on and round the altar.
 καὶ σφάζουσιν αὐτὸ ἐκ πλαγίων τοῦ θυσιαστηρίου πρὸς βορρᾶν ἔναντι κυρίου καὶ προσχεοῦσιν οἱ υἱοὶ ααρων οἱ ἱερεῖς τὸ αἷμα αὐτοῦ ἐπὶ τὸ θυσιαστήριον κύκλῳ
- 12 Na ka tapatapahi ai ia he wahi, he wahi, tona pane, tona ngako; a ma te tohunga e whakararangi ki nga wahie o te ahi i runga i te aata:
 And the offering is to be cut into its parts, with its head and its fat; and the priest is to put them in order on the wood which is on the fire on the altar:
 καὶ διελούσιν αὐτὸ κατὰ μέλη καὶ τὴν κεφαλὴν καὶ τὸ στέαρ καὶ ἐπιστοιβάσουσιν αὐτὰ οἱ ἱερεῖς ἐπὶ τὰ ξύλα τὰ ἐπὶ τοῦ πυρὸς τὰ ἐπὶ τοῦ θυσιαστηρίου
- 13 Ko nga whekau ia, me nga waewae, me horoi ki te wai: a ka kawe katoa ai te tohunga, ka tahu ai ki te aata: he tahunga tinana hoki, he whakahere ahi, he kakara reka ki a Ihowa.
 But the inside parts and the legs are to be washed with water; and the priest will make an offering of all of it, burning it on the altar: it is a burned offering, an offering made by fire, for a sweet smell to the Lord.
 καὶ τὰ ἐγκοῖλια καὶ τοὺς πόδας πλυνούσιν ὕδατι καὶ προσοίσει ὁ ἱερεὺς τὰ πάντα καὶ ἐπιθήσει ἐπὶ τὸ θυσιαστήριον κάρπωμά ἐστιν θυσία ὀσμὴ εὐωδίας τῷ κυρίῳ
- 14 Na, mehemea he tahunga tinana no nga manu tana whakahere ki a Ihowa, na me kawe e ia tana whakahere i roto i nga kukupa, i roto ranei i nga pi kukupa.
 And if his offering to the Lord is a burned offering of birds, then he is to make his offering of doves or of young pigeons.
 ἐὰν δὲ ἀπὸ τῶν πετεινῶν κάρπωμα προσφέρῃς δῶρον τῷ κυρίῳ καὶ προσοίσει ἀπὸ τῶν τρυγόνων ἢ ἀπὸ τῶν περιστερῶν τὸ δῶρον αὐτοῦ
- 15 A ma te tohunga e kawe ki te aata, e whakawiri atu tona pane, ka tahu ai ki runga ki te aata; a ko ona toto me tuku kia heke ki te taha o te aata:
 And the priest is to take it to the altar, and after its head has been twisted off, it is to be burned on the altar, and its blood drained out on the side of the altar:
 καὶ προσοίσει αὐτὸ ὁ ἱερεὺς πρὸς τὸ θυσιαστήριον καὶ ἀποκνίσει τὴν κεφαλὴν καὶ ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον καὶ στραγγιεῖ τὸ αἷμα πρὸς τὴν βᾶσιν τοῦ θυσιαστηρίου

- 16** A ko tona puku me tona paru me tango, a ka maka ki te taha ki te rawhiti o te aata, ki te wahi o nga pungarehu:
And he is to take away its stomach, with its feathers, and put it down by the east side of the altar, where the burned waste is put:
καὶ ἀφελεῖ τὸν πρόλοβον σὺν τοῖς πτεροῖς καὶ ἐκβαλεῖ αὐτὸ παρὰ τὸ θυσιαστήριον κατὰ ἀνατολὰς εἰς τὸν τόπον τῆς σποδοῦ
- 17** Na me hahae e ia ma ona parirau, ofiia kaua e motuhia rawatia; a ma te tohunga e tahu ki runga ki te aata, ki nga wahie o te ahi: he tahunga tinana tena, he whakahere ahi, he kakara reka ki a Ihowa.
And let it be broken open at the wings, but not cut in two; and let it be burned on the altar by the priest on the wood which is on the fire; it is a burned offering; an offering made by fire for a sweet smell to the Lord.
καὶ ἐκκλάσει αὐτὸ ἐκ τῶν πτερόγων καὶ οὐ διελεῖ καὶ ἐπιθήσει αὐτὸ ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὰ ξύλα τὰ ἐπὶ τοῦ πυρός κάρπωμά ἐστιν θυσία ὁσμη εὐωδίας τῷ κυρίῳ
- 1** ¶ A, ki te kawea e tetahi he whakahere totokore ki a Ihowa, hei te paraoa pai he whakahere mana; a me riringi e ia he hinu ki runga ki taua mea, ka maka hoki i te parakihe ki runga:
And when anyone makes a meal offering to the Lord, let his offering be of the best meal, with oil on it and perfume:
ἐὰν δὲ ψυχὴ προσφέρῃ δῶρον θυσίαν τῷ κυρίῳ σεμίδαλις ἔσται τὸ δῶρον αὐτοῦ καὶ ἐπιχεεῖ ἐπ' αὐτὸ ἔλαιον καὶ ἐπιθήσει ἐπ' αὐτὸ λίβανον θυσία ἐστίν
- 2** A ka kawea ai ia ki nga tohunga, ki nga tama a Arona: na me ao e ia i roto i taua mea, kia ki tona ringa i te paraoa pai, i te hinu, me te parakihe katoa hoki; na ka tahu te tohunga i te whakamahara o taua mea ki te aata, hei whakahere ahi, hei ka kara reka ki a Ihowa.
And let him take it to Aaron's sons, the priests; and having taken in his hand some of the meal and of the oil, with all the perfume, let him give it to the priest to be burned on the altar, as a sign, an offering made by fire, for a sweet smell to the Lord.
καὶ οἶσει πρὸς τοὺς υἱοὺς ααρων τοὺς ἱερεῖς καὶ δραξάμενος ἀπ' αὐτῆς πλήρη τὴν δράκα ἀπὸ τῆς σεμιδάλεως σὺν τῷ ἐλαίῳ καὶ πάντα τὸν λίβανον αὐτῆς καὶ ἐπιθήσει ὁ ἱερεὺς τὸ μνημόσυνον αὐτῆς ἐπὶ τὸ θυσιαστήριον θυσία ὁσμη εὐωδίας τῷ κυρίῳ
- 3** A, ko te toenga o te whakahere totokore, ma Arona ratou ko ana tama: he mea tino tapu tena i roto i nga whakahere ahi a Ihowa.
And the rest of the meal offering will be for Aaron and his sons; it is most holy among the Lord's fire offerings.
καὶ τὸ λοιπὸν ἀπὸ τῆς θυσίας ααρων καὶ τοῖς υἱοῖς αὐτοῦ ἅγιον τῶν ἁγίων ἀπὸ τῶν θυσιῶν κυρίου
- 4** A, ki te kawea e koe hei whakahere he whakahere totokore i tunua ki te oumu, hei nga keke paraoa, hei nga mea rewenakore, me konatunatu ki te hinu, hei nga keke angiangi ranei kahore nei he rewena, he mea pani ki te hinu.
And when you give a meal offering cooked in the oven, let it be of unleavened cakes of the best meal mixed with oil, or thin unleavened cakes covered with oil.
ἐὰν δὲ προσφέρῃ δῶρον θυσίαν πεπεμμένην ἐν κλιβάνῳ δῶρον κυρίῳ ἐκ σεμιδάλεως ἄρτους ἀζύμους πεφυραμένους ἐν ἐλαίῳ καὶ λάγανα ἄζυμα διακεχρισμένα ἐν ἐλαίῳ
- 5** A, ki te mea he whakahere totokore te whakahere, he mea i tunua ki te paraharaha, hei te mea paraoa pai, kihai nei i rewenatia, kua oti nei te konatu ki te hinu.
And if you give a meal offering cooked on a flat plate, let it be of the best meal, unleavened and mixed with oil.
ἐὰν δὲ θυσία ἀπὸ τηγάνου τὸ δῶρόν σου σεμίδαλις πεφυραμένη ἐν ἐλαίῳ ἄζυμα ἔσται
- 6** Me whatiwahi e koe, ka riringi ai ki te hinu: he whakahere totokore tena.
Let it be broken into bits, and put oil on it; it is a meal offering.
καὶ διαθρύψεις αὐτὰ κλάσματα καὶ ἐπιχεεῖς ἐπ' αὐτὰ ἔλαιον θυσία ἐστίν κυρίῳ
- 7** Na, mehemea he whakahere totokore tau whakahere, he mea i paraipanatia, me hanga ki te paraoa, ki te hinu.
And if your offering is of meal cooked in fat over the fire, let it be made of the best meal mixed with oil.
ἐὰν δὲ θυσία ἀπὸ ἐσχάρας τὸ δῶρόν σου σεμίδαλις ἐν ἐλαίῳ ποιθήσεται
- 8** A me kawea e koe te whakahere totokore, i hanga ki enei mea, ki a Ihowa: a ka tukua atu ki te tohunga, na mana e mau atu ki te aata.
And you are to give the meal offering made of these things to the Lord, and let the priest take it to the altar.
καὶ προσοίσει τὴν θυσίαν ἣν ἂν ποιῇ ἐκ τούτων τῷ κυρίῳ καὶ προσοίσει πρὸς τὸν ἱερέα καὶ προσεγγίσας πρὸς τὸ θυσιαστήριον

- 9 Na ka tangohia e te tohunga i roto i te whakahere totokore te whakamahara o taua mea, ka tahu ai ki te aata: hei whakahere ahi, hei kakara reka ki a Ihowa.
And he is to take from the meal offering a part, for a sign, burning it on the altar; an offering made by fire for a sweet smell to the Lord.
ἀφελεῖ ὁ ἱερεὺς ἀπὸ τῆς θυσίας τὸ μνημόσυνον αὐτῆς καὶ ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον κάρπωμα ὀσμῆ εὐωδίας κυρίῳ
- 10 A ma Arona ratou ko ana tama te toenga o te whakahere totokore: he mea tino tapu tena i roto i nga whakahere ahi a Ihowa.
And the rest of the meal offering will be for Aaron and his sons; it is most holy among the Lord's fire offerings.
τὸ δὲ καταλειφθὲν ἀπὸ τῆς θυσίας ααρων καὶ τοῖς υἱοῖς αὐτοῦ ἅγια τῶν ἁγίων ἀπὸ τῶν καρπωμάτων κυρίου
- 11 ¶ Kei hanga ki te rewena tetahi whakahere totokore e kawea ana e koutou ma Ihowa: kei tahuna hoki e koutou he rewena, he honi ranei, i roto i tetahi o nga whakahere ahi a Ihowa.
No meal offering which you give to the Lord is to be made with leaven; no leaven or honey is to be burned as an offering made by fire to the Lord.
πᾶσαν θυσίαν ἣν ἂν προσφέρητε κυρίῳ οὐ ποιήσετε ζυμωτὸν πᾶσαν γὰρ ζύμην καὶ πᾶν μέλι οὐ προσοίσετε ἀπ' αὐτοῦ καρπῶσαι κυρίῳ
- 12 Na, hei whakahere tuapora, me whakahere ena ma Ihowa: otiia e kore e tahuna ki te aata hei kakara reka.
You may give them as an offering of first-fruits to the Lord, but they are not to go up as a sweet smell on the altar.
δῶρον ἀπαρχῆς προσοίσετε αὐτὰ κυρίῳ ἐπὶ δὲ τὸ θυσιαστήριον οὐκ ἀναβιβασθήσεται εἰς ὀσμὴν εὐωδίας κυρίῳ
- 13 Me kinaki ano ki te tote au whakahere totokore katoa ina whakaherea: kei whakamutua hoki te tote o te kawenata a tou Atua mo tau whakahere totokore: me whakahere he tote e koe ki runga i au whakahere katoa.
And every meal offering is to be salted with salt; your meal offering is not to be without the salt of the agreement of your God: with all your offerings give salt.
καὶ πᾶν δῶρον θυσίας ὑμῶν ἅλι ἀλισθήσεται οὐ διαπαύσετε ἅλα διαθήκης κυρίου ἀπὸ θυσιασμάτων ὑμῶν ἐπὶ παντὸς δῶρον ὑμῶν προσοίσετε κυρίῳ τῷ θεῷ ὑμῶν ἅλας
- 14 Na, mehemea he whakahere tuapora tau whakahere totokore ki a Ihowa, hei te witi hou, i whakamaroketia ki te ahi, hei te witi i patua i roto i nga puku hou, tau whakahere totokore o au tuapora.
And if you give a meal offering of first-fruits to the Lord, give, as your offering of first-fruits, new grain, made dry with fire, crushed new grain.
ἐὰν δὲ προσφέρῃς θυσίαν πρωτογενημάτων τῷ κυρίῳ νέα πεφυγμένα χίδρα ἐρικτὰ τῷ κυρίῳ καὶ προσοίσεις τὴν θυσίαν τῶν πρωτογενημάτων
- 15 Me riringi ano he hinu ki taua mea, me whakatakoto hoki he parakihe ki runga: he whakahere totokore tena.
And put oil on it and perfume: it is a meal offering.
καὶ ἐπιχεεῖς ἐπ' αὐτὴν ἔλαιον καὶ ἐπιθήσεις ἐπ' αὐτὴν λίβανον θυσία ἐστίν
- 16 Na me tahu e te tohunga te whakamahara o taua mea, ara tetahi wahi o te witi i patua, o te hinu, me te parakihe katoa: hei whakahere ahi taua mea ki a Ihowa.
And part of the meal of the offering and part of the oil and all the perfume is to be burned for a sign by the priest: it is an offering made by fire to the Lord.
καὶ ἀνοίσει ὁ ἱερεὺς τὸ μνημόσυνον αὐτῆς ἀπὸ τῶν χίδρων σὺν τῷ ἐλαίῳ καὶ πάντα τὸν λίβανον αὐτῆς κάρπωμά ἐστιν κυρίῳ
- 1 ¶ Na, mehemea he patunga mo te pai tana e tapae ai; ki te mea no nga kau tana whakahere, ahakoa toa, ahakoa uha, kia kohakore tana e tuku ai ki te aroaro o Ihowa.
And if his offering is given for a peace-offering; if he gives of the herd, male or female, let him give it without any mark on it, before the Lord.
ἐὰν δὲ θυσία σωτηρίου τὸ δῶρον αὐτοῦ τῷ κυρίῳ ἐὰν μὲν ἐκ τῶν βοῶν αὐτοῦ προσαγάγῃ ἐὰν τε ἄρσεν ἐὰν τε θῆλυ ἄμωμον προσάξει αὐτὸ ἐναντίον κυρίου
- 2 Na ka popoki tona ringa ki te matenga o tana whakahere, ka patu ai ki te whatitoka o te tapenakara o te whakaminenga: na ka tauhiuhia te toto e nga tohunga, e nga tama a Arona, ki te aata a tawhio noa.
And he is to put his hand on the head of his offering and put it to death at the door of the Tent of meeting; and Aaron's sons, the priests, are to put some of the blood on and round the altar.
καὶ ἐπιθήσει τὰς χεῖρας ἐπὶ τὴν κεφαλὴν τοῦ δῶρου καὶ σφάζει αὐτὸ παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ προσχεοῦσιν οἱ υἱοὶ ααρων οἱ ἱερεῖς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον τῶν ὀλοκαυτωμάτων κύκλῳ

- 3 Na me tapae e ia he whakahere ahi ki a Ihowa i roto i te patunga mo te pai; ko te ngako e whiwhiwhiwhi ana ki nga whekau, me te ngako katoa o nga whekau,
And he is to give of the peace-offering, as an offering made by fire to the Lord; the fat covering the inside parts and all the fat on the inside parts,
καὶ προσάξουσιν ἀπὸ τῆς θυσίας τοῦ σωτηρίου κάρπωμα κυρίῳ τὸ στέαρ τὸ κατακαλύπτον τὴν κοιλίαν καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῆς κοιλίας
- 4 Me nga whatukuhu e rua, me to reira ngako, tera i te hope, me te taupa i te ate, me nga whatukuhu, me tango tera e ia.
And the two kidneys, and the fat on them, which is by the top part of the legs, and the fat joining the liver and the kidneys, he is to take away;
καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν τὸ ἐπὶ τῶν μηρίων καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος σὺν τοῖς νεφροῖς περιελεῖ
- 5 A me tahu e nga tama a Arona ki te aata, ki runga i te tahunga tinana i runga i nga wahie o te ahi: he whakahere ahi tena, he kakara reka ki a Ihowa.
That it may be burned by Aaron's sons on the altar, on the burned offering which is on the wood on the fire: it is an offering made by fire of a sweet smell to the Lord.
καὶ ἀνοίσουσιν αὐτὰ οἱ υἱοὶ ααρων οἱ ἱερεῖς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὰ ὀλοκαυτώματα ἐπὶ τὰ ξύλα τὰ ἐπὶ τοῦ πυρὸς ἐπὶ τοῦ θυσιαστηρίου κάρπωμα ὀσμῆ εὐωδίας κυρίῳ
- 6 ¶ A, ki te mea no nga hipi tana e tapae ai ki a Ihowa hei patunga mo te pai; he toa, he uha ranei, kei whai koha tana e tuku ai.
And if what he gives for a peace-offering to the Lord is of the flock, let him give a male or female, without any mark on it.
ἐὰν δὲ ἀπὸ τῶν προβάτων τὸ δῶρον αὐτοῦ θυσίαν σωτηρίου τῷ κυρίῳ ἄρσεν ἢ θῆλυ ἄμωμον προσοίσει αὐτό
- 7 Ki te tapaea e ia he reme hei whakahere mana, me tapae ki te aroaro o Ihowa:
If his offering is a lamb, then let it be placed before the Lord:
ἐὰν ἄρνα προσάγῃ τὸ δῶρον αὐτοῦ προσάξει αὐτὸ ἔναντι κυρίου
- 8 Me popoki hoki tona ringa ki te pane o tana whakahere, ka patu ai ki mua i te tapenakara o te whakaminenga: a ka tauhiuhia ona toto e nga tama a Arona ki te aata a tawhio noa.
And he is to put his hand on the head of his offering and put it to death before the Tent of meeting; and Aaron's sons are to put some of its blood on and round the altar.
καὶ ἐπιθήσει τὰς χεῖρας ἐπὶ τὴν κεφαλὴν τοῦ δῶρου αὐτοῦ καὶ σφάξει αὐτὸ παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ προσχεοῦσιν οἱ υἱοὶ ααρων οἱ ἱερεῖς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ
- 9 Me tapae ano e ia tetahi wahi o te patunga mo te pai hei whakahere ahi ki a Ihowa; ko tona ngako me te hiawero katoa, kia tino tata ki te tiki tana tapahanga; a ko te ngako e whiwhiwhiwhi ana ki nga whekau, me te ngako katoa o nga whekau,
And of the peace-offering, let him give an offering made by fire to the Lord; the fat of it, all the fat tail, he is to take away near the backbone; and the fat covering the inside parts and all the fat on the inside parts,
καὶ προσοίσει ἀπὸ τῆς θυσίας τοῦ σωτηρίου κάρπωμα τῷ θεῷ τὸ στέαρ καὶ τὴν ὀσφὸν ἄμωμον σὺν ταῖς ψόαις περιελεῖ αὐτό καὶ τὸ στέαρ τῆς κοιλίας
- 10 Me nga whatakuhu e rua, me to reira taupa, tera i te hope, me te taupa o te ate, me nga whatukuhu, me tango tera e ia.
And the two kidneys, with the fat on them, which is by the top part of the legs, and the fat joining the liver and the kidneys, he is to take away;
καὶ ἀμφοτέρους τοὺς νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν τὸ ἐπὶ τῶν μηρίων καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος σὺν τοῖς νεφροῖς περιελών
- 11 A ma te tohunga e tahu ki runga ki te aata: he kai hoki no ta Ihowa whakahere ahi.
That it may be burned by the priest on the altar; it is the food of the offering made by fire to the Lord.
ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον ὀσμῆ εὐωδίας κάρπωμα κυρίῳ
- 12 A ki te mea he koati tana whakahere, me tapae ki te aroaro o Ihowa:
And if his offering is a goat, then let it be placed before the Lord,
ἐὰν δὲ ἀπὸ τῶν αἰγῶν τὸ δῶρον αὐτοῦ καὶ προσάξει ἔναντι κυρίου

- 13 A ka popoki tona ringa ki tona pane, ka patu ai ki mua o te tapenakara o te whakaminenga: a ma nga tama a Arona e tauhiuhi ona toto ki te aata a tawhio noa.
And let him put his hand on the head of it and put it to death before the Tent of meeting; and the sons of Aaron are to put some of its blood on and round the altar.
καὶ ἐπιθήσει τὰς χεῖρας ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ σφάξουσιν αὐτὸ ἔναντι κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ προσχεοῦσιν οἱ υἱοὶ ααρων οἱ ἱερεῖς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ
- 14 A me tapae atu e ia tetahi wahi ona hei whakahere ahi mana ki a Ihowa; ko te ngako e whiwhiwhiwhi ana ki nga whekau, me te ngako katoa o nga whekau,
And of it let him make his offering, an offering made by fire to the Lord; the fat covering the inside parts and all the fat on the inside parts,
καὶ ἀνοίσει ἐπ' αὐτοῦ κάρπωμα κυρίῳ τὸ στέαρ τὸ κατακαλύπτον τὴν κοιλίαν καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῆς κοιλίας
- 15 Me nga whatukuhu e rua, me te reira ngako, tera i te hope, me te taupa i te ate, me nga whatukuhu, me tango tera e ia.
And the two kidneys, with the fat on them, which is by the top part of the legs, and the fat joining the liver and the kidneys, let him take away;
καὶ ἀμφοτέρους τοὺς νεφροὺς καὶ πᾶν τὸ στέαρ τὸ ἐπ' αὐτῶν τὸ ἐπὶ τῶν μηρίων καὶ τὸν λοβὸν τοῦ ἥπατος σὺν τοῖς νεφροῖς περιελεῖ
- 16 A me tahu e te tohunga ki te aata: he kai tena no te whakahere ahi, hei kakara reka: ko te ngako katoa ma Ihowa.
That it may be burned by the priest on the altar; it is the food of the offering made by fire for a sweet smell: all the fat is the Lord's.
καὶ ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον κάρπωμα ὀσμῆ εὐωδίας τῷ κυρίῳ πᾶν τὸ στέαρ τῷ κυρίῳ
- 17 Hei tikanga mau tonu tenei mo o koutou whakaturanga, i o koutou nohoanga katoa, kia kaua e kainga tetahi ngako, toto ranei, e koutou.
Let it be an order for ever, through all your generations, in all your houses, that you are not to take fat or blood for food.
νόμιμον εἰς τὸν αἰῶνα εἰς τὰς γενεὰς ὑμῶν ἐν πάσῃ κατοικίᾳ ὑμῶν πᾶν στέαρ καὶ πᾶν αἷμα οὐκ ἔδεσθε
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2 Korero ki nga tama a Iharaira, mea atu, Ki te pohehe tetahi tangata, a ka hara ki tetahi o nga mea i whakahaua e Ihowa kia kaua e meatia, a ka mea i tetahi o aua mea:
Say to the children of Israel: These are the offerings of anyone who does wrong through error, doing any of the things which by the Lord's order are not to be done:
λάλησον πρὸς τοὺς υἱοὺς ἰσραηλ λέγων ψυχή ἐὰν ἀμάρτη ἔναντι κυρίου ἀκουσίως ἀπὸ τῶν προσταγμάτων κυρίου ὧν οὐ δεῖ ποιεῖν καὶ ποιήσῃ ἕν τι ἀπ' αὐτῶν
- 3 Ki te hara te tohunga i whakawahia, e tau ai he he ki runga ki te iwi; na me whakahere e ia ki a Ihowa mo tona hara i hara ai ia tetahi puru, hei te kua kohakore, hei whakahere hara.
If the chief priest by doing wrong becomes a cause of sin to the people, then let him give to the Lord for the sin which he has done, an ox, without any mark, for a sin-offering.
ἐὰν μὲν ὁ ἀρχιερεὺς ὁ κεχρισμένος ἀμάρτη τοῦ τὸν λαὸν ἀμαρτεῖν καὶ προσάξει περὶ τῆς ἀμαρτίας αὐτοῦ ἧς ἤμαρτεν μόσχον ἐκ βοῶν ἄμωμον τῷ κυρίῳ περὶ τῆς ἀμαρτίας αὐτοῦ
- 4 Na me kawe e ia te puru ki te whatitoka o te tapenakara o te whakaminenga, ki te aroaro o Ihowa; a ka popoki i tona ringa ki te matenga o te puru, ka patu ai te puru ki te aroaro o Ihowa.
And he is to take the ox to the door of the Tent of meeting before the Lord; and put his hand on its head and put it to death before the Lord.
καὶ προσάξει τὸν μόσχον παρὰ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου ἔναντι κυρίου καὶ ἐπιθήσει τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κεφαλὴν τοῦ μόσχου ἔναντι κυρίου καὶ σφάξει τὸν μόσχον ἐνώπιον κυρίου
- 5 Na me tango e te tohunga i whakawahia tetahi wahi o nga toto o te puru, a ka kawe ki te tapenakara o te whakaminenga:
And the chief priest is to take some of its blood and take it to the Tent of meeting;
καὶ λαβὼν ὁ ἱερεὺς ὁ χριστὸς ὁ τετελειωμένος τὰς χεῖρας ἀπὸ τοῦ αἵματος τοῦ μόσχου καὶ εἰσοίσει αὐτὸ ἐπὶ τὴν σκηνὴν τοῦ μαρτυρίου

- 6 A ka tou te tohunga i tona maihao ki te toto, a kia whitu ana tauhiuhinga i te toto ki te aroaro o Ihowa, ki mua o te arai o te wahi tapu.
And the priest is to put his finger in the blood, shaking drops of it before the Lord seven times, in front of the veil of the holy place.
καὶ βάψει ὁ ἱερεὺς τὸν δάκτυλον εἰς τὸ αἷμα καὶ προσρᾶνει ἀπὸ τοῦ αἵματος ἑπτὰκις ἔναντι κυρίου κατὰ τὸ καταπέτασμα τὸ ἅγιον
- 7 Me pani ano e te tohunga tetahi wahi o nga toto ki nga haona o te aata whakakakara reka, ki te aroaro o Ihowa, ki tera i te tapenakara o te whakaminenga; ka riringi ai i nga toto katoa o te puru ki te turanga o te aata mo te tahunga tinana, ki te ra i te whatitoka o te tapenakara o te whakaminenga.
And the priest is to put some of the blood on the horns of the altar on which perfume is burned before the Lord in the Tent of meeting, draining out all the rest of the blood of the ox at the base of the altar of burned offering which is at the door of the Tent of meeting.
καὶ ἐπιθήσει ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τοῦ μόσχου ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τοῦ θυμιάματος τῆς συνθέσεως τοῦ ἐναντίον κυρίου ὃ ἐστὶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου καὶ ἰ πᾶν τὸ αἷμα τοῦ μόσχου ἐκχεεῖ παρὰ τὴν βᾶσιν τοῦ θυσιαστηρίου τῶν ὀλοκαυτωμάτων ὃ ἐστὶν παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου
- 8 A me tango e ia nga ngako katoa o te puru whakahere hara; te ngako e whiwhiwhiwhi ana ki nga whekau, me nga ngako katoa o nga whekau,
And he is to take away all the fat of the ox of the sin-offering; the fat covering the inside parts and all the fat of the inside parts,
καὶ πᾶν τὸ στέαρ τοῦ μόσχου τοῦ τῆς ἁμαρτίας περιελεῖ ἀπ' αὐτοῦ τὸ στέαρ τὸ κατακαλύπτον τὰ ἐνδόσθια καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῶν ἐνδοσθίων
- 9 Me nga whatukuhu e rua, me to reira ngako, tera i te hope, me te taupa o te ate, me nga whatukuhu, me tango tera e ia,
And the two kidneys, with the fat on them, which is by the top part of the legs, and the fat joining the liver and the kidneys, he is to take away,
καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν ὃ ἐστὶν ἐπὶ τῶν μηρίων καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος σὺν τοῖς νεφροῖς περιελεῖ αὐτό
- 10 Kia rite ki te tangohanga o to te puru o te patunga mo te pai: a me tahu e te tohunga ki runga ki te aata mo te tahunga tinana.
As it is taken from the ox of the peace-offering; and it is to be burned by the priest on the altar of burned offerings.
ὃν τρόπον ἀφαιρεῖται ἀπὸ τοῦ μόσχου τοῦ τῆς θυσίας τοῦ σωτηρίου καὶ ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον τῆς καρπώσεως
- 11 Ko te hiako ia o te puru, ko ona kikokiko katoa, ko tona pane, ko ona waewae, ko ona whekau, me tona paru,
And the skin of the ox and all its flesh, with its head and its legs and its inside parts and its waste,
καὶ τὸ δέριμα τοῦ μόσχου καὶ πᾶσαν αὐτοῦ τὴν σάρκα σὺν τῇ κεφαλῇ καὶ τοῖς ἀκρωτηρίοις καὶ τῇ κοιλίᾳ καὶ τῇ κόπρῳ
- 12 Ara, ko te puru katoa hoki, me kawe e ia ki waho o te puni, ki tetahi wahi pokekore, ki te wahi e ringihia ai nga pungarehu, ka tahu ai ki te rakau ki te ahi: hei te ringihanga pungarehu tahu ai.
All the ox, he is to take away outside the circle of the tents into a clean place where the burned waste is put, and there it is to be burned on wood with fire.
καὶ ἐξοίσουσιν ὅλον τὸν μόσχον ἔξω τῆς παρεμβολῆς εἰς τόπον καθαρὸν οὗ ἐκχεοῦσιν τὴν σποδιάν καὶ κατακαύσουσιν αὐτὸν ἐπὶ ξύλων ἐν πυρὶ ἐπὶ τῆς ἐκχύσεως τῆς σποδιᾶς καυθήσεται
- 13 ¶ A ki te pohehe te whakaminenga katoa o Iharaira, a ka hara, a ka ngaro taua mea i nga kanohi o te whakaminenga, a ka tika ke i tetahi o a ratou mahi, he mea e kore e tika kia meatia, a ka whai hara ratou;
And if all the people of Israel do wrong, without anyone's knowledge; if they have done any of the things which by the Lord's order are not to be done, causing sin to come on them;
ἐὰν δὲ πᾶσα συναγωγή ἰσραηλ ἀγνοήσῃ ἀκουσίως καὶ λάθῃ ῥῆμα ἐξ ὀφθαλμῶν τῆς συναγωγῆς καὶ ποιήσωσιν μίαν ἀπὸ πασῶν τῶν ἐντολῶν κυρίου ἢ οὐ ποιηθήσεται καὶ πλημμελήσωσιν
- 14 A ka kitea te hara i hara ai ratou, katahi ka whakaherea e te whakaminenga tetahi puru kua o mo te hara, me kawe hoki ki mua o te tapenakara o te whakaminenga.
When the sin which they have done comes to light, then let all the people give an ox for a sin-offering, and take it before the Tent of meeting.
καὶ γνωσθῆ αὐτοῖς ἡ ἁμαρτία ἣν ἥμαρτον ἐν αὐτῇ καὶ προσάξει ἡ συναγωγή μόσχον ἐκ βοῶν ἁμωμον περὶ τῆς ἁμαρτίας καὶ προσάξει αὐτὸν παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου

- 15** Ka popoki ai nga ringa o nga kaumatua o te whakaminenga ki te pane o te puru ki te aroaro o Ihowa: a hei te aroaro o Ihowa patu ai i te puru.
And let the chiefs of the people put their hands on its head before the Lord, and put the ox to death before the Lord.
καὶ ἐπιθήσουσιν οἱ πρεσβύτεροι τῆς συναγωγῆς τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ μόσχου ἔναντι κυρίου καὶ σφάζουσιν τὸν μόσχον ἔναντι κυρίου
- 16** A ma te tohunga i whakawahia e kawe tetahi wahi o nga toto o te puru ki te tapenakara o te whakaminenga:
And the priest is to take some of its blood to the Tent of meeting;
καὶ εἰσοίσει ὁ ἱερεὺς ὁ χριστὸς ἀπὸ τοῦ αἵματος τοῦ μόσχου εἰς τὴν σκηνὴν τοῦ μαρτυρίου
- 17** Ka tou ai te tohunga i tona maihao ki te toto, a kia whitu ana tauhiuhinga ki te aroaro o Ihowa ki mua o te arai.
And put his finger in the blood, shaking drops of the blood seven times before the Lord in front of the veil.
καὶ βάψει ὁ ἱερεὺς τὸν δάκτυλον ἀπὸ τοῦ αἵματος τοῦ μόσχου καὶ ῥανεῖ ἐπτὰκις ἔναντι κυρίου κατενώπιον τοῦ καταπετάσματος τοῦ ἁγίου
- 18** Me pani ano e ia tetahi wahi o te toto ki nga haona o te aata i te aroaro o Ihowa, ki tera i te tapenakara o te whakaminenga, ka riringi ai i nga toto katoa ki te turanga o te aata tahunga tinana, ki tera i te whatitoka o te tapenakara o te whakaminenga.
And he is to put some of the blood on the horns of the altar which is before the Lord in the Tent of meeting; and all the rest of the blood is to be drained out at the base of the altar of burned offering at the door of the Tent of meeting.
καὶ ἀπὸ τοῦ αἵματος ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τῶν θυσιῶν τῆς συνθέσεως ὃ ἐστὶν ἐνώπιον κυρίου ὃ ἐστὶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου καὶ τὸ πᾶν αἷμα ἐκχεεῖ πρὸς τὴν βᾶσιν τοῦ θυσιαστηρίου τῶν καρπώσεων τῶν πρὸς τῇ θύρᾳ τῆς σκηνῆς τοῦ μαρτυρίου
- 19** Me tango ano i ia ona ngako katoa, ka tahu ai ki runga ki te aata.
And he is to take off all its fat, burning it on the altar.
καὶ τὸ πᾶν στέαρ περιελεῖ ἀπ' αὐτοῦ καὶ ἀνοίσει ἐπὶ τὸ θυσιαστήριον
- 20** Ko tana tena e mea ai ki te puru; kia rite ki tana i mea ai ki te puru whakahere hara, kia pera tana meatanga ki tenei: a me mea e te tohunga he whakamarie mo ratou, a ka murua to ratou hara.
Let him do with the ox as he did with the ox of the sin-offering; and the priest will take away their sin and they will have forgiveness.
καὶ ποιήσει τὸν μόσχον ὃν τρόπον ἐποίησεν τὸν μόσχον τὸν τῆς ἁμαρτίας οὕτως ποιηθήσεται καὶ ἐξιλάσεται περὶ αὐτῶν ὁ ἱερεὺς καὶ ἀφεθήσεται αὐτοῖς ἡ ἁμαρτία
- 21** A me kawe e ia te puru ki waho o te puni, ka tahu, ka pera ano me ia i tahu i te puru tuatahi: ko te whakahere hara tena mo te whakaminenga.
Then let the ox be taken away outside the tent-circle, that it may be burned as the other ox was burned; it is the sin-offering for all the people.
καὶ ἐξοίσουσιν τὸν μόσχον ὅλον ἔξω τῆς παρεμβολῆς καὶ κατακαύσουσιν τὸν μόσχον ὃν τρόπον κατέκαυσαν τὸν μόσχον τὸν πρότερον ἁμαρτία συναγωγῆς ἐστὶν
- 22** ¶ Ki te hara tetahi rangatira, a ka mahi i runga i te pohehe i tetahi o nga mea i whakahaua e Ihowa, e tona Atua, kia kaua e mahia, a ka whai hara,
If a ruler does wrong, and in error does any of the things which, by the order of the Lord his God, are not to be done, causing sin to come on him;
ἐὰν δὲ ὁ ἄρχων ἁμάρτη καὶ ποιήσῃ μίαν ἀπὸ πασῶν τῶν ἐντολῶν κυρίου τοῦ θεοῦ αὐτῶν ἢ οὐ ποιηθήσεται ἀκουσίως καὶ ἁμάρτη καὶ πλημμελήσῃ
- 23** Ki te mohiotia e ia tona hara i hara ai, me kawe tana whakahere, he koati, hei te toa, hei te mea kohakore:
When the sin which he has done is made clear to him, let him give for his offering a goat, a male without any mark.
καὶ γνωσθῆ αὐτῷ ἡ ἁμαρτία ἣν ἤμαρτεν ἐν αὐτῇ καὶ προσοίσει τὸ δῶρον αὐτοῦ χίμαρον ἐξ αἰγῶν ἄρσεν ἄμωμον
- 24** A ka popoki tona ringa ki runga ki te matenga o te koati, ka patu ai ki te wahi e patua nei te tahunga tinana ki te aroaro o Ihowa: he whakahere hara tena.
And he is to put his hand on the head of the goat and put it to death in the place where they put to death the burned offering before the Lord: it is a sin-offering.
καὶ ἐπιθήσει τὴν χεῖρα ἐπὶ τὴν κεφαλὴν τοῦ χιμάρου καὶ σφάζουσιν αὐτὸν ἐν τόπῳ οὗ σφάζουσιν τὰ ὀλοκαυτώματα ἐνώπιον κυρίου ἁμαρτία ἐστὶν

- 25 A me tango e te tohunga tetahi wahi o te toto o te whakahere hara ki tona maihao, ka pani ai ki nga haona o te aata tahunga tinana, me riringi ano ona toto ki te turanga o te aata tahunga tinana.
 And the priest is to take some of the blood of the offering with his finger and put it on the horns of the altar of burned offering, draining out the rest of the blood at the base of the altar of burned offering.
 και ἐπιθήσει ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τοῦ τῆς ἀμαρτίας τῷ δακτύλῳ ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τῶν ὀλοκαυτωμάτων καὶ τὸ πᾶν αἷμα αὐτοῦ ἐκχεεῖ παρὰ τὴν βᾶσιν τοῦ θυσιαστηρίου τῶν ὀλοκαυτωμάτων
- 26 Na me tahu e ia ona ngako katoa ki te aata, me pera me te ngako o nga patunga mo te pai: a ka whakamarie te tohunga mona, mo tona hara, a ka murua.
 And all the fat of it is to be burned on the altar like the fat of the peace-offering; and the priest will take away his sin and he will have forgiveness.
 και τὸ πᾶν στέαρ αὐτοῦ ἀνοίσει ἐπὶ τὸ θυσιαστήριον ὡσπερ τὸ στέαρ θυσίας σωτηρίου καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἀπὸ τῆς ἀμαρτίας αὐτοῦ καὶ ἀφεθήσεται αὐτῷ
- 27 ¶ A ki te pohehe tetahi tangata noa atu, a ka hara, nona i mea i tetahi mea e tika ke ana i tetahi o nga whakahau a Ihowa, he mea e kore e tika kia meatia, a ka whai hara;
 And if any one of the common people does wrong in error, doing any of the things which the Lord has given orders are not to be done, causing sin to come on him;
 ἐὰν δὲ ψυχὴ μία ἀμάρτη ἀκουσίως ἐκ τοῦ λαοῦ τῆς γῆς ἐν τῷ ποιῆσαι μίαν ἀπὸ πασῶν τῶν ἐντολῶν κυρίου ἢ οὐ ποιηθήσεται καὶ πλημμελήσῃ
- 28 Ki te mohiotia e ia tona hara i hara ai, me kawea e ia tana whakahere, he koati, he uha, he kohakore, mo tona hara i hara ai.
 When the sin which he has done is made clear to him, then he is to give for his offering a goat, a female without any mark, for the sin which he has done.
 και γνωσθῆ αὐτῷ ἡ ἀμαρτία ἣν ἤμαρτεν ἐν αὐτῇ καὶ οἴσει χίμαιραν ἐξ αἰγῶν θήλειαν ἄμωμον οἴσει περὶ τῆς ἀμαρτίας ἣς ἤμαρτεν
- 29 A ka popoki tona ringa ki te matenga o te whakahere hara, ka patu ai i te whakahere hara ki te wahi mo te tahunga tinana.
 And he is to put his hand on the head of the sin-offering and put it to death in the place where they put to death the burned offering.
 και ἐπιθήσει τὴν χεῖρα ἐπὶ τὴν κεφαλὴν τοῦ ἀμαρτήματος αὐτοῦ καὶ σφάζουσιν τὴν χίμαιραν τὴν τῆς ἀμαρτίας ἐν τόπῳ οὗ σφάζουσιν τὰ ὀλοκαυτώματα
- 30 Na ka tango te tohunga i tetahi wahi o ona toto ki tona maihao, ka pani ai ki nga haona o te aata tahunga tinana, ka riringi ai i ona toto katoa ki te turanga o te aata.
 And the priest is to take some of the blood with his finger, and put it on the horns of the altar of burned offering, and all the rest of its blood is to be drained out at the base of the altar.
 και λήμψεται ὁ ἱερεὺς ἀπὸ τοῦ αἵματος αὐτῆς τῷ δακτύλῳ καὶ ἐπιθήσει ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τῶν ὀλοκαυτωμάτων καὶ πᾶν τὸ αἷμα αὐτῆς ἐκχεεῖ παρὰ τὴν βᾶσιν τοῦ θυσιαστηρίου
- 31 Me tango ano e ia ona ngako katoa, me pera me te ngako e tangohia ana i nga patunga mo te pai: a me tahu e te tohunga ki runga ki te aata hei kakara reka ki a Ihowa; na ka whakamarie te tohunga mona, a ka murua tona.
 And let all its fat be taken away, as the fat is taken away from the peace-offerings, and let it be burned on the altar by the priest for a sweet smell to the Lord; and the priest will take away his sin and he will have forgiveness.
 και πᾶν τὸ στέαρ περιελεί ὄν τρόπον περιαιρεῖται στέαρ ἀπὸ θυσίας σωτηρίου καὶ ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον εἰς ὀσμὴν εὐωδίας κυρίῳ καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς καὶ ἀφεθήσεται αὐτῷ
- 32 A ki te mea he reme tana whakahere e kawea ana e ia mo te hara, me kawea e ia hei te uha, hei te mea kohakore.
 And if he gives a lamb as his sin-offering, let it be a female without any mark;
 ἐὰν δὲ πρόβατον προσενέγκῃ τὸ δῶρον αὐτοῦ εἰς ἀμαρτίαν θῆλυ ἄμωμον προσοίσει αὐτό
- 33 Na ka popoki tona ringa ki te matenga o te whakahere hara, a ka patua hei whakahere hara ki te wahi e ratou te tahunga tinana.
 And he is to put his hand on the head of the offering and put it to death for a sin-offering in the place where they put to death the burned offering.
 και ἐπιθήσει τὴν χεῖρα ἐπὶ τὴν κεφαλὴν τοῦ τῆς ἀμαρτίας καὶ σφάζουσιν αὐτὸ ἐν τόπῳ οὗ σφάζουσιν τὰ ὀλοκαυτώματα

- 34** Na me tango e te tohunga tetahi wahi o te toto o te whakahere hara ki tona maihao, ka pani ai ki nga haona o te aata tahunga tinana, me riringi ano ona toto katoa ki te turanga o te aata:
And the priest is to take some of the blood of the offering with his finger and put it on the horns of the altar of burned offering, and all the rest of the blood is to be drained out at the base of the altar;
 και λαβὼν ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τοῦ τῆς ἁμαρτίας τῷ δακτύλῳ ἐπιθήσει ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τῆς ὀλοκαυτώσεως καὶ πᾶν αὐτοῦ τὸ αἷμα ἐκχεεῖ παρὰ τὴν βάσι ν τοῦ θυσιαστηρίου τῆς ὀλοκαυτώσεως
- 35** Me tango ano e ia ona ngako katoa, kia rite ki te tangohanga o te ngako o te reme o nga patunga mo te pai; ka tahu ai e te tohunga ki runga ki te aata, ki runga ki nga whakahere ahi ki a Ihowa; na ka whakamarie te tohunga mo tona hara i hara ai, a ka murua.
And let him take away all its fat, as the fat is taken away from the lamb of the peace-offerings; and let it be burned by the priest on the altar among the offerings made by fire to the Lord: and the priest will take away his sin and he will have forgiveness.
 και πᾶν αὐτοῦ τὸ στέαρ περιελείδν τρόπον περιαιρείται στέαρ προβάτου ἐκ τῆς θυσίας τοῦ σωτηρίου καὶ ἐπιθήσει αὐτὸ ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὸ ὀλοκαύτωμα κυρί ου καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἁμαρτίας ἧς ἤμαρτεν καὶ ἀφεθήσεται αὐτῷ
- 1** ¶ Ki te hara tetahi, mona i rongo ki te reo whakaoati, he kaiwhakaatu nei ia mo tana i kite ai, i mohio ai ranei, ki te kahore e whakaaturia e ia, na me waha e ia tona hara:
And if anyone does wrong by saying nothing when he is put under oath as a witness of something he has seen or had knowledge of, then he will be responsible:
 ἐὰν δὲ ψυχὴ ἁμάρτη καὶ ἀκούση φωνὴν ὀρκισμοῦ καὶ οὗτος μάρτυς ἢ ἐώρακεν ἢ σύνιδεν ἐὰν μὴ ἀπαγγεῖλη λήμψεται τὴν ἁμαρτίαν
- 2** Ki te pa tetahi ki te mea poki, ki te tinana ranei o te kirehe poke, ki te tinana ranei o te kararehe poki, ki te tinana ranei o nga mea ngoki, ara o nga mea poki, a e huna ana i a ia, a ka poki ia, na ka whai hara ia.
If anyone becomes unclean through touching unconsciously some unclean thing, such as the dead body of an unclean beast or of unclean cattle or of any unclean animal which goes flat on the earth, he will be responsible:
 ἢ ψυχὴ ἣτις ἐὰν ἄψηται παντὸς πράγματος ἀκαθάρτου ἢ θνησιμαίου ἢ θηριαλώτου ἀκαθάρτου ἢ τῶν θνησιμαίων ἢ τῶν βδελυγμάτων τῶν ἀκαθάρτων ἢ τῶν θνησιμαίων κτη νῶν τῶν ἀκαθάρτων
- 3** Ki te pa ranei ia ki te poki tangata, ki nga tini poke e poke ai te tangata, a ka huna i a ia; ina mohiotia e ia, ka whai hara ia:
Or if he becomes unclean through touching unconsciously any unclean thing of man, whatever it may be, when it is made clear to him he will be responsible:
 ἢ ἄψηται ἀπὸ ἀκαθαρσίας ἀνθρώπου ἀπὸ πάσης ἀκαθαρσίας αὐτοῦ ἧς ἂν ἀψάμενος μιανθῇ καὶ ἔλαθεν αὐτόν μετὰ τοῦτο δὲ γνῶ καὶ πλημμελήσῃ
- 4** Ki te oati ranei tetahi, he mea puta ohore i ona ngutu, kia mahi i te kino, i te pai ranei, i nga tini mea ranei e puaki ohore mai i te tangata ina oati, a e huna ana i a ia; ina mohiotia e ia, na, ka whai hara ia i tetahi o enei mea:
Or if anyone, without thought, takes an oath to do evil or to do good, whatever he says without thought, with an oath, having no knowledge of what he is doing; when it becomes clear to him, he will be responsible for any of these things.
 ἢ ψυχὴ ἣ ἂν ὀμόσῃ διαστέλλουσα τοῖς χεῖλεσιν κακοποιῆσαι ἢ καλῶς ποιῆσαι κατὰ πάντα ὅσα ἐὰν διαστείλῃ ὁ ἄνθρωπος μεθ' ὄρκου καὶ λάθῃ αὐτόν πρὸ ὀφθαλμῶν καὶ οὗτος γνῶ καὶ ἁμάρτη ἐν τι τούτων
- 5** A ki te mea kua whai hara ia i tetahi o enei mea, na me whaki tona hara i taua mea;
And whoever is responsible for any such sin, let him make a statement openly of his wrongdoing;
 καὶ ἐξαγορεύσει τὴν ἁμαρτίαν περὶ ᾧν ἠμάρτηκεν κατ' αὐτῆς
- 6** A me kawe e ia tana whakahere mo te he ki a Ihowa, mo tona hara i hara ai, he uha no te kahui, he reme, he kuao koati ranei, hei whakahere hara; a ma te tohunga e whakamarie mona, mo tona hara.
And take to the Lord the offering for the wrong which he has done, a female from the flock, a lamb or a goat, for a sin-offering, and the priest will take away his sin.
 και οἶσει περὶ ᾧν ἐπλημμέλησεν κυρίῳ περὶ τῆς ἁμαρτίας ἧς ἤμαρτεν θῆλυ ἀπὸ τῶν προβάτων ἀμνάδα ἢ χίμαιραν ἐξ αἰγῶν περὶ ἁμαρτίας καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἁμαρτίας αὐτοῦ ἧς ἤμαρτεν καὶ ἀφεθήσεται αὐτῷ ἢ ἁμαρτία

- 7 ¶ A, ki te kahore e taetae e ia i ona rawa he reme, me kawe e ia ki a Ihowa mo tona he i he ai, kia rua nga kukupa, kia rua ranei nga pi kukupa; ko tetahi hei whakahere hara, ko tetahi hei tahunga tinana.
 And if he has not money enough for a lamb, then let him give, for his offering to the Lord, two doves or two young pigeons; one for a sin-offering and one for a burned offering.
 ἐὰν δὲ μὴ ἰσχύσῃ ἡ χεὶρ αὐτοῦ τὸ ἰκανὸν εἰς τὸ πρόβατον οἴσει περὶ τῆς ἁμαρτίας αὐτοῦ ἧς ἤμαρτεν δύο τρυγόνας ἢ δύο νεοσσοὺς περιστερῶν κυρίῳ ἓνα περὶ ἁμαρτίας καὶ ἓν α εἰς ὀλοκαύτωμα
- 8 Me kawe raua e ia ki te tohunga, ka whakahere ai e ia, ko te mea mo te whakahere hara ki mua, ka kikini ai i tona pane i te ritenga o tona kaki, otiia kaua e motuhia rawatia.
 And let him take them to the priest, who will first give the sin-offering, twisting off its head from its neck, but not cutting it in two;
 καὶ οἴσει αὐτὰ πρὸς τὸν ἱερέα καὶ προσάξει ὁ ἱερεὺς τὸ περὶ τῆς ἁμαρτίας πρότερον καὶ ἀποκνίσει ὁ ἱερεὺς τὴν κεφαλὴν αὐτοῦ ἀπὸ τοῦ σφονδύλου καὶ οὐ διελεῖ
- 9 Na ka tauhiuhi ai ia i tetahi wahi o nga toto o te whakahere hara ki te taha o te aata; ka whakate ai i te toenga o te toto ki te turanga o te aata: he whakahere hara tena.
 And he is to put drops of the blood of the offering on the side of the altar, and the rest of the blood is to be drained out at the base of the altar; it is a sin-offering.
 καὶ ῥάνει ἀπὸ τοῦ αἵματος τοῦ περὶ τῆς ἁμαρτίας ἐπὶ τὸν τοῖχον τοῦ θυσιαστηρίου τὸ δὲ κατάλοιπον τοῦ αἵματος καταστραγγιεῖ ἐπὶ τὴν βάσιν τοῦ θυσιαστηρίου ἁμαρτίας γάρ ἐστίν
- 10 A ko te rua me tuku hei tahunga tinana, kia rite ki te tikanga: a ka whakamarie to tohunga mona, mo tona hara i hara ai, a ka murua.
 And the second is for a burned offering, in agreement with the law; and the priest will take away his sin and he will have forgiveness.
 καὶ τὸ δευτέρον ποιήσει ὀλοκαύτωμα ὡς καθήκει καὶ ἐξιλιάσεται ὁ ἱερεὺς περὶ τῆς ἁμαρτίας αὐτοῦ ἧς ἤμαρτεν καὶ ἀφεθήσεται αὐτῷ
- 11 A, ki te kahore e taetae e ia i ona rawa te kawenga kukupa e rua, nga pi kukupa ranei e rua, na me kawe tana whakahere e te tangata i hara, te whakatekau epa paraoa, hei whakahere hara; kaua e meatia ki te hinu, kaua ano e meatia he parakihe ki runga: he whakahere hara hoki.
 But if he has not enough money for two doves or two young pigeons, then let him give, for the sin he has done, the tenth part of an ephah of the best meal, for a sin-offering; let him put no oil on it, and no perfume, for it is a sin-offering.
 ἐὰν δὲ μὴ εὐρίσκῃ αὐτοῦ ἡ χεὶρ ζεῦγος τρυγόνων ἢ δύο νεοσσοὺς περιστερῶν καὶ οἴσει τὸ δῶρον αὐτοῦ περὶ οὗ ἤμαρτεν τὸ δέκατον τοῦ οἴφι σεμίδαλιν περὶ ἁμαρτίας οὐκ ἐπιχεῖ ἐπ' αὐτὸ ἔλαιον οὐδὲ ἐπιθήσει ἐπ' αὐτὸ λίβανον ὅτι περὶ ἁμαρτίας ἐστίν
- 12 Na me kawe e ia ki te tohunga, a ka aohia ake e te tohunga, kia ki tona ringa, he whakamahara no taua mea, ka tahu ai ki runga ki te aata, ki runga ki nga whakahere ahi ki a Ihowa: he whakahere hara tena.
 And let him come to the priest with it, and the priest will take some of it in his hand, to be burned on the altar as a sign, among the offerings of the Lord made by fire: it is a sin-offering.
 καὶ οἴσει αὐτὸ πρὸς τὸν ἱερέα καὶ δραξάμενος ὁ ἱερεὺς ἀπ' αὐτῆς πλήρη τὴν δράκα τὸ μνημόσυνον αὐτῆς ἐπιθήσει ἐπὶ τὸ θυσιαστήριον τῶν ὀλοκαυτωμάτων κυρίῳ ἁμαρτία ἐστίν
- 13 A ka whakamarie te tohunga mona, mo tona hara i hara ai ki tetahi o enei mea, a ka murua: a ma te tohunga te toenga, ano he whakahere totokore.
 And the priest will take away his sin and he will have forgiveness: and the rest of the offering will be the priest's, in the same way as the meal offering.
 καὶ ἐξιλιάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἁμαρτίας αὐτοῦ ἧς ἤμαρτεν ἐφ' ἑνὸς τούτων καὶ ἀφεθήσεται αὐτῷ τὸ δὲ καταλειφθὲν ἔσται τῷ ἱερεῖ ὡς ἡ θυσία τῆς σεμιδάλεως
- 14 ¶ I korero ano a Ihowa ki a Mohi, i mea,
 And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μωυσῆν λέγων

- 15** Ki te kino te mahi a tetahi, he hara pohehe, ki nga mea tapu a Ihowa; na, me kawe e ia tana whakahere mo te he ki a Ihowa, kia kotahi hipi toa, hei te mea kohakore, no te kahui hipi, me whakarite ano e koe ona utu ki te hekere hiriwa, hekere o t e wahi tapu, hei whakahere mo te he:
If anyone is untrue, sinning in error in connection with the holy things of the Lord, let him take his offering to the Lord, a male sheep from the flock, without any mark, of the value fixed by you in silver by shekels, by the scale of the holy place.
 ψυχὴ ἐὰν λάθῃ αὐτὸν λήθῃ καὶ ἀμάρτη ἀκουσίως ἀπὸ τῶν ἁγίων κυρίου καὶ οἷσει τῆς πλημμελείας αὐτοῦ τῷ κυρίῳ κριὸν ἄμωμον ἐκ τῶν προβάτων τιμῆς ἀργυρίου σίκλων τῷ σίκλῳ τῶν ἁγίων περὶ οὗ ἐπλημμέλησεν
- 16** Ka utu ai i tona hara ki te mea tapu, me tapiri ano ki te wahi whakarima, ka homai ki te tohunga: a ka whakamarie te tohunga mona ki te hipi toa e whakaherea ana mo te he, a ka murua tona.
And he is to make payment to the priest for what he has done wrong in relation to the holy thing, together with a fifth part of its value in addition; and the priest will take away his sin by the sheep of his offering, and he will have forgiveness.
 καὶ ὁ ἥμαρτεν ἀπὸ τῶν ἁγίων ἀποτεῖσαι αὐτὸ καὶ τὸ ἐπίπεμπτον προσθήσει ἐπ' αὐτὸ καὶ δώσει αὐτὸ τῷ ἱερεὶ καὶ ὁ ἱερεὺς ἐξιλάσεται περὶ αὐτοῦ ἐν τῷ κριῷ τῆς πλημμελείας καὶ ἀφεθήσεται αὐτῷ
- 17** A ki te hara tetahi, ki te poka ke i tetahi o nga whakahau a Ihowa, he mahi poka noa; ahakoa e kore e mohiotia e ia, kua hara ia, a ka waha ia i tona kino.
And if anyone does wrong, and does any of the things which the Lord has given orders are not to be done, though he has no knowledge of it, still he is in the wrong and he is responsible.
 καὶ ἡ ψυχὴ ἢ ἐν ἀμάρτη καὶ ποιήσῃ μίαν ἀπὸ πασῶν τῶν ἐντολῶν κυρίου ὧν οὐ δεῖ ποιεῖν καὶ οὐκ ἔγνω καὶ πλημμέλησῃ καὶ λάβῃ τὴν ἀμαρτίαν
- 18** A me kawe e ia he hipi toa ki te tohunga, he kohakore, no te kahui, kei tau te utu, hei whakahere mo te he: a ka whakamarie te tohunga mona, mo tona pohehe i pohehe ai ia, a kihai nei i matau, a ka murua tona he.
Let him come to the priest with a sheep, a male without any mark out of the flock, of the value fixed by you, as an offering for his error; and the priest will take away the sin which he did in error, and he will have forgiveness.
 καὶ οἷσει κριὸν ἄμωμον ἐκ τῶν προβάτων τιμῆς ἀργυρίου εἰς πλημμέλειαν πρὸς τὸν ἱερέα καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἀγνοίας αὐτοῦ ἧς ἠγνόησεν καὶ αὐτὸς οὐκ ᾔδει καὶ ἀφεθήσεται αὐτῷ
- 19** He whakahere tena mo te he: he pono tona he ki a Ihowa.
It is an offering for his error: he is certainly responsible before the Lord.
 ἐπλημμέλησεν γὰρ πλημμέλῃσιν ἐναντι κυρίου
- 1** ¶ I korero ano a Ihowa ki a Mohi, i mea,
 ¶**And the Lord said to Moses,**
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2** Ki te hara tetahi, a ka he tana ki a Ihowa, a ka teka hoki ki tona hoa, he mea i tukua ki a ia kia tiakina, he whakaaetanga ranei, he mea ranei i pahuatia, he whakahaere he ranei ki tona hoa;
 ¶**Give orders to Aaron and to his sons, saying, This is the law for the burned offering: the offering is to be on the fire-wood on the altar all night till the morning; and the fire of the altar is to be kept burning.**
 ἐντεταίλαι ααρων καὶ τοῖς υἱοῖς αὐτοῦ λέγων οὗτος ὁ νόμος τῆς ὀλοκαυτώσεως αὐτῆ ἢ ὀλοκαύτωσις ἐπὶ τῆς καύσεως αὐτῆς ἐπὶ τοῦ θυσιαστηρίου ὅλην τὴν νύκτα ἕως τὸ πρωὶ καὶ αἰ τὸ πῦρ τοῦ θυσιαστηρίου καυθήσεται ἐπ' αὐτοῦ οὐ σβεσθήσεται
- 3** I kitea ranei e ia te mea i ngaro, a ka korero teka ki taua mea, ka oati teka; i tetahi ranei o enei tini mea e mea ai te tangata, e whai hara ai:
 ¶**And the priest is to put on his linen robes and his linen trousers, and take up what is over of the offering after it has been burned on the altar, and put it by the side of the altar.**
 καὶ ἐνδύσεται ὁ ἱερεὺς χιτῶνα λινοῦν καὶ περισκελεὺς λινοῦν ἐνδύσεται περὶ τὸ σῶμα αὐτοῦ καὶ ἀφελεῖ τὴν κατακάρπωσιν ἣν ἂν καταναλώσῃ τὸ πῦρ τὴν ὀλοκαύτωσιν ἀπὸ τοῦ θυσιαστηρίου καὶ παραθήσεται αὐτὸ ἐχόμενον τοῦ θυσιαστηρίου

- 4 Na, kua hara nei ia, kua he, me whakahoki e ia te mea i pahuatia, te mea ranei i murua e ia, te mea ranei i waiho ki a ia kia tiakina, te mea ngaro ranei i kitea e ia,
 \6:11\Then having taken off his linen robes and put on other clothing, he is to take it away into a clean place, outside the tent-circle.
 και ἐκδύσεται τὴν στολὴν αὐτοῦ καὶ ἐνδύσεται στολὴν ἄλλην καὶ ἐξοίσει τὴν κατακάρπωσιν ἕξω τῆς παρεμβολῆς εἰς τόπον καθαρὸν
- 5 Nga mea katoa ranei i oati teka ai ia; me utu e ia taua mea kia tino rite, ka tapiri ano ki te wahi whakarima: me homai e ia ki te tangata nona, i te ra e kitea ai kua hara ia.
 \6:12\The fire on the altar is to be kept burning; it is never to go out; every morning the priest is to put wood on it, placing the burned offering in order on it, and there the fat of the peace-offering is to be burned.
 και πῦρ ἐπὶ τὸ θυσιαστήριον καυθήσεται ἀπ' αὐτοῦ καὶ οὐ σβεσθήσεται καὶ καύσει ὁ ἱερεὺς ἐπ' αὐτὸ ξύλα τὸ πρῶι καὶ στοιβάσει ἐπ' αὐτοῦ τὴν ὀλοκαύτωσιν καὶ ἐπιθήσει ἐπ' αὐτὸ τὸ στέαρ τοῦ σωτηρίου
- 6 A me kawe e ia tana whakahere mo te he ki a Ihowa, he hipi toa, he kohakore no te kahui, kei tau te utu, hei whakahere mo te he, ki te tohunga:
 \6:13\Let the fire be kept burning on the altar at all times; it is never to go out.
 και πῦρ διὰ παντὸς καυθήσεται ἐπὶ τὸ θυσιαστήριον οὐ σβεσθήσεται
- 7 A ma te tohunga e whakamarie mona ki te aroaro o Ihowa: a ka murua te he o tana i nga mea katoa i mea ai ia, i hara ai.
 \6:14\And this is the law for the meal offering: it is to be offered to the Lord before the altar by the sons of Aaron.
 οὗτος ὁ νόμος τῆς θυσίας ἣν προσάξουσιν αὐτὴν οἱ υἱοὶ ααρων ἔναντι κυρίου ἀπέναντι τοῦ θυσιαστηρίου
- 8 ¶ I korero ano a Ihowa ki a Mohi, i mea,
 \6:15\The priest is to take in his hand some of the meal of the meal offering and of the oil of it, and all the perfume on it, burning it on the altar as a sign, for a sweet smell to the Lord.
 και ἀφελεῖ ἀπ' αὐτοῦ τῆ δρακί ἀπὸ τῆς σεμιδάλεως τῆς θυσίας σὺν τῷ ἐλαίῳ αὐτῆς καὶ σὺν τῷ λιβάνῳ αὐτῆς τὰ ὄντα ἐπὶ τῆς θυσίας καὶ ἀνοίσει ἐπὶ τὸ θυσιαστήριον κάρπωμα α ὀσμὴ εὐωδίας τὸ μνημόσυνον αὐτῆς τῷ κυρίῳ
- 9 Whakahaua a Arona ratou ko ana tama, mea atu, Ko te ture tenei mo te tahunga tinana: me uta te tahunga tinana ki runga ki te takuahi o te aata a pau noa te po, taea noatia te ata; kia ka tonu hoki te ahi o te aata ki runga ki a ia.
 \6:16\And whatever is over Aaron and his sons may have for their food, taking it without leaven in a holy place; in the open space of the Tent of meeting they may take a meal of it.
 τὸ δὲ καταλειφθὲν ἀπ' αὐτῆς ἔδεται ααρων καὶ οἱ υἱοὶ αὐτοῦ ἄζυμα βρωθήσεται ἐν τόπῳ ἁγίῳ ἐν αὐλῇ τῆς σκηνῆς τοῦ μαρτυρίου ἔδονται αὐτὴν
- 10 A me kakahu e te tohunga tona kakahu rinena, me mau ano ona tarau rinena ki tona kiri, ka koho ai i nga pungarehu i pau tahi me te tahunga tinana i te ahi i runga i te aata, a ka waiho i te tahi o te aata.
 \6:17\It is not to be cooked with leaven. I have given it to them as their part of the offerings made by fire to me; it is most holy, as are the sin-offerings and the offerings for error.
 οὐ πεφθήσεται ἐξυμωμένη μερίδα αὐτὴν ἔδωκα αὐτοῖς ἀπὸ τῶν καρπωμάτων κυρίου ἅγια ἁγίων ὥσπερ τὸ τῆς ἁμαρτίας καὶ ὥσπερ τὸ τῆς πλημμελείας
- 11 Na ka whakarere atu ia i ona kakahu, ka kakahu i etahi atu kakahu, a ka mau i nga pungarehu ki waho i te puni, ki te wahi pokekore.
 \6:18\Every male among the children of Aaron may have it for food; it is their right for ever through all your generations, from the offerings made by fire to the Lord: anyone touching them will be holy.
 πᾶν ἀρσενικὸν τῶν ἱερέων ἔδονται αὐτὴν νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν ἀπὸ τῶν καρπωμάτων κυρίου πᾶς ὃς ἐὰν ἄψηται αὐτῶν ἁγιασθήσεται
- 12 Kia ka tonu ano te ahi o te aata, kei pirau: me whakau ano e te tohunga nga wahie ki runga, i tenei ata, i tenei ata; me ata whakatakoto ano e ia te tahunga tinana ki runga, a me tahu e ia te ngako o nga whakahere mo te pai ki runga.
 \6:19\And the Lord said to Moses,
 και ἐλάλησεν κύριος πρὸς μουσῆν λέγων

- 13** **Kia ka tonu te ahi i runga i te aata; kei pirau.**
 \6:20\This is the offering which Aaron and his sons are to make to the Lord on the day when he is made a priest: the tenth part of an ephah of the best meal for a meal offering for ever; half of it in the morning and half in the evening.
 τοῦτο τὸ δῶρον ααρων καὶ τῶν υἱῶν αὐτοῦ ὃ προσοίσουσιν κυρίῳ ἐν τῇ ἡμέρᾳ ἣ ἂν χρίσης αὐτόν τὸ δέκατον τοῦ οἴφι σεμιδάλεως εἰς θυσίαν διὰ παντός τὸ ἡμισυ αὐτῆς τὸ πρωὶ καὶ τὸ ἡμισυ αὐτῆς τὸ δευτερόν
- 14** **¶ Na ko te ture tenei mo te whakahere totokore: ma nga tama a Arona e tapae ki te aroaro o Ihowa, ki mua i te aata.**
 \6:21\Let it be made with oil on a flat plate; when it is well mixed and cooked, let it be broken and taken in as a meal offering, for a sweet smell to the Lord.
 ἐπὶ τηγάνου ἐν ἐλαίῳ ποιηθήσεται πεφυραμένην οἶσει αὐτὴν ἐλικτά θυσίαν ἐκ κλασμάτων θυσίαν ὁσμὴν εὐωδίας κυρίῳ
- 15** **Me ao e ia, kia ki tona ringa, i te paraoa pai o te whakahere totokore, i te hinu hoki, me te parakihe katoa ano hoki i runga i te whakahere totokore, ka tahu ai ki runga ki te aata hei kakara reka, hei whakamahara mo taua mea ki a Ihowa.**
 \6:22\And the same offering is to be given by that one of his sons who takes his place as priest; by an order for ever, all of it is to be burned before the Lord.
 ὁ ἱερεὺς ὁ χριστὸς ἀντ' αὐτοῦ ἐκ τῶν υἱῶν αὐτοῦ ποιήσει αὐτὴν νόμος αἰώνιος ἅπαν ἐπιτελεσθήσεται
- 16** **A ma Arona ratou ko ana tama e kai te toenga o taua mea: me kai kore rewena ki te wahi tapu; hei te marae o te tapenakara o te whakaminenga ratou kai ai.**
 \6:23\Every meal offering offered for the priest is to be completely burned: nothing of it is to be taken for food.
 καὶ πᾶσα θυσία ἱερέως ὀλόκαντος ἔσται καὶ οὐ βρωθήσεται
- 17** **E kore e tunua rewenatia. Kua hoatu e ahau taua mea hei wahi ma ratou i roto i aku whakahere ahi. He tino tapu tena, rite tonu ano ki te whakahere hara, ki te whakahere mo te he.**
 \6:24\And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 18** **Hei kai tena ma nga tane katoa o nga tama a Arona, hei wahi pumau ma ratou puta noa i o koutou whakatupuranga o nga whakahere ahi a Ihowa: ka tapu nga tangata katoa e pa ana ki ena.**
 \6:25\Say to Aaron and his sons, This is the law for the sin-offering: the sin-offering is to be put to death before the Lord in the same place as the burned offering; it is most holy.
 λάλησον ααρων καὶ τοῖς υἱοῖς αὐτοῦ λέγων οὗτος ὁ νόμος τῆς ἁμαρτίας ἐν τόπῳ οὗ σφάζουσιν τὸ ὀλοκαύτωμα σφάζουσιν τὰ περὶ τῆς ἁμαρτίας ἔναντι κυρίου ἅγια ἁγίων ἐστὶν
- 19** **I korero ano a Ihowa ki a Mohi, i mea,**
 \6:26\The priest by whom it is offered for sin, is to take it for his food in a holy place, in the open space of the Tent of meeting.
 ὁ ἱερεὺς ὁ ἀναφέρων αὐτὴν ἔδεται αὐτὴν ἐν τόπῳ ἁγίῳ βρωθήσεται ἐν αὐλῇ τῆς σκηνῆς τοῦ μαρτυρίου
- 20** **Ko te whakahere tenei ma Arona ratou ko ana tama, ko ta ratou e whakahere ai ki a Ihowa i te ra e whakawahia ai ia; ko te whakatekau epa paraoa hei whakahere totokore, hei mea mau tonu, ko tetahi wahi ona i te ata, ko tetahi wahi i te ahiahi.**
 \6:27\Anyone touching the flesh of it will be holy: and if any of the blood is dropped on any clothing, the thing on which the blood has been dropped is to be washed in a holy place.
 πᾶς ὁ ἀπτόμενος τῶν κρεῶν αὐτῆς ἁγιασθήσεται καὶ ᾧ ἐὰν ἐπιρραντισθῇ ἀπὸ τοῦ αἵματος αὐτῆς ἐπὶ τὸ ἱμάτιον ὃ ἐὰν ῥαντισθῇ ἐπ' αὐτὸ πλυθήσεται ἐν τόπῳ ἁγίῳ
- 21** **Me hanga ki te hinu ki runga i te paraharaha; a ka oti te tunu, ka kawe ki roto; a ka whakahere i nga wahi i tunua o te whakahere totokore, hei kakara reka ki a Ihowa.**
 \6:28\But the vessel of earth in which the flesh was cooked is to be broken; or if a brass vessel was used, it is to be rubbed clean and washed out with water.
 καὶ σκεῦος ὀστράκινον οὗ ἐὰν ἐψηθῇ ἐν αὐτῷ συντριβήσεται ἐὰν δὲ ἐν σκεύει χαλκῷ ἐψηθῇ ἐκτρίψει αὐτὸ καὶ ἐκκλύσει ὕδατι

- 22 Ma te tohunga i whakawahia i roto i ana tama hei whakakapi mona e mahi: he tikanga pumau, me tahu katoa ki a Ihowa.
 \6:29\Every male among the priests may take it for his food: it is most holy.
 πᾶς ἄρσῃν ἐν τοῖς ἱερεῦσιν φάγεται αὐτὰ ἅγια ἁγίων ἐστὶν κυρίου
- 23 Me tahu katoa nga whakahere totokore katoa a te tohunga: kua hei kainga.
 \6:30\No sin-offering, the blood of which is taken into the Tent of meeting, to take away sin in the holy place, may be used for food: it is to be burned with fire.
 καὶ πάντα τὰ περὶ τῆς ἁμαρτίας ὧν ἐὰν εἰσενεχθῆ ἀπὸ τοῦ αἵματος αὐτῶν εἰς τὴν σκηνὴν τοῦ μαρτυρίου ἐξιλάσασθαι ἐν τῷ ἁγίῳ οὐ βρωθήσεται ἐν πυρὶ κατακαυθήσεται
- 1 ¶ Na ko te ture tenei mo te whakahere mo te he: he tino tapu tena.
 And this is the law of the offering for wrongdoing: it is most holy.
 καὶ οὗτος ὁ νόμος τοῦ κριοῦ τοῦ περὶ τῆς πλημμελείας ἅγια ἁγίων ἐστὶν
- 2 Hei te wahi e patua ai te tahunga tinana patua ai e ratou te whakahere mo te he: me tauhiuhi ano e ia ona toto ki te aata a tawhio noa.
 They are to put to death the offering for wrongdoing in the same place as the burned offering; and the priest is to put the blood on and round the altar.
 ἐν τόπῳ οὗ σφάζουσιν τὸ ὀλοκαύτωμα σφάζουσιν τὸν κριὸν τῆς πλημμελείας ἐναντι κυρίου καὶ τὸ αἶμα προσχεῖ ἐπὶ τὴν βάσιν τοῦ θυσιαστηρίου κύκλῳ
- 3 Me whakahere ano e ia ona ngako katoa; ko te hiawero momona me te ngako e whiwhiwhiwhi ana ki nga whekau,
 And all the fat of it, the fat tail and the fat covering the inside parts, is to be given as an offering.
 καὶ πᾶν τὸ στέαρ αὐτοῦ προσοίσει ἀπ' αὐτοῦ καὶ τὴν ὄσφυν καὶ πᾶν τὸ στέαρ τὸ κατακαλύπτον τὰ ἐνδόσθια καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῶν ἐνδοσθίων
- 4 Me nga whatukuhu e rua, me to reira ngako, tera i te hope, me te taupa i te ate, me nga whatukuhu, me tango tera e ia:
 And the two kidneys, and the fat on them, which is by the top of the legs, and the fat joining the liver and the kidneys, he is to take away:
 καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν τὸ ἐπὶ τῶν μηρίων καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος σὺν τοῖς νεφροῖς περιελεῖ αὐτὰ
- 5 A ma te tohunga e tahu ki runga ki te aata, hei whakahere ahi ki a Ihowa: he whakahere mo te he tena.
 They are to be burned by the priest on the altar for an offering made by fire to the Lord: it is an offering for wrongdoing.
 καὶ ἀνοίσει αὐτὰ ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον κάρπωμα τῷ κυρίῳ περὶ πλημμελείας ἐστὶν
- 6 Ma nga tane katoa i roto i nga tohunga e kai tena: me kai ki te wahi tapu: he mea tapu rawa tena.
 Every male among the priests may have it as food in a holy place: it is most holy.
 πᾶς ἄρσῃν ἐκ τῶν ἱερέων ἔδεται αὐτὰ ἐν τόπῳ ἁγίῳ ἔδονται αὐτὰ ἅγια ἁγίων ἐστὶν
- 7 Ko te whakahere hara, ko te whakahere mo te he, rite tonu raua: kotahi ano te ture mo ena; ka riro ma te tohunga nana tena i mea hei whakamarie.
 As is the sin-offering, so is the offering for wrongdoing; there is one law for them: the priest who makes the offering to take away sin, he is to have it.
 ὡσπερ τὸ περὶ τῆς ἁμαρτίας οὕτω καὶ τὸ τῆς πλημμελείας νόμος εἷς αὐτῶν ὁ ἱερεὺς ὅστις ἐξιλάσεται ἐν αὐτῷ αὐτῷ ἔσται
- 8 A, ko te tohunga nana i whakahere te tahunga tinana a tetahi tangata, ma taua tohunga ano te hiako o te tahunga tinana i whakaherea e ia.
 And the priest offering any man's burned offering for him, may have the skin of the burned offering which is offered by him.
 καὶ ὁ ἱερεὺς ὁ προσάγων ὀλοκαύτωμα ἀνθρώπου τὸ δέρμα τῆς ὀλοκαυτώσεως ἧς αὐτὸς προσφέρει αὐτῷ ἔσται
- 9 Me te whakahere totokore katoa, nga mea e tunua ana ki te oumu, me nga mea katoa e paraipanatia ana, e meatia ana ranei ki te paraharaha, ma te tohunga ena nana i whakahere.
 And every meal offering which is cooked in the oven and everything made in a cooking pot or on a flat plate, is for the priest by whom it is offered.
 καὶ πᾶσα θυσία ἣτις ποιηθήσεται ἐν τῷ κλιβάνῳ καὶ πᾶσα ἣτις ποιηθήσεται ἐπ' ἐσχάρας ἢ ἐπὶ τηγάνου τοῦ ἱερέως τοῦ προσφέροντος αὐτὴν αὐτῷ ἔσται

- 10** Ko nga whakahere totokore katoa ia i konatunatua ki te hinu, nga mea maroke ranei, ma nga tama katoa a Arona; kia rite te wahi ma tetahi, ma tetahi.
And every meal offering, mixed with oil or dry, is for all the sons of Aaron in equal measure.
καὶ πᾶσα θυσία ἀναπεποιημένη ἐν ἐλαίῳ καὶ μὴ ἀναπεποιημένη πᾶσι τοῖς υἱοῖς ααρων ἔσται ἐκάστῳ τὸ ἴσον
- 11** ¶ A ko te ture tenei mo te patunga mo te pai e tapaea ana ki a Ihowa.
And this is the law for the peace-offerings offered to the Lord.
οὗτος ὁ νόμος θυσίας σωτηρίου ἣν προσοίσουσιν κυρίῳ
- 12** Ki te whakaherea hei whakawhetai, na, me tapae tahi me te patunga whakawhetai nga keke rewenakore i konatunatua ki te hinu, me etahi mea angiangi ano hoki, hei nga mea rewenakore i pania ki te hinu, me etahi keke paraoa pai i konatunatua ki te hinu, a tunua iho.
If any man gives his offering as a praise-offering, then let him give with the offering, unleavened cakes mixed with oil and thin unleavened cakes covered with oil and cakes of the best meal well mixed with oil.
ἐὰν μὲν περὶ αἰνέσεως προσφέρῃ αὐτήν καὶ προσοίσει ἐπὶ τῆς θυσίας τῆς αἰνέσεως ἄρτους ἐκ σεμιδάλεως ἀναπεποιημένους ἐν ἐλαίῳ λάγανα ἄζυμα διακεχρισμένα ἐν ἐλαίῳ καὶ ἰ σεμίδαλιν πεφυραμένην ἐν ἐλαίῳ
- 13** Me tapae ano e ia, hei tapiri mo nga keke, etahi taro rewena hei whakahere mana, i runga ano i te patunga whakawhetai o ana whakahere mo te pai.
With his peace-offering let him give cakes of leavened bread, as a praise-offering.
ἐπ' ἄρτοις ζυμίταις προσοίσει τὰ δῶρα αὐτοῦ ἐπὶ θυσία αἰνέσεως σωτηρίου
- 14** A me tapae tetahi o tena, ara o te whakahere katoa, hei whakahere hapahapai ki a Ihowa, a ma te tohunga tena, ma te kaitauhiuhi o te toto o nga whakahere mo te pai.
And let him give one out of every offering to be lifted up before the Lord; that it may be for the priest who puts the blood of the peace-offering on the altar.
καὶ προσάξει ἐν ἀπὸ πάντων τῶν δώρων αὐτοῦ ἀφαίρεμα κυρίῳ τῷ ἱερεὶ τῷ προσχέοντι τὸ αἷμα τοῦ σωτηρίου αὐτῷ ἔσται
- 15** Na ko te kikokiko o ana whakahere mo te pai, ara whakawhetai, me kai i te ra ano i tapaea ai; kei whakatoea tetahi wahi mo te ata.
And the flesh of the praise-offering is to be taken as food on the day when it is offered; no part of it may be kept till the morning.
καὶ τὰ κρέα θυσίας αἰνέσεως σωτηρίου αὐτῷ ἔσται καὶ ἐν ἡ ἡμέρᾳ δωρεῖται βρωθήσεται οὐ καταλείψουσιν ἀπ' αὐτοῦ εἰς τὸ πρωί
- 16** Ki te mea ia he kupu taurangi te patunga o tana whakahere, he whakahere noa ake ranei, me kai i te ra ano i whakaherea ai e ia tana patunga: a i te aonga ake me kai te toenga:
But if his offering is made because of an oath or given freely, it may be taken as food on the day when it is offered; and the rest may be used up on the day after:
κἂν εὐχὴ ἢ ἐκούσιον θυσιάζῃ τὸ δῶρον αὐτοῦ ἢ ἂν ἡμέρᾳ προσαγάγῃ τὴν θυσίαν αὐτοῦ βρωθήσεται καὶ τῇ αὔριον
- 17** Ko te wahi ia o te kokokiko o te patunga i toe ki te ra tuatoru, me tahu ki te ahi.
But if any of the flesh of the offering is still unused on the third day, it is to be burned with fire.
καὶ τὸ καταλειφθὲν ἀπὸ τῶν κρεῶν τῆς θυσίας ἕως ἡμέρας τρίτης ἐν πυρὶ κατακαυθήσεται
- 18** Na, ki te kainga he kikokiko o te patunga o ana whakahere mo te pai i te toru o nga ra, e kore e manakohia, e kore ano e kiia na te kaiwhakahere: ka waiho hei me whakarihariha, a ka waha tona kino e te tangata nana i kai.
And if any of the flesh of the peace-offering is taken as food on the third day, it will not be pleasing to God and will not be put to the account of him who gives it; it will be unclean and a cause of sin to him who takes it as food.
ἐὰν δὲ φαγῶν φάγῃ ἀπὸ τῶν κρεῶν τῆ ἡμέρᾳ τῆ τρίτῃ οὐ δεχθήσεται αὐτῷ τῷ προσφέροντι αὐτό οὐ λογισθήσεται αὐτῷ μίαισμα ἔστιν ἡ δὲ ψυχὴ ἣτις ἐὰν φάγῃ ἀπ' αὐτοῦ τὴν ἁμαρτίαν λήμψεται
- 19** E kore ano hoki e kainga te kikokiko i pa ki te mea poke; me tahu ki te ahi: ko te kokokiko ia me kai e nga tangata pokekore katoa:
And flesh touched by any unclean thing may not be taken for food: it is to be burned with fire; and as for the flesh of the peace-offerings, everyone who is clean may take it as food:
καὶ κρέα ὅσα ἂν ἄψῃται παντὸς ἀκαθάρτου οὐ βρωθήσεται ἐν πυρὶ κατακαυθήσεται πᾶς καθαρὸς φάγεται κρέα

- 20 **Ki te kainga ia e tetahi te kikokiko o te patunga mo te pai a Ihowa, me te mau ano tona poke, ka hatepea atu tena wairua i roto i tona iwi.**
But he who is unclean when he takes as food the flesh of the peace-offerings, which are the Lord's, will be cut off from his people.
 ἡ δὲ ψυχὴ ἣτις ἐὰν φάγη ἀπὸ τῶν κρεῶν τῆς θυσίας τοῦ σωτηρίου ὃ ἐστὶν κυρίου καὶ ἡ ἀκαθαρσία αὐτοῦ ἐπ' αὐτοῦ ἀπολείται ἡ ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ αὐτῆς
- 21 **Me te tangata ano i pa ki te mea poke, ki te poke tangata, ki te kararehe poke ranei, ki tetahi poke whakarihariha ranei, a ka kai i te kiko o te patunga mo te pai a Ihowa, ka hatepea atu taua wairua i roto i tona iwi.**
And anyone who, after touching any unclean thing of man or an unclean beast or any unclean and disgusting thing, takes as food the flesh of the peace-offerings, which are the Lord's, will be cut off from his people.
 καὶ ψυχὴ ἣ ἂν ἄψηται παντὸς πράγματος ἀκαθάρτου ἢ ἀπὸ ἀκαθαρσίας ἀνθρώπου ἢ τῶν τετραπόδων τῶν ἀκαθάρτων ἢ παντὸς βδελύγματος ἀκαθάρτου καὶ φάγη ἀπὸ τῶν κρεῶν τῆς θυσίας τοῦ σωτηρίου ὃ ἐστὶν κυρίου ἀπολείται ἡ ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ αὐτῆς
- 22 **I korero ano a Ihowa ki a Mohi, i mea,**
And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 23 **Korero ki nga tama a Ihairaira, mea atu, Kei kainga tetahi ngako, o te kau, o te hipi, o te koati.**
Say to the children of Israel: You are not to take any fat, of ox or sheep or goat, for food.
 λάλησον τοῖς υἱοῖς ἰσραὴλ λέγων πᾶν στέαρ βοῶν καὶ προβάτων καὶ αἰγῶν οὐκ ἔδεσθε
- 24 **Me te ngako o te mea mate maori, me te ngako o te mea i haea e te kirehe, ka waiho mo nga tini meatanga ke atu: e kore rawa ia e kainga.**
And the fat of that which comes to a natural death, and the fat of that which is attacked by beasts, may be used for other purposes, but not in any way for food.
 καὶ στέαρ θνησιμαίων καὶ θηριάλωτον ποιηθήσεται εἰς πᾶν ἔργον καὶ εἰς βρώσιν οὐ βρωθήσεται
- 25 **A ko te tangata e kai ana i te ngako o nga kararehe, e meinga nei hei whakahere ahi ma Ihowa, ina, ka hatepea atu i roto i tona iwi taua wairua nana nei i kai.**
For anyone who takes as food the fat of any beast of which men make an offering by fire to the Lord, will be cut off from his people.
 πᾶς ὃ ἔσθων στέαρ ἀπὸ τῶν κτηνῶν ὧν προσάξει αὐτῶν κάρπωμα κυρίῳ ἀπολείται ἡ ψυχὴ ἐκείνη ἀπὸ τοῦ λαοῦ αὐτῆς
- 26 **Kaua ano te toto e kainga, o te manu, o te kararehe ranei, i o koutou nohoanga katoa.**
And you are not to take for food any blood, of bird or of beast, in any of your houses.
 πᾶν αἷμα οὐκ ἔδεσθε ἐν πάσῃ τῇ κατοικίᾳ ὑμῶν ἀπὸ τε τῶν πετεινῶν καὶ ἀπὸ τῶν κτηνῶν
- 27 **Ki te kai tetahi i te toto, ka hatepea atu taua wairua i roto i tona iwi.**
Whoever takes any blood for food will be cut off from his people.
 πᾶσα ψυχὴ ἣ ἂν φάγη αἷμα ἀπολείται ἡ ψυχὴ ἐκείνη ἀπὸ τοῦ λαοῦ αὐτῆς
- 28 **I korero ano a Ihowa ki a Mohi, i mea,**
And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 29 **Ki atu ki nga tama a Ihairaira, mea, atu, Ki te tapae tetahi i tana patunga mo te pai ki a Ihowa, me kawea tana whakahere ki a Ihowa, he wahi no tana patunga mo te pai:**
Say to the children of Israel: He who makes a peace-offering to the Lord, is to give an offering to the Lord out of his peace-offering:
 καὶ τοῖς υἱοῖς ἰσραὴλ λαλήσεις λέγων ὃ προσφέρων θυσίαν σωτηρίου κυρίῳ οἴσει τὸ δῶρον αὐτοῦ κυρίῳ ἀπὸ τῆς θυσίας τοῦ σωτηρίου
- 30 **Ma ona ringa ake e kawea nga whakahere ahi ma Ihowa; ko te ngako me te uma, me kawea tena e ia kia poipoia ai te uma hei whakahere poipoi ki te aroaro o Ihowa.**
He himself is to take to the Lord the offering made by fire, even the fat with the breast, so that the breast may be waved for a wave offering before the Lord.
 αἱ χεῖρες αὐτοῦ προσοίσουσιν τὰ καρπώματα κυρίῳ τὸ στέαρ τὸ ἐπὶ τοῦ στήθους καὶ τὸν λοβὸν τοῦ ἥπατος προσοίσει αὐτὰ ὥστε ἐπιθεῖναι δόμα ἔναντι κυρίου

- 31 A me tahu te ngako e te tohunga ki runga ki te aata; ko te uma ia ma Arona ratou ko ana tama.
And the fat is to be burned by the priest on the altar, but the breast is for Aaron and his sons.
καὶ ἀνοίσει ὁ ἱερεὺς τὸ στέαρ ἐπὶ τοῦ θυσιαστηρίου καὶ ἔσται τὸ στηθύνιον ααρων καὶ τοῖς υἱοῖς αὐτοῦ
- 32 Ko te huha matau o a koutou patunga mo te pai me hoatu ki te tohunga, hei whakahere hapahapai.
And the right leg you are to give to the priest for an offering to be lifted up out of what is given for your peace-offerings.
καὶ τὸν βραχίονα τὸν δεξιὸν δώσετε ἀφαίρεμα τῷ ἱερεῖ ἀπὸ τῶν θυσιῶν τοῦ σωτηρίου ὑμῶν
- 33 Me waiho te huha matau hei wahi ma te tama a Arona, mana nei e tapae te toto me te ngako o nga whakahere mo te pai.
That man, among the sons of Aaron, by whom the blood of the peace-offering and the fat are offered, is to have the right leg for his part.
ὁ προσφέρων τὸ αἷμα τοῦ σωτηρίου καὶ τὸ στέαρ ἀπὸ τῶν υἱῶν ααρων αὐτῷ ἔσται ὁ βραχίον ὁ δεξιὸς ἐν μερίδι
- 34 Kua tongohia nei hoki e ahau i nga tama a Ihairaira te uma poipoi me te peke hapahapai, i roto i a ratou patunga mo te pai, a kua hoatu ki te tohunga ki a Arona ratou ko ana tama, i roto i te wahi a nga tama a Ihairaira; he tikanga tuturu tenei.
For the breast which is waved and the right leg which is lifted up on high I have taken from the children of Israel, from their peace-offerings, and have given them to Aaron the priest and to his sons as their right for ever from the children of Israel.
τὸ γὰρ στηθύνιον τοῦ ἐπιθέματος καὶ τὸν βραχίονα τοῦ ἀφαιρέματος εἴληφα παρὰ τῶν υἱῶν ἰσραηλ ἀπὸ τῶν θυσιῶν τοῦ σωτηρίου ὑμῶν καὶ ἔδωκα αὐτὰ ααρων τῷ ἱερεῖ καὶ τοῖς υἱοῖς αὐτοῦ νόμιμον αἰώνιον παρὰ τῶν υἱῶν ἰσραηλ
- 35 ¶ No te whakawahinga tenei o Arona, no te whakawahinga hoki o ana tama, no nga whakahere ahi a Ihowa, o te ra i meinga ai ratou e ia kia whakatata ki a Ihowa, ki te mahi tohunga;
This is the holy part given to Aaron and to his sons, out of the offerings made to the Lord by fire, on the day when they were made priests before the Lord;
αὕτη ἡ χρῖσις ααρων καὶ ἡ χρῖσις τῶν υἱῶν αὐτοῦ ἀπὸ τῶν καρπομάτων κυρίου ἐν ἡμέρᾳ προσηγάγετο αὐτοὺς τοῦ ἱερατεύειν τῷ κυρίῳ
- 36 Ko nga mea i whakahaua mai e Ihowa kia homai ki a ratou e nga tama a Ihairaira i te ra i whakawahia ai ratou e ia. Hei tikanga mau tonu tenei i o ratou whakatupuranga.
Which the Lord said the children of Israel were to give them, on the day when he made them his priests. It is their right for ever from generation to generation.
καθὰ ἐνετείλατο κύριος δοῦναι αὐτοῖς ἡ ἡμέρᾳ ἔχρισεν αὐτοὺς παρὰ τῶν υἱῶν ἰσραηλ νόμιμον αἰώνιον εἰς τὰς γενεὰς αὐτῶν
- 37 Ko te ture tenei mo te tahunga tinana, mo te whakahere totokore, mo te whakahere hara, mo te whakahere mo te he, mo nga whakatohungatanga, mo nga patunga mo te pai;
These are the laws for the burned offering, the meal offering, and the offering for wrongdoing; and for the making of priests, and for the giving of peace-offerings;
οὗτος ὁ νόμος τῶν ὀλοκαυμάτων καὶ θυσίας καὶ περὶ ἁμαρτίας καὶ τῆς πλημμελείας καὶ τῆς τελειώσεως καὶ τῆς θυσίας τοῦ σωτηρίου
- 38 Ko ta Ihowa hoki i whakahau nei i Maunga Hinai ki a Mohi, i te ra i whakahaua ai e ia nga tama a Ihairaira kia tapaea a ratou whakahere ki a Ihowa, i te koraha o Hinai.
As they were given by the Lord to Moses on Mount Sinai, on the day when the Lord gave orders to the children of Israel to make their offerings to the Lord, in the waste land of Sinai.
ὃν τρόπον ἐνετείλατο κύριος τῷ μουσῇ ἐν τῷ ὄρει σινα ἡ ἡμέρᾳ ἐνετείλατο τοῖς υἱοῖς ἰσραηλ προσφέρειν τὰ δῶρα αὐτῶν ἔναντι κυρίου ἐν τῇ ἐρήμῳ σινα
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2 Tikina atu a Arona ratou tahi ko ana tama, me nga kakahu, me te hinu whakawahi, me te puru mo te whakahere hara, me nga hipi toa e rua, me te kete taro rewenakore;
Take Aaron, and his sons with him, and the robes and the holy oil and the ox of the sin-offering and the two male sheep and the basket of unleavened bread;
λαβὲ ααρων καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς στολὰς αὐτοῦ καὶ τὸ ἔλαιον τῆς χρίσεως καὶ τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας καὶ τοὺς δύο κριοὺς καὶ τὸ κανοὺν τῶν ἀζύμων

- 3 Huihuia ano hoki e koe te whakaminenga katoa ki te whatitoka o te tapenakara o te whakaminenga.
And let all the people come together at the door of the Tent of meeting.
καὶ πᾶσαν τὴν συναγωγὴν ἐκκλησίασεν ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου
- 4 A rite tahi ki ta Ihowa i whakahau ai ta Mohi i mea ia; a huihuia ana te whakaminenga ki te whatitoka o te tapenakara o te whakaminenga.
And Moses did as the Lord said, and all the people came together at the door of the Tent of meeting.
καὶ ἐποίησεν μουσῆς ὃν τρόπον συνέταξεν αὐτῷ κύριος καὶ ἐξεκκλησίασεν τὴν συναγωγὴν ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου
- 5 Na ka mea a Mohi ki te whakaminenga, Ko te mea tenei i whakahaua e Ihowa kia meatia.
And Moses said to the people, This is what the Lord has given orders to be done.
καὶ εἶπεν μουσῆς τῇ συναγωγῇ τοῦτό ἐστιν τὸ ῥῆμα ὃ ἐνετείλατο κύριος ποιῆσαι
- 6 Na ka kawea mai a Arona ratou ko ana tama e Mohi, a horoia ana ratou e ia ki te wai.
Then Moses took Aaron and his sons; and after washing them with water,
καὶ προσήνεγκεν μουσῆς τὸν ααρων καὶ τοὺς υἱοὺς αὐτοῦ καὶ ἔλουσεν αὐτοὺς ὕδατι
- 7 A i whakakakahuria e ia te koti ki a ia, i whitikiria hoki te whitiki, i whakakakahuria atu hoki te koroka, i meatia atu ano hoki te epora ki a ia, a whitikiria ana ki a ia te whitiki whakairo o te epora, kia mau ai te epora ki a ia.
He put the coat on him, making it tight with its band, and then the robe, and over it the ephod, with its band of needlework to keep it in place.
καὶ ἐνέδυσεν αὐτὸν τὸν χιτῶνα καὶ ἔζωσεν αὐτὸν τὴν ζώνην καὶ ἐνέδυσεν αὐτὸν τὸν ὑποδότην καὶ ἐπέθηκεν ἐπ' αὐτὸν τὴν ἐπωμίδα καὶ συνέζωσεν αὐτὸν κατὰ τὴν ποίησιν τῆς ἐπωμίδος καὶ συνέσφιγγεν αὐτὸν ἐν αὐτῇ
- 8 I whakamaua ano te kouma ki a ia: a whakanohoia ana e ia nga Urimi me nga Tumime ki te kouma.
And he put the priest's bag on him, and in the bag he put the Urim and Thummim.
καὶ ἐπέθηκεν ἐπ' αὐτὴν τὸ λογεῖον καὶ ἐπέθηκεν ἐπὶ τὸ λογεῖον τὴν δήλωσιν καὶ τὴν ἀλήθειαν
- 9 A i potaea e ia te potae tohunga ki tona patenga; i maka iho ano te paraharaha koura, te karauna tapu, ki te potae tohunga, ki te wahi ki mau; ko ta Ihowa hoki i whakahau ai ki a Mohi.
And on his head he put the head-dress, and in front of the head-dress the plate of gold, the holy crown, as the Lord gave orders to Moses.
καὶ ἐπέθηκεν τὴν μίτραν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ ἐπέθηκεν ἐπὶ τὴν μίτραν κατὰ πρόσωπον αὐτοῦ τὸ πέταλον τὸ χρυσοῦν τὸ καθηγιασμένον ἅγιον ὃν τρόπον συνέταξεν κύριος τῷ μουσῆϊ
- 10 Na ka mau a Mohi ki te hinu whakawahi, a whakawahia ana e ia te tapenakara, me nga mea katoa i roto, hei whakatapu.
And Moses took the holy oil and put it on the House and on all the things in it, to make them holy.
καὶ ἔλαβεν μουσῆς ἀπὸ τοῦ ἐλαίου τῆς χρίσεως
- 11 A e whitu ana tauhiuhinga atu i te hinu ki te aata, na whakawahia ana e ia te aata me ona oko katoa, te takotoranga wai ano me tona turanga, kia tapu ai.
Seven times he put oil on the altar and on all its vessels, and on the washing-basin and its base, to make them holy.
καὶ ἔρρανεν ἅπ' αὐτοῦ ἐπὶ τὸ θυσιαστήριον ἐπτὰκις καὶ ἔχρισεν τὸ θυσιαστήριον καὶ ἡγίασεν αὐτὸ καὶ πάντα τὰ σκεύη αὐτοῦ καὶ τὸν λουτήρα καὶ τὴν βάσιν αὐτοῦ καὶ ἡγίασεν αὐτὰ καὶ ἔχρισεν τὴν σκηνὴν καὶ πάντα τὰ ἐν αὐτῇ καὶ ἡγίασεν αὐτήν
- 12 I ringihia ano e ia tetahi wahi o te hinu whakawahi ki runga ki te matenga a Arona, a whakawahia ana ia kia tapu.
And some of the oil he put on Aaron's head, to make him holy.
καὶ ἐπέχεεν μουσῆς ἀπὸ τοῦ ἐλαίου τῆς χρίσεως ἐπὶ τὴν κεφαλὴν ααρων καὶ ἔχρισεν αὐτὸν καὶ ἡγίασεν αὐτόν

- 13** A i arahina mai e Mohi nga tama a Arona, a whakakakahuria ana nga koti ki a ratou, whitikiria ana hoki nga whitiki ki a ratou, potaea ana hoki nga potae ki a ratou; ko ta Ihowa hoki i whakahau ai ki a Mohi.
Then he took Aaron's sons, clothing them with the coats, and putting the bands round them, and the head-dresses on their heads, as the Lord had given him orders.
καὶ προσήγαγεν μουσῆς τοὺς υἱοὺς ααρων καὶ ἐνέδυσεν αὐτοὺς χιτῶνας καὶ ἔζωσεν αὐτοὺς ζώνας καὶ περιέθηκεν αὐτοῖς κιθάρεις καθάπερ συνέταξεν κύριος τῷ μουσῆϊ
- 14** ¶ A i kawea ano e ia te puru mo te whakahere hara: na ka popoki nga ringa a Arona ratou ko ana tama ki te matenga o te puru mo te whakaherehara.
And he took the ox of the sin-offering; and Aaron and his sons put their hands on the head of the ox,
καὶ προσήγαγεν μουσῆς τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας καὶ ἐπέθηκεν ααρων καὶ οἱ υἱοὶ αὐτοῦ τὰς χεῖρας ἐπὶ τὴν κεφαλὴν τοῦ μόσχου τοῦ τῆς ἁμαρτίας
- 15** A patua iho e ia; a ka tango a Mohi i te toto a pania atu ana ki tona maihao ki nga haona o te aata a tawhio noa, a horohoroa ana e ia te aata, ringihia ana hoki e ia te toto ki te turanga o te aata, a whakatapua ana, hei whakamarie mona.
And he put it to death; and Moses took the blood and put it on the horns of the altar and round it with his finger, and made the altar clean, draining out the blood at the base of the altar; so he made it holy, taking away what was unclean.
καὶ ἔσφαξεν αὐτὸν καὶ ἔλαβεν μουσῆς ἀπὸ τοῦ αἵματος καὶ ἐπέθηκεν ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου κύκλῳ τῷ δακτύλῳ καὶ ἐκαθάρισεν τὸ θυσιαστήριον καὶ τὸ αἷμα ἐξέχευεν ἐπὶ τὴν βάσιν τοῦ θυσιαστηρίου καὶ ἡγίασεν αὐτὸ τοῦ ἐξιλιάσασθαι ἐπ' αὐτοῦ
- 16** Na ka tango ia i nga ngako katoa o nga whekau, me te taupa o te ate, me nga whatukuhu e rua, me to reira ngako, a tahuna ana e Mohi ki te aata.
And he took all the fat on the inside parts, and the fat on the liver, and the two kidneys with their fat, to be burned on the altar;
καὶ ἔλαβεν μουσῆς πᾶν τὸ στέαρ τὸ ἐπὶ τῶν ἐνδοσθίων καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος καὶ ἀμφοτέρους τοὺς νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν καὶ ἀνήνεγκεν μουσῆς ἐπὶ τὸ θυσιαστήριον
- 17** Ko te puru ia me tona hiako, ona kikokiko, me tona paru, i tahuna e ia ki te ahi i waho o te puni; i peratia ano me ta Ihowa i whakahau ai ki a Mohi.
But the ox, with its skin and its flesh and its waste, was burned with fire outside the tent-circle, as the Lord gave orders to Moses.
καὶ τὸν μόσχον καὶ τὴν βύρσαν αὐτοῦ καὶ τὰ κρέα αὐτοῦ καὶ τὴν κόπρον αὐτοῦ καὶ κατέκαυσεν αὐτὰ πυρὶ ἔξω τῆς παρεμβολῆς ὡς τρόπον συνέταξεν κύριος τῷ μουσῆϊ
- 18** I kawea ano e ia te hipi toa mo te tahunga tinana, a ka popoki nga ringa a Arona ratou ko ana tama ki te matenga o te hipi.
And he put the male sheep of the burned offering before the Lord, and Aaron and his sons put their hands on its head,
καὶ προσήγαγεν μουσῆς τὸν κριὸν τὸν εἰς ὀλοκαύτωμα καὶ ἐπέθηκεν ααρων καὶ οἱ υἱοὶ αὐτοῦ τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ κριοῦ
- 19** A patua iho e ia; a tauhiuhia atu ana te toto e Mohi ki te aata a tawhio noa.
And he put it to death; and Moses put some of the blood on and round the altar.
καὶ ἔσφαξεν μουσῆς τὸν κριὸν καὶ προσέχευεν μουσῆς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ
- 20** Na ka tapatapahia te hipi; a tahunga ana te pane e Mohi, me nga tapahanga, me te ngako.
And when the sheep had been cut into parts, the head and the parts and the fat were burned by Moses.
καὶ τὸν κριὸν ἐκρεανόμησεν κατὰ μέλη καὶ ἀνήνεγκεν μουσῆς τὴν κεφαλὴν καὶ τὰ μέλη καὶ τὸ στέαρ
- 21** Na ka horoia e ia nga whekau, me nga waewae ki te wai; a tahuna katoatia ana e Mohi te hipi ki runga ki te aata: he tahunga tinana tera, he kakara reka, he whakahere ahi ki a Ihowa; ko ta Ihowa hoki i whakahau ai ki a Mohi.
And the inside parts and the legs were washed with water and all the sheep was burned by Moses on the altar; it was a burned offering for a sweet smell: it was an offering made by fire to the Lord, as the Lord gave orders to Moses.
καὶ τὴν κοιλίαν καὶ τοὺς πόδας ἔπλυνεν ὕδατι καὶ ἀνήνεγκεν μουσῆς ὅλον τὸν κριὸν ἐπὶ τὸ θυσιαστήριον ὀλοκαύτωμα ὃ ἐστὶν εἰς ὀσμὴν εὐωδίας κάρπωμά ἐστιν τῷ κυρίῳ καὶ θάπερ ἐνετείλατο κύριος τῷ μουσῆϊ
- 22** Na ka kawea e ia te rua o nga hipi toa, te hipi mo te whakatohungatanga: a ka popoki nga ringa a Arona ratou ko ana tama ki te matenga o te hipi.
And he put the other sheep before the Lord, the sheep with which they were made priests; and Aaron and his sons put their hands on the head of the sheep,
καὶ προσήγαγεν μουσῆς τὸν κριὸν τὸν δεῦτερον κριὸν τελειώσεως καὶ ἐπέθηκεν ααρων καὶ οἱ υἱοὶ αὐτοῦ τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ κριοῦ

- 23 A patua iho e ia: na ka tangohia e Mohi tetahi wahi o ona toto, a pania ana e ia ki te matamata o te taringa matau o Arona, ki te koromatua ano o tona ringa matau, ki te koromatua ano hoki o tona waewae matau.
 And he put it to death; and Moses took some of the blood and put it on the point of Aaron's right ear and on the thumb of his right hand and on the great toe of his right foot.
 και ἔσφαξεν αὐτὸν καὶ ἔλαβεν μουσῆς ἀπὸ τοῦ αἵματος αὐτοῦ καὶ ἐπέθηκεν ἐπὶ τὸν λοβὸν τοῦ ὠτός ααρων τοῦ δεξιοῦ καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς τῆς δεξιᾶς καὶ ἐπὶ τὸ ἄκρον τοῦ ποδὸς τοῦ δεξιοῦ
- 24 Na ka arahina e ia nga tama a Arona, a pania ana e Mohi tetahi wahi o nga toto ki te matamata o o ratou taringa matau, ki nga koromatua hoki o o ratou ringa matau, ki nga koromatua ano hoki o o ratou waewae matau: a ka tauhiuhia e Mohi te toto k i te aata a tawhio noa.
 Then he took Aaron's sons, and Moses put some of the blood on the point of their right ears and on the thumbs of their right hands and on the great toes of their right feet: and Moses put the blood on and round the altar.
 και προσήγαγεν μουσῆς τοὺς υἱοὺς ααρων καὶ ἐπέθηκεν μουσῆς ἀπὸ τοῦ αἵματος ἐπὶ τοὺς λοβοὺς τῶν ὠτων τῶν δεξιῶν καὶ ἐπὶ τὰ ἄκρα τῶν χειρῶν αὐτῶν τῶν δεξιῶν καὶ ἐπὶ τὰ ἄκρα τῶν ποδῶν αὐτῶν τῶν δεξιῶν καὶ προσέχεεν μουσῆς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλω
- 25 Na ka tangohia e ia te ngako me te hiawero, me nga ngako katoa o nga whekau, me te taupa o te ate, me nga whatukuhu e rua, me to reira ngako, me te huha matau:
 And he took the fat, and the fat tail, and the fat on the inside parts, and the fat on the liver, and the two kidneys with their fat, and the right leg;
 και ἔλαβεν τὸ στέαρ καὶ τὴν ὀσφὺν καὶ τὸ στέαρ τὸ ἐπὶ τῆς κοιλίας καὶ τὸν λοβὸν τοῦ ἥπατος καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν καὶ τὸν βραχίονα τὸν δεξιόν
- 26 I tangohia ano e ia i roto i te kete taro rewenakore i te aroaro o Ihowa, kotahi keke rewenakore, kotahi keke taro hinu me tetahi o nga mea angiangi, a maka iho e ia ki runga ki te ngako, ki runga hoki ki te huha matau:
 And out of the basket of unleavened bread which was before the Lord he took one unleavened cake, and one cake of bread with oil on it, and one thin cake, and put them on the fat and on the right leg:
 και ἀπὸ τοῦ κανοῦ τῆς τελειώσεως τοῦ ὄντος ἔναντι κυρίου ἔλαβεν ἄρτον ἓνα ἄζυμον καὶ ἄρτον ἐξ ἑλαίου ἓνα καὶ λάγανον ἓν καὶ ἐπέθηκεν ἐπὶ τὸ στέαρ καὶ τὸν βραχίονα τὸν δεξιόν
- 27 A hoatutia katoatia ana e ia ki nga ringa a Arona, ki nga ringa ano o ana tama, a poipoia ana hei whakahere poipoi ki te aroaro o Ihowa.
 And he put them all on the hands of Aaron and on the hands of his sons, waving them for a wave offering before the Lord.
 και ἐπέθηκεν ἅπαντα ἐπὶ τὰς χεῖρας ααρων καὶ ἐπὶ τὰς χεῖρας τῶν υἱῶν αὐτοῦ καὶ ἀνήνεγκεν αὐτὰ ἀφαίρεμα ἔναντι κυρίου
- 28 Na ka tangohia e Mohi i o ratou ringa, a tahuna ana ki runga ki te aata, ki runga ki te tahunga tinana: hei whakatohunga; hei kakara reka, hei whakahere ahi ki a Ihowa.
 And Moses took them from their hands, and they were burned on the altar on the burned offering, as a priest's offering for a sweet smell, an offering made by fire to the Lord.
 και ἔλαβεν μουσῆς ἀπὸ τῶν χειρῶν αὐτῶν καὶ ἀνήνεγκεν αὐτὰ μουσῆς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὸ ὀλοκαύτωμα τῆς τελειώσεως ὃ ἐστὶν ὀσμὴ εὐωδίας κάρπωμά ἐστὶν τῷ κυρῖῳ
- 29 Na ka tangohia e Mohi te uma, a poipoia ana e ia hei whakahere poipoi ki te aroaro o Ihowa: i a Mohi tena wahi o te hipi toa o te whakatohungatanga; ko ta Ihowa hoki i whakakahau ai ki a Mohi.
 And Moses took the breast, waving it for a wave offering before the Lord; it was Moses' part of the sheep of the priest's offering, as the Lord gave orders to Moses.
 και λαβὼν μουσῆς τὸ στήθύνιον ἀφείλεν αὐτὸ ἐπίθεμα ἔναντι κυρίου ἀπὸ τοῦ κριοῦ τῆς τελειώσεως καὶ ἐγένετο μουσῆς ἓν μερίδι καθὰ ἐνετείλατο κύριος τῷ μουσῆς
- 30 Na ka tango a Mohi i tetahi wahi o te hinu whakawahi, o te toto ano i runga i te aata, a tauhiuhia ana e ia ki a Arona, ki ona kakahu, ki a ratou tahi ano ko ana tama, ki nga kakahu ano o ana tama; a whakatapua ana e ia a Arona, ona kakahu, ana tama, me nga kakahu o ana tama.
 And Moses took some of the holy oil and of the blood which was on the altar and put it on Aaron and on his robes, and on his sons and on his sons' robes; and made Aaron holy, and his robes and his sons and his sons' robes with him.
 και ἔλαβεν μουσῆς ἀπὸ τοῦ ἐλαίου τῆς χρίσεως καὶ ἀπὸ τοῦ αἵματος τοῦ ἐπὶ τοῦ θυσιαστηρίου καὶ προσέρρανεν ἐπὶ ααρων καὶ τὰς στολὰς αὐτοῦ καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς στολὰς τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ καὶ ἡγίασεν ααρων καὶ τὰς στολὰς αὐτοῦ καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς στολὰς τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ

- 31 ¶ Na ka mea a Mohi ki a Arona ratou ko ana tama, Kohuatia te kikokiko ki te whatitoka o te tapenakara o te whakaminenga; kainga hoki ki reira me te taro i te kete o te whakatohungatanga; kia rite ki taku i whakahau ai, i mea ai, Me kai e Arona rat ou ko ana tama.
And Moses said to Aaron and to his sons, The flesh is to be cooked in water at the door of the Tent of meeting, and there you are to take it as food, together with the bread in the basket, as I have given orders, saying, It is the food of Aaron and his sons.
 και εἶπεν μουσῆς πρὸς ααρων και τοὺς υἱοὺς αὐτοῦ ἐνήσατε τὰ κρέα ἐν τῇ αὐλῇ τῆς σκηνῆς τοῦ μαρτυρίου ἐν τόπῳ ἁγίῳ και ἐκεῖ φάγεσθε αὐτὰ και τοὺς ἄρτους τοὺς ἐν τῷ κανῶ τῆς τελειώσεως ὃν τρόπον συντέτακταί μοι λέγων ααρων και οἱ υἱοὶ αὐτοῦ φάγονται αὐτά
- 32 A, ko te toenga o te kikokiko, o te taro, me tahu ki te ahi.
And that which is over of the flesh and of the bread is to be burned with fire.
 και τὸ καταλειφθὲν τῶν κρεῶν και τῶν ἄρτων ἐν πυρὶ κατακαυθήσεται
- 33 Na kaua koutou e puta i te whatitoka o te tapenakara o te whakaminenga kia whitu ra ano nga ra, kia taka ra ano nga ra o to koutou whakatohungatanga: e whitu hoki nga ra e whakatohunga ai ia i a koutou.
And you are not to go out from the door of the Tent of meeting for seven days, till the days for making you priest are ended; for this will be the work of seven days.
 και ἀπὸ τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου οὐκ ἐξελεύσεσθε ἑπτὰ ἡμέρας ἕως ἡμέρα πληρωθῆ ἡμέρα τελειώσεως ὑμῶν ἑπτὰ γὰρ ἡμέρας τελειώσει τὰς χεῖρας ὑμῶν
- 34 Ko nga mea i meatia inaianei, he mea whakahau mai na Ihowa kia meatia, hei whakamarie mo koutou.
What has been done this day, has been ordered by the Lord to take away your sin.
 καθάπερ ἐποίησεν ἐν τῇ ἡμέρᾳ ταύτῃ ἐνετείλατο κύριος τοῦ ποιῆσαι ὥστε ἐξιλάσασθαι περὶ ὑμῶν
- 35 A me noho koutou ki te whatitoka o te tapenakara o te whakaminenga i te ao, i te po, kia whitu ra ano nga ra, ki te tiaki i nga mea a Ihowa, kei mate koutou: ko te mea hoki tenei i whakahaua ki ahau.
And you are to keep watch for the Lord at the door of the Tent of meeting day and night for seven days, so that death may not come to you: for so he has given me orders.
 και ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου καθήσεσθε ἑπτὰ ἡμέρας ἡμέραν και νύκτα φυλάξεσθε τὰ φυλάγματα κυρίου ἵνα μὴ ἀποθάνητε οὕτως γὰρ ἐνετείλατό μοι κύριος ὁ θεός
- 36 Na ka meatia e Arona, ratou ko ana tama, nga whakahau katoa a Ihowa, i korerotia e Mohi.
And Aaron and his sons did all the things about which the Lord had given orders through Moses.
 και ἐποίησεν ααρων και οἱ υἱοὶ αὐτοῦ πάντας τοὺς λόγους οὓς συνέταξεν κύριος τῷ μουσῆ
- 1 ¶ A i te waru o nga ra ka karangatia e Mohi a Arona ratou ko ana tama, ko nga kaumatua o Iharaira;
And on the eighth day Moses sent for Aaron and his sons and the responsible men of Israel;
 και ἐγενήθη τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐκάλεσεν μουσῆς ααρων και τοὺς υἱοὺς αὐτοῦ και τὴν γερουσίαν ἰσραηλ
- 2 A ka mea ia ki a Arona, Tikina tetahi kua kau mau, hei whakahere hara, me tetahi hipi toa hei tahuha tinana, hei te mea kohakore, ka whakahere ai ki te aroaro o Ihowa.
And he said to Aaron, Take a young ox for a sin-offering and a male sheep for a burned offering, without a mark, and make an offering of them before the Lord.
 και εἶπεν μουσῆς πρὸς ααρων λαβὲ σεαυτῷ μοσχάριον ἐκ βοῶν περι ἁμαρτίας και κριὸν εἰς ὀλοκαύτωμα ἄμωμα και προσένεγκε αὐτὰ ἐναντι κυρίου
- 3 A me korero koe ki nga tama a Iharaira, me ki atu, Tikina he koati toa ma koutou hei whakahere hara; me tetahi kua kau, me tetahi reme, hei te tautahi, hei te mea kohakore, hei tahuha tinana;
And say to the children of Israel: Take a he-goat for a sin-offering, and a young ox and a lamb, in their first year, without any mark on them, for a burned offering;
 και τῇ γερουσίᾳ ἰσραηλ λάλησον λέγων λάβετε χίμαρον ἐξ αἰγῶν ἕνα περι ἁμαρτίας και μοσχάριον και ἄμνὸν ἐνιαύσιον εἰς ὀλοκάρπωσιν ἄμωμα
- 4 Me tetahi puru, me tetahi hipi toa hei whakahere mo te pai, hei patunga tapu ki te aroaro o Ihowa; me tetahi whakahere totokore, hei te mea konatu ki te hinu: ko aiane hoki a Ihowa puta mai ai ki a koutou.
And an ox and a male sheep for peace-offerings, to be put to death before the Lord; and a meal offering mixed with oil: for this day you are to see the Lord.
 και μόσχον και κριὸν εἰς θυσίαν σωτηρίου ἐναντι κυρίου και σεμίδαλιν πεφυραμένην ἐν ἐλαίῳ ὅτι σήμερον κύριος ὀφθήσεται ἐν ὑμῖν

- 5 Na ka kawea e ratou ta Mohi i whakahau ai ki te roro o te tapenakara o te whakaminenga; a ka whakatata katoa te whakaminenga, ka tu hoki ki te aroaro o Ihowa.
And they took the things ordered by Moses, before the Tent of meeting, and all the people came near, waiting before the Lord.
καὶ ἔλαβον καθὸ ἐνετείλατο μουσῆς ἀπέναντι τῆς σκηνῆς τοῦ μαρτυρίου καὶ προσῆλθεν πᾶσα συναγωγή καὶ ἔστησαν ἔναντι κυρίου
- 6 Na ka mea a Mohi, Ko te mea tenei i whakahaua mai nei e Ihowa kia meatia e koutou: a ka puta mai te kororia o Ihowa ki a koutou.
And Moses said, This is what the Lord has said you are to do; and you will see the glory of the Lord.
καὶ εἶπεν μουσῆς τοῦτο τὸ ῥῆμα ὃ εἶπεν κύριος ποιήσατε καὶ ὀφθήσεται ἐν ὑμῖν δόξα κυρίου
- 7 A ka mea a Mohi ki a Arona, Whakatata ki te aata, mahia tau whakahere hara, me tau tahunga tinana, ka whakamarie ai mou, mo te iwi hoki: ka whakahere atu ai hoki i te whakahere a te iwi, ka whakamarie ai mo ratou, ko ta Ihowa hoki i whakahau ai.
And Moses said to Aaron, Come near to the altar and make your sin-offering and your burned offering to take away your sin and the sin of the people, and make the people's offering to take away their sin; as the Lord has given orders.
καὶ εἶπεν μουσῆς τῷ ααρων πρόσελθε πρὸς τὸ θυσιαστήριον καὶ ποιήσον τὸ περὶ τῆς ἁμαρτίας σου καὶ τὸ ὀλοκαύτωμά σου καὶ ἐξίλασαι περὶ σεαυτοῦ καὶ τοῦ οἴκου σου καὶ ποιήσον τὰ δῶρα τοῦ λαοῦ καὶ ἐξίλασαι περὶ αὐτῶν καθάπερ ἐνετείλατο κύριος τῷ μουσῆϊ
- 8 ¶ Na ka hae a Arona ki te aata, a patua ana e ia te kua o kau, te whakahere hara, te mea hoki mona.
So Aaron came near to the altar and put to death the ox for the sin-offering for himself;
καὶ προσῆλθεν ααρων πρὸς τὸ θυσιαστήριον καὶ ἔσφαξεν τὸ μοσχάριον τὸ περὶ τῆς ἁμαρτίας
- 9 A ka kawea e nga tama a Arona te toto ki a ia: a ka toua e ia tona maihao ki te toto, a pania ana ki nga haona o te aata, ringihia ana hoki te toto e ia ki te turanga o te aata:
And the sons of Aaron gave him the blood and he put his finger in the blood and put it on the horns of the altar, draining out the blood at the base of the altar;
καὶ προσήνεγκαν οἱ υἱοὶ ααρων τὸ αἷμα πρὸς αὐτόν καὶ ἔβαψεν τὸν δάκτυλον εἰς τὸ αἷμα καὶ ἐπέθηκεν ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου καὶ τὸ αἷμα ἐξέχεεν ἐπὶ τὴν βᾶσιν τοῦ θυσιαστηρίου
- 10 Ko te ngako ia, me nga whatukuhu, me te taupa i te ate o te whakahere hara, i tahuna e ia ki runga ki te aata; ko ta Ihowa i whakahau ai ki a Mohi.
But the fat and the kidneys and the fat on the liver of the sin-offering were burned by him on the altar as the Lord gave orders to Moses.
καὶ τὸ στέαρ καὶ τοὺς νεφροὺς καὶ τὸν λοβὸν τοῦ ἥπατος τοῦ περὶ τῆς ἁμαρτίας ἀνήνεγκεν ἐπὶ τὸ θυσιαστήριον ὃν τρόπον ἐνετείλατο κύριος τῷ μουσῆϊ
- 11 A ko te kikokiko hoki, me te hiako, I tahuna e ia ki te ahi i waho o te puni.
And the flesh and the skin were burned with fire outside the tent-circle;
καὶ τὰ κρέα καὶ τὴν βύρσαν κατέκαυσεν αὐτὰ πυρὶ ἔξω τῆς παρεμβολῆς
- 12 A patua ana e ia te tahunga tinana; a ka homai e nga tama a Arona te toto ki a ia, a, tauhiuhia ana e ia ki te aata a tawhio noa.
And he put to death the burned offering; and Aaron's sons gave him the blood and he put some of it on and round the altar;
καὶ ἔσφαξεν τὸ ὀλοκαύτωμα καὶ προσήνεγκαν οἱ υἱοὶ ααρων τὸ αἷμα πρὸς αὐτόν καὶ προσέχεεν ἐπὶ τὸ θυσιαστήριον κύκλῳ
- 13 Na ka homai e ratou te tahunga tinana ki a ia, tena tapahanga, tena tapahanga, me te pane; a tahuna ana e ia ki runga ki te aata.
And they gave him the parts of the burned offering, in their order, and the head, to be burned on the altar.
καὶ τὸ ὀλοκαύτωμα προσήνεγκαν αὐτῷ κατὰ μέλη αὐτὰ καὶ τὴν κεφαλὴν καὶ ἐπέθηκεν ἐπὶ τὸ θυσιαστήριον
- 14 A i horoia ano e ia nga whekau me nga waewae, a tahuna ana ki runga ki te tahunga tinana ki runga ki te aata.
And the inside parts and the legs, when they had been washed with water, were burned on the burned offering on the altar.
καὶ ἔπλυνεν τὴν κοιλίαν καὶ τοὺς πόδας ὕδατι καὶ ἐπέθηκεν ἐπὶ τὸ ὀλοκαύτωμα ἐπὶ τὸ θυσιαστήριον
- 15 I kawea ano e ia te whakahere a te iwi, a ka mau ki te koati, ki te whakahere hara mo te iwi, a patua ana e ia, whakaherea ana hoki mo te hara; i peratia ano me te tuatahi.
And he made an offering for the people and took the goat of the sin-offering for the people and put it to death, offering it for sin, in the same way as the first.
καὶ προσήνεγκαν τὸ δῶρον τοῦ λαοῦ καὶ ἔλαβεν τὸν χίμαρον τὸν περὶ τῆς ἁμαρτίας τοῦ λαοῦ καὶ ἔσφαξεν αὐτὸ καθὰ καὶ τὸ πρῶτον

- 16** I kawea ano e ia te tahunga tinana, a mahia ana e ia, peratia ana i to te tikanga.
And he took the burned offering, offering it in the ordered way;
καὶ προσήνεγκεν τὸ ὄλοκαύτωμα καὶ ἐποίησεν αὐτό ὡς καθήκει
- 17** I kawea ano e ia te whakahere totokore, a aohia ana tetahi wahi e ia, ki tonu te ringa, a tahuna ana ki runga ki te aata, hei tapiri mo te tahunga tinana o te ata.
And he put the meal offering before the Lord, and taking some of it in his hand he had it burned on the altar, separately from the burned offering of the morning.
καὶ προσήνεγκεν τὴν θυσίαν καὶ ἐπλήσεν τὰς χεῖρας ἀπ' αὐτῆς καὶ ἐπέθηκεν ἐπὶ τὸ θυσιαστήριον χωρὶς τοῦ ὄλοκαυτώματος τοῦ πρωينوῦ
- 18** I patua ano hoki e ia te puru, me te hipi toa, hei patunga mo te pai mo te iwi: a ka homai e nga tama a Arona te toto ki a ia, a tauhiuhia ana e ia ki te aata a tawhio noa,
And he put to death the ox and the sheep, which were the peace-offerings for the people; and Aaron's sons gave him the blood and he put some of it on and round the altar;
καὶ ἔσφαξεν τὸν μόσχον καὶ τὸν κριὸν τῆς θυσίας τοῦ σωτηρίου τῆς τοῦ λαοῦ καὶ προσήνεγκαν οἱ υἱοὶ ααρων τὸ αἷμα πρὸς αὐτόν καὶ προσέχεεν πρὸς τὸ θυσιαστήριον κύκλῳ
- 19** Me te ngako o te puru; a o te hipi toa, ko te hiawero momona, me te whiwhiwhiwhi o nga whekau, me nga whatukuhu, me te taupa i te ate:
And as for the fat of the ox and the fat tail of the sheep and the fat covering the inside parts and the kidneys and the fat on the liver;
καὶ τὸ στέαρ τὸ ἀπὸ τοῦ μόσχου καὶ τοῦ κριοῦ τὴν ὀσφὴν καὶ τὸ στέαρ τὸ κατακαλύπτον ἐπὶ τῆς κοιλίας καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος
- 20** A i maka iho e ratou nga ngako ki runga ki nga uma, a tahuna ana e ia nga ngako ki runga ki te aata:
They put the fat on the breasts, and the fat was burned on the altar.
καὶ ἐπέθηκεν τὰ στέατα ἐπὶ τὰ στήθνια καὶ ἀνήνεγκαν τὰ στέατα ἐπὶ τὸ θυσιαστήριον
- 21** I poiopia ano e Arona nga uma me te huha matau hei whakahere poiopi ki te aroaro o Ihowa; i peratia ano me ta Mohi i whakahau ai.
And Aaron took the breasts and the right leg, waving them for a wave offering before the Lord, as Moses gave orders.
καὶ τὸ στήθνιον καὶ τὸν βραχίονα τὸν δεξιὸν ἀφείλεν ααρων ἀφαίρεμα ἔναντι κυρίου ὃν τρόπον συνέταξεν κύριος τῷ μουσῆ
- 22** Katahi ka whakarewaina atu e Arona ona ringa ki te iwi, a manaakitia iho ratou e ia; na ka heke iho ia i te meatanga i te whakahere hara, i te tahunga tinana, i nga whakahere mo te pai.
And Aaron, lifting up his hands to the people, gave them a blessing; and he came down from offering the sin-offering, and the burned offering, and the peace-offerings.
καὶ ἐξάρας ααρων τὰς χεῖρας ἐπὶ τὸν λαὸν εὐλόγησεν αὐτούς καὶ κατέβη ποιήσας τὸ περὶ τῆς ἁμαρτίας καὶ τὰ ὄλοκαυτώματα καὶ τὰ τοῦ σωτηρίου
- 23** ¶ Na ka haere a Mohi raua ko Arona ki roto ki te tapenakara o te whakaminenga, a ka puta mai ano, ka manaaki hoki i te iwi: na, ka puta mai te kororia o Ihowa ki te iwi katoa.
And Moses and Aaron went into the Tent of meeting, and came out and gave the people a blessing, and the glory of the Lord was seen by all the people.
καὶ εἰσῆλθεν μουσῆς καὶ ααρων εἰς τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἐξελθόντες εὐλόγησαν πάντα τὸν λαόν καὶ ὤφθη ἡ δόξα κυρίου παντὶ τῷ λαῷ
- 24** I puta mai ano he ahi i te aroaro o Ihowa, a pau ake te tahunga tinana, me nga ngako, i runga i te aata: a, no te kitenga o te iwi katoa, ka hamama ratou, a kupapa ana ki raro.
And fire came out from before the Lord, burning up the offering on the altar and the fat: and when all the people saw it, they gave a loud cry, falling down on their faces.
καὶ ἐξῆλθεν πῦρ παρὰ κυρίου καὶ κατέφαγεν τὰ ἐπὶ τοῦ θυσιαστηρίου τὰ τε ὄλοκαυτώματα καὶ τὰ στέατα καὶ εἶδεν πᾶς ὁ λαὸς καὶ ἐξέστη καὶ ἔπεσαν ἐπὶ πρόσωπον
- 1** ¶ Na ka mau a Natapa raua ko Apihu, nga tama a Arona, ki a raua tahu kakara, a maka ana he ahi ki roto, a whakatakotoria iho e raua he whakakakara ki runga, na whakaherea ana e raua he ahi ke ki te aroaro o Ihowa, he mea kihai i whakahaua e ia ki a raua.
And Nadab and Abihu, the sons of Aaron, took their vessels and put fire in them and perfume, burning strange fire before the Lord, which he had not given them orders to do.
καὶ λαβόντες οἱ δύο υἱοὶ ααρων ναθαβ καὶ αβιουδ ἕκαστος τὸ πυρεῖον αὐτοῦ ἐπέθηκαν ἐπ' αὐτὸ πῦρ καὶ ἐπέβαλον ἐπ' αὐτὸ θυμίαμα καὶ προσήνεγκαν ἔναντι κυρίου πῦρ ἀλλότριον ὃ οὐ προσέταξεν κύριος αὐτοῖς

- 2 Na ko te putanga mai o te ahi i te aroaro o Ihowa, a pau ake raua, a mate iho raua i te aroaro o Ihowa.
 And fire came out from before the Lord, burning them up and causing their destruction before the Lord.
 και ἐξῆλθεν πῦρ παρὰ κυρίου και κατέφαγεν αὐτούς και ἀπέθανον ἔναντι κυρίου
- 3 ¶ Na ka mea a Mohi ki a Arona, Ko te mea tenei i korero ra a Ihowa, i mea ra, Me whakatapu ahau e te hunga katoa e whakatata mai ana ki ahau, me whakakororia ano hoki ahau ki te aroaro o te iwi katoa. A whakarongo puku ana a Arona.
 Then Moses said to Aaron, This is what the Lord said, I will be holy in the eyes of all those who come near to me, and I will be honoured before all the people. And Aaron said nothing.
 και εἶπεν μουσῆς πρὸς ααρων τοῦτό ἐστιν ὃ εἶπεν κύριος λέγων ἐν τοῖς ἐγγιζουσίν μοι ἁγιασθήσομαι και ἐν πάσῃ τῇ συναγωγῇ δοξασθήσομαι και κατενύχθη ααρων
- 4 Na ka karanga a Mohi ki a Mihaera raua ko Eritapana, nga tama a Utiere matua keke o Arona, ka mea ki a raua, Haere mai, maua atu o korua tuakana i mua i te wahi tapu, ki waho o te puni.
 And Moses sent for Mishael and Elzaphan, the sons of Uzziel, the brother of Aaron's father, and said to them, Come near and take your brothers away from before the holy place, outside the tent-circle.
 και ἐκάλεσεν μουσῆς τὸν μισαδαι και τὸν ελισαφαν υἱοὺς οὐζιηλ υἱοὺς τοῦ ἀδελφοῦ τοῦ πατρὸς ααρων και εἶπεν αὐτοῖς προσέλθατε και ἄρατε τοὺς ἀδελφοὺς ὑμῶν ἐκ προσώπου τῶν ἁγίων ἔξω τῆς παρεμβολῆς
- 5 Na ka haere raua, ka mau i a raua i roto i o raua koti ki waho o te puni; i pera ano raua me ta Mohi i ki ai.
 So they came and took them, in their coats, outside the tent-circle, as Moses had said.
 και προσῆλθον και ἦραν ἐν τοῖς χιτῶσιν αὐτῶν ἔξω τῆς παρεμβολῆς ὃν τρόπον εἶπεν μουσῆς
- 6 Na ka mea a Mohi ki a Arona, ratou ko ana tama ko Ereatara, ko Itamara, Kaua nga makawe o o koutou matenga e waiho kia mahora noa, kaua ano hoki e haea o koutou kakahu; kei mate koutou, kei riria hoki te iwi katoa: engari kia tangihia e o koutou teina, e te whare katoa o Iharaira, te tahunga i tahuna nei e Ihowa.
 And Moses said to Aaron and to Eleazar and Ithamar, his sons, Do not let your hair be loose, and give no signs of grief; so that death may not overtake you, and his wrath come on all the people; but let there be weeping among your brothers and all the house of Israel for this burning of the Lord's fire.
 και εἶπεν μουσῆς πρὸς ααρων και ελεαζαρ και ιθαμαρ τοὺς υἱοὺς αὐτοῦ τοὺς καταλελειμμένους τὴν κεφαλὴν ὑμῶν οὐκ ἀποκιδαρῶσετε και τὰ ἱμάτια ὑμῶν οὐ διαρρήξετε ἵνα μὴ ἀποθάνητε και ἐπὶ πᾶσαν τὴν συναγωγὴν ἔσται θυμὸς οἱ ἀδελφοὶ ὑμῶν πᾶς ὁ οἶκος ἰσραηλ κλαύσονται τὸν ἐμπυρισμὸν ὃν ἐνεπυρίσθησαν ὑπὸ κυρίου
- 7 Kaua hoki koutou e puta i te whatitoka o te tapenakara o te whakaminenga, kei mate koutou: kei runga hoki i a koutou te hinu whakawahi a Ihowa. Na ka meatia e ratou ta Mohi i korero ai.
 And do not go out from the door of the Tent of meeting, or death will come to you; for the holy oil of the Lord is on you. And they did as Moses said.
 και ἀπὸ τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου οὐκ ἐξελεύσεσθε ἵνα μὴ ἀποθάνητε τὸ γὰρ ἔλαιον τῆς χρίσεως τὸ παρὰ κυρίου ἐφ' ὑμῖν και ἐποίησαν κατὰ τὸ ῥῆμα μουσῆ
- 8 ¶ Na ka korero a Ihowa ki a Arona, ka mea,
 And the Lord said to Aaron:
 και ἐλάλησεν κύριος τῷ ααρων λέγων
- 9 Kaua e inumia he waina, tetahi wai whakahaurangi ranei, e koutou tahi ko au tama, ina haere ki te tapenakara o te whakaminenga, kei mate koutou: hei tikanga pumau tenei ki o koutou whakatupuranga:
 Take no wine, or strong drink, you or your sons with you, when you go into the Tent of meeting, that it may not be the cause of death to you; this is an order for ever through all your generations.
 οἶνον και σικερα οὐ πίεσθε σὺ και οἱ υἱοί σου μετὰ σοῦ ἡνίκα ἂν εἰσπορεύσθε εἰς τὴν σκηνὴν τοῦ μαρτυρίου ἢ προσπορευομένων ὑμῶν πρὸς τὸ θυσιαστήριον και οὐ μὴ ἀποθάνητε νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν
- 10 Kia taea ai hoki te wehe, te tapu me te noa, te poke me te pokekore;
 And make a division between the holy and the common, and between the unclean and the clean;
 διαστεῖλαι ἀνὰ μέσον τῶν ἁγίων και τῶν βεβήλων και ἀνὰ μέσον τῶν ἀκαθάρτων και τῶν καθαρῶν

- 11** Kia taea ai hoki te whakaako i nga tama a Iharaira ki nga tikanga katoa i korerotia e Ihowa ki a ratou, ara e Mohi.
Teaching the children of Israel all the laws which the Lord has given them by the hand of Moses.
καὶ συμβιβάσεις τοὺς υἱοὺς ἰσραὴλ πάντα τὰ νόμιμα ἃ ἐλάλησεν κύριος πρὸς αὐτοὺς διὰ χειρὸς μουσῆ
- 12** ¶ I korero ano a Mohi ki a Arona, ki ana tama ano i ora, ki a Ereatara, ki a Itamara, Tikina te whakahere totokore e toe ana o nga whakahere ahi a Ihowa, ka kai rewenakore ai ki te taha o te aata: he tino tapu hoki:
And Moses said to Aaron and to Eleazar and Ithamar, his sons who were still living, Take the rest of the meal offering from the offerings of the Lord made by fire, and take it for your food, without leaven, at the side of the altar, for it is most holy.
καὶ εἶπεν μουσῆς πρὸς ααρων καὶ πρὸς ελεαζαρ καὶ ιθαμαρ τοὺς υἱοὺς ααρων τοὺς καταλειφθέντας λάβετε τὴν θυσίαν τὴν καταλειφθεῖσαν ἀπὸ τῶν καρπωμάτων κυρίου καὶ φάγεσθε ἄζυμα παρὰ τὸ θυσιαστήριον ἅγια ἁγίων ἐστίν
- 13** A me kai ki te wahi tapu, ko taua wahi hoki o nga whakahere ahi a Ihowa mau, ma au tama hoki: ko te mea tena i whakahaua ki ahau.
It is to be for your food in a holy place, because it is your right and your sons' right, from the offerings of the Lord made by fire: for so am I ordered.
καὶ φάγεσθε αὐτὴν ἐν τόπῳ ἁγίῳ νόμιμον γὰρ σοὶ ἐστὶν καὶ νόμιμον τοῖς υἱοῖς σου τοῦτο ἀπὸ τῶν καρπωμάτων κυρίου οὕτω γὰρ ἐντέταται μοι
- 14** Ko te uma poipoi me te huha hapahapai me kai ki te wahi pokekore, e koe, e koutou tahi ko au tama, ko au tamahine: i whakaritea hoki ena hei wahi mau, hei wahi hoki ma au tama, he mea homai no roto i nga patunga mo te pai a nga tama a Iharaira.
And the breast which is waved and the leg which is lifted up on high, you are to take as your food in a clean place; you and your sons and your daughters with you: for they are given to you as your right and your sons' right, from the peace-offerings of the children of Israel.
καὶ τὸ στηθύνιον τοῦ ἀφορίσματος καὶ τὸν βραχίονα τοῦ ἀφαιρέματος φάγεσθε ἐν τόπῳ ἁγίῳ σὺ καὶ οἱ υἱοὶ σου καὶ ὁ οἶκός σου μετὰ σοῦ νόμιμον γὰρ σοὶ καὶ νόμιμον τοῖς υἱοῖς σου ἐδόθη ἀπὸ τῶν θυσιῶν τοῦ σωτηρίου τῶν υἱῶν ἰσραὴλ
- 15** Me kawe tahi mai e ratou te huha hapahapai, te uma poipoi, me te ngako mo nga whakahere ahi, a ka poiipoia hei whakahere poipoi ki te aroaro o Ihowa; a ka waiho ma koutou tahi ko au tama; hei tikanga pumau tenei; ko ta Ihowa hoki i whakahau ai.
Let them take the breast which is waved and the leg which is lifted up on high, with the fat of the burned offering, to be waved for a wave offering before the Lord; and this will be for you and for your sons with you, for a right for ever, as the Lord has given orders.
τὸν βραχίονα τοῦ ἀφαιρέματος καὶ τὸ στηθύνιον τοῦ ἀφορίσματος ἐπὶ τῶν καρπωμάτων τῶν στεάτων προσοίσουσιν ἀφόρισμα ἀφορίσαι ἐναντι κυρίου καὶ ἔσται σοὶ καὶ τοῖς υἱοῖς σου καὶ ταῖς θυγατέρας σου μετὰ σοῦ νόμιμον αἰώνιον ὃν τρόπον συνέταξεν κύριος τῷ μουσῆ
- 16** Na ka ata rapu a Mohi i te koati o te whakahere hara, na kua tahuna: na ka riri ia ki a Ereatara raua ko Itamara, ki nga tama a Arona i ora, ka mea,
And Moses was looking for the goat of the sin-offering, but it was burned; and he was angry with Eleazar and Ithamar, the sons of Aaron, who were still living, saying,
καὶ τὸν χίμαρον τὸν περὶ τῆς ἁμαρτίας ζητῶν ἐξεζήτησεν μουσῆς καὶ ὅδε ἐνεπετόριστο καὶ ἐθυμώθη μουσῆς ἐπὶ ελεαζαρ καὶ ιθαμαρ τοὺς υἱοὺς ααρων τοὺς καταλειμμένους λέγων
- 17** He aha te kainga ai e koutou te whakahere hara ki te wahi tapu, he tino tapu nei hoki, a kua homai ano ma koutou, ma koutou hoki e waha te kino o te whakaminenga, e whakamarie hoki mo ratou ki te aroaro o Ihowa?
Why did you not make a meal of the sin-offering in the holy place? For it is most holy and he has given it to you, so that the sin of the people may be put on it, to take away their sin before the Lord.
διὰ τί οὐκ ἐφάγετε τὸ περὶ τῆς ἁμαρτίας ἐν τόπῳ ἁγίῳ ὅτι γὰρ ἅγια ἁγίων ἐστίν τοῦτο ἔδωκεν ὑμῖν φαγεῖν ἵνα ἀφέλητε τὴν ἁμαρτίαν τῆς συναγωγῆς καὶ ἐξιλάσησθε περὶ αὐτῶν ἐναντι κυρίου
- 18** Titiro hoki, kahore ano ona toto i kawea ki roto ki te wahi tapu: ko te tikanga kia kainga tena e koutou ki te wahi tapu, ko taku hoki i whakahau ai.
See, its blood was not taken into the holy place: certainly it was right for you to have taken it as food in the holy place, as I gave orders.
οὐ γὰρ εἰσῆχθη τοῦ αἵματος αὐτοῦ εἰς τὸ ἅγιον κατὰ πρόσωπον ἔσω φάγεσθε αὐτὸ ἐν τόπῳ ἁγίῳ ὃν τρόπον μοι συνέταξεν κύριος

- 19** Na ka mea atu a Arona ki a Mohi, Nana, nonaianei i whakaherea ai e ratou ta ratou whakahere hara, me ta ratou tahunga tinana, ki te aroaro o Ihowa; a kua pa mai enei mea ki ahau: a me i kainga te whakahere hara e ahau inaianei, tera ranei e mana kohia mai e Ihowa?
And Aaron said to Moses, You have seen that today they have made their sin-offering and their burned offering before the Lord, and such things as these have come on me. If I had taken the sin-offering as food today, would it have been pleasing to the Lord?
καὶ ἐλάλησεν ααρων πρὸς μουσῆν λέγων εἰ σήμερον προσαιδέσασιν τὰ περὶ τῆς ἁμαρτίας αὐτῶν καὶ τὰ ὀλοκαυτώματα αὐτῶν ἔναντι κυρίου καὶ συμβέβηκέν μοι ταῦτα καὶ φάγομαι τὰ περὶ τῆς ἁμαρτίας σήμερον μὴ ἄρεστόν ἐσται κυρίῳ
- 20** A ka rongoa a Mohi, na ka whakaae.
And after hearing this, Moses was no longer angry.
καὶ ἤκουσεν μουσῆς καὶ ἤρεσεν αὐτῷ
- 1** ¶ A i korero a Ihowa ki a Mohi raua ko Arona, i mea ki a raua,
And the Lord said to Moses and Aaron,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν καὶ ααρων λέγων
- 2** Korero ki nga tama a Iharaira, mea atu, Ko nga kirehe enei e kainga e koutou o nga kararehe katoa i runga i te whenua.
Say to the children of Israel: These are the living things which you may have for food among all the beasts on the earth.
λαλήσατε τοῖς υἱοῖς ἰσραηλ λέγοντες ταῦτα τὰ κτήνη ἃ φάγεσθε ἀπὸ πάντων τῶν κτηνῶν τῶν ἐπὶ τῆς γῆς
- 3** Ko nga mea katoa i roto i nga kararehe e tararua ana te matimati, e tino mawehe ana hoki te titorehanga, e whakahoki ake ana hoki i te kai, ko tena ta koutou e kai ai.
You may have as food any beast which has a division in the horn of its foot, and whose food comes back into its mouth to be crushed again.
πᾶν κτήνος διχληοῦν ὀπλὴν καὶ ὀνυχιστήρας ὀνυχίζον δύο χηλῶν καὶ ἀνάγον μηρυκισμὸν ἐν τοῖς κτήνεσιν ταῦτα φάγεσθε
- 4** Otiia kaua e kainga enei o nga mea e whakahoki ake ana i te kai, o nga mea hoki e tararua ana te matimati: ko te kamera, no te mea e whakahoki ake ana ano ia i te kai, otiia kahore i tararua te matimati; hei mea poke tena ki a koutou.
But, at the same time, of those beasts, you may not take for food the camel, because its food comes back but the horn of its foot is not parted in two; it is unclean to you.
πλὴν ἀπὸ τούτων οὐ φάγεσθε ἀπὸ τῶν ἀναγόντων μηρυκισμὸν καὶ ἀπὸ τῶν διχληούτων τὰς ὀπλὰς καὶ ὀνυχίζόντων ὀνυχιστήρας τὸν κάμηλον ὅτι ἀνάγει μηρυκισμὸν τοῦτο ὁ πλὴν δὲ οὐ διχληεῖ ἀκάθαρτον τοῦτο ὑμῖν
- 5** Me te koni, no te mea e whakahoki ake ana ano ia i te kai, otiia kahore i tararua te matimati; hei mea poke ia ki a koutou.
And the rock-badger, for the same reason, is unclean to you.
καὶ τὸν δασύποδα ὅτι ἀνάγει μηρυκισμὸν τοῦτο καὶ ὀπλὴν οὐ διχληεῖ ἀκάθαρτον τοῦτο ὑμῖν
- 6** Me te hea, no te mea e whakahoki ake ana ano ia i te kai, otiia kahore i tararua te matimati; hei mea poke ia ki a koutou.
And the hare, because the horn of its foot is not parted in two, is unclean to you.
καὶ τὸν χοιρογρόλλιον ὅτι ἀνάγει μηρυκισμὸν τοῦτο καὶ ὀπλὴν οὐ διχληεῖ ἀκάθαρτον τοῦτο ὑμῖν
- 7** Me te poaka, ahakoa e tararua ana te matimati, e tino mawehe ana hoki te titorehang, kahore e whakahokia ake te kai; hei mea poke ia ki a koutou.
And the pig is unclean to you, because though the horn of its foot is parted, its food does not come back.
καὶ τὸν ἴν ὅτι διχληεῖ ὀπλὴν τοῦτο καὶ ὀνυχίζει ὄνυχας ὀπλῆς καὶ τοῦτο οὐκ ἀνάγει μηρυκισμὸν ἀκάθαρτον τοῦτο ὑμῖν
- 8** Kaua e kainga tetahi wahi o o ratou kikokiko, kaua ano e pa ki o ratou tinana mate; hei poke ena ki a koutou.
Their flesh may not be used for food, and their dead bodies may not even be touched; they are unclean to you.
ἀπὸ τῶν κρεῶν αὐτῶν οὐ φάγεσθε καὶ τῶν θνησιμαίων αὐτῶν οὐχ ἄψεσθε ἀκάθαρτα ταῦτα ὑμῖν

- 9 ¶ Ko enei a koutou e kai ai o nga mea katoa o roto o nga wai: ko nga mea katoa o nga wai, o nga moana, o nga awa, he tara o ratou, he unahi, ko ena a koutou e kai ai.
 These you may have for food of all things living in the water: anything living in the water, in the seas or rivers, which has special parts for swimming and skin formed of thin plates, may be used for food.
 και ταῦτα ἂ φάγεσθε ἀπὸ πάντων τῶν ἐν τοῖς ὕδασι πάντα ὅσα ἐστὶν αὐτοῖς πτερύγια καὶ λεπίδες ἐν τοῖς ὕδασι καὶ ἐν ταῖς θαλάσσαις καὶ ἐν τοῖς χειμάρροις ταῦτα φάγεσθε
- 10 A, ko nga mea katoa kahore he tara, kahore he unahi, o nga moana, o nga awa, o roto o nga mea katoa e tere ana i nga wai, o nga mea ora katoa o nga wai; hei mea whakarihariha ena ki a koutou:
 All other things living and moving in the water, in the sea or in the rivers, are a disgusting thing to you;
 και πάντα ὅσα οὐκ ἔστιν αὐτοῖς πτερύγια οὐδὲ λεπίδες ἐν τῷ ὕδατι ἢ ἐν ταῖς θαλάσσαις καὶ ἐν τοῖς χειμάρροις ἀπὸ πάντων ὧν ἐρεύγεται τὰ ὕδατα καὶ ἀπὸ πάσης ψυχῆς ζώσης τῆς ἐν τῷ ὕδατι βδέλυγμά ἐστιν
- 11 Ina, hei mea whakarihariha ano ena ki a koutou: kei kainga tetahi wahi o o ratou kikokiko e koutou, a me whakarihariha atu ki o ratou tinana mate.
 They may not be used for food, and their dead bodies are disgusting to you.
 και βδελύγματα ἔσονται ὑμῖν ἀπὸ τῶν κρεῶν αὐτῶν οὐκ ἔδεσθε καὶ τὰ θνησιμαῖα αὐτῶν βδελύξεσθε
- 12 Ko nga mea katoa o nga wai kahore he tara, kahore he unahi, hei mea whakarihariha ena ki a koutou.
 Anything in the water which has no special parts for swimming and no thin plates on its skin is disgusting to you.
 και πάντα ὅσα οὐκ ἔστιν αὐτοῖς πτερύγια καὶ λεπίδες τῶν ἐν τῷ ὕδατι βδέλυγμα τοῦτό ἐστιν ὑμῖν
- 13 Ko enei ano o nga manu a koutou e whakarihariha ai; e kore e kainga, he whakarihariha hoki: ko te ekara, ko te wawahi iwi, ko te ahipare,
 And among birds these are to be disgusting to you, and not to be used for food: the eagle and the gier-eagle and the ospray;
 και ταῦτα βδελύξεσθε ἀπὸ τῶν πετεινῶν καὶ οὐ βρωθήσεται βδέλυγμά ἐστιν τὸν ἀετὸν καὶ τὸν γρύπα καὶ τὸν ἀλαιοῖτον
- 14 Ko te whatura, ko te kaiaia, me nga mea pera;
 And the kite and the falcon, and birds of that sort;
 και τὸν γύπα καὶ ἰκτίνα καὶ τὰ ὅμοια αὐτῶ
- 15 Ko nga raweni katoa, me nga mea pera:
 Every raven, and birds of that sort;
 και κόρακα καὶ τὰ ὅμοια αὐτῶ
- 16 Me te otereti, me te kahu po, me te koekoea, me te kahu, me nga mea pera,
 And the ostrich and the night-hawk and the sea-hawk, and birds of that sort;
 και στρουθὸν καὶ γλαῦκα καὶ λάρων καὶ τὰ ὅμοια αὐτῶ καὶ ἰέρακα καὶ τὰ ὅμοια αὐτῶ
- 17 Me te ruru nohinohi, me te kawau, me te ruru nui,
 And the little owl and the cormorant and the great owl;
 και νυκτικόρακα καὶ καταρράκτην καὶ ἴβιν
- 18 Me te wani, me te perikana, me te kia ekara,
 And the water-hen and the pelican and the vulture;
 και πορφυρίωνα καὶ πελεκάνα καὶ κύκνον
- 19 Me te taaka, me te heroni, me nga mea pera, me te hupou, me te pekapeka.
 The stork and the heron, and birds of that sort, and the hoopoe and the bat.
 και γλαῦκα καὶ ἐρωδιὸν καὶ χαραδριὸν καὶ τὰ ὅμοια αὐτῶ καὶ ἐποπα καὶ νυκτερίδα

- 20 ¶ Ko nga mea ngokingoki katoa e rere a manu ana, e wha nga waewae hei haere, me whakarihariha atu e koutou.
Every winged four-footed thing which goes on the earth is disgusting to you;
καὶ πάντα τὰ ἑρπετὰ τῶν πετεινῶν ἃ πορεύεται ἐπὶ τέσσαρα βδελύγματα ἐστὶν ὑμῖν
- 21 Otiia me kai ano enei e koutou o nga mea ngokingoki katoa e rere a manu ana, e wha nei nga waewae hei haere, a he waewae ano o ratou kei runga ake i nga raparapa, hei mokowhiti i runga i te whenua;
But of the winged four-footed things, those which have long legs for jumping on the earth you may have for food;
ἀλλὰ ταῦτα φάγεσθε ἀπὸ τῶν ἑρπετῶν τῶν πετεινῶν ἃ πορεύεται ἐπὶ τέσσαρα ἃ ἔχει σκέλη ἀνώτερον τῶν ποδῶν αὐτοῦ πηδᾶν ἐν αὐτοῖς ἐπὶ τῆς γῆς
- 22 Ko enei o ratou e kainga e koutou; ko te mawhitiwhiti, me nga mea e rite ana ki a ia, me te tatarakihi, me nga mea e rite ana ki a ia, me te pakauroharoha, me nga mea e rite ana ki a ia, me te koeke, me nga mea e rite ana ki a ia.
Such as all the different sorts of locust.
καὶ ταῦτα φάγεσθε ἀπ' αὐτῶν τὸν βροῦχον καὶ τὰ ὅμοια αὐτῷ καὶ τὸν ἀττάκην καὶ τὰ ὅμοια αὐτῷ καὶ τὴν ἀκρίδα καὶ τὰ ὅμοια αὐτῇ καὶ τὸν ὀφιομάχην καὶ τὰ ὅμοια αὐτῷ
- 23 Ko nga mea ngokingoki ke atu ia, ko nga mea rere a manu, e wha nei o ratou waewae, me whakarihariha atu e koutou.
But all other winged four-footed things which go on the earth are disgusting to you.
πᾶν ἑρπετὸν ἀπὸ τῶν πετεινῶν οἷς ἐστὶν τέσσαρες πόδες βδελύγμα ἐστὶν ὑμῖν
- 24 He mea hoki enei e poke ai koutou: ki te pa tetahi ki o ratou tinana mate, ka poke a ahiahi noa.
By these you will be made unclean; anyone touching their dead bodies will be unclean till evening;
καὶ ἐν τούτοις μιανθήσεσθε πᾶς ὁ ἀπτόμενος τῶν θνησιμαίων αὐτῶν ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 25 A ki te mauria e te tangata tetahi wahi o o ratou tinana mate, me horoi e ia ona kakahu, ka poke hoki ia a ahiahi noa.
Whoever takes away the dead body of one of them is to have his clothing washed, and will be unclean till evening.
καὶ πᾶς ὁ αἶρων τῶν θνησιμαίων αὐτῶν πλυνεῖ τὰ ἱμάτια καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 26 Ko nga kararehe katoa e tararua ana te matimati, a kahore ano i tino mawehe te titorehanga, kahore ranei e whakahoki ake i te kai, hei mea poke ki a koutou: ka poke nga tangata katoa e pa ana ki a ratou.
Every beast, in the horn of whose foot there is not a complete division, and whose food does not come back, is unclean to you: anyone touching one of these will be unclean.
ἐν πᾶσιν τοῖς κτήνεσιν ὃ ἐστὶν διχλοῦν ὀπλὴν καὶ ὄνυχιστήρας ὄνυχίζει καὶ μηρυκισμὸν οὐ μαρυκᾶται ἀκάθαρτα ἔσονται ὑμῖν πᾶς ὁ ἀπτόμενος τῶν θνησιμαίων αὐτῶν ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 27 Na ko nga mea katoa he tu a ringaringa nei nga waewae e haere ai ratou, o roto o nga kirehe katoa e wha nei nga waewae hei haere, hei mea poke ena ki a koutou: ki te pa tetahi ki o ratou tinana mate, ka poke ia a ahiahi noa.
Any four-footed beast which goes on the ball of its foot, is unclean to you: anyone touching the dead body of one of these will be unclean till evening.
καὶ πᾶς ὃς πορεύεται ἐπὶ χειρῶν ἐν πᾶσι τοῖς θηρίοις ἃ πορεύεται ἐπὶ τέσσαρα ἀκάθαρτα ἔσται ὑμῖν πᾶς ὁ ἀπτόμενος τῶν θνησιμαίων αὐτῶν ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 28 A ki te mauria e tetahi te tinana mate o tetahi o ratou, me horoi e ia ona kakahu, ka poke hoki ia a ahiahi noa: kia poke ena ki a koutou.
Anyone who takes away the dead body of one of these is to have his clothing washed and be unclean till evening.
καὶ ὁ αἶρων τῶν θνησιμαίων αὐτῶν πλυνεῖ τὰ ἱμάτια καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας ἀκάθαρτα ταῦτα ὑμῖν ἐστὶν
- 29 Ka poke ano hoki enei ki a koutou o nga mea ngokingoki katoa e ngokingoki ana i runga i te whenua; ko te wihara, ko te kiore, me te tuatara, me nga mea e rite ana ki a ia,
And these are unclean to you among things which go low down on the earth; the weasel and the mouse and the great lizard, and animals of that sort;
καὶ ταῦτα ὑμῖν ἀκάθαρτα ἀπὸ τῶν ἑρπετῶν τῶν ἐρπόντων ἐπὶ τῆς γῆς ἡ γαλῆ καὶ ὁ μῦς καὶ ὁ κροκόδειλος ὁ χερσαῖος

- 30 Me te koka, me te korokotaera, me te mokomoko, me te moeone, me te kamiriona.
 And the ferret and the land crocodile and the lizard and the sand-lizard and the chameleon.
 μυγαλή και χαμαιλέον και καλαβότης και σάυρα και άσπάλαξ
- 31 Kia poke enei ki a koutou o nga mea ngokingoki katoa: ki te pa atu tetahi ki a ratou, ina mate, ka poke ia a ahiahi noa.
 All these are unclean to you: anyone touching them when they are dead will be unclean till evening.
 ταυτα άκάθαρτα ύμιν άπό πάντων τών έρπετών τών έπι τής γής πός ό άπτόμενος αυτών τεθνηκότων άκάθαρτος έσται έως έσπέρας
- 32 A ki te taka tetahi o ratou, ina mate, ki runga ki tetahi mea, ka poke taua mea; ahakoa he oko rakau, he mea kakahu, hiako ranei, peke ranei; ahakoa he oko aha ranei, aha ranei, e meatia ai tetahi mea, me maka ki te wai, a ka poke a ahiahi noa; katahi ka kore te poke.
 The dead body of any of these, falling on anything, will make that thing unclean; if it is any vessel of wood, or clothing, or skin, or bag, whatever it is, if it is used for any purpose, it will have to be put into water, and will be unclean till evening; after that it will be clean.
 και πάν έφ' ό άν έπιέση άπ' αυτών τεθνηκότων αυτών άκάθαρτον έσται άπό παντός σκευόςς ξυλίνου ή ίματίου ή δέρματος ή σάκκου πάν σκευόςς ό άν ποιηθή έργον έν αυτώ εις ύδωρ βαφήσεται και άκάθαρτον έσται έως έσπέρας και καθαρόν έσται
- 33 A ki te taka tetahi o ratou ki roto ki tetahi oko oneone, ahakoa he aha ranei, he aha ranei, kei roto, kua poke; a me wahi.
 And if one of them gets into any vessel of earth, whatever is in the vessel will be unclean and the vessel will have to be broken.
 και πάν σκευόςς όστράκινον εις ό άν πέση άπό τούτων ένδον όσα άν ένδον ή άκάθαρτα έσται και αυτώ συντριβήσεται
- 34 Ki te maringi taua wai ki runga ki tetahi o nga kai e kainga ana, ka poke: ka poke ano hoki nga wai katoa e inumia ana i roto i aua oko katoa.
 Any food in it, and anything on which water from it comes, will be unclean: any drink taken from such a vessel will be unclean.
 και πάν βρώμα ό έσθεται εις ό άν έπέλθη έπ' αυτώ ύδωρ άκάθαρτον έσται και πάν ποτόν ό πίνεται έν παντί άγγείο άκάθαρτον έσται
- 35 Ka poke ano hoki nga mea katoa kua taka nei tetahi wahi o o ratou tinana mate ki runga: ahakoa oumu, turanga kohua ranei, me wahi kia ngotangota: he mea poke hoki, a ka poke ano ki a koutou.
 Any part of the dead body of one of these, falling on anything, will make it unclean; if it is an oven or a cooking-pot it will have to be broken: they are unclean and will be unclean to you.
 και πάν ό άν πέση άπό τών θνησιμαίων αυτών έπ' αυτώ άκάθαρτον έσται κλιβανοι και κυθρόποδες καθαυρήσονται άκάθαρτα ταυτά έστιν και άκάθαρτα ταυτα ύμιν έσοντα ι
- 36 Otiia ki te mea he puna, he poka ranei, he nui nei te wai, kahore ona poke: ki te pa ia tetahi ki o ratou tinana mate, ka poke.
 But at the same time a fountain or a place where water is stored for use will be clean; but anyone touching their dead bodies will be unclean.
 πλην πηγών ύδάτων και λάκκου και συναγωγής ύδατος έσται καθαρόν ό δε άπτόμενος τών θνησιμαίων αυτών άκάθαρτος έσται
- 37 Ki te taka ano hoki tetahi wahi o o ratou tinana mate ki nga purapura e whakatokia ana, e kore e poke.
 If any part of the dead body of one of these gets on to any seed for planting, it is clean;
 άν δε έπιέση τών θνησιμαίων αυτών έπι πάν σπέρμα σπόριμον ό σαρήσεται καθαρόν έσται
- 38 Otiia ki te mea kua oti te purapura te mea ki te wai, a ka taka tetahi wahi o o ratou tinana mate ki runga, ka poke ena ki a koutou.
 But if water is put on the seed, and any part of the dead body gets on to it, it will be unclean to you.
 άν δε έπιχυθή ύδωρ έπι πάν σπέρμα και έπιέση τών θνησιμαίων αυτών έπ' αυτώ άκάθαρτόν έστιν ύμιν
- 39 A ki te mate maori tetahi o nga kararehe e kainga ana e koutou; ki te pa tetahi ki tona tinana mate, ka poke ia a ahiahi noa.
 And if any beast which may be used for food comes to a natural death, anyone touching its dead body will be unclean till evening.
 άν δε άποθάνη τών κτηνών ό έστιν ύμιν τουτο φαγειν ό άπτόμενος τών θνησιμαίων αυτών άκάθαρτος έσται έως έσπέρας

- 40 A ki te kai tetahi i tetahi wahi o tona tinana, me horoi e ia ona kakahu, ka poke hoki ia a ahiahi noa; ki te mauria hoki e tetahi tona tinana, me horoi e ia ona kakahu, ka poke hoki ia a ahiahi noa.
And he who makes use of any part of its body for food is to have his clothing washed and be unclean till evening; and anyone taking away its body is to have his clothing washed and be unclean till evening.
 και ὁ ἐσθίων ἀπὸ τῶν θνησιμαίων τούτων πλυνεῖ τὰ ἱμάτια καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας καὶ ὁ αἶρων ἀπὸ θνησιμαίων αὐτῶν πλυνεῖ τὰ ἱμάτια καὶ λούσεται ὕδατι καὶ ἀκ ἄθαρτος ἔσται ἕως ἑσπέρας
- 41 Hei mea whakarihariha nga mea ngokingoki katoa e ngokingoki ana i runga i te whenua; e kore e kainga.
Everything which goes flat on its body on the earth is disgusting, and is not to be used for food.
 καὶ πᾶν ἐρπετόν ὃ ἔρπει ἐπὶ τῆς γῆς βδέλυγμα τοῦτο ἔσται ὑμῖν οὐ βρωθήσεται
- 42 Ko nga mea katoa ko te kopu hei haere, me nga mea katoa ko taua tu haere o nga wae e wha, ara ko nga mea katoa he maha nga waewae, i roto i nga mea ngoki katoa e ngoki nei i runga i te whenua, kaua ena e kainga; he mea whakarihariha hoki.
Whatever goes on its stomach or on four feet or has a great number of feet, even all those going flat on the earth, may not be used for food, for they are disgusting.
 καὶ πᾶς ὁ πορευόμενος ἐπὶ κοιλίας καὶ πᾶς ὁ πορευόμενος ἐπὶ τέσσαρα διὰ παντός ὃ πολυπληθεῖ ποσὶν ἐν πᾶσιν τοῖς ἐρπετοῖς τοῖς ἔρπουσιν ἐπὶ τῆς γῆς οὐ φάγεσθε αὐτό ὅτι βδ ἔλυγμα ὑμῖν ἔστιν
- 43 ¶ Kei waiho tetahi mea ngokingoki, hei take e whakariharihangia ai koutou, hei mea ranei e poke ai, e noa ai.
You are not to make yourselves disgusting with anything which goes about flat on the earth; you may not make yourselves unclean with them, in such a way that you are not holy to me.
 καὶ οὐ μὴ βδελύξητε τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἐρπετοῖς τοῖς ἔρπουσιν ἐπὶ τῆς γῆς καὶ οὐ μιανθήσεσθε ἐν τούτοις καὶ οὐκ ἀκάθαρτοι ἔσεσθε ἐν αὐτοῖς
- 44 No te mea hoki ko Ihowa ahau, ko to koutou Atua; mo reira me whakatapu koutou e koutou, a ka tapu; he tapu hoki ahau: kaua ano hoki e whakapokea koutou ki tetahi mea ngokingoki e ngokingoki ana i runga i te whenua.
For I am the Lord your God: for this reason, make and keep yourselves holy, for I am holy; you are not to make yourselves unclean with any sort of thing which goes about flat on the earth.
 ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν καὶ ἁγιασθήσεσθε καὶ ἅγιοι ἔσεσθε ὅτι ἅγιός εἰμι ἐγὼ κύριος ὁ θεὸς ὑμῶν καὶ οὐ μιανεῖτε τὰς ψυχὰς ὑμῶν ἐν πᾶσιν τοῖς ἐρπετοῖς τοῖς κινουμένοις ἐπὶ τῆς γῆς
- 45 Ko Ihowa hoki ahau, i kawē mai nei i a koutou i te whenua o Ihipa, kia waiho ai ahau hei Atua mo koutou: mo reira kia tapu koutou, he tapu hoki ahau.
For I am the Lord, who took you out of the land of Egypt, to be your God; so be you holy, for I am holy.
 ὅτι ἐγὼ εἰμι κύριος ὁ ἀναγαγὼν ὑμᾶς ἐκ γῆς αἰγύπτου εἶναι ὑμῶν θεός καὶ ἔσεσθε ἅγιοι ὅτι ἅγιός εἰμι ἐγὼ κύριος
- 46 Ko te ture tenei mo te kararehe, mo te manu, mo nga mea ora katoa e tere ana i nga wai, mo nga mea katoa hoki e ngoki ana i runga i te whenua:
This is the law about beasts and birds and every living thing moving in the waters, and every living thing which goes flat on the earth:
 οὗτος ὁ νόμος περὶ τῶν κτηνῶν καὶ τῶν πετεινῶν καὶ πάσης ψυχῆς τῆς κινουμένης ἐν τῷ ὕδατι καὶ πάσης ψυχῆς ἐρπούσης ἐπὶ τῆς γῆς
- 47 Kia wehea ai te poke me te pokekore, te kararehe e kainga me te kararehe e kore e kainga.
Marking out the unclean from the clean, and the living thing which may be used for food from that which may not.
 διαστεῖλαι ἀνὰ μέσον τῶν ἀκαθάρτων καὶ ἀνὰ μέσον τῶν καθαρῶν καὶ ἀνὰ μέσον τῶν ζωογονούντων τὰ ἐσθιόμενα καὶ ἀνὰ μέσον τῶν ζωογονούντων τὰ μὴ ἐσθιόμενα
- 1 ¶ I Korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων

- 2** Korero ki nga tama a Ihairaira, mea atu, Ki te hapu tetahi wahine, a ka whanau he tane, na kia whitu nga ra e poke ai ia; kia rite tona pokenga ki nga ra o tona mate paheke.
Say to the children of Israel, If a woman is with child and gives birth to a male child, she will be unclean for seven days, as when she is unwell.
 λάλησον τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς γυνή ἣτις ἐὰν σπερματισθῆ καὶ τέκη ἄρσεν καὶ ἀκάθαρτος ἔσται ἑπτὰ ἡμέρας κατὰ τὰς ἡμέρας τοῦ χωρισμοῦ τῆς ἀφέδρου αὐτῆς ἀκάθαρτος ἔσται
- 3** A i te waru o nga ra ka kotia te kiri matamata o te tamaiti.
And on the eighth day let him be given circumcision.
 καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ περιτεμεῖ τὴν σάρκα τῆς ἀκροβυστίας αὐτοῦ
- 4** A me noho te wahine ki te toto o tona purenga, kia toru tekau ma toru nga ra: kaua ia e pa ki tetahi mea tapu, e haere ranei ki te wahi tapu, kia taka ra ano nga ra mo tona purenga.
And she will be unclean for thirty-three days till the flow of her blood is stopped; no holy thing may be touched by her, and she may not come into the holy place, till the days for making her clean are ended.
 καὶ τριάκοντα ἡμέρας καὶ τρεῖς καθήσεται ἐν αἵματι ἀκαθάρτῳ αὐτῆς παντὸς ἁγίου οὐχ ἄψεται καὶ εἰς τὸ ἁγιαστήριον οὐκ εἰσελεύσεται ἕως ἂν πληρωθῶσιν αἱ ἡμέραι καθάρσεως αὐτῆς
- 5** Ki te mea ia ka whanau he kotiro, kia rua nga wiki e poke ai, kia rite ki o tona paheketanga: a kia ono tekau ma ono nga ra e noho ai ia ki te toto o tona purenga.
But if she gives birth to a female child, then she will be unclean for two weeks, as when she is unwell; and she will not be completely clean for sixty-six days.
 ἐὰν δὲ θῆλυ τέκη καὶ ἀκάθαρτος ἔσται δις ἑπτὰ ἡμέρας κατὰ τὴν ἀφεδρον καὶ ἐξήκοντα ἡμέρας καὶ ἐξ καθεσθήσεται ἐν αἵματι ἀκαθάρτῳ αὐτῆς
- 6** ¶ A ka rite nga ra mo tona purenga mo te tama, mo te kotiro ranei, me kawe mai e ia he reme, hei te tau tahi, hei tahunga tinana, me te pi kukupa, me te kukupa ranei, hei whakahere hara ki te whatitoka o te tapenakara o te whakaminenga, ki te tohunga:
And when the days are ended for making her clean for a son or a daughter, let her take to the priest at the door of the Tent of meeting, a lamb of the first year for a burned offering and a young pigeon or a dove for a sin-offering:
 καὶ ὅταν ἀναπληρωθῶσιν αἱ ἡμέραι καθάρσεως αὐτῆς ἐφ' υἱῷ ἢ ἐπὶ θυγατρὶ προσοίσει ἄμνον ἐνιαύσιον ἄμωμον εἰς ὀλοκαύτωμα καὶ νεοσσὸν περιστερᾶς ἢ τρυγόνα περὶ ἁμαρτίας ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου πρὸς τὸν ἱερέα
- 7** A mana e whakahere ki te aroaro o Ihowa, a ka meinga he whakamarie mona; a ka kore ona poke i te rerenga o ona toto. Ko te ture tenei mo te wahine kua whanau nei tana tama, kotiro ranei.
And the priest is to make an offering of it before the Lord and take away her sin, and she will be made clean from the flow of her blood. This is the law for a woman who gives birth to a male or a female.
 καὶ προσοίσει ἔναντι κυρίου καὶ ἐξιλάσεται περὶ αὐτῆς ὁ ἱερεὺς καὶ καθαριεῖ αὐτὴν ἀπὸ τῆς πηγῆς τοῦ αἵματος αὐτῆς οὗτος ὁ νόμος τῆς τικτούσης ἄρσεν ἢ θῆλυ
- 8** A ki te kahore e taetae e ia i ona rawa te kawe mai he reme, me kawe mai nga kukupa e rua, nga pi kukupa ranei e rua; ko tetahi hei tahunga tinana, ko tetahi hei whakahere hara: a ma te tohunga e whakamarie mona, a ka kore ona poke.
And if she has not money enough for a lamb, then let her take two doves or two young pigeons, one for a burned offering and the other for a sin-offering, and the priest will take away her sin and she will be clean,
 ἐὰν δὲ μὴ εὐρίσκη ἡ χεὶρ αὐτῆς τὸ ἱκανὸν εἰς ἄμνον καὶ λήμψεται δύο τρυγόνας ἢ δύο νεοσσὸς περιστερῶν μίαν εἰς ὀλοκαύτωμα καὶ μίαν περὶ ἁμαρτίας καὶ ἐξιλάσεται περὶ αὐτῆς ὁ ἱερεὺς καὶ καθαρισθήσεται
- 1** ¶ A i korero a Ihowa ki a Mohi raua ko Arona, i mea,
And the Lord said to Moses and Aaron,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν καὶ ααρὼν λέγων

- 2 Ki te mea he puku to te kiri o te kikokiko o tetahi tangata, he paku ranei, he wahi tu a kanapa ranei, a ka rite, i te kiri o tona kikokiko, ki te panga mai o te repera; na me kawe ia ki a Arona tohunga, ki tetahi ranei o ana tama, o nga tohunga:
If a man has on his skin a growth or a mark or a white place, and it becomes the disease of a leper, let him be taken to Aaron the priest, or to one of the priests, his sons;
 ἄνθρωπος ἐάν τι γένηται ἐν δέρματι χρωτὸς αὐτοῦ οὐλὴ σημασίας τηλαυγῆς καὶ γένηται ἐν δέρματι χρωτὸς αὐτοῦ ἀφὴ λέπρας καὶ ἀχθήσεται πρὸς ααρὼν τὸν ἱερέα ἢ ἓνα τῶν υἱῶν αὐτοῦ τῶν ἱερέων
- 3 Na ka tirohia e te tohunga te mea i pa ki te kiri o te kikokiko: a ki te mea kua puta ke, kua ma te huruhuru o te wahi i pangia, a ki te titiro atu, kua hohonu iho te mea i pa mai i te kiri o tona kikokiko, he panga mai tena no te repera: a ka ti tiro te tohunga ki a ia, a ka mea he poke ia.
And if, when the priest sees the mark on his skin, the hair on the place is turned white and the mark seems to go deeper than the skin, it is the mark of a leper: and the priest, after looking at him, will say that he is unclean.
 καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφὴν ἐν δέρματι τοῦ χρωτὸς αὐτοῦ καὶ ἡ θριξὶς ἐν τῇ ἀφῇ μεταβάλλῃ λευκὴ καὶ ἡ ὄψις τῆς ἀφῆς ταπεινὴ ἀπὸ τοῦ δέρματος τοῦ χρωτὸς ἀφὴ λέπρας ἐστὶν καὶ ὄψεται ὁ ἱερεὺς καὶ μιανεῖ αὐτόν
- 4 A ki te mea e ma ana te wahi tu a kanapa o te kiri o tona kikokiko, a ki te titiro atu kihai i hohonu iho i te kiri, a kihai i puta ke, kihai i ma te huruhuru o reira; na ka tutakina atu e te tohunga te tangata i pangia, kia whitu nga ra:
But if the mark on his skin is white, and does not seem to go deeper than the skin, and the hair on it is not turned white, then the priest will keep him shut up for seven days;
 ἐὰν δὲ τηλαυγῆς λευκὴ ᾗ ἐν τῷ δέρματι τοῦ χρωτὸς καὶ ταπεινὴ μὴ ᾗ ἢ ἡ ὄψις αὐτῆς ἀπὸ τοῦ δέρματος καὶ ἡ θριξὶς αὐτοῦ οὐ μετέβαλεν τρίχα λευκὴν αὐτὴ δὲ ἐστὶν ἀμαυρὰ καὶ ἀφοριεῖ ὁ ἱερεὺς τὴν ἀφὴν ἑπτὰ ἡμέρας
- 5 A ka tirohia ia e te tohunga i te whitu o nga ra: na kua tuturu te mea i pa mai ra, ki tana titiro iho, a kihai i horapa atu te mate ki te kiri; katahi ka tutakina atu ano ia e te tohunga, kia whitu atu ano ra:
And the priest is to see him on the seventh day; and if, in his opinion, the place on his skin has not become worse and is not increased in size, then the priest will keep him shut up for seven days more:
 καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφὴν τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ ἰδοὺ ἡ ἀφὴ μένει ἐναντίον αὐτοῦ οὐ μετέπεσεν ἡ ἀφὴ ἐν τῷ δέρματι καὶ ἀφοριεῖ αὐτόν ὁ ἱερεὺς ἑπτὰ ἡμέρας τὸ δεύτερον
- 6 A ka tirohia ano ia e te tohunga i te whitu o nga ra: a ki te mea kua ahua mangu te mea i pa mai ra, a kihai i horapa atu te mate ki te kiri, na ka mea te tohunga, kahore ona poke: he paku kau: a ka horoia e ia ona kakahu, a ka kore ona poke.
And the priest is to see him again on the seventh day; and if the mark is less bright and is not increased on his skin, then let the priest say that he is clean: it is only a skin-mark, and after his clothing has been washed he will be clean.
 καὶ ὄψεται αὐτόν ὁ ἱερεὺς τῇ ἡμέρᾳ τῇ ἑβδόμῃ τὸ δεύτερον καὶ ἰδοὺ ἀμαυρὰ ἡ ἀφὴ οὐ μετέπεσεν ἡ ἀφὴ ἐν τῷ δέρματι καθαρῶν αὐτόν ὁ ἱερεὺς σημασία γὰρ ἐστὶν καὶ πλυνάμηνος τὰ ἱμάτια καθαρὸς ἔσται
- 7 Mehemea ia kua nui te horapatanga atu o te paku ki te kiri, i muri i te tirohanga a te tohunga i a ia kia purea ai ia, me titiro ano te tohunga ki a ia:
But if the size of the mark on his skin is increased after he has been seen by the priest, let him go to the priest again:
 ἐὰν δὲ μεταβαλοῦσα μεταπέσῃ ἡ σημασία ἐν τῷ δέρματι μετὰ τὸ ἰδεῖν αὐτόν τὸν ἱερέα τοῦ καθαρῶν αὐτόν καὶ ὀφθήσεται τὸ δεύτερον τῷ ἱερεῖ
- 8 A ki te mea ka kite iho te tohunga, na kua horapa atu te paku ki te kiri, katahi ka mea te tohunga, he poke ia: he repera tena.
And if, after looking at him, he sees that the mark is increased in his skin, let the priest say that he is unclean; he is a leper.
 καὶ ὄψεται αὐτόν ὁ ἱερεὺς καὶ ἰδοὺ μετέπεσεν ἡ σημασία ἐν τῷ δέρματι καὶ μιανεῖ αὐτόν ὁ ἱερεὺς λέπρα ἐστὶν
- 9 Ki te pangia te tangata e te repera, na me kawe ia ki te tohunga:
When the disease of a leper is seen on a man, let him be taken to the priest;
 καὶ ἀφὴ λέπρας ἐὰν γένηται ἐν ἀνθρώπῳ καὶ ἦξει πρὸς τὸν ἱερέα

- 10 A ka tirohia e te tohunga: a ki te mea kua ma te puku o te kiri; a kua puta ke te huruhuru, kua ma, he wahi ora ano no te kikokiko ora kei te puku;
And if the priest sees that there is a white growth on the skin, and the hair is turned white, and there is diseased flesh in the growth,
καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ οὐλὴ λευκὴ ἐν τῷ δέρματι καὶ αὐτὴ μετέβαλεν τρίχα λευκὴν καὶ ἀπὸ τοῦ ὕγιους τῆς σαρκὸς τῆς ζώσης ἐν τῇ οὐλῇ
- 11 He repera tawhito tena i te kiri o tona kikokiko, me mea te tohunga he poke ia; e kore ano hoki ia e tutakina atu: e poke ana hoki.
It is an old disease in the skin of his flesh, and the priest will say that he is unclean; he will not have to be shut up, for he is clearly unclean.
λέπρα παλαιουμένη ἐστὶν ἐν τῷ δέρματι τοῦ χρωτός ἐστιν καὶ μιανεῖ αὐτὸν ὁ ἱερεὺς καὶ ἀφοριεῖ αὐτόν ὅτι ἀκάθαρτός ἐστιν
- 12 A ki te horapa noa atu te repera ki te kiri, a ka ngaro i te repera te kiri katoa o te tangata i pangia, o tona mahunga iho, a tae noa ki tona waewae, o nga wahi katoa e titiro ai te tohunga;
And if the disease comes out all over his skin, from his head to his feet, as far as the priest is able to see,
ἐὰν δὲ ἐξανθοῦσα ἐξανθήσῃ ἡ λέπρα ἐν τῷ δέρματι καὶ καλύψῃ ἡ λέπρα πᾶν τὸ δέρμα τῆς ἀφῆς ἀπὸ κεφαλῆς ἕως ποδῶν καθ' ὅλην τὴν ὄρασιν τοῦ ἱερέως
- 13 Na ka titiro iho te tohunga: a ki te mea kua kapi katoa ona kikokiko i te repera, na ka mea ia, kahore he poke o te tangata i pangia; kua puta ke, kua ma katoa: kahore ona poke.
And if the priest sees that all his flesh is covered with the leper's disease, the priest will say that he is clean: it is all turned white, he is clean.
καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ ἐκάλυψεν ἡ λέπρα πᾶν τὸ δέρμα τοῦ χρωτός καὶ καθαριεῖ αὐτόν ὁ ἱερεὺς τὴν ἀφήν ὅτι πᾶν μετέβαλεν λευκὸν καθαρὸν ἐστὶν
- 14 Otiia ka poke ia i te ra e kitea ai e ora ana tetahi wahi o ona kikokiko.
But whenever diseased flesh is seen on him, he will be unclean.
καὶ ἢ ἂν ἡμέρᾳ ὀφθῇ ἐν αὐτῷ χρώς ζῶν μιανθήσεται
- 15 A me titiro iho ano te tohunga ki te kiko ora, a ka mea, he poke ia: he mea poke hoki te kikokiko ora: he repera hoki.
And when the priest sees the diseased flesh he will say that he is unclean; the diseased flesh is unclean, he is a leper.
καὶ ὄψεται ὁ ἱερεὺς τὸν χρώτα τὸν ὕγιῃ καὶ μιανεῖ αὐτόν ὁ χρώς ὁ ὕγιῆς ὅτι ἀκάθαρτός ἐστιν λέπρα ἐστὶν
- 16 Otiia ki te hoki ano ki te ma te kikokiko ora, me haere ia ki te tohunga;
Or if the diseased flesh is turned again and changed to white then he is to come to the priest,
ἐὰν δὲ ἀποκαταστή ὁ χρώς ὁ ὕγιῆς καὶ μεταβάλλῃ λευκὴ καὶ ἐλεύσεται πρὸς τὸν ἱερέα
- 17 A ka titiro te tohunga ki a ia, a ki te mea kua puta ke te wahi i pangia, kua ma, na ka mea te tohunga, he pokokore te tangata i pangia: kahore ona poke.
And the priest will see him: and if the place is turned white, then the priest will say that he is free from the disease.
καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ μετέβαλεν ἡ ἀφή εἰς τὸ λευκὸν καὶ καθαριεῖ ὁ ἱερεὺς τὴν ἀφήν καθαρὸς ἐστὶν
- 18 ¶ Me te kikokiko hoki, he whewhe nei to tona kiri i mua, a kua ora,
And if a bad place has come out on the skin and is well again,
καὶ σὰρξ ἐὰν γένηται ἐν τῷ δέρματι αὐτοῦ ἔλκος καὶ ὕγιασθῇ
- 19 A ka puta ake i te wahi o te whewhe he puku ma, he wahi tu a kanapa ranei, he mea ma, ahua puwhero, a ka whakakitea ki te tohunga;
And on the same place there is a white growth of a bright mark, red and white, then let the priest see it;
καὶ γένηται ἐν τῷ τόπῳ τοῦ ἔλκουσ οὐλὴ λευκὴ ἢ τηλαυγῆς λευκαίνουσα ἢ πυρρίζουσα καὶ ὀφθήσεται τῷ ἱερεῖ
- 20 A ki te mea, i te tirohanga a te tohunga, na kei raro iho i te kiri, ki te titiro atu, a kua puta ke, kua ma te huruhuru o reira; katahi ka mea te tohunga, he poke ia, he panga māi tena no te repera: e tupu ana i runga i te whewhe.
And after looking at it, if it seems to go deeper than the skin, and the hair on it is turned white, then the priest will say that the man is unclean: it is the leper's disease, it has come out in the bad place.
καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ ἡ ὄψις ταπεινότερα τοῦ δέρματος καὶ ἡ θριξ αὐτῆς μετέβαλεν εἰς λευκὴν καὶ μιανεῖ αὐτόν ὁ ἱερεὺς λέπρα ἐστὶν ἐν τῷ ἔλκει ἐξήνθησεν

- 21** Ki te tirohia ia e te tohunga, na, kahore he huruhuru ma o reira, a kahore i raro i te kiri, engari e ahua mangu ana, na, me tutaki atu ia e te tohunga, kia whitu nga ra:
But if, after looking at it, he sees that there are no white hairs on it, and it is not deeper than the skin, and it is not very bright, then let the priest keep him shut up for seven days:
 ἐὰν δὲ ἴδῃ ὁ ἱερεὺς καὶ ἰδοὺ οὐκ ἔστιν ἐν αὐτῷ θριξὶ λευκὴ καὶ ταπεινὸν μὴ ἦ ἀπὸ τοῦ δέρματος τοῦ χρωτός καὶ αὐτὴ ἦ ἀμαυρὰ ἀφοριεῖ αὐτὸν ὁ ἱερεὺς ἑπτὰ ἡμέρας
- 22** A ki te mea kua horapa nui atu ki te kiri, na ka mea te tohunga, he poke ia: he panga mate tena.
And if it is increasing on the skin, the priest will say that he is unclean: it is a disease.
 ἐὰν δὲ διαχέηται ἐν τῷ δέρματι καὶ μιανεῖ αὐτὸν ὁ ἱερεὺς ἀφῆ λέπρας ἐστὶν ἐν τῷ ἔλκει ἐξήνησεν
- 23** Ki te tuturu ia te wahi tu a kanapa ki taua wahi, a kahore e horapa atu, he nawe whewhe tena; a ka mea te tohunga, kahore ona poke.
But if the bright mark keeps in the same place and gets no greater, it is the mark of the old wound, and the priest will say that he is clean.
 ἐὰν δὲ κατὰ χώραν μείνῃ τὸ τηλαύγημα καὶ μὴ διαχέηται οὐλὴ τοῦ ἔλκου ἐστὶν καὶ καθαριεῖ αὐτὸν ὁ ἱερεὺς
- 24** Ki te mea ranei he wera ano na te ahi kei te kiri o tetahi kikokiko, a he wahi ma kanapa, he mea ahua whero, he mea ma ranei kei te kikokiko ora i wera nei;
Or if there is a burn on the skin of the flesh, and if the diseased flesh in the burn becomes a bright place, red and white or white,
 καὶ σὰρξ ἐὰν γένηται ἐν τῷ δέρματι αὐτοῦ κατάκαυμα πυρός καὶ γένηται ἐν τῷ δέρματι αὐτοῦ τὸ ὑγιασθὲν τοῦ κατακαύματος ἀγάζον τηλαυγὲς λευκὸν ὑποπυρρίζον ἢ ἔκλευκον
- 25** Na me titiro e te tohunga: na, ki te mea kua puta ke, kua ma te huruhuru o te wahi kanapa, a ka hohonu iho i te kiri ki te titiro atu; he repera tena e tupu ake ana i runga i te wera: a me mea te tohunga, he poke ia: he panga tena no te repera.
The priest is to see it: and if the hair on the bright place is turned white and it seems to go deeper than the skin, he is a leper: it has come out in the burn, and the priest will say that he is unclean: it is the leper's disease.
 καὶ ὄψεται αὐτὸν ὁ ἱερεὺς καὶ ἰδοὺ μετέβαλεν θριξὶ λευκὴ εἰς τὸ ἀγάζον καὶ ἢ ὄψις αὐτοῦ ταπεινὴ ἀπὸ τοῦ δέρματος λέπρα ἐστὶν ἐν τῷ κατακαύματι ἐξήνησεν καὶ μιανεῖ αὐτὸν ὁ ἱερεὺς ἀφῆ λέπρας ἐστὶν
- 26** Otiia ki te tirohia e te tohunga, na, kahore he huruhuru ma o te wahi kanapa, a kahore i raro i te kiri, otiia e ahua pouri ana; na me tutaki ia e te tohunga kia whitu nga ra:
But if, after looking at it, the priest sees that there is no white hair on the bright place, and it is not deeper than the skin, and is not very bright, then let the priest keep him shut up for seven days:
 ἐὰν δὲ ἴδῃ ὁ ἱερεὺς καὶ ἰδοὺ οὐκ ἔστιν ἐν τῷ ἀγάζοντι θριξὶ λευκὴ καὶ ταπεινὸν μὴ ἦ ἀπὸ τοῦ δέρματος αὐτὸ δὲ ἀμαυρόν καὶ ἀφοριεῖ αὐτὸν ὁ ἱερεὺς ἑπτὰ ἡμέρας
- 27** A i te whitu o nga ra me titiro te tohunga ki a ia: a ki te mea kua horapa nui atu ki te kiri, katahi ka kiia ia e te tohunga ki a ia: a ki te mea kua horapa nui atu ki te kiri, katahi ka kiia ia e te tohunga, he poke: he panga tena no te repera.
And the priest is to see him again on the seventh day; if it is increased in the skin, then the priest will say that he is unclean: it is the leper's disease.
 καὶ ὄψεται αὐτὸν ὁ ἱερεὺς τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἐὰν δὲ διαχύσει διαχέηται ἐν τῷ δέρματι καὶ μιανεῖ αὐτὸν ὁ ἱερεὺς ἀφῆ λέπρας ἐστὶν ἐν τῷ ἔλκει ἐξήνησεν
- 28** A ki te tuturu te wahi tu a kanapa ki tena wahi, a kahore e horapa atu ki te kiri, otiia he ahua pouri; he puku tena no te weranga, a ka kiia ia e te tohunga he pokeore: he nawe wera hoki.
And if the bright place keeps the same size and gets no greater on the skin, but is less bright, it is the effect of the burn, and the priest will say that he is clean: it is the mark of the burn.
 ἐὰν δὲ κατὰ χώραν μείνῃ τὸ ἀγάζον καὶ μὴ διαχυθῇ ἐν τῷ δέρματι αὐτὴ δὲ ἦ ἀμαυρὰ ἢ οὐλὴ τοῦ κατακαύματος ἐστὶν καὶ καθαριεῖ αὐτὸν ὁ ἱερεὺς ὁ γὰρ χαρακτήρ τοῦ κατακαύματος ἐστὶν
- 29** Na he tane, he wahine i pangia te matenga, te pahau ranei;
And when a man or a woman has a disease on the head, or in the hair of the chin,
 καὶ ἀνδρὶ καὶ γυναικὶ ἐὰν γένηται ἐν αὐτοῖς ἀφῆ λέπρας ἐν τῇ κεφαλῇ ἢ ἐν τῷ πάγωνι

- 30 Me titiro te tohunga ki te mea i pa mai: a ki te mea he hohonu iho i te kiri ki tana titiro; a he ahua ma kowahi nei, he ririki te huruhuru; katahi ka kiia ia e te tohunga, he poke: he patito tena, he repera no te matenga, no te pahau.
Then the priest is to see the diseased place: and if it seems to go deeper than the skin, and if there is thin yellow hair in it, then the priest will say that he is unclean: he has the mark of the leper's disease on his head or in the hair of his chin.
καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφὴν καὶ ἰδοὺ ἢ ὄψις αὐτῆς ἐγκυλιότερα τοῦ δέρματος ἐν αὐτῇ δὲ θριξὶ ξανθίζουσα λεπτή καὶ μιανεῖ αὐτὸν ὁ ἱερεὺς θραῦσμά ἐστιν λέπρα τῆς κεφαλῆς ἢ λέπρα τοῦ πώγωνός ἐστιν
- 31 A ki te titiro te tohunga ki te patito i pa nei, a kihai i hohonu iho i te kiri ki te titiro, a kahore o reira huruhuru mangu; na ka tutakina atu e te tohunga te tangata i pangia nei e te patito, kia whitu nga ra:
And after looking at the diseased place, if it does not seem to go deeper than the skin, and there is no black hair in it, then the priest will have him shut up for seven days:
καὶ ἐὰν ἴδῃ ὁ ἱερεὺς τὴν ἀφὴν τοῦ θραύσματος καὶ ἰδοὺ οὐχ ἢ ὄψις ἐγκυλιότερα τοῦ δέρματος καὶ θριξὶ ξανθίζουσα οὐκ ἔστιν ἐν αὐτῇ καὶ ἀφοριεῖ ὁ ἱερεὺς τὴν ἀφὴν τοῦ θραύσματος ἑπτὰ ἡμέρας
- 32 A i te whitu o nga ra ka titiro te tohunga ki te mate: a ki te kahore i horapa atu te patito, a kahore ona huruhuru ma kowhai nei, a ki te titiro kahore te patito i hohonu iho i te kiri:
And on the seventh day the priest will see the place: and if it is not increased, and there is no yellow hair in it, and it does not seem to go deeper than the skin,
καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφὴν τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ ἰδοὺ οὐ διεχύθη τὸ θραῦσμα καὶ θριξὶ ξανθίζουσα οὐκ ἔστιν ἐν αὐτῇ καὶ ἢ ὄψις τοῦ θραύσματος οὐκ ἔστιν κοίλη ἀπὸ τοῦ δέρματος
- 33 Na ka heua ia, ko te patito ia e kore e heua; a ka tutakinga atu e te tohunga te tangata i te patito, kia whitu atu nga ra:
Then his hair is to be cut off, but not on the diseased place, and he is to be shut up for seven days more:
καὶ ξυρηθήσεται τὸ δέριμα τὸ δὲ θραῦσμα οὐ ξυρηθήσεται καὶ ἀφοριεῖ ὁ ἱερεὺς τὸ θραῦσμα ἑπτὰ ἡμέρας τὸ δεύτερον
- 34 A i te whitu o nga ra, me titiro te tohunga ki te patito, a ki te kahore i horapa te patito ki te kiri, a kahore ano e hohonu iho i te kiri ki te titiro; katahi ka kiia ia e te tohunga, he pokekore: a ka horoia e ia ona kakahu, a ka kore te poke.
And on the seventh day the priest will see the place: and if it is not increased, and does not seem to go deeper than the skin, the priest will say that he is clean: and after his clothing has been washed he will be clean.
καὶ ὄψεται ὁ ἱερεὺς τὸ θραῦσμα τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ ἰδοὺ οὐ διεχύθη τὸ θραῦσμα ἐν τῷ δέρματι μετὰ τὸ ξυρηθῆναι αὐτόν καὶ ἢ ὄψις τοῦ θραύσματος οὐκ ἔστιν κοίλη ἀπὸ τοῦ δέρματος καὶ καθαριεῖ αὐτὸν ὁ ἱερεὺς καὶ πλυνάμενος τὰ ἱμάτια καθαρὸς ἔσται
- 35 Otiia ki te horapa nui te patito ki te kiri i muri i te whakakorenga o tona poke;
But if the disease in his skin becomes worse after he has been made clean,
ἐὰν δὲ διαχύσει διαχέηται τὸ θραῦσμα ἐν τῷ δέρματι μετὰ τὸ καθαρισθῆναι αὐτόν
- 36 Na me titiro ano te tohunga ki a ia: a ki te mea kua horapa tena te patito ki te kiri, e kore e rapua e te tohunga te huruhuru ma kowhai; he poke ia.
Then the priest is to see him: and if the mark is increased, the priest, without looking for the yellow hair, will say that he is unclean.
καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ διακέχεται τὸ θραῦσμα ἐν τῷ δέρματι οὐκ ἐπισκέπεται ὁ ἱερεὺς περὶ τῆς τριχὸς τῆς ξανθῆς ὅτι ἀκάθαρτός ἐστιν
- 37 Ki te tuturu ia te patito ki tana titiro, a kua tupu te huruhuru mangu ki reira; kua mahu te patito, kahore ona poke: a ka kiia e te tohunga he pokekore.
But if, in his opinion, the growth is stopped, and black hair has come up on it, the disease has gone; he is clean and the priest will say that he is clean.
ἐὰν δὲ ἐνώπιον μείνῃ τὸ θραῦσμα ἐπὶ χώρας καὶ θριξὶ μέλαινα ἀνατείλῃ ἐν αὐτῷ ὕγιακεν τὸ θραῦσμα καθαρὸς ἔστιν καὶ καθαριεῖ αὐτὸν ὁ ἱερεὺς
- 38 ¶ Ki te mea he wahi kanapa to te kiri o te kikokiko o tetahi tangata, o tetahi wahine ranei, ara he wahi kanapa mea nei;
And if a man or a woman has bright marks on the skin of their flesh, that is, bright white marks,
καὶ ἀνδρὶ ἢ γυναικὶ ἐὰν γένηται ἐν δέρματι τῆς σαρκὸς αὐτοῦ ἀυγάσματα ἀυγάζοντα λευκαθίζοντα

- 39 Na me titiro e te tohunga: a ki te mea he ma mangu nei nga wahi kanapa o te kiri o to ratou kikokiko; he papaka tena e tupu ana i te kiri; kahore ona poke.
Then the priest is to see them: and if the white marks on their skin are not very bright, it is a skin disease which has come out on the skin; he is clean.
καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ ἐν δέρματι τῆς σαρκὸς αὐτοῦ ἀυγάσματα ἀυγάζοντα λευκαθίζοντα ἀλφός ἐστὶν καθαρός ἐστὶν ἐξανθεῖ ἐν τῷ δέρματι τῆς σαρκὸς αὐτοῦ καθαρός ἐστὶν
- 40 Me te tangata hoki kua horo nga huruhuru o tona matenga, he pakira ia, kahore ona poke.
And if a man's hair has come out and he has no hair, still he is clean.
ἐὰν δὲ τινὶ μαδήσῃ ἢ κεφαλῇ αὐτοῦ φαλακρός ἐστὶν καθαρός ἐστὶν
- 41 Me te tangata hoki kua horo nga huruhuru o te wahi o tona matenga whaka tona mata, he rae pakira ia; kahore ona poke.
And if the hair has gone from the front part of his head, so that he has no hair there, still he is clean.
ἐὰν δὲ κατὰ πρόσωπον μαδήσῃ ἢ κεφαλῇ αὐτοῦ ἀναφάλαντός ἐστὶν καθαρός ἐστὶν
- 42 A ki te mea kua pangia tetahi wahi o te matenga pakira, o te rae pakira ranei, he mea ma ahua whero nei, he repera tena e tupu ana i tona matenga pakira, i tona rae pakira ranei.
But if, on his head or on his brow, where he has no hair, there is a red and white place, it is the disease of the leper coming out on his head or on his brow.
ἐὰν δὲ γένηται ἐν τῷ φαλακρώματι αὐτοῦ ἢ ἐν τῷ ἀναφαλαντώματι αὐτοῦ ἀφή λευκὴ ἢ πυρριζουσα λέπρα ἐστὶν ἐν τῷ φαλακρώματι αὐτοῦ ἢ ἐν τῷ ἀναφαλαντώματι αὐτοῦ
- 43 Na me titiro ia e te tohunga: na, ki te ma ahua whero te puku i pa ki tona matenga pakira, ki tona rae pakira ranei, ki te rite ki te putanga o te repera ki te kiri o te kikokiko;
Then if the priest sees that the growth of the disease has become red and white on his head or on his brow where there is no hair, like the mark in the skin of a leper;
καὶ ὄψεται αὐτὸν ὁ ἱερεὺς καὶ ἰδοὺ ἢ ὄψις τῆς ἀφῆς λευκὴ πυρριζουσα ἐν τῷ φαλακρώματι αὐτοῦ ἢ ἐν τῷ ἀναφαλαντώματι αὐτοῦ ὡς εἶδος λέπρας ἐν δέρματι τῆς σαρκὸς αὐτοῦ
- 44 He repera ia, he poke: me tino mea te tohunga, he poke ia; ko tona matenga i pangia.
He is a leper and unclean; the priest is to say that he is most certainly unclean: the disease is in his head.
ἄνθρωπος λεπρός ἐστὶν μίανσει μιανεῖ αὐτὸν ὁ ἱερεὺς ἐν τῇ κεφαλῇ αὐτοῦ ἢ ἀφή αὐτοῦ
- 45 A ko te repera i pangia nei, me haehae ona kakahu, kia roha noa atu nga makawe o tona mahunga, ka arai i tona ngutu o runga, a ka karanga, He poke, he poke.
And the leper who has the disease on him is to go about with signs of grief, with his hair loose and his mouth covered, crying, Unclean, unclean.
καὶ ὁ λεπρός ἐν ᾧ ἐστὶν ἢ ἀφή τὰ ἰμάτια αὐτοῦ ἔστω παραλελυμένα καὶ ἢ κεφαλῇ αὐτοῦ ἀκατακάλυπτος καὶ περὶ τὸ στόμα αὐτοῦ περιβαλέσθω καὶ ἀκάθαρτος κεκλήσεται
- 46 Ka poke ia i nga ra katoa e pangia ai; he poke ia; me noho ko ia anake; ko waho o te puni te nohoanga mona.
While the disease is on him, he will be unclean. He is unclean: let him keep by himself, living outside the tent-circle.
πάσας τὰς ἡμέρας ὅσας ἂν ἦ ἐπ' αὐτοῦ ἢ ἀφή ἀκάθαρτος ὢν ἀκάθαρτος ἔσται κεχωρισμένος καθήσεται ἔξω τῆς παρεμβολῆς ἔσται αὐτοῦ ἢ διατριβή
- 47 ¶ Me te kakahu ano hoki i pangia e te repera, ahakoa he kakahu huruhuru, he kakahu rinena ranei;
And any clothing of wool or of linen in which is the mark of the disease;
καὶ ἰματίῳ ἐὰν γένηται ἐν αὐτῷ ἀφή λέπρας ἐν ἰματίῳ ἔρεῶ ἢ ἐν ἰματίῳ στιππύνῳ
- 48 Ahakoa i te whenu, i te aho ranei; i nga mea rinena, huruhuru ranei; ahakoa i te hiako, i tetahi mea hiako ranei;
If it is in the threads of the linen or of the wool, or in leather, or in anything made of skin;
ἢ ἐν στήμονι ἢ ἐν κρόκη ἢ ἐν τοῖς λινοῖς ἢ ἐν τοῖς ἐρεοῖς ἢ ἐν δέρματι ἢ ἐν παντὶ ἐργασίῳ δέρματι

- 49 Ki te mea ha ma kakariki, he puwhero ranei te wahi i pangia o te kakahu, o te hiako ranei, o te whenu ranei, o te aho ranei, o tetahi mea hiako ranei, he panga tena no te repera, a me whakakite ki te tohunga:
If there are red or green marks on the clothing, or on the leather, or in the threads of the cloth, or in anything made of skin, it is the leper's disease: let the priest see it.
καὶ γένηται ἡ ἀφή γλωρίζουσα ἢ πυρρίζουσα ἐν τῷ δέρματι ἢ ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ ἢ ἐν παντὶ σκεύει ἐργασίμῳ δέρματος ἀφή λέπρας ἐστὶν καὶ δείξει τὸ ᾧ ἱερεῖ
- 50 Na ka tirohia e te tohunga te wahi i pangia, a ka tutakina atu e ia te mea i pangia, kia whitu nga ra:
And after it has been seen by the priest, the thing which is so marked is to be shut up for seven days:
καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφὴν καὶ ἀφοριεῖ ὁ ἱερεὺς τὴν ἀφὴν ἑπτὰ ἡμέρας
- 51 A i te whitu o nga ra ka tirohia e ia te wahi pangia: ki te mea kua horapa te mea i pa ki te kakahu, ki te whenu ranei, ki te aho ranei, ki tetahi hiako, ki tetahi mea ranei i hanga ki te hiako: he repara ngau kino te mea i pa; he mea poke tena.
And he is to see the mark on the seventh day; if the mark is increased in the clothing, or in the threads of the material, or in the leather, whatever the leather is used for, it is the disease biting into it: it is unclean.
καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφὴν τῇ ἡμέρᾳ τῇ ἐβδόμῃ ἐὰν δὲ διαχέηται ἡ ἀφή ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ ἢ ἐν τῷ δέρματι κατὰ πάντα ὅσα ἂν ποιηθῇ δέρματα ἐν τῇ ἐργασίᾳ λέπρα ἔμμοнос ἐστὶν ἡ ἀφή ἀκάθαρτός ἐστὶν
- 52 Na ka tahuna e ia taua kakahu, ahakoa he whenu, he aho ranei, ahakoa he huruhuru, he rinena ranei, ahakoa he mea hiako te mea i pangia; he repara ngau kino tena; me tahu ki te ahi.
And the clothing, or the wool or linen material, or anything of leather in which is the disease, is to be burned: for the disease is biting into it; let it be burned in the fire.
κατακαύσει τὸ ἱμάτιον ἢ τὸν στήμονα ἢ τὴν κρόκην ἐν τοῖς ἔρεοῖς ἢ ἐν τοῖς λινοῖς ἢ ἐν παντὶ σκεύει δερματίνῳ ἐν ᾧ ἐὰν ᾗ ἐν αὐτῷ ἡ ἀφή ὅτι λέπρα ἔμμοнос ἐστὶν ἐν πυρὶ κατὰ ακουθήσεται
- 53 A ki te titiro te tohunga, na, kihai te mea i pa i horapa atu ki te kakahu, ki te whenua, ki te aho, ki tetahi mea hiako ranei;
And if the priest sees that the mark is not increased in the clothing or in any part of the material or in the leather,
ἐὰν δὲ ἴδῃ ὁ ἱερεὺς καὶ μὴ διαχέηται ἡ ἀφή ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ ἢ ἐν παντὶ σκεύει δερματίνῳ
- 54 Katahi ka whakahau te tohunga kia horoia te mea i pangia, a ka tutakina atu e ia, kia whitu atu ano nga ra:
Then the priest will give orders for the thing on which the mark is, to be washed, and to be shut up for seven days more:
καὶ συντάξει ὁ ἱερεὺς καὶ πλυνεῖ ἐφ' οὗ ἐὰν ᾗ ἐπ' αὐτοῦ ἡ ἀφή καὶ ἀφοριεῖ ὁ ἱερεὺς τὴν ἀφὴν ἑπτὰ ἡμέρας τὸ δεύτερον
- 55 A me titiro e te tohunga te mea i pa mai, i muri i te horoinga: a ki te mea kihai i rere ke te kara o te wahi i pangia, a kihai i horapa atu te mea i pa mai; he poke tena; me tahu e koe ki te ahi; kua ngaua a roto, ahakoa i tiwha te taha ki roto, te taha ranei ki waho.
And if, after the mark has been washed, the priest sees that the colour of it is not changed and it is not increased, it is to be burned in the fire: the disease is working in it, though the damage may be inside or outside.
καὶ ὄψεται ὁ ἱερεὺς μετὰ τὸ πλοθῆναι αὐτὸ τὴν ἀφὴν καὶ ἦδε μὴ μετέβαλεν τὴν ὄψιν ἡ ἀφή καὶ ἡ ἀφή οὐ διαχεῖται ἀκάθαρτόν ἐστὶν ἐν πυρὶ κατακαυθήσεται ἐστήρισται ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ
- 56 A ki te mea ka kite te tohunga, na kau tapouri te wahi i pangia i muri i te horoinga; katahi ka haea atu e ia i roto i te kakahu, i te hiako ranei, i te whenu ranei, i te aho ranei:
And if the priest sees that the mark is less bright after the washing, then let him have it cut out of the clothing or the leather or from the threads of the material:
καὶ ἐὰν ἴδῃ ὁ ἱερεὺς καὶ ᾗ ἀμυρὰ ἡ ἀφή μετὰ τὸ πλοθῆναι αὐτὸ ἀπορρήξει αὐτὸ ἀπὸ τοῦ ἱματίου ἢ ἀπὸ τοῦ δέρματος ἢ ἀπὸ τοῦ στήμονος ἢ ἀπὸ τῆς κρόκης
- 57 A ki te kitea ano i te kakahu, i te whenu ranei, i te aho ranei, i tetahi mea hiako ranei; he mea tupu tena; me tahu e koe ki te ahi taua mea i pangia.
And if the mark is still seen in the clothing or in the threads of the material or in the leather, it is the disease coming out: the thing in which the disease is will have to be burned with fire.
ἐὰν δὲ ὀφθῇ ἔτι ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ ἢ ἐν παντὶ σκεύει δερματίνῳ λέπρα ἐξανθοῦσά ἐστὶν ἐν πυρὶ κατακαυθήσεται ἐν ᾧ ἐστὶν ἡ ἀφή

- 58 Ko te kakahu hoki, ko te whenu ranei, ko te aho ranei, ko te mea hiako ranei i horoia e koe, a kua riro te mate, na ka horoia ano, a ka kore ona poke.
And the material of the clothing, or anything of skin, which has been washed, if the mark has gone out of it, let it be washed a second time and it will be clean.
 και τὸ ἱμάτιον ἢ ὁ στήμων ἢ ἡ κρόκη ἢ πᾶν σκευὸς δερμάτινον ὃ πλυθήσεται καὶ ἀποστήσεται ἀπ' αὐτοῦ ἡ ἀφή καὶ πλυθήσεται τὸ δεύτερον καὶ καθαρὸν ἔσται
- 59 Ko te ture tenei mo te panga mai o te repera ki te kakahu huruhuru, ki te kakahu rinena ranei, ki te whenu, ki te aho ranei, ki tetahi mea hiako ranei, mo te ki he pokekore, mo te ki ranei he poke.
This is the law about the leper's disease in the thread of wool or linen material, in clothing or in anything of skin, saying how it is to be judged clean or unclean.
 οὗτος ὁ νόμος ἀφῆς λέπρας ἱματίου ἔρευθῆ ἢ στιπυίνου ἢ στήμονος ἢ κρόκης ἢ παντὸς σκεύους δερματίνου εἰς τὸ καθαρίσαι αὐτὸ ἢ μιᾶναι αὐτό
- 1 ¶ A i korero a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μωυσῆν λέγων
- 2 Ko te ture tenei mo te repera, i te ra e purea ai; me kawe ki te tohunga;
This is the law of the leper on the day when he is made clean: he is to be taken to the priest;
 οὗτος ὁ νόμος τοῦ λεπροῦ ἢ ἂν ἡμέρα καθαρισθῆ καὶ προσαχθήσεται πρὸς τὸν ἱερέα
- 3 A ka haere te tohunga ki waho o te puni, a ka titiro te tohunga, a ki te mea kua ora te repera i pa ki taua tangata i reperia;
And the priest is to go outside the tent-circle; and if, after looking, the priest sees that the mark of the disease has gone from him,
 καὶ ἐξελεύσεται ὁ ἱερεὺς ἔξω τῆς παρεμβολῆς καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ ἰᾶται ἡ ἀφή τῆς λέπρας ἀπὸ τοῦ λεπροῦ
- 4 Katahi ka whakahau te tohunga kia tikina ma te tangata e purea ana kia rua nga manu, hei nga mea ora, hei nga mea pokekore, me te rakau hita, me te ngangana, me te hihopa:
Then the priest is to give orders to take, for him who is to be made clean, two living clean birds and some cedar wood and red thread and hyssop.
 καὶ προστάξει ὁ ἱερεὺς καὶ λήμψονται τῷ κεκαθαρισμένῳ δύο ὀρνίθια ζῶντα καθαρὰ καὶ ξύλον κέδρινον καὶ κεκλωσμένον κόκκινον καὶ ὕσσωπον
- 5 A ka whakahau te tohunga kia patua tetahi o nga manu ki roto ki tetahi oko oneone, ki runga i te wai rere:
And the priest will give orders for one of the birds to be put to death in a vessel made of earth, over flowing water.
 καὶ προστάξει ὁ ἱερεὺς καὶ σφάζουσιν τὸ ὀρνίθιον τὸ ἐν εἰς ἀγγεῖον ὀστράκινον ἐφ' ὕδατι ζῶντι
- 6 Na ko te manu ora me mau e ia, me te rakau hita, me te ngangana, me te hihopa, a ka toua tahitia me te manu ora ki te toto o te manu i patua ki runga i te wai rere:
And he will take the living bird and the wood and the red thread and the hyssop and put them in the blood of the bird which was put to death over flowing water.
 καὶ τὸ ὀρνίθιον τὸ ζῶν λήμψεται αὐτὸ καὶ τὸ ξύλον τὸ κέδρινον καὶ τὸ κλωστὸν κόκκινον καὶ τὸν ὕσσωπον καὶ βάψει αὐτὰ καὶ τὸ ὀρνίθιον τὸ ζῶν εἰς τὸ αἷμα τοῦ ὀρνίθιου τοῦ σφαγέντος ἐφ' ὕδατι ζῶντι
- 7 A kia whitu ana tauhiuhinga ki te tangata e purea ana i te repera, a ka kiia he pokekore, a ka tukua atu te manu ora ki te mata o te parae.
And shaking it seven times over the man who is to be made clean, he will say that he is clean and will let the living bird go free into the open country.
 καὶ περιρρανεῖ ἐπὶ τὸν καθαρισθέντα ἀπὸ τῆς λέπρας ἐπτάκις καὶ καθαρὸς ἔσται καὶ ἐξαποστελεῖ τὸ ὀρνίθιον τὸ ζῶν εἰς τὸ πεδῖον
- 8 A me horoi ona kakahu e te tangata e purea ana, me heu katoa hoki ona huruhuru; ka horoi ano i a ia ki te wai, a ka kore ona poke: a, muri iho, ka haere mai ki te puni; otiia kia whitu nga ra e noho ai i waho i tona teneti.
And he who is to be made clean will have his clothing washed and his hair cut and have a bath, and he will be clean. And after that he will come back to the tent-circle; but he is to keep outside his tent for seven days.
 καὶ πλυνεῖ ὁ καθαρισθεὶς τὰ ἱμάτια αὐτοῦ καὶ ξυρηθήσεται αὐτοῦ πᾶσαν τὴν τρίχα καὶ λούσεται ἐν ὕδατι καὶ καθαρὸς ἔσται καὶ μετὰ ταῦτα εἰσελεύσεται εἰς τὴν παρεμβολὴν καὶ διατρίψει ἔξω τοῦ οἴκου αὐτοῦ ἑπτὰ ἡμέρας

- 9 Na, i te whitu o nga ra, me heu katoa ona makawe o tona matenga, tona pahau, ona tukemata, ara ona huruhuru katoa, me heu; me horoi hoki ona kakahu, me horoi ano hoki ona kikokiko ki te wai, a ka kore ona poke.
 And on the seventh day he is to have all the hair cut off his head and his chin and over his eyes--all his hair is to be cut off--and he will have his clothing washed and his body bathed in water and he will be clean.
 και ἔσται τῇ ἡμέρᾳ τῇ ἑβδόμῃ ξυρηθήσεται πᾶσαν τὴν τρίχα αὐτοῦ τὴν κεφαλὴν αὐτοῦ καὶ τὸν πώγωνα καὶ τὰς ὀφρύδας καὶ πᾶσαν τὴν τρίχα αὐτοῦ ξυρηθήσεται καὶ πλυνεῖ τὰ ἰμάτια καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι καὶ καθαρὸς ἔσται
- 10 ¶ A i te waru o nga ra me tiki e ia etahi reme toa, kia rua, hei nga mea kohakore, me tetahi reme uha tau tahi, hei te mea kohakore, kia toru hoki nga whakatekau paraoa hei whakahere totokore, hei te mea konatu ki te hinu, kia kotahi hoki te roko hinu.
 And on the eighth day let him take two male lambs, without any marks on them, and one female lamb of the first year, without a mark, and three tenth parts of an ephah of the best meal, mixed with oil, and one log of oil.
 και τῇ ἡμέρᾳ τῇ ὀγδόῃ λήμψεται δύο ἀμνοὺς ἐνιαυσίους ἀμώμους καὶ πρόβατον ἐνιαύσιον ἄμωμον καὶ τρία δέκατα σεμιδάλεως εἰς θυσίαν πεφυραμένης ἐν ἐλαίῳ καὶ κοτύλῃν ἐλαίου μίαν
- 11 A ma te tohunga, ma te kaipure, e whakatu te tangata e purea ana, me aua mea hoki, ki te aroaro o Ihowa, ki te whatitoka o te tapenakara o te whakaminenga:
 And the priest who is making him clean will put the man who is being made clean, together with these things, before the door of the Tent of meeting.
 και στήσει ὁ ἱερεὺς ὁ καθαρίζων τὸν ἄνθρωπον τὸν καθαριζόμενον καὶ ταῦτα ἔναντι κυρίου ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου
- 12 Na ka mau te tohunga ki tetahi o nga reme toa, a ka whakaherea hei whakahere mo te he, me te roko hinu hoki, a ka poipoia hei whakahere poipoi ki te aroaro o Ihowa:
 And the priest is to take one of the male lambs and give it as an offering for wrongdoing, and the log of oil, waving them for a wave offering before the Lord;
 και λήμψεται ὁ ἱερεὺς τὸν ἄμνον τὸν ἕνα καὶ προσάξει αὐτὸν τῆς πλημμελείας καὶ τὴν κοτύλῃν τοῦ ἐλαίου καὶ ἀφοριεῖ αὐτὸ ἀφόρισμα ἔναντι κυρίου
- 13 Me patu ano e ia te reme toa ki te wahi e patua ai e ia te whakahere hara me te tahunga tinana, ki te wahi tapu: i te mea ma te tohunga te whakahere hara, mana ano hoki te whakahere mo te he: he mea tino tapu tena:
 And he is to put the male lamb to death in the place where they put to death the sin-offering and the burned offering, in the holy place; for as the sin-offering is the property of the priest, so is the offering for wrongdoing: it is most holy.
 και σφάζουσιν τὸν ἄμνον ἐν τόπῳ οὗ σφάζουσιν τὰ ὀλοκαυτώματα καὶ τὰ περὶ ἁμαρτίας ἐν τόπῳ ἁγίῳ ἔστιν γὰρ τὸ περὶ ἁμαρτίας ὅσπερ τὸ τῆς πλημμελείας ἔστιν τῷ ἱερεὶ ἁγία ἁγίων ἔστιν
- 14 Na ka mau te tohunga ki tetahi wahi o te toto o te whakahere mo te he, a ka pania e te tohunga ki te matamata o te taringa matau o te tangata e purea ana, ki te koromatua hoki o tona ringa matau, ki te koromatua ano hoki o tona waewae matau:
 And let the priest take some of the blood of the offering for wrongdoing and put it on the point of the right ear of him who is to be made clean, and on the thumb of his right hand and on the great toe of his right foot;
 και λήμψεται ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τοῦ τῆς πλημμελείας καὶ ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὸν λοβὸν τοῦ ὠτὸς τοῦ καθαριζομένου τοῦ δεξιοῦ καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς τῆς δεξιᾶς καὶ ἐπὶ τὸ ἄκρον τοῦ ποδὸς τοῦ δεξιοῦ
- 15 Na ka mau te tohunga ki tetahi wahi o te roko hinu, ka riringi ki te kapu o tona ake ringa mau:
 And take some of the oil and put it in the hollow of his left hand;
 και λαβὼν ὁ ἱερεὺς ἀπὸ τῆς κοτύλης τοῦ ἐλαίου ἐπιχεεῖ ἐπὶ τὴν χεῖρα τοῦ ἱερέως τὴν ἀριστερὰν
- 16 A ka toua e te tohunga tona maihao matau ki te hinu i tona ringa mau, a kia whitu nga tauhiuhinga i te hinu e tona maihao, ki te aroaro o Ihowa:
 And let the priest put his right finger in the oil which is in his left hand, shaking it out with his finger seven times before the Lord;
 και βάψει τὸν δάκτυλον τὸν δεξιὸν ἀπὸ τοῦ ἐλαίου τοῦ ὄντος ἐπὶ τῆς χειρὸς τῆς ἀριστερᾶς καὶ ρανεῖ ἐπτὰκις τῷ δακτύλῳ ἔναντι κυρίου

- 17 A me pani e te tohunga tetahi wahi o te toenga o te hinu i tona ringa ki te matamata o te taringa matau o te tangata e purea ana, ki te koromatua hoki o tona ringa matau, ki te koromatua ano hoki o tona waewae matau, ki runga i te toto o te whak ahere mo te he:
 And of the rest of the oil which is in his hand, the priest will put some on the point of the right ear of the man who is to be made clean, and on the thumb of his right hand and on the great toe of his right foot, over the blood of the offering for wrongdoing;
 τὸ δὲ καταλειφθὲν ἔλαιον τὸ ὄν ἐν τῇ χειρὶ ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὸν λοβὸν τοῦ ὠτὸς τοῦ καθαριζομένου τοῦ δεξιοῦ καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς τῆς δεξιᾶς καὶ ἐπὶ τὸ ἄκρον τοῦ ποδὸς τοῦ δεξιοῦ ἐπὶ τὸν τόπον τοῦ αἵματος τοῦ τῆς πλημμελείας
- 18 A, ko te toenga o te hinu i te ringa o te tohunga, me riringi ki te matenga o te tangata e purea ana: a ka whakamarie te tohunga mona ki te aroaro o Ihowa.
 And the rest of the oil in the priest's hand he will put on the head of him who is to be made clean; and so the priest will make him free from sin before the Lord.
 τὸ δὲ καταλειφθὲν ἔλαιον τὸ ἐπὶ τῆς χειρὸς τοῦ ἱερέως ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὴν κεφαλὴν τοῦ καθαρισθέντος καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἔναντι κυρίου
- 19 A ka whakaherea e te tohunga te whakahere hara, ka whakamarie hoki mo te tangata e purea ana, ara mo tona poke; a, muri iho, ka patua e ia te tahunga tinana:
 And the priest will give the sin-offering, and take away the sin of him who is to be made clean from his unclean condition; and after that he will put the burned offering to death.
 καὶ ποιήσει ὁ ἱερεὺς τὸ περὶ τῆς ἁμαρτίας καὶ ἐξιλάσεται ὁ ἱερεὺς περὶ τοῦ ἀκαθάρτου τοῦ καθαριζομένου ἀπὸ τῆς ἁμαρτίας αὐτοῦ καὶ μετὰ τοῦτο σφάζει ὁ ἱερεὺς τὸ ὄλοκαύτωμα
- 20 A ka whakaekea te tahunga tinana me te whakahere totokore e te tohunga ki te aata: a ka whakamarie te tohunga mona, a ka kore ona poke.
 And the priest is to have the burned offering and the meal offering burned on the altar; and the priest will take away his sin and he will be clean.
 καὶ ἀνοίσει ὁ ἱερεὺς τὸ ὄλοκαύτωμα καὶ τὴν θυσίαν ἐπὶ τὸ θυσιαστήριον ἔναντι κυρίου καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς καὶ καθαρισθήσεται
- 21 ¶ A, ki te mea he rawakore ia, a e kore ena mea e taea, na me tiki e ia kia kotahi reme toa hei whakahere mo te he, hei mea poipoi, hei whakamarie mona, kia kotahi ano hoki te whakatekau paraoa, hei te mea i konatunatua ki te hinu, hei whakahere t otokore, me tetahi roko hinu:
 And if he is poor and not able to get so much, then he may take one male lamb as an offering for wrongdoing, to be waved to take away his sin, and one tenth part of an ephah of the best meal mixed with oil for a meal offering, and a log of oil;
 ἐὰν δὲ πένηται καὶ ἡ χεὶρ αὐτοῦ μὴ εὐρίσκη λήμψεται ἄμνον ἓνα εἰς ὃ ἐπλημμέλησεν εἰς ἀφαίρεμα ὥστε ἐξιλάσασθαι περὶ αὐτοῦ καὶ δέκατον σεμιδάλεως πεφυραμένης ἐν ἔλαιῳ εἰς θυσίαν καὶ κοτύλην ἔλαιου μίαν
- 22 Me etahi kukupa kia rua, etahi pi kukupa ranei kia rua, nga mea e taea e tona ringa; ko tetahi hei whakahere hara, ko tetahi hei tahunga tinana;
 And two doves or two young pigeons, such as he is able to get; and one will be for a sin-offering and the other for a burned offering.
 καὶ δύο τρυγόνας ἢ δύο νεοσσοὺς περιστερῶν ὅσα εὔρεν ἡ χεὶρ αὐτοῦ καὶ ἔσται ἡ μία περὶ ἁμαρτίας καὶ ἡ μία εἰς ὄλοκαύτωμα
- 23 A hei te waru o nga ra ka kawē ai ki te tohunga hei purenga mona, ki te whatitoka o te tapenakara o te whakaminenga, ki te aroaro o Ihowa.
 And on the eighth day he will take them to the priest, to the door of the Tent of meeting before the Lord, so that he may be made clean.
 καὶ προσοίσει αὐτὰ τῇ ἡμέρᾳ τῇ ὀγδόῃ εἰς τὸ καθαρίσαι αὐτὸν πρὸς τὸν ἱερέα ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου ἔναντι κυρίου
- 24 Na ka mau te tohunga ki te reme mo te whakahere mo te he, me te roko hinu, a ka poipoia e te tohunga hei whakahere poipoi ki te aroaro o Ihowa.
 And the priest will take the lamb of the offering for wrongdoing and the oil, waving them for a wave offering before the Lord;
 καὶ λαβὼν ὁ ἱερεὺς τὸν ἄμνον τῆς πλημμελείας καὶ τὴν κοτύλην τοῦ ἔλαιου ἐπιθήσει αὐτὰ ἐπίθεμα ἔναντι κυρίου
- 25 A ka patua e ia te reme e whakaherea ana mo te he, a ka tango te tohunga i tetahi wahi o te toto o te whakahere mo te he, ka pani ai ki te matamata o te taringa matau o te tangata e purea ana, ki te koromatua hoki o tona ringa matau, ki te korom atua ano hoki o tona waewae matau:
 And he will put to death the lamb of the offering for wrongdoing and the priest will take some of the blood of the offering for wrongdoing and put it on the point of the right ear of him who is to be made clean, and on the thumb of his right hand and on the great toe of his right foot;
 καὶ σφάζει τὸν ἄμνον τῆς πλημμελείας καὶ λήμψεται ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τοῦ τῆς πλημμελείας καὶ ἐπιθήσει ἐπὶ τὸν λοβὸν τοῦ ὠτὸς τοῦ καθαριζομένου τοῦ δεξιοῦ καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς τῆς δεξιᾶς καὶ ἐπὶ τὸ ἄκρον τοῦ ποδὸς τοῦ δεξιοῦ

- 26 A me riringi e te tohunga tetahi wahi o te hinu ki te kapu o tona ake ringa maui:
 And the priest will put out some of the oil in the hollow of his left hand,
 καὶ ἀπὸ τοῦ ἐλαίου ἐπιχεεῖ ὁ ἱερεὺς ἐπὶ τὴν χεῖρα τοῦ ἱερέως τὴν ἄριστεράν
- 27 A ka tauhiuhia e te tohunga ki tona maihao matau tetahi wahi o te hinu i tona ringa maui, kia whitu nga meatanga ki te aroaro o Ihowa:
 Shaking out drops of oil with his right finger before the Lord seven times:
 καὶ ῥανεῖ ὁ ἱερεὺς τῷ δακτύλῳ τῷ δεξιῷ ἀπὸ τοῦ ἐλαίου τοῦ ἐν τῇ χειρὶ αὐτοῦ τῇ ἄριστερᾷ ἑπτάκις ἔναντι κυρίου
- 28 A ka pania e te tohunga tetahi wahi o te hinu i tona ringa ki te matamata o te taringa matau o te tangata e purea ana, ki te koromatua hoki o tona ringa matau, ki te koromatua ano hoki o tona waewae matau, ki te wahi i te toto o te whakahere mo te he:
 And the priest will put some of the oil which is in his hand on the point of the ear of the man who is to be made clean and on the thumb of his right hand and on the great toe of his right foot, on the place where the blood of the offering for wrongdoing was put;
 καὶ ἐπιθήσει ὁ ἱερεὺς ἀπὸ τοῦ ἐλαίου τοῦ ἐπὶ τῆς χειρὸς αὐτοῦ ἐπὶ τὸν λοβὸν τοῦ ὠτὸς τοῦ καθαριζομένου τοῦ δεξιοῦ καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς αὐτοῦ τῆς δεξιᾶς καὶ ἐπὶ τὸ ἄκρον τοῦ ποδὸς αὐτοῦ τοῦ δεξιοῦ ἐπὶ τὸν τόπον τοῦ αἵματος τοῦ τῆς πλημμελείας
- 29 A, ko te toenga o te hinu i te ringa o te tohunga, me riringi ki te matenga o te tangata e purea ana, hei whakamarie mona ki te aroaro o Ihowa.
 And the rest of the oil which is in the priest's hand he will put on the head of him who is to be made clean, to take away his sin before the Lord.
 τὸ δὲ καταλειφθὲν ἀπὸ τοῦ ἐλαίου τὸ ὄν ἐπὶ τῆς χειρὸς τοῦ ἱερέως ἐπιθήσει ἐπὶ τὴν κεφαλὴν τοῦ καθαρισθέντος καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἔναντι κυρίου
- 30 A me whakahere tetahi o nga kukupa, o nga pi kukupa ranei, o nga mea hoki i taea e tona ringa;
 And he will make an offering of one of the doves or the young pigeons, such as he is able to get;
 καὶ ποιήσει μίαν τῶν τρυγόνων ἢ ἀπὸ τῶν νεοσσῶν τῶν περιστερῶν καθότι εὔρεν αὐτοῦ ἢ χεῖρ
- 31 Ae ra, o nga mea i taea e tona ringa, ko tetahi hei whakahere hara, ko tetahi hei tahunga tinana, me te whakahere totokore hoki: a ka whakamarie te tohunga mo te tangata e purea ana, ki te aroaro o Ihowa.
 And of these, he will give one for a sin-offering and one for a burned offering, with the meal offering; and the priest will take away the sin of him who is to be made clean before the Lord.
 τὴν μίαν περὶ ἁμαρτίας καὶ τὴν μίαν εἰς ὀλοκαύτωμα σὺν τῇ θυσίᾳ καὶ ἐξιλάσεται ὁ ἱερεὺς περὶ τοῦ καθαριζομένου ἔναντι κυρίου
- 32 Ko te ture tenei mo te tangata i pangia e te repera, e kore nei e taea e tona ringa nga mea mo tona purenga.
 This is the law for the man who has the disease of the leper on him, and who is not able to get that which is necessary for making himself clean.
 οὗτος ὁ νόμος ἐν ᾧ ἔστιν ἡ ἀφὴ τῆς λέπρας καὶ τοῦ μὴ εὐρίσκοντος τῇ χειρὶ εἰς τὸν καθαρισμὸν αὐτοῦ
- 33 ¶ I korero ano a Ihowa ki a Mohi raua ko Arona, i mea,
 And the Lord said to Moses and Aaron,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν καὶ ααρὼν λέγων
- 34 E tae koutou ki te whenua o Kanaana e hoatu nei e ahau hei kainga tupu mo koutou, a ka whakapangia atu e ahau te repera ki tetahi whare o te whenua e nohoia e koutou;
 When you have come into the land of Canaan which I will give you for your heritage, if I put the leper's disease on a house in the land of your heritage,
 ὡς ἂν εἰσέλθητε εἰς τὴν γῆν τῶν χαναανίων ἣν ἐγὼ δίδωμι ὑμῖν ἐν κτήσει καὶ δώσω ἀφὴν λέπρας ἐν ταῖς οἰκίαις τῆς γῆς τῆς ἐγκτήτου ὑμῖν
- 35 A ka haere te tangata nona te whare, ka korero ki te tohunga, ka mea, Ki taku titiro, me te mea kua pangia te whare:
 Then let the owner of the house come and say to the priest, It seems to me that there is a sort of leper's disease in the house.
 καὶ ἤξει τίνος αὐτοῦ ἡ οἰκία καὶ ἀναγγελεῖ τῷ ἱερεὶ λέγων ὥσπερ ἀφὴ ἐώραταί μου ἐν τῇ οἰκίᾳ

- 36 Na ka whakahau te tohunga kia whakawateatia te whare, i te mea kahore ano te tohunga i haere noa kia kite i te mea i pa mai; kei poke nga mea katoa o roto o te whare; a ka oti, ka haere te tohunga kia kite i te whare:
 And the priest will give orders for everything to be taken out of the house, before he goes in to see the disease, so that the things in the house may not become unclean; and then the priest is to go in to see the house;
 και προστάξει ὁ ἱερεὺς ἀποσκευάσαι τὴν οἰκίαν πρὸ τοῦ εἰσελθόντα ἰδεῖν τὸν ἱερέα τὴν ἀφὴν καὶ οὐ μὴ ἀκάθαρτα γένηται ὅσα ἐν ἧ ἐν τῇ οἰκίᾳ καὶ μετὰ ταῦτα εἰσελεύσεται ὁ ἱερεὺς καταμαθεῖν τὴν οἰκίαν
- 37 Na ka titiro ia ki te mea i pa mai, a ki te mea kua pangia nga tara o te whare, a kua whai koputaputa he mea ma kakariki, puwhero ranei, a ki te titiro atu kua ngoto ki roto ki te tara;
 And if he sees that the walls of the house are marked with hollows of green and red, and if it seems to go deeper than the face of the wall;
 και ὄψεται τὴν ἀφὴν ἐν τοῖς τοίχοις τῆς οἰκίας κοιλιάδας χλωρίζουσας ἢ πυρριζούσας καὶ ἡ ὄψις αὐτῶν ταπεινότερα τῶν τοίχων
- 38 Na ka puta te tohunga ki waho o te whare ki te kuwaha o te whare, a ka tutakina te whare, kia whitu nga ra:
 Then the priest will go out of the door of the house, and keep the house shut up for seven days:
 και ἐξελθὼν ὁ ἱερεὺς ἐκ τῆς οἰκίας ἐπὶ τὴν θύραν τῆς οἰκίας καὶ ἀφοριεῖ ὁ ἱερεὺς τὴν οἰκίαν ἑπτὰ ἡμέρας
- 39 A ka haere mai ano te tohunga i te whitu o nga ra, a ka titiro; a ki te mea kua horapa ki nga pakitara o te whare te mea i pa mai:
 And the priest is to come again on the seventh day and have a look and see if the marks on the walls of the house are increased in size;
 και ἐπανήξει ὁ ἱερεὺς τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ ὄψεται τὴν οἰκίαν καὶ ἰδοὺ οὐ διεχύθη ἡ ἀφὴ ἐν τοῖς τοίχοις τῆς οἰκίας
- 40 Na, ka whakahau te tohunga kia tangohia nga kohatu i pangia, kia maka ki te wahi poke ki waho o te pa:
 Then the priest will give orders to them to take out the stones in which the disease is seen, and put them out into an unclean place outside the town:
 και προστάξει ὁ ἱερεὺς καὶ ἐξελοῦσιν τοὺς λίθους ἐν οἷς ἐστὶν ἡ ἀφὴ καὶ ἐκβαλοῦσιν αὐτοὺς ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον
- 41 A ka mea ia kia waruhia a roto o te whare a taka noa, a me riringi e ratou te puehu i wariuhia e ratou ki waho o te pa, ki te wahi poke:
 And he will have the house rubbed all over inside, and the paste which is rubbed off will be put out into an unclean place outside the town:
 και ἀποξύσουσιν τὴν οἰκίαν ἔσωθεν κύκλω καὶ ἐκχεοῦσιν τὸν χοῦν ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον
- 42 A ka tikina e ratou etahi atu kohatu, ka whakanoho atu ai ki te wahi o aua kohatu; me tiki ano e ia he moata ke, ka pani ai ki te whare.
 And they will take other stones and put them in place of those stones, and he will take other paste and put it on the walls of the house.
 και λήμψονται λίθους ἀπεξυσμένους ἑτέρους καὶ ἀντιθήσουσιν ἀντὶ τῶν λίθων καὶ χοῦν ἕτερον λήμψονται καὶ ἐξαλείψουσιν τὴν οἰκίαν
- 43 A ki te hoki mai te mea i pa mai, a ka tupu ki te whare i muri i tana tangohanga i nga kohatu, i tana waruhanga i te whare, i te paninga hoki;
 And if the disease comes out again in the house after he has taken out the stones and after the walls have been rubbed and the new paste put on,
 ἐὰν δὲ ἐπέλθῃ πάλιν ἀφὴ καὶ ἀνατείλῃ ἐν τῇ οἰκίᾳ μετὰ τὸ ἐξελεῖν τοὺς λίθους καὶ μετὰ τὸ ἀποξυσθῆναι τὴν οἰκίαν καὶ μετὰ τὸ ἐξαλειφθῆναι
- 44 Katahi ka haere te tohunga, a ka titiro; a ki te mea kua horapa ki te whare te mea i pa mai, he repera ngau kino to te whare; he poke.
 Then the priest will come and see it; and if the disease in the house is increased in size, it is the leper's disease working out in the house: it is unclean.
 και εἰσελεύσεται ὁ ἱερεὺς καὶ ὄψεται εἰ διακέχυται ἡ ἀφὴ ἐν τῇ οἰκίᾳ λέπρα ἔμμονός ἐστιν ἐν τῇ οἰκίᾳ ἀκάθαρτός ἐστιν
- 45 Na ka wawahi i te whare, i ona kohatu, i ona rakau, i te moata katoa o te whare: a ka kawea atu ki waho o te pa, ki te wahi poke.
 And the house will have to be pulled down, the stones of it and the wood and the paste; and everything is to be taken out to an unclean place outside the town.
 και καθελοῦσιν τὴν οἰκίαν καὶ τὰ ξύλα αὐτῆς καὶ τοὺς λίθους αὐτῆς καὶ πάντα τὸν χοῦν ἐξοίσουσιν ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον
- 46 Ki te haere hoki tetahi ki roto ki te whare, i te mea e tutaki ana, ka poke ia a ahiahi noa.
 And, in addition, anyone who goes into the house at any time, while it is shut up, will be unclean till evening.
 και ὁ εἰσπορευόμενος εἰς τὴν οἰκίαν πάσας τὰς ἡμέρας ἕς ἀφορισμένη ἐστὶν ἀκάθαρτος ἐστὶν ἕως ἑσπέρας

- 47 **Ki te takoto hoki tetahi ki roto i te whare, me horoi e ia ona kakahu: ki te kai ano hoki tetahi ki roto i te whare, me horoi ano e ia ona kakahu.**
And anyone who has been sleeping in the house will have to have his clothing washed; and anyone who takes food in that house will have to have his clothing washed.
καὶ ὁ κοιμώμενος ἐν τῇ οἰκίᾳ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας καὶ ὁ ἔσθων ἐν τῇ οἰκίᾳ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 48 **A ki te haere te tohunga ki roto, a ka titiro, a kihai i horapa ki te whare te mea i pa mai, i muri iho i te paninga o te whare: na ka kiia e te tohunga he pokekore te whare, no te mea kua kore taua mea i pa ra.**
And if the priest comes in, and sees that the disease is not increased after the new paste has been put on the house, then the priest will say that the house is clean, because the disease is gone.
ἐὰν δὲ παραγενόμενος εἰσέλθῃ ὁ ἱερεὺς καὶ ἴδῃ καὶ ἰδοὺ διαχύσει οὐ διαχεῖται ἢ ἀφ᾽ ἐν τῇ οἰκίᾳ μετὰ τὸ ἐξαλειφθῆναι τὴν οἰκίαν καὶ καθαριεῖ ὁ ἱερεὺς τὴν οἰκίαν ὅτι ἰάθη ἢ ἀφ᾽
- 49 **A ka tikina e ia etahi manu, kia rua, hei horohoro mo te whare, he rakau hita, he ngangana, he hihopa:**
And in order to make the house clean, let him take two birds and cedar-wood and red thread and hyssop;
καὶ λήμψεται ἀφαγνίσει τὴν οἰκίαν δύο ὀρνίθια ζῶντα καθαρὰ καὶ ξύλον κέδρινον καὶ κεκλωσμένον κόκκινον καὶ ὕσσωπον
- 50 **A ka patua e ia tetahi o nga manu ki roto ki te oko oneone, ki runga i te wai rere.**
And put one of the birds to death in a vessel of earth over flowing water;
καὶ σφάζει τὸ ὀρνίθιον τὸ ἐν εἰς σκεῦος ὀστράκινον ἐφ' ὕδατι ζῶντι
- 51 **Na ka mau ki te rakau hita, ki te hihopa, ki te ngangana, me te manu ora, ka tou ai ki te toto o te manu i patua, ki te wai rere hoki, na kia whitu ana tauhiuhinga ki te whare:**
And take the cedar-wood and the hyssop and the red thread and the living bird and put them in the blood of the dead bird and in the flowing water, shaking it over the house seven times.
καὶ λήμψεται τὸ ξύλον τὸ κέδρινον καὶ τὸ κεκλωσμένον κόκκινον καὶ τὸν ὕσσωπον καὶ τὸ ὀρνίθιον τὸ ζῶν καὶ βάψει αὐτὸ εἰς τὸ αἷμα τοῦ ὀρνιθίου τοῦ ἐσφαγμένου ἐφ' ὕδατι ζῶντι καὶ περιρρανεῖ ἐν αὐτοῖς ἐπὶ τὴν οἰκίαν ἑπτὰκις
- 52 **A ka horohoroa e ia te whare ki te toto o te manu, ki te wai rere hoki, ki te manu ora, ki te rakau hita, ki te hihopa, ki te ngangana:**
And he will make the house clean with the blood of the bird and the flowing water and with the living bird and with the cedar-wood and the hyssop and the red thread.
καὶ ἀφαγνιεῖ τὴν οἰκίαν ἐν τῷ αἵματι τοῦ ὀρνιθίου καὶ ἐν τῷ ὕδατι τῷ ζῶντι καὶ ἐν τῷ ὀρνιθίῳ τῷ ζῶντι καὶ ἐν τῷ ξύλῳ τῷ κεδρίνῳ καὶ ἐν τῷ ὕσσωπῳ καὶ ἐν τῷ κεκλωσμένῳ κόκκινῳ
- 53 **Engari me tuku e ia te manu ora ki waho o te pa, ki te mata o te parae; na ka whakamarie mo te whare: a ka kore ona poke.**
But he will let the living bird go out of the town into the open country; so he will take away sin from the house and it will be clean.
καὶ ἐξαποστελεῖ τὸ ὀρνίθιον τὸ ζῶν ἔξω τῆς πόλεως εἰς τὸ πεδῖον καὶ ἐξιλάσεται περὶ τῆς οἰκίας καὶ καθαρὰ ἔσται
- 54 **¶ Ko te ture tenei mo nga panga katoa o te repera, mo te patito hoki;**
This is the law for all signs of the leper's disease and for skin diseases;
οὗτος ὁ νόμος κατὰ πᾶσαν ἀφῆν λέπρας καὶ θραύσματος
- 55 **Mo te repera hoki o te kakahu, o te whare;**
And for signs of disease in clothing, or in a house;
καὶ τῆς λέπρας ἱματίου καὶ οἰκίας
- 56 **Mo te puku, mo te paku, mo te wahi tu a kanapa nei:**
And for a growth or a bad place or a bright mark on the skin;
καὶ οὐλῆς καὶ σημασίας καὶ τοῦ ἀγάζοντος

- 57 Hei whakaatu ko ahea poke ai, ko ahea pokekore ai: ko te ture tenei mo te repera.
To make clear when it is unclean and when it is clean: this is the law about the disease of the leper.
 και τοῦ ἐξηγήσασθαι ἡ ἡμέρα ἀκάθαρτον καὶ ἡ ἡμέρα καθαρισθήσεται οὗτος ὁ νόμος τῆς λέπρας
- 1 ¶ I korero ano a Ihowa ki a Mohi raua ko Arona, i mea,
And the Lord said to Moses and to Aaron,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν καὶ ααρων λέγων
- 2 Korero ki nga tama a Ihairaira, mea atu ki a ratou, Ki te mea he rere to tetahi tangata, no roto i tona kikokiko, e poke ana ia i tona rere.
Say to the children of Israel: If a man has an unclean flow from his flesh, it will make him unclean.
 λάλησον τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς αὐτοῖς ἀνδρὶ ἀνδρὶ ᾧ ἐὰν γένηται ῥύσις ἐκ τοῦ σώματος αὐτοῦ ἢ ῥύσις αὐτοῦ ἀκάθαρτός ἐστιν
- 3 A ko tona poke tenei i a ia e rere mai: ahakoa rere te rere o tona kikokiko, ahakoa kua mimiti te rere o tona kikokiko, he mea whakapoke tena i a ia.
If the flow goes on or if the part is stopped up, to keep back the flow, he is still unclean.
 καὶ οὗτος ὁ νόμος τῆς ἀκαθαρσίας αὐτοῦ ῥέων γόνον ἐκ σώματος αὐτοῦ ἐκ τῆς ῥύσεως ἧς συνέστηκεν τὸ σῶμα αὐτοῦ διὰ τῆς ῥύσεως αὕτη ἡ ἀκαθαρσία αὐτοῦ ἐν αὐτῷ πᾶσα
 ι αὶ ἡμέραι ῥύσεως σώματος αὐτοῦ ἡ συνέστηκεν τὸ σῶμα αὐτοῦ διὰ τῆς ῥύσεως ἀκαθαρσία αὐτοῦ ἐστιν
- 4 He poke nga moenga katoa e takoto ai te tangata i te rere: ka poke ano hoki nga mea katoa e noho ai ia.
Every bed on which he has been resting will be unclean, and everything on which he has been seated will be unclean.
 πᾶσα κοίτη ἐφ' ἣ ἐὰν κοιμηθῆ ἐπ' αὐτῆς ὁ γονορρυῆς ἀκάθαρτός ἐστιν καὶ πᾶν σκεῦος ἐφ' ὃ ἐὰν καθίσῃ ἐπ' αὐτὸ ὁ γονορρυῆς ἀκάθαρτον ἔσται
- 5 Ki te pa hoki tetahi ki tona moenga, me horoi e ia ona kakahu, me ia ano hoki me horoi ki te wai, ka poke hoki ia a ahiahi noa.
And anyone touching his bed is to have his clothing washed and his body bathed in water and be unclean till evening.
 καὶ ἄνθρωπος ὃς ἂν ἄψηται τῆς κοίτης αὐτοῦ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 6 Ki te noho hoki tetahi ki runga ki tetahi mea i nohoia e te tangata i te rere, me horoi e ia ona kakahu, me ia ano hoki me horoi ki te wai, ka poke hoki ia a ahiahi noa.
And he who has been seated on anything on which the unclean man has been seated is to have his clothing washed and his body bathed in water and be unclean till evening.
 καὶ ὁ καθήμενος ἐπὶ τοῦ σκεύους ἐφ' ὃ ἐὰν καθίσῃ ὁ γονορρυῆς πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 7 A ki te pa tetahi ki te kikokiko o te tangata i te rere, me horoi e ia ona kakahu, me ia ano hoki me horoi ki te wai, ka poke hoki ia a ahiahi noa.
And anyone touching the flesh of the unclean man is to have his clothing washed and his body bathed in water and be unclean till evening.
 καὶ ὁ ἀπτόμενος τοῦ χρωτὸς τοῦ γονορρυοῦς πλυνεῖ τὰ ἱμάτια καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 8 A ki te tuwha atu te tangata i te rere ki tetahi tangata pokekore, na me horoi e ia ona kakahu, me ia ano hoki me horoi ki te wai, ka poke hoki ia a ahiahi noa.
And if liquid from the mouth of the unclean man comes on to him who is clean, then he is to have his clothing washed and his body bathed in water and be unclean till evening.
 ἐὰν δὲ προσσιελίσῃ ὁ γονορρυῆς ἐπὶ τὸν καθαρὸν πλυνεῖ τὰ ἱμάτια καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 9 Me te nohoanga hoiho i nohoia e te tangata he rere tona, kua poke.
And any leather seat on a horse on which the unclean man has been seated will be unclean.
 καὶ πᾶν ἐπίσαγμα ὄνου ἐφ' ὃ ἂν ἐπιβῆ ἐπ' αὐτὸ ὁ γονορρυῆς ἀκάθαρτον ἔσται ἕως ἑσπέρας
- 10 Na he mea no raro i a ia, ko te tangata i pa atu, kua poke a ahiahi noa: ki te mauria hoki e tetahi tetahi o aua mea, me horoi ona kakahu, me ia ano hoki me horoi ki te wai, ka poke hoki a ahiahi noa.
And anyone touching anything which was under him will be unclean till the evening; anyone taking up any of these things is to have his clothing washed and his body bathed in water and be unclean till evening.
 καὶ πᾶς ὁ ἀπτόμενος ὅσα ἐὰν ἦ ὑποκάτω αὐτοῦ ἀκάθαρτος ἔσται ἕως ἑσπέρας καὶ ὁ αἶρων αὐτὰ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας

- 11** Na, ko te tangata i pa tera i te rere ki a ia, a kihai i horoia ona ringa ki te wai, me horoi ona kahu, me ia ano hoki me horoi ki te wai, ka poke hoki ia a ahiahi noa.
And anyone on whom the unclean man puts his hands, without washing them in water, is to have his clothing washed and his body bathed in water and be unclean till evening.
καὶ ὅσων ἐὰν ἄψηται ὁ γονορρυῆς καὶ τὰς χεῖρας οὐ νένιπται πλυνεῖ τὰ ἱμάτια καὶ λούσεται τὸ σῶμα ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 12** Me wawahi ano hoki te oko oneone i pangia e te tangata he rere tona: ko nga oko rakau katoa ia me horoi ki te wai.
And any vessel of earth which has been touched by the unclean man will have to be broken and any vessel of wood washed.
καὶ σκευὸς ὀστράκινον οὐ ἂν ἄψηται ὁ γονορρυῆς συντριβήσεται καὶ σκευὸς ξύλινον νιφήσεται ὕδατι καὶ καθαρὸν ἔσται
- 13** A e purea i tona rere te tangata he rere tona, na me tatau e ia nga rangi e whitu mo tona purenga, na ka horoia e ia ona kakahu, me horoi ano hoki tona kikokiko ki te wai rere, a ka kore ona poke.
And when a man who has a flow from his body is made clean from it, he is to take seven days to make himself clean, washing his clothing and bathing his body in flowing water, and then he will be clean.
ἐὰν δὲ καθαρῶσθῃ ὁ γονορρυῆς ἐκ τῆς ῥύσεως αὐτοῦ καὶ ἐξαριθμῆσεται αὐτῷ ἑπτὰ ἡμέρας εἰς τὸν καθαρισμὸν καὶ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται τὸ σῶμα ὕδατι καὶ καθαρὸς ἔσται
- 14** A i te waru o nga ra me tiki e ia, kia rua nga kukupa, kia rua ranei nga pi kukupa, a ka haere ki te aroaro o Ihowa ki te whatitoka o te tapenakara o te whakaminenga, ka hoatu ai ki te tohunga:
And on the eighth day he is to take two doves or two young pigeons and come before the Lord to the door of the Tent of meeting and give them to the priest:
καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ λήμψεται ἑαυτῷ δύο τρυγόνας ἢ δύο νεοσσοὺς περιστερῶν καὶ οἴσει αὐτὰ ἔναντι κυρίου ἐπὶ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ δώσει αὐτὰ τῷ ἱερεῖ
- 15** Katahi ka whakaherea aua mea e te tohunga, tetahi hei whakahere hara, tetahi hoki hei tahunga tinana; a ka whakamarie te tohunga mona ki te aroaro o Ihowa mo tona rere.
And they are to be offered by the priest, one for a sin-offering and one for a burned offering, and the priest will take away his sin before the Lord on account of his flow.
καὶ ποιήσει αὐτὰ ὁ ἱερεὺς μίαν περὶ ἁμαρτίας καὶ μίαν εἰς ὀλοκαύτωμα καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἔναντι κυρίου ἀπὸ τῆς ῥύσεως αὐτοῦ
- 16** Ki te paheke mai hoki te purapura moenga o tetahi tangata, na, me horoi e ia tona tinana katoa ki te wai, ka poke hoki ia a ahiahi noa.
And if a man's seed goes out from him, then all his body will have to be bathed in water and he will be unclean till evening.
καὶ ἄνθρωπος ὃς ἐὰν ἐξέλθῃ ἐξ αὐτοῦ κοίτη σπέρματος καὶ λούσεται ὕδατι πᾶν τὸ σῶμα αὐτοῦ καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 17** Me horoi ano hoki ki te wai nga kakahu katoa, me nga hiako kei aua mea nei te purapura moenga, ka poke hoki aua mea a ahiahi noa.
And any clothing or skin on which the seed comes is to be washed with water and be unclean till evening.
καὶ πᾶν ἱμάτιον καὶ πᾶν δέρμα ἐφ' ὃ ἐὰν ᾗ ἐπ' αὐτὸ κοίτη σπέρματος καὶ πλυθήσεται ὕδατι καὶ ἀκάθαρτον ἔσται ἕως ἑσπέρας
- 18** Ki te moe maori hoki tetahi tangata ki tetahi wahine, me horoi raua ki te wai, ka poke hoki raua a ahiahi noa.
And if a man has sex relations with a woman and his seed goes out from him, the two of them will have to be bathed in water and will be unclean till evening.
καὶ γυνὴ ἐὰν κοιμηθῇ ἀνὴρ μετ' αὐτῆς κοίτην σπέρματος καὶ λούσονται ὕδατι καὶ ἀκάθαρτοι ἔσονται ἕως ἑσπέρας
- 19** ¶ A ki te mea he rere to tetahi wahine, a he toto te rere o tona kikokiko, me whakamotuhake kia whitu nga ra: ka poke ano hoki nga tangata katoa e pa ana ki a ia a ahiahi noa.
And if a woman has a flow of blood from her body, she will have to be kept separate for seven days, and anyone touching her will be unclean till evening.
καὶ γυνὴ ἣτις ἐὰν ᾗ ῥέουσα αἷματι ἔσται ἢ ῥύσις αὐτῆς ἐν τῷ σώματι αὐτῆς ἑπτὰ ἡμέρας ἔσται ἐν τῇ ἀφόδρῳ αὐτῆς πᾶς ὁ ἀπτόμενος αὐτῆς ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 20** Ka poke ano nga mea katoa e takotoria ana e ia i tona whakamotuhaketanga; ka poke ano nga mea katoa e noho ai ia.
And everything on which she has been resting, while she is kept separate, will be unclean, and everything on which she has been seated will be unclean.
καὶ πᾶν ἐφ' ὃ ἂν κοιτάζηται ἐπ' αὐτὸ ἐν τῇ ἀφόδρῳ αὐτῆς ἀκάθαρτον ἔσται καὶ πᾶν ἐφ' ὃ ἂν ἐπικαθίσῃ ἐπ' αὐτὸ ἀκάθαρτον ἔσται

- 21 Ki te pa hoki tetahi ki tona moenga, me horoi e ia ona kakahu, a ia ake ano hoki me horoi ki te wai, ka poke hoki ia a ahiahi noa.
 And anyone touching her bed will have to have his clothing washed and his body bathed in water and be unclean till evening.
 και πᾶς ὃς ἐὰν ἄψηται τῆς κοίτης αὐτῆς πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 22 Ki te pa atu hoki tetahi ki tetahi mea i noho ai ia, me horoi e ia ona kakahu, a ia ake ano hoki me horoi ki te wai, ka poke hoki ia a ahiahi noa.
 And anyone touching anything on which she has been seated will have to have his clothing washed and his body bathed in water and be unclean till evening.
 και πᾶς ὁ ἀπτόμενος παντὸς σκεύους οὗ ἐὰν καθίσῃ ἐπ' αὐτὸ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 23 Ahakoa i runga taua mea i te moenga, i runga ranei i tetahi mea e nohoia ana e ia, ki te pa atu tetahi, ka poke ia a ahiahi noa.
 Anyone touching anything on the bed or on the thing on which she has been seated, will be unclean till evening.
 ἐὰν δὲ ἐν τῇ κοίτῃ αὐτῆς οὔσης ἢ ἐπὶ τοῦ σκεύους οὗ ἐὰν καθίσῃ ἐπ' αὐτῷ ἐν τῷ ἄπτεισθαι αὐτὸν αὐτῆς ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 24 Ki te takoto hoki tetahi tangata ki a ia, a ka mau ki a ia ona whakapoke, ka poke, e whitu nga ra: ka poke katoa ano nga moenga katoa e takoto ai ia.
 And if any man has sex relations with her so that her blood comes on him, he will be unclean for seven days and every bed on which he has been resting will be unclean.
 ἐὰν δὲ κοίτη τις κοιμηθῇ μετ' αὐτῆς καὶ γένηται ἡ ἀκαθαρσία αὐτῆς ἐπ' αὐτῷ καὶ ἀκάθαρτος ἔσται ἑπτὰ ἡμέρας καὶ πᾶσα κοίτη ἐφ' ἣ ἂν κοιμηθῇ ἐπ' αὐτῆς ἀκάθαρτος ἔσται
- 25 A ki te maha nga ra o te rerenga toto o tetahi wahine, a ehara i te wa e paheke ai, ki te roa atu ranei te rerenga i to te wa e paheke ai; ka pera ano me nga ra o tona paheketanga nga ra katoa e rere ai tona whakapoke; ka poke ia.
 And if a woman has a flow of blood for a long time, not at the time when she generally has it, or if the flow goes on longer than the normal time, she will be unclean while the flow of blood goes on, as she is at other normal times.
 καὶ γυνὴ ἐὰν ῥέῃ ῥύσει αἵματος ἡμέρας πλείους οὐκ ἐν καιρῷ τῆς ἀφέδρου αὐτῆς ἐὰν καὶ ῥέῃ μετὰ τὴν ἀφέδρου αὐτῆς πᾶσαι αἱ ἡμέραι ῥύσεως ἀκαθαρσίας αὐτῆς καθάπερ αἱ ἡμέραι τῆς ἀφέδρου ἀκάθαρτος ἔσται
- 26 Ka pera ano ki a ia me te moenga o tona paheketanga nga moenga katoa e takoto ai ia i nga ra katoa e rere ai: ka poke ano hoki nga mea katoa e noho ai ia, ka rite ki te whakapoke o tona paheketanga.
 Every bed on which she has been resting will be unclean, as at the times when she normally has a flow of blood, and everything on which she has been seated will be unclean, in the same way.
 και πᾶσαν κοίτην ἐφ' ἣν ἂν κοιμηθῇ ἐπ' αὐτῆς πᾶσας τὰς ἡμέρας τῆς ῥύσεως κατὰ τὴν κοίτην τῆς ἀφέδρου ἔσται αὐτὴ καὶ πᾶν σκεῦος ἐφ' ὃ ἐὰν καθίσῃ ἐπ' αὐτὸ ἀκάθαρτον ἔσται κατὰ τὴν ἀκαθαρσίαν τῆς ἀφέδρου
- 27 Ka poke ano hoki te tangata e pa ana ki aua mea, me horoi ano hoki e ia ona kakahu, a ia ake ano hoki me horoi ki te wai, ka poke hoki ia a ahiahi noa.
 And anyone touching these things will be unclean, and his clothing will have to be washed and his body bathed in water and he will be unclean till evening.
 πᾶς ὁ ἀπτόμενος αὐτῆς ἀκάθαρτος ἔσται καὶ πλυνεῖ τὰ ἱμάτια καὶ λούσεται τὸ σῶμα ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 28 Otiia ki te mea kua whakapokekoretia taua wahine i te rere, katahi ka taua e ia nga rangi e whitu, a muri iho ka kore ona poke.
 But when her flow of blood is stopped, after seven days she will be clean.
 ἐὰν δὲ καθαρισθῇ ἀπὸ τῆς ῥύσεως καὶ ἐξαριθμησεται αὐτὴ ἑπτὰ ἡμέρας καὶ μετὰ ταῦτα καθαρισθήσεται
- 29 A i te waru o nga ra me tiki e ia kia rua nga kukupa, kia rua ranei pi kukupa mana, a ka kawea ki te tohunga, ki te whatitoka o te tapenakara o te whakaminenga.
 And on the eighth day let her get two doves or two young pigeons and take them to the priest to the door of the Tent of meeting,
 και τῇ ἡμέρῃ τῇ ὀγδόῃ λήμψεται αὐτῇ δύο τρυγόνας ἢ δύο νεοσσούς περιστερῶν καὶ οἴσει αὐτὰ πρὸς τὸν ἱερέα ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου
- 30 A me whakahere tetahi e te tohunga hei whakahere hara, me tetahi hoki hei tahunga tinana, a ka whakamarie te tohunga mona ki te aroaro o Ihowa mo te rere o tona whakapoke.
 To be offered by the priest, one for a sin-offering and one for a burned offering; and the priest will take away her sin before the Lord on account of her unclean condition.
 και ποιήσει ὁ ἱερεὺς τὴν μίαν περὶ ἁμαρτίας καὶ τὴν μίαν εἰς ὀλοκαύτωμα καὶ ἐξιλάσεται περὶ αὐτῆς ὁ ἱερεὺς ἔναντι κυρίου ἀπὸ ῥύσεως ἀκαθαρσίας αὐτῆς

- 31 Na me pena ta koutou wehe i nga tama a Ihairaira i o ratou whakapoke; kei mate ratou i o ratou poke, ina whakapokea e ratou toku tapenakara e tu na i roto i a ratou.
In this way may the children of Israel be made free from all sorts of unclean conditions, so that death may not overtake them when they are unclean and when they make unclean my holy place which is among them.
 και εὐλαβεῖς ποιήσετε τοὺς υἱοὺς ἰσραὴλ ἀπὸ τῶν ἀκαθαρσιῶν αὐτῶν καὶ οὐκ ἀποθаноῦνται διὰ τὴν ἀκαθαρσίαν αὐτῶν ἐν τῷ μιαινεῖν αὐτοὺς τὴν σκηνὴν μου τὴν ἐν αὐτοῖς
- 32 Ko te ture tenei mo te tangata he rere tona, mo te tangata hoki kua paheke atu tona purapura moenga, a poke iho;
This is the law for the man who has a flow from his body, or whose seed goes from him so that he is unclean;
 οὗτος ὁ νόμος τοῦ γονορροῦς καὶ ἐάν τι ἐξέλθῃ ἐξ αὐτοῦ κοίτη σπέρματος ὥστε μιανθῆναι ἐν αὐτῇ
- 33 Mo te wahine hoki e paheke ana, mo te tangata hoki he rere tona, mo te tane raua ko te wahine, mo te tangata hoki i takoto ki te wahine poke.
And for her who has a flow of blood, and for any man or woman who has an unclean flow, and for him who has sex relations with a woman when she is unclean.
 και τῇ αἰμορροοῦσῃ ἐν τῇ ἀφῆδρῳ αὐτῆς καὶ ὁ γονορροῦς ἐν τῇ ῥύσει αὐτοῦ τῷ ἄρσενι ἢ τῇ θηλείᾳ καὶ τῷ ἀνδρὶ ὃς ἂν κοιμηθῇ μετὰ ἀποκαθιμένης
- 1 ¶ A i korero a Ihowa ki a Mohi i muri i te matenga o nga tama tokorua a Arona, i te mea i whakahere nei raua ki te aroaro o Ihowa, a mate iho;
And the Lord said to Moses, after the death of the two sons of Aaron when they took in strange fire before the Lord and death overtook them;
 και ἐλάλησεν κύριος πρὸς μουσῆν μετὰ τὸ τελευτῆσαι τοὺς δύο υἱοὺς ααρων ἐν τῷ προσάγειν αὐτοὺς πῦρ ἀλλότριον ἔναντι κυρίου καὶ ἐτελεύτησαν
- 2 I korero ano a Ihowa ki a Mohi, Korero ki a Arona, ki tou tuakana, kei haere i nga wa katoa ki te wahi tapu, ki roto i te arai, i tera i mua mai o te taupoki o te aaka; kei mate: ka puta atu hoki ahau i roto i te kapua ki runga ki te taupoki.
The Lord said to Moses, Say to Aaron, your brother, that he may not come at all times into the holy place inside the veil, before the cover which is on the ark, for fear that death may overtake him; for I will be seen in the cloud on the cover of the ark.
 και εἶπεν κύριος πρὸς μουσῆν λάλησον πρὸς ααρων τὸν ἀδελφόν σου καὶ μὴ εἰσπορευέσθω πᾶσαν ὥραν εἰς τὸ ἅγιον ἐσώτερον τοῦ καταπετάσματος εἰς πρόσωπον τοῦ ἱλαστηρίου ὃ ἐστὶν ἐπὶ τῆς κιβωτοῦ τοῦ μαρτυρίου καὶ οὐκ ἀποθανέεται ἐν γὰρ νεφέλῃ ὀφθήσομαι ἐπὶ τοῦ ἱλαστηρίου
- 3 Ko nga mea tenei hei haerenga mo Arona ki roto ki te wahi tapu: ko te kuaa puru hei whakahere hara, me te hipi toa hei tahunga tinana.
Let Aaron come into the holy place in this way: with an ox for a sin-offering and a male sheep for a burned offering.
 οὕτως εἰσελεύσεται ααρων εἰς τὸ ἅγιον ἐν μόσχῳ ἐκ βοῶν περὶ ἁμαρτίας καὶ κριὸν εἰς ὀλοκαύτωμα
- 4 Me kakahu e ia te koti rinena tapu; hei tona kikokiko nga tarau rinena, me whitiki ano ki a ia te whitiki rinena, me potae ano te potae rinena: ko nga kakahu tapu enei; mo reira me horoi e ia tona kikokiko ki te wai, ka kakahu ai.
Let him put on the holy linen coat, and the linen trousers on his body, and the linen band round him, and the linen head-dress on his head; for this is holy clothing, and before he puts them on his body is to be washed with water.
 και χιτῶνα λινοῦν ἡγιασμένον ἐνδύσεται καὶ περισκελεῖς λινοῦν ἔσται ἐπὶ τοῦ χρωτὸς αὐτοῦ καὶ ζώνῃ λινῇ ζώσεται καὶ κίδαριν λινὴν περιθήσεται ἱμάτια ἅγια ἐστὶν καὶ λούσεται ὕδατι πᾶν τὸ σῶμα αὐτοῦ καὶ ἐνδύσεται αὐτά
- 5 ¶ Na ka mau ia ki etahi koati kia rua a te whakaminenga o nga tama a Ihairaira hei whakahere hara, kia kotahi hoki te hipi toa hei tahunga tinana.
And let him take from the children of Israel two he-goats for a sin-offering and one male sheep for a burned offering.
 και παρὰ τῆς συναγωγῆς τῶν υἱῶν ἰσραὴλ λήμνεται δύο χιμάρους ἐξ αἰγῶν περὶ ἁμαρτίας καὶ κριὸν ἓνα εἰς ὀλοκαύτωμα
- 6 A ka whakaherea e Arona tana puru mo te whakahere hara, te mea hoki mona, a ka whakamarie mona, mo tona whare hoki.
And Aaron is to give the ox of the sin-offering for himself, to make himself and his house free from sin.
 και προσάξει ααρων τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας αὐτοῦ καὶ ἐξιλάσεται περὶ αὐτοῦ καὶ τοῦ οἴκου αὐτοῦ
- 7 Na ka mau ia ki nga koati e rua, ka tapae ki te aroaro o Ihowa ki te whatitoka o te tapenakara o te whakaminenga.
And he is to take the two goats and put them before the Lord at the door of the Tent of meeting.
 και λήμνεται τοὺς δύο χιμάρους καὶ στήσει αὐτοὺς ἔναντι κυρίου παρὰ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου

- 8 Na ka maka he rota e Arona mo nga koati e rua, tetahi rota mo ta Ihowa, tetahi rota mo te koati haere noa.
 And Aaron will make selection from the two goats by the decision of the Lord, one goat for the Lord and one for Azazel.
 καὶ ἐπιθήσει ααρων ἐπὶ τοὺς δύο χιμάρους κληρον ἓνα τῷ κυρίῳ καὶ κληρον ἓνα τῷ ἀποπομπαίῳ
- 9 A ka kawea mai e Arona te koati i puta nei ta Ihowa rota ki a ia, a ka whakaherea hei whakahere hara.
 And the goat which is marked out for the Lord, let Aaron give for a sin-offering.
 καὶ προσάξει ααρων τὸν χίμαρον ἐφ' ὃν ἐπήλθεν ἐπ' αὐτὸν ὁ κληρὸς τῷ κυρίῳ καὶ προσοίσει περὶ ἁμαρτίας
- 10 Ko te koati ia i puta nei te rota ki a ia hei koati haere noa, katapaea oratia ki te aroaro o Ihowa, ki te whakamarie mona, kia tukua ai ki te koraha hei koati haere noa.
 But the goat for Azazel is to be placed living before the Lord, for the taking away of sin, that it may be sent away for Azazel into the waste land.
 καὶ τὸν χίμαρον ἐφ' ὃν ἐπήλθεν ἐπ' αὐτὸν ὁ κληρὸς τοῦ ἀποπομπαίου στήσει αὐτὸν ζῶντα ἔναντι κυρίου τοῦ ἐξιλάσασθαι ἐπ' αὐτοῦ ὥστε ἀποστεῖλαι αὐτὸν εἰς τὴν ἀποπομπὴν ἀφήσει αὐτὸν εἰς τὴν ἔρημον
- 11 A ka kawea e Arona te puru mo te whakahere hara, te mea mona ake, a ka whakamarie mona, mo tona whare hoki, a ka patua te puru mo te whakahere hara, te mea hoki mona ake:
 And Aaron is to give the ox of the sin-offering for himself and take away sin from himself and his house, and put to death the ox of the sin-offering which is for himself.
 καὶ προσάξει ααρων τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας τὸν αὐτοῦ καὶ τοῦ οἴκου αὐτοῦ μόνον καὶ ἐξιλάσεται περὶ αὐτοῦ καὶ τοῦ οἴκου αὐτοῦ καὶ σφάζει τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας τὸν αὐτοῦ
- 12 Na ka mau ki te tahu kakara, ki tonu i nga waro ahi no runga i te aata, i te aroaro o Ihowa; kia ki hoki ona ringa i te whakakakara reka, tuki rawa kia ririki, ka kawea ai ki roto i te arai:
 And he is to take a vessel full of burning coal from the altar before the Lord and in his hand some sweet perfume crushed small, and take it inside the veil;
 καὶ λήμψεται τὸ πυρεῖον πλήρες ἀνθρώκων πυρὸς ἀπὸ τοῦ θυσιαστηρίου τοῦ ἀπέναντι κυρίου καὶ πλήσει τὰς χεῖρας θυμιάματος συνθέσεως λεπτῆς καὶ εἰσοίσει ἐσώτερον τοῦ καταπετάσματος
- 13 Na ka maka i te whakakakara ki te ahi ki te aroaro o Ihowa, kia ngaro ai i te kapua whakakakara te taupoki i runga i te whakaaturanga, kei mate hoki ia:
 And let him put the perfume on the fire before the Lord so that the ark may be covered with a cloud of the smoke of the perfume, in order that death may not overtake him.
 καὶ ἐπιθήσει τὸ θυμίαμα ἐπὶ τὸ πῦρ ἔναντι κυρίου καὶ καλύψει ἡ ἀτμίς τοῦ θυμιάματος τὸ ἱλαστήριον τὸ ἐπὶ τῶν μαρτυρίων καὶ οὐκ ἀποθανεῖται
- 14 Na ka tango i tetahi wahi o te toto o te puru, a ka tauhiuhia e tona maihao ki te taupoki ki te taha ki te rawhiti: kia whitu nga tauhiuhinga a tona maihao i te toto ki te taha ki mua o te taupoki:
 And let him take some of the blood of the ox, shaking drops of it from his finger on the cover of the ark on the east side, and before it, seven times.
 καὶ λήμψεται ἀπὸ τοῦ αἵματος τοῦ μόσχου καὶ ῥανεῖ τῷ δακτύλῳ ἐπὶ τὸ ἱλαστήριον κατὰ ἀνατολὰς κατὰ πρόσωπον τοῦ ἱλαστηρίου ῥανεῖ ἐπτὰκις ἀπὸ τοῦ αἵματος τῷ δακτύλῳ
- 15 ¶ Katahi ka patua e ia te koati o te whakahere hara, te mea mo te iwi, a ka kawea ona toto ki roto i te arai, a ka pera tana meatanga ki taua toto, me tana ki te toto o te puru, a ka tauhiuhia e ia ki te taupoki, ki mua hoki o te taupoki.
 Then let him put to death the goat of the sin-offering for the people, and take its blood inside the veil and do with it as he did with the blood of the ox, shaking drops of it on and before the cover of the ark.
 καὶ σφάζει τὸν χίμαρον τὸν περὶ τῆς ἁμαρτίας τὸν περὶ τοῦ λαοῦ ἔναντι κυρίου καὶ εἰσοίσει ἀπὸ τοῦ αἵματος αὐτοῦ ἐσώτερον τοῦ καταπετάσματος καὶ ποιήσει τὸ αἷμα αὐτοῦ ὃν τρόπον ἐποίησεν τὸ αἷμα τοῦ μόσχου καὶ ῥανεῖ τὸ αἷμα αὐτοῦ ἐπὶ τὸ ἱλαστήριον κατὰ πρόσωπον τοῦ ἱλαστηρίου

- 16** A ka whakamarie mo te wahi tapu, mo te poke o nga tama a Iharaira, mo a ratou mahi tutu i o ratou haranga katoa: kia pera hoki tana meatanga mo te tapenakara o te whakaminenga e tu ana i roto i a ratou i waenganui o to ratou poke.
And let him make the holy place free from whatever is unclean among the children of Israel and from their wrongdoing in all their sins; and let him do the same for the Tent of meeting, which has its place among an unclean people.
καὶ ἐξιλιάσεται τὸ ἅγιον ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν ἰσραὴλ καὶ ἀπὸ τῶν ἀδικημάτων αὐτῶν περὶ πασῶν τῶν ἁμαρτιῶν αὐτῶν καὶ οὕτω ποιήσει τῇ σκηνῇ τοῦ μαρτυρίου τῆ ἑκτισμένη ἐν αὐτοῖς ἐν μέσῳ τῆς ἀκαθαρσίας αὐτῶν
- 17** Kaua ano hoki he tangata mo roto i te tapenakara o te whakaminenga, ina haere ia ki te whakamarie i roto i te wahi tapu, a puta noa mai ki waho, kia oti ra ano te whakamarie mona, mo tona whare, mo te whakaminenga katoa ano hoki o Iharaira.
And no man may be in the Tent of meeting from the time when Aaron goes in to take away sin in the holy place till he comes out, having made himself and his house and all the people of Israel free from sin.
καὶ πᾶς ἄνθρωπος οὐκ ἔσται ἐν τῇ σκηνῇ τοῦ μαρτυρίου εἰσπορευομένου αὐτοῦ ἐξιλιάσασθαι ἐν τῷ ἁγίῳ ἕως ἂν ἐξέλθῃ καὶ ἐξιλιάσεται περὶ αὐτοῦ καὶ τοῦ οἴκου αὐτοῦ καὶ περὶ πάσης συναγωγῆς υἱῶν ἰσραὴλ
- 18** Na ka puta ia ki te aata, ki tera i te araro o Ihowa, mea ai i to reira whakamarie; ka tongo hoki i tetahi wahi o te toto o te puru, o te toto hoki o te koati, ka pani ai ki nga haona o te aata a tawhio noa.
And he is to go out to the altar which is before the Lord and make it free from sin; and he is to take some of the blood of the ox and the blood of the goat and put it on the horns of the altar and round it;
καὶ ἐξελεύσεται ἐπὶ τὸ θυσιαστήριον τὸ ὄν ἀπέναντι κυρίου καὶ ἐξιλιάσεται ἐπ' αὐτοῦ καὶ λήμψεται ἀπὸ τοῦ αἵματος τοῦ μόσχου καὶ ἀπὸ τοῦ αἵματος τοῦ χιμάρου καὶ ἐπιθήσει ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου κύκλῳ
- 19** Kia whitu hoki nga tauhiuhinga a tona maihao i te toto, a ka purea, ka whakatapua, kia ma ai i te poke o nga tama a Iharaira.
Shaking drops of the blood from his finger on it seven times to make it holy and clean from whatever is unclean among the children of Israel.
καὶ ῥανεῖ ἐπ' αὐτοῦ ἀπὸ τοῦ αἵματος τῷ δακτύλῳ ἑπτὰκις καὶ καθαριεῖ αὐτὸ καὶ ἁγιάσει αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν ἰσραὴλ
- 20** ¶ A ka oti tana whakamarie mo te wahi tapu, mo te tapenakara o te whakaminenga, mo te aata, na, me kawea mai e ia te koati ora:
And when he has done whatever is necessary to make the holy place and the Tent of meeting and the altar free from sin, let him put the living goat before the Lord;
καὶ συντελέσει ἐξιλιασκόμενος τὸ ἅγιον καὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὸ θυσιαστήριον καὶ περὶ τῶν ἱερέων καθαριεῖ καὶ προσάξει τὸν χίμαρον τὸν ζῶντα
- 21** Na ka pokipoki nga ringa e rua o Arona ki te matenga o te koati ora, ka whaki ai i nga kino katoa o nga tama a Iharaira ki runga i a ia, i a ratou mahi tutu katoa, me o ratou hara katoa; me uta hoki ki runga ki te matenga o te koati, ka tuku ai kia kawea ki te koraha e tetahi tangata e noho rite ana:
And Aaron, placing his two hands on the head of the living goat, will make a public statement over him of all the evil doings of the children of Israel and all their wrongdoing, in all their sins; and he will put them on the head of the goat and send him away, in the care of a man who will be waiting there, into the waste land.
καὶ ἐπιθήσει ααρων τὰς χεῖρας αὐτοῦ ἐπὶ τὴν κεφαλὴν τοῦ χιμάρου τοῦ ζῶντος καὶ ἐξαγορεύσει ἐπ' αὐτοῦ πάσας τὰς ἀνομίας τῶν υἱῶν ἰσραὴλ καὶ πάσας τὰς ἀδικίας αὐτῶν καὶ πάσας τὰς ἁμαρτίας αὐτῶν καὶ ἐπιθήσει αὐτὰς ἐπὶ τὴν κεφαλὴν τοῦ χιμάρου τοῦ ζῶντος καὶ ἐξαποστελεῖ ἐν χειρὶ ἀνθρώπου ἐτοίμου εἰς τὴν ἔρημον
- 22** Na ka mauria e te koati o ratou kino katoa i runga i a ia ki tetahi whenua mokemoke: a ka tukua atu te koati ki te koraha.
And the goat will take all their sins into a land cut off from men, and he will send the goat away into the waste land.
καὶ λήμψεται ὁ χίμαρος ἐφ' ἑαυτῷ τὰς ἀδικίας αὐτῶν εἰς γῆν ἄβατον καὶ ἐξαποστελεῖ τὸν χίμαρον εἰς τὴν ἔρημον
- 23** Na ka haere a Arona ki roto ki te tapenakara o te whakaminenga, a ka unuhia atu nga kakahu rinena i kakahuria e ia i tona haerenga ki roto ki te wahi tapu, ka waiho hoki ki reira:
Then let Aaron come into the Tent of meeting and take off the linen clothing which he put on when he went into the holy place, and put them down there;
καὶ εἰσελεύσεται ααρων εἰς τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἐκδύσεται τὴν στολὴν τὴν λινθὴν ἣν ἐνεδεδύκει εἰσπορευομένου αὐτοῦ εἰς τὸ ἅγιον καὶ ἀποθήσει αὐτὴν ἐκεῖ

- 24 Me horoi ano e ia tona kikokiko ki te wai ki te wahi tapu, ka kakahu ai i ona kakahu, a ka puta mai ia ki waho, ka mea hoki i tana tahunga tinana, i te tahunga tinana hoki a te iwi, hei whakamarie mona, mo te iwi.
 And after bathing his body in water in a holy place, he is to put on his clothing and come out and give his burned offering and the burned offering of the people, to take away his sin and the sin of the people.
 καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι ἐν τόπῳ ἁγίῳ καὶ ἐνδύσεται τὴν στολὴν αὐτοῦ καὶ ἐξελθὼν ποιήσει τὸ ὀλοκάρπωμα αὐτοῦ καὶ τὸ ὀλοκάρπωμα τοῦ λαοῦ καὶ ἐξιλάσεται περὶ αὐτοῦ καὶ περὶ τοῦ οἴκου αὐτοῦ καὶ περὶ τοῦ λαοῦ ὡς περὶ τῶν ἱερέων
- 25 Me tahu ano e ia te ngako o te whakahere hara ki runga ki te aata.
 And the fat of the sin-offering is to be burned by him on the altar.
 καὶ τὸ στέαρ τὸ περὶ τῶν ἁμαρτιῶν ἀνοίσει ἐπὶ τὸ θυσιαστήριον
- 26 Ko te kaituku hoki o te koati hei koati haere noa, me horoi e ia ona kakahu, me horoi ano tona kikokiko ki te wai, a muri iho, ka haere mai ki te puni.
 And the man who takes away the goat for Azazel is to have his clothing washed and his body bathed in water and then he may come back to the tent-circle.
 καὶ ὁ ἐξαποστέλλων τὸν χίμαρον τὸν διεσταλμένον εἰς ἄφεςιν πλυνεῖ τὰ ἱμάτια καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι καὶ μετὰ ταῦτα εἰσελεύσεται εἰς τὴν παρεμβολήν
- 27 A ko te puru mo te whakahere hara, me te koati mo te whakahere hara, no raua nei nga toto i kawea ki roto ki te wahi tapu hei whakamarie, me mau ki waho o te puni; a ka tahuna ki te ahi o raua hiako, o raua kikokiko, me to raua paru.
 And the ox of the sin-offering and the goat of the sin-offering, whose blood was taken in to make the holy place free from sin, are to be taken away outside the tent-circle and their skins and their flesh and their waste are to be burned with fire.
 καὶ τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας καὶ τὸν χίμαρον τὸν περὶ τῆς ἁμαρτίας ὧν τὸ αἷμα εἰσηνέχθη ἐξιλάσασθαι ἐν τῷ ἁγίῳ ἐξοίσουσιν αὐτὰ ἔξω τῆς παρεμβολῆς καὶ κατακαύσουσιν αὐτὰ ἐν πυρὶ καὶ τὰ δέρματα αὐτῶν καὶ τὰ κρέα αὐτῶν καὶ τὴν κόπρον αὐτῶν
- 28 Na, ko te kaitahu, me horoi ona kakahu, me horoi ano tona kikokiko ki te wai, a muri iho, ka haere mai ki te puni.
 And the man by whom they are burned is to have his clothing washed and his body bathed in water, and then he may come back to the tent-circle.
 ὁ δὲ κατακαίων αὐτὰ πλυνεῖ τὰ ἱμάτια καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι καὶ μετὰ ταῦτα εἰσελεύσεται εἰς τὴν παρεμβολήν
- 29 ¶ Hei tikanga pumau ano tenei ma koutou: i te whitu o nga marama, i te tekau o nga ra o te marama, me whakapouri o koutou wairua, kua rawa tetahi mahi e mahia, e te tangata whenua, e te manene ranei i roto i a koutou:
 And let this be an order to you for ever: in the seventh month, on the tenth day, you are to keep yourselves from pleasure and do no sort of work, those who are Israelites by birth and those from other lands who are living among you:
 καὶ ἔσται τοῦτο ὑμῖν νόμιμον αἰώνιον ἐν τῷ μηνὶ τῷ ἑβδόμῳ δεκάτῃ τοῦ μηνὸς ταπεινώσατε τὰς ψυχὰς ὑμῶν καὶ πᾶν ἔργον οὐ ποιήσετε ὁ αὐτόχθων καὶ ὁ προσήλυτος ὁ πρὸς κείμενος ἐν ὑμῖν
- 30 Ko a taua rangi hoki te tohunga whakamarie ai mo koutou, hei pure i a koutou i o koutou hara katoa, kia ma ai koutou i te aroaro o Ihowa.
 For on this day your sin will be taken away and you will be clean: you will be made free from all your sins before the Lord.
 ἐν γὰρ τῇ ἡμέρᾳ ταύτῃ ἐξιλάσεται περὶ ὑμῶν καθαρίσαι ὑμᾶς ἀπὸ πασῶν τῶν ἁμαρτιῶν ὑμῶν ἐναντι κυρίου καὶ καθαρισθήσεσθε
- 31 Hei hapati okiokinga taua ra ki a koutou, me whakapouri o koutou wairua: hei tikanga pumau.
 It is a special Sabbath for you, and you are to keep yourselves from pleasure; it is an order for ever.
 σάββατα σαββάτων ἀνάπανσις αὕτη ἔσται ὑμῖν καὶ ταπεινώσετε τὰς ψυχὰς ὑμῶν νόμιμον αἰώνιον
- 32 Me whakamarie ano te tohunga e whakawahia nei ia, e whakatohungatia hoki hei tohunga i muri i tona papa, me kakahu ano nga kakahu rinena, nga kakahu tapu:
 And the man on whose head the holy oil has been put, and who has been marked out to be a priest in his father's place, will do what is necessary to take away sin, and will put on the linen clothing, even the holy robes:
 ἐξιλάσεται ὁ ἱερεὺς ὃν ἂν χρίσωσιν αὐτὸν καὶ ὃν ἂν τελειώσουσιν τὰς χεῖρας αὐτοῦ ἱερατεύειν μετὰ τὸν πατέρα αὐτοῦ καὶ ἐνδύσεται τὴν στολὴν τὴν λινθὴν στολὴν ἁγίαν

- 33 Me whakamarie ia mo te wahi tapu, me whakamarie ano mo te tapenakara o te whakaminenga, mo te aata hoki; me whakamarie ano mo nga tohunga, mo nga tangata katoa hoki o te whakaminenga.
And he will make the holy place and the Tent of meeting and the altar free from sin; he will take away sin from the priests and from all the people.
 καὶ ἐξιλιάσεται τὸ ἅγιον τοῦ ἁγίου καὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὸ θυσιαστήριον ἐξιλιάσεται καὶ περὶ τῶν ἱερέων καὶ περὶ πάσης συναγωγῆς ἐξιλιάσεται
- 34 Hei tikanga pumau tenei ki a koutou, kia whakamarie mo nga tama a Ihairaira, mo o ratou hara katoa: kia kotahi meatanga i te tau. Na ka meinga e ia ta Ihowa i whakahau ai ki a Mohi.
And let this be an order for ever for you, so that the sin of the children of Israel may be taken away once every year. And he did as the Lord gave orders to Moses.
 καὶ ἔσται τοῦτο ὑμῖν νόμιμον αἰώνιον ἐξιλιάσκεσθαι περὶ τῶν υἰῶν ἰσραηλ ἀπὸ πασῶν τῶν ἁμαρτιῶν αὐτῶν ἅπαξ τοῦ ἐνιαυτοῦ ποιηθήσεται καθάπερ συνέταξεν κύριος τῷ μοῦσῃ
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μοῦσῃν λέγων
- 2 Korero ki a Arona, ki ana tama, ki nga tama katoa a Ihairaira, mea atu ki a ratou, Ko te mea tenei i whakahau ai a Ihowa, i mea ai,
Say to Aaron and to his sons and to all the children of Israel: This is the order which the Lord has given.
 λάλησον πρὸς ααρων καὶ πρὸς τοὺς υἱοὺς αὐτοῦ καὶ πρὸς πάντας υἱοὺς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς τοῦτο τὸ ῥῆμα ὃ ἐνετείλατο κύριος λέγων
- 3 Ki te patua e tetahi tangata o te whare o Ihairaira he kau, he reme, he koati ranei, i roto i te puni, ki te patua ranei e ia ki waho o te puni,
If any man of Israel puts to death an ox or a lamb or a goat, in or outside the tent-circle;
 ἄνθρωπος ἄνθρωπος τῶν υἰῶν ἰσραηλ ἢ τῶν προσηλύτων τῶν προσκειμένων ἐν ὑμῖν ὃς ἂν σφάξῃ μόσχον ἢ πρόβατον ἢ αἶγα ἐν τῇ παρεμβολῇ καὶ ὃς ἂν σφάξῃ ἔξω τῆς παρεμβολῆς
- 4 A e kore e kawea ki te whatitoka o te tapenakara o te whakaminenga, kia whakaherea he whakahere ki a Ihowa ki mua i te tapenakara o Ihowa; ka whakairia he toto ki taua tangata; kua whakaheke toto ia; a ka hatepea atu taua tangata i roto i tona iw i:
And has not taken it to the door of the Tent of meeting, to make an offering to the Lord, before the Lord's House, its blood will be on him, for he has taken life, and he will be cut off from among his people:
 καὶ ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου μὴ ἐνέγκῃ ὥστε ποιῆσαι αὐτὸ εἰς ὀλοκαύτωμα ἢ σωτήριον κυρίῳ δεκτὸν εἰς ὁσμὴν εὐωδίας καὶ ὃς ἂν σφάξῃ ἔξω καὶ ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου μὴ ἐνέγκῃ αὐτὸ ὥστε μὴ προσενέγκαι δῶρον κυρίῳ ἀπέναντι τῆς σκηνῆς κυρίου καὶ λογισθήσεται τῷ ἀνθρώπῳ ἐκεῖνῳ αἷμα αἷμα ἐξέχεεν ἐξολεθρευθήσεται ἢ ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ αὐτῆς
- 5 He mea kia kawea ai e nga tama a Ihairaira a ratou patunga e whakaherea ana e ratou i te mata o te parae, kia kawea ai hoki ki a Ihowa, ki te whatitoka o te tapenakara o te whakatoka o te tapenakara o te whakaminenga, ki te tohunga, ka patu ai hei whakahere mo te pai ki a Ihowa.
So that the children of Israel may take to the Lord, to the door of the Tent of meeting and to the priest, the offerings which they have put to death in the open country, and that they may make their peace-offerings to the Lord.
 ὅπως ἀναφέρωσιν οἱ υἱοὶ ἰσραηλ τὰς θυσίας αὐτῶν ὅσας ἂν αὐτοὶ σφάζουσιν ἐν τοῖς πεδίοις καὶ οἴσουσιν τῷ κυρίῳ ἐπὶ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου πρὸς τὸν ἱερέα καὶ αὐτοὶ οἴσουσιν θυσίαν σωτηρίου τῷ κυρίῳ αὐτά
- 6 A ka tauhiuhia te toto e te tohunga ki te aata a Ihowa i te whatitoka o te tapenakara o te whakaminenga, me tahu ano e ia te ngako hei kakara reka ki a Ihowa.
And the priest will put blood on the altar of the Lord at the door of the Tent of meeting, burning the fat for a sweet smell to the Lord.
 καὶ προσχεῖ ὁ ἱερεὺς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ ἀπέναντι κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἀνοίσει τὸ στέαρ εἰς ὁσμὴν εὐωδίας κυρίῳ
- 7 A ka mutu a ratou patunga tapu ki nga rewera i whaia nei e ratou, puremu atu ai. Hei tikanga pumau tenei ki a ratou i o ratou whakatupuranga.
And let them make no more offerings to evil spirits, after which they have gone, turning away from the Lord. Let this be a law to them for ever, through all their generations.
 καὶ οὐ θύσουσιν ἔτι τὰς θυσίας αὐτῶν τοῖς ματαίοις οἷς αὐτοὶ ἐκπορνεύουσιν ὀπίσω αὐτῶν νόμιμον αἰώνιον ἔσται ὑμῖν εἰς τὰς γενεὰς ὑμῶν

- 8** Me ki atu ano ki a ratou, Ki te whakaherea e tetahi tangata o te whare o Ihairaira, o nga manene ranei i roto i a koutou, tetahi tahunga tinana, patunga tapu ranei,
 And say to them, If any man of Israel, or any other living among them, makes a burned offering or other offering,
 και ἐρεῖς πρὸς αὐτούς ἄνθρωπος ἄνθρωπος τῶν υἰῶν ἰσραηλ καὶ ἀπὸ τῶν υἰῶν τῶν προσηλύτων τῶν προσκειμένων ἐν ὑμῖν ὅς ἂν ποιῆσῃ ὀλοκαύτωμα ἢ θυσίαν
- 9** A e kore e kawea ki te whatitoka o te tapenakara o te whakaminenga, whakahere ai ki a Ihowa; ina, ka hatepea atu taua tangata i roto i tona iwi.
 And does not take it to the door of the Tent of meeting to make an offering to the Lord, that man will be cut off from among his people.
 και ἐπὶ τὴν θύραν τῆς σκινηῆς τοῦ μαρτυρίου μὴ ἐνέγκῃ ποιῆσαι αὐτὸ τῷ κυρίῳ ἐξολεθρευθήσεται ὁ ἄνθρωπος ἐκεῖνος ἐκ τοῦ λαοῦ αὐτοῦ
- 10** ¶ Ki te kainga hoki tetahi toto e tetahi tangata o te whare o Ihairaira, o nga manene ranei i roto i a koutou; ka u atu toku mata ki taua wairua i kainga ai te toto, a ka hatepea atu e ahau i roto i tona iwi.
 And if any man of Israel, or any other living among them, takes any sort of blood for food, my wrath will be turned against that man and he will be cut off from among his people.
 και ἄνθρωπος ἄνθρωπος τῶν υἰῶν ἰσραηλ ἢ τῶν προσηλύτων τῶν προσκειμένων ἐν ὑμῖν ὅς ἂν φάγῃ πᾶν αἷμα καὶ ἐπιστήσω τὸ πρόσωπόν μου ἐπὶ τὴν ψυχὴν τὴν ἔσθουσιν τὸ αἷμα καὶ ἀπολώ αὐτὴν ἐκ τοῦ λαοῦ αὐτῆς
- 11** Kei roto hoki i te toto te orange o te kikokiko; kua hoatu ano e ahau ki a koutou mo runga i te aata, hei whakamarie mo o koutou wairua: ko te toto hoki, na tona ora, te mea hei whakamarie.
 For the life of the flesh is in its blood; and I have given it to you on the altar to take away your sin: for it is the blood which makes free from sin because of the life in it.
 ἢ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστὶν καὶ ἐγὼ δέδωκα αὐτὸ ὑμῖν ἐπὶ τοῦ θυσιαστηρίου ἐξιλάσκεσθαι περὶ τῶν ψυχῶν ὑμῶν τὸ γὰρ αἷμα αὐτοῦ ἀντὶ τῆς ψυχῆς ἐξιλάσεται
- 12** Koia ahau i mea ai ki nga tama a Ihairaira, Kaua tetahi o koutou e kai toto, kaua ano hoki te manene i roto i a koutou e kai toto.
 For this reason I have said to the children of Israel, No man among you, or any others living with you, may take blood as food.
 διὰ τοῦτο εἶρηκα τοῖς υἱοῖς ἰσραηλ πᾶσα ψυχὴ ἐξ ὑμῶν οὐ φάγεται αἷμα καὶ ὁ προσήλυτος ὁ προσκειμένος ἐν ὑμῖν οὐ φάγεται αἷμα
- 13** Ki te whai hoki tetahi o nga tama a Ihairaira, o nga manene ranei i roto i a koutou, a ka mau tetahi kirehe, tetahi manu ranei e tika ana kia kainga: me riringi ona toto, ka tanu ai ki te puehu.
 And any man of Israel, or any other living among them, who gets with his bow any beast or bird used for food, is to see that its blood is covered with earth.
 και ἄνθρωπος ἄνθρωπος τῶν υἰῶν ἰσραηλ καὶ τῶν προσηλύτων τῶν προσκειμένων ἐν ὑμῖν ὅς ἂν θηρεύσῃ θήρευμα θηρίον ἢ πετεινόν ὃ ἔσθεται καὶ ἐκχεεῖ τὸ αἷμα καὶ καλύψει αὐτὸ τῇ γῆ
- 14** No te mea ko te toto o te kikokiko e kotahi katoa ana me te ora o te kikokiko: koia ahau i mea ai ki nga tama a Ihairaira, Kaua rawa e kainga te toto o tetahi kikokiko: ko te toto hoki te ora o nga kikokiko katoa: ki te kainga e tetahi, ka hatepea a atu.
 For the blood is the life of all flesh: and so I have said to the children of Israel, You may not take any sort of blood as food, and any man who does so will be cut off.
 ἢ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστὶν καὶ εἶπα τοῖς υἱοῖς ἰσραηλ αἷμα πάσης σαρκὸς οὐ φάγεσθε ὅτι ἡ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστὶν πᾶς ὃ ἔσθων αὐτὸ ἐξολεθρευθήσεται
- 15** Ki te kainga hoki e tetahi te mea i mate maori, te mea ranei i haea e te kirehe, ahakoa tangata whenua, iwi ke ranei, me horoi ona kakahu, me ia ano me horoi ki te wai, ka poke hoki a ahiahi noa: katahi ka kore te poke.
 And anyone who takes as food anything which has come to a natural end, or anything which has been put to death by beasts, if he is one of you by birth, or of another nation, will have to have his clothing washed and his body bathed in water and be unclean till evening, and then he will be clean.
 και πᾶσα ψυχὴ ἣτις φάγεται θνησιμαῖον ἢ θηριάλωτον ἐν τοῖς αὐτόχθοσιν ἢ ἐν τοῖς προσηλύτοις πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας καὶ καθαρὸς ἔσται
- 16** A ki te kahore e horoia e ia, ki te kahore hoki e horoia tona tinana, na ka waha e ia tona kino.
 But if his clothing is not washed and his body bathed, his sin will be on him.
 ἐὰν δὲ μὴ πλύνῃ τὰ ἱμάτια καὶ τὸ σῶμα μὴ λούσῃται ὕδατι καὶ λήμψεται ἀνόμημα αὐτοῦ

- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ εἶπεν κύριος πρὸς μουσῆν λέγων
- 2 Korero ki nga tama a Iharaira, mea atu ki a ratou, Ko Ihowa ahau, ko to koutou Atua.
Say to the children of Israel, I am the Lord your God.
λάλησον τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 3 Kei rite a koutou mahi ki nga mahi a te whenua o Ihipa, i noho na koutou: kei rite hoki a koutou mahi ki nga mahi a te whenua o Kanaana, e kawea nei koutou e ahau ki reira: kei haere i runga i a ratou tikanga.
You may not do those things which were done in the land of Egypt where you were living; and you may not do those things which are done in the land of Canaan where I am taking you, or be guided in your behaviour by their rules.
κατὰ τὰ ἐπιτηδεύματα γῆς αἰγύπτου ἐν ἣ κατακίσησθε ἐπ' αὐτῇ οὐ ποιήσετε καὶ κατὰ τὰ ἐπιτηδεύματα γῆς χανααν εἰς ἣν ἐγὼ εἰσάγω ὑμᾶς ἐκεῖ οὐ ποιήσετε καὶ τοῖς νομίμοις αὐτῶν οὐ πορεύσεσθε
- 4 Me mahi aku whakaritenga, kia mau ki aku tikanga, me haere hoki i reira; ko Ihowa ahau, ko to koutou Atua.
But you are to be guided by my decisions and keep my rules, and be guided by them: I am the Lord your God.
τὰ κρίματά μου ποιήσετε καὶ τὰ προστάγματά μου φυλάξεσθε πορεύεσθαι ἐν αὐτοῖς ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 5 Ina, kia mau ki aku tikanga, ki aku whakaritenga: ki te mahia hoki ena e te tangata, me reira e ora ai: ko Ihowa ahau.
So keep my rules and my decisions, which, if a man does them, will be life to him: I am the Lord.
καὶ φυλάξεσθε πάντα τὰ προστάγματά μου καὶ πάντα τὰ κρίματά μου καὶ ποιήσετε αὐτά ἃ ποιήσας ἄνθρωπος ζήσεται ἐν αὐτοῖς ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 6 ¶ Kaua tetahi o koutou e whakatata ki tetahi o ona whanaunga tupu, hura ai i to ratou kiri tahanga: ko Ihowa ahau.
You may not have sex connection with anyone who is a near relation: I am the Lord.
ἄνθρωπος ἄνθρωπος πρὸς πάντα οἰκεῖα σαρκὸς αὐτοῦ οὐ προσελύσεται ἀποκαλύψαι ἀσχημοσύνην ἐγὼ κύριος
- 7 Kei hurahia e koe tou papa, tou whaea ranei, kia takoto tahanga: ko tou whaea ia; kei hurahia e koe kia takoto tahanga.
You may not have sex relations with your father or your mother: she is your mother, you may not take her.
ἀσχημοσύνην πατρός σου καὶ ἀσχημοσύνην μητρός σου οὐκ ἀποκαλύψεις μήτηρ γάρ σου ἐστὶν καὶ οὐκ ἀποκαλύψεις τὴν ἀσχημοσύνην αὐτῆς
- 8 Kei hurahia e koe kia takoto tahunga te wahine a tou papa: ko te wahi takoto tahanga ia o tou papa.
And you may not have sex relations with your father's wife: she is your father's.
ἀσχημοσύνην γυναικὸς πατρός σου οὐκ ἀποκαλύψεις ἀσχημοσύνη πατρός σου ἐστὶν
- 9 Kei hurahia e koe kia takoto tahanga tou tuahine, te tamahine a tou papa, te tamahine ranei a tou whaea, ahakoa i whanau ki te kainga, i whanau ranei ki tetahi atu wahi; kei hurahia raua e koe kia takoto tahanga.
You may not take your sister, the daughter of your father or of your mother, wherever her birth took place, among you or in another country.
ἀσχημοσύνην τῆς ἀδελφῆς σου ἐκ πατρός σου ἢ ἐκ μητρός σου ἐνδογενοῦς ἢ γεγεννημένης ἔξω οὐκ ἀποκαλύψεις ἀσχημοσύνην αὐτῆς
- 10 Kei hurahia e koe kia takoto tahanga te tamahine a tau tama, te tamahine ranei a tau tamahine, kei hurahia raua e koe kia takoto tahanga: nou hoki te wahi o raua i takoto tahanga na.
You may not have sex relations with your son's daughter or your daughter's daughter, for they are part of yourself;
ἀσχημοσύνην θυγατρὸς υἱοῦ σου ἢ θυγατρὸς θυγατρὸς σου οὐκ ἀποκαλύψεις τὴν ἀσχημοσύνην αὐτῶν ὅτι σὴ ἀσχημοσύνη ἐστὶν

- 11 Kei takoto tahanga i a koe te tamahine a te wahine a tou papa, te whanau a tou papa, he tuahine ia nou, kei hurahia ia e koe kia takoto tahanga.
Or your father's wife's daughter, the child of your father, for she is your sister.
ἀσχημοσύνην θυγατρὸς γυναικὸς πατρὸς σου οὐκ ἀποκαλύψεις ὁμοπατρία ἀδελφή σου ἐστὶν οὐκ ἀποκαλύψεις τὴν ἀσχημοσύνην αὐτῆς
- 12 Kei hurahia te tuahine o tou papa kia takoto tahanga: he whanaunga tupu ia no tou papa.
You may not have sex connection with your father's sister, for she is your father's near relation.
ἀσχημοσύνην ἀδελφῆς πατρὸς σου οὐκ ἀποκαλύψεις οἰκεία γὰρ πατρὸς σου ἐστὶν
- 13 Kei hurahia e koe te tuakana, teina ranei, o tou whaea kia takoto tahanga: he whanaunga tupu hoki ia no tou whaea.
You may not have sex connection with your mother's sister, for she is your mother's near relation.
ἀσχημοσύνην ἀδελφῆς μητρὸς σου οὐκ ἀποκαλύψεις οἰκεία γὰρ μητρὸς σου ἐστὶν
- 14 Kei hurahia e koe kia takoto tahanga te teina, tuakana ranei, o tou papa, kei whakatata koe ki tana wahine; ko tou whaea keke ia.
You may not have sex relations with the wife of your father's brother, for she is of your family;
ἀσχημοσύνην ἀδελφοῦ τοῦ πατρὸς σου οὐκ ἀποκαλύψεις καὶ πρὸς τὴν γυναῖκα αὐτοῦ οὐκ εἰσελεύση συγγενῆς γὰρ σοῦ ἐστὶν
- 15 Kei hurahia e koe tau hunaonga kia takoto tahanga: ko te wahine ia a tau tama, kei hurahia ia e koe kia takoto tahgana.
Or with your daughter-in-law, for she is your son's wife, and you may not take her.
ἀσχημοσύνην νύμφης σου οὐκ ἀποκαλύψεις γυνῆ γὰρ υἱοῦ σου ἐστὶν οὐκ ἀποκαλύψεις τὴν ἀσχημοσύνην αὐτῆς
- 16 Kei hurahia e koe kia takoto tahanga te wahine a tou tuakana, teina ranei; no tou tuakana, teina ranei, taua wahi i takoto tahanga na.
You may not have sex relations with your brother's wife, for she is your brother's.
ἀσχημοσύνην γυναικὸς ἀδελφοῦ σου οὐκ ἀποκαλύψεις ἀσχημοσύνη ἀδελφοῦ σου ἐστὶν
- 17 Kei hurahia e koe kia takoto tahanga te wahine raua ko tana tamahine, kaua ano e tangohia te tamahine a tana tama, te tamahine ranei a tana tamahine, hura ai i a ia kia takoto tahanga; he whanaunga pu hoki ratou ki a ia: he mea kino tena.
You may not take as wife a woman and her daughter, or her son's daughter or her daughter's daughter, for they are of one family: it is an act of shame.
ἀσχημοσύνην γυναικὸς καὶ θυγατρὸς αὐτῆς οὐκ ἀποκαλύψεις τὴν θυγατέρα τοῦ υἱοῦ αὐτῆς καὶ τὴν θυγατέρα τῆς θυγατρὸς αὐτῆς οὐ λήμψη ἀποκαλύψαι τὴν ἀσχημοσύνην αὐτῶν οἰκείαι γὰρ σοῦ εἰσὶν ἀσέβημά ἐστὶν
- 18 Kaua ano hoki e tangohia he wahine ki te taha o tona tuakana, teina ranei, hei whakatetete ki a ia; kaua ia e hurahia kia takoto tahanga, me te ora ano hoki tera.
And you may not take as wife a woman and at the same time her sister, to be in competition with her in her life-time.
γυναῖκα ἐπὶ ἀδελφῆ αὐτῆς οὐ λήμψη ἀντίζηλον ἀποκαλύψαι τὴν ἀσχημοσύνην αὐτῆς ἐπ' αὐτῆ ἔτι ζώσης αὐτῆς
- 19 ¶ Kaua ano hoki e whakatata ki te wahine ki te hura i a ia kia takoto tahanga, i a ia e poke ana i te paheketanga.
And you may not go near a woman or have sex relations with her when she is unclean, at her regular time.
καὶ πρὸς γυναῖκα ἐν χωρισμῷ ἀκαθαρσίας αὐτῆς οὐ προσελεύση ἀποκαλύψαι τὴν ἀσχημοσύνην αὐτῆς
- 20 Kaua ano hoki e takoto puremu ki te wahine a tou hoa, whakapoke ai i a koe ki a ia.
And you may not have sex relations with your neighbour's wife, making yourself unclean with her.
καὶ πρὸς τὴν γυναῖκα τοῦ πλησίον σου οὐ δώσεις κοίτην σπέρματός σου ἐκμανθῆναι πρὸς αὐτήν
- 21 Kaua ano e tukua tetahi o ou uri kia haere na waenga ahi hei mea ki a Moreke, kaua ano e whakanoatia te ingoa o tou Atua: ko Ihowa ahau.
And you may not make any of your children go through the fire as an offering to Molech, and you may not put shame on the name of your God: I am the Lord.
καὶ ἀπὸ τοῦ σπέρματός σου οὐ δώσεις λατρεύειν ἄρχοντι καὶ οὐ βεβηλώσεις τὸ ὄνομα τὸ ἅγιον ἐγὼ κύριος

- 22 Kei takotoria wahinetia te tane: he mea whakarihariha tena.
 You may not have sex relations with men, as you do with women: it is a disgusting thing.
 και μετὰ ἄρσενος οὐ κοιμηθήσῃ κοίτην γυναικός βδέλυγμα γάρ ἐστίν
- 23 Kaua ano hoki e takoto ki tetahi kararehe, whakapoke ai i a koe ki taua mea: kaua hoki tetahi wahine e tu ki te aroaro o tetahi kararehe, takoto tahi ai raua: he mea anuanu tena.
 And you may not have sex relations with a beast, making yourself unclean with it; and a woman may not give herself to a beast: it is an unnatural act.
 και πρὸς πᾶν τετράπουον οὐ δώσεις τὴν κοίτην σου εἰς σπερματισμὸν ἐκμιασθῆναι πρὸς αὐτό και γυνὴ οὐ στήσεται πρὸς πᾶν τετράπουον βιβασθῆναι μυσερὸν γάρ ἐστίν
- 24 Kei poke koutou i tetahi o enei mea: e poke ana hoki i enei mea katoa nga iwi ka peia nei e ahau i to koutou aroaro:
 Do not make yourself unclean in any of these ways; for so have those nations whom I am driving out from before you made themselves unclean:
 μὴ μιαινέσθε ἐν πᾶσιν τούτοις ἐν πᾶσι γὰρ τούτοις ἐμίανθησαν τὰ ἔθνη ἃ ἐγὼ ἐξαποπέλλω πρὸ προσώπου ὑμῶν
- 25 Kua poke ano hoki te whenua: koia ahau i mea ai kia tau iho tona kino ki runga ki a ia; a e whakaruaki ana te whenua i ona tangata.
 And the land itself has become unclean; so that I have sent on it the reward of its wrongdoing, and the land itself puts out those who are living in it.
 και ἐμίανθη ἡ γῆ και ἀνταπέδωκα ἀδικίαν αὐτοῖς δι' αὐτήν και προσώχθισεν ἡ γῆ τοῖς ἐγκαθημένους ἐπ' αὐτῆς
- 26 Mo reira kia mau ki aku tikanga, ki aku whakaritenga whakawa; kaua ano e mahia tetahi o enei mea whakarihariha e te tangata whenua, e te manene ranei i roto i a koutou:
 So then keep my rules and my decisions, and do not do any of these disgusting things, those of you who are Israelites by birth, or any others who are living with you:
 και φυλάξεσθε πάντα τὰ νόμιμά μου και πάντα τὰ προστάγματά μου και οὐ ποιήσετε ἀπὸ πάντων τῶν βδελυγμάτων τούτων ὁ ἐγχώριος και ὁ προσγενόμενος προσήλυτος ἐν ὁ μῖν
- 27 No te mea kua mahia enei mea whakarihariha katoa e nga tangata whenua o mua i a koutou, a poke iho te whenua;
 (For all these disgusting things were done by the men of this country who were there before you, and the land has been made unclean by them;)
 πάντα γὰρ τὰ βδελύγματα ταῦτα ἐποίησαν οἱ ἄνθρωποι τῆς γῆς οἱ ὄντες πρότεροι ὑμῶν και ἐμίανθη ἡ γῆ
- 28 Kei whakaruakina ano hoki koutou e te whenua, ina poke i a koutou, pera me nga iwi e whakaruakina nei i to koutou aroaro.
 So that the land may not put you out from it, when you make it unclean, as it put out the nations which were there before you.
 και ἵνα μὴ προσοχθίσῃ ὑμῖν ἡ γῆ ἐν τῷ μιαινείν ὑμᾶς αὐτήν ὃν τρόπον προσώχθισεν τοῖς ἔθνεσιν τοῖς πρὸ ὑμῶν
- 29 Ki te mahia hoki tetahi o enei mea whakarihariha e tetahi tangata, ina, ka hatepea atu nga wairua e pena i roto i to ratou iwi.
 For all those who do any of these disgusting things will be cut off from among their people.
 ὅτι πᾶς ὃς ἂν ποιήσῃ ἀπὸ πάντων τῶν βδελυγμάτων τούτων ἐξολεθρευθήσονται αἱ ψυχαὶ αἱ ποιοῦσαι ἐκ τοῦ λαοῦ αὐτῶν
- 30 No reira kia mau ki aku i whakahau atu ai, kei mahia e koutou tetahi o enei ritenga whakarihariha i mahia nei i mua i a koutou, kei poke hoki koutou i aua mea: ko Ihowa ahau, ko to koutou Atua.
 So then, keep my orders, so that you may not do any of these disgusting things which were done before you, or make yourselves unclean through them: I am the Lord your God.
 και φυλάξετε τὰ προστάγματά μου ὅπως μὴ ποιήσητε ἀπὸ πάντων τῶν νομίμων τῶν ἐβδελυγμένων ἃ γέγονεν πρὸ τοῦ ὑμᾶς και οὐ μιανθήσεσθε ἐν αὐτοῖς ὅτι ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
 And the Lord said to Moses,
 και ἐλάλησεν κύριος πρὸς μουσῆν λέγων

- 2 Korero ki te whakaminenga katoa o nga tama a Ihairaira, mea atu ki a ratou, Kia tapu koutou: he tapu hoki ahau, a Ihowa, to koutou Atua.
Say to all the people of Israel, You are to be holy, for I, the Lord your God, am holy.
λάλησον τῇ συναγωγῇ τῶν υἱῶν ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς ἅγιοι ἔσεσθε ὅτι ἐγὼ ἅγιος κύριος ὁ θεὸς ὑμῶν
- 3 Me wehi tera, tera, ki tona whaea, ki tona papa, kia mau hoki ki aku hapati: ko Ihowa ahau, ko to koutou Atua.
Let every man give honour to his mother and to his father and keep my Sabbaths: I am the Lord your God.
ἐκαστος πατέρα αὐτοῦ καὶ μητέρα αὐτοῦ φοβείσθω καὶ τὰ σάββατά μου φυλάξεσθε ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 4 Kei tahuri ki te whakapakoko, kei whakarewaina he atua ma koutou: ko Ihowa ahau, ko to koutou Atua.
Do not go after false gods, and do not make metal images of gods for yourselves: I am the Lord your God.
οὐκ ἐπακολουθήσετε εἰδώλοις καὶ θεοὺς χωνευτοὺς οὐ ποιήσετε ὑμῖν ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 5 Ki te whakaherea ano he patunga mo te pai ki a Ihowa, hei te patunga e manakohia ai koutou.
And when you give a peace offering to the Lord, do it in the way which is pleasing to the Lord.
καὶ ἐὰν θύσητε θυσίαν σωτηρίου τῷ κυρίῳ δεκτὴν ὑμῶν θύσετε
- 6 Me kai i te rangi ano i whakaherea ai, i te aonga ake ano hoki: a ki te toe tetahi wahi ki te toru o nga ra, me tahu ki te ahi.
Let it be used for food on the same day on which it is offered, or on the day after; and whatever is over on the third day is to be burned with fire.
ἢ ἂν ἡμέρα θύσητε βρωθήσεται καὶ τῇ αὔριον καὶ ἐὰν καταλειφθῇ ἕως ἡμέρας τρίτης ἐν πυρὶ κατακαυθήσεται
- 7 Ki te kainga hoki tetahi wahi i te toru o nga ra, ka whakariharihangia; e kore e manakohia:
If any of it is used for food on the third day, it is a disgusting thing and will not be pleasing to the Lord.
ἐὰν δὲ βρώσει βρωθῇ τῇ ἡμέρα τῇ τρίτῃ ἄθυτόν ἐστιν οὐ δεχθήσεται
- 8 A ka waha o ratou hara e nga tangata katoa i kainga ai, no te mea kua whakanoatia te mea tapu a Ihowa; a ka hatepea atu tauta tangata i roto i tona iwi.
And as for anyone who takes it for food, his sin will be on him, for he has put shame on the holy thing of the Lord: he will be cut off from his people.
ὁ δὲ ἔσθων αὐτὸ ἁμαρτίαν λήμψεται ὅτι τὰ ἅγια κυρίου ἐβεβήλωσεν καὶ ἐξολεθρευθήσονται αἱ ψυχαὶ αὐτοῦ ἔσθουσαι ἐκ τοῦ λαοῦ αὐτῶν
- 9 Ina kotia e koutou nga hua o to koutou whenua, kaua e kotia rawatia nga kokonga o tau mara, kaua ano hoki e hamua nga toenga o au hua.
And when you get in the grain from your land, do not let all the grain be cut from the edges of the field, or take up what has been dropped on the earth after the getting in of the grain.
καὶ ἐκθεριζόντων ὑμῶν τὸν θερισμὸν τῆς γῆς ὑμῶν οὐ συντελέσετε τὸν θερισμὸν ὑμῶν τοῦ ἀγροῦ ἐκθερίσαι καὶ τὰ ἀποπίπτοντα τοῦ θερισμοῦ σου οὐ συλλέξεις
- 10 Kaua hoki e hamua tau mara waina, kaua ano e kohia nga karepe taka o tau mara waina; me waiho ma te rawakore, ma te tangata iwi ke: ko Ihowa ahau, ko to koutou Atua.
And do not take all the grapes from your vine-garden, or the fruit dropped on the earth; let the poor man, and the man from another country, have these: I am the Lord your God.
καὶ τὸν ἀμπελῶνά σου οὐκ ἐπανατρυγήσεις οὐδὲ τοὺς ῥῶγας τοῦ ἀμπελῶνός σου συλλέξεις τῷ πτωχῷ καὶ τῷ προσηλύτῳ καταλείψεις αὐτά ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν
- 11 ¶ Kaua e tahae; kaua hoki e teka, kaua ano e tinihanga tetahi ki tetahi.
Do not take anyone's property or be false in act or word to another.
οὐ κλέψετε οὐ ψεύσεσθε οὐ συκοφαντήσει ἕκαστος τὸν πλησίον
- 12 Kei oatitia tekatia hoki toku ingoa, kaua ano hoki e whakanoatia te ingoa o tou Atua: ko Ihowa ahau.
And do not take an oath in my name falsely, putting shame on the name of your God: I am the Lord.
καὶ οὐκ ὀμείσθε τῷ ὀνόματί μου ἐπ' ἀδίκῳ καὶ οὐ βεβηλώσετε τὸ ὄνομα τοῦ θεοῦ ὑμῶν ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

- 13 **Kaua e tukinotia tou hoa, kaua hoki e pahuatia: kaua nga utu o te kaimahi e takoto tonu ki a koe i te po, a tae noa ki te ata.**
Do not be cruel to your neighbour or take what is his; do not keep back a servant's payment from him all night till the morning.
 οὐκ ἀδικήσεις τὸν πλησίον καὶ οὐχ ἄρπάσεις καὶ οὐ μὴ κοιμηθήσεται ὁ μισθὸς τοῦ μισθοτοῦ παρὰ σοὶ ἕως πρωΐ
- 14 **Kaua e kanga te turi, kaua ano e maka he whakatutuki ki te aroaro o te matapo; engari me wehi ki tou Atua: ko Ihowa ahau.**
Do not put a curse on those who have no hearing, or put a cause of falling in the way of the blind, but keep the fear of your God before you: I am the Lord.
 οὐ κακῶς ἐρεῖς κωφὸν καὶ ἀπέναντι τυφλοῦ οὐ προσθήσεις σκάνδαλον καὶ φοβηθήσῃ κύριον τὸν θεόν σου ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν
- 15 **Kei whakahaere he ina whakawa; kaua e whakaaro ki te kanohi o te rawakore, kaua hoki e whakahonoretia te kanohi o te nui: me whakawa koe mo tou hoa i runga i te tika.**
Do no wrong in your judging: do not give thought to the position of the poor, or honour to the position of the great; but be a judge to your neighbour in righteousness.
 οὐ ποιήσετε ἄδικον ἐν κρίσει οὐ λήμψη πρόσωπον πτωχοῦ οὐδὲ θαυμάσεις πρόσωπον δυνάστου ἐν δικαιοσύνῃ κρινεῖς τὸν πλησίον σου
- 16 **Kaua e kopikopiko i roto i tou iwi kawekawe korero ai: kaua ano hoki e tu kia whakahekea te toto o tou hoa: ko Ihowa ahau.**
Do not go about saying untrue things among your people, or take away the life of your neighbour by false witness: I am the Lord.
 οὐ πορεύσῃ δόλω ἐν τῷ ἔθνει σου οὐκ ἐπισυστήσῃ ἐφ' αἷμα τοῦ πλησίον σου ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν
- 17 **Kei kino koe ki tou teina i roto i tou ngakau: riria marietia tou hoa, kaua e waiho he hara i runga i a ia.**
Let there be no hate in your heart for your brother; but you may make a protest to your neighbour, so that he may be stopped from doing evil.
 οὐ μισήσεις τὸν ἀδελφόν σου τῇ διανοίᾳ σου ἐλεγμῷ ἐλέγξεις τὸν πλησίον σου καὶ οὐ λήμψη δι' αὐτὸν ἁμαρτίαν
- 18 **Kaua e rapu utu, kaua hoki e mauahara ki nga tamariki a tou iwi; engari arohaina tou hoa ano ko koe: ko Ihowa ahau.**
Do not make attempts to get equal with one who has done you wrong, or keep hard feelings against the children of your people, but have love for your neighbour as for yourself: I am the Lord.
 καὶ οὐκ ἐκδικᾶται σου ἡ χεὶρ καὶ οὐ μνηεῖς τοῖς υἱοῖς τοῦ λαοῦ σου καὶ ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτὸν ἐγὼ εἰμι κύριος
- 19 ¶ **Kia mau ki aku tikanga. Kaua e whakatapurua he uri mo au kararehe ki tera atu tu kararehe: kaua e whakauruua nga purapura e whakatongia e koe ki tau mara: kaua ano hoki e meatia ki a koe he kakahu ko tetahi wahi he rinena, ko tetahi he huruhur u.**
Keep my laws. Do not let your cattle have offspring by those of a different sort; do not put mixed seed into your field; do not put on a robe made of two sorts of cloth.
 τὸν νόμον μου φυλάξεσθε τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγω καὶ τὸν ἀμπελωνά σου οὐ κατασπερεῖς διάφορον καὶ ἱμάτιον ἐκ δύο ὑφασμένον κίβδηλον οὐκ ἐπιβαλεῖς σεαυτῷ
- 20 **Ki te takoto puremu hoki tetahi ki te wahine pononga kua oti te taumau ma te tane, ki te mea kihai i utua, i whakahokia, kihai ano hoki i tukua kia haere noa atu; ka whiua raua; e kore raua e whakamatea, no te mea kihai ia i tukua kia haere noa atu.**
If any man has sex relations with a servant-woman who has given her word to be married to a man, and has not been made free for a price or in any other way, the thing will be looked into; but they will not be put to death because she was not a free woman.
 καὶ ἐάν τις κοιμηθῇ μετὰ γυναικὸς κοίτην σπέρματος καὶ αὐτὴ οἰκέτις διαπεφυλαγμένη ἀνθρώπῳ καὶ αὐτὴ λύτρωις οὐ λελύτρωται ἢ ἐλευθερία οὐκ ἐδόθη αὐτῇ ἐπισκοπῇ ἔσται αὐτοῖς οὐκ ἀποθανοῦνται ὅτι οὐκ ἀπλευθερώθη
- 21 **A me kawe e te tane tana whakahere mo te he ki a Ihowa, ki te whatitoka o te tapenakara o te whakaminenga, he hipi toa hei whakahere mo te he.**
Let him take his offering for wrongdoing to the Lord, to the door of the Tent of meeting; let him give a male sheep as an offering for wrongdoing.
 καὶ προσάξει τῆς πλημμελείας αὐτοῦ τῷ κυρίῳ παρὰ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου κριὸν πλημμελείας
- 22 **A ka whakamarie te tohunga mona ki te hipi toa, ki te whakahere mo te he ki te aroaro o Ihowa, mo tona hara i hara ai; a ku murua tona hara i hara ai.**
And the priest will take away his sin before the Lord with the sheep which is offered for his wrongdoing, and he will have forgiveness for the sin which he has done.
 καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἐν τῷ κριῷ τῆς πλημμελείας ἐναντι κυρίου περὶ τῆς ἁμαρτίας ἧς ἤμαρτεν καὶ ἀφεθήσεται αὐτῷ ἡ ἁμαρτία ἣν ἤμαρτεν

- 23** E tae hoki koutou ki te whenua, a ka whakatongia e koutou nga rakau kai katoa; me waiho nga hua hei mea kokotikore, kia toru nga tau e waiho ai e koutou hei mea kokotikore: e kore e kainga.
And when you have come into the land, and have put in all sorts of fruit-trees, their fruit will be as if they had not had circumcision, and for three years their fruit may not be used for food.
 όταν δὲ εἰσέλθητε εἰς τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν ὑμῖν καὶ καταφυτεύσετε πᾶν ξύλον βρώσιμον καὶ περικαθαριεῖτε τὴν ἀκαθαρσίαν αὐτοῦ ὁ καρπὸς αὐτοῦ τρία ἔτη ἔσται ὑμῖν ἀπερικάθατος οὐ βρωθήσεται
- 24** I te wha ia o nga tau ka tapu nga hua katoa o reira, hei whakamoemiti ki a Ihowa.
And in the fourth year all the fruit will be holy as a praise-offering to the Lord.
 καὶ τῷ ἔτει τῷ τετάρτῳ ἔσται πᾶς ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ
- 25** Engari i te rima o nga tau me kai e koutou nga hua o reira, a ka maha ake ona hua ma koutou: ko Ihowa ahau, ko to koutou Atua.
But in the fifth year you may take the fruit and the increase of it for your food: I am the Lord your God.
 ἐν δὲ τῷ ἔτει τῷ πέμπτῳ φάγεσθε τὸν καρπὸν πρόσθεμα ὑμῖν τὰ γενήματα αὐτοῦ ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν
- 26** Kaua e kainga tototia tetahi mea: kaua ano hoki e rapu tikanga i nga tohu, i nga kapua.
Nothing may be used for food with its blood in it; you may not make use of strange arts, or go in search of signs and wonders.
 μὴ ἔσθετε ἐπὶ τῶν ὀρέων καὶ οὐκ οἰωνεῖσθε οὐδὲ ὀρνιθοσκοπήσεσθε
- 27** Kaua e whakaporotakatia nga taha o o koutou mahunga, kaua ano hoki e whakaahuatia kinotia nga taha o tou pahau.
The ends of the hair round your face and on your chin may not be cut off.
 οὐ ποιήσετε σισόην ἐκ τῆς κόμης τῆς κεφαλῆς ὑμῶν οὐδὲ φθερεῖτε τὴν ὄψιν τοῦ πώγωνος ὑμῶν
- 28** Kaua e haea o koutou kikokiko mo te taparaku, kaua ano hoki e taia he tohu ki a koutou: ko Ihowa ahau.
You may not make cuts in your flesh in respect for the dead, or have marks printed on your bodies: I am the Lord.
 καὶ ἐντομίδας ἐπὶ ψυχῇ οὐ ποιήσετε ἐν τῷ σώματι ὑμῶν καὶ γράμματα στικτὰ οὐ ποιήσετε ἐν ὑμῖν ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν
- 29** Kaua e whakanoatia tau tamahine, e meinga hei wahine kairau; kei riro te whenua i te kairau, a ka ki te whenua i te kino.
Do not make your daughter common by letting her become a loose woman, for fear that the land may become full of shame.
 οὐ βεβηλώσεις τὴν θυγατέρα σου ἐκπορνεῦσαι αὐτήν καὶ οὐκ ἐκπορνεύσει ἡ γῆ καὶ ἡ γῆ πλησθήσεται ἀνομίας
- 30** ¶ Kia mau ki aku hapati, kia hopohopo hoki ki toku wahi tapu: ko Ihowa ahau.
Keep my Sabbaths and have respect for my holy place: I am the Lord.
 τὰ σάββατά μου φυλάξεσθε καὶ ἀπὸ τῶν ἁγίων μου φοβηθήσεσθε ἐγὼ εἰμι κύριος
- 31** Kaua e whakaaro atu ki nga waka atua, kaua ano hoki e whai atu ki nga mata maori, whakapokea ai e ratou: ko Ihowa ahau, ko to koutou Atua.
Do not go after those who make use of spirits, or wonder-workers; do not go in their ways or become unclean through them: I am the Lord your God.
 οὐκ ἐπακολουθήσετε ἑγγαστριμύθοις καὶ τοῖς ἐπαυδοῖς οὐ προσκολληθήσεσθε ἐκμανθῆναι ἐν αὐτοῖς ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν
- 32** Me whakatika ake koe i te aroaro o te matenga hina, me whakahonore hoki te mata o te koroheke, me wehi ano hoki ki tou Atua: ko Ihowa ahau.
Get up from your seats before the white-haired, and give honour to the old, and let the fear of your God be before you: I am the Lord.
 ἀπὸ προσώπου πολιοῦ ἐξαναστήσει καὶ τιμήσεις πρόσωπον πρεσβυτέρου καὶ φοβηθήσει τὸν θεόν σου ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν
- 33** Ki te noho hoki te tangata iwi ki ki a koe, ki tou whenua, kaua koutou e mahi i te kino ki a ia.
And if a man from another country is living in your land with you, do not make life hard for him;
 ἐὰν δὲ τις προσέλθῃ προσήλυτος ὑμῖν ἐν τῇ γῇ ὑμῶν οὐ θλίψετε αὐτόν

- 34 Ki ta koutou kia rite ki tetahi o o koutou tangata whenua te manene e noho ana i a koutou, arohaina ia ano ko koe; he manene hoki koutou i mua, i te whenua o Ihipa: ko Ihowa ahau, ko to koutou Atua.
Let him be to you as one of your countrymen and have love for him as for yourself; for you were living in a strange land, in the land of Egypt: I am the Lord your God.
 ὡς ὁ αὐτόχθων ἐν ὑμῖν ἔσται ὁ προσήλυτος ὁ προσπορευόμενος πρὸς ὑμᾶς καὶ ἀγαπήσεις αὐτὸν ὡς σεαυτὸν ὅτι προσήλυτοι ἐγενήθητε ἐν γῆ αἰγύπτῳ ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν
- 35 Kei he ta koutou whakahaere ina whakawa, i te ruri ranei, i te pauna taimaha ranei, i te mehua ranei.
Do not make false decisions in questions of yard-sticks and weights and measures.
 οὐ ποιήσετε ἄδικον ἐν κρίσει ἐν μέτροις καὶ ἐν σταθμίαις καὶ ἐν ζυγοῖς
- 36 Kia tika a koutou pauna, kia tika nga whakataimaha, kia tika te epa, kia tika hoki te hine: ko Ihowa ahau, ko to koutou Atua, i kawē mai nei i a koutou i te whenua o Ihipa.
Have true scales, true weights and measures for all things: I am the Lord your God, who took you out of the land of Egypt;
 ζυγὰ δίκαια καὶ στάθμια δίκαια καὶ χοῦς δίκαιος ἔσται ὑμῖν ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν ὁ ἐξαγαγὼν ὑμᾶς ἐκ γῆς αἰγύπτου
- 37 Mo reira kia mau ki aku tikanga katoa, me aku whakaritenga katoa, mahia ano hoki: ko Ihowa ahau.
You are to keep all my rules and my decisions and do them: I am the Lord.
 καὶ φυλάξεσθε πάντα τὸν νόμον μου καὶ πάντα τὰ προστάγματα μου καὶ ποιήσετε αὐτὰ ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν
- 1 ¶ Korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2 Me korero ano koe ki nga tama a Iharaira, Ahakoa no nga tama a Iharaira, no te manene ranei e noho ana i a Iharaira, te tangata i hoatu e ia tona uri ki a Moreke, ina, me whakamate ia: me aki e nga tangata whenua ki te kohatu.
Again, say to the children of Israel, If any man of the children of Israel, or any other man living in Israel, gives his offspring to Molech, he is certainly to be put to death: he is to be stoned by the people of the land;
 καὶ τοῖς υἱοῖς ἰσραηλ λαλήσεις ἐάν τις ἀπὸ τῶν υἱῶν ἰσραηλ ἢ ἀπὸ τῶν προσγεγεννημένων προσηλύτων ἐν ἰσραηλ ὡς ἂν δῶ τοῦ σπέρματος αὐτοῦ ἄρχοντι θανάτῳ θανατούσθω τὸ ἔθνος τὸ ἐπὶ τῆς γῆς λιθοβολήσουσιν αὐτὸν ἐν λίθοις
- 3 Ka u atu ano hoki toku mata ki taua tangata, a ka hatepea atu e ahau i roto i tona iwi; mona i hoatu i tona uri ki a Moreke, whakapoke ai i toku wahi tapu, whakanoa ai hoki i toku ingoa tapu.
And my face will be turned against that man, and he will be cut off from his people; because he has given his offspring to Molech, making my holy place unclean, and making my holy name common.
 καὶ ἐγὼ ἐπιστήσω τὸ πρόσωπόν μου ἐπὶ τὸν ἄνθρωπον ἐκεῖνον καὶ ἀπολῶ αὐτὸν ἐκ τοῦ λαοῦ αὐτοῦ ὅτι τοῦ σπέρματος αὐτοῦ ἔδωκεν ἄρχοντι ἵνα μιάνη τὰ ἅγια μου καὶ βεβηλώσῃ τὸ ὄνομα τῶν ἡγιασμένων μοι
- 4 A ki te huna e nga tangata whenua o ratou kanohi, kei kite i taua tangata, ina hoatu e ia tona uri ki a Moreke, a e kore e whakamate i a ia;
And if the people of the land do not take note of that man when he gives his offspring to Molech, and do not put him to death,
 ἐάν δὲ ὑπερόψει ὑπερίδωσιν οἱ αὐτόχθονες τῆς γῆς τοῖς ὀφθαλμοῖς αὐτῶν ἀπὸ τοῦ ἀνθρώπου ἐκεῖνον ἐν τῷ δοῦναι αὐτὸν τοῦ σπέρματος αὐτοῦ ἄρχοντι τοῦ μὴ ἀποκτεῖναι αὐτὸν
- 5 Ko reira u atu ai toku mata ki taua tangata, ki ona whanaunga hoki, a ka hatepea atu e ahau i roto i to ratou iwi, a ia, me nga tangata katoa e whai ana i a ia, puremu atu ai, puremu ai ki a Moreke.
Then my face will be turned against him and his family, and he and all those who do evil with him will be cut off from among their people.
 καὶ ἐπιστήσω τὸ πρόσωπόν μου ἐπὶ τὸν ἄνθρωπον ἐκεῖνον καὶ τὴν συγγένειαν αὐτοῦ καὶ ἀπολῶ αὐτὸν καὶ πάντας τοὺς ὁμονοῦντας αὐτῷ ὥστε ἐκπορνεύειν αὐτὸν εἰς τοὺς ἄρχοντας ἐκ τοῦ λαοῦ αὐτῶν

- 6 Ki te tahuri ano tetahi wairua ki nga waka atua, ki nga mata maori, whai atu ai, puremu atu ai ki a ratou, ka u atu ano toku mata ki taua wairua, a ka hatepea atu i roto i tona iwi.
 And whoever goes after those who make use of spirits and wonder-workers, doing evil with them, against him will my face be turned, and he will be cut off from among his people.
 και ψυχή ἢ ἐὰν ἐπακολουθήσῃ ἐγγαστριμύθοις ἢ ἐπαιδοῖς ὥστε ἐκπορνεῦσαι ὀπίσω αὐτῶν ἐπιστήσω τὸ πρόσωπόν μου ἐπὶ τὴν ψυχὴν ἐκείνην καὶ ἀπολώ αὐτὴν ἐκ τοῦ λαοῦ αὐτῆς
- 7 Engari whakatapua koutou, kia tapu ano hoki: ko Ihowa hoki ahau, ko to koutou Atua.
 So make and keep yourselves holy, for I am the Lord your God.
 και ἔσεσθε ἅγιοι ὅτι ἅγιος ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 8 A kia mau ki aku tikanga, me mahi ano hoki: ko Ihowa ahau e whakatapu nei i a koutou.
 And keep my rules and do them: I am the Lord, who make you holy.
 και φυλάξεσθε τὰ προστάγματά μου καὶ ποιήσετε αὐτά ἐγὼ κύριος ὁ ἀγιάζων ὑμᾶς
- 9 Ki te kanga hoki e tetahi tona papa, tona whaea ranei, me whakamate rawa: kua kanga e ia a tona papa, whaea ranei; ko runga ano i a ia ona toto.
 Every man cursing his father or his mother is certainly to be put to death; because of his curse on his father or his mother, his blood will be on him.
 ἄνθρωπος ἄνθρωπος ὃς ἂν κακῶς εἶπῃ τὸν πατέρα αὐτοῦ ἢ τὴν μητέρα αὐτοῦ θανάτῳ θανατούσθω πατέρα αὐτοῦ ἢ μητέρα αὐτοῦ κακῶς εἶπεν ἔνοχος ἔσται
- 10 ¶ A ki te puremu tetahi ki te wahine a te tangata, me whakamate rawa te kaupuremu ki te wahine a tona hoa, te kaupuremu raua ko te wahine i puremutia.
 And if a man has sex relations with another man's wife, even the wife of his neighbour, he and she are certainly to be put to death.
 ἄνθρωπος ὃς ἂν μοιχεύσῃται γυναῖκα ἀνδρὸς ἢ ὃς ἂν μοιχεύσῃται γυναῖκα τοῦ πλησίον θανάτῳ θανατούσθωσαν ὁ μοιχεύων καὶ ἡ μοιχευομένη
- 11 Me te tangata hoki i takoto ki te wahine a tona papa, kua hurahia e ia tona papa kia takoto tahanga: me whakamate raua tokorua; ko runga i a raua o raua toto.
 And the man who has sex relations with his father's wife has put shame on his father: the two of them are to be put to death; their blood will be on them.
 ἐὰν τις κοιμηθῇ μετὰ γυναικὸς τοῦ πατρὸς αὐτοῦ ἀσχημοσύνην τοῦ πατρὸς αὐτοῦ ἀπεκάλυψεν θανάτῳ θανατούσθωσαν ἀμφότεροι ἔνοχοί εἰσιν
- 12 Ki te takoto hoki te tangata ki tana hunaonga wahine, me whakamate rawa raua tokorua: he mahi anuanu ta raua; ko runga i a raua o raua toto.
 And if a man has sex relations with his son's wife, the two of them are to be put to death: it is unnatural; their blood will be on them.
 και ἐὰν τις κοιμηθῇ μετὰ νόμφης αὐτοῦ θανάτῳ θανατούσθωσαν ἀμφότεροι ἡσεβήκασιν γὰρ ἔνοχοί εἰσιν
- 13 Ki te takoto hoki he tangata ki a raua whakatane ki te pera me te takoto ki te wahine, he mahi whakarihariha ta raua, me whakamate rawa raua; ko runga i a raua o raua toto.
 And if a man has sex relations with a man, the two of them have done a disgusting thing: let them be put to death; their blood will be on them.
 και ὃς ἂν κοιμηθῇ μετὰ ἄρσενος κοίτην γυναικὸς βδέλυγμα ἐποίησαν ἀμφότεροι θανατούσθωσαν ἔνοχοί εἰσιν
- 14 Ki te tango hoki te tangata i te wahine raua ko tona whaea, he mea kino tena: me taha ratou ki te ahi, te tane me nga wahine: kei whai kino koutou i roto i a koutou.
 And if a man takes as wife a woman and her mother, it is an act of shame; let them be burned with fire, all three of them, so that there may be no shame among you.
 ὃς ἐὰν λάβῃ γυναῖκα καὶ τὴν μητέρα αὐτῆς ἀνόμημά ἐστιν ἐν πυρὶ κατακαύσουσιν αὐτὸν καὶ αὐτὰς καὶ οὐκ ἔσται ἀνομία ἐν ὑμῖν
- 15 Ki te takoto hoki te tangata ki te kararehe, me whakamate rawa ia: me whakamate ano hoki te kararehe.
 And if a man has sex relations with a beast, let him be put to death, and let the beast be put to destruction.
 και ὃς ἂν δῶ κοιτασίαν αὐτοῦ ἐν τετράποδι θανάτῳ θανατούσθω καὶ τὸ τετράπουον ἀποκτενεῖτε

- 16** Ki te whakatata hoki te wahine ki tetahi kararehe, a ka takoto ki a ia, me whakamate e koe te wahine raua ko te kararehe: me whakamate rawa raua; ko runga i a raua o raua toto.
And if a woman goes near a beast and has sex relations with it, you will put an end to the woman and the beast: their blood will be on them.
καὶ γυνή ἥτις προσελεύσεται πρὸς πᾶν κτῆνος βιβασθῆναι αὐτὴν ὕπ' αὐτοῦ ἀποκτενεῖτε τὴν γυναῖκα καὶ τὸ κτῆνος θανάτῳ θανατούσθωσαν ἔνοχοί εἰσιν
- 17** Ki te tango hoki te tangata i tona tuahine i te tamahine a tona papa, i te tamahine ranei a tona whaea, a ka kite i a ia e takoto tahanga ana, a ka kite ano te wahine i a ia e takoto tahanga ana: he mea kino tena; a ka hatepea atu raua i te tiro hanga a nga tamariki o to raua iwi: nana hoki i hura tona tuahine kia takoto tahanga; ka waha e ia tona kino.
And if a man takes his sister, daughter of his father or his mother, and has sex relations with her and she with him, it is an act of shame: they are to be cut off before the children of their people; he has had sex relations with his sister, and his sin will be on him.
ὅς ἂν λάβῃ τὴν ἀδελφὴν αὐτοῦ ἐκ πατρὸς αὐτοῦ ἢ ἐκ μητρὸς αὐτοῦ καὶ ἴδῃ τὴν ἀσχημοσύνην αὐτῆς καὶ αὐτὴ ἴδῃ τὴν ἀσχημοσύνην αὐτοῦ ὄνειδός ἐστιν ἐξολεθρευθήσονται ἐ νόπιον υἱὸν γένους αὐτῶν ἀσχημοσύνην ἀδελφῆς αὐτοῦ ἀπεκάλυψεν ἁμαρτίαν κομοῦνται
- 18** Ki te takoto hoki te tangata ki te wahine i a ia e paheke ana, a ka hura i a ia kia takoto tahanga; kua takoto kau i a ia tona puna, kua whakaaturia ano e te wahine te puna o ona toto: a ka hatepea atu raua i roto i to raua iwi.
And if a man has sex relations with a woman at the time when she is unwell, he has seen her fountain and she has let the fountain of her blood be uncovered, and the two of them are to be cut off from among their people.
καὶ ἀνὴρ ὃς ἂν κοιμηθῇ μετὰ γυναικὸς ἀποκαθημένης καὶ ἀποκαλύψῃ τὴν ἀσχημοσύνην αὐτῆς τὴν πηγὴν αὐτῆς ἀπεκάλυψεν καὶ αὐτὴ ἀπεκάλυψεν τὴν ῥύσιν τοῦ αἵματος ἀ τῆς ἐξολεθρευθήσονται ἀμφότεροι ἐκ τοῦ γένους αὐτῶν
- 19** Kaua ano e hurahia kia takoto tahanga te teina, tuakana ranei, o tou whaea, te tuahine ranei o tou papa: e hurahia ana hoki e ia tona whanaunga tupu: ka waha e raua to raua kino.
And you may not have sex connection with your mother's sister or your father's sister, for they are his near relations: their sin will be on them.
καὶ ἀσχημοσύνην ἀδελφῆς πατρὸς σου καὶ ἀδελφῆς μητρὸς σου οὐκ ἀποκαλύψεις τὴν γὰρ οἰκειότητα ἀπεκάλυψεν ἁμαρτίαν ἀποίσονται
- 20** Ki te takoto hoki he tangata ki te wahine a tona matua keke, kua hurahia e ia kia takoto tahanga tona matua keke: ka waha e raua to raua hara: ka mate urikore raua.
And if a man has sex relations with the wife of his father's brother, he has put shame on his father's brother: their sin will be on them; till the day of their death they will have no children.
ὅς ἂν κοιμηθῇ μετὰ τῆς συγγενοῦς αὐτοῦ ἀσχημοσύνην τῆς συγγενείας αὐτοῦ ἀπεκάλυψεν ἄτεκνοι ἀποθανοῦνται
- 21** Ki te tango hoki te tangata i te wahine a tona tuakana, teina ranei, he mea poke tena: kua hurahia e ia tona tuakana, teina ranei, kia takoto tahanga; e kore raua e whai tamariki.
And if a man takes his brother's wife, it is an unclean act; he has put shame on his brother; they will have no children.
ὅς ἂν λάβῃ τὴν γυναῖκα τοῦ ἀδελφοῦ αὐτοῦ ἀκαθαρσία ἐστὶν ἀσχημοσύνην τοῦ ἀδελφοῦ αὐτοῦ ἀπεκάλυψεν ἄτεκνοι ἀποθανοῦνται
- 22** ¶ Engari kia mau ki aku tikanga katoa me aku whakaritenga katoa, me mahi ano hoki: kei whakaruakina koutou e te whenua ka kawea nei koutou e ahau ki reira noho ai.
So then, keep my rules and my decisions and do them, so that the land which I am giving you as your resting-place may not violently send you out again.
καὶ φυλάξασθε πάντα τὰ προστάγματά μου καὶ τὰ κρίματά μου καὶ ποιήσετε αὐτά καὶ οὐ μὴ προσοχθίσῃ ὑμῖν ἡ γῆ εἰς ἣν ἐγὼ εἰσάγω ὑμᾶς ἐκεῖ κατοικεῖν ἐπ' αὐτῆς
- 23** Kaua ano e haere i runga i nga ritenga o te iwi ka peia nei e ahau i to koutou aroaro: na ratou hoki enei mahi katoa, koia i whakarihariha ai ahau ki a ratou,
And do not keep the rules of the nations which I am driving out before you; for they did all these things, and for that reason my soul was turned against them.
καὶ οὐχὶ πορεύεσθε τοῖς νομίμοις τῶν ἐθνῶν οὓς ἐξαποστέλλω ἀφ' ὑμῶν ὅτι ταῦτα πάντα ἐποίησαν καὶ ἐβδελυξάμην αὐτούς

- 24 I mea ai hoki ki a koutou, Ka riro to ratou whenua i a koutou, ka hoatu hoki e ahau ki a koutou hei kainga pumau, he whenua e rerengia ana e te waiu, e te honi: ko Ihowa ahau, ko to koutou Atua, i wehe mai nei i a koutou i roto i nga iwi.
But I have said to you, You will take their land and I will give it to you for your heritage, a land flowing with milk and honey: I am the Lord your God who have made you separate from all other peoples.
 και ειπα υμιν υμεις κληρονομησατε την γην αυτων και εγω δωσω υμιν αυτην εν κτησει γην ρεουσαν γαλα και μελι εγω κυριος ο θεος υμων ος διωρισα υμας απο παντων των εθνων
- 25 Mo reira me wehe ke e koutou nga kararehe pokekore me nga mea poke, nga manu hoki, nga mea poke me nga mea pokekore? kei ai hei take whakarihariha mo o koutou wairua tetahi kararehe, manu ranei, tetahi mea ranei e ngahue ana i te whenua, o nga m ea i wehea atu e ahau i a koutou hei mea poke.
So then, make division between the clean beast and the unclean, and between the clean bird and the unclean: do not make yourselves disgusting by any beast or bird or anything which goes flat on the earth, which has been marked by me as unclean for you.
 και αφοριειτε αυτους ανα μεσον των κτηνων των καθαρων και ανα μεσον των κτηνων των ακαθαρτων και ανα μεσον των πετεινων των καθαρων και των ακαθαρτων και ου βδελυξετε τας ψυχας υμων εν τοις κτηνεσιν και εν τοις πετεινοις και εν πασιν τοις ερπετοις της γης α εγω αφωρισα υμιν εν ακαθαρσια
- 26 A ka tapu koutou ki ahau: no te mea te tapu ahau, a Ihowa, a kua wehea mai koutou e ahau i roto i nga iwi, kia waiho maku.
And you are to be holy to me; for I the Lord am holy and have made you separate from the nations, so that you may be my people.
 και εσεσθε μοι αγιοι οτι εγω αγιος κυριος ο θεος υμων ο αφορισας υμας απο παντων των εθνων ειναι εμοι
- 27 Me whakamate rawa ano hoki te tangata, te wahine ranei, he atua maori tona; me te mata maori hoki: me aki raua ki te kohatu: ko runga i a raua o raua toto.
Any man or woman who makes use of spirits, or who is a wonder-worker, is to be put to death: they are to be stoned with stones: their blood will be on them.
 και ανηρ η γυνη ος αν γενηται αυτων εγγαστριμυθος η επαοιδος θανατω θανατουσθωσαν αμφοτεροι λιθοις λιθοβολησατε αυτους ενοχοι εισιν
- 1 ¶ Mea ano a Ihowa ki a Mohi, Korero ki nga tohunga, ki nga tama a Arona, mea atu ki a ratou, Kaua tetahi e whakapoke i a ia mo te tupapaku o tona iwi:
And the Lord said to Moses, Say to the priests, the sons of Aaron, Let no man make himself unclean for the dead among his people;
 και ειπεν κυριος προς μουσην λεγων ειπον τοις ιερευσιν τοις υιοις ααρων και ερεις προς αυτοους εν ταις ψυχαις ου μιανθησονται εν τω εθνει αυτων
- 2 Engari mo tona whanaunga, mo te mea e tata ana ki a ia, mo tona whaea, mo tona papa, mo tana tama, mo tana tamahine, mo tona tuakana, teina ranei,
But only for his near relations, for his mother or his father, his son or his daughter, and his brother;
 αλλ' η εν τω οικειω τω εγγιστα αυτων επι πατρι και μητρι και υιοις και θυγατρασιν επ' αδελφω
- 3 Mo tona tuahine hoki, ki te mea he wahine, he mea e tata ana ki a ia, a kahore ana tane: e ahei ana kia poke ia mona.
And for his sister, a virgin, for she is his near relation and has had no husband, he may make himself unclean.
 και επ' αδελφη παρθενω τη εγγιζουση αυτω τη μη εκδεδομενη ανδρι επι τουτοις μιανθησεται
- 4 Kaua ia, he ariki nei no tona iwi, e whakapoke i a ia kia noa.
But let him, being a chief among his people, not make himself unclean in such a way as to put shame on himself.
 ου μιανθησεται εξαπινα εν τω λαω αυτου εις βεβηλωσιν αυτου
- 5 Kaua e whakatiwhaia o ratou matenga, kaua hoki e heua nga taha o o ratou pahau, kaua ano hoki e haea to ratou kikokiko.
They are not to have their hair cut off for the dead, or the hair on their chins cut short, or make cuts in their flesh.
 και φαλακρωμα ου ξυρηθησεσθε την κεφαλην επι νεκρω και την οσιν του πωγωνος ου ξυρησονται και επι τας σαρκας αυτων ου κατατεμουσιν εντομιδας
- 6 Kia tapu ratou ki to ratou Atua, kaua hoki e whakanoatia te ingoa o to ratou Atua: no te mea ko ratou hei whakahere i nga whakahere ahi a Ihowa, i te kai a to ratou Atua: mo reira kia tapu ratou.
Let them be holy to their God and not make the name of their God common; for the fire offerings of the Lord and the bread of their God are offered by them, and they are to be holy.
 αγιοι εσονται τω θεω αυτων και ου βεβηλωσουσιν το ονομα του θεου αυτων τας γαρ θυσιας κυριου δωρα του θεου αυτων αυτοι προσφερουσιν και εσονται αγιοι

- 7 **Kaua ratou e tango i te wahine kairau, i te mea noa ranei, hei wahine; kaua ano hoki ratou e tango i te wahine i whakarerea e tana tane: he tangata tapu hoki ia na tona Atua.**
They may not take as wife a loose or common woman, or one who has been put away by her husband: for the priest is holy to his God.
 γυναῖκα πόρνην καὶ βεβηλωμένην οὐ λήμψονται καὶ γυναῖκα ἐκβεβλημένην ἀπὸ ἀνδρὸς αὐτῆς ἅγιός ἐστιν τῷ κυρίῳ θεῷ αὐτοῦ
- 8 **Mo reira me whakatapu ia e koe, mana hoki e whakahere te kai a tou Atua: kīa tapu ia ki a koe: he tapu hoki ahau, a Ihowa, tou kaiwhakatapu.**
And he is to be holy in your eyes, for by him the bread of your God is offered; he is to be holy in your eyes, for I the Lord, who make you holy, am holy.
 καὶ ἀγιάσει αὐτόν τὰ δῶρα κυρίου τοῦ θεοῦ ὑμῶν οὗτος προσφέρει ἅγιος ἔσται ὅτι ἅγιος ἐγὼ κύριος ὁ ἀγιάζων αὐτούς
- 9 **Me te tamahine hoki a tetahi tohunga, ki te whakanoa ia i a ia, ki te kairau, kua whakanoatia e ia tona papa: me tahu ki te ahi.**
And if the daughter of a priest makes herself common and by her loose behaviour puts shame on her father, let her be burned with fire.
 καὶ θυγάτηρ ἀνθρώπου ἱερέως ἐὰν βεβηλωθῇ τοῦ ἐκπορνεῦσαι τὸ ὄνομα τοῦ πατρὸς αὐτῆς αὐτὴ βεβηλοῖ ἐπὶ πυρὸς κατακαυθήσεται
- 10 ¶ **Me te tino tohunga hoki i roto i ona teina, te tangata i ringihia nei tona matenga ki te hinu whakawahi, a i whakatohungatia hei kakahu i nga kakahu, kaua e tukua e ia ona makawe kīa mahora noa, kaua ano hoki e haea ona kakahu;**
And he who is the chief priest among his brothers, on whose head the holy oil has been put, who is marked out to put on the holy robes, may not let his hair go loose or have his clothing out of order as a sign of sorrow.
 καὶ ὁ ἱερεὺς ὁ μέγας ἀπὸ τῶν ἀδελφῶν αὐτοῦ τοῦ ἐπικεχυμένου ἐπὶ τὴν κεφαλὴν τοῦ ἐλαίου τοῦ χριστοῦ καὶ τετελειωμένου ἐνδύσασθαι τὰ ἱμάτια τὴν κεφαλὴν οὐκ ἀποκιδαρῶσει καὶ τὰ ἱμάτια οὐ διαρρήξει
- 11 **Kaua hoki ia e haere atu ki tetahi tupapaku mate, kaua ano hoki ia e whakapoke i a ia mo tona papa, mo tona whaea ranei;**
He may not go near any dead body or make himself unclean for his father or his mother;
 καὶ ἐπὶ πάσῃ ψυχῇ τετελευτηκυῖα οὐκ εἰσελεύσεται ἐπὶ πατρὶ αὐτοῦ οὐδὲ ἐπὶ μητρὶ αὐτοῦ οὐ μιανθήσεται
- 12 **Kaua hoki ia e haere ki waho o te wahi tapu, kei noa i a ia te wahi tapu o tona Atua; kei runga hoki i a ia te karauna o te hinu whakawahi o tona Atua: ko Ihowa ahau.**
He may not go out of the holy place or make the holy place of his God common; for the crown of the holy oil of his God is on him: I am the Lord.
 καὶ ἐκ τῶν ἁγίων οὐκ ἐξελεύσεται καὶ οὐ βεβηλώσει τὸ ἡγιασμένον τοῦ θεοῦ αὐτοῦ ὅτι τὸ ἅγιον ἔλαιον τὸ χριστόν τοῦ θεοῦ ἐπ' αὐτῷ ἐγὼ κύριος
- 13 **Me tango ano hoki e ia he wahine i tona wahinetanga.**
And let him take as his wife one who has not had relations with a man.
 οὗτος γυναῖκα παρθένον ἐκ τοῦ γένους αὐτοῦ λήμψεται
- 14 **He pouaru, he wahine ranei i whakarerea, he wahine noa ranei, he wahine kairau ranei, kaua enei e tangohia e ia: engari me tango e ia he wahine i roto i tona iwi ake hei wahine.**
A widow, or one whose husband has put her away, or a common woman of loose behaviour, may not be the wife of a priest; but let him take a virgin from among his people.
 χήραν δὲ καὶ ἐκβεβλημένην καὶ βεβηλωμένην καὶ πόρνην ταύτας οὐ λήμψεται ἀλλ' ἢ παρθένον ἐκ τοῦ γένους αὐτοῦ λήμψεται γυναῖκα
- 15 **Kaua hoki e whakanoatia e ia ona uri roto i tona iwi: ko Ihowa hoki ahau te whakatapu nei i a ia.**
And he may not make his seed unclean among his people, for I the Lord have made him holy.
 καὶ οὐ βεβηλώσει τὸ σπέρμα αὐτοῦ ἐν τῷ λαῷ αὐτοῦ ἐγὼ κύριος ὁ ἀγιάζων αὐτόν
- 16 ¶ **I korero ano a Ihowa ki a Mohi, i mea,**
And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων

- 17** Korero ki a Arona, mea atu, Ki te mea he koha to tetahi o ou uri i o ratou whakatupuranga, kaua ia e whakatata mai ki te whakahere i te kai a tona Atua.
 Say to Aaron, If a man of your family, in any generation, is damaged in body, let him not come near to make the offering of the bread of his God.
εἰπὸν ααρων ἄνθρωπος ἐκ τοῦ γένους σου εἰς τὰς γενεὰς ὑμῶν τίνι ἐὰν ᾗ ἐν αὐτῷ μῶμος οὐ προσελεύσεται προσφέρειν τὰ δῶρα τοῦ θεοῦ αὐτοῦ
- 18** Kaua hoki e whakatata mai tetahi tangata he koha tona: te matapo, te kopa, te tangata he ihu parehe tona, i hira ake ranei tetahi wahi ona,
 For any man whose body is damaged may not come near: one who is blind, or has not the use of his legs, or one who has a broken nose or any unnatural growth,
πᾶς ἄνθρωπος ᾧ ἂν ᾗ ἐν αὐτῷ μῶμος οὐ προσελεύσεται ἄνθρωπος χωλὸς ἢ τυφλὸς ἢ κολοβόρριν ἢ ὠτότμητος
- 19** Te tangata ranei i whati te waewae, i whati ranei te ringa,
 Or a man with broken feet or hands,
ἢ ἄνθρωπος ᾧ ἐστὶν ἐν αὐτῷ σύντριμμα χειρὸς ἢ σύντριμμα ποδός
- 20** Te tuara piko ranei, te mea i puwhenua te tupu, ki te papahewa ranei tona kanohi, ki te mea ranei he papaka, he hakihaki ranei tona, ki te mea ranei kua komurumuru ona mea;
 Or one whose back is bent, or one who is unnaturally small, or one who has a damaged eye, or whose skin is diseased, or whose sex parts are damaged;
ἢ κυρτὸς ἢ ἔφηλος ἢ πτίλος τοὺς ὀφθαλμοὺς ἢ ἄνθρωπος ᾧ ἂν ᾗ ἐν αὐτῷ ψώρα ἀγρία ἢ λιχὴν ἢ μόνορχις
- 21** Kaua tetahi o nga uri o te tohunga, o Arona, ki te mea he koha tona, e whakatata mai ki te whakahere i nga whakahere ahi a Ihowa: he koha tona, kaua ia e whakatata ki te whakahere i te kai a tona Atua.
 No man of the offspring of Aaron whose body is damaged in any way may come near to give the fire offerings of the Lord: he is damaged, he may not come near to make the offerings.
πᾶς ᾧ ἐστὶν ἐν αὐτῷ μῶμος ἐκ τοῦ σπέρματος ααρων τοῦ ἱερέως οὐκ ἐγγίει τοῦ προσενεγκεῖν τὰς θυσίας τῷ θεῷ σου ὅτι μῶμος ἐν αὐτῷ τὰ δῶρα τοῦ θεοῦ οὐ προσελεύσεται προσενεγκεῖν
- 22** Me kai e ia te kai a tona Atua, te mea tapu rawa, me te mea tapu.
 He may take of the bread of God, the holy and the most holy;
τὰ δῶρα τοῦ θεοῦ τὰ ἅγια τῶν ἁγίων καὶ ἀπὸ τῶν ἁγίων φάγεται
- 23** Ofiia kaua ia e haere ki te arai, e whakatata ranei ki te aata; he koha hoki tona; kei noa i a ia oku wahi tapu: ko Ihowa hoki ahau te whakatapu nei i a ratou.
 But he may not go inside the veil or come near the altar, because he is damaged; and he may not make my holy places common; for I the Lord have made them holy.
πλὴν πρὸς τὸ καταπέτασμα οὐ προσελεύσεται καὶ πρὸς τὸ θυσιαστήριον οὐκ ἐγγίει ὅτι μῶμον ἔχει καὶ οὐ βεβηλώσει τὸ ἅγιον τοῦ θεοῦ αὐτοῦ ὅτι ἐγὼ εἰμι κύριος ὁ ἁγιάζων αὐτούς
- 24** Ko nga korero enei a Mohi ki a Arona ratou ko ana tama, ki nga tama katoa ano hoki a Iharaira.
 These are the words which Moses said to Aaron and to his sons and to all the children of Israel.
καὶ ἐλάλησεν μουσῆς πρὸς ααρων καὶ τοὺς υἱοὺς αὐτοῦ καὶ πρὸς πάντας υἱοὺς ἰσραηλ
- 1** ¶ Korero ano a Ihowa ki a Mohi, i mea,
 And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2** Korero ki a Arona ratou ko ana tama kia wehea ratou i nga mea tapu a nga tama a Iharaira, e whakatapua ana e ratou maku kei noa toku ingoa tapu: ko Ihowa ahau.
 Give orders to Aaron and to his sons to keep themselves separate from the holy things of the children of Israel which they give to me, and not to make my holy name common: I am the Lord,
εἰπὸν ααρων καὶ τοῖς υἱοῖς αὐτοῦ καὶ προσεχέτωσαν ἀπὸ τῶν ἁγίων τῶν υἱῶν ἰσραηλ καὶ οὐ βεβηλώσουσιν τὸ ὄνομα τὸ ἅγιόν μου ὅσα αὐτοὶ ἁγιάζουσίν μοι ἐγὼ κύριος

- 3** Mea atu ki a ratou, Ki te whakatata tetahi o o koutou uri katoa, puta noa i o koutou whakatapuranga, ki nga mea tapu e whakatapua ana e nga tama a Ihairaira ma Ihowa, me te mau ano tona poke, ka hatepea atu taua wairua i toku aroaro: ko Ihowa ahau.
 Say to them, If any man of all your seed through all your generations, being unclean, comes near the holy things which the children of Israel make holy to the Lord, he will be cut off from before me: I am the Lord.
 εἰπὸν αὐτοῖς εἰς τὰς γενεὰς ὑμῶν πᾶς ἄνθρωπος ὃς ἂν προσέλθῃ ἀπὸ παντὸς τοῦ σπέρματος ὑμῶν πρὸς τὰ ἅγια ὅσα ἂν ἀγιάζωσιν οἱ υἱοὶ Ἰσραὴλ τῷ κυρίῳ καὶ ἡ ἀκαθαρσία αὐτοῦ ἐπ' αὐτῷ ἐξολεθρευθήσεται ἢ ψυχὴ ἐκείνη ἀπ' ἐμοῦ ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 4** Ki te mea he repera tetahi o nga uri o Arona, ki te mea ranei he rere tona; kei kainga e ia nga mea tapu; kia kore ra ano ona poke. Ki te pa hoki tetahi ki te mea i poke i te tupapaku, ki te tangata ranei kua paheke atu tona purapura moenga;
 No man of the seed of Aaron who is a leper, or who has a flow from his body, may take of the holy food till he is clean. And any man touching anything which is unclean because of the dead, or any man whose seed goes from him;
 καὶ ἄνθρωπος ἐκ τοῦ σπέρματος ααρων τοῦ ἱερέως καὶ οὗτος λεπτῆ ἢ γονορρυΐας τῶν ἁγίων οὐκ ἔδεται ἕως ἂν καθαρισθῇ καὶ ὁ ἀπτόμενος πάσης ἀκαθαρσίας ψυχῆς ἢ ἀνθρώπου ὃ ἂν ἐξέλθῃ ἐξ αὐτοῦ κοίτη σπέρματος
- 5** Ki te pa ranei tetahi ki te mea ngoki, e poke ai ia, ki te tangata ranei e poke ai ia, ahakoa he aha ranei, he aha ranei, tona poke:
 Or anyone touching any unclean thing which goes flat on the earth, or someone by whom he may be made unclean in any way whatever;
 ἢ ὅστις ἂν ἄψηται παντὸς ἐρπετοῦ ἀκαθάρτου ὃ μιανεῖ αὐτόν ἢ ἐπ' ἀνθρώπῳ ἐν ᾧ μιανεῖ αὐτὸν κατὰ πᾶσαν ἀκαθαρσίαν αὐτοῦ
- 6** Ka poke a ahiahi noa te tangata i pa ki taua mea, kua ano hoki ia e kai i nga mea tapu, ki te kahore i horoia e ia tona kikokiko ki te wai.
 Any person touching any such unclean thing will be unclean till evening, and may not take of the holy food till his flesh has been bathed in water;
 ψυχὴ ἣτις ἂν ἄψηται αὐτῶν ἀκάθαρτος ἔσται ἕως ἑσπέρας οὐκ ἔδεται ἀπὸ τῶν ἁγίων ἐὰν μὴ λουσῆται τὸ σῶμα αὐτοῦ ὕδατι
- 7** A, ka to te ra, ka kore ona poke; a muri iho, ka kai i nga mea tapu, no te mea ko tana kai tena:
 And when the sun has gone down he will be clean; and after that he may take part in the holy food, because it is his bread.
 καὶ δὴ ὁ ἥλιος καὶ καθαρὸς ἔσται καὶ τότε φάγεται τῶν ἁγίων ὅτι ἄρτος ἐστὶν αὐτοῦ
- 8** He mea mate maori, i haea ranei e te kirehe, kua tena e kainga e ia, kei poke: ko Ihowa ahau.
 That which comes to a natural death, or is attacked by beasts, he may not take as food, for it will make him unclean: I am the Lord.
 θνησιμαῖον καὶ θηριάλωτον οὐ φάγεται μιανθῆναι αὐτὸν ἐν αὐτοῖς ἐγὼ κύριος
- 9** Ina, kia mau ratou ki taku i whakarite ai, kei whai hara, a ka mate ki te whakanoatia e ratou: ko Ihowa ahau te whakatapu nei i a ratou.
 So then, let them keep what I have put into their care, for fear that sin may come on them because of it, so causing their death because they have made it common: I am the Lord, who make them holy.
 καὶ φυλάσσονται τὰ φυλάγματα μου ἵνα μὴ λάβωσιν δι' αὐτὰ ἁμαρτίαν καὶ ἀποθάνωσιν δι' αὐτὰ ἐὰν βεβηλώσωσιν αὐτὰ ἐγὼ κύριος ὁ θεὸς ὁ ἀγιάζων αὐτούς
- 10** ¶ Kua tetahi manene e kai i te mea tapu: kua te tangata e noho ana ki te tohunga, te kaimahi ranei, e kai i te mea tapu.
 No outside person may take of the holy food, or one living as a guest in the priest's house, or a servant working for payment.
 καὶ πᾶς ἀλλογενῆς οὐ φάγεται ἅγια πάροικος ἱερέως ἢ μισθωτὸς οὐ φάγεται ἅγια
- 11** Otiia ki te hokona tetahi tangata e te tohunga ki tana moni, e kai ano ia; me nga tangata ano i whanau ki tona whare, e kai ano ratou i tana kai.
 But any person for whom the priest has given money, to make him his, may take of it with him; and those who come to birth in his house may take of his bread.
 ἐὰν δὲ ἱερεὺς κτήσῃται ψυχὴν ἐγκτητον ἀργυρίου οὗτος φάγεται ἐκ τῶν ἄρτων αὐτοῦ καὶ οἱ οἰκογενεῖς αὐτοῦ καὶ οὗτοι φάγονται τῶν ἄρτων αὐτοῦ
- 12** He tamahine hoki na te tohunga kua riro i te tangata iwi ke, kua ia e kai i te whakahere poipoi o nga mea tapu.
 And if the daughter of a priest is married to an outside person she may not take of the holy things which are lifted up as offerings.
 καὶ θυγάτηρ ἀνθρώπου ἱερέως ἐὰν γένηται ἀνδρὶ ἀλλογενεῖ αὐτῆ τῶν ἀπαρχῶν τῶν ἁγίων οὐ φάγεται

- 13** Otiia ki te mea he pouaru te tamahine a te tohunga, i whakarerea atu ranei, a kahore ana tamariki, kua hoki mai ano ki te whare o tona papa, kua pera me ia i tona taitamahinetanga, e kai ano ia i te kai a tona papa; kua ia te tangata ke e kai.
But if a priest's daughter is a widow, or parted from her husband, and has no child, and has come back to her father's house as when she was a girl, she may take of her father's bread; but no outside person may do so.
καὶ θυγάτηρ ἱερέως ἐὰν γένηται χήρα ἢ ἐκβεβλημένη σπέρμα δὲ μὴ ᾗν αὐτῇ ἐπαναστρέψει ἐπὶ τὸν οἶκον τὸν πατρικὸν κατὰ τὴν νεότητά αὐτῆς ἀπὸ τῶν ἄρτων τοῦ πατρὸς αὐτῆς φάγεται καὶ πᾶς ἀλλογενῆς οὐ φάγεται ἀπ' αὐτῶν
- 14** A ki te kai pohehe te tangata i te mea tapu, me tapiri e ia te whakarima o taua mea, a ka homai tahi me te mea tapu ki te tohunga.
And if a man takes the holy food in error, he will have to give the holy thing back to the priest, with the addition of a fifth part.
καὶ ἄνθρωπος ὃς ἂν φάγη ἅγια κατὰ ἄγνοιαν καὶ προσθήσει τὸ ἐπίεμπτον αὐτοῦ ἐπ' αὐτὸ καὶ δώσει τῷ ἱερεὶ τὸ ἅγιον
- 15** Kei whakanoatia e ratou nga mea tapu a nga tama a Iharaira, e whakaherea ana ma Ihowa;
And they may not make common the holy things which the children of Israel give to the Lord,
καὶ οὐ βεβηλώσουσιν τὰ ἅγια τῶν υἱῶν ἰσραηλ ἃ αὐτοὶ ἀφαιροῦσιν τῷ κυρίῳ
- 16** Kei meinga ratou kia whakawaha i te kino o te he, ina kai i a ratou mea tapu: ko Ihowa hoki ahau te whakatapu nei i a ratou.
So causing sin to come on them when they take their holy things for food: I am the Lord who make them holy.
καὶ ἐπάξουσιν ἐφ' ἑαυτοὺς ἀνομίαν πλημμελείας ἐν τῷ ἔσθειν αὐτοὺς τὰ ἅγια αὐτῶν ὅτι ἐγὼ κύριος ὁ ἁγιάζων αὐτούς
- 17** ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 18** Korero ki a Arona, ki ana tama, ki nga tama katoa ano a Iharaira, mea atu ki a ratou, Ko te tangata o te whare o Iharaira, o nga manene ranei i roto i a Iharaira, e mea ana ki te tapae i tana whakahere, he ki taurangi, he mea tuku noa ranei nana, ta ratou e tapae ai ki a Ihowa hei tahaunga tinana;
Say to Aaron and to his sons and to all the children of Israel, If any man of the children of Israel, or of another nation living in Israel, makes an offering, given because of an oath or freely given to the Lord for a burned offering;
λάλησον ααρων καὶ τοῖς υἱοῖς αὐτοῦ καὶ πάσῃ συναγωγῇ ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς ἄνθρωπος ἄνθρωπος ἀπὸ τῶν υἱῶν ἰσραηλ ἢ τῶν υἱῶν τῶν προσηλύτων τῶν προσκειμῶνων πρὸς αὐτούς ἐν ἰσραηλ ὃς ἂν προσενέγκῃ τὰ δῶρα αὐτοῦ κατὰ πᾶσαν ὁμολογίαν αὐτῶν ἢ κατὰ πᾶσαν αἴρεσιν αὐτῶν ὅσα ἂν προσενέγκωσιν τῷ θεῷ εἰς ὄλοκαύτωμα
- 19** Kia manakohia ai koutou, ko ta koutou e tapae ai hei te toa kohakore, no roto i nga kau, i nga hipi ranei, i nga koati ranei.
So that it may be pleasing to the Lord, let him give a male, without any mark, from among the oxen or the sheep or the goats.
δεκτὰ ὑμῖν ἄμωμα ἄρσενα ἐκ τῶν βουκολίων καὶ ἐκ τῶν προβάτων καὶ ἐκ τῶν αἰγῶν
- 20** Kua rawa ia e whakaherea tetahi mea he koha tona: no te mea e kore e manakohia hei mea ma koutou.
But anything which has a mark you may not give; it will not make you pleasing to the Lord.
πάντα ὅσα ἂν ἔχη μῶμον ἐν αὐτῷ οὐ προσάξουσιν κυρίῳ διότι οὐ δεκτὸν ἔσται ὑμῖν
- 21** Ki te whakaherea ano hoki e tetahi he patunga mo te pai ki a Ihowa, hei whakamana mo te ki taurangi, hei whakahere tuku noa ake ranei, he kau, he hipi ranei, hei te mea kohakore, kia manakohia ai: kei whai koha.
And whoever makes a peace-offering to the Lord, in payment of an oath or as a free offering, from the herd or the flock, if it is to be pleasing to the Lord, let it be free from any mark or damage.
καὶ ἄνθρωπος ὃς ἂν προσενέγκῃ θυσίαν σωτηρίου τῷ κυρίῳ διαστείλας εὐχὴν κατὰ αἴρεσιν ἢ ἐν ταῖς ἑορταῖς ὑμῶν ἐκ τῶν βουκολίων ἢ ἐκ τῶν προβάτων ἄμωμον ἔσται εἰς δεκτὸν πᾶς μῶμος οὐκ ἔσται ἐν αὐτῷ

- 22** He matapo, he whati, he kopa, kua whai puku, he papaka, he mea hakahaki ranei, kua ena e whakaherea ma Ihowa, kua ano e homai hei whakahere ahi ki runga ki te aata ma Ihowa.
Anything blind or broken or damaged or having any disease or any mark on it may not be offered to the Lord; you may not make an offering of it by fire on the altar to the Lord.
 τυφλὸν ἢ συντετριμμένον ἢ γλωσσότμητον ἢ μυρμηκιῶντα ἢ ψωραγιῶντα ἢ λιχίνας ἔχοντα οὐ προσάξουσιν ταῦτα τῷ κυρίῳ καὶ εἰς κάρπωσιν οὐ δώσετε ἀπ' αὐτῶν ἐπὶ τὸ θυσιαστήριον τῷ κυρίῳ
- 23** He puru, he reme ranei, e hira ake ana, kua kore ranei tetahi wahi ona, e whakaherea ano tena e koe hei whakahere noa ake; otiia e kore e manakohia mo te ki taurangi.
An ox or a lamb which has more or less than its natural parts, may be given as a free offering; but it will not be taken in payment of an oath.
 καὶ μόσχον ἢ πρόβατον ὠτότμητον ἢ κολοβόκερκον σφάγια ποιήσεις αὐτὰ σεαυτῷ εἰς δὲ εὐχὴν σου οὐ δεχθήσεται
- 24** Kua e whakaherea ma Ihowa te mea i romia, te mea ranei i kurua, i unuhia ranei, i pokaia ranei; kua ano hoki e pena i to koutou whenua.
An animal which has its sex parts damaged or crushed or broken or cut, may not be offered to the Lord; such a thing may not be done anywhere in your land.
 θλαδίαν καὶ ἐκτεθλιμμένον καὶ ἐκτομίαν καὶ ἀπεσπασμένον οὐ προσάξεις αὐτὰ τῷ κυρίῳ καὶ ἐπὶ τῆς γῆς ὑμῶν οὐ ποιήσετε
- 25** Kua ano hoki tetahi o enei e tapaea hei kai ma to koutou Atua, ina homai e te tangata iwi ke; he whakahe hoki kei roto, he koha kei roto: e kore enei e manakohia hei mea ma koutou.
And from one who is not an Israelite you may not take any of these for an offering to the Lord; for they are unclean, there is a mark on them, and the Lord will not be pleased with them.
 καὶ ἐκ χειρὸς ἀλλογενοῦς οὐ προσοίσετε τὰ δῶρα τοῦ θεοῦ ὑμῶν ἀπὸ πάντων τούτων ὅτι φθάρματα ἔστιν ἐν αὐτοῖς μῶμος ἐν αὐτοῖς οὐ δεχθήσεται ταῦτα ὑμῖν
- 26** I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 27** Ka whanau he kau, he hipi, he koati ranei, kia whitu nga ra e waiho, ai ki tona whaea; a i te waru o nga ra, i o muri iho hoki, ka manakohia hei whakahere ahi ma Ihowa.
When an ox or a sheep or a goat is given birth, let it be with its mother for seven days; and after the eighth day it may be taken as an offering made by fire to the Lord.
 μόσχον ἢ πρόβατον ἢ αἴγα ὡς ἂν τεχθῆ καὶ ἔσται ἑπτὰ ἡμέρας ὑπὸ τὴν μητέρα τῇ δὲ ἡμέρᾳ τῇ ὀγδόῃ καὶ ἐπέκεινα δεχθήσεται εἰς δῶρα κάρπωμα κυρίῳ
- 28** Otiia ahakoa he kau, he hipi ranei, kua raua ko tana kuao e patua i te rangi kotahi.
A cow or a sheep may not be put to death with its young on the same day.
 καὶ μόσχον ἢ πρόβατον αὐτὴν καὶ τὰ παιδιά αὐτῆς οὐ σφάζεις ἐν ἡμέρᾳ μιᾷ
- 29** Ka patua ano e koutou he patunga whakawhetai ki a Ihowa, hei te patunga e manakohia ai koutou.
And when you make an offering of praise to the Lord, make it in a way which is pleasing to him.
 ἐὰν δὲ θύσης θυσίαν εὐχὴν χαρμοσύνης κυρίῳ εἰς δεκτὸν ὑμῖν θύσετε αὐτό
- 30** Me kai i taua rangi ano; kua e waiho tetahi wahi ki te ata: ko Ihowa ahau.
Let it be used for food on the same day; do not keep any part of it till the morning: I am the Lord.
 αὐτῇ τῇ ἡμέρᾳ ἐκείνῃ βρωθήσεται οὐκ ἀπολείψετε ἀπὸ τῶν κρεῶν εἰς τὸ πρωὶ ἐγὼ εἰμι κύριος
- 31** Na, kia mau ki aku whakahau, mahia hoki; ko Ihowa ahau.
So then, keep my orders and do them: I am the Lord.
 καὶ φυλάξτε τὰς ἐντολάς μου καὶ ποιήσετε αὐτάς

- 32 **Kaua ano e whakanoatia toku ingoa tapu; engari me whakatapu ahau i roto i nga tama a Iharaira: ko Ihowa ahau te whakatapu nei i a koutou,**
And do not make my holy name common; so that it may be kept holy by the children of Israel: I am the Lord who make you holy,
καὶ οὐ βεβηλώσετε τὸ ὄνομα τοῦ ἁγίου καὶ ἁγιασθήσομαι ἐν μέσῳ τῶν υἱῶν ἰσραηλ ἐγὼ κύριος ὁ ἁγιάζων ὑμᾶς
- 33 **I whakaputa mai nei hoki i a koutou i te whenua o Ihipa, kia waiho ai hei Atua mo koutou: ko Ihowa ahau.**
Who took you out of the land of Egypt that I might be your God: I am the Lord.
ὁ ἐξαγαγὼν ὑμᾶς ἐκ γῆς αἰγύπτου ὥστε εἶναι ὑμῶν θεός ἐγὼ κύριος
- 1 ¶ **I korero ano a Ihowa ki a Mohi, i mea,**
And the Lord said to Moses,
καὶ εἶπεν κύριος πρὸς μουσῆν λέγων
- 2 **Korero ki nga tama a Iharaira, mea atu ki a ratou, Ko nga hakari nunui a Ihowa, e karangatia e koutou hei huihuinga tapu, ko enei aku hakari.**
Say to the children of Israel, These are the fixed feasts of the Lord, which you will keep for holy meetings: these are my feasts.
λάλησον τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς αἱ ἑορταὶ κυρίου ἃς καλέσετε αὐτὰς κλητὰς ἁγίας αὐταὶ εἰσιν ἑορταὶ μου
- 3 **E ono nga ra e mahia ai te mahi; ko te whitu ia o nga ra he hapati okiokinga, he huihuinga tapu: kaua tetahi mahi e mahia: he hapati tena no Ihowa, i o koutou nohoanga katoa.**
On six days work may be done; but the seventh day is a special day of rest, a time for worship; you may do no sort of work: it is a Sabbath to the Lord wherever you may be living.
ἕξ ἡμέρας ποιήσεις ἔργα καὶ τῇ ἡμέρᾳ τῇ ἑβδόμῃ σάββατα ἀνάπαυσις κλητὴ ἁγία τῷ κυρίῳ πᾶν ἔργον οὐ ποιήσεις σάββατά ἐστιν τῷ κυρίῳ ἐν πάσῃ κατοικίᾳ ὑμῶν
- 4 ¶ **Ko nga hakari nunui enei a Ihowa, ko nga huihuinga tapu e karangatia e koutou i nga wa e rite ai.**
These are the fixed feasts of the Lord, the holy days of worship which you will keep at their regular times.
αὐταὶ αἱ ἑορταὶ τῷ κυρίῳ κληταὶ ἅγιοι ἃς καλέσετε αὐτὰς ἐν τοῖς καιροῖς αὐτῶν
- 5 **Kei te marama tuatahi, kei te tekau ma wha o te marama, i te ahiahi, ko te kapenga a Ihowa.**
In the first month, on the fourteenth day of the month at nightfall, is the Lord's Passover;
ἐν τῷ πρώτῳ μηνὶ ἐν τῇ τεσσαρεσκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς ἀνὰ μέσον τῶν ἑσπερινῶν πάσχα τῷ κυρίῳ
- 6 **A i te tekau ma rima o nga ra o taua marama ano ko te hakari taro rewenakore a Ihowa: e whitu nga ra e kai ai koutou i te taro rewenakore.**
And on the fifteenth day of the same month is the feast of unleavened bread; for seven days let your food be unleavened bread.
καὶ ἐν τῇ πεντεκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τούτου ἑορτὴ τῶν ἀζύμων τῷ κυρίῳ ἑπτὰ ἡμέρας ἄζυμα ἔδεσθε
- 7 **Hei te ra tuatahi he huihuinga tapu ma koutou: kaua tetahi mahi a te kaimahi e mahia.**
On the first day you will have a holy meeting; you may do no sort of field-work.
καὶ ἡ ἡμέρα ἡ πρώτη κλητὴ ἁγία ἔσται ὑμῖν πᾶν ἔργον λατρευτὸν οὐ ποιήσετε
- 8 **Engari kia whitu nga ra e whakahere ai koutou i te whakahere ahi ma Ihowa; a i te whitu o nga ra he huihuinga tapu: kaua e mahia tetahi mahi a te kaimahi.**
And every day for seven days you will give a burned offering to the Lord; and on the seventh day there will be a holy meeting; you may do no field-work.
καὶ προσάξετε ὀλοκαυτώματα τῷ κυρίῳ ἑπτὰ ἡμέρας καὶ ἡ ἑβδόμη ἡμέρα κλητὴ ἁγία ἔσται ὑμῖν πᾶν ἔργον λατρευτὸν οὐ ποιήσετε
- 9 **I korero ano a Ihowa ki a Mohi, i mea,**
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων

- 10** Korero ki nga tama a Ihairaira, mea atu ki a ratou, E tae koutou ki te whenua e hoatu e ahau ki a koutou, a ka kotia ona hua, me kawea mai tetahi paihere o nga hua mataati o ta koutou kotinga ki te tohunga:
 Say to the children of Israel, When you have come to the land which I will give you, and have got in the grain from its fields, take some of the first-fruits of the grain to the priest;
 εἶπὸν τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς ὅταν εἰσέλθητε εἰς τὴν γῆν ἣν ἐγὼ δίδωμι ὑμῖν καὶ θερίζητε τὸν θερισμὸν αὐτῆς καὶ οἴσετε δράγμα ἀπαρχὴν τοῦ θερισμοῦ ὑμῶν πρὸς τὸν ἱερέα
- 11** A mana e poipoi te paihere ki te aroaro o Ihowa, kia manakohia ai mo koutou: me poipoi e te tohunga i te aonga ake o te hapati.
 And let the grain be waved before the Lord, so that you may be pleasing to him; on the day after the Sabbath let it be waved by the priest.
 καὶ ἀνοίσει τὸ δράγμα ἔναντι κυρίου δεκτὸν ὑμῖν τῇ ἐπαύριον τῆς πρώτης ἀνοίσει αὐτὸ ὁ ἱερεὺς
- 12** Me whakahere ano hoki i te ra e poiopia ai e koutou te paihere, he reme toa, hei te mea kohakore, hei te tau tahi, hei tahunga tinana ki a Ihowa.
 And on the day of the waving of the grain, you are to give a male lamb of the first year, without any mark, for a burned offering to the Lord.
 καὶ ποιήσετε ἐν τῇ ἡμέρᾳ ἐν ἣ ἂν φέριητε τὸ δράγμα πρόβατον ἄμωμον ἐνιαύσιον εἰς ὄλοκαύτωμα τῷ κυρίῳ
- 13** A, ko te whakahere totokore, kia rua nga whakatekau o te epa paraoa, he mea konatu ki te hinu, hei whakahere ahi ma Ihowa, hei kakara reka: me waina hoki tona ringihanga, ko te whakawha o te hine.
 And let the meal offering with it be two tenth parts of an ephah of the best meal mixed with oil, an offering made by fire to the Lord for a sweet smell; and the drink offering with it is to be of wine, the fourth part of a hin.
 καὶ τὴν θυσίαν αὐτοῦ δύο δέκατα σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ θυσία τῷ κυρίῳ ὁσμὴ εὐωδίας κυρίῳ καὶ σπονδὴν αὐτοῦ τὸ τέταρτον τοῦ ἑοῦ οἴνου
- 14** Kaua ano hoki e kai i te taro, i te mea pahuhu, i nga puku hou ranei, kia taea ra ano te tino ra e kawea ai te whakahere ki to koutou Atua: he tikanga pumau ma o koutou whakatupuranga i o koutou nohoanga katoa.
 And you may take no bread or dry grain or new grain for food till the very day on which you have given the offering for your God: this is a rule for ever through all your generations wherever you are living.
 καὶ ἄρτον καὶ πεφυγμένα χίδρα νέα οὐ φάγεσθε ἕως εἰς αὐτὴν τὴν ἡμέραν ταύτην ἕως ἂν προσενέγκητε ὑμεῖς τὰ δῶρα τῷ θεῷ ὑμῶν νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν ἐν πάσῃ κατοικίᾳ ὑμῶν
- 15** ¶ Me tatau ano e koutou i te aonga ake o te hapati, i te ra i kawea ai te paihere mo te whakahere poipoi; kia tino rite nga hapati e whitu:
 And let seven full weeks be numbered from the day after the Sabbath, the day when you give the grain for the wave offering;
 καὶ ἀριθμήσετε ὑμεῖς ἀπὸ τῆς ἐπαύριον τῶν σαββάτων ἀπὸ τῆς ἡμέρας ἣς ἂν προσενέγκητε τὸ δράγμα τοῦ ἐπιθέματος ἐπὶ ἑβδομάδας ὀλοκλήρους
- 16** Kia tae ra ano ki te aonga ake o te whitu o nga hapati ta koutou tatau i nga ra e rima tekau; ka whakahere ai koutou i te whakahere totokore, i te mea hou ki a Ihowa.
 Let fifty days be numbered, to the day after the seventh Sabbath; then you are to give a new meal offering to the Lord.
 ἕως τῆς ἐπαύριον τῆς ἐσχάτης ἑβδομάδος ἀριθμήσετε πενήτηνκα ἡμέρας καὶ προσοίσετε θυσίαν νέαν τῷ κυρίῳ
- 17** Me kawea mai e koutou i roto i o koutou nohoanga, kia rua nga taro poipoi e rua nei o raua whakatekau o te epa: he mea paraoa, he mea i tunua rewenatia, a ko nga tuapora ena ma Ihowa.
 Take from your houses two cakes of bread, made of a fifth part of an ephah of the best meal, cooked with leaven, to be waved for first-fruits to the Lord.
 ἀπὸ τῆς κατοικίας ὑμῶν προσοίσετε ἄρτους ἐπιθέμα δύο ἄρτους ἐκ δύο δεκάτων σεμιδάλεως ἔσονται ἐζυμωμένοι πεφθήσονται πρωτογενημάτων τῷ κυρίῳ
- 18** Me whakahere tahi ano me te taro kia whitu nga reme, hei te mea kohakore, hei te tau tahi, me tatahi puru kua, me nga hipi toa e rua: hei tahunga tinana ena ki a Ihowa, te whakahere totokore ano hoki, me nga ringihanga, hei whakahere ahi, hei k akara reka ki a Ihowa.
 And with the bread, take seven lambs of the first year, without any marks, and one ox and two male sheep, to be a burned offering to the Lord, with their meal offering and their drink offerings, an offering of a sweet smell made by fire to the Lord.
 καὶ προσάξετε μετὰ τῶν ἄρτων ἐπὶ ἄμωμους ἄμώμους ἐνιαυσίους καὶ μόσχον ἓνα ἐκ βουκολίου καὶ κριοὺς δύο ἄμώμους ἔσονται ὄλοκαύτωμα τῷ κυρίῳ καὶ αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν θυσίαν ὁσμῆν εὐωδίας τῷ κυρίῳ

- 19** Na ka whakaherea tetahi koati toa hei whakahere hara, kia rua ano hoki nga reme toa, hei te tau tahi, hei patunga mo te pai.
And you are to give one male goat for a sin-offering and two male lambs of the first year for peace-offerings.
καὶ ποιήσουσιν χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας καὶ δύο ἀμνούς ἐνιαυσίους εἰς θυσίαν σωτηρίου μετὰ τῶν ἄρτων τοῦ πρωτογενήματος
- 20** Me poipoi ngatahi e te tohunga me te taro o nga tuapora, hei whakahere poipoi, ki te aroaro o Ihowa, me nga reme e rua: ka tapu ena ki a Ihowa ma te tohunga.
And these will be waved by the priest, with the bread of the first-fruits, for a wave offering to the Lord, with the two lambs: they will be holy to the Lord for the priest.
καὶ ἐπιθήσει αὐτὰ ὁ ἱερεὺς μετὰ τῶν ἄρτων τοῦ πρωτογενήματος ἐπίθεμα ἔναντι κυρίου μετὰ τῶν δύο ἀμνῶν ἅγια ἔσονται τῷ κυρίῳ τῷ ἱερεῖ τῷ προσφέροντι αὐτὰ αὐτῷ ἔσται
- 21** Me karanga ano i taua tino ra he huihuinga tapu ma koutou: kaua e mahia tetahi mahi a te kaimahi: he tikanga pumau i o koutou nohoanga katoa, ma o koutou whakaturanga.
And on the same day, let it be given out that there will be a holy meeting for you: you may do no field-work on that day: it is a rule for ever through all your generations wherever you are living.
καὶ καλέσετε ταύτην τὴν ἡμέραν κλητὴν ἁγία ἔσται ὑμῖν πᾶν ἔργον λατρευτὸν οὐ ποιήσετε ἐν αὐτῇ νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν ἐν πάσῃ τῇ κατοικίᾳ ὑμῶν
- 22** A ka kotia nga hua o to koutou whenua, kaua e tino whakapotoa nga kokonga o tau mara ina kotia e koe, kaua ano hoki e hamua nga toenga o au hua: me waiho ma te rawakore, ma te manene: ko Ihowa ahau, ko to koutou Atua.
And when you get in the grain from your land, do not let all the grain at the edges of the field be cut, and do not take up the grain which has been dropped in the field; let that be for the poor, and for the man from another country: I am the Lord your God.
καὶ ὅταν θερίζητε τὸν θερισμὸν τῆς γῆς ὑμῶν οὐ συντελέσετε τὸ λοιπὸν τοῦ θερισμοῦ τοῦ ἀγροῦ σου ἐν τῷ θερίζειν σε καὶ τὰ ἀποπίπτοντα τοῦ θερισμοῦ σου οὐ συλλέξεις τῷ πτωχῷ καὶ τῷ προσηλύτῳ ὑπολείψῃ αὐτὰ ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 23** ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 24** Korero ki nga tama a Iharaira, mea atu, Hei te whitu o nga marama, hei te tuatahi o te marama, he hapati ma koutou, he whakamaharatanga, he whakatangihanga tetere, he huihuinga tapu.
Say to the children of Israel, In the seventh month, on the first day of the month, let there be a special day of rest for you, a day of memory, marked by the blowing of horns, a meeting for worship.
λάλησον τοῖς υἱοῖς ἰσραὴλ λέγων τοῦ μηνὸς τοῦ ἑβδόμου μιᾷ τοῦ μηνὸς ἔσται ὑμῖν ἀνάπαυσις μνημόσυνον σαλπύγγων κλητὴ ἁγία ἔσται ὑμῖν
- 25** Kaua e mahia tetahi mahi a te kaimahi; engari me whakahere he whakahere ahi ma Ihowa.
Do no field-work and give to the Lord an offering made by fire.
πᾶν ἔργον λατρευτὸν οὐ ποιήσετε καὶ προσάξετε ὀλοκαύτωμα κυρίῳ
- 26** I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 27** Ko te tekau ano hoki o tenei marama, o te whitu, hei ra whakamariatanga; hei huihuinga tapu tena ma koutou; me whakapouri hoki o koutou wairua; me whakahere ano hoki he whakahere ahi ki a Ihowa.
The tenth day of this seventh month is the day for the taking away of sin; let it be a holy day of worship; you are to keep from pleasure, and give to the Lord an offering made by fire.
καὶ τῇ δεκάτῃ τοῦ μηνὸς τοῦ ἑβδόμου τούτου ἡμέρα ἐξίλασμοῦ κλητὴ ἁγία ἔσται ὑμῖν καὶ ταπεινώσετε τὰς ψυχὰς ὑμῶν καὶ προσάξετε ὀλοκαύτωμα τῷ κυρίῳ

- 28 A kua rawa e mahia he mahi i taua rangi; he ra whakamarie hoki tena, e mainga ai he whakamarie mo koutou ki te aroaro o Ihowa, o to koutou Atua.
 And on that day you may do no sort of work, for it is a day of taking away sin, to make you clean before the Lord your God.
 πᾶν ἔργον οὐ ποιήσετε ἐν αὐτῇ τῇ ἡμέρᾳ ταύτῃ ἔστιν γὰρ ἡμέρα ἐξίλασμοῦ αὐτῇ ὑμῖν ἐξιλάσασθαι περὶ ὑμῶν ἔναντι κυρίου τοῦ θεοῦ ὑμῶν
- 29 Na, ko te wairua e kore e whakapouritia i taua ra, ka hatepea atu i roto i tona iwi.
 For any person, whoever he may be, who takes his pleasure on that day will be cut off from his people.
 πᾶσα ψυχὴ ἣτις μὴ ταπεινωθῆσεται ἐν αὐτῇ τῇ ἡμέρᾳ ταύτῃ ἐξολεθρευθήσεται ἐκ τοῦ λαοῦ αὐτῆς
- 30 Ki te mahia hoki e tetahi wairua tetahi mahi i taua ra, ka whakangaromia e ahau taua wairua i roto i tona iwi.
 And if any person, whoever he may be, on that day does any sort of work, I will send destruction on him from among his people.
 καὶ πᾶσα ψυχὴ ἣτις ποιήσει ἔργον ἐν αὐτῇ τῇ ἡμέρᾳ ταύτῃ ἀπολεῖται ἢ ψυχὴ ἐκεῖνη ἐκ τοῦ λαοῦ αὐτῆς
- 31 Kei mahia tetahi mahi: he tikanga pumau tena ma o koutou whakatapuranga i o koutou nohoanga katoa.
 You may not do any sort of work: this is an order for ever through all your generations wherever you may be living.
 πᾶν ἔργον οὐ ποιήσετε νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν ἐν πάσαις κατοικίαις ὑμῶν
- 32 Hei hapati okiokinga tena mo koutou, me whakapouri o koutou wairau; me whakahapati ta koutou hapati i te iwa o te marama i te ahiahi; i te ahiahi a tae noa ki tetahi ahiahi.
 Let this be a Sabbath of special rest to you, and keep yourselves from all pleasure; on the ninth day of the month at nightfall from evening to evening, let this Sabbath be kept.
 σάββατα σαββάτων ἔσται ὑμῖν καὶ ταπεινώσετε τὰς ψυχὰς ὑμῶν ἀπὸ ἐνάτης τοῦ μηνὸς ἀπὸ ἑσπέρας ἕως ἑσπέρας σαββατιεῖτε τὰ σάββατα ὑμῶν
- 33 ¶ I korero ano a Ihowa ki a Mohi, i mea,
 And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 34 Korero ki nga tama a Iharaira, mea atu, Ko te kotahi tekau ma rima o nga ra o tenei marama, o te whitu, te hakari whare wharau ki a Ihowa, kia whitu nga ra.
 Say to the children of Israel, On the fifteenth day of this seventh month let the feast of tents be kept to the Lord for seven days.
 λάλησον τοῖς υἱοῖς ἰσραὴλ λέγων τῇ πεντεκαιδεκάτῃ τοῦ μηνὸς τοῦ ἑβδόμου τούτου ἑορτὴ σκηνῶν ἑπτὰ ἡμέρας τῷ κυρίῳ
- 35 Hei te ra tuatahi he huihuinga tapu: kua e mahia tetahi mahi a te kaimahi.
 On the first day there will be a holy meeting: do no field-work.
 καὶ ἡ ἡμέρα ἡ πρώτη κλητὴ ἁγία πᾶν ἔργον λατρευτὸν οὐ ποιήσετε
- 36 E whitu nga ra e whakahere ai koutou i te whakahere ahi ki a Ihowa: hei te ra waru he huihui tapu mo koutou; a ka whakahere he whakahere ahi ki a Ihowa: he huihui nui tena, kua te mahi a te kaimahi e mahia.
 Every day for seven days give an offering made by fire to the Lord; and on the eighth day there is to be a holy meeting, when you are to give an offering made by fire to the Lord; this is a special holy day: you may do no field-work on that day.
 ἑπτὰ ἡμέρας προσάξετε ὀλοκαυτώματα τῷ κυρίῳ καὶ ἡ ἡμέρα ἡ ὀγδόη κλητὴ ἁγία ἔσται ὑμῖν καὶ προσάξετε ὀλοκαυτώματα τῷ κυρίῳ ἐξόδιόν ἐστιν πᾶν ἔργον λατρευτὸν οὐ ποιήσετε
- 37 Ko nga hakari enei a Ihowa e karangatia e koutou hei huihui tapu, hei whakaherenga mo te whakahere ahi ki a Ihowa, mo te tahunga tinana, mo te whakahere totokore, mo te patunga tapu, mo nga ringihanga, tenei mea i tona rangi, tenei mea i tona ra ngi:
 These are the fixed feasts of the Lord, to be kept by you as holy days of worship, for making an offering by fire to the Lord; a burned offering, a meal offering, an offering of beasts, and drink offerings; every one on its special day;
 αὗται αἱ ἑορταὶ κυρίῳ ἃς καλέσετε κλητὰς ἁγίας ὥστε προσενέγκαι καρπώματα τῷ κυρίῳ ὀλοκαυτώματα καὶ θυσίας αὐτῶν καὶ σπονδὰς αὐτῶν τὸ καθ' ἡμέραν εἰς ἡμέραν

- 38 Haunga nga hapati a Ihowa, haunga a koutou mea homai noa, haunga a koutou ki taurangi katoa, haunga a koutou whakahere tuku noa katoa e homai ana ki a Ihowa.
In addition to the Sabbaths of the Lord, and in addition to the things you give and the oaths you make and the free offerings to the Lord.
πλὴν τῶν σαββάτων κυρίου καὶ πλὴν τῶν δομάτων ὑμῶν καὶ πλὴν πασῶν τῶν εὐχῶν ὑμῶν καὶ πλὴν τῶν ἐκουσίων ὑμῶν ἃ ἂν δώτε τῷ κυρίῳ
- 39 I te tekau ma rima hoki o nga ra o te whitu o nga marama, ina potu i a koutou te kohikohi nga hua o te whenua, me whakarite e koutou he hakari ki a Ihowa, kia whitu nga ra: ko te ra tuatahi hei hapati, ko te ra tuawaru hoki hei hapati.
But on the fifteenth day of the seventh month, when you have got in all the fruits of the land, you will keep the feast of the Lord for seven days: the first day will be a Sabbath, and the eighth day the same.
καὶ ἐν τῇ πεντεκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ ἑβδόμου τούτου ὅταν συντελέσητε τὰ γενήματα τῆς γῆς ἐορτάσετε τῷ κυρίῳ ἑπτὰ ἡμέρας τῇ ἡμέρᾳ τῇ πρώτῃ ἀνάπαυσις καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἀνάπαυσις
- 40 Na i te ra tuatahi ka mau ki nga peka rakau papai, ki nga peka nikau, ki nga peka hoki o nga rakau pururu, ki nga wirou o te awa; a ka koa koutou ki te aroaro o Ihowa, o to koutou Atua, kia whitu nga ra.
On the first day, take the fruit of fair trees, branches of palm-trees, and branches of thick trees and trees from the riverside, and be glad before the Lord for seven days.
καὶ λήμψεσθε τῇ ἡμέρᾳ τῇ πρώτῃ καρπὸν ξύλου ὠραῖον καὶ κάλλυνθρα φοινίκων καὶ κλάδους ξύλου δασεῖς καὶ ἰτέας καὶ ἄγνου κλάδους ἐκ χειμάρρου εὐφρανθῆναι ἔναντι κυρίου τοῦ θεοῦ ὑμῶν ἑπτὰ ἡμέρας
- 41 Kia whitu hoki nga ra o te tau e whakarite ai koutou i te hakari ki a Ihowa. Hei tikanga pumau tenei, puta noa i o koutou whakatupuranga: ko a te whitu o nga marama whakaritea ai e koutou.
And let this feast be kept before the Lord for seven days in the year: it is a rule for ever from generation to generation; in the seventh month let it be kept.
τοῦ ἐνιαυτοῦ νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν ἐν τῷ μηνὶ τῷ ἑβδόμῳ ἐορτάσετε αὐτήν
- 42 Kia whitu nga ra e noho ai koutou i roto i nga wharau; ko nga tangata whenua katoa o Iharaira me noho i roto i nga wharau:
For seven days you will be living in tents; all those who are Israelites by birth are to make tents their living-places:
ἐν σκηναῖς κατοικήσετε ἑπτὰ ἡμέρας πᾶς ὁ αὐτόχθων ἐν ἰσραὴλ κατοικήσει ἐν σκηναῖς
- 43 Kia mohio ai o koutou whakatupuranga i meinga e ahau nga tama a Iharaira kia noho i roto i nga wharau, i taku whakaputanga mai i a ratou i te whenua o Ihipa: ko Ihowa ahau, ko to koutou Atua.
So that future generations may keep in mind how I gave the children of Israel tents as their living-places when I took them out of the land of Egypt: I am the Lord your God.
ὅπως ἴδωσιν αἱ γενεαὶ ὑμῶν ὅτι ἐν σκηναῖς κατόκησα τοὺς υἱοὺς ἰσραὴλ ἐν τῷ ἐξαγαγεῖν με αὐτοὺς ἐκ γῆς αἰγύπτου ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 44 Na ka korerotia atu e Mohi nga hakari a Ihowa ki nga tama a Iharaira.
And Moses made clear to the children of Israel the orders about the fixed feasts of the Lord.
καὶ ἐλάλησεν μουσῆς τὰς ἐορτὰς κυρίου τοῖς υἱοῖς ἰσραὴλ
- 1 ¶ I korerero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2 Whakahaua nga tama a Iharaira kia kawe e ratou ki a koe, he hinu oriwa, hei te mea parakore, hei te mea tuki, mo te whakamarama, kia ka tonu ai nga rama.
Give orders to the children of Israel to give you clean olive oil for the light, so that a light may be burning at all times,
ἐντελῆσαι τοῖς υἱοῖς ἰσραὴλ καὶ λαβέτωσάν μοι ἔλαιον ἐλάινον καθαρὸν κεκομμένον εἰς φῶς καῦσαι λύχνον διὰ παντός

- 3 Me whakapai tonu tena e Arona ki waho o te arai o te whakaaturanga, i roto i te tapenakara o te whakaminenga, ki te aroaro o Ihowa, i te ahiahi a tae noa ki te ata: he tikanga pumau, ma o koutou whakatupuranga.
 Outside the veil of the ark in the Tent of meeting; let Aaron see that it is burning from evening till morning at all times before the Lord: it is a rule for ever through all your generations.
 ἔξωθεν τοῦ καταπετάσματος ἐν τῇ σκηνῇ τοῦ μαρτυρίου καύσουσιν αὐτὸν αἰῶν καὶ οἱ υἱοὶ αὐτοῦ ἀπὸ ἑσπέρας ἕως πρωῒ ἐνώπιον κυρίου ἐνδελεγῶς νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν
- 4 Me whakapai tonu e ia nga rama i runga i te turanga parakore o nga rama ki te aroaro o Ihowa.
 Let Aaron put the lights in order on the support before the Lord at all times.
 ἐπὶ τῆς λυχνίας τῆς καθαρᾶς καύσετε τοὺς λύχνους ἔναντι κυρίου ἕως τὸ πρωῒ
- 5 Me tiki ano e koe he paraoa pai, ka tunu ai kia tekau ma rua nga keke: kia rua nga whakatekau o te epa ki te keke kotahi.
 And take the best meal and make twelve cakes of it, a fifth part of an ephah in every cake.
 καὶ λήμψεσθε σεμίδαλιον καὶ ποιήσετε αὐτὴν δώδεκα ἄρτους δύο δεκάτων ἔσται ὁ ἄρτος ὁ εἷς
- 6 Ka whakatakoto ai e koe, kia rua nga rarangi, kia ono ki te rarangi kotahi, ki runga ki te tepu parakore i te aroaro o Ihowa.
 And put them in two lines, six in a line, on the holy table before the Lord.
 καὶ ἐπιθήσετε αὐτοὺς δύο θέματα ἕξ ἄρτους τὸ ἐν θέμα ἐπὶ τὴν τράπεζαν τὴν καθαρὰν ἔναντι κυρίου
- 7 Me maka ano hoki e koe he parakihe parakore ki runga i tetahi rarangi, i tetahi rarangi, kia ai taua mea i runga i te taro hei whakamahara, hei whakahere ahi ki a Ihowa.
 And on the lines of cakes put clean sweet-smelling spices, for a sign on the bread, an offering made by fire to the Lord.
 καὶ ἐπιθήσετε ἐπὶ τὸ θέμα λίβανον καθαρὸν καὶ ἄλα καὶ ἔσονται εἰς ἄρτους εἰς ἀνάμνησιν προκείμενα τῷ κυρίῳ
- 8 Me whakararangi tonu e ia, i tenei hapati, i tenei hapati, ki te aroaro o Ihowa, he mea mo nga tama a Ihairaira; hei kawenata pumau.
 Every Sabbath day regularly, the priest is to put it in order before the Lord: it is offered for the children of Israel, an agreement made for ever.
 τῇ ἡμέρᾳ τῶν σαββάτων προθήσεται ἔναντι κυρίου διὰ παντὸς ἐνώπιον τῶν υἱῶν Ἰσραὴλ διαθήκην αἰώνιον
- 9 A ma Arona ratou ko ana tama tena; me kai e ratou ki te wahi tapu; he tino tapu hoki tena mana i roto i nga whakahere ahi a Ihowa; hei tikanga pumau.
 And it will be for Aaron and his sons; they are to take it for food in a holy place: it is the most holy of all the offerings made by fire to the Lord, a rule for ever.
 καὶ ἔσται αἰῶν καὶ τοῖς υἱοῖς αὐτοῦ καὶ φάγονται αὐτὰ ἐν τόπῳ ἁγίῳ ἔστιν γὰρ ἅγια τῶν ἁγίων τοῦτο αὐτῷ ἀπὸ τῶν θυσιαζομένων τῷ κυρίῳ νόμιμον αἰώνιον
- 10 ¶ A i haere atu i roto i nga tama a Ihairaira tetahi tama a tetahi wahine o Ihairaira, ko tona papa no Ihipa: na ka whawhai tenei tama a te wahine o Ihairaira ki tetahi tangata o Ihairaira i roto i te puni;
 And a son of an Israelite woman, whose father was an Egyptian, went out among the children of Israel and had a fight with a man of Israel by the tents;
 καὶ ἐξῆλθεν υἱὸς γυναικὸς Ἰσραηλίτιδος καὶ οὗτος ἦν υἱὸς αἰγυπτίου ἐν τοῖς υἱοῖς Ἰσραὴλ καὶ ἐμαχέσαντο ἐν τῇ παρεμβολῇ ὁ ἐκ τῆς Ἰσραηλίτιδος καὶ ὁ ἄνθρωπος ὁ Ἰσραηλίτης
- 11 Na ka kohukohu te tama a te wahine o Ihairaira i te ingoa o Ihowa, ka kanga hoki: a kawea ana ia e ratou ki a Mohi. A ko te ingoa o tona whaea ko Heromiti, he tamahine na Tipiri, no te iwi o Rana.
 And the son of the Israelite woman said evil against the holy Name, with curses; and they took him to Moses. His mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.
 καὶ ἐπονομάσας ὁ υἱὸς τῆς γυναικὸς τῆς Ἰσραηλίτιδος τὸ ὄνομα κατηράσατο καὶ ἤγαγον αὐτὸν πρὸς μουσῆν καὶ τὸ ὄνομα τῆς μητρὸς αὐτοῦ σαλωμιθ θυγάτηρ δαβρι ἐκ τῆς φυλῆς δαν
- 12 Na ka hoatu ia e ratou kia tiakina, ma te kupu hoki a Ihowa te tikanga ki a ratou.
 And they kept him shut up, till a decision might be given by the mouth of the Lord.
 καὶ ἀπέθεντο αὐτὸν εἰς φυλακὴν διακρίναι αὐτὸν διὰ προστάγματος κυρίου

- 13 Na ka korero a Ihowa ki a Mohi, ka mea,
 And the Lord said to Moses,
 και ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 14 Kawea te tangata i kanga ra ki waho o te puni; a, ko nga tangata katoa i rongo i a ia, me popoki o ratou ringa ki tona matenga, ka aki ai te whakaminenga katoa i a ia ki te kohatu.
 Take the curser outside the tent-circle; and let all in whose hearing the words were said put their hands on his head, and let him be stoned by all the people.
 ἐξάγαγε τὸν καταρασάμενον ἔξω τῆς παρεμβολῆς και ἐπιθήσουσιν πάντες οἱ ἀκούσαντες τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν αὐτοῦ και λιθοβολήσουσιν αὐτὸν πᾶσα ἡ συναγωγὴ ἢ
- 15 Me korero ano e koe ki nga tama a Iharaira, me ki atu, Ki te kanga tetahi tangata i tona Atua, ka waha e ia tona hara.
 And say to the children of Israel, As for any man cursing God, his sin will be on his head.
 και τοῖς υἱοῖς ἰσραηλ λάλησον και ἔρεῖς πρὸς αὐτούς ἄνθρωπος ὃς ἐὰν καταράσῃται θεὸν ἀμαρτίαν λήμψεται
- 16 A, ko te tangata e kohukohu i te ingoa o Ihowa, me tino whakamate ia; me tino aki ia e te whakaminenga ki te kohatu: ko te manene raua tahi ko te tangata whenua ka whakamatea, ina kohukohua e ia te ingoa o Ihowa.
 And he who says evil against the name of the Lord will certainly be put to death; he will be stoned by all the people; the man who is not of your nation and one who is an Israelite by birth, whoever says evil against the holy Name is to be put to death.
 ὀνομάζων δὲ τὸ ὄνομα κυρίου θανάτῳ θανατούσθω λίθοις λιθοβολεῖτω αὐτὸν πᾶσα συναγωγὴ ἰσραηλ ἐὰν τε προσήλυτος ἐὰν τε αὐτόχθων ἐν τῷ ὀνομάσαι αὐτὸν τὸ ὄνομα κυρίου τελευτάτω
- 17 Ki te whakamate hoki tetahi i tetahi tangata me tino whakamate ano ia;
 And anyone who takes another's life is certainly to be put to death.
 και ἄνθρωπος ὃς ἂν πατάξῃ ψυχὴν ἀνθρώπου και ἀποθάνῃ θανάτῳ θανατούσθω
- 18 Ki te whakamate hoki tetahi i te kararehe, me utu e ia; he kararehe mo te kararehe.
 And anyone wounding a beast and causing its death, will have to make payment for it: a life for a life.
 και ὃς ἂν πατάξῃ κτήνος και ἀποθάνῃ ἀποτεισάτω ψυχὴν ἀντὶ ψυχῆς
- 19 Ki te mate hoki i te tangata tetahi wahi o tona hoa; me mea ki a ia tana i mea ai:
 And if a man does damage to his neighbour, as he has done, so let it be done to him;
 και ἐὰν τις δῶ μῶμον τῷ πλησίον ὡς ἐποίησεν αὐτῷ ὡσαύτως ἀντιποιηθήσεται αὐτῷ
- 20 He whati mo te whati, he kanohi mo te kanohi, he niho mo te niho: ko te mate i meatia e ia ki te tangata, me mea ano ki a ia.
 Wound for wound, eye for eye, tooth for tooth; whatever damage he has done, so let it be done to him.
 σντρίμμα ἀντὶ σντρίμματος ὀφθαλμὸν ἀντὶ ὀφθαλμοῦ ὀδόντα ἀντὶ ὀδόντος καθότι ἂν δῶ μῶμον τῷ ἀνθρώπῳ οὕτως δοθήσεται αὐτῷ
- 21 Ki te whakamate hoki tetahi i te kararehe, me utu e ia: ki te whakamate hoki tetahi i te tangata, me whakamate ano ia.
 He who puts a beast to death will have to make payment for it; he who puts a man to death will himself be put to death.
 ὃς ἂν πατάξῃ ἄνθρωπον και ἀποθάνῃ θανάτῳ θανατούσθω
- 22 Kia kotahi ano ta koutou whakawa mo te manene, mo te tangata whenua: ko Ihowa hoki ahau, ko to koutou Atua.
 You are to have the same law for a man of another nation living among you as for an Israelite; for I am the Lord your God.
 δικαίωσις μία ἔσται τῷ προσηλύτῳ και τῷ ἐγχωρίῳ ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

- 23** Na ka korero a Mohi ki nga tama a Iharaira, a kawea ana e ratou ki waho o te puni te tangata nana te kanga, a akina ana hoki ki te kamaka. A meatia ana e nga tama a Iharaira ta Ihowa i whakahau ai ki a Mohi.
And Moses said these words to the children of Israel, and they took the man who had been cursing outside the tent-circle and had him stoned. The children of Israel did as the Lord gave orders to Moses.
καὶ ἐλάλησεν μουσῆς τοῖς υἱοῖς ἰσραὴλ καὶ ἐξήγαγον τὸν καταρασάμενον ἔξω τῆς παρεμβολῆς καὶ ἐλιθοβόλησαν αὐτὸν ἐν λίθοις καὶ οἱ υἱοὶ ἰσραὴλ ἐποίησαν καθὰ συνέταξεν κύριος τῷ μουσῆ
- 1** ¶ Korero ano a Ihowa ki a Mohi i Maunga Hinai, i mea,
And the Lord said to Moses on Mount Sinai,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν ἐν τῷ ὄρει σινα λέγων
- 2** Korero ki nga tama a Iharaira, mea atu ki a ratou, E tae koutou ki te whenua e hoatu e ahau ki a koutou, na ka whakahapati te whenua i tetahi hapati ki a Ihowa.
Say to the children of Israel, When you come into the land which I will give you, let the land keep a Sabbath to the Lord.
λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς ἐὰν εἰσέλθῃτε εἰς τὴν γῆν ἣν ἐγὼ δίδωμι ὑμῖν καὶ ἀναπαύσεται ἡ γῆ ἣν ἐγὼ δίδωμι ὑμῖν σάββατα τῷ κυρίῳ
- 3** E ono nga tau e whakatongia ai e koe tau mara, e ono hoki nga tau e tapatapahia ai e koe tau mara waina, e kohia ai hoki ona hua;
For six years put seed into your land, and for six years give care to your vines and get in the produce of them;
ἕξ ἔτη σπερεῖς τὸν ἀγρόν σου καὶ ἕξ ἔτη τεμεῖς τὴν ἄμπελόν σου καὶ συνάζεις τὸν καρπὸν αὐτῆς
- 4** Ko te whitu ia o nga tau hei hapati okiokinga mo te whenua, hei hapati ki a Ihowa: kaua e whakatongia tau mara, e tapatapahia ranei tau mara waina.
But let the seventh year be a Sabbath of rest for the land, a Sabbath to the Lord; do not put seed into your land or have your vines cut.
τῷ δὲ ἔτει τῷ ἑβδόμῳ σάββατα ἀνάπαυσις ἔσται τῇ γῆ σάββατα τῷ κυρίῳ τὸν ἀγρόν σου οὐ σπερεῖς καὶ τὴν ἄμπελόν σου οὐ τεμεῖς
- 5** Kaua e kotia te mea i tupu noa ake i tera kotinga au, kaua ano e whakiaia nga karepe o tau waina kihai nei i mahia: he tau okiokinga hoki tena mo te whenua.
That which comes to growth of itself may not be cut, and the grapes of your uncared-for vines may not be taken off; let it be a year of rest for the land.
καὶ τὰ αὐτόματα ἀναβαίνοντα τοῦ ἀγροῦ σου οὐκ ἐκθερίσεις καὶ τὴν σταφυλὴν τοῦ ἀγιάσματος σου οὐκ ἐκτρογγήσεις ἐνιαυτὸς ἀναπαύσεως ἔσται τῇ γῆ
- 6** A hei kai ma koutou te hapati o te whenua; mau, ma tau pononga tane, ma tau pononga wahine, ma tau kaimahi, ma tou manene hoki e noho ana i a koe;
And the Sabbath of the land will give food for you and your man-servant and your woman-servant and those working for payment, and for those of another country who are living among you;
καὶ ἔσται τὰ σάββατα τῆς γῆς βρώματά σοι καὶ τῷ παιδί σου καὶ τῇ παιδίσκῃ σου καὶ τῷ μισθωτῷ σου καὶ τῷ παροίκῳ τῷ προσκειμένῳ πρὸς σέ
- 7** Ma au kararehe hoki, ma te kirehe hoki o tou whenua, ona hua katoa, hei kai.
And for your cattle and the beasts on the land; all the natural increase of the land will be for food.
καὶ τοῖς κτήνεσίν σου καὶ τοῖς θηρίοις τοῖς ἐν τῇ γῆ σου ἔσται πᾶν τὸ γέννημα αὐτοῦ εἰς βρώσιν
- 8** ¶ A me tatau e koe kia whitu nga tau hapati, kia whitu nga whitu o nga tau; a ko taua takiwa, ko nga tau hapati e whitu, ka kiia e koe e wha tekau ma iwa tau.
And let seven Sabbaths of years be numbered to you, seven times seven years; even the days of seven Sabbaths of years, that is forty-nine years;
καὶ ἑξαριθμήσεις σεαυτῷ ἑπτὰ ἀναπαύσεις ἑτῶν ἑπτὰ ἔτη ἑπτάκις καὶ ἔσονται σοι ἑπτὰ ἑβδομάδες ἑτῶν ἑννέα καὶ τεσσαράκοντα ἔτη
- 9** Katahi ka whakatangihia e koe te tetere tangi nui i te tekau o nga ra o te whitu o nga marama; ko a te ra whakamarietanga mea ai koutou kia paku atu te tangi o te tetere puta noa i to koutou whenua.
Then let the loud horn be sounded far and wide on the tenth day of the seventh month; on the day of taking away sin let the horn be sounded through all your land.
καὶ διαγγελεῖτε σάλπιγγος φωνῆ ἐν πάσῃ τῇ γῆ ὑμῶν τῷ μηνὶ τῷ ἑβδόμῳ τῇ δεκάτῃ τοῦ μηνός τῇ ἡμέρᾳ τοῦ ἰλασμοῦ διαγγελεῖτε σάλπιγγι ἐν πάσῃ τῇ γῆ ὑμῶν

- 10** A me whakatapu te rima tekau o nga tau, ka karanga ai i te haere noa puta noa i te whenua ma nga tangata katoa o te whenua: hei tiupiri nui tena ma koutou; a me hoki koutou ki tona kainga, ki tona kainga, me hoki ano ki ona whanaunga, ki ona wha naunga.
And let this fiftieth year be kept holy, and say publicly that everyone in the land is free from debt: it is the Jubilee, and every man may go back to his heritage and to his family.
 και ἀγιάσετε τὸ ἔτος τὸ πεντηκοστὸν ἑνιαυτὸν και διαβοήσετε ἄφειν ἐπὶ τῆς γῆς πᾶσιν τοῖς κατοικοῦσιν αὐτὴν ἑνιαυτὸς ἀφέσεως σημασία αὕτη ἔσται ὑμῖν και ἀπελεύσεται εἰς ἕκαστος εἰς τὴν κτῆσιν αὐτοῦ και ἕκαστος εἰς τὴν πατρίδα αὐτοῦ ἀπελεύσεσθε
- 11** Ko tena tau, ko te rima tekau, hei tiupiri ma koutou: kaua e rui, kaua e kokoti i te mea tupu noa ake o tena tau, kaua hoki e whakia nga waina kihai i mahia.
Let this fiftieth year be the Jubilee: no seed may be planted, and that which comes to growth of itself may not be cut, and the grapes may not be taken from the uncared-for vines.
 ἀφέσεως σημασία αὕτη τὸ ἔτος τὸ πεντηκοστὸν ἑνιαυτὸς ἔσται ὑμῖν οὐ σπερεῖτε οὐδὲ ἀμήσετε τὰ αὐτόματα ἀναβαίνοντα αὐτῆς και οὐ τρυγήσετε τὰ ἡγιασμένα αὐτῆς
- 12** Ko te tiupiri hoki ia; kia tapu ki a koutou; ko ona hua o te mara hei kai ma koutou.
For it is the Jubilee, and it is holy to you; your food will be the natural increase of the field.
 ὅτι ἀφέσεως σημασία ἐστὶν ἅγιον ἔσται ὑμῖν ἀπὸ τῶν πεδίων φάγεσθε τὰ γενήματα αὐτῆς
- 13** Me hoki koutou i tenei tau tiupiri, ki tona kainga, ki tona kainga,
In this year of Jubilee, let every man go back to his heritage.
 ἐν τῷ ἔτει τῆς ἀφέσεως σημασία αὐτῆς ἐπανελεύσεται ἕκαστος εἰς τὴν κτῆσιν αὐτοῦ
- 14** Ki te hokona atu ano e koe tetahi mea ki tou hoa, ki te hokona mai ranei tetahi mea e te ringa o tou hoa, kaua e tukinotia tetahi e tetahi:
And in the business of trading goods for money, do no wrong to one another.
 ἐὰν δὲ ἀποδῶ πρᾶσιν τῷ πλησίον σου ἐὰν και κτήση παρὰ τοῦ πλησίον σου μὴ θλιβέτω ἄνθρωπος τὸν πλησίον
- 15** Kia rite au utu ki tou hoa ki te maha o nga tau i muri i te tiupiri; kia rite ano ki te maha o nga tau hua tana hoko ki a koe.
Let your exchange of goods with your neighbours have relation to the number of years after the year of Jubilee, and the number of times the earth has given her produce.
 κατὰ ἀριθμὸν ἐτῶν μετὰ τὴν σημασίαν κτήση παρὰ τοῦ πλησίον κατὰ ἀριθμὸν ἑνιαυτῶν γενημάτων ἀποδώσεται σοι
- 16** Kia rite tau whakanui i te utu o taua mea ki te maha o nga tau, kia rite hoki taua whakaiti i ona utu ki te torutoru o nga tau: e rite ana hoki ki te maha o nga tau hua tana hoko ki a koe:
If the number of years is great, the price will be increased, and if the number of years is small, the price will be less, for it is the produce of a certain number of years which the man is giving you.
 καθότι ἂν πλεῖον τῶν ἐτῶν πληθύνῃ τὴν ἔγκτησιν αὐτοῦ και καθότι ἂν ἕλαττον τῶν ἐτῶν ἕλαττωνώσῃ τὴν κτῆσιν αὐτοῦ ὅτι ἀριθμὸν γενημάτων αὐτοῦ οὕτως ἀποδώσεται σοι
- 17** A kaua e tukino tetahi ki tetahi, engari me wehi koe ki tou Atua: ko Ihowa hoki ahau, ko to koutou Atua.
And do no wrong, one to another, but let the fear of your God be before you; for I am the Lord your God.
 μὴ θλιβέτω ἄνθρωπος τὸν πλησίον και φοβηθήσῃ κύριον τὸν θεόν σου ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν
- 18** Mo reira me mahi e koutou aku tikanga, me pupuru aku whakaritenga, me mahi hoki; a ka noho humarie koutou i runga i te whenua,
So keep my rules and my decisions and do them, and you will be safe in your land.
 και ποιήσετε πάντα τὰ δικαιώματά μου και πάσας τὰς κρίσεις μου και φυλάξασθε και ποιήσετε αὐτὰ και κατοικήσετε ἐπὶ τῆς γῆς πεποιθότες
- 19** A ka tukua ona hua e te whenua, a ka kai koutou ka makona, ka noho humarie hoki ki reira.
And the land will give her fruit, and you will have food in full measure and be safe in the land.
 και δώσει ἡ γῆ τὰ ἐκφόρια αὐτῆς και φάγεσθε εἰς πλησμονὴν και κατοικήσετε πεποιθότες ἐπ' αὐτῆς

- 20 A ki te mea koutou, He aha he kai ma tatou i te whitu o nga tau? titiro hoki, e kore tatou e rua, e kore hoki e kohi i a tatou hua:
And if you say, Where will our food come from in the seventh year, when we may not put in seed, or get in the increase
ἐὰν δὲ λέγητε τί φαγόμεθα ἐν τῷ ἔτει τῷ ἑβδόμῳ τούτῳ ἐὰν μὴ σπείρωμεν μηδὲ συναγάγωμεν τὰ γενήματα ἡμῶν
- 21 Maku ra e whakahau iho taku manaaki ki a koutou i te ono o nga tau, a ka whai hua mo nga tau e toru.
Then I will send my blessing on you in the sixth year, and the land will give fruit enough for three years.
καὶ ἀποστελῶ τὴν εὐλογίαν μου ὑμῖν ἐν τῷ ἔτει τῷ ἕκτῳ καὶ ποιήσει τὰ γενήματα αὐτῆς εἰς τὰ τρία ἔτη
- 22 A ka rui koutou i te waru o nga tau, ka kai ano i nga hua pakoko; a tae noa ki te iwa o nga tau, me kai nga mea pakoko, kia riro ra ano nga hua o tena tau.
And in the eighth year you will put in your seed, and get your food from the old stores, till the fruit of the ninth year is ready.
καὶ σπερεῖτε τὸ ἔτος τὸ ὄγδοον καὶ φάγεσθε ἀπὸ τῶν γενημάτων παλαιά ἕως τοῦ ἔτους τοῦ ἐνάτου ἕως ἂν ἔλθῃ τὸ γένημα αὐτῆς φάγεσθε παλαιὰ παλαιῶν
- 23 ¶ Kaua e hokona te whenua, he mea oti tonu atu; noku hoki te whenua; he manene hoki koutou, he noho noa ki ahau.
No exchange of land may be for ever, for the land is mine, and you are as my guests, living with me for a time.
καὶ ἡ γῆ οὐ πραθήσεται εἰς βεβαίωσιν ἐμὴ γάρ ἐστιν ἡ γῆ διότι προσήλυτοι καὶ πάροικοι ὑμεῖς ἐστε ἐναντίον μου
- 24 Me whakaae hoki ki te utu e hoki ai te whenua, i to koutou whenua katoa.
Wherever there is property in land, the owner is to have the right of getting it back.
καὶ κατὰ πᾶσαν γῆν κατασχέσεως ὑμῶν λύτρα δώσετε τῆς γῆς
- 25 Ki te rawakoretia tou teina, a ka hokona e ia tetahi wahi o tona kainga, me haere mai tona whanaunga e tata rawa ana ki a ia, ka utu i te mea i hokona atu e tona teina kia hoki ai.
If your brother becomes poor, and has to give up some of his land for money, his nearest relation may come and get back that which his brother has given up.
ἐὰν δὲ πένηται ὁ ἀδελφός σου ὁ μετὰ σοῦ καὶ ἀποδῶται ἀπὸ τῆς κατασχέσεως αὐτοῦ καὶ ἔλθῃ ὁ ἀγγιστεύων ἐγγίζων ἔγγιστα αὐτοῦ καὶ λυτρώσεται τὴν πρᾶσιν τοῦ ἀδελφοῦ αὐτοῦ
- 26 A ki te kahore he kaiutu a tetahi tangata, a ka whiwhi taonga ia a ka taea ano e ia te utu;
And if he has no one to get it back for him, and later he himself gets wealth and has enough money to get it back;
ἐὰν δὲ μὴ ἦ τις ὁ ἀγγιστεύων καὶ εὐπορηθῇ τῇ χειρὶ καὶ εὔρεθῇ αὐτῷ τὸ ἰκανὸν λύτρα αὐτοῦ
- 27 Na me tatau e ia nga tau i hokona ai, a ka whakahoki i te tuhene ki te tangata i hokona atu ai; a ka hoki ai ia ki tona kainga.
Then let him take into account the years from the time when he gave it up, and make up the loss for the rest of the years to him who took it, and so get back his property.
καὶ συλλογιεῖται τὰ ἔτη τῆς πράσεως αὐτοῦ καὶ ἀποδώσει ὁ ὑπερέχει τῷ ἀνθρώπῳ ᾧ ἀπέδοτο ἑαυτὸν αὐτῷ καὶ ἀπελεύσεται εἰς τὴν κατάσχεσιν αὐτοῦ
- 28 Otiia ki te kahore e taea e ia te whakahoki mai ki a ia ano, na me waiho tana i hoko ai ki te ringa o te tangata nana i hoko, a tae noa ki te tau tiupiri: a i te tiupiri ka riro, a ka hoki ia ki tona kainga.
But if he is not able to get it back for himself, then it will be kept by him who gave a price for it, till the year of Jubilee; and in that year it will go back to its first owner and he will have his property again.
ἐὰν δὲ μὴ εὐπορηθῇ ἡ χεὶρ αὐτοῦ τὸ ἰκανὸν ὥστε ἀποδοῦναι αὐτῷ καὶ ἔσται ἡ πρᾶσις τῷ κτησαμένῳ αὐτὰ ἕως τοῦ ἕκτου ἔτους τῆς ἀφέσεως καὶ ἐξελεύσεται τῇ ἀφέσει καὶ ἀπελεύσεται εἰς τὴν κατάσχεσιν αὐτοῦ
- 29 Ki te hokona e te tangata he whare nohoanga i te pa taiapa, e ahei ia te utu kia hoki mai ano i roto i te tau kotahi i muri i te rironga: kotahi tino tau hei whakahokinga mana.
And if a man gives his house in a walled town for money, he has the right to get it back for the space of a full year after he has given it up.
ἐὰν δὲ τις ἀποδῶται οἰκίαν οἰκητὴν ἐν πόλει τετειχισμένη καὶ ἔσται ἡ λύτρωσις αὐτῆς ἕως πληρωθῆ ἑνιαυτὸς ἡμερῶν ἔσται ἡ λύτρωσις αὐτῆς

- 30 A ki te kahore e utua, a tino taka noa te tau, katahi ka whakapumautia mo ake tonu atu te whare i te pa taiepa mo te tangata nana i hoki, puta noa i ona whakatupuranga: e kore e riro i te tiupiri.
 And if he does not get it back by the end of the year, then the house in the town will become the property of him who gave the money for it, and of his children for ever; it will not go from him in the year of Jubilee.
 ἐὰν δὲ μὴ λυτρωθῆ ἕως ἂν πληρωθῆ αὐτῆς ἑνιαυτὸς ὅλος κυρωθήσεται ἡ οἰκία ἢ οὖσα ἐν πόλει τῆ ἐχούσῃ τείχος βεβαίως τῷ κτησαμένῳ αὐτὴν εἰς τὰς γενεὰς αὐτοῦ καὶ οὐκ ἐξελεύσεται ἐν τῇ ἀφέσει
- 31 Ko nga whare ia o nga kainga, kahore nei he taiepa a tawhio noa, ka kiia e rite ana ki nga parae o te whenua: ka hoki ano ena ina utua, ka riro ano i te tiupiri.
 But houses in small unwall'd towns will be the same as property in the country; they may be got back, and they will go back to their owners in the year of Jubilee.
 αἱ δὲ οἰκίαι αἱ ἐν ἐπαύλεσιν αἷς οὐκ ἔστιν ἐν αὐταῖς τείχος κύκλω πρὸς τὸν ἀγρὸν τῆς γῆς λογισθήτωσαν λυτρωταὶ διὰ παντὸς ἔσονται καὶ ἐν τῇ ἀφέσει ἐξελεύσονται
- 32 Ko nga pa ia o nga Riwaiti, me nga whare o nga pa e nohoia ana e ratou, e hoki ki nga Riwaiti, ahakoa utua i tehea wa.
 But the houses in the towns of the Levites may be got back by the Levites at any time.
 καὶ αἱ πόλεις τῶν λευιτῶν οἰκίαι τῶν πόλεων αὐτῶν κατασχέσεως λυτρωταὶ διὰ παντὸς ἔσονται τοῖς λευίταις
- 33 A, mehemea na tetahi o nga Riwaiti i utu, na ka riro te whare i hokona ra me tona pa i te tiupiri; ko nga whare hoki o nga pa o nga Riwaiti to ratou kainga pumau i roto i nga tama a Iharaira.
 And if a Levite does not give money to get back his property, his house in the town which was exchanged for money will come back to him in the year of Jubilee. For the houses of the towns of the Levites are their property among the children of Israel.
 καὶ ὅς ἂν λυτρωσάμενος παρὰ τῶν λευιτῶν καὶ ἐξελεύσεται ἡ διάπρασις αὐτῶν οἰκιῶν πόλεως κατασχέσεως αὐτῶν ἐν τῇ ἀφέσει ὅτι οἰκίαι τῶν πόλεων τῶν λευιτῶν κατάσχεσις ἰς αὐτῶν ἐν μέσῳ υἱῶν Ἰσραὴλ
- 34 Ko te mara ia i te taha o o ratou pa kaua e hokona; no te mea he wahi pumau tena no ratou.
 But the land on the outskirts of their towns may not be exchanged for money, for it is their property for ever.
 καὶ οἱ ἀγροὶ οἱ ἀφορισμένοι ταῖς πόλεσιν αὐτῶν οὐ πραθήσονται ὅτι κατάσχεσις αἰωνία τοῦτο αὐτῶν ἔστιν
- 35 A ki te rawakoretia tou teina, a ka wiri tona ringa i roto i a koe; me atawhai e koe; me noho manene ia, me noho noa ranei i a koe.
 And if your brother becomes poor and is not able to make a living, then you are to keep him with you, helping him as you would a man from another country who is living among you.
 ἐὰν δὲ πένηται ὁ ἀδελφός σου καὶ ἀδυνατήσῃ ταῖς χερσὶν παρὰ σοὶ ἀντιλήμψῃ αὐτοῦ ὡς προσηλύτου καὶ παροίκου καὶ ζήσεται ὁ ἀδελφός σου μετὰ σοῦ
- 36 Kaua e tangohia i a ia he moni whakatuputupu, he whakanuinga ranei; engari me wehi koe ki tou Atua; kia noho ai tou teina i a koe.
 Take no interest from him, in money or in goods, but have the fear of your God before you, and let your brother make a living among you.
 οὐ λήμψῃ παρ' αὐτοῦ τόκον οὐδὲ ἐπὶ πλήθει καὶ φοβηθήσῃ τὸν θεόν σου ἐγὼ κύριος καὶ ζήσεται ὁ ἀδελφός σου μετὰ σοῦ
- 37 Kaua tau moni e hoatu ki a ia hei mea whakatuputupu, kaua ano hoki au kai e hoatu ki a ia, me te whakaaro ano ki tetahi whakanuinga ake.
 Do not take interest on the money which you let him have or on the food which you give him.
 τὸ ἀργύριόν σου οὐ δώσεις αὐτῷ ἐπὶ τόκῳ καὶ ἐπὶ πλεονασμὸν οὐ δώσεις αὐτῷ τὰ βρώματά σου
- 38 Ko Ihowa ahau, ko to koutou Atua, i kawē mai nei i a koutou i te whenua o Ihipa, e mea nei kia hoatu te whenua o Kanaana ki a koutou kia waiho ano ahau hei Atua mo koutou.
 I am the Lord your God, who took you out of the land of Egypt to give you the land of Canaan, that I might be your God.
 ἐγὼ κύριος ὁ θεὸς ὑμῶν ὁ ἐξαγαγὼν ὑμᾶς ἐκ γῆς αἰγύπτου δοῦναι ὑμῖν τὴν γῆν χανααν ὥστε εἶναι ὑμῶν θεός
- 39 ¶ A ki te rawakoretia tou teina e noho ana i roto i a koe, a ka hokona ki a koe; kaua ia e whakamahia e koe ki te mahi pononga;
 And if your brother becomes poor and gives himself to you for money, do not make use of him like a servant who is your property;
 ἐὰν δὲ ταπεινωθῆ ὁ ἀδελφός σου παρὰ σοὶ καὶ πραθῆ σοι οὐ δουλεύσει σοι δουλείαν οἰκέτου

- 40 **Kia rite ia i roto i a koe ki te kaimahi, ki te noho noa; ka mahi ano ia ki a koe, a tae noa ki te tau tiupiri:**
But let him be with you as a servant working for payment, till the year of Jubilee;
 ὡς μισθωτὸς ἢ πάροικος ἔσται σοι ἕως τοῦ ἔτους τῆς ἀφέσεως ἐργᾶται παρὰ σοί
- 41 **Ko reira ia mawehe ai i a koe, ratou ko ana tamariki, a ka hoki ki ona whanaunga, ka hoki ano ki te kainga o ona matua.**
Then he will go out from you, he and his children with him, and go back to his family and to the property of his fathers.
 καὶ ἐξελεύσεται τῇ ἀφέσει καὶ τὰ τέκνα αὐτοῦ μετ' αὐτοῦ καὶ ἀπελεύσεται εἰς τὴν γενεὰν αὐτοῦ εἰς τὴν κατάσχεσιν τὴν πατρικὴν ἀποδραμεῖται
- 42 **Ko ratou hoki aku pononga, i whakaputaina mai ai e ahau i te whenua o Ihipa; kua ratou e hokona hei pononga.**
For they are my servants whom I took out from the land of Egypt; they may not become the property of another.
 διότι οἰκέται μού εἰσιν οὗτοι οὓς ἐξήγαγον ἐκ γῆς αἰγύπτου οὐ πραθήσεται ἐν πράσει οἰκέτου
- 43 **Kaua e taikaha tau whakarangatira ki a ia; engari me wehi ki tou Atua.**
Do not be a hard master to him, but have the fear of God before you.
 οὐ κατατενεῖς αὐτὸν ἐν τῷ μόθῳ καὶ φοβηθήσῃ κύριον τὸν θεόν σου
- 44 **Tena ko nga pononga tane me nga pononga wahine mau; me hoko e koe i nga iwi i tetahi taha ou, i tetahi taha, he pononga tane, he pononga wahine mau.**
But you may get servants as property from among the nations round about; from them you may take men-servants and women-servants.
 καὶ παῖς καὶ παιδίσκη ὅσοι ἂν γένωνται σοι ἀπὸ τῶν ἐθνῶν ὅσοι κύκλω σου εἰσιν ἀπ' αὐτῶν κτήσεσθε δοῦλον καὶ δούλην
- 45 **Ma koutou ano hoki e hoko etahi o nga tamariki a nga manene e noho ana i roto i a koutou, etahi hoki o roto o o ratou hapu i roto i a koutou, o nga mea i whanau i a ratou ki to koutou whenua: a puritia iho ma koutou.**
And in addition, you may get, for money, servants from among the children of other nations who are living with you, and from their families which have come to birth in your land; and these will be your property.
 καὶ ἀπὸ τῶν υἱῶν τῶν παροίκων τῶν ὄντων ἐν ὑμῖν ἀπὸ τούτων κτήσεσθε καὶ ἀπὸ τῶν συγγενῶν αὐτῶν ὅσοι ἂν γένωνται ἐν τῇ γῇ ὑμῶν ἔστωσαν ὑμῖν εἰς κατάσχεσιν
- 46 **Me waiho hoki ena e koutou hei taonga tupu e tukua iho kia puritia e a koutou tama i muri i a koutou; hei pononga ratou ma koutou ake ake: kaua ia e taikaha ta koutou whakarangatira ki a koutou ano, ki o koutou teina, ki nga tama a Iharaira.**
And they will be your children's heritage after you, to keep as their property; they will be your servants for ever; but you may not be hard masters to your countrymen, the children of Israel.
 καὶ καταμεριεῖτε αὐτοὺς τοῖς τέκνοις ὑμῶν μεθ' ὑμᾶς καὶ ἔσονται ὑμῖν κατόχμοι εἰς τὸν αἰῶνα τῶν ἀδελφῶν ὑμῶν τῶν υἱῶν ἰσραὴλ ἕκαστος τὸν ἀδελφὸν αὐτοῦ οὐ κατατενεῖ αὐτὸν ἐν τοῖς μόθοις
- 47 **Ki te whai rawa hoki te manene, noho noa ranei, i roto i a koe, a ka rawakoretia tou teina i tona taha, a ka hoko i a ia ki te manene, ki te noho noa ranei i roto i a koe, ki te toronga ranei o te hapu o te manene:**
And if one from another nation living among you gets wealth, and your countryman, at his side, becomes poor and gives himself for money to the man from another nation or to one of his family;
 ἐὰν δὲ εὖρη ἢ χεῖρ τοῦ προσηλύτου ἢ τοῦ παροίκου τοῦ παρὰ σοὶ καὶ ἀπορηθῆις ὁ ἀδελφός σου πραθῇ τῷ προσηλύτῳ ἢ τῷ παροίκῳ τῷ παρὰ σοὶ ἐκ γενετῆς προσηλύτῳ
- 48 **E whakahokia ano ia mo te utu i muri i tona hokonga; ma tetahi o ona teina ia e whakahoki.**
After he has given himself he has the right to be made free, for a price, by one of his brothers,
 μετὰ τὸ πραθῆναι αὐτῷ λύτρωσις ἔσται αὐτῷ εἰς τῶν ἀδελφῶν αὐτοῦ λυτρώσεται αὐτόν

- 49 Ma tona matua keke, ma te tamaiti ranei a tona matua keke ia e whakahoki, ma tetahi ranei o ona whanaunga tupu o tona hapu ia e whakahoki; mana ano ranei ia e whakahoki, ki te taea e ia.
Or his father's brother, or the son of his father's brother, or any near relation; or if he gets money, he may make himself free.
 ἀδελφὸς πατρὸς αὐτοῦ ἢ υἱὸς ἀδελφοῦ πατρὸς λυτρώσεται αὐτὸν ἢ ἀπὸ τῶν οἰκείων τῶν σαρκῶν αὐτοῦ ἐκ τῆς φυλῆς αὐτοῦ λυτρώσεται αὐτὸν ἐὰν δὲ εὐπορηθῆι ταῖς χερσὶν λυτρώσεται ἑαυτὸν
- 50 Na ka tataua ia, raua ko te tangata nana ia i hoko, ka timata i te tau i hokona ai ia ki a ia, tae noa ki te tau tiupiri: a ka rite te utu e hokona ai ia ki te maha o nga tau; kia rite ki o te kaimahi ona ra ki a ia.
And let the years be numbered from the time when he gave himself to his owner till the year of Jubilee, and the price given for him will be in relation to the number of years, on the scale of the payment of a servant.
 καὶ συλλογίζεται πρὸς τὸν κεκτημένον αὐτὸν ἀπὸ τοῦ ἔτους οὗ ἀπέδοτο ἑαυτὸν αὐτῷ ἕως τοῦ ἑνιαυτοῦ τῆς ἀφέσεως καὶ ἔσται τὸ ἀργύριον τῆς πράσεως αὐτοῦ ὡς μισθίου ἔτος ἐξ ἔτους ἔσται μετ' αὐτοῦ
- 51 Ki te maha ake nga tau, kia rite ki ena te utu mo tona hokinga e whakahokia atu e ia i roto i te moni i hokona ai ia.
If there is still a long time, he will give back, on account of it, a part of the price which was given for him.
 ἐὰν δὲ τι πλεῖον τῶν ἐτῶν ἢ πρὸς ταῦτα ἀποδώσει τὰ λύτρα αὐτοῦ ἀπὸ τοῦ ἀργυρίου τῆς πράσεως αὐτοῦ
- 52 A ki te torutoru nga tau e toe ana ki te tau tiupiri, na ka tataua raua; a kia rite ki ona tau te utu e whakahokia e ia ki a ia.
And if there is only a short time, he will take account of it with his master, and in relation to the number of years he will give back the price of making him free.
 ἐὰν δὲ ὀλίγον καταλειφθῆ ἀπὸ τῶν ἐτῶν εἰς τὸν ἑνιαυτὸν τῆς ἀφέσεως καὶ συλλογίζεται αὐτῷ κατὰ τὰ ἔτη αὐτοῦ καὶ ἀποδώσει τὰ λύτρα αὐτοῦ
- 53 Ko tona noho ki a ia kia rite ki ta te kaimahi e utua ana i te tau: kaua hoki tera e whakatupu rangatira nanakia ki a ia i tau tirohanga.
And he will be with him as a servant working for payment year by year; his master is not to be cruel to him before your eyes.
 ὡς μισθωτὸς ἑνιαυτὸν ἐξ ἑνιαυτοῦ ἔσται μετ' αὐτοῦ οὐ κατατενεῖς αὐτὸν ἐν τῷ μόχθῳ ἐνώπιόν σου
- 54 A ki te kahore ia e hokona i enei tikanga, na me haere atu ia i te tau tiupiri, ratou tahi ko ana tamariki.
And if he is not made free in this way, he will go out in the year of Jubilee, he and his children with him.
 ἐὰν δὲ μὴ λυτρωταὶ κατὰ ταῦτα ἐξελεύσεται ἐν τῷ ἔτει τῆς ἀφέσεως αὐτὸς καὶ τὰ παιδιά αὐτοῦ μετ' αὐτοῦ
- 55 He pononga hoki ki ahau nga tama a Iharaira; ko aku pononga ratou i whakaputaina mai e ahau i te whenua o Ihipa; ko Ihowa ahau, ko to koutou Atua.
For the children of Israel are servants to me; they are my servants whom I took out of the land of Egypt: I am the Lord your God.
 ὅτι ἐμοὶ οἱ υἱοὶ ἰσραὴλ οἰκέται παῖδές μου οὗτοί εἰσιν οὓς ἐξήγαγον ἐκ γῆς αἰγύπτου ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 1 ¶ Kei hanga koutou he whakapakoko ma koutou, kei whakaara ranei he whakapakoko, he mea whaowhao, he pou ranei, kaua ano hoki he kohatu ahua ki to koutou whenua hei koropikotanga atu: ko Ihowa hoki ahau, ko to koutou Atua.
Do not make images of false gods, or put up an image cut in stone or a pillar or any pictured stone in your land, to give worship to it; for I am the Lord your God.
 οὐ ποιήσετε ὑμῖν αὐτοῖς χειροποίητα οὐδὲ γλυπτὰ οὐδὲ στήλην ἀναστήσετε ὑμῖν οὐδὲ λίθον σκοπὸν θήσετε ἐν τῇ γῇ ὑμῶν προσκυνῆσαι αὐτῷ ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν
- 2 Kia mau ki aku hapati, kia hopohopo ano ki toku wahi tapu: ko Ihowa ahau.
Keep my Sabbaths and give honour to my holy place: I am the Lord.
 τὰ σάββατά μου φυλάξεσθε καὶ ἀπὸ τῶν ἁγίων μου φοβηθήσεσθε ἐγὼ εἰμι κύριος
- 3 Ki te haere koutou i runga i aku tikanga, a ka pupuri i aku whakahua, ka mahi hoki;
If you are guided by my rules, and keep my laws and do them,
 ἐὰν τοῖς προστάγμασίν μου πορεύησθε καὶ τὰς ἐντολάς μου φυλάσσησθε καὶ ποιήσητε αὐτάς

- 4 Na ka hoatu e ahau he ua ki a koutou i tona po ano, a ka tukua ona hua e te whenua, a ka hua nga hua o nga rakau o te parae:
Then I will give you rain at the right time, and the land will give her increase and the trees of the field will give their fruit;
καὶ δώσω τὸν ὑετὸν ὑμῖν ἐν καιρῷ αὐτοῦ καὶ ἡ γῆ δώσει τὰ γενήματα αὐτῆς καὶ τὰ ξύλα τῶν πεδίων ἀποδώσει τὸν καρπὸν αὐτῶν
- 5 A ka tutuki atu ta koutou patunga witi ki te whakiinga waina, me te whakiinga waina ki te wa ruinga; a ka kai koutou i ta koutou taro, ka makona, ka u ano te noho ki to koutou whenua.
And the crushing of the grain will overtake the cutting of the grapes, and the cutting of the grapes will overtake the planting of the seed, and there will be bread in full measure, and you will be living in your land safely.
καὶ καταλήμψεται ὑμῖν ὁ ἀλοητὸς τὸν τρύγητον καὶ ὁ τρύγητος καταλήμψεται τὸν σπῶρον καὶ φάγεσθε τὸν ἄρτον ὑμῶν εἰς πλησμονὴν καὶ κατοικήσετε μετὰ ἀσφαλείας ἐπὶ τῆς γῆς ὑμῶν
- 6 A ka tukua iho e ahau te ata noho ki te whenua, a ka takoto iho koutou, kahore ano hoki he tangata hei mea i a koutou kia wehi: ka whakakahoretia atu ano hoki e ahau nga kirehe kino i te whenua, e kore ano hoki te hoari e tika na waenga o to koutou whenua.
And I will give you peace in the land, and you will take your rest and no one will give you cause for fear; and I will put an end to all evil beasts in the land, and no sword of war will go through your land.
καὶ πόλεμος οὐ διελεύσεται διὰ τῆς γῆς ὑμῶν καὶ δώσω εἰρήνην ἐν τῇ γῇ ὑμῶν καὶ κοιμηθήσεσθε καὶ οὐκ ἔσται ὑμᾶς ὁ ἐκφοβῶν καὶ ἀπολώ θηρία πονηρὰ ἐκ τῆς γῆς ὑμῶν
- 7 A ka whaia e koutou o koutou hoariri, a ka hinga ratou i te hoari ki to koutou aroaro.
And you will put to flight those who are against you, and they will be put to death by your swords.
καὶ διώξεσθε τοὺς ἐχθροὺς ὑμῶν καὶ πεσοῦνται ἐναντίον ὑμῶν φόνῳ
- 8 Ka whaia hoki te rau kotahi e te tokorima o koutou, a ka whati nga mano kotahi tekau i te rau kotahi o koutou: na ka hinga o koutou hoariri i te hoari ki to koutou aroaro.
Then five of you will put to flight a hundred, and a hundred of you will put to flight ten thousand, and all who are against you will be put to death by your swords.
καὶ διώξονται ἐξ ὑμῶν πέντε ἑκατὸν καὶ ἑκατὸν ὑμῶν διώξονται μυριάδας καὶ πεσοῦνται οἱ ἐχθροὶ ὑμῶν ἐναντίον ὑμῶν μαχαίρα
- 9 Ka whai whakaaro hoki ahau ki a koutou, a ka meinga koutou kia hua, kia tini; a ka pumau taku kawenata ki a koutou.
And I will have pleasure in you and make you fertile and greater in number; and I will keep my agreement with you.
καὶ ἐπιβλέψω ἐφ' ὑμᾶς καὶ αὐξάνω ὑμᾶς καὶ πληθυνῶ ὑμᾶς καὶ στήσω τὴν διαθήκην μου μεθ' ὑμῶν
- 10 A ka kai koutou i te kai kua roa e pakoko ana, a ka whakaputa i te pakoko ki waho mo te hua hou.
And old stores long kept will be your food, and you will take out the old because of the new;
καὶ φάγεσθε παλαιὰ καὶ παλαιὰ παλαιῶν καὶ παλαιὰ ἐκ προσώπου νέων ἐξοίσετε
- 11 A ka whakaturia e ahau taku tapenakara ki waenganui i a koutou, e kore ano toku wairua e whakarihariha ki a koutou.
And I will put my holy House among you, and my soul will not be turned away from you in disgust.
καὶ θήσω τὴν διαθήκην μου ἐν ὑμῖν καὶ οὐ βδελύξεται ἡ ψυχὴ μου ὑμᾶς
- 12 Ka haereere ano hoki ahau i roto i a koutou, a hei Atua ahau mo koutou, ko koutou hoki hei iwi maku.
And I will be present among you and will be your God and you will be my people.
καὶ ἐμπεριπατήσω ἐν ὑμῖν καὶ ἔσομαι ὑμῶν θεός καὶ ὑμεῖς ἔσεσθέ μου λαός
- 13 Ko Ihowa ahau, ko to koutou Atua i kawē mai nei i a koutou i te whenua o Ihipa, kei waiho hei pononga ma ratou; motu pu hoki ahau nga here o to koutou ioka, a meinga ana koutou kia haere tu.
I am the Lord your God, who took you out of the land of Egypt so that you might not be servants to them; by me the cords of your yoke were broken and I made you go upright.
ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν ὁ ἐξαγαγὼν ὑμᾶς ἐκ γῆς αἰγύπτου ὄντων ὑμῶν δούλων καὶ συνέτριψα τὸν δεσμὸν τοῦ ζυγοῦ ὑμῶν καὶ ἤγαγον ὑμᾶς μετὰ παρρησίας

- 14 ¶ Tena ko tenei, ka kore koutou e whakarongo ki ahau, ka kore e mahi i enei whakahau katoa;
But if you do not give ear to me, and do not keep all these my laws;
 ἐὰν δὲ μὴ ὑπακούσητέ μου μηδὲ ποιήσητε τὰ προστάγματά μου ταῦτα
- 15 A ka whakahawea ki aku tikanga, ka whakarihariha ranei o koutou wairua ki aku whakaritenga, a kahore e mahia aku whakahau katoa, engari ka whakataka taku kawenata:
And if you go against my rules and if you have hate in your souls for my decisions and you do not do all my orders, but go against my agreement;
 ἀλλὰ ἀπειθήσητε αὐτοῖς καὶ τοῖς κρίμασίν μου προσοχθίση ἡ ψυχὴ ὑμῶν ὥστε ὑμᾶς μὴ ποιεῖν πάσας τὰς ἐντολάς μου ὥστε διασκεδάσαι τὴν διαθήκην μου
- 16 Na ka meinga ano hoki tenei e ahau ki a koutou; ka meinga e ahau hei rangatira mo koutou te pawera, te kohi, me te kirika, hei ngau i nga kanohi, hei whakapouri i te ngakau: a ka maumau ta koutou rui i a koutou purapura; no te mea ka kainga e o koutou hoariri.
This will I do to you: I will put fear in your hearts, even wasting disease and burning pain, drying up the eyes and making the soul feeble, and you will get no profit from your seed, for your haters will take it for food.
 καὶ ἐγὼ ποιήσω οὕτως ὑμῖν καὶ ἐπισυστήσω ἐφ' ὑμᾶς τὴν ἀπορίαν τὴν τε ψώραν καὶ τὸν ἵκτερον καὶ σφακελιζοντας τοὺς ὀφθαλμοὺς ὑμῶν καὶ τὴν ψυχὴν ὑμῶν ἐκτίκουσαν καὶ αἱ σπερεῖτε διὰ κενῆς τὰ σπέρματα ὑμῶν καὶ ἔδονται οἱ ὑπεναντίοι ὑμῶν
- 17 A ka u atu toku mata ki a koutou, a ka patua koutou i te aroaro o o koutou hoariri, ka meinga hei kingi mo koutou te hunga e kino ana ki a koutou; a ka rere koutou, ahakoa kahore he kaiwhai.
And my face will be turned from you, and you will be broken before those who are against you, and your haters will become your rulers, and you will go in flight when no man comes after you.
 καὶ ἐπιστήσω τὸ πρόσωπόν μου ἐφ' ὑμᾶς καὶ πεσεῖσθε ἐναντίον τῶν ἐχθρῶν ὑμῶν καὶ διώξονται ὑμᾶς οἱ μισοῦντες ὑμᾶς καὶ φεύξεσθε οὐθενὸς διώκοντος ὑμᾶς
- 18 A ki te kahore tonu koutou e rongu ki ahau i enei meatanga, na, e whitu atu aku pakinga i a koutou mo o koutou hara.
And if, even after these things, you will not give ear to me, then I will send you punishment seven times more for your sins.
 καὶ ἐὰν ἔως τούτου μὴ ὑπακούσητέ μου καὶ προσθήσω τοῦ παιδεῦσαι ὑμᾶς ἑπτὰκις ἐπὶ ταῖς ἁμαρτίαις ὑμῶν
- 19 Ka whati ano i ahau te whakapehapeha o to koutou kaha; a ka meinga to koutou rangi kia whakarino, to koutou whenua hoki kia whakaparahi:
And the pride of your strength will be broken, and I will make your heaven as iron and your earth as brass;
 καὶ συντρίψω τὴν ὕβριν τῆς ὑπερηφανίας ὑμῶν καὶ θήσω τὸν οὐρανὸν ὑμῖν σιδηροῦν καὶ τὴν γῆν ὑμῶν ὥσει χαλκῆν
- 20 A ka poto kau o koutou uaua: no te mea e kore to koutou whenua e tuku ake i ona hua, e kore ano hoki e hua nga hua o nga rakau o te whenua.
And your strength will be used up without profit; for your land will not give her increase and the trees of the field will not give their fruit.
 καὶ ἔσται εἰς κενὸν ἡ ἰσχὺς ὑμῶν καὶ οὐ δώσει ἡ γῆ ὑμῶν τὸν σπόρον αὐτῆς καὶ τὸ ξύλον τοῦ ἀγροῦ ὑμῶν οὐ δώσει τὸν καρπὸν αὐτοῦ
- 21 A, ki te anga ke atu ta koutou haere i ahau, ki te kore e rongu ki ahau; na ka hoatu e ahau kia whitu atu ano nga whiu ki a koutou, kia rite ki o koutou hara.
And if you still go against me and will not give ear to me, I will put seven times more punishments on you because of your sins.
 καὶ ἐὰν μετὰ ταῦτα πορεύησθε πλάγιοι καὶ μὴ βούλησθε ὑπακοῦειν μου προσθήσω ὑμῖν πλῆγὰς ἑπτὰ κατὰ τὰς ἁμαρτίας ὑμῶν
- 22 Ka tukua ano e ahau te kirehe koraha ki a koutou, hei kawhaki i a koutou tama, hei whakamoti i a koutou kararehe, hei mea i a koutou kia torutoru; a ka ururuatia o koutou huanui.
I will let loose the beasts of the field among you, and they will take away your children and send destruction on your cattle, so that your numbers will become small and your roads become waste.
 καὶ ἀποστελῶ ἐφ' ὑμᾶς τὰ θηρία τὰ ἄγρια τῆς γῆς καὶ κατέδεται ὑμᾶς καὶ ἐξαναλώσει τὰ κτήνη ὑμῶν καὶ ὀλιγοστοὺς ποιήσει ὑμᾶς καὶ ἐρημοθήσονται αἱ ὁδοὶ ὑμῶν
- 23 A ki te kahore koutou e hoki ake ki te pai i enei meatanga aku, a ka anga ke atu koutou i ahau;
And if by these things you will not be turned to me, but still go against me;
 καὶ ἐπὶ τούτοις ἐὰν μὴ παιδευθῆτε ἀλλὰ πορεύησθε πρὸς με πλάγιοι

- 24 Heoi ka anga ke atu hoki ahau i a koutou; a ka whiua koutou e ahau, e ahau ano nei, kia whitu atu ano, mo o koutou hara.
Then I will go against you, and I will give you punishment, I myself, seven times for all your sins.
πορεύσομαι κἀγὼ μεθ' ὑμῶν θυμῷ πλαγίῳ καὶ πατάξω ὑμᾶς κἀγὼ ἑπτὰκις ἀντὶ τῶν ἁμαρτιῶν ὑμῶν
- 25 A ka kawea e ahau he hoari ki a koutou, hei tohe i te utu mo taku kawenata: a ka huihui koutou ki roto ki o koutou pa; a ka tukua e ahau te mate uruta ki a koutou; a ka hoatu koutou ki te ringa o te hoariri.
And I will send a sword on you to give effect to the punishment of my agreement; and when you come together into your towns I will send disease among you and you will be given up into the hands of your haters.
καὶ ἐπάξω ἐφ' ὑμᾶς μάχαιραν ἐκδικοῦσαν δίκην διαθήκης καὶ καταφεύξεσθε εἰς τὰς πόλεις ὑμῶν καὶ ἐξαποστελῶ θάνατον εἰς ὑμᾶς καὶ παραδοθήσεσθε εἰς χεῖρας ἐχθρῶν
- 26 Ki te whati i ahau ta koutou tokotoko, ara te taro, ka tunua ta koutou taro e nga wahine kotahi tekau ki te oumu kotahi, a ka whakahokia e ratou ta koutou taro, he mea pauna: a ka kai koutou a e kore e makona.
When I take away your bread of life, ten women will be cooking bread in one oven, and your bread will be measured out by weight; you will have food but never enough.
ἐν τῷ θλίψαι ὑμᾶς σιτοδεία ἄρτων καὶ πέψουσιν δέκα γυναῖκες τοὺς ἄρτους ὑμῶν ἐν κλιβάνῳ ἐνὶ καὶ ἀποδώσουσιν τοὺς ἄρτους ὑμῶν ἐν σταθμῷ καὶ φάγεσθε καὶ οὐ μὴ ἐμπλησθῆτε
- 27 A ki te kahore koutou e rongu ki ahau i enei meatanga katoa, a ka anga ke atu ano koutou i ahau;
And if, after all this, you do not give ear to me, but go against me still,
ἐὰν δὲ ἐπὶ τούτοις μὴ ὑπακούσητέ μου καὶ πορεύησθε πρὸς με πλάγιοι
- 28 Katahi ahau ka tahuri kino atu i a koutou; a maku nei ano koutou e papaki, e whitu atu pakinga, mo o koutou hara.
Then my wrath will be burning against you, and I will give you punishment, I myself, seven times for your sins.
καὶ αὐτὸς πορεύσομαι μεθ' ὑμῶν ἐν θυμῷ πλαγίῳ καὶ παιδεύσω ὑμᾶς ἐγὼ ἑπτὰκις κατὰ τὰς ἁμαρτίας ὑμῶν
- 29 A e kai koutou i te kikokiko o a koutou tama, ka kainga hoki e koutou te kikokiko o a koutou tamahine.
Then you will take the flesh of your sons and the flesh of your daughters for food;
καὶ φάγεσθε τὰς σάρκας τῶν υἱῶν ὑμῶν καὶ τὰς σάρκας τῶν θυγατέρων ὑμῶν φάγεσθε
- 30 A ka ngaro i ahau a koutou wahi teitei, ka tapahia ano hoki a koutou, whakapakoko, ka maka o koutou tinana ki runga ki nga tinana o a koutou whakapakoko; a ka whakarihariha ano hoki toku wairua ki a koutou.
And I will send destruction on your high places, overturning your perfume altars, and will put your dead bodies on your broken images, and my soul will be turned from you in disgust.
καὶ ἐρημώσω τὰς στήλας ὑμῶν καὶ ἐξολεθρεύσω τὰ ξύλινα χειροποίητα ὑμῶν καὶ θήσω τὰ κῶλα ὑμῶν ἐπὶ τὰ κῶλα τῶν εἰδώλων ὑμῶν καὶ προσοχθεῖ ἡ ψυχὴ μου ὑμῖν
- 31 Ka ururua ano i ahau o koutou pa, ka tuheatia hoki o koutou wahi tapu, e kore ano hoki ahau e hongu ki a koutou kakara reka.
And I will make your towns waste and send destruction on your holy places; I will take no pleasure in the smell of your sweet perfumes;
καὶ θήσω τὰς πόλεις ὑμῶν ἐρήμους καὶ ἐξερημώσω τὰ ἅγια ὑμῶν καὶ οὐ μὴ ὀσφρανθῶ τῆς ὀσμῆς τῶν θυσιῶν ὑμῶν
- 32 A ka tuhea i ahau te whenua; e miharotia ai e o koutou hoariri e noho ana i reira.
And I will make your land a waste, a wonder to your haters living in it.
καὶ ἐξερημώσω ἐγὼ τὴν γῆν ὑμῶν καὶ θαυμάσονται ἐπ' αὐτῇ οἱ ἐχθροὶ ὑμῶν οἱ ἐνοικοῦντες ἐν αὐτῇ
- 33 A ka whakamararatia koutou ki roto ki nga tauwi, ka maunu hoki i ahau te hoari hei whai i a koutou: a ka tuheatia to koutou whenua, ka ururuatia hoki o koutou pa.
And I will send you out in all directions among the nations, and my sword will be uncovered against you, and your land will be without any living thing, and your towns will be made waste.
καὶ διασπερῶ ὑμᾶς εἰς τὰ ἔθνη καὶ ἐξαναλώσει ὑμᾶς ἐπιπορευομένη ἡ μάχαιρα καὶ ἔσται ἡ γῆ ὑμῶν ἐρημος καὶ αἱ πόλεις ὑμῶν ἔσονται ἐρημοὶ

- 34 Ko reira koa ai te whenua i ona hapati, i nga ra katoa ona e takoto tuhea ana, i a koutou hoki i te whenua o o koutou hoariri; ko reira hoki te whenua okioki ai, koa ai hoki i ona hapati.
Then will the land take pleasure in its Sabbaths while it is waste and you are living in the land of your haters; then will the land have rest.
τότε εὐδοκήσει ἡ γῆ τὰ σάββατα αὐτῆς καὶ πάσας τὰς ἡμέρας τῆς ἐρημώσεως αὐτῆς καὶ ὑμεῖς ἔσεσθε ἐν τῇ γῆ τῶν ἐχθρῶν ὑμῶν τότε σαββατιεῖ ἡ γῆ καὶ εὐδοκήσει τὰ σάββατα αὐτῆς
- 35 Ka okioki i nga ra katoa o tona tuheatanga; ko te okioki kihai i a ia i o koutou hapati, i a koutou e noho ana i reira.
All the days while it is waste will the land have rest, such rest as it never had in your Sabbaths, when you were living in it.
πάσας τὰς ἡμέρας τῆς ἐρημώσεως αὐτῆς σαββατιεῖ ἃ οὐκ ἔσαββάτισεν ἐν τοῖς σαββάτοις ὑμῶν ἠνίκα κατωκεῖτε αὐτήν
- 36 Tena ko nga morehu o koutou ka unga e ahau he whakangohe ki o ratou ngakau i nga whenua o o ratou hoariri; a ka whati ratou i te ngaehe rau rakau e aia ana; a ka rere ratou, ano e rere ana i te hoari; a ka hinga ahakoa kahore he kaiwhai.
And as for the rest of you, I will make their hearts feeble in the land of their haters, and the sound of a leaf moved by the wind will send them in flight, and they will go in flight as from the sword, falling down when no one comes after them;
καὶ τοῖς καταλειφθεῖσιν ἐξ ὑμῶν ἐπάξω δειλίαν εἰς τὴν καρδίαν αὐτῶν ἐν τῇ γῆ τῶν ἐχθρῶν αὐτῶν καὶ διώξεται αὐτοὺς φωνὴ φύλλου φερομένου καὶ φεύξονται ὡς φεύγοντες ἀπὸ πολέμου καὶ πεσοῦνται οὐθενὸς διώκοντος
- 37 A ka tutetute ratou tetahi ki tetahi, ano e whaia ana e te hoari, i te mea kahore he kaiwhai: a ka kore he turanga ake mo koutou ki te aroaro o o koutou hoariri.
Falling on one another, as before the sword, when no one comes after them; you will give way before your haters.
καὶ ὑπερόπεται ὁ ἀδελφὸς τὸν ἀδελφὸν ὥσει ἐν πολέμῳ οὐθενὸς κατατρέχοντος καὶ οὐ δυνήσεσθε ἀντιστῆναι τοῖς ἐχθροῖς ὑμῶν
- 38 A ka ngaro koutou i nga tauwi, ka pau ano i te whenua o o koutou hoariri.
And death will overtake you among strange nations, and the land of your haters will be your destruction.
καὶ ἀπολεισθε ἐν τοῖς ἔθνεσιν καὶ κατέδεται ὑμᾶς ἡ γῆ τῶν ἐχθρῶν ὑμῶν
- 39 A, ko nga toenga o koutou, ka memeha haere i roto i to ratou kino i nga whenua o o koutou hoariri; ka memeha haere ratou i roto i nga kino o ratou ko o ratou matua.
And those of you who are still living will be wasting away in their sins in the land of your haters; in the sins of their fathers they will be wasting away.
καὶ οἱ καταλειφθέντες ἀφ' ὑμῶν καταφθαρήσονται διὰ τὰς ἁμαρτίας ὑμῶν ἐν τῇ γῆ τῶν ἐχθρῶν αὐτῶν τακῆσονται
- 40 ¶ A ka whakina e ratou to ratou kino, me te kino o o ratou matua, i to ratou haranga i hara ai ki ahau, me to ratou haerenga ketanga atu i taku,
And they will have grief for their sins and for the sins of their fathers, when their hearts were untrue to me, and they went against me;
καὶ ἐξαγορεύσουσιν τὰς ἁμαρτίας αὐτῶν καὶ τὰς ἁμαρτίας τῶν πατέρων αὐτῶν ὅτι παρέβησαν καὶ ὑπερεῖδόν με καὶ ὅτι ἐπορεύθησαν ἐναντίον μου πλάγιον
- 41 I anga ke atu ai ahau i a ratou, i kawea ai ratou ki te whenua o o ratou hoariri; ki te iro i reira o ratou ngakau kokotikore, a ka whakaae ki te pakinga mo to ratou kino:
So that I went against them and sent them away into the land of their haters: if then the pride of their hearts is broken and they take the punishment of their sins,
καὶ ἐγὼ ἐπορεύθην μετ' αὐτῶν ἐν θυμῷ πλαγίῳ καὶ ἀπολῶ αὐτοὺς ἐν τῇ γῆ τῶν ἐχθρῶν αὐτῶν τότε ἐντραπήσεται ἡ καρδία αὐτῶν ἢ ἀπερίτμητος καὶ τότε εὐδοκήσουσιν τὰς ἁμαρτίας αὐτῶν
- 42 Katahi ahau ka mahara ki taku kawenata ki a Hakopa; ki taku kawenata hoki ki a Ihaka; ka mahara tonu ki taku kawenata ki a Aperahama; ka mahara ki te whenua.
Then I will keep in mind the agreement which I made with Jacob and with Isaac and with Abraham, and I will keep in mind the land.
καὶ μνησθήσομαι τῆς διαθήκης ἰακωβ καὶ τῆς διαθήκης ἰσαακ καὶ τῆς διαθήκης ἀβρααμ μνησθήσομαι καὶ τῆς γῆς μνησθήσομαι

- 43 Ka mahue ano te whenua i a ratou, a ka koa ki ona hapati, i a ia e takoto tuhea ana, i te mea kahore nei ratou: me ratou hoki, ka whakaae ki te whiu mo to ratou kino: mo tenei hoki, ae ra mo tenei, i whakahawea ratou ki aku whakaritenga, a i wha karihariha to ratou wairua ki aku tikanga.
 And the land, while she is without them, will keep her Sabbaths; and they will undergo the punishment of their sins, because they were turned away from my decisions and in their souls was hate for my laws.
 καὶ ἡ γῆ ἐγκαταλειφθήσεται ὑπ' αὐτῶν τότε προσδέξεται ἡ γῆ τὰ σάββατα αὐτῆς ἐν τῷ ἐρημωθῆναι αὐτὴν δι' αὐτούς καὶ αὐτοὶ προσδέξονται τὰς αὐτῶν ἀνομίας ἀνθ' ὧν τὰ κρίματά μου ὑπερεῖδον καὶ τοῖς προστάγμασίν μου προσώχθισαν τῆ ψυχῇ αὐτῶν
- 44 Na ahakoa he pena, e kore ahau e whakakahore ki a ratou, i a ratou i te whenua o o ratou hoariri, e kore ano e whakarihariha ki a ratou, e huna rawa i a ratou, e whakataka ranei i taku kawenata ki a ratou: ko Ihowa hoki ahau, ko to ratou Atua:
 But for all that, when they are in the land of their haters I will not let them go, or be turned away from them, or give them up completely; my agreement with them will not be broken, for I am the Lord their God.
 καὶ οὐδ' ὡς ὄντων αὐτῶν ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν οὐχ ὑπερεῖδον αὐτούς οὐδὲ προσώχθισα αὐτοῖς ὥστε ἐξανάλωσαι αὐτούς τοῦ διασκεδάσαι τὴν διαθήκην μου τὴν πρὸς αὐτούς ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν
- 45 Engari, he mea mo ratou, ka mahara ahau ki te kawenata o o ratou tupuna, i kawea mai nei e ahau i te whenua o Ihipa i te tirohanga a nga tauwiwi, ki ahau hei Atua mo ratou: ko ahau a Ihowa.
 And because of them I will keep in mind the agreement which I made with their fathers, whom I took out of the land of Egypt before the eyes of the nations, to be their God: I am the Lord.
 καὶ μνησθήσομαι αὐτῶν τῆς διαθήκης τῆς προτέρας ὅτε ἐξήγαγον αὐτούς ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας ἔναντι τῶν ἐθνῶν τοῦ εἶναι αὐτῶν θεός ἐγὼ εἰμι κύριος
- 46 Ko nga tikanga enei, me nga whakaritenga, me nga ture i whakatakatoria e Ihowa ki waenganui ona, o nga tama a Iharaira, ki Maunga Hinai, he mea na te ringa o Mohi.
 These are the rules, decisions, and laws, which the Lord made between himself and the children of Israel in Mount Sinai, by the hand of Moses.
 ταῦτα τὰ κρίματα καὶ τὰ προστάγματα καὶ ὁ νόμος ὃν ἔδωκεν κύριος ἀνὰ μέσον αὐτοῦ καὶ ἀνὰ μέσον τῶν υἱῶν ἰσραὴλ ἐν τῷ ὄρει σιναι ἐν χειρὶ μουσῆ
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
 And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2 Korero ki nga tama a Iharaira, mea atu ki a ratou, Ki te motuhia e te tangata, he mea ki taurangi, ma Ihowa nga tangata, me whakarite e koe nga moni.
 Say to the children of Israel, If a man makes a special oath, you will give your decision as to the value of the persons for the Lord.
 λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς αὐτοῖς ὅς ἂν εὐξήται εὐχὴν ὥστε τιμὴν τῆς ψυχῆς αὐτοῦ τῷ κυρίῳ
- 3 A kia penei tau whakarite mo te tane e rua tekau ona tau, he maha ake ranei, a ono tekau noa nga tau, ara kia rima tekau nga hekere hiriwa e whakaritea e koe, hei te hekere o te wahi tapu.
 And you will put the value of a male from twenty years to sixty years old at fifty shekels of silver, by the scale of the holy place.
 ἔσται ἡ τιμὴ τοῦ ἄρσενος ἀπὸ εἰκοσαετοῦς ἕως ἐξηκονταετοῦς ἔσται αὐτοῦ ἡ τιμὴ πεντήκοντα δίδραγμα ἀργυρίου τῷ σταθμῷ τῷ ἁγίῳ
- 4 A ki te mea he wahine, kia toru tekau nga hekere e whakaritea e koe.
 And if it is a female, the value will be thirty shekels.
 τῆς δὲ θηλείας ἔσται ἡ συντίμησις τριάκοντα δίδραγμα
- 5 A ki te mea e rima ona tau, tae noa atu ranei ki te rua tekau tau, na kia rua tekau nga hekere e whakaritea e koe mo te tane, kia tekau hoki nga hekere mo te wahine.
 And if the person is from five to twenty years old, the value will be twenty shekels for a male, and ten for a female.
 ἐὰν δὲ ἀπὸ πενταετοῦς ἕως εἴκοσι ἐτῶν ἔσται ἡ τιμὴ τοῦ ἄρσενος εἴκοσι δίδραγμα τῆς δὲ θηλείας δέκα δίδραγμα

- 6 A, ki te mea kotahi tona marama a tae noa atu ranei ki te rima ona tau, na kia rima nga hekere hiriwa e whakaritea e koe mo te tane, kia toru nga hekere hiriwa e whakaritea e koe mo te wahine.
And if the person is from one month to five years old, then the value for a male will be five shekels of silver, and for a female three shekels.
ἀπὸ δὲ μηνιαίου ἕως πενταετοῦς ἔσται ἡ τιμὴ τοῦ ἄρσενος πέντε δίδραγμα ἀργυρίου τῆς δὲ θηλείας τρία δίδραγμα
- 7 A ki te mea e ono tekau ona tau, he maha atu ranei; ki te mea he tane, kia kotahi tekau ma rima nga hekere e whakaritea e koe, kia kotahi tekau hoki nga hekere mo te wahine.
And for sixty years old and over, for a male the value will be fifteen shekels, and for a female, ten.
ἐὰν δὲ ἀπὸ ἑξήκονταετῶν καὶ ἐπάνω ἐὰν μὲν ἄρσεν ᾗ ἔσται ἡ τιμὴ πεντεκαίδεκα δίδραγμα ἀργυρίου ἐὰν δὲ θήλεια δέκα δίδραγμα
- 8 A ki te iti iho ona rawa i au i whakarite ai, na, me tu ia ki te aroaro o te tohunga, a me whakarite ona utu e te tohunga: kei nga mea e taea atu e te ringa o te tangata nana te ki taurangi te tikanga mo ta te tohunga e whakarite ai hei utu mona.
But if he is poorer than the value which you have put on him, then let him be taken to the priest, and the priest will put a value on him, such as it is possible for him to give.
ἐὰν δὲ ταπεινὸς ᾗ τῇ τιμῇ στήσεται ἐναντίον τοῦ ἱερέως καὶ τιμήσεται αὐτὸν ὁ ἱερεὺς καθάπερ ἰσχύει ἡ χεὶρ τοῦ εὐξαμένου τιμήσεται αὐτὸν ὁ ἱερεὺς
- 9 A, mehemea he kararehe no reira nei te whakahere a te tangata ki a Ihowa, ka tapu katoa nga mea o tena i homai e ia ma Ihowa.
And if it is a beast of which men make offerings to the Lord, whatever any man gives of such to the Lord will be holy.
ἐὰν δὲ ἀπὸ τῶν κτηνῶν τῶν προσφερομένων ἀπ' αὐτῶν δῶρον τῷ κυρίῳ ὡς ἂν δῶ ἀπὸ τούτων τῷ κυρίῳ ἔσται ἅγιον
- 10 Kaua e whakareretia ketia e ia, e whakawhitia ranei, he pai mo te kino, he kino ranei mo te pai: a ki te tupono ka whakawhitia e ia he kararehe ki tetahi kararehe, na ka tapu taua mea me te mea i whakawhitia ai.
It may not be changed in any way, a good given for a bad, or a bad for a good; if one beast is changed for another, the two will be holy.
οὐκ ἀλλάξει αὐτὸ καλὸν πονηρῷ οὐδὲ πονηρὸν καλῷ ἐὰν δὲ ἀλλάσσω ἀλλάξῃ αὐτὸ κτήνος κτήνει ἔσται αὐτὸ καὶ τὸ ἄλλαγμα ἅγια
- 11 A ki te mea he poke te kararehe, he mea e kore e whakaherea tetahi pera ma Ihowa, na ka whakaturia e ia te kararehe ki te aroaro o te tohunga:
And if it is any unclean beast, of which offerings are not made to the Lord, then let him take the beast before the priest;
ἐὰν δὲ πᾶν κτήνος ἀκάθαρτον ἀφ' ὧν οὐ προσφέρεται ἀπ' αὐτῶν δῶρον τῷ κυρίῳ στήσει τὸ κτήνος ἐναντι τοῦ ἱερέως
- 12 A me whakarite ona utu e te tohunga, ahakoa pai, ahakoa kino: me waiho i tau i whakarite ai, e te tohunga.
And let the priest put a value on it, if it is good or bad; whatever value the priest puts on it, so will it be.
καὶ τιμήσεται αὐτὸ ὁ ἱερεὺς ἀνὰ μέσον καλοῦ καὶ ἀνὰ μέσον πονηροῦ καὶ καθότι ἂν τιμήσεται ὁ ἱερεὺς οὕτως στήσεται
- 13 Otiia ki te mea ia kia utua kia hoki ai, na me tapiri tona wahi whakarima ki tau i whakarite ai.
But if he has a desire to get it back for himself, let him give a fifth more than your value.
ἐὰν δὲ λυτρούμενος λυτρώσῃται αὐτὸ προσθήσει τὸ ἐπίπεμπτον πρὸς τὴν τιμὴν αὐτοῦ
- 14 ¶ Ki te whakatapua ano e te tangata tona whare kia tapu ki a Ihowa, na me whakarite ona utu e te tohunga, ahakoa pai, ahakoa kino: ko ta te tohunga e whakarite ai, ka tuturu ki reira.
And if a man has given his house as holy to the Lord, then the priest will put a value on it, if it is good or bad; as the priest gives decision so will the value be fixed.
καὶ ἄνθρωπος ὡς ἂν ἀγάσῃ τὴν οἰκίαν αὐτοῦ ἅγιαν τῷ κυρίῳ καὶ τιμήσεται αὐτὴν ὁ ἱερεὺς ἀνὰ μέσον καλῆς καὶ ἀνὰ μέσον πονηρᾶς ὡς ἂν τιμήσεται αὐτὴν ὁ ἱερεὺς οὕτως στήσεται
- 15 A ki te mea te kaiwhakatapu kia utua kia hoki ai tona whare, na me tapiri tona whakarima o te moni i whakaritea e koe, a ka riro i a ia.
And if the owner has a desire to get back his house, let him give a fifth more than your value, and it will be his.
ἐὰν δὲ ὁ ἀγιάσας αὐτὴν λυτῶται τὴν οἰκίαν αὐτοῦ προσθήσει ἐπ' αὐτὸ τὸ ἐπίπεμπτον τοῦ ἀργυρίου τῆς τιμῆς καὶ ἔσται αὐτῷ

- 16** A ki te whakatapua e te tangata mo Ihowa tetahi wahi mara o tona kainga, na kia rite ki nga purapura mo reira tau whakaritenga utu: kotahi te homa parei hei purapura, kia rima tekau hekere hiriwa.
 And if a man gives to the Lord part of the field which is his property, then let your value be in relation to the seed which is planted in it; a measure of barley grain will be valued at fifty shekels of silver.
 ἐὰν δὲ ἀπὸ τοῦ ἀγροῦ τῆς κατασχέσεως αὐτοῦ ἀγίαση ἄνθρωπος τῷ κυρίῳ καὶ ἔσται ἡ τιμὴ κατὰ τὸν σπόρον αὐτοῦ κόρου κριθῶν πενήκοντα δίδραγμα ἀργυρίου
- 17** Ki te mea no te tau tiupiri tana whakatapunga i tana mara, ka tuturu ano ki tau utu i whakarite ai.
 If he gives his field from the year of Jubilee, the value will be fixed by your decision.
 ἐὰν δὲ ἀπὸ τοῦ ἐνιαυτοῦ τῆς ἀφέσεως ἀγίαση τὸν ἀγρὸν αὐτοῦ κατὰ τὴν τιμὴν αὐτοῦ στήσεται
- 18** Mehemea ia no muri i te tiupiri tana whakatapunga i tana mara, na ma te tohunga e tatau nga moni ki a ia, kia rite ki nga tau e toe ana ki te tau tiupiri, ka tango ai i roto i tau i whakarite ai.
 But if he gives his field after the year of Jubilee, the amount of the money will be worked out by the priest in relation to the number of years till the coming year of Jubilee, and the necessary amount will be taken off your value.
 ἐὰν δὲ ἔσχατον μετὰ τὴν ἄφεισιν ἀγίαση τὸν ἀγρὸν αὐτοῦ προσλογιεῖται αὐτῷ ὁ ἱερεὺς τὸ ἀργύριον ἐπὶ τὰ ἔτη τὰ ἐπίλοιπα ἕως εἰς τὸν ἐνιαυτὸν τῆς ἀφέσεως καὶ ἀνθυφαιρεθῆσεται ἀπὸ τῆς συντιμήσεως αὐτοῦ
- 19** A ki te mea te kaiwhakatapu o te mara kia utua kia hoki atu ai, na me tapiri tona whakarima o te moni i whakaritea e koe, a ka whakatuturutia mana.
 And if the man who has given the field has a desire to get it back, let him give a fifth more than the price at which it was valued and it will be his.
 ἐὰν δὲ λυτρώται τὸν ἀγρὸν ὁ ἀγιάσας αὐτόν προσθήσει τὸ ἐπίτεμπτον τοῦ ἀργυρίου πρὸς τὴν τιμὴν αὐτοῦ καὶ ἔσται αὐτῷ
- 20** A ki te kahore ia e utu kia hoki ai te mara, ki te mea ranei i hokona e ia te mara ki te tangata ke, e kore e utua kia hoki atu i muri iho:
 But if he has no desire to get it back, or if he has given it for a price to another man, it may not be got back again.
 ἐὰν δὲ μὴ λυτρώται τὸν ἀγρὸν καὶ ἀποδῶται τὸν ἀγρὸν ἀνθρώπῳ ἑτέρῳ οὐκέτι μὴ λυτρώσεται αὐτόν
- 21** Engari ka tapu te mara ki a Ihowa, ina riro atu i te tiupiri, he mara hoki i oti rawa; hei kainga tena mo te tohunga.
 But the field, when it becomes free at the year of Jubilee, will be holy to the Lord, as a field given under oath: it will be the property of the priest.
 ἀλλ' ἔσται ὁ ἀγρὸς ἐξεληλυθυίας τῆς ἀφέσεως ἅγιος τῷ κυρίῳ ὡσπερ ἡ γῆ ἡ ἀφορισμένη τῷ ἱερεῖ ἔσται κατάσχεσις
- 22** Ki te whakatapua ia e tetahi ki a Ihowa he mara i hokona mai e ia, ehara nei i te mara tupu nana:
 And if a man gives to the Lord a field which he has got for money from another, which is not part of his heritage;
 ἐὰν δὲ ἀπὸ τοῦ ἀγροῦ οὗ κέκτηται ὅς οὐκ ἔστιν ἀπὸ τοῦ ἀγροῦ τῆς κατασχέσεως αὐτοῦ ἀγίαση τῷ κυρίῳ
- 23** Katahi ka taua e te tohunga ki a ia nga utu i whakaritea e koe mo te takiwa atu ki te tau tiupiri: a ka homai e ia tau i whakarite ai i taua rangi, he mea tapu hoki na Ihowa.
 Then the value fixed by you up to the year of Jubilee will be worked out for him by the priest, and in that day he will give the amount of your value as holy to the Lord.
 λογιεῖται πρὸς αὐτόν ὁ ἱερεὺς τὸ τέλος τῆς τιμῆς ἐκ τοῦ ἐνιαυτοῦ τῆς ἀφέσεως καὶ ἀποδώσει τὴν τιμὴν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἅγιον τῷ κυρίῳ
- 24** Ko a te tau tiupiri hoki ai te mara ki te tangata i hokona mai nei i a ia, ara ki te tangata nona te tuturutanga o te whenua.
 In the year of Jubilee the field will go back to him from whom he got it, that is, to him whose heritage it was.
 καὶ ἐν τῷ ἐνιαυτῷ τῆς ἀφέσεως ἀποδοθήσεται ὁ ἀγρὸς τῷ ἀνθρώπῳ παρ' οὗ κέκτηται αὐτόν οὗ ἦν ἡ κατάσχεσις τῆς γῆς
- 25** Hei te hekere o te wahi tapu te tikanga mo au whakaritenga katoa: e rua tekau nga kera o te hekere kotahi.
 And let all your values be based on the shekel of the holy place, that is, twenty gerahs to the shekel.
 καὶ πᾶσα τιμὴ ἔσται σταθμίσις ἀγίοις εἴκοσι ὀβολοὶ ἔσται τὸ δίδραχμον

- 26 ¶ Ko te matamua ia o nga kararehe, i meinga nei hei matamua ki a Ihowa, kua ena e whakatapua e te tangata; ahakoa kau, hipi ranei: na Ihowa ena.
But a man may not give by oath to the Lord the first-fruits of cattle which are offered to the Lord: if it is an ox or a sheep it is the Lord's.
καὶ πᾶν πρωτότοκον ὃ ἂν γένηται ἐν τοῖς κτήνεσίν σου ἔσται τῷ κυρίῳ καὶ οὐ καθαγιάσει οὐθεὶς αὐτό ἐάν τε μόσχον ἐάν τε πρόβατον τῷ κυρίῳ ἐστὶν
- 27 A ki te mea no nga kararehe poke, na kia rite ki tau whakaritenga tana utu mo te whakahokinga atu, me tapiri ano e ia tona whakarima; a ki te kahore e utua, e whakahokia, na me hoko; kia rite nga utu ki au i whakarite ai.
And if it is an unclean beast, then the owner of it may give money to get it back, in agreement with the value fixed by you, by giving a fifth more; or if it is not taken back, let it be given for money in agreement with your valuing.
ἐὰν δὲ τῶν τετραπόδων τῶν ἀκαθάρτων ἀλλάξει κατὰ τὴν τιμὴν αὐτοῦ καὶ προσθήσει τὸ ἐπίπεμπτον πρὸς αὐτό καὶ ἔσται αὐτῷ ἐὰν δὲ μὴ λυτρώται πραθήσεται κατὰ τὸ τίμημα αὐτοῦ
- 28 Kua ia e hokona, e utua ranei kia hoki atu te mea i oti rawa, i tukua putia mai e te tangata ki a Ihowa i roto i ona taonga katoa, te tangata ranei, te kararehe ranei, te mara ranei o tona kainga tupu: he tino tapu ki a Ihowa nga mea katoa i ot i.
But nothing which a man has given completely to the Lord, out of all his property, of man or beast, or of the land which is his heritage, may be given away or got back in exchange for money; anything completely given is most holy to the Lord.
πᾶν δὲ ἀνάθεμα ὃ ἐὰν ἀναθῆ ἄνθρωπος τῷ κυρίῳ ἀπὸ πάντων ὅσα αὐτῷ ἐστὶν ἀπὸ ἀνθρώπου ἕως κτήνους καὶ ἀπὸ ἀγροῦ κατασχέσεως αὐτοῦ οὐκ ἀποδώσεται οὐδὲ λυτρώσεται πᾶν ἀνάθεμα ἅγιον ἁγίων ἔσται τῷ κυρίῳ
- 29 Ki te tukua putia mai tetahi tangata, he mea oti rawa, e kore e utua, e whakahokia; me whakamate rawa.
Any man given completely to the Lord may not be got back: he is certainly to be put to death.
καὶ πᾶν ὃ ἐὰν ἀνατεθῆ ἀπὸ τῶν ἀνθρώπων οὐ λυτρωθήσεται ἀλλὰ θανάτῳ θανατωθήσεται
- 30 Me nga whakatekau katoa o te whenua, o te purapura ranei o te whenua, o nga hua ranei o te rakau, na Ihowa ena: he tapu ki a Ihowa.
And every tenth part of the land, of the seed planted, or of the fruit of trees, is holy to the Lord.
πᾶσα δεκάτη τῆς γῆς ἀπὸ τοῦ σπέρματος τῆς γῆς καὶ τοῦ καρποῦ τοῦ ξυλίνου τῷ κυρίῳ ἐστὶν ἅγιον τῷ κυρίῳ
- 31 A ki te mea te tangata kia utua, kia hoki ai etahi o ana whakatekau; me tapiri mai tetahi o ona wahi whakarima.
And if a man has a desire to get back any of the tenth part which he has given, let him give a fifth more.
ἐὰν δὲ λυτρώται λύτρῳ ἄνθρωπος τὴν δεκάτην αὐτοῦ τὸ ἐπίπεμπτον προσθήσει πρὸς αὐτό καὶ ἔσται αὐτῷ
- 32 A ko nga whakatekau katoa o nga kau, o nga hipi, o nga mea katoa e haere mai ana i raro i te tokotoko, ka tapu tena whakatekau ki a Ihowa.
And a tenth part of the herd and of the flock, whatever goes under the rod of the valuer, will be holy to the Lord.
καὶ πᾶσα δεκάτη βοῶν καὶ προβάτων καὶ πᾶν ὃ ἐὰν ἔλθῃ ἐν τῷ ἀριθμῷ ὑπὸ τὴν ῥάβδον τὸ δέκατον ἔσται ἅγιον τῷ κυρίῳ
- 33 Kua e tirohia iho e ia, wehe ai i te pai, i te kino, kua ano hoki e whakawhitia: a ki te whakawhitia e ia, na ka tapu taua mea me tona utu ano; e kore e utua kia hoki.
He may not make search to see if it is good or bad, or make any changes in it; and if he makes exchange of it for another, the two will be holy; he will not get them back again.
οὐκ ἀλλάξεις καλὸν πονηρῷ ἐὰν δὲ ἀλλάσῃς ἀλλάξῃς αὐτό καὶ τὸ ἄλλαγμα αὐτοῦ ἔσται ἅγιον οὐ λυτρωθήσεται
- 34 Ko nga whakahau enei ki nga tama a Iharaira i whakahaua e Ihowa ki a Mohi ki Maunga Hinai.
These are the orders which the Lord gave to Moses for the children of Israel in Mount Sinai.
αὐταὶ εἰσιν αἱ ἐντολαὶ ἃς ἐνετείλατο κύριος τῷ μουσῆ πρὸς τοὺς υἱοὺς ἰσραὴλ ἐν τῷ ὄρει σιναι .

- 1** ¶ A i korero a Ihowa ki a Mohi i te koraha o Hinai i roto i te tapenakara o te whakaminenga, i te ra tuatahi o te rua o nga marama, i te rua o nga tau o to ratou haerenga mai i te whenua o Ihipa, i mea,
And the Lord said to Moses in the waste land of Sinai, in the Tent of meeting, on the first day of the second month, in the second year after they came out of the land of Egypt,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν ἐν τῇ ἐρήμῳ τῇ σινα ἐν τῇ σκινηῇ τοῦ μαρτυρίου ἐν μιᾷ τοῦ μηνὸς τοῦ δευτέρου ἔτους δευτέρου ἐξεληθόντων αὐτῶν ἐκ γῆς αἰγύπτου λέγων
- 2** Tirohia te tokomaha o te whakaminenga katoa o nga tama a Iharaira, i o ratou hapu, i nga whare o o ratou matua, tatau rawa i nga ingoa o nga tane katoa, tenei pane, tenei pane o ratou;
Take the full number of the children of Israel, by their families, and by their fathers' houses, every male by name;
λάβετε ἀρχὴν πάσης συναγωγῆς υἱῶν ἰσραὴλ κατὰ συγγενείας αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ἐξ ὀνόματος αὐτῶν κατὰ κεφαλὴν αὐτῶν πᾶς ἄρσιν
- 3** Ko nga mea e rua tekau, he maha atu ranei nga tau, ko nga mea hoki e kaha ana i roto i a Iharaira ki te haere ki te whawhai, ma korua ko Arona ratou e tatau, tenei ope, tenei ope.
All those of twenty years old and over, who are able to go to war in Israel, are to be numbered by you and Aaron.
ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν δυνάμει ἰσραὴλ ἐπισκέψασθε αὐτοὺς σὺν δυνάμει αὐτῶν σὺ καὶ ααρὼν ἐπισκέψασθε αὐτούς
- 4** Kia kotahi hoki te tangata o tenei iwi, o tenei iwi, hei hoa mo korua; ara ko nga upoko o tenei whare, o tenei whare o o ratou matua.
And to give you help, take one man from every tribe, the head of his father's house.
καὶ μεθ' ὑμῶν ἔσονται ἕκαστος κατὰ φυλὴν ἐκάστου ἀρχόντων κατ' οἴκους πατριῶν ἔσονται
- 5** Ko nga ingoa hoki enei o nga tangata e tu tahi me korua: no Reupena; ko Erituru, tama a Hereuru.
These are the names of those who are to be your helpers: from Reuben, Elizur, the son of Shedeur;
καὶ ταῦτα τὰ ὀνόματα τῶν ἀνδρῶν οἵτινες παραστήσονται μεθ' ὑμῶν τῶν ρουβην ελισουρ υἱὸς σεδιουρ
- 6** No Himiona; ko Herumiere, tama a Turiharai.
From Simeon, Shelumiel, the son of Zurishaddai;
τῶν σιμεων σαλαμιηλ υἱὸς σουρισαδαι
- 7** No Hura; ko Nahahona, tama a Aminarapa.
From Judah, Nahshon, the son of Amminadab;
τῶν ἰουδα ναασσων υἱὸς αμιναδαβ
- 8** No Ihakara; ko Netaneere, tama a Tuara.
From Issachar, Nethanel, the son of Zuar;
τῶν ἰσσαχαρ ναθανηλ υἱὸς σωγαρ
- 9** No Hepurona; ko Eriapa, tama a Herona.
From Zebulun, Eliab, the son of Helon;
τῶν ζαβουλων ελιαβ υἱὸς χαλων
- 10** No nga tama a Hohepa: no Eparaima; ko Erihama, tama a Amihuru: no Manahi; ko Kamariere, tama a Peraturu.
Of the children of Joseph: from Ephraim, Elishama, the son of Ammihud; from Manasseh, Gamaliel, the son of Pedahzur,
τῶν υἱῶν ἰωσηφ τῶν εφραιμ ελισταμα υἱὸς εμιουδ τῶν μανασση γαμालιηλ υἱὸς φαδασσουρ
- 11** No Pineamine; ko Apirana, tama a Kirioni.
From Benjamin, Abidan, the son of Gideoni;
τῶν βενιαμιν αβιδαν υἱὸς γαδεωνι

- 12** No Rana; ko Ahietere, tama a Amiharai.
From Dan, Ahiezer, the son of Ammi-shaddai;
τῶν δαν αχιεζερ υἱὸς αμισαδαι
- 13** No Ahera; ko Pakiere, tama a Okorana.
From Asher, Pagiell, the son of Ochran;
τῶν ασηρ φαγατηλ υἱὸς εχραν
- 14** No Kara; ko Eriahapa, tama a Teuere.
From Gad, Eliasaph, the son of Reuel;
τῶν γαδ ελισαφ υἱὸς ραγουηλ
- 15** No Napatari; ko Ahira, tama a Enana.
From Naphtali, Ahira, the son of Enan.
τῶν νεφθαλι αχιρε υἱὸς αιναν
- 16** Ko nga mea whai ingoa enei o te whakaminenga, ko nga ariki o nga iwi o o ratou matua; ko ratou nga upoko o nga mano i roto i a Iharaira.
These are the men named out of all the people, chiefs of their fathers' houses, heads of the tribes of Israel.
οὗτοι ἐπικλητοὶ τῆς συναγωγῆς ἄρχοντες τῶν φυλῶν κατὰ πατριᾶς χιλίαρχοι ἰσραηλ εἰσὶν
- 17** ¶ Na ka tikina e Mohi raua ko Arona enei tangata no ratou nga ingoa kua whakahuatia nei:
And Moses and Aaron took these men, marked out by name;
καὶ ἔλαβεν μουσῆς καὶ ααρων τοὺς ἄνδρας τούτους τοὺς ἀνακληθέντας ἐξ ὀνόματος
- 18** A huihuia ana e ratou te whakaminenga katoa i te ra tuatahi o te rua o nga marama: a ka whakaaturia e ratou o ratou whakapapa, tenei hapu, tenei hapu, me nga whare o o ratou matua, tatau rawa nga ingoa, he pane, he pane, nga mea e rua tekau, he maha atu ranei o ratou tau.
And they got together all the people on the first day of the second month; and everyone made clear his family and his father's house, by the number of the names, from twenty years old and over.
καὶ πᾶσαν τὴν συναγωγὴν συνήγαγον ἐν μιᾷ τοῦ μηνὸς τοῦ δευτέρου ἔτους καὶ ἐπηξονοῦσαν κατὰ γενέσεις αὐτῶν κατὰ πατριᾶς αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶν ἀρσενικὸν κατὰ κεφαλὴν αὐτῶν
- 19** Rite tonu ki ta Ihowa i whakahau ai ki a Mohi tana tauanga i a ratou i te koraha o Hinai.
As the Lord had given orders to Moses, so they were numbered by him in the waste place of Sinai.
ὃν τρόπον συνέταξεν κύριος τῷ μουσῆϊ καὶ ἐπεσκέπησαν ἐν τῇ ἐρήμῳ τῇ σινα
- 20** A ko nga tama a Reupena, matamua a Iharaira, i o ratou toronga, i o ratou hapu, i nga whare o o ratou matua, tatau rawa nga ingoa, he pane, he pane, o nga tane katoa e rua tekau, he maha atu ranei nga tau, o nga mea katoa i kaha ki te haere ki t e whawhai;
The generations of the sons of Reuben, the oldest son of Israel, were numbered by their families and their fathers' houses, every male of twenty years old and over, who was able to go to war;
καὶ ἐγένοντο οἱ υἱοὶ ρουβην πρωτοτόκου ἰσραηλ κατὰ συγγενείας αὐτῶν κατὰ δῆμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εικοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
- 21** Ko nga mea o ratou, o te iwi o Reupena, i taua, e wha tekau ma ono mano e rima rau.
Forty-six thousand, five hundred of the tribe of Reuben were numbered.
ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς ρουβην ἕξ καὶ τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι

- 22 No nga tama a Himiona, i o ratou toronga, i o ratou hapu, i nga whare o o ratou matua, ko nga mea o ratou i taua, tatau rawa nga ingoa, he pane, he pane, o nga tane katoa e rua tekau, he maha atu ranei nga tau, o nga mea katoa i kaha ki te haere ki te whawhai;
The generations of the sons of Simeon were numbered by their families and their fathers' houses, every male of twenty years old and over, who was able to go to war;
 τοῖς υἱοῖς συμειων κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετ
 οῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
- 23 Ko nga mea i taua o ratou, o te iwi o Himiona, e rima tekau ma iwa mano e toru rau.
Fifty-nine thousand, three hundred of the tribe of Simeon were numbered.
 ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς συμειων ἑννέα καὶ πενήκοντα χιλιάδες καὶ τριακόσιοι
- 24 No nga tama a Kara, i o ratou toronga, i o ratou hapu, i nga whare o o ratou matua, tatau rawa nga ingoa o nga mea e rua tekau, he maha atu ranei nga tau, o nga mea katoa i kaha ki te haere ki te whawhai;
The generations of the sons of Gad were numbered by their families and their fathers' houses, every male of twenty years old and over who was able to go to war;
 τοῖς υἱοῖς ἰουδα κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετ
 οῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
- 25 Ko nga mea i taua o ratou, o te iwi o Kara, e wha tekau ma rima mano e ono rau e rima tekau.
Forty-five thousand, six hundred and fifty of the tribe of Gad were numbered.
 ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς ἰουδα τέσσαρες καὶ ἑβδομήκοντα χιλιάδες καὶ ἑξακόσιοι
- 26 No nga tama a Hura, i o ratou toronga, i o ratou hapu, i nga whare o o ratou matua, tatau rawa nga ingoa o nga mea e rua tekau, he maha atu ranei o ratou tau, o nga mea katoa i kaha ki te haere ki te whawhai;
The generations of the sons of Judah were numbered by their families and their fathers' houses, every male of twenty years old and over who was able to go to war;
 τοῖς υἱοῖς ἰσσαχαρ κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετ
 τοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
- 27 Ko nga mea i taua o ratou, o te iwi o Hura, e whitu tekau ma wha mano e ono rau.
Seventy-four thousand, six hundred of the tribe of Judah were numbered.
 ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς ἰσσαχαρ τέσσαρες καὶ πενήκοντα χιλιάδες καὶ τετρακόσιοι
- 28 No nga tama a Ihakara, i o ratou toronga, i o ratou hapu, i nga whare o o ratou matua, tatau rawa nga ingoa o nga mea e rua tekau, he maha atu ranei o ratou tau, o nga mea katoa i kaha ki te haere ki te whawhai;
The generations of the sons of Issachar were numbered by their families and their fathers' houses, every male of twenty years old and over who was able to go to war;
 τοῖς υἱοῖς ζαβουλων κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετ
 αετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
- 29 Ko nga mea i taua o ratou, o te iwi o Ihakara, e rima tekau ma wha mano e wha rau.
Fifty-four thousand, four hundred of the tribe of Issachar were numbered.
 ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς ζαβουλων ἑπτὰ καὶ πενήκοντα χιλιάδες καὶ τετρακόσιοι
- 30 No nga tama a Hepurona, i o ratou toronga, i o ratou hapu, i nga whare o o ratou matua, tatau rawa nga ingoa o nga mea e rua tekau, he maha atu ranei o ratou tau, o nga mea katoa i kaha ki te haere ki te whawhai;
The generations of the sons of Zebulun were numbered by their families and their fathers' houses, every male of twenty years old and over who was able to go to war;
 τοῖς υἱοῖς ἰωσηφ υἱοῖς εφραιμ κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ
 εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει

- 31 Ko nga mea i taua o ratou, o te iwi o Hepurona, e rima tekau ma whitu mano e wha rau.
Fifty-seven thousand, four hundred of the tribe of Zebulun were numbered.
 ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς εφραιμ τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι
- 32 No nga tama a Hohepa, ara no nga tama a Eparaima, i o ratou toronga, i o ratou hapu, i nga whare o o ratou matua, tataau rawa nga ingoa o nga mea e rua tekau, he maha atu ranei o ratou tau, o nga mea katoa i kaha ki te haere ki te whawhai;
The generations of the sons of Joseph were numbered by their families and their fathers' houses, every male of twenty years old and over who was able to go to war;
 τοῖς υἱοῖς μανασση κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
- 33 Ko nga mea i taua o ratou, o te iwi o Eparaima, e wha tekau mano e rima rau.
Forty thousand, five hundred of the tribe of Ephraim were numbered.
 ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς μανασση δύο καὶ τριάκοντα χιλιάδες καὶ διακόσιοι
- 34 No nga tama a Manahi, i o ratou toronga, i o ratou hapu, i nga whare o o ratou matua, tataau rawa nga ingoa o nga mea e rua tekau, he maha atu ranei o ratou tau, o nga mea katoa i kaha ki te haere ki te whawhai;
The generations of the sons of Manasseh were numbered by their families and their fathers' houses, every male of twenty years old and over who was able to go to war;
 τοῖς υἱοῖς βενιαμιν κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
- 35 Ko nga mea i taua o ratou, o te iwi o Manahi, e toru tekau ma rua mano e rua rau.
Thirty-two thousand, two hundred of the tribe of Manasseh were numbered.
 ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς βενιαμιν πέντε καὶ τριάκοντα χιλιάδες καὶ τετρακόσιοι
- 36 No nga tama a Pineamine, i o ratou toronga, i o ratou hapu, i nga whare o o ratou matua, tataau rawa nga ingoa o nga mea e rua tekau, he maha atu ranei o ratou tau, o nga mea katoa i kaha ki te haere ki te whawhai;
The generations of the sons of Benjamin were numbered by their families and their fathers' houses, every male of twenty years old and over who was able to go to war;
 τοῖς υἱοῖς γαδ κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
- 37 Ko nga mea i taua o ratou, o te iwi o Pineamine, e toru tekau ma rima mano e wha rau.
Thirty-five thousand, four hundred of the tribe of Benjamin were numbered.
 ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς γαδ πέντε καὶ τεσσαράκοντα χιλιάδες καὶ ἑξακόσιοι καὶ πενήτηκοντα
- 38 No nga tama a Rana, i o ratou toronga, i o ratou hapu, i nga whare o o ratou matua, tataau rawa nga ingoa o nga mea e rua tekau, he maha atu ranei o ratou tau, o nga mea katoa i kaha ki te haere ki te whawhai;
The generations of the sons of Dan were numbered by their families and their fathers' houses, every male of twenty years and over who was able to go to war;
 τοῖς υἱοῖς δαν κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
- 39 Ko nga mea i taua o ratou, o te iwi o Rana, e ono tekau ma rua mano e whitu rau.
Sixty-two thousand, seven hundred of the tribe of Dan were numbered.
 ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς δαν δύο καὶ ἑξήκοντα χιλιάδες καὶ ἑπτακόσιοι

- 40 No nga tama a Ahera, i o ratou toronga, i o ratou hapu, i nga whare o o ratou matua, tatau rawa nga ingoa o nga mea e rua tekau, he maha atu ranei o ratou tau, o nga mea katoa i kaha ki te haere ki te whawhai;
The generations of the sons of Asher were numbered by their families and their fathers' houses, every male of twenty years old and over who was able to go to war;
 τοῖς υἱοῖς ασηρ κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦ
 ς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
- 41 Ko nga mea i taua o ratou, o te iwi o Ahera, e wha tekau ma tahi mano e rima rau.
Forty-one thousand, five hundred of the tribe of Asher were numbered.
 ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς ασηρ μία καὶ τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι
- 42 No nga tama a Napatari, i o ratou toronga, i o ratou hapu, i nga whare o o ratou matua, tatau rawa nga ingoa o nga mea e rua tekau, he maha atu ranei o ratou tau, o nga mea katoa i kaha ki te haere ki te whawhai;
The generations of the sons of Naphtali were numbered by their families and their fathers' houses, every male of twenty years old and over who was able to go to war;
 τοῖς υἱοῖς νεφθαλι κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαε
 τοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
- 43 Ko nga mea i taua o ratou, o te iwi o Napatari, e rima tekau ma toru mano e wha rua.
Fifty-three thousand, four hundred of the tribe of Naphtali were numbered.
 ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς νεφθαλι τρεῖς καὶ πενήκοντα χιλιάδες καὶ τετρακόσιοι
- 44 ¶ Ko nga mea enei i taua nei e Mohi, e Arona ratou ko nga ariki kotahi tekau ma rua o Iharaira; takikotahi te tangata o ratou ki te whare o ona matua.
These are they who were numbered by Moses and Aaron and by the twelve chiefs of Israel, one from every tribe.
 αὕτη ἡ ἐπίσκεψις ἦν ἐπεσκέψαντο μουσῆς καὶ ααρων καὶ οἱ ἄρχοντες ἰσραηλ δώδεκα ἄνδρες ἀνὴρ εἷς κατὰ φυλὴν μίαν κατὰ φυλὴν οἴκων πατριᾶς ἦσαν
- 45 A, ko aua tangata i taua o nga tama a Iharaira, i nga whare o o ratou matua, nga mea e rua tekau, he maha atu ranei o ratou tau i roto i a Iharaira i kaha ki te haere ki te whawhai;
So all those who were numbered of the children of Israel, by their families, all those of twenty years old and over who were able to go to war,
 καὶ ἐγένετο πᾶσα ἡ ἐπίσκεψις υἱῶν ἰσραηλ σὺν δυνάμει αὐτῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος παρατάξασθαι ἐν ἰσραηλ
- 46 Ko aua tangata katoa i taua e ono rau e toru mano e rima rau e rima tekau.
Were six hundred and three thousand, five hundred and fifty.
 ἑξακόσιοι χιλιάδες καὶ τρισχίλιοι καὶ πεντακόσιοι καὶ πενήκοντα
- 47 ¶ Ko nga Riwaiti ia, i te iwi o o ratou matua, kihai i taua i roto i a ratou.
But the Levites, of the tribe of their fathers, were not numbered among them.
 οἱ δὲ λευῖται ἐκ τῆς φυλῆς πατριᾶς αὐτῶν οὐκ ἐπεσκέπησαν ἐν τοῖς υἱοῖς ἰσραηλ
- 48 Na Ihowa hoki i korero ki a Mohi, i mea,
For the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 49 Otiia kaua e taua te iwi o Riwai, kaua ano e tirohia to ratou tokomaha i roto i nga tama a Iharaira:
Only the tribe of Levi is not to be numbered among the children of Israel,
 ὄρα τὴν φυλὴν τὴν λευι οὐ συνεπισκέψη καὶ τὸν ἀριθμὸν αὐτῶν οὐ λήμψη ἐν μέσῳ τῶν υἱῶν ἰσραηλ

- 50 Engari me whakarite nga Riwaiti mo te tapenakara o te whakaaturanga, mo ona oko katoa, mo ona mea katoa hoki: ma ratou te tapenakara e amo, me ona oko katoa; a me mahi ki reira, me noho hoki ki tetahi taha, ki tetahi taha o te tapenakara.
But to them you are to give the care of the Tent of meeting with its vessels and everything in it: they are to take up the Tent, and be responsible for everything to do with it, and put up their tents round it.
 και σὺ ἐπίστησον τοὺς λευίτας ἐπὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἐπὶ πάντα τὰ σκεύη αὐτῆς καὶ ἐπὶ πάντα ὅσα ἐστὶν ἐν αὐτῇ αὐτοὶ ἄροῦσιν τὴν σκηνὴν καὶ πάντα τὰ σκεύη αὐτῆς καὶ αὐτοὶ λειτουργήσουσιν ἐν αὐτῇ καὶ κύκλῳ τῆς σκηνῆς παρεμβалоῦσιν
- 51 A, ka maunu atu te tapenakara, ma nga Riwaiti e wahi iho; ka whakaturia ano hoki te tapenakara, ma nga Riwaiti e whakatu: a, ko te tangata ke e whakatata atu, ka whakamatea.
And when the Tent of meeting goes forward, the Levites are to take it down; and when it is to be put up, they are to do it: any strange person who comes near it is to be put to death.
 και ἐν τῷ ἐξαίρειν τὴν σκηνὴν καθελοῦσιν αὐτὴν οἱ λευῖται καὶ ἐν τῷ παρεμβάλλειν τὴν σκηνὴν ἀναστήσουσιν καὶ ὁ ἀλλογενὴς ὁ προσπορευόμενος ἀποθανέτω
- 52 Me whakatu ano o ratou teneti e nga tama a Ihairaira ki tona puni, ki tona puni, ki tona kara, ki tona kara, puta noa i o ratou ope.
The children of Israel are to put up their tents, every man in his tent-circle round his flag.
 και παρεμβалоῦσιν οἱ υἱοὶ Ἰσραηλ ἄνθρω ἐν τῇ ἑαυτοῦ τάξει καὶ ἄνθρω κατὰ τὴν ἑαυτοῦ ἡγεμονίαν σὺν δυνάμει αὐτῶν
- 53 Ko nga Riwaiti ia, me whakatu o ratou ki tetahi taha, ki tetahi taha o te tapenakara o te whakaaturanga, kei puta he riri ki te whakaminenga o nga tama a Ihairaira: a ma nga Riwaiti e tiaki te tapenakara o te whakaaturanga.
But the tents of the Levites are to be round the Tent of meeting, so that wrath may not come on the children of Israel: the Tent of meeting is to be in the care of the Levites.
 οἱ δὲ λευῖται παρεμβαλέτωσαν ἐναντίον κυρίου κύκλῳ τῆς σκηνῆς τοῦ μαρτυρίου καὶ οὐκ ἔσται ἀμάρτημα ἐν υἱοῖς Ἰσραηλ καὶ φυλάξουσιν οἱ λευῖται αὐτοὶ τὴν φυλακὴν τῆς σκηνῆς τοῦ μαρτυρίου
- 54 Na i pera nga tama a Ihairaira; rite tonu ki ta Ihowa katoa i whakahau ai ki a Mohi ta ratou mahi.
So the children of Israel did as the Lord had given orders to Moses.
 και ἐποίησαν οἱ υἱοὶ Ἰσραηλ κατὰ πάντα ἃ ἐνετείλατο κύριος τῷ μουσῆ καὶ ααρων οὕτως ἐποίησαν
- 1 ¶ I korero ano a Ihowa ki a Mohi raua ko Arona, i mea,
And the Lord said to Moses and Aaron,
 και ἐλάλησεν κύριος πρὸς μουσῆν καὶ ααρων λέγων
- 2 Me whakatu tona teneti e nga tama a Ihairaira, ki te taha o tona kara, o tona kara, ki nga tohu o nga whare o o ratou matua: he te takiwa atu ki te tapenakara o te whakaminenga te turanga o o ratou teneti a tawhio noa.
The children of Israel are to put up their tents in the order of their families, by the flags of their fathers' houses, facing the Tent of meeting on every side.
 ἄνθρωπος ἐχόμενος αὐτοῦ κατὰ τάγμα κατὰ σημείας κατ' οἴκους πατριῶν αὐτῶν παρεμβαλέτωσαν οἱ υἱοὶ Ἰσραηλ ἐναντίον κύκλῳ τῆς σκηνῆς τοῦ μαρτυρίου παρεμβалоῦσιν οἱ υἱοὶ Ἰσραηλ
- 3 ¶ Ki te taha ki te rawhiti, ara ki te putanga mai o te ra, whakatu ai nga tangata o te kara o te puni o Hura, me o ratou ope: ko Nahahona tama a Aminarapa hei rangatira mo nga tama a Hura.
Those whose tents are on the east side, looking to the dawn, will be round the flag of the children of Judah, with Nahshon, the son of Amminadab, as their chief.
 και οἱ παρεμβάλλοντες πρῶτοι κατ' ἀνατολὰς τάγμα παρεμβολῆς ἰουδα σὺν δυνάμει αὐτῶν καὶ ὁ ἄρχων τῶν υἱῶν ἰουδα ναασσων υἱὸς ἀμιναδαβ
- 4 A, ko tona ope, ko nga mea o ratou i taua, e whitu tekau ma wha mano e ono rau.
The number of his army was seventy-four thousand, six hundred.
 δόναμις αὐτοῦ οἱ ἐπισκεμμένοι τέσσαρες καὶ ἑβδομήκοντα χιλιάδες καὶ ἑξακόσιοι

- 5 Na ko nga mea e whakatu teneti ki tua atu i a ia ko te iwi o Ihakara: a ko Netaneere tama a Tuara hei rangatira mo nga tama a Ihakara:
And nearest to him will be the tribe of Issachar, with Nethanel, the son of Zuar, as their chief.
καὶ οἱ παρεμβάλλοντες ἐχόμενοι φυλῆς ἰσσαχαρ καὶ ὁ ἄρχων τῶν υἱῶν ἰσσαχαρ ναθαναιλ υἱὸς σωγαρ
- 6 Ko tona ope, ko nga mea o ratou i taua, e rima tekau ma wha mano e wha rau:
The number of his army was fifty-four thousand, four hundred.
δύναμις αὐτοῦ οἱ ἐπισκεμμένοι τέσσαρες καὶ πενήκοντα χιλιάδες καὶ τετρακόσιοι
- 7 A ko te iwi o Hepurona: a ko Eriapa tama a Herona, hei rangatira mo nga tama a Hepurona:
After him, the tribe of Zebulun, with Eliab, the son of Helon, as their chief.
καὶ οἱ παρεμβάλλοντες ἐχόμενοι φυλῆς ζαβουλων καὶ ὁ ἄρχων τῶν υἱῶν ζαβουλων ελιαβ υἱὸς χαιλων
- 8 A, ko tona ope, ko nga mea o ratou i taua, e rima tekau ma whitu mano e wha rau.
The number of his army was fifty-seven thousand, four hundred.
δύναμις αὐτοῦ οἱ ἐπισκεμμένοι ἑπτὰ καὶ πενήκοντα χιλιάδες καὶ τετρακόσιοι
- 9 Ko nga tangata katoa i taua o te puni o Hura kotahi rau e waru tekau ma ono mano e wha rau, i o ratou ope. Ko enei e haere wawe.
The number of all the armies of Judah was a hundred and eighty-six thousand, four hundred. They go forward first.
πάντες οἱ ἐπισκεμμένοι ἐκ τῆς παρεμβολῆς ἰουδα ἑκατὸν ὀγδοήκοντα χιλιάδες καὶ ἑξακισχίλιοι καὶ τετρακόσιοι σὺν δυνάμει αὐτῶν πρῶτοι ἐξαροῦσιν
- 10 Hei te taha ki te tonga te kara o te puni o Reupena, me o ratou ope: a ko Erituru tama a Hereuru, hei rangatira mo nga tama a Reupena.
On the south side is the flag of the children of Reuben, in the order of their armies, with Elizur, the son of Shedeur, as their chief.
τάγμα παρεμβολῆς ρουβην πρὸς λίβα σὺν δυνάμει αὐτῶν καὶ ὁ ἄρχων τῶν υἱῶν ρουβην ελισουρ υἱὸς σεδιουρ
- 11 A, ko tona ope, ko nga mea o ratou i taua, e wha tekau ma ono mano e rima rau.
The number of his army was forty-six thousand, five hundred.
δύναμις αὐτοῦ οἱ ἐπισκεμμένοι ἕξ καὶ τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι
- 12 A, me whakatu ki tona taha ko te iwi o Himiona: a ko Herumiere tama a Turiharai, hei rangatira mo nga tama a Himiona.
And nearest to him, the tribe of Simeon, with Shelumiel, the son of Zurishaddai, as their chief.
καὶ οἱ παρεμβάλλοντες ἐχόμενοι αὐτοῦ φυλῆς συμεων καὶ ὁ ἄρχων τῶν υἱῶν συμεων σαλαμιηλ υἱὸς σουρισαδαι
- 13 Ko tona ope, ko nga mea o ratou i taua, e rima tekau ma iwa mano e toru rau.
The number of his army was fifty-nine thousand, three hundred.
δύναμις αὐτοῦ οἱ ἐπισκεμμένοι ἑννέα καὶ πενήκοντα χιλιάδες καὶ τριακόσιοι
- 14 Ko reira te iwi o Kara: a ko Eriahapa tama a Reuere, hei rangatira mo nga tama a Kara.
Then the tribe of Gad, with Eliasaph, son of Reuel, as their chief.
καὶ οἱ παρεμβάλλοντες ἐχόμενοι αὐτοῦ φυλῆς γαδ καὶ ὁ ἄρχων τῶν υἱῶν γαδ ελισταφ υἱὸς ραγουηλ
- 15 A, ko tona ope, ko nga mea o ratou i taua, e wha tekau ma rima mano e ono rau e rima tekau.
The number of his army was forty-five thousand, six hundred and fifty.
δύναμις αὐτοῦ οἱ ἐπισκεμμένοι πέντε καὶ τεσσαράκοντα χιλιάδες καὶ ἑξακόσιοι καὶ πενήκοντα
- 16 Ko nga tangata katoa i taua o te puni o Reupena kotahi rau e rima tekau ma tahi mano e wha rau e rima tekau, i o ratou ope. Me haere ratou hei tuarua mo nga matua.
The number of all the armies of Reuben together came to a hundred and fifty-one thousand, four hundred and fifty. They go forward second.
πάντες οἱ ἐπισκεμμένοι τῆς παρεμβολῆς ρουβην ἑκατὸν πενήκοντα μία χιλιάδες καὶ τετρακόσιοι καὶ πενήκοντα σὺν δυνάμει αὐτῶν δεῦτεροι ἐξαροῦσιν

- 17** Ko reira manunu atu ai te tapenakara o te whakaminenga, ko te puni o nga Riwaiti ki waenganui o nga puni: kia rite to ratou haerenga ki to ratou nohoanga iho, ia tangata ki tona wahi, i te taha ano o o ratou kara.
Then the Tent of meeting is to go forward, with the tents of the Levites, in the middle of the armies; in the same order as their tents are placed, they are to go forward, every man under his flag.
καὶ ἀρθήσεται ἡ σκηνὴ τοῦ μαρτυρίου καὶ ἡ παρεμβολὴ τῶν λευιτῶν μέσον τῶν παρεμβολῶν ὡς καὶ παρεμβάλλουσιν οὕτως καὶ ἐξαροῦσιν ἕκαστος ἐχόμενος καθ' ἡγεμονίαν
- 18** Hei te taha ki te hauuuru te kara o te puni o Eparaima, me o ratou ope: a ko te rangatira mo nga tama a Eparaima, ko Erihama tama a Amihuru.
On the west side will be the flag of the children of Ephraim, with Elishama, the son of Ammihud, as their chief.
τάγμα παρεμβολῆς εφραιμ παρὰ θάλασσαν σὺν δυνάμει αὐτῶν καὶ ὁ ἄρχων τῶν υἱῶν εφραιμ ελισαμα υἱὸς εμιουδ
- 19** A, ko tona ope, ko nga mea o ratou i taua, e wha tekau mano e rima rau.
The number of his army was forty thousand, five hundred.
δύναμις αὐτοῦ οἱ ἐπισκεμμένοι τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι
- 20** A ki tona taha ko te iwi o Manahi: a, ko te rangatira mo nga tama a Manahi ko Kamariere, tama a Peraturu.
And by him the tribe of Manasseh with Gamaliel, the son of Pedahzur, as their chief.
καὶ οἱ παρεμβάλλοντες ἐχόμενοι φυλῆς μανασση καὶ ὁ ἄρχων τῶν υἱῶν μανασση γαμαλιηλ υἱὸς φαδασσουρ
- 21** A, ko tona ope, ko nga mea o ratou i taua, e toru tekau ma rua mano e rua rau.
The number of his army was thirty-two thousand, two hundred.
δύναμις αὐτοῦ οἱ ἐπισκεμμένοι δύο καὶ τριάκοντα χιλιάδες καὶ διακόσιοι
- 22** Ko reira te iwi o Pineamine: a ko te rangatira mo nga tama a Pineamine ko Apirana tama a Kirioni.
Then the tribe of Benjamin, with Abidan, the son of Gideon, as their chief.
καὶ οἱ παρεμβάλλοντες ἐχόμενοι φυλῆς βενιαμιν καὶ ὁ ἄρχων τῶν υἱῶν βενιαμιν αβιδαν υἱὸς γαδεωνι
- 23** A, ko tona ope, ko nga mea o ratou i taua, e toru tekau ma rima mano e wha rau.
The number of his army was thirty-five thousand, four hundred.
δύναμις αὐτοῦ οἱ ἐπισκεμμένοι πέντε καὶ τριάκοντα χιλιάδες καὶ τετρακόσιοι
- 24** Ko nga tangata katoa i taua o te puni o Eparaima kotahi rau e waru mano, kotahi rau, i o ratou ope. A ka hapainga ratou hei tuatoru mo nga matua.
The number of all the armies of Ephraim was a hundred and eight thousand, one hundred. They go forward third.
πάντες οἱ ἐπισκεμμένοι τῆς παρεμβολῆς εφραιμ ἑκατὸν χιλιάδες καὶ ὀκτακισχίλιοι καὶ ἑκατὸν σὺν δυνάμει αὐτῶν τρίτοι ἐξαροῦσιν
- 25** Hei te taha ki te raki te kara o te puni o Rana, me o ratou ope: a ko te rangatira mo nga tama a Rana ko Ahietere tama a Amiharai.
On the north side will be the flag of the children of Dan, with Ahiezer, the son of Ammishaddai, as their chief.
τάγμα παρεμβολῆς δαν πρὸς βορρᾶν σὺν δυνάμει αὐτῶν καὶ ὁ ἄρχων τῶν υἱῶν δαν αχιεζερ υἱὸς αμισαδαι
- 26** A, ko tona ope, ko nga mea o ratou i taua, e ono tekau ma rua mano e whitu rau.
The number of his army was sixty-two thousand, seven hundred.
δύναμις αὐτοῦ οἱ ἐπισκεμμένοι δύο καὶ ἐξήκοντα χιλιάδες καὶ ἑπτακόσιοι
- 27** Na me whakatu ki tona taha ko te iwi o Ahera: a, ko te rangatira mo nga tama a Ahera ko Pakiere tama a Okorana.
Nearest to him will be the tribe of Asher, with Pagiel, the son of Ochrana, as their chief.
καὶ οἱ παρεμβάλλοντες ἐχόμενοι αὐτοῦ φυλῆς ασηρ καὶ ὁ ἄρχων τῶν υἱῶν ασηρ φαγιαηλ υἱὸς εχραν

- 28 A, ko tona ope, ko nga mea o ratou i taua, e wha tekau ma tahi mano e rima rau.
The number of his army was forty-one thousand, five hundred;
δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι μία καὶ τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι
- 29 Ko reira te iwi o Napatari: a, ko te rangatira mo nga tama a Napatari ko Ahira tama a Enana.
Then the tribe of Naphtali, with Ahira, the son of Enan, as their chief.
καὶ οἱ παρεμβάλλοντες ἐχόμενοι φυλῆς νεφθαλι καὶ ὁ ἄρχων τῶν υἱῶν νεφθαλι ἀχιρε υἱὸς αἰναν
- 30 A, ko tona ope, ko nga mea o ratou i taua, e rima tekau ma toru mano e wha rau.
The number of his army was fifty-three thousand, four hundred.
δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι τρεῖς καὶ πενήκοντα χιλιάδες καὶ τετρακόσιοι
- 31 Ko nga mea katoa i taua o te puni o Rana kotahi rau e rima tekau ma whitu mano e ono rau. Hei muri rawa ratou haere ai, me o ratou kara.
The number of all the armies in the tents of Dan was a hundred and fifty-seven thousand, six hundred. They will go forward last, by their flags.
πάντες οἱ ἐπεσκεμμένοι τῆς παρεμβολῆς δαν ἑκατὸν καὶ πενήκοντα ἐπτὰ χιλιάδες καὶ ἑξακόσιοι ἔσχατοι ἔξαροῦσιν κατὰ τάγμα αὐτῶν
- 32 Ko enei o nga tama a Iharaira i taua, i nga whare o o ratou matua: taua ake o nga puni, i o ratou ope, e ono rau e toru mano e rima rau e rima tekau.
These are all who were numbered of the children of Israel, in the order of their fathers' families: all the armies in their tents together came to six hundred and three thousand, five hundred and fifty.
αὕτη ἡ ἐπίσκεψις τῶν υἱῶν ἰσραηλ κατ' οἴκους πατριῶν αὐτῶν πᾶσα ἡ ἐπίσκεψις τῶν παρεμβολῶν σὺν ταῖς δυνάμεσιν αὐτῶν ἑξακόσιαι χιλιάδες καὶ τρισχίλιοι πεντακόσιοι πενήκοντα
- 33 Ko nga Riwaiti ia, kihai i taua i roto i nga tama a Iharaira; ko ta Ihowa hoki tena i whakahau ai ki a Mohi.
But the Levites were not numbered among the children of Israel, as the Lord said to Moses.
οἱ δὲ λευῖται οὐ συνεπεσκέπησαν ἐν αὐτοῖς καθὰ ἐνετείλατο κύριος τῷ μουσῇ
- 34 Na ka peratia e nga tama a Iharaira; ka peratia katoatia i ta Ihowa i whakahau ai ki a Mohi, ta ratou whakanoho ki te taha o a ratou kara, to ratou hapainga atu, tenei, tenei, i roto i tona hapu ano, rite tonu ki nga whare o o ratou matua.
So the children of Israel did as the Lord said to Moses, so they put up their tents by their flags, and they went forward in the same order, by their families, and by their fathers' houses.
καὶ ἐποίησαν οἱ υἱοὶ ἰσραηλ πάντα ὅσα συνέταξεν κύριος τῷ μουσῇ οὕτως παρενέβαλον κατὰ τάγμα αὐτῶν καὶ οὕτως ἐξῆρον ἕκαστος ἐχόμενοι κατὰ δῆμους αὐτῶν κατ' οἶκος πατριῶν αὐτῶν
- 1 ¶ Na ko nga whakatupuranga ano hoki enei a Arona raua ko Mohi i te ra i korero ai a Ihowa ki a Mohi i Maunga Hinai.
Now these are the generations of Aaron and Moses, in the day when the word of the Lord came to Moses on Mount Sinai.
καὶ αὐταὶ αἱ γενέσεις ααρων καὶ μουσῆ ἐν ἧ ἡμέρᾳ ἐλάλησεν κύριος τῷ μουσῇ ἐν ὄρει σινα
- 2 Ko nga ingoa hoki enei o nga tama a Arona: ko Natapa, ko te matamua, ratou ko Apihu, ko Ereatara, ko Itamara.
These are the names of the sons of Aaron: Nadab the oldest, and Abihu, Eleazar, and Ithamar.
καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν ααρων πρωτότοκος ναδαβ καὶ αβιουδ ελεαζαρ καὶ ιθαμαρ
- 3 Ko nga ingoa enei o nga tama a Arona, o nga tohunga i whakawahia, i whakatohungatia nei e ia hei tohunga,
These are the names of the sons of Aaron, the priests, on whom the holy oil was put, who were marked out as priests.
ταῦτα τὰ ὀνόματα τῶν υἱῶν ααρων οἱ ἱερεῖς οἱ ἠλειμμένοι οὓς ἐτελείωσαν τὰς χεῖρας αὐτῶν ἱερατεύειν

- 4** I mate hoki a Natapa raua ko Apihu ki te aroaro o Ihowa, i ta raua whakaherenga i te ahi ke ki te aroaro o Ihowa, ki te koraha o Hinai, kahore ano hoki a raua tamariki: a i mahi a Ereatara raua ko Itamara i nga mahi a te tohunga i te tirohanga ma i a to raua papa, a Arona.
And Nadab and Abihu were put to death before the Lord when they made an offering of strange fire before the Lord, in the waste land of Sinai, and they had no children: and Eleazar and Ithamar did the work of priests before Aaron their father.
 και ἐτελεύτησεν ναδαβ και αβιουδ ἔναντι κυρίου προσφερόντων αὐτῶν πῦρ ἀλλότριον ἔναντι κυρίου ἐν τῇ ἐρήμῳ σινα και παιδία οὐκ ἦν αὐτοῖς και ἱεράτευσεν ελεαζαρ και ιθαμαρ μετ' ααρων τοῦ πατρὸς αὐτῶν
- 5** A i korero a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
 και ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 6** Whakataia mai te iwi o Riwai, whakaturia hoki ki te aroaro o Arona tohunga, kia mahi aia ratou ki a ia.
Make the tribe of Levi come near, and put them before Aaron the priest, to be his helpers,
 λαβὲ τὴν φυλὴν λευι και στήσεις αὐτοὺς ἔναντίον ααρων τοῦ ἱερέως και λειτουργήσουσιν αὐτῷ
- 7** A ma ratou e tiaki nga mea hei tiakanga mana, hei tiakanga hoki ma te whakaminenga katoa, ki mua i te tapenakara o te whakaminenga, e mahi hoki nga mahi o te tapenakara.
In order that they may be responsible to him and to all Israel for the care of the Tent of meeting, and to do the work of the House;
 και φυλάξουσιν τὰς φυλακὰς αὐτοῦ και τὰς φυλακὰς τῶν υἱῶν ἰσραηλ ἔναντι τῆς σκηνῆς τοῦ μαρτυρίου ἐργάζεσθαι τὰ ἔργα τῆς σκηνῆς
- 8** Ma ratou ano e tiaki nga mea katoa o te tapenakara o te whakaminenga, me nga mea hei tiakanga ma nga tama a Iharaira, kia mahi ai hoki nga mahi o te tapenakara.
And they will have the care of all the vessels of the Tent of meeting, and will do for the children of Israel all the necessary work of the House.
 και φυλάξουσιν πάντα τὰ σκεῦη τῆς σκηνῆς τοῦ μαρτυρίου και τὰς φυλακὰς τῶν υἱῶν ἰσραηλ κατὰ πάντα τὰ ἔργα τῆς σκηνῆς
- 9** A me hoatu e koe nga Riwaiti ki a Arona ratou ko ana tama: e hoatutia katoatia ana ratou ki a ia mo nga tama a Iharaira.
Give the Levites to Aaron and his sons; so that they may be his without question from among the children of Israel.
 και δώσεις τοὺς λευίτας ααρων και τοῖς υἱοῖς αὐτοῦ τοῖς ἱερεῦσιν δόμα δεδομένοι οὗτοί μοι εἰσιν ἀπὸ τῶν υἱῶν ἰσραηλ
- 10** Me whakarite ano e koe a Arona ratou ko ana tama, a ka u ratou ki ta ratou mahi tohunga: ko te tangata ke e whakatata mai ka whakamatea.
And give orders that Aaron and his sons are to keep their place as priests; any strange person who comes near is to be put to death.
 και ααρων και τοὺς υἱοὺς αὐτοῦ καταστήσεις ἐπὶ τῆς σκηνῆς τοῦ μαρτυρίου και φυλάξουσιν τὴν ἱερατείαν αὐτῶν και πάντα τὰ κατὰ τὸν βωμὸν και ἔσω τοῦ καταπετάσματος και ὁ ἀλλογενὴς ὁ ἀπτόμενος ἀποθανεῖται
- 11** I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
 και ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 12** Ko ahau nei, nana, kua tango ahau i nga Riwaiti i roto i nga tama a Iharaira hei utu mo nga matamua katoa e oroko puta mai ana i te kopu i roto i nga tama a Iharaira: maku hoki nga Riwaiti;
See, I have taken the Levites out of the children of Israel to be mine in place of the first sons of the children of Israel;
 και ἐγὼ ἰδοὺ εἴληφα τοὺς λευίτας ἐκ μέσου τῶν υἱῶν ἰσραηλ ἀντὶ παντὸς πρωτοτόκου διανοίγοντος μήτραν παρὰ τῶν υἱῶν ἰσραηλ λύτρα αὐτῶν ἔσονται και ἔσονται ἐμοὶ οἱ λευῖται

- 13 No te mea, naku nga matamua katoa; no te ra ano i patu ai ahau i nga matamua katoa o te whenua o Ihipa taku whakatapunga i nga matamua katoa a Ihairaira maku, i a te tangata, i a te kararehe: maku era: ko Ihowa ahau.
For all the first sons are mine; on the day when I put to death all the first sons in the land of Egypt, I took for myself every first male birth of man and beast. They are mine; I am the Lord.
ἐμοὶ γὰρ πᾶν πρωτότοκον ἐν ἧ ἡμέρᾳ ἐπάταξα πᾶν πρωτότοκον ἐν γῆ αἰγύπτου ἠγίασα ἐμοὶ πᾶν πρωτότοκον ἐν ἰσραὴλ ἀπὸ ἀνθρώπου ἕως κτήνους ἐμοὶ ἔσονται ἐγὼ κύριος
- 14 ¶ I korero ano a Ihowa ki a Mohi, i te koraha o Hinai, i mea,
And the Lord said to Moses in the waste land of Sinai,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν ἐν τῇ ἐρήμῳ σινα λέγων
- 15 Taua nga tama a Riwai, tenei whare, tenei whare o o ratou matua, tenei hapu, tenei hapu o ratou: me tatau ratou e koe, nga tane katoa kotahi nei te marama, ahu atu.
Let all the children of Levi be numbered by their families and their fathers' houses; let every male of a month old and over be numbered.
ἐπίσκειναι τοὺς υἱοὺς λευὶ κατ' οἴκους πατριῶν αὐτῶν κατὰ δῆμους αὐτῶν κατὰ συγγενείας αὐτῶν πᾶν ἄρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω ἐπισκέψασθε αὐτούς
- 16 Na ka taua ratou e Mohi ka peratia me ta Ihowa i ki ai, i whakahau ai.
So Moses did as the Lord said, numbering them as he had been ordered.
καὶ ἐπεσκέψαντο αὐτούς μουσῆς καὶ ααρὼν διὰ φωνῆς κυρίου ὃν τρόπον συνέταξεν αὐτοῖς κύριος
- 17 A ko nga tama enei a Riwai me o ratou ingoa; ko Kerehona, ko Kohata, ko Merari.
These were the sons of Levi by name: Gershon and Kohath and Merari.
καὶ ἦσαν οὗτοι οἱ υἱοὶ λευὶ ἐξ ὀνομάτων αὐτῶν γεδσων κααθ καὶ μεραρι
- 18 A ko nga ingoa enei o nga tama a Kerehona, o tenei hapu, o tenei hapu o ratou; ko Ripini raua ko Himei.
And these are the names of the sons of Gershon, by their families: Libni and Shimei.
καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν γεδσων κατὰ δῆμους αὐτῶν λοβενι καὶ σεμεῖ
- 19 Me nga tama a Kohata, o tenei hapu, o tenei hapu o ratou; ko Amarama, ko Itihara, ko Heperona, ko Utiere.
And the sons of Kohath, by their families: Amram and Izhar and Hebron and Uzziel.
καὶ υἱοὶ κααθ κατὰ δῆμους αὐτῶν αμραμ καὶ ισσαρ χεβρων καὶ οζιηλ
- 20 Me nga tama a Merari, o tenei hapu, o tenei hapu o ratou: ko Mahari, ko Muhi. Ko nga hapu enei o nga Riwaiti, o tenei whare, o tenei whare o o ratou matua.
And the sons of Merari by their families: Mahli and Mushi. These are the families of the Levites in the order of their fathers' houses.
καὶ υἱοὶ μεραρι κατὰ δῆμους αὐτῶν μοολι καὶ μουσι οὗτοι εἰσιν δῆμοι τῶν λευιτῶν κατ' οἴκους πατριῶν αὐτῶν
- 21 Na Kerehona te hapu o nga Ripini, me te hapu o nga Himei: ko nga hapu enei o nga Kerehoni.
From Gershon come the Libnites and the Shimeites; these are the families of the Gershonites.
τῷ γεδσων δῆμος τοῦ λοβενι καὶ δῆμος τοῦ σεμεῖ οὗτοι δῆμοι τοῦ γεδσων
- 22 Ko nga mea o ratou i taua, ko te tokomaha o nga tane katoa, kotahi nei te marama ahu atu, ko nga mea o ratou i taua e whitu mano e rima rau.
Those who were numbered of them, the males from one month old and over, were seven thousand, five hundred.
ἡ ἐπίσκειναι αὐτῶν κατὰ ἀριθμὸν παντὸς ἄρσενικοῦ ἀπὸ μηνιαίου καὶ ἐπάνω ἡ ἐπίσκειναι αὐτῶν ἑπτακισχίλιοι καὶ πεντακόσιοι
- 23 Hei muri i te tapenakara, hei te taha ki te hauauru, te puni o nga Kerehoni.
The tents of the Gershonites are to be placed at the back of the House, to the west.
καὶ υἱοὶ γεδσων ὀπίσω τῆς σκινης παρὰ θάλασσαν παρεμβολοῦσιν

- 24 Ko Eriahapa hoki, ko te tama a Raere, hei ariki mo te whare o te matua o nga Kerehoni.
The chief of the Gershonites is Eliasaph, the son of Lael.
καὶ ὁ ἄρχων οἴκου πατριᾶς τοῦ δήμου τοῦ γεδσον ελισαφ υἱὸς λαηλ
- 25 A, ko ta nga tama a Kerehona e tiaki ai i roto i te tapenakara o te whakaminenga, ko te tapenakara, ko te teneti, me tona hipoki, ko te pa o te whatitoka o te tapenakara o te whakaminenga,
In the Tent of meeting, the Gershonites are to have the care of the House, and the Tent with its cover, and the veil for the door of the Tent of meeting,
καὶ ἡ φυλακὴ υἰῶν γεδσον ἐν τῇ σκηνῇ τοῦ μαρτυρίου ἢ σκηνῇ καὶ τὸ κάλυμμα καὶ τὸ κατακάλυμμα τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου
- 26 Me nga pa o te marae, me te pa o te whatitoka o te marae, o tera i te tapenakara, i te aata hoki a tawhio noa, me ona aho hoki mo ona meatanga katoa.
And the hangings for the open space round the House and the altar, and the curtain for its doorway, and all the cords needed for its use.
καὶ τὰ ἰστία τῆς αὐλῆς καὶ τὸ καταπέτασμα τῆς πύλης τῆς αὐλῆς τῆς οὔσης ἐπὶ τῆς σκηνῆς καὶ τὰ κατάλοιπα πάντων τῶν ἔργων αὐτοῦ
- 27 Na Kohata hoki te hapu o nga Amarami, me te hapu o nga Itihari, me te hapu o nga Heperoni, me te hapu o nga Utieri: ko ng hapu enei o nga Kohati.
From Kohath come the Amramites and the Izharites and the Hebronites and the Uzzielites; these are the families of the Kohathites.
τῷ καθ ἡμὸς ὁ αμραμις καὶ ἡμὸς ὁ σααρις καὶ ἡμὸς ὁ χεβρωνις καὶ ἡμὸς ὁ οζιηλις οὗτοί εἰσιν ἡμίμοι τοῦ καθ
- 28 Ko te tokomaha o nga tana katoa, kotahi nei te marama, ahu atu, e waru mano e ono rau, ko ratou nga kaitiaki o te wahi tapu.
Those who were numbered of them, the males from one month old and over, were eight thousand, six hundred, who were responsible for the care of the holy place.
κατὰ ἀριθμὸν πᾶν ἀρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω ὀκτακισχίλιοι καὶ ἑξακόσιοι φυλάσσοντες τὰς φυλακὰς τῶν ἁγίων
- 29 Hei te taha whaka te tonga o te tapenakara he puni mo nga hapu o nga tama a Kohata.
The tents of the Kohathites are to be placed on the south side of the House.
οἱ ἡμίμοι τῶν υἰῶν καθ παρεμβολοῦσιν ἐκ πλαγίων τῆς σκηνῆς κατὰ λίβα
- 30 A ko Eritapana, tama a Utieri, hei ariki mo te whare o te matua o nga hapu o nga Kohati.
Their chief is Elizaphan, the son of Uzziel.
καὶ ὁ ἄρχων οἴκου πατριῶν τῶν δήμων τοῦ καθ ελισαφαν υἱὸς οζιηλ
- 31 A, ko ta ratou e tiaki ai ko te aaka, ko te tepu, ko te turanga rama, ko nga aata, ko nga oko o te whai tapu, ara ko nga mea e minita ai ratou, me te pa arai, me nga mea katoa o ena mahinga.
In their care are the ark, and the table, and the lights, and the altars, and all the vessels used in the holy place, and the veil, and all they are used for.
καὶ ἡ φυλακὴ αὐτῶν ἢ κιβωτὸς καὶ ἡ τράπεζα καὶ ἡ λυχνία καὶ τὰ θυσιαστήρια καὶ τὰ σκεῦη τοῦ ἁγίου ὅσα λειτουργοῦσιν ἐν αὐτοῖς καὶ τὸ κατακάλυμμα καὶ πάντα τὰ ἔργα αὐτῶν
- 32 A ko Ereatara tama a Arona tohunga hei ariki mo nga ariki o nga Riwaiti, mana hoki e tirotiro nga kaitiaki e tiaki ana i te wahi tapu.
Eleazar, the son of Aaron the priest, will be head over all the Levites and overseer of those responsible for the care of the holy place.
καὶ ὁ ἄρχων ἐπὶ τῶν ἀρχόντων τῶν λευιτῶν ελεαζαρ ὁ υἱὸς ααρων τοῦ ἱερέως καθισταμένος φυλάσσειν τὰς φυλακὰς τῶν ἁγίων
- 33 Na Merari te hapu o nga Mahari, me te hapu o nga Muhi: ko nga hapu enei o Merari.
From Merari come the Mahlites and the Mushites; these are the families of Merari.
τῷ μεραρι ἡμὸς ὁ μοολι καὶ ἡμὸς ὁ μουσι οὗτοί εἰσιν ἡμίμοι μεραρι
- 34 A, ko nga mea o ratou i taua, ko te tokomaha o nga tane katoa, kotahi nei te marama ahu atu, e ono mano e rua rau.
Those who were numbered of them, the males of a month old and over, were six thousand, two hundred.
ἢ ἐπίσκεψις αὐτῶν κατὰ ἀριθμὸν πᾶν ἀρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω ἑξακισχίλιοι καὶ πενήκοντα

- 35 A ko Turiere, ko te tama a Apihaira hei ariki mo te whare o te matua o nga hapu o Merari: hei te taha ki te raki o te tapenakara he puni mo enei.
The chief of the families of Merari was Zuriel, the son of Abihail: their tents are to be placed on the north side of the House.
καὶ ὁ ἄρχων οἴκου πατριῶν τοῦ δήμου τοῦ μεραρι σουριηλ υἱὸς αβιχαὶλ ἐκ πλαγίων τῆς σκηνῆς παρεμβολοῦσιν πρὸς βορρᾶν
- 36 Ko ta nga tama hoki a Merari e tupato ai, e tiaki ai, ko nga papa o te tapenakara, me ona kaho, me ona pou, me nga turanga pou, me nga mea katoa o aua mea, me nga mea katoa o ena mahinga;
And in their care are to be all the boards of the Tent, with their rods and pillars and bases, and all the instruments, and all they are used for,
ἢ ἐπίσκεψις ἢ φυλακὴ υἰῶν μεραρι τὰς κεφαλίδας τῆς σκηνῆς καὶ τοὺς μοχλοὺς αὐτῆς καὶ τοὺς στύλους αὐτῆς καὶ τὰς βάσεις αὐτῆς καὶ πάντα τὰ σκεύη αὐτῶν καὶ τὰ ἔργα αὐτῶν
- 37 Me nga pou o te marae a tawhio noa, me nga turanga, me nga titi, me nga aho.
And the pillars of the open space round it, with their bases and nails and cords.
καὶ τοὺς στύλους τῆς αὐλῆς κύκλῳ καὶ τὰς βάσεις αὐτῶν καὶ τοὺς πασσάλους καὶ τοὺς κάλους αὐτῶν
- 38 A ko enei e noho ki mua i te tapenakara, ki te rawhiti, ki mua i te tapenakara o te whakaminenga, ki te putanga mai o te ra, ko Mohi ratou ko Arona, ko ana tama, hei tiaki i te wahi tapu, i nga mea hei tiakanga ma nga tama a Iharaira; a, ko te t angata ke e whakatata mai, ka whakamatea.
And those whose tents are to be placed on the east side of the House in front of the Tent of meeting, looking to the dawn, are Moses and Aaron and his sons, who will do the work of the holy place for the children of Israel; and any strange person who comes near will be put to death.
καὶ οἱ παρεμβάλλοντες κατὰ πρόσωπον τῆς σκηνῆς τοῦ μαρτυρίου ἀπ' ἀνατολῆς μουσῆς καὶ ααρων καὶ οἱ υἱοὶ αὐτοῦ φυλάσσοντες τὰς φυλακὰς τοῦ ἁγίου εἰς τὰς φυλακὰς τῶν υἰῶν ἰσραηλ καὶ ὁ ἄλλογενὴς ὁ ἀπτόμενος ἀποθανεῖται
- 39 Ko nga Riwaiti katoa i taua, ko era i taua ra e Mohi raua ko Arona, i ta Ihowa whakahau, i o ratou hapu, ko nga tane katoa kotahi nei te marama ahu atu, e rua tekau ma rua mano.
All the Levites numbered by Moses and Aaron at the order of the Lord, all the males of one month old and over numbered in the order of their families, were twenty-two thousand.
πᾶσα ἢ ἐπίσκεψις τῶν λευιτῶν οὗς ἐπεσκέψατο μουσῆς καὶ ααρων διὰ φωνῆς κυρίου κατὰ δήμους αὐτῶν πᾶν ἄρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω δύο καὶ εἴκοσι χιλιάδες
- 40 ¶ A i mea a Ihowa ki a Mohi, Taua nga tane matamua katoa o nga tama a Iharaira, nga mea kotahi nei te marama, me nga mea i maha atu, tuhituhia hoki te maha o o ratou ingoa.
And the Lord said to Moses, Let all the first male children be numbered, and take the number of their names.
καὶ εἶπεν κύριος πρὸς μουσῆν λέγων ἐπίσκεψαι πᾶν πρωτότοκον ἄρσεν τῶν υἰῶν ἰσραηλ ἀπὸ μηνιαίου καὶ ἐπάνω καὶ λαβὲ τὸν ἀριθμὸν ἐξ ὀνόματος
- 41 A me tango nga Riwaiti maku; ko Ihowa ahau; hei utu mo nga matamua katoa o nga tama a Iharaira; me nga kararehe a nga Riwaiti hei utu mo nga matamua katoa i roto i nga kararehe o nga tama a Iharaira.
And give to me the Levites (I am the Lord) in place of the first sons of the children of Israel; and the cattle of the Levites in place of the first births among the cattle of the children of Israel.
καὶ λήμψη τοὺς λευίτας ἐμοὶ ἐγὼ κύριος ἀντὶ πάντων τῶν πρωτοτόκων τῶν υἰῶν ἰσραηλ καὶ τὰ κτήνη τῶν λευιτῶν ἀντὶ πάντων τῶν πρωτοτόκων ἐν τοῖς κτήνεσιν τῶν υἰῶν ἰσραηλ
- 42 Na ka taua e Mohi, ka peratia me ta Ihowa i whakahau ai ki a ia, nga matamua katoa i roto i nga tama a Iharaira.
So Moses had all the first sons among the children of Israel numbered, as the Lord said to him.
καὶ ἐπεσκέψατο μουσῆς ὃν τρόπον ἐνετείλατο κύριος πᾶν πρωτότοκον ἐν τοῖς υἱοῖς ἰσραηλ

- 43 A, ko nga tane matamua katoa, ko te maha o nga ingoa, kotahi nei te marama a ahu atu, ko nga mea o ratou i taua, e rua tekau ma rua mano e rua rau e whitu tekau ma toru.
Every first son from a month old and over was numbered by name, and the number came to twenty-two thousand, two hundred and seventy-three.
καὶ ἐγένοντο πάντα τὰ πρωτότοκα τὰ ἀρσενικὰ κατὰ ἀριθμὸν ἐξ ὀνόματος ἀπὸ μηνιαίου καὶ ἐπάνω ἐκ τῆς ἐπισκέψεως αὐτῶν δύο καὶ εἴκοσι χιλιάδες τρεῖς καὶ ἑβδομήκοντα καὶ διακόσιοι
- 44 A i korero a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 45 Tangohia nga Riwaiti hei utu mo nga tane matamua katoa i roto i nga tama a Iharaira, me nga kararehe a nga Riwaiti hei utu mo a ratou kararehe; a maku nga Riwaiti: ko Ihowa ahau.
Take the Levites in place of all the first sons of the children of Israel, and the cattle of the Levites in place of their cattle; the Levites are to be mine; I am the Lord.
λαβὲ τοὺς λευίτας ἀντὶ πάντων τῶν πρωτοτόκων τῶν υἱῶν Ἰσραὴλ καὶ τὰ κτήνη τῶν λευιτῶν ἀντὶ τῶν κτηνῶν αὐτῶν καὶ ἔσονται ἐμοὶ οἱ λευῖται ἐγὼ κύριος
- 46 Na, hei whakahoki atu, hei utu mo te rua rau e whitu tekau ma toru, mo nga matamua o nga tama a Iharaira i hira ake i te tokomaha o nga Riwaiti;
And the price you have to give for the two hundred and seventy-three first sons of the children of Israel which are in addition to the number of the Levites,
καὶ τὰ λύτρα τριῶν καὶ ἑβδομήκοντα καὶ διακοσίων οἱ πλεονάζοντες παρὰ τοὺς λευίτας ἀπὸ τῶν πρωτοτόκων τῶν υἱῶν Ἰσραὴλ
- 47 Me tango e koe kia rima hekere mo tenei pane, mo tenei pane; kia rite ki te hekere o te wahi tapu au e tango ai: e rua tekau nga kera o te hekere kotahi:
Will be five shekels for every one, by the scale of the holy place (the shekel is twenty gerahs);
καὶ λήμψη πέντε σίκλους κατὰ κεφαλὴν κατὰ τὸ δίδραχμον τὸ ἅγιον λήμψη εἴκοσι ὀβολοὺς τοῦ σίκλου
- 48 Me hoatu te moni e utua ai nga tuhene o ratou ki a Arona ratou ko ana tama.
And this money, the price of those over the number of the Levites, is to be given to Aaron and his sons.
καὶ δώσεις τὸ ἀργύριον ααρων καὶ τοῖς υἱοῖς αὐτοῦ λύτρα τῶν πλεοναζόντων ἐν αὐτοῖς
- 49 Na ka tango a Mohi i te moni whakahoki i nga tangata i hira ake i era i utua ki nga Riwaiti:
So Moses took the money, the price of those whose place had not been taken by the Levites;
καὶ ἔλαβεν μουσῆς τὸ ἀργύριον τὰ λύτρα τῶν πλεοναζόντων εἰς τὴν ἐκλύτρωσιν τῶν λευιτῶν
- 50 I tangohia e ia te moni i nga matamua a nga tama a Iharaira; kotahi mano e toru rau e ono tekau ma rima hekere; he pera me te hekere o te wahi tapu:
From the first sons of Israel he took it, a thousand, three hundred and sixty-five shekels, by the scale of the holy place;
παρὰ τῶν πρωτοτόκων τῶν υἱῶν Ἰσραὴλ ἔλαβεν τὸ ἀργύριον χιλίους τριακοσίους ἑξήκοντα πέντε σίκλους κατὰ τὸν σίκλον τὸν ἅγιον
- 51 A i hoatu e Mohi te moni a te hunga i utua ki a Arona ratou ko ana tama, i pera me ta Ihowa i ki ai, me ta Ihowa i whakahau ai ki a Mohi.
And he gave the money to Aaron and his sons, as the Lord had said.
καὶ ἔδωκεν μουσῆς τὰ λύτρα τῶν πλεοναζόντων ααρων καὶ τοῖς υἱοῖς αὐτοῦ διὰ φωνῆς κυρίου ὃν τρόπον συνέταξεν κύριος τῷ μουσῆϊ
- 1 ¶ I korero ano a Ihowa ki a Mohi raua ko Arona, i mea,
And the Lord said to Moses and Aaron,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν καὶ ααρων λέγων
- 2 Taua nga tama a Kohata, i roto i nga tama a Riwai, tenei hapu, tenei hapu o ratou, i nga whare o o ratou matua,
Let the sons of Kohath, from among the sons of Levi, be numbered by their families, in the order of their fathers' houses;
λαβὲ τὸ κεφάλαιον τῶν υἱῶν κααθ ἐκ μέσου υἱῶν λευι κατὰ δῆμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν

- 3 Nga mea e toru tekau, he maha atu ranei o ratou tau, a tae noa ki nga mea e rima tekau o ratou tau, nga mea katoa e uru ana ki te mahi, ki te mea i nga mea o te tapenakara o te whakaminenga.
All those from thirty to fifty years old who are able to do the work of the Tent of meeting.
ἀπὸ εἴκοσι καὶ πέντε ἐτῶν καὶ ἐπάνω καὶ ἕως πενήκοντα ἐτῶν πᾶς ὁ εἰσπορευόμενος λειτουργεῖν ποιῆσαι πάντα τὰ ἔργα ἐν τῇ σκηνῇ τοῦ μαρτυρίου
- 4 Ko te mahi tenei ma nga tama a Kohata i roto i te tapenakara o te whakaminenga, ko nga mea tino tapu:
And this is to be the work of the sons of Kohath in connection with the most holy things.
καὶ ταῦτα τὰ ἔργα τῶν υἱῶν καθ' ἐν τῇ σκηνῇ τοῦ μαρτυρίου ἁγίων τῶν ἁγίων
- 5 A ka maunu te puni, me haere a Arona ki roto, ratou ko ana tama, ka tuku i te arai hipoki ki raro, a ka hipoki iho ki te aaka o te whakaaturanga:
When all the people go forward, Aaron is to go in with his sons, and take down the veil of the curtain, covering the ark of witness with it;
καὶ εἰσελεύσεται ααρων καὶ οἱ υἱοὶ αὐτοῦ ὅταν ἐξαίρη ἡ παρεμβολή καὶ καθελούσιν τὸ καταπέτασμα τὸ συσκιάζον καὶ κατακαλύψουσιν ἐν αὐτῷ τὴν κιβωτὸν τοῦ μαρτυρίου
- 6 Na ka maka iho te hipoki ki runga, ara nga hiako pateri, a ka uhi iho i tetahi kakahu ki runga, he mea puru katoa, ka kuhu i nga amo.
And putting over it the leather cover and over that a blue cloth; and putting its rods in place.
καὶ ἐπιθήσουσιν ἐπ' αὐτὸ κατακάλυμμα δέρμα ὑακίνθινον καὶ ἐπιβαλοῦσιν ἐπ' αὐτὴν ἱμάτιον ὄλον ὑακίνθινον ἄνωθεν καὶ διεμβалоῦσιν τοὺς ἀναφορεῖς
- 7 Me uhi ano ki te kakahu puru te tepu taro aroaro, ka whakatakoto ai i nga rihi ki runga, me nga koko, me nga peihana, me nga kapu hei ringihanga: hei runga ano hoki te taro pumau takoto ai:
And on the table of the holy bread they are to put a blue cloth, and on it all the vessels, the spoons and the basins and the cups; and the holy bread with them;
καὶ ἐπὶ τὴν τράπεζαν τὴν προκειμένην ἐπιβαλοῦσιν ἐπ' αὐτὴν ἱμάτιον ὀλοπόρφυρον καὶ τὰ τρυβλία καὶ τὰς θυίσκας καὶ τοὺς κυάθους καὶ τὰ σπονδεῖα ἐν οἷς σπένδει καὶ οἱ ἄρτοι οἱ διὰ παντὸς ἐπ' αὐτῆς ἔσσονται
- 8 Ka uhi ki te kakahu ngangana, ka hipoki ai ki te hiako pateri hei hipoki mo runga, ka kuhu i ona amo.
And over them they are to put a red cloth, covering it with a leather cover, and putting its rods in their places.
καὶ ἐπιβαλοῦσιν ἐπ' αὐτὴν ἱμάτιον κόκκινον καὶ καλύψουσιν αὐτὴν καλύμματι δερματίνῳ ὑακινθίνῳ καὶ διεμβалоῦσιν δι' αὐτῆς τοὺς ἀναφορεῖς
- 9 Na ka mau ratou ki tetahi kakahu puru, ka hipoki ai i te turanga whakamarama, i ona rama hoki, i ona kuku, i ona oko ngarahu, i ona oko hinu katoa, i nga mea e minita ai ratou ki reira:
And they are to take a blue cloth, covering with it the light-support with its lights and its instruments and its trays and all the oil vessels which are used for it:
καὶ λήμψονται ἱμάτιον ὑακίνθινον καὶ καλύψουσιν τὴν λυχνίαν τὴν φωτίζουσαν καὶ τοὺς λύχνους αὐτῆς καὶ τὰς λαβίδας αὐτῆς καὶ τὰς ἐπαρυστρίδας αὐτῆς καὶ πάντα τὰ ἄγγεῖα τοῦ ἐλαίου οἷς λειτουργοῦσιν ἐν αὐτοῖς
- 10 Ka hoatu ai me ona mea katoa ki roto ki te takai, hei te mea hiako pateri, ka whakaeke ai ki runga ki te amo.
All these they are to put in a leather cover, and put it on the frame.
καὶ ἐμβαλοῦσιν αὐτὴν καὶ πάντα τὰ σκεῦα αὐτῆς εἰς κάλυμμα δερματίνον ὑακίνθινον καὶ ἐπιθήσουσιν αὐτὴν ἐπ' ἀναφορέων
- 11 A me uhi iho e ratou he kakahu puru ki runga ki te aata koura, ka hipoki ai ki tetahi hipoki hiako pateri, ka kuhu ai i ona amo:
On the gold altar they are to put a blue cloth, covering it with a leather cover; and they are to put its rods in their places.
καὶ ἐπὶ τὸ θυσιαστήριον τὸ χρυσοῦν ἐπικαλύψουσιν ἱμάτιον ὑακίνθινον καὶ καλύψουσιν αὐτὸ καλύμματι δερματίνῳ ὑακινθίνῳ καὶ διεμβалоῦσιν τοὺς ἀναφορεῖς αὐτοῦ
- 12 Na ka mau ki nga mea e minita ai ratou i te wahi tapu, ka hoatu ki roto ki te kakahu puru, ka hipoki ki tetahi hipoki hiako pateri, ka whakaeke ki te amo:
All the vessels which are used in the holy place they are to put in a blue cloth, covering them with a leather cover, and put them on the frame.
καὶ λήμψονται πάντα τὰ σκεῦα τὰ λειτουργικὰ ὅσα λειτουργοῦσιν ἐν αὐτοῖς ἐν τοῖς ἁγίοις καὶ ἐμβαλοῦσιν εἰς ἱμάτιον ὑακίνθινον καὶ καλύψουσιν αὐτὰ καλύμματι δερματίνῳ ὑακινθίνῳ καὶ ἐπιθήσουσιν ἐπὶ ἀναφορεῖς

- 13** Na ka tahi atu ratou i nga pungarehu o te aata, ka hipoki ai ki te kakahu papaura:
And they are to take away the burned waste from the altar, and put a purple cloth on it;
καὶ τὸν καλυπτῆρα ἐπιθήσει ἐπὶ τὸ θυσιαστήριον καὶ ἐπικαλύψουσιν ἐπ' αὐτὸ ἱμάτιον ὀλοπόρφυρον
- 14** Me whakatakoto ano ki runga ona oko katoa e minita ai ratou ki reira, nga tahu kakara, nga marau kikokiko, nga koko pungarehu, nga peihana, nga mea katoa o te aata; ka hipoki ai ki te hipoki hiako pateri, ka kuhu ai i ona amo.
Placing on the cloth all its vessels, the fire-baskets, the meat-hooks, the spades, and the basins; all the vessels of the altar; they are to put a leather cover over all these, and put its rods in their places.
καὶ ἐπιθήσουσιν ἐπ' αὐτὸ πάντα τὰ σκεύη ὅσους λειτουργοῦσιν ἐπ' αὐτὸ ἐν αὐτοῖς καὶ τὰ πυρεῖα καὶ τὰς κρεάγρας καὶ τὰς φιάλας καὶ τὸν καλυπτῆρα καὶ πάντα τὰ σκεύη τοῦ θυσιαστηρίου καὶ ἐπιβαλοῦσιν ἐπ' αὐτὸ κάλυμμα δερμάτινον ὑακίνθινον καὶ διεμβалоῦσιν τοὺς ἀναφορεῖς αὐτοῦ καὶ λήμψονται ἱμάτιον πορφυροῦν καὶ συγκαλύψουσιν τὸν λουτήρα καὶ τὴν βᾶσιν αὐτοῦ καὶ ἐμβαλοῦσιν αὐτὰ εἰς κάλυμμα δερμάτινον ὑακίνθινον καὶ ἐπιθήσουσιν ἐπὶ ἀναφορεῖς
- 15** A ka oti i a Arona ratou ko ana tama te hipoki te wahi tapu, me nga mea katoa o te wahi tapu, ina tata te puni te maunu; ka mutu, na ka haere mai nga tama a Kohata ki te kauhoa: otiia kaua ratou e pa ki tetahi mea tapu kei mate ratou. Ko enei ng a mea a nga tama a Kohata e mau ai o te tapenakara o te whakaminenga.
And after the holy place and all its vessels have been covered up by Aaron and his sons, when the tents of the people go forward, the sons of Kohath are to come and take it up; but the holy things may not be touched by them for fear of death.
καὶ συντελέσουσιν ααρων καὶ οἱ υἱοὶ αὐτοῦ καλύπτοντες τὰ ἅγια καὶ πάντα τὰ σκεύη τὰ ἅγια ἐν τῷ ἐξαίρειν τὴν παρεμβολὴν καὶ μετὰ ταῦτα εἰσελεύσονται υἱοὶ καθ αἶρειν καὶ οὐχ ἄψονται τῶν ἁγίων ἵνα μὴ ἀποθάνωσιν ταῦτα ἄροῦσιν οἱ υἱοὶ καθ ἐν τῇ σκηνῇ τοῦ μαρτυρίου
- 16** A, ko ta Ereatara, ko ta te tama a te tohunga, a Arona, e whakaaro ai, ko te hinu mo te whakamarama, ko te whakakakara reka, ko te whakahere totokore o tenei ra, o tenei ra, ko te hinu whakawahi, me te tiroiro i te tapenakara katoa, i nga mea k atoa hoki o reira, i te wahi tapu, i ona mea hoki.
And Eleazar, the son of Aaron the priest, is to be responsible for the oil for the light, and the sweet perfumes for burning, and the regular meal offering, and the holy oil; the House and the holy place and everything in it will be in his care.
ἐπίσκοπος ελεαζαρ υἱὸς ααρων τοῦ ἱερέως τὸ ἔλαιον τοῦ φωτὸς καὶ τὸ θυμίαμα τῆς συνθέσεως καὶ ἡ θυσία ἢ καθ' ἡμέραν καὶ τὸ ἔλαιον τῆς χρίσεως ἢ ἐπισκοπὴ ὅλης τῆς σκηνῆς καὶ ὅσα ἐστὶν ἐν αὐτῇ ἐν τῷ ἁγίῳ ἐν πᾶσι τοῖς ἔργοις
- 17** I korero ano a Ihowa ki a Mohi raua ko Arona, i mea,
And the Lord said to Moses and Aaron,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν καὶ ααρων λέγων
- 18** Kei hatepea atu e koutou te iwi o nga hapu o nga Kohati i roto i nga Riwaiti:
Do not let the family of the Kohathites be cut off from among the Levites;
μὴ ὀλεθρεύσητε τῆς φυλῆς τὸν δῆμον τὸν καθ ἐκ μέσου τῶν λευιτῶν
- 19** Engari ko tenei ta koutou e mea ai ki a ratou, kia ora ai ratou, kei mate, ina whakatata ki nga mea tino tapu: me haere a Arona ratou ko ana tama ki roto, ka whakarite ai i a ratou ki tana mahi, ki tana mahi, ki tana amohanga, ki tana amohanga:
But do this to them, so that life and not death may be theirs when they come near the most holy things; let Aaron and his sons go in and give to every one his work and that which he is to take up;
τοῦτο ποιήσατε αὐτοῖς καὶ ζήσονται καὶ οὐ μὴ ἀποθάνωσιν προσπορευομένων αὐτῶν πρὸς τὰ ἅγια τῶν ἁγίων ααρων καὶ οἱ υἱοὶ αὐτοῦ προσπορευέσθωσαν καὶ καταστήσουσιν αὐτοὺς ἕκαστον κατὰ τὴν ἀναφορὰν αὐτοῦ
- 20** Otiia kaua ratou e haere ki roto ki te matakitaki i te wahi tapu ahakoa he wa poto, kei mate ratou.
But they themselves are not to go in to see the holy place, even for a minute, for fear of death.
καὶ οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπινα τὰ ἅγια καὶ ἀποθανοῦνται

- 21 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 22 Taua hoki nga tama a Kerehona, i nga whare o o ratou matua, i o ratou hapu:
Let the sons of Gershon be numbered by families, in the order of their fathers' houses;
λαβὲ τὴν ἀρχὴν τῶν υἱῶν γεδσων κατ' οἴκους πατριῶν αὐτῶν κατὰ δήμους αὐτῶν
- 23 Ko nga mea e toru tekau, he maha atu ranei nga tau, a tae noa ki nga mea e rima tekau o ratou tau, au e tatau ai; ko nga mea katoa hoki e uru ana ki te mahi i nga mahi o te tapenakara o te whakaminenga.
All those from thirty to fifty years old who are able to do the work of the Tent of meeting.
ἀπὸ πεντεκαεικοσαετοῦς καὶ ἐπάνω ἕως πενηκονταετοῦς ἐπίσκεψαι αὐτούς πᾶς ὁ εἰσπορευόμενος λειτουργεῖν καὶ ποιεῖν τὰ ἔργα αὐτοῦ ἐν τῇ σκηνῇ τοῦ μαρτυρίου
- 24 Ko te mahi tenei ma nga hapu o nga Kerehoni, ko te mahi, ko te amo:
This is to be the work of the Gershonites, the things they are to do and take up.
αὕτη ἡ λειτουργία τοῦ δήμου τοῦ γεδσων λειτουργεῖν καὶ αἶρειν
- 25 Ma ratou hoki e amo nga pa o te tapenakara, te tapenakara hoki o te whakaminenga, tona hipoki, me te hipoki hiako pateri i waho ake, me te pa o te whatitoka o te tapenakara o te whakaminenga;
They are to take up the curtains of the House, and the Tent of meeting with its cover and the leather cover over it, and the hangings for the door of the Tent of meeting;
καὶ ἀρεῖ τὰς δέρρεις τῆς σκηνῆς καὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὸ κάλυμμα αὐτῆς καὶ τὸ κάλυμμα τὸ ὑακίνθινον τὸ ὄν ἐπ' αὐτῆς ἄνωθεν καὶ τὸ κάλυμμα τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου
- 26 Me nga pa o te marae, me te pa mo te whatitoka o te kuwaha o te marae, o tera i te tapenakara, i te aata a tawhio noa, me nga aho, me nga mea katoa mo te mahinga o aua mea, me nga mea katoa i hanga mo aua mea: ko ta ratou mahi tena.
And the hangings for the open space round the House and the altar, and the curtain for its doorway, with the cords and all the things used for them; whatever is necessary for these, they are to do.
καὶ τὰ ἰστία τῆς ἀλλῆς ὅσα ἐπὶ τῆς σκηνῆς τοῦ μαρτυρίου καὶ τὰ περισσὰ καὶ πάντα τὰ σκεύη τὰ λειτουργικά ὅσα λειτουργοῦσιν ἐν αὐτοῖς ποιήσουσιν
- 27 Kei a Arona ratou ko ana tama te tikanga mo nga mahi katoa a nga tama a nga Kerehoni, mo a ratou amohanga katoa, mo a ratou mahi katoa: ma koutou hoki e whakarite ki a ratou te tikanga mo nga mea katoa e amo ai ratou.
From the mouth of Aaron and his sons the Gershonites will have word about all the things they are to do and take up; you are to give them their orders.
κατὰ στόμα ααρων καὶ τῶν υἱῶν αὐτοῦ ἔσται ἡ λειτουργία τῶν υἱῶν γεδσων κατὰ πάσας τὰς λειτουργίας αὐτῶν καὶ κατὰ πάντα τὰ ἀρτὰ δι' αὐτῶν καὶ ἐπισκέψη αὐτούς ἐξ ὁ νομάτων πάντα τὰ ἀρτὰ ὑπ' αὐτῶν
- 28 Ko te mahi tenei ma nga hapu o nga tama a Kerehona i te tapenakara o te whakaminenga: a, ko nga tikanga ma ratou kei a Itamara tama a te tohunga, a Arona.
This is the work of the family of the Gershonites in the Tent of meeting, and they will be under the direction of Ithamar, the son of Aaron the priest.
αὕτη ἡ λειτουργία τῶν υἱῶν γεδσων ἐν τῇ σκηνῇ τοῦ μαρτυρίου καὶ ἡ φυλακὴ αὐτῶν ἐν χειρὶ ἰθαμαρ τοῦ υἱοῦ ααρων τοῦ ἱερέως
- 29 Ko nga tama a Merari, me tatau ratou e koe i o ratou hapu, i nga whare o o ratou matua;
The sons of Merari are to be numbered by families, in the order of their fathers' houses;
υἱοὶ μεραρι κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν ἐπισκέψασθε αὐτούς
- 30 Ko nga mea e toru tekau, he maha atu ranei o ratou tau, a tae noa ki nga mea e rima tekau o ratou tau, au e tatau ai, ko nga tangata katoa e uru ana ki te mahi, ki te mahi i te mahi o te tapenakara o te whakaminenga.
Every one from thirty to fifty years old who is able to do the work of the Tent of meeting.
ἀπὸ πεντεκαεικοσαετοῦς καὶ ἐπάνω ἕως πενηκονταετοῦς ἐπισκέψασθε αὐτούς πᾶς ὁ εἰσπορευόμενος λειτουργεῖν τὰ ἔργα τῆς σκηνῆς τοῦ μαρτυρίου

- 31** A ko te tikanga ano tenei mo ta ratou e amo ai, i a ratou mahinga katoa i te tapenakara o te whakaminenga; ko nga papa o te tapenakara, me ona kaho, me ona pou, me ona turanga pou;
And this is their part in the work of the Tent of meeting: the transport of the boards and the rods of the Tent, with the pillars and their bases;
καὶ ταῦτα τὰ φυλάγματα τῶν αἰρομένων ὑπ' αὐτῶν κατὰ πάντα τὰ ἔργα αὐτῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου τὰς κεφαλίδας τῆς σκηνῆς καὶ τοὺς μοχλοὺς καὶ τοὺς στύλους αὐτῆς καὶ τὰς βάσεις αὐτῆς καὶ τὸ κατακάλυμμα καὶ αἱ βάσεις αὐτῶν καὶ οἱ στύλοι αὐτῶν καὶ τὸ κατακάλυμμα τῆς θύρας τῆς σκηνῆς
- 32** Me nga pou o te marae a tawhio noa, me nga turanga pou, me nga titi, me nga aho, me nga mea katoa o aua mea, me nga mea katoa o ena mahinga: me tataua a ingoa nga mea kei a ratou nei te tikanga mo te amo.
And the pillars of the open space outside it, with their bases and their nails and cords and all the instruments used, and everything which has to be done there; all the instruments for which they are responsible are to be numbered by name.
καὶ τοὺς στύλους τῆς αὐλῆς κύκλω καὶ αἱ βάσεις αὐτῶν καὶ τοὺς στύλους τοῦ καταπετάσματος τῆς πύλης τῆς αὐλῆς καὶ τὰς βάσεις αὐτῶν καὶ τοὺς πασσάλους αὐτῶν καὶ τοὺς κάλους αὐτῶν καὶ πάντα τὰ σκεῦῃ αὐτῶν καὶ πάντα τὰ λειτουργήματα αὐτῶν ἐξ ὀνομάτων ἐπισκέψασθε αὐτοὺς καὶ πάντα τὰ σκεῦῃ τῆς φυλακῆς τῶν αἰρομένων ὑπ' αὐτῶν
- 33** Ko te mahi tenei a nga hapu o nga tama a Merari, i a ratou mahinga katoa i te tapenakara o te whakaminenga, i raro i te ringa o Itamara tama a te tohunga, a Arona.
This is the work which the sons of Merari are to do in connection with the Tent of meeting, under the direction of Ithamar, the son of Aaron the priest.
αὕτη ἡ λειτουργία δήμου υἱῶν μεραρι ἐν πᾶσιν τοῖς ἔργοις αὐτῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου ἐν χειρὶ ιθαμαρ υἱοῦ ααρων τοῦ ἱερέως
- 34** ¶ Na ka taua e Mohi ratou ko Arona, ko nga ariki o te whakaminenga, nga tama a nga Kohati, i o ratou hapu, i nga whare ano o o ratou matua,
So Moses and Aaron and the chiefs of the people took in hand the numbering of the sons of the Kohathites, by families, in the order of their fathers' houses;
καὶ ἐπεσκέψατο μουσῆς καὶ ααρων καὶ οἱ ἄρχοντες ἰσραηλ τοὺς υἱοὺς καθ κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν
- 35** Nga mea e toru tekau, he maha atu ranei o ratou tau, a tae noa ki nga mea e rima tekau o ratou tau, nga tangata katoa i uruki te mahi, ki te mahi i te tapenakara o te whakaminenga:
Numbering all those from thirty to fifty years old who were able to do the work in the Tent of meeting;
ἀπὸ πεντεκαικεκοσαετοῦς καὶ ἐπάνω ἕως πεντηκονταετοῦς πᾶς ὁ εἰσπορευόμενος λειτουργεῖν καὶ ποιεῖν ἐν τῇ σκηνῇ τοῦ μαρτυρίου
- 36** A taua ake o ratou, i o ratou hapu, e rua mano e whitu rau e rima tekau.
And the number of all these was two thousand, seven hundred and fifty.
καὶ ἐγένετο ἡ ἐπίσκεψις αὐτῶν κατὰ δήμους αὐτῶν δισχίλιοι διακόσιοι πεντήκοντα
- 37** Ko enei i taua o nga hapu o nga Kohati, ko nga tangata hei mahi i te tapenakara o te whakaminenga, i taua nei e Mohi raua ko Arona, pera me ta Ihowai whakahau ai, na te ringa o Mohi.
This is the number of those of the Kohathites who did the work in the Tent of meeting, as they were numbered by Moses and Aaron at the order of the Lord.
αὕτη ἡ ἐπίσκεψις δήμου καθ πᾶς ὁ λειτουργῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου καθὰ ἐπεσκέψατο μουσῆς καὶ ααρων διὰ φωνῆς κυρίου ἐν χειρὶ μουσῆ
- 38** Ataua ake o nga tama a Kerehona i o ratou hapu, i nga whare o o ratou matua,
And those of the sons of Gershon who were numbered by families,
καὶ ἐπεσκέπησαν υἱοὶ γεδσων κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν
- 39** Nga mea e toru tekau, he maha atu ranei o ratou tau, a tae noa ki nga mea e rima tekau o ratou tau, nga mea katoa i uru ki te mahi, ki te mahi i te tapenakara o te whakaminenga,
All those from thirty to fifty years old who were able to do the work in the Tent of meeting,
ἀπὸ πεντεκαικεκοσαετοῦς καὶ ἐπάνω ἕως πεντηκονταετοῦς πᾶς ὁ εἰσπορευόμενος λειτουργεῖν καὶ ποιεῖν τὰ ἔργα ἐν τῇ σκηνῇ τοῦ μαρτυρίου
- 40** Taua ake o ratou i o ratou hapu, i nga whare o o ratou matua, e rua mano e ono rau e toru tekau.
Who were numbered by families in the order of their fathers' houses, were two thousand, six hundred and thirty.
καὶ ἐγένετο ἡ ἐπίσκεψις αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν δισχίλιοι ἑξακόσιοι τριάκοντα

- 41 Ko enei i taua o nga hapu o nga tama a Kerehona, o nga tangata katoa hei mahi i te tapenakara o te whakaminenga, i taua nei e Mohi raua ko Arona, pera me ta Ihowa i whakahau ai.
 This is the number of the sons of Gershon who did the work in the Tent of meeting, as they were numbered by Moses and Aaron at the order of the Lord.
 αὕτη ἡ ἐπίσκεψις δῆμου υἰῶν γεδων πᾶς ὁ λειτουργῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου οὗς ἐπεσκέψατο μουσῆς καὶ ααρων διὰ φωνῆς κυρίου ἐν χειρὶ μουσῆ
- 42 A taua ake o nga hapu o nga tama a Merari, i o ratou hapu, i nga whare o o ratou matua,
 And those of the sons of Merari who were numbered by families, in the order of their fathers' houses,
 ἐπεσκέπησαν δὲ καὶ δῆμος υἰῶν μεραρι κατὰ δῆμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν
- 43 Nga mea hoki e toru tekau, he maha atu ranei o ratou tau, a tae noa ki nga mea e rima tekau o ratou tau, nga tangata katoa i uru ki te mahi, hei mahi i te tapenakara o te whakaminenga,
 All those from thirty to fifty years old who did the work in the Tent of meeting,
 ἀπὸ πεντεκαεικοσαετοῦς καὶ ἐπάνω ἕως πεντηκονταετοῦς πᾶς ὁ εἰσπορευόμενος λειτουργεῖν πρὸς τὰ ἔργα τῆς σκηνῆς τοῦ μαρτυρίου
- 44 Taua ake o ratou i o ratou hapu, e toru mano e rua rau.
 Who were numbered by families, were three thousand, two hundred.
 καὶ ἐγενήθη ἡ ἐπίσκεψις αὐτῶν κατὰ δῆμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν τρισχίλιοι καὶ διακόσιοι
- 45 Ko enei i taua o nga hapu o nga tama a Merari, i taua nei e Mohi raua ko Arona, pera me ta Ihowa i whakahau ai, na te ringa o Mohi.
 This is the number of the sons of Merari, numbered by Moses and Aaron at the order of the Lord.
 αὕτη ἡ ἐπίσκεψις δῆμου υἰῶν μεραρι οὗς ἐπεσκέψατο μουσῆς καὶ ααρων διὰ φωνῆς κυρίου ἐν χειρὶ μουσῆ
- 46 Ko nga tangata katoa o nga Riwaiti i taua, a Mohi ratou ko Arona, ko nga ariki o Iharaira i tatau ai, i o ratou hapu, i nga whare o o ratou matua,
 And all the Levites who were numbered by Moses and Aaron and the chiefs of the people, by families, in the order of their fathers' houses,
 πάντες οἱ ἐπεσκεμμένοι οὗς ἐπεσκέψατο μουσῆς καὶ ααρων καὶ οἱ ἄρχοντες ἰσραηλ τοὺς λευίτας κατὰ δῆμους κατ' οἴκους πατριῶν αὐτῶν
- 47 Ko nga mea hoki e toru tekau, he maha atu ranei o ratou tau, a tae noa ki nga mea e rima tekau o ratou tau, ko nga tangata katoa i uru ki te mahi i nga mahi e mahia ana, ki te mahi hoki, ki te amoamo i roto i te tapenakara o te whakaminenga;
 Those from thirty to fifty years old who were able to do the work of the Tent of meeting and of its transport,
 ἀπὸ πεντεκαεικοσαετοῦς καὶ ἐπάνω ἕως πεντηκονταετοῦς πᾶς ὁ εἰσπορευόμενος πρὸς τὸ ἔργον τῶν ἔργων καὶ τὰ ἔργα τὰ αἰρόμενα ἐν τῇ σκηνῇ τοῦ μαρτυρίου
- 48 Taua ake o ratou e waru mano e rima rau e waru tekau.
 Came to eight thousand, five hundred and eighty.
 καὶ ἐγενήθησαν οἱ ἐπισκεπέντες ὀκτακισχίλιοι πεντακόσιοι ὀγδοήκοντα
- 49 Rite tonu ki ta Ihowa i whakahau ai te tauanga o ratou e te ringa o Mohi, tenei, tenei, me tana mahi, me tana amo: na potu ake ratou te tatau e ia, te pera me ta Ihowa i whakahau ai ki a Mohi.
 At the order of the Lord they were numbered by Moses, every one in relation to his work and to his part in the transport; so they were numbered by Moses at the order of the Lord.
 διὰ φωνῆς κυρίου ἐπεσκέψατο αὐτοὺς ἐν χειρὶ μουσῆ ἄνδρα κατ' ἄνδρα ἐπὶ τῶν ἔργων αὐτῶν καὶ ἐπὶ ὧν αἴρουσιν αὐτοὶ καὶ ἐπεσκέπησαν ὃν τρόπον συντάξεν κύριος τῷ μουσῆ
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
 And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων

- 2 Whakahaua nga tama a Ihairaira kia motuhia ketia atu nga repera katoa i roto i te puni, nga tangata katoa e rere ana te pirau, me nga tangata katoa e poke ana i te tupapaku.
Give orders to the children of Israel to put outside the tent-circle every leper, and anyone who has any sort of flow from his body, and anyone who is unclean from the touch of the dead;
πρόσταξον τοῖς υἱοῖς ἰσραηλ καὶ ἐξαποστειλάτωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρὸν καὶ πάντα γονορρυή καὶ πάντα ἀκάθαρτον ἐπὶ ψυχῇ
- 3 Ko te tane, ko te wahine, me ngare atu, me ngare e koutou ki waho o te puni: kei poke i a ratou o ratou puni e nohoia nei e ahau.
Male or female they are to be put outside the tent-circle, so that they may not make unclean my resting-place among them.
ἀπὸ ἀρσενικοῦ ἕως θηλυκοῦ ἐξαποστείλατε ἕξω τῆς παρεμβολῆς καὶ οὐ μὴ μιανοῦσιν τὰς παρεμβολὰς αὐτῶν ἐν οἷς ἐγὼ καταγίνομαι ἐν αὐτοῖς
- 4 Na peratia ana e nga tama a Ihairaira, a motuhia ketia ana ratou i roto i te puni: rite tonu ki ta Ihowa i korero ai ki a Mohi ta nga tama a Ihairaira i mea ai.
So the children of Israel did as the Lord had said to Moses, and put them outside the tent-circle.
καὶ ἐποίησαν οὕτως οἱ υἱοὶ ἰσραηλ καὶ ἐξαπέστειλαν αὐτοὺς ἕξω τῆς παρεμβολῆς καθὰ ἐλάλησεν κύριος τῷ μουσῆ οὕτως ἐποίησαν οἱ υἱοὶ ἰσραηλ
- 5 I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 6 Mea atu ki nga tama a Ihairaira, Ki te mahia e te tangata, e te wahine ranei, tetahi mea e hara ai te tangata, hei mahi i te kino ki a Ihowa, a ka he taua wairua;
Say to the children of Israel, If a man or a woman does any of the sins of men, going against the word of the Lord, and is in the wrong;
λάλησον τοῖς υἱοῖς ἰσραηλ λέγων ἀνὴρ ἢ γυνή ὅστις ἐάν ποιήσῃ ἀπὸ τῶν ἁμαρτιῶν τῶν ἀνθρωπίνων καὶ παριδῶν παρίδη καὶ πλημμελήσῃ ἢ ψυχὴ ἐκεῖνη
- 7 Na me whaki to ratou hara i hara ai: me whakahoki e ia te mea i he ai ia, te tino mea, me tapiri ano ki tona whakarima, ka hoatu ai ki te tangata i hara nei ia ki a ia.
Let them say openly what they have done; and make payment for the wrong done, with the addition of a fifth part, and give it to him to whom the wrong was done.
ἐξαγορεύσει τὴν ἁμαρτίαν ἣν ἐποίησεν καὶ ἀποδώσει τὴν πλημμέλειαν τὸ κεφάλαιον καὶ τὸ ἐπίπεμπτον αὐτοῦ προσθήσει ἐπ' αὐτὸ καὶ ἀποδώσει τίνι ἐπλημμέλησεν αὐτῷ
- 8 Otiia ki te kahore he whanaunga o taua tangata hei hoatutanga mo te utu, me hoatu te utu mo te hara ki a Ihowa, ara ki te tohunga; hei tapiri mo te hipi whakamarie hei whakamarie mona.
But if the man has no relation to whom the payment may be made, then the payment for sin made to the Lord will be the priest's, in addition to the sheep offered to take away his sin.
ἐάν δὲ μὴ ἦ τῷ ἀνθρώπῳ ὁ ἀγγιστεύων ὥστε ἀποδοῦναι αὐτῷ τὸ πλημμέλημα πρὸς αὐτόν τὸ πλημμέλημα τὸ ἀποδιδόμενον κυρίῳ τῷ ἱερεῖ ἔσται πλὴν τοῦ κριοῦ τοῦ ἰλασμοῦ δι' οὗ ἐξιλάσεται ἐν αὐτῷ περὶ αὐτοῦ
- 9 Na, ko nga whakahere hapahapai katoa o nga mea tapu katoa a nga tama a Ihairaira, e kawea ana ki te tohunga, mana era.
And every offering lifted up of all the holy things which the children of Israel give to the priest, will be his.
καὶ πᾶσα ἀπαρχὴ κατὰ πάντα τὰ ἁγιαζόμενα ἐν υἱοῖς ἰσραηλ ὅσα ἂν προσφέρωσιν τῷ κυρίῳ τῷ ἱερεῖ αὐτῷ ἔσται
- 10 Mana ake nga mea tapu a te tangata: ko ta te tangata e hoatu ai ki te tohunga, mana tena.
And every man's holy things will be his: whatever a man gives to the priest will be his.
καὶ ἐκάστου τὰ ἁγιασμένα αὐτοῦ ἔσται ἀνὴρ ὅς ἐάν δῶ τῷ ἱερεῖ αὐτῷ ἔσται
- 11 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων

- 12 Korero ki nga tama a Iharaira, mea atu ki a ratou, Ki te peka ke te wahine a tetahi tangata, a ka hara ki a ia,
Say to the children of Israel, If any man's wife does wrong, sinning against him
λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς ἀνδρὸς ἀνδρὸς ἐὰν παραβῆ ἢ γυνὴ αὐτοῦ καὶ παρίδη αὐτὸν ὑπεριδοῦσα
- 13 A ka takoto, ka puremu tetahi ki a ia, a ka ngaro i nga kanohi o tana tahu, ka huna, a ka poke te wahine, kahore ano hoki he kaiwhakaatu mo tona he, kahore ano ia i mau rawa;
By taking as her lover another man, and keeps it secret so that her husband has no knowledge of it, and there is no witness against her, and she is not taken in the act;
καὶ κοιμηθῆ τις μετ' αὐτῆς κοίτην σπέρματος καὶ λάθῃ ἐξ ὀφθαλμῶν τοῦ ἀνδρὸς αὐτῆς καὶ κρύψῃ αὐτὴ δὲ ἢ μειμαμμένη καὶ μάρτυς μὴ ἦν μετ' αὐτῆς καὶ αὐτὴ μὴ ἦ συνειλημμένη
- 14 A ka tau ki a ia te wairua hae, a ka hae ia ki tana wahine, a ka poke te wahine: ki te tau ranei ki a ia te wairua hae, a ka hae ia ki tana wahine kihai nei i poke;
If the spirit of doubt comes into her husband's heart, and he has doubts of his wife, with good cause; or if he has doubts of her without cause:
καὶ ἐπέλθῃ αὐτῷ πνεῦμα ζηλώσεως καὶ ζηλώσῃ τὴν γυναῖκα αὐτοῦ αὐτὴ δὲ μεμιάνται ἢ ἐπέλθῃ αὐτῷ πνεῦμα ζηλώσεως καὶ ζηλώσῃ τὴν γυναῖκα αὐτοῦ αὐτὴ δὲ μὴ ἦ μειμαμμένη
- 15 Kātahi ka kawē taua tangata i tana wahine ki te tohunga, me kawē ano e ia ta te wahine whakahere hei mea mona, te whakatekau epa paraoa parei; kōua he hinu e ringihia ki runga, kōua ano he parakihe e hoatu ki runga; he whakahere totokore hoki mo te hae, he whakahere whakamahara, hei whakamahara ki te kino.
Then let him take her to the priest, offering for her the tenth part of an ephah of barley meal, without oil or perfume; for it is a meal offering of a bitter spirit, a meal offering keeping wrongdoing in mind.
καὶ ἄξει ὁ ἄνθρωπος τὴν γυναῖκα αὐτοῦ πρὸς τὸν ἱερέα καὶ προσοίσει τὸ δῶρον περὶ αὐτῆς τὸ δέκατον τοῦ οἴφι ἄλευρον κρίθινον οὐκ ἐπιχεεῖ ἐπ' αὐτὸ ἔλαιον οὐδὲ ἐπιθήσει ἐπ' αὐτὸ λίβανον ἔστιν γὰρ θυσία ζηλοτυπίας θυσία μνημοσύνου ἀναμμνήσκουσα ἁμαρτίαν
- 16 Na ka nekehia mai ia e te tohunga, a ka whakaturia ki te aroaro o Ihowa:
And the priest will make her come near and put her before the Lord;
καὶ προσάξει αὐτὴν ὁ ἱερεὺς καὶ στήσει αὐτὴν ἔναντι κυρίου
- 17 A ka mau te tohunga ki te wai tapu i te oko oneone; ka mau ano te tohunga ki tetahi wahi o te puehu o te papa o te tapenakara, ka maka ai ki te wai:
And the priest will take holy water in a pot and put in it dust from the floor of the House;
καὶ λήμψεται ὁ ἱερεὺς ὕδωρ καθαρὸν ζῶν ἐν ἀγγεῖῳ ὀστρακίνῳ καὶ τῆς γῆς τῆς οὔσης ἐπὶ τοῦ ἐδάφους τῆς σκηνῆς τοῦ μαρτυρίου καὶ λαβὼν ὁ ἱερεὺς ἐμβαλεῖ εἰς τὸ ὕδωρ
- 18 Na ka whakaturia e te tohunga te wahine ki te aroaro o Ihowa, a ka tuku i nga makawe o te wahine kia mahora noa, ka hoatu ai i te whakahere whakamahara ki ona ringa, ara i te whakahere totokore mo te hae: hei te ringa ia o te tohunga te wai kawa e tau ai te kanga:
And he will make the woman come before the Lord with her hair loose, and will put the meal offering, the offering of a bitter spirit, in her hands; and the priest will take in his hand the bitter water causing the curse;
καὶ στήσει ὁ ἱερεὺς τὴν γυναῖκα ἔναντι κυρίου καὶ ἀποκαλύψει τὴν κεφαλὴν τῆς γυναίκος καὶ δώσει ἐπὶ τὰς χεῖρας αὐτῆς τὴν θυσίαν τοῦ μνημοσύνου τὴν θυσίαν τῆς ζηλοτυπίας ἐν δὲ τῇ χειρὶ τοῦ ἱερέως ἔσται τὸ ὕδωρ τοῦ ἐλεγμοῦ τοῦ ἐπικαταρωμένου τούτου
- 19 Na ka whakaoati te tohunga i a ia, a ka mea ki te wahine, Ki te mea kahore ano tetahi tangata i takoto ki a koe, ki te kahore ano hoki koe i peka atu, i poke, i te mea i raro koe i tau tane, kia ora koe i tenei wai kawa e tau ai te kanga:
And he will make her take an oath, and say to her, If no man has been your lover and you have not been with another in place of your husband, you are free from this bitter water causing the curse;
καὶ ὀρκιεῖ αὐτὴν ὁ ἱερεὺς καὶ ἐρεῖ τῇ γυναικί εἰ μὴ κεκοίμηταί τις μετὰ σοῦ εἰ μὴ παραβέβηκας μιανθῆναι ὑπὸ τὸν ἄνδρα τὸν σεαυτῆς ἀθῶα ἴσθι ἀπὸ τοῦ ὕδατος τοῦ ἐλεγμοῦ τοῦ ἐπικαταρωμένου τούτου
- 20 Ki te mea ia kua peka ke koe, i te mea i raro koe i tau tane, a kua poke koe, a kua takoto ki a koe tetahi tangata ehara nei i te tane nau:
But if you have been with another in place of your husband and have made yourself unclean with a lover:
εἰ δὲ σὺ παραβέβηκας ὑπ' ἀνδρὸς οὐσα ἢ μεμιάνασαι καὶ ἔδωκέν τις τὴν κοίτην αὐτοῦ ἐν σοὶ πλὴν τοῦ ἀνδρός σου

- 21 **Katahi ka whakaoati te tohunga i te wahine ki te oati kanga, a ka mea te tohunga ki te wahine, Ma Ihowa koe e mea hei kanga, hei oati i roto i tou iwi, ina mea a Ihowa kia pirau tou huha, kia pupuhi hoki tou puku;**
Then the priest will put the oath of the curse on the woman, and say to her, May the Lord make you a curse and an oath among your people, sending on you wasting of the legs and disease of the stomach;
καὶ ὀρκιεῖ ὁ ἱερεὺς τὴν γυναῖκα ἐν τοῖς ὄρκοις τῆς ἀράς ταύτης καὶ ἐρεῖ ὁ ἱερεὺς τῇ γυναικὶ δόξῃ κύριός σε ἐν ἀρᾷ καὶ ἐνόρκιον ἐν μέσῳ τοῦ λαοῦ σου ἐν τῷ δοῦναι κύριον τὸν μηρόν σου διαπεπτωκότα καὶ τὴν κοιλίαν σου πεπρησμένην
- 22 **A ka tae ki roto ki ou whekau tenei wai e tau ai te kanga, e pupuhi ai tou puku, e pirau ai tou huha: me ki te wahine, Amine, Amine.**
And this water of the curse will go into your body, causing disease of your stomach and wasting of your legs: and the woman will say, So be it.
καὶ εἰσελεύσεται τὸ ὕδωρ τὸ ἐπικαταρῶμενον τοῦτο εἰς τὴν κοιλίαν σου πρῆσαι γαστέρα καὶ διαπεσεῖν μηρόν σου καὶ ἐρεῖ ἡ γυνὴ γένοιτο γένοιτο
- 23 **A me tuhituhi enei kanga e te tohunga ki te pukapuka, ka horoi atu ano e ia ki roto ki te wai kawa:**
And the priest will put these curses in a book, washing out the writing with the bitter water;
καὶ γράψει ὁ ἱερεὺς τὰς ἀράς ταύτας εἰς βιβλίον καὶ ἐξαλείψει εἰς τὸ ὕδωρ τοῦ ἐλεγμοῦ τοῦ ἐπικαταρῶμένου
- 24 **Na ka whakainumia e ia te wahine ki te wai kawa e tau ai te kanga, a ka tae te wai e tau ai te kanga ki roto ki a ia, ka kawa.**
And he will give to the woman the bitter water for drink; and the bitter water causing the curse will go into her.
καὶ ποτιεῖ τὴν γυναῖκα τὸ ὕδωρ τοῦ ἐλεγμοῦ τοῦ ἐπικαταρῶμενον καὶ εἰσελεύσεται εἰς αὐτὴν τὸ ὕδωρ τὸ ἐπικαταρῶμενον τοῦ ἐλεγμοῦ
- 25 **Me tango hoki e te tohunga te whakahere mo te hae i te ringa o te wahine, a ka poipoia te whakahere ki te aroaro o Ihowa, ka whakaherea ki runga ki te aata:**
And the priest will take from her hand the meal offering of doubt, waving it before the Lord, and will take it to the altar;
καὶ λήμψεται ὁ ἱερεὺς ἐκ χειρὸς τῆς γυναικὸς τὴν θυσίαν τῆς ζηλοτυπίας καὶ ἐπιθήσει τὴν θυσίαν ἔναντι κυρίου καὶ προσοίσει αὐτὴν πρὸς τὸ θυσιαστήριον
- 26 **Na ka aohia e te tohunga tetahi wahi o te whakahere, kia ki te ringa, ko tona whakamaharatanga hoki, a ka tahuna ki runga ki te aata, a muri iho ka whakainumia te wahine ki te wai.**
And he will take some of it in his hand, burning it on the altar as a sign, and then he will give the woman the bitter water.
καὶ δράζεται ὁ ἱερεὺς ἀπὸ τῆς θυσίας τὸ μνημόσυνον αὐτῆς καὶ ἀνοίσει αὐτὸ ἐπὶ τὸ θυσιαστήριον καὶ μετὰ ταῦτα ποτιεῖ τὴν γυναῖκα τὸ ὕδωρ
- 27 **A ka oti ia te whakainu ki te wai, na ki te mea kua poke ia, kua hara ki tana tahu, na ka tae ki roto ki a ia te wai e tau ai te kanga, ka kawa, a ka pupuhi tona puku, ka pirau hoki tona huha: a hei mea kanga tena wahine i roto i tona iwi.**
And it will be that if the woman has become unclean, sinning against her husband, when she has taken the bitter water it will go into her body, causing disease of the stomach and wasting of the legs, and she will be a curse among her people.
καὶ ἔσται ἐὰν ἡ μεμιαμμένη καὶ λήθη λάθη τὸν ἄνδρα αὐτῆς καὶ εἰσελεύσεται εἰς αὐτὴν τὸ ὕδωρ τοῦ ἐλεγμοῦ τὸ ἐπικαταρῶμενον καὶ πρησθήσεται τὴν κοιλίαν καὶ διαπεσεῖται ὁ μῆρος αὐτῆς καὶ ἔσται ἡ γυνὴ εἰς ἀρὰν ἐν τῷ λαῷ αὐτῆς
- 28 **A ki te mea kihai i poke te wahine, a e ma ana; na ka ora, a ka whai tamariki.**
But if she is clean she will be free and will have offspring.
ἐὰν δὲ μὴ μιανθῇ ἡ γυνὴ καὶ καθαρὰ ἦ καὶ ἀθῶα ἔσται καὶ ἐκσπερματιεῖ σπέρμα
- 29 **Ko te ture tenei mo nga hae, mehemea te wahine, kei raro nei ia i tana tane, ka peka ke, a ka poke;**
This is the law for testing a wife who goes with another in place of her husband and becomes unclean;
οὗτος ὁ νόμος τῆς ζηλοτυπίας ᾧ ἐὰν παραβῇ ἡ γυνὴ ὑπ' ἄνδρὸς οὔσα καὶ μιανθῇ
- 30 **Ina tau iho ranei te wairua hae ki tetahi, a ka hae ia ki tana wahine; na me whakatu taua wahine e ia ki te aroaro o Ihowa; na ka mahia e te tohunga tenei ture katoa ki a ia.**
Or for a husband who, in a bitter spirit, has doubts in his heart about his wife; let him take her to the priest, who will put in force this law.
ἢ ἄνθρωπος ᾧ ἐὰν ἐπέλθῃ ἐπ' αὐτὸν πνεῦμα ζηλώσεως καὶ ζηλώσῃ τὴν γυναῖκα αὐτοῦ καὶ στήσει τὴν γυναῖκα αὐτοῦ ἔναντι κυρίου καὶ ποιήσει αὐτῇ ὁ ἱερεὺς πάντα τὸν νόμον τοῦτον

- 31 Na ka kore he he mo te tangata, a ka waha e taua wahine tona kino.
Then the man will be free from all wrong, and the woman's sin will be on her.
καὶ ἄθῳς ἔσται ὁ ἄνθρωπος ἀπὸ ἁμαρτίας καὶ ἡ γυνὴ ἐκείνη λήμψεται τὴν ἁμαρτίαν αὐτῆς
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2 Korero ki nga tama a Ihairaira, mea atu ki a ratou, E momotu te tangata, te wahine ranei i a ia, he ki taurangi na te Natari, mona kia wehea ma Ihowa:
Say to the children of Israel, If a man or a woman takes an oath to keep himself separate and give himself to the Lord;
λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς ἄνθρωπος ἢ γυνὴ ὅς ἐάν μεγάλως εὐξῆται εὐχὴν ἀφαγνίσασθαι ἀγνείαν κυρίῳ
- 3 Me wehe ia i a ia kei tata ki te waina, i te wai whakahaurangi ranei, kaula hoki ia e inu i te winika waina, i te winika whakahaurangi, kaula hoki e inu i te wai karepe, a kaula e kai i te karepe hou, maroke ranei.
He is to keep himself from wine and strong drink, and take no mixed wine or strong drink or any drink made from grapes, or any grapes, green or dry.
ἀπὸ οἴνου καὶ σικερα ἀγνισθήσεται ἀπὸ οἴνου καὶ ὄξος ἐξ οἴνου καὶ ὄξος ἐκ σικερα οὐ πίνεται καὶ ὅσα κατεργάζεται ἐκ σταφυλῆς οὐ πίνεται καὶ σταφυλὴν πρόσφατον καὶ σταφίδα οὐ φάγεται
- 4 I nga ra katoa e wehea ai ia kaula ia e kai i tetahi mea no te waina te mea i hanga ai, ahakoa nganga, ahakoa peha.
All the time he is separate he may take nothing made from the grape-vine, from its seeds to its skin.
πάσας τὰς ἡμέρας τῆς εὐχῆς αὐτοῦ ἀπὸ πάντων ὅσα γίνεται ἐξ ἀμπέλου οἴνον ἀπὸ στεμφύλων ἕως γυγάρτου οὐ φάγεται
- 5 I nga ra katoa o tanga ki taurangi wehe i a ia, kaula te heu e pa ki tona matenga: kia tutuki ra ano nga ra e wehea ai ia ki a Ihowa, ka tapu ia, a me tuku e ia nga makawe o tona matenga kia tupu, kia roroa.
All the time he is under his oath let no blade come near his head; till the days while he is separate are ended he is holy and his hair may not be cut.
πάσας τὰς ἡμέρας τῆς εὐχῆς τοῦ ἀγνισμοῦ ξυρὸν οὐκ ἐπελεύσεται ἐπὶ τὴν κεφαλὴν αὐτοῦ ἕως ἂν πληρωθῶσιν αἱ ἡμέραι ὅσας ἠῴξατο κυρίῳ ἅγιος ἔσται τρέφων κόμην τρίχα κεφαλῆς
- 6 I nga ra katoa i wehe ai ia i a ia ki a Ihowa kaula ia e whakatata ki te tupapaku.
All the time he is separate he may not come near any dead body.
πάσας τὰς ἡμέρας τῆς εὐχῆς κυρίῳ ἐπὶ πάσῃ ψυχῇ τετελευτηκυῖα οὐκ εἰσελεύσεται
- 7 Kaula ia e whakapoke i a ia mo tona papa, mo tona whaea, mo tona tuakana, teina ranei, mo tona tuahine, ina mate ratou; no te mea kei runga i tona matenga te wehenga a tona Atua.
He may not make himself unclean for his father or his mother, his sister or his brother, if death comes to them; because he is under an oath to keep himself separate for God.
ἐπὶ πατρὶ καὶ ἐπὶ μητρὶ καὶ ἐπ' ἀδελφῷ καὶ ἐπ' ἀδελφῇ οὐ μιανθήσεται ἐπ' αὐτοῖς ἀποθανόντων αὐτῶν ὅτι εὐχὴ θεοῦ αὐτοῦ ἐπ' αὐτῷ ἐπὶ κεφαλῆς αὐτοῦ
- 8 Ka tapu ia ki a Ihowa i nga ra katoa e wehe ai ia.
All the time he is separate he is holy to the Lord.
πάσας τὰς ἡμέρας τῆς εὐχῆς αὐτοῦ ἅγιος ἔσται κυρίῳ
- 9 A ki te mate tetahi tangata ki tona taha, he mea pa whakarere, a kaula poke i a ia tona matenga i wehea nei; na me heu e ia tona matenga i te ra e purea ai ia, me heu e ia i te whitu o nga ra.
If death comes suddenly to a man at his side, so that he becomes unclean, let his hair be cut off on the day when he is made clean, on the seventh day.
ἐὰν δέ τις ἀποθάνῃ ἐξάπινα ἐπ' αὐτῷ παραχρῆμα μιανθήσεται ἡ κεφαλὴ εὐχῆς αὐτοῦ καὶ ξυρήσεται τὴν κεφαλὴν αὐτοῦ ἢ ἂν ἡμέρα καθαρισθῇ τῇ ἡμέρα τῇ ἐβδόμῃ ξυρηθήσεται

- 10** A i te waru o nga ra me kawe mai e ia he kukupa kia rua, he pi kikupa ranei kia rua, ki te tohunga, ki te whatitoka o te tapenakara o te whakaminenga:
And on the eighth day let him take to the priest, at the door of the Tent of meeting, two doves or two young pigeons;
καὶ τῆ ἡμέρα τῆ ὀγδόῃ οἴσει δύο τρυγόνας ἢ δύο νεοσσὸς περιστερῶν πρὸς τὸν ἱερέα ἐπὶ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου
- 11** A me whakahere tetahi e te tohunga hei whakahere hara, me tetahi hei tahunga tinana, a ka whakamarie mona, nona hoki i whai hara i te tupapaku, ka whakatapua ano tona matenga i taua ra ano.
And the priest will give one for a sin-offering and the other for a burned offering to take away the sin which came on him on account of the dead, and he will make his head holy that same day.
καὶ ποιήσει ὁ ἱερεὺς μίαν περὶ ἁμαρτίας καὶ μίαν εἰς ὀλοκαύτωμα καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ ὧν ἡμαρτεν περὶ τῆς ψυχῆς καὶ ἀγιάσει τὴν κεφαλὴν αὐτοῦ ἐν ἐκείνῃ τῇ ἡμέρᾳ
- 12** A me whakatapu e ia ki a Ihowa nga ra o tona wehenga, me kawe mai ano he reme toa, he tau tahi, hei whakahere mo te he: ko nga ra ia o mua ka whakataka, no te mea kua poke tona wehenga.
And he will give to the Lord his days of being separate, offering a he-lamb of the first year as an offering for error: but the earlier days will be a loss, because he became unclean.
ἢ ἡγιάσθη κυρίῳ τὰς ἡμέρας τῆς εὐχῆς καὶ προσάξει ἄμνὸν ἐνιαύσιον εἰς πλημμέλειαν καὶ αἱ ἡμέραι αἱ πρότεραι ἄλογοι ἔσονται ὅτι ἐμίανθη κεφαλὴ εὐχῆς αὐτοῦ
- 13** A ko te ture tenei mo te Natari, ina rite nga ra e wehea ai ia: me kawe ia ki te whatitoka o te tapenakara o te whakaminenga:
And this is the law for him who is separate, when the necessary days are ended: he is to come to the door of the Tent of meeting,
καὶ οὗτος ὁ νόμος τοῦ εὐξαμένου ἢ ἂν ἡμέρα πληρώσῃ ἡμέρας εὐχῆς αὐτοῦ προσοίσει αὐτὸς παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου
- 14** A me whakahere e ia tana whakahere ki a Ihowa, kia kotahi te reme toa tau tahi, hei te mea kohakore, hei tahunga tinana, me tetahi reme uha tau tahi, hei te mea kohakore, hei whakahere hara, me teahi hipi toa kohakore, hei whakahere mo te pai,
And make his offering to the Lord; one he-lamb of the first year, without a mark, for a burned offering, and one female lamb of the first year, without a mark, for a sin-offering, and one male sheep, without a mark, for peace-offerings,
καὶ προσάξει τὸ δῶρον αὐτοῦ κυρίῳ ἄμνὸν ἐνιαύσιον ἄμωμον ἕνα εἰς ὀλοκαύτωσιν καὶ ἄμνάδα ἐνιαυσίαν ἄμωμον μίαν εἰς ἁμαρτίαν καὶ κριὸν ἕνα ἄμωμον εἰς σωτήριον
- 15** Me tetahi kete taro rewenakore, me nga keke paraoa pai i konatunatua ki te hinu, me etahi me angiangi ano hoki, hei nga mea rewenakore i pania ki te hinu, me te whakahere totokore, me nga ringihanga o aua mea.
And a basket of unleavened bread, cakes of the best meal mixed with oil, and thin unleavened cakes covered with oil, with their meal offering and drink offerings.
καὶ κανοὺν ἄζύμων σεμιδάλεως ἄρτους ἀναπεποιημένους ἐν ἐλαίῳ καὶ λάγανα ἄζυμα κεχρισμένα ἐν ἐλαίῳ καὶ θυσία αὐτῶν καὶ σπονδὴ αὐτῶν
- 16** A me kawe aua mea e te tohunga ki te aroro o Ihowa, a ka whakaherea tana whakahere hara, me tana tahunga tinana:
And the priest will take them before the Lord, and make his sin-offering and his burned offering;
καὶ προσοίσει ὁ ἱερεὺς ἔναντι κυρίου καὶ ποιήσει τὸ περὶ ἁμαρτίας αὐτοῦ καὶ τὸ ὀλοκαύτωμα αὐτοῦ
- 17** Me whakahere ano e ia te hipi toa, hei patunga mo te pai ki a Ihowa, me te kete taro rewenakore: me whakahere ano e te tohunga tana whakahere totokore, me tana ringihanga.
Giving the sheep of the peace-offerings, with the basket of unleavened bread; and at the same time, the priest will make his meal offering and his drink offering.
καὶ τὸν κριὸν ποιήσει θυσίαν σωτηρίου κυρίῳ ἐπὶ τῷ κανῷ τῶν ἄζύμων καὶ ποιήσει ὁ ἱερεὺς τὴν θυσίαν αὐτοῦ καὶ τὴν σπονδὴν αὐτοῦ
- 18** A me heu e te Natari tona matenga, i wehea nei, ki te whatitoka o te tapenakara o te whakaminenga, ka tango ai i nga makawe o tona matenga i wehea nei, a ka maka ki te ahi, ki tera i raro i te patunga mo te pai.
Then let his long hair, the sign of his oath, be cut off at the door of the Tent of meeting, and let him put it on the fire on which the peace-offerings are burning.
καὶ ξυρήσεται ὁ ὑγόμενος παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου τὴν κεφαλὴν τῆς εὐχῆς αὐτοῦ καὶ ἐπιθήσει τὰς τρίχας ἐπὶ τὸ πῦρ ὃ ἐστὶν ὑπὸ τὴν θυσίαν τοῦ σωτηρίου

- 19** A me tango e te tohunga te peke o te hipi toa, ina oti te kohua, me tetahi o nga keke rewenakore i te kete, me tetahi o nga keke angiangi, o nga mea rewenakore, a ka hoatu e ia ki nga ringa o te Natari, i muri i te heunga o ona makawe i wehea ne i.
And the priest will take the cooked leg of the sheep and one unleavened cake and one thin cake out of the basket, and put them on the hands of the separate one after his hair has been cut,
καὶ λήμψεται ὁ ἱερεὺς τὸν βραχίονα ἐφθὸν ἀπὸ τοῦ κριοῦ καὶ ἄρτον ἓνα ἄζυμον ἀπὸ τοῦ κανοῦ καὶ λάγανον ἄζυμον ἓν καὶ ἐπιθήσει ἐπὶ τὰς χεῖρας τοῦ ἠὺγμένου μετὰ τὸ ξυρῆσαι αὐτὸν τὴν εὐχὴν αὐτοῦ
- 20** Na ka poiipoia e te tohunga hei whakahere poipoi ki te aroaro o Ihowa: ka tapu tenei ma te tohunga, me te uma poipoi, me te huha hapahapai: a, muri iho ka inu waina te Natari.
Waving them for a wave offering before the Lord; this is holy for the priest, together with the waved breast and the leg which is lifted up; after that, the man may take wine.
καὶ προσοίσει αὐτὰ ὁ ἱερεὺς ἐπιθέμα ἔναντι κυρίου ἅγιον ἔσται τῷ ἱερεῖ ἐπὶ τοῦ στηθονίου τοῦ ἐπιθέματος καὶ ἐπὶ τοῦ βραχίονος τοῦ ἀφαιρέματος καὶ μετὰ ταῦτα πίνεται ὁ ἠὺγμένος οἶνον
- 21** Ko te ture tenei mo te Natari, nana te ki wehe, mo tana whakahere hoki ki a Ihowa ina wehea, hei tapiri mo ta tona ringa i whiwhi ai: kia rite ki tana ki i ki ai; kei te ture o tona wehenga te tikanga mo tana e mea ai.
This is the law for him who takes an oath to keep himself separate, and for his offering to the Lord on that account, in addition to what he may be able to get; this is the law of his oath, which he will have to keep.
οὗτος ὁ νόμος τοῦ εὐξαμένου ὃς ἂν εὐξῆται κυρίῳ δῶρον αὐτοῦ κυρίῳ περὶ τῆς εὐχῆς χωρὶς ὧν ἂν εὐρῆ ἢ χεὶρ αὐτοῦ κατὰ δύνάμιν τῆς εὐχῆς αὐτοῦ ἦν ἂν εὐξῆται κατὰ νόμον ἀγγελίας
- 22** ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 23** Korero ki a Arona ratou ko ana tama, mea atu, Kia penei ta koutou manaaki i nga tama a iharaira; mea atu ki a ratou,
Say to Aaron and his sons, These are the words of blessing which are to be used by you in blessing the children of Israel; say to them,
λάλησον ααρων καὶ τοῖς υἱοῖς αὐτοῦ λέγων οὕτως εὐλογήσετε τοὺς υἱοὺς ἰσραηλ λέγοντες αὐτοῖς καὶ ἐπιθήσουσιν τὸ ὄνομά μου ἐπὶ τοὺς υἱοὺς ἰσραηλ καὶ ἐγὼ κύριος εὐλογῆσω αὐτούς
- 24** Ma Ihowa koe e manaaki, mana koe e tiaki:
May the Lord send his blessing on you and keep you:
εὐλογήσαι σε κύριος καὶ φυλάξαι σε
- 25** Ma Ihowa e mea kia tiaho tona mata ki a koe, mana ano hoki koe e atawhai:
May the light of the Lord's face be shining on you in grace:
ἐπιφάναι κύριος τὸ πρόσωπον αὐτοῦ ἐπὶ σὲ καὶ ἐλεῆσαι σε
- 26** Ma Ihowa tona kanohi e whakaara ki a koe, mana ano e tuku te rangimarie ki a koe.
May the Lord's approval be resting on you and may he give you peace.
ἐπάραι κύριος τὸ πρόσωπον αὐτοῦ ἐπὶ σὲ καὶ δῶῃ σοι εἰρήνην
- 1** ¶ A, i te ra i oti ai a Mohi te tapenakara te whakaara, i whakawahia ai, i whakatapua ai hoki te tapenakara me ona mea katoa, te aata, me ona mea katoa, a ka oti te whakawahi, te whakatapu:
And when Moses had put up the House completely, and had put oil on it and made it holy, with all the things in it, and had made the altar and all its vessels holy with oil;
καὶ ἐγένετο ἧ ἡμέρα συνετέλεσεν μουσῆς ὥστε ἀναστῆσαι τὴν σκηνὴν καὶ ἔχρισεν αὐτὴν καὶ ἡγίασεν αὐτὴν καὶ πάντα τὰ σκεῦη αὐτῆς καὶ τὸ θυσιαστήριον καὶ πάντα τὰ σκεῦη αὐτοῦ καὶ ἔχρισεν αὐτὰ καὶ ἡγίασεν αὐτὰ

- 2 Na ka whakahere nga ariki o Iharaira, nga upoko o nga whare o o ratou matua; ko ratou nga ariki o nga iwi, i a ratou hoki nga tikanga mo te hunga i taua:
Then the chiefs of Israel, the heads of their fathers' houses, made offerings; these were the chiefs of the tribes, who were over those who were numbered.
καὶ προσήνεγκαν οἱ ἄρχοντες ἰσραηλ δώδεκα ἄρχοντες οἴκων πατριῶν αὐτῶν οὗτοι ἄρχοντες φυλῶν οὗτοι οἱ παρεστηκότες ἐπὶ τῆς ἐπισκοπῆς
- 3 A ka kawea mai e ratou ta ratou whakahere ki te aroaro o Ihowa, e ono nga kaata whai taupoki, kotahi tekau ma rua nga kau; tokorua nga ariki kotahi ano te kaata, kotahi ano hoki te puru a tetahi, a tetahi: a whakatuturia ana e ratou ki te aronga o te tapenakara.
And they came with their offerings before the Lord, six covered carts and twelve oxen; a cart for every two of the chiefs, and for every one an ox.
καὶ ἤνεγκαν τὰ δῶρα αὐτῶν ἔναντι κυρίου ἕξ ἀμάξας λαμπηνικάς καὶ δώδεκα βόας ἄμαξαν παρὰ δύο ἀρχόντων καὶ μόνον παρὰ ἑκάστου καὶ προσήγαγον ἔναντι τῆς σκηνῆς
- 4 A i korero a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ εἶπεν κύριος πρὸς μωυσῆν λέγων
- 5 Tangohia ta ratou, hei mea mo te mahi o te tapenakara o te whakaminenga; a me hoatu e koe ki nga Riwaiti, kia rite ki te mahi a tenei, a tenei.
Take the things from them, to be used for the work of the Tent of meeting; and give them to the Levites, to every man what is needed for his work.
λαβὲ παρ' αὐτῶν καὶ ἔσονται πρὸς τὰ ἔργα τὰ λειτουργικά τῆς σκηνῆς τοῦ μαρτυρίου καὶ δώσεις αὐτὰ τοῖς λευίταις ἑκάστῳ κατὰ τὴν αὐτοῦ λειτουργίαν
- 6 Na tangohia ana e Mohi nga kaata me nga kau, a hoatu ana e ia ki nga Riwaiti.
So Moses took the carts and the oxen and gave them to the Levites.
καὶ λαβὼν μωυσῆς τὰς ἀμάξας καὶ τοὺς βόας ἔδωκεν αὐτὰ τοῖς λευίταις
- 7 E rua nga kaata, e wha nga kau i hoatu e ia ki nga tama a Kerehona, he mea whakarite ki ta ratou mahi:
Two carts and four oxen he gave to the sons of Gershon for their work;
τὰς δύο ἀμάξας καὶ τοὺς τέσσαρας βόας ἔδωκεν τοῖς υἱοῖς γεδων κατὰ τὰς λειτουργίας αὐτῶν
- 8 E wha nga kaata, e waru nga kau i hoatu e ia ki nga tama a Merari, he mea whakarite ki ta ratou mahi, i te ringa o Itamara tama a te tohunga, a Arona.
And four carts and eight oxen he gave to the sons of Merari for their work, under the direction of Ithamar, the son of Aaron the priest.
καὶ τὰς τέσσαρας ἀμάξας καὶ τοὺς ὀκτὼ βόας ἔδωκεν τοῖς υἱοῖς μεραρι κατὰ τὰς λειτουργίας αὐτῶν διὰ ἰθαμαρ υἱοῦ ααρων τοῦ ἱερέως
- 9 Ki nga tama ia a Kohata, kihai i hoatu e ia: no te mea ko te mahi o te wahi tapu ma ratou ko te kauhoa i runga i o ratou pokohiwi.
But to the sons of Kohath he gave nothing; because they had the care of the holy place, taking it about on their backs.
καὶ τοῖς υἱοῖς κααθ οὐκ ἔδωκεν ὅτι τὰ λειτουργήματα τοῦ ἁγίου ἔχουσιν ἐπ' ὤμων ἀροῦσιν
- 10 ¶ A i whakahere ano nga ariki hei tainga kawa mo te aata i te ra i whakawahia ai, i whakahere nga ariki i a ratou whakahere ki mua i te aata.
And the chiefs gave an offering for the altar on the day when the holy oil was put on it; they made their offering before the altar.
καὶ προσήνεγκαν οἱ ἄρχοντες εἰς τὸν ἐγκαινισμὸν τοῦ θυσιαστηρίου ἐν τῇ ἡμέρᾳ ἣ ἔχρισεν αὐτό καὶ προσήνεγκαν οἱ ἄρχοντες τὰ δῶρα αὐτῶν ἀπέναντι τοῦ θυσιαστηρίου
- 11 Na ka mea a Ihowa ki a Mohi, Me hoatu e ratou a ratou whakahere, tena ariki i tona ra, tena ariki i tona ra, hei tainga kawa mo te aata.
And the Lord said to Moses, Let every chief on his day give his offering to make the altar holy.
καὶ εἶπεν κύριος πρὸς μωυσῆν ἄρχων εἷς καθ' ἡμέραν ἄρχων καθ' ἡμέραν προσοίσουσιν τὰ δῶρα αὐτῶν εἰς τὸν ἐγκαινισμὸν τοῦ θυσιαστηρίου
- 12 Na, ko te tangata nana te whakahere i te ra tuatahi, ko Nahahona tama a Aminarapa, no te iwi o Hura:
And he who made his offering on the first day was Nahshon, the son of Amminadab, of the tribe of Judah:
καὶ ἦν ὁ προσφέρων τῇ ἡμέρᾳ τῇ πρώτῃ τὸ δῶρον αὐτοῦ ναασων υἱὸς αμιναδαβ ἄρχων τῆς φυλῆς ἰουδα

- 13** A, ko tana whakahere, he rihi hiriwa, kotahi rau e toru tekau hekere te taimaha, he peihana hiriwa, e whitu tekau ona hekere, he hekere wahi tapu; ki tonu raua i te paraoa pai i konatunatua ki te hinu hei whakahere totokore:
 And his offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;
 καὶ προσήνεγκεν τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν τριάκοντα καὶ ἑκατὸν ὀκτὴ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφοτέρα πλ ἡρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν
- 14** Kotahi koko koura, tekau ona hekere, ki tonu i te whakakakara:
 One gold spoon of ten shekels, full of spice for burning;
 θύσκειν μίαν δέκα χρυσῶν πλήρη θυμιάματος
- 15** Kotahi puru, he kuao, kotahi hipi toa, kotahi reme toa, he tau tahi, hei tahunga tinana:
 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;
 μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνὸν ἓνα ἐνιαύσιον εἰς ὀλοκαύτωμα
- 16** Kotahi koati toa hei whakahere hara:
 One male of the goats for a sin-offering;
 καὶ χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας
- 17** E rua hoki nga puru hei patunga mo te pai, e rima hipi toa, e rima koati toa, e rima reme toa, he tau tahi: ko te whakahere tenei a Nahahona tama a Aminarapa.
 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Nahshon, the son of Amminadab.
 καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο κριοὺς πέντε τράγους πέντε ἀμνάδας ἐνιαυσίας πέντε τοῦτο τὸ δῶρον ναασσων υἱοῦ αμιναδαβ
- 18** I te ra tuarua na Netaneere te whakahere; he tama ia na Tuara, he ariki no Ihakara:
 On the second day Nethanel, the son of Zuar, chief of Issachar, made his offering:
 τῇ ἡμέρᾳ τῇ δευτέρᾳ προσήνεγκεν ναθανηλ υἱὸς σωγαρ ἄρχων τῆς φυλῆς ἰσσαχαρ
- 19** Ko tana whakahere i whakahere ai, he rihi hiriwa, kotahi rau e toru tekau hekere te taimaha, he peihana hiriwa, e whitu tekau ona hekere, he hekere wahi tapu; ki tonu aua mea e rua i te paraoa pai i konatunatua ki te hinu hei whakahere totokore:
 He gave one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;
 καὶ προσήνεγκεν τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν τριάκοντα καὶ ἑκατὸν ὀκτὴ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφοτέρα πλ ἡρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν
- 20** He koko koura, tekau ona hekere, ki tonu i te whakakakara:
 One gold spoon of ten shekels, full of spice;
 θύσκειν μίαν δέκα χρυσῶν πλήρη θυμιάματος
- 21** Kotahi puru, he kuao, kotahi hipi toa, kotahi reme toa, he tau tahi, hei tahunga tinana:
 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;
 μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνὸν ἓνα ἐνιαύσιον εἰς ὀλοκαύτωμα
- 22** Kotahi koati toa hei whakahere hara:
 One male of the goats for a sin-offering;
 καὶ χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας

- 23** E rua hoki nga puru hei patunga mo te pai, e rima hipi toa, e rima koati toa, e rima reme toa, he tau tahi: ko te whakahere tenei a Netaneere tama a Tuara.
And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Nethanel, the son of Zuar.
καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο κριοὺς πέντε τράγους πέντε ἀμνάδας ἐνιαυσίας πέντε τοῦτο τὸ δῶρον ναθανηλ υἱοῦ σωγαρ
- 24** I te ra tuatoru na Eriapa, na te tama a Herona, he ariki no nga tama a Hepurona:
On the third day Eliab, the son of Helon, chief of the children of Zebulun:
τῇ ἡμέρᾳ τῇ τρίτῃ ἄρχων τῶν υἱῶν ζαβουλων ελιαβ υἱὸς χαλων
- 25** Ko tana whakahere he rihi hiriwa, kotahi rau e toru tekau hekere te taimaha, he peihana hiriwa, e whitu tekau ona hekere, he hekere wahi tapu; ki tonu raua i te paraoa pai i konatunatua ki te hinu hei whakahere totokore:
His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;
τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἐν τριάκοντα καὶ ἑκατὸν ὀλίκῃ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν
- 26** Kotahi koko koura, tekau ona hekere, ki tonu i te whakakakara;
One gold spoon of ten shekels, full of spice;
θυίσκην μίαν δέκα χρυσῶν πλήρη θυμιάματος
- 27** Kotahi puru, he kua, kotahi hipi toa, kotahi reme toa, he tau tahi, hei tahunga tinana:
One young ox, one male sheep, one he-lamb of the first year, for a burned offering;
μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνὸν ἓνα ἐνιαύσιον εἰς ὀλοκαύτωμα
- 28** Kotahi koati toa hei whakahere hara:
One male of the goats for a sin-offering;
καὶ χίμαρον ἓξ αἰγῶν ἓνα περὶ ἀμαρτίας
- 29** E rua hoki nga puru hei patunga mo te pai, e rima nga hipi toa, e rima koati toa, e rima reme toa, he tau tahi: ko te whakahere tenei a Eriapa tama a Herona.
And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Eliab, the son of Helon.
καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο κριοὺς πέντε τράγους πέντε ἀμνάδας ἐνιαυσίας πέντε τοῦτο τὸ δῶρον ελιαβ υἱοῦ χαλων
- 30** I te ra tuawha na Erituru, na te tama a Hereuru, he ariki no nga tama a Reupena:
On the fourth day Elizur, the son of Shedeur, chief of the children of Reuben:
τῇ ἡμέρᾳ τῇ τετάρτῃ ἄρχων τῶν υἱῶν ρουβην ελισουρ υἱὸς σεδιουρ
- 31** Ko tana whakahere he rihi hiriwa, kotahi rau e toru tekau hekere te taimaha, he peihana hiriwa, e whitu tekau ona hekere, he hekere wahi tapu; ki tonu raua i te paraoa pai i konatunatua ki te hinu, hei whakahere totokore.
His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;
τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἐν τριάκοντα καὶ ἑκατὸν ὀλίκῃ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν
- 32** He koko koura, tekau ona hekere, ki tonu i te whakakakara.
One gold spoon of ten shekels, full of spice;
θυίσκην μίαν δέκα χρυσῶν πλήρη θυμιάματος

- 33 Kotahi puru, he kuaō, kotahi hipi toa, kotahi reme toa, he tau tahi, hei tahunga tinana:
One young ox, one male sheep, one he-lamb of the first year, for a burned offering;
 μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνὸν ἓνα ἐνιαύσιον εἰς ὄλοκαύτωμα
- 34 Kotahi koati toa hei whakahere hara:
One male of the goats for a sin-offering;
 καὶ χίμαρον ἓξ αἰγῶν ἓνα περὶ ἁμαρτίας
- 35 E rua nga puru hei patunga mo te pai, e rima nga hipi toa, e rima koati toa, e rima reme toa, he tau tahi: ko te whakahere tenei a Erituru tama a Hereuru.
And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Elizur, the son of Shedeur.
 καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο κριοὺς πέντε τράγους πέντε ἀμνάδας ἐνιαυσίας πέντε τοῦτο τὸ δῶρον ελισουρ υἱοῦ σεδιουρ
- 36 I te ra tuarima, na Herumiere, na te tama a Turihararai, he ariki no nga tama a Himiona:
On the fifth day Shelumiel, the son of Zurishaddai, chief of the children of Simeon:
 τῇ ἡμέρᾳ τῇ πέμπτῃ ἄρχων τῶν υἱῶν συμεων σαλαμιηλ υἱὸς σουρισαδαι
- 37 He rihi hiriwa tana whakahere, kotahi rau e toru tekau hekere tona taimaha, he peihana hiriwa, e whitu tekau ona hekere, he hekere wahi tapu; ki tonu raua i te paraoa pai i konatunatua ki te hinu hei whakahere totokore:
His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;
 τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἐν τριάκοντα καὶ ἑκατὸν ὀλκή αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν
- 38 Kotahi koko koura, tekau ona hekere, ki tonu i te whakakakara:
One gold spoon of ten shekels, full of spice;
 θύσικην μίαν δέκα χρυσῶν πλήρη θυμιάματος
- 39 Kotahi puru, he kuaō, kotahi hipi toa, kotahi reme toa, he tau tahi, hei tahunga tinana:
One young ox, one male sheep, one he-lamb of the first year, for a burned offering;
 μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνὸν ἓνα ἐνιαύσιον εἰς ὄλοκαύτωμα
- 40 Kotahi koati toa hei whakahere hara:
One male of the goats for a sin-offering;
 καὶ χίμαρον ἓξ αἰγῶν ἓνα περὶ ἁμαρτίας
- 41 E rua hoki nga puru hei patunga mo te pai, e rima hipi toa, e rima koati toa, e rima reme toa, he tau tahi: ko te whakahere tenei a Herumiere tama a Turiharai.
And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Shelumiel, the son of Zurishaddai.
 καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο κριοὺς πέντε τράγους πέντε ἀμνάδας ἐνιαυσίας πέντε τοῦτο τὸ δῶρον σαλαμιηλ υἱοῦ σουρισαδαι
- 42 I te ra tuaono na Eriahapa, tama a Teuere, he ariki no nga tama a Kara:
On the sixth day Eliasaph, the son of Reuel, chief of the children of Gad:
 τῇ ἡμέρᾳ τῇ ἕκτῃ ἄρχων τῶν υἱῶν γαδ ελισαφ υἱὸς ραγουηλ

- 43 He rihi hiriwa tana whakahere, kotahi rau e toru tekau hekere te taimaha, he peihana hiriwa, e whitu tekau ona hekere, he hekere wahi tapu; ki tonu raua i te paraoa pai i konatunatua ki te hinu hei whakahere totokore:
His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;
τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἐν τριάκοντα καὶ ἑκατὸν ὀκτὴ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφοτέρα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν
- 44 He koko koura, tekau ona hekere, ki tonu i te whakakakara:
One gold spoon of ten shekels, full of spice;
θυίσκην μίαν δέκα χρυσῶν πλήρη θυμιάματος
- 45 Kotahi puru, he kuao, kotahi hipi toa, kotahi reme toa, he tau tahi, hei tahunga tinana:
One young ox, one male sheep, one he-lamb of the first year, for a burned offering;
μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνὸν ἓνα ἐνιαύσιον εἰς ὀλοκαύτωμα
- 46 Kotahi koati toa hei whakahere hara:
One male of the goats for a sin-offering;
καὶ χίμαρον ἓξ αἰγῶν ἓνα περὶ ἁμαρτίας
- 47 E rua hoki nga puru hei patunga mo te pai, e rima nga hipi toa, e rima koati toa, e rima reme toa, he tau tahi: ko te whakahere tenei a Eriahapa tama a Teuere.
And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Eliasaph, the son of Reuel
καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο κριοὺς πέντε τράγους πέντε ἀμνάδας ἐνιαυσίας πέντε τοῦτο τὸ δῶρον ελισταφ υἱοῦ ραγουηλ
- 48 I te ra tuawhitu na Erihama; tama a Amihuru, he ariki no nga tama a Eparaima:
On the seventh day Elishama, the son of Ammihud, chief of the children of Ephraim:
τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἄρχων τῶν υἱῶν εφραϊμ ελισταμα υἱὸς εμιουδ
- 49 He rihi hiriwa tana whakahere, kotahi rau e toru tekau hekere te taimaha, he peihana hiriwa, e whitu tekau ona hekere, he hekere wahi tapu; ki tonu raua i te paraoa pai i konatunatua ki te hinu hei whakahere totokore:
His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;
τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἐν τριάκοντα καὶ ἑκατὸν ὀκτὴ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφοτέρα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν
- 50 Kotahi koko koura, tekau ona hekere, ki tonu i te whakakakara:
One gold spoon of ten shekels, full of spice;
θυίσκην μίαν δέκα χρυσῶν πλήρη θυμιάματος
- 51 Kotahi puru, he kuao, kotahi hipi toa, kotahi reme toa, he tau tahi, hei tahunga tinana:
One young ox, one male sheep, one he-lamb of the first year, for a burned offering;
μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνὸν ἓνα ἐνιαύσιον εἰς ὀλοκαύτωμα
- 52 Kotahi koati toa hei whakahere hara:
One male of the goats for a sin-offering;
καὶ χίμαρον ἓξ αἰγῶν ἓνα περὶ ἁμαρτίας

- 53 E rua hoki nga puru hei patunga mo te pai, e rima nga hipi toa, e rima koati toa, e rima reme toa, he tau tahi: ko te whakahere tenei a Erihama tama a Amihuru.
 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Elishama, the son of Ammihud.
 καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο κριοὺς πέντε τράγους πέντε ἀμνάδας ἐνιαυσίας πέντε τοῦτο τὸ δῶρον ελισαμα υἱοῦ εμιουδ
- 54 I te ra tuawaru na Kamariere, tama a Perahuru, he ariki no nga tama a Manahi:
 On the eighth day Gamaliel, the son of Pedahzur, chief of the children of Manasseh:
 τῇ ἡμέρᾳ τῇ ὀγδόῃ ἄρχων τῶν υἰῶν μανασση γαμαλιηλ υἱὸς φαδασσουρ
- 55 He rihi hiriwa tana whakahere, kotahi rau e toru tekau hekere te taimaha, he peihana hiriwa e whitu tekau ona hekere, he hekere wahi tapu; ki tonu raua i te paraoa pai i konatunatua ki te hinu hei whakahere totokore:
 His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;
 τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἐν τριάκοντα καὶ ἑκατὸν ὀλκῆ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν
- 56 Kotahi koko koura, tekau ona hekere, ki tonu i te whakakakara:
 One gold spoon of ten shekels, full of spice;
 θυίσκην μίαν δέκα χρυσῶν πλήρη θυμιάματος
- 57 Kotahi puru, he kua, kotahi hipi toa, kotahi reme toa, he tau tahi, hei tahunga tinana:
 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;
 μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνὸν ἓνα ἐνιαύσιον εἰς ὀλοκαῦτωμα
- 58 Kotahi koati toa hei whakahere hara:
 One male of the goats for a sin-offering;
 καὶ χίμαρον ἓξ αἰγῶν ἓνα περὶ ἁμαρτίας
- 59 E rua hoki nga puru hei patunga mo te pai, e rima nga hipi toa, e rima koati toa, e rima reme toa, he tau tahi: ko te whakahere tenei a Kamariere tama a Perahuru.
 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Gamaliel, the son of Pedahzur.
 καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο κριοὺς πέντε τράγους πέντε ἀμνάδας ἐνιαυσίας πέντε τοῦτο τὸ δῶρον γαμαλιηλ υἱοῦ φαδασσουρ
- 60 I te ra tuaiwa na Apirana, tama a Kirioni, he ariki no nga tama a Pineamine:
 On the ninth day Abidan, the son of Gideoni, chief of the children of Benjamin:
 τῇ ἡμέρᾳ τῇ ἐνάτῃ ἄρχων τῶν υἰῶν βενιαμιν αβιδαν υἱὸς γαδεωνι
- 61 He rihi hiriwa tana whakahere, kotahi rau e toru tekau hekere te taimaha, he peihana hiriwa, e whitu tekau ona hekere, he hekere wahi tapu; ki tonu raua i te paraoa pai i konatunatua ki te hinu hei whakahere totokore:
 His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;
 τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἐν τριάκοντα καὶ ἑκατὸν ὀλκῆ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν
- 62 He koko koura, tekau ona hekere, ki tonu i te whakakakara:
 One gold spoon of ten shekels, full of spice;
 θυίσκην μίαν δέκα χρυσῶν πλήρη θυμιάματος

- 63 Kotahi puru, he kua, kotahi hipi toa, kotahi reme toa, he tau tahi, hei tahunga tinana:
 One young ox, one male sheep, one he-lamb of the first year for a burned offering;
 μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνὸν ἓνα ἐνιαύσιον εἰς ὄλοκαύτωμα
- 64 Kotahi koati toa hei whakahere hara:
 One male of the goats for a sin-offering;
 καὶ χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας
- 65 E rua hoki nga puru hei patunga mo te pai, e rima nga hipi toa, e rima koati toa, e rima reme toa, he tau tahi: ko te whakahere tenei a Apirana tama a Kirioni.
 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Abidan, the son of Gideon.
 καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο κριοὺς πέντε τράγους πέντε ἀμνάδας ἐνιαυσίας πέντε τοῦτο τὸ δῶρον αβιδαν υἱοῦ γαδεωνι
- 66 I te tekau o nga ra na Ahietere, tama a Amiharai, he ariki no nga tama a Rana:
 On the tenth day Ahiezer; the son of Ammishaddai, chief of the children of Dan:
 τῇ ἡμέρᾳ τῇ δεκάτῃ ἄρχων τῶν υἱῶν δαν αχιεζερ υἱὸς αμισαδαι
- 67 He rihi hiriwa tana whakahere, kotahi rau e toru tekau hekere te taimaha, he peihana hiriwa, e whitu tekau ona hekere, he hekere wahi tapu: ki tonu raua i te paraoa pai i konatunatua ki te hinu hei whakahere totokore:
 His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;
 τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν τριάκοντα καὶ ἑκατὸν ὀγκὴ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν
- 68 Kotahi koko koura, tekau ona hekere, ki tonu i te whakakakara:
 One gold spoon of ten shekels, full of spice;
 θύσικην μίαν δέκα χρυσῶν πλήρη θυμιάματος
- 69 Kotahi puru, he kua, kotahi hipi toa, kotahi reme toa, he tau tahi, hei tahunga tinana:
 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;
 μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνὸν ἓνα ἐνιαύσιον εἰς ὄλοκαύτωμα
- 70 Kotahi koati toa hei whakahere hara:
 One male of the goats for a sin-offering;
 καὶ χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας
- 71 E rua hoki nga puru hei patunga mo te pai, e rima nga hipi toa, e rima koati toa, e rima reme toa, he tau tahi: ko te whakahere tenei a Ahietere tama a Amiharai.
 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Ahiezer, the son of Ammishaddai.
 καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο κριοὺς πέντε τράγους πέντε ἀμνάδας ἐνιαυσίας πέντε τοῦτο τὸ δῶρον αχιεζερ υἱοῦ αμισαδαι
- 72 I te tekau ma tahi o nga ra na Pakiere, tama a Okorana, he ariki no nga tama a Ahera:
 On the eleventh day Pagiël, the son of Ochrän, chief of the children of Asher:
 τῇ ἡμέρᾳ τῇ ἑνδεκάτῃ ἄρχων τῶν υἱῶν ασηρ φαγαηλ υἱὸς εχραν

- 73 He rihi hiriwa tana whakahere, kotahi rau e toru tekau hekere te taimaha, he peihana hiriwa, e whitu tekau ona hekere, he hekere wahi tapu; ki tonu raua i te paraoa pai i konatunatua ki te hinu hei whakahere totokore:
His offering was one silver plate; a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;
τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἐν τριάκοντα καὶ ἑκατὸν ὀκτὴ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφοτέρα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν
- 74 Kotahi koko koura, tekau ona hekere, ki tonu i te whakakakara:
One gold spoon of ten shekels, full of spice;
θύσκειν μίαν δέκα χρυσῶν πλήρη θυμιάματος
- 75 Kotahi puru, he kuao, kotahi hipi toa, kotahi reme toa, he tau tahi, hei tahunga tinana:
One young ox, one male sheep, one he-lamb of the first year, for a burned offering;
μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνὸν ἓνα ἐνιαύσιον εἰς ὀλοκαύτωμα
- 76 Kotahi koati toa hei whakahere hara:
One male of the goats for a sin-offering;
καὶ χίμαρον ἓξ αἰγῶν ἓνα περὶ ἁμαρτίας
- 77 E rua hoki nga puru hei patunga mo te pai, e rima nga hipi toa, e rima koati toa, e rima reme toa, he tau tahi: ko te whakahere tenei a Pakiere tama a Okorana.
And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Pagiel, the son of Ochrana.
καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο κριοὺς πέντε τράγους πέντε ἀμνάδας ἐνιαυσίας πέντε τοῦτο τὸ δῶρον φαγιαηλ υἱοῦ εχραν
- 78 I te tekau ma rua o nga ra na Ahira, tama a Enana, he ariki no nga tama a Napatari:
On the twelfth day Ahira, the son of Enan, chief of the children of Naphtali:
τῇ ἡμέρᾳ τῇ δωδεκάτῃ ἄρχων τῶν υἰῶν νεφθαλι ἀχιρε υἱὸς ἀναν
- 79 He rihi hiriwa tana whakahere, kotahi rau e toru tekau hekere te taimaha, he peihana hiriwa, e whitu tekau ona hekere, he hekere wahi tapu; ki tonu raua i te paraoa pai i konatunatua ki te hinu hei whakahere totokore:
His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;
τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἐν τριάκοντα καὶ ἑκατὸν ὀκτὴ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφοτέρα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν
- 80 Kotahi koko koura, tekau ona hekere, ki tonu i te whakakakara:
One gold spoon of ten shekels, full of spice;
θύσκειν μίαν δέκα χρυσῶν πλήρη θυμιάματος
- 81 Kotahi puru, he kuao, kotahi hipi toa, kotahi reme toa, he tau tahi, hei tahunga tinana:
One young ox, one male sheep, one he-lamb of the first year, for a burned offering;
μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνὸν ἓνα ἐνιαύσιον εἰς ὀλοκαύτωμα
- 82 Kotahi koati toa he whakahere hara;
One male of the goats for a sin-offering;
καὶ χίμαρον ἓξ αἰγῶν ἓνα περὶ ἁμαρτίας

- 83 E rua hoki nga puru hei patunga mo te pai, e rima nga hipi toa, e rima koati toa, e rima reme toa, he tau tahi: ko te whakahere tenei a Ahira tama a Enana.
 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Ahira, the son of Enan.
 καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο κριοὺς πέντε τράγους πέντε ἀμνάδας ἐνιαυσίας πέντε τοῦτο τὸ δῶρον ἀχιρε υἱοῦ αἰναν
- 84 Ko ta nga ariki a Ihairaira tainga kawa tenei mo te aata, i te ra i whakawahia ai: tekau ma rua nga rihi hiriwa, tekau ma rua nga peihana hiriwa, tekau ma rua nga koko koura:
 These were the offerings given for the altar by the chiefs of Israel, when the holy oil was put on it: twelve silver plates, twelve silver basins, twelve gold spoons;
 οὗτος ὁ ἐγκαινισμὸς τοῦ θυσιαστηρίου ἡ ἡμέρα ἔχρισεν αὐτὸ παρὰ τῶν ἀρχόντων τῶν υἴῶν ἰσραηλ τρυβλία ἀργυρᾶ δώδεκα φιάλαι ἀργυραῖ δώδεκα θύσκει χρυσαῖ δώδεκα
- 85 Kotahi rau e toru tekau nga hekere o te rihi hiriwa kotahi, e whitu tekau hoki o te peihana kotahi: e rua mano e wha rau nga hekere o nga oko hiriwa katoa, he hekere wahi tapu:
 The weight of every silver plate was a hundred and thirty shekels, and of every basin seventy; the weight of all the silver of the vessels was two thousand and four hundred shekels, by the scale of the holy place;
 τριάκοντα καὶ ἑκατὸν σίκλων τὸ τρυβλίον τὸ ἐν καὶ ἐβδομήκοντα σίκλων ἡ φιάλη ἡ μία πᾶν τὸ ἀργύριον τῶν σκευῶν δισχίλιοι καὶ τετρακόσιοι σίκλοι ἐν τῷ σίκλῳ τῷ ἁγίῳ
- 86 Tekau ma rua nga koko koura, ki tonu i te whakakakara, tekau nga hekere o tetahi, o tetahi, he hekere wahi rapu: kotahi rau e rua tekau hekere te koura katoa o nga koko.
 The weight of the twelve gold spoons of spice for burning was ten shekels for every one, by the scale of the holy place; all the gold of the spoons was a hundred and twenty shekels;
 θύσκει χρυσαῖ δώδεκα πλήρεις θυμιάματος πᾶν τὸ χρυσίον τῶν θυσικῶν εἴκοσι καὶ ἑκατὸν χρυσοῖ
- 87 Ko nga kau katoa mo te tahunga tinana tekau ma rua nga puru, kotahi tekau ma rua nga hipi toa, tekau ma rua nga reme toa tau tahi, me o ratou whakahere totokore:
 tekau ma rua ano nga kuao koati hei whakahere hara.
 All the oxen, for the burned offering were twelve, the male sheep twelve, the he-lambs of the first year twelve, with their meal offering; and the males of the goats for sin-offering twelve;
 πᾶσαι αἱ βόες εἰς ὀλοκαύτωσιν μόσχοι δώδεκα κριοὶ δώδεκα ἀμνοὶ ἐνιαύσιοι δώδεκα καὶ αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν καὶ χίμαροι ἐξ αἰγῶν δώδεκα περὶ ἁμαρτίας
- 88 Ko nga kau katoa hoki mo te patunga mo te pai, e rua tekau ma wha nga puru, e ono tekau nga hipi toa, e ono tekau hoki nga koati toa, e ono tekau nga reme toa tau tahi.
 Ko te tainga kawa tenei o te aata i muri i tona whakawahine.
 And all the oxen for the peace-offerings, twenty-four oxen, the male sheep sixty, and the he-goats sixty, the he-lambs of the first year sixty. This was given for the altar after the holy oil was put on it.
 πᾶσαι αἱ βόες εἰς θυσίαν σωτηρίου δαμάλεις εἴκοσι τέσσαρες κριοὶ ἐξήκοντα τράγοι ἐξήκοντα ἀμνάδες ἐξήκοντα ἐνιαύσιοι ἄμωμοι αὕτη ἡ ἐγκαίνωσις τοῦ θυσιαστηρίου μετὰ τὸ πληρῶσαι τὰς χεῖρας αὐτοῦ καὶ μετὰ τὸ χρίσαι αὐτόν
- 89 A, i te haerenga o Mohi ki roto ki te tapenakara o te whakaminenga ki te korero ki a ia, na ka rongo ia ki te reo o tetahi e korero ana ki a ia i runga i te taupoki, i tera i runga i te aaka o te whakaaturanga, i waenganui i nga kerupima e rua: a ka korero ki a ia.
 And when Moses went into the Tent of meeting to have talk with him, then the Voice came to his ears from over the cover which was on the ark of witness, from between the two winged ones. And he had talk with him.
 ἐν τῷ εἰσπορεύεσθαι μουσῆν εἰς τὴν σκηνὴν τοῦ μαρτυρίου λαλῆσαι αὐτῷ καὶ ἤκουσεν τὴν φωνὴν κυρίου λαλοῦντος πρὸς αὐτόν ἄνωθεν τοῦ ἰλαστηρίου ὃ ἐστὶν ἐπὶ τῆς κιβωτοῦ τοῦ μαρτυρίου ἀνὰ μέσον τῶν δύο χερουβιμ καὶ ἐλάλει πρὸς αὐτόν
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
 And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2 Korero ki a Arona, mea atu ki a ia, Ka tahuna e koe nga rama, kia marama i nga rama e whitu te wahi i mua o taua turanga rama.
 Say to Aaron, When you put the lights in their places, the seven lights will give light in front of the support.
 λάλησον τῷ ααρων καὶ ἐρεῖς πρὸς αὐτόν ὅταν ἐπιτιθῆς τοὺς λύχνους ἐκ μέρους κατὰ πρόσωπον τῆς λυχνίας φωτιοῦσιν οἱ ἐπὶ τὰ λύχνοι

- 3 I pera ano a Arona; i meinga e ia kia ka nga rama ki te wahi i mua o te turanga rama; i pera ia me ta Ihowa i whakahau ai ki a Mohi.
And Aaron did so; he put the lights in their places so that they gave light in front of the support, as the Lord gave orders to Moses.
καὶ ἐποίησεν οὕτως ααρων ἐκ τοῦ ἑνὸς μέρους κατὰ πρόσωπον τῆς λυχνίας ἐξῆψεν τοὺς λύχνους αὐτῆς καθὰ συνέταξεν κύριος τῷ μουσῆ
- 4 A ko te mahinga tenei o te turanga rama, he mea patu te koura; ko tona take, ko ona puawai, he mea patu; ko tana hanga i te turanga rama rite tonu ki te taurira i whakakitea e Ihowa ki a Mohi.
The support for the lights was of hammered gold work, from its base to its flowers it was of hammered work; from the design which the Lord had given to Moses, he made the support for the lights.
καὶ αὕτη ἡ κατασκευὴ τῆς λυχνίας στερεὰ χρυσεὶ ὁ καυλὸς αὐτῆς καὶ τὰ κρίνα αὐτῆς στερεὰ ὅλη κατὰ τὸ εἶδος ὃ ἔδειξεν κύριος τῷ μουσῆ οὕτως ἐποίησεν τὴν λυχνίαν
- 5 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 6 Tangohia nga Riwaiti i roto i nga tama a Iharaira, ka pure i a ratou.
Take the Levites out from among the children of Israel and make them clean.
λαβὲ τοὺς λευίτας ἐκ μέσου υἱῶν ἰσραηλ καὶ ἀφαγιεῖς αὐτούς
- 7 Ko tenei tau e mea ai ki a ratou, hei pure i a ratou: tauhiuhia ki a ratou he wai hei pure, kia heua o ratou tinana katoa, a me horoi e ratou o ratou kakahu, kia ma ai.
And this is how you are to make them clean: let the holy water which takes away sin be put on them, and let the hair all over their bodies be cut off with a sharp blade, and let their clothing be washed and their bodies made clean.
καὶ οὕτως ποιήσεις αὐτοῖς τὸν ἅγιον αὐτῶν περιρρανεῖς αὐτούς ὕδωρ ἁγνισμοῦ καὶ ἐπελεύσεται ξυρὸν ἐπὶ πᾶν τὸ σῶμα αὐτῶν καὶ πλυνουσιν τὰ ἱμάτια αὐτῶν καὶ καθαροὶ ἔσονται
- 8 Katahi ratou ka mau ki tetahi puru kua, me tona whakahere totokore, ara te paraoa pai i konatunatua ki te hinu; me tango ano e koe tetahi atu puru kua hei whakahere hara.
Then let them take a young ox and its meal offering, crushed grain mixed with oil, and take another ox for a sin-offering.
καὶ λήμψονται μόσχον ἓνα ἐκ βοῶν καὶ τούτου θυσίαν σεμιδάλεως ἀναπεποιημένην ἐν ἐλαίῳ καὶ μόσχον ἐνιαύσιον ἐκ βοῶν λήμψη περὶ ἁμαρτίας
- 9 Na ka kawae koe i nga Riwaiti ki mua i te tapenakara o te whakaminenga, ka tawhiu mai ai i te huihui katoa o nga tama a Iharaira:
And make the Levites come forward in front of the Tent of meeting, and let all the children of Israel come together:
καὶ προσάξεις τοὺς λευίτας ἔναντι τῆς σκηνῆς τοῦ μαρτυρίου καὶ συνάξεις πᾶσαν συναγωγὴν υἱῶν ἰσραηλ
- 10 Na ka kawae koe i nga Riwaiti ki te aroaro o Ihowa: a ka popoki nga ringa o nga tama a Iharaira ki nga Riwaiti:
And you are to take the Levites before the Lord: and the children of Israel are to put their hands on them:
καὶ προσάξεις τοὺς λευίτας ἔναντι κυρίου καὶ ἐπιθήσουσιν οἱ υἱοὶ ἰσραηλ τὰς χεῖρας αὐτῶν ἐπὶ τοὺς λευίτας
- 11 A me whakahere e Arona nga Riwaiti ki te aroaro o Ihowa, hei whakahere poi poi ma nga tama a Iharaira, a ka waiho ratou hei mahi i te mahi a Ihowa.
And Aaron is to give the Levites to the Lord as a wave offering from the children of Israel, so that they may do the Lord's work.
καὶ ἀφοριεῖ ααρων τοὺς λευίτας ἀπόδομα ἔναντι κυρίου παρὰ τῶν υἱῶν ἰσραηλ καὶ ἔσονται ὥστε ἐργάζεσθαι τὰ ἔργα κυρίου
- 12 Na ka popoki nga ringa o nga Riwaiti ki runga ki nga matenga o nga puru: a me tuku tetahi e koe hei whakahere hara, tetahi hoki hei tahunga tinana ki a Ihowa, hei whakamarie mo nga Riwaiti.
And the Levites are to put their hands on the heads of the oxen, and one of the oxen is to be offered for a sin-offering and the other for a burned offering to the Lord to take away the sin of the Levites.
οἱ δὲ λευίται ἐπιθήσουσιν τὰς χεῖρας ἐπὶ τὰς κεφαλὰς τῶν μόσχων καὶ ποιήσει τὸν ἓνα περὶ ἁμαρτίας καὶ τὸν ἓνα εἰς ὀλοκαύτωμα κυρίῳ ἐξιλάσασθαι περὶ αὐτῶν

- 13** Na ka whakatu koe i nga Riwaiti ki te aroaro o Arona, ki te aroaro ano o ana tama, ka whakahere ai hei whakahere poipoi ki a Ihowa.
Then the Levites are to be put before Aaron and his sons, to be offered as a wave offering to the Lord.
καὶ στήσεις τοὺς λευίτας ἔναντι κυρίου καὶ ἔναντι ααρων καὶ ἔναντι τῶν υἱῶν αὐτοῦ καὶ ἀποδώσεις αὐτοὺς ἀπόδομα ἔναντι κυρίου
- 14** Na me momotu e koe nga Riwaiti i roto i nga tama a Iharaira, a maku nga Riwaiti.
So you are to make the Levites separate from the children of Israel, and the Levites will be mine.
καὶ διαστελεῖς τοὺς λευίτας ἐκ μέσου υἱῶν ἰσραηλ καὶ ἔσονται ἐμοί
- 15** A, muri iho, ka haere nga Riwaiti ki roto, ki te mahi i te mahi o te tapenakara o te whakaminenga: a me pure ratou e koe, me whakahere hoki hei whakahere poipoi.
After that, the Levites will go in to do whatever has to be done in the Tent of meeting; you are to make them clean and give them as a wave offering.
καὶ μετὰ ταῦτα εἰσελεύσονται οἱ λευῖται ἐργάζεσθαι τὰ ἔργα τῆς σκηνῆς τοῦ μαρτυρίου καὶ καθαριεῖς αὐτοὺς καὶ ἀποδώσεις αὐτοὺς ἔναντι κυρίου
- 16** Ka tukua rawatia mai hoki ratou ki ahau i roto i nga tama a Iharaira: hei utu mo nga mea katoa e oroko puta mai ana i te kopu, ara mo nga matamua o nga tama katoa a Iharaira i tangohia ai ratou e ahau maku.
For they have been given to me from among the children of Israel; in place of every mother's first son, the first to come to birth in Israel, I have taken them for myself.
ὅτι ἀπόδομα ἀποδεδομένοι οὗτοί μοι εἰσιν ἐκ μέσου υἱῶν ἰσραηλ ἀντὶ τῶν διανοιγόντων πᾶσαν μήτραν πρωτοτόκων πάντων ἐκ τῶν υἱῶν ἰσραηλ εἴληφα αὐτοὺς ἐμοί
- 17** Naku hoki nga matamua katoa o nga tama a Iharaira, nga tangata me nga kararehe: no te ra i patua ai e ahau nga matamua katoa o te whenua o Ihipa taku whakatapunga i a ratou maku.
For every mother's first son among the children of Israel is mine, the first male birth of man or beast: on the day when I sent death on all the first sons in the land of Egypt, I made them mine.
ὅτι ἐμοί πᾶν πρωτότοκον ἐν υἱοῖς ἰσραηλ ἀπὸ ἀνθρώπου ἕως κτήνους ἧ ἡμέρα ἐπάταξα πᾶν πρωτότοκον ἐν γῆ αἰγύπτῳ ἠγίασα αὐτοὺς ἐμοί
- 18** Na ka tangohia nei e ahau nga Riwaiti hei utu mo nga matamua katoa o nga tama a Iharaira.
And in place of the first sons among the children of Israel, I have taken the Levites.
καὶ ἔλαβον τοὺς λευίτας ἀντὶ παντὸς πρωτοτόκου ἐν υἱοῖς ἰσραηλ
- 19** He mea hoatu naku nga Riwaiti i roto i nga tama a Iharaira ki a Arona ratou ko ana tama, hei mahi i nga mahi a nga tama a Iharaira, i te tapenakara o te whakaminenga, hei whakamarie mo nga tama a Iharaira: kei pa te whiu ki nga tama a Iharaira, ina whakatata nga tama a Iharaira ki te wahi tapu.
And I have given them to Aaron and to his sons, from among the children of Israel, to undertake for them all the work of the Tent of meeting, and to take away sin from the children of Israel so that no evil may come on them when they come near the holy place.
καὶ ἀπέδωκα τοὺς λευίτας ἀπόδομα δεδομένους ααρων καὶ τοῖς υἱοῖς αὐτοῦ ἐκ μέσου υἱῶν ἰσραηλ ἐργάζεσθαι τὰ ἔργα τῶν υἱῶν ἰσραηλ ἐν τῇ σκηνῇ τοῦ μαρτυρίου καὶ ἐξίλασθεσθαι περὶ τῶν υἱῶν ἰσραηλ καὶ οὐκ ἔσται ἐν τοῖς υἱοῖς ἰσραηλ προσεγγίζων πρὸς τὰ ἅγια
- 20** Na, ko ta Mohi ratou ko Arona, ko te whakaminenga katoa o nga tama a Iharaira i mea ai ki nga Riwaiti, pera tonu me nga mea katoa i whakahau ai a Ihowa ki a Mohi mo nga Riwaiti; i pera tonu nga tama a Iharaira ki a ratou.
All these things Moses and Aaron and the children of Israel did to the Levites; as the Lord gave orders to Moses about the Levites, so the children of Israel did.
καὶ ἐποίησεν μουσῆς καὶ ααρων καὶ πᾶσα συναγωγή υἱῶν ἰσραηλ τοῖς λευίταις καθὰ ἐνετείλατο κύριος τῷ μουσῆϊ περὶ τῶν λευιτῶν οὕτως ἐποίησαν αὐτοῖς οἱ υἱοὶ ἰσραηλ
- 21** Na ka horohoroa nga Riwaiti, a ka horoia o ratou kakahu; a whakaherea ana ratou e Arona hei whakahere poipoi ki te aroaro o Ihowa; a ka whakamarie a Arona mo ratou hei pure mo ratou.
And the Levites were made clean from sin, and their clothing was washed, and Aaron gave them for a wave offering before the Lord; and Aaron took away their sin and made them clean.
καὶ ἠγνίσαντο οἱ λευῖται καὶ ἐπλύναντο τὰ ἱμάτια καὶ ἀπέδωκεν αὐτοὺς ααρων ἀπόδομα ἔναντι κυρίου καὶ ἐξίλασατο περὶ αὐτῶν ααρων ἀφαγνίσασθαι αὐτούς

- 22** A ka mutu tera, ka tomo nga Riwaiti ki te mahi i a ratou mahi i te tapenakara o te whakaminenga, i te aroaro o Arona, i te aroaro ano hoki o ana tama: pera tonu me ta Ihowa i whakahau ai ki a Mohi mo nga Riwaiti ra ratou i mea ai ki a ratou.
And then the Levites went in to do their work in the Tent of meeting before Aaron and his sons: all the orders which the Lord had given Moses about the Levites were put into effect.
 και μετὰ ταῦτα εἰσῆλθον οἱ λευῖται λειτουργεῖν τὴν λειτουργίαν αὐτῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου ἔναντι ααρων καὶ ἔναντι τῶν υἱῶν αὐτοῦ καθὼς συνέταξεν κύριος τῷ μουσῆ περὶ τῶν λευιτῶν οὕτως ἐποίησαν αὐτοῖς
- 23** I korero ana a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
 και ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 24** Ko te mea tenei ma nga Riwaiti; ka rua tekau ma rima o ratou tau, ka maha ake ranei, me tomo ratou ki te mahi i nga mahi o te tapenakara o te whakaminenga:
This is the rule for the Levites: those of twenty-five years old and over are to go in and do the work of the Tent of meeting;
 τοῦτό ἐστιν τὸ περὶ τῶν λευιτῶν ἀπὸ πεντεκαεικοσαετοῦς καὶ ἐπάνω εἰσελεύσονται ἐνεργεῖν ἐν τῇ σκηνῇ τοῦ μαρτυρίου
- 25** Ka maha ake o ratou tau i te rima tekau, me whakamutu ta ratou mahi i nga mahi o reira, kaua ano hoki he mahi ma ratou i muri iho:
But after they are fifty years old, they are to give up their work and do no more;
 και ἀπὸ πεντηκονταετοῦς ἀποστήσεται ἀπὸ τῆς λειτουργίας καὶ οὐκ ἐργᾶται ἔτι
- 26** Engari me minita tahi me o ratou tuakana i te tapenakara o te whakaminenga, me tiaki i nga mea e tiakina ana, kaua hoki e mahi i tetahi mahi. Ko tenei tau e mea ai ki nga Riwaiti, ina tiaki ratou.
But be with their brothers in the Tent of meeting, taking care of it but doing no work. This is what you are to do in connection with the Levites and their work.
 και λειτουργήσει ὁ ἀδελφὸς αὐτοῦ ἐν τῇ σκηνῇ τοῦ μαρτυρίου φυλάσσειν φυλακάς ἔργα δὲ οὐκ ἐργᾶται οὕτως ποιήσεις τοῖς λευίταις ἐν ταῖς φυλακαῖς αὐτῶν
- 1** ¶ I korero ano a Ihowa ki a Mohi i te koraha o Hinai, i te rua o nga tau o to ratou haerenga mai i te whenua o Ihipa, i te tahi o nga marama, i mea,
And the Lord said to Moses, in the waste land of Sinai, in the first month of the second year after they had come out of the land of Egypt,
 και ἐλάλησεν κύριος πρὸς μουσῆν ἐν τῇ ἐρήμῳ σινα ἐν τῷ ἔτει τῷ δευτέρῳ ἐξελθόντων αὐτῶν ἐκ γῆς αἰγύπτου ἐν τῷ μηνὶ τῷ πρώτῳ λέγων
- 2** Me mahi ano te kapenga e nga tama a Iharaira i tona wa ano.
Let the children of Israel keep the Passover at its regular time.
 εἰπὸν καὶ ποιείτωσαν οἱ υἱοὶ ἰσραηλ τὸ πασχα καθ' ὄραν αὐτοῦ
- 3** Me mahi i te tekau ma wha o nga ra o tenei marama, i te ahiahi, i tona wa ano: kia rite ki ona tikanga katoa, ki ona ritenga katoa, ta koutou meatanga.
In the fourteenth day of this month, at evening, you are to keep it at the regular time, and in the way ordered in the law.
 τῇ τεσσαρεσκαίδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ πρώτου πρὸς ἑσπέραν ποιήσεις αὐτὸ κατὰ καιροῦς κατὰ τὸν νόμον αὐτοῦ καὶ κατὰ τὴν σύγκρισιν αὐτοῦ ποιήσεις αὐτό
- 4** Na ka korero a Mohi ki nga tama a Iharaira kia mahia te kapenga.
And Moses gave orders to the children of Israel to keep the Passover.
 και ἐλάλησεν μουσῆς τοῖς υἱοῖς ἰσραηλ ποιῆσαι τὸ πασχα
- 5** A ka mahia e ratou te kapenga i te tekau ma wha o nga ra o te marama tuatahi, i te ahiahi, i te koraha o Hinai: rite tonu ki nga mea katoa i whakahau ai a Ihowa ki a Mohi ta nga tama a Iharaira i mea ai.
So they kept the Passover in the first month, on the fourteenth day of the month, at evening, in the waste land of Sinai: as the Lord gave orders to Moses, so the children of Israel did.
 ἐναρχομένου τῇ τεσσαρεσκαίδεκάτῃ ἡμέρᾳ τοῦ μηνὸς ἐν τῇ ἐρήμῳ τοῦ σινα καθὰ συνέταξεν κύριος τῷ μουσῆ οὕτως ἐποίησαν οἱ υἱοὶ ἰσραηλ

- 6 Na tera etahi tangata i poke i te tupapaku, i kore ai e ahei te mahi i te kapenga i taua ra: na ka haere ratou ki te aroaro o Mohi raua ko Arona i taua ra;
 And there were certain men who were unclean because of a dead body, so that they were not able to keep the Passover on that day; and they came before Moses and before Aaron on that day:
 καὶ παρεγένοντο οἱ ἄνδρες οἳ ἦσαν ἀκάθαρτοι ἐπὶ ψυχῇ ἀνθρώπου καὶ οὐκ ἠδύναντο ποιῆσαι τὸ πασχα ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ προσῆλθον ἐναντίον μουσῆ καὶ ααρων ἐν ἐκείνῃ ἡμέρᾳ
- 7 A ka mea aua tangata ki a ia, Kua poke matou i te tupapaku: he aha matou te tukua ai ki te whakahere i te whakahere ma Ihowa i tona wa i rite ai, i roto i nga tama a Iharaira?
 And these men said to him, We have been made unclean by the dead body of a man; why may we not make the offering of the Lord at the regular time among the children of Israel?
 καὶ εἶπαν οἱ ἄνδρες ἐκείνοι πρὸς αὐτόν ἡμεῖς ἀκάθαρτοι ἐπὶ ψυχῇ ἀνθρώπου μὴ οὖν ὑστερήσωμεν προσενέγκαι τὸ δῶρον κυρίῳ κατὰ καιρὸν αὐτοῦ ἐν μέσῳ υἱῶν ἰσραηλ.
- 8 Na ka mea a Mohi ki a ratou, E tu koutou, a me whakarongo atu ahau ki to Ihowa e whakahau ai mo koutou.
 And Moses said to them, Do nothing till the Lord gives me directions about you.
 καὶ εἶπεν πρὸς αὐτοὺς μουσῆς στῆτε αὐτοῦ καὶ ἀκούσομαι τί ἐντελεῖται κύριος περὶ ὑμῶν
- 9 A i korero a Ihowa ki a Mohi, i mea,
 And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 10 Korero ki nga tama a Iharaira, mea atu, Ki te poke i te tupapaku tetahi o koutou, o o koutou uri ranei, ki te mea ranei kei tawhiti e haere ana, me mahi ano e ia te kapenga ki a Ihowa.
 Say to the children of Israel, If any one of you or of your families is unclean because of a dead body, or is on a journey far away, still he is to keep the Passover to the Lord:
 λάλησον τοῖς υἱοῖς ἰσραηλ λέγων ἄνθρωπος ἄνθρωπος ὃς ἐὰν γένηται ἀκάθαρτος ἐπὶ ψυχῇ ἀνθρώπου ἢ ἐν ὁδῷ μακρὰν ὑμῖν ἢ ἐν ταῖς γενεαῖς ὑμῶν καὶ ποιήσει τὸ πασχα κυρίῳ
- 11 Me mahi e ratou i te rua o nga marama, i te tekau ma wha o nga ra, i te ahiahi, me kinaki ki te taro rewenakore, ki nga puwaha kawa:
 In the second month, on the fourteenth day, in the evening, they are to keep it, taking it with unleavened bread and bitter-tasting plants;
 ἐν τῷ μηνὶ τῷ δευτέρῳ ἐν τῇ τεσσαρεσκαίδεκάτῃ ἡμέρᾳ τὸ πρὸς ἑσπέραν ποιήσουσιν αὐτὸ ἐπ' ἀζύμων καὶ πικρίδων φάγονται αὐτό
- 12 Kaua tetahi wahi o tena mea e whakatoea e ratou mo te ata, kaua ano hoki e whatiia tetahi o ona wheua; kia rite ki nga tikanga katoa o te kapenga ta ratou mahinga i tena mahi.
 Nothing of it is to be kept till the morning, and no bone of it is to be broken: they are to keep it by the rules of the Passover.
 οὐ καταλείψουσιν ἀπ' αὐτοῦ εἰς τὸ πρωὶ καὶ ὀστοῦν οὐ συντρίψουσιν ἀπ' αὐτοῦ κατὰ τὸν νόμον τοῦ πασχα ποιήσουσιν αὐτό
- 13 Ko te tangata ia kahore ona poke, a kahore ano i te haere, a e mangere ana ki te mahi i te kapenga, ina, ka hatepea atu taua wairua i roto i tona iwi: kahore nei hoki i kawea e ia te whakahere ma Ihowa i tona wa i rite ai, ka waha e taua tangata tona hara.
 But the man who, not being unclean or on a journey, does not keep the Passover, will be cut off from his people: because he did not make the offering of the Lord at the regular time, his sin will be on him.
 καὶ ἄνθρωπος ὃς ἐὰν καθαρὸς ἦ καὶ ἐν ὁδῷ μακρᾷ οὐκ ἔστιν καὶ ὑστερήσῃ ποιῆσαι τὸ πασχα ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ αὐτῆς ὅτι τὸ δῶρον κυρίῳ οὐ προσήνεγκεν κατὰ τὸν καιρὸν αὐτοῦ ἀμαρτίαν αὐτοῦ λήμψεται ὁ ἄνθρωπος ἐκεῖνος

- 14** A ki te noho he manene i roto i a koutou, a ka mea ki te mahi i te kapenga ki a Ihowa; kia rite ki nga tikanga o te kapenga, ki nga ritenga ano o taua mahi, tana e mea ai: kia kotahi ano ta koutou tikanga mo te manene raua ko te tangata whenua.
And if a man from another country is among you and has a desire to keep the Passover to the Lord, let him do as is ordered in the law of the Passover: there is to be the same rule for the man from another nation and for him who had his birth in the land.
ἐὰν δὲ προσέλθῃ πρὸς ὑμᾶς προσήλυτος ἐν τῇ γῆ ὑμῶν καὶ ποιήσει τὸ πασχα κυρίῳ κατὰ τὸν νόμον τοῦ πασχα καὶ κατὰ τὴν σύνταξιν αὐτοῦ ποιήσει αὐτό νόμος εἰς ἔσται ὑμῖν καὶ τῷ προσηλύτῳ καὶ τῷ αὐτόχθονι τῆς γῆς
- 15** ¶ A i te ra i whakaarahia ai te tapenakara, ka taupokina te tapenakara e te kapua, ara te teneti o te whakaaturanga: a i te ahiahi i rite a runga o te tapenakara ki te ahua ahi, taea noatia te ata.
And on the day when the House was put up, the cloud came down on it, on the Tent of witness; and in the evening there was a light like fire over the House till the morning.
καὶ τῇ ἡμέρᾳ ἣ ἐστάθη ἡ σκηνὴ ἐκάλυψεν ἡ νεφέλη τὴν σκηνὴν τὸν οἶκον τοῦ μαρτυρίου καὶ τὸ ἑσπέρας ἦν ἐπὶ τῆς σκηνῆς ὡς εἶδος πυρὸς ἕως πρωῒ
- 16** I pera tonu: i taupokina e te kapua i te awatea, e te ahua ahi hoki i te po.
And so it was at all times: it was covered by the cloud, and by a light as of fire by night.
οὕτως ἐγένετο διὰ παντός ἡ νεφέλη ἐκάλυπτεν αὐτὴν ἡμέρας καὶ εἶδος πυρὸς τὴν νύκτα
- 17** Ka riro ake hoki te kapua i runga i te tapenakara, na, muri iho, ka haere nga tama a Iharaira: a i te wahi i tau ai te kapua ka whakaturia e nga tama a Iharaira o ratou teneti ki reira.
And whenever the cloud was taken up from over the House, then the children of Israel went journeying on; and in the place where the cloud came to rest, there the children of Israel put up their tents.
καὶ ἡνίκα ἀνέβη ἡ νεφέλη ἀπὸ τῆς σκηνῆς καὶ μετὰ ταῦτα ἀπῆραν οἱ υἱοὶ ἰσραηλ καὶ ἐν τῷ τόπῳ οὗ ἂν ἔστη ἡ νεφέλη ἐκεῖ παρενέβαλον οἱ υἱοὶ ἰσραηλ
- 18** Na ko nga haerenga o nga tama a Iharaira na te whakahau a Ihowa, a ko o ratou nohoanga iho na te whakahau ano a Ihowa: i noho ano ratou i nga ra katoa i tau ai te kapua ki runga ki te tapenakara.
At the order of the Lord the children of Israel went forward, and at the order of the Lord they put up their tents: as long as the cloud was resting on the House, they did not go away from that place.
διὰ προστάγματος κυρίου παρεμβалоῦσιν οἱ υἱοὶ ἰσραηλ καὶ διὰ προστάγματος κυρίου ἀπαροῦσιν πάσας τὰς ἡμέρας ἐν αἷς σκιάζει ἡ νεφέλη ἐπὶ τῆς σκηνῆς παρεμβалоῦσιν οἱ υἱοὶ ἰσραηλ
- 19** A ka maha nga ra i roa ai te kapua ki runga ki te tapenakara, na ka rite i nga tama a Iharaira ta Ihowa i whakarite ai, a kihai i haere.
When the cloud was resting on the House for a long time the children of Israel, waiting for the order of the Lord, did not go on.
καὶ ὅταν ἐφέλκεται ἡ νεφέλη ἐπὶ τῆς σκηνῆς ἡμέρας πλείους καὶ φυλάσσονται οἱ υἱοὶ ἰσραηλ τὴν φυλακὴν τοῦ θεοῦ καὶ οὐ μὴ ἐξάρωσιν
- 20** A he wa ano i torutoru nga ra o te kapua ki runga ki te tapenakara; heoi na te whakahau a Ihowa ka noho ratou i o ratou teneti, a na te whakahau ano a Ihowa ka haere ratou.
Sometimes the cloud was resting on the House for two or three days; then, by the order of the Lord, they kept their tents in that place, and when the Lord gave the order they went on.
καὶ ἔσται ὅταν σκεπάσῃ ἡ νεφέλη ἡμέρας ἀριθμῷ ἐπὶ τῆς σκηνῆς διὰ φωνῆς κυρίου παρεμβалоῦσιν καὶ διὰ προστάγματος κυρίου ἀπαροῦσιν
- 21** A i etahi wa i tuturu te kapua i te ahiahi taea noatia te ata; a ka riro ake te kapua i te ata, na ka haere ratou: ahakoa he ao, he po ranei, i riro ake ai te kapua, i haere ano ratou.
And sometimes the cloud was there only from evening to morning; and when the cloud was taken up in the morning they went on their journey again: or if it was resting there by day and by night, whenever the cloud was taken up they went forward.
καὶ ἔσται ὅταν γένηται ἡ νεφέλη ἀφ' ἑσπέρας ἕως πρωῒ καὶ ἀναβῆ ἡ νεφέλη τὸ πρωῒ καὶ ἀπαροῦσιν ἡμέρας ἢ νυκτός

- 22 Ahakoa e rua nga ra, kotahi marama ranei, kotahi tau ranei, i roa ai te kapua ki runga ki te tapenakara, i mau ai ki reira, na noho a puni tonu iho nga tama a Iharaira, kahore hoki i haere: tona rironga ake ki runga, na ka haere ratou.
Or if the cloud came to rest on the House for two days or a month or a year without moving, the children of Israel went on waiting there and did not go on; but whenever it was taken up they went forward on their journey.
μηνὸς ἡμέρας πλεοναζούσης τῆς νεφέλης σκιαζούσης ἐπ' αὐτῆς παρεμβалоῦσιν οἱ υἱοὶ ἰσραὴλ καὶ οὐ μὴ ἀπάρωσιν
- 23 Na te whakahau a Ihowa ta ratou noho, na te whakahau hoki a Ihowa ta ratou haere: i rite i a ratou ta Ihowa i whakarite ai, ta Ihowa i whakahau ai, i korerotia ai e Mohi.
At the word of the Lord they put up their tents, and at the word of the Lord they went forward on their journey: they kept the orders of the Lord as he gave them by Moses.
ὅτι διὰ προστάγματος κυρίου ἀπαροῦσιν τὴν φυλακὴν κυρίου ἐφυλάξαντο διὰ προστάγματος κυρίου ἐν χειρὶ μουσῆ
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2 Hanga etahi tetere hiriwa mau, kia rua; me patupatu to raua hanganga, ina hanga e koe; hei tawhiunga mau i te hiu, mo nga maunutanga ano hoki o nga puni.
Make two silver horns of hammered work, to be used for getting the people together and to give the sign for the moving of the tents.
ποίησον σεαυτῷ δύο σάλπιγγας ἀργυρᾶς ἐλατὺς ποιήσεις αὐτάς καὶ ἔσονται σοι ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς
- 3 A ka whakatangihia aua mea, me huihui te whakaminenga katoa ki a koe, ki te whatitoka o te tapenakara o te whakaminenga.
When they are sounded, all the people are to come together to you at the door of the Tent of meeting.
καὶ σαλπύσεις ἐν αὐταῖς καὶ συναχθήσεται πᾶσα ἡ συναγωγὴ ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου
- 4 A ki te mea kotahi ano e whakatangihia, na me huihui ki a koe nga ariki, nga upoko o nga mano o Iharaira.
If only one of them is sounded, then the chiefs, the heads of the thousands of Israel, are to come to you.
ἐὰν δὲ ἐν μιᾷ σαλπύσωσιν προσελεύσονται πρὸς σὲ πάντες οἱ ἄρχοντες ἀρχηγοὶ ἰσραὴλ
- 5 Ka whakatangihia he whakaoho e koutou, na ka hapainga nga puni e noho ana ki te taha ki te rawhiti.
When a loud note is sounded, the tents placed on the east side are to go forward.
καὶ σαλπύετε σημασίαν καὶ ἐξαροῦσιν αἱ παρεμβολαὶ αἱ παρεμβάλλουσαι ἀνατολάς
- 6 A, i te rua o a koutou whakatangihanga o te whakaoho, na ka hapainga nga puni e noho ana ki te taha ki te tonga: me whakatangi he whakaoho e ratou mo o ratou maunutanga.
At the sound of a second loud note, the tents on the south side are to go forward: the loud note will be the sign to go forward.
καὶ σαλπύετε σημασίαν δευτέραν καὶ ἐξαροῦσιν αἱ παρεμβολαὶ αἱ παρεμβάλλουσαι λίβα καὶ σαλπύετε σημασίαν τρίτην καὶ ἐξαροῦσιν αἱ παρεμβολαὶ αἱ παρεμβάλλουσαι παρὰ θάλασσαν καὶ σαλπύετε σημασίαν τετάρτην καὶ ἐξαροῦσιν αἱ παρεμβολαὶ αἱ παρεμβάλλουσαι πρὸς βορρᾶν σημασίᾳ σαλπυοῦσιν ἐν τῇ ἐξάρσει αὐτῶν
- 7 Otiia, ka meatia kia huihuia te whakaminenga, me whakatangi e koutou, engari kaua e whakatangihia he whakaoho.
But when all the people are to come together, the horn is to be sounded but not loudly.
καὶ ὅταν συναγάγητε τὴν συναγωγὴν σαλπύετε καὶ οὐ σημασίᾳ
- 8 A ma nga tama a Arona, ma nga tohunga, e whakatangi nga tetere a hei tikanga tena ki a koutou ake ake, i o koutou whakatapuranga.
The horns are to be sounded by the sons of Aaron, the priests; this is to be a law for you for ever, from generation to generation.
καὶ οἱ υἱοὶ ααρων οἱ ἱερεῖς σαλπυοῦσιν ταῖς σάλπιγγιν καὶ ἔσται ὑμῖν νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν

- 9** A ki te anga koutou ki te whawhai i to koutou whenua ki te hoariri e whakatupu kino ana i a koutou, na me whakatangi he whakaoho ki nga tetere; a ka maharatia koutou e Ihowa, e to koutou Atua, ka whakaorangia hoki i o koutou hoariri.
And if you go to war in your land against any who do you wrong, then let the loud note of the horn be sounded; and the Lord your God will keep you in mind and give you salvation from those who are against you.
ἐὰν δὲ ἐξέλθῃτε εἰς πόλεμον ἐν τῇ γῆ ὑμῶν πρὸς τοὺς ὑπεναντίους τοὺς ἀνθεστηκότας ὑμῖν καὶ σημανεῖτε ταῖς σάλπιγξιν καὶ ἀναμνησθήσεσθε ἔναντι κυρίου καὶ διασωθήσεσθε ἀπὸ τῶν ἐχθρῶν ὑμῶν
- 10** I te ra ano e hari ai, i o koutou ra nunui hoki, i nga timatanga o o koutou marama, me whakatangi nga tetere ki a koutou tahunga tinana, ki a koutou patunga mo te pai; a hei whakamahara ena ki a koutou ki te aroaro o to koutou Atua: ko Ihowa aha u, ko to koutou Atua.
And on days of joy and on your regular feasts and on the first day of every month, let the horns be sounded over your burned offerings and your peace-offerings; and they will put the Lord in mind of you: I am the Lord your God.
καὶ ἐν ταῖς ἡμέραις τῆς εὐφροσύνης ὑμῶν καὶ ἐν ταῖς ἑορταῖς ὑμῶν καὶ ἐν ταῖς νομηνιαῖς ὑμῶν σαλπείτε ταῖς σάλπιγξιν ἐπὶ τοῖς ὀλοκαυτώμασιν καὶ ἐπὶ ταῖς θυσίαις τῶν σωτηρίων ὑμῶν καὶ ἔσται ὑμῖν ἀνάμνησις ἔναντι τοῦ θεοῦ ὑμῶν ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 11** ¶ A i te rua tekau o te rua o nga marama, i te rua o nga tau, kua riro ake te kapua i runga i te tapenakara o te whakaaturanga.
Now in the second year, on the twentieth day of the second month, the cloud was taken up from over the Tent of witness.
καὶ ἐγένετο ἐν τῷ ἑνυαυτῷ τῷ δευτέρῳ ἐν τῷ μηνὶ τῷ δευτέρῳ εἰκάδι τοῦ μηνὸς ἀνέβη ἡ νεφέλη ἀπὸ τῆς σκηνῆς τοῦ μαρτυρίου
- 12** Na ka hapainga e nga tama a Ihairaira i te koraha o Hinai; a ka tau te kapua ki te koraha o Parana.
And the children of Israel went on their journey out of the waste land of Sinai; and the cloud came to rest in the waste land of Paran.
καὶ ἐξῆραν οἱ υἱοὶ ἰσραὴλ σὺν ἀπαρτίαις αὐτῶν ἐν τῇ ἐρήμῳ σινα καὶ ἔστη ἡ νεφέλη ἐν τῇ ἐρήμῳ τοῦ φαραν
- 13** A rite tonu ta ratou hapainga mataati ki te kupu a Ihowa i korerotia e Mohi.
They went forward for the first time on their journey as the Lord had given orders by the hand of Moses.
καὶ ἐξῆραν πρῶτοι διὰ φωνῆς κυρίου ἐν χειρὶ μουσῆ
- 14** Ko te tuatahi i maunu, ko te kara o te puni o nga tama a Hura, me o ratou ropu: a ko te kaiwhakahaere o tana ope ko Nahahona tama a Aminarapa.
First the flag of the children of Judah went forward with their armies: and at the head of his army was Nahshon, the son of Amminadab.
καὶ ἐξῆραν τάγμα παρεμβολῆς υἱῶν ἰουδα πρῶτοι σὺν δυνάμει αὐτῶν καὶ ἐπὶ τῆς δυνάμεως αὐτῶν ναασων υἱὸς αμιναδαβ
- 15** A ko te kaiwhakahaere o te ope o te iwi o nga tama a Ihakara ko Netaneere tama a Tuara.
And at the head of the army of the children of Issachar was Nethanel, the son of Zuar.
καὶ ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν ἰσσαχαρ ναθανηλ υἱὸς σωγαρ
- 16** Ko te kaiwhakahaere hoki o te ope o te iwi o nga tama a Hepurona ko Eriapa tama a Herona.
And at the head of the army of the children of Zebulun was Eliab, the son of Helon.
καὶ ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν ζαβουλων ελιαβ υἱὸς χαλων
- 17** Na ka wahia te tapenakara; a ka turia atu e nga tama a Kerehona, ratou ko nga tama a Merari, ko ratou ki te amo i te tapenakara.
Then the House was taken down; and the sons of Gershon and the sons of Merari, who were responsible for moving the House, went forward.
καὶ καθελοῦσιν τὴν σκηνὴν καὶ ἐξαροῦσιν οἱ υἱοὶ γεδσον καὶ οἱ υἱοὶ μεραρι αἴροντες τὴν σκηνήν
- 18** Na ka maunu ko te kara o te puni o Reupena, me o ratou ropu: ko te kaiwhakahaere o tana ope ko Erituru tama a Hereuru.
Then the flag of the children of Reuben went forward with their armies: and at the head of his army was Elizur, the son of Shedeur.
καὶ ἐξῆραν τάγμα παρεμβολῆς ρουβην σὺν δυνάμει αὐτῶν καὶ ἐπὶ τῆς δυνάμεως αὐτῶν ελισουρ υἱὸς σεδιουρ

- 19 A ko te kaiwhakahaere o te ope o te iwi o nga tama a Himiona ko Herumiere tama a Turiharai.
 And at the head of the army of the children of Simeon was Shelumiel, the son of Zurishaddai.
 και ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν σιμεων σαλαμιηλ υἱὸς σουρισαδαι
- 20 A ko te kaiwhakahaere o te ope o te iwi o nga tama a Kara ko Eriahapa tama a Teuere.
 At the head of the army of the children of Gad was Eliasaph, the son of Reuel.
 και ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν γαδ ελισταφ ὁ τοῦ ραγουηλ
- 21 Na ka turia atu e nga Kohati me te amo i te nohoanga tapu: a tae rawa atu ratou kua tu te tapenakara i etahi.
 Then the Kohathites went forward with the holy place; the others put up the House ready for their coming.
 και ἐξαροῦσιν οἱ υἱοὶ καθ' αἶροντες τὰ ἅγια και στήσουσιν τὴν σκηνὴν ἕως παραγένωνται
- 22 Na ka maunu atu ko te kara o te puni o nga tama a Eparaima, me o ratou ropu: a ko te kaiwhakahaere o tana ope ko Erihama tama a Amihuru.
 Then the flag of the children of Ephraim went forward with their armies: and at the head of his army was Elishama, the son of Ammihud.
 και ἐξαροῦσιν τάγμα παρεμβολῆς εφραιμ σὺν δυνάμει αὐτῶν και ἐπὶ τῆς δυνάμεως αὐτῶν ελισταμα υἱὸς εμιουδ
- 23 A ko te kaiwhakahaere o te ope o te iwi o nga tama a Manahi ko Kamariere tama a Peraturu.
 At the head of the army of the children of Manasseh was Gamaliel, the son of Pedahzur.
 και ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν μανασση γαμαλιηλ ὁ τοῦ φαδασσουρ
- 24 A ko te kaiwhakahaere o te ope o te iwi o nga tama a Pineamine ko Apirana tama a Kirioni.
 At the head of the army of the children of Benjamin was Abidan, the son of Gideon.
 και ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν βενιαμιν αβιδαν ὁ τοῦ γαδεωνι
- 25 Na ka maunu ko te kara o te puni o nga tama a Rana, ko te hiku tena o nga puni katoa, puta noa i o ratou ope: a ko te kaiwhakahaere o tana ope ko Ahietere tama a Amiharai.
 And the flag of the children of Dan, whose tents were moved last of all, went forward with their armies: and at the head of his army was Ahiezer, the son of Ammishaddai.
 και ἐξαροῦσιν τάγμα παρεμβολῆς υἱῶν δαν ἔσχατοι πασῶν τῶν παρεμβολῶν σὺν δυνάμει αὐτῶν και ἐπὶ τῆς δυνάμεως αὐτῶν αχιεζερ ὁ τοῦ αμισαδαι
- 26 A ko te kaiwhakahaere o te ope o te iwi o nga tama a Ahera ko Pakiere tama a Okorana.
 At the head of the army of the children of Asher was Pagiell, the son of Ochran.
 και ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν ασηρ φαγιαηλ υἱὸς εχραν
- 27 A ko te kaiwhakahaere o te ope o te iwi o nga tama a Napatari ko Ahira tama a Enana.
 And at the head of the army of the children of Naphtali was Ahira, the son of Enan.
 και ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν νεφθαλι αχιρε υἱὸς αιναν
- 28 Ko nga maunutanga enei o nga tama a Iharaira, me o ratou ope, i o ratou whakatikanga atu.
 This was the order in which the children of Israel were journeying by armies; so they went forward.
 αὐται αἱ στρατιαὶ υἱῶν ισραηλ και ἐξῆραν σὺν δυνάμει αὐτῶν
- 29 ¶ Na ka mea a Mohi ki a Hopapa, tama a Reuere Miriani, a te hungawahi o Mohi, E haere ana matou ki te wahi i mea nei a Ihowa, Ka hoatu a reira e ahau ki a koutou:
 haere mai tatou, a ka pai ta matou mahi ki a koe: he pai hoki te korero a Ihowa mo I haraira.
 Then Moses said to Hobab, the son of his father-in-law Reuel the Midianite, We are journeying to that place of which the Lord has said, I will give it to you: so come with us, and it will be for your profit: for the Lord has good things in store for Israel.
 και εἶπεν μουσης τῷ ωβαβ υἱῷ ραγουηλ τῷ μαδιανίτῃ τῷ γαμβρῷ μουσῆ ἐξαίρομεν ἡμεῖς εἰς τὸν τόπον ὃν εἶπεν κύριος τοῦτον δώσω ὑμῖν δεῦρο μεθ' ἡμῶν και εὖ σε ποιήσο μεν ὅτι κύριος ἐλάλησεν καλὰ περὶ ισραηλ

- 30 A ka mea tera ki a ia, E kore ahau e haere: engari me haere ahau ki toku whenua, ki oku whanaunga.
But he said, I will not go with you, I will go back to the land of my birth and to my relations.
καὶ εἶπεν πρὸς αὐτόν οὐ πορεύσομαι ἀλλὰ εἰς τὴν γῆν μου καὶ εἰς τὴν γενεάν μου
- 31 A ka mea ia, Kaua ra matou e whakarerea; e mohio ana hoki koe ki nga puni mo matou i te koraha, a ka ai koe hei kanohi mo matou.
And he said, Do not go from us; for you will be eyes for us, guiding us to the right places in the waste land to put up our tents.
καὶ εἶπεν μὴ ἐγκαταλίπης ἡμᾶς οὐ εἵνεκεν ἡσθα μεθ' ἡμῶν ἐν τῇ ἐρήμῳ καὶ ἔση ἐν ἡμῖν πρεσβύτης
- 32 Na, tenei ake, ki te haere koe i a matou, ina, tenei ake ko te pai e meatia mai e Ihowa ki a matou ka meatia hoki e matou ki a koe.
And if you come with us, we will give you a part in whatever good the Lord does for us.
καὶ ἔσται ἐὰν πορευθῆς μεθ' ἡμῶν καὶ ἔσται τὰ ἀγαθὰ ἐκεῖνα ὅσα ἐὰν ἀγαθοποιήσῃ κύριος ἡμᾶς καὶ εὖ σε ποιήσομεν
- 33 Na ka turia atu e ratou i te maunga o Ihowa, e toru nga ra i haere ai: a i haere te aaka o te kawenata o Ihowa i mua i a ratou, i nga ra e toru i haere ai, ki te titiro okiokinga mo ratou.
So they went forward three days' journey from the mountain of the Lord; and the ark of the Lord's agreement went three days' journey before them, looking for a resting-place for them;
καὶ ἐξῆραν ἐκ τοῦ ὄρους κυρίου ὁδὸν τριῶν ἡμερῶν καὶ ἡ κιβωτὸς τῆς διαθήκης κυρίου προεπορεύετο προτέρα αὐτῶν ὁδὸν τριῶν ἡμερῶν κατασκέπασθαι αὐτοῖς ἀνάπαυσιν
- 34 A i runga i a ratou te kapua o Ihowa i te awatea, i to ratou whakatikanga atu i te puni.
And by day the cloud of the Lord went over them, when they went forward from the place where they had put up their tents.
καὶ ἐγένετο ἐν τῷ ἐξαίρειν τὴν κιβωτὸν καὶ εἶπεν μουσῆς ἐξεγέρθητι κύριε διασκορπισθήτωσαν οἱ ἐχθροὶ σου φυγέτωσαν πάντες οἱ μισοῦντές σε
- 35 A ka maunu te aaka, na, ka mea a Mohi, Whakatika, e Ihowa, a kia marara ou hoariri; kia rere hoki i tou; aroaro te hunga e kino ana ki a koe.
And when the ark went forward Moses said, Come up, O Lord, and let the armies of those who are against you be broken, and let your haters go in flight before you.
καὶ ἐν τῇ καταπαύσει εἶπεν ἐπίστρεφε κύριε χιλιάδας μυριάδας ἐν τῷ ἰσραηλ
- 36 A ka tu te aaka, na ka mea ia, Hoki mai, e Ihowa, ki nga mano tini o Iharaira.
And when it came to rest, he said, Take rest, O Lord, and give a blessing to the families of Israel.
καὶ ἡ νεφέλη ἐγένετο σκιάζουσα ἐπ' αὐτοῖς ἡμέρας ἐν τῷ ἐξαίρειν αὐτοὺς ἐκ τῆς παρεμβολῆς
- 1 ¶ A ka takiamuamu te iwi, ka korero kino ki nga taringa o Ihowa: a, no te rongonga o Ihowa, ka mura tona riri; a ka ka te ahi a Ihowa i roto i a ratou, a pau ake te hunga i nga pito ki waho o te puni.
Now the people were saying evil against the Lord; and the Lord, hearing it, was angry and sent fire on them, burning the outer parts of the tent-circle.
καὶ ἦν ὁ λαὸς γογγύζων πονηρὰ ἐναντι κυρίου καὶ ἤκουσεν κύριος καὶ ἐθυμώθη ὀργῇ καὶ ἐξεκαύθη ἐν αὐτοῖς πῦρ παρὰ κυρίου καὶ κατέφαγεν μέρος τι τῆς παρεμβολῆς
- 2 Na ka tangi te iwi ki a Mohi; a ka inoi a Mohi ki a Ihowa, na, ka mate te ahi.
And the people made an outcry to Moses, and Moses made prayer to the Lord, and the fire was stopped.
καὶ ἐκέκραζεν ὁ λαὸς πρὸς μουσῆν καὶ ἠϋζατο μουσῆς πρὸς κύριον καὶ ἐκόπασεν τὸ πῦρ
- 3 A huaina iho te ingoa o tena wahi ko Tapera: no te kaanga hoki o te ahi a Ihowa i roto i a ratou.
So that place was named Taberah, because of the fire of the Lord which had been burning among them.
καὶ ἐκλήθη τὸ ὄνομα τοῦ τόπου ἐκείνου ἐμπυρισμός ὅτι ἐξεκαύθη ἐν αὐτοῖς πῦρ παρὰ κυρίου
- 4 ¶ Na ka minamina nga whakauru i roto i a ratou: me nga tama hoki a Iharaira i tangi ano, i mea, Ma wai e homai he kikokiko hei kai ma tatou?
And the mixed band of people who went with them were overcome by desire: and the children of Israel, weeping again, said, Who will give us flesh for our food?
καὶ ὁ ἐπίμικτος ὁ ἐν αὐτοῖς ἐπεθύμησαν ἐπιθυμίαν καὶ καθίσαντες ἔκλαιον καὶ οἱ υἱοὶ ἰσραηλ καὶ εἶπαν τίς ἡμᾶς ψομεῖ κρέα

- 5 E mahara ana tatou ki nga ika i kainga noatia e tatou ki Ihipa; ki nga kukama, ki nga merengi, ki nga riki, ki nga aniana, me te karika:
Sweet is the memory of the fish we had in Egypt for nothing, and the fruit and green plants of every sort, sharp and pleasing to the taste:
ἐμνήσθημεν τοὺς ἰχθύας οὓς ἠσθίσαμεν ἐν αἰγύπτῳ δωρεάν καὶ τοὺς σικύας καὶ τοὺς πέποννας καὶ τὰ πράσα καὶ τὰ κρόμυα καὶ τὰ σκόρδα
- 6 Ko tenei ia, kua maroke o tatou wairua; kahore rawa nei tetahi mea: kahore he mea ke hei tirohanga ma tatou ko tenei mana anake.
But now our soul is wasted away; there is nothing at all: we have nothing but this manna before our eyes.
νυνὶ δὲ ἡ ψυχὴ ἡμῶν κατάζηρος οὐδὲν πλὴν εἰς τὸ μαννα οἱ ὀφθαλμοὶ ἡμῶν
- 7 Na ko te rite o te mana kei te pua korianara; ko tona kara kei te kara teriuma.
Now the manna was like a seed of grain, like small clear drops.
τὸ δὲ μαννα ὡσεὶ σπέρμα κορίου ἐστὶν καὶ τὸ εἶδος αὐτοῦ εἶδος κρυστάλλου
- 8 I kopikopiko te iwi ki te kohi, a hurihia ana e ratou ki nga mira, i tukia ranei ki te kumete, a tunua ana e ratou ki te kohua, hanga ana hoki hei keke: ko tona reka kei to te hinu hou.
The people went about taking it up from the earth, crushing it between stones or hammering it to powder, and boiling it in pots, and they made cakes of it: its taste was like the taste of cakes cooked with oil.
καὶ διεπορεύετο ὁ λαὸς καὶ συνέλεγον καὶ ἤληθον αὐτὸ ἐν τῷ μύλῳ καὶ ἔτριβον ἐν τῇ θυίᾳ καὶ ἤψουν αὐτὸ ἐν τῇ χύτρῳ καὶ ἐποίησαν αὐτὸ ἐγκρυφίας καὶ ἦν ἡ ἡδονὴ αὐτοῦ ὡσεὶ ἰγεῦμα ἐγκρις ἐξ ἐλαίου
- 9 A, i te taunga iho o te haunui ki te puni i te po, i tau ano te mana ki runga.
When the dew came down on the tents at night, the manna came down with it.
καὶ ὅταν κατέβη ἡ δρόσος ἐπὶ τὴν παρεμβολὴν νυκτός κατέβαιναν τὸ μαννα ἐπ' αὐτῆς
- 10 A i rongo a Mohi i te iwi e tangi ana, puta noa i o ratou hapu, tenei, tenei, i te whatitoka o tona teneti: a he nui te muranga o te riri o Ihowa; a i kino hoki ki ta Mohi.
And at the sound of the people weeping, every man at his tent-door, the wrath of the Lord was great, and Moses was very angry.
καὶ ἤκουσεν μουσῆς κλαίωντων αὐτῶν κατὰ δῆμους αὐτῶν ἕκαστον ἐπὶ τῆς θύρας αὐτοῦ καὶ ἐθυμώθη ὀργῇ κύριος σφόδρα καὶ ἐναντι μουσῆ ἦν πονηρόν
- 11 Na ka mea a Mohi ki a Ihowa, He aha koe i whakatupu kino ai i tau pononga? he aha ahau te manakohia ai e koe, i whakawaha ai e koe tenei iwi katoa ki ahau?
And Moses said to the Lord, Why have you done me this evil? and why have I not grace in your eyes, that you have put on me the care of all this people?
καὶ εἶπεν μουσῆς πρὸς κύριον ἵνα τί ἐκάκωσας τὸν θεράποντά σου καὶ διὰ τί οὐχ εὔρηκα χάριν ἐναντίον σου ἐπιθεῖναι τὴν ὀρμὴν τοῦ λαοῦ τούτου ἐπ' ἐμέ
- 12 He uri ianei noku tenei iwi katoa? i whanau ranei ratou i ahau, i mea ai koe ki ahau, Hikitia ki tou uma, kia rite ki ta te matu atawhai, ki tana hiki i te potiki, ki te whenua i oatitia e koe ki o ratou matua?
Am I the father of all this people? have I given them birth, that you say to me, Take them in your arms, like a child at the breast, to the land which you gave by an oath to their fathers?
μὴ ἐγὼ ἐν γαστρὶ ἔλαβον πάντα τὸν λαὸν τοῦτον ἢ ἐγὼ ἔτεκον αὐτούς ὅτι λέγεις μοι λαβὲ αὐτὸν εἰς τὸν κόλπον σου ὡσεὶ ἄραι τιθνὸς τὸν θηλάζοντα εἰς τὴν γῆν ἣν ὤμοσας τοῖς πατράσιν αὐτῶν
- 13 No hea aku kikokiko hei hoatutanga maku ki tenei iwi katoa? e tangi mai ana hoki ratou ki ahau, e mea mai ana, Homai he kikokiko ki matou hei kai ma matou.
Where am I to get flesh to give to all this people? For they are weeping to me and saying, Give us flesh for our food.
πόθεν μοι κρέα δοῦναι παντὶ τῷ λαῷ τούτῳ ὅτι κλαίουσιν ἐπ' ἐμοὶ λέγοντες δὸς ἡμῖν κρέα ἵνα φάγωμεν
- 14 E kore tenei iwi katoa e taea e ahau anake te waha, he taimaha rawa maku.
I am not able by myself to take the weight of all this people, for it is more than my strength.
οὐ δυνήσομαι ἐγὼ μόνος φέρειν τὸν λαὸν τοῦτον ὅτι βαρύτερόν μοι ἐστὶν τὸ ῥῆμα τοῦτο

- 15** A ki te penei tau mahi ki ahau, tena, whakamatea rawatia ahau, ki te mea kua manakohia mai ahau e koe; kua hoki ahau e kite i te he moku.
If this is to be my fate, put me to death now in answer to my prayer, if I have grace in your eyes; and let me not see my shame.
 εἰ δὲ οὕτως σὺ ποιεῖς μοι ἀπόκτεινόν με ἀναίρεσει εἰ εὐρηκα ἔλεος παρὰ σοῦ ἵνα μὴ ἴδω μου τὴν κάκωσιν
- 16** ¶ Na ka mea a Ihowa ki a Mohi, Huihuia mai ki ahau kia whitu tekau o nga kaumatua o Iharaira, au i mohio ai he kaumatua no te iwi, he rangatira no ratou; me kawe mai ratou ki te tapenakara o te whakaminenga, me tu tahi koutou ki reira.
And the Lord said to Moses, Send for seventy of the responsible men of Israel, who are in your opinion men of weight and authority over the people; make them come to the Tent of meeting and be there with you.
 καὶ εἶπεν κύριος πρὸς Μωϋσῆν συνάγαγέ μοι ἑβδομήκοντα ἄνδρας ἀπὸ τῶν πρεσβυτέρων Ἰσραὴλ οὓς αὐτὸς σὺ οἶδας ὅτι οὗτοί εἰσιν πρεσβύτεροι τοῦ λαοῦ καὶ γραμματεῖς αὐτῶν καὶ ἄξις αὐτοῦ πρὸς τὴν σκηνὴν τοῦ μαρτυρίου καὶ στήσονται ἐκεῖ μετὰ σοῦ
- 17** A maku e haere iho, e korero ki a koe ki reira: me tongo ano e ahau tetahi wahi o te wairua i runga i a koe, ka hoatu ki runga ki a ratou; a ko ratou hei hoa mou ki te waha i te pikaunga, ara i te iwi; kei waha e koe anake.
And I will come down and have talk with you there: and I will take some of the spirit which is on you and put it on them, and they will take part of the weight of the people off you, so that you do not have to take it by yourself.
 καὶ καταβήσομαι καὶ λαλήσω ἐκεῖ μετὰ σοῦ καὶ ἀφελῶ ἀπὸ τοῦ πνεύματος τοῦ ἐπὶ σοὶ καὶ ἐπιθήσω ἐπ' αὐτούς καὶ συναντιλήμψονται μετὰ σοῦ τὴν ὀρμὴν τοῦ λαοῦ καὶ οὐκ οἴσεις αὐτοὺς σὺ μόνος
- 18** Me ki atu hoki e koe ki te iwi, Whakatapu i a koutou mo apopo a ka kai kikokiko koutou: kua tangi na hoki koutou ki nga taringa o Ihowa, kua mea, Ma wai e homai he kikokiko hei kai ma matou? he pai hoki nga mea i a matou i Ihipa: mo reira ka homai e Ihowa he kikokiko ki a koutou, a ka kai koutou.
And say to the people, Make yourselves clean before tomorrow and you will have flesh for your food: for in the ears of the Lord you have been weeping and saying, Who will give us flesh for food? for we were well off in Egypt: and so the Lord will give you flesh, and it will be your food;
 καὶ τῷ λαῷ ἔρεῖς ἀγνίσασθε εἰς αὖριον καὶ φάγεσθε κρέα ὅτι ἐκλαύσατε ἐναντι κυρίου λέγοντες τίς ἡμᾶς ψωμίει κρέα ὅτι καλὸν ἡμῖν ἔστιν ἐν αἰγύπτῳ καὶ δώσει κύριος ὑμῖν κρέα φαγεῖν καὶ φάγεσθε κρέα
- 19** E kore e kotahi te ra e kai ai koutou, e kore ano hoki e rua nga ra, e kore e rima nga ra, e kore e tekau nga ra, e kore e rua tekau nga ra;
Not for one day only, or even for five or ten or twenty days;
 οὐχ ἡμέραν μίαν φάγεσθε οὐδὲ δύο οὐδὲ πέντε ἡμέρας οὐδὲ δέκα ἡμέρας οὐδὲ εἴκοσι ἡμέρας
- 20** Engari kia pau te marama, a puta noa i o koutou iho, a ngaruru iho koutou: mo koutou i whakahawea ki a Ihowa e noho nei i waenganui i a koutou, i tangi hoki ki tona aroaro, i mea, He aha tatou i haere mai ai i Ihipa?
But every day for a month, till you are tired of it, turning from it in disgust: because you have gone against the Lord who is with you, and have been weeping before him saying, Why did we come out of Egypt?
 ἕως μηνὸς ἡμερῶν φάγεσθε ἕως ἂν ἐξέλθῃ ἐκ τῶν μυκτῆρων ὑμῶν καὶ ἔσται ὑμῖν εἰς χολέραν ὅτι ἠπειθήσατε κυρίῳ ὃς ἔστιν ἐν ὑμῖν καὶ ἐκλαύσατε ἐναντίον αὐτοῦ λέγοντες ἴνα τί ἡμῖν ἐξελθεῖν ἐξ αἰγύπτου
- 21** Ko te iwi kei roto nei ahau i a ratou e ono rau mano, he hunga haere raro, a kua mea mai nei koe, Ka hoatu e ahau he kikokiko ki a ratou, a kia kotahi tino marama e kai ai ratou.
Then Moses said, The people, among whom I am, are six hundred thousand men on foot; and you have said, I will give them flesh to be their food for a month.
 καὶ εἶπεν Μωϋσῆς ἑξακόσιοι χιλιάδες πεζῶν ὁ λαός ἐν οἷς εἰμι ἐν αὐτοῖς καὶ σὺ εἶπας κρέα δώσω αὐτοῖς φαγεῖν καὶ φάγονται μῆνα ἡμερῶν
- 22** Me patu ranei nga hipi me nga kau ma ratou, kia rato ai ratou? me koho mai ranei nga ika katoa o te moana ma ratou, kia rato ai ratou?
Are flocks and herds to be put to death for them? or are all the fish in the sea to be got together so that they may be full?
 μὴ πρόβατα καὶ βόες σφαγήσονται αὐτοῖς καὶ ἀρκέσει αὐτοῖς ἢ πᾶν τὸ ὄψος τῆς θαλάσσης συναχθήσεται αὐτοῖς καὶ ἀρκέσει αὐτοῖς

- 23 Ano ra ko Ihowa ki a Mohi, Kua mutua ranei te ringa o Ihowa? ka kite koe aiane he pono ranei taku kupu ki a koe, kahore ranei.
And the Lord said to Moses, Has the Lord's hand become short? Now you will see if my word comes true for you or not.
 και εἶπεν κύριος πρὸς μωυσῆν μὴ χεῖρ κυρίου οὐκ ἐξαρκέσει ἤδη γνώσει εἰ ἐπικαταλήμμεται σε ὁ λόγος μου ἢ οὐ
- 24 ¶ Na ka puta a Mohi ki waho, a korerotia ana e ia nga kupu a Ihowa ki te iwi, a huihuia ana e ia e whitu tekau o nga kaumatua o te iwi, a whakaturia ana ki tetahi taha, ki tetahi taha o te tapenakara.
And Moses went out and gave the people the words of the Lord: and he took seventy of the responsible men of the people, placing them round the Tent.
 και ἐξῆλθεν μωυσῆς και ἐλάλησεν πρὸς τὸν λαὸν τὰ ῥήματα κυρίου και συνήγαγεν ἑβδομήκοντα ἄνδρας ἀπὸ τῶν πρεσβυτέρων τοῦ λαοῦ και ἔστησεν αὐτοὺς κύκλῳ τῆς σκηνῆς
- 25 Na ko te hekenga iho o Ihowa i roto i te kapua, ko te korerotanga hoki ki a ia, na ka tangohia e ia tetahi wahi o te wairua i runga i a ia, a hoatu ana ki nga kaumatua e whitu tekau: a i te taunga iho o te wairua ki a ratou, ka poropiti ratou, a kore ake i pera i muri.
Then the Lord came down in the cloud and had talk with him, and put on the seventy men some of the spirit which was on him: now when the spirit came to rest on them, they were like prophets, but only at that time.
 και κατέβη κύριος ἐν νεφέλῃ και ἐλάλησεν πρὸς αὐτόν και παρεύλατο ἀπὸ τοῦ πνεύματος τοῦ ἐπ' αὐτῷ και ἐπέθηκεν ἐπὶ τοὺς ἑβδομήκοντα ἄνδρας τοὺς πρεσβυτέρους ὡς δὲ ἐπανεπαύσατο τὸ πνεῦμα ἐπ' αὐτούς και ἐπροφήτευσαν και οὐκέτι προσέθεντο
- 26 A tokorua i mahue ki te puni, ko Ererara te ingoa o tetahi, ko Merara te ingoa o tetahi: na ko te taunga iho o te wairua ki runga ki a raua; no te hunga hoki raua i tuhituhia, otia kihai i haere ki te tapenakara: na ka poropiti raua i roto i te puni.
But two men were still in the tent-circle one of them named Eldad and the other Medad: and the spirit came to rest on them; they were among those who had been sent for, but they had not gone out to the Tent: and the prophet's power came on them in the tent-circle.
 και κατελειφθησαν δύο ἄνδρες ἐν τῇ παρεμβολῇ ὄνομα τῷ ἐνὶ ελδαδ και ὄνομα τῷ δευτέρῳ μωδαδ και ἐπανεπαύσατο ἐπ' αὐτούς τὸ πνεῦμα και οὗτοι ἦσαν τῶν καταγεγραμμένων και οὐκ ἦλθον πρὸς τὴν σκηνὴν και ἐπροφήτευσαν ἐν τῇ παρεμβολῇ
- 27 Na ka oma tetahi taitama ki te korero ki a Mohi, a ka mea, Kei te poropiti a Ererara raua ko Merara i roto i te puni.
And a young man went running to Moses and said, Eldad and Medad are acting as prophets in the tent-circle.
 και προσδραμών ὁ νεανίσκος ἀπήγγειλεν μωυσῆ και εἶπεν λέγων ελδαδ και μωδαδ προφητεύουσιν ἐν τῇ παρεμβολῇ
- 28 Na ko te ohonga o te tangata a Mohi, o Hohua tama a Nunu, ko tetahi hoki ia o ana taitamariki, ka mea, E toku ariki, e Mohi, riria raua.
Then Joshua, the son of Nun, who had been Moses' servant from the time when he was a child, said, My lord Moses, let them be stopped.
 και ἀποκριθεὶς ἰησοῦς ὁ τοῦ ναυη ὁ παρεστηκὼς μωυσῆ ὁ ἐκελεκτὸς εἶπεν κύριε μωυσῆ κώλυσον αὐτούς
- 29 Ano ra ko Mohi ki a ia, He whakaaro ki ahau i hae ai koe? he oranga ngakau ra me i poropiti katoa te iwi o Ihowa, me i tukua iho hoki e Ihowa tona wairua ki a ratou.
And Moses said to him, Are you moved by envy on my account? If only all the Lord's people were prophets, and the Lord might put his spirit on them!
 και εἶπεν αὐτῷ μωυσῆς μὴ ζηλοῖς σύ μοι και τίς δόξη πάντα τὸν λαὸν κυρίου προφήτας ὅταν δῶ κύριος τὸ πνεῦμα αὐτοῦ ἐπ' αὐτούς
- 30 Na ka haere a Mohi ki roto ki te puni, a ia me nga kaumatua o Ihairara.
Then Moses, with the responsible men of Israel, went back to the tent-circle.
 και ἀπῆλθεν μωυσῆς εἰς τὴν παρεμβολὴν αὐτὸς και οἱ πρεσβύτεροι ἰσραηλ
- 31 ¶ Na ka puta he hau i a Ihowa, a kawea ana mai nga koitareke i te moana, kua maka ki te taha o te puni, kia kotahi pea te ra e haere ai i tetahi taha, kia kotahi pea hoki te ra e haere ai i tera taha, a tawhio noa te puni, me te mea ano e rua what ianga te teitei i runga i te mata o te whenua.
Then the Lord sent a wind, driving little birds from the sea, so that they came down on the tents, and all round the tent-circle, about a day's journey on this side and on that, in masses about two cubits high over the face of the earth.
 και πνεῦμα ἐξῆλθεν παρὰ κυρίου και ἐξεπέρασεν ὀρτυγομήτραν ἀπὸ τῆς θαλάσσης και ἐπέβαλεν ἐπὶ τὴν παρεμβολὴν ὁδὸν ἡμέρας ἐντεῦθεν και ὁδὸν ἡμέρας ἐντεῦθεν κύκλῳ τῆς παρεμβολῆς ὡσεὶ δίπτυχον ἀπὸ τῆς γῆς

- 32 Na ka tu te iwi a pau katoa taua ra, taua po katoa hoki, me te ra katoa hoki i te aonga ake, ki te kohikohi i nga koitareke: kotahi tekau nga homa a te tangata nana te kohinga iti: a horahorangia noatia atu ana e ratou hei kai ma ratou, a tawhio noa te puni.
And all that day and all night and the day after, the people were taking up the birds; the smallest amount which anyone got was ten homers: and they put them out all round the tents.
 και ἀναστὰς ὁ λαὸς ὄλην τὴν ἡμέραν καὶ ὄλην τὴν νύκτα καὶ ὄλην τὴν ἡμέραν τὴν ἐπαύριον καὶ συνήγαγον τὴν ὀρτυγομήτραν ὃ τὸ ὀλίγον συνήγαγεν δέκα κόρους καὶ ἔψυξαν ἑαυτοῖς ψυγμοὺς κύκλω τῆς παρεμβολῆς
- 33 A, i te mea kei o ratou niho ano te kokokiko, i te mea kahore ano i ngaua noatia, na ka mura te riri o Ihowa ki te iwi, a whiua ana te iwi e Ihowa ki tetahi whiu nui rawa atu.
But while the meat was still between their teeth, before it was tasted, the wrath of the Lord was moved against the people and he sent a great outburst of disease on them.
 τὰ κρέα ἔτι ἦν ἐν τοῖς ὀδοῦσιν αὐτῶν πρὶν ἢ ἐκλείπειν καὶ κύριος ἐθυμώθη εἰς τὸν λαὸν καὶ ἐπάταξεν κύριος τὸν λαὸν πληγὴν μεγάλην σφόδρα
- 34 Na huaina iho e ia te ingoa o taua wahi ko Kipiroto Hataawa; no te mea i tanumia e ratou ki reira te hunga i minamina.
So that place was named Kibroth-hattaavah; because there they put in the earth the bodies of the people who had given way to their desires.
 καὶ ἐκλήθη τὸ ὄνομα τοῦ τόπου ἐκείνου μνήματα τῆς ἐπιθυμίας ὅτι ἐκεῖ ἔθαψαν τὸν λαὸν τὸν ἐπιθυμητὴν
- 35 Na ka turia atu e te iwi i Kipiroto Hataawa ki Hateroto; a noho ana i Hateroto.
From Kibroth-hattaavah the people went on to Hazereth; and there they put up their tents.
 ἀπὸ μνημάτων ἐπιθυμίας ἐξῆρεν ὁ λαὸς εἰς ἀσηρωθ καὶ ἐγένετο ὁ λαὸς ἐν ἀσηρωθ
- 1 ¶ Na ka whakahe a Miriama rau ko Arona ki a Mohi mo te wahine Kuhi i marenatia e ia: he wahine Kuhi hoki tana i marena ai.
Now Miriam and Aaron said evil against Moses, because of the Cushite woman to whom he was married, for he had taken a Cushite woman as his wife.
 καὶ ἐλάλησεν μαριαμ καὶ ααρων κατὰ μωυσῆ ἕνεκεν τῆς γυναικὸς τῆς αἰθιοπίσσης ἣν ἔλαβεν μωυσῆς ὅτι γυναῖκα αἰθιοπίσσαν ἔλαβεν
- 2 A ka mea raua, Koia ranei i a Mohi anake nga korero a Ihowa? kahore ranei ana korero hoki i a maua? A ka rongo a Ihowa.
And they said, Have the words of the Lord been given to Moses only? have they not come to us? And the Lord took note of it.
 καὶ εἶπαν μὴ μωυσῆ μόνῳ λελάληκεν κύριος οὐχὶ καὶ ἡμῖν ἐλάλησεν καὶ ἤκουσεν κύριος
- 3 Na, he tangata mahaki rawa a Mohi i nga tangata katoa o te mata o te whenua.
Now the man Moses was more gentle than any other man on earth.
 καὶ ὁ ἄνθρωπος μωυσῆς πραϋς σφόδρα παρὰ πάντας τοὺς ἀνθρώπους τοὺς ὄντας ἐπὶ τῆς γῆς
- 4 ¶ Na i ohorete tunu te korerotanga a Ihowa ki a Mohi ratou ko Arona, ko Miriama, Puta mai koutou tokotoru ki te tapenakara o te whakaminenga. A ka puta atu ratu tokotoru.
And suddenly the Lord said to Moses and Aaron and Miriam, Come out, you three, to the Tent of meeting. And the three of them went out.
 καὶ εἶπεν κύριος παραχρῆμα πρὸς μωυσῆν καὶ μαριαμ καὶ ααρων ἐξέλθατε ὑμεῖς οἱ τρεῖς εἰς τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἐξῆλθον οἱ τρεῖς εἰς τὴν σκηνὴν τοῦ μαρτυρίου
- 5 Na ka heke iho a Ihowa i roto i te pou kapua, a ka tu ki te whatitoka o te tapenakara, ka karanga hoki ki a Arona raua ko Miriama: a ka puta raua.
And the Lord came down in a pillar of cloud, taking his place at the door of the Tent, and made Aaron and Miriam come before him.
 καὶ κατέβη κύριος ἐν στύλῳ νεφέλης καὶ ἔστη ἐπὶ τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἐκλήθησαν ααρων καὶ μαριαμ καὶ ἐξῆλθοσαν ἀμφοτέροι
- 6 A ka mea ia, Tena, whakarongo ki aku korero: ki te mea he poropiti kei a koutou, ka whakaatu atu ahau, a Ihowa i ahau ki a ia, he mea whakakite, he korero moemoea ki a ia.
And he said, Now give ear to my words: if there is a prophet among you I will give him knowledge of myself in a vision and will let my words come to him in a dream.
 καὶ εἶπεν πρὸς αὐτούς ἀκούσατε τῶν λόγων μου ἐὰν γένηται προφήτης ὑμῶν κυρίῳ ἐν ὄραματι αὐτῷ γνωσθήσομαι καὶ ἐν ὕπνῳ λαλήσω αὐτῷ

- 7 Ehara taku pononga, a Mohi i te pera; he pono ia i toku whare katoa:
My servant Moses is not so; he is true to me in all my house:
 οὐχ οὕτως ὁ θεράπων μου μουσῆς ἐν ὅλῳ τῷ οἴκῳ μου πιστός ἐστιν
- 8 Ka korero ahau ki a ia, he mangai, he mangai, he korero mata nui, kahore hoki he kupu ngaro; a e kite ano ia i te ahua o Ihowa: he aha ra korua te wehi ai ki te whakahe mo taku pononga, mo Mohi?
With him I will have talk mouth to mouth, openly and not in dark sayings; and with his eyes he will see the form of the Lord: why then had you no fear of saying evil against my servant Moses?
 στόμα κατὰ στόμα λαλήσω αὐτῷ ἐν εἶδει καὶ οὐ δι' αἰνιγμάτων καὶ τὴν δόξαν κυρίου εἶδεν καὶ διὰ τί οὐκ ἐφοβήθητε καταλαλήσαι κατὰ τοῦ θεράποντός μου μουσῆ
- 9 Na ka mutu te riri o Ihowa ki a raua, a haere ana ia.
And burning with wrath against them, the Lord went away.
 καὶ ὀργῇ θυμοῦ κυρίου ἐπ' αὐτοῖς καὶ ἀπήλθεν
- 10 ¶ Na ka riro atu te kapua i runga i te tapenakara: na! he repera a Miriama, kua rite ki te hukarere: a ka titiro a Arona ki a Miriama, e! he repera.
And the cloud was moved from over the Tent; and straight away Miriam became a leper, as white as snow: and Aaron, looking at Miriam, saw that she was a leper.
 καὶ ἡ νεφέλη ἀπέστη ἀπὸ τῆς σκηνῆς καὶ ἰδοὺ μαριαμ λεπρῶσα ὡσεὶ χιὼν καὶ ἐπέβλεψεν ααρων ἐπὶ μαριαμ καὶ ἰδοὺ λεπρῶσα
- 11 Na ka mea a Arona ki a Mohi, Aue, e toku ariki, kaua e utaina ki a maua tenei hara i poauau nei, i hara nei maua.
Then Aaron said to Moses, O my lord, let not our sin be on our heads, for we have done foolishly and are sinners.
 καὶ εἶπεν ααρων πρὸς μουσῆν δέομαι κύριε μὴ συνεπιθῆ ἡμῖν ἁμαρτίαν διότι ἠγνοήσαμεν καθότι ἡμάρτομεν
- 12 Kei rite ia ki te mea kua mate, ki te mea kua pau tetahi wahi o ona kikokiko i te putanga mai i te kopu o tona whaea.
Let her not be as one dead, whose flesh is half wasted when he comes out from the body of his mother.
 μὴ γένηται ὡσεὶ ἴσον θανάτῳ ὡσεὶ ἔκτρομα ἐκπορευόμενον ἐκ μήτρας μητρὸς καὶ κατεσθίει τὸ ἥμισυ τῶν σαρκῶν αὐτῆς
- 13 Na ka karanga atu a Mohi ki a Ihowa, ka mea, E te Atua, tena ra, whakaorangia ia.
And Moses, crying to the Lord, said, Let my prayer come before you, O God, and make her well.
 καὶ ἐβόησεν μουσῆς πρὸς κύριον λέγων ὁ θεός δέομαί σου ἴασαι αὐτήν
- 14 Na ka mea a Ihowa, ki a Mohi, Me i tuwha kau tona papa ki tona mata e kore ianei ia e whakama, a whitu noa nga ra? kia whitu nga ra e tutakina atu ai ia ki waho o te puni, a muri iho ka mauria mai ano.
And the Lord said to Moses, If her father had put a mark of shame on her, would she not be shamed for seven days? Let her be shut up outside the tent-circle for seven days, and after that she may come in again.
 καὶ εἶπεν κύριος πρὸς μουσῆν εἰ ὁ πατὴρ αὐτῆς πτύων ἐνέπτυσεν εἰς τὸ πρόσωπον αὐτῆς οὐκ ἐντραπήσεται ἑπτὰ ἡμέρας ἀφορισθήτω ἑπτὰ ἡμέρας ἔξω τῆς παρεμβολῆς καὶ μετὰ ταῦτα εἰσελεύσεται
- 15 Na tutakina atu ana a Miriama ki waho o te puni, e whitu nga ra; kihai ano hoki te iwi i haere, kia whakahokia mai ra ano a Miriama.
So Miriam was shut up outside the tent-circle for seven days: and the people did not go forward on their journey till Miriam had come in again.
 καὶ ἀφορίσθη μαριαμ ἔξω τῆς παρεμβολῆς ἑπτὰ ἡμέρας καὶ ὁ λαὸς οὐκ ἐξῆρεν ἕως ἐκαθαρίσθη μαριαμ
- 16 A muri iho ka turia e te iwi i Hateroto, a noho ana i te koraha o Parana.
After that, the people went on from Hazeroth and put up their tents in the waste land of Paran.
 καὶ μετὰ ταῦτα ἐξῆρεν ὁ λαὸς ἐξ ασηρωθ καὶ παρενέβαλον ἐν τῇ ἐρήμῳ τοῦ φαραν

- 1** ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2** Me unga e koe etahi tangata hei tutei mo te whenua o Kanaana, mo tera e hoatu nei e ahau ki nga tama a Iharaira: kia kotahi o tenei iwi, o tenei iwi o o ratou matua e tonoa e koutou, hei te rangatira anake.
Send men to get knowledge about the land of Canaan, which I am giving to the children of Israel; from every tribe of their fathers you are to send a man, every one a chief among them.
ἀπόστειλον σεαυτῷ ἄνδρας καὶ κατασκεψάσθωσαν τὴν γῆν τῶν χαναναίων ἣν ἐγὼ δίδωμι τοῖς υἱοῖς ἰσραηλ εἰς κατάσχεσιν ἄνδρα ἓνα κατὰ φυλὴν κατὰ δῆμους πατριῶν αὐτῶν ἀποστειλεῖς αὐτούς πάντα ἀρχηγὸν ἐξ αὐτῶν
- 3** Na ka unga a Mohi i ratou i te koraha o Parana, ka pera me ta Ihowa i ki ai; he upoko katoa enei tangata no nga tama a Iharaira.
And Moses sent them from the waste land of Paran as the Lord gave orders, all of them men who were heads of the children of Israel.
καὶ ἐξαπέστειλεν αὐτούς μουσῆς ἐκ τῆς ἐρήμου φαραν διὰ φωνῆς κυρίου πάντες ἄνδρες ἀρχηγοὶ υἱῶν ἰσραηλ οὗτοι
- 4** Ko o ratou ingoa enei; no te iwi o Reupena, ko Hamua tama a Takuru.
And these were their names: of the tribe of Reuben, Shammua, the son of Zaccur.
καὶ ταῦτα τὰ ὀνόματα αὐτῶν τῆς φυλῆς ρουβην σαλαμιηλ υἱὸς ζακκουρ
- 5** No te iwi o Himiona, ko Hapata tama a Hori.
Of the tribe of Simeon, Shaphat, the son of Hori.
τῆς φυλῆς συμεων σαφατ υἱὸς σουρι
- 6** No te iwi o Hura, ko Karepe tama a Iepune.
Of the tribe of Judah, Caleb, the son of Jephunneh.
τῆς φυλῆς ἰουδα χαλεβ υἱὸς ἰεφοννη
- 7** No te iwi o Ikara, ko Ikara tama a Hohepa.
Of the tribe of Issachar, Igal, the son of Joseph.
τῆς φυλῆς ἰσσαχαρ ἰγααλ υἱὸς ἰωσηφ
- 8** No te iwi o Eparaima, ko Hohepa tama a Nunu.
Of the tribe of Ephraim, Hoshea, the son of Nun.
τῆς φυλῆς εφραιμ αυση υἱὸς ναυη
- 9** No te iwi o Pineamine, ko Parati tama a Rapu.
Of the tribe of Benjamin, Palti, the son of Raphu.
τῆς φυλῆς βενιαμιν φαλτι υἱὸς ραφου
- 10** No te iwi o Hepurona, ko Kariere tama a Hori.
Of the tribe of Zebulun, Gaddiel, the son of Sodi.
τῆς φυλῆς ζαβουλων γουδιηλ υἱὸς σουδι
- 11** No te iwi o Hohepa, ara no te iwi o Manahi, ko Kari tama a Huhi.
Of the tribe of Joseph, that is of the family of Manasseh, Gaddi, the son of Susi.
τῆς φυλῆς ἰωσηφ τῶν υἱῶν μανασση γαδδι υἱὸς σουσι

- 12 No te iwi o Rana, ko Amiere tama a Kemari.
Of the tribe of Dan, Ammiel, the son of Gemalli.
τῆς φυλῆς δαν αμιηλ υἱὸς γαμαλι
- 13 No te iwi o Ahera, ko Heturu tama a Mikaere.
Of the tribe of Asher, Sethur, the son of Michael
τῆς φυλῆς ασηρ σαθουρ υἱὸς μιχαηλ.
- 14 No te iwi o Napatari, ko Nahapi tama a Wopohi.
Of the tribe of Naphtali, Nahbi, the son of Vophsi.
τῆς φυλῆς νεφθαλι ναβι υἱὸς ιαβι
- 15 No te iwi o Kara, ko Keuere tama a Maki.
Of the tribe of Gad, Gevel, the son of Machi.
τῆς φυλῆς γαδ γουδιηλ υἱὸς μακχι
- 16 Ko nga ingoa enei o nga tangata i unga nei e Mohi hei tutei mo te whenua. A huaina iho e Mohi a Hohea tama a Nunu ko Hohua.
These are the names of the men whom Moses sent to get knowledge about the land. And Moses gave to Hoshea, the son of Nun, the name of Joshua.
ταῦτα τὰ ὀνόματα τῶν ἀνδρῶν οὓς ἀπέστειλεν μουσῆς κατασκέψασθαι τὴν γῆν καὶ ἐπωνόμασεν μουσῆς τὸν αὐση υἱὸν ναυη ἰησοῦν
- 17 Na ka unga ratou e Mohi hei tutei mo te whenua o Kanaana, ka mea ia ki a ratou, Haere atu ki runga na konei, na te tonga, ka kake ki te maunga:
So Moses sent them to have a look at the land of Canaan, and said to them, Go up into the South and into the hill-country;
καὶ ἀπέστειλεν αὐτοὺς μουσῆς κατασκέψασθαι τὴν γῆν χανααν καὶ εἶπεν πρὸς αὐτούς ἀνάβητε ταῦτη τῇ ἐρήμῳ καὶ ἀναβήσεσθε εἰς τὸ ὄρος
- 18 Ka titiro ai i te whenua, he aha ranei; i te iwi ano hoki e noho ana i reira, he kaha ranei, he kahakore ranei, he tokoouou ranei, he tokomaha ranei;
And see what the land is like; and if the people living in it are strong or feeble, small or great in number;
καὶ ὄψεσθε τὴν γῆν τίς ἐστιν καὶ τὸν λαὸν τὸν ἐγκαθήμενον ἐπ' αὐτῆς εἰ ἰσχυρότερός ἐστιν ἢ ἀσθενής εἰ ὀλίγοι εἰσὶν ἢ πολλοί
- 19 He pehea te whenua e nohoia ana e ratou, he pai ranei, he kino ranei; he pehea hoki nga pa e nohoia ana e ratou, he teneti ranei, he mea taiepa ranei;
And what sort of land they are living in, if it is good or bad; and what their living-places are, tent-circles or walled towns;
καὶ τίς ἡ γῆ εἰς ἣν οὗτοι ἐγκάθηνται ἐπ' αὐτῆς εἰ καλὴ ἐστιν ἢ πονηρά καὶ τίνες αἱ πόλεις εἰς αἷς οὗτοι κατοικοῦσιν ἐν αὐταῖς εἰ ἐν ταειχίεσιν ἢ ἐν ἀτειχίστοις
- 20 He pehea hoki te whenua, he momona ranei, he kikokore ranei, he rakau ranei to reira, kahore ranei. Kia maia hoki, maua mai ano etahi o nga hua o te whenua. Na, ko taua wa ko te wa o nga karepe matamua.
And if the land is fertile or poor, and if there is wood in it or not. And be of good heart, and come back with some of the produce of the land. Now it was the time when the first grapes were ready.
καὶ τίς ἡ γῆ εἰ πῖον ἢ παρειμένη εἰ ἐστιν ἐν αὐτῇ δένδρα ἢ οὐ καὶ προσκαρτερήσαντες λήμψεσθε ἀπὸ τῶν καρπῶν τῆς γῆς καὶ αἱ ἡμέραι ἡμέραι ἕαρος πρὸδρομοὶ σταφυλῆς
- 21 ¶ Na ko to ratou haerenga ki runga, tuteia ana e ratou te whenua i te koraha o Hini, a tae noa ki Rehobo, ki te haerenga atu ki Hamata.
So they went up and got a view of the land, from the waste land of Zin to Rehob, on the way to Hamath.
καὶ ἀναβάντες κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου σιν ἕως ρααβ εἰσπορευομένων εφραθ
- 22 A i haere ratou na te tonga, ka tae ki Heperona; a i reira a Ahimana, a Hehai, a Taramai, nga tama a Anaka. Na ko Heperona, ko tona hanganga, e whitu nga tau i mua i to Toana i Ihipa.
They went up into the South and came to Hebron; and Ahiman and Sheshai and Talmi, the children of Anak, were living there. (Now the building of Hebron took place seven years before that of Zoan in Egypt.)
καὶ ἀνέβησαν κατὰ τὴν ἐρημον καὶ ἦλθον ἕως χεβρων καὶ ἐκεῖ αχιμαν καὶ σεσει καὶ θελαμιν γενεαὶ εναχ καὶ χεβρων ἐπτὰ ἔτεσιν ὀκδομήθῃ πρὸ τοῦ τάνιν αἰγύπτου

- 23 A ka tae iho ratou ki te awaawa ki Ehekora, ka tapahia i reira he manga karepe, kotahi te tautau, ka amohia e te tokorua i runga i te tokotoko; i mauria mai ano etahi pamekaranete, me etahi piki.
 And they came to the valley of Eshcol, and cutting down a vine-branch with its grapes, two of them took it on a rod between them; and they took some pomegranates and figs.
 καὶ ἦλθσαν ἕως φάραγγος βότρυος καὶ κατεσκέψαντο αὐτήν καὶ ἔκοψαν ἐκεῖθεν κλήμα καὶ βότρυν σταφυλῆς ἓνα ἐπ' αὐτοῦ καὶ ἦραν αὐτὸν ἐπ' ἀναφορεῖσιν καὶ ἀπὸ τῶν ῥοῶν καὶ ἀπὸ τῶν συκῶν
- 24 A huaina iho taua wahi ko te raorao o Ehekora, no te tautau karepe i tapahia e nga tama a Iharaira i reira.
 That place was named the valley of Eshcol because of the grapes which the children of Israel took from there.
 τὸν τόπον ἐκεῖνον ἐπωνόμασαν φάραγξ βότρυος διὰ τὸν βότρυν ὃν ἔκοψαν ἐκεῖθεν οἱ υἱοὶ Ἰσραηλ
- 25 No te paunga o nga ra e wha tekau ka hoki mai ratou i te tutei i te whenua.
 At the end of forty days they came back from viewing the land.
 καὶ ἀπέστρεψαν ἐκεῖθεν κατασκευάμενοι τὴν γῆν μετὰ τεσσαράκοντα ἡμέρας
- 26 ¶ Na haere ana, a ka tae ki a Mohi ratou ko Arona, ko te whakaminenga katoa o nga tama a Iharaira, ki te koraha o Parana, ki Karehe; ki te whakahoki i te korero ki a ratou ko te whakaminenga katoa, a whakakitea ana e ratou nga hua o te whenua ki a ratou.
 And they came back to Moses and Aaron and all the children of Israel, to Kadesh in the waste land of Paran; and gave an account to them and to all the people and let them see the produce of the land.
 καὶ πορευθέντες ἦλθον πρὸς μωυσῆν καὶ ααρὼν καὶ πρὸς πᾶσαν συναγωγὴν υἴων Ἰσραηλ εἰς τὴν ἔρημον φαραν καθῆς καὶ ἀπεκρίθησαν αὐτοῖς ῥῆμα καὶ πάση τῇ συναγωγῇ καὶ αὐτοὶ εἶδον τὸν καρπὸν τῆς γῆς
- 27 A ka korero ki a ia, ka mea, I tae matou ki te whenua i unga nei matou e koe, na he pono e rerengia ana e te waiu, e te honi; ko ona hua tenei.
 And they said, We came to the land where you sent us, and truly it is flowing with milk and honey; and here is some of the produce of it.
 καὶ διηγήσαντο αὐτῷ καὶ εἶπαν ἦλθαμεν εἰς τὴν γῆν εἰς ἣν ἀπέστειλας ἡμᾶς γῆν ῥέουσαν γάλα καὶ μέλι καὶ οὗτος ὁ καρπὸς αὐτῆς
- 28 Otiia he kaha te iwi e noho ana i taua whenua, he mea taiepa hoki nga pa, he nunui rawa: i kite ano matou i nga tama a Anaka ki reira.
 But the people living in the land are strong, and the towns are walled and very great; further, we saw the children of Anak there.
 ἀλλ' ἢ ὅτι θρασὺ τὸ ἔθνος τὸ κατοικοῦν ἐπ' αὐτῆς καὶ αἱ πόλεις ὄχυραὶ τεταχισμένοι καὶ μεγάλαὶ σφόδρα καὶ τὴν γενεὰν εναχέωράκαμεν ἐκεῖ
- 29 E noho ana nga Amareki i te whenua ki te tonga: ko nga Hiti, ko nga Iepuhi, ko nga Amori, e noho ana i nga maunga: kei te taha o te moana nga Kanaani e noho ana, kei te taha ano o Horano.
 And the Amalekites are in the South; and the Hittites and the Jebusites and the Amorites are living in the hill-country; and the Canaanites by the sea and by the side of Jordan.
 καὶ αμαληκ κατοικεῖ ἐν τῇ γῇ τῇ πρὸς νότον καὶ ὁ χετταῖος καὶ ὁ ευαῖος καὶ ὁ ιεβουσαῖος καὶ ὁ αμορραῖος κατοικεῖ ἐν τῇ ὄρεινῃ καὶ ὁ χαναναῖος κατοικεῖ παρὰ θάλασσαν καὶ παρὰ τὸν ἰορδάνην ποταμὸν
- 30 Na ka whakamarietia te iwi e Karepe i te aroaro o Mohi, a ka mea ia, Kia hohoro ta tatou haere ki te tango i reira; e taea hoki e tatou.
 Then Caleb made signs to the people to keep quiet, and said to Moses, Let us go up straight away and take this land; for we are well able to overcome it.
 καὶ κατεσιώπησεν χαλεβ τὸν λαὸν πρὸς μωυσῆν καὶ εἶπεν αὐτῷ οὐχὶ ἀλλὰ ἀναβάντες ἀναβησόμεθα καὶ κατακληρονομήσομεν αὐτήν ὅτι δυνατοὶ δυνησόμεθα πρὸς αὐτούς
- 31 Ko nga tangata ia i haere tahi me ia ki runga, i mea, E kore e ahei i a tatou te haere ki runga, ki taua iwi; he kaha ake hoki ratou i a tatou.
 But the men who had gone up with him said, We are not able to go up against the people, for they are stronger than we.
 καὶ οἱ ἄνθρωποι οἱ συναβάντες μετ' αὐτοῦ εἶπαν οὐκ ἀναβαίνομεν ὅτι οὐ μὴ δυνώμεθα ἀναβῆναι πρὸς τὸ ἔθνος ὅτι ἰσχυρότερόν ἐστιν ἡμῶν μᾶλλον

- 32** Na ka kawea e ratou he korero kino mo te whenua i tuteia e ratou ki nga tama a Iharaira, i mea ratou, Ko taua whenua i haerea ra e matou, i tuteia, he whenua e ngau ana i ona tangata; he tangata nunui rawa hoki te hunga katoa i kitea e matou ki reira.
And they gave the children of Israel a bad account of the land they had been to see, saying, This land through which we went is a land causing destruction to those living in it; and all the people we saw there are men of more than common size.
καὶ ἐξήνεγκαν ἕκστασιν τῆς γῆς ἣν κατεσκεψάντο αὐτὴν πρὸς τοὺς υἱοὺς Ἰσραὴλ λέγοντες τὴν γῆν ἣν παρήλθομεν αὐτὴν κατασκεψασθαι γῆ κατέσθουσα τοὺς κατοικοῦντας ἐπ' αὐτῆς ἐστὶν πᾶς ὁ λαὸς ὃν ἐωράκαμεν ἐν αὐτῇ ἄνδρες ὑπερμῆκεις
- 33** He nunui rawa hoki nga tangata i kitea e matou ki reira, he tama na Anaka, he uri no nga tangata roroa: a ki ta matou titiro, me he mawhitiwhiti matou: he pera ano matou ki ta ratou titiro.
There we saw those great men, the sons of Anak, offspring of the Nephilim: and we seemed to ourselves no more than insects, and so we seemed to them.
καὶ ἐκεῖ ἐωράκαμεν τοὺς γίγαντας καὶ ἤμεν ἐνώπιον αὐτῶν ὥσει ἀκρίδες ἀλλὰ καὶ οὕτως ἤμεν ἐνώπιον αὐτῶν
- 1** ¶ Na ka hamama te reo o te whakaminenga katoa; a ka tangi te iwi i taua po.
Then all the people gave load cries of grief, and all that night they gave themselves up to weeping.
καὶ ἀναλαβοῦσα πᾶσα ἡ συναγωγὴ ἔδωκεν φωνὴν καὶ ἔκλαιεν ὁ λαὸς ὅλην τὴν νύκτα ἐκείνην
- 2** A amuamu ana nga tama katoa a Iharaira ki a Mohi raua ko Arona: a ka mea te whakaminenga katoa ki a raua, Aue, me i mate tatou ki te whenua o Ihipa! aue, me i mate ranei tatou ki tenei koraha!
And all the children of Israel, crying out against Moses and Aaron, said, If only we had come to our death in the land of Egypt, or even in this waste land!
καὶ διεγόγγυζον ἐπὶ μωυσῆν καὶ ααρων πάντες οἱ υἱοὶ Ἰσραὴλ καὶ εἶπαν πρὸς αὐτοὺς πᾶσα ἡ συναγωγὴ ὄφελον ἀπεθάνομεν ἐν γῆ αἰγύπτῳ ἢ ἐν τῇ ἐρήμῳ ταύτῃ εἰ ἀπεθάνομεν
- 3** He aha tatou i kawea mai ai e Ihowa ki tenei whenua, kia hinga i te hoari: ka waiho a tatou wahine, a tatou tamariki hei taonga parau: ehara ianei te hoki ki Ihipa i te mea pai mo tatou?
Why is the Lord taking us into this land to come to our death by the sword? Our wives and our little ones will get into strange hands: would it not be better for us to go back to Egypt?
καὶ ἴνα τί κύριος εἰσάγει ἡμᾶς εἰς τὴν γῆν ταύτην πεσεῖν ἐν πολέμῳ αἱ γυναῖκες ἡμῶν καὶ τὰ παιδιά ἔσονται εἰς διαρπαγὴν νῦν οὖν βέλτιον ἡμῖν ἐστὶν ἀποστραφῆναι εἰς αἴγυπτον
- 4** A ka mea ratou tetahi ki tetahi, Me whakatu he upoko mo tatou, ka hoki ki Ihipa.
And they said to one another, Let us make a captain over us, and go back to Egypt.
καὶ εἶπαν ἕτερος τῷ ἑτέρῳ δώμεν ἀρχηγὸν καὶ ἀποστρέψομεν εἰς αἴγυπτον
- 5** ¶ Na ka tapapa a Mohi raua ko Arona ki te aroaro o te huihui katoa o te whakaminenga o nga tama a Iharaira.
Then Moses and Aaron went down on their faces before the meeting of the people.
καὶ ἔπεσεν μωυσῆς καὶ ααρων ἐπὶ πρόσωπον ἐναντίον πάσης συναγωγῆς υἱῶν Ἰσραὴλ
- 6** A ka haehae a Hohua, tama a Nunu, raua ko Karepe, tama a Iepune, i o raua kakahu; ko raua hoki etahi o nga kaitutei o te whenua:
And Joshua, the son of Nun, and Caleb, the son of Jephunneh, two of those who had been to see the land, giving signs of grief,
ἰησοῦς δὲ ὁ τοῦ ναυη καὶ χαλεβ ὁ τοῦ ιεφοννη τῶν κατασκευασμένων τὴν γῆν διέρρηξαν τὰ ἱμάτια αὐτῶν
- 7** A ka korero raua ki te whakaminenga katoa o nga tama a Iharaira, ka mea, He whenua pai rawa te whenua i haerea nei, i tuteia nei e matou.
Said to all the children of Israel, This land which we went through to see is a very good land.
καὶ εἶπαν πρὸς πᾶσαν συναγωγὴν υἱῶν Ἰσραὴλ λέγοντες ἡ γῆ ἣν κατεσκεψάμεθα αὐτὴν ἀγαθὴ ἐστὶν σφόδρα σφόδρα
- 8** Ki te aro mai a Ihowa ki a tatou, ka kawea tatou e ia ki taua whenua, ka homai ano e ia ki a tatou; he whenua e reregia ana e te waiu, e te honi.
And if the Lord has delight in us, he will take us into this land and give it to us, a land flowing with milk and honey.
εἰ αἰρετίζει ἡμᾶς κύριος εἰσάξει ἡμᾶς εἰς τὴν γῆν ταύτην καὶ δώσει αὐτὴν ἡμῖν γῆ ἣτις ἐστὶν ῥέουσα γάλα καὶ μέλι

- 9 **Kaua raia koutou e tutu ki a Ihowa, kaua hoki e wehi i nga tangata o taua whenua, he taro hoki ratou ma tatou: kua mahue ratou i to ratou whakamarumaru, a kei a tatou a Ihowa: kaua e wehi i a ratou.**
Only, do not go against the Lord or go in fear of the people of the land, for they will be our food; their strength has been taken from them and the Lord is with us: have no fear of them.
ἀλλὰ ἀπὸ τοῦ κυρίου μὴ ἀποστάται γίνεσθε ὑμεῖς δὲ μὴ φοβηθῆτε τὸν λαὸν τῆς γῆς ὅτι κατάβρωμα ἡμῖν ἐστὶν ἀφέστηκεν γὰρ ὁ καιρὸς ἀπ' αὐτῶν ὁ δὲ κύριος ἐν ἡμῖν μὴ φοβηθῆτε αὐτούς
- 10 **Heoi ko ta te whakaminenga katoa ki, me aki raua ki te kohatu. Na ko te putanga mai o te kororia o Ihowa i runga i te tapenakara o te whakaminenga ki te aroaro o nga tama katoa a Iharaira.**
But all the people said they were to be stoned. Then the glory of the Lord was seen in the Tent of meeting, before the eyes of all the children of Israel.
καὶ εἶπεν πᾶσα ἡ συναγωγή καταλιθοβολῆσαι αὐτούς ἐν λίθοις καὶ ἡ δόξα κυρίου ὤφθη ἐν νεφέλῃ ἐπὶ τῆς σκηνῆς τοῦ μαρτυρίου ἐν πᾶσι τοῖς υἱοῖς Ἰσραὴλ.
- 11 **¶ Na ka mea a Ihowa ki a Mohi, Kia pehea ake te roa o te whakahawea a tenei iwi ki ahau? ahea ranei ratou whakapono ai ki ahau, he maha nei hoki aku tohu i whakakitea i roto i a ratou?**
And the Lord said to Moses, How long will this people have no respect for me? how long will they be without faith, in the face of all the signs I have done among them?
καὶ εἶπεν κύριος πρὸς Μωϋσῆν ἕως τίνος παροξύνει με ὁ λαὸς οὗτος καὶ ἕως τίνος οὐ πιστεύουσίν μοι ἐν πᾶσιν τοῖς σημείοις οἷς ἐποίησα ἐν αὐτοῖς
- 12 **Ka patua ratou e ahau ki te mate uruta, ka peia atu, a ka meinga koe hei iwi nui atu, kaha atu, i a ratou.**
I will send disease on them for their destruction, and take away their heritage, and I will make of you a nation greater and stronger than they.
πατάξω αὐτούς θανάτῳ καὶ ἀπολώ αὐτούς καὶ ποιήσω σὲ καὶ τὸν οἶκόν σου εἰς ἔθνος μέγα καὶ πολὺ μᾶλλον ἢ τοῦτο
- 13 **Ano ra ko Mohi ki a Ihowa, Akuanei ka rongo nga Ihipiana; nau hoki tenei iwi i whakaputa mai i runga i tou kaha i roto i a ratou;**
And Moses said to the Lord, Then it will come to the ears of the Egyptians; for by your power you took this people out from among them;
καὶ εἶπεν Μωϋσῆς πρὸς κύριον καὶ ἀκούσεται Αἴγυπτος ὅτι ἀνήγαγες τῇ ἰσχύϊ σου τὸν λαὸν τοῦτον ἐξ αὐτῶν
- 14 **Na ka korero ratou ki nga tangata o tenei whenua: kua rongo hoki ratou kei roto koe, e Ihowa, i tenei iwi: e kitea ana ano koe e Ihowa, titiro atu, titiro mai, e tu ana hoki tou kapua i runga i a ratou, e haere ana hoki koe i mua i a ratou i rot o i te pou kapua i te awatea, i roto hoki i te pou ahi i te po.**
And they will give the news to the people of this land: they have had word that you, Lord, are present with this people, letting yourself be seen face to face, and that your cloud is resting over them, and that you go before them in a pillar of cloud by day and in a pillar of fire by night.
ἀλλὰ καὶ πάντες οἱ κατοικοῦντες ἐπὶ τῆς γῆς ταύτης ἀκηκόασιν ὅτι σὺ εἶ κύριος ἐν τῷ λαῷ τούτῳ ὅστις ὀφθαλμοῖς κατ' ὀφθαλμοὺς ὀπτάζει κύριε καὶ ἡ νεφέλη σου ἐφέστηκεν ἐπ' αὐτῶν καὶ ἐν στύλῳ νεφέλης σὺ πορεύῃ πρότερος αὐτῶν τὴν ἡμέραν καὶ ἐν στύλῳ πυρὸς τὴν νύκτα
- 15 **Na ki te whakamatea e koe tenei iwi, ano he tangata kotahi, katahi nga iwi i rongo nei ki tou rongo ka whai kupu, ka mea,**
Now if you put to death all this people as one man, then the nations who have had word of your glory will say,
καὶ ἐκτρίψεις τὸν λαὸν τοῦτον ὡσεὶ ἄνθρωπον ἓνα καὶ ἐροῦσιν τὰ ἔθνη ὅσοι ἀκηκόασιν τὸ ὄνομά σου λέγοντες
- 16 **No te mea kihai i kaha a Ihowa ki te kawe i tenei iwi ki te whenua i oati ai ia ki a ratou, koia i whakamatea ai ratou e ia ki te koraha.**
Because the Lord was not able to take this people into the land which he made an oath to give them, he sent destruction on them in the waste land.
παρὰ τὸ μὴ δύνασθαι κύριον εἰσαγαγεῖν τὸν λαὸν τοῦτον εἰς τὴν γῆν ἣν ὤμοσεν αὐτοῖς κατέστρωσεν αὐτούς ἐν τῇ ἐρήμῳ
- 17 **Na kia nui ra te kaha o toku Ariki, kia rite ki tau i korero ai, i mea ai,**
So now, may my prayer come before you, and let the power of the Lord be great, as you said:
καὶ νῦν ὑψωθήτω ἡ ἰσχὺς σου κύριε ὃν τρόπον εἶπας λέγων

- 18** He puhoi a Ihowa ki te riri, he nui tona atawhai, e muru ana i te kino, i te tutu, e kore rawa ano e tuku noa i te hunga he; e mea ana i te kino o nga matua kia tau ki nga tamariki, a te toru, te wha ra ano, o nga whakatupuranga.
The Lord is slow to wrath and great in mercy, overlooking wrongdoing and evil, and will not let wrongdoers go free; sending punishment on children for the sins of their fathers, to the third and fourth generation.
 κύριος μακρόθυμος καὶ πολυέλεος καὶ ἀληθινὸς ἀφαιρῶν ἀνομίας καὶ ἀδικίας καὶ ἀμαρτίας καὶ καθαρισμῷ οὐ καθαρῶν τὸν ἔνοχον ἀποδιδοὺς ἀμαρτίας πατέρων ἐπὶ τέκνα ἕως τρίτης καὶ τετάρτης
- 19** Tena, murua te kino o tenei iwi, kia rite ki te nui o tou atawhai, ki tau muru hoki i nga hara o tenei iwi, o Ihipa mai ano, a taea noatia a konei.
May the sin of this people have forgiveness, in the measure of your great mercy, as you have had mercy on them from Egypt up till now.
 ἄφες τὴν ἀμαρτίαν τῷ λαῷ τούτῳ κατὰ τὸ μέγα ἔλεός σου καθάπερ ἴλεως αὐτοῖς ἐγένου ἀπ' αἰγύπτου ἕως τοῦ νῦν
- 20** ¶ Na ka mea a Ihowa, Kua murua e ahau, kua peratia me tau i ki mai na:
And the Lord said, I have had mercy, as you say:
 καὶ εἶπεν κύριος πρὸς μωυσῆν ἴλεως αὐτοῖς εἰμι κατὰ τὸ ῥῆμά σου
- 21** Otiia, e ora nei ahau, a ka kapi te whenua katoa i te kororia o Ihowa;
But truly, as I am living, and as all the earth will be full of the glory of the Lord;
 ἀλλὰ ζῶ ἐγὼ καὶ ζῶν τὸ ὄνομά μου καὶ ἐμπλήσει ἡ δόξα κυρίου πᾶσαν τὴν γῆν
- 22** Na, i te mea ko enei tangata katoa, i kite nei i toku kororia, i aku merekara hoki i meinga ki Ihipa, ki te koraha, a ka tekau nei a ratou whakamatautauranga i ahau, kahore ano i whakarongo ki toku reo;
Because all these men, having seen my glory and the signs which I have done in Egypt and in the waste land, still have put me to the test ten times, and have not given ear to my voice;
 ὅτι πάντες οἱ ἄνδρες οἱ ὄρωντες τὴν δόξαν μου καὶ τὰ σημεῖα ἃ ἐποίησα ἐν αἰγύπτῳ καὶ ἐν τῇ ἐρήμῳ ταύτῃ καὶ ἐπείρασάν με τοῦτο δέκατον καὶ οὐκ εἰσήκουσάν μου τῆς φωνῆς
- 23** Ina, e kore rawa ratou e kite i te whenua i oati ai ahau ki o ratou matua, e kore ano tetahi o te hunga i whakahawea nei ki ahau e kite i reira:
They will not see the land about which I made an oath to their fathers; not one of these by whom I have not been honoured will see it.
 ἢ μὴν οὐκ ὄψονται τὴν γῆν ἣν ὤμοσα τοῖς πατράσιν αὐτῶν ἀλλ' ἢ τὰ τέκνα αὐτῶν ἃ ἔστιν μετ' ἐμοῦ ὅδε ὅσοι οὐκ οἶδασιν ἀγαθὸν οὐδὲ κακὸν πᾶς νεώτερος ἄπειρος τούτοις ὁ ὅσω τὴν γῆν πάντες δὲ οἱ παροξύναντές με οὐκ ὄψονται αὐτήν
- 24** Engari taku pononga a Karepe, he wairua ke hoki tona, a kua tino whai ia i ahau; e kawea ia e ahau ki te whenua i haere atu na ia; a ka riro a reira i ona uri.
But my servant Caleb, because he had a different spirit in him, and has been true to me with all his heart, him I will take into that land into which he went, and his seed will have it for their heritage.
 ὁ δὲ παῖς μου χαλεβ ὅτι ἐγενήθη πνεῦμα ἕτερον ἐν αὐτῷ καὶ ἐπηκολούθησέν μοι εἰσάξω αὐτὸν εἰς τὴν γῆν εἰς ἣν εἰσῆλθεν ἐκεῖ καὶ τὸ σπέρμα αὐτοῦ κληρονομήσει αὐτήν
- 25** Na kei te raorao nga Amareki me nga Kanaani e noho ana. Tahuri atu koutou apopo, haere atu ki te koraha, na te huarahi ki te Moana Whero.
Now the Amalekites and the Canaanites are in the valley; tomorrow, turning round, go into the waste land by the way to the Red Sea.
 ὁ δὲ αμαλικ καὶ ὁ χαναναῖος κατοικοῦσιν ἐν τῇ κοιλάδι αὐριον ἐπιστρέφητε ὑμεῖς καὶ ἀπάρατε εἰς τὴν ἔρημον ὁδὸν θάλασσαν ἐρυθράν
- 26** I korero ano a Ihowa ki a Mohi raua ko Arona, i mea,
Then the Lord said to Moses and Aaron,
 καὶ εἶπεν κύριος πρὸς μωυσῆν καὶ ααρων λέγων

- 27 **Kia pehea ake te roa o taku whakamanawanui ki tenei whakaminenga kino, e amuamu nei ki ahau? Kua rongona e ahau nga amuamu a nga tama a Ihairaira, e amuamu nei ratou ki ahau.**
How long am I to put up with this evil people and their outcries against me? The words which they say against me have come to my ears.
 ἕως τίνος τὴν συναγωγὴν τὴν πονηρὰν ταύτην ἃ αὐτοὶ γογγύζουσιν ἐναντίον ἐμοῦ τὴν γόγγυσιν τῶν υἱῶν Ἰσραὴλ ἣν ἐγόγγυσαν περὶ ὑμῶν ἀκήκου
- 28 **Mea atu ki a ratou, E ora ana ahau, e ai ta Ihowa, ko ta koutou i korero mai ai ki oku taringa, he pono, ko taku tena e mea ai ki a koutou, Say to them, By my life, says the Lord, as certainly as your words have come to my ears, so certainly will I do this to you:**
 εἰπὼν αὐτοῖς ζῶ ἐγὼ λέγει κύριος ἢ μὴν ὃν τρόπον λελαλήκατε εἰς τὰ ὄτα μου οὕτως ποιήσω ὑμῖν
- 29 **Ka hinga o koutou tinana ki tenei koraha; a ko koutou katoa i taua, puta noa atu i to koutou tokomaha, nga mea e rua tekau, he maha ake hoki, o ratou tau, te hunga hoki i amuamu nei ki ahau,**
Your dead bodies will be stretched out in this waste land; and of all your number, all those of twenty years old and over who have been crying out against me,
 ἐν τῇ ἐρήμῳ ταύτῃ πεσεῖται τὰ κῶλα ὑμῶν καὶ πᾶσα ἡ ἐπισκοπὴ ὑμῶν καὶ οἱ κατηριθμημένοι ὑμῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω ὅσοι ἐγόγγυσαν ἐπ' ἐμοῖ
- 30 **E kore koutou e tae ki te whenua i oati ai ahau ka whakanohoia koutou ki reira, heoi ano ko Karepe tama o Iepune, raua ko Hohua tama a Nunu. Not one will come into the land which I gave my word you would have for your resting-place, but only Caleb, the son of Jephunneh, and Joshua, the son of Nun.**
 εἰ ὑμεῖς εἰσελεύσεσθε εἰς τὴν γῆν ἐφ' ἣν ἐξέτεινα τὴν χεῖρά μου κατασκηνῶσαι ὑμᾶς ἐπ' αὐτῆς ἀλλ' ἢ χαλεβ υἱὸς ἰεφοννὴ καὶ ἰησοῦς ὁ τοῦ ναυη
- 31 **Otiia ko a koutou potiki, i mea na koutou ka waiho hei taonga parau, ka kawea e ahau ki reira, a ka mohio ratou ki te whenua i whakahaweatia nei e koutou. And your little ones, whom you said would come into strange hands, I will take in, and they will see the land which you would not have.**
 καὶ τὰ παῖδια ἃ εἶπατε ἐν διαρπαγῇ ἔσεσθαι εἰσάξω αὐτοὺς εἰς τὴν γῆν καὶ κληρονομήσουσιν τὴν γῆν ἣν ὑμεῖς ἀπέστητε ἀπ' αὐτῆς
- 32 **Ko koutou ia, ka hinga o koutou tinana ki tenei koraha. But as for you, your dead bodies will be stretched in this waste land.**
 καὶ τὰ κῶλα ὑμῶν πεσεῖται ἐν τῇ ἐρήμῳ ταύτῃ
- 33 **A ka kopikopiko noa a koutou tamariki i te koraha, e wha tekau nga tau, ma ratou hoki e waha a koutou puremutanga, kia poto ra ano o koutou tinana ki te koraha. And your children will be wanderers in the waste land for forty years, undergoing punishment for your false ways, till your bodies become dust in the waste land.**
 οἱ δὲ υἱοὶ ὑμῶν ἔσονται νεμόμενοι ἐν τῇ ἐρήμῳ τεσσαράκοντα ἔτη καὶ ἀνοίσουσιν τὴν πορνείαν ὑμῶν ἕως ἂν ἀναλωθῇ τὰ κῶλα ὑμῶν ἐν τῇ ἐρήμῳ
- 34 **Kia rite ra ano ki te maha o nga ra, ki nga ra e wha tekau, i tuteia ai e koutou te whenua, he tau he ra, he tau he ra; e wha tekau nga tau e waha ai e koutou o koutou kino, a ka mohio koutou ki te takanga o taku kupu. And as you went through the land viewing it for forty days, so for forty years, a year for every day, you will undergo punishment for your wrongdoing, and you will see that I am against you.**
 κατὰ τὸν ἀριθμὸν τῶν ἡμερῶν ὅσας κατεσκεύασθε τὴν γῆν τεσσαράκοντα ἡμέρας ἡμέραν τοῦ ἐνιαυτοῦ λήμψεσθε τὰς ἀμαρτίας ὑμῶν τεσσαράκοντα ἔτη καὶ γνώσεσθε τὸν θυμὸν τῆς ὀργῆς μου
- 35 **Naku, na Ihowa te kupu, ina, ka meatia tenei e ahau ki tenei whakaminenga kino katoa, kua huihui nei ki te whakahe ki ahau: ka poto ratou ki tenei koraha, ka mate ano hoki ki konei. I the Lord have said it, and this I will certainly do to all this evil people who have come together against me: in this waste land destruction will come on them, and death will be their fate.**
 ἐγὼ κύριος ἐλάλησα ἢ μὴν οὕτως ποιήσω τῇ συναγωγῇ τῇ πονηρᾷ ταύτῃ τῇ ἐπισυνεσταμένη ἐπ' ἐμὲ ἐν τῇ ἐρήμῳ ταύτῃ ἐξαναλωθήσονται καὶ ἐκεῖ ἀποθανοῦνται
- 36 **¶ Na, ko nga tangata i unga e Mohi hei tutei mo te whenua, i hoki mai nei, i mea nei kia amuamutia ia e te whakaminenga katoa, i ta ratou kawenga mai i te korero kino mo te whenua, And the men whom Moses sent to see the land, and who, by the bad account they gave of the land, were the cause of the outcry the people made against Moses,**
 καὶ οἱ ἄνθρωποι οὓς ἀπέστειλεν μουσῆς κατασκεύασθαι τὴν γῆν καὶ παραγενθόντες διεγόγγυσαν κατ' αὐτῆς πρὸς τὴν συναγωγὴν ἐξενέγκαι ῥήματα πονηρὰ περὶ τῆς γῆς

- 37 Ko aua tangata, na ratou nei i kawe mai te korero kino mo te whenua, i mate ratou i te whiu ki te aroaro o Ihowa.
Those same men who said evil of the land, came to their death by disease before the Lord.
καὶ ἀπέθανον οἱ ἄνθρωποι οἱ κατείπαντες κατὰ τῆς γῆς πονηρὰ ἐν τῇ πληγῇ ἔναντι κυρίου
- 38 Ko Hohua ia, tama a Nunu, raua ko Karepe, tama a Iepune, ko raua i ora o nga tangata i haere ki te tutei i te whenua.
But Joshua, the son of Nun, and Caleb, the son of Jephunneh, of those who went to see the land, were not touched by disease.
καὶ ἰησοῦς υἱὸς ναυη καὶ χαλεβ υἱὸς ιεφοννη ἔζησαν ἀπὸ τῶν ἀνθρώπων ἐκείνων τῶν πεπορευμένων κατασκέψασθαι τὴν γῆν
- 39 Na korerotia ana e Mohi enei kupu katoa ki nga tama katoa a Iharaira: a ka pouri rawa te iwi.
And when Moses put these words before the children of Israel, the people were full of grief.
καὶ ἐλάλησεν μουσῆς τὰ ῥήματα ταῦτα πρὸς πάντας υἱοὺς ἰσραηλ καὶ ἐπένησεν ὁ λαὸς σφόδρα
- 40 Na ka maranga wawe ratou i te ata, a ka haere ki te tihi o te maunga, me te ki ano, Tenei matou, a ka haere matou ki runga, ki te wahi i korerotia mai e Ihowa: kua hara hoki matou.
And early in the morning they got up and went to the top of the mountain, saying, We are here and we will go up to the place which the Lord said he would give us: for we have done wrong.
καὶ ὀρθρίσαντες τὸ πρωὶ ἀνέβησαν εἰς τὴν κορυφὴν τοῦ ὄρους λέγοντες ἰδοὺ οἶδε ἡμεῖς ἀναβησόμεθα εἰς τὸν τόπον ὃν εἶπεν κύριος ὅτι ἡμάρτομεν
- 41 Na ka mea a Mohi, He aha koutou i takahi ai i te kupu a Ihowa, i te mea kahore e whai wahi?
And Moses said, Why are you now acting against the Lord's order, seeing that no good will come of it?
καὶ εἶπεν μουσῆς ἵνα τί ὑμεῖς παραβαίνετε τὸ ῥῆμα κυρίου οὐκ εὖοδα ἔσται ὑμῖν
- 42 Kaua e haere, kahore na hoki a Ihowa i a koutou, kei patua koutou ki te aroaro o o koutou hoariri.
Go not up, for the Lord is not with you, and you will be overcome by those who are fighting against you.
μὴ ἀναβαίνετε οὐ γάρ ἐστιν κύριος μεθ' ὑμῶν καὶ πεσεῖσθε πρὸ προσώπου τῶν ἐχθρῶν ὑμῶν
- 43 Kei reira hoki nga Amareki ratou ko nga Kanaani, kei mua i a koutou, a ka hinga koutou i te hoari: mo koutou kua tahuri atu i te whai i a Ihowa, koia a Ihowa te piri ai ki a koutou.
For the Amalekites and the Canaanites are there before you, and you will be put to death by their swords: because you have gone back from the way of the Lord, the Lord will not be with you.
ὅτι ὁ αμαληκ καὶ ὁ χαναναῖος ἐκεῖ ἔμπροσθεν ὑμῶν καὶ πεσεῖσθε μαχαίρα οὗ εἵνεκεν ἀπεστράφητε ἀπειθοῦντες κυρίῳ καὶ οὐκ ἔσται κύριος ἐν ὑμῖν
- 44 Heoi ka pokanoa ratou ki te piki ki te tihi o te maunga: otiia kihai te aaka o te kawenata a Ihowa, me Mohi hoki, i hiki atu i te puni.
But they gave no attention to his words and went to the top of the mountain, though Moses and the ark of the Lord's agreement did not go out of the tent-circle.
καὶ διαβιασάμενοι ἀνέβησαν ἐπὶ τὴν κορυφὴν τοῦ ὄρους ἣ δὲ κιβωτὸς τῆς διαθήκης κυρίου καὶ μουσῆς οὐκ ἐκινήθησαν ἐκ τῆς παρεμβολῆς
- 45 Na ka heke iho nga Amareki ratou ko nga Kanaani e noho ana i taua maunga, a patua ana ratou, tukituki rawa, a taea noatia a Horema.
Then the Amalekites came down, and the Canaanites who were living in the hill-country, and overcame them completely, driving them back as far as Hormah.
καὶ κατέβη ὁ αμαληκ καὶ ὁ χαναναῖος ὁ ἐγκαθήμενος ἐν τῷ ὄρει ἐκείνῳ καὶ ἐτρέψαντο αὐτοὺς καὶ κατέκοψαν αὐτοὺς ἕως ερμαν καὶ ἀπεστράφησαν εἰς τὴν παρεμβολὴν
- 1 ¶ I korero ano a Ihowa, ki a Mohi, i mea,
And the Lord said to Moses,
καὶ εἶπεν κύριος πρὸς μουσῆν λέγων
- 2 Korero ki nga tama a Iharaira, mea atu ki a ratou, E tae koutou ki te whenua e noho ai koutou, ki taku e hoatu ai ki a koutou,
Say to the children of Israel, When you have come into the land which I am giving to you for your resting-place,
λάλησον τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς ὅταν εἰσέλθητε εἰς τὴν γῆν τῆς κατοικίσεως ὑμῶν ἦν ἐγὼ δίδωμι ὑμῖν

- 3 A ka mea i te whakahere ahi ki a Ihowa, i te tahunga tinana, i te patunga tapu ranei hei whakamana mo te ki taurangi, i te whakahere tuku noa ranei, i a koutou hakari nunui ranei, hei whakakakara reka ki a Ihowa, he mea no nga kau, no nga hipi ra nei:
And are going to make an offering by fire to the Lord, a burned offering or an offering in connection with an oath, or an offering freely given, or at your regular feasts, an offering for a sweet smell to the Lord, from the herd or the flock:
καὶ ποιήσεις ὀλοκαυτώματα κυρίῳ ὀλοκάρπωμα ἢ θυσίαν μεγαλῶσαι εὐχὴν ἢ καθ' ἑκούσιον ἢ ἐν ταῖς ἐορταῖς ὑμῶν ποιῆσαι ὀσμὴν εὐωδίας κυρίῳ εἰ μὲν ἀπὸ τῶν βοῶν ἢ ἀπὸ τῶν προβάτων
- 4 Na me kawe mai tana whakahere e te kaiwhakahere ki a Ihowa he whakahere totokore, ko te whakatekau o te epa o te paraoa pai, he mea konatunatu ki te whakawha o te hine hinu:
Then let him who is making his offering, give to the Lord a meal offering of a tenth part of a measure of the best meal mixed with a fourth part of a hin of oil:
καὶ προσοίσει ὁ προσφέρων τὸ δῶρον αὐτοῦ κυρίῳ θυσίαν σεμιδάλεως δέκατον τοῦ οἴφι ἀναπεποιημένης ἐν ἐλαίῳ ἐν τετάρτῳ τοῦ ἰν
- 5 Kia rite mai ano i a koe te whakawha o te hine waina, hei ringihanga, hei kinaki mo te tahunga tinana, mo te patunga tapu ranei, mo te reme kotahi.
And for the drink offering, you are to give with the burned offering or other offering, the fourth part of a hin of wine for every lamb.
καὶ οἶνον εἰς σπονδὴν τὸ τέταρτον τοῦ ἰν ποιήσετε ἐπὶ τῆς ὀλοκαυτώσεως ἢ ἐπὶ τῆς θυσίας τῷ ἄμνῳ τῷ ἐνὶ ποιήσεις τοσοῦτο κάρπωμα ὀσμὴν εὐωδίας τῷ κυρίῳ
- 6 Ki te mea he hipi toa, kia rite i a koe hei whakahere totokore nga whakatekau e rua o te epa o te paraoa pai, he mea konatunatu ki te whakatoru o te hine nihi.
Or for a male sheep, give as a meal offering two tenth parts of a measure of the best meal mixed with a third part of a hin of oil:
καὶ τῷ κριῷ ὅταν ποιῆτε αὐτὸν ἢ εἰς ὀλοκαύτωμα ἢ εἰς θυσίαν ποιήσεις θυσίαν σεμιδάλεως δύο δέκατα ἀναπεποιημένης ἐν ἐλαίῳ τὸ τρίτον τοῦ ἰν
- 7 Me whakahere ano e koe te whakatoru o te hine waina hei ringihanga, hei kakara reka ki a Ihowa.
And for the drink offering give a third part of a hin of wine, for a sweet smell to the Lord.
καὶ οἶνον εἰς σπονδὴν τὸ τρίτον τοῦ ἰν προσοίσετε εἰς ὀσμὴν εὐωδίας κυρίῳ
- 8 A ka mea koe i te puru hei tahunga tinana, hei patunga tapu ranei, hei whakamana i te kupu taurangi, hei whakahere ranei mo te pai ki a Ihowa:
And when you make ready a young ox for a burned or other offering, or for the effecting of an oath, or for peace-offerings to the Lord:
ἐὰν δὲ ἀπὸ τῶν βοῶν ποιῆτε εἰς ὀλοκαύτωμα ἢ εἰς θυσίαν μεγαλῶσαι εὐχὴν ἢ εἰς σωτήριον κυρίῳ
- 9 Na me kawe tahi ano e ia me te puru, hei whakahere totokore, kia toru nga whakatekau o te epa o te paraoa pai, he mea konatunatu ki te hawhe o te hine hinu.
Then with the ox give a meal offering of three tenth parts of a measure of the best meal mixed with half a hin of oil.
καὶ προσοίσει ἐπὶ τοῦ μόσχου θυσίαν σεμιδάλεως τρία δέκατα ἀναπεποιημένης ἐν ἐλαίῳ ἥμισυ τοῦ ἰν
- 10 Me kawe ano e koe te hawhe o te hine waina hei ringihanga, hei whakahere ahi, hei kakara reka ki a Ihowa.
And for the drink offering: give half a hin of wine, for an offering made by fire for a sweet smell to the Lord.
καὶ οἶνον εἰς σπονδὴν τὸ ἥμισυ τοῦ ἰν κάρπωμα ὀσμὴν εὐωδίας κυρίῳ
- 11 Kia penei te meatanga mo te puru kotahi, mo te hipi toa kotahi, mo te reme toa, mo te kua koati.
This is to be done for every young ox and for every male sheep or he-lamb or young goat.
οὕτως ποιήσεις τῷ μόσχῳ τῷ ἐνὶ ἢ τῷ κριῷ τῷ ἐνὶ ἢ τῷ ἄμνῳ τῷ ἐνὶ ἐκ τῶν προβάτων ἢ ἐκ τῶν αἰγῶν
- 12 Kia rite ki te maha o a koutou e tuku ai ta koutou e mea ai ki te tahi, ki tetahi, kia rite tonu ki te maha o ratou.
Whatever number you make ready, so you are to do for every one.
κατὰ τὸν ἀριθμὸν ὃν ἐὰν ποιήσητε οὕτω ποιήσετε τῷ ἐνὶ κατὰ τὸν ἀριθμὸν αὐτῶν
- 13 Kia penei te meatanga a nga tangata whenua katoa i enei mea, ina whakahere i te whakahere ahi, hei kakara reka ki a Ihowa.
All those who are Israelites by birth are to do these things in this way, when giving an offering made by fire of a sweet smell to the Lord.
πᾶς ὁ αὐτόχθων ποιήσει οὕτως τοιαῦτα προσενέγκαι καρπώματα εἰς ὀσμὴν εὐωδίας κυρίῳ

- 14** A, ki te noho i a koe tetahi manene, tetahi noa atu ranei, i roto i a koutou i o koutou whakatupuranga, a ka mea kia whakahere i te whakahere ahi, i te kakara reka ki a Ihowa; kia rite tana e mea ai ki ta koutou e mea ai.
And if a man from another country or any other person living among you, through all your generations, has the desire to give an offering made by fire of a sweet smell to the Lord, let him do as you do.
ἐὰν δὲ προσήλυτος ἐν ὑμῖν προσγένηται ἐν τῇ γῇ ὑμῶν ἢ ὃς ἂν γένηται ἐν ὑμῖν ἐν ταῖς γενεαῖς ὑμῶν καὶ ποιήσει κάρπωμα ὀσμὴν εὐωδίας κυρίῳ ὄν τρόπον ποιεῖτε ὑμεῖς οὕτως ποιήσει ἢ συναγωγὴ κυρίῳ
- 15** Mo te whakaminenga kia kotahi te tikanga mo koutou, mo te manene hoki e noho tahi ana me koutou, hei tikanga pumau i o koutou whakatupuranga: kia pera ano me koutou te manene i te aroaro o Ihowa.
There is to be one law for you and for the man of another country living with you, one law for ever from generation to generation; as you are, so is he to be before the Lord.
νόμος εἷς ἔσται ὑμῖν καὶ τοῖς προσηλύτοις τοῖς προσκειμένοις ἐν ὑμῖν νόμος αἰώνιος εἰς γενεὰς ὑμῶν ὡς ὑμεῖς καὶ ὁ προσήλυτος ἔσται ἔναντι κυρίου
- 16** Kia kotahi ano te ture, kia kotahi ano te ritenga mo koutou, mo te manene hoki e noho ana i a koutou.
The law and the rule are to be the same for you and for those from other lands living with you.
νόμος εἷς ἔσται καὶ δικαίωμα ἐν ἔσται ὑμῖν καὶ τῷ προσηλύτῳ τῷ προσκειμένῳ ἐν ὑμῖν
- 17** I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 18** Korero ki nga tama a Ihairaira, mea atu ki a ratou, E tae koutou ki te whenua e kawea nei koutou e ahau ki reira,
Say to the children of Israel, When you come into the land where I am guiding you,
λάλησον τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς ἐν τῷ εἰσπορεύεσθαι ὑμᾶς εἰς τὴν γῆν εἰς ἣν ἐγὼ εἰσάγω ὑμᾶς ἐκεῖ
- 19** Na e kai koutou i te taro o te whenua, me whakahere he whakahere hapahapai ki a Ihowa.
Then, when you take for your food the produce of the land, you are to give an offering lifted up before the Lord.
καὶ ἔσται ὅταν ἔσθητε ὑμεῖς ἀπὸ τῶν ἄρτων τῆς γῆς ἀφελεῖτε ἀφαίρεμα ἀφόρισμα κυρίῳ
- 20** Me whakahere he keke no ta koutou paraoa pokepoke mataati hei whakahere hapahapai: kia rite ki te whakahere hapahapai o te patunga witi ta koutou hapahapai.
Of the first of your rough meal you are to give a cake for a lifted offering, lifting it up before the Lord as the offering of the grain-floor is lifted up.
ἀπαρχὴν φυράματος ὑμῶν ἄρτον ἀφαίρεμα ἀφοριεῖτε αὐτό ὡς ἀφαίρεμα ἀπὸ ἄλλω οὕτως ἀφελεῖτε αὐτόν
- 21** Me hoatu tetahi wahi o ta koutou pokepokenga mataati ki a Ihowa, hei whakahere hapahapai, puta noa i o koutou whakatupuranga.
From generation to generation you are to give to the Lord a lifted offering from the first of your rough meal.
ἀπαρχὴν φυράματος ὑμῶν καὶ δώσετε κυρίῳ ἀφαίρεμα εἰς τὰς γενεὰς ὑμῶν
- 22** ¶ A ki te mea kua pohehe koutou, a kihai i rite enei whakahau katoa i korerotia nei e Ihowa ki a Mohi,
And if in error you go against any of these laws which the Lord has given to Moses,
ὅταν δὲ διαμάρτητε καὶ μὴ ποιήσητε πάσας τὰς ἐντολὰς ταύτας ὡς ἐλάλησεν κύριος πρὸς μουσῆν
- 23** Ara nga mea katoa i whakahaua ai koutou e Ihowa, i korerotia e Mohi, o te ra ano i whakahau ai a Ihowa a tuku iho ki o koutou whakatupuranga;
All the laws which the Lord has given you by the hand of Moses, from the day when the Lord gave them, and ever after from generation to generation;
καθὰ συνέταξεν κύριος πρὸς ὑμᾶς ἐν χειρὶ μουσῆ ἀπὸ τῆς ἡμέρας ἧς συνέταξεν κύριος πρὸς ὑμᾶς καὶ ἐπέκεινα εἰς τὰς γενεὰς ὑμῶν

- 24** Ko reira, ki te meatia tetahi mea, he pohehe hoki, e ngaro ana i nga kanohi o te whakaminenga, na me whakahere e te whakaminenga katoa tetahi puru kuao hei tahunga tinana, hei kakara reka ki a Ihowa, me tona whakahere totokore, me tona ringihang a; kia rite ki te tikanga, kia kotahi hoki koati toa hei whakahere hara.
Then, if the wrong is done in error, without the knowledge of the meeting of the people, let all the meeting give a young ox as a burned offering, a sweet smell to the Lord, with its meal offering and its drink offering, as is ordered in the law, together with a he-goat for a sin-offering.
καὶ ἔσται ἐὰν ἐξ ὀφθαλμῶν τῆς συναγωγῆς γενηθῆ ἄκουσίως καὶ ποιήσει πᾶσα ἡ συναγωγή μόσχον ἕνα ἐκ βοῶν ἄμωμον εἰς ὀλοκαύτωμα εἰς ὁσμὴν εὐωδίας κυρίῳ καὶ θυσίαν τοῦτου καὶ σπονδὴν αὐτοῦ κατὰ τὴν σύνταξιν καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας
- 25** A ka whakamarie te tohunga mo te whakaminenga katoa o nga tama a Ihairaira, a ka murua to ratou he; he pohehe hoki: a me kawea ta ratou whakahere, hei whakahere ahi ki a Ihowa, me ta ratou whakahere hara ki te aroaro o Ihowa, mo to ratou pohehe:
So the priest will make the people free from sin, and they will have forgiveness; for it was an error, and they have given their offering made by fire to the Lord, and their sin-offering before the Lord, on account of their error:
καὶ ἐξιλιάσεται ὁ ἱερεὺς περὶ πάσης συναγωγῆς υἰῶν ἰσραὴλ καὶ ἀφεθήσεται αὐτοῖς ὅτι ἀκούσιόν ἐστιν καὶ αὐτοὶ ἤνεγκαν τὸ δῶρον αὐτῶν κάρπωμα κυρίῳ περὶ τῆς ἁμαρτίας αὐτῶν ἔναντι κυρίου περὶ τῶν ἀκουσίων αὐτῶν
- 26** A ka murua taua he o te whakaminenga katoa o nga tama a Ihairaira, o te manene ano e noho ana i a ratou: no te mea i pohehe katoa te iwi.
And all the meeting of the children of Israel, as well as those from other lands living among them, will have forgiveness; for it was an error on the part of the people.
καὶ ἀφεθήσεται κατὰ πᾶσαν συναγωγὴν υἰῶν ἰσραὴλ καὶ τῷ προσηλύτῳ τῷ προσκειμένῳ πρὸς ὑμᾶς ὅτι παντὶ τῷ λαῷ ἀκούσιον
- 27** Ki te pohehe ano tetahi wairua, a ka hara, na me kawea mai e ia he koati uha, hei te tau tahi, hei whakahere hara.
And if one person does wrong, without being conscious of it, then let him give a she-goat of the first year for a sin-offering.
ἐὰν δὲ ψυχὴ μία ἁμάρτη ἀκουσίως προσάξει αἶγα μίαν ἐνιαυσίαν περὶ ἁμαρτίας
- 28** A me whakamarie te tohunga mo te wairua i hara pohehe, ina hara pohehe ia, ki te aroaro o Ihowa, hei whakamarie mona; a ka murua tana.
And the priest will take away the sin of the person who has done wrong, if the wrong was done unconsciously, and he will have forgiveness.
καὶ ἐξιλιάσεται ὁ ἱερεὺς περὶ τῆς ψυχῆς τῆς ἀκουσιασθείσης καὶ ἁμαρτούσης ἀκουσίως ἔναντι κυρίου ἐξιλιάσασθαι περὶ αὐτοῦ
- 29** Kia kotahi ano ta koutou ture mo te tangata i hara pohehe, mo te tangata whenua o nga tama a Ihairaira raua ko te manene e noho ana i a ratou.
The law in connection with wrong done unconsciously is to be the same for him who is an Israelite by birth and for the man from another country who is living among them.
τῷ ἐγχωρίῳ ἐν υἰοῖς ἰσραὴλ καὶ τῷ προσηλύτῳ τῷ προσκειμένῳ ἐν αὐτοῖς νόμος εἷς ἔσται αὐτοῖς ὅς ἂν ποιήσῃ ἀκουσίως
- 30** ¶ Ko te wairua ia i whakakake, ahakoa tangata whenua, manene ranei, he kohukohu tana i a Ihowa; a ka hatepea atu taua wairua i roto i tona iwi.
But the person who does wrong in the pride of his heart, if he is one of you or of another nation by birth, is acting without respect for the Lord, and will be cut off from his people.
καὶ ψυχὴ ἣτις ποιήσει ἐν χειρὶ ὑπερηφανίας ἀπὸ τῶν αὐτοχθόνων ἢ ἀπὸ τῶν προσηλύτων τὸν θεὸν οὕτως παροξύνει ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ αὐτῆς
- 31** I whakahawea ia ki te kupu a Ihowa, i whakataka hoki i tana whakahau; ka tino hatepea atu taua wairua; ka mau tona kino ki a ia.
Because he had no respect for the word of the Lord, and did not keep his law, that man will be cut off without mercy and his sin will be on him.
ὅτι τὸ ῥῆμα κυρίου ἐφάυλισεν καὶ τὰς ἐντολὰς αὐτοῦ διεσκεδάσεν ἐκτρίψει ἐκτρίβησεται ἡ ψυχὴ ἐκείνη ἢ ἁμαρτία αὐτῆς ἐν αὐτῇ
- 32** A, i nga tama a Ihairaira i te koraha, ka kitea tetahi tangata e kohikohi rakau ana i te ra hapati.
Now while the children of Israel were in the waste land, they saw a man who was getting sticks on the Sabbath day.
καὶ ἦσαν οἱ υἱοὶ ἰσραὴλ ἐν τῇ ἐρήμῳ καὶ εὔρον ἄνδρα συλλέγοντα ξύλα τῇ ἡμέρᾳ τῶν σαββάτων
- 33** Na ka kawea ia e nga tangata, i kite ra i a ia e kohikohi ana i nga rakau, ki a Mohi raua ko Arona, a ki te whakaminenga katoa.
And those who saw him getting sticks took him before Moses and Aaron and all the people.
καὶ προσήγαγον αὐτὸν οἱ εὐρόντες αὐτὸν συλλέγοντα ξύλα τῇ ἡμέρᾳ τῶν σαββάτων πρὸς μουσῆν καὶ ααρὼν καὶ πρὸς πᾶσαν συναγωγὴν υἰῶν ἰσραὴλ

- 34 Na hoatu ana ia e ratou kia tiakina, no te mea kahore ano i whakaaturia me aha ia.
 And they had him shut up, because they had no directions about what was to be done with him.
 και ἀπέθεντο αὐτὸν εἰς φυλακὴν οὐ γὰρ συνέκριναν τί ποιήσωσιν αὐτόν
- 35 A ka mea a Ihowa ki a Mohi, me whakamate rawa tena tangata: ma te whakaminenga katoa ia e aki ki te kohatu ki waho o te puni.
 Then the Lord said to Moses, Certainly the man is to be put to death: let him be stoned by all the people outside the tent-circle.
 και ἐλάλησεν κύριος πρὸς μουσῆν λέγων θανάτῳ θανατούσθω ὁ ἄνθρωπος λιθοβολήσατε αὐτὸν λίθοις πᾶσα ἡ συναγωγὴ
- 36 Na kawea ana ia e te whakaminenga katoa ki waho o te puni, a akina ana ki te kohatu, a ka mate: pera me ta Ihowa i whakahau ai ki a Mohi.
 So all the people took him outside the tent-circle and he was stoned to death there, as the Lord gave orders to Moses.
 και ἐξήγαγον αὐτὸν πᾶσα ἡ συναγωγὴ ἔξω τῆς παρεμβολῆς και ἐλιθοβόλησαν αὐτὸν πᾶσα ἡ συναγωγὴ λίθοις ἔξω τῆς παρεμβολῆς καθὰ συνέταξεν κύριος τῷ μουσῆ
- 37 ¶ I korero ano a Ihowa ki a Mohi, i mea,
 And the Lord said to Moses,
 και εἶπεν κύριος πρὸς μουσῆν λέγων
- 38 Koreroki nga tama a Ihairaira, mea atu ki a ratou kia hanga etahi taniko mo ratou, mo nga taha o o ratou kakahu, puta noa i o ratou whakatupuranga, kia karapitia hoki te taniko o te pito ki te miro puru:
 Say to the children of Israel that through all their generations they are to put on the edges of their robes an ornament of twisted threads, and in every ornament a blue cord;
 λάλησον τοῖς υἱοῖς ἰσραηλ και ἐρεῖς πρὸς αὐτοὺς και ποιησάτωσαν ἑαυτοῖς κράσπεδα ἐπὶ τὰ πτερύγια τῶν ἱματίων αὐτῶν εἰς τὰς γενεὰς αὐτῶν και ἐπιθήσετε ἐπὶ τὰ κράσπεδα α τῶν πτερυγίων κλωσμα ὑακίνθινον
- 39 A hei taniko tena mo koutou, hei titiro iho ma koutou, na ka mahara ki nga whakahau katoa a Ihowa, a ka mahi; kei rapu koutou i ta o koutou ngakau, i ta o koutou kanohi, ara i nga mea e whaia atu nei, e puremutia atu nei e koutou:
 So that, looking on these ornaments, you may keep in mind the orders of the Lord and do them; and not be guided by the desires of your hearts and eyes, through which you have been untrue to me:
 και ἔσται ὑμῖν ἐν τοῖς κρασπέδοις και ὄψεσθε αὐτὰ και μνησθήσεσθε πασῶν τῶν ἐντολῶν κυρίου και ποιήσετε αὐτὰς και οὐ διαστραφήσεσθε ὀπίσω τῶν διανοιῶν ὑμῶν και ὀπίσω τῶν ὀφθαλμῶν ὑμῶν ἐν οἷς ὑμεῖς ἐκπορνεύετε ὀπίσω αὐτῶν
- 40 Kia mahara ai koutou ki te mahi i aku whakahau katoa, kia tapu ai hoki ki to koutou Atua.
 And that you may keep in mind all my orders and do them and be holy to your God.
 ὅπως ἂν μνησθῆτε και ποιήσητε πάσας τὰς ἐντολάς μου και ἔσεσθε ἅγιοι τῷ θεῷ ὑμῶν
- 41 Ko Ihowa ahau, ko to koutou Atua i kawē mai nei a koutou i te whenua o Ihipa, kia waiho ai ahau hei Atua mo koutou: ko Ihowa ahau, ko to koutou Atua.
 I am the Lord your God, who took you out of the land of Egypt, so that I might be your God: I am the Lord your God.
 ἐγὼ κύριος ὁ θεὸς ὑμῶν ὁ ἐξαγαγὼν ὑμᾶς ἐκ γῆς αἰγύπτου εἶναι ὑμῶν θεός ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 1 ¶ Na ka tango tangata a Koraha tama a Itihara, tama a Kohata, tama a Riwai, ratou ko Ratana, ko Apirama, tama a Eriapa, ko Ono hoki, tama a Perete, he tama na Reupena;
 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On, the son of Pallu, the son of Reuben, made themselves ready,
 και ἐλάλησεν κορε υἱὸς ἰσσααρ υἱοῦ καθ υἱοῦ λευι και δαθαν και αβιρων υἱοὶ ελιαβ και αυν υἱὸς φαλεθ υἱοῦ ρουβην
- 2 A ka whakatika ratou kite aroaro o Mohi, me etahi o nga tama a Ihairaira, e rua rau e rima tekau, he rangatira no te whakaminenga, e rangona ana i roto i te huihui, he hunga whai ingoa:
 And came before Moses, with certain of the children of Israel, two hundred and fifty chiefs of the people, men of good name who had a place in the meeting of the people.
 και ἀνέστησαν ἔναντι μουσῆ και ἄνδρες τῶν υἱῶν ἰσραηλ πενήκοντα και διακόσιοι ἀρχηγοὶ συναγωγῆς σύγκλητοι βουλῆς και ἄνδρες ὀνομαστοί

- 3 Ka whakahuihui ratou i a ratou ki a Mohi raua ko Arona, ka mea ki a raua, He kaha rawa ta korua tango tikanga, he tapu kau nei te whakaminenga katoa, kei waenganui ano hoki a Ihowa i a ratou: he aha ra korua i whakanui aia i a korua ki runga ake i te whakaminenga a Ihowa?
 They came together against Moses and against Aaron, and said to them, You take overmuch on yourselves, seeing that all the people are holy, every one of them, and the Lord is among them; why then have you put yourselves in authority over the people of the Lord?
 συνέστησαν ἐπὶ μωυσῆν καὶ ααρων καὶ εἶπαν ἔχέτω ὑμῖν ὄτι πᾶσα ἡ συναγωγὴ πάντες ἅγιοι καὶ ἐν αὐτοῖς κύριος καὶ διὰ τί κατανίστασθε ἐπὶ τὴν συναγωγὴν κυρίου
- 4 A, no te rongonga o Mohi, ka hinga tapapa iho ia:
 And Moses, hearing this, went down on his face;
 καὶ ἀκούσας μωυσῆς ἔπεσεν ἐπὶ πρόσωπον
- 5 A ka korero ki a Koraha ratou ko tana hui katoa, ka mea, A te ata ka whakaaturia mai e Ihowa ko wai tana, ko wai te mea tapu; ka meinga ano e ia kia whakatata ki a ia: ko tana i whiriwhiri ai, ko ia tana e mea ai kia whakatata ki a ia.
 And he said to Korah and his band, In the morning the Lord will make clear who are his, and who is holy, and who may come near him: the man of his selection will be caused to come near him.
 καὶ ἐλάλησεν πρὸς κορε καὶ πρὸς πᾶσαν αὐτοῦ τὴν συναγωγὴν λέγων ἐπέσκεπται καὶ ἔγνω ὁ θεὸς τοὺς ὄντας αὐτοῦ καὶ τοὺς ἁγίους καὶ προσηγάγετο πρὸς ἑαυτὸν καὶ οὗς ἐξελ ἐξάτο ἑαυτῷ προσηγάγετο πρὸς ἑαυτὸν
- 6 Ko tenei ta koutou e mea ai, Tikina etahi tahu kakara ma koutou, e Koraha ratou ko tana hui katoa;
 So do this: let Korah and all his band take vessels for burning perfumes;
 τοῦτο ποιήσατε λάβετε ὑμῖν αὐτοῖς πυρεῖα κορε καὶ πᾶσα ἡ συναγωγὴ αὐτοῦ
- 7 Ka maka hoki he ahi ki roto, ka mea ai i te whakakakara ki runga, ki te aroaro o Ihowa apopo, a, ko te tangata e whiriwhiri ai a Ihowa, ko ia te mea tapu: kati ta koutou, e nga tama a Riwai.
 And put spices on the fire in them before the Lord tomorrow; then the man marked out by the Lord will be holy: you take overmuch on yourselves, you sons of Levi.
 καὶ ἐπίθετε ἐπ' αὐτὰ πῦρ καὶ ἐπίθετε ἐπ' αὐτὰ θυμίαμα ἔναντι κυρίου αὔριον καὶ ἔσται ὁ ἀνὴρ ὃν ἂν ἐκλέξηται κύριος οὗτος ἅγιος ἱκανούσθω ὑμῖν υἱοὶ λευι
- 8 I mea ano a Mohi ki a Koraha, Na, whakarongo mai, e nga tama a Riwai:
 And Moses said to Korah, Give ear now, you sons of Levi:
 καὶ εἶπεν μωυσῆς πρὸς κορε εἰσακούσατέ μου υἱοὶ λευι
- 9 He mea iti ianei ki ta koutou kia wehea koutou e te Atua o Iharaira i roto i te huihui o Iharaira, kia meinga kia whakatata ki a ia, kia mahi i te mahi o te tapenakara o Ihowa, kia tu hoki ki te aroaro o te hui, hei minita ma ratou?
 Does it seem only a small thing to you that the God of Israel has made you separate from the rest of Israel, letting you come near himself to do the work of the House of the Lord, and to take your place before the people to do what has to be done for them;
 μὴ μικρὸν ἐστὶν τοῦτο ὑμῖν ὅτι διέστειλεν ὁ θεὸς ἰσραηλ ὑμᾶς ἐκ συναγωγῆς ἰσραηλ καὶ προσηγάγετο ὑμᾶς πρὸς ἑαυτὸν λειτουργεῖν τὰς λειτουργίας τῆς σκηνῆς κυρίου καὶ π ἀρίστασθαι ἔναντι τῆς συναγωγῆς λατρεύειν αὐτοῖς
- 10 Kua meinga ano koe e ia kia tata, koutou tahi ko ou teina katoa, ko nga tama a Riwai: na, me whai ano hoki e koutou te tohungatanga?
 Letting you, and all your brothers the sons of Levi, come near to him? and would you now be priests?
 καὶ προσηγάγετό σε καὶ πάντας τοὺς ἀδελφούς σου υἱούς λευι μετὰ σοῦ καὶ ζητεῖτε ἱερατεῦειν
- 11 Koia koutou ko tau hui katoa ka huihui nei ki a Ihowa: ko Arona hoki, he ha ia, i amauamu ai koutou ki a ia?
 So you and all your band have come together against the Lord; and Aaron, who is he, that you are crying out against him?
 οὕτως σὺ καὶ πᾶσα ἡ συναγωγὴ σου ἡ συνηθροισμένη πρὸς τὸν θεόν καὶ ααρων τίς ἐστὶν ὅτι διαγογγύζετε κατ' αὐτοῦ

- 12 ¶ Na ka tono tangata a Mohi hei karanga i a Ratana raua ko Apirama, i nga tama a Eriapa: a ka mea raua, E kore maua e hare atu:
Then Moses sent for Dathan and Abiram, the sons of Eliab: and they said, We will not come up:
καὶ ἀπέστειλεν μουσῆς καλέσαι δαθαν καὶ αβιρων υἱοὺς ελιαβ καὶ εἶπαν οὐκ ἀναβαίνομεν
- 13 He mea iti ianei tau kawē mai i a matou i te whenua e rerengia ana e te waiu, e te honi kia mate ai matou ki te koraha, a ka mea rawa hoki koe i a koe. hei rangatira ki runga i a matou?
Is it not enough that you have taken us from a land flowing with milk and honey, to put us to death in the waste land, but now you are desiring to make yourself a chief over us?
μὴ μικρὸν τοῦτο ὅτι ἀνήγαγες ἡμᾶς ἐκ γῆς ῥεούσης γάλα καὶ μέλι ἀποκτεῖναι ἡμᾶς ἐν τῇ ἐρήμῳ ὅτι κατάρχεις ἡμῶν ἄρχων
- 14 Kahore ano hoki koe i kawē i a matou i te whenua e rerengia ana e te waiu, e tona honi, i homai ranei i nga mara, i nga kari, hei kainga: ka pokaia ranei e koe nga kanohi o nga tangata nei: e kore matou e haere atu.
And more than this, you have not taken us into a land flowing with milk and honey, or given us a heritage of fields and vine-gardens: will you put out the eyes of these men? We will not come up.
εἰ καὶ εἰς γῆν ῥέουσαν γάλα καὶ μέλι εἰσήγαγες ἡμᾶς καὶ ἔδωκας ἡμῖν κληρον ἀγροῦ καὶ ἀμπελώνας τοὺς ὀφθαλμοὺς τῶν ἀνθρώπων ἐκείνων ἂν ἐξέκοψας οὐκ ἀναβαίνομεν
- 15 Na ko te tino riringa o Mohi, ka mea ki a Ihowa, Kaua e tahuri ki ta ratou whakahere: kahore ano kia kotahi te kaihe i tangohia e ahau i a ratou, kahore ano ahau i kino noa ki tetahi o ratou.
Then Moses was very angry, and said to the Lord, Give no attention to their offering: not one of their asses have I taken, or done wrong to any of them.
καὶ ἐβαρθύμησεν μουσῆς σφόδρα καὶ εἶπεν πρὸς κύριον μὴ προσχῆς εἰς τὴν θυσίαν αὐτῶν οὐκ ἐπιθύμημα οὐδενὸς αὐτῶν εἴληφα οὐδὲ ἐκάκωσα οὐδένα αὐτῶν
- 16 Na ka mea a Mohi ki a Koraha, Puta mai koutou ko tau hui katoa ki te aroaro o Ihowa apopo, a koe, me ratou ko Arona, apopo:
And Moses said to Korah, You and all your band are to come before the Lord tomorrow, you and they and Aaron:
καὶ εἶπεν μουσῆς πρὸς κορε ἀγίασον τὴν συναγωγὴν σου καὶ γίνεσθε ἔτοιμοι ἔναντι κυρίου σὺ καὶ αὐτοὶ καὶ ααρων αὔριον
- 17 A me mau e tenei, e tenei o koutou tana tahu kakara, ka mea he whakakakara ki runga, ka kawē ai tena i tana tahu kakara, i tana ki te aroaro o Ihowa, kia rua rau kia rima tekau nga tahu kakara: a koe me tau tahu kakara, a Arona hoki me tana.
And let every man take a vessel for burning perfumes, and put sweet spices in them; let every man take his vessel before the Lord, two hundred and fifty vessels; you and Aaron and everyone with his vessel.
καὶ λάβετε ἕκαστος τὸ πυρεῖον αὐτοῦ καὶ ἐπιθήσετε ἐπ' αὐτὰ θυμίαμα καὶ προσάξετε ἔναντι κυρίου ἕκαστος τὸ πυρεῖον αὐτοῦ πενήτηκοντα καὶ διακόσια πυρεῖα καὶ σὺ καὶ ααρων ἕκαστος τὸ πυρεῖον αὐτοῦ
- 18 Na ka mau ratou ki tana tahu kakara, ki tana tahu kakara, a hoatu ana he ahi ki roto, meatia ana hoki he whakakakara ki runga, a ka tu tahi me Mohi raua ko Arona ki te whatitoka o te tapenakara o te whakaminenga.
So every man took his vessel and they put fire in them, with spices, and came to the door of the Tent of meeting with Moses and Aaron.
καὶ ἔλαβεν ἕκαστος τὸ πυρεῖον αὐτοῦ καὶ ἐπέθηκαν ἐπ' αὐτὰ πῦρ καὶ ἐπέβαλον ἐπ' αὐτὸ θυμίαμα καὶ ἔστησαν παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου μουσῆς καὶ ααρων
- 19 Na ka tawhiua e Koraha te whakaminenga katoa ki a raua ki te whatitoka o te tapenakara o te whakaminenga: a ka puta mai te kororia o Ihowa ki te whakaminenga katoa.
And Korah made all the people come together against them to the door of the Tent of meeting: and the glory of the Lord was seen by all the people.
καὶ ἐπισυνέστησεν ἐπ' αὐτοὺς κορε τὴν πᾶσαν αὐτοῦ συναγωγὴν παρὰ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου καὶ ὤφθη ἡ δόξα κυρίου πάση τῇ συναγωγῇ
- 20 Na ka korero a Ihowa ki a Mohi raua ko Arona, ka mea,
And the Lord said to Moses and Aaron,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν καὶ ααρων λέγων

- 21 Wehea atu korua i roto i tenei whakaminenga, e kore hoki e aha ka pau ratou i ahau.
Come out from among this people, so that I may send sudden destruction on them.
ἀποσχίσθητε ἐκ μέσου τῆς συναγωγῆς ταύτης καὶ ἐξαναλώσω αὐτοὺς εἰς ἅπαξ
- 22 Na ka tapapa raua, ka mea, E te Atua, e te Atua o nga wairua o nga kikokiko katoa, kia hara ranei te tangata kotahi, a ka riri koe ki te whakaminenga katoa?
Then falling down on their faces they said, O God, the God of the spirits of all flesh, because of one man's sin will your wrath be moved against all the people?
καὶ ἔπεσαν ἐπὶ πρόσωπον αὐτῶν καὶ εἶπαν θεὸς θεὸς τῶν πνευμάτων καὶ πάσης σαρκός εἰ ἄνθρωπος εἷς ἡμαρτεν ἐπὶ πᾶσαν τὴν συναγωγὴν ὀργὴ κυρίου
- 23 ¶ Na ka korero a Ihowa ki a Mohi, ka mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 24 Korero ki te whakaminenga, mea atu, Whakatika i te tapenakara o Koraha, o Ratana, o Apirama.
Say to the people, Come away from the tent of Korah Dathan, and Abiram.
λάλησον τῇ συναγωγῇ λέγων ἀναχωρήσατε κύκλῳ ἀπὸ τῆς συναγωγῆς κορε
- 25 Na ka whakatika a Mohi, ka haere ki a Ratana raua ko Apirama: me te whai tahi ano nga kaumatua o Iharaira i a ia.
So Moses got up and went to Dathan and Abiram, and the responsible men of Israel went with him.
καὶ ἀνέστη μουσῆς καὶ ἐπορεύθη πρὸς δαθαν καὶ αβιρων καὶ συνεπορεύθησαν μετ' αὐτοῦ πάντες οἱ πρεσβύτεροι ἰσραηλ
- 26 Na ka korero ia ki te whakaminenga, ka mea, Tena, mawehe mai i nga teneti o enei tangata kikino, kaua hoki e pa ki te tahi mea a ratou, kei ngaro koutou i roto i o ratou hara katoa.
And he said to the people, Come away now from the tents of these evil men, without touching anything of theirs, or you may be taken in the punishment of their sins.
καὶ ἐλάλησεν πρὸς τὴν συναγωγὴν λέγων ἀποσχίσθητε ἀπὸ τῶν σικηνῶν τῶν ἀνθρώπων τῶν σκληρῶν τούτων καὶ μὴ ἅπτεσθε ἀπὸ πάντων ὧν ἐστὶν αὐτοῖς μὴ συναπλόησθε ἐν πάσῃ τῇ ἁμαρτίᾳ αὐτῶν
- 27 Na ka whakatika ratou i nga taha katoa o te tapenakara o Koraha, o Ratana, o Apirama: a ka puta a Ratana raua ko Apirama, ka tu ki nga whatitoka o o raua teneti, ratou ko a ratou wahine, ko a ratou tama, ko a ratou kohungahunga hoki.
So on every side they went away from the tent of Korah Dathan, and Abiram: and Dathan and Abiram came out to the door of their tents, with their wives and their sons and their little ones.
καὶ ἀπέστησαν ἀπὸ τῆς σικηνῆς κορε κύκλῳ καὶ δαθαν καὶ αβιρων ἐξῆλθον καὶ εἰστήκεισαν παρὰ τὰς θύρας τῶν σικηνῶν αὐτῶν καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν καὶ αἱ ἡ ἀποσκευὴ αὐτῶν
- 28 Na ka mea a Mohi, Ma tenei e mohio ai koutou na Ihowa ahau i unga mai ki te mahi i enei mahi katoa; a ehara i te mea whakaaro noa ake naku.
And Moses said, Now you will see that the Lord has sent me to do all these works, and I have not done them of myself.
καὶ εἶπεν μουσῆς ἐν τούτῳ γνῶσεσθε ὅτι κύριος ἀπέστειλέν με ποιῆσαι πάντα τὰ ἔργα ταῦτα ὅτι οὐκ ἂν' ἔμαυτοῦ
- 29 Ki te mea ko te mate o nga tangata katoa te mate mo enei, ko te whiu ranei o nga tangata katoa te whiu mo ratou, kahore ahau i unga mai e Ihowa.
If these men have the common death of men, or if the natural fate of all men overtakes them, then the Lord has not sent me.
εἰ κατὰ θάνατον πάντων ἀνθρώπων ἀποθανοῦνται οὗτοι εἰ καὶ κατ' ἐπίσκεψιν πάντων ἀνθρώπων ἐπισκοπῆ ἔσται αὐτῶν οὐχὶ κύριος ἀπέσταλκέν με
- 30 Tena ko tenei, ka pokaia houtia e Ihowa he mahi hou, a ka hamama te waha o te oneone, a ka horomia ratou me a ratou me katoa, a ka heke ora ratou ki te rua; katahi koutou ka mohio i whakahawea enei tangata ki a Ihowa.
But if the Lord does something new, opening the earth to take them in, with everything which is theirs, and they go down living into the underworld, then it will be clear to you that the Lord has not been honoured by these men.
ἀλλ' ἢ ἐν φάσματι δεῖξει κύριος καὶ ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς καταπίεται αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ τὰς σικηνὰς αὐτῶν καὶ πάντα ὅσα ἐστὶν αὐτοῖς καὶ καταβήσονται ζῶντες εἰς ἄδου καὶ γνῶσεσθε ὅτι παρώξυναν οἱ ἄνθρωποι οὗτοι τὸν κύριον

- 31 A mutu kau tana korero i enei korero katoa, ko te tino kowheratanga o te oneone i raro i a ratou:
 And while these words were on his lips, the earth under them was parted in two;
 ὡς δὲ ἐπαύσατο λαλῶν πάντας τοὺς λόγους τούτους ἐρράγη ἡ γῆ ὑποκάτω αὐτῶν
- 32 Na hamama ana te waha o te whenua, horomia ake hoki ratou me o ratou whare, me nga tangata katoa o Koraha, me o ratou rawa katoa.
 And the earth, opening her mouth, took them in, with their families, and all the men who were joined to Korah, and their goods.
 καὶ ἠνοίχθη ἡ γῆ καὶ κατέπιεν αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ πάντας τοὺς ἀνθρώπους τοὺς ὄντας μετὰ κορε καὶ τὰ κτήνη αὐτῶν
- 33 A heke ora ana ratou me a ratou mea katoa ki te rua, na ka taupokina iho ratou i te whenua: a ngaro iho ratou i roto i te whakaminenga.
 So they and all theirs went down living into the underworld, and the earth was shut over them, and they were cut off from among the meeting of the people.
 καὶ κατέβησαν αὐτοὶ καὶ ὅσα ἐστὶν αὐτῶν ζῶντα εἰς ᾄδου καὶ ἐκάλυψεν αὐτοὺς ἡ γῆ καὶ ἀπόλωντο ἐκ μέσου τῆς συναγωγῆς
- 34 Na rere ana a Ihairaira katoa i nga taha katoa o ratou i to ratou aue; i mea hoki, Kei horomia hoki tatou e te whenua.
 And all Israel round about them went in flight at their cry, For fear, said they, that we go down into the heart of the earth.
 καὶ πᾶς ἰσραηλ οἱ κύκλῳ αὐτῶν ἔφυγον ἀπὸ τῆς φωνῆς αὐτῶν ὅτι λέγοντες μήποτε καταπίη ἡμᾶς ἡ γῆ
- 35 ¶ Na a puta mai he ahi i a Ihowa, a pau ake nga tangata e rua rau e rima tekau i whakahere nei i te whakakakara.
 Then fire came out from the Lord, burning up the two hundred and fifty men who were offering the perfume.
 καὶ πῦρ ἐξῆλθεν παρὰ κυρίου καὶ κατέφαγεν τοὺς πενήκοντα καὶ διακοσίους ἄνδρας τοὺς προσφέροντας τὸ θυμίαμα
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
 And the Lord said to Moses,
 καὶ εἶπεν κύριος πρὸς μωυσῆν
- 2 Korero ki nga tama a Ihairaira, tangohia mai ano he tokotoko i tenei, i tenei, o ratou, i nga whare o o ratou matua, i nga ariki katoa o nga whare o o ratou matua, kia kotahi tekau ma rua nga tokotoko: me tuhituhi te ingoa o tenei, o tenei, ki tan a tokotoko.
 Say to the children of Israel that they are to give you rods, one for every family, for every chief, the head of his father's house, making twelve rods; let every man's name be placed on his rod.
 καὶ πρὸς ελεαζαρ τὸν υἱὸν ααρων τὸν ἱερέα ἀνέλεσθε τὰ πυρεῖα τὰ χαλκᾶ ἐκ μέσου τῶν κατακεκαυμένων καὶ τὸ πῦρ τὸ ἀλλότριον τοῦτο σπεῖρον ἐκεῖ ὅτι ἡγίασαν
- 3 Me tuhituhi ano hoki te ingoa o Arona ki te tokotoko a Riwai: a kia kotahi te tokotoko ma ia upoko o te whare o o ratou matua.
 And let Aaron's name be placed on the rod of Levi: for there is to be one rod for the head of every family.
 τὰ πυρεῖα τῶν ἀμαρτωλῶν τούτων ἐν ταῖς ψυχαῖς αὐτῶν καὶ ποιήσον αὐτὰ λεπίδας ἐλατὰς περίθεμα τῷ θυσιαστηρίῳ ὅτι προσηνέχθησαν ἐναντι κυρίου καὶ ἡγιάσθησαν καὶ ἐγένοντο εἰς σημεῖον τοῖς υἱοῖς ἰσραηλ
- 4 A me whakatakoto e koe ki roto ki te tapenakara o te whakaminenga ki mua o te whakaaturanga, ki te wahi e tutaki ai ahau ki a koutou.
 And let them be stored up in the Tent of meeting, in front of the ark of witness where I come to you.
 καὶ ἔλαβεν ελεαζαρ υἱὸς ααρων τοῦ ἱερέως τὰ πυρεῖα τὰ χαλκᾶ ὅσα προσήνεγκαν οἱ κατακεκαυμένοι καὶ προσέθηκαν αὐτὰ περίθεμα τῷ θυσιαστηρίῳ
- 5 Na, ko te tangata e whiriwhiri ai ahau, ka pihi tana tokotoko, a ka pehia atu e ahau te amuamu a nga tama a Ihairaira, e amuamu nei ki a korua.
 And the rod of that man who is marked out by me for myself will have buds on it; so I will put a stop to the outcries which the children of Israel make to me against you.
 μνημόσυνον τοῖς υἱοῖς ἰσραηλ ὅπως ἂν μὴ προσέλθῃ μηθεὶς ἀλλογενῆς ὃς οὐκ ἔστιν ἐκ τοῦ σπέρματος ααρων ἐπιθεῖναι θυμίαμα ἐναντι κυρίου καὶ οὐκ ἔσται ὡσπερ κορε καὶ ἡ ἐπιστάσις αὐτοῦ καθὰ ἐλάλησεν κύριος ἐν χειρὶ μωυσῆ

- 6 Na ka korero a Mohi ki nga tama a Ihairaira, a homai ana e o ratou ariki katoa ki a ia, he tokotoko e tenei ariki, he tokotoko e tenei ariki, e nga whare o o ratou matua, kotahi tekau ma rua nga tokotoko: i roto ano i a ratou tokotoko te tokotoko a Arona.
So Moses gave these orders to the children of Israel, and all their chiefs gave him rods, one for the head of every family, making twelve rods: and Aaron's rod was among them.
καὶ ἐγόγγυσαν οἱ υἱοὶ ἰσραηλ τῇ ἐπαύριον ἐπὶ μουσῆν καὶ ααρων λέγοντες ὁμεῖς ἀπεκτάγκατε τὸν λαὸν κυρίου
- 7 A whakatakatoria ana nga tokotoko e Mohi ki te aroaro o Ihowa ki te tapenakara o te whakaaturanga.
And Moses put the rods before the Lord in the Tent of witness.
καὶ ἐγένετο ἐν τῷ ἐπισυστρέφεσθαι τὴν συναγωγὴν ἐπὶ μουσῆν καὶ ααρων καὶ ὄρμησαν ἐπὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ τίνδε ἐκάλυψεν αὐτὴν ἡ νεφέλη καὶ ὄφθη ἡ δόξα κυρίου
- 8 ¶ A i te aonga ake, na, ka haere a Mohi ki te tapenakara o te whakaaturanga; e! kua pihi te tokotoko a Arona, ta te whare o Riwai, kua wana, kua rapupuku, kua kohera hoki he puawai, kua hua he aramona.
Now on the day after, Moses went into the Tent of witness; and he saw that Aaron's rod, the rod of the house of Levi, had put out buds, and was covered with buds and flowers and fruit.
καὶ εἰσῆλθεν μουσῆς καὶ ααρων κατὰ πρόσωπον τῆς σκηνῆς τοῦ μαρτυρίου
- 9 Na kawea ana e Mohi nga tokotoko katoa i te aroaro o Ihowa ki nga tama katoa a Ihairaira: a tirohia iho ana e ratou, tangohia ana hoki e ratou tana tokotoko, tana tokotoko.
Then Moses took out all the rods from before the Lord, and gave them back to the children of Israel: and they saw them, and every man took his rod.
καὶ ἐλάλησεν κύριος πρὸς μουσῆν καὶ ααρων λέγων
- 10 Na ka mea a Ihowa ki a Mohi, Whakahokia mai te tokotoko a Arona ki mua i te whakaaturanga, kia tiakina, hei tohu ki te hunga tutu; a ka kore i koe a ratou amuamu e rongong nei ahau, kei mate ratou.
And the Lord said to Moses, Put Aaron's rod back in front of the ark of witness, to be kept for a sign against this false-hearted people, so that you may put a stop to their outcries against me, and death may not overtake them.
ἐκχωρήσατε ἐκ μέσου τῆς συναγωγῆς ταύτης καὶ ἐξαναλώσω αὐτοὺς εἰς ἅπαξ καὶ ἔπεσον ἐπὶ πρόσωπον αὐτῶν
- 11 A peratia ana e Mohi, rite tonu ki ta Ihowa i whakahau ai ki a ia tana i mea ai.
This Moses did: as the Lord gave orders, so he did.
καὶ εἶπεν μουσῆς πρὸς ααρων λαβὲ τὸ πυρεῖον καὶ ἐπίθεες ἐπ' αὐτὸ πῦρ ἀπὸ τοῦ θυσιαστηρίου καὶ ἐπίβαλε ἐπ' αὐτὸ θυμίαμα καὶ ἀπένεγκε τὸ τάχος εἰς τὴν παρεμβολὴν καὶ ἐξίλασαι περὶ αὐτῶν ἐξῆλθεν γὰρ ὀργὴ ἀπὸ προσώπου κυρίου ἦρται θραυεῖν τὸν λαόν
- 12 Na ka mea nga tama a Ihairaira ki a Mohi, Nana, ka mate matou, ka ngaro matou, ngaro katoa.
And the children of Israel said to Moses, Truly, destruction has come on us; an evil fate has overtaken us all.
καὶ ἔλαβεν ααρων καθάπερ ἐλάλησεν αὐτῷ μουσῆς καὶ ἔδραμεν εἰς τὴν συναγωγὴν καὶ ἤδη ἐνήρκετο ἡ θραυσις ἐν τῷ λαῷ καὶ ἐπέβαλεν τὸ θυμίαμα καὶ ἐξιλιάσατο περὶ τοῦ λαοῦ
- 13 Ko te tangata e whakatata ana ki te tapenakara o Ihowa, ka mate: kia poto ranei matou katoa ki te mate?
Death will overtake everyone who comes near, who comes near the House of the Lord: are we all to come to destruction?
καὶ ἔστι ἂνὰ μέσον τῶν τεθνηκότων καὶ τῶν ζώντων καὶ ἐκόπασεν ἡ θραυσις
- 1 ¶ I mea ano a Ihowa ki a Arona, Mau, ma au tama, ma koutou ko te whare o tou papa e waha te kino o te wahi tapu: a ma koutou ko au tama e waha te kino o ta koutou mahi tohunga.
And the Lord said to Aaron, You and your sons and your father's family are to be responsible for all wrongdoing in relation to the holy place: and you and your sons are to be responsible for the errors which come about in your work as priests.
καὶ εἶπεν κύριος πρὸς ααρων λέγων σὺ καὶ οἱ υἱοὶ σου καὶ ὁ οἶκος πατριῶς σου λήμψεσθε τὰς ἁμαρτίας τῶν ἁγίων καὶ σὺ καὶ οἱ υἱοὶ σου λήμψεσθε τὰς ἁμαρτίας τῆς ἱερατείας ὑμῶν

- 2 A ko ou teina hoki, o te iwi o Riwai, o te iwi o tou papa, me whakatata tahi me koe, kia tapiritia ai ratou ki a koe, hei minita ki a koe: ko koutou tahi ia ko au tama hei te tapenakara o te whakaaturanga.
 Let your brothers, the family of Levi, come near with you, so that they may be joined with you and be your servants: but you and your sons with you are to go in before the ark of witness.
 καὶ τοὺς ἀδελφούς σου φυλὴν λευὶ δῆμον τοῦ πατρὸς σου προσαγάγου πρὸς σεαυτὸν καὶ προστεθήτωσάν σοι καὶ λειτουργεῖτωσάν σοι καὶ σὺ καὶ οἱ υἱοὶ σου μετὰ σοῦ ἀπέναντι τῆς σκηνῆς τοῦ μαρτυρίου
- 3 A ma ratou tau mahi e tiaki, me te mahi tiaki o te tapenakara katoa: otiia kaua e whakatata ki nga oko o te wahi tapu, ki te aata ranei, kei mate ko ratou, ko koutou ranei.
 They are to do your orders and be responsible for the work of the Tent; but they may not come near the vessels of the holy place or the altar, so that death may not overtake them or you.
 καὶ φυλάζονται τὰς φυλακὰς σου καὶ τὰς φυλακὰς τῆς σκηνῆς πλὴν πρὸς τὰ σκεύη τὰ ἅγια καὶ πρὸς τὸ θυσιαστήριον οὐ προσελεύσονται καὶ οὐκ ἀποθανοῦνται καὶ οὗτοι καὶ ὑμεῖς
- 4 A ka tapiritia ratou ki a koe, hei tiaki i nga mea o te tapenakara o te whakaminenga, mo nga mahi katoa o te tapenakara: kaua hoki te tangata ke e tata ki a koutou.
 They are to be joined with you in the care of the Tent of meeting, doing whatever is needed for the Tent: and no one of any other family may come near you.
 καὶ προστεθήσονται πρὸς σὲ καὶ φυλάζονται τὰς φυλακὰς τῆς σκηνῆς τοῦ μαρτυρίου κατὰ πάσας τὰς λειτουργίας τῆς σκηνῆς καὶ ὁ ἀλλογενὴς οὐ προσελεύσεται πρὸς σέ
- 5 Ma koutou hoki e tiaki nga mea o te wahi tapu, me nga mea o te aata; kei puta he riri ki nga tama a Ihairaira a muri ake nei.
 You are to be responsible for the holy place and the altar, so that wrath may never again come on the children of Israel.
 καὶ φυλάξεσθε τὰς φυλακὰς τῶν ἁγίων καὶ τὰς φυλακὰς τοῦ θυσιαστηρίου καὶ οὐκ ἔσται θυμὸς ἐν τοῖς υἱοῖς Ἰσραὴλ
- 6 Me ahau hoki, nana, kua tango ahau i o koutou teina, i nga Riwaiti i roto i nga tama a Ihairaira: he mea hoatu ki a koutou ma Ihowa, hei mahi i nga mahi o te tapenakara o te whakaminenga.
 Now, see, I have taken your brothers the Levites from among the children of Israel: they are given to you and to the Lord, to do the work of the Tent of meeting.
 καὶ ἐγὼ εἴληφα τοὺς ἀδελφούς ὑμῶν τοὺς λευίτας ἐκ μέσου τῶν υἱῶν Ἰσραὴλ δόμα δεδομένον κυρίῳ λειτουργεῖν τὰς λειτουργίας τῆς σκηνῆς τοῦ μαρτυρίου
- 7 Ko koutou ia ko au tama, kia mau ki ta koutou mahi tohunga ki nga mea katoa o te aata, o roto atu ano hoki i te arai, hei mahi ma koutou: he mea hoatu noa atu ta koutou mahi tohunga e hoatu nei e ahau: a ka whakamatea te tangata ke e whakatata ma i ana.
 And you and your sons with you are to be responsible as priests for the altar and everything inside the veil; you are to do the work of priests; I have given you your position as priests; and any other man who comes near will be put to death.
 καὶ σὺ καὶ οἱ υἱοὶ σου μετὰ σοῦ διατηρήσετε τὴν ἱερατείαν ὑμῶν κατὰ πάντα τὸν τρόπον τοῦ θυσιαστηρίου καὶ τὸ ἔνδοθεν τοῦ καταπετάματος καὶ λειτουργήσετε τὰς λειτουργίας δόμα τῆς ἱερατείας ὑμῶν καὶ ὁ ἀλλογενὴς ὁ προσπορευόμενος ἀποθανεῖται
- 8 ¶ I korero ano a Ihowa ki a Arona, Na kua tukua atu nei e ahau ki a koe te tiaki o aku whakahere hapahapai, o nga mea tapu katoa a nga tama a Ihairaira; he mea hoatu naku ki a koutou ko au tama, he whakaaro hoki ki te whakawahinga, he tikanga pumau.
 And the Lord said to Aaron, See, I have given into your care my lifted offerings; even all the holy things of the children of Israel I have given to you and to your sons as your right for ever, because you have been marked with the holy oil.
 καὶ ἐλάλησεν κύριος πρὸς ααρὼν καὶ ἐγὼ ἰδοὺ δέδωκα ὑμῖν τὴν διατήρησιν τῶν ἀπαρχῶν ἀπὸ πάντων τῶν ἁγιασμένων μοι παρὰ τῶν υἱῶν Ἰσραὴλ σοὶ δέδωκα αὐτὰ εἰς γέρας καὶ τοῖς υἱοῖς σου μετὰ σέ νόμιμον αἰώνιον
- 9 Ko nga mea tenei mau o nga mea tino tapu e kore nei e tukua ki te ahi: ko a ratou whakahere katoa, ko a ratou whakahere totokore katoa, me a ratou whakahere hara katoa, me a ratou whakahere katoa mo te he, e tapaea ki ahau; ka tino tapu ma koutou ko au tama.
 This is to be yours of the most holy things, out of the fire offerings; every offering of theirs, every meal offering and sin-offering, and every offering which they make on account of error, is to be most holy for you and your sons.
 καὶ τοῦτο ἔστω ὑμῖν ἀπὸ τῶν ἁγιασμένων ἁγίων τῶν καρπωμάτων ἀπὸ πάντων τῶν δώρων αὐτῶν καὶ ἀπὸ πάντων τῶν θυσιασμάτων αὐτῶν καὶ ἀπὸ πάσης πλημμελείας αὐτῶν καὶ ἀπὸ πασῶν τῶν ἁμαρτιῶν ὅσα ἀποδιδόασιν μοι ἀπὸ πάντων τῶν ἁγίων σοὶ ἔσται καὶ τοῖς υἱοῖς σου

- 10** Hei te wahi tino tapu kai ai, ma nga tane katoa e kai: he tapu tena mau.
As most holy things they are to be your food: let every male have them for food; it is to be holy to you.
ἐν τῷ ἁγίῳ τῶν ἁγίων φάγεσθε αὐτά πᾶν ἀρσενικὸν φάγεται αὐτά σὺ καὶ οἱ υἱοὶ σου ἅγια ἔσται σοὶ
- 11** Mau ano tenei; ko nga whakahere hapahapai e homai ana e ratou me nga whakahere poipoi katoa a nga tama a Iharaira: kua hoatu aua mea e ahau ki a koe, ki a koutou ko au tama, ko au tamahine, he tikanga pumau: e kainga tena e nga mea pokekore kato a o tou whare.
And this is yours: the lifted offering which they give and all the wave offerings of the children of Israel I have given to you and to your sons and to your daughters as your right for ever: everyone in your house who is clean may have them for food.
καὶ τοῦτο ἔσται ὑμῖν ἀπαρχὴ δομάτων αὐτῶν ἀπὸ πάντων τῶν ἐπιθεμάτων τῶν υἰῶν ἰσραὴλ σοὶ δέδωκα αὐτά καὶ τοῖς υἱοῖς σου καὶ ταῖς θυγατράσιν σου μετὰ σοῦ νόμιμον αἰ ὄνιον πᾶς καθαρὸς ἐν τῷ οἴκῳ σου ἔδεται αὐτά
- 12** Ko nga wahi papai katoa o te hinu, me nga wahi papai katoa o te waina, o te witi hoki, ko nga tuapora o aua mea e homai ana ki a Ihowa, kua hoatu ena e ahau ki a koe.
All the best of the oil and the wine and the grain, the first-fruits of them which they give to the Lord, to you have I given them.
πᾶσα ἀπαρχὴ ἐλαίου καὶ πᾶσα ἀπαρχὴ οἴνου καὶ σίτου ἀπαρχὴ αὐτῶν ὅσα ἂν δῶσι τῷ κυρίῳ σοὶ δέδωκα αὐτά
- 13** Mau nga hua mataati o nga mea katoa o te whenua, e kawea mai ana ki a Ihowa; me kai e nga mea pokekore katoa o tou whare.
The earliest produce from their land which they take to the Lord is to be yours; everyone in your house who is clean may have it for his food.
τὰ πρωτογενήματα πάντα ὅσα ἐν τῇ γῇ αὐτῶν ὅσα ἂν ἐνέγκωσιν κυρίῳ σοὶ ἔσται πᾶς καθαρὸς ἐν τῷ οἴκῳ σου ἔδεται αὐτά
- 14** Mau nga mea katoa i oti rawa i roto i a Iharaira.
Everything given by oath to the Lord in Israel is to be yours.
πᾶν ἀνατεθεματισμένον ἐν υἱοῖς ἰσραὴλ σοὶ ἔσται
- 15** Ko nga mea katoa e oroko puta mai ana i te kopu o nga kikokiko katoa, ko nga mea hoki e whakaherea ana ma Ihowa, o te tangata, o te kararehe, mau ena: otia me tino whakahoki atu e koe ki te utu nga matamua a te tangata, me tango utu ano mo nga matamua a te kararehe poke.
The first birth of every living thing which is offered to the Lord, of man or beast, is to be yours; but for the first sons of man payment is to be made, and for the first young of unclean beasts.
καὶ πᾶν διανοῖγον μήτραν ἀπὸ πάσης σαρκός ἃ προσφέρουσιν κυρίῳ ἀπὸ ἀνθρώπου ἕως κτήνους σοὶ ἔσται ἀλλ' ἢ λύτροις λυτρωθήσεται τὰ πρωτότοκα τῶν ἀνθρώπων καὶ τὰ πρωτότοκα τῶν κτηνῶν τῶν ἀκαθάρτων λυτρώση
- 16** A, ko nga mea e utua ana e whakahokia ana, ka kotahi marama o tona whanautanga, me tango ona utu; kia rite ki tau e whakarite ai, kia rima hekere nga moni: hei nga hekere wahi tapu, e rua tekau nei nga kera.
Payment is to be made for these when they are a month old, at the value fixed by you, a price of five shekels by the scale of the holy place, that is, twenty gerahs to the shekel.
καὶ ἡ λύτρωσις αὐτοῦ ἀπὸ μηνιαίου ἢ συντίμησις πέντε σίκλων κατὰ τὸν σίκλον τὸν ἅγιον εἴκοσι ὄβολοί εἰσιν
- 17** Ko te matamua ia a te kau, me te matamua a te hipi, me te matamua a te koati, kaua e whakahokia atu e koe; he tapu ena: me tauhi e koe o ratou toto ki te aata, me tahu ano o ratou ngako hei whakahere ahi, hei kakara reka ki a Ihowa.
But no such payment may be made for the first birth of an ox or a sheep or a goat; these are holy: their blood is to be dropped on the altar, and their fat burned for an offering made by fire, a sweet smell to the Lord.
πλὴν πρωτότοκα μόσχων καὶ πρωτότοκα προβάτων καὶ πρωτότοκα αἰγῶν οὐ λυτρώση ἅγια ἔστιν καὶ τὸ αἷμα αὐτῶν προσχεεῖς πρὸς τὸ θυσιαστήριον καὶ τὸ στέαρ ἀνοίσεις κ ἄρωμα εἰς ὄσμην εὐωδίας κυρίῳ
- 18** A mau o ratou kikokiko, ka pera me te uma poipoi, me te huha matau, nau hoki ena.
Their flesh is to be yours; like the breast of the wave offering and the right leg, it is to be yours.
καὶ τὰ κρέα ἔσται σοὶ καθὰ καὶ τὸ στήθιον τοῦ ἐπιθέματος καὶ κατὰ τὸν βραχίονα τὸν δεξιὸν σοὶ ἔσται

- 19** Ko nga whakahere hapahapai katoa o roto o nga mea tapu e tapaea ana e nga tama a Ihairaira ki a Ihowa, kua hoatu e ahau ki a koutou ko au tama, ko au tamahine; hei tikanga pumau: hei kawenata tote i te aroaro o Ihowa ake ake, ki a koutou tahi ko ou uri.
All the lifted offerings of the holy things which the children of Israel give to the Lord, I have given to you and to your sons and to your daughters as a right for ever. This is an agreement made with salt before the Lord, to you and to your seed for ever.
πάν ἀφαίρεμα τῶν ἁγίων ὅσα ἂν ἀφέλωσιν οἱ υἱοὶ ἰσραὴλ κυρίῳ σοὶ δέδωκα καὶ τοῖς υἱοῖς σου καὶ ταῖς θυγατράσιν σου μετὰ σοῦ νόμιμον αἰώνιον διαθήκη ἄλδος αἰωνίου ἐστὶν ἔναντι κυρίου σοὶ καὶ τῷ σπέρματί σου μετὰ σέ
- 20** ¶ A i korero a Ihowa ki a Arona, Kahore he kainga tupu mou i to ratou whenua, kahore ano hoki he wahi mou i roto i a ratou: ko ahau te wahi mou, tou kainga tupu i roto i nga tama a Ihairaira.
And the Lord said to Aaron, You will have no heritage in their land, or any part among them; I am your part and your heritage among the children of Israel.
καὶ ἐλάλησεν κύριος πρὸς ααρων ἐν τῇ γῆ αὐτῶν οὐ κληρονομήσεις καὶ μερίς οὐκ ἔσται σοι ἐν αὐτοῖς ὅτι ἐγὼ μερίς σου καὶ κληρονομία σου ἐν μέσῳ τῶν υἱῶν ἰσραὴλ
- 21** Kua hoatu nei hoki e ahau ki nga tama a Riwai nga whakatekau katoa i roto i a Ihairaira hei taonga tupu, hei utu mo ta ratou mahi e mahi ai ratou, mo te mahinga i te tapenakara o te whakaminenga.
And to the children of Levi I have given as their heritage all the tenths offered in Israel, as payment for the work they do, the work of the Tent of meeting.
καὶ τοῖς υἱοῖς λευὶ ἰδοὺ δέδωκα πᾶν ἐπιδέκατον ἐν ἰσραὴλ ἐν κλήρῳ ἀντὶ τῶν λειτουργιῶν αὐτῶν ὅσα αὐτοὶ λειτουργοῦσιν λειτουργίαν ἐν τῇ σκηνῇ τοῦ μαρτυρίου
- 22** Kaua ano hoki nga tama a Ihairaira e whakatata a muri ake nei ki te tapenakara o te whakaminenga, kei whai hara, kei mate.
In future the children of Israel are not to come near the Tent of meeting, so that death may not come to them because of sin.
καὶ οὐ προσελύθονται ἔτι οἱ υἱοὶ ἰσραὴλ εἰς τὴν σκηνὴν τοῦ μαρτυρίου λαβεῖν ἁμαρτίαν θανατηφόρον
- 23** Ma nga Riwaiti ia e mahi nga mahi o te tapenakara o te whakaminenga, me waha ano hoki e ratou to ratou kino; hei tikanga pumau ia ma o koutou whakatapuranga, kia kahore he kainga tupu mo ratou i roto i nga tama a Ihairaira.
But the Levites are to do the work of the Tent of meeting, and be responsible for errors in connection with it: this is a law for ever through all your generations; and among the children of Israel they will have no heritage.
καὶ λειτουργήσει ὁ λευίτης αὐτὸς τὴν λειτουργίαν τῆς σκηνῆς τοῦ μαρτυρίου καὶ αὐτοὶ λήμψονται τὰ ἁμαρτήματα αὐτῶν νόμιμον αἰώνιον εἰς τὰς γενεὰς αὐτῶν καὶ ἐν μέσῳ υἱῶν ἰσραὴλ οὐ κληρονομήσουσιν κληρονομίαν
- 24** Ko nga whakatekau hoki a nga tama a Ihairaira, e tapaea nei hei whakahere hapahapai ki a Ihowa, kua hoatu e ahau hei wahi tupu ki nga Riwaiti; koia ahau i mea ai ki a ratou, e kore ratou e whai kainga tupu i roto i nga tama a Ihairaira.
For the tenths which the children of Israel give as a lifted offering to the Lord I have given to the Levites as their heritage, and so I have said to them, Among the children of Israel they will have no heritage.
ὅτι τὰ ἐπιδέκατα τῶν υἱῶν ἰσραὴλ ὅσα ἂν ἀφορίσωσιν κυρίῳ ἀφαίρεμα δέδωκα τοῖς λευίταις ἐν κλήρῳ διὰ τοῦτο εἴρηκα αὐτοῖς ἐν μέσῳ υἱῶν ἰσραὴλ οὐ κληρονομήσουσιν κληρονομίαν
- 25** I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 26** Korero ano ki nga Riwaiti, mea atu ki a ratou, Ka tangohia e koutou nga whakatekau a nga tama a Ihairaira e hoatu nei e ahau ki a koutou i roto i a ratou mea hei wahi tupu mo koutou, me tapae he whakahere hapahapai ki a Ihowa i roto i taua mea, h e wahi whakatekau o aua whakatekau.
Say to the Levites, When you take from the children of Israel the tenth which I have given to you from them as your heritage, a tenth part of that tenth is to be offered as an offering lifted up before the Lord.
καὶ τοῖς λευίταις λαλήσεις καὶ ἐρεῖς πρὸς αὐτούς ἐὰν λάβητε παρὰ τῶν υἱῶν ἰσραὴλ τὸ ἐπιδέκατον ὃ δέδωκα ὑμῖν παρ' αὐτῶν ἐν κλήρῳ καὶ ἀφελεῖτε ὑμεῖς ἀπ' αὐτοῦ ἀφαίρεμα αὐτῶν κυρίῳ ἐπιδέκατον ἀπὸ τοῦ ἐπιδεκάτου

- 27 A ka kiia tenei whakahere hapahapai he mea na koutou, he pera me te witi o te patunga witi, me te purenatanga hoki o te poka waina.
And this lifted offering is to be put to your credit as if it was grain from the grain-floor and wine from the vines.
καὶ λογισθήσεται ὑμῖν τὰ ἀφαιρέματα ὑμῶν ὡς σῖτος ἀπὸ ἄλω καὶ ἀφαίρεμα ἀπὸ ληνοῦ
- 28 Na me tapae ano hoki e koutou he whakahere hapahapai ki a Ihowa i roto i a koutou whakatekau katoa e tangohia ana e koutou i nga tama a Iharaira; me homai te whakahere hapahapai a Ihowa i roto i taua mea ki te tohunga, ki a Arona.
So you are to make an offering lifted up to the Lord from all the tenths which you get from the children of Israel, giving out of it the Lord's lifted offering to Aaron the priest.
οὕτως ἀφελεῖτε καὶ ὑμεῖς ἀπὸ τῶν ἀφαιρεμάτων κυρίου ἀπὸ πάντων ἐπιδεκάτων ὑμῶν ὅσα ἐὰν λάβητε παρὰ τῶν υἱῶν ἰσραηλ καὶ δώσετε ἀπ' αὐτῶν ἀφαίρεμα κυρίῳ ααρων τῷ ἱερεῖ
- 29 Me tapae nga whakahere hapahapai katoa ma Ihowa i roto i nga mea katoa e homai ana ki a koutou, i roto i nga mea papai katoa o ena, ara te wahi tapu o roto.
From everything given to you, let the best of it, the holy part of it, be offered as a lifted offering to the Lord.
ἀπὸ πάντων τῶν δομάτων ὑμῶν ἀφελεῖτε ἀφαίρεμα κυρίῳ ἢ ἀπὸ πάντων τῶν ἀπαρχῶν τὸ ἡγιασμένον ἀπ' αὐτοῦ
- 30 Me ki atu ki a ratou, Ka hapahapai koutou i te wahi tino pai o taua mea, me ki tena he mea na nga Riwaiti, he pera me te hua o te patunga witi, me te purenatanga hoki o te poka waina.
Say to them, then, When the best of it is lifted up on high, it is to be put to the account of the Levites as the increase of the grain-floor and of the place where the grapes are crushed.
καὶ ἐρεῖς πρὸς αὐτούς ὅταν ἀφαιρῆτε τὴν ἀπαρχὴν ἀπ' αὐτοῦ καὶ λογισθήσεται τοῖς λευίταις ὡς γένημα ἀπὸ ἄλω καὶ ὡς γένημα ἀπὸ ληνοῦ
- 31 A me kai tena e koutou ko o koutou whare ki nga wahi katoa: ko to koutou utu hoki ia mo ta koutou mahi i te tapenakara o te whakaminenga.
It is to be your food, for you and your families in every place: it is your reward for your work in the Tent of meeting.
καὶ ἔδεσθε αὐτὸ ἐν παντὶ τόπῳ ὑμεῖς καὶ οἱ οἴκοι ὑμῶν ὅτι μισθὸς οὗτος ὑμῖν ἐστὶν ἀντὶ τῶν λειτουργιῶν ὑμῶν τῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου
- 32 A e kore e waha e koutou he hara i reira, ina hapahapainga tona wahi pai: kua ano e whakapokea nga mea tapu a nga tama a Iharaira, kei mate koutou.
And no sin will be yours on account of it, when the best of it has been lifted up on high; you are not to make a wrong use of the holy things of the children of Israel, so that death may not overtake you.
καὶ οὐ λήμψεσθε δι' αὐτὸ ἁμαρτίαν ὅτι ἂν ἀφαιρῆτε τὴν ἀπαρχὴν ἀπ' αὐτοῦ καὶ τὰ ἅγια τῶν υἱῶν ἰσραηλ οὐ βεβηλώσετε ἵνα μὴ ἀποθάνητε
- 1 ¶ I korero ano a Ihowa ki a Mohi raua ko Arona, i mea,
And the Lord said to Moses and Aaron,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν καὶ ααρων λέγων
- 2 Ko te tikanga tenei o te ture i whakahaua e Ihowa; i mea ia, Korero ki nga tama a Iharaira kia tikina he kua kau uha, he mea whero mau, hei te mea kahore he nawe, kahore he koa, a kahore ano hoki i utaina ki te ioka:
This is the rule of the law which the Lord has made, saying, Give orders to the children of Israel to give you a red cow without any mark on her, and on which the yoke has never been put:
αὕτη ἡ διαστολὴ τοῦ νόμου ὅσα συνέταξεν κύριος λέγων λάλησον τοῖς υἱοῖς ἰσραηλ καὶ λαβέτωσαν πρὸς σὲ δάμαλιν πυρρὰν ἄμωμον ἥτις οὐκ ἔχει ἐν αὐτῇ μῶμον καὶ ἣ οὐκ ἐπ' εβλήθη ἐπ' αὐτὴν ζυγός
- 3 Me hoatu e koutou ki a Ereatara, tohunga, mana ia e kawe ki waho o te puni, me patu hoki e tetahi ki tona aroaro:
Give her to Eleazar the priest and let him take her outside the tent-circle and have her put to death before him.
καὶ δώσεις αὐτὴν πρὸς ελεαζαρ τὸν ἱερέα καὶ ἐξάξουσιν αὐτὴν ἔξω τῆς παρεμβολῆς εἰς τόπον καθαρὸν καὶ σφάξουσιν αὐτὴν ἐνώπιον αὐτοῦ

- 4 Na ka tango a Ereatara, tohunga, i tetahi wahi o ona toto ki tona maihao, kia whitu ana tauhiuhinga i ona toto ki te roro tonu o te tapenakara o te whakaminenga:
Then let Eleazar the priest take some of her blood on his finger, shaking the blood seven times in the direction of the front of the Tent of meeting:
καὶ λήμψεται ελεαζαρ ἀπὸ τοῦ αἵματος αὐτῆς καὶ ρανεῖ ἀπέναντι τοῦ προσώπου τῆς σκηνῆς τοῦ μαρτυρίου ἀπὸ τοῦ αἵματος αὐτῆς ἑπτάκις
- 5 Na ma tetahi e tahu te kau i tana tirohanga atu: ko tona hiako, me ona kiko, me ona toto, me tahu tahi me tona paru:
And the cow is to be burned before him, her skin and her flesh and her blood and her waste are to be burned:
καὶ κατακαύσουσιν αὐτὴν ἐναντίον αὐτοῦ καὶ τὸ δέρμα καὶ τὰ κρέα αὐτῆς καὶ τὸ αἷμα αὐτῆς σὺν τῇ κόπρῳ αὐτῆς κατακαυθήσεται
- 6 Na ka mau te tohunga ki te rakau hita, ki te hihopa, ki te mea ngangana, a ka maka e ia ki waenganui o te tahunga o te kau.
Then let the priest take cedar-wood and hyssop and red thread, and put them into the fire where the cow is burning.
καὶ λήμψεται ὁ ἱερεὺς ξύλον κέδρινον καὶ ὕσσωπον καὶ κόκκινον καὶ ἐμβαλοῦσιν εἰς μέσον τοῦ κατακαύματος τῆς δαμάλεως
- 7 Katahi ka horoi te tohunga i ona kakahu, ka horoi ano hoki i tona kiri ki te wai, a muri iho ka haere ki te puni, ka poke hoki te tohunga a ahiahi noa.
And the priest, after washing his clothing and bathing his body in water, may come back to the tent-circle, and will be unclean till evening.
καὶ πλυνεῖ τὰ ἱμάτια αὐτοῦ ὁ ἱερεὺς καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι καὶ μετὰ ταῦτα εἰσελεύσεται εἰς τὴν παρεμβολὴν καὶ ἀκάθαρτος ἔσται ὁ ἱερεὺς ἕως ἑσπέρας
- 8 Me te kaitahu ano, me horoi ona kakahu ki te wai, me horoi ano tona kiri ki te wai, ka poke hoki ia a ahiahi noa.
And he who does the burning is to have his clothing washed and his body bathed in water and be unclean till evening.
καὶ ὁ κατακαίων αὐτὴν πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται τὸ σῶμα αὐτοῦ καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 9 A me amene nga pungarehu o te kau e tetahi tangata pokekore, a ka waiho i waho o te puni, i te wahi pokekore, ka tiaki ai mo te whakaminenga o nga tama a Ihairaira hei wai wehenga; hei horohoro tena mo te hara.
Then let a man who is clean take the dust of the burned cow and put it outside the tent-circle in a clean place, where it is to be kept for the children of Israel and used in making the water which takes away what is unclean: it is a sin-offering.
καὶ συνάξει ἄνθρωπος καθαρὸς τὴν σποδὸν τῆς δαμάλεως καὶ ἀποθήσει ἔξω τῆς παρεμβολῆς εἰς τόπον καθαρὸν καὶ ἔσται τῇ συναγωγῇ υἴων ἰσραὴλ εἰς διατήρησιν ὕδωρ ῥαντισμοῦ ἁγνισμῶ ἔστιν
- 10 Me horoi ano hoki ona kakahu e te kaiamene i nga pungarehu o te kau, ka poke hoki ia a ahiahi noa: me waiho ano tena hei tikanga tuturu ma nga tama a Ihairaira, ma te manene hoki e noho manene ana i roto i a ratou.
And he who takes up the dust of the burned cow is to have his clothing washed with water and be unclean till evening: this is to be a law for ever, for the children of Israel as well as for the man from another country who is living among them.
καὶ πλυνεῖ τὰ ἱμάτια ὁ συνάγων τὴν σποδιὰν τῆς δαμάλεως καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας καὶ ἔσται τοῖς υἱοῖς ἰσραὴλ καὶ τοῖς προσκεϊμένοις προσηλύτοις νόμιμον αἰώνιον
- 11 ¶ Ki te pa tetahi ki te tinana mate o tetahi tangata, ka poke ia, e whitu nga ra.
Anyone touching a dead body will be unclean for seven days:
ὁ ἀπτόμενος τοῦ τεθνηκότος πάσης ψυχῆς ἀνθρώπου ἀκάθαρτος ἔσται ἑπτὰ ἡμέρας
- 12 Me pure ia e ia ki taua wai i te toru o nga ra, a i te whitu o nga ra ka kore ona poke: otia ki te kore ia e pure i a ia i te toru o nga ra, e kore ia e pokekore i te whitu o nga ra.
On the third day and on the seventh day he is to make himself clean with the water, and so he will be clean: but if he does not do this on the third day and on the seventh day, he will not be clean.
οὗτος ἁγνισθήσεται τῇ ἡμέρᾳ τῇ τρίτῃ καὶ τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ καθαρὸς ἔσται ἐὰν δὲ μὴ ἀφαγνισθῇ τῇ ἡμέρᾳ τῇ τρίτῃ καὶ τῇ ἡμέρᾳ τῇ ἑβδόμῃ οὐ καθαρὸς ἔσται

- 13** Ki te pa tetahi ki te tinana mate o tetahi tangata kua mate, a kahore e pure i a ia, e whakapokea ana e ia te tapenakara o Ihowa; ka hatepea taua wairua i roto i a Ihairaira; no te mea kihai i tauhiuhia ki a ia te wai wehenga, ka poke ano ia; e m au ana ano ki a ia tona poke.
 Anyone touching the body of a dead man without making himself clean in this way, makes the House of the Lord unclean; and that man will be cut off from Israel: because the water was not put on him, he will be unclean; his unclean condition is unchanged.
 πᾶς ὁ ἀπτόμενος τοῦ τεθνηκότος ἀπὸ ψυχῆς ἀνθρώπου ἐὰν ἀποθάνῃ καὶ μὴ ἀφαγισθῆ τὴν σκηνὴν κυρίου ἐμίανεν ἐκτριβήσεται ἡ ψυχὴ ἐκείνη ἐξ ἰσραὴλ ὅτι ὕδωρ ῥαντισμοῦ οὐ περιερραντίσθη ἐπ' αὐτόν ἀκάθαρτός ἐστιν ἐτι ἡ ἀκαθαρσία αὐτοῦ ἐν αὐτῷ ἐστιν
- 14** Ko te ture tenei ina mate te tangata i roto i te teneti: ko nga tangata katoa e tomo ana ki te teneti, me nga tangata katoa i roto i te teneti, ka poke kia whitu nga ra.
 This is the law when death comes to a man in his tent: everyone who comes into the tent, and everyone who is in the tent, will be unclean for seven days.
 καὶ οὗτος ὁ νόμος ἀνθρώπου ἐὰν ἀποθάνῃ ἐν οἰκίᾳ πᾶς ὁ εἰσπορευόμενος εἰς τὴν οἰκίαν καὶ ὅσα ἐστὶν ἐν τῇ οἰκίᾳ ἀκάθαρτα ἔσται ἑπτὰ ἡμέρας
- 15** Ko nga oko katoa ano e puare kau ana, kahore nei i herea te taupoki, ka poke.
 And every open vessel without a cover fixed on it will be unclean.
 καὶ πᾶν σκεῦος ἀνεωγμένον ὅσα οὐχὶ δεσμὸν καταδέδεται ἐπ' αὐτῷ ἀκάθαρτά ἐστιν
- 16** Ki te pa hoki tetahi ki te tangata i patua ki te hoari ki waenga parae, ki te tupapaku ranei, ki te whenua tangata ranei, ki te urupa ranei, ka poke ia kia whitu nga ra.
 And anyone touching one who has been put to death with the sword in the open country, or the body of one who has come to his end by a natural death, or a man's bone, or the resting-place of a dead body, will be unclean for seven days.
 καὶ πᾶς ὃς ἐὰν ἄψηται ἐπὶ προσώπου τοῦ πεδίου τραυματίου ἢ νεκροῦ ἢ ὀστέου ἀνθρωπίνου ἢ μνήματος ἑπτὰ ἡμέρας ἀκάθαρτος ἔσται
- 17** Na, mo te tangata poke, me tiki e ratou etahi o nga pungarehu o te kau i tahunga hei horohoronga mo nga hara, ka riringi ai ki te wai ora, ki roto ano ki te oko:
 And for the unclean, they are to take the dust of the burning of the sin-offering, and put flowing water on it in a vessel:
 καὶ λήμψονται τῷ ἀκαθάρτῳ ἀπὸ τῆς σποδιᾶς τῆς κατακεκαυμένης τοῦ ἁγνισμοῦ καὶ ἐκχεύουσιν ἐπ' αὐτὴν ὕδωρ ζῶν εἰς σκεῦος
- 18** Na ka mau tetahi tangata pokekore ki te hihopa, ka tuku ki te wai, na ka tauhiuhi i te teneti me nga oko katoa, i nga tangata ano hoki o reira, me te tangata i pa atu nei ki te whenua, ki te tangata ranei i patua, ki te tupapaku ranei, ki te uru pa ranei:
 And a clean person is to take hyssop and put it in the water, shaking it over the tent, and all the vessels, and the people who were there, and over him by whom the bone, or the body of one who has been put to death with the sword, or the body of one who has come to his end by a natural death, or the resting-place was touched.
 καὶ λήμψεται ὕσσωπον καὶ βάψει εἰς τὸ ὕδωρ ἀνὴρ καθαρὸς καὶ περιρρανεῖ ἐπὶ τὸν οἶκον καὶ ἐπὶ τὰ σκεῦη καὶ ἐπὶ τὰς ψυχὰς ὅσαι ἐὰν ᾤσιν ἐκεῖ καὶ ἐπὶ τὸν ἡμμένον τοῦ ὀστέου τοῦ ἀνθρωπίνου ἢ τοῦ τραυματίου ἢ τοῦ τεθνηκότος ἢ τοῦ μνήματος
- 19** Me tauhuihui ano hoki e te tangata pokekore te tangata poke i te toru o nga ra, i te whitu hoki o nga ra; a me pure ia e ia ano i te whitu o nga ra, ka horoi ai i ona kakahu, ka horoi ano hoki i a ia ki te wai, a i te ahiahi ka kore te poke.
 Let the clean person do this to the unclean on the third day and on the seventh day: and on the seventh day he is to make him clean; and after washing his clothing and bathing himself in water, he will be clean in the evening.
 καὶ περιρρανεῖ ὁ καθαρὸς ἐπὶ τὸν ἀκάθαρτον ἐν τῇ ἡμέρᾳ τῇ τρίτῃ καὶ ἐν τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ ἀφαγισθῆσεται τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 20** A ki te poke tetahi tangata, a kahore e pure i a ia, ka hatepea atu taua wairua i roto i te huihui, mona i whakapoke i te wahi tapu o Ihowa: kihai te wai o te wehenga i tauhiuhia ki a ia; he poke.
 But the man who, being unclean, does not make himself clean in this way, will be cut off from the meeting of the people, because he has made the holy place of the Lord unclean: the water has not been put on him, he is unclean.
 καὶ ἀνθρώπος ὃς ἐὰν μιανθῇ καὶ μὴ ἀφαγισθῆ ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ μέσου τῆς συναγωγῆς ὅτι τὰ ἅγια κυρίου ἐμίανεν ὅτι ὕδωρ ῥαντισμοῦ οὐ περιερραντίσθη ἐπ' αὐτόν ἀκάθαρτός ἐστιν

- 21** A hei tikanga tuturu tenei ma ratou, me horoi ona kakahu e te kaitauhiuhi o te wai wehenga; ka poke ano a ahiahi noa te tangata e pa ana ki te wai wehenga.
This is to be a law for them for ever: he who puts the water on the unclean person is to have his clothing washed; and anyone touching the water will be unclean till evening.
καὶ ἔσται ὑμῖν νόμιμον αἰώνιον καὶ ὁ περιρραίων ὕδωρ ῥαντισμοῦ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ ὁ ἀπτόμενος τοῦ ὕδατος τοῦ ῥαντισμοῦ ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 22** Ko poke ano nga mea katoa e pa ai te tangata poke; ka poke ano a ahiahi noa te wairua e pa ana.
Anything touched by the unclean person will be unclean; and any person touching it will be unclean till evening.
καὶ παντός οὗ ἂν ἄψηται αὐτοῦ ὁ ἀκάθαρτος ἀκάθαρτος ἔσται καὶ ἡ ψυχὴ ἢ ἀπτομένη ἀκάθαρτος ἔσται ἕως ἑσπέρας
- 1** ¶ Na ka tae nga tama a Ihairaira, ara te whakaminenga katoa, ki te koraha o Hini i te marama tuatahi: a ka noho te iwi ki Karehe; na ka mate a Miriama ki reira, a tanumia ana ki reira.
In the first month all the children of Israel came into the waste land of Zin, and put up their tents in Kadesh; there death came to Miriam, and they put her body to rest in the earth.
καὶ ἦλθον οἱ υἱοὶ ἰσραηλ πᾶσα ἡ συναγωγὴ εἰς τὴν ἔρημον σιν ἐν τῷ μηνὶ τῷ πρώτῳ καὶ κατέμεινεν ὁ λαὸς ἐν καδης καὶ ἐτελεύτησεν ἐκεῖ μαριαμ καὶ ἐτάφη ἐκεῖ
- 2** A kahore he wai mo te whakaminenga: a ka huihui ki te ngangare ki a Mohi raua ko Arona.
And there was no water for the people: and they came together against Moses and against Aaron.
καὶ οὐκ ἦν ὕδωρ τῇ συναγωγῇ καὶ ἠθροίσθησαν ἐπὶ μουσῆν καὶ ααρὼν
- 3** Na ka ngangau te iwi ki a Mohi, ka korero, ka mea, Aue, me i mate matou i te matenga o o matou tuakana i te aroaro o Ihowa!
And the people were angry with Moses and said, If only death had overtaken us when our brothers came to their death before the Lord!
καὶ ἐλοιδορεῖτο ὁ λαὸς πρὸς μουσῆν λέγοντες ὄφελον ἀπεθάνομεν ἐν τῇ ἀπωλείᾳ τῶν ἀδελφῶν ἡμῶν ἐναντι κυρίου
- 4** He aha hoki i kawea mai ai e korua te whakaminenga a Ihowa ki tenei koraha, kia mate tahi matou me a matou kararehe ki konei?
Why have you taken the Lord's people into this waste, for death to come to us and to our cattle there?
καὶ ἵνα τί ἀνηγάγετε τὴν συναγωγὴν κυρίου εἰς τὴν ἔρημον ταύτην ἀποκτεῖναι ἡμᾶς καὶ τὰ κτήνη ἡμῶν
- 5** He aha hoki matou i meinga ai e korua kia haere mai i Ihipa, kia kawea mai matou ki tenei wahi kino? ehara nei i te wahi purapura, i te wahi piki, waina, pamekaranete; kahore ano hoki he wai hei inu.
Why have you made us come out of Egypt into this evil place? This is no place of seed or figs or vines or other fruits, and there is no water for drinking.
καὶ ἵνα τί τοῦτο ἀνηγάγετε ἡμᾶς ἐξ αἰγύπτου παραγενέσθαι εἰς τὸν τόπον τὸν πονηρὸν τοῦτον τόπος οὗ οὐ σπείρεται οὐδὲ συκαὶ οὐδὲ ἄμπελοι οὐδὲ ῥόαι οὐδὲ ὕδωρ ἐστὶν πιεῖν
- 6** Na ka haere a Mohi raua ko Arona i te aroaro o te whakaminenga ki te whatitoka o te tapenakara o te whakaminenga, a ka kupapa iho o raua mata: na ko te putanga mai o te kororia o Ihowa ki a raua.
Then Moses and Aaron went away from the people to the door of the Tent of meeting; and, falling on their faces there, they saw the glory of the Lord.
καὶ ἦλθεν μουσῆς καὶ ααρὼν ἀπὸ προσώπου τῆς συναγωγῆς ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἔπεσαν ἐπὶ πρόσωπον καὶ ὤφθη ἡ δόξα κυρίου πρὸς αὐτούς
- 7** A ka korero a Ihowa ki a Mohi, ka mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 8** Maua atu te tokotoko, huihuia mai ano te whakaminenga e korua ko tou tuakana, ko Arona, ka korero ai korua ki te kamaka i mua i o ratou kanohi, kia tukua mai tona wai; a ka whakaputaina mai e koe he wai mo ratou i roto i te kamaka: a ka meinga e koe te whakaminenga me a ratou kararehe kia inu.
Take the rod, you and Aaron, your brother, and make all the people come together, and before their eyes give orders to the rock to give out its water; and so make water come out of the rock for them, and give the people and their cattle drink.
λαβὲ τὴν ῥάβδον καὶ ἐκκλησίασον τὴν συναγωγὴν σὺ καὶ ααρὼν ὁ ἀδελφός σου καὶ λαλήσατε πρὸς τὴν πέτραν ἐναντι αὐτῶν καὶ δώσει τὰ ὕδατα αὐτῆς καὶ ἐξοίσετε αὐτοῖς ὕδωρ ἐκ τῆς πέτρας καὶ ποτιεῖτε τὴν συναγωγὴν καὶ τὰ κτήνη αὐτῶν

- 9 Na ka maua e Mohi te tokotoko i te aroaro o Ihowa, pera ana ia me tana i whakahau ai.
And Moses took the rod from before the Lord as he gave him orders.
 και ἔλαβεν μωυσῆς τὴν ῥάβδον τὴν ἀπέναντι κυρίου καθὰ συνέταξεν κύριος
- 10 I huihuia hoki te whakaminenga e Mohi raua ko Arona ki mua o te kamaka, a ka mea ia ki a ratou, Whakarongo mai, e te hunga tutu; me whakaputa mai ranei e maua he wai mo koutou i roto i tenei kamaka?
Then Moses and Aaron made the people come together in front of the rock, and he said to them, Give ear now, you people whose hearts are turned from the Lord; are we to get water for you out of the rock?
 και ἐξεκκλησίασεν μωυσῆς και ααρων τὴν συναγωγὴν ἀπέναντι τῆς πέτρας και εἶπεν πρὸς αὐτούς ἀκούσατέ μου οἱ ἀπειθεῖς μὴ ἐκ τῆς πέτρας ταύτης ἐξάξομεν ὑμῖν ὕδωρ
- 11 Na ka ara te ringa o Mohi, a e rua ana patunga i te kamaka ki tana tokotoko; ko te tino putanga mai o te wai, tona nui, a inu ana te iwi me a ratou kararehe.
And lifting up his hand, Moses gave the rock two blows with his rod: and water came streaming out, and the people and their cattle had drink enough.
 και ἐπάρας μωυσῆς τὴν χεῖρα αὐτοῦ ἐπάταξεν τὴν πέτραν τῇ ῥάβδῳ δῖς και ἐξῆλθεν ὕδωρ πολὺ και ἔπιεν ἡ συναγωγὴ και τὰ κτήνη αὐτῶν
- 12 Na ka mea a Ihowa ki a Mohi raua ko Arona, Kahore nei korua i whakapono ki ahau, kia whakatapu i ahau i te tirohanga a nga tama a Iharaira, mo reira e kore korua e kawe i tenei whakaminenga ki te whenua e hoatu nei e ahau ki a ratou.
Then the Lord said to Moses and Aaron, Because you had not enough faith in me to keep my name holy before the children of Israel, you will not take this people into the land which I have given them.
 και εἶπεν κύριος πρὸς μωυσῆν και ααρων ὅτι οὐκ ἐπιστεύσατε ἀγίασαι με ἐναντίον υἱῶν ἰσραηλ διὰ τοῦτο οὐκ εἰσάξετε ὑμεῖς τὴν συναγωγὴν ταύτην εἰς τὴν γῆν ἣν δέδωκα αὐτοῖς
- 13 Ko te wai tena o Meripa; i ngangau hoki nga tama a Iharaira ki a Ihowa ki reira, a meinga ana ratou hei whakatapu mona.
These are the waters of Meribah; because the children of Israel went against the Lord, and they saw that he was holy among them.
 τοῦτο ὕδωρ ἀντιλογίας ὅτι ἐλοιδορήθησαν οἱ υἱοὶ ἰσραηλ ἐναντι κυρίου και ἠγίασθη ἐν αὐτοῖς
- 14 ¶ Na ka unga tangata a Mohi i Karehe ki te kingi o Eroma, Ko te kupu tenei a tou teina, a Iharaira, E mohio ana koe ki nga he katoa i pono mai ki a matou;
Then Moses sent men from Kadesh to the king of Edom to say to him, Your brother Israel says, You have knowledge of all the things we have been through;
 και ἀπέστειλεν μωυσῆς ἀγγέλους ἐκ καθῆς πρὸς βασιλεῖα ἐδωμ λέγων τάδε λέγει ὁ ἀδελφός σου ἰσραηλ σὺ ἐπίστη πάντα τὸν μόχθον τὸν εὐρόντα ἡμᾶς
- 15 Ki te hekenga o o matou matua ki Ihipa, ki to matou nohoanga hoki i Ihipa, a maha noa nga ra; a ka tukino nga Ihipiana i a matou ko o matou matua:
How our fathers went down into Egypt, and we were living in Egypt for a long time; and the Egyptians were cruel to us and to our fathers:
 και κατέβησαν οἱ πατέρες ἡμῶν εἰς αἴγυπτον και παρφοκῆσαμεν ἐν αἰγύπτῳ ἡμέρας πλείους και ἐκάκωσαν ἡμᾶς οἱ αἰγύπτιοι και τοὺς πατέρας ἡμῶν
- 16 A, i ta matou karangatanga atu ki a Ihowa, na ka rongo ia ki to matou reo, a unga ana e ia he anahera hei whakaputa mai i a matou i Ihipa: na, kei Karehe tenei matou, kei te pa whakamutunga o tou rohe:
And the Lord gave ear to the voice of our cry, and sent an angel and took us out of Egypt: and now we are in Kadesh, a town on the edge of your land;
 και ἀνεβοήσαμεν πρὸς κύριον και εἰσήκουσεν κύριος τῆς φωνῆς ἡμῶν και ἀποστείλας ἄγγελον ἐξήγαγεν ἡμᾶς ἐξ αἰγύπτου και νῦν ἐσμεν ἐν καθῆς πόλει ἐκ μέρους τῶν ὀρίων σου
- 17 Tena, tukua atu matou ma tou whenua: e kore matou e haere na nga mara, na nga mara waina ranei, e kore ano matou e inu i te wai o nga puna: ka haere matou i te huanui o te kingi, e kore matou e peka ki matau, ki mau, kia pahemo ra ano i a matou ou rohe.
Let us now go through your land: we will not go into field or vine-garden, or take the water of the springs; we will go by the highway, not turning to the right or to the left, till we have gone past the limits of your land.
 παρελευσόμεθα διὰ τῆς γῆς σου οὐ διελευσόμεθα δι' ἀγρῶν οὐδὲ δι' ἀμπελώνων οὐδὲ πτόμεθα ὕδωρ ἐκ λάκκου σου ὁδῷ βασιλικῇ πορευόμεθα οὐκ ἐκκλινοῦμεν δεξιὰ οὐδὲ εὐ ὄνυμα ἕως ἂν παρέλθωμεν τὰ ὄρια σου

- 18 Na ka mea a Eroma ki a ia, E kore koe e tika na toku wahi, kei haere ahau me te hoari ki te tu i a koe.
 And Edom said, You are not to go through my land, for if you do I will come out against you with the sword.
 και εἶπεν πρὸς αὐτὸν εδωμ οὐ διελεύση δι' ἐμοῦ εἰ δὲ μὴ ἐν πολέμῳ ἐξελεύσομαι εἰς συνάντησίν σοι
- 19 Na ka mea nga tama a Iharaira ki a ia, Ka haere matou na te huanui: a ki te inu ahau me aku kahui i tou wai, me utu e ahau: heoi rawa taku e mea ai, ko te haere kau o oku waewae na kona.
 And the children of Israel said to him, We will go up by the highway: and if we or our cattle take of your water, we will give you a price for it: only let us go through on our feet, nothing more.
 και λέγουσιν αὐτῷ οἱ υἱοὶ ἰσραηλ παρὰ τὸ ὄρος παρελευσόμεθα ἐὰν δὲ τοῦ ὕδατός σου πῖωμεν ἐγὼ τε και τὰ κτήνη δώσω τιμὴν σοι ἀλλὰ τὸ πρᾶγμα οὐδὲν ἐστὶν παρὰ τὸ ὄρος παρελευσόμεθα
- 20 Na ka mea ia, E kore koe e haere ra konei. A ka puta a Eroma me te ope nui, me te ringa kaha, ki te tu i a ia.
 But he said, You are not to go through. And Edom came out against them in his strength, with a great army.
 ὁ δὲ εἶπεν οὐ διελεύση δι' ἐμοῦ και ἐξῆλθεν εδωμ εἰς συνάντησιν αὐτῷ ἐν ὄχλῳ βαρεῖ και ἐν χειρὶ ἰσχυρᾷ
- 21 Heoi kihai a Eroma i pai ki te tuku i a Iharaira kia haere na tona rohe: na peka ke ana a Iharaira i a ia.
 So Edom would not let Israel go through his land; and Israel went in another direction.
 και οὐκ ἠθέλησεν εδωμ δοῦναι τῷ ἰσραηλ παρελθεῖν διὰ τῶν ὀρίων αὐτοῦ και ἐξέκλινεν ἰσραηλ ἀπ' αὐτοῦ
- 22 ¶ Na ka turia atu e ratou i Karehe: a ka tae nga tama a Iharaira, ara te whakaminenga katoa ki Maunga Horo.
 And they went on from Kadesh, and came, with all their people, to Mount Hor.
 και ἀπῆραν ἐκ καδης και παρεγένοντο οἱ υἱοὶ ἰσραηλ πᾶσα ἡ συναγωγὴ εἰς ὠρ τὸ ὄρος
- 23 Na ka korero a Ihowa ki a Mohi raua ko Arona i Maunga Horo, i te rohe o te whenua o Eroma, ka mea,
 And at Mount Hor, at the edge of the land of Edom, the Lord said to Moses and Aaron,
 και εἶπεν κύριος πρὸς μουσῆν και ααρων ἐν ὠρ τῷ ὄρει ἐπὶ τῶν ὀρίων γῆς εδωμ λέγων
- 24 Ka kohia atu a Arona ki tona iwi; e kore hoki ia e tae ki te whenua ka hoatu nei e ahau ki nga tama a Iharaira, mo korua i whakato ki taku kupu i te wai o Meripa.
 Aaron will be put to rest with his people; he will not go into the land which I have given to the children of Israel, because you went against my word at the waters of Meribah.
 προστεθήτω ααρων πρὸς τὸν λαὸν αὐτοῦ ὅτι οὐ μὴ εἰσέλθητε εἰς τὴν γῆν ἣν δέδωκα τοῖς υἱοῖς ἰσραηλ διότι παρωξύνάτε με ἐπὶ τοῦ ὕδατος τῆς λοιδορίας
- 25 Tangohia a Arona raua ko Ereatara, ko tana tama, kawea hoki raua ki runga ki Maunga Horo:
 So take Aaron and Eleazar, his son, up into Mount Hor;
 λαβὲ τὸν ααρων και ελεαζαρ τὸν υἱὸν αὐτοῦ και ἀναβίβασον αὐτοὺς εἰς ὠρ τὸ ὄρος ἐναντι πάσης τῆς συναγωγῆς
- 26 Unuhia hoki nga kakahu o Arona, ka whakakakahu ai ki tana tama, ki a Ereatara: a ka kohia atu a Arona ki tona iwi, ka mate hoki ki reira.
 And take Aaron's robes off him and put them on Eleazar, his son: and death will come to Aaron there, and he will be put to rest with his people.
 και ἔκδυσον ααρων τὴν στολὴν αὐτοῦ και ἔνδυσον ελεαζαρ τὸν υἱὸν αὐτοῦ και ααρων προστεθεὶς ἀποθανέτω ἐκεῖ
- 27 Na ka pera a Mohi me ta Ihowa i whakahau ai, a haere ana ratou ki runga ki Maunga Horo i te tirohanga a te whakaminenga katoa.
 So Moses did as the Lord had said, and before the eyes of all the people they went up Mount Hor.
 και ἐποίησεν μουσῆς καθὰ συνέταξεν κύριος και ἀνεβίβασεν αὐτὸν εἰς ὠρ τὸ ὄρος ἐναντίον πάσης τῆς συναγωγῆς

- 28 Na ka unuhia e Mohi nga kakahu o Arona, a whakakakahuria ana e ia ki tana tama, ki a Ereatara; a ka mate a Arona ki reira, ki te tihi o te maunga: a ka heke iho a Mohi raua ko Ereatara i runga i te maunga.
 And Moses took off Aaron's robes, and put them on Eleazar, his son; and there on the top of the mountain death came to Aaron: then Moses and Eleazar came down from the mountain.
 καὶ ἐξέδυσεν ααρων τὰ ἱμάτια αὐτοῦ καὶ ἐνέδυσεν αὐτὰ ελεαζαρ τὸν υἱὸν αὐτοῦ καὶ ἀπέθανεν ααρων ἐπὶ τῆς κορυφῆς τοῦ ὄρους καὶ κατέβη μουσῆς καὶ ελεαζαρ ἐκ τοῦ ὄρους
- 29 A, no te kitenga o te whakaminenga katoa kua mate a Arona, e toru tekau nga ra i tangihia ai a Arona e ratou, e te whare katoa o Iharaira.
 And when the people saw that Aaron was dead, all the children of Israel gave themselves up to weeping for him for thirty days.
 καὶ εἶδεν πᾶσα ἡ συναγωγὴ ὅτι ἀπελύθη ααρων καὶ ἔκλαυσαν τὸν ααρων τριάκοντα ἡμέρας πᾶς οἶκος ἰσραηλ
- 1 ¶ A ka rongo a Kingi Arara, te Kanaani, i noho nei ki te taha ki te tonga, e haere ana a Iharaira na te ara o Atarimi; na ka tatau ia ki a Iharaira, a whakaraua ana etahi o ratou e ia.
 And it came to the ears of the Canaanite, the king of Arad, living in the South, that Israel was coming by the way of Atharim, and he came out against them and took some of them prisoners.
 καὶ ἤκουσεν ὁ χανανις βασιλεὺς αραδ ὁ κατοικῶν κατὰ τὴν ἔρημον ἦλθεν γὰρ ἰσραηλ ὁδὸν αθαριν καὶ ἐπολέμησεν πρὸς ἰσραηλ καὶ κατεπρονόμυσαν ἐξ αὐτῶν αἰχμαλωσίαν
- 2 Na ka puta te ki taurangi a Iharaira ki a Ihowa, ka mea, Ki te tukua mai e koe tenei iwi ki toku ringa ka tino whakangaromia e ahau o ratou pa.
 Then Israel made an oath to the Lord, and said, If you will give up this people into my hands, then I will send complete destruction on all their towns.
 καὶ ἠῤῥατο ἰσραηλ εὐχὴν κυρίῳ καὶ εἶπεν ἐάν μοι παραδῶς τὸν λαὸν τοῦτον ὑποχείριον ἀναθεματιῶ αὐτὸν καὶ τὰς πόλεις αὐτοῦ
- 3 A i whakarongo a Ihowa ki te reo o Iharaira, a homai ana e ia nga Kanaani; a tino whakangaromia ana ratou me o ratou pa e ratou: a huaina iho te ingoa o taua wahi ko Horema.
 And the Lord, in answer to the voice of Israel, gave the Canaanites up to them; and they put them and their towns completely to destruction: and that place was named Hormah.
 καὶ εἰσήκουσεν κύριος τῆς φωνῆς ἰσραηλ καὶ παρέδωκεν τὸν χανανιν ὑποχείριον αὐτοῦ καὶ ἀνεθεμάτισεν αὐτὸν καὶ τὰς πόλεις αὐτοῦ καὶ ἐπεκάλεσαν τὸ ὄνομα τοῦ τόπου ἐκεῖ νου ἀνάθεμα
- 4 ¶ Na, ka turia atu e ratou i Maunga Horo na te ara o te Moana Whero ki te taiawhio i te whenua o Eroma: a pouri noa iho te wairua o te iwi i te ara.
 Then they went on from Mount Hor by the way to the Red Sea, going round the land of Edom: and the spirit of the people was overcome with weariness on the way.
 καὶ ἀπάραντες ἐξ ὄρη τοῦ ὄρους ὁδὸν ἐπὶ θάλασσαν ἐρυθρὰν περιεκύκλωσαν γῆν ἐδομ καὶ ὀλιγοψύχησεν ὁ λαὸς ἐν τῇ ὁδῷ
- 5 A ka whakahe te iwi i te Atua, i a Mohi hoki, He aha i kawea mai ai matou ki runga nei i Ihipa kia mate ki te koraha? kahore nei hoki he taro, kahore he wai; a e whakarihariha ana to matou wairua ki tenei taro mama.
 And crying out against God and against Moses, they said, Why have you taken us out of Egypt to come to our death in the waste land? For there is no bread and no water, and this poor bread is disgusting to us.
 καὶ κατελάλει ὁ λαὸς πρὸς τὸν θεὸν καὶ κατὰ μουσῆ λέγοντες ἵνα τί ἐξήγαγες ἡμᾶς ἐξ αἰγύπτου ἀποκτεῖναι ἡμᾶς ἐν τῇ ἐρήμῳ ὅτι οὐκ ἔστιν ἄρτος οὐδὲ ὕδωρ ἢ δὲ ψυχὴ ἡμῶν προσώχθισεν ἐν τῷ ἄρτι τῷ διακένῳ
- 6 Na ka tukua mai e Ihowa he nakahi tu a ahi ki te iwi, a ka ngaua te iwi; a he tokomaha o Iharaira i mate.
 Then the Lord sent poison-snakes among the people; and their bites were a cause of death to numbers of the people of Israel.
 καὶ ἀπέστειλεν κύριος εἰς τὸν λαὸν τοὺς ὄφεις τοὺς θανατοῦντας καὶ ἔδακνον τὸν λαόν καὶ ἀπέθανεν λαὸς πολλὸς τῶν υἱῶν ἰσραηλ

- 7 Na ka haere te iwi ki a Mohi, ka mea, Kua hara matou i a matou i whakahe i a Ihowa, i a koe hoki; inoi ki a Ihowa kia tangohia atu e ia nga nakahi i a matou. Na ka inoi a Mohi mo te iwi.
Then the people came to Moses and said, We have done wrong in crying out against the Lord and against you: make prayer to the Lord to take away the snakes from us. So Moses made prayer for the people.
καὶ παραγενόμενος ὁ λαὸς πρὸς Μωϋσῆν ἔλεγον ὅτι ἡμάρτομεν ὅτι κατελαλήσαμεν κατὰ τοῦ κυρίου καὶ κατὰ σοῦ εἶξαι οὖν πρὸς κύριον καὶ ἀφελέτω ἀφ' ἡμῶν τὸν ὄφιν καὶ ἡ ὕζατο Μωϋσῆς πρὸς κύριον περὶ τοῦ λαοῦ
- 8 Na ka mea a Ihowa ki a Mohi, Hanga tetahi nakahi tu a ahi mau, ka whakanoho ki te pou: na, mehemea kua ngaua tetahi, a ka titiro atu ia ki reira, ka ora.
And the Lord said to Moses, Make an image of a snake and put it on a rod, and anyone who has been wounded by the snakes, looking on it will be made well.
καὶ εἶπεν κύριος πρὸς Μωϋσῆν ποίησον σεαυτῷ ὄφιν καὶ θεῶς αὐτὸν ἐπὶ σημείου καὶ ἔσται ἐὰν δάκη ὄφιν ἄνθρωπον πᾶς ὁ δεδηγμένος ἰδὼν αὐτὸν ζήσεται
- 9 Na hanga ana e Mohi te nakahi ki te parahi, a whakanohoia ana ki te pou; na, mehemea kua ngaua tetahi e te nakahi, ka titiro ia ki te nakahi parahi, kua ora.
So Moses made a snake of brass and put it on a rod; and anyone who had a snakebite, after looking on the snake of brass, was made well.
καὶ ἐποίησεν Μωϋσῆς ὄφιν χαλκοῦν καὶ ἔστησεν αὐτὸν ἐπὶ σημείου καὶ ἐγένετο ὅταν ἔδακνεν ὄφιν ἄνθρωπον καὶ ἐπέβλεψεν ἐπὶ τὸν ὄφιν τὸν χαλκοῦν καὶ ἔζη
- 10 ¶ Na ka turia atu e nga tama a Ihairaira, a noho ana i Opoto.
Then the children of Israel went on and put up their tents in Oboth.
καὶ ἀπῆραν οἱ υἱοὶ Ἰσραὴλ καὶ παρενέβαλον ἐν ὠβωθ
- 11 A ka turia atu i Opoto, a noho ana i Iteaparimi, i te koraha i te ritenga atu o Moapa, whaka te rawhiti.
And journeying on again from Oboth, they put up their tents in Iye-abarim, in the waste land before Moab looking east.
καὶ ἐξάραντες ἐξ ὠβωθ παρενέβαλον ἐν ἀχελγαι ἐκ τοῦ πέραν ἐν τῇ ἐρήμῳ ἣ ἔστιν κατὰ πρόσωπον Μωαβ κατὰ ἀνατολὰς ἡλίου
- 12 A ka haere atu ratou i reira, a noho ana i te raorao i Terete.
And moving on from there, they put up their tents in the valley of Zered.
ἐκεῖθεν ἀπῆραν καὶ παρενέβαλον εἰς φάραγγα ζαρετ
- 13 Na ka turia atu i reira, a noho ana i tera taha o Aronona, o tera i te koraha e puta mai ana i nga wahi o nga Amori: ko Aronona hoki te rohe ki a Moapa, kei waenganui o Moapa, o nga Amori.
From there they went on and put up their tents on the other side of the Arnon, which is on the waste land at the edge of the land of the Amorites; for the Arnon is the line of division between Moab and the Amorites:
καὶ ἐκεῖθεν ἀπάραντες παρενέβαλον εἰς τὸ πέραν Ἀρνον ἐν τῇ ἐρήμῳ τὸ ἐξέχον ἀπὸ τῶν ὀρίων τῶν ἀμορραίων ἔστιν γὰρ Ἀρνον ὄρια Μωαβ ἀνὰ μέσον Μωαβ καὶ ἀνὰ μέσον τοῦ ἀμορραίου
- 14 Koia i korerotia ai i te pukapuka o nga whawhai a Ihowa, Ko tana i mea ai ki te Moana Whero, ki nga awa hoki o Aronona,
As it says in the book of the Wars of the Lord, Vaheb in Suphah, and the valley of the Amon;
διὰ τοῦτο λέγεται ἐν βιβλίῳ πόλεμος τοῦ κυρίου τὴν ζωοβ ἐφλόγισεν καὶ τοὺς χειμάρρους Ἀρνον
- 15 Ki nga hurihanga wai ano hoki, e anga ana ki te nohoanga i Ara, e piri nei ki te rohe o Moapa.
The slope of the valleys going down to the tents of Ar and touching the edge of Moab.
καὶ τοὺς χειμάρρους κατέστησεν κατοικίσαι ἠρ καὶ πρόσκειται τοῖς ὀρίοις Μωαβ
- 16 A i haere atu ratou i reira ki Peere: ko te puna ia i korero ai a Ihowa ki a Mohi, Huihuia te iwi, a maku e hoatu he wai ki a ratou.
From there they went on to Beer, the water-spring of which the Lord said to Moses, Make the people come together and I will give them water.
καὶ ἐκεῖθεν τὸ φρέαρ τοῦτο ἔστιν τὸ φρέαρ ὃ εἶπεν κύριος πρὸς Μωϋσῆν συνάγαγε τὸν λαόν καὶ δώσω αὐτοῖς ὕδωρ πιεῖν

- 17** Na ka waiatatia tenei waiata e Iharaira, Pupuke ake, e te puna; waiatatia:
Then Israel gave voice to this song: Come up, O water-spring, let us make a song to it:
 τότε ἦσεν ἰσραηλ τὸ ᾄσμα τοῦτο ἐπὶ τοῦ φρέατος ἐξάρχετε αὐτῷ
- 18** Te puna i keria e nga rangatira, i keria e nga ariki o te iwi, ki te hepeta, a ki a ratou tokotoko. Na ka turia atu e ratou tokotoko. Na ka turia atu e ratou i te koraha ki Matana:
The fountain made by the chiefs, made deep by the great ones of the people, with the law-givers' rod, and with their sticks. Then from the waste land they went on to Mattanah:
 φρέαρ ὄρυξαν αὐτὸ ἄρχοντες ἐξελατόμησαν αὐτὸ βασιλεῖς ἐθνῶν ἐν τῇ βασιλείᾳ αὐτῶν ἐν τῷ κυριεῦσαι αὐτῶν καὶ ἀπὸ φρέατος εἰς μανθαναιν
- 19** I Matana hoki ki Nahariere; a ia Nahariere ki Pamoto:
And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:
 καὶ ἀπὸ μανθαναιν εἰς νααλιηλ καὶ ἀπὸ νααλιηλ εἰς βαμωθ
- 20** A i Pamoto ki te raora o Moapa, ki te tihia o Pihika, e titiro iho ana ki te koraha.
And from Bamoth to the valley in the open country of Moab, and to the top of Pisgah looking over Jeshimon.
 καὶ ἀπὸ βαμωθ εἰς νάπην ἣ ἐστὶν ἐν τῷ πεδίῳ μοαβ ἀπὸ κορυφῆς τοῦ λελαζευμένου τὸ βλέπον κατὰ πρόσωπον τῆς ἐρήμου
- 21** ¶ Na ka unga tangata a Iharaira ki a Hihona kingi o nga Amori, hei mea,
And Israel sent men to Sihon, king of the Amorites, saying,
 καὶ ἀπέστειλεν μουσῆς πρέσβεις πρὸς σηων βασιλέα αμορραίων λόγοις εἰρηνικοῖς λέγων
- 22** Tukua atu ahau na tou whenua; e kore matou e peka ki nga mara, ki nga mara waina ranei; e kore matou e inu i te wai o nga puna: ka haere matou na te huanui o te kingi, kia pahemo ra ano ou rohe i a matou.
Let me go through your land: we will not go into field or vine-garden, or take the water of the springs; we will go by the highway till we have gone past the limits of your land.
 παρελευσόμεθα διὰ τῆς γῆς σου τῇ ὁδῷ πορευσόμεθα οὐκ ἐκκλινοῦμεν οὔτε εἰς ἀγρὸν οὔτε εἰς ἀμπελῶνα οὐ πόμεθα ὕδωρ ἐκ φρέατός σου ὁδῷ βασιλικῇ πορευσόμεθα ἕως παρέλθωμεν τὰ ὄρια σου
- 23** Otiia kihai a Hihona i tuku i a Iharaira kia tika na tona wahi; na huihuia ana e Hihona tona iwi katoa, a puta mai ana ki te tu i a Iharaira ki te koraha, na ka haere ia ki Iahata: a ka tataua ia i a Iharaira.
And Sihon would not let Israel go through his land; but got all his people together and went out against Israel into the waste land, as far as Jahaz, to make war on Israel.
 καὶ οὐκ ἔδωκεν σηων τῷ ἰσραηλ παρελθεῖν διὰ τῶν ὁρίων αὐτοῦ καὶ συνήγαγεν σηων πάντα τὸν λαὸν αὐτοῦ καὶ ἐξῆλθεν παρατάξασθαι τῷ ἰσραηλ εἰς τὴν ἔρημον καὶ ἦλθεν εἰς ἰασσα καὶ παρετάξατο τῷ ἰσραηλ
- 24** A patua iho ia e Iharaira ki te mata o te hoari, tangohia ana e ratou tona whenua, o Aranona atu a tae noa ki Iapoko, ki nga tama ra ano a Amona: he rohe hoki e kore e taea to nga tama a Amona.
But Israel overcame him, and took all his land from the Arnon to the Jabbok, as far as the country of the children of Ammon, for the country of the children of Ammon was strongly armed.
 καὶ ἐπάταξεν αὐτὸν ἰσραηλ φόνῳ μαχαίρης καὶ κατεκυρίευσαν τῆς γῆς αὐτοῦ ἀπὸ ἀρνων ἕως ἰαβοκ ἕως υἰῶν αμμων ὅτι ἰαζηρ ὄρια υἰῶν αμμων ἐστίν
- 25** A riro ana i a Iharaira enei pa katoa: a nohoia ana e Iharaira nga pa katoa o nga Amori, a Hehepona, me ona pa ririki.
And Israel took all their towns, living in Heshbon and all the towns and small places of the Amorites.
 καὶ ἔλαβεν ἰσραηλ πάσας τὰς πόλεις ταύτας καὶ κατώκησεν ἰσραηλ ἐν πάσαις ταῖς πόλεσιν τῶν αμορραίων ἐν εσεβων καὶ ἐν πάσαις ταῖς συγκυρούσαις αὐτῇ

- 26 He pa hoki a Hehepona no Hihona kingi o nga Amori; i whawhai hoki ia ki to mua kingi o Moapa, a tangohia ana e ia tona whenua katoa i tona ringa a tae noa ki Aronona.
For Heshbon was the town of Sihon, king of the Amorites, who had made war against an earlier king of Moab and taken from him all his land as far as the Arnon.
ἔστιν γὰρ εσεβων πόλις σηων τοῦ βασιλέως τῶν αμορραίων καὶ οὗτος ἐπολέμησεν βασιλέα μοαβ τὸ πρότερον καὶ ἔλαβον πᾶσαν τὴν γῆν αὐτοῦ ἀπὸ αροηρ ἕως αρνων
- 27 Koia te hunga korero whakatauki ka mea ai, Haere mai ki Hehepona, kia hanga, kia whakaungia te pa o Hihoma:
So the makers of wise sayings say, Come to Heshbon, building up the town of Sihon and making it strong:
διὰ τοῦτο ἐροῦσιν οἱ αἰνγματισταὶ ἔλθετε εἰς εσεβων ἵνα οἰκοδομηθῇ καὶ κατασκευασθῇ πόλις σηων
- 28 Kua puta atu hoki he ahi i Hehepona, he mura i te pa o Hihona: a pau ake a Ara o Moapa, me nga ariki o nga wahi tiketike o Aranona.
For a fire has gone out of Heshbon, a flame from the town of Sihon: for the destruction of Ar in Moab, and the lords of the high places of the Arnon.
ὅτι πῦρ ἐξῆλθεν ἐξ εσεβων φλῶξ ἐκ πόλεως σηων καὶ κατέφαγεν ἕως μοαβ καὶ κατέπιεν στήλας αρνων
- 29 Aue te mate mou, e Moapa! ka ngaro koe, e te iwi o Kemoho: kua hoatu e ia ana tama i rere morehu, me ana tamahine, hei pononga ma Hihona, ma te kingi o nga Amori.
Sorrow is yours, O Moab! Destruction is your fate, O people of Chemosh: his sons have gone in flight, and his daughters are prisoners, in the hands of Sihon, king of the Amorites.
οὐαὶ σοὶ μοαβ ἀπώλου λαὸς χαμῶς ἀπεδόθησαν οἱ υἱοὶ αὐτῶν διασφύζεσθαι καὶ αἱ θυγατέρες αὐτῶν αἰχμάλωτοι τῷ βασιλεῖ τῶν αμορραίων σηων
- 30 I kopere atu matou ki a ratou; kua ngaro a Hehepona, tae noa ki Ripono, kua huna e matou tae noa ki Nopa e totoro atu nei ki Merepa.
They are wounded with our arrows; destruction has come on Heshbon, even to Dibon; and we have made the land waste as far as Nophah, stretching out to Medeba.
καὶ τὸ σπέρμα αὐτῶν ἀπολείται εσεβων ἕως δαιβων καὶ αἱ γυναῖκες ἔτι προσεξέκαυσαν πῦρ ἐπὶ μοαβ
- 31 Na ka noho a Ihairaira ki te whenua o nga Amori.
So Israel put up their tents in the land of the Amorites.
κατόκησεν δὲ ἰσραηλ ἐν πάσαις ταῖς πόλεσιν τῶν αμορραίων
- 32 A ka tono tangata a Mohi ki te tutei i Iatere, a ka riro i a ratou nga pa o reira, i pana hoki nga Amori e noho ana i reira.
And Moses sent men secretly to Jazer, and they took its towns, driving out the Amorites who were living there.
καὶ ἀπέστειλεν μουσῆς κατασκέψασθαι τὴν ἰαζήρ καὶ κατελάβοντο αὐτὴν καὶ τὰς κόμας αὐτῆς καὶ ἐξέβαλον τὸν αμορραῖον τὸν κατοικοῦντα ἐκεῖ
- 33 Na ka tahuri ratou, a ka haere ki runga na te ara o Pahana: na ko te putanga mai o Oka kingi o Pahana, ki te whakatutaki i a ratou, a ia, me tona iwi katoa ki te whawhai ki Eterei.
Then turning they went up by the way of Bashan; and Og, king of Bashan, went out against them with all his people, to the fight at Edrei.
καὶ ἐπιστρέψαντες ἀνέβησαν ὁδὸν τὴν εἰς βασαν καὶ ἐξῆλθεν ὡγ βασιλεὺς τῆς βασαν εἰς συνάντησιν αὐτοῖς καὶ πᾶς ὁ λαὸς αὐτοῦ εἰς πόλεμον εἰς εδραῖν
- 34 A ka mea a Ihowa ki a Mohi, Kei wehi i a ia; kua hoatu hoki ia e ahau ki tou ringa, me tona iwi katoa, me tona whenua; a ka rite tau e mea ai ki a ia ki tau i mea ai ki a Hihona kingi o nga Amori i noho ra i Hehepona.
And the Lord said to Moses, Have no fear of him: for I have given him up into your hands, with all his people and his land; do to him as you did to Sihon, king of the Amorites, at Heshbon.
καὶ εἶπεν κύριος πρὸς μουσῆν μὴ φοβηθῆς αὐτόν ὅτι εἰς τὰς χεῖράς σου παραδέδωκα αὐτόν καὶ πάντα τὸν λαὸν αὐτοῦ καὶ πᾶσαν τὴν γῆν αὐτοῦ καὶ ποιήσεις αὐτῷ καθὼς ἐποίησας τῷ σηων βασιλεῖ τῶν αμορραίων ὅς κατόκει ἐν εσεβων
- 35 Na patua iho ia e ratou, me ana tama, me tona iwi katoa, a kore noa e toe tetahi morehu ona: a tangohia ana e ratou tona whenua.
So they overcame him and his sons and his people, driving them all out: and they took his land for their heritage.
καὶ ἐπάταξεν αὐτόν καὶ τοὺς υἱοὺς αὐτοῦ καὶ πάντα τὸν λαὸν αὐτοῦ ἕως τοῦ μὴ καταλιπεῖν αὐτοῦ ζωργεῖαν καὶ ἐκληρονόμησαν τὴν γῆν αὐτῶν

- 1 ¶ Na ka turia atu e nga tama a Iharaira, a ka noho ki nga mania o Moapa, ki tenei taha o Horano ki te ritenga atu o Heriko.
Then the children of Israel, journeying on, put up their tents in the lowlands of Moab, on the other side of Jordan at Jericho.
καὶ ἀπάραντες οἱ υἱοὶ ἰσραὴλ παρενέβαλον ἐπὶ δυσμῶν μοαβ παρὰ τὸν ἰορδάνην κατὰ ἱεριχὼ
- 2 A i kite a Paraka tama a Tiporo i nga mea katoa i mea ai a Iharaira ki nga Amori.
Now Balak, the son of Zippor, saw what Israel had done to the Amorites.
καὶ ἰδὼν βαλακ υἱὸς σεπφορ πάντα ὅσα ἐποίησεν ἰσραὴλ τῷ αμορραῖῳ
- 3 Na nui atu te wehi o Moapa ki te iwi, no te mea he tokomaha: a tuatea noa iho a Moapa i nga tama a Iharaira.
And in Moab there was great fear of the people, because their numbers were so great: and the feeling of Moab was bitter against the children of Israel.
καὶ ἐφοβήθη μοαβ τὸν λαὸν σφόδρα ὅτι πολλοὶ ἦσαν καὶ προσώχθισεν μοαβ ἀπὸ προσώπου υἱῶν ἰσραὴλ
- 4 Na ka mea a Moapa ki nga kaumatua o Miriana, Akuanei tenei hui horomiti ai i nga tangata katoa i nga taha katoa o tatou, pera ai me te kau e horomiti nei i te tarutaru o te mara. A ko Paraka tama a Tiporo te kingi o Moapa i taua wa.
Then Moab said to the responsible men of Midian, It is clear that this great people will be the destruction of everything round us, making a meal of us as the ox does of the grass of the field. At that time Balak, the son of Zippor, was king of Moab.
καὶ εἶπεν μοαβ τῇ γερουσίᾳ μαδιαμ νῦν ἐκλείζει ἡ συναγωγή αὕτη πάντας τοὺς κύκλῳ ἡμῶν ὡς ἐκλείζει ὁ μόσχος τὰ χλωρὰ ἐκ τοῦ πεδίου καὶ βαλακ υἱὸς σεπφορ βασιλεὺς μοαβ ἦν κατὰ τὸν καιρὸν ἐκεῖνον
- 5 Na ka tukua e ia he karere ki a Paraama tama a Peoro ki Petoto, i te taha o te awa, ki te whenua o nga tama o tona iwi, ki te tiki i a ia, hei mea, He iwi tenei kua puta mai i Ihipa, na, kapi ana i a ratou te mata o te whenua; e noho nei ano rato u i toku aroaro:
So he sent men to Balaam, son of Beor, at Pethor by the River in the land of the children of his people, saying to him, See, a people has come out of Egypt, covering all the face of the earth, and they have put up their tents opposite to me:
καὶ ἀπέστειλεν πρέσβεις πρὸς βαλααμ υἱὸν βεωρ φαθουρα ὃ ἐστὶν ἐπὶ τοῦ ποταμοῦ γῆς υἱῶν λαοῦ αὐτοῦ καλεῖσαι αὐτὸν λέγων ἰδοὺ λαὸς ἐξελήλυθεν ἐξ αἰγύπτου καὶ ἰδοὺ κατεκάλυψεν τὴν ὄψιν τῆς γῆς καὶ οὗτος ἐγκάθηται ἐχόμενός μου
- 6 Na, tena, haere mai hei kaikanga maku i te iwi nei; he kaha ke hoki ratou i ahau: tera pea ka toa ahau, ka patua ratou e matou, a ka peia atu ratou i te whenua: e mohio ana hoki ahau, ko tau e manaaki ai ka manaakitia, ko tau hoki e kanga ai ka k anga.
Come now, in answer to my prayer, and put a curse on this people, for they are greater than I: and then I may be strong enough to overcome them and send them out of the land: for it is clear that good comes to him who has your blessing, but he on whom you put your curse is cursed.
καὶ νῦν δεῦρο ἄρασαί μοι τὸν λαὸν τοῦτον ὅτι ἰσχύει οὗτος ἢ ἡμεῖς ἐὰν δυνώμεθα πατάξαι ἐξ αὐτῶν καὶ ἐκβαλῶ αὐτοὺς ἐκ τῆς γῆς ὅτι οἶδα οὖς ἐὰν εὐλογῆσης σὺ εὐλόγηνται καὶ οὖς ἐὰν καταράσῃ σὺ κεκατήρηνται
- 7 A ka haere nga kaumatua o Moapa ratou ko nga kaumatua o Miriana me nga utu makutu i o ratou ringa; a ka tae ki a Paraama, a korerotia ana e ratou nga kupu a Paraka.
So the responsible men of Moab and Midian went away, taking in their hands rewards for the prophet; and they came to Balaam and said to him what Balak had given them orders to say.
καὶ ἐπορεύθη ἡ γερουσία μοαβ καὶ ἡ γερουσία μαδιαμ καὶ τὰ μαντεῖα ἐν ταῖς χερσὶν αὐτῶν καὶ ἦλθον πρὸς βαλααμ καὶ εἶπαν αὐτῷ τὰ ρήματα βαλακ
- 8 Na ka mea ia ki a ratou, E noho ki konei i tenei po, a maku e whakahoki he korero ki a koutou, ko ta Ihowa hoki e korero ai ki ahau. Na ka noho nga rangatira o Moapa ki a Paraama.
And he said to them, Take your rest here tonight, and I will give you an answer after hearing what the Lord says; so the chiefs of Moab kept there with Balaam that night.
καὶ εἶπεν πρὸς αὐτούς καταλύσατε αὐτοῦ τὴν νύκτα καὶ ἀποκριθήσομαι ὑμῖν πράγματα ἃ ἐὰν λαλήσῃ κύριος πρὸς με καὶ κατέμειναν οἱ ἄρχοντες μοαβ παρὰ βαλααμ
- 9 Na ka haere te Atua ki a Paraama, ka mea, Ko wai ena tangata i a koe na?
And God came to Balaam and said, Who are these men with you?
καὶ ἦλθεν ὁ θεὸς πρὸς βαλααμ καὶ εἶπεν αὐτῷ τί οἱ ἄνθρωποι οὗτοι παρὰ σοί

- 10 A ka mea a Paraama ki te Atua, Kua unga tangata mai a Paraka tama a Tiporo, kingi o Moapa, ki ahau, hei ki mai,
And Balaam said to God, Balak, the son of Zippor, king of Moab, has sent them to me, saying,
καὶ εἶπεν βαλααμ πρὸς τὸν θεὸν βαλακ υἱὸς σεπφωρ βασιλεὺς μωαβ ἀπέστειλεν αὐτοὺς πρὸς με λέγων
- 11 He iwi tenei kua puta mai i Ihipa, a kapi ana i a ratou te mata o te whenua: tena, haere mai hei kaikanga maku i a ratou; tera pea e taea e ahau te whawhai ki a ratou, te pei hoki i a ratou.
See, the people who have come out of Egypt are covering all the earth: now, put a curse on this people for me, so that I may be able to make war on them, driving them out of the land.
ἰδοὺ λαὸς ἐξεληλύθεν ἐξ αἰγύπτου καὶ ἰδοὺ κεκάλυφεν τὴν ὄψιν τῆς γῆς καὶ οὗτος ἐγκάθηται ἐχόμενός μου καὶ νῦν δεῦρο ἄρασαί μοι αὐτόν εἰ ἄρα δυνήσομαι πατάξαι αὐτόν κ αὶ ἐκβαλῶ αὐτόν ἀπὸ τῆς γῆς
- 12 Na ka mea te Atua ki a Paraama, Kaua e haere i a ratou; kaua e kanga tena iwi: kua oti hoki ratou te manaaki.
And God said to Balaam, You are not to go with them, or put a curse on this people, for they have my blessing.
καὶ εἶπεν ὁ θεὸς πρὸς βαλααμ οὐ πορεύσῃ μετ' αὐτῶν οὐδὲ καταράσῃ τὸν λαὸν ἔστιν γὰρ εὐλογημένος
- 13 Na ka maranga a Paraama i te ata, ka mea ki nga rangatira a Paraka, Haere ki to koutou whenua: e kore hoki a Ihowa e pai ki te tuku i ahau kia haere i a koutou.
In the morning Balaam got up and said to the chiefs of Balak, Go back to your land, for the Lord will not let me go with you.
καὶ ἀναστὰς βαλααμ τὸ πρωὶ εἶπεν τοῖς ἄρχουσιν βαλακ ἀποτρέχετε πρὸς τὸν κύριον ὑμῶν οὐκ ἀφήσιν με ὁ θεὸς πορεύεσθαι μεθ' ὑμῶν
- 14 Na ka whakatika nga rangatira o Moapa, ka haere ki a Paraka, ka mea, Kihai a Paraama i pai ki te haere tahi mai i a matou.
So the chiefs of Moab went back to Balak and said, Balaam will not come with us.
καὶ ἀναστάντες οἱ ἄρχοντες μωαβ ἦλθον πρὸς βαλακ καὶ εἶπαν οὐ θέλει βαλααμ πορευθῆναι μεθ' ἡμῶν
- 15 ¶ Na ka tonoa e Paraka etahi atu rangatira, he tokomaha atu, he nunui atu i era.
So Balak sent more chiefs, greater in number and of higher position than the others.
καὶ προσέθετο βαλακ ἔτι ἀποστεῖλαι ἄρχοντας πλείους καὶ ἐντιμότερους τούτων
- 16 A ka tae ratou ki a Paraama, ka mea ki a ia, Ko te kupu tenei a Paraka tama a Tiporo, kei puritia atu koe e tetahi mea, haere mai ki ahau:
And they came to Balaam and said, Balak, son of Zippor, says, Let nothing keep you from coming to me:
καὶ ἦλθον πρὸς βαλααμ καὶ λέγουσιν αὐτῷ τάδε λέγει βαλακ ὁ τοῦ σεπφωρ ἀξιῷ σε μὴ ὀκνήσῃς ἐλθεῖν πρὸς με
- 17 Ka whakanuia rawatia hoki koe e ahau, ka meatia ano e ahau nga mea katoa e mea mai ai koe ki ahau: haere mai ra hei kaikanga maku i tenei iwi.
For I will give you a place of very great honour, and whatever you say to me I will do; so come, in answer to my prayer, and put a curse on this people.
ἐντίμως γὰρ τιμήσω σε καὶ ὅσα ἐὰν εἴπῃς ποιήσω σοι καὶ δεῦρο ἐπικατάρασαί μοι τὸν λαὸν τούτων
- 18 Na ka utu Paraama, ka mea ki nga tangata a Paraka, Ahakoa i ki tona whare i te hiriwa, i te koura, e homai e Paraka ki ahau, e kore e ahei i ahau te whakawhiti ki ko atu i te kupu a Ihowa, a toku Atua, te mea i te mea iti iho, i te mea nui ake r anei.
But Balaam, in answer; said to the servants of Balak, Even if Balak gave me his house full of silver and gold, it would not be possible for me to do anything more or less than the orders of the Lord my God.
καὶ ἀπεκρίθη βαλααμ καὶ εἶπεν τοῖς ἄρχουσιν βαλακ ἐὰν δῶ μοι βαλακ πλήρη τὸν οἶκον αὐτοῦ ἀργυρίου καὶ χρυσίου οὐ δυνήσομαι παραβῆναι τὸ ῥῆμα κυρίου τοῦ θεοῦ ποιῆσαι αὐτὸ μικρὸν ἢ μέγα ἐν τῇ διανοίᾳ μου
- 19 Na, e noho ki konei i tenei po, kia mohio ahau ki ta Ihowa e mea mai ai ano ki ahau.
So take your rest here this night, till I have knowledge what more the Lord has to say to me.
καὶ νῦν ὑπομείνατε αὐτοῦ καὶ ὑμεῖς τὴν νύκτα ταύτην καὶ γινώσεται τί προσθήσει κύριος λαλήσαι πρὸς με

- 20 A i puta mai te Atua ki a Paraama i te po, a ka mea ki a ia, Ki te haere mai aua tangata ki te karanga i a koe, whakatika, haere i a ratou: ko te kupu ia e korero ai ahau ki a koe, ko tena tau e mea ai.
And that night God came to Balaam and said to him, If these men have come for you, go with them: but do only what I say to you.
 και ἦλθεν ὁ θεὸς πρὸς βαλααμ νυκτὸς καὶ εἶπεν αὐτῷ εἰ καλέσαι σε πάρειςιν οἱ ἄνθρωποι οὗτοι ἀναστὰς ἀκολούθησον αὐτοῖς ἀλλὰ τὸ ῥῆμα ὃ ἂν λαλήσω πρὸς σέ τοῦτο ποιήσ εις
- 21 Na ka maranga a Paraama i te ata, a whakanohoia ana e ia tana kaihe, a haere ana i nga rangatira o Moapa.
So in the morning Balaam got up and, making his ass ready, went with the chiefs of Moab.
 και ἀναστὰς βαλααμ τὸ πρωὶ ἐπέσαξεν τὴν ὄνον αὐτοῦ καὶ ἐπορεύθη μετὰ τῶν ἀρχόντων μοαβ
- 22 ¶ Na ka mura te riri o te Atua mona i haere, a ka tu te anahera a Ihowa ki te ara hei hoariri mona. A i runga ia i tona kaihe e noho ana, ko ana tangata tokorua hoki ona hoa.
But God was moved to wrath because he went: and the angel of the Lord took up a position in the road to keep him from his purpose. Now he was seated on his ass, and his two servants were with him.
 και ὠργίσθη θυμῷ ὁ θεὸς ὅτι ἐπορεύθη αὐτός καὶ ἀνέστη ὁ ἄγγελος τοῦ θεοῦ ἐνδιαβάλλειν αὐτόν καὶ αὐτὸς ἐπιβεβήκει ἐπὶ τῆς ὄνου αὐτοῦ καὶ δύο παῖδες αὐτοῦ μετ' αὐτοῦ
- 23 A ka kite te kaihe i te anahera a Ihowa e tu ana i te ara, me tana hoari i tona ringa, unu rawa, ka peka atu te kaihe i te ara, a ka haere ki te parae: na ka whiua e Paraama te kaihe kia anga ki te ara.
And the ass saw the angel of the Lord waiting in the road with his sword in his hand; and turning from the road, the ass went into the field; and Balaam gave the ass blows, to get her back on to the road.
 και ἰδοῦσα ἡ ὄνος τὸν ἄγγελον τοῦ θεοῦ ἀνθεστηκότα ἐν τῇ ὁδῷ καὶ τὴν ῥομφαίαν ἐσπασμένην ἐν τῇ χειρὶ αὐτοῦ καὶ ἐξέκλινεν ἡ ὄνος ἐκ τῆς ὁδοῦ καὶ ἐπορεύετο εἰς τὸ πεδίον καὶ ἐπάταξεν τὴν ὄνον τῇ ῥάβδῳ τοῦ εὐθῆναι αὐτὴν ἐν τῇ ὁδῷ
- 24 Katahi ka tu te anahera a Ihowa ki tetahi huarahi whawharua o nga mara waina, he taiepa kei tenei taha, he taiepa hoki kei tera taha.
Then the angel of the Lord took up his position in a narrow road through the vine-gardens, with a wall on this side and on that.
 και ἔστη ὁ ἄγγελος τοῦ θεοῦ ἐν ταῖς ἀλάξιν τῶν ἀμπέλων φραγμὸς ἐντεῦθεν καὶ φραγμὸς ἐντεῦθεν
- 25 A, no te kitenga o te kaihe i te anahera a Ihowa, ka whakapiri ki te taiepa, a karapitia ana te waewae o Paraama ki te taiepa: no ka whiua ano e ia.
And the ass saw the angel of the Lord, and went near the wall, crushing Balaam's foot against the wall; and he gave her more blows.
 και ἰδοῦσα ἡ ὄνος τὸν ἄγγελον τοῦ θεοῦ προσέθλιψεν ἑαυτὴν πρὸς τὸν τοίχον καὶ ἀπέθλιψεν τὸν πόδα βαλααμ καὶ προσέθετο ἔτι μαστίξει αὐτήν
- 26 Na ka neke ano te anahera a Ihowa, a ka tu ki te wahi kuiti, kahore nei he ara hei pekanga ki matau, ki mau.
Then the angel of the Lord went further, stopping in a narrow place where there was no room for turning to the right or to the left.
 και προσέθετο ὁ ἄγγελος τοῦ θεοῦ καὶ ἀπελθὼν ὑπέστη ἐν τόπῳ στενῷ εἰς ὃν οὐκ ἦν ἐκκλίνειν δεξιὰν οὐδὲ ἀριστεράν
- 27 A, no te kitenga o te kaihe i te anahera a Ihowa, ka takoto ki raro i a Paraama: a ka mura te riri o Paraama, ka patua e ia te kaihe ki tana rakau.
And the ass saw the angel of the Lord and went down on the earth under Balaam; and full of wrath, Balaam gave her hard blows with his stick.
 και ἰδοῦσα ἡ ὄνος τὸν ἄγγελον τοῦ θεοῦ συνεκάθισεν ὑποκάτω βαλααμ καὶ ἐθυμώθη βαλααμ καὶ ἔτυπεν τὴν ὄνον τῇ ῥάβδῳ
- 28 Na ka whakhamumutia e Ihowa te waha o te kaihe, a ka korero ki a Paraama, I aha ahau ki a koe, i toru ai enei patunga au i ahau?
Then the Lord gave the ass the power of talking, and opening her mouth she said to Balaam, What have I done to you that you have given me blows these three times?
 και ἤνοιξεν ὁ θεὸς τὸ στόμα τῆς ὄνου καὶ λέγει τῷ βαλααμ τί ἐποίησά σοι ὅτι πέπαικάς με τοῦτο τρίτον
- 29 A ka mea a Paraama ki te kaihe, Mo tau maminga ra ki ahau: me he hoari i toku ringa, ina, kua whakamatea koe e ahau inaianei.
And Balaam said to the ass, You have made me seem foolish: if only I had a sword in my hand I would put you to death.
 και εἶπεν βαλααμ τῇ ὄνῳ ὅτι ἐμπέπαικάς μοι καὶ εἰ εἶχον μάχαιραν ἐν τῇ χειρὶ μου ἤδη ἂν ἐξέκέντησά σε

- 30 Na ka mea ake te kaihe ki a Paraama, Ehara ianei ahau i tau kaihe, i ekengia nei e koe o toku rironga mai ra ano i a koe, a tae noa mai ki tenei ra? he penei ranei taku hanga ki a koe i mua? A ka mea ia, Kahore.
 And the ass said to Balaam, Am I not your ass upon which you have gone all your life till this day? and have I ever done this to you before? And he said, No.
 καὶ λέγει ἡ ὄνος τῷ βαλααμ οὐκ ἐγὼ ἡ ὄνος σου ἐφ' ἧς ἐπέβαινες ἀπὸ νεότητός σου ἕως τῆς σήμερον ἡμέρας μὴ ὑπερροῶσαι ὑπεριδοῦσα ἐποίησά σοι οὕτως ὁ δὲ εἶπεν οὐχί
- 31 Katakahi ka whakatirohia e Ihowa nga kanohi o Paraama, a ka kite ia i te anahera a Ihowa e tu ana i te ara, me tana hoari i tona ringa, unu rawa: na ka tuohu ia, ka piko iho tona mata.
 Then the Lord made Balaam's eyes open, and he saw the angel of the Lord in the way with his sword in his hand: and he went down on his face to the earth.
 ἀπεκάλυψεν δὲ ὁ θεὸς τοὺς ὀφθαλμοὺς βαλααμ καὶ ὄρᾳ τὸν ἄγγελον κυρίου ἀνθεστηκότα ἐν τῇ ὁδῷ καὶ τὴν μάχαιραν ἐσπασμένην ἐν τῇ χειρὶ αὐτοῦ καὶ κύψας προσεκύνησεν τῷ προσώπῳ αὐτοῦ
- 32 Na a mea te anahera a Ihowa ki a ia, Na te aha enei patunga e toru au i tau kaihe? nana, i puta atu ahau hei hoariri mou, no te mea e peau ke ana tou ara i toku aroaro:
 And the angel of the Lord said to him, Why have you given your ass blows these three times? See, I have come out against you to keep you back, because your purpose is not pleasing to me.
 καὶ εἶπεν αὐτῷ ὁ ἄγγελος τοῦ θεοῦ διὰ τί ἐπάταξας τὴν ὄνον σου τοῦτο τρίτον καὶ ἰδοὺ ἐγὼ ἐξῆλθον εἰς διαβολὴν σου ὅτι οὐκ ἀστεία ἡ ὁδός σου ἐναντίον μου
- 33 A i kite te kaihe i ahau, e toru ona pekanga ki tahaki i toku aroaro: me i kahore ia te peka atu ki tahaki i toku aroaro, ina, kua patua tenei koe e ahau, a ko ia kua whakaorangia.
 And the ass saw me, turning to one side from me three times: if she had not gone to one side, I would certainly have put you to death and kept her safe.
 καὶ ἰδοῦσά με ἡ ὄνος ἐξέκλινεν ἀπ' ἐμοῦ τρίτον τοῦτο καὶ εἰ μὴ ἐξέκλινεν νῦν οὖν σὲ μὲν ἀπέκτεινα ἐκείνην δὲ περιεποιησάμην
- 34 Na ka mea a Paraama ki te anahera a Ihowa, Kua hara ahau; noku kihai i mohio ko koe te tu mai ana i te ara ki te whakatutaki i ahau: na ki te he tenei ki tau titiro, me hoki ahau.
 And Balaam said to the angel of the Lord, I have done wrong, for I did not see that you were in the way against me: but now, if it is evil in your eyes, I will go back again.
 καὶ εἶπεν βαλααμ τῷ ἀγγέλῳ κυρίου ἡμάρτηκα οὐ γὰρ ἠπιστάμην ὅτι σύ μοι ἀνθέστηκας ἐν τῇ ὁδῷ εἰς συνάντησιν καὶ νῦν εἰ μὴ σοι ἀρέσκει ἀποστραφήσομαι
- 35 Na ka mea te anahera a Ihowa ki a Paraama, Haere i aua tangata: ko te kupu ia e korero ai ahau ki a koe, ko tena anake tau e korero ai. Na ka haere a Paraama i nga rangatira a Paraka.
 And the angel of the Lord said to Balaam, Go with the men; but say only what I give you to say. Then Balaam went on with the chiefs of Balak.
 καὶ εἶπεν ὁ ἄγγελος τοῦ θεοῦ πρὸς βαλααμ συμπορεύθητι μετὰ τῶν ἀνθρώπων πλὴν τὸ ῥῆμα ὃ ἐὰν εἶπω πρὸς σέ τοῦτο φυλάξῃ λαλῆσαι καὶ ἐπορεύθη βαλααμ μετὰ τῶν ἀρχόντων βαλακ
- 36 ¶ A, ko rongo a Paraka e tae mai ana a Paraama, ka haere ia ki te whakatau i a ia ki tetahi pa o Moapa i te rohe o Aranona, i te rohe whakamutunga.
 Now Balak, hearing that Balaam had come, went to the chief town of Moab, on the edge of the Arnon, in the farthest part of the land, for the purpose of meeting him.
 καὶ ἀκούσας βαλακ ὅτι ἦκει βαλααμ ἐξῆλθεν εἰς συνάντησιν αὐτῷ εἰς πόλιν μοαβ ἣ ἐστὶν ἐπὶ τῶν ὀρίων ἀρνῶν ὃ ἐστὶν ἐκ μέρους τῶν ὀρίων
- 37 A ka mea a Paraka ki a Paraama, Kahore ianei ahau i ata unga ki a koe, ki te karanga i a koe? he aha koe te haere mai ai ki ahau? he pono ranei e kore e ahei i ahau te whakanui i a koe?
 And Balak said to Balaam, Did I not send to you, requesting you with all my heart to come to me? why did you not come? am I not able to give you a place of honour?
 καὶ εἶπεν βαλακ πρὸς βαλααμ οὐχὶ ἀπέστειλα πρὸς σὲ καλέσαι σε διὰ τί οὐκ ἦρχου πρὸς με ὄντως οὐ δυνήσομαι τιμῆσαί σε
- 38 Na ka mea a Paraama ki a Paraka, Na, kua tae mai nei ahau ki a koe: e taea ranei e ahau te korero tetahi mea, ahakoa iti? Ko te kupu e homai e te Atua ki toku mangai, ko tena taku e korero ai.
 Then Balaam said to Balak, Now I have come to you; but have I power to say anything? Only what God puts into my mouth may I say.
 καὶ εἶπεν βαλααμ πρὸς βαλακ ἰδοὺ ἦκω πρὸς σὲ νῦν δυνατὸς ἔσομαι λαλῆσαί τι τὸ ῥῆμα ὃ ἐὰν βάλῃ ὁ θεὸς εἰς τὸ στόμα μου τοῦτο λαλήσω

- 39 Na ka haere a Paraama i a Paraka, a ka tae raua ki Kiriata Hutoto.
And Balaam went with Balak to Kiriath-huzoth.
 καὶ ἐπορεύθη βαλααμ μετὰ βαλακ καὶ ἦλθον εἰς πόλεις ἐπαύλεων
- 40 Na ka patua he kau, he hipi, e Paraka, a ka unga tangata i a Paraama ratou ko ona hoa, ko nga rangatira.
And Balak made offerings of oxen and sheep, and sent to Balaam and the chiefs who were with him.
 καὶ ἔθυσεν βαλακ πρόβατα καὶ μόσχους καὶ ἀπέστειλεν τῷ βαλααμ καὶ τοῖς ἄρχουσι τοῖς μετ' αὐτοῦ
- 41 A i te ata ka mau a Paraka ki a Paraama, a kawea ana e ia ki runga ki nga wahi teitei o Paara, a ka kite atu ia i reira i te hiku o te iwi.
And in the morning Balak took Balaam up to the high places of Baal, and from there he was able to see the outer limits of the people.
 καὶ ἐγενήθη πρωὶ καὶ παραλαβὸν βαλακ τὸν βαλααμ ἀνεβίβασεν αὐτὸν ἐπὶ τὴν στήλην τοῦ βααλ καὶ ἔδειξεν αὐτῷ ἐκεῖθεν μέρος τι τοῦ λαοῦ
- 1 ¶ Na ,a mea a Paraama ki a Paraka, Hanga etahi aata maku kia whitu, kia rite mai hoki maku he puru kia whitu, he hipi toa hoki kia whitu.
And Balaam said to Balak, Make me here seven altars and get ready seven oxen and seven male sheep.
 καὶ εἶπεν βαλααμ τῷ βαλακ οἰκοδόμησόν μοι ἑνταῦθα ἑπτὰ βωμοὺς καὶ ἐτοίμασόν μοι ἑνταῦθα ἑπτὰ μόσχους καὶ ἑπτὰ κριοὺς
- 2 Na rite tonu t Paraka i mea ai ki nga mea i korerotia e Paraama: a whakaekea ana e Paraka raua ko Paraama he puru, he hipi, ki tetahi aata, ki tetahi aata.
And Balak did as Balaam had said; and Balak and Balaam made an offering on every altar of an ox and a male sheep.
 καὶ ἐποίησεν βαλακ ὃν τρόπον εἶπεν αὐτῷ βαλααμ καὶ ἀνήνεγκεν μόσχον καὶ κριὸν ἐπὶ τὸν βωμόν
- 3 Na ka mea a Paraama ki a Paraka, E tu ki te taha o tau tahunga tinana, a ka haere ahau: tera pea a Ihowa e tupono mai ki ahau: a me korero atu e ahau ki a koe te kupu e whakakitea mai e ia ki ahau. Na ka haere ia ki tetahi puke hamore.
Then Balaam said to Balak, Take your place by your burned offering, and I will go and see if the Lord comes to me: and I will give you word of whatever he says to me.
And he went to an open place on a hill.
 καὶ εἶπεν βαλααμ πρὸς βαλακ παράστηθι ἐπὶ τῆς θυσίας σου καὶ πορεύσομαι εἴ μοι φανεῖται ὁ θεὸς ἐν συναντήσει καὶ ῥῆμα ὃ ἐάν μοι δείξῃ ἀναγγελῶ σοι καὶ παρέστη βαλακ ἐπὶ τῆς θυσίας αὐτοῦ καὶ βαλααμ ἐπορεύθη ἐπερωτῆσαι τὸν θεὸν καὶ ἐπορεύθη εὐθείαν
- 4 Na ka tupono a Ihowa ki a Paraama: a ka mea ia ki a ia, Kua oti i ahau nga aata e whitu, kua whakaekea ano hoki he puru, he hipi, ki tenei aata, ki tenei aata.
And God came to Balaam, and Balaam said to him, I have made ready seven altars, offering an ox and a male sheep on every altar.
 καὶ ἐφάνη ὁ θεὸς τῷ βαλααμ καὶ εἶπεν πρὸς αὐτὸν βαλααμ τοὺς ἑπτὰ βωμοὺς ἠτοίμασα καὶ ἀνεβίβασα μόσχον καὶ κριὸν ἐπὶ τὸν βωμόν
- 5 Na ka homai e Ihowa he kupu ki te waha o Paraama, ka mea, Hoki atu ki a Paraka, a kia penei tau ki atu.
And the Lord put words in Balaam's mouth, and said, Go back to Balak, and this is what you are to say.
 καὶ ἐνέβαλεν ὁ θεὸς ῥῆμα εἰς τὸ στόμα βαλααμ καὶ εἶπεν ἐπιστραφεὶς πρὸς βαλακ οὕτως λαλήσεις
- 6 A ka hoki atu ia ki a ia, na, i te taha ia o tana tahunga tinana e tu ana, ratou ko nga rangatira katoa o Moapa.
So he went back to him where he was waiting by his burned offering with all the chiefs of Moab.
 καὶ ἀπεστράφη πρὸς αὐτὸν καὶ ὄδε ἐφειστήκει ἐπὶ τῶν ὀλοκαντωμάτων αὐτοῦ καὶ πάντες οἱ ἄρχοντες μοαβ μετ' αὐτοῦ
- 7 Na ka ara tana ki pepeha, ka mea, Na Paraka kingi o Moapa ahau i arahi mai i Arame, i nga maunga o te rawhiti, i mea, Haere mai hei kaikanga maku mo Hakopa, haere mai hoki hei whakatara ki a Ihairaira.
And in the words which the Lord had given him he said, From Aram Balak has sent for me, the king of Moab from the mountains of the East: come, put curses on Jacob for me and be angry with Israel.
 καὶ ἐγενήθη πνεῦμα θεοῦ ἐπ' αὐτῷ καὶ ἀναλαβὸν τὴν παραβολὴν αὐτοῦ εἶπεν ἐκ μεσοποταμίας μετεπέμψατό με βαλακ βασιλεὺς μοαβ ἐξ ὀρέων ἀπ' ἀνατολῶν λέγων δεῦρο ἄρ' ασαί μοι τὸν ιακωβ καὶ δεῦρο ἐπικατάρασαί μοι τὸν ἰσραηλ

- 8 Me aha e kanga ai ahau i ta te Atua i kore ai e kanga? me aha hoki e whakatara ai ahau ki ta Ihowa kihai i whakatara?
How may I put curses on him who is not cursed by God? how may I be angry with him with whom the Lord is not angry?
τί ἀράσωμαι ὄν μὴ καταρᾶται κύριος ἢ τί καταράσωμαι ὄν μὴ καταρᾶται ὁ θεός
- 9 Tenei hoki ahau kei te tihi o nga kamaka e titiro atu ana ki a ia, e kite atu ana i a ia i runga i nga pukepuke: nana, he iwi noho ko ia anake, e kore ano hoki e taua i roto i nga tauwiwi.
From the top of the rocks I see him, looking down on him from the hills: it is a people made separate, not to be numbered among the nations.
ὅτι ἀπὸ κορυφῆς ὄρεων ὄψομαι αὐτὸν καὶ ἀπὸ βουνῶν προσνοήσω αὐτόν ἰδοὺ λαὸς μόνος κατοικήσει καὶ ἐν ἔθνεσιν οὐ συλλογισθήσεται
- 10 Ma wai e tatau te puehu o Hakopa, e titiro ranei te maha o te whakawaha o Iharaira? Hei te mate o te hunga tika he matenga moku, kia rite hoki toku whakamutunga ki tona!
Who is able to take the measure of the dust of Jacob or the number of the thousands of Israel? May my death be the death of the upright and my last end like his!
τίς ἐξηκριβάσατο τὸ σπέρμα ἰακωβ καὶ τίς ἐξαριθμήσεται δῆμους ἰσραηλ ἀποθάνοι ἢ ψυχὴ μου ἐν ψυχαῖς δικαίων καὶ γένοιτο τὸ σπέρμα μου ὡς τὸ σπέρμα τούτων
- 11 Na ka mea a Paraka, ki a Paraama, He aha tau e mea nei ki ahau? i tikina atu koe e ahau hei kanga i oku hoariri, na, kua manaakitia rawatia ratou e koe.
Then Balak said to Balaam, What have you done to me? I sent for you so that my haters might be cursed, and see, you have given them a blessing.
καὶ εἶπεν βαλακ πρὸς βαλααμ τί πεποίηκάς μοι εἰς κατάρασιν ἐχθρῶν μου κέκληκά σε καὶ ἰδοὺ εὐλόγηκας εὐλογίαν
- 12 Na ka whakautua e ia, ka mea, Kaua ranei ahau e mahara ki te whakapuaki i te kupu e homai e Ihowa ki toku waha?
And in answer he said, Am I not ordered to say only what the Lord puts into my mouth?
καὶ εἶπεν βαλααμ πρὸς βαλακ οὐχὶ ὅσα ἐὰν ἐμβάλλῃ ὁ θεὸς εἰς τὸ στόμα μου τοῦτο φυλάξω λαλήσαι
- 13 ¶ Na ka mea a Paraka ki a ia, Tena, haere mai taua ki tetahi wahi ke atu, e kite ai koe i a ratou: ko to ratou pito tau e kite ai; e kore hoki koe e kite i a ratou katoa: a hei reira puaki ai i a koe taku kanga mo ratou.
And Balak said to him, Come with me now into another place from which you will not be able to see them all, but only the outskirts of them; and you will send curses on them from there.
καὶ εἶπεν πρὸς αὐτόν βαλακ δεῦρο ἔτι μετ' ἐμοῦ εἰς τόπον ἄλλον ἐξ ὧν οὐκ ὄψῃ αὐτόν ἐκεῖθεν ἀλλ' ἢ μέρος τι αὐτοῦ ὄψῃ πάντας δὲ οὐ μὴ ἴδῃς καὶ κατάρασαί μοι αὐτόν ἐκεῖθ' ἐν
- 14 Na ka kawea ia e ia ki te mara o Topimi, ki te tihi o Pihika, a hanga ana e ia e whitu nga aata, whakaekea atu ana hoki e ia he puru, he hipi, ki tenei aata, ki tenei aata.
So he took him into the country of Zophim, to the top of Pisgah, and there they made seven altars, offering an ox and a male sheep on every altar.
καὶ παρέλαβεν αὐτόν εἰς ἀγροῦ σκοπιάν ἐπὶ κορυφῆν λελαξευμένου καὶ ὀκοδόμησεν ἐκεῖ ἐπτὰ βωμοὺς καὶ ἀνεβίβασεν μόσχον καὶ κριὸν ἐπὶ τὸν βωμόν
- 15 Na ka mea ia ki a Paraka, E tu ki konei ki te taha o tau tahunga tinana, ka whakatau ahau ki ko, ki a Ihowa.
Then he said to Balak, Take your place here by your burned offering, while I go over there to the Lord.
καὶ εἶπεν βαλααμ πρὸς βαλακ παράστηθι ἐπὶ τῆς θυσίας σου ἐγὼ δὲ πορεύσομαι ἐπερωτήσαι τὸν θεόν
- 16 Na ka tupono a Ihowa ki a Paraama, ka homai e ia he kupu ki tona waha, ka mea, Hoki atu ki a Paraka, kia penei hoki tau ki atu.
And the Lord came to Balaam, and put words in his mouth, and said, Go back to Balak, and this is what you are to say.
καὶ συνήντησεν ὁ θεὸς τῷ βαλααμ καὶ ἐνέβαλεν ῥῆμα εἰς τὸ στόμα αὐτοῦ καὶ εἶπεν ἀποστράφητι πρὸς βαλακ καὶ τάδε λαλήσεις
- 17 A ka haere atu ia ki a ia, na, e tu ana ia e te taha o tanga tahunga tinana, ratou ko nga rangatira o Moapa. A ka mea a Paraka ki a ia, I pehea mai te kupu a Ihowa?
So he came to him where he was waiting by his burned offering with the chiefs of Moab by his side. And Balak said to him, What has the Lord said?
καὶ ἀπεστράφη πρὸς αὐτόν καὶ ὄδε ἐφειστήκει ἐπὶ τῆς ὀλοκαυτώσεως αὐτοῦ καὶ πάντες οἱ ἄρχοντες μοαβ μετ' αὐτοῦ καὶ εἶπεν αὐτῷ βαλακ τί ἐλάλησεν κύριος

- 18 Na ka ara tana ki pepeha, ka mea, Whakatika, e Paraka, whakarongo mai; kia whai taringa mai ki ahau, e te tama a Tiporo:
 And in the words which the Lord had given him he said, Up! Balak, and give ear; give attention to me, O son of Zippor:
 και ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπεν ἀνάστηθι βαλακ και ἄκουε ἐνώτισαι μάρτυς υἱὸς σεπφωρ
- 19 Ehara te Atua i te tangata e teka ai; i te tama ranei a te tangata e puta ke ai ona whakaaro. Tera ranei ia e korero, a kore ake e mahi? e puaki ranei tana kupu, a kahore e mana?
 God is not a man, to say what is false; or the son of man, that his purpose may be changed: what he has said, will he not do? and will he not give effect to the words of his mouth?
 οὐχ ὡς ἄνθρωπος ὁ θεὸς διαρτηθῆναι οὐδὲ ὡς υἱὸς ἀνθρώπου ἀπειληθῆναι αὐτὸς εἶπας οὐχὶ ποιήσει λαλήσει και οὐχὶ ἐμμενεῖ
- 20 Nana, kua riro mai i ahau te kupu manaaki; kua oti hoki i a ia te kupu manaaki; a e kore e taea e ahau te whakaputa ke.
 See, I have had orders to give blessing; and he has given a blessing which I have no power to take away.
 ἰδοὺ εὐλογεῖν παρείλημμαι εὐλογήσω και οὐ μὴ ἀποστρέψω
- 21 Kahore i tirohia e ia he kino i a Hakopa, kahore ano hoki i kitea he tutu i a Ihairaira: kei a ia a Ihowa, tona Atua, kei roto hoki i a ratou te hamama a te kingi.
 He has seen no evil in Jacob or wrongdoing in Israel: the Lord his God is with him, and the glad cry of a king is among them.
 οὐκ ἔσται μόχθος ἐν ἰακωβ οὐδὲ ὀφθήσεται πόνος ἐν ἰσραηλ κύριος ὁ θεὸς αὐτοῦ μετ' αὐτοῦ τὰ ἐνδοξα ἀρχόντων ἐν αὐτῷ
- 22 Na Ihowa ratou i whakaputa mai i Ihipa; kei te te unikanga tona kaha.
 It is God who has taken them out of Egypt; his horns are like those of the mountain ox.
 θεὸς ὁ ἐξαγαγὼν αὐτοὺς ἐξ αἰγύπτου ὡς δόξα μονοκέρωτος αὐτῷ
- 23 He pono kahore he makutu mo Hakopa, kahore ano hoki he whaiwhaia mo Ihairaira: hei tenei wa ano ka korerotia a Hakopa, ae ra, a Ihairaira, ano te mahi a te Atua!
 No evil power has effect against Jacob, no secret arts against Israel; at the right time it will be said of Jacob and of Israel, See what God has done!
 οὐ γάρ ἐστιν οἰωνισμὸς ἐν ἰακωβ οὐδὲ μαντεία ἐν ἰσραηλ κατὰ καιρὸν ῥηθήσεται ἰακωβ και τῷ ἰσραηλ τί ἐπιτελέσει ὁ θεός
- 24 Nana, ka whakatika te iwi ano he raiona katua, ka ara ake ano hoki ano he raiona: e kore e takoto, kia kainga ra ano te tupapaku, kia inumia hoki nga toto o te parekura.
 See, Israel comes up like a she-lion, lifting himself up like a lion: he will take no rest till he has made a meal of those he has overcome, drinking the blood of those he has put to death.
 ἰδοὺ λαὸς ὡς σκύμνος ἀναστήσεται και ὡς λέων γαυριωθήσεται οὐ κοιμηθήσεται ἕως φάγη θήραν και αἷμα τραυματιῶν πίεται
- 25 Na ka mea a Paraka ki a Paraama, Kaua rawa e kanga i a ratou, kaua rawa ranei e manaaki i a ratou.
 Then Balak said to Balaam, If you will not put a curse on them, at all events do not give them a blessing.
 και εἶπεν βαλακ πρὸς βαλααμ οὔτε κατάραις καταράσῃ μοι αὐτὸν οὔτε εὐλογῶν μὴ εὐλόγησῃς αὐτόν
- 26 Na ka whakautua e Paraama, ka mea ki a Paraka, Kahore ianei ahau i korero ki a koe, i mea, Ko nga mea katoa e korero mai ai a Ihowa, ko tena taku e mea ai?
 But Balaam in answer said to Balak, Did I not say to you, I may only do what the Lord says?
 και ἀποκριθεὶς βαλααμ εἶπεν τῷ βαλακ οὐκ ἐλάλησά σοι λέγων τὸ ῥῆμα ὃ ἐν λαλήσῃ ὁ θεός τοῦτο ποιήσω
- 27 Na ka mea a Paraka ki a Paraama, Tena, me kawea koe e ahau ki tetahi atu wahi; tera pea e pai te Atua kia whakapuakina e koe i reira taku kanga mo ratou.
 Then Balak said to Balaam, Come now, I will take you to another place; it may be that God will let you put a curse on them from there.
 και εἶπεν βαλακ πρὸς βαλααμ δεῦρο παραλάβω σε εἰς τόπον ἄλλον εἰ ἄρῃσει τῷ θεῷ και καταρᾶσαι μοι αὐτὸν ἐκεῖθεν
- 28 Katahi ka kawea a Paraama e Paraka ki te tihi o Peoro, e titiro iho ana ki te koraha.
 So Balak took Balaam to the top of Peor, looking down over the waste land.
 και παρέλαβεν βαλακ τὸν βαλααμ ἐπὶ κορυφῆν τοῦ φογορ τὸ παρατεῖνον εἰς τὴν ἔρημον

- 29 A ka mea a Paraama ki a Paraka, hanga he aata maku ki konei kia whitu, kia rite hoki maku ki konei he puru kia whitu, he hipi toa kia whitu.
And Balaam said to Balak, Make me seven altars here and get seven oxen and seven male sheep ready for me.
καὶ εἶπεν βαλααμ πρὸς βαλακ οἰκοδόμησόν μοι ὧδε ἑπτὰ βωμοὺς καὶ ἐτοίμασόν μοι ὧδε ἑπτὰ μόσχους καὶ ἑπτὰ κριοὺς
- 30 A rite tonu ta Paraka i mea ai ki nga mea i korerotia e Paraama, a whakaekia ana e ia he puru, he hipi, ki runga ki tenei aata, ki tenei aata.
And Balak did as Balaam said, offering an ox and a male sheep on every altar.
καὶ ἐποίησεν βαλακ καθάπερ εἶπεν αὐτῷ βαλααμ καὶ ἀνήνεγκεν μόσχον καὶ κριὸν ἐπὶ τὸν βωμόν
- 1 ¶ A, no te kitenga o Paraama ko ta Ihowa i pai ai he manaaki i a Iharaira, kihai ia i haere me mua ra ki te whai i te mea makutu; engari i anga tona mata ki te koraha.
Now when Balaam saw that it was the Lord's pleasure to give his blessing to Israel, he did not, as at other times, make use of secret arts, but turning his face to the waste land,
καὶ ἰδὼν βαλααμ ὅτι καλὸν ἐστὶν ἔναντι κυρίου εὐλογεῖν τὸν ἰσραηλ οὐκ ἐπορεύθη κατὰ τὸ εἰωθὸς εἰς συνάντησιν τοῖς οἰωνοῖς καὶ ἀπέστρεψεν τὸ πρόσωπον αὐτοῦ εἰς τὴν ἔρημον
- 2 Na ka maranga nga kanohi o Paraama, a ka kite i a Iharaira e noho ana i o ratou iwi; nga ko te putanga mai o te wairua o te Atua ki a ia.
And lifting up his eyes, he saw Israel there, with their tents in the order of their tribes: and the spirit of God came on him.
καὶ ἐξάρσας βαλααμ τοὺς ὀφθαλμοὺς αὐτοῦ καθορᾷ τὸν ἰσραηλ ἐστρατοπεδευκόμενα κατὰ φυλάς καὶ ἐγένετο πνεῦμα θεοῦ ἐν αὐτῷ
- 3 Na ka ara tana ki pepeha, ka mea, He ki tenei na Paraama, tama a Peoro, he ki hoki na te tangata i kopi ra tona kanohi:
And moved by the spirit, he said, These are the words of Balaam, son of Beor, the words of the man whose eyes are open:
καὶ ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπεν φησὶν βαλααμ υἱὸς βεωρ φησὶν ὁ ἄνθρωπος ὁ ἀληθινῶς ὀρῶν
- 4 He ki na te tangata e rongu ana i nga kupu a te Atua, e kite ana i te whakakitenga a te Kaha Rawa, e taka iho ana, me te titiro ano ona kanohi:
He says, whose ears are open to the words of God, who has seen the vision of the Ruler of all, falling down, but having his eyes open:
φησὶν ἀκούων λόγια θεοῦ ὅστις ὄρασιν θεοῦ εἶδεν ἐν ὕπνῳ ἀποκεκαλυμμένοι οἱ ὀφθαλμοὶ αὐτοῦ
- 5 Ano te pai o ou teneti, e Hakopa, o ou nohoanga, e Iharaira!
How fair are your tents, O Jacob, your houses, O Israel!
ὡς καλοὶ σου οἱ οἴκοι ἰακωβ αἱ σκηναὶ σου ἰσραηλ
- 6 Ano ko nga awaawa e takoto atu ana, rite tahi ano ki nga kari i te taha o te awa, ki nga aroe i whakatokia e Ihowa, ki nga hita i te taha o nga wai.
They are stretched out like valleys, like gardens by the riverside, like flowering trees planted by the Lord, like cedar-trees by the waters.
ὡσεὶ νάπαι σκιάζουσαι καὶ ὡσεὶ παράδεισοι ἐπὶ ποταμῶν καὶ ὡσεὶ σκηναὶ ἃς ἐπηξεν κύριος ὡσεὶ κέδροι παρ' ὕδατα
- 7 Ka maringi iho he wai i ana peere, a hei roto ana purapura i nga wai maha, ka nui ake hoki tona kingi i a Akaka, a ka kake tona kingitanga.
Peoples will be in fear before his strength, his arm will be on great nations: his king will be higher than Agag, and his kingdom made great in honour.
ἐξελεύσεται ἄνθρωπος ἐκ τοῦ σπέρματος αὐτοῦ καὶ κυριεύσει ἐθνῶν πολλῶν καὶ ὑψωθήσεται ἡ γῶγ βασιλεία αὐτοῦ καὶ ἀζηθήσεται ἡ βασιλεία αὐτοῦ
- 8 Na te Atua ia i whakaputa mai i Ihipa; ko tona kaha, rite pu ki to te unikanga: ka pau nga iwi, ona hoariri, i a ia, ka whatiwhatiia e ia o ratou wheua, ka werohia hoki ratou ki ana pere.
It is God who has taken him out of Egypt; his horns are like those of the mountain ox; the nations warring against him will be his food, their bones will be broken, they will be wounded with his arrows.
θεὸς ὠδήγησεν αὐτὸν ἐξ αἰγύπτου ὡς δόξα μονοκέρωτος αὐτῷ ἔδεται ἔθνη ἐχθρῶν αὐτοῦ καὶ τὰ πάχη αὐτῶν ἐκμυελιῖ καὶ ταῖς βολίσιν αὐτοῦ κατατοξεύσει ἐχθρὸν

- 9 I tapapa ia, i takoto, ano he raiona, ano he raiona katua: ma wai ia e whakaoho? ka manaakitia te tangata e manaaki ana i a koe, ka kanga hoki te tangata e kanga ana i a koe.
He took his sleep stretched out like a lion, and like a she-lion: by whom will his rest be broken? May a blessing be on everyone who gives you blessing, and a curse on everyone by whom you are cursed.
κατακλιθεῖς ἀνεπαύσατο ὡς λέων καὶ ὡς σκύμνος τίς ἀναστήσει αὐτόν οἱ εὐλογοῦντές σε εὐλόγηνται καὶ οἱ καταρώμενοί σε κεκατήρηνται
- 10 ¶ Na ka mura te riri o Paraka ki a Paraama, ka papaki ona ringa: na ka mea a paraka ki a Paraama, He kanga i oku hoariri i karanga ai ahau i a koe, na, ka toru nei au manaakitanga i a ratou.
Then Balak was full of wrath against Balaam, and angrily waving his hands he said to Balaam, I sent for you so that those who are against me might be cursed, but now, see, three times you have given them a blessing.
καὶ ἐθymώθη βαλακ ἐπὶ βαλααμ καὶ συνεκρότησεν ταῖς χερσὶν αὐτοῦ καὶ εἶπεν βαλακ πρὸς βαλααμ καταρᾶσθαι τὸν ἐχθρόν μου κέκληκά σε καὶ ἰδοὺ εὐλογῶν εὐλόγησας τριτὸν τοῦτο
- 11 Na, rere atu aiane i ki tou wahi: i mea ahau kia whakanuia rawatia koe; heoi, kua puritia nei koe e Ihowa kei whai kororia.
Go back quickly to the place you came from: it was my purpose to give you a place of honour, but now the Lord has kept you back from honour.
νῦν οὖν φεῦγε εἰς τὸν τόπον σου εἶπα τιμήσω σε καὶ νῦν ἐστέρησέν σε κύριος τῆς δόξης
- 12 Na ka mea atu a Paraama ki a Paraka, Kahore ianei ahau i korero, i mea ki au karere i unga ake ra e koe ki ahau,
Then Balaam said to Balak, Did I not say to the men you sent to me,
καὶ εἶπεν βαλααμ πρὸς βαλακ οὐχὶ καὶ τοῖς ἀγγέλοις σου οὐδ' ἀπέστειλας πρὸς με ἐλάλησα λέγων
- 13 Ahakoa i ki tona whare i te hiriwa, i te koura, e homai e Paraka ki ahau, e kore e ahei i ahau te whakawhiti ke i te kupu a Ihowa, te mea i te pai, i te kino ranei, i t toku ngakau ake; ko ta Ihowa e korero ai, ko tena taku e korero ai?
Even if Balak gave me his house full of silver and gold, it would not be possible for me to go outside the orders of the Lord, doing good or evil at the impulse of my mind; whatever the Lord says I will say?
ἐὰν μοι δῶ βαλακ πλήρη τὸν οἶκον αὐτοῦ ἀργυρίου καὶ χρυσίου οὐ δυνήσομαι παραβῆναι τὸ ῥῆμα κυρίου ποιῆσαι αὐτὸ πονηρὸν ἢ καλὸν παρ' ἐμαυτοῦ ὅσα ἐὰν εἴπῃ ὁ θεός ταῦτα ἐρῶ
- 14 Na, ka haere tenei ahau ki toku iwi: haere mai, maku e whakaatu ki a koe ta tenei iwi e mea ai ki tou iwi i nga ra whakamutunga.
So now I will go back to my people: but first let me make clear to you what this people will do to your people in days to come.
καὶ νῦν ἰδοὺ ἀποτρέχω εἰς τὸν τόπον μου δεῦρο συμβουλεύσω σοι τί ποιήσει ὁ λαὸς οὗτος τὸν λαόν σου ἐπ' ἐσχάτου τῶν ἡμερῶν
- 15 ¶ Na ka ara tana ki pepeha, ka mea, He ki tenei na Paraama, na te tama a Peoro, he ki hoki nga te tangata i kopi ra tona kanohi:
Then he went on with his story and said, These are the words of Balaam, the son of Beor, the words of him whose eyes are open:
καὶ ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπεν φησὶν βαλααμ υἱὸς βεωρ φησὶν ὁ ἄνθρωπος ὁ ἀληθινῶς ὀρῶν
- 16 He ki na te tangata, e rongo ana i nga kupu a te Atua, e mohio ana ki nga mea a te Runga Rawa, e kite nei i te whakakitenga mai a te Kaha Rawa, e taka iho ana, me te titiro ano ona kanohi:
He says, whose ear is open to the words of God, who has knowledge of the Most High, who has seen the vision of the Ruler of all, falling down and having his eyes open:
ἀκούων λόγια θεοῦ ἐπιστάμενος ἐπιστήμην παρὰ ὑψίστου καὶ ὄρασιν θεοῦ ἰδὼν ἐν ὕπνῳ ἀποκεκαλυμμένοι οἱ ὀφθαλμοὶ αὐτοῦ
- 17 E kite ano ahau i a ia, otiia kahore aiane i: e titiro atu ahau ki a ia, otiia e kore e tata: tera e puta he Whetu i roto i a Hakopa, ka ara ake ano hoki he Hepeta i roto i a Ihairaira, a ka patua e ia nga pito o Moapa, ka huna ano hoki e ia nga t ama katoa a Hete.
I see him, but not now: looking on him, but not near: a star will come out of Jacob, and a rod of authority out of Israel, sending destruction to the farthest limits of Moab and on the head of all the sons of Sheth.
δεῖξω αὐτῷ καὶ οὐχὶ νῦν μακαρίζω καὶ οὐκ ἐγγίξει ἀνατελεῖ ἄστρον ἐξ ἰακωβ καὶ ἀναστήσεται ἄνθρωπος ἐξ ἰσραηλ καὶ θραύσει τοὺς ἀρχηγούς μοαβ καὶ προνομεύσει πάντας υἱοὺς σηθ

- 18 A ka riro a Eroma, ka riro ano a Heira, ko ona hoariri nei era; a ka maia te mahi a Iharaira.
Edom will be his heritage, and he will put an end to the last of the people of Seir.
καὶ ἔσται ἐδωμ κληρονομία καὶ ἔσται κληρονομία ἡσαν ὁ ἐχθρὸς αὐτοῦ καὶ ἰσραὴλ ἐποίησεν ἐν ἰσχύϊ
- 19 A ka whai rangatiratanga tetahi e puta mai i roto i a Hakopa, a ka huna e ia nga morehu o te pa.
And Israel will go on in strength, and Jacob will have rule over his haters.
καὶ ἐξεγεροθήσεται ἐξ ἰακωβ καὶ ἀπολεῖ σφζόμενον ἐκ πόλεως
- 20 Na, ka titiro ia ki a Amareke, a ka ara tana ki pepeha, ka mea, Ko Amareke te timatanga o nga iwi; ko tona whakamutunga ia he whakangaromanga.
Then, turning his eyes to Amalek, he went on with his story and said, Amalek was the first of the nations, but his part will be destruction for ever.
καὶ ἰδὼν τὸν ἀμαληκ καὶ ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπεν ἀρχὴ ἔθνῶν ἀμαληκ καὶ τὸ σπέρμα αὐτῶν ἀπολεῖται
- 21 Na, ka titiro ia ki te Keni, a ka ara tana ki pepeha, ka mea, He kaha tou nohoanga, kua hanga ano hoki tou ohanga ki te kamaka.
And looking on the Kenites he went on with his story and said, Strong is your living-place, and your secret place is safe in the rock.
καὶ ἰδὼν τὸν καιναῖον καὶ ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπεν ἰσχυρὰ ἡ κατοικία σου καὶ ἐὰν θῆς ἐν πέτρᾳ τὴν νοσσιάν σου
- 22 He ahakoa ra ka pau te Keni: a, whakaraua noatia koe e Ahiria.
But still the Kenites will be wasted, till Asshur takes you away prisoner.
καὶ ἐὰν γένηται τῷ βεωρ νεοσσῖα πανουργίας ἀσσύριοι σε αἰχμαλωτεύουσιν
- 23 Na ka ara ano tana ki pepeha, ka mea, Aue, ko wai e ora, ina meatia tenei e te Atua?
Then he went on with his story and said, But who may keep his life when God does this?
καὶ ἰδὼν τὸν ωγ καὶ ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπεν ὃ ὃ τίς ζήσεται ὅταν θῆ ταῦτα ὁ θεός
- 24 A ka u mai he kaupuke i te taha o Kitimi, a ka tukinotia e ratou a Ahiria, ka tukinotia ano a Epere, ko ia ano hoki ka whakangaromia.
But ships will come from the direction of Kittim, troubling Asshur and troubling Eber, and like the others their fate will be destruction.
καὶ ἐξελεύσεται ἐκ χειρὸς κιτιαίων καὶ κακώσουσιν ἀσσοῦρ καὶ κακώσουσιν εβραίους καὶ αὐτοὶ ὁμοθυμαδὸν ἀπολοῦνται
- 25 Katahi ka whakatika a paraama, a haere ana, hoki ana ki tona wahi; me Paraka ano hoki i haere i tona ara.
Then Balaam got up and went back to his place: and Balak went away.
καὶ ἀναστὰς βαλααμ ἀπῆλθεν ἀποστραφεὶς εἰς τὸν τόπον αὐτοῦ καὶ βαλακ ἀπῆλθεν πρὸς ἑαυτόν
- 1 ¶ Na ka noho a Iharaira ki Hitimi, a ka anga te iwi ka moepuku ki nga tamahine a Moapa.
Now when Israel was living in Shittim the people became false to the Lord, doing evil with the daughters of Moab:
καὶ κατέλυσεν ἰσραὴλ ἐν σαττιν καὶ ἐβεβηλώθη ὁ λαὸς ἐκπορνεῦσαι εἰς τὰς θυγατέρας μοαβ
- 2 Na ratou hoki i karanga te iwi ki nga patunga tapu ma o ratou atua: na kai ana te iwi, a koropiko ana ki o ratou atua.
For they sent for the people to be present at the offerings made to their gods; and the people took part in their feasts and gave honour to their gods.
καὶ ἐκάλεσαν αὐτοὺς ἐπὶ ταῖς θυσίαις τῶν εἰδώλων αὐτῶν καὶ ἔφαγαν ὁ λαὸς τῶν θυσιῶν αὐτῶν καὶ προσεκύνησαν τοῖς εἰδώλοις αὐτῶν
- 3 Na ka whakaukia a Iharaira ki a Paarapeoro, a ka mura te riri o Ihowa ki a Iharaira.
So Israel had relations with the women of Moab in honour of the Baal of Peor: and the Lord was moved to wrath against Israel.
καὶ ἐτελέσθη ἰσραὴλ τῷ βεελφεγορ καὶ ὀργίσθη θυμῷ κύριος τῷ ἰσραὴλ

- 4 Na ka mea a Ihowa ki a Mohi, Tangohia nga ariki katoa o te iwi, taronatia hoki ki te aroaro o Ihowa, i te ritenga atu o te ra, kia tahuri atu ai i a Iharaira te riri o Ihowa e mura nei.
Then the Lord said to Moses, Take all the chiefs of the people, hanging them up in the sun before the Lord, so that the wrath of the Lord may be turned from Israel.
καὶ εἶπεν κύριος τῷ μουσῆ λαβὲ πάντας τοὺς ἀρχηγοὺς τοῦ λαοῦ καὶ παραδειγμάτισον αὐτοὺς κυρίῳ ἀπέναντι τοῦ ἡλίου καὶ ἀποστραφήσεται ὀργὴ θυμοῦ κυρίου ἀπὸ ἰσραηλ.
- 5 Na ka mea a Mohi ki nga kaiwhakawa o Iharaira, Patua e tenei, e tenei o koutou ona tangata i whakaukia ki a Paarapeoro.
So Moses said to the judges of Israel, Let everyone put to death those of his men who have had relations with the women of Moab in honour of the Baal of Peor.
καὶ εἶπεν μουσῆς ταῖς φυλαῖς ἰσραηλ ἀποκτείνετε ἕκαστος τὸν οἰκεῖον αὐτοῦ τὸν τετελεσμένον τῷ βεελφεγῶρ
- 6 ¶ Na, ka puta tetahi o nga tama a Iharaira, e mau ana mai i tetahi wahine Miriani ki ona teina i te tirohanga atu a Mohi, i te tirohanga atu ano hoki a te whakaminenga katoa o nga tama a Iharaira, i a ratou e tangi ana i te whatitoka o te tapenakar a o te whakaminenga.
Then one of the children of Israel came to his brothers, taking with him a woman of Midian, before the eyes of Moses and all the meeting of the people, while they were weeping at the door of the Tent of meeting.
καὶ ἰδοὺ ἄνθρωπος τῶν υἰῶν ἰσραηλ ἔλθων προσήγαγεν τὸν ἀδελφὸν αὐτοῦ πρὸς τὴν μαδιανίτιν ἐναντίον μουσῆ καὶ ἔναντι πάσης συναγωγῆς υἰῶν ἰσραηλ αὐτοὶ δὲ ἔκλαιον π ἀρὰ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου
- 7 A, no te kitenga o Pinehaha, tama a Ereatara, tama a Arona tohunga, ka whakatika i te whakaminenga, ka hopu i te tao ki tona ringa;
And Phinehas, the son of Eleazar, the son of Aaron the priest, seeing it, got up from among the people and took a spear in his hand,
καὶ ἰδὼν φινεες υἱὸς ελεαζαρ υἱοῦ ααρων τοῦ ἱερέως ἐξάνεστη ἐκ μέσου τῆς συναγωγῆς καὶ λαβὼν σειρομάστιν ἐν τῇ χειρὶ
- 8 Na ka haere i muri i te tangata o Iharaira ki te teneti, a weohia ana raua tokorua, te tangata o Iharaira, me te wahine hoki i tona tia. A mutu iho te whiu o nga tama a Iharaira.
And went after the man of Israel into the tent, driving the spear through the two of them, through the man of Israel and through the stomach of the woman. So the disease was stopped among the children of Israel.
εἰσῆλθεν ὀπίσω τοῦ ἀνθρώπου τοῦ ἰσραηλίτου εἰς τὴν κάμινον καὶ ἀπεκέντησεν ἀμφοτέρους τὸν τε ἄνθρωπον τὸν ἰσραηλίτην καὶ τὴν γυναῖκα διὰ τῆς μήτρας αὐτῆς καὶ ἐπαύσατο ἡ πληγὴ ἀπὸ υἰῶν ἰσραηλ.
- 9 A ko te hunga i mate i te whiu e rua tekau ma wha mano.
But twenty-four thousand of them had come to their death by the disease.
καὶ ἐγένοντο οἱ τεθνηκότες ἐν τῇ πληγῇ τέσσαρες καὶ εἴκοσι χιλιάδες
- 10 Na ka korero a Ihowa ki a Mohi, ka mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 11 Na Pinehaha, tama a Ereatara, tama a Arona tohunga, toku riri i anga ke atu ai i nga tama a Iharaira, i tona ngakau hae penei i toku i roto i a ratou, i kore ai nga tama a Iharaira e poto i ahau, i ahau e hae ana.
Through Phinehas, and because of his passion for my honour, my wrath has been turned away from the children of Israel, so that I have not sent destruction on them all in my wrath.
φινεες υἱὸς ελεαζαρ υἱοῦ ααρων τοῦ ἱερέως κατέπαυσεν τὸν θυμὸν μου ἀπὸ υἰῶν ἰσραηλ ἐν τῷ ζηλώσαί μου τὸν ζῆλον ἐν αὐτοῖς καὶ οὐκ ἐξανήλωσα τοὺς υἱοὺς ἰσραηλ ἐν τῷ ζήλω μου
- 12 Mo reira me ki atu e koe, Nana, ka hoatu e ahau ki a ia taku kawenata mo te rangimarie:
So say to them that I will make with him an agreement of peace:
οὕτως εἰπὼν ἰδοὺ ἐγὼ δίδωμι αὐτῷ διαθήκην εἰρήνης

- 13** A ka mau ki a ia, ki ona uri hoki i muri i a ia, hei kawenata kia mau tonu te mahi tohunga; mona i hae, he whakaaro ki tona Atua, i mea whakamarietanga ano hoki mo nga tama a Iharaira.
And by this agreement, he and his sons after him have the right to be priests for ever; because, by his care for the honour of his God, he took away the sin of the children of Israel.
καὶ ἔσται αὐτῷ καὶ τῷ σπέρματι αὐτοῦ μετ' αὐτὸν διαθήκη ἱερατείας αἰωνία ἀνθ' ὧν ἐξήλωσεν τῷ θεῷ αὐτοῦ καὶ ἐξιλίασεν αὐτὸν ἐπι τῶν υἱῶν Ἰσραὴλ
- 14** A ko te ingoa o te tangata o Iharaira i patua, i patua tahitia ra me te wahine Miriani, ko Timiri tama a Haru, he rangatira no tetahi whare kaumatua i roto i nga Himioni.
Now the man of Israel who was put to death with the woman of Midian was Zimri, the son of Salu, a chief of one of the families of the Simeonites.
τὸ δὲ ὄνομα τοῦ ἀνθρώπου τοῦ Ἰσραηλῆτι τοῦ πεπληγότου ὃς ἐπλήγη μετὰ τῆς μαδιανίτιδος ζαμβρι υἱὸς σαλω ἄρχων οἴκου πατριᾶς τῶν Συμεων
- 15** Ko te ingoa hoki o te wahine Miriani i patua nei ko Kohopi, he tamahine na Turu; he rangatira ia no tetahi iwi, no tetahi whare kaumatua o Miriana.
And the woman of Midian who was put to death was Cozbi, the daughter of Zur; he was the head of a family in Midian.
καὶ ὄνομα τῆς γυναῖκὸς τῆς μαδιανίτιδος τῆς πεπληγυῖας κοσβι θυγάτηρ σουρ ἄρχοντος ἔθνους οἰκῆτος οἴκου πατριᾶς ἐστὶν τῶν μαδιαν
- 16** ¶ Na ka korero a Ihowa ki a Mohi, ka mea,
Then the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς Μωυσῆν λέγων λάλησον τοῖς υἱοῖς Ἰσραὴλ λέγων
- 17** Whakataria he pakanga ki nga Miriani, patua hoki:
Take up arms against the Midianites and overcome them;
ἐχθραίνετε τοῖς μαδιαναίοις καὶ πατάξατε αὐτούς
- 18** E whakatari ano hoki ratou i a koutou ki a ratou mahi tinihanga, i tinihangatia ra koutou e ratou i te mea mo Peoro, i te mea hoki mo Kohipi, tamahine a te rangatira o Miriana, he tuahine no ratou, i patua ra i te ra o te whiunga mo Peoro.
For they are a danger to you with their false ways, causing sin to come on you in the question of Peor, and because of Cozbi, their sister, the daughter of the chief of Midian, who was put to death at the time of the disease which came on you because of Peor.
ὅτι ἐχθραίνουσιν αὐτοὶ ὑμῖν ἐν δολιότητι ὅσα δολιοῦσιν ὑμᾶς διὰ φογωρ καὶ διὰ κοσβι θυγατέρα ἄρχοντος μαδιαν ἀδελφὴν αὐτῶν τὴν πεπληγυῖαν ἐν τῇ ἡμέρᾳ τῆς πληγῆς διὰ φογωρ
- 1** ¶ A i muri iho i te whiu ka korero a Ihowa ki a Mohi raua ko Ereatara, tama a Arona tohunga, ka mea,
Now after the disease was over, the Lord said to Moses and Eleazar, the son of Aaron the priest,
καὶ ἐγένετο μετὰ τὴν πληγὴν καὶ ἐλάλησεν κύριος πρὸς Μωυσῆν καὶ πρὸς ελεάζαρ τὸν ἱερέα λέγων
- 2** Taua nga tangata o te whakaminenga katoa o nga tama a Iharaira, nga mea e rau tekau, he maha atu ranei o ratou tau, i nga whare o o ratou matua, nga mea katoa e kaha ana i roto i a Iharaira ki te haere ki te whawhai.
Let all the children of Israel be numbered, by the names of their fathers' families, all those of twenty years old and over who are able to go to war in Israel.
λαβὲ τὴν ἀρχὴν πάσης συναγωγῆς υἱῶν Ἰσραὴλ ἀπὸ εικοσαετοῦς καὶ ἐπάνω κατ' οἴκους πατριῶν αὐτῶν πᾶς ὁ ἔκπορευόμενος παρατάσθαι ἐν Ἰσραὴλ
- 3** Na ka korero a Mohi raua ko Ereatara tohunga ki a ratou i nga mania o Moapa, i te wahi o Horano e tata ano ki Heriko, ka mea,
So Moses and Eleazar the priest gave them the order in the lowlands of Moab by Jordan at Jericho, saying,
καὶ ἐλάλησεν Μωυσῆς καὶ ελεάζαρ ὁ ἱερεὺς ἐν ἀραβῶθ μοαβ ἐπὶ τοῦ ἰορδάνου κατὰ ἱεριχώ λέγων
- 4** Taua nga tangata e rua tekau, he maha atu ranei o ratou tau; kia rite ki ta Ihowa i whakahau ai ki a Mohi ratou ko nga tama a Iharaira, i puta mai i te whenua o Ihipa.
Let all the people of twenty years old and over be numbered, as the Lord has given orders to Moses and the children of Israel who have come out of Egypt.
ἀπὸ εικοσαετοῦς καὶ ἐπάνω ὃν τρόπον συνέταξεν κύριος τῷ Μωυσῆ καὶ οἱ υἱοὶ Ἰσραὴλ οἱ ἐξεληθόντες ἐξ αἰγύπτου

- 5 ¶ Ko Reupena matamua o Iharaira: ko nga tama a Reupena; ko Hanoka, nana te hapu o nga Hanoki: na Paru, ko te hapu o nga Parui:
Reuben, the first son of Israel: the sons of Reuben by their families: of Hanoch, the family of the Hanochites: of Pallu, the family of the Palluites:
 ρουβην πρωτότοκος ισραηλ υιοι δε ρουβην ενωχ και δημος του ενωχ τῷ φαλλου δημος του φαλλου
- 6 Na Heterono, ko te hapu o nga Heteroni: na Karami, ko te hapu o nga Karami.
Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.
 τῷ ασρων δημος του ασρων τῷ χαρμι δημος του χαρμι
- 7 Ko nga hapu enei o nga Reupeni: taua ake o ratou e wha tekau ma toru mano e whitu rau e toru tekau.
These are the families of the Reubenites: their number was forty-three thousand, seven hundred and thirty.
 οὔτοι δημοι ρουβην και ἐγένετο ἡ ἐπίσκεψις αὐτῶν τρεῖς και τεσσαράκοντα χιλιάδες και ἑπτακόσιοι και τριάκοντα
- 8 A, ko nga tama a Paru; ko Eriapa.
And the sons of Pallu, Eliab
 και υιοι φαλλου ελιαβ
- 9 A, ko nga tama a Eriapa; ko Neumuere, ko Ratana, ko Apirama. Ko taua Ratana raua ko Apirama tnei i whai ingoa nei i roto i whakaminenga, i whawhai nei i roto i te whakaminenga, i whawhai nei ki a Mohi raua ko Arona i roto i te hui a Koraha, i ta ratou whawhaitanga ki a Ihowa:
And the sons of Eliab: Nemuel and Dathan and Abiram. These are the same Dathan and Abiram who had a place in the meeting of the people, who together with Korah made an outcry against Moses and Aaron and against the Lord:
 και υιοι ελιαβ ναμουηλ και δαθαν και αβιρων οὔτοι ἐπίκλητοι τῆς συναγωγῆς οὔτοι εἰσιν οἱ ἐπισυστάντες ἐπὶ μουσῆν και ααρων ἐν τῇ συναγωγῇ κορε ἐν τῇ ἐπισυστάσει κυρί ου
- 10 A koi te mananatanga o te mangai o te whenua, horomia ana ratou ko Koraha, i te matenga o taua hiu; i te wa i kainga ai e te ahi nga tangata e rua rau e rima tekau: na waiho ana ratou hei tohu.
And they went down into the open mouth of the earth, together with Korah, when death overtook him and all his band; at the time when two hundred and fifty men were burned in the fire, and they became a sign.
 και ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς κατέπιεν αὐτοὺς και κορε ἐν τῷ θανάτῳ τῆς συναγωγῆς αὐτοῦ ὅτε κατέφαγεν τὸ πῦρ τοὺς πενήκοντα και διακοσίους και ἐγενήθησαν ἐν σ ημείῳ
- 11 Kihai ia i mate nga tama a Koraha.
But death did not overtake the sons of Korah.
 οἱ δὲ υιοι κορε οὐκ ἀπέθανον
- 12 Ko nga tama a Himiona, i o ratou hapu: na Nemuere, ko te hapu o nga Nemueri: na Iamini, ko te hapu o nga Iamini: na Iakini, ko te hapu o nga Iakini:
The sons of Simeon by their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:
 και οἱ υιοι συμεων ὁ δημος των υιδων συμεων τῷ ναμουηλ δημος ὁ ναμουηλ τῷ ιαμιν δημος ὁ ιαμιν τῷ ιαχιν δημος ὁ ιαχιν
- 13 Na Tera, ko te hapu o nga Terahi: na Hauru, ko te hapu o nga Hauri.
Of Zerah, the family of the Zerahites: of Shaul, the family of the Shaulites.
 τῷ ζαρα δημος ὁ ζαραῖ τῷ σαουλ δημος ὁ σαουλι
- 14 Ko nga hapu enei o nga Himioni, e rua tekau ma rua mano e rua rau.
These are the families of the Simeonites, twenty-two thousand, two hundred.
 οὔτοι δημοι συμεων ἐκ τῆς ἐπισκέψεως αὐτῶν δύο και εἴκοσι χιλιάδες και διακόσιοι

- 15 Ko nga tama a Kara, i o ratou hapu: na Tepono, ko te hapu o nga Teponi: na Haki, ko te hapu o nga Haki: na Huni, ko te hapu o nga Huni.
The sons of Gad by their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:
υιοὶ δὲ ἰουδα ἦρ καὶ αὐναν καὶ ἀπέθανεν ἦρ καὶ αὐναν ἐν γῆ χανααν
- 16 Na Otoni, ko te hapu o nga Otoni: na Eri, ko te hapu o nga Eri:
Of Ozni, the family of the Oznites: of Eri, the family of the Erites:
ἐγένοντο δὲ οἱ υἱοὶ ἰουδα κατὰ δήμους αὐτῶν τῷ σῆλων δῆμος ὁ σῆλωνι τῷ φαρες δῆμος ὁ φαρες τῷ ζαρα δῆμος ὁ ζαραϊ
- 17 Na Aroro, ko te hapu o nga Arori: na Areri, ko te hapu o nga Areri.
Of Arod, the family of the Arodites: of Areli, the family of the Arelites.
καὶ ἐγένοντο υἱοὶ φαρες τῷ ασρων δῆμος ὁ ασρωνι τῷ ιαμουν δῆμος ὁ ιαμουνι
- 18 Ko nga hapu enei o nga tama a Kara, o nga mea o ratou i taua, e wha tekau mano e rima rau.
These are the families of the sons of Gad as they were numbered, forty thousand, five hundred.
οὗτοι δῆμοι τῷ ἰουδα κατὰ τὴν ἐπισκοπὴν αὐτῶν ἕξ καὶ ἑβδομήκοντα χιλιάδες καὶ πεντακόσιοι
- 19 Ko nga tama a Hura ko Ere raua ko Onana: i mate hoki a Ere raua ko Onana ki te whenua o Kanaana.
The sons of Judah, Er and Onan: and Er and Onan had come to their death in the land of Canaan.
καὶ υἱοὶ ἰσσαχαρ κατὰ δήμους αὐτῶν τῷ θωλα δῆμος ὁ θωλαϊ τῷ φουα δῆμος ὁ φουαϊ
- 20 A, ko nga tama a Hura, i o ratou hapu; na Heraha, ko te hapu o nga Herani: na Parete, ko te hapu o nga Pareti: na Tera, ko te hapu o nga Terahi.
And the sons of Judah by their families were: of Shelah, the family of the Shelahites: of Perez, the family of the Perezites: of Zerach, the family of the Zerachites.
τῷ ιασουβ δῆμος ὁ ιασουβι τῷ σαμαραν δῆμος ὁ σαμαρανι
- 21 A ko nga tama enei a Parete: na Heterono, ko te hapu o nga Heteroni: na Hamuru, ko te hapu o nga Hamuri.
And the sons of Perez were: of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.
οὗτοι δῆμοι ἰσσαχαρ ἕξ ἐπισκέψεως αὐτῶν τέσσαρες καὶ ἐξήκοντα χιλιάδες καὶ τριακόσιοι
- 22 Ko nga hapu enei o Hura, ko nga mea o ratou i taua; e whitu tekau ma ono mano e rima rau.
These are the families of Judah as they were numbered, seventy-six thousand, five hundred.
υἱοὶ ζαβουλων κατὰ δήμους αὐτῶν τῷ σαρεδ δῆμος ὁ σαρεδι τῷ αλλων δῆμος ὁ αλλωνι τῷ αλληλ δῆμος ὁ αλληλι
- 23 Ko nga tama a Ihakara, i o ratou hapu; na Tora, ko te hapu o nga Torai: na Pua, ko te hapu o nga Puni:
The sons of Issachar by their families: of Tola, the family of the Tolaites: of Puvah, the family of the Punites:
οὗτοι δῆμοι ζαβουλων ἕξ ἐπισκέψεως αὐτῶν ἑξήκοντα χιλιάδες καὶ πεντακόσιοι
- 24 Na Ihaupu, ko te hapu o nga Iahupi: na Himirono, ko te hapu o nga Himironi.
Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.
υἱοὶ γαδ κατὰ δήμους αὐτῶν τῷ σαφων δῆμος ὁ σαφωνι τῷ αγγι δῆμος ὁ αγγι τῷ σουνι δῆμος ὁ σουνι
- 25 Ko nga hapu enei o Ihakara, ko nga mea o ratou i taua, e ono tekau ma wha mano e toru rau.
These are the families of Issachar, as they were numbered, sixty-four thousand, three hundred.
τῷ αζενι δῆμος ὁ αζενι τῷ αδδι δῆμος ὁ αδδι
- 26 Ko nga tama a Hepurona i o ratou hapu: na Herete, ko te hapu o nga Hereti: na Erono, ko te hapu o nga Eroni: na Iahareere, ko te hapu o nga Iahareeri.
The sons of Zebulun by their families: of Sered, the family of the Seredites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.
τῷ αροαδι δῆμος ὁ αροαδι τῷ αριηλ δῆμος ὁ αριηλι

- 27 Ko nga hapu enei o nga Hepuroni, ko nga mea o ratou i taua; e ono tekau mano e rima rau.
 These are the families of the Zebulunites as they were numbered, sixty thousand, five hundred.
 οὗτοι δῆμοι υἱῶν γὰρ ἕξ ἐπισκέψεως αὐτῶν τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι
- 28 Ko nga tama a Hohepa, i o ratou hapu, ko Manahi raua ko Eparaima.
 The sons of Joseph by their families: Manasseh and Ephraim.
 υἱοὶ ἀσὴρ κατὰ δῆμους αὐτῶν τῷ ἰαμὴν δῆμος ὁ ἰαμὴν τῷ ἰεσοῦ δῆμος ὁ ἰεσοῦ τῷ βαρια δῆμος ὁ βαριαῖ
- 29 Ko nga tama a Manahi: na Makiri, ko te hapu o nga Makiri: a whanau ake ta Makiri ko Kireara: na Kireara, ko te hapu o nga Kireari.
 The sons of Manasseh: of Machir, the family of the Machirites: and Machir was the father of Gilead: of Gilead, the family of the Gileadites.
 τῷ χοβερ δῆμος ὁ χοβερὶ τῷ μελχιηλ δῆμος ὁ μελχιηλ
- 30 Ko nga tama enei a Kireara: na Ieetere, ko te hapu o nga Ieeteri: na Hereke, ko te hapu o nga Hereki:
 These are the sons of Gilead: of Iezer, the family of the Iezerites: of Helek, the family of the Helekites:
 καὶ τὸ ὄνομα θυγατρὸς ἀσὴρ σαρα
- 31 Na Ahariere, ko te hapu o nga Aharieri: na Hekeme hoki, ko te hapu o nga Hekemi:
 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:
 οὗτοι δῆμοι ἀσὴρ ἕξ ἐπισκέψεως αὐτῶν τρεῖς καὶ πενήκοντα χιλιάδες καὶ τετρακόσιοι
- 32 Na Hemira, ko te hapu o nga Hemiri: na Hewhere, ko te hapu o nga Hewheri.
 And of Shemida, the family of the Shemidaites: and of Hephher, the family of the Hephherites.
 υἱοὶ ἰωσηφ κατὰ δῆμους αὐτῶν μανασση καὶ εφραιμ
- 33 A kahore he tama a Teropehara tama a Hewhere, engari he tamahine: a ko nga ingoa enei o nga tamahine a Teropehara, ko Mahara, ko Noa, ko Hokora, ko Mirika, ko Tirita.
 And Zelophehad, the son of Hephher, had no sons, but only daughters, and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.
 υἱοὶ μανασση τῷ μαχὶρ δῆμος ὁ μαχὶρὶ καὶ μαχὶρ ἐγέννησεν τὸν γαλααδ τῷ γαλααδ δῆμος ὁ γαλααδι
- 34 Ko nga hapu enei o Manahi, ko nga mea hoki o ratou i taua, e rima tekau ma rua mano e whitu rau.
 These are the families of Manasseh; and those who were numbered of them were fifty-two thousand, seven hundred.
 καὶ οὗτοι υἱοὶ γαλααδ τῷ ἀχιεζερ δῆμος ὁ ἀχιεζερὶ τῷ χελεγ δῆμος ὁ χελεγι
- 35 Ko nga tama enei a Eparaima, i o ratou hapu: na Hutera, ko te hapu o nga Huteri: na Pekere, ko te hapu o nga Pekeri: na Tahana, ko te hapu o nga Tahani.
 These are the sons of Ephraim by their families: of Shuthelah, the family of the Shuthelahites: of Becher, the family of the Becherites: of Tahan, the family of the Tahanites.
 τῷ εσρηλ δῆμος ὁ εσρηλὶ τῷ συχεμ δῆμος ὁ συχεμ
- 36 Ko nga tama ano hoki enei a Hutera: na Erana, ko te hapu o nga Erani.
 And these are the sons of Shuthelah: of Eran, the family of the Eranites:
 τῷ συμαερ δῆμος ὁ συμαερὶ καὶ τῷ οφερ δῆμος ὁ οφερὶ
- 37 Ko nga hapu enei o nga tama a Eparaima, ko nga mea o ratou i taua, e toru tekau ma rua mano e rima rau. Ko nga tama enei a Hohepa i o ratou hapu.
 These are the families of Ephraim as they were numbered, thirty-two thousand, five hundred. These are the sons of Joseph by their families.
 καὶ τῷ σαλπααδ υἱῷ οφερ οὐκ ἐγένοντο αὐτῷ υἱοὶ ἀλλ' ἦ θυγατέρες καὶ ταῦτα τὰ ὀνόματα τῶν θυγατέρων σαλπααδ μαλα καὶ νοα καὶ εγλα καὶ μελχα καὶ θερσα

- 38 Ko nga tama a Pineamine, i o ratou hapu: na Pera, ko te hapu o nga Perai: na Ahapere, ko te hapu o nga Ahaperi: na Ahirama, ko te hapu o nga Ahirami:
The sons of Benjamin by their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:
 οὔτοι δῆμοι μανασση ἐξ ἐπισκέψεως αὐτῶν δύο καὶ πενήκοντα χιλιάδες καὶ ἑπτακόσιοι
- 39 Na Hupama, ko te hapu o nga Hupami: na Huwhama, ko te hapu o nga Huwhami.
Of Shephupham, the family of the Shuphamites: and of Hupham, the family of the Huphamites.
 καὶ οὔτοι υἱοὶ εφραϊμ τῷ σουταλα δῆμος ὁ σουταλαῖ τῷ ταναχ δῆμος ὁ ταναχι
- 40 A, ko nga tama a Pera ko Arare raua ko Naamana: na Arare, ko te hapu o nga Arari: na Naamana, ko te hapu o nga Naami.
And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: of Naaman, the family of the Naamites.
 οὔτοι υἱοὶ σουταλα τῷ εδεν δῆμος ὁ εδενι
- 41 Ko nga tama enei a Pineamine, i o ratou hapu: a ko nga mea o ratou i taua e wha tekau ma rima mano e ono rau.
These are the sons of Benjamin by their families: and those who were numbered of them were forty-five thousand, six hundred.
 οὔτοι δῆμοι εφραϊμ ἐξ ἐπισκέψεως αὐτῶν δύο καὶ τριάκοντα χιλιάδες καὶ πεντακόσιοι οὔτοι δῆμοι υἱῶν ἰωσηφ κατὰ δῆμους αὐτῶν
- 42 Ko nga tama enei a Rana, i o ratou hapu: na Huhama, ko te hapu o nga Huhami. Ko nga hapu enei o Rana, tenei hapu, tenei hapu, o ratou.
These are the sons of Dan by their families: of Shuham, the family of the Shuhamites. These are the families of Dan by their families.
 υἱοὶ βενιαμιν κατὰ δῆμους αὐτῶν τῷ βαλε δῆμος ὁ βαλεῖ τῷ ασυβηρ δῆμος ὁ ασυβηρι τῷ ιαχιραν δῆμος ὁ ιαχιραυ
- 43 Ko nga hapu katoa o nga Huhami, ko nga mea hoki o ratou i taua, e ono tekau ma wha mano e wha rau.
All the families of the Shuhamites, as they were numbered, were sixty-four thousand, four hundred.
 τῷ σωφαν δῆμος ὁ σωφανι
- 44 Ko nga tama a Ahera, i o ratou hapu: na Imina, ko te hapu o nga Imini: na Ihui, ko te hapu o nga Ihui: na Peria, ko te hapu o nga Perii.
The sons of Asher by their families: of Imnah, the family of the Imnites: of Ishvi, the family of the Ishvites: of Beriah, the family of the Beriites.
 καὶ ἐγένοντο οἱ υἱοὶ βαλε αδαρ καὶ νοεμαν τῷ αδαρ δῆμος ὁ αδαρι τῷ νοεμαν δῆμος ὁ νοεμανι
- 45 Ko nga tama a Peria: na Hepere, ko te hapu o nga Heperi: na Marakierai, ko te hapu o nga Marakieri.
Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites:
 οὔτοι υἱοὶ βενιαμιν κατὰ δῆμους αὐτῶν ἐξ ἐπισκέψεως αὐτῶν πέντε καὶ τεσσαράκοντα χιλιάδες καὶ ἑξακόσιοι
- 46 A ko te ingoa o te tamahine a Ahera ko Hara.
And the name of the daughter of Asher was Serah.
 καὶ υἱοὶ δαν κατὰ δῆμους αὐτῶν τῷ σαμι δῆμος ὁ σαμι οὔτοι δῆμοι δαν κατὰ δῆμους αὐτῶν
- 47 Ko nga hapu enei o nga tama a Ahera, ko nga mea o ratou i taua, e rima tekau ma toru mano e wha rau.
These are the families of the sons of Asher as they were numbered, fifty-three thousand, four hundred.
 πάντες οἱ δῆμοι σαμι κατ' ἐπισκοπὴν αὐτῶν τέσσαρες καὶ ἑξήκοντα χιλιάδες καὶ τετρακόσιοι
- 48 Ko nga tama a Napatari, i o ratou hapu: na Iahateere, ko te hapu o nga Iahateeri: na Kuni, ko te hapu o nga Kuni:
The sons of Naphtali by their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:
 υἱοὶ νεφθαλι κατὰ δῆμους αὐτῶν τῷ ασιηλ δῆμος ὁ ασιηλι τῷ γαυνι δῆμος ὁ γαυνι
- 49 Na Ietere, ko te hapu o nga Ieteri: na Hireme, ko te hapu o nga Hiremi.
Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.
 τῷ ιεσερ δῆμος ὁ ιεσερι τῷ σελλημ δῆμος ὁ σελλημι

- 50 Ko nga hapu enei o Napatari, i o ratou hapu: a, ko nga mea o ratou i taua e wha tekau ma rima mano e wha rau.
 These are the families of Naphtali by their families: and those who were numbered of them were forty-five thousand, four hundred.
 οὗτοι δῆμοι νεφθαλι ἐξ ἐπισκέψεως αὐτῶν πέντε καὶ τεσσαράκοντα χιλιάδες καὶ τετρακόσιοι
- 51 Ko nga mea enei i taua o nga tama a Iharaira, e ono rau kotahi mano, e whitu rau e toru tekau.
 Those who were numbered of the children of Israel were six hundred and one thousand, seven hundred and thirty.
 αὕτη ἡ ἐπίσκεψις υἱῶν ἰσραηλ ἑξακόσιοι χιλιάδες καὶ χίλιοι καὶ ἑπτακόσιοι καὶ τριάκοντα
- 52 ¶ I korero ano a Ihowa ki a Mohi, i mea,
 And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 53 Me tuwha te whenua mo enei, hei kainga tupu; kia rite ki te maha o nga ingoa.
 Let there be a division of the land among these, for their heritage, in relation to the number of names.
 τούτοις μερισθήσεται ἡ γῆ κληρονομεῖν ἐξ ἀριθμοῦ ὀνομάτων
- 54 He tokomaha, kia nui te wahi mo ratou, he tokotorutoru, kia iti hoki te wahi mo ratou: kia rite ki tona tokomaha te wahi e hoatu ki tenei, ki tenei.
 To those families who are more in number, give a greater heritage; to those who are less in number, a smaller part: to every one let the heritage be given in relation to the number in his family.
 τοῖς πλείοσιν πλεονάσεις τὴν κληρονομίαν καὶ τοῖς ἐλάττοσιν ἐλαττώσεις τὴν κληρονομίαν αὐτῶν ἐκάστῳ καθὼς ἐπεσκέπησαν δοθήσεται ἡ κληρονομία αὐτῶν
- 55 Otiia me rota te tuwha o te whenua kia rite ki nga ingoa o nga iwi o o ratou matua to ratou nohoanga iho.
 But let the distribution of the land be made by the decision of the Lord: by the names of the tribes of their fathers let their heritage be given them.
 διὰ κλήρων μερισθήσεται ἡ γῆ τοῖς ὀνόμασιν κατὰ φυλὰς πατριῶν αὐτῶν κληρονομήσουσιν
- 56 Kia rite ki ta te rota te tuwhanga o nga kainga o reira mo te tokomaha, mo te tokotorutoru.
 As it is ordered by the decision of the Lord, let distribution be made between those who are more in number and those who are less.
 ἐκ τοῦ κλήρου μεριεῖς τὴν κληρονομίαν αὐτῶν ἀνὰ μέσον πολλῶν καὶ ὀλίγων
- 57 ¶ A, o nga Riwaiti, ko enei i taua, i o ratou hapu: na Kerehona, ko te hapu o nga Kerehoni: na Kohara, ko te hapu o nga Kohati: na Merari, ko te hapu o nga Merari.
 These were those of the Levites who were numbered by their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.
 καὶ υἱοὶ λευι κατὰ δῆμους αὐτῶν τῷ γεδσον δῆμος ὁ γεδσωνι τῷ κααθ δῆμος ὁ κααθι τῷ μεραρι δῆμος ὁ μεραρι
- 58 Ko nga hapu enei o nga Riwaiti: ko te hapu o nga Ripini, ko te hapu o nga Heperoni, ko te hapu o nga Mahari, ko te hapu o nga Muhi, ko te hapu o nga Korati. A whanau ake ta Kohata ko Amarama.
 These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites.
 And Kohath was the father of Amram.
 οὗτοι δῆμοι υἱῶν λευι δῆμος ὁ λοβεני δῆμος ὁ χεβρωνι δῆμος ὁ κορε καὶ δῆμος ὁ μουσι καὶ κααθ ἐγέννησεν τὸν αμραμ
- 59 A ko te ingoa o ta Amarama wahine ko Iokepete, he tamahine na Riwai, i whanau nei ma Riwai ki Ihipa: a whanau ake a raua ko Amarama, ko Arona, ko Mohi, ko to raua tuahine hoki, ko Miriama.
 Amram's wife was Jochebed, the daughter of Levi, whom he had in Egypt: by Amram she had Moses and Aaron and their sister Miriam.
 καὶ τὸ ὄνομα τῆς γυναικὸς αὐτοῦ ἰωχαβεδ θυγάτηρ λευι ἡ ἔτεκεν τούτους τῷ λευι ἐν αἰγύπτῳ καὶ ἔτεκεν τῷ αμραμ τὸν ααρων καὶ μουσῆν καὶ μαριαμ τὴν ἀδελφὴν αὐτῶν

- 60 A whanau ake a Arona, ko Natapa, ko Apihu, ko Ereatara, ko Itamara.
Aaron's sons were Nadab and Abihu, Eleazar and Ithamar.
καὶ ἐγεννήθησαν τῷ ααρων ὁ τε ναδαβ καὶ αβιουδ καὶ ελεαζαρ καὶ ιθαμαρ
- 61 A i mate a Natapa raua ko Apihu i ta raua tapaenga i te ahi ke ki te aroaro o Ihowa.
Death overtook Nadab and Abihu when they made an offering of strange fire before the Lord.
καὶ ἀπέθανεν ναδαβ καὶ αβιουδ ἐν τῷ προσφέρειν αὐτοὺς πῦρ ἀλλότριον ἔναντι κυρίου ἐν τῇ ἐρήμῳ σινα
- 62 A, taua ake o ratou, e rau tekau ma toru mano, nga tane katoa, kotahi nei te marama, maha ake ranei: kihai hoki ratou i taua i roto i nga tama o Iharaira; no te mea kihai tetahi kainga tupu i homai ki a ratou i roto i nga tama a Iharaira.
Of these, twenty-three thousand males, from one month old and over, were numbered: they were not numbered with the rest of the children of Israel, for they had no heritage among the children of Israel.
καὶ ἐγενήθησαν ἐξ ἐπισκέψεως αὐτῶν τρεῖς καὶ εἴκοσι χιλιάδες πᾶν ἄρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω οὐ γὰρ συνεπεσκέπησαν ἐν μέσῳ υἱῶν ἰσραηλ ὅτι οὐ δίδοται αὐτοῖς κλῆρος ἐν μέσῳ υἱῶν ἰσραηλ
- 63 ¶ Ko nga mea enei i taua e Mohi raua ko Ereatara tohunga, i ta raua tauanga i nga tama a Iharaira ki nga mania o Moapa, ki te wahi o Horano e tata ana ki Heriko.
All these were numbered by Moses and Eleazar the priest when the children of Israel were numbered in the lowlands of Moab by the Jordan at Jericho.
καὶ αὕτη ἡ ἐπίσκεψις μουσῆ καὶ ελεαζαρ τοῦ ἱερέως οἱ ἐπεσκέψαντο τοὺς υἱοὺς ἰσραηλ ἐν αραβῶθ μοαβ ἐπὶ τοῦ ἰορδάνου κατὰ ἱεριχῶ
- 64 Kahore ano i roto i enei tetahi o te hunga i taua e Mohi raua ko Arona tohunga, i ta raua tauanga i nga tama a Iharaira ki te koraha o Hinai.
But among all these was not one of those numbered by Moses and Aaron the priest when the children of Israel were numbered in the waste land of Sinai.
καὶ ἐν τούτοις οὐκ ἦν ἄνθρωπος τῶν ἐπεσκεμμένων ὑπὸ μουσῆ καὶ ααρων οὓς ἐπεσκέψαντο τοὺς υἱοὺς ἰσραηλ ἐν τῇ ἐρήμῳ σινα
- 65 I kiia hoki ratou e Ihowa, Ka mate rawa ki te koraha. A kahore tetahi o ratou i toe, ko Karepe anake tama a Iepune, raua ko Hohua tama a Nunu.
For the Lord had said of them, Death will certainly overtake them in the waste land. And of them all, only Caleb, the son of Jephunneh, and Joshua, the son of Nun, were still living.
ὅτι εἶπεν κύριος αὐτοῖς θανάτῳ ἀποθανοῦνται ἐν τῇ ἐρήμῳ καὶ οὐ κατελείφθη ἐξ αὐτῶν οὐδὲ εἷς πλὴν χαλεβ υἱὸς ἰεφοννη καὶ ἰησοῦς ὁ τοῦ ναυη
- 1 ¶ Na ka haere mai nga tamahine a Teropehara tama a Hewhere, he tama hoki ia na Kirera, tama a Makiri, tama a Manahi; no nga hapu o Manahi, tama a Hohepa: a ko nga ingoa enei o ana tamahine; ko Mahara, ko Noa, ko Hokora, ko Mirika, ko Tirita.
Then the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh, the son of Joseph, came forward: their names are Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.
καὶ προσελθοῦσαι αἱ θυγατέρες σαλπαδ υἱοῦ οφερ υἱοῦ γαλααδ υἱοῦ μαχρ τοῦ δήμου μανασση τῶν υἱῶν ἰωσηφ καὶ ταῦτα τὰ ὀνόματα αὐτῶν μαλα καὶ νοα καὶ εγλα καὶ μελχα καὶ θερσα
- 2 A ka tu ratou ki te aroaro o Mohi, ki te aroaro hoki o Ereatara tohunga, ki te aroaro ano o nga rangatira, o te whakaminenga katoa hoki, ki te whatitoka o te tapenakara o te whakaminenga, a ka mea,
They came before Moses and Eleazar the priest and the chiefs and all the people at the door of the Tent of meeting, and said,
καὶ στᾶσαι ἔναντι μουσῆ καὶ ἔναντι ελεαζαρ τοῦ ἱερέως καὶ ἔναντι τῶν ἀρχόντων καὶ ἔναντι πάσης συναγωγῆς ἐπὶ τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου λέγουσιν
- 3 I mate to matou papa ki te koraha, kahore hoki ia i roto i te hui o te hunga i huihui ki te whawhai ki a Ihowa i roto i te hui a Koraha: engari i mate ia i runga i tona hara ake, kahore ano hoki ana tama.
Death overtook our father in the waste land; he was not among those who were banded together with Korah against the Lord; but death came to him in his sin; and he had no sons.
ὁ πατὴρ ἡμῶν ἀπέθανεν ἐν τῇ ἐρήμῳ καὶ αὐτὸς οὐκ ἦν ἐν μέσῳ τῆς συναγωγῆς τῆς ἐπισυστάσεως ἔναντι κυρίου ἐν τῇ συναγωγῇ κορε ὅτι διὰ ἁμαρτίαν αὐτοῦ ἀπέθανεν καὶ υἱοὶ οὐκ ἐγένοντο αὐτῷ

- 4 He aha i whakakorea ai te ingoa o to matou papa i roto i tona hapu, i a ia kahore nei i whai tama? Homai he wahi ki a matou i roto i nga teina o to matu papa.
Why is the name of our father to be taken away from among his family, because he had no son? Give us a heritage among our father's brothers.
μη ἐξαλειφθήτω τὸ ὄνομα τοῦ πατρὸς ἡμῶν ἐκ μέσου τοῦ δήμου αὐτοῦ ὅτι οὐκ ἔστιν αὐτῷ υἱὸς δότε ἡμῖν κατάσχεσιν ἐν μέσῳ ἀδελφῶν πατρὸς ἡμῶν
- 5 Na ka kawea ta ratou korero e Mohi ki te aroaro o Ihowa.
So Moses put their cause before the Lord.
καὶ προσήγαγεν μουσῆς τὴν κρίσιν αὐτῶν ἔναντι κυρίου
- 6 A ka korero a Ihowa ki a Mohi, ka mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 7 He tika nga korero a nga tamahine a Teropehara: me hoatu tetahi wahi ki a ratou hei kainga tupu i roto i nga teina o to ratou papa: me whakariro ki a ratou te kainga tupu o to ratou papa.
What the daughters of Zelophehad say is right: certainly you are to give them a heritage among their father's brothers: and let the property which would have been their father's go to them.
ὀρθῶς θυγατέρες σαλπαδ λελαλήκασιν δόμα δώσεις αὐταῖς κατάσχεσιν κληρονομίας ἐν μέσῳ ἀδελφῶν πατρὸς αὐτῶν καὶ περιθήσεις τὸν κλῆρον τοῦ πατρὸς αὐτῶν αὐταῖς
- 8 Me korero ano hoki e koe ki nga tama a Iharaira, me ki atu, Ki te mate te tangata, a kahore ana tama, na me whakariro tona kainga tupu ki tana tamahine.
And say to the children of Israel, If a man has no son at the time of his death, let his heritage go to his daughter.
καὶ τοῖς υἱοῖς ἰσραηλ λαλήσεις λέγων ἄνθρωπος ἐὰν ἀποθάνῃ καὶ υἱὸς μὴ ἦ αὐτῷ περιθήσετε τὴν κληρονομίαν αὐτοῦ τῇ θυγατρὶ αὐτοῦ
- 9 A ki te kahore ana tamahine, na, me hoatu tona kainga tupu ki ona tuakana, teina ranei.
And if he has no daughter, then give his heritage to his brothers.
ἐὰν δὲ μὴ ἦ θυγάτηρ αὐτῷ δώσετε τὴν κληρονομίαν τῷ ἀδελφῷ αὐτοῦ
- 10 A ki te kahore ona tuakana, teina ranei, na, me hoatu tona kainga tupu ki te tuakana, teina ranei o tona papa.
And if he has no brothers, then give his heritage to his father's brothers.
ἐὰν δὲ μὴ ᾖσιν αὐτῷ ἀδελφοὶ δώσετε τὴν κληρονομίαν τῷ ἀδελφῷ τοῦ πατρὸς αὐτοῦ
- 11 A ki te kahore he tuakana, teina ranei o tona papa, na, me hoatu tona kainga tupu ki tona whanaunga o tona hapu e tata ana ki a ia, a ka riro a reira i a ia: me waiho hoki tena hei tikanga whakaritenga ma nga tama a Iharaira; ko ta Ihowa hoki i whakahau ai ki a Mohi.
And if his father has no brothers, then give it to his nearest relation in the family, as his heritage: this is to be a decision made by law for the children of Israel, as the Lord gave orders to Moses.
ἐὰν δὲ μὴ ᾖσιν ἀδελφοὶ τοῦ πατρὸς αὐτοῦ δώσετε τὴν κληρονομίαν τῷ οἰκείῳ τῷ ἔγγιστα αὐτοῦ ἐκ τῆς φυλῆς αὐτοῦ κληρονομήσει τὰ αὐτοῦ καὶ ἔσται τοῦτο τοῖς υἱοῖς ἰσραηλ ἡ δικαίωμα κρίσεως καθὰ συνέταξεν κύριος τῷ μουσῆ
- 12 ¶ I mea ano a Ihowa ki a Mohi, E piki koe ki tenei maunga, ki Aparimi, ka titiro atu ki te whenua ka hoatu nei e ahau ki nga tama a Iharaira.
And the Lord said to Moses, Go up into this mountain of Abarim so that you may see the land which I have given to the children of Israel.
καὶ εἶπεν κύριος πρὸς μουσῆν ἀνάβηθι εἰς τὸ ὄρος τὸ ἐν τῷ πέραν τοῦτο ὄρος ναβαν καὶ ἰδὲ τὴν γῆν χanaan ἣν ἐγὼ δίδωμι τοῖς υἱοῖς ἰσραηλ ἐν κατασχέσει
- 13 A ka kitea e koe, na ka kohia atu hoki koe ki tou iwi, ka peratia me tou tuakana, me Arona i kohia atu nei:
And when you have seen it, you will be put to rest with your people, as your brother Aaron was:
καὶ ὄψει αὐτὴν καὶ προστεθήσῃ πρὸς τὸν λαόν σου καὶ σύ καθὰ προσετέθη ααρων ὁ ἀδελφός σου ἐν ὧρ τῷ ὄρει

- 14** Mo korua i whakatoi ki taku kupu i te koraha o Hini, i te ngangautanga a te whakaminenga, a kihai i whakatapu i ahau i to ratou aroaro, i te wai. Ko te wai o Meripa tena i Karehe, i te koraha o Hini.
Because in the waste land of Zin, when the people were angry, you and he went against my word and did not keep my name holy before their eyes, at the waters. (These are the waters of Meribah in Kadesh in the waste land of Zin.)
διότι παρέβητε τὸ ῥήμά μου ἐν τῇ ἐρήμῳ σιν ἐν τῷ ἀντιπίπτειν τὴν συναγωγὴν ἀγιάσαι με οὐχ ἠγιάσατέ με ἐπὶ τῷ ὕδατι ἔναντι αὐτῶν τοῦτό ἐστιν ὕδωρ ἀντιλογίας καδης ἐν τῇ ἐρήμῳ σιν
- 15** ¶ A i korero a Mohi ki a Ihowa, i mea,
Then Moses said to the Lord,
καὶ εἶπεν μουσῆς πρὸς κύριον
- 16** Kia whakaritea e Ihowa, e te Atua o nga wairua o nga kikokiko katoa, tetahi tangata mo te whakaminenga,
Let the Lord, the God of the spirits of all flesh, put a man at the head of this people,
ἐπισκεψάσθω κύριος ὁ θεὸς τῶν πνευμάτων καὶ πάσης σαρκὸς ἄνθρωπον ἐπὶ τῆς συναγωγῆς ταύτης
- 17** Hei haere atu i to ratou aroaro, hei haere mai hoki i to ratou aroaro, hei arahi atu hoki i a ratou, hei arahi mai ano i a ratou; kei rite hoki te whakaminenga a Ihowa ki nga hipi kahore nei o ratou hepara.
To go out and come in before them and be their guide; so that the people of the Lord may not be like sheep without a keeper.
ὅστις ἐξελεύσεται πρὸ προσώπου αὐτῶν καὶ ὅστις εἰσελεύσεται πρὸ προσώπου αὐτῶν καὶ ὅστις ἐξάξει αὐτοὺς καὶ ὅστις εἰσάξει αὐτούς καὶ οὐκ ἔσται ἡ συναγωγὴ κυρίου ὡσεὶ πρόβατα οἷς οὐκ ἔστιν ποιμὴν
- 18** Na ka mea a Ihowa ki a Mohi, Tangohia mai ki a koe a Hohua tama a Nunu, he tangata kei a ia nei te wairua, ka popoki ai ou ringa ki runga ki a ia:
And the Lord said to Moses, Take Joshua, the son of Nun, a man in whom is the spirit, and put your hand on him;
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων λαβὲ πρὸς σεαυτὸν τὸν ἰησοῦν υἱὸν ναυη ἄνθρωπον ὃς ἔχει πνεῦμα ἐν ἑαυτῷ καὶ ἐπιθήσεις τὰς χεῖράς σου ἐπ' αὐτὸν
- 19** Ka whakatu ai hoki i a ia ki te aroaro o Ereatara tohunga, ki te aroaro ano hoki o te whakaminenga katoa, ka whakahau ai i a ia i ta ratou tirohanga.
And take him before Eleazar the priest and all the meeting of the people, and give him his orders before their eyes.
καὶ στήσεις αὐτὸν ἔναντι ελεαζαρ τοῦ ἱερέως καὶ ἐντελῆ αὐτῷ ἔναντι πάσης συναγωγῆς καὶ ἐντελῆ περὶ αὐτοῦ ἐναντίον αὐτῶν
- 20** Me hoatu ano e koe tetahi wahi o tou kororia ki runga ki a ia, kia rongu ai te whakaminenga katoa o nga tama a Iharaira.
And put your honour on him, so that all the children of Israel may be under his authority.
καὶ δώσεις τῆς δόξης σου ἐπ' αὐτὸν ὅπως ἂν εἰσακούσωσιν αὐτοῦ οἱ υἱοὶ ἰσραηλ
- 21** A ka tu ia ki te aroaro o Ereatara tohunga, ko tera ano hei kaitono whakaaro mana, i ta te Urimi e whakarite ai i te aroaro o Ihowa: ma tana kupu e haere atu ai, ma tana kupu e haere mai ai ratou, i ia, me nga tama katoa a Iharaira, ara te whaka minenga katoa.
He will take his place before Eleazar the priest, so that he may get directions from the Lord for him, with the Urim: at his word they will go out, and at his word they will come in, he and all the children of Israel.
καὶ ἔναντι ελεαζαρ τοῦ ἱερέως στήσεται καὶ ἐπερωτήσουσιν αὐτὸν τὴν κρίσιν τῶν δήλων ἔναντι κυρίου ἐπὶ τῷ στόματι αὐτοῦ ἐξελεύσονται καὶ ἐπὶ τῷ στόματι αὐτοῦ εἰσελεύσονται αὐτὸς καὶ οἱ υἱοὶ ἰσραηλ ὁμοθυμαδὸν καὶ πᾶσα ἡ συναγωγὴ
- 22** Na pena ana a Mohi me ta Ihowa i whakahau ai ki a ia: a tangohia mai ana e ia a Hohua, whakaturia ana ki te aroaro o Ereatara tohunga, ki te aroaro ano o te whakaminenga katoa:
So Moses did as the Lord said: he took Joshua and put him before Eleazar the priest and the meeting of the people:
καὶ ἐποίησεν μουσῆς καθὰ ἐνετείλατο αὐτῷ κύριος καὶ λαβὼν τὸν ἰησοῦν ἔστησεν αὐτὸν ἔναντι ελεαζαρ τοῦ ἱερέως καὶ ἔναντι πάσης συναγωγῆς

- 23 A pokia iho e ia ona ringa ki runga ki a ia, me te whakahau ano ki a ia i ta Ihowa i korerotia e Mohi.
And he put his hands on him and gave him his orders, as the Lord had said by Moses.
καὶ ἐπέθηκεν τὰς χεῖρας αὐτοῦ ἐπ' αὐτόν καὶ συνέστησεν αὐτόν καθάπερ συνέταξεν κύριος τῷ μουσῆ
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2 Whakahaua nga tama a Iharaira, mea atu ki a ratou, Kia mau ki taku whakahere, ki taku taro mo aku whakahere ahi, hei kakara reka ki ahau, kia tapaea mai ki ahau i tona wa ano.
Give orders to the children of Israel and say to them, Let it be your care to give me my offerings at their regular times, the food of the offerings made by fire to me for a sweet smell.
ἐντεταίη τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς λέγων τὰ δῶρά μου δόματά μου καρπώματά μου εἰς ὁσμὴν εὐωδίας διατηρήσετε προσφέρειν ἐμοὶ ἐν ταῖς ἑορταῖς μου
- 3 Me ki atu hoki e koe ki a ratou, Ko te whakahere ahi tenei e tapaea e koutou ki a Ihowa; kia rua nga reme toa tau tahi, he mea kohakore, hei tahunga tinana tuturu mo ia ra.
Say to them, This is the offering made by fire which you are to give to the Lord; he-lambs of the first year without any mark, two every day as a regular burned offering.
καὶ ἐρεῖς πρὸς αὐτούς ταῦτα τὰ καρπώματα ὅσα προσάξετε κυρίῳ ἄμνοὺς ἑνιαυσίους ἀμώμους δύο τὴν ἡμέραν εἰς ὄλοκαύτωσιν ἐνδελεχῶς
- 4 Ko tetahi reme me tuku i te ata, ko te rua o nga reme me tuku i te ahiahi;
Let one be offered in the morning, and the other at evening;
τὸν ἄμνον τὸν ἕνα ποιήσεις τὸ πρωὶ καὶ τὸν ἄμνον τὸν δευτέρον ποιήσεις τὸ πρὸς ἑσπέραν
- 5 Me te whakatekau o te epa paraoa, hei whakahere totokore, he mea konatunatu ki te whakawha o te hine hinu, o te mea i patua.
And the tenth part of an ephah of the best meal for a meal offering mixed with the fourth part of a hin of clear oil.
καὶ ποιήσεις τὸ δέκατον τοῦ οἴφι σμιδάλιν εἰς θυσίαν ἀναπεποιημένην ἐν ἐλαίῳ ἐν τετάρτῳ τοῦ ἰν
- 6 Ka tuturu tenei hei tahunga tinana, he mea i whakaritea ki Maunga Hinai hei kakara reka, hei whakahere ahi ki a Ihowa.
It is a regular burned offering, as it was ordered in Mount Sinai, for a sweet smell, an offering made by fire to the Lord.
ὄλοκαύτωμα ἐνδελεχισμοῦ ἢ γενομένη ἐν τῷ ὄρει σιναι εἰς ὁσμὴν εὐωδίας κυρίῳ
- 7 A hei te whakawha o te hine he ringihanga mo te reme kotahi: kia ringihia te waina kaha ki te wahi tapu hei ringihanga ki a Ihowa.
And for its drink offering take the fourth part of a hin for one lamb: in the holy place let the wine be drained out for a drink offering for the Lord.
καὶ σπονδὴν αὐτοῦ τὸ τέταρτον τοῦ ἰν τῷ ἄμνῳ τῷ ἐνὶ ἐν τῷ ἁγίῳ σπείσεις σπονδὴν σικερα κυρίῳ
- 8 Me tuku tetahi o nga reme i te ahiahi: kia rite ki to te whakahere totokore o te ata, ki to tona ringihanga hoki, tau tukunga i tena hei whakahere ahi, hei kakara reka ki a Ihowa.
Let the other lamb be offered at evening; like the meal offering of the morning and its drink offering, let it be offered as an offering made by fire for a sweet smell to the Lord.
καὶ τὸν ἄμνον τὸν δευτέρον ποιήσεις τὸ πρὸς ἑσπέραν κατὰ τὴν θυσίαν αὐτοῦ καὶ κατὰ τὴν σπονδὴν αὐτοῦ ποιήσετε εἰς ὁσμὴν εὐωδίας κυρίῳ
- 9 ¶ A i te ra hapati kia rua nga reme toa tau tahi, he mea kohakore, kia rua hoki nga whakatekau o te epa paraoa pai, hei whakahere totokore, hei te mea i konatunatu ki te hine hinu, me tona ringihanga ano:
And on the Sabbath day, two he-lambs of the first year, without any mark, and two tenth parts of the best meal for a meal offering mixed with oil, and its drink offering:
καὶ τῇ ἡμέρᾳ τῶν σαββάτων προσάξετε δύο ἄμνοὺς ἑνιαυσίους ἀμώμους καὶ δύο δέκατα σμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν καὶ σπονδὴν

- 10** Ko te tahunga tinana tenei mo nga hapati katoa: tera ano hoki te tahunga tinana, te mea tuturu, me tona ringihanga.
This is the burned offering for every Sabbath day, in addition to the regular burned offering, and its drink offering.
όλοκαύτωμα σαββάτων ἐν τοῖς σαββάτοις ἐπὶ τῆς ὀλοκαυτώσεως τῆς διὰ παντὸς καὶ τὴν σπονδὴν αὐτοῦ
- 11** A i nga timatanga ano o o koutou marama me tapae e koutou he tahunga tinana ki a Ihowa; kia rua nga puru, hei te kuaao, kia kotahi te hipi toa, ki whitu nga reme toa tau tahi, he mea kohakore;
And on the first day of every month you are to give a burned offering to the Lord; two oxen, one male sheep, and seven he-lambs of the first year, without any mark;
καὶ ἐν ταῖς νεομηνίαις προσάξετε ὀλοκαυτώματα τῷ κυρίῳ μόσχους ἐκ βοῶν δύο καὶ κριὸν ἓνα ἀμνοὺς ἐνιαυσίους ἑπτὰ ἀμώμους
- 12** Kia toru whakatekau o te epa paraoa pai hei whakahere totokore, hei te mea i konatunatua ki te hinu, mo te puru kotahi: kia rua whakatekau paraoa pai, hei whakahere totokore, hei te mea i konatunatua ki te hinu, mo te hipi toa kotahi;
And three tenth parts of the best meal for a meal offering mixed with oil, for every ox; and two tenth parts of the best meal for a meal offering mixed with oil, for the one sheep;
τρία δέκατα σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ τῷ μόσχῳ τῷ ἐνὶ καὶ δύο δέκατα σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ τῷ κριῷ τῷ ἐνὶ
- 13** Me te whakatekau paraoa pai mo tenei reme, mo tenei reme, he whakahere totokore, hei te mea i konatunatua ki te hinu; hei tahunga tinana he reka nei te kakara, hei whakahere ahi ki a Ihowa.
And a separate tenth part of the best meal mixed with oil for a meal offering for every lamb; for a burned offering of a sweet smell, an offering made by fire to the Lord.
δέκατον σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ τῷ ἀμνῷ τῷ ἐνὶ θυσίαν ὀσμὴν εὐωδίας κάρπωμα κυρίῳ
- 14** A ko nga ringihanga o aua mea kia kotahi hawhe hine waina mo te puru kotahi, ko te whakatoru o te hine mo te hipi toa, me te whakawha o te hine mo te reme: ko te tahunga tinana tenei o tenei marama, o tenei marama, o nga marama o te tau.
And their drink offerings are to be half a hin of wine for an ox, and the third part of a hin for a male sheep, and the fourth part of a hin for a lamb: this is the burned offering for every month through all the months of the year.
ἡ σπονδὴ αὐτῶν τὸ ἡμισυ τοῦ ἰν ἔσται τῷ μόσχῳ τῷ ἐνὶ καὶ τὸ τρίτον τοῦ ἰν ἔσται τῷ κριῷ τῷ ἐνὶ καὶ τὸ τέταρτον τοῦ ἰν ἔσται τῷ ἀμνῷ τῷ ἐνὶ οἴνου τοῦτο ὀλοκαύτωμα μῆνα ἐκ μηνὸς εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ
- 15** Kia kotahi kuaao koati toa ano hoki e tukua hei whakahere hara ki a Ihowa: tera ano hoki te tahunga tinana, te mea tuturu, me tona ringihanga ano
And one he-goat for a sin-offering to the Lord; it is to be offered in addition to the regular burned offering and its drink offering.
καὶ χίμαρον ἕξ αἰγῶν ἓνα περὶ ἀμαρτίας κυρίῳ ἐπὶ τῆς ὀλοκαυτώσεως τῆς διὰ παντὸς ποιηθήσεται καὶ ἡ σπονδὴ αὐτοῦ
- 16** ¶ Kei te marama tuathi, kei te kotahi tekau ma wha o nga ra o te marama, te kapenga a Ihowa,
And in the first month, on the fourteenth day of the month, is the Lord's Passover.
καὶ ἐν τῷ μηνὶ τῷ πρώτῳ τεσσαρεσκαίδεκάτῃ ἡμέρᾳ τοῦ μηνὸς πασχα κυρίῳ
- 17** Hei te tekau ma rima o nga ra o tenei marama tetahi hakari: e whitu nga ra e kainga i te taro rewenakore.
On the fifteenth day of this month there is to be a feast; for seven days let your food be unleavened cakes.
καὶ τῇ πεντεκαίδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τούτου ἑορτὴ ἑπτὰ ἡμέρας ἄζυμα ἔδεσθε
- 18** Hei te ra tuatahi te huihuinga tapu: kaua tetahi mahi a te kaimahi e mahia:
On the first day there is to be a holy meeting: you may do no sort of field-work:
καὶ ἡ ἡμέρα ἡ πρώτη ἐπὶ κλητος ἁγία ἔσται ὑμῖν πᾶν ἔργον λατρευτὸν οὐ ποιήσετε
- 19** Engari me tapae he whakahere ahi hei tahunga tinana ki a Ihowa; kia rua nga puru, hei te kuaao, kia kotahi hipi toa, kia whitu hoki nga reme to tau tahi: hei te mea kohakore nga mea ma koutou.
And you are to give an offering made by fire, a burned offering to the Lord; two oxen, one male sheep, and seven he-lambs of the first year, without any mark:
καὶ προσάξετε ὀλοκαυτώματα καρπώματα κυρίῳ μόσχους ἐκ βοῶν δύο κριὸν ἓνα ἑπτὰ ἀμνοὺς ἐνιαυσίους ἄμωμοι ἔσονται ὑμῖν

- 20 A hei te paraoa pai i konatunatua ki te hinu he whakahere totokore mo ena: kia toru whakatekau e tukua mo te puru, kia rua nga whakatekau mo te hipi toa:
And their meal offering, the best meal mixed with oil: let three tenth parts of an ephah be offered for an ox and two tenth parts for a male sheep;
 και ἡ θυσία αὐτῶν σεμίδαλις ἀναπεποιημένη ἐν ἐλαίῳ τρία δέκατα τῷ μόσχῳ τῷ ἐνὶ καὶ δύο δέκατα τῷ κριῷ τῷ ἐνὶ
- 21 Me tuku e koe he whakatekau mo te reme, mo nga reme e whitu
And a separate tenth part for every one of the seven lambs;
 δέκατον δέκατον ποιήσεις τῷ ἄμνῳ τῷ ἐνὶ τοῖς ἐπτὰ ἄμνοῖς
- 22 Kia kotahi koati toa ano hoki hei whakahere hara, hei whakamarie mo koutou.
And one he-goat for a sin-offering to take away your sin.
 και χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας ἐξιλιάσασθαι περὶ ὑμῶν
- 23 Hei tapiri enei e tukua nei e koutou mo te tahunga tinana o te ata; hei tahunga tinana tuturu hoki tena.
These are to be offered in addition to the morning burned offering, which is a regular burned offering at all times.
 πλὴν τῆς ὀλοκαυτώσεως τῆς διὰ παντὸς τῆς πρωινῆς ὃ ἐστὶν ὀλοκαύτωμα ἐνδελειχισμοῦ
- 24 Kia penei tonu i te ra, i nga ra e whitu, ta koutou tukunga i te kai o te whakahere ahi, hei kakara reka ki a Ihowa: hei tapiri mo te tahunga tinana tuturu te tukunga o tena mea me tona ringihanga.
In this way, every day for seven days, give the food of the offering made by fire, a sweet smell to the Lord: it is to be offered in addition to the regular burned offering, and its drink offering.
 ταῦτα κατὰ ταῦτα ποιήσετε τὴν ἡμέραν εἰς τὰς ἐπτὰ ἡμέρας δῶρον κάρπωμα εἰς ὄσμην εὐωδίας κυρίῳ ἐπὶ τοῦ ὀλοκαυτώματος τοῦ διὰ παντὸς ποιήσεις τὴν σπονδὴν αὐτοῦ
- 25 A kei te ra whitu he huihuinga tapu mo koutou: kaua tetahi mahi a te kaimahi e mahia.
Then on the seventh day there will be a holy meeting; you may do no field-work.
 και ἡ ἡμέρα ἡ ἑβδόμη κλητὴ ἁγία ἔσται ὑμῖν πᾶν ἔργον λατρευτὸν οὐ ποιήσετε ἐν αὐτῇ
- 26 A, i te ra o te tuapora, ina tapaea he whakahere totokore hou e koutou ki a Ihowa i roto i ta koutou hakari o nga wiki, me mea huihuinga tapu mo koutou; kaua tetahi mahi a te kaimahi e mahia:
And at the time of the first-fruits, when you give an offering of new meal to the Lord at your feast of weeks, there is to be a holy meeting: you may do no field-work:
 και τῇ ἡμέρᾳ τῶν νέων ὅταν προσφέρητε θυσίαν νέαν κυρίῳ τῶν ἑβδομάδων ἐπὶ κλητος ἁγία ἔσται ὑμῖν πᾶν ἔργον λατρευτὸν οὐ ποιήσετε
- 27 Engari me tapae te tahunga tinana hei kakara reka ki a Ihowa: kia rua nga puru, hei te kuao, kia kotahi hipi toa, kia whitu nga reme toa tau tahi;
And give a burned offering for a sweet smell to the Lord; two oxen, one male sheep, and seven he-lambs of the first year;
 και προσάξετε ὀλοκαυτώματα εἰς ὄσμην εὐωδίας κυρίῳ μόσχους ἕκ βοῶν δύο κριὸν ἓνα ἐπτὰ ἄμνοὺς ἐνιαυσίους ἁμώμους
- 28 Me to ratou whakahere totokore he paraoa pai i konatunatua ki te hinu, kia toru whakatekau mo te puru kotahi, kia rua whakatekau mo te hipi toa kotahi,
And their meal offering, the best meal mixed with oil, three tenth parts for an ox, two tenth parts for a male sheep,
 ἡ θυσία αὐτῶν σεμίδαλις ἀναπεποιημένη ἐν ἐλαίῳ τρία δέκατα τῷ μόσχῳ τῷ ἐνὶ καὶ δύο δέκατα τῷ κριῷ τῷ ἐνὶ
- 29 Hei te whakatekau mo te reme, o nga reme e whitu;
And a separate tenth part for every one of the seven lambs;
 δέκατον δέκατον τῷ ἄμνῳ τῷ ἐνὶ τοῖς ἐπτὰ ἄμνοῖς
- 30 Kia kotahi koati toa hei whakamarie mo koutou.
And one he-goat to take away your sin.
 και χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας ἐξιλιάσασθαι περὶ ὑμῶν

- 31** Ko enei a koutou e mahi me te tahunga tinana tuturu me tona whakahere totokore, hei te mea kohakore nga mea ma koutou, me nga ringihanga ano.
These are in addition to the regular burned offering and its meal offering; take care that they are without any mark, and let them be offered with their drink offerings.
πλὴν τοῦ ὀλοκαυτώματος τοῦ διὰ παντός καὶ τὴν θυσίαν αὐτῶν ποιήσατέ μοι ἄμωμοι ἔσονται ὑμῖν καὶ τὰς σπονδὰς αὐτῶν
- 1** ¶ Hei te whitu o nga marama, hei te ra tuatahi o te marama he huihuinga tapu mo koutou; kua tetahi mahi a te kaimahi e mahia: hei ra whakatangi tetere tena ma koutou.
In the seventh month, on the first day of the month, let there be a holy meeting; on it you may do no field-work; let the day be marked by the blowing of horns;
καὶ τῷ μηνὶ τῷ ἑβδόμῳ μιᾷ τοῦ μηνὸς ἐπικλητός ἁγία ἔσται ὑμῖν πᾶν ἔργον λατρευτὸν οὐ ποιήσετε ἡμέρα σημασίας ἔσται ὑμῖν
- 2** Me tuku ano he tahunga tinana hei kakara reka ki a Ihowa; kia kotahi puru, hei te kua, kia kotahi hipi toa, kia whitu nga reme toa tau tahi, he mea kohakore:
And give to the Lord a burned offering for a sweet smell; one ox, one male sheep, seven he-lambs of the first year, without any mark on them:
καὶ ποιήσατε ὀλοκαυτώματα εἰς ὄσμὴν εὐωδίας κυρίῳ μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνοὺς ἐνιαυσίους ἑπτὰ ἀμώμους
- 3** A hei te paraoa pai i konatunatia ki te hinu te whakahere totokore, kia toru nga whakatekau mo te puru, kia rua hoki nga whakatekau mo te hipi toa,
And their meal offering, the best meal mixed with oil, three tenth parts for an ox, two tenth parts for a male sheep,
ἢ θυσία αὐτῶν σεμίδαλις ἀναπεποιημένη ἐν ἐλαίῳ τρία δέκατα τῷ μόσχῳ τῷ ἐνὶ καὶ δύο δέκατα τῷ κριῷ τῷ ἐνὶ
- 4** Me te whakatekau mo te reme kotahi, o nga reme e whitu;
And a separate tenth part for every one of the seven lambs;
δέκατον δέκατον τῷ ἀμνῷ τῷ ἐνὶ τοῖς ἑπτὰ ἀμνοῖς
- 5** Kia kotahi koati toa ano hoki hei whakahere hara, hei whakamarie mo koutou:
And one he-goat for a sin-offering, to take away your sin:
καὶ χίμαρον ἓξ αἰγῶν ἓνα περὶ ἁμαρτίας ἐξιλάσασθαι περὶ ὑμῶν
- 6** Ko te tahunga tinana ano o te marama, me tona whakahere totokore, ko t tahunga tinana tuturu, me tona whakahere totokore, me nga ringihanga o era, kia rite ki nga ritenga o te pera, hei kakara reka, hei whakahere ahi ki a Ihowa.
In addition to the burned offering of the new moon, and its meal offering, and the regular burned offering and its meal offering, and their drink offerings, as they are ordered, for a sweet smell, an offering made by fire to the Lord.
πλὴν τῶν ὀλοκαυτώματων τῆς νομηνίας καὶ αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν καὶ τὸ ὀλοκαύτωμα τὸ διὰ παντός καὶ αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν κατὰ τὴν σὺγκρισιν αὐτῶν εἰς ὄσμὴν εὐωδίας κυρίῳ
- 7** A i te tekau o nga ra o tenei marama, o te whitu, he huihuinga tapu mo koutou: me whakapouri o koutou wairua: kua tetahi mahi e mahia:
And on the tenth day of this seventh month there will be a holy meeting; keep yourselves from pleasure, and do no sort of work;
καὶ τῇ δεκάτῃ τοῦ μηνὸς τούτου ἐπικλητός ἁγία ἔσται ὑμῖν καὶ κακώσατε τὰς ψυχὰς ὑμῶν καὶ πᾶν ἔργον οὐ ποιήσετε
- 8** Engari me tapae he tahunga tinana ki a Ihowa hei kakara reka; kia kotahi puru, hei te kua, kia kotahi hipi toa, kia whitu nga reme toa tau tahi; hei nga mea kohakore nga mea ma koutou:
And give to the Lord a burned offering for a sweet smell; one ox, one male sheep, seven he-lambs of the first year: only those without any mark on them may be used:
καὶ προσοίσατε ὀλοκαυτώματα εἰς ὄσμὴν εὐωδίας καρπώματα κυρίῳ μόσχον ἓνα ἐκ βοῶν κριὸν ἓνα ἀμνοὺς ἐνιαυσίους ἑπτὰ ἄμωμοι ἔσονται ὑμῖν
- 9** Hei te paraoa pai ano hoki i konatunatia ki te hinu te whakahere totokore mo era, kia toru nga whakatekau mo te puru, kia rua hoki nga whakatekau mo te hipi toa kotahi,
And their meal offering, the best meal mixed with oil, three tenth parts for an ox, two tenth parts for a male sheep,
ἢ θυσία αὐτῶν σεμίδαλις ἀναπεποιημένη ἐν ἐλαίῳ τρία δέκατα τῷ μόσχῳ τῷ ἐνὶ καὶ δύο δέκατα τῷ κριῷ τῷ ἐνὶ
- 10** Hei te whakatekau mo te reme, puta noa i nga reme e whitu:
A separate tenth part for every one of the seven lambs;
δέκατον δέκατον τῷ ἀμνῷ τῷ ἐνὶ εἰς τοὺς ἑπτὰ ἀμνοὺς

- 11** Kia kotahi koati toa hei whakahere hara; me te whakahere hara hei whakamarie, te tahunga tinana tuturu, me tona whakahere totokore, me nga ringihanga.
One he-goat for a sin-offering; in addition to the offering for taking away your sin, and the regular burned offering and its meal offering, and their drink offerings.
 και χίμαρον ἕξ αἰγῶν ἕνα περι ἁμαρτίας ἐξιλάσασθαι περι ὑμῶν πλην τὸ περι τῆς ἁμαρτίας τῆς ἐξιλάσεως και ἡ ὀλοκαύτωσις ἡ διὰ παντός ἡ θυσία αὐτῆς και ἡ σπονδὴ αὐτῆς κατὰ τὴν σύγκρισιν εἰς ὁσμὴν εὐωδίας κάρπωμα κυρίῳ
- 12** ¶ A hei te tahi tekau ma rima o nga ra o te whitu o nga marama he huihuinga tapu mo koutou; kaua tetahi mahi a te kaimahi e mahia, a kia whitu nga ra e mea hakari ai koutou ki a Ihowa:
And on the fifteenth day of the seventh month let there be a holy meeting; do no field-work, and keep a feast to the Lord for seven days;
 και τῆ πεντεκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ ἑβδόμου τούτου ἐπικλητός ἁγία ἔσται ὑμῖν πᾶν ἔργον λατρευτὸν οὐ ποιήσετε και ἐορτάσετε αὐτὴν ἐορτὴν κυρίῳ ἑπτὰ ἡμέρας
- 13** Me tapae ano he tahunga tinana, he whakahere ahi, hei kakara reka ki a Ihowa: kia kotahi tekau ma toru nga puru, hei te kua, kia rua nga hipi toa, kia kotahi tekau ma wha nga reme toa tau tahi, hei nga mea kohakore:
And give a burned offering, an offering made by fire of a sweet smell to the Lord, thirteen oxen, two male sheep, fourteen he-lambs of the first year, all without any mark on them;
 και προσάξετε ὀλοκαυτώματα καρπώματα εἰς ὁσμὴν εὐωδίας κυρίῳ τῆ ἡμέρᾳ τῆ πρώτῃ μόσχους ἕκ βοῶν τρεῖς και δέκα κριοὺς δύο ἄμνοὺς ἐνιαυσίους δέκα τέσσαρας ἄμωμοι ἔσονται
- 14** Hei te paraoa pai ano i konatunatua ki te hinu te whakahere totokore; kia toru nga whakatekau ki te puru, o nga puru kotahi tekau ma toru, kia rua nga whakatekau ki te hipi toa, ara o nga hipi toa e rua,
And their meal offering, the best meal mixed with oil, three tenth parts for every one of the thirteen oxen, two tenth parts for every male sheep,
 αἱ θυσίαι αὐτῶν σεμίδαλις ἀναπεποιημένη ἐν ἐλαίῳ τρία δέκατα τῷ μόσχῳ τῷ ἐνὶ τοῖς τρισκαίδεκα μόσχοις και δύο δέκατα τῷ κριῷ τῷ ἐνὶ ἐπὶ τοὺς δύο κριοὺς
- 15** Me te whakatekau ki te reme, o nga reme kotahi tekau ma wha:
And a separate tenth part for every one of the fourteen lambs;
 δέκατον δέκατον τῷ ἄμνῳ τῷ ἐνὶ ἐπὶ τοὺς τέσσαρας και δέκα ἄμνοὺς
- 16** Me tetahi koati toa, hei whakahere hara; me te tahunga tinana tuturu ano, me tona whakahere totokore, me tona ringihanga.
And one he-goat for a sin-offering; in addition to the regular burned offering, and its meal offering, and its drink offering.
 και χίμαρον ἕξ αἰγῶν ἕνα περι ἁμαρτίας πλην τῆς ὀλοκαυτώσεως τῆς διὰ παντός αἱ θυσίαι αὐτῶν και αἱ σπονδαὶ αὐτῶν
- 17** Me tuku hoki i te rua o nga ra nga puru kotahi tekau ma rua, hei te kua, kia rua nga hipi toa, kia tekau ma wha nga reme toa tau tahi, he mea kohakore:
On the second day of the feast give an offering of twelve oxen, two male sheep, fourteen he-lambs of the first year, without any mark on them;
 και τῆ ἡμέρᾳ τῆ δευτέρᾳ μόσχους δώδεκα κριοὺς δύο ἄμνοὺς ἐνιαυσίους τέσσαρας και δέκα ἄμώμους
- 18** A, ko nga whakahere totokore o aua mea, me nga ringihanga, ara o nga puru, o nga hipi, o nga reme, kia rite ki te maha, kia rite ki te ritenga:
And their meal offering and their drink offerings for the oxen and the sheep and the lambs, in relation to their number, as it is ordered:
 ἡ θυσία αὐτῶν και ἡ σπονδὴ αὐτῶν τοῖς μόσχοις και τοῖς κριοῖς και τοῖς ἄμνοῖς κατὰ ἀριθμὸν αὐτῶν κατὰ τὴν σύγκρισιν αὐτῶν
- 19** Kia kotahi koati toa ano hei whakahere hara; tera atu ano te tahunga tinana tuturu me tona whakahere totokore, me nga ringihanga.
And one he-goat for a sin-offering in addition to the regular burned offering, and its meal offering, and their drink offerings.
 και χίμαρον ἕξ αἰγῶν ἕνα περι ἁμαρτίας πλην τῆς ὀλοκαυτώσεως τῆς διὰ παντός αἱ θυσίαι αὐτῶν και αἱ σπονδαὶ αὐτῶν
- 20** A, hei te toru o nga ra, kia kotahi tekau ma tahi nga puru, kia rua nga hipi toa, kia tekau ma wha nga reme toa tau tahi, he mea kohakore;
And on the third day eleven oxen, two male sheep, fourteen he-lambs of the first year, without any mark;
 τῆ ἡμέρᾳ τῆ τρίτῃ μόσχους ἑνδεκα κριοὺς δύο ἄμνοὺς ἐνιαυσίους τέσσαρας και δέκα ἄμώμους

- 21 A, ko nga whakahere totokore, me nga ringihanga, ara o nga puru, o nga hipi toa, o nga reme, kia rite ki to ratou maha, kia rite ki te ritenga:
And their meal offering and drink offerings for the oxen, for the male sheep, and for the lambs, in relation to their number, as it is ordered:
ἡ θυσία αὐτῶν καὶ ἡ σπονδὴ αὐτῶν τοῖς μόσχοις καὶ τοῖς κριοῖς καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν κατὰ τὴν σύγκρισιν αὐτῶν
- 22 Kia kotahi koati toa hei whakahere hara; me te whakahere hara tuturu ano, me tona whakahere totokore, me tona ringihanga.
And one he-goat for a sin-offering; in addition to the regular burned offering, and its meal offering, and its drink offering.
καὶ χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας πλὴν τῆς ὀλοκαυτώσεως τῆς διὰ παντός αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν
- 23 A i te wha o nga ra kia kotahi tekau nga puru, kia rua nga hipi toa, kia tekau ma wha nga reme toa tau tahi, he mea kohakore:
And on the fourth day ten oxen, two male sheep, fourteen he-lambs of the first year, without any mark:
τῆ ἡμέρᾳ τῆ τετάρτῃ μόσχους δέκα κριοὺς δύο ἀμνοὺς ἐνιαυσίους τέσσαρας καὶ δέκα ἀμώμους
- 24 Na, ko nga whakahere totokore me nga ringihanga, ara o nga puru, o nga hipi toa, o nga reme, kia rite ki to ratou maha, kia rite ki te ritenga:
And their meal offering and their drink offerings for the oxen, for the male sheep, and for the lambs, in relation to their number, as it is ordered.
αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν τοῖς μόσχοις καὶ τοῖς κριοῖς καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν κατὰ τὴν σύγκρισιν αὐτῶν
- 25 Kia kotahi koati toa ano hoki hei whakahere hara; me te tahunga tinana tuturu ano, me tona whakahere totokore, me tona ringihanga.
And one he-goat for a sin-offering; in addition to the regular burned offering, and its meal offering, and its drink offering.
καὶ χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας πλὴν τῆς ὀλοκαυτώσεως τῆς διὰ παντός αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν
- 26 A i te rima o nga ra kia iwa nga puru, kia rua nga hipi toa, kia tekau ma wha nga reme toa tau tahi, he mea kohakore:
And on the fifth day nine oxen, two male sheep, fourteen he-lambs of the first year, without any mark:
τῆ ἡμέρᾳ τῆ πέμπτῃ μόσχους ἑννέα κριοὺς δύο ἀμνοὺς ἐνιαυσίους τέσσαρας καὶ δέκα ἀμώμους
- 27 A, ko nga whakahere totokore, me nga ringihanga, ara o nga puru, o nga hipi toa, o nga reme, kia rite ki to ratou maha, kia rite ki te ritenga:
And their meal offering and their drink offerings for the oxen, for the male sheep, and for the lambs, in relation to their number, as it is ordered:
αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν τοῖς μόσχοις καὶ τοῖς κριοῖς καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν κατὰ τὴν σύγκρισιν αὐτῶν
- 28 Kia kotahi koati toa ano hoki hei whakahere hara; tera ano te tahunga tinana tuturu, me tona whakahere totokore, me tona ringihanga.
And one he-goat for a sin-offering; in addition to the regular burned offering, and its meal offering, and its drink offering.
καὶ χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας πλὴν τῆς ὀλοκαυτώσεως τῆς διὰ παντός αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν
- 29 A i te ono o nga ra kia waru nga puru, kia rua nga hipi toa, kia tekau ma wha nga reme toa tau tahi, he mea kohakore:
And on the sixth day eight oxen, two male sheep, fourteen he-lambs of the first year, without any mark:
τῆ ἡμέρᾳ τῆ ἕκτῃ μόσχους ὀκτώ κριοὺς δύο ἀμνοὺς ἐνιαυσίους δέκα τέσσαρας ἀμώμους
- 30 A, ko nga whakahere totokore, me nga ringihanga, ara o nga puru, o nga hipi toa, o nga reme, kia rite ki to ratou maha, kia rite ki te ritenga:
And their meal offering and their drink offerings for the oxen, for the male sheep, and for the lambs, in relation to their number, as it is ordered:
αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν τοῖς μόσχοις καὶ τοῖς κριοῖς καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν κατὰ τὴν σύγκρισιν αὐτῶν
- 31 Kia kotahi koati toa ano hoki hei whakahere hara: tera ano te tahunga tinana tuturu, tona whakahere totokore, me tona ringihanga.
And one he-goat for a sin-offering; in addition to the regular burned offering, its meal offering, and its drink offerings.
καὶ χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας πλὴν τῆς ὀλοκαυτώσεως τῆς διὰ παντός αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν
- 32 A, i te whitu o nga ra, kia whitu nga puru, kia rua nga hipi toa, kia tekau ma wha nga reme toa tau tahi, he mea kohakore:
And on the seventh day seven oxen, two male sheep, fourteen he-lambs of the first year, without any mark:
τῆ ἡμέρᾳ τῆ ἑβδόμῃ μόσχους ἑπτὰ κριοὺς δύο ἀμνοὺς ἐνιαυσίους τέσσαρας καὶ δέκα ἀμώμους

- 33 A, ko nga whakahere totokore, me o ratou ringihanga, ara o nga puru, o nga hipi toa, o nga reme, kia rite ki to ratou maha, kia rite ki te ritenga:
And their meal offering and their drink offerings for the oxen, for the male sheep, and for the lambs, in relation to their number, as it is ordered:
αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν τοῖς μόσχοις καὶ τοῖς κριοῖς καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν κατὰ τὴν σύγκρισιν αὐτῶν
- 34 Kia kotahi koati toa ano hoki hei whakahere hara; tera ano te tahunga tinana tuturu, tona whakahere totokore, me tona ringihanga.
And one he-goat for a sin-offering; in addition to the regular burned offering, its meal offering, and its drink offering.
καὶ χίμαρον ἐξ αἰγῶν ἓνα περὶ ἁμαρτίας πλὴν τῆς ὀλοκαυτώσεως τῆς διὰ παντός αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν
- 35 Hei te waru o nga ra he huihuinga nui ma koutou: kua tetahi mahi a te kaimahi e mahia.
On the eighth day let there be a holy meeting: you may do no field-work;
καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξόδιον ἔσται ὑμῖν πᾶν ἔργον λατρευτῶν οὐ ποιήσετε ἐν αὐτῇ
- 36 Engari me tapae he tahunga tinana, he whakahere ahi, he kakara reka ki a Ihowa; kia kotahi puru, kia kotahi hipi toa, kia whitu nga reme toa tau tahi, he mea kohakore:
And give a burned offering, an offering made by fire of a sweet smell to the Lord: one ox, one male sheep, seven he-lambs of the first year, without any mark:
καὶ προσάξετε ὀλοκαυτώματα εἰς ὄσμὴν εὐωδίας καρπώματα κυρίῳ μόσχον ἓνα κριὸν ἓνα ἀμνοὺς ἐνιαυσίους ἑπτὰ ἀμώμους
- 37 A, ko nga whakahere totokore, me o ratou ringihanga, ara o te puru, o te hipi toa, o nga reme, kia rite ki to ratou maha, kia rite ki te ritenga:
With the meal offering and the drink offerings for the ox, the male sheep, and the lambs, in relation to their number, as it is ordered:
αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν τῷ μόσχῳ καὶ τῷ κριῷ καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν κατὰ τὴν σύγκρισιν αὐτῶν
- 38 Kia kotahi koati toa ano hoki hei whakahere hara; tena ano te tahunga tinana tuturu, me tona whakahere totokore, me tona ringihanga.
And one he-goat for a sin-offering; in addition to the regular burned offering, and its meal offering, and its drink offering.
καὶ χίμαρον ἐξ αἰγῶν ἓνα περὶ ἁμαρτίας πλὴν τῆς ὀλοκαυτώσεως τῆς διὰ παντός αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν
- 39 Ko enei a koutou e mea ai ki a Ihowa i a koutou hakari nunui, haunga a koutou ki taurangi, me a koutou tahunga tinana, me a koutou whakahere totokore, a koutou ringihanga, me a koutou whakahere mo te pai.
These are the offerings which you are to give to the Lord at your regular feasts, in addition to the offerings for an oath, and the free offerings you give, for your burned offerings and your drink offerings and your peace-offerings.
ταῦτα ποιήσετε κυρίῳ ἐν ταῖς ἑορταῖς ὑμῶν πλὴν τῶν εὐχῶν ὑμῶν καὶ τὰ ἐκούσια ὑμῶν καὶ τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰς θυσίας ὑμῶν καὶ τὰς σπονδὰς ὑμῶν καὶ τὰ σωτήρια ὑμῶν
- 1 ¶ Na ka korero a Mohi ki nga ariki o nga iwi o nga tama a Ihairaira, ka mea, Ko te mea tenei i whakahaua e Ihowa.
29:40\So Moses gave the children of Israel all these directions as the Lord had given him orders.
καὶ ἐλάλησεν μουσῆς τοῖς υἱοῖς ἰσραὴλ κατὰ πάντα ὅσα ἐνετείλατο κύριος τῷ μουσῆϊ
- 2 Ki te puaki i tetahi te kupu taurangi ki a Ihowa, ki te oati ranei i te oati e mau ai tona wairua te here; kei whakataka e ia tana kupu, kia rite tana e mea ai ki nga mea katoa i puta mai i tona mangai.
30:1\And Moses said to the heads of the tribes of the children of Israel, This is the order of the Lord.
καὶ ἐλάλησεν μουσῆς πρὸς τοὺς ἄρχοντας τῶν φυλῶν ἰσραὴλ λέγων τοῦτο τὸ ῥῆμα ὃ συνέταξεν κύριος
- 3 ¶ A, mehemea he ki taurangi ta te wahine ki a Ihowa, a ka mau tana here ki a ia, i a ia ano i te whare o tona papa i tona tamarikitanga;
30:2\When a man takes an oath to the Lord, or gives an undertaking having the force of an oath, let him not go back from his word, but let him do whatever he has said he will do.
ἄνθρωπος ἄνθρωπος ὃς ἂν εὐξῆται εὐχὴν κυρίῳ ἢ ὁμώσει ὄρκον ἢ ὀρίσεται ὀρισμῷ περὶ τῆς ψυχῆς αὐτοῦ οὐ βεβηλώσει τὸ ῥῆμα αὐτοῦ πάντα ὅσα ἐὰν ἐξέλθῃ ἐκ τοῦ στόματος αὐτοῦ ποιήσει

- 4 A ka rongo tona papa ki tana ki taurangi, ki tana here hoki i herea ai tona wairua, a ka whakarongo kau tona papa ki a ia; na, ka mau ana ki taurangi katoa, ka mau ano hoki nga here katoa i herea ai e ia tona wairua.
 \30:3\If a woman, being young and under the authority of her father, takes an oath to the Lord or gives an undertaking;
 ἐὰν δὲ γυνὴ εὐξῆται εὐχὴν κυρίῳ ἢ ὀρίσῃται ὀρισμὸν ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτῆς ἐν τῇ νεότητι αὐτῆς
- 5 Tena ia, ki te whakakahoretia e tona papa i te ra i rongo ai ia; e kore tetahi o ana ki taurangi, o ana here hoki e herea ai e ia tona wairua e u: a ka whakarerea noatia e Ihowa ki a ia, no te mea kua whakakahoretia tana e tona papa.
 \30:4\If her father, hearing of her oath or the undertaking she has given, says nothing to her, then all her oaths and every undertaking she has given will have force.
 καὶ ἀκούσῃ ὁ πατὴρ αὐτῆς τὰς εὐχὰς αὐτῆς καὶ τοὺς ὀρισμοὺς αὐτῆς οὐδὲ ὠρίσατο κατὰ τῆς ψυχῆς αὐτῆς καὶ παρασιωπήσῃ αὐτῆς ὁ πατὴρ καὶ στήσονται πᾶσαι αἱ εὐχαὶ αὐτῆς καὶ πάντες οἱ ὀρισμοὶ οὐδὲ ὠρίσατο κατὰ τῆς ψυχῆς αὐτῆς μενοῦσιν αὐτῇ
- 6 A ki te mea he tahu tana, a ka puaki tana ki taurangi, ka puta hohoro mai ranei i ona ngutu te mea e herea ai e ia tona wairua;
 \30:5\But if her father, hearing of it, makes her take back her word, then the oaths or the undertakings she has given will have no force; and she will have forgiveness from the Lord, because her oath was broken by her father.
 ἐὰν δὲ ἀνανεῦων ἀνανεύσῃ ὁ πατὴρ αὐτῆς ἢ ἂν ἡμέρα ἀκούσῃ πάσας τὰς εὐχὰς αὐτῆς καὶ τοὺς ὀρισμοὺς οὐδὲ ὠρίσατο κατὰ τῆς ψυχῆς αὐτῆς οὐ στήσονται καὶ κύριος καθαρίσει αὐτήν ὅτι ἀνένευσεν ὁ πατὴρ αὐτῆς
- 7 A ka rongo tana tahu, a ka whakarongo puku ki a ia i te ra i rongo ai; na, ka u ana ki taurangi, ka mau ano hoki nga here i herea ai e ia tona wairua.
 \30:6\And if she is married to a husband at the time when she is under an oath or an undertaking given without thought;
 ἐὰν δὲ γενομένη γένηται ἀνδρὶ καὶ αἱ εὐχαὶ αὐτῆς ἐπ' αὐτῇ κατὰ τὴν διαστολήν τῶν χειλέων αὐτῆς οὐδὲ ὠρίσατο κατὰ τῆς ψυχῆς αὐτῆς
- 8 Tena ia, ki te whakakahoretia tana e tana tahu i te ra i rongo ai ia; na ka taka tana ki taurangi i puaki i a ia, me te mea i puta hohoro mai i ona ngutu, i herea ai e ia tona wairua: a ka whakarerea noatia e Ihowa ki a ia.
 \30:7\If her husband, hearing of it, says nothing to her at the time, then the oaths she made and the undertakings she gave will have force.
 καὶ ἀκούσῃ ὁ ἀνὴρ αὐτῆς καὶ παρασιωπήσῃ αὐτῇ ἢ ἂν ἡμέρα ἀκούσῃ καὶ οὕτως στήσονται πᾶσαι αἱ εὐχαὶ αὐτῆς καὶ οἱ ὀρισμοὶ αὐτῆς οὐδὲ ὠρίσατο κατὰ τῆς ψυχῆς αὐτῆς στήσονται
- 9 Ko te ki taurangi ia a te pouaru, a te wahine ranei i whakarerea, ara ko nga mea katoa i herea ai e ia tona wairua, ka u ki a ia.
 \30:8\But if her husband, hearing of it, makes her take it back, then the oath she made and the undertaking she gave without thought will have no force or effect, and she will have the Lord's forgiveness.
 ἐὰν δὲ ἀνανεῦων ἀνανεύσῃ ὁ ἀνὴρ αὐτῆς ἢ ἂν ἡμέρα ἀκούσῃ πᾶσαι αἱ εὐχαὶ αὐτῆς καὶ οἱ ὀρισμοὶ αὐτῆς οὐδὲ ὠρίσατο κατὰ τῆς ψυχῆς αὐτῆς οὐ μενοῦσιν ὅτι ὁ ἀνὴρ ἀνένευσεν ἂπ' αὐτῆς καὶ κύριος καθαρίσει αὐτήν
- 10 Ki te mea ia no te whare mai ano o tana tahu tana ki taurangi, tana herenga ranei i te here, ara i te oati, ki tona wairua,
 \30:9\But an oath made by a widow or one who is no longer married to her husband, and every undertaking she has given, will have force.
 καὶ εὐχὴ χήρας καὶ ἐκβεβλημένης ὅσα ἂν εὐξῆται κατὰ τῆς ψυχῆς αὐτῆς μενοῦσιν αὐτῇ
- 11 A i rongo ano tana tahu, i whakarongo puku hoki ki a ia, a kihai i whakakahore i tana: na ka mau ana ki taurangi katoa, ka mau ano hoki nga here katoa i herea ai e ia tona wairua.
 \30:10\If she made an oath while she was under the authority of her husband,
 ἐὰν δὲ ἐν τῷ οἴκῳ τοῦ ἀνδρὸς αὐτῆς ἢ εὐχὴ αὐτῆς ἢ ὁ ὀρισμὸς κατὰ τῆς ψυχῆς αὐτῆς μεθ' ὄρκου
- 12 Tena ia, mehemea i whakataka rawatia aua mea e tana tahu i te ra i rongo ai ia; e kore e u tetahi mea i puta mai i ona ngutu mo ana ki taurangi, mo te mea e herea ai tona wairua: kua whakataka e tana tahu; a ka whakarerea noatia e Ihowa ki a ia.
 \30:11\And her husband, hearing of it, said nothing to her and did not put a stop to it, then all her oaths and every undertaking she gave will have force.
 καὶ ἀκούσῃ ὁ ἀνὴρ αὐτῆς καὶ παρασιωπήσῃ αὐτῇ καὶ μὴ ἀνανεύσῃ αὐτῇ καὶ στήσονται πᾶσαι αἱ εὐχαὶ αὐτῆς καὶ πάντες οἱ ὀρισμοὶ αὐτῆς οὐδὲ ὠρίσατο κατὰ τῆς ψυχῆς αὐτῆς στήσονται κατ' αὐτῆς

- 13** Ko nga ki taurangi katoa, ko nga oati here katoa hei pehi i te wairua, ma tana tahu e whakau, ma tana tahu hoki e whakataka.
 \30:12\But if her husband, on hearing of it, made them without force or effect, then whatever she has said about her oaths or her undertaking has no force: her husband has made them without effect, and she will have the Lord's forgiveness.
 ἐὰν δὲ περιελὼν περιέλη ὁ ἀνὴρ αὐτῆς ἢ ἂν ἡμέρα ἀκούσῃ πάντα ὅσα ἐὰν ἐξέλθῃ ἐκ τῶν χειλέων αὐτῆς κατὰ τὰς εὐχὰς αὐτῆς καὶ κατὰ τοὺς ὀρισμοὺς τοὺς κατὰ τῆς ψυχῆς αὐτῆς οὐ μενεῖ αὐτῇ ὁ ἀνὴρ αὐτῆς περιεῖλεν καὶ κύριος καθαρίσει αὐτήν
- 14** Ki te whakarongo puku tonu ia tana tahu i tena ra, i tena ra; na e whakau ana ia i ana ki taurangi katoa, ara i ana here katoa i mau ai ia: kua whakaungia e ia, no te mea i whakarongo puku ia ki a ia i te ra i rongona ai.
 \30:13\Every oath, and every undertaking which she gives, to keep herself from pleasure, may be supported or broken by her husband.
 πᾶσα εὐχὴ καὶ πᾶς ὄρκος δεσμοῦ κακῶσαι ψυχὴν ὁ ἀνὴρ αὐτῆς στήσει αὐτῇ καὶ ὁ ἀνὴρ αὐτῆς περιελεῖ
- 15** Ki te whakataka rawatia ia e ia aua mea i muri iho i tona rongonga; na mana e waha te kino o te wahine.
 \30:14\But if the days go on, and her husband says nothing whatever to her, then he is giving the support of his authority to her oaths and undertakings, because at the time of hearing them he said nothing to her.
 ἐὰν δὲ σιωπῶν παρασιωπήσῃ αὐτῇ ἡμέραν ἐξ ἡμέρας καὶ στήσει αὐτῇ πάσας τὰς εὐχὰς αὐτῆς καὶ τοὺς ὀρισμοὺς τοὺς ἐπ' αὐτῆς στήσει αὐτῇ ὅτι ἐσιώπησεν αὐτῇ τῇ ἡμέρᾳ ἣ ἤκουσεν
- 16** Ko nga tikanga enei i whakahaua e Ihowa ki a Mohi ma te tangata raua ko tana wahine, ma te papa raua ko tana tamahine i te mea he taitamahine ia, i te whare o tona papa.
 \30:15\But if at some time after hearing of them, he makes them without force, then he is responsible for her wrongdoing.
 ἐὰν δὲ περιελὼν περιέλη αὐτῆς μετὰ τὴν ἡμέραν ἣν ἤκουσεν καὶ λήμψεται τὴν ἁμαρτίαν αὐτοῦ
- 1** ¶ I korero ano a Ihowa ki a Mohi, i mea,
 Then the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 2** Rapua he utu mo nga tama a Iharaira i nga Miriani: hei muri iho ka kohia koe ki tou iwi.
 Give the Midianites punishment for the wrong they did to the children of Israel: and after that you will go to rest with your people.
 ἐκδίκει τὴν ἐκδίκησιν υἱῶν ἰσραὴλ ἐκ τῶν μαδιανιτῶν καὶ ἔσχατον προστεθήσῃ πρὸς τὸν λαόν σου
- 3** Na ka korero a Mohi ki te iwi, ka mea, Whitiki etahi o koutou mo te whawhai, ka haere ai ki te tu i a Miriana ki te tohe i ta Ihowa utu i a Miriana.
 So Moses said to the people, Let men from among you be armed for war to put into effect against Midian the Lord's punishment on them.
 καὶ ἐλάλησεν μουσῆς πρὸς τὸν λαόν λέγων ἐξ ὑμῶν ἀνδρας παρατάξασθαι ἔναντι κυρίου ἐπὶ μαδιαν ἀποδοῦναι ἐκδίκησιν παρὰ τοῦ κυρίου τῇ μαδιαν
- 4** Kia kotahi te mano o tenei iwi, o tenei iwi, o nga iwi katoa o iharaira, e unga ki te whawhai.
 From every tribe of Israel send a thousand to the war.
 χιλίους ἐκ φυλῆς χιλίους ἐκ φυλῆς ἐκ πασῶν φυλῶν ἰσραὴλ ἀποστείλατε παρατάξασθαι
- 5** Na ka wehea e ratou i roto i nga mano o Iharaira, he mano no ia iwi, tekau ma rua mano, rite tonu i te patu mo te whawhai.
 So from the thousands of Israel a thousand were taken from every tribe, twelve thousand men armed for war.
 καὶ ἐξηρίθμησαν ἐκ τῶν χιλιάδων ἰσραὴλ χιλίους ἐκ φυλῆς δώδεκα χιλιάδες ἐνωπλισμένοι εἰς παράταξιν

- 6 Na, ka unga ratou e Mohi ki te whawhai, he mano no tenei iwi, no tenei iwi, me Pinehaha tama a Eratarā tohunga, ki te whawhai, me nga mea tapu ano, me nga tetere i tona ringa hei whakaoho.
 And Moses sent them out to war, a thousand from every tribe, and with them Phinehas, the son of Eleazar the priest, taking in his hands the vessels of the holy place and the horns for sounding the note of war.
 καὶ ἀπέστειλεν αὐτοὺς μωυσῆς χιλίους ἐκ φυλῆς χιλίους ἐκ φυλῆς σὺν δυνάμει αὐτῶν καὶ φινεεζ υἱὸν ελεαζαρ υἱοῦ ααρων τοῦ ἱερέως καὶ τὰ σκευὴ τὰ ἅγια καὶ αἱ σάλπιγγες τῶν σημασιῶν ἐν ταῖς χερσὶν αὐτῶν
- 7 ¶ Na ka whawhai ratou ki a Miriana, ka pera me ta Ihowa i whakahau ai ki a Mohi: a patua iho e ratou nga tane katoa.
 And they made war on Midian, as the Lord gave orders to Moses; and they put to death every male.
 καὶ παρετάξαντο ἐπὶ μαδιαν καθὰ ἐνετείλατο κύριος τῷ μωυσῆϊ καὶ ἀπέκτειναν πᾶν ἄρσενικόν
- 8 I patua ano e ratou nga kingi o Miriana, i roto i te parekura; a Ewi ratou ko Rekeme, ko Turu, ko Huru, ko Repa, nga kingi tokorima o Miriana: i patua ano e ratou a Paraama, te tama a Peoro ki te hoari.
 They put the kings of Midian to death with the rest, Evi and Reken and Zur and Hur and Reba, the five kings of Midian: and Balaam, the son of Beor, they put to death with the sword.
 καὶ τοὺς βασιλεῖς μαδιαν ἀπέκτειναν ἅμα τοῖς τραυματίαις αὐτῶν καὶ τὸν εὐν καὶ τὸν σουρ καὶ τὸν ροκομ καὶ τὸν οὐρ καὶ τὸν ροβοκ πέντε βασιλεῖς μαδιαν καὶ τὸν βλααμ υἱὸν βεωρ ἀπέκτειναν ἐν ῥομφαίᾳ σὺν τοῖς τραυματίαις αὐτῶν
- 9 A whakaraua ana e nga tama a Iharaira nga wahine o Miriana, me a ratou kohungahunga; i tongohia ano a ratou kararehe katoa, hei taonga parau, me a ratou kahui katoa, me o ratou taonga katoa.
 The women of Midian with their little ones the children of Israel took prisoner; and all their cattle and flocks and all their goods they took for themselves;
 καὶ ἐπρονόμυσαν τὰς γυναῖκας μαδιαν καὶ τὴν ἀποσκευὴν αὐτῶν καὶ τὰ κτήνη αὐτῶν καὶ πάντα τὰ ἔγκτητα αὐτῶν καὶ τὴν δύναμιν αὐτῶν ἐπρονόμυσαν
- 10 Tahuna ake hoki e ratou ki te ahi o ratou pa katoa i noho ai ratou, me o ratou whare rangatira katoa.
 And after burning all their towns and all their tent-circles,
 καὶ πάσας τὰς πόλεις αὐτῶν τὰς ἐν ταῖς οἰκίαις αὐτῶν καὶ τὰς ἐπαύλεις αὐτῶν ἐνέπρησαν ἐν πυρὶ
- 11 A tangohia ana e ratou nga taonga katoa, me nga mea parau katoa, te tangata me te kararehe.
 They went away with the goods they had taken, man and beast.
 καὶ ἔλαβον πᾶσαν τὴν προνομίην καὶ πάντα τὰ σκῦλα αὐτῶν ἀπὸ ἀνθρώπου ἕως κτήνους
- 12 A kawea ana e ratou ki a Mohi raua ko Ereatara tohunga, ki te whakaminenga ano hoki o nga tama a Iharaira, nga whakarau, me era mea parau, me nga taonga, ki te puni ki nga mania o Moapa, ki te wahi o Horano e tata ana ki Heriko.
 And the prisoners and the goods and everything they had taken, they took to Moses and Eleazar the priest and the people of Israel, to the tent-circle in the lowlands of Moab by the Jordan at Jericho.
 καὶ ἤγαγον πρὸς μωυσῆν καὶ πρὸς ελεαζαρ τὸν ἱερέα καὶ πρὸς πάντας υἱοὺς ἰσραηλ τὴν αἰχμαλωσίαν καὶ τὰ σκῦλα καὶ τὴν προνομίην εἰς τὴν παρεμβολὴν εἰς αραβωθ μοαβ ἣ ἐστιν ἐπὶ τοῦ ἰορδάνου κατὰ ἱεριχώ
- 13 ¶ A ka puta a Mohi ratou ko Ereatara tohunga, ko nga ariki katoa o te whakaminenga ki te whakatau i a ratou ki waho o te puni;
 Then Moses and Eleazar the priest and the chiefs of the people went out to them before they had come into the tent-circle.
 καὶ ἐξῆλθεν μωυσῆς καὶ ελεαζαρ ὁ ἱερεὺς καὶ πάντες οἱ ἄρχοντες τῆς συναγωγῆς εἰς συνάντησιν αὐτοῖς ἔξω τῆς παρεμβολῆς
- 14 Na ka riri a Mohi ki nga rangatira o te ope, ki nga rangatira o nga mano, ki nga rangatira ano hoki o nga rau, i haere mai nei i te whawhai.
 And Moses was angry with the chiefs of the army, the captains of thousands and the captains of hundreds who had come back from the war.
 καὶ ὠργίσθη μωυσῆς ἐπὶ τοῖς ἐπισκόποις τῆς δυνάμεως χιλιάρχους καὶ ἑκατοντάρχους τοῖς ἐρχομένοις ἐκ τῆς παρατάξεως τοῦ πολέμου

- 15 Na ka mea a Mohi ki a ratou, Kua whakaorangia e koutou nga wahine katoa?
 And Moses said to them, Why have you kept all the women safe?
 καὶ εἶπεν αὐτοῖς μουσῆς ἵνα τί ἐζωγρήσατε πᾶν θῆλυ
- 16 Nana, ko nga mea enei nana i tutu ai nga tama a Ihairaira ki a Ihowa i to Peoro ra, he mea tohutohu na Paraama, i pa ai te whiu ki te whakaminenga a Ihowa.
 It was these who, moved by Balaam, were the cause of Israel's sin against the Lord in the question of Peor, because of which disease came on the people of the Lord.
 αὗται γὰρ ἦσαν τοῖς υἱοῖς ἰσραηλ. κατὰ τὸ ῥῆμα βαλααμ τοῦ ἀποστήσαι καὶ ὑπεριδεῖν τὸ ῥῆμα κυρίου ἔνεκεν φογωρ καὶ ἐγένετο ἡ πληγὴ ἐν τῇ συναγωγῇ κυρίου
- 17 Na reira patua aiane i nga tane katoa i roto i nga kohungahunga, patua hoki nga wahine katoa kua mohio, kua takoto ki te tane.
 So now put every male child to death, and every woman who has had sex relations with a man.
 καὶ νῦν ἀποκτείνετε πᾶν ἄρσενικὸν ἐν πάσῃ τῇ ἀπαρτίᾳ καὶ πᾶσαν γυναῖκα ἣτις ἐγνωκεν κοίτην ἄρσενος ἀποκτείνετε
- 18 Ko nga kohungahunga wahine katoa ia, kahore nei i mohio, i takoto ki te tane, whakaorangia ma koutou.
 But all the female children who have had no sex relations with men, you may keep for yourselves.
 πᾶσαν τὴν ἀπαρτίαν τῶν γυναικῶν ἣτις οὐκ οἶδεν κοίτην ἄρσενος ζωγρήσατε αὐτάς
- 19 Ko koutou hoki, me noho ki waho o te puni, kia whitu nga ra: ko nga tangata katoa i patu i te tangata, me nga mea katoa hoki i pa ki te tangata i patua, me pure koutou i a koutou, me a koutou whakarau i te toru o nga ra, i te whitu hoki o nga ra.
 You yourselves will have to keep outside the tent-circle for seven days, anyone of you who has put any person to death or come near a dead body; and on the third day and on the seventh day make yourselves and your prisoners clean.
 καὶ ὑμεῖς παρεμβάλετε ἕξω τῆς παρεμβολῆς ἑπτὰ ἡμέρας πᾶς ὁ ἀνελὼν καὶ ὁ ἀπτόμενος τοῦ τετρωμένου ἀγνισθήσεται τῇ ἡμέρᾳ τῇ τρίτῃ καὶ τῇ ἡμέρᾳ τῇ ἑβδόμῃ ὑμεῖς καὶ ἡ αἰχμαλωσία ὑμῶν
- 20 Me pure ano hoki nga kakahu katoa, me nga oko hiako, me nga mea katoa i hanga ki te huruhuru koati, me nga oko rakau katoa.
 And every bit of clothing, and anything made of leather or goats' hair or wood, you are to make clean.
 καὶ πᾶν περιβλήμα καὶ πᾶν σκεῦος δερμάτινον καὶ πᾶσαν ἐργασίαν ἐξ αἰγείας καὶ πᾶν σκεῦος ξύλινον ἀφαγνιεῖτε
- 21 I mea ano a Ereatara tohunga ki nga tangata whawhai, i haere ki te riri, Ko te tikanga tenei o te ture i whakahaua e Ihowa ki a Mohi;
 Then Eleazar the priest said to the men of war who had been to the fight, This is the rule of the law which the Lord has given to Moses:
 καὶ εἶπεν ελεαζαρ ὁ ἱερεὺς πρὸς τοὺς ἄνδρας τῆς δυνάμεως τοὺς ἐρχομένους ἐκ τῆς παρατάξεως τοῦ πολέμου τοῦτο τὸ δικαίωμα τοῦ νόμου ὃ συνέταξεν κύριος τῷ μουσῇ
- 22 Ko te koura anake, me te hiriwa, ko te parahi, ko te rino, ko te tine, me te mata,
 But gold and silver and brass and iron and tin and lead,
 πλὴν τοῦ χρυσοῦ καὶ τοῦ ἀργυρίου καὶ χαλκοῦ καὶ σιδήρου καὶ μολίβου καὶ κασσιτέρου
- 23 Ko nga mea katoa e puta i te ahi, me tuku na roto i te ahi, a ka kore te poke: otia me pure ano ki te wai o te wehenga: a, ko nga mea katoa e kore e puta i te ahi, me tuku na roto i te wai.
 And anything which may be heated, is to go through the fire and be made clean; but in addition it is to be put in the water of cleaning: and anything which may not go through the fire is to be put in the water.
 πᾶν πρᾶγμα ὃ διελεύσεται ἐν πυρὶ καὶ καθαρισθήσεται ἀλλ' ἢ τῷ ὕδατι τοῦ ἀγνισμοῦ ἀγνισθήσεται καὶ πάντα ὅσα ἐὰν μὴ διαπορεύηται διὰ πυρός διελεύσεται δι' ὕδατος
- 24 A me horoi o koutou kakahu i te whitu o nga ra, a ka kore o koutou poke, a hei muri iho ka tomo ki te puni.
 And on the seventh day, after washing your clothing, you will be clean, and then you may come into the tent-circle.
 καὶ πλυνεῖσθε τὰ ἱμάτια τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ καθαρισθήσεσθε καὶ μετὰ ταῦτα εἰσελεύσεσθε εἰς τὴν παρεμβολήν

- 25 ¶ A i korero a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 26 Tirohia te maha o te taonga parau i riro mai, o te tangata, o te kararehe, e korua ko Ereatara tohunga, e nga matua ariki ano hoki o nga whare o te whakaminenga:
Get an account of everything which was taken in the war, of man and of beast, you and Eleazar the priest and the heads of families of the people:
λαβὲ τὸ κεφάλαιον τῶν σκύλων τῆς αἰχμαλωσίας ἀπὸ ἀνθρώπου ἕως κτήνους σὺ καὶ ελεάζαρ ὁ ἱερεὺς καὶ οἱ ἄρχοντες τῶν πατριῶν τῆς συναγωγῆς
- 27 Wehea hoki nga taonga parau kia rua nga wahi; ma te hunga i hapai i te pakanga, i haere atu ki te whawhai, ma te whakaminenga katoa ano.
And let division be made of it into two parts, one for the men of war who went out to the fight, and one for all the people:
καὶ διελεῖτε τὰ σκύλα ἀνὰ μέσον τῶν πολεμιστῶν τῶν ἐκπορευομένων εἰς τὴν παράταξιν καὶ ἀνὰ μέσον πάσης συναγωγῆς
- 28 Tangohia ano hoki he takoha ma Ihowa i nga tangata i whawhai, i haere atu na ki te riri: kia kotahi wairua i roto i nga rau e rima, o te tangata, ratou tahi ko te kau, ko te kaihe, ko nga hipi hoki.
And from the men of war who went out let there be offered to the Lord one out of every five hundred, from the persons, and from the oxen and asses and sheep:
καὶ ἀφελεῖτε τέλος κυρίῳ παρὰ τῶν ἀνθρώπων τῶν πολεμιστῶν τῶν ἐκπορευομένων εἰς τὴν παράταξιν μίαν ψυχὴν ἀπὸ πεντακοσίων ἀπὸ τῶν ἀνθρώπων καὶ ἀπὸ τῶν κτηνῶν καὶ ἀπὸ τῶν βοῶν καὶ ἀπὸ τῶν προβάτων καὶ ἀπὸ τῶν αἰγῶν
- 29 Me tango i roto i ta ratou hawhe, ka hoatu ai ki a Ereatara, ki te tohunga, hei whakahere hapahapai ki a Ihowa.
Take this from their part and give it to Eleazar the priest as an offering to be lifted up to the Lord.
καὶ ἀπὸ τοῦ ἡμίσεος αὐτῶν λήμψεσθε καὶ δώσεις ελεάζαρ τῷ ἱερεῖ τὰς ἀπαρχὰς κυρίου
- 30 Me tango ano e koe i roto i te hawhe a nga tama a Iharaira, kia kotahi wahi i roto i te rima tekau, o te tangata, o te kau, o te kaihe, o te hipi, ara o nga kararehe katoa, ka hoatu ai ma nga Riwaiti, ma nga kaitiaki o nga mea o te tapenakara o Ihowa.
And from the part given to the children of Israel, take one out of every fifty, from the persons, and from the oxen and asses and sheep, and give it to the Levites who have the care of the House of the Lord.
καὶ ἀπὸ τοῦ ἡμίσεος τοῦ τῶν υἱῶν ἰσραὴλ λήμψη ἓνα ἀπὸ τῶν πενήτηκοντα ἀπὸ τῶν ἀνθρώπων καὶ ἀπὸ τῶν βοῶν καὶ ἀπὸ τῶν προβάτων καὶ ἀπὸ τῶν ὄνων καὶ ἀπὸ πάντων τῶν κτηνῶν καὶ δώσεις αὐτὰ τοῖς λευίταις τοῖς φυλάσσουσιν τὰς φυλακὰς ἐν τῇ σκηνῇ κυρίου
- 31 Na peratia ana e Mohi raua ko Ereatara tohunga me ta Ihowa i whakahau ai ki a Mohi.
So Eleazar and Moses did as the Lord had given orders to Moses.
καὶ ἐποίησεν μουσῆς καὶ ελεάζαρ ὁ ἱερεὺς καθὰ συνέταξεν κύριος τῷ μουσῆ
- 32 A ko te taonga, ko te toenga iho o nga mea i riro parau i nga tangata i whawhai, e ono rau e whitu tekau ma rima mano hipi,
Now the beasts taken, in addition to what the fighting-men took for themselves, were six hundred and seventy-five thousand sheep,
καὶ ἐγενήθη τὸ πλεόνασμα τῆς προνομῆς ὃ ἐπρονόμεισαν οἱ ἄνδρες οἱ πολεμισταὶ ἀπὸ τῶν προβάτων ἑξακόσκιαι χιλιάδες καὶ ἑβδομήκοντα καὶ πέντε χιλιάδες
- 33 E whitu tekau ma rua mano hoki nga kau,
And seventy-two thousand oxen,
καὶ βόες δύο καὶ ἑβδομήκοντα χιλιάδες
- 34 E ono tekau ma tahi mano nga kaihe,
And sixty-one thousand asses;
καὶ ὄνοι μία καὶ ἐξήκοντα χιλιάδες

- 35 E toru tekau ma rua mano nga tangata, ara nga wahine kahore ano i mohio noa, i takoto noa, ki te tane.
And thirty-two thousand persons, that is, women who had never had sex relations with a man.
 και ψυχαὶ ἀνθρώπων ἀπὸ τῶν γυναικῶν αἱ οὐκ ἔγνωσαν κοίτην ἀνδρός πᾶσαι ψυχαὶ δύο καὶ τριάκοντα χιλιάδες
- 36 A, ko tera hawhe, ko te wahi a te hunga i haere ki te whawhai, e toru rau e toru tekau ma whitu mano e rima rau te maha o nga hipi:
And the half given as their part to the men who went to the war, was three hundred and thirty-seven thousand, five hundred sheep,
 και ἐγενήθη τὸ ἡμίσευμα ἢ μερὶς τῶν ἐκπεπορευμένων εἰς τὸν πόλεμον ἐκ τοῦ ἀριθμοῦ τῶν προβάτων τριακόσρια καὶ τριάκοντα χιλιάδες καὶ ἑπτακισχίλια καὶ πεντακόσια
- 37 A, ko te takoha ma Ihowa o nga hipi e ono rau e whitu tekau ma rima.
Of which the Lord's part was six hundred and seventy-five.
 και ἐγένετο τὸ τέλος κυρίῳ ἀπὸ τῶν προβάτων ἑξακόσια ἑβδομήκοντα πέντε
- 38 E toru tekau ma ono mano nga kau; a, ko te takoha ma Ihowa e whitu tekau ma rua.
The number of oxen was thirty-six thousand, of which the Lord's part was seventy-two;
 και βόες ἕξ καὶ τριάκοντα χιλιάδες καὶ τὸ τέλος κυρίῳ δύο καὶ ἑβδομήκοντα
- 39 E toru tekau mano e rima rau nga kaihe; a, ko te takoha ma Ihowa e ono tekau ma tahi.
The number of asses was thirty thousand, five hundred, of which the Lord's part was sixty-one.
 και ὄνοι τριάκοντα χιλιάδες καὶ πεντακόσιοι καὶ τὸ τέλος κυρίῳ εἶς καὶ ἑξήκοντα
- 40 A ko nga tangata tekau ma ono mano; a, ko te takoha ma Ihowa, e toru tekau ma rua tangata.
And the number of persons was sixteen thousand, of which the Lord's part was thirty-two persons.
 και ψυχαὶ ἀνθρώπων ἑκκαίδεκα χιλιάδες καὶ τὸ τέλος αὐτῶν κυρίῳ δύο καὶ τριάκοντα ψυχαί
- 41 Na ka hoatu e Mohi te takoha, te whakahere hapahapai ma Ihowa, ki a Ereatara tohunga, ka peratia me ta Ihowa i whakahau ai ki a Mohi.
And Moses gave the Lord's part, lifted up as an offering, to Eleazar the priest, as the Lord had given orders to Moses.
 και ἔδωκεν μουσῆς τὸ τέλος κυρίῳ τὸ ἀφαίρεμα τοῦ θεοῦ ελεάζαρ τῷ ἱερεὶ καθὰ συνέταξεν κύριος τῷ μουσῆϊ
- 42 Na, no roto i te hawhe a nga tama a Iharaira i wehea nei e Mohi i roto i ta te hunga i whawhai,
And from the half given to the children of Israel, which Moses had kept separate from that given to the fighting-men,
 ἀπὸ τοῦ ἡμισεύματος τῶν υἱῶν ἰσραηλ οὓς διεἴλεν μουσῆς ἀπὸ τῶν ἀνδρῶν τῶν πολεμιστῶν
- 43 Ko te hawhe hoki a te whakaminenga, e toru rau e toru tekau ma whitu mano e rima rau hipi,
(Now the people's half was three hundred and thirty-seven thousand, five hundred sheep,
 και ἐγένετο τὸ ἡμίσευμα τὸ τῆς συναγωγῆς ἀπὸ τῶν προβάτων τριακόσρια χιλιάδες καὶ τριάκοντα χιλιάδες καὶ ἑπτακισχίλια καὶ πεντακόσια
- 44 E toru tekau ma ono mano nga kau,
And thirty-six thousand oxen,
 και βόες ἕξ καὶ τριάκοντα χιλιάδες
- 45 E toru tekau mano e rima rau nga kaihe,
And thirty thousand, five hundred asses,
 ὄνοι τριάκοντα χιλιάδες καὶ πεντακόσιοι
- 46 Kotahi tekau ma ono mano nga tangata;
And sixteen thousand persons;)
 και ψυχαὶ ἀνθρώπων ἕξ καὶ δέκα χιλιάδες

- 47 I tangohia e Mohi i roto i te hawhe a nga tama a Iharaira, kotahi wahi i roto i te rima tekau, o te tangata, o te kararehe; a hoatu ana ki nga Riwaiti i tiaki nei i nga mea o te tapenakara o Ihowa; i peratia ano me ta Ihowa i whakahau ai ki a Mo hi.
Even from the children of Israel's half, Moses took one out of every fifty, men and beasts, and gave them to the Levites who had the care of the House of the Lord; as the Lord gave orders to Moses.
καὶ ἔλαβεν μουσῆς ἀπὸ τοῦ ἡμισεύματος τῶν υἱῶν ἰσραὴλ τὸ ἐν ἀπὸ τῶν πενήκοντα ἀπὸ τῶν ἀνθρώπων καὶ ἀπὸ τῶν κτηνῶν καὶ ἔδωκεν αὐτὰ τοῖς λευίταις τοῖς φυλάσσοις
ν τὰς φυλακὰς τῆς σκινηῆς κυρίου ὃν τρόπον συνέταξεν κύριος τῷ μουσῆϊ
- 48 ¶ Na ka haere mai ki a Mohi nga rangatira mano o te ope, nga rangatira mano ratou ko nga rangatira rau:
Then the men in authority over the thousands of the army, the captains of thousands and captains of hundreds, came to Moses,
καὶ προσῆλθον πρὸς μουσῆν πάντες οἱ καθεσταμένοι εἰς τὰς χιλιαρχίας τῆς δυνάμεως χιλίαρχοι καὶ ἑκατόνταρχοι
- 49 A ka mea ki a Mohi, Kua tirohia e au pononga te tokomaha o nga tangata i whawhai nei i raro i o matou ringa, a kahore i ngaro tetahi o matou.
And said to him, Your servants have taken note of the number of all the fighting-men under our orders, and every one is present;
καὶ εἶπαν πρὸς μουσῆν οἱ παῖδές σου εἰλήφασιν τὸ κεφάλαιον τῶν ἀνδρῶν τῶν πολεμιστῶν τῶν παρ' ἡμῶν καὶ οὐ διαπεφώνηκεν ἀπ' αὐτῶν οὐδὲ εἷς
- 50 Koia i kawea mai ai e matou he whakahere ma Ihowa, e ia tangata, e ia tangata, tana i whiwhi ai, etahi mea koura, etahi mekameka, poroporo, mowhiti, whakakai, heitiki hoki, hei whakamarie mo o matou wairua ki te aroaro o Ihowa.
And we have here an offering for the Lord from what every man took in the war, ornaments of gold, leg-chains and arm-rings, finger-rings, ear-rings, and neck-ornaments, to make our souls free from sin before the Lord.
καὶ προσενηνόχαμεν τὸ δῶρον κυρίῳ ἀνὴρ ὃ εὔρεν σκευὸς χρυσοῦν γλιδῶνα καὶ ψέλιον καὶ δακτύλιον καὶ περιδέξιον καὶ ἐμπλόκιον ἐξυλάσασθαι περὶ ἡμῶν ἔναντι κυρίου
- 51 Na ka tangohia e Mohi raua ko Ereatara tohunga te koura i a ratou, he mea mahi katoa.
So Moses and Eleazar the priest took the gold from them, even all the worked ornaments.
καὶ ἔλαβεν μουσῆς καὶ ελεαζαρ ὁ ἱερεὺς τὸ χρυσίον παρ' αὐτῶν πᾶν σκευὸς εἰργασμένον
- 52 A kotahi tekau ma ono mano e whitu rau e rima tekau hekere o te koura katoa o te whakahere i tapaea e ratou ki a Ihowa, o ta nga rangatira mano ratou ko nga rangatira rau.
And the gold which the captains of thousands and captains of hundreds gave, as an offering to be lifted up before the Lord, came to sixteen thousand, seven hundred and fifty shekels.
καὶ ἐγένετο πᾶν τὸ χρυσίον τὸ ἀφαίρεμα ὃ ἀφεῖλον κυρίῳ ἕξ καὶ δέκα χιλιάδες καὶ ἑπτακόσιοι καὶ πενήκοντα σίκλοι παρὰ τῶν χιλιάρχων καὶ παρὰ τῶν ἑκατοντάρχων
- 53 I pahuatia hoki e nga tangata i whakawhai etahi taonga, tena mona ake, tena mona ake.
(For every man of the army had taken goods for himself in the war.)
καὶ οἱ ἄνδρες οἱ πολεμισταὶ ἐπρονόμεισαν ἕκαστος ἑαυτῷ
- 54 Na tangohia ana e Mohi raua ko Ereatara tohunga te koura a nga rangatira o nga mano, o nga rau, a kawea ana e raua ki roto ki te tapenakara o te whakaminenga, hei whakamahara mo nga tama a Iharaira ki te aroaro o Ihowa.
Then Moses and Eleazar the priest took the gold given by the captains of thousands and captains of hundreds, and took it into the Tent of meeting, to be a sign in memory of the children of Israel before the Lord.
καὶ ἔλαβεν μουσῆς καὶ ελεαζαρ ὁ ἱερεὺς τὸ χρυσίον παρὰ τῶν χιλιάρχων καὶ παρὰ τῶν ἑκατοντάρχων καὶ εἰσήνεγκεν αὐτὰ εἰς τὴν σκηνὴν τοῦ μαρτυρίου μνημόσυνον τῶν υἱῶν ἰσραὴλ ἔναντι κυρίου
- 1 ¶ Na he tini rawa nga kahui a nga tama a Reupena, ratou ko nga tama a Kara: a ka kite ratou i te whenua o Iatere, i te whenua hoki o Kireara, na, he wahi pai tena wahi mo nga kahui;
Now the children of Reuben and the children of Gad had a great number of cattle: and when they saw that the land of Jazer and the land of Gilead was a good place for cattle;
καὶ κτήνη πλῆθος ἦν τοῖς υἱοῖς ρουβην καὶ τοῖς υἱοῖς γαδ πλῆθος σφόδρα καὶ εἶδον τὴν χώραν ιαζηρ καὶ τὴν χώραν γαλααδ καὶ ἦν ὁ τόπος τόπος κτήεσιν

- 2 Na ka haere nga tama a Kara ratou ko nga tama a Reupena, ka korero ki a Mohi raua ko Ereatara tohunga, ki nga rangatira ano o te whakaminenga, ka mea,
The children of Gad and the children of Reuben came and said to Moses and to Eleazar the priest and to the chiefs of the meeting,
καὶ προσελθόντες οἱ υἱοὶ ρουβην καὶ οἱ υἱοὶ γαδ εἶπαν πρὸς μωυσῆν καὶ πρὸς ελεαζαρ τὸν ἱερέα καὶ πρὸς τοὺς ἄρχοντας τῆς συναγωγῆς λέγοντες
- 3 Ko Ataroto, ko Ripono, ko Iatere, ko Nimira, ko Hehepona, ko Ereare, ko Hepama, ko Nepo, ko Peono,
Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,
αταρωθ καὶ δαιβων καὶ ιαζηρ καὶ ναμβρα καὶ σεβων καὶ ελεαλη καὶ σεβαμα καὶ ναβου καὶ βαιαν
- 4 Ko te whenua katoa i patua na e Ihowa i te aroaro o te whakaminenga o Ihairaira, he whenua pai tena mo nga kahui, he kahui ano hoki a au pononga.
The land which the Lord gave into the hands of the children of Israel, is a land for cattle, and your servants have cattle.
τὴν γῆν ἣν παρέδωκεν κύριος ἐνώπιον τῶν υἱῶν ἰσραηλ γῆ κτηνοτρόφος ἐστὶν καὶ τοῖς παισὶν σου κτήνη ὑπάρχει
- 5 I mea ano ratou, Mehemea e manakohia ana matou i tou aroaro, me homai tenei whenua hei kainga mo au pononga; kua matou e meatia kia whiti i Horano.
And they said, With your approval, let this land be given to your servants as their heritage: do not take us over Jordan.
καὶ ἔλεγον εἰ εὕρομεν χάριν ἐνώπιόν σου δοθήτω ἡ γῆ αὕτη τοῖς οἰκέταις σου ἐν κατασχέσει καὶ μὴ διαβιβάσης ἡμᾶς τὸν ἰορδάνην
- 6 Na ka mea a Miho ki nga tama a Kara ratou ko nga tama a Reupena, Ko o koutou teina koia kia haere ki te whawhai, a ko koutou kia noho ki konei?
And Moses said to the children of Gad and the children of Reuben, Are your brothers to go to the war, while you take your rest here?
καὶ εἶπεν μωυσῆς τοῖς υἱοῖς γαδ καὶ τοῖς υἱοῖς ρουβην οἱ ἀδελφοὶ ὑμῶν πορεύονται εἰς πόλεμον καὶ ὑμεῖς καθήσεσθε αὐτοῦ
- 7 He aha koutou i pehi ai i te ngakau o nga tama a Ihairaira kia kaua e whiti ki te whenua i homai e Ihowa ki a ratou?
Why would you take from the children of Israel the desire to go over into the land which the Lord has given them?
καὶ ἵνα τί διαστρέφετε τὰς διανοίας τῶν υἱῶν ἰσραηλ μὴ διαβῆναι εἰς τὴν γῆν ἣν κύριος δίδωσιν αὐτοῖς
- 8 I pena ano o koutou matua i taku tononga atu i a ratou i Kareheparenea kia kite i te whenua.
So did your fathers, when I sent them from Kadesh-barnea to see the land.
οὐχ οὕτως ἐποίησαν οἱ πατέρες ὑμῶν ὅτε ἀπέστειλα αὐτοὺς ἐκ καδης βαρνη κατανοῆσαι τὴν γῆν
- 9 I to ratou haerenga hoki ki runga ki te awaawa o Ehekora, a, ka kite ratou i te whenua, na pehia ana e ratou nga ngakau o nga tama a Ihairaira, kia kaua e haere ki te whenua i homai nei e Ihowa ki a ratou.
For when they went up to the valley of Eshcol, and saw the land, they took from the children of Israel the desire to go into the land which the Lord had given them.
καὶ ἀνέβησαν φάραγμα βότρυος καὶ κατενόησαν τὴν γῆν καὶ ἀπέστησαν τὴν καρδίαν τῶν υἱῶν ἰσραηλ ὅπως μὴ εἰσέλθωσιν εἰς τὴν γῆν ἣν ἔδωκεν κύριος αὐτοῖς
- 10 Na ko te muranga o to Ihowa riri i taua ra, a ka oati ia, ka mea,
And at that time the Lord was moved to wrath, and made an oath, saying,
καὶ ὠργίσθη θυμῷ κύριος ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ὤμοσεν λέγων
- 11 E kore rawa nga tangata i haere mai nei i Ihipa, nga mea e rua tekau, he maha atu ranei o ratou tau, e kite i te whenua i oati ai ahau ki a Aperahama, ki a Ihaka, ki a Hakopa; mo ratou kihai i tino whai i ahau:
Truly, not one of the men of twenty years old and over who came out of Egypt will see the land which I gave by oath to Abraham, Isaac, and Jacob; because they have not been true to me with all their heart;
εἰ ὄψονται οἱ ἄνθρωποι οὗτοι οἱ ἀναβάντες ἐξ αἰγύπτου ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω οἱ ἐπιστάμενοι τὸ κακὸν καὶ τὸ ἀγαθὸν τὴν γῆν ἣν ὤμοσα τῷ αβρααμ καὶ ἰσαακ καὶ ἰακωβ οὐ γὰρ συνετηκολούθησαν ὀπίσω μου
- 12 Heoi ano ko Karepe, ko te tama a Iepune Keniti, raua ko Hohua, te tama a Nunu; mo raua i tino whai i a Ihowa.
But only Caleb, the son of Jephunneh the Kenizzite, and Joshua, the son of Nun: because they have been true to the Lord.
πλὴν χαλεβ υἱὸς ἰεφοννη ὁ διακεχωρισμένος καὶ ἰησοῦς ὁ τοῦ ναυη ὅτι συνετηκολούθησεν ὀπίσω κυρίου

- 13 Na ko te muranga o te riri o Ihowa ki a Iharaira, a meinga ana ratou kia kopikopiko i te koraha, e wha tekau nga tau, a potou noa taua whakapaparanga i mahi na i te kino i te tirohanga a Ihowa.
Then the Lord was angry with Israel, and he made them wanderers in the waste land for forty years? till all that generation who had done evil in the eyes of the Lord was dead.
καὶ ὀργίσθη θυμῷ κύριος ἐπὶ τὸν Ἰσραὴλ καὶ κατερρόμβευσεν αὐτοὺς ἐν τῇ ἐρήμῳ τεσσαράκοντα ἔτη ἕως ἐξανηλώθη πᾶσα ἡ γενεὰ οἱ ποιοῦντες τὰ πονηρὰ ἔναντι κυρίου
- 14 Na, kua ara ake na koutou hei whakakapi mo o koutou matua, he huanga tangata hara, hei whakanui atu i te mura o to Ihowa riri ki a Iharaira.
And now you have come to take the place of your fathers, another generation of sinners, increasing the wrath of the Lord against Israel.
ἰδοὺ ἀνέστητε ἀντὶ τῶν πατέρων ὑμῶν σύστρεμμα ἀνθρώπων ἀμαρτωλῶν προσθεῖναι ἔτι ἐπὶ τὸν θυμὸν τῆς ὀργῆς κυρίου ἐπὶ Ἰσραὴλ
- 15 No te mea ki te tahuri ke koutou, a kahore e whai i a ia, ka waiho ano ratou e ia i te koraha; a ma koutou ka ngaro ai tenei iwi katoa.
For if you are turned away from him, he will send them wandering again in the waste land; and you will be the cause of the destruction of all this people.
ὅτι ἀποστραφήσεσθε ἀπ' αὐτοῦ προσθεῖναι ἔτι καταλιπεῖν αὐτὸν ἐν τῇ ἐρήμῳ καὶ ἀνομήσετε εἰς ὄλην τὴν συναγωγὴν ταύτην
- 16 ¶ Na ka whakatata ratou ki a ia, ka mea, Ka hanga e matou he taiepa hipi ki konei mo a matou kararehe, me etahi pa mo a matou tamariki:
Then they came to him, and said, We will make safe places for our cattle here, and towns for our little ones;
καὶ προσῆλθον αὐτῷ καὶ ἔλεγον ἐπαύλεις προβάτων οἰκοδομήσωμεν ὧδε τοῖς κτήνεσιν ἡμῶν καὶ πόλεις ταῖς ἀποσκευαῖς ἡμῶν
- 17 Ko matou ia ka haere me a matou patu i mua i nga tama a Iharaira, kia kawea ra ano ratou e matou ki te wahi mo ratou: a me noho a matou tamariki ki nga pa e whai taiepa ana, he wehi hoki i nga tangata o tenei whenua.
But we ourselves will be ready armed to go before the children of Israel till we have taken them to their place: but our little ones will be safe in the walled towns against the people of the land.
καὶ ἡμεῖς ἐνοπλισάμενοι προφυλακῆ πρότεροι τῶν υἱῶν Ἰσραὴλ ἕως ἂν ἀγάγωμεν αὐτοὺς εἰς τὸν ἑαυτῶν τόπον καὶ κατοικήσει ἡ ἀποσκευὴ ἡμῶν ἐν πόλεσιν τετειχισμέναις διὰ τοὺς κατοικοῦντας τὴν γῆν
- 18 E kore matou e hoki ki o matou whare, kia riro ra ano tona kainga i tenei, i tenei o nga tama a Iharaira.
We will not come back to our houses till every one of the children of Israel has come into his heritage.
οὐ μὴ ἀποστραφῶμεν εἰς τὰς οἰκίας ἡμῶν ἕως ἂν καταμερισθῶσιν οἱ υἱοὶ Ἰσραὴλ ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ
- 19 E kore hoki matou e tu tahi me ratou i te kainga i tawahi o Horano, i tua atu ranei; no te mea ka riro mai he kainga mo matou i tenei taha o Horano, i te taha ki te rawhiti.
For we will not have our heritage with them on the other side of Jordan and forward; because our heritage has come to us on this side of Jordan to the east.
καὶ οὐκέτι κληρονομήσωμεν ἐν αὐτοῖς ἀπὸ τοῦ πέραν τοῦ ἰορδάνου καὶ ἐπέκεινα ὅτι ἀπέχομεν τοὺς κλήρους ἡμῶν ἐν τῷ πέραν τοῦ ἰορδάνου ἐν ἀνατολαῖς
- 20 Na ka mea a Mohi ki a ratou, Ki te meatia tenei mea e koutou, ki te haere koutou me a koutou patu i te aroaro o Ihowa ki te whawhai,
Then Moses said to them, If you will do this, arming yourselves to go before the Lord to the war,
καὶ εἶπεν πρὸς αὐτοὺς μουσῆς ἐὰν ποιήσητε κατὰ τὸ ῥῆμα τοῦτο ἐὰν ἐξοπλίσησθε ἔναντι κυρίου εἰς πόλεμον
- 21 Ki te whiti katoa hoki koutou i Horano me a koutou patu i te aroaro o Ihowa, kia peia ra ano e ia ona hoariri i mua i a ia,
Every armed man of you going across Jordan before the Lord till he has overcome and sent in flight all who are against him,
καὶ παρελεύσεται ὑμῶν πᾶς ὀπλίτης τὸν ἰορδάνην ἔναντι κυρίου ἕως ἂν ἐκτριβῇ ὁ ἐχθρὸς αὐτοῦ ἀπὸ προσώπου αὐτοῦ
- 22 A ka taea te whenua i te aroaro o Ihowa: katahi koutou ka hoki, a ka harakore ki te aroaro o Ihowa, ki te aroaro ano hoki o Iharaira; a mo koutou tenei whenua hei nohoanga i te aroaro o Ihowa.
And the land is under the rule of the Lord: then after that you may come back, having done no wrong to the Lord and to Israel; and this land will be yours for your heritage before the Lord.
καὶ κατακυριευθῆ ἡ γῆ ἔναντι κυρίου καὶ μετὰ ταῦτα ἀποστραφήσεσθε καὶ ἔσεσθε ἀθῶοι ἔναντι κυρίου καὶ ἀπὸ Ἰσραὴλ καὶ ἔσται ἡ γῆ αὕτη ὑμῖν ἐν κατασχέσει ἔναντι κυρίου

- 23 Tena ia, ka kore koutou e pena, nana, kua hara koutou ki a Ihowa; a kia mohio koutou, e hopukia ano koutou e to koutou hara.
But if you do not do this, then you are sinners against the Lord; and you may be certain that your sin will have its reward.
 ἐὰν δὲ μὴ ποιήσητε οὕτως ἀμαρτήσεσθε ἔναντι κυρίου καὶ γνώσεσθε τὴν ἀμαρτίαν ὑμῶν ὅταν ὑμᾶς καταλάβῃ τὰ κακά
- 24 Hanga nga pa mo a koutou tamariki, me nga taiepa mo a koutou hipi; meatia ano hoki te mea i puta mai i o koutou mangai.
So get to work building your towns for your little ones, and safe places for your sheep; and do as you have said.
 καὶ οἰκοδομήσετε ὑμῖν αὐτοῖς πόλεις τῇ ἀποσκευῇ ὑμῶν καὶ ἐπαύλεις τοῖς κτήνεσιν ὑμῶν καὶ τὸ ἐκπορευόμενον ἐκ τοῦ στόματος ὑμῶν ποιήσετε
- 25 Na ka korero nga tama a Kara ratou ko nga tama a Reupena ki a Mohi, ka mea, Ka pena au pononga me ta toku ariki i whakahau ai.
And the children of Gad and the children of Reuben said to Moses, Your servants will do as my lord says.
 καὶ εἶπαν οἱ υἱοὶ ρουβην καὶ οἱ υἱοὶ γαδ πρὸς μουσῆν λέγοντες οἱ παῖδες σου ποιήσουσιν καθὰ ὁ κύριος ἡμῶν ἐντέλλεται
- 26 Ko reira a matou tamariki, a matou wahine, a matou kahui, me a matou kararehe katoa, ko nga pa o Kireara:
Our little ones, our wives, and our flocks, and all our cattle, will be there in the towns of Gilead;
 ἡ ἀποσκευῇ ἡμῶν καὶ αἱ γυναῖκες ἡμῶν καὶ πάντα τὰ κτήνη ἡμῶν ἔσονται ἐν ταῖς πόλεσιν γαλααδ
- 27 Ko au pononga ia me whiti katoa atu, rite rawa i te patu mo te pakanga, whawhai ai i te aroaro o Ihowa; me pera me ta toku ariki i ki ai.
But your servants will go over, every man armed for war, before the Lord to the fight, as my lord says.
 οἱ δὲ παῖδες σου παρελεύσονται πάντες ἐνωπλισμένοι καὶ ἐκτεταγμένοι ἔναντι κυρίου εἰς τὸν πόλεμον ὃν τρόπον ὁ κύριος λέγει
- 28 ¶ Na ka whakahaua te tikanga mo ratou e Mohi ki a Ereatara tohunga, ratou ko Hohua tama a Nunu, ko nga ariki hoki o nga whare o nga matua o nga iwi o nga tama a Iharaira:
So Moses gave orders about them to Eleazar the priest and to Joshua, the son of Nun, and to the heads of families of the tribes of the children of Israel.
 καὶ συνέστησεν αὐτοῖς μουσῆς ἐλαζαρ τὸν ἱερέα καὶ ἰησοῦν υἱὸν ναυη καὶ τοὺς ἄρχοντας πατριῶν τῶν φυλῶν ἰσραηλ
- 29 A ka mea a Mohi ki a ratou, Ki te whiti katoa atu i roto i a koutou nga tama a Kara i Horano, ratou ko nga tama a Reupena me a ratou patu ano, whawhai ai i te aroaro o Ihowa, a ka taea te whenua i to koutou aroaro; na me hoatu e koutou te whenua o Kireara kia puritia e ratou:
And Moses said to them, If the children of Gad and the children of Reuben go with you over Jordan, every man armed for the fight before the Lord, and all the land is given into your hands, then let them have the land of Gilead for a heritage:
 καὶ εἶπεν πρὸς αὐτοὺς μουσῆς ἐὰν διαβῶσιν οἱ υἱοὶ ρουβην καὶ οἱ υἱοὶ γαδ μεθ' ὑμῶν τὸν ἰορδάνην πᾶς ἐνωπλισμένος εἰς πόλεμον ἔναντι κυρίου καὶ κατακυριεύσητε τῆς γῆς ἀπέναντι ὑμῶν καὶ δώσετε αὐτοῖς τὴν γῆν γαλααδ ἐν κατασχέσει
- 30 Ki te kahore ia ratou e whiti tahi i a koutou, me a ratou patu, na, tena he wahi hei puritanga ma ratou i roto i a koutou i te whenua o Kanaana.
But if they do not go over with you armed, they will have to take their heritage with you in the land of Canaan.
 ἐὰν δὲ μὴ διαβῶσιν ἐνωπλισμένοι μεθ' ὑμῶν εἰς τὸν πόλεμον ἔναντι κυρίου καὶ διαβιβάσετε τὴν ἀποσκευὴν αὐτῶν καὶ τὰς γυναῖκας αὐτῶν καὶ τὰ κτήνη αὐτῶν πρότερα ὑμῶν εἰς γῆν χανααν καὶ συγκατακληρονομηθήσονται ἐν ὑμῖν ἐν τῇ γῇ χανααν
- 31 Na ka whakautua e nga tama a Kara ratou ko nga tama a Reupena, ka mea, Ka rite tonu ta matou e mea ai ki ta Ihowa i korero mai ai ki au pononga.
Then the children of Gad and the children of Reuben said, As the Lord has said to your servants, so will we do.
 καὶ ἀπεκρίθησαν οἱ υἱοὶ ρουβην καὶ οἱ υἱοὶ γαδ λέγοντες ὅσα ὁ κύριος λέγει τοῖς θεράπουσιν αὐτοῦ οὕτως ποιήσομεν
- 32 Me whiti matou me a matou patu i te aroaro o Ihowa ki te whenua o Kanaana, a hei puritanga ma matou to matou kainga i tenei taha o Horano.
We will go over armed before the Lord into the land of Canaan, and you will give us our heritage on this side of Jordan.
 ἡμεῖς διαβησόμεθα ἐνωπλισμένοι ἔναντι κυρίου εἰς γῆν χανααν καὶ δώσετε τὴν κατάσχεσιν ἡμῖν ἐν τῷ πέραν τοῦ ἰορδάνου

- 33 Na ka homai e Mohi ki a ratou, ki nga tama a Kara, ki nga tama a Reupena ratou ko tetahi taanga o te iwi o Manahi tama a Hohepa te kingitanga o Hihona kingi o nga Amori, me te kingitanga o Oka kingi o Pahana, te whenua me ona pa i roto i o ratou rohe, ara nga pa o te whenua a tawhio noa.
So Moses gave to them, even to the children of Gad and the children of Reuben and to the half-tribe of Manasseh, the son of Joseph, the kingdom of Sihon, king of the Amorites and Og, king of Bashan, all the land with its towns and the country round them.
καὶ ἔδωκεν αὐτοῖς μουσῆς τοῖς υἱοῖς γαδ καὶ τοῖς υἱοῖς ρουβην καὶ τῷ ἡμίσει φυλῆς μανασση υἱῶν ἰωσηφ τὴν βασιλείαν σηων βασιλέως αμορραίων καὶ τὴν βασιλείαν οὐγ βασιλέως τῆς βασαν τὴν γῆν καὶ τὰς πόλεις σὺν τοῖς ὄρειοις αὐτῆς πόλεις τῆς γῆς κύκλῳ
- 34 Na ka hanga e nga tama a Kara a Ripono, a Ataroto, a Aroere;
And the children of Gad were the builders of Dibon and Ataroth and Aroer;
καὶ ἠκοδόμησαν οἱ υἱοὶ γαδ τὴν δαιβων καὶ τὴν αταρωθ καὶ τὴν αροηρ
- 35 Me Ateroto Hopana, me Iatere, me Iokopeta;
And Atroth-shophan and Jazer and Jogbehah;
καὶ τὴν σωφαρ καὶ τὴν ιαζηρ καὶ ὕψωσαν αὐτὰς
- 36 Me Petenimira, me Peteharana: he pa taiepa, me nga taiepa mo nga hipi.
And Beth-nimrah and Beth-haran: walled towns and shut-in places for sheep.
καὶ τὴν ναμβραν καὶ τὴν βαιθαραν πόλεις ὄχυρὰς καὶ ἐπαύλεις προβάτων
- 37 A na nga tama a Reupena i hanga a Hehepona, a Ereare, a Kiriataima;
And the children of Reuben were the builders of Heshbon and Elealeh and Kiriathaim;
καὶ οἱ υἱοὶ ρουβην ἠκοδόμησαν τὴν εσεβων καὶ ελεαλη καὶ καριαθαμ
- 38 A Nepo, a Paarameono, i whakaputaia ketia hoki nga ingoa, me Hipima: i huaina ano hoki e ratou he ingoa ke ki nga pa i hanga e ratou.
And Nebo and Baal-meon, (their names being changed,) and Sibmah: and they gave other names to the towns they made.
καὶ τὴν βεελμεων περικεκυκλωμένας καὶ τὴν σεβαμα καὶ ἐπωνόμασαν κατὰ τὰ ὀνόματα αὐτῶν τὰ ὀνόματα τῶν πόλεων ὡς ἠκοδόμησαν
- 39 A i haere atu nga tama a Makiri tama a Manahi ki Kireara, a tangohia ana e ia, peia ana hoki te Amori i reira.
And the children of Machir, the son of Manasseh, went to Gilead and took it, driving out the Amorites who were living there.
καὶ ἐπορεύθη υἱὸς μαχιρ υἱοῦ μανασση εἰς γαλααδ καὶ ἔλαβεν αὐτὴν καὶ ἀπόλεσεν τὸν αμορραῖον τὸν κατοικοῦντα ἐν αὐτῇ
- 40 A i hoatu e Mohi a Kireara ki a Makiri tama a Manahi; a noho ana ia i reira.
And Moses gave Gilead to Machir, the son of Manasseh; and he made it his living-place.
καὶ ἔδωκεν μουσῆς τὴν γαλααδ τῷ μαχιρ υἱῷ μανασση καὶ κατόκησεν ἐκεῖ
- 41 A i haere a Haira tama a Manahi, a tangohia ana e ia nga pa o reira, a huaina iho e ia, ko Hawotohaira.
And Jair, the son of Manasseh, went and took the towns of Gilead, naming them Havvoth-Jair.
καὶ ἰαῖρ ὁ τοῦ μανασση ἐπορεύθη καὶ ἔλαβεν τὰς ἐπαύλεις αὐτῶν καὶ ἐπωνόμασεν αὐτὰς ἐπαύλεις ἰαῖρ
- 42 A i haere a Nopaha, a tangohia ana e ia a Kenata, me ona pa ririki, a huaina iho ki tona ingoa, ki a Nopaha.
And Nobah went and took Kenath and its small towns, naming it Nobah, after himself.
καὶ ναβαν ἐπορεύθη καὶ ἔλαβεν τὴν κανααθ καὶ τὰς κόμας αὐτῆς καὶ ἐπωνόμασεν αὐτὰς ναβωθ ἐκ τοῦ ὀνόματος αὐτοῦ
- 1 ¶ Ko nga haerenga enei o nga tama a Iharaira i to ratou putanga mai i te whenua o Ihipa i o ratou ropu i raro i te ringa o Mohi raua ko Arona.
These are the journeys of the children of Israel, when they went out of the land of Egypt in their armies, under the direction of Moses and Aaron.
καὶ οὗτοι σταθμοὶ τῶν υἱῶν ἰσραηλ ὡς ἐξῆλθον ἐκ γῆς αἰγύπτου σὺν δυνάμει αὐτῶν ἐν χειρὶ μουσῆ καὶ ααρων

- 2 I tuhithubia hoki e Mohi o ratou haerenga atu, o ratou whakatikanga atu, he mea ki mai na Ihowa: a ko o ratou whakatikanga atu enei, me o ratou haerenga.
 And the stages of their journey on their way out were put down in writing by Moses at the order of the Lord: these are the stages of their journey and the way they went.
 και ἔγραψεν μουσῆς τὰς ἀπάρσεις αὐτῶν καὶ τοὺς σταθμοὺς αὐτῶν διὰ ῥήματος κυρίου καὶ οὗτοι σταθμοὶ τῆς πορείας αὐτῶν
- 3 I turia atu i Ramehehe i te marama tuatahi, i te kotahi tekau ma rima o nga ra o te marama tuatahi; no te aonga ake o te kapenga i puta mai ai nga tama a Iharaira, i runga tonu ano te ringa i te tirohanga a nga Ihipiana katoa;
 On the fifteenth day of the first month they went out from Rameses; on the day after the Passover the children of Israel went out by the power of the Lord before the eyes of all the Egyptians,
 ἀπῆραν ἐκ ραμεσση τῷ μηνὶ τῷ πρώτῳ τῇ πεντεκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ πρώτου τῇ ἐπαύριον τοῦ πασχα ἐξῆλθον οἱ υἱοὶ ἰσραὴλ ἐν χειρὶ ὑψηλῇ ἐναντίον πάντων τῶν αἰγυπτίων
- 4 I nga Ihipiana e tanu ana i a ratou matamua katoa, i patua nei e Ihowa i roto i a ratou: a mahi whakawa ana a Ihowa ki o ratou atua.
 While the Egyptians were placing in the earth the bodies of their sons on whom the Lord had sent destruction: and their gods had been judged by him.
 και οἱ αἰγύπτιοι ἔθαπτον ἐξ αὐτῶν τοὺς τεθνηκότας πάντας οὓς ἐπάταξεν κύριος πᾶν πρωτότοκον ἐν γῆ αἰγύπτῳ και ἐν τοῖς θεοῖς αὐτῶν ἐποίησεν τὴν ἐκδίκησιν κύριος
- 5 Na turia ana e nga tama a Iharaira i Ramehehe, a noho ana i Hukota.
 So the children of Israel went from Rameses and put up their tents in Succoth.
 και ἀπάραντες οἱ υἱοὶ ἰσραὴλ ἐκ ραμεσση παρενέβαλον εἰς σοκχωθ
- 6 I turia i Hukota, a noho ana i Etama, i te pito o te koraha.
 And they went on from Succoth and put up their tents in Etham on the edge of the waste land.
 και ἀπῆραν ἐκ σοκχωθ και παρενέβαλον εἰς βουθαν ὃ ἐστιν μέρος τι τῆς ἐρήμου
- 7 I turia i Etama, a tahuri ana whaka Pihahirota ki te ritenga atu o Paarahepona: a noho ana i te ritenga atu o Mikitoro.
 And from Etham, turning back to Pi-hahiroth which is before Baal-zephon, they put up their tents before Migdol.
 και ἀπῆραν ἐκ βουθαν και παρενέβαλον ἐπὶ στόμα εἰρωθ ὃ ἐστιν ἀπέναντι βεελσεφῶν και παρενέβαλον ἀπέναντι μαγδῶλου
- 8 I turia i te ritenga atu o Pihahirota, a tika ana na waenganui o te moana ki te koraha; a haere ana, e toru nga ra ki te ara, i te koraha o Etama, a noho ana i Mara.
 And journeying on from before Hahiroth, they went through the sea into the waste land: they went three days' journey through the waste land of Etham and put up their tents in Marah.
 και ἀπῆραν ἀπέναντι εἰρωθ και διέβησαν μέσον τῆς θαλάσσης εἰς τὴν ἔρημον και ἐπορεύθησαν ὁδὸν τριῶν ἡμερῶν διὰ τῆς ἐρήμου αὐτοὶ και παρενέβαλον ἐν πικριάις
- 9 I turia i Mara, a haere ana ki Erimi: kotahi tekau ma rua hoki nga puna wai i Erimi, e whitu tekau hoki nga nikau; a noho ana ratou i reira.
 And from Marah they went on to Elim: and in Elim there were twelve water-springs and seventy palm-trees; and they put up their tents there.
 και ἀπῆραν ἐκ πικριῶν και ἦλθον εἰς αἰλιμ και ἐν αἰλιμ δώδεκα πηγαὶ ὕδατων και ἑβδομήκοντα στελέχη φοινίκων και παρενέβαλον ἐκεῖ παρὰ τὸ ὕδωρ
- 10 I turia i Erimi, a noho ana i te taha o te Moana Whero.
 And they went on from Elim and put up their tents by the Red Sea.
 και ἀπῆραν ἐξ αἰλιμ και παρενέβαλον ἐπὶ θάλασσαν ἐρυθράν
- 11 I turia i te Moana Whero, a noho ana i te koraha o Hini.
 Then from the Red Sea they went on and put up their tents in the waste land of Sin.
 και ἀπῆραν ἀπὸ θαλάσσης ἐρυθρᾶς και παρενέβαλον εἰς τὴν ἔρημον σιν
- 12 I turia i te koraha o Hini, a noho ana i Ropoka.
 And they went on from the waste land of Sin, and put up their tents in Dophkah.
 και ἀπῆραν ἐκ τῆς ἐρήμου σιν και παρενέβαλον εἰς ραφακα

- 13** I turia i Ropoka, a noho ana i Aruhu.
And they went on from Dophkah, and put up their tents in Alush.
καὶ ἀπῆραν ἐκ ραφακα καὶ παρενέβαλον ἐν αιλους
- 14** I turia i Aruhu, a noho ana i Repirimi, i te wahi kahore nei he wai hei inu ma te iwi.
And they went on from Alush, and put up their tents in Rephidim, where there was no drinking-water for the people.
καὶ ἀπῆραν ἐξ αιλους καὶ παρενέβαλον ἐν ραφιδιν καὶ οὐκ ἦν ὕδωρ τῷ λαῷ πιεῖν ἐκεῖ
- 15** I turia i Repirimi, a noho ana i te koraha o Hinai.
And they went on from Rephidim, and put up their tents in the waste land of Sinai.
καὶ ἀπῆραν ἐκ ραφιδιν καὶ παρενέβαλον ἐν τῇ ἐρήμῳ σινα
- 16** I turia i te koraha o Hinai, a noho ana i Kipiroto Hataawa.
And they went on from the waste land of Sinai and put up their tents in Kibroth-hattaavah.
καὶ ἀπῆραν ἐκ τῆς ἐρήμου σινα καὶ παρενέβαλον ἐν μνήμασιν τῆς ἐπιθυμίας
- 17** I turia i Kipiroto Hataawa, a noho ana i Hateroto.
And they went on from Kibroth-hattaavah, and put up their tents in Hazeroth.
καὶ ἀπῆραν ἐκ μνημάτων ἐπιθυμίας καὶ παρενέβαλον ἐν ασηρωθ
- 18** I turia i Hateroto, a noho ana i Ritima.
And they went on from Hazeroth, and put up their tents in Rithmah.
καὶ ἀπῆραν ἐξ ασηρωθ καὶ παρενέβαλον ἐν ραθαμα
- 19** I turia i Ritima, a noho ana i Rimono Parehe.
And they went on from Rithmah, and put up their tents in Rimmon-perez.
καὶ ἀπῆραν ἐκ ραθαμα καὶ παρενέβαλον ἐν ρεμμων φαρες
- 20** I turia i Rimono Parehe a noho ana i Ripina.
And they went on from Rimmon-perez, and put up their tents in Libnah.
καὶ ἀπῆραν ἐκ ρεμμων φαρες καὶ παρενέβαλον ἐν λεμωνα
- 21** I turia i Ripina, a noho ana i Ritaha.
And they went on from Libnah, and put up their tents in Rissah.
καὶ ἀπῆραν ἐκ λεμωνα καὶ παρενέβαλον εἰς δεσσα
- 22** I turia i Ritaha, a noho ana i Keherataha.
And they went on from Rissah, and put up their tents in Kehelathah.
καὶ ἀπῆραν ἐκ δεσσα καὶ παρενέβαλον εἰς μακελλαθ
- 23** I turia i Keherataha, a noho ana i Maunga Hapere.
And they went on from Kehelathah, and put up their tents in Mount Shepher.
καὶ ἀπῆραν ἐκ μακελλαθ καὶ παρενέβαλον εἰς σαφαρ
- 24** I turia i Maunga Hapere, a noho ana i Harataha.
And they went on from Mount Shepher, and put up their tents in Haradah.
καὶ ἀπῆραν ἐκ σαφαρ καὶ παρενέβαλον εἰς χαραδαθ

- 25 I turia i Harataha, a noho ana i Makaheroto.
And they went on from Haradah, and put up their tents in Makheloth.
καὶ ἀπῆραν ἐκ χαραδαθ καὶ παρενέβαλον εἰς μακηλωθ
- 26 I turia i Makaheroto, a noho ana i Tahata.
And they went on from Makheloth, and put up their tents in Tahath.
καὶ ἀπῆραν ἐκ μακηλωθ καὶ παρενέβαλον εἰς κατααθ
- 27 I turia i Tahata, a noho ana Taraha.
And they went on from Tahath, and put up their tents in Terah.
καὶ ἀπῆραν ἐκ κατααθ καὶ παρενέβαλον εἰς ταραθ
- 28 I turia i Taraha, a noho ana Mitikia
And they went on from Terah, and put up their tents in Mithkah.
καὶ ἀπῆραν ἐκ ταραθ καὶ παρενέβαλον εἰς ματεκκα
- 29 I turia i Mitika, a noho ana i Hahamona.
And they went on from Mithkah, and put up their tents in Hashmonah.
καὶ ἀπῆραν ἐκ ματεκκα καὶ παρενέβαλον εἰς σελμωνα
- 30 I turia i Hahamona, a noho ana i Moheroto.
And they went on from Hashmonah, and put up their tents in Moseroth.
καὶ ἀπῆραν ἐκ σελμωνα καὶ παρενέβαλον εἰς μασσουρουθ
- 31 I turia i Moheroto, a noho ana i Peneiaakana.
And they went on from Moseroth, and put up their tents in Bene-jaakan.
καὶ ἀπῆραν ἐκ μασσουρουθ καὶ παρενέβαλον εἰς βαναια
- 32 I turia i Peneiaakana, a noho ana i Horo Hakirikara.
And they went on from Bene-jaakan, and put up their tents in Hor-haggidgad.
καὶ ἀπῆραν ἐκ βαναια καὶ παρενέβαλον εἰς τὸ ὄρος γαδγαδ
- 33 I turia i Horo Hakirikara, a noho ana i Iotopata.
And they went on from Hor-haggidgad, and put up their tents in Jotbathah.
καὶ ἀπῆραν ἐκ τοῦ ὄρους γαδγαδ καὶ παρενέβαλον εἰς ετεβαθα
- 34 I turia i Iotopata, a noho ana i Eperona.
And they went on from Jotbathah, and put up their tents in Abronah.
καὶ ἀπῆραν ἐξ ετεβαθα καὶ παρενέβαλον εἰς εβρονα
- 35 I turia i Eperona, a noho ana i Ehiono Kepere.
And they went on from Abronah, and put up their tents in Ezion-geber.
καὶ ἀπῆραν ἐξ εβρονα καὶ παρενέβαλον εἰς γεσιωνγαβερ
- 36 I turia i Ehiono Kepere, a noho ana i te koraha o Hini, ara o Karehe.
And they went on from Ezion-geber, and put up their tents in the waste land of Zin (which is Kadesh).
καὶ ἀπῆραν ἐκ γεσιωνγαβερ καὶ παρενέβαλον ἐν τῇ ἐρήμῳ σιν καὶ ἀπῆραν ἐκ τῆς ἐρήμου σιν καὶ παρενέβαλον εἰς τὴν ἐρημον φαραν αὐτὴ ἐστὶν καδης

- 37 I turia i Karehe, a noho ana i Maunga Horo, i te pito o te whenua o Eroma.
And they went on from Kadesh, and put up their tents in Mount Hor, on the edge of the land of Edom.
καὶ ἀπῆραν ἐκ καδης καὶ παρενέβαλον εἰς ὠρ τὸ ὄρος πλησίον γῆς εδωμ
- 38 A i kake a Arona tohunga ki Maunga Horo, he mea ki mai na Ihowa, a mate iho ki reira, i te wha tekau o nga tau o te putanga mai o nga tama a Iharaira i te whenua o Ihipa, i te ra tuatahi o te rima o nga marama.
And Aaron the priest went up into the mountain at the order of the Lord, and came to his death there, in the fortieth year after the children of Israel had come out of the land of Egypt, in the fifth month, on the first day of the month.
καὶ ἀνέβη ααρων ὁ ἱερεὺς διὰ προστάγματος κυρίου καὶ ἀπέθανεν ἐκεῖ ἐν τῷ τεσσαρακοστῷ ἔτει τῆς ἐξόδου τῶν υἱῶν ἰσραηλ ἐκ γῆς αἰγύπτου τῷ μηνὶ τῷ πέμπτῳ μιᾷ τοῦ μηνός
- 39 A kotahi rau e rua tekau ma toru nga tau o Arona i tona matenga ki Maunga Horo.
Aaron was a hundred and twenty-three years old at the time of his death in Mount Hor.
καὶ ααρων ἦν τριῶν καὶ εἴκοσι καὶ ἑκατὸν ἐτῶν ὅτε ἀπέθνησκει ἐν ὠρ τῷ ὄρει
- 40 A i rongo te kingi o Arara, te Kanaani, i noho nei i te whenua o Kanaana, i te taha ki te tonga, ki te taenga mai o nga tama a Iharaira.
And news of the coming of the children of Israel came to the king of Arad, the Canaanite, who was living in the South in the land of Canaan.
καὶ ἀκούσας ὁ χανανις βασιλεὺς αραδ καὶ οὗτος κατῴκει ἐν γῆ χανααν ὅτε εἰσπορεύοντο οἱ υἱοὶ ἰσραηλ
- 41 A i turia e ratou i Maunga Horo, a noho ana i Taramona.
And from Mount Hor they went on, and put up their tents in Zalmonah.
καὶ ἀπῆραν ἐξ ὠρ τοῦ ὄρους καὶ παρενέβαλον εἰς σελμωνα
- 42 I turia i Taramona, a noho ana i Punono.
And they went on from Zalmonah, and put up their tents in Punon.
καὶ ἀπῆραν ἐκ σελμωνα καὶ παρενέβαλον εἰς φινω
- 43 I turia i Punono, a noho ana i Opopo.
And they went on from Punon, and put up their tents in Oboth.
καὶ ἀπῆραν ἐκ φινω καὶ παρενέβαλον εἰς ὠβωθ
- 44 I turia i Opopo, a noho ana i Iteaparimi, i nga rohe o Moapa.
And they went on from Oboth, and put up their tents in Iye-abarim at the edge of Moab.
καὶ ἀπῆραν ἐξ ὠβωθ καὶ παρενέβαλον ἐν γαι ἐν τῷ πέραν ἐπὶ τῶν ὀρίων μοαβ
- 45 I turia i Iimi, a noho ana i Riponokara.
And they went on from Iyim, and put up their tents in Dibon-gad.
καὶ ἀπῆραν ἐκ γαι καὶ παρενέβαλον εἰς δαιβων γαδ
- 46 I turia i Riponokara, a noho ana i Aramono Ripirataima.
And from Dibon-gad they went on, and put up their tents in Almon-diblathaim.
καὶ ἀπῆραν ἐκ δαιβων γαδ καὶ παρενέβαλον ἐν γελμων δεβλαθαίμ
- 47 I turia i Aramono Ripirataima, a noho ana i nga maunga o Aparimi, i te ritenga atu o Nepo.
And from Almon-diblathaim they went on, and put up their tents in the mountains of Abarim, before Nebo.
καὶ ἀπῆραν ἐκ γελμων δεβλαθαίμ καὶ παρενέβαλον ἐπὶ τὰ ὄρη τὰ αβαριμ ἀπέναντι ναβου

- 48 I turia i nga maunga o Aparimi, a noho ana i nga mania o Moapa, i te wahi o Horano e tata ana ki Heriko.
And they went on from the mountains of Abarim, and put up their tents in the lowlands of Moab by Jordan at Jericho;
καὶ ἀπήραν ἀπὸ ὀρέων αβαριμ καὶ παρενέβαλον ἐπὶ δυσμῶν μοαβ ἐπὶ τοῦ ιορδάνου κατὰ ιεριχω
- 49 Na ka noho ratou ki te taha o Horano ki Peteietimoto, tae noa ki Aperehitimi, ki nga mania o Moapa.
Planting their tents by the side of Jordan from Beth-jeshimoth as far as Abel-shittim in the lowlands of Moab.
καὶ παρενέβαλον παρὰ τὸν ιορδάνην ἀνὰ μέσον αισιμωθ ἕως βελσαττιμ κατὰ δυσμὰς μοαβ
- 50 ¶ I korero ano a Ihowa ki a Mohi i nga mania o Moapa, i te wahi o Horano e tata ana ki Heriko, i mea,
And in the lowlands of Moab by Jordan at Jericho, the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν ἐπὶ δυσμῶν μοαβ παρὰ τὸν ιορδάνην κατὰ ιεριχω λέγων
- 51 Korero ki nga tama a Iharaira, mea atu ki a ratou, E whiti koutou i Horano ki te whenua o Kanaana;
Say to the children of Israel, When you go over Jordan into the land of Canaan,
λάλησον τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς ὑμεῖς διαβαίνετε τὸν ιορδάνην εἰς γῆν χανααν
- 52 Na me pei nga tangata whenua katoa i to koutou aroaro, me whakamoti a ratou ahua kohatu, me whakamoti katoa ano hoki a ratou whakapakoko whakarewa, ka whakakahore ano hoki i a ratou wahi teitei katoa:
See that all the people of the land are forced out from before you, and put to destruction all their pictured stones, and all their metal images, and all their high places:
καὶ ἀπολεῖτε πάντας τοὺς κατοικοῦντας ἐν τῇ γῇ πρὸ προσώπου ὑμῶν καὶ ἐξαρεῖτε τὰς σκοπιὰς αὐτῶν καὶ πάντα τὰ εἰδῶλα τὰ χωνευτὰ αὐτῶν ἀπολεῖτε αὐτὰ καὶ πάσας τὰς στήλας αὐτῶν ἐξαρεῖτε
- 53 A ka tangohia te whenua e koutou, ka nohoia hoki: kua hoatu nei hoki e ahau te whenua kia nohoia e koutou.
And take the land for yourselves, for your resting-place: for to you I have given the land as your heritage.
καὶ ἀπολεῖτε πάντας τοὺς κατοικοῦντας τὴν γῆν καὶ κατοικήσετε ἐν αὐτῇ ὑμῖν γὰρ δέδωκα τὴν γῆν αὐτῶν ἐν κλήρῳ
- 54 Me rota ta koutou tuwha i te whenua hei kainga mo o koutou hapu: he nui, kia nui tona wahi, he iti, kia iti tona wahi: hei te wahi i tika ai tona rota te wahi mo tenei, mo tenei; kia rite ki nga iwi o o koutou matua te tuwhanga o o koutou wahi.
And you will take up your heritage in the land by the decision of the Lord, to every family its part; the greater the family the greater its heritage, and the smaller the family the smaller will be its heritage; wherever the decision of the Lord gives to any man his part, that will be his; distribution will be made to you by your fathers' tribes.
καὶ κατακληρονομήσετε τὴν γῆν αὐτῶν ἐν κλήρῳ κατὰ φυλὰς ὑμῶν τοῖς πλείοσιν πληθυνεῖτε τὴν κατάσχεσιν αὐτῶν καὶ τοῖς ἐλάττοσιν ἐλαττώσετε τὴν κατάσχεσιν αὐτῶν εἰς ὃ ἐὰν ἐξέλθῃ τὸ ὄνομα αὐτοῦ ἐκεῖ αὐτοῦ ἔσται κατὰ φυλὰς πατριῶν ὑμῶν κληρονομήσετε
- 55 Ko tenei, ki te kahore e peia e koutou nga tangata whenua i to koutou aroaro; na hei koikoi i roto i o koutou kanohi nga mea o ratou e whakatoea e koutou, hei tumatakuru ano i o koutou kaokao, a ka whakatoi ratou i a koutou ki te whenua e noho a i koutou.
But if you are slow in driving out the people of the land, then those of them who are still there will be like pin-points in your eyes and like thorns in your sides, troubling you in the land where you are living.
ἐὰν δὲ μὴ ἀπολέσητε τοὺς κατοικοῦντας ἐπὶ τῆς γῆς ἀπὸ προσώπου ὑμῶν καὶ ἔσται οὖς ἐὰν καταλίπητε ἐξ αὐτῶν σκόλοπες ἐν τοῖς ὀφθαλμοῖς ὑμῶν καὶ βολίδες ἐν ταῖς πλευραῖς ὑμῶν καὶ ἐχθρεύουσιν ἐπὶ τῆς γῆς ἐφ' ἣν ὑμεῖς κατοικήσετε
- 56 Na, ko nga mea i whakaaro ahau hei meatanga ki a ratou, ka meatia e ahau ki a koutou.
And it will come about that as it was my purpose to do to them, so I will do to you.
καὶ ἔσται καθότι διεγνώκειν ποιῆσαι αὐτούς ποιήσω ὑμῖν
- 1 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων

- 2 Whakahaua nga tama a Ihairaira, mea atu ki a ratou, E tae koutou ki te whenua o Kanaana; ko te whenua tenei e riro i a koutou hei kainga tupu, ara te whenua o Kanaana, me ona rohe:
Give orders to the children of Israel and say to them, When you come into the land of Canaan; (this is the land which is to be your heritage, the land of Canaan inside these limits,)
έντειλαι τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς ὑμεῖς εἰσπορεύεσθε εἰς τὴν γῆν χανααν αὕτη ἔσται ὑμῖν εἰς κληρονομίαν γῆ χανααν σὺν τοῖς ὁρίοις αὐτῆς
- 3 Na kei te koraha o Hini te taha ki a koutou whaka te tonga, haere tonu i te rohe o Eroma; a hei rohe ki a koutou ki te tonga te pito rawa o te moana Tote, whaka te rawhiti:
Then your south quarter will be from the waste land of Zin by the side of Edom, and your limit on the south will be from the east end of the Salt Sea,
καὶ ἔσται ὑμῖν τὸ κλίτος τὸ πρὸς λίβα ἀπὸ ἐρήμου σιν ἕως ἐχόμενον εδωμ καὶ ἔσται ὑμῖν τὰ ὄρια πρὸς λίβα ἀπὸ μέρους τῆς θαλάσσης τῆς ἀλυκῆς ἀπὸ ἀνατολῶν
- 4 Na ka piko to koutou rohe i te tonga ki te pikitanga o Akarapimi, a whiti tonu ki Hini: na, ka rere i te tonga, a Kareheparenga, haere, a Hataraarara, whiti tonu atu ki Atamono:
And round to the south of the slope of Akrabbim, and on to Zin: and its direction will be south of Kadesh-barnea, and it will go as far as Hazar-addar and on to Azmon:
καὶ κυκλώσει ὑμᾶς τὰ ὄρια ἀπὸ λιβὸς πρὸς ἀνάβασιν ακραβιν καὶ παρελεύσεται σεννα καὶ ἔσται ἡ διέξοδος αὐτοῦ πρὸς λίβα καθὺς τοῦ βαρνη καὶ ἐξελεύσεται εἰς ἔπαυλιν ἀρα ὃ καὶ παρελεύσεται ασεμωνα
- 5 Na ka piko te rohe i Atamono, a te awa o Ihipa, a marere atu ki te moana.
And from Azmon it will go round to the stream of Egypt as far as the sea.
καὶ κυκλώσει τὰ ὄρια ἀπὸ ασεμωνα χειμάρρον αιγύπτου καὶ ἔσται ἡ διέξοδος ἡ θάλασσα
- 6 Na, ko te rohe ki te hauauru, ko te moana nui me tona rohe; ko to koutou rohe ki te hauauru tenei.
And for your limit on the west you will have the Great Sea and its edge: this will be your limit on the west.
καὶ τὰ ὄρια τῆς θαλάσσης ἔσται ὑμῖν ἡ θάλασσα ἡ μεγάλη ὁριεῖ τοῦτο ἔσται ὑμῖν τὰ ὄρια τῆς θαλάσσης
- 7 A ko tenei to koutou rohe ki te raki: me whakatakoto e koutou i te moana nui ki Maunga Horo:
And your limit on the north will be the line from the Great Sea to Mount Hor:
καὶ τοῦτο ἔσται τὰ ὄρια ὑμῖν πρὸς βορρᾶν ἀπὸ τῆς θαλάσσης τῆς μεγάλης καταμετρήσετε ὑμῖν αὐτοῖς παρὰ τὸ ὄρος τὸ ὄρος
- 8 Me whakatakoto ano hoki i Maunga Horo ki te haerenga atu ki Hamata; a kei Terara nga putanga atu o te rohe:
And from Mount Hor the line will go in the direction of Hamath; the farthest point of it will be at Zedad:
καὶ ἀπὸ τοῦ ὄρους τὸ ὄρος καταμετρήσετε αὐτοῖς εἰσπορευομένων εἰς εμαθ καὶ ἔσται ἡ διέξοδος αὐτοῦ τὰ ὄρια σαραδα
- 9 A ka tae te rohe ki Tipirono, a kei Hataraenana ona putanga atu; ko te rohe tenei ki a koutou whaka te raki.
And the limit will go on to Ziphron, with its farthest point at Hazar-enan: this will be your limit on the north.
καὶ ἐξελεύσεται τὰ ὄρια δεφρωνα καὶ ἔσται ἡ διέξοδος αὐτοῦ ασερναιν τοῦτο ἔσται ὑμῖν ὄρια ἀπὸ βορρᾶ
- 10 Me whakatakoto ano to koutou rohe ki te rawhiti i Hataraenana ki Hepama:
And on the east, your limit will be marked out from Hazar-enan to Shepham,
καὶ καταμετρήσετε ὑμῖν αὐτοῖς τὰ ὄρια ἀνατολῶν ἀπὸ ασερναιν σεφαμα
- 11 A ka haere te rohe ki raro i Hepama ki Ripira, ki te taha ki te rawhiti o Aina; a ka haere tonu te rohe ki raro, a ka tae ki te taha o te moana o Kinereta whaka te rawhiti:
Going down from Shepham to Riblah on the east side of Ain, and on as far as the east side of the sea of Chinnereth:
καὶ καταβήσεται τὰ ὄρια ἀπὸ σεφαμ αρβηλα ἀπὸ ἀνατολῶν ἐπὶ πηγᾶς καὶ καταβήσεται τὰ ὄρια βηλα ἐπὶ νότου θαλάσσης χεναρα ἀπὸ ἀνατολῶν
- 12 A ka haere te rohe ki Horano, a kei te moana tote ona putanga: ko te whenua tenei mo koutou, me ona rohe a tawhio noa.
And so down to Jordan, stretching to the Salt Sea: all the land inside these limits will be yours.
καὶ καταβήσεται τὰ ὄρια ἐπὶ τὸν ἰορδάνην καὶ ἔσται ἡ διέξοδος θάλασσα ἡ ἀλυκῆ αὕτη ἔσται ὑμῖν ἡ γῆ καὶ τὰ ὄρια αὐτῆς κύκλω

- 13** Na ka whakahau a Mohi i nga tama a Ihairaira, ka mea, Ko te whenua tenei e rotarotatia hei kainga pumau mo koutou, ko ta Ihowa i whakahau ai kia hoatu ki nga iwi e iwa, ki tetahi taanga hoki o tetahi iwi:
And Moses gave orders to the children of Israel saying, This is the land which is to be your heritage, by the decision of the Lord, which by the Lord's order is to be given to the nine tribes and the half-tribe:
 και ἐνετείλατο μουσῆς τοῖς υἱοῖς ἰσραηλ λέγων αὕτη ἡ γῆ ἦν κατακληρονομήσετε αὐτήν μετὰ κλήρου ὃν τρόπον συνέταξεν κύριος τῷ μουσῆϊ δοῦναι αὐτήν ταῖς ἑννέα φυλαῖς και τῷ ἡμίσει φυλῆς μανασση
- 14** Kua whiwhi hoki te iwi o nga tama a Reupena, nga whare o o ratou matua, me te iwi o nga tama a Kara, nga whare o o ratou matua; kua whiwhi ano tetahi taanga o te iwi o Manahi ki to ratou wahi:
For the tribe of the children of Reuben, by their fathers' families, and the tribe of the children of Gad, by their fathers' families, and the half-tribe of Manasseh, have been given their heritage:
 ὅτι ἔλαβεν φυλῆ υἴων ρουβην και φυλῆ υἴων γαδ κατ' οἴκους πατριῶν αὐτῶν και τὸ ἡμισυ φυλῆς μανασση ἀπέλαβον τοὺς κλήρους αὐτῶν
- 15** Kua whiwhi nga iwi e rua me tetahi taanga o tetahi iwi ki to ratou wahi i tenei taha o Horano, e anga ana ki Heriko whaka te rawhiti, ki te putanga mai o te ra.
The two tribes and the half-tribe have been given their heritage on the other side of Jordan at Jericho, on the east looking to the dawn.
 δύο φυλαὶ και ἡμισυ φυλῆς ἔλαβον τοὺς κλήρους αὐτῶν πέραν τοῦ ἰορδάνου κατὰ ἱερῖχω ἀπὸ νότου κατ' ἀνατολάς
- 16** ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
 και ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 17** Ko nga ingoa enei o nga kaituwha i te whenua mo koutou: ko Ereatara tohunga raua ko Hohua tama a Nunu.
These are the names of the men who are to make the distribution of the land among you: Eleazar the priest and Joshua, the son of Nun.
 ταῦτα τὰ ὀνόματα τῶν ἀνδρῶν οἱ κληρονομήσουσιν ὑμῖν τὴν γῆν ελεαζαρ ὁ ἱερεὺς και ἰησοῦς ὁ τοῦ νανη
- 18** Me tango ano tetahi rangatira o tenei iwi, o tenei iwi, hei tuwha mo te whenua.
And you are to take one chief from every tribe to make the distribution of the land.
 και ἄρχοντα ἓνα ἐκ φυλῆς λήμψεσθε κατακληρονομήσαι ὑμῖν τὴν γῆν
- 19** A ko nga ingoa o aua tangata: ko Karepe tama a Iepune o te iwi o Hura.
And these are the names of the men: of the tribe of Judah, Caleb, the son of Jephunneh.
 και ταῦτα τὰ ὀνόματα τῶν ἀνδρῶν τῆς φυλῆς ἰουδα χαλεβ υἱὸς ἰεφοννη
- 20** A, ko to te iwi o nga tama a Himiona, ko Hemuere tama a Amihuru.
And of the tribe of the children of Simeon, Shemuel, the son of Ammihud.
 τῆς φυλῆς συμεων σαλαμιηλ υἱὸς εμιουδ
- 21** Ko to te iwi o Pineamine, ko Erirara tama a Kihirono.
Of the tribe of Benjamin, Elidad, the son of Chislon.
 τῆς φυλῆς βενιαμιν ελδαδ υἱὸς χασλων
- 22** Ko te rangatira hoki o te iwi o nga tama a Rana, ko Puki tama a Iokiri.
And of the tribe of the children of Dan, a chief, Bukki, the son of Jogli.
 τῆς φυλῆς δαν ἄρχων βακχιρ υἱὸς εγλι

- 23 Ko te rangatira o nga tama a Hohepa, ara o te iwi o nga tama a Manahi, ko Haniere tama a Epora.
Of the children of Joseph: of the tribe of the children of Manasseh, a chief, Hanniel, the son of Ephod:
τῶν υἱῶν ἰωσηφ φυλῆς υἱῶν μανασση ἄρχων ἀνιηλ υἱὸς ουφι
- 24 Ko te rangatira o te iwi o nga tama a Eparaima, ko Kemuere tama a Hipitana.
And of the tribe of the children of Ephraim, a chief, Kemuel, the son of Shiphtan.
τῆς φυλῆς υἱῶν εφραιμ ἄρχων καμουηλ υἱὸς σαβαθα
- 25 Ko te rangatira o te iwi o nga tama a Hepurona, ko Eritapana tama a Paranaka.
And of the tribe of the children of Zebulun, a chief, Elizaphan, the son of Parnach.
τῆς φυλῆς ζαβουλων ἄρχων ελισταφαν υἱὸς φαρναχ
- 26 Ko te rangatira o te iwi o nga tama a Ihakara, ko Paratiere tama a Atana.
And of the tribe of the children of Issachar, a chief, Paltiel, the son of Azzan.
τῆς φυλῆς υἱῶν ἰσσαχαρ ἄρχων φαλτιηλ υἱὸς οζα
- 27 Ko te rangatira o te iwi o nga tama a Ahera, ko Ahihuru tama a Heromi.
And of the tribe of the children of Asher, a chief, Ahihud, the son of Shelomi.
τῆς φυλῆς υἱῶν ασηρ ἄρχων αχιωρ υἱὸς σελεμι
- 28 Ko te rangatira o te iwi o nga tama a Napatari, ko Perahere tama a Amihuru.
And of the tribe of the children of Naphtali, a chief, Pedahel, the son of Ammihud.
τῆς φυλῆς νεφθαλι ἄρχων φαδαηλ υἱὸς βεναμιουδ
- 29 Ko enei a Ihowa i whakahau ai hei tuwha i te kainga mo nga tama a Iharaira i te whenua o Kanaana.
These are they to whom the Lord gave orders to make the distribution of the heritage among the children of Israel in the land of Canaan.
οὗτοι οἷς ἐνετείλατο κύριος καταμερίσαι τοῖς υἱοῖς ἰσραηλ ἐν γῆ χανααν
- 1 ¶ I korero ano a Ihowa ki a Mohi i nga mania o Moapa, i te wahi o Horano, ki Heriko, i mea,
And the Lord said to Moses in the lowlands of Moab by Jordan at Jericho,
καὶ ἐλάλησεν κύριος πρὸς μουσην ἐπὶ δυσμῶν μοαβ παρὰ τὸν ἰορδάνην κατὰ ἱεριχω λέγων
- 2 Whakahaua nga tama a Iharaira kia homai ki nga Riwaiti etahi pa o o ratou kainga ka riro nei i a ratou hei nohoanga; me hoatu ano ki nga Riwaiti nga wahi o waho o aua pa a tawhio noa.
Give orders to the children of Israel to give to the Levites, from the heritage which is theirs, towns for themselves, with land on the outskirts of the towns.
σύνταξον τοῖς υἱοῖς ἰσραηλ καὶ δώσουσιν τοῖς λευίταις ἀπὸ τῶν κληρῶν κατασχέσεως αὐτῶν πόλεις κατοικεῖν καὶ τὰ προάστεια τῶν πόλεων κύκλω αὐτῶν δώσουσιν τοῖς λευίταις
- 3 A ko nga pa hei nohoanga mo ratou; ko nga wahi hoki o waho ake mo a ratou kararehe, mo o ratou taonga, mo a ratou kirehe katoa.
These towns are to be their living-places, with land round them for their cattle and their food and all their beasts,
καὶ ἔσονται αὐτοῖς αἱ πόλεις κατοικεῖν καὶ τὰ ἀφορίσματα αὐτῶν ἔσται τοῖς κτήνεσιν αὐτῶν καὶ πᾶσι τοῖς τετράποσιν αὐτῶν
- 4 A, ko nga wahi o waho o nga pa, e hoatu e koutou ki nga Riwaiti, kia kotahi mano nga whatianga i te taiepa atu ano o te pa, a haere whakawaho a tawhio noa.
Stretching from the wall of the towns a distance of a thousand cubits all round.
καὶ τὰ συγκυροῦντα τῶν πόλεων ἕς δώσετε τοῖς λευίταις ἀπὸ τείχους τῆς πόλεως καὶ ἔξω δισχιλίουσιν πήχεις κύκλω

- 5 Me ruri ano e koutou i waho o te pa, i te taha ki te rawhiti kia rua mano whatianga, i te taha ki te tonga kia rua mano whatianga, i te taha ki te hauauru kia rua mano whatianga, i te taha hoki ki te raki kia rua mano whatianga, a hei waenganui t e pa: ko nga wahi tenei mo ratou o waho i nga pa.
The measure of this space of land is to be two thousand cubits outside the town on the east, and two thousand cubits on the south and on the west and on the north, the town being in the middle. This space will be the outskirts of their towns.
 και μετρήσεις ἕξω τῆς πόλεως τὸ κλίτος τὸ πρὸς ἀνατολὰς δισχιλίους πήχεις καὶ τὸ κλίτος τὸ πρὸς λίβα δισχιλίους πήχεις καὶ τὸ κλίτος τὸ πρὸς θάλασσαν δισχιλίους πήχεις καὶ αὐτὸ τὸ κλίτος τὸ πρὸς βορρᾶν δισχιλίους πήχεις καὶ ἡ πόλις μέσον τούτου ἔσται ὑμῖν καὶ τὰ ὄμορα τῶν πόλεων
- 6 A kia ono nga pa whakaora i roto i nga pa e hoatu e koutou ki nga Riwaiti; me hoatu hei rerenga atu mo te kaiwhakamate: kia wha tekau ma rua hoki nga pa e tapiritia e koutou ki ena.
And the towns which you give the Levites are to be the six safe places to which the taker of life may go in flight; and in addition you are to give them forty-two towns.
 καὶ τὰς πόλεις δώσετε τοῖς λευίταις τὰς ἕξ πόλεις τῶν φυγαδευτηρίων ἃς δώσετε φεύγειν ἐκεῖ τῷ φονεύσαντι καὶ πρὸς ταύταις τεσσαράκοντα καὶ δύο πόλεις
- 7 Ko nga pa katoa e hoatu e koutou ki nga Riwaiti, kia wha tekau ma waru: era, me nga wahi o waho ake.
Forty-eight towns are to be given to the Levites, all with land round them.
 πάσας τὰς πόλεις δώσετε τοῖς λευίταις τεσσαράκοντα καὶ ὀκτὼ πόλεις ταύτας καὶ τὰ προάστεια αὐτῶν
- 8 A hei roto i te wahi tuturu o nga tama a Ihairaira nga pa e hoatu e koutou; kia maha i roto i nga mea maha, kia ouou hoki i roto i nga mea ouou, kia rite ki tona kainga e riro i a ia ona pa e hoatu e tera, e tera, ki nga Riwaiti.
And these towns are to be given out of the heritage of the children of Israel, taking the greater number from those who have much, and a smaller number from those who have little: everyone, in the measure of his heritage, is to give of his property to the Levites.
 καὶ τὰς πόλεις ἃς δώσετε ἀπὸ τῆς κατασχέσεως υἱῶν Ἰσραὴλ ἀπὸ τῶν τὰ πολλὰ πολλὰ καὶ ἀπὸ τῶν ἐλαττόνων ἐλάττω ἕκαστος κατὰ τὴν κληρονομίαν αὐτοῦ ἣν κληρονομήσουσιν δώσουσιν ἀπὸ τῶν πόλεων τοῖς λευίταις
- 9 ¶ I korero ano a Ihowa ki a Mohi, i mea,
And the Lord said to Moses,
 καὶ ἐλάλησεν κύριος πρὸς μουσῆν λέγων
- 10 Korero ki nga tama a Ihairaira, mea atu ki a ratou, E whiti koutou i Horano ki te whenua o Kanaana;
Say to the children of Israel, when you have gone over Jordan into the land of Canaan;
 λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς ὑμεῖς διαβαίνετε τὸν ἰορδάνην εἰς γῆν χανααν
- 11 Na ka whakarite i etahi pa mo koutou hei pa whakaora, hei rerenga atu mo te tangata whakamate, i whakamate nei i te tangata, otiia ehara i te mea ata whakaaro.
Then let certain towns be marked out as safe places to which anyone who takes the life of another in error may go in flight.
 καὶ διαστελεῖτε ὑμῖν αὐτοῖς πόλεις φυγαδευτήρια ἔσται ὑμῖν φυγεῖν ἐκεῖ τὸν φονευτὴν πᾶς ὁ πατάξας ψυχὴν ἀκουσίως
- 12 A ka waiho e koutou hei pa whakaora kei mate i te kaitakitaki; kei mate te tangata whakamate, kia tu ra ano ia ki te aroaro o te whakaminenga, kia whakawakia.
In these towns you may be safe from him who has the right of punishment; so that death may not overtake the taker of life till he has been judged by the meeting of the people.
 καὶ ἔσονται αἱ πόλεις ὑμῖν φυγαδευτήρια ἀπὸ ἀγχιστεύοντος τὸ αἷμα καὶ οὐ μὴ ἀποθάνῃ ὁ φονεύων ἕως ἂν στηῆ ἔναντι τῆς συναγωγῆς εἰς κρίσιν
- 13 A kia ono nga pa e waiho hei whakaora, o nga pa e hoatu nei e koutou.
Six of the towns which you give will be such safe places;
 καὶ αἱ πόλεις ἃς δώσετε τὰς ἕξ πόλεις φυγαδευτήρια ἔσονται ὑμῖν
- 14 Kia toru nga pa e hoatu e koutou i tenei taha o Horano, kia toru hoki nga pa e hoatu e koutou i te whenua o Kanaana; me waiho hei pa whakaora.
Three on the other side of Jordan and three in the land of Canaan, to be safe places for flight.
 τὰς τρεῖς πόλεις δώσετε ἐν τῷ πέραν τοῦ ἰορδάνου καὶ τὰς τρεῖς πόλεις δώσετε ἐν γῇ χανααν

- 15** Hei whakaora enei pa e ono mo nga tama a Ihairaira, mo te manene, mo te nohonoa i roto i a koutou: hei rerenga atu mo nga tangata i mate ai tetahi, otiia ehara i te mea ata whakaaro.
For the children of Israel and for the man from another country who is living among them, these six towns are to be safe places, where anyone causing the death of another through error may go in flight.
 φυγάδιον ἔσται τοῖς υἱοῖς ἰσραηλ καὶ τῷ προσηλύτῳ καὶ τῷ παροίκῳ τῷ ἐν ὑμῖν ἔσονται αἱ πόλεις αὗται εἰς φυγαδευτήριον φυγεῖν ἐκεῖ παντὶ πατάξαντι ψυχὴν ἀκουσίως
- 16** Otiia ki te patu ia i a ia ki te mea rino, a ka mate, he kaikohuru ia: kia mate rawa te kaikohuru.
But if a man gives another man a blow with an iron instrument, causing his death, he is a taker of life and is certainly to be put to death.
 ἐὰν δὲ ἐν σκεύει σιδήρου πατάξῃ αὐτόν καὶ τελευτήσῃ φονευτῆς ἔστιν θανάτῳ θανατούσθω ὁ φονευτῆς
- 17** Ki te patu ano hoki ia i a ia ki te kohatu i whiua e ia kia mate rawa ai, a ka mate, he kaikohuru ia: kia mate rawa te kaikohuru.
Or if he gives him a blow with a stone in his hand, causing his death, he is a taker of life and is certainly to be put to death.
 ἐὰν δὲ ἐν λίθῳ ἐκ χειρός ἐν ᾧ ἀποθανεῖται ἐν αὐτῷ πατάξῃ αὐτόν καὶ ἀποθάνῃ φονευτῆς ἔστιν θανάτῳ θανατούσθω ὁ φονευτῆς
- 18** Ki te patu ranei ia i a ia ki te mea rakau a te ringa kia mate ai, a ka mate, he kaikohuru ia: kia mate rawa te kaikohuru.
Or if he gave him blows with a wood instrument in his hands, causing his death, he is a taker of life and is certainly to be put to death.
 ἐὰν δὲ ἐν σκεύει ξυλίνῳ ἐκ χειρός ἐξ οὗ ἀποθανεῖται ἐν αὐτῷ πατάξῃ αὐτόν καὶ ἀποθάνῃ φονευτῆς ἔστιν θανάτῳ θανατούσθω ὁ φονευτῆς
- 19** Ma te kaitakitaki toto ake ano e whakamate te kaikohuru; e whakamate ia i a ia ina tutaki ki a ia.
He whose right it is to give punishment for blood, may himself put to death the taker of life when he comes face to face with him.
 ὁ ἀγγιστεύων τὸ αἷμα οὗτος ἀποκτενεῖ τὸν φονεύσαντα ὅταν συναντήσῃ αὐτῷ οὗτος ἀποκτενεῖ αὐτόν
- 20** Ki te mea he ngakau kino tona, a ka wero ia i a ia; ki te whanga atu ranei ia, a ka epaina atu ia kia mate;
If in his hate he put a sword through him, or waiting secretly for him sent a spear or stone at him, causing his death;
 ἐὰν δὲ δι' ἔχθραν ὥσῃ αὐτόν καὶ ἐπιρρίψῃ ἐπ' αὐτόν πᾶν σκευὸς ἐξ ἐνέδρου καὶ ἀποθάνῃ
- 21** Ki te mauahara ranei ia, a ka patu i a ia ki tona ringa e mate ai ia; kia mate rawa te kaipatu, he kaikohuru ia: e whakamatea te kaikohuru e te kaitakitaki toto, ina tutaki ki a ia.
Or in hate gave him blows with his hand, causing death; he who gave the death-blow is to be put to death; he is a taker of life: he whose right it is to give punishment for blood may put to death the taker of life when he comes face to face with him.
 ἢ διὰ μῆνιν ἐπάταξεν αὐτόν τῇ χειρὶ καὶ ἀποθάνῃ θανάτῳ θανατούσθω ὁ πατάξας φονευτῆς ἔστιν θανάτῳ θανατούσθω ὁ φονεύων ὁ ἀγγιστεύων τὸ αἷμα ἀποκτενεῖ τὸν φονεύσαντα ἐν τῷ συναντήσῃ αὐτῷ
- 22** Tena ia, mehemea he oho noa ake tana wero i a ia, ehara i te mea mauahara; ki te epaina ranei ia ki tetahi mea, a kihai i whakanga atu;
But if a man has given a wound to another suddenly and not in hate, or without design has sent something against him,
 ἐὰν δὲ ἐξάπινα οὐ δι' ἔχθραν ὥσῃ αὐτόν ἢ ἐπιρρίψῃ ἐπ' αὐτόν πᾶν σκευὸς οὐκ ἐξ ἐνέδρου
- 23** Ki te kohatu ranei, ki te mea e mate ai, a kihai i kitea atu, na kua u ki a ia, a ka mate, kahore ano hoki ona mauahara ki a ia, kihai ano hoki i rapu i te he mona;
Or has given him a blow with a stone, without seeing him, so causing his death, though he had nothing against him and no desire to do him evil:
 ἢ παντὶ λίθῳ ἐν ᾧ ἀποθανεῖται ἐν αὐτῷ οὐκ εἰδώς καὶ ἐπιπέσῃ ἐπ' αὐτόν καὶ ἀποθάνῃ αὐτὸς δὲ οὐκ ἐχθρὸς αὐτοῦ ἦν οὐδὲ ζητῶν κακοποιῆσαι αὐτόν
- 24** Katahi ka whakarite te whakaminenga i ta te kaipatu, i ta te kaitakitaki toto; kia rite ki enei ritenga:
Then let the meeting of the people be judge between the man responsible for the death and him who has the right of punishment for blood, acting by these rules:
 καὶ κρινεῖ ἡ συναγωγὴ ἀνὰ μέσον τοῦ πατάξαντος καὶ ἀνὰ μέσον τοῦ ἀγγιστεύοντος τὸ αἷμα κατὰ τὰ κρίματα ταῦτα

- 25 A ka whakaorangia e te whakaminenga te kaiwhakamate i roto i te ringa o te kaitakitaki toto, me whakahoki ano ia e te whakaminenga ki tona pa whakaora, i rere atu ia ia: a ka noho ia ki reira a mate noa te tino tohunga i whakawahia ki te hinu ta pu.
 And let the people keep the man responsible for the death safe from the hands of him who has the right of punishment for blood, and send him back to his safe town where he had gone in flight: there let him be till the death of the high priest who was marked with the holy oil.
 καὶ ἐξελεῖται ἡ συναγωγὴ τὸν φονεύσαντα ἀπὸ τοῦ ἀγγιστεύοντος τὸ αἷμα καὶ ἀποκαταστήσουσιν αὐτὸν ἡ συναγωγὴ εἰς τὴν πόλιν τοῦ φυγαδευτηρίου αὐτοῦ οὐ κατέφυγεν καὶ κατοικήσει ἐκεῖ ἕως ἂν ἀποθάνῃ ὁ ἱερεὺς ὁ μέγας ὃν ἔχρισαν αὐτὸν τῷ ἐλαίῳ τῷ ἁγίῳ
- 26 Ki te puta kau atu te kawhakamate ki waho o te rohe o tona pa whakaora i rere atu nei ia;
 But if ever he goes outside the walls of the safe town where he had gone in flight,
 ἐὰν δὲ ἐξῴδῃ ἐξέλθῃ ὁ φονεύσας τὰ ὅρια τῆς πόλεως εἰς ἣν κατέφυγεν ἐκεῖ
- 27 A ka pono ki a ia te kaitakitaki toto ki waho o te rohe o tona pa whakaora, a ka patua te kaiwhakamate e te kaitakitaki toto, e kore e whakairia he toto ki a ia:
 And the giver of punishment, meeting him outside the walls of the town, puts him to death, he will not be responsible for his blood:
 καὶ εὗρη αὐτὸν ὁ ἀγγιστεύων τὸ αἷμα ἔξω τῶν ὀρίων τῆς πόλεως καταφυγῆς αὐτοῦ καὶ φονεῦσῃ ὁ ἀγγιστεύων τὸ αἷμα τὸν φονεύσαντα οὐκ ἔνοχός ἐστιν
- 28 Me noho hoki ia i roto i tona pa whakaora, kia mate ra ano te tino tohunga; a, muri iho i te matenga o te tino tohunga ka hoki te kaiwhakamate ki tona whenua tupu.
 Because he had been ordered to keep inside the safe town till the death of the high priest: but after the death of the high priest the taker of life may come back to the place of his heritage.
 ἐν γὰρ τῇ πόλει τῆς καταφυγῆς κατοικεῖται ἕως ἂν ἀποθάνῃ ὁ ἱερεὺς ὁ μέγας καὶ μετὰ τὸ ἀποθανεῖν τὸν ἱερέα τὸν μέγαν ἐπαναστραφήσεται ὁ φονεύσας εἰς τὴν γῆν τῆς κατασχέσεως αὐτοῦ
- 29 Na hei tikanga whakawa enei ma koutou, i o koutou whakatupuranga, i o koutou nohoanga katoa.
 These rules are to be your guide in judging through all your generations wherever you may be living.
 καὶ ἔσται ταῦτα ὑμῖν εἰς δικαίωμα κρίματος εἰς τὰς γενεὰς ὑμῶν ἐν πάσαις ταῖς κατοικίαις ὑμῶν
- 30 Ki te patu tetahi i te tangata, ma te mangai o nga kaiwhakaatu e whakamatea ai te kaikohuru: kaua ano te kaiwhakaatu kotahi e whakatau he ki tetahi, e mate ai.
 Anyone causing the death of another is himself to be put to death on the word of witnesses: but the word of one witness is not enough.
 πᾶς πατάξας ψυχὴν διὰ μαρτύρων φονεύσεις τὸν φονεύσαντα καὶ μάρτυς εἷς οὐ μαρτυρήσει ἐπὶ ψυχὴν ἀποθανεῖν
- 31 Kaua ano hoki e tangohia he utu mo te kaikohuru kia ora, ki te mea he hara tona e mate ai: engari kia mate rawa ia.
 Further, no price may be given for the life of one who has taken life and whose right reward is death: he is certainly to be put to death.
 καὶ οὐ λήμψεσθε λύτρα περὶ ψυχῆς παρὰ τοῦ φονεύσαντος τοῦ ἐνόχου ὄντος ἀναιρεθῆναι θανάτῳ γὰρ θανατωθήσεται
- 32 Kaua ano e tango utu mo te tangata i rere ki tona pa whakaora, kia hoki ai ia ki te whenua noho ai; kia mate ra ano te tohunga.
 And no price may be offered for one who has gone in flight to a safe town, for the purpose of letting him come back to his place before the death of the high priest.
 οὐ λήμψεσθε λύτρα τοῦ φυγεῖν εἰς πόλιν τῶν φυγαδευτηρίων τοῦ πάλιν κατοικεῖν ἐπὶ τῆς γῆς ἕως ἂν ἀποθάνῃ ὁ ἱερεὺς ὁ μέγας
- 33 Kia kore ai e whakapokea e koutou te whenua kei reira nei koutou: ma nga toto hoki e poke ai te whenua: heoi ano hoki te mea hei pure i nga toto i whakahekea ki te whenua, ko nga toto o te kaiwhakaheke.
 So do not make the land where you are living unholy: for blood makes the land unholy: and there is no way of making the land free from the blood which has come on it, but only by the death of him who was the cause of it.
 καὶ οὐ μὴ φονοκτονήσητε τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε τὸ γὰρ αἷμα τοῦτο φονοκτονεῖ τὴν γῆν καὶ οὐκ ἐξίλασθήσεται ἡ γῆ ἀπὸ τοῦ αἵματος τοῦ ἐκχυθέντος ἐπ' αὐτῆς ἀλλ' ἐπὶ τοῦ αἵματος τοῦ ἐκχέοντος
- 34 Kaua e whakapokea te whenua e noho ai koutou, e noho ai ahau: no te mea e noho ana ahau, a Ihowa, i waenganui i nga tama a Iharaira.
 Do not make unclean the land where you are living and in which is my House: for I the Lord am present among the children of Israel.
 καὶ οὐ μιανεῖτε τὴν γῆν ἐφ' ἧς κατοικεῖτε ἐπ' αὐτῆς ἐφ' ἧς ἐγὼ κατασκηνώσω ἐν ὑμῖν ἐγὼ γάρ εἰμι κύριος κατασκηνῶν ἐν μέσῳ τῶν υἱῶν Ἰσραὴλ

- 1 ¶ Na ka whakatata nga ariki o nga whare o nga matua o nga hapu o nga tama a Kireara tama a Makiri, tama a Manahi, no nga hapu o nga tama a Hohepa, ka korero ki te aroaro o Mohi, ki te aroaro ano o nga rangatira, o nga ariki o nga whare o nga matua o nga tama a Ihairaira:
Now the heads of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came to Moses, the chiefs and the heads of families of the children of Israel being present,
καὶ προσῆλθον οἱ ἄρχοντες φυλῆς υἰῶν γαλααδ υἱοῦ μαχίρ υἱοῦ μανασσῆ ἐκ τῆς φυλῆς υἰῶν ἰωσηφ καὶ ἐλάλησαν ἔναντι μουσῆ καὶ ἔναντι ελεαζάρ τοῦ ἱερέως καὶ ἔναντι τῶν ἄρχόντων οἴκων πατριῶν υἰῶν ἰσραὴλ.
- 2 Ka mea, I whakahau a Ihowa i toku ariki kia hoatu te whenua hei kainga tupu mo nga tama a Ihairaira, he mea rota: i whakahau ano toku ariki e Ihowa kia hoatu te wahi o Teropehara, o to matou teina ki ana tamahine.
And said, The Lord gave orders to my lord to make distribution of the land as their heritage to the children of Israel: and my lord was ordered by the Lord to give the heritage of Zelophehad, our brother, to his daughters.
καὶ εἶπαν τῷ κυρίῳ ἡμῶν ἐνετείλατο κύριος ἀποδοῦναι τὴν γῆν τῆς κληρονομίας ἐν κλήρῳ τοῖς υἱοῖς ἰσραὴλ καὶ τῷ κυρίῳ συνέταξεν κύριος δοῦναι τὴν κληρονομίαν σαλπαῶ δ τοῦ ἀδελφοῦ ἡμῶν ταῖς θυγατέραςιν αὐτοῦ
- 3 Na ki te marenatia ratou ki etahi atu o nga tama o era iwi o nga tama a Ihairaira, na ka titorehia to ratou wahi i te wahi o o matou matua, a ka tapiritia ki te wahi o te iwi e riro atu ai ratou, a ka titorehia i te wahi i meatia hei kainga tupu m o matou.
Now if they get married to any of the sons of other tribes of the children of Israel, then their property will be taken away from the heritage of our fathers, and become part of the heritage of the tribe into which they get married: and their heritage will be taken away from the heritage of our tribe.
καὶ ἔσονται ἐνὶ τῶν φυλῶν υἰῶν ἰσραὴλ γυναῖκες καὶ ἀφαιρεθήσεται ὁ κλῆρος αὐτῶν ἐκ τῆς κατασχέσεως τῶν πατέρων ἡμῶν καὶ προστεθήσεται εἰς κληρονομίαν τῆς φυλῆς οἷς ἂν γένωνται γυναῖκες καὶ ἐκ τοῦ κλήρου τῆς κληρονομίας ἡμῶν ἀφαιρεθήσεται
- 4 A, i te takanga hoki o te tiupiri a nga tama a Ihairaira, na ka tapiritia atu to ratou wahi ki te wahi o te iwi e riro atu ai ratou, a ka titorehia to ratou kainga i te kainga o te iwi o o matou matua.
And at the time of the Jubilee of the children of Israel, their property will be joined to the heritage of the tribe of which they are part and will be taken away from the heritage of the tribe of our fathers.
ἐὰν δὲ γένηται ἡ ἄφεςις τῶν υἰῶν ἰσραὴλ καὶ προστεθήσεται ἡ κληρονομία αὐτῶν ἐπὶ τὴν κληρονομίαν τῆς φυλῆς οἷς ἂν γένωνται γυναῖκες καὶ ἀπὸ τῆς κληρονομίας φυλῆς πατριᾶς ἡμῶν ἀφαιρεθήσεται ἡ κληρονομία αὐτῶν
- 5 ¶ Na ka whakahau a Mohi ki nga tama a Ihairaira, he mea ki mai na Ihowa, a ka mea, He tika nga kupu a te iwi o nga tama a Hohepa.
So by the direction of the Lord, Moses gave orders to the children of Israel, saying, What the tribe of the sons of Joseph have said is right.
καὶ ἐνετείλατο μουσῆς τοῖς υἱοῖς ἰσραὴλ διὰ προστάγματος κυρίου λέγων οὕτως φυλὴ υἰῶν ἰωσηφ λέγουσιν
- 6 Ko ta Ihowa tenei i whakahau ai mo nga tamahine a Teropehara; e mea ana, Me marena ratou ki a ratou e pai ai; ofiia me marena ki te hapu o te iwi o to ratou papa.
This is the order of the Lord about the daughters of Zelophehad: The Lord says, Let them take as their husbands whoever is most pleasing to them, but only among the family of their father's tribe.
τοῦτο τὸ ῥῆμα ὃ συνέταξεν κύριος ταῖς θυγατέραςιν σαλπαῶδ λέγων οὗ ἄρέσκει ἔναντιον αὐτῶν ἔστωσαν γυναῖκες πλὴν ἐκ τοῦ δήμου τοῦ πατρὸς αὐτῶν ἔστωσαν γυναῖκες
- 7 A e kore e riro ke te kainga tupu o tetahi iwi i tetahi iwi atu i roto i nga tama a Ihairaira: ka whai hoki nga tama a Ihairaira, tera, tera, ki te kainga o te iwi o o ratou matua.
And so no property will be handed from tribe to tribe among the children of Israel; but every one of the children of Israel will keep the heritage of his father's tribe.
καὶ οὐχὶ περιστραφήσεται κληρονομία τοῖς υἱοῖς ἰσραὴλ ἀπὸ φυλῆς ἐπὶ φυλὴν ὅτι ἕκαστος ἐν τῇ κληρονομίᾳ τῆς φυλῆς τῆς πατριᾶς αὐτοῦ προσκολληθήσονται οἱ υἱοὶ ἰσραὴλ
- 8 Me marena ano nga tamahine katoa, i a ratou nei tetahi kainga o tetahi o nga iwi o nga tama a Ihairaira, ki tetahi o te hapu o te iwi o o ratou papa; kia mau ai te kainga tupu o ona matua i tenei, i tenei, o nga tama a Ihairaira.
And every daughter owning property in any tribe of the children of Israel is to be married to one of the family of her father's tribe, so that every man of the children of Israel may keep the heritage of his fathers.
καὶ πᾶσα θυγάτηρ ἀγγιστεῦσα κληρονομίαν ἐκ τῶν φυλῶν υἰῶν ἰσραὴλ ἐνὶ τῶν ἐκ τοῦ δήμου τοῦ πατρὸς αὐτῆς ἔσονται γυναῖκες ἵνα ἀγγιστεύσωσιν οἱ υἱοὶ ἰσραὴλ ἕκαστος τὴν κληρονομίαν τὴν πατρικὴν αὐτοῦ

- 9 Kei riro ke hoki te kainga tupu o tetahi iwi i tetahi atu iwi; engari me whai nga iwi o nga tama a Iharaira, ia tangata, ia tangata, ki o ratou kainga ake.
And no property will be handed from one tribe to another, but every tribe of the children of Israel will keep its heritage.
καὶ οὐ περιστραφήσεται κληῖρος ἐκ φυλῆς ἐπὶ φυλὴν ἑτέραν ἀλλὰ ἕκαστος ἐν τῇ κληρονομίᾳ αὐτοῦ προσκολληθήσονται οἱ υἱοὶ ἰσραηλ
- 10 Rite tonu ki ta Ihowa i whakahau ai ki a Mohi, i pera ta nga tamahine a Teropehara:
So the daughters of Zelophehad did as the Lord gave orders to Moses:
ὄν τρόπον συνέταξεν κύριος μουσῆ οὕτως ἐποίησαν θυγατέρες σαλπααδ
- 11 Ka riro hoki a Mahara, a Tirita, a Hokora, a Mirika, a Noa, nga tamahine a Teropehara, hei wahine ma nga tama a nga teina o to ratou papa.
For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, took as their husbands the sons of their father's brothers:
καὶ ἐγένοντο θερσα καὶ εγλα καὶ μελχα καὶ νουα καὶ μααλα θυγατέρες σαλπααδ τοῖς ἀνεψιοῖς αὐτῶν
- 12 I marenatia hoki ki nga hapu o nga tama a Manahi, tama a Hohepa, a i mau to ratou kainga tupu ki te iwi o te hapu o to ratou papa.
And were married into the families of the sons of Manasseh, the son of Joseph, and their property was kept in the tribe of their father's family
ἐκ τοῦ δήμου τοῦ μανασση υἱῶν ἰωσηφ ἐγενήθησαν γυναῖκες καὶ ἐγένετο ἡ κληρονομία αὐτῶν ἐπὶ τὴν φυλὴν δήμου τοῦ πατρὸς αὐτῶν
- 13 Ko nga whakahau enei me nga whakaritenga a Ihowa i whakahaua e Mohi ki nga tama a Iharaira i nga mania o Moapa i te wahi o Horano, ki Heriko.
These are the laws and the orders which the Lord gave to the children of Israel by Moses, in the lowlands of Moab by Jordan at Jericho.
αὗται αἱ ἐντολαὶ καὶ τὰ δικαιώματα καὶ τὰ κρίματα ἃ ἐνετείλατο κύριος ἐν χειρὶ μουσῆ ἐπὶ δυσμῶν μοαβ ἐπὶ τοῦ ἰορδάνου κατὰ ἱεριχω .
- 1 ¶ Ko nga kupu enei i korero ai a Mohi ki a Iharaira katoa i tenei taha o Horano, i te koraha, i te mania, i te ritenga atu o Tupu, i waenganui o Parana, o Topera, o Rapana, o Hateroto, o Rihahapa.
These are the words which Moses said to all Israel on the far side of Jordan, in the waste land in the Arabah opposite Suph, between Paran on the one side, and Tophel, Laban, Hazeroth, and Dizahab on the other.
οὗτοι οἱ λόγοι οὓς ἐλάλησεν μουσῆς παντὶ ἰσραηλ πέραν τοῦ ἰορδάνου ἐν τῇ ἐρήμῳ πρὸς δυσμαῖς πλησίον τῆς ἐρυθρᾶς ἀνὰ μέσον φαραν τοφολ καὶ λοβον καὶ αυλων καὶ κατα χρύσεια
- 2 Kia kotahi tekau ma tahi nga ra e haere atu ana i Horepa, ki te tika na maunga Heira, ka tae ai ki Kareheparena.
It is eleven days' journey from Horeb by the way of Mount Seir to Kadesh-barnea.
ἑνδεκα ἡμερῶν ἐν χωρηβ ὁδὸς ἐπ' ὄρος σιηρ ἕως καθης βαρνη
- 3 No te wha tekau o nga tau, no te tekau ma tahi o nga marama, no te ra tuatahi o te marama, ka korerotia e Mohi ki nga tama a Iharaira nga mea katoa i ako ai a Ihowa ki a ia mo ratou;
Now in the fortieth year, on the first day of the eleventh month, Moses gave to the children of Israel all the orders which the Lord had given him for them;
καὶ ἐγενήθη ἐν τῷ τεσσαρακοστῷ ἔτει ἐν τῷ ἑνδεκάτῳ μηνὶ μιᾷ τοῦ μηνὸς ἐλάλησεν μουσῆς πρὸς πάντας υἱοὺς ἰσραηλ κατὰ πάντα ὅσα ἐνετείλατο κύριος αὐτῷ πρὸς αὐτούς
- 4 I muri i tana patunga i a Hihona kingi o nga Amori, i noho ra i Hehepona, i a Oka hoki kingi o Pahana, i noho ra i Ahataroto, i Etereī.
After he had overcome Sihon, king of the Amorites, ruling in Heshbon, and Og, king of Bashan, ruling in Ashtaroth, at Edrei:
μετὰ τὸ πατάξει σιων βασιλέα αμορραίων τὸν κατοικήσαντα ἐν εσεβων καὶ ογ βασιλέα τῆς βασαν τὸν κατοικήσαντα ἐν ασταρωθ καὶ ἐν εδραῖν
- 5 I timata a Mohi i tenei taha o Horano, i te whenua o Moapa, te kauwhau i tenei ture: i mea ia,
On the far side of Jordan in the land of Moab, Moses gave the people this law, saying,
ἐν τῷ πέραν τοῦ ἰορδάνου ἐν γῆ μοαβ ἤρξατο μουσῆς διασαφῆσαι τὸν νόμον τοῦτον λέγων
- 6 I korero mai a Ihowa, to tatou Atua, ki a tatou i Horepa, i mea, Ka roa to koutou noho ki tenei maunga:
The Lord our God said to us in Horeb, You have been long enough in this mountain:
κύριος ὁ θεὸς ἡμῶν ἐλάλησεν ἡμῖν ἐν χωρηβ λέγων ἱκανούσθω ὑμῖν κατοικεῖν ἐν τῷ ὄρει τούτῳ

- 7 Anga atu, hapainga atu, haere ki te maunga o nga Amori, ki nga wahi katoa hoki e tata ana ki reira, o te mania, o nga pukepuke, o te raorao, o te tonga, o te tahatika ano o te moana, ki te whenua o nga Kanaani, ki Repanona, ki te awa nui ano, ki te awa, ki Uparati.
Make a move now, and go on your way into the hill-country of the Amorites and the places near it, in the Arabah and the hill-country and in the lowlands and in the South and by the seaside, all the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.
ἐπιστρέψατε καὶ ἀπάρατε ὑμεῖς καὶ εἰσπορεύεσθε εἰς ὄρος αμορραίων καὶ πρὸς πάντας τοὺς περιοίκους αραβα εἰς ὄρος καὶ πεδῖον καὶ πρὸς λίβα καὶ παραλίαν γῆν χαναναίων καὶ ἀντιλίβανον ἕως τοῦ ποταμοῦ τοῦ μεγάλου εὐφράτου
- 8 Nana, kua tukua atu nei e ahau te whenua ki to koutou aroaro: haere ki roto, tangohia te whenua i oati ai a Ihowa ki o koutou matua, ki a Aperahama, ki a Ihaka, ki a Hakopa kia hoatu mo ratou, mo to ratou uri hoki i muri i a ratou.
See, all the land is before you: go in and take for yourselves the land which the Lord gave by an oath to your fathers, Abraham, Isaac, and Jacob, and to their seed after them.
ἴδετε παραδεδωκα ἐνώπιον ὑμῶν τὴν γῆν εἰσπορευθέντες κληρονομήσατε τὴν γῆν ἣν ὄμοσα τοῖς πατέρασιν ὑμῶν τῷ ἀβρααμ καὶ ἰσαακ καὶ ἰακωβ δοῦναι αὐτοῖς καὶ τῷ σπέρματι αὐτῶν μετ' αὐτούς
- 9 ¶ I korero ano ahau ki a koutou i taua wa, i mea, E kore e ahei ko ahau anake hei pikau i a koutou:
At that time I said to you, I am not able to undertake the care of you by myself;
καὶ εἶπα πρὸς ὑμᾶς ἐν τῷ καιρῷ ἐκείνῳ λέγων οὐ δυνήσομαι μόνος φέρειν ὑμᾶς
- 10 Kua whakanui a Ihowa, to koutou Atua, i a koutou, a tenei koutou te rite nei inaiane ki nga whetu o te rangi te tini.
The Lord your God has given you increase, and now you are like the stars of heaven in number.
κύριος ὁ θεὸς ὑμῶν ἐπλήθυνεν ὑμᾶς καὶ ἰδοὺ ἐστε σήμερον ὡσεὶ τὰ ἄστρα τοῦ οὐρανοῦ τῷ πλήθει
- 11 Ma Ihowa, ma te Atua o o koutou matua, e tapiri ano a muri i a koutou ki nga mano tini atu i a koutou e noho nei, mana koutou e manaaki, e pera ano me tana i korero ai ki a koutou!
May the Lord, the God of your fathers, make you a thousand times greater in number than you are, and give you his blessing as he has said!
κύριος ὁ θεὸς τῶν πατέρων ὑμῶν προσθεῖη ὑμῖν ὡς ἐστὲ χιλιοπλασίως καὶ εὐλογῆσαι ὑμᾶς καθότι ἐλάλησεν ὑμῖν
- 12 Me pehea e taea ai e ahau anake ta koutou whakararu, to koutou whakataimaha, me ta koutou ngangau?
How is it possible for me by myself to be responsible for you, and undertake the weight of all your troubles and your arguments?
πῶς δυνήσομαι μόνος φέρειν τὸν κόπον ὑμῶν καὶ τὴν ὑπόστασιν ὑμῶν καὶ τὰς ἀντιλογίας ὑμῶν
- 13 Whakaritea mai e koutou etahi tangata tupato, whai whakaaro, e mohiotia ana e o koutou iwi, a maku ratou e mea hei upoko mo koutou.
Take for yourselves men who are wise, far-seeing, and respected among you, from your tribes, and I will make them rulers over you.
δοτε ἑαυτοῖς ἄνδρας σοφοὺς καὶ ἐπιστήμονας καὶ συνετοὺς εἰς τὰς φυλάς ὑμῶν καὶ καταστήσω ἐφ' ὑμῶν ἡγουμένους ὑμῶν
- 14 Na ka utu koutou ki ahau, ka mea, He mea pai tau e ki mai na kia meatia.
And you made answer and said to me, It is good for us to do as you say.
καὶ ἀπεκρίθητέ μοι καὶ εἶπατε καλὸν τὸ ῥῆμα ὃ ἐλάλησας ποιῆσαι
- 15 Na ka tango ahau i nga upoko o o koutou iwi, i nga mea whakaaro, e mohiotia ana, a meatia iho ratou e ahau hei upoko mo koutou, hei rangatira mo nga mano, hei rangatira mo nga rau, hei rangatira mo nga rima tekau, hei rangatira mo nga tekau, hei kaiwhakahauhau hoki mo o koutou iwi.
So I took the heads of your tribes, wise men and respected, and made them rulers over you, captains of thousands and captains of hundreds and captains of fifties and captains of tens, and overseers of your tribes.
καὶ ἔλαβον ἐξ ὑμῶν ἄνδρας σοφοὺς καὶ ἐπιστήμονας καὶ συνετοὺς καὶ κατέστησα αὐτούς ἡγεῖσθαι ἐφ' ὑμῶν χιλιάρχους καὶ ἑκατοντάρχους καὶ πενηκοντάρχους καὶ δεκαδάρχους καὶ γραμματοεισαγωγεῖς τοῖς κριταῖς ὑμῶν

- 16** I ki ano ahau i taua wa ki o koutou kaiwhakawa, i mea, Whakarangona nga kupu a o koutou teina, a tetahi, a tetahi, kia tika te whakawa mo te tangata, mo tona teina, mo te tangata ke hoki e noho ana i a ia.
 And at that time I gave orders to your judges, saying, Let all questions between your brothers come before you for hearing, and give decisions uprightly between a man and his brother or one from another nation who is with him.
 και ἐνετείλαμην τοῖς κριταῖς ὑμῶν ἐν τῷ καιρῷ ἐκεῖνῳ λέγων διακοῦετε ἀνὰ μέσον τῶν ἀδελφῶν ὑμῶν καὶ κρίνατε δικαίως ἀνὰ μέσον ἀνδρῶς καὶ ἀνὰ μέσον ἀδελφοῦ καὶ ἀνὰ μέσον προσηλύτου αὐτοῦ
- 17** Kei whakaaro ki te kanohi ina whakawa, kia rite ta koutou whakarongo ki te iti, ki te rahi; kei wehi koutou i te kanohi tangata; no te mea na te Atua te whakawa; a, ko te mea e ngaro ana i a koutou, ka kawe mai ki ahau, a maku e whakarongo.
 In judging, do not let a man's position have any weight with you; give hearing equally to small and great; have no fear of any man, for it is God who is judge: and any cause in which you are not able to give a decision, you are to put before me and I will give it a hearing.
 οὐκ ἐπιγνώση πρόσωπον ἐν κρίσει κατὰ τὸν μικρὸν καὶ κατὰ τὸν μέγαν κρινεῖς οὐ μὴ ὑποστείλῃ πρόσωπον ἀνθρώπου ὅτι ἡ κρίσις τοῦ θεοῦ ἐστὶν καὶ τὸ ῥῆμα ὃ ἐὰν σκληρὸν ᾖ ἀφ' ὑμῶν ἀνοίσετε αὐτὸ ἐπ' ἐμέ καὶ ἀκούσομαι αὐτό
- 18** A whakahaua ana e ahau i reira nga mea katoa e mahi ai koutou.
 And at that time I gave you all the orders which you were to do.
 και ἐνετείλαμην ὑμῖν ἐν τῷ καιρῷ ἐκεῖνῳ πάντας τοὺς λόγους οὓς ποιήσετε
- 19** ¶ A ka turia mai e tatou i Horepa, na haerea katoatia ana e tatou taua koraha nui, e wehingia ana, i kite ra koutou i te ara o te whenua maunga o nga Amori; i pera me ta Ihowa, me ta to tatou Atua, i ako mai ai ki a tatou; na ka tae atu ki Karehep arenea.
 Then we went on from Horeb, through all that great and cruel waste which you saw, on our way to the hill-country of the Amorites, as the Lord gave us orders; and we came to Kadesh-barnea.
 και ἀπάραντες ἐκ χωρηβ ἐπορεύθημεν πᾶσαν τὴν ἔρημον τὴν μεγάλην καὶ τὴν φοβερὰν ἐκείνην ἣν εἶδετε ὁδὸν ὄρους τοῦ αμορραίου καθότι ἐνετείλατο κύριος ὁ θεὸς ἡμῶν ἡμῖν καὶ ἦλθομεν ἕως καδης βαρνη
- 20** Na ka mea ahau ki a koutou, Kua tae mai nei koutou ki te whenua maunga o nga Amori, ka homai nei e Ihowa, e to tatou Atua, ki a tatou.
 And I said to you, You have come to the hill-country of the Amorites, which the Lord our God is giving us.
 και εἶπα πρὸς ὑμᾶς ἦλθατε ἕως τοῦ ὄρους τοῦ αμορραίου ὃ ὁ κύριος ὁ θεὸς ἡμῶν δίδωσιν ὑμῖν
- 21** Nana, ka tukua nei te whenua e Ihowa, e tou Atua, ki tou aroaro: haere ki runga, tangohia, kia rite ai ki ta Ihowa, ki ta te Atua o ou matua, i ki ai ki a koe; kaua e wehi, kaua hoki e pawera.
 See now, the Lord your God has put the land into your hands: go up and take it, as the Lord, the God of your fathers, has said to you; have no fear and do not be troubled.
 ἴδετε παραδέδωκεν ὑμῖν κύριος ὁ θεὸς ὑμῶν πρὸ προσώπου ὑμῶν τὴν γῆν ἀναβάντες κληρονομήσατε ὃν τρόπον εἶπεν κύριος ὁ θεὸς τῶν πατέρων ὑμῶν ὑμῖν μὴ φοβεῖσθε μηδὲ δειλιάσητε
- 22** Na ka whakatata mai koutou katoa ki ahau, ka mea, Kia tonu tatou i etahi ki mua i a tatou, a ko ratou hei titiro i to tatou whenua, hei whakahoki mai i te korero ki a tatou, mo te huarahi e haere ai tatou ki runga, mo nga pa hoki ka haere atu ne i tatou ki reira.
 And you came near to me, every one of you, and said, Let us send men before us to go through the land with care and give us an account of the way we are to go and the towns to which we will come.
 και προσήλθατέ μοι πάντες καὶ εἶπατε ἀποστείλωμεν ἄνδρας προτέρους ἡμῶν καὶ ἐφοδευσάτωσαν ἡμῖν τὴν γῆν καὶ ἀναγγελάτωσαν ἡμῖν ἀπόκρισιν τὴν ὁδὸν δι' ἧς ἀναβησόμεθα ἐν αὐτῇ καὶ τὰς πόλεις εἰς αἷς εἰσπορευσόμεθα εἰς αὐτάς
- 23** A i pai ano taua kupu ki ahau: na ka tango ahau i etahi tangata kotahi tekau ma rua i roto i a koutou, tataki kotahi o tenei iwi, o tenei iwi.
 And what you said seemed good to me, and I took twelve men from among you, one from every tribe;
 και ἤρρεσεν ἐναντίον μου τὸ ῥῆμα καὶ ἔλαβον ἐξ ὑμῶν δώδεκα ἄνδρας ἄνδρα ἓνα κατὰ φυλὴν

- 24 A ka tahuri ratou, ka piki ki te maunga, a ka tae ki te awaawa o Ehekora, ka tirotiro hoki a taua wahi.
And they went up into the hill-country and came to the valley of Eshcol, and saw what was there.
καὶ ἐπιστραφέντες ἀνέβησαν εἰς τὸ ὄρος καὶ ἤλθοσαν ἕως φάραγγος βότρυος καὶ κατεσκόπευσαν αὐτήν
- 25 A ka tango ratou i etahi o nga hua o te whenua ki o ratou ringa, a maua ana ki raro, ki a tatou, i whakahoki ake ano ratou i te kupu ki a tatou, i mea, He pai te whenua ka homai nei e Ihowa, e to tatou Atua, ki a tatou.
And taking in their hands some of the fruit of the land, they came down again to us, and gave us their account, saying, It is a good land which the Lord our God is giving us.
καὶ ἐλάβοσαν ἐν ταῖς χερσίν αὐτῶν ἀπὸ τοῦ καρποῦ τῆς γῆς καὶ κατήνεγκαν πρὸς ἡμᾶς καὶ ἔλεγον ἀγαθὴ ἡ γῆ ἣν κύριος ὁ θεὸς ἡμῶν δίδωσιν ἡμῖν
- 26 Heoi kihai koutou i pai ki te haere ki runga; na ka tutu ki te kupu a Ihowa, a to koutou Atua:
But going against the order of the Lord your God, you would not go up:
καὶ οὐκ ἠθελήσατε ἀναβῆναι καὶ ἠπειθήσατε τῷ ῥήματι κυρίου τοῦ θεοῦ ὑμῶν
- 27 A amuamu ana i roto i o koutou teneti, mea ana, He kino no Ihowa ki a tatou i whakaputaina mai ai tatou e ia i te whenua o Ihipa, kia hoatu ai tatou ki te ringa o nga Amori, kia huna ai tatou.
And you made an angry outcry in your tents, and said, In his hate for us the Lord has taken us out of the land of Egypt, to give us up into the hands of the Amorites for our destruction.
καὶ διεγογγύζετε ἐν ταῖς σκιναῖς ὑμῶν καὶ εἶπατε διὰ τὸ μισεῖν κύριον ἡμᾶς ἐξήγαγεν ἡμᾶς ἐκ γῆς αἰγύπτου παραδοῦναι ἡμᾶς εἰς χεῖρας αμορραίων ἐξολεθρεῦσαι ἡμᾶς
- 28 Kia haere tatou ki runga ki hea? kua ngohe nei hoki o tatou ngakau i ta o tatou tuakana, e mea ra, He nunui te iwi, he roroa i a tatou; ko nga pa he nui, taiepa rawa a tutuki noa ki te rangi: i kite ano hoki matou i nga tama a nga Anakimi ki rei ra.
Where are we going up? Our brothers have made our hearts feeble with fear by saying, The people are greater and taller than we are, and the towns are great and walled up to heaven; and more than this, we have seen the sons of the Anakim there.
ποῦ ἡμεῖς ἀναβαίνομεν οἱ ἀδελφοὶ ὑμῶν ἀπέστησαν ὑμῶν τὴν καρδίαν λέγοντες ἔθνος μέγα καὶ πολὺ καὶ δυνατώτερον ἡμῶν καὶ πόλεις μεγάλαι καὶ τετειχισμένοι ἕως τοῦ οὐρανοῦ ἀλλὰ καὶ υἱοὺς γιγάντων ἐωράκαμεν ἐκεῖ
- 29 Na ka mea ahau ki a koutou, Kei pawera, kei wehi i a ratou.
Then I said to you, Have no fear of them.
καὶ εἶπα πρὸς ὑμᾶς μὴ πτήξητε μηδὲ φοβηθῆτε ἀπ' αὐτῶν
- 30 Ko Ihowa, ko to koutou Atua, te haere nei i mua i a koutou, mana ta koutou pakanga; ka rite ki nga mea katoa i mea ai ia mo koutou ki to koutou aroaro i Ihipa;
The Lord your God who goes before you will be fighting for you, and will do such wonders as he did for you in Egypt before your eyes;
κύριος ὁ θεὸς ὑμῶν ὁ προπορευόμενος πρὸ προσώπου ὑμῶν αὐτὸς συνεκπολεμήσει αὐτοὺς μεθ' ὑμῶν κατὰ πάντα ὅσα ἐποίησεν ὑμῖν ἐν γῆ αἰγύπτῳ
- 31 I te koraha ano, i kite ra koe i reira i ta Ihowa, i ta tou Atua wahanga i a koe, ano he tangata e waha ana i tana tamaiti, i te ara katoa i haere na koutou, a tae noa mai ki tenei wahi.
And in the waste land, where you have seen how the Lord was supporting you, as a man does his son, in all your journeying till you came to this place.
καὶ ἐν τῇ ἐρήμῳ ταύτῃ ἦν εἶδετε ὡς ἐτροφοφόρησέν σε κύριος ὁ θεὸς σου ὡς εἶ τις τροφοφορήσει ἄνθρωπος τὸν υἱὸν αὐτοῦ κατὰ πᾶσαν τὴν ὁδὸν ἣν ἐπορεύθητε ἕως ἤλθετε εἰς τὸν τόπον τοῦτον
- 32 I tenei mea ano, kihai koutou i whakapono ki a Ihowa, ki to koutou Atua,
But for all this, you had no faith in the Lord your God,
καὶ ἐν τῷ λόγῳ τούτῳ οὐκ ἐνεπιστεύσατε κυρίῳ τῷ θεῷ ὑμῶν

- 33 I haere ra i mua i a koutou i te ara, hei whakataki i tetahi wahi mo koutou, e tu ai o koutou teneti, i te po i roto i te ahi, hei whakaatu ki a koutou i te ara e haere ai koutou, a i roto i te kapua i te awatea.
 Who goes before you on your way, looking for a place where you may put up your tents, in fire by night, lighting up the way you are to go, and in a cloud by day.
 ὃς προπορεύεται πρότερος ὑμῶν ἐν τῇ ὁδῷ ἐκλέγεσθαι ὑμῖν τόπον ὁδηγῶν ὑμᾶς ἐν πυρὶ νυκτὸς δεικνύων ὑμῖν τὴν ὁδὸν καθ' ἣν πορεύεσθε ἐπ' αὐτῆς καὶ ἐν νεφέλῃ ἡμέρας
- 34 A ka rongo a Ihowa i o koutou reo e korero ana, na ka riri, ka oati, ka mea,
 And the Lord, hearing your words, was angry, and said with an oath,
 καὶ ἤκουσεν κύριος τὴν φωνὴν τῶν λόγων ὑμῶν καὶ παροξυνθεὶς ὤμοσεν λέγων
- 35 E kore rawa tetahi o enei tangata o tenei whakaturanga kino e kite i taua whenua pai i oati ai ahau kia hoatu ki o koutou matua,
 Truly, not one of this evil generation will see that good land which I said I would give to your fathers,
 εἰ ὄψεται τις τῶν ἀνδρῶν τούτων τὴν ἀγαθὴν ταύτην γῆν ἣν ὤμοσα τοῖς πατράσιν αὐτῶν
- 36 Heoi ano ko Karepe, ko te tama a Iepune, e kite ia; a ka hoatu e ahau ki a ia, ki ana tama hoki, te whenua i haerea e ia, mona i tino whai a Ihowa.
 But only Caleb, the son of Jephunneh, he will see it; and to him and to his children I will give the land over which his feet have gone, because he has been true to the Lord with all his heart.
 πλὴν χαλεβ υἱὸς ιεφονη οὗτος ὄψεται αὐτὴν καὶ τούτῳ δώσω τὴν γῆν ἐφ' ἣν ἐπέβη καὶ τοῖς υἱοῖς αὐτοῦ διὰ τὸ προσκεῖσθαι αὐτὸν τὰ πρὸς κύριον
- 37 A i riri ano a Ihowa ki ahau, mo koutou hoki, i mea mai, E kore ano kore e tae ki reira.
 And, in addition, the Lord was angry with me because of you, saying, You yourself will not go into it:
 καὶ ἐμοὶ ἐθυμώθη κύριος δι' ὑμᾶς λέγων οὐδὲ σὺ οὐ μὴ εἰσέλθῃς ἐκεῖ
- 38 Ko Hohua, ko te tama a Nunu, e tu ana i tou aroaro, e tae ia ki reira: whakatenatenangia ia; ta te mea mana a Iharaira e whakawhiwhi ki tera wahi.
 Joshua, the son of Nun, your servant, he will go into the land: say to him that he is to be strong, for he will be Israel's guide into their heritage.
 ἰησοῦς υἱὸς ναυη ὁ παρεστηκὸς σοι οὗτος εἰσελεύσεται ἐκεῖ αὐτὸν κατίσχυσον ὅτι αὐτὸς κατακληρονομήσει αὐτὴν τῷ ἰσραηλ
- 39 Na, ko a koutou potiki, i mea na koutou ka waiho hei parau, me a koutou tama kihai nei i mohio i taua ra ki te pai, ki te kino, e tae ratou ki reira, ka hoatu ano e ahau a reira ki a ratou, a e whiwhi ratou ki tera whenua.
 And your little ones, who, you said, would come into strange hands, your children, who now have no knowledge of good or evil, they will go into that land, and to them I will give it and it will be theirs.
 καὶ πᾶν παιδίον νέον ὅστις οὐκ οἶδεν σήμερον ἀγαθὸν ἢ κακὸν οὗτοι εἰσελεύσονται ἐκεῖ καὶ τούτοις δώσω αὐτὴν καὶ αὐτοὶ κληρονομήσουσιν αὐτὴν
- 40 Ko koutou ia, tahuri atu, haere ki te koraha, na te huarahi ki te Moana Whero.
 But as for you, go back, journeying into the waste land by the way of the Red Sea.
 καὶ ὑμεῖς ἐπιστραφέντες ἐστρατοπεδεύσατε εἰς τὴν ἔρημον ὁδὸν τὴν ἐπὶ τῆς ἐρυθρᾶς θαλάσσης
- 41 Na ka utu koutou, ka mea mai ki ahau, Kua hara matou ki a Ihowa; ka haere matou ki runga, ki te whawhai, kia rite ai nga mea katoa i whakahau mai ai a Ihowa, to tatou Atua, ki a tatou. A whitikiria ano e koutou, e tera, e tera, ana mea mo te riri i, na ka mea koutou ki te piki ki te maunga.
 Then you said to me, We have done evil against the Lord, we will go up to the attack, as the Lord our God has given us orders. And arming yourselves every one, you made ready to go up without care into the hill-country.
 καὶ ἀπεκρίθητέ μοι καὶ εἶπατε ἡμάρτομεν ἐναντι κυρίου τοῦ θεοῦ ἡμῶν ἡμεῖς ἀναβάντες πολεμήσομεν κατὰ πάντα ὅσα ἐνετείλατο κύριος ὁ θεὸς ἡμῶν ἡμῖν καὶ ἀναλαβόντες ἔκαστος τὰ σκευὴ τὰ πολεμικὰ αὐτοῦ καὶ συναθροισθέντες ἀνεβάνετε εἰς τὸ ὄρος
- 42 Katahi ka mea a Ihowa ki ahau, Mea atu ki a ratou, Kaua e haere, kaua ano e tu ki te riri; kahore hoki ahau i roto i a koutou; kei patua ki te aroaro o o koutou hoariri.
 And the Lord said to me, Say to them, Do not go up to the attack; for I am not among you, and you will be overcome by those who are against you.
 καὶ εἶπεν κύριος πρὸς με εἰπὼν αὐτοῖς οὐκ ἀναβήσεσθε οὐδὲ μὴ πολεμήσετε οὐ γὰρ εἰμι μεθ' ὑμῶν καὶ οὐ μὴ συντριβῆτε ἐνώπιον τῶν ἐχθρῶν ὑμῶν

- 43 Na ka korero ahau ki a koutou; a kihai koutou i rongu, heoi, ka tutu koutou ki te kupu a Ihowa, na hikaka ana koutou, piki ana ki te maunga.
This I said to you, but you gave no attention and went against the orders of the Lord, and in your pride went up into the hill-country.
καὶ ἐλάλησα ὑμῖν καὶ οὐκ εἰσηκούσατέ μου καὶ παρέβητε τὸ ῥῆμα κυρίου καὶ παραβιάσαμενοι ἀνέβητε εἰς τὸ ὄρος
- 44 Na ka puta nga Amori, e noho ana i taua maunga, ki te tu i a koutou, a whai ana i a koutou, ano he pi, patua iho koutou i Heira, a taea noatia a Horema.
And the Amorites who were in the hill-country came out against you and put you to flight, rushing after you like bees, and overcame you in Seir, driving you even as far as Hormah.
καὶ ἐξῆλθεν ὁ αμορραῖος ὁ κατοικῶν ἐν τῷ ὄρει ἐκείνῳ εἰς συνάντησιν ὑμῖν καὶ κατεδίωξαν ὑμᾶς ὡς εἰ ποιήσαισαν αἱ μέλισσαι καὶ ἐτίτρωσκον ὑμᾶς ἀπὸ σηρ ἕως ερμα
- 45 Na ka hoki koutou, ka tangi ki te aroaro o Ihowa; ofia kihai a Ihowa i whakarongo ki to koutou reo, kihai ano i anga tona taringa ki a koutou.
And you came back, weeping before the Lord; but the Lord gave no attention to your cries and did not give ear to you.
καὶ καθίσαντες ἐκλαίετε ἐναντι κυρίου καὶ οὐκ εἰσήκουσεν κύριος τῆς φωνῆς ὑμῶν οὐδὲ προσέσχεν ὑμῖν
- 46 Na ka noho koutou ki Karehe, a maha noa nga ra, nga ra hoki i noho ai koutou.
So you were kept waiting in Kadesh for a long time.
καὶ ἐνεκάθησθε ἐν καδης ἡμέρας πολλὰς ὅσας ποτὲ ἡμέρας ἐνεκάθησθε
- 1 ¶ Na ka tahuri tatou, ka haere ki te koraha na te ara ki te Moana Whero; i pera ano me ta Ihowa i ki mai ai ki ahau: a he maha nga ra i taiawhioia ai e tatou a Maunga Heira.
Then we went back, journeying into the waste land by the way to the Red Sea, as the Lord had said to me: and we were a long time going round Mount Seir.
καὶ ἐπιστραφέντες ἀπήραμεν εἰς τὴν ἔρημον ὁδὸν θάλασσαν ἐρυθρὰν ὃν τρόπον ἐλάλησεν κύριος πρὸς με καὶ ἐκυκλώσαμεν τὸ ὄρος τὸ σηρ ἡμέρας πολλὰς
- 2 Na ka korero a Ihowa ki ahau, ka mea,
And the Lord said to me,
καὶ εἶπεν κύριος πρὸς με
- 3 Ka roa nei ta koutou taiawhio i tenei maunga: tahuri whaka te raki.
You have been journeying round this mountain long enough: now go to the north;
ικανούσθω ὑμῖν κυκλοῦν τὸ ὄρος τοῦτο ἐπιστράφητε οὖν ἐπὶ βορρᾶν
- 4 Whakahau hoki ki te iwi, mea atu, Ka haere nei koutou na nga rohe o o koutou tuakana, o nga tama a Ehau, e noho ana i Heira; a ka wehi ratou i a koutou: na kia tupato i a koutou:
And give the people orders, saying, You are about to go through the land of your brothers, the children of Esau, who are living in Seir; and they will have fear of you; so take care what you do:
καὶ τῷ λαῷ ἔντειλαι λέγων ὑμεῖς παραπορεύεσθε διὰ τῶν ὀρίων τῶν ἀδελφῶν ὑμῶν υἱῶν ἡσαυ οἱ κατοικοῦσιν ἐν σηρ καὶ φοβηθήσονται ὑμᾶς καὶ εὐλαβηθήσονται ὑμᾶς σφόδρα
- 5 Kaua e whakapataritari i a ratou; e kore hoki e hoatu e ahau ki a koutou tetahi wahi o to ratou whenua, ahakoa takahanga mo te kapu o te waewae, no te mea kua hoatu e ahau a Maunga Heira ki a Ehau hei kainga tupu.
Make no attack on them, for I will not give you any of their land, not even space enough for a man's foot: because I have given Mount Seir to Esau for his heritage.
μὴ συνάψητε πρὸς αὐτοὺς πόλεμον οὐ γὰρ μὴ δῶ ὑμῖν ἀπὸ τῆς γῆς αὐτῶν οὐδὲ βῆμα ποδός ὅτι ἐν κλήρῳ δέδωκα τοῖς υἱοῖς ἡσαυ τὸ ὄρος τὸ σηρ
- 6 Hokona he kai i a ratou ki te moni, ka kai ai koutou; ko te wai hoki me hoki e koutou i a ratou ki te moni, ka inu ai.
You may get food for your needs from them for a price, and water for drinking.
βρώματα ἀργυρίου ἀγοράσατε παρ' αὐτῶν καὶ φάγεσθε καὶ ὕδωρ μέτρῳ λήμψεσθε παρ' αὐτῶν ἀργυρίου καὶ πίεσθε

- 7 He mea hoki kua manaaki a Ihowa, tou Atua, i a koe i nga mahi katoa a tou ringa; e mohio ana ia ki tou haerenga i tenei koraha nui: i tou taha a Ihowa, tou Atua, i enei tau e wha tekau; a kahore koe i hapa i tetahi mea.
For the blessing of the Lord your God has been on you in all the work of your hands: he has knowledge of your wanderings through this great waste: these forty years the Lord your God has been with you, and you have been short of nothing.
 ὁ γὰρ κύριος ὁ θεὸς ἡμῶν εὐλόγησέν σε ἐν παντὶ ἔργῳ τῶν χειρῶν σου διάγνωθι πῶς διήλθες τὴν ἔρημον τὴν μεγάλην καὶ τὴν φοβερὰν ἐκείνην ἰδοὺ τεσσαράκοντα ἔτη κύριος ὁ θεός σου μετὰ σοῦ οὐκ ἐπεδεήθης ῥήματος
- 8 ¶ A ka pahemo i a tatou o tatou tuakana, nga tama a Ehau, e noho ana i Heira, i te ara i te mania o Erata, o Ehiono Kepere, na ka tahuri tatou, ka haere na te huarahi i te koraha o Moapa.
So we went on past our brothers, the children of Esau, living in Seir, by the road through the Arabah, from Elath and Ezion-geber. And turning, we went by the road through the waste land of Moab.
 καὶ παρήλθομεν τοὺς ἀδελφοὺς ἡμῶν υἱοὺς ἡσῶν τοὺς κατοικοῦντας ἐν σιῆρ παρὰ τὴν ὁδὸν τὴν ἀραβα ἀπὸ αἰλῶν καὶ ἀπὸ γασιωνγαβερ καὶ ἐπιστρέψαντες παρήλθομεν ὁδὸν ἔρημον μωαβ
- 9 A ka mea a Ihowa ki ahau, Kei whawhai koe ki nga Moapi, kaua ano e whakatari pakanga ki a ratou; ta te mea e kore e hoatu e ahau tetahi wahi o tona whenua hei kainga mou, no te mea kua hoatu a Ara e ahau hei kainga mo nga tama a Rota.
And the Lord said to me, Make no attack on Moab and do not go to war with them, for I will not give you any of his land: because I have given Ar to the children of Lot for their heritage.
 καὶ εἶπεν κύριος πρὸς με μὴ ἐχθραίνετε τοῖς μωαβίταις καὶ μὴ συνάψητε πρὸς αὐτοὺς πόλεμον οὐ γὰρ μὴ δῶ ὑμῖν ἀπὸ τῆς γῆς αὐτῶν ἐν κλήρῳ τοῖς γὰρ υἱοῖς λωτ δέδωκα τὴν σιῆρ κληρονομεῖν
- 10 I noho nga Emime ki reira i mua, he nui, he tini, he roroa tena iwi, rite tahi ano ki nga Anakimi:
(In the past the Emim were living there; a great people, equal in numbers to the Anakim and as tall;
 οἱ ομμιν πρότεροι ἐνεκάθητο ἐπ' αὐτῆς ἔθνος μέγα καὶ πολὺ καὶ ἰσχύοντες ὥσπερ οἱ ενακιμ
- 11 I korerotia hoki ratou he roroa, he pera me nga Anakimi; na nga Moapi ia ratou i hua he Emime.
They are numbered among the Rephaim, like the Anakim; but are named Emim by the Moabites.
 ραφαῖν λογισθήσονται καὶ οὗτοι ὥσπερ οἱ ενακιμ καὶ οἱ μωαβῖται ἐπονομάζουσιν αὐτοὺς ομμιν
- 12 I noho hoki nga Hori ki Heira i mua; a, muri iho i a ratou, ko nga tama a Ehau, na ratou hoki te hunanga i era i o ratou aroaro, a noho iho ana ki to ratou wahi, rite tahi ta ratou ki ta Iharaira i mea ai ki te whenua i riro mai i a ia, i homai nei e Ihowa ki a ratou.
And the Horites in earlier times were living in Seir, but the children of Esau took their place; they sent destruction on them and took their land for themselves, as Israel did to the land of his heritage which the Lord gave them.)
 καὶ ἐν σιῆρ ἐνεκάθητο ὁ χορραῖος πρότερον καὶ υἱοὶ ἡσῶν ἀπώλεσαν αὐτοὺς καὶ ἐξέτριψαν αὐτοὺς ἀπὸ προσώπου αὐτῶν καὶ κατῳκίσθησαν ἀντ' αὐτῶν ὃν τρόπον ἐποίησεν ἰσραηλ τὴν γῆν τῆς κληρονομίας αὐτοῦ ἣν δέδωκεν κύριος αὐτοῖς
- 13 Tena, whakatika, whiti atu i te awa, i Terete: na ka whiti mai tatou i te awa, i Terete.
Get up now, and go over the stream Zered. So we went over the stream Zered.
 νῦν οὖν ἀνάστητε καὶ ἀπάρατε ὑμεῖς καὶ παραπορεύεσθε τὴν φάραγμα ζαρετ καὶ παρήλθομεν τὴν φάραγμα ζαρετ
- 14 A ko nga ra i haere mai ai tatou i Kareheparenea, a tae noa ki to tatou whitinga mai i te awa, i Terete, e toru tekau ma waru nga tau, no ka poto atu i roto i te ope te whakapaparanga katoa o nga tangata hapai patu; te pera me ta Ihowa i oati ai ki a ratou.
Thirty-eight years had gone by from the time when we came away from Kadesh-barnea till we went over the stream Zered; by that time all the generation of the men of war among us were dead, as the Lord had said.
 καὶ αἱ ἡμέραι ἅς παρεπορεύθημεν ἀπὸ καθης βαρνη ἕως οὗ παρήλθομεν τὴν φάραγμα ζαρετ τριάκοντα καὶ ὀκτῶ ἔτη ἕως οὗ διέπεσεν πᾶσα γενεὰ ἀνδρῶν πολεμιστῶν ἀποθνήσκοντες ἐκ τῆς παρεμβολῆς καθότι ὤμοσεν αὐτοῖς ὁ θεός

- 15 I runga ano hoki i a ratou te ringa o Ihowa e whakamate ana i a ratou i te puni a potou noa ratou.
For the hand of the Lord was against them, working their destruction, till all were dead.
καὶ ἡ χεὶρ τοῦ θεοῦ ἦν ἐπ' αὐτοῖς ἐξαναλῶσαι αὐτοὺς ἐκ τῆς παρεμβολῆς ἕως οὗ διέπεσαν
- 16 A ka potou katoa nga tangata hapai patu te mate atu i roto i te iwi.
So when death had overtaken all the men of war among the people,
καὶ ἐγενήθη ἐπεὶ διέπεσαν πάντες οἱ ἄνδρες οἱ πολεμιστὰὶ ἀποθνήσκοντες ἐκ μέσου τοῦ λαοῦ
- 17 Na ka korero a Ihowa ki ahau, ka mea,
The word of the Lord came to me, saying,
καὶ ἐλάλησεν κύριος πρὸς με λέγων
- 18 Hei tenei ra koe haere ai ma Ara, ma te rohe o Moapa.
You are about to go by Ar, the limit of the country of Moab;
σὺ παραπορεύῃ σήμερον τὰ ὄρια μοαβ τὴν σηρ
- 19 A, e tata atu koe ki te ritenga atu o nga tama a Amona, kaua e whawhai ki a ratou, kaua ano hoki e whakatari pakanga ki a ratou: e kore hoki e hoatu e ahau tetahi wahi o te whenua o nga tama a Amona hei kainga mou, no te mea kua hoatu e ahau hei kainga mo nga tama a Rota.
And when you come near the land of the children of Ammon, give them no cause of trouble and do not make war on them, for I will not give you any of the land of the children of Ammon for your heritage: because I have given it to the children of Lot.
καὶ προσάξετε ἐγγὺς υἱῶν αμμαν μὴ ἐχθραίνετε αὐτοῖς καὶ μὴ συνάψητε αὐτοῖς εἰς πόλεμον οὐ γὰρ μὴ δῶ ἀπὸ τῆς γῆς υἱῶν αμμαν σοὶ ἐν κλήρῳ ὅτι τοῖς υἱοῖς λωτ δέδωκα αὐτὴν ἐν κλήρῳ
- 20 I korerotia hoki tera he whenua tangata roroa; i noho hoki nga tangata roroa ki reira i mua, a huaina iho ratou e nga Amoni he Hamahumi.
(That land is said to have been a land of the Rephaim, for Rephaim had been living there in earlier times, but they were named Zamzummim by the Ammonites;
γῆ ραφαὶν λογισθήσεται καὶ γὰρ ἐπ' αὐτῆς κατῴκουν οἱ ραφαὶν τὸ πρότερον καὶ οἱ αμμανῖται ὀνομάζουσιν αὐτοὺς ζομζομμιν
- 21 He nui, he maha, he roroa taua iwi, rite tahi ki nga Anakimi; na Ihowa ia ratou i huna i to ratou aroaro; a riro ana to ratou kainga i a ratou, a noho tonu iho i muri i a ratou;
They were a great people, tall as the Anakim, and equal to them in number; but the Lord sent destruction on them and the children of Ammon took their place, living in their land;
ἔθνος μέγα καὶ πολὺ καὶ δυνατώτερον ὑμῶν ὥσπερ οἱ ενακίμ καὶ ἀπώλεσεν αὐτοὺς κύριος πρὸ προσώπου αὐτῶν καὶ κατεκληρονόμησαν καὶ κατῴκισθησαν ἀντ' αὐτῶν ἕως τῆς ἡμέρας ταύτης
- 22 Pera me tana i mea ai ki nga tama a Ehau, e noho ra i Heira, i tana hunanga i nga Hori i to ratou aroaro; na riro ana i a ratou to ratou kainga, a noho tonu iho ratou i muri i a ratou a mohoa noa nei.
As he did for the children of Esau living in Seir, when he sent destruction on the Horites before them, and they took their land where they are living to this day:
ὥσπερ ἐποίησαν τοῖς υἱοῖς ἡσαυ τοῖς κατοικοῦσιν ἐν σηρ ὃν τρόπον ἐξέτριψαν τὸν χορραῖον ἀπὸ προσώπου αὐτῶν καὶ κατεκληρονόμησαν καὶ κατῴκισθησαν ἀντ' αὐτῶν ἕως τῆς ἡμέρας ταύτης
- 23 Na, ko nga Awimi, i noho ra ki nga pa a puta noa ki Kaha, na nga Kapatorimi i haere mai ra i Kapatora ratou i huna, a noho iho i muri i a ratou.
And the Avvim, living in the small towns as far as Gaza, came to destruction by the hands of the Caphtorim who came out from Caphtor and took their land.)
καὶ οἱ εὐαῖοι οἱ κατοικοῦντες ἐν ασηρωθ ἕως γάζης καὶ οἱ καπαδόκες οἱ ἐξεληθόντες ἐκ καπαδοκίας ἐξέτριψαν αὐτοὺς καὶ κατῴκισθησαν ἀντ' αὐτῶν

- 24 ¶ Whakatika, haere, whiti atu i te awa i Aranona; na kua hoatu e ahau ki tou ringa a Hihona kingi o Hehepona, te Amori me tona whenua: anga atu, tangohia, e riri i ta korua riri.
Get up now, and go on your journey, crossing over the valley of the Arnon: see, I have given into your hands Sihon, the Amorite, king of Heshbon, and all his land: go forward to make it yours, and make war on him,
νῦν οὖν ἀνάστητε καὶ ἀπάρατε καὶ παρέλθατε ὑμεῖς τὴν φάραγγα ἀρνων ἰδοὺ παραδέδωκα εἰς τὰς χεῖράς σου τὸν σηων βασιλέα ἐσεβων τὸν αμορραῖον καὶ τὴν γῆν αὐτοῦ ἐνά ρχου κληρονομεῖν σὺναπτε πρὸς αὐτὸν πόλεμον
- 25 Kei tenei ra ahau timata ai te whakapa i tou pawera, i tou wehi ki nga iwi i raro i te rangi, puta noa, puta noa, ina rongo ki tou rongo, a ka wiri ratou, ka aue i a koe.
From now on I will put the fear of you in all peoples under heaven, who, hearing of you, will be shaking with fear and grief of heart because of you.
ἐν τῇ ἡμέρᾳ ταύτῃ ἐνάρχου δοῦναι τὸν τρόμον σου καὶ τὸν φόβον σου ἐπὶ πρόσωπον πάντων τῶν ἔθνῶν τῶν ὑποκάτω τοῦ οὐρανοῦ οἵτινες ἀκούσαντες τὸ ὄνομά σου παραχθῆσ ονται καὶ ὠδῖνας ἔξουσιν ἀπὸ προσώπου σου
- 26 Na tukua atu ana e ahau nga karere i te koraha, i Keremota, ki a Hihona kingi o Hehepona; mo te ata noho nga kupu, a ka mea atu,
Then from the waste land of Kedemoth I sent representatives to Sihon, king of Heshbon, with words of peace, saying,
καὶ ἀπέστειλα πρέσβεις ἐκ τῆς ἐρήμου κεδαμωθ πρὸς σηων βασιλέα ἐσεβων λόγους εἰρηνικοῖς λέγων
- 27 Kia haere atu ahau na tou whenua; ka haere ahau na te huanui; e kore ahau e peka ki matau, ki mau.
Let me go through your land: I will keep to the highway, not turning to the right or to the left;
παρελεύσομαι διὰ τῆς γῆς σου ἐν τῇ ὁδῷ παρελεύσομαι οὐχὶ ἐκκλινῶ δεξιὰ οὐδὲ ἀριστερά
- 28 Mau e homai he kai maku hei utu mo te moni, ka kai ai ahau; e homai hoki he wai moku mo te moni, ka inu ai ahau; heoi ano ko te haere kau a oku waewae;
Let me have food, at a price, for my needs, and water for drinking: only let me go through on foot;
βρώματα ἀργυρίου ἀποδώσει μοι καὶ φάγομαι καὶ ὕδωρ ἀργυρίου ἀποδώσει μοι καὶ πίομαι πλὴν ὅτι παρελεύσομαι τοῖς ποσίν
- 29 Kia rite ki ta nga tama a Ehau e noho ana i Heira i mea ai ki ahau, me ta nga Moapi hoki e noho ra i Ara; kia whiti atu ra ano ahau i Horano ki te whenua i homai e Ihowa, e to matou Atua, ki a matou.
As the children of Esau did for me in Seir and the Moabites in Ar; till I have gone over Jordan into the land which the Lord our God is giving us.
καθὼς ἐποίησάν μοι οἱ υἱοὶ ἡσαν οἱ κατοικοῦντες ἐν σηρ καὶ οἱ μοαβῖται οἱ κατοικοῦντες ἐν αρορη ἕως παρέλθω τὸν ἰορδάνην εἰς τὴν γῆν ἣν κύριος ὁ θεὸς ἡμῶν δίδωσιν ἡμ ῖν
- 30 Heoi kihai a Hihona kingi o Hehepona i pai kia haere atu tatou na tona kainga: na Ihowa hoki, na tou Atua i whakapakeke tona wairua, i whakamaia hoki tona ngakau, kia homai ai ia ki tou ringa; koia ano tenei inaianei.
But Sihon, king of Heshbon, would not let us go through; for the Lord your God made his spirit hard and his heart strong, so that he might give him up into your hands as at this day.
καὶ οὐκ ἠθέλησεν σηων βασιλεὺς ἐσεβων παρελθεῖν ἡμᾶς δι' αὐτοῦ ὅτι ἐσκλήρυνεν κύριος ὁ θεὸς ἡμῶν τὸ πνεῦμα αὐτοῦ καὶ κατίσχυσεν τὴν καρδίαν αὐτοῦ ἵνα παραδοθῆ εἰς τὰς χεῖράς σου ὡς ἐν τῇ ἡμέρᾳ ταύτῃ
- 31 Na ka mea a Ihowa ki ahau, Titiro, kua timata ahau te tuku ki tou aroaro i a Hihona, i tona whenua: anga atu, tangohia tona whenua hei kainga.
And the Lord said to me, See, from now on I have given Sihon and his land into your hands: go forward now to take his land and make it yours.
καὶ εἶπεν κύριος πρὸς με ἰδοὺ ἤργμα παραδοῦναι πρὸ προσώπου σου τὸν σηων βασιλέα ἐσεβων τὸν αμορραῖον καὶ τὴν γῆν αὐτοῦ ἐναρξαι κληρονομησαι τὴν γῆν αὐτοῦ
- 32 Na ka puta mai a Hihona ki te tu i a tatou, ki te whawhai hoki i Iahata, a ia me tona iwi katoa.
Then Sihon came out against us with all his people, to make an attack on us at Jahaz.
καὶ ἐξῆλθεν σηων βασιλεὺς ἐσεβων εἰς συνάντησιν ἡμῖν αὐτὸς καὶ πᾶς ὁ λαὸς αὐτοῦ εἰς πόλεμον ἰασσα

- 33 A homai ana ia e Ihowa, e to tatou Atua, ki to tatou aroaro; na patua ana ia e tatou, me ana tama, me tona iwi katoa.
And the Lord our God gave him into our hands; and we overcame him and his sons and all his people.
καὶ παρέδωκεν αὐτὸν κύριος ὁ θεὸς ἡμῶν πρὸ προσώπου ἡμῶν καὶ ἐπατάξαμεν αὐτὸν καὶ τοὺς υἱοὺς αὐτοῦ καὶ πάντα τὸν λαὸν αὐτοῦ
- 34 A horo ana i a tatou ona pa katoa i taua wa ano, huna iho ana hoki nga tangata o nga pa katoa, me nga wahine, me nga potiki, kihai tetahi morehu i mahue i a tatou.
At that time we took all his towns, and gave them over to complete destruction, together with men, women, and children; we had no mercy on any:
καὶ ἐκρατήσαμεν πασῶν τῶν πόλεων αὐτοῦ ἐν τῷ καιρῷ ἐκείνῳ καὶ ἐξωλεθρεύσαμεν πᾶσαν πόλιν ἐξῆς καὶ τὰς γυναῖκας αὐτῶν καὶ τὰ τέκνα αὐτῶν οὐ κατελίπομεν ζωγρεῖαν
- 35 Ko nga kararehe ia i tangohia ma tatou, me nga taonga hoki o nga pa i horo i a tatou.
Only the cattle we took for ourselves, with the goods from the towns we had taken.
πλὴν τὰ κτήνη ἐπρονομεύσαμεν καὶ τὰ σκύλα τῶν πόλεων ἐλάβομεν
- 36 O Aroera atu ano, i te taha o te awa o Aranona, me te pa hoki i te awa, a paku noa ki Kireara, kahore tetahi pa i maia i a tatou: homai katoa ana e Ihowa, e to tatou Atua, ki a tatou.
From Aroer on the edge of the valley of the Arnon and from the town in the valley as far as Gilead, no town was strong enough to keep us out; the Lord our God gave them all into our hands:
ἐξ αρορη ἣ ἐστὶν παρὰ τὸ χεῖλος χειμάρρου αρνων καὶ τὴν πόλιν τὴν οὖσαν ἐν τῇ φάραγγι καὶ ἕως ὄρους τοῦ γαλααδ οὐκ ἐγενήθη πόλις ἣτις διέφυγεν ἡμᾶς τὰς πάσας παρέδωκεν κύριος ὁ θεὸς ἡμῶν εἰς τὰς χεῖρας ἡμῶν
- 37 Heoi ano ko te whenua o nga tama a Amona kihai i taea atu e koe, me nga wahi katoa o te awa, o Iapoko, me nga pa o nga maunga, me nga wahi katoa i kiia mai e Ihowa, e to tatou Atua.
But you did not go near the land of the children of Ammon, that is, all the side of the river Jabbok or the towns of the hill-country, wherever the Lord our God had said we were not to go.
πλὴν εἰς γῆν υἰῶν αμμων οὐ προσήλθομεν πάντα τὰ συγκυροῦντα χειμάρρου ιαβοκ καὶ τὰς πόλεις τὰς ἐν τῇ ὄρεινῃ καθότι ἐνετείλατο ἡμῖν κύριος ὁ θεὸς ἡμῶν
- 1 ¶ Katahi tatou ka tahuri, ka haere ki runga na te huarahi ki Pahana: na ka puta mai a Oka kingi o Pahana ki te tu i a tatou, a ia me tona iwi katoa, ki Etereī whawhai ai.
Then turning we took the road to Bashan: and Og, king of Bashan, came out against us with all his people, and made an attack on us at Edrei.
καὶ ἐπιστραφέντες ἀνέβημεν ὁδὸν τὴν εἰς βασαν καὶ ἐξῆλθεν ὠγ βασιλεὺς τῆς βασαν εἰς συνάντησιν ἡμῖν αὐτὸς καὶ πᾶς ὁ λαὸς αὐτοῦ εἰς πόλεμον εἰς εδραῖν
- 2 A ka mea a Ihowa ki ahau, Kei wehi i a ia: ta te mea kua hoatu ia e ahau ki tou ringa, me tona iwi katoa, me tona oneone; a ka rite tau meatanga ki a ia ki tau i mea ai ki a Hihona, ki te kingi o nga Amori, i noho ra i Hehepona.
And the Lord said to me, Have no fear of him: for I have given him and all his people and his land into your hands; do to him as you did to Sihon, king of the Amorites, who was ruling in Heshbon.
καὶ εἶπεν κύριος πρὸς με μὴ φοβηθῆς αὐτόν ὅτι εἰς τὰς χεῖράς σου παραδέδωκα αὐτόν καὶ πάντα τὸν λαὸν αὐτοῦ καὶ πᾶσαν τὴν γῆν αὐτοῦ καὶ ποιήσεις αὐτῷ ὡσπερ ἐποίησας σὴων βασιλεῖ τῶν αμορραίων ὃς κατώκει ἐν εσεβων
- 3 Na homai ana e Ihowa, e to tatou Atua, ki to tatou ringa a Oka hoki, te kingi o Pahana me tona iwi katoa; a patua ana ia e tatou, a kahore tetahi morehu ona i mahue.
So the Lord our God gave up Og, king of Bashan, and all his people into our hands; and we overcame him so completely that all his people came to their end in the fight.
καὶ παρέδωκεν αὐτόν κύριος ὁ θεὸς ἡμῶν εἰς τὰς χεῖρας ἡμῶν καὶ τὸν ὠγ βασιλεῖα τῆς βασαν καὶ πάντα τὸν λαὸν αὐτοῦ καὶ ἐπατάξαμεν αὐτόν ἕως τοῦ μὴ καταλιπεῖν αὐτοῦ σ πέρμα
- 4 Na ka horo i a tatou i taua wa ano ona pa katoa, kahore he pai i kore te tangohia e tatou i a ratou, e ono tekau nga pa, ko nga wahi katoa o Arakopa, o te rangatiratanga o Oka i Pahana.
At that time we took all his towns; there was not one town of the sixty towns, all the country of Argob, the kingdom of Og in Bashan, which we did not take.
καὶ ἐκρατήσαμεν πασῶν τῶν πόλεων αὐτοῦ ἐν τῷ καιρῷ ἐκείνῳ οὐκ ἦν πόλις ἣν οὐκ ἐλάβομεν παρ' αὐτῶν ἐξήκοντα πόλεις πάντα τὰ περὶχωρα αργοβ βασιλείας ὠγ ἐν βασαν

- 5 Ko enei pa katoa hanga rawa ki nga taiepa teitei, ki nga tatu, ki nga tutaki; haunga nga kainga noho koraha, tona tini.
All these towns had high walls round them with doors and locks; and in addition we took a great number of unwalled towns.
πᾶσαι πόλεις ὄχυραὶ τεῖχη ὑψηλά πύλαι καὶ μογλοὶ πλὴν τῶν πόλεων τῶν φερεζαίων τῶν πολλῶν σφόδρα
- 6 I huna katoatia enei e tatou, i peratia me ta tatou i mea ai ki a Hihona, ki te kingi o Hehepona, huna iho nga tangata o nga pa katoa, me nga wahine, me nga tamariki.
And we put them to the curse, every town together with men, women, and children.
ἐξωλεθρεύσαμεν αὐτούς ὡσπερ ἐποιήσαμεν τὸν σιὼν βασιλέα εσεβων καὶ ἐξωλεθρεύσαμεν πᾶσαν πόλιν ἐξῆς καὶ τὰς γυναῖκας καὶ τὰ παιδιά
- 7 Ko nga kararehe ia, me nga taonga o nga pa, i tangohia ma tatou.
But we took for ourselves all the cattle and the stored wealth of the towns.
καὶ πάντα τὰ κτήνη καὶ τὰ σκῦλα τῶν πόλεων ἐπρονομέυσαμεν ἑαυτοῖς
- 8 Na i taua wa ano ka tangohia e tatou i te ringa o nga kingi tokorua o nga Amori te whenua i tenei taha o Horano, o te awa, o Aranona atu a tae noa ki Maunga Heremona;
At that time we took their land from the two kings of the Amorites on the far side of Jordan, from the valley of the Arnon to Mount Hermon;
καὶ ἐλάβομεν ἐν τῷ καιρῷ ἐκείνῳ τὴν γῆν ἐκ χειρῶν δύο βασιλέων τῶν αμορραίων οἳ ἦσαν πέραν τοῦ ιορδάνου ἀπὸ τοῦ χειμάρρου ἀρνων καὶ ἕως αερμων
- 9 Ko Heremona i huaina e nga Haironi ko Hiriona; na nga Amori ia i hua ko Heniri;
(By the Sidonians, Hermon is named Sirion, and by the Amorites Shenir;)
οἱ φοίνικες ἐπονομάζουσιν τὸ αερμων σανιῶρ καὶ ὁ αμορραῖος ἐπωνόμασεν αὐτὸ σανιρ
- 10 Ko nga pa katoa o te mania, me Kireara katoa, me Pahana katoa, a tae noa ki Hareka, ki Eterei, nga pa hoki o te rangatiratanga o Oka i Pahana.
All the towns of the table-land and all Gilead and Bashan as far as Salecah and Edrei, towns of the kingdom of Og in Bashan.
πᾶσαι πόλεις μισωρ καὶ πᾶσα γαλααδ καὶ πᾶσα βασαν ἕως σελχα καὶ εδραῖν πόλεις βασιλείας τοῦ ὠγ ἐν τῇ βασαν
- 11 Ko Oka anake hoki, ko te kingi o Pahana, i mahue, he morehu no nga tangata roroa. Na ko tona moenga he moenga rino; kahore iana i Rapata, i nga tama a Amona? e iwa whatianga te roa, e wha hoki whatianga te whanui, ki to te tangata whatianga.
(For Og, king of Bashan, was the last of all the Rephaim; his bed was made of iron; is it not in Rabbah, in the land of the children of Ammon? It was nine cubits long and four cubits wide, measured by the common cubit.)
ὅτι πλὴν ὠγ βασιλεὺς βασαν κατελείφθη ἀπὸ τῶν ραφαῖν ἰδοὺ ἡ κλίνη αὐτοῦ κλίνη σιδηρᾶ ἰδοὺ αὕτη ἐν τῇ ἄκρᾳ τῶν υἰῶν αμμων ἐννέα πηχῶν τὸ μήκος αὐτῆς καὶ τεσσάρων πηχῶν τὸ εὖρος αὐτῆς ἐν πήχει ἀνδρός
- 12 ¶ A ko tenei whenua i riro mai na i a tatou i taua wa, i Aroera atu, i tera i te awa, i Aranona, me tetahi taha o te whenua maunga o Kireara, me ona pa, i hoatu e ahau ki nga Reupeni ratou ko nga Kari.
And this land which we took at that time, from Aroer by the valley of the Arnon, and half the hill-country of Gilead with its towns, I gave to the Reubenites and the Gadites.
καὶ τὴν γῆν ἐκείνην ἐκληρονομήσαμεν ἐν τῷ καιρῷ ἐκείνῳ ἀπὸ ἀροηρ ἣ ἐστὶν ἐπὶ τοῦ χειλούς χειμάρρου ἀρνων καὶ τὸ ἡμισυ ὄρους γαλααδ καὶ τὰς πόλεις αὐτοῦ ἔδωκα τῷ ρο υβην καὶ τῷ γαδ
- 13 A, ko te wahi o Kireara i mahue me Pahana katoa, te rangatiratanga o Oka, i hoatu e ahau ki tetahi taanga o te hapu o Manahi; ko nga wahi katoa o Arakopa me Pahana katoa e kiia nei ko te whenua o nga tangata roroa.
The rest of Gilead and all Bashan, the kingdom of Og, all the land of Argob, together with Bashan, I gave to the half-tribe of Manasseh. (This land is named the land of the Rephaim.)
καὶ τὸ κατάλοιπον τοῦ γαλααδ καὶ πᾶσαν τὴν βασαν βασιλείαν ὠγ ἔδωκα τῷ ἡμίσει φυλῆς μανασση καὶ πᾶσαν περίχωρον αργοβ πᾶσαν τὴν βασαν ἐκείνην γῆ ραφαῖν λογισθῆσεται

- 14** Na Haira tama a Manahi i tango te whenua katoa o Arakopa, a tae noa ki nga rohe o Kehuri, o Maakati; a huaina iho te ingoa ki tona, ko Pahana Hawotohaira, a tenei ano inaianei.
Jair, the son of Manasseh, took all the land of Argob, as far as the country of the Geshurites and the Maacathites, naming it, Bashan, Havvoth-Jair after himself, as it is to this day.)
καὶ ἰαῖρ υἱὸς μανασση ἔλαβεν πᾶσαν τὴν περίχωρον αργοβ ἕως τῶν ὁρίων γαργασι καὶ ομαχαθι ἐπωνόμασεν αὐτὰς ἐπὶ τῷ ὀνόματι αὐτοῦ τὴν βασαν αὐοθ ἰαῖρ ἕως τῆς ἡμέρας ταύτης
- 15** A tukua atu ana e ahau a Kireara mo Makiri.
And Gilead I gave to Machir.
καὶ τῷ μαχιρ ἔδωκα τὴν γαλααδ
- 16** I tukua e ahau ki nga Reupeni ratou ko nga Kari te wahi i Kireara a tae noa ki te awa, ki Aranona, ki waenganui o te awa me te rohe ano, a tae noa ki te awa, ki Iapoko, ko te rohe ia ki nga tama a Amona.
And the land from Gilead to the valley of the Arnon, with the middle of the valley as a limit, as far as the river Jabbok which is the limit of the country of the children of Ammon, I gave to the Reubenites and the Gadites;
καὶ τῷ ρουβην καὶ τῷ γαδ δέδωκα ἀπὸ τῆς γαλααδ ἕως χειμάρρου αρνων μέσον τοῦ χειμάρρου ὄριον καὶ ἕως τοῦ ἰαβοκ ὁ χειμάρρους ὄριον τοῖς υἱοῖς αμμων
- 17** Me te mania hoki, me Horano, me tona rohe, e takoto atu ana i Kinereta, taea noatia te moana i te mania, te Moana Tote, i raro i Ahatotopihika, whaka te rawhiti.
As well as the Arabah, with the river Jordan as their limit, from Chinnereth to the Salt Sea, under the slopes of Pisgah to the east.
καὶ ἡ αραβα καὶ ὁ ἰορδάνης ὄριον μαχαναρεθ καὶ ἕως θαλάσσης αραβα θαλάσσης ἀλυκῆς ὑπὸ ἀσηδωθ τὴν φασγα ἀνατολῶν
- 18** A i whakahau ahau i a koutou i taua wa, i mea, Kua homai e Ihowa e to koutou Atua tenei whenua kia nohoia: haere, e nga maia katoa, me a koutou patu i mua i o koutou tuakana, i nga tama a Ihairaira.
At that time I gave you orders, saying, The Lord has given you this land for your heritage: all the men of war are to go over armed before your brothers the children of Israel.
καὶ ἐνετειλάμην ὑμῖν ἐν τῷ καιρῷ ἐκεῖνῳ λέγων κύριος ὁ θεὸς ὑμῶν ἔδωκεν ὑμῖν τὴν γῆν ταύτην ἐν κλήρῳ ἐνοπλισάμενοι προπορεύεσθε πρὸ προσώπου τῶν ἀδελφῶν ὑμῶν υἱῶν ἰσραηλ πᾶς δυνατός
- 19** Ko a koutou wahine ia me a koutou potiki me a koutou kararehe, e mohio ana hoki ahau he tini a koutou kararehe, me noho ki o koutou pa i hoatu e ahau ki a koutou;
But your wives and your little ones and your cattle (for it is clear that you have much cattle) may go on living in the towns I have given you;
πλὴν αἱ γυναῖκες ὑμῶν καὶ τὰ τέκνα ὑμῶν καὶ τὰ κτήνη ὑμῶν οἶδα ὅτι πολλὰ κτήνη ὑμῖν κατοικεῖτωσαν ἐν ταῖς πόλεσιν ὑμῶν αἷς ἔδωκα ὑμῖν
- 20** Kia meinga ra ano e Ihowa o koutou tuakana kia okioki, kia penatia me koutou na, kia whiwhi ano ratou ki te whenua ka homai nei e Ihowa, e to koutou Atua, ki a ratou i tawahi o Horano: katahi koutou ka hoki, tera, tera, ki tona kainga i hoatu e ahau ki a koutou.
Till the Lord has given rest to your brothers as to you, and till they have taken for themselves the land which the Lord your God is giving them on the other side of Jordan: then you may go back, every man of you, to the heritage which I have given you.
ἕως ἂν καταπαύσῃ κύριος ὁ θεὸς ὑμῶν τοὺς ἀδελφοὺς ὑμῶν ὥσπερ καὶ ὑμᾶς καὶ κατακληρονομήσουσιν καὶ οὗτοι τὴν γῆν ἣν κύριος ὁ θεὸς ἡμῶν δίδωσιν αὐτοῖς ἐν τῷ πέραν τοῦ ἰορδάνου καὶ ἐπαναστραφήσεσθε ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ ἣν ἔδωκα ὑμῖν
- 21** ¶ A i whakahau ano ahau i a Hohua i taua wa, i mea, Kua kite ou kanohi i nga mea katoa i mea ai a Ihowa, to koutou Atua, ki enei kingi tokorua: ka penatia e Ihowa nga rangatiratanga katoa ka whiti atu nei koe ki reira.
And I gave orders to Joshua at that time, saying, Your eyes have seen what the Lord your God has done to these two kings: so will the Lord do to all the kingdoms into which you come.
καὶ τῷ ἰησοῦ ἐνετειλάμην ἐν τῷ καιρῷ ἐκεῖνῳ λέγων οἱ ὀφθαλμοὶ ὑμῶν ἐώρακασιν πάντα ὅσα ἐποίησεν κύριος ὁ θεὸς ἡμῶν τοῖς δυοῖν βασιλεῦσι τούτοις οὕτως ποιήσει κύριος ὁ θεὸς ἡμῶν πᾶσας τὰς βασιλείας ἐφ' ἃς σὺ διαβαίνεις ἐκεῖ

- 22 Kei wehi koutou i a ratou: na te mea, ma Ihowa, ma to koutou Atua, ta koutou whawhai.
Have no fear of them, for the Lord your God will be fighting for you.
οὐ φοβηθήσεσθε ὅτι κύριος ὁ θεὸς ἡμῶν αὐτὸς πολεμήσει περὶ ὑμῶν
- 23 I inoi ano ahau i taua wa ki a Ihowa, i mea,
And at that time I made request to the Lord, saying,
καὶ ἐδεήθην κυρίου ἐν τῷ καιρῷ ἐκείνῳ λέγων
- 24 E te Ariki, e Ihowa, kua timata nei koe te whakakite ki tau pononga i tou nui, i tou ringa kaha: ko wai hoki te Atua i te rangi, i te whenua ranei, e pena ana te mahi me au mahi, he rite ranei ki a koe te kaha?
O Lord God, you have now for the first time let your servant see your great power and the strength of your hand; for what god is there in heaven or on earth able to do such great works and such acts of power?
κύριε κύριε σὺ ἤρξω δεῖξαι τῷ σῷ θεράποντι τὴν ἰσχύν σου καὶ τὴν δυνάμιν σου καὶ τὴν χεῖρα τὴν κραταιὰν καὶ τὸν βραχίονα τὸν ὑψηλόν τίς γάρ ἐστιν θεὸς ἐν τῷ οὐρανῷ ἢ ἐπὶ τῆς γῆς ὅστις ποιήσει καθὰ σὺ ἐποίησας καὶ κατὰ τὴν ἰσχύν σου
- 25 Tena ra, kia whiti atu ahau kia kite i tena whenua pai i tawahi o Horano, i tena maunga pai, i Repanona ano hoki.
Let me go over, O Lord, and see the good land on the other side of Jordan, and that fair mountain country, even Lebanon.
διαβάς οὖν ὄψομαι τὴν γῆν τὴν ἀγαθὴν ταύτην τὴν οὖσαν πέραν τοῦ ἰορδάνου τὸ ὄρος τοῦτο τὸ ἀγαθὸν καὶ τὸν ἀντιλίβανον
- 26 Otiia i riri mai a Ihowa ki ahau, mo ta koutou hoki, kahore ano hoki i rongo ki ahau: na ka mea mai a Ihowa ki ahau, Kati ra tau; kua e korero mai ano ki ahau i tenei mea.
But the Lord was angry with me because of you and would not give ear to my prayer; and the Lord said to me, Let it be enough, say no more about this thing.
καὶ ὑπερεῖδεν κύριος ἐμὲ ἕνεκεν ὑμῶν καὶ οὐκ εἰσήκουσέν μου καὶ εἶπεν κύριος πρὸς με ἱκανούσθω σοι μὴ προσθῆς ἔτι λαλήσαι τὸν λόγον τοῦτον
- 27 Piki atu ki te tihi o Pihika, ka anga ai ou kanohi whaka te hauauru, whaka te raki, whaka te tonga, whaka te rawhiti, a ma ou kanohi e titiro atu; ta te mea e kore koe e whiti i tenei Horano.
Go up to the top of Pisgah, and turning your eyes to the west and the north, to the south and the east, see the land with your eyes: for you are not to go over Jordan.
ἀνάβηθι ἐπὶ κορυφὴν λελαξευμένου καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς κατὰ θάλασσαν καὶ βορρᾶν καὶ λίβα καὶ ἀνατολὰς καὶ ἰδὲ τοῖς ὀφθαλμοῖς σου ὅτι σὺ διαβήσῃ τὸν ἰορδάνην τοῦτον
- 28 Engari whakahaua a Hohua, whakatenatenangia hoki, whakamaiatia: ta te mea ko ia te haere atu i te aroaro o tenei iwi, mana ratou e whakawhiwhi ki te whenua e kite ai koe.
But give my orders to Joshua, comforting him and making him strong; for he is to go over Jordan at the head of this people, and he will give them this land which you will see for their heritage.
καὶ ἔντειλαι ἰησοῖ καὶ κατίσχυσον αὐτὸν καὶ παρακάλεσον αὐτόν ὅτι οὗτος διαβήσεται πρὸ προσώπου τοῦ λαοῦ τοῦτου καὶ αὐτὸς κατακληρονομήσει αὐτοῖς τὴν γῆν ἣν ἐώρακας
- 29 Na ka noho tatou ki te raorao i te ritenga atu o Petepeoro.
So we were waiting in the valley facing Beth-peor.
καὶ ἕνεκαθήμεθα ἐν νάπη σύνεγγυς οἴκου φογορ
- 1 ¶ Na, whakarongo mai ra inaianei, e Iharaira, ki nga tikanga, ki nga whakaritenga e whakaako atu nei ahau ki a koutou kia mahia; kia ora ai koutou, kia tae atu ai, kia noho ai hoki ki te whenua e homai nei e Ihowa, e te Atua o o koutou matua, ki a koutou.
And now give ear, O Israel, to the laws and the decisions which I am teaching you, and do them; so that life may be yours, and you may go in and take for yourselves the land which the Lord, the God of your fathers, is giving you.
καὶ νῦν ἰσραηλ ἄκουε τῶν δικαιωμάτων καὶ τῶν κριμάτων ὅσα ἐγὼ διδάσκω ὑμᾶς σήμερον ποιεῖν ἵνα ζῆτε καὶ πολυπλασιασθῆτε καὶ εἰσελθόντες κληρονομήσητε τὴν γῆν ἣν κύριος ὁ θεὸς τῶν πατέρων ὑμῶν δίδωσιν ὑμῖν

- 2 Ko te kupu, e whakahaua atu nei e ahau ki a koutou, kaua e tapiritia ki etahi atu, kaua ano e kinitia atu tetahi wahi ona; kia rite ai i a koutou nga whakahau a Ihowa, a to koutou Atua, e whakahaua nei e ahau ki a koutou.
Make no addition to the orders which I give you, and take nothing from them, but keep the orders of the Lord your God which I give you.
 οὐ προσθήσετε πρὸς τὸ ῥῆμα ὃ ἐγὼ ἐντέλλομαι ὑμῖν καὶ οὐκ ἀφελεῖτε ἀπ' αὐτοῦ φυλάσσετε τὰς ἐντολὰς κυρίου τοῦ θεοῦ ὑμῶν ὅσα ἐγὼ ἐντέλλομαι ὑμῖν σήμερον
- 3 Kua kite o koutou kanohi i ta Ihowa i mea ai mo Paarapeoro: ko nga tangata katoa hoki i whai i a Paarapeoro whakamatea rawatia iho ratou e Ihowa, e to koutou Atua, i roto i a koutou.
Your eyes have seen what the Lord did because of Baal-peor: for destruction came from the Lord on all those among you who went after Baal-peor.
 οἱ ὀφθαλμοὶ ὑμῶν ἑώρακασιν πάντα ὅσα ἐποίησεν κύριος ὁ θεὸς ἡμῶν τῷ βεελφεγῶρ ὅτι πᾶς ἄνθρωπος ὅστις ἐπορεύθη ὀπίσω βεελφεγῶρ ἐξέτριψεν αὐτὸν κύριος ὁ θεὸς ὑμῶν ἐξ ὑμῶν
- 4 Ko koutou ia, i awhi ra ki a Ihowa, ki to koutou Atua, e ora katoa ana i tenei ra.
But you who kept faith with the Lord are living, every one of you, today.
 ὑμεῖς δὲ οἱ προσκείμενοι κυρίῳ τῷ θεῷ ὑμῶν ζῆτε πάντες ἐν τῇ σήμερον
- 5 Titiro, kua whakaako ahau i a koutou ki nga tikanga, ki nga whakaritenga, ki a Ihowa, ki a toku Atua i ako ai ki ahau, hei mahi ma koutou i waenganui o te whenua e haere atu nei koutou ki reira ki te tango.
I have been teaching you laws and decisions, as I was ordered to do by the Lord my God, so that you might keep them in the land to which you are going to take it for your heritage.
 ἴδετε δέδειχα ὑμῖν δικαιώματα καὶ κρίσεις καθὰ ἐνετείλατό μοι κύριος ποιῆσαι οὕτως ἐν τῇ γῆ εἰς ἣν ὑμεῖς εἰσπορεύεσθε ἐκεῖ κληρονομεῖν αὐτήν
- 6 Na puritia, mahia: ko to koutou whakaaro nui hoki ia, me to koutou mohio ki te titiro mai a nga tauwi, a nga mea e rongu ana ki enei tikanga katoa, a ka mea ratou, Koia hoki, he hunga mohio, he hunga tupato tenei iwi nui.
So keep these laws and do them; for so will your wisdom and good sense be clear in the eyes of the peoples, who hearing all these laws will say, Truly, this great nation is a wise and far-seeing people.
 καὶ φυλάξεσθε καὶ ποιήσετε ὅτι αὕτη ἡ σοφία ὑμῶν καὶ ἡ σύνεσις ἐναντίον πάντων τῶν ἔθνῶν ὅσοι ἐν ἀκούσωσιν πάντα τὰ δικαιώματα ταῦτα καὶ ἐροῦσιν ἰδοὺ λαὸς σοφὸς καὶ ἐπιστήμων τὸ ἔθνος τὸ μέγα τοῦτο
- 7 Ko wai hoki te iwi nui, e whiwhi ana ki te atua penei te tata ki a ratou me Ihowa, me to tatou Atua, e tata mai nei i a tatou karangaranga katoa ki a ia?
For what great nation has a god so near to them as the Lord our God is, whenever we are turned to him in prayer?
 ὅτι ποῖον ἔθνος μέγα ᾧ ἐστὶν αὐτῷ θεὸς ἐγγίζων αὐτοῖς ὡς κύριος ὁ θεὸς ἡμῶν ἐν πᾶσιν οἷς ἐὰν αὐτὸν ἐπικαλεσώμεθα
- 8 Ko wai hoki te iwi nui, i a ia nei nga tikanga me nga whakaritenga tika, penei me tenei ture katoa e hoatu nei e ahau ki to koutou aroaro i tenei ra?
And what great nation has laws and decisions so right as all this law which I put before you today?
 καὶ ποῖον ἔθνος μέγα ᾧ ἐστὶν αὐτῷ δικαιώματα καὶ κρίματα δίκαια κατὰ πάντα τὸν νόμον τοῦτον ὃν ἐγὼ δίδωμι ἐνώπιον ὑμῶν σήμερον
- 9 Mau ia koe e tiaki, me tiaki marie ano tou wairua, kei wareware ki nga mea i kite ai ou kanohi, kei riro atu hoki i roto i tou ngakau, i nga ra katoa e ora ai koe; engari me whakaako au tama, me nga tama hoki a au tama ki ena mea;
Only take care, and keep watch on your soul, for fear that the things which your eyes have seen go from your memory and from your heart all the days of your life; but let the knowledge of them be given to your children and to your children's children;
 πρόσεχε σεαυτῷ καὶ φύλαξον τὴν ψυχὴν σου σφόδρα μὴ ἐπιλάβῃ πάντας τοὺς λόγους οὓς ἑώρακασιν οἱ ὀφθαλμοὶ σου καὶ μὴ ἀποστήτωσαν ἀπὸ τῆς καρδίας σου πάσας τὰς ἡμέρας τῆς ζωῆς σου καὶ συμβιβάσεις τοὺς υἱοὺς σου καὶ τοὺς υἱοὺς τῶν υἱῶν σου

- 10 Ki te ra ano hoki i tu ai koe i te aroaro o Ihowa, o tou Atua, i Horepa, i ta Ihowa meatanga mai ki ahau, Huihuia mai te iwi ki ahau, a maku e mea kia rongo ratou i aku korero, kia whakaakona ai kia wehi i ahau i nga ra katoa e ora ai ratou i ru nga i te whenua, hei whakaako atu ma ratou ki a ratou tama.
That day when you were waiting before the Lord your God in Horeb, and the Lord said to me, Make all the people come together, so that hearing my words they may go in fear of me all the days of their life on earth and give this teaching to their children.
ἡμέραν ἦν ἔστητε ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν ἐν χωρηβ τῇ ἡμέρᾳ τῆς ἐκκλησίας ὅτε εἶπεν κύριος πρὸς με ἐκκλησίασον πρὸς με τὸν λαόν καὶ ἀκουσάτωσαν τὰ ῥήματά μου ὅπως μάθωσιν φοβεῖσθαι με πάσας τὰς ἡμέρας ὡς αὐτοὶ ζῶσιν ἐπὶ τῆς γῆς καὶ τοὺς υἱοὺς αὐτῶν διδάξωσιν
- 11 Na ka whakatata koutou, ka tu hoki i raro iho o te maunga; ko te maunga hoki ka tonu i te ahi, a kakati noa ki waenganui o te rangi, te pouri! te kapua! na, pouri kerekere.
And you came near, waiting at the foot of the mountain; and flames of fire went up from the mountain to the heart of heaven, with dark clouds, and all was black as night.
καὶ προσήλθετε καὶ ἔστητε ὑπὸ τὸ ὄρος καὶ τὸ ὄρος ἐκαίετο πυρὶ ἕως τοῦ οὐρανοῦ σκότος γνόφος θύελλα φωνὴ μεγάλη
- 12 Na ka korero mai a Ihowa ki a koutou i waenganui o te ahi: ko te puakanga mai o nga kupu ta koutou i rongo ai, tena ko tetahi ahau kihai i kitea; heoi ano ko te reo kau.
And the voice of the Lord came to you out of the fire: the sound of his words came to your ears but you saw no form; there was nothing but a voice.
καὶ ἐλάλησεν κύριος πρὸς ὑμᾶς ἐκ μέσου τοῦ πυρός φωνὴν ῥημάτων ὑμεῖς ἠκούσατε καὶ ὁμοίωμα οὐκ εἶδετε ἀλλ' ἡ φωνήν
- 13 Na ka kauwhautia e ia ki a koutou tana kawenata, i whakahaua e ia ki a koutou kia whakaritea, ara nga ture kotahi tekau, a tuhituhia iho e ia ki nga papa kohatu e rua.
And he gave you his agreement with you, the ten rules which you were to keep, which he put in writing on the two stones of the law.
καὶ ἀνήγγειλεν ὑμῖν τὴν διαθήκην αὐτοῦ ἣν ἐνετείλατο ὑμῖν ποιεῖν τὰ δέκα ῥήματα καὶ ἔγραψεν αὐτὰ ἐπὶ δύο πλάκας λιθίνας
- 14 I whakahau ano a Ihowa i ahau i taua wa, kia whakaakona koutou ki nga tikanga, ki nga whakaritenga, hei mahi ma koutou ki te whenua e haere atu nei koutou ki reira ki te tango.
And the Lord gave me orders at that time to make clear to you these laws and decisions, so that you might do them in the land to which you are going, and which is to be your heritage.
καὶ ἐμοὶ ἐνετείλατο κύριος ἐν τῷ καιρῷ ἐκεῖνῳ διδάξαι ὑμᾶς δικαιώματα καὶ κρίσεις ποιεῖν αὐτὰ ὑμᾶς ἐπὶ τῆς γῆς εἰς ἣν ὑμεῖς εἰσπορεύεσθε ἐκεῖ κληρονομεῖν αὐτήν
- 15 Tiakina marietia ra o koutou wairua; kihai hoki koutou i kite i tetahi ahua, me he aha, me he aha, i te ra i korero ai a Ihowa ki a koutou i Horepa, i waenganui o te ahi;
So keep watch on yourselves with care; for you saw no form of any sort on the day when the voice of the Lord came to you in Horeb out of the heart of the fire:
καὶ φυλάξεσθε σφόδρα τὰς ψυχὰς ὑμῶν ὅτι οὐκ εἶδετε ὁμοίωμα ἐν τῇ ἡμέρᾳ ἣ ἐλάλησεν κύριος πρὸς ὑμᾶς ἐν χωρηβ ἐν τῷ ὄρει ἐκ μέσου τοῦ πυρός
- 16 Kei he koutou, kei hanga i te whakapakoko ma koutou, i te ritenga o tetahi tauira, i te ahua o te tane, o te wahine ranei;
So that you may not be turned to evil ways and make for yourselves an image in the form of any living thing, male or female,
μὴ ἀνομήσητε καὶ ποιήσητε ὑμῖν εἰματα ὡς τὰ ἔμψυχα ὁμοίωμα πᾶσαν εἰκόνα ὁμοίωμα ἀρσενικοῦ ἢ θηλυκοῦ
- 17 I te ahua o tetahi kararehe o te whenua, i te ahua o tetahi manu whai parirau e rererere ana i te rangi,
Or any beast of the earth, or winged bird of the air,
ὁμοίωμα παντὸς κτήνους τῶν ὄντων ἐπὶ τῆς γῆς ὁμοίωμα παντὸς ὀρνέου πτερωτοῦ ὃ πέταται ὑπὸ τὸν οὐρανόν
- 18 I te ahua o tetahi mea e ngokingoki ana i te whenua, i te ahua o tetahi ika i roto i te wai i raro iho o te whenua:
Or of anything which goes flat on the earth, or any fish in the water under the earth.
ὁμοίωμα παντὸς ἔρπετοῦ ὃ ἔρπει ἐπὶ τῆς γῆς ὁμοίωμα παντὸς ἰχθύος ὅσα ἐστὶν ἐν τοῖς ὕδασι ὑποκάτω τῆς γῆς
- 19 Kei anga ake ranei ou kanohi ki te rangi, ka kite i te ra, i te marama ranei, i nga whetu, i te ope katoa o te rangi, na ka takina atu koe ki te koropiko atu ki ena mea, ki te mahi atu hoki ki ena mea, i tuwhaina mai nei e Ihowa, e tou Atua, mo nga iwi katoa i raro o te rangi, puta noa, puta noa.
And when your eyes are lifted up to heaven, and you see the sun and the moon and the stars, all the army of heaven, do not let yourselves be moved to give them worship, or become the servants of what the Lord has given equally to all peoples under heaven.
καὶ μὴ ἀναβλέψας εἰς τὸν οὐρανόν καὶ ἰδὼν τὸν ἥλιον καὶ τὴν σελήνην καὶ τοὺς ἀστέρας καὶ πάντα τὸν κόσμον τοῦ οὐρανοῦ πλανηθεὶς προσκυνήσης αὐτοῖς καὶ λατρεύσης αὐτοῖς ἢ ἀπένειμεν κύριος ὁ θεός σου αὐτὰ πᾶσιν τοῖς ἔθνεσιν τοῖς ὑποκάτω τοῦ οὐρανοῦ

- 20 Na Ihowa ia koutou i tango, nana hoki koutou i whakaputa mai i roto i te oumu rino, i Ihipa, kia waiho ai hei iwi tupu mana, me koutou inaianei.
But the Lord has taken you out of the flaming fire, out of Egypt, to be to him the people of his heritage, as you are today.
 ὑμᾶς δὲ ἔλαβεν ὁ θεὸς καὶ ἐξήγαγεν ὑμᾶς ἐκ τῆς καμίνου τῆς σιδηρᾶς ἐξ αἰγύπτου εἶναι αὐτῷ λαὸν ἔγκληρον ὡς ἐν τῇ ἡμέρᾳ ταύτῃ
- 21 I riri mai ano a Ihowa ki ahau mo ta koutou hoki, a oati mai ana e kore ahau e whiti i Horano, e kore ano e tae ki te whenua pai, ka homai nei e Ihowa, e tou Atua, ki a koe hei kainga tupu.
And the Lord was angry with me because of you, and made an oath that I was not to go over Jordan into the good land which the Lord is giving you for your heritage:
 καὶ κύριος ἔθυμώθη μοι περὶ τῶν λεγομένων ὑφ' ὑμῶν καὶ ὤμοσεν ἵνα μὴ διαβῶ τὸν ἰορδάνην τοῦτον καὶ ἵνα μὴ εἰσέλθω εἰς τὴν γῆν ἣν κύριος ὁ θεὸς δίδωσίν σοι ἐν κλήρῳ
- 22 Engari ka mate ahau ki tenei whenua, e kore ahau nei e whiti i Horano: ko koutou ia ka whiti, ka tango hoki i taua whenua pai.
But death is to come to me in this land, I may not go over Jordan: but you will go over and take that good land for your heritage.
 ἐγὼ γὰρ ἀποθνήσκω ἐν τῇ γῇ ταύτῃ καὶ οὐ διαβαίω τὸν ἰορδάνην τοῦτον ὑμεῖς δὲ διαβαίνετε καὶ κληρονομήσετε τὴν γῆν τὴν ἀγαθὴν ταύτην
- 23 Kia tupato, kei wareware ki te kawenata a Ihowa, a to koutou Atua, i whakaritea e ia ki a koutou, kei hanga hoki he whakapakoko ma koutou ki te ritenga o tetahi mea i riria mai nei koe e Ihowa, e tou Atua.
Take care that you do not let the agreement of the Lord your God, which he has made with you, go out of your mind, or make for yourselves images of any sort, against the orders which the Lord your God has given you.
 προσέχετε ὑμεῖς μὴ ἐπιλάθησθε τὴν διαθήκην κυρίου τοῦ θεοῦ ὑμῶν ἣν διέθετο πρὸς ὑμᾶς καὶ ποιήσητε ὑμῖν ἑαυτοῖς γλυπτὸν ὁμοίωμα πάντων ὧν συνέταξεν κύριος ὁ θεὸς σου
- 24 Ko Ihowa hoki, ko tou Atua, he ahi e ki ana, he Atua hae ia.
For the Lord your God is an all-burning fire, and he will not let the honour which is his be given to any other.
 ὅτι κύριος ὁ θεὸς σου πῦρ καταναλίσκων ἐστίν θεὸς ζηλωτῆς
- 25 E whanau au tamariki me nga tamariki a au tamariki, a ka roa to koutou noho ki te whenua, a ka taka koutou, ka hanga hoki i te whakapakoko ki te ahua o tetahi mea, a ka mahi i te mea e kino ana ki te titiro a Ihowa, a tou Atua, hei whakapatarita ri i a ia:
If, when you have had children and children's children, and have been living a long time in the land, you are turned to evil ways, and make an image of any sort, and do evil in the eyes of the Lord your God, moving him to wrath:
 ἐὰν δὲ γεννήσῃς υἱοὺς καὶ υἱοὺς τῶν υἱῶν σου καὶ χρονίσῃτε ἐπὶ τῆς γῆς καὶ ἀνομήσῃτε καὶ ποιήσῃτε γλυπτὸν ὁμοίωμα παντὸς καὶ ποιήσῃτε τὰ πονηρὰ ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν παροργίσει αὐτόν
- 26 Ka waiho e ahau i tenei ra te rangi me te whenua hei kaititiro mo koutou, mo te matenga hoki e hohoro ai koutou te mate atu i te whenua e whiti atu nei koutou i Horano ki reira, ki te tango; e kore e roa o koutou ra ki reira, engari ka tino ngar o rawa koutou.
May heaven and earth be my witnesses against you today, that destruction will quickly overtake you, cutting you off from that land which you are going over Jordan to take; your days will not be long in that land, but you will come to a complete end.
 διαμαρτύρομαι ὑμῖν σήμερον τὸν τε οὐρανὸν καὶ τὴν γῆν ὅτι ἀπολεία ἀπολείσθε ἀπὸ τῆς γῆς εἰς ἣν ὑμεῖς διαβαίνετε τὸν ἰορδάνην ἐκεῖ κληρονομησάμενοι αὐτὴν οὐχὶ πολυχρονιεῖτε ἡμέρας ἐπ' αὐτῆς ἀλλ' ἢ ἐκτριβῆ ἐκτριβήσεσθε
- 27 A ka whakamarara a Ihowa i a koutou ki nga tauwi, a he hunga torutoru o koutou e toe i roto i nga tauwi, e kawe atu ai koutou e Ihowa ki reira.
And the Lord will send you wandering among the peoples; only a small band of you will be kept from death among the nations where the Lord will send you.
 καὶ διασπερῆει κύριος ὑμᾶς ἐν πᾶσιν τοῖς ἔθνεσιν καὶ καταλειφθήσεσθε ὀλίγοι ἀριθμῷ ἐν τοῖς ἔθνεσιν εἰς οὓς εἰσάξει κύριος ὑμᾶς ἐκεῖ
- 28 A ka mahi koutou i reira ki nga atua i hanga e nga ringa tangata, ki te rakau, ki te kohatu, e kore nei e kite, e kore e rongo, e kore e kai, e kore ano e hongu.
There you will be the servants of gods, made by men's hands, of wood and stone, having no power of seeing or hearing or taking food or smelling.
 καὶ λατρεύσετε ἐκεῖ θεοῖς ἐτέροις ἔργοις χειρῶν ἀνθρώπων ξύλοις καὶ λίθοις οἳ οὐκ ὄψονται οὐδὲ μὴ ἀκούσωσιν οὔτε μὴ φάγωσιν οὔτε μὴ ὀσφρανθῶσιν

- 29 Otiia ki te rapu koe i reira i a Ihowa, i tou Atua, na ka kitea e koe, ki te whakapaua katoatia tou ngakau me tou wairua ki te rapu i a ia.
But if in those lands you are turned again to the Lord your God, searching for him with all your heart and soul, he will not keep himself from you.
 και ζητήσετε ἐκεῖ κύριον τὸν θεὸν ὑμῶν καὶ εὐρήσετε ὅταν ἐκζητήσητε αὐτὸν ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου ἐν τῇ θλίψει σου
- 30 Ki te mate koe, a ka pono ki a koe enei mea katoa i nga ra a muri ake nei, ka hoki koe ki a Ihowa, ki tou Atua, ka whakarongo ano hoki ki tona reo;
When you are in trouble and all these things have come on you, if, in the future, you are turned again to the Lord your God, and give ear to his voice:
 και εὐρήσουσιν σε πάντες οἱ λόγοι οὗτοι ἐπ' ἐσχάτῳ τῶν ἡμερῶν καὶ ἐπιστραφήσῃ πρὸς κύριον τὸν θεὸν σου καὶ εἰσακούσῃ τῆς φωνῆς αὐτοῦ
- 31 He atua tohu hoki a Ihowa, tou Atua; e kore ia e whakarere i a koe, e kore ano hoki e whakangaro i a koe, e kore hoki e wareware ki te kawenata ki ou matua, i oati ai ia ki a ratou.
Because the Lord your God is a God of mercy, he will not take away his help from you or let destruction overtake you, or be false to the agreement which he made by an oath with your fathers.
 ὅτι θεὸς οἰκτίρμων κύριος ὁ θεὸς σου οὐκ ἐγκαταλείψει σε οὐδὲ μὴ ἐκτρίψει σε οὐκ ἐπιλήσεται τὴν διαθήκην τῶν πατέρων σου ἣν ὤμοσεν αὐτοῖς
- 32 Ui atu hoki ki nga rangi onamata, o mua i a koe, o te ra i hanga ai e te Atua te tangata ki runga ki te whenua, i tetahi pito o te rangi paku noa ki tetahi pito o te rangi, i puta mai ranei tetahi mea hei rite mo tenei mea te nui, i rangona rane i he rite ki tenei?
Give thought now to the days which are past, before your time, from the day when God first gave life to man on the earth, and searching from one end of heaven to the other, see if such a great thing as this has ever been, or if anything like it has been talked of in story.
 ἐπερωτήσατε ἡμέρας προτέρας τὰς γενομένας προτέρας σου ἀπὸ τῆς ἡμέρας ἧς ἔκτισεν ὁ θεὸς ἄνθρωπον ἐπὶ τῆς γῆς καὶ ἐπὶ τὸ ἄκρον τοῦ οὐρανοῦ ἕως ἄκρου τοῦ οὐρανοῦ εἰ γέγονεν κατὰ τὸ ῥῆμα τὸ μέγα τοῦτο εἰ ἤκουσται τοιοῦτο
- 33 I rongo ranei tetahi iwi i te reo o te Atua e korero mai ana i waenganui o te ahi, me tau i rongo ai, a ora ake?
Has any people ever gone on living after hearing the voice of God out of the heart of the fire as you did?
 εἰ ἀκήκοεν ἔθνος φωνὴν θεοῦ ζῶντος λαλοῦντος ἐκ μέσου τοῦ πυρός ὃν τρόπον ἀκήκοας σὺ καὶ ἔζησας
- 34 I whakamatau ranei te Atua te haere iho, te tango i tetahi iwi mana i waenganui i tetahi iwi ke, i runga i nga whakamatau, i nga tohu, i nga merekara, i te whawhai, i te ringaringa kaha, i te ringaringa maro, i nga whakawehi nui, i nga mea katoa i mea ai a Ihowa, to koutou Atua ki a koutou, ki to koutou aroaro i Ihipa?
Has God ever before taken a nation for himself from out of another nation, by punishments and signs and wonders, by war and by a strong hand and a stretched-out arm and great acts of wonder and fear, as the Lord your God did for you in Egypt, before your very eyes?
 εἰ ἐπείρασεν ὁ θεὸς εἰσελθὼν λαβεῖν ἑαυτῷ ἔθνος ἐκ μέσου ἔθνους ἐν πειρασμῷ καὶ ἐν σημείοις καὶ ἐν τέρασιν καὶ ἐν πολέμῳ καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν ὀράμασιν μεγάλοις κατὰ πάντα ὅσα ἐποίησεν κύριος ὁ θεὸς ἡμῶν ἐν αἰγύπτῳ ἐνώπιόν σου βλέποντος
- 35 I whakakitea mai ai ena mea ki a koe kia mohio ai koe ki a Ihowa, ko ia te Atua; kahore ke atu i a ia.
All this he let you see, so that you might be certain that the Lord is God and there is no other.
 ὥστε εἰδῆσαι σε ὅτι κύριος ὁ θεὸς σου οὗτος θεὸς ἐστὶν καὶ οὐκ ἔστιν ἕτι πλὴν αὐτοῦ
- 36 I meatia koe e ia kia rongo ki tona reo i te rangi, hei whakaako i a koe: a i te whenua i whakakitea e ia tana ahi nui ki a koe; ko ana kupu hoki i rangona e koe i waenganui i te ahi.
Out of heaven itself his voice came to you, teaching you; and on earth he let you see his great fire; and his words came to your ears out of the heart of the fire.
 ἐκ τοῦ οὐρανοῦ ἀκουστή ἐγένετο ἡ φωνὴ αὐτοῦ παιδεῦσαι σε καὶ ἐπὶ τῆς γῆς ἔδειξέν σοι τὸ πῦρ αὐτοῦ τὸ μέγα καὶ τὰ ῥήματα αὐτοῦ ἤκουσας ἐκ μέσου τοῦ πυρός
- 37 A, no te mea i aroha ia ki ou matua, koia i whiriwhiria ai e ia o ratou uri i muri i a ratou, i whakaputaina mai ai hoki koe i Ihipa, me tana titiro tonu iho, i runga ano i tona kaha nui;
And because of his love for your fathers, he took their seed and made it his, and he himself, present among you, took you out of Egypt by his great power;
 διὰ τὸ ἀγαπήσαι αὐτὸν τοὺς πατέρας σου καὶ ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς καὶ ἐξήγαγέν σε αὐτὸς ἐν τῇ ἰσχύι αὐτοῦ τῇ μεγάλῃ ἐξ αἰγύπτου

- 38 I mea ai ki te pei i nga iwi he nui, he kaha i a koe i tou aroaro, ki te kawe i a koe, ki te hoatu i to ratou oneone ki a koe hei kainga pumau; koia tenei inaianei.
Driving out before you nations greater and stronger than you, to take you into their land and give it to you for your heritage, as at this day.
 ἐξολεθρευσαι ἔθνη μεγάλα καὶ ἰσχυρότερα σου πρὸ προσώπου σου εἰσαγαγεῖν σε δοῦναι σοὶ τὴν γῆν αὐτῶν κληρονομεῖν καθὼς ἔχεις σήμερον
- 39 Na kia mohio koe i tenei ra, kia whakaaro hoki i roto i tou ngakau, ko Ihowa, ko ia te Atua i te rangi i runga, i te whenua hoki i raro; kahore ke atu.
So today be certain, and keep the knowledge deep in your hearts, that the Lord is God, in heaven on high and here on earth; there is no other God.
 καὶ γνώση σήμερον καὶ ἐπιστραφήσῃ τῇ διανοίᾳ ὅτι κύριος ὁ θεὸς σου οὗτος θεὸς ἐν τῷ οὐρανῷ ἄνω καὶ ἐπὶ τῆς γῆς κάτω καὶ οὐκ ἔστιν ἕτι πλην αὐτοῦ
- 40 Na kia mau ki ana tikanga, ki ana whakahau, e whakahaua nei e ahau i tenei ra ki a koe, hei pai hoki mou, mo au tama i muri i a koe, kia roa ai ou ra ki te whenua ka hoatu nei e Ihowa, e tou Atua ki a koe a ake tonu atu.
Then keep his laws and his orders which I give you today, so that it may be well for you and for your children after you, and that your lives may be long in the land which the Lord your God is giving you for ever.
 καὶ φυλάξῃ τὰ δικαιώματα αὐτοῦ καὶ τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαι σοὶ σήμερον ἵνα εὖ σοὶ γένηται καὶ τοῖς υἱοῖς σου μετὰ σέ ὅπως μακροήμεροι γένησθε ἐπὶ τῆς γῆς ἧς κύριος ὁ θεὸς σου δίδωσίν σοι πάσας τὰς ἡμέρας
- 41 ¶ Katahi a Mohi ka motuhake i nga pa e toru i tenei taha o Horano, whaka te rawhiti;
Then Moses had three towns marked out on the far side of Jordan looking to the east;
 τότε ἀφώρισεν μουσῆς τρεῖς πόλεις πέραν τοῦ ἰορδάνου ἀπὸ ἀνατολῶν ἡλίου
- 42 Hei rerenga atu mo te tangata whakamate, i whakamate i tona hoa, otiia ehara i te mea ata whakaaro, ehara hoki i te hoariri nona i mua; na ka rere ia ki tetahi o aua pa, a ka ora;
To which anyone causing the death of his neighbour in error and not through hate, might go in flight; so that in one of these towns he might be kept from death:
 φυγεῖν ἐκεῖ τὸν φονευτὴν ὃς ἂν φονεύσῃ τὸν πλησίον οὐκ εἰδὼς καὶ οὗτος οὐ μισῶν αὐτὸν πρὸ τῆς ἐχθρῆς καὶ τρίτης καὶ καταφεύξεται εἰς μίαν τῶν πόλεων τούτων καὶ ζήσεται
- 43 Ara i Pehere i te koraha, i te whenua mania, mo nga Reupeni; i Ramoto i Kireara, mo nga Kari; i Korana i Pahana, mo nga Manahi.
The names of the towns were Bezer in the waste land, in the table-land, for the Reubenites; and Ramoth in Gilead for the Gadites; and Golan in Bashan for Manasseh.
 τὴν βοσορ ἐν τῇ ἐρήμῳ ἐν τῇ γῇ τῇ πεδινῇ τῷ ρουβην καὶ τὴν ραμωθ ἐν γαλααδ τῷ γαδδι καὶ τὴν γαυλων ἐν βασαν τῷ μανασση
- 44 A, ko te ture tenei i hoatu e Mohi ki te aroaro o nga tama a Iharaira:
This is the law which Moses put before the children of Israel:
 οὗτος ὁ νόμος ὃν παρέθετο μουσῆς ἐνώπιον υἱῶν ἰσραηλ
- 45 Ko nga whakaaturanga ano enei, me nga tikanga, me nga whakaritenga i korerotia e Mohi ki nga tama a Iharaira, i to ratou putanga mai i Ihipa,
These are the rules and the laws and the decisions which Moses gave to the children of Israel after they came out of Egypt;
 ταῦτα τὰ μαρτύρια καὶ τὰ δικαιώματα καὶ τὰ κρίματα ὅσα ἐλάλησεν μουσῆς τοῖς υἱοῖς ἰσραηλ ἐν τῇ ἐρήμῳ ἐξεληθόντων αὐτῶν ἐκ γῆς αἰγύπτου
- 46 I tenei taha o Horano, i te raora i te ritenga atu o Petepeoro, i te whenua o Hihona, o te kingi o nga Amori, i noho ra i Hehepona, i patua ra e Mohi ratou ko nga tama a Iharaira, i to ratou putanga mai i Ihipa;
On the far side of Jordan, in the valley facing Beth-peor, in the land of Sihon, king of the Amorites, who was ruling in Heshbon, whom Moses and the children of Israel overcame after they had come out of Egypt:
 ἐν τῷ πέραν τοῦ ἰορδάνου ἐν φάραγγι ἐγγὺς οἴκου φογορ ἐν γῇ σηων βασιλέως τῶν αμορραίων ὃς κατόκει ἐν εσεβων οὓς ἐπάταξεν μουσῆς καὶ οἱ υἱοὶ ἰσραηλ ἐξεληθόντων αὐτῶν ἐκ γῆς αἰγύπτου
- 47 A tangohia ana tona whenua e ratou, me te whenua hoki o Oka, o te kingi o Pahana, to nga kingi tokorua o nga Amori, i tenei taha o Horano, whaka te rawhiti;
And they took his land for a heritage, and the land of Og, king of Bashan, the two kings of the Amorites, whose lands were on the other side of Jordan to the east;
 καὶ ἐκληρονόμησαν τὴν γῆν αὐτοῦ καὶ τὴν γῆν ὡγ βασιλέως τῆς βασαν δύο βασιλέων τῶν αμορραίων οἳ ἦσαν πέραν τοῦ ἰορδάνου κατ' ἀνατολὰς ἡλίου

- 48 **O Aroera i te taha o te awa o Aranona, a Maunga Hiona, ara a Heremona,**
From Aroer on the edge of the valley of the Arnon as far as Mount Sion, which is Hermon,
ἀπὸ ἀροηρ ἢ ἐστὶν ἐπὶ τοῦ χεῖλους χειμάρρου ἀρνῶν καὶ ἐπὶ τοῦ ὄρους τοῦ σιών ὃ ἐστὶν αερμών
- 49 **Me te Arapaha katoa i tera taha o Horano, whaka te rawhiti, a tae noa ki te moana o te Arapaha, i raro iho i nga titahatanga o Pihika.**
And all the Arabah on the far side of Jordan to the east, as far as the sea of the Arabah under the slopes of Pisgah.
πᾶσαν τὴν ἀραβα πέραν τοῦ ἰορδάνου κατ' ἀνατολὰς ἡλίου ὑπὸ ἀσηδωθ τὴν λαζευτὴν
- 1 ¶ **A i karanga atu a Mohi ki a Ihairaira katoa, i mea ki a ratou, Whakarongo, e Ihairaira, ki nga tikanga, ki nga whakaritenga e korerotia nei e ahau ki o koutou taringa i tenei ra, ka ako ai, ka pupuri ai, ka mahi ai.**
And Moses sent for all Israel, and said to them, Give ear, O Israel, to the laws and the decisions which I give you today, and give attention to them so that you may keep and do them.
καὶ ἐκάλεσεν μουσῆς πάντα ἰσραηλ καὶ εἶπεν πρὸς αὐτούς ἄκουε ἰσραηλ τὰ δικαιώματα καὶ τὰ κρίματα ὅσα ἐγὼ λαλῶ ἐν τοῖς ὧσιν ὑμῶν ἐν τῇ ἡμέρᾳ ταύτῃ καὶ μαθήσεσθε αὐτὰ καὶ φυλάξεσθε ποιεῖν αὐτά
- 2 **I whakarite a Ihowa, to tatou Atua, i te kawenata ki a tatou i Horepa.**
The Lord our God made an agreement with us in Horeb.
κύριος ὁ θεὸς ὑμῶν διέθετο πρὸς ὑμᾶς διαθήκην ἐν χωρηβ
- 3 **Kihai a Ihowa i whakarite i tenei kawenata ki o tatou matua; engari ki a tatou, ki a tatou nei ano, e ora katoa nei i konei inaianei.**
The Lord did not make this agreement with our fathers but with us, who are all living and present here today.
οὐχὶ τοῖς πατράσιν ὑμῶν διέθετο κύριος τὴν διαθήκην ταύτην ἀλλ' ἢ πρὸς ὑμᾶς ἡμεῖς ὧδε πάντες ζῶντες σήμερον
- 4 **I korero a kanohi mai a Ihowa ki a koutou i te maunga i waenganui o te ahi;**
The word of the Lord came to you face to face on the mountain, out of the heart of the fire,
πρόσωπον κατὰ πρόσωπον ἐλάλησεν κύριος πρὸς ὑμᾶς ἐν τῷ ὄρει ἐκ μέσου τοῦ πυρός
- 5 **Ko ahau i tu i waenganui o Ihowa, o koutou, i taua wa, hei whakapuaki ki a koutou i te korero a Ihowa: i wehi hoki koutou i te ahi, kihai hoki i piki ake ki te maunga; i mea ia,**
(I was between the Lord and you at that time, to make clear to you the word of the Lord: because, through fear of the fire, you did not go up the mountain;) saying,
κάγὼ εἰστήκειν ἀνὰ μέσον κυρίου καὶ ὑμῶν ἐν τῷ καιρῷ ἐκείνῳ ἀναγγεῖλαι ὑμῖν τὰ ῥήματα κυρίου ὅτι ἐφοβήθητε ἀπὸ προσώπου τοῦ πυρός καὶ οὐκ ἀνέβητε εἰς τὸ ὄρος λέγω ὑμῖν
- 6 ¶ **Ko Ihowa ahau, ko tou Atua, naku koe i whakaputa mai i te whenua o Ihipa, i te whare pononga.**
I am the Lord your God, who took you out of the land of Egypt, out of the prison-house.
ἐγὼ κύριος ὁ θεός σου ὁ ἐξαγαγὼν σε ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας
- 7 **Aua etahi atua ke atu mou ki mua i ahau.**
You are to have no other gods but me.
οὐκ ἔσονται σοι θεοὶ ἕτεροι πρὸ προσώπου μου
- 8 **Kei hanga koe i te whakapakoko mou, i tetahi ritenga ranei o nga mea o te rangi i runga, o te whenua ranei i raro, o te wai ranei i raro i te whenua.**
You may not make for yourselves an image in the form of anything in heaven or on earth or in the waters under the earth:
οὐ ποιήσεις σεαυτῷ εἰδωλον οὐδὲ παντὸς ὁμοίωμα ὅσα ἐν τῷ οὐρανῷ ἄνω καὶ ὅσα ἐν τῇ γῇ κάτω καὶ ὅσα ἐν τοῖς ὕδασιν ὑποκάτω τῆς γῆς

- 9 Kei koropiko koe ki ena mea, kei mahi ranei ki ena mea: ko Ihowa hoki ahau ko tou Atua, he Atua hae, e mea ana i nga hara o nga matua kia tau iho ki nga tamariki a te toru, te wha ra ano o nga whakaturanga o te hunga e kino ana ki ahau;
 You may not go down on your faces before them or give them worship: for I, the Lord your God, am a God who will not give his honour to another; and I will send punishment on the children for the wrongdoing of their fathers, to the third and fourth generation of my haters;
 οὐ προσκυνήσεις αὐτοῖς οὐδὲ μὴ λατρεύσης αὐτοῖς ὅτι ἐγὼ εἰμι κύριος ὁ θεός σου θεός ζηλωτῆς ἀποδιδοῦς ἀμαρτίας πατέρων ἐπὶ τέκνα ἐπὶ τρίτην καὶ τετάρτην γενεὰν τοῖς μισοῦσίν με
- 10 E whakaputa aroha ana hoki ki nga mano, ki te hunga e aroha ana ki ahau, e whakarite ana i aku ture.
 And I will have mercy through a thousand generations on those who have love for me and keep my laws.
 καὶ ποιῶν ἔλεος εἰς χιλιάδας τοῖς ἀγαπῶσίν με καὶ τοῖς φυλάσσουσιν τὰ προστάγματά μου
- 11 Kei whakahuatia noatia e koe te ingoa o Ihowa, o tou Atua: e kore hoki a Ihowa e mea he harakore te tangata e whakahua noa ana i tona ingoa.
 You are not to make use of the name of the Lord your God for an evil purpose; whoever takes the Lord's name on his lips for an evil purpose will be judged as a sinner by the Lord.
 οὐ λήμψη τὸ ὄνομα κυρίου τοῦ θεοῦ σου ἐπὶ ματαίῳ οὐ γὰρ μὴ καθάριση κύριος τὸν λαμβάνοντα τὸ ὄνομα αὐτοῦ ἐπὶ ματαίῳ
- 12 Kia mau ki te ra hapati, kia whakatapua, kia pera me ta Ihowa, me ta tou Atua i whakahau ai ki a koe.
 Keep the Sabbath day as a holy day, as you have been ordered by the Lord your God.
 φύλαξαι τὴν ἡμέραν τῶν σαββάτων ἀγιάζειν αὐτήν ὃν τρόπον ἐνετείλατό σοι κύριος ὁ θεός σου
- 13 E ono nga ra e mahi ai koe, e mea ai hoki i au mea katoa;
 On six days do all your work:
 ἕξ ἡμέρας ἔργῳ καὶ ποιήσεις πάντα τὰ ἔργα σου
- 14 Tena ko te ra whitu, he hapati no Ihowa, no tou Atua; kaua e mahia tetahi mahi i reira, e koe, e tau tama, e tau tamahine, e tau pononga tane, e tau pononga wahine, e tau kau, e tau kaihe, e au kararehe katoa hoki, me tou tangata ke i roto i ou tatau; kia okioki ai tau pononga tane, tau pononga wahine, kia pena ai me koe.
 But the seventh day is a Sabbath to the Lord your God; on that day do no work, you or your son or your daughter, or your man-servant or your woman-servant, or your ox or your ass or any of your cattle, or the man from a strange country who is living among you; so that your man-servant and your woman-servant may have rest as well as you.
 τῇ δὲ ἡμέρᾳ τῇ ἑβδόμῃ σάββατα κυρίῳ τῷ θεῷ σου οὐ ποιήσεις ἐν αὐτῇ πᾶν ἔργον σὺ καὶ οἱ υἱοὶ σου καὶ ἡ θυγάτηρ σου ὁ παῖς σου καὶ ἡ παιδίσκη σου ὁ βοῦς σου καὶ τὸ ὑποζυγίόν σου καὶ πᾶν κτηνός σου καὶ ὁ προσήλυτος ὁ παροικῶν ἐν σοὶ ἵνα ἀναπαύσῃται ὁ παῖς σου καὶ ἡ παιδίσκη σου ὥσπερ καὶ σὺ
- 15 Kia mahara ano he pononga koe i te whenua o Ihipa, a na Ihowa, na tou Atua koe i whakaputa mai i reira, i runga i te ringa kaha, i te ringa maro: na reira i whakahau ai a Ihowa, tou Atua, i a koe kia whakaritea te ra hapati.
 And keep in mind that you were a servant in the land of Egypt, and that the Lord your God took you out of that land by his strong hand and his stretched-out arm: for this reason the Lord has given you orders to keep the Sabbath day.
 καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῇ αἰγύπτῳ καὶ ἐξήγαγεν σε κύριος ὁ θεός σου ἐκεῖθεν ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ διὰ τοῦτο συνέταξέν σοι κύριος ὁ θεός σου ὥστε φυλάσσεσθαι τὴν ἡμέραν τῶν σαββάτων καὶ ἀγιάζειν αὐτήν
- 16 Whakahonoretia tou papa me tou whaea, kia rite ki ta Ihowa, ki ta tou Atua i whakahau aia ki a koe; kia roa ai ou ra, kia whiwhi ai hoki koe ki te pai i runga i te whenua e homai nei e Ihowa, e tou Atua, ki a koe.
 Give honour to your father and your mother, as you have been ordered by the Lord your God; so that your life may be long and all may be well for you in the land which the Lord your God is giving you.
 τίμα τὸν πατέρα σου καὶ τὴν μητέρα σου ὃν τρόπον ἐνετείλατό σοι κύριος ὁ θεός σου ἵνα εὖ σοι γένηται καὶ ἵνα μακροχρόνιος γένη ἐπὶ τῆς γῆς ἧς κύριος ὁ θεός σου δίδωσίν σοι

- 17** Aua e patu.
Do not put anyone to death without cause.
οὐ μοιχεύσεις
- 18** Aua e puremu.
Do not be false to the married relation.
οὐ φονεύσεις
- 19** Aua e tahae.
Do not take the property of another.
οὐ κλέψεις
- 20** Aua e whakapae teka ki tou hoa.
Do not give false witness against your neighbour;
οὐ ψευδομαρτυρήσεις κατὰ τοῦ πλησίον σου μαρτυρίαν ψευδῆ
- 21** Aua hoki e hiahia ki te wahine a tou hoa, aua hoki e hiahia ki te whare o tou hoa, ki tana mara, ki tana pononga tane, ki tana pononga wahine, ki tana kau, ki tana kaihe, ki tetahi mea ranei a tou hoa.
Or let your desire be turned to your neighbour's wife, or his house or his field or his man-servant or his woman-servant or his ox or his ass or anything which is your neighbour's.
οὐκ ἐπιθυμήσεις τὴν γυναῖκα τοῦ πλησίον σου οὐκ ἐπιθυμήσεις τὴν οἰκίαν τοῦ πλησίον σου οὔτε τὸν ἀγρὸν αὐτοῦ οὔτε τὸν παῖδα αὐτοῦ οὔτε τὴν παιδίσκην αὐτοῦ οὔτε τοῦ βοῦς αὐτοῦ οὔτε τοῦ ὑποζυγίου αὐτοῦ οὔτε παντὸς κτήνους αὐτοῦ οὔτε ὅσα τῷ πλησίον σου ἐστίν
- 22** Ko enei kupu i korerotia mai e Ihowa ki to koutou huihui katoa i te maunga, i waenganui o te ahi, o te kapua, o te pouri hoki, he nui ano hoki te reo; a kahore atu ano ana kupu: a tuhituhia iho e ia ki nga papa kohatu e rua, a homai ana ki ahau.
These words the Lord said to all of you together on the mountain, out of the heart of the fire, out of the cloud and the dark, with a great voice: and he said no more; he put them in writing on the two stones of the law and gave them to me.
τὰ ῥήματα ταῦτα ἐλάλησεν κύριος πρὸς πᾶσαν συναγωγὴν ὑμῶν ἐν τῷ ὄρει ἐκ μέσου τοῦ πυρός σκοτός γνόφος θέλλα φωνὴ μεγάλη καὶ οὐ προσέθηκεν καὶ ἔγραψεν αὐτὰ ἐπὶ δύο πλάκας λιθίνας καὶ ἔδωκέν μοι
- 23** ¶ A, no to koutou rongonga i te kupu i roto i te pouri, ko te maunga hoki e ka ana i te ahi, ka whakatata mai ki ahau, ara nga upoko katoa o o koutou iwi, me o koutou kaumatua;
And after hearing the voice which came out of the dark while the mountain was burning with fire, all the heads of your tribes and your chiefs came to me,
καὶ ἐγένετο ὡς ἠκούσατε τὴν φωνὴν ἐκ μέσου τοῦ πυρός καὶ τὸ ὄρος ἐκαίετο πυρὶ καὶ προσήλθετε πρὸς με πάντες οἱ ἡγούμενοι τῶν φυλῶν ὑμῶν καὶ ἡ γερουσία ὑμῶν
- 24** A ka mea mai, Na, kua whakakite mai a Ihowa, to tatou Atua, i tona kororia, i tona nui ki a tatou, kua rongo hoki tatou i tona reo i roto i te ahi; kua kite tatou i tenei ra ka korero a Ihowa ki te tangata, a ka ora ano ia.
And said, The Lord has let us see his glory and his power, and his voice has come to us out of the fire: today we have seen that a man may go on living even after hearing the voice of God.
καὶ ἐλέγετε ἰδοὺ ἔδειξεν ἡμῖν κύριος ὁ θεὸς ὑμῶν τὴν δόξαν αὐτοῦ καὶ τὴν φωνὴν αὐτοῦ ἠκούσαμεν ἐκ μέσου τοῦ πυρός ἐν τῇ ἡμέρᾳ ταύτῃ εἶδομεν ὅτι λαλήσει ὁ θεὸς πρὸς ἄνθρωπον καὶ ζήσεται
- 25** Na kia mate matou hei aha? ka pau hoki matou i tenei ahi nui; ki te rongo ano matou i te reo o Ihowa, o to tatou Atua, na ka mate matou.
Why then is death to be our fate? For if the voice of the Lord our God comes to us any more, death will overtake us, and we will be burned up in this great fire.
καὶ νῦν μὴ ἀποθάνωμεν ὅτι ἐξαναλώσει ἡμᾶς τὸ πῦρ τὸ μέγα τοῦτο ἐὰν προσθώμεθα ἡμεῖς ἀκοῦσαι τὴν φωνὴν κυρίου τοῦ θεοῦ ὑμῶν ἔτι καὶ ἀποθανούμεθα

- 26 Ko wai hoki o nga kikokiko katoa i rongo ki te reo o te Atua ora e korero ana i roto i te ahi, me tatou nei i rongo, a ia ora ano?
 For what man is there in all the earth, who, hearing the voice of the living God as we have, out of the heart of the fire, has been kept from death?
 τίς γὰρ σάρξ ἦτις ἤκουσεν φωνὴν θεοῦ ζῶντος λαλοῦντος ἐκ μέσου τοῦ πυρὸς ὡς ἡμεῖς καὶ ζήσεται
- 27 Mau e whakatata atu, e whakarongo ki nga mea katoa e korero ai a Ihowa, to tatou Atua; mau hoki e korero ki a matou nga mea katoa e korero ai a Ihowa, to tatou Atua, ki a koe; a ma matou e whakarongo, e mahi.
 Do you go near: and after hearing everything which the Lord our God has to say, give us an account of all he has said to you, and we will give ear, and do it.
 πρόσελθε σὺ καὶ ἄκουσον ὅσα ἐὰν εἶπῃ κύριος ὁ θεὸς ἡμῶν καὶ σὺ λαλήσεις πρὸς ἡμᾶς πάντα ὅσα ἂν λαλήσῃ κύριος ὁ θεὸς ἡμῶν πρὸς σέ καὶ ἀκουσόμεθα καὶ ποιήσομεν
- 28 A ka rongo mai a Ihowa i te puaki o a koutou kupu, i a koutou e korero ana ki ahau; na ka mea a Ihowa ki ahau, Kua rongo ahau i te puaki mai o nga kupu a te iwi nei, i korero ra ratou ki a koe; he pai nga mea katoa i korero ra ratou.
 Then the Lord, hearing your words to me, said to me, The words which this people have said to you have come to my ears: what they have said is well said.
 καὶ ἤκουσεν κύριος τὴν φωνὴν τῶν λόγων ὑμῶν λαλούντων πρὸς με καὶ εἶπεν κύριος πρὸς με ἤκουσα τὴν φωνὴν τῶν λόγων τοῦ λαοῦ τούτου ὅσα ἐλάλησαν πρὸς σέ ὀρθῶς πάντα ὅσα ἐλάλησαν
- 29 E! me i pena o ratou ngakau i roto i a ratou, te wehi i ahau, te pupuri hoki i aku whakahau katoa i nga ra katoa, kia whiwhi ai ratou ki te pai me a ratou tamariki hoki ake tonu atu!
 If only they had such a heart in them at all times, so that they might go in fear of me and keep my orders and that it might be well for them and for their children for ever!
 τίς δώσει οὕτως εἶναι τὴν καρδίαν αὐτῶν ἐν αὐτοῖς ὥστε φοβεῖσθαι με καὶ φυλάσσεσθαι τὰς ἐντολάς μου πάσας τὰς ἡμέρας ἵνα εὖ ᾦ αὐτοῖς καὶ τοῖς υἱοῖς αὐτῶν δι' αἰῶνος
- 30 Haere, mea atu ki a ratou, Hoki atu koutou ki o koutou teneti.
 Now say to them, Go back to your tents.
 βᾶδισον εἰπὼν αὐτοῖς ἀποστράφητε ὑμεῖς εἰς τοὺς οἴκους ὑμῶν
- 31 Ko koe ia, e tu ki konei taua, a maku e korero ki a koe nga whakahau katoa, me nga tikanga, me nga whakaritenga e whakaako ai koe ki a ratou, hei mahi ma ratou ki te whenua e hoatu nei e ahau kia nohoia e ratou.
 But as for you, keep your place here by me, and I will give you all the orders and the laws and the decisions which you are to make clear to them, so that they may do them in the land which I am giving them for their heritage.
 σὺ δὲ αὐτοῦ στηθὶ μετ' ἐμοῦ καὶ λαλήσω πρὸς σέ τὰς ἐντολάς καὶ τὰ δικαιώματα καὶ τὰ κρίματα ὅσα διδάξεις αὐτούς καὶ ποιείτωσαν ἐν τῇ γῆ ἣν ἐγὼ δίδωμι αὐτοῖς ἐν κλήρῳ
- 32 Na, kia mahara koutou kia pera te mahi me ta Ihowa, me ta to koutou Atua, i whakahau ai ki a koutou: kua e peka ke ki matau, ki mau.
 Take care, then, to do whatever the Lord your God has given you orders to do; let there be no turning away to the right hand or to the left.
 καὶ φυλάξεσθε ποιεῖν ὃν τρόπον ἐνετείλατό σοι κύριος ὁ θεός σου οὐκ ἐκκλινεῖτε εἰς δεξιὰ οὐδὲ εἰς ἀριστερὰ
- 33 Haere i nga huarahi katoa i whakahau ai a Ihowa, to koutou Atua ki a koutou, kia ora ai koutou, kia whiwhi ai ki te pai, kia roa ai hoki o koutou ra ki te whenua ka riro nei i a koutou.
 Go on walking in the way ordered for you by the Lord your God, so that life may be yours and it may be well for you, and your days may be long in the land of your heritage.
 κατὰ πᾶσαν τὴν ὁδὸν ἣν ἐνετείλατό σοι κύριος ὁ θεός σου πορεύεσθαι ἐν αὐτῇ ὅπως καταπαύσῃ σε καὶ εὖ σοι ᾦ καὶ μακροημερεύσητε ἐπὶ τῆς γῆς ἣς κληρονομήσετε
- 1 ¶ Na ko te whakahau tenei, ko nga tikanga me nga whakaritenga, i whakahaua mai e Ihowa, e to koutou Atua, kia whakaakona atu ki a koutou, hei mahi ma koutou ki te whenua e haere atu nei koutou ki reira ki te tango:
 Now these are the orders and the laws and the decisions which the Lord your God gave me for your teaching, so that you might do them in the land of your heritage to which you are going:
 καὶ αὗται αἱ ἐντολαὶ καὶ τὰ δικαιώματα καὶ τὰ κρίματα ὅσα ἐνετείλατο κύριος ὁ θεός ἡμῶν διδάξαι ὑμᾶς ποιεῖν οὕτως ἐν τῇ γῆ εἰς ἣν ὑμεῖς εἰσπορεύεσθε ἐκεῖ κληρονομήσαι αὐτήν

- 2** Kia wehi ai koe i a Ihowa, i tou Atua, kia puritia ai ana tikanga katoa, me ana whakahau e whakahaua nei e ahau ki a koe, e koe, e tau tama, e te tama hoki a tau tama, i nga ra katoa e ora ai koe; kia roa ai hoki ou ra.
So that living in the fear of the Lord your God, you may keep all his laws and his orders, which I give you: you and your son and your son's son, all the days of your life; and so that your life may be long.
 ἵνα φοβῆσθε κύριον τὸν θεὸν ὑμῶν φυλάσσεσθαι πάντα τὰ δικαιώματα αὐτοῦ καὶ τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαι σοὶ σήμερον σὺ καὶ οἱ υἱοὶ σου καὶ οἱ υἱοὶ τῶν υἱῶν σου πάσας τὰς ἡμέρας τῆς ζωῆς σου ἵνα μακροημερεύσητε
- 3** Na, whakarongo, e Iharaira, kia mahara hoki kia mahia enei mea, kia whiwhi ai koe ki te pai, kia nui rawa ai hoki koutou, kia pera ai me ta Ihowa, me ta te Atua o ou matua i korero ai ki a koe, ki te whenua e rerehia ana e te waiu, e te honi.
So give ear, O Israel, and take care to do this; so that it may be well for you, and you may be greatly increased, as the Lord the God of your fathers has given you his word, in a land flowing with milk and honey.
 καὶ ἄκουσον ἰσραηλ καὶ φύλαξαι ποιεῖν ὅπως εἶ σοι ἦ καὶ ἵνα πληθυνθῆτε σφόδρα καθάπερ ἐλάλησεν κύριος ὁ θεὸς τῶν πατέρων σου δοῦναί σοι γῆν ῥέουσαν γάλα καὶ μέλι
- 4** ¶ Whakarongo, e Iharaira: Ko Ihowa, ko to tatou Atua, he Ihowa kotahi:
Give ear, O Israel: the Lord our God is one Lord:
 καὶ ταῦτα τὰ δικαιώματα καὶ τὰ κρίματα ὅσα ἐνετείλατο κύριος τοῖς υἱοῖς ἰσραηλ ἐν τῇ ἐρήμῳ ἐξελεθόντων αὐτῶν ἐκ γῆς αἰγύπτου ἄκουε ἰσραηλ. κύριος ὁ θεὸς ἡμῶν κύριος εἷς ἐστίν
- 5** A me whakapau katoa tou ngakau, tou wairua, tou kaha ki te aroha ki a Ihowa, ki tou Atua.
And the Lord your God is to be loved with all your heart and with all your soul and with all your strength.
 καὶ ἀγαπήσεις κύριον τὸν θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς δυνάμεώς σου
- 6** Hei roto ano i tou ngakau enei kupu e whakahau atu nei ahau ki a koe i tenei ra;
Keep these words, which I say to you this day, deep in your hearts;
 καὶ ἔσται τὰ ῥήματα ταῦτα ὅσα ἐγὼ ἐντέλλομαι σοὶ σήμερον ἐν τῇ καρδίᾳ σου καὶ ἐν τῇ ψυχῇ σου
- 7** Whakaakona marietia atu hoki ki au tamariki, korerotia i a koe e noho ana i tou whare, i a koe e haere ana i te huarahi, i a koe e takoto ana, i tou aranga ake hoki.
Teaching them to your children with all care, talking of them when you are at rest in your house or walking by the way, when you go to sleep and when you get up.
 καὶ προβιβάσεις αὐτὰ τοὺς υἱούς σου καὶ λαλήσεις ἐν αὐτοῖς καθήμενος ἐν οἴκῳ καὶ πορευόμενος ἐν ὁδῷ καὶ κοιταζόμενος καὶ διανιστάμενος
- 8** Me here e koe hei tohu ki tou ringa, hei pare ano ena mea ki waenganui o ou kanohi.
Let them be fixed as a sign on your hand, and marked on your brow;
 καὶ ἀφάψεις αὐτὰ εἰς σημεῖον ἐπὶ τῆς χειρὸς σου καὶ ἔσται ἀσάλετον πρὸ ὀφθαλμῶν σου
- 9** Tuhituhia ano hoki ki nga pou tatau o tou whare, ki ou tatau hoki.
Have them lettered on the pillars of your houses and over the doors of your towns.
 καὶ γράψετε αὐτὰ ἐπὶ τὰς φλιὰς τῶν οἰκῶν ὑμῶν καὶ τῶν πυλῶν ὑμῶν
- 10** A, a mua ake nei, ina kawea koe e Ihowa, e tou Atua, ki te whenua i oati ai ia ki ou matua, ki a Aperahama, ki a Ihaka, ki a Hakopa, a ka homai e ia ki a koe he pa nunui, papai, kihai nei i hanga e koe,
And when the Lord your God has taken you into the land which he gave his oath to your fathers, to Abraham, to Isaac, and to Jacob, that he would give you; with great and fair towns which were not of your building;
 καὶ ἔσται ὅταν εἰσαγάγῃ σε κύριος ὁ θεός σου εἰς τὴν γῆν ἣν ὤμοσεν τοῖς πατράσιν σου τῷ ἀβρααμ καὶ ἰσαακ καὶ ἰακωβ δοῦναί σοι πόλεις μεγάλας καὶ καλάς ἃς οὐκ ᾠκοδόμησας

- 11** He whare ki tonu i nga mea papai katoa, kihai nei i whakakiia e koe, he poka wai oti rawa te kerī, kihai i keria e koe, he mara waina, he oriwa, kihai nei i whakatokia e koe: a ka kai koe, ka makona;
And houses full of good things not stored up by you, and places for storing water which you did not make, and vine-gardens and olive-trees not of your planting; and you have taken food and are full;
οικίας πλήρεις πάντων ἀγαθῶν ἃς οὐκ ἐνέπλησας λάκκους λελατομημένους οὐδὲ οὐκ ἐξελατόμησας ἀμπελώνας καὶ ἐλαιώνας οὐδὲ οὐ κατεφύτευσας καὶ φαγῶν καὶ ἐμπλησθεὶς
- 12** Kia tupato ki a koe i reira, kei wareware ki a Ihowa, nana nei koe i whakaputa mai i te whenua o Ihipa, i te whare pononga.
Then take care that you keep your hearts true to the Lord, who took you out of the land of Egypt, out of the prison-house.
πρόσεχε σεαυτῷ μὴ ἐπιλάβῃ κυρίου τοῦ θεοῦ σου τοῦ ἐξαγαγόντος σε ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας
- 13** Ko Ihowa, ko tou Atua tau e wehi ai, me mahi ano hoki ki a ia, ko tona ingoa hoki hei oatitanga mau.
Let the fear of the Lord your God be in your hearts, and be his servants, taking your oaths by his name.
κύριον τὸν θεόν σου φοβηθήσῃ καὶ αὐτῷ λατρεύσεις καὶ πρὸς αὐτὸν κολληθήσῃ καὶ τῷ ὀνόματι αὐτοῦ ὁμῆ
- 14** Kei whai ki nga atua ke, o nga atua o nga tauwi i tetahi taha o koutou, i tetahi taha;
Do not go after other gods, the gods of the peoples round about you;
οὐ πορεύσεσθε ὀπίσω θεῶν ἐτέρων ἀπὸ τῶν θεῶν τῶν ἐθνῶν τῶν περικύκλω ὑμῶν
- 15** He Atua hae hoki a Ihowa, tou Atua i waenganui i a koe; kei mura te riri o Ihowa, o tou Atua ki a koe, a ka ngaro koe i te mata o te whenua.
For the Lord your God who is with you is a God who will not let his honour be given to another; or the wrath of the Lord will be burning against you, causing your destruction from the face of the earth.
ὅτι θεὸς ζηλωτῆς κύριος ὁ θεός σου ἐν σοὶ μὴ ὀργισθεὶς θυμωθῆ κύριος ὁ θεός σου ἐν σοὶ καὶ ἐξολεθρεύσῃ σε ἀπὸ προσώπου τῆς γῆς
- 16** Kei whakamatautau i a Ihowa, i to koutou Atua, me koutou ra i whakamatautau i a ia i Meha.
Do not put the Lord your God to the test as you did in Massah.
οὐκ ἐκπειράσεις κύριον τὸν θεόν σου ὃν τρόπον ἐξεπειράσασθε ἐν τῷ πειρασμῷ
- 17** ¶ Puritia mareitia nga whakahau a Ihowa, a to koutou Atua, me ana whakaatu, me ana tikanga, i whakahaua mai nei e ia ki a koe.
Keep with care the orders of the Lord your God, and his rules and his laws which he has given you;
φυλάσσων φυλάξῃ τὰς ἐντολὰς κυρίου τοῦ θεοῦ σου τὰ μαρτύρια καὶ τὰ δικαιώματα ὅσα ἐνετείλατό σοι
- 18** Mahia hoki te mea tika, te mea pai ki te aroaro o Ihowa; kia whiwhi ai koe ki te pai, kia tae atu ai, kia noho ai ki te whenua pai i oatitia e Ihowa ki ou matua,
And do what is upright and good in the eyes of the Lord your God, so that it may be well for you and you may go in and take for your heritage that good land from which the Lord undertook by an oath to your fathers,
καὶ ποιήσεις τὸ ἀρεστὸν καὶ τὸ καλὸν ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν ἵνα εὖ σοι γένηται καὶ εἰσέλθῃς καὶ κληρονομήσῃς τὴν γῆν τὴν ἀγαθὴν ἣν ὤμοσεν κύριος τοῖς πατράσιν ὑμῶν
- 19** Kia peia ai ou hoariri katoa i tou aroaro, kia rite ai ki ta Ihowa i ki ai.
To send out from before you all those who are against you.
ἐκδιώξαι πάντας τοὺς ἐχθρούς σου πρὸ προσώπου σου καθὰ ἐλάλησεν
- 20** A ki te ui tau tama ki a koe a mua, ki te mea, Hei aha nga whakaatu, me nga tikanga, me nga whakaritenga, i whakahaua mai nei e Ihowa, e to tatou Atua, ki a koutou?
And when your son says to you in time to come, What is the reason for these rules and laws and decisions which the Lord our God has given you?
καὶ ἔσται ὅταν ἐρωτήσῃ σε ὁ υἱός σου αὖριον λέγων τί ἐστὶν τὰ μαρτύρια καὶ τὰ δικαιώματα καὶ τὰ κρίματα ὅσα ἐνετείλατο κύριος ὁ θεός ἡμῶν ἡμῖν

- 21 Na ka mea atu koe ki tau tama, He pononga matou na Parao i Ihipa; a he kaha te ringa i whakaputaina mai ai matou e Ihowa i Ihipa:
Then you will say to your son, We were servants under Pharaoh's yoke in Egypt; and the Lord took us out of Egypt with a strong hand:
καὶ ἐρεῖς τῷ υἱῷ σου οἰκέται ἦμεν τῷ φαραῶ ἐν γῆ αἰγύπτῳ καὶ ἐξήγαγεν ἡμᾶς κύριος ἐκεῖθεν ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ
- 22 A whakakitea mai ana e Ihowa he tohu, he merekara, he nui, he nanakia ki Ihipa, ki a Parao, ki tona whare katoa, me te titiro ano matou;
And the Lord did great signs and wonders against Egypt, and against Pharaoh and all his house, before our eyes:
καὶ ἔδωκεν κύριος σημεῖα καὶ τέρατα μεγάλα καὶ πονηρὰ ἐν αἰγύπτῳ ἐν φαραῶ καὶ ἐν τῷ οἴκῳ αὐτοῦ ἐνώπιον ἡμῶν
- 23 A whakaputaina mai ana matou e ia i reira, kia kawea mai ai matou, kia homai ai e ia te whenua i oati ai ia ki o tatou matua.
And he took us out from that place, guiding us here to give us this land, as he said in his oath to our fathers.
καὶ ἡμᾶς ἐξήγαγεν ἐκεῖθεν ἵνα εἰσαγάγῃ ἡμᾶς δοῦναι ἡμῖν τὴν γῆν ταύτην ἣν ὤμοσεν δοῦναι τοῖς πατράσιν ἡμῶν
- 24 A whakahaua ana tatou e Ihowa kia mahia enei tikanga katoa, kia wehi i a Ihowa, i to tatou Atua, hei pai mo tatou i nga ra katoa, kia whakaorangia ai tatou e ia, kia penei ai i tenei inaianei.
And the Lord gave us orders to keep all these laws, in the fear of the Lord our God, so that it might be well for us for ever, and that he might keep us from death, as he has done to this day.
καὶ ἐνετείλατο ἡμῖν κύριος ποιεῖν πάντα τὰ δικαιώματα ταῦτα φοβεῖσθαι κύριον τὸν θεὸν ἡμῶν ἵνα εὖ ᾗ ἡμῖν πάσας τὰς ἡμέρας ἵνα ζῶμεν ὥσπερ καὶ σήμερον
- 25 A hei tika mo tatou ki te mau te mahi i enei whakahau katoa ki te aroaro o Ihowa, o to tatou Atua, ki te pera me tana i whakahau ai ki a tatou.
And it will be our righteousness if we take care to keep all this order before the Lord our God as he has given it to us.
καὶ ἐλεημοσύνη ἔσται ἡμῖν ἐὰν φυλασσώμεθα ποιεῖν πάσας τὰς ἐντολὰς ταύτας ἐναντίον κυρίου τοῦ θεοῦ ἡμῶν καθὰ ἐνετείλατο ἡμῖν κύριος
- 1 ¶ E kawea a Ihowa, tou Atua, i a koe ki te whenua e haere atu nei koe ki reira ki te tango, a ka peia nga iwi maha i tou aroaro, te Hiti, te Kirikahi, te Amori, te Kanaani, te Perihi, te Hiwi, me te Iepuhi, nga iwi e whitu, he nui ake, he kaha ake i a koe;
When the Lord your God takes you into the land where you are going, which is to be your heritage, and has sent out the nations before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, seven nations greater and stronger than you;
ἐὰν δὲ εἰσαγάγῃ σε κύριος ὁ θεός σου εἰς τὴν γῆν εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομήσαι καὶ ἐξαρεῖ ἔθνη μεγάλα ἀπὸ προσώπου σου τὸν χετταῖον καὶ γεργεσαῖον καὶ αμορραῖον καὶ χαναναῖον καὶ φερεζαῖον καὶ ευαῖον καὶ ιβουσαῖον ἑπτὰ ἔθνη πολλὰ καὶ ἰσχυρότερα ὑμῶν
- 2 A ka tukua ratou e Ihowa, e tou Atua, ki tou aroaro, na me patu ratou e koe, me whakamoti rawa ratou: kaua e whakaritea he kawenata ki a ratou, kaua hoki ratou e tohungia.
And when the Lord has given them up into your hands and you have overcome them, give them up to complete destruction: make no agreement with them, and have no mercy on them:
καὶ παραδώσει αὐτούς κύριος ὁ θεός σου εἰς τὰς χεῖράς σου καὶ πατάξεις αὐτούς ἀφανισμῷ ἀφανιεῖς αὐτούς οὐ διαθήσῃ πρὸς αὐτούς διαθήκην οὐδὲ μὴ ἐλεήσῃτε αὐτούς
- 3 Kaua hoki koe e marenarena ki a ratou; ko tau tamahine kaua e tukua atu ma tana tama, ko tana tamahine hoki kaua e tangohia ma tau tama.
Do not take wives or husbands from among them; do not give your daughters to their sons, or take their daughters for your sons.
οὐδὲ μὴ γαμβρεύσῃτε πρὸς αὐτούς τὴν θυγατέρα σου οὐ δώσεις τῷ υἱῷ αὐτοῦ καὶ τὴν θυγατέρα αὐτοῦ οὐ λήμψῃ τῷ υἱῷ σου
- 4 No te mea ka whakariroia ketia e ia tau tama, kei whai i ahau, kia mahi ai ratou ki nga atua ke: a ka mura te riri o Ihowa ki a koutou, ka huna whakarere hoki ia i a koe.
For through them your sons will be turned from me to the worship of other gods: and the Lord will be moved to wrath against you and send destruction on you quickly.
ἀποστήσει γὰρ τὸν υἱόν σου ἀπ' ἐμοῦ καὶ λατρεύσει θεοὺς ἑτέροις καὶ ὀργισθήσεται θυμῷ κύριος εἰς ὑμᾶς καὶ ἐξολεθρεύσει σε τὸ τάχος
- 5 Engari me penei ta koutou ki a ratou; ko a ratou aata, wahia, ko a ratou pou, pakarua, ko a ratou Aherimi, tuaina, ko a ratou whakapakoko, tahuna ki te ahi:
But this is what you are to do to them: their altars are to be pulled down and their pillars broken, and their holy trees cut down and their images burned with fire.
ἀλλ' οὕτως ποιήσετε αὐτοῖς τοὺς βωμοὺς αὐτῶν καθελεῖτε καὶ τὰς στήλας αὐτῶν συντριψέτε καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε πυρὶ

- 6 No te mea he iwi tapu koe na Ihowa, na tou Atua: i whiriwhiria ai koe e e Ihowa, e tou Atua, kia waiho ai hei iwi motuhake mana i nga iwi katoa i te mata o te whenua.
For you are a holy people to the Lord your God: marked out by the Lord your God to be his special people out of all the nations on the face of the earth.
ὅτι λαὸς ἅγιος εἶ κυρίῳ τῷ θεῷ σου καὶ σὲ προεῖλατο κύριος ὁ θεὸς σου εἶναι σε αὐτῷ λαὸν περιούσιον παρὰ πάντα τὰ ἔθνη ὅσα ἐπὶ προσώπου τῆς γῆς
- 7 Ehara i te nui no koutou i nga iwi katoa i matenui ai a Ihowa ki a koutou, i whiriwhiri ai i a koutou; he iti rawa hoki koutou i nga iwi katoa;
The Lord did not give you his love or take you for himself because you were more in number than any other people; for you were the smallest of the nations:
οὐχ ὅτι πολυπληθεῖτε παρὰ πάντα τὰ ἔθνη προεῖλατο κύριος ὑμᾶς καὶ ἐξελέξατο ὑμᾶς ὑμεῖς γάρ ἐστε ὀλιγοστοὶ παρὰ πάντα τὰ ἔθνη
- 8 Engari he aroha no Ihowa ki a koutou, he whakamana hoki nana i te oati i oati ai ia ki o koutou matua, i whakaputa mai ai a Ihowa i a koutou ki te ringa kaha, i hoko ai i a koe i roto i te whare pononga, i te ringa hoki o Parao, o te kingi o Ihip a.
But because of his love for you, and in order to keep his oath to your fathers, the Lord took you out with the strength of his hand, making you free from the prison-house and from the hand of Pharaoh, king of Egypt.
ἀλλὰ παρὰ τὸ ἀγαπᾶν κύριον ὑμᾶς καὶ διατηρῶν τὸν ὄρκον ὃν ὤμοσεν τοῖς πατράσιν ὑμῶν ἐξήγαγεν κύριος ὑμᾶς ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐλυτρώσατο ἐξ οἴκου δουλείας ἐκ χειρὸς φαραῶ βασιλέως αἰγύπτου
- 9 Na kia mohio koe ki a Ihowa, ki tou Atua, ko te Atua ia, ko te Atua pono, e pupuri ana i te kawenata, i te atawhai mo te hunga e aroha ana ki a ia, e pupuri ana i ana whakahau a mano noa nga whakatupuranga;
Be certain, then, that the Lord your God is God; whose faith and mercy are unchanging, who keeps his word through a thousand generations to those who have love for him and keep his laws;
καὶ γνώση ὅτι κύριος ὁ θεὸς σου οὗτος θεὸς θεὸς πιστὸς ὁ φυλάσσων διαθήκην καὶ ἔλεος τοῖς ἀγαπῶσιν αὐτὸν καὶ τοῖς φυλάσσουσιν τὰς ἐντολὰς αὐτοῦ εἰς χιλίας γενεᾶς
- 10 E hoatu ana ano e ia ki to ratou aroaro te utu mo te hunga e kino ana ki a ia, ara he whakangaro mo ratou: e kore ia e whakaroa ki te tangata e kino ana ki a ia, ka hoatu ano e ia he utu ki tona aroaro.
Rewarding his haters to their face with destruction; he will have no mercy on his hater, but will give him open punishment.
καὶ ἀποδίδους τοῖς μισοῦσιν κατὰ πρόσωπον ἐξολεθρεῦσαι αὐτούς καὶ οὐχὶ βραδυνεῖ τοῖς μισοῦσιν κατὰ πρόσωπον ἀποδώσει αὐτοῖς
- 11 Ina, puritia nga whakahau, nga tikanga, me nga whakaritenga e whakahau nei ahau ki a koe i tenei ra kia mahia.
So keep the orders and the laws and the decisions which I give you today and do them.
καὶ φυλάξῃ τὰς ἐντολὰς καὶ τὰ δικαιώματα καὶ τὰ κρίματα ταῦτα ὅσα ἐγὼ ἐντέλλομαι σοὶ σήμερον ποιεῖν
- 12 ¶ A tenei ake, ki te rongo koutou ki enei whakaritenga, ki te puritia, ki te mahia, na ka whakamana e Ihowa, e tou Atua, te kawenata ki a koe, me te atawhai i oati ai ia ki ou matua:
And it will be, that if you give attention to these decisions and keep and do them, then the Lord will keep his agreement with you and his mercy, as he said in his oath to your fathers.
καὶ ἔσται ἡνίκα ἂν ἀκούσητε πάντα τὰ δικαιώματα ταῦτα καὶ φυλάξῃτε καὶ ποιήσητε αὐτά καὶ διαφυλάξει κύριος ὁ θεὸς σου σοὶ τὴν διαθήκην καὶ τὸ ἔλεος ὃ ὤμοσεν τοῖς πατράσιν ὑμῶν
- 13 A ka aroha ia ki a koe, ka manaaki i a koe, ka whakanui hoki i a koe, ka manaaki ano hoki i te hua o tou kopu, i te hua o tou oneone, i tau witi, i tau waina, i tau hinu, i nga whanau a au kau, i nga kahui o au hipi, ki te whenua i oati ai ia ki ou matua kia hoatu ki a koe.
And he will give you his love, blessing you and increasing you: he will send his blessing on the offspring of your body and the fruit of your land, your grain and your wine and your oil, the increase of your cattle and the young of your flock, in the land which by his oath to your fathers he undertook to give you.
καὶ ἀγαπήσει σε καὶ εὐλογήσει σε καὶ πληθυνεῖ σε καὶ εὐλογήσει τὰ ἔκγονα τῆς κοιλίας σου καὶ τὸν καρπὸν τῆς γῆς σου τὸν σῖτόν σου καὶ τὸν οἶνόν σου καὶ τὸ ἔλαιόν σου τὰ βουκόλια τῶν βοῶν σου καὶ τὰ ποιμνία τῶν προβάτων σου ἐπὶ τῆς γῆς ἧς ὤμοσεν κύριος τοῖς πατράσιν σου δοῦναι σοὶ
- 14 Ka manaakitia koe, nui atu i nga iwi katoa: e kore e pakoko te tane, te wahine ranei, i roto i a koe, i roto ranei i au kararehe.
You will have greater blessings than any other people: no male or female among you or among your cattle will be without offspring.
εὐλογητὸς ἔσῃ παρὰ πάντα τὰ ἔθνη οὐκ ἔσται ἐν ὑμῖν ἄγονος οὐδὲ στειρα καὶ ἐν τοῖς κτήνεσίν σου

- 15** Ka tangohia atu ano e Ihowa nga turorotanga katoa, e kore rawa hoki ia e whakapa ki a koe i tetahi o nga mate nanakia o Ihipa, i kite ra koe; engari ka whakapakia atu e ia ki ou hoariri katoa.
And the Lord will take away from you all disease, and will not put on you any of the evil diseases of Egypt which you have seen, but will put them on your haters.
 και περιελει κύριος από σου πᾶσαν μαλακίαν και πάσας νόσους αἰγύπτου τὰς πονηράς ἃς ἐώρακας και ὅσα ἔγνωσ οὐκ ἐπιθήσει ἐπὶ σέ και ἐπιθήσει αὐτὰ ἐπὶ πάντας τοὺς μισοῦντάς σε
- 16** A ka whakapaua e koe nga iwi katoa e hoatu nei e Ihowa, e tou Atua, ki a koe; kaua tou kanohi e tohu i a ratou: aua ano koe e mahi ki o ratou atua; he rore hoki tena mou.
And you are to send destruction on all the peoples which the Lord your God gives into your hands; have no pity on them, and do not give worship to their gods; for that will be a cause of sin to you.
 και φάγη πάντα τὰ σκῦλα τῶν ἐθνῶν ἃ κύριος ὁ θεός σου δίδωσίν σοι οὐ φείσεται ὁ ὀφθαλμός σου ἐπ' αὐτοῖς και οὐ λατρεύσεις τοῖς θεοῖς αὐτῶν ὅτι σκῶλον τοῦτό ἐστίν σοι
- 17** Ki te mea koe i roto i tou ngakau, He nui nga iwi nei i ahau; me pehea e taea ai ratou te pei e ahau?
If you say in your hearts, These nations are greater in number than we are: how are we to take their land from them?
 ἐὰν δὲ λέγῃς ἐν τῇ διανοίᾳ σου ὅτι πολὺ τὸ ἔθνος τοῦτο ἢ ἐγὼ πῶς δυνήσομαι ἐξολεθρεῦσαι αὐτούς
- 18** Kei wehi i a ratou, kia ata mahara ki nga mea i meatia e Ihowa, e tou Atua, ki a Parao, ki Ihipa katoa;
Have no fear of them, but keep well in mind what the Lord your God did to Pharaoh and to all Egypt;
 οὐ φοβηθήσῃ αὐτούς μνεῖα μνησθήσῃ ὅσα ἐποίησεν κύριος ὁ θεός σου τῷ φαραῶ και πᾶσι τοῖς αἰγυπτίοις
- 19** Ki nga whakamatau nunui i kite ra ou kanohi, ki nga tohu, ki nga merekara, ki te ringa kaha, ki te takakau maro, i tangohia mai ai koe e Ihowa, e tou Atua: ka peratia e Ihowa, e tou Atua, nga iwi katoa e wehi na koe.
The great punishments which your eyes saw, and the signs and the wonders and the strong hand and the stretched-out arm, by which the Lord your God took you out: so will the Lord your God do to all the peoples who are the cause of your fears.
 τοὺς πειρασμοὺς τοὺς μεγάλους οὗς εἶδον οἱ ὀφθαλμοί σου τὰ σημεῖα και τὰ τέρατα τὰ μέγала ἐκεῖνα τὴν χεῖρα τὴν κραταιὰν και τὸν βραχίονα τὸν ὑψηλόν ὡς ἐξήγαγέν σε κύριος ὁ θεός σου οὕτως ποιήσει κύριος ὁ θεός ἡμῶν πᾶσιν τοῖς ἔθνεσιν οὗς σὺ φοβῆ ἀπὸ προσώπου αὐτῶν
- 20** Ka tukua atu ano e Ihowa, e tou Atua, te horonete ki a ratou, kia moti ra ano nga mea i mahue, me nga mea i ngaro atu i ou kanohi.
And the Lord will send a hornet among them, till all the rest who have kept themselves safe from you in secret places have been cut off.
 και τὰς σφηκίας ἀποστελεῖ κύριος ὁ θεός σου εἰς αὐτούς ἕως ἂν ἐκτριβῶσιν οἱ καταλελειμμένοι και οἱ κεκρυμμένοι ἀπὸ σοῦ
- 21** Kaua e wehi i a ratou: ta te mea kei waenganui i a koe a Ihowa, tou Atua; he Atua nui ia, e wehingia ana.
Have no fear of them: for the Lord your God is with you, a great God greatly to be feared.
 οὐ τρωθήσῃ ἀπὸ προσώπου αὐτῶν ὅτι κύριος ὁ θεός σου ἐν σοὶ θεὸς μέγας και κραταιός
- 22** A ka whakangaromia rikirikitia enei iwi e Ihowa, e tou Atua, i tou aroaro: e kore e ahei i a koe te huna wawe i a ratou, kei hira ake i a koe nga kirehe mohoa o te whenua.
The Lord your God will send out the nations before you little by little; they are not to be rooted out quickly, for fear that the beasts of the field may be increased overmuch against you.
 και καταναλώσει κύριος ὁ θεός σου τὰ ἔθνη ταῦτα ἀπὸ προσώπου σου κατὰ μικρὸν μικρὸν οὐ δυνήσῃ ἐξαναλώσαι αὐτούς τὸ τάχος ἵνα μὴ γένηται ἡ γῆ ἔρημος και πληθυνθῇ ἐπὶ σὲ τὰ θηρία τὰ ἄγρια
- 23** Otiia ka tukua atu ratou e Ihowa, e tou Atua, ki tou aroaro, a he nui te hunanga e huna ai ratou e ia, kia ngaro ra ano ratou.
But the Lord your God will give them up into your hands, overpowering them till their destruction is complete.
 και παραδώσει αὐτούς κύριος ὁ θεός σου εἰς τὰς χεῖράς σου και ἀπολέσει αὐτούς ἀπολεία μεγάλη ἕως ἂν ἐξολεθρεύσῃ αὐτούς

- 24** A ka hoatu e ia o ratou kingi ki tou ringa, a ka whakangaromia e koe o ratou ingoa i raro i te rangi: e kore e tu tetahi tangata ki tou aroaro, kia ngaro ra ano ratou i a koe.
He will give their kings into your hands, and you will put their names out of existence under heaven; there is not one of them who will not give way before you, till their destruction is complete.
καὶ παραδώσει τοὺς βασιλεῖς αὐτῶν εἰς τὰς χεῖρας ὑμῶν καὶ ἀπολείται τὸ ὄνομα αὐτῶν ἐκ τοῦ τόπου ἐκείνου οὐκ ἀντιστήσεται οὐδεὶς κατὰ πρόσωπόν σου ἕως ἂν ἐξολοθρευθῆς αὐτούς
- 25** Ko nga whakapakoko o o ratou Atua me tahu ki te ahi: aua e minamina atu ki te hiriwa, ki te koura ranei e mau ana ki aua mea, kaua hoki e tangohia mou, kei mahangatia koe e ena mea: he mea whakarihariha hoki ena ki a Ihowa, ki tou Atua.
The images of their gods are to be burned with fire: have no desire for the gold and silver on them, and do not take it for yourselves, for it will be a danger to you: it is a thing disgusting to the Lord your God:
τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε πυρὶ οὐκ ἐπιθυμήσεις ἀργύριον οὐδὲ χρυσίον ἀπ' αὐτῶν καὶ οὐ λήψῃς σεαυτῷ μὴ πταισῆς δι' αὐτό ὅτι βδέλυγμα κυρίῳ τῷ θεῷ σου ἐστίν
- 26** Kaua hoki e maua te mea whakarihariha ki roto ki tou whare; kei kanga koe, kei peratia me taua mea: engari kia tino whakarihariha koe, kia tino anuanu; he mea hoki kua oti te kanga.
And you may not take a disgusting thing into your house, and so become cursed with its curse: but keep yourselves from it, turning from it with fear and hate, for it is a cursed thing.
καὶ οὐκ εἰσίοσεις βδέλυγμα εἰς τὸν οἶκόν σου καὶ ἔσῃ ἀνάθημα ὡσπερ τοῦτο προσοχθίσματι προσοχθιεῖς καὶ βδελύγματι βδελύξῃ ὅτι ἀνάθημά ἐστιν
- 1** ¶ Kia mahara kia mahia nga whakahau katoa e whakahaua nei e ahau i tenei ra, kia ora ai koutou, kia tini ai, kia tae ai hoki, kia whiwhi ai ki te whenua i oati ra a Ihowa kia a koutou matua.
Take care to keep all the orders which I give you today, so that you may have life and be increased and go in and take as a heritage the land which the Lord, by his oath to your fathers, undertook to give you.
πάσας τὰς ἐντολὰς ἃς ἐγὼ ἐντέλλομαι ὑμῖν σήμερον φυλάξεσθε ποιεῖν ἵνα ζήτε καὶ πολυπλασιασθῆτε καὶ εἰσέλθητε καὶ κληρονομήσητε τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν ὤμοσεν τοῖς πατράσιν ὑμῶν
- 2** Kia mahara hoki ki te ara katoa i arahi ai a Ihowa, tou Atua, i a koe i te koraha, i enei tau e wha tekau, kia iro ai koe, hei whakamatautau hoki i a koe, kia mohiotia ai nga aha noa i roto i tou ngakau, ka pupuri ranei koe i ana whakahau, kahore ranei.
And keep in mind the way by which the Lord your God has taken you through the waste land these forty years, so that he might make low your pride and put you to the test, to see what was in your heart and if you would keep his orders or not.
καὶ μνησθήσῃ πᾶσαν τὴν ὁδὸν ἣν ἤγαγέν σε κύριος ὁ θεός σου ἐν τῇ ἐρήμῳ ὅπως ἂν κακώσῃ σε καὶ ἐκπειράσῃ σε καὶ διαγνωσθῇ τὰ ἐν τῇ καρδίᾳ σου εἰ φυλάξῃ τὰς ἐντολὰς αὐτοῦ ἢ οὐ
- 3** A whakawhiua ana koe e ia, whakamatea ana ki te kai, whangaia ana ki te mana, kihai nei i mohiotia e koe, kihai ano i mohiotia e ou matua; kia whakamohio ai ia i a koe e kore te tangata e ora i te taro kau, engari ma nga kupu katoa e puta mai ana i te mangai o Ihowa ka ora ai te tangata.
And he made low your pride and let you be without food and gave you manna for your food, a thing new to you, which your fathers never saw; so that he might make it clear to you that bread is not man's only need, but his life is in every word which comes out of the mouth of the Lord.
καὶ ἐκάκωσέν σε καὶ ἐλιμαγγόνῃσέν σε καὶ ἐψώμισέν σε τὸ μαννα ὃ οὐκ εἶδῃσαν οἱ πατέρες σου ἵνα ἀναγγεῖλῃ σοι ὅτι οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι τῷ ἐκπορευομένῳ διὰ στόματος θεοῦ ζήσεται ὁ ἄνθρωπος
- 4** Kihai tou kakahu i tawhitotia ki runga ki a koe, kihai ano hoki tou waewae i pupuhi, i enei tau e wha tekau.
Through all these forty years your clothing did not get old or your feet become tired.
τὰ ἱμάτιά σου οὐ κατετριβῆ ἀπὸ σοῦ οἱ πόδες σου οὐκ ἐτυλώθησαν ἰδοὺ τεσσαράκοντα ἔτη
- 5** A ka mahara koe i roto i tou ngakau, e papaki ana a Ihowa, tou Atua, i a koe, e pera ana me te tangata e papaki ana i tana tama.
Keep in mind this thought, that as a son is trained by his father, so you have been trained by the Lord your God.
καὶ γνώσῃ τῇ καρδίᾳ σου ὅτι ὡς εἶ τις παιδεύσαι ἄνθρωπος τὸν υἱὸν αὐτοῦ οὕτως κύριος ὁ θεός σου παιδεύσει σε

- 6 Na kia mau ki nga whakahau a Ihowa, a tou Atua, haere hoki i ana huarahi me te wehi ano ki a ia.
Then keep the orders of the Lord your God, fearing him and walking in his ways.
καὶ φυλάξῃ τὰς ἐντολὰς κυρίου τοῦ θεοῦ σου πορεύεσθαι ἐν ταῖς ὁδοῖς αὐτοῦ καὶ φοβεῖσθαι αὐτόν
- 7 Na te mea e kawe ana a Ihowa, tou Atua, i a koe ki te whenua pai, ki te whenua o nga awa wai, o nga puna, o nga wai hohonu, e pupu mai ana i nga raorao, i nga maunga;
For the Lord your God is guiding you into a good land, a land of water-springs, of fountains, and deep streams flowing out from the valleys and the hills;
ὁ γὰρ κύριος ὁ θεός σου εἰσάγει σε εἰς γῆν ἄγαθὴν καὶ πολλήν οὗ χεῖμαρροι ὑδάτων καὶ πηγαὶ ἄβυσσων ἐκπορευόμεναι διὰ τῶν πεδίων καὶ διὰ τῶν ὀρέων
- 8 Ki te whenua o te witi, o te parei, o te waina, o te piki, o te pamekaranete: ki te whenua o te hinu oriwa, o te honi;
A land of grain and vines and fig-trees and fair fruits; a land of oil-giving olive-trees and honey;
γῆ πυροῦ καὶ κριθῆς ἄμπελοι συκαὶ ῥοαὶ γῆ ἐλαίας ἐλαίου καὶ μέλιτος
- 9 Ki te whenua e kore ai e onge tau taro e kai ai koe, e kore rawa ai koe e hapa i tetahi mea; ki te whenua he rino ona kohatu, ka kerī ano koe i te parahi i roto i ona maunga.
Where there will be bread for you in full measure and you will be in need of nothing; a land where the very stones are iron and from whose hills you may get copper.
γῆ ἐφ' ἧς οὐ μετὰ πτωχείας φάγη τὸν ἄρτον σου καὶ οὐκ ἐνδεηθήσῃ οὐδὲν ἐπ' αὐτῆς γῆ ἧς οἱ λίθοι σίδηρος καὶ ἐκ τῶν ὀρέων αὐτῆς μεταλλεύσεις χαλκόν
- 10 ¶ A ka kai koe, ka makona, na kia whakapai atu koe ki a Ihowa, ki tou Atua, mo te whenua pai kua homai e ia ki a koe.
And you will have food enough and be full, praising the Lord your God for the good land he has given you.
καὶ φάγη καὶ ἐμπλησθήσῃ καὶ εὐλογήσεις κύριον τὸν θεόν σου ἐπὶ τῆς γῆς τῆς ἀγαθῆς ἧς ἔδωκεν σοι
- 11 Kia tupato kei wareware ki a Ihowa, ki tou Atua, kei kore koe e pupuri i ana whakahau, i ana whakaritenga, i ana tikanga, e whakahaua nei e ahau ki a koe i tenei ra:
Then take care that you are not turned away from the Lord your God and from keeping his orders and decisions and laws which I give you this day:
πρόσεχε σεαυτῷ μὴ ἐπιλάθῃ κυρίου τοῦ θεοῦ σου τοῦ μὴ φυλάξαι τὰς ἐντολὰς αὐτοῦ καὶ τὰ κρίματα καὶ τὰ δικαιώματα αὐτοῦ ὅσα ἐγὼ ἐντέλλομαι σοι σήμερον
- 12 Kei kai koe, a ka makona, kei hanga hoki i nga whare papai, a noho iho;
And when you have taken food and are full, and have made fair houses for yourselves and are living in them;
μὴ φαγὼν καὶ ἐμπλησθεὶς καὶ οἰκίας καλὰς οἰκοδομήσας καὶ κατοικήσας ἐν αὐταῖς
- 13 A ka tini haere au kau, me au hipi, ka nui hoki te hiriwa me te koura ki a koe, a ka tini haere nga mea katoa ki a koe;
And when your herds and your flocks are increased, and your stores of silver and gold, and you have wealth of every sort;
καὶ τῶν βοῶν σου καὶ τῶν προβάτων σου πληθυνθέντων σοι ἀργυρίου καὶ χρυσίου πληθυνθέντος σοι καὶ πάντων ὧν σοι ἔσται πληθυνθέντων σοι
- 14 Na ka kake tou ngakau, a ka wareware koe ki a Ihowa, ki tou Atua, i whakaputa mai ra i a koe i te whenua o Ihipa, i te whare pononga;
Take care that your hearts are not lifted up in pride, giving no thought to the Lord your God who took you out of the land of Egypt, out of the prison-house;
ὕψωθῆς τῇ καρδίᾳ καὶ ἐπιλάθῃ κυρίου τοῦ θεοῦ σου τοῦ ἐξαγαγόντος σε ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας
- 15 I arataki hoki i a koe i tena koraha nui, whakamataku, i reira nei nga nakahi tu a ahi me nga kopiona, me te whenua matewai, kahore o reira wai; i whakaputa mai ano i te wai mou i roto i te kohatu kiripaka;
Who was your guide through that great and cruel waste, where there were poison-snakes and scorpions and a dry land without water; who made water come out of the hard rock for you;
τοῦ ἀγαγόντος σε διὰ τῆς ἐρήμου τῆς μεγάλης καὶ τῆς φοβερᾶς ἐκείνης οὗ ὄφις δάκνων καὶ σκορπίος καὶ δίψα οὗ οὐκ ἦν ὕδωρ τοῦ ἐξαγαγόντος σοι ἐκ πέτρας ἀκροτόμου πηγὴν ὕδατος
- 16 I whangai i a koe i te koraha ki te mana, kihai nei i mohiotia e ou matua; kia iro ai koe, kia whakamatautau ai hoki ia i a koe, a kia pai ai te tukunga iho ki a koe;
Who gave you manna for your food in the waste land, a food which your fathers had never seen; so that your pride might be broken and your hearts tested for your good in the end;
τοῦ ψωμίσαντός σε τὸ μαννα ἐν τῇ ἐρήμῳ ὃ οὐκ εἶδον οἱ πατέρες σου ἵνα κακώσῃ σε καὶ ἐκπειράσῃ σε καὶ εὖ σε ποιήσῃ ἐπ' ἐσχάτων τῶν ἡμερῶν σου

- 17 A ka mea koe i roto i tou ngakau, Na toku kaha, na te uaua hoki o toku ringa, i whiwhi ai ahau ki enei taonga.
Say not then, in your hearts, My power and the strength of my hands have got me this wealth.
μη εἴπῃς ἐν τῇ καρδίᾳ σου ἡ ἰσχὺς μου καὶ τὸ κράτος τῆς χειρὸς μου ἐποίησέν μοι τὴν δύναμιν τὴν μεγάλην ταύτην
- 18 Engari kia mahara ki a Ihowa, ki tou Atua, nana hoki i homai te kaha ki a koe i whiwhi ai ki te taonga; kia mana ai tana kawenata i oati ai ia ki ou matua, a ka rite nei inaianei.
But keep in mind the Lord your God: for it is he who gives you the power to get wealth, so that he may give effect to the agreement which he made by his oath with your fathers, as at this day.
καὶ μνησθήσῃ κυρίου τοῦ θεοῦ σου ὅτι αὐτός σοι δίδωσιν ἰσχὺν τοῦ ποιῆσαι δύναμιν καὶ ἵνα στήσῃ τὴν διαθήκην αὐτοῦ ἣν ὤμοσεν κύριος τοῖς πατράσιν σου ὡς σήμερον
- 19 Na ki te wareware koe ki a Ihowa, ki tou Atua, a ka whai ki nga atua ke, ka mahi ki a ratou, ka koropiko atu hoki ki a ratou, maku e ki atu ki a koutou i tenei ra, ka ngaro rawa koutou.
And it is certain that if at any time you are turned away from the Lord your God, and go after other gods, to be their servants and to give them worship, destruction will overtake you.
καὶ ἔσται ἐὰν λήθῃ ἐπιλάβῃ κυρίου τοῦ θεοῦ σου καὶ πορευθῆς ὀπίσω θεῶν ἐτέρων καὶ λατρεύσῃς αὐτοῖς καὶ προσκυνήσῃς αὐτοῖς διαμαρτύρομαι ὑμῖν σήμερον τὸν τε οὐρανὸν καὶ τὴν γῆν ὅτι ἀπολεία ἀπολείσθε
- 20 Ka rite ki nga iwi e whakangaromia nei e Ihowa i to koutou aroaro, ka pera ano koutou, ka ngaro; mo koutou kihai i rongo ki te reo o Ihowa, o to koutou Atua.
Like the nations which the Lord is cutting off before you, so you will be cut off; because you would not give ear to the voice of the Lord your God.
καθὰ καὶ τὰ λοιπὰ ἔθνη ὅσα κύριος ἀπολλύει πρὸ προσώπου ὑμῶν οὕτως ἀπολείσθε ἀνθ' ὧν οὐκ ἠκούσατε τῆς φωνῆς κυρίου τοῦ θεοῦ ὑμῶν
- 1 ¶ Whakarongo, e Iharaira: ko a tenei ra koe whiti ai i Horano, a ka tae, ka riro i a koe nga iwi nunui ake, kaha ake i a koe, nga pa nunui hoki, he mea taiepa a tutuki noa ki te rangi,
Give ear, O Israel: today you are to go over Jordan, to take the heritage of nations greater and stronger than yourselves, and towns of great size with walls as high as heaven;
ἄκουε ἰσραηλ σὺ διαβαίνεις σήμερον τὸν ἰορδάνην εἰσελθεῖν κληρονομήσαι ἔθνη μεγάλα καὶ ἰσχυρότερα μᾶλλον ἢ ὑμεῖς πόλεις μεγάλας καὶ τειχίρεις ἕως τοῦ οὐρανοῦ
- 2 He iwi nunui, he iwi roroa, ko nga tama a te Anakimi, e mohio na koe, kua rongo na koe i te pepeha mo ratou, Ko wai e tu ki te aroaro o nga tama a Anaka?
A people great and tall, the sons of the Anakim, of whom you have knowledge and of whom it has been said, All are forced to give way before the sons of Anak.
λαὸν μέγαν καὶ πολὺν καὶ εὐμήκη υἱὸς ενακ οὗς σὺ οἶσθα καὶ σὺ ἀκήκοας τίς ἀντιστήσεται κατὰ πρόσωπον υἱῶν ενακ
- 3 Na kia mohio koe i tenei ra, ko Ihowa, ko tou Atua, ko ia kei tou aroaro e haere ana ano he ahi e kai ana; mana ratou e huna, mana hoki e whakamate to ratou tara ki tou aroaro: a ka peia ratou e koe, ka meinga kia hohoro to ratou ngaro, ka rite k i ta Ihowa i korero ai ki a koe.
Be certain then today that it is the Lord your God who goes over before you like an all-burning fire; he will send destruction on them, crushing them before you; and you will send them in flight, putting an end to them quickly, as the Lord has said.
καὶ γνώσῃ σήμερον ὅτι κύριος ὁ θεός σου οὗτος προπορεύεται πρὸ προσώπου σου πῦρ καταναλίσκον ἐστὶν οὗτος ἐξολεθρεύσει αὐτούς καὶ οὗτος ἀποστρέψει αὐτοὺς ἀπὸ προσώπου σου καὶ ἀπολείς αὐτούς καθάπερ εἶπέν σοι κύριος
- 4 Kei korero koe i roto i tou ngakau, ua pei a Ihowa, tou Atua, i a ratou i tou raorao, kei mea, He tika noku i kawē mai ai a Ihowa i ahau ki te tango i tenei whenua; kahore, no te kino o enei iwi i pei ai a Ihowa i a ratou i tou aroaro.
And after the Lord has sent them in flight from before you, say not in your heart, Because of my righteousness the Lord has given me this land; when it is because of their evil-doing that the Lord is driving these nations out before you.
μη εἴπῃς ἐν τῇ καρδίᾳ σου ἐν τῷ ἐξαναλῶσαι κύριον τὸν θεόν σου τὰ ἔθνη ταῦτα ἀπὸ προσώπου σου λέγων διὰ τὰς δικαιοσύνας μου εἰσήγαγέν με κύριος κληρονομήσαι τὴν γῆν τὴν ἀγαθὴν ταύτην ἀλλὰ διὰ τὴν ἀσέβειαν τῶν ἐθνῶν τούτων κύριος ἐξολεθρεύσει αὐτοὺς πρὸ προσώπου σου

- 5 Ehara i te tika nou, i te tapatahi ranei o tou ngakau, i haere ai koe ki te tango i to ratou whenua; engari he kino no enei iwi i pei ai a Ihowa, tou Atua, i a ratou i tou aroaro, he mea hoki kia mana ai te kupu i oati ai a Ihowa ki ou matua, ki a Aperahama, ki a Ihaka, ki a Hakopa.
Not for your righteousness or because your hearts are upright are you going in to take their land; but because of the evil-doing of these nations the Lord your God is driving them out from before you, and to give effect to his oath to your fathers, Abraham, Isaac, and Jacob.
 οὐχὶ διὰ τὴν δικαιοσύνην σου οὐδὲ διὰ τὴν ὀσιότητα τῆς καρδίας σου σὺ εἰσπορεύῃ κληρονομήσαι τὴν γῆν αὐτῶν ἀλλὰ διὰ τὴν ἀσέβειαν τῶν ἐθνῶν τούτων κύριος ἐξολεθρεύσει αὐτοὺς ἀπὸ προσώπου σου καὶ ἵνα στήσῃ τὴν διαθήκην αὐτοῦ ἣν ὤμοσεν τοῖς πατράσιν ὑμῶν τῷ αβρααμ καὶ τῷ ἰσαακ καὶ τῷ ἰακωβ
- 6 Ina, kia mohio koe, ehara i te tika nou e hoatu nei e Ihowa, e tou Atua, tenei whenua pai ki a koe, kia tangohia e koe; no te mea he iwi kaki maro koe.
Be certain then that the Lord your God is not giving you this good land as a reward for your righteousness; for you are a stiff-necked people.
 καὶ γνώσῃ σήμερον ὅτι οὐχὶ διὰ τὰς δικαιοσύνας σου κύριος ὁ θεός σου δίδωσίν σοι τὴν γῆν τὴν ἀγαθὴν ταύτην κληρονομήσαι ὅτι λαὸς σκληροτράχηλος εἶ
- 7 ¶ Kia mahara, kei wareware ki au whakataritari ki a Ihowa, ki tou Atua, i te koraha: no te ra iho ano i haere mai ai koe i te whenua o Ihipa, a tae noa mai koutou ki tenei wahi, e tutu ana koutou ki a Ihowa.
Keep well in mind how you made the Lord your God angry in the waste land; from the day when you went out of Egypt till you came to this place, you have gone against the orders of the Lord.
 μνήσθητι μὴ ἐπιλάβῃ ὅσα παρώξυνας κύριον τὸν θεόν σου ἐν τῇ ἐρήμῳ ἀφ' ἧς ἡμέρας ἐξῆλθετε ἐξ αἰγύπτου ἕως ἦλθετε εἰς τὸν τόπον τοῦτον ἀπειθοῦντες διετελεῖτε τὰ πρὸς κύριον
- 8 I Horepa ano hoki, i whakapataritari koutou ki a Ihowa kia riri, a riri ana a Ihowa ki a koutou, mea ana kia huna koutou.
Again in Horeb you made the Lord angry, and in his wrath he would have put an end to you.
 καὶ ἐν χωρηβ παρωξύνετε κύριον καὶ ἐθυμώθη κύριος ἐφ' ὑμῖν ἐξολεθρεῦσαι ὑμᾶς
- 9 I toku pikinga ki te maunga, ki te tiki i nga papa kohatu, i nga papa o te kawenata i whakaritea e Ihowa ki a koutou, na ka noho ahau i te maunga, e wha tekau nga ra, e wha tekau nga po; kahore ahau i kai taro, kahore i inu wai.
When I had gone up into the mountain to be given the stones on which was recorded the agreement which the Lord made with you, I was on the mountain for forty days and forty nights without taking food or drinking water.
 ἀναβαίνοντός μου εἰς τὸ ὄρος λαβεῖν τὰς πλάκας τὰς λιθίνας πλάκας διαθήκης ἃς διέθετο κύριος πρὸς ὑμᾶς καὶ κατεγινόμεν ἐν τῷ ὄρει τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα τα νύκτας ἄρτον οὐκ ἔφαγον καὶ ὕδωρ οὐκ ἔπιον
- 10 A homai ana e Ihowa ki ahau nga papa kohatu e rua, he mea tuhituhi na te ringa o te Atua; a i reira e mau ana, he mea tuhituhi, nga kupu katoa i korero ai a Ihowa ki a koutou i te maunga, i waenganui o te ahi, i te ra o te huihuinga.
And the Lord gave me the two stones with writing on them done by the finger of God: on them were recorded all the words which the Lord said to you on the mountain out of the heart of the fire, on the day of the great meeting.
 καὶ ἔδωκεν κύριος ἐμοὶ τὰς δύο πλάκας τὰς λιθίνας γεγραμμένας ἐν τῷ δακτύλῳ τοῦ θεοῦ καὶ ἐπ' αὐταῖς ἐγγράπτο πάντες οἱ λόγοι οὓς ἐλάλησεν κύριος πρὸς ὑμᾶς ἐν τῷ ὄρει ἡμέρᾳ ἐκκλησίας
- 11 Na wai a ka taka nga ra e wha tekau me nga po e wha tekau, na ka homai e Ihowa ki ahau nga papa kohatu e rua, ara nga papa o te kawenata.
Then at the end of forty days and forty nights the Lord gave me those stones, the stones of the agreement.
 καὶ ἐγένετο διὰ τεσσαράκοντα ἡμερῶν καὶ τεσσαράκοντα νυκτῶν ἔδωκεν κύριος ἐμοὶ τὰς δύο πλάκας τὰς λιθίνας πλάκας διαθήκης
- 12 A ka mea a Ihowa ki ahau, Whakatika, hohoro te heke atu i konei; ko tou iwi hoki i kawea mai nei e koe i Ihipa kua taka ki te he; kua hohoro ratou te peka ke i te huarahi i kiia ai e ahau ki a ratou; kua hanga e ratou he whakapakoko, he mea whak arewa mo ratou.
And the Lord said to me, Get up now, and go down quickly from this place; for the people you have taken out of Egypt have given themselves over to evil; they have quickly been turned from the way in which I gave them orders to go; they have made themselves a metal image.
 καὶ εἶπεν κύριος πρὸς με ἀνάστηθι κατὰβηθι τὸ τάχος ἐντεῦθεν ὅτι ἠνόμησεν ὁ λαός σου οὓς ἐξήγαγες ἐκ γῆς αἰγύπτου παρέβησαν ταχὺ ἐκ τῆς ὁδοῦ ἧς ἐνετείλω αὐτοῖς ἐποίησαν ἑαυτοῖς χώνευμα

- 13** I korero mai ano a Ihowa ki ahau, i mea, Kua kite ahau i tenei iwi, nana, he iwi kaki maro ratou:
And then the Lord said to me, I have seen that this people is stiff-necked:
καὶ εἶπεν κύριος πρὸς με λελάληκα πρὸς σὲ ἄπαξ καὶ δις λέγων ἑώρακα τὸν λαὸν τοῦτον καὶ ἰδοὺ λαὸς σκληροτράχηλός ἐστιν
- 14** Tukua ahau ki te huna i a ratou, ki te horoi atu hoki i to ratou ingoa i raro i te rangi: a maku koe e mea hei iwi kaha ake, hei iwi nui ake i a ratou.
Let me send destruction on them till their very name is cut off; and I will make of you a nation greater and stronger than they.
ἔασόν με ἐξολεθρεῦσαι αὐτούς καὶ ἐξάλειψω τὸ ὄνομα αὐτῶν ὑποκάτωθεν τοῦ οὐρανοῦ καὶ ποιήσω σὲ εἰς ἔθνος μέγα καὶ ἰσχυρὸν καὶ πολλὸ μᾶλλον ἢ τοῦτο
- 15** Heoi tahuri ana ahau, heke iho ana i te maunga, ko te maunga hoki ka tonu i te ahi; a ko nga papa e rua o te kawenata i oku ringa e rua.
So turning round I came down from the mountain, and the mountain was burning with fire; and the two stones of the agreement were in my hands.
καὶ ἐπιστρέψας κατέβην ἐκ τοῦ ὄρους καὶ τὸ ὄρος ἑκαίετο πυρὶ καὶ αἱ δύο πλάκες ἐπὶ ταῖς δυοὶ χερσίν μου
- 16** Na, ko taku tirohanga atu, na, kua hara koutou ki a Ihowa, ki to koutou Atua; kua hanga koutou i te kua kau ma koutou, he mea whakarewa: kua hohoro koutou te peka ke i te huarahi i kiia e Ihowa ki a koutou.
And I saw that you had done evil against the Lord, and had made for yourselves a metal image of a young ox: you had quickly been turned from the way in which the Lord had given you orders to go.
καὶ ἰδὼν ὅτι ἡμάρτετε ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν καὶ ἐποιήσατε ὑμῖν ἑαυτοῖς χωνευτὸν καὶ παρέβητε ἀπὸ τῆς ὁδοῦ ἧς ἐνετείλατο ὑμῖν κύριος
- 17** Na ka mau ahau ki nga papa e rua, panga atu ana e ahau i roto i oku ringa e rua, a wahia iho aua mea e ahau ki to koutou aroaro.
And I let the stones go from my hands, and they were broken before your eyes.
καὶ ἐπιλαβόμενος τῶν δύο πλακῶν ἔρριψα αὐτὰς ἀπὸ τῶν δύο χειρῶν μου καὶ συνέτριψα ἐναντίον ὑμῶν
- 18** Na takoto ana ahau ki te aroaro o Ihowa, pera ano me te timatanga, e wha tekau nga ra, e wha tekau nga po; kihai ahau i kai taro, kihai i inu wai; mo o koutou hara katoa hoki i hara ai koutou, i mahi ai i te kino ki te aroaro o Ihowa, hei whakap ataritari i a ia.
And I went down on my face before the Lord, as at the first, for forty days and forty nights, without taking food or drinking water, because of all your sin, in doing evil in the eyes of the Lord and moving him to wrath.
καὶ ἐδεήθην ἐναντίον κυρίου δεῦτερον καθάπερ καὶ τὸ πρότερον τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἄρτον οὐκ ἔφαγον καὶ ὕδωρ οὐκ ἔπιον περὶ πασῶν τῶν ἁμαρτιῶν ὑμῶν ὧν ἡμάρτετε ποιῆσαι τὸ πονηρὸν ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν παροξύναι αὐτόν
- 19** I pawera hoki ahau i te riri, i te aritarita, i a Ihowa ra i whakatakariri ai ki a koutou, e mea ana, kia huna koutou. Otiia whakarongo mai ana ano a Ihowa ki ahau i taua wa hoki.
For I was full of fear because of the wrath of the Lord which was burning against you, with your destruction in view. But again the Lord's ear was open to my prayer.
καὶ ἔκφοβός εἰμι διὰ τὴν ὀργὴν καὶ τὸν θυμὸν ὅτι παρωξύνθη κύριος ἐφ' ὑμῖν ἐξολεθρεῦσαι ὑμᾶς καὶ εἰσήκουσεν κύριος ἐμοῦ καὶ ἐν τῷ καιρῷ τούτῳ
- 20** A tino kaha te riri o Ihowa ki a Arona, i mea kia whakamatea ia: na ka inoi ano hoki ahau mo Arona i taua wa.
And the Lord, in his wrath, would have put Aaron to death: and I made prayer for Aaron at the same time.
καὶ ἐπὶ ααρων ἐθυμώθη κύριος σφόδρα ἐξολεθρεῦσαι αὐτόν καὶ ἠξιάμην καὶ περὶ ααρων ἐν τῷ καιρῷ ἐκεῖνῳ
- 21** Na ka tango ahau i to koutou hara, i te kua kau i hanga e koutou, a tahuna ana e ahau ki te ahi, patokia iho, whakangakungakutia ana kia ririki, ngotangota noa ano he puehu: na panga atu ana e ahau ona ngota ki te awa e rere iho ana i te maunga.
And I took your sin, the image which you had made, and put it in the fire and had it hammered and crushed very small till it was only dust: and the dust I put in the stream flowing down from the mountain.
καὶ τὴν ἁμαρτίαν ὑμῶν ἦν ἐποιήσατε τὸν μόσχον ἔλαβον αὐτὸν καὶ κατέκασα αὐτὸν ἐν πυρὶ καὶ συνέκοψα αὐτὸν καταλέσας σφόδρα ἕως οὔ ἐγένετο λεπτόν καὶ ἐγενήθη ὡσεὶ κονιορτός καὶ ἔρριψα τὸν κονιορτὸν εἰς τὸν χειμάρρου τὸν καταβαίνοντα ἐκ τοῦ ὄρους

- 22 A i Tapera, i Maha hoki, i Kipirototo Hataawa i whakapataritari ano koutou ki a Ihowa.
Again at Taberah and at Massah and at Kibroth-hattaavah you made the Lord angry.
καὶ ἐν τῷ ἐμπυρισμῷ καὶ ἐν τῷ πειρασμῷ καὶ ἐν τοῖς μνήμασιν τῆς ἐπιθυμίας παροξύνοντες ἦτε κύριον τὸν θεὸν ὑμῶν
- 23 Na, i te tononga a Ihowa i a koutou i Kareheparenea, i tana meatanga mai, Haere ki runga, tangohia te whenua i hoatu e ahau ki a koutou; na ka tutu koutou ki te kupu a Ihowa, a to koutou Atua, kihai ano i whakapono ki a ia, kihai i whakarongo ki tona reo.
And when the Lord sent you from Kadesh-barnea, saying, Go up and take the land which I have given you; you went against the orders of the Lord your God, and had no faith in him, and would not give ear to his voice.
καὶ ὅτε ἐξαπέστειλεν κύριος ὑμᾶς ἐκ καθῆς βαρνη λέγων ἀνάβητε καὶ κληρονομήσατε τὴν γῆν ἣν δίδωμι ὑμῖν καὶ ἠπειθήσατε τῷ ῥήματι κυρίου τοῦ θεοῦ ὑμῶν καὶ οὐκ ἐπιστεύσατε αὐτῷ καὶ οὐκ εἰσηκούσατε τῆς φωνῆς αὐτοῦ
- 24 He tutu tonu ta koutou ki a Ihowa mai o te ra i mohio ai ahau ki a koutou.
From the day when I first had knowledge of you, you have gone against the word of the Lord.
ἀπειθοῦντες ἦτε τὰ πρὸς κύριον ἀπὸ τῆς ἡμέρας ἧς ἐγνώσθη ὑμῖν
- 25 Na takoto ana ahau i te aroaro o Ihowa i nga ra e wha tekau, i nga po e wha tekau, i takoto ai ahau; mo te meatanga mai a Ihowa kia whakangaromia koutou.
So I went down on my face in prayer before the Lord for forty days and forty nights as I did at first; because the Lord had said that he would put an end to you.
καὶ ἐδεήθην ἐναντίον κυρίου τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ὅσας ἐδεήθην εἶπεν γὰρ κύριος ἐξολεθρεῦσαι ὑμᾶς
- 26 A ka inoi ahau ki a Ihowa, ka mea, E Ihowa, e te Atua, kaua e whakangaromia tau iwi, tau taonga tupu, i hokona nei e koe i runga i tou nui, i whakaputaina mai nei e koe i Ihipa ki te ringa kaha.
And I made prayer to the Lord and said, O Lord God, do not send destruction on your people and your heritage, to whom, by your great power, you have given salvation, whom you have taken out of Egypt by the strength of your hand.
καὶ εὐξάμην πρὸς τὸν θεὸν καὶ εἶπα κύριε κύριε βασιλεῦ τῶν θεῶν μὴ ἐξολεθρεύσης τὸν λαόν σου καὶ τὴν μερίδα σου ἣν ἐλυτρώσω ἐν τῇ ἰσχύι σου τῇ μεγάλῃ οὗς ἐξήγαγες ἐκ γῆς αἰγύπτου ἐν τῇ ἰσχύι σου τῇ μεγάλῃ καὶ ἐν τῇ χειρὶ σου τῇ κραταιᾷ καὶ ἐν τῷ βραχίονί σου τῷ ὑψηλῷ
- 27 Kia mahara ki au pononga, ki a Aperahama, ki a Ihaka, ki a Hakopa; kaua e titiro mai ki te pakeke o tenei iwi, ki to ratou kino, ki to ratou hara:
Keep in mind your servants, Abraham, Isaac, and Jacob, not looking at the hard heart of this people, or their evil-doing and their sin:
μνήσθητι αβρααμ καὶ ἰσαακ καὶ ἰακωβ τῶν θεραπόντων σου οἷς ὤμοσας κατὰ σεαυτοῦ μὴ ἐπιβλέψῃς ἐπὶ τὴν σκληρότητα τοῦ λαοῦ τούτου καὶ τὰ ἀσεβήματα καὶ τὰ ἀμαρτήματα αὐτῶν
- 28 Kei mea te whenua i whakaputaina mai nei matou e koe i reira, He kore kihai a Ihowa i kaha ki te kawea i a ratou ki te whenua i korero ai ia ki a ratou, he kino hoki nona ki a ratou, i kawea ai ratou e ia kia whakamatea ki te koraha.
Or it may be said in the land from which you have taken them, Because the Lord was not able to take them into the land which he said he would give them, and because of his hate for them, he has taken them out to put them to death in the waste land.
μὴ εἰπωσιν οἱ κατοικοῦντες τὴν γῆν ὅθεν ἐξήγαγες ἡμᾶς ἐκεῖθεν λέγοντες παρὰ τὸ μὴ δύνασθαι κύριον εἰσαγαγεῖν αὐτοὺς εἰς τὴν γῆν ἣν εἶπεν αὐτοῖς καὶ παρὰ τὸ μισῆσαι αὐτοὺς ἐξήγαγεν αὐτοὺς ἀποκτεῖναι ἐν τῇ ἐρήμῳ
- 29 Otira ko tau iwi ano ratou, ko tau taonga tupu hoki, i whakaputaina mai nei e koe i runga i tou kaha nui, i tou takakau maro hoki.
But still they are your people and your heritage, whom you took out by your great power and by your stretched-out arm.
καὶ οὗτοι λαός σου καὶ κληρὸς σου οὗς ἐξήγαγες ἐκ γῆς αἰγύπτου ἐν τῇ ἰσχύι σου τῇ μεγάλῃ καὶ ἐν τῷ βραχίονί σου τῷ ὑψηλῷ
- 1 ¶ I reira ano ka korero mai a Ihowa ki ahau, Haua e koe kia rua nga papa kohatu, kia rite ki o te timatanga, ka haere ake ai ki ahau ki te maunga, hanga hoki e koe he aaka rakau.
At that time the Lord said to me, Make two other stones, cut like the first two, and come up to me on the mountain, and make an ark of wood.
ἐν ἐκείνῳ τῷ καιρῷ εἶπεν κύριος πρὸς με λάξουσιν σεαυτῷ δύο πλάκας λιθίνας ὡσπερ τὰς πρώτας καὶ ἀνάβηθι πρὸς με εἰς τὸ ὄρος καὶ ποιήσεις σεαυτῷ κιβωτὸν ξυλίνην

- 2 A maku e tuhituhi ki nga papa nga kupu o nga papa o mua, i wahia ra e koe, a me hoatu e koe ki roto ki te aaka.
 And I will put on the stones the words which were on the first stones which were broken by you, and you are to put them into the ark.
 καὶ γράψω ἐπὶ τὰς πλάκας τὰ ῥήματα ἃ ἦν ἐν ταῖς πλαξίν ταῖς πρώταις ὡς συνέτριψας καὶ ἐμβαλεῖς αὐτὰς εἰς τὴν κιβωτὸν
- 3 Na hanga ana e ahau he aaka, he hitimi te rakau, taraia ana hoki e ahau nga papa kohatu e rua, rite tonu ki o mua, na ka piki ahau ki te maunga me nga papa e rua i toku ringa.
 So I made an ark of hard wood, and had two stones cut like the others, and went up the mountain with the stones in my hands.
 καὶ ἐποίησα κιβωτὸν ἐκ ξύλων ἀσήπτων καὶ ἐλάξευσα τὰς δύο πλάκας τὰς λιθίνας ὡς αἱ πρώται καὶ ἀνέβην εἰς τὸ ὄρος καὶ αἱ δύο πλάκες ἐπὶ ταῖς χερσίν μου
- 4 Na ka tuhituhi ia ki nga papa, rite tonu ki to mua tuhituhinga, i nga ture kotahi tekau i korerotia mai e Ihowa ki a koutou i te maunga, i waenganui o te ahi, i te ra o te huihuinga; a homai ana e Ihowa ki ahau.
 And he put on the stones, as in the first writing, the ten rules which the Lord gave you on the mountain out of the fire on the day of the great meeting: and the Lord gave the stones to me.
 καὶ ἔγραψεν ἐπὶ τὰς πλάκας κατὰ τὴν γραφὴν τὴν πρώτην τοῦς δέκα λόγους οὓς ἐλάλησεν κύριος πρὸς ὑμᾶς ἐν τῷ ὄρει ἐκ μέσου τοῦ πυρός καὶ ἔδωκεν αὐτὰς κύριος ἐμοί
- 5 Na tahuri ana ahau, heke iho ana i te maunga, a whaowhina ana nga papa ki roto ki te aaka i hanga e ahau, a kei reira na ano, ko ta Ihowa i whakahau ai ki ahau.
 And turning round I came down from the mountain and put the stones in the ark which I had made; and there they are as the Lord gave me orders.
 καὶ ἐπιστρέψας κατέβην ἐκ τοῦ ὄρους καὶ ἐπέβαλον τὰς πλάκας εἰς τὴν κιβωτὸν ἣν ἐποίησα καὶ ἦσαν ἐκεῖ καθὰ ἐνετείλατό μοι κύριος
- 6 Na ka haere atu nga tama a Iharaira i Peerota Pene Iakana ki Mohera: a ka mate a Arona ki reira, a tanumai iho ki reira; na ko tana tama, ko Ereatara te tohunga i muri i a ia.
 (And the children of Israel went on from Beeroth Bene-jaakan to Moserah: there death came to Aaron and he was put to rest in the earth; and Eleazar, his son, took his place as priest.
 καὶ οἱ υἱοὶ Ἰσραὴλ ἀπῆραν ἐκ βηρωθ υἰῶν ἰακίμ μισαδα ἐκεῖ ἀπέθανεν ααρων καὶ ἐτάφη ἐκεῖ καὶ ἱεράτευσεν ελεαζαρ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 7 I haere atu ratou i reira a Kurekora; i Kurekora atu ki Iotopata, he whenua awa wai.
 From there they went on to Gudgodah, and from Gudgodah to Jotbathah, a land of streams of water.
 ἐκεῖθεν ἀπῆραν εἰς γαδγαδ καὶ ἀπὸ γαδγαδ εἰς ετεβαθα γῆ χειμαρροὶ ὕδατων
- 8 I taua wa ano ka wehea e Ihowa te iwi o Riwai hei amo i te aaka o te kawenata a Ihowa, hei tu ki te aroaro o Ihowa, hei minita ki a ia, hei manaaki hoki i runga i tona ingoa a mohoa noa nei.
 At that time the Lord had the tribe of Levi marked out to take up the ark of the Lord's agreement, to be before the Lord and to do his work and to give blessings in his name, to this day.
 ἐν ἐκείνῳ τῷ καιρῷ διέστειλεν κύριος τὴν φυλὴν τὴν λευὶ αἶρειν τὴν κιβωτὸν τῆς διαθήκης κυρίου παρεστάναι ἔναντι κυρίου λειτουργεῖν καὶ ἐπέυχεσθαι ἐπὶ τῷ ὀνόματι αὐτοῦ ὡς τῆς ἡμέρας ταύτης
- 9 No reira i kore ai tetahi wahi mo Riwai, tetahi kainga tuturu i roto i ona tuakana, i ona teina: ko tona kainga tuturu ko Ihowa, rite tonu ki ta Ihowa, ki ta tou Atua, i korero ai ki a ia.
 For this reason Levi has no part or heritage for himself among his brothers: the Lord is his heritage, as the Lord your God said to him.)
 διὰ τοῦτο οὐκ ἔστιν τοῖς λευίταις μερὶς καὶ κληρὸς ἐν τοῖς ἀδελφοῖς αὐτῶν κύριος αὐτὸς κληρὸς αὐτοῦ καθὰ εἶπεν αὐτῷ
- 10 A i noho ahau i te maunga, ko nga ra he pera me o mua, e wha tekau nga ra, e wha tekau nga po; a i rongoi mai ano a Ihowa ki ahau i reira; kihai a Ihowa i aro ki te whakamate i a koe.
 And I was in the mountain, as at the first time, for forty days and forty nights; and again the ears of the Lord were open to my prayer, and he did not send destruction on you.
 κάγω εἰστήκειν ἐν τῷ ὄρει τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας καὶ εἰσήκουσεν κύριος ἐμοῦ καὶ ἐν τῷ καιρῷ τούτῳ καὶ οὐκ ἠθέλησεν κύριος ἐξολεθρεῦσαι ὑμᾶς

- 11** A ka mea mai a Ihowa ki ahau, Whakatika, haere atu i tou huarahi i mua i te iwi; a me haere ratou ki te tango i te whenua, i oati ai ahau ki o ratou matua kia hoatu ki a ratou.
Then the Lord said to me, Get up and go on your journey before the people, so that they may go in and take the land which I said in my oath to their fathers that I would give them.
καὶ εἶπεν κύριος πρὸς με βάδιζε ἄπαρον ἐναντίον τοῦ λαοῦ τούτου καὶ εἰσπορευέσθωσαν καὶ κληρονομεῖτωσαν τὴν γῆν ἣν ὠμοσα τοῖς πατράσιν αὐτῶν δοῦναι αὐτοῖς
- 12** ¶ Na, he aha, e Ihairaira, ta Ihowa, ta tou Atua, e mea nei i a koe? Ehara oti i te wehi i a Ihowa, i tou Atua, i te haere i ana haerenga katoa, i te aroha ki a ia, i te mahi hoki ki a Ihowa, ki tou Atua, tou ngakau katoa, tou wairua katoa,
And now, Israel, what would the Lord your God have you do, but to go in the fear of the Lord your God, walking in all his ways and loving him and doing his pleasure with all your heart and all your soul,
καὶ νῦν ἰσραηλ τί κύριος ὁ θεός σου αἰτεῖται παρὰ σοῦ ἀλλ' ἢ φοβεῖσθαι κύριον τὸν θεόν σου πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ καὶ ἀγαπᾶν αὐτὸν καὶ λατρεύειν κυρίῳ τῷ θεῷ σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου
- 13** I te pupuri hoki i nga whakahau a Ihowa, i ana tikanga e whakahau nei e ahau i tenei ra ki a koe, hei pai mou?
Doing the orders of the Lord and keeping his laws which I give you this day for your good?
φυλάσσεσθαι τὰς ἐντολὰς κυρίου τοῦ θεοῦ σου καὶ τὰ δικαιώματα αὐτοῦ ὅσα ἐγὼ ἐντέλλομαι σοὶ σήμερον ἵνα εὖ σοὶ ᾖ
- 14** Nana, no Ihowa, no tou Atua, te rangi me te rangi o nga rangi, te whenua me ona mea katoa.
The Lord your God is ruler of heaven, of the heaven of heavens, and of the earth with everything in it.
ἰδοὺ κυρίου τοῦ θεοῦ σου ὁ οὐρανὸς καὶ ὁ οὐρανὸς τοῦ οὐρανοῦ ἡ γῆ καὶ πάντα ὅσα ἐστὶν ἐν αὐτῇ
- 15** Ko Ihowa anake i ahuareka ki ou matua, i aroha ki a ratou, a ko o ratou uri i muri i a ratou, ara ko koutou, tana i whiriwhiri ai o nga iwi katoa; koia ano tenei inaianei.
But the Lord had delight in your fathers and love for them, marking out for himself their seed after them, even you, from all peoples, as at this day.
πλὴν τοῦ πατέρας ὑμῶν προεῖλατο κύριος ἀγαπᾶν αὐτοὺς καὶ ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς παρὰ πάντα τὰ ἔθνη κατὰ τὴν ἡμέραν ταύτην
- 16** Kotia ra e koutou te kiri matamata o o koutou ngakau, kaua hoki e whakamarokia ano o koutou kaki.
Let your circumcision be of the heart, and put away your pride.
καὶ περιτεμεῖσθε τὴν σκληροκαρδίαν ὑμῶν καὶ τὸν τράχηλον ὑμῶν οὐ σκληρνεῖτε ἔτι
- 17** Ko Ihowa hoki, ko tou Atua, ko ia te Atua o nga atua, te Ariki o nga ariki, he Atua nui ia, he kaha, he whakamataku, e kore nei e whakapai kanohi, e kore ano hoki e tango utu.
For the Lord your God is God of gods and Lord of lords, the great God, strong in power and greatly to be feared, who has no respect for any man's position and takes no rewards:
ὁ γὰρ κύριος ὁ θεὸς ὑμῶν οὗτος θεὸς τῶν θεῶν καὶ κύριος τῶν κυρίων ὁ θεὸς ὁ μέγας καὶ ἰσχυρὸς καὶ ὁ φοβερός ὅστις οὐ θαυμάζει πρόσωπον οὐδ' οὐ μὴ λάβῃ δῶρον
- 18** E whakahaere ana ia i te tikanga mo te pani, mo te pouaru, e aroha ana ki te manene, e hoatu ana hoki he taro, he kakahu mona.
Judging uprightly in the cause of the widow and of the child who has no father, and giving food and clothing in his mercy to the man from a strange country.
ποιῶν κρίσιν προσήλυτῶ καὶ ὀρφανῶ καὶ χήρᾳ καὶ ἀγαπᾶ τὸν προσήλυτον δοῦναι αὐτῷ ἄρτον καὶ ἱμάτιον
- 19** No reira kia aroha koutou ki te manene; he manene hoki koutou i mua, i te whenua o Ihipa.
So be kind to the man from a strange country who is living among you, for you yourselves were living in a strange country in the land of Egypt.
καὶ ἀγαπήσετε τὸν προσήλυτον προσήλυτοι γὰρ ἦτε ἐν γῆ αἰγύπτῳ
- 20** Ko Ihowa, ko tou Atua, tau e wehi ai, me mahi ano ki a ia, me awhi ki a ia, me waiho hoki tona ingoa hei oati.
Let the fear of the Lord your God be before you, give him worship and be true to him at all times, taking your oaths in his name.
κύριον τὸν θεόν σου φοβηθήσῃ καὶ αὐτῷ λατρεύσεις καὶ πρὸς αὐτὸν κολληθήσῃ καὶ τῷ ὀνόματι αὐτοῦ ὀμῇ

- 21 Ko ia tau e whakamoemiti ai, ko ia hoki tou Atua, i mahi nei i enei mea nunui, i enei mea whakawehi, i kite ra ou kanohi.
He is your God, the God of your praise, your God who has done for you all these works of power which your eyes have seen.
 οὗτος καύχημά σου καὶ οὗτος θεός σου ὅστις ἐποίησεν ἐν σοὶ τὰ μεγάλα καὶ τὰ ἔνδοξα ταῦτα ἃ εἶδον οἱ ὀφθαλμοὶ σου
- 22 Ko ou matua, i heke atu ra ki Ihipa, e whitu tekau nga tangata; na, inaianei ka oti koe te mea e Ihowa, e tou Atua, kia rite ki nga whetu o te rangi te tini.
Your fathers went down into Egypt with seventy persons; and now the Lord your God has made you like the stars of heaven in number.
 ἐν ἑβδομήκοντα ψυχαῖς κατέβησαν οἱ πατέρες σου εἰς αἴγυπτον νυνὶ δὲ ἐποίησέν σε κύριος ὁ θεός σου ὥσει τὰ ἄστρα τοῦ οὐρανοῦ τῷ πλήθει
- 1 ¶ Na reira me aroha koe ki a Ihowa, ki tou Atua, kia mau ki tana ako, ki ana tikanga, ki tana i whakarite ai, me ana whakahau, i nga ra katoa.
So have love for the Lord your God, and give him worship, and keep his laws and his decisions and his orders at all times.
 καὶ ἀγαπήσεις κύριον τὸν θεόν σου καὶ φυλάξῃ τὰ φυλάγματα αὐτοῦ καὶ τὰ δικαιώματα αὐτοῦ καὶ τὰς κρίσεις αὐτοῦ πάσας τὰς ἡμέρας
- 2 Kia mohio hoki koutou i tenei ra: kahore ano ia ahau e korero ana ki a koutou tamariki, kahore hoki ratou i mohio, kahore ano hoki i kite i te whakawhiu a Ihowa, a to koutou Atua, i tona nui, i tona ringa kaha, i tona takakau i maro ra,
And be certain in your minds this day; for these words are not said to your children, who have had no experience of the training of the Lord your God, and who have not seen his great power or his strong hand and his stretched-out arm,
 καὶ γνώσεσθε σήμερον ὅτι οὐχὶ τὰ παιδιά ὑμῶν ὅσοι οὐκ οἶδασιν οὐδὲ εἶδον τὴν παιδείαν κυρίου τοῦ θεοῦ σου καὶ τὰ μεγαλεῖα αὐτοῦ καὶ τὴν χεῖρα τὴν κραταιὰν καὶ τὸν βραχίονα τὸν ὑψηλὸν
- 3 I ana merekara hoki, i ana mahi i meatia e ia i waenganui o Ihipa ki a Parao kingi o Ihipa, ki tona whenua katoa hoki;
Or his signs and wonders which he did in Egypt, to Pharaoh, king of Egypt, and all his land;
 καὶ τὰ σημεῖα αὐτοῦ καὶ τὰ τέρατα αὐτοῦ ὅσα ἐποίησεν ἐν μέσῳ αἰγύπτου φαραῶ βασιλεῖ αἰγύπτου καὶ πάσῃ τῇ γῆ αὐτοῦ
- 4 I tana hoki i mea ai ki te ope o Ihipa, ki o ratou hoiho, ki a ratou hariata; i a ia i mea ra i nga wai o te Moana Whero kia huri ki runga ki a ratou i to ratou whaingā mai i a koutou, a huna iho ratou e Ihowa a mohoa noa nei;
And what he did to the army of Egypt, to their horses and their war-carriages; how he made the waters of the Red Sea come up over them when they went after you, and how the Lord put an end to them even to this day;
 καὶ ὅσα ἐποίησεν τὴν δύναμιν τῶν αἰγυπτίων τὰ ἄρματα αὐτῶν καὶ τὴν ἵππον αὐτῶν ὡς ἐπέκλυσεν τὸ ὕδωρ τῆς θαλάσσης τῆς ἐρυθρᾶς ἐπὶ προσώπου αὐτῶν καταδιωκόντων αὐτῶν ἐκ τῶν ὀπίσω ὑμῶν καὶ ἀπώλεσεν αὐτοὺς κύριος ἕως τῆς σήμερον ἡμέρας
- 5 I nga mea hoki i mea ai ia ki a koutou i te koraha, a tae noa mai koutou ki tenei wahi;
And what he did for you in the waste land, till you came to this place;
 καὶ ὅσα ἐποίησεν ὑμῖν ἐν τῇ ἐρήμῳ ἕως ἤλθετε εἰς τὸν τόπον τοῦτον
- 6 I tana hoki i mea ai ki a Ratana raua ko Apirama, ki nga tama a Eriapa tama a Reupena; i te kowheratanga ake o te mangai o te whenua, a horomia ana ratou, me nga tangata o o ratou whare, me o ratou teneti hoki, me a ratou mea ora katoa, i waengan ui i a Ihairaira katoa:
And what he did to Dathan and Abiram, the sons of Eliab, the son of Reuben; when they went down into the open mouth of the earth, with their families and their tents and every living thing which was theirs, before the eyes of all Israel:
 καὶ ὅσα ἐποίησεν τῷ δαθαν καὶ ἀβιρων υἱοῖς ελιαβ υἱοῦ ρουβην ὅς ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς κατέπιεν αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ τὰς σκηνὰς αὐτῶν καὶ πᾶσαν αὐτῶν τὴν ὑπόστασιν τὴν μετ' αὐτῶν ἐν μέσῳ παντὸς ἰσραηλ
- 7 Ko o koutou kanohi ia kua kite i nga mahi nunui katoa a Ihowa i mahi ai ia.
But your eyes have seen all the great works of the Lord which he has done.
 ὅτι οἱ ὀφθαλμοὶ ὑμῶν ἐώρακαν πάντα τὰ ἔργα κυρίου τὰ μεγάλα ὅσα ἐποίησεν ὑμῖν σήμερον

- 8 ¶ Ae ra, kia mau ki nga whakahau katoa e whakahau atu nei ahau ki a koe i tenei ra, kia kaha ai koe, kia tae atu ai hoki, kia whiwhi ai ki te whenua e haere atu nei koutou ki reira ki te tango;
So keep all the orders which I give you today, so that you may be strong, and go in and take the land which is to be your heritage;
 καὶ φυλάξεσθε πάσας τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαι σοὶ σήμερον ἵνα ζητῆ καὶ πολυπλασιασθῆτε καὶ εἰσελθόντες κληρονομήσητε τὴν γῆν εἰς ἣν ὑμεῖς διαβαίνετε τὸν ἰορδάνην ἐκεῖ κληρονομήσαι αὐτήν
- 9 Kia roa ai hoki o koutou ra ki te whenua i oati ai a Ihowa ki ou matua kia hoatu ki a ratou, ki o ratou uri, he whenua e rerengia ana e te waiu, e te honi.
And that your days may be long in the land which the Lord gave by an oath to your fathers and to their seed after them, a land flowing with milk and honey.
 ἵνα μακροημερεύσητε ἐπὶ τῆς γῆς ἣς ὤμοσεν κύριος τοῖς πατράσιν ὑμῶν δοῦναι αὐτοῖς καὶ τῷ σπέρματι αὐτῶν μετ' αὐτούς γῆν ῥέουσαν γάλα καὶ μέλι
- 10 Ko te whenua hoki e haere atu nei koe ki reira ki te tango, ehara i te pera me te whenua o Ihipa, i mahue atu ra i a koe, e whakato ai koe i tau purapura, e whakamakuku ai hoki ki tou waewae, ano he kari otaota:
For the land where you are going is not like the land of Egypt from which you have come, where you put in your seeds, watering them with your foot, like a planted garden:
 ἔστιν γὰρ ἡ γῆ εἰς ἣν εἰσπορεύη ἐκεῖ κληρονομήσαι αὐτήν οὐχ ὥσπερ ἡ γῆ αἰγύπτου ἐστὶν ὅθεν ἐκπεπόρευσθε ἐκεῖθεν ὅταν σπείρωσιν τὸν σπόρον καὶ ποτίζωσιν τοῖς ποσὶν ὡς εἰ κῆπον λαχανείας
- 11 Engari he whenua pukepuke, he whenua raorao te whenua e haere atu nei koutou ki reira ki te tango, e inu ana hoki i te ua o te rangi hei wai;
But the land where you are going is a land of hills and valleys, drinking in the rain of heaven:
 ἡ δὲ γῆ εἰς ἣν εἰσπορεύη ἐκεῖ κληρονομήσαι αὐτήν γῆ ὄρεινὴ καὶ πεδινὴ ἐκ τοῦ ὑετοῦ τοῦ οὐρανοῦ πίεται ὕδωρ
- 12 He whenua e matapoporetia ana e Ihowa, e tou Atua: kei reira tonu nga kanohi o Ihowa, o tou Atua, no te timatanga o te tau taea noatia te mutunga o te tau.
A land cared for by the Lord your God: the eyes of the Lord your God are on it at all times from one end of the year to the other.
 γῆ ἣν κύριος ὁ θεός σου ἐπισκοπεῖται αὐτήν διὰ παντὸς οἱ ὀφθαλμοὶ κυρίου τοῦ θεοῦ σου ἐπ' αὐτῆς ἀπ' ἀρχῆς τοῦ ἐνιαυτοῦ καὶ ἕως συντελείας τοῦ ἐνιαυτοῦ
- 13 A ki te whakarongo marie koutou ki aku whakahau e whakahau atu nei ahau ki a koutou i tenei ra, kia aroha ki a Ihowa, ki to koutou Atua, kia whakapaua o koutou ngakau, o koutou wairua ki te mahi ki a ia,
And it will be that if you truly give ear to the orders which I put before you this day, loving the Lord your God and worshipping him with all your heart and all your soul,
 ἐὰν δὲ ἀκοῇ εἰσακούσητε πάσας τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαι σοὶ σήμερον ἀγαπᾶν κύριον τὸν θεόν σου καὶ λατρεύειν αὐτῷ ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου
- 14 Na ka hoatu e ahau te ua mo to koutou whenua i tona po ano, te ua mataati me te ua o muri, a ka kohikohi koe i tau witi, i tau waina, i tau hinu.
Then I will send rain on your land at the right time, the early rains and the late rains, so that you may get in your grain and your wine and your oil.
 καὶ δώσει τὸν ὑετὸν τῇ γῆ σου καθ' ὥραν πρόμιον καὶ ὄψιμον καὶ εἰσοίσεις τὸν σῖτόν σου καὶ τὸν οἶνόν σου καὶ τὸ ἔλαιόν σου
- 15 A ka hoatu e ahau te tarutaru ki ou parae, ma au kararehe, a ka kai koe, ka makona.
And I will give grass in your fields for your cattle, so that you may have food in full measure.
 καὶ δώσει χορτάσματα ἐν τοῖς ἀγροῖς σου τοῖς κτήνεσίν σου καὶ φαγὼν καὶ ἐμπλησθεῖς
- 16 Kia mahara ki a koutou, kei mamingatia o koutou ngakau, kei peka ke koutou, kei mahi ki nga atua ke, kei koropiko ki a ratou;
But take care that your hearts are not turned to false ways so that you become servants and worshippers of other gods;
 πρόσεχε σεαυτῷ μὴ πλατυνθῆ ἡ καρδία σου καὶ παραβῆτε καὶ λατρεύσητε θεοὺς ἑτέροις καὶ προσκυνήσητε αὐτοῖς

- 17** A ka mura te riri o Ihowa ki a koutou, a ka tutakina e ia te rangi, e kore ake ai te ua, e kore ai hoki e tukua mai e te whenua ona hua; na ka hohoro koutou te mate atu i te whenua pai ka homai nei e Ihowa ki a koutou.
For if you do so, the wrath of the Lord will be burning against you, and the heaven will be shut up so that there is no rain and the land will give no fruit; and in a very little time you will be cut off from the good land which the Lord is giving you.
 και θυμωθεις ὀργῆ κύριος ἐφ' ὑμῖν καὶ συσχῆ τὸν οὐρανὸν καὶ οὐκ ἔσται ὑετός καὶ ἡ γῆ οὐ δώσει τὸν καρπὸν αὐτῆς καὶ ἀπολείσθε ἐν τάχει ἀπὸ τῆς γῆς τῆς ἀγαθῆς ἧς ἔδωκεν ὁ κύριος ὑμῖν
- 18** ¶ Engari rongoatia enei kupu aku ki roto ki o koutou ngakau, ki o koutou wairua; herea hoki hei tohu ki o koutou ringa, hei pare ano ki waenganui i o koutou kanohi.
So keep these words deep in your heart and in your soul, and have them fixed on your hand for a sign and marked on your brow;
 καὶ ἐμβαλεῖτε τὰ ῥήματα ταῦτα εἰς τὴν καρδίαν ὑμῶν καὶ εἰς τὴν ψυχὴν ὑμῶν καὶ ἀφάψετε αὐτὰ εἰς σημεῖον ἐπὶ τῆς χειρὸς ὑμῶν καὶ ἔσται ἀσάλετον πρὸ ὀφθαλμῶν ὑμῶν
- 19** Whakaakona atu hoki ki a koutou tamariki, korerotia ina noho i tou whare, ina haere koe i te huarahi, ina takoto, ina whakatika ranei.
Teaching them to your children, and talking of them when you are at rest in your house or walking by the way, when you go to sleep and when you get up:
 καὶ διδάξετε αὐτὰ τὰ τέκνα ὑμῶν λαλεῖν αὐτὰ καθημένους ἐν οἴκῳ καὶ πορευομένους ἐν ὁδῷ καὶ κοιταζομένους καὶ διανισταμένους
- 20** Tuhituhia ano hoki ki nga pou tatau o tou whare, ki ou tatau hoki;
Writing them on the pillars of your houses and over the doors of your towns:
 καὶ γράψετε αὐτὰ ἐπὶ τὰς φλιὰς τῶν οἰκιῶν ὑμῶν καὶ τῶν πυλῶν ὑμῶν
- 21** Kia tini ai ou ra, me nga ra o a koutou tamariki ki te whenua i oati ai a Ihowa ki ou matua kia hoatu ki a ratou, kia rite ai ki nga ra o te rangi i runga i te whenua.
So that your days, and the days of your children, may be long in the land which the Lord by his oath to your fathers said he would give them, like the days of the eternal heavens.
 ἵνα πολυημερεύσητε καὶ αἱ ἡμέραι τῶν υἱῶν ὑμῶν ἐπὶ τῆς γῆς ἧς ὤμοσεν κύριος τοῖς πατράσιν ὑμῶν δοῦναι αὐτοῖς καθὼς αἱ ἡμέραι τοῦ οὐρανοῦ ἐπὶ τῆς γῆς
- 22** Ki te ata pupuri hoki koutou i enei whakahau katoa e whakahau atu nei ahau ki a koutou kia mahia; ki te aroha ki a Ihowa, ki to koutou Atua, ki te haere hoki i ana huarahi, ki te awhi ki a ia;
For if you take care to keep all the orders which I give you, and to do them; loving the Lord your God and walking in all his ways and being true to him:
 καὶ ἔσται ἐὰν ἀκοῆ ἀκούσητε πάσας τὰς ἐντολὰς ταύτας ὅσας ἐγὼ ἐντέλλομαι σοι σήμερον ποιεῖν ἀγαπᾶν κύριον τὸν θεὸν ἡμῶν καὶ πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ καὶ προσκολλᾶσθαι αὐτῷ
- 23** Na ka peia atu e Ihowa enei iwi katoa i to koutou aroaro, a ka riro i a koutou nga iwi he nui ake, he kaha ake i a koutou.
Then the Lord will send these nations in flight before you, and you will take the lands of nations greater and stronger than yourselves.
 καὶ ἐκβαλεῖ κύριος πάντα τὰ ἔθνη ταῦτα ἀπὸ προσώπου ὑμῶν καὶ κληρονομήσετε ἔθνη μεγάλα καὶ ἰσχυρότερα μᾶλλον ἢ ὑμεῖς
- 24** Mo koutou nga wahi katoa e takahia e te kapu o o koutou waewae: kei te koraha, ke Repanona hoki, kei te awa, kei Uparati, a tae noa ki te moana ki te hauauru, nga rohe ki a koutou.
Every place where you put your foot will be yours: from the waste land and Lebanon, from the river, the river Euphrates as far as the Great Sea, will be the limits of your land.
 πάντα τὸν τόπον οὗ ἐὰν πατήσῃ τὸ ἵχνος τοῦ ποδὸς ὑμῶν ὑμῖν ἔσται ἀπὸ τῆς ἐρήμου καὶ ἀντιβάνου καὶ ἀπὸ τοῦ ποταμοῦ τοῦ μεγάλου ποταμοῦ εὐφράτου καὶ ἕως τῆς θαλάσσης τῆς ἐπὶ δυσμῶν ἔσται τὰ ὄριά σου
- 25** E kore e tu te tangata ki to koutou aroaro: ka whakapangia hoki e Ihowa, e to koutou Atua, to koutou wehi, me to koutou tuihi ki te mata katoa o te whenua e takahia e koutou, ka rite ki tana i korero ai ki a koutou.
All people will give way before you: for the Lord your God will put the fear of you on all the land through which you go, as he has said.
 οὐκ ἀντιστήσεται οὐδεὶς κατὰ πρόσωπον ὑμῶν τὸν τρόπον ὑμῶν καὶ τὸν φόβον ὑμῶν ἐπιθήσει κύριος ὁ θεὸς ὑμῶν ἐπὶ πρόσωπον πάσης τῆς γῆς ἐφ' ἧς ἐὰν ἐπιβῆτε ἐπ' αὐτῆς ὁ ἱσχυρὸς ἐλάλησεν κύριος πρὸς ὑμᾶς

- 26 ¶ Nana, ka hoatu e ahau ki to koutou aroaro i tenei ra te manaaki me te kanga:
Today I put before you a blessing and a curse:
 ἰδοὺ ἐγὼ δίδωμι ἐνώπιον ὑμῶν σήμερον εὐλογίαν καὶ κατάραν
- 27 Te manaaki, ki te rongō koutou ki nga whakahau a Ihowa, a to koutou Atua, e whakahau atu nei ahau ki a koutou i tenei ra;
The blessing if you give ear to the orders of the Lord your God, which I give you this day:
 τὴν εὐλογίαν ἐὰν ἀκούσητε τὰς ἐντολὰς κυρίου τοῦ θεοῦ ὑμῶν ὡς ἐγὼ ἐντέλλομαι ὑμῖν σήμερον
- 28 Te kanga hoki, ki te kahore koutou e rongō ki nga whakahau a Ihowa, a to koutou Atua, a ka peka ke i te huarahi e kiia atu nei e ahau ki a koutou i tenei ra, ki te whai ki nga atua ke, kihai nei i mohiotia e koutou.
And the curse if you do not give ear to the orders of the Lord your God, but let yourselves be turned from the way which I have put before you this day, and go after other gods which are not yours.
 καὶ τὰς κατάραις ἐὰν μὴ ἀκούσητε τὰς ἐντολὰς κυρίου τοῦ θεοῦ ὑμῶν ὅσας ἐγὼ ἐντέλλομαι ὑμῖν σήμερον καὶ πλανηθῆτε ἀπὸ τῆς ὁδοῦ ἧς ἐνετειλάμην ὑμῖν πορευθέντες λατρεῖν θεοῖς ἑτέροις οὓς οὐκ οἶδατε
- 29 A tenei ake, a te wa e kawea ai koe e Ihowa, e tou Atua, ki te whenua, ka haere atu nei koe ki reira ki te tango, na me hoatu e koe te manaaki ki runga ki Maunga Keritimi me te kanga ki runga ki Maunga Epara.
And when the Lord your God has taken you into the land of your heritage, you are to put the blessing on Mount Gerizim and the curse on Mount Ebal.
 καὶ ἔσται ὅταν εἰσαγάγῃ σε κύριος ὁ θεός σου εἰς τὴν γῆν εἰς ἣν διαβαίνεις ἐκεῖ κληρονομήσαι αὐτὴν καὶ δώσεις τὴν εὐλογίαν ἐπ' ὄρος γαριζὶν καὶ τὴν κατάραν ἐπ' ὄρος γαιβα λ
- 30 Kahore ianei ena i tawahi o Horano, i te taha o te huarahi e to ai te ra, i te whenua o nga Kanaani e noho ana i te Arapaha i te ritenga atu o Kirikara, i te taha o nga oki i More?
Are they not on the other side of Jordan, looking west, in the land of the Canaanites living in the Arabah, opposite Gilgal, by the holy tree of Moreh?
 οὐκ ἰδοὺ ταῦτα πέραν τοῦ ἰορδάνου ὀπίσω ὁδὸν δυσμῶν ἡλίου ἐν γῆ χανααν τὸ κατοικοῦν ἐπὶ δυσμῶν ἐχόμενον τοῦ γολγολ πλησίον τῆς δρυὸς τῆς ὑψηλῆς
- 31 Ka whiti atu hoki koutou i Horano, ka haere ki te tango i te whenua e homai ana e Ihowa, e to koutou Atua, ki a koutou, a ka riro a reira i a koutou, a ka noho koutou ki reira.
For you are about to go over Jordan to take the heritage which the Lord your God is giving you, and it will be your resting-place.
 ὑμεῖς γὰρ διαβαίνετε τὸν ἰορδάνην εἰσελθόντες κληρονομήσαι τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν ὑμῖν ἐν κλήρῳ πάσας τὰς ἡμέρας καὶ κληρονομήσετε αὐτὴν καὶ κατοικήσετε ἐν αὐτῇ
- 32 Na kia mahara ki te mahi i nga tikanga katoa, i nga whakaritenga e hoatu nei e ahau ki to koutou aroaro i tenei ra.
And you are to take care to keep all the laws and the decisions which I put before you today.
 καὶ φυλάξεσθε τοῦ ποιεῖν πάντα τὰ προστάγματα αὐτοῦ καὶ τὰς κρίσεις ταύτας ὅσας ἐγὼ δίδωμι ἐνώπιον ὑμῶν σήμερον
- 1 ¶ Tenei ano nga tikanga me nga whakaritenga, hei pupuri ma koutou hei mahi ki te whenua e homai ana e Ihowa, e te Atua o ou matua, ki a koe kia nohoia, i nga ra katoa e ora ai i runga i te whenua.
These are the laws and the decisions which you are to keep with care in the land which the Lord, the God of your fathers, has given you to be your heritage all the days of your life on earth.
 καὶ ταῦτα τὰ προστάγματα καὶ αἱ κρίσεις ὡς φυλάξετε τοῦ ποιεῖν ἐπὶ τῆς γῆς ἧς κύριος ὁ θεὸς τῶν πατέρων ὑμῶν δίδωσιν ὑμῖν ἐν κλήρῳ πάσας τὰς ἡμέρας ὡς ὑμεῖς ζῆτε ἐπὶ τῆς γῆς

- 2 Whakamotitia rawatia e koutou nga wahi katoa i mahi ai nga iwi ka riro nei i a koutou ki o ratou atua, i runga i nga maunga teitei, i nga pukepuke hoki, i raro hoki i nga rakau kouru nui katoa:
 You are to give up to the curse all those places where the nations, whom you are driving out, gave worship to their gods, on the high mountains and the hills and under every green tree:
 ἀπωλεία ἀπολείτε πάντα τοὺς τόπους ἐν οἷς ἐλάτρευσαν ἐκεῖ τοῖς θεοῖς αὐτῶν οὗς ὑμεῖς κληρονομεῖτε αὐτούς ἐπὶ τῶν ὀρέων τῶν ὑψηλῶν καὶ ἐπὶ τῶν θινῶν καὶ ὑποκάτω δένδρου δασέος
- 3 Pakarua a ratou aata, wahia kia kongakonga a ratou pou, ko a ratou Aherimi tahuna e koutou ki te ahi; a tuaina ki raro nga whakapakoko o o ratou atua, a whakangaromia rawatia atu o ratou ingoa i taua wahi.
 Their altars and their pillars are to be broken down, and their holy trees burned with fire, and the images of their gods cut down; you are to take away their names out of that place.
 καὶ κατασκάψετε τοὺς βωμοὺς αὐτῶν καὶ συντρίψετε τὰς στήλας αὐτῶν καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακούσετε τυρί καὶ ἀπολείται τὸ ὄνομα αὐτῶν ἐκ τοῦ τόπου ἐκείνου
- 4 Aua e pena ki a Ihowa, ki to koutou Atua.
 Do not so to the Lord your God.
 οὐ ποιήσετε οὕτως κυρίῳ τῷ θεῷ ὑμῶν
- 5 ¶ Engari me whai ki tona nohoanga, ki te wahi e whiriwhiri ai a Ihowa, to koutou Atua, i roto i o koutou iwi katoa, kia waiho tona ingoa ki reira, me haere hoki koe ki reira:
 But let your hearts be turned to the place which will be marked out by the Lord your God, among your tribes, to put his name there;
 ἀλλ' ἢ εἰς τὸν τόπον ὃν ἂν ἐκλέξῃται κύριος ὁ θεὸς ὑμῶν ἐν μιᾷ τῶν φυλῶν ὑμῶν ἐπονομάσαι τὸ ὄνομα αὐτοῦ ἐκεῖ ἐπικληθῆναι καὶ ἐκζητήσετε καὶ εἰσελεύσεσθε ἐκεῖ
- 6 A me kawe e koutou ki reira a koutou tahunga tinana, a koutou patunga tapu, a koutou whakatekau, nga whakahere e hapahapainga ana e o koutou ringa, a koutou ki taurangi, a koutou whakahere tuku noa, me nga whanau matamua o a koutou kau, o a koutou u hipi:
 And there you are to take your burned offerings and other offerings, and the tenth part of your goods, and the offerings to be lifted up to the Lord, and the offerings of your oaths, and those which you give freely from the impulse of your hearts, and the first births among your herds and your flocks;
 καὶ οἴσετε ἐκεῖ τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰ θυσιάσματα ὑμῶν καὶ τὰς ἀπαρχὰς ὑμῶν καὶ τὰς εὐχὰς ὑμῶν καὶ τὰ ἐκούσια ὑμῶν καὶ τὰ πρωτότοκα τῶν βοῶν ὑμῶν καὶ τῶν προβάτων ὑμῶν
- 7 A ko reira koutou kai ai, ko te aroaro o Ihowa, o to koutou Atua, a ka koa koutou ki nga mea katoa e whatoro atu ai o koutou ringa, koutou me o koutou whare, ki nga manaaki a Ihowa, a tou Atua, i a koe.
 There you and all your families are to make a feast before the Lord your God, with joy in everything to which you put your hand, because the Lord has given you his blessing.
 καὶ φάγεσθε ἐκεῖ ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν καὶ εὐφρανθήσεσθε ἐπὶ πᾶσιν οὓς ἂν τὴν χεῖρα ἐπιβάλητε ὑμεῖς καὶ οἱ οἴκοι ὑμῶν καθότι εὐλόγησέν σε κύριος ὁ θεὸς σου
- 8 Kei rite ta koutou mahi ki enei katoa e mahia nei e tatou i konei i tenei ra, he tika tonu ia tangata ki tana titiro ake:
 You are not to do things then in the way in which we now do them here, every man as it seems right to him:
 οὐ ποιήσετε πάντα ἃ ἡμεῖς ποιοῦμεν ὧδε σήμερον ἕκαστος τὸ ἀρεστὸν ἐνώπιον αὐτοῦ
- 9 Kahore nei hoki koutou kia tae noa ki te okiokinga, ki te kainga tupu e homai ana e Ihowa, e tou Atua, ki a koe.
 For you have not come to the rest and the heritage which the Lord your God is giving you.
 οὐ γὰρ ἤκατε ἕως τοῦ νῦν εἰς τὴν κατάπαυσιν καὶ εἰς τὴν κληρονομίαν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν ὑμῖν

- 10** Engari ki te whiti koutou i Horano, a ka noho ki te whenua e homai ana e Ihowa, e to koutou Atua, hei kainga tupu mo koutou, a ka meinga e ia kia okioki i o koutou hoa whawhai katoa i tetahi taha, i tetahi taha, a ka noho koutou i runga i te whe nua rangatira;
But when you have gone over Jordan and are living in the land which the Lord your God is giving you as your heritage, and when he has given you rest from all those on every side who are fighting against you, and you are living there safely;
καὶ διαβήσεσθε τὸν ἰορδάνην καὶ κατοικήσετε ἐπὶ τῆς γῆς ἧς κύριος ὁ θεὸς ὑμῶν κατακληρονομεῖ ὑμῖν καὶ καταπαύσει ὑμᾶς ἀπὸ πάντων τῶν ἐχθρῶν ὑμῶν τῶν κύκλῳ καὶ κατοικήσετε μετὰ ἀσφαλείας
- 11** Katahi ka ai te wahi e whiriwhiria e Ihowa, e to koutou Atua, ki reira tona ingoa noho ai, hei kawenga ma koutou i nga mea katoa e whakahaua nei e ahau ki a koutou; a koutou tahunga tinana, a koutou patunga tapu, a koutou whakatekau, me nga whak ahere hapahapai a o koutou ringa, me nga mea papai katoa o nga mea i kiia taurangitia e koutou ma Ihowa:
Then there will be a place marked out by the Lord your God as the resting-place for his name, and there you will take all the things which I give you orders to take: your burned offerings and other offerings, and the tenth part of your goods, and the offerings to be lifted up, and the offerings of your oaths which you make to the Lord;
καὶ ἔσται ὁ τόπος ὃν ἂν ἐκλέξῃται κύριος ὁ θεὸς ὑμῶν ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ ἐκεῖ οἴσετε πάντα ὅσα ἐγὼ ἐντέλλομαι ὑμῖν σήμερον τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰ θυσιάσματα ὑμῶν καὶ τὰ ἐπιδέκατα ὑμῶν καὶ τὰς ἀπαρχὰς τῶν χειρῶν ὑμῶν καὶ τὰ δόματα ὑμῶν καὶ πᾶν ἐκλεκτὸν τῶν δώρων ὑμῶν ὅσα ἐὰν εὔξησθε τῷ θεῷ ὑμῶν
- 12** A ka koa koutou ki te aroaro o Ihowa, o to koutou Atua, koutou, a koutou tama, a koutou tamahine, a koutou pononga tane, a koutou pononga wahine, me te Riwaiti i roto i o koutou tatau, kahore hoki ia i rato tahi me koutou i tetahi wahi, i tetahi kainga tupu ranei mona.
And you will be glad before the Lord your God, you and your sons and your daughters, and your men-servants and your women-servants, and the Levite who is with you in your house, because he has no part or heritage among you.
καὶ εὐφρανθήσεσθε ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν ὑμεῖς καὶ οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν οἱ παῖδες ὑμῶν καὶ αἱ παιδίσκαι ὑμῶν καὶ ὁ λευίτης ὁ ἐπὶ τῶν πυλῶν ὑμῶν ὅτι οὐκ ἔστιν αὐτῷ μερὶς οὐδὲ κληρὸς μεθ' ὑμῶν
- 13** Kia mahara kei tukua e koe au tahunga tinana ki nga wahi katoa e kite ai koe:
Take care that you do not make your burned offerings in any place you see:
πρόσεχε σεαυτῷ μὴ ἀνερέγκης τὰ ὀλοκαυτώματά σου ἐν παντὶ τόπῳ οὗ ἂν ἴδῃς
- 14** Engari hei te wahi e whiriwhiria e Ihowa i roto i te tahi o ou iwi, hei reira koe tuku ai i au tahunga tinana, hei reira hoki koe mea ai i nga mea katoa e whakahau atu nei ahau ki a koe.
But in the place marked out by the Lord in one of your tribes, there let your burned offerings be offered, and there do what I have given you orders to do.
ἀλλ' ἢ εἰς τὸν τόπον ὃν ἂν ἐκλέξῃται κύριος ὁ θεός σου αὐτὸν ἐν μιᾷ τῶν φυλῶν σου ἐκεῖ ἀνοίσεις τὰ ὀλοκαυτώματά σου καὶ ἐκεῖ ποιήσεις πάντα ὅσα ἐγὼ ἐντέλλομαι σοὶ σήμερον
- 15** Otiia ka ahei koe te patu, te kai hoki he kikokiko i roto i ou tatau katoa, ki ta te hiahia katoa a tou ngakau, kia rite ki te manaaki a Ihowa, a tou Atua, i homai ai ki a koe: me kai e te poke, e te pokekore, he pera me te kahera, me te hata.
Only you may put to death animals, such as the gazelle or the roe, for your food in any of your towns, at the desire of your soul, in keeping with the blessing of the Lord your God which he has given you: the unclean and the clean may take of it.
ἀλλ' ἢ ἐν πάσῃ ἐπιθυμίᾳ σου θύσεις καὶ φάγη κρέα κατὰ τὴν εὐλογίαν κυρίου τοῦ θεοῦ σου ἣν ἔδωκέν σοι ἐν πάσῃ πόλει ὁ ἀκάθαρτος ἐν σοὶ καὶ ὁ καθαρὸς ἐπὶ τὸ αὐτὸ φάγετα ἢ αὐτὸ ὡς δορκάδα ἢ ἔλαφον
- 16** Engari ra ia kei kainga e koutou te toto; ringihia atu ki te whenua ano he wai.
But you may not take the blood for food, it is to be drained out on the earth like water.
πλὴν τὸ αἷμα οὐ φάγεσθε ἐπὶ τὴν γῆν ἐκχεεῖτε αὐτὸ ὡς ὕδωρ

- 17** E kore koe e tukua kia kai i roto i ou tatau i nga whakatekau o tau witi, o tau waina ranei, o tau hinu ranei, i nga matamua ranei o au kau, o au hipi ranei, i tetahi ranei o nga mea e kiia taurangitia e koe, i au whakahere tuku noa ranei, i nga whakahere hapahapai ranei a tou ringa:
In your towns you are not to take as food the tenth part of your grain, or of your wine or your oil, or the first births of your herds or of your flocks, or anything offered under an oath, or freely offered to the Lord, or given as a lifted offering;
οὐ δυνήσῃ φαγεῖν ἐν ταῖς πόλεσίν σου τὸ ἐπιδέκατον τοῦ σίτου σου καὶ τοῦ οἴνου σου καὶ τοῦ ἐλαίου σου τὰ πρωτότοκα τῶν βοῶν σου καὶ τῶν προβάτων σου καὶ πάσας εὐχὰς ὅσας ἂν εὐξήσῃτε καὶ τὰς ὁμολογίας ὑμῶν καὶ τὰς ἀπαρχὰς τῶν χειρῶν ὑμῶν
- 18** Engari me kai ena ki te aroaro o Ihowa, o tou Atua, hei te wahi e whiriwhiri ai a Ihowa, tou Atua, e koe, e tau tama, e tau tamahine, e tau pononga tane, e tau pononga wahine, e te Riwaiti hoki i roto i ou tatau: a ka koa koe ki te aroaro o Ihowa, o tou Atua, ki nga mea katoa e totoro atu ai ou ringa.
But they will be your food before the Lord your God in the place of his selection, where you may make a feast of them, with your son and your daughter, and your man-servant and your woman-servant, and the Levite who is living with you: and you will have joy before the Lord your God in everything to which you put your hand.
ἀλλ' ἢ ἐναντίον κυρίου τοῦ θεοῦ σου φάγη αὐτὰ ἐν τῷ τόπῳ ᾧ ἂν ἐκλέξῃται κύριος ὁ θεός σου αὐτῷ σὺ καὶ ὁ υἱός σου καὶ ἡ θυγάτηρ σου ὁ παῖς σου καὶ ἡ παιδίσκη σου καὶ ὁ προσήλυτος ὁ ἐν ταῖς πόλεσιν ὑμῶν καὶ εὐφρανθήσῃ ἐναντίον κυρίου τοῦ θεοῦ σου ἐπὶ πάντα ὃ ἂν ἐπιβάλῃς τὴν χεῖρά σου
- 19** Kia tupato kei mahue i a koe te Riwaiti i nga ra katoa e ora ai koe i runga i te whenua.
See that you do not give up caring for the Levite as long as you are living in your land.
πρόσεχε σεαυτῷ μὴ ἐγκαταλίπῃς τὸν λευίτην πάντα τὸν χρόνον ὅσον ἔαν ζῆς ἐπὶ τῆς γῆς
- 20** E whakanui a Ihowa, tou Atua, i tou rohe, e pera me tana i korero ai ki a koe, a ka mea koe, Ka kai kikokiko ahau, he hiahia hoki no tou ngakau ki te kai kikokiko: e kai koe i te kikokiko, i te hiahia katoa a tou ngakau.
When the Lord your God makes wide the limit of your land, as he has said, and you say, I will take flesh for my food, because you have a desire for it; then you may take whatever flesh you have a desire for.
ἔαν δὲ ἐμπλατύνῃ κύριος ὁ θεός σου τὰ ὄρια σου καθάπερ ἐλάλησέν σοι καὶ ἐρεῖς φάγομαι κρέα ἔαν ἐπιθυμήσῃ ἡ ψυχὴ σου ὥστε φαγεῖν κρέα ἐν πάσῃ ἐπιθυμίᾳ τῆς ψυχῆς σου φάγη κρέα
- 21** Ki te mamao rawa atu i a koe te wahi e whiriwhiri ai a Ihowa, tou Atua, kia waiho tona ingoa i reira, na patua tetahi o au kau, o au hipi ranei, kua homai na e Ihowa ki a koe, kia rite ki taku i whakahau ai ki a koe, a ka kai i roto i ou tatau, i ta te hiahia katoa a tou ngakau.
If the place marked out by the Lord your God as the resting-place for his name is far away from you, then take from your herds and from your flocks which the Lord has given you, as I have said, and have a meal of it in the towns where you may be living.
ἔαν δὲ μακρότερον ἀπέχῃ σου ὁ τόπος ὃν ἂν ἐκλέξῃται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ καὶ θύσεις ἀπὸ τῶν βοῶν σου καὶ ἀπὸ τῶν προβάτων σου ὧν ἂν δῶ ὁ θεός σοι ὃν τρόπον ἐνετειλάμην σοι καὶ φάγη ἐν ταῖς πόλεσίν σου κατὰ τὴν ἐπιθυμίαν τῆς ψυχῆς σου
- 22** Kainga ena, peratia me te kahera, me te hata e kainga ana: ko te poke, ko te pokekore, rite tahi raua te kai.
It will be your food, like the gazelle and the roe; the unclean and the clean may take of it.
ὡς ἔσθεται ἡ δορκὰς καὶ ἡ ἔλαφος οὕτως φάγη αὐτὸ ὁ ἀκάθαρτος ἐν σοὶ καὶ ὁ καθαρὸς ὡσαύτως ἔδεται
- 23** Engari ra ia kia tino u koe kia kaua e kainga te toto: ko te toto hoki te ora; kaua hoki e kainga ngatahitia e koe te toto me te kikokiko.
But see that you do not take the blood for food; for the blood is the life; and you may not make use of the life as food with the flesh.
πρόσεχε ἰσχυρῶς τοῦ μὴ φαγεῖν αἷμα ὅτι τὸ αἷμα αὐτοῦ ψυχὴ οὐ βρωθήσεται ἡ ψυχὴ μετὰ τῶν κρεῶν
- 24** Kaua tena e kainga e koe; me riringi e koe ki te whenua ano he wai.
Do not take it for food but let it be drained out on the earth like water.
οὐ φάγεσθε ἐπὶ τὴν γῆν ἐκχεεῖτε αὐτὸ ὡς ὕδωρ
- 25** Kei kainga tena e koe; kia whiwhi ai koe ki te pai, koutou ko au tamariki i muri i a koe, ina mahi koe i te mea e tika ana ki ta Ihowa titiro.
Do not take it for food; so that it may be well for you and for your children after you, while you do what is right in the eyes of the Lord.
οὐ φάγη αὐτὸ ἵνα εὖ σοι γένηται καὶ τοῖς υἱοῖς σου μετὰ σέ ἔαν ποιήσῃς τὸ καλὸν καὶ τὸ ἀρεστὸν ἐναντίον κυρίου τοῦ θεοῦ σου

- 26 Ko au mea tapu ia, i a koe na, me au ki taurangi, me tango e koe, ka haere ki te wahi e whiriwhiri ai a Ihowa:
But the holy things which you have, and the offerings of your oaths, you are to take to the place which will be marked out by the Lord:
 πλὴν τὰ ἁγία σου ἐὰν γένηται σοι καὶ τὰς εὐχὰς σου λαβὼν ἤξεις εἰς τὸν τόπον ὃν ἂν ἐκλέξῃται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ
- 27 Na ka tuku mai koe i au tahunga tinana, i te kikokiko me te toto, ki runga ki te aata a Ihowa, a tou Atua: na ko te toto o au patunga tapu me riringi ki runga ki te aata a Ihowa, a tou Atua, ko te kikokiko ia me kai e koe.
Offering the flesh and the blood of your burned offerings on the altar of the Lord your God; and the blood of your offerings is to be drained out on the altar of the Lord your God, and the flesh will be your food.
 καὶ ποιήσεις τὰ ὀλοκαυτώματά σου τὰ κρέα ἀνοίσεις ἐπὶ τὸ θυσιαστήριον κυρίου τοῦ θεοῦ σου τὸ δὲ αἷμα τῶν θυσιῶν σου προσχεεῖς πρὸς τὴν βάσιν τοῦ θυσιαστηρίου κυρίου τοῦ θεοῦ σου τὰ δὲ κρέα φάγη
- 28 Maharatia, whakarangona enei kupu katoa e whakahau nei ahau ki a koe, kia whiwhi ai koe ki te pai, koutou ko au tamariki i muri i a koe, ake tonu atu, ina mahi koe i te mea e pai ana, e tika ana ki te titiro a Ihowa, a tou Atua.
Take note of all these orders I am giving you and give attention to them, so that it may be well for you and for your children after you for ever, while you do what is good and right in the eyes of the Lord your God.
 φυλάσσου καὶ ἄκουε καὶ ποιήσεις πάντα τοὺς λόγους οὓς ἐγὼ ἐντέλλομαι σοι ἵνα εὖ σοι γένηται καὶ τοῖς υἱοῖς σου δι' αἰῶνος ἐὰν ποιήσῃς τὸ καλὸν καὶ τὸ ἀρεστὸν ἐναντίον κυρίου τοῦ θεοῦ σου
- 29 Ina huna e Ihowa, e tou Atua, i tou aroaro nga iwi, e haere nei koe ki reira ki te pei, a ka riro ratou i a koe, a ka noho koe ki to ratou whenua;
When the people of the land where you are going have been cut off before you by the Lord your God, and you have taken their land and are living in it;
 ἐὰν δὲ ἐξολεθρεύσῃ κύριος ὁ θεός σου τὰ ἔθνη εἰς οὓς σὺ εισπορεύῃ ἐκεῖ κληρονομήσαι τὴν γῆν αὐτῶν ἀπὸ προσώπου σου καὶ κατακληρονομήσῃς αὐτοὺς καὶ κατοικήσῃς ἐν τῇ γῇ αὐτῶν
- 30 Kia tupato ki a koe, kei mahangatia koe kia wahi i muri i a ratou, ina whakangaromia atu ratou i tou aroaro; kei ui atu ano hoki koe ki o ratou atua, kei mea, E pehea ana te mahi a enei iwi ki o ratou atua? ka pena ano hoki ahau.
After their destruction take care that you do not go in their ways, and that you do not give thought to their gods, saying, How did these nations give worship to their gods? I will do as they did.
 πρόσεχε σεαυτῷ μὴ ἐκζητήσῃς ἐπακολουθῆσαι αὐτοῖς μετὰ τὸ ἐξολεθρευθῆναι αὐτοὺς ἀπὸ προσώπου σου οὐ μὴ ἐκζητήσῃς τοὺς θεοὺς αὐτῶν λέγων πῶς ποιοῦσιν τὰ ἔθνη ταῦτα τοῖς θεοῖς αὐτῶν ποιήσω κάγῳ
- 31 Kei pera tau mahi ki a Ihowa, ki tou Atua: ko nga mea katoa hoki e whakarihariha ai a Ihowa, e kino ai, ko ia ta ratou i mahi ai ki o ratou atua; na, ko a ratou tama nei ano, me a ratou tamahine e tahuna ana e ratou ki te ahi ma o ratou atua.
Do not so to the Lord your God: for everything which is disgusting to the Lord and hated by him they have done in honour of their gods: even burning their sons and daughters in the fire to their gods.
 οὐ ποιήσεις οὕτως κυρίῳ τῷ θεῷ σου τὰ γὰρ βδελύγματα ἃ κύριος ἐμίσησεν ἐποίησαν τοῖς θεοῖς αὐτῶν ὅτι τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν κατακαίουσιν ἐν πυρὶ τοῖς θεοῖς αὐτῶν
- 1 ¶ Ki te whakatika ake i roto i a koutou he poropiti, he moemoea ranei, a ka homai e ia ki a koe he tohu, he merekara ranei,
If ever you have among you a prophet or a dreamer of dreams and he gives you a sign or a wonder,
 πᾶν ῥῆμα ὃ ἐγὼ ἐντέλλομαι σοι σήμερον τοῦτο φυλάξῃ ποιεῖν οὐ προσθήσεις ἐπ' αὐτὸ οὐδὲ ἀφελεῖς ἀπ' αὐτοῦ
- 2 A ka puta mai te tohu, te merekara ranei, i korero ai ia ki a koe, i mea ai, Tatou ka whai ki nga atua ke, kihai nei i mohiotia e koe, ka mahi atu hoki ki a ratou;
And the sign or the wonder takes place, and he says to you, Let us go after other gods, which are strange to you, and give them worship;
 ἐὰν δὲ ἀναστῇ ἐν σοὶ προφήτης ἢ ἐνυπνιαζόμενος ἐνύπνιον καὶ δῶ σοι σημεῖον ἢ τέρας

- 3 Kei whakarongo koe ki nga korero a taua poropiti, a taua tangata moemoea ranei: e whakamatautau ana hoki a Ihowa, to koutou Atua, i a koutou, kia mohio ai e whakapaua ranei o koutou ngakau katoa, o koutou wairua katoa ki te aroha ki a Ihowa, ki t o koutou Atua.
Then give no attention to the words of that prophet or that dreamer of dreams: for the Lord your God is testing you, to see if all the love of your heart and soul is given to him.
 και ἔλθη τὸ σημεῖον ἢ τὸ τέρας ὃ ἐλάλησεν πρὸς σὲ λέγων πορευθῶμεν καὶ λατρεύσωμεν θεοῖς ἑτέροις οὓς οὐκ οἶδατε
- 4 Me haere koutou i muri i a Ihowa, i to koutou Atua, ko ia ta koutou e wehi ai, me pupuri ana whakahau, me whakarongo hoki ki tona reo, me mahi ano ki a ia, me awahi ki a ia.
But keep on in the ways of the Lord your God, fearing him and keeping his orders and hearing his voice, worshipping him and being true to him.
 οὐκ ἀκούσεσθε τῶν λόγων τοῦ προφήτου ἐκείνου ἢ τοῦ ἐνυπνιαζομένου τὸ ἐνύπνιον ἐκείνο ὅτι πειράζει κύριος ὁ θεὸς ὑμᾶς εἰδέναι εἰ ἀγαπάτε κύριον τὸν θεὸν ὑμῶν ἐξ ὅλης τῆς καρδίας ὑμῶν καὶ ἐξ ὅλης τῆς ψυχῆς ὑμῶν
- 5 A ko taua poropiti, ko taua tangata moemoea ranei, me whakamate; mona i takahi i a Ihowa, i to koutou Atua, i tangohia mai ai koutou i te whenua o Ihipa, i hokona ai koe i roto i te whare pononga, kia takina koe ki wahi ke i te huarahi i whakahau ai a Ihowa, tou Atua, ki a koe kia haerea. Penei ka whakakorea e koe te kino i roto i a koe.
And that prophet or that dreamer of dreams is to be put to death; for his words were said with the purpose of turning you away from the Lord your God, who took you out of the land of Egypt and made you free from the prison-house; and of forcing you out of the way in which the Lord your God has given you orders to go. So you are to put away the evil from among you.
 ὁπίσω κυρίου τοῦ θεοῦ ὑμῶν πορεύεσθε καὶ αὐτὸν φοβηθήσεσθε καὶ τὰς ἐντολὰς αὐτοῦ φυλάξεσθε καὶ τῆς φωνῆς αὐτοῦ ἀκούσεσθε καὶ αὐτῷ προστεθήσεσθε
- 6 ¶ Ki te whakawaia pukutia koe e tou teina, e te tama ranei a tou whaea, e tau tama ranei, e tau tamahine ranei, e tou hoa wahine ranei i tou uma, e tou hoa ranei e rite ana ki tou ngakau, ki te mea ia, Tatou ka haere, ka mahi ki nga atua ke, kihai nei koe i mohio, a koe, ou matua ranei;
If your brother, the son of your mother, or your son or your daughter or the wife of your heart, or the friend who is as dear to you as your life, working on you secretly says to you, Let us go and give worship to other gods, strange to you and to your fathers;
 καὶ ὁ προφήτης ἐκεῖνος ἢ ὁ τὸ ἐνύπνιον ἐνυπνιαζόμενος ἐκεῖνος ἀποθάνεται ἐλάλησεν γὰρ πλανῆσαι σε ἀπὸ κυρίου τοῦ θεοῦ σου τοῦ ἐξαγαγόντος σε ἐκ γῆς αἰγύπτου τοῦ λυτρωσαμένου σε ἐκ τῆς δουλείας ἐξῶσαι σε ἐκ τῆς ὁδοῦ ἧς ἐνετείλατό σοι κύριος ὁ θεός σου πορεύεσθαι ἐν αὐτῇ καὶ ἀφανιεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν
- 7 Ki etahi o nga atua o nga iwi i tetahi taha ou, i tetahi taha, e tata ana ki a koe, kei tawhiti atu ranei i a koe, i tetahi pito o te whenua puta noa ki tetahi pito o te whenua;
Gods of the peoples round about you, near or far, from one end of the earth to the other;
 ἐὰν δὲ παρακαλέσῃ σε ὁ ἀδελφός σου ἐκ πατρὸς σου ἢ ἐκ μητρὸς σου ἢ ὁ υἱός σου ἢ ἡ θυγάτηρ σου ἢ ἡ γυνὴ ἢ ἐν κόλπῳ σου ἢ ὁ φίλος ὁ ἴσος τῆς ψυχῆς σου λάθρα λέγων βαδίσωμεν καὶ λατρεύσωμεν θεοῖς ἑτέροις οὓς οὐκ ᾔδεις σὺ καὶ οἱ πατέρες σου
- 8 Kei whakaae koe ki a ia, kei whakarongo ranei ki a ia; kaua ano hoki tou kanohi e aroha ki a ia, kaua e tohu i a ia, kaua hoki e huna i a ia:
Do not be guided by him or give attention to him; have no pity on him or mercy, and give him no cover;
 ἀπὸ τῶν θεῶν τῶν ἐθνῶν τῶν περικύκλω ὑμῶν τῶν ἐγγιζόντων σοι ἢ τῶν μακρὰν ἀπὸ σοῦ ἀπ' ἄκρου τῆς γῆς ἕως ἄκρου τῆς γῆς
- 9 Engari patua rawatia kia mate; ko tou ringa te pa wawe atu ki a ia hei whakamate i a ia, muri iho ko te ringa o te iwi katoa.
But put him to death without question; let your hand be the first stretched out against him to put him to death, and then the hands of all the people.
 οὐ συνθελήσεις αὐτῷ καὶ οὐκ εἰσακούσῃ αὐτοῦ καὶ οὐ φείσεται ὁ ὀφθαλμός σου ἐπ' αὐτῷ οὐκ ἐπιποθήσεις ἐπ' αὐτῷ οὐδ' οὐ μὴ σκεπάσῃς αὐτόν
- 10 A me aki ia e koe ki te kohatu, kia mate; mona i whai kia whakapeautia koe i a Ihowa, i tou Atua, i tangohia mai ai koe i te whenua o Ihipa, i te whare pononga.
Let him be stoned with stones till he is dead; because it was his purpose to make you false to the Lord your God, who took you out of the land of Egypt, out of the prison-house.
 ἀναγγέλλων ἀναγγελεῖς περὶ αὐτοῦ αἱ χεῖρες σου ἔσονται ἐπ' αὐτὸν ἐν πρώτοις ἀποκτεῖναι αὐτόν καὶ αἱ χεῖρες παντὸς τοῦ λαοῦ ἐπ' ἐσχάτῳ
- 11 A ka rongo a Ihairaira katoa, ka wehi, e kore hoki e mahi i te mea kino pena i tena i roto i a koutou i muri iho.
And all Israel, hearing of it, will be full of fear, and no one will again do such evil as this among you.
 καὶ λιθοβολήσουσιν αὐτὸν ἐν λίθοις καὶ ἀποθάνεται ὅτι ἐζήτησεν ἀποστήσαι σε ἀπὸ κυρίου τοῦ θεοῦ σου τοῦ ἐξαγαγόντος σε ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας

- 12 ¶ Ki te rongō korero koe mo tetahi o ou pa, e homai e Ihowa, e tou Atua, ki a koe hei nohoanga, e korerotia ana,
 And if word comes to you, in one of the towns which the Lord your God is giving you for your resting-place,
 και πᾶς ἰσραηλ ἀκούσας φοβηθήσεται και οὐ προσθήσουσιν ἔτι ποιῆσαι κατὰ τὸ ῥῆμα τὸ πονηρὸν τοῦτο ἐν ὑμῖν
- 13 Kua haere atu etahi, he tama na Periara, i roto i a koe, kua whakapeau ke hoki i nga tangata o to ratou pa, kua mea, Tatou ka haere, ka mahi atu ki nga atua ke, kihai nei i mohiotia e koutou;
 That good-for-nothing persons have gone out from among you, turning the people of their town from the right way and saying, Let us go and give worship to other gods, of whom you have no knowledge;
 ἐὰν δὲ ἀκούσης ἐν μιᾷ τῶν πόλεων σου ὧν κύριος ὁ θεός σου δίδωσίν σοι κατοικεῖν σε ἐκεῖ λεγόντων
- 14 Na me rapu e koe, me ore atu, me te ui marie ano; na, ki te mea he pono, he tuturu rawa te korero, kei te mahia tena mea whakarihariha i roto i a koe;
 Then let a full search be made, and let questions be put with care; and if it is true and certain that such a disgusting thing has been done among you;
 ἐξῆλθοσαν ἄνδρες παράνομοι ἐξ ὑμῶν και ἀπέστησαν πάντας τοὺς κατοικοῦντας τὴν πόλιν αὐτῶν λέγοντες πορευθῶμεν και λατρεύσωμεν θεοὺς ἑτέροις οὓς οὐκ ἤδειτε
- 15 Tukitukia rawatia nga tangata o taua pa ki te mata o te hoari, whakamotitia rawatia a reira, me nga mea katoa i roto, me ana kararehe, ki te mata o te hoari.
 Then take up arms against the people of that town and give it up to the curse, with all its cattle and everything in it.
 και ἐρωτήσεις και ἐραυνήσεις σφόδρα και ἰδοὺ ἀληθῆς σαφῶς ὁ λόγος γεγένηται τὸ βδέλυγμα τοῦτο ἐν ὑμῖν
- 16 Ko nga taonga katoa hoki o reira me hoki ki waenganui o tona huarahi, ka tahu ai koe i te pa, me ona taonga katoa, ki te ahi, a rupeke noa, hei mea ki a Ihowa, ki tou Atua:
 me waiho hoki a reira hei puranga mo ake tonu atu; kua e hanga a muri a ke nei.
 And take all the goods into the middle of its open space, burning the town and all its property with fire as an offering to the Lord your God; it is to be a waste for ever;
 there is to be no more building there.
 ἀναιρῶν ἀνελεῖς πάντας τοὺς κατοικοῦντας ἐν τῇ πόλει ἐκείνῃ ἐν φόνῳ μαχαίρας ἀναθέματι ἀναθεματιεῖτε αὐτὴν και πάντα τὰ ἐν αὐτῇ
- 17 Kei piri hoki ki tou ringa tetahi wahi o te mea kua oti nei te kanga: kia tahuri mai ai a Ihowa i te muranga o tona riri, ka whakaputa mai he atawhai ki a koe, kia atawhai ai hoki ia i a koe, kia whakanui ai i a koe, kia rite ai ki tana i oati a i ki ou matua;
 Keep not a thing of what is cursed for yourselves: so the Lord may be turned away from the heat of his wrath, and have mercy on you, and give you increase as he said in his oath to your fathers:
 και πάντα τὰ σκύλα αὐτῆς συνάξεις εἰς τὰς διόδους αὐτῆς και ἐμπρήσεις τὴν πόλιν ἐν πυρὶ και πάντα τὰ σκύλα αὐτῆς πανδημει ἐναντίον κυρίου τοῦ θεοῦ σου και ἔσται ἀοίκητος εἰς τὸν αἰῶνα οὐκ ἀνοικοδομηθήσεται ἔτι
- 18 Ina whakarongo koe ki te reo o Ihowa, o tou Atua, ina pupuri i ana whakahau katoa, e whakahau atu nei ahau ki a koe i tenei ra, kia mahi i te mea e tika ana ki te titiro a Ihowa, a tou Atua.
 So long as you give ear to the voice of the Lord your God, and keep all his orders which I give you today, and do what is right in the eyes of the Lord your God.
 οὐ προσκολληθήσεται ἐν τῇ χειρὶ σου οὐδὲν ἀπὸ τοῦ ἀναθέματος ἵνα ἀποστραφῇ κύριος ἀπὸ θυμοῦ τῆς ὀργῆς αὐτοῦ και δώσει σοι ἔλεος και ἐλεήσει σε και πληθυεῖ σε ὃν τρόπον ὤμοσεν κύριος τοῖς πατράσιν σου
- 1 ¶ Ko koutou nga tamariki a Ihowa, a to koutou Atua: kua koutou e haehae i a koutou, kua hoki e tiwhaina a waenganui o o koutou kanohi mo te tupapaku.
 You are the children of the Lord your God: you are not to make cuts on your bodies or take off the hair on your brows in honour of the dead;
 υἱοὶ ἐστε κυρίου τοῦ θεοῦ ὑμῶν οὐ φοιθήσετε οὐκ ἐπιθήσετε φαλάκρωμα ἀνὰ μέσον τῶν ὀφθαλμῶν ὑμῶν ἐπὶ νεκρῷ
- 2 He iwi tapu hoki koe ki a Ihowa, ki tou Atua, a kua whiriwhiri a Ihowa i a koe hei iwi mana, motuhake rawa i nga iwi katoa i te mata o te whenua.
 For you are a holy people to the Lord your God, and the Lord has taken you to be his special people out of all the nations on the face of the earth.
 ὅτι λαὸς ἅγιος εἶ κυρίῳ τῷ θεῷ σου και σὲ ἐξελέξατο κύριος ὁ θεός σου γενέσθαι σε αὐτῷ λαὸν περιούσιον ἀπὸ πάντων τῶν ἐθνῶν τῶν ἐπὶ προσώπου τῆς γῆς

- 3 **Kaua e kainga tetahi mea whakarihariha.**
No disgusting thing may be your food.
οὐ φάγεσθε πᾶν βδέλυγμα
- 4 **Ko nga kararehe enei e kai ai koutou: ko te kau, ko te hipi, ko te koati,**
These are the beasts which you may have for food: the ox, the sheep, and the goat;
ταῦτα τὰ κτήνη ἃ φάγεσθε μόσχον ἐκ βοῶν καὶ ἀμνὸν ἐκ προβάτων καὶ χίμαρον ἐξ αἰγῶν
- 5 **Ko te hata, ko te kahera, ko te ropaka, ko te koati mohao, ko te pikareka, ko te anaterope, ko te temera.**
The hart, the gazelle, and the roe, the mountain goat and the pygarg and the antelope and the mountain sheep.
ἐλαφον καὶ δορκάδα καὶ βούβαλον καὶ τραγέλαφον καὶ πύγαρον ὄρυγα καὶ καμηλοπάρδαλιν
- 6 **Ko nga kararehe katoa hoki e tararua ana te matimati, e weherua ana te titorehanga, e rua nei nga matimati, a e whakahoki ake ana i te kai, i roto i nga kararehe, ko ena me kai.**
Any beast which has a division in the horn of its foot and whose food comes back into its mouth to be crushed again, may be used for food.
πᾶν κτῆνος διχλοῦν ὀπλῆν καὶ ὄνυχιστήρας ὄνυχίζον δύο χηλῶν καὶ ἀνάγον μηρυκισμὸν ἐν τοῖς κτήνεσιν ταῦτα φάγεσθε
- 7 **Otiia kaua e kainga enei o nga mea e whakahoki ake ana i te kai, o nga mea hoki e tararua ana nga matimati, e titore pu ana; ko te kamera, ko te hea, ko te koni, no te mea e whakahoki ake ana ratou i te kai, otiia kihai i tararua te matimati; hei mea poke ena ki a koutou:**
But even among these, there are some which may not be used for food: such as the camel, the hare, and the coney, which are unclean to you, because, though their food comes back, the horn of their feet is not parted in two.
καὶ ταῦτα οὐ φάγεσθε ἀπὸ τῶν ἀναγόντων μηρυκισμὸν καὶ ἀπὸ τῶν διχλοῦντων τὰς ὀπλὰς καὶ ὄνυχίζόντων ὄνυχιστήρας τὸν κάμηλον καὶ δασύποδα καὶ χοιρογρόλλιον ὅτι ἂ νάγουσιν μηρυκισμὸν καὶ ὀπλῆν οὐ διχλοῦσιν ἀκάθαρτα ταῦτα ὑμῖν ἐστίν
- 8 **Me te poaka hoki, no te mea e titore ana nga matimati, otiia kahore e whakahoki ake ana i te kai; hei mea poke tena ki a koutou: kaua e kainga o ratou kikokiko, kaua hoki e pa atu ki o ratou tinana mate.**
And the pig is unclean to you, because though it has a division in the horn of its foot, its food does not come back; their flesh may not be used for food or their dead bodies touched by you.
καὶ τὸν ἵν ὅτι διχλεῖ ὀπλῆν τοῦτο καὶ ὄνυχίζει ὄνυχας ὀπλῆς καὶ τοῦτο μηρυκισμὸν οὐ μαρυκᾶται ἀκάθαρτον τοῦτο ὑμῖν ἀπὸ τῶν κρεῶν αὐτῶν οὐ φάγεσθε καὶ τῶν θνησιμαῖων αὐτῶν οὐχ ἄψεσθε
- 9 **Ko enei a koutou e kai ai o nga mea katoa o roto i te wai: ko nga mea katoa e whai tara ana, e whai unahi ana, ko ena ta koutou e kai:**
And of the things living in the waters, you may take all those who have wings for swimming with and skins formed of thin plates.
καὶ ταῦτα φάγεσθε ἀπὸ πάντων τῶν ἐν τοῖς ὕδασι πάντα ὅσα ἐστὶν ἐν αὐτοῖς πτερύγια καὶ λεπίδες φάγεσθε
- 10 **A ko nga mea kahore he tara, kahore hoki he unahi i a ratou, kaua e kainga; hei mea poke ena ki a koutou.**
But any which have no skin-plates or wings for swimming, you may not take; they are unclean for you.
καὶ πάντα ὅσα οὐκ ἔστιν αὐτοῖς πτερύγια καὶ λεπίδες οὐ φάγεσθε ἀκάθαρτα ὑμῖν ἐστίν
- 11 **Ko nga manu pokekore katoa me kai e koutou.**
All clean birds may be used for food.
πᾶν ὄρνεον καθαρὸν φάγεσθε
- 12 **Engari tenei ano nga mea kaua e kainga e koutou: ko te ekara, ko te wawahi iwi, me te ahipare,**
But these birds you may not take: the eagle and the gier-eagle and the ospraying;
καὶ ταῦτα οὐ φάγεσθε ἀπ' αὐτῶν τὸν ἀετὸν καὶ τὸν γρύπα καὶ τὸν ἀλαιετον

- 13 Ko te kireti, ko te kaiaia, ko te whatura, me nga mea pera,
The falcon and the kite, and birds of that sort;
καὶ τὸν γύπα καὶ τὸν ἰκτίνα καὶ τὰ ὅμοια αὐτῷ
- 14 Ko nga raweni katoa, me nga mea pera,
Every raven, and all birds of that sort;
καὶ πάντα κόρακα καὶ τὰ ὅμοια αὐτῷ
- 15 Ko te otereti, ko te kahu po, ko te koekoea, ko te kahu, me nga mea pera,
And the ostrich and the night-hawk and the sea-hawk and birds of that sort;
καὶ στρουθὸν καὶ γλαῦκα καὶ λάρων
- 16 Ko te ruru nohinohi, ko te ruru nui, ko te wani,
The little owl and the great owl and the water-hen;
καὶ ἐρωδιὸν καὶ κύκνον καὶ ἴβιν
- 17 Ko te perikana, ko te kia ekara, ko te kawau,
And the pelican and the vulture and the cormorant;
καὶ καταράκτην καὶ ἰέρακα καὶ τὰ ὅμοια αὐτῷ καὶ ἔποπα καὶ νυκτικόρακα
- 18 Ko te taaka, ko te heroni, ko nga pera, ko te hupou, ko te pekapeka.
The stork and the heron and birds of that sort, and the hoopoe and the bat.
καὶ πελεκᾶνα καὶ χαραδριὸν καὶ τὰ ὅμοια αὐτῷ καὶ πορφυρίωνα καὶ νυκτερίδα
- 19 A ko nga mea ngoki katoa e rere a manu ana, he mea poke ena ki a koutou: kua e kainga.
Every winged thing which goes flat on the earth is unclean to you and may not be used as food.
πάντα τὰ ἐρπετὰ τῶν πετεινῶν ἀκάθαρτα ταῦτά ἐστιν ὑμῖν οὐ φάγεσθε ἀπ' αὐτῶν
- 20 Ko nga manu pokekore katoa me kai.
But all clean birds you may take.
πάν πετεινὸν καθαρὸν φάγεσθε
- 21 Kei kainga te mea i mate maori noa: me hoatu ki te manene i roto i ou tatau, a mana e kai; me hoki atu ranei ki te tangata iwi ke: he iwi tapu hoki koe ki a Ihowa, ki tou Atua. Kua e kohuatia he kua koati ki te waiu o tona whaea.
You may not have as food anything which has come to a natural death; the man from another country who is living with you may take it for food, or you may get a price for it from one of another nation; for you are a holy people to the Lord your God. The young goat is not to be cooked in its mother's milk.
πάν θνησιμαῖον οὐ φάγεσθε τῷ παροίκῳ τῷ ἐν ταῖς πόλεσίν σου δοθήσεται καὶ φάγεται ἢ ἀποδώσει τῷ ἀλλοτρίῳ ὅτι λαὸς ἅγιος εἶ κυρίῳ τῷ θεῷ σου οὐχ ἐψησεις ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ
- 22 ¶ Whakatekautia nga hua katoa o au purapura, e tupu ake ana i te mara i tenei tau, i tenei tau.
Put on one side a tenth of all the increase of your seed, produced year by year.
δεκάτην ἀποδεκατώσεις παντὸς γενήματος τοῦ σπέρματος σου τὸ γένημα τοῦ ἀγροῦ σου ἐνιαυτὸν κατ' ἐνιαυτὸν

- 23** Me kai hoki ki te aroaro o Ihowa, o tou Atua, ki te wahi e whiriwhiri ai ia kia waiho tona ingoa ki reira, nga whakatekau o tau witi, o tau waina, o tau hinu hoki, me nga matamua ano o au kau, o au hipi hoki; kia ako ai koe ki te wehi i a Ihowa, i tou Atua, i nga ra katoa.
And make a feast before the Lord your God, in the place which is to be marked out, where his name will be for ever, of the tenth part of your grain and your wine and your oil, and the first births of your herds and your flocks; so that you may have the fear of the Lord your God in your hearts at all times.
καὶ φάγη αὐτὸ ἔναντι κυρίου τοῦ θεοῦ σου ἐν τῷ τόπῳ ᾧ ἂν ἐκλέξῃται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ οἴσετε τὰ ἐπιδέκατα τοῦ σίτου σου καὶ τοῦ οἴνου σου καὶ τοῦ ἐλαίου σου τὰ πρωτότοκα τῶν βοῶν σου καὶ τῶν προβάτων σου ἵνα μάθῃς φοβεῖσθαι κύριον τὸν θεόν σου πάσας τὰς ἡμέρας
- 24** A ki te roa rawa tou huarahi, e kore ai e taea e koe tena mea te kawe, no te mea he mamao atu i a koe te wahi e whiriwhiri ai a Ihowa, tou Atua, kia waiho tona ingoa ki reira, ina manaakitia koe e Ihowa, e tou Atua:
And if the way is so long that you are not able to take these things to the place marked out by the Lord your God for his name, when he has given you his blessing, because it is far away from you;
ἐὰν δὲ μακρὰν γένηται ἀπὸ σοῦ ἡ ὁδὸς καὶ μὴ δύνῃ ἀναφέρειν αὐτὰ ὅτι μακρὰν ἀπὸ σοῦ ὁ τόπος ὃν ἂν ἐκλέξῃται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ ὅτι εὐλόγη ἦσει σε κύριος ὁ θεός σου
- 25** Na me hoko e koe ki te moni, me takai hoki te moni ki roto ki tou ringa, ka haere ki te wahi e whiriwhiri ai a Ihowa, tou Atua:
Then let these things be exchanged for money, and, taking the money in your hand, go to the place marked out by the Lord your God for himself;
καὶ ἀποδώσῃ αὐτὰ ἀργυρίου καὶ λήμψῃ τὸ ἀργύριον ἐν ταῖς χερσίν σου καὶ πορεύῃ εἰς τὸν τόπον ὃν ἂν ἐκλέξῃται κύριος ὁ θεός σου αὐτόν
- 26** Na ka hoko atu koe i te moni ki nga mea katoa e hiahia ai tou ngakau, ki te kau, ki te hipi ranei, ki te waina ranei, ki te wai kaha ranei, ki nga mea katoa ranei e matea nuitia ana e tou ngakau: ka kai ai ki reira ki te aroaro o Ihowa, o tou Atua, ka hari hoki koe, koutou ko tou whare:
And with the money get whatever you have a desire for, oxen or sheep or wine or strong drink, whatever your soul's desire may be: and make a feast there before the Lord your God, and be glad, you and all your house;
καὶ δώσεις τὸ ἀργύριον ἐπὶ παντός οὗ ἔαν ἐπιθυμῇ ἡ ψυχὴ σου ἐπὶ βοῦσι ἢ ἐπὶ προβάτοις ἐπὶ οἴνῳ ἢ ἐπὶ σικερα ἢ ἐπὶ παντός οὗ ἔαν ἐπιθυμῇ ἡ ψυχὴ σου καὶ φάγη ἐκεῖ ἐναντίον κυρίου τοῦ θεοῦ σου καὶ εὐφρανθήσῃ σὺ καὶ ὁ οἶκός σου
- 27** A ko te Riwaiti i roto i ou tatau, kaua ia e whakarerea e koe: he mea hoki kahore ona wahi, kainga tupu ranei i roto i a koe.
And give a thought to the Levite who is living among you, for he has no part or heritage in the land.
καὶ ὁ λευίτης ὁ ἐν ταῖς πόλεσίν σου ὅτι οὐκ ἔστιν αὐτῷ μερὶς οὐδὲ κληρὸς μετὰ σοῦ
- 28** Hei te mutunga o nga tau e toru ka mau koe ki waho i nga whakatekau katoa o au hua o tena tau, ka whakatakoto ai ki ou kuwaha:
At the end of every three years take a tenth part of all your increase for that year, and put it in store inside your walls:
μετὰ τρία ἔτη ἐξοίσεις πᾶν τὸ ἐπιδέκατον τῶν γεννημάτων σου ἐν τῷ ἐνιαυτῷ ἐκείνῳ θήσεις αὐτὸ ἐν ταῖς πόλεσίν σου
- 29** Na ka haere te Riwaiti, no te mea kahore ona wahi, kainga tupu ranei i roto i a koe, me te manene, me te pani, me te pouaru, kei roto nei i ou tatau, a ka kai ratou, ka makona: kia manaaki ai a Ihowa, tou Atua, i a koe i nga mahi katoa a tou rin ga e mahi ai koe.
And the Levite, because he has no part or heritage in the land, and the man from a strange country, and the child who has no father, and the widow, who are living among you, will come and take food and have enough; and so the blessing of the Lord your God will be on you in everything you do.
καὶ ἐλεύσεται ὁ λευίτης ὅτι οὐκ ἔστιν αὐτῷ μερὶς οὐδὲ κληρὸς μετὰ σοῦ καὶ ὁ προσήλυτος καὶ ὁ ὀρφανὸς καὶ ἡ χήρα ἢ ἐν ταῖς πόλεσίν σου καὶ φάγονται καὶ ἐμπλησθήσονται ἵνα εὐλογῆσῃ σε κύριος ὁ θεός σου ἐν πᾶσιν τοῖς ἔργοις οἷς ἔαν ποιῆς
- 1** ¶ Hei te mutunga o nga tau e whitu ka mea koe he tukunga noatanga.
At the end of every seven years there is to be a general forgiveness of debt.
δι' ἑπτὰ ἐτῶν ποιήσεις ἄφεσιν

- 2 A ko te tikanga tenei mo te tuku noa: ko nga kaiwhakatarewa moni katoa, e whakatarewa moni ana ki o ratou hoa, me tuku noa atu; kua te kaiwhakatarewa e tohe ki tona hoa, ki tona teina ranei; no te mea e karangatia ana ko te tukunga noatanga a Ih owa.
This is how it is to be done: every creditor is to give up his right to whatever he has let his neighbour have; he is not to make his neighbour, his countryman, give it back; because a general forgiveness has been ordered by the Lord.
 και οὕτως τὸ πρόσταγμα τῆς ἀφέσεως ἀφήσεις πᾶν χρέος ἴδιον ὃ ὀφείλει σοι ὁ πλησίον καὶ τὸν ἀδελφόν σου οὐκ ἀπαιτήσεις ὅτι ἐπικέκληται ἄφεςις κυρίῳ τῷ θεῷ σου
- 3 He tangata iwi ke, tohea atu: ko tau mea ia i tou teina, me tuku noa e tou ringa.
A man of another nation may be forced to make payment of his debt, but if your brother has anything of yours, let it go;
 τὸν ἀλλότριον ἀπαιτήσεις ὅσα ἐὰν ἦ σοι παρ' αὐτῷ τοῦ ἀδελφοῦ σου ἄφεςιν ποιήσεις τοῦ χρέους σου
- 4 Engari hoki me kore te rawakore i roto i a koe; ka manaaki rawa hoki a Ihowa i a koe i runga i te whenua ka homai nei e Ihowa, e tou Atua, ki a koe, kia tangohia hei kainga tupu:
But there will be no poor among you; for the Lord will certainly give you his blessing in the land which the Lord your God is giving you for your heritage;
 ὅτι οὐκ ἔσται ἐν σοὶ ἐνδεής ὅτι εὐλογῶν εὐλογήσει σε κύριος ὁ θεός σου ἐν τῇ γῆ ἣ ἡ κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ κατακληρονομήσαι αὐτήν
- 5 Ki te ata whakarongo i a koe ki te reo o Ihowa, o tou Atua, kia puritia, kia mahia enei whakahau katoa e whakahau nei ahau i tenei ra ki a koe.
If only you give ear to the voice of the Lord your God, and take care to keep all these orders which I give you today.
 ἐὰν δὲ ἀκοῇ εἰσακούσῃτε τῆς φωνῆς κυρίου τοῦ θεοῦ ὑμῶν φυλάσσειν καὶ ποιεῖν πάσας τὰς ἐντολὰς ταύτας ὅσας ἐγὼ ἐντέλλομαί σοι σήμερον
- 6 No te mea ka manaakitia koe e Ihowa, e tou Atua, ka peratia me tana i ki ai ki a koe: a mau e whakatarewa moni ki nga iwi maha, ko koe ia kua e tango i te moni tarewa; a ko koe hei ariki mo nga iwi maha, kahore hoki ratou e ariki ki a koe.
For the Lord your God will give you his blessing as he has said: you will let other nations have the use of your money, but you will not make use of theirs; you will be rulers over a number of nations, but they will not be your rulers.
 ὅτι κύριος ὁ θεός σου εὐλόγησέν σε ὃν τρόπον ἐλάλησέν σοι καὶ δανιεῖς ἔθνεσιν πολλοῖς σὺ δὲ οὐ δανιῆ καὶ ἄρξεις σὺ ἐθνῶν πολλῶν σοῦ δὲ οὐκ ἄρξουσιν
- 7 Ki te mea kei roto i a koe tetahi e rawakore ana, tetahi o ou teina, i roto i tetahi o ou kuwaha o tou whenua, e homai nei e Ihowa, e tou Atua, ki a koe, kua e whakauaua tou ngakau, kua hoki e kopia tou ringa ki tou teina rawakore:
If in any of your towns in the land which the Lord your God is giving you, there is a poor man, one of your countrymen, do not let your heart be hard or your hand shut to him;
 ἐὰν δὲ γένηται ἐν σοὶ ἐνδεὴς τῶν ἀδελφῶν σου ἐν μιᾷ τῶν πόλεων σου ἐν τῇ γῆ ἣ ἡ κύριος ὁ θεός σου δίδωσίν σοι οὐκ ἀποστέρξεις τὴν καρδίαν σου οὐδ' οὐ μὴ συσφίγξῃς τὴν χεῖρά σου ἀπὸ τοῦ ἀδελφοῦ σου τοῦ ἐπιδεδεμένου
- 8 Engari me whakatuwhera marie tou ringa ki a ia, kia ngawari hoki ki te whakatarewa moni ki a ia kia rite ki tona mate i te mea e hapa ana i a ia.
But let your hand be open to give him the use of whatever he is in need of.
 ἀνοίγων ἀνοίξεις τὰς χεῖράς σου αὐτῷ δάνειον δανιεῖς αὐτῷ ὅσον ἐπιδέεται καθ' ὅσον ἐνδεεῖται
- 9 Kia tupato kei puta ake te whakaaro kino i roto i tou ngakau, kei mea, E tata ana te tau whitu, te tau tuku noa; a ka kino tou kanohi ki tou teina rawakore, a e kore e hoatu e koe ki a ia; na ka tangi atu ia ki a Ihowa i a koe ka kino nei, a ka w hai hara koe.
And see that there is no evil thought in your heart, moving you to say to yourself, The seventh year, the year of forgiveness is near; and so looking coldly on your poor countryman you give him nothing; and he will make an outcry to the Lord against you, and it will be judged as sin in you.
 πρόσεχε σεαυτῷ μὴ γένηται ῥῆμα κρυπτόν ἐν τῇ καρδίᾳ σου ἀνόμημα λέγων ἐγγίξει τὸ ἔτος τὸ ἑβδομὸν ἔτος τῆς ἀφέσεως καὶ πονηρευθήσεται ὁ ὀφθαλμός σου τῷ ἀδελφῷ σου τῷ ἐπιδεδεμένῳ καὶ οὐ δώσεις αὐτῷ καὶ βοήσεται κατὰ σοῦ πρὸς κύριον καὶ ἔσται ἐν σοὶ ἁμαρτία μεγάλη

- 10** Me tino hoatu e koe ki a ia, kua hoki tou ngakau e pouri, ina hoatu e koe ki a ia: ko te mea hoki tenei e manaaki ai a Ihowa, tou Atua, i a koe, i au mahi katoa, i nga mea katoa e totoro atu ai tou ringa.
But it is right for you to give to him, without grief of heart: for because of this, the blessing of the Lord your God will be on all your work and on everything to which you put your hand.
 διδοὺς δώσεις αὐτῷ καὶ δάνειον δανιεῖς αὐτῷ ὅσον ἐπιδέεται καὶ οὐ λυπηθήσῃ τῇ καρδίᾳ σου διδόντος σου αὐτῷ ὅτι διὰ τὸ ῥῆμα τοῦτο εὐλογήσει σε κύριος ὁ θεός σου ἐν πᾶσιν τοῖς ἔργοις καὶ ἐν πᾶσιν οὐ ἂν ἐπιβάλῃς τὴν χεῖρά σου
- 11** E kore hoki e kore te rawakore i te whenua: koia taku e whakahau nei ki a koe, e mea nei, Kia tuwhera tonu tou ringa ki tou teina, ki tou hunga matekai, ki ou rawakore, i tou whenua.
For there will never be a time when there are no poor in the land; and so I give orders to you, Let your hand be open to your countrymen, to those who are poor and in need in your land.
 οὐ γὰρ μὴ ἐκλίπῃ ἐνδεής ἀπὸ τῆς γῆς διὰ τοῦτο ἐγὼ σοὶ ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο λέγων ἀνοίγων ἀνοίξεις τὰς χεῖράς σου τῷ ἀδελφῷ σου τῷ πένητι καὶ τῷ ἐπιδεομένῳ τῷ ἐπὶ τῆς γῆς σου
- 12** ¶ Ki te hokona atu ki a koe tou teina, he tane Hiperu, he wahine Hiperu ranei, a ka mahi ki a koe e ono nga tau; na hei te whitu o nga tau me tuku ia kia haere noa atu i a koe.
If one of your countrymen, a Hebrew man or woman, becomes your servant for a price and does work for you six years, in the seventh year let him go free.
 ἐὰν δὲ παραθῇ σοὶ ὁ ἀδελφός σου ὁ εβραῖος ἢ ἡ εβραία δουλεύσει σοὶ ἕξ ἔτη καὶ τῷ ἑβδόμῳ ἐξαποστελεῖς αὐτὸν ἐλεύθερον ἀπὸ σοῦ
- 13** A, ki te tuku koe i a ia kia haere noa atu i a koe, kua ia e tukua rawakoretia atu:
And when you make him free, do not let him go away with nothing in his hands:
 ὅταν δὲ ἐξαποστέλλῃς αὐτὸν ἐλεύθερον ἀπὸ σοῦ οὐκ ἐξαποστελεῖς αὐτὸν κενόν
- 14** Engari kia mahorahora te hoatu ki a ia i etahi o au hipi, o tau patunga witi, o tau poka waina hoki: me hoatu ki a ia etahi o nga mea i hoatu e Ihowa, e tou Atua, hei manaaki mou.
But give him freely from your flock and from your grain and your wine: in the measure of the wealth which the Lord your God has given you, you are to give to him.
 ἐφόδιον ἐφοδιάσεις αὐτὸν ἀπὸ τῶν προβάτων σου καὶ ἀπὸ τοῦ σίτου σου καὶ ἀπὸ τῆς ληνοῦ σου καθὰ εὐλόγησέν σε κύριος ὁ θεός σου δώσεις αὐτῷ
- 15** Kia mahara hoki he pononga koe i mua, i te whenua o Ihipa, a na Ihowa, na tou Atua, koe i whakaora: koia ahau i whakahau ai i tenei mea ki a koe inaianei.
And keep in mind that you yourself were a servant in the land of Egypt, and the Lord your God made you free: so I give you this order today.
 καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῇ αἰγύπτου καὶ ἐλυτρώσατό σε κύριος ὁ θεός σου ἐκεῖθεν διὰ τοῦτο ἐγὼ σοὶ ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο
- 16** Na ki te mea ia ki a koe, E kore ahau e mawehe atu i a koe; he aroha hoki nona ki a koutou ko tou whare, he pai no tana noho ki a koe;
But if he says to you, I have no desire to go away from you; because you and your family are dear to him and he is happy with you;
 ἐὰν δὲ λέγῃ πρὸς σέ οὐκ ἐξελεύσομαι ἀπὸ σοῦ ὅτι ἠγάπηκέν σε καὶ τὴν οἰκίαν σου ὅτι εὖ αὐτῷ ἐστὶν παρὰ σοί
- 17** Katahi koe ka tango i tetahi mea poka, ka titi ai i tona taringa ki te tatau, a ka waiho ia hei pononga mau, oti tonu atu. Me pena hoki ki tau pononga wahine.
Then take a sharp-pointed instrument, driving it through his ear into the door, and he will be your servant for ever. And you may do the same for your servant-girl.
 καὶ λήμψῃ τὸ ὀπίτιον καὶ τρυπήσεις τὸ ὠτίον αὐτοῦ πρὸς τὴν θύραν καὶ ἔσται σοὶ οἰκέτης εἰς τὸν αἰῶνα καὶ τὴν παιδίσκην σου ποιήσεις ὡσαύτως
- 18** Kei mea he pakeke rawa ki a koe, ina tukua ia kia haere noa atu i a koe; e rite ana hoki ana mahi ki a koe i nga tau e ono ki a nga kaimahi tokorua e utua ana: a ka manaaki a Ihowa, tou Atua, i a koe i nga mea katoa e mea ai koe.
Let it not seem hard to you that you have to send him away free; for he has been working for you for six years, which is twice the regular time for a servant: and the blessing of the Lord your God will be on you in everything you do.
 οὐ σκληρὸν ἔσται ἐναντίον σου ἐξαποστελλομένων αὐτῶν ἐλευθέρων ἀπὸ σοῦ ὅτι ἐφέτιον μισθὸν τοῦ μισθωτοῦ ἐδούλευσέν σοὶ ἕξ ἔτη καὶ εὐλογήσει σε κύριος ὁ θεός σου ἐν πᾶσιν οἷς ἐὰν ποιῆς

- 19** ¶ Ko nga toa matamua e whanau ana i roto i au kau, i au hipi, me whakatapu e koe ma Ihowa, ma tou Atua: kaua e whakamahia tau puru matamua, kaua hoki e kutikutia tau hipi matamua:
All the first males to come to birth in your herd and your flock are to be holy to the Lord your God: the first birth of your ox is not to be used for work, the wool of your first lamb is not to be cut.
πάν πρωτότοκον ὃ ἐὰν τεχθῆ ἔν τοῖς βουσίν σου καὶ ἐν τοῖς προβάτοις σου τὰ ἀρσενικά ἀγιάσεις κυρίῳ τῷ θεῷ σου οὐκ ἐργᾶ ἐν τῷ πρωτοτόκῳ μόσχῳ σου καὶ οὐ μὴ κείρης τ ὃ πρωτότοκον τῶν προβάτων σου
- 20** Kainga ki te aroaro o Ihowa, o tou Atua, i tenei tau, i tenei tau, e koe, e tou whare, ki te wahi e whiriwhiri ai a Ihowa, tou Atua:
But year by year you and all your house are to take a meal of it before the Lord, in the place of his selection.
ἐναντι κυρίου φάγη αὐτὸ ἐνιαυτὸν ἐξ ἐνιαυτοῦ ἐν τῷ τόπῳ ᾧ ἐὰν ἐκλέξῃται κύριος ὁ θεός σου σὺ καὶ ὁ οἶκός σου
- 21** A ki te mea he koha tona, ina ra he totitoti, he matapo, tetahi atu koha kino ranei, kaua ia e patua ma Ihowa, ma tou Atua.
But if it has any mark on it, if it is blind or has damaged legs, or if there is anything wrong with it, it may not be offered to the Lord your God.
ἐὰν δὲ ἦ ἐν αὐτῷ μῶμος χωλὸν ἢ τυφλὸν ἢ καὶ πᾶς μῶμος πονηρός οὐ θύσεις αὐτὸ κυρίῳ τῷ θεῷ σου
- 22** Kainga i roto i ou kuwaha: ma te poke, ma te pokekore taua mea e kai, pera me te kahera, me te hata.
It may be used for food in your houses: the unclean and the clean may take of it, as of the gazelle and the roe.
ἐν ταῖς πόλεσίν σου φάγη αὐτὸ ὁ ἀκάθαρτος ἐν σοὶ καὶ ὁ καθαρὸς ὡσαύτως ἔδεται ὡς δορκάδα ἢ ἔλαφον
- 23** Otiia kaua e kainga ona toto; ringihia atu ki te whenua, ano he wai.
Only do not take its blood for food, but let it be drained out on the earth like water.
πλὴν τὸ αἷμα οὐ φάγεσθε ἐπὶ τὴν γῆν ἐκχεεῖς αὐτὸ ὡς ὕδωρ
- 1** ¶ Kia mahara ki te marama, ki a Apipi, ka mahi i te kapenga ki a Ihowa, ki tou Atua: ko Apipi hoki te marama i whakaputaina mai ai koe e Ihowa, e tou Atua, i Ihipa i te ro.
Take note of the month of Abib and keep the Passover to the Lord your God: for in the month of Abib the Lord your God took you out of Egypt by night.
φύλαξαι τὸν μῆνα τῶν νέων καὶ ποιήσεις τὸ πασχα κυρίῳ τῷ θεῷ σου ὅτι ἐν τῷ μηνὶ τῶν νέων ἐξῆλθες ἐξ αἰγύπτου νυκτός
- 2** Na me patu e koe te kapenga ki a Ihowa, ki tou Atua, o te kahui hipi, o te kahui kau, ki te wahi e whiriwhiri ai a Ihowa kia waiho tona ingoa ki reira.
The Passover offering, from your flock or your herd, is to be given to the Lord your God in the place marked out by him as the resting-place of his name.
καὶ θύσεις τὸ πασχα κυρίῳ τῷ θεῷ σου πρόβατα καὶ βόας ἐν τῷ τόπῳ ᾧ ἐὰν ἐκλέξῃται κύριος ὁ θεός σου αὐτὸν ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ
- 3** Kaua e kainga tahitia te paraoa rewena me taua mea; kia whitu nga ra e kai ai koe i te taro rewenakore me taua mea, ara i te taro tangihanga; i haere potatutatu mai hoki koe i te whenua o Ihipa: kia mahara ai koe ki te ra i puta mai ai koe i te w henua o Ihipa i nga ra katoa e ora ai koe.
Take no leavened bread with it; for seven days let your food be unleavened bread, that is, the bread of sorrow; for you came out of the land of Egypt quickly: so the memory of that day, when you came out of the land of Egypt, will be with you all your life.
οὐ φάγη ἐπ' αὐτοῦ ζύμην ἐπτά ἡμέρας φάγη ἐπ' αὐτοῦ ἄζυμα ἄρτον κακώσεως ὅτι ἐν σπουδῇ ἐξήλθετε ἐξ αἰγύπτου ἵνα μνησθῆτε τὴν ἡμέραν τῆς ἐξοδίας ὑμῶν ἐκ γῆς αἰγύπτου ὡς ἡμέρας τῆς ζῶης ὑμῶν
- 4** A kia whitu nga ra e kore ai e kitea he rewena ki a koe i ou rohe katoa; kaua hoki e whakatoea mo te ata tetahi wahi o te kikokiko e patua e koe i te ahiahi o te ra tuatahi.
For seven days let no leaven be used through all your land; and nothing of the flesh which is put to death in the evening of the first day is to be kept through the night till morning.
οὐκ ὀφθῆσεται σοὶ ζύμη ἐν πᾶσι τοῖς ὀρίοις σου ἐπτά ἡμέρας καὶ οὐ κοιμηθῆσεται ἀπὸ τῶν κρεῶν ὧν ἐὰν θύσης τὸ ἑσπέρας τῆ ἡμέρα τῆ πρώτῃ εἰς τὸ πρωί
- 5** E kore e ahei kia patua te kapenga i roto i tetahi o ou tatau, e homai ana e Ihowa, e tou Atua, ki a koe:
The Passover offering is not to be put to death in any of the towns which the Lord your God gives you:
οὐ δυνήσῃ θῆσαι τὸ πασχα ἐν οὐδεμιᾷ τῶν πόλεων σου ὧν κύριος ὁ θεός σου δίδωσίν σοι

- 6 Engari hei te wahi e whiriwhiri ai a Ihowa, tou Atua, kia waiho tona ingoa ki reira, hei reira koe patu ai i te kapenga i te ahiahi, i te toenetanga o te ra, i te wa ano i puta mai ai koe i Ihipa.
But in the place marked out by the Lord your God as the resting-place of his name, there you are to put the Passover to death in the evening, at sundown, at that time of the year when you came out of Egypt.
 ἄλλ' ἢ εἰς τὸν τόπον ὃν ἐὰν ἐκλέξῃται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ θύσεις τὸ πασχα ἑσπέρας πρὸς δυσμὰς ἡλίου ἐν τῷ καιρῷ ᾧ ἐξῆλθες ἐξ αἰγύπτου
- 7 Na me tunu e koe, me kai hoki ki te wahi e whiriwhiri ai a Ihowa, tou Atua: a i te ata ka tahuri, ka haere ki ou teneti.
It is to be cooked and taken as food in the place marked out by the Lord: and in the morning you are to go back to your tents.
 καὶ ἐψήσεις καὶ ὀπτήσεις καὶ φάγη ἐν τῷ τόπῳ ᾧ ἐὰν ἐκλέξῃται κύριος ὁ θεός σου αὐτόν καὶ ἀποστραφήσῃ τὸ πρωὶ καὶ ἀπελεύσῃ εἰς τοὺς οἴκους σου
- 8 E ono nga ra e kai ai koe i te taro rawenakore: a i te ra whitu ko te huihui nui ki a Ihowa, ki tou Atua: kaua tetahi mahi e mahia i taua ra.
For six days let your food be unleavened bread; and on the seventh day there is to be a holy meeting to the Lord your God; no work is to be done.
 ἕξ ἡμέρας φάγη ἄζυμα καὶ τῇ ἡμέρᾳ τῇ ἐβδόμῃ ἐξόδιον ἑορτῆ κυρίῳ τῷ θεῷ σου οὐ ποιήσεις ἐν αὐτῇ πᾶν ἔργον πλὴν ὅσα ποιηθήσεται ψυχῇ
- 9 Taua e koe, kia whitu nga wiki: kei tau tukunga mataati i te toronaihi ki te kotinga koe timata mai ai te tatau i nga wiki e whitu.
Let seven weeks be numbered from the first day when the grain is cut.
 ἑπτὰ ἐβδομάδας ὀλοκλήρους ἐξαριθμήσεις σεαυτῷ ἄρζαμένου σου δρέπανον ἐπ' ἀμητὸν ἄρξῃ ἐξαριθμῆσαι ἑπτὰ ἐβδομάδας
- 10 Na me mahi te hakari o nga wiki ki a Ihowa, ki tou Atua, ki tetahi tahua, he mea hoatu noa na tou ringa; kia rite tau e hoatu ai ki te manaaki a Ihowa, a tou Atua, i a koe:
Then keep the feast of weeks to the Lord your God, with an offering freely given to him from the wealth he has given you:
 καὶ ποιήσεις ἑορτὴν ἐβδομάδων κυρίῳ τῷ θεῷ σου καθότι ἡ χεὶρ σου ἰσχύει ὅσα ἂν δῶ σοι καθότι ἠὺλόγησέν σε κύριος ὁ θεός σου
- 11 Na ka koa koe ki te aroaro o Ihowa, o tou Atua, a koe, koutou tahi ko tau tama, ko tau tamahine, me tau pononga tane, me tau pononga wahine, me te Riwaiti i roto i ou tatau, me te manene, me te pani, me te pouaru i roto i a koe, ki te wahi i whi riwhiria e Ihowa, e tou Atua, kia waiho tona ingoa ki reira.
Then you are to be glad before the Lord your God, you and your son and your daughter, your man-servant and your woman-servant, and the Levite who is with you, and the man from a strange country, and the child without a father, and the widow, who are living among you, in the place marked out by the Lord your God as a resting-place for his name.
 καὶ εὐφρανθήσῃ ἐναντίον κυρίου τοῦ θεοῦ σου σὺ καὶ ὁ υἱός σου καὶ ἡ θυγάτηρ σου ὁ παῖς σου καὶ ἡ παιδίσκη σου καὶ ὁ λευίτης ὁ ἐν ταῖς πόλεσίν σου καὶ ὁ προσήλυτος καὶ ὁ ὀρφανὸς καὶ ἡ χήρα ἢ ἐν ὑμῖν ἐν τῷ τόπῳ ᾧ ἐὰν ἐκλέξῃται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ
- 12 A kia mahara koe he pononga koe i Ihipa i mua: me pupuri hoki, me mahi enei tikanga.
And you will keep in mind that you were a servant in the land of Egypt: and you will take care to keep all these laws.
 καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῆ αἰγύπτῳ καὶ φυλάξῃ καὶ ποιήσεις τὰς ἐντολὰς ταύτας
- 13 Me mahi te hakari whare wharau, kia whitu nga ra, ua potu i a koe te kohikohi mai i tau patunga witi me tau poka waina:
You are to keep the feast of tents for seven days after you have got in all your grain and made your wine:
 ἑορτὴν σκηνῶν ποιήσεις σεαυτῷ ἑπτὰ ἡμέρας ἐν τῷ συναγαγεῖν σε ἐκ τοῦ ἄλωνός σου καὶ ἀπὸ τῆς ληνοῦ σου
- 14 A ka koa koe ki tau hakari, a koe, koutou tahi ko tau tama, ko tau tamahine, ko tau pononga tane, ko tau pononga wahine, me te Riwaiti, te manene, te pani me te pouaru i roto i ou tatau.
You are to keep the feast with joy, you and your son and your daughter, your man-servant and your woman-servant, and the Levite, and the man from a strange country, and the child without a father, and the widow, who are living among you.
 καὶ εὐφρανθήσῃ ἐν τῇ ἑορτῇ σου σὺ καὶ ὁ υἱός σου καὶ ἡ θυγάτηρ σου ὁ παῖς σου καὶ ἡ παιδίσκη σου καὶ ὁ λευίτης καὶ ὁ προσήλυτος καὶ ὁ ὀρφανὸς καὶ ἡ χήρα ἢ οὗσα ἐν ταῖς πόλεσίν σου

- 15** Kia whitu nga ra o tau hakari ki a Ihowa, ki tou Atua, i te wahi e whiriwhiri ai a Ihowa: ka manaaki hoki a Ihowa, tou Atua, i a koe i au hua katoa, i nga mahi katoa hoki a ou ringa, a ka tino harakoa koe.
 Keep the feast to the Lord your God for seven days, in the place marked out by the Lord: because the blessing of the Lord your God will be on all the produce of your land and all the work of your hands, and you will have nothing but joy.
 ἑπτὰ ἡμέρας ἑορτάσεις κυρίῳ τῷ θεῷ σου ἐν τῷ τόπῳ ᾧ ἐὰν ἐκλέξῃται κύριος ὁ θεός σου αὐτῷ ἐὰν δὲ εὐλογῆσῃ σε κύριος ὁ θεός σου ἐν πᾶσιν τοῖς γενήμασίν σου καὶ ἐν παντὶ ἔργῳ τῶν χειρῶν σου καὶ ἔσῃ εὐφραϊνόμενος
- 16** E toru nga wa o te tau e kitea ai ou tane katoa ki te aroaro o Ihowa, o tou Atua, ki te wahi e whiriwhiri ai ia: ko te hakari taro rewenakore, ko te hakari o nga wiki, ko te hakari whare wharau: kua hoki e puta kau ki te aroaro o Ihowa:
 Three times in the year let all your males come before the Lord your God in the place named by him; at the feast of unleavened bread, the feast of weeks, and the feast of tents: and they are not to come before the Lord with nothing in their hands;
 τρεῖς καιροὺς τοῦ ἐνιαυτοῦ ὀφθήσεται πᾶν ἀρσενικόν σου ἐναντίον κυρίου τοῦ θεοῦ σου ἐν τῷ τόπῳ ᾧ ἐὰν ἐκλέξῃται αὐτὸν κύριος ἐν τῇ ἑορτῇ τῶν ἀζύμων καὶ ἐν τῇ ἑορτῇ τῶν ἑβδομάδων καὶ ἐν τῇ ἑορτῇ τῆς σκηνοπηγίας οὐκ ὀφθήσῃ ἐνώπιον κυρίου τοῦ θεοῦ σου κενός
- 17** Me homai e ia tangata te mea e taea e ia, kia rite ki te manaaki i homai e Ihowa, e tou Atua, ki a koe.
 Every man is to give as he is able, in the measure of the blessing which the Lord your God has given you.
 ἕκαστος κατὰ δύναμιν τῶν χειρῶν ὑμῶν κατὰ τὴν εὐλογίαν κυρίου τοῦ θεοῦ σου ἣν ἔδωκέν σοι
- 18** ¶ Whakaturia etahi kaiwhakawa, me etahi rangatira mou i ou kuwaha katoa, e homai ana e Ihowa, e tou Atua, ki a koe, mo ou iwi: kia tika hoki ta ratou whakawa mo te iwi.
 You are to make judges and overseers in all your towns which the Lord your God gives you, for every tribe: and they are to be upright men, judging the people in righteousness.
 κριτὰς καὶ γραμματοεισαγωγεῖς καταστήσεις σεαυτῷ ἐν πάσαις ταῖς πόλεσίν σου αἷς κύριος ὁ θεός σου δίδωσίν σοι κατὰ φυλάς καὶ κρινοῦσιν τὸν λαὸν κρίσιν δικαίαν
- 19** Kua e whakapeaua ketia te whakawa; kua hoki e whakapai kanohi; kua ano e tango i te utu whakapati: he mea whakamatapo hoki te utu whakapati i nga kanohi o te hunga whakaaro nui, he mea whakapeau ke i nga kupu a te hunga tika.
 You are not to be moved in your judging by a man's position, you are not to take rewards; for rewards make the eyes of the wise man blind, and the decisions of the upright false.
 οὐκ ἐκκλινοῦσιν κρίσιν οὐκ ἐπιγνώσονται πρόσωπον οὐδὲ λήμψονται δῶρον τὰ γὰρ δῶρα ἐκτυφλοῖ ὀφθαλμοὺς σοφῶν καὶ ἐξαίρει λόγους δικαίων
- 20** Ko te mea tika anake tau e whai ai, kia ora ai koe, kia noho ai hoki ki te whenua e homai nei e Ihowa, e tou Atua, ki a koe.
 Let righteousness be your guide, so that you may have life, and take for your heritage the land which the Lord your God is giving you.
 δικαίως τὸ δίκαιον διώξῃ ἵνα ζῆτε καὶ εἰσελθόντες κληρονομήσητε τὴν γῆν ἣν κύριος ὁ θεός σου δίδωσίν σοι
- 21** Kua e whakatokia e koe he Ahera o tehea momo rakau ki te taha o te aata a Ihowa, a tou Atua, e hanga e koe.
 Let no holy tree of any sort be planted by the altar of the Lord your God which you will make.
 οὐ φυτεύσεις σεαυτῷ ἄλλος πᾶν ξύλον παρὰ τὸ θυσιαστήριον κυρίου τοῦ θεοῦ σου ὃ ποιήσεις σεαυτῷ
- 22** Kua ano hoki e whakaturia ake tetahi pou whakapakoko mau: e kinongia nei e Ihowa, e tou Atua.
 You are not to put up stone pillars, for they are hated by the Lord your God.
 οὐ στήσεις σεαυτῷ στήλην ἃ ἐμίσησεν κύριος ὁ θεός σου
- 1** ¶ Kua e patua ma Ihowa, ma tou Atua, tetahi kau, hipi ranei, he koha tona, tetahi atu he ranei: he mea whakarihariha hoki tena ki a Ihowa, ki tou Atua.
 No ox or sheep which has a mark on it or is damaged in any way may be offered to the Lord your God: for that is disgusting to the Lord your God.
 οὐ θύσεις κυρίῳ τῷ θεῷ σου μόσχον ἢ πρόβατον ἐν ᾧ ἔστιν ἐν αὐτῷ μῶμος πᾶν ῥῆμα πονηρόν ὅτι βδέλυγμα κυρίῳ τῷ θεῷ σου ἔστιν

- 2 Ki te mea ka kitea i roto i a koe, i roto i tetahi o ou tatau e homai nei e Ihowa, e tou Atua, ki a koe tetahi tangata, tetahi wahine ranei, i mahi i te kino ki te titiro a Ihowa, a tou Atua, i whakapaheke hoki i tanga kawenata,
If there is any man or woman among you, in any of the towns which the Lord your God gives you, who does evil in the eyes of the Lord your God, sinning against his agreement,
 ἐὰν δὲ εὗρεθῆ ἐν σοὶ ἐν μιᾷ τῶν πόλεων σου ὧν κύριος ὁ θεός σου δίδωσίν σοι ἀνὴρ ἢ γυνή ὅστις ποιήσει τὸ πονηρὸν ἐναντίον κυρίου τοῦ θεοῦ σου παρελθεῖν τὴν διαθήκην αὐτοῦ
- 3 I haere hoki, i mahi ki nga atua ke, i koropiko ki a ratou, ki te ra ranei, ki te marama ranei, ki tetahi ranei o nga mano o te rangi kihai nei i whakaritea atu e ahau;
By becoming a servant of other gods and worshipping them or the sun or the moon or all the stars of heaven, against my orders;
 καὶ ἐλθόντες λατρεύσωσιν θεοῖς ἑτέροις καὶ προσκυνήσωσιν αὐτοῖς τῷ ἡλίῳ ἢ τῇ σελήνῃ ἢ παντὶ τῶν ἐκ τοῦ κόσμου τοῦ οὐρανοῦ ἃ οὐ προσέταξεν
- 4 A ka korerotia ki a koe, a ka rongo koe, na me ata ui marie e koe, na, mehemea he tika, he pono te korero, kei te meatia taua mea whakarihariha i roto i a Iharaira:
If word of this comes to your ears, then let this thing be looked into with care, and if there is no doubt that it is true, and such evil has been done in Israel;
 καὶ ἀναγγελεῖ σοι καὶ ἐκζητήσεις σφόδρα καὶ ἰδοὺ ἀληθῶς γέγονεν τὸ ῥῆμα γεγένηται τὸ βδέλυγμα τοῦτο ἐν ἰσραὴλ
- 5 Me whakaputa e koe taua tangata, taua wahine ranei, i mahi nei i taua mea kino, ki ou tatau, taua tangata, taua wahine ranei; ka aki ai i a raua ki te kohatu, a mate noa.
Then you are to take the man or woman who has done the evil to the public place of your town, and they are to be stoned with stones till they are dead.
 καὶ ἐξάξεις τὸν ἄνθρωπον ἐκεῖνον ἢ τὴν γυναῖκα ἐκείνην καὶ λιθοβολήσετε αὐτοὺς ἐν λίθοις καὶ τελευτήσουσιν
- 6 Ma te kupu a nga kaiwhakaatu tokorua, a nga kaiwhakaatu tokotoru ranei, e mate ai te tangata e tika ana kia whakamatea; e kore ia e mate i te kupu a te kaiwhakaatu kotahi.
On the word of two or three witnesses, a man may be given the punishment of death; but he is not to be put to death on the word of one witness.
 ἐπὶ δυσὶν μάρτυσιν ἢ ἐπὶ τρισὶν μάρτυσιν ἀποθανεῖται ὁ ἀποθνήσκων οὐκ ἀποθανεῖται ἐφ' ἐνὶ μάρτυρι
- 7 Ko nga ringa o nga kaiwhakaatu te pa wawe ki a ia hei whakamate i a ia, a muri iho ko nga ringa o te iwi katoa. Penei ka whakakorea atu e koe te kino i roto i a koe.
The hands of the witnesses will be the first to put him to death, and after them the hands of all the people. So you are to put away the evil from among you.
 καὶ ἡ χεὶρ τῶν μαρτύρων ἔσται ἐπ' αὐτῷ ἐν πρώτοις θανατῶσαι αὐτόν καὶ ἡ χεὶρ παντὸς τοῦ λαοῦ ἐπ' ἐσχάτων καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν
- 8 ¶ Ki te ara ake tetahi take pakeke rawa i a koe te whakawa, he toto ki te toto, he whakawa ki te whakawa, he patu ki te patu, he take tautohetohe i roto i ou tatau: na me whakatika koe, me haere ki runga ki te wahi e whiriwhiri ai a Ihowa, tou Atua;
If you are not able to give a decision as to who is responsible for a death, or who is right in a cause, or who gave the first blow in a fight, and there is a division of opinion about it in your town: then go to the place marked out by the Lord your God;
 ἐὰν δὲ ἀδυνατήσῃ ἀπὸ σοῦ ῥῆμα ἐν κρίσει ἀνά μέσον αἷμα αἵματος καὶ ἀνά μέσον κρίσις κρίσεως καὶ ἀνά μέσον ἀφῆ ἀφῆς καὶ ἀνά μέσον ἀντιλογία ἀντιλογίας ῥήματα κρίσεως ἐν ταῖς πόλεσιν ὑμῶν καὶ ἀναστὰς ἀναβήσῃ εἰς τὸν τόπον ὃν ἂν ἐκλέξῃται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ
- 9 A ka tae koe ki nga tohunga, ki nga Riwaiti, ki te kaiwhakawa hoki e whakarite ana i aua ra: a ka ui koe; a ma ratou e whakapuaki ki a koe te tikanga mo te whakarite:
And come before the priests, the Levites, or before him who is judge at the time: and they will go into the question and give you a decision:
 καὶ ἐλεύσῃ πρὸς τοὺς ἱερεῖς τοὺς λευίτας καὶ πρὸς τὸν κριτὴν ὃς ἂν γένηται ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐκζητήσαντες ἀναγγελοῦσίν σοι τὴν κρίσιν
- 10 Na me mahi e koe ta ratou e whakapuaki ai ki a koe i taua wahi i whiriwhiri ai a Ihowa; kia tupato hoki kia rite te meatanga ki nga mea katoa e kiia e ratou ki a koe:
And you are to be guided by the decision they give in the place named by the Lord, and do whatever they say:
 καὶ ποιήσεις κατὰ τὸ πρᾶγμα ὃ ἐὰν ἀναγγεῖλωσίν σοι ἐκ τοῦ τόπου οὗ ἂν ἐκλέξῃται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ καὶ φυλάξῃ σφόδρα ποιῆσαι κατὰ πάντα ὅσα ἐὰν νομοθετηθῇ σοι

- 11** Kia rite tau meatanga ki te tikanga o te ture e kiia e ratou ki a koe, ki te ritenga hoki e korerotia e ratou ki a koe: kaua e peka ke atu, ki matau ranei, ki maui ranei, i te kupu e whakapuakina e ratou ki a koe.
Acting in agreement with their teaching and the decision they give: not turning to one side or the other from the word they have given you.
κατὰ τὸν νόμον καὶ κατὰ τὴν κρίσιν ἣν ἂν εἴπωσιν σοὶ ποιήσεις οὐκ ἐκκλινεῖς ἀπὸ τοῦ ῥήματος οὗ ἂν ἀναγγείλωσιν σοὶ δεξιὰ οὐδὲ ἀριστερά
- 12** A, ki te poka wahi tetahi tangata, kahore e whakarongo ki te tohunga e tu ana, e minita ana i reira i te aroaro o Ihowa, o tou Atua, ki te kaiwhakawa ranei, me whakamate taua tangata; a ka whakakorea atu i koe te kino i roto i a Iharaira.
And any man who, in his pride, will not give ear to the priest whose place is there before the Lord your God, or to the judge, is to be put to death: you are to put away the evil from Israel.
καὶ ὁ ἄνθρωπος ὃς ἂν ποιήσῃ ἐν ὑπερηφανίᾳ τοῦ μὴ ὑπακοῦσαι τοῦ ἱερέως τοῦ παρεστηκότος λειτουργεῖν ἐπὶ τῷ ὀνόματι κυρίου τοῦ θεοῦ σου ἢ τοῦ κριτοῦ ὃς ἂν ᾗ ἐν ταῖς ἡμέραις ἐκεῖναις καὶ ἀποθάνεται ὁ ἄνθρωπος ἐκεῖνος καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ Ἰσραὴλ.
- 13** A ka rongo katoa te iwi, ka wehi, e kore e poka wahi noa i muri iho.
And all the people, hearing of it, will be full of fear and put away their pride.
καὶ πᾶς ὁ λαὸς ἀκούσας φοβηθήσεται καὶ οὐκ ἀσεβήσει ἔτι
- 14** ¶ Ka tae koe ki te whenua e homai ana e Ihowa, e tou Atua, ki a koe, a ka riro mai a reira i a koe, a ka noho koe ki reira, ka mea hoki, Ka meinga e ahau tetahi kingi moku, ka pera me nga iwi katoa i tetahi taha oku, i tetahi taha;
When you have come into the land which the Lord your God is giving you, and have taken it for a heritage and are living in it, if it is your desire to have a king over you, like the other nations round about you;
ἐὰν δὲ εἰσέλθῃς εἰς τὴν γῆν ἣν κύριος ὁ θεός σου δίδωσιν σοὶ ἐν κλήρῳ καὶ κληρονομίᾳς αὐτὴν καὶ κατοικίᾳς ἐπ' αὐτῆς καὶ εἴπῃς καταστήσω ἐπ' ἐμαυτὸν ἄρχοντα καθὰ καὶ αἱ τὰ λοιπὰ ἔθνη τὰ κύκλῳ μου
- 15** Ko ta Ihowa, ko ta tou Atua e whiriwhiri ai, ko ia anake tau e mea ai hei kingi mou: ko tetahi o ou tuakana tau e mea ai hei kingi mou: e kore e ahei kia meatia e koe hei kingi mou te tangata iwi ke, ehara nei i te tuakana nou.
Then see that you take as your king the man named by the Lord your God: let your king be one of your countrymen, not a man of another nation who is not one of yourselves.
καθιστῶν καταστήσεις ἐπὶ σεαυτὸν ἄρχοντα ὃν ἂν ἐκλέξῃται κύριος ὁ θεός σου αὐτόν ἐκ τῶν ἀδελφῶν σου καταστήσεις ἐπὶ σεαυτὸν ἄρχοντα οὐ δυνήσῃ καταστήσαι ἐπὶ σεαυτὸν ἄλλότριον ὅτι οὐκ ἀδελφός σου ἐστίν
- 16** Otiia kaua ia e whakamaha i te hoiho mona, kaua ano hoki e whakahokia te iwi ki Ihipa, hei whakamaha i nga hoiho: kua mea nei hoki a Ihowa ki a koutou, E kore koutou e hoki na taua huarahi a mua ake nei.
And he is not to get together a great army of horses for himself, or make the people go back to Egypt to get horses for him: because the Lord has said, You will never again go back that way.
διότι οὐ πληθυνεῖ ἑαυτῷ ἵππων οὐδὲ μὴ ἀποστρέψῃ τὸν λαὸν εἰς Αἴγυπτον ὅπως πληθύνῃ ἑαυτῷ ἵππων ὁ δὲ κύριος εἶπεν οὐ προσθήσετε ἀποστρέψαι τῇ ὁδῷ ταύτῃ ἔτι
- 17** Kaua ano ia e whakamaha wahine mana, kei riro ke tona ngakau: kaua ano hoki e whakanuia rawatia e ia te hiriwa me te koura mana.
And he is not to have a great number of wives, for fear that his heart may be turned away; or great wealth of silver and gold.
καὶ οὐ πληθυνεῖ ἑαυτῷ γυναῖκας οὐδὲ μεταστήσεται αὐτοῦ ἡ καρδία καὶ ἀργύριον καὶ χρυσίον οὐ πληθυνεῖ ἑαυτῷ σφόδρα
- 18** A, ka noho ia ki te torona o tona rangatiratanga, na me tuhituhi e ia ki tetahi pukapua nga kupu o tenei ture, no ena i te aroaro o nga tohunga o nga Riwaiti:
And when he has taken his place on the seat of his kingdom, he is to make in a book a copy of this law, from that which the priests, the Levites, have in their care:
καὶ ἔσται ὅταν καθίσῃ ἐπὶ τῆς ἀρχῆς αὐτοῦ καὶ γράψῃ ἑαυτῷ τὸ δευτερονόμιον τοῦτο εἰς βιβλίον παρὰ τῶν ἱερέων τῶν λευιτῶν

- 19** A hei a ia takoto ai, a me korero ia ki reira i nga ra katoa e ora ai ia: kia ako ai ia ki te wehi ki a Ihowa, ki tona Atua, ki te pupuri i nga kupu katoa o tenei ture, i enei tikanga, hei mahi mana:
 And it is to be with him for his reading all the days of his life, so that he may be trained in the fear of the Lord his God to keep and do all the words of this teaching and these laws:
 και ἔσται μετ' αὐτοῦ καὶ ἀναγνώσεται ἐν αὐτῷ πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ ἵνα μάθῃ φοβεῖσθαι κύριον τὸν θεὸν αὐτοῦ φυλάσσεσθαι πάσας τὰς ἐντολὰς ταύτας καὶ τὰ δὲ καιώματα ταῦτα ποιεῖν
- 20** Kei whakakake tona ngakau ki ona teina, kei peka ke atu hoki ia i te whakahau ki matau, ki maui: kia roa ai ona ra i tona kingitanga, ona me o ana tama, i waenganui i a Iharaira.
 So that his heart may not be lifted up over his countrymen, and he may not be turned away from the orders, to one side or the other: but that his life and the lives of his children may be long in his kingdom in Israel.
 ἵνα μὴ ὑψωθῇ ἡ καρδία αὐτοῦ ἀπὸ τῶν ἀδελφῶν αὐτοῦ ἵνα μὴ παραβῇ ἀπὸ τῶν ἐντολῶν δεξιὰ ἢ ἀριστερά ὅπως ἂν μακροχρονίση ἐπὶ τῆς ἀρχῆς αὐτοῦ αὐτὸς καὶ οἱ υἱοὶ αὐτοῦ ἐν τοῖς υἱοῖς ἰσραὴλ
- 1** ¶ Kaua tetahi wahi, tetahi kainga tupu ranei i roto i a Iharaira mo nga tohunga, mo nga Riwaiti, mo te iwi katoa ano hoki o Riwai: ko nga whakahere ahi a Ihowa, ko ona taonga ake hoki, hei kai ma ratou.
 The priests, the Levites, that is, all the tribe of Levi, will have no part or heritage with Israel: their food and their heritage will be the offerings of the Lord made by fire.
 οὐκ ἔσται τοῖς ἱερεῦσιν τοῖς λευῖταις ὄλη φυλῆ λευι μερὶς οὐδὲ κληρὸς μετὰ ἰσραὴλ καρπώματα κυρίου ὁ κληρὸς αὐτῶν φάγονται αὐτά
- 2** A kahore tetahi kainga tupu mo ratou i waenganui i o ratou tuakana: ko Ihowa, ko ia to ratou taonga tupu, pera hoki me tana i korero ai ki a ratou.
 And they will have no heritage among their countrymen: the Lord is their heritage, as he has said to them.
 κληρὸς δὲ οὐκ ἔσται αὐτοῖς ἐν τοῖς ἀδελφοῖς αὐτῶν κύριος αὐτὸς κληρὸς αὐτοῦ καθότι εἶπεν αὐτῷ
- 3** A ko te tikanga tenei mo nga mea a te iwi ma nga tohunga, mo a nga tangata e patu ana i te patunga tapu, ahakoa kau, ahakoa hipi, me homai e ratou ki te tohunga te peke, nga paparinga e rua, me te puku.
 And this is to be the priests' right: those who make an offering of a sheep or an ox are to give to the priest the top part of the leg and the two sides of the head and the stomach.
 καὶ αὕτη ἡ κρίσις τῶν ἱερέων τὰ παρὰ τοῦ λαοῦ παρὰ τῶν θυόντων τὰ θύματα ἐάν τε μόσχον ἐάν τε πρόβατον καὶ δώσει τῷ ἱερεῖ τὸν βραχίονα καὶ τὰ σιαγόνια καὶ τὸ ἔνυστρο
 v
- 4** Ko nga hua matamua o tau witi, o tau waina, o tau hinu, me te huruhuru matamua o au hipi, me hoatu ki a ia.
 And in addition you are to give him the first of your grain and wine and oil, and the first wool cut from your sheep.
 καὶ τὰς ἀπαρχὰς τοῦ σίτου σου καὶ τοῦ οἴνου σου καὶ τοῦ ἐλαίου σου καὶ τὴν ἀπαρχὴν τῶν κουρῶν τῶν προβάτων σου δώσεις αὐτῷ
- 5** No te mea kua whiriwhiria ia e Ihowa, e tou Atua, i roto i ou iwi katoa, kia tu hei minita i runga i te ingoa o Ihowa, a ia me ana tama ake tonu atu.
 For he, and his sons after him for ever, have been marked out by the Lord your God from all your tribes, to do the work of priests in the name of the Lord.
 ὅτι αὐτὸν ἐξελέξατο κύριος ὁ θεός σου ἐκ πασῶν τῶν φυλῶν σου παρεστάναι ἔναντι κυρίου τοῦ θεοῦ σου λειτουργεῖν καὶ εὐλογεῖν ἐπὶ τῷ ὀνόματι αὐτοῦ αὐτὸς καὶ οἱ υἱοὶ αὐτοῦ ἐν τοῖς υἱοῖς ἰσραὴλ
- 6** A ki te haere mai tetahi Riwaiti i hea noa atu o Iharaira, i tetahi o ou kuwaha i noho ai ia, a ka tae mai me te hiahia katoa o tona ngakau ki te wahi e whiriwhiria e Ihowa;
 And if a Levite, moved by a strong desire, comes from any town in all Israel where he is living to the place marked out by the Lord;
 ἐάν δὲ παραγένηται ὁ λευῖτης ἐκ μιᾶς τῶν πόλεων ἡμῶν ἐκ πάντων τῶν υἱῶν ἰσραὴλ οὗ αὐτὸς παροικεῖ καθότι ἐπιθυμεῖ ἡ ψυχὴ αὐτοῦ εἰς τὸν τόπον ὃν ἂν ἐκλέξηται κύριος
- 7** Na me minita ia i runga i te ingoa o Ihowa, o tona Atua, me pera me ona tuakana katoa me nga Riwaiti, e tu nei i reira i te aroaro o Ihowa.
 Then he will do the work of a priest in the name of the Lord his God, with all his brothers the Levites who are there before the Lord.
 καὶ λειτουργήσει τῷ ὀνόματι κυρίου τοῦ θεοῦ αὐτοῦ ὥσπερ πάντες οἱ ἀδελφοὶ αὐτοῦ οἱ λευῖται οἱ παρεστηκότες ἐκεῖ ἔναντι κυρίου

- 8 **Kia rite te wahi hei kai ma ratou, haunga ano nga utu i a ia mo nga taonga a ona matua.**
His food will be the same as theirs, in addition to what has come to him as the price of his property.
μερίδα μεμερισμένην φάγεται πλὴν τῆς πράσεως τῆς κατὰ πατριάν
- 9 ¶ **E tae koe ki te whenua e homai ana e Ihowa, e tou Atua, ki a koe, kei ako koe ki te mahi i nga mea whakarihariha a ena iwi.**
When you have come into the land which the Lord your God is giving you, do not take as your example the disgusting ways of those nations.
ἐὰν δὲ εἰσέλθῃς εἰς τὴν γῆν ἣν κύριος ὁ θεός σου δίδωσίν σοι οὐ μαθήσῃ ποιεῖν κατὰ τὰ βδελύγματα τῶν ἐθνῶν ἐκείνων
- 10 **Kei kitea i roto i a koe tetahi e mea ana i tana tama, i tana tamahine ranei, kia haere i roto i te ahi, tetahi tohunga whakaaro ki nga tohu, tetahi e whakaari ana i nga mea kei mua, tetahi tohunga maori, tetahi tohunga makutu ranei,**
Let there not be seen among you anyone who makes his son or his daughter go through the fire, or anyone using secret arts, or a maker of strange sounds, or a reader of signs, or any wonder-worker,
οὐχ εὐρεθήσεται ἐν σοὶ περικαθαίρων τὸν υἱὸν αὐτοῦ ἢ τὴν θυγατέρα αὐτοῦ ἐν πυρὶ μαντευόμενος μαντεῖαν κληδονιζόμενος καὶ οἰωνιζόμενος φαρμακός
- 11 **Tetahi tohunga whaiwhaia ranei, tetahi kaiui i te atua maori, tetahi mata maori ranei, tetahi kaiui i te tupapaku.**
Or anyone using secret force on people, or putting questions to a spirit, or having secret knowledge, or going to the dead for directions.
ἐπαεῖδων ἐπαιοδὴν ἐγγαστρίμυθος καὶ τερατοσκοπὸς ἐπερωτῶν τοὺς νεκρούς
- 12 **No te mea e whakarihariha ana a Ihowa ki nga tangata katoa e mea ana i ena mea: a na aua mea whakarihariha i peia ai ratou i tou aroaro e Ihowa, e tou Atua.**
For all who do such things are disgusting to the Lord; and because of these disgusting things the Lord your God is driving them out before you.
ἔστιν γὰρ βδελύγμα κυρίῳ τῷ θεῷ σου πᾶς ποιῶν ταῦτα ἐνεκεν γὰρ τῶν βδελυγμάτων τούτων κύριος ἐξολεθρεύσει αὐτούς ἀπὸ σοῦ
- 13 **Kia tino tika koe i te aroaro o Ihowa, o tou Atua.**
You are to be upright in heart before the Lord your God.
τέλειος ἔση ἐναντίον κυρίου τοῦ θεοῦ σου
- 14 **Ko enei iwi hoki, ka riro nei i a koe, e whakarongo ana ki nga tohunga taima, ki nga tohunga maori: tena ko koe, e kore a Ihowa, tou Atua, e tuku i a koe kia pera.**
For these nations, whose land you are taking, give attention to readers of signs and to those using secret arts: but the Lord your God will not let you do so.
τὰ γὰρ ἔθνη ταῦτα οὐδὲ σὺ κατακληρονομεῖς αὐτούς οὗτοι κληδόνων καὶ μαντεῶν ἀκούσονται σοὶ δὲ οὐχ οὕτως ἔδωκεν κύριος ὁ θεός σου
- 15 ¶ **Ma Ihowa, ma tou Atua, e whakaara ake he poropiti mou i roto i a koe, no ou teina, he rite mai ki ahau; ko ia ta koutou e whakarongo ai;**
The Lord your God will give you a prophet from among your people, like me; you will give ear to him;
προφήτην ἐκ τῶν ἀδελφῶν σου ὡς ἐμὲ ἀναστήσει σοὶ κύριος ὁ θεός σου αὐτοῦ ἀκούσεσθε
- 16 **Hei whakarite mo nga mea katoa i inoi ai koe ki a Ihowa, ki tou Atua, i Horepa i te ra o te huihuinga, i mea ai, Kaua ahau e rongu atu ano i te reo o Ihowa, o toku Atua, kaua hoki ahau e titiro ano ki tenei ahi nui, kei mate ahau.**
In answer to the request you made to the Lord your God in Horeb on the day of the great meeting, when you said, Let not the voice of the Lord my God come to my ears again, and let me not see this great fire any more, or death will overtake me.
κατὰ πάντα ὅσα ἠτήσω παρὰ κυρίου τοῦ θεοῦ σου ἐν χωρηθῆ τῇ ἡμέρᾳ τῆς ἐκκλησίας λέγοντες οὐ προσθήσομεν ἀκοῦσαι τὴν φωνὴν κυρίου τοῦ θεοῦ ἡμῶν καὶ τὸ πῦρ τὸ μέγα τοῦτο οὐκ ὀψόμεθα ἔτι οὐδὲ μὴ ἀποθάνωμεν
- 17 **Na ka mea a Ihowa ki ahau, He pai ta ratou korero i korero na.**
Then the Lord said to me, What they have said is well said.
καὶ εἶπεν κύριος πρὸς με ὀρθῶς πάντα ὅσα ἐλάλησαν

- 18 Maku e whakaara ake he poropiti mo ratou i roto i o ratou teina, rite tahi ki a koe, a ka hoatu e ahau aku kupu ki tona waha; mana e korero ki a ratou nga mea katoa e korero ai ahau ki a ia.
I will give them a prophet from among themselves, like you, and I will put my words in his mouth, and he will say to them whatever I give him orders to say.
 προφήτην ἀναστήσω αὐτοῖς ἐκ τῶν ἀδελφῶν αὐτῶν ὥσπερ σὲ καὶ δώσω τὸ ῥῆμά μου ἐν τῷ στόματι αὐτοῦ καὶ λαλήσει αὐτοῖς καθότι ἂν ἐντείλωμαι αὐτῷ
- 19 Na ko te tangata e kore e whakarongo ki aku kupu, e korero ai ia i runga i toku ingoa, maku e rapu he utu i a ia.
And whoever does not give ear to my words which he will say in my name, will be responsible to me.
 καὶ ὁ ἄνθρωπος ὃς ἐὰν μὴ ἀκούσῃ ὅσα ἐὰν λαλήσῃ ὁ προφήτης ἐπὶ τῷ ὀνόματί μου ἐγὼ ἐκδικήσω ἐξ αὐτοῦ
- 20 Tena ko te poropiti e poka noa te korero i runga i toku ingoa, i tetahi kupu kihai nei i whakahaua atu e ahau kia korerotia, e korero ranei i runga i te ingoa o nga atua ke, ina, ka mate taua poropiti.
But the prophet who takes it on himself to say words in my name which I have not given him orders to say, or who says anything in the name of other gods, will come to his death.
 πλὴν ὁ προφήτης ὃς ἂν ἀσεβήσῃ λαλήσαι ἐπὶ τῷ ὀνόματί μου ῥῆμα ὃ οὐ προσέταξα λαλήσαι καὶ ὃς ἂν λαλήσῃ ἐπ' ὀνόματι θεῶν ἐτέρων ἀποθανεῖται ὁ προφήτης ἐκεῖνος
- 21 A ki te mea koe i roto i tou ngakau, Ma te aha e mohio ai tatou ki te kupu kihai nei i korerotia e Ihowa?
And if you say in your hearts, How are we to be certain that the word does not come from the Lord?
 ἐὰν δὲ εἴπῃς ἐν τῇ καρδίᾳ σου πῶς γνωσόμεθα τὸ ῥῆμα ὃ οὐκ ἐλάλησεν κύριος
- 22 Ki te korero tetahi poropiti i runga i te ingoa o Ihowa, a kahore e puta mai te mea, kahore hoki e tae mai, koia tena te mea kihai i korerotia e Ihowa: i korero poka noa te poropiti, kua koe e wehi i a ia.
When a prophet makes a statement in the name of the Lord, if what he says does not take place and his words do not come true, then his word is not the word of the Lord: the words of the prophet were said in the pride of his heart, and you are to have no fear of him.
 ὅσα ἐὰν λαλήσῃ ὁ προφήτης ἐπὶ τῷ ὀνόματι κυρίου καὶ μὴ γένηται τὸ ῥῆμα καὶ μὴ συμβῆ τοῦτο τὸ ῥῆμα ὃ οὐκ ἐλάλησεν κύριος ἐν ἀσεβείᾳ ἐλάλησεν ὁ προφήτης ἐκεῖνος οὐκ ἀφέξεσθε αὐτοῦ
- 1 ¶ E whakangaromia e Ihowa, e tou Atua, nga iwi no ratou nei te whenua ka homai nei e Ihowa, e tou Atua, ki a koe, a ka riro to ratou wahi i a koe, a ka noho koe ki o ratou pa, ki o ratou whare:
When the nations, whose land the Lord your God is giving you, have been cut off by him, and you have taken their place and are living in their towns and in their houses;
 ἐὰν δὲ ἀφανίσῃ κύριος ὁ θεός σου τὰ ἔθνη ἃ ὁ θεός σου δίδωσίν σοι τὴν γῆν αὐτῶν καὶ κατακληρονομήσητε αὐτοὺς καὶ κατοικήσητε ἐν ταῖς πόλεσιν αὐτῶν καὶ ἐν τοῖς οἴκοις αὐτῶν
- 2 Me wehe e koe kia toru nga pa mou i waenganui o tou whenua, ka homai nei e Ihowa, e tou Atua, ki a koe, hei kainga pumau.
You are to have three towns marked out in the land which the Lord your God is giving you for your heritage.
 τρεῖς πόλεις διαστελεῖς σεαυτῷ ἐν μέσῳ τῆς γῆς σου ἧς κύριος ὁ θεός σου δίδωσίν σοι
- 3 Whakapaia e koe he huarahi, ka tapahi i nga rohe o tou whenua, ka whakawhiwhia nei e Ihowa, e tou Atua, ki a koe, kia toru nga wahanga, hei rerenga atu mo nga tangata whakamate katoa.
You are to make ready a way, and see that the land which the Lord your God is giving you for your heritage, is marked out into three parts, to which any taker of life may go in flight.
 στόχασαί σοι τὴν ὁδὸν καὶ τριμερεῖς τὰ ὄρια τῆς γῆς σου ἣν καταμερίζει σοι κύριος ὁ θεός σου καὶ ἔσται καταφυγὴ ἐκεῖ παντὶ φονευτῇ
- 4 A ko te ahua tenei mo te tangata whakamate, e rere ai ki reira, e ora ai hoki: ara ki te patua e ia tona hoa he mea urupa, kahore hoki ona kino ki a ia i mua atu;
This is to be the rule for anyone who goes in flight there, after causing the death of his neighbour in error and not through hate;
 τοῦτο δὲ ἔσται τὸ πρόσταγμα τοῦ φονευτοῦ ὃς ἂν φύγῃ ἐκεῖ καὶ ζήσεται ὃς ἂν πατάξῃ τὸν πλησίον αὐτοῦ ἀκουσίως καὶ οὗτος οὐ μισῶν αὐτὸν πρὸ τῆς ἐχθρῆς καὶ πρὸ τῆς τρίτης
 ς

- 5 Penei me te tangata ka haere tahi raua ko tona koa ki te ngahere ki te tapahi rakau, a ka aki atu tona ringa i te toki ki te tua i te rakau, na ka maunu te pane i te kakau, pono tonu ki tona hoa, a mate iho; na ka rere atu ia ki tetahi o aua pa, a ka ora:
 For example, if a man goes into the woods with his neighbour for the purpose of cutting down trees, and when he takes his axe to give a blow to the tree, the head of the axe comes off, and falling on to his neighbour gives him a wound causing his death; then the man may go in flight to one of these towns and be safe:
 καὶ ὃς ἂν εἰσέλθῃ μετὰ τοῦ πλησίον εἰς τὸν δρυμὸν συναγαγεῖν ξύλα καὶ ἐκκρουσθῇ ἡ χεὶρ αὐτοῦ τῇ ἀξίνῃ κόπτοντος τὸ ξύλον καὶ ἐκπεσὼν τὸ σιδήριον ἀπὸ τοῦ ξύλου τύχῃ τοῦ πλησίον καὶ ἀποθάνῃ οὗτος καταφεύξεται εἰς μίαν τῶν πόλεων τούτων καὶ ζήσεται
- 6 Kei whai te kaitakitaki toto i te tangata whakamate, i te mea e pawerawera ana tona ngakau, a ka hopu i a ia, he roa hoki no te huarahi, a ka patu i a ia; kihai ia i tika te mate mona, no te mea kahore ia i kino ki a ia i mua atu.
 For if not, he who has the right of punishment may go running after the taker of life in the heat of his wrath, and overtake him because the way is long, and give him a death-blow; though it is not right for him to be put to death because he was not moved by hate.
 ἴνα μὴ διώξας ὁ ἀγχιστεύων τοῦ αἵματος ὀπίσω τοῦ φονεύσαντος ὅτι παρατεθέρμανται τῇ καρδίᾳ καὶ καταλάβῃ αὐτόν ἐὰν μακροτέρα ᾖ ἢ ἡ ὁδὸς καὶ πατάξῃ αὐτοῦ τὴν ψυχὴν καὶ ἀποθάνῃ καὶ τούτῳ οὐκ ἔστιν κρίσις θανάτου ὅτι οὐ μισῶν ἦν αὐτὸν πρὸ τῆς ἐχθρῆς καὶ πρὸ τῆς τρίτης
- 7 Koia taku e whakahau atu nei ki a koe, e mea nei, Me wehe e koe kia toru nga pa mou.
 And so I am ordering you to see that three towns are marked out for this purpose.
 διὰ τοῦτο ἐγὼ σοὶ ἐντέλλομαι τὸ ῥῆμα τοῦτο λέγων τρεῖς πόλεις διαστελεῖς σεαυτῷ
- 8 A ki te whakanui a Ihowa, tou Atua, i tou rohe, ki te rite ki tana i oati ai ki ou matua, a ka homai e ia te whenua katoa i mea ai ia kia homai ki ou matua;
 And if the Lord your God makes wide the limits of your land, as he said in his oath to your fathers, and gives you all the land which he undertook to give to your fathers;
 ἐὰν δὲ ἐμπλατύνῃ κύριος ὁ θεὸς σου τὰ ὄρια σου ὃν τρόπον ὤμοσεν τοῖς πατράσιν σου καὶ δῶ σοὶ κύριος πᾶσαν τὴν γῆν ἣν εἶπεν δοῦναι τοῖς πατράσιν σου
- 9 Ki te puritia e koe, ki te mahia enei whakahau katoa, e whakahau atu nei ahau ki a koe i tenei ra, ara kia aroha ki a Ihowa, ki tou Atua, kia haere hoki i ona huarahi i nga ra katoa; ko reira koe tango ai kia toru atu nga pa mou, hei tapiri mo en a pa e toru:
 If you keep and do all these orders which I give you today, loving the Lord your God and walking ever in his ways; then let three more towns, in addition to these three, be marked out for you:
 ἐὰν ἀκούσης ποιεῖν πάσας τὰς ἐντολὰς ταύτας ἃς ἐγὼ ἐντέλλομαι σοὶ σήμερον ἀγαπᾶν κύριον τὸν θεόν σου πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ πάσας τὰς ἡμέρας καὶ προσθήσεις σεαυτῷ ἔτι τρεῖς πόλεις πρὸς τὰς τρεῖς ταύτας
- 10 Kei whakahekea te toto harakore ki waenganui o tou whenua, ka homai nei e Ihowa, e tou Atua, ki a koe hei kainga, kei whakairia hoki te toto ki runga ki a koe.
 So that in all your land, which the Lord your God is giving you for your heritage, no man may be wrongly put to death, for which you will be responsible.
 καὶ οὐκ ἐκχυθήσεται αἷμα ἀναίτιον ἐν τῇ γῆ σου ἢ κύριος ὁ θεὸς σου δίδωσιν σοὶ ἐν κλήρῳ καὶ οὐκ ἔσται ἐν σοὶ αἵματι ἔνοχος
- 11 Engari ia ki te kino tetahi ki tona hoa, a ka whanga ki a ia, ka whakatika hoki ki a ia, ka patu rawa i a ia, no ka mate ia; a ka rere ia ki tetahi o aua pa:
 But if any man has hate for his neighbour, and waiting for him secretly makes an attack on him and gives him a blow causing his death, and then goes in flight to one of these towns;
 ἐὰν δὲ γένηται ἄνθρωπος μισῶν τὸν πλησίον καὶ ἐνεδρεύσῃ αὐτὸν καὶ ἐπαναστῇ ἐπ' αὐτὸν καὶ πατάξῃ αὐτοῦ ψυχὴν καὶ ἀπεθάνῃ καὶ φύγῃ εἰς μίαν τῶν πόλεων τούτων
- 12 Na me tonu e nga kaumatua o tona pa, ka tiki atu hoki i a ia i reira, ka hoatu i a ia ki te ringa o te kaitakitaki toto, kia mate ai ia.
 The responsible men of his town are to send and take him, and give him up to the one who has the right of punishment to be put to death.
 καὶ ἀποστελοῦσιν ἢ γερούσια τῆς πόλεως αὐτοῦ καὶ λήμψονται αὐτὸν ἐκεῖθεν καὶ παραδώσουσιν αὐτὸν εἰς χεῖρας τῷ ἀγχιστεύοντι τοῦ αἵματος καὶ ἀποθανεῖται
- 13 Kei tohu tou kanohi i a ia, engari me whakakahore e koe te toto harakore i roto i a Iharaira, kia whiwhi ai koe ki te pai.
 Have no pity on him, so that Israel may be clear from the crime of putting a man to death without cause, and it will be well for you.
 οὐ φείσεται ὁ ὀφθαλμὸς σου ἐπ' αὐτῷ καὶ καθαριεῖς τὸ αἷμα τὸ ἀναίτιον ἐξ Ἰσραὴλ καὶ εὖ σοὶ ἔσται

- 14 ¶ Kei nekehia ketia e koe te rohe o tou hoa, i rohea ai e nga tangata onamata, ki tou kainga e nohoia e koe i te whenua ka homai nei e Ihowa, e tou Atua, ki a koe hei kainga.
Your neighbour's landmark, which was put in its place by the men of old times, is not to be moved or taken away in the land of your heritage which the Lord your God is giving you.
οὐ μετακινήσεις ὄρια τοῦ πλησίον σου ἃ ἔστησαν οἱ πατέρες σου ἐν τῇ κληρονομίᾳ σου ἣ κατεκληρονομήθης ἐν τῇ γῆ ἣ ὁ κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ
- 15 Kei whakatika ki te tangata te kaiwhakaatu kotahi mo te kino, mo tetahi hara ranei, ahakoa he aha, e hara ai ia: ma te kupu a nga kaiwhakaatu tokorua, ma te kupu ranei a nga kaiwhakaatu tokotoru, e whakatikaia ai te korero.
One witness may not make a statement against a man in relation to any sin or wrongdoing which he has done: on the word of two or three witnesses a question is to be judged.
οὐκ ἔμμενεῖ μάρτυς εἰς μαρτυρῆσαι κατὰ ἀνθρώπου κατὰ πᾶσαν ἀδικίαν καὶ κατὰ πᾶν ἀμάρτημα καὶ κατὰ πᾶσαν ἀμαρτίαν ἣν ἂν ἀμάρτη ἐπὶ στόματος δύο μαρτύρων καὶ ἐπὶ ἰ στόματος τριῶν μαρτύρων σταθήσεται πᾶν ῥῆμα
- 16 Ki te whakatika tetahi kaiwhakaatu teka ki tetahi tangata, hei korero teka i mahi ia i te he;
If a false witness makes a statement against a man, saying that he has done wrong,
ἐὰν δὲ καταστῆ μάρτυς ἄδικος κατὰ ἀνθρώπου καταλέγων αὐτοῦ ἀσέβειαν
- 17 Na me tu nga tangata tokorua, na raua nei te totohe, ki te aroaro o Ihowa, ki te aroaro hoki o nga tohunga ratou ko nga kaiwhakawa e whakariterite ana i aua ra;
Then the two men, between whom the argument has taken place, are to come before the Lord, before the priests and judges who are then in power;
καὶ στήσονται οἱ δύο ἄνθρωποι οἷς ἔστιν αὐτοῖς ἡ ἀντιλογία ἔναντι κυρίου καὶ ἔναντι τῶν ἱερέων καὶ ἔναντι τῶν κριτῶν οἱ ἐὰν ᾧσιν ἐν ταῖς ἡμέραις ἐκείναις
- 18 Na me whakataki marie e nga kaiwhakawa; a ka kitea he kaiwhakaatu teka te kaiwhakaatu, he teka tana korero mo tona teina;
And the judges will have the question looked into with care: and if the witness is seen to be false and to have made a false statement against his brother,
καὶ ἐξετάσωσιν οἱ κριταὶ ἀκριβῶς καὶ ἰδοῦ μάρτυς ἄδικος ἔμαρτύρησεν ἄδικα ἀντέστη κατὰ τοῦ ἀδελφοῦ αὐτοῦ
- 19 Na peratia ia e koutou me tana i whakaaro ai kia meatia ki tona teina: penei ka whakakorea te kino i roto i a koe.
Then do to him what it was his purpose to do to his brother: and so put away the evil from among you.
καὶ ποιήσετε αὐτῷ ὃν τρόπον ἐπονηρεύσατο ποιῆσαι κατὰ τοῦ ἀδελφοῦ αὐτοῦ καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν
- 20 A ka rongu te nuinga, a ka wehi, e kore hoki e mea i te kino pera i roto i a koe a muri.
And the rest of the people, hearing of it, will be full of fear, and never again do such evil among you.
καὶ οἱ ἐπίλοιποι ἀκούσαντες φοβηθήσονται καὶ οὐ προσθήσουσιν ἔτι ποιῆσαι κατὰ τὸ ῥῆμα τὸ πονηρὸν τοῦτο ἐν ὑμῖν
- 21 Kaua ano tou kanohi e tohu; ko to te ora utu he ora, to te kanohi he kanohi, to te niho he niho, to te ringa he ringa, to te waewae he waewae.
Have no pity; let life be given for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
οὐ φείσεται ὁ ὀφθαλμὸς σου ἐπ' αὐτῷ ψυχὴν ἀντὶ ψυχῆς ὀφθαλμὸν ἀντὶ ὀφθαλμοῦ ὀδόντα ἀντὶ ὀδόντος χεῖρα ἀντὶ χειρὸς πόδα ἀντὶ ποδός
- 1 ¶ E haere koe ki te whawhai ki ou hoariri, a ka kite i nga hoiho me nga hariata, i te iwi hoki he tokomaha ake i a koe, kei wehi i a ratou: kei a koe hoki a Ihowa, tou Atua, i kawea mai ai koe i te whenua o Ihipa.
When you go out to war against other nations, and come face to face with horses and war-carriages and armies greater in number than yourselves, have no fear of them: for the Lord your God is with you, who took you up out of the land of Egypt.
ἐὰν δὲ ἐξέλθῃς εἰς πόλεμον ἐπὶ τοὺς ἐχθρούς σου καὶ ἴδῃς ἵππον καὶ ἀναβάτην καὶ λαὸν πλείονά σου οὐ φοβηθήσῃ ἀπ' αὐτῶν ὅτι κύριος ὁ θεός σου μετὰ σοῦ ὁ ἀναβιβάσας σε ἐκ γῆς αἰγύπτου
- 2 A, ka whakatata koutou ki te whawhai, na me haere mai te tohunga, me korero ki te iwi,
And when you are on the point of attacking, let the priest come forward and say to the people,
καὶ ἔσται ὅταν ἐγγίσης τῷ πολέμῳ καὶ προσεγγίσας ὁ ἱερεὺς λαλήσει τῷ λαῷ

- 3 Ka mea ki a ratou, Whakarongo, e Ihairaira, e whakatata atu ana koutou aiane ki te whawhai ki o koutou hoariri: kei hopi o koutou ngakau; kua e wehi; kua e potatutatu, kua ano hoki e pawera i to ratou aroaro;
Give ear, O Israel: today you are going forward to the fight; let your heart be strong; do not let uncontrolled fear overcome you because of those who are against you;
καὶ ἐρεῖ πρὸς αὐτούς ἄκουε ἰσραηλ ὑμεῖς προσπορεύεσθε σήμερον εἰς πόλεμον ἐπὶ τοὺς ἐχθροὺς ὑμῶν μὴ ἐκλυέσθω ἡ καρδία ὑμῶν μὴ φοβεῖσθε μηδὲ θραύεσθε μηδὲ ἐκκλίνητ
ε ἀπὸ προσώπου αὐτῶν
- 4 Ko Ihowa hoki, ko to koutou Atua, ko ia te haere tahi ana i a koutou, mana ta koutou whawhai ki o koutou hoariri, mana koutou e whakaora.
For the Lord your God goes with you, fighting for you to give you salvation from those who are against you.
ὅτι κύριος ὁ θεὸς ὑμῶν ὁ προπορευόμενος μεθ' ὑμῶν συνεκπολεμήσει ὑμῖν τοὺς ἐχθροὺς ὑμῶν διασῶσαι ὑμᾶς
- 5 Me korero ano hoki nga kaiwhakahauhau ki te iwi, me ki atu, Tenei ranei tetahi kua hanga e ia he whare hou, a kahore ano i taia te kawa? me haere ia, me hoki atu ki tona whare, kei mate ki te whawhaitanga, ka riro ma te tangata ke e ta te kawa.
And let the overseers say to the people, If there is any man who has made for himself a new house and has not gone into it, let him go back to his house, so that in the event of his death in the fight, another may not take his house for himself.
καὶ λαλήσουσιν οἱ γραμματεῖς πρὸς τὸν λαὸν λέγοντες τίς ὁ ἄνθρωπος ὁ οἰκοδομήσας οἰκίαν καινὴν καὶ οὐκ ἐνεκαίνισεν αὐτήν πορευέσθω καὶ ἀποστραφήτω εἰς τὴν οἰκίαν αὐτοῦ μὴ ἀποθάνῃ ἐν τῷ πολέμῳ καὶ ἄνθρωπος ἕτερος ἐγκαινιῇ αὐτήν
- 6 Tenei ranei tetahi kua whakatokia e ia he mara waina, a kahore ano i kainga nga hua? me haere ia, me hoki atu ki tona whare, kei mate ki te whawhaitanga, ka riro mate tangata ke e kai.
Or if any man has made a vine-garden without taking the first-fruits of it, let him go back to his house, so that in the event of his death in the fight, another may not be the first to make use of the fruit.
καὶ τίς ὁ ἄνθρωπος ὅστις ἐφύτευσεν ἀμπελῶνα καὶ οὐκ εὐφράνθη ἐξ αὐτοῦ πορευέσθω καὶ ἀποστραφήτω εἰς τὴν οἰκίαν αὐτοῦ μὴ ἀποθάνῃ ἐν τῷ πολέμῳ καὶ ἄνθρωπος ἕτερος εὐφρανθήσεται ἐξ αὐτοῦ
- 7 Tenei ranei tetahi kua oti tetahi wahine te taumau mana, a kahore ano i tangohia e ia? me haere ia, me hoki atu ki tona whare, kei mate ki te whawhaitanga, ka riro ma te tangata ke e tango.
Or if any man is newly married and has had no sex relations with his wife, let him go back to his house, so that in the event of his death in the fight, another man may not take her.
καὶ τίς ὁ ἄνθρωπος ὅστις μεμνήσεται γυναῖκα καὶ οὐκ ἔλαβεν αὐτήν πορευέσθω καὶ ἀποστραφήτω εἰς τὴν οἰκίαν αὐτοῦ μὴ ἀποθάνῃ ἐν τῷ πολέμῳ καὶ ἄνθρωπος ἕτερος λήμψεται αὐτήν
- 8 A me korero ano nga kaiwhakahauhau ki te iwi, me ki atu, Tenei ranei tetahi e wehi ana, e hopi ana te ngakau? me haere ia, me hoki atu ki tona whare, kei ngohe nga ngakau o ona teina, kei rite ki tona ngakau.
And let the overseers go on to say to the people, If there is any man whose heart is feeble with fear, let him go back to his house before he makes the hearts of his countrymen feeble.
καὶ προσθήσουσιν οἱ γραμματεῖς λαλήσαι πρὸς τὸν λαὸν καὶ ἐροῦσιν τίς ὁ ἄνθρωπος ὁ φοβούμενος καὶ δειλὸς τῇ καρδίᾳ πορευέσθω καὶ ἀποστραφήτω εἰς τὴν οἰκίαν αὐτοῦ ἵνα μὴ δειλιάνῃ τὴν καρδίαν τοῦ ἀδελφοῦ αὐτοῦ ὥσπερ ἡ αὐτοῦ
- 9 Na ka mutu te korero a nga kaiwhakahauhau ki te iwi, me whakarite e ratou etahi rangatira ope hai upoko mo te iwi.
Then, after saying these words to the people, let the overseers put captains over the army.
καὶ ἔσται ὅταν παύσωνται οἱ γραμματεῖς λαλοῦντες πρὸς τὸν λαὸν καὶ καταστήσουσιν ἄρχοντας τῆς στρατιᾶς προηγουμένους τοῦ λαοῦ
- 10 ¶ Ka whakatata atu koe ki te tatau ki tetahi pa, na me karanga atu e koe te rangimarie ki reira.
When you come to a town, before attacking it, make an offer of peace.
ἐὰν δὲ προσέλθῃς πρὸς πόλιν ἐκπολεμήσαι αὐτήν καὶ ἐκκαλέσῃ αὐτοὺς μετ' εἰρήνης

- 11 A, ki te mea he rangimarie tana e whakahoki mai ai ki a koe, a ka whakapuaretia ki a koe, katahi ka waiho nga tangata katoa e kitea e koe ki reira hei kaihomai takoha ki a koe, hei apa ano ratou mau.
And if it gives you back an answer of peace, opening its doors to you, then all the people in it may be put to forced work as your servants.
 ἐὰν μὲν εἰρηνικὰ ἀποκριθῶσιν σοὶ καὶ ἀνοίξωσιν σοὶ ἔσται πᾶς ὁ λαὸς οἱ εὐρεθέντες ἐν αὐτῇ ἔσονται σοὶ φορολόγητοι καὶ ὑπήκοοί σου
- 12 A, ki te kore e mau ta reira rongō ki a koe, a ka anga ki te whawhai ki a koe, katahi ka whakapaea e koe:
If however it will not make peace with you, but war, then let it be shut in on all sides:
 ἐὰν δὲ μὴ ὑπακούσωσιν σοὶ καὶ ποιήσωσιν πρὸς σὲ πόλεμον περικαθιεῖς αὐτήν
- 13 A, ki te hoatu e Ihowa, e tou Atua, ki ou ringa, na me patu e koe nga tane katoa o reira ki te mata o te hoari:
And when the Lord your God has given it into your hands, let every male in it be put to death without mercy.
 καὶ παραδώσει αὐτήν κύριος ὁ θεός σου εἰς τὰς χεῖράς σου καὶ πατάξεις πᾶν ἄρσενικὸν αὐτῆς ἐν φόνῳ μαχαίρας
- 14 Ko nga wahine ia me nga tamariki, ko nga kararehe me nga mea katoa i roto i te pa, ko nga taonga katoa o reira, me tango e koe mau; a ka pau i a koe nga mea a ou hoariri, e hoatu ana e Ihowa, e tou Atua, ki a koe.
But the women and the children and the cattle and everything in the town and all its wealth, you may take for yourselves: the wealth of your haters, which the Lord your God has given you, will be your food.
 πλὴν τῶν γυναικῶν καὶ τῆς ἀποσκευῆς καὶ πάντα τὰ κτήνη καὶ πάντα ὅσα ἂν ὑπάρχῃ ἐν τῇ πόλει καὶ πᾶσαν τὴν ἀπαρτίαν προνομεύσεις σεαυτῷ καὶ φάγη πᾶσαν τὴν προνομήν τῶν ἐχθρῶν σου ὧν κύριος ὁ θεός σου δίδωσιν σοὶ
- 15 Ko tenei tau e mea ai ki nga pa katoa e mamao rawa atu ana i a koe, ehara nei i te pa no enei iwi.
So you are to do to all the towns far away, which are not the towns of these nations.
 οὕτως ποιήσεις πᾶσας τὰς πόλεις τὰς μακρὰν οὐσας ἀπὸ σοῦ σφόδρα αἱ οὐχὶ ἐκ τῶν πόλεων τῶν ἐθνῶν τούτων
- 16 Ko nga pa ia o enei iwi, e hoatu nei e Ihowa, e tou Atua, ki a koe hei kainga tupu, kaua e whakaorangia tetahi mea e whai manawa ana:
But in the towns of these peoples whose land the Lord your God is giving you for your heritage, let no living thing be kept from death:
 ἰδοὺ δὲ ἀπὸ τῶν πόλεων τῶν ἐθνῶν τούτων ὧν κύριος ὁ θεός σου δίδωσιν σοὶ κληρονομεῖν τὴν γῆν αὐτῶν οὐ ζωγήσετε ἀπ' αὐτῶν πᾶν ἐμπνέον
- 17 Engari me whakangaro rawa ratou e koe; nga Hiti, nga Amori, nga Kanaani, nga Perihi, nga Hiwi, nga Iepuhi; kia rite ki ta Ihowa, ki ta tou Atua, i whakahau ai ki a koe:
Give them up to the curse; the Hittite, the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, as the Lord your God has given you orders:
 ἀλλ' ἢ ἀναθέματι ἀναθεματιεῖτε αὐτούς τὸν χετταῖον καὶ αμορραῖον καὶ χαναναῖον καὶ φερεζαῖον καὶ ευαῖον καὶ ιεβουσαῖον καὶ γεργεσαῖον ὃν τρόπον ἐνετείλατό σοι κύριος ὁ θεός σου
- 18 Kei whakaakona koutou e ratou ki te mahi i a ratou mahi whakarihariha katoa e mahia nei e ratou ki o ratou atua; a ka hara koutou ki a Ihowa, ki to koutou Atua.
So that you may not take them as your example and do all the disgusting things which they do in the worship of their gods, so sinning against the Lord your God.
 ἵνα μὴ διδάξωσιν ὑμᾶς ποιεῖν πάντα τὰ βδελύγματα αὐτῶν ὅσα ἐποίησαν τοῖς θεοῖς αὐτῶν καὶ ἀμαρτήσεσθε ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν
- 19 Ki te maha nga ra e whakapaea ai e koe he pa, e tauria ai kia horo, kei whakakorea e koe nga rakau o reira, kai akina atu ki te toki; no te mea hei kai ena mau, a kaua e tuaina e koe; he tangata koia te rakau o te parae kia whakapaea e koe?
If in war a town is shut in by your armies for a long time, do not let its trees be cut down and made waste; for their fruit will be your food; are the trees of the countryside men for you to take up arms against them?
 ἐὰν δὲ περικαθίσης περὶ πόλιν ἡμέρας πλείους ἐκπολεμησῃ αὐτήν εἰς κατάλημψιν αὐτῆς οὐχὶ ἐξολεθρεύσεις τὰ δένδρα αὐτῆς ἐπιβαλεῖν ἐπ' αὐτὰ σίδηρον ἀλλ' ἢ ἀπ' αὐτοῦ φάγη αὐτὸ δὲ οὐκ ἐκκόψεις μὴ ἄνθρωπος τὸ ξύλον τὸ ἐν τῷ ἀγρῷ εἰσελθεῖν ἀπὸ προσώπου σου εἰς τὸν χάρακα

- 20 Ko nga rakau anake e mohio ai koe ehara i te rakau kai, ko ena au e whakakore, ka tua ki raro; a ka hanga he taiepa whakapae mo te pa e whawhai ana ki a koe, a horo noa.
Only those trees which you are certain are not used for food may be cut down and put to destruction: and you are to make walls of attack against the town till it is taken.
ἀλλὰ ξύλον ὃ ἐπίστασαι ὅτι οὐ καρπόβρωτόν ἐστίν τοῦτο ἐξολεθρεύσεις καὶ ἐκκόψεις καὶ οἰκοδομήσεις χαράκωσιν ἐπὶ τὴν πόλιν ἣτις ποιεῖ πρὸς σὲ τὸν πόλεμον ἕως ἂν παραδῶσθῃ
- 1 ¶ E kitea te tangata i whakamatea ki te whenua i homai e Ihowa, e tou Atua, hei kainga mou, e takoto ana i te parae, a kahore e mohiotia na wai i patu:
If, in the land which the Lord your God is giving you, you come across the dead body of a man in the open country, and you have no idea who has put him to death:
ἐὰν δὲ εὗρεθῇ τραυματίας ἐν τῇ γῆ ἣ ὁ κύριος ὁ θεὸς σου δίδωσίν σοι κληρονομῆσαι πεπτωκῶς ἐν τῷ πεδίῳ καὶ οὐκ οἶδασιν τὸν πατάξαντα
- 2 Na me puta mai ou kaumatua me ou kaiwhakawa, ka whanganga atu ki nga pa i tetahi taha o te tupapaku, i tetahi taha:
Then your responsible men and your judges are to come out, and give orders for the distance from the dead body to the towns round about it to be measured;
ἐξελεύσεται ἡ γερουσία σου καὶ οἱ κριταὶ σου καὶ ἐκμετρήσουσιν ἐπὶ τὰς πόλεις τὰς κύκλῳ τοῦ τραυματίου
- 3 Na ko te pa e tata ana ki te tupapaku, me tiki e nga kaumatua o taua pa tetahi kua kau, hei te uha, hei te mea kahore ano i whakamahia, kahore nei i to ioka:
And whichever town is nearest to the body, the responsible men of that town are to take from the herd a young cow which has never been used for work or put under the yoke;
καὶ ἔσται ἡ πόλις ἡ ἐγγίζουσα τῷ τραυματίᾳ καὶ λήμψεται ἡ γερουσία τῆς πόλεως ἐκείνης δάμαλιν ἐκ βοῶν ἣτις οὐκ εἵργασται καὶ ἣτις οὐχ εἵλκυσεν ζυγόν
- 4 Me kawe ano hoki e nga kaumatua o taua pa te kua kau ki raro, ki tetahi awaawa wai, kahore nei i ngakia, i whakatokia ranei, ka whawhati ai i te kaki o te kau ki reira, ki te awaawa:
And they are to take the cow into a valley where there is flowing water, and which is not ploughed or planted, and there the neck of the cow is to be broken:
καὶ καταβιβάσουσιν ἡ γερουσία τῆς πόλεως ἐκείνης τὴν δάμαλιν εἰς φάραγγα τραχεῖαν ἣτις οὐκ εἵργασται οὐδὲ σπεῖρεται καὶ νευροκοπήσουσιν τὴν δάμαλιν ἐν τῇ φάραγγι
- 5 Na ka whakatata nga tohunga, nga tama a Riwai; ko ratou hoki ta Ihowa, ta tou Atua, i whiriwhiri ai hei minita ki a ia, hei manaaki ano hoki i runga i te ingoa o Ihowa; a ma ratou te kupu mo nga tautohe katoa, mo nga patu katoa:
Then the priests, the sons of Levi, are to come near; for they have been marked out by the Lord your God to be his servants and to give blessings in the name of the Lord; and by their decision every argument and every blow is to be judged:
καὶ προσελεύσονται οἱ ἱερεῖς οἱ λευῖται ὅτι αὐτοὺς ἐπέλεξεν κύριος ὁ θεὸς σου παρεστηκέναι αὐτῷ καὶ εὐλογεῖν ἐπὶ τῷ ὀνόματι αὐτοῦ καὶ ἐπὶ τῷ στόματι αὐτῶν ἔσται πᾶσα ἂν τιλογία καὶ πᾶσα ἀφή
- 6 Na me horoi e nga kaumatua katoa o taua pa, e tata ana ki te tupapaku, o ratou ringa ki runga ki te kua kau i whatiia nei te kaki ki te awaawa:
And all the responsible men of that town which is nearest to the dead man, washing their hands over the cow whose neck was broken in the valley,
καὶ πᾶσα ἡ γερουσία τῆς πόλεως ἐκείνης οἱ ἐγγίζοντες τῷ τραυματίᾳ νίψονται τὰς χεῖρας ἐπὶ τὴν κεφαλὴν τῆς δαμάλεως τῆς νευροκοπημένης ἐν τῇ φάραγγι
- 7 Na ka korero ratou, ka mea, Kihai i whakahekea tenei toto e o matou ringa, kihai ano o matou kanohi i kite.
Will say, This death is not the work of our hands and our eyes have not seen it.
καὶ ἀποκριθέντες ἐροῦσιν αἱ χεῖρες ἡμῶν οὐκ ἐξέχων τὸ αἷμα τοῦτο καὶ οἱ ὀφθαλμοὶ ἡμῶν οὐχ ἐώρακασιν
- 8 Kia maria ki tou iwi ki a Iharaira, e Ihowa, i hokona nei e koe, kaua ano hoki e whakairia he toto harakore ki runga ki tau iwi, ki a Iharaira. Na ka whai whakamarie ratou mo aua toto.
Have mercy, O Lord, on your people Israel whom you have made free, and take away from your people the crime of a death without cause. Then they will no longer be responsible for the man's death.
Ἰλεως γενοῦ τῷ λαῷ σου ἰσραηλ οὗς ἐλυτρώσω κύριε ἐκ γῆς αἰγύπτου ἵνα μὴ γένηται αἷμα ἀναίτιον ἐν τῷ λαῷ σου ἰσραηλ καὶ ἐξίλασθήσεται αὐτοῖς τὸ αἷμα
- 9 Penei ka whakakorea te toto harakore i roto i a koe, ina mea koe i te mea e tika ana ki ta Ihowa titiro.
So you will take away the crime of a death without cause from among you, when you do what is right in the eyes of the Lord.
σὺ δὲ ἐξαρεῖς τὸ αἷμα τὸ ἀναίτιον ἐξ ὑμῶν αὐτῶν ἐὰν ποιήσῃς τὸ καλὸν καὶ τὸ ἀρεστὸν ἔναντι κυρίου τοῦ θεοῦ σου

- 10** ¶ Ka haere koe ki te whawhai ki ou hoariri, a ka homai ratou e Ihowa, e tou Atua, ki ou ringa, a ka whakaraua ratou e koe hei whakarau;
When you go out to war against other nations, and the Lord your God gives them up into your hands and you take them as prisoners;
 ἐὰν δὲ ἐξελθὼν εἰς πόλεμον ἐπὶ τοὺς ἐχθρούς σου καὶ παραδῶ σοι κύριος ὁ θεός σου εἰς τὰς χεῖράς σου καὶ προνομήσεις τὴν προνομὴν αὐτῶν
- 11** A ka kite koe i tetahi wahine ataahua i roto i nga whakarau, a ka hiahia koe ki a ia, ka mea ki te tango i a ia hei wahine mau;
If among the prisoners you see a beautiful woman and it is your desire to make her your wife;
 καὶ ἴδῃς ἐν τῇ προνομῇ γυναῖκα καλὴν τῷ εἶδει καὶ ἐνθυμηθῆς αὐτῆς καὶ λάβῃς αὐτὴν σαυτῷ γυναῖκα
- 12** Na me kawe ia e koe ki tou whare; a me heu e ia tona matenga, ka whakapai i ona maikuku;
Then take her back to your house; and let her hair and her nails be cut;
 καὶ εἰσάξεις αὐτὴν ἐνδον εἰς τὴν οἰκίαν σου καὶ ξυρήσεις τὴν κεφαλὴν αὐτῆς καὶ περιονυχιεῖς αὐτὴν
- 13** Na me whakarere e ia te kakahu o tona whakaraunga, a ka noho ki tou whare, ka tangi ki tona papa, ki tona whaea, kia kotahi tino marama; a muri iho ka haere atu koe ki a ia, a ka meinga hei tahu ki a ia, ko ia hoki hei wahine mau.
And let her take off the dress in which she was made prisoner and go on living in your house and weeping for her father and mother for a full month: and after that you may go in to her and be her husband and she will be your wife.
 καὶ περιελεῖς τὰ ἱμάτια τῆς αἰχμαλωσίας αὐτῆς ἀπ' αὐτῆς καὶ καθιέται ἐν τῇ οἰκίᾳ σου καὶ κλαύσεται τὸν πατέρα καὶ τὴν μητέρα μηνὸς ἡμέρας καὶ μετὰ ταῦτα εἰσελεύσῃ πρὸς αὐτὴν καὶ συνοικισθήσῃ αὐτῇ καὶ ἔσται σου γυνή
- 14** A, ki te kahore koe whakaahuareka ki a ia, me tuku atu ia e koe ki tana wahi e pai ai, kaua rawa e hokona ki te moni, kaua hoki e waiho hei mea pononga; he mea hoki kua whakaititia nei ia e koe.
But if you have no delight in her, you are to let her go wherever she will; you may not take a price for her as if she was your property, for you have made use of her for your pleasure.
 καὶ ἔσται ἐὰν μὴ θέλῃς αὐτὴν ἐξαποστελεῖς αὐτὴν ἐλευθέραν καὶ πράσει οὐ παραθήσεται ἀργυρίου οὐκ ἀθετήσεις αὐτὴν διότι ἐταπείνωσας αὐτὴν
- 15** ¶ Ki te tokorua nga wahine a tetahi tangata, kotahi e arohaina ana, kotahi e kinongia ana, a kua whanau he tamariki mana i te mea e arohaina ana, i te mea hoki e kinongia ana; a na te mea e kinongia ana te tama matamua:
If a man has two wives, one greatly loved and the other hated, and the two of them have had children by him; and if the first son is the child of the hated wife:
 ἐὰν δὲ γένωνται ἀνθρώπῳ δύο γυναῖκες μία αὐτῶν ἡγαπημένη καὶ μία αὐτῶν μισουμένη καὶ τέκωσιν αὐτῷ ἢ ἡγαπημένη καὶ ἡ μισουμένη καὶ γένηται υἱὸς πρωτότοκος τῆς μισουμένης
- 16** A, ka tae ki te ra e whakarerea iho ai e ia ana mea ma ana tamariki, e kore e ahei kia meinga hei matamua te tama a te mea e arohaina ana, ara hei kauaemua mo te tino matamua, mo te tama e te wahine e kinongia ana:
Then when he gives his property to his sons for their heritage, he is not to put the son of his loved one in the place of the first son, the son of the hated wife:
 καὶ ἔσται ἢ ἂν ἡμέρα κατακληροδοτῆ τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα αὐτοῦ οὐ δυνήσεται πρωτοτοκεῦσαι τῷ υἱῷ τῆς ἡγαπημένης ὑπεριδὼν τὸν υἱὸν τῆς μισουμένης τὸν πρωτότοκον
- 17** Engari me whakaae ia ki te tama a te mea e kinongia ana, ko ia te matamua, me hoatu ki a ia nga wahi e rua o ana mea katoa: no te mea ko ia te timatanga o tona kaha; mena nga tikanga o te matamua.
But he is to give his first son his birthright, and twice as great a part of his property: for he is the first-fruits of his strength and the right of the first son is his.
 ἀλλὰ τὸν πρωτότοκον υἱὸν τῆς μισουμένης ἐπιγνώσεται δοῦναι αὐτῷ διπλᾶ ἀπὸ πάντων ὧν ἂν εὑρεθῇ αὐτῷ ὅτι οὗτός ἐστιν ἀρχὴ τέκνων αὐτοῦ καὶ τούτῳ καθίκει τὰ πρωτοτοκία

- 18** ¶ Ki te mea he whakakeke, he whakatoī, te tama a tetahi tangata, a kahore e rongo ki te reo o tona papa, ki te reo ranei o tona whaea, a ahakoa ka whiua e raua, kahore e rongo ki a raua:
If a man has a son who is hard-hearted and uncontrolled, who gives no attention to the voice of his father and mother, and will not be ruled by them, though they give him punishment:
 ἐὰν δὲ τιμὴ ἢ υἱὸς ἀπειθῆς καὶ ἐρεθιστῆς οὐχ ὑπακούων φωνὴν πατρὸς καὶ φωνὴν μητρὸς καὶ παιδεύσωσιν αὐτὸν καὶ μὴ εἰσακούῃ αὐτῶν
- 19** Na me mau tona papa raua ko tona whaea ki a ia, ka kawē i a ia ki nga kaumatua o tona pa, ki te kuwaha o tona wahi;
Then let his father and mother take him to the responsible men of the town, to the public place;
 καὶ συλλαβόντες αὐτὸν ὁ πατήρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ καὶ ἐξάξουσιν αὐτὸν ἐπὶ τὴν γερουσίαν τῆς πόλεως αὐτοῦ καὶ ἐπὶ τὴν πύλιν τοῦ τόπου αὐτοῦ
- 20** A ka mea ki nga kaumatua o tona pa, Ko tenei tama a maua he whakakeke, he whakatoī, a e kore e rongo ki o maua reo; he tangata haututu, he poro haurangi.
And say to them, This son of ours is hard-hearted and uncontrolled, he will not give attention to us; he gives himself up to pleasure and strong drink.
 καὶ ἐροῦσιν τοῖς ἀνδράσιν τῆς πόλεως αὐτῶν ὁ υἱὸς ἡμῶν οὗτος ἀπειθεῖ καὶ ἐρεθίζεται οὐχ ὑπακούει τῆς φωνῆς ἡμῶν συμβολοκοπῶν οἰνοφυγεῖ
- 21** Katahi nga tangata katoa o tona pa ka aki i a ia ki te kohatu, kia mate; a ka whakakorea atu e koe te kino i roto i a koe, a ka rongo a Ihairaira katoa, ka wehi.
Then he is to be stoned to death by all the men of the town: so you are to put away the evil from among you; and all Israel, hearing of it, will be full of fear.
 καὶ λιθοβολήσουσιν αὐτὸν οἱ ἄνδρες τῆς πόλεως αὐτοῦ ἐν λίθοις καὶ ἀποθανεῖται καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν καὶ οἱ ἐπίλοιποι ἀκούσαντες φοβηθήσονται
- 22** Ki te mea ano he hara to te tangata e tika ai te mate mona, a ka whakamatea, a ka taronatia e koe ki runga ki te rakau:
If a man does a crime for which the punishment is death, and he is put to death by hanging him on a tree;
 ἐὰν δὲ γένηται ἐν τιμὴ ἁμαρτία κρίμα θανάτου καὶ ἀποθάνῃ καὶ κρεμάσῃτε αὐτὸν ἐπὶ ξύλου
- 23** Kaua e waiho tona tinana i runga i te rakau i te po, engari me tino tanu i taua rangi ano; he mea kainga hoki na te Atua te tangata i taronatia; kei poke tou oneone, e hoatu nei e Ihowa, e tou Atua, ki a koe hei kainga tupu.
Do not let his body be on the tree all night, but put it to rest in the earth the same day; for the man who undergoes hanging is cursed by God; so do not make unclean the land which the Lord your God is giving you for your heritage.
 οὐκ ἐπικοιμηθήσεται τὸ σῶμα αὐτοῦ ἐπὶ τοῦ ξύλου ἀλλὰ ταφῆ θάψετε αὐτὸν ἐν τῇ ἡμέρᾳ ἐκείνῃ ὅτι κεκατηραμένος ὑπὸ θεοῦ πᾶς κρεμάμενος ἐπὶ ξύλου καὶ οὐ μιναιτε τὴν γῆν ἣν κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ
- 1** ¶ E kite koe i te kau a tou teina, i tana hipi ranei, e atiutiu ke ana, kei ninihi atu koe i a raua: me ata whakahoki ano e koe ki tou teina.
If you see your brother's ox or his sheep wandering, do not go by without helping, but take them back to your brother.
 μὴ ἰδὼν τὸν μόσχον τοῦ ἀδελφοῦ σου ἢ τὸ πρόβατον αὐτοῦ πλανώμενα ἐν τῇ ὁδῷ ὑπεριδῆς αὐτὰ ἀποστροφῆ ἀποστρέψεις αὐτὰ τῷ ἀδελφῷ σου καὶ ἀποδώσεις αὐτῷ
- 2** A, ki te kahore tou teina e tata mai ana ki a koe, ki te kahore ranei kore e mohio ki a ia, na me kawē mai ki tou whare, a ki a koe noho ai, a rapu noa tou teina i a ia; katahi koe ka whakahoki atu ai ki a ia.
If their owner is not near, or if you are not certain who he is, then take the beast to your house and keep it till its owner comes in search of it, and then you are to give it back to him.
 ἐὰν δὲ μὴ ἐγγίξῃ ὁ ἀδελφός σου πρὸς σὲ μηδὲ ἐπίστη αὐτόν συνάξεις αὐτὰ ἔνδον εἰς τὴν οἰκίαν σου καὶ ἔσται μετὰ σοῦ ἕως ἂν ζητήσῃ αὐτὰ ὁ ἀδελφός σου καὶ ἀποδώσεις αὐτῷ
- 3** Me pena ano e koe ki tana kaihe; a me pena ano e koe ki tona kakahu; me pena ano hoki ki nga mea ngaro katoa a tou teina, ina ngaro i a ia, a e kitea e koe; e kore e ahei kia ninihi koe.
Do the same with his ass or his robe or anything which has gone from your brother's keeping and which you have come across: do not keep it to yourself.
 οὕτως ποιήσεις τὸν ὄνον αὐτοῦ καὶ οὕτως ποιήσεις τὸ ἱμάτιον αὐτοῦ καὶ οὕτως ποιήσεις κατὰ πᾶσαν ἀπόλειαν τοῦ ἀδελφοῦ σου ὅσα ἐὰν ἀπόληται παρ' αὐτοῦ καὶ εὔρης οὐδ' ὑνήσῃ ὑπεριδεῖν

- 4 E kite koe i te kaihe a tou teina, i tana kau ranei, kua hinga i te ara, kei ninihi koe i a raua: me tino awhina koe i a ia ki te whakaara i a raua.
If you see your brother's ox or his ass falling down on the road, do not go by without giving him help in lifting it up again.
 οὐκ ὄψη τὸν ὄνον τοῦ ἀδελφοῦ σου ἢ τὸν μόσχον αὐτοῦ πεπτωκότας ἐν τῇ ὁδῷ μὴ ὑπερίδης αὐτούς ἀνιστῶν ἀναστήσεις μετ' αὐτοῦ
- 5 ¶ Kei kakahuria e te wahine tetahi mea o te tane, kei kakahuria hoki e te tane te kakahu o te wahine: he mea whakarihariha hoki ki a Ihowa, ki tou Atua, te hunga katoa e pena ana.
It is not right for a woman to be dressed in man's clothing, or for a man to put on a woman's robe: whoever does such things is disgusting to the Lord your God.
 οὐκ ἔσται σκευὴ ἀνδρὸς ἐπὶ γυναικί οὐδὲ μὴ ἐνδύσεται ἀνὴρ στολὴν γυναικείαν ὅτι βδέλυγμα κυρίῳ τῷ θεῷ σου ἐστὶν πᾶς ποιῶν ταῦτα
- 6 Ki te pono koe ki te ohanga manu i te ara, i runga i te rakau, i te whenua ranei, me nga pi ano, me nga hua ranei, me te katua e pehi ana i nga pi, i nga hua ranei, kei tangohia ngatahitia e koe te katua me nga pi:
If by chance you see a place which a bird has made for itself in a tree or on the earth, with young ones or eggs, and the mother bird seated on the young ones or on the eggs, do not take the mother bird with the young:
 ἐὰν δὲ συναντήσης νοσσιᾶ ὀρνέων πρὸ προσώπου σου ἐν τῇ ὁδῷ ἢ ἐπὶ παντὶ δένδρῳ ἢ ἐπὶ τῆς γῆς νεοσσοῖς ἢ φύοις καὶ ἡ μήτηρ θάλλη ἐπὶ τῶν νεοσσῶν ἢ ἐπὶ τῶν φύων οὐ λήμψῃ τὴν μητέρα μετὰ τῶν τέκνων
- 7 Me tuku tonu atu e koe te katua, ka tango ai i nga pi mau; kia whiwhi ai koe ki te pai, kia roa ai ou ra.
See that you let the mother bird go, but the young ones you may take; so it will be well for you and your life will be long.
 ἀποστολῇ ἀποστελεῖς τὴν μητέρα τὰ δὲ παιδιά λήμψῃ σεαυτῷ ἵνα εὖ σοι γένηται καὶ πολυήμερος ἔσῃ
- 8 Ki te hanga koe he whare hou, me hanga ano he taiepa mo tou tuanui, kei whai toto i a koe tou whare, ina taka te tangata i runga.
If you are building a house, make a railing for the roof, so that the blood of any man falling from it will not come on your house.
 ἐὰν δὲ οἰκοδομήσης οἰκίαν καινὴν καὶ ποιήσεις στεφάνην τῷ δώματι σου καὶ οὐ ποιήσεις φόνον ἐν τῇ οἰκίᾳ σου ἐὰν πέσῃ ὁ πεσὼν ἀπ' αὐτοῦ
- 9 Kaua e whakauruuruua nga purapura e whakatokia e koe ki tau mara waina; kei poke te hua o te purapura e whakatokia e koe, me nga hua o te mara waina.
Do not have your vine-garden planted with two sorts of seed: or all of it may become a loss, the seed you have put in as well as the increase.
 οὐ κατασπερεῖς τὸν ἀμπελῶνά σου διάφορον ἵνα μὴ ἀγίασθῇ τὸ γένημα καὶ τὸ σπέρμα ὃ ἐὰν σπείρης μετὰ τοῦ γενήματος τοῦ ἀμπελῶνός σου
- 10 Kaua e huihuia te kau ki te kaihe hei parau mau.
Do not do your ploughing with an ox and an ass yoked together.
 οὐκ ἀροτριάσεις ἐν μόσχῳ καὶ ὄνῳ ἐπὶ τὸ αὐτό
- 11 Kei kakahuria e koe te mea kakano whakauru, ara te huruhuru hipi i whakaurua nei ki te rinena.
Do not have clothing made of two sorts of thread, wool and linen together.
 οὐκ ἐνδύσῃ κίβδηλον ἔρια καὶ λίνον ἐν τῷ αὐτῷ
- 12 Hanga etahi taniko mau mo nga tapa e wha o tou kakahu e kakahu ai koe.
On the four edges of your robe, with which your body is covered, put ornaments of twisted threads.
 στρεπτὰ ποιήσεις σεαυτῷ ἐπὶ τῶν τεσσάρων κρασπέδων τῶν περιβολαίων σου ἃ ἐὰν περιβάλλῃ ἐν αὐτοῖς
- 13 ¶ Ki te tango te tangata i te wahine, a ka haere ki roto, ki a ia, a ka kino ki a ia,
If any man takes a wife, and having had connection with her, has no delight in her,
 ἐὰν δέ τις λάβῃ γυναῖκα καὶ συνοικήσῃ αὐτῇ καὶ μισήσῃ αὐτήν
- 14 A ka hahani ki a ia, ka whakakinokino i tona ingoa, a ka mea, I tango ahau i tenei wahine, a, i toku whakatatanga ki a ia, ka kite ahau ehara ia i te wahine:
And says evil things about her and gives her a bad name, saying, I took this woman, and when I had connection with her it was clear to me that she was not a virgin:
 καὶ ἐπιθῇ αὐτῇ προφασιστικούς λόγους καὶ κατενέγκῃ αὐτῆς ὄνομα πονηρὸν καὶ λέγῃ τὴν γυναῖκα ταύτην εἴληφα καὶ προσελθὼν αὐτῇ οὐχ εὔρηκα αὐτῆς παρθένια

- 15** Katahi te papa raua ko te whaea o te kotiro ka tiki, ka kawe i nga tohu o te wahinetanga o te kotiro ki nga kaumatua o te pa, ki te kuwaha:
Then let the girl's father and mother put before the responsible men of the town, in the public place, signs that the girl was a virgin:
καὶ λαβὼν ὁ πατὴρ τῆς παιδὸς καὶ ἡ μήτηρ ἐξοίσουσιν τὰ παρθένια τῆς παιδὸς πρὸς τὴν γερουσίαν ἐπὶ τὴν πόλιν
- 16** A ka korero te papa o te kotiro ki nga kaumatua, I hoatu e ahau taku tamahine nei hei wahine ma tenei tangata, a e kinongia ana e ia:
And let the girl's father say to the responsible men, I gave my daughter to this man for his wife, but he has no love for her;
καὶ ἔρεῖ ὁ πατὴρ τῆς παιδὸς τῇ γερουσίᾳ τὴν θυγατέρα μου ταύτην δέδωκα τῷ ἀνθρώπῳ τούτῳ γυναῖκα καὶ μισήσας αὐτήν
- 17** Na, tenei ia te mea nei kia korerotia kinotia ia, e mea ana, Kihai ahau i kite tohu he wahine tau tamahine; na ko nga tohu enei o te wahinetanga o taku kotiro. Na me hora e raua te kakahu ki te aroaro o nga kaumatua o te pa.
And now he has put shame on her, saying that she is not a virgin; but here is the sign that she is a virgin. Then they are to put her clothing before the responsible men of the town.
αὐτὸς νῦν ἐπιτίθησιν αὐτῇ προφασιστικούς λόγους λέγων οὐχ εὗρηκα τῇ θυγατρὶ σου παρθένια καὶ ταῦτα τὰ παρθένια τῆς θυγατρὸς μου καὶ ἀναπτύξουσιν τὸ ἱμάτιον ἐναντίῳ τῆς γερουσίας τῆς πόλεως
- 18** Katahi ka mau nga kaumatua o taua pa ki taua tangata, ka whiu i a ia;
Then the responsible men of the town are to give the man his punishment;
καὶ λήμψεται ἡ γερουσία τῆς πόλεως ἐκείνης τὸν ἄνθρωπον ἐκεῖνον καὶ παιδεύουσιν αὐτὸν
- 19** A me tango e ratou i taua tangata kia kotahi rau nga hekere hiriwa hei utu, ka hoatu ai ki te papa o te kotiro, mona hoki i whakairi i te ingoa kino ki runga ki tetahi o nga wahine i Iharaira: a hei wahine ia mana; e kore e ahei kia whakarerea e ia i nga ra katoa e ora ai ia.
They will take from him a hundred shekels of silver, which are to be given to the father of the girl, because he has given an evil name to a virgin of Israel: she will go on being his wife, he may never put her away all his life.
καὶ ζημιώσουσιν αὐτὸν ἑκατὸν σίκλους καὶ δώσουσιν τῷ πατρὶ τῆς νεάνιδος ὅτι ἐξήνεγκεν ὄνομα πονηρὸν ἐπὶ παρθένον Ἰσραηλίτιν καὶ αὐτοῦ ἔσται γυνή οὐ δυνήσεται ἐξαποστῆλαι αὐτήν τὸν ἅπαντα χρόνον
- 20** Ki te mea ia he tika taua mea, kahore i kitea nga tohu o te wahinetanga o te kotiro:
But if what he has said is true, and she is seen to be not a virgin,
ἐὰν δὲ ἐπ' ἀληθείας γένηται ὁ λόγος οὗτος καὶ μὴ εὗρεθῇ παρθένη τῇ νεάνιδι
- 21** Na me kawe mai e ratou te kotiro ki te kuwaha o te whare o tona papa, a me aki e nga tangata o tona pa ki te kohatu, kia mate: mo tana mahi pouauu i roto i a Iharaira, mo tana kairautanga i roto i te whare o tona papa: a ka whakakorea e koe te kino i roto i a koe.
Then they are to make the girl come to the door of her father's house and she will be stoned to death by the men of the town, because she has done evil and put shame on Israel, by acting as a loose woman in her father's house: so you are to put away evil from among you.
καὶ ἐξάξουσιν τὴν νεάνιν ἐπὶ τὰς θύρας οἴκου πατρὸς αὐτῆς καὶ λιθοβολήσουσιν αὐτήν οἱ ἄνδρες τῆς πόλεως αὐτῆς ἐν λίθοις καὶ ἀποθανεῖται ὅτι ἐποίησεν ἀφροσύνην ἐν υἱοῖς Ἰσραηλ ἐκπορνεῦσαι τὸν οἶκον τοῦ πατρὸς αὐτῆς καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν
- 22** Ki te mau tetahi tangata e takoto ana ki te wahine whai tahu, na me whakamate raua tokorua, te tane i takoto ki te wahine, me te wahine ano hoki; a ka whakakorea e koe te kino i roto i a Iharaira.
If a man is taken in the act of going in to a married woman, the two of them, the man as well as the woman, are to be put to death: so you are to put away the evil from Israel.
ἐὰν δὲ εὗρεθῇ ἄνθρωπος κοιμώμενος μετὰ γυναικὸς συνφικισμένης ἀνδρὶ ἀποκτενεῖτε ἀμφοτέρους τὸν ἄνδρα τὸν κοιμώμενον μετὰ τῆς γυναικὸς καὶ τὴν γυναῖκα καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ Ἰσραηλ
- 23** Mehemea tera tetahi kotiro, he wahine, i taumautia ma te tane, a ka tupono tetahi tangata ki a ia i te pa, a ka takotoria e ia;
If a young virgin has given her word to be married to a man, and another man meeting her in the town, has connection with her;
ἐὰν δὲ γένηται παῖς παρθένος μεμνηστευμένη ἀνδρὶ καὶ εὗρῶν αὐτήν ἄνθρωπος ἐν πόλει κοιμηθῇ μετ' αὐτῆς

- 24** Me kawe raua ki te kuwaha o tena pa, me aki ki te kohatu, kia mate; te kotiro, i te mea i roto ia i te pa kihai ia i karanga; te tangata, mona i whakaiti i te wahine a tona hoa: a ka whakakorea atu e koe te kino i roto i a koe.
Then you are to take the two of them to the doorway of the town, and have them stoned to death; the young virgin, because she gave no cry for help, though it was in the town, and the man, because he has put shame on his neighbour's wife: so you are to put away evil from among you.
ἐξάξετε ἀμφοτέρους ἐπὶ τὴν πύλην τῆς πόλεως αὐτῶν καὶ λιθοβοληθήσονται ἐν λίθοις καὶ ἀποθανοῦνται τὴν νεάνιν ὅτι οὐκ ἐβόησεν ἐν τῇ πόλει καὶ τὸν ἄνθρωπον ὅτι ἐταπεῖν ὡσεν τὴν γυναῖκα τοῦ πλησίον καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν
- 25** Otiia ki te tupono te tangata, i te pareā, ki tetahi kotiro kua oti te taumau, a ka hopukia atu ia e te tangata ra, ka takotoria hoki e ia: na ko taua tangata anake i takoto nei ki a ia e mate:
But if the man, meeting such a virgin in the open country, takes her by force, then only the man is to be put to death;
ἐὰν δὲ ἐν πεδίῳ εὔρη ἄνθρωπος τὴν παῖδα τὴν μεμνηστευμένην καὶ βιασάμενος κοιμηθῆ μετ' αὐτῆς ἀποκτενεῖτε τὸν ἄνθρωπον τὸν κοιμώμενον μετ' αὐτῆς μόνον
- 26** Kauaka ia e ahatia e koe te kotiro; kahore hoki o te kotiro hara e mate ai: e rite ana hoki tenei mea ki te whakatikanga ake o te tangata ki tona hoa, a kohurutia iho:
Nothing is to be done to the virgin, because there is no cause of death in her: it is the same as if a man made an attack on his neighbour and put him to death:
καὶ τῇ νεάνιδι οὐ ποιήσετε οὐδὲν οὐκ ἔστιν τῇ νεάνιδι ἀμάρτημα θανάτου ὅτι ὡς εἴ τις ἐπαναστῆ ἄνθρωπος ἐπὶ τὸν πλησίον καὶ φονεῦσιν αὐτοῦ ψυχὴν οὕτως τὸ πρᾶγμα τοῦτο
- 27** I tupono hoki te tane ki a ia i te parae; a i karanga te kotiro i taumautia nei, a kahore tetahi hei whakaora i a ia.
For he came across her in the open country, and there was no one to come to the help of the virgin in answer to her cry.
ὅτι ἐν τῷ ἀγρῷ εὔρεν αὐτὴν ἐβόησεν ἢ νεάνις ἢ μεμνηστευμένη καὶ ὁ βοηθήσων οὐκ ἦν αὐτῇ
- 28** Ki te tupono tetahi tangata ki te kotiro, ki te wahine, kahore nei i taumautia, a ka hopu i a ia, ka takoto ki a ia, a ka kitea raua;
If a man sees a young virgin, who has not given her word to be married to anyone, and he takes her by force and has connection with her, and discovery is made of it;
ἐὰν δὲ τις εὔρη τὴν παῖδα τὴν παρθένον ἣτις οὐ μεμνήσεται καὶ βιασάμενος κοιμηθῆ μετ' αὐτῆς καὶ εὔρεθῆ
- 29** Na kia rima tekau nga hekere hiriwa e homai ki te papa o te papa o te kotiro e te tangata i takoto nei ki a ia, a ka waiho te wahine hei wahine mana, mona i whakaiti i a ia; e kore e ahei kia whakarerea e ia i nga ra katoa e ora ai ia.
Then the man will have to give the virgin's father fifty shekels of silver and make her his wife, because he has put shame on her; he may never put her away all his life.
δόσει ὁ ἄνθρωπος ὁ κοιμηθεὶς μετ' αὐτῆς τῷ πατρὶ τῆς νεάνιδος πενήκοντα δίδραγμα ἀργυρίου καὶ αὐτοῦ ἔσται γυνὴ ἀνθ' ὧν ἐταπεινώσεν αὐτὴν οὐ δυνήσεται ἐξαποστεῖλαι αὐτὴν τὸν ἅπαντα χρόνον
- 1** ¶ Ko te tangata kua unakatia, kua romiromia, kua tapahia atu ranei tona mea ngaro, e kore e uru ki roto ki te whakaminenga a Ihowa.
No man whose private parts have been wounded or cut off may come into the meeting of the Lord's people.
οὐ λήμψεται ἄνθρωπος τὴν γυναῖκα τοῦ πατρὸς αὐτοῦ καὶ οὐκ ἀποκαλύψει συγκάλυμμα τοῦ πατρὸς αὐτοῦ
- 2** E kore e uru te poriro ki roto ki te whakaminenga a Ihowa; ahakoa tae ki te tekau o ona whakatupuranga, e kore e uru ki roto ki te whakaminenga a Ihowa.
One whose father and mother are not married may not come into the meeting of the Lord's people, or any of his family to the tenth generation.
οὐκ εἰσελεύσεται θλαδίας καὶ ἀποκεκομμένους εἰς ἐκκλησίαν κυρίου
- 3** E kore e uru te Amoni, te Moapi ranei, ki roto ki te whakaminenga a Ihowa; ahakoa tae ki te tekau o o ratou whakatupuranga, e kore e uru ki roto ki te whakaminenga a Ihowa ake ake:
No Ammonite or Moabite or any of their people to the tenth generation may come into the meeting of the Lord's people:
οὐκ εἰσελεύσεται ἐκ πόρνης εἰς ἐκκλησίαν κυρίου

- 4 Mo ratou kihai i whakatau i a koutou, me te mau taro mai, me te mau wai mai mo koutou ki te ara, i to koutou putanga mai i Ihipa; mo ratou hoki i utu i a Paraama, i te tama a Peoro i Petoro i Mehopotamia, hei kanga mou.
Because they gave you no bread or water on your way, when you came out of Egypt: and they got Balaam, the son of Peor, from Pethor in Aram-naharaim to put curses on you.
οὐκ εἰσελεύσεται αμμανίτης καὶ μοαβίτης εἰς ἐκκλησίαν κυρίου καὶ ἕως δεκάτης γενεᾶς οὐκ εἰσελεύσεται εἰς ἐκκλησίαν κυρίου καὶ ἕως εἰς τὸν αἰῶνα
- 5 Otiia kihai a Ihowa, tou Atua, i pai ki te whakarongo ki ta Paraama; engari whakaputaina ketia ake e Ihowa, e tou Atua te kanga hei manaaki mou; no te mea e aroha ana a Ihowa, tou Atua, ki a koe.
But the Lord your God would not give ear to Balaam, but let the curse be changed into a blessing to you, because of his love for you.
παρὰ τὸ μὴ συναντήσαι αὐτοὺς ὑμῖν μετὰ ἄρτων καὶ ὕδατος ἐν τῇ ὁδῷ ἐκπορευομένων ὑμῶν ἐξ αἰγύπτου καὶ ὅτι ἐμισθώσαντο ἐπὶ σὲ τὸν βαλααμ υἱὸν βεωρ ἐκ τῆς μεσοποταμίας καταράσασθαί σε
- 6 Kei whai koe kia mau te rongu ki a ratou, kia kake ranei ratou i nga ra katoa e ora ai koe.
Do nothing for their peace or well-being for ever.
καὶ οὐκ ἠθέλησεν κύριος ὁ θεός σου εἰσακοῦσαι τοῦ βαλααμ καὶ μετέστρεψεν κύριος ὁ θεός σου τὰς κατάρας εἰς εὐλογίαν ὅτι ἠγάπησέν σε κύριος ὁ θεός σου
- 7 Kaua e whakarihariha ki te Eromi; ko tou tuakana hoki ia; kaua e whakarihariha ki te Ihipiana; he manene hoki koe i tona whenua i mua.
But have no hate for an Edomite, because he is your brother, or for an Egyptian, for you were living in his land.
οὐ προσαγορεύσεις εἰρηνικὰ αὐτοῖς καὶ συμφέροντα αὐτοῖς πάσας τὰς ἡμέρας σου εἰς τὸν αἰῶνα
- 8 Kei te toru o nga whakatupuranga ka uru a ratou tamariki e whanau ai ki roto ki te whakaminenga a Ihowa.
Their children in the third generation may come into the meeting of the Lord's people.
οὐ βδελύξῃ ἰδουμαῖον ὅτι ἀδελφός σου ἐστὶν οὐ βδελύξῃ αἰγύπτιον ὅτι πάρικος ἐγένου ἐν τῇ γῆ αὐτοῦ
- 9 ¶ Ki te haere a ope atu koe ki ou hoariri, kia tupato i nga mea kino katoa.
When you go out to war and put your tents in position, keep from every evil thing.
υἱοὶ ἐὰν γενηθῶσιν αὐτοῖς γενεὰ τρίτη εἰσελεύσονται εἰς ἐκκλησίαν κυρίου
- 10 Ki te mea kei roto i a koe tetahi tangata kahore i ma i te paheketanga o te po, na me haere atu ia ki waho o te puni; kaua ia e haere ki roto ki te puni:
If any man among you becomes unclean through anything which has taken place in the night, he is to go out from the tent-circle and keep outside it:
ἐὰν δὲ ἐξέλθῃ παρεμβάλειν ἐπὶ τοὺς ἐχθροὺς σου καὶ φυλάξῃ ἀπὸ παντὸς ῥήματος πονηροῦ
- 11 Otiia ka whakaahiahi, na me koroi ia e ia ki te wai; a ka toene te ra, ka haere ia ki roto ki te puni.
But when evening comes near, let him take a bath: and after sundown he may come back to the tents.
ἐὰν ᾗ ἐν σοὶ ἄνθρωπος ὃς οὐκ ἔσται καθαρὸς ἐκ ῥύσεως αὐτοῦ νυκτός καὶ ἐξελεύσεται ἔξω τῆς παρεμβολῆς καὶ οὐκ εἰσελεύσεται εἰς τὴν παρεμβολήν
- 12 A me waiho e koe tetahi wahi i waho o te puni, hei putanga atu mou ki waho:
Let there be a place outside the tent-circle to which you may go;
καὶ ἔσται τὸ πρὸς ἐσπέραν λούσεται τὸ σῶμα αὐτοῦ ὕδατι καὶ δευκότος ἡλίου εἰσελεύσεται εἰς τὴν παρεμβολήν
- 13 Kia whai kaheru hoki koe i roto i au mea; a ka noho koe ki waho, na me keri e koe ki taua mea, a ka tahuri ki te tanu i te mea i puta i roto i a koe:
And have among your arms a spade; and when you have been to that place, let that which comes from you be covered up with earth:
καὶ τόπος ἔσται σοὶ ἔξω τῆς παρεμβολῆς καὶ ἐξελεύσῃ ἐκεῖ ἔξω

- 14** Kei te haereere hoki a Ihowa, tou Atua, i waenganui o tou puni, hei whakaora i a koe, hei tuku hoki i ou hoariri ki tou aroaro; mo reira kia tapu tou puni: kei kite ia i tetahi mea whakarihariha i roto i a koe, a ka tahuri ke i a koe.
For the Lord your God is walking among your tents, to keep you safe and to give up into your hands those who are fighting against you; then let your tents be holy, so that he may see no unclean thing among you, and be turned away from you.
καὶ πάσσαλος ἔσται σοι ἐπὶ τῆς ζώνης σου καὶ ἔσται ὅταν διακαθιζάνης ἔξω καὶ ὀρύξεις ἐν αὐτῷ καὶ ἐπαγαγὼν καλύψεις τὴν ἀσχημοσύνην σου ἐν αὐτῷ
- 15** ¶ Kāua e tukua atu ki tona rangatira te pononga i tahuti mai i tona rangatira ki a koe:
Do not give back to his master a servant who has gone in flight from his master and come to you:
ὅτι κύριος ὁ θεός σου ἐμπεριπατεῖ ἐν τῇ παρεμβολῇ σου ἐξελέσθαι σε καὶ παραδοῦναι τὸν ἐχθρόν σου πρὸ προσώπου σου καὶ ἔσται ἡ παρεμβολή σου ἅγια καὶ οὐκ ὀφθήσεται ἐν σοὶ ἀσχημοσύνη πράγματος καὶ ἀποστρέψει ἀπὸ σοῦ
- 16** Me noho ia ki a koe, ki waenga ou, ki te wahi e whiriwhiri ai ia, ki tetahi o ou kuwaha, ki tana e pai ai: kāua ia e tukinotia.
Let him go on living among you in whatever place is most pleasing to him: do not be hard on him.
οὐ παραδώσεις παῖδα τῷ κυρίῳ αὐτοῦ ὃς προστέθειται σοι παρὰ τοῦ κυρίου αὐτοῦ
- 17** Kāua tetahi o nga tamahine a Iharaira e waiho hei kairau, kāua ano hoki tetahi o nga tama a Iharaira e whakatangata o Horoma.
No daughter of Israel is to let herself be used as a loose woman for a strange god, and no son of Israel is to give himself to a man.
μετὰ σοῦ κατοικήσει ἐν ὑμῖν κατοικήσει ἐν παντὶ τόπῳ οὗ ἐν ἀρέσῃ αὐτῷ οὐ θλίψεις αὐτόν
- 18** Kei kawea e koe te utu o te wahine kairau, te utu ranei o te kuri ki roto ki te whare o Ihowa, o tou Atua, hei mea ki taurangi: he mea whakarihariha hoki ena e rua ki a Ihowa, ki tou Atua.
Do not take into the house of the Lord your God, as an offering for an oath, the price of a loose woman or the money given to one used for sex purposes in the worship of the gods: for these two things are disgusting to the Lord your God.
οὐκ ἔσται πόρνη ἀπὸ θυγατέρων ἰσραηλ καὶ οὐκ ἔσται πορνέυων ἀπὸ υἰῶν ἰσραηλ οὐκ ἔσται τελεσφόρος ἀπὸ θυγατέρων ἰσραηλ καὶ οὐκ ἔσται τελισκόμενος ἀπὸ υἰῶν ἰσραηλ
- 19** Kei whakatarewa koe i tetahi mea ki tou teina hei mea whakatupu; hei moni whakatupu, hei kai whakatupu, i tetahi ranei o nga mea e whakatarewaina ana hei whakatupu:
Do not take interest from an Israelite on anything, money or food or any other goods, which you let him have:
οὐ προσοίσεις μίσθωμα πόρνης οὐδὲ ἀλλαγμα κυνὸς εἰς τὸν οἶκον κυρίου τοῦ θεοῦ σου πρὸς πᾶσαν εὐχὴν ὅτι βδέλυγμα κυρίῳ τῷ θεῷ σου ἔστιν καὶ ἀμφότερα
- 20** He tangata ke, whakatarewaina atu te moni whakatupu; ki tou teina ia kāua e whakatarewaina: kia manaakitia ai koe e Ihowa, e tou Atua, i nga mea katoa e totoro atu ai tou ringa i runga i te whenua e haere atu nei koe ki reira tango ai.
From men of other nations you may take interest, but not from an Israelite: so that the blessing of the Lord your God may be on everything to which you put your hand, in the land which you are about to take as your heritage.
οὐκ ἐκτοκιεῖς τῷ ἀδελφῷ σου τόκον ἀργυρίου καὶ τόκον βρωμάτων καὶ τόκον παντὸς πράγματος οὗ ἂν ἐκδανείσης
- 21** Ki te puaki tau ki taurangi ki a Ihowa, ki tou Atua, kei whakarōa ki te whakamana; no te mea ka whāia mai e Ihowa, e tou Atua, ki a koe; a ka waiho hei hara mou.
When you take an oath to the Lord, do not be slow to give effect to it: for without doubt the Lord your God will make you responsible, and will put it to your account as sin.
τῷ ἀλλοτρίῳ ἐκτοκιεῖς τῷ δὲ ἀδελφῷ σου οὐκ ἐκτοκιεῖς ἵνα εὐλόγησῃ σε κύριος ὁ θεός σου ἐν πᾶσι τοῖς ἔργοις σου ἐπὶ τῆς γῆς εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομήσῃ αὐτήν
- 22** Ki te kahore ia e puaki tau ki taurangi, e kore e waiho hei hara mou.
But if you take no oath, there will be no sin.
ἐὰν δὲ εὐξῇ εὐχὴν κυρίῳ τῷ θεῷ σου οὐ χρονιαῖς ἀποδοῦναι αὐτήν ὅτι ἐκζητῶν ἐκζητήσῃ κύριος ὁ θεός σου παρὰ σοῦ καὶ ἔσται ἐν σοὶ ἁμαρτία
- 23** Ko te mea i puta atu i ou ngutu kai mana i a koe, mahia; kia rite hoki ki tau ki taurangi ki a Ihowa, ki tou Atua, hei whakahere tuku noa, hei pera me ta tou mangai i korero ai.
Whatever your lips have said, see that you do it; for you gave your word freely to the Lord your God.
ἐὰν δὲ μὴ θέλῃς εὐξασθαι οὐκ ἔστιν ἐν σοὶ ἁμαρτία

- 24 E haere koe ki te mara waina a tou hoa, kainga nga karepe e pai ai koe, a makona noa koe; kua ia e kohia etahi ki tau oko.
When you go into your neighbour's vine-garden, you may take of his grapes at your pleasure, but you may not take them away in your vessel.
 τὰ ἐκπορευόμενα διὰ τῶν χειλέων σου φυλάξῃ καὶ ποιήσεις ὃν τρόπον εὗξω κυρίῳ τῷ θεῷ σου δόμα ὃ ἐλάλησας τῷ στόματί σου
- 25 E haere koe ki te witi kahore ano kia kotia a tou hoa, na ma tou ringa e kato etahi hua; kua ia he toronaihi e akina atu ki te witi a tou hoa, kahore ano kia kotia e ia.
When you go into your neighbour's field, you may take the heads of grain with your hand; but you may not put your blade to his grain.
 ἐὰν δὲ εἰσέλθῃς εἰς ἀμητὸν τοῦ πλησίον σου καὶ συλλέξεις ἐν ταῖς χερσίν σου στάχους καὶ δρέπανον οὐ μὴ ἐπιβάλῃς ἐπὶ τὸν ἀμητὸν τοῦ πλησίον σου
- 1 ¶ Ki te tango te tangata i te wahine, a ka marena i a ia, na, ki te kore ia e manakohia e ia, no te mea kua kitea e ia tetahi he ona, me tuhituhi e ia he pukapuka whakarere ki a ia, ka hoatu ki tona ringa, a ka tono atu i a ia ki waho o tona whare.
If a man takes a wife, and after they are married she is displeasing to him because of some bad quality in her, let him give her a statement in writing and send her away from his house.
 ἐὰν δὲ τις λάβῃ γυναῖκα καὶ συνοικήσῃ αὐτῇ καὶ ἔσται ἐὰν μὴ εὖρῃ χάριν ἐναντίον αὐτοῦ ὅτι εὗρεν ἐν αὐτῇ ἄσχημον πρᾶγμα καὶ γράψει αὐτῇ βιβλίον ἀποστασίου καὶ δώσει εἰς τὰς χεῖρας αὐτῆς καὶ ἐξαποστελεῖ αὐτὴν ἐκ τῆς οἰκίας αὐτοῦ
- 2 A, ka puta ia i tona whare, ka ahei ia te haere a ka riro hei wahine ma tetahi atu.
And when she has gone away from him, she may become another man's wife.
 καὶ ἀπελθοῦσα γένηται ἀνδρὶ ἑτέρῳ
- 3 A, ki te kino to muri tahu ki a ia, a ka tuhituhia e ia he pukapuka whakarere ki a ia, ka hoatu hoki ki tona ringa, ka tono atu ano hoki i a ia i roto i tona whare; ki te mate ranei to muri tahu i tango nei i a ia hei wahine mana;
And if the second husband has no love for her and, giving her a statement in writing, sends her away; or if death comes to the second husband to whom she was married;
 καὶ μισήσῃ αὐτὴν ὁ ἀνὴρ ὁ ἔσχατος καὶ γράψει αὐτῇ βιβλίον ἀποστασίου καὶ δώσει εἰς τὰς χεῖρας αὐτῆς καὶ ἐξαποστελεῖ αὐτὴν ἐκ τῆς οἰκίας αὐτοῦ ἢ ἀποθάνῃ ὁ ἀνὴρ ὁ ἔσχατος ὃς ἔλαβεν αὐτὴν ἐαυτῷ γυναῖκα
- 4 E kore e ahei i te tahu tuatahi, nana nei ia i tono atu, te tango ano i a ia hei wahine mana i muri i tona whakapokenga; he mea whakarihariha hoki tena ki te aroaro o Ihowa; kua ano hoki e mea kia whai hara te whenua i hoatu nei e Ihowa, e tou A tua, ki a koe hei kainga tupu.
Her first husband, who had sent her away, may not take her back after she has been wife to another; for that is disgusting to the Lord: and you are not to be a cause of sin in the land which the Lord your God is giving you for your heritage.
 οὐ δυνήσεται ὁ ἀνὴρ ὁ πρότερος ὁ ἐξαποστείλας αὐτὴν ἐπαναστρέψας λαβεῖν αὐτὴν ἐαυτῷ γυναῖκα μετὰ τὸ μιανθῆναι αὐτὴν ὅτι βδέλυγμά ἐστιν ἐναντίον κυρίου τοῦ θεοῦ σου καὶ οὐ μιανεῖτε τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν ὑμῖν ἐν κλήρῳ
- 5 ¶ Ki te tango te tangata i te wahine hou, kua ia e haere ki te whawhai, kua ano hoki tetahi mahi e whakaritea mana: me noho noa ia i tona whare kia kotahi tau, whakahari ai i te ngakau o tana wahine i tango ai.
A newly married man will not have to go out with the army or undertake any business, but may be free for one year, living in his house for the comfort of his wife.
 ἐὰν δὲ τις λάβῃ γυναῖκα προσφάτως οὐκ ἐξελεύσεται εἰς τὸν πόλεμον καὶ οὐκ ἐπιβληθήσεται αὐτῷ οὐδὲν πρᾶγμα ἀθῶος ἔσται ἐν τῇ οἰκίᾳ αὐτοῦ ἐνιαυτὸν ἓνα εὐφρανεῖ τὴν γυναῖκα αὐτοῦ ἣν ἔλαβεν
- 6 Kua e tangohia e te tangata to raro kohatu, to runga kohatu ranei o te mira, hei taunaha: he tango hoki tena i te oranga o te tangata hei taunaha.
No one is to take, on account of a debt, the stones with which grain is crushed: for in doing so he takes a man's living.
 οὐκ ἐνεχυράσεις μύλον οὐδὲ ἐπιμύλιον ὅτι ψυχὴν οὗτος ἐνεχυράζει

- 7** Ki te mau tetahi tangata e tahae ana i tetahi o ona teina o nga tama a Iharaira, hei pononga mana, hei hoko ranei mana, me mate taua tahae: a ka whakakorea atu e koe te kino i roto i a koe.
If a man takes by force one of his countrymen, the children of Israel, using him as his property or getting a price for him, that thief is to be put to death: so you are to put away evil from among you.
 ἐὰν δὲ ἀλῶ ἄνθρωπος κλέπτων ψυχὴν τῶν ἀδελφῶν αὐτοῦ τῶν υἰῶν ἰσραὴλ καὶ καταδυναστεύσας αὐτὸν ἀποδώται ἀποθανεῖται ὁ κλέπτης ἐκεῖνος καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν
- 8** Kia mahara, i nga panga mai o te repera, kia whakaritea marietia, kia mahia nga mea katoa e ako ai nga tohunga, nga Riwaiti, ki a koutou: kia mahara kia mahia taku i whakahau ai ki a ratou.
In connection with the leper's disease, take care to keep and do every detail of the teaching of the priests, the Levites: as I gave them orders, so you are to do.
 πρόσχε σεαυτῷ ἐν τῇ ἀφῆ τῆς λέπρας φυλάξῃ σφόδρα ποιεῖν κατὰ πάντα τὸν νόμον ὃν ἐὰν ἀναγγείλωσιν ὑμῖν οἱ ἱερεῖς οἱ λευῖται ὃν τρόπον ἐνετειλάμην ὑμῖν φυλάξασθε ποιεῖν
- 9** Maharatia ta Ihowa, ta tou Atua, i mea ai ki a Miriama i te ara, i to koutou haerenga mai i Ihipa.
Keep in mind what the Lord your God did to Miriam on the way, when you came out of Egypt.
 μνήσθητι ὅσα ἐποίησεν κύριος ὁ θεός σου τῇ μαριαμ ἐν τῇ ὁδῷ ἐκπορευομένων ὑμῶν ἐξ αἰγύπτου
- 10** Ki te whakatarewa atu koe i tetahi mea ki tou hoa, kaua e haere ki roto ki tona whare ki te tiki atu i tana taunaha.
If you let your brother have the use of anything which is yours, do not go into his house and take anything of his as a sign of his debt;
 ἐὰν ὀφείλημα ἦ ἐν τῷ πλησίον σου ὀφείλημα ὅτιοῦν οὐκ εἰσελεύσῃ εἰς τὴν οἰκίαν αὐτοῦ ἐνεχυράσαι τὸ ἐνέχυρον
- 11** Me tu atu koe i waho, a ma te tangata i a ia nei tau mea, e kawe mai te taunaha ki a koe ki waho.
But keep outside till he comes out and gives it to you.
 ἔξω στήσῃ καὶ ὁ ἄνθρωπος οὗ τὸ δάνειόν σου ἐστὶν ἐν αὐτῷ ἐξοίσει σοὶ τὸ ἐνέχυρον ἔξω
- 12** Otiia mehemea he rawakore taua tangata, kei moe koe me te takoto tahi mai tana taunaha:
If he is a poor man, do not keep his property all night;
 ἐὰν δὲ ὁ ἄνθρωπος πένηται οὐ κοιμηθήσῃ ἐν τῷ ἐνεχύρῳ αὐτοῦ
- 13** Me tino whakahoki atu e koe te taunaha ki a ia ina toene te ra, kia moe ai ia i roto i tona kakahu, a ka manaaki i a koe: a ka waiho hei tika mou ki te aroaro o Ihowa, o tou Atua.
But be certain to give it back to him when the sun goes down, so that he may have his clothing for sleeping in, and will give you his blessing: and this will be put to your account as righteousness before the Lord your God.
 ἀποδόσει ἀποδώσεις τὸ ἐνέχυρον αὐτοῦ περὶ δυσμᾶς ἡλίου καὶ κοιμηθήσεται ἐν τῷ ἱματίῳ αὐτοῦ καὶ εὐλογήσει σε καὶ ἔσται σοὶ ἐλεημοσύνη ἐναντίον κυρίου τοῦ θεοῦ σου
- 14** ¶ Kei tukinotia e koe te kaimahi, he rawakore, he mate, ahakoa no ou tuakana, no ou tangata iwi ke ranei i tou whenua, i roto i ou kuwaha:
Do not be hard on a servant who is poor and in need, if he is one of your countrymen or a man from another nation living with you in your land.
 οὐκ ἀπαδικήσεις μισθὸν πένητος καὶ ἐνδεοῦς ἐκ τῶν ἀδελφῶν σου ἢ ἐκ τῶν προσηλύτων τῶν ἐν ταῖς πόλεσίν σου
- 15** Me hoatu e koe tona utu i tona ra, kei to te ra me te takoto ano taua mea; he rawakore hoki ia, a e okaka ana tona ngakau ki taua nea: kei karanga ia ki a Ihowa mo tou kino, a ka waiho hei hara mou.
Give him his payment day by day, not keeping it back over night; for he is poor and his living is dependent on it; and if his cry against you comes to the ears of the Lord, it will be judged as sin in you.
 αὐθημερὸν ἀποδώσεις τὸν μισθὸν αὐτοῦ οὐκ ἐπιδύσεται ὁ ἥλιος ἐπ' αὐτῷ ὅτι πένης ἐστὶν καὶ ἐν αὐτῷ ἔχει τὴν ἐλπίδα καὶ οὐ καταβοήσεται κατὰ σοῦ πρὸς κύριον καὶ ἔσται ἐν σοὶ ἁμαρτία

- 16** E kore e whakamatea nga matua mo te he o nga tamariki, e kore ano hoki e whakamatea nga tamariki mo te he o nga matua: mo tona ake hara ano e whakamatea ai tena tangata, tena.
Fathers are not to be put to death for their children or children for their fathers: every man is to be put to death for the sin which he himself has done.
 οὐκ ἀποθανοῦνται πατέρες ὑπὲρ τέκνων καὶ υἱοὶ οὐκ ἀποθανοῦνται ὑπὲρ πατέρων ἕκαστος τῆ ἑαυτοῦ ἁμαρτία ἀποθάνεται
- 17** Kei whakapeaua ketia e koe te whakawa mo te manene, mo te pani ranei; kaua ano hoki e tangohia te kakahu o te pouaru hei taunaha:
Be upright in judging the cause of the man from a strange country and of him who has no father; do not take a widow's clothing on account of a debt:
 οὐκ ἐκκλινεῖς κρίσιν προσηλύτου καὶ ὄρφανοῦ καὶ χήρας καὶ οὐκ ἐνεχυράσεις ἱμάτιον χήρας
- 18** Engari kia mahara he pononga koe i Ihipa, a na Ihowa, na tou Atua, koe i whakaora mai i reira: koia ahau i whakahau ai i a koe ki te mea i tenei mea.
But keep in mind that you were a servant in the land of Egypt, and the Lord your God made you free: for this is why I give you orders to do this.
 καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῆ αἰγύπτῳ καὶ ἔλυτρόσατό σε κύριος ὁ θεός σου ἐκεῖθεν διὰ τοῦτο ἐγὼ σοὶ ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο
- 19** Ka kotia e koe au hua i tau mara, a ka wareware tetahi paihere i te mara, kei hoki koe ki te tiki: waiho ma te manene, ma te pani, ma te pouaru: kia manaakitia ai koe e Ihowa, e tou Atua, i nga meatanga katoa a ou ringa.
When you get in the grain from your field, if some of the grain has been dropped by chance in the field, do not go back and get it, but let it be for the man from a strange land, the child without a father, and the widow: so that the blessing of the Lord your God may be on all the work of your hands.
 ἐὰν δὲ ἀμήσης ἀμήτῶν ἐν τῷ ἀγρῷ σου καὶ ἐπιλάθῃ δράγμα ἐν τῷ ἀγρῷ σου οὐκ ἐπαναστραφήσῃ λαβεῖν αὐτὸ τῷ πτωχῷ καὶ τῷ προσηλύτῳ καὶ τῷ ὄρφανῷ καὶ τῇ χήρᾳ ἔσται ἵνα εὐλογῆσῃ σε κύριος ὁ θεός σου ἐν πᾶσι τοῖς ἔργοις τῶν χειρῶν σου
- 20** E taia e koe tau oriwa, kaua e hoki ano ki nga manga ketu ai: waiho ma te manene, ma te pani, ma te pouaru.
When you are shaking the fruit from your olive-trees, do not go over the branches a second time: let some be for the man from a strange land, the child without a father, and the widow.
 ἐὰν δὲ ἐλαιολογήσης οὐκ ἐπαναστρέψεις καλαμῆσασθαι τὰ ὀπίσω σου τῷ προσηλύτῳ καὶ τῷ ὄρφανῷ καὶ τῇ χήρᾳ ἔσται καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῆ αἰγύπτῳ διὰ τοῦτο ἐγὼ σοὶ ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο
- 21** E whakiia e koe nga karepe o tau mara waina, kaua e hamua i muri i a koe: waiho ma te manene, ma te pani, ma te pouaru.
When you are pulling the grapes from your vines, do not take up those which have been dropped; let them be for the man from a strange land, the child without a father, and the widow.
 ἐὰν δὲ τρυγήσης τὸν ἀμπελῶνά σου οὐκ ἐπανατρυγήσεις αὐτὸν τὰ ὀπίσω σου τῷ προσηλύτῳ καὶ τῷ ὄρφανῷ καὶ τῇ χήρᾳ ἔσται
- 22** Me mahara ano hoki koe he pononga koe i te whenua o Ihipa; koia ahau i whakahau ai i a koe kia mea i tenei mea.
Keep in mind that you were a servant in the land of Egypt: for this is why I give you orders to do this.
 καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῆ αἰγύπτῳ διὰ τοῦτο ἐγὼ σοὶ ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο
- 1** ¶ Ki te mea he tautohe ta etahi, a ka haere mai kia whakawakia, a ka whakawakia e nga kaiwhakariterite; me whakatika e ratou ta te tika, me whakahe ta te he;
If there is an argument between men and they go to law with one another, let the judges give their decision for the upright, and against the wrongdoer.
 ἐὰν δὲ γένηται ἀντιλογία ἀνὰ μέσον ἀνθρώπων καὶ προσέλθωσιν εἰς κρίσιν καὶ κρίνωσιν καὶ δικαιοῦσιν τὸν δίκαιον καὶ καταγῶσιν τοῦ ἀσεβοῦς
- 2** A, ki te meinga te tangata kino kia whiua, na me mea ia e te kaiwhakariterite kia takoto, kia whiua ki mua i tona aroaro, kia rite ki tona kino te maha o nga whiui.
And if the wrongdoer is to undergo punishment by whipping, the judge will give orders for him to go down on his face and be whipped before him, the number of the blows being in relation to his crime.
 καὶ ἔσται ἐὰν ἄξιός ᾤ πληγῶν ὁ ἀσεβῶν καὶ καθιεῖς αὐτὸν ἐναντὶ τῶν κριτῶν καὶ μαστιγῶσουσιν αὐτὸν ἐναντίον αὐτῶν κατὰ τὴν ἀσεβειαν αὐτοῦ ἀριθμῷ
- 3** Kia wha tekau ana whakapanga ki a ia, kaua e maha ake: he mea hoki, ki te tuhene, a ka maha atu i enei nga whakapanga, na ka iti tou teina ki tau titiro.
He may be given forty blows, not more; for if more are given, your brother may be shamed before you.
 τεσσαράκοντα μαστιγῶσουσιν αὐτὸν οὐ προσθήσουσιν ἐὰν δὲ προσθῶσιν μαστιγῶσαι αὐτὸν ὑπὲρ ταύτας τὰς πληγὰς πλείους ἀσχημονήσει ὁ ἀδελφός σου ἐναντίον σου

- 4 Kaua e whakamokatia te kau ina takahia e ia te witi.
Do not keep the ox from taking the grain when he is crushing it.
οὐ φιμώσεις βοῦν ἀλοῶντα
- 5 ¶ Ki te noho tahi te taina me te tuakana, a ka mate tetahi o raua, a kahore ana tama, kaua te wahine a te tangata i mate e marenatia ki waho, ki te tangata ke; me haere tona autane ki a ia, ka tango ai i a ia hei wahine mana, me mea ki a ia nga mea e tika ana ma te autane.
If brothers are living together and one of them, at his death, has no son, the wife of the dead man is not to be married outside the family to another man: let her husband's brother go in to her and make her his wife, doing as it is right for a brother-in-law to do.
ἐὰν δὲ κατοικῶσιν ἀδελφοὶ ἐπὶ τὸ αὐτὸ καὶ ἀποθάνῃ εἷς ἐξ αὐτῶν σπέρμα δὲ μὴ ἦ αὐτῷ οὐκ ἔσται ἡ γυνὴ τοῦ τεθνηκότος ἔξω ἀνδρὶ μὴ ἐγγίζοντι ὁ ἀδελφὸς τοῦ ἀνδρὸς αὐτῆς εἰσελεύσεται πρὸς αὐτὴν καὶ λήμψεται αὐτὴν ἑαυτῷ γυναῖκα καὶ συνοικήσει αὐτῇ
- 6 A, ka whanau tana matamua, ko ia hei whakarereinga iho mo te ingoa o tona tuakana, teina ranei, i mate nei, a ka kore tona ingoa e horoia atu i roto i a Ihairaira.
Then the first male child she has will take the rights of the brother who is dead, so that his name may not come to an end in Israel.
καὶ ἔσται τὸ παιδίον ὃ ἐὰν τέκῃ κατασταθήσεται ἐκ τοῦ ὀνόματος τοῦ τετελευτηκότος καὶ οὐκ ἐξαλειφθήσεται τὸ ὄνομα αὐτοῦ ἐξ Ἰσραηλ
- 7 Ki te kahore taua tangata e pai ki te tango i tona auwahine, katahi ka haere tona auwahine ki te kuwaha, ki nga kaumatua, a ka mea, E kore toku autane e pai ki te whakatupu ingoa mo tona tuakana, teina ranei, i roto i a Ihairaira, e kore e meatia e ia nga mea e tika ana ma toku autane.
But if the man says he will not take his brother's wife, then let the wife go to the responsible men of the town, and say, My husband's brother will not keep his brother's name living in Israel; he will not do what it is right for a husband's brother to do.
ἐὰν δὲ μὴ βούληται ὁ ἄνθρωπος λαβεῖν τὴν γυναῖκα τοῦ ἀδελφοῦ αὐτοῦ καὶ ἀναβήσεται ἡ γυνὴ ἐπὶ τὴν πύλῃν ἐπὶ τὴν γερουσίαν καὶ ἐρεῖ οὐ θέλει ὁ ἀδελφὸς τοῦ ἀνδρὸς μου ἀναστήσαι τὸ ὄνομα τοῦ ἀδελφοῦ αὐτοῦ ἐν Ἰσραηλ οὐκ ἠθέλησεν ὁ ἀδελφὸς τοῦ ἀνδρὸς μου
- 8 Katahi ka karangatia ia e nga kaumatua o tona pa, a ka korero ratou ki a ia; a, ki te u tonu tana, a ka mea ia, E kore ahau e pai ki te tango i a ia;
Then the responsible men of the town will send for the man, and have talk with him: and if he still says, I will not take her;
καὶ καλέσουσιν αὐτὸν ἡ γερουσία τῆς πόλεως αὐτοῦ καὶ ἐροῦσιν αὐτῷ καὶ στὰς εἶπη οὐ βούλομαι λαβεῖν αὐτήν
- 9 Katahi ka whakatata tona auwahine ki a ia i te tirohanga a nga kaumatua, a ka unu i tona hu i tona waewae, ka tuwha hoki ki tona mata, a ka korero ake, ka mea, Kia penitia te tangata e kore e hanga i te whare o tona tuakana, teina ranei.
Then his brother's wife is to come to him, before the responsible men of the town, and take his shoe off his foot, and put shame on him, and say, So let it be done to the man who will not take care of his brother's name.
καὶ προσελθοῦσα ἡ γυνὴ τοῦ ἀδελφοῦ αὐτοῦ ἐναντι τῆς γερουσίας καὶ ὑπολύσει τὸ ὑπόδημα αὐτοῦ τὸ ἐν ἀπὸ τοῦ ποδὸς αὐτοῦ καὶ ἐμπτύσεται εἰς τὸ πρόσωπον αὐτοῦ καὶ ἀποκριθεῖσα ἐρεῖ οὕτως ποιήσουσιν τῷ ἀνθρώπῳ ὃς οὐκ οἰκοδομήσει τὸν οἶκον τοῦ ἀδελφοῦ αὐτοῦ
- 10 A ka huaina tona ingoa i roto i a Ihairaira, Ko te whare o te tangata i unuhia nei tona hu.
And his family will be named in Israel, The house of him whose shoe has been taken off.
καὶ κληθήσεται τὸ ὄνομα αὐτοῦ ἐν Ἰσραηλ οἶκος τοῦ ὑπολυθέντος τὸ ὑπόδημα
- 11 Ki te whawhai etahi tangata ki a raua, a ka whakatata te wahine a tetahi ki te whakaora i tana tahu i te tangata e patu ana i a ia, a ka totoro tona ringa, ka mau hoki ki ona wahi ngaro;
If two men are fighting, and the wife of one of them, coming to the help of her husband, takes the other by the private parts;
ἐὰν δὲ μάχωνται ἄνθρωποι ἐπὶ τὸ αὐτὸ ἄνθρωπος μετὰ τοῦ ἀδελφοῦ αὐτοῦ καὶ προσέλθῃ γυνὴ ἐνὸς αὐτῶν ἐξελέσθαι τὸν ἄνδρα αὐτῆς ἐκ χειρὸς τοῦ τύπτοντος αὐτὸν καὶ ἐκτείνασα τὴν χεῖρα ἐπιλάβηται τῶν διδύμων αὐτοῦ
- 12 Me tapahi atu e koe tona ringa, kaua e tohu tou kanohi.
Her hand is to be cut off; have no pity on her.
ἀποκόψεις τὴν χεῖρα αὐτῆς οὐ φείσεται ὁ ὀφθαλμὸς σου ἐπ' αὐτῇ

- 13 ¶ Kaua e waiho i roto i tau kete nga kohatu pauna e kore e taurite, te mea nui, te mea iti.
Do not have in your bag different weights, a great and a small;
οὐκ ἔσται ἐν τῷ μαρσίππῳ σου στάθμιον καὶ στάθμιον μέγα ἢ μικρόν
- 14 Kaua e waiho i roto i tou whare nga mehua e kore e taurite, te mea nui, te mea iti.
Or in your house different measures, a great and a small.
οὐκ ἔσται ἐν τῇ οἰκίᾳ σου μέτρον καὶ μέτρον μέγα ἢ μικρόν
- 15 Hei te mea rite tonu, hei te mea tika, tau kohatu pauna; hei te mea rite tonu, hei te mea tika, tau mehua: kia roa ai ou ra ki te whenua e homai nei e Ihowa, e tou Atua, ki a koe.
But have a true weight and a true measure: so that your life may be long in the land which the Lord your God is giving you.
στάθμιον ἀληθινὸν καὶ δίκαιον ἔσται σοὶ καὶ μέτρον ἀληθινὸν καὶ δίκαιον ἔσται σοὶ ἵνα πολυήμερος γένη ἐπὶ τῆς γῆς ἧς κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ
- 16 He mea whakarihariha hoki ki a Ihowa, ki tou Atua, te hunga katoa e pena ana, te hunga katoa e he ana te mahi.
For all who do such things, and all whose ways are not upright, are disgusting to the Lord your God.
ὅτι βδέλυγμα κυρίῳ τῷ θεῷ σου πᾶς ποιῶν ταῦτα πᾶς ποιῶν ἄδικον
- 17 Kia mahara ki ta Amareke i mea ai ki a koe i te ara, i to koutou putanga mai i Ihipa;
Keep in mind what Amalek did to you on your way from Egypt;
μνήσθητι ὅσα ἐποίησέν σοι αμαληκ ἐν τῇ ὁδῷ ἐκπορευομένου σου ἐξ αἰγύπτου
- 18 Ki tona tutakitanga ki a koe ki te ara, a patua iho tou hiku e ia, nga mea ngoikore katoa i muri i a koe, i a koe e hemo ana, e ngenge ana; a kihai ia i wehi ki te Atua.
How, meeting you on the way, he made an attack on you when you were tired and without strength, cutting off all the feeble ones at the end of your line; and the fear of God was not in him.
πῶς ἀντέστη σοι ἐν τῇ ὁδῷ καὶ ἔκοπέν σου τὴν οὐραγίαν τοὺς κοπιῶντας ὀπίσω σου σὺ δὲ ἐπεινας καὶ ἐκοπίας καὶ οὐκ ἐφοβήθη τὸν θεόν
- 19 Mo reira e meinga koe e Ihowa, e tou Atua, kia okioki i ou hoariri katoa a tawhio noa, ki te whenua e homai nei e Ihowa, e tou Atua, ki a koe kia nohoia hei kainga tupu, me ukui rawa atu te maharatanga ki a Amareke i raro i te rangi; kei warewar e rawa koe.
So when the Lord your God has given you rest from all who are against you on every side, in the land which the Lord your God is giving you for your heritage, see to it that the memory of Amalek is cut off from the earth; keep this in mind.
καὶ ἔσται ἡνίκα ἐὰν καταπαύσῃ σε κύριος ὁ θεός σου ἀπὸ πάντων τῶν ἐχθρῶν σου τῶν κύκλῳ σου ἐν τῇ γῇ ἧς κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ κατακληρονομήσαι ἐξαλείψεις τὸ ὄνομα αμαληκ ἐκ τῆς ὑπὸ τὸν οὐρανὸν καὶ οὐ μὴ ἐπιλάβῃ
- 1 ¶ A tenei ake, a te wa e tae ai koe ki te whenua e homai e Ihowa, e tou Atua, ki a koe hei kainga tuturu, a ka riro a reira i a koe, a ka noho koe ki reira;
Now when you have come into the land which the Lord is giving you for your heritage, and you have made it yours and are living in it;
καὶ ἔσται ἐὰν εἰσέλθῃς εἰς τὴν γῆν ἣν κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ καὶ κατακληρονομήσῃς αὐτὴν καὶ κατοικήσῃς ἐπ' αὐτῆς
- 2 Na ka tango koe i etahi o nga mea matamua o nga hua katoa o te whenua, e mauria mai e koe i tou oneone, ka homai nei e Ihowa, e tou Atua, ki a koe; a me whawhao e koe ki te kete, ka haere ai ki te wahi e whiriwhiri ai a Ihowa, tou Atua, kia waiho tona ingoa ki reira.
You are to take a part of the first-fruits of the earth, which you get from the land which the Lord your God is giving you, and put it in a basket, and go to the place marked out by the Lord your God, as the resting-place of his name.
καὶ λήμψῃ ἀπὸ τῆς ἀπαρχῆς τῶν καρπῶν τῆς γῆς σου ἧς κύριος ὁ θεός σου δίδωσίν σοι καὶ ἐμβαλεῖς εἰς κάρταλλον καὶ πορεύῃ εἰς τὸν τόπον ὃν ἂν ἐκλέξῃται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ

- 3 Na ka haere koe ki te tohunga e minita ana i aua ra, ka mea ki a ia, Tenei ahau te korero nui nei i tenei ra ki a Ihowa, ki tou Atua, kua tae mai ahau ki te whenua i oati ai a Ihowa ki o tatou matua kia homai ki a tatou.
 And you are to come to him who is priest at that time, and say to him, I give witness today before the Lord your God, that I have come into the land which the Lord made an oath to our fathers to give us.
 καὶ ἐλεύση πρὸς τὸν ἱερέα ὃς ἐὰν ᾗ ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐρεῖς πρὸς αὐτὸν ἀναγγέλλω σήμερον κυρίῳ τῷ θεῷ μου ὅτι εἰσελήλυθα εἰς τὴν γῆν ἣν ὤμοσεν κύριος τοῖς πατράσιν ἡμῶν δοῦναι ἡμῖν
- 4 Na ka tango te tohunga i te kete i tou ringa, ka whakatakoto hoki ki mau o te aata a Ihowa, a tou Atua.
 Then the priest will take the basket from your hand and put it down in front of the altar of the Lord your God.
 καὶ λήμψεται ὁ ἱερεὺς τὸν κάρταλλον ἐκ τῶν χειρῶν σου καὶ θήσει αὐτὸν ἀπέναντι τοῦ θυσιαστηρίου κυρίου τοῦ θεοῦ σου
- 5 Ko reira koe oho atu ai, mea ai ki te aroaro o Ihowa, o tou Atua, Ko toku matua he Hiriani, i ora noa i te mate; a haere ana ia ki raro, ki Ihipa, a noho ana i reira, he hunga torutoru; na meinga ana ia hei iwi nui i reira, he kaha, he tini:
 And these are the words which you will say before the Lord your God: My father was a wandering Aramaean, and he went down with a small number of people into Egypt; there he became a great and strong nation:
 καὶ ἀποκριθήσῃ καὶ ἐρεῖς ἔναντι κυρίου τοῦ θεοῦ σου συρίαν ἀπέβαλεν ὁ πατήρ μου καὶ κατέβη εἰς αἴγυπτον καὶ παρώκησεν ἐκεῖ ἐν ἀριθμῷ βραχεῖ καὶ ἐγένετο ἐκεῖ εἰς ἔθνος μέγα καὶ πλῆθος πολὺ καὶ μέγα
- 6 Na tukinotia ana matou e nga Ihipiana, whakawhiua ana matou, a he kino ta ratou whakamahinga i a matou:
 And the Egyptians were cruel to us, crushing us under a hard yoke:
 καὶ ἐκάκωσαν ἡμᾶς οἱ αἰγύπτιοι καὶ ἐταπείνωσαν ἡμᾶς καὶ ἐπέθηκαν ἡμῖν ἔργα σκληρά
- 7 A ka tangi matou ki a Ihowa, ki te Atua o o matou matua, na whakarongo mai ana a Ihowa ki to matou reo, titiro mai ana ki to matou whakawhiunga, ki to matou whakamahinga, ki to matou tukinotanga:
 And our cry went up to the Lord, the God of our fathers, and the Lord's ear was open to the voice of our cry, and his eyes took note of our grief and the crushing weight of our work:
 καὶ ἀνεβοήσαμεν πρὸς κύριον τὸν θεὸν τῶν πατέρων ἡμῶν καὶ εἰσήκουσεν κύριος τῆς φωνῆς ἡμῶν καὶ εἶδεν τὴν ταπείνωσιν ἡμῶν καὶ τὸν μόχθον ἡμῶν καὶ τὸν θλιμμὸν ἡμῶν
- 8 Na whakaputaina mai ana matou e Ihowa i Ihipa ki te ringa kaha, ki te takakau maro tonu, me te whakamataku nui, me nga tohu, me nga merekara:
 And the Lord took us out of Egypt with a strong hand and a stretched-out arm, with works of power and signs and wonders:
 καὶ ἐξήγαγεν ἡμᾶς κύριος ἐξ αἰγύπτου αὐτὸς ἐν ἰσχύι μεγάλῃ καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι αὐτοῦ τῷ ὑψηλῷ καὶ ἐν ὀράμασιν μεγάλοις καὶ ἐν σημεῖοις καὶ ἐν τέρασιν
- 9 A kaweā mai ana matou e ia ki tenei wahi, a homai ana ki a matou tenei whenua, he whenua e rerengia ana e te waiu, e te honi.
 And he has been our guide to this place, and has given us this land, a land flowing with milk and honey.
 καὶ εἰσήγαγεν ἡμᾶς εἰς τὸν τόπον τοῦτον καὶ ἔδωκεν ἡμῖν τὴν γῆν ταύτην γῆν ῥέουσαν γάλα καὶ μέλι
- 10 Na, titiro, kau kaweā mai nei e ahau nga hua matamua o te whenua i homai nei e koe, e Ihowa, ki ahau. Katahi koe ka whakatakoto atu ki te aroaro o Ihowa, o tou Atua, me te koropiko ano ki te aroaro o Ihowa, o tou Atua:
 So now, I have come here with the first of the fruits of the earth which you, O Lord, have given me. Then you will put it down before the Lord your God and give him worship:
 καὶ νῦν ἰδοὺ ἐνήνοχα τὴν ἀπαρχὴν τῶν γεννημάτων τῆς γῆς ἧς ἔδωκάς μοι κύριε γῆν ῥέουσαν γάλα καὶ μέλι καὶ ἀφήσεις αὐτὰ ἀπέναντι κυρίου τοῦ θεοῦ σου καὶ προσκυνήσεις ἐκεῖ ἔναντι κυρίου τοῦ θεοῦ σου

- 11** Ka koa hoki ki nga mea pai katoa i homai e Ihowa, e tou Atua, ki a koutou ko tou whare, a koe, me te Riwaiti me te manene i roto i a koe.
And you will have joy in every good thing which the Lord your God has given to you and to your family; and the Levite, and the man from a strange land who is with you, will take part in your joy.
καὶ εὐφρανθήσῃ ἐν πᾶσιν τοῖς ἀγαθοῖς οἷς ἔδωκέν σοι κύριος ὁ θεός σου καὶ τῇ οἰκίᾳ σου σὺ καὶ ὁ λευίτης καὶ ὁ προσήλυτος ὁ ἐν σοί
- 12** ¶ Ka pae nga whakatekau katoa o au hua i te toru o nga tau, i te tau whakatekau, me hoatu e koe ki te Riwaiti, ki te manene, ki te pani, ki te pouaru, kia kainga i roto i ou kuwaha, a ka makona;
When you have taken out a tenth from the tenth of all your produce in the third year, which is the year when this has to be done, give it to the Levite, and the man from a strange land, and the child without a father, and the widow, so that they may have food in your towns and be full;
ἐὰν δὲ συντελέσῃς ἀποδεκατῶσαι πᾶν τὸ ἐπιδέκατον τῶν γεννημάτων τῆς γῆς σου ἐν τῷ ἔτει τῷ τρίτῳ τὸ δεύτερον ἐπιδέκατον δώσεις τῷ λευίτῃ καὶ τῷ προσηλύτῳ καὶ τῷ ὄρφανῷ καὶ τῇ χήρᾳ καὶ φάγονται ἐν ταῖς πόλεσίν σου καὶ ἐμπλησθήσονται
- 13** A ka mea koe ki te aroaro o Ihowa, o tou Atua Kua potu mai i ahau i roto i toku whare nga mea tapu, kua hoatu ano e ahau ki te Riwaiti, ki te manene, ki te pani, ki te pouaru, kua rite i ahau au whakahau katoa i whakahau ai koe ki ahau; kahore a hau i whakapaheke i tetahi o au whakahau, kahore ano i wareware:
And say before the Lord your God, I have taken all the holy things out of my house and have given them to the Levite, and the man from a strange land, and him who has no father, and the widow, as you have given me orders: I have kept in mind all your orders, in nothing have I gone against them:
καὶ ἐρεῖς ἐναντίον κυρίου τοῦ θεοῦ σου ἐξεκάθαρα τὰ ἅγια ἐκ τῆς οἰκίας μου καὶ ἔδωκα αὐτὰ τῷ λευίτῃ καὶ τῷ προσηλύτῳ καὶ τῷ ὄρφανῷ καὶ τῇ χήρᾳ κατὰ πάσας τὰς ἐντολὰς ἃς ἔνετείλω μοι οὐ παρέβην τὴν ἐντολήν σου καὶ οὐκ ἐπελαθόμην
- 14** Kihai i kainga e ahau tetahi wahi i ahau e noho taua ana; kihai i tangohia e ahau tetahi wahi mo te poke, kihai ano hoki i hoatu hei mea tupapaku: i whakarongo ahau ki te reo o Ihowa, o toku Atua, rite tonu aku mahi ki nga mea katoa i whakahaua e koe ki ahau.
No part of these things has been used for food in a time of weeping, or put away when I was unclean, or given for the dead: I have given ear to the voice of the Lord my God, and have done all you have given me orders to do.
καὶ οὐκ ἔφαγον ἐν ὀδύνῃ μου ἀπ' αὐτῶν οὐκ ἐκάθαρσα ἀπ' αὐτῶν εἰς ἀκάθαρτον οὐκ ἔδωκα ἀπ' αὐτῶν τῷ τεθνηκότῃ ὑπήκουσα τῆς φωνῆς κυρίου τοῦ θεοῦ μου ἐποίησα καθὼς ἔνετείλω μοι
- 15** Titiro iho i tou nohoanga tapu, i te rangi, manaakitia hoki tau iwi, a Iharaira, me te oneone i homai nei e koe ki a matou, pera me tau i oati ai ki o matou matua, he whenua e rerengia ana e te waiu e te honi.
So, looking down from your holy place in heaven, send your blessing on your people Israel and on the land which you have given us, as you said in your oath to our fathers, a land flowing with milk and honey.
κάτιδε ἐκ τοῦ οἴκου τοῦ ἁγίου σου ἐκ τοῦ οὐρανοῦ καὶ εὐλόγησον τὸν λαόν σου τὸν Ἰσραὴλ καὶ τὴν γῆν ἣν ἔδωκας αὐτοῖς καθὰ ὥμοσας τοῖς πατράσιν ἡμῶν δοῦναι ἡμῖν γῆν ῥέουσαν γάλα καὶ μέλι
- 16** ¶ No tenei ra a Ihowa, tou Atua, i whakahau ai i a koe, kia mahia enei tikanga, me enei whakaritenga: na puritia e koe, mahia, e tou ngakau katoa, e tou wairua katoa.
Today the Lord your God gives you orders to keep all these laws and decisions: so then keep and do them with all your heart and all your soul.
ἐν τῇ ἡμέρᾳ ταύτῃ κύριος ὁ θεός σου ἐνετείλατό σοι ποιῆσαι πάντα τὰ δικαιώματα ταῦτα καὶ τὰ κρίματα καὶ φυλάξεσθε καὶ ποιήσετε αὐτὰ ἐξ ὅλης τῆς καρδίας ὑμῶν καὶ ἐξ ὅλης τῆς ψυχῆς ὑμῶν
- 17** Kua whakaae koe i tenei ra ki a Ihowa hei Atua mou, kia haere i ana huarahi, kia whakaritea hoki ana tikanga, me ana whakahau, me ana whakaritenga, kia rongu ano hoki ki tona reo:
Today you have given witness that the Lord is your God, and that you will go in his ways and keep his laws and his orders and his decisions and give ear to his voice:
τὸν θεὸν εἶλον σήμερον εἶναι σου θεὸν καὶ πορεύεσθαι ἐν ταῖς ὁδοῖς αὐτοῦ καὶ φυλάσσεσθαι τὰ δικαιώματα καὶ τὰ κρίματα αὐτοῦ καὶ ὑπακούειν τῆς φωνῆς αὐτοῦ
- 18** A kua whakaae hoki a Ihowa ki a koe i tenei ra hei iwi mana, motuhake rawa, hei pera me tana i korero ai ki a koe, hei pupuri hoki i ana whakahau katoa;
And the Lord has made it clear this day that you are a special people to him, as he gave you his word; and that you are to keep all his orders;
καὶ κύριος εἶλατό σε σήμερον γενέσθαι σε αὐτῷ λαὸν περιούσιον καθάπερ εἶπέν σοι φυλάσσειν πάσας τὰς ἐντολὰς αὐτοῦ

- 19** Hei mea kia teitei ake koe i nga iwi katoa i hanga e ia, te whakamoemiti, te ingoa, te kororia; kia waiho hoki koe hei iwi tapu ma Ihowa, ma tou Atua, hei pera me tana i korero ai.
And that he will make you high over all the nations he has made, in praise, in name, and in honour, and that you are to be a holy people to the Lord your God as he has said.
καὶ εἶναι σε ὑπεράνω πάντων τῶν ἔθνῶν ὡς ἐποίησέν σε ὀνομαστὸν καὶ καύχημα καὶ δόξαστόν εἶναι σε λαὸν ἅγιον κυρίῳ τῷ θεῷ σου καθὼς ἐλάλησεν
- 1** ¶ Na ka whakahau a Mohi ratou ko nga kaumatua o Iharaira i te iwi, ka mea, Puritia nga whakahau katoa e whakahau nei ahau ki a koutou i tenei ra.
Then Moses and the responsible men of Israel gave the people these orders: Keep all the orders which I have given you this day;
καὶ προσέταξεν μουσῆς καὶ ἡ γερουσία ἰσραηλ λέγων φυλάσσεσθε πάσας τὰς ἐντολάς ταύτας ὅσας ἐγὼ ἐντέλλομαι ὑμῖν σήμερον
- 2** A, tenei ake, a te ra e whiti atu ai koutou i Horano ki te whenua e homai ana e Ihowa, e tou Atua, ki a koe, na, ka whakaara ake koe i etahi kohatu nunui mau, ka pani hoki ki te raima:
And on the day when you go over Jordan into the land which the Lord your God is giving you, put up great stones, coating them with building-paste,
καὶ ἔσται ἡ ἄν ἡμέρα διαβῆτε τὸν ἰορδάνην εἰς τὴν γῆν ἣν κύριος ὁ θεὸς σου δίδωσίν σοι καὶ στήσεις σεαυτῷ λίθους μεγάλους καὶ κονιάσεις αὐτοὺς κονία
- 3** Ka tuhituhi hoki i nga kupu katoa o tenei ture ki reira, ua whiti atu koe; kia haere atu koe ki te whenua e homai ana e Ihowa, e tou Atua, ki a koe, ki te whenua e rerengia ana e te waiu, e te honi, kia pera me ta Ihowa, me ta te Atua o ou matua, i korero ai ki a koe.
And writing on them all the words of this law, after you have gone over; so that you may take the heritage which the Lord your God is giving you, a land flowing with milk and honey, as the Lord, the God of your fathers, has said.
καὶ γράψεις ἐπὶ τῶν λίθων πάντας τοὺς λόγους τοῦ νόμου τούτου ὡς ἂν διαβῆτε τὸν ἰορδάνην ἠνίκα ἐὰν εἰσέλθῃτε εἰς τὴν γῆν ἣν κύριος ὁ θεὸς τῶν πατέρων σου δίδωσίν σοι γῆν ῥέουσαν γάλα καὶ μέλι ὃν τρόπον εἶπεν κύριος ὁ θεὸς τῶν πατέρων σου σοι
- 4** Mo reira, e whiti koutou i Horano, me whakaara enei kohatu e whakahaua nei e ahau i tenei ra ki a koutou, ki runga ki Maunga Epara ka pani hoki ki te raima.
And when you have gone over Jordan, you are to put up these stones, as I have said to you today, in Mount Ebal, and have them coated with building-paste.
καὶ ἔσται ὡς ἂν διαβῆτε τὸν ἰορδάνην στήσετε τοὺς λίθους τούτους οὓς ἐγὼ ἐντέλλομαι σοι σήμερον ἐν ὄρει γαιβαλ καὶ κονιάσεις αὐτοὺς κονία
- 5** A me hanga e koe ki reira tetahi aata ma Ihowa, ma tou Atua, hei te aata kohatu; kaua e akina iho e koe ki te rino.
There you are to make an altar to the Lord your God, of stones on which no iron instrument has been used.
καὶ οἰκοδομήσεις ἐκεῖ θυσιαστήριον κυρίῳ τῷ θεῷ σου θυσιαστήριον ἐκ λίθων οὐκ ἐπιβαλεῖς ἐπ' αὐτοὺς σίδηρον
- 6** Me hanga e koe te aata ma Ihowa, ma tou Atua, ki nga kohatu toitu: ka whakaekae ai i nga tahunga tinana ma Ihowa, ma tou Atua, ki runga:
You are to make the altar of the Lord your God of uncut stones; offering on it burned offerings to the Lord your God:
λίθους ὀλοκλήρους οἰκοδομήσεις θυσιαστήριον κυρίῳ τῷ θεῷ σου καὶ ἀνοίσεις ἐπ' αὐτὸ ὀλοκαυτώματα κυρίῳ τῷ θεῷ σου
- 7** Patua hoki nga whakahere mo te pai, a kainga ki reira; me te koa ano ki te aroaro o Ihowa, o tou Atua.
And you are to make your peace-offerings, feasting there with joy before the Lord your God.
καὶ θύσεις ἐκεῖ θυσίαν σωτηρίου κυρίῳ τῷ θεῷ σου καὶ φάγη καὶ ἐμπλησθήσῃ καὶ εὐφρανθήσῃ ἐναντίον κυρίου τοῦ θεοῦ σου
- 8** Ka tuhituhi hoki i nga kupu o tenei ture ki nga kohatu, kia marama tonu.
And put on the stones all the words of this law, writing them very clearly.
καὶ γράψεις ἐπὶ τῶν λίθων πάντα τὸν νόμον τοῦτον σαφῶς σφόδρα
- 9** I korero ano a Mohi ratou ko nga tohunga, ko nga Riwaiti, ki a Iharaira, i mea, Noho puku mai, a whakarongo, e Iharaira; no tenei ra i meinga ai koe hei iwi mo Ihowa, mo tou Atua.
Then Moses and the priests, the Levites, said to all Israel, Be quiet and give ear, O Israel; today you have become the people of the Lord your God.
καὶ ἐλάλησεν μουσῆς καὶ οἱ ἱερεῖς οἱ λευῖται παντὶ ἰσραηλ λέγοντες σιώπα καὶ ἄκουε ἰσραηλ ἐν τῇ ἡμέρα ταύτῃ γέγονας εἰς λαὸν κυρίῳ τῷ θεῷ σου

- 10 Na me whakarongo koe ki te reo o Ihowa, o tou Atua, me mahi hoki i ana whakahau, me ana tikanga e whakahaua atu nei e ahau ki a koe i tenei ra.
For this cause you are to give ear to the voice of the Lord your God, and do his orders and his laws which I give you this day.
καὶ εἰσακούσῃ τῆς φωνῆς κυρίου τοῦ θεοῦ σου καὶ ποιήσεις πάσας τὰς ἐντολὰς αὐτοῦ καὶ τὰ δικαιώματα αὐτοῦ ὅσα ἐγὼ ἐντέλλομαί σοι σήμερον
- 11 ¶ I whakahau hoki a Mohi i te iwi i taua rangi ano, i mea,
That same day Moses said to the people,
καὶ ἐνετείλατο μουσῆς τῷ λαῷ ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων
- 12 Ko enei e tu ki runga ki Maunga Keritimi hei manaaki i te iwi, ua whiti atu koutou i Horano; ko Himiona, ko Riwai, ko Hura, ko Ihakara, ratou ko Hohepa, ko Pineamine:
These are to take their places on Mount Gerizim for blessing the people when you have gone over Jordan: Simeon and Levi and Judah and Issachar and Joseph and Benjamin;
οὗτοι στήσονται εὐλογεῖν τὸν λαὸν ἐν ὄρει γαριζὶν διαβάντες τὸν ἰορδάνην συμεων λευι ιουδας ισσαχαρ ιωσηφ καὶ βενιαμιν
- 13 Ko enei e tu ki runga ki Maunga Epara hei kanga; ko Reupena, ko Kara, ko Ahera, ko Hepurona, ko Rana, ko Napatari.
And these are to be on Mount Ebal for the curse: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.
καὶ οὗτοι στήσονται ἐπὶ τῆς κατάρας ἐν ὄρει γαιβαλ ρουβην γαδ καὶ ασηρ ζαβουλων δαν καὶ νεφθαλι
- 14 Na ka korero nga Riwaiti, ka mea, kia nui hoki te reo, ki nga tangata katoa o Iharaira.
Then the Levites are to say in a loud voice to all the men of Israel,
καὶ ἀποκριθέντες οἱ λευῖται ἐροῦσιν παντὶ ἰσραηλ φωνῇ μεγάλῃ
- 15 Kia kanga te tangata e hanga ana i te whakapakoko, i te mea whakairo, whakarewa ranei, e whakariharihangia nei e Ihowa, he mea mahi na te ringa o te kaimahi, e whakanoho ana hoki i taua mea ki te wahi ngaro. Ma te iwi katoa e whakahoki, e mea, A mine.
Cursed is the man who makes any image of wood or stone or metal, disgusting to the Lord, the work of man's hands, and puts it up in secret. And let all the people say, So be it.
ἐπικατάρατος ἄνθρωπος ὅστις ποιήσει γλυπτὸν καὶ χωνευτὸν βδέλυγμα κυρίῳ ἔργον χειρῶν τεχνίτου καὶ θήσει αὐτὸ ἐν ἀποκρύφῳ καὶ ἀποκριθεὶς πᾶς ὁ λαὸς ἐροῦσιν γένοιτο
- 16 Kia kanga te tangata e whakahaweana ana ki tona papa, ki tona whaea ranei. Ma te iwi katoa e whakahoki, e mea, Amine.
Cursed is he who does not give honour to his father or mother. And let all the people say, So be it.
ἐπικατάρατος ὁ ἀτιμάζων πατέρα αὐτοῦ ἢ μητέρα αὐτοῦ καὶ ἐροῦσιν πᾶς ὁ λαὸς γένοιτο
- 17 Kia kanga a tangata e neke atu ana i te rohe o tona hoa. Ma te iwi katoa e mea, Amine.
Cursed is he who takes his neighbour's landmark from its place. And let all the people say, So be it.
ἐπικατάρατος ὁ μετατιθεὶς ὄρια τοῦ πλησίον καὶ ἐροῦσιν πᾶς ὁ λαὸς γένοιτο
- 18 Kia kanga te tangata e whakapohehe ana i te matapo ki te huarahi. Ma te iwi katoa e mea, Amine.
Cursed is he by whom the blind are turned out of the way. And let all the people say, So be it.
ἐπικατάρατος ὁ πλανῶν τυφλὸν ἐν ὁδῷ καὶ ἐροῦσιν πᾶς ὁ λαὸς γένοιτο
- 19 Kia kanga te tangata e whakaputa ke ana i te whakawa mo te manene, mo te pani, mo te pouaru. Ma te iwi katoa e mea, Amine.
Cursed is he who gives a wrong decision in the cause of a man from a strange land, or of one without a father, or of a widow. And let all the people say, So be it.
ἐπικατάρατος ὃς ἂν ἐκκλίνῃ κρίσιν προσηλύτου καὶ ὄρφανοῦ καὶ χήρας καὶ ἐροῦσιν πᾶς ὁ λαὸς γένοιτο
- 20 Kia kanga te tangata e moe ana ki te wahine a tona papa; mona i hura i te remu o tona papa. Ma te iwi katoa e mea, Amine.
Cursed is he who has sex relations with his father's wife, for he has put shame on his father. And let all the people say, So be it.
ἐπικατάρατος ὁ κοιμώμενος μετὰ γυναικὸς τοῦ πατρὸς αὐτοῦ ὅτι ἀπεκάλυψεν συγκάλυμμα τοῦ πατρὸς αὐτοῦ καὶ ἐροῦσιν πᾶς ὁ λαὸς γένοιτο

- 21** Kia kanga te tangata e moe ana ki tetahi kararehe. Ma te iwi katoa e mea, Amine.
Cursed is he who has sex relations with any sort of beast. And let all the people say, So be it.
ἐπικατάρατος ὁ κοιμώμενος μετὰ παντὸς κτήνους καὶ ἐροῦσιν πᾶς ὁ λαός γένοιτο
- 22** Kia kanga te tangata e moe ana ki tona tuahine, ki te tamahine a tona papa, ki te tamahine ranei a tona whaea. Ma te iwi katoa e mea, Amine.
Cursed is he who has sex relations with his sister, the daughter of his father or of his mother. And let all the people say, So be it.
ἐπικατάρατος ὁ κοιμώμενος μετὰ ἀδελφῆς ἢ ἐκ πατρὸς ἢ ἐκ μητρὸς αὐτοῦ καὶ ἐροῦσιν πᾶς ὁ λαός γένοιτο
- 23** Kia kanga te tangata e moe ana ki tona hungawai wahine. Ma te iwi katoa e mea, Amine.
Cursed is he who has sex relations with his mother-in-law. And let all the people say, So be it.
ἐπικατάρατος ὁ κοιμώμενος μετὰ πενθερᾶς αὐτοῦ καὶ ἐροῦσιν πᾶς ὁ λαός γένοιτο ἐπικατάρατος ὁ κοιμώμενος μετὰ ἀδελφῆς γυναικὸς αὐτοῦ καὶ ἐροῦσιν πᾶς ὁ λαός γένοιτο
- 24** Kia kanga te tangata e patu puku ana i tona hoa. Ma te iwi katoa e mea, Amine.
Cursed is he who takes his neighbour's life secretly. And let all the people say, So be it.
ἐπικατάρατος ὁ τύπτων τὸν πλησίον αὐτοῦ δόλῳ καὶ ἐροῦσιν πᾶς ὁ λαός γένοιτο
- 25** Kia kanga te tangata e tango ana i te utu mo te patunga o te tangata harakore. Ma te iwi katoa e mea, Amine.
Cursed is he who for a reward puts to death one who has done no wrong. And let all the people say, So be it.
ἐπικατάρατος ὃς ἂν λάβῃ δῶρα πατάξαι ψυχὴν αἵματος ἀθώου καὶ ἐροῦσιν πᾶς ὁ λαός γένοιτο
- 26** Kia kanga te tangata e kore e mau i a ia nga kupu o tenei ture, hei mahi mana. Ma te iwi katoa e mea, Amine.
Cursed is he who does not take this law to heart to do it. And let all the people say, So be it.
ἐπικατάρατος πᾶς ἄνθρωπος ὃς οὐκ ἐμμενεῖ ἐν πᾶσιν τοῖς λόγοις τοῦ νόμου τούτου τοῦ ποιῆσαι αὐτούς καὶ ἐροῦσιν πᾶς ὁ λαός γένοιτο
- 1** ¶ A tenei ake, ki te ata whakarongo koe ki te reo o Ihowa, o tou Atua, ki te mau ki te mahi i ana whakahau katoa e whakahau atu nei ahau i tenei ra ki a koe, na ka whakanui a Ihowa, tou Atua, i a koe ki runga ake i nga iwi katoa o te whenua:
Now if you give ear to the voice of the Lord your God, and keep with care all these orders which I have given you today, then the Lord your God will put you high over all the nations of the earth:
καὶ ἔσται ὡς ἂν διαβῆτε τὸν ιορδάνην εἰς τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν ὑμῖν ἐὰν ἀκοῆ εἰσακούσητε τῆς φωνῆς κυρίου τοῦ θεοῦ ὑμῶν φυλάσσειν καὶ ποιεῖν πάσας τὰς ἐντολὰς αὐτοῦ ὡς ἐγὼ ἐντέλλομαί σοι σήμερον καὶ δώσει σε κύριος ὁ θεός σου ὑπεράνω πάντων τῶν ἐθνῶν τῆς γῆς
- 2** A ka tae mai enei manaaki katoa ki a koe, ka hopu i a koe, ki te whakarongo koe ki te reo o Ihowa, o tou Atua.
And all these blessings will come on you and overtake you, if your ears are open to the voice of the Lord your God.
καὶ ἤξουσιν ἐπὶ σὲ πᾶσαι αἱ εὐλογίαι αὗται καὶ εὐρήσουσίν σε ἐὰν ἀκοῆ ἀκούσης τῆς φωνῆς κυρίου τοῦ θεοῦ σου
- 3** Ka manaakitia koe i roto i te pa, ka manaakitia hoki koe i te mara.
A blessing will be on you in the town, and a blessing in the field.
εὐλογημένος σὺ ἐν πόλει καὶ εὐλογημένος σὺ ἐν ἀγρῷ
- 4** Ka manaakitia nga hua o tou kopu, me nga hua o tou oneone, me nga hua o au kararehe, nga uri o au kau, me nga kuao o au hipi.
A blessing will be on the fruit of your body, and on the fruit of your land, on the fruit of your cattle, the increase of your herd, and the young of your flock.
εὐλογημένα τὰ ἔκγονα τῆς κοιλίας σου καὶ τὰ γενήματα τῆς γῆς σου τὰ βουκόλια τῶν βοῶν σου καὶ τὰ ποιμνία τῶν προβάτων σου
- 5** Ka manaakitia tau kete me tau pokepokenga paraoa.
A blessing will be on your basket and on your bread-basin.
εὐλογημένοι αἱ ἀποθήκαί σου καὶ τὰ ἐγκαταλείμματά σου

- 6 Ka manaakitia koe ina haere mai, ka manaakitia hoki ina haere atu.
A blessing will be on your coming in and on your going out.
εὐλογημένος σὺ ἐν τῷ εἰσπορεύεσθαι σε καὶ εὐλογημένος σὺ ἐν τῷ ἐκπορεύεσθαι σε
- 7 Ka meinga e Ihowa ou hoariri e whakatika ana ki a koe kia tukitukia i tou aroaro: kotahi ano te ara e puta mai ai ratou ki a koe, a e whitu nga ara e rere atu ai ratou i tou aroaro.
By the power of the Lord, those who take arms against you will be overcome before you: they will come out against you one way, and will go in flight from you seven ways.
παραδῶ κύριος ὁ θεός σου τοὺς ἐχθρούς σου τοὺς ἀνθεστηκότας σοι συντετριμμένους πρὸ προσώπου σου ὁδῶ μιᾷ ἐξελεύσονται πρὸς σὲ καὶ ἐν ἑπτὰ ὁδοῖς φεύξονται ἀπὸ προσώπου σου
- 8 Ka whakahau a Ihowa i te manaaki mou, mo ou whare taonga, mo nga mea katoa hoki e toro atu ai tou ringa; a ka manaaki ia i a koe ki te whenua ka homai nei e Ihowa, e tou Atua, ki a koe.
The Lord will send his blessing on your store-houses and on everything to which you put your hand: his blessing will be on you in the land which the Lord your God is giving you.
ἀποστείλαι κύριος ἐπὶ σὲ τὴν εὐλογίαν ἐν τοῖς ταμειείοις σου καὶ ἐν πᾶσιν οὓν ἐπιβάλλῃς τὴν χειρὰ σου ἐπὶ τῆς γῆς ἧς κύριος ὁ θεός σου δίδωσίν σοι
- 9 Ka whakaturutia koe e Ihowa hei iwi tapu mana, ka peratia me tana i oati ai ki a koe; ki te mau koe ki nga whakahau a Ihowa, a tou Atua, ki te haere i ana huarahi.
The Lord will keep you as a people holy to himself, as he has said to you in his oath, if you keep the orders of the Lord your God and go on walking in his ways.
ἀναστήσαι σε κύριος ὁ θεός σου ἑαυτῷ λαὸν ἅγιον ὃν τρόπον ὥμοσεν τοῖς πατράσιν σου ἐὰν εἰσακούσῃς τῆς φωνῆς κυρίου τοῦ θεοῦ σου καὶ πορευθῆς ἐν ταῖς ὁδοῖς αὐτοῦ
- 10 A ka kite nga iwi katoa o te whenua kua huaina iho te ingoa o Ihowa ki a koe; a ka wehi i a koe.
And all the peoples of the earth will see that the name of the Lord is on you, and they will go in fear of you.
καὶ ὄψονται σε πάντα τὰ ἔθνη τῆς γῆς ὅτι τὸ ὄνομα κυρίου ἐπικέκληται σοὶ καὶ φοβηθήσονται σε
- 11 A ka whakanui rawa a Ihowa i te pai mou, ka whai hua hoki tou kopu, ka whai hua au kararehe, ka whai hua tou oneone, i te whenua i oati ai a Ihowa ki ou matua kia hoatu ki a koe.
And the Lord will make you fertile in every good thing, in the fruit of your body, and the fruit of your cattle, and the fruit of your fields, in the land which the Lord, by his oath to your fathers, said he would give you.
καὶ πληθυνεῖ σε κύριος ὁ θεός σου εἰς ἀγαθὰ ἐπὶ τοῖς ἐκγόνοις τῆς κοιλίας σου καὶ ἐπὶ τοῖς γενήμασιν τῆς γῆς σου καὶ ἐπὶ τοῖς ἐκγόνοις τῶν κτηνῶν σου ἐπὶ τῆς γῆς ἧς ὥμοσεν κύριος τοῖς πατράσιν σου δοῦναί σοι
- 12 Ka whakatuwheratia e Ihowa ki a koe tana taonga pai, te rangi hei homai i te ua ki tou whenua i tona po ano, hei manaaki hoki i nga mahi katoa a tou ringa: a ka tuku moni atu koe ki nga iwi maha, e kore ano koe e tango i te moni tarewa.
Opening his store-house in heaven, the Lord will send rain on your land at the right time, blessing all the work of your hands: other nations will make use of your wealth, and you will have no need of theirs.
ἀνοίξει σοὶ κύριος τὸν θησαυρὸν αὐτοῦ τὸν ἀγαθὸν τὸν οὐρανὸν δοῦναι τὸν ὑετὸν τῇ γῆ σου ἐπὶ καιροῦ αὐτοῦ εὐλογῆσαι πάντα τὰ ἔργα τῶν χειρῶν σου καὶ δανιεῖς ἔθνεσιν πολλοῖς σὺ δὲ οὐ δανιῇ καὶ ἄρξεις σὺ ἐθνῶν πολλῶν σοῦ δὲ οὐκ ἄρξουσιν
- 13 A ka meinga koe e Ihowa hei upoko, e kore hoki e waiho hei hiku; ki runga anake koe, a kahore ki raro; ki te whakarongo koe ki nga whakahau a Ihowa, a tou Atua, e whakahau atu nei ahau i tenei ra ki a koe, a ka puritia e koe, ka mahia;
The Lord will make you the head and not the tail; and you will ever have the highest place, if you give ear to the orders of the Lord your God which I give you today, to keep and to do them;
καταστήσαι σε κύριος ὁ θεός σου εἰς κεφαλὴν καὶ μὴ εἰς οὐρὰν καὶ ἔσῃ τότε ἐπάνω καὶ οὐκ ἔσῃ ὑποκάτω ἐὰν ἀκούσῃς τῶν ἐντολῶν κυρίου τοῦ θεοῦ σου ὅσα ἐγὼ ἐντέλλομαι σοὶ σήμερον φυλάσσειν καὶ ποιεῖν

- 14** Ki te kore e peka atu i tetahi o nga kupu e whakahau nei ahau i tenei ra ki a koe, ki matau ranei, ki mau ranei, whai ai ki nga atua ke, mahi ai ki a ratou.
Not turning away from any of the orders which I give you today, to the right hand or to the left, or going after any other gods to give them worship.
οὐ παραβήση ἀπὸ πάντων τῶν λόγων ὧν ἐγὼ ἐντέλλομαί σοι σήμερον δεξιὰ οὐδὲ ἀριστερὰ πορεύεσθαι ὀπίσω θεῶν ἐτέρων λατρεύειν αὐτοῖς
- 15** ¶ Engari ki te kore koe e whakarongo ki te reo o Ihowa, o tou Atua, e mau hoki ki te mahi i ana whakahau katoa, i ana tikanga, e whakahau atu nei ahau i tenei ra ki a koe; na ka tae mai ki a koe, ka hopu i a koe, enei kanga katoa.
But if you do not give ear to the voice of the Lord your God, and take care to do all his orders and his laws which I give you today, then all these curses will come on you and overtake you:
καὶ ἔσται ἐὰν μὴ εἰσακούσης τῆς φωνῆς κυρίου τοῦ θεοῦ σου φυλάσσειν καὶ ποιεῖν πάσας τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαί σοι σήμερον καὶ ἐλεύσονται ἐπὶ σὲ πᾶσαι αἱ κατάραι αὐται καὶ καταλήμψονται σε
- 16** Ka kanga koe i te pa, ka kanga koe i te mara.
You will be cursed in the town and cursed in the field.
ἐπικατάρατος σὺ ἐν πόλει καὶ ἐπικατάρατος σὺ ἐν ἀγρῷ
- 17** Ka kanga tau kete me tau pokepokenga paraoa.
A curse will be on your basket and on your bread-basin.
ἐπικατάρατοι αἱ ἀποθήκαί σου καὶ τὰ ἐγκαταλείμματά σου
- 18** Ka kanga te hua o tou kopu, me te hua o tou oneone, te uri o au kau, me nga kuao o au hipi.
A curse will be on the fruit of your body, and on the fruit of your land, on the increase of your cattle, and the young of your flock.
ἐπικατάρατα τὰ ἔκγονα τῆς κοιλίας σου καὶ τὰ γενήματα τῆς γῆς σου τὰ βουκόλια τῶν βοῶν σου καὶ τὰ ποιμνία τῶν προβάτων σου
- 19** Ka kanga koe i tou haerenga mai, ka kanga hoki koe i tou haerenga atu.
You will be cursed when you come in and cursed when you go out.
ἐπικατάρατος σὺ ἐν τῷ ἐκπορεύεσθαί σε καὶ ἐπικατάρατος σὺ ἐν τῷ εἰσπορεύεσθαί σε
- 20** Ka tukua e Ihowa ki a koe te kanga, te tuatea me te whakatupehupehu, ki nga mea katoa e toro atu ai tou ringa ki te mahi, kia ngaro ra ano koe, kia hohoro ra ano te mate atu; mo te kino o au mahi, i whakarere nei koe i ahau.
The Lord will send on you cursing and trouble and punishment in everything to which you put your hand, till sudden destruction overtakes you; because of your evil ways in which you have been false to me.
ἐξαποστεύει κύριός σοι τὴν ἔνδειαν καὶ τὴν ἐκμίαν καὶ τὴν ἀνάλωσιν ἐπὶ πάντα οὗ ἂν ἐπιβάλῃς τὴν χεῖρά σου ὅσα ἐὰν ποιήσης ἕως ἂν ἐξολεθρεύσῃ σε καὶ ἕως ἂν ἀπολέσῃ σε ἐν τάχει διὰ τὰ πονηρὰ ἐπιτηδεύματά σου διότι ἐγκατέλιπες με
- 21** Ka meinga e Ihowa te mate uruta kia piri tonu ki a koe, kia whakapotoa atu ra ano koe e ia i runga i te whenua e haere atu na koe ki reira ki te tango.
The Lord will send disease after disease on you, till you have been cut off by death from the land to which you are going.
προσκολλήσαι κύριος εἰς σὲ τὸν θάνατον ἕως ἂν ἐξαναλώσῃ σε ἀπὸ τῆς γῆς εἰς ἣν σὺ εἰσπορεύῃ ἐκεῖ κληρονομήσαι αὐτήν
- 22** Ka whiua koe e Ihowa ki te koho, ki te kirika, ki te mumura, ki te toronga nui, ki te hoari, ki te tauraki, te hopurupuru; a ka whai ena i a koe a ngaro noa koe.
The Lord will send wasting disease, and burning pain, and flaming heat against you, keeping back the rain till your land is waste and dead; so will it be till your destruction is complete.
πατάξει σε κύριος ἀπορία καὶ πυρετῷ καὶ ῥίγει καὶ ἐρεθισμῷ καὶ φόνῳ καὶ ἀνεμοφθορίᾳ καὶ τῇ ὄχρᾳ καὶ καταδιώξονται σε ἕως ἂν ἀπολέσωσιν σε
- 23** A ka whakaparahi tou rangi i runga i tou mahunga, ka whakarino hoki te whenua i raro i a koe.
And the heaven over your heads will be brass, and the earth under you hard as iron.
καὶ ἔσται σοι ὁ οὐρανὸς ὁ ὑπὲρ κεφαλῆς σου χαλκοῦς καὶ ἡ γῆ ἡ ὑποκάτω σου σιδηρᾶ

- 24 **Ka homai e Ihowa hei ua mo tou whenua te puehu me te nehu: ka rere iho taua mea i te rangi ki runga ki a koe, kia ngaro ra ano koe.**
The Lord will make the rain of your land powder and dust, sending it down on you from heaven till your destruction is complete.
δῶη κύριος τὸν ὑετὸν τῇ γῆ σου κονιορτόν καὶ χυδὸς ἐκ τοῦ οὐρανοῦ καταβήσεται ἐπὶ σέ ἕως ἂν ἐκτρίψῃ σε καὶ ἕως ἂν ἀπολέσῃ σε
- 25 **Ka mea a Ihowa kia patua koe ki te aroaro o ou hoariri: kotahi ano te ara e haere atu ai koe ki a ia, a e whitu nga ara e rere ai koe i tona aroaro: a ka makamakaia haeretia koe i waenganui o nga rangatiratanga katoa o te whenua.**
The Lord will let you be overcome by your haters: you will go out against them one way, and you will go in flight before them seven ways: you will be the cause of fear among all the kingdoms of the earth.
δῶη σε κύριος ἐπικοπὴν ἐναντίον τῶν ἐχθρῶν σου ἐν ὁδῷ μιᾷ ἐξελεύσῃ πρὸς αὐτούς καὶ ἐν ἑπτὰ ὁδοῖς φεύξῃ ἀπὸ προσώπου αὐτῶν καὶ ἔσῃ ἐν διασπορᾷ ἐν πάσαις ταῖς βασιλείαις τῆς γῆς
- 26 **A ka ai tou tinana mate hei kai ma nga manu katoa o te rangi, ma nga karaehe hoki o te whenua, a kahore he tangata hei whakawehi atu i a ratou.**
Your bodies will be meat for all the birds of the air and the beasts of the earth; there will be no one to send them away.
καὶ ἔσονται οἱ νεκροὶ ὑμῶν κατάβρωμα τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς καὶ οὐκ ἔσται ὁ ἀποσοβὼν
- 27 **Ka patu a Ihowa i a koe ki te tuwhenua o Ihipa, ki nga pukupuku, ki te papaka, ki te waihakihaki hoki, e kore nei koe e taea te rongoa.**
The Lord will send on you the disease of Egypt, and other sorts of skin diseases which nothing will make well.
πατάξαι σε κύριος ἐν ἔλκει αἰγυπτίῳ ἐν ταῖς ἔδραις καὶ ψώρα ἀγρία καὶ κνήφῃ ὥστε μὴ δύνασθαί σε ἰαθῆναι
- 28 **Ka patu a Ihowa i a koe ki te porangi, ki te matapo, ki te ngakau pohehe:**
He will make your minds diseased, and your eyes blind, and your hearts wasted with fear:
πατάξαι σε κύριος παραπληξία καὶ ἄορασία καὶ ἐκστάσει διανοίας
- 29 **A ka whawha koe i te tino awatea, ka pera me te tangata matapo e whawha nei i roto i te pouri, a e kore e whiwhi i ou huarahi: a ka waiho koe hei tukinotanga kautanga, hei murunga i nga ra katoa, a kahore he kaiwhakaora mou.**
You will go feeling your way when the sun is high, like a blind man for whom all is dark, and nothing will go well for you: you will be crushed and made poor for ever, and you will have no saviour.
καὶ ἔσῃ ψηλαφῶν μεσημβρίας ὡσεὶ ψηλαφήσαι ὁ τυφλὸς ἐν τῷ σκότει καὶ οὐκ εὐοδώσει τὰς ὁδοὺς σου καὶ ἔσῃ τότε ἀδικούμενος καὶ διαρπαζόμενος πάσας τὰς ἡμέρας καὶ οὐκ ἔσται σοὶ ὁ βοηθῶν
- 30 **Ka taumau koe i te wahine, a he tangata ke mana ia e moe: ka mahi koe i te whare, a e kore koe e noho ki roto: ka whakato koe i te mara waina, a e kore koe e kai i ona hua.**
You will take a wife, but another man will have the use of her: the house which your hands have made will never be your resting-place: you will make a vine-garden, and never take the fruit of it.
γυναῖκα λήμψῃ καὶ ἀνὴρ ἕτερος ἔξει αὐτὴν οἰκίαν οἰκοδομήσεις καὶ οὐκ οἰκήσεις ἐν αὐτῇ ἀμπελῶνα φυτεύσεις καὶ οὐκ τρυγήσεις αὐτόν
- 31 **Ka patua tau kau i mua i ou kanohi, a e kore koe e kai i tetahi wahi ona: ko tau kaihe ka pahuatia atu i tou aroaro, e kore e whakahokia ki a koe: ko au hipi ka hoatu ma ou hoariri, a kahore ou tangata hei whakaora i a koe.**
Your ox will be put to death before your eyes, but its flesh will not be your food: your ass will be violently taken away before your face, and will not be given back to you: your sheep will be given to your haters, and there will be no saviour for you.
ὁ μόσχος σου ἐσφαγμένος ἐναντίον σου καὶ οὐ φάγη ἐξ αὐτοῦ ὁ ὄνος σου ἠρπασμένος ἀπὸ σοῦ καὶ οὐκ ἀποδοθήσεται σοὶ τὰ πρόβατά σου δεδομένα τοῖς ἐχθροῖς σου καὶ οὐκ ἔσται σοὶ ὁ βοηθῶν
- 32 **Ko au tama me au tamahine ka hoatu ki te iwi ke, a ka matawaia ou kanohi i te tirohanga ki a ratou, a pau noa te ra: kahore hoki he kaha i tou ringa.**
Your sons and your daughters will be given to another people, and your eyes will be wasted away with looking and weeping for them all the day: and you will have no power to do anything.
οἱ υἱοὶ σου καὶ αἱ θυγατέρες σου δεδομένα ἔθνη ἐτέρω καὶ οἱ ὀφθαλμοὶ σου βλέψονται σφακελίζοντες εἰς αὐτά καὶ οὐκ ἰσχύσει ἡ χεὶρ σου

- 33 Ko nga hua o tou oneone me tou uauatanga katoa, ka kainga e tetahi iwi kihai nei i mohiotia e koe; a hei tukinotanga kautanga koe, hei kurunga i nga ra katoa:
The fruit of your land and all the work of your hands will be food for a nation which is strange to you and to your fathers; you will only be crushed down and kept under for ever:
τὰ ἐκφόρια τῆς γῆς σου καὶ πάντα τοὺς πόνους σου φάγεται ἔθνος ὃ οὐκ ἐπίστασαι καὶ ἔση ἀδικούμενος καὶ τεθραυσμένος πάσας τὰς ἡμέρας
- 34 A ka haurangi koe i te kitenga a ou kanohi e kite ai koe.
So that the things which your eyes have to see will send you out of your minds.
καὶ ἔση παράκλητος διὰ τὰ ὀράματα τῶν ὀφθαλμῶν σου ἃ βλέψη
- 35 Ka patu a Ihowa i a koe, i nga turi, i nga waewae, ki te tuwhenua kino e kore e taea te rongoa, i te kapu o tou waewae, a tae noa ki tou tumuaki.
The Lord will send a skin disease, attacking your knees and your legs, bursting out from your feet to the top of your head, so that nothing will make you well.
πατάξει σε κύριος ἐν ἔλκει πονηρῷ ἐπὶ τὰ γόνατα καὶ ἐπὶ τὰς κνήμας ὥστε μὴ δύνασθαι σε ἰαθῆναι ἀπὸ ἵχνους τῶν ποδῶν σου ἕως τῆς κορυφῆς σου
- 36 Ka whakaheke atu a Ihowa i a koe, i tou kingi hoki e meatia e koe hei kingi mou, ki te iwi kihai nei koe i mohio, koutou ko ou matua; a ka mahi koe i reira ki nga atua ke, ki te rakau, ki te kohatu.
And you, and the king whom you have put over you, will the Lord take away to a nation strange to you and to your fathers; there you will be servants to other gods of wood and stone.
ἀπαγάγοι κύριός σε καὶ τοὺς ἄρχοντάς σου οὓς ἐὰν καταστήσης ἐπὶ σεαυτὸν εἰς ἔθνος ὃ οὐκ ἐπίστασαι σὺ καὶ οἱ πατέρες σου καὶ λατρεύσεις ἐκεῖ θεοὺς ἑτέροις ξύλοις καὶ λίθοις
- 37 A ka waiho koe hei miharotanga, hei whakatauki, hei taunu i roto i nga iwi katoa e kaweatu ai koe e Ihowa ki reira.
And you will become a wonder and a name of shame among all the nations where the Lord will take you.
καὶ ἔση ἐκεῖ ἐν αἰνίγματι καὶ παραβολῇ καὶ διηγήματι ἐν πᾶσιν τοῖς ἔθνεσιν εἰς οὓς ἂν ἀπαγάγη σε κύριος ἐκεῖ
- 38 He nui te purapura e kaweatu e koe ki te mara, a he iti tau e kohikohi mai ai; ka pau hoki i te mawhitiwhiti.
You will take much seed out into the field, and get little in; for the locust will get it.
σπέρμα πολὺ ἐξοίσεις εἰς τὸ πεδῖον καὶ ὀλίγα εἰσοίσεις ὅτι κατέδεται αὐτὰ ἡ ἀκρίς
- 39 Ka whakatokia e koe, ka mahia nga mara waina, ko te waina ia e kore e inumia e koe, e kore ano e whakia nga hua; ka kainga hoki e te huhu.
You will put in vines and take care of them, but you will get no wine or grapes from them; for they will be food for worms.
ἀμπελῶνα φυτεύσεις καὶ κατεργᾷ καὶ οἶνον οὐ πίεσαι οὐδὲ εὐφρανθήσῃ ἐξ αὐτοῦ ὅτι καταφάγεται αὐτὰ ὁ σκώληξ
- 40 Ka whai oriwa koe puta noa i ou rohe katoa, ko te hinu ia e kore e whakawahia e koe; no te mea ka horo nga hua o au oriwa.
Your land will be full of olive-trees, but there will be no oil for the comfort of your body; for your olive-tree will give no fruit.
ἐλαῖαι ἔσονται σοὶ ἐν πᾶσι τοῖς ὀρίοις σου καὶ ἔλαιον οὐ χρίση ὅτι ἐκρυήσεται ἡ ἐλαία σου
- 41 Ka whanau he tama mau, he tamahine, otiia e kore e waiho mau; ka riro hoki ratou ki te herehere.
You will have sons and daughters, but they will not be yours; for they will go away prisoners into a strange land.
υἱοὺς καὶ θυγατέρας γεννήσεις καὶ οὐκ ἔσονται σοὶ ἀπελεύσονται γὰρ ἐν αἰχμαλωσίᾳ
- 42 Ko au rakau katoa me nga hua o tou oneone ka pau i te mawhitiwhiti.
All your trees and the fruit of your land will be the locust's.
πάντα τὰ ξύλινά σου καὶ τὰ γενήματα τῆς γῆς σου ἐξαναλώσει ἡ ἐρυσίβη
- 43 Ko te manene i roto i a koe ka kaka ake ki runga i a koe, ki runga noa atu; ko koe ia ka heke iho ki raro, a ki raro noa iho.
The man from a strange land who is living among you will be lifted up higher and higher over you, while you go down lower and lower.
ὁ προσήλυτος ὃς ἔστιν ἐν σοὶ ἀναβήσεται ἐπὶ σὲ ἄνω ἄνω σὺ δὲ καταβήσῃ κάτω κάτω

- 44 Ko ia hei homai i te moni tarewa ki a koe, ko koe ia e kore e hoatu i te mea tarewa ki a ia: ko ia hei pane, ko koe hei hiku.
He will let you have his wealth at interest, and will have no need of yours: he will be the head and you the tail.
οὗτος δανιεῖ σοι σὺ δὲ τούτῳ οὐ δανιεῖς οὗτος ἔσται κεφαλή σὺ δὲ ἔση οὐρά
- 45 ¶ A ka tae enei kanga ki a koe, ka whai i a koe, ka hopu ano i a koe, kia huna ra ano koe; mou kihai i whakarongo ki te reo o Ihowa, o tou Atua, kihai i mau ki ana whakahau, ki ana tikanga i whakahaua e ia ki a koe;
And all these curses will come after you and overtake you, till your destruction is complete; because you did not give ear to the voice of the Lord your God, or keep his laws and his orders which he gave you:
καὶ ἐλεύσονται ἐπὶ σὲ πᾶσαι αἱ κατάραι αὐταὶ καὶ καταδιώξονται σε καὶ καταλήμψονται σε ἕως ἂν ἐξολεθρεύῃ σε καὶ ἕως ἂν ἀπολέσῃ σε ὅτι οὐκ εἰσήκουσας τῆς φωνῆς κυρίου τοῦ θεοῦ σου φυλάξαι τὰς ἐντολὰς αὐτοῦ καὶ τὰ δικαιώματα αὐτοῦ ὅσα ἐνετείλατό σοι
- 46 A ka piri ena ki a koe hei tohu, hei miharotanga, ki ou uri ano hoki a ake ake:
These things will come on you and on your seed, to be a sign and a wonder for ever;
καὶ ἔσται ἐν σοὶ σημεῖα καὶ τέρατα καὶ ἐν τῷ σπέρματί σου ἕως τοῦ αἰῶνος
- 47 Mou kihai i mahi ki a Ihowa, ki tou Atua, i runga i te koa, me te ngakau hari mo te huanga o nga mea katoa:
Because you did not give honour to the Lord your God, worshipping him gladly, with joy in your hearts on account of all your wealth of good things;
ἀνθ' ὧν οὐκ ἐλάτρευσας κυρίῳ τῷ θεῷ σου ἐν εὐφροσύνῃ καὶ ἀγαθῇ καρδίᾳ διὰ τὸ πλῆθος πάντων
- 48 Koia ka mahi koe ki ou hoariri, e tukua mai e Ihowa ki a koe, i runga i te matekai, i te matewai me te kakahukore, me te kore hoki o nga mea katoa: a ka hoatu e ia he ioka rino ki tou kaki a ngaro noa koe i a ia.
For this cause you will become servants to those whom the Lord your God will send against you, without food and drink and clothing, and in need of all things: and he will put a yoke of iron on your neck till he has put an end to you.
καὶ λατρεύσεις τοῖς ἐχθροῖς σου οὓς ἐπαποστελεῖ κύριος ἐπὶ σὲ ἐν λιμῷ καὶ ἐν δίψει καὶ ἐν γυμνότητι καὶ ἐν ἐκλείψει πάντων καὶ ἐπιθήσει κλοιὸν σιδηροῦν ἐπὶ τὸν τράχηλόν σου ἕως ἂν ἐξολεθρεύῃ σε
- 49 Ka hapainga mai e Ihowa ki a koe he iwi no tawhiti, no te pito o te whenua, ano he ekara e rere ana; he iwi e kore e mohiotia e koe tona reo;
The Lord will send a nation against you from the farthest ends of the earth, coming with the flight of an eagle; a nation whose language is strange to you;
ἐπάξει κύριος ἐπὶ σὲ ἔθνος μακρόθεν ἀπ' ἐσχάτου τῆς γῆς ὡσεὶ ὄρμημα ἀετοῦ ἔθνος ὃ οὐκ ἀκούσῃ τῆς φωνῆς αὐτοῦ
- 50 He iwi mata hinana, e kore e whakapai ki te kanohi o te koroheke, e kore hoki e tohu i te taitamariki:
A hard-faced nation, who will have no respect for the old or mercy for the young:
ἔθνος ἀναιδὲς προσώπῳ ὅστις οὐ θαυμάσει πρόσωπον πρεσβύτου καὶ νέον οὐκ ἐλεήσει
- 51 A ka kainga e ia nga hua o au kararehe, te hua hoki o tou oneone, a huna noatia koe: a e kore e toe i a ia he witi mau, he waina, he hinu ranei, nga uri ranei o au kau, me nga kuao o au hipi, a meinga ra ano koe e ia kia ngaro.
He will take the fruit of your cattle and of your land till death puts an end to you: he will let you have nothing of your grain or wine or oil or any of the increase of your cattle or the young of your flock, till he has made your destruction complete.
καὶ κατέδεται τὰ ἔκγονα τῶν κτηνῶν σου καὶ τὰ γενήματα τῆς γῆς σου ὥστε μὴ καταλιπεῖν σοι σῖτον οἶνον ἔλαιον τὰ βουκόλια τῶν βοῶν σου καὶ τὰ ποιμνία τῶν προβάτων σου ἕως ἂν ἀπολέσῃ σε
- 52 A ka whakapaea koe e ia i roto i ou kuwaha katoa, e whenuku noa ou taiapa teitei, kaha hoki, i whakamanamana ai koe, a puta noa i tou whenua: a ka whakapae ia i a koe i roto i ou kuwaha katoa, puta noa i tou whenua, i homai nei e Ihowa, e tou At ua, ki a koe.
Your towns will be shut in by his armies, till your high walls, in which you put your faith, have come down: his armies will be round your towns, through all your land which the Lord your God has given you.
καὶ ἐκτρίψῃ σε ἐν πάσαις ταῖς πόλεσίν σου ἕως ἂν καθαιρεθῶσιν τὰ τείχη σου τὰ ὑψηλὰ καὶ τὰ ὀχυρά ἐφ' οἷς σὺ πέποιθας ἐπ' αὐτοῖς ἐν πάσῃ τῇ γῇ σου καὶ θλίψει σε ἐν πάσαις ταῖς πόλεσίν σου αἷς ἔδωκέν σοι κύριος ὁ θεός σου

- 53 A ka kai koe i te hua o tou kopu, i te kikokiko o au tama, o au tamahine, e homai e Ihowa, e tou Atua, ki a koe; i te whakapaenga, i te kopananga hoki, e kopania ai koe e ou hoariri:
And your food will be the fruit of your body, the flesh of the sons and daughters which the Lord your God has given you; because of your bitter need and the cruel grip of your haters.
 και φάγη τὰ ἔκγονα τῆς κοιλίας σου κρέα υἰῶν σου καὶ θυγατέρων σου ὅσα ἔδωκέν σοι κύριος ὁ θεός σου ἐν τῇ στενοχωρίᾳ σου καὶ ἐν τῇ θλίψει σου ἣ θλίψει σε ὁ ἐχθρός σου
- 54 Ko te tangata whakatarapi i roto i a koutou, whakaahu noa iho, ka he tona kanoahi ki tona teina, ki te wahine hoki o tona uma, a ki te morehu o ana tamariki e toe ana ki a ia:
That man among you who is soft and used to comfort will be hard and cruel to his brother, and to his dear wife, and to of those his children who are still living;
 ὁ ἀπαλὸς ἐν σοὶ καὶ ὁ τρυφερὸς σφόδρα βασκανεῖ τῷ ὀφθαλμῷ τὸν ἀδελφὸν καὶ τὴν γυναῖκα τὴν ἐν τῷ κόλπῳ αὐτοῦ καὶ τὰ καταλειμμένα τέκνα ἃ ἂν καταλειφθῆ
- 55 E kore ai e hoatu e ia ki tetahi o ratou tetahi wahi o te kikokiko o ana tamariki, e kainga e ia, no te mea kahore he mea e toe ana ki a ia; i te whakapaenga, i te kopananga, e kopania ai koe e ou hoariri i roto i ou kuwaha katoa.
And will not give to any of them the flesh of his children which will be his food because he has no other; in the cruel grip of your haters on all your towns.
 ὥστε δοῦναι ἐνὶ αὐτῶν ἀπὸ τῶν σαρκῶν τῶν τέκνων αὐτοῦ ὧν ἂν κατέσθη διὰ τὸ μὴ καταλειφθῆναι αὐτῷ μηθὲν ἐν τῇ στενοχωρίᾳ σου καὶ ἐν τῇ θλίψει σου ἣ ἂν θλίψωσίν σε οἱ ἐχθροὶ σου ἐν πάσαις ταῖς πόλεσίν σου
- 56 Ko te wahine whakatarapi i roto i a koutou, whakaahu noa iho, e kore nei e whakamatautu atu ki te whakatu i te kapu o tona waewae ki te whenua, i te whakatarapi hoki, i te whakaahu, ka kino tona kanoahi ki te tane o tona uma, ki tana tama, ki tana tamahine hoki;
The most soft and delicate of your women, who would not so much as put her foot on the earth, so delicate is she, will be hard-hearted to her husband and to her son and to her daughter;
 καὶ ἡ ἀπαλὴ ἐν ὑμῖν καὶ ἡ τρυφερὰ σφόδρα ἢς οὐχὶ πείραν ἔλαβεν ὁ ποὺς αὐτῆς βαίνειν ἐπὶ τῆς γῆς διὰ τὴν τρυφερότητα καὶ διὰ τὴν ἀπαλότητα βασκανεῖ τῷ ὀφθαλμῷ αὐτῆς τὸν ἄνδρα αὐτῆς τὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν καὶ τὴν θυγατέρα αὐτῆς
- 57 Ki tana potiki hoki e puta mai i waenganui o ona waewae, ki ana tamariki hoki e whanau i roto i a ia; ka kainga pukutia hoki e ia i te kore o nga mea katoa: i te whakapaenga, i te kopananga, e kopania ai koe e ou hoariri i roto i ou kuwaha.
And to her baby newly come to birth, and to the children of her body; for having no other food, she will make a meal of them secretly, because of her bitter need and the cruel grip of your haters on all your towns.
 καὶ τὸ χόριον αὐτῆς τὸ ἐξελθὸν διὰ τῶν μηρῶν αὐτῆς καὶ τὸ τέκνον ὃ ἂν τέκη καταφάγεται γὰρ αὐτὰ διὰ τὴν ἔνδειαν πάντων κρυφῆ ἐν τῇ στενοχωρίᾳ σου καὶ ἐν τῇ θλίψει σου ἣ θλίψει σε ὁ ἐχθρός σου ἐν πάσαις ταῖς πόλεσίν σου
- 58 Ki te kahore koe e mahara kia mahia nga kupu katoa o tenei ture e tuhituhia nei ki tenei pukapuka, kia wehi koe i tenei ingoa whai kororia, ingoa whakamataku, i a IHOWA, I TOU ATUA;
If you will not take care to do all the words of this law, recorded in this book, honouring that name of glory and of fear, THE LORD YOUR GOD;
 ἐὰν μὴ εἰσακούσητε ποιεῖν πάντα τὰ ῥήματα τοῦ νόμου τούτου τὰ γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ φοβεῖσθαι τὸ ὄνομα τὸ ἐντιμον καὶ τὸ θαυμαστὸν τοῦτο κύριον τὸν θεόν σου
- 59 Na ka meinga e Ihowa ou whiunga kia miharotia, me nga whiunga o ou uri, he whiunga nunui, kawenga roa hoki, me nga mate ngau kino, kawenga roa hoki.
Then the Lord your God will make your punishment, and the punishment of your seed, a thing to be wondered at; great punishments and cruel diseases stretching on through long years.
 καὶ παραδοξάσει κύριος τὰς πληγὰς σου καὶ τὰς πληγὰς τοῦ σπέρματός σου πληγὰς μεγάλας καὶ θαυμαστάς καὶ νόσους πονηρὰς καὶ πιστὰς
- 60 A ka whakapangia ano e ia ki a koe nga mate katoa o Ihipa, i wehi ra koe; a ka piri ki a koe.
He will send on you again all the diseases of Egypt, which were a cause of fear to you, and they will take you in their grip.
 καὶ ἐπιστρέψει ἐπὶ σὲ πᾶσαν τὴν ὀδύνην αἰγύπτου τὴν πονηρὰν ἣν διευλαβοῦ ἀπὸ προσώπου αὐτῶν καὶ κολληθήσονται ἐν σοὶ

- 61 Me nga mate katoa me nga whiu katoa, kahore nei i tuhituhia ki te pukapuka o tenei ture, ka whakapangia e Ihowa ki a koe, a huna noatia koe.
 And all the diseases and the pains not recorded in the book of this law will the Lord send on you till your destruction is complete.
 και πασαν μαλακιαν και πασαν πληγην την μη γεγραμμενην εν τῷ βιβλίῳ τοῦ νόμου τούτου ἐπάξει κύριος ἐπὶ σέ ἕως ἂν ἐξολεθρεύσῃ σε
- 62 A ka mahue iho koutou he hunga torutoru, koutou i rite nei ki nga whetu o te rangi te tini; no te mea kihai koe i whakarongo ki te reo o Ihowa, o tou Atua.
 And you will become a very small band, though your numbers were like the stars of heaven; because you did not give ear to the voice of the Lord your God.
 και καταλειφθήσεσθε ἐν ἀριθμῷ βραχεί ἀνθ' ὧν ὅτι ἦτε ὡσεὶ τὰ ἄστρα τοῦ οὐρανοῦ τῷ πλήθει ὅτι οὐκ εἰσηκούσατε τῆς φωνῆς κυρίου τοῦ θεοῦ ὑμῶν
- 63 Na ka rite ki te koa o Ihowa i tana whakawhiwhinga i a koutou ki te pai, i tana whakanuinga hoki i a koutou; ka pena ano hoki te koa o Ihowa ki te mea i a koutou kia ngaro, ki te huna rawa atu i a koutou; a ka hutia atu koutou i te whenua e haer e atu nei koutou ki reira ki te tango.
 And as the Lord took delight in doing you good and increasing you, so the Lord will take pleasure in cutting you off and causing your destruction, and you will be uprooted from the land which you are about to take as your heritage.
 και ἔσται ὃν τρόπον εὐφράνθη κύριος ἐφ' ὑμῖν εὖ ποιῆσαι ὑμᾶς και πληθῦναι ὑμᾶς οὕτως εὐφρανθήσεται κύριος ἐφ' ὑμῖν ἐξολεθρεῦσαι ὑμᾶς και ἐξαρθήσεσθε ἀπὸ τῆς γῆς εἰς ἣν ὑμεῖς εἰσπορεύεσθε ἐκεῖ κληρονομήσαι αὐτήν
- 64 A ka whakamararatia koe e Ihowa ki waenga i nga iwi katoa, i tetahi pito o te whenua tae noa atu ki tetahi pito o te whenua; a ka mahi koe i reira ki nga atua ke, kahore nei koe i mohio, koutou tahi ko ou matua, ki te rakau, ki te kohatu.
 And the Lord will send you wandering among all peoples, from one end of the earth to the other: there you will be servants to other gods, of wood and stone, gods of which you and your fathers had no knowledge.
 και διασπερῆει σε κύριος ὁ θεός σου εἰς πάντα τὰ ἔθνη ἀπ' ἄκρου τῆς γῆς ἕως ἄκρου τῆς γῆς και δουλεύσεις ἐκεῖ θεοῖς ἑτέροις ξύλοις και λίθοις οὓς οὐκ ἠπίστω σὺ και οἱ πατέρες σου
- 65 A e kore e ta tou manawa i roto i ena iwi, kahore hoki he okiokinga mo te kapu o tou waewae; engari ka homai e Ihowa ki a koe i reira he manawa hehe, he kanohi haumaruru, me te ngakau tuatea:
 And even among these nations there will be no peace for you, and no rest for your feet: but the Lord will give you there a shaking heart and wasting eyes and weariness of soul:
 ἀλλὰ και ἐν τοῖς ἔθνεσιν ἐκείνοις οὐκ ἀναπαύσει σε οὐδ' οὐ μὴ γένηται στάσις τῷ ἵχνει τοῦ ποδός σου και δώσει σοι κύριος ἐκεῖ καρδίαν ἀθυμοῦσαν και ἐκλείποντας ὀφθαλμοὺς και τηκομένην ψυχὴν
- 66 A ka tarewa noa tou ora i tou aroaro; ka wehi koe i te po, i te ao, a kahore he tuturutanga mo tou ora;
 Your very life will be hanging in doubt before you, and day and night will be dark with fears, and nothing in life will be certain:
 και ἔσται ἡ ζωὴ σου κρεμαμένη ἀπέναντι τῶν ὀφθαλμῶν σου και φοβηθήσῃ ἡμέρας και νυκτός και οὐ πιστεύσεις τῇ ζωῇ σου
- 67 I te ata ka mea koe, Aue, te ahiahi noa! a i te ahiahi ka mea koe, Aue, te awatea noa! i te pawera hoki o tou ngakau e pawera ai koe, i te kitenga hoki a ou kanohi e kite ai koe.
 In the morning you will say, If only it was evening! And at evening you will say, If only morning would come! Because of the fear in your hearts and the things which your eyes will see.
 τὸ πρωὶ ἐρεῖς πῶς ἂν γένοιτο ἑσπέρα και τὸ ἑσπέρας ἐρεῖς πῶς ἂν γένοιτο πρωὶ ἀπὸ τοῦ φόβου τῆς καρδίας σου ἂ φοβηθήσῃ και ἀπὸ τῶν ὀραμάτων τῶν ὀφθαλμῶν σου ὧν ὄψῃ
- 68 A ka whakahoki a Ihowa i a koe ki Ihipa i runga kaipuke, na te huarahi i korero ra ahau ki a koe, E kore koe e kite i reira a muri ake nei: a ka hoko koutou i a koutou i reira ki o koutou hoariri hei pononga tane, hei pononga wahine, a kahore he tangata hei hoko.
 And the Lord will take you back to Egypt again in ships, by the way of which I said to you, You will never see it again: there you will be offering yourselves as men-servants and women-servants to your haters for a price, and no man will take you.
 και ἀποστρέψει σε κύριος εἰς αἴγυπτον ἐν πλοίοις και ἐν τῇ ὁδῷ ἣ εἶπα οὐ προσθήσεσθε ἔτι ἰδεῖν αὐτήν καιπραθήσεσθε ἐκεῖ τοῖς ἐχθροῖς ὑμῶν εἰς παῖδας και παιδίσκας και οὐκ ἔσται ὁ κτώμενος

- 1 ¶ Ko nga kupu enei o te kawenata i akona e Ihowa ki a Mohi kia whakaritea atu ki nga tama a Iharaira i te whenua o Moapa; haunga te kawenata i whakaritea e ia ki a ratou i Horepa.
 These are the words of the agreement which Moses was ordered by the Lord to make with the children of Israel in the land of Moab, in addition to the agreement which he made with them in Horeb.
 καὶ ἐκάλεισεν μουσῆς πάντας τοὺς υἱοὺς ἰσραὴλ καὶ εἶπεν πρὸς αὐτούς ὑμεῖς ἐωράκατε πάντα ὅσα ἐποίησεν κύριος ἐν γῆ αἰγύπτῳ ἐνώπιον ὑμῶν φαραῶ καὶ τοῖς θεράπουσιν αὐτοῦ καὶ πάσῃ τῇ γῆ αὐτοῦ
- 2 A ka karanga a Mohi ki a Iharaira katoa, ka mea ki a ratou, Kua kite koutou i nga mea katoa i mea ai a Ihowa ki to koutou aroaro i te whenua o Ihipa ki a Parao, ki ona tangata, ki tona whenua katoa;
 And Moses said in the hearing of all Israel, You have seen all the Lord did before your eyes in the land of Egypt to Pharaoh and to all his servants and all his land;
 τοὺς πειρασμοὺς τοὺς μεγάλους οὓς ἐωράκασιν οἱ ὀφθαλμοί σου τὰ σημεῖα καὶ τὰ τέρατα τὰ μεγάλα ἐκεῖνα
- 3 I nga whakamatauranga nunui i kite ra ou kanohi, i nga tohu, i aua merekara nunui:
 The great tests which your eyes saw, and the signs and wonders:
 καὶ οὐκ ἔδωκεν κύριος ὁ θεὸς ὑμῖν καρδίαν εἰδέναι καὶ ὀφθαλμοὺς βλέπειν καὶ ὄτα ἀκοῦειν ἕως τῆς ἡμέρας ταύτης
- 4 He ahakoa ra, kahore ano i homai e Ihowa ki a koutou he ngakau mohio, he kanohi hei titiro, he taringa hei whakarongo a tae noa ki tenei ra.
 But even to this day the Lord has not given you a mind open to knowledge, or seeing eyes or hearing ears.
 καὶ ἤγαγεν ὑμᾶς τεσσαράκοντα ἔτη ἐν τῇ ἐρήμῳ οὐκ ἐπαλαιώθη τὰ ἱμάτια ὑμῶν καὶ τὰ ὑποδήματα ὑμῶν οὐ κατετριβή ἀπὸ τῶν ποδῶν ὑμῶν
- 5 Na ka wha tekau nga tau i arahi ai ahau i a koutou i te koraha: kahore nei i tawhitotia o koutou kakahu ki a koutou, kahore hoki tou hu i tawhitotia ki tou waewae.
 For forty years I have been your guide through the waste land: your clothing has not become old on your backs, or your shoes on your feet.
 ἄρτον οὐκ ἐφάγετε οἶνον καὶ σικερα οὐκ ἐπίετε ἵνα γνῶτε ὅτι οὗτος κύριος ὁ θεὸς ὑμῶν
- 6 Kahore ano koutou i kai i te taro, i inu ranei i te waina, i te wai whakahaurangi ranei: kia mohio ai koutou ko Ihowa ahau, ko to koutou Atua.
 You have had no bread, or wine, or strong drink: so that you might see that I am the Lord your God.
 καὶ ἦλθετε ἕως τοῦ τόπου τούτου καὶ ἐξῆλθεν σηῶν βασιλεὺς εσεβων καὶ ὠγ βασιλεὺς τῆς βασαν εἰς συνάντησιν ἡμῖν ἐν πολέμῳ καὶ ἐπατάξαμεν αὐτούς
- 7 A, ka tae mai koutou ki tenei whenua, na ka puta mai a Hihona kingi o Hehepona, raua ko Oka kingi o Pahana, ki te tu i a tatou ki te riri, a patua iho e tatou:
 When you came to this place, Sihon, king of Heshbon, and Og, king of Bashan, came out to make war against us and we overcame them:
 καὶ ἐλάβομεν τὴν γῆν αὐτῶν καὶ ἔδωκα αὐτὴν ἐν κλήρῳ τῷ ρουβην καὶ τῷ γαδδι καὶ τῷ ἡμίσει φυλῆς μανασση
- 8 Na tangohia ana e tatou to ratou oneone, a hoatu ana hei kainga mo nga Reupeni, mo nga Kari, mo tetahi taanga hoki o te iwi o Manahi.
 And we took their land and gave it to the Reubenites and the Gadites and the half-tribe of Manasseh, for their heritage.
 καὶ φυλάξεσθε ποιεῖν πάντας τοὺς λόγους τῆς διαθήκης ταύτης ἵνα συνῆτε πάντα ὅσα ποιήσετε
- 9 Na puritia ra nga kupu o tenei kawenata, mahia hoki, kia kake ai koutou i nga mea katoa e mea ai koutou.
 So keep the words of this agreement and do them, so that it may be well for you in everything you do.
 ὑμεῖς ἐστήκατε πάντες σήμερον ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν οἱ ἀρχιφυλοὶ ὑμῶν καὶ ἡ γερουσία ὑμῶν καὶ οἱ κριταὶ ὑμῶν καὶ οἱ γραμματοεισαγωγεῖς ὑμῶν πᾶς ἀνὴρ ἰσραὴλ
- 10 ¶ E tu ana koutou katoa i tenei ra i te aroaro o Ihowa, o to koutou Atua; o koutou upoko, o koutou iwi, o koutou kaumatua, o koutou rangatira, ara nga tangata katoa o Iharaira,
 You have come here today, all of you, before the Lord your God; the heads of your tribes, the overseers, and those who are in authority over you, with all the men of Israel,
 αἱ γυναῖκες ὑμῶν καὶ τὰ ἔκγονα ὑμῶν καὶ ὁ προσήλυτος ὁ ἐν μέσῳ τῆς παρεμβολῆς ὑμῶν ἀπὸ ξυλοκόπου ὑμῶν καὶ ἕως ὑδροφόρου ὑμῶν

- 11** A koutou tamariki, a koutou wahine, me tou tangata iwi ke i roto i ou puni, te kaitata i au wahie tae noa ki te kaiutuutu wai mou:
And your little ones, your wives, and the men of other lands who are with you in your tents, down to the wood-cutter and the servant who gets water for you:
παρελθεῖν ἐν τῇ διαθήκῃ κυρίου τοῦ θεοῦ σου καὶ ἐν ταῖς ἀραιῖς αὐτοῦ ὅσα κύριος ὁ θεός σου διατίθεται πρὸς σὲ σήμερον
- 12** Kia uru ai koe ki te kawenata a Ihowa, a tou Atua, ki tana oati hoki e whakaritea nei e Ihowa, e tou Atua, ki a koe i tenei ra:
With the purpose of taking part in the agreement of the Lord your God, and his oath which he makes with you today:
ἵνα στήσῃ σε αὐτῷ εἰς λαὸν καὶ αὐτὸς ἔσται σου θεός ὃν τρόπον εἶπέν σοι καὶ ὃν τρόπον ὤμοσεν τοῖς πατράσιν σου ἀβρααμ καὶ ἰσαακ καὶ ἰακωβ
- 13** Kia whakapumautia ai koe i tenei ra hei iwi mana, ko ia hoki hei Atua mou, kia rite ai ki tana i korero ai ki a koe, ki tana hoki i oati ai ki ou matua, ki a Aperahama, ki a Ihaka, ki a Hakopa.
And so that he may make you his people today, and be your God, as he has said to you, and as he made an oath to your fathers, Abraham, Isaac, and Jacob.
καὶ οὐχ ἡμῖν μόνους ἐγὼ διατίθεμαι τὴν διαθήκην ταύτην καὶ τὴν ἄρὰν ταύτην
- 14** Na kahore ki a koutou anake taku whakarite i tenei kawenata, i tenei oati hoki;
And not with you only do I make this agreement and this oath;
ἀλλὰ καὶ τοῖς ὧδε οὖσι μεθ' ἡμῶν σήμερον ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν καὶ τοῖς μὴ οὖσιν μεθ' ἡμῶν ὧδε σήμερον
- 15** Engari ki tenei e tu tahi nei me tatou i konei i tenei ra i te aroaro o Ihowa, o to tatou Atua, ki te mea hoki kahore i konei i a tatou i tenei ra:
But with everyone who is here with us today before the Lord our God, as well as with those who are not here:
ὅτι ἡμεῖς οἶδατε ὡς κατωκήσαμεν ἐν γῆ αἰγύπτῳ καὶ παρήλθομεν ἐν μέσῳ τῶν ἐθνῶν οὓς παρήλθετε
- 16** E mohio ana hoki koutou ki to tatou nohoanga ki te whenua o Ihipa, ki to tatou haerenga mai hoki na waenganui o nga iwi i haere mai nei koutou;
(For you have in mind how we were living in the land of Egypt; and how we came through all the nations which were on your way;
καὶ εἶδετε τὰ βδελύγματα αὐτῶν καὶ τὰ εἶδωλα αὐτῶν ξύλον καὶ λίθον ἀργύριον καὶ χρυσίον ἃ ἔστιν παρ' αὐτοῖς
- 17** A kua kite koutou i a ratou mea whakarihariha, i a ratou whakapakoko rakau, kohatu, hiriwa, koura, i waenganui i a ratou:
And you have seen their disgusting doings, and the images of wood and stone and silver and gold which were among them:)
μὴ τίς ἐστιν ἐν ὑμῖν ἀνὴρ ἢ γυνὴ ἢ πατριὰ ἢ φυλὴ τίνος ἢ διάνοια ἐξέκλινεν ἀπὸ κυρίου τοῦ θεοῦ ὑμῶν πορεύεσθαι λατρεύειν τοῖς θεοῖς τῶν ἐθνῶν ἐκείνων μὴ τίς ἐστιν ἐν ὑμῖν ῥίζα ἄνω φύουσα ἐν χολῇ καὶ πικρίᾳ
- 18** Kei noho i roto i a koutou he tangata, he wahine ranei, he hapu, he iwi ranei, e tahuri ke atu ana tona ngakau i tenei ra i a Ihowa, i to tatou Atua, e haere ana ki te mahi ki nga atua o era iwi; kei puta ake i roto i a koutou he pakiaka e tupu ake ai te taru whakamate me te taru kawa;
So that there may not be among you any man or woman or family or tribe whose heart is turned away from the Lord our God today, to go after other gods and give them worship; or any root among you whose fruit is poison and bitter sorrow;
καὶ ἔσται ἐὰν ἀκούσῃ τὰ ῥήματα τῆς ἀρχῆς ταύτης καὶ ἐπιφημίσῃται ἐν τῇ καρδίᾳ αὐτοῦ λέγων ὅσῳ μοι γένοιτο ὅτι ἐν τῇ ἀποπλανήσει τῆς καρδίας μου πορεύομαι ἵνα μὴ συναπολέσῃ ὁ ἁμαρτωλὸς τὸν ἀναμάρτητον
- 19** A tenei ake, kei tona rongonga i nga kupu o tenei kanga, na ka manaaki ia i a ia ano i roto i tona ngakau, ka mea, Ka mau te rongonganga ki ahau, ahakoa haere ahau i te pakeketanga o toku ngakau, ki te whakangaro tahi i te mea makuku me te mea maroke:
If such a man, hearing the words of this oath, takes comfort in the thought that he will have peace even if he goes on in the pride of his heart, taking whatever chance may give him:
οὐ μὴ θελήσῃ ὁ θεός εὐλατεῦσαι αὐτῷ ἀλλ' ἢ τότε ἐκκαυθήσεται ὀργῇ κυρίου καὶ ὁ ζῆλος αὐτοῦ ἐν τῷ ἀνθρώπῳ ἐκείνῳ καὶ κολληθήσονται ἐν αὐτῷ πᾶσαι αἱ ἀραιὲς τῆς διαθήκης ταύτης αἱ γεγραμμέναι ἐν τῷ βιβλίῳ τοῦ νόμου τούτου καὶ ἐξαλείψει κύριος τὸ ὄνομα αὐτοῦ ἐκ τῆς ὑπὸ τὸν οὐρανὸν

- 20 E kore a Ihowa e tuku noa atu i tona he, engari ka paowa te riri o Ihowa me tona ngakau hae ki taua tangata, a ka tapapa iho ki runga ki a ia te kanga katoa ka tuhituhia nei ki tenei pukapuka, a ka murua atu e Ihowa tona ingoa i raro i te rangi.
The Lord will have no mercy on him, but the wrath of the Lord will be burning against that man, and all the curses recorded in this book will be waiting for him, and the Lord will take away his name completely from the earth.
καὶ διαστελεῖ αὐτὸν κύριος εἰς κακὰ ἐκ πάντων τῶν υἰῶν Ἰσραὴλ κατὰ πάσας τὰς ἀράς τῆς διαθήκης τὰς γεγραμμένας ἐν τῷ βιβλίῳ τοῦ νόμου τούτου
- 21 A ka wehea ia e Ihowa mo te kino i roto i nga iwi katoa o Iharaira, ka rite ki nga kanga katoa o te kawenata ka tuhituhia nei ki tenei pukapuka o te ture:
He will be marked out by the Lord, from all the tribes of Israel, for an evil fate, in keeping with all the curses of the agreement recorded in this book of the law.
καὶ ἐροῦσιν ἡ γενεὰ ἡ ἑτέρα οἱ υἱοὶ ὁμῶν οἱ ἀναστήσονται μεθ' ὑμᾶς καὶ ὁ ἀλλότριος ὃς ἂν ἔλθῃ ἐκ γῆς μακρόθεν καὶ ὄψονται τὰς πληγὰς τῆς γῆς ἐκείνης καὶ τὰς νόσους αὐτῆς ἃς ἀπέστειλεν κύριος ἐπ' αὐτήν
- 22 A ka mea to muri whakatupuranga, a koutou tamariki e tupu ake i muri i a koutou, me te tangata iwi ke hoki e haere mai i te whenua tawhiti, ua kite ratou i nga whiunga o tena whenua, i nga matenga e whakamatea ai a reira e Ihowa;
And future generations, your children coming after you, and travellers from far countries, will say, when they see the punishments of that land and the diseases which the Lord has sent on it;
θεῖον καὶ ἄλλα κατακεκαυμένον πᾶσα ἡ γῆ αὐτῆς οὐ σπαρήσεται οὐδὲ ἀνατελεῖ οὐδὲ μὴ ἀναβῆ ἔπ' αὐτήν πᾶν χλωρόν ὥσπερ κατεστράφη σοδομα καὶ γομορρα αδαμα καὶ σεβωμι ἃς κατέστρεψεν κύριος ἐν θυμῷ καὶ ὀργῇ
- 23 I te whenua katoa hoki he whanariki, he tote, he ngiha, kahore e whakatokia, kahore e tupu, kahore hoki e pihi ake tetahi otaota ki reira, pera me te hunanga o Horoma raua ko Komora, o Arema raua ko Tepoimi, i hunu e Ihowa i a ia e aritarita ana, e riri ana:
And that all the land is a salt and smoking waste, not planted or giving fruit or clothed with grass, but wasted like Sodom and Gomorrah, Admah and Zeboiim, on which the Lord sent destruction in the heat of his wrath:
καὶ ἐροῦσιν πάντα τὰ ἔθνη διὰ τί ἐποίησεν κύριος οὕτως τῇ γῆ ταύτῃ τίς ὁ θυμὸς τῆς ὀργῆς ὁ μέγας οὗτος
- 24 Na ka mea nga iwi katoa, Na te aha a Ihowa i penei ai ki tenei whenua? He aha te tikanga o te mura o tenei riri nui?
Truly all the nations will say, Why has the Lord done so to this land? what is the reason for this great and burning wrath?
καὶ ἐροῦσιν ὅτι κατελίποσαν τὴν διαθήκην κυρίου τοῦ θεοῦ τῶν πατέρων αὐτῶν ἃ διέθετο τοῖς πατράσιν αὐτῶν ὅτε ἐξήγαγεν αὐτοὺς ἐκ γῆς αἰγύπτου
- 25 Katahi ka mea te tangata, Mo ratou ra i whakarere i te kawenata a Ihowa, a te Atua o o ratou matua, i whakaritea e ia ki a ratou, i tana whakaputanga mai i a ratou i te whenua o Ihipa:
Then men will say, Because they gave up the agreement of the Lord, the God of their fathers, which he made with them when he took them out of the land of Egypt:
καὶ πορευθέντες ἐλάτρευσαν θεοῖς ἑτέροις καὶ προσεκύνησαν αὐτοῖς οἷς οὐκ ἠπίσταντο οὐδὲ διένειμεν αὐτοῖς
- 26 A haere ana ratou, mahi ana ki nga atua ke, a koropiko ana ki a ratou, a ehara nei i a ia i hoatu ki a ratou:
And they went after other gods and gave them worship, gods who were strange to them, and whom he had not given them:
καὶ ὀργίσθη θυμῷ κύριος ἐπὶ τὴν γῆν ἐκείνην ἐπαγαγεῖν ἐπ' αὐτήν κατὰ πάσας τὰς κατάρας τὰς γεγραμμένας ἐν τῷ βιβλίῳ τοῦ νόμου τούτου
- 27 Na mura ana te riri o Ihowa ki tenei whenua, hei whakaputa ki a ratou i nga kanga katoa i tuhituhia ki tenei pukapuka:
And so the wrath of the Lord was moved against this land, to send on it all the curse recorded in this book:
καὶ ἐξῆρεν αὐτοὺς κύριος ἀπὸ τῆς γῆς αὐτῶν ἐν θυμῷ καὶ ὀργῇ καὶ παροξυσμῷ μεγάλῳ σφόδρα καὶ ἐξέβαλεν αὐτοὺς εἰς γῆν ἑτέραν ὥσει νῦν
- 28 A huarangatia atu ana ratou e Ihowa i runga i to ratou oneone, i tona riri, i te aritarita, i te whakatakariri noa iho, a maka ana ratou he whenua ke, me tenei inaianei.
Rooting them out of their land, in the heat of his wrath and passion, and driving them out into another land, as at this day.
τὰ κρυπτὰ κυρίῳ τῷ θεῷ ἡμῶν τὰ δὲ φανερά ἡμῖν καὶ τοῖς τέκνοις ἡμῶν εἰς τὸν αἰῶνα ποιεῖν πάντα τὰ ῥήματα τοῦ νόμου τούτου

- 1 ¶ A tenei ake, a te wa e tae mai ai enei mea katoa ki a koe, te manaaki me te kanga, i hoatu nei e ahau ki tou aroaro, a ka mahara tou hinengaro ki aua mea i roto i nga iwi katoa e peia ai koe e Ihowa, e tou Atua ki reira,
 Now when all these things have come on you, the blessing and the curse which I have put before you, if the thought of them comes back to your minds, when you are living among the nations where the Lord your God has sent you,
 και ἔσται ὡς ἂν ἔλθωσιν ἐπὶ σὲ πάντα τὰ ῥήματα ταῦτα ἢ εὐλογία καὶ ἢ κατάρα ἣν ἔδωκα πρὸ προσώπου σου καὶ δέξῃ εἰς τὴν καρδίαν σου ἐν πᾶσιν τοῖς ἔθνεσιν οὗ ἕάν σε διασκορπίσῃ κύριος ἐκεῖ
- 2 A ka tahuri koe ki a Ihowa, ki tou Atua, ka whakarongo ki tona reo, ki nga mea katoa e whakahau nei ahau i tenei ra ki a koe, koutou ko au tamariki, i tou ngakau katoa, i tou wairua katoa;
 And your hearts are turned again to the Lord your God, and you give ear to his word which I give you today, you and your children, with all your heart and with all your soul:
 και ἐπιστραφήσῃ ἐπὶ κύριον τὸν θεόν σου καὶ ὑπακούσῃ τῆς φωνῆς αὐτοῦ κατὰ πάντα ὅσα ἐγὼ ἐντέλλομαι σοὶ σήμερον ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου
- 3 Katahi a Ihowa, tou Atua, ka whakaputa ke i tou parautanga, ka aroha ano ki a koe, ka tahuri hoki, ka kohikohi i a koe i roto i nga iwi katoa i whakamararatia atu ai koe e Ihowa, e tou Atua ki reira.
 Then the Lord will have pity on you, changing your fate, and taking you back again from among all the nations where you have been forced to go.
 και ἰάσεται κύριος τὰς ἁμαρτίας σου καὶ ἐλεήσει σε καὶ πάλιν συνάζει σε ἐκ πάντων τῶν ἐθνῶν εἰς οὓς διεσκόρπισέν σε κύριος ἐκεῖ
- 4 Mehemea tera etahi o koutou i peia kei nga topito ra ano o te rangi, ka kohikohia mai ano koe e Ihowa, e tou Atua, i reira, ka tikina ano koe e ia i reira:
 Even if those who have been forced out are living in the farthest part of heaven, the Lord your God will go in search of you, and take you back;
 ἐὰν ἦ ἢ ἡ διασπορά σου ἀπ' ἄκρου τοῦ οὐρανοῦ ἕως ἄκρου τοῦ οὐρανοῦ ἐκεῖθεν συνάζει σε κύριος ὁ θεός σου καὶ ἐκεῖθεν λήμψεται σε κύριος ὁ θεός σου
- 5 A ka kawea mai koe e Ihowa, e tou Atua, ki te whenua i nohoia e ou matua, ka nohoia hoki a reira e koe; a ka mahi ia i te pai ki a koe, ka mea hoki i a koe kia maha atu i ou matua.
 Placing you again in the land of your fathers as your heritage; and he will do you good, increasing you till you are more in number than your fathers were.
 και εἰσάξει σε κύριος ὁ θεός σου εἰς τὴν γῆν ἣν ἐκκληρονόμησαν οἱ πατέρες σου καὶ κληρονομῆσεις αὐτὴν καὶ εὖ σε ποιήσει καὶ πλεοναστόν σε ποιήσει ὑπὲρ τοὺς πατέρας σου
- 6 A ka kokoti a Ihowa, tou Atua, i tou ngakau, i te ngakau ano hoki o ou uri, e aroha ai koe ki a Ihowa, ki tou Atua, i tou ngakau katoa, i tou wairua katoa, kia ora ai koe.
 And the Lord your God will give to you and to your seed a circumcision of the heart, so that, loving him with all your heart and all your soul, you may have life.
 και περικαθαριεῖ κύριος τὴν καρδίαν σου καὶ τὴν καρδίαν τοῦ σπέρματός σου ἀγαπᾶν κύριον τὸν θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου ἵνα ζῆς σὺ
- 7 A ka tukua iho e Ihowa, e tou Atua, enei kanga katoa ki ou hoariri, ki te hunga hoki e kino ana ki a koe, i whakatupu kino nei i a koe.
 And the Lord your God will put all these curses on those who are against you, and on your haters who put a cruel yoke on you.
 και δώσει κύριος ὁ θεός σου τὰς ἀρὰς ταύτας ἐπὶ τοὺς ἐχθρούς σου καὶ ἐπὶ τοὺς μισοῦντάς σε οἱ ἐδίωξαν σε
- 8 Ko koe ia ka tahuri, ka whakarongo ki te reo o Ihowa, ka mahi i ana whakahau katoa, e whakahau nei ahau ki a koe i tenei ra.
 And you will again give ear to the voice of the Lord, and do all his orders which I have given you today.
 και σὺ ἐπιστραφήσῃ καὶ εἰσακούσῃ τῆς φωνῆς κυρίου τοῦ θεοῦ σου καὶ ποιήσεις τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαι σοὶ σήμερον
- 9 A ka mea a Ihowa, tou Atua, kia nui nga mea mau i te mahi katoa a tou ringa, i te hua o tou kopu, i te hua hoki o au kararehe, i te hua hoki o tou oneone, mo te pai: no te mea ka tahuri mai ano a Ihowa, ka hari ki a koe mo te pai, ka pera me ia i hari ki ou matua:
 And the Lord your God will make you fertile in all good things, blessing the work of your hands, and the fruit of your body, and the fruit of your cattle, and the fruit of your land: for the Lord will have joy in you, as he had in your fathers:
 και πολυωρήσει σε κύριος ὁ θεός σου ἐν παντὶ ἔργῳ τῶν χειρῶν σου ἐν τοῖς ἐκγόνις τῆς κοιλίας σου καὶ ἐν τοῖς γενήμασιν τῆς γῆς σου καὶ ἐν τοῖς ἐκγόνις τῶν κτηνῶν σου ὅτι ἐπιστρέψει κύριος ὁ θεός σου εὐφρανθῆναι ἐπὶ σὲ εἰς ἀγαθὰ καθότι ἠϋφράνθη ἐπὶ τοῖς πατράσιν σου

- 10** Ki te whakarongo koe ki te reo o Ihowa, o tou Atua, ki te pupuri i ana whakahau, i ana tikanga, ka tuhituhia nei ki tenei pukapuka o te ture; ki te tahuri koe ki a Ihowa, ki tou Atua, i tou ngakau katoa, i tou wairua katoa.
 If you give ear to the voice of the Lord your God, keeping his orders and his laws which are recorded in this book of the law, and turning to the Lord your God with all your heart and with all your soul.
 ἐὰν εἰσακούσης τῆς φωνῆς κυρίου τοῦ θεοῦ σου φυλάσσεσθαι καὶ ποιεῖν πάσας τὰς ἐντολὰς αὐτοῦ καὶ τὰ δικαιώματα αὐτοῦ καὶ τὰς κρίσεις αὐτοῦ τὰς γεγραμμένας ἐν τῷ βιβλίῳ τοῦ νόμου τούτου ἐὰν ἐπιστραφῆς ἐπὶ κύριον τὸν θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου
- 11** ¶ Ko tenei ture hoki, e whakahau nei ahau i tenei ra ki a koe, ehara i te mea pakeke rawa ki a koe, i te mea tawhiti ranei.
 For these orders which I have given you today are not strange and secret, and are not far away.
 ὅτι ἡ ἐντολὴ αὕτη ἦν ἐγὼ ἐντέλλομαι σοι σήμερον οὐχ ὑπέρογκός ἐστιν οὐδὲ μακρὰν ἀπὸ σοῦ
- 12** Kahore i te rangi, e mea ai koe, Ko wai o tatou hei piki ki te rangi ki te tiki atu i tena mea ma tatou, hei mea kia rongou atu tatou, kia mahi ai tatou?
 They are not in heaven, for you to say, Who will go up to heaven for us and give us knowledge of them so that we may do them?
 οὐκ ἐν τῷ οὐρανῷ ἄνω ἐστὶν λέγων τίς ἀναβήσεται ἡμῖν εἰς τὸν οὐρανὸν καὶ λήμψεται αὐτὴν ἡμῖν καὶ ἀκούσαντες αὐτὴν ποιήσομεν
- 13** Kahore i tawahi o te moana, hei meatanga mau, Ko wai o tatou hei whakawhiti ki tawahi o te moana, ki te tiki i tena mea ki a tatou, hei mea kia rongou atu tatou, kia mahi ai tatou?
 And they are not across the sea, for you to say, Who will go over the sea for us and give us news of them so that we may do them?
 οὐδὲ πέραν τῆς θαλάσσης ἐστὶν λέγων τίς διαπεράσει ἡμῖν εἰς τὸ πέραν τῆς θαλάσσης καὶ λήμψεται ἡμῖν αὐτὴν καὶ ἀκουστὴν ἡμῖν ποιήσει αὐτὴν καὶ ποιήσομεν
- 14** Kei te tata tonu ra te kupu ki a koe, kei roto i tou waha, kei roto hoki i tou ngakau, mo tau mahi atu.
 But the word is very near you, in your mouth and in your heart, so that you may do it.
 ἔστιν σου ἐγγὺς τὸ ῥῆμα σφόδρα ἐν τῷ στόματί σου καὶ ἐν τῇ καρδίᾳ σου καὶ ἐν ταῖς χερσίν σου αὐτὸ ποιεῖν
- 15** ¶ Titiro, kua hoatu e ahau ki tou aroaro i tenei ra te ora me te pai, te mate me te kino;
 See, I have put before you today, life and good, and death and evil;
 ἰδοὺ δέδωκα πρὸ προσώπου σου σήμερον τὴν ζωὴν καὶ τὸν θάνατον τὸ ἀγαθὸν καὶ τὸ κακόν
- 16** I ahau e whakahau nei i a koe i tenei ra kia aroha ki a Ihowa, ki tou Atua, kia haere i ana huarahi, kia pupuri i ana whakahau, i ana tikanga, i ana whakaritenga, kia ora ai koe, kia nui ai hoki, kia manaaki ai a Ihowa, tou Atua, i a koe ki te w henua e haere nei koe ki reira ki te tango.
 In giving you orders today to have love for the Lord your God, to go in his ways and keep his laws and his orders and his decisions, so that you may have life and be increased, and that the blessing of the Lord your God may be with you in the land where you are going, the land of your heritage.
 ἐὰν εἰσακούσης τὰς ἐντολὰς κυρίου τοῦ θεοῦ σου ὡς ἐγὼ ἐντέλλομαι σοι σήμερον ἀγαπᾶν κύριον τὸν θεόν σου πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ φυλάσσεσθαι τὰ δικαιώματα αὐτοῦ καὶ τὰς κρίσεις αὐτοῦ καὶ ζήσεσθε καὶ πολλοὶ ἔσεσθε καὶ εὐλογήσει σε κύριος ὁ θεός σου ἐν πάσῃ τῇ γῆ εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομήσαι αὐτήν
- 17** Otiia ki te tahuri ke tou ngakau, ki te kore koe e rongou, a ka takina atu koe ki te koropiko ki nga atua ke, kia mahi hoki ki a ratou;
 But if your heart is turned away and your ear is shut, and you go after those who would make you servants and worshippers of other gods:
 καὶ ἐὰν μεταστῇ ἡ καρδία σου καὶ μὴ εἰσακούσης καὶ πλανηθεὶς προσκυνήσης θεοῖς ἑτέροις καὶ λατρεύσης αὐτοῖς
- 18** Maku e whakaatu ki a koutou i tenei ra, ka ngaro rawa atu koutou; e kore e roa o koutou ra ki te whenua e whiti atu nei koe i Horano, e haere atu nei koe ki reira ki te tango.
 I give witness against you this day that destruction will certainly be your fate, and your days will be cut short in the land where you are going, the land of your heritage on the other side of Jordan.
 ἀναγγέλλω σοι σήμερον ὅτι ἀπωλεία ἀπολεισθε καὶ οὐ μὴ πολυήμεροι γένησθε ἐπὶ τῆς γῆς ἧς κύριος ὁ θεός σου δίδωσιν σοι εἰς ἣν ἡμεῖς διαβαίνετε τὸν ἰορδάνην ἐκεῖ κληρονομήσαι αὐτήν

- 19 Ka waiho e ahau i tenei ra te rangi me te whenua hei kaititiro i a koutou, kua hoatu e ahau ki tou aroaro te ora me te mate, te manaaki me te kanga: na reira manakohia te ora, kia ora ai koutou ko ou uri:
 Let heaven and earth be my witnesses against you this day that I have put before you life and death, a blessing and a curse: so take life for yourselves and for your seed:
 διαμαρτύρομαι ὑμῖν σήμερον τὸν τε οὐρανὸν καὶ τὴν γῆν τὴν ζωὴν καὶ τὸν θάνατον δέδωκα πρὸ προσώπου ὑμῶν τὴν εὐλογίαν καὶ τὴν κατάραν ἕκλεξαι τὴν ζωὴν ἵνα ζῆσθε σὺ καὶ τὸ σπέρμα σου
- 20 Aroha ki a Ihowa, ki tou Atua, whakarongo ki tona reo, piri atu hoki ki a ia: ko ia hoki tou ora, te whakaroanga atu mo ou ra: kia noho ai koe ki te whenua i oati ai a Ihowa ki ou matua kia hoatu ki a ratou, ki a Aperahama, ki a Ihaka, ki a Hako pa.
 In loving the Lord your God, hearing his voice and being true to him: for he is your life and by him will your days be long: so that you may go on living in the land which the Lord gave by an oath to your fathers, Abraham, Isaac and Jacob.
 ἀγαπᾶν κύριον τὸν θεόν σου εἰσακούειν τῆς φωνῆς αὐτοῦ καὶ ἔχεσθαι αὐτοῦ ὅτι τοῦτο ἡ ζωὴ σου καὶ ἡ μακρότης τῶν ἡμερῶν σου κατοικεῖν σε ἐπὶ τῆς γῆς ἧς ὤμοσεν κύριος τοῖς πατράσιν σου αβρααμ καὶ ἰσαακ καὶ ἰακωβ δοῦναι αὐτοῖς
- 1 ¶ A i haere a Mohi, i korero i enei kupu ki a Ihairaira katoa.
 So Moses said all these things to Israel.
 καὶ συνετέλεσεν μουσῆς λαλῶν πάντας τοὺς λόγους τούτους πρὸς πάντας υἱοὺς ἰσραηλ
- 2 I mea ia ki a ratou, Ko toku kaumatua i tenei ra ka kotahi rau e rua tekau nga tau; e kore ahau e ahei ano te kopiko atu, te kopiko mai: kua mea mai hoki a Ihowa ki ahau, E kore koe e whiti i tenei Horano.
 Then he said to them, I am now a hundred and twenty years old; I am no longer able to go out and come in: and the Lord has said to me, You are not to go over Jordan.
 καὶ εἶπεν πρὸς αὐτούς ἑκατὸν καὶ εἴκοσι ἐτῶν ἐγὼ εἰμι σήμερον οὐ δυνήσομαι ἐτι εἰσπορεύεσθαι καὶ ἐκπορεύεσθαι κύριος δὲ εἶπεν πρὸς με οὐ διαβήσῃ τὸν ἰορδάνην τοῦτον
- 3 Ko Ihowa, ko tou Atua, ko ia e whakawhiti ki mua i a koe; mana e whakangaro atu enei iwi i mua i a koe, a ka riro ratou i a koe: a ko Hohua, ko ia e whiti atu i mua i a koe, ka rite ki ta Ihowa i korero ai.
 The Lord your God, he will go over before you; he will send destruction on all those nations, and you will take their land as your heritage: and Joshua will go over at your head as the Lord has said.
 κύριος ὁ θεός σου ὁ προπορευόμενος πρὸ προσώπου σου αὐτὸς ἐξωλεθρεύσει τὰ ἔθνη ταῦτα ἀπὸ προσώπου σου καὶ κατακληρονομήσεις αὐτούς καὶ ἰησοῦς ὁ προπορευόμενος πρὸ προσώπου σου καθὰ ἐλάλησεν κύριος
- 4 A ka rite ta Ihowa e mea ai ki a ratou ki tana i mea ai ki a Hihona raua ko Oka, ki nga kingi o nga Amori, ki to ratou whenua hoki; i huna nei e ia.
 The Lord will do to them as he did to Sihon and to Og, the kings of the Amorites, and to their land, whom he put to destruction.
 καὶ ποιήσει κύριος αὐτοῖς καθὰ ἐποίησεν σιχων καὶ οἰ τῶν δυοῖ βασιλευσιν τῶν αμορραίων οἳ ἦσαν πέραν τοῦ ἰορδάνου καὶ τῇ γῇ αὐτῶν καθότι ἐξωλεθρευσεν αὐτούς
- 5 A ka homai ratou e Ihowa ki to koutou aroaro, a ka rite ta koutou e mea ai ki a ratou ki nga whakahau katoa i whakahau ai ahau ki a koutou.
 The Lord will give them up into your hands, and you are to do to them as I have given you orders.
 καὶ παρέδωκεν αὐτοὺς κύριος ὑμῖν καὶ ποιήσετε αὐτοῖς καθότι ἐνετείλαμην ὑμῖν
- 6 Kia maia, kia toa, kaua e wehi, kaua e pawera i a ratou: no te mea ko Ihowa, ko tou Atua, ko ia te haere tahi ana i a koe; e kore ia e whakarere i a koe, e kore hoki e mawehe atu i a koe.
 Be strong and take heart, and have no fear of them: for it is the Lord your God who is going with you; he will not take away his help from you.
 ἀνδρίζου καὶ ἰσχυε μὴ φοβοῦ μηδὲ δειλία μηδὲ πτοηθῆς ἀπὸ προσώπου αὐτῶν ὅτι κύριος ὁ θεός σου ὁ προπορευόμενος μεθ' ὑμῶν ἐν ὑμῖν οὐ μὴ σε ἀνή οὔτε μὴ σε ἐγκαταλίπη

- 7 Na ka karanga a Mohi ki a Hohua, a ka mea ki a ia i te tirohanga a Ihairaira katoa, Kia maia, kia toa: ko koe hoki e haere tahi me tenei iwi ki te whenua i oati ai a Ihowa ki o ratou matua kia homai ki a ratou; mau ano ratou e whakawhiwhi ki taua wahi.
Then Moses sent for Joshua, and before the eyes of all Israel said to him, Be strong and take heart: for you are to go with this people into the land which the Lord, by his oath to their fathers, has given them; by your help they will take it for their heritage.
καὶ ἐκάλεισεν μουσῆς ἰησοῦν καὶ εἶπεν αὐτῷ ἔναντι παντὸς ἰσραὴλ ἀνδρίζου καὶ ἴσχυε σὺ γὰρ εἰσελεύσῃ πρὸ προσώπου τοῦ λαοῦ τούτου εἰς τὴν γῆν ἣν ὤμοσεν κύριος τοῖς πατέρας ἡμῶν δοῦναι αὐτοῖς καὶ σὺ κατακληρονομήσεις αὐτὴν αὐτοῖς
- 8 Ko Ihowa ano, ko ia te haere ana i tou aroaro, hei tou taha ia, e kore ia e whakarere i a koe, e kore hoki e mawehe atu i a koe: kua e wehi, kua hoki e pawera.
It is the Lord who goes before you; he will be with you, he will not take away his help from you or give you up: so have no fear.
καὶ κύριος ὁ συμπορευόμενος μετὰ σοῦ οὐκ ἀνήσει σε οὐδὲ μὴ ἐγκαταλίπη σε μὴ φοβοῦ μηδὲ δειλία
- 9 ¶ A tuhituhia iho e Mohi tenei ture, hoatu ana ki nga tohunga, ki nga tama a Riwai, ko ratou nei nga kaiamo i te aaka o te kawenata a Ihowa, ki nga kaumatua katoa ano hoki o Ihairaira.
Then Moses put all this law in writing, and gave it to the priests, the sons of Levi, who take up the ark of the Lord's agreement, and to all the responsible men of Israel.
καὶ ἔγραψεν μουσῆς τὰ ῥήματα τοῦ νόμου τούτου εἰς βιβλίον καὶ ἔδωκεν τοῖς ἱερεῦσιν τοῖς υἱοῖς λευὶ τοῖς αἵρουσιν τὴν κιβωτὸν τῆς διαθήκης κυρίου καὶ τοῖς πρεσβυτέροις τῶν υἱῶν ἰσραὴλ.
- 10 I ako ano a Mohi ki a ratou, i mea, Hei te mutunga o nga tau e whitu, hei te wa ano e rite ai i te tau tuku noa, i te hakari o nga whare wharau,
And Moses said to them, At the end of every seven years, at the time fixed for the ending of debts, at the feast of tents,
καὶ ἐνετείλατο αὐτοῖς μουσῆς ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων μετὰ ἑπτὰ ἔτη ἐν καιρῷ ἐνιαυτοῦ ἀφέσεως ἐν ἑορτῇ σκηνοπηγίας
- 11 I te wa e tae ai a Ihairaira katoa ki te whakakite i a ratou ki te aroaro o Ihowa, o tou Atua, ki te wahi e whiriwhiri ai ia, ka korero ai koe i tenei ture ki te aroaro o Ihairaira katoa, kia rongo ai ratou.
When all Israel has come before the Lord your God in the place named by him, let a reading be given of this law in the hearing of all Israel.
ἐν τῷ συμπορεύεσθαι πάντα ἰσραὴλ ὀφθῆναι ἐνώπιον κυρίου τοῦ θεοῦ σου ἐν τῷ τόπῳ ᾧ ἂν ἐκλέξῃται κύριος ἀναγνώσεσθε τὸν νόμον τοῦτον ἐναντίον παντὸς ἰσραὴλ εἰς τὰ ὄτα αὐτῶν
- 12 Whakaminea te iwi, nga tane, nga wahine, nga tamariki, me tou tangata iwi ke i roto i ou kuwaha, kia rongo ai ratou, kia whakaakona ai, kia wehi ai i a Ihowa, i to koutou Atua, kia mau ai ki te mahi i nga kupu katoa o tenei ture:
Make all the people come together, men and women and children, and anyone from another country who is with you, so that hearing they may become wise in the fear of the Lord your God, and take care to do all the words of this law;
ἐκκλησιάσας τὸν λαὸν τοὺς ἄνδρας καὶ τὰς γυναῖκας καὶ τὰ ἔκγονα καὶ τὸν προσήλυτον τὸν ἐν ταῖς πόλεσιν ὑμῶν ἵνα ἀκούσωσιν καὶ ἵνα μάθωσιν φοβεῖσθαι κύριον τὸν θεὸν ὑμῶν καὶ ἀκούσονται ποιεῖν πάντας τοὺς λόγους τοῦ νόμου τούτου
- 13 Kia rongo ai hoki a ratou tamariki, kihai nei i mohio, kia whakaakona ai kia wehi i a Ihowa, i to koutou Atua, i nga ra katoa e ora ai koutou ki te whenua e whiti atu nei koutou i Horano ki reira ki te tango.
And so that your children, to whom it is new, may give ear and be trained in the fear of the Lord your God, while you are living in the land which you are going over Jordan to take for your heritage.
καὶ οἱ υἱοὶ αὐτῶν οἳ οὐκ οἶδασιν ἀκούσονται καὶ μαθήσονται φοβεῖσθαι κύριον τὸν θεὸν ὑμῶν πάσας τὰς ἡμέρας ὅσας αὐτοὶ ζῶσιν ἐπὶ τῆς γῆς εἰς ἣν ὑμεῖς διαβαίνετε τὸν ἰορδάνην ἐκεῖ κληρονομήσαι αὐτήν
- 14 ¶ Na ka mea a Ihowa ki a Mohi, Nana, ka tata ou ra e mate ai koe: karangatia atu a Hohua, e tu hoki korua ki roto ki te tapenakara o te whakaminenga, a maku e ako ki a ia. Na ka haere a Mohi raua ko Hohua, a tu ana raua i roto i te tapenakara o te whakaminenga.
At that time the Lord said to Moses, The day of your death is near: send for Joshua, and come to the Tent of meeting so that I may give him his orders. So Moses and Joshua went to the Tent of meeting.
καὶ εἶπεν κύριος πρὸς μουσῆν ἰδοὺ ἤγγικασιν αἱ ἡμέραι τοῦ θανάτου σου κάλεσον ἰησοῦν καὶ στήτε παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἐντελοῦμαι αὐτῷ καὶ ἐπορεύθη μουσῆς καὶ ἰησοῦς εἰς τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἔστησαν παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου

- 15** Na ka puta mai a Ihowa ki te tapenakara i roto ano i te pou kapua: a tu ana te pou kapua i runga i te kuwaha o te tapenakara.
And the Lord was seen in the Tent in a pillar of cloud resting by the door of the Tent.
καὶ κατέβη κύριος ἐν νεφέλῃ καὶ ἔστη παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἔστη ὁ στῦλος τῆς νεφέλης παρὰ τὰς θύρας τῆς σκηνῆς
- 16** Katahi ka mea a Ihowa ki a Mohi, Nana, ka takoto koe ki ou matua; a ka whakatika te iwi nei, ka whai atu, ka puremu ki nga atua ke o te whenua, e haere na ratou ki reira noho ai ki waenganui i a ratou; ka whakarere i ahau, ka whakataka hoki i ta ku kawenata i whakaritea atu e ahau ki a ratou.
And the Lord said to Moses, Now you are going to rest with your fathers; and this people will be false to me, uniting themselves to the strange gods of the land where they are going; they will be turned away from me and will not keep the agreement I have made with them.
καὶ εἶπεν κύριος πρὸς μωυσῆν ἰδοὺ σὺ κοιμᾷ μετὰ τῶν πατέρων σου καὶ ἀναστὰς ὁ λαὸς οὗτος ἐκπορνεύσει ὀπίσω θεῶν ἄλλοτριῶν τῆς γῆς εἰς ἣν οὗτος εἰσπορεύεται ἐκεῖ εἰς αὐτὴν καὶ ἐγκαταλείψουσίν με καὶ διασκεδάσουσιν τὴν διαθήκην μου ἣν διεθέμην αὐτοῖς
- 17** A ka mura toku riri ki a ratou i taua ra, a ka whakarere ahau i a ratou, ka huna hoki i toku kanohi i a ratou, a ka pau ratou, ka pa ano hoki nga kino maha me nga matenga ki a ratou; a ka mea ratou i taua ra, Kahore ianei enei kino i pa mai ki a tatou, no te mea kahore to tatou Atua i roto i a tatou?
In that day my wrath will be moved against them, and I will be turned away from them, veiling my face from them, and destruction will overtake them, and unnumbered evils and troubles will come on them; so that in that day they will say, Have not these evils come on us because our God is not with us?
καὶ ὀργισθήσομαι θυμῷ εἰς αὐτοὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ καταλείψω αὐτοὺς καὶ ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ ἔσται κατάβρωμα καὶ εὐρήσουσιν αὐτὸν κακὰ πολλὰ καὶ θλίψεις καὶ ἐρεῖ ἐν τῇ ἡμέρᾳ ἐκείνῃ διότι οὐκ ἔστιν κύριος ὁ θεός μου ἐν ἐμοὶ εὐροσάν με τὰ κακὰ ταῦτα
- 18** Ko ahau ia, ka huna rawa ahau i toku kanohi i taua ra, mo nga kino katoa i meatia e ratou, mo ratou i tahuri ki nga atua ke.
Truly, my face will be turned away from them in that day, because of all the evil they have done in going after other gods.
ἐγὼ δὲ ἀποστροφῇ ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν ἐν τῇ ἡμέρᾳ ἐκείνῃ διὰ πάσας τὰς κακίας ἃς ἐποίησαν ὅτι ἐπέστρεψαν ἐπὶ θεοῦς ἄλλοτρίους
- 19** Na tuhituhia tenei hei waiata ma korua, ka whakaako hoki ki nga tama a Iharaira: hoatu hoki ki roto ki o ratou waha, kia ai tenei waiata hei kaiwhakaatu moku ki nga tama a Iharaira.
Make then this song for yourselves, teaching it to the children of Israel: put it in their mouths, so that this song may be a witness for me against the children of Israel.
καὶ νῦν γράψατε τὰ ῥήματα τῆς ψῆδῆς ταύτης καὶ διδάξετε αὐτὴν τοὺς υἱοὺς Ἰσραὴλ καὶ ἐμβαλεῖτε αὐτὴν εἰς τὸ στόμα αὐτῶν ἵνα γένηται μοι ἡ ψῆδὴ αὕτη εἰς μαρτύριον ἐν οὐρανῷ Ἰσραὴλ
- 20** No te mea ka oti ratou te kawe e ahau ki te whenua i oati ai ahau ki o ratou matua, e rerengia nei e te waiu, e te honi; a ka kai ratou, ka makona, ka momona hoki; ko reira ratou tahuri ai ki nga atua ke, mahi ai ki a ratou, a ka whakahawe ratou u ki ahau, ka whakataka hoki i taku kawenata.
For when I have taken them into the land named in my oath to their fathers, a land flowing with milk and honey, and they have made themselves full of food and are fat, then they will be turned to other gods and will give them worship, no longer honouring me or keeping my agreement.
εἰσάξω γὰρ αὐτοὺς εἰς τὴν γῆν τὴν ἀγαθὴν ἣν ὤμοσα τοῖς πατράσιν αὐτῶν δοῦναι αὐτοῖς γῆν ῥέουσαν γάλα καὶ μέλι καὶ φάγονται καὶ ἐμπλησθέντες κορήσουσιν καὶ ἐπιστραφῆσονται ἐπὶ θεοῦς ἄλλοτρίους καὶ λατρεύσουσιν αὐτοῖς καὶ παροξυνούσιν με καὶ διασκεδάσουσιν τὴν διαθήκην μου
- 21** A, tenei ake, hei te panga o nga kino maha, o nga mate maha ki a ratou, na ma tenei waiata e whakaatu ki to ratou aroaro; no te mea e kore e mahue i nga waha o o ratou uri: e mohio ana hoki ahau ki o ratou whakaaro e titi nei ratou inaianei nei ano, i te mea kiano ahau i kawea noa i a ratou ki te whenua i oati ai ahau.
Then when evils and troubles without number have overtaken them, this song will be a witness to them, for the words of it will be clear in the memories of their children: for I see the thoughts which are moving in their hearts even now, before I have taken them into the land of my oath.
καὶ ἀντικαταστήσεται ἡ ψῆδὴ αὕτη κατὰ πρόσωπον μαρτυροῦσα οὐ γὰρ μὴ ἐπιλησθῆ ἀπὸ στόματος αὐτῶν καὶ ἀπὸ στόματος τοῦ σπέρματος αὐτῶν ἐγὼ γὰρ οἶδα τὴν πονηρίαν αὐτῶν ὅσα ποιοῦσιν ὥδε σήμερον πρὸ τοῦ εἰσαγαγεῖν με αὐτοὺς εἰς τὴν γῆν τὴν ἀγαθὴν ἣν ὤμοσα τοῖς πατράσιν αὐτῶν
- 22** ¶ Na tuhituhia ana e Mohi tenei waiata i taua rangi ano, a whakaakona ana ki nga tama a Iharaira.
So that same day Moses made this song, teaching it to the children of Israel.
καὶ ἔγραψεν μωυσῆς τὴν ψῆδὴν ταύτην ἐν ἐκείνῃ τῇ ἡμέρᾳ καὶ ἐδίδαξεν αὐτὴν τοὺς υἱοὺς Ἰσραὴλ

- 23 A i whakahau ano ia i a Hohua, i te tama a Nunu, i mea, Kia maia, kia toa: mau hoki e kawe nga tama a Iharaira ki te whenua i oati ai ahau ki a ratou: a hei a koe ahau.
Then he gave orders to Joshua, the son of Nun, saying to him, Be strong and take heart: for you are to go at the head of the children of Israel into the land which I made an oath to give them; and I will be with you.
καὶ ἐνετείλατο μουσῆς ἰησοῖ καὶ εἶπεν αὐτῷ ἀνδρίζου καὶ ἴσχυε σὺ γὰρ εἰσάξεις τοὺς υἱοὺς ἰσραὴλ εἰς τὴν γῆν ἣν ὤμοσεν κύριος αὐτοῖς καὶ αὐτοὺς ἔσται μετὰ σοῦ
- 24 A, ka oti i a Mohi te tuhi nga kupu o tenei ture ki tetahi pukapuka, a poto noa,
Now after writing all the words of this law in a book till the record of them was complete,
ἡνῖκα δὲ συνετέλεσεν μουσῆς γράφων πάντας τοὺς λόγους τοῦ νόμου τούτου εἰς βιβλίον ἕως εἰς τέλος
- 25 Na, ka whakahau a Mohi i nga Riwaiti, i nga kaiamo i te aaka o te kawenata a Ihowa, ka mea,
Moses said to the Levites who were responsible for taking up the ark of the Lord's agreement,
καὶ ἐνετείλατο τοῖς λευίταις τοῖς αἵρουσιν τὴν κιβωτὸν τῆς διαθήκης κυρίου λέγων
- 26 Tangohia tenei pukapuka o te ture, hoatu ki te taha o te aaka o te kawenata a Ihowa, a to koutou atua, a hei reira takoto ai, hei whakaatu ki a koe.
Take this book of the law and put it by the ark of the Lord's agreement, so that it may be a witness against you.
λαβόντες τὸ βιβλίον τοῦ νόμου τούτου θήσετε αὐτὸ ἐκ πλαγίων τῆς κιβωτοῦ τῆς διαθήκης κυρίου τοῦ θεοῦ ὑμῶν καὶ ἔσται ἐκεῖ ἐν σοὶ εἰς μαρτύριον
- 27 No te mea e mohio ana ahau ki tou tutu, ki tou kaki maro: nana, i ahau e ora nei ano i a koutou i tenei ra, e tutu ana ano koutou ki a Ihowa; a ka mate ahau, tera noa ake!
For I have knowledge of your hard and uncontrolled hearts: even now, while I am still living, you will not be ruled by the Lord; how much less after my death?
ὅτι ἐγὼ ἐπίσταμαι τὸν ἐρεθισμόν σου καὶ τὸν τράχηλόν σου τὸν σκληρόν ἐτι γὰρ ἐμοῦ ζῶντος μεθ' ὑμῶν σήμερον παραπικραίνοντες ἦτε τὰ πρὸς τὸν θεόν πῶς οὐχὶ καὶ ἔσχατο ν τοῦ θανάτου μου
- 28 Huihuia mai ki ahau nga kaumatua katoa o o koutou iwi, me o koutou rangatira, a ka korero ahau i enei kupu ki o ratou taringa, ka waiho hoki i te rangi, i te whenua hei kaiititiro mo ratou.
Get together before me all those who are in authority in your tribes, and your overseers, so that I may say these things in their hearing, and make heaven and earth my witnesses against them.
ἐκκλησιάσατε πρὸς με τοὺς φυλάρχους ὑμῶν καὶ τοὺς πρεσβυτέρους ὑμῶν καὶ τοὺς κριτὰς ὑμῶν καὶ τοὺς γραμματοεισαγωγεῖς ὑμῶν ἵνα λαλήσω εἰς τὰ ὄτα αὐτῶν πάντας τοὺς λόγους τούτους καὶ διαμαρτύρωμαι αὐτοῖς τὸν τε οὐρανὸν καὶ τὴν γῆν
- 29 No te mea e mohio ana ahau, ko muri i toku matenga taka rawa ai koutou, peka ke ai i te huarahi i kiia atu e ahau ki a koutou; a ka pono mai te kino ki a koutou i nga ra whakamutunga; mo koutou ka mahi i te kino i te tirohanga a Ihowa, hei whaka pataritari i a ia ki te mahi a o koutou ringa.
For I am certain that after my death you will give yourselves up to sin, wandering from the way which I have given you; and evil will overtake you in the end, because you will do evil in the eyes of the Lord, moving him to wrath by the work of your hands.
οἶδα γὰρ ὅτι ἔσχατον τῆς τελευτῆς μου ἀνομία ἀνομήσετε καὶ ἐκκλινεῖτε ἐκ τῆς ὁδοῦ ἧς ἐνετείλαμην ὑμῖν καὶ συναντήσεται ὑμῖν τὰ κακὰ ἔσχατον τῶν ἡμερῶν ὅτι ποιήσετε τὸ πονηρὸν ἐναντίον κυρίου παροργίσει αὐτὸν ἐν τοῖς ἔργοις τῶν χειρῶν ὑμῶν
- 30 A korerotia ana e Mohi nga kupu o tenei waiata ki nga taringa o te huihuinga katoa o Iharaira a poto noa.
Then in the hearing of all the meeting of Israel, Moses said the words of this song, to the end.
καὶ ἐλάλησεν μουσῆς εἰς τὰ ὄτα πάσης ἐκκλησίας ἰσραὴλ τὰ ῥήματα τῆς ψῆδης ταύτης ἕως εἰς τέλος
- 1 ¶ Kia whai taringa mai, e nga rangi, a ka korero ahau; whakarongo mai hoki, e te whenua, ki nga kupu a toku mangai:
Give ear, O heavens, to my voice; let the earth take note of the words of my mouth:
πρόσεχε οὐρανέ καὶ λαλήσω καὶ ἀκουέτω γῆ ῥήματα ἐκ στόματός μου

- 2 Ka kopatapata iho taku whakaako, ano he ua, ka maturuturu iho taku kupu me te tomairangi; me te ua punehunehu ki runga i te tupu hou, me te ua ta ki runga i te tarutaru:
My teaching is dropping like rain, coming down like dew on the fields; like rain on the young grass and showers on the garden plants:
 προσδοκάσθω ὡς ὑετὸς τὸ ἀπόφθεγμά μου καὶ καταβήτω ὡς δρόσος τὰ ῥήματά μου ὡσεὶ ὄμβρος ἐπ' ἄγρωσιν καὶ ὡσεὶ νιφετὸς ἐπὶ χόρτον
- 3 No te mea ka kauwhautia e ahau te ingoa o Ihowa: waiho te nui i to tatou Atua.
For I will give honour to the name of the Lord: let our God be named great.
 ὅτι ὄνομα κυρίου ἐκάλεσα δότε μεγαλωσύνην τῷ θεῷ ἡμῶν
- 4 Ko te Kamaka, tika tonu tana mahi; he whakarite tikanga nei hoki ona huarahi katoa: he Atua pono, kahore ona he, he tika, he tapatahi ia.
He is the Rock, complete is his work; for all his ways are righteousness: a God without evil who keeps faith, true and upright is he.
 θεὸς ἀληθινὰ τὰ ἔργα αὐτοῦ καὶ πᾶσαι αἱ ὁδοὶ αὐτοῦ κρίσεις θεὸς πιστὸς καὶ οὐκ ἔστιν ἀδικία δίκαιος καὶ ὀσιος κύριος
- 5 Kua mahi ratou i te kino ki a ia, ehara ratou i te tamariki nana, no ratou te koha; he whakatupuranga maro, parori ke ratou.
They have become false, they are not his children, the mark of sin is on them; they are an evil and hard-hearted generation.
 ἡμάρτοσαν οὐκ αὐτῷ τέκνα μομητὰ γενεὰ σκολιὰ καὶ διεστραμμένη
- 6 Ko ta koutou utu ianei tenei ki a Ihowa, e te iwi kuware, e kore nei e mohio? Ehara ianei ia i tou matua, nana koe i hoko? Nana koe i hanga, nana hoki koe i whakau?
Is this your answer to the Lord, O foolish people and unwise? Is he not your father who has given you life? He has made you and given you your place.
 ταῦτα κυρίῳ ἀνταποδίδετε οὕτω λαὸς μωρὸς καὶ οὐχὶ σοφὸς οὐκ αὐτὸς οὕτως σου πατὴρ ἐκτίσατό σε καὶ ἐποίησέν σε καὶ ἔκτισέν σε
- 7 ¶ Kia mahara ki nga ra onamata, whakaarohia nga tau o nga whakatupuranga e maha: ui atu ki tou papa, a mana e whakaatu ki a koe; ki ou kaumatua, a ma ratou e korero ki a koe.
Keep in mind the days of the past, give thought to the years of generations gone by: go to your father and he will make it clear to you, to the old men and they will give you the story.
 μνήσθητε ἡμέρας αἰῶνος σύνετε ἔτη γενεᾶς γενεῶν ἐπερώτησον τὸν πατέρα σου καὶ ἀναγγελεῖ σοι τοὺς πρεσβυτέρους σου καὶ ἐροῦσίν σοι
- 8 I ta te Runga Rawa whakaritenga kainga mo nga iwi, i tana wehewehenga i nga tama a te tangata, i whakaturia e ia nga rohe mo nga iwi, me te whakaaro ano ki te tokomaha o nga tama a Iharaira.
When the Most High gave the nations their heritage, separating into groups the children of men, he had the limits of the peoples marked out, keeping in mind the number of the children of Israel.
 ὅτε διεμέριζεν ὁ ὕψιστος ἔθνη ὡς διέσπειρεν υἱοὺς ἀδαμ ἔστησεν ὄρια ἔθνων κατὰ ἀριθμὸν ἀγγέλων θεοῦ
- 9 Ko to Ihowa wahi hoki, ko tana iwi; ko Hakopa hei wahi pumau mona.
For the Lord's wealth is his people; Jacob is the land of his heritage.
 καὶ ἐγενήθη μερίς κυρίου λαὸς αὐτοῦ ἰακωβ σχοίνισμα κληρονομίας αὐτοῦ ἰσραηλ
- 10 I kitea ia e ia ki te whenua koraha, ki te tahora tuhea e hamama kau ana; i taiwhiotia ia e ia, i atawhaitia, i tiakina hoki e ia, ano ko te whatupango o tona kanohi:
He came to him in the waste land, in the unpeopled waste of sand: putting his arms round him and caring for him, he kept him as the light of his eye.
 ἀντάρκησεν αὐτὸν ἐν γῆ ἐρήμῳ ἐν δίψει καύματος ἐν ἀνδρῷ ἐκύκλωσεν αὐτὸν καὶ ἐπαίδευσεν αὐτὸν καὶ διεφύλαξεν αὐτὸν ὡς κόραν ὀφθαλμοῦ
- 11 Ano he ekara e whakakorikori ana i tana ohanga, e whakapaho ana i runga i ana pi, e roharoha ana ia i ona parirau, e tango ana i a ratou, e waha ana hoki i a ratou i runga i ona parirau:
As an eagle, teaching her young to make their flight, with her wings outstretched over them, takes them up on her strong feathers:
 ὡς ἀετὸς σκεπάσει νουσιᾶν αὐτοῦ καὶ ἐπὶ τοῖς νεοσοῖς αὐτοῦ ἐπεπόθησεν διεις τὰς πτέρυγας αὐτοῦ ἐδέξατο αὐτοὺς καὶ ἀνέλαβεν αὐτοὺς ἐπὶ τῶν μεταφρένων αὐτοῦ

- 12 Na Ihowa anake ia i arahi, kahore hoki he atua ke i tona taha.
So the Lord only was his guide, no other god was with him.
κύριος μόνος ἦγεν αὐτοὺς καὶ οὐκ ἦν μετ' αὐτῶν θεὸς ἄλλότριος
- 13 Nana hoki ia i whakaekē ki nga wahi tiketike o te whenua, hei hoiho mona, a i kai ia i nga hua o te mara; a nana ia i ngongo ai i te honi i roto i te kamaka, i te hinu hoki i roto i te kohatu kiripaka;
He put him on the high places of the earth, his food was the increase of the field; honey he gave him out of the rock and oil out of the hard rock;
ἀνεβίβασεν αὐτοὺς ἐπὶ τὴν ἰσχύον τῆς γῆς ἐνώμισεν αὐτοὺς γενήματα ἀγρῶν ἐθήλασαν μέλι ἐκ πέτρας καὶ ἔλαιον ἐκ στερεᾶς πέτρας
- 14 I te pata o te kau, i te waiu hipi, i te ngako reme, i nga hipi toa o te momo o Pahana, i nga koati, me te taupa o nga whatukuhu o te witi; a i inu koe i te waina, i te toto o te karepe.
Butter from his cows and milk from his sheep, with fat of lambs and sheep of Bashan, and goats, and the heart of the grain; and for your drink, wine from the blood of the grape.
βούτυρον βοῶν καὶ γάλα προβάτων μετὰ στέατος ἀρνῶν καὶ κριῶν υἰῶν ταύρων καὶ τράγων μετὰ στέατος νεφρῶν πυροῦ καὶ αἶμα σταφυλῆς ἔπιον οἶνον
- 15 ¶ Nawai a ka whai kiko a Iehuruna, a whana mai ana: kua whai kiko koe, kua tetere, kua ki i te ngako; a whakarerea iho e ia te Atua nana ia i hanga, whakahawea ana ki te Kamaka o tona whakaoranga.
But Jeshurun became fat and would not be controlled: you have become fat, you are thick and full of food: then he was untrue to the God who made him, giving no honour to the Rock of his salvation.
καὶ ἔφαγεν ἰακωβ καὶ ἐνεπλήσθη καὶ ἀπελάκτισεν ὁ ἡγαπημένος ἐλιπάνθη ἐπαχύνθη ἐπλατύνθη καὶ ἐγκατέλειπεν θεὸν τὸν ποιήσαντα αὐτὸν καὶ ἀπέστη ἀπὸ θεοῦ σωτήρος αὐτοῦ
- 16 Na ratou i mea kia hae ia ki nga atua ke, whakapataritari ana ratou i a ia ki nga mea whakarihariha kia riri.
The honour which was his they gave to strange gods; by their disgusting ways he was moved to wrath.
παρώξυνάν με ἐπ' ἄλλοτρίοις ἐν βδελύγμασιν αὐτῶν ἐξεπύκρυνάν με
- 17 Ko a ratou patunga tapu i tapaea e ratou ma nga rewera, ehara nei i te Atua, ma nga atua kihai nei ratou i mohio, he mea puta hou ake nonaiane, kihai nei i wehingia e o koutou matua.
They made offerings to evil spirits which were not God, to gods who were strange to them, which had newly come up, not feared by your fathers.
ἔθυσαν δαιμονίοις καὶ οὐ θεῷ θεοῖς οἷς οὐκ ᾔδεισαν καινοὶ πρόσφατοι ἤκασιν οὓς οὐκ ᾔδεισαν οἱ πατέρες αὐτῶν
- 18 Ko te Kamaka i whanau ai koe ka wareware i a koe, kahore hoki ou mahara ki a Atua nana koe i hanga.
You have no thought for the Rock, your father, you have no memory of the God who gave you birth.
θεὸν τὸν γεννήσαντά σε ἐγκατέλιπες καὶ ἐπελάθου θεοῦ τοῦ τρέφοντός σε
- 19 ¶ A ka kite a Ihowa, na anuanu ana ia ki a ratou, mo te mahi whakapataritari a ana tama, a ana tamahine.
And the Lord saw with disgust the evil-doing of his sons and daughters.
καὶ εἶδεν κύριος καὶ ἐζήλωσεν καὶ παρωξύνθη δι' ὄργην υἰῶν αὐτοῦ καὶ θυγατέρων
- 20 Na ka mea, Ka huna ahau i toku mata i a ratou, ka titiro atu ahau he aha he mutunga mo ratou: he whakatupuranga parori ke hoki ratou, he tamariki kahore he pono i roto.
And he said, My face will be veiled from them, I will see what their end will be: for they are an uncontrolled generation, children in whom is no faith.
καὶ εἶπεν ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ δεῖξω τί ἔσται αὐτοῖς ἐπ' ἐσχάτων ὅτι γενεὰ ἐξεστραμμένη ἐστὶν υἱοὶ οἷς οὐκ ἔστιν πίστις ἐν αὐτοῖς

- 21 Na ratou ahau i mea kia hae ki te mea ehara i te Atua; i whakapataritari kia riri ki a ratou mea horihori: na maku ratou e mea kia hae ki te hunga ehara i te iwi; maku ratou e whakapataritari kia riri ki te iwi pouauau.
They have given my honour to that which is not God, moving me to wrath with their false worship: I will give their honour to those who are not a people, moving them to wrath by a foolish nation,
αὐτοὶ παρεζήλωσάν με ἐπ' οὐ θεῶ παρώργισάν με ἐν τοῖς εἰδώλοις αὐτῶν ἀγὼ παραζηλώσω αὐτοὺς ἐπ' οὐκ ἔθνει ἐπ' ἔθνει ἀσυνέτῳ παροργιῶ αὐτούς
- 22 Ka ngiha hoki te ahi i ahau e riri ana, ka toro atu ki te takere ra ano o te reinga, pau ake hoki te whenua, tahuna ana nga turanga o nga maunga.
For my wrath is a flaming fire, burning to the deep parts of the underworld, burning up the earth with her increase, and firing the deep roots of the mountains.
ὅτι πῦρ ἐκκέκαυται ἐκ τοῦ θυμοῦ μου καθήσεται ἕως ἄδου κάτω καταφάγεται γῆν καὶ τὰ γενήματα αὐτῆς φλέξει θεμέλια ὀρέων
- 23 Ka opehia e ahau nga kino ki runga ki a ratou; ka whakapotoa aku pere ki a ratou.
I will send a rain of troubles on them, my arrows will be showered on them.
συνάξω εἰς αὐτοὺς κακὰ καὶ τὰ βέλη μου συντελέσω εἰς αὐτούς
- 24 Ka hemo ratou i te matekai, ka pau hoki i te hana o te werā me te hunanga nui whakaharahara; maku hoki e tuku iho te niho o nga kararehe ki a ratou, me te huwhare whakamate o nga mea e ngoki ana i te puehu.
They will be wasted from need of food, and overcome by burning heat and bitter destruction; and the teeth of beasts I will send on them, with the poison of the worms of the dust.
τηκόμενοι λιμῶ καὶ βρώσει ὀρνέων καὶ ὀπισθότονος ἀνίατος ὀδόντας θηρίων ἀποστελῶ εἰς αὐτοὺς μετὰ θυμοῦ συρόντων ἐπὶ γῆς
- 25 Ko te hoari ki waho whakamate ai, ko te wehi ki roto i nga whare; mana e huna ngatahi te taitama me te taitamahine, te mea ngote u raua ko te tangata hina.
Outside they will be cut off by the sword, and in the inner rooms by fear; death will take the young man and the virgin, the baby at the breast and the grey-haired man.
ἔξωθεν ἀτεκνώσει αὐτοὺς μάχαιρα καὶ ἐκ τῶν ταμιείων φόβος νεανίσκος σὺν παρθένῳ θηλάζων μετὰ καθεστηκότος πρεσβύτου
- 26 ¶ I mea ahau, ka whakamararatia ratou e ahau ki tawhiti, ka meinga e ahau kia mutu te mahara ki a ratou i roto i nga tangata:
I said I would send them wandering far away, I would make all memory of them go from the minds of men:
εἶπα διασπερῶ αὐτοὺς παύσω δὴ ἐξ ἀνθρώπων τὸ μνημόσυνον αὐτῶν
- 27 Me i kahore ahau te wehi i te ngakau kino o te hoa whawhai, kei pohehe ona hoariri, kei mea ratou, Kua kake to tatou ringa, kahore ano hoki a Ihowa i mea i enei mea katoa.
But for the fear that their haters, uplifted in their pride, might say, Our hand is strong, the Lord has not done all this.
εἰ μὴ δι' ὀργὴν ἐχθρῶν ἵνα μὴ μακροχρονίσωσιν καὶ ἵνα μὴ συνεπιθῶνται οἱ ὑπεναντίοι μὴ εἴπωσιν ἢ χεὶρ ἡμῶν ἢ ὑψηλὴ καὶ οὐχὶ κύριος ἐποίησεν ταῦτα πάντα
- 28 He iwi whakaarokore hoki ratou, a kahore he mohio i roto i a ratou.
For they are a nation without wisdom; there is no sense in them.
ὅτι ἔθνος ἀπολωλεκὸς βουλὴν ἔστιν καὶ οὐκ ἔστιν ἐν αὐτοῖς ἐπιστήμη
- 29 E, me i tupato ratou, me i mohio ki tenei, me i whakaaro ki to ratou mutunga iho!
If only they were wise, if only this was clear to them, and they would give thought to their future!
οὐκ ἐφρόνησαν συνίεναι ταῦτα καταδεξάσθωσαν εἰς τὸν ἐπιόντα χρόνον
- 30 Me pehea e whai ai te kotahi i te mano, e whati ai nga mano kotahi tekau i te tokorua, me i kahore ratou i hokona e to ratou Kamaka, i tukua atu hoki e Ihowa?
How would it be possible for one to overcome a thousand, and two to send ten thousand in flight, if their rock had not let them go, if the Lord had not given them up?
πῶς διώξεται εἷς χιλίους καὶ δύο μετακινήσουσιν μυριάδας εἰ μὴ ὁ θεὸς ἀπέδοτο αὐτοὺς καὶ κύριος παρέδωκεν αὐτούς

- 31 No te mea ehara to ratou kamaka i te penei me to tatou Kamaka, na o tatou hoariri nei ano te ki.
For their rock is not like our Rock, even our haters themselves being judges.
ὅτι οὐκ ἔστιν ὡς ὁ θεὸς ἡμῶν οἱ θεοὶ αὐτῶν οἱ δὲ ἐχθροὶ ἡμῶν ἀνόητοι
- 32 No te mea ko a ratou waina no te waina o Horoma, no nga mara hoki o Komora: ko a ratou karepe he karepe au kawa, ko a ratou tautau kakati ana:
For their vine is the vine of Sodom, from the fields of Gomorrah: their grapes are the grapes of evil, and the berries are bitter:
ἐκ γὰρ ἀμπέλου σοδομων ἢ ἀμπελος αὐτῶν καὶ ἡ κληματις αὐτῶν ἐκ γομορρας ἢ σταφυλῆ αὐτῶν σταφυλῆ χολῆς βότρυς πικρίας αὐτοῖς
- 33 Ko ta ratou waina ko te huwhare whakamate o nga tarakona, me te ware ngau kino o nga ahipi.
Their wine is the poison of dragons, the cruel poison of snakes.
θυμὸς δρακόντων ὁ οἶνος αὐτῶν καὶ θυμὸς ἀσπίδων ἀνιάτος
- 34 Kahore ianei tenei i rongoatia ki roto ki ahau, i hiritia hoki ki waenga i aku taonga?
Is not this among my secrets, kept safe in my store-house?
οὐκ ἰδοὺ ταῦτα συνῆκται παρ' ἐμοὶ καὶ ἐσφράγισται ἐν τοῖς θησαυροῖς μου
- 35 Maku nga utu e rapu, maku hoki e ea ai, a te wa e paheke ai o ratou waewae: e tata ana hoki te ra e huna ai ratou, a kei te kaika mai nga mea i whakaritea mo ratou.
Punishment is mine and reward, at the time of the slipping of their feet: for the day of their downfall is near, sudden will be their fate.
ἐν ἡμέρᾳ ἐκδικήσεως ἀνταποδώσω ἐν καιρῷ ὅταν σφαλῇ ὁ ποὺς αὐτῶν ὅτι ἐγγὺς ἡμέρα ἀπωλείας αὐτῶν καὶ πάρεστιν ἔτοιμα ὑμῖν
- 36 No te mea ka whakatika a Ihowa i ta tana iwi, ka aroha hoki ki ana pononga; ina kite ia kua riro to ratou kaha, a kahore he mea i toe, i tutakina ki roto, i waiho atu ranei ki waho.
For the Lord will be judge of his people, he will have pity for his servants; when he sees that their power is gone, there is no one, shut up or free.
ὅτι κρινεῖ κύριος τὸν λαὸν αὐτοῦ καὶ ἐπὶ τοῖς δούλοις αὐτοῦ παρακληθήσεται εἶδεν γὰρ παραλελυμένους αὐτοὺς καὶ ἐκλειοπτότας ἐν ἐπαγωγῇ καὶ παρειμένους
- 37 A ka mea ia, Kei hea o ratou atua, te kamaka i okioki atu ai ratou;
And he will say, Where are their gods, the rock in which they put their faith?
καὶ εἶπεν κύριος ποῦ εἰσιν οἱ θεοὶ αὐτῶν ἐφ' οἷς ἐπεποιθισαν ἐπ' αὐτοῖς
- 38 I kai nei i te ngako o a ratou patunga tapu, i inu hoki i te waina o a ratou ringihanga? Me whakatika ratou ki te awhina i a koutou, kia ai hoki ratou hei kuhunga atu mo koutou.
Who took the fat of their offerings, and the wine of their drink offering? Let them now come to your help, let them be your salvation.
ὣν τὸ στέαρ τῶν θουσιῶν αὐτῶν ἠσθίετε καὶ ἐπίνετε τὸν οἶνον τῶν σπονδῶν αὐτῶν ἀναστήτωσαν καὶ βοηθησάτωσαν ὑμῖν καὶ γενηθήτωσαν ὑμῖν σκεπασταί
- 39 ¶ Na titiro, ko ahau, ina ko ahau ia, kahore hoki he atua i toku taha: e whakamate ana ahau, a e whakaora ana; i tukitukia e ahau, ko ahau ano e whakamahu ana: kahore hoki he tangata e ora ai tetahi i toku ringa.
See now, I myself am he; there is no other god but me: giver of death and life, wounding and making well: and no one has power to make you free from my hand.
ἴδετε ἴδετε ὅτι ἐγὼ εἰμι καὶ οὐκ ἔστιν θεὸς πλην ἐμοῦ ἐγὼ ἀποκτενῶ καὶ ζῆν ποιήσω πατάξω κἀγὼ ἰάσομαι καὶ οὐκ ἔστιν ὃς ἐξελείτῃ ἐκ τῶν χειρῶν μου
- 40 No te mea e totoro atu ana toku ringa ki te rangi, me taku ki ano, I ahau e ora tonu nei,
For lifting up my hand to heaven I say, By my unending life,
ὅτι ἄρῳ εἰς τὸν οὐρανὸν τὴν χεῖρά μου καὶ ὁμοῦμαι τῇ δεξιᾷ μου καὶ ἐρῶ ζῶ ἐγὼ εἰς τὸν αἰῶνα
- 41 Ki te whakakoia e ahau taku hoari kanapanapa, a ka mau toku ringa ki te whakariterite; ka whakahokia atu e ahau he utu ki oku hoariri, ka ea hoki i ahau ta te hunga e kino ana ki ahau.
If I make sharp my shining sword, and my hand is outstretched for judging, I will give punishment to those who are against me, and their right reward to my haters.
ὅτι παροξυνῶ ὡς ἀστραπὴν τὴν μάχαιράν μου καὶ ἀνθέξεται κρίματος ἡ χεῖρ μου καὶ ἀνταποδώσω δίκην τοῖς ἐχθροῖς καὶ τοῖς μισοῦσίν με ἀνταποδώσω

- 42 Ka whakahaurangitia e ahau aku pere ki te toto, a ka kai taku hoari i te kikokiko; ki te toto o te hunga i patua, o nga herehere, no te mahunga o nga rangatira o te hoariri.
I will make my arrows red with blood, my sword will be feasting on flesh, with the blood of the dead and the prisoners, of the long-haired heads of my haters.
μεθύσω τὰ βέλη μου ἀφ' αἵματος καὶ ἡ μάχαιρά μου καταφάγεται κρέα ἀφ' αἵματος τραυματιῶν καὶ αἰχμαλωσίας ἀπὸ κεφαλῆς ἀρχόντων ἐχθρῶν
- 43 Kia hari tahi, e nga tau iwi, me tana iwi: ka takitakina hoki e ia te toto o ana pononga, a ka whakahokia he utu ki ona hoariri, ka whakamarie ano ki tona whenua, ki tana iwi.
Be glad, O you his people, over the nations; for he will take payment for the blood of his servants, and will give punishment to his haters, and take away the sin of his land, for his people.
εὐφράνθητε οὐρανοὶ ἅμα αὐτῷ καὶ προσκυνησάτωσαν αὐτῷ πάντες υἱοὶ θεοῦ εὐφράνθητε ἔθνη μετὰ τοῦ λαοῦ αὐτοῦ καὶ ἐνισχυσάτωσαν αὐτῷ πάντες ἄγγελοι θεοῦ ὅτι τὸ αἷμα αὐτῶν υἱῶν αὐτοῦ ἐκδικᾶται καὶ ἐκδικήσει καὶ ἀνταποδώσει δίκην τοῖς ἐχθροῖς καὶ τοῖς μισοῦσιν ἀνταποδώσει καὶ ἐκκαθαριεῖ κύριος τὴν γῆν τοῦ λαοῦ αὐτοῦ
- 44 ¶ Na ka haere mai a Mohi, ka korero i nga kupu katoa o tenei waiata ki nga taringa o te iwi, a ia, me Hohua, me te tama a Nunu.
So Moses said all the words of this song in the hearing of the people, he and Hoshea, the son of Nun.
καὶ ἔγραψεν μουσῆς τὴν ᾠδὴν ταύτην ἐν ἐκείνῃ τῇ ἡμέρᾳ καὶ ἐδίδαξεν αὐτὴν τοὺς υἱοὺς ἰσραὴλ καὶ εἰσήλθεν μουσῆς καὶ ἐλάλησεν πάντας τοὺς λόγους τοῦ νόμου τούτου εἰς τὰ ὦτα τοῦ λαοῦ αὐτὸς καὶ ἰησοῦς ὁ τοῦ ναυη
- 45 A ka mutu ta Mohi korero i enei kupu katoa ki a Ihairaira katoa:
And after saying all this to the people,
καὶ συνετέλεσεν μουσῆς λαλῶν παντὶ ἰσραὴλ
- 46 Na ka mea ia ki a ratou, Kia anga mai o koutou ngakau ki nga kupu katoa e kauwhautia atu nei e ahau ki a koutou i tenei ra; hei whakahau atu ma koutou ki a koutou tamariki kia puritia, kia mahia, nga kupu katoa o tenei ture.
Moses said to them, Let the words which I have said to you today go deep into your hearts, and give orders to your children to do every word of this law.
καὶ εἶπεν πρὸς αὐτούς προσέχετε τῇ καρδίᾳ ἐπὶ πάντας τοὺς λόγους τούτους οὓς ἐγὼ διαμαρτύρομαι ὑμῖν σήμερον ἃ ἐντελεῖσθε τοῖς υἱοῖς ὑμῶν φυλάσσειν καὶ ποιεῖν πάντας τ οὓς λόγους τοῦ νόμου τούτου
- 47 No te mea ehara tenei i te mea noa iho ki a koutou; ko to koutou oranga hoki ia, a ma tenei mea e roa ai o koutou ra ki te whenua ka whiti atu nei koutou i Horano ki reira ki te tango.
And this is no small thing for you, but it is your life, and through this you may make your days long in the land which you are going over Jordan to take for your heritage.
ὅτι οὐχὶ λόγος κενὸς οὗτος ὑμῖν ὅτι αὕτη ἡ ζωὴ ὑμῶν καὶ ἔνεκεν τοῦ λόγου τούτου μακροημερεύσετε ἐπὶ τῆς γῆς εἰς ἣν ὑμεῖς διαβαίνετε τὸν ἰορδάνην ἐκεῖ κληρονομήσαι αὐτὴν
- 48 I korero ano a Ihowa ki a Mohi i taua tino rangi ano, i mea,
That same day the Lord said to Moses,
καὶ ἐλάλησεν κύριος πρὸς μουσῆν ἐν τῇ ἡμέρᾳ ταύτῃ λέγων
- 49 E piki koe i tenei maunga, i Aparimi, ki Maunga Nepo, i te whenua o Moapa, e anga atu ana ki Heriko; ka titiro atu ki te whenua o Kanaana e hoatu nei e ahau ki nga tama a Ihairaira hei kainga:
Go up into this mountain of Abarim, to Mount Nebo in the land of Moab opposite Jericho; there you may see the land of Canaan, which I am giving to the children of Israel for their heritage:
ἀνάβηθι εἰς τὸ ὄρος τὸ αβαριν τοῦτο ὄρος ναβαυ ὃ ἐστὶν ἐν γῆ μοαβ κατὰ πρόσωπον ἱεριχω καὶ ἰδὲ τὴν γῆν χανααν ἣν ἐγὼ δίδωμι τοῖς υἱοῖς ἰσραὴλ εἰς κατάσχεσιν
- 50 A e mate koe ki runga ki te maunga e piki atu na koe, ka kohia hoki ki tou iwi; ka peratia me Arona, me tou tuakana, i mate ra ki Maunga Horo, a kohia atu ana ki tona iwi:
And let death come to you on the mountain where you are going, and be put to rest with your people; as death came to Aaron, your brother, on Mount Hor, where he was put to rest with his people:
καὶ τελεῦτα ἐν τῷ ὄρει εἰς ὃ ἀναβαίνεις ἐκεῖ καὶ προστέθητι πρὸς τὸν λαόν σου ὃν τρόπον ἀπέθανεν ααρων ὁ ἀδελφός σου ἐν ὄρει τῷ ὄρει καὶ προσετέθη πρὸς τὸν λαόν αὐτοῦ

- 51** Mo korua hoki i hara ki ahau i waenganui o nga tama a Iharaira i nga wai o Meripa, i Karehe, i te koraha o Hini; mo korua kihai i whakatapu i ahau i waenganui o nga tama a Iharaira.
 Because of your sin against me before the children of Israel at the waters of Meribath Kadesh in the waste land of Zin; because you did not keep my name holy among the children of Israel.
 διότι ἠπειθήσατε τῷ ῥήματί μου ἐν τοῖς υἱοῖς ἰσραηλ ἐπὶ τοῦ ὕδατος ἀντιλογίας καδης ἐν τῇ ἐρήμῳ σιν διότι οὐχ ἠγιάσατέ με ἐν τοῖς υἱοῖς ἰσραηλ
- 52** Heoi ka kite koe i te whenua i mua i tou aroaro; otiia e kore koe e tae ki reira, ki te whenua e hoatu ana e ahau mo nga tama a Iharaira.
 So you will see the land before you, but you will not go into the land which I am giving to the children of Israel.
 ὅτι ἀπέναντι ὄψῃ τὴν γῆν καὶ ἐκεῖ οὐκ εἰσελεύσῃ
- 1** ¶ Ko te manaaki tenei i manaaki ai a Mohi, te tangata a te Atua, i nga tama a Iharaira i mua ake o tona matenga.
 Now this is the blessing which Moses, the man of God, gave to the children of Israel before his death.
 καὶ αὕτη ἡ εὐλογία ἣν εὐλόγησεν μουσῆς ἄνθρωπος τοῦ θεοῦ τοὺς υἱοὺς ἰσραηλ πρὸ τῆς τελευτῆς αὐτοῦ
- 2** Na ka mea ia, I haere mai a Ihowa i Hinai, i rere mai i Heira ki runga ki a ratou; i whiti mai ia i Maunga Parana, a haere mai ana ia i nga mano tini o te hunga tapu: he ture i tona ringa matau mo ratou, e mura ana.
 He said, The Lord came from Sinai, dawning on them from Seir; shining out from Mount Paran, coming from Meribath Kadesh: from his right hand went flames of fire: his wrath made waste the peoples.
 καὶ εἶπεν κύριος ἐκ σινα ἦκει καὶ ἐπέφανεν ἐκ σιμω ἡμῖν καὶ κατέσπευσεν ἐξ ὄρους φαραν σὺν μυριάσιν καδης ἐκ δεξιῶν αὐτοῦ ἄγγελοι μετ' αὐτοῦ
- 3** Ina, e aroha ana ia ki nga iwi; kei roto i tou ringa ana tangata tapu katoa: a noho ana ratou i ou waewae; ka riro i a ratou katoa au korero.
 All his holy ones are at his hand; they go at his feet; they are lifted up on his wings.
 καὶ ἐφείσατο τοῦ λαοῦ αὐτοῦ καὶ πάντες οἱ ἠγιασμένοι ὑπὸ τὰς χεῖράς σου καὶ οὗτοι ὑπὸ σέ εἰσιν καὶ ἐδέξατο ἀπὸ τῶν λόγων αὐτοῦ
- 4** Na Mohi te ture i ako ki a tatou, hei taonga tuku iho, tuku iho mo te huihui o Hakopa.
 Moses gave us a law, a heritage for the people of Jacob.
 νόμον ὃν ἐνετείλατο ἡμῖν μουσῆς κληρονομίαν συναγωγᾶς ἰακωβ
- 5** Ko ia ano te kingi o Iehuruna i te huihuinga o nga upoko o te iwi, ratou ko nga iwi katoa o Iharaira.
 And there was a king in Jeshurun, when the heads of the people and the tribes of Israel came together.
 καὶ ἔσται ἐν τῷ ἠγαπημένῳ ἄρχων συναχθέντων ἀρχόντων λαῶν ἅμα φυλαῖς ἰσραηλ
- 6** ¶ Kia ora a Reupena, kaua hoki e mate, otiia kia tokoouou ona tangata.
 Let life not death be Reuben's, let not the number of his men be small.
 ζήτω ρουβην καὶ μὴ ἀποθανέτω καὶ ἔστω πολὺς ἐν ἀριθμῷ
- 7** A tenei ano te manaaki mo Hura: na ka mea ia, Whakarongo, e Ihowa, ki te reo o Hura, mau ano hoki ia e kawe ki tona iwi: i kaha hoki ona ringa ki te tohe mona ake; a mau ia e awhina ki ona hoariri.
 And this is the blessing of Judah: he said, Give ear, O Lord, to the voice of Judah and make him one with his people: let your hands take up his cause, and be his help against his attackers.
 καὶ αὕτη ἰουδα εἰσάκουσον κύριε φωνῆς ἰουδα καὶ εἰς τὸν λαὸν αὐτοῦ εἰσέλθοισαν αἱ χεῖρες αὐτοῦ διακρινούσιν αὐτῷ καὶ βοηθὸς ἐκ τῶν ἐχθρῶν αὐτοῦ ἔσῃ
- 8** ¶ A mo Riwai i mea ia, Kei tou tangata tapu ou Tumime me ou Urimi, i whakamatautauria ra ia e koe ki Maha, i ngangautia ra e koe ki nga wai o Meripa;
 And of Levi he said, Give your Thummim to Levi and let the Urim be with your loved one, whom you put to the test at Massah, with whom you were angry at the waters of Meribah;
 καὶ τῷ λευὶ εἶπεν δότε λευὶ δῆλους αὐτοῦ καὶ ἀλήθειαν αὐτοῦ τῷ ἀνδρὶ τῷ ὀσίῳ ὃν ἐπείρασαν αὐτὸν ἐν πείρᾳ ἐλοιδόρησαν αὐτὸν ἐπὶ ὕδατος ἀντιλογίας

- 9 I mea nei mo tona papa raua ko tona whaea, Kahore ahau i kite i a ia; kihai ano hoki ia i mohio ki ona tuakana, kihai i matau ki ana ake tamariki; he mea hoki, e pupuri ana ratou i tau kupu, e tiaki ana i tau kawenata.
Who said of his father, Who is he? and of his mother, I have not seen her; he kept himself separate from his brothers and had no knowledge of his children: for they have given ear to your word and kept your agreement.
ὁ λέγων τῷ πατρὶ καὶ τῇ μητρὶ οὐκ ἑώρακά σε καὶ τοὺς ἀδελφοὺς αὐτοῦ οὐκ ἐπέγνω καὶ τοὺς υἱοὺς αὐτοῦ ἀπέγνω ἐφύλαξεν τὰ λόγια σου καὶ τὴν διαθήκην σου διετήρησεν
- 10 Ma ratou a Hakopa e whakaako ki au whakaritenga, a Ihairaira hoki ki tau ture: ma ratou hoki te paowa kakara e hoatu ki tou aroaro, me te tahunga tinana ki runga ki tau aata.
They will be the teachers of your decisions to Jacob and of your law to Israel: the burning of perfumes before you will be their right, and the ordering of burned offerings on your altar.
δηλώσουσιν τὰ δικαιώματά σου τῷ ἰακωβ καὶ τὸν νόμον σου τῷ ἰσραηλ ἐπιθήσουσιν θυμίαμα ἐν ὀργῇ σου διὰ παντὸς ἐπὶ τὸ θυσιαστήριόν σου
- 11 Manaakitia ona rawa, e Ihowa, kia aro mai hoki koe ki te mahi a ona ringa: whatiia nga hope o te hunga e whakatika ana ki a ia, o nga mea hoki e kino ana ki a ia, kei whakatika mai ano ratou.
Let your blessing, O Lord, be on his substance, may the work of his hands be pleasing to you: may those who take up arms against him and all who have hate for him, be wounded through the heart, never to be lifted up again.
εὐλόγησον κύριε τὴν ἰσχὺν αὐτοῦ καὶ τὰ ἔργα τῶν χειρῶν αὐτοῦ δέξαι κάταξον ὄσφον ἐχθρῶν ἐπανεστηκότων αὐτῷ καὶ οἱ μισοῦντες αὐτὸν μὴ ἀναστήτωσαν
- 12 ¶ Ko tana kupu mo Pineamine, Ko ta Ihowa i aroha ai ka noho humarie ki tona taha; ko ia e uhi ana i a ia a pau noa te ra, e noho ana i waenganui o ona pokohiwi.
And of Benjamin he said, Benjamin is the loved one of the Lord, he will be kept safe at all times; he will be covered by the Most High, resting between his arms.
καὶ τῷ βενιαμιν εἶπεν ἡγαπημένος ὑπὸ κυρίου κατασκηνώσει πεποιθώς καὶ ὁ θεὸς σκιάζει ἐπ' αὐτῷ πάσας τὰς ἡμέρας καὶ ἀνὰ μέσον τῶν ὤμων αὐτοῦ κατέπαυσεν
- 13 Ko tana kupu mo Hohepa, He manaakitanga tona whenua na Ihowa; ki nga mea papai o te rangi, ki te tomairangi, ki te wai hohonu e takoto ake ana i raro,
And of Joseph he said, Let the blessing of the Lord be on his land; for the good things of heaven on high, and the deep waters flowing under the earth,
καὶ τῷ ἰωσηφ εἶπεν ἀπ' εὐλογίας κυρίου ἡ γῆ αὐτοῦ ἀπὸ ὠρῶν οὐρανοῦ καὶ δρόσου καὶ ἀπὸ ἀβύσσων πηγῶν κάτωθεν
- 14 Ki nga hua papai o te ra, ki nga mea papai hoki e whakaputaina mai ana e te marama,
And the good things of the fruits of the sun, and the good things of the growth of the moons,
καὶ καθ' ὄραν γενημάτων ἡλίου τροπῶν καὶ ἀπὸ συνόδων μηνῶν
- 15 Ki nga mea nunui hoki o nga maunga onamata, ki nga mea papai o nga maunga tu tonu,
And the chief things of the oldest mountains, and the good things of the eternal hills,
καὶ ἀπὸ κορυφῆς ὄρέων ἀρχῆς καὶ ἀπὸ κορυφῆς βουνῶν ἀενάων
- 16 Ki nga mea papai hoki o te whenua me ona tini mea; ki te manakohanga hoki ana i noho i te rakau: kia tae mai te manaaki ki runga ki te mahunga o Hohepa, ki te tumuaki hoki ona i wehea i ona tuakana.
The good things of the earth and all its wealth, the good pleasure of him who was seen in the burning tree: may they come on the head of Joseph, on the head of him who was prince among his brothers.
καὶ καθ' ὄραν γῆς πληρώσεως καὶ τὰ δεκτὰ τῷ ὀφθέντι ἐν τῷ βάτῳ ἔλθοισαν ἐπὶ κεφαλὴν ἰωσηφ καὶ ἐπὶ κορυφῆς δοξασθεὶς ἐν ἀδελφοῖς
- 17 He kororia kei te matamua a tana puru; ko ona haona kei nga haona o te unikanga: ka pana e ia nga iwi, ratou katoa, ki era, tae noa ki nga pito o te whenua: a ko enei nga mano tini o Eparaima, ko enei hoki nga mano o Manahi.
He is a young ox, glory is his; his horns are the horns of the mountain ox, with which all peoples will be wounded, even to the ends of the earth: they are the ten thousands of Ephraim and the thousands of Manasseh.
πρωτόκοκος ταύρου τὸ κάλλος αὐτοῦ κέρατα μονοκέρωτος τὰ κέρατα αὐτοῦ ἐν αὐτοῖς ἔθνη κερατιεῖ ἅμα ἕως ἐπ' ἄκρου γῆς αὐταὶ μυριάδες εφραιμ καὶ αὐταὶ χιλιάδες μανασση

- 18 ¶ A, ko tana kupu mo Hepurona, Kia koa, e Hepurona, i tou putanga ki waho; e Ihakara hoki, i ou teneti.
And of Zebulun he said, Be glad, Zebulun, in your going out; and, Issachar, in your tents.
καὶ τῷ ζαβουλων εἶπεν εὐφράνθητι ζαβουλων ἐν ἐξοδίᾳ σου καὶ ισσαχαρ ἐν τοῖς σκηνώμασιν αὐτοῦ
- 19 Ma ratou nga iwi e karanga ki te maunga; ki reira ratou patu ai i nga patunga o te tika: no te mea ka ngongo ratou te raneatanga o nga moana, i nga taonga huna hoki o te onepu.
They will send out the word for the people to come to the mountain, taking there the offerings of righteousness: for the store of the seas will be theirs, and the secret wealth of the sand.
ἔθνη ἐξολεθρεύσουσιν καὶ ἐπικαλέσεσθε ἐκεῖ καὶ θύσετε θυσίαν δικαιοσύνης ὅτι πλοῦτος θαλάσσης θηλάσει σε καὶ ἐμπόρια παράλιον κατοικούντων
- 20 Ko tana kupu mo Kara, Ka manaakitia te kaiwhakawhanui i a Kara: noho ana ia me he raiona katua, haea iho e ia te ringa, ae ra me te tumuaki.
Of Gad he said, A blessing be on him who makes wide the limits of Gad: he takes his rest like a she-lion, taking for himself the arm and the crown of the head.
καὶ τῷ γαδ εἶπεν εὐλογημένος ἐμπλατύνων γαδ ὡς λέων ἀνεπαύσατο συντρίψας βραχίονα καὶ ἄρχοντα
- 21 A tangohia ana e ia te wahi tuatahi mona; no te mea kei reira te wahi a te kaiwhakahaere tikanga e tiakina ana; a haere mai ana me nga upoko o te iwi, a oti ana i a ia, ratou tahi ko Ihairaira, te tikanga a Ihowa, me ana whakaritenga.
He kept for himself the first part, for his was the ruler's right: he put in force the righteousness of the Lord, and his decisions for Israel.
καὶ εἶδεν ἀπαρχὴν αὐτοῦ ὅτι ἐκεῖ ἐμερίσθη γῆ ἀρχόντων συνηγμένων ἅμα ἀρχηγῶς λαῶν δικαιοσύνην κύριος ἐποίησεν καὶ κρίσιν αὐτοῦ μετὰ ἰσραηλ
- 22 ¶ A, ko tana kupu mo Rana, Hei kua raiona a Rana: ka mokowhiti mai ia i Pahana.
And of Dan he said, Dan is a young lion, springing out from Bashan.
καὶ τῷ δαν εἶπεν δαν σκύμνος λέοντος καὶ ἐκπηθήσεται ἐκ τοῦ βασαν
- 23 A, ko tana kupu mo Napatari, E Napatari, e makona nei i te manakohanga, e ki ana hoki i te manaaki a Ihowa: nohoia e koe te taha ki te hauauru me te tonga.
And of Naphtali he said, O Naphtali, made glad with grace and full of the blessing of the Lord: the sea and its fishes will be his.
καὶ τῷ νεφθαλι εἶπεν νεφθαλι πλησμονῆ δεκτῶν καὶ ἐμπλησθήτω εὐλογίαν παρὰ κυρίου θάλασσαν καὶ λίβα κληρονομῆσει
- 24 A, ko tana kupu mo Ahera, Ko nga tamariki te manaaki mo Ahera; kia arongia mai ia e ona tuakana, kia toua hoki tona waewae ki te hinu.
And of Asher he said, Let Asher have the blessing of children; may he be pleasing to his brothers, and let his foot be wet with oil.
καὶ τῷ ασηρ εἶπεν εὐλογητὸς ἀπὸ τέκνων ασηρ καὶ ἔσται δεκτὸς τοῖς ἀδελφοῖς αὐτοῦ βάψει ἐν ἐλαίῳ τὸν πόδα αὐτοῦ
- 25 Ko ou tutaki he rino, he parahi; a ka rite tou kaha ki ou ra.
Your shoes will be iron and brass; and as your days, so may your work be.
σίδηρος καὶ χαλκὸς τὸ ὑπόδημα αὐτοῦ ἔσται καὶ ὡς αἱ ἡμέραι σου ἡ ἰσχὺς σου
- 26 ¶ Kahore he rite mo te Atua, e Iehuruna, e eke hoiho nei i nga rangi ki te whakauru i a koe, ki nga kapua hoki, i runga ano i tona kororia.
No other is like the God of Jeshurun, coming on the heavens to your help, and letting his glory be seen in the skies.
οὐκ ἔστιν ὥσπερ ὁ θεὸς τοῦ ἡγαπημένου ὁ ἐπιβαίνων ἐπὶ τὸν οὐρανὸν βοηθὸς σου καὶ ὁ μεγαλοπρεπῆς τοῦ στερεώματος
- 27 Ko te Atua ora tonu tou nohoanga, a kei raro ko nga ringa o tua iho: a i peia e ia te hoariri i tou aroaro, i mea hoki, Whakangaromia.
The God of your fathers is your safe resting-place, and under you are his eternal arms: driving out the forces of your haters from before you, he said, Let destruction overtake them.
καὶ σκέπασις θεοῦ ἀρχῆς καὶ ὑπὸ ἰσχὺν βραχιόνων ἀενάων καὶ ἐκβαλεῖ ἀπὸ προσώπου σου ἐχθρὸν λέγων ἀπόλοι
- 28 Na ka noho humarie a Ihairaira, me te matapuna o Hakopa ko ia anake, ki te whenua witi, waina; ae ra, ka maturuturu iho te tomairangi o ona rangi.
And Israel is living in peace, the fountain of Jacob by himself, in a land of grain and wine, with dew dropping from the heavens.
καὶ κατασκηνώσει ἰσραηλ πεποιθὸς μόνος ἐπὶ γῆς ἰακωβ ἐπὶ σίτῳ καὶ οἴνῳ καὶ ὁ οὐρανὸς αὐτῷ συννεφῆς δρόσῳ

- 29 Ka hari koe, e Ihairaira: ko wai hei rite mou, mo te iwi i whakaorangia nei e Ihowa, te pukupuku hei whakapuru mou, ko te hoari hoki e whai kororia ai koe! a ka tuku mai ou hoariri i a ratou ki a koe; a ka takatakahi koe i o ratou wahi teitei.
Happy are you, O Israel: who is like you, a people whose saviour is the Lord, whose help is your cover, whose sword is your strength! All those who are against you will put themselves under your rule, and your feet will be planted on their high places.
μακάριος σύ ισραηλ τίς ὁμοίός σοι λαός σωζόμενος ὑπὸ κυρίου ὑπερασπιεῖ ὁ βοηθός σου καὶ ἡ μάχαιρα καύχημά σου καὶ ψεύσονται σε οἱ ἐχθροί σου καὶ σὺ ἐπὶ τὸν τράχηλον αὐτῶν ἐπιβήσῃ
- 1 ¶ Na ka piki atu a Mohi i nga mania o Moapa ki Maunga Nepo, ki te tihi o Pihika, e titiro ana ki Heriko. A whakakitea ana e Ihowa ki a ia te whenua katoa o Kireara a tae noa ki Rana;
And Moses went up from the table-lands of Moab to Mount Nebo, to the top of Pisgah which is facing Jericho. And the Lord let him see all the land, the land of Gilead as far as Dan;
καὶ ἀνέβη μουσῆς ἀπὸ ἀραβῶθ μωαβ ἐπὶ τὸ ὄρος ναβῶν ἐπὶ κορυφῆν φασγα ἣ ἐστὶν ἐπὶ προσώπου ιεριχω καὶ ἔδειξεν αὐτῷ κύριος πᾶσαν τὴν γῆν γαλααδ ἕως δαν
- 2 A Napatari katoa, me te whenua o Eparaima, o Manahi hoki, te whenua katoa hoki o Hura, tae noa atu ki te moana whakamutunga mai;
And all Naphtali and the land of Ephraim and Manasseh, and all the land of Judah, as far as the Great Sea of the west;
καὶ πᾶσαν τὴν γῆν νεφθαλι καὶ πᾶσαν τὴν γῆν εφραιμ καὶ μανασση καὶ πᾶσαν τὴν γῆν ιουδα ἕως τῆς θαλάσσης τῆς ἐσχάτης
- 3 Te tonga me te mania i te papatairitetanga o Heriko, o te pa nikau, a Toara atu ana.
And the South, and the circle of the valley of Jericho, the town of palm-trees, as far as Zoar.
καὶ τὴν ἔρημον καὶ τὰ περὶχωρα ιεριχω πόλιν φοινίκων ἕως σηγῶρ
- 4 Na ka mea a Ihowa ki a ia, Ko te whenua tenei i oati ai ahau ki a Aperahama, ki a Ihaka, ki a Hakopa, i mea ai, Ka hoatu e ahau a reira ki ou uri: kua meinga koe e ahau kia kite a kanohi i reira, otia e kore koe e whiti ki reira.
And the Lord said to him, This is the land about which I made an oath to Abraham, Isaac, and Jacob, saying, I will give it to your seed: now I have let you see it with your eyes, but you will not go in there.
καὶ εἶπεν κύριος πρὸς μουσῆν αὕτη ἡ γῆ ἣν ὠμοσα ἀβρααμ καὶ ἰσαακ καὶ ἰακωβ λέγων τῷ σπέρματι ὑμῶν δώσω αὐτήν καὶ ἔδειξα αὐτήν τοῖς ὀφθαλμοῖς σου καὶ ἐκεῖ οὐκ εἰς ἐλεύση
- 5 ¶ Na ka mate a Mohi, te pononga a Ihowa ki reira, ki te whenua o Moapa, ka pera me ta Ihowa i korero ai.
So death came to Moses, the servant of the Lord, there in the land of Moab, as the Lord had said.
καὶ ἐτελεύτησεν μουσῆς οἰκέτης κυρίου ἐν γῆ μωαβ διὰ ῥήματος κυρίου
- 6 A tanumia iho ia e ia ki tetahi kokoru o te whenua o Moapa, i te ritenga o Petepeoro: otia kahore tetahi tangata e mohio ana ki tona urupa a mohoa noa nei.
And the Lord put him to rest in the valley in the land of Moab opposite Beth-peor: but no man has knowledge of his resting-place to this day.
καὶ ἔθαψαν αὐτὸν ἐν γαὶ ἐν γῆ μωαβ ἐγγὺς οἴκου φογῶρ καὶ οὐκ οἶδεν οὐδεὶς τὴν ταφὴν αὐτοῦ ἕως τῆς ἡμέρας ταύτης
- 7 A kotahi rau e rua tekau nga tau o Mohi i tona matenga: kahore ano i ataruatia ona kanohi, kahore ano hoki i heke noa tona kaiotatanga.
And Moses at his death was a hundred and twenty years old: his eye had not become clouded, or his natural force become feeble.
μουσῆς δὲ ἦν ἑκατὸν καὶ εἴκοσι ἐτῶν ἐν τῷ τελευτᾷ αὐτὸν οὐκ ἡμαυρώθησαν οἱ ὀφθαλμοὶ αὐτοῦ οὐδὲ ἐφθάρησαν τὰ χελύνια αὐτοῦ
- 8 Na uhungatia ana a Mohi e nga tama a Ihairaira i nga mania o Moapa, e toru tekau nga ra: a taka noa nga ra i uhungatia ai, i tangihia ai a Mohi.
For thirty days the children of Israel were weeping for Moses in the table-lands of Moab, till the days of weeping and sorrow for Moses were ended.
καὶ ἔκλαυσαν οἱ υἱοὶ ισραηλ τὸν μουσῆν ἐν ἀραβῶθ μωαβ ἐπὶ τοῦ ἰορδάνου κατὰ ιεριχω τριάκοντα ἡμέρας καὶ συνετελέσθησαν αἱ ἡμέραι πένθους κλαυθμοῦ μουσῆ

- 9 ¶ A ki tonu a Hohua, te tama a Nunu, i te wairua o te matauranga; na Mohi hoki i whakapa ona ringa ki runga ki a ia; a rongo ana ki a ia nga tama a Ihairaira, mea ana i nga mea i whakahaua e Ihowa ki a Mohi.
And Joshua, the son of Nun, was full of the spirit of wisdom; for Moses had put his hands on him: and the children of Israel gave ear to him, and did as the Lord had given orders to Moses.
 και ιησοῦς υἱὸς ναυη ἐνεπλήσθη πνεύματος συνέσεως ἐπέθηκεν γὰρ μουσῆς τὰς χεῖρας αὐτοῦ ἐπ' αὐτόν καὶ εἰσήκουσαν αὐτοῦ οἱ υἱοὶ ἰσραηλ καὶ ἐποίησαν καθότι ἐνετείλατο κύριος τῷ μουσῆ
- 10 A kahore ano kia ara i roto i a Ihairaira i muri nei tetahi atu poropiti hei rite mo Mohi, i mohio nei a Ihowa ki a ia, titiro atu, titiro mai;
There has never been another prophet in Israel like Moses, whom the Lord had knowledge of face to face;
 και οὐκ ἀνέστη ἔτι προφήτης ἐν ἰσραηλ ὡς μουσῆς ὃν ἔγνω κύριος αὐτὸν πρόσωπον κατὰ πρόσωπον
- 11 Ara mo nga tohu katoa, mo nga merekara i unga ai ia e Ihowa ki te mahi i te whenua o Ihipa, ki a Parao ratou ko ona tangata katoa, ki tona whenua katoa hoki;
In all the signs and wonders which the Lord sent him to do in the land of Egypt, to Pharaoh and to all his servants and all his land;
 ἐν πᾶσι τοῖς σημείοις καὶ τέρασιν ὃν ἀπέστειλεν αὐτὸν κύριος ποιῆσαι αὐτὰ ἐν γῆ αἰγύπτω φαραω καὶ τοῖς θεράπουσιν αὐτοῦ καὶ πάσῃ τῇ γῆ αὐτοῦ
- 12 Mo nga mahi katoa hoki a te ringa kaha, mo nga mea whakawehi nui i meatia e Mohi ki te aroaro o Ihairaira katoa.
And in all the acts of power and fear which Moses did before the eyes of all Israel.
 τὰ θαυμάσια τὰ μέγала καὶ τὴν χεῖρα τὴν κραταιάν ἃ ἐποίησεν μουσῆς ἐναντι παντὸς ἰσραηλ .
- 1 ¶ Na, i muri iho i te matenga o Mohi, o te pononga a Ihowa, ka korero a Ihowa ki a Hohua, ki te tama a Nunu, ki te tangata a Mohi, ka mea,
Now after the death of Moses, the servant of the Lord, the word of the Lord came to Joshua, the son of Nun, Moses' helper, saying,
 και ἐγένετο μετὰ τὴν τελευτὴν μουσῆ εἶπεν κύριος τῷ ἰησοῖ υἱῷ ναυη τῷ ὑπουργῷ μουσῆ λέγων
- 2 Kua mate a Mohi, taku pononga; na whakatika, whiti atu i tenei Horano, a koe me tenei iwi katoa, ki te whenua ka hoatu nei e ahau ki a ratou, ara ki nga tama a Ihairaira.
Moses my servant is dead; so now get up! Go over Jordan, you and all this people, into the land which I am giving to them, to the children of Israel.
 μουσῆς ὁ θεράπων μου τετελεύτηκεν νῦν οὖν ἀναστὰς διάβηθι τὸν ἰορδάνην σὺ καὶ πᾶς ὁ λαὸς οὗτος εἰς τὴν γῆν ἣν ἐγὼ δίδωμι αὐτοῖς
- 3 Ko nga wahi katoa e takahia e nga kapu o o koutou waewae kua hoatu e ahau a reira ki a koutou, ka rite ki taku i korero ai ki a Mohi.
Every place on which you put your foot I have given to you, as I said to Moses.
 πᾶς ὁ τόπος ἐφ' ὃν ἂν ἐπιβῆτε τῷ ἴχνει τῶν ποδῶν ὑμῶν ὑμῖν δώσω αὐτόν ὃν τρόπον εἶρηκα τῷ μουσῆ
- 4 Ko te rohe ki a koutou kei te koraha, kei Reponona nei, a te awa nui atu ana, ara te Awa Uparati, ko te whenua katoa o nga Hiti, a tae noa ki te moana nui, ki te toenetanga o te ra.
From the waste land and this mountain Lebanon, as far as the great river, the river Euphrates, and all the land of the Hittites to the Great Sea, in the west, will be your country.
 τὴν ἔρημον καὶ τὸν ἀντιλίβανον ἕως τοῦ ποταμοῦ τοῦ μεγάλου ποταμοῦ εὐφράτου καὶ ἕως τῆς θαλάσσης τῆς ἐσχάτης ἀφ' ἡλίου δυσμῶν ἔσται τὰ ὄρια ὑμῶν
- 5 E kore tetahi e kaha ki te tu ki tou aroaro i nga ra katoa e ora ai koe: i a Mohi ahau, ka pera ano ahau ki a koe; e kore ahau e whakarere i a koe, e kore hoki e mawehe i a koe.
While you are living, all will give way before you: as I was with Moses, so I will be with you; I will not take away my help from you or give you up.
 οὐκ ἀντιστήσεται ἄνθρωπος κατενώπιον ὑμῶν πάσας τὰς ἡμέρας τῆς ζωῆς σου καὶ ὥσπερ ἤμην μετὰ μουσῆ οὕτως ἔσομαι καὶ μετὰ σοῦ καὶ οὐκ ἐγκαταλείψω σε οὐδὲ ὑπερόνομαί σε
- 6 Kia kaha, kia maia rawa: mau hoki tenei iwi e whakawhiwhi ki te whenua i oati ai ahau ki o ratou matua kia hoatu ki a ratou.
Take heart and be strong; for you will give to this people for their heritage the land which I gave by an oath to their fathers.
 ἴσχυε καὶ ἀνδρίζου σὺ γὰρ ἀποδιαστελεῖς τῷ λαῷ τούτῳ τὴν γῆν ἣν ὤμοσα τοῖς πατράσιν ὑμῶν δοῦναι αὐτοῖς

- 7 Heoi kia kaha, kia tino maia rawa ki te pupuri, ki te mahi i nga ture katoa i whakahaua ki a koe e Mohi, e taku pononga: kei peka ke koe i reira ki matau, ki maui ranei, kia tika ai tau i nga wahi katoa e haere ai koe.
Only take heart and be very strong; take care to do all the law which Moses my servant gave you, not turning from it to the right hand or to the left, so that you may do well in all your undertakings.
 ἴσχυε οὖν καὶ ἀνδρίζου φυλάσσεσθαι καὶ ποιεῖν καθότι ἐνετείλατό σοι μουσῆς ὁ παῖς μου καὶ οὐκ ἐκκλινεῖς ἀπ' αὐτῶν εἰς δεξιὰ οὐδὲ εἰς ἀριστερά ἵνα συνῆς ἐν πᾶσιν οἷς ἐὰν πρᾶσσης
- 8 Kei whakarerea e tou waha tenei pukapuka o te ture; engari kia u ou whakaaro ki reira i te ao, i te po, kia mau ai koe ki te mahi i nga mea katoa kua oti te tuhi ki reira: ma reira ka whai wahi ai koe i tou huarahi, ma reira hoki koe ka kake ai.
Let this book of the law be ever on your lips and in your thoughts day and night, so that you may keep with care everything in it; then a blessing will be on all your way, and you will do well.
 καὶ οὐκ ἀποστήσεται ἡ βίβλος τοῦ νόμου τούτου ἐκ τοῦ στόματός σου καὶ μελετήσεις ἐν αὐτῷ ἡμέρας καὶ νυκτός ἵνα συνῆς ποιεῖν πάντα τὰ γεγραμμένα τότε εὐδοθήσῃ καὶ ἐὺδοῶσῃς τὰς ὁδοὺς σου καὶ τότε συνήσεις
- 9 Kahore ianei ahau i whakahau ki a koe? Kia kaha, kia maia; kaua e wehi, kaua hoki e pawera: no te mea kei a koe a Ihowa, tou Atua, i nga wahi katoa e haere ai koe.
Have I not given you your orders? Take heart and be strong; have no fear and do not be troubled; for the Lord your God is with you wherever you go,
 ἰδοὺ ἐντέταλμαί σοι ἴσχυε καὶ ἀνδρίζου μὴ δειλιάσης μηδὲ φοβηθῆς ὅτι μετὰ σοῦ κύριος ὁ θεός σου εἰς πάντα οὗ ἐὰν πορεύῃ
- 10 ¶ Na ka whakahau a Hohua i nga rangatira o te iwi, ka mea,
Then Joshua gave their orders to those who were in authority over the people, saying,
 καὶ ἐνετείλατο ἰησοῦς τοῖς γραμματεῦσιν τοῦ λαοῦ λέγων
- 11 Haere ra waenganui o te puni, ka whakahau i te iwi, ka mea, Taka he o mo koutou; no te mea kia toru ake ra ka whiti koutou i te Horano nei, ka haere ki te tango i te whenua ka homai nei e Ihowa, e to koutou Atua, kia nohoia e koutou.
Go through the tents and give orders to the people, saying, Get ready a store of food; for in three days you are to go over this river Jordan and take for your heritage the land which the Lord your God is giving you.
 εἰσέλθατε κατὰ μέσον τῆς παρεμβολῆς τοῦ λαοῦ καὶ ἐντείλασθε τῷ λαῷ λέγοντες ἐτοιμάζεσθε ἐπισιτισμόν ὅτι ἔτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν ἰορδάνην τοῦτον εἰσελθόντες κατασχεῖν τὴν γῆν ἣν κύριος ὁ θεὸς τῶν πατέρων ὑμῶν δίδωσιν ὑμῖν
- 12 I korero ano a Hohua ki nga Reupeni, ki nga Kari, ki tetahi taanga hoki o te iwi o Manahi, i mea,
And to the Reubenites and the Gadites and the half-tribe of Manasseh, Joshua said,
 καὶ τῷ ρουβην καὶ τῷ γαδ καὶ τῷ ἡμίσει φυλῆς μανασση εἶπεν ἰησοῦς
- 13 Kia mahara ki te kupu i whakahau ai a Mohi, te pononga a Ihowa ki a koutou, i mea ai, E mea ana a Ihowa, to koutou Atua, i a koutou kia okioki, ka homai hoki e ia tenei whenua ki a koutou.
Keep in mind what Moses, the servant of the Lord, said to you, The Lord your God is sending you rest and will give you this land.
 μνήσθητε τὸ ῥῆμα κυρίου ὃ ἐνετείλατο ὑμῖν μουσῆς ὁ παῖς κυρίου λέγων κύριος ὁ θεὸς ὑμῶν κατέπαυσεν ὑμᾶς καὶ ἔδωκεν ὑμῖν τὴν γῆν ταύτην
- 14 Ko a koutou wahine, ko a koutou tamariki, me a koutou kararehe, me noho ki te whenua i hoatu e Mohi ki a koutou i tenei taha o Horano, ko koutou ia, ko nga marohirohi katoa, me haere topuni atu i te aroaro o o koutou tuakana, hei whakauru mo rat ou;
Your wives, your little ones, and your cattle will be kept here in the land which Moses gave you on this side of Jordan; but you, the fighting-men, are to go over before your brothers, armed, to give them help;
 αἱ γυναῖκες ὑμῶν καὶ τὰ παιδιά ὑμῶν καὶ τὰ κτήνη ὑμῶν κατοκεῖτωσαν ἐν τῇ γῇ ἣ ἔδωκεν ὑμῖν ὑμεῖς δὲ διαβήσεσθε εὗζωνοι πρότεροι τῶν ἀδελφῶν ὑμῶν πᾶς ὁ ἰσχύων καὶ συμμαχήσετε αὐτοῖς

- 15 Kia meinga ra ano e Ihowa o koutou tuakana kia okioki, kia pena me koutou, a kia whiwhi ratou ki te whenua ka homai nei e Ihowa, e to koutou Atua, ki a ratou; katahi koutou ka hoki ai ki te whenua i roto nei i a koutou, ka noho ai hoki ki te wah i i hoatu e Mohi, e te pononga a Ihowa, ki a koutou i tenei taha o Horano, i te putanga mai o te ra.
 Till the Lord has given your brothers rest, as he has given it to you, and they have taken their heritage in the land which the Lord your God is giving them: then you will go back to the land of your heritage which Moses, the servant of the Lord, gave you on the east side of Jordan.
 ἔως ἂν καταπαύσῃ κύριος ὁ θεὸς ὑμῶν τοὺς ἀδελφοὺς ὑμῶν ὥσπερ καὶ ὑμᾶς καὶ κληρονομήσωσιν καὶ οὗτοι τὴν γῆν ἣν κύριος ὁ θεὸς ἡμῶν δίδωσιν αὐτοῖς καὶ ἀπελεύσεσθε ἔκαστος εἰς τὴν κληρονομίαν αὐτοῦ ἣν δέδωκεν ὑμῖν μουσῆς εἰς τὸ πέραν τοῦ ἰορδάνου ἀπ' ἀνατολῶν ἡλίου
- 16 ¶ Na ka whakahoki ratou ki a Hohua, ka mea, Ko nga mea katoa e whakahaua e koe ki a matou ka meatia e matou, a ka haere hoki matou ki nga wahi katoa e unga ai matou e koe.
 Then they said to Joshua in answer, Whatever you say to us we will do, and wherever you send us we will go.
 καὶ ἀποκριθέντες τῷ ἰησοῖ εἶπαν πάντα ὅσα ἂν ἐντείλῃ ἡμῖν ποιήσομεν καὶ εἰς πάντα τόπον οὗ ἂν ἀποστείλῃς ἡμᾶς πορευσόμεθα
- 17 Ko to matou rongu ki a Mohi i nga mea katoa, ka pera ano to matou rongu ki a koe: kia noho ra ia a Ihowa, tou Atua, ki a koe, me ia hoki i noho ki a Mohi.
 As we gave attention to Moses in all things, so we will give attention to you: and may the Lord your God be with you as he was with Moses.
 κατὰ πάντα ὅσα ἠκούσαμεν μουσῆ ἀκουσόμεθα σοῦ πλὴν ἔστω κύριος ὁ θεὸς ἡμῶν μετὰ σοῦ ὃν τρόπον ἦν μετὰ μουσῆ
- 18 Ahakoa ko wai te tangata e tutu ki tau whakahau, e kore hoki e rongu ki au kupu, ki nga mea katoa e whakahau ai koe ki a ia, me whakamate: ko koe ia kia kaha, kia maia.
 Whoever goes against your orders, and does not give attention to all your words, will be put to death: only take heart and be strong.
 ὁ δὲ ἄνθρωπος ὃς ἐὰν ἀπειθήσῃ σοι καὶ ὅστις μὴ ἀκούσῃ τῶν ῥημάτων σου καθότι ἂν αὐτῷ ἐντείλῃ ἀποθανέτω ἀλλὰ ἴσχυε καὶ ἀνδρίζου
- 1 ¶ Na ka tonoa atu e Hohua, e te tama a Nunu, etahi tangata tokorua i Hitimi hei tutei puku atu, i mea ia, Tikina, tirohia te whenua, me Heriko hoki. Na haere ana raua, a ka tae ki te whare o tetahi wahine kairau, ko Rahapa tona ingoa, a ka moe i re ira.
 Then Joshua, the son of Nun, sent two men from Shittim secretly, with the purpose of searching out the land, and Jericho. So they went and came to the house of a loose woman of the town, named Rahab, where they took their rest for the night.
 καὶ ἀπέστειλεν ἰησοῦς υἱὸς ναυη ἐκ σαττιν δύο νεανίσκους κατασκοπεῦσαι λέγων ἀνάβητε καὶ ἴδετε τὴν γῆν καὶ τὴν ἱερῖχω καὶ πορευθέντες εἰσῆλθοσαν οἱ δύο νεανίσκοι εἰς ἱερῖχω καὶ εἰσῆλθοσαν εἰς οἰκίαν γυναικὸς πόρνης ἣ ὄνομα ρααβ καὶ κατέλυσαν ἐκεῖ
- 2 Na ka korerotia ki te kingi o Heriko, ka meatia, Nana, kua tae mai etahi tangata ki konei i te po nei, no nga tama a Iharaira, he whakataki i te whenua.
 And it was said to the king of Jericho, See, some men have come here tonight from the children of Israel with the purpose of searching out the land.
 καὶ ἀπηγγέλη τῷ βασιλεῖ ἱερῖχω λέγοντες εἰσπεπόρευνται ὧδε ἄνδρες τῶν υἱῶν ἰσραηλ κατασκοπεῦσαι τὴν γῆν
- 3 Na ka tonoa atu e te kingi o Heriko ki a Rahapa, ka mea, Whakaputaina mai ki waho nga tangata i haere mai na ki a koe, i haere atu na ki tou whare: i haere mai hoki raua he mataki i te whenua katoa.
 Then the king of Jericho sent to Rahab, saying, Send out the men who have come to you and are in your house; for they have come with the purpose of searching out all the land.
 καὶ ἀπέστειλεν ὁ βασιλεὺς ἱερῖχω καὶ εἶπεν πρὸς ρααβ λέγων ἐξάγαγε τοὺς ἄνδρας τοὺς εἰσπεπορευμένους εἰς τὴν οἰκίαν σου τὴν νύκτα κατασκοπεῦσαι γὰρ τὴν γῆν ἣ κασιν
- 4 Na ka hopu te wahine ra ki nga tangata tokorua, a huna iho e ia; a ka mea atu ia, He tika i haere mai nga tangata ki ahau, heoi, kihai ahau i mohio no hea ranei raua:
 And the woman took the two men and put them in a secret place; then she said, Yes, the men came to me, but I had no idea where they came from;
 καὶ λαβοῦσα ἡ γυνὴ τοὺς ἄνδρας ἔκρυπεν αὐτοὺς καὶ εἶπεν αὐτοῖς λέγουσα εἰσεληλύθασι πρὸς με οἱ ἄνδρες
- 5 A, no te wa o te tutakitanga o te kuwaha, no te mea ka pouri nei, ka puta atu aua tangata ki waho: kahore ahau e mohio i haere aua tangata ki hea: kia hohoro te whai i muri i a raua; ka mau hoki raua i a koutou.
 And when it was the time for shutting the doors at dark, they went out; I have no idea where the men went: but if you go after them quickly, you will overtake them.
 ὡς δὲ ἡ πύλη ἐκλείετο ἐν τῷ σκότει καὶ οἱ ἄνδρες ἐξῆλθον οὐκ ἐπίσταμαι ποῦ πεπόρευνται καταδιώξατε ὀπίσω αὐτῶν εἰ καταλήψεσθε αὐτούς

- 6 Kahore ia, kua kawea raua e ia ki runga ki te tuanui, a huna ana raua ki nga kakau rinena i horahorangia e ia ki runga i te tuanui.
But she had taken them up to the roof, covering them with the stems of flax which she had put out in order there.
αὐτὴ δὲ ἀνεβίβασεν αὐτοὺς ἐπὶ τὸ δῶμα καὶ ἔκρυψεν αὐτοὺς ἐν τῇ λινοκαλάμῃ τῇ ἐστοιβασμένη αὐτῇ ἐπὶ τοῦ δώματος
- 7 Na ka whai nga tangata i muri i a raua na te huarahi ki Horano a tae noa ki nga whakawhitinga: a, no te putanga atu ano o nga kaiwhai i a raua ki waho, ka tutakina te kuwaha.
So the men went after them on the road to Jordan as far as the river-crossing; and when they had gone out after them, the door into the town was shut.
καὶ οἱ ἄνδρες κατεδίωξαν ὀπίσω αὐτῶν ὁδὸν τὴν ἐπὶ τοῦ ἰορδάνου ἐπὶ τὰς διαβάσεις καὶ ἡ πύλη ἐκλείσθη καὶ ἐγένετο ὡς ἐξήλθοσαν οἱ διώκοντες ὀπίσω αὐτῶν
- 8 ¶ A, kiano raua i takoto noa, na ka haere ake ia ki a raua ki te tuanui;
And before the men went to rest, she came up to them on the roof,
καὶ αὐτοὶ δὲ πρὶν ἢ κοιμηθῆναι αὐτοὺς καὶ αὐτὴ ἀνέβη ἐπὶ τὸ δῶμα πρὸς αὐτοὺς
- 9 Ka mea ki aua tangata, E mohio ana ahau kua hoatu te whenua nei e Ihowa ki a koutou, kua tau mai hoki te wehi o koutou ki a matou, a kei te ngohe noa nga tangata katoa o te whenua nei i a koutou.
And said to them, It is clear to me that the Lord has given you the land, and that the fear of you has come on us;
καὶ εἶπεν πρὸς αὐτοὺς ἐπίσταμαι ὅτι δέδωκεν ὑμῖν κύριος τὴν γῆν ἐπιπέτωκεν γὰρ ὁ φόβος ὑμῶν ἐφ' ἡμᾶς
- 10 I rongo hoki matou ki ta Ihowa whakamaroketanga i te wai o te Moana Whero i o koutou aroaro, i to koutou putanga mai i Ihipa; ki nga mea hoki i meatia e koutou ki nga kingi tokorua o nga Amori i tawahi o Horano, ki a Hihona raua ko Oka, i huna n ei e koutou.
For we have had news of how the Lord made the Red Sea dry before you when you came out of Egypt; and what you did to the two kings of the Amorites, on the other side of Jordan, to Sihon and Og, whom you gave up to the curse.
ἀκηκόαμεν γὰρ ὅτι κατεξήρανεν κύριος ὁ θεὸς τὴν ἐρυθρὰν θάλασσαν ἀπὸ προσώπου ὑμῶν ὅτε ἐξεπορεύεσθε ἐκ γῆς αἰγύπτου καὶ ὅσα ἐποίησεν τοῖς δυοῖν βασιλεῦσιν τῶν ἀμορραίων οἳ ἦσαν πέραν τοῦ ἰορδάνου τῷ σιῶν καὶ ὠγ οὓς ἐξώλεθρεύσατε αὐτούς
- 11 A, i to matou rongonga ano, ka ngohe noa o matou ngakau, kahore atu hoki he tokonga ake o te wairua i roto i tetahi, na koutou hoki: no te mea ko Ihowa, ko to koutou Atua, ko ia te Atua i te rangi i runga, i te whenua hoki i raro.
And because of this news, our hearts became like water, and there was no more spirit in any of us because of you; for the Lord your God is God in heaven on high and here on earth.
καὶ ἀκούσαντες ἡμεῖς ἐξέστημεν τῇ καρδίᾳ ἡμῶν καὶ οὐκ ἔστι ἔτι πνεῦμα ἐν οὐδενὶ ἡμῶν ἀπὸ προσώπου ὑμῶν ὅτι κύριος ὁ θεὸς ὑμῶν θεὸς ἐν οὐρανῷ ἄνω καὶ ἐπὶ τῆς γῆς κάτω
- 12 Na, tena, oatitia mai a Ihowa ki ahau, i te mea kua atawhaitia nei korua e ahau, ka atawhai hoki koutou ki te whare o toku matua, a ka homai he tohu pono ki ahau:
So now, will you give me your oath by the Lord, that, because I have been kind to you, you will be kind to my father's house,
καὶ νῦν ὁμόσατέ μοι κύριον τὸν θεόν ὅτι ποιῶ ὑμῖν ἔλεος καὶ ποιήσετε καὶ ὑμεῖς ἔλεος ἐν τῷ οἴκῳ τοῦ πατρὸς μου
- 13 Ka whakaora hoki koutou i toku papa, i toku whaea, i oku tungane, i oku tuakana, me a ratou mea katoa, a ka araarai i a matou kei mate.
And that you will keep safe my father and mother and my brothers and sisters and all they have, so that death may not come on us?
καὶ ζωγρήσετε τὸν οἶκον τοῦ πατρὸς μου καὶ τὴν μητέρα μου καὶ τοὺς ἀδελφούς μου καὶ πάντα τὸν οἶκόν μου καὶ πάντα ὅσα ἐστὶν αὐτοῖς καὶ ἐξελείψθε τὴν ψυχὴν μου ἐκ θανάτου
- 14 Na ka mea aua tangata ki a ia, Ko to maua ora mo to koutou, ki te kahore koutou e whaki i ta maua take: a tenei ake, hei te homaitanga a Ihowa i te whenua ki a matou, ka puta hoki ta matou mahi atawhai, ta matou mahi pono ki a koe.
And the men said to her, Our life for yours if you keep our business secret; and when the Lord has given us the land, we will keep faith and be kind to you.
καὶ εἶπαν αὐτῇ οἱ ἄνδρες ἡ ψυχὴ ἡμῶν ἀνθ' ὑμῶν εἰς θάνατον καὶ αὐτὴ εἶπεν ὡς ἂν παραδῶ κύριος ὑμῖν τὴν πόλιν ποιήσετε εἰς ἐμὲ ἔλεος καὶ ἀλήθειαν

- 15** Na tukua iho ana raua e ia ki tetahi taura na te matapihi: kei te taiepa tonu hoki o te pa tona whare, a noho ai ia i runga i te taiepa.
Then she let them down from the window by a cord, for the house where she was living was on the town wall.
καὶ κατεγάλασεν αὐτοὺς διὰ τῆς θυρίδος
- 16** A ka mea ia ki a raua, Haere ki te maunga, kei tutaki nga kaiwhai ki a korua; ka piri ai ki reira kia toru nga ra, kia hoki mai ra ano nga kaiwhai: katahi korua ka haere i to korua huarahi.
And she said to them, Get away into the hill-country, or the men who have gone after you will overtake you; keep yourselves safe there for three days, till the searchers have come back, and then go on your way.
καὶ εἶπεν αὐτοῖς εἰς τὴν ὄρεινὴν ἀπέλθετε μὴ συναντήσωσιν ὑμῖν οἱ καταδιώκοντες καὶ κρυβήσεσθε ἐκεῖ τρεῖς ἡμέρας ἕως ἂν ἀποστρέψωσιν οἱ καταδιώκοντες ὀπίσω ὑμῶν καὶ μετὰ ταῦτα ἀπελεύσεσθε εἰς τὴν ὁδὸν ὑμῶν
- 17** Katahi ka mea aua tangata ki a ia, E kore maua e whai hara mo tenei oati au i whakaoati nei koe i a maua.
And the men said to her, We will only be responsible for this oath which you have made us take,
καὶ εἶπαν οἱ ἄνδρες πρὸς αὐτὴν ἀθῶοί ἐσμεν τῷ ὄρκῳ σου τούτῳ
- 18** Nana, ina tae mai matou ki tenei whenua, herea te miro nei, te aho whereo nei ki te matapihi i tukua iho nei maua e koe na reira; a me whakahuihui mai ki a koe, ki roto ki te whare, tou papa, me tou whaea, me ou tungane, me te nohoanga katoa o to u papa.
If, when we come into the land, you put this cord of bright red thread in the window from which you let us down; and get your father and mother and your brothers and all your family into the house;
ἰδοὺ ἡμεῖς εἰσπορευόμεθα εἰς μέρος τῆς πόλεως καὶ θήσεις τὸ σημεῖον τὸ σπαρτίον τὸ κόκκινον τοῦτο ἐκδήσεις εἰς τὴν θυρίδα δι' ἧς κατεβίβασας ἡμᾶς δι' αὐτῆς τὸν δὲ πατέρα σου καὶ τὴν μητέρα σου καὶ τοὺς ἀδελφούς σου καὶ πάντα τὸν οἶκον τοῦ πατρὸς σου συνάξεις πρὸς σεαυτὴν εἰς τὴν οἰκίαν σου
- 19** Na ahakoa ko wai te tangata e puta atu ana ki waho o nga tatao o tou whare, hei runga ano i tona mahunga ona toto, ko maua ia ka harakore; tena ko nga tangata katoa i roto tahi koutou i te whare, hei o maua mahunga ona toto, ki te pa atu tetahi ringa ki a ia.
Then if anyone goes out of your house into the street, his blood will be on his head, we will not be responsible; but if any damage comes to anyone in the house, his blood will be on our heads.
καὶ ἔσται πᾶς ὃς ἂν ἐξέλθῃ τὴν θύραν τῆς οἰκίας σου ἔξω ἔνοχος ἑαυτῷ ἔσται ἡμεῖς δὲ ἀθῶοι τῷ ὄρκῳ σου τούτῳ καὶ ὅσοι ἂν γένωνται μετὰ σοῦ ἐν τῇ οἰκίᾳ σου ἡμεῖς ἔνοχοι ἐσόμεθα
- 20** Otiia, ki te korero koe i ta maua take, ka watea maua i tau oati i whakaoati nei koe i a maua.
But if you say anything about our business here, then we will be free from the oath you have made us take.
ἐὰν δὲ τις ἡμᾶς ἀδικήσῃ ἢ καὶ ἀποκαλύψῃ τοὺς λόγους ἡμῶν τούτους ἐσόμεθα ἀθῶοι τῷ ὄρκῳ σου τούτῳ
- 21** Ano ra ko ia, Waiho i ta korua i mea na. A tukua atu ana raua e ia, a haere ana raua: a herea ana e ia te aho whereo ki te matapihi.
And she said, Let it be as you say. Then she sent them away, and they went; and she put the bright red cord in the window.
καὶ εἶπεν αὐτοῖς κατὰ τὸ ῥῆμα ὑμῶν οὕτως ἔστω καὶ ἐξαπέστειλεν αὐτούς
- 22** ¶ Na ka haere raua, a ka tae ki te maunga, a noho ana i reira e toru nga ra, a hoki noa nga kaiwhai: a rapu noa nga kaiwhai i a raua i te huarahi katoa, a kahore i kitea.
And they went into the hill-country and were there three days, till the men who had gone after them had come back; and those who went after them were searching for them everywhere without coming across them.
καὶ ἐπορεύθησαν καὶ ἦλθον εἰς τὴν ὄρεινὴν καὶ κατέμειναν ἐκεῖ τρεῖς ἡμέρας καὶ ἐξεζήτησαν οἱ καταδιώκοντες πάσας τὰς ὁδοὺς καὶ οὐχ εὔρισαν
- 23** Katahi ka hoki aua tangata tokorua, ka heke iho i te maunga, a ka whiti, ka tae ki a Hohua, tama a Nunu, ka korero ki a ia i nga mea katoa i pono ki a raua.
Then the two men came down from the hill-country and went over and came back to Joshua, the son of Nun; and they gave him a complete account of what had taken place.
καὶ ὑπέστρεψαν οἱ δύο νεανίσκοι καὶ κατέβησαν ἐκ τοῦ ὄρους καὶ διέβησαν πρὸς ἰησοῦν υἱὸν ναυη καὶ διηγήσαντο αὐτῷ πάντα τὰ συμβεβηκότα αὐτοῖς

- 24 A ka mea raua ki a Hohua, Koia ano, kua homai e Ihowa te whenua katoa ki o tatou ringa; a ngohe kau nga tangata katoa o te whenua i a tatou.
And they said to Joshua, Truly, the Lord has given all the land into our hands; and all the people of the land have become like water because of us.
καὶ εἶπαν πρὸς ἰησοῦν ὅτι παρέδωκεν κύριος πᾶσαν τὴν γῆν ἐν χειρὶ ἡμῶν καὶ κατέπηκεν πᾶς ὁ κατοικῶν τὴν γῆν ἐκείνην ἅφ' ἡμῶν
- 1 ¶ Na ka maranga wawe a Hohua i te ata, a ka turia atu e ratou i Hitimi, ka tae ki Horano, a ia me nga tama katoa a Iharaira, a moe ana ki reira i te mea kiano i whiti noa.
Then Joshua got up early in the morning, and, moving on from Shittim, he and all the children of Israel came to Jordan and were there for the night before going over.
καὶ ὄρθρισεν ἰησοῦς τὸ πρωὶ καὶ ἀπῆραν ἐκ σαττιν καὶ ἤλθοσαν ἕως τοῦ ἰορδάνου καὶ κατέλυσαν ἐκεῖ πρὸ τοῦ διαβῆναι
- 2 Na, i te paunga o nga ra e toru, ka haere nga rangatira na waenganui o te puni;
And at the end of three days, the men in authority over the people went through the tents,
καὶ ἐγένετο μετὰ τρεῖς ἡμέρας διήλθον οἱ γραμματεῖς διὰ τῆς παρεμβολῆς
- 3 A ka whakahau i te iwi, ka mea, E kite koutou i te aaka o te kawenata a Ihowa, a to koutou Atua, i nga tohunga hoki, i nga Riwaiti e amo ana, hei kona ka whakatika atu i o koutou nohoanga, ka haere i muri.
Giving the people their orders, and saying, When you see the ark of the agreement of the Lord your God lifted up by the priests, the Levites, then get up from your places and go after it;
καὶ ἐνετείλαντο τῷ λαῷ λέγοντες ὅταν ἴδητε τὴν κιβωτὸν τῆς διαθήκης κυρίου τοῦ θεοῦ ἡμῶν καὶ τοὺς ἱερεῖς ἡμῶν καὶ τοὺς λευίτας αἴροντας αὐτὴν ἀπαρεῖτε ἀπὸ τῶν τόπων ὑμῶν καὶ πορεύεσθε ὀπίσω αὐτῆς
- 4 Otiia kia whai takiwa ki waenganui o koutou, o taua mea; kia rua mano whatianga, he mea whanganga marie; kua e whakatata ki taua mea, kia mohio ai koutou ki te huarahi e haere ai koutou: kahore nei hoki koutou i haere i tena huarahi i mua ake ne i.
But let there be a space between you and it of about two thousand cubits: come no nearer to it, so that you may see the way you have to go, for you have not been over this way before.
ἀλλὰ μακρὰν ἔστω ἀνὰ μέσον ὑμῶν καὶ ἐκείνης ὅσον δισχιλίους πῆχεις στήσεσθε μὴ προσεγγίσητε αὐτῇ ἵν' ἐπίστησθε τὴν ὁδὸν ἣν πορεύεσθε αὐτὴν οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ὃν ἀπ' ἐχθῆς καὶ τρίτης ἡμέρας
- 5 A i mea ano a Hohua ki te iwi, Whakatapu i a koutou: ko apopo hoki a Ihowa mahi ai i nga mea whakamiharo ki waenganui i a koutou.
And Joshua said to the people, Make yourselves holy, for tomorrow the Lord will do works of wonder among you.
καὶ εἶπεν ἰησοῦς τῷ λαῷ ἀγνίσασθε εἰς αὔριον ὅτι αὔριον ποιήσει ἐν ὑμῖν κύριος θαυμαστά
- 6 I mea ano a Hohua ki nga tohunga, Hapainga ake te aaka o te kawenata, haere i mua i te iwi. A hapainga ana e ratou te aaka o te kawenata, a haere ana i mua i te iwi.
Then Joshua said to the priests, Take up the ark of the agreement and go over in front of the people. So they took up the ark of the agreement and went in front of the people.
καὶ εἶπεν ἰησοῦς τοῖς ἱερεῦσιν ἄρατε τὴν κιβωτὸν τῆς διαθήκης κυρίου καὶ προπορεύεσθε τοῦ λαοῦ καὶ ἦραν οἱ ἱερεῖς τὴν κιβωτὸν τῆς διαθήκης κυρίου καὶ ἐπορεύοντο ἔμπρ οσθεν τοῦ λαοῦ
- 7 ¶ A ka mea a Ihowa ki a Hohua, Ko aiane i ahau timata ai te whakanui i a koe ki te aroaro o Iharaira katoa, kia mohio ai ratou, i a mohi ahau, ka pera ano ahau ki a koe.
And the Lord said to Joshua, From now on I will give you glory in the eyes of all Israel, so that they may see that, as I was with Moses, so I will be with you.
καὶ εἶπεν κύριος πρὸς ἰησοῦν ἐν τῇ ἡμέρᾳ ταύτῃ ἄρχομαι ὑψῶσαι σε κατενώπιον πάντων ἰσραὴλ ἵνα γνῶσιν καθότι ἤμην μετὰ μουσῆ οὕτως ἔσομαι καὶ μετὰ σοῦ
- 8 A mau e whakahau ki nga tohunga e amo ana i te aaka o te kawenata, e mea, E tae koutou ki te tapa o te wai o Horano, me ata tu i roto i Horano.
And you are to give orders to the priests who take up the ark of the agreement, and say, When you come to the edge of the waters of Jordan, go no further.
καὶ νῦν ἐντεῖλαι τοῖς ἱερεῦσιν τοῖς αἴρουσιν τὴν κιβωτὸν τῆς διαθήκης λέγων ὡς ἂν εἰσέλθητε ἐπὶ μέρος τοῦ ὕδατος τοῦ ἰορδάνου καὶ ἐν τῷ ἰορδάνῃ στήσεσθε
- 9 Na ka mea a Hohua ki nga tama a Iharaira, Haere mai, whakarongo ki nga kupu a Ihowa, a to koutou Atua.
And Joshua said to the children of Israel, Come to me here: and give ear to the words of the Lord your God.
καὶ εἶπεν ἰησοῦς τοῖς υἱοῖς ἰσραὴλ προσάγαγετε ὧδε καὶ ἀκούσατε τὸ ῥῆμα κυρίου τοῦ θεοῦ ἡμῶν

- 10** Na ka mea a Hohua, Ma konei koutou ka mohio ai kei roto i a koutou te Atua ora, a ka peia rawatia e ia i to koutou aroaro nga Kanaani, nga Hiti, nga Hiwi, nga Perihi, nga Kirikahi, nga Amori, me nga Iepuhi.
 And Joshua said, By this you will see that the living God is among you, and that he will certainly send out from before you the Canaanite and the Hittite and the Hivite and the Perizzite and the Girgashite and the Amorite and the Jebusite.
 ἐν τούτῳ γνώσεσθε ὅτι θεὸς ζῶν ἐν ὑμῖν καὶ ὀλεθρεύων ὀλεθρεύσει ἀπὸ προσώπου ἡμῶν τὸν χαναναῖον καὶ τὸν χετταῖον καὶ τὸν φερεζαῖον καὶ τὸν ευαῖον καὶ τὸν αμορραῖον καὶ τὸν γεργεσαῖον καὶ τὸν ιεβουσαῖον
- 11** Nana, ko te aaka o te kawenata a te Ariki o te ao katoa te haere nei i mua i a koutou ki roto o Horano.
 See, the ark of the agreement of the Lord of all the earth is going over before you into Jordan.
 ἰδοὺ ἡ κιβωτὸς διαθήκης κυρίου πάσης τῆς γῆς διαβαίνει τὸν ιορδάνην
- 12** Na motuhia ki a koutou kia tekau ma rua tangata o nga iwi o Iharaira, kia takikotahi te tangata o te iwi.
 So take twelve men out of the tribes of Israel, a man from every tribe.
 προχειρίσασθε ὑμῖν δώδεκα ἄνδρας ἀπὸ τῶν υἰῶν ἰσραηλ ἓνα ἀφ' ἑκάστης φυλῆς
- 13** A, ina tatu nga kapu o nga waewae o nga tohunga e amo ana i te aaka a Ihowa, a te Ariki o te ao katoa, ki nga wai o Horano, ka motuhia nga wai o Horano, ara nga wai e rere mai ana i runga; a ka tu ake, kotahi ano puranga.
 And when the feet of the priests who take up the ark of the Lord, the Lord of all the earth, come to rest in the waters of Jordan, the waters of Jordan will be cut off, all the waters flowing down from higher up, and will come together in a mass.
 καὶ ἔσται ὡς ἂν καταπαύσωσιν οἱ πόδες τῶν ἱερέων τῶν αἰρόντων τὴν κιβωτὸν τῆς διαθήκης κυρίου πάσης τῆς γῆς ἐν τῷ ὕδατι τοῦ ιορδάνου τὸ ὕδωρ τοῦ ιορδάνου ἐκλείψει τὸ δὲ ὕδωρ τὸ καταβαῖνον στήσεται
- 14** ¶ A, no te haerenga atu o te iwi i o ratou teneti ki te whakawhiti i Horano, me nga tohunga hoki e amo ana i te aaka o te kawenata i mua i te iwi;
 So when the people went out from their tents to go over Jordan, the priests who took up the ark of the agreement were in front of the people;
 καὶ ἀπῆρεν ὁ λαὸς ἐκ τῶν σκηνωμάτων αὐτῶν διαβῆναι τὸν ιορδάνην οἱ δὲ ἱερεῖς ἤροσαν τὴν κιβωτὸν τῆς διαθήκης κυρίου πρότεροι τοῦ λαοῦ
- 15** A, i te taenga o nga kaiamo i te aaka ki Horano, i te tukunga atu hoki o nga waewae o nga tohunga e amo ana i te aaka ki te taha o te wai; e ngawha ana hoki a Horano ki runga i ona pareparenga katoa i nga ra katoa o te kotinga;
 And when those who took up the ark came to Jordan, and the feet of the priests who took up the ark were touching the edge of the water (for the waters of Jordan are overflowing all through the time of the grain-cutting),
 ὡς δὲ εἰσπορεύοντο οἱ ἱερεῖς οἱ αἰρόντες τὴν κιβωτὸν τῆς διαθήκης ἐπὶ τὸν ιορδάνην καὶ οἱ πόδες τῶν ἱερέων τῶν αἰρόντων τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐβάφησαν εἰς μέρος τοῦ ὕδατος τοῦ ιορδάνου ὁ δὲ ιορδάνης ἐπλήρου καθ' ὅλην τὴν κρηπίδα αὐτοῦ ὡσεὶ ἡμέραι θερισμοῦ πυρῶν
- 16** Ko te tino turanga o nga wai e heke iho ana i runga, ara ake ana kotahi ano puranga, i tawhiti noa atu i te pa i Arama, i te taha o Haretana: a, ko nga wai e rere iho ana ki te moana o te mania, ki te Moana Tote, mimiti ana, motu ke atu ana: a w hiti ana te iwi i te ritenga atu o Heriko.
 Then the waters flowing down from higher up were stopped and came together in a mass a long way back at Adam, a town near Zarethan; and the waters flowing down to the sea of the Arabah, the Salt Sea, were cut off: and the people went across opposite Jericho.
 καὶ ἔστη τὰ ὕδατα τὰ καταβαίνοντα ἄνωθεν ἔστη πῆγμα ἐν ἀφεστικὸς μακρὰν σφῶδρα σφῶδρῶς ἕως μέρους καριαθιαριμ τὸ δὲ καταβαῖνον κατέβη εἰς τὴν θάλασσαν αραβα θ ἄλασσαν ἄλός ἕως εἰς τὸ τέλος ἐξέλιπεν καὶ ὁ λαὸς εἰστήκει ἀπέναντι ιεριχῶ
- 17** A tu marie ana nga tohunga i amo nei i te aaka o te kawenata a Ihowa i te wahi maroke i waenganui o Horano, me te haere ano a Iharaira katoa ki tawahi na te wahi maroke, a potu noa te iwi katoa te whiti i Horano.
 And the priests who took up the ark of the agreement of the Lord kept their places, with their feet on dry land in the middle of Jordan, while all Israel went over on dry land, till all the nation had gone over Jordan.
 καὶ ἔστησαν οἱ ἱερεῖς οἱ αἰρόντες τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐπὶ ξηρᾶς ἐν μέσῳ τοῦ ιορδάνου καὶ πάντες οἱ υἱοὶ ἰσραηλ διέβαινον διὰ ξηρᾶς ἕως συνετέλεσεν πᾶς ὁ λαὸς διαβαίνων τὸν ιορδάνην

- 1 ¶ A, ka poto katoa te iwi te whiti i Horano, na ka korero a Ihowa ki a Hohua, ka mea,
Now when all the nation had come to the other side of Jordan, the Lord said to Joshua,
καὶ ἐπεὶ συνετέλεσεν πᾶς ὁ λαὸς διαβαίνων τὸν ἰορδάνην καὶ εἶπεν κύριος τῷ ἰησοῖ λέγων
- 2 Tangohia mai e koutou i roto i te iwi kia kotahi tekau ma rua tangata, kia takikotahi tangata o te iwi,
Take twelve men from the people, a man for every tribe,
παράλαβόν ἄνδρας ἀπὸ τοῦ λαοῦ ἓνα ἀφ' ἐκάστης φυλῆς
- 3 A ka whakahau ki a ratou, ka mea, Tangohia atu i konei, i waenganui o Horano, i te wahi i ata tu ai nga waewae o nga tohunga, kia tekau ma rua nga kohatu, a maua atu, waiho ki te moenga e moe ai koutou a tenei po.
And say to them, Take up from the middle of Jordan, from the place where the feet of the priests were resting, twelve stones, and take them over with you and put them down in the place where you take your rest tonight.
σύνταξον αὐτοῖς λέγων ἀνέλεσθε ἐκ μέσου τοῦ ἰορδάνου ἐτοιμοὺς δώδεκα λίθους καὶ τούτους διακομίσαντες ἅμα ὑμῖν αὐτοῖς θέτε αὐτοὺς ἐν τῇ στρατοπεδείᾳ ὑμῶν οὗ ἂν ἐὰν παρῆβατε ἐκεῖ τὴν νύκτα
- 4 Na ka karangatia e Hohua nga tangata kotahi tekau ma rua i whakaritea e ia i roto i nga tama a Iharaira, takikotahi te tangata o roto o te iwi:
So Joshua sent for the twelve men, whom he had ready, one man out of every tribe of the children of Israel,
καὶ ἀνακαλεσάμενος ἰησοὺς δώδεκα ἄνδρας τῶν ἐνδόξων ἀπὸ τῶν υἱῶν ἰσραηλ ἓνα ἀφ' ἐκάστης φυλῆς
- 5 A ka mea a Hohua ki a ratou, Haere atu i mua i te aaka a Ihowa, a to koutou Atua, ki waenganui o Horano, ka hapai ake kia takikotahi te kohatu ma te tangata ki runga ki tona pokohiwi, kia rite ki nga iwi o nga tama a Iharaira te maha:
And he said to them, Go over before the ark of the Lord your God into the middle of Jordan, and let every one of you take up a stone on his back, one for every tribe of the children of Israel:
εἶπεν αὐτοῖς προσαγάγετε ἔμπροσθέν μου πρὸ προσώπου κυρίου εἰς μέσον τοῦ ἰορδάνου καὶ ἀνελόμενος ἐκεῖθεν ἕκαστος λίθον ἀράτω ἐπὶ τῶν ὤμων αὐτοῦ κατὰ τὸν ἀριθμὸν τῶν δώδεκα φυλῶν τοῦ ἰσραηλ
- 6 Kia waiho ai tenei mea hei tohu ki waenganui i a koutou; mo te ui a a koutou tamariki a mua, mo te mea, Hei aha enei kohatu ma koutou?
So that this may be a sign among you; when your children say to you in time to come, What is the reason for these stones?
ἵνα ὑπάρχωσιν ὑμῖν οὗτοι εἰς σημεῖον κείμενον διὰ παντός ἵνα ὅταν ἐρωτᾷ σε ὁ υἱός σου αὔριον λέγων τί εἰσιν οἱ λίθοι οὗτοι ὑμῖν
- 7 Katahi koutou ka mea atu ki a ratou, No te motuhanga i nga wai o Horano i mua i te aaka o te kawenata a Ihowa; i tona whitinga mai i Horano i motuhia nga wai o Horano: a ko enei kohatu hei whakamahara mo nga tama a Iharaira a ake ake.
Then you will say to them, Because the waters of Jordan were cut off before the ark of the Lord's agreement; when it went over Jordan the waters of Jordan were cut off: and these stones will be a sign for the children of Israel, keeping it in their memory for ever.
καὶ σὺ δηλώσεις τῷ υἱῷ σου λέγων ὅτι ἐξέλιπεν ὁ ἰορδάνης ποταμὸς ἀπὸ προσώπου κιβωτοῦ διαθήκης κυρίου πάσης τῆς γῆς ὡς διέβαινεν αὐτόν καὶ ἔσονται οἱ λίθοι οὗτοι ὑμῖν ν μνημόσυνον τοῖς υἱοῖς ἰσραηλ ἕως τοῦ αἰῶνος
- 8 A peratia ana e nga tama a Iharaira me ta Hohua i whakahau ai, hapainga ake ana e ratou nga kohatu kotahi tekau ma rua i waenganui o Horano, peratia ana me ta Ihowa i korero ai ki a Hohua, he mea rite ki nga iwi o nga tama a Iharaira te maha; a m auria ana ki to ratou puni, waiho ana i reira.
So the children of Israel did as Joshua gave them orders, and took twelve stones from the middle of Jordan, as the Lord had said to Joshua, one for every tribe of the children of Israel; these they took across with them to their night's resting-place and put them down there.
καὶ ἐποίησαν οὕτως οἱ υἱοὶ ἰσραηλ καθότι ἐνετείλατο κύριος τῷ ἰησοῖ καὶ λαβόντες δώδεκα λίθους ἐκ μέσου τοῦ ἰορδάνου καθάπερ συνέταξεν κύριος τῷ ἰησοῖ ἐν τῇ συντελείᾳ αὐτῆς διαβάσεως τῶν υἱῶν ἰσραηλ καὶ διεκόμισαν ἅμα αὐτοῖς εἰς τὴν παρεμβολὴν καὶ ἀπέθηκαν ἐκεῖ

- 9 A i whakaturia e Hohua etahi kohatu kotahi tekau ma rua ki waenganui o Horano, ki te wahi i tu ai nga waewae o nga tohunga i amo i te aaka o te kawenata: kei reira ano aua kohatu a mohoa noa nei.
And Joshua put up twelve stones in the middle of Jordan, where the feet of the priests who took up the ark of the agreement had been placed: and there they are to this day.
 ἔστησεν δὲ ἰησοῦς καὶ ἄλλους δώδεκα λίθους ἐν αὐτῷ τῷ ἰορδάνῃ ἐν τῷ γενομένῳ τόπῳ ὑπὸ τοὺς πόδας τῶν ἱερέων τῶν αἰρόντων τὴν κιβωτὸν τῆς διαθήκης κυρίου καὶ εἰσιν ἐκεῖ ἕως τῆς σήμερον ἡμέρας
- 10 ¶ Heoi, tu ana tera nga tohunga i amo i te aaka i waenganui o Horano a oti noa nga mea katoa i whakahau ai a Ihowa ki a Hohua kia korerotia ki te iwi, i rite tonu ki nga mea katoa i whakahau ai a Mohi ki a Hohua; a i hohoro tonu te iwi te whiti.
For the priests who took up the ark kept there in the middle of Jordan till all the orders given to Joshua by Moses from the Lord had been done: then the people went over quickly.
 εἰστήκεισαν δὲ οἱ ἱερεῖς οἱ αἰρόντες τὴν κιβωτὸν τῆς διαθήκης ἐν τῷ ἰορδάνῃ ἕως οὗ συνετέλεσεν ἰησοῦς πάντα ἃ ἐνετείλατο κύριος ἀναγγεῖλαι τῷ λαῷ καὶ ἔσπευσεν ὁ λαὸς καὶ διέβησαν
- 11 A, ka tapeke katoa te iwi te whiti, na ka whiti te aaka a Ihowa, me nga tohunga i te tirohanga a te iwi.
And when all the people had come to the other side, the ark of the Lord went over, and the priests, before the eyes of the people.
 καὶ ἐγένετο ὡς συνετέλεσεν πᾶς ὁ λαὸς διαβῆναι καὶ διέβη ἡ κιβωτὸς τῆς διαθήκης κυρίου καὶ οἱ λίθοι ἔμπροσθεν αὐτῶν
- 12 Ko nga tama a Reupena, ko nga tama a Kara, me tetahi taanga o te iwi o Manahi i whiti topuni atu i te aroaro o nga tama a Iharaira, i pera me ta Mohi i korero ai ki a ratou;
And the children of Reuben and the children of Gad and the half-tribe of Manasseh went over armed before the children of Israel as Moses had said to them:
 καὶ διέβησαν οἱ υἱοὶ ρουβην καὶ οἱ υἱοὶ γαδ καὶ οἱ ἡμίσεις φυλῆς μανασση διεσκευασμένοι ἔμπροσθεν τῶν υἱῶν ἰσραηλ καθάπερ ἐνετείλατο αὐτοῖς μουσῆς
- 13 Kei te wha tekau nga mano, he hunga tumatohi tonu mo te riri, i haere i te aroaro o Ihowa ki nga mania o Heriko ki te whawhai.
About forty thousand armed for war went over before the Lord to the fight, to the lowlands of Jericho.
 τετρακισμῦριοι εὔζωνοι εἰς μάχην διέβησαν ἐναντίον κυρίου εἰς πόλεμον πρὸς τὴν ἱερὶχω πόλιν
- 14 No taua ra i whakanui ai a Ihowa i a Hohua i te aroaro o Iharaira katoa; a wehi ana ratou i a ia, pera ana me ratou i wehi i a Mohi, i nga ra katoa i ora ai ia.
That day the Lord made Joshua great in the eyes of all Israel; and all the days of his life they went in fear of him, as they had gone in fear of Moses.
 ἐν ἐκείνῃ τῇ ἡμέρᾳ ἠύξησεν κύριος τὸν ἰησοῦν ἐναντίον παντὸς τοῦ γένους ἰσραηλ καὶ ἐφοβοῦντο αὐτὸν ὥσπερ μουσῆν ὅσον χρόνον ἔζη
- 15 I korero ano a Ihowa ki a Hohua, i mea,
Then the Lord said to Joshua,
 καὶ εἶπεν κύριος τῷ ἰησοῦ λέγων
- 16 Ki atu ki nga tohunga e amo ana i te aaka o te whakaaturanga, kia haere ake i roto i Horano.
Give orders to the priests who take up the ark of witness, to come up out of Jordan.
 ἐντεῖλαι τοῖς ἱερεῦσιν τοῖς αἰρουσιν τὴν κιβωτὸν τῆς διαθήκης τοῦ μαρτυρίου κυρίου ἐκβῆναι ἐκ τοῦ ἰορδάνου
- 17 Na ka mea atu a hohua ki nga tohunga, Haere ake i roto i Horano.
So Joshua gave orders to the priests, saying, Come up now out of Jordan.
 καὶ ἐνετείλατο ἰησοῦς τοῖς ἱερεῦσιν λέγων ἐκβητε ἐκ τοῦ ἰορδάνου

- 18** A, no te haerenga ake o nga tohunga i amo i te aaka o te kawenata a Ihowa i waenganui o Horano, a ka mahuta ake nga kapu o nga waewae o nga tohunga ki te wahi maroke, ko te tino hokinga o te wai o Horano ki tona wahi ano, a huri tonu ake ki rung a i ona pareparenga, pera ana me to mua.
And when the priests who took up the ark of the Lord's agreement came up out of Jordan and their feet came out on to dry land, the waters of Jordan went back to their place, overflowing its edges as before.
καὶ ἐγένετο ὡς ἐξέβησαν οἱ ἱερεῖς οἱ αἶροντες τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐκ τοῦ ἰορδάνου καὶ ἔθηκαν τοὺς πόδας ἐπὶ τῆς γῆς ὥρμησεν τὸ ὕδωρ τοῦ ἰορδάνου κατὰ χάρον καὶ ἐπορεύετο καθὰ ἐχθές καὶ τρίτην ἡμέραν δι' ὅλης τῆς κρηπίδος
- 19** No te tekau o nga ra o te marama tuatahi te iwi i haere ake ai i Horano, a noho ana i Kirikara i te taha ki te rawhiti o Heriko.
So on the tenth day of the first month the people came up out of Jordan, and put up their tents in Gilgal, on the east side of Jericho.
καὶ ὁ λαὸς ἀνέβη ἐκ τοῦ ἰορδάνου δεκάτῃ τοῦ μηνὸς τοῦ πρώτου καὶ κατεστρατοπέδευσαν οἱ υἱοὶ ἰσραὴλ ἐν γαλγαλοῖς κατὰ μέρος τὸ πρὸς ἡλίου ἀνατολὰς ἀπὸ τῆς ἱεριχω
- 20** ¶ A, ko aua kohatu kotahi tekau ma rua i tangohia, ake e ratou i roto i Horano, na Hohua i whakatu ki Kirikara.
And the twelve stones which they took out of Jordan, Joshua put up in Gilgal.
καὶ τοὺς δώδεκα λίθους τούτους οὗς ἔλαβεν ἐκ τοῦ ἰορδάνου ἔστησεν ἰησοῦς ἐν γαλγαλοῖς
- 21** A, i korero ia ki nga tama a Iharaira, i mea, E ui a koutou tamariki a mua ki o ratou matua, e mea, He aha enei kohatu?
And he said to the children of Israel, When your children say to their fathers in time to come, What is the reason for these stones?
λέγων ὅταν ἐρωτῶσιν ὑμᾶς οἱ υἱοὶ ὑμῶν λέγοντες τί εἰσιν οἱ λίθοι οὗτοι
- 22** Na me whakaatu ki a koutou tama, me ki atu, I whiti maroke mai a Iharaira i tenei Horano.
Then give your children the story, and say, Israel came over this river Jordan on dry land.
ἀναγγεῖλατε τοῖς υἱοῖς ὑμῶν ὅτι ἐπὶ ξηρᾶς διέβη ἰσραὴλ τὸν ἰορδάνην
- 23** Na Ihowa hoki, na to koutou Atua i whakamaroke nga wai o Horano i mua i a koutou, a whiti noa koutou, rite tahi ki ta Ihowa, ki ta to koutou Atua i mea ai ki te Moana Whero, i whakamaroketia ra e ia i mua hoki i a tatou, a whiti noa mai tatou:
For the Lord your God made the waters of Jordan dry before you till you had gone across, as he did to the Red Sea, drying it up before us till we had gone across:
ἀποξηράναντος κυρίου τοῦ θεοῦ ἡμῶν τὸ ὕδωρ τοῦ ἰορδάνου ἐκ τοῦ ἔμπροσθεν αὐτῶν μέχρι οὗ διέβησαν καθάπερ ἐποίησεν κύριος ὁ θεὸς ἡμῶν τὴν ἐρυθρὰν θάλασσαν ἣν ἄπεξήρανε κύριος ὁ θεὸς ἡμῶν ἔμπροσθεν ἡμῶν ἕως παρήλθομεν
- 24** Kia mohio ai nga iwi katoa o te whenua ki te ringa o Ihowa, he kaha; kia wehi ai ratou i a Ihowa, i to koutou Atua, i nga ra katoa.
So that all the peoples of the earth may see that the hand of the Lord is strong; and that they may go in fear of the Lord your God for ever.
ὅπως γνῶσιν πάντα τὰ ἔθνη τῆς γῆς ὅτι ἡ δύναμις τοῦ κυρίου ἰσχυρὰ ἐστὶν καὶ ἵνα ὑμεῖς σέβησθε κύριον τὸν θεὸν ὑμῶν ἐν παντὶ χρόνῳ
- 1** ¶ A, no te rongonga o nga kingi katoa o nga Amori, o era ki te taha ki te hauauru o Horano, me nga kingi katoa o nga Kanaani, o era i te moana, ki te whakamaroketanga a Ihowa i nga wai o Horano i te aroaro o nga tama a Iharaira a whiti noa matou, n a ka ngohe noa o ratou ngakau, kahore atu hoki o ratou wairua, i te wehi ki nga tama a Iharaira.
Now when the news came to all the kings of the Amorites on the west side of Jordan, and all the kings of the Canaanites living by the sea, how the Lord had made the waters of Jordan dry before the children of Israel, till they had gone across, their hearts became like water, and there was no more spirit in them, because of the children of Israel.
καὶ ἐγένετο ὡς ἤκουσαν οἱ βασιλεῖς τῶν αμορραίων οἱ ἦσαν πέραν τοῦ ἰορδάνου καὶ οἱ βασιλεῖς τῆς φοινίκης οἱ παρὰ τὴν θάλασσαν ὅτι ἀπεξήρανε κύριος ὁ θεὸς τὸν ἰορδάνην ἢ ποταμὸν ἐκ τῶν ἔμπροσθεν τῶν υἱῶν ἰσραὴλ ἐν τῷ διαβαίνειν αὐτοὺς καὶ ἐτάκησαν αὐτῶν αἱ διάνοιαι καὶ κατεπλάγησαν καὶ οὐκ ἦν ἐν αὐτοῖς φρόνησις οὐδεμία ἀπὸ προσώπου τῶν υἱῶν ἰσραὴλ
- 2** Na i taua wa ka mea a Ihowa ki a Hohua, Hanga etahi maripi kohatu mau, a ka tuarua i te kotinga o nga tama a Iharaira.
At that time the Lord said to Joshua, Make yourself stone knives and give the children of Israel circumcision a second time.
ὑπὸ δὲ τοῦτον τὸν καιρὸν εἶπεν κύριος τῷ ἰησοῖ ποιήσον σεαυτῷ μαχαίρας πετρίνας ἐκ πέτρας ἀκροτόμου καὶ καθίσας περίτεμε τοὺς υἱοὺς ἰσραὴλ

- 3 A hanga ana e Hohua etahi maripi kohatu, a kotia iho nga tama a Iharaira ki te pukepuke o nga kiri matamata.
So Joshua made stone knives and gave the children of Israel circumcision at Gibeath-ha-araloth.
καὶ ἐποίησεν ἰησοῦς μαχαίρας πετρίνας ἀκροτόμους καὶ περιέτεμεν τοὺς υἱοὺς ἰσραὴλ ἐπὶ τοῦ καλουμένου τόπου βουνὸς τῶν ἀκροβυστιῶν
- 4 A ko te take tenei i kokoti ai a Hohua: ko te hunga katoa i puta mai i Ihipa, ko nga tane, ko nga tangata hapai patu, i mate ki te ara i te koraha, i muri i to ratou putanga mai i Ihipa.
And this is the reason why Joshua did so: all the males of the people who came out of Egypt, all the fighting-men, had been overtaken by death in the waste land on the way, after they came out of Egypt.
ὄν δὲ τρόπον περιεκάθαρεν ἰησοῦς τοὺς υἱοὺς ἰσραὴλ ὅσοι ποτὲ ἐγένοντο ἐν τῇ ὁδῷ καὶ ὅσοι ποτὲ ἀπερίμητοι ἦσαν τῶν ἐξεληλυθότων ἐξ αἰγύπτου
- 5 Na ko te hunga katoa i puta mai he mea kokoti katoa: tena ko te hunga i whanau ki te ara i te koraha i to ratou putanga mai i Ihipa, kihai ena i kotia e ratou.
All the people who came out had undergone circumcision; but all the people whose birth had taken place in the waste land on their journey from Egypt had not.
πάντας τούτους περιέτεμεν ἰησοῦς
- 6 E wha tekau hoki nga tau i haere ai nga tama a Iharaira i te koraha, a poto noa te hunga hapai puta katoa i puta mai i Ihipa, mo ratou kihai i rongu ki te reo o Ihowa: ko nga tangata hoki i oati nei a Ihowa ki a ratou, e kore e whakakitea ki a ra tou te whenua i oati ai a Ihowa ki o ratou matua kia homai e ia ki a tatou, te whenua hoki e rerengia ana e te waiu, e te honi.
For the children of Israel were wandering in the waste land for forty years, till all the nation, that is, all the fighting-men, who had come out of Egypt, were dead, because they did not give ear to the voice of the Lord: to whom the Lord said, with an oath, that he would not let them see the land which the Lord had given his word to their fathers to give us, a land flowing with milk and honey.
τεσσαράκοντα γὰρ καὶ δύο ἔτη ἀνέστραπται ἰσραὴλ ἐν τῇ ἐρήμῳ τῇ μαδβαρίτιδι διὸ ἀπερίμητοι ἦσαν οἱ πλείστοι αὐτῶν τῶν μαχίμων τῶν ἐξεληλυθότων ἐκ γῆς αἰγύπτου οἱ ἀπειθήσαντες τῶν ἐντολῶν τοῦ θεοῦ οἷς καὶ διώρισεν μὴ ἰδεῖν αὐτοὺς τὴν γῆν ἣν ὤμοσεν κύριος τοῖς πατράσιν αὐτῶν δοῦναι ἡμῖν γῆν ῥέουσαν γάλα καὶ μέλι
- 7 A, ko a ratou tamariki i whakaaraha ake e ia hei whakakapi mo ratou, ko ratou i kotia e Hohua: no te mea kahore o ratou kotinga; kahore nei hoki ratou i kotia i te huarahi.
And their children, who came up in their place, now underwent circumcision by the hands of Joshua, not having had it before: for there had been no circumcision on the journey.
ἀντὶ δὲ τούτων ἀντικατέστησεν τοὺς υἱοὺς αὐτῶν οὗς ἰησοῦς περιέτεμεν διὰ τὸ αὐτοὺς γεγενῆσθαι κατὰ τὴν ὁδὸν ἀπεριμητούς
- 8 A, no ka poto katoa nga tangata te kokoti e ratou, ka noho ratou ki te puni ki o ratou wahi a mahu noa.
So when all the nation had undergone circumcision, they kept in their tents till they were well again.
περιμηθέντες δὲ ἦσυχίαν εἶχον αὐτόθι καθήμενοι ἐν τῇ παρεμβολῇ ἕως ὄγιάσθησαν
- 9 Na ka mea a Ihowa ki a Hohua, No tenei ra i hurihia atu ai e ahau te taunutanga o Ihipa i a koutou. Na reira i huaina ai te ingoa o taua wahi ko Kirikara a tae noa mai ki tenei ra.
And the Lord said to Joshua, Today the shame of Egypt has been rolled away from you. So that place was named Gilgal, to this day.
καὶ εἶπεν κύριος τῷ ἰησοῦ ἰδὲ ναυή ἐν τῇ σήμερον ἡμέρᾳ ἀφελὼν τὸν ὄνειδισμὸν αἰγύπτου ἀφ' ὧμων καὶ ἐκάλεσεν τὸ ὄνομα τοῦ τόπου ἐκείνου γαλγαλα
- 10 ¶ A i noho nga tama a Iharaira ki Kirikara; a i mahi ratou i te kapenga i te tekau ma wha o nga ra o te marama i te ahiahi, i nga mania o Heriko.
So the children of Israel put up their tents in Gilgal; and they kept the Passover on the fourteenth day of the month, in the evening, in the lowlands of Jericho.
καὶ ἐποίησαν οἱ υἱοὶ ἰσραὴλ τὸ πάσχα τῇ τεσσαρεσκαίδεκάτῃ ἡμέρᾳ τοῦ μηνὸς ἀπὸ ἐσπέρας ἐπὶ δυσμῶν ἱεριχω ἐν τῷ πέραν τοῦ ἰορδάνου ἐν τῷ πεδίῳ
- 11 A, no te aonga ake i te kapenga, i kai ai ratou i te witi o te whenua, he keke kihai i rewenatia, me te witi pahuhu, no taua rangi pu ano.
And on the day after the Passover, they had for their food the produce of the land, unleavened cakes and dry grain on the same day.
καὶ ἐφάγοσαν ἀπὸ τοῦ σίτου τῆς γῆς ἄζυμα καὶ νέα ἐν ταύτῃ τῇ ἡμέρᾳ

- 12 A i whakamutua te mana i te aonga ake o te ra, i muri i ta ratou kainga i te witi ake o te whenua; kahore atu hoki he mana ma nga tama a Ihairaira; heoti, kai ana ratou i nga hua o te whenua o Kanaana i taua tau.
 And there was no more manna from the day after they had for their food the produce of the land; the children of Israel had manna no longer, but that year the produce of the land of Canaan was their food.
 ἐξέλιπεν τὸ μαννα μετὰ τὸ βεβρωκέναι αὐτοὺς ἐκ τοῦ σίτου τῆς γῆς καὶ οὐκέτι ὑπῆρχεν τοῖς υἱοῖς ἰσραὴλ μαννα ἐκαρπίσαντο δὲ τὴν χώραν τῶν φοινίκων ἐν τῷ ἐνιαυτῷ ἐκείνῳ
- 13 ¶ A, i a Hohua i Heriko, na ka anga ake ona kanoahi, ka titiro, na he tangata e tu mai ana i tona aroaro, ko tana hoari hoki i tona ringa, unu rawa: na ka haere atu a Hohua ki a ia, ka mea ki a ia, mo matou ranei koe, mo o matou hoariri ranei?
 Now when Joshua was near Jericho, lifting up his eyes he saw a man in front of him, with his sword uncovered in his hand: and Joshua went up to him and said, Are you for us or against us?
 καὶ ἐγένετο ὡς ἦν ἰησοῦς ἐν ἱεριχῷ καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς εἶδεν ἄνθρωπον ἐστηκότα ἐναντίον αὐτοῦ καὶ ἡ ῥομφαία ἐσπασμένη ἐν τῇ χειρὶ αὐτοῦ καὶ προσελθὼν ἰησοῦς εἶπεν αὐτῷ ἡμέτερος εἶ ἢ τῶν ὑπεναντίων
- 14 Ka mea ia, Kahore; engari he rangatira no te ope a Ihowa ahau i haere mai nei. Na ka tapapa a Hohua ki te whenua, ka koropiko, ka mea ki a ia, E pehea mai ana toku ariki ki tana pononga?
 And he said, No; but I have come as captain of the armies of the Lord. Then Joshua, falling down with his face to the earth in worship, said, What has my lord to say to his servant?
 ὁ δὲ εἶπεν αὐτῷ ἐγὼ ἀρχιστράτηγος δυνάμεως κυρίου νυνὶ παραγέγονα καὶ ἰησοῦς ἔπεσεν ἐπὶ πρόσωπον ἐπὶ τὴν γῆν καὶ εἶπεν αὐτῷ δέσποτα τί προστάσεις τῷ σῷ οἰκέτῃ
- 15 A ka mea te rangatira o te ope a Ihowa ki a Hohua, Wetekina tou hu i tou waewae; he tapu hoki te wahi e tu na koe. A pera ana a Hohua.
 And the captain of the Lord's army said to Joshua, Take off your shoes from your feet, for the place where you are is holy. And Joshua did so.
 καὶ λέγει ὁ ἀρχιστράτηγος κυρίου πρὸς ἰησοῦν λῦσαι τὸ ὑπόδημα ἐκ τῶν ποδῶν σου ὁ γὰρ τόπος ἐφ' ᾧ σὺ ἕστηκας ἅγιός ἐστιν
- 1 ¶ Na he mea tino tutaki a Heriko i te wehi i nga tama a Ihairaira; kahore he tangata i haere ki waho, kahore hoki tetahi i haere ki roto.
 (Now Jericho was all shut up because of the children of Israel: there was no going out or coming in.)
 καὶ ἱεριχῷ συγκεκλεισμένη καὶ ὠχυρωμένη καὶ οὐθεὶς ἐξεπορεύετο ἐξ αὐτῆς οὐδὲ εἰσεπορεύετο
- 2 A ka mea a Ihowa ki a Hohua, Titiro, kua hoatu e ahau ki tou ringa a Heriko, me tona kingi, ratou ko nga marohirohi.
 And the Lord said to Joshua, See, I have given into your hands Jericho with its king and all its men of war.
 καὶ εἶπεν κύριος πρὸς ἰησοῦν ἰδοὺ ἐγὼ παραδίδωμι ὑποχείριόν σου τὴν ἱεριχῷ καὶ τὸν βασιλέα αὐτῆς τὸν ἐν αὐτῇ δυνατοὺς ὄντας ἐν ἰσχύι
- 3 Na taiawhiotia te pa e koutou, e nga tangata hapai patu katoa, me haere a tawhio noa te pa, kia kotahi ano awhiotanga, Kia ono nga ra e pena ai koe.
 Now let all your fighting-men make a circle round the town, going all round it once. Do this for six days.
 σὺ δὲ περίστησον αὐτῇ τοὺς μαχίμους κύκλῳ
- 5 A, ko roa te tangi o te haona hipi, a ka rangona e koutou te tangi o te tetere, me hamama katoa te iwi, kia nui te hamama; na ka hinga te taiepa o te pa, papa rawa ki raro, a ka piki atu te iwi, tera, tera, i nga wahi e rite mai ana ki a ratou.
 And at the sound of a long note on the horns, let all the people give a loud cry; and the wall of the town will come down flat, and all the people are to go straight forward.
 καὶ ἔσται ὡς ἂν σαλπῖσητε τῇ σάλπιγγι ἀνακραγέτω πᾶς ὁ λαὸς ἅμα καὶ ἀνακραγόντων αὐτῶν πεσεῖται αὐτόματα τὰ τεῖχη τῆς πόλεως καὶ εἰσελεύσεται πᾶς ὁ λαὸς ὀρμήσας ἔκαστος κατὰ πρόσωπον εἰς τὴν πόλιν
- 6 ¶ Na ka karanga a Hohua, te tama a Nunu, ki nga tohunga, ka mea ki a ratou, Hapainga te aaka o te kawenata, a ma nga tohunga tokowhitu e mau nga tetere haona hipi e whitu ki mua i te aaka a Ihowa.
 Then Joshua, the son of Nun, sent for the priests and said to them, Take up the ark of the agreement, and let seven priests take seven horns in their hands and go before the ark of the Lord.
 καὶ εἰσηλθεν ἰησοῦς ὁ τοῦ ναυῆ πρὸς τοὺς ἱερεῖς

- 7 A i mea ratou ki te iwi, Haere, taiawhiotia te pa, a ko nga tangata hapai patu e haere i mua i te aaka a Ihowa.
And he said to the people, Go forward, circling the town, and let the armed men go before the ark of the Lord.
 και εἶπεν αὐτοῖς λέγων παραγγείλατε τῷ λαῷ περιελθεῖν καὶ κυκλῶσαι τὴν πόλιν καὶ οἱ μάχμοι παραπορευέσθωσαν ἐνωπλισμένοι ἐναντίον κυρίου
- 8 Heoi, i te korerotanga a Hohua ki te iwi, na ka mau nga tohunga tokowhitu ki nga tetere haona hipi e whitu, a haere ana i mua i a Ihowa, me te whakatangi ano i nga tetere; i haere hoki te aaka o te kawenata a Ihowa i muri i a ratou.
So after Joshua had said this to the people, the seven priests with their seven horns went forward before the Lord, blowing on their horns: and the ark of the Lord's agreement went after them.
 και ἐπτά ἱερεῖς ἔχοντες ἐπτά σάλπιγγας ἱερὰς παρελθέτωσαν ὡσαύτως ἐναντίον τοῦ κυρίου καὶ σημαινέτωσαν εὐτόνως καὶ ἡ κιβωτὸς τῆς διαθήκης κυρίου ἐπακολουθεῖτω
- 9 A ko nga tangata hapai patu i haere i mua i nga tohunga e whakatangi ana i nga tetere, ko te hiku i haere i muri i te aaka, haere ana nga tohunga me te whakatangi haere i nga tetere.
And the armed men went before the priests who were blowing the horns, and the mass of the people went after the ark, blowing their horns.
 οἱ δὲ μάχμοι ἔμπροσθεν παραπορευέσθωσαν καὶ οἱ ἱερεῖς οἱ οὐραγοῦντες ὀπίσω τῆς κιβωτοῦ τῆς διαθήκης κυρίου πορευόμενοι καὶ σαλπίζοντες
- 10 A i whakaako a Hohua i te iwi, i mea, Kaua e hamama, kaua o koutou reo e rangona, kei puta hoki tetahi kupu i o koutou waha, a tae noa ki te ra e mea ai ahau ki a koutou, kia hamama; hei reira koutou ka hamama.
And to the people Joshua gave an order, saying, You will give no cry, and make no sound, and let no word go out of your mouth till the day when I say, Give a loud cry; then give a loud cry.
 τῷ δὲ λαῷ ἐνετείλατο ἰησοῦς λέγων μὴ βοᾶτε μηδὲ ἀκουσάτω μηθεὶς ὑμῶν τὴν φωνὴν ἕως ἂν ἡμέραν αὐτὸς διαγγεῖλη ἀναβοῆσαι καὶ τότε ἀναβοήσετε
- 11 Na meinga ana e ia kia taiawhiotia te pa e te aaka a Ihowa, haere ana a tawhio noa, kotahi ano taiawhiotanga: na ka haere ratou ki te puni, a moe ana ki te puni.
So he made the ark of the Lord go all round the town once: then they went back to the tents for the night.
 και περιελθοῦσα ἡ κιβωτὸς τῆς διαθήκης τοῦ θεοῦ τὴν πόλιν εὐθέως ἀπῆλθεν εἰς τὴν παρεμβολὴν καὶ ἐκοιμήθη ἐκεῖ
- 12 A ka maranga wawe a Hohua i te ata, a hapainga ake ana e nga tohunga te aaka a Ihowa.
And early in the morning Joshua got up, and the priests took up the ark of the Lord.
 και τῇ ἡμέρᾳ τῇ δευτέρᾳ ἀνέστη ἰησοῦς τὸ πρωὶ καὶ ἦραν οἱ ἱερεῖς τὴν κιβωτὸν τῆς διαθήκης κυρίου
- 13 I mau ano hoki nga tohunga tokowhitu i nga tetere haona hipi e whitu i mua i te aaka a Ihowa, i haere tonu me te whakatangi haere i nga tetere: a ko nga tangata hapai patu i haere i mua i a ratou; ko te nuinga ia i haere i muri i te aaka a Ihowa: haere ana nga tohunga me te whakatangi ano i nga tetere.
And the seven priests with their seven horns went on before the ark of the Lord, blowing their horns: the armed men went before them, and the mass of the people went after the ark of the Lord, blowing their horns.
 και οἱ ἐπτά ἱερεῖς οἱ φέροντες τὰς σάλπιγγας τὰς ἐπτά προεπορεύοντο ἐναντίον κυρίου καὶ μετὰ ταῦτα εἰσεπορεύοντο οἱ μάχμοι καὶ ὁ λοιπὸς ὄχλος ὀπισθε τῆς κιβωτοῦ τῆς διαθήκης κυρίου καὶ οἱ ἱερεῖς ἐσάλπισαν ταῖς σάλπιγγι καὶ ὁ λοιπὸς ὄχλος ἅπας περιεκύκλωσε τὴν πόλιν ἐγγύθεν
- 14 A i te rua o nga ra i taiawhiotia e ratou te pa, kotahi ano taiawhiotanga, a hoki ana ki te puni: a pera tonu ratou i nga ra e ono.
The second day they went all round the town once, and then went back to their tents: and so they did for six days.
 και ἀπῆλθεν πάλιν εἰς τὴν παρεμβολὴν οὕτως ἐποίει ἐπὶ ἕξ ἡμέρας
- 15 Na i te whitu o nga ra ka maranga wawe ratou i te puatanga o te ra, ka taiawhio hoki i te pa, e whitu nga taiawhiotanga, ko taua ritenga ra ano; otiia i taua ra e whitu a ratou taiawhiotanga i te pa.
Then on the seventh day they got up early, at the dawn of the day, and went round the town in the same way, but that day they went round it seven times.
 και τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἀνέστησαν ὄρθρου καὶ περιήλθοσαν τὴν πόλιν ἑξάκις

- 16 Na i te whitu o nga taiawhiotanga, ka whakatanga nga tohunga i nga tetere, ka mea a Hohua ki te iwi, Hamama; kua homai hoki e Ihowa te pa ki a koutou.
 And the seventh time, at the sound of the priests' horns, Joshua said to the people, Now give a loud cry; for the Lord has given you the town.
 και τῆ περιόδῳ τῆ ἑβδόμῃ ἐσάλπισαν οἱ ἱερεῖς καὶ εἶπεν ἰησοῦς τοῖς υἱοῖς ἰσραηλ κεκράξατε παρέδωκεν γὰρ κύριος ὑμῖν τὴν πόλιν
- 17 ¶ Hei mea oti atu ano te pa ma Ihowa, a reira me nga mea katoa i roto; ko Rahapa anake, ko te wahine kairau, ko ia kia ora me nga mea katoa i a ia i roto i te whare, mona i huna i nga tangata i tonoa atu e tatou.
 And the town will be put to the curse, and everything in it will be given to the Lord: only Rahab, the loose woman, and all who are in the house with her, will be kept safe, because she kept secret the men we sent.
 και ἔσται ἡ πόλις ἀνάθεμα αὐτῇ καὶ πάντα ὅσα ἐστὶν ἐν αὐτῇ κυρίῳ σαβαωθ πλὴν ρααβ τὴν πόρνην περιποιήσασθε αὐτὴν καὶ ὅσα ἐστὶν ἐν τῷ οἴκῳ αὐτῆς
- 18 Ko koutou ia, kia hopohopo ki te mea kua oti te kanga, kei takina he kanga ki a koutou, ki te tango i tetahi wahi o te mea kua oti te kanga; a ka meinga te ope o Iharaira kia kanga, a whakararua iho e koutou.
 And as for you, keep yourselves from the cursed thing, for fear that you may get a desire for it and take some of it for yourselves, and so be the cause of a curse and great trouble on the tents of Israel.
 ἀλλὰ ὑμεῖς φυλάξασθε σφόδρα ἀπὸ τοῦ ἀναθέματος μήποτε ἐνθυμηθέντες ὑμεῖς αὐτοὶ λάβητε ἀπὸ τοῦ ἀναθέματος καὶ ποιήσητε τὴν παρεμβολὴν τῶν υἱῶν ἰσραηλ ἀνάθεμα καὶ ἐκτρίψητε ἡμᾶς
- 19 Engari nga hiriwa me nga koura, me nga mea parahi, rino hoki, kia tapu ena ma Ihowa; me riro ena ki roto ki te whare taonga a Ihowa.
 But all the silver and gold and the vessels of brass and iron are holy to the Lord: they are to come into the store-house of the Lord.
 και πᾶν ἀργύριον ἢ χρυσίον ἢ χαλκὸς ἢ σίδηρος ἅγιον ἔσται τῷ κυρίῳ εἰς θησαυρὸν κυρίου εἰσενεχθήσεται
- 20 Heoi ka hamama te iwi, a ka whakatangi nga tohunga i nga tetere: na, i te rongonga o te iwi i te tangi o te tetere, ko te tino hamamatanga o te iwi, he nui te hamama, a hinga iho te taiepa, papa rawa ki raro, a piki atu ana te iwi ki roto ki te pa, tera, tera, i te wahi e rite mai ana ki a ia, na horo ana i a ratou te pa.
 So the people gave a loud cry, and the horns were sounded; and on hearing the horns the people gave a loud cry, and the wall came down flat, so that the people went up into the town, every man going straight before him, and they took the town.
 και ἐσάλπισαν ταῖς σάλπιγγιν οἱ ἱερεῖς ὡς δὲ ἤκουσεν ὁ λαὸς τὴν φωνὴν τῶν σαλπύγγων ἠλάλαξεν πᾶς ὁ λαὸς ἅμα ἀλαλαγμῷ μεγάλῳ καὶ ἰσχυρῷ καὶ ἔπεσεν ἅπαν τὸ τεῖχος κύκλῳ καὶ ἀνέβη πᾶς ὁ λαὸς εἰς τὴν πόλιν
- 21 A tino huna rawatia e ratou nga mea katoa i te pa, nga tane, nga wahine, nga taitamariki, nga koroheke, nga kau, nga hipi, nga kaihe, ki te mata o te hoari.
 And they put everything in the town to the curse; men and women, young and old, ox and sheep and ass, they put to death without mercy.
 και ἀνεθεμάτισεν αὐτὴν ἰησοῦς καὶ ὅσα ἦν ἐν τῇ πόλει ἀπὸ ἀνδρὸς καὶ ἕως γυναικὸς ἀπὸ νεανίσκου καὶ ἕως πρεσβύτου καὶ ἕως μόσχου καὶ ὑποζυγίου ἐν στόματι ῥομφαίας
- 22 A i mea a Hohua ki nga tangata tokorua i tuteia ai te whenua, Haere ki te whare o te wahine kairau, mauria mai hoki i reira te wahine me nga mea katoa i a ia, whakaritea ta korua i oati ai ki a ia.
 Then Joshua said to the two men who had been sent to make a search through the land, Go into the house of the loose woman, and get her out, and all who are with her, as you gave her your oath.
 και τοῖς δυσὶν νεανίσκοις τοῖς κατασκοπεύουσασι εἶπεν ἰησοῦς εἰσέλθατε εἰς τὴν οἰκίαν τῆς γυναικὸς καὶ ἐξαγάγετε αὐτὴν ἐκεῖθεν καὶ ὅσα ἐστὶν αὐτῇ
- 23 Na ka haere aua taitama, nga tutei, a mauria ana mai e raua a Rahapa, tona papa, tona whaea, ona tungane, me nga mea katoa i a ia, a mauria katoatia mai ana hoki e raua ona whanaunga katoa ki waho; a waiho ana i waho o te puni o Iharaira.
 So the searchers went in and got out Rahab and her father and mother and her brothers and all she had, and they got out all her family; and they took them outside the tents of Israel.
 και εἰσῆλθον οἱ δύο νεανίσκοι οἱ κατασκοπεύσαντες τὴν πόλιν εἰς τὴν οἰκίαν τῆς γυναικὸς καὶ ἐξηγάγosan ρααβ τὴν πόρνην καὶ τὸν πατέρα αὐτῆς καὶ τὴν μητέρα αὐτῆς καὶ τοὺς ἀδελφοὺς αὐτῆς καὶ πάντα ὅσα ἦν αὐτῇ καὶ πᾶσαν τὴν συγγένειαν αὐτῆς καὶ κατέστησαν αὐτὴν ἔξω τῆς παρεμβολῆς ἰσραηλ

- 24 Na tahuna ake e ratou te pa ki te ahi, me nga mea katoa i roto: ko te hiriwa anake, me te koura, me nga mea parahi, rino hoki, i hoatu e ratou ki te whare taonga o te whare o Ihowa.
Then, after burning up the town and everything in it, they put the silver and gold and the vessels of brass and iron into the store-house of the Lord's house.
καὶ ἡ πόλις ἐνεπρήσθη ἐμπυρισμῷ σὺν πᾶσιν τοῖς ἐν αὐτῇ πλὴν ἀργυρίου καὶ χρυσίου καὶ χαλκοῦ καὶ σιδήρου ἔδωκαν εἰς θησαυρὸν κυρίου εἰσενεχθῆναι
- 25 Otiia ko Rahapa, ko te wahine kairau, ko te nohoanga o tona papa, me nga mea katoa i a ia, i whakaorangia e Hohua; a noho ana ia i waenganui o Iharaira a tae noa mai ki tenei ra, mona i huna i nga tangata i tonoa e Hohua ki te tutei i Heriko.
But Joshua kept Rahab, the loose woman, and her father's family and all she had, from death, and so she got a living-place among the children of Israel to this day; because she kept safe the men whom Joshua had sent to make a search through the land.
καὶ ρααβ τὴν πόρνην καὶ πάντα τὸν οἶκον τὸν πατρικὸν αὐτῆς ἐζώργησεν ἰησοῦς καὶ κατώκησεν ἐν τῷ ἰσραηλ ἕως τῆς σήμερον ἡμέρας διότι ἔκρυψεν τοὺς κατασκοπεύσαντας οὓς ἀπέστειλεν ἰησοῦς κατασκοπεῦσαι τὴν ἱερῆα
- 26 Na ka whakaoati a Hohua i a ratou i taua wa, ka mea, Ka kanga te tangata ki te aroaro o Ihowa e whakatika ana, ka hanga i tenei pa, i Heriko: ka whakaturia e ia hei runga i tana matamua, ka whakanohoia ano nga tatau hei runga i tana tama o muri.
Then Joshua gave the people orders with an oath, saying, Let that man be cursed before the Lord who puts his hand to the building up of this town: with the loss of his first son will he put the first stone of it in place, and with the loss of his youngest son he will put up its doors.
καὶ ὄρκισεν ἰησοῦς ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐναντίον κυρίου λέγων ἐπικατάρατος ὁ ἄνθρωπος ὃς οἰκοδομήσει τὴν πόλιν ἐκείνην ἐν τῷ πρωτοτόκῳ αὐτοῦ θεμελιώσει αὐτὴν καὶ ἐν τῷ ἐλαχίστῳ αὐτοῦ ἐπιστήσει τὴς πύλας αὐτῆς καὶ οὕτως ἐποίησεν ὡς ἂν ὁ ἐκ βαιθηλ ἐν τῷ αβιρων τῷ πρωτοτόκῳ ἐθεμελίωσεν αὐτὴν καὶ ἐν τῷ ἐλαχίστῳ διασωθέντι ἐπέστησεν τὴς πύλας αὐτῆς
- 27 Heoi i a Hohua tonu a Ihowa; a paku ana tona rongo puta noa i te whenua.
So the Lord was with Joshua; and news of him went through all the land.
καὶ ἦν κύριος μετὰ ἰησοῦ καὶ ἦν τὸ ὄνομα αὐτοῦ κατὰ πᾶσαν τὴν γῆν
- 1 ¶ Otiia i taka nga tama a Iharaira ki te kino i te mea kua oti te kanga: he tangohanga na Akana tama a Karami, tama a Taperi, tama a Tera, o te iwi o Hura, i tetahi wahi o te mea kua oti te kanga; a mura iho te riri o Ihowa ki nga tama a Iharaira.
But the children of Israel did wrong about the cursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the family of Judah, took of the cursed thing, moving the Lord to wrath against the children of Israel.
καὶ ἐπλημμέλησαν οἱ υἱοὶ ἰσραηλ πλημμέλειαν μεγάλην καὶ ἐνοσφίσαντο ἀπὸ τοῦ ἀναθέματος καὶ ἔλαβεν αχαρ υἱὸς χαρμι υἱοῦ ζαμβρι υἱοῦ ζαρα ἐκ τῆς φυλῆς ἰουδα ἀπὸ τοῦ ἀναθέματος καὶ ἐθυμώθη ὀργῇ κύριος τοῖς υἱοῖς ἰσραηλ
- 2 Na ka tonoa atu e Hohua etahi tangata i Heriko ki Hai, ki te taha o Peteawene, i te taha ki te rawhiti o Peteere, ka korero hoki ki a ratou, ka mea, Haere ki runga ki te titiro i te whenua. Na ka haere aua tangata, ka titiro i Hai.
Now Joshua sent men from Jericho to Ai, which is by the side of Beth-aven, on the east side of Beth-el, and said to them, Go up and make a search through the land. And the men went up and saw how Ai was placed.
καὶ ἀπέστειλεν ἰησοῦς ἄνδρας εἰς γαι ἣ ἐστὶν κατὰ βαιθηλ λέγων κατασκέψασθε τὴν γαι καὶ ἀνέβησαν οἱ ἄνδρες καὶ κατεσκέψαντο τὴν γαι
- 3 A ka hoki mai ratou ki a Hohua, ka mea ki a ia, Kaua e haere katoa te iwi ki runga; engari kia rua, kia toru ranei mano o nga tangata e haere ki runga ki te patu i Hai; kaua hei whakangenge kau atu i te iwi ki reira; he tokouou hoki ratou.
Then they came back to Joshua and said to him, Do not send all the people up, but let about two or three thousand men go up and make an attack on Ai; there is no need for all the people to be tired with the journey there, for it is only a small town.
καὶ ἀνέστρεψαν πρὸς ἰησοῦν καὶ εἶπαν πρὸς αὐτόν μὴ ἀναβήτω πᾶς ὁ λαὸς ἀλλ' ὡς δισχίλιοι ἢ τρισχίλιοι ἄνδρες ἀναβήτωσαν καὶ ἐκπολιορκησάτωσαν τὴν πόλιν μὴ ἀναγᾶγης ἐκεῖ τὸν λαὸν πάντα ὀλίγοι γάρ εἰσιν
- 4 Heoi haere ana ki reira etahi o te iwi, me te mea e toru mano: na rere ana ratou i te aroaro o nga tangata o Hai.
So about three thousand of the people went up, and were sent in flight by the men of Ai.
καὶ ἀνέβησαν ὡσεὶ τρισχίλιοι ἄνδρες καὶ ἔφυγον ἀπὸ προσώπου τῶν ἀνδρῶν γαι

- 5 A tukitukia iho o ratou e nga tangata o Hai me te mea e toru tekau ma ono tangata; i whaia hoki ratou i mua i te kuwaha a tae noa ki Heparimi, na patupatua ana ratou i te heketanga: a ngohe kau te ngakau o te iwi, koia ano kei te wai.
The men of Ai put to death about thirty-six of them, driving them from before the town as far as the stoneworks, and overcoming them on the way down: and the hearts of the people became like water.
καὶ ἀπέκτειναν ἀπ' αὐτῶν ἄνδρες γαί εἰς τριάκοντα καὶ ἕξ ἄνδρας καὶ κατεδίωξαν αὐτοὺς ἀπὸ τῆς πόλης καὶ συνέτριψαν αὐτοὺς ἐπὶ τοῦ καταφεροῦς καὶ ἐπτοήθη ἡ καρδιά τοῦ λαοῦ καὶ ἐγένετο ὡσπερ ὕδωρ
- 6 ¶ Na ka haehae a Hohua i ona kakahu, ka tapapa ki te whenua, ki mua o te aaka a Ihowa a ahiahi noa, a ia me nga kaumatua o Iharaira; a opehia ana e ratou he puehu ki o ratou upoko.
Then Joshua, in great grief, went down on the earth before the ark of the Lord till the evening, and all the chiefs of Israel with him, and they put dust on their heads.
καὶ διέρρηξεν ἰησοῦς τὰ ἱμάτια αὐτοῦ καὶ ἔπεσεν ἰησοῦς ἐπὶ τὴν γῆν ἐπὶ πρόσωπον ἐναντίον κυρίου ἕως ἑσπέρας αὐτὸς καὶ οἱ πρεσβύτεροι ἰσραηλ καὶ ἐπεβάλοντο χοῦν ἐπὶ τὰς κεφαλὰς αὐτῶν
- 7 Na ka mea a Hohua, Aue, e te Ariki, e Ihowa, na te aha rawa ra koe i anga ai ki te whakawhiti mai i tenei iwi i Horano, i hoatu ai matou ki te ringa o nga Amori, kia huna ai matou? Aue, me i aro matou ki te noho atu i tera taha o Horano!
And Joshua said, O Lord God, why have you taken us over Jordan only to give us up into the hands of the Amorites for our destruction? If only it had been enough for us to keep on the other side of Jordan!
καὶ εἶπεν ἰησοῦς δέομαι κύριε ἵνα τί διεβίβασεν ὁ παῖς σου τὸν λαὸν τοῦτον τὸν ἰορδάνην παραδοῦναι αὐτὸν τῷ αμορραίῳ ἀπολέσαι ἡμᾶς καὶ εἰ κατεμείναμεν καὶ κατωκίσθημεν παρὰ τὸν ἰορδάνην
- 8 E te Ariki, me pehea ra he kupu maku, kua parea atu nei e Iharaira o ratou tuara i te aroaro o o ratou hoariri?
O Lord, what am I to say now that Israel have given way before their attackers?
καὶ τί ἐρῶ ἐπεὶ μετέβαλεν ἰσραηλ ἀγένη ἀπέναντι τοῦ ἐχθροῦ αὐτοῦ
- 9 Na te mea ka rongo nga Kanaanites me nga tangata katoa o te whenua, na ka karapotia matou, ka huna hoki o matou ingoa i te whenua: a ka pehea koe ki tou ingoa nui?
For when the news comes to the Canaanites and all the people of the land, they will come up, shutting us in and cutting off our name from the earth: and what will you do for the honour of your great name?
καὶ ἀκούσας ὁ χαναναῖος καὶ πάντες οἱ κατοικοῦντες τὴν γῆν περικυκλώσουσιν ἡμᾶς καὶ ἐκτρίψουσιν ἡμᾶς ἀπὸ τῆς γῆς καὶ τί ποιήσεις τὸ ὄνομά σου τὸ μέγα
- 10 ¶ Na ka mea a Ihowa ki a Hohua, Whakatika; he aha tau e takoto tapapa na?
Then the Lord said to Joshua, Get up; what are you doing with your face to the earth?
καὶ εἶπεν κύριος πρὸς ἰησοῦν ἀνάστηθι ἵνα τί τοῦτο σὺ πέπτωκας ἐπὶ πρόσωπόν σου
- 11 Kua hara a Iharaira; ae, kua takahi ratou i taku kawenata i whakarite ai ahau ki a ratou: ae, kua tangohia nei e ratou tetahi wahi o te mea kua oti te kanga, me te tahae, me te teka ano ratou, a whaowhina ana e ratou ki roto ki a ratou mea.
Israel has done wrong, sinning against the agreement which I made with them: they have even taken of the cursed thing; acting falsely like thieves they have put it among their goods.
ἡμάρτηκεν ὁ λαὸς καὶ παρέβη τὴν διαθήκην ἣν διεθέμην πρὸς αὐτούς καὶ κλέψαντες ἀπὸ τοῦ ἀνάθεματος ἐπέβαλον εἰς τὰ σκεύη αὐτῶν
- 12 Na reira nga tama a Iharaira te ahei ai te tu i te aroaro o o ratou hoariri, na hurihia ana o ratou tuara i te aroaro o o ratou hoariri, kua kanga hoki ratou: e kore ahau e haere i a koutou a muri atu, ki te kahore koutou e whakangaro i te mea k anga i roto i a koutou.
For this reason the children of Israel have given way, turning their backs in flight before their attackers, because they are cursed: I will no longer be with you, if you do not put the cursed thing away from among you.
οὐ μὴ δύνωνται οἱ υἱοὶ ἰσραηλ ὑποστῆναι κατὰ πρόσωπον τῶν ἐχθρῶν αὐτῶν ἀγένη ἐπιστρέψουσιν ἐναντι τῶν ἐχθρῶν αὐτῶν ὅτι ἐγενήθησαν ἀνάθεμα οὐ προσθήσω ἔτι εἶναι μεθ' ὑμῶν ἐὰν μὴ ἐξάρητε τὸ ἀνάθεμα ἐξ ὑμῶν αὐτῶν

- 13 Whakatika, whakatapua te iwi, mea atu, whakatapu i a koutou mo apopo: ko te kupu hoki tenei a Ihowa, a te Atua o Iharaira, Kei roto i a koe, e Iharaira, te mea kanga: e kore koe e kaha ki te tu ki te aroro o ou hoariri, kia tangohia atu ra ano e koutou te mea kanga i roto i a koutou.
Up! make the people holy; say to them, Make yourselves holy before tomorrow, for the Lord, the God of Israel, has said, There is a cursed thing among you, O Israel, and you will give way before your attackers in the fight till the cursed thing has been taken away from among you.
ἀναστὰς ἀγιάσον τὸν λαὸν καὶ εἰπὸν ἀγιασθῆναι εἰς αὐριον τάδε λέγει κύριος ὁ θεὸς ἰσραὴλ τὸ ἀνάθεμα ἐν ὑμῖν ἐστὶν οὐ δυνήσεσθε ἀντιστῆναι ἀπέναντι τῶν ἐχθρῶν ὑμῶν ἕως ἂν ἐξάρητε τὸ ἀνάθεμα ἐξ ὑμῶν
- 14 Na i te ata me whakatata mai koutou, ara o koutou iwi; a tera ko te iwi e tango ai a Ihowa me whakatata mai a hapu; a ko te hapu e tango ai a Ihowa me whakatata a whare mai; a ko te whare e tango ai a Ihowa me whakatata mai ia tangata, ia tangat a.
So in the morning you are to come near, tribe by tribe; and the tribe marked out by the Lord is to come near, family by family; and the family marked out by the Lord is to come near, house by house; and the house marked out by the Lord is to come near, man by man.
καὶ συναχθήσεσθε πάντες τὸ πρωὶ κατὰ φυλάς καὶ ἔσται ἡ φυλὴ ἣν ἂν δείξῃ κύριος προσάξετε κατὰ δήμους καὶ τὸν δήμον ὃν ἂν δείξῃ κύριος προσάξετε κατ' οἶκον καὶ τὸν οἶκον ὃν ἂν δείξῃ κύριος προσάξετε κατ' ἄνδρα
- 15 A, ko te tangata e hopukia kei a ia te mea kanga, me tahu ki te ahi, a ia me ana mea katoa: mona i takahi i te kawenata a Ihowa, i mahi poauau hoki i roto i a Iharaira.
Then the man who is taken with the cursed thing is to be burned, with everything which is his; because he has gone against the agreement of the Lord and has done an act of shame in Israel.
καὶ ὃς ἂν ἐνδείχθῃ κατακαυθήσεται ἐν πυρὶ καὶ πάντα ὅσα ἐστὶν αὐτῷ ὅτι παρέβη τὴν διαθήκην κυρίου καὶ ἐποίησεν ἀνόμημα ἐν ἰσραὴλ
- 16 ¶ Na ka maranga wawe a Hohua i te ata, a whakatataia mai ana e ia a Iharaira, ara ona iwi; na ka mau ko te iwi o Hura.
So Joshua got up early in the morning, and made Israel come before him by their tribes; and the tribe of Judah was taken;
καὶ ὄρθρισεν ἰησοῦς καὶ προσήγαγεν τὸν λαὸν κατὰ φυλάς καὶ ἐνεδείχθη ἡ φυλὴ ἰουδα
- 17 Na ka arahina mai e ia te hapu o Hura: a ka mau te hapu o nga Terahi: na ka arahina mai e ia te hapu o nga Terahi, tenei tangata, tenei tangata; a ka mau ko Taperi:
Then he made Judah come forward, and the family of the Zerahites was taken; and he made the family of the Zerahites come forward man by man; and Zabdi was taken;
καὶ προσήχθη κατὰ δήμους καὶ ἐνεδείχθη δῆμος ὁ ζαραϊ καὶ προσήχθη κατὰ ἄνδρα
- 18 Na ka arahi ia i tona whare, i tenei tangata, i tenei tangata; a ka mau ko Akana tama a Karami, tama a Taperi, tama a Tera, no te iwi o Hura.
Then the house of Zabdi came forward man by man, and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.
καὶ ἐνεδείχθη αχαρ υἱὸς ζαμβρι υἱοῦ ζαρα
- 19 Katahi a Hohua ka mea ki a Akana, E taku tama, whakakororiatia a Ihowa, te Atua o Iharaira, a whakina ki a ia, whakaaturia mai hoki ki ahau, i aha koe; kua e hunu i ahau.
And Joshua said to Achan, My son, give glory and praise to the Lord, the God of Israel; give me word now of what you have done, and keep nothing back from me.
καὶ εἶπεν ἰησοῦς τῷ αχαρ δὸς δόξαν σήμερον τῷ κυρίῳ θεῷ ἰσραὴλ καὶ δὸς τὴν ἐξομολόγησιν καὶ ἀνάγγελόν μοι τί ἐποίησας καὶ μὴ κρύψῃς ἀπ' ἐμοῦ
- 20 Na ka whakautua e Akana ki a Hohua, ka mea, He pono i hara ahau ki a Ihowa, ki te Atua o Iharaira, a tenei taku i mea ai:
And Achan, answering, said to Joshua, Truly I have done wrong against the Lord, the God of Israel, and this is what I have done:
καὶ ἀπεκρίθη αχαρ τῷ ἰησοῦ καὶ εἶπεν ἀληθῶς ἤμαρτον ἐναντίον κυρίου θεοῦ ἰσραὴλ οὕτως καὶ οὕτως ἐποίησα
- 21 I taku kitenga i tetahi koroka whakapaipai no Papurona i roto i nga taonga, i nga hekere hiriwa e rua rau, i tetahi poro koura, e rima tekau hekere tona taimaha, na ka minamina ahau, ka tango; a tera kei te whenua i waenganui o toku teneti e hunu ana, me te hiriwa hoki kei raro iho.
When I saw among their goods a fair robe of Babylon and two hundred shekels of silver, and a mass of gold, fifty shekels in weight, I was overcome by desire and took them; and they are put away in the earth in my tent, and the silver is under it.
εἶδον ἐν τῇ προνομῇ ψιλὴν ποικίλην καλὴν καὶ διακόσια δίδραχμα ἀργυρίου καὶ γλῶσσαν μίαν χρυσὴν πεντήκοντα διδράχμων καὶ ἐνθυμηθεὶς αὐτῶν ἔλαβον καὶ ἰδοὺ αὐτὰ ἐγ κέκρυπται ἐν τῇ γῆ ἐν τῇ σκηνῇ μου καὶ τὸ ἀργύριον κέκρυπται ὑποκάτω αὐτῶν

- 22 Na ka tonoa atu e Hohua etahi tangata, a ko to ratou rerenga atu ki te teneti; na ko taua mea e huna ana i roto i tona teneti, me te hiriwa i raro iho.
So Joshua sent men quickly, and looking in his tent, they saw where the robe had been put away secretly with the silver under it.
καὶ ἀπέστειλεν ἰησοῦς ἀγγέλους καὶ ἔδραμον εἰς τὴν σκηνὴν εἰς τὴν παρεμβολὴν καὶ ταῦτα ἦν ἐγκεκρυμμένα εἰς τὴν σκηνὴν καὶ τὸ ἀργύριον ὑποκάτω αὐτῶν
- 23 Na tangohia ana e ratou aua mea i waenganui o te teneti, a mauria ana ki a Hohua ratou ko nga tama katoa a Iharaira, a whakatakatoria ana ki te aroaro o Ihowa.
And they took them from the tent and came back with them to Joshua and the children of Israel, and put them before the Lord.
καὶ ἐξήνεγκαν αὐτὰ ἐκ τῆς σκηνῆς καὶ ἦνεγκαν πρὸς ἰησοῦν καὶ τοὺς πρεσβυτέρους ἰσραηλ καὶ ἔθηκαν αὐτὰ ἔναντι κυρίου
- 24 Na ka tango a Hohua ratou tahi ko Iharaira katoa i a Akana tama a Tera, i te hiriwa, i te koroka, i te poro koura, i ana tama, i ana tamahine, i ana kau, i ana kaihe, i ana hipi, i tona teneti, i nga mea katoa hoki i a ia, a kawea ana ratou ki t e raorao o Akoro.
Then Joshua and all Israel took Achan, the son of Zerah, and the silver and the robe and the mass of gold, and his sons and his daughters and his oxen and his asses and his sheep and his tent and everything he had; and they took them up into the valley of Achor.
καὶ ἔλαβεν ἰησοῦς τὸν ἀχαρ υἱὸν ζαρα καὶ ἀνήγαγεν αὐτὸν εἰς φάραγγα ἀχωρ καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς θυγατέρας αὐτοῦ καὶ τοὺς μόσχους αὐτοῦ καὶ τὰ ὑποζύγια αὐτοῦ καὶ πάντα τὰ πρόβατα αὐτοῦ καὶ τὴν σκηνὴν αὐτοῦ καὶ πάντα τὰ ὑπάρχοντα αὐτοῦ καὶ πᾶς ὁ λαὸς μετ' αὐτοῦ καὶ ἀνήγαγεν αὐτοὺς εἰς ἐμεκαχωρ
- 25 Na ka mea a Hohua, Na te aha koe i whakararu ai i a tatou? ka whakararu hoki a Ihowa i a koe i tenei ra. Na akina ana ia e Iharaira katoa ki te kamaka, a tahuna ana ki te ahi i muri iho i ta ratou akinga i a ratou ki te kamaka.
And Joshua said, Why have you been a cause of trouble to us? Today the Lord will send trouble on you. And all Israel took part in stoning him; they had him stoned to death and then burned with fire.
καὶ εἶπεν ἰησοῦς τῷ ἀχαρ τί ὠλέθρευσας ἡμᾶς ἐξολεθρεύσαι σε κύριος καθὰ καὶ σήμερον καὶ ἐλιθοβόλησαν αὐτὸν λίθοις πᾶς ἰσραηλ
- 26 A whakapurangatia ana e ratou etahi kohatu ki runga i a ia, he nui te ra. Katahi ka tahuri a Ihowa i te muranga o tona riri. Na reira i huaina ai te ingoa o taua wahi, Ko te raorao o Akoro a mohoa noa nei.
And over him they put a great mass of stones, which is there to this day; then the heat of the Lord's wrath was turned away. So that place was named, The Valley of Achor, to this day.
καὶ ἐπέστησαν αὐτῷ σωρὸν λίθων μέγαν καὶ ἐπαύσατο κύριος τοῦ θυμοῦ τῆς ὀργῆς διὰ τοῦτο ἐπωνόμασεν αὐτὸ ἐμεκαχωρ ἕως τῆς ἡμέρας ταύτης
- 1 ¶ Na ka mea a Ihowa ki a Hohua, Kaua e mataku, kaua e pawera: tangohia ki a koe te hunga hapai patu katoa, a whakatika, haere ki runga, ki Hai: titiro hoki, kua hoatu e ahau ki tou ringa te kingi o Hai, tona iwi, tona pa, me tona whenua:
Then the Lord said to Joshua, Have no fear and do not be troubled: take with you all the fighting-men and go up against Ai: for I have given into your hands the king of Ai and his people and his town and his land:
καὶ εἶπεν κύριος πρὸς ἰησοῦν μὴ φοβηθῆς μηδὲ δειλιάσης λαβὲ μετὰ σοῦ τοὺς ἄνδρας πάντας τοὺς πολεμιστὰς καὶ ἀναστὰς ἀνάβηθι εἰς γαί ἰδοὺ δέδωκα εἰς τὰς χεῖράς σου τὸν βασιλέα γαί καὶ τὴν γῆν αὐτοῦ
- 2 A kia rite tau e mea ai ki Hai, ki tona kingi hoki, ki tau i mea ai ki Heriko, ki tona kingi: ko ona taonga ia, me ona kararehe, me tango ma koutou: whakatakatoria he pehipehi mo te pa ki tera pito.
And you are to do to Ai and its king as you did to Jericho and its king: but their goods and their cattle you may take for yourselves: let a secret force be stationed to make a surprise attack on the town from the back.
καὶ ποιήσεις τὴν γαί ὡς τρόπον ἐποίησας τὴν ἱεριχω καὶ τὸν βασιλέα αὐτῆς καὶ τὴν προνομήν τῶν κτηνῶν προνομούσεις σεαυτῷ κατάστησον δὲ σεαυτῷ ἔνεδρα τῆ πόλει εἰς τὸ ὀπίσω
- 3 ¶ Na ko te whakatikanga o Hohua me te hunga hapai patu katoa ki te whakaeke i Hai: a whiriwhiria ana e Hohua e toru tekau mano o nga tangata, he marohirohi, a tonoa atu ana ratou e ia i te po.
So Joshua and the fighting-men got ready to go up against Ai; and Joshua took thirty thousand men of war, and sent them out by night.
καὶ ἀνέστη ἰησοῦς καὶ πᾶς ὁ λαὸς ὁ πολεμιστῆς ὥστε ἀναβῆναι εἰς γαί ἐπέλεξεν δὲ ἰησοῦς τριάκοντα χιλιάδας ἀνδρῶν δυνατοῦς ἐν ἰσχύϊ καὶ ἀπέστειλεν αὐτοὺς νυκτός

- 4 I whakahau ano ia i a ratou, i mea, Kia mahara, me whakatakoto he pehipehi mo te pa ki tera pito o te pa: kei matara rawa atu i te pa, engari kia tumatohi koutou katoa;
 And he gave them their orders, saying, Go and take up your position secretly at the back of the town: do not go very far away, and let all of you be ready:
 καὶ ἐνετείλατο αὐτοῖς λέγων ὑμεῖς ἐνεδρεύσατε ὀπίσω τῆς πόλεως μὴ μακρὰν γίνεσθε ἀπὸ τῆς πόλεως καὶ ἔσεσθε πάντες ἔτοιμοι
- 5 A maku, ma te hunga katoa hoki i ahau, e whakatata ki te pa: a ka puta mai ratou ki te tu i a matou, ka pera me to mua, na ka rere matou i to ratou aroaro;
 And I and all the people with me will come near the town, and when they come out against us as they did before, we will go in flight from them;
 καὶ ἐγὼ καὶ πάντες οἱ μετ' ἐμοῦ προσάξομεν πρὸς τὴν πόλιν καὶ ἔσται ὡς ἂν ἐξέλθωσιν οἱ κατοικοῦντες γαί εἰς συνάντησιν ἡμῖν καθάπερ καὶ πρόφην καὶ φευζόμεθα ἀπὸ προσώπου αὐτῶν
- 6 Na ka puta mai ratou ka whai i a matou, a ka manukawhakitia e matou i roto i te pa; tera hoki ratou e mea, E rere ana ratou i o tatou aroaro, pera ano me to mua. A ka rere matou i to ratou aroaro;
 And they will come out after us, till we have got them away from the town; for they will say, They have gone in flight from us as before; so we will go in flight before them;
 καὶ ὡς ἂν ἐξέλθωσιν ὀπίσω ἡμῶν ἀποσπάσομεν αὐτοὺς ἀπὸ τῆς πόλεως καὶ ἐροῦσιν φεύγουσιν οὗτοι ἀπὸ προσώπου ἡμῶν ὃν τρόπον καὶ ἔμπροσθεν
- 7 Hei reira koutou whakatika ai i te pehipehi, a ka tomo i te pa; ma Ihowa hoki, ma to koutou Atua e tuku ki o koutou ringa.
 Then you will get up from your secret position and take the town, for the Lord your God will give it up into your hands.
 ὑμεῖς δὲ ἐξαναστήσεσθε ἐκ τῆς ἐνέδρας καὶ πορεύσεσθε εἰς τὴν πόλιν
- 8 Na, ka riro te pa i a koutou, tahuna te pa ki te ahi: peratia me ta Ihowa i ki ai. Kia mahara, kua whakaritea atu nei e ahau ki a koutou.
 And when you have taken the town, put fire to it, as the Lord has said: see, I have given you your orders.
 κατὰ τὸ ῥῆμα τοῦτο ποιήσετε ἰδοὺ ἐντέταλμαι ὑμῖν
- 9 Na tonoa ana ratou e Hohua: a haere ana ratou ki te whakatakoto pehipehi, a noho ana i waenganui o Peteere, o Hai, ki te taha ki te hauauru o Hai: ko Hohua ia i moe i waenganui o te iwi i taua po.
 So Joshua sent them out: and they took up a secret position between Beth-el and Ai, on the west side of Ai: but Joshua kept with the people that night.
 καὶ ἀπέστειλεν αὐτοὺς ἰησοῦς καὶ ἐπορεύθησαν εἰς τὴν ἐνέδραν καὶ ἐνεκάθισαν ἀνὰ μέσον βαιθηλ καὶ ἀνὰ μέσον γαί ἀπὸ θαλάσσης τῆς γαί
- 10 Na ka maranga wawe a Hohua i te ata, a whakaemia ana e ia te iwi, na haere ana ia me nga kaumatua o Iharaira i mua i te iwi ki Hai.
 And early in the morning Joshua got up, and put the people in order, and he and the chiefs of Israel went up before the people to Ai.
 καὶ ὀρθρίας ἰησοῦς τὸ πρωὶ ἐπεσκέψατο τὸν λαόν καὶ ἀνέβησαν αὐτὸς καὶ οἱ πρεσβύτεροι κατὰ πρόσωπον τοῦ λαοῦ ἐπὶ γαί
- 11 A, ko te iwi katoa tae noa ki te hunga hapai patu i a ia, i haere, i whakatata, a ka tae ki mua o te pa, a noho rawa atu ki te taha ki te raki o Hai: na he wharua i waenganui o ratou, o Hai.
 And all the fighting-men who were with him went up and came near the town, and took up a position on the north side of Ai facing the town, with a valley between him and the town.
 καὶ πᾶς ὁ λαὸς ὁ πολεμιστῆς μετ' αὐτοῦ ἀνέβησαν καὶ πορευόμενοι ἦλθον ἐξ ἐναντίας τῆς πόλεως ἀπ' ἀνατολῶν
- 12 Na ka tango ia i etahi tangata tata tonu ki te rima mano, a whakanohoia ana e ia hei pehipehi ki waenganui o Peteere, o Hai, ki te taha ki te hauauru o te pa.
 And taking about five thousand men, he put them in position for a surprise attack on the west side of Ai, between Beth-el and Ai.
 καὶ τὰ ἑνεδρα τῆς πόλεως ἀπὸ θαλάσσης
- 14 A, no te kitenga o te kingi o Hai, na hohoro ana ratou, maranga wawe ana; ko te tino putanga mai o nga tangata o te pa ki te tu i a Ihariara ki te riri, a ia me tona iwi katoa i te wa i whakaritea, i te ritenga mai o te mania; kihai ia i mohio h e pehipehi tera mona kei tua o te pa.
 Now when the king of Ai saw it, he got up quickly and went out to war against Israel, he and all his people, to the slope going down to the valley; but he had no idea that a secret force was waiting at the back of the town.
 καὶ ἐγένετο ὡς εἶδεν βασιλεὺς γαί ἔσπευσεν καὶ ἐξῆλθεν εἰς συνάντησιν αὐτοῖς ἐπ' εὐθείας εἰς τὸν πόλεμον αὐτὸς καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ αὐτὸς οὐκ ᾔδει ὅτι ἑνεδρα αὐτῷ ἔστιν ὀπίσω τῆς πόλεως

- 15 A whakawhati ana a Hohua ratou ko Iharaira katoa i a ratou ano i o ratou aroaro, a rere ana i te huarahi ki te koraha.
Then Joshua and all Israel, acting as if they were overcome before them, went in flight by way of the waste land.
καὶ εἶδεν καὶ ἀνεχώρησεν ἰησοῦς καὶ ἰσραὴλ ἀπὸ προσώπου αὐτῶν
- 16 Katahi ka karangatia te iwi katoa i roto i Hai ki te whai i a ratou: na whai ana ratou i muri i a Hohua, a manukawhakitia ana ratou i roto i te pa.
And all the people in Ai came together to go after them; and they went after Joshua, moving away from the town.
καὶ κατεδίωξαν ὀπίσω τῶν υἱῶν ἰσραὴλ καὶ αὐτοὶ ἀπέστησαν ἀπὸ τῆς πόλεως
- 17 A kahore he tangata o Hai raua ko Peteere i noho i te haere ki te whai i a Iharaira: na whakarerea ana e ratou te pa kia takoto kau ana, a whai ana i muri i a Iharaira.
There was not a man in Ai and Beth-el who did not go out after Israel; and the town was open and unwatched while they went after Israel.
οὐ κατελείφθη οὐθεὶς ἐν τῇ γαίᾳ ὅς οὐ κατεδίωξεν ὀπίσω ἰσραὴλ καὶ κατέλιπον τὴν πόλιν ἀνεωγμένην καὶ κατεδίωξαν ὀπίσω ἰσραὴλ
- 18 Na ka mea a Ihowa ki a Hohua, Whakatotoro atu te timata i tou ringa na ki Hai; no te mea ka hoatu e ahau a reira ki tou ringa. Na whakatoroa atu ana e Hohua te timata i tona ringa ki te pa.
And the Lord said to Joshua, Let your spear be stretched out against Ai; for I will give it into your hands. So Joshua took up his spear, stretching it out in the direction of the town.
καὶ εἶπεν κύριος πρὸς ἰησοῦν ἔκτεινον τὴν χειρὰ σου ἐν τῷ γαίῳ τῷ ἐν τῇ χειρὶ σου ἐπὶ τὴν πόλιν εἰς γὰρ τὰς χειρὰς σου παραδέδωκα αὐτήν καὶ τὰ ἔνεδρα ἐξαναστήσονται ἐν τάχει ἐκ τοῦ τόπου αὐτῶν καὶ ἐξέτεινεν ἰησοῦς τὴν χεῖρα αὐτοῦ τὸν γαῖσον ἐπὶ τὴν πόλιν
- 19 Na hohoro tonu te rewa o te pehiphi i to ratou wahi, a rere ana i te toronga atu ano o tona ringa: a tomokia ana e ratou te pa a horo noa, na hohoro tonu ta ratou tahu i te pa ki te ahi.
Then the secret force came quickly from their place, and running forward when they saw his hand stretched out, went into the town and took it, and put fire to it straight away.
καὶ τὰ ἔνεδρα ἐξανάστησαν ἐν τάχει ἐκ τοῦ τόπου αὐτῶν καὶ ἐξήλθοσαν ὅτε ἐξέτεινεν τὴν χεῖρα καὶ ἦλθοσαν ἐπὶ τὴν πόλιν καὶ κατελάβοντο αὐτήν καὶ σπύσαντες ἐνέπρησαν τὴν πόλιν ἐν πυρὶ
- 20 A, no te tahuritanga o nga tangata o Hai, ka titiro, na ko te paowa o te pa e kake ana ki te rangi, na kahore o ratou kaha ki te rere penei ranei, pera ranei: na ka tahuri te hunga i rere whaka te koraha ki nga mea i whai ra.
Then the men of Ai, looking back, saw the smoke of the town going up to heaven, and were unable to go this way or that: and the people who had gone in flight to the waste land were turned back on those who were coming after them.
καὶ περιβλέψαντες οἱ κάτοικοι γαίᾳ εἰς τὰ ὀπίσω αὐτῶν καὶ ἐθεώρουν καπνὸν ἀναβαίνοντα ἐκ τῆς πόλεως εἰς τὸν οὐρανόν καὶ οὐκέτι εἶχον ποῦ φύγωσιν ὧδε ἢ ὧδε
- 21 A, no te kitenga o Hohua ratou ko Iharaira katoa kua horo te pa i te pehiphi, a ko te paowa o te pa e kake ana ki runga, na ka tahuri ratou, ka patu i nga tangata o Hai.
And when Joshua and all Israel saw that the town had been taken by the surprise attack, and that the smoke of the town had gone up, turning round they overcame the men of Ai.
καὶ ἰησοῦς καὶ πᾶς ἰσραὴλ εἶδον ὅτι ἔλαβον τὰ ἔνεδρα τὴν πόλιν καὶ ὅτι ἀνέβη ὁ καπνὸς τῆς πόλεως εἰς τὸν οὐρανόν καὶ μεταβαλόμενοι ἐπάταξαν τοὺς ἄνδρας τῆς γαίᾳ
- 22 A ka puta mai era i roto i te pa ki te whakatutaki i a ratou; na ka noho ratou ki waenganui o Iharaira, ko etahi ki tenei taha, ko etahi ki tera taha: na tukitukia iho ratou e ratou, a kore rawa i toe tetahi morehu, tetahi ranei i rere atu.
Then the other force came out of the town against them, so that they were being attacked on this side and on that: and Israel overcame them and let not one of them get away with his life.
καὶ οὗτοι ἐξήλθοσαν ἐκ τῆς πόλεως εἰς συνάντησιν καὶ ἐγενήθησαν ἀνὰ μέσον τῆς παρεμβολῆς οὗτοι ἐντεῦθεν καὶ οὗτοι ἐντεῦθεν καὶ ἐπάταξαν ἕως τοῦ μὴ καταλειφθῆναι αὐτῶν σεσωσμένον καὶ διαπεφευγόντα
- 23 ¶ A hopukia oratia ana e ratou te kingi o Hai, a kawea ana ki a Hohua.
But the king of Ai they made prisoner, and took him to Joshua.
καὶ τὸν βασιλέα τῆς γαίᾳ συνέλαβον ζῶντα καὶ προσήγαγον αὐτὸν πρὸς ἰησοῦν

- 24 A, no ka potou i a Ihairaira te patu nga tangata katoa o Hai i te pareā, i te koraha i whāia nei ratou ki reira, a ka hinga katoa ratou i te mata o te hoari a potou noa ratou, katahi ka hoki katoa a Ihairaira ki Hai, ka tukituki hoki i reira ki te mata o te hoari.
Then, after the destruction of all the people of Ai in the field and in the waste land where they went after them, and when all the people had been put to death without mercy, all Israel went back to Ai, and put to death all who were in it without mercy.
καὶ ὡς ἐπαύσαντο οἱ υἱοὶ ἰσραὴλ ἀποκτείνοντες πάντας τοὺς ἐν τῇ γαίᾳ τοὺς ἐν τοῖς πεδίοις καὶ ἐν τῷ ὄρει ἐπὶ τῆς καταβάσεως οὗ κατεδίωξαν αὐτοὺς ἀπ' αὐτῆς εἰς τέλος καὶ ἂ πέστρεψεν ἰησοῦς εἰς γαίᾳ καὶ ἐπάταξεν αὐτὴν ἐν στόματι ῥομφαίας
- 25 A, ko nga tangata katoa i hinga i taua ra, nga tane me nga wahine, kotahi tekau ma rua mano, ko nga tangata katoa hoki o Hai.
On that day twelve thousand were put to death, men and women, all the people of Ai.
καὶ ἐγενήθησαν οἱ πεσόντες ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀπὸ ἀνδρῶν καὶ ἕως γυναικῶν δώδεκα χιλιάδες πάντας τοὺς κατοικοῦντας γαίᾳ
- 27 Ko nga kararehe anake me nga taonga o taua pa i tangohia e Ihairaira ma ratou, i pera ano me te kupu a Ihowa i tohutohu ai ki a Hohua.
But the cattle and the goods from that town, Israel took for themselves, as the Lord had given orders to Joshua.
πλὴν τῶν κτηνῶν καὶ τῶν σκύλων τῶν ἐν τῇ πόλει πάντα ἃ ἐπρονόμεισαν οἱ υἱοὶ ἰσραὴλ κατὰ πρόσταγμα κυρίου ὃν τρόπον συνέταξεν κύριος τῷ ἰησοῦ
- 28 A tahuna ana e Hohua a Hai, meinga iho hei puranga mo a mua tonu atu, hei ururua a tae noa mai ki tenei ra.
So Joshua gave Ai to the flames, and made it a waste mass of stones for ever, as it is to this day.
καὶ ἐνεπύρισεν ἰησοῦς τὴν πόλιν ἐν πυρὶ χῶμα ἀοίκητον εἰς τὸν αἰῶνα ἔθηκεν αὐτὴν ἕως τῆς ἡμέρας ταύτης
- 29 A ko te kingi o Hai i taronatia e Hohua a ahiahi noa: a, ka to te ra, ka whakahaua e Hohua kia tangohia iho tona finana i runga i te rakau, kia maka ki te kuwaha o te tomokanga ki te pa, kia whakapurangatia he kohatu ki runga i a ia, he puranga nui e tu nei a taea noatia tenei ra.
And he put the king of Ai to death, hanging him on a tree till evening: and when the sun went down, Joshua gave them orders to take his body down from the tree, and put it in the public place of the town, covering it with a great mass of stones, which is there to this day.
καὶ τὸν βασιλέα τῆς γαίᾳ ἐκρέμασεν ἐπὶ ξύλου διδύμου καὶ ἦν ἐπὶ τοῦ ξύλου ἕως ἑσπέρας καὶ ἐπιδύνοντος τοῦ ἡλίου συνέταξεν ἰησοῦς καὶ καθεύουσαν αὐτοῦ τὸ σῶμα ἀπὸ τοῦ ξύλου καὶ ἔρριψαν αὐτὸν εἰς τὸν βόθρον καὶ ἐπέστησαν αὐτῷ σωρὸν λίθων ἕως τῆς ἡμέρας ταύτης
- 1 ¶ Na, i te rongonga o nga kingi katoa o tenei taha o Horano, o te whenua pukepuke, o te mania, o te tahatika katoa hoki o te moana nui i te ritenga atu o Reponona, te Hiti, te Amori, te Kanaani, te Perihi, te hiwi, te Iepuhi;
Now on hearing the news of these things, all the kings on the west side of Jordan, in the hill-country and the lowlands and by the Great Sea in front of Lebanon, the Hittites and the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites,
ὡς δ' ἤκουσαν οἱ βασιλεῖς τῶν ἀμορραίων οἱ ἐν τῷ πέραν τοῦ ἰορδάνου οἱ ἐν τῇ ὄρεινῃ καὶ οἱ ἐν τῇ πεδινῇ καὶ οἱ ἐν πάσῃ τῇ παραλίᾳ τῆς θαλάσσης τῆς μεγάλης καὶ οἱ πρὸς τὸ ἄντιβάνω καὶ οἱ χετταῖοι καὶ οἱ χαναναῖοι καὶ οἱ φερεζαῖοι καὶ οἱ εσσαῖοι καὶ οἱ ἀμορραῖοι καὶ οἱ γεργεσαῖοι καὶ οἱ ἰεβουσαῖοι
- 2 Na huihui tahi ana ratou ki te whawhai ki a Hohua ratou ko Ihairaira, kotahi tonu te whakaaro.
Came together with one purpose, to make war against Joshua and Israel.
συνήλθοσαν ἐπὶ τὸ αὐτὸ ἐκπολεμῆσαι ἰησοῦν καὶ ἰσραὴλ ἅμα πάντες [2α] τότε ἐκοδόμησεν ἰησοῦς θυσιαστήριον κυρίῳ τῷ θεῷ ἰσραὴλ ἐν ὄρει γαιβαλ [2β] καθότι ἐνετείλατο μουσῆς ὁ θεράπων κυρίου τοῖς υἱοῖς ἰσραὴλ καθὰ γέγραπται ἐν τῷ νόμῳ μουσῆ ἰησοῦ θυσιαστήριον λίθων ὀλοκλήρων ἐφ' οὓς οὐκ ἐπεβλήθη σίδηρος καὶ ἀνεβίβασεν ἐκεῖ ὀλοκαυτώματα κυρίῳ καὶ θυσίαν σωτηρίου [2γ] καὶ ἔγραψεν ἰησοῦς ἐπὶ τῶν λίθων τὸ δευτερονόμιον νόμον μουσῆ ὃν ἔγραψεν ἐνώπιον υἱῶν ἰσραὴλ [2δ] καὶ πᾶς ἰσραὴλ καὶ οἱ πρεσβύτεροι αὐτῶν καὶ οἱ δικασταὶ καὶ οἱ γραμματεῖς αὐτῶν παρεπορεύοντο ἔθεν καὶ ἔθεν τῆς κιβωτοῦ ἀπέναντι καὶ οἱ ἱερεῖς καὶ οἱ λευῖται ἦραν τὴν κιβωτὸν τῆς διαθήκης κυρίου καὶ ὁ προσήλυτος [2ε] καὶ ἀυτόχθων οἱ ἦσαν ἡμισυ πλησίον ὄρους γαριζίν καὶ οἱ ἦσαν ἡμισυ πλησίον ὄρους γαιβαλ καθότι ἐνετείλατο μουσῆς ὁ θεράπων κυρίου εὐλογῆσαι τὸν λαὸν ἐν πρώτοις [2ε] καὶ μετὰ ταῦτα οὕτως ἀνέγνω ἰησοῦς πάντα τὰ ῥήματα τοῦ νόμου τούτου τὰς εὐλογίας καὶ τὰς ῥήμας κατὰ πάντα τὰ γεγραμμένα ἐν τῷ νόμῳ μουσῆ [2φ] οὐκ ἦν ῥῆμα ἀπὸ πάντων ὃν ἐνετείλατο μουσῆς τῷ ἰησοῦ ὃ οὐκ ἀνέγνω ἰησοῦς εἰς τὰ ὅσα πάσης ἐκκλησίας υἱῶν ἰσραὴλ τοῖς ἀνδράσιν καὶ ταῖς γυναῖξιν καὶ τοῖς παιδίοις καὶ τοῖς προσηλύτοις τοῖς προσπορευομένοις τῷ ἰσραὴλ
- 3 ¶ No te rongonga ia o nga tangata o Kipeono ki nga mea i meatia e Hohua ki Heriko raua ko Hai,
And the men of Gibeon, hearing what Joshua had done to Jericho and Ai,
καὶ οἱ κατοικοῦντες γαβαων ἤκουσαν πάντα ὅσα ἐποίησεν κύριος τῇ ἱερικῶ καὶ τῇ γαίᾳ

- 4 Ka mahi koroke ratou, ka haere me te mea he karere ratou; ka tango hoki ki nga putea tawhito ki runga ki o ratou kaihe, i nga koki waina hoki kua tawhitotia, kua pakarukaru, putiki rawa;
Acting with deceit, got food together as if for a long journey; and took old food-bags for their asses, and old and cracked wine-skins kept together with cord;
καὶ ἐποίησαν καὶ γε αὐτοὶ μετὰ πανουργίας καὶ ἐλθόντες ἐπεσιτίσαντο καὶ ἠτοιμάσαντο καὶ λαβόντες σάκκους παλαιούς ἐπὶ τῶν ὄνων αὐτῶν καὶ ἄσκοὺς οἴνου παλαιούς καὶ κ ατερρωγύτας ἀποδεδεμένους
- 5 Me nga hu tawhito ki o ratou waewae, papaki rawa, ko o ratou kakahu he mea tawhito; ko nga taro katoa hoki, ko o ratou o, he maroke, he puruhekaheka.
And put old stitched-up shoes on their feet, and old clothing on their backs; and all the food they had with them was dry and broken up.
καὶ τὰ κοῖλα τῶν ὑποδημάτων αὐτῶν καὶ τὰ σανδάλια αὐτῶν παλαιὰ καὶ καταπεπελματωμένα ἐν τοῖς ποσὶν αὐτῶν καὶ τὰ ἰμάτια αὐτῶν πεπαλαιωμένα ἐπάνω αὐτῶν καὶ ὁ ἄρτος αὐτῶν τοῦ ἐπισιτισμοῦ ξηρὸς καὶ εὐρωτιῶν καὶ βεβρωμένος
- 6 Na haere ana ratou ki a Hohua ki te puni, ki Kirikara, a mea ana ki a ia, ki nga tangata hoki o Iharaira, I haere mai matou i te whenua mamao; na, whakaritea he kawenata ki a matou.
And they came to Joshua to the tent-circle at Gilgal, and said to him and to the men of Israel, We have come from a far country: so now make an agreement with us.
καὶ ἦλθσαν πρὸς ἰησοῦν εἰς τὴν παρεμβολὴν ἰσραὴλ εἰς γαλαγαλα καὶ εἶπαν πρὸς ἰησοῦν καὶ ἰσραὴλ ἐκ γῆς μακρόθεν ἤκαμεν καὶ νῦν διάθεσθε ἡμῖν διαθήκην
- 7 Na ka mea atu nga tangata o Iharaira ki nga Hiwi, E noho nei ano pea koe i waenganui i ahau; a me pehea e whakarite ai ahau i te kawenata ki a koe?
And the men of Israel said to the Hivites, It may be that you are living among us; how then may we make an agreement with you?
καὶ εἶπαν οἱ υἱοὶ ἰσραὴλ πρὸς τὸν χορραῖον ὄρα μὴ ἐν ἐμοὶ κατοικεῖς καὶ πῶς σοι διαθῶμαι διαθήκην
- 8 Na ka mea ratou ki a Hohua, He pononga matou nau; a ka mea a Hohua ki a ratou, Ko wai ma koutou? I haere mai koutou i hea?
And they said to Joshua, We are your servants. Then Joshua said to them, Who are you and where do you come from?
καὶ εἶπαν πρὸς ἰησοῦν οἰκέται σου ἐσμεν καὶ εἶπεν πρὸς αὐτοὺς ἰησοῦς πόθεν ἐστὲ καὶ πόθεν παραγεγόνατε
- 9 Na ka mea ratou ki a ia, I haere mai au pononga i tetahi whenua tawhito noa atu, na te ingoa hoki o Ihowa, o tou Atua: i rongo hoki matou ki tona rongo, ki nga mea katoa hoki i mea ai ia ki Ihipa,
And they said to him, Your servants have come from a very far country, because of the name of the Lord your God: for the story of his great name, and of all he did in Egypt has come to our ears,
καὶ εἶπαν ἐκ γῆς μακρόθεν σφόδρα ἤκασιν οἱ παῖδές σου ἐν ὀνόματι κυρίου τοῦ θεοῦ σου ἀκηκόαμεν γὰρ τὸ ὄνομα αὐτοῦ καὶ ὅσα ἐποίησεν ἐν αἰγύπτῳ
- 10 Ki nga mea katoa ano hoki i mea ai ia ki nga kingi tokorua o nga Amori i tera taha o Horano, ki a Hihona kingi o Hehepona, raua ko Oka kingi o Pahana, i noho ra i Ahataroto.
And what he did to the two kings of the Amorites east of Jordan, to Sihon, king of Heshbon, and to Og, king of Bashan, at Ashtaroth.
καὶ ὅσα ἐποίησεν τοῖς βασιλεῦσιν τῶν αμορραίων οἳ ἦσαν πέραν τοῦ ἰορδάνου τῷ σῆων βασιλεῖ εσεβων καὶ τῷ ὠγ βασιλεῖ τῆς βασαν ὃς κατῴκει ἐν ασταρωθ καὶ ἐν εδραῖν
- 11 Na reira i ki mai ai o matou kaumatua me nga tangata katoa o to matou whenua ki a matou, i mea ai, Maua atu i o koutou ringa he o ki te huarahi, a haere ki te whakatau i a ratou, ka mea hoki ki a ratou, Ko a koutou pononga matou; na whakaritea m ai he kawenata ki a matou.
So the responsible men and all the people of our country said to us, Take food with you for the journey and go to them, and say to them, We are your servants: so now make an agreement with us.
καὶ ἀκούσαντες εἶπαν πρὸς ἡμᾶς οἱ πρεσβύτεροι ἡμῶν καὶ πάντες οἱ κατοικοῦντες τὴν γῆν ἡμῶν λέγοντες λάβετε ἑαυτοῖς ἐπισιτισμὸν εἰς τὴν ὁδὸν καὶ πορεύθητε εἰς συνάντησιν αὐτῶν καὶ ἐρεῖτε πρὸς αὐτούς οἰκέται σου ἐσμεν καὶ νῦν διάθεσθε ἡμῖν διαθήκην
- 12 Na ko a matou taro i maua mahanatia mai nei i o matou whare hei o mo matou i te ra i turia mai ai e matou, i haere mai ai ki a koutou, nana, kua maroke, kua puruhekahekatia.
This bread which we have with us for our food, we took warm and new from our houses when starting on our journey to you; but now see, it has become dry and broken up.
οὗτοι οἱ ἄρτοι θερμοὺς ἐφωδιάσθημεν αὐτούς ἐν τῇ ἡμέρᾳ ἣ ἐξῆλθομεν παραγενέσθαι πρὸς ὑμᾶς νῦν δὲ ἐξηράνθησαν καὶ γεγόνασιν βεβρωμένοι

- 13** Ko nga koki waina nei hoki, i hou nei i ta matou whakakiinga, na kua pakarukaru; ko enei kakahu hoki o matou, me o matou hu, kua tawhitotia i te roa whakaharahara o te huarahi.
 And these wine-skins were new when we put the wine in them, and now they are cracked as you see; and our clothing and our shoes have become old because of our very long journey here.
 και οὔτοι οἱ ἀσκοὶ τοῦ οἴνου οὐδ' ἐπλήσαμεν καινοὺς καὶ οὔτοι ἐρρώγασιν καὶ τὰ ἰμάτια ἡμῶν καὶ τὰ ὑποδήματα ἡμῶν πεπαλαίωται ἀπὸ τῆς πολλῆς ὁδοῦ σφόδρα
- 14** Na ka tango nga tangata i etahi o o ratou o, a kihai i ui whakaaro i to Ihowa waha.
 And the men took some of their food, without requesting directions from the Lord.
 και ἔλαβον οἱ ἄρχοντες τοῦ ἐπισιτισμοῦ αὐτῶν καὶ κύριον οὐκ ἐπηρώτησαν
- 15** ¶ A houhia iho e Hohua te rongo ki a ratou, whakaritea ana hoki e ia he kawenata whakaora mo ratou; i oati ano nga rangatira o te huihui ki a ratou.
 So Joshua made peace with them, and made an agreement with them that they were not to be put to death: and the chiefs of the people took an oath to them.
 και ἐποίησεν ἰησοῦς πρὸς αὐτοὺς εἰρήνην καὶ διέθετο πρὸς αὐτοὺς διαθήκην τοῦ διασῶσαι αὐτούς καὶ ὄμοσαν αὐτοῖς οἱ ἄρχοντες τῆς συναγωγῆς
- 16** Na i te mutunga o nga ra e toru i muri iho i ta ratou whakaritenga i te kawenata ki a ratou, ka rongo ratou, e tata tonu ana ratou ki a ratou, e noho ana hoki i waenganui i a ratou.
 Now three days after, when they had made this agreement with them, they had word that these men were their neighbours, living near them.
 και ἐγένετο μετὰ τρεῖς ἡμέρας μετὰ τὸ διαθέσθαι πρὸς αὐτοὺς διαθήκην ἤκουσαν ὅτι ἐγγύθεν αὐτῶν εἰσιν καὶ ὅτι ἐν αὐτοῖς κατοικοῦσιν
- 17** Na ka hapainga atu e nga tama a Iharaira, ka tae i te ra tuatoru ki o ratou pa. Ko o ratou pa hoki ko Kipeono, ko Kepira, ko Peeroto, ko Kiriata Tearimi.
 And the children of Israel went forward on their journey, and on the third day came to their towns. Now their towns were Gibeon and Chephirah and Beeroth and Kiriath-jearim.
 και ἀπήραν οἱ υἱοὶ ἰσραηλ καὶ ἦλθον εἰς τὰς πόλεις αὐτῶν αἱ δὲ πόλεις αὐτῶν γαβαων καὶ κεφρα καὶ βηρωθ καὶ πόλις ἱαριν
- 18** A kihai nga tama a Iharaira i patu i a ratou, no te mea kua oati nga rangatira o te huihuinga i a Ihowa, i te Atua o Iharaira, ki a ratou. A amuamu katoa ana te huihuinga ki nga rangatira.
 And the children of Israel did not put them to death, because the chiefs of the people had taken an oath to them by the Lord, the God of Israel. And all the people made an outcry against the chiefs.
 και οὐκ ἐμαχέσαντο αὐτοῖς οἱ υἱοὶ ἰσραηλ ὅτι ὄμοσαν αὐτοῖς πάντες οἱ ἄρχοντες κύριον τὸν θεὸν ἰσραηλ καὶ διεγόγγυσαν πᾶσα ἡ συναγωγή ἐπὶ τοῖς ἄρχουσιν
- 19** Na ka mea nga rangatira katoa ki te huihui katoa, Kua oati tatou i a Ihowa i te Atua o Iharaira, ki a ratou; no reira e kore tatou e ahei aianei te pa ki a ratou.
 But all the chiefs said to the people, We have taken an oath to them by the Lord, the God of Israel, and so we may not put our hands on them.
 και εἶπαν οἱ ἄρχοντες πάσῃ τῇ συναγωγῇ ἡμεῖς ὠμόσαμεν αὐτοῖς κύριον τὸν θεὸν ἰσραηλ καὶ νῦν οὐ δύνησόμεθα ἄψασθαι αὐτῶν
- 20** Ko tenei ta tatou e mea ai ki a ratou, ka waiho i a ratou kia ora; kei riria tatou mo te oati i oati ai tatou ki a ratou.
 This is what we will do to them: we will not put them to death, for fear that wrath may come on us because of our oath to them.
 τοῦτο ποιήσομεν ζωρήσαι αὐτούς καὶ περιποιησόμεθα αὐτούς καὶ οὐκ ἔσται καθ' ἡμῶν ὀργὴ διὰ τὸν ὄρκον ὃν ὠμόσαμεν αὐτοῖς
- 21** A ka mea nga rangatira ki a ratou, me whakaora ratou; otia me waiho ratou hei tapatapahi rakau, hei utuutu wai mo te huihui katoa; kia rite ai ki ta nga rangatira i korero ai ki a ratou.
 Keep them living, and let them be servants, cutting wood and getting water for all the people. And all the people did as the chiefs had said to them.
 ζήσονται καὶ ἔσονται ξυλοκόποι καὶ ὕδροφόροι πάσῃ τῇ συναγωγῇ καθάπερ εἶπαν αὐτοῖς οἱ ἄρχοντες
- 22** ¶ Katahi ka karangatia ratou e Hohua, ka korero ia ki a ratou, ka mea, He aha koutou i nuka ai i a matou, i mea ai, Kei tawhiti noa atu koutou i a matou; e noho nei ano koutou i waenganui i a matou?
 Then Joshua sent for them, and said to them, Why have you been false to us, saying, We are very far from you, when you are living among us?
 και συνεκάλεσεν αὐτοὺς ἰησοῦς καὶ εἶπεν αὐτοῖς διὰ τί παρελογίσασθέ με λέγοντες μακρὰν ἀπὸ σοῦ ἔσμεν σφόδρα ὑμεῖς δὲ ἐγγώριοι ἔστε τῶν κατοικούντων ἐν ἡμῖν

- 23 No reira ka kanga koutou; a e kore e kore he kaimahi o koutou, hei tapatapahi rakau, hei utuutu wai hoki mo te whare o toku Atua.
Now because of this you are cursed, and you will for ever be our servants, cutting wood and getting water for the house of my God.
καὶ νῦν ἐπικατάρατοί ἐστε οὐ μὴ ἐκλίπη ἐξ ὑμῶν δοῦλος οὐδὲ ξυλοκόπος ἐμοὶ καὶ τῷ θεῷ μου
- 24 Na ka whakautua e ratou ki a Hohua, ka mea, I tino korerotia hoki ki au pononga nga mea i whakaritea e Ihowa, e tou Atua, ki a Mohi, ki tana pononga mo te whenua katoa, kia hoatu ki a koutou, kia huna atu hoki nga tangata katoa o te whenua i o k outou aroaro; na reira matou i tino wehi ai i a koutou, kei mate matou, na meatia ana e matou tenei mea.
And, answering Joshua, they said, Because it came to the ears of your servants that the Lord your God had given orders to his servant Moses to give you all this land, and to send destruction on all the people living in it, because of you; so, fearing greatly for our lives because of you, we have done this.
καὶ ἀπεκρίθησαν τῷ ἰησοῖ λέγοντες ἀνηγγέλη ἡμῖν ὅσα συνέταξεν κύριος ὁ θεός σου μουσῆ τῷ παιδὶ αὐτοῦ δοῦναι ὑμῖν τὴν γῆν ταύτην καὶ ἐξολεθρεῦσαι ἡμᾶς καὶ πάντας τοὺς κατοικοῦντας ἐπ' αὐτῆς ἀπὸ προσώπου ὑμῶν καὶ ἐφοβήθημεν σφόδρα περὶ τῶν ψυχῶν ἡμῶν ἀπὸ προσώπου ὑμῶν καὶ ἐποιήσαμεν τὸ πρᾶγμα τοῦτο
- 25 Na, kei roto tenei matou i ou ringa: mau e mea ki a matou te mea e pai ana, e tika ana ki tau titiro.
And now we are in your hands: do to us whatever seems good and right to you.
καὶ νῦν ἰδοὺ ἡμεῖς ὑποχείριοι ὑμῖν ὡς ἀρέσκει ὑμῖν καὶ ὡς δοκεῖ ὑμῖν ποιήσατε ἡμῖν
- 26 Na peratia ana ratou e ia, a whakaorangia ake ratou i te ringa o nga tama a Iharaira, a kihai ratou i patua.
So he kept them safe from the children of Israel, and did not let them be put to death.
καὶ ἐποίησαν αὐτοῖς οὕτως καὶ ἐξείλατο αὐτοὺς ἰησοῦς ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ χειρῶν υἱῶν ἰσραηλ καὶ οὐκ ἀνείλον αὐτούς
- 27 Na waiho iho ratou i taua ra e Hohua hei tapatapahi rakau, hei utuutu wai mo te huihui, mo te aata hoki a Ihowa ki te wahi e whiriwhiri ai ia a tae noa mai ki tenei ra.
And that day Joshua made them servants, cutting wood and getting water for the people and for the altar of the Lord, in the place marked out by him, to this day.
καὶ κατέστησεν αὐτοὺς ἰησοῦς ἐν τῇ ἡμέρᾳ ἐκείνῃ ξυλοκόπους καὶ ὑδροφόρους πάσῃ τῇ συναγωγῇ καὶ τῷ θυσιαστηρίῳ τοῦ θεοῦ διὰ τοῦτο ἐγένοντο οἱ κατοικοῦντες γαβων ξυλοκόποι καὶ ὑδροφόροι τοῦ θυσιαστηρίου τοῦ θεοῦ ἕως τῆς σήμερον ἡμέρας καὶ εἰς τὸν τόπον ὃν ἐν ἐκλέξειται κύριος
- 1 ¶ A, ka rongo a Aronitereke, te kingi o Hiruharama, kua horo a Hai i a Hohua, a kua whakangaromia hoki e ia; a ko tana i mea ai ki Heriko, ki tona kingi, ko tana hoki tera i mea ai ki Hai, ki tona kingi; a kua houhia e nga tangata o Kipeono te rong o ki a Iharaira, kua noho hoki ki waenganui i a ratou;
Now when it came to the ears of Adoni-zedek, king of Jerusalem, that Joshua had taken Ai, and had given it up to the curse (for as he had done to Jericho and its king, so he had done to Ai and its king); and that the people of Gibeon had made peace with Israel and were living among them;
ὡς δὲ ἤκουσεν αδωνιβεζεκ βασιλεὺς ἱερουσαλημ ὅτι ἔλαβεν ἰησοῦς τὴν γαὶ καὶ ἐξωλέθρευσεν αὐτήν ὃν τρόπον ἐποίησαν τὴν ἱεριχω καὶ τὸν βασιλέα αὐτῆς οὕτως ἐποίησαν τὴν γαὶ καὶ τὸν βασιλέα αὐτῆς καὶ ὅτι αὐτομόλησαν οἱ κατοικοῦντες γαβων πρὸς ἰησοῦν καὶ πρὸς ἰσραηλ
- 2 Na tino wehi ana ratou; no te mea he pa nui a Kipeono, pera me tetahi o nga pa rangatira, he nui atu hoki i Hai, a ko ona tangata katoa he toa.
He was in great fear, because Gibeon was a great town, like one of the king's towns, greater than Ai, and all the men in it were men of war.
καὶ ἐφοβήθησαν ἐν αὐτοῖς σφόδρα ἦδει γὰρ ὅτι μεγάλη πόλις γαβων ὡσεὶ μία τῶν μητροπόλεων καὶ πάντες οἱ ἄνδρες αὐτῆς ἰσχυροὶ
- 3 Na ka tono tangata a Aronitereke kingi o Hiruharama ki a Hohama kingi o Heperona, ki a Pirama kingi o Iaramuta, ki a Tapia kingi o Rakihi, ratou ko Repiri kingi o Ekerona, ka mea,
So Adoni-zedek, king of Jerusalem, sent to Hoham, king of Hebron, and to Piram, king of Jarmuth, and to Japhia, king of Lachish, and to Debir, king of Eglon, saying,
καὶ ἀπέστειλεν αδωνιβεζεκ βασιλεὺς ἱερουσαλημ πρὸς αἰλαμ βασιλέα χεβρων καὶ πρὸς φιδων βασιλέα ἱεριμουθ καὶ πρὸς ιεφθα βασιλέα λαχισ καὶ πρὸς δαβιρ βασιλέα οδολαμ λέγων
- 4 Haere mai ki ahau, hei awhina moku, kia patua ai e tatou a Kipeono, mo ratou i hohou i te rongo ki a Hohua ratou ko nga tama a Iharaira.
Come up to me and give me help, and let us make an attack on Gibeon: for they have made peace with Joshua and the children of Israel.
δεῦτε ἀνάβητε πρὸς με καὶ βοηθήσατέ μοι καὶ ἐκπολεμήσωμεν γαβων αὐτομόλησαν γὰρ πρὸς ἰησοῦν καὶ πρὸς τοὺς υἱοὺς ἰσραηλ

- 5 Na huihui ana, haere mai ana nga kingi tokorima o nga Amori, te kingi o Hiruharama, te kingi o Heperona, te kingi o Iaramuta, te kingi o Rakihi, te kingi o Ekerona, ratou ko a ratou taua katoa, a whakapae ana i Kipeono, tatau ana i reira.
So the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, were banded together, and went up with all their armies and took up their position before Gibeon and made war against it.
καὶ ἀνέβησαν οἱ πέντε βασιλεῖς τῶν ιεβουσαίων βασιλεὺς ἱερουσαλημ καὶ βασιλεὺς χεβρων καὶ βασιλεὺς ἱεριμουθ καὶ βασιλεὺς λαχίς καὶ βασιλεὺς οδολλαμ αὐτοὶ καὶ πᾶς ὁ λαὸς αὐτῶν καὶ περιεκάθισαν τὴν γαβαων καὶ ἐξεπολιόρκουν αὐτήν
- 6 Na ka tonono tangata nga tangata o Kipeono ki a Hohua ki te puni, ki Kirikara, ka mea, Kei puhoi mai tou ringa ki au pononga; hohoro te haere mai ki a matou, ki te whakaora i a matou, awhinatia mai hoki matou; no te mea kua rupeke mai nga kingi kat oa o nga Amori e noho ana i nga maunga ki a matou.
And the men of Gibeon sent to Joshua to the tent-circle at Gilgal, saying, Be not slow to send help to your servants; come up quickly to our support and keep us safe: for all the kings of the Amorites from the hill-country have come together against us.
καὶ ἀπέστειλαν οἱ κατοικοῦντες γαβαων πρὸς ἰησοῦν εἰς τὴν παρεμβολὴν ἰσραηλ εἰς γαλγαλα λέγοντες μὴ ἐκλύσης τὰς χεῖράς σου ἀπὸ τῶν παίδων σου ἀνάβηθι πρὸς ἡμᾶς τὸ τάχος καὶ ἐξελοῦ ἡμᾶς καὶ βοήθησον ἡμῖν ὅτι συνηγμένοι εἰσὶν ἐφ' ἡμᾶς πάντες οἱ βασιλεῖς τῶν αμορραίων οἱ κατοικοῦντες τὴν ὄρεινήν
- 7 ¶ Na haere atu ana a Hohua i Kirikara, ratou tahi ko te hunga hapai patu katoa, me nga tangata maia katoa.
So Joshua went up from Gilgal with all his army and all his men of war.
καὶ ἀνέβη ἰησοῦς ἐκ γαλγαλων αὐτὸς καὶ πᾶς ὁ λαὸς ὁ πολεμιστῆς μετ' αὐτοῦ πᾶς δυνατὸς ἐν ἰσχύϊ
- 8 Na ka mea a Ihowa ki a Hohua, Kaua e wehi i a ratou: kua hoatu hoki ratou e ahau ki tou ringa, a e kore tetahi tangata o ratou e tu ki tou aroaro.
And the Lord said to Joshua, Have no fear of them, for I have given them into your hands; they will all give way before you.
καὶ εἶπεν κύριος πρὸς ἰησοῦν μὴ φοβηθῆς αὐτούς εἰς γὰρ τὰς χεῖράς σου παραδέδωκα αὐτούς οὐχ ὑπολειφθήσεται ἐξ αὐτῶν οὐθεὶς ἐνώπιον ὑμῶν
- 9 Na huakina tatatia ana ratou e Hohua; i haere ake hoki ia i Kirikara i te po.
So Joshua, having come up from Gilgal all night, made a sudden attack on them.
καὶ ἐπιπαρεγένετο ἐπ' αὐτούς ἰησοῦς ἄφνω ὄλην τὴν νύκτα εἰσεπορεύθη ἐκ γαλγαλων
- 10 Na meinga ana ratou e Ihowa kia pororaru i mua i a Iharaira, a patua ana ratou e ia ki Kipeono, he nui te parekura, a whaia ana ratou e ia i te huarahi e haere ana ki runga ki Petehorono, na tukitukia ana ratou a tae noa ki Ateka, a Makera atu a na.
And the Lord made them full of fear before Israel, and they put great numbers of them to death at Gibeon, and went after them by the way going up to Beth-horon, driving them back to Azekah and Makkedah
καὶ ἐξέστησεν αὐτούς κύριος ἀπὸ προσώπου τῶν υἱῶν ἰσραηλ καὶ συνέτριψεν αὐτούς κύριος σύντριψιν μεγάλην ἐν γαβαων καὶ κατεδίωξαν αὐτούς ὁδὸν ἀναβάσεως ὠρωνιν καὶ αὐτὸς κατέκοπτον αὐτούς ἕως ἀζηκα καὶ ἕως μακηδα
- 11 A, i a ratou e rere ana i te aroaro o Iharaira, i te hekenga iho ki Petehorono, na ka maka iho e Ihowa he kohatu nunui i te rangi ki runga ki a ratou a tae noa ki Ateka, na mate ana ratou: hira ake nga tangata i mate i nga nganga kohatu i nga me a i patua e nga tama a Iharaira ki te hoari.
And in their flight before Israel, on the way down from Beth-horon, the Lord sent down great stones from heaven on them all the way to Azekah, causing their death: those whose death was caused by the stones were more than those whom the children of Israel put to death with the sword.
ἐν τῷ δὲ φεύγειν αὐτούς ἀπὸ προσώπου τῶν υἱῶν ἰσραηλ ἐπὶ τῆς καταβάσεως ὠρωνιν καὶ κύριος ἐπέρριψεν αὐτοῖς λίθους χαλάζης ἐκ τοῦ οὐρανοῦ ἕως ἀζηκα καὶ ἐγένοντο πλείους οἱ ἀποθανόντες διὰ τοὺς λίθους τῆς χαλάζης ἢ οὓς ἀπέκτειναν οἱ υἱοὶ ἰσραηλ μαχαίρα ἐν τῷ πολέμῳ
- 12 Katahi ka korero a Hohua ki a Ihowa i te ra i homai ai e Ihowa nga Amori ki te aroaro o nga tama a Iharaira, ka mea hoki i te tirohanga mai o Iharaira, Kati mai koe, e te ra, i runga i Kipeono; me koe hoki, e te marama, ki te raorao o Atarono.
It was on the day when the Lord gave up the Amorites into the hands of the children of Israel that Joshua said to the Lord, before the eyes of Israel, Sun, be at rest over Gibeon; and you, O moon, in the valley of Aijalon.
τότε ἐλάλησεν ἰησοῦς πρὸς κύριον ἧ ἡμέρα παρέδωκεν ὁ θεὸς τὸν αμορραῖον ὑποχείριον ἰσραηλ ἠνίκα συνέτριψεν αὐτούς ἐν γαβαων καὶ συνετρίβησαν ἀπὸ προσώπου υἱῶν ἰσραηλ καὶ εἶπεν ἰησοῦς στήτω ὁ ἥλιος κατὰ γαβαων καὶ ἡ σελήνη κατὰ φάραγγα αἰλων

- 13** Na mau tonu mai te ra, tu tonu mai hoki te marama, a whiwhi noa te iwi ki te utu i o ratou hoariri. Kahore ianei tenei mea i tuhituhia ki te pukapuka a Tahera? Tu ana tera te komaru i waenganui o te rangi, kahore ano hoki i hohoro te heke a rite noa tetahi ra tuturu.
And the sun was at rest and the moon kept its place till the nation had given punishment to their attackers. (Is it not recorded in the book of Jashar?) So the sun kept its place in the middle of the heavens, and was waiting, and did not go down, for the space of a day.
καὶ ἔστη ὁ ἥλιος καὶ ἡ σελήνη ἐν στάσει ἕως ἡμύνατο ὁ θεὸς τοὺς ἐχθροὺς αὐτῶν καὶ ἔστη ὁ ἥλιος κατὰ μέσον τοῦ οὐρανοῦ οὐ προεπορεύετο εἰς δυσμὰς εἰς τέλος ἡμέρας μιᾶς
- 14** Na kahore he rite mo taua ra i mua atu, i muri mai ranei, i rongo ai a Ihowa ki te reo tangata: i whawhai hoki a Ihowa mo Iharaira.
And there was no day like that, before it or after it, when the Lord gave ear to the voice of a man; for the Lord was fighting for Israel.
καὶ οὐκ ἐγένετο ἡμέρα τοιαύτη οὐδὲ τὸ πρότερον οὐδὲ τὸ ἔσχατον ὥστε ἐπακοῦσαι θεὸν ἀνθρώπου ὅτι κύριος συνεπολέμησεν τῷ Ἰσραηλ
- 16** Ko aua kingi tokorima ia i rere, a piri ana ki roto ki tetahi ana i Makera.
But these five kings went in flight secretly to a hole in the rock at Makkedah.
καὶ ἔφυγον οἱ πέντε βασιλεῖς οὗτοι καὶ κατεκρύβησαν εἰς τὸ σπήλαιον τὸ ἐν μακηδα
- 17** A ka korerotia ki a Hohua, i meatia, Kua kitea nga kingi tokorima, kei te ana i Makera e piri ana.
And word was given to Joshua that the five kings had been taken in a hole in the rock at Makkedah.
καὶ ἀπηγγέλη τῷ Ἰησοῦ λέγοντες εὐρηναὶ οἱ πέντε βασιλεῖς κεκρυμμένοι ἐν τῷ σπηλαίῳ τῷ ἐν μακηδα
- 18** Na ka mea a Hohua, Hurihia atu etahi kohatu nunui ki te kuwaha o te ana, whakanohoia hoki etahi tangata ki reira hei tiaki i a ratou.
And Joshua said, Let great stones be rolled against the mouth of the hole, and let men keep watch by it:
καὶ εἶπεν Ἰησοῦς κυλίσατε λίθους ἐπὶ τὸ στόμα τοῦ σπηλαίου καὶ καταστήσατε ἄνδρας φυλάσσειν ἐπ' αὐτοὺς
- 19** Ko koutou ia kaua hei tu; whaia o koutou hoariri, patua te hiku o ratou; kaua hoki ratou e tukua kia tapoko ki roto ki o ratou pa: he mea hoki kua homai ratou e Ihowa, e to koutou Atua, ki to koutou ringa.
But do you, without waiting, go after their army, attacking them from the back; do not let them get into their towns, for the Lord your God has given them into your hands.
ὁμοίως δὲ μὴ ἐστήκατε καταδιώκοντες ὀπίσω τῶν ἐχθρῶν ὑμῶν καὶ καταλάβετε τὴν οὐραγίαν αὐτῶν καὶ μὴ ἀφήτε εἰσελθεῖν εἰς τὰς πόλεις αὐτῶν παρέδωκεν γὰρ αὐτοὺς κύριος ὁ θεὸς ὑμῶν εἰς τὰς χεῖρας ὑμῶν
- 20** A, no ka mutu i a Hohua ratou ko nga tama a Iharaira te patu i a ratou, he nui rawa te parekura a potu noa ratou, ko nga morehu o ratou i toe i roto ki roto ki nga pa whai taiepa,
Now when Joshua and the children of Israel had come to the end of their war of complete destruction, and had put to death all but a small band who had got safely into the walled towns,
καὶ ἐγένετο ὡς κατέπαυσεν Ἰησοῦς καὶ πᾶς υἱὸς Ἰσραηλ κόπτοντες αὐτοὺς κοπὴν μεγάλην σφόδρα ἕως εἰς τέλος καὶ οἱ διασωζόμενοι διεσώθησαν εἰς τὰς πόλεις τὰς ὀχυράς
- 21** Na hoki marie ana te iwi katoa ki a Hohua, ki te puni, ki Makera: kihai rawa hoki i oraora te arero o tetahi tangata ki tetahi o nga tama a Iharaira.
All the people went back to Joshua to the tent-circle at Makkedah in peace: and no one said a word against the children of Israel.
καὶ ἀπεστράφη πᾶς ὁ λαὸς πρὸς Ἰησοῦν εἰς μακηδα ὑγιεῖς καὶ οὐκ ἔγρυξεν οὐθεις τῶν υἱῶν Ἰσραηλ τῇ γλώσσει αὐτοῦ
- 22** Katahi ka mea a Hohua, Uakina te kuwaha o te ana, whakaputaina mai hoki ki ahau i te ana nga kingi tokorima na.
Then Joshua said, Take away the stones from the mouth of the hole in the rock, and make those five kings come out to me.
καὶ εἶπεν Ἰησοῦς ἀνοίξατε τὸ σπήλαιον καὶ ἐξαγάγετε τοὺς πέντε βασιλεῖς τούτους ἐκ τοῦ σπηλαίου

- 23 Na peratia ana e ratou, whakaputaina mai ana e ratou ki a ia i te ana aua kingi tokorima, te kingi o Hiruharama, te kingi o Heperona, te kingi o Iaramuta, te kingi o Rakihi, me te kingi o Ekerona.
 And they did so, and made those five kings come out of the hole to him, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.
 καὶ ἐξηγάσαν τοὺς πέντε βασιλεῖς ἐκ τοῦ σπηλαίου τὸν βασιλέα ἱερουσαλημ καὶ τὸν βασιλέα χεβρων καὶ τὸν βασιλέα ἱεριμουθ καὶ τὸν βασιλέα λαχισ καὶ τὸν βασιλέα οδολλ
 αμ
- 24 A, ka oti aua kingi te whakaputa mai e ratou ki a Hohua, ka karanga a Hohua ki nga tangata katoa o Iharaira, a ka mea ki nga rangatira o nga tangata hapai patu i haere tahi me ia, Whakatata mai, e tu o koutou waewae ki runga ki nga kaki o enei k ingi. Na whakatata ana mai ratou, tu ana o ratou waewae ki runga ki o ratou kaki.
 And when they had made those kings come out to Joshua, Joshua sent for all the men of Israel, and said to the chiefs of the men of war who had gone with him, Come near and put your feet on the necks of these kings. So they came near and put their feet on their necks.
 καὶ ἐπεὶ ἐξήγαγον αὐτοὺς πρὸς ἰησοῦν καὶ συνεκάλεσεν ἰησοῦς πάντα ἰσραηλ καὶ τοὺς ἐναρχομένους τοῦ πολέμου τοὺς συμπορευομένους αὐτῷ λέγων αὐτοῖς προπορεύεσθε καὶ ἰ ἐπίθετε τοὺς πόδας ὑμῶν ἐπὶ τοὺς τραχήλους αὐτῶν καὶ προσελθόντες ἐπέθηκαν τοὺς πόδας αὐτῶν ἐπὶ τοὺς τραχήλους αὐτῶν
- 25 I mea ano a Hohua ki a ratou, Kaua koutou e wehi, kaua hoki e pawera, kia kaha, kia toa: no te mea ka penetia e Ihowa o koutou hoariri katoa e whawhai nei koutou ki a ratou.
 And Joshua said to them, Have no fear and do not be troubled; be strong and take heart: for so will the Lord do to all against whom you make war.
 καὶ εἶπεν πρὸς αὐτοὺς ἰησοῦς μὴ φοβηθῆτε αὐτοὺς μηδὲ δειλιάσητε ἀνδρίζεσθε καὶ ἰσχύετε ὅτι οὕτως ποιήσει κύριος πᾶσι τοῖς ἐχθροῖς ὑμῶν οὓς ὑμεῖς καταπολεμεῖτε αὐτούς
- 26 A muri iho ka patua ratou e Hohua, ka whakamatea, a whakairihia ake ratou ki runga ki nga rakau e rima: na iri ana ratou i runga i nga rakau a ahiahi noa.
 Then Joshua had them put to death, hanging them on five trees, where they were till evening.
 καὶ ἀπέκτεινεν αὐτοὺς ἰησοῦς καὶ ἐκρέμασεν αὐτοὺς ἐπὶ πέντε ξύλων καὶ ἦσαν κρεμάμενοι ἐπὶ τῶν ξύλων ἕως ἑσπέρας
- 27 Na i te wa o te tonga o te ra ka whakahaua e Hohua kia tangohia ki raro o nga rakau, kia maka hoki ki roto ki te ana i piri ai ratou, kia whakatakotoria hoki etahi kohatu nunui ki te kuwaha o te ana; e takoto mai nei a taea noatia tenei ra.
 And when the sun went down, they were taken down from the trees, by Joshua's orders, and put into the hole where they had gone to be safe; and great stones were placed at the mouth of the hole, where they are to this day.
 καὶ ἐγενήθη πρὸς ἡλίου δυσμᾶς ἐνετείλατο ἰησοῦς καὶ καθείλον αὐτοὺς ἀπὸ τῶν ξύλων καὶ ἔρριψαν αὐτοὺς εἰς τὸ σπήλαιον εἰς ὃ κατεφύγισαν ἐκεῖ καὶ ἐπεκύλισαν λίθους ἐπὶ τὸ σπήλαιον ἕως τῆς σήμερον ἡμέρας
- 28 ¶ A horo ana i a Hohua a Makera i taua rangi ano, patua iho ana hoki e ia ki te mata o te hoari, me tona kingi ano; i whakangaromia rawatia ratou e ia me nga wairua katoa i roto, kahore he morehu i mahue i a ia: a peratia ana e ia te kingi o Maker a me tana i mea ai ki te kingi o Heriko.
 That day Joshua took Makkedah, and put it and its king to the sword; every soul in it he gave up to the curse without mercy: and he did to the king of Makkedah as he had done to the king of Jericho.
 καὶ τὴν μακκεδα ἐλάβοσαν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἐφόνευσαν αὐτὴν ἐν στόματι ξίφους καὶ ἐξωλέθρευσαν πᾶν ἔμπνέον ἐν αὐτῇ καὶ οὐ κατελείφθη ἐν αὐτῇ οὐδὲς διασεσφωμέν
 ος καὶ διαπεφευγώς καὶ ἐποίησαν τῷ βασιλεῖ μακκεδα ὃν τρόπον ἐποίησαν τῷ βασιλεῖ ἱεριχω
- 29 Na haere atu ana a Hohua ratou tahi ko Iharaira katoa i Makera ki Ripina, a tauria ana e ia a Ripina:
 Then Joshua and all Israel with him went on from Makkedah and came to Libnah, and made an attack on it;
 καὶ ἀπῆλθεν ἰησοῦς καὶ πᾶς ἰσραηλ μετ' αὐτοῦ ἐκ μακκεδα εἰς λεβνα καὶ ἐπολιόρκει λεβνα
- 30 A i homai ano e Ihowa a reira, me tona kingi, ki te ringa o Iharaira; na patua iho e ia a reira ki te mata o te hoari, me nga tangata katoa i roto; kihai i mahue i a ia tetahi morehu i reira; heoi peratia ana e ia te kingi o reira me tana i mea ai ki te kingi o Heriko.
 And again the Lord gave it and its king into the hands of Israel; and he put it and every person in it to the sword, till their destruction was complete; and he did to its king as he had done to the king of Jericho.
 καὶ παρέδωκεν αὐτὴν κύριος εἰς χεῖρας ἰσραηλ καὶ ἔλαβον αὐτὴν καὶ τὸν βασιλέα αὐτῆς καὶ ἐφόνευσαν αὐτὴν ἐν στόματι ξίφους καὶ πᾶν ἔμπνέον ἐν αὐτῇ καὶ οὐ κατελείφθη ἐ
 ν αὐτῇ οὐδὲ εἷς διασεσφωμένος καὶ διαπεφευγώς καὶ ἐποίησαν τῷ βασιλεῖ αὐτῆς ὃν τρόπον ἐποίησαν τῷ βασιλεῖ ἱεριχω

- 31 Na haere atu ana a Hohua i Ripina, ratou tahi ko Iharaira katoa, ki Rakihi, a whakapaea ana a reira, tauria ana e ia:
Then Joshua and all Israel with him went on from Libnah to Lachish, and took up their position against it and made an attack on it,
 και ἀπῆλθεν ἰησοῦς καὶ πᾶς ἰσραηλ μετ' αὐτοῦ ἐκ λεβνα εἰς λαχίς καὶ περιεκάθισεν αὐτὴν καὶ ἐπολιόρκει αὐτήν
- 32 A i homai e Ihowa a Rakihi ki te ringa o Iharaira, a horo ana a reira i a ia i te rua o nga ra; patua iho hoki ki te mata o te hoari, me nga tangata katoa i roto; i rite tonu ki nga mea katoa i mea ai ia ki Ripina.
And the Lord gave Lachish into the hands of Israel, and on the second day he took it, putting it and every person in it to the sword without mercy, as he had done to Libnah.
 και παρέδωκεν κύριος τὴν λαχίς εἰς τὰς χεῖρας ἰσραηλ καὶ ἔλαβεν αὐτὴν ἐν τῇ ἡμέρᾳ τῇ δευτέρᾳ καὶ ἐφόνευσαν αὐτὴν ἐν στόματι ξίφους καὶ ἐξωλέθρευσαν αὐτὴν ὄν τρόπον ἐποίησαν τὴν λεβνα
- 33 I reira ano ka haere mai a Horama kingi o Ketere hei awhina mo Rakihi; a patua iho ia me tona iwi e Hohua, a kahore rawa tetahi morehu ona i toe.
Then Horam, king of Gezer, came up to the help of Lachish; and Joshua overcame him and his people, putting all of them to death.
 τότε ἀνέβη αἰλαμ βασιλεὺς γαζερ βοηθήσων τῇ λαχίς καὶ ἐπάταξεν αὐτὸν ἰησοῦς ἐν στόματι ξίφους καὶ τὸν λαὸν αὐτοῦ ἕως τοῦ μὴ καταλειφθῆναι αὐτῶν σεσωσμένον καὶ διαπεφενγότα
- 34 Na ka haere atu a Hohua ratou tahi ko Iharaira katoa i Rakihi ki Ekerona; a whakapaea ana a reira e ratou, tauria ana:
And Joshua and all Israel with him went on from Lachish to Eglon: and they took up their position against it and made an attack on it;
 και ἀπῆλθεν ἰησοῦς καὶ πᾶς ἰσραηλ μετ' αὐτοῦ ἐκ λαχίς εἰς οδολλαμ καὶ περιεκάθισεν αὐτὴν καὶ ἐπολιόρκει αὐτήν
- 35 Na horo ana a reira i a ratou i taua rangi ano, patua ana hoki ki te mata o te hoari, ko nga tangata katoa i roto huna iho e ia i taua rangi ano, rite tonu ki nga mea katoa i mea ai ia ki Rakihi.
And that day they took it, putting it and every person in it to the sword, as he had done to Lachish.
 και παρέδωκεν αὐτὴν κύριος ἐν χειρὶ ἰσραηλ καὶ ἔλαβεν αὐτὴν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἐφόνευσεν αὐτὴν ἐν στόματι ξίφους καὶ πᾶν ἐμπνέον ἐν αὐτῇ ἐφόνευσαν ὄν τρόπον ἐποίησαν τῇ λαχίς
- 36 Na haere atu ana a Hohua i Ekerona, me Iharaira katoa ano hoki ki Heperona, a tauria ana a reira e ia.
And Joshua and all Israel with him went up from Eglon to Hebron, and made an attack on it;
 και ἀπῆλθεν ἰησοῦς καὶ πᾶς ἰσραηλ μετ' αὐτοῦ εἰς χεβρων καὶ περιεκάθισεν αὐτήν
- 37 A horo ana i a ratou a reira, patua iho hoki ki te mata o te hoari, me tona kingi, me ona pa katoa, me nga tangata katoa i roto; kahore tetahi morehu i mahue i a ia, rite tonu ki nga mea katoa i mea ai ia ki Ekerona; na huna iho e ia a reira, me nga tangata katoa i roto.
And took it, overcoming it and putting it and its king and its towns and every person in it to the sword: as he had done to Eglon, he put them all to death, and gave it up to the curse with every person in it.
 και ἐπάταξεν αὐτὴν ἐν στόματι ξίφους καὶ πᾶν ἐμπνέον ὅσα ἦν ἐν αὐτῇ οὐκ ἦν διασεσωσμένος ὄν τρόπον ἐποίησαν τὴν οδολλαμ ἐξωλέθρευσαν αὐτὴν καὶ ὅσα ἦν ἐν αὐτῇ
- 38 Katahi ka hoki a Hohua ratou tahi ko Iharaira katoa ki Repiri; ka tatau hoki ki reira.
And Joshua and all Israel with him went on to make an attack on Debir;
 και ἀπέστρεψεν ἰησοῦς καὶ πᾶς ἰσραηλ εἰς δαβιρ καὶ περικαθίσαντες αὐτὴν
- 39 A riro ana i a ia a reira me tona kingi, me ona pa katoa; a patua iho e ratou ki te mata o te hoari, whakangaromia katoatia ana hoki nga tangata i roto; kahore tetahi morehu i mahue i a ia: ko tana i mea ai ki Heperona i meatia ano e ia ki Repir i, ki tona kingi; i pera ano me tana i mea ai ki Ripina, ki tona kingi.
And he took it, with its king and all its towns: and he put them to the sword, giving every person in it to the curse; all were put to death: as he had done to Hebron, so he did to Debir and its king.
 ἔλαβον αὐτὴν καὶ τὸν βασιλεῖα αὐτῆς καὶ τὰς κώμας αὐτῆς καὶ ἐπάταξεν αὐτὴν ἐν στόματι ξίφους καὶ ἐξωλέθρευσαν αὐτὴν καὶ πᾶν ἐμπνέον ἐν αὐτῇ καὶ οὐ κατέλιπον αὐτῇ οὐδὲν διασεσωσμένον ὄν τρόπον ἐποίησαν τὴν χεβρων καὶ τῷ βασιλεῖ αὐτῆς οὕτως ἐποίησαν τῇ δαβιρ καὶ τῷ βασιλεῖ αὐτῆς

- 40 Na patua ana e Hohua te whenua katoa, te whenua pukepuke, te tonga, te mania me nga pukenga wai, me nga kingi katoa hoki o reira; kahore i waiho e ia tetahi morehu: engari i huna katoatia e ia nga mea whai manawa, i rite tonu ki ta Ihowa, ki ta te Atua o Iharaira, i whakahau ai.
So Joshua overcame all the land, the hill-country and the South and the lowland and the mountain slopes, and all their kings; all were put to death: and every living thing he gave up to the curse, as the Lord, the God of Israel, had given him orders.
καὶ ἐπάταξεν ἰησοῦς πᾶσαν τὴν γῆν τῆς ὀρεινῆς καὶ τὴν ναγεβ καὶ τὴν πεδινὴν καὶ τὴν ασηδωθ καὶ τοὺς βασιλεῖς αὐτῆς οὐ κατέλιπον αὐτῶν σεσφωσμένον καὶ πᾶν ἐμπνέον ζωῆς ἐξωλέθρευσεν ὃν τρόπον ἐνετείλατο κύριος ὁ θεὸς ἰσραηλ.
- 41 Na patua ana ratou e Hohua i Kareheparenea a tae noa ki Kaha, me te whenua katoa hoki o Kohena a tae noa ki Kipeono.
Joshua overcame them from Kadesh-barnea to Gaza, and all the land of Goshen as far as Gibeon.
ἀπὸ καθῆς βαρνη ἕως γάζης πᾶσαν τὴν γοσομ ἕως τῆς γαβαων
- 42 Ko enei kingi katoa me to ratou oneone i riro i a Hohua i te whakaekenga kotahi, no te mea i roto i a Iharaira a Ihowa e whawhai atu ana.
And all these kings and their land Joshua took at the same time, because the Lord, the God of Israel, was fighting for Israel.
καὶ πάντας τοὺς βασιλεῖς αὐτῶν καὶ τὴν γῆν αὐτῶν ἐπάταξεν ἰησοῦς εἰς ἅπαξ ὅτι κύριος ὁ θεὸς ἰσραηλ συνεπολέμει τῷ ἰσραηλ
- 1 ¶ Na, i te rongonga o Ihapini kingi o Hatoro, ka tono tangata ia ki a Iopapa kingi o Marono, ki te kingi o Himirono, ki te kingi hoki o Akahapa,
Now Jabin, king of Hazor, hearing of these things, sent to Jobab, king of Madon, and to the king of Shimron, and to the king of Achshaph,
ὡς δὲ ἤκουσεν ἰαβιν βασιλεὺς ασωρ ἀπέστειλεν πρὸς ἰωβαβ βασιλέα μαρρων καὶ πρὸς βασιλέα συμοων καὶ πρὸς βασιλέα αζιφ
- 2 Ki nga kingi ano hoki i te raki, ki era i nga maunga, i te mania hoki ki te tonga o Kinerota, i te whenua raorao, a i nga hiwi o Roro ki te hauauru,
And to the kings on the north in the hill-country, and in the Arabah south of Chinneroth, and in the lowland, and in the highlands of Dor on the west,
καὶ πρὸς τοὺς βασιλεῖς τοὺς κατὰ σιδῶνα τὴν μεγάλην εἰς τὴν ὀρεινὴν καὶ εἰς τὴν ραβα ἀπέναντι κενερωθ καὶ εἰς τὸ πεδῖον καὶ εἰς ναφεδδωρ
- 3 Ki te Kanaani i te rawhiti me te hauauru, ki te Amori, ki te Hiti, ki te Perihi, ki te Iepuhi i te whenua pukepuke, ki te Hiwi hoki i raro o Heremona i te whenua o Mihipa.
And to the Canaanites on the east and on the west, and to the Amorites and the Hittites and the Perizzites, and the Jebusites in the hill-country, and the Hivites under Hermon in the land of Mizpah.
καὶ εἰς τοὺς παραλίους χανααίους ἀπὸ ἀνατολῶν καὶ εἰς τοὺς παραλίους αμορραίους καὶ εὐαίους καὶ ιεβουσαίους καὶ φερεζαίους τοὺς ἐν τῷ ὄρει καὶ τοὺς χετταίους τοὺς ὑπὸ τὴν αερμων εἰς γῆν μασσηφα
- 4 Na ka haere mai, me a ratou ope katoa, he tini te tangata, me te onepu i te taha o te moana te tokomaha, me nga hoiho, me nga hariata, tona tini.
And they went out, they and all their armies with them, a great people, in number like the sand on the seaside, with horses and war-carriages in great number.
καὶ ἐξῆλθον αὐτοὶ καὶ οἱ βασιλεῖς αὐτῶν μετ' αὐτῶν ὡσπερ ἡ ἄμμος τῆς θαλάσσης τῷ πλήθει καὶ ἵπποι καὶ ἄρματα πολλὰ σφόδρα
- 5 Na ka huihui enei kingi katoa; a ka haere mai ratou, ka noho huihui ki nga wai o Meromo, ki te whawhai ki a Iharaira.
And all these kings came together, and put their forces in position at the waters of Merom, to make war on Israel.
καὶ συνῆλθον πάντες οἱ βασιλεῖς οὗτοι καὶ παρεγένοντο ἐπὶ τὸ αὐτὸ καὶ παρενέβαλον ἐπὶ τοῦ ὕδατος μαρρων πολεμῆσαι τὸν ἰσραηλ
- 6 Na ko te meatanga a Ihowa ki a Hohua, Kei wehi i a ratou: kia penei hoki apopo ka hoatu katoa ratou e ahau, mate rawa, ki a Iharaira: me whakangonge a ratou hoiho, me tahu hoki a ratou hariata ki te ahi.
And the Lord said to Joshua, Have no fear of them: for tomorrow at this time I will give them all up dead before Israel; you are to have the leg-muscles of their horses cut and their war-carriages burned with fire.
καὶ εἶπεν κύριος πρὸς ἰησοῦν μὴ φοβηθῆς ἀπὸ προσώπου αὐτῶν ὅτι αὔριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι τετροπωμένους αὐτοὺς ἐναντίον τοῦ ἰσραηλ. τοὺς ἵππους αὐτῶν νευροκοπήσεις καὶ τὰ ἄρματα αὐτῶν κατακαύσεις ἐν πυρὶ
- 7 Na huakina tatatia ana ratou e Hohua ratou ko te hunga hapai pakanga katoa ki nga wai o Meromo; heoi kokiri ana ratou ki a ratou.
So Joshua and all the men of war with him came against them suddenly at the waters of Merom, and made an attack on them.
καὶ ἦλθεν ἰησοῦς καὶ πᾶς ὁ λαὸς ὁ πολεμιστῆς ἐπ' αὐτοὺς ἐπὶ τὸ ὕδωρ μαρρων ἐξάπινα καὶ ἐπέεσαν ἐπ' αὐτοὺς ἐν τῇ ὀρεινῇ

- 8 Na homai ana ratou e Ihowa ki te ringa o Iharaira, a patua iho ratou, a whaia ana e ratou a tae noa ki Hairona nui, ki Mihirepoto Maimi, ki te raorao hoki o Mihipe whaka te rawhiti; a patupatua ana ratou, kahore rawa he morehu i waiho kia toe.
 And the Lord gave them up into the hands of Israel, and they overcame them driving them back to great Zidon and to Misrephoth-maim and into the valley of Mizpeh to the east; and they put them all to death, no man got away safely.
 και παρέδωκεν αὐτοὺς κύριος ὑποχειρίους ἰσραὴλ καὶ κόπτοντες αὐτοὺς κατεδίωκον ἕως σιδῶνος τῆς μεγάλης καὶ ἕως μασερῶν καὶ ἕως τῶν πεδίων μασσοῦ κατ' ἀνατολᾶς καὶ κατέκοψαν αὐτοὺς ἕως τοῦ μὴ καταλειφθῆναι αὐτῶν διασσεφσμένον
- 9 A rite tonu ta Hohua i mea ai ki a ratou ki ta Ihowa i korero ai ki a ia: i whakangongea e ia a ratou hoiho, i tahuna hoki a ratou hariata ki te ahi.
 And Joshua did to them as the Lord had said to him; he had the leg-muscles of their horses cut and their war-carriages burned with fire.
 και ἐποίησεν αὐτοῖς ἰησοῦς ὃν τρόπον ἐνετείλατο αὐτῷ κύριος τοὺς ἵππους αὐτῶν ἐνευροκόπησεν καὶ τὰ ἄρματα αὐτῶν ἐνέπρησεν ἐν πυρὶ
- 10 ¶ A i taua wa ka tahuri a Hohua, a horo ana i a ia a Hatoro, patua iho hoki e ia tona kingi ki te hoari: ko Hatoro hoki te upoko o aua kingitanga katoa i mua.
 At that time, Joshua went on to take Hazor and put its king to the sword: for in earlier times Hazor was the chief of all those kingdoms.
 και ἀπεστράφη ἰησοῦς ἐν τῷ καιρῷ ἐκείνῳ καὶ κατελάβετο ασωρ καὶ τὸν βασιλέα αὐτῆς ἣν δὲ ασωρ τὸ πρότερον ἄρχουσα πασῶν τῶν βασιλειῶν τούτων
- 11 Na patua iho e ratou nga mea ora katoa o reira ki te mata o te hoari a potu noa: kahore i mahue tetahi mea whai manawa: i tahuna hoki e ia a Hatoro ki te ahi.
 And they put every person in it to death without mercy, giving every living thing up to the curse, and burning Hazor.
 και ἀπέκτειναν πᾶν ἐμπνέον ἐν αὐτῇ ἐν ζίφει καὶ ἐξωλέθρευσαν πάντας καὶ οὐ κατελείφθη ἐν αὐτῇ ἐμπνέον καὶ τὴν ασωρ ἐνέπρησαν ἐν πυρὶ
- 12 Na i riro katoa i a Hohua nga pa katoa o era kingi, me nga kingi katoa o reira, a patua iho e ia ki te mata o te hoari a potu noa; i pera ano ia me ta Mohi, me ta te pononga a Ihowa i whakahau ai.
 And all the towns of these kings, and all the kings, Joshua took, and put them to the sword: he gave them up to the curse, as Moses, the servant of the Lord, had said.
 και πάσας τὰς πόλεις τῶν βασιλέων καὶ τοὺς βασιλεῖς αὐτῶν ἔλαβεν ἰησοῦς καὶ ἀνέϊεν αὐτοὺς ἐν στόματι ζίφους καὶ ἐξωλέθρευσαν αὐτούς ὃν τρόπον συνέταξεν μουσῆς ὁ παῖς κυρίου
- 13 Ko nga pa ia i tu i runga i nga pukepuke, kihai ena i tahuna e Iharaira, heoi ano ko Hatoro anake; i tahuna tena e Hohua.
 As for the towns made on hills of earth, not one was burned by Israel but Hazor, which was burned by Joshua.
 ἀλλὰ πάσας τὰς πόλεις τὰς κεχωματισμένας οὐκ ἐνέπρησεν ἰσραὴλ. πλὴν ασωρ μόνην ἐνέπρησεν ἰησοῦς
- 14 Otiia ko nga taonga parakete katoa o aua pa, me nga kararehe, i tangohia e nga tama a Iharaira ma ratou; ko nga tangata katoa ia i patua ki te mata o te hoari a potu noa ratou, kihai i mahue tetahi mea whai manawa.
 And all the goods taken from these towns, and their cattle, the children of Israel kept for themselves; but every man they put to death without mercy, till their destruction was complete, and there was no one living.
 και πάντα τὰ σκεῦλα αὐτῆς ἐπρονόμειυσαν ἑαυτοῖς οἱ υἱοὶ ἰσραὴλ αὐτοὺς δὲ πάντας ἐξωλέθρευσαν ἐν στόματι ζίφους ἕως ἀπόλεσεν αὐτούς οὐ κατέλιπον ἐξ αὐτῶν οὐδὲ ἐν ἐμπνέον
- 15 ¶ Ko ta Ihowa i whakahau ai ki tana pononga ki a Mohi, ko ta Mohi ano tera i whakahau ai ki a Hohua; a koia ta Hohua i mea ai; kihai i kapea e ia tetahi o nga mea katoa i whakahaua e Ihowa ki a Mohi.
 As the Lord had given orders to Moses his servant, so Moses gave orders to Joshua, and so Joshua did; every order which the Lord had given to Moses was done.
 ὃν τρόπον συνέταξεν κύριος τῷ μουσῇ τῷ παιδὶ αὐτοῦ καὶ μουσῆς ὡσαύτως ἐνετείλατο τῷ ἰησοῖ καὶ οὕτως ἐποίησεν ἰησοῦς οὐ παρέβη οὐδὲν ἀπὸ πάντων ὧν συνέταξεν αὐτῷ μουσῆς
- 16 Na riro ana i a Hohua taua whenua katoa, te whenua pukepuke, me nga wahi katoa o te tonga, me te whenua katoa o Kohena, me te raorao, me te mania, me te whenua pukepuke o Iharaira, me tona raorao;
 So Joshua took all that land, the hill-country and all the South, and all the land of Goshen, and the lowland and the Arabah, the hill-country of Israel and its lowland;
 και ἔλαβεν ἰησοῦς πᾶσαν τὴν γῆν τὴν ὄρεινὴν καὶ πᾶσαν τὴν γαγεβ καὶ πᾶσαν τὴν γῆν γοσομ καὶ τὴν πεδινὴν καὶ τὴν πρὸς δυσμαῖς καὶ τὸ ὄρος ἰσραὴλ καὶ τὰ ταπεινά

- 17** Atu i Maunga Haraka, e anga nei whakarunga ki Heira, a tae noa ki Paarakara i te raorao o Repanona, i raro iho o Maunga Heremona: a, ko o ratou kingi katoa, i mau i a ia, a patua iho, whakamatea iho.
From Mount Halak, which goes up to Seir, as far as Baal-gad in the valley of Lebanon under Mount Hermon: and all their kings he overcame and put to death.
 τὰ πρὸς τῷ ὄρει ἀπὸ ὄρους αχελ καὶ ὃ προσαναβαίνει εἰς σιηρ καὶ ἕως βααλγαδ καὶ τὰ πεδία τοῦ λιβάνου ὑπὸ τὸ ὄρος τὸ αερμων καὶ πάντας τοὺς βασιλεῖς αὐτῶν ἔλαβεν καὶ ἀνεῖλεν αὐτούς καὶ ἀπέκτεινεν
- 18** He maha nga ra i whawhai ai a Hohua ki aua kingi katoa.
For a long time Joshua made war on all those kings.
 καὶ πλείους ἡμέρας ἐποίησεν ἰησοῦς πρὸς τοὺς βασιλεῖς τούτους τὸν πόλεμον
- 19** Na kahore he pa i hohou rongo ki nga tama a Iharaira, heoi anake ko nga Hiwi i noho i Kipeono: i riro katoa i a ratou i runga i te whawhai.
Not one town made peace with the children of Israel, but only the Hivites of Gibeon: they took them all in war.
 καὶ οὐκ ἦν πόλις ἣν οὐκ ἔλαβεν ἰσραηλ πάντα ἐλάβοσαν ἐν πολέμῳ
- 20** Na Ihowa hoki i whakapakeke o ratou ngakau, kia turia ai e ratou a Iharaira ki te riri, kia tino whakangaromia ai ratou e ia, kia kore ai hoki ratou e tohungia, engari kia whakangaromia ratou e ia, kia peratia me ta Ihowa i whakahau ai ki a Mohi.
For the Lord made them strong in heart to go to war against Israel, so that he might give them up to the curse without mercy, and that destruction might come on them, as the Lord had given orders to Moses.
 ὅτι διὰ κυρίου ἐγένετο κατισχυῶσαι αὐτῶν τὴν καρδίαν συναντᾶν εἰς πόλεμον πρὸς ἰσραηλ ἵνα ἐξολεθρευθῶσιν ὅπως μὴ δοθῆ αὐτοῖς ἔλεος ἀλλ' ἵνα ἐξολεθρευθῶσιν ὃν τρόπον ἐῖπεν κύριος πρὸς μωυσῆν
- 21** I taua wa ano ka haere atu a Hohua, a huna iho e ia nga Anakimi o nga maunga, o Heperona, o Repiri, o Anapa, o nga maunga katoa o Hura, o nga maunga katoa ano hoki o Iharaira: i tino whakangaromia rawatia ratou e Hohua me o ratou pa.
And Joshua came at that time and put an end to the Anakim in the hill-country, in Hebron, in Debir, in Anab, and in all the hill-country of Judah and Israel: Joshua gave them and their towns to the curse.
 καὶ ἦλθεν ἰησοῦς ἐν τῷ καιρῷ ἐκείνῳ καὶ ἐξωλέθρευσεν τοὺς ενακιμ ἐκ τῆς ὄρεινῆς ἐκ χεβρων καὶ ἐκ δαβιρ καὶ ἐξ αναβωθ καὶ ἐκ παντὸς γένους ἰσραηλ καὶ ἐκ παντὸς ὄρους ἰουδα σὺν ταῖς πόλεσιν αὐτῶν καὶ ἐξωλέθρευσεν αὐτούς ἰησοῦς
- 22** Kihai tetahi o nga Anakimi i mahue i te whenua o nga tama a Iharaira: toe ake ko etahi anake i Kaha, i Kata, i Aharoro.
Not one of the Anakim was to be seen in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, some were still living.
 οὐ κατελείφθη τῶν ενακιμ ἀπὸ τῶν υἰῶν ἰσραηλ ἀλλὰ πλὴν ἐν γάζη καὶ ἐν γεθ καὶ ἐν ασεδωθ κατελείφθη
- 23** Na ka riro i a Hohua te whenua katoa, ka pera me nga mea katoa i korerotia e Ihowa ki a Mohi; a hoatu ana e Hohua hei kainga tupu mo Iharaira, he mea whakarite ki o ratou wehenga, ki o ratou iwi. Na ka takoto marie te whenua i te whawhai.
So Joshua took all the land, as the Lord had said to Moses; and Joshua gave it to the children of Israel as their heritage, making division of it among them by their tribes. And the land had rest from war.
 καὶ ἔλαβεν ἰησοῦς πᾶσαν τὴν γῆν καθότι ἐνετείλατο κύριος τῷ μωυσῆ καὶ ἔδωκεν αὐτούς ἰησοῦς ἐν κληρονομίᾳ ἰσραηλ ἐν μερισμῷ κατὰ φυλὰς αὐτῶν καὶ ἡ γῆ κατέπαυσεν πνευματικῶς
- 1** ¶ Na ko nga kingi enei o te whenua i patua nei e nga tama a Iharaira, a tangohia ana to ratou whenua i tawahi o Horano whaka te rawhiti, atu i te awa o Aranona a tae noa ki Maunga Heremona, me te mania katoa ano hoki whaka te rawhiti:
Now these are the kings of the land whom the children of Israel overcame, taking as their heritage their land on the east side of Jordan, from the valley of the Arnon to Mount Hermon, and all the Arabah to the east:
 καὶ οὗτοι οἱ βασιλεῖς τῆς γῆς οὓς ἀνεῖλον οἱ υἱοὶ ἰσραηλ καὶ κατεκληρονόμησαν τὴν γῆν αὐτῶν πέραν τοῦ ἰορδάνου ἀπ' ἡλίου ἀνατολῶν ἀπὸ φάραγος ἀρμων ἕως τοῦ ὄρους αερμων καὶ πᾶσαν τὴν γῆν ἀραβα ἀπ' ἀνατολῶν

- 2 Ko Hihona kingi o nga Amori, i noho ra ki Hehepona, ko tona kingitanga kei Aroere, kei tera i te taha o te awaawa, o Aranona, kei te pa hoki i waenganui o te awaawa, kei te hawhe hoki o Kireara a tae noa ki Iapoko, ki te awa, ki te rohe ki nga ta ma a Amona;
Sihon, king of the Amorites, who was living in Heshbon, ruling from Aroer, which is on the edge of the valley of the Arnon, and the town in the middle of the valley, and half Gilead, as far as the river Jabbok, the limits of the children of Ammon;
 σηων τὸν βασιλέα τῶν αμορραίων ὃς κατέκει ἐν εσεβων κυριεύων ἀπὸ αροηρ ἣ ἐστὶν ἐν τῇ φάραγγι κατὰ μέρος τῆς φάραγγος καὶ τὸ ἥμισυ τῆς γαλααδ ἕως ἰαβοκ ὄρια υἱῶν αμμων
- 3 Kei te mania hoki a tae noa ki te moana o Kinerota, whaka te rawhiti, ki te moana ano o te mania, ara ki te Moana Tote, whaka te rawhiti, ki te ara ki Peteiehimoto; kei Temana ano, kei raro i Aharoto Pihika:
And the Arabah to the sea of Chinneroth, to the east, and to the sea of the Arabah, that is the Salt Sea, to the east, the way to Beth-jeshimoth; and on the south, under the slopes of Pisgah:
 καὶ αραβα ἕως τῆς θαλάσσης χενερεθ κατ' ἀνατολὰς καὶ ἕως τῆς θαλάσσης αραβα θάλασσαν τῶν ἁλῶν ἀπὸ ἀνατολῶν ὁδὸν τὴν κατὰ ἀσμιωθ ἀπὸ θαμιαν τὴν ὑπὸ ἀσιδωθ φασγα
- 4 Me te wahi o Oka kingi o Pahana, o te morehu o nga Repaima, i noho ra i Ahataroto, i Eterei,
And the land of Og, king of Bashan, of the rest of the Rephaim, who was living at Ashtaroth and at Edrei,
 καὶ ὠγ βασιλεὺς βασαν ὑπελείφθη ἐκ τῶν γιγάντων ὁ κατοικῶν ἐν ἀσταρωθ καὶ ἐν εδραῖν
- 5 Ko tona kingitanga ano hoki kei Maunga Heremona, kei Hareka, kei Pahana katoa hoki, tae noa ki te rohe ki nga Kehuri, ki nga Maakati ki te hawhe hoki o Kireara, ki te rohe ki a Hihona kingi o Hehepona.
Ruling in the mountain of Hermon, and in Salecah, and in all Bashan, as far as the limits of the Geshurites and the Maacathites, and half Gilead, to the land of Sihon, king of Heshbon.
 ἄρχων ἀπὸ ὄρους αερμων καὶ ἀπὸ σελχα καὶ πᾶσαν τὴν βασαν ἕως ὀρίων γεσουρι καὶ τὴν μαχατι καὶ τὸ ἥμισυ γαλααδ ὀρίων σηων βασιλέως εσεβων
- 6 Na Mohi, na te pononga a Ihowa, na ratou ko nga tama a Ihairaira raua i patu: a hoatu ana e Mohi, e te pononga a Ihowa a reira hei kainga tupu ki nga Reupeni ratou ko nga Kari, ko tetahi taanga hoki o te iwi o Manahi.
Moses, the servant of the Lord, and the children of Israel overcame them; and Moses, the servant of the Lord, gave their land for a heritage to the Reubenites, and the Gadites, and the half-tribe of Manasseh.
 μουσῆς ὁ παῖς κυρίου καὶ οἱ υἱοὶ ἰσραηλ ἐπάταξαν αὐτούς καὶ ἔδωκεν αὐτὴν μουσῆς ἐν κληρονομίᾳ ρουβην καὶ γαδ καὶ τῷ ἡμίσει φυλῆς μανασση
- 7 ¶ A ko nga kingi enei o te whenua i patua e Hohua, e ratou ko nga tama a Ihairaira, ki tenei taha o Horano whaka te hauauro, atu i Paarakara i te raorao o Reponona tae noa ki Maunga Haraka e anga nei whakarunga ki Heira; a na Hohua i hoatu ki nga iw i o Ihairaira hei kainga tupu, he mea whakarite ki o ratou wehenga;
And these are the kings of the land whom Joshua and the children of Israel overcame on the west side of Jordan, from Baal-gad in the valley of Lebanon to Mount Halak, which goes up to Seir; and Joshua gave the land to the tribes of Israel for a heritage, in keeping with their divisions;
 καὶ οὗτοι οἱ βασιλεῖς τῶν αμορραίων οὓς ἀνέλεν ἰησοῦς καὶ οἱ υἱοὶ ἰσραηλ ἐν τῷ πέραν τοῦ ἰορδάνου παρὰ θάλασσαν βααλγαδ ἐν τῷ πεδίῳ τοῦ λιβάνου καὶ ἕως τοῦ ὄρους χελχα ἀναβαινόντων εἰς σιηρ καὶ ἔδωκεν αὐτὴν ἰησοῦς ταῖς φυλαῖς ἰσραηλ κληρονομεῖν κατὰ κληρὸν αὐτῶν
- 8 I nga maunga, i nga raorao, i te mania, i nga matapuna, i te koraha i te whenua ki te tonga; te Hiti, te Amori, te Kanaani, te Perihi, te Hiwi, te Iepuhi;
In the hill-country, and in the lowland, and in the Arabah, and on the mountain slopes, and in the waste land, and in the South; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites.
 ἐν τῷ ὄρει καὶ ἐν τῷ πεδίῳ καὶ ἐν αραβα καὶ ἐν ἀσιδωθ καὶ ἐν τῇ ἐρήμῳ καὶ ἐν ναγεβ τὸν χετταῖον καὶ τὸν αμορραῖον καὶ τὸν χαναναῖον καὶ τὸν φερεζαῖον καὶ τὸν εσαῖον καὶ τὸν ἰεβουσαῖον
- 9 Ko te kingi o Heriko tetahi; ko te kingi o Hai, o tera i Peteere tetahi;
The king of Jericho, one; the king of Ai, which is near Beth-el, one;
 τὸν βασιλέα ἱεριχω καὶ τὸν βασιλέα τῆς γαι ἣ ἐστὶν πλησίον βαιθηλ

- 10 Ko te kingi o Hiruharama tetahi; ko te kingi o Heperona tetahi;
The king of Jerusalem, one; the king of Hebron, one;
βασιλέα ιερουσαλημ βασιλέα γεβρων
- 11 Ko te kingi o Iaramuta tetahi; ko te kingi o Rakihi tetahi;
The king of Jarmuth, one; the king of Lachish, one;
βασιλέα ιεριμουθ βασιλέα λαχισ
- 12 Ko te kingi o Ekerona tetahi, ko te kingi o Kedere tetahi;
The king of Eglon, one; the king of Gezer, one;
βασιλέα αιλαμ βασιλέα γαζερ
- 13 Ko te kingi o Repiri tetahi; ko te kingi o Kerere tetahi;
The king of Debir, one; the king of Geder, one;
βασιλέα δαβιρ βασιλέα γαδερ
- 14 Ko te kingi o Horema tetahi; ko te kingi o Arara tetahi;
The king of Hormah, one; the king of Arad, one;
βασιλέα ερμαθ βασιλέα αραθ
- 15 Ko te kingi o Ripina tetahi; ko te kingi o Aturama tetahi;
The king of Libnah, one; the king of Adullam, one;
βασιλέα λεβνα βασιλέα οδολλαμ
- 16 Ko te kingi o Makera tetahi; ko te kingi o Peteere tetahi;
The king of Makkedah, one; the king of Beth-el, one;
βασιλέα μακηδα
- 17 Ko te kingi o Tapua tetahi; ko te kingi o Hepere tetahi;
The king of Tappuah, one; the king of Hopher, one;
βασιλέα ταφουγ βασιλέα οφερ
- 18 Ko te kingi o Apeke tetahi; ko te kingi o Raharano tetahi;
The king of Aphek, one; the king of Lassaron, one;
βασιλέα αφεκ τής σαρων
- 19 Ko te kingi o Marono tetahi; ko te kingi o Hatoro tetahi;
The king of Madon, one; the king of Hazor, one;
βασιλέα ασωρ
- 20 Ko te kingi o Himirono Merono tetahi; ko te kingi a Akahapa tetahi;
The king of Shimron-meron, one; the king of Achshaph, one;
βασιλέα συμοων βασιλέα μαρρων βασιλέα αζιφ
- 21 Ko te kingi o Taanaka tetahi; ko te kingi o Mekiro tetahi;
The king of Taanach, one; the king of Megiddo, one;
βασιλέα καθης βασιλέα ταναχ

- 22 Ko te kingi o Kerehe tetahi; ko te kingi o Iokoneama i Karamere tetahi;
The king of Kedesh, one; the king of Jokneam in Carmel, one;
βασίλεα μαγεδων βασιλέα ιεκοναμ τοῦ χειρμελ
- 23 Ko te kingi o Roro i te pukepuke o Roro tetahi; ko te kingi o nga iwi o Kirikara tetahi;
The king of Dor on the hill of Dor, one; the king of Goiim in Gilgal, one;
βασίλεα δωρ τοῦ ναφεδδωρ βασιλέα γωιμ τῆς γαλιλαίας
- 24 Ko te kingi o Tirita tetahi; e toru tekau ma tahi ena kingi katoa.
The king of Tirzah, one; all the kings together were thirty-one.
βασίλεα θαρσα πάντες οὔτοι βασιλεῖς εἴκοσι ἑννέα
- 1 ¶ A ka koroheketia a Hohua, kua maha ona ra; na ka mea a Ihowa ki a ia, Kua koroheketia koe, kua maha ou ra, a he nui atu te whenua e toe ana, kahore ano i tangohia.
Now Joshua was old and full of years; and the Lord said to him, You are old and full of years, and there is still very much land to be taken.
καὶ ἰησοῦς πρεσβύτερος προβεβηκώς τῶν ἡμερῶν καὶ εἶπεν κύριος πρὸς ἰησοῦν σὺ προβέβηκας τῶν ἡμερῶν καὶ ἡ γῆ ὑπολείπεται πολλή εἰς κληρονομίαν
- 2 Ko te whenua tenei e toe ana: ko nga wahi o nga Pirihitini, ko nga Kehuri katoa;
This is the land which is still to be taken: all the country of the Philistines, and all the Geshurites;
καὶ αὕτη ἡ γῆ ἡ καταλελειμμένη ὄρια φυλιστιμὶ ὁ γεσιρι καὶ ὁ χαναναῖος
- 3 O Hihoro mai ano, i te ritenga atu o Ihipa a tae noa ki nga rohe o Ekerona whaka te raki, e kiia nei no nga Kanaani; e rima nga wahi ariki o nga Pirihitini; ko nga Kahati, ko nga Aharori, ko nga Ahakeroni, ko nga Kiti, ko nga Ekeroni; me nga Awim i,
From the Shihor, which is before Egypt, to the edge of Ekron to the north, which is taken to be Canaanite property: the five chiefs of the Philistines; the Gazites, and the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites, as well as the Avvim;
ἀπὸ τῆς ἀουκίητου τῆς κατὰ πρόσωπον αἰγύπτου ἕως τῶν ὀρίων ακκαρων ἐξ εὐνόμων τῶν χαναναίων προσλογίζεται ταῖς πέντε σατραπείαις τῶν φυλιστιμὶ τῷ γαζαίῳ καὶ τῷ ἄζωτιῷ καὶ τῷ ἀσκαλωνίτῃ καὶ τῷ γεθθαίῳ καὶ τῷ ακκαρωνίτῃ καὶ τῷ ευαίῳ
- 4 Ki te tonga; ko te whenua katoa o nga Kanaani, me Meara i te taha o nga Hironi tae noa ki Apeke, ki nga rohe o nga Amori:
On the south: all the land of the Canaanites, and Mearah which is the property of the Zidonians, to Aphek, as far as the limit of the Amorites:
ἐκ θαμιαν καὶ πάση γῆ χανανααν ἐναντίον γάζης καὶ οἱ σιδώνιοι ἕως αφεκ ἕως τῶν ὀρίων τῶν αμορραίων
- 5 Me te whenua o nga Kipiri, me Repona katoa whaka te rawhiti atu o Paarakara i raro iho o Maunga Heremona tae noa ki te haerenga atu ki Hamata:
And the land of the Gebalites, and all Lebanon, looking east, from Baal-gad under Mount Hermon as far as Hamath:
καὶ πᾶσαν τὴν γῆν γαβλι φυλιστιμὶ καὶ πάντα τὸν λίβανον ἀπὸ ἀνατολῶν ἡλίου ἀπὸ γαλγαλ ὑπὸ τὸ ὄρος τὸ αερμων ἕως τῆς εἰσόδου εμαθ
- 6 Ko nga tangata katoa o te whenua pukepuke, o Repona tae noa ki Mihirepoto Maimi, me nga Hironi katoa; ka peia ratou e ahau i te aroaro o nga tama a Iharaira: mau ia e wehe a reira hei kainga tupu mo Iharaira, me pera me taku i whakahau ai ki a koe.
All the people of the hill-country from Lebanon to Misrephoth-maim, all the Zidonians; them will I send out from before the children of Israel: only make division of it to Israel for a heritage, as I have given you orders to do.
πᾶς ὁ κατοικῶν τὴν ὄρεινὴν ἀπὸ τοῦ λιβάνου ἕως τῆς μασερεφωθμαιμ πάντας τοὺς σιδωνίους ἐγὼ αὐτοὺς ἐξολεθρεύσω ἀπὸ προσώπου ἰσραηλ ἀλλὰ διάδος αὐτὴν ἐν κλήρῳ τῷ ἰσραηλ ὃν τρόπον σοι ἐνετειλάμην
- 7 ¶ Na reira wehewehea tenei whenua hei kainga tupu mo nga iwi e iwa, ratou ko tetahi taanga o te iwi o Manahi.
So now make division of this land for a heritage to the nine tribes, and the half-tribe of Manasseh.
καὶ νῦν μέρισον τὴν γῆν ταύτην ἐν κληρονομίᾳ ταῖς ἑννέα φυλαῖς καὶ τῷ ἡμίσει φυλῆς μανασση ἀπὸ τοῦ ἰορδάνου ἕως τῆς θαλάσσης τῆς μεγάλης κατὰ δυσμὰς ἡλίου δώσεις αὐτὴν ἢ θάλασσα ἢ μεγάλη ὄριεῖ

- 8 I whiwhi tahi ratou ko nga Reupeni, ko nga Kari ki to ratou wahi, i hoatu ra ki a ratou e Mohi ki tawahi o Horano whaka te rawhiti, ara ko ta Mohi, ko ta te pononga a Ihowa i hoatu ai ki a ratou;
 With him the Reubenites and the Gadites have been given their heritage, which Moses gave them, on the east side of Jordan, as Moses, the servant of the Lord, gave them;
 ταῖς δὲ δύο φυλαῖς καὶ τῷ ἡμίσει φυλῆς μανασση τῷ ρουβην καὶ τῷ γαδ ἔδωκεν μουσῆς ἐν τῷ πέραν τοῦ ἰορδάνου κατ' ἀνατολᾶς ἡλίου δέδωκεν αὐτὴν μουσῆς ὁ παῖς κυρίου
 υ
- 9 O Aroere atu i te taha o te awaawa o Aranona, me te pa i waenganui o te awaawa, me te mania katoa o Merepa tae noa ki Ripono;
 From Aroer, on the edge of the valley of the Arnon, and the town in the middle of the valley, and all the table-land from Medeba to Dibon;
 ἀπὸ ἀροηρ ἢ ἐστὶν ἐπὶ τοῦ χεῖλους χειμάρρου ἀρνων καὶ τὴν πόλιν τὴν ἐν μέσῳ τῆς φάραγγος καὶ πᾶσαν τὴν μισωρ ἀπὸ μαιδαβα ἕως δαιβαν
- 10 Me nga pa katoa o Hihona kingi o nga Amori, i kingi ra ki Hehepona, tae noa ki te rohe ki nga tama a Amona;
 And all the towns of Sihon, king of the Amorites, who was ruling in Heshbon, to the limits of the children of Ammon;
 πᾶσας τὰς πόλεις σηων βασιλέως αμορραίων ὃς ἐβασίλευσεν ἐν εσεβων ἕως τῶν ὀρίων υἱῶν αμμων
- 11 Me Kireara, me te rohe ki nga Kehuri, ki nga Maakati, me Maunga Heremona katoa, me Pahana katoa, tae noa ki Hareka;
 And Gilead, and the land of the Geshurites and the Maacathites, and all Mount Hermon, and all Bashan to Salecah;
 καὶ τὴν γαλααδίτιδα καὶ τὰ ὄρια γεσιρι καὶ τοῦ μαχατι πᾶν ὄρος αερμων καὶ πᾶσαν τὴν βασανίτιν ἕως σελχα
- 12 Te kingitanga katoa o Oka i Pahana; i kingi hoki ia ki Ahataroto, ki Etere, he toenga ia no nga oranga o nga Repaima; i patua hoki enei e Mohi, a peia atu ana.
 All the kingdom of Og in Bashan, who was ruling in Ashtaroth and in Edrei (he was one of the last of the Rephaim); these did Moses overcome, driving them out of their country.
 πᾶσαν τὴν βασιλείαν οἰ ἐν τῇ βασανίτιδι ὃς ἐβασίλευσεν ἐν ασταρωθ καὶ ἐν εδραῖν οὗτος κατελείφθη ἀπὸ τῶν γιγάντων καὶ ἐπάταξεν αὐτὸν μουσῆς καὶ ἐξωλέθρευσεν
- 13 Ko nga Kehuri ia me nga Maakati kihai i peia e nga tama a Ihairaira: engari i noho nga Kehuri ratou ko nga Maakati i waenganui o Ihairaira a taea noatia tenei ra.
 However, the people of Israel did not send out the Geshurites, or the Maacathites: but Geshur and Maacath are living among Israel to this day.
 καὶ οὐκ ἐξωλέθρευσαν οἱ υἱοὶ ἰσραηλ τὸν γεσιρι καὶ τὸν μαχατι καὶ τὸν χαναναῖον καὶ κατῴκει βασιλεὺς γεσιρι καὶ ὁ μαχατι ἐν τοῖς υἱοῖς ἰσραηλ ἕως τῆς σήμερον ἡμέρας
- 14 Ko te iwi anake o Riwai, kihai i hoatu e ia he kainga tupu; ko nga whakahere ahi a Ihowa, a te Atua o Ihairaira, te wahi tupu mo ratou, ko tana hoki i korero ai ki a ia.
 Only to the tribe of Levi he gave no heritage; the offerings of the Lord, the God of Israel, made by fire are his heritage, as he said to him.
 πλὴν τῆς φυλῆς λευι οὐκ ἐδόθη κληρονομία κύριος ὁ θεὸς ἰσραηλ οὗτος αὐτῶν κληρονομία καθὰ εἶπεν αὐτοῖς κύριος καὶ οὗτος ὁ καταμερισμός ὃν κατεμέρισεν μουσῆς τοῖς υἱοῖς ἰσραηλ ἐν ἀραβωθ μωαβ ἐν τῷ πέραν τοῦ ἰορδάνου κατὰ ἱεριχω
- 15 A rite tonu ki o ratou hapu ta Mohi i hoatu ai ki te iwi o nga tama a Reupena.
 And Moses gave their heritage to the tribe of Reuben by their families.
 καὶ ἔδωκεν μουσῆς τῇ φυλῇ ρουβην κατὰ δῆμους αὐτῶν
- 16 A ko te rohe ki a ratou kei Aroere, kei te taha o te awaawa o Aranona, kei te pa hoki i waenganui o te awaawa me te mania katoa i Merepa;
 Their limit was from Aroer, on the edge of the valley of the Arnon, and the town in the middle of the valley, and all the table-land by Medeba;
 καὶ ἐγενήθη αὐτῶν τὰ ὄρια ἀπὸ ἀροηρ ἢ ἐστὶν κατὰ πρόσωπον φάραγγος ἀρνων καὶ ἡ πόλις ἢ ἐν τῇ φάραγγι ἀρνων καὶ πᾶσαν τὴν μισωρ
- 17 Ko Hehepona me o reira pa katoa i te mania; ko Ripono, me Pamotopaara, me Petepaara Meono,
 Heshbon and all her towns in the table-land; Dibon, and Bamoth-baal, and Beth-baal-meon;
 ἕως εσεβων καὶ πᾶσας τὰς πόλεις τὰς οὐσας ἐν τῇ μισωρ καὶ δαιβων καὶ βαμωθβααλ καὶ οἴκου βεελμων
- 18 Ko Iahata hoki, me Keremoto, me Mepaata,
 And Jahaz, and Kedemoth, and Mephaath;
 καὶ ιασσα καὶ κεδημωθ καὶ μεφααθ

- 19 Me Kiriataima, me Hipima, me Terete Hahara i te maunga o taua raorao,
 And Kiriathaim, and Sibmah, and Zereth-shahar in the mountain of the valley;
 καὶ καριαθαιμ καὶ σεβημα καὶ σεραδα καὶ σιωρ ἐν τῷ ὄρει εμακ
- 20 Me Petepeoro, me Aharoto Pihika, me Peteiehimoto,
 And Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth;
 καὶ βαιθογοωρ καὶ ασηδωθ φασγα καὶ βαιθασιμωθ
- 21 Me nga pa katoa o te mania, me te kingitanga katoa o Hihona, o te kingi o nga Amori, i kingi nei ki Hehepona, i patua ngatahitia nei e Mohi me nga ariki o Miriana, me Ewi, ratou ko Rekeme, ko Turu, ko Huru, ko Repa; na Hihona ena ariki, a i noho ki taua whenua.
 And all the towns of the table-land, and all the kingdom of Sihon, king of the Amorites, who was ruling in Heshbon, whom Moses overcame, together with the chiefs of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, the chiefs of Sihon, who were living in the land.
 καὶ πάσας τὰς πόλεις τοῦ μισωρ καὶ πᾶσαν τὴν βασιλείαν τοῦ σηων βασιλέως τῶν αμορραίων ὃν ἐπάταξεν μουσῆς αὐτὸν καὶ τοὺς ἡγουμένους μαδιαμ καὶ τὸν εὐι καὶ τὸν ροκ ομ καὶ τὸν σουρ καὶ τὸν ουρ καὶ τὸν ροβε ἄρχοντας παρὰ σηων καὶ τοὺς κατοικοῦντας τὴν γῆν
- 22 I patua ano hoki e nga tama a Iharaira ki te hoari a Paraama tama a Peoro, te tohunga maori, i roto i era atu o to ratou parekura.
 And Balaam, the son of Beor, the prophet, the children of Israel put to death with the sword.
 καὶ τὸν βαλααμ τὸν τοῦ βεωρ τὸν μάντιν ἀπέκτειναν ἐν τῇ ῥοπη
- 23 A ko te rohe ki nga tama a Reupena ko Horano, me tona rohe ano. Ko te wahi tuturu tenei i nga tama a Reupena, i o ratou hapu, nga pa me nga kainga o aua pa.
 And the limit of the children of Reuben was the edge of Jordan. This was the heritage of the children of Reuben by their families, with its towns and its unwallled places.
 ἐγένετο δὲ τὰ ὄρια ρουβην ιορδάνης ὄριον αὐτῆ ἢ κληρονομία υἰῶν ρουβην κατὰ δήμους αὐτῶν αἱ πόλεις αὐτῶν καὶ αἱ ἐπαύλεις αὐτῶν
- 24 A i hoatu ano e Mohi he wahi ki te iwi o Kara, ki nga tama a Kara, he mea whakarite ki o ratou hapu.
 And Moses gave their heritage to the tribe of Gad by their families.
 ἔδωκεν δὲ μουσῆς τοῖς υἱοῖς γαδ κατὰ δήμους αὐτῶν
- 25 A ko te rohe ki a ratou ko Iatere, me nga pa katoa o Kireara, me te hawhe o te whenua o nga tama a Amona, a tae noa ki Aroere ki te ritenga atu o Rapa:
 And their limit was Jazer, and all the towns of Gilead, and half the land of the children of Ammon, to Aroer before Rabbah;
 καὶ ἐγένετο τὰ ὄρια αὐτῶν ιαζερ πᾶσαι αἱ πόλεις γαλααδ καὶ τὸ ἡμισυ γῆς υἰῶν αμμων ἕως αρορη ἢ ἐστιν κατὰ πρόσωπον ραββα
- 26 I Hehepona hoki a tae noa ki Ramata Mihipe, ki Petonimi; i Mahanaima a tae noa ki te rohe o Repiri:
 And from Heshbon to Ramath-mizpeh, and Betonim; and from Mahanaim to the edge of Debir;
 καὶ ἀπὸ εσεβων ἕως ραμωθ κατὰ τὴν μασσηφα καὶ βοτανιν καὶ μααναιν ἕως τῶν ὀρίων δαβιρ
- 27 A i te raorao, ko Petearama, ko Petenimira, ko Hukota, ko Tawhono, a ko te toenga atu o te kingitanga o Hihona, o te kingi o Hehepona, ko Horano me tona rohe tae noa ki te pito o te moana o Kinereta, i tawahi o Horano, whaka te rawhiti.
 And in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon, king of Heshbon, having Jordan for its limit, to the end of the sea of Chinnereth on the east side of Jordan.
 καὶ ἐν εμεκ βαιθαραμ καὶ βαιθαναβρα καὶ σοκχωθα καὶ σαφαν καὶ τὴν λοιπὴν βασιλείαν σηων βασιλέως εσεβων καὶ ὁ ιορδάνης ὀριεῖ ἕως μέρους τῆς θαλάσσης χενερεθ πέραν τοῦ ιορδάνου ἀπ' ἀνατολῶν
- 28 Ko te wahi tupu tenei i nga tama a Kara, i o ratou hapu, ko nga pa me nga kainga o aua pa.
 This is the heritage of the children of Gad by their families, with its towns and its unwallled places
 αὕτη ἢ κληρονομία υἰῶν γαδ κατὰ δήμους αὐτῶν αἱ πόλεις αὐτῶν καὶ αἱ ἐπαύλεις αὐτῶν

- 29 A i hoatu e Mohi he wahi tuturu ki tetahi taanga o te iwi o Manahi: a ka riro i tetahi taanga o te iwi o nga tama a Manahi, he mea whakarite ki o ratou hapu.
And Moses gave their heritage to the half-tribe of Manasseh by their families.
καὶ ἔδωκεν μουσῆς τῷ ἡμίσει φυλῆς μανασση κατὰ δήμους αὐτῶν
- 30 A no Mahanaima atu te rohe ki a ratou, ko Pahana katoa, me te kingitanga katoa o Oka, o te kingi o Pahana, me nga pa katoa o Haira, era i Pahana ra, e ono tekau nga pa:
And their limit was from Mahanaim, all Bashan, all the kingdom of Og, king of Bashan, and all Havvoth-Jair, in Bashan, sixty towns;
καὶ ἐγένετο τὰ ὄρια αὐτῶν ἀπὸ μαναιμ καὶ πᾶσα βασιλεία βασανὶ καὶ πᾶσα βασιλεία ὠγ βασιλέως βασαν καὶ πάσας τὰς κόμας ἰαῖρ αἶ εἰσιν ἐν τῇ βασανίτιδι ἐξήκοντα πόλεις
- 31 Ko tetahi hawhe o Kireara, me Ahataroto, me Etere, ko nga pa o te kingitanga o Oka i Pahana, i riro era i nga tama a Makiri, a te tama a Manahi, ara i tetahi taanga o nga tama a Makiri, he mea whakarite ki o ratou hapu.
And half Gilead, and Ashtaroth, and Edrei, towns of the kingdom of Og in Bashan, were for the children of Machir, the son of Manasseh, for half of the children of Machir by their families.
καὶ τὸ ἡμισυ τῆς γαλααδ καὶ ἐν ἀσταρωθ καὶ ἐν εδραῖν πόλεις βασιλείας ὠγ ἐν βασανίτιδι καὶ ἐδόθησαν τοῖς υἱοῖς μαχίρ υἱοῦ μανασση καὶ τοῖς ἡμίσεισιν υἱοῖς μαχίρ υἱοῦ μανασση κατὰ δήμους αὐτῶν
- 32 Ko enei nga wahi i hoatu ai e Mohi hei kainga tupu i nga mania o Moapa i tawahi o Horano whaka te rawhiti, i te wahi e anga ana ki Heriko.
These are the heritages of which Moses made distribution in the lowlands of Moab, on the other side of Jordan in Jericho, to the east.
οὗτοι οὖς κατακληρονόμησεν μουσῆς πέραν τοῦ ἰορδάνου ἐν ἀραβῶθ μοαβ ἐν τῷ πέραν τοῦ ἰορδάνου κατὰ ἱεριχω ἀπὸ ἀνατολῶν
- 1 ¶ A ko nga wahi enei i riro i nga tama a Ihairaira i te whenua o Kanaana, i tuwhaina nei e Ereatara tohunga, e Hohua tama a Nunu, e nga upoko hoki o nga whare o nga matua o nga iwi o nga tama a Ihairaira mo ratou,
And these are the heritages which the children of Israel took in the land of Canaan, which Eleazar, the priest, and Joshua, the son of Nun, and the heads of the tribes of the children of Israel, gave out to them;
καὶ οὗτοι οἱ κατακληρονόμησαντες υἱῶν ἰσραηλ ἐν τῇ γῆ χαναναὶ οἷς κατακληρονόμησεν αὐτοῖς ελεαζαρ ὁ ἱερεὺς καὶ ἰησοῦς ὁ τοῦ ναυη καὶ οἱ ἄρχοντες πατριῶν φυλῶν τῶν υἱῶν ἰσραηλ
- 2 He mea rota o ratou wahi, he mea pera me ta Ihowa whakahau i whakapuakina e Mohi, mo nga iwi e iwa me tetahi taanga hoki o tetahi iwi.
Their heritage by the Lord's decision, as he gave orders by Moses, for the nine tribes and the half-tribe.
κατὰ κλήρους ἐκκληρονόμησαν ὃν τρόπον ἐνετείλατο κύριος ἐν χειρὶ ἰησοῦ ταῖς ἐννέα φυλαῖς καὶ τῷ ἡμίσει φυλῆς
- 3 Kua hoatu hoki e Mohi he wahi mo nga iwi e rua, mo tetahi taanga hoki o tetahi iwi i tawahi o Horano: otia kihai i hoatu i roto i a ratou tetahi wahi mo nga Riwaiti.
For Moses had given their heritage to the two tribes and the half-tribe on the other side of Jordan, but to the Levites he gave no heritage among them.
ἀπὸ τοῦ πέραν τοῦ ἰορδάνου καὶ τοῖς λευίταις οὐκ ἔδωκεν κληρὸν ἐν αὐτοῖς
- 4 E rua hoki nga iwi o nga tama a Hohepa, ko Manahi raua ko Eparaima: a kihai i hoatu e ratou tetahi wahi o te whenua mo nga Riwaiti, heoi ano ko nga pa hei nohoanga, me nga wahi o waho a tawhio noa, mo a ratou kararehe, mo a ratou mea.
Because the children of Joseph were two tribes, Manasseh and Ephraim; and they gave the Levites no part in the land, only towns for their living-places, with the grass-lands for their cattle and for their property.
ὅτι ἦσαν οἱ υἱοὶ ἰωσηφ δύο φυλαὶ μανασση καὶ εφραιμ καὶ οὐκ ἐδόθη μερὶς ἐν τῇ γῇ τοῖς λευίταις ἀλλ' ἢ πόλεις κατοικεῖν καὶ τὰ ἀφωρισμένα αὐτῶν τοῖς κτήνεσιν καὶ τὰ κτήνη αὐτῶν
- 5 Rite tonu ki ta Ihowa i whakahau ai ki a Mohi ta nga tama a Ihairaira i mea ai, a wehewehea ana e ratou te whenua.
As the Lord had given orders to Moses, so the people of Israel did, and they made division of the land.
ὃν τρόπον ἐνετείλατο κύριος τῷ μουσῆϊ οὕτως ἐποίησαν οἱ υἱοὶ ἰσραηλ καὶ ἐμέρισαν τὴν γῆν

- 6 ¶ Katahi ka whakatata nga tama a Hura ki a Hohua i Kirikara; a ka mea a Karepe tama a Iepune Keniti ki a ia, E mohio ana koe ki te kupu i korerotia e Ihowa ki a Mohi, ki te tangata a te Atua, moku, a mou hoki, i Kareheparenea.
Then the children of Judah went to Joshua in Gilgal; and Caleb, the son of Jephunneh the Kenizzite, said to him, You have knowledge of what the Lord said to Moses, the man of God, about me and about you in Kadesh-barnea.
καὶ προσήλθοσαν οἱ υἱοὶ ἰουδα πρὸς ἰησοῦν ἐν γαλαγαλ καὶ εἶπεν πρὸς αὐτὸν χαλεβ ὁ τοῦ ἰεφοννη ὁ κενεζαῖος σὺ ἐπίστη τὸ ῥῆμα ὃ ἐλάλησεν κύριος πρὸς μουσῆν ἄνθρωπον τοῦ θεοῦ περὶ ἐμοῦ καὶ σοῦ ἐν καθῆς βαρνη
- 7 E wha tekau oku tau i te tononga a Mohi, a te pononga a te Atua i ahau i Kareheparenea ki te tutei i te whenua; a i whakahokia e ahau he korero ki a ia, ko nga mea o roto o toku ngakau.
I was forty years old when Moses, the servant of the Lord, sent me from Kadesh-barnea to make a search through the land; and the account which I gave him was in keeping with his desire.
τεσσαράκοντα γὰρ ἐτῶν ἤμην ὅτε ἀπέστειλὲν με μουσῆς ὁ παῖς τοῦ θεοῦ ἐκ καθῆς βαρνη κατασκοπεῦσαι τὴν γῆν καὶ ἀπεκρίθην αὐτῷ λόγον κατὰ τὸν νοῦν αὐτοῦ
- 8 A, ko oku teina i haere tahi nei matou ki runga, na ngohe ana i a ratou nga ngakau o te iwi: ko ahau ia, i pau katoa atu ahau ki te whai i a Ihowa, i toku Atua.
My brothers, however, who went up with me, made the heart of the people like water: but I was true to the Lord with all my heart.
οἱ δὲ ἀδελφοί μου οἱ ἀναβάντες μετ' ἐμοῦ μετέστησαν τὴν καρδίαν τοῦ λαοῦ ἐγὼ δὲ προσετέθην ἐπακολουθῆσαι κυρίῳ τῷ θεῷ μου
- 9 Na ko te oatitanga mai a Mohi i taua ra, ko te meatanga, Ko taua whenua i takahia na e ou waewae, he pono mou pu hei kainga tupu, mo au tamariki hoki ake ake; mou i whakapau ki te whai i a Ihowa, i toku Atua.
And on that day Moses took an oath, saying, Truly the land where your feet have been placed will become a heritage for you and your children for ever, because you have been true to the Lord your God with all your heart.
καὶ ὤμοσεν μουσῆς ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγων ἡ γῆ ἐφ' ἣν ἐπέβης σοὶ ἔσται ἐν κλήρῳ καὶ τοῖς τέκνοις σου εἰς τὸν αἰῶνα ὅτι προσετέθης ἐπακολουθῆσαι ὀπίσω κυρίου τοῦ θεοῦ ἡμῶν
- 10 Heoi inaianei kua whakaora a Ihowa i ahau, kua pera me tana i korero ai, ka wha tekau ma rima enei tau, mai o te korerotanga a Ihowa i tenei kupu ki a Mohi, i a Iharaira e haereere ana i te koraha: na, inaianei, ka waru tekau ma rima oku tau.
And now, as you see, the Lord has kept me safe these forty-five years, from the time when the Lord said this to Moses, while Israel was wandering in the waste land: and now I am eighty-five years old.
καὶ νῦν διέθρεψέν με κύριος ὃν τρόπον εἶπεν τοῦτο τεσσαρακοστὸν καὶ πέμπτον ἔτος ἀφ' οὗ ἐλάλησεν κύριος τὸ ῥῆμα τοῦτο πρὸς μουσῆν καὶ ἐπορεύθη ἰσραὴλ ἐν τῇ ἐρήμῳ καὶ αἱ νῦν ἰδοὺ ἐγὼ σήμερον ὀγδοήκοντα καὶ πέντε ἐτῶν
- 11 Kei te kaha tonu ahau i tenei ra, pera ano i te ra i tonoa ai ahau e Mohi: ko toku kaha i reira koia ano toku kaha inaianei mo te whawhai, mo te haere atu, mo te haere mai.
And still, I am as strong today as I was when Moses sent me out: as my strength was then, so is it now, for war and for all the business of life.
ἔτι εἰμὶ σήμερον ἰσχύων ὥσει ὅτε ἀπέστειλὲν με μουσῆς ὡσαύτως ἰσχύω νῦν ἐξελεθῆναι καὶ εἰσελεθῆναι εἰς τὸν πόλεμον
- 12 No reira homai ki ahau tenei maunga, ko ta Ihowa hoki i korero ai i taua ra; i rongo ra hoki koe taua ra kei reira nga Anakimi, me nga pa nunui, taiepa rawa: tera pea e tata mai a Ihowa ki ahau, a ka peia ratou e ahau, a ka peratia me ta Ihowa i korero ai.
So now, give me this hill-country named by the Lord at that time; for you had an account of it then, how the Anakim were there, and great walled towns: it may be that the Lord will be with me, and I will be able to take their land, as the Lord said.
καὶ νῦν αἰτοῦμαι σε τὸ ὄρος τοῦτο καθὰ εἶπεν κύριος τῇ ἡμέρᾳ ἐκείνῃ ὅτι σὺ ἀκήκοας τὸ ῥῆμα τοῦτο τῇ ἡμέρᾳ ἐκείνῃ νυνὶ δὲ οἱ ενακιμ ἐκεῖ εἰσιν πόλεις ὄχυραι καὶ μεγάλαι ἐν ἁπλῶν κύριος μετ' ἐμοῦ ἢ ἐξολεθρεύσω αὐτούς ὃν τρόπον εἶπέν μοι κύριος
- 13 Na ka manaakitia ia e Hohua; a hoatu ana e ia a Heperona ki a Karepe tama a Iepune hei kainga tupu.
And Joshua gave him his blessing; and he gave Hebron to Caleb, the son of Jephunneh, for his heritage.
καὶ εὐλόγησεν αὐτὸν ἰησοῦς καὶ ἔδωκεν τὴν χεβρων τῷ χαλεβ υἱῷ ἰεφοννη υἱοῦ κενεζ ἐν κλήρῳ

- 14 Koia i waiho ai a Heperona hei kainga tupu mo Karepe, mo te tama a Iepune Keniti, a mohoa noa nei; mona i whakapau ki te whai i a Ihowa, i te Atua o Iharaira.
So Hebron became the heritage of Caleb, the son of Jephunneh the Kenizzite, to this day, because with all his heart he was true to the Lord, the God of Israel.
διὰ τοῦτο ἐγενήθη ἡ χεβρων τῷ χαλεβ τῷ τοῦ ιεφοννη τοῦ κενεζαίου ἐν κλήρῳ ἕως τῆς ἡμέρας ταύτης διὰ τὸ αὐτὸν ἐπακολουθῆσαι τῷ προστάγματι κυρίου θεοῦ ἰσραηλ
- 15 Na ko te ingoa o Heperona i mua ko Kiriata Arapa; ko taua Arapa hoki te tangata tino nui i roto i nga Anakimi. Heoi takoto kau ana te whenua i te whawhai.
In earlier times the name of Hebron had been Kiriath-arba, named after Arba, the greatest of the Anakim. And the land had rest from war.
τὸ δὲ ὄνομα τῆς χεβρων ἦν τὸ πρότερον πόλις αρβοκ μητρόπολις τῶν ενακιμ αὕτη καὶ ἡ γῆ ἐκόπασεν τοῦ πολέμου
- 1 ¶ Na ko te rota o te iwi o nga tama a Hura, he mea whakarite ki o ratou hapu, i tae atu ki te rohe ki a Eroma, ki te koraha o Hini ra ano whaka te tonga, ki te pito whakamutunga ki te tonga.
Now the part of the land marked out for the children of Judah by families, went up to the edge of Edom, as far as the waste land of Zin to the south, to the farthest point of it on the south.
καὶ ἐγένετο τὰ ὄρια φυλῆς ἰουδα κατὰ δῆμους αὐτῶν ἀπὸ τῶν ὀρίων τῆς ἰδουμαίας ἀπὸ τῆς ἐρήμου σιν ἕως καδης πρὸς λίβα
- 2 Ko to ratou rohe ki te tonga kei te pito ra ano o te Moana Tote, kei te matamata e anga ana whaka te tonga:
Their south limit was from the farthest part of the Salt Sea, from the inlet looking to the south:
καὶ ἐγενήθη αὐτῶν τὰ ὄρια ἀπὸ λιβὸς ἕως μέρους τῆς θαλάσσης τῆς ἀλυκῆς ἀπὸ τῆς λοφιᾶς τῆς φερούσης ἐπὶ λίβα
- 3 Na ka rere whaka te tonga o te pinakitanga o Akarapimi, ka haere atu ki Hini, a ka ahu whakarunga i te taha ki te tonga o Kareheparenea, na haere tonu, kei Heterono, ka anga ki runga, ki Arara, na ka whawhe kei Karakaa:
From there it goes south of the slope up to Akrabbim, and on to Zin, then south past Kadesh-barnea, and on by Hezron and up to Addar, turning in the direction of Karka:
καὶ διαπορεύεται ἀπέναντι τῆς προσαναβάσεως ακραβιν καὶ ἐκπεριπορεύεται σεννα καὶ ἀναβαίνει ἀπὸ λιβὸς ἐπὶ καδης βαρνη καὶ ἐκπορεύεται ασωρων καὶ προσαναβαίνει εἰς ἀδδαρα καὶ περιπορεύεται τὴν κατὰ δυσμὰς καδης
- 4 Na haere tonu whaka Atamono, a puta atu ki te awa o Ihipa; na ko nga pakarutanga atu o tena rohe kei te moana: ko te rohe tenei ki a koutou ki te tonga.
Then on to Azmon, ending at the stream of Egypt: and the end of the limit is at the sea; this will be your limit on the south.
καὶ πορεύεται ἐπὶ ασεμωνα καὶ διεκβαλεῖ ἕως φάραγγος αἰγύπτου καὶ ἔσται αὐτοῦ ἡ διέξοδος τῶν ὀρίων ἐπὶ τὴν θάλασσαν τοῦτο ἔστιν αὐτῶν ὄρια ἀπὸ λιβὸς
- 5 A ko te rohe ki te rawhiti ko te Moana Tote tae noa ki te kongutuawa o Horano. A ko te rohe i te taha ki te raki i te kokoru o te moana i te kongutuawa o Horano:
And the east limit is the Salt Sea as far as the end of Jordan. And the limit of the north part of the land is from the inlet of the sea at the end of Jordan:
καὶ τὰ ὄρια ἀπὸ ἀνατολῶν πᾶσα ἡ θάλασσα ἡ ἀλυκῆ ἕως τοῦ ἰορδάνου καὶ τὰ ὄρια αὐτῶν ἀπὸ βορρᾶ καὶ ἀπὸ τῆς λοφιᾶς τῆς θαλάσσης καὶ ἀπὸ τοῦ μέρους τοῦ ἰορδάνου
- 6 A ka haere te rohe ki runga, ki Petehokora, a haere tonu i te raki o Petearapa; a ka ahu te rohe ki runga, ki te kohatu o Pohana tama a Reupena:
Then the line goes up to Beth-hoglah, past the north of Beth-arabah, and up to the stone of Bohan, the son of Reuben;
ἐπιβαίνει τὰ ὄρια ἐπὶ βαιθαγλα καὶ παραπορεύεται ἀπὸ βορρᾶ ἐπὶ βαιθαραβα καὶ προσαναβαίνει τὰ ὄρια ἐπὶ λίθον βαιων νιοῦ ρουβην
- 7 Na haere tonu te rohe ki runga, ki Repiri, atu i te raorao o Akoro, na ka anga atu whaka te raki ki te ritenga o Kirikara, o te wahi i mua mai o te pikitanga ki Arumine, ki tera i te taha tonga o te awa: a i haere tonu te rohe ma nga wai o Enehem ehe, a ko ona pakarutanga atu i Enerokere:
Then the line goes up to Debir from the valley of Achor, and so to the north, in the direction of Gilgal, which is opposite the slope up to Adummim, on the south side of the river: and the line goes on to the waters of En-shemesh, ending at En-rogel:
καὶ προσαναβαίνει τὰ ὄρια ἐπὶ τὸ τέταρτον τῆς φάραγγος αχωρ καὶ καταβαίνει ἐπὶ γαλγαλ ἣ ἔστιν ἀπέναντι τῆς προσβάσεως ἀδδαμιν ἣ ἔστιν κατὰ λίβα τῆ φάραγγι καὶ διεκβ αλει ἐπὶ τὸ ὕδωρ πηγῆς ἡλίου καὶ ἔσται αὐτοῦ ἡ διέξοδος πηγῆ ρωγηλ

- 8 A i rere whakarunga te rohe ra te raorao o te tama a Hinomo ma te taha o to te Iepuhi whaka te tonga, ara o Hiruharama: a i haere tonu te rohe ki te tihi o te maunga e whakapae ana i mua o te raorao o Hinomo, whaka te hauauru, ki tera i te pito rawa o te raorao o Repaima whaka te raki:
 Then the line goes up by the valley of the son of Hinnom to the south side of the Jebusite (which is Jerusalem): then up to the top of the mountain in front of the valley of Hinnom to the west, which is at the farthest point of the valley of Rephaim on the north:
 καὶ ἀναβαίνει τὰ ὄρια εἰς φάραγγα ὀνομαζομένη ἐπὶ νότου ἰεβους ἀπὸ λιβός αὕτη ἐστὶν ἱερουσαλημ καὶ διεκβάλλει τὰ ὄρια ἐπὶ κορυφὴν ὄρους ἣ ἐστὶν κατὰ πρόσωπον φάραγγος ὀνομαζομένη πρὸς θαλάσσης ἣ ἐστὶν ἐκ μέρους γῆς ραφαὶν ἐπὶ βορρᾶ
- 9 A i whakatakotoria atu te rohe i te tihi o te maunga ki te puna wai o Nepetoa, a i puta atu ki nga pa o Maunga Eperona; a i whakatakotoria atu te rohe ki Paara, ara ki Kiriata Tearimi:
 And the limit is marked out from the top of the mountain to the fountain of the waters of Nephtoah, and out to the towns of Mount Ephron, as far as Baalah (which is Kiriath-jearim):
 καὶ διεκβάλλει τὸ ὄριον ἀπὸ κορυφῆς τοῦ ὄρους ἐπὶ πηγὴν ὕδατος ναφθω καὶ διεκβάλλει εἰς τὸ ὄρος εφρων καὶ ἐξάξει τὸ ὄριον εἰς βααλ αὕτη ἐστὶν πόλις ἱαριμ
- 10 Katahi ka whawhe atu te rohe i Paara, whaka te hauauru, ki Maunga Heira, a haere tonu atu ki te taha o Maunga Tearimi, ara o Keharono, ki te taha ki te raki, a ka heke ki raro ki Petehemehe, a haere tonu atu ki Timina:
 Then turning west, the line goes from Baalah to Mount Seir, and on to the side of Mount Jearim (which is Chesalon) on the north, then down to Beth-shemesh, and on past Timnah:
 καὶ περιελεύσεται ὄριον ἀπὸ βααλ ἐπὶ θάλασσαν καὶ παρελεύσεται εἰς ὄρος ασσαρες ἐπὶ νότου πόλιν ἱαριμ ἀπὸ βορρᾶ αὕτη ἐστὶν χασλων καὶ καταβήσεται ἐπὶ πόλιν ἡλίου καὶ παρελεύσεται ἐπὶ λίβα
- 11 A i puta tonu atu te rohe ki te taha o Ekerono, whaka te raki; a i whakatakotoria atu te rohe ki Hikirono, a haere tonu atu ki Maunga Paara, a puta tonu atu ki Iapaneeere: a pakaru rawa atu te rohe kei te moana.
 And out to the side of Ekron to the north: then it is marked out to Shikkeron and on to Mount Baalah, ending at Jabneel; the end of the line is at the sea.
 καὶ διεκβαλεῖ τὸ ὄριον κατὰ νότου ακκαρων ἐπὶ βορρᾶν καὶ διεκβαλεῖ τὰ ὄρια εἰς σακχαρονα καὶ παρελεύσεται ὄρος τῆς βαλα καὶ διεκβαλεῖ ἐπὶ ἰαβνηλ καὶ ἔσται ἡ διέξοδος τῶν ὀρίων ἐπὶ θάλασσαν
- 12 A ko te rohe ki te hauauru kei te moana nui me tona pareparenga. Ko te rohe tenei ki nga tama a Hura a tawhio noa, ki tenei hapu, ki tenei hapu o ratou.
 And the limit on the west is the edge of the Great Sea. This is the line going round the land marked out for the children of Judah, by their families.
 καὶ τὰ ὄρια αὐτῶν ἀπὸ θαλάσσης ἣ θάλασσα ἣ μεγάλη ὀριεῖ ταῦτα τὰ ὄρια υἱῶν ἰουδα κύκλῳ κατὰ δήμους αὐτῶν
- 13 ¶ A i hoatu e ia he wahi ki a Karepe, ki te tama a Iepune i roto i nga tama a Hura, he mea ki mai hoki na Ihowa ki a Hohua, ko Kiriata Arapa, ara ko Heperona, ko taua Arapa nei te papa o Anaka.
 And to Caleb, the son of Jephunneh, he gave a part among the children of Judah, as the Lord had given orders to Joshua, that is, Kiriath-arba, named after Arba, the father of Anak which is Hebron.
 καὶ τῷ χαλεβ υἱῷ ἰεφοννη ἔδωκεν μερίδα ἐν μέσῳ υἱῶν ἰουδα διὰ προστάγματος τοῦ θεοῦ καὶ ἔδωκεν αὐτῷ ἰησοῦς τὴν πόλιν αρβοκ μητρόπολιν ενακ αὕτη ἐστὶν χεβρων
- 14 Na ka peia e Karepe i reira nga tama tokotoru a Anaka, a Hehai, a Ahimana, a Taramai, nga tama a Anaka.
 And the three sons of Anak, Sheshai and Ahiman and Talmai, the children of Anak, were forced out from there by Caleb.
 καὶ ἐξωλέθρευσεν ἐκεῖθεν χαλεβ υἱὸς ἰεφοννη τοὺς τρεῖς υἱοὺς ενακ τὸν σουσι καὶ τὸν θολμι καὶ τὸν αχιμα
- 15 Na ka haere atu ia i reira ki runga, ki nga tangata o Repiri: na ko te ingoa o Repiri i mua ko Kiriata Hepere.
 From there he went up against the people of Debir: (now the name of Debir before that was Kiriath-sepher.)
 καὶ ἀνέβη ἐκεῖθεν χαλεβ ἐπὶ τοὺς κατοικοῦντας δαβιρ τὸ δὲ ὄνομα δαβιρ ἦν τὸ πρότερον πόλις γραμμάτων
- 16 Na ka mea a Karepe, Ko te tangata e patua ai a Kiriata Hepere, a ka horo i a ia, ka hoatu e ahau a Akaha, taku tamahine hei wahine mana.
 And Caleb said, I will give Achsah, my daughter, as wife to the man who overcomes Kiriath-sepher and takes it.
 καὶ εἶπεν χαλεβ ὅς ἐάν λάβῃ καὶ ἐκκόψῃ τὴν πόλιν τῶν γραμμάτων καὶ κυριεύσῃ αὐτῆς δώσω αὐτῷ τὴν αχσαν θυγατέρα μου εἰς γυναῖκα

- 17 Na ka horo i a Otoniere, i te tama a Kenaha, a te teina o Karepe; a hoatu ana e ia tana tamahine, a Akaha hei wahine mana.
 And Othniel, the son of Kenaz, Caleb's brother, took it: so he gave him his daughter Achsah for his wife.
 καὶ ἔλαβεν αὐτὴν γοθονιηλ υἱὸς κενεζ ἀδελφὸς χαλεβ ὁ νεώτερος καὶ ἔδωκεν αὐτῷ τὴν ἀχσαν θυγατέρα αὐτοῦ αὐτῷ γυναῖκα
- 18 A, i a ia e haere atu ana ki a ia, ka whakakikitia e ia te tane kia tonoa he mara i tona papa: a ka marere atu ia ki raro i te kaihe; na ka mea a Karepe ki a ia, He aha tau?
 Now when she came to him, he put into her mind the idea of requesting a field from her father: and she got down from her ass; and Caleb said to her, What is it?
 καὶ ἐγένετο ἐν τῷ εἰσπορεύεσθαι αὐτὴν καὶ συνεβουλεύσατο αὐτῷ λέγουσα αἰτήσομαι τὸν πατέρα μου ἀγρόν καὶ ἐβόησεν ἐκ τοῦ ὄνου καὶ εἶπεν αὐτῇ χαλεβ τί ἐστὶν σοι
- 19 Na ka mea ia, Homai he manaaki ki ahau; i te mea kua whakanohoia ahau e koe ki te whenua i te tonga, homai ano hoki etahi puna wai ki ahau. Na hoatu ana e ia ki a ia nga puna o runga me nga puna o raro.
 And she said, Give me a blessing; because you have put me in dry south-land, now give me springs of water. So he gave her the higher spring and the lower spring.
 καὶ εἶπεν αὐτῷ δός μοι εὐλογίαν ὅτι εἰς γῆν ναγεβ δέδωκάς με δός μοι τὴν γολαθμιαν καὶ ἔδωκεν αὐτῇ χαλεβ τὴν γολαθμιαν τὴν ἄνω καὶ τὴν γολαθμιαν τὴν κάτω
- 20 ¶ Ko te wahi tupu tenei o te iwi o nga tama a Hura, o o ratou hapu.
 This is the heritage of the tribe of Judah, by their families.
 αὕτη ἡ κληρονομία φυλῆς υἰῶν ἰουδα
- 21 A ko nga pa whakamutunga o te iwi o nga tama a Hura, ki te taha ki Eroma, whaka te tonga, ko Kapateere, ko Erere, ko Iakuru,
 The farthest towns of the tribe of Judah in the direction of the limits of Edom to the south, were Kabzeel, and Eder, and Jagur;
 ἐγενήθησαν δὲ αἱ πόλεις αὐτῶν πόλεις πρώτη φυλῆς υἰῶν ἰουδα ἐφ' ὀρίων ἐδωμ ἐπὶ τῆς ἐρήμου καιβαισελεηλ καὶ ἀρα καὶ ἀσωρ
- 22 Ko Kinaha, ko Rimona, ko Arara,
 And Kinah, and Dimonah, and Adadah;
 καὶ ἰκαμ καὶ ρεγμα καὶ ἀρουηλ
- 23 Ko Kerehe, ko Hatoro, ko Itinana,
 And Kedesh, and Hazor, and Ithnan;
 καὶ κἀδης καὶ ἀσοριωναιν
- 24 Ko Tiwhi, ko Tereme, ko Pearoto,
 Ziph, and Telem, and Bealoth;
 καὶ μαιναμ καὶ βαλμιαναν καὶ αἱ κῶμαι αὐτῶν
- 25 Ko Hatoro, ko Harata, ko Kerioto, ko Heterono, ara ko Hatoro,
 And Hazor-hadattah, and Kerioth-hezron (which is Hazor);
 καὶ αἱ πόλεις ἀσερων αὕτη ἀσωρ
- 26 Ko Amama, ko Hema, ko Morara,
 Amam, and Shema, and Moladah;
 καὶ σην καὶ σαλμαα καὶ μολαδα
- 27 Ko Hatarakara, ko Hehemono, ko Peteperete,
 And Hazar-gaddah, and Heshmon, and Beth-pelet;
 καὶ σερι καὶ βαιφαλαδ

- 28 Ko Hatarahuara, ko Peerehepa, ko Pitiotia,
And Hazar-shual, and Beer-sheba, and Biziothiah;
καὶ χολασεωλα καὶ βηρσαβεε καὶ αἱ κῶμαι αὐτῶν καὶ αἱ ἐπαύλεις αὐτῶν
- 29 Ko Paara, ko Iimi, ko Eteme,
Baalah, and Iim, and Ezem;
βαλα καὶ βακοκ καὶ ασομ
- 30 Ko Eretorara, ko Kehiri, ko Horema,
And Eltolad, and Chesil, and Hormah;
καὶ ελβουδαδ καὶ βαιθηλ καὶ ερμα
- 31 Ko Tikiraka, ko Maramana, ko Hanahana,
And Ziklag, and Madmannah, and Sansannah;
καὶ σεκελακ καὶ μαχαριμ καὶ σεθεννακ
- 32 Ko Repaoto, ko Hirihimi, ko Aina, ko Rimono: e rua tekau ma iwa nga pa katoa me nga kainga o aua pa.
And Lebaoth, and Shilhim, and Ain, and Rimmon; all the towns are twenty-nine, with their unwalled places.
καὶ λαβως καὶ σαλη καὶ ερωμωθ πόλεις κθ# καὶ αἱ κῶμαι αὐτῶν
- 33 O te mania ko Ehetaoro, ko Torea, ko Ahena,
In the lowland, Eshtaol, and Zorah, and Ashnah;
ἐν τῇ πεδινῇ ασταωλ καὶ ραα καὶ ασσα
- 34 Ko Tanoa, ko Enekanimi, ko Tapua, ko Enama,
And Zanoah, and En-gannim, Tappuah, and Enam;
καὶ ραμεν καὶ τανω καὶ ιλουθωθ καὶ μαιανι
- 35 Ko Iaramuta, ko Aturama, ko Hokoho, ko Ateka,
Jarmuth, and Adullam, Socoh, and Azekah;
καὶ ιερμουθ καὶ οδολλαμ καὶ μεμβρα καὶ σωχω καὶ αζηκα
- 36 Ko Haraimi, ko Aritaimi, ko Kerera, ko Kererotaimi; kotahi tekau ma wha nga pa me nga kainga o aua pa.
And Shaaraim, and Adithaim, and Gederah, and Gederothaim; fourteen towns with their unwalled places.
καὶ σακαριμ καὶ γαδηρα καὶ αἱ ἐπαύλεις αὐτῆς πόλεις δέκα τέσσαρες καὶ αἱ κῶμαι αὐτῶν
- 37 Ko Tenana, ko Haraha, ko Mikirarakara,
Zenan, and Hadashah, and Migdal-gad;
σεννα καὶ αδασαν καὶ μαγαδαγαδ
- 38 Ko Rireana, ko Mihipe, ko Iokoteere,
And Dilan, and Mizpeh, and Joktheel;
καὶ δαλαλ καὶ μασφα καὶ ιακαρηηλ
- 39 Ko Rakihi, ko Pohokata, ko Ekerona,
Lachish, and Bozkath, and Eglon;
καὶ λαχης καὶ βασηδωθ καὶ ιδεαδαλεα

- 40 Ko Kapono, ko Rahamama, ko Kitirihi,
And Cabbon, and Lahmas, and Chithlish;
καὶ χαβρα καὶ μαχες καὶ μαχως
- 41 Ko Kereroto, ko Peterakono, ko Naama, ko Makera; kotahi tekau ma wha nga pa me nga kainga o aua pa.
And Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen towns with their unwalled places.
καὶ γεδδωρ καὶ βαγαδιηλ καὶ νομαν καὶ μακηδαν πόλεις δεκαεξ καὶ αἱ κῶμαι αὐτῶν
- 42 Ko Ripina, ko Etere, ko Ahana,
Libnah, and Ether, and Ashan;
λεμνα καὶ ιθακ
- 43 Ko Ipita, ko Ahena, ko Netipi,
And Iphtah, and Ashnah, and Nezib;
καὶ ανωχ καὶ ιανα καὶ νασιβ
- 44 Ko Keira, ko Akatipi, ko Mareha: e iwa nga pa, me nga kainga o aua pa.
And Keilah, and Achzib, and Mareshah; nine towns with their unwalled places.
καὶ κεϊλαμ καὶ ακιεζι καὶ κεζιβ καὶ βαθησαρ καὶ αιλων πόλεις δέκα καὶ αἱ κῶμαι αὐτῶν
- 45 Ko Ekerono me ona pa ririki, me ona kainga:
Ekron, with her daughter-towns and her unwalled places;
ακκαρων καὶ αἱ κῶμαι αὐτῆς καὶ αἱ ἐπαύλεις αὐτῶν
- 46 Ko nga pa katoa e tata ana ki Aharoro o Ekerono atu a tae noa ki te moana, me nga kainga ano hoki o reira.
From Ekron to the sea, all the towns by the side of Ashdod, with their unwalled places.
ἀπὸ ακκαρων γεμνα καὶ πᾶσαι ὄσαι εἰσὶν πλησίον ασηδωθ καὶ αἱ κῶμαι αὐτῶν
- 47 Ko Aharoro me ona pa ririki, me ona kainga, ko Kaha me ona pa ririki, me ona kainga tae noa ki te awa o Ihipa, ki te moana nui ano hoki, me tona pareparenga.
Ashdod, with her daughter-towns and her unwalled places; Gaza, with her daughter-towns and her unwalled places, to the stream of Egypt, with the Great Sea as a limit.
ασιεδωθ καὶ αἱ κῶμαι αὐτῆς καὶ αἱ ἐπαύλεις αὐτῆς γάζα καὶ αἱ κῶμαι αὐτῆς καὶ αἱ ἐπαύλεις αὐτῆς ἕως τοῦ χειμάρρου αιγύπτου καὶ ἡ θάλασσα ἡ μεγάλη διορίζει
- 48 A, o nga maunga, ko Hamiri, ko Iatiri, ko Hokoho,
And in the hill-country, Shamir, and Jattir, and Socoh;
καὶ ἐν τῇ ὄρεινῃ σαμιρ καὶ ιεθερ καὶ σωχα
- 49 Ko Ranaha, ko Kiriatahana, ara ko Repiri,
And Dannah, and Kiriath-sannah (which is Debir);
καὶ ρεννα καὶ πόλις γραμμάτων αὕτη δαβιρ
- 50 Ko Anapa, ko Ehetomo, ko Animi,
And Anab, and Eshtemoh, and Anim;
καὶ ανων καὶ εσκαϊμαν καὶ αισαμ
- 51 Ko Kohena, ko Horono, ko Kiroho; kotahi tekau ma tahi nga pa, me nga kainga o aua pa.
And Goshen, and Holon, and Giloh; eleven towns with their unwalled places.
καὶ γοσομ καὶ χαλου καὶ χαννα πόλεις ἕνδεκα καὶ αἱ κῶμαι αὐτῶν

- 52 Ko Arapa, ko Rumaha, ko Eheana,
Arab, and Dumah, and Eshan;
αιρεμ και ρεμνα και σομα
- 53 Ko Ianumu, ko Petetapua, ko Apeka,
And Janim, and Beth-tappuah, and Aphekah;
και ιεμαϊν και βαιθαχου και φακουα
- 54 Ko Humuta, ko Kiriata Arapa, ara ko Heperona, ko Tioro; e iwa nga pa, me nga kainga o aua pa.
And Humtah, and Kiriath-arba (which is Hebron), and Zior; nine towns with their unwallled places.
και ευμα και πόλις αρβοκ αυτη εστιν γεβρων και σωρθ πόλις εννεα και αι επαύλις αυτών
- 55 Ko Maono, ko Karamere, ko Tiwhi, ko Iutaha,
Maon, Carmel, and Ziph, and Jutah;
μαωρ και χερμελ και οζιβ και ιταν
- 56 Ko Ietereere, ko Iokoreama, ko Tanoa,
And Jezreel, and Jokdeam, and Zanoah;
και ιαριηλ και ιαρικαμ και ζακαναϊμ
- 57 Ko Kaini, ko Kipea, ko Timina; kotahi tekau nga pa me nga kainga o aua pa.
Kain, Gibeah, and Timnah; ten towns with their unwallled places.
και γαβαα και θαμναθα πόλις εννεα και αι κωμαι αυτών
- 58 Ko Harahuru, ko Peteturu, ko Keroro,
Halhul, Beth-zur, and Gedor;
αλουα και βαιθσουρ και γεδδων
- 59 Ko Maarata, ko Peteanoto, ko Eretekonu; e ono nga pa, me nga kainga o aua pa.
And Maarath, and Beth-anoth, and Eltekon; six towns with their unwallled places.
και μαγαρωθ και βαιθαναμ και θεκουμ πόλις εξ και αι κωμαι αυτών [59α] θεκου και εφραθα αυτη εστιν βαιθλεεμ και φαγωρ και αιταν και κουλον και ταταμ και εωβης και
καρεμ και γαλεμ και θεθηρ και μανοχω πόλις ενδεκα και αι κωμαι αυτών
- 60 Ko Kiriatapaara, ara ko Kiriata Tearimi, ko Rapa; e rua nga pa, me nga kainga o aua pa.
Kiriath-baal (which is Kiriath-jearim), and Rabbah; two towns with their unwallled places.
καριαθβααλ αυτη η πόλις ιαριμ και σωθηβα πόλις δυο και αι επαύλις αυτών
- 61 O te koraha, ko Petearapa, ko Mirini, ko Hekaka,
In the waste land, Beth-arabah, Middin, and Secacah;
και βαδδαργις και θαραβααμ και αιτων και αιχιοςα
- 62 Ko Nipihana, me te Pa Tote, me Enekeri; e ono nga pa, me nga kainga o aua pa.
And Nibshan, and the Town of Salt, and En-gedi; six towns with their unwallled places.
και ναφλαζων και αι πόλις σαδωμ και ανκαδης πόλις επτα και αι κωμαι αυτών

- 63 Ko nga Iepuhi ia, ko nga tangata o Hiruharama, kihai ratou i taea te pei e nga tama a Hura: heoi noho tahi ana nga Iepuhi me nga tama a Hura ki Hiruharama a taea noatia tenei ra.
 And as for the Jebusites living in Jerusalem, the children of Judah were unable to make them go out; but the Jebusites are living with the children of Judah at Jerusalem, to this day.
 και ὁ ιεβουσαϊος κατόκει ἐν ιερουσαλημ και οὐκ ἠδυνάσθησαν οἱ υἱοὶ ιουδα ἀπολέσαι αὐτούς και κατόκησαν οἱ ιεβουσαῖοι ἐν ιερουσαλημ ἕως τῆς ἡμέρας ἐκείνης
- 1 ¶ A, ko te rota i nga tama a Hohepa, i rere atu i Horano i Heriko, i nga wai o Heriko ki te rawhiti, a tae noa ki te koraha, e aupiki atu ra i Heriko ma te whenua pukepuke ki Peteere;
 And the limit of the land marked out for the children of Joseph went out from Jordan at Jericho, at the waters of Jericho on the east, in the waste land, going up from Jericho through the hill-country to Beth-el;
 και ἐγένετο τὰ ὅρια υἱῶν ιωσηφ ἀπὸ τοῦ ιορδάνου κατὰ ιεριχω ἀπ' ἀνατολῶν και ἀναβήσεται ἀπὸ ιεριχω εἰς τὴν ὄρεινὴν τὴν ἔρημον εἰς βαιθηλ λουζα
- 2 Na ka haere atu i Peteere ki Rutu, a tika tonu atu ki nga rohe o Araki ki Ataroto,
 And it goes out from Beth-el to Luz, and on as far as the limit of the Archites to Ataroth;
 και ἐξελεύσεται εἰς βαιθηλ και παρελεύσεται ἐπὶ τὰ ὅρια τοῦ χαταρωθι
- 3 Na ka haere ki raro whaka te hauauru ki te rohe o Iapareti tae noa ki te rohe o Petehorono ki raro, ki Keteere: a ko tona putanga atu kei te moana.
 And it goes down to the west to the limit of the Japhletites, to the limit of Beth-horon the lower, as far as Gezer; ending at the sea.
 και διελεύσεται ἐπὶ τὴν θάλασσαν ἐπὶ τὰ ὅρια απταλιμ ἕως τῶν ὀρίων βαιθωρων τὴν κάτω και ἔσται ἡ διεξοδος αὐτῶν ἐπὶ τὴν θάλασσαν
- 4 Na ka riro i nga tama a Hohepa, i a Manahi raua ko Eparaima to ratou kainga tupu.
 And the children of Joseph, Manasseh and Ephraim, took their heritage.
 και ἐκληρονόμησαν οἱ υἱοὶ ιωσηφ εφραιμ και μανασση
- 5 ¶ A ko te rohe tenei ki nga tama a Eparaima, ki o ratou kainga whaka te rawhiti ko Ataroto Arara, tae noa ki Petehorono ki runga;
 And the limit of the land of the children of Ephraim by their families was marked out in this way: the limit of their heritage to the east was Ataroth-addar, to Beth-horon the higher;
 και ἐγενήθη ὅρια υἱῶν εφραιμ κατὰ δήμους αὐτῶν και ἐγενήθη τὰ ὅρια τῆς κληρονομίας αὐτῶν ἀπὸ ἀνατολῶν αταρωθ και εροκ ἕως βαιθωρων τὴν ἄνω και γαζαρα
- 6 A i puta atu te rohe whaka te hauauru ki Mikimeta ki te raki; a i awhio haere te rohe whaka te rawhiti ki Taanata Hiro, a ka whakarerea atu a reira i te taha ki te rawhiti o Ianoha;
 The line goes out to the west at Michmethath on the north; then turning to the east to Taanath-shiloh, going past it on the east of Janoah;
 και διελεύσεται τὰ ὅρια ἐπὶ τὴν θάλασσαν εἰς ικασμων ἀπὸ βορρᾶ θερμα περιελεύσεται ἐπὶ ἀνατολᾶς εἰς θηνασα και σελλησα και παρελεύσεται ἀπ' ἀνατολῶν εἰς ιανωκα
- 7 Na ka anga i Ianoha ki raro ki Ataroto, a ki Naarata, a ka pa ki Heriko, puta rawa atu kei Horano.
 And from Janoah down to Ataroth, and to Naarah, and touching Jericho, it goes on to Jordan.
 και εἰς μαχω και αταρωθ και αὶ κῶμαι αὐτῶν και ἐλεύσεται ἐπὶ ιεριχω και διεκβαλεῖ ἐπὶ τὸν ιορδάνην
- 8 I haere atu te rohe i Tapua whaka te hauauru ki te awa ki Kanaha; a kei te moana ona putanga atu. Ko te wahi tupu tenei o te iwi o nga tama a Eparaima, o o ratou hapu:
 From Tappuah the line goes on to the west to the river of Kanah; ending at the sea. This is the heritage of the children of Ephraim by their families;
 και ἀπὸ ταφου πορεύσεται τὰ ὅρια ἐπὶ θάλασσαν ἐπὶ χελκανα και ἔσται ἡ διεξοδος αὐτῶν ἐπὶ θάλασσαν αὕτη ἡ κληρονομία φυλῆς εφραιμ κατὰ δήμους αὐτῶν
- 9 Me nga pa i motuhia mo nga tama a Eparaima i roto i te wahi o nga tama a Manahi, nga pa katoa me nga kainga o aua pa.
 Together with the towns marked out for the children of Ephraim in the heritage of Manasseh, all the towns with their unwallled places.
 και αὶ πόλεις αὶ ἀφορισθεῖσαι τοῖς υἱοῖς εφραιμ ἀνὰ μέσον τῆς κληρονομίας υἱῶν μανασση πᾶσαι αὶ πόλεις και αὶ κῶμαι αὐτῶν

- 10** A kihai i peia e ratou te Kanaani e noho ana i Ketere: heoi noho ana te Kanaani i waenganui o Eparaima a taea noatia tenei ra, a ka meinga hei pononga, hei mahi i nga mahi.
And the Canaanites who were living in Gezer were not forced out; but the Canaanites have been living among Ephraim, to this day, as servants, doing forced work.
 και οὐκ ἀπόλεσεν εφραιμ τὸν χαναναῖον τὸν κατοικοῦντα ἐν γαζερ καὶ κατῴκει ὁ χαναναῖος ἐν τῷ εφραιμ ἕως τῆς ἡμέρας ταύτης ἕως ἀνέβη φαραῶ βασιλεὺς αἰγύπτου καὶ ἔλαβεν αὐτήν καὶ ἐνέπρησεν αὐτήν ἐν πυρὶ καὶ τοὺς χαναναίους καὶ τοὺς φερεζαίους καὶ τοὺς κατοικοῦντας ἐν γαζερ ἐξέκέντησαν καὶ ἔδωκεν αὐτήν φαραῶ ἐν φερνῇ τῇ θυγατρὶ αὐτοῦ
- 1** ¶ A ko te rota tenei i te iwi o Manahi; ko ia hoki te matamua a Hohepa. I a Makiri, i te matamua a Manahi, matua o Kireara, i te mea he tangata hapai pakanga ia, i a ia a Kireara, a Pahana.
And this was the part marked out for the tribe of Manasseh, because he was the oldest son of Joseph. As for Machir, the oldest son of Manasseh, the father of Gilead, because he was a man of war he had Gilead and Bashan.
 καὶ ἐγένετο τὰ ὄρια φυλῆς υἱῶν μανασση ὅτι οὗτος πρωτότοκος τῷ ἰωσηφ τῷ μαχίρ πρωτοτόκῳ μανασση πατρὶ γαλααδ ἀνὴρ γὰρ πολεμιστὴς ἦν ἐν τῇ γαλααδίτιδι καὶ ἐν τῇ βασανίτιδι
- 2** A ko te rota i era atu tama a Manahi, i o ratou hapu; i nga tama a Apietere, i nga tama a Hereke, i nga tama a Ahariere, i nga tama a Hekeme, i nga tama a Hewhere, i nga tama hoki a Hemira: ko nga tama enei a Manahi tama a Hohepa, i o ratou hapu.
And as for the rest of the children of Manasseh, their heritage was given to them by families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh, the son of Joseph, by their families.
 καὶ ἐγενήθη τοῖς υἱοῖς μανασση τοῖς λοιποῖς κατὰ δῆμους αὐτῶν τοῖς υἱοῖς ιεζερ καὶ τοῖς υἱοῖς κελεζ καὶ τοῖς υἱοῖς ιεζιηλ καὶ τοῖς υἱοῖς συχεμ καὶ τοῖς υἱοῖς συμαρμ καὶ τοῖς υἱοῖς οφερ οὗτοι οἱ ἄρσενες κατὰ δῆμους αὐτῶν
- 3** Otiia kahore he tama a Teropohara, tama a Hewhere, tama a Kireara, tama a Makiri, tama a Manahi; engari he tamahine: a ko nga ingoa enei o ana tamahine, ko Mahara, ko Noa, ko Hokora, ko Mireka, ko Tirita.
But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but only daughters; and these are the names of his daughters: Mahlah, and Noah, Hoglah, Milcah, and Tirzah.
 καὶ τῷ σαλπααδ υἱῷ οφερ οὐκ ἦσαν αὐτῷ υἱοὶ ἀλλ' ἡ θυγατέρες καὶ ταῦτα τὰ ὀνόματα τῶν θυγατέρων σαλπααδ μααλα καὶ νοα καὶ εγλα καὶ μελχα καὶ θερσα
- 4** Na ka whakatata ratou ki te aroaro o Ereatara tohunga, ki te aroaro o Hohua tama a Nunu, ki te aroaro ano hoki o nga ariki, a ka mea, I whakahau a Ihowa i a Mohi kia homai he kainga tupu ki a matou i roto i o matou tungane. Na homai ana e ia ki a ratou ta Ihowa i ki ai, he kainga tupu i roto i nga teina o to ratou papa.
And they came before Eleazar the priest, and Joshua, the son of Nun, and before the chiefs, saying, The Lord gave orders to Moses to give us a heritage among our brothers: so in agreement with the orders of the Lord he gave them a heritage among their father's brothers.
 καὶ ἔστησαν ἐναντίον ελεαζαρ τοῦ ἱερέως καὶ ἐναντίον ἰησοῦ καὶ ἐναντίον τῶν ἀρχόντων λέγουσαι ὁ θεὸς ἐνετείλατο διὰ χειρὸς μουσῆ δοῦναι ἡμῖν κληρονομίαν ἐν μέσῳ τῶν ἀδελφῶν ἡμῶν καὶ ἐδόθη αὐταῖς διὰ προστάγματος κυρίου κληρὸς ἐν τοῖς ἀδελφοῖς τοῦ πατρὸς αὐτῶν
- 5** A tekau nga wahi i taka ki a Manahi, haunga te whenua o Kireara, o Pahana, i tawahi o Horano;
And ten parts were given to Manasseh, in addition to the land of Gilead and Bashan, which is on the other side of Jordan;
 καὶ ἔπεσεν ὁ σχοινοσμὸς αὐτῶν ἀπὸ ανασσα καὶ πεδίον λαβεκ ἐκ τῆς γαλααδ ἣ ἐστὶν πέραν τοῦ ἰορδάνου
- 6** No te mea i whiwhi nga tamahine a Manahi i te wahi tupu i roto i ana tama; a i roto te whenua o Kireara i nga tama a Manahi i mahue.
Because the daughters of Manasseh had a heritage among his sons, and the land of Gilead was the property of the other sons of Manasseh.
 ὅτι θυγατέρες υἱῶν μανασση ἐκληρονόμησαν κληρὸν ἐν μέσῳ τῶν ἀδελφῶν αὐτῶν ἡ δὲ γῆ γαλααδ ἐγενήθη τοῖς υἱοῖς μανασση τοῖς καταλειμμένοις
- 7** ¶ A ko te rohe ki a Manahi kei a Ahera a tae noa ki Mikimeta, ki tera i te ritenga atu o Hekeme; a i haere tonu te rohe ki matau, ki nga tangata o Enetapua.
And the limit of Manasseh's land was from Asher to Michmethath, which is before Shechem; the line goes on to the right hand, to the people of En-tappuah.
 καὶ ἐγενήθη ὄρια υἱῶν μανασση δηλαναθ ἣ ἐστὶν κατὰ πρόσωπον υἱῶν αναθ καὶ πορεύεται ἐπὶ τὰ ὄρια ἐπὶ ἰαμν καὶ ἰασσιβ ἐπὶ πηγὴν θαφθωθ

- 8** I a Manahi te whenua o Tapua: ko Tapua ia i te rohe o Manahi, i nga tama a Eparaima tera.
The land of Tappuah was the property of Manasseh; but Tappuah on the edge of Manasseh was the property of the children of Ephraim.
τῷ μανασση ἔσται καὶ θαφεθ ἐπὶ τῶν ὀρίων μανασση τοῖς υἱοῖς εφραιμ
- 9** A i puta atu te rohe ki te awa, ki Kana, whaka te tonga o te awa: ko enei pa no Eparaima i roto i nga pa o Manahi: a ko te rohe o Manahi i te taha tuaraki o te awa, a ko ona putanga kei te moana:
And the limit goes down to the stream Kanah, to the south of the stream: these towns were Ephraim's among the towns of Manasseh; Manasseh's limit was on the north side of the stream, ending at the sea:
καὶ καταβήσεται τὰ ὄρια ἐπὶ φάραγμα καρανα ἐπὶ λίβα κατὰ φάραγμα ιαριηλ τερέμινθος τῷ εφραιμ ἀνὰ μέσον πόλεως μανασση καὶ ὄρια μανασση ἐπὶ τὸν βορρᾶν εἰς τὸν χειμ ἄρρουν καὶ ἔσται αὐτοῦ ἡ διέξοδος θάλασσα
- 10** I a Eparaima te taha ki te tonga, a i a Manahi te taha ki te raki, a ko te moana te rohe ki a ia; a i tutaki raua ki a Ahera ki te raki, ki a Ihakara hoki ki te rawhiti.
To the south it is Ephraim's, and to the north it is Manasseh's, and the sea is his limit; and they are touching Asher on the north, and Issachar on the east.
ἀπὸ λιβὸς τῷ εφραιμ καὶ ἐπὶ βορρᾶν μανασση καὶ ἔσται ἡ θάλασσα ὄρια αὐτοῖς καὶ ἐπὶ ασηρ συνάψουσιν ἐπὶ βορρᾶν καὶ τῷ ισσαχαρ ἀπ' ἀνατολῶν
- 11** A i roto i a Manahi i roto i to Ihakara, i to Ahera, a Peteheana me ona pa ririki, a Ipireama me ona pa ririki, nga tangata o Roro, o ona pa ririki, nga tangata o Eneroro, o ona pa ririki, nga tangata o Taanaka, o ona pa ririki, nga tangata ano hoki o Mekiro, o ona pa ririki, ara e toru nga taumata.
In Issachar and Asher, Manasseh had Beth-shean and its daughter-towns, and Ibleam and its daughter-towns, and the people of Dor and its daughter-towns, and the people of En-dor and its daughter-towns, and the people of Taanach and its daughter-towns, and the people of Megiddo and its daughter-towns, that is, the three hills.
καὶ ἔσται μανασση ἐν ισσαχαρ καὶ ἐν ασηρ βαιθσαν καὶ αἱ κῶμαι αὐτῶν καὶ τοὺς κατοικοῦντας ὄρωρ καὶ τὰς κώμας αὐτῆς καὶ τοὺς κατοικοῦντας μαγεδδω καὶ τὰς κώμας αὐτῆς καὶ τὸ τρίτον τῆς ναφετα καὶ τὰς κώμας αὐτῆς
- 12** Otiia kihai i taea e nga tama a Manahi te pei nga tangata o aua pa; ko nga Kanaani ia i whakamate kia noho tonu i taua whenua.
But the children of Manasseh were not able to make the people of those towns go out; but the Canaanites would go on living in that land.
καὶ οὐκ ἠδυνάσθησαν οἱ υἱοὶ μανασση ἐξολεθρεῦσαι τὰς πόλεις ταύτας καὶ ἤρχετο ὁ χαναναῖος κατοικεῖν ἐν τῇ γῆ ταύτῃ
- 13** Na, no ka kaha nga tama a Iharaira, ka meinga e ratou nga Kanaani hei kaimahi, a kahore i peia rawatia atu e ratou.
And when the children of Israel had become strong, they put the Canaanites to forced work, in place of driving them out.
καὶ ἐγενήθη καὶ ἐπεὶ κατίσχυσαν οἱ υἱοὶ ἰσραηλ καὶ ἐποίησαν τοὺς χαναναίους ὑπηκόους ἐξολεθρεῦσαι δὲ αὐτοὺς οὐκ ἐξωλέθρευσαν
- 14** ¶ Na ka korero nga tama a Hohepa ki a Hohua, ka mea, Na te aha i kotahi tonu ai te rota, i kotahi ai te wahi i homai e koe ki ahau hei kainga tupu, he iwi nui nei hoki ahau, a he manaakitanga hoki ahau na Ihowa a mohoa noa nei?
Then the children of Joseph said to Joshua, Why have you given me only one part and one stretch of land for my heritage? For through the blessing given to me by the Lord up to now, I am a great people.
ἀντεῖπαν δὲ οἱ υἱοὶ ἰωσηφ τῷ ἰησοῦ λέγοντες διὰ τί ἐκληρονόμησας ἡμᾶς κληρον ἓνα καὶ σχοίνισμα ἓν ἐγὼ δὲ λαὸς πολὺς εἰμι καὶ ὁ θεὸς εὐλόγησέν με
- 15** Na ka mea a Hohua ki a ratou, Ki te mea he iwi nui koe, haere ki te ngahere tua ai he wahi mau i reira, i te whenua o nga Perihi ratou ko nga Repaima; ina hoki he kuiti rawa te whenua pukepuke o Eparaima mou.
Then Joshua said to them, If you are such a great people, go up into the woodlands, clearing a place there for yourselves in the land of the Perizzites and the Rephaim, if the hill-country of Ephraim is not wide enough for you.
καὶ εἶπεν αὐτοῖς ἰησοῦς εἰ λαὸς πολὺς εἶ ἀνάβηθι εἰς τὸν ὄρυμόν καὶ ἐκκάθαρον σεαυτῶ εἰ στενοχωρεῖ σε τὸ ὄρος τὸ εφραιμ

- 16** Na ka mea nga tama a Hohepa, He iti rawa te whenua pukepuke mo matou: a ko nga Kanaani katoa e noho ana i te wahi mania he hariata o ratou, o era e noho ra i Peteheana, i ona pa ririki, o era hoki i te mania i Ietereere.
 And the children of Joseph said, The hill-country is not enough for us: and all the Canaanites living in the valley have iron war-carriages, those in Beth-shean and its towns as well as those in the valley of Jezreel.
 καὶ εἶπαν οὐκ ἀρκέσει ἡμῖν τὸ ὄρος τὸ εφραιμ καὶ ἵππος ἐπιλεκτός καὶ σίδηρος τῷ χαναναίῳ τῷ κατοικοῦντι ἐν αὐτῷ ἐν βαιθσαν καὶ ἐν ταῖς κώμαις αὐτῆς ἐν τῇ κοιλάδι ιεζραελ
- 17** Na ka korero a Hohua ki te whare o Hohepa, ki a Eparaima raua ko Manahi, ka mea, He iwi nui koe, he nui hoki tou kaha: e kore e kotahi tonu te rota mou: Then Joshua said to the children of Joseph, to Ephraim and Manasseh, You are a great people, and have great power: you are not to have one property only, καὶ εἶπεν ἰησοῦς τοῖς υἱοῖς ἰωσηφ εἰ λαὸς πολλὸς εἶ καὶ ἰσχὺν μεγάλην ἔχετε οὐκ ἔσται σοι κληρὸς εἷς
- 18** Engari mou ano te whenua pukepuke; ahakoa hoki he ngahere ia, mau e tua, a mou ona putanga atu; ka peia atu hoki e koe nga Kanaani, he ahakoa to ratou whai hariata rino, me to ratou kaha.
 For the hill-country of Gilead will be yours ... the woodland and cut down ... its outskirts will be yours ... get the Canaanites out, for they have iron war-carriages ... strong. ὁ γὰρ δρυμὸς ἔσται σοι ὅτι δρυμὸς ἐστὶν καὶ ἐκκαθαριεῖς αὐτὸν καὶ ἔσται σοι καὶ ὅταν ἐξολεθρεύσῃς τὸν χαναναῖον ὅτι ἵππος ἐπιλεκτός ἐστὶν αὐτῷ σὺ γὰρ ὑπερισχύεις αὐτοῦ
- 1** ¶ Na ka huihui te whakaminenga katoa o nga tama a Ihairaira ki Hiro, a whakaturia ana e ratou ki reira te tapenakara o te whakaminenga: a i taea hoki te whenua e ratou. And all the meeting of the children of Israel came together at Shiloh and put up the Tent of meeting there: and the land was crushed before them.
 καὶ ἐξεκκλησιάσθη πᾶσα συναγωγή υἱῶν ἰσραηλ εἰς σὴλω καὶ ἐπηξαν ἐκεῖ τὴν σκιηνὴν τοῦ μαρτυρίου καὶ ἡ γῆ ἐκρατήθη ὑπ' αὐτῶν
- 2** ¶ Na ka toe e whitu nga iwi o nga tama a Ihairaira, kahore nei i wehea to ratou kainga tupu ki a ratou. But there were still seven tribes among the children of Israel who had not taken up their heritage.
 καὶ κατελείφθησαν οἱ υἱοὶ ἰσραηλ οἱ οὐκ ἐκληρονόμησαν ἑπτὰ φυλαί
- 3** Na ka mea a Hohua ki nga tama a Ihairaira, Kia pehea ake te roa o to koutou nei mangere ki te haere ki te tango i te whenua kua hoatu nei ki a koutou e Ihowa, e te Atua o o koutou matua?
 Then Joshua said to the children of Israel, Why are you so slow to go in and take up your heritage in the land which the Lord, the God of your fathers, has given you?
 καὶ εἶπεν ἰησοῦς τοῖς υἱοῖς ἰσραηλ ἕως τίνος ἐκλυθήσεσθε κληρονομήσαι τὴν γῆν ἣν ἔδωκεν κύριος ὁ θεὸς ἡμῶν
- 4** Whakaritea mo koutou kia tokotoru mo ia iwi: a maku ratou e tonono, a ka whakatika ratou, ka haere i te whenua, a ka tuhituhi kia rite ki o ratou wahi; a ka haere mai ai ratou ki ahau.
 Take from among you three men from every tribe; and I will send them to go through the land and make a record of it for distribution as their heritage; then let them come back to me.
 δότε ἐξ ὑμῶν τρεῖς ἄνδρας ἐκ φυλῆς καὶ ἀναστάντες διελθέτωσαν τὴν γῆν καὶ διαγραφάτωσαν αὐτὴν ἐναντίον μου καθὰ δεήσει διελεῖν αὐτὴν καὶ ἤλθοσαν πρὸς αὐτόν
- 5** Me wehe hoki e ratou kia whitu nga wahi: me noho a Hura ki tona wahi ki te tonga, me noho ano hoki te whare o Hohepa ki tona wahi ki te raki.
 And let them make division of it into seven parts: let Judah keep inside his limit on the south, and let the children of Joseph keep inside their limit on the north.
 καὶ διεῖλεν αὐτοῖς ἑπτὰ μερίδας ἰουδας στήσεται αὐτοῖς ὄριον ἀπὸ λιβὸς καὶ οἱ υἱοὶ ἰωσηφ στήσονται αὐτοῖς ἀπὸ βορρᾶ
- 6** Na me tuhituhi e koutou te whenua kia whitu nga wahi, ka kawe mai ai i te pukapuka ki ahau ki konei, a maku e maka o koutou rota ki konei ki te aroaro o Ihowa, o to tatou Atua.
 And you are to have the land marked out in seven parts, and come back to me with the record; and I will make the distribution for you here by the decision of the Lord our God.
 ὑμεῖς δὲ μερίσατε τὴν γῆν ἑπτὰ μερίδας καὶ ἐνέγκατε πρὸς με ὧδε καὶ ἐξοίσω ὑμῖν κληρὸν ἐναντι κυρίου τοῦ θεοῦ ἡμῶν

- 7 Otira kahore he wahi mo nga Riwaiti i roto i a koutou; ko te mahi tohunga ki a Ihowa te wahi mo ratou: a ko Kara, ko Reupena, ko tetahi taanga hoki o te iwi o Manahi, kua whiwhi ratou ki to ratou wahi i tawahi o Horano whaka te rawhiti, ki ta Moh i, ki ta te pononga a Ihowa i hoatu ai ki a ratou.
For the Levites have no part among you; to be the Lord's priests is their heritage; and Gad and Reuben and the half-tribe of Manasseh have had their heritage on the east side of Jordan, given to them by Moses, the servant of the Lord.
 οὐ γάρ ἐστιν μερὶς τοῖς υἱοῖς λευὶ ἐν ὑμῖν ἱερατεία γὰρ κυρίου μερὶς αὐτοῦ καὶ γὰδ καὶ ρουβὴν καὶ τὸ ἡμισυ φυλῆς μανασσῆ ἔλαβον τὴν κληρονομίαν αὐτῶν πέραν τοῦ ἰορδάνου ἐπ' ἀνατολάς ἣν ἔδωκεν αὐτοῖς μουσῆς ὁ παῖς κυρίου
- 8 Na ka whakatika aua tangata, a ka haere: a i whakahau a Hohua i te hunga i haere ki te tuhituhi i te whenua, i mea, Turia atu, haereerea hoki te whenua, tuhituhia hoki, ka hoki mai ai ki ahau, a maku e maka o koutou rota ki konei, ki te aroaro o Ihowa, ki Hiro.
So the men got up and went; and Joshua gave orders to those who went, to make a record of the land, saying, Go up and down through the land, and make a record of it and come back here to me, and I will make the distribution for you here by the decision of the Lord in Shiloh.
 καὶ ἀναστάντες οἱ ἄνδρες ἐπορεύθησαν καὶ ἐνετείλατο ἰησοῦς τοῖς ἀνδράσιν τοῖς πορευομένοις χωροβατῆσαι τὴν γῆν λέγων πορεύεσθε καὶ χωροβατήσατε τὴν γῆν καὶ παραγενήθητε πρὸς με καὶ ὧδε ἐξοίσω ὑμῖν κληρὸν ἔναντι κυρίου ἐν σιλω
- 9 Na ka turia atu e aua tangata, ka haere a puta noa te whenua, a tuhituhia iho e ratou ki te pukapuka, e whitu nga wahi, he mea whakaaro ki nga pa, a haere ana ki a Hohua, ki te puni ki Hiro.
So the men went, travelling through the land, and made a record of it by towns in seven parts in a book, and came back to Joshua to the tent-circle at Shiloh.
 καὶ ἐπορεύθησαν καὶ ἐχωροβάτησαν τὴν γῆν καὶ εἶδον αὐτὴν καὶ ἔγραψαν αὐτὴν κατὰ πόλεις αὐτῆς ἑπτὰ μερίδας εἰς βιβλίον καὶ ἤνεγκαν πρὸς ἰησοῦν
- 10 A maka ana e Hohua he rota mo ratou i Hiro, i te aroaro o Ihowa: na ka wehea e Hohua te whenua i reira mo nga tama a Ihairaira, kia rite ki o ratou wehenga.
And Joshua made the distribution for them in Shiloh by the decision of the Lord, marking out the land for the children of Israel by their divisions.
 καὶ ἐνέβαλεν αὐτοῖς ἰησοῦς κληρὸν ἐν σιλω ἔναντι κυρίου
- 11 ¶ I puta ake te rota o te iwi o nga tama a Pineamine, ara o o ratou hapu: i haere te rohe o to ratou wahi i te takiwa o to nga tama a Hura, o to nga tama a Hohepa.
And the first heritage came out for the tribe of Benjamin by their families: and the limit of their heritage went between the children of Judah and the children of Joseph.
 καὶ ἐξῆλθεν ὁ κληρὸς φυλῆς βενιαμὴν πρῶτος κατὰ δῆμους αὐτῶν καὶ ἐξῆλθεν ὄρια τοῦ κλήρου αὐτῶν ἀνὰ μέσον ἰουδα καὶ ἀνὰ μέσον τῶν υἱῶν ἰωσηφ
- 12 A ko to ratou rohe ki te taha ki te raki i Horano; na i haere te rohe ki runga, ki te taha o Heriko, ki te raki, a i haere whakarunga, na te whenua pukepuke whaka te hauauru, a puta tonu atu i te koraha o Peteawene.
And their limit on the north was from the Jordan, and the line goes up to the side of Jericho on the north and through the hill-country to the west, ending at the waste land of Beth-aven.
 καὶ ἐγενήθη αὐτῶν τὰ ὄρια ἀπὸ βορρᾶ ἀπὸ τοῦ ἰορδάνου προσαναβήσεται τὰ ὄρια κατὰ νότον ἱεριχω ἀπὸ βορρᾶ καὶ ἀναβήσεται ἐπὶ τὸ ὄρος ἐπὶ τὴν θάλασσαν καὶ ἔσται αὐτὸ ὃ ἡ διεξοδος ἡ μαδβαρίτις βαιθων
- 13 A i tika atu te rohe i reira ki Rutu, ki te taha o Rutu, ara ki Peteere whaka te tonga; na i anga whakararo te rohe ki Ataroto Arara, tatu tonu ki te pukepuke e tu ana i te tonga o Peteoronon ki raro.
And from there the line goes south to Luz, to the side of Luz (which is Beth-el), then down to Ataroth-addar, by the mountain to the south of Beth-horon the lower.
 καὶ διελεύσεται ἐκεῖθεν τὰ ὄρια λουζα ἐπὶ νότον λουζα ἀπὸ λιβὸς αὕτη ἐστὶν βαιθηλ καὶ καταβήσεται τὰ ὄρια μααταρωθορεχ ἐπὶ τὴν ὄρεινὴν ἣ ἐστὶν πρὸς λίβα βαιθωρων ἡ κ ἄτω
- 14 Na ka whakatakororia atu te rohe, a ka wahio haere ma te taha hauauru whaka te tonga, atu i te pukepuke e tu ana i te ritenga atu o Peteoronon whaka te tonga; a ko ona putanga i Kiriatapaara, ara i Kiriata Tearimi, he pa no nga tama a Hura: ko t e taha tenei ki te hauauru.
And the limit is marked as coming round to the south on the west side from the mountain which is south of Beth-horon, and ending at Kiriath-baal (which is Kiriath-jeairim), a town of the children of Judah: this is the west part.
 καὶ διελεύσεται τὰ ὄρια καὶ περιελεύσεται ἐπὶ τὸ μέρος τὸ βλέπον παρὰ θάλασσαν ἀπὸ λιβὸς ἀπὸ τοῦ ὄρους ἐπὶ πρόσωπον βαιθωρων λίβα καὶ ἔσται αὐτοῦ ἡ διεξοδος εἰς καρὶ αθβααλ αὕτη ἐστὶν καριαθαρὶν πόλις υἱῶν ἰουδα τοῦτο ἐστὶν τὸ μέρος τὸ πρὸς θάλασσαν

- 15** A ko te taha ki te tonga i te pito rawa o Kiriata Tearimi, a i puta atu te rohe whaka te hauauru, a puta tonu atu ki te puna wai i Nepetoa:
And the south part is from the farthest point of Kiriath-jeirim, and the line goes out to the west to the fountain of the waters of Nephtoah:
καὶ μέρος τὸ πρὸς λίβα ἀπὸ μέρους καριαθβααλ καὶ διελεύσεται ὄρια εἰς γασιν ἐπὶ πηγὴν ὕδατος ναφθοῦ
- 16** A i anga whakararo te rohe ki te pito rawa o te maunga e tu ana i mua i te raorao o te tama a Hinomo, ki tera i te raorao o Repaima whaka te raki; na i heke ki te raorao o Hinimo, ki te taha o te Iepuhi ki te tonga, a i heke ki Enerokere;
And the line goes down to the farthest part of the mountain facing the valley of the son of Hinnom, which is on the north of the valley of Rephaim: from there it goes down to the valley of Hinnom, to the side of the Jebusite on the south as far as En-rogel;
καὶ καταβήσεται τὰ ὄρια ἐπὶ μέρους τοῦ ὄρους ὃ ἐστὶν κατὰ πρόσωπον νάπης ονναμ ὃ ἐστὶν ἐκ μέρους εμεκραφαῖν ἀπὸ βορρᾶ καὶ καταβήσεται γαιεννα ἐπὶ νότου ιεβουσαι ἀπὸ λιβὸς καὶ καταβήσεται ἐπὶ πηγὴν ρωγηλ
- 17** Na i whakatakotoria atu te raki. a ka puta atu ki Enehemehē, a ka puta atu ki Keriroto, ki te ritenga atu o te pinakitanga ki Arumine; a heke noa ki te kohatu o Pohana, o te tama o Reupena,
And it goes to En-shemesh and on to Geliloth, opposite the way up to Adummim, and it goes down to the stone of Bohan, the son of Reuben;
καὶ διελεύσεται ἐπὶ πηγὴν βαιθσαμυς καὶ παρελεύσεται ἐπὶ γαλιλωθ ἣ ἐστὶν ἀπέναντι πρὸς ἀνάβασιν αιθαμιν καὶ καταβήσεται ἐπὶ λίθον βαιων υἱὸν ρουβην
- 18** Na i haere tonu i te tahi ki te raki ki te ritenga atu o Arapa, a i heke tonu atu ki Arapa;
And it goes on to the side facing the Arabah to the north, and down to the Arabah;
καὶ διελεύσεται κατὰ νότου βαιθαβα ἀπὸ βορρᾶ καὶ καταβήσεται
- 19** Na i here tonu te rohe ki te taha ki te raki o Petehokora: a i pakaru rawa atu te rohe ki te kokoru whaka te raki o te Moana Toto i te pito ki te tonga o Horano: ko te rohe tenei ki te tonga.
And on to the north side of Beth-hoglah, ending at the north inlet of the Salt Sea at the south end of Jordan; this is their limit on the south.
ἐπὶ τὰ ὄρια ἐπὶ νότου βαιθαγλα ἀπὸ βορρᾶ καὶ ἔσται ἡ διέξοδος τῶν ὀρίων ἐπὶ λοφιὰν τῆς θαλάσσης τῶν ἁλῶν ἐπὶ βορρᾶν εἰς μέρος τοῦ ιορδάνου ἀπὸ λιβὸς ταῦτα τὰ ὄρια ἐστὶν ἀπὸ λιβὸς
- 20** A ko Horano tona rohe i te taha ki te rawhiti. Ko te kainga tupu tenei o nga tama a Pineamine, ko nga rohe hoki o reira a tawhio noa, ara o o ratou hapu.
And the limit of the east part is the Jordan. This is the heritage of the children of Benjamin, marked out for their families by these limits on all sides.
καὶ ὁ ιορδάνης ὀριεῖ ἀπὸ μέρους ἀνατολῶν αὕτη ἡ κληρονομία υἱῶν βενιαμιν τὰ ὄρια αὐτῆς κύκλῳ κατὰ δήμους
- 21** Na, ko nga pa o te iwi o nga tama a Pineamine, o o ratou hapu, ko Heriko, ko Petehokora, me Emekeketiti;
And the towns of the children of Benjamin, given to them in the order of their families, are Jericho and Beth-hoglah and Emek-kezziz
καὶ ἐγενήθησαν αἱ πόλεις τῶν υἱῶν βενιαμιν κατὰ δήμους αὐτῶν ιεριχω καὶ βαιθεγλιω καὶ αμεκασις
- 22** Ko Petearapa, ko Temaraima, ko Peteere;
And Beth-arabah and Zemaraim and Beth-el
καὶ βαιθαβα καὶ σαρα καὶ βησανα
- 23** Ko Awimi, ko Paraha, ko Opora;
And Avvim and Parah and Ophrah
καὶ αυν καὶ φαρα καὶ εφραθα
- 24** Ko Kepara Hamonai, ko Oponi, ko Kepa: kotahi tekau ma rua nga pa me nga kainga o aua pa:
And Chephar-Ammoni and Ophni and Geba; twelve towns with their unwalled places;
καὶ καραφα καὶ κεφιρα καὶ μονι καὶ γαβαα πόλεις δέκα δύο καὶ αἱ κῶμαι αὐτῶν

- 25 Ko Kipeono, ko Rama, ko Peeroto;
Gibeon and Ramah and Beeroth
γαβαων και ραμα και βερωθα
- 26 Ko Mihipe, ko Kepira, ko Motaha;
And Mizpeh and Chephirah and Mozah
και μασσημα και μρων και αμωκη
- 27 Ko Rekeme, ko Iripeere, ko Tarara;
And Rekem and Irpeel and Taralah
και φιρα και καφαν και νακαν και σεληκαν και θαρηλα
- 28 Ko Heraha, ko Erepe, ko Iepuhi, ara ko Hiruharama, ko Kipeata, ko Kiriata; kotahi tekau ma wha nga pa me nga kainga. Ko te kainga tupu tenei o nga tama a Pineamine, o o ratou hapu.
And Zela, Eleph and the Jebusite (which is Jerusalem), Gibeath and Kiriath; fourteen towns with their unwallled places. This is the heritage of the children of Benjamin by their families.
και ιεβους αυτη εστιν ιερουσαλημ και πολεις και γαβαωθιαριμ πολεις τρεις και δεκα και αι κωμαι αυτων αυτη η κληρονομια υιων βενιαμιν κατα δημους αυτων
- 1 ¶ A, ka puta ake te rua o nga rota, ko to Himiona, ara ko to te iwi o nga tama a Himiona, i te ritenga o o ratou hapu: a ko to ratou wahi i waenganui o te wahi o nga tama a Hura.
And the second heritage came out for the tribe of Simeon by their families; and their heritage was in the middle of the heritage of the children of Judah.
και εξηλθεν ο δευτερος κληρος των υιων συμεων και εγενηθη η κληρονομια αυτων ανα μεσον κληρων υιων ιουδα
- 2 A no o ratou kainga tupu hoki a Peerehepa, ara a Hepa, a Morara;
And they had for their heritage Beer-sheba and Shema and Moladah
και εγενηθη ο κληρος αυτων βηρσαβεε και σαμαα και κωλαδαμ
- 3 A Hatarahuara, a Para, a Atepe;
And Hazar-shual and Balah and Ezem
και αρσωλα και βωλα και ασουμ
- 4 A Eretorara, a Peturu, a Horema;
And Eltolad and Bethul and Hormah
και ελθουλα και βουλα και ερμα
- 5 A Tikiraka, a Pete Marakapoto, a Hatara Huha;
And Ziklag and Beth-marcaboth and Hazar-susah
και σικελακ και βαιθμαχερεβ και σαρσουσιν
- 6 A Peterepaoto, a Haruhene; kotahi tekau ma toru nga pa, me nga kainga:
And Beth-lebaoth and Sharuhen; thirteen towns with their unwallled places;
και βαθαρωθ και οι αγροι αυτων πολεις δεκα τρεις και αι κωμαι αυτων
- 7 A Aina, a Rimono, a Etere, a Ahana; e wha nga pa me nga kainga;
Ain, Rimmon, and Ether and Ashan; four towns with their unwallled places;
ερεμμων και θαλχα και εθερ και ασαν πολεις τεσσαρες και αι κωμαι αυτων

- 8 Me nga kainga katoa o enei pa a tawhio noa, a tae noa ki Paarata Peere, ki Ramata ki te tonga. Ko te wahi tupu tenei o te iwi o nga tama a Himiona, o o ratou hapu.
And all the unwalled places round about these towns as far as Baalath-beer-ramah to the south. This is the heritage of the tribe of Simeon by their families.
κύκλω τῶν πόλεων αὐτῶν ἕως βαρεκ πορευομένων βαμεθ κατὰ λίβα αὕτη ἡ κληρονομία φυλῆς υἰῶν συμεων κατὰ δήμους αὐτῶν
- 9 No te wahi o nga tama a Hura te wahi o nga tama a Himiona: he nui rawa hoki te wahi o nga tama a Hura mo ratou: na reira i roto ai he kainga tupu mo nga tama a Himiona i roto i to ratou wahi.
The heritage of Simeon was taken out of Judah's stretch of land, for Judah's part was more than they had need of, so the heritage of the children of Simeon was inside their heritage.
ἀπὸ τοῦ κλήρου ἰουδα ἡ κληρονομία φυλῆς υἰῶν συμεων ὅτι ἐγενήθη ἡ μερίς υἰῶν ἰουδα μείζων τῆς αὐτῶν καὶ ἐκληρονόμησαν οἱ υἱοὶ συμεων ἐν μέσῳ τοῦ κλήρου αὐτῶν
- 10 ¶ A, ko te putanga ake o te toru o nga rota, ko to nga tama a Hepurona, ki te ritenga o o ratou hapu: a tutuki noa te rohe o to ratou wahi ki Hariri:
And the third heritage came out for Zebulun by their families; the limit of their heritage was as far as Sarid;
καὶ ἐξῆλθεν ὁ κλῆρος ὁ τρίτος τῷ ζαβουλων κατὰ δήμους αὐτῶν ἔσται τὰ ὄρια τῆς κληρονομίας αὐτῶν εσδεκ
- 11 A i haere whakarunga to ratou rohe ki te hauauru, ki Marara atu ra ano, a i tae hoki ki Rapahete; i tae ano hoki ki te awa i mua i Iokoneama;
And their limit goes up to the west to Maralah, stretching to Dabbesheth, and to the stream in front of Jokneam;
γῶλα ὄρια αὐτῶν ἡ θάλασσα καὶ μαραγελλα καὶ συνάψει ἐπὶ βαιθαραβα εἰς τὴν φάραγμα ἣ ἔστιν κατὰ πρόσωπον ἰεκμαν
- 12 Na i anga atu i Hariri whaka te rawhiti ki te putanga mai o te ra, ki te rohe o Kihiroto Taporo; na i puta atu ki Taperata, a i haere tonu atu ki runga, ki Iapia;
Then turning east from Sarid to the limit of Chisloth-tabor, it goes out to Daberath, and up to Japhia;
καὶ ἀνέστρεψεν ἀπὸ σεδδουκ ἐξ ἐναντίας ἀπ' ἀνατολῶν βαιθσαμυς ἐπὶ τὰ ὄρια χασελωθαιθ καὶ διελεύσεται ἐπὶ δαβιρωθ καὶ προσαναβήσεται ἐπὶ φαγγαι
- 13 Na i rere atu i reira whaka te rawhiti ki Katahewhere, ki Itakatini; a puta tonu atu ki Rimono, ki tera e takoto atu ra ki Neaha;
And from there it goes on east to Gath-hepher, to Eth-kazin; ending at Rimmon which goes as far as Neah;
καὶ ἐκεῖθεν περιελεύσεται ἐξ ἐναντίας ἐπ' ἀνατολὰς ἐπὶ γεβερε ἐπὶ πόλιν κατασεμ καὶ διελεύσεται ἐπὶ ρεμμωνα αμαθαρ σοζα
- 14 Na i taiawhio te rohe i te taha ki te raki a tae noa ki Hanatono: a ko ona pakarutanga i te raora o Ipitaree;
And the line goes round it on the north to Hannathon, ending at the valley of Iphtah-el;
καὶ περιελεύσεται ὄρια ἐπὶ βορρᾶν ἐπὶ αμωθ καὶ ἔσται ἡ διεξόδος αὐτῶν ἐπὶ γαιφαηλ
- 15 Me Katata, me Naharara, me Himirono, me Irara, me Peterehema: kotahi tekau ma rua nga pa me nga kainga.
And Kattath and Nahalal and Shimron and Idalah and Beth-lehem; twelve towns with their unwalled places.
καὶ καταναθ καὶ ναβααλ καὶ συμοων καὶ ἱεριχω καὶ βαιθμαν
- 16 Ko te wahi tupu tenei o nga tama a Hepurona, o o ratou hapu, ko enei pa me nga kainga o aua pa.
This is the heritage of the children of Zebulun by their families, these towns with their unwalled places.
αὕτη ἡ κληρονομία φυλῆς υἰῶν ζαβουλων κατὰ δήμους αὐτῶν πόλεις καὶ αἱ κῶμαι αὐτῶν
- 17 ¶ A, ko te putanga ake o te wha o nga rota, ko to Ihakara, ko to nga tama a Ihakara i te ritenga o o ratou hapu.
For Issachar the fourth heritage came out, for the children of Issachar by their families;
καὶ τῷ ἰσσαχαρ ἐξῆλθεν ὁ κλῆρος ὁ τέταρτος
- 18 A ko te rohe ki a ratou i Ietereere, na ko Kehuroto, ko Huneme;
And their limit was to Jezreel and Chesulloth and Shunem
καὶ ἐγενήθη τὰ ὄρια αὐτῶν ἰαζηλ καὶ χασαλωθ καὶ σουναν

- 19 Ko Haparaima, ko Hihono, ko Anaharata;
And Hapharaim and Shion and Anaharath
καὶ ἀγιν καὶ σίωνα καὶ ρηρωθ καὶ αναχερεθ
- 20 Ko Rapiti, ko Kihiono, ko Apete;
And Rabbith and Kishion and Ebez
καὶ δαβιρων καὶ κισων καὶ ρεβες
- 21 Ko Remete, ko Enekanimi, ko Eneharaha, ko Petepatere;
And Remeth and En-gannim and En-haddah and Beth-pazzez;
καὶ ρεμμας καὶ ιεων καὶ τομμαν καὶ αιμαρεκ καὶ βηρσαφης
- 22 A i puta atu te rohe ki Taporo, ki Hahatima, ki PeteHEMEHE; a i pakaru tonu atu to ratou rohe ki Horano: kotahi tekau ma ono nga pa me nga kainga.
And their limit goes as far as Tabor and Shahazimah and Beth-shemesh, ending at Jordan; sixteen towns with their unwalled places.
καὶ συνάψει τὰ ὄρια ἐπὶ γαιθωρ καὶ ἐπὶ σαλιμ κατὰ θάλασσαν καὶ βαιθσαμυς καὶ ἔσται αὐτοῦ ἡ διεξοδος τῶν ὀρίων ὁ ιορδάνης
- 23 Ko te wahi tupu tenei o te iwi o nga tama a Ihakara, o o ratou hapu, ko nga pa me nga kainga.
This is the heritage of the tribe of the children of Issachar by their families, these towns with their unwalled places.
αὕτη ἡ κληρονομία φυλῆς υἱῶν ἰσσαχαρ κατὰ δήμους αὐτῶν αἱ πόλεις καὶ αἱ κῶμαι αὐτῶν
- 24 ¶ A, ko te putanga ake o te rima o nga rota, ko to te iwi o nga tama a Ahera, o o ratou hapu.
And the fifth heritage came out for the tribe of Asher by their families.
καὶ ἐξῆλθεν ὁ κληρος ὁ πέμπτος ασηρ
- 25 A, ko to ratou rohe, ko Herekata, ko Hari, ko Petene, ko Akahapa;
And their limit was Helkath and Hali and Beten and Achshaph
καὶ ἐγενήθη τὰ ὄρια αὐτῶν ἐξ ελεκεθ καὶ αλεφ καὶ βαιθοκ καὶ κεαφ
- 26 Ko Aramereke, ko Amara, ko Miheara; a tutuki noa ki Karamere ki te taha ki te hauauru, ki Hihoro Ripinata ano hoki;
And Alammelech and Amad and Mishal, stretching to Carmel on the west and Shihor-libnath;
καὶ ελιμελεκ καὶ αμιηλ καὶ μασσα καὶ συνάψει τῷ καρμήλω κατὰ θάλασσαν καὶ τῷ σιων καὶ λαβαναθ
- 27 Na ka anga ki te rawhiti ki Peterakono, a tutuki noa ki Hepurona, ki te raorao o Ipitaere hoki, ki te taha ki te raki o Peteemeke, o Neiere, a puta noa ki Kapuru ki maui;
Turning to the east to Beth-dagon and stretching to Zebulun and the valley of Iphtah-el as far as Beth-emek and Neiel to the north; on the left it goes as far as Cabul
καὶ ἐπιστρέφει ἀπ' ἀνατολῶν ἡλίου καὶ βαιθεγενεθ καὶ συνάψει τῷ ζαβουλων καὶ ἐκ γαι καὶ φθαιηλ κατὰ βορρᾶν καὶ εἰσελεύσεται ὄρια σαφθαιβαιθμε καὶ ιναηλ καὶ διελεύσει
ται εἰς χωβα μασομελ
- 28 Ko Heperona hoki, ko Rehopo, ko Hamono, ko Kanaha, a tae noa ki Hairona nui;
And Ebron and Rehob and Hammon and Kanah, to great Zidon;
καὶ ελβων καὶ ρααβ καὶ εμεμων καὶ κανθαν ἕως σιδῶνος τῆς μεγάλης
- 29 Katahi ka anga te rohe ki Rama, ki Taira hoki ki te pa taiepa; na ka anga te rohe ki Hoha; a ko ona putanga atu i te moana, i nga wahi o Akatipi:
And the limit goes round to Ramah and the walled town of Tyre and Hosah, ending at the sea by Heleb and Achzib;
καὶ ἀναστρέφει τὰ ὄρια εἰς ραμα καὶ ἕως πηγῆς μασφασσατ καὶ τῶν τυρίων καὶ ἀναστρέφει τὰ ὄρια ἐπὶ ιασιφ καὶ ἔσται ἡ διεξοδος αὐτοῦ ἡ θάλασσα καὶ ἀπὸ λεβ καὶ εχοζοβ

- 30 Ko Umaha ano hoki, ko Apeke, ko Rehobo: e rua tekau ma rua nga pa me o ratou kainga.
And Ummah and Apehek and Rehob; twenty-two towns with their unwallled places.
καὶ ἀρχωβ καὶ ἀφεκ καὶ ρασυ
- 31 Ko te kainga tupu tenei o te iwi o nga tama a Ahera, o o ratou hapu, ko enei pa me nga kainga o aua pa.
This is the heritage of the tribe of the children of Asher by their families, these towns with their unwallled places.
αὕτη ἡ κληρονομία φυλῆς υἱῶν ἀσηρ κατὰ δήμους αὐτῶν πόλεις καὶ αἱ κῶμαι αὐτῶν
- 32 ¶ Ko te putanga ake o te ono o nga rota, ko to nga tama a Napatari, ara ko to nga tama a Napatari ki te ritenga o o ratou hapu.
For the children of Naphtali the sixth heritage came out, for the children of Naphtali by their families;
καὶ τῷ νεφθαλι ἐξῆλθεν ὁ κληῖρος ὁ ἕκτος
- 33 A i anga atu to ratou rohe i Herepe, i te oki i roto i Taananimi, ki Arami Nekepe, ki Iapaneeere, tae noa ki Rakumu; a ko ona pakarutanga atu i Horano:
And their limit was from Heleph, from the oak-tree in Zaanannim, and Adami-hannekeb and Jabneel, as far as Lakkum, ending at Jordan;
καὶ ἐγενήθη τὰ ὄρια αὐτῶν μολαμ καὶ μωλα καὶ βεσεμιν καὶ αρμε καὶ ναβωκ καὶ ιεφθαμαι ἕως δωδαμ καὶ ἐγενήθησαν αἱ διέξοδοι αὐτοῦ ὁ ιορδάνης
- 34 Na i anga te rohe whaka te hauauru ki Atanoto Taporo, a i haere tonu i reira ki Hukoko; na i te taha ki te tonga i tutuki atu ki to Hepurona, a i te taha ki te hauauru i tutuki atu ki to Ahera, a, i te takiwa ki te rerenga mai o te ra, ki to Hur a i Horano.
And turning west to Aznoth-tabor, the limit goes out from there to Hukkuk, stretching to Zebulun on the south, and Asher on the west, and Judah at Jordan on the east.
καὶ ἐπιστρέφει τὰ ὄρια ἐπὶ θάλασσαν εναθ θαβωρ καὶ διελεύεται ἐκεῖθεν ιακανα καὶ συνάψει τῷ ζαβουλων ἀπὸ νότου καὶ ἀσηρ συνάψει κατὰ θάλασσαν καὶ ὁ ιορδάνης ἀπ' ἀνατολῶν ἡλίου
- 35 A, ko nga pa taiepa, ko Tirimi, ko Tere, ko Hamata, ko Rakata, ko Kinereta;
And the walled towns are Ziddim, Zer, and Hammath, Rakkath, and Chinnereth
καὶ αἱ πόλεις τειγήρεις τῶν τυρίων τύρος καὶ ωμαθα δακεθ καὶ κενερεθ
- 36 Ko Aramaha, ko Rama, ko Hatoro;
And Adamah and Ramah and Hazor
καὶ αρμαιθ καὶ ἀραηλ καὶ ἀσωρ
- 37 Ko Kerehe, ko Eterei, ko Enehatoro;
And Kedesh and Edrei and En-Hazor
καὶ καδες καὶ ἀσσαρι καὶ πηγὴ ἀσωρ
- 38 Ko Irono ko Mikitarare, ko Horeme, ko Peteanata, ko Petehemehe; kotahi tekau ma iwa nga pa me nga kainga o aua pa.
And Iron and Migdal-el, Horem and Beth-anath and Beth-shemesh; nineteen towns with their unwallled places.
καὶ κερωε καὶ μεγαλα αρμ καὶ βαιθαμαε καὶ θεσσαμυς
- 39 Ko te kainga tupu tenei o te iwi o nga tama a Napatari, o o ratou hapu, ko nga pa me o ratou kainga.
This is the heritage of the tribe of the children of Naphtali by their families, these towns with their unwallled places.
αὕτη ἡ κληρονομία φυλῆς υἱῶν νεφθαλι
- 40 ¶ A, ko te putanga ake o te whitu o nga rota, ko to te iwi o nga tama a Rana, i te ritenga ki o ratou hapu.
For the tribe of Dan by their families the seventh heritage came out;
καὶ τῷ δαν ἐξῆλθεν ὁ κληῖρος ὁ ἕβδομος

- 41 A ko te rohe o to ratou wahi i Toraha, i Ehetaoro, i Irihemehe;
And the limit of their heritage was Zorah and Eshtaol and Ir-shemesh
καὶ ἐγενήθη τὰ ὄρια αὐτῶν σαραθ καὶ ασα πόλεις σαμμους
- 42 I Haarapini, i Aitarono, i Ietera;
And Shaalabbin and Aijalon and Ithlah
καὶ σαλαβιν καὶ αμμων καὶ σιλαθα
- 43 I Erono, i Timinata, i Ekerono;
And Elon and Timnah and Ekron
καὶ αιλων καὶ θαμναθα καὶ ακκαρων
- 44 I Eretekehe, i Kipetono, i Paarata;
And Eltekeh and Gibbethon and Baalath
καὶ αλκαθα καὶ βεγεθων καὶ γεβεελαν
- 45 I Iehuru, i Peneperaka, i Katarimono;
And Jehud and Bene-berak and Gath-rimmon;
καὶ αζωρ καὶ βαναιβακατ καὶ γεθρεμμων
- 46 I Meiarakono, i Rakono, me te rohe ano hoki i mua i Iapo.
And on the west was ... opposite Joppa.
καὶ ἀπὸ θαλάσσης ιερακων ὄριον πλησίον ἰόπτης
- 47 A i puta atu te rohe o nga tama a Rana ki ko atu i a ratou: no te mea i haere nga tama a Rana ki runga, a i whawhai ki Rehome, a riro ana a reira i a ratou, a patua iho a reira ki te mata o te hoari, na tangohia ana a reira e ratou, a nohoia iho, a huaina iho a Rehome ko Rana, ko te ingoa o to ratou papa o Rana.
(But the limit of the children of Dan was not wide enough for them; so the children of Dan went up and made war on Leshem and took it, putting it to the sword without mercy, and they took it for their heritage and made a place for themselves there, giving it the name of Leshem-dan, after the name of their father, Dan.)
αὕτη ἡ κληρονομία φυλῆς υἰῶν δαν κατὰ δῆμους αὐτῶν αἱ πόλεις αὐτῶν καὶ αἱ κῶμαι αὐτῶν [47a] καὶ οὐκ ἐξέθλιψαν οἱ υἱοὶ δαν τὸν αμορραῖον τὸν θλίβοντα αὐτοὺς ἐν τῷ ὄρει καὶ οὐκ εἶδον αὐτοὺς οἱ αμορραῖοι καταβῆναι εἰς τὴν κοιλάδα καὶ ἐθλιψαν ἀπ' αὐτῶν τὸ ὄριον τῆς μερίδος αὐτῶν
- 48 Ko te wahi tenei o te iwi o nga tama a Rana, o o ratou hapu, ko nga pa enei me nga kainga.
This is the heritage of the tribe of the children of Dan by their families, these towns with their unwalled places.
καὶ ἐπορεύθησαν οἱ υἱοὶ ἰουδα καὶ ἐπολέμησαν τὴν λαχισ καὶ κατελάβοντο αὐτὴν καὶ ἐπάταξαν αὐτὴν ἐν στόματι μαχαίρας καὶ κατόκησαν αὐτὴν καὶ ἐκάλεσαν τὸ ὄνομα αὐτῆς λασενδακ [48a] καὶ ὁ αμορραῖος ὑπέμεινεν τοῦ κατοικεῖν ἐν ελωμ καὶ ἐν σαλαμιν καὶ ἐβαρύνθη ἡ χεὶρ τοῦ εφραϊμ ἐπ' αὐτούς καὶ ἐγένοντο αὐτοῖς εἰς φόρον
- 49 ¶ Na ka mutu ta ratou whakarite i te whenua hei kainga tupu, i tenei rohe, i tenei rohe; na ka hoatu e nga tama a Ihairaira he wahi tupu mo Hohua tama a Nunu i roto i a ratou:
So the distribution of the land and its limits was complete; and the children of Israel gave Joshua, the son of Nun, a heritage among them;
καὶ ἐπορεύθησαν ἐμβατεῦσαι τὴν γῆν κατὰ τὸ ὄριον αὐτῶν καὶ ἔδωκαν οἱ υἱοὶ ἰσραηλ κληρὸν ἰησοῦ τῷ υἱῷ ναυη ἐν αὐτοῖς
- 50 I hoatu e ratou ki a ia ta Ihowa i ki ai, te pa i tonoa e ia, ara a Timinata Heraha i te whenua pukepuke o Eparaima: na ka hanga e ia te pa, a noho ana i reira.
By the orders of the Lord they gave him the town for which he made request, Timnath-serah in the hill-country of Ephraim: there, after building the town, he made his living-place.
διὰ προστάγματος τοῦ θεοῦ καὶ ἔδωκαν αὐτῷ τὴν πόλιν ἣν ἠτήσατο θαμνασαραχ ἣ ἐστὶν ἐν τῷ ὄρει εφραϊμ καὶ ὠκοδόμησεν τὴν πόλιν καὶ κατόκει ἐν αὐτῇ

- 51** Ko nga kainga enei i tuwhaina e Ereatara tohunga, e Hohua tama a Nunu, e nga upoko o nga whare o nga matua o nga iwi o nga tama a Ihairaira, he mea rota i Hiro i te aroaro o Ihowa, i te whatitoka o te tapenakara o te whakaminenga. Heoi ka mutu ta ratou wehewehe i te whenua.
These are the heritages which Eleazar the priest and Joshua, the son of Nun, and the heads of families of the tribes of the children of Israel gave out at Shiloh, by the decision of the Lord, at the door of the Tent of meeting. So the distribution of the land was complete.
αὗται αἱ διαίρεσεις ἃς κατεκληρονόμησεν ελεαζαρ ὁ ἱερεὺς καὶ ἰησοῦς ὁ τοῦ ναυη καὶ οἱ ἄρχοντες τῶν πατριῶν ἐν ταῖς φυλαῖς ἰσραὴλ κατὰ κλήρους ἐν σιλω ἐναντίον κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἐπορεύθησαν ἐμβατεῦσαι τὴν γῆν
- 1** ¶ Na ka korero a Ihowa ki a Hohua, ka mea,
And the Lord said to Joshua,
καὶ ἐλάλησεν κύριος τῷ ἰησοῖ λέγων
- 2** Korero ki nga tama a Ihairaira, mea atu, Whakaritea e koutou etahi pa whakaora, ko aku i korero ai, na Mohi i whakapuaki ki a koutou:
Say to the children of Israel, Let certain towns be marked out as safe places, as I said to you by the mouth of Moses,
λάβησον τοῖς υἱοῖς ἰσραὴλ λέγων δότε τὰς πόλεις τῶν φυγαδευτηρίων ἃς εἶπα πρὸς ὑμᾶς διὰ μουσῆ
- 3** Hei rerenga atu mo te tangata whakamate, i patu nei i tetahi tangata, he mea urupa, ehara i te mea ata whakaaro: a ka waiho hei whakaora mo koutou, kei mate i te kaitakitaki toto.
So that any man who in error and without design has taken the life of another, may go in flight to them: and they will be safe places for you from him who has the right of punishment for blood.
φυγαδευτήριον τῷ φονευτῇ τῷ πατάξαντι ψυχὴν ἀκουσίως καὶ ἔσονται ὑμῖν αἱ πόλεις φυγαδευτήριον καὶ οὐκ ἀποθανεῖται ὁ φονευτὴς ὑπὸ τοῦ ἀγγιστεύοντος τὸ αἷμα ἕως ἂν καταστῇ ἐναντίον τῆς συναγωγῆς εἰς κρίσιν
- 7** ¶ Na ka whakatapua e ratou ko Kerehe i Kariri, i te whenua pukepuke o Napatari, ko Hekeme i te whenua pukepuke o Eparaima, ko Kiriata Arapa, ara ko Heperona, i te whenua pukepuke o Hura.
So they made selection of Kedesh in Galilee in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kiriath-arba (which is Hebron) in the hill-country of Judah.
καὶ διέστειλεν τὴν καθὺς ἐν τῇ γαλιλαίᾳ ἐν τῷ ὄρει τῷ νεφθαλι καὶ συχεμ ἐν τῷ ὄρει τῷ εφραιμ καὶ τὴν πόλιν αρβोक αὕτη ἐστὶν χεβρων ἐν τῷ ὄρει τῷ ἰουδα
- 8** Na i tawahi o Horano, i te wahi e anga ana ki Heriko whaka te rawhiti ka whakaritea e ratou ko Petere i te koraha i te mania, no te iwi o Reupena, ko Ramoto i Kireara, no te iwi o Kara, ko Korana hoki i Pahana, no te iwi o Manahi.
And on the east side of Jordan at Jericho, they made selection of Bezer in the waste land, in the table-land, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
καὶ ἐν τῷ πέραν τοῦ ἰορδάνου ἔδωκεν βοσορ ἐν τῇ ἐρήμῳ ἐν τῷ πεδίῳ ἀπὸ τῆς φυλῆς ρουβην καὶ αρημωθ ἐν τῇ γαλααδ ἐκ τῆς φυλῆς γαδ καὶ τὴν γαυλων ἐν τῇ βασανίτιδι ἐκ τῆς φυλῆς μανασση
- 9** Ko nga pa enei i whakaritea mo nga tama katoa a Ihairaira, mo te manene hoki e noho ana i roto i a ratou, hei rerenga atu mo nga tangata katoa i whakamatea ai tetahi tangata, he mea urupa, kei mate i te ringa o te kaitakitaki toto, kia tu ra ano i mua i te whakaminenga.
These were the towns marked out for all the children of Israel and for the man from a strange country living among them, so that anyone causing the death of another in error, might go in flight there, and not be put to death by him who has the right of punishment for blood till he had come before the meeting of the people.
αὗται αἱ πόλεις αἱ ἐπὶ κλητοὶ τοῖς υἱοῖς ἰσραὴλ καὶ τῷ προσηλύτῳ τῷ προσκειμένῳ ἐν αὐτοῖς καταφυγεῖν ἐκεῖ παντὶ παιόντι ψυχὴν ἀκουσίως ἵνα μὴ ἀποθάνῃ ἐν χειρὶ τοῦ ἀγγιστεύοντος τὸ αἷμα ἕως ἂν καταστῇ ἐναντι τῆς συναγωγῆς εἰς κρίσιν
- 1** ¶ Na ka whakatata mai nga upoko o nga whare o nga matua o nga Riwaiti ki a Ereatara tohunga, ki a Hohua tama a Nunu, ratou ko nga upoko o nga whare o nga matua o nga iwi o nga tama a Ihairaira;
Then the heads of the families of the Levites came to Eleazar the priest and Joshua, the son of Nun, and to the heads of families of the tribes of the children of Israel;
καὶ προσήλθοσαν οἱ ἀρχιπατριῶται τῶν υἱῶν λευὶ πρὸς ελεαζαρ τὸν ἱερέα καὶ πρὸς ἰησοῦν τὸν τοῦ ναυη καὶ πρὸς τοὺς ἀρχιφύλους πατριῶν ἐκ τῶν φυλῶν ἰσραὴλ

- 2 A ka korero ki a ratou i Hiro, i te whenua o Kanaana, ka mea, I whakahau a Ihowa, na Mohi i whakapuaki, kia homai ki a matou etahi pa hei nohoanga, me nga wahi o waho ake mo a matou kararehe.
And said to them in Shiloh in the land of Canaan, The Lord gave orders by Moses that we were to have towns for living in, with their grass-lands for our cattle.
καὶ εἶπον πρὸς αὐτοὺς ἐν σιλω ἐν γῆ χανααν λέγοντες ἐνετείλατο κύριος ἐν χειρὶ μουσῆ δοῦναι ἡμῖν πόλεις κατοικεῖν καὶ τὰ περισπόμενα τοῖς κτήνεσιν ἡμῶν
- 3 Katahi ka hoatu e nga tama a Iharaira i roto i o ratou wahi enei pa me nga wahi o waho ake ki nga Riwaiti, ko ta Ihowa hoki ia i ki ai.
And the children of Israel out of their heritage gave to the Levites these towns with their grass-lands, by the order of the Lord.
καὶ ἔδωκαν οἱ υἱοὶ ἰσραὴλ τοῖς λευίταις ἐν τῷ κατακληρονομεῖν διὰ προστάγματος κυρίου τὰς πόλεις καὶ τὰ περισπόμενα αὐτῶν
- 4 Na ka puta ake te rota, ko to nga hapu o nga Kohati: a i riro i nga tama a Arona tohunga, i era o nga Riwaiti, tekau ma toru nga pa, he mea rota, no roto i o te iwi o Hura, no roto i o te iwi o Himiona, no roto hoki i o te iwi o Peineamine.
And the heritage came out for the families of the Kohathites: the children of Aaron the priest, who were of the Levites, were given thirteen towns from the tribes of Judah, Simeon, and Benjamin.
καὶ ἐξῆλθεν ὁ κληρὸς τῷ δήμῳ καθ καὶ ἐγένετο τοῖς υἱοῖς ααρων τοῖς ἱερεῦσιν τοῖς λευίταις ἀπὸ φυλῆς ἰουδα καὶ ἀπὸ φυλῆς συμεων καὶ ἀπὸ φυλῆς βενιαμιν κληρωτὶ πόλεις δέκα τρεῖς
- 5 Na i riro i era atu o nga tama a Kohata tekau nga pa, he mea rota, no roto i o nga hapu o te iwi o Eparaima, no roto i o te iwi o Rana, no roto hoki i o tetahi taanga o te iwi o Manahi.
The rest of the children of Kohath by their families were given ten towns from the tribes of Ephraim and Dan and the half-tribe of Manasseh.
καὶ τοῖς υἱοῖς καθ τοῖς καταλειμμένοις ἐκ τῆς φυλῆς εφραϊμ καὶ ἐκ τῆς φυλῆς δαν καὶ ἀπὸ τοῦ ἡμίσεος φυλῆς μανασση κληρωτὶ πόλεις δέκα
- 6 A i riro i nga tama a Kerehona kotahi tekau ma toru nga pa, he mea rota, no roto i o nga hapu o te iwi o Ihakara, no roto i o te iwi o Ahera, no roto i o te iwi o Napatari, no roto hoki i o tetahi taanga o te iwi o Manahi i Pahana.
The children of Gershon by their families were given thirteen towns from the tribes of Issachar and Asher and Naphtali and the half-tribe of Manasseh which was in Bashan.
καὶ τοῖς υἱοῖς γεδσων ἀπὸ τῆς φυλῆς ἰσσαχαρ καὶ ἀπὸ τῆς φυλῆς ασηρ καὶ ἀπὸ τῆς φυλῆς νεφθαλι καὶ ἀπὸ τοῦ ἡμίσεος φυλῆς μανασση ἐν τῷ βασαν πόλεις δέκα τρεῖς
- 7 A i riro i nga tama a Merari, i o ratou hapu, kotahi tekau ma rua nga pa, no roto i o te iwi o Reupena, no roto i o te iwi o Kara, no roto hoki i o te iwi o Hepurona.
The children of Merari by their families were given twelve towns from the tribes of Reuben and Gad and Zebulun.
καὶ τοῖς υἱοῖς μεραρι κατὰ δήμους αὐτῶν ἀπὸ φυλῆς ρουβην καὶ ἀπὸ φυλῆς γαδ καὶ ἀπὸ φυλῆς ζαβουλων κληρωτὶ πόλεις δώδεκα
- 8 Na hoatu ana e nga tama a Iharaira ki nga Riwaiti, he mea rota, enei pa, me nga wahi o waho ake, he mea pera me ta Ihowa i whakahau ai, i whakapuakina e Mohi.
All these towns with their grass-lands the children of Israel gave by the decision of the Lord to the Levites, as the Lord had given orders by Moses.
καὶ ἔδωκαν οἱ υἱοὶ ἰσραὴλ τοῖς λευίταις τὰς πόλεις καὶ τὰ περισπόμενα αὐτῶν ὃν τρόπον ἐνετείλατο κύριος τῷ μουσῆ κληρωτὶ
- 9 ¶ A i hoatu e ratou i roto i o te iwi o nga tama a Hura, i o te iwi hoki o nga tama a Himiona, enei pa ka whakahuatia nei nga ingoa;
From the tribes of the children of Judah and the children of Simeon they gave these towns, listed here by name:
καὶ ἔδωκεν ἡ φυλὴ υἱῶν ἰουδα καὶ ἡ φυλὴ υἱῶν συμεων καὶ ἀπὸ τῆς φυλῆς υἱῶν βενιαμιν τὰς πόλεις καὶ ἐπεκλήθησαν
- 10 A i riro i nga tama a Arona, ara i nga hapu o nga Kohati, he tama nei ratou na Riwai: no ratou hoki te rota tuatahi.
These were for the children of Aaron among the families of the Kohathites, of the children of Levi: for they came first in the distribution.
τοῖς υἱοῖς ααρων ἀπὸ τοῦ δήμου τοῦ καθ τῶν υἱῶν λευι ὅτι τούτοις ἐγενήθη ὁ κληρὸς
- 11 I hoatu ano ki a ratou a Kiriata Arapa, ko taua Arapa nei te papa o Anaka, ara o Heperona, i te whenua pukepuke o Hura, me ona wahi o waho ake a tawhio noa.
They gave them Kiriath-arba, the town of Arba, the father of Anak, (which is Hebron) in the hill-country of Judah, with its grass-lands.
καὶ ἔδωκεν αὐτοῖς τὴν καριαθαρθοκ μητρόπολιν τῶν ενακ αὕτη ἐστὶν χεβρων ἐν τῷ ὄρει ἰουδα τὰ δὲ περισπόμενα κύκλω αὐτῆς

- 12** Ko nga mara ia o te pa, me ona kainga, i hoatu e ratou ki a Karepe tama a Iepune hei kainga tupu mona.
But the open country round the town, and its unwall'd places, they gave to Caleb, the son of Jephunneh, as his property.
 και τὸς ἀγροὺς τῆς πόλεως και τὰς κώμας αὐτῆς ἔδωκεν ἰησοῦς τοῖς υἱοῖς χαλεβ υἱοῦ ιεφοννη ἐν κατασχέσει
- 13** Na hoatu ana e ratou ki nga tama a te tohunga, a Arona, a Heperona me ona wahi o waho ake, hei pa rerenga atu mo te tangata whakamate, a Ripina hoki, me ona wahi o waho ake;
And to the children of Aaron the priest they gave Hebron with its grass-lands, the town where the taker of life might be safe, and Libnah with its grass-lands;
 και τοῖς υἱοῖς ααρων τὴν πόλιν φυγαδευτήριον τῷ φονεύσαντι τὴν χεβρων και τὰ ἀφορισμένα τὰ σὺν αὐτῇ και τὴν λεμνα και τὰ ἀφορισμένα τὰ πρὸς αὐτῇ
- 14** A Iatiri me ona wahi o waho ake, a Ehetemoa me ona wahi o waho ake;
And Jattir with its grass-lands, and Eshtemoa with its grass-lands;
 και τὴν αἰλωμ και τὰ ἀφορισμένα αὐτῇ και τὴν τεμα και τὰ ἀφορισμένα αὐτῇ
- 15** A Horono me ona wahi o waho ake, a Tepiri me ona wahi o waho ake;
And Holon with its grass-lands, and Debir with its grass-lands;
 και τὴν γελλα και τὰ ἀφορισμένα αὐτῇ και τὴν δαβιρ και τὰ ἀφορισμένα αὐτῇ
- 16** A Aina hoki me ona wahi o waho ake, a Iuta me ona wahi o waho ake, a Petehemehe me ona wahi o waho ake; e iwa nga pa i roto i o enei iwi e rua.
And Ain, and Juttah, and Beth-shemesh, with their grass-lands; nine towns from those two tribes.
 και ασα και τὰ ἀφορισμένα αὐτῇ και τανυ και τὰ ἀφορισμένα αὐτῇ και βαιθσαμυς και τὰ ἀφορισμένα αὐτῇ πόλεις ἑννέα παρὰ τῶν δύο φυλῶν τούτων
- 17** A, no roto i o te iwi o Pineamine, ko Kipeono me ona wahi o waho ake, ko Kepa me ona wahi o waho ake;
And from the tribe of Benjamin they gave Gibeon and Geba with their grass-lands;
 και παρὰ τῆς φυλῆς βενιαμιν τὴν γαβαων και τὰ ἀφορισμένα αὐτῇ και γαθεθ και τὰ ἀφορισμένα αὐτῇ
- 18** Ko Anatoto me ona wahi o waho ake, ko Aramono me ona wahi o waho ake; e wha nga pa.
Anathoth and Almon with their grass-lands, four towns.
 και αναθωθ και τὰ ἀφορισμένα αὐτῇ και γαμαλα και τὰ ἀφορισμένα αὐτῇ πόλεις τέσσαρες
- 19** Na, ko nga pa katoa o nga tama a Arona, o nga tohunga, kotahi tekau ma toru me nga wahi o waho ake.
Thirteen towns with their grass-lands were given to the children of Aaron, the priests.
 πᾶσαι αἱ πόλεις υἱῶν ααρων τῶν ἱερέων δέκα τρεῖς
- 20** Na i riro i nga hapu o nga tama a Kohata, i nga Riwaiti, ara i era atu o nga tama a Kohata, he mea rota, nga pa no roto i te iwi o Eparaima.
The rest of the families of the children of Kohath, the Levites, were given towns from the tribe of Ephraim.
 και τοῖς δήμοις υἱοῖς καθ τοῖς λευίταις τοῖς καταλειμμένοις ἀπὸ τῶν υἱῶν καθ και ἐγενήθη πόλις τῶν ὀρίων αὐτῶν ἀπὸ φυλῆς εφραιμ
- 21** A i hoatu e ratou a Hekeme i te whenua pukepuke o Eparaima ki a ratou, me ona wahi o waho ake, hei pa rerenga atu mo te tangata whakamate, a Kete hoki me ona wahi o waho ake;
And they gave them Shechem with its grass-lands in the hill-country of Ephraim, the town where the taker of life might be safe, and Gezer with its grass-lands;
 και ἔδωκαν αὐτοῖς τὴν πόλιν τοῦ φυγαδευτηρίου τὴν τοῦ φονεύσαντος τὴν συχεμ και τὰ ἀφορισμένα αὐτῇ και γαζαρα και τὰ πρὸς αὐτὴν και τὰ ἀφορισμένα αὐτῇ
- 22** A Kipitaima me ona wahi o waho ake, a Petehorono me ona wahi o waho ake; e wha nga pa.
And Kibzaim and Beth-horon with their grass-lands, four towns.
 και τὴν καθσαιμ και τὰ ἀφορισμένα τὰ πρὸς αὐτῇ και τὴν ἄνω βαιθωρων και τὰ ἀφορισμένα αὐτῇ πόλεις τέσσαρες

- 23 A, no roto i to te iwi o Rana, ko Eretekeha me ona wahi o waho ake, ko Kipetono me ona wahi o waho ake;
 And from the tribe of Dan, Elteke and Gibbethon with their grass-lands;
 και ἐκ τῆς φυλῆς δαν τὴν ἐλκωθαμ και τὰ ἀφορισμένα αὐτῆ και τὴν γεθεδαν και τὰ ἀφορισμένα αὐτῆ
- 24 Ko Aitarono me ona wahi o waho ake, ko Katarimono me ona wahi o waho ake; e wha nga pa.
 Aijalon and Gath-rimmon with their grass-lands, four towns.
 και αιλων και τὰ ἀφορισμένα αὐτῆ και γεθερεμμων και τὰ ἀφορισμένα αὐτῆ πόλεις τέσσαρες
- 25 A, no roto i to tetahi taanga o te iwi o Manahi, ko Taanaka me ona wahi o waho ake, ko Katarimono hoki me ona wahi o waho ake; e rua nga pa.
 And from the half-tribe of Manasseh, Taanach and Gath-rimmon with their grass-lands, two towns.
 και ἀπὸ τοῦ ἡμίσεως φυλῆς μανασση τὴν ταναχ και τὰ ἀφορισμένα αὐτῆ και τὴν ιεβαθα και τὰ ἀφορισμένα αὐτῆ πόλεις δύο
- 26 Ko nga pa katoa o nga hapu o era atu o nga tama a Kohata kotahi tekau me nga wahi o waho ake.
 All the towns of the rest of the families of the children of Kohath were ten with their grass-lands.
 πᾶσαι πόλεις δέκα και τὰ ἀφορισμένα τὰ πρὸς αὐταῖς τοῖς δῆμοις υἰῶν καθ τοῖς ὑπολειμμένοις
- 27 Na i hoatu e ratou, no roto i to tetahi taanga o te iwi o Manahi, ki nga tama a Kerehona, o nga hapu o nga Riwaiti, ko Korana i Pahana me ona wahi o waho ake, hei pa rerenga atu mo te tangata whakamate; a Peehetea hoki me ona wahi o waho ake; e rua nga pa.
 And to the children of Gershon, of the families of the Levites, they gave from the half-tribe of Manasseh, Golan in Bashan with its grass-lands, the town where the taker of life might be safe, and Ashtaroth with its grass-lands, two towns.
 και τοῖς υἰοῖς γεδων τοῖς λευίταις ἐκ τοῦ ἡμίσεως φυλῆς μανασση τὰς πόλεις τὰς ἀφορισμένας τοῖς φονεύσασι τὴν γαυλων ἐν τῇ βασανίτιδι και τὰ ἀφορισμένα αὐτῆ και τὴν βοσοραν και τὰ ἀφορισμένα αὐτῆ πόλεις δύο
- 28 A, no roto i to te iwi o Iharara, ko Kihiono me ona wahi o waho ake, ko Tapare me ona wahi o waho ake;
 And from the tribe of Issachar, Kishion and Daberath with their grass-lands;
 και ἐκ τῆς φυλῆς ισσαχαρ τὴν κισων και τὰ ἀφορισμένα αὐτῆ και δεββα και τὰ ἀφορισμένα αὐτῆ
- 29 Ko Iaramuta me ona wahi o waho ake, ko Enekanimi me ona wahi o waho ake; e wha nga pa.
 Jarmuth and En-gannim with their grass-lands, four towns.
 και τὴν ρεμμαθ και τὰ ἀφορισμένα αὐτῆ και πηγὴν γραμμάτων και τὰ ἀφορισμένα αὐτῆ πόλεις τέσσαρες
- 30 No roto i to te iwi o Ahera, ko Mihara me ona wahi o waho ake, ko Aparono me ona wahi o waho ake;
 And from the tribe of Asher, Mishal and Abdon, with their grass-lands:
 και ἐκ τῆς φυλῆς ασηρ τὴν βασελλαν και τὰ ἀφορισμένα αὐτῆ και δαββων και τὰ ἀφορισμένα αὐτῆ
- 31 Ko Herekata me ona wahi o waho ake, ko Rehopo me ona wahi o waho ake; e wha nga pa.
 Helkath and Rehob with their grass-lands, four towns.
 και χελκατ και τὰ ἀφορισμένα αὐτῆ και ρααβ και τὰ ἀφορισμένα αὐτῆ πόλεις τέσσαρες
- 32 A, no roto i to te iwi o Napatari, ko Kerehe i Kariri me ona wahi o waho ake, hei pa rerenga atu mo te tangata whakamate, ko Hamotororo me ona wahi o waho ake, ko Karatana hoki me ona wahi o waho ake; e toru nga pa.
 And from the tribe of Naphtali, Kedesh in Galilee with its grass-lands, the town where the taker of life might be safe, and Hammoth-dor and Kartan with their grass-lands, three towns.
 και ἐκ τῆς φυλῆς νεφθαλι τὴν πόλιν τὴν ἀφορισμένην τῷ φονεύσαντι τὴν καδες ἐν τῇ γαλιλαία και τὰ ἀφορισμένα αὐτῆ και τὴν εμμαθ και τὰ ἀφορισμένα αὐτῆ και θεμμων και τὰ ἀφορισμένα αὐτῆ πόλεις τρεῖς

- 33 Ko nga pa katoa o nga Kerehoni, o tenei hapu, o tenei hapu o ratou, kotahi tekau ma toru nga pa me nga wahi o waho ake.
All the towns of the Gershonites with their families were thirteen with their grass-lands.
πᾶσαι αἱ πόλεις τοῦ γεδσων κατὰ δήμους αὐτῶν πόλεις δέκα τρεῖς
- 34 Na, ko to nga hapu o nga tama a Merari, ara o era atu o nga Riwaiti, no roto i o te iwi o Hepurona, ko Iokoneama me ona wahi o waho ake, ko Karata me ona wahi o waho ake,
And to the rest of the Levites, that is, the families of the children of Merari, they gave from the tribe of Zebulun, Jokneam and Kartah with their grass-lands;
καὶ τῷ δήμῳ υἱῶν μεραρι τοῖς λευίταις τοῖς λουποῖς ἐκ τῆς φυλῆς υἱῶν ζαβουλων τὴν μασαν καὶ τὰ περισπόρια αὐτῆς καὶ τὴν καθης καὶ τὰ περισπόρια αὐτῆς
- 35 Ko Rimina me ona wahi o waho ake, ko Naharara me ona wahi o waho ake; e wha nga pa.
Dimnah and Nahalal with their grass-lands, four towns.
καὶ δεμνα καὶ τὰ περισπόρια αὐτῆς καὶ σελλα καὶ τὰ περισπόρια αὐτῆς πόλεις τέσσαρες
- 36 A, no roto i o te iwi o Reupena, ko Petere me ona wahi o waho ake, ko Iahata me ona wahi o waho ake,
And from the tribe of Reuben, Bezer and Jahaz with their grass-lands;
καὶ πέραν τοῦ ἰορδάνου τοῦ κατὰ ἱεριχω ἐκ τῆς φυλῆς ρουβην τὴν πόλιν τὸ φυγαδευτήριον τοῦ φονεύσαντος τὴν βοσορ ἐν τῇ ἐρήμῳ τῇ μισωρ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν ιαζηρ καὶ τὰ περισπόρια αὐτῆς
- 37 Ko Keremoto me ona wahi o waho ake, ko Mewhaata me ona wahi o waho ake; e wha nga pa.
Kedemoth and Mephaath with their grass-lands, four towns.
καὶ τὴν δεκμων καὶ τὰ περισπόρια αὐτῆς καὶ τὴν μαφα καὶ τὰ περισπόρια αὐτῆς πόλεις τέσσαρες
- 38 A, no roto i to te iwi o Kara, ko Ramoto i Kireara me ona wahi o waho ake, hei pa rerenga atu mo te tangata whakamate, a ko Mahanaima me ona wahi o waho ake;
And from the tribe of Gad, Ramoth in Gilead, the town where the taker of life might be safe, and Mahanaim with their grass-lands;
καὶ ἀπὸ τῆς φυλῆς γαδ τὴν πόλιν τὸ φυγαδευτήριον τοῦ φονεύσαντος τὴν ραμωθ ἐν τῇ γαλααδ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν καμιν καὶ τὰ περισπόρια αὐτῆς
- 39 Ko Hehepona me ona wahi o waho ake, ko Iatere me ona wahi o waho ake; e wha katoa nga pa.
Heshbon and Jazer with their grass-lands, four towns.
καὶ τὴν εσεβων καὶ τὰ περισπόρια αὐτῆς καὶ τὴν ιαζηρ καὶ τὰ περισπόρια αὐτῆς αἱ πᾶσαι πόλεις τέσσαρες
- 40 Ko nga pa katoa enei mo nga tama a Merari, mo tenei hapu, mo tenei hapu o ratou, ara mo era atu o nga hapu o nga Riwaiti; kotahi tekau ma rua nga pa, he mea whakarite na to ratou rota.
All these towns were given to the children of Merari by their families, that is, the rest of the families of the Levites; and their heritage was twelve towns.
πᾶσαι πόλεις τοῖς υἱοῖς μεραρι κατὰ δήμους αὐτῶν τῶν καταλελειμμένων ἀπὸ τῆς φυλῆς λευι καὶ ἐγενήθη τὰ ὄρια πόλεις δέκα δύο
- 41 Ko nga wahi katoa o nga Riwaiti i roto i te wahi o nga tama a Iharaira, e wha tekau ma waru nga pa me nga wahi hoki o waho ake.
All the towns of the Levites, among the heritage of the children of Israel, were forty-eight towns with their grass-lands.
πᾶσαι αἱ πόλεις τῶν λευιτῶν ἐν μέσῳ κατασχέσεως υἱῶν ἰσραηλ τεσσαράκοντα ὀκτὼ πόλεις καὶ τὰ περισπόρια αὐτῶν
- 42 I riro enei pa me nga wahi o waho ake o tenei, o tenei, a tawhio noa: na i penei enei pa katoa.
Every one of these towns had grass-lands round it.
κύκλῳ τῶν πόλεων τούτων πόλις καὶ τὰ περισπόρια κύκλῳ τῆς πόλεως πάσαις ταῖς πόλεσιν ταύταις [42a] καὶ συνετέλεσεν ἰησοῦς διαμερίσας τὴν γῆν ἐν τοῖς ὀρίοις αὐτῶν [42 β] καὶ ἔδωκαν οἱ υἱοὶ ἰσραηλ μερίδα τῷ ἰησοῦ κατὰ πρόσταγμα κυρίου ἔδωκαν αὐτῷ τὴν πόλιν ἣν ἠτήσατο τὴν θαμνασαραχ ἔδωκαν αὐτῷ ἐν τῷ ὄρει εφραιμ [42ξ] καὶ ὄκοδόμησεν ἰησοῦς τὴν πόλιν καὶ ὄκησεν ἐν αὐτῇ [42δ] καὶ ἔλαβεν ἰησοῦς τὰς μαχαίρας τὰς πετρίνας ἐν αἷς περιέτεμεν τοὺς υἱοὺς ἰσραηλ τοὺς γενομένους ἐν τῇ ὁδῷ ἐν τῇ ἐρήμῳ καὶ αἱ ἔθηκεν αὐτὰς ἐν θαμνασαραχ

- 43 ¶ Na ka homai e Ihowa ki a Ihairaira te whenua katoa i oati ai ia kia homai ki o ratou matua: a ka riro a reira i a ratou, a ka nohoia e ratou.
So the Lord gave to Israel all the land which he gave by oath to their fathers; so it became their heritage and their living-place.
καὶ ἔδωκεν κύριος τῷ Ἰσραὴλ πᾶσαν τὴν γῆν ἣν ὤμοσεν δοῦναι τοῖς πατράσιν αὐτῶν καὶ κατεκληρονόμησαν αὐτὴν καὶ κατόκησαν ἐν αὐτῇ
- 44 Na ka meinga ratou e Ihowa kia whai okiokinga a tawhio noa, i pera me ana katoa i oati ai ki o ratou matua: a kihai rawa tetahi tangata o o ratou hoariri katoa i tu ki to ratou aroaro; i homai e Ihowa o ratou hoariri katoa ki o ratou ringa.
And the Lord gave them peace on every side, as he had said to their fathers: all those who were against them gave way before them, for the Lord gave them all up into their hands.
καὶ κατέπαυσεν αὐτοὺς κύριος κυκλόθεν καθότι ὤμοσεν τοῖς πατράσιν αὐτῶν οὐκ ἀνέστη οὐθεὶς κατενώπιον αὐτῶν ἀπὸ πάντων τῶν ἐχθρῶν αὐτῶν πάντας τοὺς ἐχθροὺς αὐτῶν παρέδωκεν κύριος εἰς τὰς χεῖρας αὐτῶν
- 45 Kihai rawa i taka tetahi kupu o nga kupu pai katoa i korerotia e Ihowa ki te whare o Ihairaira; i mana katoa.
The Lord kept faith with the house of Israel about all the good which he said he would do for them, and all his words came true.
οὐ διεπέσεν ἀπὸ πάντων τῶν ῥημάτων τῶν καλῶν ἃν ἐλάλησεν κύριος τοῖς υἱοῖς Ἰσραὴλ πάντα παρεγένετο
- 1 ¶ Katahi ka karanga a Hohua ki nga Reupeni, ki nga Kari, a ki tetahi taanga o te iwi o Manahi,
Then Joshua sent for the Reubenites and the Gadites and the half-tribe of Manasseh,
τότε συνεκάλεσεν ἰησοῦς τοὺς υἱοὺς ρουβὴν καὶ τοὺς υἱοὺς γαδ καὶ τὸ ἥμισυ φυλῆς μανασση
- 2 A ka mea ki a ratou, Kua mau i a koutou nga mea katoa i whakahau ai a Mohi, te pononga a Ihowa ki a koutou, kua whakarongo mai hoki koutou ki toku reo i nga mea katoa i whakahau ai ahau ki a koutou:
And said to them, You have kept all the orders of Moses, the Lord's servant, and have done everything I gave you orders to do:
καὶ εἶπεν αὐτοῖς ὑμεῖς ἀκηκόατε πάντα ὅσα ἐνετείλατο ὑμῖν μουσῆς ὁ παῖς κυρίου καὶ ἐπηκούσατε τῆς φωνῆς μου κατὰ πάντα ὅσα ἐνετείλαμην ὑμῖν
- 3 Kihai koutou i whakarere i o koutou tuakana i enei rangi e maha a tae noa mai ki tenei ra, engari i ata pupuri marie koutou i te whakahau a Ihowa, a to koutou Atua.
You have now been with your brothers for a long time; till this day you have been doing the orders of the Lord your God.
οὐκ ἐγκαταλειπίετε τοὺς ἀδελφοὺς ὑμῶν ταῦτας τὰς ἡμέρας καὶ πλείους ἕως τῆς σήμερον ἡμέρας ἐφυλάξασθε τὴν ἐντολὴν κυρίου τοῦ θεοῦ ὑμῶν
- 4 Na kua mea nei a Ihowa, to koutou Atua i o koutou teina kia okioki, ka rite ki tana i korero ai ki a ratou: na reira, hoki atu, haere ki o koutou teneti, ki te whenua hoki i whiwhi na koutou, i hoatu na e Mohi, e te pononga a Ihowa ki a koutou i tawahi o Horano.
And now the Lord your God has given your brothers rest, as he said: so now you may go back to your tents, to the land of your heritage, which Moses, the Lord's servant, gave to you on the other side of Jordan.
νῦν δὲ κατέπαυσεν κύριος ὁ θεὸς ἡμῶν τοὺς ἀδελφοὺς ἡμῶν ὃν τρόπον εἶπεν αὐτοῖς νῦν οὖν ἀποστραφέντες ἀπέλθατε εἰς τοὺς οἴκους ὑμῶν καὶ εἰς τὴν γῆν τῆς κατασχέσεως ὑμῶν ἣν ἔδωκεν ὑμῖν μουσῆς ἐν τῷ πέραν τοῦ ἰορδάνου
- 5 Otira kia mahara marie kia mahi te whakahau me te ture, i whakahau ai a Mohi, te pononga a Ihowa ki a koutou, kia aroha ki a Ihowa, ki to koutou Atua, kia haere i ana huarahi katoa, kia pupuri i ana whakahau, kia wahi hoki ki a ia, kia whakapotoa o koutou ngakau katoa, o koutou wairua katoa ki te mahi ki a ia.
Only take great care to do the orders and the law which Moses, the Lord's servant, gave you; to have love for the Lord your God and to go in all his ways; and to keep his laws and to be true to him and to be his servants with all your heart and with all your soul.
ἀλλὰ φυλάξασθε ποιεῖν σφόδρα τὰς ἐντολὰς καὶ τὸν νόμον ὃν ἐνετείλατο ἡμῖν ποιεῖν μουσῆς ὁ παῖς κυρίου ἀγαπᾶν κύριον τὸν θεὸν ὑμῶν πορεύεσθαι πάσαις ταῖς ὁδοῖς αὐτοῦ φυλάξασθαι τὰς ἐντολὰς αὐτοῦ καὶ προσκεῖσθαι αὐτῷ καὶ λατρεύειν αὐτῷ ἐξ ὅλης τῆς διανοίας ὑμῶν καὶ ἐξ ὅλης τῆς ψυχῆς ὑμῶν
- 6 Na ka manaaki a Hohua i a ratou, a tukua ana ratou kia haere: a haere ana ratou ki o ratou teneti.
Then Joshua gave them his blessing and sent them away: and they went back to their tents.
καὶ ἠϋλόγησεν αὐτοὺς ἰησοῦς καὶ ἐξάπεστειλεν αὐτούς καὶ ἐπορεύθησαν εἰς τοὺς οἴκους αὐτῶν

- 7 Na i hoatu e Mohi he kainga i Pahana ki tetahi taanga o te iwi o Manahi: engari ki tetahi taanga i hoatu e Hohua he kainga i roto i o ratou tuakana i tenei taha o Horano, whaka te hauauru. A, i ta Hohua tukunga atu i a ratou ki o ratou teneti, i manaaki ano ia i a ratou,
 Now to the one half of the tribe of Manasseh, Moses had given a heritage in Bashan; but to the other half, Joshua gave a heritage among their brothers on the west side of Jordan. Now when Joshua sent them away to their tents, he gave them his blessing,
 και τῷ ἡμίσει φυλῆς μανασση ἔδωκεν μουσῆς ἐν τῇ βασανίτιδι και τῷ ἡμίσει ἔδωκεν ἰησοῦς μετὰ τῶν ἀδελφῶν αὐτοῦ ἐν τῷ πέραν τοῦ ἰορδάνου παρὰ θάλασσαν και ἡγίκα ἐξάπεστειλεν αὐτοὺς ἰησοῦς εἰς τοὺς οἴκους αὐτῶν και εὐλόγησεν αὐτούς
- 8 I korero ki a ratou, i mea, Hoki atu ki o koutou teneti me nga taonga maha, me te tini noa iho o te kararehe, me te hiriwa, me te koura, me te parahi, me te rino, me te nui noa atu o te kakahu: tuwhaina atu nga taonga o o koutou hoariri ki o kout ou tuakana.
 And said to them, Go back with much wealth to your tents, and with very much cattle, with silver and gold and brass and iron, and with a very great store of clothing; give your brothers a part of the goods taken in the war.
 και ἐν χρήμασιν πολλοῖς ἀπήλθοσαν εἰς τοὺς οἴκους αὐτῶν και κτήνη πολλὰ σφόδρα και ἀργύριον και χρυσίον και σίδηρον και ἱματισμὸν πολὺν και διείλαντο τὴν προνομήν τῶν ἐχθρῶν μετὰ τῶν ἀδελφῶν αὐτῶν
- 9 Na hoki ana nga tama a Reupena, me nga tama a Kara, me tetahi taanga o te iwi o Manahi, mawehe atu ana i roto i nga tama a Iharaira i Hiro, i te whenua o Kanaana, a haere ana ki te whenua o Kireara, ki te whenua i whiwhi ai ratou, i whakawhiwhia ki a ratou e te kupu a Ihowa i whakapuakina e Mohi.
 So Reuben and Gad and the half-tribe of Manasseh went back, parting from the children of Israel at Shiloh in the land of Canaan, to go to the land of Gilead, to the land of their heritage which had been given to them by the Lord's order to Moses.
 και ἐπορεύθησαν οἱ υἱοὶ ρουβην και οἱ υἱοὶ γαδ και τὸ ἡμισυ φυλῆς υἰῶν μανασση ἀπὸ τῶν υἰῶν ἰσραηλ ἐκ σηλω ἐν γῆ χανααν ἀπελθεῖν εἰς γῆν γαλααδ εἰς γῆν κατασχέσεως αὐτῶν ἣν ἐκληρονόμησαν αὐτὴν διὰ προστάγματος κυρίου ἐν χειρὶ μουσῆ
- 10 ¶ Na, i to ratou taenga ki te takiwa i nga taha o Horano, ki tera i te whenua o Kanaana, ka hanga e nga tama a Reupena, e nga tama a Kara, e tetahi taanga o te iwi o Manahi, tetahi aata ki reira, ki te taha o Horano, he aata nui hei tiro hanga atu.
 Now when they came to the country by Jordan in the land of Canaan, the children of Reuben and the children of Gad and the half-tribe of Manasseh put up there, by Jordan, a great altar, seen from far.
 και ἦλθον εἰς γαλαλα τοῦ ἰορδάνου ἣ ἐστὶν ἐν γῆ χανααν και ᾠκοδόμησαν οἱ υἱοὶ γαδ και οἱ υἱοὶ ρουβην και τὸ ἡμισυ φυλῆς μανασση ἐκεῖ βωμὸν ἐπὶ τοῦ ἰορδάνου βωμὸν μέγαν τοῦ ἰδεῖν
- 11 Na ka rongo nga tama a Iharaira e korerotia ana, Nana, kua hanga nga tama a Reupena, me nga tama a Kara, me tetahi taanga o te iwi o Manahi, i tetahi aata ki te ritenga mai o te whenua o Kanaana ki nga taha o Horano, ki te wahi i nga tama a Iharaira.
 And news came to the children of Israel, See, the children of Reuben and the children of Gad and the half-tribe of Manasseh have put up an altar opposite the land of Canaan, in the country by Jordan on the side which is Israel's.
 και ἤκουσαν οἱ υἱοὶ ἰσραηλ λεγόντων ἰδοὺ ᾠκοδόμησαν οἱ υἱοὶ γαδ και οἱ υἱοὶ ρουβην και τὸ ἡμισυ φυλῆς μανασση βωμὸν ἐφ' ὀρίων γῆς χανααν ἐπὶ τοῦ γαλααδ τοῦ ἰορδάνου ἐν τῷ πέραν υἰῶν ἰσραηλ
- 12 A, no te rongonga o nga tama a Iharaira, huihui ana te whakaminenga katoa o nga tama a Iharaira ki Hiro, i mea kia haere ki te whawhai ki a ratou.
 Then all the meeting of the children of Israel, hearing this, came together at Shiloh to go up against them to war.
 και συνηθροίσθησαν πάντες οἱ υἱοὶ ἰσραηλ εἰς σηλω ὥστε ἀναβάντες ἐκπολεμῆσαι αὐτούς
- 13 Na ka tonoa atu e nga tama a Iharaira a Pinehaha tama a Ereatara tohunga ki nga tama a Reupena, ki nga tama hoki a Kara, a ki tetahi taanga o te iwi o Manahi, ki te whenua o Kireara;
 And the children of Israel sent Phinehas, the son of Eleazar the priest, to the children of Reuben and the children of Gad and the half-tribe of Manasseh, to the land of Gilead,
 και ἀπέστειλαν οἱ υἱοὶ ἰσραηλ πρὸς τοὺς υἰοὺς ρουβην και πρὸς τοὺς υἰοὺς γαδ και πρὸς τὸ ἡμισυ φυλῆς μανασση εἰς γῆν γαλααδ τὸν τε φινεας υἰὸν ελεαζαρ υἱοῦ ααρων τοῦ ἀρχιερέως

- 14 Me etahi rangatira kotahi tekau hoki hei hoa mona, tatakikotahi te rangatira o ia koromatua, o ia koromatua o nga iwi katoa o Iharaira; he ariki hoki ratou, ia tangata, ia tangata, no nga whare o o ratou matua i roto i nga mano o Iharaira.
And with him they sent ten chiefs, one for every tribe of the children of Israel, every one of them the head of his house among the families of Israel.
καὶ δέκα τῶν ἀρχόντων μετ' αὐτοῦ ἄρχων εἷς ἀπὸ οἴκου πατριᾶς ἀπὸ πασῶν φυλῶν Ἰσραὴλ ἄρχοντες οἴκων πατριῶν εἰσὶν χιλίαρχοι Ἰσραὴλ
- 15 Na haere ana ratou ki nga tama a Reupena, ki nga tama a Kara, ki tetahi taanga hoki o te iwi o Manahi, ki te whenua o Kireara, a ka korero ki a ratou, ka mea,
And they came to the children of Reuben and the children of Gad and the half-tribe of Manasseh, to the land of Gilead, and said to them,
καὶ παρεγένοντο πρὸς τοὺς υἱοὺς γαδ καὶ πρὸς τοὺς υἱοὺς ρουβην καὶ πρὸς τοὺς ἡμίσεις φυλῆς μανασση εἰς γῆν γαλααδ καὶ ἐλάλησαν πρὸς αὐτοὺς λέγοντες
- 16 Ko te korero tenei a te whakaminenga katoa a Ihowa, He aha tenei hara i mea nei koutou ki te Atua o Iharaira, i a koutou ka tahuri atu nei i tenei ra i te whai i a Ihowa, ka hanga nei i tetahi aata ma koutou, hei mahi tutu ma koutou ki a Ihowa?
This is what all the meeting of the people of the Lord has said, What is this wrong which you have done against the God of Israel, turning back this day from the Lord and building an altar for yourselves, and being false to the Lord?
τάδε λέγει πᾶσα ἡ συναγωγή κυρίου τίς ἡ πλημμελεία αὕτη ἦν ἐπλημμελήσατε ἐναντίον τοῦ θεοῦ Ἰσραὴλ ἀποστραφῆναι σήμερον ἀπὸ κυρίου οἰκοδομήσαντες ὑμῖν ἑαυτοῖς βωμὸν ἀποστάτας ὑμᾶς γενέσθαι ἀπὸ κυρίου
- 17 He nohinohi rawa ianei ki a tatou te haranga ki a Peoro, kahore ano nei i horoia atu i a tatou a tae noa mai ki tenei ra, ahakoa ra i pa he mate uruta ki te whakaminenga a Ihowa,
Was not the sin of Baal-peor great enough, from which we are not clear even to this day, though punishment came on the people of the Lord,
μὴ μικρὸν ἡμῖν τὸ ἀμάρτημα φογωρ ὅτι οὐκ ἐκαθαρίσθημεν ἀπ' αὐτοῦ ἕως τῆς ἡμέρας ταύτης καὶ ἐγενήθη πληγὴ ἐν τῇ συναγωγῇ κυρίου
- 18 E tahuri ke nei koutou i tenei ra i te whai i a Ihowa? Na ki te mea ka tutu koutou i tenei ra ki a Ihowa, tera ia e riri apopo ki te whakaminenga katoa o Iharaira.
That now you are turned back from the Lord? and, because you are false to him today, tomorrow his wrath will be let loose on all the people of Israel.
καὶ ὑμεῖς ἀποστραφήσεσθε σήμερον ἀπὸ κυρίου καὶ ἔσται ἐν ἀποστήτε σήμερον ἀπὸ κυρίου καὶ αὔριον ἐπὶ πάντα Ἰσραὴλ ἔσται ἡ ὀργή
- 19 Otiia mehemea he poke te whenua e noho nei koutou, haere ake ki te whenua e nohoia ana e Ihowa, kei reira nei e tu ana te tapenakara o Ihowa, a ka noho i waenganui i a matou: engari kaua e tutu ki a Ihowa, kaua ano hoki e tutu ki a matou, i a ko utou ka hanga nei i tetahi aata ke atu ma koutou i te aata a Ihowa, a to tatou Atua.
But if the land you now have is unclean, come over into the Lord's land where his House is, and take up your heritage among us: but do not be false to the Lord and to us by building yourselves an altar in addition to the altar of the Lord our God.
καὶ νῦν εἰ μικρὰ ὑμῖν ἡ γῆ τῆς κατασχέσεως ὑμῶν διάβητε εἰς τὴν γῆν τῆς κατασχέσεως κυρίου οὗ κατασκηνοῖ ἐκεῖ ἡ σκηνὴ κυρίου καὶ κατακληρονομήσατε ἐν ἡμῖν καὶ μὴ ἀποστάται ἀπὸ θεοῦ γενήθητε καὶ μὴ ἀπόστητε ἀπὸ κυρίου διὰ τὸ οἰκοδομήσαι ὑμᾶς βωμὸν ἕξω τοῦ θυσιαστηρίου κυρίου τοῦ θεοῦ ὑμῶν
- 20 Kahore ianei a Akana, te tama a Tera i taka ki te hara i te mea kanga, a tau ana te riri ki runga ki te whakaminenga katoa o Iharaira? a kihai i mate ko taua tangata anake mo tona hara.
Did not Achan, the son of Zerah, do wrong about the cursed thing, causing wrath to come on all the people of Israel? And not on him only came the punishment of death.
οὐκ ἰδοὺ ἀχαρ ὁ τοῦ ζαρα πλημμελεῖα ἐπλημμελήσεν ἀπὸ τοῦ ἀναθήματος καὶ ἐπὶ πᾶσαν συναγωγὴν Ἰσραὴλ ἐγενήθη ὀργή καὶ οὗτος εἷς μόνος ἦν μὴ μόνος οὗτος ἀπέθανεν τῇ ἑαυτοῦ ἀμαρτία
- 21 ¶ Katahi ka whakahoki nga tama a Reupena, nga tama a Kara, me tetahi taanga o te iwi o Manahi, ka mea ki nga ariki o nga mano o Iharaira,
Then the children of Reuben and the children of Gad and the half-tribe of Manasseh said in answer to the heads of the families of Israel,
καὶ ἀπεκρίθησαν οἱ υἱοὶ ρουβην καὶ οἱ υἱοὶ γαδ καὶ τὸ ἡμισυ φυλῆς μανασση καὶ ἐλάλησαν τοῖς χιλιάρχοις Ἰσραὴλ λέγοντες
- 22 Ko Ihowa, ko te Atua o nga atua, ko Ihowa, ko te Atua o nga atua, e mohio ana ia, ko Iharaira hoki ka mohio ano ia; mehemea na te tutu, mehemea ranei na te hara ki a Ihowa, penei kaua matou e whakaorangia e koe i tenei ra,
God, even God the Lord, God, even God the Lord, he sees, and Israel will see--if it is in pride or in sin against the Lord,
ὁ θεὸς θεὸς ἐστὶν κύριος καὶ ὁ θεὸς θεὸς κύριος αὐτὸς οἶδεν καὶ Ἰσραὴλ αὐτὸς γνώσεται εἰ ἐν ἀποστασίᾳ ἐπλημμελήσαμεν ἐναντι τοῦ κυρίου μὴ ῥύσαιτο ἡμᾶς ἐν ταύτῃ

- 23 I hanga ai e matou tetahi aata hei tahuritanga ketanga i muri i a Ihowa; mehemea ranei hei whakaekenga mo te tahunga tinana mo te whakahere ranei, hei meatanga ranei mo etahi patunga mo te pai, ma Ihowa ake ano e rapu utu;
 That we have made ourselves an altar, being false to the Lord, keep us not safe from death this day; and if for the purpose of offering burned offerings on it and meal offerings, or peace-offerings, let the Lord himself send punishment for it;
 και ει ὠκοδομησαμεν αὐτοῖς βωμὸν ὥστε ἀποστῆναι ἀπὸ κυρίου τοῦ θεοῦ ἡμῶν ὥστε ἀναβιβᾶσαι ἐπ' αὐτὸν θυσίαν ὀλοκαυτωμάτων ἢ ὥστε ποιῆσαι ἐπ' αὐτοῦ θυσίαν σωτηρίου κύριος ἐκζητήσει
- 24 Mehemea ranei kahore i meatia e matou tenei mea i runga i te tupato, me te ata whakaaro, ka ki, Apopo ake nei ka korero mai a koutou tama ki a matou tama, ka mea, He aha ta koutou kei a Ihowa, kei te Atua o Iharaira?
 And if we have not, in fact, done this designedly and with purpose, having in our minds the fear that in time to come your children might say to our children, What have you to do with the Lord, the God of Israel?
 ἀλλ' ἕνεκεν εὐλαβείας ῥήματος ἐποιήσαμεν τοῦτο λέγοντες ἵνα μὴ εἴπωσιν αὐριοὶ τὰ τέκνα ὑμῶν τοῖς τέκνοις ἡμῶν τί ὑμῖν κυρίῳ τῷ θεῷ Ἰσραὴλ
- 25 Kua whakatakotoria nei hoki e Ihowa a Horano hei rohe ki waenganui o matou, o koutou, e nga tama a Reupena, e nga tama a Kara; kahore o koutou wahi i roto i a Ihowa: pena ka meinga e a koutou tama a matou tama kia mutu te wehi i a Ihowa.
 For the Lord has made Jordan a line of division between us and you, the children of Reuben and the children of Gad; you have no part in the Lord: so your children will make our children give up fearing the Lord.
 και ὄρια ἔθηκεν κύριος ἀνὰ μέσον ἡμῶν καὶ ὑμῶν τὸν ἰορδάνην καὶ οὐκ ἔστιν ὑμῖν μερὶς κυρίου καὶ ἀπαλλοτριώσουσιν οἱ υἱοὶ ὑμῶν τοὺς υἱοὺς ἡμῶν ἵνα μὴ σέβωνται κύριον
- 26 Koia matou i mea ai, Tena, tatou ka haere, ka hanga i tetahi aata ma tatou, ehara i te mea mo nga tahunga tinana, mo nga patunga tapu ranei:
 So we said, Let us now make an altar for ourselves, not for burned offerings or for the offerings of beasts:
 και εἶπαμεν ποιῆσαι οὕτως τοῦ οἰκοδομῆσαι τὸν βωμὸν τοῦτον οὐχ ἕνεκεν καρπωμάτων οὐδὲ ἕνεκεν θυσιῶν
- 27 Engari kia ai tena mea hei kaiwhakaatu ki a matou, ki a koutou, ki o tatou uri hoki i muri i a tatou, kia mahi ai tatou i nga mahi a Ihowa ki tona aroaro, i a tatou tahunga tinana, i a tatou patunga tapu, i a tatou whakahere mo te pai; kei mea a koutou tama ki a matou tama a ko ake nei, Kahore o koutou wahi i roto i a Ihowa.
 But to be a witness between us and you, and between the future generations, that we have the right of worshipping the Lord with our burned offerings and our offerings of beasts and our peace-offerings; so that your children will not be able to say to our children in time to come, You have no part in the Lord.
 ἀλλ' ἵνα ᾗ τοῦτο μαρτύριον ἀνὰ μέσον ἡμῶν καὶ ὑμῶν καὶ ἀνὰ μέσον τῶν γενεῶν ἡμῶν μεθ' ἡμᾶς τοῦ λατρεῖν λατρείαν κυρίῳ ἐναντίον αὐτοῦ ἐν ταῖς καρπώμασιν ἡμῶν καὶ ἐν ταῖς θυσίαις ἡμῶν καὶ ἐν ταῖς θυσίαις τῶν σωτηρίων ἡμῶν καὶ οὐκ ἐροῦσιν τὰ τέκνα ὑμῶν τοῖς τέκνοις ἡμῶν αὐριοὶ οὐκ ἔστιν ὑμῖν μερὶς κυρίου
- 28 Koia matou i mea ai, Na tenei ake, kei ta ratou meatanga pera ki a tatou, ki o tatou uri ranei, na ka mea tatou, Titiro ki te mea e rite ana ki te aata a Ihowa, i hanga e o matou matua, ehara i te mea mo nga tahunga tinana, mo nga patunga tapu ranei; engari hei kaiwhakaatu i waenganui i a matou, i a koutou.
 For we said to ourselves, If they say this to us or to future generations, then we will say, See this copy of the Lord's altar which our fathers made, not for burned offerings or offerings of beasts, but for a witness between us and you.
 και εἶπαμεν ἐὰν γένηται ποτε καὶ λαλήσωσιν πρὸς ἡμᾶς καὶ ταῖς γενεαῖς ἡμῶν αὐριοὶ καὶ ἐροῦσιν ἴδετε ὁμοίωμα τοῦ θυσιαστηρίου κυρίου ὃ ἐποίησαν οἱ πατέρες ἡμῶν οὐχ ἕνεκεν καρπωμάτων οὐδὲ ἕνεκεν θυσιῶν ἀλλὰ μαρτύριόν ἐστιν ἀνὰ μέσον ὑμῶν καὶ ἀνὰ μέσον ἡμῶν καὶ ἀνὰ μέσον τῶν υἱῶν ἡμῶν
- 29 Aue, kia tutu matou ki a Ihowa! kia tahuri atu i tenei ra i muri i a Ihowa, ki te hanga i tetahi aata mo nga tahunga tinana, mo nga whakahere, mo nga patunga tapu ranei, hei mea ke atu i te aata a Ihowa, a to tatou Atua, i mua mai o tona tapenak ara!
 Never let it be said that we were false to the Lord, turning back this day from him and building an altar for burned offerings and meal offerings and offerings of beasts, in addition to the altar of the Lord our God which is before his House.
 μὴ γένοιτο οὖν ἡμᾶς ἀποστραφῆναι ἀπὸ κυρίου ἐν ταῖς σήμερον ἡμέραις ἀποστῆναι ἀπὸ κυρίου ὥστε οἰκοδομῆσαι ἡμᾶς θυσιαστήριον τοῖς καρπώμασιν καὶ ταῖς θυσίαις σαλαμὴν καὶ τῇ θυσίᾳ τοῦ σωτηρίου πλὴν τοῦ θυσιαστηρίου κυρίου ὃ ἐστιν ἐναντίον τῆς σκηνῆς αὐτοῦ

- 30 ¶ Na, i te rongonga o Pinehaha tohunga, ratou ko nga rangatira o te whakaminenga, ara ko nga upoko o nga mano o Iharaira, ki nga kupu i korerotia e nga tama a Reupena, ratou ko nga tama a Kara, ko nga tama a Manahi, ka pai ki a ratou.
Then Phinehas the priest and the chiefs of the meeting and the heads of the families of Israel who were with him, hearing what the children of Reuben and the children of Gad and the children of Manasseh said, were pleased.
καὶ ἀκούσας φινεες ὁ ἱερεὺς καὶ πάντες οἱ ἄρχοντες τῆς συναγωγῆς ἰσραὴλ οἳ ἦσαν μετ' αὐτοῦ τοὺς λόγους οὗς ἐλάλησαν οἱ υἱοὶ ρουβην καὶ οἱ υἱοὶ γαδ καὶ τὸ ἥμισυ φυλῆς μανασση καὶ ἤρσαν αὐτοῖς
- 31 Katahi ka mea a Pinehaha tama a Ereatara tohunga ki nga tama a Reupena ratou ko nga tama a Kara, ko nga tama a Manahi, No tenei ra matou i mohio ai, kei waenganui i a tatou a Ihowa, ina hoki kihai koutou i taka ki tenei hara ki a Ihowa: na kua w hakaora nei koutou i nga tama a Iharaira i te ringa o Ihowa.
And Phinehas, the son of Eleazar the priest, said to the children of Reuben and the children of Gad and the children of Manasseh, Now we are certain that the Lord is among us, because you have not done this wrong against the Lord: and you have kept us from falling into the hands of the Lord.
καὶ εἶπεν φινεες ὁ ἱερεὺς τοῖς υἱοῖς ρουβην καὶ τοῖς υἱοῖς γαδ καὶ τῷ ἡμίσει φυλῆς μανασση σήμερον ἐγνώκαμεν ὅτι μεθ' ἡμῶν κύριος διότι οὐκ ἐπλημμέλησατε ἐναντίον κυρίου οὐ πλημμέλειαν καὶ ὅτι ἐρρύσασθε τοὺς υἱοὺς ἰσραὴλ ἐκ χειρὸς κυρίου
- 32 Katahi ka hoki a Penehaha tama a Ereatara tohunga, me nga rangatira, i nga tama a Reupena ratou ko nga tama a Kara i te whenua o Kireara, ki te whenua o Kanaana, ki nga tama a Iharaira, ki te whakahoki i te korero ki a ratou.
Then Phinehas, the son of Eleazar the priest, and the chiefs went back from the land of Gilead, from the children of Reuben and the children of Gad, and came to the children of Israel in Canaan and gave them the news.
καὶ ἀπέστρεψεν φινεες ὁ ἱερεὺς καὶ οἱ ἄρχοντες ἀπὸ τῶν υἱῶν ρουβην καὶ ἀπὸ τῶν υἱῶν γαδ καὶ ἀπὸ τοῦ ἡμίσου φυλῆς μανασση ἐκ γῆς γαλααδ εἰς γῆν χανααν πρὸς τοὺς υἱοὺς ἰσραὴλ καὶ ἀπεκρίθησαν αὐτοῖς τοὺς λόγους
- 33 A pai tonu te korero ki nga tama a Iharaira: na whakapai atu ana nga tama a Iharaira ki te Atua, kihai hoki ratou i mea ano kia haere ki runga ki te whawhai ki a ratou, ki te huna i te whenua e nohoia ana e nga tama a Reupena, ratou ko nga tama a Kara.
And the children of Israel were pleased about this; and they gave praise to God, and had no more thought of going to war against the children of Reuben and the children of Gad for the destruction of their land.
καὶ ἤρσαν τοῖς υἱοῖς ἰσραὴλ καὶ ἐλάλησαν πρὸς τοὺς υἱοὺς ἰσραὴλ καὶ εὐλόγησαν τὸν θεὸν υἱῶν ἰσραὴλ καὶ εἶπαν μηκέτι ἀναβῆναι πρὸς αὐτοὺς εἰς πόλεμον ἐξολεθρεῦσαι τὴν γῆν τῶν υἱῶν ρουβην καὶ τῶν υἱῶν γαδ καὶ τοῦ ἡμίσου φυλῆς μανασση καὶ κατόκησαν ἐπ' αὐτῆς
- 34 Na huaina iho taua aata e nga tama a Reupena, ratou ko nga tama a Kara, ko Eri: i mea hoki ratou, Hei kaiwhakaatu tena mea ki waenganui i a tatou, ko Ihowa te Atua.
And the children of Reuben and the children of Gad gave to that altar the name of Ed. For, they said, It is a witness between us that the Lord is God.
καὶ ἐπωνόμασεν ἰησοῦς τὸν βωμὸν τῶν ρουβην καὶ τῶν γαδ καὶ τοῦ ἡμίσου φυλῆς μανασση καὶ εἶπεν ὅτι μαρτύριόν ἐστιν ἀνά μέσον αὐτῶν ὅτι κύριος ὁ θεὸς αὐτῶν ἐστιν
- 1 ¶ A, ka maha nga ra i muri i ta Ihowa meatanga i a Iharaira kia okioki i o ratou hoariri katoa i tetahi taha, i tetahi taha, a ka maha haere nga ra o Hohua, ka koroheketia, Now after a long time, when the Lord had given Israel rest from wars on every side, and Joshua was old and full of years,
καὶ ἐγένετο μεθ' ἡμέρας πλείους μετὰ τὸ καταπαῦσαι κύριον τὸν ἰσραὴλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτῶν κυκλόθεν καὶ ἰησοῦς πρεσβύτερος προβεβηκῶς ταῖς ἡμέραις
- 2 Na ka karanga a Hohua ki a Iharaira katoa, ki o ratou kaumatua, ki o ratou ariki, ki o ratou kaiwhakariterite, ki o ratou rangatira, a ka mea ki a ratou, Kua koroheketia ahau, kua maha oku ra:
Joshua sent for all Israel, for their responsible men and their chiefs and their judges and their overseers, and said to them, I am old, and full of years:
καὶ συνεκάλεσεν ἰησοῦς πάντας τοὺς υἱοὺς ἰσραὴλ καὶ τὴν γερουσίαν αὐτῶν καὶ τοὺς ἄρχοντας αὐτῶν καὶ τοὺς γραμματεῖς αὐτῶν καὶ τοὺς δικαστὰς αὐτῶν καὶ εἶπεν πρὸς αὐτοὺς ἐγὼ γεγήρακα καὶ προβέβηκα ταῖς ἡμέραις
- 3 A kua kite koutou i nga mea katoa i mea ai a Ihowa, to koutou Atua ki enei iwi katoa, na te whakaaro hoki ki a koutou; no te mea ko Ihowa, ko to koutou Atua, nana ta koutou riri.
You have seen everything the Lord your God has done to all these nations because of you; for it is the Lord your God who has been fighting for you.
ὁμεῖς δὲ ἐωράκατε ὅσα ἐποίησεν κύριος ὁ θεὸς ὑμῶν πᾶσιν τοῖς ἔθνεσιν τούτοις ἀπὸ προσώπου ὑμῶν ὅτι κύριος ὁ θεὸς ὑμῶν ὁ ἐκπολεμήσας ὑμῖν

- 4 Titiro, kua oti te wehe atu e ahau mo koutou enei iwi ka mahue nei, hei wahi tupu mo o koutou iwi, o Horano atu me nga iwi katoa i huna e ahau a tae noa ki te moana nui, ki te toenetanga o te ra.
Now I have given to you, as the heritage of your tribes, all these nations which are still in the land, together with those cut off by me, from Jordan as far as the Great Sea on the west.
ἴδετε ὅτι ἐπέρριφα ὑμῖν τὰ ἔθνη τὰ καταλειμμένα ὑμῖν ταῦτα ἐν τοῖς κλήροις εἰς τὰς φυλάς ὑμῶν ἀπὸ τοῦ ἰορδάνου πάντα τὰ ἔθνη ἃ ἐξωλέθρευσα καὶ ἀπὸ τῆς θαλάσσης τῆς μεγάλης ὀριεῖ ἐπὶ δυσμᾶς ἡλίου
- 5 A ko Ihowa, ko to koutou Atua, mana ratou e pei i to koutou aroaro, mana hoki ratou e huna i to koutou aroaro; a ka riro to ratou oneone i a koutou, ka pera me te kupu a Ihowa, a to koutou Atua ki a koutou.
The Lord your God will send them away by force, driving them out before you; and you are to take their land for your heritage, as the Lord your God said to you.
κύριος δὲ ὁ θεὸς ὑμῶν οὗτος ἐξολεθρεύσει αὐτοὺς ἀπὸ προσώπου ὑμῶν ἕως ἂν ἀπόλωνται καὶ ἀποστελεῖ αὐτοῖς τὰ θηρία τὰ ἄγρια ἕως ἂν ἐξολεθρευθῆ αὐτοὺς καὶ τοὺς βασιλεῖς αὐτῶν ἀπὸ προσώπου ὑμῶν καὶ κατακληρονομήσατε τὴν γῆν αὐτῶν καθὰ ἐλάλησεν κύριος ὁ θεὸς ὑμῶν ὑμῖν
- 6 No reira kia uaua rawa ki te pupuri, ki te mahi i nga mea katoa i tuhuhia ki te pukapuka o te ture a Mohi, kei peka ke i reira ki matau, ki mau; So be very strong to keep and do whatever is recorded in the book of the law of Moses, not turning away from it to the right or to the left; κατισχύσατε οὖν σφόδρα φυλάσσειν καὶ ποιεῖν πάντα τὰ γεγραμμένα ἐν τῷ βιβλίῳ τοῦ νόμου μουσῆ ἵνα μὴ ἐκκλίνητε εἰς δεξιὰν ἢ εὐώνυμα
- 7 Kei haere hoki ki roto ki enei iwi, i mahue iho nei ki waenganui i a koutou; kei whakahuatia nga ingoa o o ratou atua, kei oatitia, kei mahi ki a ratou, kei koropiko ki a ratou: Have nothing to do with these nations who still are living among you; let not their gods be named by you or used in your oaths; do not be their servants or give them worship: ὅπως μὴ εἰσέλθῃτε εἰς τὰ ἔθνη τὰ καταλειμμένα ταῦτα καὶ τὰ ὀνόματα τῶν θεῶν αὐτῶν οὐκ ὀνομασθήσεται ἐν ὑμῖν οὐδὲ μὴ προσκυνήσητε αὐτοῖς οὐδὲ μὴ λατρεύσητε αὐτοῖς
- 8 Engari me awhi ki a Ihowa, ki to koutou Atua, me pera me ta koutou i mea ai a tae noa mai ki tenei ra. But be true to the Lord your God as you have been till this day. ἀλλὰ κυρίῳ τῷ θεῷ ὑμῶν προσκολληθήσεσθε καθάπερ ἐποιήσατε ἕως τῆς ἡμέρας ταύτης
- 9 Kua peia hoki e Ihowa i mua i a koutou nga iwi nunui, kaha hoki: tena ko koutou, kahore ano tetahi tangata kia tu ki to koutou aroaro a taea notia tenei ra. For the Lord has sent out from before you nations great and strong: and they have all given way before you till this day. καὶ ἐξωλέθρευσεν αὐτοὺς κύριος ἀπὸ προσώπου ὑμῶν ἔθνη μέγала καὶ ἰσχυρά καὶ ὑμῖν οὐθεὶς ἀντέστη κατενώπιον ὑμῶν ἕως τῆς ἡμέρας ταύτης
- 10 Kia kotahi tangata o koutou hei whai i te mano: no te mea ko Ihowa, ko to koutou Atua, mana ta koutou riri, ka pera me tana i korero ai ki a koutou. One man of you is able to put to flight a thousand; for it is the Lord your God who is fighting for you, as he has said to you. εἷς ὑμῶν ἐδίωξεν χίλιους ὅτι κύριος ὁ θεὸς ὑμῶν ἐξεπολέμει ὑμῖν καθάπερ εἶπεν ὑμῖν
- 11 ¶ Na reira tiakina marietia koutou, kia aroha ai koutou ki a Ihowa, ki to koutou Atua. So keep watch on yourselves, and see that you have love for the Lord your God. καὶ φυλάξασθε σφόδρα τοῦ ἀγαπᾶν κύριον τὸν θεὸν ὑμῶν
- 12 Ki te anga hoki koutou ki te hoki atu, ki te awhi ki nga toenga o enei iwi, o enei ka mahue nei i roto i a koutou, a ka marenatia ki a ratou, ka whakauru hoki ki a ratou, me ratou hoki ki a koutou: For if you go back, joining yourselves to the rest of these nations who are still among you, getting married to them and living with them and they with you: ἐὰν γὰρ ἀποστραφῆτε καὶ προσθῆσθε τοῖς ὑπολειφθεῖσιν ἔθνεσιν τούτοις τοῖς μεθ' ὑμῶν καὶ ἐπιγαμίας ποιήσητε πρὸς αὐτοὺς καὶ συγκαταμιγῆτε αὐτοῖς καὶ αὐτοὶ ὑμῖν

- 13** Kia tino mohio, e kore a Ihowa, to koutou Atua e pei ano i enei iwi i mua i a koutou; engari ka waiho ratou hei rore, hei mahanga mo koutou, hei whiu hoki mo o koutou kaokao, hei koikoi i roto i o koutou kanohi, kia huna ra ano koutou i runga i tenei whenua pai ka homai nei e Ihowa, e to koutou Atua ki a koutou.
 Then you may be certain that the Lord your God will not go on driving these nations out from before you; but they will become a danger and a cause of sin to you, a whip for your sides and thorns in your eyes, till you are cut off from this good land which the Lord your God has given you.
 γινώσκετε ότι οὐ μὴ προσθῆ κύριος τοῦ ἐξολεθρευσαὶ τὰ ἔθνη ταῦτα ἀπὸ προσώπου ὑμῶν καὶ ἔσονται ὑμῖν εἰς παγίδας καὶ εἰς σκάνδαλα καὶ εἰς ἤλους ἐν ταῖς πτέρναις ὑμῶν καὶ εἰς βολίδας ἐν τοῖς ὀφθαλμοῖς ὑμῶν ἕως ἂν ἀπόλησθε ἀπὸ τῆς γῆς τῆς ἀγαθῆς ταύτης ἣν ἔδωκεν ὑμῖν κύριος ὁ θεὸς ὑμῶν
- 14** Nana, ko aianeihau haere ai i te huarahi o te whenua katoa; a e mohio ana o koutou ngakau katoa, o koutou wairua katoa, kahore ano i taka tetahi mea o nga mea pai katoa i korerotia e Ihowa, e to koutou Atua mo koutou; kua pono katoa ki a koutou u, kahore ano tetahi mea o ena i taka.
 Now I am about to go the way of all the earth: and you have seen and are certain, all of you, in your hearts and souls, that in all the good things which the Lord said about you, he has kept faith with you; everything has come true for you.
 ἐγὼ δὲ ἀποτρέχω τὴν ὁδὸν καθὰ καὶ πάντες οἱ ἐπὶ τῆς γῆς καὶ γινώσθε τῆ καρδίᾳ ὑμῶν καὶ τῆ ψυχῇ ὑμῶν διότι οὐ διεπέσεν εἷς λόγος ἀπὸ πάντων τῶν λόγων ὧν εἶπεν κύριος ὁ θεὸς ὑμῶν πρὸς πάντα τὰ ἀνήκοντα ὑμῖν οὐ διεφώνησεν ἐξ αὐτῶν
- 15** Na tenei ake ka rite ki te putanga mai ki a koutou o nga mea pai katoa i korerotia e Ihowa, e to koutou Atua ki a koutou, ka pera ano te whakaputanga mai a Ihowa i nga mea kino katoa ki a koutou, kia whakangaromia ra ano koutou e ia i tenei whenua pai, kua homai nei e Ihowa, e to koutou Atua ki a koutou.
 And you will see that, as all the good things which the Lord your God undertook to do for you, have come to you, so the Lord will send down on you all the evil things till he has made your destruction complete, and you are cut off from the good land which the Lord your God has given you.
 καὶ ἔσται ὃν τρόπον ἦκει ἐφ' ὑμᾶς πάντα τὰ ῥήματα τὰ καλά ἃ ἐλάλησεν κύριος πρὸς ὑμᾶς οὕτως ἐπάξει κύριος ὁ θεὸς ἐφ' ὑμᾶς πάντα τὰ ῥήματα τὰ πονηρὰ ἕως ἂν ἐξολεθρευθῆσιν ὑμᾶς ἀπὸ τῆς γῆς τῆς ἀγαθῆς ταύτης ἣς ἔδωκεν κύριος ὑμῖν
- 16** Ina whakapaheketia e koutou te kawenata a Ihowa, a to koutou Atua, i whakaritea mai nei e ia ki a koutou, a ka haere, ka mahi ki nga atua ke, ka koropiko ki a ratou; ko reira mura ai te riri o Ihowa ki a koutou, a ka ngaro whakarere atu koutou i runga i te whenua pai kua homai nei e ia ki a koutou.
 If the agreement of the Lord your God, which was given to you by his orders, is broken, and you become the servants of other gods and give them worship, then the wrath of the Lord will be burning against you, and you will quickly be cut off from the good land which he has given you.
 ἐν τῷ παραβῆναι ὑμᾶς τὴν διαθήκην κυρίου τοῦ θεοῦ ὑμῶν ἣν ἐνετείλατο ὑμῖν καὶ πορευθέντες λατρεύσητε θεοὺς ἑτέροις καὶ προσκυνήσητε αὐτοῖς
- 1** ¶ Na ka whakaemia e Hohua nga iwi katoa o Iharaira ki Hekeme, a ka karangatia e ia nga kaumatua o Iharaira, o ratou ariki, o ratou kaiwhakawa, o ratou rangatira; a tu ana ratou i te aroaro o te Atua.
 Then Joshua got all the tribes of Israel together at Shechem; and he sent for the responsible men of Israel and their chiefs and their judges and their overseers; and they took their place before God.
 καὶ συνήγαγεν ἰησοῦς πάσας φυλὰς ἰσραηλ εἰς σηλω καὶ συνεκάλεσεν τοὺς πρεσβυτέρους αὐτῶν καὶ τοὺς γραμματεῖς αὐτῶν καὶ τοὺς δικαστὰς αὐτῶν καὶ ἔστησεν αὐτοὺς ἀπέναντι τοῦ θεοῦ
- 2** Na ka mea a Hohua ki te iwi katoa, Ko te korero tenei a Ihowa, a te Atua o Iharaira, I noho o koutou matua i mua i tawahi o te awa, a Teraha matua o Aperahama, matua hoki o Nahora: i mahi ano hoki ki nga atua ke.
 And Joshua said to all the people, These are the words of the Lord, the God of Israel: In the past your fathers, Terah, the father of Abraham, and the father of Nahor, were living on the other side of the River: and they were worshipping other gods.
 καὶ εἶπεν ἰησοῦς πρὸς πάντα τὸν λαόν τάδε λέγει κύριος ὁ θεὸς ἰσραηλ πέραν τοῦ ποταμοῦ κατέκησαν οἱ πατέρες ὑμῶν τὸ ἀπ' ἀρχῆς θαρα ὁ πατὴρ ἀβρααμ καὶ ὁ πατὴρ ναχωρ καὶ ἐλάτρευσαν θεοὺς ἑτέροις
- 3** Na tangohia ana e ahau to koutou matua, a Aperahama i tawahi o te awa, a arahina ana a puta noa i te whenua o Kanaana, a whakanuia ana tona uri e ahau; i hoatu hoki a Ihaka ki a ia.
 And I took your father Abraham from the other side of the River, guiding him through all the land of Canaan; I made his offspring great in number, and gave him Isaac.
 καὶ ἔλαβον τὸν πατέρα ὑμῶν τὸν ἀβρααμ ἐκ τοῦ πέραν τοῦ ποταμοῦ καὶ ὠδήγησα αὐτὸν ἐν πάσῃ τῇ γῇ καὶ ἐπλήθυνα αὐτοῦ σπέρμα καὶ ἔδωκα αὐτῷ τὸν ἰσαακ

- 4 A hoatu ana e ahau a Hakopa raua ko Ehau ki a Ihaka: a hoatu ana e ahau a Maunga Heira ki a Ehau, hei kainga; ko Hakopa ia ratou ko ana tama i heke ki Ihipa.
And to Isaac I gave Jacob and Esau: to Esau I gave Mount Seir, as his heritage; but Jacob and his children went down to Egypt.
 και τῷ ισαακ τὸν ιακωβ και τὸν ησαυ και ἔδωκα τῷ ησαυ τὸ ὄρος τὸ σηρ κληρονομήσαι αὐτῷ και ιακωβ και οἱ υἱοὶ αὐτοῦ κατέβησαν εἰς αἴγυπτον και ἐγένοντο ἐκεῖ εἰς ἔθνος μέγα και πολὺ και κραταῖόν
- 5 I tonoa ano e ahau a Mohi raua ko Arona, a patua iho e ahau a Ihipa, peratia ana me taku i mea ai i waenganui i a ratou: a muri iho ka whakaputaina mai koutou e ahau.
And I sent Moses and Aaron, troubling Egypt by all the signs I did among them: and after that I took you out.
 και ἐκάκωσαν αὐτοὺς οἱ αἰγύπτιοι και ἐπάταξεν κύριος τὴν αἴγυπτον ἐν οἷς ἐποίησεν αὐτοῖς και μετὰ ταῦτα ἐξήγαγεν ὑμᾶς
- 6 A whakaputaina mai ana e ahau o koutou matua i Ihipa: a ka tae koutou ki te moana; na ka whai mai nga Ihipiana i muri i o koutou matua ki te Moana Whero, me nga hariata, me nga hoia eke hoiho.
I took your fathers out of Egypt: and you came to the Red Sea; and the Egyptians came after your fathers to the Red Sea, with their war-carriages and their horsemen.
 ἐξ αἰγύπτου και εἰσήλθατε εἰς τὴν θάλασσαν τὴν ἐρυθράν και κατεδιώξαν οἱ αἰγύπτιοι ὀπίσω τῶν πατέρων ὑμῶν ἐν ἄρμασιν και ἐν ἵπποις εἰς τὴν θάλασσαν τὴν ἐρυθράν
- 7 A, e ta ratou karangatanga ki a Ihowa, tukua iho ana e ia he pouri ki waenganui o koutou, o nga Ihipiana, a kawea mai ana e ia te moana ki runga ki a ratou, taupokina ana ratou: a i kite o koutou kanohi i nga mea i mea ai ahau ki Ihipa: a he maha nga ra i noho ai koutou i te koraha.
And at their cry, the Lord made it dark between you and the Egyptians, and made the sea go over them, covering them with its waters; your eyes have seen what I did in Egypt: then for a long time you were living in the waste land.
 και ἀνεβοήσαμεν πρὸς κύριον και ἔδωκεν νεφέλην και γνόφον ἀνὰ μέσον ἡμῶν και ἀνὰ μέσον τῶν αἰγυπτίων και ἐπήγαγεν ἐπ' αὐτοὺς τὴν θάλασσαν και ἐκάλυψεν αὐτούς και εἶδσαν οἱ ὀφθαλμοὶ ὑμῶν ὅσα ἐποίησεν κύριος ἐν γῆ αἰγύπτῳ και ἦτε ἐν τῇ ἐρήμῳ ἡμέρας πλείους
- 8 Na kawea ana koutou e ahau ki te whenua o nga Amori, i noho ra i tawahi o Horano; a whawhai ana ratou ki a koutou: a tukua ana ratou e ahau ki o koutou ringa, na riro ana to ratou oneone i a koutou; a huna iho ratou e ahau i to koutou aroaro.
And I took you into the lands of the Amorites on the other side of Jordan; and they made war on you, and I gave them into your hands and you took their land; and I sent destruction on them before you.
 και ἤγαγεν ὑμᾶς εἰς γῆν αμορραίων τῶν κατοικούντων πέραν τοῦ ιορδάνου και παρετάξαντο ὑμῖν και παρέδωκεν αὐτοὺς κύριος εἰς τὰς χεῖρας ὑμῶν και κατεκληρονομήσατε τὴν γῆν αὐτῶν και ἐξωλεθρεύσατε αὐτοὺς ἀπὸ προσώπου ὑμῶν
- 9 Na ka whakatika a Paraka tama a Tipora kingi o Moapa, kei te whawhai ki a Iharaira; a tikina ana e ia a Paraama tama a Peoro, hei kanga mo koutou:
Then Balak, the son of Zippor, king of Moab, went up to war against Israel; and he sent for Balaam, the son of Beor, to put a curse on you:
 και ἀνέστη βαλακ ὁ τοῦ σεπφωρ βασιλεὺς μοαβ και παρετάξατο τῷ ἰσραηλ και ἀποστεύλας ἐκάλεσεν τὸν βαλααμ ἀράσασθαι ὑμῖν
- 10 Otiia kihai ahau i pai kia rongo ki a Paraama; na, ko te manaakitanga i manaaki ai ia i a koutou: a whakaorangia ake koutou e ahau i tona ringa.
But I did not give ear to Balaam; and so he went on blessing you; and I kept you safe from him.
 και οὐκ ἠθέλησεν κύριος ὁ θεὸς σου ἀπολέσαι σε και εὐλογίαν εὐλόγησεν ὑμᾶς και ἐξείλατο ὑμᾶς ἐκ χειρῶν αὐτῶν και παρέδωκεν αὐτοὺς
- 11 Na ka whiti mai koutou i Horano, a ka tae ki Heriko: a whawhai ana nga tangata o Heriko ki a koutou, nga Amori, nga Perihi, nga Kanaani, nga Hiti, nga Kirikahi, nga Hiwi, me nga Iepuhi; a tukua ana ratou e ahau ki to koutou ringa.
Then you went over Jordan and came to Jericho: and the men of Jericho made war on you, the Amorites and the Perizzites and the Canaanites and the Hittites and the Girgashites and the Hivites and the Jebusites: and I gave them up into your hands.
 και διέβητε τὸν ιορδάνην και παρεγενήθητε εἰς ιεριχω και ἐπολέμησαν πρὸς ὑμᾶς οἱ κατοικούντες ιεριχω ὁ αμορραῖος και ὁ χαναναῖος και ὁ φερεζαῖος και ὁ ευαῖος και ὁ ιεβουσαῖος και ὁ χετταῖος και ὁ γεργεσαῖος και παρέδωκεν αὐτοὺς κύριος εἰς τὰς χεῖρας ὑμῶν
- 12 A tonoa atu ana e ahau te horonete ki mua i a koutou, a nana ratou i pei i to koutou aroaro, ara nga kingi tokorua o nga Amori; ehara i te mea na tau hoari, na tau kopere ranei.
And I sent the hornet before you, driving out the two kings of the Amorites before you, not with your sword and your bow.
 και ἐξαπέστειλεν προτέραν ὑμῶν τὴν σφηκιάν και ἐξέβαλεν αὐτοὺς ἀπὸ προσώπου ὑμῶν δώδεκα βασιλεῖς τῶν αμορραίων οὐκ ἐν τῇ ῥομφαίᾳ σου οὐδὲ ἐν τῷ τόξῳ σου

- 13 A hoatu ana e ahau ki a koutou he whenua kihai nei koutou i mahi, he pa hoki kihai i hanga e koutou, a noho ana koutou i reira; ehara i te mea whakato na koutou nga mara waina, mara oriwa ranei, e kainga nei e koutou.
 And I gave you a land on which you had done no work, and towns not of your building, and you are now living in them; and your food comes from vine-gardens and olive-gardens not of your planting.
 καὶ ἔδωκεν ὑμῖν γῆν ἐφ' ἣν οὐκ ἐκοπιάσατε ἐπ' αὐτῆς καὶ πόλεις ἃς οὐκ ὠκοδομήσατε καὶ κατοικήθητε ἐν αὐταῖς καὶ ἀμπελώνας καὶ ἐλαιῶνας οὓς οὐκ ἐφρυτεύσατε ὑμεῖς ἔδεσθε
- 14 Na kona kia wehi i a Ihowa, mahi atu hoki ki a ia i runga i te tika, i runga i te pono: whakarerea atu hoki nga atua i mahi na o koutou matua ki a ratou i tawahi o te awa, i Ihipa hoki; a mahi atu ki a Ihowa.
 So now, go in fear of the Lord, and be his servants with true hearts: put away the gods worshipped by your fathers across the River and in Egypt, and be servants of the Lord.
 καὶ νῦν φοβήθητε κύριον καὶ λατρεύσατε αὐτῷ ἐν εὐθύτητι καὶ ἐν δικαιοσύνῃ καὶ περιέλεσθε τοὺς θεοὺς τοὺς ἄλλοτρίους οἷς ἐλάτρευσαν οἱ πατέρες ὑμῶν ἐν τῷ πέραν τοῦ ποταμοῦ καὶ ἐν αἰγύπτῳ καὶ λατρεύετε κυρίῳ
- 15 ¶ A, ki te mea he kino ki to koutou whakaaro te mahi ki a Ihowa, ma koutou e whiriwhiri i tenei ra ko wai ta koutou e mahi ai; ki nga atua ranei i mahi ra o koutou matua ki a ratou i tawahi o te awa, ki nga atua ranei o nga Amori, e noho nei koutou u ki to ratou oneone: ko ahau ia me toku whare, ka mahi matou ki a Ihowa.
 And if it seems evil to you to be the servants of the Lord, make the decision this day whose servants you will be: of the gods whose servants your fathers were across the River, or of the gods of the Amorites in whose land you are living: but I and my house will be the servants of the Lord.
 εἰ δὲ μὴ ἀρέσκει ὑμῖν λατρεῦειν κυρίῳ ἔλεσθε ὑμῖν ἑαυτοῖς σήμερον τίνι λατρεύσητε εἴτε τοῖς θεοῖς τῶν πατέρων ὑμῶν τοῖς ἐν τῷ πέραν τοῦ ποταμοῦ εἴτε τοῖς θεοῖς τῶν ἀμορραίων ἐν οἷς ὑμεῖς κατοκεῖτε ἐπὶ τῆς γῆς αὐτῶν ἐγὼ δὲ καὶ ἡ οἰκία μου λατρεύσομεν κυρίῳ ὅτι ἅγιός ἐστιν
- 16 Na ka whakautua e te iwi, ka mea, Aue, kia whakarere koia matou i a Ihowa, kia mahi ki nga atua ke!
 Then the people in answer said, Never will we give up the Lord to be the servants of other gods;
 καὶ ἀποκριθεὶς ὁ λαὸς εἶπεν μὴ γένοιτο ἡμῖν καταλιπεῖν κύριον ὥστε λατρεῦειν θεοῖς ἑτέροις
- 17 Ko Ihowa hoki, ko to tatou Atua, nana tatou me o tatou matua i whakaputa mai: te whenua o Ihipa, i te whare pononga, nana hoki aua tohu nunui i mahi ki to tatou aroaro, a nana tatou i tiaki i te huarahi katoa i haere ra tatou i roto hoki i nga i wi katoa, i haere mai ra tatou ra waenganui i a ratou:
 For it is the Lord our God who has taken us and our fathers out of the land of Egypt, out of the prison-house, and who did all those great signs before our eyes, and kept us safe on all our journeys, and among all the peoples through whom we went:
 κύριος ὁ θεὸς ἡμῶν αὐτὸς θεὸς ἐστὶν αὐτὸς ἀνήγαγεν ἡμᾶς καὶ τοὺς πατέρας ἡμῶν ἐξ αἰγύπτου καὶ διεφύλαξεν ἡμᾶς ἐν πάσῃ τῇ ὁδῷ ἣ ἐπορεύθημεν ἐν αὐτῇ καὶ ἐν πάσιν τοῖς ἔθνεσιν οὓς παρήλθομεν δι' αὐτῶν
- 18 Na Ihowa ano i pei i to tatou aroaro nga iwi katoa, ara nga Amori, i noho nei i tenei whenua: ina, ka mahi matou ki a Ihowa; ko ia hoki to tatou Atua.
 And the Lord sent out from before us all the peoples, the Amorites living in the land: so we will be the servants of the Lord, for he is our God.
 καὶ ἐξέβαλεν κύριος τὸν ἀμορραίων καὶ πάντα τὰ ἔθνη τὰ κατοικοῦντα τὴν γῆν ἀπὸ προσώπου ἡμῶν ἀλλὰ καὶ ἡμεῖς λατρεύσομεν κυρίῳ οὗτος γὰρ θεὸς ἡμῶν ἐστὶν
- 19 Na ka mea a Hohua ki te iwi, E kore e ahei i a koutou te mahi ki a Ihowa: he Atua tapu hoki ia; he Atua hae ia; e kore e tukua noatia e ia a koutou mahi tutu, o koutou hara.
 And Joshua said to the people, You are not able to be the servants of the Lord, for he is a holy God, a God who will not let his honour be given to another: he will have no mercy on your wrongdoing or your sins.
 καὶ εἶπεν ἰησοῦς πρὸς τὸν λαόν οὐ μὴ δύνησθε λατρεῦειν κυρίῳ ὅτι θεὸς ἅγιός ἐστιν καὶ ζηλώσας οὗτος οὐκ ἀνήσει ὑμῶν τὰ ἁμαρτήματα καὶ τὰ ἀνομήματα ὑμῶν
- 20 Ki te whakarere koutou i a Ihowa, a ka mahi ki nga atua ke, na ka tahuri mai ia ka whakawhiu i a koutou, ka huna hoki i a koutou, i muri iho i tana mahi pai ki a koutou.
 If you are turned away from the Lord and become the servants of strange gods, then turning against you he will do you evil, cutting you off, after he has done you good.
 ἡνῖκα ἐὰν ἐγκαταλίπητε κύριον καὶ λατρεύσητε θεοῖς ἑτέροις καὶ ἐπελθὼν κακώσει ὑμᾶς καὶ ἐξαναλώσει ὑμᾶς ἀνθ' ὧν εὖ ἐποίησεν ὑμᾶς

- 21 Na ka mea te iwi ki a Hohua, Kahore; engari ka mahi matou ki a Ihowa.
 And the people said to Joshua, No! But we will be the servants of the Lord.
 και εἶπεν ὁ λαὸς πρὸς ἰησοῦν οὐχὶ ἀλλὰ κυρίῳ λατρεύσομεν
- 22 Na ka mea a Hohua ki te iwi, Hei kaiwhakaatu koutou ki a koutou ano mo ta koutou whiriwhiri a Ihowa, kia mahi ki a ia. A ka mea ratou, Ae, hei kaiwhakaatu matou.
 And Joshua said to the people, You are witnesses against yourselves that you have made the decision to be the servants of the Lord. And they said, We are witnesses.
 και εἶπεν ἰησοῦς πρὸς τὸν λαὸν μάρτυρες ὑμεῖς καθ' ὑμῶν ὅτι ὑμεῖς ἐξελέξασθε κύριον λατρεύειν αὐτῷ
- 23 Na reira, e ai ki tana, whakarereā atu nga atua ke i waenganui i a koutou na, ka whakatahuri i o koutou ngakau ki a Ihowa, ki te Atua o Iharaira.
 Then, he said, put away the strange gods among you, turning your hearts to the Lord, the God of Israel.
 και νῦν περιέλεσθε τοὺς θεοὺς τοὺς ἀλλοτρίους τοὺς ἐν ὑμῖν και εὐθύνετε τὴν καρδίαν ὑμῶν πρὸς κύριον θεὸν ἰσραηλ
- 24 Katahi ka mea te iwi ki a Hohua, Ka mahi matou ki a Ihowa, ki to tatou Atua, ko tona reo hoki ta matou e whakarongo ai.
 And the people said to Joshua, We will be the servants of the Lord our God, and we will give ear to his voice.
 και εἶπεν ὁ λαὸς πρὸς ἰησοῦν κυρίῳ λατρεύσομεν και τῆς φωνῆς αὐτοῦ ἀκουσόμεθα
- 25 A whakaritea iho e Hohua he kawenata ki te iwi i taua rangi ano, a hoatu ana e ia ki a ratou tetahi tikanga me tetahi ritenga i Hekeme.
 So Joshua made an agreement with the people that day, and gave them a rule and a law in Shechem.
 και διέθετο ἰησοῦς διαθήκην πρὸς τὸν λαὸν ἐν τῇ ἡμέρᾳ ἐκείνῃ και ἔδωκεν αὐτῷ νόμον και κρίσιν ἐν σηλῷ ἐνώπιον τῆς σκηνῆς τοῦ θεοῦ ἰσραηλ
- 26 A tuhituhia ana e Hohua enei kupu ki te pukapuka o te ture a te Atua; a ka tango ia i tetahi kohatu nui, whakaarahia ake ana i reira i raro i te oki, i te taha o te whare tapu o Ihowa.
 And Joshua put these words on record, writing them in the book of the law of God; and he took a great stone, and put it up there under the oak-tree which was in the holy place of the Lord.
 και ἔγραψεν τὰ ῥήματα ταῦτα εἰς βιβλίον νόμον τοῦ θεοῦ και ἔλαβεν λίθον μέγαν και ἔστησεν αὐτὸν ἰησοῦς ὑπὸ τὴν τερέμινθον ἀπέναντι κυρίου
- 27 A ka mea a Hohua ki te iwi katoa, Nana, ko tenei kohatu hei kaiwhakaatu ki a tatou; kua rongo hoki ia i nga kupu katoa a Ihowa i korerotia e ia ki a tatou: na hei kaiwhakaatu ia ki a koutou, kei whakakahore ki to koutou Atua.
 And Joshua said to all the people, See now, this stone is to be a witness against us; for all the words of the Lord have been said to us in its hearing: so it will be a witness against you if you are false to the Lord your God.
 και εἶπεν ἰησοῦς πρὸς τὸν λαὸν ἰδοὺ ὁ λίθος οὗτος ἔσται ἐν ὑμῖν εἰς μαρτύριον ὅτι αὐτὸς ἀκήκοεν πάντα τὰ λεχθέντα αὐτῷ ὑπὸ κυρίου ὃ τι ἐλάλησεν πρὸς ἡμᾶς σήμερον και ἔσται οὗτος ἐν ὑμῖν εἰς μαρτύριον ἐπ' ἐσχάτων τῶν ἡμερῶν ἡνίκα ἐὰν ψεύσῃσθε κυρίῳ τῷ θεῷ μου
- 28 Heoi tukua ana e Hohua te iwi kia haere, tena tangata, tena ki tona wahi ake.
 Then Joshua let the people go away, every man to his heritage.
 και ἀπέστειλεν ἰησοῦς τὸν λαὸν και ἐπορεύθησαν ἕκαστος εἰς τὸν τόπον αὐτοῦ
- 29 ¶ A, muri iho i enei mea, na ka mate a Hohua tama a Nunu, te pononga a Ihowa, a kotahi rau kotahi tekau ona tau i ora ai.
 Now after these things, the death of Joshua, the son of Nun, the servant of the Lord, took place, he being then a hundred and ten years old.
 και ἐλάτρευσεν ἰσραηλ τῷ κυρίῳ πάσας τὰς ἡμέρας ἰησοῦ και πάσας τὰς ἡμέρας τῶν πρεσβυτέρων ὅσοι ἐφείλκυσαν τὸν χρόνον μετὰ ἰησοῦ και ὅσοι εἶδοσαν πάντα τὰ ἔργα κυρίου ὅσα ἐποίησεν τῷ ἰσραηλ
- 30 A tanumia iho ia e ratou ki te rohe o tona kainga, ki Timenata Hera, ki te whenua pukepuke o Eparaima, ki te taha ki te raki o Maunga Kaaha.
 And they put his body in the earth in the land of his heritage in Timnath-serah, in the hill-country of Ephraim, to the north of Mount Gaash.
 και ἐγένετο μετ' ἐκεῖνα και ἀπέθανεν ἰησοῦς υἱὸς ναυη δοῦλος κυρίου ἑκατὸν δέκα ἐτῶν

- 31** A i mahi a Iharaira ki a Ihowa i nga ra katoa o Hohua, i nga ra katoa ano o nga kaumatua i hipa ake o ratou ra i o Hohua, i mohio hoki ki nga mahi katoa a Ihowa i mahi ai mo Iharaira.
And Israel was true to the Lord all the days of Joshua, and all the days of the older men who were still living after Joshua's death, and had seen what the Lord had done for Israel.
καὶ ἔθαψαν αὐτὸν πρὸς τοῖς ὀρίοις τοῦ κλήρου αὐτοῦ ἐν θάμναθασαχαρά ἐν τῷ ὄρει τῷ εφραϊμ ἀπὸ βορρᾶ τοῦ ὄρους γαας [31a] ἐκεῖ ἔθηκαν μετ' αὐτοῦ εἰς τὸ μνήμα εἰς ὃ ἔθασαν αὐτὸν ἐκεῖ τὰς μαχαίρας τὰς πετρίνας ἐν αἷς περιέτεμεν τοὺς υἱοὺς ἰσραὴλ ἐν γαλαγαλοῖς ὅτε ἐξήγαγεν αὐτοὺς ἐξ αἰγύπτου καθὰ συνέταξεν αὐτοῖς κύριος καὶ ἐκεῖ εἰσιν ἕως τῆς σήμερον ἡμέρας
- 32** A ko nga wheua o Hohepa, i maua mai e nga tama a Iharaira i Ihipa, i tanumia e ratou ki Hekeme, ki te wahi o te mara i hokona e Hakopa i nga tama a Hamora matua o Hekeme ki nga moni kotahi rau: na riro ana taua wahi i nga tama a Hohepa hei kainga a tupu.
And the bones of Joseph, which the children of Israel had taken up from Egypt, they put in the earth in Shechem, in the property which Jacob had got from the sons of Hamor, the father of Shechem, for a hundred shekels: and they became the heritage of the children of Joseph.
καὶ τὰ ὀστέα Ἰωσήφ ἀνήγαγον οἱ υἱοὶ ἰσραὴλ ἐξ αἰγύπτου καὶ κατέρωσαν ἐν σικκίμοις ἐν τῇ μερίδι τοῦ ἀγροῦ οὗ ἐκτήσατο Ἰακώβ παρὰ τῶν ἀμορραίων τῶν κατοικοῦντων ἐν σικκίμοις ἑκατὸν καὶ ἔδωκεν αὐτὴν Ἰωσήφ ἐν μερίδι
- 33** Na ka mate a Ereatara tama a Arona; a tanumia ana ki te pukepuke o tana tama, o Pinehaha, i homai ki a ia i te whenua pukepuke o Eparaima.
Then the death of Eleazar, the son of Aaron, took place; and his body was put in the earth in the hill of Phinehas his son, which had been given to him in the hill-country of Ephraim.
καὶ ἐγένετο μετὰ ταῦτα καὶ ελεάζαρ υἱὸς ααρων ὁ ἀρχιερεὺς ἐτελεύτησεν καὶ ἐτάφη ἐν γαβασθ φινεες τοῦ υἱοῦ αὐτοῦ ἦν ἔδωκεν αὐτῷ ἐν τῷ ὄρει τῷ εφραϊμ [33a] ἐν ἐκείνῃ τῇ ἡμέρᾳ λαβόντες οἱ υἱοὶ ἰσραὴλ τὴν κιβωτὸν τοῦ θεοῦ περιεφέροσαν ἐν ἑαυτοῖς καὶ φινεες ἱεράτευσεν ἀντὶ ελεάζαρ τοῦ πατρὸς αὐτοῦ ἕως ἀπέθανεν καὶ κατέρωγη ἐν γαβασθ τῇ ἑαυτοῦ [33β] οἱ δὲ υἱοὶ ἰσραὴλ ἀπήλθοσαν ἕκαστος εἰς τὸν τόπον αὐτῶν καὶ εἰς τὴν ἑαυτῶν πόλιν καὶ ἐσέβοντο οἱ υἱοὶ ἰσραὴλ τὴν ἀστάρτην καὶ ἀσταρωθ καὶ τοὺς θεοὺς τῶν ἔθνων τῶν κύκλῳ αὐτῶν καὶ παρέδωκεν αὐτοὺς κύριος εἰς χεῖρας ἐγλωμ τῷ βασιλεῖ μωαβ καὶ ἐκυρίευσεν αὐτῶν ἕτη δέκα ὀκτώ .
- 1** ¶ A, i muri iho i te matenga o Hohua, na ka ui nga tamariki a Iharaira ki a Ihowa, ka mea, Ko wai e matua haere mo matou ki runga ki nga Kanaani ki te whawhai ki a ratou?
Now after the death of Joshua, the children of Israel made request to the Lord, saying, Who is to go up first to make war for us against the Canaanites?
καὶ ἐγένετο μετὰ τὴν τελευτὴν Ἰησοῦ καὶ ἐπηρώτων οἱ υἱοὶ ἰσραὴλ ἐν κυρίῳ λέγοντες τίς ἀναβήσεται ἡμῖν πρὸς τὸν χαναναῖον ἀφηγούμενος τοῦ πολεμήσαι ἐν αὐτῷ
- 2** Na ka mea a Ihowa, Ko Hura e haere: nana, kua hoatu e ahau te whenua ki tona ringa.
And the Lord said, Judah is to go up: see, I have given the land into his hands.
καὶ εἶπεν κύριος ἰουδας ἀναβήσεται ἰδοὺ δέδωκα τὴν γῆν ἐν χειρὶ αὐτοῦ
- 3** Na ka mea a Hura ki a Himiona ki tona tuakana, Hoake taua ki toku wahi, kia whawhai ai taua ki nga Kanaani; a ka haere ai hoki ahau i a koe ki tou wahi. Na haere ana raua ko Himiona.
Then Judah said to Simeon his brother, Come up with me into my heritage, so that we may make war against the Canaanites; and I will then go with you into your heritage. So Simeon went with him.
καὶ εἶπεν ἰουδας πρὸς συμεων τὸν ἀδελφὸν αὐτοῦ ἀνάβηθι μετ' ἐμοῦ ἐν τῷ κλήρῳ μου καὶ πολεμήσωμεν ἐν τῷ χαναναίῳ καὶ πορεύσομαι καὶ γέ ἐγὼ μετὰ σοῦ ἐν τῷ κλήρῳ σου καὶ ἐπορεύθη μετ' αὐτοῦ συμεων
- 4** A, ko te haerenga atu o Hura, ka homai e Ihowa nga Kanaani me nga Perihi ki o ratou ringa, a patua iho o ratou ki Peheke kotahi tekau mano tangata.
And Judah went up; and the Lord gave the Canaanites and the Perizzites into their hands; and they overcame ten thousand of them in Bezek.
καὶ ἀνέβη ἰουδας καὶ ἔδωκεν κύριος τὸν χαναναῖον καὶ τὸν φερεζαῖον ἐν χειρὶ αὐτοῦ καὶ ἐπάταξεν αὐτοὺς ἐν βεζεκ δέκα χιλιάδας ἀνδρῶν
- 5** I rokohanga ano a Aronipeheke ki Peheke, a whawhai ana ki a ia, a patua iho nga Kanaani me nga Perihi.
And they came across Adoni-zedek, and made war on him; and they overcame the Canaanites and the Perizzites.
καὶ εὔρον τὸν ἀδωνιβεζεκ ἐν βεζεκ καὶ ἐπολέμησαν ἐν αὐτῷ καὶ ἐπάταξαν τὸν χαναναῖον καὶ τὸν φερεζαῖον

- 6 Na ka rere a Aronipeheke, a whaia ana e ratou, a ka mau, na tapahia ana nga koromatua o ona ringa, o ona waewae.
But Adoni-zedek went in flight; and they went after him and overtook him, and had his thumbs and his great toes cut off.
καὶ ἔφυγεν ἀδωνιβεζεκ καὶ κατεδίωξαν ὀπίσω αὐτοῦ καὶ ἔλαβον αὐτὸν καὶ ἀπέκοψαν τὰ ἄκρα τῶν χειρῶν αὐτοῦ καὶ τῶν ποδῶν αὐτοῦ
- 7 Na ka mea a Aronipeheke, E whitu tekau nga kingi, he mea tapahi nga koromatua o o ratou ringa, o o ratou waewae, i kohi kai i raro i taku tepu: ko taku i mea ai, kua whakahokia mai e te Atua ki ahau. Na ka kawea ia ki Hiruharama, a mate iho ki re ira.
And Adoni-zedek said, Seventy kings, whose thumbs and great toes had been cut off, got broken meat under my table: as I have done, so has God done to me in full. And they took him to Jerusalem, and he came to his end there.
καὶ εἶπεν ἀδωνιβεζεκ ἑβδομήκοντα βασιλεῖς τὰ ἄκρα τῶν χειρῶν αὐτῶν καὶ τῶν ποδῶν αὐτῶν ἀποκεκομμένοι ἦσαν συλλέγοντες τὰ ὑποκάτω τῆς τραπέζης μου καθὼς οὖν ἐπ οἴησα οὕτως ἀνταπέδωκέν μοι ὁ θεός καὶ ἤγαγον αὐτὸν εἰς ἱερουσαλημ καὶ ἀπέθανεν ἐκεῖ
- 8 I tauria hoki a Hiruharama e nga tamariki a Hura, a horo ana i a ratou, patua iho e ratou ki te mata o te hoari, tahuna ake hoki e ratou te pa ki te ahi.
Then the children of Judah made an attack on Jerusalem, and took it, burning down the town after they had put its people to the sword without mercy.
καὶ ἐπολέμησαν οἱ υἱοὶ ἰουδα ἐν ἱερουσαλημ καὶ κατελάβοντο αὐτήν καὶ ἐπάταξαν αὐτήν ἐν στόματι ῥομφαίας καὶ τὴν πόλιν ἐνέπρησαν ἐν πυρὶ
- 9 ¶ A muri iho ka haere ki raro nga tamariki a Hura ki te whawhai ki nga Kanaani i noho i te whenua pukepuke i te tonga, i te mania.
After that the children of Judah went down to make war on the Canaanites living in the hill-country and in the south and in the lowlands.
καὶ μετὰ ταῦτα κατέβησαν οἱ υἱοὶ ἰουδα πολεμῆσαι ἐν τῷ χαναναίῳ τῷ κατοικοῦντι τὴν ὄρεινὴν καὶ τὸν νότον καὶ τὴν πεδινήν
- 10 Na haere ana a Hura, whawhai ana ki nga Kanaani i noho ki Heperona: na, ko te ingoa o Heperona i mua ko Kiriata Arapa: patua iho e ratou a Hehai, a Ahimana, ratou ko Taramai.
And Caleb went against the Canaanites of Hebron: (now in earlier times Hebron was named Kiriath-arba:) and he put Sheshai and Ahiman and Talmi to the sword.
καὶ ἐπορεύθη ἰουδας πρὸς τὸν χαναναῖον τὸν κατοικοῦντα ἐν χεβρων καὶ ἐξῆλθεν χεβρων ἐξ ἐναντίας τὸ δὲ ὄνομα χεβρων ἦν ἔμπροσθεν καριαθαροβοκσεφερ καὶ ἐπάταξεν τὸν σεσι καὶ τὸν αχιμαν καὶ τὸν θολμι γεννήματα τοῦ ενακ
- 11 Na ka haere atu ia i reira, ka whawhai kinga tangata o Repiri; a, ko te ingoa o Repiri i mua ko Kiriata Hepere:
And from there he went up against the people of Debir. (Now the name of Debir in earlier times was Kiriath-sepher.)
καὶ ἐπορεύθησαν ἐκεῖθεν πρὸς τοὺς κατοικοῦντας δαβιρ καὶ τὸ ὄνομα δαβιρ ἦν ἔμπροσθεν πόλις γραμμάτων
- 12 Na ka mea a Karepe, Ko te tangata e patua ai a Kiriata Hepere, a e horo ai, ka hoatu e ahau taku tamahine, a Akaha hei wahine mana.
And Caleb said, I will give Achsah, my daughter, as wife to the man who overcomes Kiriath-sepher and takes it.
καὶ εἶπεν χαλεβ ὅς ἂν πατάξῃ τὴν πόλιν τῶν γραμμάτων καὶ προκαταλάβηται αὐτήν δώσω αὐτῷ τὴν ασχαν θυγατέρα μου εἰς γυναῖκα
- 13 Na ka horo i a Otoniere tama a Kenaha teina o Karepe, a hoatu ana e ia tana tamahine, a Akaha hei wahine mana.
And Othniel, the son of Kenaz, Caleb's younger brother, took it; so he gave him his daughter Achsah for his wife.
καὶ προκατελάβετο αὐτὴν γοθονιηλ υἱὸς κενεζ ἀδελφὸς χαλεβ ὁ νεώτερος καὶ ἔδωκεν αὐτῷ τὴν ασχαν θυγατέρα αὐτοῦ εἰς γυναῖκα
- 14 A, no taenga atu o taua wahine ki a ia, ka whakakiki i a ia kia tonoa he mara i tona papa; a ka marere iho ia ki raro i tona kaihe; na ka mea a Karepe ki a ia, He aha tau?
Now when she came to him, he put into her mind the idea of requesting a field from her father: and she got down from her ass; and Caleb said to her, What is it?
καὶ ἐγένετο ἐν τῷ εἰσπορεύεσθαι αὐτήν καὶ ἐπέσεισεν αὐτήν αἰτῆσαι παρὰ τοῦ πατρὸς αὐτῆς τὸν ἀγρόν καὶ ἐγόγγυζεν ἐπάνω τοῦ ὑποζυγίου καὶ ἔκραξεν ἀπὸ τοῦ ὑποζυγίου εἰς γῆν νότου ἐκδέδοσαί με καὶ εἶπεν αὐτῇ χαλεβ τί ἐστίν σοι

- 15** Na ka mea ia ki a ia, Homai he manaakitanga moku, kei te tonga hoki te whenua i homai e koe moku; homai ano hoki etahi puna wai moku. Na hoatu ana e Karepe ki a ia nga puna o runga me nga puna o raro.
 And she said to him, Give me a blessing; because you have put me in a dry south-land, now give me springs of water. So Caleb gave her the higher spring and the lower spring.
 καὶ εἶπεν αὐτῷ ἀσχα δός μοι εὐλογίαν ὅτι εἰς γῆν νότου ἐκδέδοσαί με καὶ δώσεις μοι λύτρωσιν ὕδατος καὶ ἔδωκεν αὐτῇ χαλεβ κατὰ τὴν καρδίαν αὐτῆς τὴν λύτρωσιν μετεώρων καὶ τὴν λύτρωσιν ταπεινῶν
- 16** Na ka haere nga tamariki a te Keni, a te hungawai o Mohi, i te pa nikau, ratou ko nga tamariki a Hura, ki te koraha o Hura, ki te tonga o Arara, a haere ana, noho ana i roto i te iwi.
 Now Hobab the Kenite, Moses' father-in-law, had come up out of the town of palm-trees, with the children of Judah, into the waste land of Arad; and he went and was living among the Amalekites;
 καὶ οἱ υἱοὶ ἰωβαβ τοῦ κιναιῶν πενθεροῦ μουσῆ ἀνέβησαν ἐκ τῆς πόλεως τῶν φοινίκων πρὸς τοὺς υἱοὺς ἰουδα εἰς τὴν ἔρημον τὴν οὖσαν ἐν τῷ νότῳ ἐπὶ καταβάσεως αραδ καὶ ἐπορεύθη καὶ κατόκησεν μετὰ τοῦ λαοῦ
- 17** Na ka haere a Hura raua ko tona tuakana ko Himiona, a patua iho e ratou nga Kanaani i noho i Hepata, whakangaromia iho; na reira i huaina ai te ingoa o taua pa, ko Horema.
 And Judah went with Simeon, his brother, and overcame the Canaanites living in Zephath, and put it under the curse; and he gave the town the name of Hormah.
 καὶ ἐπορεύθη ἰουδας μετὰ συμειων τοῦ ἀδελφοῦ αὐτοῦ καὶ ἐπάταξαν τὸν χαναναῖον τὸν κατοικοῦντα σεφεθ καὶ ἀνεθεμάτισαν αὐτὴν καὶ ἐξωλέθρευσαν αὐτὴν καὶ ἐκάλεσαν τὸ ὄνομα τῆς πόλεως ἐξολέθρευσις
- 18** A i riro ano i a Hura a Kaha me tona rohe, a Ahakerono me tona rohe, a Ekerono me tona rohe.
 Then Judah took Gaza and its limit, and Ashkelon and its limit, and Ekron and its limit.
 καὶ οὐκ ἐκληρονόμησεν ἰουδας τὴν γάζαν καὶ τὸ ὄριον αὐτῆς καὶ τὴν ἀσκαλῶνα καὶ τὸ ὄριον αὐτῆς καὶ τὴν ἀκκαρων καὶ τὸ ὄριον αὐτῆς καὶ τὴν ἄζωτον καὶ τὰ περισπόρια αὐτῆς
- 19** A i a Hura a Ihowa, a peia atu ana e ia nga tangata o te whenua pukepuke; otia kihai i taea e ia te pei nga tangata o te mania; no te mea he hariata rino a ratou.
 And the Lord was with Judah; and he took the hill-country for his heritage; but he was unable to make the people of the valley go out, for they had war-carriages of iron.
 καὶ ἦν κύριος μετὰ ἰουδα καὶ ἐκληρονόμησεν τὸ ὄρος ὅτι οὐκ ἐδύνατο κληρονομήσαι τοὺς κατοικοῦντας τὴν κοιλάδα ὅτι ρηχαβ διεστειλάτο αὐτὴν
- 20** I hoatu ano e ratou a Heperona ki a Karepe, i pera me ta Mohi i korero ai: a peia atu ana e ia i reira nga tama tokotoru a Anaka.
 And they gave Hebron to Caleb, as Moses had said; and he took the land of the three sons of Anak, driving them out from there.
 καὶ ἔδωκεν τῷ χαλεβ τὴν χεβρων καθὰ ἐλάλησεν μουσῆς καὶ ἐκληρονόμησεν ἐκεῖθεν τὰς τρεῖς πόλεις καὶ ἐξῆρεν ἐκεῖθεν τοὺς τρεῖς υἱοὺς ενακ
- 21** ¶ Ko nga Iepuhi ia i noho ki Hiruharama, kihai i peia atu e nga tamariki a Pineamine, na noho ana te Iepuhi i roto i nga tamariki a Pineamine ki Hiruharama a taea noatia tenei ra.
 And the children of Judah did not make the Jebusites who were living in Jerusalem go out; the Jebusites are still living with the children of Benjamin in Jerusalem.
 καὶ τὸν ιεβουσαῖον τὸν κατοικοῦντα ἐν ἱερουσαλημ οὐκ ἐξῆρσαν οἱ υἱοὶ βενιαμιν καὶ κατόκησεν ὁ ιεβουσαῖος μετὰ τῶν υἱῶν βενιαμιν ἕως τῆς ἡμέρας ταύτης
- 22** Me te whare ano o Hohepa, i haere atu ki te whawhai ki Peteere, a i a ratou a Ihowa.
 And the family of Joseph went up against Beth-el, and the Lord was with them.
 καὶ ἀνέβησαν οἱ υἱοὶ ἰωσηφ καὶ γε αὐτοὶ εἰς βαιθηλ καὶ ἰουδας μετ' αὐτῶν
- 23** A i tuteia a Peteere e te whare o Hohepa. Na, ko te ingoa o taua pa i mua ko Rutu.
 So they sent men to make a search round Beth-el. (Now the name of the town in earlier times was Luz.)
 καὶ παρενέβαλον οἴκος ἰσραηλ κατὰ βαιθηλ τὸ δὲ ὄνομα τῆς πόλεως ἦν ἔμπροσθεν λουζα

- 24 Na ka kitea e nga kaiwhanga tetahi tangata e puta mai ana i te pa, a ka mea ki a ia, Tena, whakaaturia ki a matou te tomokanga atu ki te pa, a ka puta ta matou koha ki a koe.
And the watchers saw a man coming out of the town, and said to him, If you will make clear to us the way into the town, we will be kind to you.
 και ειδον οι φυλάσσοντες άνδρα εκπορευόμενον εκ τής πόλεως και ελαβαν αυτόν και ειπον αυτόν δεϊξον ήμϊν την είσοδον τής πόλεως και ποιήσομεν μετά σου έλεος
- 25 Katahi ka whakaaturia e ia ki a ratou te tomokanga atu ki te pa, a patua iho e ratou te pa ki te mata o te hoari; ko taua tangata ia ratou ko tona hapu katoa i tukua atu e ratou.
So he made clear to them the way into the town, and they put it to the sword; but they let the man and all his family get away safe.
 και εδειξεν αυτοις την είσοδον τής πόλεως και επάταξαν την πόλιν εν στόματι ρομφαίας τόν δε άνδρα και την συγγένειαν αυτού εξαπέστειλαν
- 26 Na haere ana taua tangata ki te whenua o nga Hiti, a hanga ana tetahi pa e ia, huaina iho te ingoa ko Rutu: ko tona ingoa ano tena a taea noatia tenei ra.
And he went into the land of the Hittites, building a town there and naming it Luz: which is its name to this day.
 και απήλθεν ο άνηρ εις γην χεττιμ και φκοδόμησεν εκει πόλιν και εκάλεσεν τó όνομα αυτής λουζα τούτο όνομα αυτής έως τής ήμέρας ταύτης
- 27 Otiia kihai i peia e Manahi nga tangata o Peteheana me ona pa ririki, o Taanaka me ona pa ririki, nga tangata ano hoki o Roro, o ona pa ririki, nga tangata o Ipireama, o ona pa ririki, nga tangata o Mekiro, o ona pa ririki: heoi ka mea nga Kanaa ni kia noho ki taua whenua.
And Manasseh did not take away the land of the people of Beth-shean and its daughter-towns, or of Taanach and its daughter-towns, or of the people of Dor and its daughter-towns, or of the people of Ibleam and its daughter-towns, or of the people of Megiddo and its daughter-towns, driving them out; but the Canaanites would go on living in that land.
 και ούκ εκληρονόμησεν μανασσης την βαιθσαν ή έστιν σκυθών πόλις ούδε τας θυγατέρας αυτής ούδε τὰ περισπόρια αυτής ούδε την εκθανααδ και τας θυγατέρας αυτής ούδε τούς κατοικοῦντας δωρ και τας θυγατέρας αυτής και τούς κατοικοῦντας βαλααμ και τας θυγατέρας αυτής και τούς κατοικοῦντας μαγεδων και τας θυγατέρας αυτής ούδε τούς κατοικοῦντας ιεβλααμ ούδε τας θυγατέρας αυτής και ήρξατο ο χαναναϊος κατοικειν εν τη γη ταύτη
- 28 A, no ka kaha haere a Iharaira, ka meinga e ratou nga Kanaani hei kaihomai takoha, kihai hoki ratou i peia rawatia atu.
And whenever Israel became strong, they put the Canaanites to forced work, without driving them out completely.
 και εγένετο ότε ενίσχυσεν ισραηλ και εθετο τόν χαναναϊόν εις φόρον και εξαίρων ούκ εξήρην αυτόν
- 29 Kihai ano hoki a Eparaima i pei atu i nga Kanaani i noho ki Ketere: heoi noho ana nga Kanaani ki Ketere i waenganui i a ratou.
And Ephraim did not make the Canaanites who were living in Gezer go out; but the Canaanites went on living in Gezer among them.
 και εφραιμ ούκ εξήρην τόν χαναναϊόν τόν κατοικοῦντα εν γαζερ και κατόκει ο χαναναϊός εν μέσω αυτού εν γαζερ και εγένετο εις φόρον
- 30 Kihai a Hepurona i pei atu i nga tangata o Kitirono; i nga tangata ano hoki o Naharoro: heoi ka noho nga Kanaani i waenganui i a ratou, a meinga ana hei kaihomai takoha.
Zebulun did not make the people of Kitron or the people of Nahalol go out; but the Canaanites went on living among them and were put to forced work.
 και ζαβουλων ούκ εξήρην τούς κατοικοῦντας κεδρων και τούς κατοικοῦντας ενααλα και κατόκησεν ο χαναναϊός εν μέσω αυτού και εγένετο εις φόρον
- 31 Kihai a Ahera i pei atu i nga tangata o Ako, i nga tangata ranei o Hairona, o Aharapa, o Akatipi, o Herepa, o Apiki, o Rehopo;
And Asher did not take the land of the people of Acco, or Zidon, or Ahlab, or Achzib, or Helbah, or Aphik, or Rehob, driving them out;
 και ασηρ ούκ εξήρην τούς κατοικοῦντας ακχω και εγένετο αυτός εις φόρον και τούς κατοικοῦντας δωρ και τούς κατοικοῦντας σιδάνα και τούς κατοικοῦντας ααλαφ και τόν α χαζιβ και την γελβα και την αφεκ και την ροωβ
- 32 Na ka noho nga Aheri ki waenganui o nga Kanaani, o nga tangata whenua; no te mea kihai ratou i pei atu i a ratou.
But the Asherites went on living among the Canaanites, the people of the land, without driving them out.
 και κατόκησεν ασηρ εν μέσω τού χαναναϊού τού κατοικοῦντος την γην ότι ούκ εδυνάσθη εξαραι αυτόν

- 33 Kihai a Napatari i pei atu i nga tangata o Peteheheme, i nga tangata hoki o Peteanata; heoi noho ana ia i waenganui o nga Kanaani, o nga tangata whenua: otiia i meinga nga tangata o Peteheheme, o Peteanata, hei kaihomai takoha ki a ratou.
 Naphtali did not take the land of the people of Beth-shemesh or of Beth-anath, driving them out; but he was living among the Canaanites in the land; however, the people of Beth-shemesh and Beth-anath were put to forced work.
 και νεφθαλι ουκ εξηρεν τους κατοικοῦντας βαιθσαμυς ουδε τους κατοικοῦντας βαιθενεθ και κατοκησεν ισραηλ εν μεσω του χαναναίου του κατοικοῦντος την γην οι δε κατοικοῦντες βαιθσαμυς και την βαιθενεθ εγενηθησαν αυτοις εις φορον
- 34 Na i akina atu e nga Amori nga tamariki a Rana ki te whenua pukepuke: kihai hoki ratou i tukua kia heke ki te mania.
 And the children of Dan were forced into the hill-country by the Amorites, who would not let them come down into the valley;
 και εξεθλιπεν ο αμορραϊος τους υιους δαν εις το ορος οτι ουκ αφηκεν αυτον καταβηναι εις την κοιλαδα
- 35 Heoi ka mea nga Amori kia noho ki Maunga Herehe, ki Aitarono, ki Haarapimi: otiia i kaha ano te ringa o te whare o Hohepa, a ka meinga ratou hei kaihomai takoha.
 For the Amorites would go on living in Mount Heres, in Aijalon, and in Shaalvim; but the children of Joseph became stronger than they, and put them to forced work.
 και ηρξατο ο αμορραϊος κατοικειν εν τω ορει του μυρσινωνος ου αι αρκοι και αι αλωπεκες και εβαρυνθη η χειρ οικου ιωσηφ επι τον αμορραϊον και εγενετο εις φορον
- 36 Na ko te rohe ki nga Amori kei te pinakitanga ki Akarapimi; kei te kamaka a ahu whakarunga.
 And the limit of the Edomites went from the slope of Akrabbim from Sela and up.
 και το οριον του αμορραϊου ο ιδουμαϊος επανω ακραβιν επι της πετρας και επανω
- 1 ¶ Na ka haere ake te anahera a Ihowa i Kirikara ki Pokimi, a ka mea, Naku koutou i haere mai ai i Ihipa, naku hoki koutou i kawē mai ki te whenua i oati ai ahau ki o koutou matua; i mea ano ahau, E kore e taka taku kawenata ki a koutou.
 Now the angel of the Lord came up from Gilgal to Bochim. And he said, *** I took you out of Egypt, guiding you into the land which I gave by an oath to your fathers; and I said, My agreement with you will never be broken by me:
 και ανεβη αγγελος κυριου απο γαλγαλ επι τον κλαυθμωνα και επι βαιθηλ και επι τον οικον ισραηλ και ειπεν προς αυτοους κυριος κυριος ανεβιβασεν υμας εξ αιγυπτου και ειση γαγεν υμας εις την γην ην ωμοσεν τοις πατρασιν υμων του δοῦναι υμιν και ειπεν υμιν ου διασκεδασω την διαθηκην μου την μεθ' υμων εις τον αιωνα
- 2 Kaua ano koutou e whakarite kawenata ki nga tangata o tenei whenua; me pakaru e koutou a ratou aata. Heoi kihai nei koutou i rongō ki toku reo. He aha tenei mahi a koutou?
 And you are to make no agreement with the people of this land; you are to see that their altars are broken down: but you have not given ear to my voice: what have you done?
 και υμεις ου διαθησεσθε διαθηκην τοις εγκαθημενοις εις την γην ταυτην ουδε τοις θεοις αυτων ου μη προσκυνησητε αλλα τα γλυπτα αυτων συντριψετε και τα θυσιαστήρια αυτων κατασκαψετε και ουκ εισηκουσατε της φωνης μου οτε ταυτα εποιησατε
- 3 Koia hoki ahau ka mea nei, E kore ahau e pei atu i a ratou i to koutou aroaro; a ka waiho ratou ano he tataramoa ki o koutou kaokao; ko o ratou atua hoki hei rore mo koutou.
 And so I have said, I will not send them out from before you; but they will be a danger to you, and their gods will be a cause of falling to you.
 και εγω ειπα ου προσθησω του μετοικισαι τον λαον ον ειπα του εξολεθρευσαι αυτοους εκ προσωπου υμων και εσονται υμιν εις συνοχας και οι θεοι αυτων εσονται υμιν εις σκανδαλον
- 4 A, no te korerotanga a te anahera a Ihowa i enei kupu ki nga tamariki katoa a Ihairaira, ka ara te reo o te iwi, ka tangi.
 Now on hearing these words which the angel of the Lord said to all the children of Israel, the people gave themselves up to loud crying and weeping.
 και εγενετο ως ελαλησεν ο αγγελος κυριου τους λογους τουτους προς παντα ισραηλ και επηρεν ο λαος την φωνην αυτων και εκλαυσαν
- 5 Na huaina iho e ratou te ingoa o taua wahi ko Pokimi: i patu whakahere ano hoki ratou ma Ihowa ki reira.
 And they gave that place the name of Bochim, and made offerings there to the Lord.
 δια τουτο εκληθη το ονομα του τοπου εκεινου κλαυθμων και εθυσαν εκει τω κυριω

- 6 ¶ Na, i ta Hohua tukunga i te iwi kia haere, ka haere nga tamariki a Iharaira ki tona wahi, ki tona wahi, ki te tango i te whenua.
 And Joshua let the people go away, and the children of Israel went, every man to his heritage, to take the land for themselves.
 και ἐξαπέστειλεν ἰησοῦς τὸν λαόν καὶ ἀπῆλθαν οἱ υἱοὶ ἰσραηλ ἕκαστος εἰς τὸν οἶκον αὐτοῦ καὶ εἰς τὴν κληρονομίαν αὐτοῦ τοῦ κατακληρονομήσαι τὴν γῆν
- 7 A i mahi te iwi ki a Ihowa i nga ra katoa o Hohua, i nga ra katoa ano o nga kaumatua i roa ake nei o ratou ra i o Hohua, i kite nei i nga mahi nunui katoa a Ihowa i meinga e ia mo Iharaira.
 And the people were true to the Lord all the days of Joshua, and all the days of the responsible men who were still living after the death of Joshua, and had seen all the great work of the Lord which he had done for Israel.
 και ἐδοῦλευσεν ὁ λαὸς τῷ κυρίῳ πάσας τὰς ἡμέρας ἰησοῦ καὶ πάσας τὰς ἡμέρας τῶν πρεσβυτέρων ὅσοι ἐμακροήμερευσαν μετὰ ἰησοῦν ὅσοι ἔγνωσαν πᾶν τὸ ἔργον κυρίου τὸ μέγα ὃ ἐποίησεν τῷ ἰσραηλ
- 8 Na ka mate a Hohua tama a Nunu, te pononga a Ihowa, kotahi rau kotahi tekau ona tau.
 And death came to Joshua, the son of Nun, the servant of the Lord, he being a hundred and ten years old.
 και ἐτελεύτησεν ἰησοῦς υἱὸς ναυη δοῦλος κυρίου υἱὸς ἑκατὸν δέκα ἐτῶν
- 9 A tanumia iho ia e ratou ki te rohe o tona wahi, ki Timinataherehe, ki te whenua pukepuke o Eparaima, ki te taha ki te raki o Maunga Kaaha.
 And they put his body in the earth in the land of his heritage in Timnath-heres, in the hill-country of Ephraim to the north of Mount Gaash.
 και ἔθαψαν αὐτὸν ἐν ὀρίῳ τῆς κληρονομίας αὐτοῦ ἐν θαμναθαρες ἐν ὄρει εφραιμ ἀπὸ βορρᾶ τοῦ ὄρους γαας
- 10 Na ka kohia ano hoki taua whakatapuranga katoa ki o ratou matua: a ka ara ake tetahi whakatapuranga ke i muri i a ratou, kihai nei i mohio ki a Ihowa, ki nga mahi ano hoki i mahia e ia mo Iharaira.
 And in time death overtook all that generation; and another generation came after them, having no knowledge of the Lord or of the things which he had done for Israel.
 και πᾶσα ἡ γενεὰ ἐκείνη προσετέθησαν πρὸς τοὺς πατέρας αὐτῶν καὶ ἀνέστη γενεὰ ἕτέρα μετ' αὐτοῦς ὅσοι οὐκ ἔγνωσαν τὸν κύριον καὶ τὸ ἔργον ὃ ἐποίησεν τῷ ἰσραηλ
- 11 Na ka mahi nga tamariki a Iharaira i te kino i te tirohanga a Ihowa, ka mahi hoki ki nga Paara.
 And the children of Israel did evil in the eyes of the Lord and became servants to the Baals;
 και ἐποίησαν οἱ υἱοὶ ἰσραηλ τὸ πονηρὸν ἐναντίον κυρίου καὶ ἐλάτρευον τοὺς βααλιμ
- 12 A whakarerea ake e ratou a Ihowa, te Atua o o ratou matua i whakaputa mai nei i a ratou i te whenua o Ihipa, a haere ana ki te whai i nga atua ke, i nga atua o nga iwi i tetahi taha, i tetahi taha o ratou, a koropiko ana ki a ratou, na ka mea ra tou i a Ihowa kia riri.
 And they gave up the Lord, the God of their fathers, who had taken them out of the land of Egypt, and went after other gods, the gods of the peoples round about them, worshipping them and moving the Lord to wrath.
 και ἐγκατέλιπον τὸν κύριον θεὸν τῶν πατέρων αὐτῶν τὸν ἐξαγαγόντα αὐτοὺς ἐκ γῆς αἰγύπτου καὶ ἐπορεύθησαν ὀπίσω θεῶν ἑτέρων ἀπὸ τῶν θεῶν τῶν λαῶν τῶν περικύκλω αὐτῶν καὶ προσεκύνησαν αὐτοῖς καὶ παρώργισαν τὸν κύριον
- 13 Heoi whakarere ana ratou i a Ihowa, a mahi ana ki a Paara, ki te Ahataroto hoki.
 And they gave up the Lord, and became the servants of Baal and the Astartes.
 και ἐγκατέλιπον τὸν κύριον καὶ ἐλάτρευσαν τῇ βααλ καὶ ταῖς ἀσάρταις
- 14 Na ka mura te riri o Ihowa ki a Iharaira, a tukua ana ratou e ia ki nga ringa o nga kaipahua hei pahua i a ratou, a hokona ana ratou e ia ki te ringa o o ratou hoariri i tetahi taha, i tetahi taha; kihai hoki i taea e ratou i muri iho te tu ake i te aroaro o o ratou hoariri.
 And the wrath of the Lord was burning against Israel, and he gave them up into the hands of those who violently took their property, and into the hands of their haters all round them, so that they were forced to give way before them.
 και ὠργίσθη θυμῷ κύριος τῷ ἰσραηλ καὶ παρέδωκεν αὐτοὺς ἐν χειρὶ προνομευόντων καὶ ἐπρονόμεισαν αὐτοὺς καὶ ἀπέδοτο αὐτοὺς ἐν χειρὶ τῶν ἐχθρῶν αὐτῶν κυκλόθεν καὶ οὐκ ἠδυνάσθησαν ἀντιστῆναι κατὰ πρόσωπον τῶν ἐχθρῶν αὐτῶν

- 15 I o ratou haerenga katoa, i runga i a ratou te ringa o Ihowa mo te kino; i rite hoki ki ta Ihowa i korero ai, ki ta Ihowa hoki i oati ai ki a ratou; na te taea to ratou raru.
Wherever they went out, the hand of the Lord was against them for evil, as the Lord had taken his oath it would be; and things became very hard for them.
ἐν πᾶσιν οἷς ἐπόρνευον καὶ χεὶρ κυρίου ἦν αὐτοῖς εἰς κακά καθὼς ἐλάλησεν κύριος καὶ καθὼς ὄμοσεν κύριος καὶ ἐξέθλιπεν αὐτοὺς σφόδρα
- 16 I whakaara ake ano a Ihowa i etahi kaiwhakarite hei whakaora i a ratou i te ringa o o ratou kaipahua.
Then the Lord gave them judges, as their saviours from the hands of those who were cruel to them.
καὶ ἤγειρεν αὐτοῖς κύριος κριτὰς καὶ ἔσωσεν αὐτοὺς ἐκ χειρὸς τῶν προνομευόντων αὐτούς
- 17 Heoi kihai ano ratou i whakarongo ki o ratou kaiwhakarite; na kei te puremu, kei te whai ki nga atua ke, kei te koropiko ki a ratou: hohoro tonu to ratou peka ke i te ara i haere ai o ratou matua, ara i te whakarongo ki nga whakahau a Ihowa; kih ai ratou i pera.
But still they would not give ear to their judges, but went after other gods and gave them worship; quickly turning from the way in which their fathers had gone, keeping the orders of the Lord; but they did not do so.
καὶ γε τῶν κριτῶν αὐτῶν οὐκ ἐπήκουσαν ὅτι ἐξεπόρνευσαν ὀπίσω θεῶν ἑτέρων καὶ προσεκύνησαν αὐτοῖς καὶ παρώργισαν τὸν κύριον καὶ ἐξέκλιαν ταχὺ ἐκ τῆς ὁδοῦ ἧς ἔπορευον οἱ πατέρες αὐτῶν τοῦ εἰσακούειν ἐντολὰς κυρίου οὐκ ἐποίησαν οὕτως
- 18 A i nga wa i whakaara ake ai a Ihowa i nga kaiwhakarite mo ratou, na i te kaiwhakarite a Ihowa, a whakaorangia ake ratou e ia i te ringa o o ratou hoariri i nga ra katoa o te kaiwhakarite: i puta ke hoki te whakaaro o Ihowa i a ratou e aue ana i o ratou kaitukino, i o ratou kaiwhakato. i.
And whenever the Lord gave them judges, then the Lord was with the judge, and was their saviour from the hands of their haters all the days of the judge; for the Lord was moved by their cries of grief because of those who were cruel to them.
καὶ ὅτι ἤγειρεν αὐτοῖς κύριος κριτὰς καὶ ἦν κύριος μετὰ τοῦ κριτοῦ καὶ ἔσωσεν αὐτοὺς ἐκ χειρὸς τῶν ἐχθρῶν αὐτῶν πάσας τὰς ἡμέρας τοῦ κριτοῦ ὅτι παρεκλήθη κύριος ἀπὸ τοῦ στεναγμοῦ αὐτῶν ἀπὸ προσώπου τῶν πολιορκούντων αὐτοὺς καὶ κακούντων αὐτούς
- 19 A, no te matenga o te kaiwhakarite, ka hoki ratou ki muri, nui atu to ratou takanga i to o ratou matua; i haere hoki ki te whai i nga atua ke, mahi ai ki a ratou, koropiko ai ki a ratou; kihai i mutu a ratou mahi, me ta ratou tikanga pakeke.
But whenever the judge was dead, they went back and did more evil than their fathers, going after other gods, to be their servants and their worshippers; giving up nothing of their sins and their hard-hearted ways.
καὶ ἐγένετο ὡς ἀπέθνησκεν ὁ κριτὴς καὶ ἀπέστρεψαν καὶ πάλιν διέφθειραν ὑπὲρ τοὺς πατέρας αὐτῶν πορευθῆναι ὀπίσω θεῶν ἑτέρων λατρεύειν αὐτοῖς καὶ προσκυνεῖν αὐτοῖς οὐκ ἀπέρριψαν τὰ ἐπιτηδεύματα αὐτῶν καὶ οὐκ ἀπέστησαν ἀπὸ τῆς ὁδοῦ αὐτῶν τῆς σκληρᾶς
- 20 Na ka mura te riri o Ihowa ki a Iharaira, a ka mea ia, Na, kua takahia e tenei iwi taku kawenata i whakahaua e ahau ki o ratou matua; kihai ano i rongo ki toku reo;
And the wrath of the Lord was burning against Israel, and he said, Because this nation has not been true to my agreement which I made with their fathers, and has not given ear to my voice;
καὶ ὠργίσθη θυμῷ κύριος ἐν τῷ Ἰσραὴλ καὶ εἶπεν ἄνθ' ὧν ὅσα ἐγκατέλιπον τὸ ἔθνος τοῦτο τὴν διαθήκην μου ἣν ἐνετείλαμην τοῖς πατράσιν αὐτῶν καὶ οὐχ ὑπήκουσαν τῆς φωνῆς μου
- 21 Na, e kore ano ahau e pei atu i tetahi tangata i mua i a ratou o nga iwi i mahue iho i a Hohua i tona matenga.
From now on I will not go on driving out from before them any of the nations which at the death of Joshua were still living in this land;
καὶ ἐγὼ οὐ προσθήσω τοῦ ἐξῆραι ἄνδρα ἐκ προσώπου αὐτῶν ἀπὸ τῶν ἐθνῶν ὧν κατέλιπεν Ἰησοῦς καὶ ἀφῆκεν
- 22 Kia ai ratou hei whakamatautau maku i a Iharaira, e mau ranei ki te ara o Ihowa haere ai; e rite ranei te mau ki ta o ratou matua, kahore ranei.
In order to put Israel to the test, and see if they will keep the way of the Lord, walking in it as their fathers did, or not.
τοῦ πειράσαι ἐν αὐτοῖς τὸν Ἰσραὴλ εἰ φυλάσσονται τὴν ὁδὸν κυρίου πορεύεσθαι ἐν αὐτῇ ὧν τρόπον ἐφυλάξαντο οἱ πατέρες αὐτῶν ἢ οὐ
- 23 Na ka waiho era iwi e Ihowa, kihai hoki i hohoro te peia atu; kihai ano hoki i tukua ki te ringa o Hohua.
So the Lord let those nations go on living in the land, not driving them out quickly, and did not give them up into the hands of Joshua.
καὶ ἀφῆκεν κύριος τὰ ἔθνη ταῦτα τοῦ μὴ ἐξῆραι αὐτὰ τὸ τάχος καὶ οὐ παρέδωκεν αὐτὰ ἐν χειρὶ Ἰησοῦ

- 1 ¶ Na ko nga iwi enei i waiho e Ihowa ko ratou hei whakamatautau i a Iharaira, ara ko nga mea o Iharaira kihai i mohio ki nga pakanga katoa o Kanaana;
Now these are the nations which the Lord kept in the land for the purpose of testing Israel by them, all those who had had no experience of all the wars of Canaan;
καὶ ταῦτα τὰ ἔθνη ἀφήκεν ἰησοῦς ὥστε πειράσαι ἐν αὐτοῖς τὸν ἰσραὴλ πάντας τοὺς μὴ ἐγνωκότας πάντας τοὺς πολέμους χαναναίαν
- 2 Mo nga whakatupuranga ano ia o nga tamariki a Iharaira kia mohio, kia ako ki te whawhai, ara mo te hunga kihai i mohio ki tera i mua;
Only because of the generations of the children of Israel, for the purpose of teaching them war--only those who up till then had no experience of it;
πλὴν διὰ τὰς γενεὰς τῶν υἱῶν ἰσραὴλ τοῦ διδάξει αὐτοὺς πόλεμον πλὴν οἱ ἔμπροσθεν αὐτῶν οὐκ ἔγνωσαν αὐτά
- 3 Na, ko nga rangatira tokorima o nga Pirihitini, ko nga Kanaani katoa, ko nga Haironi ratou ko nga Hiwi i noho i Maunga Repanona, i Maunga Paaraheremona a tae noa ki te haerenga atu ki Hamata.
The five chiefs of the Philistines, and all the Canaanites and the Zidonians and the Hivites living in Mount Lebanon, from the mountain Baal-hermon as far as Hamath:
τὰς πέντε σατραπείας τῶν ἀλλοφύλων καὶ πάντα τὸν χαναναῖον καὶ τὸν σιδώνιον καὶ τὸν ευαῖον τὸν κατοικοῦντα τὸν λίβανον ἀπὸ τοῦ ὄρους τοῦ βαλαερμων ἕως λοβωμηθ
- 4 Ko ratou hei whakamatautau mo Iharaira, kia mohiotia ai e rongo ranei ratou ki nga whakahau a Ihowa i whakahaua e ia ki o ratou matua, he mea whakapuaki na Mohi.
For the purpose of testing Israel by them, to see if they would give ear to the orders of the Lord, which he had given to their fathers by the hand of Moses.
καὶ ἐγένετο ὥστε πειράσαι ἐν αὐτοῖς τὸν ἰσραὴλ γνῶναι εἰ ἀκούσονται τὰς ἐντολὰς κυρίου ἃς ἐνετείλατο τοῖς πατράσιν αὐτῶν ἐν χειρὶ μουσῆ
- 5 Na ka noho nga tamariki a Iharaira ki waenganui o nga Kanaani, o nga Hiti, o nga Amori, o nga Perihi, o nga Hiwi, o nga Iepuhi:
Now the children of Israel were living among the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites:
καὶ οἱ υἱοὶ ἰσραὴλ κατώκησαν ἐν μέσῳ τοῦ χαναναίου καὶ τοῦ χετταίου καὶ τοῦ αμορραίου καὶ τοῦ φερεζαίου καὶ τοῦ ευαίου καὶ τοῦ ιεβουσαίου
- 6 A ka tango i a ratou tamahine hei wahine ma ratou, ka hoatu hoki i a ratou tamahine ki a ratou tama, ka mahi ano hoki ki o ratou atua.
And they took as wives the daughters of these nations and gave their daughters to their sons, and became servants to their gods.
καὶ ἔλαβον τὰς θυγατέρας αὐτῶν ἑαυτοῖς εἰς γυναῖκας καὶ τὰς θυγατέρας αὐτῶν ἔδωκαν τοῖς υἱοῖς αὐτῶν καὶ ἐλάτρευσαν τοῖς θεοῖς αὐτῶν
- 7 Na kua mahi nga tamariki a Iharaira i te kino i te tirohanga o Ihowa, wareware ake ki a Ihowa, ki to ratou Atua, mahi ana hoki ki nga Paara, ki te Ahataroto.
And the children of Israel did evil in the eyes of the Lord, and put out of their minds the Lord their God, and became servants to the Baals and the Astartes.
καὶ ἐποίησαν οἱ υἱοὶ ἰσραὴλ τὸ πονηρὸν ἔναντι κυρίου καὶ ἐπέλαθοντο κυρίου θεοῦ αὐτῶν καὶ ἐλάτρευσαν ταῖς βααλιμ καὶ τοῖς ἄλσεσιν
- 8 ¶ Na ka mura te riri o Ihowa ki a Iharaira, a hokona atu ana ratou e ia ki te ringa o Kuhanarihataimi kingi o Mehopotamia. Na e waru nga tau i mahi ai nga tama a Iharaira ki a Kuhanarihataimi.
So the wrath of the Lord was burning against Israel, and he gave them up into the hands of Cushan-rishathaim, king of Mesopotamia; and the children of Israel were his servants for eight years.
καὶ ὠργίσθη θυμῷ κύριος ἐν τῷ ἰσραὴλ καὶ ἀπέδοτο αὐτοὺς εἰς χεῖρας χουσαρσαθωμ βασιλέως συρίας ποταμῶν καὶ ἐδούλευσαν αὐτῷ ὀκτὼ ἔτη
- 9 A, no te tangihanga a nga tamariki a Iharaira ki a Ihowa, ka whakaarahia ake e Ihowa he kaiwhakaora mo nga tamariki a Iharaira, nana ratou i whakaora; ara a Otoniere tama a Kenaha teina o Karepe.
And when the children of Israel made prayer to the Lord, he gave them a saviour, Othniel, the son of Kenaz, Caleb's younger brother.
καὶ ἐκέκραζαν οἱ υἱοὶ ἰσραὴλ πρὸς κύριον καὶ ἤγειρεν κύριος σωτήρα τῷ ἰσραὴλ καὶ ἔσωσεν αὐτοὺς τὸν γοθονιὴλ υἱὸν κενεζ ἀδελφὸν χαλεβ τὸν νεώτερον αὐτοῦ καὶ εἰσήκουσεν αὐτοῦ
- 10 Na i tau iho ki runga i a ia te wairua o Ihowa, a i whakawa ia mo Iharaira; i haere hoki ki te whawhai; a homai ana e Ihowa ki tona ringa a Kuhanarihataimi kingi o Mehopotamia: na kua kaha tona ringa ki te whawhai ki a Kuhanarihataimi.
And the spirit of the Lord came on him and he became judge of Israel, and went out to war, and the Lord gave up Cushan-rishathaim, king of Mesopotamia, into his hands and he overcame him.
καὶ ἐγένετο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ ἔκρινεν τὸν ἰσραὴλ καὶ ἐξῆλθεν ἐπὶ τὸν πόλεμον καὶ παρέδωκεν κύριος ἐν χειρὶ αὐτοῦ τὸν χουσαρσαθωμ βασιλέα συρίας καὶ ἐκραταιώθη ἡ χεὶρ αὐτοῦ ἐπὶ τὸν χουσαρσαθωμ

- 11** A e wha tekau nga tau i okioki ai te whenua i te whawhai. Na ka mate a Otoniere, tama a Kenaha.
Then for forty years the land had peace, till the death of Othniel, the son of Kenaz.
καὶ ἡσύχασεν ἡ γῆ ἔτη πενήκοντα καὶ ἀπέθανεν γοθονιηλ υἱὸς κενεζ
- 12** ¶ Na ka mahi kino ano nga tama a Iharaira i te tirohanga a Ihowa, a ka whakakahangia e Ihowa a Ekerona kingi o Moapa ki te whawhai ki a Iharaira, mo ratou i mahi kino i te tirohanga a Ihowa.
Then the children of Israel again did evil in the eyes of the Lord; and the Lord made Eglon, king of Moab, strong against Israel, because they had done evil in the Lord's eyes.
καὶ προσέθεντο οἱ υἱοὶ ἰσραηλ ποιῆσαι τὸ πονηρὸν ἔναντι κυρίου καὶ ἐνίσχυσεν κύριος τὸν εγλωμ βασιλέα μωαβ ἐπὶ τὸν ἰσραηλ διὰ τὸ πεποικέναι αὐτοὺς τὸ πονηρὸν ἔναντι κυρίου
- 13** Na ka huihuia e ia ki a ia nga tamariki a Amona ratou ko Amareke, a haere ana, patua ana e ia a Iharaira, a tangohia ana e ia te pa nikau.
And Eglon got together the people of Ammon and Amalek, and they went and overcame Israel and took the town of palm-trees.
καὶ προσήγαγεν πρὸς αὐτὸν πάντας τοὺς υἱοὺς αμμων καὶ αμαληκ καὶ ἐπορεύθη καὶ ἐπάταξεν τὸν ἰσραηλ καὶ ἐκληρονόμησεν τὴν πόλιν τῶν φοινίκων
- 14** A kotahi tekau ma waru nga tau i mahi ai nga tamariki a Iharaira ki a Ekerona, kingi o Moapa.
And the children of Israel were servants to Eglon, king of Moab, for eighteen years.
καὶ ἐδούλευσαν οἱ υἱοὶ ἰσραηλ τῷ εγλωμ βασιλεῖ μωαβ ἔτη δέκα ὀκτώ
- 15** No te tangihanga ia a nga tama a Iharaira ki a Ihowa, ka whakaarahia ake e Ihowa he kaiwhakaora mo ratou, a Ehuru tama a Kera, he Pineamini, he tangata ringa maui; na ka hoatu e nga tama a Iharaira he takoha kia kawea e ia ki a Ekerona kingi o Moapa.
Then when the children of Israel made prayer to the Lord, he gave them a saviour, Ehud, the son of Gera, the Benjamite, a left-handed man; and the children of Israel sent an offering by him to Eglon, king of Moab.
καὶ ἐκέκραζαν οἱ υἱοὶ ἰσραηλ πρὸς κύριον καὶ ἤγειρεν αὐτοῖς κύριος σωτήρα τὸν αωδ υἱὸν γηρα υἱοῦ τοῦ ἰεμενι ἄνδρα ἀμφοτεροδέξιον καὶ ἀπέστειλαν οἱ υἱοὶ ἰσραηλ δῶρα ἐν χειρὶ αὐτοῦ τῷ εγλωμ βασιλεῖ μωαβ
- 16** Otiia kua oti i a Ehuru tetahi hoari te hanga mana; e rua ona mata, kotahi whatianga te roa; na ka whitikiria e ia i roto i ona kakahu ki tona huha matau.
So Ehud made himself a two-edged sword, a cubit long, which he put on at his right side under his robe.
καὶ ἐποίησεν ἑαυτῷ αωδ μάχαιραν δίστομον σπιθαμῆς τὸ μήκος καὶ περιεζώσατο αὐτὴν ὑπὸ τὸν μανδύαν ἐπὶ τὸν μηρὸν τὸν δεξιὸν αὐτοῦ
- 17** Na ko tana tukunga i te takoha ki a Ekerona kingi o Moapa; na he tangata tetere rawa a Ekerona.
And he took the offering to Eglon, king of Moab, who was a very fat man.
καὶ προσήνεγκεν τὰ δῶρα τῷ εγλωμ βασιλεῖ μωαβ καὶ εγλωμ ἀνὴρ ἀστεῖος σφόδρα
- 18** A ka mutu ta tera tuku i te takoha ka tonoa atu e ia te hunga i mauria mai ai te takoha.
And after giving the offering, he sent away the people who had come with the offering.
καὶ ἐγένετο ὡς συνετέλεσεν αωδ προσφέρον τὰ δῶρα καὶ ἐξαπέστειλεν τοὺς αἴροντας τὰ δῶρα
- 19** Ko ia tonu ia i hoki whakamuri atu i nga whakapakoko i Kirikara, ka mea, He kupu huna taku ki a koe, e te kingi. Na ka mea tera, Whakarongoa! Na mawehe atu ana i a ia te hunga katoa e tu ana i tona taha.
But he himself, turning back from the stone images at Gilgal, said, I have something to say to you in secret, O king. And he said, Let there be quiet. Then all those who were waiting before him went out.
καὶ εγλωμ ἀνέστρεψεν ἀπὸ τῶν γλυπτῶν μετὰ τῆς γαλγαλ καὶ εἶπεν αωδ λόγος μοι κρύφιος πρὸς σέ βασιλεῦ καὶ εἶπεν εγλωμ πᾶσιν ἐκ μέσου καὶ ἐξῆλθον ἀπ' αὐτοῦ πάντες οἱ παραστήκοντες αὐτῷ

- 20 Na ka haere atu a Ehuru ki a ia; a e noho ana ia ko ia anake i tona ruma raumati. Na ka mea a Ehuru, He kupu na te Atua taku ki a koe. Na ka whakatika ia i tona nohoanga.
Then Ehud came in to him while he was seated by himself in his summer-house. And Ehud said, I have a word from God for you. And he got up from his seat.
καὶ αὐτὸς εἰσῆλθεν πρὸς αὐτόν καὶ αὐτὸς ἐκάθητο ἐν τῷ ὑπερώῳ τῷ θερινῷ αὐτοῦ μονώτατος καὶ εἶπεν αὐτῷ λόγος θεοῦ μοι πρὸς σέ βασιλεῦ καὶ ἐξανέστη ἀπὸ τοῦ θρόνου ἐγγύς αὐτοῦ
- 21 Na ka torona e Ehuru tona ringa mau, ka mau ki te hoari i tona huha matau, werohia ana ki tona kopu.
And Ehud put out his left hand, and took the sword from his right side, and sent it into his stomach;
καὶ ἐγένετο ἅμα τοῦ ἀναστῆναι ἐξέτεινεν αὐτὸς τὴν χεῖρα τὴν ἀριστερὰν αὐτοῦ καὶ ἔλαβεν τὴν μάχαιραν ἀπὸ τοῦ μηροῦ τοῦ δεξιοῦ αὐτοῦ καὶ ἐνέπηξεν αὐτὴν εἰς τὴν κοιλίαν ἐγγύς αὐτοῦ
- 22 A ngoto tahi atu ana te kakau me te mata, a tutakina iho te mata e te ngako, kihai i unuhia mai te hoari i roto i tona kopu, a puta atu ana ki muri.
And the hand-part went in after the blade, and the fat was joined up over the blade; for he did not take the sword out of his stomach. And he went out into the ...
καὶ ἐπεισῆνεγκεν καὶ γε τὴν λαβὴν ὀπίσω τῆς φλογός καὶ ἀπέκλεισεν τὸ στέαρ κατὰ τῆς φλογός ὅτι οὐκ ἐξέσπασεν τὴν μάχαιραν ἐκ τῆς κοιλίας αὐτοῦ
- 23 Na ka haere atu a Ehuru na te whakamahau, a tutakina atu ana e ia nga tatau o te ruma ki a ia, kiia iho hoki.
Then Ehud went out into the covered way, shutting the doors of the summer-house on him and locking them.
καὶ ἐξῆλθεν αὐτὸς εἰς τὴν προστάδα καὶ ἀπέκλεισεν τὰς θύρας τοῦ ὑπερώου ἐπ' αὐτόν καὶ ἐσφῆνωσεν
- 24 A, i tona haerenga atu, ka haere mai nga pononga a tera, na, i to ratou kitenga kua kiia nga tatau o te ruma, ka mea ratou, He pono kei te uhi ia i ona waewae i te ruma raumati.
Now when he had gone, the king's servants came, and saw that the doors of the summer-house were locked; and they said, It may be that he is in his summer-house for a private purpose.
καὶ αὐτὸς ἐξῆλθεν καὶ οἱ παῖδες αὐτοῦ εἰσῆλθον καὶ εἶδον καὶ ἰδοὺ αἱ θύραι τοῦ ὑπερώου ἀποκεκλεισμέναι καὶ εἶπαν μήποτε πρὸς δίφρους κάθηται ἐν τῇ ἀποχωρήσει τοῦ κοιτῶνος
- 25 Tatari noa ratou a ka whakama: na, kihai ia i whakapuare i nga tatau o te ruma; katahi ratou ka mau ki te ki, a whakapuaretia ana. Na, ko to ratou ariki kua hinga ki te whenua, kua mate.
And they went on waiting till they were shamed, but the doors were still shut; so they took the key, and, opening them, saw their lord stretched out dead on the floor.
καὶ προσέμειναν αἰσχυνόμενοι καὶ ἰδοὺ οὐκ ἦν ὁ ἀνοίγων τὰς θύρας τοῦ ὑπερώου καὶ ἔλαβον τὴν κλεῖδα καὶ ἤνοιξαν καὶ ἰδοὺ ὁ κύριος αὐτῶν πεπτωκὸς ἐπὶ τὴν γῆν τεθνηκὼς
- 26 Ko Ehuru ia i mawhiti i a ratou e tatari roa ana, a kua tae ki tua i nga whakapakoko, kua mawhiti ki Heirata.
But Ehud had got away while they were waiting and had gone past the stone images and got away to Seirah.
καὶ αὐτὸς διεσώθη ἔως ἐθορυβοῦντο καὶ οὐκ ἦν ὁ προσνοῶν αὐτῷ καὶ αὐτὸς παρήλθεν τὰ γλυπτὰ καὶ διεσώθη εἰς σείρωθα
- 27 A, no tona taenga, ka whakatangihia e ia te tetere ki te whenua maunga o Eparaima, a heke ana nga tamariki a Ihairaira i runga i te maunga hei hoa mona, ko ia hoki i mua i a ratou.
And when he came there, he had a horn sounded in the hill-country of Ephraim, and all the children of Israel went down with him from the hill-country, and he at their head.
καὶ ἐγένετο ἠνῖκα ἦλθεν καὶ ἐσάλπισεν κερατίνῃ ἐν ὄρει εφραιμ καὶ κατέβησαν σὺν αὐτῷ οἱ υἱοὶ ἰσραὴλ καὶ αὐτὸς ἔμπροσθεν αὐτῶν
- 28 Na ka mea ia ki a ratou, Haere mai i muri i ahau, kua homai hoki e Ihowa nga Moapi, o koutou hoariri ki o koutou ringa. Na heke ana ratou i muri i a ia, a ka riro mai i a ratou nga whitinga atu o Horano i nga Moapi; kihai hoki i tukua tetahi tan gata kia whiti atu.
And he said to them, Come after me; for the Lord has given the Moabites, your haters, into your hands. So they went down after him and took the crossing-places of Jordan against Moab, and let no one go across.
καὶ εἶπεν πρὸς αὐτούς καταβαίνετε ὀπίσω μου ὅτι παρέδωκεν κύριος ὁ θεὸς τοὺς ἐχθροὺς ὑμῶν τὴν μοαβ ἐν χειρὶ ὑμῶν καὶ κατέβησαν ὀπίσω αὐτοῦ καὶ προκατελάβοντο τὰς διαβάσεις τοῦ ἰορδάνου τῆς μοαβ καὶ οὐκ ἀφήκαν ἄνδρα διαβῆναι

- 29 Na patua iho e ratou nga Moapi i taua wa, me te mea tekau mano nga tangata, te hunga pakari anake, nga marohirohi katoa; kihai hoki tetahi i mawhiti.
At that time they put about ten thousand men of Moab to the sword, every strong man and every man of war; not a man got away.
καὶ ἐπάταξαν τὴν μοαβ ἐν τῷ καιρῷ ἐκεῖνῳ ὥσει δέκα χιλιάδας ἀνδρῶν πάντας τοὺς μαχητὰς τοὺς ἐν αὐτοῖς καὶ πάντα ἄνδρα δυνάμεως καὶ οὐ διεσώθη ἀνὴρ
- 30 Na ka hinga a Moapa i taua ra i te ringa o Iharaira. A e waru tekau nga tau i okioki ai te whenua i te pakanga.
So Moab was broken that day under the hand of Israel. And for eighty years the land had peace.
καὶ ἐνετράπη μοαβ ἐν τῇ ἡμέρᾳ ἐκείνῃ ὑπὸ τὴν χεῖρα ἰσραηλ καὶ ἠσύχασεν ἡ γῆ ὀγδοήκοντα ἔτη καὶ ἔκρινεν αὐτοὺς αἰὼς ἕως οὗ ἀπέθανεν
- 31 ¶ A i muri i a ia ko Hamakara tama a Anata, a patua iho e ia nga Pirihitini, e ono rau tangata, ki te wero kau: na ka ora ano a Iharaira i a ia.
And after him came Shamgar, the son of Anath, who put to death six hundred Philistines with an ox-stick; and he was another saviour of Israel.
καὶ μετὰ τοῦτον ἀνέστη σαμεγαρ υἱὸς ἀναθ καὶ ἐπάταξεν τοὺς ἀλλοφύλους εἰς ἑξακοσίους ἄνδρας ἐκτὸς μόσχων τῶν βοῶν καὶ ἔσωσεν αὐτὸς τὸν ἰσραηλ
- 1 ¶ A, ka mate a Ehuru, ka mahi kino ano nga tamariki a Iharaira i te tirohanga a Ihowa.
And the children of Israel again did evil in the eyes of the Lord when Ehud was dead.
καὶ προσέθεντο οἱ υἱοὶ ἰσραηλ ποιῆσαι τὸ πονηρὸν ἔναντι κυρίου
- 2 Na ka hokona atu ratou e Ihowa ki te ringa o Iapini kingi o Kanaana, ko te kingi hoki ia o Hatoro, ko Hihera hoki te rangatira o tana ope; i Harohete ano hoki o nga tau iwi tona nohoanga.
And the Lord gave them up into the hands of Jabin, king of Canaan, who was ruling in Hazor; the captain of his army was Sisera, who was living in Harosheth of the Gentiles.
καὶ ἀπέδοτο αὐτοὺς κύριος ἐν χειρὶ ἰαβιν βασιλέως χανααν ὃς ἐβασίλευσεν ἐν ασωρ καὶ ὁ ἄρχων τῆς δυνάμεως αὐτοῦ σισαρα καὶ αὐτὸς κατόκει ἐν ἀρισωθ τῶν ἐθνῶν
- 3 Na ka tangi nga tamariki a Iharaira ki a Ihowa: e iwa rau nei hoki ana hariata rino, a e rua tekau nga tau i tukinotia rawatia ai e ia nga tamariki a Iharaira.
Then the children of Israel made prayer to the Lord; for he had nine hundred iron war-carriages, and for twenty years he was very cruel to the children of Israel.
καὶ ἐκέκραζαν οἱ υἱοὶ ἰσραηλ πρὸς κύριον ὅτι ἐννακόσια ἄρματα σιδηρᾶ ἦν αὐτῷ καὶ αὐτὸς ἔθλιψεν τὸν ἰσραηλ κατὰ κράτος εἴκοσι ἔτη
- 4 ¶ A ko Tepora poropiti, wahine a Rapiroto, ko ia te kaiwhakarite o Iharaira i taua wa.
Now Deborah, a woman prophet, the wife of Lapidoth, was judge of Israel at that time.
καὶ δεββωρα γυνὴ προφῆτις γυνὴ λαφιδωθ αὐτὴ ἔκρινεν τὸν ἰσραηλ ἐν τῷ καιρῷ ἐκεῖνῳ
- 5 A ko tona nohoanga kei raro i te nikau a Tepora i te takiwa o Rama, o Peteere, i te whenua pukepuke o Eparaima: na ka haere nga tamariki a Iharaira ki runga, ki a ia kia whakawakia.
(And she had her seat under the palm-tree of Deborah between Ramah and Beth-el in the hill-country of Ephraim; and the children of Israel came up to her to be judged.)
καὶ αὐτὴ ἐκάθητο ὑπὸ φοίνικα δεββωρα ἀνὰ μέσον ραμα καὶ ἀνὰ μέσον βαιθηλ ἐν ὄρει εφραιμ καὶ ἀνέβαινον πρὸς αὐτὴν οἱ υἱοὶ ἰσραηλ ἐκεῖ τοῦ κρίνεσθαι
- 6 Na ka tono tangata ia hei karanga i a Paraka tama a Apionoama i Kerehe Napatari, a ka mea ki a ia, Kihai ianei a Ihowa, te Atua o Iharaira i whakahau, Haere whakatata atu ki Maunga Taporo, mauria hoki hei hoa mou kia tekau mano tangata o nga tama riki a Napatari, o nga tamariki hoki a Hepurona?
And she sent for Barak, the son of Abinoam, from Kedesh-naphtali, and said to him, Has not the Lord, the God of Israel, given orders saying, Go and get your force into line in Mount Tabor, and take with you ten thousand men of the children of Naphtali and of the children of Zebulun?
καὶ ἀπέστειλεν δεββωρα καὶ ἐκάλεσεν τὸν βαρακ υἱὸν ἀβινεεμ ἐκ κεδες νεφθαλι καὶ εἶπεν πρὸς αὐτόν οὐχὶ σοὶ ἐνετείλατο κύριος ὁ θεὸς ἰσραηλ καὶ ἀπελεύσει εἰς ὄρος θαβωρ καὶ αὐτὸς μετὰ σεαυτοῦ δέκα χιλιάδας ἀνδρῶν ἀπὸ τῶν υἱῶν νεφθαλι καὶ ἀπὸ τῶν υἱῶν ζαβουλων
- 7 A maku e kukume atu ki a koe ki te awa, ki Kihona a Hihera rangatira o te ope a Iapini, me ana hariata, me ona mano; ka hoatu ano hoki e ahau ki tou ringa.
And I will make Sisera, the captain of Jabin's army, with his war-carriages and his forces, come against you at the river Kishon, where I will give him into your hands.
καὶ ἀπάξω πρὸς σὲ εἰς τὸν χειμάρρον κισων τὸν σισαρα ἄρχοντα τῆς δυνάμεως ἰαβιν καὶ τὰ ἄρματα αὐτοῦ καὶ τὸ πλῆθος αὐτοῦ καὶ παραδώσω αὐτὸν ἐν τῇ χειρὶ σου

- 8 Na ka mea a Paraka ki a ia, Ki te haere tahi koe i ahau, ka haere ahau; ki te kahore ia koe e haere tahi i ahau, e kore ahau e haere.
And Barak said to her, If you will go with me then I will go; but if you will not go with me I will not go.
 και εἶπεν πρὸς αὐτὴν βαρὰκ ἂν πορευθῆς μετ' ἐμοῦ πορεύσομαι καὶ ἂν μὴ πορευθῆς μετ' ἐμοῦ οὐ πορεύσομαι ὅτι οὐκ οἶδα τὴν ἡμέραν ἐν ἣ ἑὸδοῖ κύριος τὸν ἄγγελον μετ' ἐμοῦ
- 9 A ka mea ia, Ae ra, me haere tahi taua: otiia e kore koe e whai kororia i te ara ka haere nei koe; ta te mea ka hokona atu e Ihowa a Hihera ki roto ki te ringa o te wahine.
 Na ka whakatika a Tepora, a haere tahi ana me Paraka ki Kerehe.
And she said, I will certainly go with you: though you will get no honour in your undertaking, for the Lord will give Sisera into the hands of a woman. So Deborah got up and went with Barak to Kedesh.
 και εἶπεν πρὸς αὐτὸν δεββωρα πορευομένη πορεύσομαι μετὰ σοῦ πλὴν γίνωσκε ὅτι οὐκ ἔσται τὸ προτέρημά σου εἰς τὴν ὁδὸν ἣν σὺ πορεύῃ ὅτι ἐν χειρὶ γυναικὸς ἀποδώσεται κύριος τὸν σισαρα καὶ ἀνέστη δεββωρα καὶ ἐπορεύθη μετὰ τοῦ βαρὰκ εἰς κεδες
- 10 ¶ Katahi ka karangarangatia a Hepurona raua ko Napatari e Paraka ki Kerehe; a kotahi tekau mano nga tangata i haere i raro i ona waewae: i haere tahi ano hoki a Tepora i a ia.
Then Barak sent for Zebulun and Naphtali to come to Kedesh; and ten thousand men went up after him, and Deborah went up with him.
 και παρήγγειλεν βαρὰκ τῷ ζαβουλων καὶ τῷ νεφθαλι εἰς κεδες καὶ ἀνέβησαν κατὰ πόδας αὐτοῦ δέκα χιλιάδες ἀνδρῶν καὶ δεββωρα ἀνέβη μετ' αὐτοῦ
- 11 Na kua wehe atu a Heperere te Keni i roto i nga Keni, i nga tamariki ano a Hopapa hungawai o Mohi; a tae noa atu tana whakaturanga teneti ki te oki i Taanaimi, ki tera i Kerehe.
Now Heber the Kenite, separating himself from the rest of the Kenites, from the children of Hobab, the brother-in-law of Moses, had put up his tent as far away as the oak-tree in Zaananim, by Kedesh.
 και οἱ πλησίον τοῦ κιναιίου ἐχωρίσθησαν ἀπὸ τῶν υἱῶν ἰωβαβ γαμβροῦ μουσῆ καὶ ἔπηξεν τὴν σκηνὴν αὐτοῦ πρὸς δρῦν ἀναπαυομένων ἣ ἔστιν ἐχόμενα κεδες
- 12 A ka korerotia e ratou ki a Hihera, kua riro a Paraka tama a Apioama ki runga ki Maunga Taporo;
And word was given to Sisera that Barak, the son of Abinoam, had gone up to Mount Tabor.
 και ἀνήγγειλεν τῷ σισαρα ὅτι ἀνέβη βαρὰκ υἱὸς ἀβινεεμ ἐπ' ὄρος θαβωρ
- 13 Ka karangarangatia e Hihera ana hariata katoa, e iwa rau, he hariata rino, me tona nuinga katoa, i Harohete o nga tauwi ki te awa, ki Kihona.
So Sisera got together all his war-carriages, nine hundred war-carriages of iron, and all the people who were with him, from Harosheth of the Gentiles as far as the river Kishon.
 και ἐκάλεσεν σισαρα πάντα τὰ ἄρματα αὐτοῦ ὅτι ἐννακόσια ἄρματα σιδηρᾶ ἦν αὐτῷ καὶ πάντα τὸν λαὸν τὸν μετ' αὐτοῦ ἀπὸ ἀρισωθ τῶν ἐθνῶν εἰς τὸν χειμάρρουν κισων
- 14 Ka mea hoki a Tepora ki a Paraka, Whakatika, ko te ra hoki tenei e tukua ai e Ihowa a Hihera ki tou ringa; kahore ianei a Ihowa i haere atu i mua i a koe? Na ko te haerenga iho o Paraka i runga i Maunga Taporo, kotahi tekau mano hoki nga tangata ki te whai i a ia.
Then Deborah said to Barak, Up! for today the Lord has given Sisera into your hands: has not the Lord gone out before you? So Barak went down from Mount Tabor and ten thousand men after him.
 και εἶπεν δεββωρα πρὸς βαρὰκ ἀνάστηθι ὅτι αὕτη ἡ ἡμέρα ἐν ἣ παρέδωκεν κύριος τὸν σισαρα ἐν χειρὶ σου οὐκ ἰδοὺ κύριος ἐλεύσεται ἔμπροσθέν σου καὶ κατέβη βαρὰκ ἀπὸ τοῦ ὄρους θαβωρ καὶ δέκα χιλιάδες ἀνδρῶν ὀπίσω αὐτοῦ
- 15 A meinga ana e Ihowa a Hihera kia whati, me ana hariata katoa, me tana ope katoa, i te mata o te hoari i te aroaro o Paraka. Na ka marere iho a Hihera i runga i tana hariata, a rere a waewae ana.
And the Lord sent fear on Sisera and all his war-carriages and all his army before Barak; and Sisera got down from his war-carriage and went in flight on foot.
 και ἐξέστησεν κύριος τὸν σισαρα καὶ πάντα τὰ ἄρματα αὐτοῦ καὶ πᾶσαν τὴν παρεμβολὴν αὐτοῦ ἐν στόματι ῥομφαίας ἐνώπιον βαρὰκ καὶ κατέβη σισαρα ἀπὸ τοῦ ἄρματος αὐτοῦ οὐ καὶ ἔφυγεν τοῖς ποσὶν αὐτοῦ

- 16 Na ka whaia nga hariata me te ope e Paraka a tae noa ki Harohete o nga tauwiwi: a hinga ana te ope katoa a Hihera i te mata o te hoari; kihai hoki tetahi i toe.
But Barak went after the war-carriages and the army as far as Harosheth of the Gentiles; and all Sisera's army was put to the sword; not a man got away.
καὶ βαρὰκ διώκων ὀπίσω τῶν ἀρμάτων καὶ ὀπίσω τῆς παρεμβολῆς ἕως ὄρουμῶν τῶν ἐθνῶν καὶ ἔπεσεν πᾶσα ἡ παρεμβολὴ σισαρα ἐν στόματι ῥομφαίας οὐ κατελείφθη ἕως ἐνόσ
- 17 ¶ Ko Hihera ia rere a waewae ana ki te teneti o Taere wahine a Hepere Keni: he rongō mau hoki ta Iapini kingi o Hatoro ratou ko te whare o Hepere, o te Keni.
But Sisera went in flight on foot to the tent of Jael, the wife of Heber the Kenite; for there was peace between Jabin, king of Hazor, and the family of Heber the Kenite.
καὶ σισαρα ἀνεχώρησεν τοῖς ποσὶν αὐτοῦ εἰς σκηνὴν ἰαηλ γυναικὸς χαβερ τοῦ κιναιίου ὅτι εἰρήνη ἀνά μέσον ἰαβιν βασιλέως ασωρ καὶ ἀνά μέσον οἴκου χαβερ τοῦ κιναιίου
- 18 Na ka puta a Taere ki te whakataui i a Hihera, ka mea ki a ia, Peka mai, e toku ariki, peka mai ki ahau; kaua e wehi. Katahi ia ka peka atu ki a ia ki te teneti, a ka hipokina e ia ki te koroka.
And Jael went out to Sisera, and said to him, Come in, my lord, come in to me without fear. So he went into her tent, and she put a cover over him.
καὶ ἐξῆλθεν ἰαηλ εἰς ἀπάντησιν σισαρα καὶ εἶπεν πρὸς αὐτὸν ἔκνευσον κύριέ μου ἔκνευσον πρὸς με μὴ φοβοῦ καὶ ἐξένευσεν πρὸς αὐτὴν εἰς τὴν σκηνὴν καὶ συνεκάλυψεν αὐτὸν ἐν τῇ δέρρει αὐτῆς
- 19 Ka mea atu ia ki te wahine, Homai koa he wai inu moku, kia iti nei; e matewai ana hoki ahau. Katahi ka wetekina e ia te koki waiu, a whakainumia ana ia, hipokina atu ana hoki.
Then he said to her, Give me now a little water, for I have need of a drink. And opening a skin of milk, she gave him drink, and put the cover over him again.
καὶ εἶπεν σισαρα πρὸς αὐτὴν πότισόν με δὴ μικρὸν ὕδωρ ὅτι ἐδίψησα καὶ ἦνοιξεν τὸν ἀσκὸν τοῦ γάλακτος καὶ ἐπότισεν αὐτὸν καὶ συνεκάλυψεν τὸ πρόσωπον αὐτοῦ
- 20 Na ka mea tera ki a ia, E tu ki te kuwaha o te teneti, a ki te haere mai he tangata ki te ui ki a koe, ki te mea, He tangata ranei kei konei? ka mea atu koe, Kahore.
And he said to her, Take your place at the door of the tent, and if anyone comes and says to you, Is there any man here, say, No.
καὶ εἶπεν πρὸς αὐτὴν στηθὶ ἐν τῇ θύρᾳ τῆς σκηνῆς καὶ ἔσται ἐάν τις ἔλθῃ πρὸς σέ καὶ ἐρωτήσῃ σε καὶ εἴπῃ σοι ἔστιν ἐνταῦθα ἀνὴρ καὶ ἐρεῖς οὐκ ἔστιν καὶ συνεκάλυψεν αὐτὸν ἐν τῇ δέρρει αὐτῆς
- 21 Katahi ka tikina e Taere wahine a Hepere tetahi titi o te teneti, a ka mau tona ringa ki te hama, na ka haere toropuku atu ki a ia, heoi patua iho e ia te titi ki tona rahirahinga, a ngoto tonu atu ki te whenua: i parangia hoki ia e te moe, i ng enge. Na, ko tona hemonga, kua mate.
Then Jael, Heber's wife, took a tent-pin and a hammer and went up to him quietly, driving the pin into his head, and it went through his head into the earth, for he was in a deep sleep from weariness; and so he came to his end.
καὶ ἔλαβεν ἰαηλ γυνὴ χαβερ τὸν πάσσαλον τῆς σκηνῆς καὶ ἔθηκεν τὴν σφύραν ἐν τῇ χειρὶ αὐτῆς καὶ εἰσῆλθεν πρὸς αὐτὸν ἡσυχῆ καὶ ἐνέκρουσεν τὸν πάσσαλον ἐν τῇ γνάθῳ αὐτοῦ καὶ διήλασεν ἐν τῇ γῆ καὶ αὐτὸς ἀπεσκόρπισεν ἀνά μέσον τῶν γονάτων αὐτῆς καὶ ἐξέψυξεν καὶ ἀπέθανεν
- 22 Na ko te whainga a Paraka i a Hihera; a ka puta atu a Taere ki te whakataui i a ia, ka mea ki a ia, Haere mai, a maku e whakaatu ki a koe tau tangata e rapu na. A, i tona haerenga atu ki a ia, na ko Hihera e takoto ana, kua mate, me te titi i ton a rahirahinga.
Then Jael went out, and meeting Barak going after Sisera, said to him, Come, and I will let you see the man you are searching for. So he came into her tent and saw, and there was Sisera stretched out dead with the tent-pin in his head.
καὶ ἰδοὺ βαρὰκ διώκων τὸν σισαρα καὶ ἐξῆλθεν ἰαηλ εἰς ἀπάντην αὐτοῦ καὶ εἶπεν αὐτῷ δεῦρο καὶ δεῖξω σοι τὸν ἀνδρα ὃν σὺ ζητεῖς καὶ εἰσῆλθεν πρὸς αὐτὴν καὶ ἰδοὺ σισαρα πεπτωκὸς νεκρὸς καὶ ὁ πάσσαλος ἐν τῇ γνάθῳ αὐτοῦ
- 23 Heoi hinga ana a Iapini kingi o Kanaana i te Atua i taua ra i te aroaro o nga tamariki a Iharaira.
So that day God overcame Jabin, king of Canaan, before the children of Israel.
καὶ ἐταπεινώσεν κύριος ὁ θεὸς τὸν ἰαβιν βασιλέα χανααν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐνώπιον υἱῶν ἰσραηλ
- 24 Na ka kaha haere tonu te ringa o nga tamariki a Iharaira ki a Iapini kingi o Kanaana, a whakangaromia noatia e ratou a Iapini kingi o Kanaana.
And the power of the children of Israel went on increasing against Jabin, king of Canaan, till he was cut off.
καὶ ἐπορεύθη χεὶρ τῶν υἱῶν ἰσραηλ πορευομένη καὶ σκληρονομένη ἐπὶ ἰαβιν βασιλέα χανααν ἕως ἐξωλέθρευσαν αὐτόν

- 1 ¶ Na ka waiata a Tepora raua ko Paraka tama a Apinoama i taua ra, ka mea,
At that time Deborah and Barak, the son of Abinoam, made this song, saying:
καὶ ἦσεν δεββωρα καὶ βαρακ υἱὸς ἀβινεεμ ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ εἶπεν
- 2 Whakapaingia a Ihowa mo te takitakinga a nga kaitakitaki o Iharaira, mo te hihikotanga mai o te iwi.
Because of the flowing hair of the fighters in Israel, because the people gave themselves freely, give praise to the Lord.
ἐν τῷ ἄρξασθαι ἀρχηγῶν ἐν ἰσραὴλ ἐν προαιρέσει λαοῦ εὐλογεῖτε τὸν κύριον
- 3 Whakarongo, e nga kingi, kia whai taringa, e nga rangatira; maku, ae ra, maku e waiata ki a Ihowa; ka himene ahau ki a Ihowa, ki te Atua o Iharaira.
Give attention, O kings; give ear, O rulers; I, even I, will make a song to the Lord; I will make melody to the Lord, the God of Israel.
ἀκούσατε βασιλεῖς ἐνωτίξεσθε σατράπαι δυνατοὶ ἐγὼ τῷ κυρίῳ ᾄσομαι ψαλῶ τῷ θεῷ ἰσραὴλ
- 4 E Ihowa, i tou putanga atu i Heira, i tou haerenga atu i te parae i Eroma, i wiri te whenua, i maturuturu iho ano nga rangi; i maturuturu iho ano hoki nga wai o nga kapua.
Lord, when you went out from Seir, moving like an army from the field of Edom, the earth was shaking and the heavens were troubled, and the clouds were dropping water.
κύριε ἐν τῇ ἐξόδῳ σου ἐκ σιρη ἐν τῷ ἀπαίρειν σε ἐξ ἀγροῦ εδωμ γῆ ἐσεισθη καὶ ὁ οὐρανὸς ἐξεστάθη καὶ αἱ νεφέλαι ἔσταξαν ὕδωρ
- 5 I rere a wai nga maunga i te aroaro o Ihowa, ko taua Hinai ano hoki, i te aroaro o Ihowa, o te Atua o Iharaira.
The mountains were shaking before the Lord, before the Lord, the God of Israel.
ὄρη ἐσαλεύθησαν ἀπὸ προσώπου κυρίου τοῦτο σινα ἀπὸ προσώπου κυρίου θεοῦ ἰσραὴλ
- 6 ¶ I nga ra o Hamakara tama a Anata, i nga ra o Taere, i takoto kau nga huarahi, i haere hoki nga tira haere i nga ara i tahaki.
In the days of Shamgar, the son of Anath, in the days of Jael, the highways were not used, and travellers went by side roads.
ἐν ἡμέραις σαμεγαρ υἱοῦ αναθ ἐν ἡμέραις ιαηλ ἐξέλιπον βασιλεῖς καὶ ἐπορεύθησαν τρίβους ἐπορεύθησαν ὁδοὺς διεστραμμένας
- 7 I mutu rawa nga rangatira o Iharaira, i kahore rawa, a whakatika noa ake ahau, a Tepora, whakatika ake ahau, he whaea no Iharaira.
Country towns were no more in Israel, *** were no more, till you, Deborah, came up, till you came up as a mother in Israel.
ἐξέλιπεν φραζων ἐν τῷ ἰσραὴλ ἐξέλιπεν ἕως οὗ ἐξανέστη δεββωρα ὅτι ἀνέστη μήτηρ ἐν τῷ ἰσραὴλ
- 8 I whiriwhiria e ratou he atua hou; katahi ka puta he whawhai ki nga kuwaha: i kitea ranei he pukupuku, he tao ranei, i roto i nga mano e wha tekau o Iharaira?
They had no one to make arms, there were no more armed men in the towns; was there a body-cover or a spear to be seen among forty thousand in Israel?
ἠρέτισαν θεοὺς καινοὺς ὡς ἄρτον κριθῖνον σκέπην ἐὰν ἴδω σιρομαστῶν ἐν τεσσαράκοντα χιλιάσιν
- 9 Kei nga kaiwhakatakoto tikanga o Iharaira toku ngakau; i hihiko ratou ki te tuku i a ratou i roto i te iwi. Whakapaingia a Ihowa.
Come, you rulers of Israel, you who gave yourselves freely among the people: give praise to the Lord.
ἡ καρδία μου ἐπὶ τὰ διατεταγμένα τῷ ἰσραὴλ οἱ δυνάσται τοῦ λαοῦ εὐλογεῖτε τὸν κύριον
- 10 Korerotia, e nga kaike kaihe ma, e te hunga e noho ana i runga i nga whariki utu nui, e te hunga e haere ana i te ara.
Let them give thought to it, who go on white asses, and those who are walking on the road.
ἐπιβεβηκότες ἐπὶ ὑποζυγίων καθήμενοι ἐπὶ λαμπηνῶν
- 11 Mamao noa mai i te reo o nga kaikopere, i nga wahi utuhanga wai, ka korerotia e ratou i reira nga mahi tika a Ihowa, nga mahi tika o tana whakahaere tikanga i roto i a Iharaira: katahi te iwi o Ihowa ka heke ki raro ki nga kuwaha.
Give ear to the women laughing by the water-springs; there they will give again the story of the upright acts of the Lord, all the upright acts of his arm in Israel.
φθέγγασθε φωνὴν ἀνακρουομένων ἀνὰ μέσον εὐφραινομένων ἐκεῖ δώσουσιν δικαιοσύνην κυρίῳ δίκαιοι ἐνίσχυσαν ἐν τῷ ἰσραὴλ τότε κατέβη εἰς τὰς πόλεις αὐτοῦ ὁ λαὸς κυρίου

- 12 ¶ Maranga, maranga, e Tepora: maranga, maranga, whakahuatia he waiata: whakatika, e Paraka, arahina tau whakaraunga ki te whakarau, e te tama a Apinoama.
Awake! awake! Deborah: awake! awake! give a song: Up! Barak, and take prisoner those who took you prisoner, O son of Abinoam.
ἐξεγείρου ἐξεγείρου δεββωρα ἐξέγειρον μυριάδας μετὰ λαοῦ ἐξεγείρου ἐξεγείρου λάλει μετ' ὧδῆς ἐνισχύων ἐξανίστασο βαρὰκ καὶ ἐνίσχυσον δεββωρα τὸν βαρὰκ αἰχμαλώτιζε αἰχμαλωσίαν σου υἱὸς ἀβινεεμ
- 13 Katahi ka haere mai ki raro te morehu o nga rangatira, me te iwi; i haere mai hoki a Ihowa ki raro moku ki te whawhai ki te mea nui.
Then the chiefs went down to the doors; the Lord's people went down among the strong ones.
πότε ἐμεγαλύνθη ἡ ἰσχύς αὐτοῦ κύριε ταπεινώσον μοι τοὺς ἰσχυροτέρους μου
- 14 I puta mai i a Eparaima te hunga ko to ratou pakiaka nei kei a Amareke; kei muri i a koe, e Pineamine, i roto i ou iwi; i haere mai nga kaiwhakatakoto tikanga i roto i a Makiri; no roto i a Hepurona nga kaihapai i te tokotoko a te kaiwhakahaere.
Out of Ephraim they came down into the valley; after you, Benjamin, among your tribesmen; from Machir came down the captains, and from Zebulun those in whose hand is the ruler's rod.
λαὸς εφραϊμ ἐτιμωρήσατο αὐτοὺς ἐν κοιλάδι ἀδελφοῦ σου βενιαμιν ἐν λαοῖς σου ἐξ ἔμοῦ μαχίρ κατέβησαν ἐξερευνῶντες καὶ ἐκ ζαβουλων κύριος ἐπολέμει μοι ἐν δυνατοῖς ἐκεῖ θεν ἐν σκίπτρω ἐνισχύοντος ἡγήσεως
- 15 I a Tepora hoki nga rangatira o Ihakara; he pera a Ihakara, he pera hoki a Paraka: huaki atu ana ratou i raro i ona waewae ki te raorao. I nga manga wai o Reupena, tera nga whakaarorongā nunui o te ngakau.
Your chiefs, Issachar, were with Deborah; and Naphtali was true to Barak; into the valley they went rushing out at his feet. In Reuben there were divisions, and great searchings of heart.
ἐν ἰσσαχαρ μετὰ δεββωρας ἐξαπέστειλεν πεζοὺς αὐτοῦ εἰς τὴν κοιλάδα ἵνα τί σὺ κατοικεῖς ἐν μέσῳ χειλέων ἐξέτεινεν ἐν τοῖς ποσίν αὐτοῦ ἐν διαιρέσεσιν ρουβην μεγάλοι ἀκριβασμοὶ καρδίας
- 16 He aha koe i noho ai ki nga taiepa hipi, whakarongo ai ki nga whakatangi mo nga kahui? I nga manga wai o Reupena, tera nga rapurapunga nunui o te ngakau.
Why did you keep quiet among the sheep, hearing nothing but the watchers piping to the flocks?
ἵνα τί μοι κάθησαι ἀνὰ μέσον τῶν μοσφαθαμ τοῦ εἰσακούειν συρισμοὺς ἐξεγειρόντων τοῦ διελθεῖν εἰς τὰ τοῦ ρουβην μεγάλοι ἐξιχνιασμοὶ καρδίας
- 17 I noho a Kireara ki tera taha o Horano: na ko Rana, he aha ia i noho ai i runga i nga kaipuke? Ko Ahera, whakakeke tonu mai i te takutai moana, a noho ana ia i te taha o ona manga wai.
Gilead was living over Jordan; and Dan was waiting in his ships; Asher kept in his place by the sea's edge, living by his inlets.
γαλααδ ἐν τῷ πέραν τοῦ ἰορδάνου κατεσκήνωσεν καὶ δαν ἵνα τί παροικεῖ πλοίοις ασηρ παρ' αἰγιαλὸν θαλασσῶν καὶ ἐπὶ τὰς διακοπὰς αὐτοῦ κατεσκήνωσεν
- 18 Ko Hepurona he iwi i whakahawea o ratou tinana ki te mate; raua ko Napatari i nga wahi teitei o te parae.
It was the people of Zebulun who put their lives in danger, even to death, with Naphtali on the high places of the field.
ζαβουλων λαὸς ὄνειδίσας ψυχὴν αὐτοῦ εἰς θάνατον καὶ νεφθαλι ἐπὶ ὕψη ἀγροῦ
- 19 I haere mai nga kingi, i whawhai, na ka whawhai nga kingi o Kanaana ki Taanaka, ki te taha o nga wai o Mekiro. Kihai tetahi moni i riro hei taonga mo ratou.
The kings came on to the fight, the kings of Canaan were warring; in Taanach by the waters of Megiddo: they took no profit in money.
ἦλθον βασιλεῖς καὶ παρετάξαντο τότε ἐπολέμησαν βασιλεῖς χανααν ἐν θενναχ ἐπὶ ὕδατος μαγεδδω πλεονεξίαν ἀργυρίου οὐκ ἔλαβον
- 20 I whawhai iho ratou i te rangi; i whawhai nga whetu i o ratou huarahi ki a Hihera.
The stars from heaven were fighting; from their highways they were fighting against Sisera.
ἐκ τοῦ οὐρανοῦ ἐπολέμησαν ἀστέρες ἐκ τῆς τάξεως αὐτῶν ἐπολέμησαν μετὰ σισαρα
- 21 I kahakina atu ratou e te awa, e Kihona, e taua awa tawhito, e te awa, e Kihona. E toku wairua, haere tonu i runga i te kaha.
The river Kishon took them violently away, stopping their flight, the river Kishon. Give praise, O my soul, to the strength of the Lord!
χειμάρρους κισων ἐξέβαλεν αὐτοὺς χειμάρρους καθημι χειμάρρους κισων καταπατήσει αὐτοὺς ψυχὴ μου δυνατὴ

- 22 Takatakahi ana i reira nga paua o nga hoiho, na nga pekenga, na nga tupeketanga a o ratou marohirohi.
Then loudly the feet of the horses were sounding with the stamping, the stamping of their war-horses.
τότε ἀπεκόπησαν πτέρναι ἵππου αμαδαρωθ δυνατῶν αὐτοῦ
- 23 Kanga a Meroho, e ai ta te anahera a Ihowa; kanga kinotia nga tangata o reira; mo ratou kihai i haere mai hei awhina mo Ihowa, hei awhina mo Ihowa ki te whawhai ki te hunga nunui.
A curse, a curse on Meroz! said the angel of the Lord. A bitter curse on her townspeople! Because they came not to the help of the Lord, to the help of the Lord among the strong ones.
καταράσασθε μαρωζ εἶπεν ὁ ἄγγελος κυρίου καταράσει καταράσασθε τοὺς ἐνοίκους αὐτῆς ὅτι οὐκ ἤλθοσαν εἰς τὴν βοήθειαν κυρίου βοηθὸς ἡμῶν κύριος ἐν μαχηταῖς δυνατός
- 24 ¶ Kia manaakitia i roto i nga wahine a Taere wahine a Hepere Keni; kia manaakitia i roto i nga wahine o te teneti.
Blessings be on Jael, more than on all women! Blessings greater than on any in the tents!
εὐλογηθεῖη ἐκ γυναικῶν ἰαηλ γυνὴ χαβερ τοῦ κιναιίου ἐκ γυναικῶν ἐν σκηνῇ εὐλογηθεῖη
- 25 I tonoa e tuahangata he wai mona, he waiu tana i hoatu ai, kawea ana e ia he pata i roto i te peihana rangatira.
His request was for water, she gave him milk; she put butter before him on a fair plate.
ὑδωρ ἤτησεν αὐτὴν καὶ γάλα ἔδωκεν αὐτῷ ἐν λακάνῃ ἰσχυρῶν προσήγγισεν βούτυρον
- 26 Totoro atu ana tona ringa ki te titi, tona matau ki te hama a nga kaimahi; hama iho e ia a Hihera, akina iho tona pane; titia iho hoki e ia tona rahirahinga a puta rawa.
She put out her hand to the tent-pin, and her right hand to the workman's hammer; and she gave Sisera a blow, crushing his head, wounding and driving through his brow.
τὴν χεῖρα αὐτῆς τὴν ἀριστερὰν εἰς πάσσαλον ἐξέτεινεν τὴν δεξιὰν αὐτῆς εἰς ἀποτομὰς κατακόπων καὶ ἀπέτεμεν σισαρα ἀπέτριπεν τὴν κεφαλὴν αὐτοῦ καὶ συνέθλασεν καὶ διήλασεν τὴν γνάθον αὐτοῦ
- 27 Kupapa ana ia ki ona waewae, hinga ana, takoto ana: i kupapa ia, i hinga, ki ona waewae: ko te wahi i kupapa ai ia, hinga ana ia i reira, mate rawa.
Bent at her feet he went down, he was stretched out; bent at her feet he went down; where he was bent down, there he went down in death.
ἀνὰ μέσον τῶν ποδῶν αὐτῆς συγκάμψας ἔπεσεν ἐκοιμήθη μεταξὺ ποδῶν αὐτῆς ἐν ᾧ ἔκαμψεν ἐκεῖ ἔπεσεν ταλαίπωρος
- 28 I titiro mai te whaea o Hihera i te matapihi, i karanga hoki i te wini whakakahokaho, Na te aha i roa ai te haere mai o tana hariata? Na te aha i puhoi ai nga wira o ana hariata?
Looking out from the window she gave a cry, the mother of Sisera was crying out through the window, Why is his carriage so long in coming? When will the noise of his wheels be sounding?
διὰ τῆς θυρίδος διέκυπτεν ἡ μήτηρ σισαρα διὰ τῆς δικτυωτῆς ἐπιβλέπουσα ἐπὶ τοὺς μεταστρέφοντας μετὰ σισαρα διὰ τί ἠσχάτισεν τὸ ἄρμα αὐτοῦ παραγενέσθαι διὰ τί ἐχρόνισαν ἵχνη ἀρμάτων αὐτοῦ
- 29 Ka utua e nga mea mohio o ana wahine rangatira; Ae, ko ia ano hei whakahoki ake i te kupu ki a ia ano,
Her wise women gave answer to her, yes, she made answer again to herself,
σοφαὶ ἀρχουσῶν αὐτῆς ἀνταπεκρίναντο πρὸς αὐτὴν καὶ αὐτὴ ἀπεκρίνατο ἐν ῥήμασιν αὐτῆς
- 30 Kahore ranei ratou i tupono atu, i wehewehe i nga taonga? He kotiro, tokorua nga kotiro ki tera, ki tera; he taonga kotingotingo to Hihera, he taonga kotingotingo, he mea whatu ki te ngira, he mea kotingotingo, he mea whatu ki te ngira i tetahi taha, i tetahi taha, mo nga kaki o te hunga i te taonga parakete?
Are they not getting, are they not parting the goods among them: a young girl or two to every man; and to Sisera robes of coloured needlework, worked in fair colours on this side and on that, for the neck of the queen?
οὐχὶ εὐρήσουσιν αὐτὸν διαμερίζοντα σκῦλα φιλιάζων φίλοις εἰς κεφαλὴν δυνατοῦ σκῦλα βαμμάτων σισαρα σκῦλα βαμμάτων ποικιλίας βαφῆ ποικίλων περὶ τράχηλον αὐτοῦ σκῦλον

- 31** Kia pena te whakangaromanga o ou hoariri katoa, e Ihowa; kia rite ia te hunga e aroha ana ki a ia ki te ra i tona putanga kaha mai. Na e wha tekau nga tau i okioki ai te whenua.
So may destruction come on all your haters, O Lord; but let your lovers be like the sun going out in his strength. And for forty years the land had peace.
οὕτως ἀπόλουντο πάντες οἱ ἐχθροὶ σου κύριε καὶ οἱ ἀγαπῶντες αὐτὸν καθὼς ἡ ἀνατολὴ τοῦ ἡλίου ἐν δυναστείας αὐτοῦ καὶ ἡσύχασεν ἡ γῆ τεσσαράκοντα ἔτη
- 1** ¶ Na ka mahi kino nga tamariki a Iharaira i te tirohanga a Ihowa, a tukua ana ratou e Ihowa ki te ringa o Miriana e whitu nga tau.
And the children of Israel did evil in the eyes of the Lord; and the Lord gave them up into the hand of Midian for seven years.
καὶ ἐποίησαν οἱ υἱοὶ ἰσραηλ τὸ πονηρὸν ἔναντι κυρίου καὶ παρέδωκεν αὐτοὺς κύριος ἐν χειρὶ μαδιαμ ἑπτὰ
- 2** A nui atu te kaha o te ringa o Miriana i to Iharaira: a na Miriana i hanga ai e nga tamariki a Iharaira nga rua i nga maunga mo ratou, me nga ana, me nga pa taiepa.
And Midian was stronger than Israel; and because of the Midianites, the children of Israel made holes for themselves in the mountains, and hollows in the rocks, and strong places.
καὶ κατίσχυσεν χεὶρ μαδιαμ ἐπὶ ἰσραηλ καὶ ἐποίησαν ἑαυτοῖς οἱ υἱοὶ ἰσραηλ ἀπὸ προσώπου μαδιαμ μάνδρας ἐν τοῖς ὄρεσιν καὶ τοῖς σπηλαίοις καὶ τοῖς ὄχυρῶμασιν
- 3** Na ka oti te mahi whakato a Iharaira, ka haere ake nga Miriani ratou ko nga Amareki, me nga tangata o te rawhiti; ka haere ake ki te whakaeke i a ratou.
And whenever Israel's grain was planted, the Midianites and the Amalekites and the people of the east came up against them;
καὶ ἐγένετο ὅταν ἔσπειрен ἀνήρ ἰσραηλ καὶ ἀνέβαινεν μαδιαμ καὶ αμαληκ καὶ οἱ υἱοὶ ἀνατολῶν καὶ ἀνέβαινον ἐπ' αὐτόν
- 4** Whakapaea iho e ratou, a moti ake i a ratou nga hua o te whenua, a tae noa koe ki Kaha, kihai hoki i mahue tetahi oranga mo Iharaira, kahore he hipi, he kau, he kaihe ranei.
And put their army in position against them; and they took all the produce of the earth as far as Gaza, till there was no food in Israel, or any sheep or oxen or asses.
καὶ παρενέβαλλον ἐπ' αὐτοὺς καὶ διέφθειραν τὰ ἐκφόρια τῆς γῆς ἕως τοῦ ἔλθειν εἰς γάζαν καὶ οὐχ ὑπελείποντο ὑπόστασιν ζωῆς ἐν ἰσραηλ καὶ ποιμνιον καὶ μόνον καὶ ὄνον
- 5** I whakaeke mai hoki ratou me a ratou kararehe, i haere mai me o ratou teneti; koia ano kei nga mawhitiwhiti te maha; e kore hoki e taea te tatau ratou me a ratou kamera: na haere mai ana ratou ki te whenua whakangaro ai.
For they came up regularly with their oxen and their tents; they came like the locusts in number; they and their camels were without number; and they came into the land for its destruction.
ὅτι αὐτοὶ καὶ τὰ κτήνη αὐτῶν ἀνέβαινον καὶ τὰς σκηνὰς αὐτῶν παρέφερον καὶ παρεγίνοντο ὡς ἀκρίς εἰς πλῆθος καὶ αὐτοῖς καὶ ταῖς καμήλοις αὐτῶν οὐκ ἦν ἀριθμὸς καὶ παρεγίνοντο ἐν τῇ γῇ ἰσραηλ τοῦ διαφθεῖρειν αὐτήν
- 6** Na kua rawakore noa iho a Iharaira i a Miriana; a ka tangi nga tamariki a Iharaira ki a Ihowa.
And Israel was in great need because of Midian; and the cry of the children of Israel went up to the Lord.
καὶ ἐπτώχευσεν ἰσραηλ σφόδρα ἀπὸ προσώπου μαδιαμ καὶ ἐκέκραξαν οἱ υἱοὶ ἰσραηλ πρὸς κύριον
- 7** ¶ A, no te tangihanga o nga tamariki a Iharaira ki a Ihowa i te mahi a Miriana,
And when the cry of the children of Israel, because of Midian, came before the Lord,
καὶ ἐγένετο ἐπεὶ ἐκέκραξαν οἱ υἱοὶ ἰσραηλ πρὸς κύριον διὰ μαδιαμ
- 8** Ka tono tangata a Ihowa ki nga tamariki a Iharaira, he poropiti, hei mea ki a ratou, Ko te kupu tenei a Ihowa, a te Atua o Iharaira, Naku koutou i kawē mai ki runga nei i Ihipa; naku hoki koutou i whakaputa mai i te whare pononga;
The Lord sent a prophet to the children of Israel, who said to them, The Lord the God of Israel, has said, I took you up from Egypt, out of the prison-house;
καὶ ἐξαπέστειλεν κύριος ἄνδρα προφήτην πρὸς τοὺς υἱοὺς ἰσραηλ καὶ εἶπεν αὐτοῖς τάδε λέγει κύριος ὁ θεὸς ἰσραηλ. ἐγὼ εἰμι ὁ ἀναβιβάσας ὑμᾶς ἐξ αἰγύπτου καὶ ἐξήγαγον ὑμᾶς ἐξ οἴκου δουλείας

- 9 Naku koutou i whakaora i te ringa o nga Ihipiana, i te ringa hoki o o koutou kaitukino katoa; a peia atu ana ratou e ahau i to koutou aroaro, hoatu ana hoki e ahau to ratou whenua ki a koutou.
And I took you out of the hands of the Egyptians and out of the hands of all who were cruel to you, and I sent them out by force from before you and gave you their land;
καὶ ἐξελάμην ὑμᾶς ἐκ χειρὸς αἰγύπτου καὶ ἐκ χειρὸς πάντων τῶν θλιβόντων ὑμᾶς καὶ ἐξέβαλον αὐτοὺς ἐκ προσώπου ὑμῶν καὶ ἔδωκα ὑμῖν τὴν γῆν αὐτῶν
- 10 I mea ano ahau ki a koutou, Ko Ihowa ahau, ko to koutou Atua; kaua e wehingia nga atua o nga Amori no ratou nei te whenua e noho na koutou: heoi kahore koutou i rongu ki toku reo.
And I said to you, I am the Lord your God; you are not to give worship to the gods of the Amorites in whose land you are living, but you did not give ear to my voice.
καὶ εἶπα ὑμῖν ἐγὼ κύριος ὁ θεὸς ὑμῶν οὐ φοβηθήσεσθε τοὺς θεοὺς τοῦ αμορραίου ἐν οἷς ὑμεῖς ἐνοικεῖτε ἐν τῇ γῇ αὐτῶν καὶ οὐκ εἰσηκούσατε τῆς φωνῆς μου
- 11 ¶ Na ka haere mai te anahera a Ihowa, a noho ana i raro i tetahi oki i Opora, he rakau na Ioaha Apieteri: i te patu witi hoki tana tama, a Kiriona ki te poka waina, he mea kia toe ai i nga Miriani.
Now the angel of the Lord came and took his seat under the oak-tree in Ophrah, in the field of Joash the Abiezrite; and his son Gideon was crushing grain in the place where the grapes were crushed, so that the Midianites might not see it.
καὶ ἦλθεν ἄγγελος κυρίου καὶ ἐκάθισεν ὑπὸ τὴν δρῦν τὴν οὖσαν ἐν εφραθα τὴν τοῦ ἰωας πατρὸς αβιεζρι καὶ γεδεων ὁ υἱὸς αὐτοῦ ἐρράβδιζεν πυροὺς ἐν ληνῷ τοῦ ἐκφυγεῖν ἐκ προσώπου μαδιαμ
- 12 Na ka puta te anahera a Ihowa ki a ia, ka mea ki a ia, Kei a koe a Ihowa, e te tangata marohirohi.
And the angel of the Lord came before his eyes, and said to him, The Lord is with you, O man of war.
καὶ ὤφθη αὐτῷ ἄγγελος κυρίου καὶ εἶπεν πρὸς αὐτόν κύριος μετὰ σοῦ δυνατὸς τῇ ἰσχύϊ
- 13 Na ka mea a Kiriona ki a ia, Aue, e toku Ariki, me i a matou a Ihowa, na te aha i pono mai ai ki a matou enei mea katoa? kei hea hoki ana merekara i korero mai ai o matou matua ki a matou, i mea ai, Kahore ianei a Ihowa i kawe mai i a tatou i Ih ipa? na kua whakarere nei a Ihowa i a matou, kua tukua ano matou ki te ringa o Miriana.
Then Gideon said to him, O my lord, if the Lord is with us why has all this come on us? And where are all his works of power, of which our fathers have given us word, saying, Did not the Lord take us out of Egypt? But now he has given us up, handing us over to the power of Midian.
καὶ εἶπεν πρὸς αὐτόν γεδεων ἐν ἐμοὶ κύριε καὶ εἰ ἔστιν κύριος μεθ' ἡμῶν ἵνα τί εὗρεν ἡμᾶς πάντα τὰ κακὰ ταῦτα καὶ ποῦ ἔστιν πάντα τὰ θαυμάσια αὐτοῦ ὅσα διηγήσαντο ἡμῖν οἱ πατέρες ἡμῶν λέγοντες οὐχὶ ἐξ αἰγύπτου ἀνήγαγεν ἡμᾶς κύριος καὶ νῦν ἀπόσωτο ἡμᾶς καὶ παρέδωκεν ἡμᾶς ἐν χειρὶ μαδιαμ
- 14 Na ka tahuri atu a Ihowa ki a ia, ka mea, Haere i runga i tenei kaha ou, whakaorangia hoki a Iharaira i te ringa o Miriana: kahore ianei ahau i tono i a koe?
And the Lord, turning to him, said, Go in the strength you have and be Israel's saviour from Midian: have I not sent you?
καὶ ἐπέβλεψεν πρὸς αὐτόν ὁ ἄγγελος κυρίου καὶ εἶπεν αὐτῷ πορεύου ἐν τῇ ἰσχύϊ σου καὶ σώσεις τὸν ἰσραηλ καὶ ἰδοὺ ἐξαπέστειλά σε
- 15 Na ka mea tera ki a ia, Aue, e toku Ariki, ma te aha ahau e whakaora ai i a Iharaira? titiro, noku te hapu rawakore i roto i a Manahi, ko te iti rawa hoki ahau i roto i te whare o toku papa.
And he said to him, O Lord, how may I be the saviour of Israel? See, my family is the poorest in Manasseh, and I am the least in my father's house.
καὶ εἶπεν πρὸς αὐτόν γεδεων ἐν ἐμοὶ κύριε ἐν τίνι σώσω τὸν ἰσραηλ ἰδοὺ ἡ χιλιάς μου ταπεινότερα ἐν μανασση καὶ ἐγὼ εἰμι μικρὸς ἐν τῷ οἴκῳ τοῦ πατρὸς μου
- 16 Na ka mea a Ihowa ki a ia, Ko ahau ra hei hoa mou; a ka patua e koe nga Miriani, me te mea he tangata kotahi.
Then the Lord said to him, Truly, I will be with you, and you will overcome the Midianites as if they were one man.
καὶ εἶπεν πρὸς αὐτόν ὁ ἄγγελος κυρίου κύριος ἔσται μετὰ σοῦ καὶ πατάξεις τὴν μαδιαμ ὡσεὶ ἄνδρα ἓνα
- 17 Ano ra ko ia ki a ia, Na ki te mea kua manakohia ahau e koe, tena ra, whakaaturia mai he tohu ki ahau ko koe tenei e korero mai nei ki ahau.
So he said to him, If now I have grace in your eyes, then give me a sign that it is you who are talking to me.
καὶ εἶπεν πρὸς αὐτόν γεδεων καὶ εἰ εὗρον χάριν ἐν ὀφθαλμοῖς σου καὶ ποιήσεις μοι σημεῖον ὅτι σὺ λαλεῖς μετ' ἐμοῦ

- 18 Kaua ra e haere atu i konei, kia tae mai ra ano ahau ki a koe ki te kawē mai i taku whakahere, kia whakatakotoria ra ano e ahau ki tou aroaro. Na ko tana meatanga, Ka noho ahau, kia hoki mai ra ano koe.
Do not go away till I come with my offering and put it before you. And he said, I will not go away before you come back.
μὴ κινηθῆς ἐντεῦθεν ἕως τοῦ ἔλθειν με πρὸς σέ καὶ οἶσω τὴν θυσίαν μου καὶ θήσω ἐνώπιόν σου καὶ εἶπεν ἐγὼ εἰμι καθήσομαι ἕως τοῦ ἐπιστρέψαι σε
- 19 Katahi ka haere a Kiriona ki roto, a taka ana e ia tetahi kuaō koati, me tetahi epa paraōa hei keke rewenakore: ko te kikokiko i whaowhina e ia ki te kete, ko te hupa i ringihia ki te pata, na kawea ana ki waho, ki a ia ki raro i te oki; a tapae a atu ana ki a ia.
Then Gideon went in and made ready a young goat, and with an ephah of meal he made unleavened cakes: he put the meat in a basket and the soup in which it had been cooked he put in a pot, and he took it out to him under the oak-tree and gave it to him there.
καὶ γεδεων εἰσηλθεν καὶ ἐποίησεν ἔριφον αἰγῶν καὶ οἶφι ἀλεύρου ἄζυμα καὶ τὰ κρέα ἐπέθηκεν ἐπὶ τὸ κανοῦν καὶ τὸν ζωμὸν ἐνέχεεν εἰς χύτραν καὶ ἐξήνεγκεν πρὸς αὐτὸν ὑπὸ τὴν δρῦν καὶ προσεκύνησεν
- 20 Na ka mea te anahera a te Atua ki a ia, Tangohia te kikokiko me nga keke rewenakore, ka whakatakoto ai ki runga ki tenei kamaka, ka riringi ai hoki i te hupa. Na pera ana ia.
And the angel of God said to him, Take the meat and the unleavened cakes and put them down on the rock over there, draining out the soup over them. And he did so.
καὶ εἶπεν πρὸς αὐτὸν ὁ ἄγγελος κυρίου λαβὲ τὰ κρέα καὶ τοὺς ἄρτους τοὺς ἄζυμους καὶ θες πρὸς τὴν πέτραν ἐκείνην καὶ τὸν ζωμὸν ἔκχεεν καὶ ἐποίησεν οὕτως
- 21 Katahi ka whatorona atu e te anahera a Ihowa te pito o te tokotoko i tona ringa, a pa ana ki te kikokiko, ki nga keke rewenakore; na ko te putanga ake o te ahi i roto i te kamaka, pau ake te kikokiko me nga keke rewenakore. Na kua riro atu te anahera a Ihowa i tana tirohanga.
Then the angel of the Lord put out the stick which was in his hand, touching the meat and the cakes with the end of it; and a flame came up out of the rock, burning up the meat and the cakes: and the angel of the Lord was seen no longer.
καὶ ἐξέτεινεν ὁ ἄγγελος κυρίου τὸ ἄκρον τῆς ῥάβδου τῆς ἐν τῇ χειρὶ αὐτοῦ καὶ ἤψατο τῶν κρεῶν καὶ τῶν ἄζυμων καὶ ἀνήφθη πῦρ ἐκ τῆς πέτρας καὶ κατέφαγεν τὰ κρέα καὶ τοὺς ἄζυμους καὶ ὁ ἄγγελος κυρίου ἀπῆλθεν ἐξ ὀφθαλμῶν αὐτοῦ
- 22 A, no te kitenga o Kiriona ko te anahera ia a Ihowa, ka mea a Kiriona, Aue, e te Ariki, e Ihowa! moku hoki i kite i te anahera a Ihowa, he kanohi, he kanohi.
Then Gideon was certain that he was the angel of the Lord; and Gideon said, I am in fear, O Lord God! for I have seen the angel of the Lord face to face.
καὶ εἶδεν γεδεων ὅτι ἄγγελος κυρίου ἐστίν καὶ εἶπεν γεδεων ἅ ἅ κύριε κύριε ὅτι εἶδον τὸν ἄγγελον κυρίου πρόσωπον πρὸς πρόσωπον
- 23 Na ka mea a Ihowa ki a ia, Kia tau te rangimarie ki a koe; kaua e wehi: e kore koe e mate.
But the Lord said to him, Peace be with you; have no fear: you are in no danger of death.
καὶ εἶπεν αὐτῷ κύριος εἰρήνη σοι μὴ φοβοῦ μὴ ἀποθάνης
- 24 Na ka hanga e Kiriona tetahi aata ma Ihowa ki reira, a huaina iho e ia ko Ihowaharomo: kei Opora o nga Apieteri na ano taua mea a taea noatia tenei ra.
Then Gideon made an altar there to the Lord, and gave it the name Yahweh-shalom; to this day it is in Ophrah of the Abiezrites.
καὶ ὠκοδόμησεν ἐκεῖ γεδεων θυσιαστήριον τῷ κυρίῳ καὶ ἐκάλεσεν αὐτὸ εἰρήνη κυρίου ἕως τῆς ἡμέρας ταύτης ἐτι αὐτοῦ ὄντος ἐν εφραθα πατὴρ τοῦ εζρι
- 25 ¶ A i taua po ano ka mea a Ihowa ki a ia, Tikina te puru a tou papa, ara te rua o nga puru, e whitu nei ona tau, ka wawahi ai i te aata a Paara, i tera a tou papa: me tua hoki te motu nehenehe i tona taha.
The same night the Lord said to him, Take ten men of your servants and an ox seven years old, and after pulling down the altar of Baal which is your father's, and cutting down the holy tree by its side,
καὶ ἐγενήθη τῇ νυκτὶ ἐκείνῃ καὶ εἶπεν αὐτῷ κύριος λαβὲ τὸν μόσχον τὸν σιτευτὸν τοῦ πατρὸς σου μόσχον τὸν ἑπταετῆ καὶ καθελεῖς τὸ θυσιαστήριον τοῦ βααλ ὃ ἐστὶν τοῦ πατρὸς σου καὶ τὸ ἄλσος τὸ ἐπ' αὐτῷ ἐκκόψεις

- 26 Me hanga hoki ki tona tikanga ano he aata ma Ihowa ma tou Atua ki runga ki tenei kamaka, ka mau ai ki te tuarua o nga puru, ka whakaeke hei tahunga tinana ki runga ki nga rakau o te nehenehe e tuaina e koe.
Make an altar to the Lord your God on the top of this rock, in the ordered way and take the ox and make a burned offering with the wood of the holy tree which has been cut down.
 και οικοδομήσεις θυσιαστήριον κυρίῳ τῷ θεῷ σου τῷ ὀφθέντι σοι ἐπὶ τῆς κορυφῆς τοῦ ὄρους μαωζ τούτου ἐν τῇ παρατάξει καὶ λήμψη τὸν μόσχον καὶ ἀνοίσεις ὀλοκαύτωμα ἐν τοῖς ξύλοις τοῦ ἄλλου οὐ ἐκκόψεις
- 27 Na ka tango a Kiriona i etahi tangata kotahi tekau no ana pononga, a rite tonu tana i mea ai ki ta Ihowa i korero ai ki a ia: na i wehi ia i te whare o tona papa, i nga tangata ano hoki o te pa, i kore ai e meatia e ia i te awatea; koia i meatia ai e ia i te po.
Then Gideon took ten of his servants and did as the Lord had said to him; but fearing to do it by day, because of his father's people and the men of the town, he did it by night.
 και ἔλαβεν γεδεων τρεῖς καὶ δέκα ἄνδρας ἀπὸ τῶν δούλων αὐτοῦ καὶ ἐποίησεν καθὰ ἐλάλησεν πρὸς αὐτὸν κύριος καὶ ἐγένετο ὡς ἐφοβήθη τὸν οἶκον τοῦ πατρὸς αὐτοῦ καὶ τοὺς ἄνδρας τῆς πόλεως μὴ ποιῆσαι ἡμέρας καὶ ἐποίησεν νυκτὸς
- 28 Na, i te marangatanga ake o nga tangata o te pa i te ata, rere! kua wahia iho te aata a Paara, kua oti te motu nehenehe i tona taha te tua, kua oti hoki te tuarua o nga puru te whakaeke ki te aata i hanga ra.
And the men of the town got up early in the morning, and they saw the altar of Baal broken down, and the holy tree which was by it cut down, and the ox offered on the altar which had been put up there.
 και ὄρθρισαν οἱ ἄνδρες τῆς πόλεως τὸ πρωὶ καὶ ἰδοὺ κατεσκευαμένον τὸ θυσιαστήριον τοῦ βααλ καὶ τὸ ἄλλος τὸ ἐπ' αὐτῷ ἐκκεκομμένον καὶ ὁ μόσχος ὁ σιτευτὸς ἀνηνεγμένος εἰς ὀλοκαύτωμα ἐπὶ τὸ θυσιαστήριον τὸ ὀκοδομημένον
- 29 Na ka mea tetahi ki tetahi, Na wai tenei mahi? A ka rapu ratou, ka ui, na ka korerotia, I meatia tenei e Kiriona tama a Ioaha.
And they said to one another, Who has done this thing? And after searching with care, they said, Gideon, the son of Joash, has done this thing.
 και εἶπεν ἄνθρωπος πρὸς τὸν πλησίον αὐτοῦ τίς ἐποίησεν τὸ πρᾶγμα τοῦτο καὶ ἀνήταζον καὶ ἐξεζήτουν καὶ εἶπαν γεδεων ὁ υἱὸς ἰωας ἐποίησεν τὸ πρᾶγμα τοῦτο
- 30 Na ka mea nga tangata o te pa ki a Ioaha, Whakaputaina mai tau tama ki waho, kia whakamatea; mona i wahi i te aata a Paara, i tua hoki i te nehenehe i tona taha.
Then the men of the town said to Joash, Make your son come out to be put to death, for pulling down the altar of Baal and cutting down the holy tree which was by it.
 και εἶπαν οἱ ἄνδρες τῆς πόλεως πρὸς ἰωας ἐξάγαγε τὸν υἱόν σου καὶ ἀποθανέτω ὅτι κατέσκαψεν τὸ θυσιαστήριον τοῦ βααλ καὶ ὅτι ἔκοψεν τὸ ἄλλος τὸ ἐπ' αὐτῷ
- 31 Na ka mea a Ioaha ki te hunga katoa e tu mai ana ki a ia, Ko koutou ranei hei tohe i ta Paara? Ko koutou ranei hei whakaora i a ia? Ki te tohe tetahi mona, me whakamate ia i te ata nei ano. Ki te mea he atua ia, mana ano ia e tohe mo tana aata kua wahia nei.
But Joash said to all those who were attacking him, Will you take up the cause of Baal? will you be his saviour? Let anyone who will take up his cause be put to death while it is still morning: if he is a god, let him take up his cause himself because of the pulling down of his altar.
 και εἶπεν ἰωας πρὸς τοὺς ἄνδρας τοὺς ἐσταμένους ἐπ' αὐτόν μὴ ὑμεῖς νῦν δικάζεσθε περὶ τοῦ βααλ ἢ ὑμεῖς σφύζετε αὐτόν ὃς ἀντεδίκησεν αὐτόν ἀποθανεῖται ἕως πρωὶ εἰ ἔστιν θεὸς αὐτὸς ἐκδικήσει αὐτόν ὅτι κατέσκαψεν τὸ θυσιαστήριον αὐτοῦ
- 32 Na huaina iho ia e ia taua ra, Ko Ierupaara; i mea hoki, Ma Paara ano e tohe ki a ia mo tana aata kua wahia nei.
So that day he gave him the name of Jerubbaal, saying, Let Baal take up his cause against him because his altar has been broken down.
 και ἐκάλεσεν αὐτὸ ἐν τῇ ἡμέρᾳ ἐκείνῃ δικαστήριον τοῦ βααλ ὅτι κατέσκαψεν τὸ θυσιαστήριον αὐτοῦ
- 33 ¶ Na ka huihui tahi nga Miriani katoa ratou ko nga Amareki, ko nga tangata o te rawhiti, a ka whiti, ka noho hoki ki te raorao o Ietereere.
Then all the Midianites and the Amalekites and the people of the east, banding themselves together, went over and put up their tents in the valley of Jezreel.
 και πᾶσα μαδιαμ καὶ αμαληκ καὶ υἱοὶ ἀνατολῶν συνήχθησαν ἐπὶ τὸ αὐτὸ καὶ διέβησαν καὶ παρενέβαλον ἐν τῇ κοιλάδι ἰεζραελ
- 34 Na kua tau te wairua o Ihowa ki runga ki a Kiriona, a whakatangihia ana e ia te tetere; a huihuia ana a Apietere ki te aru i a ia.
But the spirit of the Lord came on Gideon; and at the sound of his horn all Abiezer came together after him.
 και πνεῦμα θεοῦ ἐνέδυσεν τὸν γεδεων καὶ ἐσάλπισεν ἐν κερατίνῃ καὶ ἐβόησεν ἀβιεζερ ὀπίσω αὐτοῦ

- 35 I tono karere ano ia puta noa i a Manahi, a ka huihuia ano ratou ki a ia: i tono karere ano ia ki a Ahera, ki a Hepurona, ki a Napatari; a ka haere ake ratou ki te whakatau i a ratou.
 And he sent through all Manasseh, and they came after him; and he sent to Asher and Zebulun and Naphtali, and they came up and were joined to the others.
 καὶ ἀγγέλους ἐξαπέστειλεν ἐν παντὶ μανασση καὶ ἐβόησεν καὶ αὐτὸς ὀπίσω αὐτοῦ καὶ ἐξαπέστειλεν ἀγγέλους ἐν ἀσση καὶ ἐν ζαβουλων καὶ ἐν νεφθαλι καὶ ἀνέβησαν εἰς συνάντησιν αὐτοῦ
- 36 Na ka mea a Kiriona ki te Atua, Ki te mea noku te ringa e whakaorangia ai e koe a Iharaira, pera me tau i korero mai ra,
 Then Gideon said to God, If you are going to give Israel salvation by my hand, as you have said,
 καὶ εἶπεν γεδεων πρὸς τὸν θεόν εἰ σώσεις ἐν τῇ χειρὶ μου τὸν Ἰσραηλ ὃν τρόπον ἐλάλησας
- 37 Na ka waiho e ahau te huruhuru hipi ki runga ki te patunga witi; a ki te mea kei te huruhuru anake te tomairangi, a he maroke a runga katoa o te whenua, katahi ahau ka mohio noku te ringa e whakaorangia ai e koe a Iharaira, ka rite ano ki tau i korero ra.
 See, I will put the wool of a sheep on the grain-floor; if there is dew on the wool only, while all the earth is dry, then I will be certain that it is your purpose to give Israel salvation by my hand as you have said.
 ἰδοὺ ἐγὼ ἀπερείδομαι τὸν πόκον τῶν ἐρίων ἐν τῷ ἄλῳνι καὶ ἐὰν δρόσος γένηται ἐπὶ τὸν πόκον μόνον καὶ ἐπὶ πᾶσαν τὴν γῆν ξηρασία καὶ γνώσομαι ὅτι σώσεις ἐν τῇ χειρὶ μου τὸν Ἰσραηλ ὃν τρόπον ἐλάλησας
- 38 A pera tonu: i maranga wawe hoki ia i te ata, a ka romia e ia te huruhuru, a tauia ana te tomairangi i roto i te huruhuru, ki tonu te peihana i te wai.
 And it was so: for he got up early on the morning after, and twisting the wool in his hands, he got a basin full of water from the dew on the wool.
 καὶ ἐγένετο οὕτως καὶ ὄρθρισεν γεδεων τῇ ἐπαύριον καὶ ἀπεπίασεν τὸν πόκον καὶ ἀπερρῦν ἢ δρόσος ἐκ τοῦ πόκου πλήρης λεκάνη ὕδατος
- 39 I mea ano a Kiriona ki te Atua, Kei mura tou riri ki ahau, a heoi ano he korero maku ko tenei: tena, kia kotahi ake whakamatau maku i te huruhuru, a ka kati. Kia maroke ko te huruhuru anake, a kia whai tomairangi a runga i te whenua katoa.
 Then Gideon said to God, Do not be moved to wrath against me if I say only this: let me make one more test with the wool; let the wool now be dry, while the earth is covered with dew.
 καὶ εἶπεν γεδεων πρὸς τὸν θεόν μὴ ὀργισθῆτω ὁ θυμός σου ἐν ἐμοί καὶ λαλήσω ἔτι ἅπαξ καὶ πειράσω ἔτι ἅπαξ ἐν τῷ πόκῳ καὶ γενηθῆτω ξηρασία ἐπὶ τὸν πόκον μόνον ἐπὶ δὲ πᾶσαν τὴν γῆν γενηθῆτω δρόσος
- 40 A i peratia e te Atua i taua po: ko te huruhuru anake i maroke, a he tomairangi i te whenua katoa.
 And that night God did so; for the wool was dry, and there was dew on all the earth round it.
 καὶ ἐποίησεν ὁ θεὸς οὕτως ἐν τῇ νυκτὶ ἐκείνῃ καὶ ἐγένετο ξηρασία ἐπὶ τὸν πόκον μόνον ἐπὶ δὲ πᾶσαν τὴν γῆν ἐγένετο δρόσος
- 1 ¶ Na ka maranga wawe a Ierupaara, ara a Kiriona, ratou ko tona nuinga katoa, a noho ana i te puna o Haroro; a i te taha ki te raki o ratou te puni o Miriana, i te puke o More, i te raorao.
 Then Jerubbaal, that is, Gideon, and all the people with him, got up early and put up their tents by the side of the water-spring of Harod; the tents of Midian were on the north side of him, under the hill of Moreh in the valley.
 καὶ ὄρθρισεν ἱεροβααλ αὐτὸς ἐστὶν γεδεων καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ παρενέβαλεν ἐπὶ τὴν γῆν αρωεδ καὶ παρεμβολὴ μαδιαμ καὶ αμαληκ ἦν αὐτῷ ἀπὸ βορρᾶ ἀπὸ τοῦ βουνοῦ τοῦ αβωρ ἐν τῇ κοιλάδι
- 2 Na ka mea a Ihowa ki a Kiriona, He nui rawa te iwi i a koe nei hei hoatutanga maku i nga Miriani ki o ratou ringa, kei whakapehapeha a Iharaira ki ahau, kei mea, Na toku ringa ake ahau i whakaora.
 And the Lord said to Gideon, So great is the number of your people, that if I give the Midianites into their hands they will be uplifted in pride over me and will say, I myself have been my saviour.
 καὶ εἶπεν κύριος πρὸς γεδεων πολὺς ὁ λαὸς ὁ μετὰ σοῦ ὥστε μὴ παραδοῦναι με τὴν μαδιαμ ἐν χειρὶ αὐτῶν μήποτε καυχῆσθαι Ἰσραηλ ἐπ' ἐμὲ λέγων ἢ χεὶρ μου ἔσωσέν με

- 3 Na, tena, karanga ki nga taringa o te iwi, mea atu, Ki te wehi, ki te pawera tetahi, hoki atu, hohoro te haere atu i Maunga Kireara. Na e rua tekau ma rua mano o te iwi i hoki; a mahue iho, kotahi tekau mano.
So now, let it be given out to the people that anyone who is shaking with fear is to go back from Mount Galud. So twenty-two thousand of the people went back, but there were still ten thousand.
καὶ εἶπεν κύριος πρὸς αὐτόν ἀλλήσον δὴ εἰς τὰ ὄτα τοῦ λαοῦ λέγων τίς δειλὸς καὶ φοβούμενος ἀποστραφήτω καὶ ἐξώρμησαν ἀπὸ τοῦ ὄρους τοῦ γαλααδ καὶ ἀπεστράφησαν ἀπὸ τοῦ λαοῦ εἴκοσι καὶ δύο χιλιάδες καὶ δέκα χιλιάδες ὑπελείφθησαν
- 4 I mea ano a Ihowa ki a Kiriona, He nui rawa ano te iwi na; kaweā ratou ki raro, ki te wai, a ko ahau hei kaiwhakamatautau mau i a ratou ki reira: a ko taku e mea ai ki a koe, Me haere tahi tenei i a koe; ko ia e haere tahi i a koe; a ko taku e me a ai ki a koe, E kore tenei e haere tahi i a koe; kua tena e haere.
Then the Lord said to Gideon, There are still more people than is necessary; take them down to the water so that I may put them to the test for you there; then whoever I say is to go with you will go, and whoever I say is not to go will not go.
καὶ εἶπεν κύριος πρὸς γεδεων ἔτι ὁ λαὸς πολὺς κατάγαγε αὐτούς εἰς τὸ ὕδωρ καὶ δοκιμῶ αὐτούς σοι ἐκεῖ καὶ ἔσται ὃν ἐὰν εἶπω πρὸς σέ οὗτος πορεύσεται μετὰ σοῦ αὐτὸς πορεύσεται μετὰ σοῦ καὶ ὃν ἐὰν εἶπω σοι ὅτι οὐ πορεύσεται μετὰ σοῦ αὐτὸς οὐ πορεύσεται μετὰ σοῦ
- 5 Na ko tana kawenga i te iwi ki raro, ki te wai, a ka mea a Ihowa ki Kiriona, Ko te hunga katoa e mitikia ai te wai ki o ratou arero, pera me te kuri e miti nei, me whakatu ratou ki tahaki me te hunga katoa ano e tuturi ana ki te inu.
So he took the people down to the water; and the Lord said to Gideon, Put on one side by themselves all those drinking up the water with their tongues like a dog; and in the same way, all those who go down on their knees to the water while drinking.
καὶ καταβίβασεν τὸν λαὸν εἰς τὸ ὕδωρ καὶ εἶπεν κύριος πρὸς γεδεων πᾶς ὃς ἂν λάψῃ τῇ γλώσῃ αὐτοῦ ἐκ τοῦ ὕδατος ὡς ἐὰν λάψῃ ὁ κύων στήσεις αὐτὸν κατὰ μόνας καὶ πᾶς ὃς ἂν κάμψῃ ἐπὶ τὰ γόνατα αὐτοῦ τοῦ πιεῖν μεταστήσεις αὐτὸν καθ' αὐτόν
- 6 A, ko te tokomaha o te hunga i mitimiti, me te pa ano o o ratou ringa ki o ratou mangai, e toru rau tangata: i tuturi ia te nuinga katoa o te iwi ki te inu i te wai.
Now the number of those who took up the water with their tongues was three hundred; all the rest of the people went down on their knees to the water.
καὶ ἐγένετο πᾶς ὁ ἀριθμὸς τῶν λαψάντων ἐν τῇ γλώσῃ αὐτῶν τριακόσιοι ἄνδρες καὶ πᾶς ὁ ἐπίλοιπος τοῦ λαοῦ ἔκαμψαν ἐπὶ τὰ γόνατα αὐτῶν τοῦ πιεῖν ὕδωρ
- 7 Na ka mea a Ihowa ki a Kiriona, Ma nga rau tangata e toru i mitimiti ra e whakaora ai ahau i a koutou, e hoatu ai hoki nga Miriani ki tou ringa; a kia haere te iwi katoa, tera, ki tona wahi.
And the Lord said to Gideon, By those three hundred who were drinking with their tongues I will give you salvation and give the Midianites into your hands; let the rest of the people go away, every man to his place.
καὶ εἶπεν κύριος πρὸς γεδεων ἐν τοῖς τριακοσίοις ἀνδράσιν τοῖς λάψασιν σώσω ὑμᾶς καὶ παραδώσω τὴν μαδιαμ ἐν χειρὶ σου καὶ πᾶς ὁ λαὸς ἀποτρεχέτω ἀνὴρ εἰς τὸν τόπον αὐτοῦ
- 8 Na ka mauria e te iwi he o ki o ratou ringa, me a ratou tetere: ko te nuinga ia o Iharaira i tonoa e ia ki tona teneti, ki tona teneti, a puritia ana aua tangata e toru ra: na i raro i a ia te puni o Miriana, i te raorao.
So they took the vessels of the people, and their horns from their hands, and he sent them away, every man to his tent, keeping only the three hundred; and the tents of Midian were lower down in the valley.
καὶ ἔλαβον τὸν ἐπισιτισμὸν τοῦ λαοῦ ἐν τῇ χειρὶ αὐτῶν καὶ τὰς κερατῖνας αὐτῶν καὶ πάντα ἄνδρα ἰσραηλ ἐξαπέστειλεν ἄνδρα εἰς τὸ σκῆνωμα αὐτοῦ τῶν δὲ τριακοσίων ἀνδρῶν ἐκράτησεν ἡ δὲ παρεμβολὴ μαδιαμ ἦν ὑποκάτωθεν αὐτοῦ ἐν τῇ κοιλάδι
- 9 ¶ Na i taua po ano ka mea a Ihowa ki a ia, Whakatika, haere ki raro, ki te puni ra, kua hoatu hoki e ahau ki tou ringa.
The same night the Lord said to him, Up! go down now against their army, for I have given them into your hands.
καὶ ἐγενήθη ἐν τῇ νυκτὶ ἐκείνῃ καὶ εἶπεν πρὸς αὐτὸν κύριος ἀνάστα κατάβηθι τὸ τάχος ἐντεῦθεν εἰς τὴν παρεμβολὴν ὅτι παρέδωκα αὐτὴν ἐν τῇ χειρὶ σου
- 10 A ki te wehi koe ki te haere ki raro, haere korua ko Pura, ko tau tangata, ki raro ki te puni.
But if you have fear of going down, take your servant Purah with you and go down to the tents;
εἰ δὲ φοβῆ ἡ σὺ καταβῆναι κατάβηθι σὺ καὶ φαρα τὸ παιδάριον σου εἰς τὴν παρεμβολὴν

- 11** A ka rongō koe ki a ratou korero, muri iho ka maia ou ringa, a ka haere koe ki raro, ki te puni. Na ko to raua haerenga atu ko tana tangata, ko Pura, ki te hiku o nga matua o te puni.
 And after hearing what they are saying, you will get strength to go down against the army. So he went down with his servant Pura to the outer line of the tents of the armed men.
 καὶ ἀκούσῃ τί λαλοῦσιν καὶ μετὰ ταῦτα ἰσχύσουσιν αἱ χεῖρές σου καὶ καταβήσῃ ἐν τῇ παρεμβολῇ καὶ κατέβη αὐτὸς καὶ φαρα τὸ παιδάριον αὐτοῦ εἰς μέρος τῶν πεντήκοντα τῶν ἐν τῇ παρεμβολῇ
- 12** A e takoto haere ana i te raorao nga Miriani, ratou ko nga Amareki, me nga tamariki katoa o te rawhiti, kei te manawhitiwhiti te tokomaha; me a ratou kamera, kahore e taea te tatau; rite tahi ki te onepu i te taha o te moana te tokomaha.
 Now the Midianites and the Amalekites and all the people of the east were covering the valley like locusts; and their camels were like the sand by the seaside, without number.
 καὶ μαδιαμ καὶ αμαληκ καὶ πάντες οἱ υἱοὶ ἀνατολῶν παρεμβεβλήκεισαν ἐν τῇ κοιλάδι ὡς ἀκρις εἰς πλῆθος καὶ ταῖς καμήλοις αὐτῶν οὐκ ἦν ἀριθμὸς ἀλλ' ἦσαν ὥσπερ ἡ ἄμμος ἢ ἐπὶ τὸ χεῖλος τῆς θαλάσσης εἰς πλῆθος
- 13** A, no te taenga atu o Kiriona, na e korero ana tetahi i te moe ki tona hoa, e mea ana, Nana, moe iho ahau, he keke taro pare e takahuri mai ana ki te puni o Miriana. Na kua tae mai ki te teneti; kua aki atu; na kua hinga, kua huri koaro, a takot o ana te teneti.
 When Gideon came there, a man was giving his friend an account of his dream, saying, See, I had a dream about a cake of barley bread which, falling into the tents of Midian, came on to the tent, overturning it so that it was stretched out flat on the earth.
 καὶ εἰσηλθεν γεδεων καὶ ἰδοὺ ἀνὴρ ἐξηγεῖτο τῷ πλησίον αὐτοῦ τὸ ἐνύπνιον καὶ εἶπεν ἰδοὺ τὸ ἐνύπνιον ὃ ἠνυπνιάσθην καὶ ἰδοὺ μαγὶς ἄρτου κριθίνου κυλιομένη ἐν τῇ παρεμβολῇ ἢ μαδιαμ καὶ ἦλθεν ἕως τῆς σκηνῆς μαδιαμ καὶ ἐπάταξεν αὐτήν καὶ κατέστρεψεν αὐτήν καὶ ἐπεσεν ἡ σκηνή
- 14** Na ka utu tona hoa, ka mea, Ehara tena i te mea ke atu i te hoari a Kiriona tama a Ioaha, he tangata no Iharaira: kua hoatu e te Atua a Miriana me te ope katoa ki tona ringa.
 And his friend in answer said, This is certainly the sword of Gideon, the son of Joash, the men of Israel: into their hands God has given up all the army of Midian.
 καὶ ἀπεκρίθη ὁ πλησίον αὐτοῦ καὶ εἶπεν οὐκ ἔστιν αὕτη ἀλλ' ἡ ῥομφαία γεδεων υἱοῦ ἰωας ἀνδρὸς ἰσραηλ παρέδωκεν κύριος ἐν χειρὶ αὐτοῦ τὴν μαδιαμ καὶ πᾶσαν τὴν παρεμβολήν
- 15** A, i te rongonga o Kiriona i te korerotanga o te moe, i tona tikanga, na ka koropiko ia, a hoki ana ki te puni o Iharaira, ka mea, Whakatika, kua homai hoki e te Atua te ope o Miriana ki o koutou ringa.
 Then Gideon, hearing the story of the dream and the sense in which they took it, gave worship; then he went back to the tents of Israel, and said, Up! for the Lord has given the army of Midian into your hands.
 καὶ ἐγένετο ὡς ἤκουσεν γεδεων τὴν διήγησιν τοῦ ἐνυπνίου καὶ τὴν σύγκρισιν αὐτοῦ καὶ προσεκύνησεν κύριον καὶ ἐπέστρεψεν εἰς τὴν παρεμβολὴν ἰσραηλ καὶ εἶπεν ἀνάστητε ὅτι παρέδωκεν κύριος ἐν χερσὶν ὑμῶν τὴν παρεμβολὴν μαδιαμ
- 16** ¶ Katahi ka wehea e ia nga tangata e toru rau, kia toru nga matua, a whakawhiwhia ana e ia nga ringa o ratou katoa ki te tetere, ki te oko tahanga, ki te rama i roto i te oko.
 Then separating the three hundred men into three bands, he gave every man a horn, and a vessel in which was a flaming branch.
 καὶ διεῖλεν τοὺς τριακοσίους ἀνδρας τρεῖς ἀρχὰς καὶ ἔδωκεν κερατίνας ἐν χειρὶ πάντων καὶ ὕδριας κενὰς καὶ λαμπάδας ἐν μέσῳ τῶν ὕδριῶν
- 17** I mea ano ia ki a ratou, Me titiro mai ki ahau, a kia rite ta koutou ki taku; na, e tae ahau ki te wahi i waho rawa o te puni, ko taku e mea ai, kia pera hoki koutou.
 And he said to them, Keep your eyes on me, and do what I do; when I come to the outer line of tents, whatever I do, you are to do the same.
 καὶ εἶπεν πρὸς αὐτούς ἀπ' ἐμοῦ ὄψεσθε καὶ οὕτως ποιήσετε καὶ ἰδοὺ ἐγὼ εἰσπορεύομαι ἐν μέσῳ τῆς παρεμβολῆς καὶ ἔσται ὡς ἐὰν ποιήσω οὕτως ποιήσετε
- 18** Ka whakatangi ahau i te tetere, matou ko oku hoa katoa, me whakatangi hoki koutou i nga tetere i nga taha katoa o te puni, me te karanga ano, Ko te hoari a Ihowa, a Kiriona.
 At the sound of my horn, and the horns of those who are with me, let your horns be sounded all round the tents, and say, For the Lord and for Gideon.
 καὶ σαλπῶ τῇ κερατίνῃ ἐγὼ καὶ πάντες οἱ μετ' ἐμοῦ καὶ σαλπιεῖτε ταῖς κερατίναις καὶ ὑμεῖς κύκλῳ τῆς παρεμβολῆς καὶ ἐρεῖτε τῷ κυρίῳ καὶ τῷ γεδεων

- 19** Na ka tae a Kiriona me te rau tangata i a ia ki te wahi i waho rawa o te puni, i te timatanga o to waenga mataaratanga, i te mea katahi ano ka whakaturia atu nga kaimataara: na whakatangihia ana e ratou nga tetere, a wahia iho nga oko i o ratou ringa.
So Gideon and the three hundred men who were with him came to the outer line of tents, at the start of the middle watch, when the watchmen had only then taken their stations; and the horns were sounded and the vessels broken.
καὶ εἰσῆλθεν γεδεων καὶ ἑκατὸν ἄνδρες μετ' αὐτοῦ ἐν μέρει τῆς παρεμβολῆς ἀρχομένης τῆς φυλακῆς τῆς μεσοῦσης πλὴν ἐγέρσει ἤγειρεν τοὺς φυλάσσοντας καὶ ἐσάλπισαν ταῖς κερατίνας καὶ ἐξετίναξαν τὰς ὑδρίας τὰς ἐν ταῖς χερσὶν αὐτῶν
- 20** A whakatangihia ana hoki nga tetere e nga matua e toru, wahia iho nga oko, i puritia ano nga rama ki o ratou ringa mau, me nga tetere ki o ratou ringa matau whakatangi ai; me ta ratou karanga hoki, Ko te hoari a Ihowa, a Kiriona.
So the three bands all gave a loud note on their horns, and when the vessels had been broken, they took the flaming branches in their left hands, and the horns in their right hands ready for blowing, crying out, For the Lord and for Gideon.
καὶ ἐσάλπισαν αἱ τρεῖς ἀρχαὶ ἐν ταῖς κερατίνας καὶ συνέτριψαν τὰς ὑδρίας καὶ ἐλάβοντο ἐν τῇ χειρὶ τῇ ἀριστερᾷ αὐτῶν τὸν λαμπάδων καὶ ἐν τῇ χειρὶ τῇ δεξιᾷ αὐτῶν αἱ κερὰ τῖναι τοῦ σαλπίζειν καὶ ἀνέκραξαν ῥομφαία τῷ κυρίῳ καὶ τῷ γεδεων
- 21** Na tu ana ratou i tona turanga, i tona turanga, taiawhio noa te puni: a ka rere katoa te puni; a ko to ratou hamamatanga, na ko te whatinga.
Then they made a line round the tents, every man in his place; and all the army, awaking from sleep, came running out, and with loud cries went in flight.
καὶ ἔστησαν ἕκαστος καθ' ἑαυτὸν κύκλῳ τῆς παρεμβολῆς καὶ ἔδραμον πᾶσα ἡ παρεμβολὴ καὶ ἐσήμαναν καὶ ἔφυγον
- 22** I whakatangihia hoki e ratou nga tetere e toru rau, a meinga ana e Ihowa kia anga te hoari a tenei tangata, a tenei tangata, ki tona hoa, ki tona hoa, ki te ope katoa ano hoki: a ka whati te ope tae noa ki Petehita e ahu atu ana ki Tererara, tae noa ki te rohe o Aperemehora, e tata ana ki Tapata.
And the three hundred gave a loud note on their horns, and every man's sword was turned by the Lord against his brother all through the army; and the army went in flight as far as Beth-shittah in the direction of Zeredah, to the edge of Abel-meholah by Tabbath.
καὶ ἐσάλπισαν αἱ τριακόσιοι κερατῖναι καὶ ἔθετο κύριος μάχαιραν ἀνδρὸς ἐν τῷ πλησίον αὐτοῦ καὶ ἐν ὅλῃ τῇ παρεμβολῇ καὶ ἔφυγεν ἡ παρεμβολὴ ἕως τῆς βαιθασεττα καὶ συνηγμένη ἕως χεῖλους αβελμεουλα καὶ ἐπὶ ταβαθ
- 23** ¶ Katahi ka huihuia nga tangata o Iharaira, i roto i a Napatari, i a Ahera, i a Manahi katoa, a whaia ana a Miriana e ratou.
And the men of Israel came together from Naphtali and from Asher and all Manasseh, and went after Midian.
καὶ ἐβόησεν ἀνὴρ ἰσραηλ ἐκ νεφθαλιμ καὶ ἐξ ασηρ καὶ ἐκ παντὸς μανασση καὶ κατεδίωξαν ὀπίσω μαδιαμ
- 24** A i tono karere a Kiriona puta noa i te whenua pukepuke katoa o Eparaima hei mea, Haere mai ki raro ki te whawhai ki a Miriana; tangohia hoki nga wai i mua i a ratou, a puta noa ki Petepara ki Horano. Na ka huihui nga tangata katoa o Eparaima, a tangohia ana nga wai, a puta noa ki Petepara ki Horano.
Then Gideon sent through all the hill-country of Ephraim saying, Come down against Midian, and keep the ways across Jordan before they come. So all the men of Ephraim, massing themselves together, kept the ways across Jordan.
καὶ ἀγγέλους ἐξαπέστειλεν γεδεων ἐν παντὶ ὀρίῳ εφραιμ λέγων κατὰβητε εἰς συνάντησιν μαδιαμ καὶ καταλάβετε ἑαυτοῖς τὸ ὕδωρ ἕως βαιθβηρα καὶ τὸν ἰορδάνην καὶ ἐβόησεν πᾶς ἀνὴρ εφραιμ καὶ προκατελάβοντο τὸ ὕδωρ ἕως βαιθβηρα καὶ τὸν ἰορδάνην
- 25** A tokorua nga rangatira o Miriana i mau i a ratou, ko Orepe raua ko Teepe; a patua iho e ratou a Orepe ki te kamaka a Orepe, i patua hoki a Teepe ki te poka waina a Teepe, a whaia ana e ratou a Miriana, a kawea ana e ratou nga matenga o Orepe ra ua ko Teepe ki a Kiriona ki tawahi o Horano.
And they took the two chiefs of Midian, Oreb and Zeeb; and they put Oreb to death at the rock of Oreb, and Zeeb they put to death at the place of the grape-crushing in Zeeb, and they went after Midian; but the heads of Oreb and Zeeb they took across Jordan to Gideon.
καὶ συνέλαβον τοὺς δύο ἄρχοντας μαδιαμ τὸν ὠρηβ καὶ τὸν ζηβ καὶ ἀπέκτειναν τὸν ὠρηβ ἐν σουριν καὶ τὸν ζηβ ἀπέκτειναν ἐν ἰακεφζηβ καὶ κατεδίωξαν μαδιαμ καὶ τὴν κεφαλὴν ὠρηβ καὶ ζηβ ἠνεγκαν πρὸς γεδεων ἐκ τοῦ πέραν τοῦ ἰορδάνου
- 1** ¶ Na ka mea ki a ia nga tangata o Eparaima, He aha tenei mea i mea nei koe ki a matou, te karangatia matou i tou haerenga atu ki te whawhai ki a Miriana? Na nui atu ta ratou ngangau ki a ia.
And the men of Ephraim came and said to him, Why did you not send for us when you went to war against Midian? And they said sharp and angry words to him.
καὶ εἶπεν πρὸς αὐτὸν ἀνὴρ εφραιμ τί τὸ ῥῆμα τοῦτο ἐποίησας ἡμῖν τοῦ μὴ καλέσει ἡμᾶς ὅτε ἐξεπορεύου πολεμῆσαι ἐν τῇ μαδιαμ καὶ ἐκρίνοντο μετ' αὐτοῦ κραταιῶς

- 2 Na ka mea ia ki a ratou, Ko tehea mahi aku inaianei hei rite mo ta koutou? He teka ianei pai atu te hamunga waina a Eparaima i te whakinga katoa a Apietere?
And he said to them, What have I done in comparison with you? Is not that which Ephraim took up after the grape-cutting better than all the grapes which Abiezer got in from the grape-cutting?
καὶ εἶπεν πρὸς αὐτούς τί ἐποίησα νῦν καθὼς ὑμεῖς οὐχὶ κρεῖττω ἐπιφυλλίδες εφραιμ ἢ τρυγητὸς ἀβιεζερ
- 3 I homai e te Atua ki o koutou ringa nga rangatira o Miriana, a Orepe raua ko Teepe: a he aha te mea i taea e ahau hei rite mo ta koutou? Katahi ka iti haere to ratou riri ki a ia i tana korerotanga i taua kupu.
God has given into your hands the chiefs of Midian, Oreb and Zeeb; what have I been able to do in comparison with you? And when he said this, their feeling about him became kinder.
ἐν χειρὶ ὑμῶν παρέδωκεν κύριος τοὺς ἄρχοντας μαδιαμ τὸν ὠρηβ καὶ τὸν ζηβ καὶ τί ἡδυνάσθην ποιῆσαι καθὼς ὑμεῖς καὶ κατέπαυσαν τότε ἀνῆκε τὸ πνεῦμα αὐτῶν ἀπ' αὐτοῦ ἐν τῷ λαλῆσαι αὐτὸν τὸν λόγον τοῦτον
- 4 ¶ Na kua tae a Kiriona ki Horano, kua whiti, ratou tahi ko ana tangata e toru rau; e ruha ana, otiia me te whai tonu.
Then Gideon came to Jordan and went over it with his three hundred, overcome with weariness and in need of food.
καὶ ἦλθεν γεδεων ἐπὶ τὸν ἰορδάνην καὶ διέβη αὐτὸς καὶ οἱ τριακόσιοι ἄνδρες μετ' αὐτοῦ ὀλιγοψυχοῦντες καὶ πεινῶντες
- 5 Na ka mea ia ki nga tangata o Hukota, Homai etahi rohi taro ma te hunga e haere tahi nei matou, e hemo ana hoki ratou, e whai ana hoki ahau i a Tera raua ko Taramuna i nga kingi o Miriana.
And he said to the men of Succoth, Give bread cakes to my people, for they are overcome with weariness, and I am going on after Zebah and Zalmunna, the kings of Midian.
καὶ εἶπεν τοῖς ἀνδράσιν σοκχωθ δότε δὴ ἄρτους τῷ λαῷ τῷ μετ' ἐμοῦ ὅτι πεινῶσιν ἐγὼ δὲ διώκω ὀπίσω ζεβεε καὶ σαλμανα βασιλέων μαδιαμ
- 6 Na ka mea nga rangatira o Hukota, Kei roto koia i tou ringa nga ringa o Tera raua ko Taramuna, e hoatu ai e matou he taro ma tou ope?
But the chiefs of Succoth said, Are the hands of Zebah and Zalmunna even now in your hand that we are to give bread to your army?
καὶ εἶπαν οἱ ἄρχοντες σοκχωθ μὴ χεῖρ ζεβεε καὶ σαλμανα νῦν ἐν τῇ χειρὶ σου ὅτι δώσομεν τῇ στρατιᾷ σου ἄρτους
- 7 Na ka mea a Kiriona, Mo reira kia homai e Ihowa a Tera raua ko Taramuna ki toku ringa, ka haehaea e ahau o koutou kikokiko ki nga tataramoa o te koraha, ki nga tumatakuru.
Then Gideon said, Because of this, when the Lord has given Zebah and Zalmunna into my hands, I will have you stretched on a bed of thorns of the waste land and on sharp stems, and have you crushed as grain is crushed on a grain-floor.
καὶ εἶπεν γεδεων οὐχ οὕτως ἐν τῷ δοῦναι κύριον τὸν ζεβεε καὶ σαλμανα ἐν τῇ χειρὶ μου καὶ καταξινῶ τὰς σάρκας ὑμῶν ἐν ταῖς ἀκάνθαις τῆς ἐρήμου καὶ ἐν ταῖς βαρκωννι
- 8 Na ka haere atu ia i reira ki Penuere, a ka korero pera ano ki a ratou; heoi, rite tonu ki ta nga tangata o Hukota i whakahoki ai ta nga tangata o Penuere i whakahoki ai ki a ia.
So he went up from there to Penuel and made the same request to the men of Penuel; but they gave him the same answer as the men of Succoth had given.
καὶ ἀνέβη ἐκεῖθεν εἰς φανουηλ καὶ ἐλάλησεν πρὸς αὐτοὺς κατὰ ταῦτα καὶ ἀπεκρίθησαν αὐτῷ οἱ ἄνδρες φανουηλ ὃν τρόπον ἀπεκρίθησαν αὐτῷ οἱ ἄνδρες σοκχωθ
- 9 Na ka korero ano hoki ia ki nga tangata o Penuere, ka mea, Ka hoki mai ahau i runga i te pai, ka wahia e ahau tenei pourewa.
So he said to the men of Penuel, When I come back in peace, I will have this tower broken down.
καὶ εἶπεν τοῖς ἀνδράσιν φανουηλ λέγων ἐν τῷ ἐπιστρέφειν με μετ' εἰρήνης κατασκάψω τὸν πύργον τοῦτον
- 10 Na i Karakoro a Tera raua ko Taramuna, me o raua ope hoki, me te mea tekau ma rima nga mano, ko te hunga katoa i mahue o te ope katoa o nga tangata o te rawhiti: i hinga hoki o te hunga mau hoari, kotahi rau e rua tekau nga mano.
Now Zebah and Zalmunna were in Karkor and their armies with them, about fifteen thousand men, those of all the army of the children of the east who were still living; for a hundred and twenty thousand of their swordsmen had been put to death.
καὶ ζεβεε καὶ σαλμανα ἐν καρκαρ καὶ ἡ παρεμβολὴ αὐτῶν μετ' αὐτῶν ὡσεὶ πεντεκαίδεκα χιλιάδες οἱ καταλειφθέντες ἐν πάσῃ παρεμβολῇ υἱῶν ἀνατολῶν καὶ οἱ πεπτωκότες ἦσαν ἑκατὸν καὶ εἴκοσι χιλιάδες ἀνδρῶν ἐσπασμένων ῥομφαίαν

- 11** Na ka haere ki runga a Kiriona na te huarahi o te hunga noho teneti, na te rawhiti o Nopaha, o Iokopeha, a patua iho e ia te ope: kua tau hoki te ope.
And Gideon went up by the way used by the people living in tents on the east of Nobah and Jogbehah, and made an attack on the army when they had no thought of danger.
καὶ ἀνέβη γεδεων ὁδὸν κατοικούντων ἐν σκιναῖς ἀνατολῶν τῆς ναβεθ ἐξ ἐναντίας ζεβεε καὶ ἐπάταξεν τὴν παρεμβολὴν ἣ δὲ παρεμβολὴ ἦν πεποιθυῖα
- 12** Na ka rere a Tepa raua ko Taramuna, a ka whaia e ia, ka mau i a ia nga kingi tokorua o Miriana, a Tepa raua ko Taramuna, a whati ana te ope katoa.
And Zebah and Zalmunna went in flight; and he went after them, and took the two kings of Midian, Zebah and Zalmunna, and put all the army to the curse.
καὶ ἔφυγεν ζεβεε καὶ σαλμανα καὶ ἐδίωξεν ὀπίσω αὐτῶν καὶ ἐκράτησεν τοὺς δύο βασιλεῖς μαδιαμ τὸν ζεβεε καὶ τὸν σαλμανα καὶ πᾶσαν τὴν παρεμβολὴν αὐτῶν ἐξέτριψεν
- 13** A i hoki mai a Kiriona tama a Ioaha i te whawhai i te pikitanga atu o Herehe.
Then Gideon, the son of Joash, went back from the fight:
καὶ ἀνέστρεψεν γεδεων υἱὸς ἰωας ἐκ τοῦ πολέμου ἀπὸ ἀναβάσεως αρες
- 14** A hopukia ana e ia tetahi taitama o nga tangata o Hukota, a uia ana e ia ki a ia: na ka tuhituhia e tera nga rangatira o Hukota me nga kaumatua ano o reira, e whitu tekau ma whitu nga tangata.
And taking prisoner a young man of the people of Succoth, he got from him, in answer to his questions, a list of the chiefs of Succoth and the responsible men, seventy-seven men.
καὶ συνέλαβον παιδάριον ἐκ τῶν ἀνδρῶν σοκχωθ καὶ ἐπηρώτησεν αὐτόν καὶ ἀπεγράψατο πρὸς αὐτοὺς τοὺς ἄρχοντας σοκχωθ καὶ τοὺς πρεσβυτέρους αὐτῆς ἑβδομήκοντα ἑπτὰ ἄνδρας
- 15** Na ka tae atu ia ki nga tangata o Hukota, ka mea, Tenei a Tepa raua ko Taramuna, i whakorekore ra koutou ki ahau, i mea ra, Kei tou ringa ranei nga ringa o Tepa raua ko Taramuna e hoatu ai e matou he taro ma au tangata e hemo ra?
So he came to the men of Succoth and said, Here are Zebah and Zalmunna, on account of whom you made sport of me, saying, Are the hands of Zebah and Zalmunna even now in your hand, that we are to give bread to your army who are overcome with weariness?
καὶ παρεγένετο γεδεων πρὸς τοὺς ἄρχοντας σοκχωθ καὶ εἶπεν αὐτοῖς ἰδοὺ ζεβεε καὶ σαλμανα δι' οὓς ὠνειδίσατέ με λέγοντες μὴ χεῖρ ζεβεε καὶ σαλμανα νῦν ἐν τῇ χειρὶ σου ὅτι δόσομεν τοῖς ἀνδράσιν σου τοῖς ἐκλελυμένοις ἄρτους
- 16** Na ka mau ia ki nga kaumatua o te pa, ki nga tataramoa hoki o te koraha, ki nga tumatakuru, a whakaakona ana ki ena nga tangata o Hukota.
Then he took the responsible men of the town and had them crushed on a bed of thorns and sharp stems.
καὶ ἔλαβεν τοὺς ἄρχοντας καὶ τοὺς πρεσβυτέρους τῆς πόλεως καὶ κατέξανεν αὐτοὺς ἐν ταῖς ἀκάνθαις τῆς ἐρήμου καὶ ταῖς βαρακινημὶ καὶ κατέξανεν ἐν αὐτοῖς ἄνδρας σοκχωθ
- 17** I wahia iho hoki e ia te pourewa o Penuere, a patua iho nga tangata o taua pa.
And he had the tower of Penuel broken down and the men of the town put to death.
καὶ τὸν πύργον φανοηλ κατέσκαψεν καὶ ἀπέκτεινεν τοὺς ἄνδρας τῆς πόλεως
- 18** ¶ Katahi ia ka mea ki a Tepa raua ko Taramuna, He tangata pehea era i patua ra e korua ki Taporo? Ka mea raua, Ko koe, ko ratou; rite tonu ki to nga tama a te kingi te ahua o tenei, o tenei o ratou.
Then he said to Zebah and Zalmunna, Where are the men whom you put to death at Tabor? And they gave answer, As you are, so were they; every one of them was like a king's son.
καὶ εἶπεν πρὸς ζεβεε καὶ σαλμανα ποῦ οἱ ἄνδρες οὓς ἀπέκτείνετε ἐν θαβωρ καὶ εἶπαν ὡσεὶ σύ ὁμοιος σοὶ ὁμοιος αὐτῶν ὡς εἶδος μορφῆς υἱῶν βασιλέων
- 19** Na ka mea ia, Ko oku teina ratou, ko nga tama a toku whaea: e ora ana a Ihowa, me i whakaorangia era e korua, kihai ahau i patu i a korua.
And he said, They were my brothers, my mother's sons: by the life of the Lord, if you had kept them safe, I would not put you to death.
καὶ εἶπεν γεδεων ἀδελφοί μου καὶ υἱοὶ τῆς μητρὸς μου εἰσιν καὶ ὅμοσεν αὐτοῖς ζῆ κύριος εἰ ἐζωογονήσατε αὐτούς οὐκ ἂν ἀπέκτεινα ὑμᾶς
- 20** A ka mea ia ki tana matamua, ki a Ietere, Whakatika, patua raua. Heoi kihai taua tamaiti i unu i tana hoari, i te wehi; he tamariki hoki.
Then he said to Jether, his oldest son, Up! Put them to death. But the boy did not take out his sword, fearing because he was still a boy.
καὶ εἶπεν τῷ ἰεθερ τῷ πρωτοτόκῳ αὐτοῦ ἀναστὰς ἀπόκτεινον αὐτούς καὶ οὐκ ἔσπασεν τὸ παιδάριον αὐτοῦ τὴν μάχαιραν αὐτοῦ ὅτι ἐφοβήθη ὅτι ἦν νεώτερος

- 21 Na ka mea a Tēpa raua ko Taramuna, Whakatika ko koe, ka rere ki runga i a maua; he tangata tonu hoki, pera ano tona kaha. Katahi ka whakatika a Kiriona, a patua iho a Tēpa raua ko Taramuna, tangohia ana hoki e ia nga heitiki i nga kaki o o raua kamera.
Then Zebah and Zalmunna said, Up! Put an end to us yourself: for you have a man's strength. Then Gideon got up and put Zebah and Zalmunna to death and took the ornaments which were on their camels' necks.
καὶ εἶπεν ζεβεε καὶ σαλμωνα ἀνάστα δὴ σὺ καὶ ἀπάντησον ἡμῖν ὅτι ὡς ἀνὴρ ἡ δύναμις αὐτοῦ καὶ ἀνέστη γεδεων καὶ ἀνείλεν τὸν ζεβεε καὶ τὸν σαλμωνα καὶ ἔλαβεν τοὺς μνήσκους τοὺς ἐν τοῖς τραχήλοις τῶν καμήλων αὐτῶν
- 22 ¶ Katahi ka mea nga tangata o Ihairaira ki a Kiriona, Hei kingi koe mo matou, a koe, tau tama, te tama hoki a tau tama: nau hoki matou i ora ai i te ringa o Miriana. Then the men of Israel said to Gideon, Be our ruler, you and your son and your son's son after him; for you have been our saviour from the hands of Midian.
καὶ εἶπεν ἀνὴρ ἰσραηλ πρὸς γεδεων ἄρχε ἐν ἡμῖν σὺ καὶ οἱ υἱοὶ σου ὅτι σέσωκας ἡμᾶς ἐκ χειρὸς μαδιαμ
- 23 Na ka mea a Kiriona ki a ratou, Kaua ahau e waiho hei kingi mo koutou, kaua ano taku tama e waiho hei kingi mo koutou. Ko Ihowa hei kingi mo koutou. But Gideon said to them, I will not be a ruler over you, and my son will not be a ruler over you: it is the Lord who will be ruler over you.
καὶ εἶπεν πρὸς αὐτοὺς γεδεων οὐκ ἄρξω ἐγὼ ὑμῶν καὶ οὐκ ἄρξει ὁ υἱός μου ὑμῶν κύριος ἄρξει ὑμῶν
- 24 I mea ano a Kiriona ki a ratou, He hiahia toku ki te tono i tetahi mea i a koutou, kia homai ki ahau e tena, e tena o koutou, nga whakakai o tana taonga parakete. He whakakai koura hoki a ratou, no nga Ihimaeri hoki ratou. Then Gideon said to them, I have a request to make to you; let every man give me the ear-rings he has taken. (For they had gold ear-rings, because they were Ishmaelites.)
καὶ εἶπεν πρὸς αὐτοὺς γεδεων αἰτήσομαι παρ' ὑμῶν αἰτήσιν καὶ δότε μοι ἀνὴρ ἐνώτιον τῶν σκύλων αὐτοῦ ὅτι ἐνώτια χρυσᾶ πολλὰ ἦν αὐτοῖς ὅτι ἰσμηλίται ἦσαν
- 25 Na ka whakahoki ratou, Ae, me hoatu noa e matou. Na ka wharikitia e ratou tetahi kakahu, a maka ana ki runga e tera, e tera, nga whakakai o tana taonga parakete. And they gave answer, We will gladly give them. So they put down a robe, every man dropping into it the ear-rings he had taken.
καὶ εἶπαν διδόντες δώσομεν καὶ ἀνέπτυξεν τὸ ἱμάτιον αὐτοῦ καὶ ἔρριψεν ἐκεῖ ἀνὴρ ἐνώτιον χρυσοῦν τῶν σκύλων αὐτοῦ
- 26 A kotahi mano e whitu rau nga hekere koura te taimaha o nga whakakai koura i tonoa e ia; me nga heitiki, me nga poroporo, me nga kakahu papura o nga kingi o Miriana, me nga mekameka hoki o nga kakai o nga kamera. The weight of the gold ear-rings which he got from them was one thousand, seven hundred shekels of gold; in addition to the moon-ornaments and jewels and the purple robes which were on the kings of Midian, and the chains on their camels' necks.
καὶ ἐγενήθη ὁ σταθμὸς τῶν ἐνώτιων τῶν χρυσῶν ὧν ἠτήσατο σίκλοι χίλιοι καὶ ἑπτακόσιοι χρυσοῦ πλὴν τῶν σιρώνων καὶ τῶν ὀρμίσκων ἐνφωθ καὶ τῶν περιβολαίων τῶν πορφύρων τῶν ἐπὶ τοῖς βασιλεῦσιν μαδιαμ καὶ πλὴν τῶν κλοιῶν τῶν χρυσῶν τῶν ἐν τοῖς τραχήλοις τῶν καμήλων αὐτῶν
- 27 Na ka hanga e Kiriona hei epora, a ka waiho ki tona pa ki Opora: na ka whai a Ihairaira katoa ki reira puremu ai ki taua mea: a ka waiho hei rore mo Kiriona ratou ko tona whare. And Gideon made an ephod from them and put it up in his town Ophrah; and all Israel went after it there and were false to the Lord; and it became a cause of sin to Gideon and his house.
καὶ ἐποίησεν αὐτὸ γεδεων εἰς εφουδ καὶ ἔστησεν αὐτὸ ἐν πόλει αὐτοῦ ἐν εφραθα καὶ ἐξεπόρνευσεν πᾶς ἰσραηλ ὀπίσω αὐτοῦ ἐκεῖ καὶ ἐγένετο τῷ γεδεων καὶ τῷ οἴκῳ αὐτοῦ εἰς σκάνδαλον
- 28 Heoi hinga ana a Miriana i mua i nga tamariki a Ihairaira, kihai ano i ara o ratou matenga i muri iho. Na ka okioki te whenua, e wha tekau nga tau, i nga ra o Kiriona. So Midian was broken before the children of Israel and the Midianites never got back their strength. And the land had peace for forty years, in the days of Gideon.
καὶ ἐνετράπη μαδιαμ ἐνώπιον υἱῶν ἰσραηλ καὶ οὐ προσέθεντο ἄραι κεφαλῆν αὐτῶν καὶ ἠσύχασεν ἡ γῆ ἔτη τεσσαράκοντα ἐν ἡμέραις γεδεων
- 29 ¶ Na ka haere a Ierupaara tama a Ioaha, a ka noho ki tona whare. And Jerubbaal, the son of Joash, went back to his house and was living there.
καὶ ἐπορεύθη ἱεροβααλ υἱὸς ἰωας καὶ κατώκησεν ἐν τῷ οἴκῳ αὐτοῦ

- 30 A e whitu tekau nga tama a Kiriona, he mea na tona tinana: he tokomaha hoki ana wahine.
Gideon had seventy sons, the offspring of his body; for he had a number of wives.
καὶ τῷ γεδεων ἦσαν ἑβδομήκοντα υἱοὶ ἔκπορευόμενοι ἐκ μηρῶν αὐτοῦ ὅτι γυναῖκες πολλαὶ ἦσαν αὐτῷ
- 31 A ko tana wahine iti i Hekeme, i whanau ano hoki ta raua tama; a huaina iho e ia tona ingoa ko Apimereke.
And the servant-wife he had in Shechem had a son by him, to whom he gave the name Abimelech.
καὶ ἡ παλλακὴ αὐτοῦ ἣ ἐν σικμοῖς ἔτεκεν αὐτῷ καὶ γε αὐτῇ υἱόν καὶ ἐπέθηκεν τὸ ὄνομα αὐτοῦ ἀβιμελεχ
- 32 Na ka mate a Kiriona, tama a Ioaha, i a ia ka tino koroheke; a tanumia ana ki te rua o Ioaha, o tona papa, ki Opora o nga Apieteri.
And Gideon, the son of Joash, came to his end when he was very old, and his body was put in the resting-place of Joash his father, in Ophrah of the Abiezrites.
καὶ ἀπέθανεν γεδεων υἱὸς ἰωας ἐν πολὺ ἁγαθῇ καὶ ἐτάφη ἐν τῷ τάφῳ ἰωας τοῦ πατρὸς αὐτοῦ ἐν εφραθα πατρὸς ἀβιεζρι
- 33 A, no te matenga o Kiriona, na ka hoki nga tama a Iharaira, ka puremu ki nga Paara; a ka waiho a Paaraperiti hei atua mo ratou.
And after the death of Gideon, the children of Israel again went after the gods of Canaan and were false to the Lord, and made Baal-berith their god.
καὶ ἐγενήθη ὡς ἀπέθανεν γεδεων καὶ ἀπεστράφησαν οἱ υἱοὶ ἰσραηλ καὶ ἐξεπόρνευσαν ὀπίσω τῶν βααλιμ καὶ ἔθεντο αὐτοῖς τὸν βααλβεριθ εἰς διαθήκην τοῦ εἶναι αὐτοῖς αὐτὸν εἰς θεόν
- 34 Kihai ano hoki nga tamariki a Iharaira i mahara ki a Ihowa, ki to ratou Atua, i whakaora nei i a ratou i te ringa o o ratou hoariri katoa i tetahi taha, i tetahi taha.
And the children of Israel did not keep in their minds the Lord their God, who had been their saviour from all their haters on every side;
καὶ οὐκ ἐμνήσθησαν οἱ υἱοὶ ἰσραηλ κυρίου τοῦ θεοῦ αὐτῶν τοῦ ῥυσαμένου αὐτοῦ ἐκ χειρὸς πάντων τῶν ἐχθρῶν αὐτῶν κυκλόθεν
- 35 Kihai ano hoki i puta to ratou aroha ki te whare o Ierupaara, ara o Kiriona; kihai i rite ki ana mahi pai katoa ki a Iharaira.
And they were not kind to the house of Jerubbaal, that is, Gideon, in reward for all the good he had done to Israel.
καὶ οὐκ ἐποίησαν ἔλεος μετὰ τοῦ οἴκου ἱεροβααλ γεδεων κατὰ πᾶσαν τὴν ἁγαθωσύνην ἣν ἐποίησεν μετὰ ἰσραηλ
- 1 ¶ Na ka haere a Apimereke tama a Ierupaara ki Hekeme ki nga tungane o tona whaea, a ka korero ki a ratou, ki te hapu katoa ano hoki o te whare o te papa o tona whaea, ka mea,
Now Abimelech, the son of Jerubbaal, went to Shechem to his mother's family, and said to them and to all the family of his mother's father,
καὶ ἐπορεύθη ἀβιμελεχ υἱὸς ἱεροβααλ εἰς σικμα πρὸς τοὺς ἀδελφοὺς τῆς μητρὸς αὐτοῦ καὶ ἐλάλησεν πρὸς αὐτοὺς καὶ πρὸς πᾶσαν τὴν συγγένειαν τοῦ οἴκου τῆς μητρὸς αὐτοῦ λέγων
- 2 Tena, ki atu ki nga taringa o nga tangata katoa o Hekeme, Ko tehea te mea pai ki a koutou, ko nga tangata e whitu tekau, ko nga tama katoa a Ierupaara, hei kingi mo koutou, kia kotahi ranei te tangata hei kingi mo koutou? Kia mahara hoki he wheua ahau no koutou, he kikokiko no koutou.
Say now in the ears of all the townsmen of Shechem, Is it better for you to be ruled by all the seventy sons of Jerubbaal or by one man only? And keep in mind that I am your bone and your flesh.
λαλήσατε δὴ ἐν ὣσιν τῶν ἀνδρῶν σικμιων ποῖον βέλτιόν ἐστιν τὸ ἄρχειν ὑμῶν ἑβδομήκοντα ἄνδρας πάντας υἱοὺς ἱεροβααλ ἢ κυριεῦειν ὑμῶν ἄνδρα ἓνα καὶ μνήσθητε ὅτι σὰρξ ὑμῶν καὶ ὀστοῦν ὑμῶν ἐγώ εἰμι
- 3 Na ka korerotia e nga tungane o tona whaea enei kupu katoa mona ki nga taringa o nga tangata katoa o Hekeme, a ka anga o ratou ngakau ki te aru i a Apimereke; i mea hoki ratou, Ko to tatou teina ia.
So his mother's family said all this about him in the ears of all the townsmen of Shechem: and their hearts were turned to Abimelech, for they said, He is our brother.
καὶ ἐλάλησαν περὶ αὐτοῦ οἱ ἀδελφοὶ τῆς μητρὸς αὐτοῦ ἐν τοῖς ὣσιν πάντων τῶν ἀνδρῶν σικμιων πάντας τοὺς λόγους τούτους καὶ ἐκλινεν καρδία αὐτῶν ὀπίσω ἀβιμελεχ ὅτι εἶπαν ἀδελφὸς ἡμῶν ἐστιν

- 4 Na ka homai e ratou ki a ia etahi hiriwa, e whitu tekau, i roto i te whare o Paaraperiti, a ka utua e Apimereke ki aua mea etahi tangata wairangi, he hunga hikaka, a aru ana ratou i a ia.
And they gave him seventy shekels of silver from the house of Baal-berith, with which Abimelech got the support of a number of uncontrolled and good-for-nothing persons.
καὶ ἔδωκαν αὐτῷ ἑβδομήκοντα ἀργυρίου ἐκ τοῦ οἴκου βααλ διαθήκης καὶ ἐμισθώσατο ἐν αὐτοῖς ἀβιμελεχ ἄνδρας κενοῦς καὶ θαμβουμένους καὶ ἐπορεύθησαν ὀπίσω αὐτοῦ
- 5 Na ka haere ia ki te whare o tona papa ki Opora, a patua iho e ia ona tuakana, ona teina, nga tama a Ierupaara, e whitu tekau nga tangata, i runga i te kohatu kotahi; otiia i mahue a Iotama te tama whakaotinga a Ierupaara; i piri hoki ia.
Then he went to his father's house at Ophrah, and put his brothers, the seventy sons of Jerubbaal, to death on the same stone; however, Jotham, the youngest, kept himself safe by going away to a secret place.
καὶ εἰσῆλθεν εἰς τὸν οἶκον τοῦ πατρὸς αὐτοῦ εἰς εφραθα καὶ ἀπέκτεινεν τοὺς ἀδελφοὺς αὐτοῦ υἱοὺς ἱεροβααλ ἑβδομήκοντα ἄνδρας ἐπὶ λίθον ἓνα καὶ ἀπελείφθη ἰωθαμ υἱὸς ἱεροβααλ ὁ νεώτερος ὅτι ἐκρύβη
- 6 Na ka huihui nga tangata katoa o Hekeme, ratou ko te whare katoa o Miro, a ka haere, ka mea i a Apimereke hei kingi, ki te oki i te pou i Hekeme.
And all the townsmen of Shechem and all Beth-millo came together and went and made Abimelech their king, by the oak of the pillar in Shechem.
καὶ συνήχθησαν πάντες οἱ ἄνδρες συκιῶν καὶ πᾶς ὁ οἶκος μααλλῶν καὶ ἐπορεύθησαν καὶ ἐβασίλευσαν τὸν ἀβιμελεχ εἰς βασιλεία πρὸς τῇ βαλάνῳ τῆς στάσεως ἐν συκιμοῖς
- 7 ¶ A ka korerotia ki a Iotama, na ka haere ia, a tu ana i runga i te tihī o Maunga Keritimi; na ka ara tona reo, ka karanga, ka mea ki a ratou, Whakarongo mai ki ahau, e nga tangata o Hekeme, kia whakarongo ai te Atua ki a koutou.
Now Jotham, on hearing of it, went to the top of Mount Gerizim, and crying out with a loud voice said to them, Give ear to me, you townsmen of Shechem, so that God may give ear to you.
καὶ ἀνήγγειλαν τῷ ἰωθαμ καὶ ἐπορεύθη καὶ ἔστη ἐπὶ τῆς κορυφῆς τοῦ ὄρους γαριζὶν καὶ ἐπῆρεν τὴν φωνὴν αὐτοῦ καὶ ἐκάλεσεν καὶ εἶπεν αὐτοῖς ἀκούσατέ μου ἄνδρες συκιῶν καὶ ἀκούσαι ὑμῶν ὁ θεός
- 8 I haere nga rakau ki te whakawahi i tetahi kingi mo ratou, a ka mea ki te oriwa, Ko koe hei kingi mo matou.
One day the trees went out to make a king for themselves; and they said to the olive-tree, Be king over us.
πορευόμενα ἐπορεύθησαν τὰ ξύλα τοῦ χρῖσαι ἑαυτοῖς βασιλεία καὶ εἶπον τῇ ἐλαίᾳ βασιλεύσον ἐφ' ἡμῶν
- 9 Na ka mea te oriwa ki a ratou, Kia whakarerea koia e ahau toku momonatanga, taku mea i whai kororia ai te Atua, te tangata, a kia haere ki runga i nga rakau tiwhaiwhai ai?
But the olive-tree said to them, Am I to give up my wealth of oil, by which men give honour to God, and go waving over the trees?
καὶ εἶπεν αὐτοῖς ἡ ἐλαία ἀφείσα τὴν πίστιντά μου ἦν ἐν ἐμοὶ ἐδόξασεν ὁ θεός καὶ ἄνθρωποι πορευθῶ ἄρχειν τῶν ξύλων
- 10 Na ka mea nga rakau ki te piki, Haere mai hei kingi mo matou.
Then the trees said to the fig-tree, You come and be king over us.
καὶ εἶπαν τὰ ξύλα τῇ συκῇ δεῦρο βασιλεύσον ἐφ' ἡμῶν
- 11 Ano ra ko te piki ki a ratou, Kia whakarerea koia e ahau toku reka me oku hua pai, a kia haere ki runga i nga rakau tiwhaiwhai ai?
But the fig-tree said to them, Am I to give up my sweet taste and my good fruit and go waving over the trees?
καὶ εἶπεν αὐτοῖς ἡ συκῆ ἀφείσα τὴν γλυκύτητά μου καὶ τὸ γένημά μου τὸ ἀγαθὸν πορευθῶ ἄρχειν ἐπὶ ξύλων
- 12 Katahi ka mea nga rakau ki te waina, Haere mai koe hei kingi mo matou.
Then the trees said to the vine, You come and be king over us.
καὶ εἶπαν τὰ ξύλα τῇ ἀμπέλῳ δεῦρο βασιλεύσον ἐφ' ἡμῶν
- 13 Na ka mea te waina ki a ratou, Kia whakarerea koia e ahau toku waina e whakahari nei i te Atua, i te tangata, a kia haere ki runga i nga rakau tiwhaiwhai ai?
But the vine said to them, Am I to give up my wine, which makes glad God and men, to go waving over the trees?
καὶ εἶπεν αὐτοῖς ἡ ἄμπελος ἀφείσα τὸν οἶνόν μου τὴν εὐφροσύνην τὴν παρὰ τοῦ θεοῦ τῶν ἀνθρώπων πορευθῶ ἄρχειν ξύλων

- 14** Na ka mea nga rakau katoa ki te taraheke, Haere mai hei kingi mo matou.
Then all the trees said to the thorn, You come and be king over us.
καὶ εἶπαν τὰ ξύλα πρὸς τὴν ῥάμνον δεῦρο σὺ βασιλευσον ἐφ' ἡμῶν
- 15** Na ka mea te taraheke ki nga rakau, Ki te mea he pono ta koutou whakawahi i ahau hei kingi mo koutou, haere mai ki raro ki toku taumarumarutanga iho okioki ai, a ki te kahore, kia puta atu he ahi i roto i te taraheke hei kai i nga hita o Repanon a.
And the thorn said to the trees, If it is truly your desire to make me your king, then come and put your faith in my shade; and if not, may fire come out of the thorn, burning up the cedars of Lebanon.
καὶ εἶπεν ἡ ῥάμνος πρὸς τὰ ξύλα εἰ ἐν ἀληθείᾳ ὑμεῖς χρίτετέ με εἰς βασιλέα ἐφ' ὑμῶν δεῦτε πεποιθατε ἐν τῇ σκέπῃ μου καὶ εἰ μὴ ἐξέλθοι πῦρ ἐκ τῆς ῥάμνου καὶ καταφάγοι τὰς κέδρους τοῦ λιβάνου
- 16** Na ki te mea he pono, he tika, ta koutou mahi, i a koutou i mea nei i a Apimereke hei kingi, ki te pai hoki ta koutou mahi ki a Ierupaara ratou ko tona whare, ki te mea hoki i rite ki nga mahi a ona ringa ta koutou i mea ai ki a ia;
So now, if you have done truly and uprightly in making Abimelech king, and if you have done well to Jerubbaal and his house in reward for the work of his hands;
καὶ νῦν εἰ ἐν ἀληθείᾳ καὶ ἐν τελειότητι ἐποιήσατε καὶ ἐβασιλεύσατε τὸν ἀβιμελεχ καὶ εἰ καλῶς ἐποιήσατε μετὰ ιεροβααλ καὶ μετὰ τοῦ οἴκου αὐτοῦ καὶ εἰ κατὰ τὸ ἀνταπόδομα τῆς χειρὸς αὐτοῦ ἐποιήσατε αὐτῷ
- 17** Na toku papa hoki i whawhai a koutou whawhai, a taruke ana ki te mate; a ora ake koutou i te ringa o Miriana:
(For my father made war for you, and put his life in danger, and made you free from the hands of Midian;
ὡς ἐπολέμησεν ὁ πατήρ μου ὑπὲρ ὑμῶν καὶ ἔρριψεν τὴν ψυχὴν αὐτοῦ ἐξ ἐναντίας καὶ ἐξείλατο ὑμᾶς ἐκ χειρὸς μαδιαμ
- 18** Na kua whakatika nei koutou i tenei ra ki te whare o toku papa, a patua iho ana tama, e whitu tekau tangata, ki runga ki te kohatu kotahi, a meinga ana a Apimereke, tama a tana pononga wahine hei kingi mo nga tangata o Hekeme, no te mea ko to ko utou teina ia;
And you have gone against my father's family this day, and have put to death his sons, even seventy men on one stone, and have made Abimelech, the son of his servant-wife, king over the townsmen of Shechem because he is your brother;)
καὶ ὑμεῖς ἐπανεστήτε ἐπὶ τὸν οἶκον τοῦ πατρὸς μου σήμερον καὶ ἀπεκτείνετε τοὺς υἱοὺς αὐτοῦ ἑβδομήκοντα ἄνδρας ἐπὶ λίθον ἓνα καὶ ἐβασιλεύσατε τὸν ἀβιμελεχ υἱὸν τῆς παιδίσκης αὐτοῦ ἐπὶ τοὺς ἄνδρας σικιμων ὅτι ἀδελφὸς ὑμῶν ἐστίν
- 19** Na ki te mea he pono, he tika, ta koutou i mea ai ki a Ierupaara ratou ko tona whare i tenei ra, kia hari ki a Apimereke, kia hari hoki ia ki a koutou.
If then you have done what is true and upright to Jerubbaal and his family this day, may you have joy in Abimelech, and may he have joy in you;
καὶ εἰ ἐν ἀληθείᾳ καὶ τελειότητι ἐποιήσατε μετὰ ιεροβααλ καὶ τοῦ οἴκου αὐτοῦ τῇ ἡμέρᾳ ταύτῃ εὐλογηθεῖτε ὑμεῖς καὶ εὐφρανθεῖτε ἐν ἀβιμελεχ καὶ εὐφρανθεῖτε καὶ αὐτὸς ἐν ὑμῖν
- 20** Ki te kahore ia kia puta he ahi i a Apimereke hei kai i nga tangata o Hekeme, ratou ko te whare o Miro; kia puta hoki he ahi i nga tangata o Hekeme, i te whare hoki o Miro, hei kai a Apimereke.
But if not, may fire come out from Abimelech, burning up the townsmen of Shechem and Beth-millo; and may fire come out from the townsmen of Shechem and Beth-millo, for the destruction of Abimelech.
καὶ εἰ μὴ ἐξέλθοι πῦρ ἐξ ἀβιμελεχ καὶ καταφάγοι τοὺς ἄνδρας σικιμων καὶ τὸν οἶκον μααλλων καὶ εἰ μὴ ἐξέλθοι πῦρ ἀπὸ ἀνδρῶν σικιμων καὶ ἐκ τοῦ οἴκου μααλλων καὶ καταφάγοι τὸν ἀβιμελεχ
- 21** Na ko te rerenga i rere ai a Iotama, haere ana ki Peere, a noho ana i reira i te wehi o tona tuakana, o Apimereke.
Then Jotham straight away went in flight to Beer, and was living there for fear of his brother Abimelech.
καὶ ἀπέδρα ιωθαμ καὶ ἐπορεύθη ἐν ὁδοῦ καὶ ἔφυγεν εἰς ραρα καὶ κατόκησεν ἐκεῖ ἀπὸ προσώπου ἀβιμελεχ τοῦ ἀδελφοῦ αὐτοῦ
- 22** ¶ A e toru nga tau o Apimereke e kawana ana i a Iharaira,
So Abimelech was chief over Israel for three years.
καὶ ἦρξεν ἀβιμελεχ ἐπὶ ἰσραηλ τρία ἔτη

- 23 Na ka unga e te Atua he wairua kino hei wehe i a Apimereke ratou ko nga tangata o Hekeme; a ka mahi tinihanga nga tangata o Hekeme ki a Apimereke.
And God sent an evil spirit between Abimelech and the townsmen of Shechem; and the townsmen of Shechem were false to Abimelech;
 και ἐξαπέστειλεν ὁ θεὸς πνεῦμα πονηρὸν ἀνὰ μέσον αβιμελεχ καὶ ἀνὰ μέσον τῶν ἀνδρῶν σικιμῶν καὶ ἠθέτησαν οἱ ἄνδρες σικιμῶν ἐν τῷ οἴκῳ αβιμελεχ
- 24 He mea mo te tukinotanga i nga tama e whitu tekau a Ierupaara kia eke mai, kia utaina o ratou toto ki runga ki to ratou teina, ki a Apimereke, nana nei ratou i patu; ki runga ano hoki i nga tangata o Hekeme nana nei i whakakaha ona ringa i patua ai ona tuakana, ona teina.
So that punishment for the violent attack made on the seventy sons of Jerubbaal, and for their blood, might come on Abimelech, their brother, who put them to death, and on the townsmen of Shechem who gave him their help in putting his brothers to death.
 τοῦ ἐπαγαγεῖν τὴν ἀδικίαν τῶν ἑβδομήκοντα υἱῶν ιεροβααλ καὶ τὸ αἷμα αὐτῶν ἐπιθεῖναι ἐπὶ αβιμελεχ τὸν ἀδελφὸν αὐτῶν τὸν ἀποκτείναντα αὐτοὺς καὶ ἐπὶ τοὺς ἄνδρας σικιμῶν ὡς τοὺς κατισχύσαντας τὰς χεῖρας αὐτοῦ ὥστε ἀποκτεῖναι τοὺς ἀδελφοὺς αὐτοῦ
- 25 Na ka whakanohoia e nga tangata o Hekeme he kaiwhanga mona ki nga tihi o nga maunga, a pahuatia ana e ratou te hunga katoa i puta ki a ratou i te ara; a ka korerotia ki a Apimereke.
And the townsmen of Shechem put secret watchers on the tops of the mountains, and they made attacks on all who went by on the road and took their goods; and word of this came to Abimelech.
 και ἔθεντο αὐτῷ οἱ ἄνδρες σικιμῶν ἐνεδρα ἐπὶ τὰς κεφαλὰς τῶν ὀρέων καὶ ἀνήραζον πάντας τοὺς διαπορευομένους ἐπ' αὐτοὺς ἐν τῇ ὁδῷ καὶ ἀπηγγέλη τῷ αβιμελεχ
- 26 Na ka haere mai a Kaara tama a Eperere ratou ko ona teina, a ka tae atu ki Hekeme; na ka whakawhirinaki nga tangata o Hekeme ki a ia.
Then Gaal, the son of Ebed, came with his brothers, and went over to Shechem; and the men of Shechem put their faith in him.
 και ἦλθεν γααλ υἱὸς αβεδ καὶ οἱ ἀδελφοὶ αὐτοῦ εἰς σικιμα καὶ ἐπεποιήσαν ἐν αὐτῷ οἱ ἄνδρες σικιμῶν
- 27 Na ka haere ratou ki te mara, a whakiia ana nga hua o a ratou mara waina, takahia ana; na ka tuku hakari ratou, a ka haere ki te whare o to ratou atua, ka kai, ka inu, a kohukohua ana e ratou a Apimereke.
And they went out into their fields and got in the fruit of their vines, and when the grapes had been crushed, they made a holy feast and went into the house of their god, and over their food and drink they were cursing Abimelech.
 και ἦλθον εἰς ἀγρὸν καὶ ἐτρόγησαν τοὺς ἀμπελώνας αὐτῶν καὶ κατεπάτουν καὶ ἐποίησαν χοροὺς καὶ εἰσῆλθον εἰς οἶκον θεοῦ αὐτῶν καὶ ἔφαγον καὶ ἔπιον καὶ κατηρώντο τὸν αβιμελεχ
- 28 I mea ano a Kaara tama a Eperere, Ko wai a Apimereke, ko wai hoki a Hekeme e mahi ai tatou ki a ia? ehara ianei ia i te tama a Ierupaara? ko Tepuru hoki tana kaiwhakahauhou? me mahi koutou ki nga tangata a Hamora, a te papa o Hekeme: engari he aha tatou ka mahi ai ki a ia?
And Gaal, the son of Ebed, said, Who is Abimelech and who is Shechem, that we are to be his servants? Is it not right for the son of Jerubbaal and Zebul his captain to be servants to the men of Hamor, the father of Shechem? But why are we to be his servants?
 και εἶπεν γααλ υἱὸς αβεδ τί ἐστὶν αβιμελεχ καὶ τίς ἐστὶν ὁ υἱὸς συχεμ ὅτι δουλεύομεν αὐτῷ οὐχ οὗτος υἱὸς ιεροβααλ καὶ ζεβουλ ἐπίσκοπος αὐτοῦ δοῦλος αὐτοῦ σὺν τοῖς ἀνδράσιν ἐμμορ πατρὸς συχεμ καὶ τί ὅτι δουλεύομεν αὐτῷ ἡμεῖς
- 29 Na me i pai te Atua ki tenei iwi ki raro ki toku ringa! ina kua peia e ahau a Apimereke. Katahi ia ka mea ki a Apimereke, Whakanuia tou ope, puta mai hoki.
If only I had authority over this people! I would put Abimelech out of the way, and I would say to Abimelech, Make your army strong, and come out.
 και τίς δόξη τὸν λαὸν τοῦτον ἐν χειρὶ μου καὶ μεταστήσω τὸν αβιμελεχ καὶ ἐρῶ τῷ αβιμελεχ πλήθυνον τὴν δυνάμιν σου καὶ ἔξελθε
- 30 A, no te rongonga o Tepuru rangatira o te pa ki nga kupu a Kaara tama a Eperere, ka mura tona riri.
Now Zebul, the ruler of the town, hearing what Gaal, the son of Ebed, had said, was moved to wrath.
 και ἤκουσεν ζεβουλ ὁ ἄρχων τῆς πόλεως τοὺς λόγους γααλ υἱοῦ αβεδ καὶ ἐθυμώθη ὀργῇ
- 31 Na ka tonu puku ia i etahi tangata ki a Apimereke hei me, Ko Kaara tama a Eperere tenei, ratou ko ona teina, kua tae mai ki Hekeme; a kei te whakatutehu ratou i te pa kia tu atu ki a koe.
And he sent to Abimelech at Arumah, saying, See, Gaal, the son of Ebed, and his brothers have come to Shechem, and they are working up the town against you.
 και ἀπέστειλεν ἀγγέλους πρὸς αβιμελεχ μετὰ δώρων λέγων ἰδοὺ γααλ υἱὸς αβεδ καὶ οἱ ἀδελφοὶ αὐτοῦ παραγεγόνασιν εἰς σικιμα καὶ οἶδε πολιορκοῦσιν τὴν πόλιν ἐπὶ σέ

- 32 Na reira whakatika i te po, a koe me au tangata, ka takoto tauwhanga ai i te parae.
So now, get up by night, you and your people, and keep watch in the field secretly;
 και νῦν ἀνάστηθι νυκτὸς σὺ καὶ ὁ λαὸς ὁ μετὰ σοῦ καὶ ἐνέδρευσον ἐν τῷ ἀγρῷ
- 33 A ka whiti te ra i te ata, ka maranga wawe koe, ka huaki ki te pa: a ka puta ia, ratou ko ana tangata ki te whawhai ki a koe, mau e mea ki a ia tau e kite ai.
And in the morning, when the sun is up, get up early and make a rush on the town; and when he and his people come out against you, do to them whatever you have a chance to do.
 και ἔσται τὸ πρωὶ ἅμα τῷ ἀνατεῖλαι τὸν ἥλιον καὶ ὀρθρῖσεις καὶ ἐκτενεῖς ἐπὶ τὴν πόλιν καὶ ἰδοὺ αὐτὸς καὶ ὁ λαὸς ὁ μετ' αὐτοῦ ἐκπορεύονται πρὸς σέ καὶ ποιήσεις αὐτῷ καθάπ
 ἐρ ἐὰν εὕρη ἡ χεὶρ σου
- 34 Na ko te whakatikanga ake o Apimereke ratou ko ana tangata katoa i te po, a e wha o ratou matua i takoto tauwhanga ai mo Hekeme.
So Abimelech and the people with him got up by night, in four bands, to make a surprise attack on Shechem.
 και ἀνέστη αβιμελεχ καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ νυκτὸς καὶ ἐνήδρυσαν ἐπὶ σικιμα τέσσαρας ἀρχάς
- 35 A ka puta atu a Kaara tama a Epere, ka tu i te tomokanga ki te kuwaha o te pa: na kua whakatika ake a Apimereke ratou ko ana tangata i te pehipehi.
And Gaal, the son of Ebed, went out, and took his place at the doorway into the town; then Abimelech and his people got up from the place where they had been waiting.
 και ἐγένετο πρωὶ καὶ ἐξῆλθεν γααλ υἱὸς αβεδ καὶ ἔστη πρὸς τῇ θύρᾳ τῆς πόλης τῆς πόλεως καὶ ἀνέστη αβιμελεχ καὶ ὁ λαὸς ὁ μετ' αὐτοῦ ἐκ τῶν ἐνέδρων
- 36 A, i te kitenga o Kaara i aua tangata, ka mea ia ki a Tepuru, Nana, he tangata e heke mai ra i nga tihi o nga maunga. Na ka mea a Tepuru ki a ia, Ko te ata o nga maunga tau e kite na, me te mea he tangata.
And when Gaal saw the people, he said to Zebul, See! people are coming down from the tops of the mountains. And Zebul said to him, You see the shade of the mountains like men.
 και εἶδεν γααλ υἱὸς αβεδ τὸν λαὸν καὶ εἶπεν πρὸς ζεβουλ ἰδοὺ λαὸς καταβαίνων ἀπὸ τῶν κορυφῶν τῶν ὀρέων καὶ εἶπεν πρὸς αὐτὸν ζεβουλ τὴν σκιὰν τῶν ὀρέων σὺ ὄρας ὡς ἄν
 ὄρας
- 37 Na ka korero ano a Kaara, ka mea, Nana, titiro ki te hunga e heke mai ra ma waenganui o te whenua! kotahi hoki tera matua e haere mai ra i te ara i te oki o Meonenimi.
And Gaal said again, See! people are coming down from the middle of the land, and one band is coming by way of the oak-tree of the Seers.
 και προσέθετο ἔτι γααλ τοῦ λαλῆσαι καὶ εἶπεν ἰδοὺ λαὸς καταβαίνων κατὰ θάλασσαν ἀπὸ τοῦ ἐχόμενα τοῦ ὀμφαλοῦ τῆς γῆς καὶ ἀρχὴ μία παραγίνεται ἀπὸ ὁδοῦ δρυὸς ἀποβλε
 πόντων
- 38 Na ka mea a Tepuru ki a ia, Kei hea ra tou mangai i mea ra koe, Ko wai a Apimereke, e mahi ai tatou ki a ia? ehara ianei tenei i te iwi i whakahaweatia ra e koe? Na haere atu inaianei ki te whawhai ki a ia.
Then Zebul said to him, Now where is your loud talk when you said, Who is Abimelech that we are to be his servants? Is this not the people whom you were rating so low? Go out now, and make war on them.
 και εἶπεν πρὸς αὐτὸν ζεβουλ ποῦ ἐστὶν νῦν τὸ στόμα σου τὸ λέγον τίς ἐστὶν αβιμελεχ ὅτι δουλεύσομεν αὐτῷ οὐκ ἰδοὺ οὗτός ἐστιν ὁ λαὸς ὃν ἐξουδένωσας ἐξελθε νῦν καὶ πολέμει
 πρὸς αὐτόν
- 39 Na ka haere a Kaara i te aroaro o nga tangata o Hekeme ki te whawhai ki a Apimereke.
So Gaal went out at the head of the townsmen of Shechem and made war on Abimelech.
 και ἐξῆλθεν γααλ ἀπὸ προσώπου τῶν ἀνδρῶν σικιμων καὶ ἐπολέμησεν ἐν αβιμελεχ
- 40 Na ka whaia ia e Apimereke, a rere ana ia i tona aroaro, a he tokomaha i hinga, i patua, a te tomokanga ra ano o te kuwaha.
And Abimelech went after him and he went in flight before him; and a great number were falling by the sword all the way up to the town.
 και κατεδίωξεν αὐτὸν αβιμελεχ καὶ ἔφυγεν ἀπὸ προσώπου αὐτοῦ καὶ ἔπεσον τραυματῖαι πολλοὶ ἕως θυρῶν τῆς πόλεως

- 41 Na ka noho a Apimereke ki Aruma: a ka peia a Kaara ratou ko ona teina e Tepuru, kei noho ki Hekeme.
Then Abimelech went back to Arumah; and Zebul sent Gaal and his brothers away and would not let them go on living in Shechem.
καὶ ἐκάθισεν αβιμελεχ ἐν αριμα καὶ ἐξέβαλεν ζεβουλ τὸν γααλ καὶ τοὺς ἀδελφοὺς αὐτοῦ τοῦ μὴ οἰκεῖν ἐν σικιμοῖς
- 42 A i te aonga ake ka puta atu nga tangata ki te parae; a ka korerotia e ratou ki a Apimereke.
Now the day after, the people went out into the fields; and news of it came to Abimelech.
καὶ ἐγενήθη τῇ ἐπαύριον καὶ ἐξῆλθεν ὁ λαὸς εἰς τὸ πεδῖον καὶ ἀπηγγέλη τῷ αβιμελεχ
- 43 Na ka mau ia ki nga tangata, a wehea ana e ia kia toru nga matua, a ka tauwhanga i te parae. A ka kite ia, na, kua puta mai te iwi i roto i te pa, ka whakatika ia ki a ratou a patua iho.
And he took his people, separating them into three bands, and was waiting secretly in the field; and when he saw the people coming out of the town, he went up and made an attack on them.
καὶ παρέλαβεν τὸν λαὸν καὶ διεῖλεν αὐτὸν τρεῖς ἀρχὰς καὶ ἐνήδρευεν ἐν αὐτῷ καὶ εἶδεν καὶ ἰδοὺ λαὸς ἐξῆλθεν ἐκ τῆς πόλεως καὶ ἐπανάστη αὐτοῖς καὶ ἐπάταξεν αὐτούς
- 44 I kokiri hoki a Apimereke ratou ko ana ngohi, a tu ana i te tomokanga ki te kuwaha o te pa: a kokiri ana nga ngohi e rua ki te hunga katoa i te parae, a patua iho.
And Abimelech with his band made a rush, and took up their position at the doorway into the town; and the other two bands made a rush on all those who were in the fields, and overcame them.
καὶ αβιμελεχ καὶ αἱ ἀρχαὶ αἱ μετ' αὐτοῦ ἐξετάθησαν καὶ ἔστησαν παρὰ τὴν πόλιν τῆς πόλεως καὶ αἱ δύο ἀρχαὶ ἐξεχύθησαν ἐπὶ πάντας τοὺς ἐν τῷ ἀγρῷ καὶ ἐπάταξεν αὐτούς
- 45 A whakapaua ana e Apimereke taua ra ki te hawhahi ki te pa, a horo ana te pa i a ia, patua iho hoki nga tangata katoa i roto; na wahia ana e ia te pa, ruia iho ki te tote.
And all that day Abimelech was fighting against the town; and he took it, and put to death the people who were in it, and had the town pulled down and covered with salt.
καὶ αβιμελεχ ἐπολέμει ἐν τῇ πόλει ὅλην τὴν ἡμέραν ἐκείνην καὶ κατελάβοντο τὴν πόλιν καὶ τὸν λαὸν τὸν ἐν αὐτῇ ἀνεῖλεν καὶ τὴν πόλιν καθεῖλεν καὶ ἔσπειρεν αὐτὴν ἄλας
- 46 A, no te rongonga o nga tangata katoa o te pourewa o Hekeme, ka haere ratou ki roto ki te taumaihi o te whare o te atua, o Periti.
Then all the townsmen of the tower of Shechem, hearing of it, went into the inner room of the house of El-berith.
καὶ ἤκουσαν πάντες οἱ ἄνδρες πύργου σικιμων καὶ εἰσῆλθον εἰς τὸ ὀχύρωμα οἴκου τοῦ βααλ διαθήκης
- 47 A ka korerotia ki a Apimereke kua huihui katoa nga tangata o te pourewa o Hekeme.
And word was given to Abimelech that all the men of the tower of Shechem were there together.
καὶ ἀπηγγέλη τῷ αβιμελεχ ὅτι συνήχθησαν πάντες οἱ ἄνδρες τοῦ πύργου σικιμων
- 48 Katahi ka piki atu a Apimereke ki Maunga Taramono, ratou ko ana tangata katoa; i mauria atu ano i Apimereke he toki i tona ringa; na ka tapahia e ia he rakau, a hapainga ana, amohia ana e ia i runga i ona pokohiwi, me te mea ano ki ana tangata, Ko ta koutou i kite nei e meatia ana e ahau, kia hohoro ta koutou pera.
Then Abimelech went up to Mount Zalmon, with all his people; and Abimelech took an axe in his hand and, cutting down branches of trees, took them and put them on his back. And he said to the people who were with him, Be quick and do as you have seen me do.
καὶ ἀνέβη αβιμελεχ εἰς ὄρος σελμων αὐτὸς καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ ἔλαβεν αβιμελεχ ἄξινην ἐν τῇ χειρὶ αὐτοῦ καὶ ἔκοψεν φορτίον ξύλων καὶ ἔλαβεν αὐτὸ καὶ ἐπέθηκεν ἐπὶ τοὺς ὤμους αὐτοῦ καὶ εἶπεν πρὸς τὸν λαὸν τὸν μετ' αὐτοῦ τί εἰδέτε με ποιοῦντα ταχέως ποιήσατε ὡς καὶ ἐγὼ
- 49 Na ka tapahia he peka e tenei, e tenei o te iwi katoa, a haere ana ki te whai i a Apimereke: na ka whakatakotoria e ratou ki te taha o te taumaihi, a tahuna ana te taumaihi ki te ahi ki runga ki a ratou: na ka mate ano hoki nga tangata katoa o te pourewa o Hekeme; ki te whakaaro iho kotahi mano nga tane, nga wahine.
So all the people got branches, every man cutting down a branch, and they went with Abimelech at their head and, massing the branches against the inner room, put fire to the room over them; so all those who were in the tower of Shechem, about a thousand men and women, were burned to death with it.
καὶ ἔκοψαν καὶ αὐτοὶ ἕκαστος φορτίον καὶ ἦραν καὶ ἐπορεύθησαν ὀπίσω αβιμελεχ καὶ ἐπέθηκαν ἐπὶ τὸ ὀχύρωμα καὶ ἐνέπρησαν ἐπ' αὐτούς τὸ ὀχύρωμα ἐν πυρὶ καὶ ἀπέθανον πάντες οἱ ἄνδρες πύργου σικιμων ὥσει χίλιοι ἄνδρες καὶ γυναῖκες

- 50 ¶ Katahi ka haere a Apimereke ki Tepehe, a whakapaea ana a Tepehe e ia, a horo ana i a ia.
Then Abimelech went to Thebez, and put his army in position against Thebez and took it.
καὶ ἐπορεύθη αβιμελεχ εἰς θεβες καὶ περιεκάθισεν ἐπ' αὐτήν καὶ προκατέλαβετο αὐτήν
- 51 Na i waenganui o te pa he pourewa kaha, a ka rere ki reira nga tane katoa, me nga wahine, nga tangata katoa o te pa, a tutakina ana mai ratou ki roto, a piki ana ratou ki runga ki te tuanui o te pourewa.
But in the middle of the town there was a strong tower, to which all the men and women of the town went in flight and, shutting themselves in, went up to the roof of the tower.
καὶ πύργος ἦν ὄχυρός ἐν μέσῳ τῆς πόλεως καὶ ἔφυγον ἐκεῖ πάντες οἱ ἄνδρες καὶ αἱ γυναῖκες καὶ πάντες οἱ ἡγούμενοι τῆς πόλεως καὶ ἀπέκλεισαν ἐφ' ἑαυτοὺς καὶ ἀνέβησαν ἐπὶ τὸ δῶμα τοῦ πύργου
- 52 Na ko te haerenga atu o Apimereke ki te pourewa, tauria ana e ia, ka whakatata hoki ki te kuwaha o te pourewa, he tahu ki te ahi.
And Abimelech came to the tower and made an attack on it, and got near to the door of the tower for the purpose of firing it.
καὶ ἦλθεν αβιμελεχ ἕως τοῦ πύργου καὶ ἐξεπολέμησαν αὐτόν καὶ ἤγγισεν αβιμελεχ ἕως τῆς θύρας τοῦ πύργου ἐμπρήσαι αὐτὸν ἐν πυρὶ
- 53 Ko te tino makanga iho a tetahi wahine i to runga kohatu mira ki runga ki te matenga o Apimereke, na ngawha iho tona angaanga.
But a certain woman sent a great stone, such as is used for crushing grain, on to the head of Abimelech, cracking the bone.
καὶ ἔρριψεν γυνὴ μία κλάσμα μύλου ἐπὶ τὴν κεφαλὴν αβιμελεχ καὶ συνέθλασεν τὸ κρανίον αὐτοῦ
- 54 Na hohoro tonu tana karanga ki te tangata i mau i ana patu, ka mea ki a ia, Unuhia tau hoari, whakamatea hoki ahau, kei korerotia ahau, He wahine nana ia i patu. Na werohia ana ia e tana tangata, a ka mate.
Then quickly crying out to his body-servant, he said to him, Take out your sword and put an end to me straight away, so that men may not say of me, His death was the work of a woman. So the young man put his sword through him, causing his death.
καὶ ἐβόησεν τὸ τάχος πρὸς τὸ παιδάριον τὸν αἶροντα τὰ σκεύη αὐτοῦ καὶ εἶπεν αὐτῷ σπάσαι τὴν μάχαιράν σου καὶ θανάτωσόν με μήποτε εἰπωσιν γυνὴ ἀπέκτεινεν αὐτόν καὶ ἐξεκέντησεν αὐτόν τὸ παιδάριον αὐτοῦ καὶ ἀπέθανεν αβιμελεχ
- 55 A, no te kitenga o nga tangata o Iharaira kua mate a Apimereke, ka haere ratou ki tona wahi, ki tona wahi.
And when the men of Israel saw that Abimelech was dead, they went away, every man to his place.
καὶ εἶδεν ἄνθρωπος ἰσραηλ ὅτι ἀπέθανεν αβιμελεχ καὶ ἀπῆλθον ἄνθρωποι εἰς τὸν τόπον αὐτοῦ
- 56 Na i penei te whakautu a te Atua i te kino a Apimereke i meatia e ia ki tona papa, i a ia i patu ai i ona tuakana, i ona teina, e whitu tekau:
In this way Abimelech was rewarded by God for the evil he had done to his father in putting his seventy brothers to death;
καὶ ἀπέστρεψεν ὁ θεὸς τὴν κακίαν αβιμελεχ ἣν ἐποίησεν τῷ πατρὶ αὐτοῦ ἀποκτεῖναι τοὺς ἑβδομήκοντα ἀδελφοὺς αὐτοῦ
- 57 Me te kino hoki a nga tangata o Hekeme, i whakautua katoatia e te Atua ki runga ki o ratou matenga; a ka tau iho ki a ratou te kanga a Iotama tama a Ierupaara.
And God sent back on to the heads of the men of Shechem all the evil they had done, and the curse of Jotham, the son of Jerubbaal, came on them.
καὶ πᾶσαν κακίαν ἀνδρῶν σικμίων ἐπέστρεψεν ὁ θεὸς εἰς τὴν κεφαλὴν αὐτῶν καὶ ἐπῆλθεν ἐπ' αὐτοὺς ἡ κατάρα ἰωθαμ τοῦ υἱοῦ ἱεροβααλ
- 1 ¶ A i muri a Apimereke, ka whakatika ake hei kaiwhakaora mo Iharaira ko Tora tama a Pua tama a Roro, he tangata no Ihakara: a i noho ia ki Hamiri ki te whenua pukepuke o Eparaima.
Now after Abimelech, Tola, the son of Puah, the son of Dodo, a man of Issachar, became the saviour of Israel; he was living in Shamir in the hill-country of Ephraim.
καὶ ἀνέστη μετὰ αβιμελεχ τοῦ σῶσαι τὸν ἰσραηλ θωλα υἱὸς φουα υἱὸς πατραδέλφου αὐτοῦ ἄνθρωπος ἰσσαχαρ καὶ αὐτὸς κατόκει ἐν σαμαρείᾳ ἐν ὄρει εφραιμ
- 2 A e rua tekau ma toru nga tau i whakarite ai ia mo Iharaira, na ka mate, a tanumia ana ki Hamiri.
He was judge over Israel for twenty-three years; and at his death his body was put to rest in the earth in Shamir.
καὶ ἔκρινεν τὸν ἰσραηλ εἴκοσι καὶ τρία ἔτη καὶ ἀπέθανεν καὶ ἐτάφη ἐν σαμαρείᾳ

- 3 A i muri i a ia ka whakatika ko Haira Kireari, e rua tekau ma rua nga tau i whakarite ai ia mo Iharaira.
 And after him came Jair the Gileadite, who was judge over Israel for twenty-two years.
 και ἀνέστη μετ' αὐτὸν ἰαῖρ ὁ γαλααδίτης καὶ ἔκρινεν τὸν ἰσραηλ εἴκοσι καὶ δύο ἔτη
- 4 Na e toru tekau ana tama, e toru tekau ano nga kuao kaihe i eke ai ratou, e toru tekau hoki o ratou pa, e huaina nei ko Hawotohaira, a tae noa ki tenei ra; kei te whenua o Kireara.
 And he had thirty sons, who went on thirty young asses; and they had thirty towns in the land of Gilead, which are named Havvoth-Jair to this day.
 και ἐγένοντο αὐτῷ τριάκοντα καὶ δύο υἱοὶ ἐπιβεβηκότες ἐπὶ τριάκοντα καὶ δύο πώλους καὶ τριάκοντα καὶ δύο πόλεις αὐτοῖς καὶ ἐκάλεσεν αὐτὰς ἐπαύλεις ἰαῖρ ἕως τῆς ἡμέρας ταύτης αἱ εἰσιν ἐν τῇ γῆ γαλααδ
- 5 Na ka mate a Haira, a ka tanumia ki Kamono.
 And at the death of Jair his body was put to rest in the earth in Kamon.
 και ἀπέθανεν ἰαῖρ καὶ ἐτάφη ἐν ραμμῷ
- 6 ¶ Na ka mahi kino ano nga tamariki a Iharaira ki ta Ihowa titiro, i mahi ki nga Paara, ki te Ahataroto, ki nga atua o Hiria, ki nga atua o Hairona, ki nga atua o Moapa, ki nga atua o nga tamariki a Amona, ki nga atua o nga Pirihitini: whakarerea ak e e ratou a Ihowa, kihai ano hoki i mahi ki a ia.
 And again the children of Israel did evil in the eyes of the Lord, worshipping the Baals and Astartes, and the gods of Aram and the gods of Zidon and the gods of Moab and the gods of the children of Ammon and the gods of the Philistines; they gave up the Lord and were servants to him no longer.
 και προσέθεντο οἱ υἱοὶ ἰσραηλ ποιῆσαι τὸ πονηρὸν ἔναντι κυρίου καὶ ἐλάτρευσαν ταῖς βααλιμ καὶ ταῖς ασταρωθ καὶ τοῖς θεοῖς σιδῶνος καὶ τοῖς θεοῖς μωαβ καὶ τοῖς θεοῖς υἰῶν αμμων καὶ τοῖς θεοῖς τῶν ἀλλοφύλων καὶ ἐγκατέλιπον τὸν κύριον καὶ οὐκ ἐδούλευσαν αὐτῷ
- 7 Na ka mura te riri o Ihowa ki a Iharaira, a hokona atu ana ratou e ia ki te ringa o nga Pirihitini, ki te ringa hoki o nga tamariki a Amona.
 And the wrath of the Lord was burning against Israel, and he gave them up into the hands of the Philistines and into the hands of the children of Ammon.
 και ἐθυμώθη ὀργῇ κύριος ἐν τῷ ἰσραηλ καὶ ἀπέδοτο αὐτοὺς ἐν χειρὶ ἀλλοφύλων καὶ ἐν χειρὶ υἰῶν αμμων
- 8 A i taua tau i kurua, i tukinotia e ratou nga tamariki a Iharaira; a tekau ma waru nga tau i tukinotia ai nga tamariki katoa a Iharaira i tawahi o Horano, i te whenua o nga Amori, i Kireara.
 And that year the children of Israel were crushed under their yoke; for eighteen years all the children of Israel on the other side of Jordan, in the land of the Amorites which is in Gilead, were cruelly crushed down.
 και ἐσάθρωσαν καὶ ἔθλασαν τοὺς υἱοὺς ἰσραηλ ἐν τῷ ἔνιαυτῷ ἐκείνῳ ὀκτωκαίδεκα ἔτη πάντας τοὺς υἱοὺς ἰσραηλ ἐν τῷ πέραν τοῦ ἰορδάνου ἐν τῇ γῆ τοῦ αμορραίου ἐν τῇ γαλααδίτιδι
- 9 Na ka whitī atu nga tamariki a Amona i Horano ki te whawhai ano hoki ki a Hura, ki a Pineamine, ki te whare hoki o Eparaima, a taea rawatia iho te raru o Iharaira.
 And the children of Ammon went over Jordan, to make war against Judah and Benjamin and the house of Ephraim; and Israel was in great trouble.
 και διέβησαν οἱ υἱοὶ αμμων τὸν ἰορδάνην ἐκπολεμῆσαι καὶ ἐν τῷ ἰουδα καὶ βενιαμιν καὶ ἐν τῷ οἴκῳ εφραιμ καὶ ἐθλίβησαν οἱ υἱοὶ ἰσραηλ σφόδρα
- 10 ¶ Katahi ka karanga nga tamariki a Iharaira ki a Ihowa, ka mea, Kua hara matou ki a koe, kua whakarerea hoki e matou to matou atua, kua mahi hoki ki nga Paara.
 Then the children of Israel, crying out to the Lord, said, Great is our sin against you, for we have given up our God and have been servants to the Baals.
 και ἐκέκραζαν οἱ υἱοὶ ἰσραηλ πρὸς κύριον λέγοντες ἡμάρτομέν σοι ὅτι ἐγκατέλιπομεν τὸν θεὸν ἡμῶν καὶ ἐλατρεύσαμεν ταῖς βααλιμ
- 11 A ka mea a Ihowa ki nga tamariki a Iharaira, Kahore ianei koutou i whakaorangia e ahau i nga Ihipiana, i nga Amori, i nga tamariki a Amona, i nga Pirihitini?
 And the Lord said to the children of Israel, Were not the Egyptians and the Amorites and the children of Ammon and the Philistines
 και εἶπεν κύριος πρὸς τοὺς υἱοὺς ἰσραηλ οὐχὶ οἱ αἰγύπτιοι καὶ οἱ αμορραῖοι καὶ οἱ υἱοὶ αμμων καὶ μωαβ καὶ οἱ ἀλλόφυλοι
- 12 I tukino ano hoki nga Haironi, nga Amareki, ratou ko nga Maoni i a koutou, a, no ta koutou tangihanga ki ahau, ka ora koutou i ahau i roto i to ratou ringa.
 And the Zidonians and Amalek and Midian crushing you down, and in answer to your cry did I not give you salvation from their hands?
 και σιδῶνιοι καὶ μαδιαμ καὶ αμαληκ ἐξέθλιψαν ὑμᾶς καὶ ἐκεκράξατε πρὸς με καὶ ἔσωσα ὑμᾶς ἐκ χειρὸς αὐτῶν

- 13** Heoi whakarerea ana ahau e koutou, a mahi ana koutou ki nga atua ke: koia ahau te whakaora ai ano i a koutou.
But, for all this, you have given me up and have been servants to other gods: so I will be your saviour no longer.
 και ὑμεῖς ἐγκατελίπετέ με καὶ ἐλατρεύσατε θεοῖς ἑτέροις διὰ τοῦτο οὐ προσθήσω τοῦ σῶσαι ὑμᾶς
- 14** Haere, karanga atu ki a koutou atua i whiriwhiri ai; ma ratou koutou e whakaora i te wa o to koutou hemanawa.
Go, send up your cry for help to the gods of your selection; let them be your saviours in the time of your trouble.
 βαδίζετε καὶ βοᾶτε πρὸς τοὺς θεοὺς οὓς ἐξελέξασθε ἑαυτοῖς καὶ αὐτοὶ σωσάτωσαν ὑμᾶς ἐν καιρῷ θλίψεως ὑμῶν
- 15** Na ka mea nga tamariki a Iharaira ki a Ihowa, Kua hara matou, mau e mea ki a matou nga mea katoa e pai ana ki tau titiro; otiia whakaorangia matou inaianei.
And the children of Israel said to the Lord, We are sinners; do to us whatever seems good to you: only give us salvation this day.
 καὶ εἶπαν οἱ υἱοὶ ἰσραηλ πρὸς κύριον ἡμάρτομεν ποίησον σὺ ἡμῖν κατὰ πάντα ὅσα ἂν ἀρέσκη ἐνώπιόν σου πλὴν κύριε ἐξελοῦ ἡμᾶς ἐν τῇ ἡμέρᾳ ταύτῃ
- 16** Na ka whakarerea e ratou nga atua ke i roto i a ratou, a ka mahi ki a Ihowa: na ka koingo tona ngakau ki a Iharaira i mate nei.
So they put away the strange gods from among them, and became the Lord's servants; and his soul was angry because of the sorrows of Israel.
 καὶ μετέστησαν τοὺς θεοὺς τοὺς ἀλλοτρίους ἐκ μέσου αὐτῶν καὶ ἐλάτρευσαν τῷ κυρίῳ καὶ οὐκ ἐδηρέστησεν ἐν τῷ λαῷ καὶ ὠλιγοψύχησεν ἐν τῷ κόπῳ ἰσραηλ
- 17** Na ka huihuia nga tamariki a Amona, a ka noho ki Kireara, i huihui ano nga tamariki a Iharaira, a noho ana i Mihipa.
Then the children of Ammon came together and put their army in position in Gilead. And the children of Israel came together and put their army in position in Mizpah.
 καὶ ἀνέβησαν οἱ υἱοὶ αμμων καὶ παρενέβαλον ἐν γαλααδ καὶ ἐξήλθον οἱ υἱοὶ ἰσραηλ καὶ παρενέβαλον ἐν τῇ μασσηφα
- 18** Na ka mea te iwi ratou ko nga rangatira o Kireara tetahi ki tetahi, Ko wae te tangata hei timata i te whawhai ki nga tamariki a Amona? ka waiho ia hei upoko mo nga tangata katoa o Kireara.
And the people of Israel said to one another, Who will be the first to make an attack on the children of Ammon? We will make him head over all Gilead.
 καὶ εἶπον οἱ ἄρχοντες τοῦ λαοῦ γαλααδ ἀνὴρ πρὸς τὸν πλησίον αὐτοῦ τίς ἀνὴρ ὃς ἄρξεται πολεμῆσαι ἐν τοῖς υἱοῖς αμμων καὶ ἔσται εἰς κεφαλὴν πᾶσιν τοῖς κατοικοῦσιν γαλααδ
- 1** ¶ Na he tangata marohirohi a Iepeta Kireari, he tama na tetahi wahine kairau: a na Kireara hoki a Iepeta.
Now Jephthah the Gileadite was a great man of war; he was the son of a loose woman, and Gilead was his father.
 καὶ ἰεφθαε ὁ γαλααδίτης δυνατὸς ἐν ἰσχύι καὶ αὐτὸς ἦν υἱὸς γυναικὸς πόρνης καὶ ἔτεκεν τῷ γαλααδ τὸν ἰεφθαε
- 2** A i whanau etahi tama ma Kireara raua ko tana wahine; a, no te kaumatuatanga ake o nga tama a tana wahine, ka peia e ratou a Iepeta: i mea ki a ia, Kahore he tukunga iho mou i te whare o to tatou papa; he tama hoki koe na te wahine ke.
And Gilead's wife gave birth to sons, and when her sons became men, they sent Jephthah away, saying, You have no part in the heritage of our father's house, for you are the son of another woman.
 καὶ ἔτεκεν ἡ γυνὴ γαλααδ αὐτῷ υἱούς καὶ ἠδρύνθησαν οἱ υἱοὶ τῆς γυναικὸς καὶ ἐξέβαλον τὸν ἰεφθαε καὶ εἶπον αὐτῷ οὐ κληρονομῆσεις ἐν τῷ οἴκῳ τοῦ πατρὸς ἡμῶν ὅτι γυναικὸς υἱὸς ἐταίρας εἶ σὺ
- 3** Na ka rere a Iepeta i ona teina, a noho ana i te whenua o Topo: na ka huihui etahi tangata wairangi ki a Iepeta, a haere tahi ana ratou.
So Jephthah went in flight from his brothers and was living in the land of Tob, where a number of good-for-nothing men, joining Jephthah, went out with him on his undertakings.
 καὶ ἀπέδρα ἰεφθαε ἐκ προσώπου τῶν ἀδελφῶν αὐτοῦ καὶ κατόκησεν ἐν γῆ τωβ καὶ συνελέγοντο πρὸς τὸν ἰεφθαε ἄνδρες λιτοὶ καὶ συνεξεπορεύοντο μετ' αὐτοῦ
- 4** ¶ A roa iho, na ka whawhai nga tamariki a Amona ki a Iharaira.
Now after a time the children of Ammon made war against Israel.
 καὶ ἐγένετο μεθ' ἡμέρας καὶ ἐπολέμησαν οἱ υἱοὶ αμμων μετὰ ἰσραηλ

- 5 A, i te whawhaitanga a nga tamariki a Amona ki a Iharaira, na ka haere nga kaumatua o Kireara ki te tiki i a Iepeta i te whenua o Topo.
 And when the children of Ammon made war against Israel, the responsible men of Gilead went to get Jephthah back from the land of Tob;
 και ἐγενήθη ἡνίκα ἐπολέμουν οἱ υἱοὶ αμμων μετὰ ἰσραηλ καὶ ἐπορεύθησαν οἱ πρεσβύτεροι γαλααδ παραλαβεῖν τὸν ιεφθαε ἐν γῆ τωβ
- 6 A ka mea ki a Iepeta, Haere mai, a ko koe hei rangatira hoia mo matou, kia whawhai ai tatou ki nga tamariki a Amona.
 And they said to Jephthah, Come and be our chief so that we may make war against the children of Ammon.
 και εἶπαν πρὸς ιεφθαε δεῦρο καὶ ἔση ἡμῖν εἰς ἡγούμενον καὶ πολεμήσωμεν ἐν τοῖς υἱοῖς αμμων
- 7 Na ka mea a Iepeta ki nga kaumatua o Kireara, kahore ianei koutou i kino ki ahau, i pei i ahau i roto i te whare o toku papa? a he aha koutou i haere mai ai ki ahau i a koutou ka hemanawa nei?
 But Jephthah said to the responsible men of Gilead, Did you not, in your hate for me, send me away from my father's house? Why do you come to me now when you are in trouble?
 και εἶπεν ιεφθαε τοῖς πρεσβυτέροις γαλααδ οὐχ ὑμεῖς ἐμισήσατέ με καὶ ἐξεβάλετέ με ἐκ τοῦ οἴκου τοῦ πατρός μου καὶ ἐξαπεστείλατέ με ἀφ' ὑμῶν καὶ τί ὅτι ἤλθατε πρὸς με ἢν ἱκα ἐθλίβητε
- 8 Na ka mea nga kaumatua o Kireara ki a Iepeta, Koia matou ka tahuri atu nei ki a koe inaianei, kia haere ai koe i a matou ki te whawhai ki nga tamariki a Amona, a ko koe hei upoko mo matou, mo nga tangata katoa hoki o Kireara.
 And the responsible men of Gilead said to Jephthah, That is the reason we have come back to you; so go with us and make war against the children of Ammon, and we will make you our head over all the people of Gilead.
 και εἶπαν οἱ πρεσβύτεροι γαλααδ πρὸς ιεφθαε οὐχ οὕτως νῦν ἤλθομεν πρὸς σέ καὶ συμπορεύση ἡμῖν καὶ πολεμήσωμεν ἐν τοῖς υἱοῖς αμμων καὶ ἔση ἡμῖν εἰς κεφαλὴν πᾶσιν τοῖς κατοικοῦσιν γαλααδ
- 9 Na ka mea a Iepeta ki nga kaumatua o Kireara, Ki te whakahokia atu ahau e koutou ki te whawhai ki nga tamariki a Amona, a ka homai ratou e Ihowa ki ahau, tera ranei ahau e waiho hei upoko mo koutou?
 Then Jephthah said to the responsible men of Gilead, If you take me back to make war against the children of Ammon, and if with the help of the Lord I overcome them, will you make me your head?
 και εἶπεν ιεφθαε πρὸς τοὺς πρεσβυτέρους γαλααδ εἰ ἐπιστρέφετέ με ὑμεῖς πολεμήσαι ἐν τοῖς υἱοῖς αμμων καὶ παραδῶ κύριος αὐτοὺς ἐνώπιον ἐμοῦ ἐγὼ ὑμῖν ἔσομαι εἰς κεφαλὴν
- 10 Na ka mea nga kaumatua o Kireara ki a Iepeta, Ko Ihowa hei kaititiro i waenganui i a tatou; he pono e rite ki tau kupu ta matou e mea ai.
 And the responsible men of Gilead said to Jephthah, May the Lord be our witness: we will certainly do as you say.
 και εἶπαν οἱ πρεσβύτεροι γαλααδ πρὸς ιεφθαε κύριος ἔσται ὁ ἀκούων ἀνά μέσον ἡμῶν εἰ μὴ κατὰ τὸ ῥήμά σου οὕτως ποιήσωμεν
- 11 Na ka haere tahi a Iepeta ratou ko nga kaumatua o Kireara, a ka meinga ia e te iwi hei upoko, hei rangatira mo ratou: a ka korerotia e Iepeta ana kupu katoa ki te aroaro o Ihowa ki Mihipa.
 So Jephthah went with the responsible men of Gilead, and the people made him head and chief over them; and Jephthah said all these things before the Lord in Mizpah.
 και ἐπορεύθη ιεφθαε μετὰ τῶν πρεσβυτέρων γαλααδ καὶ κατέστησαν αὐτὸν ἐπ' αὐτῶν εἰς κεφαλὴν εἰς ἡγούμενον καὶ ἐλάλησεν ιεφθαε πάντα τοὺς λόγους αὐτοῦ ἐνώπιον κυρίου ἐν μασσηφα
- 12 ¶ Katahi ka tonu tangata atu a Iepeta ki te kingi o nga tamariki a Amona, hei mea, He aha tau i haere mai ai koe ki ahau, ki toku whenua whawhai ai?
 Then Jephthah sent men to the king of the children of Ammon, saying, What have you against me that you have come to make war against my land?
 και ἀπέστειλεν ιεφθαε ἀγγέλους πρὸς βασιλέα υἱῶν αμμων λέγων τί ἐμοὶ καὶ σοὶ ὅτι ἤκεις πρὸς με σὺ πολεμήσαι με ἐν τῇ γῆ μου

- 13** Na ka mea te kingi o nga tamariki a Amona ki nga tangata a Iepeta, Na Ihairaira hoki i tango toku whenua i tona haerenga ake i Ihipa, i Aronona atu a tae noa ki Iapoko, ki Horano: na ata whakahokia mai aua wahi.
And the king of the children of Ammon said to the men sent by Jephthah, Because Israel, when he came up out of Egypt, took away my land, from the Arnon as far as the Jabbok and as far as Jordan: so now, give me back those lands quietly.
καὶ εἶπεν βασιλεὺς υἱῶν αμμων πρὸς τοὺς ἀγγέλους ιεφθαε διότι ἔλαβεν ἰσραηλ τὴν γῆν μου ἐν τῇ ἀναβάσει αὐτοῦ ἐξ αἰγύπτου ἀπὸ ἀρνων ἕως ιαβοκ καὶ ἕως τοῦ ἰορδάνου καὶ νῦν ἐπίστρεψον αὐτὰς μετ' εἰρήνης
- 14** Na ka tono tangata ano a Iepeta ki te kingi o nga tamariki a Amona:
And Jephthah sent again to the king of the children of Ammon,
καὶ ἀπέστρεψαν οἱ ἄγγελοι πρὸς ιεφθαε καὶ ἀπέστειλεν ιεφθαε ἀγγέλους πρὸς τὸν βασιλέα υἱῶν αμμων
- 15** Hei mea ki a ia, Ko te kupu tenei a Iepeta, Kihai i tangohia e Ihairaira te whenua o Moapa, te whenua ranei o nga tamariki a Amona:
And said to him, This is the word of Jephthah: Israel did not take away the land of Moab or the land of the children of Ammon;
λέγων τάδε λέγει ιεφθαε οὐκ ἔλαβεν ἰσραηλ τὴν γῆν μοαβ καὶ τὴν γῆν υἱῶν αμμων
- 16** Engari i to Ihairaira haerenga ake i Ihipa, a ka haereerea te koraha a tae noa ki te Moana Whero, a ka tae ki Karehe;
But when they came up from Egypt, Israel went through the waste land to the Red Sea and came to Kadesh;
ἐν τῇ ἀναβάσει αὐτῶν ἐξ αἰγύπτου ἀλλ' ἐπορεύθη ἰσραηλ ἐν τῇ ἐρήμῳ ἕως θαλάσσης ἐρυθρᾶς καὶ ἦλθεν ἕως καδης
- 17** Na ka tono tangata a Ihairaira ki te kingi o Eroma, hei mea, Tukua ahau kia tika atu ma tou whenua; na kihai te kingi o Eroma i rongu. I tono ano ia ki te kingi o Moapa: a kihai tera i pai. Na ka noho a Ihairaira ki Karehe.
Then Israel sent men to the king of Edom saying, Let me now go through your land; but the king of Edom did not give ear to them. And in the same way he sent to the king of Moab, but he would not; so Israel went on living in Kadesh.
καὶ ἐξαπέστειλεν ἰσραηλ ἀγγέλους πρὸς βασιλέα εδωμ λέγων παρελεύσομαι διὰ τῆς γῆς σου καὶ οὐκ ἤκουσεν βασιλεὺς εδωμ καὶ γε πρὸς βασιλέα μοαβ ἀπέστειλεν καὶ οὐκ ἦθ ἔλησεν καὶ ἐκάθισεν ἰσραηλ ἐν καδης
- 18** Katahi ratou ka haere puta noa i te koraha; taiawhiotia ana e ratou te whenua o Eroma, me te whenua o Moapa, a ka tae mai ki te taha ki te rawhiti o te whenua o Moapa, ka noho ki tera taha a Aranona, kihai hoki i haere ki roto ki te rohe o Moapa: ko Aranona hoki te rohe o Moapa.
Then he went on through the waste land and round the land of Edom and the land of Moab, and came by the east side of the land of Moab, and put up their tents on the other side of the Arnon; they did not come inside the limit of Moab, for the Arnon was the limit of Moab.
καὶ διῆλθεν ἐν τῇ ἐρήμῳ καὶ ἐκύκλωσεν τὴν γῆν εδωμ καὶ τὴν γῆν μοαβ καὶ παρεγένετο κατ' ἀνατολὰς ἡλίου τῆς γῆς μοαβ καὶ παρενέβαλον ἐν τῷ πέραν ἀρνων καὶ οὐκ εἰσῆ λθον εἰς τὸ ὄριον μοαβ ὅτι ἀρνων ἦν ὄριον μοαβ
- 19** Na ka tono tangata a Ihairaira ki a Hihona kingi o nga Amori, kingi o Hehepona; a ka mea a Ihairaira ki a ia, Tukua matou kia tika atu ma tou whenua ki toku wahi.
And Israel sent men to Sihon, king of the Amorites, the king of Heshbon; and Israel said to him, Let me now go through your land to my place.
καὶ ἀπέστειλεν ἰσραηλ ἀγγέλους πρὸς σηων βασιλέα εσεβων τὸν αμορραῖον καὶ εἶπεν αὐτῷ ἰσραηλ παρελεύσομαι διὰ τῆς γῆς σου ἕως τοῦ τόπου μου
- 20** Heoi kihai a Hihona i tuku i a Ihairaira kia tika ma tona rohe: na huihuia ana e Hihona tona iwi katoa, a noho ana ki Iahata; na, ko tana whawhaitanga kia Ihairaira.
But Sihon would not give way and let Israel go through his land; and Sihon got together all his people, and put his army in position in Jahaz, and made war on Israel.
καὶ οὐκ ἠθέλησεν σηων διελθεῖν τὸν ἰσραηλ διὰ τῶν ὀρίων αὐτοῦ καὶ συνήγαγεν σηων πάντα τὸν λαὸν αὐτοῦ καὶ παρενέβαλεν εἰς ιασσα καὶ ἐπολέμησεν μετὰ ἰσραηλ
- 21** Na ka homai e Ihowa, e te Atua o Ihairaira a Hihona me tona iwi katoa ki te ringa o Ihairaira: na patua iho ratou, a tangohia ana e Ihairaira te whenua katoa o nga Amori i noho ki taua whenua.
And the Lord, the God of Israel, gave Sihon and all his people into the hands of Israel, and they overcame them; so all the land of the Amorites, the people of that land, became Israel's.
καὶ παρέδωκεν κύριος ὁ θεὸς ἰσραηλ τὸν σηων καὶ πάντα τὸν λαὸν αὐτοῦ ἐν χειρὶ ἰσραηλ καὶ ἐπάταξεν αὐτούς καὶ ἐκληρονόμησεν ἰσραηλ πᾶσαν τὴν γῆν τοῦ αμορραίου τοῦ κ ατουκοῦντος ἐν τῇ γῇ

- 22 I tangohia hoki e ratou nga rohe katoa o nga Amori; i Aranona ki Iapoko, i te koraha ki Horano.
All the limit of the Amorites was theirs, from the Arnon as far as the Jabbok and from the waste land even to Jordan.
 και ἐκληρονόμησεν πᾶν τὸ ὄριον τοῦ αμορραίων ἀπὸ ἀρνῶν καὶ ἕως τοῦ ἰαβοκ καὶ ἀπὸ τῆς ἐρήμου καὶ ἕως τοῦ ἰορδάνου
- 23 Na kua peia nei e Ihowa, e te Atua o Iharaira nga Amori i te aroaro o tana iwi, o Iharaira, a me riro ranei i a koe?
So now the Lord, the God of Israel, has taken away their land from the Amorites and given it to his people Israel; are you then to have it?
 και νῦν κύριος ὁ θεὸς ἰσραηλ ἐξῆρεν τὸν αμορραίων ἐκ προσώπου τοῦ λαοῦ αὐτοῦ ἰσραηλ καὶ σὺ κληρονομήσεις αὐτὸν ἐπὶ σοῦ
- 24 E kore ianei koe e mau ki nga wahi i whakawhiwhia ki a koe e tou atua, e Kemoho? a ka riro mai hoki i a matou to te hunga e peia ana e Ihowa, e to matou Atua, i to matou aroaro.
Do you not keep the lands of those whom Chemosh your god sends out from before you? So we will keep all the lands of those whom the Lord our God sends out from before us.
 οὐχὶ ὅσα κατεκληρονόμησέν σοι χαμῶς ὁ θεὸς σου αὐτὰ κληρονομήσεις καὶ πάντα ὅσα κατεκληρονόμησεν κύριος ὁ θεὸς ἡμῶν ἀπὸ προσώπου ἡμῶν αὐτὰ κληρονομήσομεν
- 25 He nui ake ranei tou pai i to Paraka tama a Tiporo kingi o Moapa? i mea ranei ia ki te tohe ki a Iharaira, ki te whawhai ranei ki a ratou?
What! are you any better than Balak, the son of Zippor, king of Moab? Did he ever take up a cause against Israel or make war against them?
 και νῦν μὴ κρείσσων εἶ σὺ τοῦ βαλακ υἱοῦ σεπφορ βασιλέως μοαβ μὴ μάχη ἐμαχέσατο μετὰ ἰσραηλ ἢ πολέμων ἐπολέμησεν αὐτοῖς
- 26 I a Iharaira e noho ana i Hehepona, i ona pa ririki, i Aroere hoki, i ona pa ririki, i nga pa katoa ano i nga taha o Aranona, e toru rau nga tau; he aha hoki te tangohia ai e koutou i taua wa?
While Israel was living in Heshbon and its daughter-towns and in Aroer and its daughter-towns and in all the towns which are by the side of the Arnon, for three hundred years, why did you not get them back at that time?
 ἐν τῷ οἴκῳ ἰσραηλ ἐν εσεβων καὶ ἐν ταῖς θυγατράσιν αὐτῆς καὶ ἐν ἰαζηρ καὶ ἐν ταῖς θυγατράσιν αὐτῆς καὶ ἐν πάσαις ταῖς πόλεσιν ταῖς παρὰ τὸν ἰορδάνην τριακόσια ἔτη τί ὅτι οὐκ ἐρρῦσαντο αὐτοὺς ἐν τῷ καιρῷ ἐκεῖνῳ
- 27 Na kahore oku hara ki a koe; engari e he ana tau mahi ki ahau, tau whawhai ki ahau; ma Ihowa, ma te kaiwhakawa e whakawa aiane i nga tamariki a Iharaira me nga tamariki a Amona.
So I have done no wrong against you, but you are doing wrong to me in fighting against me: may the Lord, who is Judge this day, be judge between the children of Israel and the children of Ammon.
 και ἐγὼ οὐχ ἡμαρτόν σοι καὶ σὺ ποιεῖς μετ' ἐμοῦ πονηρίαν τοῦ πολεμῆσαι ἐν ἐμοί κρίναι κύριος ὁ κρίνων σήμερον ἀνὰ μέσον υἱῶν ἰσραηλ καὶ ἀνὰ μέσον υἱῶν αμμων
- 28 Heoi kihai i rongo te kingi o nga tamariki a Amona ki nga kupu a Iepeta i tukua atu ai ki a ia.
The king of the children of Ammon, however, did not give ear to the words which Jephthah sent to him.
 και οὐκ εἰσήκουσεν βασιλεὺς υἱῶν αμμων καὶ οὐκ εἰσήκουσεν τῶν λόγων ἰεφθαε ὃν ἀπέστειλεν πρὸς αὐτόν
- 29 ¶ Na ka tau te wairua o Ihowa ki runga ki a Iepeta, a ka haere ia puta noa i Kireara, i Manahi, i haere hoki puta noa i Mihipe o Kireara, a haere ana i Mihipe o Kireara ki nga tamariki a Amona.
Then the spirit of the Lord came on Jephthah, and he went through Gilead and Manasseh, and came to Mizpeh of Gilead; and from Mizpeh of Gilead he went over to the children of Ammon.
 και ἐγενήθη ἐπὶ ἰεφθαε πνεῦμα κυρίου καὶ διέβη τὴν γῆν γαλααδ καὶ τὸν μανασση καὶ διέβη τὴν σκοπιὰν γαλααδ καὶ ἀπὸ σκοπιᾶς γαλααδ εἰς τὸ πέραν υἱῶν αμμων
- 30 Na ka oatitia he oati e Iepeta ki a Ihowa: i mea ia, Ki te tino homai e koe nga tama a Amona ki toku ringa,
And Jephthah took an oath to the Lord, and said, If you will give the children of Ammon into my hands,
 και ἠϋξάτο ἰεφθαε εὐχὴν τῷ κυρίῳ καὶ εἶπεν ἐὰν παραδώσει παραδῶς μοι τοὺς υἱοὺς αμμων ἐν χειρὶ μου

- 31** Na, ko te mea e puta mai ana i nga tatau o toku whare ki te whakataua i ahau, ina hoki ora mai ahau i nga tama a Amona, ma Ihowa tena, ka whakaekea ano e ahau hei tahunga tinana.
Then whoever comes out from the door of my house, meeting me when I come back in peace from the children of Ammon, will be the Lord's and I will give him as a burned offering.
καὶ ἔσται ὃς ἂν ἐξέλθῃ ἐκ τῶν θυρῶν τοῦ οἴκου μου εἰς ἀπάντησίν μου ἐν τῷ ἐπιστρέψαι με ἐν εἰρήνῃ ἀπὸ τῶν υἰῶν αμμων καὶ ἔσται τῷ κυρίῳ καὶ ἀνοίσω αὐτὸν ὀλοκαύτωμα
- 32** Na ka haere a Iepeta ki nga tamariki a Amona ki te whawhai ki a ratou; a ka homai ratou e Ihowa ki tona ringa.
So Jephthah went over to the children of Ammon to make war on them; and the Lord gave them into his hands.
καὶ διέβη ιεφθαε πρὸς τοὺς υἰοὺς αμμων τοῦ πολεμῆσαι πρὸς αὐτούς καὶ παρέδωκεν αὐτοὺς κύριος ἐν χειρὶ αὐτοῦ
- 33** Na tukitukia ana ratou e ia, i Aroere atu a tae noa koe ki Miniti, e rua tekau nga pa, ki te mania ano i nga mara waina; he nui rawa te patunga. Na kua hinga nga tamariki a Amona i nga tamariki a Iharaira.
And he made an attack on them from Aroer all the way to Minnith, overrunning twenty towns, as far as Abel-cheramim, and put great numbers to the sword. So the children of Ammon were crushed before the children of Israel.
καὶ ἐπάταξεν αὐτοὺς ἀπὸ αροερ καὶ ἕως τοῦ ἔλθῃν εἰς σεμωιθ εἴκοσι πόλεις ἕως αβελ ἀμπελώνων πληγὴν μεγάλην σφόδρα καὶ ἐνετράπησαν οἱ υἱοὶ αμμων ἀπὸ προσώπου υἱῶν ἰσραηλ
- 34** Na ka haere a Iepeta ki tona whare ki Mihipa, na, ko te putanga mai o tana tamahine ki te whakataua i a ia, me te timipera, me te kanikani. Ko tana huatahi ia; kahore atu hoki ana tama, tamahine ranei, ko ia anake.
Then Jephthah came back to his house in Mizpah, and his daughter came out, meeting him on his way with music and with dances; she was his only child; he had no other sons or daughters.
καὶ ἦλθεν ιεφθαε εἰς μασσηφα εἰς τὸν οἶκον αὐτοῦ καὶ ἰδοὺ ἡ θυγάτηρ αὐτοῦ ἐξεπορεύετο εἰς ἀπάντησιν αὐτοῦ ἐν τυμπάνοις καὶ χοροῖς καὶ αὕτη μονογενὴς αὐτῷ ἀγαπητὴ καὶ οὐκ ἔστιν αὐτῷ πλὴν αὐτῆς υἴος ἡ θυγάτηρ
- 35** A, no tona kitenga i a ia, na ka haea ona kakahu, ka mea, Aue, e taku tamahine, kua pehia rawatia ahau e koe ki raro, kei roto hoki koe i te hunga e raru ai ahau: kua puaki hoki toku mangai ki a Ihowa, e kore ano e taea te hoki.
And when he saw her he was overcome with grief, and said, Ah! my daughter! I am crushed with sorrow, and it is you who are the chief cause of my trouble; for I have made an oath to the Lord and I may not take it back.
καὶ ἐγενήθη ἡνίκα εἶδεν αὐτήν καὶ διέρρηξεν τὰ ἰμάτια αὐτοῦ καὶ εἶπεν οἴμμοι θυγατέρ μου ἐμπεδοδοστάτηκάς με εἰς σκόλον ἐγένου ἐν ὀφθαλμοῖς μου ἐγὼ δὲ ἤνοιξα τὸ στόμα μου περὶ σοῦ πρὸς κύριον καὶ οὐ δυνήσομαι ἀποστρέψαι
- 36** Na ka mea tera ki a ia, E toku papa, kua puaki nei tou mangai ki a Ihowa, meatia ki ahau nga mea i puta mai i tou mangai, mo ta Ihowa tohenga i te utu mou i ou hoariri, i nga tamariki a Amona.
And she said to him, My father, you have made an oath to the Lord; do then to me whatever you have said; for the Lord has sent a full reward on your haters, on the children of Ammon.
καὶ εἶπεν πρὸς αὐτὸν πάτερ μου εἰ ἐν ἔμοι ἤνοιξας τὸ στόμα σου πρὸς κύριον ποίει μοι ὅν τρόπον ἐξῆλθεν ἐκ τοῦ στόματός σου ἀνθ' ὧν ἐποίησέν σοι κύριος ἐκδικήσεις ἐκ τῶν ἐχθρῶν σου ἐκ τῶν υἰῶν αμμων
- 37** I mea ano ia ki tona papa, Kia meatia tenei mea ki ahau, waiho noa iho ahau, kia rua nga marama, a ka piki ahau, ka heke i nga maunga tangi ai ki toku wahinetanga, matou ko oku hoa.
Then she said to her father, Only do this for me: let me have two months to go away into the mountains with my friends, weeping for my sad fate.
καὶ εἶπεν πρὸς τὸν πατέρα αὐτῆς καὶ ποίησόν μοι τὸ ῥῆμα τοῦτο ἕσόν με δύο μῆνας καὶ πορεύσομαι καὶ καταβήσομαι ἐπὶ τὰ ὄρη καὶ κλάσομαι ἐπὶ τὰ παρθενία μου καὶ ἐγὼ καὶ αἱ συνεταιρίδες μου

- 38 Ano ra ko ia, Haere. Na ka unga atu ia e ia, kia rua nga marama: heoi haere ana ia, ratou ko ona hoa, a tangihia ana e ia tona wahinetanga i runga i nga maunga.
And he said, Go then. So he sent her away for two months; and she went with her friends to the mountains, weeping for her sad fate.
 και εἶπεν πορεύου και ἐξαπέστειλεν αὐτὴν δύο μηνῶν και ἐπορεύθη αὐτὴ και αἱ συνεταιρίδες αὐτῆς και ἔκλαυσεν ἐπὶ τὰ παρθένια αὐτῆς ἐπὶ τὰ ὄρη
- 39 A, no te takanga o nga marama e rua, na, ka hoki ia ki tona papa, a meatia ana e ia ki a ia tana i oati ai: kihai hoki taua kotiro i mohio ki te tane. Na ka waiho hei tikanga i roto i a Iharaira,
And at the end of two months she went back to her father, who did with her as he had said in his oath: and she had never been touched by a man. So it became a rule in Israel,
 και ἐγένετο μετὰ τέλος δύο μηνῶν και ἀνέκαμψεν πρὸς τὸν πατέρα αὐτῆς και ἐπετέλεσεν ιεφθαε τὴν εὐχὴν αὐτοῦ ἣν ἠϋζατο και αὐτὴ οὐκ ἔγνω ἄνδρα και ἐγενήθη εἰς πρόσταγμα ἐν ἰσραηλ
- 40 Kia haere nga tamahine a Iharaira i ia tau, i ia tau, ki te tangi i te kotiro a Iepeta Kireari: e wha nga ra i roto i te tau.
For the women to go year by year sorrowing for the daughter of Jephthah the Gileadite, four days in every year.
 ἐξ ἡμερῶν εἰς ἡμέρας συνεπορεύοντο αἱ θυγατέρες ἰσραηλ θρηγεῖν τὴν θυγατέρα ιεφθαε τοῦ γαλααδίτου τέσσαρας ἡμέρας ἐν τῷ ἐνιαυτῷ
- 1 ¶ Na ka huihuia nga tangata o Eparaima, a ka haere ki te raki, ka mea ki a Iepeta, He aha koe i haere ai ki te whawhai ki nga tamariki a Amona, a kihai i karanga i a matou kia haere tahi tatou? ka tahuna e matou tou whare i runga i a koe ki te ahi.
Now the men of Ephraim came together and took up arms and went over to Zaphon; and they said to Jephthah, Why did you go over to make war against the children of Ammon without sending for us to go with you? Now we will put your house on fire over you.
 και συνήχθησαν οἱ υἱοὶ εφραιμ και ἤλθον εἰς σεφίνα και εἶπον πρὸς ιεφθαε τί ὅτι ἐπορεύθης πολεμεῖν ἐν τοῖς υἱοῖς αμμων και ἡμᾶς οὐ κέκληκας πορευθῆναι μετὰ σοῦ τὸν οἶκόν σου ἐμπρήσομεν ἐν πυρὶ
- 2 Na ka mea a Iepeta ki a ratou, He nui ta matou whawhai ko toku iwi ki nga tamariki a Amona; a i taku karangatanga atu ki a koutou, kihai koutou i whakaora i ahau i roto i to ratou ringa.
And Jephthah said to them, I and my people were in danger, and the children of Ammon were very cruel to us, and when I sent for you, you gave me no help against them.
 και εἶπεν πρὸς αὐτοὺς ιεφθαε ἀνὴρ ἀντιδικῶν ἤμην ἐγὼ και ὁ λαός μου και οἱ υἱοὶ αμμων ἐταπεινούν με σφόδρα και ἐβόησα πρὸς ὑμᾶς και οὐκ ἐσώσατέ με ἐκ χειρὸς αὐτῶν
- 3 A, no toku kitenga kihai koutou i whakaora i ahau, whakamomori atu ana ahau ki te mate, a haere ana ki nga tamariki a Amona, na homai ana ratou e Ihowa ki toku ringa: a he aha ra koutou i haere mai ai ki ahau inaianei, whawhai ai?
So when I saw that there was no help to be had from you, I put my life in my hand and went over against the children of Ammon, and the Lord gave them into my hands: why then have you come up to me this day to make war on me?
 και εἶδον ὅτι οὐκ ἦν ὁ σφῶζων και ἐθέμην τὴν ψυχὴν μου ἐν τῇ χειρὶ μου και διεβην πρὸς τοὺς υἱοὺς αμμων και παρέδωκεν αὐτοὺς κύριος ἐν χειρὶ μου και ἵνα τί ἀνέβητε πρὸς με τῇ ἡμέρᾳ ταύτῃ τοῦ πολεμεῖν ἐν ἐμοί
- 4 Katahi ka huihuia e Iepeta nga tangata katoa o Kireara, a ka whawhai ki a Eparaima: a patua iho a Eparaima e nga tangata o Kireara, mo ta ratou ki, He rerenga koutou, e nga Kireari, no Eparaima, i roto i nga Eparaimi, i roto i nga Manahi.
Then Jephthah got together all the men of Gilead and made war on Ephraim; and the men of Gilead overcame Ephraim.
 και συνήθροισεν ιεφθαε πάντας τοὺς ἄνδρας γαλααδ και ἐπολέμει τὸν εφραιμ και ἐπάταξαν ἄνδρες γαλααδ τὸν εφραιμ ὅτι εἶπαν οἱ διασεσφωμένοι τοῦ εφραιμ ὑμεῖς γαλααδ ἐν μέσῳ εφραιμ και ἐν μέσῳ μανασση
- 5 Na ka nohoia e nga Kireari nga whitinga mo nga Eparaimi i Horano, a, i te meatanga a nga rerenga o nga Eparaimi, Kia whiti atu ahau; na ka mea nga tangata o Kireara ki a ia, No Eparaima koe? A no tana kianga, Kahore;
And the Gileadites took the crossing-places of Jordan against the Ephraimites; and when any of the men of Ephraim who had gone in flight said, let me go over; the men of Gilead said to him, Are you an Ephraimite? And if he said, No;
 και προκατελάβοντο ἄνδρες γαλααδ τὰς διαβάσεις τοῦ ἰορδάνου τοῦ εφραιμ και ἐγενήθη ὅτι εἶπαν οἱ διασεσφωμένοι τοῦ εφραιμ διαβῶμεν και εἶπαν αὐτοῖς οἱ ἄνδρες γαλααδ μὴ ὑμεῖς ἐκ τοῦ εφραιμ και εἶπαν οὐκ ἐσμεν

- 6 Katakhi ratou ka mea ki a ia, Tena, whakahuatia, Hiporete: na ko tana meatanga, Iporete: kahore hoki i taea e ia te tikanga o te whakahua. Na hopukia ana ia e ratou, a patua iho ki nga whitinga o Horano: A e wha tekau ma rua mano o nga Eparaimi i hinga i taua wa.
Then they said to him, Now say Shibboleth; and he said Sibboleth, and was not able to say it in the right way; then they took him and put him to death at the crossing-places of Jordan; and at that time forty-two thousand Ephraimites were put to death.
καὶ εἶπαν αὐτοῖς εἶπατε δὴ σύνθημα καὶ οὐ κατηύθυναν τοῦ λαλήσαι οὕτως καὶ ἐπελάβοντο αὐτῶν καὶ ἔσφαξαν αὐτοὺς ἐπὶ τὰς διαβάσεις τοῦ ἰορδάνου καὶ ἔπεσαν ἕξ εφραϊμ ἐν τῷ καιρῷ ἐκεῖνῳ δύο τεσσαράκοντα χιλιάδες
- 7 A e ono nga tau i whakarite ai a Iepeta mo Iharaira. Na ka mate a Iepeta Kireari, a tanumia ana ki tetahi o nga pa o Kireara.
Now Jephthah was judge of Israel for six years. And Jephthah the Gileadite came to his death, and his body was put to rest in his town, Mizpeh of Gilead.
καὶ ἔκρινεν ιεφθαε τὸν ἰσραηλ ἕξ ἔτη καὶ ἀπέθανεν ιεφθαε ὁ γαλααδίτης καὶ ἐτάφη ἐν τῇ πόλει αὐτοῦ γαλααδ
- 8 ¶ A i muri i a ia na Ipitana i whakarite a Iharaira; no Peterehema ia.
And after him, Ibzan of Beth-lehem was judge of Israel.
καὶ ἔκρινεν μετ' αὐτὸν τὸν ἰσραηλ εσεβων ἐκ βαιθλεεμ
- 9 A e toru tekau ana tama, e toru tekau hoki ana tamahine; ko enei i tonoa e ia ki waho, e toru tekau ano hoki nga tamahine i tangohia mai e ia i waho ma ana tama. A e whitu nga tau i whakarite ai ia mo Iharaira.
He had thirty sons, and thirty daughters whom he sent to other places, and he got thirty wives from other places for his sons. And he was judge of Israel for seven years.
καὶ ἐγένοντο αὐτῷ τριάκοντα υἱοὶ καὶ τριάκοντα θυγατέρες ἐξαιεσταλμένοι ἐξω καὶ τριάκοντα γυναῖκας εἰσήγαγεν τοῖς υἱοῖς αὐτοῦ ἕξωθεν καὶ ἔκρινεν τὸν ἰσραηλ ἑπτὰ ἔτη
- 10 Na ka mate a Ipitana, a ka tanu mai ki Peterehema.
And Ibzan came to his death and his body was put to rest at Beth-lehem.
καὶ ἀπέθανεν εσεβων καὶ ἐτάφη ἐν βηθλεεμ
- 11 A i muri i a ia na Erono Hepuroni i whakarite a Iharaira; a kotahi tekau nga tau i whakarite ai ia mo Iharaira.
And after him, Elon the Zebulonite was judge of Israel; and he was judge of Israel for ten years.
καὶ ἔκρινεν μετ' αὐτὸν τὸν ἰσραηλ αἰλων ὁ ζαβουλωνίτης καὶ ἔκρινεν τὸν ἰσραηλ δέκα ἔτη
- 12 Na ka mate a Erono Hepuroni, a tanumia ana ki Aitarona ki te whenua o Hepurona.
And Elon the Zebulonite came to his death, and his body was put to rest in Aijalon in the land of Zebulun.
καὶ ἀπέθανεν αἰλων ὁ ζαβουλωνίτης ἐν αἰλιμ καὶ ἔθαψαν αὐτὸν ἐν γῆ ζαβουλων
- 13 A, muri iho i a ia, na Aparono tama a Hirere o Piratono i whakarite a Iharaira.
And after him, Abdon, the son of Hillel, the Pirathonite, was judge of Israel.
καὶ ἔκρινεν μετ' αὐτὸν τὸν ἰσραηλ λαβδων υἱὸς σελλημ ὁ φρααθωνίτης
- 14 A e wha tekau ana tama, e toru tekau hoki nga tama a ana tama; e whitu tekau nga kua o kaihe i eke ai ratou: a e waru nga tau i whakarite ai ia mo Iharaira.
He had forty sons and thirty sons' sons who went on seventy young asses; and he was judge of Israel for eight years.
καὶ ἐγένοντο αὐτῷ τεσσαράκοντα υἱοὶ καὶ τριάκοντα υἱοὶ τῶν υἱῶν αὐτοῦ ἐπιβεβηκότες ἐπὶ ἑβδομήκοντα πώλους καὶ ἔκρινεν τὸν ἰσραηλ ὀκτὼ ἔτη
- 15 Na ka mate a Aparono tama a hirere o Piratono, a ka tanumia ki Piratono ki te whenua o Eparaima, ki te whenua pukepuke o nga Amareki.
And Abdon, the son of Hillel, came to his death, and his body was put to rest in Pirathon in the land of Ephraim, in the hill-country of the Amalekites.
καὶ ἀπέθανεν λαβδων υἱὸς σελλημ ὁ φρααθωνίτης καὶ ἐτάφη ἐν φρααθων ἐν γῆ εφραϊμ ἐν ὄρει λανακ
- 1 ¶ Na ka mahi kino ano nga tamariki a Iharaira i te tirohanga a Ihowa, a ka hoatu ratou e Ihowa ki te ringa o nga Pirihitini, e wha tekau tau.
And the children of Israel again did evil in the eyes of the Lord; and the Lord gave them into the hands of the Philistines for forty years.
καὶ προσέθεοντο οἱ υἱοὶ ἰσραηλ ποιῆσαι τὸ πονηρὸν ἐναντίον κυρίου καὶ παρέδωκεν αὐτοὺς κύριος ἐν χειρὶ ἀλλοφύλων τεσσαράκοντα ἔτη

- 2 Na ko tetahi tangata o Toraha no te hapu o nga Rani, tona ingoa ko Manoa, he pakoko hoki tana wahine, kahore ano i whanau tamariki.
Now there was a certain man of Zorah of the family of the Danites, and his name was Manoah; and his wife had never given birth to a child.
καὶ ἐγένετο ἀνὴρ ἐκ σαραα ἐκ τῆς φυλῆς τοῦ δαν καὶ ὄνομα αὐτοῦ μανωε καὶ ἡ γυνὴ αὐτοῦ στείρα καὶ οὐκ ἔτικτεν
- 3 Na ka puta te anahera a Ihowa ki te wahine, ka mea ki a ia, Na, he pakoko koe, kahore hoki i whanau tamariki: otiia ka hapu koe, a ka whanau he tama.
And the angel of the Lord came to the woman, and said to her, See now! though you have never given birth to children, you will be with child and give birth to a son.
καὶ ὤφθη ἄγγελος κυρίου πρὸς τὴν γυναῖκα καὶ εἶπεν πρὸς αὐτὴν ἰδοὺ δὴ σὺ στείρα καὶ οὐ τέτοκας καὶ ἐν γαστρὶ ἔξεις καὶ τέξῃ υἱόν
- 4 Na kia tupato, kaua e inumia he waina, he wai whakahaurangi ranei; kaua ano e kainga tetahi mea poke.
Now then take care to have no wine or strong drink and to take no unclean thing for food;
καὶ νῦν φύλαξαι καὶ μὴ πίνῃς οἶνον καὶ σικερα καὶ μὴ φάγῃς πᾶν ἀκάθαρτον
- 5 No te mea ka hapu koe, a ka whanau he tama; na kaua he heu e pa ki tona matenga: hei Natari hoki tena tamaiti ki te Atua no te kopu mai ano: a mana e timata te whakaora i a Ihairaira i roto i te ringa o nga Pirihitini.
For you are with child and will give birth to a son; his hair is never to be cut, for the child is to be separate to God from his birth; and he will take up the work of freeing Israel from the hands of the Philistines.
ὅτι ἰδοὺ σὺ ἐν γαστρὶ ἔξεις καὶ τέξῃ υἱόν καὶ οὐκ ἀναβήσεται σίδηρος ἐπὶ τὴν κεφαλὴν αὐτοῦ ὅτι ἡγιασμένον ναζιραῖον ἔσται τῷ θεῷ τὸ παιδάριον ἐκ τῆς γαστρὸς καὶ αὐτὸς ἄρξεται σφάζειν τὸν ἰσραηλ ἐκ χειρὸς ἀλλοφύλων
- 6 Na haere ana te wahine, korero ana ki tana tahu, ka mea, Ko te tangata ra a te Atua i puta mai nei ki ahau, tona ahua kei te ahua o te anahera a te Atua; nui rawa te wehi; heoi kihai ahau i ui no hea ia, kihai ano i korerotia mai e ia tona ingoa ki ahau.
Then the woman came in, and said to her husband, A man came to me, and his form was like the form of a god, causing great fear; I put no question to him about where he came from, and he did not give me his name;
καὶ ἦλθεν ἡ γυνὴ καὶ εἶπεν τῷ ἀνδρὶ αὐτῆς λέγουσα ὅτι ἄνθρωπος τοῦ θεοῦ ἦλθεν πρὸς με καὶ ἡ ὄρασις αὐτοῦ ὡς ὄρασις ἀγγέλου τοῦ θεοῦ ἐπιφανῆς σφόδρα καὶ ἠρώτων πόθεν ἔστιν καὶ τὸ ὄνομα αὐτοῦ οὐκ ἀπήγγειλέν μοι
- 7 Otiia i ki mai ia ki ahau, Ka hapu koe, a ka whanau he tama; na kaua koe e inu i te waina, i te wai whakahaurangi ranei, kaua ano hoki e kainga tetahi mea poke; he Natari hoki tena tamaiti ki te Atua no te kopu mai ano a mate noa.
But he said to me, You are with child and will give birth to a son; and now do not take any wine or strong drink or let anything unclean be your food; for the child will be separate to God from his birth to the day of his death.
καὶ εἶπέν μοι ἰδοὺ σὺ ἐν γαστρὶ ἔξεις καὶ τέξῃ υἱόν καὶ νῦν μὴ πίνῃς οἶνον καὶ σικερα καὶ μὴ φάγῃς πᾶσαν ἀκαθαρσίαν ὅτι ναζιραῖον θεοῦ ἔσται τὸ παιδάριον ἀπὸ τῆς γαστρὸς ἕως ἡμέρας θανάτου αὐτοῦ
- 8 ¶ Na ka inoi a Manoa ki a Ihowa, ka mea, Tena ra, e toku Ariki, kia haere mai ano ki a maua te tangata a te Atua i tonoa mai na e koe, hei whakaatu i tetahi tikanga ki a maua mo te tamaiti ka whanau nei.
Then Manoah made prayer to the Lord, and said, O Lord, let the man of God whom you sent come to us again and make clear to us what we are to do for the child who is to come.
καὶ ἐδέηθη μανωε τοῦ κυρίου καὶ εἶπεν ἐν ἐμοὶ κύριε ἄνθρωπος τοῦ θεοῦ ὃν ἀπέστειλας πρὸς ἡμᾶς ἐλθέτω δὴ πρὸς ἡμᾶς καὶ φωτισάτω ἡμᾶς τί ποιήσωμεν τῷ παιδαρίῳ τῷ τι κτομένῳ
- 9 A i rongo te Atua ki te reo o Manoa, a ka haere mai ano te anahera a te Atua ki te wahine i a ia e noho ana i te parae; ko Manoa ia, ko tana tahu, kahore i a ia.
And God gave ear to the voice of Manoah; and the angel of God came to the woman again when she was seated in the field; but her husband Manoah was not with her.
καὶ ἐπήκουσεν ὁ θεὸς τῆς φωνῆς μανωε καὶ παρεγένετο ὁ ἄγγελος τοῦ θεοῦ ἔτι πρὸς τὴν γυναῖκα αὐτῆς καθημένης ἐν τῷ ἀγρῷ καὶ μανωε ὁ ἀνὴρ αὐτῆς οὐκ ἦν μετ' αὐτῆς
- 10 Na hohoro tonu te wahine, oma ana, korero ana ki tana tahu, ka mea ki a ia, Nana, kua puta ki ahau te tangata i haere mai ra ki ahau i tera ra.
So the woman, running quickly, gave her husband the news, saying, I have seen the man who came to me the other day.
καὶ ἐτάχυνεν ἡ γυνὴ καὶ ἐξέδραμεν καὶ ἀπήγγειλεν τῷ ἀνδρὶ αὐτῆς καὶ εἶπεν πρὸς αὐτόν ἰδοὺ ὤπται μοι ὁ ἀνὴρ ὁ ἐλθὼν πρὸς με τῇ ἡμέρᾳ ἐκείνῃ

- 11** Na ka whakatika a Manoa, a aru ana i tana wahine, a ka tae ki taua tangata, ka mea ki a ia, Ko koe ranei te tangata i korero ra ki te wahine nei? Ka mea ia, Ae, ko ahau.
And Manoah got up and went after his wife, and came up to the man and said to him, Are you the man who was talking to this woman? And he said, I am.
καὶ ἀνέστη μανωε καὶ ἐπορεύθη ὀπίσω τῆς γυναικὸς αὐτοῦ πρὸς τὸν ἄνδρα καὶ εἶπεν αὐτῷ εἰ σὺ εἶ ὁ ἀνὴρ ὁ λαλήσας πρὸς τὴν γυναῖκα καὶ εἶπεν ὁ ἄγγελος ἐγώ
- 12** Na ka mea a Manoa, Kia mana ra tau kupu. Tena koa nga tikanga mo te tamaiti, he aha he mahi mana?
And Manoah said, Now when your words come true, what is to be the rule for the child and what will be his work?
καὶ εἶπεν μανωε νῦν δὴ ἐλθόντος τοῦ ῥήματός σου τί ἔσται τὸ κρίμα τοῦ παιδαρίου καὶ τὰ ἔργα αὐτοῦ
- 13** Ka mea te anahera a Ihowa ki a Manoa, Kia tupato te wahine i nga mea katoa i korero ai ahau ki a ia.
And the angel of the Lord said to Manoah, Let the woman take note of what I have said to her.
καὶ εἶπεν ὁ ἄγγελος κυρίου πρὸς μανωε ἀπὸ πάντων ὧν εἶπα πρὸς τὴν γυναῖκα φυλαξάσθω
- 14** Kaua ia e kai i tetahi mea i puta mai i te waina; kaua ano e inumia e ia he waina, he wai whakahaurangi ranei, kaua ano hoki ia e kai i tetahi mea poke: kia mau ia ki nga mea katoa i kiia atu e ahau ki a ia.
She is to have nothing which comes from the vine for her food, and let her take no wine or strong drink or anything which is unclean; let her take care to do all I have given her orders to do.
ἀπὸ πάντων ὅσα ἐκπορεύεται ἐξ ἀμπέλου οὐ φάγεται καὶ οἶνον καὶ σικερα μὴ πιέτω καὶ πᾶν ἀκάθαρτον μὴ φαγέτω πάντα ὅσα ἐνετείλαμην αὐτῇ φυλαξάσθω
- 15** ¶ Na, ka mea a Manoa ki te anahera a Ihowa, Me pupuri maua i a koe, kia taka ai e maua he kua koati mau.
And Manoah said to the angel of the Lord, Now let us keep you while we make ready a young goat for you.
καὶ εἶπεν μανωε πρὸς τὸν ἄγγελον κυρίου βιασώμεθα δὴ σε καὶ ποιήσομεν ἐνώπιόν σου ἔριφον αἰγῶν
- 16** Ka mea te anahera a Ihowa ki a Manoa, Ahakoa pupuri noa koe i ahau, e kore ahau e kai i tau taro: a ki te meatia e koe he tahunga tinana, me whakaeke ma Ihowa. Kihai hoki a Manoa i mohio he anahera ia na Ihowa.
And the angel of the Lord said to Manoah, Though you keep me I will not take of your food; but if you will make a burned offering, let it be offered to the Lord. For it had not come into Manoah's mind that he was the angel of the Lord.
καὶ εἶπεν ὁ ἄγγελος κυρίου πρὸς μανωε ἐὰν βιάσῃ με οὐ φάγομαι τῶν ἄρτων σου καὶ ἐὰν ποιήσης ὀλοκαύτωμα κυρίῳ ἀνοίσεις αὐτό ὅτι οὐκ ἔγνων μανωε ὅτι ἄγγελος κυρίου ἐστίν
- 17** Na ka mea a Manoa ki te anahera a Ihowa, Ko wai tou ingoa, kia whakahonore ai maua i a koe, ina mana au korero?
Then Manoah said to the angel of the Lord, What is your name, so that when your words come true we may give you honour?
καὶ εἶπεν μανωε πρὸς τὸν ἄγγελον κυρίου τί ὄνομά σοι ἵνα ὅταν ἔλθῃ τὸ ῥῆμά σου δοξάσωμέν σε
- 18** Ka mea te anahera a Ihowa ki a ia, He aha toku ingoa i uia ai e koe; he mea whakamiharo nei hoki?
But the angel of the Lord said to him, Why are you questioning me about my name, seeing that it is a wonder?
καὶ εἶπεν αὐτῷ ὁ ἄγγελος κυρίου ἵνα τί τοῦτο ἐρωτᾷς τὸ ὄνομά μου καὶ αὐτό ἐστιν θαυμαστόν
- 19** Heoi ka tikina e Manoa tetahi kua koati, me tetahi whakahere totokore, a whakaekea ana e ia ki runga ki te kamaka ki a Ihowa: na he mea whakamiharo te mahi a taua anahera, me te titiro ano a Manoa raua ko tana wahine.
So Manoah took the young goat with its meal offering, offering it on the rock to the Lord, who did strange things.
καὶ ἔλαβεν μανωε τὸν ἔριφον τῶν αἰγῶν καὶ τὴν θυσίαν καὶ ἀνήνεγκεν ἐπὶ τὴν πέτραν τῷ κυρίῳ τῷ θαυμαστῷ ποιοῦντι κυρίῳ καὶ μανωε καὶ ἡ γυνὴ αὐτοῦ ἐθεώρουν

- 20 I te putanga ake hoki o te mura i runga i te aata whaka te rangi, na kua kake atu te anahera a Ihowa i roto i te mura o te aata. A, i te kitenga o Manoa raua ko tana wahine, tapapa ana raua ki te whenua.
 And when the flame went up to heaven from the altar, the angel of the Lord went up in the flame of the altar, while Manoah and his wife were looking on; and they went down on their faces to the earth.
 καὶ ἐγένετο ἐν τῷ ἀναβῆναι τὴν φλόγα ἐπάνωθεν τοῦ θυσιαστηρίου εἰς τὸν οὐρανὸν καὶ ἀνέβη ὁ ἄγγελος κυρίου ἐν τῇ φλογί καὶ μανωε καὶ ἡ γυνὴ αὐτοῦ ἐθεώρουν καὶ ἔπεσον ἐπὶ πρόσωπον αὐτῶν ἐπὶ τὴν γῆν
- 21 Kihai ia i puta mai ano te anahera a Ihowa ki a Manoa raua ko tana wahine. Katahi a Manoa ka mohio he anahera ia na Ihowa.
 But the angel of the Lord was seen no more by Manoah and his wife. Then it was clear to Manoah that he was the angel of the Lord.
 καὶ οὐ προσέθηκεν ἔτι ὁ ἄγγελος κυρίου ὀφθῆναι πρὸς μανωε καὶ πρὸς τὴν γυναῖκα αὐτοῦ τότε ἔγνω μανωε ὅτι ἄγγελος κυρίου ἐστίν
- 22 Na ka mea a Manoa ki tana wahine, Ka mate rawa taua; kua kite hoki taua i te Atua.
 And Manoah said to his wife, Death will certainly be our fate, for it is a god whom we have seen.
 καὶ εἶπεν μανωε πρὸς τὴν γυναῖκα αὐτοῦ θανάτῳ ἀποθανούμεθα ὅτι θεὸν ἐώρακαμεν
- 23 Ano ra ko tana wahine ki a ia, Me i pai a Ihowa ki te whakamate i a taua, kihai i tangohia e ia te tahunga tinana me te whakahere totokore i o taua ringa, kihai ano hoki i whakakitea mai e ia enei mea katoa ki a taua, kihai hoki i korerotia mai inaianei ki a taua nga mea penei i enei.
 But his wife said to him, If the Lord was purposing our death, he would not have taken our burned offering and our meal offering, or have given us such orders about the child.
 καὶ εἶπεν αὐτῷ ἡ γυνὴ αὐτοῦ εἰ ἐβούλετο κύριος θανατώσαι ἡμᾶς οὐκ ἂν ἐδέξατο ἐκ τῶν χειρῶν ἡμῶν ὀλοκαύτωμα καὶ θυσίαν καὶ οὐκ ἂν ἐφώτισεν ἡμᾶς πάντα ταῦτα καὶ οὐκ ἂν ἀκουστὰ ἐποίησεν ἡμῖν ταῦτα
- 24 ¶ Na ka whanau taua wahine, he tama, a huaina ana e ia tona ingoa ko Hamahona: na ka tupu taua tamaiti, a ka manaakitia e Ihowa.
 So the woman gave birth to a son, and gave him the name Samson; and he became a man and the blessing of the Lord was on him.
 καὶ ἔτεκεν ἡ γυνὴ υἱὸν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ σαμψων καὶ ἠλόγησεν αὐτὸν κύριος καὶ ἠξήθη τὸ παιδάριον
- 25 Na ka timata te wairua o Ihowa te whakaohoho i a ia i te puni o Rana, i te takiwa o Toraha, o Ehetaoro.
 And the spirit of the Lord first came on him in Mahaneh-dan, between Zorah and Eshtaol.
 καὶ ἦρξάτο πνεῦμα κυρίου συμπορεύεσθαι αὐτῷ ἐν παρεμβολῇ δαν ἀνὰ μέσον σαραα καὶ ἀνὰ μέσον εσθαολ
- 1 ¶ Na ka heke a Hamahona ki Timinata, a ka kite i tetahi wahine i Timinata no nga tamahine a nga Pirihitini.
 Now Samson went down to Timnah, and saw a woman in Timnah, of the daughters of the Philistines;
 καὶ κατέβη σαμψων εἰς θαμναθα καὶ εἶδεν γυναῖκα ἐν θαμναθα ἐκ τῶν θυγατέρων τῶν ἀλλοφύλων καὶ ἤρεσεν ἐνώπιον αὐτοῦ
- 2 Na ka haere ia, ka korero ki tona papa raua ko tona whaea, ka mea, I kite ahau i tetahi wahine i Timinata, no nga tamahine a nga Pirihitini: na, ma korua ia e tiki aianei hei wahine maku.
 And when he came back he said to his father and mother, I have seen a woman in Timnah, of the daughters of the Philistines: get her now for me for my wife.
 καὶ ἀνέβη καὶ ἀπήγγειλεν τῷ πατρὶ αὐτοῦ καὶ τῇ μητρὶ αὐτοῦ καὶ εἶπεν γυναῖκα ἐώρακα ἐν θαμναθα ἀπὸ τῶν θυγατέρων τῶν ἀλλοφύλων καὶ νῦν λάβετέ μοι αὐτὴν εἰς γυναῖκα
- 3 Katahi ka mea tona papa raua ko tona whaea ki a ia; He kore koia no te wahine i roto i nga tamahine a ou tuakana, a toku iwi katoa hoki, i haere ai koe ki te tiki wahine i roto i nga Pirihitini kokotikore? A ka mea a Hamahona ki tona papa, Tikina atu maku; he pai hoki ia ki taku titiro.
 Then his father and mother said to him, Is there no woman among the daughters of your relations or among all my people, that you have to go for your wife to the Philistines, who are without circumcision? But Samson said to his father, Get her for me, for she is pleasing to me.
 καὶ εἶπεν αὐτῷ ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ μὴ οὐκ ἔστιν ἀπὸ τῶν θυγατέρων τῶν ἀδελφῶν σου καὶ ἐν παντὶ τῷ λαῷ μου γυνὴ ὅτι σὺ πορεύῃ λαβεῖν γυναῖκα ἐκ τῶν ἀλλοφύλων τῶν ἀπεριτιμήτων καὶ εἶπεν σαμψων πρὸς τὸν πατέρα αὐτοῦ ταύτην λαβέ μοι ὅτι ἤρεσεν ἐν ὀφθαλμοῖς μου

- 4 Kihai hoki tona papa raua ko tona whaea i mohio he mea tena na Ihowa, he take riri ki nga Pirihitini te rapua ana e ia. Na i taua wa he rangatira nga Pirihitini no Iharaira. Now his father and mother had no knowledge that this was the purpose of the Lord, who had the destruction of the Philistines in mind. Now the Philistines at that time were ruling over Israel.
καὶ ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ οὐκ ἔγνωσαν ὅτι παρὰ κυρίου ἐστὶν ὅτι ἀνταπόδομα αὐτὸς ἐκζητεῖ ἐκ τῶν ἀλλοφύλων καὶ ἐν τῷ καιρῷ ἐκείνῳ ἀλλόφυλοι ἐκυρίευσαν τῶν υἱῶν Ἰσραὴλ.
- 5 Na ka haere a Hamahona ratou ko tona papa, ko tona whaea, ki Timinata, a ka tae ki nga mara waina o Timinata, na ko te hamamatanga o tetahi kua o raiona; rere ana ki a ia. Then Samson went down to Timnah (and his father and his mother,) and came to the vine-gardens of Timnah; and a young lion came rushing out at him.
καὶ κατέβη σαμψων καὶ ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ εἰς θαμναθα καὶ ἐξέκλινεν εἰς ἀμπελῶνα θαμναθα καὶ ἰδοὺ σκύμνος λεόντων ὠρῶμενος εἰς ἀπάντησιν αὐτοῦ
- 6 Na, ko te putanga iho o te wairua o Ihowa ki runga ki a ia, haea ana e ia, me te mea e haehae ana ia i te kua o koati; kahore hoki he mea i tona ringa: kihai hoki i korerotia e ia ki tona papa raua ko tona whaea tana i mea ai. And the spirit of the Lord came on him with power, and, unarmed as he was, pulling the lion in two as one might do to a young goat, he put him to death; (but he said nothing to his father and mother of what he had done.)
καὶ κατηύθυνεν ἐπ' αὐτὸν πνεῦμα κυρίου καὶ διέσπασεν αὐτὸν ὡσεὶ διασπάσαι ἔριφον αἰγῶν καὶ οὐδὲν ἦν ἐν τῇ χειρὶ αὐτοῦ καὶ οὐκ ἀπήγγειλεν τῷ πατρὶ αὐτοῦ οὐδὲ τῇ μητρὶ ἃ ἐποίησεν
- 7 Na ka haere ia ki raro, a ka korero ki taua wahine; a pai tonu tera ki ta Hamahona titiro. So he went down and had talk with the woman; and she was pleasing to Samson.
καὶ κατέβησαν καὶ ἐλάλησαν τῇ γυναίκεὶ καὶ ἤρεσεν ἐνώπιον σαμψων
- 8 A roa iho, ka hoki ia ki te tiki i a ia, a, no tona pekanga atu kia kite i te tinana o te raiona, na he pokai pi kei roto i te riu o te raiona, he honi ano hoki. Then after a time he went back to take her; and turning from the road to see the dead body of the lion, he saw a mass of bees in the body of the lion, and honey there.
καὶ ἐπέστρεψεν μεθ' ἡμέρας λαβεῖν αὐτήν καὶ ἐξέκλινεν ἰδεῖν τὸ πτώμα τοῦ λέοντος καὶ ἰδοὺ συστροφὴ μελισσῶν ἐν τῷ στόματι τοῦ λέοντος καὶ μέλι ἦν
- 9 Na ka mauria e ia i ona ringa, a ka kai haere; a, ka tae ki tona papa raua ko tona whaea, ka hoatu ma raua, a kai ana raua, kihai hoki i korerotia e ia ki a raua he mea tango mai nana taua honi i roto i te riu o te raiona. And he took the honey in his hand, and went on, tasting it on the way; and when he came to his father and mother he gave some to them; but did not say that he had taken the honey from the body of the lion.
καὶ ἐξεῖλεν αὐτὸ εἰς τὸ στόμα αὐτοῦ καὶ ἐπορεύθη πορευόμενος καὶ ἔσθων καὶ ἐπορεύθη πρὸς τὸν πατέρα αὐτοῦ καὶ πρὸς τὴν μητέρα αὐτοῦ καὶ ἔδωκεν αὐτοῖς καὶ ἔφαγον καὶ οὐκ ἀπήγγειλεν αὐτοῖς ὅτι ἐκ τῆς ἕξεως τοῦ λέοντος ἐξεῖλεν τὸ μέλι
- 10 ¶ Na ka haere tona papa ki taua wahine, a ka tukua e Hamahona he hakari ki reira; ko te tikanga hoki tera ma nga taitamariki. Then Samson went down to the woman, and made a feast there, as was the way among young men.
καὶ κατέβη ὁ πατὴρ αὐτοῦ πρὸς τὴν γυναῖκα καὶ ἐποίησεν ἐκεῖ σαμψων πότον ἡμέρας ἑπτὰ ὅτι οὕτως ἐποιοῦν οἱ νεανίσκοι
- 11 A, no to ratou kitenga i a ia, na ka tikina atu e ratou etahi hoa e toru tekau, hei noho ki a ia. And he took thirty friends, and they were with him.
καὶ ἐγένετο ἐν τῷ φοβεῖσθαι αὐτοὺς αὐτὸν προσκατέστησαν αὐτῷ ἑταίρους τριάκοντα καὶ ἦσαν μετ' αὐτοῦ
- 12 Na ka mea a Hamahona ki a ratou, Me korero e ahau he kai ki a koutou: Ki te ata whakaaturia mai tona tikanga ki ahau i nga ra e whitu o te hakari, ki te kitea e koutou, na me hoatu e ahau etahi kakahu rinena ki a koutou, kia toru tekau, kia toru tekau ano nga whakarua mo nga kakahu. And Samson said, Now I have a hard question for you: if you are able to give me the answer before the seven days of the feast are over, I will give you thirty linen robes and thirty changes of clothing;
καὶ εἶπεν αὐτοῖς σαμψων προβαλῶ ὑμῖν πρόβλημα καὶ ἐὰν ἀπαγγεῖλητέ μοι τὸ πρόβλημα ἐν ταῖς ἑπτὰ ἡμέραις τοῦ πότου δώσω ὑμῖν τριάκοντα σινδόνας καὶ τριάκοντα στολάς

- 13** A, ki te kahore e taea e koutou te whakaatu tona tikanga ki ahau, na kia toru tekau nga kakahu rinena e homai e koutou ki ahau, kia toru tekau ano hoki nga whakarua mo nga kakahu. Na ka mea ratou ki a ia, Maka mai tau kai, a ma matou e whakarong o atu.
But if you are not able to give me the answer, then you will have to give me thirty linen robes and thirty changes of clothing. And they said to him, Put your hard question and let us see what it is.
καὶ ἐὰν μὴ δυνασθῆτε ἀπαγγεῖλαι μοι καὶ δώσετε ὑμεῖς ἐμοὶ τριάκοντα σινδόνας καὶ τριάκοντα στολὰς ἱματίων καὶ εἶπαν αὐτῷ προβαλοῦ τὸ πρόβλημά σου καὶ ἀκουσόμεθα αὐτοῦ
- 14** Na ka mea ia ki a ratou, Ko tana hanga he kai, puta mai ana he kai i roto i a ia; i puta mai ano hoki he reka i roto i te mea kaha. A e toru nga ra kihai i taea e ratou te whakaatu i te tikanga o tena kai.
And he said, Out of the taker of food came food, and out of the strong came the sweet. And at the end of three days they were still not able to give the answer.
καὶ εἶπεν αὐτοῖς ἐκ τοῦ ἔσθοντος ἐξῆλθεν βρώσις καὶ ἐξ ἰσχυροῦ ἐξῆλθεν γλυκὸ καὶ οὐκ ἠδυνάσθησαν ἀπαγγεῖλαι τὸ πρόβλημα ἐπὶ τρεῖς ἡμέρας
- 15** A i te whitu o nga ra ka mea ratou ki te wahine a Hamahona, Whakawaia tau tahu kia whakaaturia mai e ia te kai ki a matou, kei tahuna koe me te whare o tou papa e matou ki te ahi: he pahua koia i a matou i karangatia ai matou e korua? ne?
So on the fourth day they said to Samson's wife, Get from your husband the answer to his question by some trick or other, or we will have you and your father's house burned with fire; did you get us here to take all we have?
καὶ ἐγένετο ἐν τῇ ἡμέρᾳ τῇ τετάρτῃ καὶ εἶπαν τῇ γυναικὶ σαμψων ἀπάτησον δὴ τὸν ἄνδρα σου καὶ ἀπαγγεῖλάτω σοὶ τὸ πρόβλημα μήποτε ἐμπυρίσωμέν σε καὶ τὸν οἶκον τοῦ πατρὸς σου ἐν πυρὶ ἢ πτωχεῦσαι ἐκαλέσατε ἡμᾶς
- 16** A ka tangi te wahine a Hamahona ki a ia, ka mea, Kua kino noa iho koe ki ahau, kahore hoki ou aroha ki ahau: kua maka nei e koe he kai ki nga tama a toku iwi, a kihai i whakaaturia tona tikanga ki ahau. Na ka mea ia ki a ia, Nana, kahore i whaka aturia e ahau ki toku papa, ki toku whaea, a me whakaatu ano e ahau ki a koe?
Then Samson's wife, weeping over him, said, Truly you have no love for me but only hate; you have put a hard question to the children of my people and have not given me the answer. And he said to her, See, I have not given the answer even to my father or my mother; am I to give it to you?
καὶ ἔκλαυσεν ἡ γυνὴ σαμψων ἐπ' αὐτὸν καὶ εἶπεν αὐτῷ μεμίσσηκάς με καὶ οὐκ ἠγάπηκάς με ὅτι τὸ πρόβλημα ὃ προσβάλου τοῖς υἱοῖς τοῦ λαοῦ μου κάμοι οὐκ ἀπήγγειλας αὐτό καὶ εἶπεν αὐτῇ σαμψων ἰδοὺ τῷ πατρὶ μου καὶ τῇ μητρὶ μου οὐκ ἀπήγγειλα αὐτό καὶ σοὶ ἀπαγγεῖλω
- 17** Na ka tangi ia ki a ia i aua ra e whitu o ta ratou hakari; a i te whitu o nga ra ka whakaaturia e ia ki a ia, he tohe hoki nona ki a ia: a whakaaturia ana e ia ki nga tama a tona iwi.
And all the seven days of the feast she went on weeping over him; and on the seventh day he gave her the answer, because she gave him no peace; and she sent word of it to the children of her people.
καὶ ἔκλαυσεν ἐπ' αὐτὸν ἐπὶ τὰς ἑπτὰ ἡμέρας ἐν αἷς ἦν ἐν αὐταῖς ὁ πότος καὶ ἐγένετο ἐν τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ ἀπήγγειλεν αὐτῇ ὅτι παρηνώχλησεν αὐτόν καὶ αὐτὴ ἀπήγγειλεν τοῖς υἱοῖς τοῦ λαοῦ αὐτῆς
- 18** Na ka mea nga tangata o te pa ki a ia i te whitu o nga ra, i te mea kahore ano i to noa te ra, Ko tehea te mea reka atu i to honi? ko te aha hoki te mea kaha atu i te raiona? A ka mea ia ki a ratou, Me i kahore taku kau uha hei parau ma koutou, kihai i kitea e koutou, taku kai.
Then on the seventh day, before he went into the bride's room, the men of the town said to him, What is sweeter than honey? and what is stronger than a lion? And he said to them, If you had not been ploughing with my cow you would not have got the answer to my question.
καὶ εἶπαν αὐτῷ οἱ ἄνδρες τῆς πόλεως ἐν τῇ ἡμέρᾳ τῇ ἑβδόμῃ πρὶν δῶναι τὸν ἥλιον τί γλυκύτερον μέλιτος καὶ τί ἰσχυρότερον λέοντος καὶ εἶπεν αὐτοῖς σαμψων εἰ μὴ κατεδαμάσατέ μου τὴν δάμαλιν οὐκ ἂν εὔρετε τὸ πρόβλημά μου
- 19** Na, ko te tino putanga mai o te wairua o Ihowa ki runga ki a ia, a haere ana ia ki raro, ki Ahakerono, a patua iho o ratou e toru tekau nga tangata, na huia ana e ia o ratou, a hoatu ana he whakarua mo nga kakahu o nga kaiwhakaatu o te tikanga o te kai. Na mura tonu tona riri, a haere ana ia ki runga ki te whare o tona papa.
And the spirit of the Lord came rushing on him, and he went down to Ashkelon and, attacking thirty men there, took their clothing from them, and gave it to the men who had given the answer to his hard question. Then, full of wrath, he went back to his father's house.
καὶ κατεύθυνεν ἐπ' αὐτὸν πνεῦμα κυρίου καὶ κατέβη εἰς ἀσκαλῶνα καὶ ἔπαισεν ἐκεῖθεν τριάκοντα ἄνδρας καὶ ἔλαβεν τὰς στολὰς αὐτῶν καὶ ἔδωκεν τοῖς ἀπαγγεῖλασιν τὸ πρόβλημα καὶ ἐθυμώθη ὀργῇ σαμψων καὶ ἀνέβη εἰς τὸν οἶκον τοῦ πατρὸς αὐτοῦ

- 20 Heoi hoatu ana ta Hamahona wahine ki tona hoa i waiho hei hoa mona.
But Samson's wife was given to the friend who had been his best man.
καὶ συνῴκησεν ἡ γυνὴ σαμψων τῷ νυμφαγωγῷ αὐτοῦ ὃς ἦν ἐταῖρος αὐτοῦ
- 1 ¶ Otiia i muri iho, na ka haere a Hamahona, me tetahi kua koati, i te wa o te kotinga witi, kia kite i tana wahine, a ka mea, Ka haere ahau ki taku wahine ki roto ki te whare moenga. Otiia kihai ia i tukua e te papa o te wahine kia haere ki roto.
Now a short time after, at the time of the grain-cutting, Samson, taking with him a young goat, went to see his wife; and he said, I will go in to my wife into the bride's room. But her father would not let him go in.
καὶ ἐγένετο μεθ' ἡμέρας ἐν ἡμέραις θερισμοῦ πυρῶν καὶ ἐπεσκέψατο σαμψων τὴν γυναῖκα αὐτοῦ φέρων ἔριφον αἰγῶν καὶ εἶπεν εἰσελεύσομαι πρὸς τὴν γυναῖκά μου εἰς τὸν κοῖτων καὶ οὐκ ἀφῆκεν αὐτὸν ὁ πατὴρ αὐτῆς εἰσελθεῖν πρὸς αὐτήν
- 2 I mea hoki tona papa, i tino mea ahau e kino rawa ana koe ki a ia; na hoatu ana ia e ahau ma tou hoa; kahore ianei tona teina e pai atu i a ia? Tena kia riro tenei i a koe hei utu mo tera.
And her father said, It seemed to me that you had only hate for her; so I gave her to your friend: but is not her younger sister fairer than she? so please take her in place of the other.
καὶ εἶπεν ὁ πατὴρ αὐτῆς εἶπας εἶπα ὅτι μισῶν ἐμίσησας αὐτήν καὶ ἔδωκα αὐτήν τῷ συνεταίρῳ σου οὐκ ἰδοῦ ἡ ἀδελφὴ αὐτῆς ἡ νεωτέρα κρείσσων αὐτῆς ἐστὶν ἔστω δὴ σοὶ ἂν τὶ αὐτῆς
- 3 Na ka mea a Hamahona ki a ratou, Engari i tenei, ka kore hara ahau ki nga Pirihitini, ina tukino ahau ki a ratou.
Then Samson said to them, This time I will give payment in full to the Philistines, for I am going to do them great evil.
καὶ εἶπεν αὐτῷ σαμψων ἀθῶός εἰμι τὸ ἅπαξ ἀπὸ τῶν ἀλλοφύλων ὅτι ἐγὼ ποιῶ μεθ' ὑμῶν κακά
- 4 Na haere ana a Hamahona, a hopukia ana e ia e toru rau nga pokiha; katahi ka tikina etahi rama e ia, a whakaangahia atu ana nga hiawero ki a raua whaka hiawero, a whakanohoia iho he rama ki waenganui o nga hiawero e rua.
So Samson went and got three hundred foxes and some sticks of fire-wood; and he put the foxes tail to tail with a stick between every two tails;
καὶ ἐπορεύθη σαμψων καὶ συνέλαβεν τριακοσίας ἀλώπεκας καὶ ἔλαβεν λαμπάδας καὶ συνέδησεν κέρκον πρὸς κέρκον καὶ ἔθηκεν λαμπάδα μίαν ἀνὰ μέσον τῶν δύο κέρκων ἐν τῷ μέσῳ
- 5 Na ka tahuna e ia nga rama, a tukua atu ana ki te witi a nga Pirihitini, wera ake nga puranga witi, me nga mea ano e tu ana; nga mara waina, oriwa ano hoki.
Then firing the sticks, he let the foxes loose among the uncut grain of the Philistines, and all the corded stems as well as the living grain and the vine-gardens and the olives went up in flames.
καὶ ἐξῆψεν πῦρ ἐν ταῖς λαμπάσιν καὶ ἐξαπέστειλεν εἰς τὰ δράγματα τῶν ἀλλοφύλων καὶ ἐνεπύρισεν τοὺς στάχους καὶ τὰ προτεθερισμένα ἀπὸ στοιβῆς καὶ ἕως ἐστῶτος καὶ ἔως ἀμπελῶνος καὶ ἐλαιάς
- 6 A ka ki nga Pirihitini, Na wai tenei mahi? na ka korerotia, Na Hamahona hunaonga a te Timini; mona i tango i tana wahine, a hoatu ana ki tona hoa. Katahi ka haere nga Pirihitini, a tahuna ake e ratou te wahine raua ko tona papa ki te ahi.
Then the Philistines said, Who has done this? And they said, Samson, the son-in-law of the Timnite, because he took his wife and gave her to his friend. So the Philistines came up and had her and her father's house burned.
καὶ εἶπαν οἱ ἀλλόφυλοι τίς ἐποίησεν ταῦτα καὶ εἶπαν σαμψων ὁ γαμβρὸς τοῦ θαμναθαίου ὅτι ἔλαβεν τὴν γυναῖκα αὐτοῦ καὶ ἔδωκεν αὐτήν τῷ συνεταίρῳ αὐτοῦ καὶ ἀνέβησαν οἱ ἀλλόφυλοι καὶ ἐνεπύρισαν τὴν οἰκίαν τοῦ πατρὸς αὐτῆς καὶ αὐτήν καὶ τὸν πατέρα αὐτῆς ἐν πυρὶ
- 7 Na ka mea a Hamahona ki a ratou, Ahakoa kua meatia tenei e koutou, he pono ka rapu utu ano ahau i a koutou, a muri iho ka mutu taku.
And Samson said to them, If you go on like this, truly I will take my full payment from you; and that will be the end of it.
καὶ εἶπεν αὐτοῖς σαμψων ἐὰν ποιήσητε οὕτως οὐκ εὐδοκήσω ἀλλὰ τὴν ἐκδίκησίν μου ἐξ ἐνός καὶ ἐκάστου ὑμῶν ποιήσομαι

- 8** Na tukitukia ana ratou e ia, te papa, te huha, he nui te patunga, a haere ana, noho ana i te kapiti o te kamaka i Etama.
And he made an attack on them, driving them in uncontrolled flight, and causing great destruction; then he went away to his safe place in the crack of the rock at Etam.
καὶ ἐπάταξεν αὐτοὺς ἐπὶ μηρὸν πληγὴν μεγάλην καὶ κατέβη καὶ κατόκει παρὰ τῷ χειμάρρῳ ἐν τῷ σπηλαίῳ ἡταμ
- 9** ¶ Katahi ka haere nga Pirihitini, noho ana i Hura, tohatoha noa atu i Rehi.
Then the Philistines went and put up their tents in Judah, all round Lehi.
καὶ ἀνέβησαν οἱ ἀλλόφυλοι καὶ παρενεβάλοσαν ἐπὶ τὸν ἰουδαν καὶ ἐξερρίφισαν ἐν λεχι
- 10** Na ka mea nga tangata o Hura, He aha koutou i haere mai ai ki a matou? Na ka mea ratou, He here i a Hamahona i haere mai ai matou, kia meatia ki a ia tana i mea ai ki a matou.
And the men of Judah said, Why have you come up against us? And they said, We have come up to take Samson, and to do to him as he has done to us.
καὶ εἶπαν αὐτοῖς πᾶς ἀνὴρ ἰουδα ἵνα τί ἀνέβητε ἐφ' ἡμᾶς καὶ εἶπαν οἱ ἀλλόφυλοι δῆσαι τὸν σαμψων καὶ ποιῆσαι αὐτῷ ὃν τρόπον ἐποίησεν ἡμῖν
- 11** Katahi ka haere etahi tangata o Hura, e toru nga mano, ki te kapiti o te kohatu i Etama, ka mea ki a Hamahona, Kahore ianei koe e mohio he rangatira no tatou nga Pirihitini? he mahi aha tenei nau ki a matou? Na ka mea ia ki a ratou, Rite tonu ki ta ratou i mea mai ai ki ahau, taku i mea ai ki a ratou.
Then three thousand of the men of Judah went down to the crack of the rock of Etam, and said to Samson, Is it not clear to you that the Philistines are our rulers? What is this you have done to us? And he said to them, I only did to them as they did to me.
καὶ κατέβησαν τρεῖς χιλιάδες ἀνδρῶν ἐξ ἰουδα ἐπὶ τὴν ὀπήν τῆς πέτρας ἡταμ καὶ εἶπαν πρὸς σαμψων οὐκ οἶδας ὅτι ἄρχουσιν ἡμῶν οἱ ἀλλόφυλοι καὶ ἵνα τί ταῦτα ἐποίησας ἡμῖν καὶ εἶπεν αὐτοῖς σαμψων καθὼς ἐποίησαν ἡμῖν οὕτως ἐποίησα αὐτοῖς
- 12** Na ka mea ratou ki a ia, He here i a koe i haere mai ai matou, kia hoatu koe ki te ringa o nga Pirihitini. Na ka mea a Hamahona ki a ratou, Oati mai ki ahau e kore koutou na e rere ki runga ki ahau.
Then they said to him, We have come down to take you and give you up into the hands of the Philistines. And Samson said to them, Give me your oath that you will not make an attack on me yourselves.
καὶ εἶπαν αὐτῷ τοῦ δῆσαι σε κατέβημεν καὶ παραδοῦναί σε εἰς χεῖρας ἀλλοφύλων καὶ εἶπεν αὐτοῖς σαμψων ὁμόσατέ μοι μὴ ἀποκτεῖναί με ὑμεῖς καὶ παράδοτέ με αὐτοῖς μήποτε ἀπαντήσητε ὑμεῖς ἐν ἐμοί
- 13** Na ka korero ratou ki a ia, ka mea, Kahore; erangi me ata here koe e matou, a ka hoatu koe ki to ratou ringa: ko te whakamate ia, e kore matou e whakamate i a koe. Na ka herea ia e ratou ki nga taura hou e rua, a kawea atu ana i te kamaka.
And they said, No; we will take you and give you up into their hands, but truly we will not put you to death. So knotting two new cords round him they took him up from the rock.
καὶ ὄμοσαν αὐτῷ λέγοντες οὐχὶ ἀλλὰ δεσμῷ δῆσομέν σε καὶ παραδώσομέν σε εἰς χεῖρας αὐτῶν θανάτῳ δὲ οὐ θανατώσομέν σε καὶ ἔδησαν αὐτὸν δύο καλωδίους καινοῖς καὶ ἀνῆγαγον αὐτὸν ἐκ τῆς πέτρας
- 14** I tona taenga ki Rehi, na ka hamama nga Pirihitini i te tutakitanga ki a ia. Ko te tino putanga o te wairua o Ihowa ki runga ki a ia: na rite tonu nga taura i ona ringa ki te muka kua wera i te ahi; harotu noa iho nga here o ona ringa.
And when he came to Lehi, the Philistines came out, meeting him with loud cries; then the spirit of the Lord came rushing on him, and the cords on his arms became like grass which has been burned with fire, and the bands came falling off his hands.
καὶ αὐτὸς ἦλθεν ἕως σιαγόνος καὶ οἱ ἀλλόφυλοι ἠγάλαξαν εἰς ἀπάντησιν αὐτοῦ καὶ ἔδραμον εἰς συνάντησιν αὐτοῦ καὶ κατήθουνεν ἐπ' αὐτὸν πνεῦμα κυρίου καὶ ἐγένοντο τὰ κλωδιά τὰ ἐν τοῖς βραχίουσιν αὐτοῦ ὡσεὶ στιππύον ἠνίκα ἂν ὀσφρανθῆ πυρός καὶ διελύθησαν οἱ δεσμοὶ ἀπὸ τῶν βραχιόνων αὐτοῦ
- 15** Na kia pono ia ki tetahi kauae kaihe, he mea hou, a totoro atu ana tona ringa, tangohia ake ana; na kotahi mano tangata i patua e ia ki taua mea.
And taking up the mouth-bone of an ass newly dead, which he saw by chance on the earth, he put to death a thousand men with it.
καὶ εὔρεν σιαγόνα ὄνου ἐρριμμένην ἐν τῇ ὁδῷ καὶ ἐξέτεινεν τὴν χεῖρα αὐτοῦ καὶ ἔλαβεν αὐτὴν καὶ ἐπάταξεν ἐν αὐτῇ χιλίους ἀνδρας

- 16 Na ka mea a Hamahona, Na te kauae kaihe, puranga atu, puranga atu; na te kauae kaihe, patua iho e ahau kotahi mano tangata.
 And Samson said, With a red ass's mouth-bone I have made them red with blood, with a red ass's mouth-bone I have sent destruction on a thousand men.
 καὶ εἶπεν σαμψων ἐν σιαγόνι ὄνου ἐξελείφων ἐξήλειψα αὐτούς ὅτι ἐν σιαγόνι ὄνου ἐπάταξα χιλίους ἄνδρας
- 17 A, i te mutunga o tana korero, na maka atu ana e ia te kauae i tona ringa, a huaina iho te ingoa o tena wahi, Ko Ramatarehi.
 And having said these words, he let the mouth-bone go out of his hand; so that place was named Ramath-lehi.
 καὶ ἐγένετο ἡνίκα συνετέλεσεν λαλῶν καὶ ἔρριπεν τὴν σιαγὸνα ἀπὸ τῆς χειρὸς αὐτοῦ καὶ ἐκάλεσεν τὸν τόπον ἐκεῖνον ἀναίρεισις σιαγόνος
- 18 ¶ Na nui rawa tona matewai, a ka karanga ia ki a Ihowa, ka mea, Nau i homai tenei whakaoranga nui ki te ringa o tau pononga, a ka mate nei ahau i te matewai, ka hinga hoki i te ringa o te hunga kokotikore?
 After this, he was in great need of water, and crying out to the Lord, he said, You have given this great salvation by the hand of your servant, and now need of water will be my death; and I will be given into the hands of this people who are without circumcision.
 καὶ ἐδίψησεν σφόδρα καὶ ἐβόησεν πρὸς κύριον καὶ εἶπεν σὺ ἔδωκας ἐν χειρὶ τοῦ δούλου σου τὴν σωτηρίαν τὴν μεγάλην ταύτην καὶ νῦν ἀποθανοῦμαι ἐν δίψει καὶ ἐμπεσοῦμαι ἐν χειρὶ τῶν ἀπεριτιμῆτων
- 19 Na ka wahia e te Atua he poka i Rehi, a ka puta mai he wai i reira. Katahi ka inu ia, a hoki ana tona wairua, na kua ora ia. Na reira i huaina ai to reira ingoa, Ko Enehakore: kei Rehi na ano a tae noa ki tenei ra.
 Then God made a crack in the hollow rock in Lehi and water came out of it; and after drinking, his spirit came back to him and he was strong again; so that place was named En-hakkore; it is in Lehi to this day.
 καὶ ἦνοιξεν ὁ θεὸς τὸ τραυμὰ τῆς σιαγόνος καὶ ἐξῆλθεν ἐξ αὐτοῦ ὕδατα καὶ ἔπιεν καὶ ἐπέστρεψεν τὸ πνεῦμα αὐτοῦ ἐν αὐτῷ καὶ ἀνέψυξεν διὰ τοῦτο ἐκλήθη τὸ ὄνομα αὐτῆς πηγὴ ἐπὶ κλητος σιαγόνος ἕως τῆς ἡμέρας ταύτης
- 20 Na e rua tekau nga tau i whakarite ai ia mo Iharaira i nga ra o nga Pirihitini.
 And he was judge of Israel in the days of the Philistines for twenty years.
 καὶ ἔκρινεν τὸν Ἰσραὴλ ἐν ἡμέραις ἀλλοφύλων ἑτη εἴκοσι
- 1 ¶ I haere ano a Hamahona ki Kaha, a ka kitea e ia tetahi wahine kairau i reira, a haere atu ana ki a ia.
 Now Samson went to Gaza, and there he saw a loose woman and went in to her.
 καὶ ἐπορεύθη σαμψων ἐκεῖθεν εἰς γάζαν καὶ εἶδεν ἐκεῖ γυναῖκα πόρνην καὶ εἰσῆλθεν πρὸς αὐτήν
- 2 A ka korerotia ki nga Kahi, ka meatia, Kua tae mai a Hamahona ki konei. Na ka karapotia ia e ratou, ka whanga hoki ratou ki a ia a pau noa te po i te kuwaha o te pa. Na takoto puku ana ratou a pau noa, taua po; i mea hoki, Waiho kia awatea, ka pa tu ai tatou i a ia.
 And it was said to the Gazites, Samson is here. So they went round, watching for him all day at the doorway of the town, but at night they kept quiet, saying, When daylight comes we will put him to death.
 καὶ ἀπηγγέλη τοῖς γαζαίοις λέγοντες ἦκει σαμψων ἐνταῦθα καὶ ἐκύκλωσαν καὶ ἐνήδρευσαν αὐτὸν ὅλην τὴν νύκτα ἐπὶ τῆς πύλης τῆς πόλεως καὶ ἐκώφευσαν ὅλην τὴν νύκτα λέγοντες ἕως φωτὸς πρωὶ μείνωμεν καὶ ἀποκτείνωμεν αὐτόν
- 3 Heoi takoto ana a Hamahona a turuawaenga po; katahi ia ka whakatika i waenganui po, a ka mau i te tatau o te kuwaha o te pa, ki nga pou hoki e rua: na unuhia ake ana, ana tutaki, ana aha; a hikitia ana ki runga ki ona pokohiwi, amohia ana ki te t ihi o te maunga i te ritenga atu o Heperona.
 And Samson was there till the middle of the night; then he got up, and took a grip on the doors of the town, pulling them up, together with their two supports and their locks, and put them on his back and took them up to the top of the hill in front of Hebron.
 καὶ ἐκοιμήθη σαμψων ἕως τοῦ μεσονυκτίου καὶ ἀνέστη περὶ τὸ μεσονύκτιον καὶ ἐπελάβετο τῶν θυρῶν τῆς πύλης τῆς πόλεως καὶ τῶν δύο σταθμῶν καὶ ἀνεβάστασεν αὐτάς σὺν τῷ μοχλῷ καὶ ἐπέθηκεν ἐπὶ τῷ ὄμφῳ αὐτοῦ καὶ ἀνήνεγκεν αὐτὰ ἐπὶ τὴν κορυφὴν τοῦ ὄρους ὃ ἐστὶν ἐπὶ πρόσωπον χειβρων καὶ ἔθηκεν αὐτὰ ἐκεῖ
- 4 ¶ A, muri iho ka aroha ia ki tetahi wahine i te awaawa o Horeke, ko Terira tona ingoa.
 Now after this, he was in love with a woman in the valley of Sorek, named Delilah.
 καὶ ἐγένετο μετὰ ταῦτα καὶ ἠγάπησεν γυναῖκα ἐπὶ τοῦ χειμάρρου σωρηχ καὶ ὄνομα αὐτῆ δαλιλα

- 5 Na ka haere nga rangatira o nga Pirihitini ki taua wahine, ka mea ki a ia, Whakawaia ia kia kitea ai no hea tona kaha nui, a ma te aha ia e taea ai e matou, kia herea ai ia e matou, kia whakaitia: a kotahi mano kotahi rau nga hiriwa e hoatu e ten ei, e tenei o matou ki a koe.
 And the chiefs of the Philistines came up to her, and said to her, Make use of your power over him and see what is the secret of his great strength, and how we may get the better of him, and put bands on him, so that we may make him feeble; and every one of us will give you eleven hundred shekels of silver.
 και ανέβησαν πρὸς αὐτὴν οἱ σατράπαι τῶν ἀλλοφύλων καὶ εἶπαν αὐτῇ ἀπάτησον αὐτὸν καὶ ἰδὲ ἐν τίνι ἡ ἰσχὺς αὐτοῦ ἐστὶν ἡ μεγάλη καὶ ἐν τίνι δυνησόμεθα πρὸς αὐτὸν καὶ δὴ σομεν αὐτὸν ὥστε ταπεινώσαι αὐτόν καὶ ἡμεῖς δώσομέν σοι ἀνὴρ χιλίους καὶ ἑκατὸν ἀργυρίου
- 6 Na ka mea a Terira ki a Hamahona, Tena, whakaaturia mai ki ahau no hea tou kaha nui, ma te aha hoki e taea ai koe te here, kia whakaitia ai koe?
 So Delilah said to Samson, Make clear to me now what is the secret of your great strength, and how you may be put in bands and made feeble.
 και εἶπεν δαλιλα πρὸς σαμψων ἀνάγγελόν μοι ἐν τίνι ἡ ἰσχὺς σου ἡ μεγάλη καὶ ἐν τίνι δεθήσῃ τοῦ ταπεινωθῆναι σε
- 7 Na ka mea a Hamahona ki a ia, Ki te herea ahau e ratou ki nga aka hou e whitu, kahore nei i whakamaroketia, katahi ahau ka kahakore, ka rite ki tetahi atu tangata.
 And Samson said to her, If seven new bow-cords which have never been made dry are knotted round me, I will become feeble and will be like any other man.
 και εἶπεν πρὸς αὐτὴν σαμψων ἐὰν δῆσωσίν με ἐν ἑπτὰ νευραῖς ὕγραῖς μὴ ἡρημωμέναις καὶ ἀσθενήσω καὶ ἔσομαι ὡς εἷς τῶν ἀνθρώπων
- 8 Na ka maua e nga rangatira o nga Pirihitini etahi aka hou e whitu ki a ia, he mea kahore ano i whakamaroketia; a herea ana ia e ia ki aua mea.
 So the chiefs of the Philistines gave her seven new bow-cords which had never been made dry, and she had them tightly knotted round him.
 και ἀνήνεγκαν αὐτῇ οἱ σατράπαι τῶν ἀλλοφύλων ἑπτὰ νευράς ὕγρας μὴ ἡρημωμένας καὶ ἔδησεν αὐτὸν ἐν αὐταῖς
- 9 Na tera i taua wahine, i te ruma i roto, etahi tangata e tauwhanga ana. Na ka mea ia ki a ia, E Hamahona, ko nga Pirihitini, ka eke ki a koe! Na motumotuhia ana e ia nga aka: koia ano kei te miro muka e motu ana ina pa ki te ahi. Heoi kihai i moh iotia tona kaha.
 Now she had men waiting secretly in the inner room; and she said to him, The Philistines are on you, Samson. And the cords were broken by him as a twist of thread is broken when touched by a flame. So the secret of his strength did not come to light.
 και τὸ ἔνεδρον αὐτοῦ ἐκάθητο ἐν τῷ ταμείῳ καὶ εἶπεν πρὸς αὐτόν ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ διέρρηξεν τὰς νευράς ὃν τρόπον διασπᾶται κλωσμα τοῦ ἀποτινάγματος ἐν τῷ ὄσφρανθῆναι πυρός καὶ οὐκ ἐγνώσθη ἡ ἰσχὺς αὐτοῦ
- 10 Na ka mea a Terira ki a Hamahona, Nana, kua tinihangatia ahau e koe, kua teka koe ki ahau; tena ra, whakaaturia mai ki ahau ma te aha koe e mau ai te here?
 Then Delilah said to Samson, See, you have been making sport of me with false words; now, say truly how may you be put in bands?
 και εἶπεν δαλιλα πρὸς σαμψων ἰδοὺ παρελογίσω με καὶ ἐλάλησας πρὸς με ψευδῇ νῦν οὖν ἀνάγγελον δὴ μοι ἐν τίνι δεθήσῃ
- 11 A ka mea ia ki a ia, Ki te herea iana ahau ki etahi taura hou kahore ano i meatia ki te mahi, katahi ahau ka kahakore, ka rite ki tetahi atu tangata.
 And he said to her, If they only put round me new thick cords which have never been used, then I will become feeble and will be like any other man.
 και εἶπεν πρὸς αὐτὴν ἐὰν δεσμῷ δῆσωσίν με ἐν ἑπτὰ καλωδίοις καινοῖς ἐν οἷς οὐκ ἐγενήθη ἔργον καὶ ἀσθενήσω καὶ ἔσομαι ὡς εἷς τῶν ἀνθρώπων
- 12 Na ka mau a Terira ki etahi taura hou, ka here i a ia; a ka mea ki a ia, E Hamahona, ko nga Pirihitini, ka eke ki a koe! Na i te ruma i roto nga kaiwhanga e noho ana. Na motuhia ana e ia i ona ringa, ano he miro.
 So Delilah took new thick cords, knotting them tightly round him, and said to him, The Philistines are on you, Samson. And men were waiting secretly in the inner room. And the cords were broken off his arms like threads.
 και ἔλαβεν αὐτῷ δαλιλα καλώδια καινὰ καὶ ἔδησεν αὐτόν ἐν αὐτοῖς καὶ εἶπεν πρὸς αὐτόν οἱ ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ τὸ ἔνεδρον ἐκάθητο ἐν τῷ ταμείῳ καὶ διέσπασεν αὐτὰ ἀπὸ τῶν βραχιόνων αὐτοῦ ὡς ῥάμμα
- 13 Na ka mea a Terira ki a Hamahona, He tinihanga tau ki ahau, he korero teka a tae mai nei: whakaaturia ki ahau ma te aha koe e mau ai te here? Ka mea ia ki a ia, Ki te whatua e koe nga makawe e whitu o toku matenga ki roto ki te whenu.
 Then Delilah said to Samson, Up to now you have made sport of me with false words; now say truly, how may you be put in bands? And he said to her, If you get the seven twists of my hair worked into the cloth you are making and fixed with the pin, I will become feeble and will be like any other man.
 και εἶπεν δαλιλα πρὸς σαμψων ἕως νῦν παρελογίσω με καὶ ἐλάλησας πρὸς με ψευδῇ ἀνάγγελον δὴ μοι ἐν τίνι δεθήσῃ καὶ εἶπεν πρὸς αὐτὴν ἐὰν ὑφάνῃς τὰς ἑπτὰ σειρὰς τῆς κεφαλῆς μου μετὰ τοῦ διάσματος καὶ ἐγκρούσῃς ἐν τῷ πασσάλῳ εἰς τὸν τοῖχον καὶ ἔσομαι ἀσθενής ὡς εἷς τῶν ἀνθρώπων

- 14** Na titia iho ana e ia ki te titi, a ka mea ki a ia, E Hamahona, ko nga Pirihitini ka eke ki a koe! Na ko tona ohonga ake i tana moe, ka unuhia te titi o te mea whatu me te whenu ano.
 So while he was sleeping she got the seven twists of his hair worked into her cloth and fixed with the pin, and said to him, The Philistines are on you, Samson. Then awaking from his sleep, he got up quickly, pulling up cloth and machine together.
 και ἐκοίμισεν αὐτὸν δαλιλα καὶ ἐδιάσαστο τοὺς ἐπτὰ βοστρύχους τῆς κεφαλῆς αὐτοῦ μετὰ τῆς ἐκτάσεως καὶ κατέκρουσεν ἐν τοῖς πασσάλοις εἰς τὸν τοίχον καὶ εἶπεν πρὸς αὐτὸν οἱ ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ ἐξηγέρθη ἐκ τοῦ ὕπνου αὐτοῦ καὶ ἐξέσπασεν τοὺς πασσάλους σὺν τῷ ὑφάσματι ἐκ τοῦ τοίχου καὶ τὸ διάσπασμα καὶ οὐκ ἐγνώσθη ἡ ἰσχύς αὐτοῦ
- 15** Na ka mea te wahine ki a ia, He aha koe i mea ai, E aroha ana ahau ki a koe, kahore nei hoki tou ngakau i riro mai i ahau? Ka toru enei mamingatanga au i ahau, kihai ano hoki i whakaaturia e koe ki ahau no hea tou kaha nui.
 And she said to him, Why do you say you are my lover when your heart is not mine? Three times you have made sport of me, and have not made clear to me the secret of your great strength.
 και εἶπεν πρὸς αὐτὸν δαλιλα πῶς ἐρεῖς ἡγάπηκά σε καὶ ἡ καρδιά σου οὐκ ἔστιν μετ' ἐμοῦ τοῦτο τρίτον παρελόγισα με καὶ οὐκ ἀπήγγειλάς μοι ἐν τίνι ἡ ἰσχύς σου ἡ μεγάλη
- 16** Nawai a kahore he ra i kapea tana aki i a ia ki ana kupu, me te tohe ki a ia, a mate noa iho tona wairua i te hoha;
 So day after day she gave him no peace, for ever questioning him till his soul was troubled to death.
 και ἐγένετο ὅτε κατειργάσατο αὐτὸν τοῖς λόγοις αὐτῆς ὅλην τὴν νύκτα καὶ παρηνόχλησεν αὐτόν καὶ ὀλιγοψύχησεν ἕως εἰς θάνατον
- 17** Katahi ka whakaaturia e ia ki a ia tona ngakau katoa, ka mea ki a ia, Kahore ano i pa noa he heu ki toku mahunga; he Natari hoki ahau ki a Ihowa no te kopu mai ano o toku whaea: ki te heua ahau, katahi ka riro atu toku kaha i ahau, a ka kahakore ahau, ka rite ki te mano o te tangata.
 And opening all his heart to her, he said to her, My head has never been touched by a blade, for I have been separate to God from the day of my birth: if my hair is cut off, then my strength will go from me and I will become feeble, and will be like any other man.
 και ἀπήγγειλεν αὐτῇ πάντα τὰ ἀπὸ καρδίας αὐτοῦ καὶ εἶπεν αὐτῇ ζυρὸν οὐκ ἀναβήσεται ἐπὶ τὴν κεφαλὴν μου ὅτι ναζιραῖος θεοῦ ἐγὼ εἰμι ἐκ κοιλίας μητρὸς μου καὶ ἐὰν ζυρῆ σωμαὶ ἀποστήσεται ἀπ' ἐμοῦ ἡ ἰσχύς μου καὶ ἀσθενήσω καὶ ἔσομαι κατὰ πάντας τοὺς ἀνθρώπους
- 18** ¶ A, no te kitenga o Terira kua whakaaturia tona ngakau katoa ki a ia, ka tono tangata ia ki te karanga i nga rangatira o nga Pirihitini, hei mea, Haere mai ano koa aianei, kua whakaaturia hoki e ia tona ngakau katoa ki ahau. Na ka haere mai nga rangatira o nga Pirihitini ki a ia, me te mau mai i te moni i o ratou ringa.
 And when Delilah saw that he had let her see into his heart, she sent word to the chiefs of the Philistines saying, Come up this time, for he has let out all his heart to me. Then the chiefs of the Philistines came to her, with the money in their hands.
 και εἶδεν δαλιλα ὅτι ἀνήγγειλεν αὐτῇ πάντα τὰ ἀπὸ καρδίας αὐτοῦ καὶ ἀπέστειλεν καὶ ἐκάλεσεν πάντας τοὺς σατράπας τῶν ἀλλοφύλων λέγουσα ἀνάβητε τὸ ἅπαξ ὅτι ἀνήγγειλεν ἐν μοι πᾶσαν τὴν καρδίαν αὐτοῦ καὶ ἀνέβησαν πρὸς αὐτὴν πᾶσαι αἱ σατραπῖαι τῶν ἀλλοφύλων καὶ ἤνεγκαν τὸ ἀργύριον ἐν ταῖς χερσὶν αὐτῶν
- 19** Na ka whakamoea ia e ia ki runga i ona turi, a ka karanga ki tetahi tangata, a heua ana nga makawe e whitu o tona mahunga; na ka timata tana whakaiti i a ia, a mahue ake ia i tona kaha.
 And she made him go to sleep on her knees; and she sent for a man and had his seven twists of hair cut off; and while it was being done he became feeble and his strength went from him.
 και ἐκοίμισεν αὐτὸν ἀνὰ μέσον τῶν γονάτων αὐτῆς καὶ ἐκάλεσεν τὸν κουρέα καὶ ἐξόρησεν τοὺς ἐπτὰ βοστρύχους τῆς κεφαλῆς αὐτοῦ καὶ ἤρξατο ταπεινοῦσθαι καὶ ἀπέστη ἡ ἰσχύς αὐτοῦ ἀπ' αὐτοῦ
- 20** Na ka mea tera, E Hamahona ko nga Pirihitini ka eke ki a koe! Na maranga ana ia i tana moe, ka mea, Ka haere ahau ki waho, ka pera me mua ra, ruru ai i ahau. Heoi kihai ia i matau kua mawehe atu a Ihowa i a ia.
 Then she said, The Philistines are on you, Samson. And awaking from his sleep, he said, I will go out as at other times, shaking myself free. But he was not conscious that the Lord had gone from him.
 και εἶπεν αὐτῷ δαλιλα οἱ ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ ἐξηγέρθη ἐκ τοῦ ὕπνου αὐτοῦ καὶ εἶπεν ἐξελεύσομαι καὶ ποιήσω καθὼς ἀεὶ καὶ ἀποτινάξομαι καὶ αὐτὸς οὐκ ἔγνω ὅτι κύριος ἀπέστη ἀπ' αὐτοῦ

- 21** Na ka hopukia ia e nga Pirihitini, a tikarohia ana ona kanohi; a kawea ana ia e ratou ki raro, ki Kaha; na herea ana ia ki nga mekameka parahi; a he huri mira tana mahi i roto i te whare herehere.
So the Philistines took him and put out his eyes; then they took him down to Gaza, and, chaining him with bands of brass, put him to work crushing grain in the prison-house.
 και ἐπελάβοντο αὐτοῦ οἱ ἀλλόφυλοι καὶ ἐξώρυσαν τοὺς ὀφθαλμοὺς αὐτοῦ καὶ κατήγαγον αὐτὸν εἰς γάζαν καὶ ἔδησαν αὐτὸν ἐν πέδαις χαλκαῖς καὶ ἦν ἀλήθων ἐν οἴκῳ τῆς φυλακῆς
- 22** ¶ Heoi kua timata ano nga makawe o tona mahunga te tupu i muri i tona heunga.
But the growth of his hair was starting again after it had been cut off.
 και ἤρξατο ἡ θριξ τῆς κεφαλῆς αὐτοῦ ἀνατεῖλαι ἡνίκα ἐξυρήθη
- 23** Na ka huihui nga rangatira o nga Pirihitini ki te patu i tetahi whakahere nui ki a Rakona, ki to ratou atua, ki te whakamanamana ano hoki: i mea hoki, Kua homai to tatou hoariri a Hamahona e to tatou atua ki to tatou ringa.
And the chiefs of the Philistines came together to make a great offering to Dagon their god, and to be glad; for they said, Our god has given into our hands Samson our hater.
 και οἱ σατράπαι τῶν ἀλλοφύλων συνήχθησαν τοῦ θῆσαι θυσίαν μεγάλην δαγων τῷ θεῷ αὐτῶν καὶ τοῦ εὐφρανθῆναι καὶ εἶπαν παρέδωκεν ὁ θεὸς ἡμῶν ἐν χειρὶ ἡμῶν σαμψων τὸν ἐχθρὸν ἡμῶν
- 24** A, no te kitenga o te iwi i a ia, ka whakamoemiti ki to ratou atua: i mea hoki, Kua homai to tatou hoariri e to tatou atua ki to tatou ringa, te tangata nana to tatou whenua i huna, he tokomaha hoki o tatou i patua e ia.
And when the people saw him, they gave praise to their god; for they said, Our god has given into our hands the one who was fighting against us, who made our country waste, and who put great numbers of us to death.
 και εἶδεν αὐτὸν ὁ λαὸς καὶ ἤνεσαν τοὺς θεοὺς αὐτῶν καὶ εἶπαν παρέδωκεν ὁ θεὸς ἡμῶν τὸν ἐχθρὸν ἡμῶν ἐν χειρὶ ἡμῶν καὶ τὸν ἐξερημοῦντα τὴν γῆν ἡμῶν ὅστις ἐπλήθυνεν τοὺς τραυματίας ἡμῶν
- 25** A i o ratou ngakau e koa ana, ka mea ratou, Karangatia a Hamahona, hei mea takaro ma tatou. Katahi ka karangatia a Hamahona i roto i te whare herehere, a takaro ana ia i to ratou aroaro: na ka whakaturia ia e ratou ki waenganui o nga pou.
Now when their hearts were full of joy, they said, Send for Samson to make sport for us. And they sent for Samson out of the prison-house, and he made sport before them; and they put him between the pillars.
 και ἐγένετο ὅτε ἠγαθύνθη ἡ καρδία αὐτῶν καὶ εἶπαν καλέσατε τὸν σαμψων ἐξ οἴκου φυλακῆς καὶ παιζάτω ἐνώπιον ἡμῶν καὶ ἐκάλεσαν τὸν σαμψων ἐξ οἴκου τῆς φυλακῆς καὶ ἐπέταξαν αὐτῷ καὶ ἔστησαν αὐτὸν ἀνά μέσον τῶν δύο στύλων
- 26** Na ka mea a Hamahona ki te tamaiti i pupuri nei i a ia ki tona ringa, Tukua ahau kia whawha ki nga pou tokomanawa o te whare hei okiokinga atu moku.
And Samson said to the boy who took him by the hand, Let me put my hand on the pillars supporting the house, so that I may put my back against them.
 και εἶπεν σαμψων πρὸς τὸ παιδάριον τὸν χειραγωγοῦντα αὐτὸν ἐπανάπαυσόν με δὴ καὶ ποίησον ψηλαφησαί με ἐπὶ τοὺς στύλους ἐφ' ὃν ὁ οἶκος ἐπεστήρικται ἐπ' αὐτῶν καὶ ἐπιστηρίσομαι ἐπ' αὐτούς ὁ δὲ παῖς ἐποίησεν οὕτως
- 27** Na, ki tonu te whare i te tane, i te wahine; i reira ano hoki nga rangatira katoa o nga Pirihitini: i runga ano i te tuanui me te mea e toru mano nga tane, nga wahine, e matakītākī ana ki nga mahi takaro a Hamahona.
Now the house was full of men and women; and all the lords of the Philistines were there; and about three thousand men and women were on the roof, looking on while Samson made sport.
 ὁ δὲ οἶκος ἦν πλήρης ἀνδρῶν καὶ γυναικῶν καὶ ἐκεῖ πάντες οἱ σατράπαι τῶν ἀλλοφύλων καὶ ἐπὶ τοῦ δόματος ὡσεὶ τρισχίλιοι ἄνδρες καὶ γυναῖκες ἐμβλέποντες ἐμπαίζομενον τὸν σαμψων

- 28 Katahi ka karanga a Hamahona ki a Ihowa, ka mea, E te Ariki, e Ihowa, kia mahara ki ahau, whakakahangia hoki ahau, e te Atua, i tenei wa kotahi nei, kia ea tonu aiane ki runga i nga Pirihitini toku mate i oku kanohi e rua.
 And Samson, crying out to the Lord, said, O Lord God, do have me now in mind, and do make me strong only this once, O God, so that I may take one last payment from the Philistines for my two eyes.
 και ἐβόησεν σαμψων πρὸς κύριον και εἶπεν κύριε κύριε μνήσθητί μου και ἐνίσχυσόν με δὴ πλὴν ἐτι τὸ ἅπαξ τοῦτο και ἐκδικήσω ἐκδίκησιν μίαν ἀντὶ τῶν δύο ὀφθαλμῶν μου ἐκ τῶν ἀλλοφύλων
- 29 Na hopukia atu ana e Hamahona nga pou tokomanawa e rua o waenga, i tu ai, i mau ai te whare, ko tetahi ki tona ringa matau, ko tetahi ki tona mau.
 Then Samson put his arms round the two middle pillars supporting the house, putting his weight on them, on one with his right hand and on the other with his left.
 και περιέλαβεν σαμψων τοὺς δύο στύλους τοὺς μέσους ἐφ' ὧν ὁ οἶκος ἐπεστήρικτο ἐπ' αὐτῶν και ἐπεστηρίσατο ἐπ' αὐτοῖς ἕνα ἐν τῇ δεξιᾷ αὐτοῦ και ἕνα ἐν τῇ ἀριστερᾷ αὐτοῦ
- 30 Na ka mea a Hamahona, Kia mate tahi ahau me nga Pirihitini. Ko tona tino pikonga iho, me te whakapau ano i tona kaha; heoi hinga ana te whare ki runga ki nga rangatira, ki runga ano hoki ki te iwi katoa i roto. Heoi tini atu i ana i patu ai i to na orange te hunga i mate i whakamatea nei e ia, i tona matenga.
 And Samson said, Let death overtake me with the Philistines. And he put out all his strength, and the house came down on the chiefs and on all the people who were in it. So the dead whom he sent to destruction by his death were more than all those on whom he had sent destruction in his life.
 και εἶπεν σαμψων ἀποθανέτω ἡ ψυχὴ μου μετὰ τῶν ἀλλοφύλων και ἐκλινεν ἐν ἰσχύϊ και ἔπεσεν ὁ οἶκος ἐπὶ τοὺς σατράπας και ἐπὶ πάντα τὸν λαὸν τὸν ἐν αὐτῷ και ἐγένοντο οἱ τεθνηκότες οὗς ἐθανάτωσεν σαμψων ἐν τῷ θανάτῳ αὐτοῦ πλείους ὑπὲρ οὗς ἐθανάτωσεν ἐν τῇ ζωῇ αὐτοῦ
- 31 Katahi ka haere iho ona teina ki raro, ratou ko te whare katoa o tona papa, a tangohia ana ia e ratou, kawea atu ana, tanumia ana ki waenganui o Toraha o Ehetaro, ki te rua o Manoa, o tona papa. A e rua tekau nga tau i whakarite ai ia mo Iharai ra.
 Then his brothers and his father's people came down and took him up and put his body to rest in the earth between Zorah and Eshtaol in the resting-place of Manoah his father. And he had been judge of Israel for twenty years.
 και κατέβησαν οἱ ἀδελφοὶ αὐτοῦ και πᾶς ὁ οἶκος τοῦ πατρὸς αὐτοῦ και ἔλαβον αὐτὸν και ἀνέβησαν και ἔθαψαν αὐτὸν ἀνὰ μέσον σαραα και ἀνὰ μέσον εσθαολ ἐν τῷ τάφῳ μανωε τοῦ πατρὸς αὐτοῦ και αὐτὸς ἔκρινεν τὸν ἰσραηλ εἴκοσι ἔτη
- 1 ¶ Na i te whenua pukepuke o Eparaima tetahi tangata, ko Mika tona ingoa.
 Now there was a man of the hill-country of Ephraim named Micah.
 και ἐγένετο ἀνὴρ ἐξ ὄρους εφραϊμ και ὄνομα αὐτῷ μιχα
- 2 Na ka mea ia ki tona whaea, Ko nga hiriwa kotahi tekau ma tahi rau i tangohia ra i a koe, te mea i kanga ra koe, i korero ai hoki koe ki oku taringa, nana, kei ahau aua hiriwa; naku i tango. Na ka mea tona whaea, Ma Ihowa koe e manaaki, e taku ta ma.
 And he said to his mother, The eleven hundred shekels of silver which were taken from you, about which you took an oath and said in my hearing, I have given this silver to the Lord from my hand for myself, to make a pictured image and a metal image: see, I have the silver, for I took it: so now I will give it back to you. And his mother said, May the blessing of the Lord be on my son.
 και εἶπεν τῇ μητρὶ αὐτοῦ χιλίους και ἑκατὸν ἀργυρίου τοὺς λημφθέντας σοι και ἐξώρκισας και εἶπας ἐν τοῖς ὤσιν μου ἰδοὺ τὸ ἀργύριον παρ' ἐμοὶ ἐγὼ ἔλαβον αὐτό και εἶπεν ἡ μήτηρ αὐτοῦ εὐλογημένος ὁ υἱός μου τῷ κυρίῳ
- 3 Na ka whakahokia e ia nga hiriwa kotahi tekau ma tahi rau ki tona whaea, a ka mea tona whaea; Ka whakatapua rawatia e ahau te hiriwa ma Ihowa, he mea na toku ringa ma taku tama, hei hanga whakapakoko, he mea whaowhao, he mea whakarewa. Na, me wha kahoki atu e ahau ki a koe inaianei.
 And he gave back the eleven hundred shekels of silver to his mother, and his mother said, I have made the silver holy to the Lord from me for my son, to make a pictured image and a metal image.
 και ἀπέδωκεν τοὺς χιλίους και ἑκατὸν τοῦ ἀργυρίου τῇ μητρὶ αὐτοῦ και εἶπεν ἡ μήτηρ αὐτοῦ ἁγιασμῷ ἡγίασα τὸ ἀργύριον τῷ κυρίῳ ἐκ τῆς χειρός μου κατὰ μόνας τοῦ ποιῆσαι γλυπτὸν και χωνευτὸν και νῦν ἐπιστρέψω αὐτά σοι και ἀποδώσω σοι αὐτό

- 4 Na, i tana whakahokinga i te moni ki tona whaea, ka tango tona whaea i nga pihi hiriwa e rua rau, a hoatu ana ki te kaiwhakarewa, a nana i hanga tetahi whakapakoko whaowhao me tetahi mea whakarewa; na ka takoto aua mea ki te whare o Mika.
So he gave the silver back to his mother. Then his mother took two hundred shekels of silver and gave them to a metal-worker who made a pictured image and a metal image from them: and it was in the house of Micah.
 και ἀπέδωκεν τὸ ἀργύριον τῇ μητρὶ αὐτοῦ καὶ ἔλαβεν ἡ μήτηρ αὐτοῦ διακοσίους τοῦ ἀργυρίου καὶ ἔδωκεν αὐτὸ τῷ χωνευτῇ καὶ ἐποίησεν αὐτὸ γλυπτὸν καὶ χωνευτὸν καὶ ἐγένετο ἐν τῷ οἴκῳ μιχα
- 5 Na he whare atua to taua tangata, to Mika, i hanga ano he epora e ia, me etahi terapimi, a i whakatohungatia hoki e ia tetahi o ana tama, a meinga ana hei tohunga mana.
And the man Micah had a house of gods; and he made an ephod and family gods and put one of his sons in the position of priest.
 και ὁ ἀνὴρ μιχα αὐτῷ οἶκος θεοῦ καὶ ἐποίησεν εφοῦδ καὶ θεραφιν καὶ ἐνέπλησεν τὴν χεῖρα ἐνὸς τῶν υἱῶν αὐτοῦ καὶ ἐγενήθη αὐτῷ εἰς ἱερέα
- 6 I aua ra kahore o Iharaira kingi; ko ta ratou i mea ai ko nga mea i tika ki te titiro a tenei, a tenei.
In those days there was no king in Israel: every man did as seemed right to him.
 ἐν ταῖς ἡμέραις ἐκείναις οὐκ ἦν βασιλεὺς ἐν ἰσραηλ ἀνὴρ τὸ ἀγαθὸν ἐν ὀφθαλμοῖς αὐτοῦ ἐποίει
- 7 ¶ Na tera tetahi taitama o Peterehema Hura, o te hapu o Hura, he Riwaiti, a i reira ano ia e noho ana.
Now there was a young man living in Beth-lehem-judah, of the family of Judah and a Levite, who was not a townsman of the place.
 και ἐγένετο παιδάριον ἐκ βηθλεεμ δήμου ἰουδα ἐκ τῆς συγγενείας ἰουδα καὶ αὐτὸς λευίτης καὶ αὐτὸς παρῳκει ἐκεῖ
- 8 Na ka haere atu taua tangata i te pa, i Peterehema Hura, kia noho ki tana wahi e kite ai: a, i a ia e haere ana, ka tae ia ki te whenua pukepuke o Eparaima, ki te whare o Mika.
And he went away from the town of Beth-lehem-judah, looking for somewhere to make his living-place; and on his journey he came to the hill-country of Ephraim, to the house of Micah.
 και ἐπορεύθη ὁ ἀνὴρ ἐκ τῆς πόλεως ἰουδα ἐκ βηθλεεμ παρourkeῖν οὗ ἐὰν εὔρη καὶ ἐγενήθη εἰς ὄρος εφραιμ ἕως οἴκου μιχα τοῦ ποιῆσαι τὴν ὁδὸν αὐτοῦ
- 9 Na ka mea a Mika ki a ia, I haere mai koe i hea? A ka mea ia ki a ia, He Riwaiti ahau no Peterehema Hura, a e haere ana ahau kia noho ki taku wahi e kite ai.
And Micah said to him, Where do you come from? And he said to him, I am a Levite from Beth-lehem-judah, and I am looking for a living-place.
 και εἶπεν αὐτῷ μιχα πόθεν ἔρχῃ καὶ εἶπεν πρὸς αὐτόν λευίτης ἐγὼ εἰμι ἐκ βηθλεεμ ἰουδα καὶ ἐγὼ πορεύομαι παρourkeῖν οὗ ἐὰν εὔρω
- 10 Na ka mea a Mika ki a ia, E noho ki ahau, a hei matua koe moku, hei tohunga hoki, a kia tekau nga kiriwa e hoatu e ahau ki a koe i te tau, kia kotahi ano te whakaritenga kakahu, me te kai ano mau. Na ka tomo atu te Riwaiti.
Then Micah said to him, Make your living-place with me, and be a father and a priest to me, and I will give you ten shekels of silver a year and your clothing and food.
 και εἶπεν αὐτῷ μιχα κάθου μετ' ἐμοῦ καὶ γενοῦ μοι εἰς πατέρα καὶ εἰς ἱερέα καὶ ἐγὼ δώσω σοι δέκα ἀργυρίου εἰς ἡμέρας καὶ ζεῦγος ἱματίων καὶ τὰ πρὸς τὸ ζῆν σου καὶ ἐπορεύθη ὁ λευίτης
- 11 A pai tonu te Riwaiti kia noho ki taua tangata; a ka meinga taua taitamariki e ia kia rite ki tetahi o ana tama.
And the Levite said he would make his living-place with the man, and he became to him as one of his sons.
 και ἤρξατο παρourkeῖν παρὰ τῷ ἀνδρὶ καὶ ἐγενήθη αὐτῷ τὸ παιδάριον ὡς εἷς τῶν υἱῶν αὐτοῦ
- 12 Na whakatohungatia ana e Mika taua Riwaiti, a ka waiho taua taitama hei tohunga mana, a noho ana i roto i te whare o Mika.
And Micah gave the position to the Levite, and the young man became his priest, and was in the house of Micah.
 και ἐνέπλησεν μιχα τὴν χεῖρα τοῦ λευίτου καὶ ἐγενήθη αὐτῷ τὸ παιδάριον εἰς ἱερέα καὶ ἦν ἐν τῷ οἴκῳ μιχα
- 13 Na ka mea a Mika, Katahi ahau ka mohio ka atawhaitia ahau e Ihowa, ina hoki ka riro mai nei te Riwaiti hei tohunga moku.
Then Micah said, Now I am certain that the Lord will do me good, seeing that the Levite has become my priest.
 και εἶπεν μιχα νῦν ἔγνω ὅτι ἠγαθοποίησέν με κύριος ὅτι ἐγενήθη μοι ὁ λευίτης εἰς ἱερέα

- 1** ¶ I aua ra kahore o Iharaira kingi: i aua ra hoki e rapu ana te iwi o nga Rani i tetahi kainga mo ratou hei nohoanga; kihai hoki tetahi kainga tupu i tau ki a ratou i roto i nga iwi o Iharaira a tae noa ki taua ra.
In those days there was no king in Israel, and in those days the Danites were looking for a heritage for themselves, to be their living-place; for up to that time no distribution of land had been made to them among the tribes of Israel.
ἐν ταῖς ἡμέραις ἐκείναις οὐκ ἦν βασιλεὺς ἐν ἰσραὴλ καὶ ἐν ταῖς ἡμέραις ἐκείναις ἐζήτει ἡ φυλὴ τοῦ δαν ἑαυτῇ κληρονομίαν τοῦ κατοικεῖν ὅτι οὐκ ἔπεσεν αὐτῇ ἕως τῶν ἡμερῶν ἐκείνων ἐν μέσῳ φυλῶν ἰσραὴλ κληρονομία
- 2** Na ka tonono nga tamariki a Rana i etahi tangata tokorima o to ratou hapu, he hunga maia, i roto i o ratou rohe, i Toraha, i Ehetaoro, hei tutei i te whenua, hei titiro hoki: i mea hoki ki a ratou, Tikina, tirohia te whenua. Na ka tae ratou ki te w henua pukepuke o Eparaima, ki te whare o Mika, noho ana i reira.
So the children of Dan sent five men from among their number, strong men, from Zorah and from Eshtaol, to take a look at the land and make a search through it; and they said to them, Go and make a search through the land; and they came to the hill-country of Ephraim, to the house of Micah, where they made a stop for the night.
καὶ ἐξαπέστειλαν οἱ υἱοὶ δαν ἕκ τῶν συγγενειῶν αὐτῶν πέντε ἄνδρας ἀπὸ μέρους αὐτῶν υἱοὺς δυνάμεως ἐκ σαραα καὶ εσθαολ τοῦ κατασκεύασθαι τὴν γῆν καὶ ἐξιχνιάσαι αὐτὴν καὶ εἶπαν πρὸς αὐτούς πορεύεσθε καὶ ἐξεραυνήσατε τὴν γῆν καὶ παρεγένοντο εἰς ὄρος εφραιμ ἕως οἴκου μιχα καὶ κατέπαυσαν ἐκεῖ
- 3** I a ratou i te whare o Mika, ka mohiotia e ratou te reo o taua taitamariki, o te Riwaiti: na peka ana ki reira, a ka mea ki a ia, Na wai koe i kawemai ki konei? e aha ana hoki koe i konei? a he aha tau i konei?
When they were near the house of Micah, hearing a voice which was not strange to them, that of the young Levite, they went out of their road to his place, and said to him, How did you come here? and what are you doing in this place? and why are you here?
αὐτῶν ὄντων παρὰ τῷ οἴκῳ μιχα καὶ αὐτοὶ ἐπέγνωσαν τὴν φωνὴν τοῦ παιδαρίου τοῦ νεωτέρου τοῦ λευίτου καὶ ἐξέκλιναν ἐκεῖ καὶ εἶπαν αὐτῷ τίς ἤγαγέν σε ὧδε καὶ τί ποιεῖς ἐνταῦθα καὶ τί σοὶ ἐστὶν ὧδε
- 4** Na ka mea ia ki a ratou, Ko nga mea tenei i meatia e Mika ki ahau; nana hoki ahau i utu, na hei tohunga ano ahau ki a ia.
And he said to them, This is what Micah did for me, and he gave me payment and I became his priest.
καὶ εἶπεν πρὸς αὐτούς οὕτως καὶ οὕτως ἐποίησέν μοι μιχα καὶ ἐμισθώσατό με καὶ ἐγενήθην αὐτῷ εἰς ἱερέα
- 5** A ka mea ratou ki a ia, Tena, ui atu ki te Atua kia mohio ai matou ka tika ranei to matou ara e haere nei matou.
Then they said, Do get directions from God for us, to see if the journey on which we are going will have a good outcome.
καὶ εἶπαν αὐτῷ ἐπερώτησον δὴ ἐν τῷ θεῷ καὶ γνωσόμεθα εἰ κατευοδοῖ ἡ ὁδὸς ἡμῶν ἢ ἡμεῖς πορευόμεθα ἐπ' αὐτήν
- 6** Na ka mea te tohunga ki a ratou, Haere marie, kei te aroaro o Ihowa to koutou ara e haere na koutou.
And the priest said to them, Go in peace: your way is guided by the Lord.
καὶ εἶπεν αὐτοῖς ὁ ἱερεὺς πορεύεσθε εἰς εἰρήνην ἐνώπιον κυρίου ἡ ὁδὸς ὑμῶν καθ' ἣν ὑμεῖς πορεύεσθε ἐν αὐτῇ
- 7** ¶ Na ka haere aua tangata tokorima, ka tae ki Raihi, a ka kite i nga tangata o reira, i te pai o ta ratou noho, rite tonu ki a nga Haironi, te ata noho, te mau; kahore hoki he tangata whai mana o te whenua hei mea kia whakama ratou ki tetahi mea, a e matara mai ana ratou i nga Haironi, kahore hoki a ratou aha ki tetahi tangata.
Then the five men went on their way and came to Laish and saw the people who were there, living without thought of danger, like the Zidonians, quiet and safe; for they had everything on earth for their needs, and they were far from the Zidonians and had no business with Aram.
καὶ ἐπορεύθησαν οἱ πέντε ἄνδρες καὶ παρεγένοντο εἰς λαισα καὶ εἶδον τὸν λαὸν τὸν κατοικοῦντα ἐν αὐτῇ καθήμενον ἐν ἐλπίδι κατὰ τὴν σύγκρισιν τῶν σιδωνίων ἡσυχάζοντας ἐν ἐλπίδι καὶ μὴ δυναμένους λαλήσαι ῥῆμα ὅτι μακρὰν εἰσιν ἀπὸ σιδῶνος καὶ λόγος οὐκ ἦν αὐτοῖς μετὰ συρίας
- 8** Na ka tae ratou ki o ratou tuakana, ki Toraha, ki Ehetaoro; a ka mea o ratou tuakana ki a ratou, He aha ta koutou korero?
So they came back to their brothers in Zorah and Eshtaol, and their brothers said to them, What news have you?
καὶ παρεγένοντο οἱ πέντε ἄνδρες πρὸς τοὺς ἀδελφοὺς αὐτῶν εἰς σαραα καὶ εσθαολ καὶ ἔλεγον αὐτοῖς οἱ ἀδελφοὶ αὐτῶν τί ὑμεῖς κάθησθε

- 9 Katahi ratou ka mea atu, Whakatika, kia whakaekea ratou e tatou; kua kite hoki matou i te whenua, na he pai rawa; a me ata noho ano ranei koutou? kua ra e mangere, ki te haere ki te tango i tera whenua:
And they said, Up! and let us go against Laish; for we have seen the land, and it is very good: why are you doing nothing? Do not be slow to go in and take the land for your heritage.
 και εἶπαν ἀνάστητε καὶ ἀναβῶμεν ἐπ' αὐτούς ὅτι εἰσήλαμεν καὶ ἐνεπεριπατήσαμεν ἐν τῇ γῆ ἕως λαισα καὶ εἶδομεν τὸν λαὸν τὸν κατοικοῦντα ἐν αὐτῇ ἐν ἐλπίδι κατὰ τὸ σύγκριμα τῶν σιδωνίων καὶ μακρὰν ἀπέχοντες ἐκ σιδῶνος καὶ λόγος οὐκ ἦν αὐτοῖς μετὰ συρίας ἀλλὰ ἀνάστητε καὶ ἀναβῶμεν ἐπ' αὐτούς ὅτι εὐρήκαμεν τὴν γῆν καὶ ἰδοὺ ἀγαθὴ σφόδρα καὶ ἡμεῖς σιωπᾶτε μὴ ὀκνήσητε τοῦ πορευθῆναι τοῦ ἐλθεῖν καὶ κατακληρονομήσαι τὴν γῆν
- 10 Ka haere koutou, ka tae atu koutou ki tetahi iwi e noho tatu ana, a he nui hoki te whenua; kua homai nei hoki e te Atua ki o koutou ringa; he wahi, kahore nei i hapa i tetahi mea o te whenua.
When you come there you will come to a people living without thought of danger; and the land is wide, and God has given it into your hands: a place where there is everything on earth for man's needs.
 ἦνίκα ἂν εἰσέλθητε ἤξετε πρὸς λαὸν πεποιθότα καὶ ἡ γῆ εὐρύχωρος ὅτι παρέδωκεν αὐτὴν ὁ θεὸς ἐν χειρὶ ὑμῶν τόπος οὗ οὐκ ἔστιν ἐκεῖ ὑστέρημα παντὸς ῥήματος ὅσα ἐν τῇ γῆ
- 11 Na turia atu ana i reira e te hapu o nga Rani, i roto i Toraha, i Ehetaoro, e ono rau tangata, whitiki rawa ki nga rakau o te whawhai.
So six hundred men of the Danites from Zorah and Eshtaol went out armed with instruments of war.
 καὶ ἀπήραν ἐκ συγγενείας τοῦ δαν ἐκ σαραα καὶ εσθαολ. ἑξακόσιοι ἄνδρες περιεζωσμένοι σκεύη πολεμικὰ
- 12 Na ka haere ratou, a ka pupahi ki Kiriata Tearimi, ki Hura; koia i huaina ai te ingoa o tera wahi, ko Mahanerana a mohoa noa nei: koia tena i tua atu o Kiriata Tearimi.
And they went up and put up their tents in Kiriath-jearim in Judah: so that place is named Mahaneh-dan to this day. It is to the west of Kiriath-jearim.
 καὶ ἀνέβησαν καὶ παρενεβάλοσαν ἐν καριαθιαριμ ἐν ιουδα διὰ τοῦτο ἐκλήθη τῷ τόπῳ ἐκεῖνῳ παρεμβολὴ δαν ἕως τῆς ἡμέρας ταύτης ἰδοὺ κατόπισθεν καριαθιαριμ
- 13 Na, i haere atu ratou i reira ki te whenua pukepuke o Eparaima, a ka tae ki te whare o Mika.
From there they went on to the hill-country of Ephraim and came to the house of Micah.
 παρήλθαν ἐκεῖθεν καὶ ἦλθαν ἕως τοῦ ὄρους εφραιμ καὶ ἦλθον ἕως οἴκου μιχα
- 14 ¶ Na ko te ohonga o nga tangata tokorima i haere nei ki te tutei i te whenua o Raihi, ka mea ki o ratou tuakana, E mohio ana ranei koutou kei enei whare he epora, he terapimi, he whakapakoko whaowhao, me tetahi mea whakarewa? na ma koutou te whaka aro ki ta koutou e mea ai.
Then the five men who had gone to make a search through the country of Laish, said to their brothers, Have you knowledge that in these houses there is an ephod and family gods and a pictured image and a metal image? So now you see what to do.
 καὶ ἀπεκρίθησαν οἱ πέντε ἄνδρες οἱ πορευόμενοι κατασκέπασθαι τὴν γῆν καὶ εἶπαν πρὸς τοὺς ἀδελφοὺς αὐτῶν εἰ οἴδατε ὅτι ἐν τοῖς οἴκοις τούτοις εφοῦδ καὶ θεραφιν καὶ γλυπτὸν καὶ χωνευτὸν καὶ νῦν γινώτε τί ποιήσετε
- 15 Na ka peka ratou ki reira, a ka tae ki te whare o taua taitamariki, o te Riwaiti, ara ki te whare o Mika, a oha atu ana ki a ia.
And turning from their road they came to the house of the young Levite, the house of Micah, and said to him, Is it well with you?
 καὶ ἐξέκλιναν ἐκεῖ καὶ εἰσήλθοσαν εἰς τὸν οἶκον τοῦ παιδαρίου τοῦ λευίτου εἰς τὸν οἶκον μιχα καὶ ἠσπάσαντο αὐτόν
- 16 A, ko nga tangata e ono rau o nga tama a Rana me a ratou rakau whawhai, tu tonu i te tomokanga o te kuwaha.
And the six hundred armed men of the Danites took their places by the doorway.
 καὶ οἱ ἑξακόσιοι ἄνδρες περιεζωσμένοι σκεύη πολεμικὰ ἐστηλωμένοι παρὰ τὴν θύραν τοῦ πυλῶνος οἱ ἐκ τῶν υἱῶν δαν
- 17 Na haere atu ana nga tangata tokorima i haere ra ki te tutei i te whenua, a ka tae ki reira; kei te tango i te whakapakoko whakairo, i te epora, i nga terapimi, i te whakapakoko hoki i whakarewaina: na ko te tohunga i te tomokanga ki te kuwaha e tu ana, ratou ko nga tangata e ono rau, me a ratou rakau whawhai, whitiki tonu.
Then the five men who had gone to make a search through the land, went in and took the pictured image and the ephod and the family gods and the metal image; and the priest was by the doorway with the six hundred armed men.
 καὶ ἀνέβησαν οἱ πέντε ἄνδρες οἱ πορευόμενοι κατασκέπασθαι τὴν γῆν ἐπελθόντες ἐκεῖ ἔλαβον τὸ γλυπτὸν καὶ τὸ εφοῦδ καὶ τὸ θεραφιν καὶ τὸ χωνευτὸν καὶ ὁ ἱερεὺς ἐστηλωμένος παρὰ τῇ θύρᾳ τοῦ πυλῶνος καὶ οἱ ἑξακόσιοι ἄνδρες οἱ περιεζωσμένοι σκεύη πολεμικὰ

- 18** A, no te haerenga o era ki te whare o Mika, no te tangohanga i te whakapakoko whakairo, i te epora, i nga terapimi, i te mea hoki i whakarewaina, ka mea te tohunga ki a ratou, E aha ana koutou?
 And when they went into Micah's house and took out the pictured image and the ephod and the family gods and the metal image, the priest said to them, What are you doing?
 καὶ οὗτοι εἰσῆλθον εἰς οἶκον μιχα καὶ ἔλαβον τὸ γλυπτὸν καὶ τὸ εφοῦδ καὶ τὸ θεραφιν καὶ τὸ χωνευτὸν καὶ εἶπεν πρὸς αὐτοὺς ὁ ἱερεὺς τί ὑμεῖς ποιεῖτε
- 19** Ano ra ko ratou ki a ia, Whakarongoa, kopania atu tou ringa ki tou mangai, a haere mai tatou, hei matua hoki koe mo matou, hei tohunga. Ko tehea te mea pai? kia waiho koe hei tohunga mo te whare o te tangata kotahi, kia waiho ranei hei tohunga m o tetahi iwi, mo tetahi hapu hoki o Ihairaira?
 And they said to him, Be quiet; say nothing, and come with us and be our father and priest; is it better for you to be priest to one man's house or to be priest to a tribe and a family in Israel?
 καὶ εἶπαν πρὸς αὐτὸν κώφευσον ἐπίθεσ τὴν χειρὰ σου ἐπὶ τὸ στόμα σου καὶ ἔλθε μεθ' ἡμῶν καὶ ἔσῃ ἡμῖν εἰς πατέρα καὶ εἰς ἱερέα μὴ βέλτιον εἶναι σε ἱερέα οἴκου ἀνδρὸς ἐνὸς ἢ γίνεσθαί σε ἱερέα φυλῆς καὶ συγγενείας ἐν ἰσραηλ
- 20** Na ka koa te ngakau o te tohunga, a ka mau ia ki te epora, ki nga terapimi, ki te whakapakoko whakairo, a haere ana i roto i taua hunga.
 Then the priest's heart was glad, and he took the ephod and the family gods and the pictured image and went with the people.
 καὶ ἠγαθόνθη ἡ καρδία τοῦ ἱερέως καὶ ἔλαβεν τὸ εφοῦδ καὶ τὸ θεραφιν καὶ τὸ γλυπτὸν καὶ τὸ χωνευτὸν καὶ εἰσῆλθεν ἐν μέσῳ τοῦ λαοῦ
- 21** Katahi ratou ka tahuri, ka haere; a maka ana e ratou nga tamariki, nga kararehe, me nga taonga ki mua i a ratou.
 So they went on their way again, putting the little ones and the oxen and the goods in front of them.
 καὶ ἐπέστρεψαν καὶ ἀπῆλθαν καὶ ἔταξαν τὴν πανουκίαν καὶ τὴν κτήσιν αὐτοῦ τὴν ἔνδοξον ἔμπροσθεν αὐτῶν
- 22** Ka matara atu ratou i te whare o Mika, na ka huihuia nga tangata o nga whare i tata ki te whare o Mika, a ka mau atu i a ratou nga tama a Rana.
 When they had gone some way from the house of Micah, the men from the houses near Micah's house came together and overtook the children of Dan, αὐτῶν δὲ μεμακρυνγκότων ἀπὸ τοῦ οἴκου μιχα καὶ ἰδοὺ μιχα καὶ οἱ ἄνδρες οἱ σὺν τῷ οἴκῳ μετὰ μιχα ἔκραζον κατοπίσω υἱῶν δαν
- 23** Na ka karanga ratou ki nga tama a Rana. A ka tahuri mai nga aroaro o era, ka mea ki a Mika, He aha tau i huihui tangata mai ai koe?
 Crying out to them. And the Danites, turning round, said to Micah, What is your trouble, that you have taken up arms?
 καὶ ἐπέστρεψαν οἱ υἱοὶ δαν τὰ πρόσωπα αὐτῶν καὶ εἶπαν πρὸς μιχα τί ἐστίν σοι ὅτι ἔκραξας
- 24** Na ka mea ia, Kua tangohia atu ra e koutou aku atua i hanga ai, me te tohunga, a kua haere atu; a he aha atu ano taku? he aha hoki kia ki mai koutou ki ahau, He aha tau?
 And he said, You have taken my gods which I made, and my priest, and have gone away; what is there for me now? Why then do you say to me, What is your trouble?
 καὶ εἶπεν μιχα ὅτι τὸ γλυπτὸν μου ὃ ἐποίησα ἔμαντῶ ἔλάβετε καὶ τὸν ἱερέα καὶ ἀπῆλθατε καὶ τί ἐμοὶ ἔτι καὶ τί τοῦτο λέγετέ μοι τί τοῦτο κράζεις
- 25** A ka mea nga tama a Rana ki a ia, Kei rangona tou reo e matou, kei torere atu ki a koe te hunga ngakau aritarita, a ka mate koe me tou whare katoa.
 And the children of Dan said to him, Say no more, or men of bitter spirit may make an attack on you, causing loss of your life and the lives of your people.
 καὶ εἶπον πρὸς αὐτὸν οἱ υἱοὶ δαν μὴ ἀκουσθήτω δὴ ἡ φωνὴ σου μεθ' ἡμῶν μήποτε ἀπαντήσωσιν ὑμῖν ἄνδρες κατώδουνοι ψυχῆ καὶ προσθήσεις τὴν ψυχὴν σου καὶ τὴν ψυχὴν τοῦ οἴκου σου
- 26** Na haere ana nga tama a Rana i to ratou ara, i te kitenga hoki o Mika he kaha rawa ratou i a ia, ka tahuri ia, a hoki ana ki tona whare.
 Then the children of Dan went on their way; and when Micah saw that they were stronger than he, he went back to his house.
 καὶ ἐπορεύθησαν οἱ υἱοὶ δαν εἰς τὴν ὁδὸν αὐτῶν καὶ εἶδεν μιχα ὅτι ἰσχυρότεροί εἰσιν αὐτοῦ καὶ ἐξένευσεν καὶ ἀνέστρεψεν εἰς τὸν οἶκον αὐτοῦ

- 27 ¶ A maua atu ana e ratou nga mea i hanga e Mika, me te tohunga i noho ki a ia, a haere ana ki Raihi, ki tetahi iwi e ata noho ana, kahore ona whakaohooho; na patua iho e ratou ki te mata o te hoari, tahuna ake hoki e ratou te pa ki te ahi.
And they took that which Micah had made, and his priest, and came to Laish, to a people living quietly and without thought of danger, and they put them to the sword without mercy, burning down their town.
καὶ αὐτοὶ ἔλαβον ὅσα ἐποίησεν μιχα καὶ τὸν ἱερέα ὃς ἦν αὐτῷ καὶ ἦλθον ἕως λαισα ἐπὶ λαὸν ἡσυχάζοντα καὶ πεποιθότα καὶ ἐπάταξαν αὐτοὺς ἐν στόματι ῥομφαίας καὶ τὴν πόλιν ἐνέπρησαν
- 28 Kahore hoki he tangata hei whakaora; no te mea he matara a reira i Harona, kahore ano a ratou aha ki tetahi tangata: i te raorao hoki a reira, i Peterehopo. Na hanga ana e ratou te pa, a noho ana i reira.
And they had no saviour, because it was far from Zidon, and they had no business with Aram; and it was in the valley which is the property of Beth-rehob. And building up the town again they took it for their living-place.
καὶ οὐκ ἔστιν ἐξαιρούμενος ὅτι μακρὰν ἐστὶν ἀπὸ σιδωνίων καὶ λόγος οὐκ ἔστιν αὐτοῖς μετὰ ἀνθρώπων καὶ αὐτὴ ἐν κοιλάδι ἣ ἐστὶν τοῦ οἴκου ροοβ καὶ ὠκοδόμησαν τὴν πόλιν καὶ κατόκησαν ἐν αὐτῇ
- 29 A huaina ana e ratou te ingoa o te pa ko Rana, ko te ingoa o to ratou matua, o Rana, i whanau nei ma Ihairaira: ko Raihi ia te ingoa o te pa i mua.
And they gave the town the name of Dan, after Dan their father, who was the son of Israel: though the town had been named Laish at first.
καὶ ἐκάλεσαν τὸ ὄνομα τῆς πόλεως δαν κατὰ τὸ ὄνομα τοῦ πατρὸς αὐτῶν ὃς ἐγενήθη τῷ Ἰσραηλ καὶ ἦν λαις ὄνομα τῆ πόλει τὸ πρότερον
- 30 Na whakaturia ana e nga tama a Rana mo ratou te whakapakoko whaowhao, a ko Honatana hoki tama a Kerehoma, tama a Mohi, ratou ko ana tama nga tohunga o te iwi o nga Rana tae noa ki te ra i whakaraua ai te whenua.
(And the children of Dan put up the pictured image for themselves; and Jonathan, the son of Gershom, the son of Moses, and his sons were priests for the tribe of the Danites till the day when the ark was taken prisoner.)
καὶ ἀνέστησαν ἑαυτοῖς οἱ υἱοὶ τοῦ δαν τὸ γλυπτὸν μιχα καὶ ἰωναθαν υἱὸς γηρσωμ υἱοῦ μουσῆ αὐτὸς καὶ οἱ υἱοὶ αὐτοῦ ἦσαν ἱερεῖς τῆ φυλῆ δαν ἕως τῆς ἡμέρας τῆς μετουκείας τῆς γῆς
- 31 A tu tonu ta ratou whakapakoko whakairo, ta Mika i hanga ra, i nga ra katoa o te whare o te Atua i Hiro.
And they put up for themselves the image which Micah had made, and it was there all the time that the house of God was in Shiloh.
καὶ ἔταξαν ἑαυτοῖς τὸ γλυπτὸν μιχα ὃ ἐποίησεν πάσας τὰς ἡμέρας ὅσας ἦν ὁ οἶκος τοῦ θεοῦ ἐν σιλω
- 1 ¶ A i aua ra, i te mea kahore he kingi o Ihairaira, na ko tetahi tangata, he Riwaiti, e noho noa iho ana i te taha ki tua o te whenua pukepuke o Eparaima; na ka tango ia i tetahi wahine iti mana i roto i Peterehema Hura.
Now in those days, when there was no king in Israel, a certain Levite was living in the inmost parts of the hill-country of Ephraim, and he got for himself a servant-wife from Beth-lehem-judah.
καὶ ἐγένετο ἐν ταῖς ἡμέραις ἐκείναις καὶ βασιλεὺς οὐκ ἦν ἐν Ἰσραηλ καὶ ἐγένετο ἀνὴρ λευίτης παρικοῶν ἐν μηροῖς ὄρους εφραιμ καὶ ἔλαβεν ὁ ἀνὴρ ἑαυτῷ γυναῖκα παλλακὴν ἐκ βηθλεεμ ἰουδα
- 2 Na kua puremu tana wahine iti, a mawehe atu ana i a ia ki te whare o tona papa, ki Peterehema Hura, a e wha nga tino marama ona ki reira.
And his servant-wife was angry with him, and went away from him to her father's house at Beth-lehem-judah, and was there for four months.
καὶ ὠργίσθη αὐτῷ ἡ παλλακὴ αὐτοῦ καὶ ἀπῆλθεν ἀπ' αὐτοῦ εἰς τὸν οἶκον τοῦ πατρὸς αὐτῆς εἰς βηθλεεμ ἰουδα καὶ ἐγένετο ἐκεῖ ἡμέρας τετράμηνον
- 3 Na ka whakatika tana tahu, a haere ana ki te whai i a ia, ki te whakamarie i a ia, ki te whakahoki mai i a ia; ko tana tangata hoki tona hoa haere, me nga kaihe e rua: na ka kawea ia e te wahine ra ki te whare o tona papa, a, no te kitenga o te p apa o te kotiro i a ia, koa tonu, no te mea ka tutaki ki a ia.
Then her husband got up and went after her, with the purpose of talking kindly to her, and taking her back with him; he had with him his young man and two asses: and she took him into her father's house, and her father, when he saw him, came forward to him with joy.
καὶ ἀνέστη ὁ ἀνὴρ αὐτῆς καὶ ἐπορεύθη κατόπισθεν αὐτῆς τοῦ λαλῆσαι ἐπὶ τὴν καρδίαν αὐτῆς τοῦ διαλλάξαι αὐτὴν ἑαυτῷ καὶ ἀπαγαγεῖν αὐτὴν πάλιν πρὸς αὐτόν καὶ τὸ παιδάριον αὐτοῦ μετ' αὐτοῦ καὶ ζεῦγος ὑποζυγίων καὶ ἐπορεύθη ἕως οἴκου τοῦ πατρὸς αὐτῆς καὶ εἶδεν αὐτόν ὁ πατὴρ τῆς νεάνιδος καὶ παρῆν εἰς ἀπάντησιν αὐτοῦ

- 4 Na ka pupuri tona hungawai, te papa o te kotiro, i a ia; a e toru nga ra i noho ai ia ki a ia; heoi kai ana, inu ana raua, a noho ana i reira.
 And his father-in-law, the girl's father, kept him there for three days; and they had food and drink and took their rest there.
 και εισήγαγεν αὐτὸν ὁ γαμβρὸς αὐτοῦ ὁ πατὴρ τῆς νεάνιδος και ἐκάθισεν μετ' αὐτοῦ ἡμέρας τρεῖς και ἔφαγον και ἔπιον και ὑπνωσαν ἐκεῖ
- 5 A i te wha o nga ra ka maranga wawe ratou i te ata, a whakatika ana ia ki te haere: na ka mea te papa o te kotiro ki tana hunaonga, Kia ora tou ngakau i tetahi wahi taro, a muri iho ka haere.
 Now on the fourth day they got up early in the morning and he made ready to go away; but the girl's father said to his son-in-law, Take a little food to keep up your strength, and then go on your way.
 και ἐγενήθη τῇ ἡμέρᾳ τῇ τετάρτῃ και ὄρθρισαν τὸ πρωὶ και ἀνέστη τοῦ ἀπελθεῖν και εἶπεν ὁ πατὴρ τῆς νεάνιδος πρὸς τὸν γαμβρὸν αὐτοῦ στήρισον τὴν καρδίαν σου κλάσματ ἰ ἄρτου και μετὰ τοῦτο πορεύεσθε
- 6 Na ka noho raua, ka kai, ka inu tahi to raua tokorua, na ka mea te papa o te kotiro ki taua tangata, Tena koa, noho iho i te po nei, kia koa hoki tou ngakau.
 So seating themselves they had food and drink, the two of them together; and the girl's father said to the man, If it is your pleasure, take your rest here tonight, and let your heart be glad.
 και ἐκάθισαν και ἔφαγον ἀμφοτέροι ἐπὶ τὸ αὐτὸ και ἔπιον και εἶπεν ὁ πατὴρ τῆς νεάνιδος πρὸς τὸν ἄνδρα ἀρξάμενος ἀλίσθητι και ἀγαθυνθήτω ἡ καρδία σου
- 7 A, i te whakatikanga o taua tangata ki te haere, ka tohea ia e tona hungawai, na ka moe ano ia ki reira.
 And the man got up to go away, but his father-in-law would not let him go, so he took his rest there again for the night.
 και ἀνέστη ὁ ἀνὴρ ἀπελθεῖν και ἐβιάσατο αὐτὸν ὁ γαμβρὸς αὐτοῦ και πάλιν ἠύλισθη ἐκεῖ
- 8 A i te rima o nga ra ka maranga wawe ia ki te haere, a ka mea te papa o te kotiro, Kia ora tou ngakau: e noho korua kia titaha ra te ra; a kai ana raua tokorua.
 Then early on the morning of the fifth day he got up to go away; but the girl's father said, Keep up your strength; so the two of them had a meal, and the man and his woman and his servant did not go till after the middle of the day.
 και ὄρθρισεν τὸ πρωὶ τῇ ἡμέρᾳ τῇ πέμπτῃ τοῦ ἀπελθεῖν και εἶπεν ὁ πατὴρ τῆς νεάνιδος στήρισον τὴν καρδίαν σου ἄρτω και στρατεύθητι ἕως κλίην ἡ ἡμέρα και ἔφαγον και ἔπιον ἀμφοτέροι
- 9 Na ka whakatika taua tangata ki te haere, a ia, tana wahine iti me tana tangata, a ka mea tona hungawai, te papa o te kotiro ki a ia, Nana, kua heke te ra, kua ahiahi, e noho ra, nana kua tawharara te ra, hei konei moe ai, kia koa ai tou ngakau; a hei te ata apopo ka maranga wawe ai koutou ki te ara, ka haere ki tou kainga.
 And when they got up to go away, his father-in-law, the girl's father, said to him, Now evening is coming on, so do not go tonight; see, the day is almost gone; take your rest here and let your heart be glad, and tomorrow early, go on your way back to your house.
 και ἀνέστη ὁ ἀνὴρ τοῦ ἀπελθεῖν αὐτὸς και ἡ παλλακὴ αὐτοῦ και τὸ παιδάριον αὐτοῦ και εἶπεν αὐτῷ ὁ γαμβρὸς αὐτοῦ ὁ πατὴρ τῆς νεάνιδος ἰδοὺ δὴ εἰς ἑσπέραν κέκλικεν ἡ ἡμέρα κατάλυσον ὧδε ἔτι σήμερον και ἀγαθυνθήτω ἡ καρδία σου και ὀρθριεῖτε αὔριον εἰς τὴν ὁδὸν ὑμῶν και ἀπελεύση εἰς τὸ σκῆνωμά σου
- 10 Otiia kihai taua tangata i pai kia noho i taua po, engari whakatika ana ia, haere ana, a ka tae ki te ritenga atu o Iepuhu, ara o Hiruharama: i a ia ano hoki nga kaihe e rua, whakanoho rawa, i a ia ano hoki tana wahine iti.
 But the man would not be kept there that night, and he got up and went away and came opposite to Jebus (which is Jerusalem); and he had with him the two asses, ready for travelling, and his woman.
 και οὐκ ἠθέλησεν ὁ ἀνὴρ ἀλίσθησαι και ἀνέστη και ἀπῆλθεν και παρεγένοντο ἕως κατέναντι ιεβους αὕτη ἐστὶν ιερουσαλημ και μετ' αὐτοῦ ζευγος ὑποζυγίων ἐπισεσαγμένων και ἡ παλλακὴ αὐτοῦ μετ' αὐτοῦ
- 11 Ka tata ratou ki Iepuhu, na kua aua noa atu te ra; a ka mea te tangata ki tona rangatira, Tena, kia peka tatou ki tenei pa o nga Iepuhi, ki reira moe ai.
 When they got near Jebus the day was far gone; and the servant said to his master, Now let us go from our road into this town of the Jebusites and take our night's rest there.
 ἔτι αὐτῶν ὄντων κατὰ ιεβους και ἡ ἡμέρα κεκλικυῖα σφόδρα και εἶπεν τὸ παιδάριον πρὸς τὸν κύριον αὐτοῦ δεῦρο δὴ και ἐκκλίνωμεν εἰς τὴν πόλιν τοῦ ιεβουσαίου ταῦτην και ἀλίσθωμεν ἐν αὐτῇ

- 12 Na ka mea tona rangatira ki a ia, E kore tatou e peka ki te pa o te iwi ke, ehara nei i nga tamariki a Ihairaira; engari me haere atu tatou ki Kipea.
But his master said to him, We will not go out of our way into a strange town, whose people are not of the children of Israel; but we will go on to Gibeah.
καὶ εἶπεν ὁ κύριος αὐτοῦ πρὸς αὐτόν οὐ μὴ ἐκκλίνω εἰς πόλιν ἀλλοτρίου ἢ οὐκ ἔστιν ἐκ τῶν υἱῶν ἰσραὴλ καὶ παρελευσόμεθα ἕως γαββα
- 13 Na ka mea ia ki tana tangata, Haere mai, tatou ka whakataki ki tetahi o enei wahi; ka moe ai tatou ki Kipea, ki Rama ranei.
And he said to his servant, Come, let us go on to one of these places, stopping for the night in Gibeah or Ramah.
καὶ εἶπεν τῷ παιδαρίῳ αὐτοῦ δεῦρο καὶ εἰσελθόμεν εἰς ἓνα τῶν τόπων καὶ αὐλισθῶμεν ἐν γαββα ἢ ἐν ραμα
- 14 Na ka whiti atu ratou, ka haere; a kua tonene te ra i a ratou ka tata ki Kipea, ki tetahi pa o Pineamine.
So they went on their way; and the sun went down when they were near Gibeah in the land of Benjamin.
καὶ παρήλθον καὶ ἀπήλθον ἔδω γὰρ ὁ ἥλιος ἐχόμενα τῆς γαββα ἣ ἔστιν τοῦ βενιαμιν
- 15 Na ka peka ratou ki reira, ka haere ki Kipea moe ai: a, i tona taenga atu, ka noho ki te waharoa o te pa; kahore hoki he tangata hei mau i a ratou ki tona whare moe ai
And they went off the road there with the purpose of stopping for the night in Gibeah: and he went in, seating himself in the street of the town, for no one took them into his house for the night.
καὶ ἐξέκλιναν ἐκεῖ τοῦ εἰσελθεῖν καταλῦσαι ἐν γαββα καὶ εἰσῆλθον καὶ ἐκάθισαν ἐν τῇ πλατειᾷ τῆς πόλεως καὶ οὐκ ἔστιν ἀνὴρ ὁ συνάγων αὐτοὺς εἰς τὸν οἶκον καταλῦσαι
- 16 ¶ Na ko tetahi tangata, he koroheke, e haere mai ana i tana mahi i te mara i te ahiahi; a ko taua tangata no te whenua pukepuke o Eparaima, i Kipea hoki e noho ana; ko nga tangata ia o te pa, he Pineamini.
Now when it was evening they saw an old man coming back from his work in the fields; he was from the hill-country of Ephraim and was living in Gibeah: but the men of the place were Benjamites.
καὶ ἰδοὺ ἀνὴρ πρεσβύτης εἰσῆλθεν ἀπὸ τῶν ἔργων αὐτοῦ ἐκ τοῦ ἀγροῦ ἐσπέρας καὶ ὁ ἀνὴρ ἐξ ὄρους εφραιμ καὶ αὐτὸς παρῴκει ἐν γαββα καὶ οἱ ἄνδρες τοῦ τόπου υἱοὶ βενιαμιν
- 17 A ka maranga ake ona kanohi, ka kite i te tangata konene i te waharoa o te pa, na ka mea taua koroheke, Ko hea koe? i haere mai ano hoki koe i hea?
And when he saw the traveller in the street of the town, the old man said, Where are you going? and where do you come from?
καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς εἶδεν τὸν ἄνδρα τὸν ὀδοιπόρον ἐν τῇ πλατειᾷ τῆς πόλεως καὶ εἶπεν ὁ ἀνὴρ ὁ πρεσβύτης ποῦ πορεύῃ καὶ πόθεν ἔρχῃ
- 18 Na ka mea ia ki a ia, I haere mai matou i Peterehema Hura, a e haere ana matou ki tera taha o te whenua pukepuke o Eparaima; no reira ahau; ai haere ahau ki Peterehema Hura; otiia e haere ana tenei ahau ki te whare o Ihowa; heoi kahore he tangat a hei mau i ahau ki roto ki tona whare.
And he said to him, We are on our way from Beth-lehem-judah to the inmost parts of the hill-country of Ephraim: I came from there and went to Beth-lehem-judah: now I am on my way back to my house, but no man will take me into his house.
καὶ εἶπεν πρὸς αὐτόν διαβαίνομεν ἡμεῖς ἐκ βηθλεεμ τῆς ἰουδα ἕως μηρῶν ὄρους τοῦ εφραιμ ἐγὼ δὲ ἐκεῖθεν εἶμι καὶ ἐπορεύθην ἕως βηθλεεμ ἰουδα καὶ εἰς τὸν οἶκόν μου ἐγὼ ἂν ποτρέχω καὶ οὐκ ἔστιν ἀνὴρ συνάγων με εἰς τὴν οἰκίαν
- 19 He kakau witi ano ia tenei, he kai ma a matou kaihe; he taro ano tenei, he waina hoki maku, a ma tau pononga wahine, ma te tahake hoki a au pononga: kahore he mate ki te aha, ki te aha.
But we have dry grass and food for our asses, as well as bread and wine for me, and for the woman, and for the young man with us: we have no need of anything.
καὶ γε ἄχυρα καὶ χορτάσματα ὑπάρχει τοῖς ὄνοις ἡμῶν καὶ γε ἄρτος καὶ οἶνος ὑπάρχει μοι καὶ τῇ δούλῃ σου καὶ τῷ παιδαρίῳ τοῖς δούλοις σου οὐκ ἔστιν ὑστέρημα παντὸς πράγματος
- 20 Na ka mea taua koroheke, Kia tau te rangimarie ki a koe, He ahakoa ra, waiho mai i ahau nga mea katoa e matea e koe; otiia kaua e moe ki te waharoa.
And the old man said, Peace be with you; let all your needs be my care; only do not take your rest in the street.
καὶ εἶπεν ὁ ἀνὴρ ὁ πρεσβύτης εἰρήνη σοι πλὴν πᾶν τὸ ὑστέρημά σου ἐπ' ἐμέ πλὴν ἐν τῇ πλατειᾷ μὴ καταλύσης
- 21 Na mauria ana e ia ki tona whare, a hoatu ana he kai ma nga kaihe: a horoia ana e ratou o ratou waewae, kai ana, inu ana.
So he took them into his house and gave the asses food; and after washing their feet they took food and drink.
καὶ εἰσήγαγεν αὐτόν εἰς τὴν οἰκίαν αὐτοῦ καὶ παρέβαλεν τοῖς ὑποζυγίοις αὐτοῦ καὶ ἐνίψαντο τοὺς πόδας αὐτῶν καὶ ἔφαγον καὶ ἔπιον

- 22 ¶ E mea ake ana o ratou ngakau ki to koa, na, ko te karapotinga o te whare e nga tangata o te pa, he tama na Periarā; kei te patuki ki te tatau, ka korero ki te tangata nona te whare, ki taua koroheke ra, ka mea, Whakaputaina mai ki waho tena tang ata i haere na ki tou whare, kia mohio ai matou ki a ia.
While they were taking their pleasure at the meal, the good-for-nothing men of the town came round the house, giving blows on the door; and they said to the old man, the master of the house, Send out that man who came to your house, so that we may take our pleasure with him.
αὐτῶν δὲ ἀγαθυνθέντων τῇ καρδίᾳ αὐτῶν καὶ ἰδοὺ οἱ ἄνδρες τῆς πόλεως υἱοὶ παρανόμων περιεκύκλωσαν τὴν οἰκίαν καὶ ἔκρουσαν τὴν θύραν καὶ εἶπαν πρὸς τὸν ἄνδρα τὸν κύριον τῆς οἰκίας τὸν πρεσβύτερον λέγοντες ἐξάγαγε τὸν ἄνδρα τὸν εἰσελθόντα εἰς τὴν οἰκίαν σου ἵνα γνῶμεν αὐτόν
- 23 Na ka haere atu ki a ratou te tangata nona te whare, ka mea ki a ratou, Kaua ra, e oku tuakana, kaua e mahia te mea kino; kua tae mai nei hoki tenei tangata ki toku whare, kaua tenei mea poauau e meatia.
So the man, the master of the house, went out to them, and said, No, my brothers, do not this evil thing; this man has come into my house, and you are not to do him this wrong.
καὶ ἐξῆλθεν πρὸς αὐτοὺς ὁ ἄνθρωπος ὁ κύριος τῆς οἰκίας καὶ εἶπεν πρὸς αὐτούς μηδαμῶς ἀδελφοί μὴ πονηρεύσησθε δὴ μετὰ τὸ εἰσεληλυθέναι τὸν ἄνδρα τοῦτον εἰς τὴν οἰκίαν μου μὴ ποιήσητε τὴν ἀφροσύνην ταύτην
- 24 Na ko taku tamahine tenei, he wahine, me tana wahine iti hoki; maku raua e kawea atu inaianei, whakaititia raua e koutou, meatia hoki ki a raua te mea e pai ana ki ta koutou titiro: ko tenei tangata ia, kaua tenei mea poauau e meatia ki a ia.
See, here is my daughter, a virgin, and his servant-wife: I will send them out for you to take them and do with them whatever you will. But do no such thing of shame to this man.
ἰδοὺ ἡ θυγάτηρ μου ἡ παρθένος καὶ ἡ παλλακὴ αὐτοῦ ἐξέξω δὴ αὐτάς καὶ ταπεινώσατε αὐτάς καὶ ποιήσατε αὐταῖς τὸ ἀγαθὸν ἐν ὀφθαλμοῖς ὑμῶν καὶ τῷ ἀνδρὶ τούτῳ μὴ ποιήσητε τὸ ῥῆμα τῆς ἀφροσύνης ταύτης
- 25 A te pai nga tangata ki te whakarongo ki a ia, na ka mau taua tangata ki tana wahine iti, a kawea atu ana ki waho ki a ratou, a ka mohio ratou ki a ia, ka tukino hoki i a ia i taua po katoa a tae noa ki te ata: a ka hi te ata, ka tukua ia e rato u.
But the men would not give ear to him: so the man took his woman and sent her out to them; and they took her by force, using her for their pleasure all night till the morning; and when dawn came they let her go.
καὶ οὐκ ἠθέλησαν οἱ ἄνδρες ἀκοῦσαι αὐτοῦ καὶ ἐπέλαβετο ὁ ἄνθρωπος τῆς παλλακῆς αὐτοῦ καὶ ἐξήγαγεν αὐτὴν πρὸς αὐτούς ἕξω καὶ ἔγνωσαν αὐτὴν καὶ ἐνέπαιζαν αὐτῇ ὅλην τὴν νύκτα ἕως τὸ πρωὶ καὶ ἐξῆλθον αὐτὴν ἅμα τῷ ἀναβαίνειν τὸν ὄρθρον
- 26 Na ka haere mai te wahine ra i te puatanga o te ata, takoto ana ki te kuwaha o te whare o te tangata kei reira nei tona ariki, a marama noa.
Then at the dawn of day the woman came, and, falling down at the door of the man's house where her master was, was stretched there till it was light.
καὶ ἦλθεν ἡ γυνὴ τὸ πρὸς πρωὶ καὶ ἔπεσεν παρὰ τὴν θύραν τοῦ πυλῶνος τοῦ οἴκου τοῦ ἀνδρός οὗ ἦν ὁ κύριος αὐτῆς ἐκεῖ ἕως οὗ διέφαιεν
- 27 A ka whakatika ake tona ariki i te ata, na ka huakina e ia nga tatau o te whare, ka puta atu, he mea kia haere i tona ara: na ko te wahine ra, ko tana wahine iti, kua hinga ki te kuwaha o te whare, ko ona ringa i runga i te paepae o te tatau.
In the morning her master got up, and opening the door of the house went out to go on his way; and he saw his servant-wife stretched on the earth at the door of the house with her hands on the step.
καὶ ἀνέστη ὁ κύριος αὐτῆς τὸ πρωὶ καὶ ἦνοιξεν τὰς θύρας τοῦ οἴκου καὶ ἐξῆλθεν τοῦ ἀπελθεῖν τὴν ὁδὸν αὐτοῦ καὶ ἰδοὺ ἡ γυνὴ ἡ παλλακὴ αὐτοῦ πεπτωκυῖα παρὰ τὴν θύραν καὶ αἱ χεῖρες αὐτῆς ἐπὶ τὸ πρόθυρον
- 28 Na ka mea ia ki a ia, Whakatika kia haere tatou. Kahore ia tetahi i whakao mai. Na ka hapainga ia e ia ki runga ki te kaihe. A ka maranga taua tangata, haere ana ki tona wahi.
And he said to her, Get up and let us be going; but there was no answer; so he took her up and put her on the ass, and went on his way and came to his house.
καὶ εἶπεν πρὸς αὐτὴν ἀνάστηθι καὶ ἀπέλθωμεν καὶ οὐκ ἀπεκρίθη αὐτῷ ἀλλὰ τεθνήκει καὶ ἀνέλαβεν αὐτὴν ἐπὶ τὸ ὑποζύγιον καὶ ἀνέστη ὁ ἄνθρωπος καὶ ἀπῆλθεν εἰς τὸν τόπον αὐτοῦ

- 29 A, no tona taenga ki tona whare, ka tikina e ia tetahi maripi, a ka mau ki tana wahine iti, tapatapahia ana e ia ona wahi, kia tekau ma rua nga wahanga, a tukua ana ki nga rohe katoa o Iharaira, puta noa.
 And when he had come to his house, he got his knife, and took the woman, cutting her up bone by bone into twelve parts, which he sent through all Israel.
 και εισήλθεν εις τον οικον αυτου και ελαβεν την μαχαιραν και επελάβετο της παλλακῆς αυτου και ἐμέλισεν αὐτήν κατὰ τὰ ὀστᾶ αὐτῆς εις δώδεκα μερίδας και ἐξαπέστειλεν αὐτὰς εις πάσας τὰς φυλάς ισραηλ
- 30 A i mea te hunga katoa i kitea ai, Kahore tenei i mua, kahore ano hoki i kitea he rite mo tenei o te ra i haere mai ai nga tamariki a Iharaira i te whenua o Ihipa a mohoa noa nei: maharatia iho, whakaaroa, korerotia.
 And he gave orders to the men whom he sent, saying, This is what you are to say to all the men of Israel, Has ever an act like this been done from the day when the children of Israel came out of Egypt to this day? Give thought to it, turning it over in your minds, and give your opinion of it.
 και ἐγένετο πᾶς ὁ ὄρων ἔλεγεν οὔτε ἐγενήθη οὔτε ὠφθη οὔτως ἀπὸ τῆς ἡμέρας ἀναβάσεως υἱῶν ισραηλ ἐξ αιγύπτου ἕως τῆς ἡμέρας ταύτης και ἐνετείλατο τοῖς ἀνδράσιν οἷς ἐξαπέστειλεν λέγων τάδε ἐρεῖτε πρὸς πάντα ἄνδρα ισραηλ εἰ γέγονεν κατὰ τὸ ῥῆμα τοῦτο ἀπὸ τῆς ἡμέρας ἀναβάσεως υἱῶν ισραηλ ἐξ αιγύπτου ἕως τῆς ἡμέρας ταύτης θέσθε δὴ ἑαυτοῖς βουλήν περὶ αὐτῆς και λαλήσατε
- 1 ¶ Na ka puta nga tamariki katoa a Iharaira, a huihui ana te whakaminenga me te mea he tangata kotahi, no Rana mai ano a Peerehepa atu ana, no te whenua ano hoki o Kireara, ki a Ihowa, ki Mihipa.
 Then all the children of Israel took up arms, and the people came together like one man, from Dan to Beer-sheba, and the land of Gilead, before the Lord at Mizpah.
 και ἐξῆλθον πάντες οἱ υἱοὶ ισραηλ και ἐξεκκλησιάσθη πᾶσα ἡ συναγωγή ὡς ἀνὴρ εἷς ἀπὸ δαν και ἕως βηρσαβεε και γῆ γαλααδ πρὸς κύριον εις μασσηφα
- 2 I puta mai ano nga rangatira o te iwi katoa, o nga iwi katoa o Iharaira, i roto i te huihui o te iwi a te Atua, e wha rau nga mano, he hunga haere i raro, he hunga mau hoari.
 And the chiefs of the people, out of all the tribes of Israel, took their places in the meeting of the people of God, four hundred thousand footmen armed with swords.
 και ἔστη τὸ κλίμα παντὸς τοῦ λαοῦ πᾶσαι αἱ φυλαὶ ισραηλ ἐν τῇ ἐκκλησίᾳ τοῦ λαοῦ τοῦ θεοῦ τετρακόσιοι χιλιάδες ἀνδρῶν πεζῶν σπομένων ῥομφαίαν
- 3 A i rongo nga tamariki a Pineamine kua tae nga tamariki a Iharaira ki Mihipa. Na ka mea nga tamariki a Iharaira, Korerotia mai i peheatia tenei mea kino.
 (Now the children of Benjamin had word that the children of Israel had gone up to Mizpah.) And the children of Israel said, Make clear how this evil thing took place.
 και ἤκουσαν οἱ υἱοὶ βενιαμιν ὅτι ἀνέβησαν οἱ υἱοὶ ισραηλ πρὸς κύριον εις μασσηφα και εἶπαν οἱ υἱοὶ ισραηλ λαλήσατε ποῦ ἐγένετο ἡ κακία αὕτη
- 4 Na ka utua e te Riwaiti, e te tangata nana te wahine i kohurutia ra, ka mea, I haere mai ahau ki Kipea, ki tera i a Pineamine, maua ko taku wahine iti, moe ai.
 Then the Levite, the husband of the dead woman, said in answer, I came to Gibeah in the land of Benjamin, I and my servant-wife, for the purpose of stopping there for the night.
 και ἀπεκρίθη ὁ ἀνὴρ ὁ λευίτης ὁ ἀνὴρ τῆς γυναικὸς τῆς πεφονευμένης και εἶπεν εις γαβαα τῆς βενιαμιν ἦλθον ἐγὼ και ἡ παλλακὴ μου καταλῦσαι
- 5 Na ko te whakatikanga mai o nga tangata o Kipea ki ahau, kei te karapoti i te whare i te po, he mea hoki moku; i mea ratou kia patua ahau: na whakaititia ana taku wahine a mate iho.
 And the townsmen of Gibeah came together against me, going round the house on all sides by night; it was their purpose to put me to death, and my servant-wife was violently used by them and is dead.
 και ἀνέστησαν ἐπ' ἐμέ οἱ ἄνδρες οἱ παρὰ τῆς γαβαα και περιεκόκλωσαν ἐπ' ἐμὲ τὴν οικίαν νυκτὸς και ἐμὲ ἠθέλησαν ἀποκτεῖναι και τὴν παλλακὴν μου ἐταπεινώσαν και ἐνέπαυσαν αὐτὴν και ἀπέθανεν
- 6 Na ka mau ahau ki taku wahine, a tapatapahia ana e ahau, hoatu ana kia kawea puta noa i te whenua, i te kainga tupu o Iharaira, mo ratou i mahi i te mahi kino, i te mahi pouau i roto i a Iharaira.
 So I took her, cutting her into parts which I sent through all the country of the heritage of Israel: for they have done an act of shame in Israel.
 και ἐπελαβόμην τῆς παλλακῆς μου και ἐμέλισα αὐτήν και ἐξαπέστειλα ἐν παντὶ ὀρίῳ κληρονομίας ισραηλ ὅτι ἐποίησαν ἀφροσύνην ἐν τῷ ισραηλ
- 7 Na, e nga tamariki a Iharaira, koutou katoa, homai ki konei ta koutou kupu, me to koutou whakaaro.
 Here you all are, you children of Israel; give now your suggestions about what is to be done.
 ἰδοὺ πάντες ὑμεῖς οἱ υἱοὶ ισραηλ δότε ἑαυτοῖς λόγον και βουλήν

- 8 Na ka whakatika katoa te iwi ano he tangata kotahi, ka mea, E kore tetahi o tatou e haere ki tona teneti, e kore ano hoki tetahi o tatou e peka atu ki tona whare.
Then all the people got up as one man and said, Not one of us will go to his tent or go back to his house:
καὶ ἀνέστη πᾶς ὁ λαὸς ὡς ἄνθρωπος εἷς λέγων οὐκ εἰσελευσόμεθα ἄνθρωπος εἰς τὸ σκηνώμα αὐτοῦ καὶ οὐκ ἐκκλινοῦμεν ἄνθρωπος εἰς τὸν οἶκον αὐτοῦ
- 9 Engari ko ta tatou tenei e mea ai ki Kipea: ma te rota te tikanga mo ta tatou whawhai ki reira.
But this is what we will do to Gibeah: we will go up against it by the decision of the Lord;
καὶ νῦν τοῦτο τὸ ῥῆμα ὃ ποιήσομεν τῇ γαββα ἀναβησόμεθα ἐπ' αὐτὴν ἐν κλήρῳ
- 10 Me tango tangata, kia tekau i roto i te rau, i nga iwi katoa o Iharaira, he rau i roto i te mano, he mano i roto i te tekau mano, hei mau o mo te iwi; a ka tae ki Kipea o Pineamine ka rite ta ratou e mea ai ki nga mea pouau katoa i mahia e rato u i roto i a Iharaira.
And we will take ten men out of every hundred, through all the tribes of Israel, a hundred out of every thousand, a thousand out of every ten thousand, to get food for the people, so that they may give to Gibeah of Benjamin the right punishment for the act of shame they have done in Israel.
καὶ λημψόμεθα δέκα ἄνδρας τοῖς ἑκατὸν καὶ ἑκατὸν τοῖς χιλίοις καὶ χιλίοις τοῖς μυρίοις λαβεῖν ἐπιτισιμὸν τῷ λαῷ τοῖς εἰσπορευομένοις ἐπιτελέσαι τῇ γαββα τοῦ βενιαμιν κατὰ πᾶσαν τὴν ἀφροσύνην ἣν ἐποίησαν ἐν ἰσραηλ
- 11 Heoi huihui ana nga tangata katoa o Iharaira hei whakaeke mo te pa, piri tonu me te mea he tangata kotahi ratou.
So all the men of Israel were banded together against the town, united like one man.
καὶ συνήχθη πᾶς ἄνθρωπος ἰσραηλ ἐκ τῶν πόλεων ὡς ἄνθρωπος εἷς ἐρχόμενοι
- 12 ¶ Na ka tono tangata nga iwi o Iharaira puta noa i te iwi katoa o pineamine, hei mea, He aha tenei mea kino kua meatia nei i roto i a koutou?
And the tribes of Israel sent men through all the tribe of Benjamin saying, What is this evil which has been done among you?
καὶ ἐξαπέστειλαν αἱ φυλαὶ ἰσραηλ ἄνδρας ἐν πάσῃ φυλῇ βενιαμιν λέγοντες τίς ἡ κακία αὕτη ἣ γενομένη ἐν ὑμῖν
- 13 Na homai aiane i aua tangata, nga tama a Periara i Kipea, kia whakamatea e matou, kia whakakorea ai te kino i roto i a Iharaira. Otiia kihai a Pineamine i pai ki te whakarongo ki te reo o o ratou tuakana, o nga tamariki a Iharaira.
Now give up those good-for-nothing persons in Gibeah so that we may put them to death, clearing away the evil from Israel. But the children of Benjamin would not give ear to the voice of their brothers, the children of Israel.
καὶ νῦν δότε τοὺς ἄνδρας τοὺς ἀσεβεῖς τοὺς ἐν γαββα τοὺς υἱοὺς βελιαλ καὶ θανατώσομεν αὐτούς καὶ ἐξαροῦμεν κακίαν ἐξ ἰσραηλ καὶ οὐκ ἠθέλησαν οἱ υἱοὶ βενιαμιν εἰσακοῦσαι τῆς φωνῆς τῶν ἀδελφῶν αὐτῶν τῶν υἱῶν ἰσραηλ
- 14 Na ka huihui nga tama a Pineamine i roto i nga pa ki Kipea, ka haere ki te whawhai ki nga tama a Iharaira.
And the children of Benjamin came together from all their towns to Gibeah, to go to war with the children of Israel.
καὶ συνήχθησαν οἱ υἱοὶ βενιαμιν ἐκ τῶν πόλεων αὐτῶν εἰς γαββα ἐξελεθεῖν τοῦ πολεμῆσαι μετὰ υἱῶν ἰσραηλ
- 15 Na ka taua i taua ra nga tama a Pineamine o nga pa, e rua tekau ma ono mano nga tangata, he hunga mau hoari; tera atu ano nga tangata o Kipea; i taua ratou e whitu rau tangata, whiriwhiri rawa.
And the children of Benjamin who came that day from the towns were twenty-six thousand men armed with swords, in addition to the people of Gibeah, numbering seven hundred of the best fighting-men,
καὶ ἐπεσκέπησαν οἱ υἱοὶ βενιαμιν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ τῶν πόλεων εἴκοσι καὶ πέντε χιλιάδες ἀνδρῶν σπωμένων ῥομφαίαν χωρὶς τῶν κατοικούντων τὴν γαββα οὗτοι ἐπεσκέπησαν ἑπτακόσιοι ἄνδρες νεανίσκοι ἐκλεκτοὶ
- 16 Kei roto ano i tenei hunga katoa tahi, e whitu rau, he hunga whiriwhiri, he mau; ko enei katoa he hunga e pua ai te kohatu ki te huruhuru mahunga, a e kore e taha.
Who were left-handed, able to send a stone at a hair without error.
ἀμφοτεροδέξιοι πάντες οὗτοι σφενδονῆται βάλλοντες λίθους πρὸς τὴν τρίχα καὶ οὐ διαμαρτάνοντες

- 17** I taua ano hoki nga tangata o Iharaira, nga mea ehara i a Pineamine, e wha rau mano tangata, he hunga mau hoari: he hunga hapai pakanga enei katoa.
And the men of Israel, other than Benjamin, were four hundred thousand in number, all armed with swords; they were all men of war.
καὶ πᾶς ἀνὴρ ἰσραὴλ ἐπεσκέπησαν χωρὶς τῶν υἱῶν βενιαμὶν τετρακόσιοι χιλιάδες ἀνδρῶν σπομένων ῥομφαίαν πάντες οὗτοι ἄνδρες πολεμισταὶ
- 18** ¶ Katahi nga tama a Iharaira ka whakatika, ka haere ki Peteere, ka ui atu ki te Atua, ka mea, Ko wai o matou hei timata te haere ki te whawhai ki nga tama a Pineamine?
Na ka mea a Ihowa, Ma Hura e timata.
And they got up and went up to Beth-el to get directions from God, and the children of Israel said, Who is to be the first to go up to the fight against the children of Benjamin? And the Lord said, Judah is to go up first.
καὶ ἀνέστησαν καὶ ἀνέβησαν εἰς βαιθηλ καὶ ἐπηρώτησαν ἐν τῷ θεῷ καὶ εἶπαν οἱ υἱοὶ ἰσραὴλ τίς ἀναβήσεται ἡμῖν ἀφηγοῦμενος πολεμῆσαι μετὰ βενιαμὶν καὶ εἶπεν κύριος ἰουδᾶς ἀναβήσεται ἀφηγοῦμενος
- 19** Na ka maranga nga tama a Iharaira i te ata, a ka noho ki Kipea.
So the children of Israel got up in the morning and put themselves in position against Gibeah.
καὶ ἀνέστησαν οἱ υἱοὶ ἰσραὴλ καὶ παρενέβαλον ἐπὶ τὴν γαββα
- 20** Na ka haere nga tama a Iharaira ki te whawhai ki a Pineamine; a whakaritea ana a ratou ngohi e nga tama a Iharaira mo te whawhai ki Kipea.
And the men of Israel went out to war against Benjamin (and the men of Israel put their forces in fighting order against them at Gibeah).
καὶ ἐξῆλθεν πᾶς ἀνὴρ ἰσραὴλ εἰς πόλεμον μετὰ βενιαμὶν καὶ παρετάξαντο μετ' αὐτῶν εἰς πόλεμον ἀνὴρ ἰσραὴλ πρὸς τὴν γαββα
- 21** Na ka puta nga tama a Pineamine i roto i Kipea, a pirau rawa i a ratou ki te whenua i taua ra e rua tekau ma rua mano o nga tangata o Iharaira.
Then the children of Benjamin came out from Gibeah, cutting down twenty-two thousand of the Israelites that day.
καὶ ἐξῆλθον οἱ υἱοὶ βενιαμὶν ἐκ τῆς πόλεως καὶ διέφθειραν ἐν ἰσραὴλ ἐν τῇ ἡμέρᾳ ἐκείνῃ δύο καὶ εἴκοσι χιλιάδας ἀνδρῶν ἐπὶ τὴν γῆν
- 22** Na ka whakatenatena te iwi, nga tangata o Iharaira, i a ratou ano, a whakaritea ana ano a ratou ngaohi kia whawhai ai ki taua wahi ano i whakaritea ai i te ra tuatahi.
But the people, the men of Israel, taking heart again, put their forces in order and took up the same position as on the first day.
καὶ ἐνίσχυσεν ἀνὴρ ἰσραὴλ καὶ προσέθεντο παρατάξασθαι πόλεμον ἐν τῷ τόπῳ ᾧ παρετάξαντο ἐκεῖ ἐν τῇ ἡμέρᾳ τῇ πρώτῃ
- 23** I haere ano nga tama a Iharaira, i tangi ki te aroaro o Ihowa a ahiahi noa, i ui atu hoki ki a Ihowa, i mea, Me haere atu ano ahau ki te whawhai ki nga tama a Pineamine, a toku teina? Na ka mea a Ihowa, Haere ki te whawhai ki a ia.
Now the children of Israel went up, weeping before the Lord till evening, requesting the Lord and saying, Am I to go forward again to the fight against the children of Benjamin my brother? And the Lord said, Go up against him.
καὶ ἀνέβησαν οἱ υἱοὶ ἰσραὴλ καὶ ἔκλαυσαν ἐνώπιον κυρίου ἕως ἑσπέρας καὶ ἐπηρώτησαν ἐν κυρίῳ λέγοντες εἰ προσθῶ προσεγγίσει εἰς πόλεμον μετὰ βενιαμὶν τοῦ ἀδελφοῦ μου υ καὶ εἶπεν κύριος ἀνάβητε πρὸς αὐτόν
- 24** Na ka whakatata nga tama a Iharaira ki nga tama a Pineamine i te rua o nga ra.
So the children of Israel went forward against the children of Benjamin the second day.
καὶ προσήλθοσαν οἱ υἱοὶ ἰσραὴλ πρὸς βενιαμὶν ἐν τῇ ἡμέρᾳ τῇ δευτέρᾳ
- 25** I puta mai ano a Pineamine i roto i Kipea i te rua o nga ra ki te tu ki a ratou, a pirau rawa ano i a ratou ki te whenua tekau ma waru mano o nga tama a Iharaira; he hunga mau hoari katoa enei.
And the second day Benjamin went out against them from Gibeah, cutting down eighteen thousand men of the children of Israel, all swordsmen.
καὶ ἐξῆλθεν βενιαμὶν εἰς ἀπάντησιν αὐτῶν ἐκ τῆς γαββα ἐν τῇ ἡμέρᾳ τῇ δευτέρᾳ καὶ διέφθειρεν ἐκ τοῦ λαοῦ ὀκτωκαίδεκα χιλιάδας ἀνδρῶν ἐπὶ τὴν γῆν πάντες οὗτοι ἑσπασμέ νοι ῥομφαίαν

- 26 ¶ Katahi ka haere nga tama katoa a Ihairaira me te iwi katoa, a ka tae ki Peteere; na ka tangi ratou, a ka noho i reira ki te aroaro o Ihowa, kahore rawa hoki i kai i taua ra a ahiahi noa; me te whakaeke ano hoki i nga tahunga tinana, i nga whakahe re mo te pai ki te aroaro o Ihowa.
Then all the children of Israel, and all the people, went up to Beth-el, weeping and waiting there before the Lord, going without food all day till evening, and offering burned offerings and peace-offerings before the Lord.
καὶ ἀνέβησαν πάντες οἱ υἱοὶ ἰσραὴλ καὶ πᾶς ὁ λαὸς καὶ ἤλθοσαν εἰς βαιθηλ καὶ ἔκλαυσαν ἔναντι κυρίου καὶ ἐνήστευσαν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἀνήνεγκαν ὀλοκαυτώματα σωτηρίου ἔναντι κυρίου
- 27 Na ka ui nga tama a Ihairaira ki a Ihowa, i reira hoki te aaka o te kawenata a te Atua i aua ra,
And the children of Israel made request to the Lord, (for the ark of the agreement of the Lord was there in those days,
καὶ ἐπηρώτησαν οἱ υἱοὶ ἰσραὴλ ἐν κυρίῳ καὶ ἐκεῖ ἡ κιβωτὸς διαθήκης κυρίου ἐν ταῖς ἡμέραις ἐκείναις
- 28 Ko Pinehaha hoki, tama a Ereatara, tama a Arona, te tu ana i tona aroaro i aua ra; ka mea ratou, Me haere atu ano ahau ki te whawhai ki nga tama a Pineamine, a toku teina, me whakamutu ranei? Na ka mea a Ihowa, Haere, ko apopo hoki ratou hoatu a i e ahau ki tou ringa.
And Phinehas, the son of Eleazar, the son of Aaron, was in his place before it,) and said, Am I still to go on with the fight against the children of Benjamin my brother, or am I to give it up? And the Lord said, Go on; for tomorrow I will give him into your hands.
καὶ φινεεὺς υἱὸς ελεαζαρ υἱοῦ ααρων παρεστηκὸς ἐνώπιον αὐτῆς ἐν ταῖς ἡμέραις ἐκείναις λέγων εἰ προσθῶ ἔτι ἐξελεῖν εἰς πόλεμον μετὰ υἱῶν βενιαμιν τοῦ ἀδελφοῦ μου ἢ κοπήσω καὶ εἶπεν κύριος ἀνάβητε ὅτι αὐριον παραδώσω αὐτὸν ἐν χειρὶ σου
- 29 Katahi ka whakatakatoria he pehipehi e Ihairaira mo Kipea a taka noa, taka noa.
So Israel put men secretly all round Gibeah to make a surprise attack on it.
καὶ ἔθηκαν οἱ υἱοὶ ἰσραὴλ ἔνεδρα ἐν τῇ γαββα κύκλῳ
- 30 Na ka haere nga tama a Ihairaira ki nga tama a Pineamine i te toru o nga ra, e whakatakatoria ana nga ngohi hei whawhai ki Kipea, pera ano me mua ra.
And the children of Israel went up against the children of Benjamin on the third day, and put themselves in fighting order against Gibeah as before.
καὶ ἔταξεν ἰσραὴλ πρὸς τὸν βενιαμιν ἐν τῇ ἡμέρᾳ τῇ τρίτῃ καὶ παρετάξαντο πρὸς γαββα καθὼς ἅπαξ καὶ ἅπαξ
- 31 Na ko te putanga mai o nga tama a Pineamine ki te tu ki te iwi, manukawhakitia ana ratou i te pa; na ka timata ratou te patu i etahi o te iwi, te tukituki, te pera me mua ra, i nga huarahi e tika atu ra, ko tetahi ki Peteere, ko tetahi ki Kipea i te parae, me te mea e toru tekau nga tangata o Ihairaira.
And the children of Benjamin went out against the people, moving away from the town; and as before, at their first attack, they put to death about thirty men of Israel on the highways, of which one goes up to Beth-el and the other to Gibeah, and in the open country.
καὶ ἐξῆλθον οἱ υἱοὶ βενιαμιν εἰς ἀπάντησιν τοῦ λαοῦ καὶ ἐξειλκύσθησαν ἐκ τῆς πόλεως καὶ ἤρξαντο τύπτειν ἐκ τοῦ λαοῦ καθὼς ἅπαξ καὶ ἅπαξ ἐν ταῖς ὁδοῖς ἣ ἐστὶν μία ἀναβαίνουσσα εἰς βαιθηλ καὶ μία ἀναβαίνουσα εἰς γαββα ἐν τῷ ἀγρῷ ὡσεὶ τριάκοντα ἀνδρας ἐν τῷ ἰσραὴλ
- 32 Na ka mea nga tama a Pineamine, Kua hinga ratou i a tatou, kua pera me te timatanga. Otiia i mea nga tama a Ihairaira, Kia rere atu tatou; me manukawhaki mai ratou i roto i te pa ki nga huarahi.
And the children of Benjamin said, They are giving way before us as at first. But the children of Israel said, Let us go in flight and get them away from the town, into the highways.
καὶ εἶπαν οἱ υἱοὶ βενιαμιν προσκόπτουσιν ἐνώπιον ἡμῶν καθὼς ἔμπροσθεν καὶ οἱ υἱοὶ ἰσραὴλ εἶπαν φύγωμεν καὶ ἐκσπάσωμεν αὐτοὺς ἐκ τῆς πόλεως εἰς τὰς ὁδοὺς
- 33 Na ka whakatika ake nga tangata katoa o Ihairaira i o ratou wahi, a ka tu a matua ki Paaratamara: i puta mai ano nga pehipehi o Ihairaira i to ratou wahi, ara i Marehekepa.
So all the men of Israel got up and put themselves in fighting order at Baal-tamar: and those who had been waiting secretly to make a surprise attack came rushing out of their place on the west of Geba.
καὶ πᾶς ἀνὴρ ἰσραὴλ ἀνέστη ἐκ τοῦ τόπου αὐτοῦ καὶ παρετάξαντο ἐν βααλθαμαρ καὶ τὸ ἔνεδρον ἰσραὴλ ἐπάλαμνεν ἐκ τοῦ τόπου αὐτοῦ ἀπὸ δυσμῶν τῆς γαββα

- 34 Na haere tonu atu ki Kipea nga tangata kotahi tekau mano, he hunga whiriwhiri i roto i a Iharaira katoa, a ka nui haere te whawhai: kihai ratou i mohio ka tata te kino ki a ratou.
And they came in front of Gibeah, ten thousand of the best men in all Israel, and the fighting became more violent; but the children of Benjamin were not conscious that evil was coming on them.
καὶ παρεγένοντο ἐξ ἐναντίας τῆς γαββα δέκα χιλιάδες ἀνδρῶν ἐκλεκτῶν ἐκ παντὸς ἰσραηλ καὶ ὁ πόλεμος ἐβαρύνθη καὶ αὐτοὶ οὐκ ἔγνωσαν ὅτι ἀφῆται αὐτῶν ἡ κακία
- 35 Na patua iho e Ihowa a Pineamine i te aroaro o Iharaira, a ngaro iho o Pineamine i nga tama a Iharaira i taua ra, e rua tekau ma rima mano kotahi rau: he hunga mau hoari enei katoa.
Then the Lord sent sudden fear on Benjamin before Israel; and that day the children of Israel put to death twenty-five thousand, one hundred men of Benjamin, all of them swordsmen.
καὶ ἐτρόπωσεν κύριος τὸν βενιαμιν κατὰ πρόσωπον ἰσραηλ καὶ διέφθειραν οἱ υἱοὶ ἰσραηλ ἐν τῷ βενιαμιν ἐν τῇ ἡμέρᾳ ἐκείνῃ εἴκοσι καὶ πέντε χιλιάδας καὶ ἑκατὸν ἀνδρας πάντ ες οὗτοι σπώμενοι ῥομφαίαν
- 36 Heoi ka kite nga tama a Pineamine e patua ana ratou: i tukua mai a Pineamine e nga tangata o Iharaira, i whakamanawa atu hoki ki te pehipehi i whakatakotoria e ratou ki Kipea.
So the children of Benjamin saw that they were overcome: and the men of Israel had given way before Benjamin, putting their faith in the watchers who were to make the surprise attack on Gibeah.
καὶ εἶδεν βενιαμιν ὅτι τετρόπεται καὶ ἔδωκεν ἀνὴρ ἰσραηλ τῷ βενιαμιν τόπον ὅτι ἤλπισαν ἐπὶ τὸ ἔνεδρον ὃ ἔταξαν πρὸς τὴν γαββα
- 37 Na hohoro tonu te pehipehi, huakina ana e ratou a Kipea; te unuhanga mai hoki o te pehipehi, na patua iho e ratou te pa katoa ki te mata o te hoari.
And the watchers, rushing on Gibeah and overrunning it, put all the town to the sword without mercy.
καὶ τὸ ἔνεδρον ὄρμησεν καὶ ἐξεχύθησεν πρὸς τὴν γαββα καὶ ἐπορεύθη τὸ ἔνεδρον καὶ ἐπάταξαν ὅλην τὴν πόλιν ἐν στόματι ῥομφαίας
- 38 Na kua oti tetahi tohu te whakarite e nga tangata o Iharaira ki te pehipehi, ara kia meinga e ratou kia nui te kake o te pongere o te paowa i te pa.
Now the sign fixed between the men of Israel and those making the surprise attack was that when they made a pillar of smoke go up from the town,
καὶ ἡ συνταγὴ ἦν ἀνδρὶ ἰσραηλ πρὸς τὸ ἔνεδρον τοῦ ἀνεύγκαι αὐτοῦς πυρσὸν τοῦ καπνοῦ τῆς πόλεως
- 39 A, i te whatinga o nga tangata o Iharaira i te mea e whawhai ana, ka anga a Pineamine, ka patu, ka tukituki i nga tangata o Iharaira, me te mea e toru tekau tangata: i mea hoki ratou, Koia rawa ano! e hinga ana ano ratou i a tatou, e pera ana an o me to te whawhaitanga tuatahi.
The men of Israel were to make a turn about in the fight. And Benjamin had overcome and put to death about thirty of the men of Israel, and were saying, Certainly they are falling back before us as in the first fight.
καὶ ἀνέστρεψαν ἀνὴρ ἰσραηλ ἐν τῷ πολέμῳ καὶ βενιαμιν ἤρκαται τοῦ τύπτειν τραυματίας ἐν τῷ ἀνδρὶ ἰσραηλ ὥσει τριάκοντα ἀνδρας ὅτι εἶπαν πλὴν τροπούμενος τροποῦται ἐν ἀντίον ἡμῶν καθὼς ὁ πόλεμος ὃ ἔμπροσθεν
- 40 Otiia ka timata nei te kake o te pongere o te pa ki runga, me te pou auahi, na ka titiro nga Pineamini ki muri i a ratou, nga kua pau te pa i te ahi, e kake ana tera he paowa ki te rangi.
Then the sign went up out of the town in the pillar of smoke, and the Benjamites, turning back, saw all the town going up in smoke to heaven.
καὶ ὁ πυρσὸς ἤρξατο ἀναβαίνειν ἐκ τῆς πόλεως στῦλος καπνοῦ καὶ ἐπέβλεψεν βενιαμιν ὀπίσω αὐτοῦ καὶ ἰδοὺ ἀνέβη συντέλεια τῆς πόλεως εἰς τὸν οὐρανόν
- 41 Ko te tahuritanga atu o nga tangata o Iharaira, kanakana kau ana nga tangata o Pineamine; i kite hoki ratou kua tae mai te he ki a ratou.
And the men of Israel had made a turn about, and the men of Benjamin were overcome with fear, for they saw that evil had overtaken them.
καὶ ἀνὴρ ἰσραηλ ἀπέστρεψεν καὶ ἔσπευσεν ἀνὴρ βενιαμιν καὶ εἶδεν ὅτι ἤπται αὐτοῦ ἡ κακία

- 42 Na reira ka whati ratou i te aroaro o nga tangata o Iharaira ki te huarahi ki te koraha; otiia i pipiri tonu te whai a te hoariri i a ratou; na, ko te hunga i puta mai i roto i nga pa, kei te whakangaro i a ratou, he mea karapotī na ratou.
So turning their backs on the men of Israel, they went in the direction of the waste land; but the fight overtook them; and those who came out of the town were heading them off and putting them to the sword.
καὶ ἔκλιναν ἐνώπιον ἀνδρὸς ἰσραὴλ εἰς τὴν ὁδὸν τῆς ἐρήμου καὶ ὁ πόλεμος κατέφθασεν αὐτὸν καὶ οἱ ἀπὸ τῶν πόλεων διέφθειραν αὐτὸν ἐν μέσῳ αὐτῶν
- 43 Ka karapotia e ratou nga Pineamini a taka noa, a whaia ana, takatakahia ana i o ratou okiokinga, i te ritenga atu o Kipea whaka te rawhiti.
And crushing Benjamin down, they went after them, driving them from Nohah as far as the east side of Gibeah.
καὶ ἔκοψαν τὸν βενιαμὴν καταπαῦσαι αὐτὸν κατάπαυσιν καὶ κατεπάτησαν αὐτὸν ἕως ἐξ ἐναντίας τῆς γαββα ἀπὸ ἀνατολῶν ἡλίου
- 44 A kotahi tekau ma waru mano o nga tangata o Pineamine i hinga: he hunga maia enei katoa.
Eighteen thousand men of Benjamin came to their death, all strong men of war.
καὶ ἔπεσαν ἐκ τοῦ βενιαμὴν ὀκτωκαίδεκα χιλιάδες ἀνδρῶν σὺν πᾶσιν τούτοις ἄνδρες δυνατοί
- 45 Na ka whati ratou, a rere ana ki te koraha, ki te kamaka o Rimono: a e rima mano tangata i hamua e ratou ki nga huarahi, na ka whaia ano ratou ki Kiromo, a patua iho o ratou e rua mano tangata.
And turning, they went in flight to the rock of Rimmon in the waste land: and on the highways five thousand of them were cut off by the men of Israel, who, pushing on hard after them to Geba, put to death two thousand more.
καὶ ἐξέκλιναν καὶ ἔφυγον εἰς τὴν ἔρημον πρὸς τὴν πέτραν τὴν ρεμμων καὶ ἐκαλαμήσαντο ἐν ταῖς ὁδοῖς πέντε χιλιάδας ἀνδρῶν καὶ προσεκολλήθησαν ὀπίσω αὐτοῦ ἕως γαδααμ καὶ ἐπάταξαν ἐξ αὐτῶν δισχιλίους ἄνδρας
- 46 Na ko te hunga katoa i hinga o Pineamine i taua ra, e rua tekau ma rima mano, he hunga mau hoari: he hunga maia katoa enei.
So twenty-five thousand of the swordsmen of Benjamin came to their end that day, all strong men of war.
καὶ ἐγένοντο πάντες οἱ πεπτωκότες ἐν τῷ βενιαμὴν εἴκοσι καὶ πέντε χιλιάδες ἀνδρῶν σπομένων ῥομφαίαν ἐν τῇ ἡμέρᾳ ἐκείνῃ σὺν πᾶσι τούτοις ἄνδρες δυνατοί
- 47 A e ono rau tangata i tahuri, i rere ki te koraha, ki te kamaka o Rimono, a e wha nga marama i noho ai ki te kamaka o Rimono.
But six hundred men, turning back, went in flight to the rock of Rimmon in the waste land, and were living on the rock of Rimmon for four months.
καὶ ἐξέκλιναν καὶ ἔφυγον εἰς τὴν ἔρημον πρὸς τὴν πέτραν τὴν ρεμμων ἑξακόσιοι ἄνδρες καὶ ἐκάθισαν ἐν τῇ πέτρᾳ ρεμμων τετράμηνον
- 48 A i tahuri atu ano nga tangata o Iharaira ki nga tama a Pineamine, a patua iho ratou ki te mata o te hoari, ko nga tangata o nga pa, me nga kararehe, me nga mea katoa i tupono atu ai ratou: i tungia ano e ratou ki te ahi nga pa katoa i tae atu a i ratou.
And the men of Israel, turning again against the children of Benjamin, put to the sword without mercy all the towns and the cattle and everything there was, burning every town which came into their hands.
καὶ ἀνὴρ ἰσραὴλ ἀπέκλεισεν τοὺς υἱοὺς βενιαμὴν καὶ ἐπάταξαν αὐτοὺς ἐν στόματι ῥομφαίας ἀπὸ πόλεως ἐξῆς ἕως κτήνους ἕως παντὸς τοῦ εὐρεθέντος εἰς πάσας τὰς πόλεις καὶ τὰς πόλεις τὰς εὐρεθείσας ἐξαπέστειλαν ἐν πυρὶ
- 1 ¶ Na kua puaki noa ake to oati a nga tangata o Iharaira i Mihipa, i mea ratou, Kaua tetahi tangata o tatou e hoatu i tana tamahine hei wahine ma Pineamine.
Now the men of Israel had taken an oath in Mizpah, saying, Not one of us will give his daughter as a wife to Benjamin.
καὶ ἀνὴρ ἰσραὴλ ὤμοσεν ἐν μασσηφα λέγων ἀνὴρ ἐξ ἡμῶν οὐ δώσει τὴν θυγατέρα αὐτοῦ τῷ βενιαμὴν εἰς γυναῖκα
- 2 Na ka haere te iwi ki Peteere, a noho ana i reira i te aroaro o te Atua a ahiahi noa; na rahi noa atu o ratou reo, he nui te tangi.
And the people came to Beth-el, waiting there till evening before God, and gave themselves up to bitter weeping.
καὶ παρεγένοντο πᾶς ὁ λαὸς εἰς μασσηφα καὶ βαιθηλ καὶ ἐκάθισαν ἐκεῖ ἕως ἑσπέρας ἐνώπιον τοῦ θεοῦ καὶ ἐπῆραν τὴν φωνὴν αὐτῶν καὶ ἐκλαυσαν κλαυθμὸν μέγαν
- 3 I mea hoki ratou, Na te aha, e Ihowa, e te Atua o Iharaira, i puta ake ai tenei i roto i a Iharaira; i ngaro ai tetahi iwi i tenei ra i roto i a Iharaira?
And they said, O Lord, the God of Israel, why has this fate come on Israel, that today one tribe has been cut off from Israel?
καὶ εἶπαν ἴνα τί κύριε ὁ θεὸς ἰσραὴλ ἐγενήθη αὕτη ἐν τῷ ἰσραὴλ τοῦ ἐπισκεπῆναι σήμερον ἐν τῷ ἰσραὴλ φυλὴν μίαν

- 4 Na i te ata ka maranga wawe te iwi, a hanga ana he aata e ratou, a whakaekea ana he tahunga tinana, he whakahere mo te pai.
Then on the day after, the people got up early and made an altar there, offering burned offerings and peace-offerings.
καὶ ἐγένετο ἐν τῇ ἐπαύριον καὶ ὄρθρισεν ὁ λαὸς καὶ ὠκοδόμησαν ἐκεῖ θυσιαστήριον καὶ ἀνήνεγκαν ὀλοκαυτώματα σωτηρίου
- 5 Na ka mea nga tama a Iharaira, Ko wai o nga iwi katoa o Iharaira kahore i tae mai i roto i te whakaminenga ki a Ihowa? Kua takoto hoki he oati nui mo te tangata e kore e haere ki a Ihowa ki Mihipa: i mea ratou, Ka whakamatea rawatia.
And the children of Israel said, Who is there among all the tribes of Israel, who did not come up to the Lord at the meeting of all Israel? For they had taken a great oath that whoever did not come up to Mizpah to the Lord was to be put to death.
καὶ εἶπαν οἱ υἱοὶ ἰσραηλ τίς ὁ μὴ ἀναβὰς ἐν τῇ ἐκκλησίᾳ ἐκ πασῶν φυλῶν ἰσραηλ πρὸς κύριον ὅτι ὄρκος μέγας ἦν τῷ μὴ ἀναβάντι πρὸς κύριον εἰς μασσηφα λέγοντες θανάτῳ ἀποθανεῖται
- 6 A koingo tonu nga tama a Iharaira ki to ratou teina, ki a Pineamine; i mea, Kua hautopea atu tetahi iwi i tenei ra i roto i a Iharaira.
And the children of Israel were moved with pity for Benjamin their brother, saying, Today one tribe has been cut off from Israel.
καὶ παρεκλήθησαν οἱ υἱοὶ ἰσραηλ περὶ βενιαμιν τοῦ ἀδελφοῦ αὐτῶν καὶ εἶπαν ἀφήρηται σήμερον φυλὴ μία ἐξ ἰσραηλ
- 7 Me aha tatou ki etahi wahine ma nga mea o ratou i mahue; kua oatitia hoki a Ihowa e tatau e kore a tatou tamahine e hoatu hei wahine ma ratou?
What are we to do about wives for those who are still living? For we have taken an oath by the Lord that we will not give them our daughters for wives.
τί ποιήσωμεν αὐτοῖς τοῖς ὑπολειφθεῖσιν εἰς γυναῖκας καὶ ἡμεῖς ὠμόσαμεν ἐν κυρίῳ τοῦ μὴ δοῦναι αὐτοῖς ἀπὸ τῶν θυγατέρων ἡμῶν εἰς γυναῖκας
- 8 Na ka mea ano ratou, Ko tehea o nga iwi o Iharaira kahore nei i tae mai ki a Ihowa ki Mihipa? Na kahore tetahi tangata o Iapehe Kireara i haere ki te puni ki te whakaminenga.
And they said, Which one of the tribes of Israel did not come up to Mizpah to the Lord? And it was seen that no one had come from Jabesh-gilead to the meeting.
καὶ εἶπαν τίς μία τῶν φυλῶν ἰσραηλ ἦτις οὐκ ἀνέβη πρὸς κύριον εἰς μασσηφα καὶ ἰδοὺ οὐκ ἦλθεν ἀνὴρ εἰς τὴν παρεμβολὴν ἀπὸ ἰαβις γαλααδ εἰς τὴν ἐκκλησίαν
- 9 I taua hoki te iwi, a kahore tetahi tangata i reira o nga tangata o Iapehe Kireara.
For when the people were numbered, not one man of the people of Jabesh-gilead was present.
καὶ ἐπεσκέπη ὁ λαὸς καὶ ἰδοὺ οὐκ ἔστιν ἐκεῖ ἀνὴρ ἀπὸ τῶν κατοικούντων ἰαβις γαλααδ
- 10 Na ka tonu te huihui i etahi tangata ki reira, kotahi tekau ma rua mano, he hunga toa, a ka whakahau i a ratou, ka mea, Tikina patua nga tangata o Iapehe Kireara ki te mata o te hoari, me nga wahine me nga tamariki.
So they (the meeting) sent twelve thousand of the best fighting-men, and gave them orders, saying, Go and put the people of Jabesh-gilead to the sword without mercy, with their women and their little ones.
καὶ ἀπέστειλαν ἐκεῖ ἡ συναγωγὴ δώδεκα χιλιάδας ἀνδρῶν ἀπὸ τῶν υἰῶν τῆς δυνάμεως καὶ ἐνετείλαντο αὐτοῖς λέγοντες πορεύθητε καὶ πατάξατε πάντας τοὺς κατοικοῦντας ἰαβις γαλααδ ἐν στόματι ῥομφαίας καὶ τὰς γυναῖκας καὶ τὸν λαόν
- 11 A ko tenei ta koutou e mea ai, Ko nga tane katoa, me nga wahine katoa i takoto ki te tane, me huna.
And this is what you are to do: every male, and every woman who has had sex relations with a man, you are to put to the curse, but you are to keep safe the virgins. And they did so.
καὶ οὗτος ὁ λόγος ὃν ποιήσετε πᾶν ἄρσενικὸν καὶ πᾶσαν γυναῖκα γινώσκουσαν κοίτην ἄρσενος ἀναθεματιεῖτε
- 12 A e wha rau nga kotiro i mau i a ratou i roto i nga tangata o Iapehe Kireara, he wahine kahore ano i mohio noa, ara i takoto ki te tane: na kawe ana e ratou ki te puni ki Hiro, ki tera i te whenua o Kanaana.
Now there were among the people of Jabesh-gilead four hundred young virgins who had never had sex relations with a man; these they took to their tents in Shiloh in the land of Canaan.
καὶ εἶρον ἀπὸ τῶν κατοικούντων ἰαβις γαλααδ τετρακοσίας νεάνιδας παρθένους αἱ οὐκ ἔγνωσαν ἄνδρα εἰς κοίτην ἄρσενος καὶ ἦγον αὐτὰς εἰς τὴν παρεμβολὴν εἰς σηλω ἣ ἔστιν ἐν γῆ χανααν

- 13** Katahi ka unga tangata te huihui katoa hei korero ki nga tama a Pineamine i te kamaka i Rimono, hei karanga ki a ratou, Kua mau te rongou.
And all the meeting sent to the men of Benjamin who were in the rock of Rimmon, offering them peace.
καὶ ἀπέστειλεν πᾶσα ἡ συναγωγή καὶ ἐλάλησαν πρὸς βενιαμιν τὸν ἐν τῇ πέτρᾳ ρεμμων καὶ ἐκάλεσαν αὐτοὺς εἰς εἰρήνην
- 14** Na ka hoki a Pineamine i taua wa; a ka hoatu ki a ratou nga wahine i whakaorangia e ratou i roto i nga wahine o Iapehe Kireara; otiia kihai ano i rato.
Then Benjamin came back; and they gave them the women whom they had kept from death among the women of Jabesh-gilead: but still there were not enough for them.
καὶ ἀπέστρεψεν βενιαμιν πρὸς τοὺς υἱοὺς ἰσραηλ ἐν τῷ καιρῷ ἐκείνῳ καὶ ἔδωκαν αὐτοῖς τὰς γυναῖκας αἵτινες ἦσαν ἐκ τῶν γυναικῶν ἰαβις γαλααδ καὶ ἤρρεσεν αὐτοῖς οὕτως
- 15** Na koingo tonu te iwi ki a Pineamine, no te mea kua wahia e Ihowa nga iwi o Iharaira.
And the people were moved with pity for Benjamin, because the Lord had let his wrath loose on the tribes of Israel.
καὶ ὁ λαὸς παρεκλήθη τῷ βενιαμιν ὅτι ἐποίησεν κύριος διακοπὴν ἐν ταῖς φυλαῖς ἰσραηλ
- 16** ¶ Na ka mea nga kaumatua o te huihui, Me aha tatou ki etahi wahine ma nga mea i mahue, kua huna nei hoki nga wahine a Pineamine?
Then the responsible men of the meeting said, What are we to do about wives for the rest of them, seeing that the women of Benjamin are dead?
καὶ εἶπαν οἱ πρεσβύτεροι τῆς συναγωγῆς τί ποιήσωμεν τοῖς ἐπιλοίποις εἰς γυναῖκας ὅτι ἠφάνισται ἐκ τοῦ βενιαμιν γυνή
- 17** I mea ano ratou, Kia whai kainga tupu nga morehu o Pineamine, kei moti rawa tetahi iwi i roto i a Iharaira.
And they said, How is the rest of Benjamin to be given offspring so that one tribe of Israel may not be put out of existence,
καὶ εἶπαν κληρονομία διασσεφωσμένη τῷ βενιαμιν καὶ οὐ μὴ ἐξαλειφθῆ φυλὴ ἐξ ἰσραηλ
- 18** Otiia e kore e taea te hoatu e tatou a tatou tamahine hei wahine ma ratou; no te mea kua oati nga tama a Iharaira, kua mea, Kia kanga te tangata e hoatu ana i te wahine ki a Pineamine.
Seeing that we may not give them our daughters as wives? For the children of Israel had taken an oath, saying, Cursed is he who gives a wife to Benjamin.
καὶ ἡμεῖς οὐ δυνησόμεθα δοῦναι αὐτοῖς γυναῖκας ἀπὸ τῶν θυγατέρων ἡμῶν ὅτι ὠμόσαμεν οἱ υἱοὶ ἰσραηλ λέγοντες ἐπικατάρατος ὁ διδοὺς γυναῖκα τῷ βενιαμιν
- 19** Na ka mea ratou, Nana, he hakari tera ki a Ihowa i Hiro, i tenei tau, i tenei tau, i te taha ki te raki o Peteere, i te taha ki te rawhiti o te huarahi e tika atu ana i Peteere ki Hekeme, i te tonga o Repona.
And they said, See, every year there is a feast of the Lord in Shiloh, which is to the north of Beth-el, on the east side of the highway which goes up from Beth-el to Shechem, and on the south of Lebonah.
καὶ εἶπαν ἑορτὴ τῷ κυρίῳ ἐν σηλω ἀφ' ἡμερῶν εἰς ἡμέρας ἣ ἐστὶν ἀπὸ βορρᾶ τῆς βαιθηλ κατ' ἀνατολὰς ἡλίου ἐν τῇ ὁδῷ τῇ ἀναβαινούσῃ ἐκ βαιθηλ εἰς σικιμα καὶ ἀπὸ νότου τοῦ λιβάνου τῆς λεβωνα
- 20** Na ka whakahau atu ratou ki nga tama a Pineamine, ka mea, Haere ki nga mara waina whanga ai;
And they said to the men of Benjamin, Go into the vine-gardens, waiting there secretly,
καὶ ἐνετείλαντο τοῖς υἱοῖς βενιαμιν λέγοντες διέλθατε καὶ ἐνεδρεύσατε ἐν τοῖς ἀμπελῶσιν
- 21** A e kite koutou, na, kua puta nga tamahine o Hiro ki te kanikani, na ka haere atu koutou i nga mara waina, ka hopu i tana wahine, i tana wahine, i roto i nga tamahine o Hiro, a ka haere ki te whenua o Pineamine.
And watching; and if the daughters of Shiloh come out to take part in the dances, then come from the vine-gardens and take a wife for every one of you from among the daughters of Shiloh, and go back to the land of Benjamin.
καὶ ὄψεσθε καὶ ἰδοὺ ὡς ἂν ἐξέλθωσιν αἱ θυγατέρες τῶν κατοικοῦντων σηλω ἐν σηλω χορευσαὶ ἐν χοροῖς καὶ ἐξελεύσεσθε ἀπὸ τῶν ἀμπελώνων καὶ ἀρπάσετε ἀνὴρ ἑαυτῷ γυναῖκα ἀπὸ τῶν θυγατέρων σηλω καὶ ἀπελεύσεσθε εἰς γῆν βενιαμιν

- 22 A ka tae mai o ratou matua, o ratou tungane ranei, ki a matou whakawa ai, ko reira matou mea ai ki a ratou, Kia atawhai ki a matou, ara ki a ratou: kihai hoki i riro i a matou he wahine ma tenei, ma tenei, o ratou i te mea e whawhai ana: ehara a no i te mea na koutou i hoatu i tenei wa, e he ai koutou.
 And when their fathers or their brothers come and make trouble, you are to say to them, Give them to us as an act of grace; for we did not take them as wives for ourselves in war; and if you yourselves had given them to us you would have been responsible for the broken oath.
 και ἔσται ὅταν ἔλθωσιν οἱ πατέρες αὐτῶν ἢ οἱ ἀδελφοὶ αὐτῶν κρίνεσθαι πρὸς ὑμᾶς καὶ ἐροῦμεν πρὸς αὐτοὺς ἐλεήσατε αὐτοὺς ὅτι οὐκ ἔλαβον ἀνὴρ γυναῖκα αὐτοῦ ἐν τῷ πολέμῳ φ οὐ γὰρ ὑμεῖς δεδώκατε αὐτοῖς κατὰ τὸν καιρὸν ἐπιλημελήσατε
- 23 Na pera ana nga tama a Pineamine, a tangohia ana e ratou etahi wahine i roto i te hunga i kanikani ra; rite tonu ki a ratou te tokomaha, he mea hopu na ratou: a haere ana, noho ana ki to ratou kainga tupu; kei te hanga i o ratou pa, nohoia iho e ratou.
 So the men of Benjamin did this, and got wives for themselves for every one of their number, taking them away by force from the dance; then they went back to their heritage, building up their towns and living in them.
 και ἐποίησαν οὕτως οἱ υἱοὶ βενιαμιν καὶ ἔλαβον γυναῖκας κατὰ τὸν ἀριθμὸν αὐτῶν ἀπὸ τῶν χορευουσῶν ὡς διήρπασαν καὶ ἀπῆλθον καὶ ἀπέστρεψαν ἐπὶ τὴν κληρονομίαν αὐτῶν καὶ ᾠκοδόμησαν ἑαυτοῖς πόλεις καὶ κατόκησαν ἐν αὐταῖς
- 24 Na ka turia atu i reira i taua wa e nga tama a Ihairaira ki tona iwi, ki tona iwi, ki tona hapu, ki tona hapu; na haere ana ratou i reira ki tona kainga, ki tona kainga.
 Then the children of Israel went away from there, every man to his tribe and his family, every man went back to his heritage.
 και περιεπάτησαν ἐκεῖθεν οἱ υἱοὶ ἰσραηλ ἐν τῷ καιρῷ ἐκείνῳ ἀνὴρ εἰς τὴν φυλὴν αὐτοῦ καὶ εἰς τὴν συγγένειαν αὐτοῦ καὶ ἀπῆλθον ἐκεῖθεν ἀνὴρ εἰς τὴν κληρονομίαν αὐτοῦ
- 25 I aua ra kahore o Ihairaira kingi, ko ta ratou i mea ai ko nga mea i tika ki te titiro a tenei, a tenei.
 In those days there was no king in Israel: every man did what seemed right to him.
 ἐν ταῖς ἡμέραις ἐκείναις οὐκ ἦν βασιλεὺς ἐν ἰσραηλ ἀνὴρ ἕκαστος τὸ εὐθὲς ἐν ὀφθαλμοῖς αὐτοῦ ἐποίει .
- 1 ¶ Na i nga ra i whakarite ai nga kaiwhakarite, kua pa te matekai ki te whenua. A ka haere tetahi tangata o Peterehema Hura ki te whenua o Moapa noho ai; a ia, tana wahine, me ana tama tokorua.
 Now there came a time, in the days of the judges, when there was no food in the land. And a certain man went from Beth-lehem-judah, he and his wife and his two sons, to make a living-place in the country of Moab.
 και ἐγένετο ἐν τῷ κρίνειν τοὺς κριτὰς καὶ ἐγένετο λιμὸς ἐν τῇ γῆ καὶ ἐπορεύθη ἀνὴρ ἀπὸ βαιθλεεμ τῆς ἰουδα τοῦ παροικῆσαι ἐν ἀγρῷ μοαβ αὐτὸς καὶ ἡ γυνὴ αὐτοῦ καὶ οἱ υἱοὶ αὐτοῦ
- 2 Na, ko te ingoa o taua tangata, ko Erimereke, ko Naomi hoki te ingoa o tana wahine; ko nga ingoa hoki o ana tama tokorua, ko Maharono, ko Kiriono, he Eparati ratou, no Peterehema Hura. Na haere ana ki te whenua o Moapa, a noho ana i reira.
 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and were there for some time.
 και ὄνομα τῷ ἀνδρὶ αβιμελεχ καὶ ὄνομα τῇ γυναικὶ αὐτοῦ νοεμιν καὶ ὄνομα τοῖς δυσὶν υἱοῖς αὐτοῦ μααλων καὶ χελαιων εφραθαῖοι ἐκ βαιθλεεμ τῆς ἰουδα καὶ ἦλθον εἰς ἀγρὸν μοαβ καὶ ἦσαν ἐκεῖ
- 3 Na ka mate a Erimereke, te tahu a Naomi, a mahue iho ko ia, ratou ko ana tama tokorua.
 And Elimelech, Naomi's husband, came to his end; and only her two sons were with her.
 και ἀπέθανεν αβιμελεχ ὁ ἀνὴρ τῆς νοεμιν καὶ κατελείφθη αὐτὴ καὶ οἱ δύο υἱοὶ αὐτῆς
- 4 Na ka tango wahine raua ma raua i roto i nga wahine o Moapa; ko Oropa te ingoa o tetahi, ko Rutu te ingoa o tetahi, a noho ana i reira, kotahi tekau nga tau.
 And they took two women of Moab as their wives: the name of the one was Orpah, and the name of the other Ruth; and they went on living there for about ten years.
 και ἐλάβοσαν ἑαυτοῖς γυναῖκας μοαβίτιδας ὄνομα τῇ μιᾷ ορφα καὶ ὄνομα τῇ δευτέρῃ ρουθ καὶ κατόκησαν ἐκεῖ ὡς δέκα ἔτη
- 5 Na ka mate raua tokorua, a Maharono raua ko Kiriono, a ko te wahine anake te putanga o ana tama tokorua, o tana tahu.
 And Mahlon and Chilion came to their end; and the woman was without her two sons and her husband.
 και ἀπέθανον καὶ γε ἀμφότεροι μααλων καὶ χελαιων καὶ κατελείφθη ἡ γυνὴ ἀπὸ τοῦ ἀνδρὸς αὐτῆς καὶ ἀπὸ τῶν δύο υἱῶν αὐτῆς

- 6 ¶ Katahi ia ka whakatika, ratou ko ana hunaonga, a hoki ana i te whenua o Moapa; i rongo hoki i te whenua o Moapa kua titiro mai a Ihowa ki tana iwi, kua hoatu e ia he taro ma ratou.
So she and her daughters-in-law got ready to go back from the country of Moab, for news had come to her in the country of Moab that the Lord, in mercy for his people, had given them food.
καὶ ἀνέστη αὐτὴ καὶ αἱ δύο νόμφαι αὐτῆς καὶ ἀπέστρεψαν ἐξ ἀγροῦ μοαβ ὅτι ἤκουσαν ἐν ἀγρῷ μοαβ ὅτι ἐπέσκεπται κύριος τὸν λαὸν αὐτοῦ δοῦναι αὐτοῖς ἄρτους
- 7 Heoi haere atu ana ia i te wahi i noho ai, ratou tahi ko ana hunaonga tokorua, a haere ana i te ara, hoki ana ki te whenua o Hura.
And she went out of the place where she was, and her two daughters-in-law with her; and they went on their way to go back to the land of Judah.
καὶ ἐξῆλθεν ἐκ τοῦ τόπου οὗ ἦν ἐκεῖ καὶ αἱ δύο νόμφαι αὐτῆς μετ' αὐτῆς καὶ ἐπορεύοντο ἐν τῇ ὁδῷ τοῦ ἐπιστρέψαι εἰς τὴν γῆν ἰουδα
- 8 Na ka mea a Naomi ki ana hunaonga tokorua, Haere korua, e hoki ki nga whare o o korua whaea: ma Ihowa korua e atawhai; kia rite tana ki ta korua mahi ki nga tupapaku, ki ahau hoki.
And Naomi said to her two daughters-in-law, Go back to your mothers' houses: may the Lord be good to you as you have been good to the dead and to me:
καὶ εἶπεν νοεμιν ταῖς νόμφαις αὐτῆς πορεύεσθε δὴ ἀποστράφητε ἐκάστη εἰς οἶκον μητρὸς αὐτῆς ποιῆσαι κύριος μεθ' ὑμῶν ἔλεος καθὼς ἐποιήσατε μετὰ τῶν τεθνηκότων καὶ μετ' ἐμοῦ
- 9 Ma Ihowa e hoami ki a korua kia kite korua i te okiokinga i roto i te whare o tana tahu, o tana tahu. Na ka kihi ia i a raua, a rahi noa atu o ratou reo ki te tangi.
May the Lord give you rest in the houses of your husbands. Then she gave them a kiss; and they were weeping bitterly.
ὁρῆ κύριος ὑμῖν καὶ εὖροιτε ἀνάπαυσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς καὶ κατεφίλησεν αὐτάς καὶ ἐπῆραν τὴν φωνὴν αὐτῶν καὶ ἐκλαυσαν
- 10 Na ka mea raua ki a ia, Engari me hoki tahi tatou ki tou iwi.
And they said to her, No, but we will go back with you to your people.
καὶ εἶπαν αὐτῇ μετὰ σοῦ ἐπιστρέφομεν εἰς τὸν λαὸν σου
- 11 Ano ra ko Naomi, Hoki atu, e aku tamahine: kia haere tahi korua i ahau hei aha? he tama ano ianei enei kei roto i toku kopu hei tane ma korua?
But Naomi said, Go back, my daughters; why will you come with me? Have I more sons in my body, to become your husbands?
καὶ εἶπεν νοεμιν ἐπιστράφητε δὴ θυγατέρες μου καὶ ἴνα τί πορεύεσθε μετ' ἐμοῦ μὴ ἔτι μοι υἱοὶ ἐν τῇ κοιλίᾳ μου καὶ ἔσονται ὑμῖν εἰς ἀνδρας
- 12 Hoki atu, e aku tamahine, haere, kua ruruhitia nei hoki ahau, a e kore e whai tahu. Me i ki ahau, Kei te tumanako ahau, tera ano ahau e whai tane i tenei po, a ka whanau ano he tama maku;
Go back, my daughters, and go on your way; I am so old now that I may not have another husband. If I said, I have hopes, if I had a husband tonight, and might have sons,
ἐπιστράφητε δὴ θυγατέρες μου διότι γεγήρακα τοῦ μὴ εἶναι ἀνδρὶ ὅτι εἶπα ὅτι ἔστιν μοι ὑπόστασις τοῦ γεννηθῆναι με ἀνδρὶ καὶ τέξομαι υἱοῦς
- 13 Tera ranei korua e tatari ki a raua kia kaumatua ra ano? tera ranei e mau tonu korua ki a raua, a e whakakahore ki te tane? Kahore, e aku tamahine, nui noa atu hoki toku pouri ina whakaaro ki a korua; na te ringa hoki o Ihowa kua puta mai nei ki ahau.
Would you keep yourselves till they were old enough? would you keep from having husbands for them? No, my daughters; but I am very sad for you that the hand of the Lord is against me.
μὴ αὐτοὺς προσδέξεσθε ἕως οὗ ἀδρυνθῶσιν ἢ αὐτοῖς κατασχεθῆσεσθε τοῦ μὴ γενέσθαι ἀνδρὶ μὴ δὴ θυγατέρες μου ὅτι ἐπικράνθη μοι ὑπὲρ ὑμᾶς ὅτι ἐξῆλθεν ἐν ἐμοὶ χεῖρ κυρίου
- 14 Na ka puaki ano to ratou reo, a ka tangi. Na ka kihi a Oropa i tona hungawai; ko Rutu ia i piri ki a ia.
Then again they were weeping; and Orpah gave her mother-in-law a kiss, but Ruth would not be parted from her.
καὶ ἐπῆραν τὴν φωνὴν αὐτῶν καὶ ἐκλαυσαν ἔτι καὶ κατεφίλησεν ορφα τὴν πενθερὰν αὐτῆς καὶ ἐπέστρεψεν εἰς τὸν λαὸν αὐτῆς ρουθ δὲ ἠκολούθησεν αὐτῇ
- 15 Na ka mea ia, Nana, kua hoki tou taokete ki tona iwi, ki ona atua: hoki atu, whaia tou taokete.
And Naomi said, See, your sister-in-law has gone back to her people and to her gods: go back after your sister-in-law.
καὶ εἶπεν νοεμιν πρὸς ρουθ ἰδοὺ ἀνέστρεψεν ἡ σύννομφός σου πρὸς λαὸν αὐτῆς καὶ πρὸς τοὺς θεοὺς αὐτῆς ἐπιστράφητι δὴ καὶ σὺ ὀπίσω τῆς συννόμου σου

- 16 Na ka mea a Rutu, Kaua ra e tohe ki ahau kia whakarere koe, kia hoki atu i te whai i a koe; ta te mea ka haere ahau ki tau wahi e haere ai, ka noho hoki ki tau wahi e noho ai; ko tou iwi hei iwi moku, ko tou Atua hei Atua moku;
But Ruth said, Give up requesting me to go away from you, or to go back without you: for where you go I will go; and where you take your rest I will take my rest; your people will be my people, and your God my God.
εἶπεν δὲ ρουθ μὴ ἀπαντήσαι ἐμοὶ τοῦ καταλιπεῖν σε ἢ ἀποστρέψαι ὀπισθέν σου ὅτι σὺ ὅπου ἐὰν πορευθῆς πορεύσομαι καὶ οὗ ἐὰν ἀλισθῆς ἀλισθήσομαι ὁ λαός σου λαός μου καὶ ὁ θεός σου θεός μου
- 17 Ka mate ahau ki te wahi e mate ai koe, ka tanumia hoki ki reira: kia meatia tenei e Ihowa ki ahau, etahi atu mea ano hoki, ina, ko te mate anake hei wehe i a taua.
Wherever death comes to you, death will come to me, and there will be my last resting-place; the Lord do so to me and more if we are parted by anything but death.
καὶ οὗ ἐὰν ἀποθάνῃς ἀποθανοῦμαι κάκει ταφήσομαι τάδε ποιῆσαι μοι κύριος καὶ τάδε προσθεῖη ὅτι θάνατος διαστελεῖ ἀνὰ μέσον ἐμοῦ καὶ σοῦ
- 18 A, i tona kitenga e u ana tona ngakau kia haere tahi raua, mutu ake tana korero ki a ia.
And when she saw that Ruth was strong in her purpose to go with her she said no more.
ἰδοῦσα δὲ νοεμιν ὅτι κραταιοῦται αὐτὴ τοῦ πορεύεσθαι μετ' αὐτῆς ἐκόπασεν τοῦ λαλῆσαι πρὸς αὐτὴν ἔτι
- 19 ¶ Heoi haere ana raua tokorua, a tae noa ki Peterehema. A, ka tae raua ki Peterehema, na ka oho katoa te pa ki a raua, ka mea nga wahine, Ko Naomi tenei?
So the two of them went on till they came to Beth-lehem. And when they came to Beth-lehem all the town was moved about them, and they said, Is this Naomi?
ἐπορεύθησαν δὲ ἀμφότερα ἕως τοῦ παραγενέσθαι αὐτὰς εἰς βαιθλεεμ καὶ ἤχρησεν πᾶσα ἡ πόλις ἐπ' αὐταῖς καὶ εἶπον αὕτη ἐστὶν νοεμιν
- 20 Na ka mea ia ki a ratou, Kaua ahau e karangatia, ko Naomi; ko Mara ta koutou e karanga ai ki ahau: he kawa rawa hoki ta te Kaha Rawa mahi ki ahau.
And she said to them, Do not let my name be Naomi, but Mara, for the Ruler of all has given me a bitter fate.
καὶ εἶπεν πρὸς αὐτάς μὴ δὴ καλεῖτέ με νοεμιν καλέσατέ με πικράν ὅτι ἐπικράνθη ἐν ἐμοὶ ὁ ἰκανὸς σφόδρα
- 21 Ki tonu ahau i toku haerenga atu; na kua whakahokia kautia mai e Ihowa. Na te aha ahau i karangatia ai ko Naomi e koutou, kua whakaaturia nei hoki toku he e Ihowa, kua tukinotia ahau e te Kaha Rawa?
I went out full, and the Lord has sent me back again with nothing; why do you give me the name Naomi, seeing that the Lord has given witness against me, and the Ruler of all has sent sorrow on me?
ἐγὼ πλήρης ἐπορεύθην καὶ κενὴν ἀπέστρεψέν με ὁ κύριος καὶ ἵνα τί καλεῖτέ με νοεμιν καὶ κύριος ἐταπείνωσέν με καὶ ὁ ἰκανὸς ἐκάκωσέν με
- 22 Heoi hoki mai ana a Naomi raua tahi ko tana hunaonga, ko Rutu Moapi: hoki ana i te whenua o Moapa; a haere ana ki Peterehema i te timatanga o te kotinga parei.
So Naomi came back out of the country of Moab, and Ruth the Moabite, her daughter-in-law, with her; and they came to Beth-lehem in the first days of the grain-cutting.
καὶ ἐπέστρεψεν νοεμιν καὶ ρουθ ἡ μοαβίτις ἡ νόμφη αὐτῆς ἐπιστρέφουσα ἐξ ἀγροῦ μοαβ αὐταὶ δὲ παρεγενήθησαν εἰς βαιθλεεμ ἐν ἀρχῇ θερισμοῦ κριθῶν
- 1 ¶ Na he whanaunga to Naomi, ara to tana tahu, he tangata taonga nui, no te hapu o Erimereke; ko Poaha tona ingoa.
And Naomi had a relation of her husband, a man of wealth, of the family of Elimelech; and his name was Boaz.
καὶ τῆ νοεμιν ἀνὴρ γνῶριμος τῷ ἀνδρὶ αὐτῆς ὁ δὲ ἀνὴρ δυνατὸς ἰσχύϊ ἐκ τῆς συγγενείας αβιμελεχ καὶ ὄνομα αὐτῷ βοος
- 2 Na ka mea a Rutu Moapi ki a Naomi, Kia haere ahau ki te mara ki te hamu i nga puku parei i muri i te tangata e manakohia mai ai ahau. Ano ra ko tera, Haere, e taku tamahine.
And Ruth the Moabite said to Naomi, Now let me go into the field and take up the heads of grain after him in whose eyes I may have grace. And she said to her, Go, my daughter.
καὶ εἶπεν ρουθ ἡ μοαβίτις πρὸς νοεμιν πορευθῶ δὴ εἰς ἀγρὸν καὶ συνάξω ἐν τοῖς στάχυσιν κατόπισθεν οὗ ἐὰν εὕρω χάριν ἐν ὀφθαλμοῖς αὐτοῦ εἶπεν δὲ αὐτῇ πορεύου θυγατερ
- 3 Na haere ana ia, a, no te taenga atu, ka hamu i te mara i muri i nga kaikokoti: a tupono noa ia ko te wahi o te mara i a Poaha o te hapu o Erimereke.
And she went, and came and took up the heads of grain in the field after the cutters; and by chance she went into that part of the field which was the property of Boaz, who was of the family of Elimelech.
καὶ ἐπορεύθη καὶ συνέλεξεν ἐν τῷ ἀγρῷ κατόπισθεν τῶν θεριζόντων καὶ περιέπεσεν περιπτώματι τῆ μερίδι τοῦ ἀγροῦ βοος τοῦ ἐκ συγγενείας αβιμελεχ

- 4 ¶ Na ko te taenga o Poaha i Peterehema, ka mea ki nga kaikokoti, Kia noho a Ihowa ki a koutou. Ano ra ko ratou ki a ia, Kia manaakitia koe e Ihowa.
And Boaz came from Beth-lehem, and said to the grain-cutters, The Lord be with you. And they made answer, The Lord give you his blessing.
καὶ ἰδοὺ βοὸς ἦλθεν ἐκ βαιθλεεμ καὶ εἶπεν τοῖς θερίζουσιν κύριος μεθ' ὑμῶν καὶ εἶπον αὐτῷ εὐλογῆσαι σε κύριος
- 5 Katahi ka mea a Poaha ki tana tangata i tohutohu nei i nga kaikokoti, Na wai tenei kotiro?
Then Boaz said to his servant who was in authority over the cutters, Whose girl is this?
καὶ εἶπεν βοὸς τῷ παιδαρίῳ αὐτοῦ τῷ ἑφεστῶτι ἐπὶ τοὺς θερίζοντας τίνοσ ἡ νεάνις αὕτη
- 6 Na ka whakahoki te kaitohutohu i nga kaikokoti, ka mea, Ko te kotiro Moapi tenei i hoki tahi mai nei raua ko Naomi i te whenua o Moapa;
And the servant who was in authority over the cutters said, It is a Moabite girl who came back with Naomi out of the country of Moab;
καὶ ἀπεκρίθη τὸ παιδάριον τὸ ἑφεστὸς ἐπὶ τοὺς θερίζοντας καὶ εἶπεν ἡ παῖς ἡ μωαβίτις ἐστὶν ἡ ἀποστραφεῖσα μετὰ νωεμιν ἐξ ἀγροῦ μωαβ
- 7 I mea mai hoki ia, Tukua ahau kia hamu, kia kohikohi i roto i nga paihere, i muri i nga kaikokoti: heoi haere ana ia, a i konei tonu ia o te ata iho ano a tae mai ki naianei;
he iti nei tona noho i te whare.
And she said to me, Let me come into the grain-field and take up the grain after the cutters. So she came, and has been here from morning till now, without resting even for a minute.
καὶ εἶπεν συλλέξω δὴ καὶ συνάξω ἐν τοῖς δράγμασιν ὀπισθεν τῶν θερίζόντων καὶ ἦλθεν καὶ ἔσθη ἀπὸ πρωῒθεν καὶ ἕως ἑσπέρας οὐ κατέπαυσεν ἐν τῷ ἀγρῷ μικρόν
- 8 Na ka mea a Poaha ki a Rutu, E kore ranei koe e rongo mai, e taku tamahine? Kaua e haere ki tetahi mara ke hamu ai; kaua ano e haere atu i konei; engari me noho tonu ki konei, ki aku kotiro.
Then said Boaz to Ruth, Give ear to me, my daughter: do not go to take up the grain in another field, or go away from here, but keep here by my young women:
καὶ εἶπεν βοὸς πρὸς ρουθ οὐκ ἤκουσας θύγατερ μὴ πορευθῆς ἐν ἀγρῷ συλλέξαι ἐτέρῳ καὶ σὺ οὐ πορεύῃ ἐντεῦθεν ὧδε κολλήθητι μετὰ τῶν κορασιῶν μου
- 9 Kia matatau ou kanohi ki te mara e kotia ana e ratou, ka whai i a ratou: kahore ianei ahau i ki atu ki nga taitamariki kia kaua ratou e pa ki a koe? E matewai hoki koe, haere ki nga oko, inu ai i ta nga taitamariki i utu mai ai.
Keep your eyes on the field they are cutting, and go after them; have I not given orders to the young men not to put a hand on you? And when you are in need of drink go to the vessels and take of what the young men have put there.
οἱ ὀφθαλμοὶ σου εἰς τὸν ἀγρὸν οὗ ἐν θερίζουσιν καὶ πορεύῃ κατόπισθεν αὐτῶν ἰδοὺ ἐνετελάμην τοῖς παιδαρίοις τοῦ μὴ ἄψασθαί σου καὶ ὃ τι διψήσεις καὶ πορευθήσῃ εἰς τὰ σκεύη καὶ πίεσαι ὅθεν ἂν ὑδρεύωνται τὰ παιδάρια
- 10 Na ka tapapa iho tera, ka piko iho ki te whenua, a ka mea ki a ia, Na te aha koe i manako mai ai ki ahau, i mohio ai hoki ki ahau, he manene nei hoki ahau?
Then she went down on her face to the earth, and said to him, Why have I grace in your eyes, that you give attention to me, seeing I am from a strange people?
καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτῆς καὶ προσεκύνησεν ἐπὶ τὴν γῆν καὶ εἶπεν πρὸς αὐτόν τί ὅτι εὔρον χάριν ἐν ὀφθαλμοῖς σου τοῦ ἐπιγινῶναι με καὶ ἐγὼ εἰμι ξένη
- 11 Na ka whakahoki a Poaha, ka mea ki a ia, Kua ata korerotia mai ki ahau nga mea katoa i mea ai koe ki tou hungawai i muri i te matenga o tau tahu, tau whakarereanga hoki i tou papa, i tou whaea, i te whenua ano i whanau ai koe, a haere mai ana ki te iwi kihai i mohiotia e koe i mua ake nei.
And Boaz answering said to her, I have had news of everything you have done for your mother-in-law after the death of your husband; how you went away from your father and mother and the land of your birth, and came to a people who are strange to you.
καὶ ἀπεκρίθη βοὸς καὶ εἶπεν αὐτῇ ἀπαγγελία ἀπηγγέλη μοι ὅσα πεποιήκας μετὰ τῆς πενθερᾶς σου μετὰ τὸ ἀποθανεῖν τὸν ἄνδρα σου καὶ πῶς κατέλιπες τὸν πατέρα σου καὶ τὴν μητέρα σου καὶ τὴν γῆν γενέσεώς σου καὶ ἐπορευθῆς πρὸς λαὸν ὃν οὐκ ἤδεις ἐχθὲς καὶ τρίτης
- 12 Ma Ihowa e utu tau mahi; kia ata rite hoki te utu e homai ki a koe e Ihowa, e te Atua o Iharaira, kua tae mai nei hoki koe ki raro ki ona parirau okioki ai.
The Lord give you a reward for what you have done, and may a full reward be given to you by the Lord, the God of Israel, under whose wings you have come to take cover.
ἀποτεῖσαι κύριος τὴν ἐργασίαν σου καὶ γένοιτο ὁ μισθός σου πλήρης παρὰ κυρίου θεοῦ ἰσραηλ πρὸς ὃν ἦλθες πεποιθὲναι ὑπὸ τὰς πτέρυγας αὐτοῦ

- 13** Ano ra ko tera, Kia manakohia mai ahau, e toku ariki; ka ora nei hoki toku ngakau i a koe, he pai hoki tau kupu ki tau pononga; ko ahau ia kahore e rite ki tetahi o au pononga wahine.
Then she said, May I have grace in your eyes, my lord, for you have given me comfort, and you have said kind words to your servant, though I am not like one of your servants.
ἡ δὲ εἶπεν εὐρομι χάριν ἐν ὀφθαλμοῖς σου κύριε ὅτι παρεκάλεσάς με καὶ ὅτι ἐλάλησας ἐπὶ καρδίαν τῆς δούλης σου καὶ ἰδοὺ ἐγὼ ἔσομαι ὡς μία τῶν παιδισκῶν σου
- 14** I mea ano a Poaha ki a ia i te wa i kai ai, Haere mai ki konei, ki te kai taro mau, ka tuku hoki i tau kongakonga ki roto ki te winika. Na ka noho ia ki te taha o nga kaikokoti, i homai ano e ratou he witi pahuhu mana. Na kai ana ia, a ka makona, a toe ake.
And at meal-time Boaz said to her, Come here, and take some of the bread, and put your bit into the wine. And she took her seat among the grain-cutters: and he gave her dry grain, and she took it, and there was more than enough for her meal.
καὶ εἶπεν αὐτῇ βοοὺς ἡδὴ ὥρα τοῦ φαγεῖν πρόσελθε ὧδε καὶ φάγεσαι τῶν ἄρτων καὶ βάνψεις τὸν ψωμόν σου ἐν τῷ ὄξει καὶ ἐκάθισεν ρουθ ἐκ πλαγίων τῶν θεριζόντων καὶ ἐβούρυσεν αὐτῇ βοοὺς ἄλφιτον καὶ ἔφαγεν καὶ ἐνεπλήσθη καὶ κατέλιπεν
- 15** A, i tona whakatikanga ki te hamu, ka ako a Poaha i ana taitamariki, ka mea, Kia hamu ano ia i roto i nga paihere; kua ano hoki ia e meinga kia whakama.
And when she got ready to take up the grain, Boaz gave his young men orders, saying, Let her take it even from among the cut grain, and say nothing to her.
καὶ ἀνέστη τοῦ συλλέγειν καὶ ἐνετείλατο βοοὺς τοῖς παιδαρίοις αὐτοῦ λέγων καὶ γε ἀνὰ μέσον τῶν δραγμάτων συλλεγέτω καὶ μὴ κατασχύνητε αὐτήν
- 16** Whakangahorotia ano etahi kapunga mana, whakarerea atu kia kohia e ia, kua hoki e riria.
And let some heads of grain be pulled out of what has been corded up, and dropped for her to take, and let no sharp word be said to her.
καὶ βαστάζοντες βαστάζατε αὐτῇ καὶ γε παραβάλλοντες παραβαλεῖτε αὐτῇ ἐκ τῶν βεβουνημένων καὶ ἄφετε καὶ συλλέξει καὶ οὐκ ἐπιτιμήσετε αὐτῇ
- 17** ¶ Na ka hamu ia i te mara a ahiahi noa, a patupatu ana e ia ana i hamu ai: a me te mea kotahi te epa parei.
So she went on getting together the heads of grain till evening; and after crushing out the seed it came to about an ephah of grain.
καὶ συνέλεξεν ἐν τῷ ἄγρῳ ἕως ἑσπέρας καὶ ἐρράβδισεν ἃ συνέλεξεν καὶ ἐγενήθη ὡς οἰφι κριθῶν
- 18** Na tangohia ana e ia, a haere ana ki te pa, a ka kite tona hungawai i ana i hamu ai: i whakaputainga ano e ia, i homai ki a ia nga toenga i a ia kua makona.
And she took it up and went into the town; and she let her mother-in-law see what she had got, and after taking enough for herself she gave her the rest.
καὶ ἦρεν καὶ εἰσηλθεν εἰς τὴν πόλιν καὶ εἶδεν ἡ πενθερὰ αὐτῆς ἃ συνέλεξεν καὶ ἐξενέγκασα ρουθ ἔδωκεν αὐτῇ ἃ κατέλιπεν ἐξ ὧν ἐνεπλήσθη
- 19** Na ka mea tona hungawai ki a ia, I hamu koe ki hea inaianei? I hea hoki koe e mahi ana? kia manaakitia te tangata i mohio na ki a koe. Na korerotia ana e ia ki tona hungawai te tangata i mahi nei ia ki a ia, a ka mea, Ko te ingoa o te tangata i mahi nei ahau ki a ia inaianei ko Poaha.
And her mother-in-law said to her, Where did you take up the grain today, and where were you working? May a blessing be on him who gave such attention to you. And she gave her mother-in-law an account of where she had been working, and said, The name of the man with whom I was working today is Boaz.
καὶ εἶπεν αὐτῇ ἡ πενθερὰ αὐτῆς ποῦ συνέλεξας σήμερον καὶ ποῦ ἐποίησας εἴη ὁ ἐπινοῦς σε εὐλογημένος καὶ ἀπήγγειλεν ρουθ τῇ πενθερᾷ αὐτῆς ποῦ ἐποίησεν καὶ εἶπεν τὸ ὄνομα τοῦ ἀνδρός μεθ' οὗ ἐποίησα σήμερον βοοὺς
- 20** Ano ra ko Naomi ki tana hunaonga, Kia manaakitia ia e Ihowa, kihai nei tona aroha i mahue ki te hunga ora, ki te hunga mate. Na ka mea a Naomi ki a ia, He tata taua tangata ki a taua, no o taua whanaunga tupu.
And Naomi said to her daughter-in-law, May the blessing of the Lord, who has at all times been kind to the living and to the dead, be on him. And Naomi said to her, The man is of our family, one of our near relations.
καὶ εἶπεν νοεμιν τῇ νόμφῃ αὐτῆς εὐλογητός ἐστιν τῷ κυρίῳ ὅτι οὐκ ἐγκατέλιπεν τὸ ἔλεος αὐτοῦ μετὰ τῶν ζώντων καὶ μετὰ τῶν τεθνηκότων καὶ εἶπεν αὐτῇ νοεμιν ἐγγίζει ἡμῖν ὁ ἀνὴρ ἐκ τῶν ἀγγιστευόντων ἡμᾶς ἐστιν
- 21** Na ka mea ano a Ruth Moapi, I mea mai ano hoki ia ki ahau, Kia tata tonu koe ki aku tangata, kia potu ra ano aku mea katoa te kokoti.
And Ruth the Moabitess said, Truly, he said to me, Keep near my young men till all my grain is cut.
καὶ εἶπεν ρουθ πρὸς τὴν πενθερὰν αὐτῆς καὶ γε ὅτι εἶπεν πρὸς με μετὰ τῶν παιδαρίων μου προσκολληθήητι ἕως ἂν τελέσωσιν ὅλον τὸν ἀμητόν ὃς ὑπάρχει μοι

- 22 Na ka mea a Naomi ki a Ruth, ki tana hunaonga, He pai, e taku tamahine, ki te haere tahi koe me ana kotiro, kei riria koe i te mara ke.
And Naomi said to Ruth, her daughter-in-law, It is better, my daughter, for you to go out with his servant-girls, so that no danger may come to you in another field.
καὶ εἶπεν νοεμιν πρὸς ρουθ τὴν νόμφην αὐτῆς ἀγαθὸν θύγατερ ὅτι ἐπορεύθης μετὰ τῶν κορασιῶν αὐτοῦ καὶ οὐκ ἀπαντήσονται σοι ἐν ἀγρῷ ἑτέρῳ
- 23 Na kei te whai tonu ia i nga kotiro a Poaha, ka hamu a potu noa nga parei te kokoti, me te witi hoki te kokoti; i tona hungawai ia tona nohoanga.
So she kept near the servant-girls of Boaz to take up the grain till the cutting of the early grain and the cutting of the late grain were ended; and she went on living with her mother-in-law.
καὶ προσεκολλήθη ρουθ τοῖς κορασιῶν βοος συλλέγειν ἕως οὗ συνετέλεσεν τὸν θερισμὸν τῶν κριθῶν καὶ τῶν πυρῶν καὶ ἐκάθισεν μετὰ τῆς πενθερᾶς αὐτῆς
- 1 ¶ Na ka mea a Naomi, tona hungawai ki a ia, Kaua ianei ahau e rapu i te okiokinga mou, e taku tamahine, e puta mai ai te pai ki a koe?
And Naomi, her mother-in-law, said to her, My daughter, am I not to get you a resting-place where you may be in comfort?
εἶπεν δὲ αὐτῇ νοεμιν ἡ πενθερὰ αὐτῆς θύγατερ οὐ μὴ ζητήσω σοι ἀνάπαυσιν ἵνα εὖ γένηται σοι
- 2 Ehara ianei i te whanaunga no taua a Poaha nana nei aua kotiro, ou hoa na? Nana, ko a tenei po ia whakarererere ai i te papapa o te parei i te patunga witi.
And now, is there not Boaz, our relation, with whose young women you were? See, tonight he is separating the grain from the waste in his grain-floor.
καὶ νῦν οὐχὶ βοος γνώριμος ἡμῶν οὗ ἧς μετὰ τῶν κορασιῶν αὐτοῦ ἰδοὺ αὐτὸς λικμᾷ τὸν ἄλωνα τῶν κριθῶν ταύτη τῇ νυκτί
- 3 Na horoia koe, ka whakawahi i a koe, ka kakahu ai i ou kakahu, ka haere ki raro, ki te patunga witi; kua ia koe e whakaaturia ki taua tangata, a mutu noa tana kai, tana inu.
So take a bath, and, after rubbing your body with sweet oil, put on your best robe, and go down to the grain-floor; but do not let him see you till he has come to the end of his meal.
σὺ δὲ λούση καὶ ἀλείψῃ καὶ περιθήσεις τὸν ἱματισμὸν σου ἐπὶ σεαυτῇ καὶ ἀναβήσῃ ἐπὶ τὸν ἄλω μὴ γνωρισθῆς τῷ ἀνδρὶ ἕως οὗ συντελέσαι αὐτὸν πιεῖν καὶ φαγεῖν
- 4 A ka takoto ia, na me titiro koe ki te wahi e takoto ai ia; a ka haere atu, ka hura i nga kakahu o ona waewae, ka takoto; ko reira ia whakaatu ai ki a koe i tau e mea ai.
But see to it, when he goes to rest, that you take note of the place where he is sleeping, and go in there, and, uncovering his feet, take your place by him; and he will say what you are to do.
καὶ ἔσται ἐν τῷ κοιμηθῆναι αὐτὸν καὶ γνώσῃ τὸν τόπον ὅπου κοιμᾶται ἐκεῖ καὶ ἐλεύσῃ καὶ ἀποκαλύψεις τὰ πρὸς ποδῶν αὐτοῦ καὶ κοιμηθήσῃ καὶ αὐτὸς ἀπαγγελεῖ σοι ἃ ποιήσεις
- 5 Na ka mea tera ki a ia, Maku e mea nga mea katoa i korerotia mai na e koe ki ahau.
And she said, I will do all you say.
εἶπεν δὲ ρουθ πρὸς αὐτὴν πάντα ὅσα ἐὰν εἴπῃς ποιήσω
- 6 ¶ Na ko tona haerenga ki raro, ki te patunga witi, meatia ana e ia nga mea katoa i whakahaua e tona hungawai ki a ia.
So she went down to the grain-floor and did all her mother-in-law had said to her.
καὶ κατέβη εἰς τὸν ἄλω καὶ ἐποίησεν κατὰ πάντα ὅσα ἐνετείλατο αὐτῇ ἡ πενθερὰ αὐτῆς
- 7 Na ka kai a Poaha, ka inu, a hari ana tona ngakau, a ka haere, ka takoto ki te pito o te puranga: na ko te ata haerenga o tera, hurahia ana nga kakahu o ona waewae, na kua takoto.
Now when Boaz had taken meat and drink, and his heart was glad, he went to take his rest at the end of the mass of grain; then she came softly and, uncovering his feet, went to rest.
καὶ ἔφαγεν βοος καὶ ἡγαθύνθη ἡ καρδία αὐτοῦ καὶ ἦλθεν κοιμηθῆναι ἐν μερίδι τῆς στοιβῆς ἡ δὲ ἦλθεν κρυφῇ καὶ ἀπεκάλυψεν τὰ πρὸς ποδῶν αὐτοῦ
- 8 A, i waenganui po ka oho te mauri o taua tangata, ka tahuri ia: na, he wahine e takoto ana i ona waewae.
Now in the middle of the night, the man awaking from his sleep in fear, and lifting himself up, saw a woman stretched at his feet.
ἐγένετο δὲ ἐν τῷ μεσονυκτίῳ καὶ ἐξέστη ὁ ἀνὴρ καὶ ἐταράχθη καὶ ἰδοὺ γυνὴ κοιμᾶται πρὸς ποδῶν αὐτοῦ

- 9 Na ka mea ia, Ko wai koe? a ka mea ake tera, Ko Rutu ahau, ko tau pononga wahine: na uhia iho te pito o tou ki tau pononga; he whanaunga tupu hoki koe.
 And he said, Who are you? And she answering said, I am your servant Ruth: take your servant as wife, for you are a near relation.
 εἶπεν δὲ τίς εἶ σύ ἡ δὲ εἶπεν ἐγὼ εἰμι ρουθ ἡ δούλη σου καὶ περιβαλεῖς τὸ πτερύγιόν σου ἐπὶ τὴν δούλην σου ὅτι ἀγγιστεὺς εἶ σύ
- 10 Na ka mea ia, Kia manaakitia koe e Ihowa, e taku tamahine; nui atu hoki i to te timatanga tou aroha o te whakamutunga, i a koe kihai nei i aru i nga taitama, i te mea rawakore, i te mea whai taonga ranei.
 And he said, May the Lord give you his blessing, my daughter: even better than what you did at the first is this last kind act you have done, in not going after young men, with or without wealth.
 καὶ εἶπεν βοος εὐλογημένη σὺ τῷ κυρίῳ θεῷ θύγατερ ὅτι ἡγάθυνας τὸ ἔλεός σου τὸ ἔσχατον ὑπὲρ τὸ πρῶτον τὸ μὴ πορευθῆναι σε ὀπίσω νεανιῶν εἴτοι πτωχὸς εἴτοι πλούσιος
- 11 Na kaua e wehi, e taku tamahine; ka meatia e ahau ki a koe au mea katoa i ki mai ai; e mohio ana hoki te pa katoa o toku iwi he wahine koe e uaua ana ki te pai.
 And now, my daughter, have no fear; I will do for you whatever you say: for it is clear to all my townspeople that you are a woman of virtue.
 καὶ νῦν θύγατερ μὴ φοβοῦ πάντα ὅσα ἐὰν εἴπῃς ποιήσω σοι οἶδεν γὰρ πᾶσα φυλὴ λαοῦ μου ὅτι γυνὴ δυνάμεως εἶ σύ
- 12 Na he tika ano, he whanaunga tupu ahau noa; otia tena ano tetahi e tata rawa ana i ahau.
 Now it is true that I am a near relation: but there is a relation nearer than I.
 καὶ ὅτι ἀληθῶς ἀγγιστεὺς ἐγὼ εἰμι καὶ γε ἔστιν ἀγγιστεὺς ἐγγίων ὑπὲρ ἐμέ
- 13 Takoto marie i tenei po; a i te ata ki te whakawhanaunga ia ki a koe, he tika, mana te tikanga whanaunga; ki te kahore ia e pai mana te tikanga o te whanaunga ki a koe, na maku te tikanga whanaunga ki a koe; e ora ana a Ihowa. Ata takoto, kia ta ea ra ano te ata.
 Take your rest here tonight; and in the morning, if he will do for you what it is right for a relation to do, very well, let him do so: but if he will not, then by the living Lord I myself will do so.
 αὐλίσθητι τὴν νύκτα καὶ ἔσται τὸ πρωὶ ἐὰν ἀγγιστεύσῃ σε ἀγαθὸν ἀγγιστευέτω ἐὰν δὲ μὴ βούληται ἀγγιστεῦσαί σε ἀγγιστεύσω σε ἐγὼ ζῆ κύριος κοιμήθητι ἕως πρωὶ
- 14 ¶ Na takoto tonu ia ki ona waewae a taea noatia te ata; a ka maranga, i te mea e kore te tangata e kite i tona hoa. Na ka mea tera, Kei mohiotia i haere mai he wahine ki te patunga witi.
 And she took her rest at his feet till the morning: and she got up before it was light enough for one to see another. And he said, Let it not come to anyone's knowledge that the woman came to the grain-floor.
 καὶ ἐκοιμήθη πρὸς ποδῶν αὐτοῦ ἕως πρωὶ ἡ δὲ ἀνέστη πρὸ τοῦ ἐπιγνῶναι ἄνδρα τὸν πλησίον αὐτοῦ καὶ εἶπεν βοος μὴ γνωσθήτω ὅτι ἦλθεν γυνὴ εἰς τὸν ἄλωνα
- 15 I mea ano ia, Tena koa te koroka i runga i a koe na, puritia mai. Na puritia ana e ia. Na ka mehuatia atu etahi parei e ia, e ono nga mehua: a whakawaha atu ana ki a ia; na haere ana ia ki te pa.
 And he said, Take your robe, stretching it out in your hands: and she did so, and he took six measures of grain and put them into it, and gave it her to take: and she went back to the town.
 καὶ εἶπεν αὐτῇ φέρε τὸ περίζωμα τὸ ἐπάνω σου καὶ ἐκράτησεν αὐτό καὶ ἐμέτρησεν ἕξ κριθῶν καὶ ἐπέθηκεν ἐπ' αὐτήν καὶ εἰσῆλθεν εἰς τὴν πόλιν
- 16 A, no tona taenga ki tona hungawai, ka mea tera, Kei te pehea koe, e taku tamahine? Na korerotia ana e ia ki a ia nga mea katoa i mea ai taua tangata ki a ia.
 And when she came back her mother-in-law said to her, How did it go with you, my daughter? And she gave her an account of all the man had done to her.
 καὶ ρουθ εἰσῆλθεν πρὸς τὴν πενθερὰν αὐτῆς ἡ δὲ εἶπεν τίς εἶ θύγατερ καὶ εἶπεν αὐτῇ πάντα ὅσα ἐποίησεν αὐτῇ ὁ ἀνὴρ
- 17 I mea ano ia, Ko enei mehua parei e ono i homai e ia ki ahau; i mea hoki ki ahau, Kei haere kau koe ki tou hungawai.
 And she said, He gave me these six measures of grain, saying, Do not go back to your mother-in-law with nothing in your hands.
 καὶ εἶπεν αὐτῇ τὰ ἕξ τῶν κριθῶν ταῦτα ἔδωκέν μοι ὅτι εἶπεν πρὸς με μὴ εἰσέλθῃς κενὴ πρὸς τὴν πενθερὰν σου
- 18 Na ka mea tera, Ata noho, e taku tamahine, kia mohiotia ra ano e koe te tukunga iho o tenei mea: e kore hoki e mutu ta taua tangata, kia oti ra ano tenei mea i a ia aianei.
 Then she said, Do nothing now, my daughter, till you see what will come of this; for the man will take no rest till he has put this thing through.
 ἡ δὲ εἶπεν κάθου θύγατερ ἕως τοῦ ἐπιγνῶναι σε πῶς οὐ πεσεῖται ῥῆμα οὐ γὰρ μὴ ἡσυχάσῃ ὁ ἀνὴρ ἕως ἂν τελέσῃ τὸ ῥῆμα σήμερον

- 1 ¶ Na ka haere a Poaha ki te kuwaha, a noho ana i reira; na ko te whanaunga tata i korerotia ra e Poaha e haere ana. Katahi tera ka mea atu, E! ko koe tonu ia! peka mai nei ki konei noho ai. Na ka peka atu ia, a noho ana.
 And Boaz went up to the public place of the town, and took his seat there: and the near relation of whom he had been talking came by; and Boaz, crying out to him by name, said, Come and be seated here. And he came and was seated.
 καὶ βοὸς ἀνέβη ἐπὶ τὴν πύλην καὶ ἐκάθισεν ἐκεῖ καὶ ἰδοὺ ὁ ἀγγιστευτῆς παρεπορεύετο ὃν εἶπεν βοὸς καὶ εἶπεν πρὸς αὐτὸν βοὸς ἐκκλίνας κάθισον ὧδε κρύφει καὶ ἐξέκλινεν καὶ ἐκάθισεν
- 2 Na ka tikina e ia etahi tangata o nga kaumatua o te pa, kotahi tekau, a ka mea, E noho ki konei. Na noho ana ratou.
 Then he got ten of the responsible men of the town, and said, Be seated here. And they took their seats.
 καὶ ἔλαβεν βοὸς δέκα ἀνδρας ἀπὸ τῶν πρεσβυτέρων τῆς πόλεως καὶ εἶπεν καθίσαιτε ὧδε καὶ ἐκάθισαν
- 3 Na ka mea ia ki taua whanaunga tata, E hokona ana e Naomi, i haere mai nei i te whenua o Moapa, te wahi o te mara i to tatou tuakana, i a Erimereke:
 Then he said to the near relation, Naomi, who has come back from the country of Moab, is offering for a price that bit of land which was our brother Elimelech's:
 καὶ εἶπεν βοὸς τῷ ἀγγιστεῖ τὴν μερίδα τοῦ ἀγροῦ ἣ ἔστιν τοῦ ἀδελφοῦ ἡμῶν τοῦ ἀβιμελεχ ἣ δέδοται νοεμιν τῇ ἐπιστροφῇ ἐξ ἀγροῦ μοαβ
- 4 Na ka whakaaro ahau, me whakaatu ki a koe, me te ki atu, Mau e hoko i te aroaro o nga tangata e noho nei, i te aroaro ano hoki o nga kaumatua o toku iwi. Ki te hokona e koe, hokona: a ki te kahore e hokona, korerotia mai ki ahau, kia mohio ai aha u: kahore hoki he tangata hei hoko, ko koe anake, a ko ahau to muri i a koe. Na ka mea tera, Maku e hoko.
 And it was in my mind to give you the chance of taking it, with the approval of those seated here and of the responsible men of my people. If you are ready to do what it is right for a relation to do, then do it: but if you will not do it, say so to me now; for there is no one who has the right to do it but you, and after you myself. And he said, I will do it.
 κἀγὼ εἶπα ἀποκαλύψω τὸ οὖς σου λέγων κτῆσαι ἐναντίον τῶν καθημένων καὶ ἐναντίον τῶν πρεσβυτέρων τοῦ λαοῦ μου εἰ ἀγγιστεύεις ἀγγίστευε εἰ δὲ μὴ ἀγγιστεύεις ἀνάγγειλ ὄν μοι καὶ γνώσομαι ὅτι οὐκ ἔστιν πάρεξ σοῦ τοῦ ἀγγιστεῦσαι κἀγὼ εἰμι μετὰ σέ ὁ δὲ εἶπεν ἐγὼ εἰμι ἀγγιστεύσω
- 5 Katahi a Poaha ka mea, A te ra e hoko ai koe i te mara i te ringa o Naomi, e hoko ana hoki koe i a Rutu, i taua Moapi, i te wahine a te tupapaku, hei whakaara ingoa ake mo te tupapaku ki tona wahi tupu.
 Then Boaz said, On the day when you take this field, you will have to take with it Ruth, the Moabite, the wife of the dead, so that you may keep the name of the dead living in his heritage.
 καὶ εἶπεν βοὸς ἐν ἡμέρᾳ τοῦ κτήσασθαί σε τὸν ἀγρὸν ἐκ χειρὸς νοεμιν καὶ παρὰ ρουθ τῆς μοαβίτιδος γυναικὸς τοῦ τεθνηκότος καὶ αὐτὴν κτήσασθαί σε δεῖ ὥστε ἀναστήσαι τὸ ὄνομα τοῦ τεθνηκότος ἐπὶ τῆς κληρονομίας αὐτοῦ
- 6 Na ka mea taua whanaunga tata, E kore e taea te hoko e ahau maku; kei he toku kainga tupu: mau taku hokonga e hoko; e kore hoki e taea te hoko e ahau.
 And the near relation said, I am not able to do the relation's part, for fear of damaging the heritage I have: you may do it in my place, for I am not able to do it myself.
 καὶ εἶπεν ὁ ἀγγιστεὺς οὐ δυνήσομαι ἀγγιστεῦσαι ἐμαυτῷ μήποτε διαφείρω τὴν κληρονομίαν μου ἀγγίστευσον σεαυτῷ τὴν ἀγγιστείαν μου ὅτι οὐ δυνήσομαι ἀγγιστεῦσαι
- 7 Na, i mua ko te tikanga tenei i roto i a Ihairaira mo nga hoko mai ano, mo nga whakawhiti, hei whakau mo nga mea katoa; unuhia ai e tetahi tona hu a ka hoatu ki tona hoa: a hei kaiwhakaatu tena i roto i a Ihairaira.
 Now, in earlier times this was the way in Israel when property was taken over by a near relation, or when there was a change of owner. To make the exchange certain one man took off his shoe and gave it to the other; and this was a witness in Israel.
 καὶ τοῦτο τὸ δικαίωμα ἐμπροσθεν ἐν τῷ ἰσραηλ ἐπὶ τὴν ἀγγιστείαν καὶ ἐπὶ τὸ ἀντάλλαγμα τοῦ στήσαι πᾶν λόγον καὶ ὑπελύετο ὁ ἀνὴρ τὸ ὑπόδημα αὐτοῦ καὶ ἐδίδου τῷ πλησίον αὐτοῦ τῷ ἀγγιστεύοντι τὴν ἀγγιστείαν αὐτοῦ καὶ τοῦτο ἦν μαρτύριον ἐν ἰσραηλ
- 8 Na ka mea taua whanaunga ki a Poaha, Mau e hoko. A unuhia ake e ia tona hu.
 So the near relation said to Boaz, Take it for yourself. And he took off his shoe.
 καὶ εἶπεν ὁ ἀγγιστεὺς τῷ βοὸς κτῆσαι σεαυτῷ τὴν ἀγγιστείαν μου καὶ ὑπελύσατο τὸ ὑπόδημα αὐτοῦ καὶ ἔδωκεν αὐτῷ

- 9 ¶ Na ka mea a Poaha ki nga kaumatua ratou ko te iwi katoa, He kaititiro koutou i tenei ra ki taku hokonga mai i nga mea katoa a Erimereke, i nga mea katoa ano a Kiriono, a Maharono, i roto i te ringa o Naomi;
 Then Boaz said to the responsible men and to all the people, You are witnesses today that I have taken at a price from Naomi all the property which was Elimelech's, and everything which was Chilion's and Mahlon's.
 καὶ εἶπεν βοος τοῖς πρεσβυτέρους καὶ παντὶ τῷ λαῷ μάρτυρες ὑμεῖς σήμερον ὅτι κέκτημαι πάντα τὰ τοῦ αβιμελεχ καὶ πάντα ὅσα ὑπάρχει τῷ χελαιων καὶ τῷ μααλων ἐκ χειρὸς νοεμιν
- 10 Me Rutu Moapi hoki me te wahine a Maharono, kua hokona mai ia e ahau hei wahine maku, hei whakaara ingoa ake mo te tupapaku ki tona kainga tupu, kei hautopea atu te ingoa o te tupapaku i roto i ona teina, i te kuwaha ano o tona wahi; ko koutou n ga kaititiro i tenei ra.
 And, further, I have taken Ruth, the Moabitess, who was the wife of Mahlon, to be my wife, to keep the name of the dead man living in his heritage, so that his name may not be cut off from among his countrymen, and from the memory of his town: you are witnesses this day.
 καὶ γε ρουθ τὴν μοαβίτιν τὴν γυναῖκα μααλων κέκτημαι ἐμαυτῷ εἰς γυναῖκα τοῦ ἀναστήσαι τὸ ὄνομα τοῦ τεθνηκότος ἐπὶ τῆς κληρονομίας αὐτοῦ καὶ οὐκ ἐξολεθρευθήσεται τὸ ὄνομα τοῦ τεθνηκότος ἐκ τῶν ἀδελφῶν αὐτοῦ καὶ ἐκ τῆς φυλῆς λαοῦ αὐτοῦ μάρτυρες ὑμεῖς σήμερον
- 11 Na ka mea nga tangata katoa i te kuwaha, ratou ko nga kaumatua, He kaititiro matou. Ma Ihowa e mea tena wahine e hare mai na ki tou whare kia rite ki a Rahera raua ko Rea, na raua nei i tu ai te whare o Iharaira: kia nui ano hoki tau mahi i Epar ata, kia whai ingoa koe i Peterehema:
 And all the people who were in the public place, and the responsible men, said, We are witnesses. May the Lord make this woman, who is about to come into your house, like Rachel and Leah, which two were the builders of the house of Israel: and may you have wealth in Ephrathah, and be great in Beth-lehem;
 καὶ εἶποσαν πᾶς ὁ λαὸς οἱ ἐν τῇ πύλῃ μάρτυρες καὶ οἱ πρεσβύτεροι εἶποσαν δῶν κύριος τὴν γυναῖκά σου τὴν εἰσπορευομένην εἰς τὸν οἶκόν σου ὡς ραχηλ καὶ ὡς λειαν αἱ ὧκοδ ὄμησαν ἀμφότεροι τὸν οἶκον ἰσραηλ καὶ ἐποίησαν δύναμιν ἐν εφραθα καὶ ἔσται ὄνομα ἐν βαιθλεεμ
- 12 Hei te whare o Parete, whanau a Tamara raua ko Hura, te rite mo tou whare, ara mo te uri e homai e Ihowa ki a koe i roto i tenei kotiro.
 May your family be like the family of Perez, the son whom Tamar gave to Judah, from the offspring which the Lord may give you by this young woman.
 καὶ γένοιτο ὁ οἶκός σου ὡς ὁ οἶκος φαρεις ὃν ἔτεκεν θαμαρ τῷ ἰουδα ἐκ τοῦ σπέρματος οὗ δώσει κύριός σοι ἐκ τῆς παιδείκης ταύτης
- 13 ¶ Na ka tango a Poaha i a Rutu, a waiho iho ia hei wahine mana: na ka tae atu ia ki a ia, a ka meinga e Ihowa kia hapu; na kua whanau tana tama.
 So Boaz took Ruth and she became his wife; and he went in to her, and the Lord made her with child and she gave birth to a son.
 καὶ ἔλαβεν βοος τὴν ρουθ καὶ ἐγενήθη αὐτῷ εἰς γυναῖκα καὶ εἰσῆλθεν πρὸς αὐτήν καὶ ἔδωκεν αὐτῇ κύριος κήσιν καὶ ἔτεκεν υἱόν
- 14 Na ka mea nga wahine ki a Naomi, Kia whakapaingia a Ihowa, kihai nei i waiho i a koe i tenei ra kia hapa i tetahi whanaunga tata: kia rangona ano tona ingoa i roto i a Iharaira.
 And the women said to Naomi, A blessing on the Lord, who has not let you be this day without a near relation, and may his name be great in Israel.
 καὶ εἶπαν αἱ γυναῖκες πρὸς νοεμιν εὐλογητὸς κύριος ὃς οὐ κατέλυσέ σοι σήμερον τὸν ἀγγιστέα καὶ καλέσαι τὸ ὄνομά σου ἐν ἰσραηλ
- 15 Mana hoki tou wairua e whakahoki ake, ko ia hoki hei atawahi mo tou ruruhitanga: he whanau hoki ia na tau hunaonga e aroha nei ki a koe, he nui ke nei tona pai ki a koe i to nga tama tokowhitu.
 He will be a giver of new life to you, and your comforter when you are old, for your daughter-in-law, who, in her love for you, is better than seven sons, has given birth to him.
 καὶ ἔσται σοι εἰς ἐπιστρέφοντα ψυχὴν καὶ τοῦ διαθρέψαι τὴν πολιάν σου ὅτι ἡ νόμφη σου ἡ ἀγαπήσασά σε ἔτεκεν αὐτόν ἢ ἔστιν ἀγαθή σοι ὑπὲρ ἑπτὰ υἱούς
- 16 Na ka tango a Naomi i taua tamaiti, a whakatakatoria ana ki tona uma, a ko ia hei kaihihiki mona.
 And Naomi took the child and put her arms round it, and she took care of it.
 καὶ ἔλαβεν νοεμιν τὸ παιδίον καὶ ἔθηκεν εἰς τὸν κόλπον αὐτῆς καὶ ἐγενήθη αὐτῷ εἰς τιθηνόν

- 17 Na huaina ana he ingoa mona e nga wahine e noho tata ana; i mea ratou, Kua whanau tetahi tamaiti ma Naomi; na huaina ana e ratou tona ingoa ko Opere. Ko te papa tenei o Hehe, papa o Rawiri.
 And the women who were her neighbours gave it a name, saying, Naomi has a child; and they gave him the name of Obed: he is the father of Jesse, the father of David.
 καὶ ἐκάλεσαν αὐτοῦ αἱ γείτονες ὄνομα λέγουσαι ἐτέχθη υἱὸς τῆ νωεμιν καὶ ἐκάλεσαν τὸ ὄνομα αὐτοῦ ὠβηδ οὗτος πατὴρ ἰεσσαὶ πατρὸς δαυιδ
- 18 Na ko nga whakatupuranga enei o Parete: na Parete ko Heterono.
 Now these are the generations of Perez: Perez became the father of Hezron;
 καὶ αὗται αἱ γενέσεις φαρὲς φαρὲς ἐγέννησεν τὸν εσρων
- 19 Na Heterono ko Rame: na Rame ko Aminarapa,
 And Hezron became the father of Ram, and Ram became the father of Amminadab;
 εσρων δὲ ἐγέννησεν τὸν αρραν καὶ αρραν ἐγέννησεν τὸν αμιναδαβ
- 20 Na Aminarapa ko Nahahona: na Nahahona ko Haramono,
 And Amminadab became the father of Nahshon, and Nahshon became the father of Salmon;
 καὶ αμιναδαβ ἐγέννησεν τὸν ναασσων καὶ ναασσων ἐγέννησεν τὸν σαλμαν
- 21 Na Haramono ko Poaha: na Poaha ko Opere,
 And Salmon became the father of Boaz, and Boaz became the father of Obed;
 καὶ σαλμαν ἐγέννησεν τὸν βοος καὶ βοος ἐγέννησεν τὸν ὠβηδ
- 22 Na Opere ko Hehe: na Hehe ko Rawiri.
 And Obed became the father of Jesse, and Jesse became the father of David.
 καὶ ὠβηδ ἐγέννησεν τὸν ἰεσσαὶ καὶ ἰεσσαὶ ἐγέννησεν τὸν δαυιδ .
- 1 ¶ Na tera tetahi tangata no Ramataima Topimi, no te whenua pukepuke o Eparaima, ko Erekanā tona ingoa, he Eparati, he tama na Iorohama, tama a Erihu, tama a Tohu, tama a Tupu:
 Now there was a certain man of Ramathaim, a Zuphite of the hill-country of Ephraim, named Elkanah; he was the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite:
 ἄνθρωπος ἦν ἐξ αρμαθαὶμ σιφα ἐξ ὄρους εφραιμ καὶ ὄνομα αὐτοῦ ἐλκανα υἱὸς ἰερμεηλ υἱοῦ ἡλιου υἱοῦ θεκε ἐν νασιβ εφραιμ
- 2 A tokorua ana wahine; ko Hana te ingoa o tetahi, ko Penina te ingoa o tetahi: na he tamariki a Penina, kahore ia he tamariki a Hana.
 And he had two wives, one named Hannah and the other Peninnah: and Peninnah was the mother of children, but Hannah had no children.
 καὶ τούτῳ δύο γυναῖκες ὄνομα τῆ μιᾶ ἄννα καὶ ὄνομα τῆ δευτέρᾳ φεννανα καὶ ἦν τῆ φεννανα παιδία καὶ τῆ ἄννα οὐκ ἦν παιδίων
- 3 A haere atu ai tenei tangata i ia tau, i ia tau, i tona pa ki te koropiko, ki te patu whakahere ki a Ihowa o nga mano, ki Hiro. A i reira nga tama tokorua a Eri, a Hoponi raua ko Pinehaha, nga tohunga a Ihowa.
 Now this man went up from his town every year to give worship and to make offerings to the Lord of armies in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the Lord, were there.
 καὶ ἀνέβαινεν ὁ ἄνθρωπος ἐξ ἡμερῶν εἰς ἡμέρας ἐκ πόλεως αὐτοῦ ἐξ αρμαθαὶμ προσκυνεῖν καὶ θύειν τῷ κυρίῳ θεῷ σαβαωθ εἰς σιλω καὶ ἐκεῖ ἦν καὶ οἱ δύο υἱοὶ αὐτοῦ ὄφν καὶ αἱ φινεες ἱερεῖς τοῦ κυρίου
- 4 A, ka tae ki te ra i patu whakahere ai a Erekanā, na, hoatu ana e ia etahi mea ki a Penina, ki tana wahine, ki ana tama katoa ano, ratou ko ana tamahine:
 And when the day came for Elkanah to make his offering, he gave to Peninnah his wife, and to all her sons and daughters, their part of the feast:
 καὶ ἐγενήθη ἡμέρα καὶ ἔθυσεν ἐλκανα καὶ ἔδωκεν τῆ φεννανα γυναικὶ αὐτοῦ καὶ τοῖς υἱοῖς αὐτῆς καὶ ταῖς θυγατέρας αὐτῆς μερίδας

- 5 Ki tana wahine ia, ki a Hana, e rua nga wahi i hoatu e ia; i aroha hoki ia ki a Hana; otiia kua oti tona kopu te tutaki e Ihowa.
But to Hannah he gave one part, though Hannah was very dear to him, but the Lord had not let her have children.
καὶ τῇ ἀννα ἔδωκεν μερίδα μίαν ὅτι οὐκ ἦν αὐτῇ παιδίον πλὴν ὅτι τὴν ἀνναν ἰγγάπα ἐλκανα ὑπὲρ ταύτην καὶ κύριος ἀπέκλεισεν τὰ περὶ τὴν μήτραν αὐτῆς
- 6 A nui atu te whakatoia a tona hoa tauwhaingā ki a ia, a mamae noa ia, no te mea kua tutakina tona kopu e Ihowa.
And the other wife did everything possible to make her unhappy, because the Lord had not let her have children;
ὅτι οὐκ ἔδωκεν αὐτῇ κύριος παιδίον κατὰ τὴν θλίψιν αὐτῆς καὶ κατὰ τὴν ἀθυμίαν τῆς θλίψεως αὐτῆς καὶ ἠθύμει διὰ τοῦτο ὅτι συνέκλεισεν κύριος τὰ περὶ τὴν μήτραν αὐτῆς τοῦ μὴ δοῦναι αὐτῇ παιδίον
- 7 Pena tonu ta te tane mahi, i ia tau, i ia tau, i nga haerenga o tenei ki runga, ki te whare o Ihowa, a pena tonu ta tera whakatōi i tenei; a tangi noa ia, kihai hoki i kai.
And year by year, whenever she went up to the house of the Lord, she kept on attacking her, so that Hannah gave herself up to weeping and would take no food.
οὕτως ἐποίει ἐνιαυτὸν κατ' ἐνιαυτὸν ἐν τῷ ἀναβαίνειν αὐτὴν εἰς οἶκον κυρίου καὶ ἠθύμει καὶ ἔκλαιεν καὶ οὐκ ἤσθιεν
- 8 Na ka mea tana tahu, e Erekanā ki a ia, E Hana, he aha koe i tangi ai? he aha hoki koe te kai ia? he aha ano i pouri ai tou ngakau? ki tau e kore ianei e nui atu toku pai i to nga tama kotahi tekau?
Then her husband Elkanah said to her, Hannah, why are you weeping? and why are you taking no food? why is your heart troubled? am I not more to you than ten sons?
καὶ εἶπεν αὐτῇ ἐλκανα ὁ ἀνὴρ αὐτῆς ἀννα καὶ εἶπεν αὐτῷ ἰδοὺ ἐγὼ κύριε καὶ εἶπεν αὐτῇ τί ἐστὶν σοι ὅτι κλαίεις καὶ ἵνα τί οὐκ ἐσθίεις καὶ ἵνα τί τύπτει σε ἡ καρδιά σου οὐκ ἄγ αθὼς ἐγὼ σοι ὑπὲρ δέκα τέκνα
- 9 ¶ Heoi ka whakatika a Hana i muri i a ratou i kai ai i Hiro, i inu ai hoki. Na ko Eri, ko te tohunga, i runga i tona nohoanga noho ai, i te pou o te kuwaha o te temepara o Ihowa.
So after they had taken food and wine in the guest room, Hannah got up. Now Eli the priest was seated by the pillars of the doorway of the Temple of the Lord.
καὶ ἀνέστη ἀννα μετὰ τὸ φαγεῖν αὐτοὺς ἐν σιλω καὶ κατέστη ἐνώπιον κυρίου καὶ ἤλι ὁ ἱερεὺς ἐκάθητο ἐπὶ τοῦ δίφρου ἐπὶ τῶν φλιῶν ναοῦ κυρίου
- 10 A i tino pouri te ngakau o tera, ka inoi ki a Ihowa, a nui atu tana tangi.
And with grief in her soul, weeping bitterly, she made her prayer to the Lord.
καὶ αὐτὴ κατώδυνος ψυχῇ καὶ προσηύξατο πρὸς κύριον καὶ κλαίουσα ἔκλαυσεν
- 11 Na ka puaki tana ki taurangi, i mea ia, E Ihowa o nga mano, ki te ata titiro mai koe ki te pouri o tau pononga wahine, a ka mahara ki ahau, a e kore e wareware ki tau pononga, engari ka homai i tetahi tama ki tau pononga, na, ka hoatu ia e ahau ki a Ihowa i nga ra katoa e ora ai ia; e kore ano he heu e heua ki tona matenga.
And she made an oath, and said, O Lord of armies, if you will truly take note of the sorrow of your servant, not turning away from me but keeping me in mind, and will give me a man-child, then I will give him to the Lord all the days of his life, and his hair will never be cut.
καὶ ἠϋξάτο εὐχὴν κυρίῳ λέγουσα ἀδωναί κύριε ἐλωαὶ σαβαωθ εἰάν ἐπιβλέπων ἐπιβλέψῃς ἐπὶ τὴν ταπεινωσίν τῆς δούλης σου καὶ μνησθῆς μου καὶ δῶς τῇ δούλῃ σου σπέρμα ἀ νδρῶν καὶ δώσω αὐτὸν ἐνώπιόν σου δοτὸν ἕως ἡμέρας θανάτου αὐτοῦ καὶ οἶνον καὶ μέθυσμα οὐ πίεται καὶ σίδηρος οὐκ ἀναβήσεται ἐπὶ τὴν κεφαλὴν αὐτοῦ
- 12 Na, i te mea e inoi tonu ana ia i te aroaro o Ihowa, ka titiro a Eri ki tona waha.
Now while she was a long time in prayer before the Lord, Eli was watching her mouth.
καὶ ἐγενήθη ὅτε ἐπλήθυνεν προσευχομένη ἐνώπιον κυρίου καὶ ἤλι ὁ ἱερεὺς ἐφύλαξεν τὸ στόμα αὐτῆς
- 13 Na ko Hana, e korero ana ia i roto i tona ngakau; ko ona ngutu kau e komeme ana, kihai ia tona reo i rangona: na reira i mea ai a Eri e haurangi ana ia.
For Hannah's prayer came from her heart, and though her lips were moving she made no sound: so it seemed to Eli that she was overcome with wine.
καὶ αὐτὴ ἐλάλει ἐν τῇ καρδίᾳ αὐτῆς καὶ τὰ χεῖλη αὐτῆς ἐκινεῖτο καὶ φωνὴ αὐτῆς οὐκ ἠκούετο καὶ ἐλογίσατο αὐτὴν ἤλι εἰς μεθύουσιν
- 14 Na ka mea a Eri ki a ia, Ka tae te roa o tou haurangi! Whakarerea atu tau waina.
And Eli said to her, How long are you going to be the worse for drink? Put away the effects of your wine from you.
καὶ εἶπεν αὐτῇ τὸ παιδάριον ἤλι ἕως πότε μεθυσθήσῃ περιελοῦ τὸν οἶνόν σου καὶ πορεύου ἐκ προσώπου κυρίου

- 15** Na ka utua e Hana, ka mea, Kahore, e toku ariki; he wahine ngakau pouri ahau: kahore ahau i inu i te waina, i te wai whakahaurangi ranei; engari e ringihia ana e ahau toku ngakau ki te aroaro o Ihowa.
And Hannah, answering him, said, No, my lord, I am a woman whose spirit is broken with sorrow: I have not taken wine or strong drink, but I have been opening my heart before the Lord.
καὶ ἀπεκρίθη ἀννα καὶ εἶπεν οὐχὶ κύριε γυνὴ ἢ σκληρὰ ἡμέρα ἐγὼ εἰμι καὶ οἶνον καὶ μέθυσμα οὐ πέπωκα καὶ ἐκχέω τὴν ψυχὴν μου ἐνώπιον κυρίου
- 16** Kaua tau pononga e kiia he tamahine na Periara: na te nui hoki o toku mamae, o toku pouri, enei korero aku.
Do not take your servant to be a good-for-nothing woman: for my words have come from my stored-up sorrow and pain.
μὴ δῶς τὴν δούλῃν σου εἰς θυγατέρα λοιμὴν ὅτι ἐκ πλήθους ἀδολεσχίας μου ἐκτέτακα ἕως νῦν
- 17** Katahi ka utua e Eri, ka mea ia, Haere marie: a ma te Atua o Iharaira e homai tau mea i inoi ai koe ki a ia.
Then Eli said to her, Go in peace: and may the God of Israel give you an answer to the prayer you have made to him.
καὶ ἀπεκρίθη ἡλι καὶ εἶπεν αὐτῇ πορεύου εἰς εἰρήνην ὁ θεὸς ἰσραηλ δῶη σοι πᾶν αἵτημά σου ὃ ἠτήσω παρ' αὐτοῦ
- 18** Na ka mea tera, Kia manakohia tau pononga e koe. Katahi taua wahine ka haere, ka kai, a mutu ake te pouri o tona mata.
And she said, May your servant have grace in your eyes. So the woman went away, and took part in the feast, and her face was no longer sad.
καὶ εἶπεν εὖρεν ἡ δούλῃ σου χάριν ἐν ὀφθαλμοῖς σου καὶ ἐπορεύθη ἡ γυνὴ εἰς τὴν ὁδὸν αὐτῆς καὶ εἰσῆλθεν εἰς τὸ κατάλυμα αὐτῆς καὶ ἔφαγεν μετὰ τοῦ ἀνδρὸς αὐτῆς καὶ ἔπιεν καὶ τὸ πρόσωπον αὐτῆς οὐ συνέπεσεν ἔτι
- 19** ¶ Na ka maranga wawe ratou i te ata, a ka koropiko ki te aroaro o Ihowa, a hoki ana, haere ana ki to ratou whare i Rama. Na ka mohio a Erekanā ki a Hana, ki tana wahine; i mahara ano a Ihowa ki a ia.
And early in the morning they got up, and after worshipping before the Lord they went back to Ramah, to their house: and Elkanah had connection with his wife; and the Lord kept her in mind.
καὶ ὀρθρίζουσιν τὸ πρωὶ καὶ προσκυνοῦσιν τῷ κυρίῳ καὶ πορεύονται τὴν ὁδὸν αὐτῶν καὶ εἰσῆλθεν ελκανα εἰς τὸν οἶκον αὐτοῦ αρμαθαμ καὶ ἔγνω τὴν ἀνναν γυναῖκα αὐτοῦ καὶ αἰ ἐμνήσθη αὐτῆς κύριος
- 20** Na, ka taka nga ra, ka hapu a Hana, a ka whanau he tama; a huaina iho e ia tona ingoa ko Hamuera, i mea hoki, No te mea i inoia ia e ahau i a Ihowa.
Now the time came when Hannah, being with child, gave birth to a son; and she gave him the name Samuel, Because, she said, I made a prayer to the Lord for him.
καὶ συνέλαβεν καὶ ἐγενήθη τῷ καιρῷ τῶν ἡμερῶν καὶ ἔτεκεν υἱὸν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ σαμουηλ καὶ εἶπεν ὅτι παρὰ κυρίου θεοῦ σαβαωθ ἠτησάμην αὐτόν
- 21** Na ka haere taua tangata a Erekanā me tona whare katoa ki runga, ki te patu i te whakahere o te tau ki a Ihowa, me tana ki taurangi hoki.
And the man Elkanah with all his family went up to make the year's offering to the Lord, and to give effect to his oath.
καὶ ἀνέβη ὁ ἄνθρωπος ελκανα καὶ πᾶς ὁ οἶκος αὐτοῦ θῆσαι ἐν σιλωμ τὴν θυσίαν τῶν ἡμερῶν καὶ τὰς εὐχὰς αὐτοῦ καὶ πάσας τὰς δεκάτας τῆς γῆς αὐτοῦ
- 22** Ko Hana ia kihai i haere; i mea hoki ki tana tahu, Kia whakamutua ra ano te kai u a te tamaiti, ko reira ahau kawatu ai i a ia, kia puta ai ia ki te aroaro o Ihowa, mo tona noho tonu atu ki reira.
But Hannah did not go, for she said to her husband, I will not go till the child has been taken from the breast, and then I will take him with me and put him before the Lord, where he may be for ever.
καὶ ἀννα οὐκ ἀνέβη μετ' αὐτοῦ ὅτι εἶπεν τῷ ἀνδρὶ αὐτῆς ἕως τοῦ ἀναβῆναι τὸ παιδάριον ἐν ἀπογαλακτίσω αὐτό καὶ ὀφθῆσεται τῷ προσώπῳ κυρίου καὶ καθήσεται ἐκεῖ ἕως αἰῶνος
- 23** Na ka mea a Erekanā tana tahu ki a ia, Meatia ta tou whakaaro e whakapai ai; e noho, kia whakamutua ra ano tana kai u; otiia kia mau te kupu a Ihowa. Heoi, noho ana taua wahine, whakangotea ana tana tama, a mutu noa tana kai u.
And her husband Elkanah said to her, Do whatever seems right to you, but not till you have taken him from the breast; only may the Lord do as he has said. So the woman, waiting there, gave her son milk till he was old enough to be taken from the breast.
καὶ εἶπεν αὐτῇ ελκανα ὁ ἀνὴρ αὐτῆς ποιεὶ τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου κάθου ἕως ἂν ἀπογαλακτίσῃς αὐτό ἀλλὰ στησαι κύριος τὸ ἐξελθὸν ἐκ τοῦ στόματός σου καὶ ἐκάθισεν ἡ γυνὴ καὶ ἐθήλασεν τὸν υἱὸν αὐτῆς ἕως ἂν ἀπογαλακτίσῃ αὐτόν

- 24 Na, i te mutunga o tana kai u, ka mauria ia e ia, me etahi puru e toru, kotahi hoki te epa paraoa, me te pounamu waina, kawea ana ia e ia ki te whare o Ihowa, ki Hiro: he tamariki rawa hoki taua tamaiti.
Then when she had done so, she took him with her, with a three-year old ox and an ephah of meal and a skin full of wine, and took him to the house of the Lord at Shiloh: now the child was still very young.
καὶ ἀνέβη μετ' αὐτοῦ εἰς σιλωμ ἐν μόσῳ τριετίζοντι καὶ ἄρτοις καὶ οἶφι σεμιδάλεως καὶ νεβελ οἴνου καὶ εἰσῆλθεν εἰς οἶκον κυρίου ἐν σιλωμ καὶ τὸ παιδάριον μετ' αὐτῶν
- 25 Na patua ana e ratou te puru, a kawea ana te tamaiti ki a Eri.
And when they had made an offering of the ox, they took the child to Eli.
καὶ προσήγαγον ἐνώπιον κυρίου καὶ ἔσφαξεν ὁ πατήρ αὐτοῦ τὴν θυσίαν ἣν ἐποίει ἐξ ἡμερῶν εἰς ἡμέρας τῷ κυρίῳ καὶ προσήγαγεν τὸ παιδάριον καὶ ἔσφαξεν τὸν μόσχον καὶ προσήγαγεν ἀννα ἡ μήτηρ τοῦ παιδαρίου πρὸς ἡλὶ
- 26 A ka mea ia, E toku ariki, kia ora tou wairua; e toku ariki, ko ahau te wahine i tu i tou taha i konei nei, i inoi ra ki a Ihowa.
And she said, O my lord, as your soul is living, my lord, I am that woman who was making a prayer to the Lord here by your side:
καὶ εἶπεν ἐν ἐμοὶ κύριε ζῆ ἡ ψυχὴ σου ἐγὼ ἡ γυνὴ ἡ καταστᾶσα ἐνώπιόν σου ἐν τῷ προσεύξασθαι πρὸς κύριον
- 27 Ko tenei tamaiti taku i inoi ai; a homai ana e Ihowa ki ahau taku mea i inoi ai ahau ki a ia:
My prayer was for this child; and the Lord has given him to me in answer to my request:
ὑπὲρ τοῦ παιδαρίου τούτου προσηξάμην καὶ ἔδωκεν μοι κύριος τὸ αἶτημά μου ὃ ἠτησάμην παρ' αὐτοῦ
- 28 Na reira kua tukua atu nei ia e ahau ki a Ihowa; he mea tuku ia ki a Ihowa i nga ra katoa e ora ai ia. A koropiko ana te tamaiti ki a Ihowa ki reira.
So I have given him to the Lord; for all his life he is the Lord's. Then he gave the Lord worship there.
κάγῳ κιχρῶ αὐτὸν τῷ κυρίῳ πάσας τὰς ἡμέρας ἃς ζῆ αὐτός χρησιν τῷ κυρίῳ
- 1 ¶ Na ka karakia a Hana, ka mea, E whakamanamana ana toku ngakau ki a Ihowa, kua ara toku haona i a Ihowa; ka rahi toku waha ki oku hoariri; noku ka koa ki tau whakaoranga.
And Hannah, in prayer before the Lord, said, My heart is glad in the Lord, my horn is lifted up in the Lord: my mouth is open wide over my haters; because my joy is in your salvation.
καὶ εἶπεν ἔστερεώθη ἡ καρδία μου ἐν κυρίῳ ὑψώθη κέρας μου ἐν θεῷ μου ἐπλατύνθη ἐπὶ ἐχθροῦς τὸ στόμα μου εὐφράνθη ἐν σωτηρίᾳ σου
- 2 Kahore he mea tapu, ko Ihowa anake; kahore ke atu, ko koe anake: kahore ano hoki he kamaka hei rite mo to tatou Atua.
No other is holy as the Lord, for there is no other God but you: there is no Rock like our God.
ὅτι οὐκ ἔστιν ἅγιος ὡς κύριος καὶ οὐκ ἔστιν δίκαιος ὡς ὁ θεὸς ἡμῶν οὐκ ἔστιν ἅγιος πλὴν σοῦ
- 3 Kati te whakanui i te korero whakahihi; kei puta te whakapehapeha i o koutou mangai: he Atua mohio hoki a Ihowa, a ka paunatia e ia nga mahi.
Say no more words of pride; let not uncontrolled sayings come out of your mouths: for the Lord is a God of knowledge, by him acts are judged.
μὴ καυχᾶσθε καὶ μὴ λαλεῖτε ὑψηλά μὴ ἐξελάθω μεγαλορρημοσύνη ἐκ τοῦ στόματος ὑμῶν ὅτι θεὸς γνώσεων κύριος καὶ θεὸς ἐτοιμάζων ἐπιτηδεύματα αὐτοῦ
- 4 Whati ana nga kopere a te hunga marohirohi; a ko te hunga i tutuki te waewae, ko te kaha hei whitiki mo ratou.
The bows of the men of war are broken, and the feeble are clothed with strength.
τόξον δυνάτων ἠσθένησεν καὶ ἀσθενούντες περιζώσαντο δύναμιν
- 5 E mahi ana hei utu taro te hunga i makona i mua; a mutu ake ta te hunga i matekai: heoi kua tokowhita a te pakoko i whanau ai; a iwikore noa iho te mea kua tokomaha nei ana tamariki.
Those who were full are offering themselves as servants for bread; those who were in need are at rest; truly, she who had no children has become the mother of seven; and she who had a family is wasted with sorrow.
πλήρεις ἄρτων ἠλαττώθησαν καὶ οἱ πεινῶντες παρήκαν γῆν ὅτι στεῖρα ἔτεκεν ἑπτὰ καὶ ἡ πολλὴ ἐν τέκνοις ἠσθένησεν

- 6 Ko Ihowa e whakamate ana, a ko ia e whakaora ana: mana e riro ai ki raro ki te reinga, mana e kake ai ki runga.
The Lord is the giver of death and life: sending men down to the underworld and lifting them up.
κύριος θανατοῖ καὶ ζωογονεῖ κατάργει εἰς ἄδου καὶ ἀνάγει
- 7 Ko Ihowa hei whakarawakore, ko ia hei whakawhiwhi ki te taonga: mana e whakaiti, mana ano hoki e whakaara.
The Lord gives wealth and takes a man's goods from him: crushing men down and again lifting them up;
κύριος πτωχίζει καὶ πλουτίζει ταπεινοὶ καὶ ἀνυσοῖ
- 8 Whakaarahia ana e ia te iti i roto i te puehu, ara ana i a ia te iti i roto i te puehu, ara ana i a ia te rawakore i roto i te puranga paru, a whakanohoia iho ki roto ki nga rangatira, meinga ana kia whiwhi ki te torona kororia: no Ihowa ra hoki nga pou turanga o te whenua; a whakanohoia iho e ia te ao ki runga.
Lifting the poor out of the dust, and him who is in need out of the lowest place, to give them their place among rulers, and for their heritage the seat of glory: for the pillars of the earth are the Lord's and he has made them the base of the world.
ἀνιστᾷ ἀπὸ γῆς πένητα καὶ ἀπὸ κοπριάς ἐγείρει πτωχὸν καθίσει μετὰ δυναστῶν λαῶν καὶ θρόνον δόξης κατακληρονομῶν αὐτοῖς
- 9 Mana nga waewae o tana hunga tapu e tiaki; ko te hunga kino ia ka whakanohoia ki roto ki te pouri wahangu ai; ehara hoki te kaha i te mea e riro ai te papa i te tangata.
He will keep the feet of his holy ones, but the evil-doers will come to their end in the dark night, for by strength no man will overcome.
διδοὺς εὐχὴν τῷ εὐχόμενῳ καὶ εὐλόγησεν ἔτη δικαίου ὅτι οὐκ ἐν ἰσχύι δυνατὸς ἀνὴρ
- 10 Mongamonga noa nga hoariri o Ihowa; ka papa mai tana whatitiri i te rangi ki a ratou: ka whakarite whakawa a Ihowa mo nga pito o te whenua; mana e homai he kaha ki tana kingi, e whakaara te haona o tana i whakawahi ai.
Those who make war against the Lord will be broken; against them he will send his thunder from heaven: the Lord will be judge of the ends of the earth, he will give strength to his king, lifting up the horn of him on whom the holy oil has been put.
κύριος ἀσθενη ποιήσει ἀντίδικον αὐτοῦ κύριος ἅγιος μὴ καυχᾶσθω ὁ φρόνιμος ἐν τῇ φρονήσει αὐτοῦ καὶ μὴ καυχᾶσθω ὁ δυνατὸς ἐν τῇ δυνάμει αὐτοῦ καὶ μὴ καυχᾶσθω ὁ πλοῦσιος ἐν τῷ πλούτῳ αὐτοῦ ἀλλ' ἢ ἐν τούτῳ καυχᾶσθω ὁ καυχώμενος συνίειν καὶ γινώσκειν τὸν κύριον καὶ ποιεῖν κρίμα καὶ δικαιοσύνην ἐν μέσῳ τῆς γῆς κύριος ἀνέβη εἰς οὐρανούς καὶ ἐβρόντησεν αὐτὸς κρινεῖ ἄκρα γῆς καὶ δίδωσιν ἰσχὺν τοῖς βασιλεῦσιν ἡμῶν καὶ ὑψώσει κέρασ χριστοῦ αὐτοῦ
- 11 ¶ Na ka haere a Erekena ki Rama, ki tona whare. A minita ana taua tamaiti ki a Ihowa i te aroaro o te tohunga, o Eri.
Then Elkanah went to Ramah to his house. And the child became the servant of the Lord under the direction of Eli the priest.
καὶ κατέλιπον αὐτὸν ἐκεῖ ἐνώπιον κυρίου καὶ ἀπήλθον εἰς αρμαθαίμ καὶ τὸ παιδάριον ἦν λειτουργῶν τῷ προσώπῳ κυρίου ἐνώπιον ἡλι τοῦ ἱερέως
- 12 Na he tama na Periarā nga tama a Eri; kihai ratou i mohio ki a Ihowa.
Now the sons of Eli were evil and good-for-nothing men, having no knowledge of the Lord.
καὶ οἱ υἱοὶ ἡλι τοῦ ἱερέως υἱοὶ λοιμοὶ οὐκ εἰδότες τὸν κύριον
- 13 Na ko te tikanga tenei a nga tohunga i roto i te iwi; i te patunga a tetahi i te whakahere, ka haere te tangata a te tohunga, i te mea kei te kohua ano nga kiko, me te marau e toru nei nga koikoi i tona ringa;
And the priests' way with the people was this: when any man made an offering, the priest's servant came while the flesh was being cooked, having in his hand a meat-hook with three teeth;
καὶ τὸ δικαίωμα τοῦ ἱερέως παρὰ τοῦ λαοῦ παντὸς τοῦ θύοντος καὶ ἤρχετο τὸ παιδάριον τοῦ ἱερέως ὡς ἂν ἠψήθη τὸ κρέας καὶ κρεάγρα τριόδους ἐν τῇ χειρὶ αὐτοῦ
- 14 Na ka werohia e ia ki te peihana, ki te pata ranei, ki te hopane ranei, ki te kohua ranei; ko nga mea katoa i riro ake i te marau, i tangohia e te tohunga ki taua mea. Pena tonu ta ratou mahi i Hiro ki nga Ihairā katoa i haere ki reira.
This he put into the pot, and everything which came up on the hook the priest took for himself. This they did in Shiloh to all the Israelites who came there.
καὶ ἐπάταξεν αὐτὴν εἰς τὸν λέβητα τὸν μέγαν ἢ εἰς τὸ χαλκίον ἢ εἰς τὴν κύθραν πᾶν ὃ ἐὰν ἀνέβη ἐν τῇ κρεάγρα ἐλάμβανεν ἑαυτῷ ὁ ἱερεὺς κατὰ τὰδε ἐποίουν παντὶ Ἰσραηλ τοῖς ἐρχομένοις θῦσαι κυρίῳ ἐν σιλωμ

- 15 Ae ra, i te mea ano hoki kahore i tahuna noatia nga ngako, ka haere te tangata a te tohunga, ka mea ki te tangata nana te whakahere, Homai tetahi wahi kiko kia tunua ma te tohunga; e kore hoki ia e tango i au kiko, i te mea kohua, engari i te me a mata.
And more than this, before the fat was burned, the priest's servant would come and say to the man who was making the offering, Give me some of the flesh to be cooked for the priest; he has no taste for meat cooked in water, but would have you give it uncooked.
καὶ πρὶν θυμαθῆναι τὸ στέαρ ἤρχετο τὸ παιδάριον τοῦ ἱερέως καὶ ἔλεγεν τῷ ἀνδρὶ τῷ θύοντι δὸς κρέας ὀπτῆσαι τῷ ἱερεῖ καὶ οὐ μὴ λάβω παρὰ σοῦ ἐφθὸν ἐκ τοῦ λέβητος
- 16 A, ki te ki mai te tangata ki a ia, Aiane pu tahuna ai e ratou te ngako, a hei reira koe tango ai i ta tou ngakau i pai ai; katahi tera ka mea atu, Kahore; engari me homai e koe aiane; a, ki te kahore, ka tangohia maoritia e ahau.
And if the man said to him, First let the fat be burned, then take as much as you will; then the servant would say, No, you are to give it to me now, or I will take it by force.
καὶ ἔλεγεν ὁ ἀνὴρ ὁ θύων θυμαθῆτω πρῶτον ὡς καθήκει τὸ στέαρ καὶ λαβέ σεαυτῷ ἐκ πάντων ὧν ἐπιθυμεῖ ἡ ψυχὴ σου καὶ εἶπεν οὐχί ὅτι νῦν δώσεις καὶ ἐὰν μὴ λήμψομαι κρ αταιῶς
- 17 Na nui atu te hara o aua taitama i te aroaro o Ihowa: no te mea i whakarihariha nga tangata ki te whakahere a Ihowa.
And the sin of these young men was very great before the Lord; for they gave no honour to the Lord's offerings.
καὶ ἦν ἡ ἀμαρτία τῶν παιδαρίων ἐνώπιον κυρίου μεγάλη σφόδρα ὅτι ἠθέτουν τὴν θυσίαν κυρίου
- 18 Ko Hamuera ia i minita ki te aroaro o Ihowa, he tamariki nei ia, whitiki rawa tona epora rinena.
But Samuel did the work of the Lord's house, while he was a child, dressed in a linen ephod.
καὶ σαμουηλ ἦν λειτουργῶν ἐνώπιον κυρίου παιδάριον περιεζωσμένον εφουδ βαρ
- 19 I hanga ano he koroka iti e tona whaea mona, a kawea ana ki a ia i tenei tau, i tenei tau, i o raua haerenga ko tana tahu ki te patu i te whakahere o te tau.
And his mother made him a little robe and took it to him every year when she came with her husband for the year's offering.
καὶ διπλοῖδα μικρὰν ἐποίησεν αὐτῷ ἡ μήτηρ αὐτοῦ καὶ ἀνέφερεν αὐτῷ ἐξ ἡμερῶν εἰς ἡμέρας ἐν τῷ ἀναβαίνειν αὐτὴν μετὰ τοῦ ἀνδρὸς αὐτῆς θῦσαι τὴν θυσίαν τῶν ἡμερῶν
- 20 Na ka whakapai a Eri i a Erekanā raua ko tana wahine, ka mea, Ma Ihowa e homai he uri ki a koe i roto i tenei wahine mo tenei ka tukua nei ki a Ihowa. Na hoki ana raua ki to raua wahi.
And every year Eli gave Elkanah and his wife a blessing, saying, May the Lord give you offspring by this woman in exchange for the child you have given to the Lord. And they went back to their house.
καὶ εὐλόγησεν ἡλὶ τὸν ἐλκανα καὶ τὴν γυναῖκα αὐτοῦ λέγων ἀποτεῖσαι σοὶ κύριος σπέρμα ἐκ τῆς γυναικὸς ταύτης ἀντὶ τοῦ χρέους οὗ ἔχρησας τῷ κυρίῳ καὶ ἀπῆλθεν ὁ ἄνθρωπος εἰς τὸν τόπον αὐτοῦ
- 21 Na ka tītiro a Ihowa ki a Hana, a ka hapu ano ia, ka whanau, tokotoru nga tama, tokorua nga kotiro. A tupu ana te tamaiti, a Hamuera, i te aroaro o Ihowa.
And the Lord had mercy on Hannah and she gave birth to three sons and two daughters. And the young Samuel became older before the Lord.
καὶ ἐπεσκέψατο κύριος τὴν ανναν καὶ ἔτεκεν ἔτι τρεῖς υἱοὺς καὶ δύο θυγατέρας καὶ ἐμεγαλύνθη τὸ παιδάριον σαμουηλ ἐνώπιον κυρίου
- 22 Na kua koroheke rawa a Eri; kua rongo hoki ki nga mea katoa i mea ai ana tama ki a Iharaira katoa, ki to raua takotaoranga hoki ki nga wahine i mahi ki te whatitoka o te tapenakara o te whakaminenga.
Now Eli was very old; and he had news from time to time of what his sons were doing to all Israel.
καὶ ἡλὶ πρεσβύτης σφόδρα καὶ ἤκουσεν ἃ ἐποιοῦν οἱ υἱοὶ αὐτοῦ τοῖς υἱοῖς ἰσραηλ
- 23 Na ka mea ia ki a raua, He aha korua i mahi ai i enei mea? kua rongo hoki ahau ki tenei iwi katoa ki a korua mahi kino.
And he said to them, Why are you doing such things? for from all this people I get accounts of your evil ways.
καὶ εἶπεν αὐτοῖς ἵνα τί ποιεῖτε κατὰ τὸ ῥῆμα τοῦτο ὃ ἐγὼ ἀκούω ἐκ στόματος παντὸς τοῦ λαοῦ κυρίου
- 24 Kati ra, e aku tama; ehara hoki i te pai te korero e rangona nei e ahau: e mea ana korua i te iwi o Ihowa kia peka ke.
No, my sons, the account which is given me, which the Lord's people are sending about, is not good.
μὴ τέκνα ὅτι οὐκ ἀγαθὴ ἡ ἀκοή ἣν ἐγὼ ἀκούω μὴ ποιεῖτε οὕτως ὅτι οὐκ ἀγαθαὶ αἱ ἀκοαὶ ἃς ἐγὼ ἀκούω τοῦ μὴ δουλεύειν λαὸν θεῷ

- 25 Ki te hara he tangata ki tona hoa, ma te Atua te whakawa mona: tena ko tenei ka hara te tangata ki a Ihowa, ko wai hei kaiwawao mona? Heoi kihai raua i pai ki te whakarongo ki te reo o to raua papa, no te mea i pai a Ihowa kia whakamatea raua.
If one man does wrong to another, God will be his judge: but if a man's sin is against the Lord, who will take up his cause? But they gave no attention to the voice of their father, for it was the Lord's purpose to send destruction on them.
 ἐὰν ἀμαρτάνων ἀμάρτη ἀνὴρ εἰς ἄνδρα καὶ προσεύξονται ὑπὲρ αὐτοῦ πρὸς κύριον καὶ ἐὰν τῷ κυρίῳ ἀμάρτη τίς προσεύξεται ὑπὲρ αὐτοῦ καὶ οὐκ ἤκουον τῆς φωνῆς τοῦ πατρὸς αὐτῶν ὅτι βουλόμενος ἐβούλετο κύριος διαφθεῖραι αὐτούς
- 26 A nui haere ana ano taua tamaiti, a Hamuera, e paingia ana e Ihowa, e nga tangata.
And the young Samuel, becoming older, had the approval of the Lord and of men.
 καὶ τὸ παιδάριον σαμουὴλ ἐπορεύετο καὶ ἐμεγαλύνετο καὶ ἀγαθὸν καὶ μετὰ κυρίου καὶ μετὰ ἀνθρώπων
- 27 ¶ Na ka haere mai tetahi tangata a te Atua ki a Eri, ka mea ki a ia, Ko te kupu tenei a Ihowa, Kahore ianei ahau i puta marama ki te whare o tou papa, i a ratou i Ihipa, i pononga ai i te whare o Parao?
And a man of God came to Eli and said to him, The Lord says, Did I let myself be seen by your father's people when they were in Egypt, servants in Pharaoh's house?
 καὶ ἦλθεν ἄνθρωπος θεοῦ πρὸς ἡλὶ καὶ εἶπεν τάδε λέγει κύριος ἀποκαλυφθεὶς ἀπεκαλύφθη πρὸς οἶκον πατρὸς σου ὄντων αὐτῶν ἐν γῆ αἰγύπτῳ δούλων τῷ οἴκῳ φαραῶ
- 28 Kahore ranei ahau i whiriwhiri i a ia i roto i nga iwi katoa o Iharaira hei tohunga moku, hei whakaeke whakahere ki runga ki taku aata, hei tahu whakakakara, hei kakahu i te epora ki toku aroaro? a hoatu ana ki te whare o tou papa nga whakahere ahi katoa a nga tamariki a Iharaira?
Did I take him out of all the tribes of Israel to be my priest and to go up to my altar to make the smoke of the offerings go up and to take up the ephod? Did I give to your father's family all the offerings made by fire by the children of Israel?
 καὶ ἐξελεξάμην τὸν οἶκον τοῦ πατρὸς σου ἐκ πάντων τῶν σκῆπτρων ἰσραὴλ ἐμοὶ ἱερατεῦειν καὶ ἀναβαίνειν ἐπὶ θυσιαστήριόν μου καὶ θυμιᾶν θυμίαμα καὶ αἶρειν εφουδ καὶ ἔδωκα τῷ οἴκῳ τοῦ πατρὸς σου τὰ πάντα τοῦ πυρὸς υἰῶν ἰσραὴλ εἰς βρῶσιν
- 29 A he aha koutou i takahi ai i oku patunga tapu, i oku whakahere, i kiia e ahau mo toku nohoanga; i a koe ka whakahonore nei i au tama ki runga ake i ahau, a ka tetere nei koutou i nga mea papai o nga whakahere katoa a Iharaira, a taku iwi?
Why then are you looking with envy on my offerings of meat and of meal which were ordered by my word, honouring your sons before me, and making yourselves fat with all the best of the offerings of Israel, my people?
 καὶ ἴνα τί ἐπέβλεψας ἐπὶ τὸ θυμίαμά μου καὶ εἰς τὴν θυσίαν μου ἀναιδεῖ ὀφθαλμῷ καὶ ἐδόξασας τοὺς υἰοὺς σου ὑπὲρ ἐμὲ ἐνευλογεῖσθαι ἀπαρχῆς πάσης θυσίας ἰσραὴλ ἔμπροσθέν μου
- 30 Na reira tenei kupu a Ihowa, a te Atua o Iharaira, He tika i mea ahau, ko tou whare me te whare o tou matua ka haere i toku aroaro a ake ake: na ko ta Ihowa kupu tenei inaianei, Kahore ra hoki; ka whakahonore hoki ahau i te hunga e whakahonore a na i ahau, ka whakaiti ano i te hunga e whakahawea ana ki ahau.
For this reason the Lord God of Israel has said, Truly I did say that your family and your father's people would have their place before me for ever: but now the Lord says, Let it not be so; I will give honour to those by whom I am honoured, and those who have no respect for me will be of small value in my eyes.
 διὰ τοῦτο τάδε εἶπεν κύριος ὁ θεὸς ἰσραὴλ εἶπα ὁ οἶκός σου καὶ ὁ οἶκος τοῦ πατρὸς σου διελεύσεται ἐνώπιόν μου ἕως αἰῶνος καὶ νῦν φησιν κύριος μηδαμῶς ἐμοὶ ὅτι ἀλλ' ἢ τοὺς δοξάζοντάς με δοξάσω καὶ ὁ ἐξουθενῶν με ἀτιμωθήσεται
- 31 Nana, meake puta nga ra e tapahia ai e ahau tou ringa, me te ringa o te whare o tou papa, a kore iho tetahi koroheke i roto i tou whare.
See, the days are coming when your arm and the arm of your father's people will be cut off;
 ἰδοὺ ἡμέραι ἔρχονται καὶ ἐξολεθρεύσω τὸ σπέρμα σου καὶ τὸ σπέρμα οἴκου πατρὸς σου
- 32 A ka kite koe i te tukinotanga i toku nohoanga, i nga pai katoa e hoatu e te Atua ki a Iharaira; e kore ano tou whare e whai koroheke a ake ake.
And never again will there be an old man in your family.
 καὶ οὐκ ἔσται σου πρεσβύτης ἐν οἴκῳ μου πάσας τὰς ἡμέρας

- 33 Na, ko te tangata au e kore e hautopea atu i taku aata, ka ai ia hei whakapaunga mo ou kanohi, hei whakamamae mo tou ngakau: whakakaumatua kau hoki nga whanau hou o tou whare, ka mate i to ratou taiohinga.
But one man of your family will not be cut off by my hand, and his eyes will be made dark, and grief will be in his heart: and all the offspring of your family will come to their end by the sword of men.
καὶ ἄνδρα οὐκ ἐξολεθρεύσω σοὶ ἀπὸ τοῦ θυσιαστηρίου μου ἐκλιπεῖν τοὺς ὀφθαλμοὺς αὐτοῦ καὶ καταρρεῖν τὴν ψυχὴν αὐτοῦ καὶ πᾶς περισεύων οἴκου σου πεσοῦνται ἐν ῥομφαίᾳ ἀνδρῶν
- 34 Ko te tohu hoki tenei ki a koe, ka puta ki au tama tokorua, ki a Hoponi raua ko Pinehaha, kotahi ano te ra e mate ai raua tokorua.
And this will be the sign to you, which will come on Hophni and Phinehas, your sons; death will overtake them on the same day.
καὶ τοῦτό σοι τὸ σημεῖον ὃ ἔξει ἐπὶ τοὺς δύο υἱοὺς σου τούτους οφνὶ καὶ φινεεζ ἐν ἡμέρᾳ μιᾷ ἀποθανοῦνται ἀμφοτέροι
- 35 A ka whakaaraha ake e ahau he tohunga pono maku, hei mahi i ta toku ngakau, i ta toku hinengaro i pai ai, maku ano e hanga he whare pumau mona; a ka haereere ia i nga ra katoa i te aroaro o taku e whakawahi ai.
And I will make a true priest for myself, one who will do what is in my heart and in my mind: and I will make for him a family which will not come to an end; and his place will be before my holy one for ever.
καὶ ἀναστήσω ἐμαυτῷ ἱερέα πιστόν ὡς πάντα τὰ ἐν τῇ καρδίᾳ μου καὶ τὰ ἐν τῇ ψυχῇ μου ποιήσει καὶ οἰκοδομήσω αὐτῷ οἶκον πιστόν καὶ διελεύσεται ἐνώπιον χριστοῦ μου πάσας τὰς ἡμέρας
- 36 A, ko te hunga katoa e mahue iho ki tou whare, ka haere mai, ka piko iho ki a ia mo tetahi pihiri hiriwa, mo tetahi wahi taro, ka mea, Tena koe, kia uru atu ahau ki tetahi o nga mahi tohunga, kia kai ai ahau i tetahi kongakonga taro.
Then it will be that the rest of your family, anyone who has not been cut off, will go down on his knees to him for a bit of silver or a bit of bread, and say, Be pleased to put me into one of the priest's places so that I may have a little food.
καὶ ἔσται ὁ περισεύων ἐν οἴκῳ σου ἔξει προσκυνεῖν αὐτῷ ὀβολοῦ ἀργυρίου λέγων παράρριψόν με ἐπὶ μίαν τῶν ἱερατειῶν σου φαγεῖν ἄρτον
- 1 ¶ Na i te minita te tamaiti, a Hamuera, ki a Ihowa i te aroaro o Eri. A he taonga momohanga te kupu a Ihowa i aua ra; kahore he whakakitenga nui.
Now the young Samuel was the servant of the Lord before Eli. In those days the Lord kept his word secret from men; there was no open vision.
καὶ τὸ παιδάριον σαμουηλ ἦν λειτουργῶν τῷ κυρίῳ ἐνώπιον ἡλὶ τοῦ ἱερέως καὶ ῥῆμα κυρίου ἦν τίμιον ἐν ταῖς ἡμέραις ἐκείναις οὐκ ἦν ὄρασις διαστέλλουσα
- 2 Na i taua wa kei te takoto a Eri i tona wahi, kua timata hoki ona kanohi te atarua, kahore hoki i ata kite:
And at that time, when Eli was resting in his place, (now his eyes were becoming clouded so that he was not able to see,)
καὶ ἐγένετο ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἡλὶ ἐκάθευδεν ἐν τῷ τόπῳ αὐτοῦ καὶ οἱ ὀφθαλμοὶ αὐτοῦ ἤρξαντο βαρύνεσθαι καὶ οὐκ ἠδύνατο βλέπειν
- 3 Na kahore ano te rama a te Atua kia pirau noa, a i te takoto a Hamuera, he moe, i roto i te temepara o Ihowa, i te wahi i tu ai te aaka a te Atua;
And the light of God was still burning, while Samuel was sleeping in the Temple of the Lord where the ark of God was,
καὶ ὁ λύχνος τοῦ θεοῦ πρὶν ἐπισκευασθῆναι καὶ σαμουηλ ἐκάθευδεν ἐν τῷ ναῷ οὗ ἡ κιβωτὸς τοῦ θεοῦ
- 4 Na ka karanga a Ihowa ki a Hamuera; ka mea tera, Tenei ahau.
The voice of the Lord said Samuel's name; and he said, Here am I.
καὶ ἐκάλεσεν κύριος σαμουηλ σαμουηλ καὶ εἶπεν ἰδοὺ ἐγώ
- 5 Na ka rere ia ki a Eri, ka mea, Tenei ahau; i karanga ake na hoki koe ki ahau. Na ka mea tera, Kihai ahau i karanga; hoki atu ki te takoto. Na haere ana ia, takoto ana.
And running to Eli he said, Here am I, for you said my name. And Eli said, I did not say your name; go to your rest again. So he went back to his bed.
καὶ ἔδραμεν πρὸς ἡλὶ καὶ εἶπεν ἰδοὺ ἐγώ ὅτι κέκληκάς με καὶ εἶπεν οὐ κέκληκά σε ἀνάστρεφε κάθευδε καὶ ἀνέστρεψεν καὶ ἐκάθευδεν

- 6 Na ka karanga ano hoki a Ihowa, E Hamuera. A ka whakatika a Hamuera, haere ana ki a Eri, ka mea, Tenei ahau; i karanga ake na hoki koe ki ahau. Na ka mea tera, Kihai ahau i karanga, e taku tamaiti: hoki atu ki te takoto.
 And again the Lord said, Samuel. And Samuel got up and went to Eli and said, Here am I; for you certainly said my name. But he said in answer, I said nothing, my son; go to your rest again.
 και προσέθετο κύριος και ἐκάλεσεν σαμουηλ σαμουηλ και ἐπορεύθη πρὸς ἡλι τὸ δεύτερον και εἶπεν ἰδοὺ ἐγὼ ὅτι κέκληκάς με και εἶπεν οὐ κέκληκά σε ἀνάστρεφε κάθειυδε
- 7 Na kahore a Hamuera i mohio noa ki a Ihowa, kahore ano hoki te kupu a Ihowa i whakapuakina noatia ki a ia.
 Now at that time Samuel had no knowledge of the Lord, and the revelation of the word of the Lord had not come to him.
 και σαμουηλ πρὶν ἢ γνῶναι θεὸν και ἀποκαλυφθῆναι αὐτῷ ῥῆμα κυρίου
- 8 Na ka karanga ano a Ihowa i a Hamuera, ko te tuatoru o nga karangatanga. A ka whakatika ia, ka haere ki a Eri, ka mea, Tenei ahau: i karanga ake na hoki koe ki ahau. Na ka mohio a Eri ko Ihowa tera i karanga ra ki te tamaiti.
 And for the third time the Lord said Samuel's name. And he got up and went to Eli and said, Here am I; for you certainly said my name. Then it was clear to Eli that the voice which had said the child's name was the Lord's.
 και προσέθετο κύριος καλέσαι σαμουηλ ἐν τρίτῳ και ἀνέστη και ἐπορεύθη πρὸς ἡλι και εἶπεν ἰδοὺ ἐγὼ ὅτι κέκληκάς με και ἐσοφίσατο ἡλι ὅτι κύριος κέκληκεν τὸ παιδάριον
- 9 Na ka mea a Eri ki a Hamuera, Haere ki te takoto: a ki te karanga ia ki a koe, ka mea ake koe, Korero e Ihowa; e whakarongo ana hoki tau pononga. Heoi, haere ana a Hamuera, a takoto ana i tona wahi.
 So Eli said to Samuel, Go back: and if the voice comes again, let your answer be, Say on, Lord; for the ears of your servant are open. So Samuel went back to his bed.
 και εἶπεν ἀνάστρεφε κάθειυδε τέκνον και ἔσται ἐὰν καλέσῃ σε και ἔρεῖς λάλει κύριε ὅτι ἀκούει ὁ δοῦλός σου και ἐπορεύθη σαμουηλ και ἐκοιμήθη ἐν τῷ τόπῳ αὐτοῦ
- 10 Na ka haere mai a Ihowa, ka tu, ka karanga, ka pera me era karangatanga, E Hamuera, e Hamuera. Katahi ka mea a Hamuera, Korero; e whakarongo ana hoki tau pononga.
 Then the Lord came and said as before, Samuel, Samuel. Then Samuel made answer, Say on, Lord; for the ears of your servant are open.
 και ἦλθεν κύριος και κατέστη και ἐκάλεσεν αὐτὸν ὡς ἅπαξ και ἅπαξ και εἶπεν σαμουηλ λάλει ὅτι ἀκούει ὁ δοῦλός σου
- 11 ¶ Na ka mea a Ihowa ki a Hamuera, Nana, ka mahia e ahau he mahi i roto i a Iharaira, e paorooro ai nga taringa e rua o te hunga katoa e rangona ai.
 And the Lord said to Samuel, See, I will do a thing in Israel at which the ears of everyone hearing of it will be burning.
 και εἶπεν κύριος πρὸς σαμουηλ ἰδοὺ ἐγὼ ποιῶ τὰ ῥήματά μου ἐν ἰσραηλ ὥστε παντὸς ἀκούοντος αὐτὰ ἤχησει ἀμφοτέρα τὰ ὦτα αὐτοῦ
- 12 Ko te rangi tena e puta ake ai i ahau mo Eri nga mea katoa i korerotia e ahau mo tona whare: i te timatanga a ki te mutunga.
 In that day I will do to Eli everything which I have said about his family, from first to last.
 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐπεγερῶ ἐπὶ ἡλι πάντα ὅσα ἐλάλησα εἰς τὸν οἶκον αὐτοῦ ἄρξομαι και ἐπιτελέσω
- 13 Kua mea atu na hoki ahau ki a ia, ka whakawakia tona whare e ahau a ake ake, mo te kino i mohiotia na e ia; mo ta ana tama i mea ai, i tau ai he kanga ki a raua, a kihai ia i pehi i a raua.
 And you are to say to him that I will send punishment on his family for ever, for the sin which he had knowledge of; because his sons have been cursing God and he had no control over them.
 και ἀνήγγελκα αὐτῷ ὅτι ἐκδικῶ ἐγὼ τὸν οἶκον αὐτοῦ ἕως αἰῶνος ἐν ἀδικίαις υἱῶν αὐτοῦ ὅτι κακολογοῦντες θεὸν υἱοὶ αὐτοῦ και οὐκ ἐνουθέτει αὐτοὺς και οὐδ' οὔτως
- 14 Na reira kua oati ahau mo te whare o Eri, E kore e tau te patunga tapu, te whakahere totokore ranei, hei pure mo te kino o te whare o Eri a ake ake.
 So I have made an oath to the family of Eli that no offering of meat or of meal which they may make will ever take away the sin of his family.
 ὥμοσα τῷ οἴκῳ ἡλι εἰ ἐξίλασθήσεται ἀδικία οἴκου ἡλι ἐν θυμιάματι και ἐν θυσίαις ἕως αἰῶνος

- 15** Na takoto tonu a Hamuera a tae noa ki te ata, na uakina ana e ia nga tatau o te whare o Ihowa. A i wehi a Hamuera ki te whakaatu ki a Eri i te mea i whakakitea mai ki a ia.
 And Samuel kept where he was, not moving till the time came for opening the doors of the house of God in the morning. And fear kept him from giving Eli an account of his vision.
 καὶ κοιμᾶται σαμουηλ ἕως πρωὶ καὶ ὄρθρισεν τὸ πρωὶ καὶ ἤνοιξεν τὰς θύρας οἴκου κυρίου καὶ σαμουηλ ἐφοβήθη ἀπαγγεῖλαι τὴν ὄρασιν τῷ ἡλι
- 16** Na ka karanga a Eri ki a Hamuera, ka mea, E Hamuera, e taku tamaiti; a ka mea tera, Tenei ahau.
 Then Eli said, Samuel, my son. And Samuel answering said, Here am I.
 καὶ εἶπεν ἡλι πρὸς σαμουηλ σαμουηλ τέκνον καὶ εἶπεν ἰδοὺ ἐγώ
- 17** Na ka mea ia, Tena koa te kupu i korerotia e Ihowa ki a koe? Kaua ra e huna ki ahau: kia meatia tenei e te Atua ki a koe, etahi atu mea ano hoki, ki te huna e koe i ahau tetahi o nga kupu katoa i korerotia e ia ki a koe.
 And he said, What did the Lord say to you? Do not keep it from me: may God's punishment be on you if you keep from me anything he said to you.
 καὶ εἶπεν τί τὸ ῥῆμα τὸ λαληθὲν πρὸς σέ μὴ δὴ κρύψῃς ἀπ' ἐμοῦ τάδε ποιῆσαι σοι ὁ θεὸς καὶ τάδε προσθεῖν ἐὰν κρύψῃς ἀπ' ἐμοῦ ῥῆμα ἐκ πάντων τῶν λόγων τῶν λαληθέντων σοι ἐν τοῖς ὡσίν σου
- 18** Na ka korerotia nga kupu katoa e Hamuera ki a ia, kihai hoki i huna tetahi mea i a ia. Na ka mea tera, Na Ihowa ra hoki: mana e mea ta tona whakaaro i pai ai.
 Then Samuel gave him an account of everything, keeping nothing back. And he said, It is the Lord; let him do what seems good to him.
 καὶ ἀπήγγειλεν σαμουηλ πάντα τοὺς λόγους καὶ οὐκ ἔκρυψεν ἀπ' αὐτοῦ καὶ εἶπεν ἡλι κύριος αὐτός τὸ ἀγαθὸν ἐνώπιον αὐτοῦ ποιῆσει
- 19** ¶ Nawai a ka kaumatua a Hamuera, a noho ana a Ihowa ki a ia, kihai hoki tetahi o ana kupu i tukua e ia kia taka ki te whenua.
 And Samuel became older, and the Lord was with him and let not one of his words be without effect.
 καὶ ἐμεγαλύνθη σαμουηλ καὶ ἦν κύριος μετ' αὐτοῦ καὶ οὐκ ἔπεσεν ἀπὸ πάντων τῶν λόγων αὐτοῦ ἐπὶ τὴν γῆν
- 20** A i mohi a Iharaira katoa, o Rana a tae noa ki Peerehepa, kua whakapumautia a Hamuera hei poropiti ma Ihowa.
 And it was clear to all Israel from Dan to Beer-sheba that Samuel had been made a prophet of the Lord.
 καὶ ἔγνωσαν πᾶς ἰσραηλ ἀπὸ δαν καὶ ἕως βηρσαβεε ὅτι πιστὸς σαμουηλ εἰς προφήτην τῷ κυρίῳ
- 21** A i puta mai ano a Ihowa i Hiro: i whakaatu ano hoki a Ihowa i a ia ki a Hamuera i Hiro, he mea korero mai na Ihowa.
 And the Lord was seen again in Shiloh; for the Lord gave to Samuel in Shiloh the revelation of his word.
 καὶ προσέθετο κύριος δηλωθῆναι ἐν σηλωμ ὅτι ἀπεκαλύφθη κύριος πρὸς σαμουηλ καὶ ἐπιστεύθη σαμουηλ προφήτης γενέσθαι τῷ κυρίῳ εἰς πάντα ἰσραηλ ἀπ' ἄκρων τῆς γῆς καὶ ἕως ἄκρων καὶ ἡλι πρεσβύτης σφόδρα καὶ οἱ υἱοὶ αὐτοῦ πορευόμενοι ἐπορεύοντο καὶ πονηρὰ ἢ ὁδὸς αὐτῶν ἐνώπιον κυρίου
- 1** ¶ Na puta mai ana te kupu a Hamuera ki a Iharaira katoa. Na ka haere a Iharaira ki te whawhai ki nga Pirihitini, a ka noho a puni ki Epenetere; a i noho te puni o nga Pirihitini ki Apeke.
 Now at that time the Philistines came together to make war against Israel, and the men of Israel went out to war against the Philistines and took up their position at the side of Eben-ezer: and the Philistines put their forces in position in Aphek.
 καὶ ἐγενήθη ἐν ταῖς ἡμέραις ἐκείναις καὶ συναθροίζονται ἀλλόφυλοι εἰς πόλεμον ἐπὶ ἰσραηλ καὶ ἐξῆλθεν ἰσραηλ εἰς ἀπάντησιν αὐτοῖς εἰς πόλεμον καὶ παρεμβάλλουσιν ἐπὶ αβε νεζερ καὶ οἱ ἀλλόφυλοι παρεμβάλλουσιν ἐν αφεκ
- 2** Na ka whakaritea e nga Pirihitini a ratou ngohi hei whawhai ki a Iharaira: a ka horapa haere te whawhai, na ka patua a Iharaira e nga Pirihitini: e wha mano tangata o te ope i patua ki te parae.
 And the Philistines put their forces in order against Israel, and the fighting was hard, and Israel was overcome by the Philistines, who put to the sword about four thousand of their army in the field.
 καὶ παρατάσσονται οἱ ἀλλόφυλοι εἰς πόλεμον ἐπὶ ἰσραηλ καὶ ἔκλινεν ὁ πόλεμος καὶ ἔπταισεν ἀνὴρ ἰσραηλ ἐνώπιον ἀλλοφύλων καὶ ἐπλήγησαν ἐν τῇ παρατάξει ἐν ἀγρῷ τέσσαρ ες χιλιάδες ἀνδρῶν

- 3 A, no te taenga o nga tangata ki te puni, ka mea nga kaumatua o Iharaira, He aha tatou i patua ai e Ihowa inaianei i te aroaro o nga Pirihitini? Me tiki atu ki a tatou te aaka o te kawenata a Ihowa i Hiro, kia tae mai ki roto i a tatou, hei whaka ora i a tatou i te ringa o o tatou hoariri.
 And when the people came back to their tents, the responsible men of Israel said, Why has the Lord let the Philistines overcome us today? Let us get the ark of the Lord's agreement here from Shiloh, so that it may be with us and give us salvation from the hands of those who are against us.
 και ἦλθεν ὁ λαὸς εἰς τὴν παρεμβολὴν καὶ εἶπαν οἱ πρεσβύτεροι ἰσραηλ κατὰ τί ἔπταισεν ἡμᾶς κύριος σήμερον ἐνώπιον ἀλλοφύλων λάβωμεν τὴν κιβωτὸν τοῦ θεοῦ ἡμῶν ἐκ σιλωμ καὶ ἐξελεθῆτω ἐν μέσφ ἡμῶν καὶ σώσει ἡμᾶς ἐκ χειρὸς ἐχθρῶν ἡμῶν
- 4 Heoi ka tonoa e te iwi ki Hiro, a ka mauria mai i reira te aaka o te kawenata a Ihowa o nga mano e noho nei i runga i nga kerupima: i reira ano nga tama tokorua a Eri, a Hoponi raua ko Pinehaha, i te aaka o te kawenata a Ihowa.
 So the people sent to Shiloh and got the ark of the agreement of the Lord of armies whose resting-place is between the winged ones; and Hophni and Phinehas, the two sons of Eli, were there with the ark of God's agreement.
 και ἀπέστειλεν ὁ λαὸς εἰς σιλωμ καὶ αἴρουσιν ἐκεῖθεν τὴν κιβωτὸν κυρίου καθημένου χερουβιμ καὶ ἀμφότεροι οἱ υἱοὶ ἡλι μετὰ τῆς κιβωτοῦ οφνι καὶ φινεες
- 5 A, i te taenga mai o te aaka o te kawenata a Ihowa ki te puni, ka hamama a Iharaira katoa, he nui te hamama, a ngateri ana te whenua.
 And when the ark of the Lord's agreement came into the tent-circle, all Israel gave a great cry, so that the earth was sounding with it.
 και ἐγενήθη ὡς ἦλθεν κιβωτὸς κυρίου εἰς τὴν παρεμβολὴν καὶ ἀνέκραξεν πᾶς ἰσραηλ φωνῆ μεγάλῃ καὶ ἤχησεν ἡ γῆ
- 6 A ka rongo nga Pirihitini i te reo e hamama ana, ka mea ratou, He reo aha tenei e nui nei te hamama i te puni o nga Hiperu? Na ka mohio ratou kua tae mai te aaka a Ihowa ki te puni.
 And the Philistines, hearing the noise of their cry, said, What is this great cry among the tents of the Hebrews? Then it became clear to them that the ark of the Lord had come to the tent-circle.
 και ἤκουσαν οἱ ἀλλόφυλοι τῆς κραυγῆς καὶ εἶπον οἱ ἀλλόφυλοι τίς ἡ κραυγὴ ἡ μεγάλῃ αὕτη ἐν παρεμβολῇ τῶν εβραίων καὶ ἔγνωσαν ὅτι κιβωτὸς κυρίου ἦκει εἰς τὴν παρεμβολὴν
- 7 Na ka wehi nga Pirihitini; i mea hoki, Kua tae te Atua ki roto i te puni. Na ka mea ratou, Aue, te mate mo tatou! kahore hoki he mea penei me tenei i mua ake nei.
 And the Philistines, full of fear, said, God has come into their tents. And they said, Trouble is ours! for never before has such a thing been seen.
 και ἐφοβήθησαν οἱ ἀλλόφυλοι καὶ εἶπον οὗτοι οἱ θεοὶ ἠκασιν πρὸς αὐτοὺς εἰς τὴν παρεμβολὴν οὐαὶ ἡμῖν ἐξελοῦ ἡμᾶς κύριε σήμερον ὅτι οὐ γέγονεν τοιαύτη ἐχθὲς καὶ τρίτην
- 8 Aue, te mate mo tatou! ma wai tatou e whakaora i roto i te ringa o enei atua nui? ko nga atua enei nana nga whakapanga mate katoa i patua ai nga Ihipiana i te koraha.
 Trouble is ours! Who will give us salvation from the hands of these great gods? These are the gods who sent all sorts of blows on the Egyptians in the waste land.
 οὐαὶ ἡμῖν τίς ἐξελεῖται ἡμᾶς ἐκ χειρὸς τῶν θεῶν τῶν στερεῶν τούτων οὗτοι οἱ θεοὶ οἱ πατάξαντες τὴν αἴγυπτον ἐν πάσῃ πληγῇ καὶ ἐν τῇ ἐρήμῳ
- 9 Kia maia, whakatane i a koutou, e nga Pirihitini, kei whakataurekatia koutou e nga Hiperu, kei peratia me ratou i whakataurekatia na e koutou: na, me whakatane koutou, me whawhai.
 Be strong, O Philistines, be men! Do not be servants to the Hebrews as they have been to you: go forward to the fight without fear.
 κραταιοῦσθε καὶ γίνεσθε εἰς ἄνδρας ἀλλόφυλοι μήποτε δουλεύσητε τοῖς εβραίοις καθὼς ἐδούλευσαν ἡμῖν καὶ ἔσεσθε εἰς ἄνδρας καὶ πολεμήσατε αὐτούς
- 10 ¶ Na ka whawhai nga Pirihitini, a patua ana a Iharaira, a rere ana ki tona teneti, ki tona teneti: he tino nui rawa te parekua; e toru tekau mano hoki o Iharaira i hinga, he hunga haere raro.
 So the Philistines went to the fight, and Israel was overcome, and every man went in flight to his tent: and great was the destruction, for thirty thousand footmen of Israel were put to the sword.
 και ἐπολέμησαν αὐτούς καὶ πταίει ἄνθρωπος ἰσραηλ καὶ ἔφυγεν ἕκαστος εἰς σκῆνωμα αὐτοῦ καὶ ἐγένετο πληγὴ μεγάλῃ σφόδρα καὶ ἔπεσαν ἐξ ἰσραηλ τριάκοντα χιλιάδες ταγμάτων
- 11 Na riro ana te aaka a te Atua; i mate hoki a Hoponi raua ko Pinehaha, nga tama tokorua a Eri.
 And the ark of God was taken; and Hophni and Phinehas, the sons of Eli, were put to the sword.
 και κιβωτὸς θεοῦ ἐλήμφθη καὶ ἀμφότεροι υἱοὶ ἡλι ἀπέθανον οφνι καὶ φινεες

- 12 ¶ Na ka rere tetahi tangata o Pineamine i te ope, tae tonu atu ki Hiro i taua ra ano, he mea haehae ona kakahu, he oneone hoki i runga i tona matenga.
And a man of Benjamin went running from the fight and came to Shiloh the same day with his clothing out of order and earth on his head.
καὶ ἔδραμεν ἀνὴρ ἰεμιναιῖος ἐκ τῆς παρατάξεως καὶ ἦλθεν εἰς σιλωμ ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ τὰ ἱμάτια αὐτοῦ διερρηγότα καὶ γῆ ἐπὶ τῆς κεφαλῆς αὐτοῦ
- 13 A, no tona taenga, na e noho ana a Eri i runga i te nohoanga i te taha o te ara, e tutei atu ana: he pawera hoki no tona ngakau mo te aaka a te Atua. A ka tae taua tangata ki te pa, ka korero, na hamama katoa ana te pa.
And when he came, Eli was seated by the wayside watching; and in his heart was fear for the ark of God. And when the man came into the town and gave the news, there was a great outcry.
καὶ ἦλθεν καὶ ἰδοὺ ἠλι ἐκάθητο ἐπὶ τοῦ δίφρου παρὰ τὴν πύλιν σκοπεύων τὴν ὁδὸν ὅτι ἦν ἡ καρδία αὐτοῦ ἐξεστηκυῖα περὶ τῆς κιβωτοῦ τοῦ θεοῦ καὶ ὁ ἄνθρωπος εἰσῆλθεν εἰς τὴν πόλιν ἀπαγγεῖλαι καὶ ἀνεβόησεν ἡ πόλις
- 14 A ka rongo a Eri i te reo e hamama ana, ka mea ia, He reo aha tenei e ngangau nei? Na hohoro tonu taua tangata, a kua tae, kua korero ki a Eri.
And Eli, hearing the noise and the cries, said, What is the reason of this outcry? And the man came quickly and gave the news to Eli.
καὶ ἤκουσεν ἠλι τὴν φωνὴν τῆς βοῆς καὶ εἶπεν τίς ἡ βοή τῆς φωνῆς ταύτης καὶ ὁ ἄνθρωπος σπεύσας εἰσῆλθεν καὶ ἀπήγγειλεν τῷ ἠλι
- 15 Na e iwa tekau ma waru nga tau o Eri; kua maro hoki ona kanohi, te ahei ia te kite.
Now Eli was ninety-eight years old, and his eyes were fixed so that he was not able to see.
καὶ ἠλι υἱὸς ἐνενῆκοντα ἐτῶν καὶ οἱ ὀφθαλμοὶ αὐτοῦ ἐπανεστήσαν καὶ οὐκ ἔβλεπεν καὶ εἶπεν ἠλι τοῖς ἀνδράσιν τοῖς περιεστηκόσιν αὐτῷ τίς ἡ φωνὴ τοῦ ἤχους τούτου
- 16 Na ka mea taua tangata ki a Eri, Ko ahau tenei i puta mai i roto i te ope, i rere tonu mai inaianei i te ope. Ka mea tera, I pehea te mea ra, e taku tama?
And the man said to Eli, I have come from the army and have come in flight today from the fight. And he said, How did it go, my son?
καὶ ὁ ἄνθρωπος σπεύσας προσῆλθεν πρὸς ἠλι καὶ εἶπεν αὐτῷ ἐγὼ εἰμι ὁ ἦκων ἐκ τῆς παρεμβολῆς καὶ γὰρ πέφευγα ἐκ τῆς παρατάξεως σήμερον καὶ εἶπεν τί τὸ γεγονός ῥῆμα τέκνον
- 17 Na ka whakaatu a ia i kawea mai nei nga korero, ka mea, I rere a Iharaira i te aroaro o nga Pirihitini, he nui hoki te parekura o te iwi; a ko au tama tokorua, ko Hoponi, raua ko Pinehaha, kua mate; kua riro ano hoki te aaka a te Atua.
And the man said, Israel went in flight from the Philistines, and there has been great destruction among the people, and your two sons, Hophni and Phinehas, are dead, and the ark of God has been taken.
καὶ ἀπεκρίθη τὸ παιδάριον καὶ εἶπεν πέφευγεν ἀνὴρ ἰσραηλ ἐκ προσώπου ἀλλοφύλων καὶ ἐγένετο πληγὴ μεγάλη ἐν τῷ λαῷ καὶ ἀμφοτέροι οἱ υἱοὶ σου τεθνήκασιν καὶ ἡ κιβωτὸς τοῦ θεοῦ ἐλήμφθη
- 18 A, no tana whakahuatanga i te aaka a te Atua, hinga ana tera ki muri i runga i te nohoanga, ki te taha o te kuwaha, a whati iho tona kaki, mate ake: he koroheke hoki ia, he taimaha. Na e wha tekau nga tau i whakarite ai ia mo Iharaira.
And at these words about the ark of God, Eli, falling back off his seat by the side of the doorway into the town, came down on the earth so that his neck was broken and death overtook him, for he was an old man and of great weight. He had been judging Israel for forty years.
καὶ ἐγένετο ὡς ἐμνήσθη τῆς κιβωτοῦ τοῦ θεοῦ καὶ ἔπεσεν ἀπὸ τοῦ δίφρου ὀπισθίως ἐχόμενος τῆς πύλης καὶ συνετρίβη ὁ νῶτος αὐτοῦ καὶ ἀπέθανεν ὅτι πρεσβύτης ὁ ἄνθρωπος καὶ βαρὺς καὶ αὐτὸς ἔκρινεν τὸν ἰσραηλ εἴκοσι ἔτη
- 19 ¶ Na e hapu ana tana hunaonga, te wahine a Pinehaha, meake whanau: a, no tona rongonga i te korero o te aaka a te Atua kua riro, o te matenga ano o tona hungawai raua ko tana tahu, ka piko iho ia, ka whanau; i pa whakarere mai hoki te mamae ki a i a.
And his daughter-in-law, the wife of Phinehas, was with child and near the time when she would give birth; and when she had the news that the ark of God had been taken and that her father-in-law and her husband were dead, her pains came on her suddenly and she gave birth.
καὶ νόμφη αὐτοῦ γυνὴ φινεας συνεληφυῖα τοῦ τεκεῖν καὶ ἤκουσεν τὴν ἀγγελίαν ὅτι ἐλήμφθη ἡ κιβωτὸς τοῦ θεοῦ καὶ ὅτι τέθνηκεν ὁ πενθερὸς αὐτῆς καὶ ὁ ἀνὴρ αὐτῆς καὶ ὤκλασεν καὶ ἔτεκεν ὅτι ἐπεστράφησαν ἐπ' αὐτὴν ὠδίνες αὐτῆς

- 20 A i a ia e whakahemoheho ana, ka mea nga wahine e tu ana i tona taha, Kaua e wehi; he tane hoki tenei tamaiti au. Heoi kahore ana kupu i whakahoki ai, kihai ano hoki i anga mai tona ngakau.
And when she was very near death the women who were with her said, Have no fear, for you have given birth to a son. But she made no answer and gave no attention to it.
καὶ ἐν τῷ καιρῷ αὐτῆς ἀποθνήσκει καὶ εἶπον αὐτῇ αἱ γυναῖκες αἱ παρεστηκυῖαι αὐτῇ μὴ φοβοῦ ὅτι υἱὸν τέτοκας καὶ οὐκ ἀπεκρίθη καὶ οὐκ ἐνόησεν ἡ καρδία αὐτῆς
- 21 Na huaina iho e ia te tama ko Ikaporo, i mea, Kua heke te kororia o Iharaira: no te mea kua riro te aaka a te Atua, mo tona hungawai hoki raua ko tana tahu.
And she gave the child the name of Ichabod, saying, The glory has gone from Israel: because the ark of God was taken and because of her father-in-law and her husband.
καὶ ἐκάλεσεν τὸ παιδάριον οὐαὶ βαρκαβωθ ὑπὲρ τῆς κιβωτοῦ τοῦ θεοῦ καὶ ὑπὲρ τοῦ πενθεροῦ αὐτῆς καὶ ὑπὲρ τοῦ ἀνδρὸς αὐτῆς
- 22 I mea ano ia, Kua heke te kororia o Iharaira; kua riro nei hoki te aaka a te Atua.
And she said, The glory is gone from Israel, for the ark of God has been taken.
καὶ εἶπαν ἀπόκισται δόξα ἰσραηλ ἐν τῷ λημφθῆναι τὴν κιβωτὸν κυρίου
- 1 ¶ Na, tera kua riro te aaka a te Atua i nga Pirihitini, kua mauria atu i Epeneteere ki Aharoro.
Now the Philistines, having taken the ark of God, took it with them from Eben-ezer to Ashdod.
καὶ ἀλλόφυλοι ἔλαβον τὴν κιβωτὸν τοῦ θεοῦ καὶ εἰσήνεγκαν αὐτὴν ἐξ ἐβεννεζερ εἰς ἄζωτον
- 2 Na ka mau nga Pirihitini ki te aaka a te Atua, a kawea ana e ratou ki te whare o Rakono, whakaturia ake ki te taha o Rakono.
They took the ark of God into the house of Dagon and put it by the side of Dagon.
καὶ ἔλαβον ἀλλόφυλοι τὴν κιβωτὸν κυρίου καὶ εἰσήνεγκαν αὐτὴν εἰς οἶκον δαγων καὶ παρέστησαν αὐτὴν παρὰ δαγων
- 3 A, no te marangatanga ake o nga Aharori i te aonga ake, na kua taka, kua tapapa iho a Rakono ki te whenua ki mua i te aaka a Ihowa. Na ka mau ratou ki a Rakono, whakanohoia ake ana e ratou ki tona wahi ano.
And when the people of Ashdod got up early on the morning after, they saw that Dagon had come down to the earth on his face before the ark of the Lord. And they took Dagon up and put him in his place again.
καὶ ὄρθρισαν οἱ ἄζώτιοι καὶ εἰσήλθον εἰς οἶκον δαγων καὶ εἶδον καὶ ἰδοὺ δαγων πεπτωκὼς ἐπὶ πρόσωπον αὐτοῦ ἐνώπιον κιβωτοῦ τοῦ θεοῦ καὶ ἤγειραν τὸν δαγων καὶ κατέστησαν εἰς τὸν τόπον αὐτοῦ καὶ ἐβαρύνθη χεὶρ κυρίου ἐπὶ τοὺς ἄζωτιοὺς καὶ ἐβασάνισεν αὐτοὺς καὶ ἐπάταξεν αὐτοὺς εἰς τὰς ἐδρας αὐτῶν τὴν ἄζωτον καὶ τὰ ὄρια αὐτῆς
- 4 Na, i to ratou marangatanga ake i te ata tonu o tetahi ra, na kua taka a Rakono, kua tapapa ki te whenua ki mua i te aaka a Ihowa; a ko te matenga o Rakono me nga kapu e rua o ona ringa, e takoto mutu ana i runga i te paepae o te tatau; ko te tum utumu anake o Rakono i mahue ki a ia.
And when they got up early on the morning after, Dagon had come down to the earth on his face before the ark of the Lord; and his head and his hands were broken off on the doorstep; only the base was in its place.
καὶ ἐγένετο ὅτε ὄρθρισαν τὸ πρωὶ καὶ ἰδοὺ δαγων πεπτωκὼς ἐπὶ πρόσωπον αὐτοῦ ἐνώπιον κιβωτοῦ διαθήκης κυρίου καὶ ἡ κεφαλὴ δαγων καὶ ἀμφότερα τὰ ἴχνη χειρῶν αὐτοῦ ἄφρημένα ἐπὶ τὰ ἐμπρόσθια ἀμαφεθ ἕκαστον καὶ ἀμφότεροι οἱ καρποὶ τῶν χειρῶν αὐτοῦ πεπτωκότες ἐπὶ τὸ πρόθυρον πλὴν ἡ ῥάχης δαγων ὑπελείφθη
- 5 Koia nga tohunga o Rakono me te hunga katoa e haere ana ki te whare o Rakono te takahi ai ki runga ki te paepae o Rakono ki Aharoro, a mohoa noa nei.
So to this day no priest of Dagon, or any who come into Dagon's house, will put his foot on the doorstep of the house of Dagon in Ashdod.
διὰ τοῦτο οὐκ ἐπιβαίνουνσιν οἱ ἱερεῖς δαγων καὶ πᾶς ὁ ἐπισπορευόμενος εἰς οἶκον δαγων ἐπὶ βαθμὸν οἴκου δαγων ἐν ἀζώτῳ ἕως τῆς ἡμέρας ταύτης ὅτι ὑπερβαίνοντες ὑπερβαίνουσιν
- 6 ¶ Ka pehia ia nga Aharori e te ringa o Ihowa, a huna iho ratou e ia; i patua hoki ratou e ia ki te pukupuku, ara a Aharoro me ona rohe.
But the hand of the Lord was hard on the people of Ashdod and he sent disease on them through all the country of Ashdod.
καὶ ἐβαρύνθη χεὶρ κυρίου ἐπὶ ἄζωτον καὶ ἐπήγαγεν αὐτοῖς καὶ ἐξέζεσεν αὐτοῖς εἰς τὰς ναῦς καὶ μέσον τῆς χώρας αὐτῆς ἀνεφύησαν μύες καὶ ἐγένετο σύγχυσις θανάτου μεγάλῃ ἐν τῇ πόλει

- 7 A, no te kitenga o nga tangata o Aharoro i taua meatanga, ka mea ratou, E kore te aaka a te Atua o Iharaira e noho ki a tatou; he uaua mai hoki tona ringa ki a tatou, ki to tatou atua hoki, ki a Rakono.
And when the men of Ashdod saw how it was, they said, Let not the ark of the God of Israel be with us, for his hand is hard on us and on Dagon our god.
 και ειδον οι ανδρες αζωτου οτι ουτως και λεγουσιν οτι ου καθησεται κιβωτος του θεου ισραηλ μεθ' ημων οτι σκληρα χειρ αυτου εφ' ημας και επι δαγων θεων ημων
- 8 Heoi ka unga tangata ratou hei huihui i nga rangatira katoa o nga Pirihitini ki a ratou. Na ka mea, Me aha matou ki te aaka a te Atua o Iharaira? A ka mea ratou, Me kawea te aaka a te Atua o Iharaira ki Kata. Na kawea ana e ratou te aaka a te Atua o Iharaira ki reira.
So they sent for all the lords of the Philistines to come together there, and said, What are we to do with the ark of the God of Israel? And their answer was, Let the ark of the God of Israel be taken away to Gath. So they took the ark of the God of Israel away.
 και αποστελλουσιν και συναγουσιν τους σατραπας των αλλοφυλων προς αυτους και λεγουσιν τι ποιησωμεν κιβωτω θεου ισραηλ και λεγουσιν οι γεθθαιοι μεταλθετω κιβωτος του θεου προς ημας και μετηλθεν κιβωτος του θεου εις γεθθα
- 9 A, no te kawenga atu, katahi ka pa te ringa o Ihowa ki te pa, nui atu te aitia; i patua hoki e ia nga tangata o te pa, te iti, te rahi, a whakaputaputa ana te pukupuku i runga i a ratou.
But after they had taken it away, the hand of the Lord was stretched out against the town for its destruction: and the signs of disease came out on all the men of the town, small and great.
 και εγενηθη μετα το μεταλθειν αυτην και γινεται χειρ κυριου εν τη πολει ταραχος μεγας σφοδρα και επαταξεν τους ανδρας της πολεως απο μικρου εως μεγαλου και επαταξεν αυτους εις τας εδρας αυτων και εποιησαν εαυτοις οι γεθθαιοι εδρας
- 10 Na ka tukua e ratou te aaka a te Atua ki Ekerono. A, i te taenga atu te aaka a te Atua ki Ekerono, na ka karanga nga Ekeroni, ka mea, Kua kawea mai e ratou te aaka a te Atua o Iharaira ki a tatou, hei whakamate i a tatou, i to tatou iwi.
So they sent the ark of God to Ekron. And when the ark of God came to Ekron, the people of the town made an outcry, saying, They have sent the ark of the God of Israel to us for the destruction of us and of our people.
 και εξαποστελλουσιν την κιβωτον του θεου εις ασκαλωνα και εγενηθη ως εισηλθεν κιβωτος θεου εις ασκαλωνα και εβησαν οι ασκαλωνιται λεγοντες τι απεστρεψατε προς ημας την κιβωτον του θεου ισραηλ θανατωσαι ημας και τον λαον ημων
- 11 Koia ratou ka unga tangata atu, ka huihui i nga rangatira katoa o nga Pirihitini, a ka mea, Unga atu te aaka a te Atua o Iharaira kia whakahokia ki tona wahi, kei whakamatea matou me to matou iwi: he aitia whakamate hoki kei te pa katoa; he pehi rawa te ringa o te Atua ki reira.
So they sent and got together all the lords of the Philistines, and they said, Send away the ark of the God of Israel, and let it go back to its place, so that it may not be the cause of death to us and to our people: for there was a great fear of death through all the town; the hand of God was very hard on them there.
 και εξαποστελλουσιν και συναγουσιν τους σατραπας των αλλοφυλων και ειπον εξαποστειλατε την κιβωτον του θεου ισραηλ και καθισατω εις τον τονον αυτης και ου μη θανατωση ημας και τον λαον ημων οτι εγενηθη συγχυσις θανατου εν ολη τη πολει βαρεια σφοδρα ως εισηλθεν κιβωτος θεου ισραηλ εκει
- 12 Na, ko nga tangata kihai i mate, i patua ki te pukupuku, a kake ana te aue o te pa ki te rangi.
And those men who were not overtaken by death were cruelly diseased: and the cry of the town went up to heaven.
 και οι ζωντες και ουκ αποθανοντες επληγησαν εις τας εδρας και ανεβη η κραυγη της πολεως εις τον ουρανον
- 1 ¶ A e whitu nga marama o te aaka a Ihowa ki te whenua o nga Pirihitini.
Now the ark of the Lord was in the country of the Philistines for seven months.
 και ην η κιβωτος εν αγρω των αλλοφυλων επτα μηνας και εξεξεσεν η γη αυτων μους
- 2 Na ka karanga nga Pirihitini ki nga tohunga karakia ratou ko nga tohunga tuahu, ka mea, Me aha e matou te aaka a Ihowa? whakaaturia mai ki a matou hei te aha he mea ma matou ina kawea atu taua mea ki tona wahi.
And the Philistines sent for the priests and those who were wise in secret arts, and said to them, What are we to do with the ark of the Lord? How are we to send it away to its place?
 και καλουσιν αλλοφυλοι τους ιερεϊς και τους μαντεις και τους επαοιδους αυτων λεγοντες τι ποιησωμεν τη κιβωτω κυριου γνωρισατε ημιν εν τινι αποστελομεν αυτην εις τον τονον αυτης

- 3 Na ka mea ratou, Ki te tukua atu e koutou te aaka a te Atua o Iharaira, kaua e tukua tahangatia; engari me hoatu ano he whakahere mo te he hei whakahokinga atu ki a ia: ko reria koutou ora ai, a ka mohio na te aha tona ringa te neke atu ai i a ko utou.
And they said, If you send away the ark of the God of Israel, do not send it without an offering, but send him a sin-offering with it: then you will have peace again, and it will be clear to you why the weight of his hand has not been lifted from you.
καὶ εἶπαν εἰ ἐξαπεστέλλετε ὑμεῖς τὴν κιβωτὸν διαθήκης κυρίου θεοῦ ἰσραὴλ μὴ δὴ ἐξαποστείλητε αὐτὴν κενὴν ἀλλὰ ἀποδίδόντες ἀπόδοτε αὐτῇ τῆς βασάνου καὶ τότε ἰαθήσεται θεὸς καὶ ἐξίλασθήσεται ὑμῖν μὴ οὐκ ἀποστῆ ἡ χεὶρ αὐτοῦ ἀφ' ὑμῶν
- 4 Ano ra ko era, He aha te whakahere mo te he hei whakahokinga atu ki a ia? Na ka mea ratou, Kia rima nga puku koura, kia rite ki te tokomaha o nga rangatira o nga Pirihitini, kia rima hoki nga kiore koura; kotahi tonu nei hoki te mate o koutou kat oa, o o koutou rangatira ano hoki.
Then they said, What sin-offering are we to send to him? And they said, Five gold images of the growths caused by your disease and five gold mice, one for every lord of the Philistines: for the same disease came on you and on your lords.
καὶ λέγουσιν τί τὸ τῆς βασάνου ἀποδώσομεν αὐτῇ καὶ εἶπαν κατ' ἀριθμὸν τῶν σατραπῶν τῶν ἀλλοφύλων πέντε ἕδρας χρυσοῦ ὅτι πταῖσμα ἐν ὑμῖν καὶ τοῖς ἄρχουσιν ὑμῶν καὶ τῷ λαῷ
- 5 Na me hanga he ahua no o koutou puku, he ahua ano no a koutou kiore i ngaro ai te whenua; a ka hoatu kororia ano ki te Atua o Iharaira; tera pea e mama iho tona ringa ki a koutou, ki o koutou atua, ki to koutou whenua.
So make images of the growths caused by your disease and of the mice which are damaging your land; and give glory to the God of Israel: it may be that the weight of his hand will be lifted from you and from your gods and from your land.
καὶ μὲς χρυσοῦς ὁμοίωμα τῶν μυῶν ὑμῶν τῶν διαφθειρόντων τὴν γῆν καὶ δώσετε τῷ κυρίῳ δόξαν ὅπως κουφίση τὴν χεῖρα αὐτοῦ ἀφ' ὑμῶν καὶ ἀπὸ τῶν θεῶν ὑμῶν καὶ ἀπὸ τῆς γῆς ὑμῶν
- 6 He aha koutou i whakapakeke ai i o koutou ngakau, i pera ai me nga Ihipiana ratou ko Parao i whakapakeke nei i o ratou ngakau? i tana mahinga i nga mea nunui i roto i a ratou, kihai ianei ratou i tuku i te iwi, a haere ana ratou?
Why do you make your hearts hard, like the hearts of Pharaoh and the Egyptians? When he had made sport of them, did they not let the people go, and they went away?
καὶ ἵνα τί βαρύνετε τὰς καρδίας ὑμῶν ὡς ἐβάρυνεν αἴγυπτος καὶ φαραὼ τὴν καρδίαν αὐτῶν οὐχὶ ὅτε ἐνέπαιξεν αὐτοῖς ἐξαπέστειλαν αὐτοὺς καὶ ἀπῆλθον
- 7 Na reira tangohia ka hanga he kaata hou, tikina hoki kia rua nga kau kutete kahore ano i mau ioka, ka here ai i nga kau ki te kaata, a ko a raua kuao me tango mai i a raua ki te whare:
So now, take and make ready a new cart, and two cows which have never come under the yoke, and have the cows yoked to the cart, and take their young ones away from them:
καὶ νῦν λάβετε καὶ ποιήσατε ἄμαξαν καινὴν καὶ δύο βόας πρωτοτοκούσας ἄνευ τῶν τέκνων καὶ ζεύξατε τὰς βόας ἐν τῇ ἀμάξῃ καὶ ἀπαγάγετε τὰ τέκνα ἀπὸ ὀπισθεν αὐτῶν εἰς οἶκον
- 8 Na ka tiki i te aaka a Ihowa, ka whakatakoto ki runga ki te kaata; a ka hoatu ki tona taha, ki roto i tetahi pouaka, nga mea koura, ta koutou whakahere mo te he hei whakahokinga ki a ia; a ka tuku ai kia haere.
And put the ark of the Lord on the cart, and the gold images which you are sending as a sin-offering in a chest by its side; and send it away so that it may go.
καὶ λήμψεσθε τὴν κιβωτὸν καὶ θήσετε αὐτὴν ἐπὶ τὴν ἄμαξαν καὶ τὰ σκευὴ τὰ χρυσοῦ ἀποδώσετε αὐτῇ τῆς βασάνου καὶ θήσετε ἐν θέματι βερσεχθαν ἐκ μέρους αὐτῆς καὶ ἐξαποστελεῖτε αὐτὴν καὶ ἀπελάσατε αὐτὴν καὶ ἀπελεύσεται
- 9 Ko reira tirohia atu ai e koutou; ki te haere na te aro o tona rohe ki runga, ki Petehemehe, nana tenei kino nui i mea ki a tatou: ki te kahore ia, katahi tatou ki mohio, ehara i a ia te ringa i patua ai tatou; he mea tupono noa mai taua mea i pa mai nei ki a tatou.
If it goes by the land of Israel to Beth-shemesh, then this great evil is his work; but if not, then we may be certain that the evil was not his doing, but was the working of chance.
καὶ ὄψεσθε εἰ εἰς ὁδὸν ὀρίων αὐτῆς πορεύσεται κατὰ βαιθσαμυς αὐτὸς πεποίηκεν ἡμῖν τὴν κακίαν ταύτην τὴν μεγάλην καὶ ἐὰν μὴ καὶ γνωσόμεθα ὅτι οὐ χεὶρ αὐτοῦ ἦπται ἡμῶν ἀλλὰ σύμπτωμα τοῦτο γέγονεν ἡμῖν

- 10 ¶ Na pera ana aua tangata. Tikina ana e ratou nga kau kutete e rua, a herea ana ki te kaata, ko a raua kuao ia i tutakina ki te whare.
And the men did so; they took two cows, yoking them to the cart and shutting up their young ones in their living-place:
καὶ ἐποίησαν οἱ ἀλλόφυλοι οὕτως καὶ ἔλαβον δύο βόας πρωτοτοκούσας καὶ ἔζευξαν αὐτὰς ἐν τῇ ἀμάξῃ καὶ τὰ τέκνα αὐτῶν ἀπεκόλυσαν εἰς οἶκον
- 11 A whakanohoa ana e ratou te aaka a Ihowa ki runga ki te kaata, me te pouaka, me nga kiore koura, me nga ahua o o ratou puku.
And they put the ark of the Lord on the cart and the chest with the gold images.
καὶ ἔθεντο τὴν κιβωτὸν ἐπὶ τὴν ἄμαξαν καὶ τὸ θέμα εργαβ καὶ τοὺς μῦς τοὺς χρυσοῦς
- 12 A tika tonu nga kau i te ara ki te huarahi ki PeteHEMEHE; i haere raua ra te huanui, me te tangi haere, kihai hoki i peka ki matau, ki mau; a i aru nga rangatira o nga PIRIHITINI i a raua, a tae noa ki te rohe ki PeteHEMEHE.
And the cows took the straight way, by the road to Beth-shemesh; they went by the highway, not turning to the right or to the left, and the sound of their voices was clear on the road; and the lords of the Philistines went after them as far as the edge of Beth-shemesh.
καὶ κατεύθυναν αἱ βόες ἐν τῇ ὁδῷ εἰς ὁδὸν βαιθσαμυς ἐν τρίβῳ ἐνὶ ἐπορεύοντο καὶ ἐκοπίων καὶ οὐ μεθίσταντο δεξιὰ οὐδὲ ἀριστερά καὶ οἱ σατράπαι τῶν ἀλλοφύλων ἐπορεύοντο ὀπίσω αὐτῆς ἕως ὁρίων βαιθσαμυς
- 13 Na i te kokoti witi nga tangata o PeteHEMEHE i te raorao, a, ko te marangatanga ake o o ratou kanohi, ka kite i te aaka, na koa ana ratou i te kitenga atu.
And the people of Beth-shemesh were cutting their grain in the valley, and lifting up their eyes they saw the ark and were full of joy when they saw it.
καὶ οἱ ἐν βαιθσαμυς ἐθέριζον θερισμὸν πυρῶν ἐν κοιλάδι καὶ ἤραν ὀφθαλμοὺς αὐτῶν καὶ εἶδον κιβωτὸν κυρίου καὶ ἠύφρανθησαν εἰς ἀπάντησιν αὐτῆς
- 14 Na haere tonu tera te kaata ki te mara a Hohua, a tetahi PeteHEMEHI, a tu ana i reira, kei reira ano tetahi kohatu nui: na tatangia ana e ratou te rakau o te kaata, a whakaekea ana nga kau hei tahunga tinana ki a Ihowa.
And the cart came into the field of Joshua the Beth-shemite, and came to a stop there by a great stone: and cutting up the wood of the cart they made a burned offering of the cows to the Lord.
καὶ ἡ ἄμαξα εἰσηλθεν εἰς ἀγρὸν ὠσηε τὸν ἐν βαιθσαμυς καὶ ἔστησαν ἐκεῖ παρ' αὐτῆς λίθον μέγαν καὶ σχίζουσιν τὰ ξύλα τῆς ἀμάξης καὶ τὰς βόας ἀνήνεγκαν εἰς ὀλοκαύτωςιν τῷ κυρίῳ
- 15 I tangohia iho ano e nga Riwaiti te aaka a Ihowa, me te pouaka i te taha, i reira ra nga mea koura, a whakatakotoria ana ki runga ki te kohatu nui: i whakaeke tahunga tinana ano hoki, i patu patunga tapu nga tangata o PeteHEMEHE i taua ra ki a I howa.
Then the Levites took down the ark of the Lord and the chest in which were the gold images, and put them on the great stone: and the men of Beth-shemesh made burned offerings and gave worship that day before the Lord.
καὶ οἱ λευῖται ἀνήνεγκαν τὴν κιβωτὸν τοῦ κυρίου καὶ τὸ θέμα εργαβ μετ' αὐτῆς καὶ τὰ ἐπ' αὐτῆς σκεύη τὰ χρυσᾶ καὶ ἔθεντο ἐπὶ τοῦ λίθου τοῦ μεγάλου καὶ οἱ ἄνδρες βαιθσαμυς ἀνήνεγκαν ὀλοκαυτώσεις καὶ θυσίας ἐν τῇ ἡμέρᾳ ἐκείνῃ τῷ κυρίῳ
- 16 A, no te kitenga o nga rangatira e rima o nga PIRIHITINI, hoki ana ki Ekerono i taua rangi ano.
And the five lords of the Philistines, having seen it, went back to Ekron the same day.
καὶ οἱ πέντε σατράπαι τῶν ἀλλοφύλων ἐώρων καὶ ἀνέστρεψαν εἰς ἀσκαλῶνα τῇ ἡμέρᾳ ἐκείνῃ
- 17 A ko nga puku koura enei i whakahokia atu nei e nga PIRIHITINI hei whakahere mo te he ki a Ihowa; mo Aharoro kotahi, mo Kaha kotahi, mo Ahakerono kotahi, mo Kata kotahi, mo Ekerono kotahi;
Now these are the gold images which the Philistines sent as a sin-offering to the Lord; one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, one for Ekron;
καὶ αὗται αἱ ἔδραι αἱ χρυσαῖ ἃς ἀπέδωκαν οἱ ἀλλόφυλοι τῆς βασάνου τῷ κυρίῳ τῆς ἀζώτου μίαν τῆς γάζης μίαν τῆς ἀσκαλῶνος μίαν τῆς γεθ μίαν τῆς ακκαρων μίαν

- 18 Me nga kiore koura, rite tonu ki te maha o nga pa katoa o nga Pirihitini, no aua rangatira tokorima nei, o nga pa taiepa me nga pa koraha; tae noa atu ki te kohatu nui, ki Apere, i whakatakotoria ra te aaka a Ihowa ki reira; kei te mara a Hohua Petehemehi taua kohatu a taea noatia tenei ra.
And the gold mice, one for every town of the Philistines, the property of the five lords, walled towns as well as country places: and the great stone where they put the ark of the Lord is still in the field of Joshua the Beth-shemite to this day.
καὶ μὲς οἱ χρυσοὶ κατ' ἀριθμὸν πασῶν πόλεων τῶν ἀλλοφύλων τῶν πέντε σατραπῶν ἐκ πόλεως ἐστρεωμένης καὶ ἕως κόμης τοῦ φερεζαίου καὶ ἕως λίθου τοῦ μεγάλου οὗ ἐπέθηκαν ἐπ' αὐτοῦ τὴν κιβωτὸν διαθήκης κυρίου τοῦ ἐν ἀγρῷ ὡσεὶ τοῦ βαιθσαμουσίτου
- 19 ¶ Na ka patua nga tangata o Petehemehe mo ratou i titiro ki roto ki te aaka a Ihowa; koia i patua ai e ia nga tangata o te iwi, e rima tekau mano e whitu tekau. Na ka tangi te iwi mo te patunga nui i patua ai te iwi e Ihowa.
But the Lord sent destruction on seventy men of the people of Beth-shemesh for looking into the ark of the Lord; and great was the sorrow of the people for the destruction which the Lord had sent on them.
καὶ οὐκ ἠσμένισαν οἱ υἱοὶ ἰεχονιου ἐν τοῖς ἀνδράσιν βαιθσαμυς ὅτι εἶδαν κιβωτὸν κυρίου καὶ ἐπάταξεν ἐν αὐτοῖς ἑβδομήκοντα ἄνδρας καὶ πενήτηκοντα χιλιάδας ἀνδρῶν καὶ ἐπένθησεν ὁ λαός ὅτι ἐπάταξεν κύριος ἐν τῷ λαῷ πληγὴν μεγάλην σφοδρά
- 20 Na ka mea nga tangata o Petehemehe, Ko wai hei tu ki te aroaro o Ihowa, o tenei Atua tapu? me haere atu ano hoki ia i roto i a tatou ki a wai?
And the men of Beth-shemesh said, Who is able to keep his place before the Lord, this holy God? and to whom may he go from us?
καὶ εἶπαν οἱ ἄνδρες οἱ ἐκ βαιθσαμυς τίς δυνήσεται διελθεῖν ἐνώπιον κυρίου τοῦ ἁγίου τούτου καὶ πρὸς τίνα ἀναβήσεται κιβωτὸς κυρίου ἀφ' ἡμῶν
- 21 Katahi ratou ka tono tangata ki nga tangata o Kiriata Tearimi, hei mea, Kua whakahokia mai te aaka a Ihowa e nga Pirihitini; haere mai, mauria atu ki a koutou.
And they sent men to the people living in Kiriath-jearim, saying, The Philistines have sent back the ark of the Lord; come and take it up to your country.
καὶ ἀποστέλλουσιν ἀγγέλους πρὸς τοὺς κατοικοῦντας καριαθιαριμ λέγοντες ἀπεστράφασιν ἀλλόφυλοι τὴν κιβωτὸν κυρίου κατὰβητε καὶ ἀναγάγετε αὐτὴν πρὸς ἑαυτοὺς
- 1 ¶ Na ka haere nga tangata o Kiriata Tearimi ki te tiki i te aaka a Ihowa, a kawea ana e ratou ki te whare o Apinarapa i te pukepuke; i whakatapua hoki e ratou a Ereatara tana tama hei tiaki i te aaka a Ihowa.
So the men of Kiriath-jearim came and took the ark of the Lord to the house of Abinadab in Gibeah, and they made his son Eleazar holy and put the ark in his care.
καὶ ἔρχονται οἱ ἄνδρες καριαθιαριμ καὶ ἀνάγουσιν τὴν κιβωτὸν διαθήκης κυρίου καὶ εἰσάγουσιν αὐτὴν εἰς οἶκον αμιναδαβ τὸν ἐν τῷ βουνῷ καὶ τὸν ελεαζαρ υἱὸν αὐτοῦ ἡγίας ἀνφυλάσσειν τὴν κιβωτὸν διαθήκης κυρίου
- 2 A i te nohoanga o te aaka ki Kiriata Tearimi, i te mea kua maha nga ra; e rua tekau hoki nga tau; na ka tangi te whare katoa o Iharaira ki a Ihowa.
And the ark was in Kiriath-jearim for a long time, as much as twenty years: and all Israel was searching after the Lord with weeping.
καὶ ἐγενήθη ἀφ' ἧς ἡμέρας ἦν ἡ κιβωτὸς ἐν καριαθιαριμ ἐπλήθυναν αἱ ἡμέραι καὶ ἐγένοντο εἴκοσι ἔτη καὶ ἐπέβλεψεν πᾶς οἶκος ἰσραηλ ὀπίσω κυρίου
- 3 ¶ Na ka korero a Hamuera ki te whare katoa o Iharaira, ka mea, Ki te mea e hoki katoa ana o koutou ngakau ki a Ihowa, whakarerea nga atua ke i roto i a koutou, me Ahataroto ano hoki; whakapumautia hoki o koutou ngakau ki a Ihowa, me mahi hoki ki a ia anake, a mana koutou e whakaora i roto i te ringa o nga Pirihitini.
Then Samuel said to all Israel, If with all your hearts you would come back to the Lord, then put away all the strange gods and the Astartes from among you, and let your hearts be turned to the Lord, and be servants to him only: and he will make you safe from the hands of the Philistines.
καὶ εἶπεν σαμουηλ πρὸς πάντα οἶκον ἰσραηλ λέγων εἰ ἐν ὅλῃ καρδίᾳ ὑμῶν ὑμεῖς ἐπιστρέφετε πρὸς κύριον περιέλετε τοὺς θεοὺς τοὺς ἀλλοτρίους ἐκ μέσου ὑμῶν καὶ τὰ ἄλση καὶ αἱ ἐτοιμάσατε τὰς καρδίας ὑμῶν πρὸς κύριον καὶ δουλεύσατε αὐτῷ μόνῳ καὶ ἐξελεῖται ὑμᾶς ἐκ χειρὸς ἀλλοφύλων
- 4 Katahi ka whakarerea e nga tama a Iharaira nga Paara me Ahataroto, a mahi ana ki a Ihowa anake.
So the children of Israel gave up the worship of Baal and Astarte, and became worshippers of the Lord only.
καὶ περιεῖλον οἱ υἱοὶ ἰσραηλ τὰς βααλιμ καὶ τὰ ἄλση ασταρωθ καὶ ἐδοῦλευσαν κυρίῳ μόνῳ
- 5 Na ka mea a Hamuera, Huihuia mai a Iharaira katoa ki Mihipa, a ka inoi ahau ki a Ihowa mo koutou.
Then Samuel said, Let all Israel come to Mizpah and I will make prayer to the Lord for you.
καὶ εἶπεν σαμουηλ ἀθροίσατε πάντα ἰσραηλ εἰς μασσηφαθ καὶ προσεῖξομαι περὶ ὑμῶν πρὸς κύριον

- 6 Na ka huihui ratou ki Mihipa, a utuhia ana he wai, ringihia ana ki te aroaro o Ihowa, i nohopuku ano hoki i taua ra, a ka mea i reira, Kua hara matou ki a Ihowa. Na, ka whakawa a Hamuera mo nga tama a Iharaira ki Mihipa.
So they came together to Mizpah, and got water, draining it out before the Lord, and they took no food that day, and they said, We have done evil against the Lord. And Samuel was judge of the children of Israel in Mizpah.
καὶ συνήχθησαν εἰς μασσηφᾶθ καὶ ὕδρευόνται ὕδωρ καὶ ἐξέχεαν ἐνώπιον κυρίου ἐπὶ τὴν γῆν καὶ ἐνήστευσαν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ εἶπαν ἡμαρτήκαμεν ἐνώπιον κυρίου καὶ ἐδίκασεν σαμουηλ τοὺς υἱοὺς ἰσραηλ εἰς μασσηφᾶθ
- 7 ¶ A, no te rongonga o nga Pirihitini kua huihui nga tama a Iharaira ki Mihipa, ka haere nga rangatira o nga Pirihitini ki a Iharaira. A, i te rongonga o nga tama a Iharaira, ka wehi ratou i nga Pirihitini.
Now when the Philistines had news that the children of Israel had come together at Mizpah, the lords of the Philistines went up against Israel. And the children of Israel, hearing of it, were full of fear.
καὶ ἤκουσαν οἱ ἀλλόφυλοι ὅτι συνηθροίσθησαν πάντες οἱ υἱοὶ ἰσραηλ εἰς μασσηφᾶθ καὶ ἀνέβησαν σατράπαι ἀλλοφύλων ἐπὶ ἰσραηλ καὶ ἀκούουσιν οἱ υἱοὶ ἰσραηλ καὶ ἐφοβήθησαν ἀπὸ προσώπου ἀλλοφύλων
- 8 Na ka mea nga tama a Iharaira ki a Hamuera, Kei whakamutua tau karanga ki a Ihowa, ki to tatou Atua, mo matou, kia whakaorangia matou i te ringa o nga Pirihitini.
And the children of Israel said to Samuel, Go on crying to the Lord our God for us to make us safe from the hands of the Philistines.
καὶ εἶπαν οἱ υἱοὶ ἰσραηλ πρὸς σαμουηλ μὴ παρασιωπήσης ἀφ' ἡμῶν τοῦ μὴ βοᾶν πρὸς κύριον θεόν σου καὶ σώσει ἡμᾶς ἐκ χειρὸς ἀλλοφύλων
- 9 Na tikina ana e Hamuera he reme, he mea ngote u, a whakaekia katoatia ana hei tahunga tinana ki a Ihowa. Na ka karanga a Hamuera ki a Ihowa mo Iharaira, a ka whakarongo a Ihowa ki a ia.
And Samuel took a young lamb, offering all of it as a burned offering to the Lord; and Samuel made prayers to the Lord for Israel and the Lord gave him an answer.
καὶ ἔλαβεν σαμουηλ ἄρνα γαλαθηνὸν ἓνα καὶ ἀνήνεγκεν αὐτὸν ὀλοκαύτωσιν σὺν παντὶ τῷ λαῷ τῷ κυρίῳ καὶ ἐβόησεν σαμουηλ πρὸς κύριον περὶ ἰσραηλ καὶ ἐπήκουσεν αὐτοῦ κύριος
- 10 A, i a Hamuera e whakaekia ana i te tahunga tinana, ka whakatata mai nga Pirihitini ki te whawhai ki a Iharaira: otira nui atu te papatanga o ta Ihowa whatiri i taua ra ki runga ki nga Pirihitini, a hinga ana ratou; patua iho hoki i te aroaro o I haraira.
And while Samuel was offering the burned offering, the Philistines came near for the attack on Israel; but at the thunder of the Lord's voice that day the Philistines were overcome with fear, and they gave way before Israel.
καὶ ἦν σαμουηλ ἀναφέρων τὴν ὀλοκαύτωσιν καὶ ἀλλόφυλοι προσῆγον εἰς πόλεμον ἐπὶ ἰσραηλ καὶ ἐβρόντησεν κύριος ἐν φωνῇ μεγάλῃ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐπὶ τοὺς ἀλλοφύλους καὶ συνεχύθησαν καὶ ἔπταισαν ἐνώπιον ἰσραηλ
- 11 Na ka puta nga tangata o Iharaira i roto i Mihipa, a whaia ana nga Pirihitini, tukitukia ana a tae noa ki raro, ki Petekara.
And the men of Israel went out from Mizpah and went after the Philistines, attacking them till they came under Beth-car.
καὶ ἐξῆλθαν ἄνδρες ἰσραηλ ἐκ μασσηφᾶθ καὶ κατεδίωξαν τοὺς ἀλλοφύλους καὶ ἐπάταξαν αὐτοὺς ἕως ὑποκάτω τοῦ βαιθγορ
- 12 Na ka mau a Hamuera ki tetahi kohatu nui, a whakatakotoria ana ki waenganui o Mihipa, o Hene, a huaina iho tona ingoa, ko Epeneetere; i mea hoki, Ko Ihowa to tatou kaiawhina a tae noa mai ki tenei wa.
Then Samuel took a stone and put it up between Mizpah and Jeshanah, naming it Eben-ezer, and saying, Up to now the Lord has been our help.
καὶ ἔλαβεν σαμουηλ λίθον ἓνα καὶ ἔστησεν αὐτὸν ἀνὰ μέσον μασσηφᾶθ καὶ ἀνὰ μέσον τῆς παλαιᾶς καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ἀβενεζερ λίθος τοῦ βοηθοῦ καὶ εἶπεν ἕως ἐντὸς αὐθᾶ ἐβοήθησεν ἡμῖν κύριος
- 13 ¶ Heoi kua taea nga Pirihitini, kihai ano i haere mai i muri ki te rohe o Iharaira: i runga hoki i nga Pirihitini te ringa o Ihowa i nga ra katoa o Hamuera.
So the Philistines were overcome, and did not come into the country of Israel again: and all the days of Samuel the hand of the Lord was against the Philistines.
καὶ ἐταπείνωσεν κύριος τοὺς ἀλλοφύλους καὶ οὐ προσέθεντο ἔτι προσελθεῖν εἰς ὄριον ἰσραηλ καὶ ἐγενήθη χεὶρ κυρίου ἐπὶ τοὺς ἀλλοφύλους πάσας τὰς ἡμέρας τοῦ σαμουηλ

- 14** A i whakahokia atu ki a Iharaira nga pa i tongohia e nga Pirihitini i a Iharaira, a Ekerono tae noa ki Kata; i tangohia hoki nga rohe o ena pa e Iharaira i roto i te ringa o nga Pirihitini. A ka mau ta Iharaira rongo ki nga Amori.
And the towns which the Philistines had taken were given back to Israel, from Ekron to Gath, and all the country round them Israel made free from the power of the Philistines. And there was peace between Israel and the Amorites.
 και ἀπεδόθησαν αἱ πόλεις ὧς ἔλαβον οἱ ἀλλόφυλοι παρὰ τῶν υἱῶν ἰσραὴλ καὶ ἀπέδωκαν αὐτὰς τῷ ἰσραὴλ ἀπὸ ἀσκαλῶνος ἕως αζοβ καὶ τὸ ὄριον ἰσραὴλ ἀφείλαντο ἐκ χειρὸς ἀλλοφύλων καὶ ἦν εἰρήνη ἀνὰ μέσον ἰσραὴλ καὶ ἀνὰ μέσον τοῦ αμορραίου
- 15** A i whakarite a Hamuera mo Iharaira i nga ra katoa i ora ai ia.
And Samuel was judge of Israel all the days of his life.
 και ἐδίκαζεν σαμουηλ τὸν ἰσραὴλ πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ
- 16** I taiawhio haere hoki ia i tenei tau, i tenei tau, ki Peteere, ki Kirikara, ki Mihipa, i whakarite ano mo Iharaira i aua wahi katoa.
From year to year he went in turn to Beth-el and Gilgal and Mizpah, judging Israel in all those places.
 και ἐπορεύετο κατ' ἐνιαυτὸν ἐνιαυτὸν καὶ ἐκύκλου βαιθηλ καὶ τὴν γαλγαλα καὶ τὴν μασσηφωθ καὶ ἐδίκαζεν τὸν ἰσραὴλ ἐν πᾶσι τοῖς ἡγιασμένοις τούτοις
- 17** A hoki ana ki Rana; i reira hoki tona whare, a whakarite ana mo Iharaira ki reira; i hanga hoki e ia tetahi aata ma Ihowa ki reira.
And his base was at Ramah, where his house was; there he was judge of Israel and there he made an altar to the Lord.
 ἡ δὲ ἀποστροφή αὐτοῦ εἰς αρμαθαμ ὅτι ἐκεῖ ἦν ὁ οἶκος αὐτοῦ καὶ ἐδίκαζεν ἐκεῖ τὸν ἰσραὴλ καὶ ᾠκοδόμησεν ἐκεῖ θυσιαστήριον τῷ κυρίῳ
- 1** ¶ Na, ka koroheketia a Hamuera, ka meinga e ia ana tama hei kaiwhakarite mo Iharaira.
Now when Samuel was old, he made his sons judges over Israel.
 και ἐγένετο ὡς ἐγήρασεν σαμουηλ καὶ κατέστησεν τοὺς υἱοὺς αὐτοῦ δικαστὰς τῷ ἰσραὴλ
- 2** Na ko te ingoa o tana matamua ko Hoere; ko Apia hoki te ingoa o tana tuarua. I whakarite raua ki Peerehepa.
The name of his first son was Joel and the name of his second Abijah: they were judges in Beer-sheba.
 και ταῦτα τὰ ὀνόματα τῶν υἱῶν αὐτοῦ πρωτότοκος ἰωηλ καὶ ὄνομα τοῦ δευτέρου αβια δικασταὶ ἐν βηρσαβεε
- 3** Na kihai ana tama i tika i tona ara, engari peka ke ana raua ki te apo, i tango hoki i te moni whakapati, a whakapeaua ketia ake te whakawa.
And his sons did not go in his ways, but moved by the love of money took rewards, and were not upright in judging.
 και οὐκ ἐπορεύθησαν οἱ υἱοὶ αὐτοῦ ἐν ὁδῷ αὐτοῦ καὶ ἐξέκλιναν ὀπίσω τῆς συντελείας καὶ ἐλάμβανον δῶρα καὶ ἐξέκλινον δικαιώματα
- 4** ¶ Katahi ka huihui nga kaumatua katoa o Iharaira, ka haere ki a Hamuera ki Rama.
Then all the responsible men of Israel got together and went to Samuel at Ramah,
 και συναθροίζονται ἄνδρες ἰσραὴλ καὶ παραγίνονται εἰς αρμαθαμ πρὸς σαμουηλ
- 5** Ka mea ki a ia, Kua koroheketia koe, kahore hoki au tama e tika i ou huarahi; heoi whakaritea he kingi mo matou hei whakarite mo matou, hei pera ano me o nga iwi katoa/
And said to him, See now, you are old, and your sons do not go in your ways: give us a king now to be our judge, so that we may be like the other nations.
 και εἶπαν αὐτῷ ἰδοὺ σὺ γεγήρακας καὶ οἱ υἱοὶ σου οὐ πορεύονται ἐν τῇ ὁδῷ σου καὶ νῦν κατάστησον ἐφ' ἡμᾶς βασιλεῖα δικάζειν ἡμᾶς καθὰ καὶ τὰ λοιπὰ ἔθνη
- 6** Otira i kino taua kupu ki a Hamuera, mo ratou i me, Homai he kingi ki a matou hei whakarite mo matou. Na ka inoi a Hamuera ki a Ihowa.
But Samuel was not pleased when they said to him, Give us a king to be our judge. And Samuel made prayer to the Lord.
 και ἦν πονηρὸν τὸ ῥῆμα ἐν ὀφθαλμοῖς σαμουηλ ὡς εἶπαν δὸς ἡμῖν βασιλεῖα δικάζειν ἡμᾶς καὶ προσηύξατο σαμουηλ πρὸς κύριον

- 7 Na ka mea a Ihowa ki a Hamuera, Whakarongo ki te reo o te iwi na, ki nga mea katoa i korerotia e ratou ki a koe; ehara hoki i te mea ko koe ta ratou i paopao ai, ko ahau ia ta ratou i paopao mai nga hei kingi mo ratou.
 And the Lord said to Samuel, Give ear to the voice of the people and what they say to you: they have not been turned away from you, but they have been turned away from me, not desiring me to be king over them.
 καὶ εἶπεν κύριος πρὸς σαμουὴλ ἄκουε τῆς φωνῆς τοῦ λαοῦ καθὰ ἂν λαλήσωσίν σοι ὅτι οὐ σὲ ἐξουθενήκασιν ἀλλ' ἢ ἐμὲ ἐξουθενώκασιν τοῦ μὴ βασιλεύειν ἐπ' αὐτῶν
- 8 E rite ana ki nga mea katoa i mea ai ratou, o te ra iho ano i kawea mai ai ratou e ahau i Ihipa a tae noa ki tenei ra; i whakarere hoki ratou i ahau, i mahi atu ki nga atua ke: ko ta ratou mahi hoki tena ki a koe.
 As they have done from the first, from the day when I took them out of Egypt till this day, turning away from me and worshipping other gods, so now they are acting in the same way to you.
 κατὰ πάντα τὰ ποιήματα ἃ ἐποίησάν μοι ἀφ' ἧς ἡμέρας ἀνήγαγον αὐτοὺς ἐξ αἰγύπτου ἕως τῆς ἡμέρας ταύτης καὶ ἐγκατέλιπόν με καὶ ἐδούλευον θεοῖς ἑτέροις οὕτως αὐτοὶ ποιοῦσιν καὶ σοὶ
- 9 Heoi whakarongo aiane ki to ratou reo: otia kua kaha te kauwhau ki a ratou, whakaaturia hoki nga tikanga o te kingi e whakakingitia mo ratou.
 Give ear now to their voice: but make a serious protest to them, and give them a picture of the sort of king who will be their ruler.
 καὶ νῦν ἄκουε τῆς φωνῆς αὐτῶν πλὴν ὅτι διαμαρτυρούμενος διαμαρτύρη αὐτοῖς καὶ ἀπαγγελεῖς αὐτοῖς τὸ δικαίωμα τοῦ βασιλέως ὃς βασιλεύσει ἐπ' αὐτούς
- 10 Na ka korerotia e Hamuera nga kupu katoa a Ihowa ki te hunga i tono kingi nei i a ia;
 And Samuel said all these words of the Lord to the people who were desiring a king.
 καὶ εἶπεν σαμουὴλ πᾶν τὸ ῥῆμα κυρίου πρὸς τὸν λαὸν τοὺς αἰτοῦντας παρ' αὐτοῦ βασιλέα
- 11 Ka mea, Ko te tikanga tenei a te kingi e whakakingitia mo koutou: Ko a koutou tama ka tangohia e ia, ka meinga mana, mo ana hariata, hei tangata eke hoiho hoki mana, hei rere ano ki mua i ana hariata;
 And he said, This is the sort of king who will be your ruler: he will take your sons and make them his servants, his horsemen, and drivers of his war-carriages, and they will go running before his war-carriages;
 καὶ εἶπεν τοῦτο ἔσται τὸ δικαίωμα τοῦ βασιλέως ὃς βασιλεύσει ἐφ' ὑμᾶς τοὺς υἱοὺς ὑμῶν λήμψεται καὶ θήσεται αὐτοὺς ἐν ἄρμασιν αὐτοῦ καὶ ἵππεῦσιν αὐτοῦ καὶ προτρέχοντες αὐτῶν ἄρμάτων αὐτοῦ
- 12 Ka meinga hoki hei rangatira mano mana, hei rangatira mo nga rima tekau, hei parau i tana mara, hei kokoti i ana witi, hei hanga hoki i ana mea mo te whawhai, i ana mea mo ana hariata;
 And he will make them captains of thousands and of fifties; some he will put to work ploughing and cutting his grain and making his instruments of war and building his war-carriages.
 καὶ θέσθαι αὐτοὺς ἑαυτῷ χιλιάρχους καὶ ἑκατοντάρχους καὶ θερίζειν θερισμὸν αὐτοῦ καὶ τρυγᾶν τρυγητὸν αὐτοῦ καὶ ποιεῖν σκευὴ πολεμικὰ αὐτοῦ καὶ σκευὴ ἄρμάτων αὐτοῦ
- 13 Ka tangohia hoki e ia a koutou tamahine hei mahi keke, hei taka kai, hei tunu taro.
 Your daughters he will take to be makers of perfumes and cooks and bread-makers.
 καὶ τὰς θυγατέρας ὑμῶν λήμψεται εἰς μυρεψοὺς καὶ εἰς μαγειρίσσας καὶ εἰς πεσοῦσας
- 14 Me a koutou mara, a koutou kari waina, a koutou kari oriwa, ka tangohia e ia nga mea papai, a ka hoatu ki ana pononga.
 He will take your fields and your vine-gardens and your olive-gardens, all the best of them, and give them to his servants.
 καὶ τοὺς ἀγροὺς ὑμῶν καὶ τοὺς ἀμπελώνας ὑμῶν καὶ τοὺς ἐλαιῶνας ὑμῶν τοὺς ἀγαθοὺς λήμψεται καὶ δώσει τοῖς δούλοις αὐτοῦ
- 15 Ka tangohia hoki e ia te whakatekau o a koutou purapura, o a koutou kari waina, a ka hoatu ki ana unaka, ki ana pononga.
 He will take a tenth of your seed and of the fruit of your vines and give it to his servants.
 καὶ τὰ σπέρματα ὑμῶν καὶ τοὺς ἀμπελώνας ὑμῶν ἀποδεκατώσει καὶ δώσει τοῖς ἐκνούχοις αὐτοῦ καὶ τοῖς δούλοις αὐτοῦ

- 16** Ka tangohia ano e ia a koutou pononga tane, a koutou pononga wahine, a koutou taitamariki papai, me a koutou kaihe, a ka whakamahia ki tana mahi.
He will take your men-servants and your servant-girls, and the best of your oxen and your asses and put them to his work.
καὶ τοὺς δούλους ὑμῶν καὶ τὰς δούλας ὑμῶν καὶ τὰ βουκόλια ὑμῶν τὰ ἀγαθὰ καὶ τοὺς ὄνους ὑμῶν λήμψεται καὶ ἀποδεκατώσει εἰς τὰ ἔργα αὐτοῦ
- 17** Ka tangohia ano e ia nga whakatekau o a koutou hipi: ka waiho ano hoki koutou hei pononga mana.
He will take a tenth of your sheep: and you will be his servants.
καὶ τὰ ποιμνία ὑμῶν ἀποδεκατώσει καὶ ὑμεῖς ἔσεσθε αὐτῷ δούλοι
- 18** A ka tangi koutou i taua ra i ta koutou kingi i whiriwhiri ai mo koutou; e kore ano a Ihowa e rongo ki a koutou i taua ra.
Then you will be crying out because of your king whom you have taken for yourselves; but the Lord will not give you an answer in that day.
καὶ βοήσεσθε ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ προσώπου βασιλέως ὑμῶν οὗ ἐξελέξασθε ἑαυτοῖς καὶ οὐκ ἐπακούσεται κύριος ὑμῶν ἐν ταῖς ἡμέραις ἐκείναις ὅτι ὑμεῖς ἐξελέξασθε ἑαυτοῖς βασιλέα
- 19** Otira kihai te iwi i pai kia whakarongo ki te reo o Hamuera. Na ka mea ratou, Kahore; engari me whai kingi matou;
But the people gave no attention to the voice of Samuel; and they said, No, but we will have a king over us,
καὶ οὐκ ἠβούλετο ὁ λαὸς ἀκοῦσαι τοῦ σαμουηλ καὶ εἶπαν αὐτῷ οὐχὶ ἀλλ' ἢ βασιλεὺς ἔσται ἐφ' ἡμᾶς
- 20** Kia rite ai hoki matou ki nga iwi katoa; a ka whakarite to matou kingi mo matou, ka haere atu hoki i to matou aroaro, hei whawhai i a matou whawhai.
So that we may be like the other nations, and so that our king may be our judge and go out before us to war.
καὶ ἐσόμεθα καὶ ἡμεῖς κατὰ πάντα τὰ ἔθνη καὶ δικάσει ἡμᾶς βασιλεὺς ἡμῶν καὶ ἐξελεύσεται ἔμπροσθεν ἡμῶν καὶ πολεμήσει τὸν πόλεμον ἡμῶν
- 21** A ka rongo a Hamuera i nga kupu katoa a te iwi, korerotia ana e ia ki nga taringa o Ihowa.
Then Samuel, after hearing all the people had to say, went and gave an account of it to the Lord.
καὶ ἤκουσεν σαμουηλ πάντας τοὺς λόγους τοῦ λαοῦ καὶ ἐλάλησεν αὐτοῦ εἰς τὰ ὄτα κυρίου
- 22** A ka mea a Ihowa ki a Hamuera, Whakarongo atu ki to ratou reo, whakaritea hoki he kingi mo ratou. A ka mea a Hamuera ki nga tangata o Iharaira, Haere atu koutou ki tona pa, ki tona pa.
And the Lord said to Samuel, Give ear to their voice and make a king for them. Then Samuel said to the men of Israel, Let every man go back to his town.
καὶ εἶπεν κύριος πρὸς σαμουηλ ἄκουε τῆς φωνῆς αὐτῶν καὶ βασιλευσον αὐτοῖς βασιλέα καὶ εἶπεν σαμουηλ πρὸς ἄνδρας ἰσραηλ ἀποτρεχέτω ἕκαστος εἰς τὴν πόλιν αὐτοῦ
- 1** ¶ Na tera tetahi tangata o Pinemine, ko Kihī tona ingoa, he tama na Apiere, tama a Teroro, tama a Pekorata, tama a Apiaha, he Pineamini, he tangata marohirohi.
Now there was a man of Benjamin named Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, a Benjamite, a man of wealth.
καὶ ἦν ἀνὴρ ἐξ υἰῶν βενιαμιν καὶ ὄνομα αὐτῷ κίς υἱὸς αβιηλ υἱοῦ σαρεδ υἱοῦ βαχιρ υἱοῦ αφεκ υἱοῦ ἀνδρὸς ιεμιναιίου ἀνὴρ δυνατός
- 2** He tama ano tana, ko tona ingoa ko Haora, he taitama, he ataahua, he pai, kahore he tangata o nga tama a Iharaira i ataahua atu i a ia; purero tonu ona pokohiwi ki runga ake i te iwi katoa.
He had a son named Saul, a specially good-looking young man; there was no one better-looking among the children of Israel: he was taller by a head than any other of the people.
καὶ τοῦτῳ υἱὸς καὶ ὄνομα αὐτῷ σαουλ εὐμεγέθης ἀνὴρ ἀγαθός καὶ οὐκ ἦν ἐν υἱοῖς ἰσραηλ ἀγαθὸς ὑπὲρ αὐτόν ὑπὲρ ὁμίαν καὶ ἐπάνω ὑψηλὸς ὑπὲρ πᾶσαν τὴν γῆν
- 3** ¶ Na kua ngaro nga kaihe a Kihī papa o Haora, a ka mea a Kihī ki a Haora, ki tana tama, Tangohia tetahi o nga tamariki hei hoa mou, whakatika, haere ki te rapu i nga kaihe.
Now the asses of Saul's father Kish had gone wandering away. And Kish said to his son Saul, Take one of the servants with you, and get up and go in search of the asses.
καὶ ἀπόλονται αἱ ὄνοι κίς πατρὸς σαουλ καὶ εἶπεν κίς πρὸς σαουλ τὸν υἱὸν αὐτοῦ λαβὲ μετὰ σεαυτοῦ ἐν τῶν παιδαρίων καὶ ἀνάστητε καὶ πορεύθητε καὶ ζητήσατε τὰς ὄνους

- 4 Na ka tika ia na te whenua pukepuke o Eparaima, a haere tonu na te whenua o Hariha; heoi kihai i kitea: katahi raua ka tika na te whenua o Harimi, heoi kahore noa iho; na ka haere ia na te whenua o nga Pineamini, a kahore i kitea.
So they went through the hill-country of Ephraim and through the land of Shalishah, but they saw no sign of them: then they went through the land of Shaalim, but they were not there: and they went through the land of the Benjamites, but they did not come across them.
καὶ διήλθον δι' ὄρους εφραιμ καὶ διήλθον διὰ τῆς γῆς σελαχα καὶ οὐχ εὔρον καὶ διήλθον διὰ τῆς γῆς εασακεμ καὶ οὐκ ἦν καὶ διήλθον διὰ τῆς γῆς ιακιμ καὶ οὐχ εὔρον
- 5 A, no to raua taenga ki te whenua o Tupu, ka mea a Haora ki tana tangata, ki tona hoa, Haere mai, taua ka hoki; kei mutu te whakaaro o toku papa ki nga kaihe, a ka manukanuka ke ki a taua.
And when they had come to the land of Zuph, Saul said to the servant who was with him, Come, let us go back, or my father may give up caring about the asses and be troubled about us.
αὐτῶν ἐλθόντων εἰς τὴν σιφ καὶ σαουλ εἶπεν τῷ παιδαρίῳ αὐτοῦ τῷ μετ' αὐτοῦ δεῦρο καὶ ἀναστρέψωμεν μὴ ἀνείς ὁ πατήρ μου τὰς ὄνους φροντίζῃ περὶ ἡμῶν
- 6 Na ka mea tera ki a ia, He tangata na te Atua tenei kei te pa nei, he tangata e whakahonoretia ana; mana pu ana kupu katoa: na kia haere taua ki reira; tera pea e korerotia mai e ia ki a taua te haere e haere nei taua.
But the servant said to him, See now, in this town there is a man of God, who is highly honoured, and everything he says comes true: let us go there now; it may be that he will give us directions about our journey.
καὶ εἶπεν αὐτῷ τὸ παιδάριον ἰδοὺ δὴ ἄνθρωπος τοῦ θεοῦ ἐν τῇ πόλει ταύτῃ καὶ ὁ ἄνθρωπος ἔνδοξος πᾶν ὃ ἐὰν λαλήσῃ παραγινόμενον παρέσται καὶ νῦν πορευθῶμεν ὅπως ἀπαγγεῖλη ἡμῖν τὴν ὁδὸν ἡμῶν ἐφ' ἣν ἐπορεύθημεν ἐπ' αὐτήν
- 7 Ano ra ko Haora ki tana tangata, Engari, ki te haere taua he aha te mea hei mauranga atu ma taua ki taua tangata, kua hemo nei hoki te taro i roto i a taua putea, a kahore he hakari hei kawenga atu ki taua tangata a te Atua: he aha oti ta taua?
Then Saul said to his servant, But if we go, what are we to take the man? all our bread is gone, and we have no offering to take to the man of God: what are we to do?
καὶ εἶπεν σαουλ τῷ παιδαρίῳ αὐτοῦ τῷ μετ' αὐτοῦ καὶ ἰδοὺ πορευσόμεθα καὶ τί οἴσομεν τῷ ἀνθρώπῳ τοῦ θεοῦ ὅτι οἱ ἄρτοι ἐκλελοιπασιν ἐκ τῶν ἀγγείων ἡμῶν καὶ πλεῖον οὐκ ἔστιν μεθ' ἡμῶν εἰσενεγκεῖν τῷ ἀνθρώπῳ τοῦ θεοῦ τὸ ὑπάρχον ἡμῖν
- 8 Na ka whakahoki taua tangata ki ta Haora, ka mea, Nana, ko te whakawha tenei o te hekere hiriwa kei toku ringa: me hoatu e ahau ki taua tangata a te Atua, kia whakaaturia mai e ia to taua ara ki a taua.
But the servant said in answer, I have here a fourth part of a shekel of silver: I will give that to the man of God, and he will give us directions about our way.
καὶ προσέθετο τὸ παιδάριον ἀποκριθῆναι τῷ σαουλ καὶ εἶπεν ἰδοὺ εὔρηται ἐν τῇ χειρὶ μου τέταρτον σίκλου ἀργυρίου καὶ δώσεις τῷ ἀνθρώπῳ τοῦ θεοῦ καὶ ἀπαγγελεῖ ἡμῖν τὴν ὁδὸν ἡμῶν
- 9 I mua hoki i roto i a Ihairaira, ina haere te tangata ki te ui tikanga i te Atua, ko tana ki tenei, Hoake, taua ka haere ki te matakite: he matakite hoki ta mua ingoa mo te poropiti.
(In the past in Israel, when a man went to get directions from God, he said, Come let us go to the Seer, for he who now is named Prophet was in those days given the name of Seer.)
καὶ ἔμπροσθεν ἐν ἰσραὴλ τάδε ἔλεγεν ἕκαστος ἐν τῷ πορεύεσθαι ἐπερωτᾶν τὸν θεόν δεῦρο πορευθῶμεν πρὸς τὸν βλέποντα ὅτι τὸν προφήτην ἐκάλει ὁ λαὸς ἔμπροσθεν ὁ βλέπων
- 10 Na ka mea a Haora ki tana tangata, Ka pai tau kupu; hoatu, taua ka haere. Na haere ana raua ki te pa kei reira nei taua tangata a te Atua.
Then Saul said to his servant, You have said well; come, let us go. So they went to the town where the man of God was.
καὶ εἶπεν σαουλ πρὸς τὸ παιδάριον αὐτοῦ ἀγαθὸν τὸ ῥῆμα δεῦρο καὶ πορευθῶμεν καὶ ἐπορεύθησαν εἰς τὴν πόλιν οὗ ἦν ἐκεῖ ὁ ἄνθρωπος τοῦ θεοῦ
- 11 ¶ I a raua e piki ana i te pikitanga ki te pa, ka tutaki raua ki etahi kotiro e puta mai ana ki te utu wai. Na ka mea raua ki a ratou, Tenei ranei te matakite?
And when they were on the way up to the town, they saw some young girls going out to get water and said to them, Is the seer here?
αὐτῶν ἀναβαινόντων τὴν ἀνάβασιν τῆς πόλεως καὶ αὐτοὶ εὕρισκουσιν τὰ κοράσια ἐξεληλυθότα ὑδρεύσασθαι ὕδωρ καὶ λέγουσιν αὐταῖς εἰ ἔστιν ἐνταῦθα ὁ βλέπων

- 12 Na ka whakahoki ratou ki a raua, ka mea, Tenei ano; nana, kei mua atu i a koe na: hohoro atu inaianei tonu, no tenei ra hoki ia i tae mai ai ki te pa; he patunga tapu hoki ta te iwi nei aianei i te wahi tiketike.
And they said, He is; in fact he is before you: go quickly now, for he has come into the town today, for the people are making an offering in the high place today:
καὶ ἀπεκρίθη τὰ κοράσια αὐτοῖς καὶ λέγουσιν αὐτοῖς ἔστιν ἰδοὺ κατὰ πρόσωπον ὑμῶν νῦν διὰ τὴν ἡμέραν ἦκει εἰς τὴν πόλιν ὅτι θυσία σήμερον τῷ λαῷ ἐν βαμα
- 13 Tomo kau korua ki te pa, ka tupono korua ki a ia i te mea kahore ano i piki noa ki te wahi tiketike ki te kai: e kore hoki te iwi e kai kia tae atu ra ano ia; ko ia hoki hei whakapai i te patunga tapu, muri iho ka kai te hunga i karangatia. Heoi, piki atu; ko te wa hoki tenei e kitea ai ia e korua.
When you come into the town you will see him straight away, before he goes up to the high place for the feast: the people are waiting for his blessing before starting the feast, and after that the guests will take part in it. So go up now and you will see him.
ὡς ἂν εἰσέλθῃτε τὴν πόλιν οὕτως εὐρήσετε αὐτὸν ἐν τῇ πόλει πρὶν ἀναβῆναι αὐτὸν εἰς βαμα τοῦ φαγεῖν ὅτι οὐ μὴ φάγη ὁ λαὸς ἕως τοῦ εἰσελθεῖν αὐτόν ὅτι οὗτος εὐλογεῖ τὴν θυσίαν καὶ μετὰ ταῦτα ἐσθίουσιν οἱ ξένοι καὶ νῦν ἀνάβητε ὅτι διὰ τὴν ἡμέραν εὐρήσετε αὐτόν
- 14 Na piki ana raua ki te pa; a ka uru atu raua ki roto ki te pa, ko Hamuera kua puta; tutaki tonu ki a raua; e piki ana ki te wahi tiketike.
So they went up to the town, and when they came inside the town, Samuel came face to face with them on his way to the high place.
καὶ ἀναβαίνουνσιν τὴν πόλιν αὐτῶν εἰσπορευομένων εἰς μέσον τῆς πόλεως καὶ ἰδοὺ σαμουηλ ἐξηλθεν εἰς ἀπάντησιν αὐτῶν τοῦ ἀναβῆναι εἰς βαμα
- 15 Na kua whakapuakina e Ihowa ki a Hamuera i te ra i mua atu i te taenga mai o Haora, kua mea,
Now the day before Saul came, the word of God had come to Samuel, saying,
καὶ κύριος ἀπεκάλυπεν τὸ ὄτιον σαμουηλ ἡμέρα μιᾶ ἔμπροσθεν τοῦ ἐλθεῖν πρὸς αὐτὸν σαουλ λέγων
- 16 Kia penei apopo ka unga atu e ahau ki a koe tetahi tangata no te whenua o Pineamine, na me whakawahi ia e koe hei rangatira mo taku iwi, mo Iharaira, a mana e whakaora taku iwi i te ringa o nga Pirihitini: kua titiro atu hoki ahau ki taku iwi, n o te mea kua tae ake ta ratou karanga ki ahau.
Tomorrow about this time I will send you a man from the land of Benjamin, and on him you are to put the holy oil, making him ruler over my people Israel, and he will make my people safe from the hands of the Philistines: for I have seen the sorrow of my people, whose cry has come up to me.
ὡς ὁ καιρὸς αὐριον ἀποστελῶ πρὸς σὲ ἄνδρα ἐκ γῆς βενιαμιν καὶ χρίσεις αὐτόν εἰς ἄρχοντα ἐπὶ τὸν λαόν μου ἰσραηλ καὶ σώσει τὸν λαόν μου ἐκ χειρὸς ἀλλοφύλων ὅτι ἐπέβλεψα ἐπὶ τὴν ταπεινώσιν τοῦ λαοῦ μου ὅτι ἦλθεν βοή αὐτῶν πρὸς με
- 17 A, no te kitenga o Hamuera i a Haora, ka mea a Ihowa ki a ia, Ko te tangata tenei i korerotia ra e ahau ki a koe. Mana e whakahaere tikanga mo taku iwi.
And when Samuel saw Saul, the Lord said to him, This is the man of whom I gave you word! he it is who is to have authority over my people.
καὶ σαμουηλ εἶδεν τὸν σαουλ καὶ κύριος ἀπεκρίθη αὐτῷ ἰδοὺ ὁ ἄνθρωπος ὃν εἶπά σοι οὗτος ἄρξει ἐν τῷ λαῷ μου
- 18 ¶ Katahi ka whakatata a Haora ki a Hamuera, ki te kuwaha, ka mea, Tena koe, whakaaturia mai ki ahau, kei hea te whare o te matakite.
Then Saul came up to Samuel in the doorway of the town and said, Give me directions, if you will be so good, to the house of the seer.
καὶ προσήγαγεν σαουλ πρὸς σαμουηλ εἰς μέσον τῆς πόλεως καὶ εἶπεν ἀπάγγελον δὴ ποῖος ὁ οἶκος τοῦ βλέποντος
- 19 Na ka whakahoki a Hamuera ki a Haora, ka mea, Ko ahau te matakite: piki atu i mua i ahau ki te wahi tiketike, ka kai tahi hoki korua i ahau aianei; a ka tukua atu koe e ahau i te ata, ka whakaaturia hoki ki a koe nga mea katoa i tou ngakau.
Then Samuel said to Saul, I am the seer; go up before me to the high place and take food with me today: and in the morning I will let you go, after opening to you all the secrets of your heart.
καὶ ἀπεκρίθη σαμουηλ τῷ σαουλ καὶ εἶπεν ἐγὼ εἰμι αὐτός ἀνάβηθι ἔμπροσθέν μου εἰς βαμα καὶ φάγε μετ' ἐμοῦ σήμερον καὶ ἐξαποστελῶ σε πρὸς καὶ πάντα τὰ ἐν τῇ καρδίᾳ σου ἀπαγγελῶ σοι
- 20 A ko au kaihe, ka toru nei nga ra e ngaro ana, kua tou ngakau e whai ki era; kua kitea hoki. Kei a wai koia te hiahia katoa o Iharaira? he teka ianei kei a koe, kei te whare katoa ano hoki o tou papa?
As for your asses which have been wandering for three days, give no thought to them, for they have come back. And for whom are all the desired things in Israel? are they not for you and your father's family?
καὶ περὶ τῶν ὄνων σου τῶν ἀπολωλυῶν σήμερον τριταῖον μὴ θῆς τὴν καρδίαν σου αὐταῖς ὅτι εὐρηνται καὶ τίνι τὰ ὠραῖα τοῦ ἰσραηλ οὐ σοι καὶ τῷ οἴκῳ τοῦ πατρός σου

- 21** Na ka whakahokia e Haora, ka mea, He teka ianei he Pineamini ahau, no te iti rawa o nga iwi o Iharaira, ko toku hapu hoki te iti rawa o nga hapu katoa o te iwi o Pineamine? he aha ra ena kupu i puaki mai ai i a koe?
 And Saul said, Am I not a man of Benjamin, the smallest of all the tribes of Israel? and my family the least of the families of Benjamin? why then do you say these words to me?
 καὶ ἀπεκρίθη σαουλ καὶ εἶπεν οὐχὶ ἀνδρὸς υἱὸς ιεμιναιῶν ἐγὼ εἰμι τοῦ μικροῦ σκίπτρου φυλῆς ἰσραηλ καὶ τῆς φυλῆς τῆς ἐλαχίστης ἐξ ὅλου σκίπτρου βενιαμὴν καὶ ἵνα τί ἐλάλησας πρὸς ἐμὲ κατὰ τὸ ῥῆμα τοῦτο
- 22** Na ka mau a Hamuera ki a Haora raua ko tana tangata, a kawea ana ki te whare, a hoatu ana e ia he nohoanga ki a raua i runga ake o te hunga i karangatia; e toru tekau ano hoki ratou.
 Then Samuel took Saul and his servant into the guest room, and made them take the chief place among all the guests who were there, about thirty persons.
 καὶ ἔλαβεν σαμουηλ τὸν σαουλ καὶ τὸ παιδάριον αὐτοῦ καὶ εἰσήγαγεν αὐτοὺς εἰς τὸ κατάλυμα καὶ ἔθετο αὐτοῖς τόπον ἐν πρώτοις τῶν κεκλημένων ὡσεὶ ἑβδομήκοντα ἀνδρῶν
- 23** Na ka mea a Hamuera ki te tuari, Homai te wahi i hoatu e ahau ki a koe, tera i kiia atu ra e ahau ki a koe, Kia takoto tena ki a koe.
 And Samuel said to the cook, Give me that part which I gave you orders to keep by you.
 καὶ εἶπεν σαμουηλ τῷ μαγειρῷ δός μοι τὴν μερίδα ἣν ἔδωκά σοι ἣν εἶπά σοι θεῖναι αὐτὴν παρὰ σοί
- 24** Na hapainga ana e te tuari te huha me ona aha noa, a whakatakotoria ana ki te aroaro o Haora. Na ka mea a Hamuera, Nana, ko te wahi i tohungia na, waiho i tou aroaro hei kai mau: he mea rongoa tonu hoki mau a tae noa ki tenei wa, no taku kianga, He hunga tenei kua karangatia e ahau. Na kai tahi ana a Haora raua ko Hamuera i taua ra.
 And the cook took up the leg with the fat tail on it, and put it before Saul. And Samuel said, This is the part which has been kept for you: take it as your part of the feast; because it has been kept for you till the right time came and till the guests were present. So that day Saul took food with Samuel.
 καὶ ὕψωσεν ὁ μάγειρος τὴν κολέαν καὶ παρέθηκεν αὐτὴν ἐνώπιον σαουλ καὶ εἶπεν σαμουηλ τῷ σαουλ ἰδοὺ ὑπόλειμμα παράθεσ ἀπὸ ἐνώπιόν σου καὶ φάγε ὅτι εἰς μαρτύριον τῆς ἐθειται σοι παρὰ τοῦς ἄλλους ἀπόκνιζε καὶ ἔφαγεν σαουλ μετὰ σαμουηλ ἐν τῇ ἡμέρᾳ ἐκείνῃ
- 25** A, i to ratou hekenga iho i te wahi tiketike ki te pa, ka korero ia ki a Haora i runga i te tuanui.
 And when they had come down from the high place into the town, where a bed was made ready for Saul, he went to rest.
 καὶ κατέβη ἐκ τῆς βῆμα ἐν τῇ πόλει καὶ διέστρωσαν τῷ σαουλ ἐπὶ τῷ δώματι
- 26** Na ka maranga wawe ratou: a i te mea ka puta ake te ra, ka karangatia a Haora e Hamuera ki runga ki te tuanui, i mea ia, Whakatika, kia unga atu koe e ahau. Na ka whakatika a Haora, a puta atu ana raua tokorua, a ia, a Hamuera, ki waho.
 And about dawn Samuel said to Saul on the roof, Get up so that I may send you away. So Saul got up, and he and Samuel went out together.
 καὶ ἐκοιμήθη καὶ ἐγένετο ὡς ἀνέβαινεν ὁ ὄρθρος καὶ ἐκάλεσεν σαμουηλ τὸν σαουλ ἐπὶ τῷ δώματι λέγων ἀνάστα καὶ ἐξαποστελῶ σε καὶ ἀνέστη σαουλ καὶ ἐξῆλθεν αὐτὸς καὶ σαμουηλ ἕως ἔξω
- 27** I a raua e heke ana i te pito o te pa, ka mea a Hamuera ki a Haora, Mea atu ki te tangata ra kia haere atu ki mua i a taua; katahi tera ka haere; ko koe ia, tu marie koe, kia whakapuakina atu e ahau ki a koe te kupu a te Atua.
 And on their way down to the end of the town, Samuel said to Saul, Give your servant orders to go on in front of us, (so he went on,) but you keep here, so that I may give you the word of God.
 αὐτῶν καταβαινόντων εἰς μέρος τῆς πόλεως καὶ σαμουηλ εἶπεν τῷ σαουλ εἰπὸν τῷ νεανίσκῳ καὶ διελθέτω ἔμπροσθεν ἡμῶν καὶ σὺ στῆθι ὡς σήμερον καὶ ἄκουσον ῥῆμα θεοῦ
- 1** ¶ Katahi ka mau a Hamuera ki te pounamu hinu, ringihia ana e ia ki runga ki tona matenga; na ka kahi ia i a ia, ka mea, Ehara ianei i te mea na Ihowa koe i whakawahi hei rangatira mo tona wahi tupu?
 Then Samuel took the bottle of oil, and put the oil on his head and gave him a kiss and said, Is not the Lord with the holy oil making you ruler over Israel, his people? and you will have authority over the people of the Lord, and you will make them safe from the hands of their attackers round about them, and this will be the sign for you:
 καὶ ἔλαβεν σαμουηλ τὸν φακὸν τοῦ ἐλαίου καὶ ἐπέχεεν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ ἐφίλησεν αὐτὸν καὶ εἶπεν αὐτῷ οὐχὶ κέχρικέν σε κύριος εἰς ἄρχοντα ἐπὶ τὸν λαὸν αὐτοῦ ἐπὶ ἰσραηλ καὶ σὺ ἄρξεις ἐν λαῷ κυρίου καὶ σὺ σώσεις αὐτὸν ἐκ χειρὸς ἐχθρῶν αὐτοῦ κυκλόθεν καὶ τοῦτό σοι τὸ σημεῖον ὅτι ἔχρισέν σε κύριος ἐπὶ κληρονομίαν αὐτοῦ εἰς ἄρχοντα

- 2 Ka mawehe atu koe i ahau aianei, ka tupono koe ki etahi tangata tokorua i te taha o te tanumanga o Rahera, i te rohe o Pineamine, i Tereta; a tera raua e mea ki a koe, Kua kitea nga kaihe i haere na koe ki te rapu: na, ko tou papa, mahue ake nga whakaaro ki nga kaihe, kei te manukanuka hoki tera ki a korua, e mea ana, Me pehea ahau ki taku tama?
 When you have gone away from me today, you will see two men by the resting-place of Rachel's body, in the land of Benjamin at Zelzah; and they will say to you, The asses which you went in search of have come back, and now your father, caring no longer for the asses, is troubled about you, saying, What am I to do about my son?
 ὡς ἂν ἀπέλθῃς σήμερον ἀπ' ἐμοῦ καὶ εὐρήσεις δύο ἄνδρας πρὸς τοῖς τάφοις ραχὴλ ἐν τῷ ὄρει βενιαμὴν ἀλλομένους μεγάλα καὶ ἐροῦσίν σοι εὐρηγῆται αἱ ὄνοι ἃς ἐπορεύθητε ζῆτεῖν καὶ ἰδοὺ ὁ πατήρ σου ἀποτετίνακται τὸ ῥῆμα τῶν ὄνων καὶ ἐδαφιλεύσατο δι' ὑμᾶς λέγων τί ποιήσω ὑπὲρ τοῦ υἱοῦ μου
- 3 Katahi ka haere tonu atu koe i reira, a ka tae ki te oki o Taporo, ka tupono ki a koe etahi tangata tokotoru e haere ana ki runga, ki te Atua, ki Peteere, e toru nga kuaokoati e kawea ana e tetahi, e toru nga rohi taro e kawea ana e tetahi, a ko tetahi e mau ana i te pounamu waina.
 Then you are to go on from there, and when you come to the oak-tree of Tabor, you will see three men going up to God to Beth-el, one having with him three young goats and another three cakes of bread and another a skin full of wine:
 καὶ ἀπελεύσει ἐκεῖθεν καὶ ἐπέκεινα ἤξεις ἕως τῆς δρυὸς θαβωρ καὶ εὐρήσεις ἐκεῖ τρεῖς ἄνδρας ἀναβαίνοντας πρὸς τὸν θεὸν εἰς βαιθηλ ἕνα αἶροντα τρία αἰγίδια καὶ ἕνα αἶροντα α τρία ἄρτια ἄρτων καὶ ἕνα αἶροντα ἄσκον οἴνου
- 4 Na ka oha ratou ki a koe, ka homai ano hoki etahi taro e rua ki a koe, a me tango e koe i o ratou ringa.
 They will say, Peace be with you, and will give you two cakes of bread, which you are to take from them.
 καὶ ἐρωτήσουσίν σε τὰ εἰς εἰρήνην καὶ δώσουσίν σοι δύο ἄπαρχὰς ἄρτων καὶ λήμψῃ ἐκ τῆς χειρὸς αὐτῶν
- 5 Muri iho i tera ka tae ki te puke o te Atua, kei reira nei nga hoia pupuri a nga Pirihitini: a, i tou taenga ki reira, ki te pa, na ka tutaki koe ki te ropu poropiti e haere iho ana i te wahi tiketike, me te hatere, me te timipera, me te putorino, me te hapa hoki ki mua i a ratou; me te poropiti ano hoki ratou;
 After that you will come to Gibeah, the hill of God, where an armed force of the Philistines is stationed: and when you come to the town, you will see a band of prophets coming down from the high place with instruments of music before them; and they will be acting like prophets:
 καὶ μετὰ ταῦτα εἰσελεύσῃ εἰς τὸν βουνὸν τοῦ θεοῦ οὗ ἔστιν ἐκεῖ τὸ ἀνάστημα τῶν ἀλλοφύλων ἐκεῖ νασιβ ὁ ἀλλόφυλος καὶ ἔσται ὡς ἂν εἰσέλθῃτε ἐκεῖ εἰς τὴν πόλιν καὶ ἀπαντήσεις χορῶν προφητῶν καταβαινόντων ἐκ τῆς βεμα καὶ ἔμπροσθεν αὐτῶν νάβλα καὶ τύμπανον καὶ αὐλὸς καὶ κινύρα καὶ αὐτοὶ προφητεύοντες
- 6 Na ka puta kaha mai te wairua o Ihowa ki runga ki a koe, a ka poropiti tahi koutou, a koe me ratou, a ka puta tou ahua hei tangata ke.
 And the spirit of the Lord will come on you with power, and you will be acting like a prophet with them, and will be changed into another man.
 καὶ ἐφαλεῖται ἐπὶ σὲ πνεῦμα κυρίου καὶ προφητεύσεις μετ' αὐτῶν καὶ στραφήσῃ εἰς ἄνδρα ἄλλον
- 7 Me i reira, ki te puta ena tohu ki a koe, meatia e koe te mea e tupono atu ai tou ringa no te mea kei a koe te Atua.
 And when these signs come to you, see that you take the chance which is offered you; for God is with you.
 καὶ ἔσται ὅταν ἤξει τὰ σημεῖα ταῦτα ἐπὶ σέ ποιεῖ πάντα ὅσα ἐν εὐρῇ ἢ χεῖρ σου ὅτι θεὸς μετὰ σοῦ
- 8 Na, me haere koe i mua i ahau ki Kirikara; na, tena ahau te haere atu na ki raro, ki a koe, ki te whakaeke i nga tahunga tinana, ki te patu i nga patunga mo te pai: kia whitu nga ra e tatari ai koe kia tae atu ahau ki a koe, katahi ka whakaaturia e ahau ki a koe tau e mea ai.
 Then you are to go down before me to Gilgal, where I will come to you, for the offering of burned offerings and peace-offerings: go on waiting there for seven days till I come to you and make clear to you what you have to do.
 καὶ καταβήσῃ ἔμπροσθεν τῆς γαλαλα καὶ ἰδοὺ καταβαίω πρὸς σὲ ἀνενεγκεῖν ὀλοκαύτωσιν καὶ θυσίας εἰρηνικὰς ἑπτὰ ἡμέρας διαλείψεις ἕως τοῦ ἐλθεῖν με πρὸς σὲ καὶ γνωρῖσαι σοὶ ἃ ποιήσεις
- 9 ¶ Koia ano, kei te tahuritanga o tona tuara, he mawehe atu i a Hamuera, ka homai e te Atua he ngakau ke mona! a puta katoa ana aua tohu i taua rangi ano.
 And it came about, that when he went away from Samuel, God gave him a changed heart: and all those signs took place that day.
 καὶ ἐγενήθη ὥστε ἐπιστραφῆναι τῷ ὄμῳ αὐτοῦ ἀπελθεῖν ἀπὸ σαμουὴλ μετέστρεψεν αὐτῷ ὁ θεὸς καρδίαν ἄλλην καὶ ἦλθεν πάντα τὰ σημεῖα ἐν τῇ ἡμέρᾳ ἐκείνῃ

- 10** A, no to raua taenga ki reira, ki te puke, na ko tetahi ropu poropiti kua tutaki ki a ia: ko te tino putanga mai o te wairua o te Atua ki runga ki a ia, na poropiti ana ia i roto i a ratou.
And when they came to Gibeah, a band of prophets came face to face with him; and the spirit of God came on him with power and he took his place among them as a prophet.
καὶ ἔρχεται ἐκεῖθεν εἰς τὸν βουνόν καὶ ἰδοὺ χορὸς προφητῶν ἐξ ἐναντίας αὐτοῦ καὶ ἦλθο ἐπ' αὐτὸν πνεῦμα θεοῦ καὶ ἐπροφήτευσεν ἐν μέσῳ αὐτῶν
- 11** A, no te kitenga o te hunga katoa i mohio ki a ia i mua ake, na kei roto ia i nga poropiti e poropiti ana; katahi ka mea te iwi tetahi ki tetahi, He aha tenei kua puta nei ki te tama a Kihī? Kei roto ano koia a Haora i nga poropiti?
Now when Saul's old friends saw him among the band of prophets, the people said to one another, What has come to Saul, the son of Kish? Is even Saul among the prophets?
καὶ ἐγενήθησαν πάντες οἱ εἰδότες αὐτὸν ἐχθές καὶ τρίτην καὶ εἶδον καὶ ἰδοὺ αὐτὸς ἐν μέσῳ τῶν προφητῶν καὶ εἶπεν ὁ λαὸς ἕκαστος πρὸς τὸν πλησίον αὐτοῦ τί τοῦτο τὸ γεγονός ἐστὶν ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς καὶ σαουλ ἐν προφήταις
- 12** Na ka whakahoki tetahi o taua wahi, ka mea, Ha, ko wai to ratou papa? Koia te whakatauki nei, Kei roto ano koia a Haora i nga poropiti?
And one of the people of that place said in answer, And who is their father? So it became a common saying, Is even Saul among the prophets?
καὶ ἀπεκρίθη τις αὐτῶν καὶ εἶπεν καὶ τίς πατήρ αὐτοῦ διὰ τοῦτο ἐγενήθη εἰς παραβολήν ἢ καὶ σαουλ ἐν προφήταις
- 13** A, i te mutunga o tana poropiti, ka haere ia ki te wahi tiketike.
Then going away from the prophets, he came to the house.
καὶ συνετέλεσεν προφητεύων καὶ ἔρχεται εἰς τὸν βουνόν
- 14** Na ka mea te matua keke o Haora ki a raua ko tana tangata, I haere korua ki hea? A ka ki atu ia, Ki te rapu i nga kaihe; a, i to maua mohiotanga kahore ano ratou i kitea, haere ana maua ki a Hamuera.
And Saul's father's brother said to him and his servant, Where have you been? And he said, Searching for the asses: and when we saw no sign of them, we came to Samuel.
καὶ εἶπεν ὁ οἰκεῖος αὐτοῦ πρὸς αὐτὸν καὶ πρὸς τὸ παιδάριον αὐτοῦ ποῦ ἐπορεύθητε καὶ εἶπαν ζητεῖν τὰς ὄνους καὶ εἶδμεν ὅτι οὐκ εἰσὶν καὶ εἰσῆλθομεν πρὸς σαμουὴλ
- 15** Ano ra ko te matua keke o Haora, Tena ra, whakaaturia mai ki ahau, i pehea a Hamuera ki a korua.
Then he said, And what did Samuel say to you?
καὶ εἶπεν ὁ οἰκεῖος πρὸς σαουλ ἀπάγγελον δὴ μοι τί εἶπέν σοι σαμουὴλ
- 16** Na ka mea a Haora ki tona matua keke, I ata whakaaturia mai e ia ki a maua kua kitea nga kaihe. Otia ko te mea o te kingitanga, ko ta Hamuera i korero ra, kihai tera i whakaaturia ki a ia.
And Saul, answering him, said, He gave us word that the asses had come back. But he said nothing to him of Samuel's words about the kingdom.
καὶ εἶπεν σαουλ πρὸς τὸν οἰκεῖον αὐτοῦ ἀπάγγελον ἀπαγγέλλων μοι ὅτι εὑρήνται αἱ ὄνοι τὸ δὲ ῥῆμα τῆς βασιλείας οὐκ ἀπήγγειλεν αὐτῷ
- 17** ¶ Katahi ka karangarangatia te iwi e Hamuera ki a Ihowa ki Mihipa;
Then Samuel sent for the people to come together before the Lord at Mizpah;
καὶ παρήγγειλεν σαμουὴλ παντὶ τῷ λαῷ πρὸς κύριον εἰς μασσηφα
- 18** Na ka mea ia ki nga tama a Iharaira, Ko te kupu tenei a Ihowa, a te Atua o Iharaira, Naku a Iharaira i kawe mai i Ihipa, naku hoki koutou i whakaora i roto i te ringa o nga Ihipiana, i te ringa ano o nga rangatiratanga katoa, i whakatupu kino i a koutou.
And he said to the children of Israel, The Lord, the God of Israel, has said, I took Israel out of Egypt, and made you free from the hands of the Egyptians and from all the kingdoms which kept you down:
καὶ εἶπεν πρὸς υἱοὺς ἰσραὴλ τάδε εἶπεν κύριος ὁ θεὸς ἰσραὴλ λέγων ἐγὼ ἀνήγαγον τοὺς υἱοὺς ἰσραὴλ ἐξ αἰγύπτου καὶ ἐξελάμην ὑμᾶς ἐκ χειρὸς φαραῶ βασιλέως αἰγύπτου καὶ ἐκ πασῶν τῶν βασιλειῶν τῶν θλιβουσῶν ὑμᾶς

- 19** Na kua whakakahore nei koutou i tenei ra ki to koutou Atua, e whakaora nei i a koutou i roto i o koutou he katoa, i o koutou mate; a kua mea koutou ki a ia, Engari, me whakarite e koe he kingi mo matou: Na reira, me tu koutou inaiane ki te aroa ro o Ihowa, o koutou iwi, o koutou mano.
But today you are turned away from your God, who himself has been your saviour from all your troubles and sorrows; and you have said to him, Put a king over us. So now, take your places before the Lord by your tribes and by your thousands.
 καὶ ὑμεῖς σήμερον ἐξουθενήκατε τὸν θεόν ὃς αὐτός ἐστιν ὑμῶν σωτὴρ ἐκ πάντων τῶν κακῶν ὑμῶν καὶ θλίψεων ὑμῶν καὶ εἶπατε οὐχὶ ἀλλ' ἢ ὅτι βασιλέα στήσεις ἐφ' ἡμῶν καὶ νῦν κατὰσθητε ἐνώπιον κυρίου κατὰ τὰ σκῆπτρα ὑμῶν καὶ κατὰ τὰς φυλάς ὑμῶν
- 20** Katahi a Hamuera ka mea i nga iwi katoa o Ihairaira kia whakatata mai; na ka tangohia ko te iwi o Pineamine.
So Samuel made all the tribes of Israel come near, and the tribe of Benjamin was taken.
 καὶ προσήγαγεν σαμουηλ πάντα τὰ σκῆπτρα ἰσραηλ καὶ κατακληροῦται σκῆπτρον βενιαμιν
- 21** Na ka mea ia i te iwi o Pineamine kia whakatata mai, tenei hapu, tenei hapu, a ka tangohia ko te hapu o Matari; na ka tangohia ko te hapu o Matari; na ka tangohia ko Haora, ko te tama a Kihī; no ta ratou rapunga ia i a ia, kahore i kitea.
Then he made the tribe of Benjamin come near by families, and the family of the Matrites was taken: and from them, Saul, the son of Kish, was taken: but when they went in search of him he was nowhere to be seen.
 καὶ προσάγει σκῆπτρον βενιαμιν εἰς φυλάς καὶ κατακληροῦται φυλὴ ματταρι καὶ προσάγουσιν τὴν φυλὴν ματταρι εἰς ἄνδρας καὶ κατακληροῦται σαουλ υἱὸς κισ καὶ ἐζήτει αὐτὸν καὶ οὐχ εὗρίσκειτο
- 22** Na reira ka ui ano ratou ki a Ihowa, Tena ano ranei he tangata kia tae mai ki konei? A ka whakautua e Ihowa, Na, kei roto ia i nga mea na e piri ana.
So they put another question to the Lord, Is the man present here? And the answer of the Lord was, He is keeping himself from view among the goods.
 καὶ ἐπηρώτησεν σαμουηλ ἔτι ἐν κυρίῳ εἰ ἔρχεται ὁ ἀνὴρ ἐνταῦθα καὶ εἶπεν κύριος ἰδοὺ αὐτὸς κέκρυπται ἐν τοῖς σκεύουσιν
- 23** Na ko to ratou renga, ka tikina atu ia i reira; a, no tona tunga i waenganui i te iwi, teitei ake ia i te iwi katoa, i ona pokohiwi ahu ake.
So they went quickly and made him come out; and when he took his place among the people, he was taller by a head than any of the people.
 καὶ ἔδραμεν καὶ λαμβάνει αὐτὸν ἐκεῖθεν καὶ κατέστησεν ἐν μέσῳ τοῦ λαοῦ καὶ ὑψώθη ὑπὲρ πάντα τὸν λαὸν ὑπὲρ ὠμίαν καὶ ἐπάνω
- 24** Na ka mea a Hamuera ki te iwi katoa, Kia kite koutou i ta Ihowa i whiriwhiri ai; kahore hoki he rite mona o te iwi katoa. Na ka hamama te iwi katoa, ka mea, Kia ora te kingi.
And Samuel said to all the people, Do you see the man of the Lord's selection, how there is no other like him among all the people? And all the people with loud cries said, Long life to the king!
 καὶ εἶπεν σαμουηλ πρὸς πάντα τὸν λαὸν εἰ ἑώρακατε ὃν ἐκλέλεκται ἑαυτῷ κύριος ὅτι οὐκ ἔστιν αὐτῷ ὁμοῖος ἐν πᾶσιν ὑμῖν καὶ ἔγνωσαν πᾶς ὁ λαὸς καὶ εἶπαν ζήτω ὁ βασιλεὺς
- 25** Katahi ka korerotia e Hamuera ki te iwi te tikanga o te kingitanga, a tuhituhia ana e ia ki te pukapuka, whakatakotoria ana ki te aroaro o Ihowa. Na ka tonoa e Hamuera te iwi katoa kia haere ki tona whare, ki tona whare.
Then Samuel gave the people the laws of the kingdom, writing them in a book which he put in a safe place before the Lord. And Samuel sent all the people away, every man to his house.
 καὶ εἶπεν σαμουηλ πρὸς τὸν λαὸν τὸ δικαίωμα τοῦ βασιλείου καὶ ἔγραψεν ἐν βιβλίῳ καὶ ἔθηκεν ἐνώπιον κυρίου καὶ ἐξάπεστειλεν σαμουηλ πάντα τὸν λαὸν καὶ ἀπῆλθεν ἕκαστος εἰς τὸν τόπον αὐτοῦ
- 26** Me Haora ano i haere ia ki tona whare ki Kipea; i haere tahi ano i a ia tetahi ropu tangata i whakapakia nei o ratou ngakau e Ihowa.
And Saul went to Gibeah, to his house; and with him went the men of war whose hearts had been touched by God.
 καὶ σαουλ ἀπῆλθεν εἰς τὸν οἶκον αὐτοῦ εἰς γαβαα καὶ ἐπορεύθησαν υἱοὶ δυνάμεων ὧν ἤψατο κύριος καρδίας αὐτῶν μετὰ σαουλ
- 27** Tera ano ia etahi tama a Periara, i mea, Me pewhea e ora ai tatou i tenei tangata? Na whakahaweatia ana ia e ratou, kihai ano i kawea he hakari e ratou ki a ia. Otiia whakarongo puku tonu ia.
But certain good-for-nothing persons said, How is this man to be our saviour? And having no respect for him, they gave him no offering.
 καὶ υἱοὶ λοιμοὶ εἶπαν τί σώσει ἡμᾶς οὗτος καὶ ἠτίμασαν αὐτὸν καὶ οὐκ ἤνεγκαν αὐτῷ δῶρα

- 1 ¶ Na ka haere mai a Nahaha Amoni ki te whakapae i Iapehe Kireara. A ka mea nga tangata katoa o Iapehe ki a Nahaha, Whakaritea mai he kawenata ki a matou, a ka mahi matou ki a koe.
Then about a month after this, Nahash the Ammonite came up and put his forces in position for attacking Jabesh-gilead: and all the men of Jabesh said to Nahash, Make an agreement with us and we will be your servants.
καὶ ἐγενήθη ὡς μετὰ μῆνα καὶ ἀνέβη ναας ὁ αμμωνίτης καὶ παρεμβάλλει ἐπὶ ἰαβις γαλααδ καὶ εἶπον πάντες οἱ ἄνδρες ἰαβις πρὸς ναας τὸν αμμωνίτην διάθου ἡμῖν διαθήκην καὶ ἰ δουλεύσομέν σοι
- 2 Na ka mea a Nahaha Amoni ki a ratou, Ko te mea tenei e whakarite kawenata ai ahau ki a koutou, kia pokaia o koutou kanohi matau katoa; a ka waiho e ahau hei tawai mo Ihairaira katoa.
And Nahash the Ammonite said to them, I will make an agreement with you on this condition, that all your right eyes are put out; so that I may make it a cause of shame to all Israel.
καὶ εἶπεν πρὸς αὐτοὺς ναας ὁ αμμωνίτης ἐν ταύτῃ διαθήσομαι ὑμῖν διαθήκην ἐν τῷ ἐξορύξαι ὑμῶν πάντα ὀφθαλμὸν δεξιὸν καὶ θήσομαι ὄνειδος ἐπὶ ἰσραηλ
- 3 Ano ra ko nga kaumatua o Iapehe ki a ia, Tukua mai koa ki a matou kia whitu nga ra, kia tono tangata ai matou puta noa i nga rohe o Ihairaira; a, ki te kahore he kaiwhakaora mo matou, na ka puta atu matou ki a koe.
Then the responsible men of Jabesh said to him, Give us seven days, so that we may send men to every part of Israel: and then, if no one comes to our help, we will come out to you.
καὶ λέγουσιν αὐτῷ οἱ ἄνδρες ἰαβις ἄνες ἡμῖν ἑπτὰ ἡμέρας καὶ ἀποστελοῦμεν ἀγγέλους εἰς πᾶν ὄριον ἰσραηλ ἐὰν μὴ ᾗ ὁ σῶζων ἡμᾶς ἐξελευσόμεθα πρὸς ὑμᾶς
- 4 Katahi ka haere nga karere ki Kipea o Haora, a korerotia ana enei kupu ki nga taringa o te iwi: na nui atu te reo o te iwi katoa ki te tangi.
So they sent representatives to Saul's town Gibeah, and these gave the news to the people: and all the people gave themselves to weeping.
καὶ ἔρχονται οἱ ἄγγελοι εἰς γαβαα πρὸς σαουλ καὶ λαλοῦσιν τοὺς λόγους εἰς τὰ ὦτα τοῦ λαοῦ καὶ ἦραν πᾶς ὁ λαὸς τὴν φωνὴν αὐτῶν καὶ ἔκλαυσαν
- 5 ¶ Na e haere mai ana tera a Haora i te mara, i muri i nga kau; na ka mea a Haora, Na te aha te iwi i tangi ai? Na ka korerotia ki a ia nga korero a nga tangata o Iapehe.
Now Saul came from the field, driving the oxen before him; and he said, Why are the people weeping? And they gave him word of what the men of Jabesh had said.
καὶ ἰδοὺ σαουλ ἦρχετο μετὰ τὸ πρῶι ἐξ ἀγροῦ καὶ εἶπεν σαουλ τί ὅτι κλαίει ὁ λαὸς καὶ διηγοῦνται αὐτῷ τὰ ῥήματα τῶν υἱῶν ἰαβις
- 6 I te rongonga o Haora i enei korero, na ko te tino putanga o te wairua o te Atua ki runga ki a ia, a mura whakarere tona riri ki taua rongongonga.
And at their words, the spirit of God came on Saul with power, and he became very angry.
καὶ ἐφήλατο πνεῦμα κυρίου ἐπὶ σαουλ ὡς ἤκουσεν τὰ ῥήματα ταῦτα καὶ ἐθυμώθη ἐπ' αὐτοὺς ὀργὴ αὐτοῦ σφόδρα
- 7 Na ka mau ia ki etahi kau e rua, tapatapahia ana e ia; tukua ana ki nga rohe katoa o Ihairaira, he mea kawe na nga karere, a ka mea, Ki te kahore tetahi e puta mai ki te aru i a Haora, ki te aru hoki i a Hamuera, ka peneitia ana kau. Na ka tau te wehi o Ihowa ki runga ki te iwi, a ka puta ratou ano he tangata kotahi.
And he took two oxen and, cutting them up, sent them through all the land of Israel by the hand of runners, saying, If any man does not come out after Saul and Samuel, this will be done to his oxen. And the fear of the Lord came on the people and they came out like one man.
καὶ ἔλαβεν δύο βόας καὶ ἐμέλισεν αὐτὰς καὶ ἀπέστειλεν εἰς πᾶν ὄριον ἰσραηλ ἐν χειρὶ ἀγγέλων λέγων ὅς οὐκ ἔστιν ἐκπορευόμενος ὀπίσω σαουλ καὶ ὀπίσω σαμουηλ κατὰ τάδε ποιήσουσιν τοῖς βουσίν αὐτοῦ καὶ ἐπῆλθεν ἔκστασις κυρίου ἐπὶ τὸν λαὸν ἰσραηλ καὶ ἐβόησαν ὡς ἀνὴρ εἷς
- 8 Na ka taua ratou e ia ki Pehek; e toru rau mano nga tama a Ihairaira, e toru tekau hoki mano nga tangata o Hura.
And he had them numbered in Bezek: the children of Israel were three hundred thousand, and the men of Judah thirty thousand.
καὶ ἐπισκέπτεται αὐτοὺς αβιεζεκ ἐν βαμα πᾶν ἄνδρα ἰσραηλ ἑξακοσίας χιλιάδας καὶ ἄνδρας ἰουδα ἑβδομήκοντα χιλιάδας

- 9 Na ka mea ratou ki nga karere i haere mai ra, Kia penei ta koutou ki atu ki nga tangata o Iapehe Kireara, Apopo, kia mahana te ra, ka puta he whakaoranga mo koutou. Na haere ana aua karere, a korerotia ana ki nga tangata o Iapehe; a koa ana ratou.
Then he said to the representatives who had come, Say to the men of Jabesh-gilead, Tomorrow, by the time the sun is high, you will be made safe. And the representatives came and gave the news to the men of Jabesh; and they were glad.
καὶ εἶπεν τοῖς ἀγγέλοις τοῖς ἐρχομένοις τάδε ἐρεῖτε τοῖς ἀνδράσιν ἰαβὶς αὐρίων ὑμῖν ἡ σωτηρία διαθερμάναντος τοῦ ἡλίου καὶ ἦλθον οἱ ἄγγελοι εἰς τὴν πόλιν καὶ ἀπαγγέλλουσι ν τοῖς ἀνδράσιν ἰαβὶς καὶ εὐφράνθησαν
- 10 Na reira ka mea nga tangata o Iapehe, Apopo ka puta atu matou ki a koutou, a ma koutou e mea ki a matou nga mea e pai ana ki to koutou whakaaro. So the men of Jabesh said, Tomorrow we will come out to you, and you may do to us whatever seems good to you.
καὶ εἶπαν οἱ ἄνδρες ἰαβὶς πρὸς ναας τὸν αμμανίτην αὐρίων ἐξελευσόμεθα πρὸς ὑμᾶς καὶ ποιήσετε ἡμῖν τὸ ἀγαθὸν ἐνώπιον ὑμῶν
- 11 Heoi i te aonga ake ka wehea e Haora te iwi kia toru nga ngohi. Na haere ana ratou ki waenganui o te puni i te whakaaraara o te ata, patua iho nga Amoni a mahana noa te ra; a, ko nga toenga, i marara noa atu, a kihai hoki i waiho kia tokorua o r atou e haere tahi ana. Now on the day after, Saul put the people into three bands, and in the morning watch they came to the tents of the Ammonites, and they went on attacking them till the heat of the day: and those who were not put to death were put to flight in every direction, so that no two of them were together.
καὶ ἐγενήθη μετὰ τὴν αὐρίων καὶ ἔθετο σαουλ τὸν λαὸν εἰς τρεῖς ἀρχάς καὶ εἰσπορεύονται μέσον τῆς παρεμβολῆς ἐν φυλακῇ τῇ πρωινῇ καὶ ἔτυπτον τοὺς υἱοὺς αμμων ἕως διεθρμάνθη ἡ ἡμέρα καὶ ἐγενήθησαν οἱ ὑπολειμμένοι διεσπάρησαν καὶ οὐχ ὑπελείφθησαν ἐν αὐτοῖς δύο κατὰ τὸ αὐτό
- 12 ¶ Na ka mea te iwi ki a Hamuera, Ko wai tenei i mea nei, Hei kingi koia a Haora mo tatou? Homai aua tangata kia whakamatea e matou. And the people said to Samuel, Who was it who said, Is Saul to be our king? give the men up, so that we may put them to death.
καὶ εἶπεν ὁ λαὸς πρὸς σαμουηλ τίς ὁ εἶπας ὅτι σαουλ οὐ βασιλεύσει ἡμῶν παράδος τοὺς ἄνδρας καὶ θανατώσομεν αὐτούς
- 13 Ano ra ko Haora, E kore tetahi e whakamatea aiane; ko te ra hoki tenei i puta ai ta Ihowa whakaora mo Iharaira. And Saul said, Not a man is to be put to death today: for today the Lord has made Israel safe.
καὶ εἶπεν σαουλ οὐκ ἀποθανεῖται οὐδεὶς ἐν τῇ ἡμέρᾳ ταύτῃ ὅτι σήμερον κύριος ἐποίησεν σωτηρίαν ἐν ἰσραηλ
- 14 Katahi ka mea a Hamuera ki te iwi, Haere mai, tatou ka haere ki Kirikara, ki reira whakahou ai i te kingitanga. Then Samuel said to the people, Come, let us go to Gilgal and there make the kingdom strong in the hands of Saul.
καὶ εἶπεν σαμουηλ πρὸς τὸν λαὸν λέγων πορευθῶμεν εἰς γαλγαλα καὶ ἐγκαινίσωμεν ἐκεῖ τὴν βασιλείαν
- 15 Na haere ana te iwi katoa ki Kirikara, a whakakingitia ana a Haora ki reira ki te aroaro o Ihowa ki Kirikara. Na patua ana e ratou ki reira he patunga mo te pai ki te aroaro o Ihowa; a nui atu te koa o Haora, ratou ko nga tangata katoa o Iharair a i reira. So all the people went to Gilgal; and there in Gilgal they made Saul king before the Lord; and peace-offerings were offered before the Lord; and there Saul and all the men of Israel were glad with great joy.
καὶ ἐπορεύθη πᾶς ὁ λαὸς εἰς γαλγαλα καὶ ἔχρισεν σαμουηλ ἐκεῖ τὸν σαουλ εἰς βασιλέα ἐνώπιον κυρίου ἐν γαλγαλοῖς καὶ ἔθυσεν ἐκεῖ θυσίας καὶ εἰρηγικὰς ἐνώπιον κυρίου καὶ εὐφράνθη σαμουηλ καὶ πᾶς ἰσραηλ ὥστε λίαν
- 1 ¶ Na ka mea a Hamuera ki a Iharaira katoa, Nana, kua rongu nei ahau ki to koutou reo, ki nga mea katoa i kiia mai ki ahau, kua whakakingi hoki i tetahi kingi mo koutou. And Samuel said to all Israel, You see that I have given ear to everything you said to me, and have made a king over you.
καὶ εἶπεν σαμουηλ πρὸς πάντα ἄνδρα ἰσραηλ ἰδοὺ ἤκουσα φωνῆς ὑμῶν εἰς πάντα ὅσα εἶπατέ μοι καὶ ἐβασίλευσα ἐφ' ὑμᾶς βασιλέα
- 2 Ina, te kingi na, e haereere na i to koutou aroaro: ko ahau hoki, kua koroheketia ahau, kua hina; a ko aku tama kei a koutou ena: no toku tamarikitanga hoki toku haereere i to koutou aroaro a tae noa mai ki tenei ra. And now, see, the king is before you: and I am old and grey-headed, and my sons are with you: I have been living before your eyes from my early days till now.
καὶ νῦν ἰδοὺ ὁ βασιλεὺς διαπορεύεται ἐνώπιον ὑμῶν κἀγὼ γεγῆρακα καὶ καθήσομαι καὶ οἱ υἱοί μου ἰδοὺ ἐν ὑμῖν κἀγὼ ἰδοὺ διελήλυθα ἐνώπιον ὑμῶν ἐκ νεότητός μου καὶ ἕως τῆς ἡμέρας ταύτης

- 3 Tenei ahau: whakaaturia mai toku he i te aroaro o Ihowa, i te aroaro ano hoki o tana tangata i whakawahi ai: i tango ranei ahau i te kau a tetahi? i tango ranei ahau i te kaihe a tetahi? i roto mai ranei i ahau nga taonga o tetahi? i tukinotia ra nei e ahau tetahi? i tango ranei ahau i te utu whakapati a tetahi hei mea kia huna oku kanohi? a ka whakahokia e ahau ki a koutou.
Here I am: give witness against me before the Lord and before the man on whom he has put the holy oil: whose ox or ass have I taken? to whom have I been untrue? who has been crushed down by me? from whose hand have I taken a price for the blinding of my eyes? I will give it all back to you.
ἰδοὺ ἐγὼ ἀποκρίθητε κατ' ἐμοῦ ἐνώπιον κυρίου καὶ ἐνώπιον χριστοῦ αὐτοῦ μόσχον τίνος εἴληφα ἢ ὄνον τίνος εἴληφα ἢ τίνα κατεδυνάστευσα ὑμῶν ἢ τίνα ἐξεπίεσα ἢ ἐκ χειρὸς τίνος εἴληφα ἐξέλασμα καὶ ὑπόδημα ἀποκρίθητε κατ' ἐμοῦ καὶ ἀποδώσω ὑμῖν
- 4 Ano ra ko ratou, Kihai tetahi mea a matou i roto he i a koe, kihai hoki koe i tukino i a matou, kihai ano hoki i tangohia e koe tetahi mea a te tangata.
And they said, You have never been untrue to us or cruel to us; you have taken nothing from any man.
καὶ εἶπαν πρὸς σαμουηλ οὐκ ἠδίκησας ἡμᾶς καὶ οὐ κατεδυνάστευσας καὶ οὐκ ἐθλάσας ἡμᾶς καὶ οὐκ εἴληφας ἐκ χειρὸς οὐδενὸς οὐδέν
- 5 Na ka mea ia ki a ratou, Ko Ihowa hei kaiwhakaatu mo ta koutou; hei kaiwhakaatu ano hoki inaianei tana tangata i whakawahi ai, kihai i mau i a koutou tetahi mea a toku ringa. A ka mea ratou, Hei kaiwhakaatu ano ia.
Then he said, The Lord is witness against you, and the man on whom he has put the holy oil is witness this day that you have seen no wrong in me. And they said, He is witness.
καὶ εἶπεν σαμουηλ πρὸς τὸν λαὸν μάρτυς κύριος ἐν ὑμῖν καὶ μάρτυς χριστὸς αὐτοῦ σήμερον ἐν ταύτῃ τῇ ἡμέρᾳ ὅτι οὐχ εὐρήκατε ἐν χειρὶ μου οὐθέν καὶ εἶπαν μάρτυς
- 6 ¶ Na ka mea a Hamuera ki te iwi, Na Ihowa i whakatu a Mohi raua ko Arona, nana hoki o koutou matua i kawe mai i te whenua o Ihipa.
And Samuel said to the people, The Lord is witness, who gave authority to Moses and Aaron, and who took your fathers up out of the land of Egypt.
καὶ εἶπεν σαμουηλ πρὸς τὸν λαὸν λέγων μάρτυς κύριος ὁ ποιήσας τὸν μουσῆν καὶ τὸν ααρων ὁ ἀναγαγὼν τοὺς πατέρας ἡμῶν ἐξ αἰγύπτου
- 7 Na, tu tonu koutou, a ka whakahaerea e ahau ki a koutou ki te aroaro o Ihowa nga mahi tika katoa a Ihowa i mahia e ia ki a koutou, ki o koutou matua hoki.
Keep your places now, while I take up the argument with you before the Lord, and give you the story of the righteousness of the Lord, which he has made clear by his acts to you and to your fathers.
καὶ νῦν κατὰσθητε καὶ δικάσω ὑμᾶς ἐνώπιον κυρίου καὶ ἀπαγγελῶ ὑμῖν τὴν πᾶσαν δικαιοσύνην κυρίου ἃ ἐποίησεν ἐν ὑμῖν καὶ ἐν τοῖς πατράσιν ὑμῶν
- 8 I te haerenga atu o Hakopa ki Ihipa, a ka tangi o koutou matua ki a Ihowa, na ka tonoa e Ihowa a Mohi raua ko Arona hei whakaputa mai i o koutou matua i Ihipa, hei whakanoho hoki i a ratou ki tenei wahi.
When Jacob and his sons had come into Egypt, and were crushed by the Egyptians, the prayers of your fathers came up to the Lord, and the Lord sent Moses and Aaron, who took your fathers out of Egypt, and he put them into this place.
ὡς εἰσηλθεν ἰακωβ καὶ οἱ υἱοὶ αὐτοῦ εἰς αἴγυπτον καὶ ἐταπεινώσεν αὐτοὺς αἴγυπτος καὶ ἐβόησαν οἱ πατέρες ἡμῶν πρὸς κύριον καὶ ἀπέστειλεν κύριος τὸν μουσῆν καὶ τὸν ααρων καὶ ἐξήγαγεν τοὺς πατέρας ἡμῶν ἐξ αἰγύπτου καὶ κατέκτισεν αὐτοὺς ἐν τῷ τόπῳ τούτῳ
- 9 A ka wareware ratou ki a Ihowa, ki to ratou Atua, na hokona ana ratou e ia ki te ringa o Hihera, rangatira o te ope a Hatoro, ki te ringa hoki o nga Pirihitini, ki te ringa hoki o te kingi o Moapa, a whawhai ana ratou ki a ratou.
But they were false to the Lord their God, and he gave them up into the hands of Sisera, captain of the army of Jabin, king of Hazor, and into the hands of the Philistines, and into the hands of the king of Moab, who made war against them.
καὶ ἐπέλαθοντο κυρίου τοῦ θεοῦ αὐτῶν καὶ ἀπέδοτο αὐτοὺς εἰς χεῖρας σισαρα ἀρχιστρατήγου ἰαβιν βασιλέως ασωρ καὶ εἰς χεῖρας ἀλλοφύλων καὶ εἰς χεῖρας βασιλέως μοαβ κ αἱ ἐπολέμησαν ἐν αὐτοῖς
- 10 A ka tangi atu ratou ki a Ihowa, ka mea, Kua hara matou, i a matou i whakarere nei i a Ihowa, i mahi ki nga Paara, ki a Ahataroto; otia whakaorangia matou i te ringa o o matou hoariri, a ka mahi matou ki a koe.
Then crying out to the Lord, they said, We have done evil, because we have been turned away from the Lord, worshipping the Baals and the Astartes: but now, make us safe from those who are against us and we will be your servants.
καὶ ἐβόησαν πρὸς κύριον καὶ ἔλεγον ἡμάρτομεν ὅτι ἐγκατελίπομεν τὸν κύριον καὶ ἐδουλεύσαμεν τοῖς βααλιμ καὶ τοῖς ἄλσεσιν καὶ νῦν ἐξελοῦ ἡμᾶς ἐκ χειρὸς ἐχθρῶν ἡμῶν καὶ δουλεύσομέν σοι

- 11** Na ka unga mai e Ihowa a Ierupaara, a Perana, a Iepeta, a Hamuera, a whakaorangia ana koutou i roto i nga ringa o o koutou hoariri i tetahi taha, i tetahi taha, a noho wehikore noa iho ana koutou.
So the Lord sent Jerubbaal and Barak and Jephthah and Samuel and took you out of the power of those who were fighting against you on every side, and made you safe.
καὶ ἀπέστειλεν κύριος τὸν ιεροβααλ καὶ τὸν βαρακ καὶ τὸν ιεφθαε καὶ τὸν σαμουηλ καὶ ἐξείλατο ὑμᾶς ἐκ χειρὸς ἐχθρῶν ὑμῶν τῶν κυκλόθεν καὶ κατῳκείτε πεποιθότες
- 12** A, no to koutou kitenga e haere mai ana a Nahaha kingi o nga tama a Amona ki a koutou, ka mea koutou ki ahau, Kahore, engari me whai kingi ano matou; i te mea ko Ihowa, ko to koutou Atua to koutou kingi.
And when you saw that Nahash, the king of the Ammonites, was coming against you, you said to me, No more of this; we will have a king for our ruler: when the Lord your God was your king.
καὶ εἶδετε ὅτι ναας βασιλεὺς υἱῶν αμμων ἦλθεν ἐφ' ὑμᾶς καὶ εἶπατε οὐχὶ ἀλλ' ἢ ὅτι βασιλεὺς βασιλεύσει ἐφ' ἡμῶν καὶ κύριος ὁ θεὸς ἡμῶν βασιλεὺς ἡμῶν
- 13** Ina ra te kingi i whiriwhiria nei e koutou, i tonoa nei e koutou! Nana, kua hoatu e Ihowa he kingi mo koutou.
Here, then, is the king marked out by you: the Lord has put a king over you.
καὶ νῦν ἰδοὺ ὁ βασιλεὺς ὃν ἐξελέξασθε καὶ ἰδοὺ δέδωκεν κύριος ἐφ' ὑμᾶς βασιλέα
- 14** Ki te wehi koutou i a Ihowa, ki te mahi ki a ia, ki te whakarongo ki tona reo, ki te kore hoki e tutu ki te kupu a Ihowa, katahi koutou ko te kingi e kingi ana i a koutou ka whai tonu i a Ihowa, i to koutou Atua.
If in the fear of the Lord you are his servants, hearing his voice and not going against the orders of the Lord, but being true to the Lord your God, you and the king ruling over you, then all will be well:
ἐὰν φοβηθῆτε τὸν κύριον καὶ δουλεύσητε αὐτῷ καὶ ἀκούσητε τῆς φωνῆς αὐτοῦ καὶ μὴ ἐρίσητε τῷ στόματι κυρίου καὶ ἦτε καὶ ὑμεῖς καὶ ὁ βασιλεὺς ὁ βασιλεύων ἐφ' ὑμῶν ὅπι σω κυρίου πορευόμενοι
- 15** Engari ki te kore koutou e rongo ki te reo o Ihowa, a ka tutu ano ki te kupu a Ihowa, katahi ka anga mai ki a koutou te ringa o Ihowa, ka rite ki tana ki o koutou matua.
But if you do not give ear to the voice of the Lord, but go against his orders, then the hand of the Lord will be against you and against your king for your destruction, as it was against your fathers.
ἐὰν δὲ μὴ ἀκούσητε τῆς φωνῆς κυρίου καὶ ἐρίσητε τῷ στόματι κυρίου καὶ ἔσται χεὶρ κυρίου ἐπὶ ὑμᾶς καὶ ἐπὶ τὸν βασιλέα ὑμῶν
- 16** ¶ Tena, tu tonu koutou, kia kite koutou i tenei mea nui ka meatia nei e Ihowa ki to koutou aroaro.
Now keep where you are and see this great thing which the Lord will do before your eyes.
καὶ νῦν κατὰστητε καὶ ἴδετε τὸ ῥῆμα τὸ μέγα τοῦτο ὃ ὁ κύριος ποιήσει ἐν ὀφθαλμοῖς ὑμῶν
- 17** Ehara ianei tenei i te kotinga witi inaianei? Ka karanga ahau ki a Ihowa, a ka homai he whatitiri, he ua, kia mohio ai koutou, kia kite ai, he nui to koutou he i meatia nei e koutou i te aroaro o Ihowa i a koutou i tono kingi nei mo koutou.
Is it not now the time of the grain cutting? My cry will go up to the Lord and he will send thunder and rain: so that you may see and be conscious of your great sin which you have done in the eyes of the Lord in desiring a king for yourselves.
οὐχὶ θερισμὸς πυρῶν σήμερον ἐπικαλέσομαι κύριον καὶ δώσει φωνὰς καὶ ὑετὸν καὶ γνῶτε καὶ ἴδετε ὅτι ἡ κακία ὑμῶν μεγάλη ἦν ἐποιήσατε ἐνώπιον κυρίου αἰτήσαντες ἑαυτοῖς βασιλέα
- 18** Na ka karanga a Hamuera ki a Ihowa, a homai ana e Ihowa he whatitiri, he ua, i taua rangi ano. Na nui noa atu te wehi o te iwi katoa ki a Ihowa, ki a Hamuera.
So Samuel made prayer to the Lord; and the Lord sent thunder and rain that day: and all the people were in fear of the Lord and of Samuel.
καὶ ἐπεκαλέσατο σαμουηλ τὸν κύριον καὶ ἔδωκεν κύριος φωνὰς καὶ ὑετὸν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἐφοβήθησαν πᾶς ὁ λαὸς τὸν κύριον σφόδρα καὶ τὸν σαμουηλ

- 19** Na ka mea te iwi katoa ki a Hamuera, Inoi atu mo au pononga ki a Ihowa, ki tou Atua, kei mate matou; kua tapiritia hoki o matou hara katoa ki tenei kino, ki ta matou tono i te kingi mo matou.
And all the people said to Samuel, Make prayer for us to the Lord your God so that death may not overtake us: for in addition to all our sins we have done this evil, in desiring a king.
καὶ εἶπαν πᾶς ὁ λαὸς πρὸς σαμουηλ πρόσευξαι ὑπὲρ τῶν δούλων σου πρὸς κύριον θεόν σου καὶ οὐ μὴ ἀποθάνωμεν ὅτι προστεθείκαμεν πρὸς πάσας τὰς ἁμαρτίας ἡμῶν κακίαν αἰτήσαντες ἑαυτοῖς βασιλέα
- 20** Ano ra ko Hamuera ki te iwi, Kaua e wehi: kua ofi tenei kino katoa te mea e koutou, kaua ia e peka atu i te whai a Ihowa; engari me whakapau o koutou ngakau ki te mahi ki a Ihowa.
Then Samuel said to the people, Have no fear: truly you have done evil, but do not be turned away from the Lord; be his servants with all your heart;
καὶ εἶπεν σαμουηλ πρὸς τὸν λαόν μὴ φοβεῖσθε ὑμεῖς πεποιήκατε τὴν πᾶσαν κακίαν ταύτην πλὴν μὴ ἐκκλίνητε ἀπὸ ὀπισθεν κυρίου καὶ δουλεύσατε τῷ κυρίῳ ἐν ὅλῃ καρδίᾳ ὑμῶν
- 21** Kaua ano hoki e peka atu: ko reira hoki koutou whai ai i nga mea tekateka noa, e kore e mana, e kore ano hoki e whakaora; he mea tekateka noa hoki.
And do not go from the right way turning to those false gods in which there is no profit and no salvation, for they are false.
καὶ μὴ παραβῆτε ὀπίσω τῶν μηθὲν ὄντων οἳ οὐ περναοῦσιν οὐθὲν καὶ οἳ οὐκ ἐξελοῦνται ὅτι οὐθὲν εἰσιν
- 22** E kore hoki a Ihowa e whakarere i tana iwi, ka mahara ia ki tona ingoa nui; kua pai nei hoki a Ihowa ki te mea i a koutou hei iwi mana.
For the Lord will not give his people up, because of the honour of his name; for it was the Lord's pleasure to make of you a people for himself.
ὅτι οὐκ ἀπόσεται κύριος τὸν λαὸν αὐτοῦ διὰ τὸ ὄνομα αὐτοῦ τὸ μέγα ὅτι ἐπεικέως κύριος προσελάβετο ὑμᾶς αὐτῷ εἰς λαόν
- 23** Ko ahau hoki! E! kia hara ahau ki a Ihowa! kia mutu taku inoi mo koutou! Tena ko tenei, me whakaako koutou e ahau ki te ara pai, ki te ara tika.
And as for me, never will I go against the orders of the Lord by giving up my prayers for you: but I will go on teaching you the good and right way.
καὶ ἐμοὶ μηδαμῶς τοῦ ἁμαρτεῖν τῷ κυρίῳ ἀνιέναι τοῦ προσεύχεσθαι περὶ ὑμῶν καὶ δουλεύσω τῷ κυρίῳ καὶ δεῖξω ὑμῖν τὴν ὁδὸν τὴν ἀγαθὴν καὶ τὴν εὐθειαν
- 24** Engari kia wehi i a Ihowa; whakapaua hoki o koutou ngakau ki te mahi ki a ia i runga i te pono; whakaaroa hoki nga mea nunui i mea ai ia ki a koutou.
Only go in the fear of the Lord, and be his true servants with all your heart, keeping in mind what great things he has done for you.
πλὴν φοβεῖσθε τὸν κύριον καὶ δουλεύσατε αὐτῷ ἐν ἀληθείᾳ καὶ ἐν ὅλῃ καρδίᾳ ὑμῶν ὅτι εἶδετε ἃ ἐμεγάλυνεν μεθ' ὑμῶν
- 25** Na, ki te mahi tonu koutou i te he, ka ngaro ngatahi koutou ko to koutou kingi.
But if you still do evil, destruction will overtake you and your king.
καὶ ἐὰν κακία κακοποιήσητε καὶ ὑμεῖς καὶ ὁ βασιλεὺς ὑμῶν προστεθήσεθε
- 2** Na ka whiriwhiria e Haora etahi tangata o Iharaira mana, e toru mano. A o aua mano, e rua i a Haora i Mikimaha, i Maunga Peteere, kotahi mano i a Honatana i Kipea o Pineamine; ko te nuinga ia o te iwi i tonoa atu e ia ki tona teneti, ki tona tene ti.
And Saul took for himself three thousand men of Israel, of whom he kept two thousand with him in Michmash and in the mountain of Beth-el, and a thousand were with Jonathan in Gibeah in the land of Benjamin: the rest of the people he sent back to their tents.
καὶ ἐκλέγεται σαουλ ἑαυτῷ τρεῖς χιλιάδας ἀνδρῶν ἐκ τῶν ἀνδρῶν ἰσραηλ καὶ ἦσαν μετὰ σαουλ δισχίλιοι ἐν μαχεμας καὶ ἐν τῷ ὄρει βαιθηλ χίλιοι ἦσαν μετὰ ἰωναθαν ἐν γαβει τοῦ βενιαμιν καὶ τὸ κατὰλοιπον τοῦ λαοῦ ἐξαπέστειλεν ἕκαστον εἰς τὸ σκῆνωμα αὐτοῦ
- 3** Na ka patua e Honatana nga hoia pupuri a nga Pirihitini i Kepa, a rongo ana nga Pirihitini. Na ka whakatangihia te tetere e Haora puta noa i te whenua katoa, a ka mea, Kia rongo nga Hiperu.
And Jonathan made an attack on the armed force of the Philistines stationed at Gibeah; and news was given to the Philistines that the Hebrews were turned against them. And Saul had a horn sounded through all the land,
καὶ ἐπάταξεν ἰωναθαν τὸν νασιβ τὸν ἀλλόφυλον τὸν ἐν τῷ βουνῷ καὶ ἀκούουσιν οἱ ἀλλόφυλοι καὶ σαουλ σάλπιγγι σαλπίζει εἰς πᾶσαν τὴν γῆν λέγων ἠθετήκασιν οἱ δοῦλοι

- 4 A ka rongō a Iharaira katoa i te korero kua patua e Haora nga hoia pupuri a nga Pirihitini, a kua whakahouhou hoki a Iharaira ki nga Pirihitini, na ka huihui te iwi ki te whai i a Haora ki Kirikara.
 And all Israel had the news that Saul had made an attack on the Philistines, and that Israel was bitterly hated by the Philistines. And the people came together after Saul to Gilgal.
 καὶ πᾶς ἰσραηλ ἤκουσεν λεγόντων πέπαικεν σαουλ τὸν νασιβ τὸν ἀλλόφυλον καὶ ἠσχύνθησαν ἰσραηλ ἐν τοῖς ἀλλοφύλοις καὶ ἀνεβόησαν ὁ λαὸς ὀπίσω σαουλ ἐν γαλγαλοῖς
- 5 Me nga Pirihitini hoki, i huihui ki te whawhai ki a Iharaira, e toru tekau mano nga hariata, e ono mano nga hoia eke hoiho, me nga tangata e rite ana ki te onepu i te taha o te moana te tini. Na ka haere ratou, ka noho ki Mikimaha, whaka te rawhi ti o Peteawene.
 And the Philistines came together to make war on Israel, three thousand war-carriages and six thousand horsemen and an army of people like the sands of the sea in number: they came up and took up their position in Michmash, to the east of Beth-aven.
 καὶ οἱ ἀλλόφυλοι συνάγονται εἰς πόλεμον ἐπὶ ἰσραηλ καὶ ἀναβαίνουνσιν ἐπὶ ἰσραηλ τριάκοντα χιλιάδες ἄρμάτων καὶ ἕξ χιλιάδες ἰππέων καὶ λαὸς ὡς ἡ ἄμμος ἢ παρὰ τὴν θάλασσαν τῷ πλήθει καὶ ἀναβαίνουνσιν καὶ παρεμβάλλουσιν ἐν μαχεμας ἐξ ἐναντίας βαιθων κατὰ νότου
- 6 I te kitenga o nga tangata o Iharaira kei roto ratou i te raru, kua pawera hoki te iwi, na piri ana te iwi i roto i nga ana, i nga wahi ururua, i runga i nga kamaka, i nga taumaihi, i roto i nga rua.
 When the men of Israel saw the danger they were in, (for the people were troubled,) they took cover in cracks in the hillsides and in the woods and in rocks and holes and hollows.
 καὶ ἀνὴρ ἰσραηλ εἶδεν ὅτι στενωὸς αὐτῷ μὴ προσάγειν αὐτόν καὶ ἐκρύβη ὁ λαὸς ἐν τοῖς σπηλαίοις καὶ ἐν ταῖς μάνδραις καὶ ἐν ταῖς πέτραις καὶ ἐν τοῖς βόθροις καὶ ἐν τοῖς λάκκοις
- 7 Na tera etahi o nga Hiperu i whiti atu i Horano ki te whenua o Kara, o Kireara, Ko Haora ia, i Kirikara ano ia; a aru wehi ana te iwi katoa i a ia.
 And a great number of the people had gone over Jordan to the land of Gad and Gilead; but Saul was still in Gilgal, and all the people went after him shaking in fear.
 καὶ οἱ διαβαίνοντες διεβήσαν τὸν ἰορδάνην εἰς γῆν γαδ καὶ γαλααδ καὶ σαουλ ἔτι ἦν ἐν γαλγαλοῖς καὶ πᾶς ὁ λαὸς ἐξέστη ὀπίσω αὐτοῦ
- 8 ¶ A e whitu nga ra i tatari ai ia; ko te wa hoki ia i whakaritea e Hamuera; kahore ia a Hamuera i tae ki Kirikara; a marara noa atu tona nuinga.
 And he went on waiting there for seven days, the time fixed by Samuel: but Samuel did not come to Gilgal; and the people were starting to go away from him.
 καὶ διελίπεν ἑπτὰ ἡμέρας τῷ μαρτυρίῳ ὡς εἶπεν σαμουηλ καὶ οὐ παρεγένετο σαμουηλ εἰς γαλγαλα καὶ διεσπάρη ὁ λαὸς αὐτοῦ ἀπ' αὐτοῦ
- 9 Na ka mea a Haora, Kawea mai te tahunga tinana ki ahau, me nga whakahere mo te pai. Na whakaekea ana e ia te tahunga tinana.
 Then Saul said, Come here and give me the burned offering and the peace-offerings. And he made a burned offering to the Lord.
 καὶ εἶπεν σαουλ προσάγετε ὅπως ποιήσω ὀλοκαύτωσιν καὶ εἰρηνικὰς καὶ ἀνήνεγκεν τὴν ὀλοκαύτωσιν
- 10 A ka oti tana tahunga tinana te whakaeke, na kua puta a Hamuera; a haere ana a Haora ki te whakatau i a ia, ki te oha ki a ia.
 And when the burned offering was ended, Samuel came; and Saul went out to see him and to give him a blessing.
 καὶ ἐγένετο ὡς συνετέλεσεν ἀναφέρων τὴν ὀλοκαύτωσιν καὶ σαμουηλ παραγίνεται καὶ ἐξῆλθεν σαουλ εἰς ἀπάντησιν αὐτῷ εὐλογῆσαι αὐτόν
- 11 Na ka mea a Hamuera, He mahi aha tau? Ano ra ko Haora, I kite hoki ahau kua marara noa atu toku nuinga, a kahore koe i tae mai i nga ra i whakaritea, heoi e huihui ana nga Pirihitini ki Mikimaha:
 And Samuel said, What have you done? And Saul said, Because I saw that the people were going away from me, and you had not come at the time which had been fixed, and the Philistines had come together at Michmash;
 καὶ εἶπεν σαμουηλ τί πεποίηκας καὶ εἶπεν σαουλ ὅτι εἶδον ὡς διεσπάρη ὁ λαὸς ἀπ' ἐμοῦ καὶ σὺ οὐ παρεγένου ὡς διετάξω ἐν τῷ μαρτυρίῳ τῶν ἡμερῶν καὶ οἱ ἀλλόφυλοι συνήχθησαν εἰς μαχεμας
- 12 Koia ka mea ahau, Akuanei nga Pirihitini haere mai ai ki ahau ki Kirikara, a kahore ano ahau kia inoi ki a Ihowa. Na pehia ana e ahau toku ngakau, a whakaekea ana te tahunga tinana.
 I said, Now the Philistines will come down on me at Gilgal, and I have made no prayer for help to the Lord: and so, forcing myself to do it, I made a burned offering.
 καὶ εἶπα νῦν καταβήσονται οἱ ἀλλόφυλοι πρὸς με εἰς γαλγαλα καὶ τοῦ προσώπου τοῦ κυρίου οὐκ ἔδεήθην καὶ ἐνεκρατευσάμην καὶ ἀνήνεγκα τὴν ὀλοκαύτωσιν

- 13** Na ko te kianga a Hamuera ki a Haora, He mahi kuware tau; kihai nei i pupuri i te whakahau a Ihowa, a tou Atua i whakahau ai ia ki a koe: penei kua whakapumautia e Ihowa aianeī tou kingitanga ki a Iharaira a ake ake.
And Samuel said to Saul, You have done a foolish thing: you have not kept the rules which the Lord your God gave you; it was the purpose of the Lord to make your authority over Israel safe for ever.
 και ειπεν σαμουηλ προς σαουλ μεματαιωται σοι οτι ουκ εφουλαξας την εντολην μου ην ενετειλατο σοι κυριος ως νυν ητοιμασεν κυριος την βασιλειαν σου εως αιωνος επι ισραηλ.
- 14** Ko tenei, e kore e tu tou kingitanga: kua rapua e Ihowa tetahi tangata mana, ko ta tona ngakau i pai ai, kua oti ano ia te whakahau e Ihowa hei rangatira mo tana iwi; mou kihai i pupuri i ta Ihowa i whakahau ai ki a koe.
But now, your authority will not go on: the Lord, searching for a man who is pleasing to him in every way, has given him the place of ruler over his people, because you have not done what the Lord gave you orders to do.
 και νυν η βασιλεια σου ου στησεται και ζητησει κυριος εαυτω ανθρωπον κατα την καρδιαν αυτου και εντελειται κυριος αυτω εις αρχοντα επι τον λαον αυτου οτι ουκ εφουλαξας οσα ενετειλατο σοι κυριος
- 15** ¶ Na whakatika ana a Hamuera, a haere atu ana i Kirikara ki Kipea o Pineamine. A taua ana e Haora nga tangata i piri ki a ia; tata tonu aua tangata ki te ono rau.
Then Samuel went up from Gilgal and the rest of the people went up after Saul against the men of war, and they came from Gilgal to Gibeah in the land of Benjamin: and Saul took the number of the people who were with him, about six hundred men.
 και ανεστη σαμουηλ και απηλθεν εκ γαλγαλων εις οδον αυτου και το καταλειμμα του λαου ανεβη οπισω σαουλ εις απαντησιν οπισω του λαου του πολεμιστου αυτων παραγενομενων εκ γαλγαλων εις γαβαα βενιαμιν και επεσκεψατο σαουλ τον λαον τον ευρεθεντα μετ' αυτου ως εξακοσιους ανδρας
- 16** Na i Kepa o Pineamine a Haora raua ko tana tama, ko Honatana, me te hunga hoki i piri ki a raua: i Mikimaha ano nga Pirihitini e noho ana.
And Saul, with Jonathan his son and the people who were with them, was waiting in Geba in the land of Benjamin: but the tents of the Philistines were in Michmash.
 και σαουλ και ιωναθαν υιός αυτου και ο λαός οι ευρεθεντες μετ' αυτων εκαθισαν εν γαβее βενιαμιν και εκλαιον και οι αλλοφυλοι παρεμβεβηκεισαν εις μαχεμας
- 17** Na ka puta nga kaipahua i te puni o nga Pirihitini, e toru nga ngohi: kotahi te ngohi i anga na te ara ki Opora, ki te whenua o Huara:
And three bands of men came out from the Philistines to make an attack; one band went by the road which goes to Ophrah, into the land of Shual:
 και εξηλθεν διαφθειρον εξ αγρου αλλοφυλων τρισιν αρχαις η αρχη η μια επιβλεπουσα οδον γοφερα επι γην σωγαλ
- 18** Kotahi te ngohi i anga na te huarahi ki Petehorono: kotahi te ngohi i anga na te ara ki te rohe e aro nui ana ki te raora o Tepoimi whaka te koraha.
And another went in the direction of Beth-horon: and another went by the hill looking down on the valley of Zeboiim, in the direction of the waste land.
 και η μια αρχη επιβλεπουσα οδον βαιθωρων και η αρχη η μια επιβλεπουσα οδον γαβее την εισκοπτουσαν επι γαι την σαβιν
- 19** Na kahore he parakimete i kitea puta noa i te whenua katoa o Iharaira: i mea hoki nga Pirihitini, Kei hanga he hoari, he tao ranei, e nga Hiperu.
Now there was no iron-worker in all the land of Israel: for the Philistines said, For fear the Hebrews make themselves swords or spears:
 και τεκτων σιδηρου ουχ ευρισκετο εν παση γη ισραηλ οτι ειπον οι αλλοφυλοι μη ποιησωσιν οι εβραιοι ρομφαιαν και δορυ
- 20** Haere ai a Iharaira katoa ki raro, ki nga Pirihitini ki te whakakoi i te hea, i te maripi o tana parau, i tana toki, i tana ko.
But all the Israelites had to go to the Philistines to get their ploughs and blades and axes and hooks made sharp;
 και κατεβαινον πας ισραηλ εις γην αλλοφυλων χαλκευειν εκαστος το θεριστρον αυτου και το σκευος αυτου και εκαστος την αζινην αυτου και το δρεπανον αυτου
- 21** Otiia he whaiuru ano ta ratou mo nga hea, mo nga maripi o nga parau, mo nga marau, mo nga toki, hei oro ano hoki mo nga wero kau.
For they had instruments for putting an edge on their ploughs and blades and forks and axes, and for putting iron points on their ox-driving rods.
 και ην ο τρυγητος ετοιμος του θεριζειν τα δε σκευη ην τρεις σικλοι εις τον οδοντα και τη αζινη και τω δρεπανω υποστασις ην η αυτη

- 22** Heoi i te ra o te pakanga kahore i kitea he hoari, he tao i roto i te ringa o tetahi o nga tangata a Haora raua ko Honatana: otiia i kitea ano ki a Haora raua ko tana tama, ko Honatana.
So on the day of the fight at Michmash, not a sword or a spear was to be seen in the hands of any of the people with Saul and Jonathan: only Saul and his son Jonathan had them.
 και ἐγενήθη ἐν ταῖς ἡμέραις τοῦ πολέμου μαχεμας και οὐχ εὐρέθη ῥομφαία και δόρυ ἐν χειρὶ παντὸς τοῦ λαοῦ τοῦ μετὰ σαουλ και μετὰ ιωναθαν και εὐρέθη τῷ σαουλ και τῷ ιωναθαν υἱῷ αὐτοῦ
- 23** Na ka haere nga hoia pupuri a nga Pirihitini ki te whakawhitinga atu o Mikimaha.
And the armed force of the Philistines went out to the narrow way of Michmash.
 και ἐξῆλθεν ἐξ ὑποστάσεως τῶν ἀλλοφύλων τὴν ἐν τῷ πέραν μαχεμας
- 1** ¶ Na i tetahi o aua ra ka mea a Honatana, tama a Haora, ki te taitama e mau ana i ana patu, Haere mai, taua ka whiti atu ki nga hoia pupuri a nga Pirihitini i tawahi ra.
Otiia kihai i korerotia e ia ki tona papa.
Now one day Jonathan, the son of Saul, said to the young man who was with him, looking after his arms, Come, let us go over to the Philistine force over there. But he said nothing to his father.
 και γίνεται ἡμέρα και εἶπεν ιωναθαν υἱὸς σαουλ τῷ παιδαρίῳ τῷ αἴροντι τὰ σκευὴ αὐτοῦ δεῦρο και διαβῶμεν εἰς μεσσαβ τῶν ἀλλοφύλων τὴν ἐν τῷ πέραν ἐκείνῳ και τῷ πατρὶ αὐτοῦ οὐκ ἀπήγγειλεν
- 2** A i tera pito o Kipea a Haora e noho ana i raro i tetahi pamekaranete i Mikirono: tata tonu ana tangata ki te ono nga rau;
And Saul was still waiting in the farthest part of Geba, under the fruit-tree in Migron: there were about six hundred men with him;
 και σαουλ ἐκάθητο ἐπ' ἄκρου τοῦ βουνοῦ ὑπὸ τὴν ῥόαν τὴν ἐν μαγδων και ἦσαν μετ' αὐτοῦ ὡς ἑξακόσιοι ἄνδρες
- 3** Me Ahia ano hoki, tama a Ahitupu, tuakana o Ikaporo, tama a Pinehaha, tama a Eri tohunga a Ihowa i Hiro, ko te kaikakahu ia o te epora. Na kihai te iwi i mohio kua riro a Honatana.
And Ahijah, the son of Ahitub, brother of Ichabod, the son of Phinehas, the son of Eli, the priest of the Lord in Shiloh, who had the ephod. And the people had no idea that Jonathan had gone.
 και αχια υἱὸς αχιτωβ ἀδελφοῦ ιωχαβηδ υἱοῦ φινεες υἱοῦ ηλι ἱερεὺς τοῦ θεοῦ ἐν σιλωμ αἴρων εφουδ και ὁ λαὸς οὐκ ᾔδει ὅτι πεπόρευται ιωναθαν
- 4** Na, i waenga o nga whitinga i whai ai a Honatana kia whiti atu ki nga hoia pupuri a nga Pirihitini, tera tetahi pari kohatu i tetahi taha, he pari kohatu hoki i tetahi taha: ko te ingoa o tetahi ko Potete, ko te ingoa o tetahi ko Henehe.
Now between the narrow roads over the mountains by which Jonathan was making his way to the Philistines' forces, there was a sharp overhanging rock on one side, and a sharp rock on the other side: one was named Bozez and the other Seneh.
 και ἀνά μέσον τῆς διαβάσεως οὗ ἐζήτει ιωναθαν διαβῆναι εἰς τὴν ὑπόστασιν τῶν ἀλλοφύλων και ἀκρωτήριον πέτρας ἔνθεν και ἀκρωτήριον πέτρας ἔνθεν ὄνομα τῷ ἐνὶ βαζες και ὄνομα τῷ ἄλλῳ σεννα
- 5** I te raki tetahi pari e tu ana, i te ritenga atu o Mikimaha; i te tonga tetahi, i te ritenga atu o Kipea.
The one rock went up on the north in front of Michmash and the other on the south in front of Geba.
 ἡ ὁδὸς ἡ μία ἀπὸ βορρᾶ ἐρχομένη μαχμας και ἡ ὁδὸς ἡ ἄλλη ἀπὸ νότου ἐρχομένη γαβες
- 6** Na ka mea a Honatana ki te taitama e mau ana i ana patu, Haere mai, taua ka haere ki nga hoia o enei kokotikore: tera pea a Ihowa e mahi mo taua: kahore he aha ki a Ihowa kia riro ma te tokomaha, ma te tokoiti ranei e whakaora.
And Jonathan said to his young servant who had his arms, Come, let us go over to the armies of these men who have no circumcision: it may be that the Lord will give us help, for there is no limit to his power; the Lord is able to give salvation by a great army or by a small band.
 και εἶπεν ιωναθαν πρὸς τὸ παιδάριον τὸ αἴρον τὰ σκευὴ αὐτοῦ δεῦρο διαβῶμεν εἰς μεσσαβ τῶν ἀπεριτμητῶν τούτων εἴ τι ποιῆσαι ἡμῖν κύριος ὅτι οὐκ ἔστιν τῷ κυρίῳ συνεχόμενον σφῆξιν ἐν πολλοῖς ἢ ἐν ὀλίγοις

- 7 Ano ra ko te kaimau o ana patu ki a ia, Meatia nga mea katoa e paingia ana e tou ngakau: anga atu, tenei ahau hei hoa mou, hei pera me ta tou ngakau e pai ai.
And his servant said to him, Do whatever is in your mind: see, I am with you in every impulse of your heart.
καὶ εἶπεν αὐτῷ ὁ αἴρων τὰ σκευὴ αὐτοῦ ποιεῖ πᾶν ὃ ἐὰν ἡ καρδία σου ἐκκλίνῃ ἰδοὺ ἐγὼ μετὰ σοῦ ὡς ἡ καρδία σοῦ καρδία μου
- 8 Ano ra ko Honatana, Nana, me haere atu taua ki nga tangata ra, me whakaputa atu hoki ki a ratou.
Then Jonathan said, Now we will go over to these men and let them see us.
καὶ εἶπεν ἰωναθαν ἰδοὺ ἡμεῖς διαβαίνομεν πρὸς τοὺς ἄνδρας καὶ κατακυλισθόμεθα πρὸς αὐτούς
- 9 Ki te penei mai ta ratou ki a taua, Tu marie, kia tae atu ra ano matou ki a korua; na me tu taua i to taua turanga, e kore ano e piki ki a ratou.
If they say to us, Keep quiet where you are till we come to you; then we will keep our places and not go up to them.
ἐὰν τάδε εἴπωσιν πρὸς ἡμᾶς ἀπόστητε ἐκεῖ ἕως ἂν ἀπαγγείλωμεν ὑμῖν καὶ στησόμεθα ἐφ' ἑαυτοῖς καὶ οὐ μὴ ἀναβῶμεν ἐπ' αὐτούς
- 10 Engari ki te penei ta ratou ki, Piki ake ki a matou, ko reira taua piki atu ai; no te mea kua homai ratou e Ihowa ki o taua ringa: a ko tenei hei tohu ki a taua.
But if they say, Come up to us; then we will go up, for the Lord has given them into our hands: and this will be the sign to us.
καὶ ἐὰν τάδε εἴπωσιν πρὸς ἡμᾶς ἀνάβητε πρὸς ἡμᾶς καὶ ἀναβησόμεθα ὅτι παραδέδωκεν αὐτούς κύριος εἰς τὰς χεῖρας ἡμῶν τοῦτο ἡμῖν τὸ σημεῖον
- 11 Na ka puta raua tokorua ki nga hoia pupuri a nga Pirihitini: a ka mea nga Pirihitini, Nana, ko nga Hiperu e puta mai ana i roto i nga rua i piri ai ratou.
And they let the Philistine force see the two of them: and the Philistines said, Look! the Hebrews are coming out of the holes where they have taken cover.
καὶ εἰσῆλθον ἀμφοτέρω εἰς μεσσαβ τῶν ἀλλοφύλων καὶ λέγουσιν οἱ ἀλλόφυλοι ἰδοὺ οἱ εβραῖοι ἐκπορεύονται ἐκ τῶν τρωγῶν αὐτῶν οὗ ἐκρύβησαν ἐκεῖ
- 12 Na ka oho nga hoia pupuri ki a Honatana raua ko tana kaimau patu, ka mea, Piki ake ki a matou kia whakakitea ai tetahi mea e matou ki a korua. Na ka mea a Honatana ki te kaimau o ana patu, Piki ake i muri i ahau; kua homai hoki ratou e Ihowa ki te ringa o Iharaira.
And the armed men of the force gave Jonathan and his servant their answer, saying, Come up here to us, and we will let you see something. Then Jonathan said to his servant, Come up after me: for the Lord has given them up into the hands of Israel.
καὶ ἀπεκρίθησαν οἱ ἄνδρες μεσσαβ πρὸς ἰωναθαν καὶ πρὸς τὸν αἴροντα τὰ σκευὴ αὐτοῦ καὶ λέγουσιν ἀνάβητε πρὸς ἡμᾶς καὶ γνωριοῦμεν ὑμῖν ῥῆμα καὶ εἶπεν ἰωναθαν πρὸς τὸν αἴροντα τὰ σκευὴ αὐτοῦ ἀνάβηθι ὀπίσω μου ὅτι παρέδωκεν αὐτούς κύριος εἰς χεῖρας ἰσραηλ
- 13 Na ka piki atu a Honatana, he mea ngoki atu, me tana kaimau patu i muri i a ia: na hinga ana ratou i a Honatana, me te patu ano te kaimau patu i muri i a ia.
And Jonathan went up, gripping with his hands and his feet, his servant going up after him; and the Philistines gave way before Jonathan when he made an attack on them, and his servant put them to death after him.
καὶ ἀνέβη ἰωναθαν ἐπὶ τὰς χεῖρας αὐτοῦ καὶ ἐπὶ τοὺς πόδας αὐτοῦ καὶ ὁ αἴρων τὰ σκευὴ αὐτοῦ μετ' αὐτοῦ καὶ ἐπέβλεψαν κατὰ πρόσωπον ἰωναθαν καὶ ἐπάταξεν αὐτούς καὶ ὁ αἴρων τὰ σκευὴ αὐτοῦ ἐπεδίδου ὀπίσω αὐτοῦ
- 14 Na, ko te patunga tuatahi i patu ai a Honatana raua ko tana kaimau patu, tata tonu ki te rua tekau nga tangata: ko te nui o taua wahi, me te mea kei te hawhe eka whenua.
And at their first attack, Jonathan and his servant put to the sword about twenty men, all inside the space of half an acre of land.
καὶ ἐγενήθη ἡ πληγὴ ἡ πρώτη ἣν ἐπάταξεν ἰωναθαν καὶ ὁ αἴρων τὰ σκευὴ αὐτοῦ ὡς εἴκοσι ἄνδρες ἐν βολίσι καὶ ἐν πετροβόλοις καὶ ἐν κόχλαξιν τοῦ πεδίου
- 15 Na ka pa te wiri ki te puni, ki era i te parae, ki te iwi katoa ano hoki: ko nga hoia, me nga kaipahua, i wiri ano hoki ratou; i ru ano te whenua: nui rawa te wiri.
And there was great fear in the tents and in the field and among all the men of the armed force, and the attackers were shaking with fear; even the earth was moved with a great shaking and there was a fear as from God.
καὶ ἐγενήθη ἔκστασις ἐν τῇ παρεμβολῇ καὶ ἐν ἀγρῷ καὶ πᾶς ὁ λαὸς οἱ ἐν μεσσαβ καὶ οἱ διαφθείροντες ἐξέστησαν καὶ αὐτοὶ οὐκ ἤθελον ποιεῖν καὶ ἐθάμβησεν ἡ γῆ καὶ ἐγενήθη ἔκστασις παρὰ κυρίου
- 16 ¶ A ka titiro nga tutei a Haora i Kipea o Pineamine; na, kua papahoro te ope, me te haere ano ratou, kopiko atu, kopiko mai.
And the watchmen of Saul, looking out from Geba in the land of Benjamin, saw all the army flowing away and running here and there.
καὶ εἶδον οἱ σκοποὶ τοῦ σαουλ ἐν γαβεε βενιαμιν καὶ ἰδοὺ ἡ παρεμβολὴ τεταραγμένη ἔνθεν καὶ ἔνθεν

- 17 **Katahi a Haora ka mea ki te iwi i reira, i a ia, Tatauria tatou kia kitea ko wai kua riro. A, no ka tatauria e ratou, na kahore a Honatana raua ko tana kaimau patu i reira. Then Saul said to the people who were with him, Let everyone be numbered and let us see who has gone from us. And when they had been numbered, it was seen that Jonathan and his servant were not there.**
καὶ εἶπεν σαουλ τῷ λαῷ τῷ μετ' αὐτοῦ ἐπισκέψασθε δὴ καὶ ἴδετε τίς πεπόρευται ἐξ ὑμῶν καὶ ἐπεσκέψαντο καὶ ἰδοὺ οὐχ εὗρίσκετο ἰωναθαν καὶ ὁ αἵρων τὰ σκευὴ αὐτοῦ
- 18 **Na ka mea a Haora ki a Ahia, Kawea mai te aaka a te Atua. I nga tama hoki a Ihairaira te aaka a te Atua i taua wa. And Saul said to Ahijah, Let the ephod come here. For he went before Israel with the ephod at that time.**
καὶ εἶπεν σαουλ τῷ αχια προσάγαγε τὸ εφουδ ὅτι αὐτὸς ἦρεν τὸ εφουδ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐνώπιον ἰσραηλ
- 19 **A, i a Haora e korero ana ki te tohunga, ka tino nui haere te ngangau i te puni o nga Pirihitini: na ka ki a Haora ki te tohunga, Pepeke ake tou ringa. Now while Saul was talking to the priest, the noise in the tents of the Philistines became louder and louder; and Saul said to the priest, Take back your hand.**
καὶ ἐγενήθη ὡς ἐλάλει σαουλ πρὸς τὸν ἱερέα καὶ ὁ ἦχος ἐν τῇ παρεμβολῇ τῶν ἀλλοφύλων ἐπορευέτο πορευόμενος καὶ ἐπλήθυνεν καὶ εἶπεν σαουλ πρὸς τὸν ἱερέα συνάγαγε τὰς χεῖράς σου
- 20 **Na ka huihui a Haora ratou ko tona nuinga, a haere ana ki te whawhai: na e anga mai ana tera te hoari a tetahi, a tetahi, ki tona hoa, ki tona hoa: nui atu te pokaikaha. And Saul and all the people with him came together and went forward to the fight: and every man's sword was turned against the man at his side, and there was a very great noise.**
καὶ ἀνεβόησεν σαουλ καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ ἔρχονται ἕως τοῦ πολέμου καὶ ἰδοὺ ἐγένετο ῥομφαία ἀνδρὸς ἐπὶ τὸν πλησίον αὐτοῦ σύγχυσις μεγάλη σφόδρα
- 21 **Na ko nga Hiperu i roto i nga Pirihitini i mua atu, i haere tahi atu nei me ratou ki te puni i te whenua i tetahi taha, i tetahi taha; na huri ana ano hoki ratou ki te taha i a Ihairaira, ki nga hoa o Haora raua ko Honatana. Then the Hebrews who had been with the Philistines for some time, and had gone up with them to their tents, turning round were joined to those who were with Saul and Jonathan.**
καὶ οἱ δοῦλοι οἱ ὄντες ἐχθὲς καὶ τρίτην ἡμέραν μετὰ τῶν ἀλλοφύλων οἱ ἀναβάντες εἰς τὴν παρεμβολὴν ἐπεστράφησαν καὶ αὐτοὶ εἶναι μετὰ ἰσραηλ τῶν μετὰ σαουλ καὶ ἰωναθαν
- 22 **Na pera ano nga tangata katoa o Ihairaira i piri nei ki te whenua pukepuke o Eparaima, i to ratou rongonga kua whati nga Pirihitini, na kei te whai haere ano hoki i a ratou i roto i te pakanga. And all the men of Israel who had taken cover in the hill-country of Ephraim, hearing that the Philistines had been put to flight, went after them, attacking them.**
καὶ πᾶς ἰσραηλ οἱ κρυπτόμενοι ἐν τῷ ὄρει εφραιμ καὶ ἤκουσαν ὅτι πεφεύγασιν οἱ ἀλλόφυλοι καὶ συνάπτουσιν καὶ αὐτοὶ ὀπίσω αὐτῶν εἰς πόλεμον
- 23 **Heoi whakaorangia ana a Ihairaira, i taua ra e Ihowa: a puta ke ana te whawhai ki Peteawene. So the Lord made Israel safe that day: and the fight went over to Beth-aven.**
καὶ ἔσωσεν κύριος ἐν τῇ ἡμέρᾳ ἐκείνῃ τὸν ἰσραηλ καὶ ὁ πόλεμος διήλθεν τὴν βαιθων καὶ πᾶς ὁ λαὸς ἦν μετὰ σαουλ ὡς δέκα χιλιάδες ἀνδρῶν καὶ ἦν ὁ πόλεμος διεσπαρμένος εἰς ὅλην τὴν πόλιν ἐν τῷ ὄρει εφραιμ
- 24 **¶ A i hemanawa nga tangata o Ihairaira i taua ra: i whakaoati hoki a Haora i te iwi, i mea, Ki te kai tetahi tangata i te kai a ahiahi noa, ka kanga ia, kia whai utu ra ano ahau i oku hoariri. Na reira kihai tetahi o te iwi i anga ki te kai. And all the people were with Saul, about twenty thousand men, and the fight was general through all the hill-country of Ephraim; but Saul made a great error that day, by putting the people under an oath, saying, Let that man be cursed who takes food before evening comes and I have given punishment to those who are against me. So the people had not a taste of food.**
καὶ σαουλ ἠγνόησεν ἄγνοιαν μεγάλην ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἀράται τῷ λαῷ λέγων ἐπικατάρατος ὁ ἄνθρωπος ὃς φάγεται ἄρτον ἕως ἐσπέρας καὶ ἐκδικήσω τὸν ἐχθρόν μου καὶ ἰ οὐκ ἐγέυσαστο πᾶς ὁ λαὸς ἄρτου
- 25 **Na ko te haerenga o nga tangata katoa o te whenua ki tetahi ngahere; a he honi kei runga i te whenua. And there was honey on the face of the field, and all the people came to the honey, the bees having gone from it;**
καὶ πᾶσα ἡ γῆ ἠρίστα καὶ ἰααρ δρυμὸς ἦν μελισσῶνος κατὰ πρόσωπον τοῦ ἀγροῦ

- 26 A, no te taenga o te iwi ki te ngahere, na e turuturu iho ana te honi; otiia kihai i pa te ringa o tetahi tangata ki tona waha; i wehi hoki te iwi i te oati.
But not a man put his hand to his mouth for fear of the curse.
καὶ εἰσῆλθεν ὁ λαὸς εἰς τὸν μελισσῶνα καὶ ἰδοὺ ἐπορεύετο λαλῶν καὶ ἰδοὺ οὐκ ἦν ἐπιστρέφων τὴν χεῖρα αὐτοῦ εἰς τὸ στόμα αὐτοῦ ὅτι ἐφοβήθη ὁ λαὸς τὸν ὄρκον κυρίου
- 27 Ko Honatana ia kihai i rongo i te whakaoati a tona papa i te iwi: na ka kokiritia e ia te pito o te tokotoko i tona ringa, a toua ana ki roto ki te honikoma, whakahokia ana e ia tona ringa ki tona waha, a ka marama ona kanohi.
But Jonathan, having no knowledge of the oath his father had put on the people, stretching out the rod which was in his hand, put the end of it in the honey, and put it to his mouth; then his eyes were made bright.
καὶ ἰωναθαν οὐκ ἀκηκόει ἐν τῷ ὀρκίζειν τὸν πατέρα αὐτοῦ τὸν λαόν καὶ ἐξέτεινεν τὸ ἄκρον τοῦ σκίπτρου αὐτοῦ τοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ ἔβαψεν αὐτὸ εἰς τὸ κηρίον τοῦ μέλιτος καὶ ἐπέστρεψεν τὴν χεῖρα αὐτοῦ εἰς τὸ στόμα αὐτοῦ καὶ ἀνέβλεψαν οἱ ὀφθαλμοὶ αὐτοῦ
- 28 Katahi ka oho tetahi o te iwi, a ka mea, I tino whakaoatitia te iwi e tou papa; i mea ia, Kia kanga te tangata e kai ana i tetahi kai aianei; a e hemo ana te iwi.
Then one of the people said to him, Your father put the people under an oath, saying, Let that man be cursed who takes any food this day. And the people were feeble, needing food.
καὶ ἀπεκρίθη εἷς ἐκ τοῦ λαοῦ καὶ εἶπεν ὀρκίσας ὄρκισεν ὁ πατήρ σου τὸν λαὸν λέγων ἐπικατάρατος ὁ ἄνθρωπος ὃς φάγεται ἄρτον σήμερον καὶ ἐξελύθη ὁ λαός
- 29 Katahi a Honatana ka mea, Raru ana te whenua nei i toku papa: titiro hoki, kua marama oku kanohi, noku i kai i tetahi wahi iti o te honi nei.
Then Jonathan said, My father has made trouble come on the land: now see how bright my eyes have become because I have taken a little of this honey.
καὶ ἔγνω ἰωναθαν καὶ εἶπεν ἀπήλλαχεν ὁ πατήρ μου τὴν γῆν ἰδὲ δὴ ὅτι εἶδον οἱ ὀφθαλμοὶ μου ὅτι ἐγενεσάμην βραχὺ τοῦ μέλιτος τούτου
- 30 Tera noa ake mehemea pea i kai noa atu te iwi inaianei i nga mea i pahuatia mai i o ratou hoariri i tupono atu ai ratou? ko tenei kahore i rahi te parekura o nga Pirihitini.
How much more if the people had freely taken their food from the goods of those who were fighting against them! would there not have been much greater destruction among the Philistines?
ἀλλ' ὅτι εἰ ἔφαγεν ἔσθων ὁ λαὸς σήμερον τῶν σκύλων τῶν ἐχθρῶν αὐτῶν ὧν εὔρεν ὅτι νῦν ἂν μείζων ἦν ἡ πληγὴ ἐν τοῖς ἀλλοφύλοις
- 31 Na patua iho e ratou nga Pirihitini i taua rangi i Mikimaha atu a tae noa ki Aitarono: a e tino hemo ana te iwi.
That day they overcame the Philistines from Michmash to Aijalon: and the people were feeble from need of food.
καὶ ἐπάταξεν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ τῶν ἀλλοφύλων ἐν μαχεμας καὶ ἐκοπίασεν ὁ λαὸς σφόδρα
- 32 Na ko te rerenga atu o te iwi ki nga taonga; ka mau ki nga hipi, ki nga kau, ki nga kuao kau, patua iho ki te whenua, kainga tahitia ana e te iwi me nga toto.
And rushing at the goods taken in the fight, the people took oxen and sheep and young oxen, and put them to death there on the earth, and had a meal, taking the flesh with the blood in it.
καὶ ἐκλίθη ὁ λαὸς εἰς τὰ σκύλα καὶ ἔλαβεν ὁ λαὸς ποιμνία καὶ βουκόλια καὶ τέκνα βοῶν καὶ ἔσφαξεν ἐπὶ τὴν γῆν καὶ ἤσθιεν ὁ λαὸς σὺν τῷ αἵματι
- 33 Katahi ka korerotia ki a Haora ka meatia, Nana, kua hara te iwi ki a Ihowa, e kainga tahitia ana ta ratou kai me nga toto. Na ka mea ia, He mahi hianga ta koutou: hurihia mai he kohatu nui ki ahau aianei.
Then it was said to Saul, See, the people are sinning against the Lord, taking the blood with the flesh. And he said to those who gave him the news, Now let a great stone be rolled to me here.
καὶ ἀπηγγέλη τῷ σαουλ λέγοντες ἡμάρτηκεν ὁ λαὸς τῷ κυρίῳ φαγὼν σὺν τῷ αἵματι καὶ εἶπεν σαουλ ἐν γεθῆμ κυλίσάτε μοι λίθον ἐνταῦθα μέγαν
- 34 Ka mea ano a Haora, Tomotomo atu koutou ki roto ki te iwi mea atu hoki ki a ratou, Kawea mai ki ahau, e tera, e tera, tana kau, tana hipi, ka patu ai ki konei hei kai ma koutou; kua hoki e hara ki a Ihowa, e kai i te toto. Katahi ka kawea mai e te iwi katoa i taua po te kau a tena, a tena, a patua iho ana ki reira.
And Saul said, Go about among the people and say to them, Let every man come here to me with his ox and his sheep, and put them to death here, and take his meal: do no sin against the Lord by taking the blood with the flesh. So all the people took their oxen with them that night and put them to death there.
καὶ εἶπεν σαουλ διασπάρητε ἐν τῷ λαῷ καὶ εἶπατε αὐτοῖς προσαγαγεῖν ἐνταῦθα ἕκαστος τὸν μόσχον αὐτοῦ καὶ ἕκαστος τὸ πρόβατον αὐτοῦ καὶ σφαζέτω ἐπὶ τούτου καὶ οὐ μὴ ἁμάρτητε τῷ κυρίῳ τοῦ ἔσθιεν σὺν τῷ αἵματι καὶ προσῆγεν πᾶς ὁ λαὸς ἕκαστος τὸ ἐν τῇ χειρὶ αὐτοῦ καὶ ἔσφαζον ἐκεῖ

- 35 Na ka hanga e Haora he aata ma Ihowa. Koia tenei ko te aata tuatahi i hanga e ia ma Ihowa.
And Saul put up an altar to the Lord: this was the first altar which he put up to the Lord.
 και ὠκοδόμησεν ἐκεῖ σαουλ θυσιαστήριον τῷ κυρίῳ τοῦτο ἦρξατο σαουλ οἰκοδομῆσαι θυσιαστήριον τῷ κυρίῳ
- 36 ¶ Na ka mea a Haora, Tatou ka haere ki raro, ka whai i nga Pirihitini i te po, ka pahua i a ratou a marama noa te ata; kaula ano e waiho tetahi tangata o ratou. Na ka mea ratou, Meatia ra nga mea katoa e pai ana ki tou whakaaro. Na ka mea ake te to hunga, Kia whakatata tatou ki a Ihowa.
And Saul said, Let us go down after the Philistines by night, attacking them till the morning, till there is not a man of them living. And they said, Do whatever seems right to you. Then the priest said, Let us come near to God.
 και εἶπεν σαουλ καταβῶμεν ὀπίσω τῶν ἀλλοφύλων τὴν νύκτα και διαρπάσωμεν ἐν αὐτοῖς ἕως διαφύσεως ἡ ἡμέρα και μὴ ὑπολίπωμεν ἐν αὐτοῖς ἄνδρα και εἶπαν πᾶν τὸ ἀγαθὸν ἐνώπιόν σου ποιεῖ και εἶπεν ὁ ἱερεὺς προσέλθωμεν ἐνταῦθα πρὸς τὸν θεόν
- 37 Na ka tono whakaaro a Haora i te Atua, Me haere ranei ahau ki raro, ki te whai i nga Pirihitini? e homai ranei ratou e koe ki te ringa o Ihairaira? Otiia kahore he kupu i whakahokia ki a ia i taua ra.
And Saul, desiring directions from God, said, Am I to go down after the Philistines? will you give them up into the hands of Israel? But he gave him no answer that day.
 και ἐπηρώτησεν σαουλ τὸν θεόν εἰ καταβῶ ὀπίσω τῶν ἀλλοφύλων εἰ παραδώσεις αὐτοὺς εἰς χεῖρας ἰσραηλ και οὐκ ἀπεκρίθη αὐτῷ ἐν τῇ ἡμέρᾳ ἐκείνῃ
- 38 Na ka mea a Haora, Neke mai, e nga rangatira katoa o te iwi: kia mohio ai, kia kite ai koutou no hea tenei hara i tenei ra.
And Saul said, Come near, all you chiefs of the people, and let us get word from God and see in whom is this sin today.
 και εἶπεν σαουλ προσάγαγετε ἐνταῦθα πάσας τὰς γωνίας τοῦ ἰσραηλ και γινώτε και ἴδετε ἐν τίνι γέγονεν ἡ ἁμαρτία αὕτη σήμερον
- 39 Ta te mea, e ora ana a Ihowa e whakaora nei i a Ihairaira, ahakoa no taku tama, no Honatana, ka mate ia, mate rawa. Otiia kahore he tangata o te iwi katoa hei whakahoki kupu ki a ia.
For, by the living Lord, the saviour of Israel, even if the sinner is Jonathan, my son, death will certainly be his fate. But not a man among all the people gave him any answer.
 ὅτι ζῆ κύριος ὁ σώσας τὸν ἰσραηλ ὅτι ἐὰν ἀποκριθῆ κατὰ ἰωνathan τοῦ υἱοῦ μου θανάτῳ ἀποθανεῖται και οὐκ ἦν ὁ ἀποκρινόμενος ἐκ παντὸς τοῦ λαοῦ
- 40 Katahi ia ka mea ki a Ihairaira katoa, Hei tetahi taha koutou, hei tetahi taha maua ko taku tama, ko Honatana. Na ka mea te iwi ki a Haora, Meatia ra te mea e pai ana ki tou whakaaro.
Then he said to all Israel, You be on one side, and I with Jonathan my son will be on the other side. And the people said to Saul, Do whatever seems good to you.
 και εἶπεν παντὶ ἰσραηλ ὑμεῖς ἔσεσθε εἰς δουλείαν και ἐγὼ και ἰωνathan ὁ υἱός μου ἐσόμεθα εἰς δουλείαν και εἶπεν ὁ λαὸς πρὸς σαουλ τὸ ἀγαθὸν ἐνώπιόν σου ποιεῖ
- 41 Katahi a Haora ka mea ki a Ihowa, ki te Atua o Ihairaira, Kia tika te homaitanga o te rota. Na ka mau ko Honatana raua ko Haora; i mawhiti hoki te iwi.
Then Saul said to the Lord, the God of Israel, Why have you not given me an answer today? If the sin is in me or in Jonathan my son, O Lord God of Israel, give Urim, and if it is in your people Israel, give Thummim. And by the decision of the Lord, Saul and Jonathan were marked out, and the people went free.
 και εἶπεν σαουλ κύριε ὁ θεὸς ἰσραηλ τί ὅτι οὐκ ἀπεκρίθης τῷ δούλῳ σου σήμερον εἰ ἐν ἐμοὶ ἢ ἐν ἰωνathan τῷ υἱῷ μου ἢ ἀδικία κύριε ὁ θεὸς ἰσραηλ δὸς δῆλους και ἐὰν τάδε εἴ πης ἐν τῷ λαῷ σου ἰσραηλ δὸς δὴ ὁσιότητα και κληροῦται ἰωνathan και σαουλ και ὁ λαὸς ἐξῆλθεν
- 42 Na ka mea a Haora, maka te rota mo maua ko taku tama, ko Honatana. Na ka mau ko Honatana.
And Saul said, Give your decision between my son Jonathan and me. And Jonathan was taken.
 και εἶπεν σαουλ βάλετε ἀνά μέσον ἐμοῦ και ἀνά μέσον ἰωνathan τοῦ υἱοῦ μου ὃν ἂν κατακληρώσῃται κύριος ἀποθανέτω και εἶπεν ὁ λαὸς πρὸς σαουλ οὐκ ἔστιν τὸ ῥῆμα τοῦτο και κατεκράτησεν σαουλ τοῦ λαοῦ και βάλλουσιν ἀνά μέσον αὐτοῦ και ἀνά μέσον ἰωνathan τοῦ υἱοῦ αὐτοῦ και κατακληροῦται ἰωνathan

- 43 Katakhi ka mea a Haora ki a Honatana, Whakaaturia mai ki ahau, i aha koe. Katakhi ka whakaaturia e Honatana ki a ia, ka mea, He tika i whakamatau kau atu ahau i tetahi wahi iti o te honi ki te pito o te tokotoko i toku ringa; na, ka mate nei ahau.
Then Saul said to Jonathan, Give me an account of what you have done. And Jonathan gave him the story and said, Certainly I took a little honey on the end of my rod; and now death is to be my fate.
καὶ εἶπεν σαουλ πρὸς ιωναθαν ἀπάγγελόν μοι τί πεποίηκας καὶ ἀπήγγειλεν αὐτῷ ιωναθαν καὶ εἶπεν γευσάμενος ἐγευσάμην ἐν ἄκρῳ τῷ σκῆπτρῳ τῷ ἐν τῇ χειρὶ μου βραχὺ μέλι ἰδοὺ ἐγὼ ἀποθνήσκω
- 44 Ano ra ko Haora, Kia meatia tenei e te Atua, tera atu ano hoki; ka mate rawa hoki koe, e Honatana.
And Saul said, May God's punishment be on me if death is not your fate, Jonathan.
καὶ εἶπεν αὐτῷ σαουλ τάδε ποιήσαι μοι ὁ θεὸς καὶ τάδε προσθεῖη ὅτι θανάτῳ ἀποθανῆ σήμερον
- 45 Na ka mea te iwi ki a Haora, Kia mate a Honatana nana nei tenei whakaoranga nui i roto i a Ihairaira? Kahore ra hoki. E ora ana a Ihowa, e kore e taka tetahi makawe o tona matenga ki te whenua; i te mahi tahi nei hoki ia me te Atua i tenei ra. He oi whakaorangia ana a Honatana e te iwi, a kihai i mate.
And the people said to Saul, Is death to come to Jonathan, the worker of this great salvation for Israel? Let it not be so: by the living Lord, not one hair of his head is to be touched, for he has been working with God today. So the people kept Jonathan from death.
καὶ εἶπεν ὁ λαὸς πρὸς σαουλ εἰ σήμερον θανατωθήσεται ὁ ποιήσας τὴν σωτηρίαν τὴν μεγάλην ταύτην ἐν ἰσραὴλ ζῆ κύριος εἰ πεσεῖται τῆς τριχὸς τῆς κεφαλῆς αὐτοῦ ἐπὶ τὴν γῆν ὅτι ὁ λαὸς τοῦ θεοῦ ἐποίησεν τὴν ἡμέραν ταύτην καὶ προσηύξατο ὁ λαὸς περὶ ιωναθαν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ οὐκ ἀπέθανεν
- 46 Katakhi ka hoki a Haora i te whai i nga Pirihitini; a haere ana nga Pirihitini ki to ratou na wahi.
Then Saul, turning back, went after the Philistines no longer: and the Philistines went back to their place.
καὶ ἀνέβη σαουλ ἀπὸ ὀπισθεν τῶν ἀλλοφύλων καὶ οἱ ἀλλόφυλοι ἀπῆλθον εἰς τὸν τόπον αὐτῶν
- 47 ¶ A, no ka riro i a Haora te kingitanga o Ihairaira, ka whawhai ia ki ona hoariri katoa i tetahi taha, i tetahi taha, ki a Moapa, ki nga tama a Amona, ki a Eroma, ki nga kingi ano o Topa, ki nga Pirihitini, a he ana ratou i a ia i nga wahi katoa i tahuri ai ia.
Now when Saul had taken his place as ruler of Israel, he made war on those who were against him on every side, Moab and the Ammonites and Edom and the kings of Zobah and the Philistines: and whichever way he went, he overcame them.
καὶ σαουλ κατακληροῦται ἔργον ἐπὶ ἰσραὴλ καὶ ἐπολέμει κύκλῳ πάντας τοὺς ἐχθροὺς αὐτοῦ εἰς τὸν μοαβ καὶ εἰς τοὺς υἱοὺς αμμων καὶ εἰς τοὺς υἱοὺς εδωμ καὶ εἰς τὸν βαίθεω ρ καὶ εἰς βασιλεῖα σουβα καὶ εἰς τοὺς ἀλλοφύλους οὓς ἂν ἐστράφη ἐσφύζετο
- 48 A i puta tona toa, a patua ana nga Amareki, a ora ake i a ia a Ihairaira i te ringa o ona kaipahua.
And he did great things, and overcame the Amalekites, and made Israel safe from the hands of their attackers.
καὶ ἐποίησεν δύναμιν καὶ ἐπάταξεν τὸν αμαληκ καὶ ἐξεύλατο τὸν ἰσραὴλ ἐκ χειρὸς τῶν καταπατούντων αὐτόν
- 49 Na ko nga tama a Haora, ko Honatana, ko Ihui, ko Marikihua; a, ko nga ingoa enei o ana tamahine tokorua, ko te ingoa o te matamua ko Merapa, ko te ingoa o to muri ko Mikara.
Now the sons of Saul were Jonathan and Ishvi and Malchi-shua; and these are the names of his daughters: the older was named Merab and the younger Michal;
καὶ ἦσαν υἱοὶ σαουλ ιωναθαν καὶ ιεσσιου καὶ μελχισα καὶ ὀνόματα τῶν δύο θυγατέρων αὐτοῦ ὄνομα τῇ πρωτοτόκῳ μεροβ καὶ ὄνομα τῇ δευτέρᾳ μελχολ
- 50 A, ko te ingoa o te wahine a Haora ko Ahinoama, he tamahine na Ahimaata: ko te ingoa hoki o te rangatira o tana ope ko Apanere, tama a Nere matua keke o Haora.
The name of Saul's wife was Ahinoam, the daughter of Ahimaaz; the captain of his army was Abner, the son of Ner, brother of Saul's father.
καὶ ὄνομα τῇ γυναικὶ αὐτοῦ αχινουμ θυγάτηρ αχίμαας καὶ ὄνομα τῷ ἀρχιστρατήγῳ αβεννηρ υἱὸς νηρ υἱοῦ οἰκείου σαουλ
- 51 Ko Kihī hoki te papa o Haora; a he tama na Apiere a Nere papa o Apanere.
Kish, the father of Saul, and Ner, the father of Abner, were sons of Abiel.
καὶ κίς πατήρ σαουλ καὶ νηρ πατήρ αβεννηρ υἱὸς ἰαμιν υἱοῦ ἀβιηλ

- 52 A he nui te whawhai ki nga Pirihitini i nga ra katoa o Haora; a ka kite a Haora i tetahi marohirohi, i tetahi maia, na ka tangohia e ia mana.
All through the life of Saul there was bitter war against the Philistines; and whenever Saul saw any strong man or any good fighting man, he kept him near himself.
καὶ ἦν ὁ πόλεμος κραταῖος ἐπὶ τοῖς ἀλλοφύλοις πάσας τὰς ἡμέρας σαουλ καὶ ἰδὼν σαουλ πάντα ἄνδρα δυνατὸν καὶ πάντα ἄνδρα υἱὸν δυνάμεως καὶ συνήγαγεν αὐτοὺς πρὸς αὐτόν
- 1 ¶ Na ka mea a Hamuera ki a Haora, I tonoa mai ahau e Ihowa ki te whakawahi i a koe hei kingi mo tana iwi, mo Iharaira: na whakarongo mai ki te reo o nga kupu a Ihowa.
And Samuel said to Saul, The Lord sent me to put the holy oil on you and to make you king over his people, over Israel: so give ear now to the words of the Lord.
καὶ εἶπεν σαμουὴλ πρὸς σαουλ ἐμὲ ἀπέστειλεν κύριος χριστῆσαι σε εἰς βασιλεία ἐπὶ ἰσραὴλ καὶ νῦν ἄκουε τῆς φωνῆς κυρίου
- 2 Ko te kupu tenei a Ihowa o nga mano, E whakaaro ana ahau ki ta Amareke i mea ai ki a Iharaira, ki tana whanganga i a ia i te ara i tona haerenga mai i Ihipa.
The Lord of armies says, I will give punishment to Amalek for what he did to Israel, fighting against him on the way when Israel came out of Egypt.
τάδε εἶπεν κύριος σαβαωθ νῦν ἐκδικήσω ἃ ἐποίησεν ἀμαλὴκ τῷ ἰσραὴλ ὡς ἀπῆντησεν αὐτῷ ἐν τῇ ὁδῷ ἀναβαίνοντος αὐτοῦ ἐξ αἰγύπτου
- 3 Na tikina, patua a Amareke, whakangaromia rawatia a ratou mea katoa, kaua hoki ratou e tohungia; engari whakamatea ngatahitia te tane me te wahine, te potiki me te mea ngote u, te kau me te hipi, te kamera me te kaihe.
Go now and put Amalek to the sword, putting to the curse all they have, without mercy: put to death every man and woman, every child and baby at the breast, every ox and sheep, camel and ass.
καὶ νῦν πορεύου καὶ πατάξεις τὸν ἀμαλὴκ καὶ ἱερὶμ καὶ πάντα τὰ αὐτοῦ καὶ οὐ περιποιήσῃ ἐξ αὐτοῦ καὶ ἐξολεθρεύσεις αὐτὸν καὶ ἀναθεματιεῖς αὐτὸν καὶ πάντα τὰ αὐτοῦ καὶ οὐ φείσῃ ἀπ' αὐτοῦ καὶ ἀποκτενεῖς ἀπὸ ἀνδρῶν καὶ ἕως γυναικῶν καὶ ἀπὸ νηπίου ἕως θηλάζοντος καὶ ἀπὸ μόσχου ἕως προβάτου καὶ ἀπὸ καμήλου ἕως ὄνου
- 4 Na ka huihuia te iwi e Haora, a taua ana e ia ki Teraimi, e rua rau mano, he hunga haere i raro, me nga tangata hoki o Hura, kotahi tekau mano.
And Saul sent for the people and had them numbered in Telaim, two hundred thousand footmen and ten thousand men of Judah.
καὶ παρήγγειλεν σαουλ τῷ λαῷ καὶ ἐπισκέπτεται αὐτοὺς ἐν γαλαγαλοῖς τετρακοσίας χιλιάδας ταγμάτων καὶ τὸν ἰουδαν τριάκοντα χιλιάδας ταγμάτων
- 5 Na ko te haerenga atu o Haora ki te pa o Amareke, a whakatakoto pehipehi ana i roto i te awaawa.
And Saul came to the town of Amalek, and took up his position in the valley secretly.
καὶ ἦλθεν σαουλ ἕως τῶν πόλεων ἀμαλὴκ καὶ ἐνήδρευσεν ἐν τῷ χειμάρρῳ
- 6 I mea hoki a Haora ki nga Keni, Whakatika, mawehe atu, haere ki raro i roto i nga Amareki, kei huna tahitia koe e ahau me ratou; i puta hoki ta koutou atawhai ki nga tamariki katoa a Iharaira i to ratou haerenga mai i Ihipa. Heoi ka mawehe nga Ke ni i roto i a Amareki.
And Saul said to the Kenites, Go away, take yourselves out from among the Amalekites, or destruction will overtake you with them: for you were kind to the children of Israel when they came out of Egypt. So the Kenites went away from among the Amalekites.
καὶ εἶπεν σαουλ πρὸς τὸν κιναιὸν ἀπελθε καὶ ἔκκλινον ἐκ μέσου τοῦ ἀμαλὴκίτου μὴ προσθῶ σε μετ' αὐτοῦ καὶ σὺ ἐποίησας ἔλεος μετὰ τῶν υἱῶν ἰσραὴλ ἐν τῷ ἀναβαίνειν αὐτοῦ ἕξ ἐξ αἰγύπτου καὶ ἐξέκλινεν ὁ κιναιὸς ἐκ μέσου ἀμαλὴκ
- 7 Na tukitukia ana e Haora nga Amareki i Hawira atu a tae noa koe ki Huru, ki te ritenga atu o Ihipa.
And Saul made an attack on the Amalekites from Havilah on the road to Shur, which is before Egypt.
καὶ ἐπάταξεν σαουλ τὸν ἀμαλὴκ ἀπὸ εὐλατ ἕως σουρ ἐπὶ προσώπου αἰγύπτου
- 8 Hopukia oratia ana hoki e ia a Akaka kingi o Amareke, ko te iwi katoa hoki i whakangaromia rawatia e ia ki te mata o te hoari.
He took Agag, king of the Amalekites, prisoner, and put all the people to the sword without mercy.
καὶ συνέλαβεν τὸν ἀγαγ βασιλέα ἀμαλὴκ ζῶντα καὶ πάντα τὸν λαὸν ἱερὶμ ἀπέκτεινεν ἐν στόματι ῥομφαίας

- 9 Otiia i tohungia e Haora ratou ko te iwi a Akaka, me nga mea papai o nga hipi, o nga kau, o nga mea momona hoki, me nga reme, me nga mea pai katoa, kihai hoki i aro ki te whakangaro i a ratou: engari nga mea e whakaparahakotia ana, e rukea ana, k o ena a ratou i whakangaro ai.
But Saul and the people did not put Agag to death, and they kept the best of the sheep and the oxen and the fat beasts and the lambs, and whatever was good, not desiring to put them to the curse: but everything which was bad and of no use they put to the curse.
καὶ περιποιήσατο σαουλ καὶ πᾶς ὁ λαὸς τὸν ἀγαθὸν ζῶντα καὶ τὰ ἀγαθὰ τῶν ποιμνίων καὶ τῶν βουκολίων καὶ τῶν ἐδεσμάτων καὶ τῶν ἀμπελώνων καὶ πάντων τῶν ἀγαθῶν καὶ οὐκ ἐβούλετο αὐτὰ ἐξολεθρεῦσαι καὶ πᾶν ἔργον ἡτιμωμένον καὶ ἐξουδενωμένον ἐξωλέθρευσαν
- 10 ¶ Katahi ka puta te kupu a Ihowa ki a Hamuera, ka mea,
Then the Lord said to Samuel,
καὶ ἐγενήθη ῥῆμα κυρίου πρὸς σαμουηλ λέγων
- 11 Kua puta ke oku whakaaro i meinga ai e ahau a Haora hei kingi; kua hoki atu hoki ia i te whai i ahau, a kihai hoki i whakamana i aku kupu. Na ka oho te riri a Hamuera; a pau katoa taua po i a ia e tangi ana ki a Ihowa.
It is no longer my pleasure for Saul to be king; for he is turned back from going in my ways, and has not done my orders. And Samuel was very sad, crying to the Lord in prayer all night.
παρακέκλημαι ὅτι ἐβασίλευσα τὸν σαουλ εἰς βασιλεία ὅτι ἀπέστρεψεν ἀπὸ ὀπισθῆν μου καὶ τοὺς λόγους μου οὐκ ἐτήρησεν καὶ ἠθύμησεν σαμουηλ καὶ ἐβόησεν πρὸς κύριον ὅλην τὴν νύκτα
- 12 Na ka maranga wawe a Hamuera i te ata ki te whakatau i a Haora; a ka korerotia ki a Hamuera, ka meatia, I te mai a Haora ki Karamere, na whakaturia ana e ia he tohu mana, a haere awhio atu ana, kua pahemo atu, kua riro ki raro, ki Kirikara.
And early in the morning he got up and went to Saul; and word was given to Samuel that Saul had come to Carmel and put up a pillar, and had gone from there down to Gilgal.
καὶ ὄρθρισεν σαμουηλ καὶ ἐπορεύθη εἰς ἀπάντησιν ἰσραηλ προῖ καὶ ἀπηγγέλη τῷ σαμουηλ λέγοντες ἦκει σαουλ εἰς κάρμηλον καὶ ἀνέστακεν αὐτῷ χεῖρα καὶ ἐπέστρεψεν τὸ ἄρμα καὶ κατέβη εἰς γαλαλα πρὸς σαουλ καὶ ἰδοὺ αὐτὸς ἀνέφερεν ὀλοκαύτωσιν τῷ κυρίῳ τὰ πρῶτα τῶν σκύλων ὧν ἤνεγκεν ἐξ ἀμαληκ
- 13 Na ka tae atu a Hamuera ki a Haora, a ka mea a Haora ki a ia, Kia manaakitia koe e Ihowa, kua whakamana e ahau te kupu a Ihowa.
And Samuel came to Saul; and Saul said to him, May the blessing of the Lord be with you: I have done what was ordered by the Lord.
καὶ παρεγένετο σαμουηλ πρὸς σαουλ καὶ εἶπεν αὐτῷ σαουλ εὐλογητὸς σὺ τῷ κυρίῳ ἔστησα πάντα ὅσα ἐλάλησεν κύριος
- 14 Na ka mea a Hamuera, He aha koia tenei tangi o nga hipi i roto nei i oku taringa, me te tangi o nga kau e rongo nei ahau?
And Samuel said, What then is this sound of the crying of sheep and the noise of oxen which comes to my ears?
καὶ εἶπεν σαμουηλ καὶ τίς ἡ φωνὴ τοῦ ποιμνίου τούτου ἐν τοῖς ὠσίν μου καὶ φωνὴ τῶν βοῶν ὧν ἐγὼ ἀκούω
- 15 Ano ra ko Haora, He mea mau mai e ratou i nga Amareki: i tohungia hoki e te iwi nga mea papai o nga hipi, o nga kau, hei mea patunga tapu ki a Ihowa, ki tou Atua; a ko te toenga, whakangaromia iho e matou.
And Saul said, They have taken them from the Amalekites: for the people have kept the best of the sheep and of the oxen as an offering to the Lord your God; all the rest we have given up to destruction.
καὶ εἶπεν σαουλ ἐξ ἀμαληκ ἤνεγκα αὐτὰ ἃ περιποιήσατο ὁ λαὸς τὰ κράτιστα τοῦ ποιμνίου καὶ τῶν βοῶν ὅπως τυθῆ τῷ κυρίῳ θεῷ σου καὶ τὰ λοιπὰ ἐξωλέθρευσα
- 16 Katahi ka mea a Hamuera ki a Haora, Kati, kia korerotia e ahau ki a koe ta Ihowa i mea ai ki ahau i tenei po. Ano ra ko tera, Korero.
Then Samuel said to Saul, Say no more! Let me give you word of what the Lord has said to me this night. And he said to him, Say on.
καὶ εἶπεν σαμουηλ πρὸς σαουλ ἄνεξ καὶ ἀπαγγελῶ σοι ἃ ἐλάλησεν κύριος πρὸς με τὴν νύκτα καὶ εἶπεν αὐτῷ λάλησον
- 17 A ka mea a Hamuera, I a koe e iti ana ki tou whakaaro, kihai ianei koe i meinga hei upoko mo nga iwi o Iharaira, i whakawahia e Ihowa hei kingi mo Iharaira?
And Samuel said, Though you may seem little to yourself, are you not head of the tribes of Israel? for the Lord with the holy oil made you king over Israel,
καὶ εἶπεν σαμουηλ πρὸς σαουλ οὐχὶ μικρὸς σὺ εἶ ἐνώπιον αὐτοῦ ἡγούμενος σκῆπτρου φυλῆς ἰσραηλ καὶ ἔχρισέν σε κύριος εἰς βασιλεία ἐπὶ ἰσραηλ

- 18 Na ka tonu a Ihowa i a koe kia haere, ka mea, Tikina, whakangaromia te hunga hara, nga Amareki, whawhai hoki ki a ratou a potu noa ratou.
And the Lord sent you on a journey and said, Go and put to the curse those sinners, the Amalekites, fighting against them till every one is dead.
καὶ ἀπέστειλὲν σε κύριος ἐν ὁδῷ καὶ εἶπέν σοι πορεύθητι καὶ ἐξολέθρευσον τοὺς ἀμαρτάνοντας εἰς ἐμέ τὸν ἀμαληκ καὶ πολεμήσεις αὐτούς ἕως συντελέσης αὐτούς
- 19 He aha koe te whakarongo ai ki te reo o Ihowa, i aurara atu ai ki nga taonga parakete, i mahi ai i te kino i te tirohanga a Ihowa?
Why then did you not do the orders of the Lord, but by violently taking their goods did evil in the eyes of the Lord?
καὶ ἵνα τί οὐκ ἤκουσας τῆς φωνῆς κυρίου ἀλλ' ὄρμησας τοῦ θέσθαι ἐπὶ τὰ σκῦλα καὶ ἐποίησας τὸ πονηρὸν ἐνώπιον κυρίου
- 20 Na ka mea a Haora ki a Hamuera, Ina, i whakarongo ano ahau ki te reo o Ihowa, i haere i te ara i tonoa ai ahau e Ihowa, kua kawea mai ano hoki e ahau a Akaka kingi o Amareke; ko nga Amareki ano hoki, whakangaromia iho e ahau.
And Saul said, Truly, I have done the orders of the Lord and have gone the way the Lord sent me; I have taken Agag, the king of Amalek, and have given the Amalekites up to destruction.
καὶ εἶπεν σαουλ πρὸς σαμουηλ διὰ τὸ ἀκοῦσαί με τῆς φωνῆς τοῦ λαοῦ καὶ ἐπορεύθην ἐν τῇ ὁδῷ ἧ ἀπέστειλὲν με κύριος καὶ ἤγαγον τὸν ἀγαγ βασιλέα ἀμαληκ καὶ τὸν ἀμαληκ ἐξώλεθρευσα
- 21 Na te iwi hoki i tango etahi o nga taonga, o nga hipi, o nga kau, nga mea tino papai o nga mea e whakangaromia ana hei mea patunga tapu ki a Ihowa, ki tou Atua, ki Kirikara.
But the people took some of their goods, sheep and oxen, the chief of the things which were put to the curse, to make an offering of them to the Lord your God in Gilgal.
καὶ ἔλαβεν ὁ λαὸς τῶν σκύλων ποίμνια καὶ βουκόλια τὰ πρῶτα τοῦ ἐξολεθρευματος θῦσαι ἐνώπιον κυρίου θεοῦ ἡμῶν ἐν γαλαγαλοῖς
- 22 Ano ra ko Hamuera, Ki ta Ihowa, he pera ranei te ahua o nga tahunga tinana, o nga patunga tapu, me te whakarongo ki te reo o Ihowa? Nana, pai atu te whakarongo i te patunga tapu, te ngakau mahara i te ngako o nga hipi toa.
And Samuel said, Has the Lord as much delight in offerings and burned offerings as in the doing of his orders? Truly, to do his pleasure is better than to make offerings, and to give ear to him than the fat of sheep.
καὶ εἶπεν σαμουηλ εἰ θελητὸν τῷ κυρίῳ ὀλοκαυτώματα καὶ θυσίαι ὡς τὸ ἀκοῦσαι φωνῆς κυρίου ἰδοὺ ἀκοῆ ὑπὲρ θυσίαν ἀγαθὴ καὶ ἡ ἐπακρόασις ὑπὲρ στέαρ κριῶν
- 23 Rite tonu hoki te tutu ki te hara makutu; te whakatuturi ki te kino, ki te karakia whakapakoko. He whakaparahako nau ki te kupu a Ihowa, ka whakaparahako hoki ia ki a koe hei kingi.
For to go against his orders is like the sin of those who make use of secret arts, and pride is like giving worship to images. Because you have put away from you the word of the Lord, he has put you from your place as king.
ὅτι ἀμαρτία οἰώνισμά ἐστιν ὁδύνην καὶ πόνους θεραφιν ἐπάγουσιν ὅτι ἐξουδένωσας τὸ ῥῆμα κυρίου καὶ ἐξουδενώσει σε κύριος μὴ εἶναι βασιλέα ἐπὶ ἰσραηλ
- 24 ¶ Na ka ki a Haora ki a Hamuera, Kua hara ahau, i ahau i takahi nei i te kupu a Ihowa, i au kupu ano hoki: i wehi hoki ahau i te iwi, i whakarongo ki to ratou reo.
And Saul said to Samuel, Great is my sin: for I have gone against the orders of the Lord and against your words: because, fearing the people, I did what they said.
καὶ εἶπεν σαουλ πρὸς σαμουηλ ἡμάρτηκα ὅτι παρέβην τὸν λόγον κυρίου καὶ τὸ ῥῆμά σου ὅτι ἐφοβήθην τὸν λαὸν καὶ ἤκουσα τῆς φωνῆς αὐτῶν
- 25 Tena ra, whakarerea noatia iho toku hara, kia hoki atu taua, kia koropiko ai ahau ki a Ihowa.
So now, let my sin have forgiveness, and go back with me to give worship to the Lord.
καὶ νῦν ἄρον δὴ τὸ ἀμάρτημά μου καὶ ἀνάστρεψον μετ' ἐμοῦ καὶ προσκυνήσω κυρίῳ τῷ θεῷ σου
- 26 Ano ra ko Hamuera ki a Haora, E kore ahau e hoki tahi taua; he mea hoki kua whakaparahako koe ki te kupu a Ihowa, a kua whakaparahako a Ihowa ki a koe hei kingi mo Iharaira.
And Samuel said to Saul, I will not go back with you: for you have put away from you the word of the Lord, and the Lord has put you from your place as king over Israel.
καὶ εἶπεν σαμουηλ πρὸς σαουλ οὐκ ἀναστρέφω μετὰ σοῦ ὅτι ἐξουδένωσας τὸ ῥῆμα κυρίου καὶ ἐξουδενώσει σε κύριος τοῦ μὴ εἶναι βασιλέα ἐπὶ τὸν ἰσραηλ

- 27 A, i te tahuritanga o Hamuera ki te haere, ka mau tera ki te pito o tona kakahu, a kua pakaru.
 And when Samuel was turning round to go away, Saul took the skirt of his robe in his hand, and the cloth came away.
 και ἀπέστρεψεν σαμουηλ τὸ πρόσωπον αὐτοῦ τοῦ ἀπελθεῖν καὶ ἐκράτησεν σαουλ τοῦ πτερυγίου τῆς διπλοΐδος αὐτοῦ καὶ διέρρηξεν αὐτό
- 28 Na ka mea a Hamuera ki a ia, Kua haea mai e Ihowa inaianei tou kingitanga i roto i a Ihairaira, kua hoatu ki tou hoa e pai atu ana i a koe.
 And Samuel said to him, The Lord has taken away the kingdom of Israel from you this day by force, and has given it to a neighbour of yours who is better than you.
 και εἶπεν πρὸς αὐτὸν σαμουηλ διέρρηξεν κύριος τὴν βασιλείαν ἰσραηλ ἐκ χειρὸς σου σήμερον καὶ δώσει αὐτὴν τῷ πλησίον σου τῷ ἀγαθῷ ὑπὲρ σέ
- 29 E kore ano hoki te Kaha o Ihairaira e teka; e kore ano hoki e puta ke ona whakaaro; no te mea ehara ia i te tangata e puta ke ai ona whakaaro.
 And further, the Glory of Israel will not say what is false, and his purpose may not be changed: for he is not a man, whose purpose may be changed.
 και διαιρεθήσεται ἰσραηλ εἰς δύο καὶ οὐκ ἀποστρέψει οὐδὲ μετανοήσει ὅτι οὐχ ὡς ἄνθρωπός ἐστιν τοῦ μετανοῆσαι αὐτός
- 30 Ano ra ko tera, Kua hara ahau: otiia whakahonoretia ahau aianei i te aroaro o nga kaumatua o toku iwi, i te aroaro o Ihairaira, kia hoki tahi taua, kia koropiko ai ahau ki a Ihowa, ki tou Atua.
 Then he said, Great is my sin: but still, give me honour now before the heads of my people and before Israel, and come back with me so that I may give worship to the Lord your God.
 και εἶπεν σαουλ ἡμάρτηκα ἀλλὰ δόξασόν με δὴ ἐνώπιον πρεσβυτέρων ἰσραηλ καὶ ἐνώπιον λαοῦ μου καὶ ἀνάστρεψον μετ' ἐμοῦ καὶ προσκυνήσω τῷ κυρίῳ θεῷ σου
- 31 Heoi hoki ana a Hamuera i muri i a Haora, a karakia ana a Haora ki a Ihowa.
 So Samuel went back after Saul, and Saul gave worship to the Lord.
 και ἀνέστρεψεν σαμουηλ ὀπίσω σαουλ καὶ προσεκύνησεν τῷ κυρίῳ
- 32 ¶ Katahi a Hamuera ka mea, Kawea mai ki ahau a Akaka kingi o Amareke. Na ka ata hikoi a Akaka ki a ia. A ka mea a Akaka, He pono kua pahemo ke te ngau kino a te mate.
 Then Samuel said, Make Agag, the king of the Amalekites, come here to me. And Agag came to him shaking with fear. And Agag said, Truly the pain of death is past.
 και εἶπεν σαμουηλ προσαγάγετέ μοι τὸν ἀγαγ βασιλέα ἀμαληκ καὶ προσῆλθεν πρὸς αὐτὸν ἀγαγ τρέμων καὶ εἶπεν ἀγαγ εἰ οὕτως πικρὸς ὁ θάνατος
- 33 Ano ra ko Hamuera, Na tau hoari i kore ai nga uri o nga wahine, ka pena ano tou whaea te urikore i roto i nga wahine. Na haua iho a Akaka e Hamuera i te aroaro o Ihowa i Kirikara.
 And Samuel said, As your sword has made women without children, so now your mother will be without children among women. And Agag was cut up by Samuel, bone from bone, before the Lord in Gilgal.
 και εἶπεν σαμουηλ πρὸς ἀγαγ καθότι ἠτέκνωσεν γυναῖκας ἢ ῥομφαία σου οὕτως ἀτεκνωθήσεται ἐκ γυναικῶν ἢ μήτηρ σου καὶ ἔσφαξεν σαμουηλ τὸν ἀγαγ ἐνώπιον κυρίου ἐν γαλαλ
- 34 Katahi ka haere a Hamuera ki Rama; ko Haora ia i haere ki runga ki tona whare, ki Kipea o Haora.
 Then Samuel went to Ramah; and Saul went up to his house in Gibeah, in the land of Saul.
 και ἀπῆλθεν σαμουηλ εἰς ἀρμαθαμ καὶ σαουλ ἀνέβη εἰς τὸν οἶκον αὐτοῦ εἰς γαββα
- 35 Kihai hoki a Haora i tirotirohia e Hamuera i muri iho a taea noatia te ra i mate ai ia: heoi tangihia ana a Haora e Hamuera: i puta ke ano hoki nga whakaaro o Ihowa i meinga ai e ia a Haora hei kingi mo Ihairaira.
 And Samuel never saw Saul again till the day of his death; but Samuel was sorrowing for Saul: and it was no longer the Lord's pleasure for Saul to be king over Israel.
 και οὐ προσέθετο σαμουηλ ἔτι ἰδεῖν τὸν σαουλ ἕως ἡμέρας θανάτου αὐτοῦ ὅτι ἐπένθει σαμουηλ ἐπὶ σαουλ καὶ κύριος μετεμελήθη ὅτι ἐβασίλευσεν τὸν σαουλ ἐπὶ ἰσραηλ

- 1 ¶ Na ka mea a Ihowa ki a Hamuera, Kia pehea ake te roa o tau tangi mo Haora, kua whakakahoretia nei hoki ia e ahau hei kingi mo Iharaira? Whakakia tau haona ki te hinu, a haere, ka tonoa koe e ahau ki a Hehe o Peterehema: kua kitea hoki e ahau he kingi maku i roto i ana tama.
And the Lord said to Samuel, How long will you go on sorrowing for Saul, seeing that I have put him from his place as king over Israel? Take oil in your vessel and go; I will send you to Jesse, the Beth-lehemite: for I have got a king for myself among his sons.
καὶ εἶπεν κύριος πρὸς σαμουὴλ ἕως πότε σὺ πενθεῖς ἐπὶ σαουλ κάγω ἐξουδένωκα αὐτὸν μὴ βασιλεύειν ἐπὶ ἰσραὴλ πλησον τὸ κέρας σου ἐλαίου καὶ δεῦρο ἀποστείλω σε πρὸς ἰεσσαὶ ἕως εἰς βηθλεεμ ὅτι ἐώρακα ἐν τοῖς υἱοῖς αὐτοῦ ἐμοὶ βασιλεύειν
- 2 Na ka mea a Hamuera, Me pehea ahau e haere ai? ki te rongu hoki a Haora, ka patua ahau e ia. Ano ra ko Ihowa, Kawea atu i tou ringa tetahi kua kau, hei te uwaha, ka mea atu, I haere mai ahau ki te patu whakahere ki a Ihowa.
And Samuel said, How is it possible for me to go? If Saul gets news of it he will put me to death. And the Lord said, Take a young cow with you and say, I have come to make an offering to the Lord.
καὶ εἶπεν σαμουὴλ πῶς πορευθῶ καὶ ἀκούσεται σαουλ καὶ ἀποκτενεῖ με καὶ εἶπεν κύριος δάμαλιν βοῶν λαβὲ ἐν τῇ χειρὶ σου καὶ ἔρεῖς θῆσαι τῷ κυρίῳ ἦκο
- 3 Me karanga hoki a Hehe ki te patunga tapu, a maku e whakaatu ki a koe tau e mea ai: me whakawahi ano e koe maku te tangata e korero ai ahau ki a koe.
And send for Jesse to be present at the offering, and I will make clear to you what you are to do: and you are to put the holy oil on him whose name I give you.
καὶ καλέσεις τὸν ἰεσσαὶ εἰς τὴν θυσίαν καὶ γνωριῶ σοι ἃ ποιήσεις καὶ χρίσεις ὃν ἐὰν εἶπω πρὸς σέ
- 4 Na meatia ana e Hamuera ta Ihowa i korero ai, a haere ana ki Peterehema. Na ka haere mai nga kaumatua o te pa ki te whakatau i a ia me te wiri ano, a ka mea, E haere mai ana ranei koe i runga i te rangimarie?
And Samuel did as the Lord said and came to Beth-lehem. And the responsible men of the town came out to him in fear and said, Do you come in peace?
καὶ ἐποίησεν σαμουὴλ πάντα ἃ ἐλάλησεν αὐτῷ κύριος καὶ ἦλθεν εἰς βηθλεεμ καὶ ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπαντήσει αὐτοῦ καὶ εἶπαν εἰρήνη ἢ εἰσοδός σου ὁ βλέπων
- 5 Ano ra ko ia, I runga i te rangimarie: i haere mai ahau ki te patu whakahere ki a Ihowa: whakatapua koutou, ka haere tatou ki te patunga tapu. I whakatapua ano e ia a Hehe ratou ko ana tama, a karangatia ano ratou e ia ki te patunga tapu.
And he said, In peace: I have come to make an offering to the Lord: make yourselves clean and come with me to make the offering. And he made Jesse and his sons clean, and sent for them to be present at the offering.
καὶ εἶπεν εἰρήνη θῆσαι τῷ κυρίῳ ἦκο ἀγιάσθητε καὶ εὐφράνθητε μετ' ἐμοῦ σήμερον καὶ ἠγίασεν τὸν ἰεσσαὶ καὶ τοὺς υἱοὺς αὐτοῦ καὶ ἐκάλεσεν αὐτοὺς εἰς τὴν θυσίαν
- 6 ¶ A, no to ratou taenga, na ka titiro atu ia ki a Eriapa, a ka mea, He pono kei te aroaro o Ihowa tana tangata e whakawahi ai.
Now when they came, looking at Eliab, he said, Clearly the man of the Lord's selection is before him.
καὶ ἐγενήθη ἐν τῷ αὐτοῦ εἰσιέναι καὶ εἶδεν τὸν ελιαβ καὶ εἶπεν ἀλλὰ καὶ ἐνώπιον κυρίου χριστὸς αὐτοῦ
- 7 Na ka mea a Ihowa ki a Hamuera, Kaua e titiro ki tona ahua, ki tona roa ranei, i a ia e tu na; kua whakaparahako hoki ahau ki a ia: e kore hoki e rite ta Ihowa ki ta te tangata titiro: he titiro hoki ta te tangata ki te kanohi; ko ta Ihowa ia he titiro ki te ngakau.
But the Lord said to Samuel, Do not take note of his face or how tall he is, because I will not have him: for the Lord's view is not man's; man takes note of the outer form, but the Lord sees the heart.
καὶ εἶπεν κύριος πρὸς σαμουὴλ μὴ ἐπιβλέψῃς ἐπὶ τὴν ὄψιν αὐτοῦ μηδὲ εἰς τὴν ἕξιν μεγέθους αὐτοῦ ὅτι ἐξουδένωκα αὐτόν ὅτι οὐχ ὡς ἐμβλέπεται ἄνθρωπος ὄψεται ὁ θεὸς ὅτι ἄνθρωπος ὄψεται εἰς πρόσωπον ὁ δὲ θεὸς ὄψεται εἰς καρδίαν
- 8 Katahi ka karangatia e Hehe a Apinarapa, a ka meinga kia haere atu ma te aroaro o Hamuera. Na ka mea ia, Ehara ano tenei i ta Ihowa i whiriwhiri ai.
Then Jesse sent for Abinadab and made him come before Samuel. And he said, The Lord has not taken this one.
καὶ ἐκάλεσεν ἰεσσαὶ τὸν ἀμιναδαβ καὶ παρήλθεν κατὰ πρόσωπον σαμουὴλ καὶ εἶπεν οὐδὲ τοῦτον ἐξελέξατο κύριος
- 9 Katahi ka meinga e Hehe a Hamaha kia haere atu. Na ka mea ia, Ehara ano tenei i ta Ihowa i whiriwhiri ai.
Then Jesse made Shammah come before him. And he said, The Lord has not taken this one.
καὶ παρήγαγεν ἰεσσαὶ τὸν σαμα καὶ εἶπεν καὶ ἐν τούτῳ οὐκ ἐξελέξατο κύριος

- 10** Na meinga ana e Hehe ana tama tokowhitu kia haere atu ma te aroaro o Hamuera. A ka mea a Hamuera ki a Hehe, Kihai enei i whiriwhiria e Ihowa.
And Jesse made his seven sons come before Samuel. And Samuel said to Jesse, The Lord has not taken any of these.
καὶ παρήγαγεν ιεσσαὶ τοὺς ἑπτὰ υἱοὺς αὐτοῦ ἐνώπιον σαμουηλ καὶ εἶπεν σαμουηλ οὐκ ἐξελέξατο κύριος ἐν τούτοις
- 11** Na ka mea a Hamuera ki a Hehe, Kei konei katoa ranei au tamariki? A ka mea ia, Tenei ano tetahi, to muri rawa; na kei te tiaki hipi ia. Ano ra ko Hamuera ki a Hehe, Tonoa atu he tangata ki te tiki i a ia: e kore hoki tatou e noho ki te kai kia t ae mai ra ano ia ki konei.
Then Samuel said to Jesse, Are all your children here? And he said, There is still the youngest, and he is looking after the sheep. And Samuel said to Jesse, Send and make him come here: for we will not take our seats till he is here.
καὶ εἶπεν σαμουηλ πρὸς ιεσσαὶ ἐκλελοίπασιν τὰ παιδάρια καὶ εἶπεν ἔτι ὁ μικρὸς ἰδοὺ ποιμαίνει ἐν τῷ ποιμνίῳ καὶ εἶπεν σαμουηλ πρὸς ιεσσαὶ ἀπόστειλον καὶ λαβὲ αὐτόν ὅτι οὐ μὴ κατακλιθῶμεν ἕως τοῦ ἔλθειν αὐτόν
- 12** Na, ka tono tangata atu tera, a tikina ana ia. Na, he kiri puwhero ia, he kanohi ataahua, he pai ki te titiro atu. Na ka mea a Ihowa, Whakatika, whakawahia ia, koia hoki ia.
So he sent and made him come in. Now he had red hair and beautiful eyes and pleasing looks. And the Lord said, Come, put the oil on him, for this is he.
καὶ ἀπέστειλεν καὶ εἰσήγαγεν αὐτόν καὶ οὗτος πυρράκης μετὰ κάλλους ὀφθαλμῶν καὶ ἀγαθὸς ὀράσει κυρίῳ καὶ εἶπεν κύριος πρὸς σαμουηλ ἀνάστα καὶ χρίσον τὸν δαυιδ ὅτι οὗτος ἀγαθὸς ἐστίν
- 13** Katahi ka mau a Hamuera ki te haona hinu, a whakawahia ana ia i roto i ona tuakana: ko te tino putanga mai o te wairua o Ihowa ki runga ki a Rawiri i taua rangi ano a ahu ake nei. Na whakatika ana a Hamuera, haere ana ki Rama.
Then Samuel took the bottle of oil, and put the oil on him there among his brothers: and from that day the spirit of the Lord came on David with power. So Samuel went back to Ramah.
καὶ ἔλαβεν σαμουηλ τὸ κέρας τοῦ ἐλαίου καὶ ἔχρισεν αὐτόν ἐν μέσῳ τῶν ἀδελφῶν αὐτοῦ καὶ ἐφήλατο πνεῦμα κυρίου ἐπὶ δαυιδ ἀπὸ τῆς ἡμέρας ἐκείνης καὶ ἐπάνω καὶ ἀνέστη σαμουηλ καὶ ἀπῆλθεν εἰς αρμαθαίμ
- 14** ¶ Na kua mawehe atu i a Haora te wairua o Ihowa, a ka takakinotia ona whakaaro e tetahi wairua kino no Ihowa.
Now the spirit of the Lord had gone from Saul, and an evil spirit from the Lord was troubling him.
καὶ πνεῦμα κυρίου ἀπέστη ἀπὸ σαουλ καὶ ἔπνιγεν αὐτόν πνεῦμα πονηρὸν παρὰ κυρίου
- 15** A ka mea nga tangata a Haora ki a ia, Nana, he wairua kino no te Atua te whakararu nei i a koe.
And Saul's servants said to him, See now, an evil spirit from God is troubling you.
καὶ εἶπαν οἱ παῖδες σαουλ πρὸς αὐτόν ἰδοὺ δὴ πνεῦμα κυρίου πονηρὸν πνίγει σε
- 16** Na kia ki mai koa to matou ariki ki ana pononga, e tau nei i tou aroaro, kia rapua he tangata mohio ki te whakatangi hapa: kia tau mai ai te wairua kino a te Atua ki a koe, ka whakatangi ia ki tona ringa, a ka marie koe.
Now give orders to your servants who are here before you to go in search of a man who is an expert player on a corded instrument: and it will be that when the evil spirit from God is on you, he will make music for you on his instrument, and you will get well.
εἰπάτωσαν δὴ οἱ δοῦλοι σου ἐνώπιόν σου καὶ ζητησάτωσαν τῷ κυρίῳ ἡμῶν ἄνδρα εἰδότα ψάλλειν ἐν κινύρῳ καὶ ἔσται ἐν τῷ εἶναι πνεῦμα πονηρὸν ἐπὶ σοὶ καὶ ψαλεῖ ἐν τῇ κινύρῳ αὐτοῦ καὶ ἀγαθὸν σοὶ ἔσται καὶ ἀναπαύσει σε
- 17** Na ka mea a Haora ki ana tangata, Tena ra, tirohia tetahi kaiwhakatangi pai, ka kawē mai ki ahau.
And Saul said to his servants, Then get me a man who is an expert player, and make him come to me.
καὶ εἶπεν σαουλ πρὸς τοὺς παῖδας αὐτοῦ ἴδετε δὴ μοι ἄνδρα ὀρθῶς ψάλλοντα καὶ εἰσαγάγετε αὐτόν πρὸς ἐμέ

- 18** Katahi ka oho tetahi o nga taitama, ka mea, Nana, kua kite ahau i tetahi o nga tama a Hehe o Peterehema, he mohio ki te whakatangi, he toa, he pakari, he tangata hapai patu, he korero tupato, he tangata ataahua, kei a ia ano hoki a Ihowa.
 Then one of the servants in answer said, I have seen a son of Jesse, the Beth-lehemite, who is expert at playing, and a strong man and a man of war; and he is wise in his words, and pleasing in looks, and the Lord is with him.
 και ἀπεκρίθη εἰς τῶν παιδαρίων αὐτοῦ και εἶπεν ἰδοὺ ἐώρακα υἱὸν τῷ ἰεσσαὶ βηθλεεμίτην και αὐτὸν εἰδὸτα ψαλμὸν και ὁ ἀνὴρ συνετός και ὁ ἀνὴρ πολεμιστῆς και σοφὸς λόγῳ και ἀνὴρ ἀγαθὸς τῷ εἶδει και κύριος μετ' αὐτοῦ
- 19** Heoi ka tono tangata a Haora ki a Hehe, hei mea, Tena a Rawiri, tau tama i nga hipi na, tonoa mai ki ahau.
 So Saul sent his servants to Jesse and said, Send me your son David who is with the sheep.
 και ἀπέστειλεν σαουλ ἀγγέλους πρὸς ἰεσσαὶ λέγων ἀπόστειλον πρὸς με τὸν υἱὸν σου δαυὶδ τὸν ἐν τῷ ποιμνίῳ σου
- 20** Na ka mau a Hehe ki tetahi kaihe, he taro te pikaunga, me tetahi ipu waina, me tetahi kua koati, a unga ana kia kawe e tana tama, e Rawiri, ki a Haora.
 And Jesse took five cakes of bread and a skin of wine and a young goat and sent them to Saul by David.
 και ἔλαβεν ἰεσσαὶ γομορ ἄρτων και ἀσκὸν οἴνου και ἔριφον αἰγῶν ἓνα και ἐξἀπέστειλεν ἐν χειρὶ δαυὶδ τοῦ υἱοῦ αὐτοῦ πρὸς σαουλ
- 21** Na ka tae a Rawiri ki a Haora, a tu ana i tona aroaro: a nui atu te aroha o tera ki a ia; meinga ana ia e ia hei kaimau patu mana.
 And David came to Saul, waiting before him: and he became very dear to Saul, who made him his servant, giving him the care of his arms.
 και εἰσηλθεν δαυὶδ πρὸς σαουλ και παρειστήκει ἐνώπιον αὐτοῦ και ἠγάπησεν αὐτὸν σφόδρα και ἐγενήθη αὐτῷ αἵρων τὰ σκεῦη αὐτοῦ
- 22** Na ka tono tangata a Haora ki a Hehe hei mea atu ki a ia, Tukua a Rawiri kia tu i toku aroaro; kua manakohia hoki ia e ahau.
 And Saul sent to Jesse saying, Let David be with me, for he is pleasing to me.
 και ἀπέστειλεν σαουλ πρὸς ἰεσσαὶ λέγων παριστάσθω δὴ δαυὶδ ἐνώπιον ἐμοῦ ὅτι εὗρεν χάριν ἐν ὀφθαλμοῖς μου
- 23** A, i nga wa i puta mai ai te wairua kino i te Atua ki a Haora, ka mau a Rawiri ki te hapa, ka whakatangi ki tona ringa: heoi ka ta te manawa o Haora, a ka marie, a mahue ake ia i te wairua kino.
 And whenever the evil spirit from God came on Saul, David took his instrument and made music: so new life came to Saul, and he got well, and the evil spirit went away from him.
 και ἐγενήθη ἐν τῷ εἶναι πνεῦμα πονηρὸν ἐπὶ σαουλ και ἐλάμβανεν δαυὶδ τὴν κινύραν και ἔψαλλεν ἐν τῇ χειρὶ αὐτοῦ και ἀνέψυχεν σαουλ και ἀγαθὸν αὐτῷ και ἀφίστατο ἀπ' αὐτοῦ τὸ πνεῦμα τὸ πονηρὸν
- 1** ¶ Na kua huihui nga Pirihitini i a ratou ope ki te whawhai, a ka whakaminea ki Hokoho o Hura, noho ana i waenganui o Hokoho, o Ateka, i Epeheramime.
 Now the Philistines got their armies together for war, and came together at Socoh in the land of Judah, and took up their position between Socoh and Azekah in Ephes-dammim.
 και συνάγουσιν ἀλλόφυλοι τὰς παρεμβολὰς αὐτῶν εἰς πόλεμον και συνάγονται εἰς σοκωθ τῆς ἰουδαίας και παρεμβάλλουσιν ἀνὰ μέσον σοκωθ και ἀνὰ μέσον ἀζηκα ἐν εφερμειμ
- 2** I huihui ano a Haora ratou ko nga tangata o Iharaira, i noho ki te raorao o Erahā; a ka whakatakoto i a ratou ngohi mo te whawhai ki nga Pirihitini.
 And Saul and the men of Israel came together and took up their position in the valley of Elah, and put their forces in order against the Philistines.
 και σαουλ και οἱ ἄνδρες ἰσραηλ συνάγονται και παρεμβάλλουσιν ἐν τῇ κοιλάδι αὐτοὶ παρατάσσονται εἰς πόλεμον ἐξ ἐναντίας ἀλλοφύλων
- 3** Na i runga nga Pirihitini i te maunga i tenei taha e tu ana, me Iharaira i te maunga i tera taha e tu ana: he wharua hoki i waenganui o ratou.
 The Philistines were stationed on the mountain on one side and Israel on the mountain on the other side: and there was a valley between them.
 και ἀλλόφυλοι ἴστανται ἐπὶ τοῦ ὄρους ἐνταῦθα και ἰσραηλ ἴσταται ἐπὶ τοῦ ὄρους ἐνταῦθα και ὁ ἀλὼν ἀνὰ μέσον αὐτῶν

- 4 Na ko te putanga o tetahi tangata, he papatu, i roto i te puni o nga Pirihitini, ko tona ingoa, ko Koriata, no Kata, e ono whatianga kotahi hoki whanganga a te ringa tona roa.
And a fighter came out from the tents of the Philistines, named Goliath of Gath; he was more than six cubits tall.
 καὶ ἐξῆλθεν ἀνὴρ δυνατὸς ἐκ τῆς παρατάξεως τῶν ἀλλοφύλων γολιαθ ὄνομα αὐτῷ ἐκ γεθ ὕψος αὐτοῦ τεσσάρων πήχεων καὶ σπιθαμῆς
- 5 A he parahi te potae o tona matenga, he pukupuku unahi hoki tona kakahu: ko te taimaha o te pukupuku e rima mano hekere parahi.
And he had a head-dress of brass on his head, and he was dressed in a coat of metal, the weight of which was five thousand shekels of brass.
 καὶ περικεφαλαία ἐπὶ τῆς κεφαλῆς αὐτοῦ καὶ θώρακα ἀλυσιδωτὸν αὐτὸς ἐνδεδικώς καὶ ὁ σταθμὸς τοῦ θώρακος αὐτοῦ πέντε χιλιάδες σίκλων χαλκοῦ καὶ σιδήρου
- 6 He whakapuru tao parahi kei ona waewae, a i ona pokohiwi he timata parahi.
His legs were covered with plates of brass and hanging on his back was a javelin of brass.
 καὶ κνημίδες χαλκαὶ ἐπάνω τῶν σκελῶν αὐτοῦ καὶ ἀσπίς χαλκῆ ἀνά μέσον τῶν ὤμων αὐτοῦ
- 7 Rite tonu hoki ki te rakau a te kaiwhatu te kakau o tana taora; na, ko te taimaha o te tete o tana taoroa e ono rau hekere rino: i mua ano i a ia e haere ana te kaimau o tana whakangungu rakau.
The stem of his spear was as long as a cloth-worker's rod, and its head was made of six hundred shekels' weight of iron: and one went before him with his body-cover.
 καὶ ὁ κοντὸς τοῦ δόρατος αὐτοῦ ὅσει μέσακλον ὑφαινότων καὶ ἡ λόγχη αὐτοῦ ἑξακοσίων σίκλων σιδήρου καὶ ὁ αἶρων τὰ ὄπλα αὐτοῦ προεπορεύετο αὐτοῦ
- 8 Na ka tu ia, a ka karanga ki nga ngohi a Iharaira, ka mea ki a ratou, He aha koutou i puta mai ai ki te whakatakoto i a koutou ngohi: e hara ianei ahau i te Pirihitini, ko koutou he pononga na Haora? whiriwhiria he tangata ma koutou, a kia heke ih o ia ki ahau.
He took up his position and in a loud voice said to the armies of Israel, Why have you come out to make war? Am I not a Philistine and you servants of Saul? Send out a man for yourselves and let him come down to me.
 καὶ ἔστη καὶ ἀνεβόησεν εἰς τὴν παράταξιν ἰσραηλ καὶ εἶπεν αὐτοῖς τί ἐκπορεύεσθε παρατάξασθαι πολέμῳ ἐξ ἐναντίας ἡμῶν οὐκ ἐγώ εἰμι ἀλλόφυλος καὶ ὑμεῖς εβραῖοι τοῦ σαυλ ἐκλέξασθε ἑαυτοῖς ἄνδρα καὶ καταβήτω πρὸς με
- 9 Ki te kaha ia ki te whawhai ki ahau, ki te patu i ahau, na ko matou hei pononga ma koutou: ki te kaha ia ko ahau i a ia, ki te patu i a ia, na hei pononga koutou ma matou, a me mahi koutou ki a matou.
If he is able to have a fight with me and overcome me, then we will be your servants: but if I am able to overcome him, then you will be our servants and do work for us.
 καὶ ἐὰν δυνήθῃ πρὸς ἐμὲ πολεμήσαι καὶ ἐὰν πατάξῃ με καὶ ἐσόμεθα ὑμῖν εἰς δούλους ἐὰν δὲ ἐγὼ δυνήθω καὶ πατάξω αὐτόν ἔσεσθε ἡμῖν εἰς δούλους καὶ δουλεύετε ἡμῖν
- 10 I mea ano taua Pirihitini, Tenei taku whakatara inaianei mo nga ngohi a Iharaira; homai he tangata ki ahau kia whawhai maua.
And the Philistine said, I have put to shame the armies of Israel this day; give me a man so that we may have a fight together.
 καὶ εἶπεν ὁ ἀλλόφυλος ἰδοὺ ἐγὼ ὠνειδισα τὴν παράταξιν ἰσραηλ σήμερον ἐν τῇ ἡμέρᾳ ταύτῃ δότε μοι ἄνδρα καὶ μονομαχήσομεν ἀμφοτέρω
- 11 A, i te rongonga o Haora ratou ko Iharaira katoa ki enei kupu a te Pirihitini, hopi noa iho ratou, nui atu te wehi.
And Saul and all Israel, hearing those words of the Philistine, were troubled and full of fear.
 καὶ ἤκουσεν σαουλ καὶ πᾶς ἰσραηλ τὰ ῥήματα τοῦ ἀλλοφύλου ταῦτα καὶ ἐξέστησαν καὶ ἐφοβήθησαν σφόδρα
- 32 Na ka mea a Rawiri ki a Haora, Kei hopi te ngakau o tetahi ki a ia: ma tau pononga e haere ki te whawhai ki tenei Pirihitini.
And David said to Saul, Let no man's heart become feeble because of him; I, your servant, will go out and have a fight with this Philistine.
 καὶ εἶπεν δαυιδ πρὸς σαουλ μὴ δὴ συμπεσέτω ἡ καρδία τοῦ κυρίου μου ἐπ' αὐτόν ὁ δοῦλός σου πορεύσεται καὶ πολεμήσει μετὰ τοῦ ἀλλοφύλου τούτου
- 33 Na ka mea a Haora ki a Rawiri, E kore e taetae e koe te haere ki tenei Pirihitini whawhai ai: he tamariki nei hoki koe, he tangata hapai patu ia no tona tamarikitanga ake.
And Saul said to David, You are not able to go out against this Philistine and have a fight with him: for you are only a boy, and he has been a man of war from his earliest days.
 καὶ εἶπεν σαουλ πρὸς δαυιδ οὐ μὴ δυνήσῃ πορευθῆναι πρὸς τὸν ἀλλόφυλον τοῦ πολεμεῖν μετ' αὐτοῦ ὅτι παιδάριον εἶ σύ καὶ αὐτὸς ἀνὴρ πολεμιστῆς ἐκ νεότητος αὐτοῦ

- 34 Na ka mea a Rawiri ki a Haora, I te tiaki tau pononga i nga hipi a tona papa; na ko te haerenga mai o tetahi raiona, o tetahi pea, kahakina atu ana he reme i roto i te kahui;
 And David said to Saul, Your servant has been keeper of his father's sheep; and if a lion or a bear came and took a lamb from the flock,
 και εἶπεν δαυιδ πρὸς σαουλ ποιμαίνων ἦν ὁ δοῦλός σου τῷ πατρὶ αὐτοῦ ἐν τῷ ποιμνίῳ και ὅταν ἦρχετο ὁ λέων και ἡ ἄρκος και ἐλάμβανεν πρόβατον ἐκ τῆς ἀγέλης
- 35 Na ka puta atu ahau ki te whai i a ia, a patua ana ia e ahau; tangohia mai ana hoki te reme i roto i tona waha; a, no tona whakatikanga mai ki ahau, hopukia ana tona kumikumi e ahau, patua iho kia mate.
 I went out after him, and overcame him, and took it out of his mouth: and if, turning on me, he came at me, I took him by the hair and overcame him and put him to death.
 και ἐξεπορευόμην ὀπίσω αὐτοῦ και ἐπάταξα αὐτὸν και ἐξέσπασα ἐκ τοῦ στόματος αὐτοῦ και εἰ ἐπανίστατο ἐπ' ἐμέ και ἐκράτησα τοῦ φάρυγγος αὐτοῦ και ἐπάταξα και ἐθανάτωσα αὐτόν
- 36 I patua ruruatia te raiona me te pea e tau pononga; a ka rite tenei Pirihitini kokotikore ki tetahi o raua; mona i whakatara ki nga ngohi a te Atua ora.
 Your servant has overcome lion and bear: and the fate of this Philistine, who is without circumcision, will be like theirs, seeing that he has put shame on the armies of the living God.
 και τὴν ἄρκον ἔτυπεν ὁ δοῦλός σου και τὸν λέοντα και ἔσται ὁ ἀλλόφυλος ὁ ἀπερίτμητος ὡς ἐν τούτων οὐχὶ πορεύσομαι και πατάξω αὐτὸν και ἀφελῶ σήμερον ὄνειδος ἐξ ἰσραηλ διότι τίς ὁ ἀπερίτμητος οὗτος ὃς ὄνειδισεν παράταξιν θεοῦ ζῶντος
- 37 I mea ano a Rawiri, Ma Ihowa nana nei ahau i whakaora i te wae o te raiona, i te wae o te pea, mana ahau e whakaora i te ringa o tenei Pirihitini. Ano ra ko Haora ki a Rawiri, Haere, hei a koe ano a Ihowa.
 And David said, The Lord, who kept me safe from the grip of the lion and the bear, will be my saviour from the hands of this Philistine. And Saul said to David, Go! and may the Lord be with you.
 κύριος ὃς ἐξείλατό με ἐκ χειρὸς τοῦ λέοντος και ἐκ χειρὸς τῆς ἄρκου αὐτὸς ἐξελεῖταί με ἐκ χειρὸς τοῦ ἀλλοφύλου τοῦ ἀπεριτμήτου τούτου και εἶπεν σαουλ πρὸς δαυιδ πορεύου και ἔσται κύριος μετὰ σοῦ
- 38 Na ka whakakakahuria a Rawiri e Haora ki ona kakahu, i potaea ano tona matenga e ia ki te potae parahi: i whakakakahuria ano hoki e ia he pukupuku rino ki a ia.
 Then Saul gave David his clothing of war, and put a head-dress of brass on his head and had him clothed with a coat of metal.
 και ἐνέδυσεν σαουλ τὸν δαυιδ μανδύαν και περικεφαλαίαν χαλκὴν περι τὴν κεφαλὴν αὐτοῦ
- 39 A whitikiria ana e Rawiri tana hoari ki waho ake o ona kakahu; ka anga, ka haere; kihai hoki i whakamatauria e ia. Na ka mea a Rawiri ki a Haora, E kore e tika taku haere i enei, kahore hoki i whakamatauria e ahau. Na whakarerea atu ana e Rawiri.
 And David took Saul's sword and put the band round him over the metal coat, and was unable to go forward; for he was not used to them. Then David said to Saul, It is not possible for me to go out with these, for I am not used to them. So David took them off.
 και ἔζωσεν τὸν δαυιδ τὴν ῥομφαίαν αὐτοῦ ἐπάνω τοῦ μανδύου αὐτοῦ και ἐκοπίασεν περιπατήσας ἅπαξ και δῖς και εἶπεν δαυιδ πρὸς σαουλ οὐ μὴ δύνωμαι πορευθῆναι ἐν τούτοις ὅτι οὐ πεπείραμαι και ἀφαιροῦσιν αὐτὰ ἀπ' αὐτοῦ
- 40 ¶ Na ka maua atu e ia ko tana tokotoko i tona ringa; i whiriwhiria ano etahi kohatu maeneene e rima mana i roto i te awa, a whaowhina ana ki roto ki tana peke hepara, ara ki te putea; i tona ringa ano tana kotaha, na ko tona whakatatanga atu ki te Pirihitini.
 Then he took his stick in his hand, and got five smooth stones from the bed of the stream and put them in a bag such as is used by sheep-keepers; and in his hand was a leather band used for sending stones: and so he went in the direction of the Philistine.
 και ἔλαβεν τὴν βακτηρίαν αὐτοῦ ἐν τῇ χειρὶ αὐτοῦ και ἐξελέξατο ἑαυτῷ πέντε λίθους λείους ἐκ τοῦ χειμάρρου και ἔθετο αὐτούς ἐν τῷ καδίῳ τῷ ποιμενικῷ τῷ ὄντι αὐτῷ εἰς σὺλλογὴν και σφενδόνην αὐτοῦ ἐν τῇ χειρὶ αὐτοῦ και προσῆλθεν πρὸς τὸν ἄνδρα τὸν ἀλλόφυλον
- 42 A, no te tirotirohanga o te Pirihitini, ka kite i a Rawiri, whakahawea ana ki a ia; he taitamariki hoki ia, he kiri puwhero, he ataahua hoki.
 And when the Philistine, taking note, saw David, he had a poor opinion of him: for he was only a boy, red-haired and good-looking.
 και εἶδεν γολιάδ τὸν δαυιδ και ἠτίμασεν αὐτόν ὅτι αὐτὸς ἦν παιδάριον και αὐτὸς πυρράκης μετὰ κάλλους ὀφθαλμῶν

- 43 Na ka mea te Pirihitini ki a Rawiri, He kuri ahau i haere mai ai koe me nga tokotoko ki ahau? Na, kanga iho a Rawiri e te Pirihitini ki ona atua.
And the Philistine said to David, Am I a dog, that you come out to me with sticks? And the Philistine put curses on David by all his gods.
 και ειπεν ο αλλοφυλος προς δαυιδ ωσει κυων εγω ειμι οτι συ ερχη επ' εμε εν ραβδω και λιθους και ειπεν δαυιδ ουχι αλλ' η χειρω κυνος και κατηράσατο ο αλλοφυλος τον δαυιδ εν τοις θεοις αυτου
- 44 I mea ano te Pirihitini ki a Rawiri, Haere mai ki ahau, a ka hoatu e ahau ou kikokiko ma nga manu o te rangi, ma nga kararehe o te parae.
And the Philistine said to David, Come here to me, and I will give your flesh to the birds of the air and the beasts of the field.
 και ειπεν ο αλλοφυλος προς δαυιδ δευρο προς με και δωσω τας σαρκας σου τοις πετεινοις του ουρανου και τοις κτηνεσιν της γης
- 45 Katahi ka mea a Rawiri ki te Pirihitini, I haere mai koe ki ahau me te hoari, me te taoroa, me te timata: ko ahau ia ka haere atu nei ki a koe i runga i te ingoa o Ihowa o nga mano, o te Atua o nga taua a Iharaira, o tau i whakatara ake na.
Then David said to the Philistine, You come to me with a sword and a spear and a javelin: but I come to you in the name of the Lord of armies, the God of the armies of Israel on which you have put shame.
 και ειπεν δαυιδ προς τον αλλοφυλον συ ερχη προς με εν ρομφαια και εν δορατι και εν ασπιδι καγω πορευομαι προς σε εν ονοματι κυριου σαβαωθ θεου παραταξεως ισραηλ ην ωνειδισας σημερον
- 46 Ko aiane koe tukua mai ai e Ihowa ki toku ringa, a ka patua koe e ahau, ka tangohia tou upoko i a koe, a ka hoatu aiane nga tinana o te ope o nga Pirihitini ma nga manu o te rangi, ma nga kararehe mohao o te whenua, a ka mohio te whenua katoa he Atua ano to Iharaira.
This day the Lord will give you up into my hands, and I will overcome you, and take your head off you; and I will give the bodies of the Philistine army to the birds of the air and the beasts of the earth today, so that all the earth may see that Israel has a God;
 και αποκλεισει σε κυριος σημερον εις την χειρα μου και αποκτενω σε και αφελω την κεφαλην σου απο σου και δωσω τα κωλα σου και τα κωλα παρεμβολης αλλοφυλων εν ταυτη τη ημερα τοις πετεινοις του ουρανου και τοις θηριοις της γης και γνωσεται πασα η γη οτι εστιν θεος εν ισραηλ
- 47 A ka mohio tenei whakaminenga katoa, ehara te hoari, te taoroa ranei, i ta Ihowa mea hei whakaora: na Ihowa hoki te whawhai, a mana koutou e homai ki o matou ringa.
And all these people who are here today may see that the Lord does not give salvation by sword and spear: for the fight is the Lord's, and he will give you up into our hands.
 και γνωσεται πασα η εκκλησια αυτη οτι ουκ εν ρομφαια και δορατι σφζει κυριος οτι του κυριου ο πολεμος και παραδωσει κυριος υμας εις χειρας ημων
- 48 ¶ Na ka whakatika te Pirihitini, ka haere mai, ka whakatata ki te whakatutaki i a Rawiri, na ka hohoro a Rawiri, a rere ana ki te taua kia tutaki ki te Pirihitini.
Now when the Philistine made a move and came near to David, David quickly went at a run in the direction of the army, meeting the Philistine face to face.
 και ανεστη ο αλλοφυλος και επορευθη εις συναντησιν δαυιδ
- 49 Na kua totoro iho te ringa o Rawiri ki roto ki te peke, kei te tango i tetahi kohatu i roto, pua atu ana e ia, na kua tu te rae o te Pirihitini, toremi atu te kohatu ki roto ki tona rae. Na hinga tapapa iho ana ia ki te whenua.
And David put his hand in his bag and took out a stone and sent it from his leather band straight at the Philistine, and the stone went deep into his brow, and he went down to the earth, falling on his face.
 και εξετεινεν δαυιδ την χειρα αυτου εις το καδιον και ελαβεν εκειθεν λιθον ενα και εσφενδονησεν και επαταξεν τον αλλοφυλον επι το μετωπον αυτου και διεδυ ο λιθος δια της περικεφαλαιας εις το μετωπον αυτου και επεσεν επι προσωπον αυτου επι την γην
- 51 Katahi ka rere a Rawiri, a tu ana i runga i te Pirihitini, na ka mau ki tana hoari, unuhia ana e ia i roto i te takotoranga, na whakamatea ana ia, a tapahia ana tona upoko ki taua hoari. A, no te kitenga o nga Pirihitini kua mate to ratou toa, w hati ana ratou.
So running up to the Philistine and putting his foot on him, David took his sword out of its cover, and put him to death, cutting off his head with it. And when the Philistines saw that their fighter was dead, they went in flight.
 και εδραμεν δαυιδ και επεστη επ' αυτον και ελαβεν την ρομφαιαν αυτου και εθανατωσεν αυτον και αφειλεν την κεφαλην αυτου και ειδον οι αλλοφυλοι οτι τεθηκεν ο δυνατος αυτων και εφυγον

- 52 Na ka whakatika nga tangata o Iharaira ratou ko Hura, hamama ana, na whaia ana e ratou nga Pirihitini a tae noa koe ki te raorao, ki nga kuwaha o Ekerono. Na hinga ana nga mea i patua o nga Pirihitini i te ara ki Haaraimi a tae noa ki Kata, ki E kerono.
 And the men of Israel and of Judah got up, and gave a cry, and went after the Philistines as far as Gath and the town doors of Ekron. And the wounded of the Philistines were falling down by the road from Shaaraim all the way to Gath and Ekron.
 καὶ ἀνίστανται ἄνδρες ἰσραὴλ καὶ ἰουδα καὶ ἠλάλαξαν καὶ κατεδίωξαν ὀπίσω αὐτῶν ἕως εἰσόδου γεθ καὶ ἕως τῆς πόλης ἀσκαλῶνος καὶ ἔπεσαν τραυματῖαι τῶν ἀλλοφύλων ἐν τῇ ὁδῷ τῶν πυλῶν καὶ ἕως γεθ καὶ ἕως ακκαρων
- 53 Na ka hoki nga tama a Iharaira i te whai i nga Pirihitini, na kei te pahua i to ratou puni.
 Then the children of Israel came back from going after the Philistines, and took their goods from the tents.
 καὶ ἀνέστρεψαν ἄνδρες ἰσραὴλ ἐκκλίνοντες ὀπίσω τῶν ἀλλοφύλων καὶ κατεπάτουν τὰς παρεμβολὰς αὐτῶν
- 54 Na ka mau a Rawiri ki te upoko o te Pirihitini, a kawea ana ki Hiruharama: ko ana mea ia mo te patu i waiho e ia i tona teneti.
 And David took the head of the Philistine to Jerusalem, but the metal war-dress and the arms he put in his tent.
 καὶ ἔλαβεν δαυὶδ τὴν κεφαλὴν τοῦ ἀλλοφύλου καὶ ἤνεγκεν αὐτὴν εἰς ἱερουσαλημ καὶ τὰ σκευὴ αὐτοῦ ἔθηκεν ἐν τῷ σκηνώματι αὐτοῦ
- 6 ¶ Na i to ratou haerenga mai, i te hokinga mai o Rawiri i te patu i te Pirihitini, ka puta nga wahine i nga pa katoa o Iharaira, me te waiata, me te kanikani, me nga timipera, me te koa, me nga mea whakatangi, ki te whakatau i a Kingi Haora.
 Now on their way, when David came back after the destruction of the Philistine, the women came out of all the towns of Israel, with songs and dances, meeting David with melody and joy and instruments of music.
 καὶ ἐξῆλθον αἱ χορεύουσαι εἰς συνάντησιν δαυὶδ ἐκ πασῶν πόλεων ἰσραὴλ ἐν τυμπάνοις καὶ ἐν χαρμοσύνῃ καὶ ἐν κυμβάλοις
- 7 Na ka waiata whakatene nga wahine i a ratou e takaro ana, ka mea, Na Haora ana mano, na Rawiri ana tekau mano i patu.
 And the women, answering one another in their song, said, Saul has put to death his thousands and David his tens of thousands.
 καὶ ἐξῆρχον αἱ γυναῖκες καὶ ἔλεγον ἐπάταξεν σαουλ ἐν χιλιάσιν αὐτοῦ καὶ δαυὶδ ἐν μυριάσιν αὐτοῦ
- 8 Na nui rawa te riri o Haora; he mea kino hoki taua kupu ki tona whakaaro. Na ka mea ia, Tekau a ratou mano i hoatu ai ki a Rawiri, he mano kau nei a ratou i homai nei ki ahau: ko te aha ake mana ki te kahore te kingitanga?
 And Saul was very angry and this saying was displeasing to him; and he said, They have given David credit for tens of thousands, and to me for only thousands: what more is there for him but the kingdom?
 καὶ πονηρὸν ἐφάνη τὸ ῥῆμα ἐν ὀφθαλμοῖς σαουλ περὶ τοῦ λόγου τούτου καὶ εἶπεν τῷ δαυὶδ ἔδωκαν τὰς μυριάδας καὶ ἐμοὶ ἔδωκαν τὰς χιλιάδας
- 9 Na whakatau ana te kanohi o Haora ki a Rawiri no taua ra tonu iho.
 And from that day Saul was looking with envy on David.
 καὶ ἦν σαουλ ὑποβλεπόμενος τὸν δαυὶδ ἀπὸ τῆς ἡμέρας ἐκείνης καὶ ἐπέκεινα
- 12 ¶ Na ka wehi a Haora i a Rawiri, no te mea i a ia a Ihowa, a kua mawehe i a Haora.
 And Saul went in fear of David, because the Lord was with David and had gone away from Saul.
 καὶ ἐφοβήθη σαουλ ἀπὸ προσώπου δαυὶδ
- 13 Koia i wehea atu ai ia e Haora i a ia, a meinga ana ia e ia ko tana rangatira mano: na ka haere atu ia, ka haere mai i te aroaro o te iwi.
 So Saul sent him away, and made him a captain over a thousand; and he went about his business before the people.
 καὶ ἀπέστησεν αὐτὸν ἀπ' αὐτοῦ καὶ κατέστησεν αὐτὸν ἑαυτῷ χιλίαρχον καὶ ἐξεπορεύετο καὶ εἰσεπορεύετο ἔμπροσθεν τοῦ λαοῦ
- 14 Na tupato tonu te whakahaere a Rawiri i ona ara katoa: i a ia ano a Ihowa.
 And in all his undertakings David did wisely; and the Lord was with him.
 καὶ ἦν δαυὶδ ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ συνίων καὶ κύριος μετ' αὐτοῦ

- 15** A, i te kitenga o Haora he tangata tupato rawa ia, ka wehi ia i a ia.
And when Saul saw how wisely he did, he was in fear of him.
 και εἶδεν σαουλ ὡς αὐτὸς συνίει σφόδρα καὶ εὐλαβεῖτο ἀπὸ προσώπου αὐτοῦ
- 16** A i aroha a Iharaira katoa ratou ko Hura ki a Rawiri, no te mea i haere atu ia, i haere mai i to ratou aroaro.
But David was loved by all Israel and Judah, for he went out and came in before them.
 και πᾶς ἰσραηλ καὶ ἰουδας ἠγάπα τὸν δαυιδ ὅτι αὐτὸς ἐξεπορεύετο καὶ εἰσεπορεύετο πρὸ προσώπου τοῦ λαοῦ
- 20** Na i aroha a Mikara, te tamahine a Haora ki a Rawiri, a ka korerotia ki a Haora, a he mea ahuareka tena ki tona whakaaro.
And Saul's daughter Michal was in love with David: and Saul had word of it and was pleased.
 και ἠγάπησεν μελχολ ἡ θυγάτηρ σαουλ τὸν δαυιδ καὶ ἀπήγγελε σαουλ καὶ ἠθύνηθη ἐν ὀφθαλμοῖς αὐτοῦ
- 21** Na ka mea a Haora, Me hoatu ia e ahau ki a ia a hei rore ia mona e pa ai te ringa o nga Pirihitini ki a ia. Koia a Haora i mea ai ki a Rawiri, Ko aiane te rua o ou meatanga hei hunaonga maku.
And Saul said, I will give her to him, so that she may be a cause of danger to him, and so that the hands of the Philistines may be against him. So Saul said to David, Today you are to become my son-in-law for the second time.
 και εἶπεν σαουλ δώσω αὐτήν αὐτῷ καὶ ἔσται αὐτῷ εἰς σκάνδαλον καὶ ἦν ἐπὶ σαουλ χεῖρ ἀλλοφύλων
- 22** Na ka whakahau a Haora ki ana tangata, Korero puku ki a Rawiri, mea atu, Nana, e whakaahuareka ana te kingi ki a koe, e aroha ana hoki ana tangata katoa ki a koe: na reira ko koe hei hunaonga ma te kingi.
And Saul gave his servants orders saying, Have talk with David secretly and say to him, See how the king has delight in you, and how you are loved by all his servants: then be the king's son-in-law.
 και ἐνετείλατο σαουλ τοῖς παισὶν αὐτοῦ λέγων λαλήσατε ὑμεῖς λάθρα τῷ δαυιδ λέγοντες ἰδοὺ ὁ βασιλεὺς θέλει ἐν σοὶ καὶ πάντες οἱ παῖδες αὐτοῦ ἀγαπῶσιν σε καὶ σὺ ἐπιγάμβρ ευσον τῷ βασιλεῖ
- 23** Na korerotia ana aua kupu e nga tangata a Haora ki nga taringa o Rawiri. A ka mea a Rawiri, He mea noa iho koia ki a koutou kia meinga ahau hei hunaonga ma te kingi, he rawakore nei hoki ahau, he ware?
And Saul's servants said these things to David. And David said, Does it seem to you a small thing to be the king's son-in-law, seeing that I am a poor man, of no great name?
 και ἐλάλησαν οἱ παῖδες σαουλ εἰς τὰ ὦτα δαυιδ τὰ ῥήματα ταῦτα καὶ εἶπεν δαυιδ εἰ κοῦφον ἐν ὀφθαλμοῖς ὑμῶν ἐπιγαμβρεῦσαι βασιλεῖ καὶ ἄνῃρ ταπεινὸς καὶ οὐχὶ ἔνδοξος
- 24** Na ka korero nga tangata a Haora ki a ia, ka mea, ko nga kupu enei i puaki mai i a Rawiri.
And the servants of Saul gave him an account of what David had said.
 και ἀπήγγελεσαν οἱ παῖδες σαουλ αὐτῷ κατὰ τὰ ῥήματα ταῦτα ἃ ἐλάλησεν δαυιδ
- 25** Na ka mea a Haora, Kia penei ta koutou ki ki a Rawiri, Kahore o te kingi hiahia ki te kaipakuha; engari ki nga kiri matamata kotahi rau o nga Pirihitini: kia whai utu ai i nga hoariri o te kingi. I whakaaro hoki a Haora kia hinga a Rawiri i te ringa o nga Pirihitini.
And Saul said, Then say to David, The king has no desire for any bride-price, but only for the private parts of a hundred Philistines so that the king may get the better of his haters. But it was in Saul's mind that David might come to his end by the hands of the Philistines.
 και εἶπεν σαουλ τάδε ἐρεῖτε τῷ δαυιδ οὐ βούλεται ὁ βασιλεὺς ἐν δόματι ἀλλ' ἢ ἐν ἑκατὸν ἀκροβυστίας ἀλλοφύλων ἐκδικῆσαι εἰς ἐχθροὺς τοῦ βασιλέως καὶ σαουλ ἐλογίσατο αὐτὸν ἐμβαλεῖν εἰς χεῖρας τῶν ἀλλοφύλων
- 26** A, no ka korerotia e ana tangata enei kupu ki a Rawiri, ahuareka tonu ki a Rawiri kia meinga ia hei hunaonga ma te kingi. A kahore ano nga ra kia rite.
And when his servants said these words to David, he was well pleased to be the son-in-law of the king. And the days were still not past.
 και ἀπαγγέλλουσιν οἱ παῖδες σαουλ τῷ δαυιδ τὰ ῥήματα ταῦτα καὶ εὐθύνηθη ὁ λόγος ἐν ὀφθαλμοῖς δαυιδ ἐπιγαμβρεῦσαι τῷ βασιλεῖ

- 27 Na ka whakatika a Rawiri, a haere ana ratou ko ana tangata, na patua iho e ia o nga Pirihitini e rua rau nga tangata; a kawea ana e Rawiri o ratou kiri matamata; na hoatu ana e ratou ki te kingi te mea e rite ana, kia meinga ai ia hei hunaonga m a te kingi. Na ka homai e Haora a Mikara, tana tamahine hei wahine mana.
So David and his men got up and went, and put to death two hundred of the Philistines; and David took their private parts and gave the full number of them to the king, so that he might be the king's son-in-law. And Saul gave him his daughter Michal for his wife.
καὶ ἀνέστη δαυιδ καὶ ἐπορεύθη αὐτὸς καὶ οἱ ἄνδρες αὐτοῦ καὶ ἐπάταξεν ἐν τοῖς ἀλλοφύλοις ἑκατὸν ἄνδρας καὶ ἀνήνεγκεν τὰς ἀκροβυστίας αὐτῶν τῷ βασιλεῖ καὶ ἐπιγαμβρέε-
ται τῷ βασιλεῖ καὶ δίδωσιν αὐτῷ τὴν μελχολ θυγατέρα αὐτοῦ αὐτῷ εἰς γυναῖκα
- 28 A i kite a Haora, i mohio, kei a Rawiri a Ihowa; a i arohaina ia e Mikara tamahine a Haora.
And it was clear to Saul that the Lord was with David; and he was loved by all Israel.
καὶ εἶδεν σαουλ ὅτι κύριος μετὰ δαυιδ καὶ πᾶς ἰσραηλ ἠγάπα αὐτόν
- 29 Na ka nui rawa atu te wehi o Haora i a Rawiri; a he ito a Rawiri ki a Haora i nga ra katoa.
And Saul's fear of David became all the greater, and he went on hating him, day by day.
καὶ προσέθετο εὐλαβεῖσθαι ἀπὸ δαυιδ ἔτι
- 1 ¶ Na ka korero a Haora ki a Honatana, ki tana tama, ratou ko ana tangata katoa, kia whakamatea a Rawiri.
And Saul gave orders to his son Jonathan and to all his servants to put David to death. But Saul's son Jonathan had great delight in David.
καὶ ἐλάλησεν σαουλ πρὸς ἰωναθαν τὸν υἱὸν αὐτοῦ καὶ πρὸς πάντας τοὺς παῖδας αὐτοῦ θανατῶσαι τὸν δαυιδ καὶ ἰωναθαν υἱὸς σαουλ ἤρεϊτο τὸν δαυιδ σφόδρα
- 2 Otiia nui atu te whakaahuareka o Honatana, tama a Haora, ki a Rawiri. Na ka korero a Honatana ki a Rawiri, ka mea, E whai ana toku papa, a Haora kia whakamatea koe: na kia tupato ki a koe i te ata, me noho ki te wahi ngaro, ka huna ai i a koe;
And Jonathan said to David, Saul, my father, is purposing your death: so now, take care in the morning, and keep yourself safe in a secret place:
καὶ ἀπήγγειλεν ἰωναθαν τῷ δαυιδ λέγων σαουλ ζητεῖ θανατῶσαί σε φύλαξαι οὖν αὐριον πρωὶ καὶ κρύβηθι καὶ κάθισον κρυβῆ
- 3 A ka puta atu ahau, ka tu ki te taha o toku papa i te mara kei reira nei koe, na ka korerotia koe e ahau ki toku papa, a ko taku e kite ai ka korerotia e ahau ki a koe.
And I will go out and take my place by my father's side in the field near where you are; and I will get into talk with my father about you, and when I see how things are, I will give you word.
καὶ ἐγὼ ἐξελεύσομαι καὶ στήσομαι ἐχόμενος τοῦ πατρός μου ἐν ἀγρῷ οὗ ἐὰν ᾗς ἐκεῖ καὶ ἐγὼ λαλήσω περὶ σοῦ πρὸς τὸν πατέρα μου καὶ ὄψομαι ὃ τι ἐὰν ᾗ καὶ ἀπαγγελῶ σοι
- 4 Na ka korerotia paitia a Rawiri e Honatana ki tona papa, ki a Haora; i mea ia ki a ia, Kei hara te kingi ki tana pononga, ki a Rawiri; kahore hoki ona hara ki a koe, he nui rawa hoki te pai o ana mahi ki a koe.
And Jonathan gave his father Saul a good account of David, and said to him, Let not the king do wrong against his servant, against David; because he has done you no wrong, and all his acts have had a good outcome for you:
καὶ ἐλάλησεν ἰωναθαν περὶ δαυιδ ἀγαθὰ πρὸς σαουλ τὸν πατέρα αὐτοῦ καὶ εἶπεν πρὸς αὐτόν μὴ ἀμαρτησάτω ὁ βασιλεὺς εἰς τὸν δοῦλόν σου δαυιδ ὅτι οὐχ ἡμάρτηκεν εἰς σέ κα-
ὶ τὰ ποιήματα αὐτοῦ ἀγαθὰ σφόδρα
- 5 I whakamomori atu na hoki ia ki te mate, a patua iho te Pirihitini, na he nui te whakaoranga i whakaora ai a Ihowa i a Iharaira katoa: i kite koe, i koa hoki, a he aha ra koe ka hara ai ki nga toto harakore, ka whakamate noa iho ai i a Rawiri?
For he put his life in danger and overcame the Philistine, and the Lord gave all Israel salvation: you saw it and were glad: why then are you sinning against him who has done no wrong, desiring the death of David without cause?
καὶ ἔθετο τὴν ψυχὴν αὐτοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ ἐπάταξεν τὸν ἀλλόφυλον καὶ ἐποίησεν κύριος σωτηρίαν μεγάλην καὶ πᾶς ἰσραηλ εἶδον καὶ ἐχάρησαν καὶ ἵνα τί ἀμαρτάνεις εἰ-
ς αἷμα ἀθῶνον θανατῶσαι τὸν δαυιδ δωρεάν
- 6 Na ka whakarongo a Haora ki te reo o Honatana; a ka oati a Haora, E ora ana a Ihowa, e kore ia e whakamatea.
And Saul gave ear to the voice of Jonathan, and said with an oath, By the living Lord, he is not to be put to death.
καὶ ἤκουσεν σαουλ τῆς φωνῆς ἰωναθαν καὶ ὤμοσεν σαουλ λέγων ζῆ κύριος εἰ ἀποθανεῖται

- 7 Na ka karangatia a Rawiri e Honatana, a whakaaturia ana e Honatana enei mea katoa ki a ia. Na kawea ana a Rawiri e Honatana ki a Haora; a noho ana ia ki tona aroaro, pera i mua.
Then Jonathan sent for David and gave him word of all these things. And Jonathan took David to Saul, who kept him by his side as in the past.
 και ἐκάλεσεν ιωναθαν τὸν δαυὶδ καὶ ἀπήγγειλεν αὐτῷ πάντα τὰ ῥήματα ταῦτα καὶ εἰσήγαγεν ιωναθαν τὸν δαυὶδ πρὸς σαουλ καὶ ἦν ἐνώπιον αὐτοῦ ὡσεὶ ἐχθρὸς καὶ τρίτην ἡμέραν
- 8 ¶ Na he whawhai ano tera: a haere ana a Rawiri ki te whawhai ki nga Pirihitini, a patua iho ratou e ia, he nui te parekura, a whati ana ratou i tona aroaro.
And there was war again: and David went out fighting the Philistines, causing great destruction among them; and they went in flight before him.
 και προσέθετο ὁ πόλεμος γενέσθαι πρὸς σαουλ καὶ κατίσχυσεν δαυὶδ καὶ ἐπολέμησεν τοὺς ἄλλοφύλους καὶ ἐπάταξεν ἐν αὐτοῖς πληγὴν μεγάλην σφόδρα καὶ ἔφυγον ἐκ προσώπου αὐτοῦ
- 9 Na kua puta he wairua kino i a Ihowa ki a Haora, i a ia e noho ana i tona whare, me tana tao i tona ringa; a ko Rawiri i whakatangi i te hapa ki tona ringa.
And an evil spirit from the Lord came on Saul, when he was seated in his house with his spear in his hand; and David made music for him.
 και ἐγένετο πνεῦμα θεοῦ πονηρὸν ἐπὶ σαουλ καὶ αὐτὸς ἐν οἴκῳ καθύδων καὶ δόρυ ἐν τῇ χειρὶ αὐτοῦ καὶ δαυὶδ ἔψαλλεν ἐν ταῖς χερσὶν αὐτοῦ
- 10 Na ka whai a Haora kia werohia a Rawiri ki te tao, kia titi pu ki te pakitara; otiia i whakahipa ia i te aroaro o Haora, a akina kautia ana e tera te tao ki te pakitara; ko Rawiri ia i rere, i mawhiti i taua po.
And Saul would have sent his spear through him, pinning him to the wall, but he got away and the spear went into the wall: and that night David went in flight and got away.
 και ἐζήτηται σαουλ πατάξαι τὸ δόρυ εἰς δαυὶδ καὶ ἀπέστη δαυὶδ ἐκ προσώπου σαουλ καὶ ἐπάταξεν τὸ δόρυ εἰς τὸν τοῖχον καὶ δαυὶδ ἀνεχώρησεν καὶ διεσώθη
- 11 ¶ Na ka tono karere a Haora ki te whare o Rawiri, ki te whanga ki a ia, kia whakamatea ia i te ata. Na ka korerotia ki a Rawiri, ki te whanga ki a ia, kia whakamatea ia i te ata. Na ka korerotia ki a Rawiri e Mikara, e tana wahine; i mea, Ki te ka hore koe e whakaora i a koe i tenei po, apopo koe whakamatea ai.
Then in that night Saul sent men to David's house to keep watch on him so as to put him to death in the morning: and David's wife Michal said to him, If you do not go away to a safe place tonight you will be put to death in the morning.
 και ἐγενήθη ἐν τῇ νυκτὶ ἐκείνῃ καὶ ἀπέστειλεν σαουλ ἀγγέλους εἰς οἶκον δαυὶδ φυλάξαι αὐτὸν τοῦ θανατῶσαι αὐτὸν πρωὶ καὶ ἀπήγγειλεν τῷ δαυὶδ μελχολ ἡ γυνὴ αὐτοῦ λέγουσα ἐὰν μὴ σὺ σώσης τὴν ψυχὴν σου τὴν νύκτα ταύτην αὐριον θανατοθήσῃ
- 12 Heoi ka tukua iho a Rawiri e Mikara na te matapihi: a ka haere ia, ka rere, ka ora.
So Michal let David down through the window, and he went in flight and got away.
 και κατάγει ἡ μελχολ τὸν δαυὶδ διὰ τῆς θυρίδος καὶ ἀπῆλθεν καὶ ἔφυγεν καὶ σώζεται
- 13 Na ka mau a Mikara ki tetahi whakapakoko, a whakatakotoria ana e ia ki te moenga, i whakatakotoria iho ano e ia tetahi urunga huruhuru koati ki to tera urunga, hipokina iho ki te kakahu.
Then Michal took the image and put it in the bed, with a cushion of goat's hair at its head, and she put clothing over it.
 και ἔλαβεν ἡ μελχολ τὰ κεντάφια καὶ ἔθετο ἐπὶ τὴν κλίνην καὶ ἦπαρ τῶν αἰγῶν ἔθετο πρὸς κεφαλῆς αὐτοῦ καὶ ἐκάλυψεν αὐτὰ ἱματίῳ
- 14 A, no te tononga a Haora i nga tangata ki te tiki i a Rawiri, ka mea tera, E mate ana ia.
And when Saul sent men to take David, she said, He is ill.
 και ἀπέστειλεν σαουλ ἀγγέλους λαβεῖν τὸν δαυὶδ καὶ λέγουσιν ἐνοχλεῖσθαι αὐτόν
- 15 Na ka tono ano a Haora i nga karere kia kite i a Rawiri, ka mea, Kawea mai ki ahau i runga i te moenga, kia whakamatea ia e ahau.
And Saul sent his men to see David, saying, Do not come back without him, take him in his bed, so that I may put him to death.
 και ἀποστέλλει ἐπὶ τὸν δαυὶδ λέγων ἀγάγετε αὐτὸν ἐπὶ τῆς κλίνης πρὸς με τοῦ θανατῶσαι αὐτόν

- 16 A, i te taenga atu o nga karere, na ko te whakapakoko i te moenga, me te urunga huruhuru koati i te wahi ki tona pane.
 And when the men came in, there was the image in the bed, with the cushion of goat's hair at its head
 καὶ ἔρχονται οἱ ἄγγελοι καὶ ἰδοὺ τὰ κεντάφια ἐπὶ τῆς κλίνης καὶ ἦπαρ τῶν αἰγῶν πρὸς κεφαλῆς αὐτοῦ
- 17 Na ka mea a Haora ki a Mikara, Na te aha koe i tinihanga nei ki ahau, i tuku nei i toku hoariri kia haere, a mawhiti atu ana ia? Ano ra ko Mikara ki a Haora, Nana ra i ki mai ki ahau, Tukua ahau kia haere; kia whakamate ahau i a koe hei aha?
 And Saul said to Michal, why have you been false to me, letting my hater go and get safely away? And in answer Michal said to Saul, He said to me, Let me go, or I will put you to death.
 καὶ εἶπεν σαουλ τῇ μελχολ ἵνα τί οὕτως παρελογίσω με καὶ ἐξαπέστειλας τὸν ἐχθρόν μου καὶ διεσώθη καὶ εἶπεν μελχολ τῷ σαουλ αὐτὸς εἶπεν ἐξαπόστειλόν με εἰ δὲ μὴ θανατώσω σε
- 18 ¶ Heoi ka rere a Tawiri, a mawhiti atu ana; tae tonu atu ki a Hamuera, ki Rama, a korerotia ana ki a ia nga mea katoa i mea ai a Haora ki a ia. Na ka haere raua ko Hamuera, a noho ana raua ki Naioto.
 So David went in flight and got away and came to Ramah, to Samuel, and gave him an account of all Saul had done to him. And he and Samuel went and were living in Naioth.
 καὶ δαυὶδ ἔφυγεν καὶ διεσώθη καὶ παραγίνεται πρὸς σαμουηλ εἰς αρμαθαμ καὶ ἀπαγγέλλει αὐτῷ πάντα ὅσα ἐποίησεν αὐτῷ σαουλ καὶ ἐπορεύθη δαυὶδ καὶ σαμουηλ καὶ ἐκάθισαν ἐν ναυαθ ἐν ραμα
- 19 A i korerotia te korero ki a Haora, Ko Rawiri tera kei Naiota o Rama e noho ana.
 And word was given to Saul that David was at Naioth in Ramah.
 καὶ ἀπηγγέλη τῷ σαουλ λέγοντες ἰδοὺ δαυὶδ ἐν ναυαθ ἐν ραμα
- 20 Na ka tono tangata a Haora ki te hopu i a Rawiri: na, i to ratou kitenga i te ropu poropiti e poropiti ana, me Hamuera e tu ana hei tumuaki mo ratou, ka tau iho te wairua o te Atua ki nga tangata a Haora, a poropiti ana hoki ratou.
 And Saul sent men to take David; and when they saw the band of prophets at work, with Samuel in his place at their head, the spirit of God came on Saul's men, and they became like prophets.
 καὶ ἀπέστειλεν σαουλ ἀγγέλους λαβεῖν τὸν δαυὶδ καὶ εἶδαν τὴν ἐκκλησίαν τῶν προφητῶν καὶ σαμουηλ εἰστήκει καθεστηκῶς ἐπ' αὐτῶν καὶ ἐγενήθη ἐπὶ τοὺς ἀγγέλους τοῦ σαουλ πνεῦμα θεοῦ καὶ προφητεύουσιν
- 21 A, no ka korerotia ki a Haora, ka tono ia i etahi atu tangata, a ka poropiti ano ratou. Na ko te toru o nga tononga tangata ano a Haora, a poropiti ana ano hoki ratou.
 And Saul, having news of this, sent other men, who in the same way became like prophets. And a third time Saul sent men, and they like the others became like prophets.
 καὶ ἀπηγγέλη τῷ σαουλ καὶ ἀπέστειλεν ἀγγέλους ἐτέρους καὶ ἐπροφήτευσαν καὶ αὐτοὶ καὶ προσέθετο σαουλ ἀποστεῖλαι ἀγγέλους τρίτους καὶ ἐπροφήτευσαν καὶ αὐτοὶ
- 22 Katahi ka haere ko ia hoki ki Rama, a ka tae ki te puna nui i Heku; a ka ui ia, ka mea, Kei hea a Hamuera raua ko Rawiri? ka mea ko tetahi, Nana, kei Naioto o Rama.
 Then he himself went to Ramah, and came to the great water-spring in Secu; and questioning the people he said, Where are Samuel and David? And one said, They are at Naioth in Ramah.
 καὶ ἐθυμώθη ὀργῇ σαουλ καὶ ἐπορεύθη καὶ αὐτὸς εἰς αρμαθαμ καὶ ἔρχεται ἕως τοῦ φρέατος τοῦ ἄλω τοῦ ἐν τῷ σεφι καὶ ἠρώτησεν καὶ εἶπεν ποῦ σαμουηλ καὶ δαυὶδ καὶ εἶπαν ἰδοὺ ἐν ναυαθ ἐν ραμα
- 23 Na ka haere ia ki reira, ki Naioto o Rama; a ka tau iho te wairua o te Atua ki a ia ano hoki; na ka haere ia, me te poropiti haere, a tae noa ki Naioto o Rama.
 And he went on from there to Naioth in Ramah: and the spirit of God came on him, and he went on, acting like a prophet, till he came to Naioth in Ramah.
 καὶ ἐπορεύθη ἐκεῖθεν εἰς ναυαθ ἐν ραμα καὶ ἐγενήθη καὶ ἐπ' αὐτῷ πνεῦμα θεοῦ καὶ ἐπορεύετο προφητεύων ἕως τοῦ ἐλθεῖν αὐτὸν εἰς ναυαθ ἐν ραμα

- 24 A i huia hoki e ia ona kakahu, a poropiti ana ano ia i te aroaro o Hamuera; a takoto tahanga ana ia i taua ra katoa, me taua po katoa. Na reira ta ratou kupu, Kei roto ano koia a Haora i nga poropiti?
 And he took off his clothing, acting like a prophet before Samuel, and falling down he was stretched out, without his clothing, all that day and all that night. This is the reason for the saying, Is even Saul among the prophets?
 καὶ ἐξεδύσατο τὰ ἱμάτια αὐτοῦ καὶ ἐπροφήτευσεν ἐνώπιον αὐτῶν καὶ ἔπεσεν γυμνὸς ὅλην τὴν ἡμέραν ἐκείνην καὶ ὅλην τὴν νύκτα διὰ τοῦτο ἔλεγον εἰ καὶ σαουλ ἐν προφήταις
- 1 ¶ Na ka rere a Rawiri i Naioto o Rama, a ka tae, ka korero ki a Honatana, I aha ahau? he aha toku he? he aha hoki toku hara i te aroaro o tou papa, i whai ai ia kia whakamatea ahau?
 And David went in flight from Naiotoh in Ramah and came to Jonathan and said, What have I done? What is my crime and my sin against your father that he is attempting to take my life?
 καὶ ἀπέδρα δαυιδ ἐκ ναυαθ ἐν ραμα καὶ ἔρχεται ἐνώπιον ἰωναθαν καὶ εἶπεν τί πεποίηκα καὶ τί τὸ ἀδίκημά μου καὶ τί ἡμάρτηκα ἐνώπιον τοῦ πατρὸς σου ὅτι ἐπιζητεῖ τὴν ψυχὴν μου
- 2 Na ka mea tera ki a ia, Kahore rapea, e kore koe e mate; nana, e kore e meatia e toku papa tetahi mea, nui, iti ranei; ki te kahore e whakakitea mai e ia ki ahau: a he aha tenei mea e huna ai e toku papa i ahau? ehara tena.
 And he said to him, Far be the thought: you will not be put to death: see, my father does nothing, great or small, without giving me word of it: would he keep this secret from me? It is not so.
 καὶ εἶπεν αὐτῷ ἰωναθαν μηδαμῶς σοι οὐ μὴ ἀποθάνῃς ἰδοὺ οὐ μὴ ποιήσῃ ὁ πατήρ μου ῥῆμα μέγα ἢ μικρὸν καὶ οὐκ ἀποκαλύψει τὸ ὥτιόν μου καὶ τί ὅτι κρύψει ὁ πατήρ μου τὸ ῥῆμα τοῦτο οὐκ ἔστιν τοῦτο
- 3 Na ka oati ano a Rawiri, ka mea, E tino mohio ana tou papa kua manakohia ahau e koe; koia ia i mea ia, Kei mohiotia tenei e Honatana, kei pouri ia: otiia e ora ana a Ihowa, e ora ana hoki tou wairua, he hikoinga kotahi noa ko te mate moku.
 But David took his oath again and said, Your father sees that I am dear to you; so he says to himself, Let Jonathan have no idea of this, for it will be a grief to him; but as the Lord is living, and as your soul is living, there is only a step between me and death.
 καὶ ἀπεκρίθη δαυιδ τῷ ἰωναθαν καὶ εἶπεν γινώσκων οἶδεν ὁ πατήρ σου ὅτι εὗρηκα χάριν ἐν ὀφθαλμοῖς σου καὶ εἶπεν μὴ γνώτω τοῦτο ἰωναθαν μὴ οὐ βούληται ἀλλὰ ζῆ κύριος καὶ ζῆ ἡ ψυχὴ σου ὅτι καθὼς εἶπον ἐμπέλησται ἀνὰ μέσον μου καὶ τοῦ θανάτου
- 4 Katahi a Honatana ka mea ki a Rawiri, He aha nei te mea e hiahiaia ana e tou wairua, ka meatia tonutia e ahau mau.
 Then Jonathan said to David, Whatever your desire is, I will do it for you.
 καὶ εἶπεν ἰωναθαν πρὸς δαυιδ τί ἐπιθυμεῖ ἡ ψυχὴ σου καὶ τί ποιήσω σοι
- 5 Na ka mea a Rawiri ki a Honatana, Nana, apopo ka kowhiti te marama, a ko te tikanga kia noho tahi ai ahau me te kingi ki te kai; na tukua ahau kia haere, kia piri ai ahau ki te parae a te ahiahi ra ano o te toru o nga ra.
 And David said to Jonathan, Tomorrow is the new moon, and I will not be seated with the king at his table: but let me go to a safe place in the country till the evening.
 καὶ εἶπεν δαυιδ πρὸς ἰωναθαν ἰδοὺ δὴ νεομηνία αὖριον καὶ ἐγὼ καθίσας οὐ καθήσομαι μετὰ τοῦ βασιλέως φαγεῖν καὶ ἐξαποστελεῖς με καὶ κρυβήσομαι ἐν τῷ πεδίῳ ἕως δείλης
- 6 Ki te ui ia tou papa mo toku ngaro, ko reira koe ka ki atu, I tonu kaha a Rawiri ki ahau kia tukua ia kia rere ki tona pa, ki Peterehema: kei reira hoki te patunga tapu o te tau ma te hapu katoa.
 And if your father takes note of the fact that I am away, say, David made a request to me for himself that he might go to Beth-lehem, to his town: for it is the time when his family make their offering year by year.
 ἐὰν ἐπισκεπτόμενος ἐπισκέψηταί με ὁ πατήρ σου καὶ ἐρεῖς παραιτούμενος παρητήσατο ἀπ' ἐμοῦ δαυιδ δραμεῖν ἕως εἰς βηθλεεμ τὴν πόλιν αὐτοῦ ὅτι θυσία τῶν ἡμερῶν ἐκεῖ ὅλη τῆ φυλῆ
- 7 Ki te penei mai tana ki, E pai ana; ka mau te rongo ki tau pononga: e nui rawa ia tona riri, katahi koe ka mohio kua takoto te kino i a ia.
 If he says, It is well, your servant will be at peace: but if he is angry, then it will be clear to you that he has an evil purpose in mind against me.
 ἐὰν τάδε εἴπῃ ἀγαθῶς εἰρήνη τῷ δούλῳ σου καὶ ἐὰν σκληρῶς ἀποκριθῇ σοι γινώθι ὅτι συντετέλεσται ἡ κακία παρ' αὐτοῦ

- 8** Na reira kia pai tau mahi ki tau pononga, nau nei hoki i mea tau pononga kia uru taua ki ta Ihowa kawenata. Otiia ki te mea he kino toku, mau ahau e whakamate; kia kawea atu hoki ahau e koe ki tou papa hei aha?
So, then, be kind to your servant; for you have been united with your servant in an agreement made before the Lord: but if there is any wrongdoing in me, put me to death yourself; why take me to your father?
καὶ ποιήσεις ἔλεος μετὰ τοῦ δούλου σου ὅτι εἰσήγαγες εἰς διαθήκην κυρίου τὸν δούλόν σου μετὰ σεαυτοῦ καὶ εἰ ἔστιν ἀδικία ἐν τῷ δούλῳ σου θανάτωσόν με σύ καὶ ἕως τοῦ πατρὸς σου ἵνα τί οὕτως εἰσάγεις με
- 9** ¶ Na ka mea a Honatana, Kaua tena e meatia ki a koe: engari ki te mohio kau ahau kua takoto i toku papa kia whakapakia he kino ki a koe, e kore ianei e korerotia e ahau ki a koe?
And Jonathan said, Do not have such a thought: for if I saw that my father was designing evil against you, would I not give you word of it?
καὶ εἶπεν ἰωναθαν μηδαμῶς σοι ὅτι ἐὰν γινώσκων γινῶ ὅτι συντετέλεσται ἡ κακία παρὰ τοῦ πατρὸς μου τοῦ ἐλθεῖν ἐπὶ σέ καὶ ἐὰν μὴ εἰς τὰς πόλεις σου ἐγὼ ἀπαγγεῶ σοι
- 10** Katahi a Rawiri ka mea ki a Honatana, Ma wai e korero ki ahau, ki te pakeke te kupu e whakahokia e tou papa ki a koe?
Then David said to Jonathan, Who will give me word if your father gives you a rough answer?
καὶ εἶπεν δαυὶδ πρὸς ἰωναθαν τίς ἀπαγγελεῖ μοι ἐὰν ἀποκριθῇ ὁ πατήρ σου σκληρῶς
- 11** Ano ra ko Honatana ki a Rawiri, Haere mai, taua ka haere ki te parae. Na haere ana raua tokorua ki te parae.
And Jonathan said to David, Come, let us go out into the country. And the two of them went out together into the open country.
καὶ εἶπεν ἰωναθαν πρὸς δαυὶδ πορεύου καὶ μένε εἰς ἀγρόν καὶ ἐκπορεύονται ἀμφότεροι εἰς ἀγρόν
- 12** Na ka mea a Honatana ki a Rawiri, Ko Ihowa, ko te Atua o Iharaira, hei kaititiro; maku e rapu te whakaaro o toku papa i tenei wa pea apopo, i te toru ranei o nga ra: ki te mea he pai mo Rawiri, e kore ianei ahau e tuku tonu atu, e whakaatu ki a koe?
And Jonathan said to David, May the Lord, the God of Israel, be witness; when I have had a chance of talking to my father, about this time tomorrow, if his feelings to David are good, will I not send and give you the news?
καὶ εἶπεν ἰωναθαν πρὸς δαυὶδ κύριος ὁ θεὸς ἰσραὴλ οἶδεν ὅτι ἀνακρινῶ τὸν πατέρα μου ὡς ἂν ὁ καιρὸς τρισσῶς καὶ ἰδοὺ ἀγαθὸν ἢ περὶ δαυὶδ καὶ οὐ μὴ ἀποστείλω πρὸς σέ εἰς ἀγρόν
- 13** Kia meatia tenei e Ihowa ki a Honatana, me etahi atu mea: pena he kino ta toku papa e pai ai mou, a ka kore ahau e whakaatu ki a koe, ka tuku i a koe kia haere i runga i te rangimarie: a kia noho a Ihowa ki a koe kia pera me ia i noho ki toku pa pa.
May the Lord's punishment be on Jonathan, if it is my father's pleasure to do you evil and I do not give you word of it and send you away so that you may go in peace: and may the Lord be with you, as he has been with my father.
τάδε ποιήσαι ὁ θεὸς τῷ ἰωναθαν καὶ τάδε προσθεῖη ὅτι ἀνοίσω τὰ κακὰ ἐπὶ σέ καὶ ἀποκαλύψω τὸ ὄτιόν σου καὶ ἐξαποστελῶ σε καὶ ἀπελεύση εἰς εἰρήνην καὶ ἔσται κύριος μετὰ σοῦ καθὼς ἦν μετὰ τοῦ πατρὸς μου
- 14** A kaua ano e waiho i toku oranga anake tau whakaputa i to Ihowa aroha ki ahau, kia kaua ahau e mate;
And may you, while I am still living, O may you be kind to me, as the Lord is kind, and keep me from death!
καὶ μὲν ἔτι μου ζῶντος καὶ ποιήσεις ἔλεος μετ' ἐμοῦ καὶ ἐὰν θανάτῳ ἀποθάνω
- 15** Kauaka ano hoki e hautopea atu tou aroha ki toku whare a ake ake: kauaka rawa, ina hautopea atu e Ihowa nga hoariri katoa o Rawiri i te mata o te whenua.
And let not your mercy ever be cut off from my family, even when the Lord has sent destruction on all David's haters, cutting them off from the face of the earth.
οὐκ ἐξαρεῖς ἔλεός σου ἀπὸ τοῦ οἴκου μου ἕως τοῦ αἰῶνος καὶ εἰ μὴ ἐν τῷ ἐξαίρειν κύριον τοὺς ἐχθροὺς δαυὶδ ἕκαστον ἀπὸ προσώπου τῆς γῆς
- 16** Heoi ka whakarite kawenata a Honatana ki te whare o Rawiri, ka mea, Kia rapu utu ano a Ihowa i te ringa o nga hoariri o Rawiri.
And if it comes about that the name of Jonathan is cut off from the family of David, the Lord will make David responsible.
ἐξαρθῆναι τὸ ὄνομα τοῦ ἰωναθαν ἀπὸ τοῦ οἴκου δαυὶδ καὶ ἐκζητήσαι κύριος ἐχθροὺς τοῦ δαυὶδ

- 17 A i mea a Honatana kia oati ano a Rawiri; he aroha hoki nona ki a ia: i aroha hoki ia ki a ia, me te mea ko te aroha ki tona wairua ake.
And Jonathan again took an oath to David, because of his love for him: for David was as dear to him as his very soul.
καὶ προσέθετο ἔτι ἰωναθαν ὁμοῖα τῷ δαυὶδ ὅτι ἠγάπησεν ψυχὴν ἀγαπῶντος αὐτόν
- 18 Katahi a Honatana ka mea ki a ia, Apopo te kowhiti ai te marama; a ka kitea tou ngaromanga, ka takoto kau hoki tou nohoanga.
Then Jonathan said to him, Tomorrow is the new moon: and it will be seen that you are not present, for there will be no one in your seat.
καὶ εἶπεν ἰωναθαν αὐρίον νομηνία καὶ ἐπισκεπήση ὅτι ἐπισκεπήσεται καθέδρα σου
- 19 A ka toru ou ra e noho ana, kia hohoro tou haere ki raro, a ka tae ki te wahi i piri ai koe i te ra i korerotia ai, a ka noho ki te taha o Etere kohatu.
And on the third day it will be specially noted, and you will go to the place where you took cover when the other business was in hand, waiting by the hill over there.
καὶ τρισσεύσεις καὶ ἐπισκέψη καὶ ἤξεις εἰς τὸν τόπον σου οὐ ἐκρύβης ἐν τῇ ἡμέρᾳ τῇ ἐργασίμῃ καὶ καθήση παρὰ τὸ ἐργαβ ἐκεῖνο
- 20 A maku e kopere etahi pere kia toru ki tona taha, ano e kopere ana ki tetahi koperenga pere.
And on the third day I will send arrows from my bow against its side as if at a mark.
καὶ ἐγὼ τρισσεύσω ταῖς σχίζαις ἀκοντίζων ἐκπέμπων εἰς τὴν αματταρι
- 21 Na ka tono ahau i te tamaiti, Tikina, rapua nga pere. Ki te mea atu ahau ki te tamaiti, Nei na nga pere, kei tenei taha ou, tikina mai; katahi koe ka haere mai; e mau ana hoki te rongō ki a koe, kahore hoki he rawa, e ora ana a Ihowa.
And I will send my boy to have a look for the arrow. And if I say to him, See, the arrow is on this side of you; take it up! then you may come; for there is peace for you and no evil, by the living Lord.
καὶ ἰδοὺ ἀποστελῶ τὸ παιδάριον λέγων δεῦρο εὐρέ μοι τὴν σχίζαν ἐὰν εἶπω λέγων τῷ παιδαρίῳ ὧδε ἡ σχίζα ἀπὸ σοῦ καὶ ὧδε λαβὲ αὐτὴν παραγίνου ὅτι εἰρήνη σοὶ καὶ οὐκ ἔστιν λόγος ζῆ κύριος
- 22 Ki te penei ia taku ki atu ki te tamaiti, Na, ko nga pere, kei tua atu i a koe: katahi koe ka haere atu: he mea tono hoki koe na Ihowa.
But if I say to the boy, See, the arrow has gone past you: then go on your way, for the Lord has sent you away.
ἐὰν τάδε εἶπω τῷ νεανίσκῳ ὧδε ἡ σχίζα ἀπὸ σοῦ καὶ ἐπέκεινα πορεύου ὅτι ἐξαπέσταλκέν σε κύριος
- 23 Na, ko tenei mea i korerotia nei e taua, nana, kei waenganui i a taua a Ihowa a ake ake.
As for what you and I were talking of, the Lord is between you and me for ever.
καὶ τὸ ῥῆμα ὃ ἐλάλησαμεν ἐγὼ καὶ σύ ἰδοὺ κύριος μάρτυς ἀνά μέσον ἐμοῦ καὶ σοῦ ἕως αἰῶνος
- 24 ¶ Heoi piri ana a Rawiri ki te parae: a, i te kowhititanga o te marama ka noho te kingi ki te kai.
So David went to a secret place in the country: and when the new moon came, the king took his place at the feast.
καὶ κρύπτεται δαυὶδ ἐν ἀργῷ καὶ παραγίνεται ὁ μῆν καὶ ἔρχεται ὁ βασιλεὺς ἐπὶ τὴν τράπεζαν τοῦ φαγεῖν
- 25 A i te noho te kingi ki tona nohoanga o mua iho, ki te nohoanga i te pakitara: i whakatika ano hoki a Honatana, a ka noho a Apenere ki te taha o Haora; na e takoto kau ana to Rawiri wahi.
And the king took his seat, as at other times, by the wall: and Jonathan was in front, and Abner was seated by Saul's side, but there was no one in David's seat.
καὶ ἐκάθισεν ὁ βασιλεὺς ἐπὶ τὴν καθέδραν αὐτοῦ ὡς ἅπας καὶ ἅπας ἐπὶ τῆς καθέδρας παρὰ τοῖχον καὶ προέφθασεν τὸν ἰωναθαν καὶ ἐκάθισεν ἀβεννηρ ἐκ πλαγίων σαουλ καὶ ἐπεσκέπη ὁ τόπος δαυὶδ
- 26 Ahakoa ra kihai i puaki tetahi kupu a Haora i taua ra: i mea hoki ia, Kua pa tetahi mea ki a ia, kahore ano kia kore noa tona poke; ina kahore ano kia kore noa tona poke.
But Saul said nothing that day, for his thought was, Something has taken place making him unclean; it is clear that he is not clean.
καὶ οὐκ ἐλάλησεν σαουλ οὐδὲν ἐν τῇ ἡμέρᾳ ἐκείνῃ ὅτι εἶπεν σύμπτωμα φαίνεται μὴ καθαρὸς εἶναι ὅτι οὐ κεκαθάρισται

- 27 Na i te aonga ake, ara i te rua o nga ra o te marama, e takoto kau ana ano to Rawiri wahi. Na ka mea a Haora ki tana tama, ki a Honatana, Na te aha te tama a Hehe te haere mai ai ki te kai inanahi, inaianei?
 And on the day after the new moon, that is, the second day, there was still no one in David's seat: and Saul said to his son Jonathan, Why has the son of Jesse not come to the feast yesterday or today?
 και ἐγενήθη τῇ ἐπαύριον τοῦ μηνὸς τῆ ἡμέρα τῆ δευτέρα καὶ ἐπισκέπη ὁ τόπος τοῦ δαυιδ καὶ εἶπεν σαουλ πρὸς ιωνathan τὸν υἱὸν αὐτοῦ τί ὅτι οὐ παραγέγονεν ὁ υἱὸς ιεσσαὶ καὶ ἔχθες καὶ σήμερον ἐπὶ τὴν τράπεζαν
- 28 Na ka utua e Honatana ki a Haora, I tono kaha a Rawiri ki ahau kia tukua ia kia haere ki Peterehema:
 And answering Saul, Jonathan said, He made a request to me that he might go to Beth-lehem,
 καὶ ἀπεκρίθη ιωνathan τῷ σαουλ καὶ εἶπεν αὐτῷ παρήτηται δαυιδ παρ' ἐμοῦ ἕως εἰς βηθλεεμ τὴν πόλιν αὐτοῦ πορευθῆναι
- 29 I mea mai hoki ia, Tukua ahau kia haere, he patunga tapu hoki ta to matou hapu i taua pa; na toku tuakana pu ano hoki ahau i poroaki mai: na ki te mea kua manakohia ahau e koe, tukua ahau kia rere atu kia kite i oku tuakana. Koia ia te haere mai ai ki te tepu a te kingi.
 Saying, Our family is making an offering in the town, and my brothers have given me orders to be there: so now, if I have grace in your eyes, let me go away and see my brothers. This is why he has not come to the king's table.
 καὶ εἶπεν ἐξαπόστειλον δὴ με ὅτι θυσία τῆς φυλῆς ἡμῖν ἐν τῇ πόλει καὶ ἐνετείλαντο πρὸς με οἱ ἀδελφοί μου καὶ νῦν εἰ εὔρηκα χάριν ἐν ὀφθαλμοῖς σου διασωθήσομαι δὴ καὶ ὄψομαι τοὺς ἀδελφοὺς μου διὰ τοῦτο οὐ παραγέγονεν ἐπὶ τὴν τράπεζαν τοῦ βασιλέως
- 30 Ko te tino muranga o te riri o Haora ki a Honatana, ka mea ki a ia, E te tama a te wahine parori ke, tutu! Kahore ranei ahau i te mohio kua tango koe i te tama a Hehe, hei mea whakama ki a koe tonu, hei mea whakama hoki ki te hahaketanga o tou w haea?
 Then Saul was moved to wrath against Jonathan, and he said to him, You son of an evil and uncontrolled woman, have I not seen how you have given your love to the son of Jesse, to your shame and the shame of your mother?
 καὶ ἐθυμώθη ὀργῇ σαουλ ἐπὶ ιωνathan σφόδρα καὶ εἶπεν αὐτῷ υἱὲ κορασίῳ αὐτομολούντων οὐ γὰρ οἶδα ὅτι μέτοχος εἶ σὺ τῷ υἱῷ ιεσσαὶ εἰς αἰσχύνην σου καὶ εἰς αἰσχύνην ἀπὸ καλύψεως μητρὸς σου
- 31 I nga ra katoa e ora ai te tama a Hehe ki runga ki te whenua, e kore koe e tu, me tou rangatiratanga. Na, tonoa kia tikina ia ki ahau, kua tino takoto hoki te mate mona.
 For while the son of Jesse is living on the earth, your position is unsafe and your kingdom is in danger. So make him come here to me, for it is certainly right for him to be put to death.
 ὅτι πάσας τὰς ἡμέρας ἂς ὁ υἱὸς ιεσσαὶ ζῆ ἐπὶ τῆς γῆς οὐχ ἔτοιμασθήσεται ἡ βασιλεία σου νῦν οὖν ἀποστείλας λαβὲ τὸν νεανίαν ὅτι υἱὸς θανάτου οὗτος
- 32 Na ka whakahoki a Honatana ki tona papa, ka mea ki a ia, Kia whakamatea ia mo te aha? i aha ia?
 And Jonathan, answering his father Saul, said to him, Why is he to be put to death? What has he done?
 καὶ ἀπεκρίθη ιωνathan τῷ σαουλ ἵνα τί ἀποθνήσκει τί πεποίηκεν
- 33 Na ko te werohanga a Haora i te tao ki a ia, hei patu mona. Katahi a Honatana ka mohio kua takoto i tona papa te mate mo Rawiri.
 And Saul, pointing his spear at him, made an attempt to give him a wound: from which it was clear to Jonathan that his father's purpose was to put David to death.
 καὶ ἐπήρην σαουλ τὸ δόρυ ἐπὶ ιωνathan τοῦ θανατῶσαι αὐτόν καὶ ἔγνω ιωνathan ὅτι συντετέλεσται ἡ κακία αὕτη παρὰ τοῦ πατρὸς αὐτοῦ θανατῶσαι τὸν δαυιδ
- 34 Heoi ka whakatika atu a Honatana i te tepu, mura tonu hoki tona riri, kihai ano i kai i te rua o nga ra o te marama: i pouri hoki ia mo Rawiri, mona i meinga e tona papa kia whakama.
 So Jonathan got up from the table, burning with wrath, and took no part in the feast the second day of the month, being full of grief for David because his father had put shame on him.
 καὶ ἀνεπήδησεν ιωνathan ἀπὸ τῆς τραπέζης ἐν ὀργῇ θυμοῦ καὶ οὐκ ἔφαγεν ἐν τῇ δευτέρᾳ τοῦ μηνὸς ἄρτον ὅτι ἐθραύσθη ἐπὶ τὸν δαυιδ ὅτι συντετέλεσεν ἐπ' αὐτόν ὁ πατήρ αὐτοῦ

- 35 ¶ Na i te ata ka haere a Honatana ki te parae i te wa i whakaritea ki a Rawiri, raua ko tetahi tamaiti nohinohi.
 Now in the morning, Jonathan went out into the fields at the time he had said to David, and he had a little boy with him.
 καὶ ἐγενήθη πρωὶ καὶ ἐξῆλθεν ἰωναθαν εἰς ἀγρόν καθὼς ἐτάξατο εἰς τὸ μαρτύριον δαυὶδ καὶ παιδάριον μικρὸν μετ' αὐτοῦ
- 36 Na ka mea ia ki taua tamaiti, Rere atu ki te rapu i nga pere e koperea atu ana e ahau. Ko te rerenga atu o te tamaiti, na koperea atu ana e ia he pere ki ko noa atu i a ia.
 And he said to the boy, Go and get the arrow I let loose from my bow. And while the boy was running, he sent an arrow past him.
 καὶ εἶπεν τῷ παιδαρίῳ δράμε εὐρέ μοι τὰς σχίζας ἐν αἷς ἐγὼ ἀκοντίζω καὶ τὸ παιδάριον ἔδραμε καὶ αὐτὸς ἠκόντιζε τῇ σχίζῃ καὶ παρήγαγεν αὐτήν
- 37 A, no te taenga atu o te tamaiti ki te wahi i te pere i koperea nei e Honatana, ka karanga a Honatana i muri i te tamaiti, ka mea, Kahore iana te pere i ko atu i a koe na?
 And when the boy came to the place where the arrow was, Jonathan, crying out after the boy, said, Has it not gone past you?
 καὶ ἦλθεν τὸ παιδάριον ἕως τοῦ τόπου τῆς σχίζης οὗ ἠκόντιζεν ἰωναθαν καὶ ἀνεβόησεν ἰωναθαν ὀπίσω τοῦ νεανίου καὶ εἶπεν ἐκεῖ ἡ σχίζα ἀπὸ σοῦ καὶ ἐπέκεινα
- 38 Na ka karanga ano a Honatana i muri i taua tamaiti, Kia kakama, kia hohoro, kaua e tu. Na kohikohia ana nga pere e te tamaiti a Honatana, a haere mai ana ki tona rangatira.
 And Jonathan went on crying out after the boy, Be quick, do not keep waiting about, go quickly. And Jonathan's boy got the arrow and came back to his master.
 καὶ ἀνεβόησεν ἰωναθαν ὀπίσω τοῦ παιδαρίου αὐτοῦ λέγων ταχύνας σπεῦσον καὶ μὴ στής καὶ ἀνέλεξεν τὸ παιδάριον ἰωναθαν τὰς σχίζας πρὸς τὸν κύριον αὐτοῦ
- 39 Otiia kihai tetahi mea i mohiotia e taua tamaiti; engari a Honatana raua ko Rawiri, i mohio raua ki tona tikanga.
 But the boy had no idea what was going on; only Jonathan and David had knowledge of it.
 καὶ τὸ παιδάριον οὐκ ἔγνω οὐθέν ἄρεξ ἰωναθαν καὶ δαυὶδ ἔγνωσαν τὸ ῥῆμα
- 40 Na ka hoatu e Honatana ana patu ki tana tamaiti, ka mea ki a ia, Haere, kawea atu ki te pa.
 And Jonathan gave his bow and arrows to the boy, and said to him, Take these and go back to the town.
 καὶ ἰωναθαν ἔδωκεν τὰ σκευὴ αὐτοῦ ἐπὶ τὸ παιδάριον αὐτοῦ καὶ εἶπεν τῷ παιδαρίῳ αὐτοῦ πορεύου εἴσελθε εἰς τὴν πόλιν
- 41 A, no te haerenga o taua tamaiti, na ka whakatika mai a Rawiri i te taha ki te tonga, a ka tapapa ki te whenua, e toru hoki ona pikonga iho. Na ka kihi raua i a raua, ka tangi hoki tetahi ki tetahi, a rahi noa ake ta Rawiri.
 And when the boy had gone, David came from his secret place by the hill, and falling to the earth went down on his face three times: and they gave one another a kiss, weeping together, till David's grief was the greater.
 καὶ ὡς εἰσῆλθεν τὸ παιδάριον καὶ δαυὶδ ἀνέστη ἀπὸ τοῦ ἐργαβ καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ καὶ προσεκύνησεν αὐτῷ τρίς καὶ κατεφίλησεν ἕκαστος τὸν πλησίον αὐτοῦ καὶ ἔκλαυσεν ἕκαστος τῷ πλησίον αὐτοῦ ἕως συντελείας μεγάλης
- 42 Na ka mea a Honatana ki a Rawiri, Haere i runga i te rangimarie. Kua oati nei hoki taua i runga i te ingoa o Ihowa, kua mea taua, Hei waenganui a Ihowa i a taua hei waenganui hoki i oku uri, i ou uri mo ake tonu atu. Na whakatika ana ia, a haere ana; ko Honatana hoki i haere ki te pa.
 And Jonathan said to David, Go in peace, for we two have taken an oath, in the name of the Lord, saying, The Lord will be between me and you, and between my seed and your seed for ever.
 καὶ εἶπεν ἰωναθαν πορεύου εἰς εἰρήνην καὶ ὡς ὁμωμόκαμεν ἡμεῖς ἀμφοτέροι ἐν ὀνόματι κυρίου λέγοντες κύριος ἔσται μάρτυς ἀνὰ μέσον ἐμοῦ καὶ σοῦ καὶ ἀνὰ μέσον τοῦ σπέρματός μου καὶ ἀνὰ μέσον τοῦ σπέρματός σου ἕως αἰῶνος
- 1 ¶ Katahi ka tae a Rawiri ki Nopo ki te tohunga ki a Ahimereke. A wiri ana a Ahimereke i te tutakitanga ki a Rawiri, a ka mea ki a ia, He aha koe i haere mai ai, tou kotahi, kahore na hoki ou hoa?
 Then David came to Nob, to Ahimelech the priest: and Ahimelech was full of fear at meeting David, and said to him, Why are you by yourself, having no man with you?
 καὶ ἀνέστη δαυὶδ καὶ ἀπῆλθεν καὶ ἰωναθαν εἰσῆλθεν εἰς τὴν πόλιν

- 2 Na ka mea a Rawiri ki te tohunga, ki a Ahimereke, He mea i whakahaua ai ahau e te kingi; i mea mai hoki ia ki ahau, Kei mohiotia e tetahi he kupu o te take ka tonoa atu nei koe e ahau, i whakahaua atu nei koe e ahau. Na, ko nga tangata, kei te wa hi i kiia e ahau mo ratou.
 And David said to Ahimelech the priest, The king has given me orders and has said to me, Say nothing to anyone about the business on which I am sending you and the orders I have given you: and a certain place has been fixed to which the young men are to go.
 και ἔρχεται δαυιδ εἰς νομβα πρὸς αβιμελεχ τὸν ἱερέα καὶ ἐξέστη αβιμελεχ τῇ ἀπαντήσῃ αὐτοῦ καὶ εἶπεν αὐτῷ τί ὄτι σὺ μόνος καὶ οὐθεὶς μετὰ σοῦ
- 3 Na, he aha kei raro i tou ringa? homai etahi taro ki toku ringa, kia rima: etahi atu mea ranei kei konei.
 So now, if you have here five cakes of bread, give them into my hand, or whatever you have.
 και εἶπεν δαυιδ τῷ ἱερεῖ ὁ βασιλεὺς ἐντέταλται μοι ῥῆμα σήμερον καὶ εἶπέν μοι μηδεὶς γνῶτω τὸ ῥῆμα περὶ οὗ ἐγὼ ἀποστέλλω σε καὶ ὑπὲρ οὗ ἐντέταλμαί σοι καὶ τοῖς παιδαρίοις διαμεμαρτύρημαι ἐν τῷ τόπῳ τῷ λεγομένῳ θεοῦ πίστις φελλανι αλεμωνι
- 4 Na ka utu te tohunga ki a Rawiri, ka mea, Kahore he taro noa i toku ringa: engari tenei te taro tapu; ki te mea raia kahore i tata nga tangata ki te wahine.
 And the priest, answering David, said, I have no common bread here but there is holy bread; if only the young men have kept themselves from women.
 και νῦν εἰ εἰσὶν ὑπὸ τὴν χεῖρά σου πέντε ἄρτοι δὸς εἰς χεῖρά μου τὸ εὐρεθὲν
- 5 Na ka whakahoki a Rawiri ki te tohunga, ka mea ki a ia, He pono kihai tetahi wahine i tukua kia tata ki a matou i enei ra e toru; noku i haere mai nei e tapu ana ano nga mea o nga tamariki, ahakoa ra he haere noa tenei; tera noa atu ia te tapu in aiane i o o ratou mea.
 And David in answer said to the priest, Certainly women have been kept from us; and as has been done before when I have gone out the arms of the young men were made holy, even though it was a common journey; how much more today will their arms be made holy.
 και ἀπεκρίθη ὁ ἱερεὺς τῷ δαυιδ καὶ εἶπεν οὐκ εἰσὶν ἄρτοι βέβηλοι ὑπὸ τὴν χεῖρά μου ὅτι ἀλλ' ἢ ἄρτοι ἅγιοι εἰσὶν εἰ πεφυλαγμένα τὰ παιδάριά ἐστιν ἀπὸ γυναικός καὶ φάγεται
- 6 Na ka hoatu te mea tapu e te tohunga ki a ia: kahore hoki o reira taro, heoi ano ko te taro aroaro i tangohia nei i te aroaro o Ihowa, kia whakatakatoria ai he taro mahana i te ra i tangohia ai.
 So the priest gave him the holy bread: there was no other, only the holy bread which had been taken from before the Lord, so that new bread might be put in its place on the day when it was taken away.
 και ἀπεκρίθη δαυιδ τῷ ἱερεῖ καὶ εἶπεν αὐτῷ ἀλλὰ ἀπὸ γυναικός ἀπεσχήμεθα ἐχθὲς καὶ τρίτην ἡμέραν ἐν τῷ ἐξελθεῖν με εἰς ὁδὸν γέγονε πάντα τὰ παιδάρια ἡγνισμένα καὶ αὐτὴ ἡ ὁδὸς βέβηλος διότι ἁγιασθήσεται σήμερον διὰ τὰ σκεῦή μου
- 7 Na, i reira tetahi o nga tangata a Haora i taua ra, e whakawarea ana ki te aroaro o Ihowa, ko tona ingoa ko Roeke Eromi, ko te mea tino nui o nga kaitiaki hipi a Haora.
 Now a certain man of the servants of Saul was there that day, kept back before the Lord; his name was Doeg, an Edomite, the strongest of Saul's runners.
 και ἔδωκεν αὐτῷ αβιμελεχ ὁ ἱερεὺς τοὺς ἄρτους τῆς προθέσεως ὅτι οὐκ ἦν ἐκεῖ ἄρτος ὅτι ἀλλ' ἢ ἄρτοι τοῦ προσώπου οἱ ἀφηρημένοι ἐκ προσώπου κυρίου παρατεθῆναι ἄρτον θερμὸν ἢ ἡμέρα ἔλαβεν αὐτοῦς
- 8 Na ka mea a Rawiri ki a Ahimereke, Kahore ianei i konei i raro i tou ringa tetahi tao, hoari ranei: kihai hoki i maua mai e ahau taku hoari me aku patu, he mea whakapotatutatu hoki te take a te kingi.
 And David said to Ahimelech, Have you no sword or spear with you here? for I have come without my sword and other arms, because the king's business had to be done quickly.
 και ἐκεῖ ἦν ἐν τῶν παιδαρίων τοῦ σαουλ ἐν τῇ ἡμέρᾳ ἐκείνῃ συνεχόμενος νεσσαραν ἐνώπιον κυρίου καὶ ὄνομα αὐτῷ δωικ ὁ σύρος νέμων τὰς ἡμιόνους σαουλ
- 9 Ano ra ko te tohunga, Ko te hoari a Koriata, a te Pirihitini, i patua na e koe ki te raora o Eaha; nana, koia tenei he mea takai ki te kakahu i muri o te epora. Ki te tangohia tena e koe mau, tangohia; kahore atu hoki, ko tena anake. Na ka mea a Rawiri, Kahore ona rite, homai ki ahau.
 And the priest said, The sword of Goliath the Philistine, whom you put to death in the valley of Elah, is here folded in a cloth at the back of the ephod: take that, if you will, for there is no other sword here. And David said, there is no other sword like that; give it to me.
 και εἶπεν δαυιδ πρὸς αβιμελεχ ἰδὲ εἰ ἔστιν ἐνταῦθα ὑπὸ τὴν χεῖρά σου δόρυ ἢ ῥομφαία ὅτι τὴν ῥομφαίαν μου καὶ τὰ σκεῦή οὐκ εἴληφα ἐν τῇ χειρὶ μου ὅτι ἦν τὸ ῥῆμα τοῦ βασιλέως κατὰ σπουδήν

- 10 ¶ Katahi a Rawiri ka whakatika, a rere ana i taua ra ano i te wehi i a Haora, a tae tonu atu ki a Akihi kingi o Kata.
Then David got up and went in flight that day for fear of Saul, and went to Achish, the king of Gath.
καὶ εἶπεν ὁ ἱερεὺς ἰδοὺ ἡ ῥομφαία γολιαθ τοῦ ἀλλοφύλου ὃν ἐπάταξας ἐν τῇ κοιλίᾳ ἠλα καὶ αὐτὴ ἐνειλημμένη ἐν ἱματίῳ εἰ ταύτην λήμψη σεαυτῷ λαβέ ὅτι οὐκ ἔστιν ἕτέρα πάρ
εξ ταύτης ἐνταῦθα καὶ εἶπεν δαυιδ ἰδοὺ οὐκ ἔστιν ὥσπερ αὐτὴ δός μοι αὐτήν
- 11 Na ka mea nga tangata a Akihi ki a ia, Ehara ianei tenei i a Rawiri, i te kingi o te whenua? kihai ianei ratou i waiata mona, tetahi ki tetahi i roto i nga kanikani, i mea, Na Haora ana mano i patu, na Rawiri ko ana tekau mano?
And the servants of Achish said to him, Is not this David, the king of the land? did they not make songs about him in their dances, saying, Saul has put to death thousands, and David tens of thousands?
καὶ ἔδωκεν αὐτήν αὐτῷ καὶ ἀνέστη δαυιδ καὶ ἔφυγεν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ προσώπου σαουλ καὶ ἦλθεν δαυιδ πρὸς αγγους βασιλέα γεθ
- 12 Na mau tonu iho enei kupu i te ngakau o Rawiri, a nui atu tona wehi i a Akihi kingi a Kata.
And David took these words to heart, fearing Achish, the king of Gath.
καὶ εἶπαν οἱ παῖδες αγγους πρὸς αὐτόν οὐχὶ οὗτος δαυιδ ὁ βασιλεὺς τῆς γῆς οὐχὶ τούτῳ ἐξήρχον αἱ χορεύουσαι λέγουσαι ἐπάταξεν σαουλ ἐν χιλιάσιν αὐτοῦ καὶ δαυιδ ἐν μυριάσιν αὐτοῦ
- 13 Na ka whakaahua ke ia ki to ratou aroaro, a ka whakahaurangi i a ia i roto i a ratou; ka haehae hoki i nga tatau o te kuwaha, a ka tuku i tona huhare kia tarere iho ki tona kimikumi.
So changing his behaviour before them, he made it seem as if he was off his head, hammering on the doors of the town, and letting the water from his mouth go down his chin.
καὶ ἔθετο δαυιδ τὰ ῥήματα ἐν τῇ καρδίᾳ αὐτοῦ καὶ ἐφοβήθη σφόδρα ἀπὸ προσώπου αγγους βασιλέως γεθ
- 14 Katahi a Akihi ka mea ki ana tangata, Nana, kua kite koutou i te tangata nei e haurangi ana; he aha i kawea mai ai ki ahau?
Then Achish said to his servants, Look! the man is clearly off his head; why have you let him come before me?
καὶ ἠλλοίωσεν τὸ πρόσωπον αὐτοῦ ἐνώπιον αὐτοῦ καὶ προσεποιήσατο ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἐτυμπάνιζεν ἐπὶ ταῖς θύραις τῆς πόλεως καὶ παρεφέρετο ἐν ταῖς χερσὶν αὐτοῦ καὶ ἔπιπτεν ἐπὶ τὰς θύρας τῆς πόλης καὶ τὰ σιέλα αὐτοῦ κατέρρει ἐπὶ τὸν πώγωνα αὐτοῦ
- 15 He onge no aku tangata haurangi i kawea mai ai tenei e koutou hei mahi i nga mahi a te haurangi ki ahau? me uru mai koia tenei tahake ki toku whare?
Are there not enough unbalanced men about me, that you have let this person come and do such tricks before me? is such a man to come into my house?
καὶ εἶπεν αγγους πρὸς τοὺς παῖδας αὐτοῦ ἰδοὺ ἴδετε ἄνδρα ἐπιληπτον ἵνα τί εἰσηγάγετε αὐτόν πρὸς με
- 1 ¶ Na ka haere atu a Rawiri i reira, a rere ana ki te ana o Aturama. A ka rongo ona tuakana, me te whare katoa o tona papa, na ka haere ki reira, ki a ia.
So David went away from there and took cover in a strong place at Adullam; and his brothers and all his father's people, hearing of it, went down to him there.
καὶ ἀπῆλθεν ἐκεῖθεν δαυιδ καὶ διεσώθη καὶ ἔρχεται εἰς τὸ σπήλαιον τὸ οδολλαμ καὶ ἀκούουσιν οἱ ἀδελφοὶ αὐτοῦ καὶ ὁ οἶκος τοῦ πατρὸς αὐτοῦ καὶ καταβαίνουνσιν πρὸς αὐτόν ἐκεῖ
- 2 I huihui ano ki a ia nga tangata katoa e pehia ana e te aha, e te aha, me nga tangata i a ratou nei etahi taonga tarewa, me nga tangata katoa e mamae ana te ngakau: a ko ia hei rangatira mo ratou, tata tonu ki te wha rau nga tangata i piri ki a ia.
And everyone who was in trouble, and everyone who was in debt, and everyone who was bitter in soul, came together to him, and he became captain over them: about four hundred men were joined to him.
καὶ συνήγοντο πρὸς αὐτόν πᾶς ἐν ἀνάγκῃ καὶ πᾶς ὑπόχρεως καὶ πᾶς κατώδυνος ψυχῇ καὶ ἦν ἐπ' αὐτῶν ἡγούμενος καὶ ἦσαν μετ' αὐτοῦ ὡς τετρακόσιοι ἄνδρες
- 3 Na ka haere atu a Rawiri i reira ki Mihipa o Moapa, ka mea ki te kingi Moapa, Tukua toku papa me toku whaea kia haere mai ki a koutou, kia mohio ra ano ahau ki ta te Atua e mea ai ki ahau.
And from there David went to Mizpeh in the land of Moab: and he said to the king of Moab, Let my father and mother come and make their living-place with you till it is clear to me what God will do for me.
καὶ ἀπῆλθεν δαυιδ ἐκεῖθεν εἰς μασσηφα τῆς μοαβ καὶ εἶπεν πρὸς βασιλέα μοαβ γινέσθωσαν δὴ ὁ πατήρ μου καὶ ἡ μήτηρ μου παρὰ σοί ἕως ὅτου γινῶ τί ποιήσει μοι ὁ θεός

- 4 Na ka kawea raua e ia ki te aroaro o te kingi o Moapa, a noho ana kaua ki a ia i nga ra katoa i noho ai a Rawiri i te pourewa
And he took them to the king of Moab and they went on living with him while David was in his safe place.
 και παρεκάλεσεν τὸ πρόσωπον τοῦ βασιλέως μοαβ καὶ κατόκουν μετ' αὐτοῦ πάσας τὰς ἡμέρας ὄντος τοῦ δαυιδ ἐν τῇ περιοχῇ
- 5 Na ka mea a Kara poropiti ki a Rawiri, Kaua e noho ki te pourewa, whakatika, haere ki te whenua o hura. Na ka haere a Rawiri, a noho ana i te nehenehe i Harete
And the prophet Gad said to David, Do not go on living in this place but go into the land of Judah. Then David went away and came to the woodland of Hereth.
 και εἶπεν γαδ ὁ προφήτης πρὸς δαυιδ μὴ κάθου ἐν τῇ περιοχῇ πορεύου καὶ ἦξεις εἰς γῆν ἰουδα καὶ ἐπορεύθη δαυιδ καὶ ἦλθεν καὶ ἐκάθισεν ἐν πόλει σαριχ
- 6 ¶ A, no te rongonga o Haora kua kitea a Rawiri ratou ko ona hoa, na i Kipea a Haora e noho ana, i raro i tetahi rakau, i Rama, me tana tao i tona ringa, me te tu ana tangata katoa i tona taha;
And news was given to Saul that David had been seen, and the men who were with him: now Saul was in Gibeah, seated under the tree in the high place, with his spear in his hand, and all his servants were in their places before him.
 και ἤκουσεν σαουλ ὅτι ἔγνωσται δαυιδ καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ καὶ σαουλ ἐκάθητο ἐν τῷ βουνῷ ὑπὸ τὴν ἄρουραν τὴν ἐν ραμα καὶ τὸ δόρυ ἐν τῇ χειρὶ αὐτοῦ καὶ πάντες οἱ παῖδες αὐτοῦ παρειστήκεισαν αὐτῷ
- 7 Ka mea a Haora ki ana tangata e tu ana i tona taha, Whakarongo mai ki ahau, e nga Pinemini; e homai ranei e te tama a Hehe he mara ki a koutou katoa, he kari waina, e meinga ranei koutou katoa e ia hei rangatira mano, hei rangatira rau;
Then Saul said to his servants who were there about him, Give ear now, you Benjamites; will the son of Jesse give to every one of you fields and vine-gardens, will he make you all captains of hundreds and captains of thousands;
 και εἶπεν σαουλ πρὸς τοὺς παῖδας αὐτοῦ τοὺς παρεστηκότας αὐτῷ καὶ εἶπεν αὐτοῖς ἀκούσατε δὴ υἱοὶ βενιαμιν εἰ ἀληθῶς πᾶσιν ὑμῖν δώσει ὁ υἱὸς ἰεσσαὶ ἀγρούς καὶ ἀμπελῶνας καὶ πάντας ὑμᾶς τάξει ἑκατοντάρχους καὶ χιλιάρχους
- 8 I whakatenetene mai ai koutou ki ahau; a kahore tetahi hei whakaatu ki ahau i te whakaritenga kawenata a taku tama raua ko te tama a Hehe: kahore tetahi o koutou e pouri moku, e whaki ranei ki ahau, na taku tama i whakatutehu taku tangata ki ahau, kia whanga puku, penei me tenei inaianei?
That all of you have made designs against me, and not one of you gave me word when my son made an agreement with the son of Jesse, and not one of you has pity for me or has made my eyes open to the fact that my servant has been moved by my son against me, as at this day?
 ὅτι σύγκεισθε πάντες ὑμεῖς ἐπ' ἐμέ καὶ οὐκ ἔστιν ὁ ἀποκαλύπτων τὸ ὀπίον μου ἐν τῷ διαθέσθαι τὸν υἱόν μου διαθήκην μετὰ τοῦ υἱοῦ ἰεσσαὶ καὶ οὐκ ἔστιν πονῶν περὶ ἐμοῦ ἐξ ὑμῶν καὶ ἀποκαλύπτων τὸ ὀπίον μου ὅτι ἐπήγειρεν ὁ υἱός μου τὸν δούλον μου ἐπ' ἐμέ εἰς ἐχθρόν ὡς ἡ ἡμέρα αὕτη
- 9 Katahi ka oho mai ko Roeke Eromi, he kaitohutohu no nga tangata a Haora, ka mea, I kite ahau i te tama a Hehe e haere ana ki Nopo, ki a Ahimereke tama a Ahitupu.
Then Doeg, the Edomite, who was by the side of the servants of Saul, in answer said, I saw the son of Jesse coming to Nob, to Ahimelech, the son of Ahitub.
 και ἀποκρίνεται δοηκ ὁ σύρος ὁ καθεστηκὼς ἐπὶ τὰς ἡμιόνους σαουλ καὶ εἶπεν ἐώρακα τὸν υἱὸν ἰεσσαὶ παραγινόμενον εἰς νομβα πρὸς αβιμελεχ υἱὸν αχιτωβ τὸν ἱερέα
- 10 Na uia ana e tera he tikanga mana i a Ihowa; i hoatu ano e ia he o mona; ko te hoari hoki a Koriata Pirihitini i hoatu ano e ia ki a ia.
And he got directions from the Lord for him, and gave him food, and put in his hand the sword of Goliath the Philistine.
 και ἠρώτα αὐτῷ διὰ τοῦ θεοῦ καὶ ἐπισιτισμὸν ἔδωκεν αὐτῷ καὶ τὴν ῥομφαίαν γολιαδ τοῦ ἀλλοφύλου ἔδωκεν αὐτῷ
- 11 Katahi te kingi ka unga tangata atu hei karanga i te tohunga, i a Ahimereke tama a Ahitupu ratou ko te whare katoa o tona papa, i nga tohunga e noho ana i Nopo, a ka haere katoa mai ratou ki te kingi.
Then the king sent for Ahimelech the priest, the son of Ahitub, and for all the men of his father's family who were priests in Nob: and they all came to the king.
 και ἀπέστειλεν ὁ βασιλεὺς καλέσαι τὸν αβιμελεχ υἱὸν αχιτωβ καὶ πάντας τοὺς υἱοὺς τοῦ πατρὸς αὐτοῦ τοὺς ἱερεῖς τοὺς ἐν νομβα καὶ παρεγένοντο πάντες πρὸς τὸν βασιλέα
- 12 Na ka mea a Haora, Whakarongo mai, e te tama a Ahitupu. A ka mea tera, Tenei ahau, e toku ariki.
And Saul said, Give ear now, O son of Ahitub. And answering he said, Here I am, my lord.
 και εἶπεν σαουλ ἄκουε δὴ υἱὲ αχιτωβ καὶ εἶπεν ἰδοὺ ἐγὼ λάλει κύριε

- 13** Ano ra ko Haora ki a ia, He aha korua ko te tama a Hehe i whakatenetene mai ai ki ahau, a hoatu ana e koe he taro mana, he hoari, uia ana ano e koe he tikanga mana i te Atua, kia whakatika mai ai ia ki ahau whanga ai; koia ano tenei inaianei?
And Saul said to him, Why have you made designs against me with the son of Jesse, giving him food and a sword and getting directions from the Lord for him, and helping him to take up arms against me, and to be on the watch to make a secret attack on me as he is doing now?
καὶ εἶπεν αὐτῷ σαουλ ἵνα τί συνέθου κατ' ἐμοῦ σὺ καὶ ὁ υἱὸς ἰεσσαὶ δοῦναί σε αὐτῷ ἄρτον καὶ ῥομφαίαν καὶ ἐρωτᾶν αὐτῷ διὰ τοῦ θεοῦ θέσθαι αὐτὸν ἐπ' ἐμὲ εἰς ἐχθρὸν ὡς ἡ ἡμέρα αὕτη
- 14** Na ka utu a Ahimereke ki te kingi, ka mea, Ha, ko wai o au tangata katoa hei rite mo Rawiri te pono? ko te hunaonga hoki ia a te kingi, e haere ana i tau ngare, e whakahonoretia ana hoki i roto i tou whare?
Then Ahimelech answering said to the king, Who among all your servants is so true to you as David, who is the king's son-in-law, and is a captain of your armed men, and has a place of honour in your house?
καὶ ἀπεκρίθη τῷ βασιλεῖ καὶ εἶπεν καὶ τίς ἐν πᾶσιν τοῖς δούλοις σου ὡς δαυὶδ πιστὸς καὶ γαμβρὸς τοῦ βασιλέως καὶ ἄρχων παντὸς παραγγέλματός σου καὶ ἔνδοξος ἐν τῷ οἴκῳ σου
- 15** No tenei ra koia i timata ai ahau ki te ui mea mana i te Atua? kahore rapea! kaua tetahi mea e whakairia mai e te kingi ki tana pononga, ki tetahi ranei o te whare o toku papa: kahore hoki tau pononga i mohio ki tetahi aha o tenei, ahakoa iti, a hakoa rahi.
Is this the first time I have got directions from God for him? Far be the thought! let the king make no such statement against his servant or my father's family, for your servant has no knowledge, great or small, of this thing.
ἢ σήμερον ἤρξαμαι ἐρωτᾶν αὐτῷ διὰ τοῦ θεοῦ μηδαμῶς μὴ δότω ὁ βασιλεὺς κατὰ τοῦ δούλου αὐτοῦ λόγον καὶ ἐφ' ὅλον τὸν οἶκον τοῦ πατρός μου ὅτι οὐκ ἤδει ὁ δούλος ὁ σὸς ἐν πᾶσιν τούτοις ῥῆμα μικρὸν ἢ μέγα
- 16** Na ka mea te kingi, Ko te mate anake mou, e Ahimereke, mou, mo te whare katoa ano o tou papa.
And the king said, You will certainly be put to death, Ahimelech, you and all your father's family.
καὶ εἶπεν ὁ βασιλεὺς σαουλ θανάτῳ ἀποθανῆ ἀβιμελεχ σὺ καὶ πᾶς ὁ οἶκος τοῦ πατρός σου
- 17** Na ka mea te kingi ki nga kaitiaki e tu ana i tona taha, Tahuri atu, whakamatea nga tohunga a Ihowa; he mea ko o ratou ringa ano kei a Rawiri; i mohio hoki ratou e rere ana ia, a kihai i whakaatu mai ki ahau. Otiia kihai i pai nga tangata a te k ingi kia totoro atu o ratou ringa, kia rere ki runga ki nga tohunga a Ihowa.
Then the king said to the runners who were waiting near him, Put the priests of the Lord to death; because they are on David's side, and having knowledge of his flight, did not give me word of it. But the king's servants would not put out their hands to make an attack on the Lord's priests.
καὶ εἶπεν ὁ βασιλεὺς τοῖς παρατρέχουσιν τοῖς ἐφεστηκόσιν ἐπ' αὐτὸν προσαγάγετε καὶ θανατοῦτε τοὺς ἱερεῖς τοῦ κυρίου ὅτι ἡ χεὶρ αὐτῶν μετὰ δαυὶδ καὶ ὅτι ἐγνώσαν ὅτι φεύγει αὐτὸς καὶ οὐκ ἀπεκάλυψαν τὸ ὄπιόν μου καὶ οὐκ ἐβουλήθησαν οἱ παῖδες τοῦ βασιλέως ἐπενεγκεῖν τὰς χεῖρας αὐτῶν ἀπαντῆσαι εἰς τοὺς ἱερεῖς κυρίου
- 18** Na ka mea te kingi ki a Roeke, Tahuri atu, e rere ki runga ki nga tohunga. Na tahuri ana a Roeke, Eromi, a rere ana ki runga ki nga tohunga, a e waru tekau ma rima nga tangata i patua e ia i taua ra, he hunga kakahu i te epora rinena.
Then the king said to Doeg, You are to put the priests to death. And Doeg the Edomite, turning on the priests and attacking them, put to death that day eighty-five men who took up the ephod.
καὶ εἶπεν ὁ βασιλεὺς τῷ δωηκ ἐπιστρέφου σὺ καὶ ἀπάντα εἰς τοὺς ἱερεῖς καὶ ἐπεστράφη δωηκ ὁ σύρος καὶ ἐθανάτωσεν τοὺς ἱερεῖς κυρίου ἐν τῇ ἡμέρᾳ ἐκείνῃ τριακοσίους καὶ πέντε ἄνδρας πάντας αἰρόντας ἐφουδ
- 19** I patua ano hoki e ia a Nopo, te pa o nga tohunga, ki te mata o te hoari, te tane, te wahine, nga tamariki, nga mea ngote u, nga kau, nga kaihe, nga hipi, ki te mata o te hoari.
And Nob, the town of the priests, he put to the sword, all the men and women, children and babies at the breast, and oxen and asses and sheep.
καὶ τὴν νομβὰ τὴν πόλιν τῶν ἱερέων ἐπάταξεν ἐν στόματι ῥομφαίας ἀπὸ ἀνδρὸς ἕως γυναικὸς ἀπὸ νηπίου ἕως θηλάζοντος καὶ μόσχου καὶ ὄνου καὶ προβάτου
- 20** ¶ Na i mawhiti tetahi o nga tama a Ahimereke tama a Ahitupu, tona ingoa ko Apiatara; a rere ana ki te whai i a Rawiri.
And Abiathar, one of the sons of Ahimelech, the son of Ahitub, got away and went in flight after David;
καὶ διασώζεται υἱὸς εἰς τῷ ἀβιμελεχ υἱὸς ἀχιτωβ καὶ ὄνομα αὐτῷ ἀβιαθαρ καὶ ἐφυγεν ὀπίσω δαυὶδ

- 21 A na Apiatara i korero ki a Rawiri ta Haora patunga i nga tohunga a Ihowa.
And gave him the news of how Saul had put to death the Lord's priests.
καὶ ἀπήγγειλεν αβιαθαρ τῷ δαυιδ ὅτι ἐθανάτωσεν σαουλ πάντας τοὺς ἱερεῖς τοῦ κυρίου
- 22 Na ka mea a Rawiri ki a Apiatara, I mohio ano ahau i taua ra i a Roeke Eromi i kona, ka whakaaturia e ia ki a Haora. Naku i mate ai nga tangata katoa o te whare o tou papa.
And David said to Abiathar, I was certain that day, when Doeg the Edomite was there, that he would take the news to Saul: I am responsible for the lives of all your father's family.
καὶ εἶπεν δαυιδ τῷ αβιαθαρ ἤιδειν ἐν τῇ ἡμέρᾳ ἐκείνῃ ὅτι δωηκ ὁ σύρος ὅτι ἀπαγγέλλων ἀπαγγελεῖ τῷ σαουλ ἐγὼ εἰμι αἴτιος τῶν ψυχῶν οἴκου τοῦ πατρός σου
- 23 E noho koe ki ahau, kaua e wehi; ko te tangata hoki e whai ana i te mate moku, e whai ana i te mate mou: na kei ahau nei koe, ka tiakina koe.
Keep here with me and have no fear; for he who has designs on my life has designs on yours: but with me you will be safe.
κάθου μετ' ἐμοῦ μὴ φοβοῦ ὅτι οὗ ἐὰν ζητῶ τῇ ψυχῇ μου τόπον ζητήσω καὶ τῇ ψυχῇ σου ὅτι πεφύλαξαι σὺ παρ' ἐμοί
- 1 ¶ Na ka korerotia te korero ki a Rawiri, Nana, kei te whawhai nga Pirihitini ki Keira, a e pahua ana i nga patunga witi.
And they sent word to David, saying, The Philistines are fighting against Keilah and taking the grain from the grain-floors.
καὶ ἀπηγγέλη τῷ δαυιδ λέγοντες ἰδοὺ οἱ ἀλλόφυλοι πολεμοῦσιν ἐν τῇ κεῖλα καὶ αὐτοὶ διαρπάζουσιν καταπατοῦσιν τοὺς ἄλω
- 2 Na reira i ui ai a Rawiri ki a Ihowa, i mea ai, Me haere ranei ahau ki te patu i enei Pirihitini? Na ka mea a Ihowa ki a Rawiri, Haere, patua nga Pirihitini, whakaorangia hoki a Keira.
So David, questioning the Lord, said, Am I to go and make an attack on these Philistines? And the Lord said to David, Go and make an attack on the Philistines so that Keilah may be kept from falling into their hands.
καὶ ἐπηρώτησεν δαυιδ διὰ τοῦ κυρίου λέγων εἰ πορευθῶ καὶ πατάξω τοὺς ἀλλοφύλους τούτους καὶ εἶπεν κύριος πορεύου καὶ πατάξεις ἐν τοῖς ἀλλοφύλοις τούτοις καὶ σώσεις τὴν κεῖλα
- 3 Na ka mea nga tangata a Rawiri ki a ia, Nana, e wehi nei tatou i konei i Hura, a tera noa ake ki te haere ki Keira, ki nga taua a nga Pirihitini.
And David's men said to him, Even here in Judah we are full of fear: how much more then if we go to Keilah against the armies of the Philistines?
καὶ εἶπαν οἱ ἄνδρες τοῦ δαυιδ πρὸς αὐτόν ἰδοὺ ἡμεῖς ἐνταῦθα ἐν τῇ ἰουδαίᾳ φοβούμεθα καὶ πῶς ἔσται ἐὰν πορευθῶμεν εἰς κεῖλα εἰς τὰ σκῦλα τῶν ἀλλοφύλων εἰσπορευσόμεθα
- 4 Katahi a Rawiri ka ui ano ki a Ihowa; a ka whakahokia mai te korero e Ihowa ki a ia, Whakatika, haere ki raro, ki Keira; kua hoatu hoki nga Pirihitini e ahau ki tou ringa.
Then David put the question to the Lord again, and the Lord answering said, Up! go down to Keilah; for I will give the Philistines into your hands.
καὶ προσέθετο δαυιδ ἐρωτήσαι ἔτι διὰ τοῦ κυρίου καὶ ἀπεκρίθη αὐτῷ κύριος καὶ εἶπεν πρὸς αὐτόν ἀνάστηθι καὶ κατάβηθι εἰς κεῖλα ὅτι ἐγὼ παραδίδωμι τοὺς ἀλλοφύλους εἰς χεῖράς σου
- 5 Na haere ana a Rawiri ratou ko ana tangata ki Keira, a whawhai ana ki nga Pirihitini, a aia mai ana e ia a ratou kararehe, patua iho hoki ratou, he nui te parekura. Na whakaorangia ana nga tangata o Keira e Rawiri.
So David and his men went to Keilah, and had a fight with the Philistines, and took away their cattle, and put them to the sword with great destruction. So David was the saviour of the people of Keilah.
καὶ ἐπορεύθη δαυιδ καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ εἰς κεῖλα καὶ ἐπολέμησεν ἐν τοῖς ἀλλοφύλοις καὶ ἔφυγον ἐκ προσώπου αὐτοῦ καὶ ἀπήγαγεν τὰ κτήνη αὐτῶν καὶ ἐπάταξεν ἐν αὐτοῖς πληγὴν μεγάλην καὶ ἔσωσεν δαυιδ τοὺς κατοικοῦντας κεῖλα
- 6 Na i te rerenga o Apiatara tama a Ahimerereke ki a Rawiri ki Keira, i maua mai e ia tetahi epora i tona ringa.
Now when Abiathar, the son of Ahimelech, went in flight to David, he came down to Keilah with the ephod in his hand.
καὶ ἐγένετο ἐν τῷ φυγεῖν αβιαθαρ υἱὸν αβιμελεχ πρὸς δαυιδ καὶ αὐτὸς μετὰ δαυιδ εἰς κεῖλα κατέβη ἔχων εφοῦδ ἐν τῇ χειρὶ αὐτοῦ

- 7 ¶ A ka korerotia ki a Haora, kua tae a Rawiri ki Keira, a ka mea a Haora, Kua tukua mai ia e te Atua ki toku ringa; ka tutakina nei hoki ia ki roto, i a ia ka tomo nei ki te pa whai tatau, whai tutaki.
 And news was given to Saul that David had come to Keilah. And Saul said, Now God has given him into my hands; for by going into a walled town with locked doors, he has let himself be shut in.
 καὶ ἀπηγγέλη τῷ σαουλ ὅτι ἦκει δαυιδ εἰς κεῖλα καὶ εἶπεν σαουλ πέπρακεν αὐτὸν ὁ θεὸς εἰς χεῖράς μου ὅτι ἀποκέκλεισται εἰσελθὼν εἰς πόλιν θυρῶν καὶ μοχλῶν
- 8 Na ka karangatia te iwi katoa e Haora ki te whawhai, kia haere ki raro, ki Keira, ki te whakapae i a Rawiri ratou ko ana tangata.
 And Saul sent for all the people to come to the fight, and go down to Keilah to make an attack on David and his men.
 καὶ παρήγγειλεν σαουλ παντὶ τῷ λαῷ εἰς πόλεμον καταβαίνειν εἰς κεῖλα συνέχειν τὸν δαυιδ καὶ τοὺς ἄνδρας αὐτοῦ
- 9 Na kua mohio a Rawiri e whakatakoto puku ana a Haora i te kino mona; a ka mea ia ki a Apiatara tohunga, Kawea mai te epora.
 And it was clear to David that Saul had evil designs against him, and he said to Abiathar the priest, Come here with the ephod.
 καὶ ἔγνω δαυιδ ὅτι οὐ παρασιωπᾷ σαουλ περὶ αὐτοῦ τὴν κακίαν καὶ εἶπεν δαυιδ πρὸς αβιαθαρ τὸν ἱερέα προσάγαγε τὸ εφοῦδ κυρίου
- 10 Katahi a Rawiri ka mea, E Ihowa, e te Atua o Iharaira, kua tino rongo tau pononga e mea ana a Haora kia haere mai ki Keira ki te whakangaro i te pa, he mea moku.
 Then David said, O Lord, the God of Israel, news has been given to your servant that it is Saul's purpose to come to Keilah and send destruction on the town because of me.
 καὶ εἶπεν δαυιδ κύριε ὁ θεὸς ἰσραηλ ἀκούων ἀκήκοεν ὁ δοῦλός σου ὅτι ζητεῖ σαουλ ἐλθεῖν ἐπὶ κεῖλα διαφθεῖραι τὴν πόλιν δι' ἐμέ
- 11 Tera ranei e tukua ahau e nga tangata o Keira ki tona ringa? e haere mai ranei a Haora, e pera ranei me ta tau pononga i rongo ai? E Ihowa, e te Atua o Iharaira, tena ra, whakaaturia mai ki tau pononga. Na ka mea a Ihowa, Ka haere mai ano ia.
 And now, is it true, as they have said to me, that Saul is coming? O Lord, the God of Israel, give ear to your servant, and say if these things are so. And the Lord said, He is coming down.
 εἰ ἀποκλεισθήσεται καὶ νῦν εἰ καταβήσεται σαουλ καθὼς ἠκουσεν ὁ δοῦλός σου κύριε ὁ θεὸς ἰσραηλ ἀπάγγειλον τῷ δούλῳ σου καὶ εἶπεν κύριος ἀποκλεισθήσεται
- 13 Katahi a Rawiri ka whakatika, ratou ko ana tangata me te mea e ono rau a haere atu ana i Keira; i haere ratou i ta ratou haere noa atu. A ka korerotia ki a Haora kua rere atu a Rawiri i Keira, na kihai ia i haere atu.
 Then David and his men, about six hundred of them, went out of Keilah, and got away wherever they were able to go. And Saul, hearing that David had got away from Keilah, did not go there.
 καὶ ἀνέστη δαυιδ καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ ὡς τετρακόσιοι καὶ ἐξήλθον ἐκ κεῖλα καὶ ἐπορεύοντο οὗ ἔαν ἐπορεύθησαν καὶ τῷ σαουλ ἀπηγγέλη ὅτι διασέσωται δαυιδ ἐκ κεῖλα καὶ ἀνῆκεν τοῦ ἐξελεθεῖν
- 14 ¶ Na ka noho a Rawiri ki te koraha, ki nga pourewa, ka noho ki te whenua pukepuke i te koraha o Tiwhi. A rapua ana ia e Haora i nga ra katoa; otiia kihai ia i tukua e te Atua ki tona ringa.
 And David kept in the waste land, in safe places, waiting in the hill-country in the waste land of Ziph. And Saul was searching for him every day, but God did not give him up into his hands.
 καὶ ἐκάθισεν δαυιδ ἐν τῇ ἐρήμῳ ἐν μασερεμ ἐν τοῖς στενοῖς καὶ ἐκάθητο ἐν τῇ ἐρήμῳ ἐν τῷ ὄρει ζιφ ἐν τῇ γῆ τῇ ἀρχμῶδει καὶ ἐζήτει αὐτὸν σαουλ πάσας τὰς ἡμέρας καὶ οὐ παρέδωκεν αὐτὸν κύριος εἰς τὰς χεῖρας αὐτοῦ
- 15 Na kua kite a Rawiri kua puta mai a Haora, e whai ana kia whakamatea ia; i te koraha ano hoki o Tiwhi a Rawiri, i roto i te ngahere.
 And David was full of fear, in the knowledge that Saul had come out to take his life; and David was in the waste land of Ziph, in Horesh.
 καὶ εἶδεν δαυιδ ὅτι ἐξέρχεται σαουλ τοῦ ζητεῖν τὸν δαυιδ καὶ δαυιδ ἐν τῷ ὄρει τῷ ἀρχμῶδει ἐν τῇ καινῇ ζιφ
- 16 Na ka whakatika a Honatana tama a Haora, a haere ana ki a Rawiri ki te ngahere, a whakakahangia ana e ia tona ringa i roto i te Atua.
 And Saul's son Jonathan went to David in Horesh, and made his hands strong in God;
 καὶ ἀνέστη ἰωναθαν υἱὸς σαουλ καὶ ἐπορεύθη πρὸς δαυιδ εἰς καινὴν καὶ ἐκραταίωσεν τὰς χεῖρας αὐτοῦ ἐν κυρίῳ

- 17** I mea hoki ia ki a ia, Kaua e wehi; e kore hoki te ringa o Haora, o toku papa e pono ki a koe; a ko koe ano hei kingi mo Iharaira, ko ahau hoki ki muri i a koe; e mohiotia ana ano tenei e Haora, e toku papa.
And said to him, Have no fear, for Saul my father will not get you into his power; and you will be king of Israel, and I will be by your side, and my father Saul is certain of this.
 και ειπεν προς αυτον μη φοβοῦ ὅτι οὐ μη εὔρη σε ἡ χειρ σαουλ τοῦ πατρός μου και σὺ βασιλεύσεις ἐπὶ ἰσραηλ και ἐγὼ ἔσομαι σοι εἰς δεῦτερον και σαουλ ὁ πατήρ μου οἶδεν οὗτως
- 18** Na whakarite kawenata ana raua i te aroaro o Ihowa: a noho ana a Rawiri i te ngahere, ko Honatana hoki i haere ki tona whare.
And the two of them made an agreement before the Lord: and David went on living in Horesh, and Jonathan went back to his house.
 και διεθεντο ἀμφοτέροι διαθήκην ἐνώπιον κυρίου και ἐκάθητο δαυιδ ἐν καινῇ και ιωναθαν ἀπῆλθεν εἰς οἶκον αὐτοῦ
- 19** ¶ Katahi nga Tiwhi ka haere ki a Haora ki Kipea, ka mea, He teka ianei kei te piri a Rawiri i roto i a matou, i nga pourewa i te ngahere i Maunga Hakira, i te taha ki te tonga o Hehimono?
Then the Ziphites came up to Gibeah to see Saul, and said, Is not David living secretly among us in the strong places in Horesh, in the hill of Hachilah to the south of the waste land?
 και ἀνέβησαν οἱ ζιφαιοὶ ἐκ τῆς ἀρχιμόδους πρὸς σαουλ ἐπὶ τὸν βουνὸν λέγοντες οὐκ ἰδοῦ δαυιδ κέκρυπται παρ' ἡμῖν ἐν μεσσαρα ἐν τοῖς στενοῖς ἐν τῇ καινῇ ἐν τῷ βουνῷ τοῦ εχέλα τοῦ ἐκ δεξιῶν τοῦ ιεσσαιμου
- 20** Na, tena ra, e te kingi, kua hiahia rawa nei hoki tou ngakau ki te haere ki raro; haere ake, a ma matou te tuku i a ia ki te ringa o te kingi.
So now, O king, have your soul's desire and come down, and we, for our part, will give him up into the king's hands.
 και νῦν πάν τὸ πρὸς ψυχὴν τοῦ βασιλέως εἰς κατάβασιν καταβαινέτω πρὸς ἡμᾶς κεκλείκασιν αὐτὸν εἰς τὰς χεῖρας τοῦ βασιλέως
- 21** Na ka mea a Haora, Kia manaakitia koutou e Ihowa; mo koutou i aroha ki ahau.
And Saul said, The Lord's blessing will be yours, for you have had pity on me.
 και ειπεν αυτοις σαουλ εὐλογημένοι ὑμεῖς τῷ κυρίῳ ὅτι ἐπονέσατε περὶ ἐμοῦ
- 22** Na haere, whakatikaia rawatia, kia mohiotia, kia kitea, tona wahi e haereere ai, i kitea hoki ia e wai ki reira; e korerotia ana hoki ki ahau he tupato rawa ia.
Go now, and take more steps, and see where he is living: for they say that he is expert in deceit.
 πορεύθητε δὴ και ἐτοιμάσατε ἔτι και γνῶτε τὸν τόπον αὐτοῦ οὗ ἔσται ὁ ποὺς αὐτοῦ ἐν τάχει ἐκεῖ οὗ εἶπατε μήποτε πανουργεῖσθαι
- 23** Tirohia iho, kia mohio hoki ki nga piringa katoa e piri ai ia, ka hoki mai ai ki ahau ina tino tika, a ka haere tahi atu tatou. Na ki te mea kei te whenua nei ia, maku ia e rapu atu i roto i nga mano katoa o Hura.
So take care to get knowledge of all the secret places where he is taking cover, and be certain to come back to me, and I will go with you: and without doubt, if he is anywhere in the land, I will get him, among all the families of Judah.
 και ἴδετε και γνῶτε και πορευσόμεθα μεθ' ὑμῶν και ἔσται εἰ ἔστιν ἐπὶ τῆς γῆς και ἐξερευνήσω αὐτὸν ἐν πάσαις χιλιάσιν ἰουδα
- 24** Na whakatika ana ratou, haere ana ki Tiwhi ki mua i a Haora: i te koraha ia o Maono a Rawiri ratou ko ana tangata, i te mania i te rongong o Hehimono.
And they went back and came to Ziph before Saul: but David and his men were in the waste land of Maon, in the dry land south of the waste land.
 και ἀνέστησαν οἱ ζιφαιοὶ και ἐπορεύθησαν ἔμπροσθεν σαουλ και δαυιδ και οἱ ἄνδρες αὐτοῦ ἐν τῇ ἐρήμῳ τῇ μααν καθ' ἑσπέραν ἐκ δεξιῶν τοῦ ιεσσαιμου
- 25** Na ka haere a Haora ratou ko ana tangata ki te rapu i a ia. A ka korerotia ki a Rawiri, na ka haere atu ia ki raro, ki tetahi kamaka, a noho ana i te koraha o Maono. A ka rongong a Haora, na ka whaia e ia a Rawiri i te koraha o Maono.
And Saul and his men went in search of him. And David had word of it, so he came down to the rock in the waste land of Maon. And Saul, hearing of this, went after David into the waste land of Maon.
 και ἐπορεύθη σαουλ και οἱ ἄνδρες αὐτοῦ ζητεῖν αὐτὸν και ἀπήγγειλαν τῷ δαυιδ και κατέβη εἰς τὴν πέτραν τὴν ἐν τῇ ἐρήμῳ μααν και ἤκουσεν σαουλ και κατεδίωξεν ὀπίσω δαυιδ εἰς τὴν ἐρημον μααν

- 26 Na i tenei taha o te maunga a Haora e haere ana, i tera taha hoki o te maunga a Rawiri ratou ko ana tangata: a ka hohoro a Rawiri te haere atu i te wehi a Haora; e karapotia ana hoki a Rawiri ratou ko ana tangata e Haora ratou ko ana tangata, ki a hopukia.
 And Saul and his men went on one side of the mountain, and David and his men went on the other: and David's purpose was to get away as quickly as possible, for fear of Saul; for Saul and his men were making a circle round David and his men in order to take them.
 και πορεύονται σαουλ και οι άνδρες αυτού εκ μέρους του όρους τούτου και ήν δαυιδ και οι άνδρες αυτού εκ μέρους του όρους τούτου και ήν δαυιδ σκεπαζόμενος πορεύεσθαι από προσώπου σαουλ και σαουλ και οι άνδρες αυτού παρενέβαλον επί δαυιδ και τους άνδρας αυτού συλλαβείν αυτούς
- 27 Otiia ko te taenga mai o te karere ki a Haora hei mea, Kia hohoro te haere mai; kua huaki mai hoki nga Pirihitini ki te whenua.
 But a man came to Saul saying, Be quick and come; for the Philistines have made an attack on the land.
 και άγγελος προς σαουλ ήλθεν λέγων σπευδε και δευρο ότι επέθεντο οι άλλόφυλοι επί την γήν
- 28 Heoi ka hoki atu a Haora i te whai i a Rawiri, a haere ana ki te whawhai ki nga Pirihitini; na reira i huaina ai te ingoa o tera wahi, ko te Kohatu o nga wehewehenga.
 So turning back from going after David, Saul went against the Philistines: so that place was named Sela-hammah-lekoth.
 και άνέστρεψεν σαουλ μη καταδιώκειν όπισω δαυιδ και έπορεύθη εις συνάντησιν των άλλοφύλων δια τουτο έπεκλήθη ό τόπος εκείνος πέτρα ή μερισθεΐσα
- 1 ¶ A, no te hokinga o Haora i te whai i nga Pirihitini, na ka korerotia te korero ki a ia, Nana, kei te koraha o Enekeri a Rawiri.
 ¶23:29¶And from there, David went up and took cover in the safe place of En-gedi.
 και άνέβη δαυιδ εκείθεν και εκάθισεν έν τοΐς στενοΐς εγγαδδι
- 2 Katahi ka takiritia e Haora etahi tangata, e toru mano, he hunga whiriwhiri roto i a Ihairaira katoa, a haere ana ki te rapu i a Rawiri ratou ko ana tangata ki nga kamaka o nga koati mohoa.
 ¶24:1¶Now when Saul came back from fighting the Philistines, news was given him that David was in the waste land of En-gedi.
 και έγενήθη ως άνέστρεψεν σαουλ από όπισθεν των άλλοφύλων και άπηγγέλη αυτώ λεγόντων ότι δαυιδ έν τη έρήμω εγγαδδι
- 3 A ka tae ki nga taiepa hipi i te ara, he ana hoki kei reira, a ka haere atu a Haora ki te uhi i ona waewae, heoi i nga wahi i roto rawa o te ana a Rawiri ratou ko ana tangata e noho ana.
 ¶24:2¶Then Saul took three thousand of the best men out of all Israel, and went in search of David and his men on the rocks of the mountain goats.
 και έλαβεν μεθ' εαντου τρεις χιλιάδας άνδρών εκλεκτους εκ παντός ισραηλ και έπορεύθη ζητειν τον δαυιδ και τους άνδρας αυτου επί πρόσωπον σαδαιμ
- 4 Na ka mea nga tangata a Rawiri ki a ia, Na, ko te ra tenei i mea ai a Ihowa ki a koe, Nana, ka hoatu e ahau tou hoariri ki tou ringa, a ka meatia e koe ki a ia ta tou hinengaro e pai ai. Katahi ka whakatika a Rawiri, a tapahia pukutia ana e ia te pito o te koroka o Haora.
 ¶24:3¶And on the way he came to a place where sheep were kept, where there was a hollow in the rock; and Saul went in for a private purpose. Now David and his men were in the deepest part of the hollow.
 και ήλθεν εις τας άγέλας των ποιμνίων τας επί της όδοϋ και ήν εκει σπήλαιον και σαουλ εισήλθεν παρασκευάσασθαι και δαυιδ και οι άνδρες αυτου εσώτερον του σπηλαιου εκ άθηντο
- 5 A muri iho ka whakawiri te ngakau o Rawiri i roto i a ia, mona i tapahi i te pito o te koroka o Haora.
 ¶24:4¶And David's men said to him, Now is the time when the Lord says to you, I will give up your hater into your hands to do with him whatever seems good to you. Then David, getting up, took the skirt of Saul's robe in his hand, cutting off the end of it without his knowledge.
 και ειπον οι άνδρες δαυιδ προς αυτον ιδου ή ήμερα αυτη ήν ειπεν κύριος προς σε παραδοϋναι τον έχθρον σου εις τας χειράς σου και ποιήσεις αυτώ ως αγαθόν έν όφθαλμοΐς σου και άνέστη δαυιδ και αφείλεν τϋ πτερύγιον της διπλοΐδος της σαουλ λαθραΐως
- 6 Na ka mea ia ki ana tangata, Ma Ihowa ahau e arai kei meatia tenei mea ki toku ariki, ki ta Ihowa i whakawahi ai, kia totoro atu toku ringa ki a ia, ko ta Ihowa hoki ia i whakawahi ai.
 ¶24:5¶And later, David was full of regret for cutting off Saul's skirt.
 και έγενήθη μετά ταυτα και επάταξεν καρδία δαυιδ αυτον ότι αφείλεν τϋ πτερύγιον της διπλοΐδος αυτου

- 7 Ko nga kupu enei a Rawiri i haukotia ai e ia ana tangata, a kihai i tukua kia whakatika ki a Haora. Na whakatika ana a Haora i roto i te ana, a haere ana i tona ara.
 \24:6\And David said to his men, Before the Lord, never let it be said that my hand was lifted up against my lord, the man of the Lord's selection, for the Lord's holy oil has been put on him.
 και εἶπεν δαυιδ πρὸς τοὺς ἄνδρας αὐτοῦ μηδαμῶς μοι παρὰ κυρίου εἰ ποιήσω τὸ ῥῆμα τοῦτο τῷ κυρίῳ μου τῷ χριστῷ κυρίου ἐπενέγκαι χεῖρά μου ἐπ' αὐτόν ὅτι χριστὸς κυρίου ὕ ἐστιν οὗτος
- 8 Ka whakatika a Rawiri i muri, a puta ana ano i te ana, ka karanga i muri i a Haora, ka mea, E toku ariki, e te kingi. A, i te tirohanga o Haora ki muri i a ia, ka tuohu te mata o Rawiri, a piko ana ki te whenua.
 \24:7\So with these words David kept his servants back, and did not let them make an attack on Saul. And Saul got up and went on his way.
 και ἐπεισεν δαυιδ τοὺς ἄνδρας αὐτοῦ ἐν λόγοις και οὐκ ἔδωκεν αὐτοῖς ἀναστάντας θανατώσαι τὸν σαουλ και ἀνέστη σαουλ και κατέβη εἰς τὴν ὁδόν
- 9 ¶ Na ka mea a Rawiri ki a Haora, He aha koe i whakarongo ai ki nga kupu a te tangata ina mea, Kei te rapu a Rawiri i te he mou?
 \24:8\And after that David came out of the hollow rock, and crying after Saul said, My lord the king. And when Saul gave a look back, David went down on his face and gave him honour.
 και ἀνέστη δαυιδ ὀπίσω αὐτοῦ ἐκ τοῦ σπηλαίου και ἐβόησεν δαυιδ ὀπίσω σαουλ λέγων κύριε βασιλεῦ και ἐπέβλεψεν σαουλ εἰς τὰ ὀπίσω αὐτοῦ και ἔκυψεν δαυιδ ἐπὶ πρόσωπο ν αὐτοῦ ἐπὶ τὴν γῆν και προσεκύνησεν αὐτῷ
- 10 Na kua kite nei ou kanoahi i tenei ra i ta Ihowa homaitanga i a koe inaianei ki toku ringa i roto i te ana; a i ki mai etahi kia patua koe; otiia i tohu toku kanoahi i a koe; i mea hoki ahau, E kore toku ringa e totoro ki toku ariki; ko ta Ihowa i a i whakawahi ai.
 \24:9\And David said to Saul, Why do you give any attention to those who say that it is my desire to do you wrong?
 και εἶπεν δαυιδ πρὸς σαουλ ἵνα τί ἀκούεις τῶν λόγων τοῦ λαοῦ λεγόντων ἰδοὺ δαυιδ ζητεῖ τὴν ψυχὴν σου
- 11 Titiro mai ano hoki, e toku papa, ae ra, tirohia mai te pito o tou koroka i toku ringa nei; ta te mea i ahau nei i tapahi ai i te pito o tou koroka, a kihai i patu i a koe, na ka mohio koe, ka kite, kahore he kino, he tutu ranei i toku ringa; ka hore ano oku hara ki a koe; heoi e whaia nei ahau e koe kia whakamatea.
 \24:10\Look! you have seen today how the Lord gave you up into my hands even now in the hollow of the rocks: and some would have had me put you to death, but I had pity on you: for I said, Never will my hand be lifted up against my lord, who has been marked with the holy oil.
 ἰδοὺ ἐν τῇ ἡμέρᾳ ταύτῃ ἐοράκασιν οἱ ὀφθαλμοί σου ὡς παρέδωκέν σε κύριος σήμερον εἰς χεῖρά μου ἐν τῷ σπηλαίῳ και οὐκ ἠβουλήθην ἀποκτείνειν σε και ἐφεισάμην σου και εἶπα οὐκ ἐποίησα χεῖρά μου ἐπὶ κύριόν μου ὅτι χριστὸς κυρίου οὗτός ἐστιν
- 12 Ma Ihowa e whakarite ta taua whakawa, me Ihowa ano e rapu he utu moku i a koe; ko toku ringa ia e kore e pa ki a koe.
 \24:11\And see, my father, see the skirt of your robe in my hand: for the fact that I took off the skirt of your robe and did not put you to death is witness that I have no evil purpose, and I have done you no wrong, though you are waiting for my life to take it.
 και ἰδοὺ τὸ πτερύγιον τῆς διπλοῖδος σου ἐν τῇ χειρὶ μου ἐγὼ ἀφήρηκα τὸ πτερύγιον και οὐκ ἀπέκταγκά σε και γνόθῃ και ἰδὲ σήμερον ὅτι οὐκ ἔστιν κακία ἐν τῇ χειρὶ μου οὐδὲ ἀσέβεια και ἀθέτησις και οὐχ ἡμάρτηκα εἰς σέ και σὺ δεσμεύεις τὴν ψυχὴν μου λαβεῖν αὐτήν
- 13 E ki nei hoki te whakatauki onamata, no te hunga kino mai te kino; na e kore toku ringa e pa ki a koe.
 \24:12\May the Lord be judge between me and you, and may the Lord give me my rights against you, but my hand will never be lifted up against you.
 δικάσαι κύριος ἀνὰ μέσον ἐμοῦ και σοῦ και ἐκδικήσαι με κύριος ἐκ σοῦ και ἡ χεῖρ μου οὐκ ἔσται ἐπὶ σοί
- 14 He whai i a wai i puta mai ai te kingi o Iharaira? ko wai tenei te arumia nei e koe? he kuri mate, he puruhi.
 \24:13\There is an old saying, From the evil-doer comes evil: but my hand will never be lifted up against you.
 καθὼς λέγεται ἡ παραβολὴ ἡ ἀρχαία ἐξ ἀνόμων ἐξελεύσεται πλημμέλεια και ἡ χεῖρ μου οὐκ ἔσται ἐπὶ σέ
- 15 Ma Ihowa e whakarongo, e whakarite ta taua whakawa, mana e titiro mai, e tohe taku tohe, e whakaora hoki ahau i roto i tou ringa.
 \24:14\After whom has the king of Israel come out? for whom are you searching? for a dead dog, an insect.
 και νῦν ὀπίσω τίνος σὺ ἐκπορεύῃ βασιλεῦ ἰσραηλ ὀπίσω τίνος καταδιώκεις σὺ ὀπίσω κυνὸς τεθνηκότος και ὀπίσω ψύλλου ἐνός

- 16 ¶ A, i te mutunga o ta Rawiri korero i enei kupu ki a Haora, ka mea a Haora, Ko tou reo tena, e taku tama, e Rawiri? Na ka puaki nui te reo o Haora ka tangi.
 \24:15\So let the Lord be judge, and give a decision between me and you, and see and give support to my cause, and keep me from falling into your hands.
 γένοιτο κύριος εἰς κριτὴν καὶ δικαστὴν ἀνὰ μέσον ἐμοῦ καὶ ἀνὰ μέσον σοῦ ἴδοι κύριος καὶ κρίναι τὴν κρίσιν μου καὶ δικάσαι μοι ἐκ χειρὸς σου
- 17 Na ka mea ia ki a Rawiri, Tika rawa koe i ahau; he pai hoki tau utu ki ahau, ko taku utu ia ki a koe he kino.
 \24:16\Now when David had said these words to Saul, Saul said, Is this your voice, David, my son? And Saul was overcome with weeping.
 καὶ ἐγένετο ὡς συνετέλεσεν δαυὶδ τὰ ῥήματα ταῦτα λαλῶν πρὸς σαουλ καὶ εἶπεν σαουλ ἡ φωνὴ σου αὕτη τέκνον δαυὶδ καὶ ἤρην τὴν φωνὴν αὐτοῦ σαουλ καὶ ἐκλαυσεν
- 18 Kua whakakitea mai nei hoki e koe inaianei te pai o tau mahi ki ahau: i ta Ihowa tukunga putanga hoki i ahau ki tou ringa, na kihai koe i patu i ahau.
 \24:17\And he said to David, You are right and I am wrong: for you have given me back good, but I have given you evil.
 καὶ εἶπεν σαουλ πρὸς δαυὶδ δίκαιος σὺ ὑπὲρ ἐμέ ὅτι σὺ ἀνταπέδωκάς μοι ἀγαθὰ ἐγὼ δὲ ἀνταπέδωκά σοι κακά
- 19 Ki te tupono hoki te tangata ki tona hoariri, tera ranei ia e tukua paitia atu e ia kia haere? Na ma Ihowa e homai te pai ki a koe hei utu mo tau mahi ki ahau i tenei ra.
 \24:18\And you have made clear to me how good you have been to me today: because, when the Lord gave me up into your hands, you did not put me to death.
 καὶ σὺ ἀπήγγειλάς μοι σήμερον ἃ ἐποίησάς μοι ἀγαθὰ ὡς ἀπέκλεισέν με κύριος σήμερον εἰς χεῖράς σου καὶ οὐκ ἀπέκτεινάς με
- 20 Na e mohio ana tenei ahau ko koe pu ano hei kingi, a ka pumau ki tou ringa te kingitanga o Iharaira.
 \24:19\If a man comes across his hater, will he let him get away safe? so may you be rewarded by the Lord for what you have done for me today.
 καὶ ὅτι εἰ εὗροίτο τις τὸν ἐχθρὸν αὐτοῦ ἐν θλίψει καὶ ἐκπέμψαι αὐτὸν ἐν ὁδῷ ἀγαθῇ καὶ κύριος ἀνταποτεῖσει αὐτῷ ἀγαθὰ καθὼς πεποίηκας σήμερον
- 21 Na oaitia mai a Ihowa ki ahau e kore e hautopea atu e koe oku uri i muri i ahau, e kore ano hoki e huna e koe toku ingoa i roto i te whare o toku papa.
 \24:20\And now I am certain that you will be king, and that the kingdom of Israel will be made strong under your authority.
 καὶ νῦν ἰδοὺ ἐγὼ γινώσκω ὅτι βασιλεύων βασιλεύσεις καὶ στήσεται ἐν χερσίν σου βασιλεία ἰσραηλ
- 22 Na oati ana a Rawiri ki a Haora, a haere ana a Haora ki tona whare; ko Rawiri ia ratou ko ana tangata i haere ki te pourewa.
 \24:21\So give me your oath by the Lord, that you will not put an end to my seed after me or let my name be cut off from my father's family.
 καὶ νῦν ὁμοσόν μοι ἐν κυρίῳ ὅτι οὐκ ἐξολεθρεύσεις τὸ σπέρμα μου ὀπίσω μου καὶ οὐκ ἀφανιεῖς τὸ ὄνομά μου ἐκ τοῦ οἴκου τοῦ πατρὸς μου
- 1 ¶ Na ka mate a Hamuera, a ka huihui a Iharaira katoa ki te tangi ki a ia, a tanumia iho ia ki tona whare ki Rama. Na ka whakatika a Rawiri, a haere ana ki te koraha o Parana.
 And death came to Samuel; and all Israel came together, weeping for him, and put his body in its resting-place in his house at Ramah. Then David went down to the waste land of Maon.
 καὶ ἀπέθανεν σαμουηλ καὶ συναθροίζονται πᾶς ἰσραηλ καὶ κόπτονται αὐτὸν καὶ θάπτουσιν αὐτὸν ἐν οἴκῳ αὐτοῦ ἐν αρμαθαίμ καὶ ἀνέστη δαυὶδ καὶ κατέβη εἰς τὴν ἔρημον μαον
- 2 ¶ A i Maono tetahi tangata, kei Karamere ona taonga; he nui rawa taua tangata, e toru mano ana hipi, kotahi mano nga koati: heoi kei te kutikutu tera i ana hipi ki Karamere.
 Now there was a man in Maon whose business was in Carmel; he was a great man and had three thousand sheep and a thousand goats: and he was cutting the wool of his sheep in Carmel.
 καὶ ἦν ἄνθρωπος ἐν τῇ μαον καὶ τὰ ποίμνια αὐτοῦ ἐν τῷ καρμήλω καὶ ὁ ἄνθρωπος μέγας σφόδρα καὶ τούτῳ ποίμνια τρισχίλια καὶ αἶγες χίλια καὶ ἐγενήθη ἐν τῷ κείρειν τὸ ποίμνιον αὐτοῦ ἐν τῷ καρμήλω

- 3 Na ko te ingoa o taua tangata ko Napara, ko Apikaira hoki te ingoa o tana wahine; a he pai nga whakaaro o te wahine, he mata ataahua ano hoki: he pakeke ia te tane, i kino hoki ana mahi; no te whare ano ia o Karepe.
 Now this man was named Nabal, and his wife's name was Abigail: she was a woman of good sense and pleasing looks: but the man was cruel and evil in his ways; he was of the family of Caleb.
 καὶ ὄνομα τῷ ἀνθρώπῳ ναβαλ καὶ ὄνομα τῇ γυναίκί αὐτοῦ αβιγαια καὶ ἡ γυνὴ αὐτοῦ ἀγαθὴ συνέσει καὶ καλῇ τῷ εἶδει σφόδρα καὶ ὁ ἄνθρωπος σκληρὸς καὶ πονηρὸς ἐν ἐπιτηδεύμασιν καὶ ὁ ἄνθρωπος κυνικός
- 4 A ka rongo a Rawiri i te koraha kei te kutikuti a Napara i ana hipi.
 And David had word in the waste land that Nabal was cutting the wool of his sheep.
 καὶ ἤκουσεν δαυιδ ἐν τῇ ἐρήμῳ ὅτι κείρει ναβαλ ὁ καρμήλιος τὸ ποίμνιον αὐτοῦ
- 5 Ka unga etahi taitama e Rawiri, kotahi tekau; i mea hoki a Rawiri ki nga taitama, Haere ki runga ki Karamere, a ka tae ki a Napara, ka oha ki ai ia, me te whakahua ano i toku ingoa:
 And David sent ten young men, and said to them, Go up to Carmel and go to Nabal, and say kind words to him in my name;
 καὶ δαυιδ ἀπέστειλεν δέκα παιδάρια καὶ εἶπεν τοῖς παιδαρίοις ἀνάβητε εἰς κάρμηλον καὶ ἀπέλθατε πρὸς ναβαλ καὶ ἐρωτήσατε αὐτὸν ἐπὶ τῷ ὀνόματί μου εἰς εἰρήνην
- 6 A kia penei ta koutou ki atu ki taua tangata e noho ora mai nei, Kia mau te rongo ki a koe, kia mau te rongo ki tou whare, kia mau te rongo ki au mea katoa.
 And say this to my brother, May all be well for you: peace be to you and your house and all you have.
 καὶ ἐρεῖτε τάδε εἰς ὄρας καὶ σὺ ὑγιαίνων καὶ ὁ οἶκός σου καὶ πάντα τὰ σὰ ὑγιαίνοντα
- 7 Na kua rongo nei ahau he kaikutikuti au: na, au hepara i a matou ra, kihai ratou i ahatia e matou, kihai rawa hoki tetahi o a ratou mea i ngaro i nga ra katoa o ratou ki Karamere.
 I have had word that you have wool-cutters: now the keepers of your sheep have been with us, and we have done them no evil, and taken nothing of theirs while they were in Carmel.
 καὶ νῦν ἰδοὺ ἀκήκοα ὅτι κείρουσίν σοι νῦν οἱ ποιμένες σου οἳ ἦσαν μεθ' ἡμῶν ἐν τῇ ἐρήμῳ καὶ οὐκ ἀπεκώλυσαμεν αὐτοὺς καὶ οὐκ ἐνετειλάμεθα αὐτοῖς οὐθὲν πάσας τὰς ἡμέρας ὄντων αὐτῶν ἐν καρμήλῳ
- 8 Mau e ui ki au taitama, a ka korerotia e ratou ki a koe. Na kia manakohia nga taitama na e koe; kua tae mai hoki matou i te ra pai. Tena, homai ta tou ringa i tupono ai ki au pononga, ki tau tama hoki, ki a Rawiri.
 If your young men are questioned they will say the same thing. So now, let my young men have grace in your eyes, for we are come at a good time; please give anything you may have by you to your servants and to your son David.
 ἐρώτησον τὰ παιδάρια σου καὶ ἀπαγγελοῦσίν σοι καὶ εὐρέτωσαν τὰ παιδάρια χάριν ἐν ὀφθαλμοῖς σου ὅτι ἐφ' ἡμέραν ἀγαθὴν ἤκομεν δὸς δὴ ὁ ἐὰν εὖρη ἡ χεὶρ σου τῷ υἱῷ σου τῷ δαυιδ
- 9 Na, i te taenga o nga tangata a Rawiri, korerotia ana e ratou enei kupu katoa ki a Napara, me te whakahua ano i te ingoa o Rawiri, a heoi ano ta ratou.
 And when David's young men came, they said all this to Nabal, in David's name, and said nothing more.
 καὶ ἔρχονται τὰ παιδάρια καὶ λαλοῦσιν τοὺς λόγους τούτους πρὸς ναβαλ κατὰ πάντα τὰ ῥήματα ταῦτα ἐν τῷ ὀνόματι δαυιδ καὶ ἀνεπήδησεν
- 10 Na ka utu a Napara ki ta nga tangata a Rawiri, ka mea, Ko wai a Rawiri? ko wai hoki te tama a Hehe? he tini nga pononga i enei ra e tahuri ana i o ratou rangatira.
 And Nabal gave them his answer and said, Who is David? who is the son of Jesse? there are a number of servants in these days running away from their masters.
 καὶ ἀπεκρίθη ναβαλ τοῖς παισὶν δαυιδ καὶ εἶπεν τίς ὁ δαυιδ καὶ τίς ὁ υἱὸς ἰεσσαὶ σήμερον πεπληθυμμένοι εἰσὶν οἱ δοῦλοι ἀναχωροῦντες ἕκαστος ἐκ προσώπου τοῦ κυρίου αὐτοῦ
- 11 Me tango koia e ahau taku taro, toku wai, me aku mea hoki i patua nei e ahau ma aku kaikutikuti, me hoatu ma nga tangata kahore nei i mohiotia e ahau no hea ranei ratou?
 Am I to take my bread and my wine and the meat I have got ready for my wool-cutters and give it to men coming from I have no idea where?
 καὶ λήμψομαι τοὺς ἄρτους μου καὶ τὸν οἶνόν μου καὶ τὰ θύματά μου ἃ τέθυκα τοῖς κείρουσίν μου τὰ πρόβατα καὶ δώσω αὐτὰ ἀνδράσιν οἷς οὐκ οἶδα πόθεν εἰσὶν

- 12 ¶ Na ka tahuri nga tangata a Rawiri ki to ratou ara, a hoki ana, haere ana, korerotia ana e ratou ki a ia enei mea katoa.
So David's young men, turning away, went back and gave him an account of everything he had said.
καὶ ἀπεστράφησαν τὰ παιδάρια δαυιδ εἰς ὁδὸν αὐτῶν καὶ ἀνέστρεψαν καὶ ἦλθον καὶ ἀνήγγειλαν τῷ δαυιδ κατὰ τὰ ῥήματα ταῦτα
- 13 Na ka mea a Rawiri ki ana tangata, Whitikiria a koutou hoari, e tenei, e tenei. Na whitikiria ana e ratou tana hoari, tana hoari; i whitiki ano a Rawiri i tana hoari. Na ka haere ki runga, ka whai i a Rawiri: tata tonu aua tangata ki te wha nga rau; e rua hoki nga rau i noho ki nga taonga.
And David said to his men, Put on your swords, every one of you. And every man put on his sword; and David did the same; and about four hundred men went up with David, and two hundred kept watch over their goods.
καὶ εἶπεν δαυιδ τοῖς ἀνδράσιν αὐτοῦ ζώσασθε ἕκαστος τὴν ῥομφαίαν αὐτοῦ καὶ ἀνέβησαν ὀπίσω δαυιδ ὡς τετρακόσιοι ἄνδρες καὶ οἱ διακόσιοι ἐκάθισαν μετὰ τῶν σκευῶν
- 14 Otiia ka korero tetahi o nga taitama ki a Apikaira wahine a Napara ka mea, Nana, i tona mai etahi tangata e Rawiri i te koraha, ki te oha ki to matou rangatira; heoi whakatupehupehu ana ia ki a ratou.
But one of the young men said to Nabal's wife Abigail, David sent men from the waste land to say kind words to our master, and he gave them a rough answer.
καὶ τῇ αβιγαία γυναικὶ ναβαλ ἀπήγγειλεν ἐν τῶν παιδαρίων λέγων ἰδοὺ δαυιδ ἀπέστειλεν ἀγγέλους ἐκ τῆς ἐρήμου εὐλογῆσαι τὸν κύριον ἡμῶν καὶ ἐξέκλινεν ἀπ' αὐτῶν
- 15 Otiia pai rawa aua tangata ki a matou, kihai hoki i aha ki a matou, kihai ano i ngaro tetahi mea a matou i nga ra katoa i haereere tahi ai matou me ratou, i a matou ra i te parae.
But these men have been very good to us; they did us no wrong and nothing of ours was touched while we were with them in the fields:
καὶ οἱ ἄνδρες ἀγαθοὶ ἡμῖν σφόδρα οὐκ ἀπεκόλυσαν ἡμᾶς οὐδὲ ἐνετείλαντο ἡμῖν πάσας τὰς ἡμέρας ὡς ἤμεν παρ' αὐτοῖς καὶ ἐν τῷ εἶναι ἡμᾶς ἐν ἀγρῷ
- 16 He taiepa ratou ki a matou i te po, i te ao, i nga ra katoa i tata ai matou ki a ratou, i a matou e tiaki ana i nga hipi.
But day and night they were like a wall round us while we were with them, looking after the sheep.
ὡς τεῖχος ἦσαν περὶ ἡμᾶς καὶ τὴν νύκτα καὶ τὴν ἡμέραν πάσας τὰς ἡμέρας ὡς ἡμεθα παρ' αὐτοῖς ποιμαίνοντες τὸ ποιμνιον
- 17 Tena ra, mau e whakaaro, e titiro ki tau e mea ai; kua takoto hoki he kino mo to matou rangatira, ratou ko tona whare katoa: koia rawa hoki kia tama ia na Periara, kahore tetahi e ahei te korero ki a ia.
So now, give thought to what you are going to do; for evil is in store for our master and all his house: for he is such a good-for-nothing person that it is not possible to say anything to him.
καὶ νῦν γνῶθι καὶ ἰδὲ τί σὺ ποιήσεις ὅτι συντετέλεσται ἡ κακία εἰς τὸν κύριον ἡμῶν καὶ εἰς τὸν οἶκον αὐτοῦ καὶ οὗτος υἱὸς λοιμῶς καὶ οὐκ ἔστιν λαλῆσαι πρὸς αὐτόν
- 18 ¶ Na hohoro tonu a Apikaira, maua atu ana e ia he taro e rua rau, he waina e rua nga ipu, he hipi e rima, he mea kua oti te taka, he kanga pahuhu e rima nga mehua, he tautau karepe maroke kotahi rau, he papa piki e rua rau, he mea whakawaha ki te kaihe.
Then Abigail quickly took two hundred cakes of bread and two skins full of wine and five sheep ready for cooking and five measures of dry grain and a hundred parcels of dry grapes and two hundred cakes of figs, and put them on asses.
καὶ ἔσπευσεν αβιγαία καὶ ἔλαβεν διακοσίους ἄρτους καὶ δύο ἀγγεῖα οἴνου καὶ πέντε πρόβατα πεποιημένα καὶ πέντε οἶφι ἀλφίτου καὶ γομορ ἐν σταφίδος καὶ διακοσίας παλάθας καὶ ἔθετο ἐπὶ τοὺς ὄνους
- 19 Na ka mea ia ki ana taitama, Hoake ki mua i ahau; tena ahau te haere atu na i muri i a koutou. Kihai hoki i korerotia e ia ki tana tahu, ki a Napara.
And she said to her young men, Go on in front of me and I will come after you. But she said nothing to her husband Nabal.
καὶ εἶπεν τοῖς παιδαρίοις αὐτῆς προπορεύεσθε ἔμπροσθέν μου καὶ ἰδοὺ ἐγὼ ὀπίσω ὑμῶν παραγίνομαι καὶ τῷ ἀνδρὶ αὐτῆς οὐκ ἀπήγγειλεν
- 20 Na i a ia e haere atu ana i runga i tona kaihe, a e heke atu ana i te wahi ruru o te maunga, na ko Rawiri ratou ko ana tangata e heke mai ana, e tika mai ana ki a ia; na pono tonu atu ia ki a ratou.
Now while she was going down under cover of the mountain on her ass, David and his men came down against her, and suddenly she came face to face with them.
καὶ ἐγενήθη αὐτῆς ἐπιβεβηκυῖης ἐπὶ τὴν ὄνον καὶ καταβαινούσης ἐν σκέπῃ τοῦ ὄρους καὶ ἰδοὺ δαυιδ καὶ οἱ ἄνδρες αὐτοῦ κατέβαινον εἰς συνάντησιν αὐτῆς καὶ ἀπήντησεν αὐτὸς οἷς

- 21 Heoi kua ki a Rawiri, Maumau tiaki noa ahau i nga mea katoa a tenei koroke i te koraha, kahore rawa hoki tetahi o ana mea katoa i ngaro; na utua mai ana e ia te pai ki te kino.
 Now David had said, What was the use of my taking care of this man's goods in the waste land, so that there was no loss of anything which was his? he has only given me back evil for good.
 και δαυιδ ειπεν ισως εις αδικον πεφύλακα πάντα τὰ αὐτοῦ ἐν τῇ ἐρήμῳ και οὐκ ἐνετειλάμεθα λαβεῖν ἐκ πάντων τῶν αὐτοῦ οὐθέν και ἀνταπέδωκέν μοι πονηρὰ ἀντὶ ἀγαθῶν
- 22 Kia meatia tenei e te Atua ki nga hoariri o Rawiri me etahi mea ano hoki, ki te waiho e ahau o ana mea katoa i te aonga ake kia kotahi nei tamaiti tane.
 May God's punishment be on David, if when morning comes there is so much as one male of his people still living.
 τάδε ποιήσαι ὁ θεὸς τῷ δαυιδ και τάδε προσθεῖη εἰ ὑπολείψομαι ἐκ πάντων τῶν τοῦ ναβαλ ἕως πρωὶ οὐροῦντα πρὸς τοῖχον
- 23 Na, i te kitenga o Apikaira i a Rawiri, hohoro tonu ia, marere ana ki raro i te kaihe, tapapa ana i te aroaro o Rawiri, me te piko ano ki te whenua.
 And when Abigail saw David, she quickly got off her ass, falling down on her face before him.
 και ειδεν αβιγαια τὸν δαυιδ και ἔσπευσεν και κατεπήδησεν ἀπὸ τῆς ὄνου και ἔπεσεν ἐνώπιον δαυιδ ἐπὶ πρόσωπον αὐτῆς και προσεκύνησεν αὐτῷ ἐπὶ τὴν γῆν
- 24 Na ka takoto ia ki ona waewae, a ka mea, Hei runga i ahau, e toku ariki, hei runga i ahau te kino; na kia korero tau pononga wahine ki ou taringa, whakarongo mai hoki ki nga kupu a tau pononga.
 And falling at his feet she said, May the wrong be on me, my lord, on me: let your servant say a word to you, and give ear to the words of your servant.
 ἐπὶ τοὺς πόδας αὐτοῦ και ειπεν ἐν ἐμοὶ κύριέ μου ἡ ἀδικία λαλησάτω δὴ ἡ δούλη σου εις τὰ ὦτά σου και ἄκουσον τῆς δούλης σου λόγον
- 25 Kaua te ngakau o toku ariki e mea ki tenei tangata a Periarā, ki a Napara: ko tona ingoa hoki, ko ia, rite tahi: ko Napara tona ingoa; kei a ia ano te wairangi. Ko ahau ia, ko tau pononga wahine, kihai i kite i nga taitama a toku ariki i tonoa a ke ra e koe.
 Let my lord give no attention to Nabal, that good-for-nothing: for as his name is, so is he, a man without sense: but I, your servant, did not see the young men whom my lord sent.
 μὴ δὴ θέσθω ὁ κύριός μου καρδίαν αὐτοῦ ἐπὶ τὸν ἄνθρωπον τὸν λοιμὸν τοῦτον ὅτι κατὰ τὸ ὄνομα αὐτοῦ οὕτως ἐστὶν ναβαλ ὄνομα αὐτῷ και ἀφροσύνη μετ' αὐτοῦ και ἐγὼ ἡ δούλη σου οὐκ εἶδον τὰ παιδάρια σου ἃ ἀπέστειλας
- 26 Na, e toku ariki, e ora ana a Ihowa, e ora ana hoki tou wairua, i a Ihowa kau pupuri nei i a koe i te hara o te whakaheke toto, kei pa tou ringa ake ki te rapu utu, kia rite aiane ki a Napara ou hoariri, me te hunga e rapu ana i te he mo toku a riki.
 So now, my lord, by the living God and by your living soul, seeing that the Lord has kept you from the crime of blood and from taking into your hands the punishment for your wrongs, may all your haters, and those who would do evil to my lord, be like Nabal.
 και νῦν κύριε ζῆ κύριος και ζῆ ἡ ψυχὴ σου καθὼς ἐκώλυσέν σε κύριος τοῦ μὴ ἐλθεῖν εις αἷμα ἀθῶον και σφῶζειν τὴν χειρὰ σου σοι και νῦν γένοιτο ὡς ναβαλ οἱ ἐχθροὶ σου και οἱ ζητούντες τῷ κυρίῳ μου κακά
- 27 Na, ko tenei manaakitanga i kawea mai nei e tau pononga ki toku ariki, tukua kia hoatu ki nga taitama i raro i nga waewae o toku ariki.
 And let this offering, which your servant gives to my lord, be given to the young men who are with my lord.
 και νῦν λαβὲ τὴν εὐλογίαν ταύτην ἣν ἐνήνοχεν ἡ δούλη σου τῷ κυρίῳ μου και δώσεις τοῖς παιδαρίοις τοῖς παρεστηκόσιν τῷ κυρίῳ μου
- 28 Tena ra, whakarearea noatia iho te kino a tau pononga wahine; he mea kua takoto rawa ta Ihowa whakapumau i te whare o toku ariki; e whawhai ana hoki toku ariki i nga whawhai a Ihowa; a e kore e mau tetahi he ou i ou ra katoa.
 And may the sin of your servant have forgiveness: for the Lord will certainly make your family strong, because my lord is fighting in the Lord's war; and no evil will be seen in you all your days.
 ἄρον δὴ τὸ ἀνόμημα τῆς δούλης σου ὅτι ποιῶν ποιήσει κύριος τῷ κυρίῳ μου οἶκον πιστόν ὅτι πόλεμον κυρίου ὁ κύριός μου πολεμεῖ και κακία οὐχ εὐρεθήσεται ἐν σοὶ πρόποτε

- 29 Ahakoa whakatika mai tetahi tangata ki te whai i a koe, ki te rapu i tou wairua, heoi ka paiherea te wairua o toku ariki ki roto ki te paihere ora ki a Ihowa, ki tou Atua; ko nga wairua ia o ou hoariri ka piua atu me te mea no waenga pu i te kot aha.
 And though a man has taken up arms against you, putting your life in danger, still the soul of my lord will be kept safe among the band of the living with the Lord your God; and the souls of those who are against you he will send violently away from him, like stones from a bag.
 και ἀναστήσεται ἄνθρωπος καταδιώκων σε καὶ ζητῶν τὴν ψυχὴν σου καὶ ἔσται ἡ ψυχὴ κυρίου μου ἐνδεδεμένη ἐν δεσμῷ τῆς ζωῆς παρὰ κυρίῳ τῷ θεῷ καὶ ψυχὴν ἐχθρῶν σου σφενδονήσεις ἐν μέσῳ τῆς σφενδόνης
- 30 A tenei ake, kei ta Ihowa meatanga ki toku ariki i nga mea katoa i korerotia e ia hei pai mou, a ka whakaturia koe e ia hei rangatira mo Iharaira;
 And when the Lord has done for my lord all those good things which he has said he will do for you, and has made you a ruler over Israel;
 και ἔσται ὅτι ποιήσει κύριος τῷ κυρίῳ μου πάντα ὅσα ἐλάλησεν ἀγαθὰ ἐπὶ σέ καὶ ἐντελεῖται σοι κύριος εἰς ἠγοούμενον ἐπὶ ἰσραηλ
- 31 Na, e kore tenei e waiho hei whakapouri mou, hei whakararu ranei mo te ngakau o toku ariki, ara tau whakaheke noa i te toto, te rapu ranei a toku ariki i te utu mona ake: e puta raia ta Ihowa pai ki toku ariki, na kia mahara ki tau pononga wahin e.
 Then you will have no cause for grief, and my lord's heart will not be troubled because you have taken life without cause and have yourself given punishment for your wrongs: and when the Lord has been good to you, then give a thought to your servant.
 και οὐκ ἔσται σοι τοῦτο βδελυγμὸς καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχεῖ αἷμα ἄθῳν δωρεὰν καὶ σῶσαι χεῖρα κυρίου μου αὐτῷ καὶ ἀγαθώσει κύριος τῷ κυρίῳ μου καὶ μνησθήσῃ τῆς δούλης σου ἀγαθῶσαι αὐτῇ
- 32 ¶ Na ka mea a Rawiri ki a Apikaira, Kia whakapaingia a Ihowa, te Atua o Iharaira, nana nei koe i tonu mai i tenei ra ki te whakatau i ahau.
 And David said to Abigail, May the Lord, the God of Israel, be praised, who sent you to me today:
 και εἶπεν δαυιδ τῇ αβιγαια εὐλογητὸς κύριος ὁ θεὸς ἰσραηλ ὃς ἀπέστειλέν σε σήμερον ἐν ταύτῃ εἰς ἀπάντησίν μου
- 33 Kia whakapaingia ano tou whakaaro tika, kia whakapaingia ano koe, mou i pupuri i ahau i tenei ra i te hara o te whakaheke toto, i te rapu utu hoki a toku ringa ake.
 A blessing on your good sense and on you, who have kept me today from the crime of blood and from taking into my hands the punishment for my wrongs.
 και εὐλογητὸς ὁ τρόπος σου καὶ εὐλογημένη σὺ ἢ ἀποκωλύσασά με σήμερον ἐν ταύτῃ μὴ ἐλθεῖν εἰς αἵματα καὶ σῶσαι χεῖρά μου ἐμοί
- 34 Na e ora ana a Ihowa, te Atua o Iharaira, nana nei ahau i pupuri kei kino ki a koe, me i kahore koe i hohoro te haere mai ki te whakatau i ahau, ina, kihai i toe ki te awatea apopo teahi mea a Napara kia kotahi nei tamaiti tane.
 For truly, by the living Lord, the God of Israel, who has kept me from doing you evil, if you had not been so quick in coming to me and meeting me, by dawn there would not have been in Nabal's house so much as one male living.
 πλὴν ὅτι ζῆ κύριος ὁ θεὸς ἰσραηλ ὃς ἀπεκώλυσέν με σήμερον τοῦ κακοποιῆσαί σε ὅτι εἰ μὴ ἔσπευσας καὶ παρεγένου εἰς ἀπάντησίν μοι τότε εἶπα εἰ ὑπολειφθήσεται τῷ ναβαλ ἕως φωτὸς τοῦ πρωὶ οὐρῶν πρὸς τοίχον
- 35 Heoi ka tangohia e Rawiri i tona ringa nga mea i kawea mai e ia ki a ia, a ka mea ki a ia, Haere i runga i te rangimarie ki tou whare: titiro, kua whakarongo nei ahau ki tou reo, kua whakapai hoki ki a koe.
 Then David took from her hands her offering: and he said to her, Go back to your house in peace; see, I have given ear to your voice, and taken your offering with respect.
 και ἔλαβεν δαυιδ ἐκ χειρὸς αὐτῆς πάντα ἃ ἔφερον αὐτῷ καὶ εἶπεν αὐτῇ ἀνάβηθι εἰς εἰρήνην εἰς οἶκόν σου βλέπε ἤκουσα τῆς φωνῆς σου καὶ ἠρέτισα τὸ πρόσωπόν σου
- 36 ¶ Na haere ana a Apikaira ki a Napara, a i te mea hakari tera i roto i tona whare, koia ano kei te hakari a te kingi, a koa ana te ngakau o Napara i roto i a ia, he nui hoki tona haurangi. Na kihai i korerotia e ia tetahi mea ki a ia, ahakoa iti, ahakoa rahi, a marama noa te ata.
 And Abigail went back to Nabal; and he was feasting in his house like a king; and Nabal's heart was full of joy, for he had taken much wine; so she said nothing to him till dawn came.
 και παρεγενήθη αβιγαια πρὸς ναβαλ καὶ ἰδὼν αὐτῷ πότος ἐν οἴκῳ αὐτοῦ ὡς πότος βασιλέως καὶ ἡ καρδία ναβαλ ἀγαθὴ ἐπ' αὐτόν καὶ αὐτὸς μεθύων ἕως σφόδρα καὶ οὐκ ἀπήγγειλεν αὐτῷ ῥῆμα μικρὸν ἢ μέγα ἕως φωτὸς τοῦ πρωὶ

- 37 A, i te ata i te mea ka kore atu te waina i a Napara, na korerotia ana e tana wahine ki a ia enei mea katoa; na mate iho tona ngakau i roto i a ia, heoi kua rite ia ki te kohatu.
And in the morning, when the effect of the wine was gone, Nabal's wife gave him an account of all these things, and all the heart went out of him, and he became like stone.
καὶ ἐγένετο πρωὶ ὡς ἐξένηψεν ἀπὸ τοῦ οἴνου ναβαλ ἀπήγγειλεν αὐτῷ ἡ γυνὴ αὐτοῦ τὰ ῥήματα ταῦτα καὶ ἐναπέθανεν ἡ καρδιά αὐτοῦ ἐν αὐτῷ καὶ αὐτὸς γίνεται ὡς λίθος
- 38 A, ka tekau nga ra, ka patua a Napara e Ihowa, a ka mate.
And about ten days after, the Lord sent disease on Nabal and death came to him.
καὶ ἐγένετο ὥσει δέκα ἡμέραι καὶ ἐπάταξεν κύριος τὸν ναβαλ καὶ ἀπέθανεν
- 39 A, no te rongonga o Rawiri kua mate a Napara, ka mea ia, Kia whakapaingia a Ihowa i tohe nei i te tohe ki a Napara mo toku tawainga; i pupuri nei i tana pononga kei kino, a whakahokia atu ana e Ihowa te kino a Napara ki runga ki tona matenga ake. Na ka tonono tangata a Rawiri ki te korero ki a Apikaira, ki te tiki i a ia hei wahine mana.
And David, hearing that Nabal was dead, said, May the Lord be praised, who has taken up my cause against Nabal for the shame which he put on me, and has kept back his servant from evil, and has sent on Nabal's head the reward of his evil-doing. And David sent word to Abigail, desiring to take her as his wife.
καὶ ἤκουσεν δαυιδ καὶ εἶπεν εὐλογητὸς κύριος ὃς ἔκρινεν τὴν κρίσιν τοῦ ὀνειδισμοῦ μου ἐκ χειρὸς ναβαλ καὶ τὸν δοῦλον αὐτοῦ περιεποιήσατο ἐκ χειρὸς κακῶν καὶ τὴν κακίαν ν ναβαλ ἀπέστρεψεν κύριος εἰς κεφαλὴν αὐτοῦ καὶ ἀπέστειλεν δαυιδ καὶ ἐλάλησεν περὶ αβιγαιας λαβεῖν αὐτὴν ἑαυτῷ εἰς γυναῖκα
- 40 A, i te taenga o nga tangata a Rawiri ki a Apikaira ki Karamere, ka korero ki a ia, ka mea, I tonoa mai matou e Rawiri ki te tiki mai i a koe hei wahine mana.
And when David's servants came to Carmel, to Abigail, they said to her, David has sent us to you to take you to him as his wife.
καὶ ἦλθον οἱ παῖδες δαυιδ πρὸς αβιγαιαν εἰς κάρμηλον καὶ ἐλάλησαν αὐτῇ λέγοντες δαυιδ ἀπέστειλεν ἡμᾶς πρὸς σὲ λαβεῖν σε αὐτῷ εἰς γυναῖκα
- 41 Na ka whakatika tera, a piko ana tona mata ki te whenua, ka mea, Tenei tau pononga hei pononga wahine, hei horoi i nga waewae o nga tangata a toku ariki.
And she got up, and going down on her face to the earth, said, See, I am ready to be a servant-girl, washing the feet of the servants of my lord.
καὶ ἀνέστη καὶ προσεκύνησεν ἐπὶ τὴν γῆν ἐπὶ πρόσωπον καὶ εἶπεν ἰδοὺ ἡ δοῦλη σου εἰς παιδίσκην νύμφαι πόδας τῶν παιδῶν σου
- 42 Na hohoro ana a Apikaira, a whakatika ana, eke ana ki te kaihe; tokorima hoki ana kotiro i haere tahi me ia; na aru ana ia i nga karere a Rawiri, a ka waiho hei wahine mana.
Then Abigail got up quickly and went on her ass, with five of her young women, after the men whom David had sent; and she became David's wife.
καὶ ἀνέστη αβιγαια καὶ ἐπέβη ἐπὶ τὴν ὄνον καὶ πέντε κοράσια ἠκολούθουν αὐτῇ καὶ ἐπορεύθη ὀπίσω τῶν παιδῶν δαυιδ καὶ γίνεται αὐτῷ εἰς γυναῖκα
- 43 I tangohia ano e Rawiri a Ahinoama o Ietereere; a ka waiho raua tokorua hei wahine mana.
And David had taken Ahinoam of Jezreel, to be his wife; these two were his wives.
καὶ τὴν αχινναμ ἔλαβεν δαυιδ ἐξ ἰεζραελ καὶ ἀμφότεραι ἦσαν αὐτῷ γυναῖκες
- 44 Heoi kua hoatu e Haora a Mikara tana tamahine, te wahine a Rawiri, ki a Parati tama a Raihi, o Karimi.
Now Saul had given his daughter Michal, David's wife, to Palti the son of Laish of Gallim.
καὶ σαουλ ἔδωκεν μελχολ τὴν θυγατέρα αὐτοῦ τὴν γυναῖκα δαυιδ τῷ φαλιτι υἱῷ λαῖς τῷ ἐκ ρομμα
- 1 ¶ Na ka haere nga Tiwhi ki a Haora ki Kipea, ka mea, He teka ianei kei te piri a Rawiri ki Maunga Hakira, ki te wahi e anga ana ki Hehimono?
And the Ziphites came to Saul at Gibeah, and said, Is not David waiting secretly near us in the hill of Hachilah, before the waste land?
καὶ ἔρχονται οἱ ζιφαῖοι ἐκ τῆς ἀχμῶδους πρὸς τὸν σαουλ εἰς τὸν βουνὸν λέγοντες ἰδοὺ δαυιδ σκεπάζεται μεθ' ἡμῶν ἐν τῷ βουνῷ τοῦ εχελα τοῦ κατὰ πρόσωπον τοῦ ἰεσσαμου
- 2 Katahi a Haora ka whakatika, a haere ana ki raro, ki te koraha o Tiwhi, e toru hoki mano ana tangata, he hunga whiriwhiri i roto i a Iharaira, ki te rapu i a Rawiri i te koraha o Tiwhi.
Then Saul went down to the waste land of Ziph, taking with him three thousand of the best men of Israel, to make search for David in the waste land of Ziph.
καὶ ἀνέστη σαουλ καὶ κατέβη εἰς τὴν ἔρημον ζιφ καὶ μετ' αὐτοῦ τρεῖς χιλιάδες ἀνδρῶν ἐκλεκτοὶ ἐξ ἰσραηλ ζητεῖν τὸν δαυιδ ἐν τῇ ἐρήμῳ ζιφ

- 3 A i noho a Haora ki Maunga Hakira, ki tera e anga ana ki Hehimono, ki te huarahi: ko Rawiri ia i noho ki te koraha; a ka kite ia kua tae atu a Haora ki te koraha ki te whai i a ia,
And Saul put up his tents on the hill of Hachilah, which is in front of the waste land on the road. But David was in the waste land, and he saw that Saul was coming after him.
 και παρενέβαλεν σαουλ ἐν τῷ βουνῷ τοῦ εχλα ἐπὶ προσώπου τοῦ ιεσσαμου ἐπὶ τῆς ὁδοῦ καὶ δαυιδ ἐκάθισεν ἐν τῇ ἐρήμῳ καὶ εἶδεν δαυιδ ὅτι ἦκει σαουλ ὀπίσω αὐτοῦ εἰς τὴν ἐρημον
- 4 Na tonoa ana etahi tutei e Rawiri, a ka mohio ia he tino tika te haerenga mai o Haora.
And so David sent out watchers, and got word from them that Saul was certainly coming.
 και ἀπέστειλεν δαυιδ κατασκόπους καὶ ἔγνω ὅτι ἦκει σαουλ ἕτοιμος ἐκ κεῖλα
- 5 Na ka whakatika a Rawiri, a ka haere ki te wahi i puni ai a Haora: na ka titiro a Rawiri ki te takotoranga o Haora raua ko Apanere tama a Nere, ko te rangatira o tana ope; na kei te takoto a Haora i te parepare, i tetahi taha ano hoki ona, i teta hi taha, te puninga o te iwi.
And David got up and came to the place where Saul's tents were: and David had a view of the place where Saul was sleeping with Abner, the son of Ner, the captain of his army: and Saul was sleeping inside the ring of carts, and the tents of the people were all round him.
 και ἀνέστη δαυιδ λάθρα καὶ εἰσπορεύεται εἰς τὸν τόπον οὗ ἐκάθεδεν ἐκεῖ σαουλ καὶ ἐκεῖ αβεννηρ υἱὸς νηρ ἀρχιστράτηγος αὐτοῦ καὶ σαουλ ἐκάθεδεν ἐν λαμπήνῃ καὶ ὁ λαὸς παρεμβεβληκῶς κύκλῳ αὐτοῦ
- 6 ¶ Na ka oho a Rawiri ki a Ahimereke Hiti raua ko Aphiai tama a Teruia, ko te teina o Ioapa, ka mea, Ko wai e haere hei hoa moku ki raro, ki a Haora, ki te puni ra? Ka mea a Aphiai, Ko taua e haere.
Then David said to Ahimelech the Hittite, and to Abishai, the son of Zeruah, brother of Joab, Who will go down with me to the tents of Saul? And Abishai said, I will go down with you.
 και ἀπεκρίθη δαυιδ καὶ εἶπεν πρὸς αχμελεχ τὸν χετταῖον καὶ πρὸς αβεσσα υἱὸν σαρουιας ἀδελφὸν ιωαβ λέγων τίς εἰσελεύσεται μετ' ἐμοῦ πρὸς σαουλ εἰς τὴν παρεμβολήν καὶ εἶπεν αβεσσα ἐγὼ εἰσελεύσομαι μετὰ σοῦ
- 7 Na ko te haerenga o Rawiri raua ko Aphiai ki te iwi i te po: na kei te takoto tera a Haora i te parepare me tana tao pou rawa ki te whenua i te taha o tona urunga: i tetahi taha ona, i tetahi taha ko Apanere hoki ratou ko te iwi e takoto ana.
So David and Abishai came down to the army by night: and Saul was sleeping inside the ring of carts with his spear planted in the earth by his head: and Abner and the people were sleeping round him.
 και εἰσπορεύεται δαυιδ καὶ αβεσσα εἰς τὸν λαὸν τὴν νύκτα καὶ ἰδοὺ σαουλ καθέδων ὑπνῷ ἐν λαμπήνῃ καὶ τὸ δόρυ ἐμπεπηγὸς εἰς τὴν γῆν πρὸς κεφαλῆς αὐτοῦ καὶ αβεννηρ καὶ ὁ λαὸς αὐτοῦ ἐκάθεδεν κύκλῳ αὐτοῦ
- 8 Katahi a Aphiai ka mea ki a Rawiri, Kua tukua putia e te Atua tou hoariri inaianei ki tou ringa: na kia kotahi taku werohanga i a ia aiane ki te tao, titi pu ki te whenua; e kore ano e tuaruatia.
Then Abishai said to David, God has given up your hater into your hands today; now let me give him one blow through to the earth with his spear, and there will be no need to give him a second.
 και εἶπεν αβεσσα πρὸς δαυιδ ἀπέκλεισεν σήμερον κύριος τὸν ἐχθρόν σου εἰς τὰς χεῖράς σου καὶ νῦν πατάξω αὐτὸν τῷ δόρατι εἰς τὴν γῆν ἅπαξ καὶ οὐ δευτερώσω αὐτῷ
- 9 Ano ra ko Rawiri ki a Aphiai, Kaua ia e whakangaromia: ko wai hoki e harakore ki te totoro tona ringa ki ta Ihowa i whakawahi ai?
And David said to Abishai Do not put him to death; for who, without sin, may put out his hand against the man on whom the Lord has put the holy oil?
 και εἶπεν δαυιδ πρὸς αβεσσα μὴ ταπεινώσης αὐτόν ὅτι τίς ἐποίησε χεῖρα αὐτοῦ ἐπὶ χριστὸν κυρίου καὶ ἀθωοθήσεται
- 10 I mea ano a Rawiri, E ora ana a Ihowa, ma Ihowa ia e patu; tera e tae mai tona ra e mate ai; ka uru ranei ia ki te whawhai a ka ngaro.
And David said, By the living Lord, the Lord will send destruction on him; the natural day of his death will come, or he will go into the fight and come to his end.
 και εἶπεν δαυιδ ζῆ κύριος ἐὰν μὴ κύριος παῖση αὐτόν ἢ ἡ ἡμέρα αὐτοῦ ἔλθῃ καὶ ἀποθάνῃ ἢ εἰς πόλεμον καταβῆ καὶ προστεθῆ

- 11 Ma Ihowa e arai kei totoro toku ringa ki ta Ihowa i whakawahi ai. Engari tangohia te tao i tona urunga, me te ipu wai, a kia haere taua.
Never will my hand be stretched out against the man marked with the holy oil; but take the spear which is by his head and the vessel of water, and let us go.
μηδαμῶς μοι παρὰ κυρίου ἐπενεγκεῖν χεῖρά μου ἐπὶ χριστὸν κυρίου καὶ νῦν λαβὲ δὴ τὸ δόρυ ἀπὸ πρὸς κεφαλῆς αὐτοῦ καὶ τὸν φακὸν τοῦ ὕδατος καὶ ἀπέλωμεν καθ' ἑαυτούς
- 12 Heoi tangohia ana e Rawiri te tao me te ipu wai i te urunga o Haora; a haere ana raua; kihai hoki tetahi i kite, kihai i mohio, kihai hoki i oho: i te moe katoa hoki ratou; na Ihowa hoki i mea kia au ta ratou moe.
So David took the spear and the vessel of water from Saul's head; and they got away without any man seeing them, or being conscious of their coming, or awaking; for they were all sleeping because a deep sleep from the Lord had come on them.
καὶ ἔλαβεν δαυιδ τὸ δόρυ καὶ τὸν φακὸν τοῦ ὕδατος ἀπὸ πρὸς κεφαλῆς αὐτοῦ καὶ ἀπήλθον καθ' ἑαυτούς καὶ οὐκ ἦν ὁ βλέπων καὶ οὐκ ἦν ὁ γινώσκων καὶ οὐκ ἦν ὁ ἐξεγειρόμενος πάντες ὑπνοῦντες ὅτι θάμβος κυρίου ἐπέπεσεν ἐπ' αὐτούς
- 13 ¶ Katahi a Rawiri ka haere ki tera taha, a tu ana i runga i te tihi o tetahi puke i tawhiti; he nui te takiwa atu ki a ratou.
Then David went over to the other side, and took his place on the top of a mountain some distance away, with a great space between them;
καὶ διεβῆ δαυιδ εἰς τὸ πέραν καὶ ἔστη ἐπὶ τὴν κορυφὴν τοῦ ὄρους μακρόθεν καὶ πολλὴ ἡ ὁδὸς ἀνά μέσον αὐτῶν
- 14 Na ka karanga a Rawiri ki te iwi, ki a Apanere hoki tama a Nere, ka mea, E kore ranei koe e o mai e Apanere? Katahi ka whakahokia e Apanere, Ko wai koe e karanga mai na ki te kingi?
And crying out to the people and to Abner, the son of Ner, David said, Have you no answer to give, Abner? Then Abner said, Who is that crying out to the king?
καὶ προσεκαλέσατο δαυιδ τὸν λαὸν καὶ τῷ αβεννηρ ἐλάλησεν λέγων οὐκ ἀποκριθήσει αβεννηρ καὶ ἀπεκρίθη αβεννηρ καὶ εἶπεν τίς εἶ σὺ ὁ καλῶν με
- 15 Na ka mea a Rawiri ki a Apanere, He teka ianei he toa koe, ko wai hoki hei rite mou i roto i a Iharaira? He aha koe te tiaki ai i tou ariki, i te kingi? I haere atu hoki tetahi o te iwi ki te whakangaro i te kingi, i tou ariki.
And David said to Abner, Are you not a man of war? is there any other like you in Israel? why then have you not kept watch over your lord the king? for one of the people came in to put the king your lord to death.
καὶ εἶπεν δαυιδ πρὸς αβεννηρ οὐκ ἀνὴρ σὺ καὶ τίς ὡς σὺ ἐν ἰσραηλ καὶ διὰ τί οὐ φυλάσσεις τὸν κύριόν σου τὸν βασιλέα ὅτι εἰσῆλθεν εἷς ἐκ τοῦ λαοῦ διαφθεῖραι τὸν βασιλέα κ' ὑριόν σου
- 16 Ehara tenei i te mea pai i meatia nei e koe. E ora ana a Ihowa, ka tika te mate mo koutou, kihai hoki i tiaki i to koutou ariki, i ta Ihowa i whakawahi ai. Na, tirohia kei hea te tao a te kingi, me te ipu wai i tona urunga?
What you have done is not good. By the living Lord, death is the right fate for you, because you have not kept watch over your lord, the man on whom the Lord has put the holy oil. Now see, where is the king's spear, and the vessel of water which was by his head?
καὶ οὐκ ἀγαθὸν τὸ ρῆμα τοῦτο ὃ πεποίηκας ζῆ κύριος ὅτι υἱοὶ θανατώσεως ὑμεῖς οἱ φυλάσσοντες τὸν βασιλέα κύριον ὑμῶν τὸν χριστὸν κυρίου καὶ νῦν ἰδὲ δὴ τὸ δόρυ τοῦ βασιλέως καὶ ὁ φακὸς τοῦ ὕδατος ποῦ ἐστὶν τὰ πρὸς κεφαλῆς αὐτοῦ
- 17 Na kua mohio a Haora ki te reo o Rawiri, a ka mea, Nou tena reo, e taku tama, e Rawiri? Ano ra ko Rawiri, Noku te reo, e toku ariki, e te kingi.
And Saul, conscious that the voice was David's, said, Is that your voice, David, my son? And David said, It is my voice, O my lord king.
καὶ ἐπέγνω σαουλ τὴν φωνὴν τοῦ δαυιδ καὶ εἶπεν ἦ φωνὴ σου αὕτη τέκνον δαυιδ καὶ εἶπεν δαυιδ δοῦλός σου κύριε βασιλεῦ
- 18 I mea ano ia, Na te aha tenei whai a toku ariki i tana pononga, i aha hoki ahau? he aha hoki te he o toku ringa?
And he said, Why does my lord go armed against his servant? what have I done? or what evil is there in me?
καὶ εἶπεν ἵνα τί τοῦτο καταδιώκει ὁ κύριός μου ὀπίσω τοῦ δούλου αὐτοῦ ὅτι τί ἡμάρτηκα καὶ τί εὐρέθη ἐν ἐμοὶ ἀδίκημα

- 19** Tena ra, kia rongo mai toku ariki te kingi ki nga kupu a tana pononga, Ki te mea na Ihowa koe i whakaoho kia tahuri mai ki ahau, kia manako mai ia ki te whakahere: tena ko tenei, na nga tama a te tangata, kia kanga ratou i te aroaro o Ihowa; mo ratou i pei nei i ahau kei tata ki to Ihowa wahi tupu, mo te ki mai, Haere, e mahi ki nga atua ke.
Let my lord the king give ear now to the words of his servant. If it is the Lord who is moving you against me, let him take an offering: but if it is the children of men, may they be cursed before the Lord, for driving me out today and keeping me from my place in the heritage of the Lord, saying, Go, be the servant of other gods.
 καὶ νῦν ἀκουσάτω δὴ ὁ κύριός μου ὁ βασιλεὺς τὸ ῥῆμα τοῦ δούλου αὐτοῦ εἰ ὁ θεὸς ἐπισείει σε ἐπ' ἐμέ ὀσφρανθεῖν θυσίας σου καὶ εἰ υἱοὶ ἀνθρώπων ἐπικατάρτοι οὗτοι ἐνώπιον κυρίου ὅτι ἐξεβαλὼν με σήμερον μὴ ἐστηρίσθαι ἐν κληρονομίᾳ κυρίου λέγοντες πορεύου δούλευε θεοῖς ἑτέροις
- 20** Tena ra, kaua oku toto e maringi ki te whenua i tawhiti atu i te aroaro o Ihowa: i haere mai hoki te kingi o Iharaira ki te rapu i tetahi puruhi, me te mea ko tetahi e whai ana i te patiri i runga i nga maunga.
Then do not let my blood be drained out on the earth away from the face of the Lord: for the king of Israel has come out to take my life, like one going after birds in the mountains.
 καὶ νῦν μὴ πέσοι τὸ αἷμά μου ἐπὶ τὴν γῆν ἐξ ἐναντίας προσώπου κυρίου ὅτι ἐξελήλυθεν ὁ βασιλεὺς ἰσραὴλ ζητεῖν τὴν ψυχὴν μου καθὼς καταδιώκει ὁ νυκτικόραξ ἐν τοῖς ὄρεσι
- 21** ¶ Na ka mea a Haora, Kua hara ahau; hoki atu, e taku tama, e Rawiri; e kore hoki ahau e mahi i te kino ki a koe a muri ake nei, no te mea he taonga nui ki tou whakaaro toku wairua inaianei. Nana, he mahi kuware taku, nui atu toku he.
Then Saul said, I have done wrong: come back to me, David my son: I will do you no more wrong, because my life was dear to you today truly, I have been foolish and my error is very great.
 καὶ εἶπεν σαουλ ἡμάρτηκα ἐπίστρεφε τέκνον δαυὶδ ὅτι οὐ κακοποιήσω σε ἀνθ' ὧν ἔντιμος ψυχῆ μου ἐν ὀφθαλμοῖς σου ἐν τῇ σήμερον μεματαίωμαι καὶ ἠγγόνηκα πολλὰ σφόδρα
- 22** Na ka whakahoki a Rawiri, ka mea, Nana, te tao nei, e te kingi! tukua mai nei tetahi o nga taitamariki kia haere mai ki te tiki.
Then David said, Here is the king's spear! let one of the young men come over and get it.
 καὶ ἀπεκρίθη δαυὶδ καὶ εἶπεν ἰδοὺ τὸ δόρυ τοῦ βασιλέως διεληθέτω εἷς τῶν παιδαρίων καὶ λαβέτω αὐτό
- 23** A ma Ihowa e hoatu ki ia tangata, ki ia tangata tona tika me tona pono: kua homai nei hoki koe e Ihowa i tenei ra ki toku ringa, a kihai ahau i pai kia totoro toku ringa ki ta Ihowa i whakawahi ai.
And the Lord will give to every man the reward of his righteousness and his faith: because the Lord gave you into my hands today, and I would not put out my hand against the man who has been marked with the holy oil.
 καὶ κύριος ἐπιστρέψει ἐκάστῳ τὰς δικαιοσύνας αὐτοῦ καὶ τὴν πίστιν αὐτοῦ ὡς παρέδωκέν σε κύριος σήμερον εἰς χεῖράς μου καὶ οὐκ ἠθέλησα ἐπενεγκεῖν χεῖρά μου ἐπὶ χριστὸν κυρίου
- 24** Nana, kua nui nei tou ora ki taku tirohanga atu i tenei ra, kia pera ano hoki te nui o toku ora ki ta Ihowa titiro, a kia whakaorangia ahau e ia i nga mate katoa.
And so, as your life was dear to me today, may my life be dear to the Lord, and may he make me free from all my troubles.
 καὶ ἰδοὺ καθὼς ἐμεγαλύνθη ἡ ψυχὴ σου σήμερον ἐν ταύτῃ ἐν ὀφθαλμοῖς μου οὕτως μεγαλυνθεῖ ἡ ψυχὴ μου ἐνώπιον κυρίου καὶ σκεπάσαι με καὶ ἐξελεῖται με ἐκ πάσης θλίψεως
- 25** Katahi a Haora ka mea ki a Rawiri, Kia manaakitia koe, e taku tama, e Rawiri: ka oti ra i a koe nga mahi nunui, a he pono ka puta tou mana. Heoi haere ana a Rawiri i tona huarahi; a hoki ana a Haora ki tona wahi.
Then Saul said to David, May a blessing be on you, David, my son; you will do great things and without doubt you will overcome. Then David went on his way, and Saul went back to his place.
 καὶ εἶπεν σαουλ πρὸς δαυὶδ εὐλογημένος σύ τέκνον καὶ ποιῶν ποιήσεις καὶ δυνάμενος δυνήσει καὶ ἀπῆλθεν δαυὶδ εἰς τὴν ὁδὸν αὐτοῦ καὶ σαουλ ἀνέστρεψεν εἰς τὸν τόπον αὐτοῦ

- 1 ¶ Na ka mea a Rawiri i roto i tona ngakau, Katahi ahau ka ngaro i te ringa o Haora a tetahi ra; kahore atu he mea pai moku i te hohoro o toku mawhiti atu ki te whenua o nga Pirihitini, kia ngakaukore ai a Haora ki te rapu ano i ahau i nga rohe kato a o Iharaira: penei ka mawhiti atu ahau i roto i tona ringa.
And David said to himself, Some day death will come to me by the hand of Saul: the only thing for me to do is to get away into the land of the Philistines; then Saul will give up hope of taking me in any part of the land of Israel: and so I may be able to get away from him.
καὶ εἶπεν δαυιδ ἐν τῇ καρδίᾳ αὐτοῦ λέγων νῦν προστεθήσομαι ἐν ἡμέρᾳ μιᾷ εἰς χεῖρας σαουλ καὶ οὐκ ἔστιν μοι ἀγαθόν ἐὰν μὴ σωθῶ εἰς γῆν ἀλλοφύλων καὶ ἀνῆ σαουλ τοῦ ζητ εἶν με εἰς πᾶν ὄριον ἰσραηλ καὶ σωθήσομαι ἐκ χειρὸς αὐτοῦ
- 2 Na whakatika ana a Rawiri, a haere ana ratou ko ona hoa e ono rau ki a Akihi tama a Maoko, ki te kingi o Kata.
So David and the six hundred men who were with him went over to Achish, the son of Maoch, king of Gath.
καὶ ἀνέστη δαυιδ καὶ οἱ τετρακόσιοι ἄνδρες μετ' αὐτοῦ καὶ ἐπορεύθη πρὸς αγγους υἱὸν αμμαχ βασιλέα γεθ
- 3 Na ka noho a Rawiri ki a Akihi ki Kata, a ia me ana tangata, me te whare ano o tenei, o tenei, a Rawiri hoki ratou ko ana wahine tokorua, ko Ahinoama o Ietereere, ko Apikaira o Karamere, wahine a Napara.
And David and his men were living with Achish at Gath; every man had his family with him, and David had his two wives, Ahinoam of Jezreel, and Abigail of Carmel, who had been the wife of Nabal.
καὶ ἐκάθισεν δαυιδ μετὰ αγγους ἐν γεθ αὐτὸς καὶ οἱ ἄνδρες αὐτοῦ ἕκαστος καὶ ὁ οἶκος αὐτοῦ καὶ δαυιδ καὶ ἀμφότεραι αἱ γυναῖκες αὐτοῦ αχινναμ ἡ ιεζραηλίτις καὶ αβιγαια ἡ γυνὴ ναβαλ τοῦ καρμηλίου
- 4 A ka korerotia ki a Haora, kua rere a Rawiri ki Kata, na mutu ake tana rapu i a ia.
And Saul, hearing that David had gone to Gath, went after him no longer.
καὶ ἀνηγγέλη τῷ σαουλ ὅτι πέφυγεν δαυιδ εἰς γεθ καὶ οὐ προσέθετο ἐτι ζητεῖν αὐτόν
- 5 Na ka mea a Rawiri ki a Akihi, Ki te mea kua manakohia nei ahau e koe, kia homai e ratou tetahi wahi ki ahau i roto i tetahi o nga pa i te koraha, hei nohoanga moku: he aha hoki tau pononga i noho ai ki a koe i roto i te pa kingi?
Then David said to Achish, If now I have grace in your eyes, let me have a place in one of the smaller towns of your land, to be my living-place; for it is not right for your servant to be living with you in the king's town.
καὶ εἶπεν δαυιδ πρὸς αγγους εἰ δὴ εὔρηκεν ὁ δοῦλός σου χάριν ἐν ὀφθαλμοῖς σου δότωσαν δὴ μοι τόπον ἐν μιᾷ τῶν πόλεων τῶν κατ' ἀγρὸν καὶ καθήσομαι ἐκεῖ καὶ ἵνα τί κάθηται ὁ δοῦλός σου ἐν πόλει βασιλευομένη μετὰ σοῦ
- 6 Na ka homai e Akihi ki a ia i taua ra a Tikiraka: na reira nga kingi o Hura i whiwhi ai ki Tikiraka a mohoa noa nei.
So Achish straight away gave him Ziklag; and for that reason Ziklag has been the property of the kings of Judah to this day.
καὶ ἔδωκεν αὐτῷ ἐν τῇ ἡμέρᾳ ἐκείνῃ τὴν σεκελακ διὰ τοῦτο ἐγενήθη σεκελακ τῷ βασιλεῖ τῆς ἰουδαίας ἕως τῆς ἡμέρας ταύτης
- 7 Na, ko te maha o nga ra i noho ai a Rawiri ki te whenua o nga Pirihitini, kotahi tau, e wha marama.
And David was living in the land of the Philistines for the space of a year and four months.
καὶ ἐγενήθη ὁ ἀριθμὸς τῶν ἡμερῶν ὧν ἐκάθισεν δαυιδ ἐν ἀγρῷ τῶν ἀλλοφύλων τέσσαρας μῆνας
- 8 ¶ Katahi a Rawiri ka haere, ratou ko ana tangata, ka whakaeke i nga Kehuri, i nga Kireti, i nga Amareki; ko era hoki nga iwi kua noho noa ake ki tera whenua i tou haerenga ki Huru a te whenua o Ihipa atu ana.
And David and his men went up and made attacks on the Geshurites and the Girzites and the Amalekites; for these were the people who were living in the land from Telam on the way to Shur, as far as Egypt.
καὶ ἀνέβαινεν δαυιδ καὶ οἱ ἄνδρες αὐτοῦ καὶ ἐπετίθεντο ἐπὶ πάντα τὸν γεσιρι καὶ ἐπὶ τὸν αμαληκίτην καὶ ἰδοὺ ἡ γῆ κατφεῖτο ἀπὸ ἀνηκόντων ἢ ἀπὸ γελαμψουρ τετειχισμένον καὶ ἕως γῆς αἰγύπτου

- 9 Na patua iho e Rawiri tera whenua; kihai hoki i whakaorangia tetahi tane, wahine ranei; a tangohia ana e ia nga hipi, nga kau, nga kaihe, nga kamera, me nga kakahu, a hoki ana, haere ana ki a Akihi.
And David again and again made attacks on the land till not a man or a woman was still living; and he took away the sheep and the oxen and the asses and the camels and the clothing; and he came back to Achish.
καὶ ἔτυπτε τὴν γῆν καὶ οὐκ ἐξωογόνει ἄνδρα καὶ γυναῖκα καὶ ἐλάμβανεν ποίμνια καὶ βουκόλια καὶ ὄνους καὶ καμήλους καὶ ἱματισμόν καὶ ἀνέστρεψαν καὶ ἦρχοντο πρὸς ἀγγου
ς
- 10 Na ka mea a Akihi, Ko hea i whakaekae e koutou i tenei ra? Ano ra ko Rawiri, Ko te tonga o Hura, ko te tonga o nga Ierameeri, ko te taha ano ki te tonga o nga Keni.
And every time Achish said, Where have you been fighting today? David said, Against the South of Judah and the South of the Jerahmeelites and the South of the Kenites.
καὶ εἶπεν ἀγγου πρὸς δαυὶδ ἐπὶ τίνα ἐπέθεσθε σήμερον καὶ εἶπεν δαυὶδ πρὸς ἀγγου κατὰ νότον τῆς ἰουδαίας καὶ κατὰ νότον ἰεσμεγα καὶ κατὰ νότον τοῦ κενεζι
- 11 Kihai hoki i whakaorangia e Rawiri tetahi tane, wahine ranei, hei kawe i a ratou ki Kata; i mea hoki, Kei korero ratou i ta tatou, kei mea, I penei a Rawiri, a ko tana hanga ano tenei i nga ra katoa i noho ai ia ki te whenua o nga Pirihitini.
Not one living man or woman did David ever take back with him to Gath, fearing that they might give an account of what had taken place, and say, This is what David did, and so has he been doing all the time while he has been living in the land of the Philistines.
καὶ ἄνδρα καὶ γυναῖκα οὐκ ἐξωογόνησεν τοῦ εἰσαγαγεῖν εἰς γεθ λέγων μὴ ἀναγγεῖλαι εἰς γεθ καθ' ἡμῶν λέγοντες τάδε δαυὶδ ποιεῖ καὶ τότε τὸ δίκαιωμα αὐτοῦ πάσας τὰς ἡμέρας ὡς ἐκάθητο δαυὶδ ἐν ἀγγῶ τῶν ἀλλοφύλων
- 12 Na whakapono tonu a Akihi ki ta Rawiri, a ka mea, Kua tino mea rawa ia i a ia kia whakaritarihangia e tona iwi, e Iharaira: na reira hei tangata tuturu ia maku ake, ake.
And Achish had belief in what David said, saying, He has made himself hated by all his people Israel, and so he will be my servant for ever.
καὶ ἐπιστεύθη δαυὶδ ἐν τῷ ἀγγου σφόδρα λέγων ἤσχονται αἰσχυρόμενος ἐν τῷ λαῷ αὐτοῦ ἐν ἰσραὴλ καὶ ἔσται μοι δοῦλος εἰς τὸν αἰῶνα
- 1 ¶ Na i aua ra kua huihuia e nga Pirihitini a ratou taua mo te pakanga, hei whawhai ki a Iharaira. Na ka mea a Akihi ki a Rawiri, Kia tino mohio koe me haere tahi taua ki te whawhai, koutou ko au tangata.
Now in those days the Philistines got their forces together to make war on Israel. And Achish said to David, Certainly you and your men are to go out with me to the fight.
καὶ ἐγενήθη ἐν ταῖς ἡμέραις ἐκείναις καὶ συναθροίζονται ἀλλοφύλοι ἐν ταῖς παρεμβολαῖς αὐτῶν ἐξελεθεῖν πολεμεῖν μετὰ ἰσραὴλ καὶ εἶπεν ἀγγου πρὸς δαυὶδ γινώσκων γνώσει ὅτι μετ' ἐμοῦ ἐξελεύσει εἰς πόλεμον σὺ καὶ οἱ ἄνδρες σου
- 2 Ano ra ko Rawiri ki a Akihi, Ma reira koe ka mohio ai ki nga mahi a tau pononga. A ka mea a Akihi ki a Rawiri, Koia ahau ka mea nei i a koe hei tiaki mo toku upoko i nga ra katoa.
And David said to Achish, You will see now what your servant will do. And Achish said to David, Then I will make you keeper of my head for ever.
καὶ εἶπεν δαυὶδ πρὸς ἀγγου οὕτω νῦν γνώσει ἃ ποιήσει ὁ δοῦλός σου καὶ εἶπεν ἀγγου πρὸς δαυὶδ οὕτως ἀρχισωματοφύλακα θήσομαι σε πάσας τὰς ἡμέρας
- 3 Na, kua mate a Hamuera, kua uhungatia hoki e Iharaira katoa, kua tanumia ki Rama, ki tona pa ake. Kua whakakorea atu hoki e Haora i te whenua te hunga i nga waka atua, i nga rapa maori hoki.
Now Samuel was dead, and all Israel, after weeping for him, had put his body in its last resting-place in Ramah, his town. And Saul had put away from the land all those who had control of spirits and who made use of secret arts.
καὶ σαμουὴλ ἀπέθανεν καὶ ἐκόψαντο αὐτὸν πᾶς ἰσραὴλ καὶ θάπτουσιν αὐτὸν ἐν ἀρμαθαίμ ἐν πόλει αὐτοῦ καὶ σαουλ περιεῖλεν τοὺς ἐγγαστριμύθους καὶ τοὺς γνώστας ἀπὸ τῆς γῆς
- 4 Na ka huihui nga Pirihitini, a haere mai ana, puni ana ki Huneme; i huihuia ano e Haora a Iharaira katoa, a puni ana ki Kiripoa.
And the Philistines came together and put their forces in position in Shunem; and Saul got all Israel together and they took up their positions in Gilboa.
καὶ συναθροίζονται οἱ ἀλλοφύλοι καὶ ἔρχονται καὶ παρεμβάλλουσιν εἰς σωμαν καὶ συναθροίζει σαουλ πάντα ἄνδρα ἰσραὴλ καὶ παρεμβάλλουσιν εἰς γελβοα
- 5 A, no te kitenga o Haora i te taua a nga Pirihitini, ka wehi, tui rawa tona ngakau.
And when Saul saw the Philistine army he was troubled, and his heart was moved with fear.
καὶ εἶδεν σαουλ τὴν παρεμβολὴν τῶν ἀλλοφύλων καὶ ἐφοβήθη καὶ ἐξέστη ἡ καρδία αὐτοῦ σφόδρα

- 6 Na, i te uinga a Haora ki a Ihowa, hore rawa he kupu a Ihowa i whakahokia mai ki a ia, e nga moe, e nga Urimi, e nga poropiti ranei.
 And when Saul went for directions to the Lord, the Lord gave him no answer, by a dream or by the Urim or by the prophets.
 και ἐπηρώτησεν σαουλ διὰ κυρίου και οὐκ ἀπεκρίθη αὐτῷ κύριος ἐν τοῖς ἐνυπνίοις και ἐν τοῖς δῆλοις και ἐν τοῖς προφήταις
- 7 ¶ Katahi a Haora ka mea ki ana tangata, Rapua maku tetahi wahine he atua maori tona kia haere ahau ki a ia ki te rapu tikanga i a ia. Ano ra ko ana tangata ki a ia, Tera tetahi wahine he atua maori tona, kei Eneroro.
 Then Saul said to his servants, Get me a woman who has control of a spirit so that I may go to her and get directions. And his servants said to him, There is such a woman at En-dor.
 και εἶπεν σαουλ τοῖς παισὶν αὐτοῦ ζητήσατέ μοι γυναῖκα ἐγγαστριμυθον και πορεύσομαι πρὸς αὐτήν και ζητήσω ἐν αὐτῇ και εἶπαν οἱ παῖδες αὐτοῦ πρὸς αὐτόν ἰδοὺ γυνὴ ἐγγαστριμυθος ἐν ἀενδωρ
- 8 Na ka whakaahua ke a Haora i a ia, a kakahu ana i etahi kakahu ke, haere ana ia me ana tangata tokorua; ka tae ki taua wahine i te po, ka mea atu ia, Tena koa, hirihiria te atua maori, a whakaputaina ake ki ahau taku e ki atu ai.
 So Saul, putting on other clothing, so that he might not be seen to be the king, took two men with him and went to the woman by night; and he said, Now, with the help of the spirit which you have, make the person whose name I will give you come up.
 και συνεκαλύφατο σαουλ και περιβάλετο ἱμάτια ἕτερα και πορεύεται αὐτὸς και δύο ἄνδρες μετ' αὐτοῦ και ἔρχονται πρὸς τὴν γυναῖκα νυκτὸς και εἶπεν αὐτῇ μάντευσαι δὴ μ οἱ ἐν τῷ ἐγγαστριμύθῳ και ἀνάγαγέ μοι ὃν ἐγὼ εἶπω σοι
- 9 Na ka mea taua wahine ki a ia, Ha, kua mohio ano koe ki ta Haora i mea ai, ki tana hautopenga atu i te hunga atua maori, i nga rapa maori, o te whenua nei; he aha ra koe i mea mahanga mai ai mo toku wairua, kia mate ai ahau?
 And the woman said to him, But you have knowledge of what Saul has done, how he has put away out of the land those who have control of spirits and the users of secret arts: why would you, by a trick, put me in danger of death?
 και εἶπεν ἡ γυνὴ πρὸς αὐτόν ἰδοὺ δὴ σὺ οἶδας ὅσα ἐποίησεν σαουλ ὡς ἐξωλέθρευσεν τοὺς ἐγγαστριμύθους και τοὺς γνώστας ἀπὸ τῆς γῆς και ἵνα τί σὺ παγιδεύεις τὴν ψυχὴν μου θανατώσαι αὐτήν
- 10 Na ka oatitia a Ihowa e Haora ki a ia, i mea ia, E ora ana a Ihowa, e kore tetahi he e pa ki a koe mo tenei mea.
 And Saul made an oath to her by the Lord, saying, By the living Lord, no punishment will come to you for this.
 και ὄμοσεν αὐτῇ σαουλ λέγων ζῆ κύριος εἰ ἀπαντήσεται σοι ἀδικία ἐν τῷ λόγῳ τούτῳ
- 11 Katahi te wahine ka mea, Ko wai kia whakaputaina ake e ahau ki a koe? Ano ra ko ia, Ko Hamuera tau e whakaputa ake ai ki ahau.
 Then the woman said, Who am I to let you see? And he said, Make Samuel come up for me.
 και εἶπεν ἡ γυνὴ τίνα ἀναγάγω σοι και εἶπεν τὸν σαμουηλ ἀνάγαγέ μοι
- 12 A, no te kitenga o te wahine i a Hamuera, nui atu tona reo ki te hamama; a ka korero te wahine ki a Haora, ka mea, He aha koe i tinihanga ai ki ahau? ko Haora hoki koe.
 And the woman saw that it was Saul, and she gave a loud cry, and said to Saul, Why have you made use of deceit? for you are Saul.
 και εἶδεν ἡ γυνὴ τὸν σαμουηλ και ἀνεβόησεν φωνῇ μεγάλῃ και εἶπεν ἡ γυνὴ πρὸς σαουλ ἵνα τί παρελογίσω με και σὺ εἶ σαουλ
- 13 Na ka mea te kingi ki a ia, Kaua e wehi: i kite hoki koe i te aha? Na ka mea te wahine ki a Haora, Kei te kite ahau i tetahi atua e haere ake ana i te whenua.
 And the king said to her, Have no fear: what do you see? And the woman said to Saul, I see a god coming up out of the earth.
 και εἶπεν αὐτῇ ὁ βασιλεὺς μὴ φοβοῦ εἰπὸν τίνα ἐόρακας και εἶπεν αὐτῷ θεοὺς ἐόρακα ἀναβαίνοντας ἐκ τῆς γῆς
- 14 Ano ra ko tera ki a ia, He ahua aha tona? Ka mea ia, He koroheke te haere ake nei; he koroaka hoki te kakahu. Na ka mohio a Haora ko Hamuera. Tuohu ana tona mata ki te whenua, piko ana ia.
 And he said to her, What is his form? And she said, It is an old man coming up covered with a robe. And Saul saw that it was Samuel, and with his face bent down to the earth he gave him honour.
 και εἶπεν αὐτῇ τί ἔγνωσ και εἶπεν αὐτῷ ἄνδρα ὄρθιον ἀναβαίνοντα ἐκ τῆς γῆς και οὗτος διπλοῖδα ἀναβεβλημένος και ἔγνω σαουλ ὅτι σαμουηλ οὗτος και ἔκυψεν ἐπὶ πρόσωπον αὐτοῦ ἐπὶ τὴν γῆν και προσεκύνησεν αὐτῷ

- 15 ¶ Na ka mea a Hamuera ki a Haora, He aha koe i whakaohoho ai i ahau, i mea ai kia haere ake ahau? Ano ra ko Haora, Nui atu toku mate; e whawhai ana hoki nga Pirihitini ki ahau, a kua mahue ahau i te Atua, kahore ake hoki he kupu ana e whakahokia mai ki ahau e nga poropiti, e nga moe ranei; koia ahau i karanga ai ki a koe, hei ako i ahau ki taku e mea ai.
 And Samuel said to Saul, Why have you made me come up, troubling my rest? And Saul in answer said, I am in great danger; for the Philistines are making war on me, and God has gone away from me and will no longer give me any answer, by the prophets or by dreams: so I have sent for you to make clear to me what I am to do.
 καὶ εἶπεν σαμουηλ ἵνα τί παρηνώγησάς μοι ἀναβῆναι με καὶ εἶπεν σαουλ θλίβομαι σφόδρα καὶ οἱ ἀλλόφυλοι πολεμοῦσιν ἐν ἐμοὶ καὶ ὁ θεὸς ἀφέστηκεν ἀπ' ἐμοῦ καὶ οὐκ ἔπακ ἠκούεν μοι ἔτι καὶ ἐν χειρὶ τῶν προφητῶν καὶ ἐν τοῖς ἐνυπνίσις καὶ νῦν κέκληκά σε γνωρίσαι μοι τί ποιήσω
- 16 Katahi a Hamuera ka mea, He aha ra koe i u ai ki ahau, kua mahue nei hoki koe i a Ihowa, hei hoariri ano ia ki a koe?
 And Samuel said, Why do you put your questions to me, seeing that God has gone away from you and is on the side of him who is against you?
 καὶ εἶπεν σαμουηλ ἵνα τί ἐπερωτᾷς με καὶ κύριος ἀφέστηκεν ἀπὸ σοῦ καὶ γέγονεν μετὰ τοῦ πλησίον σου
- 17 Na kua meatia e Ihowa mona ake tana i whakapuakina e ahau: kua haea atu hoki te kingitanga i tou ringa, kua hoatu ki tou hoa, ara ki a Rawiri.
 And the Lord himself has done what I said: the Lord has taken the kingdom out of your hand and given it to your neighbour David;
 καὶ πεποίηκεν κύριός σοι καθὼς ἐλάλησεν ἐν χειρὶ μου καὶ διαρρήξει κύριος τὴν βασιλείαν σου ἐκ χειρός σου καὶ δώσει αὐτὴν τῷ πλησίον σου τῷ δαυιδ
- 18 Mou kihai i rongo ki te reo o Ihowa, kihai i whakaputa i tona riri aritarita ki a Amareke; na reira a Ihowa i mea ai i tenei mea ki a koe i tenei ra.
 Because you did not do what the Lord said, and did not give effect to his burning wrath against Amalek. So the Lord has done this thing to you today.
 διότι οὐκ ἤκουσας φωνῆς κυρίου καὶ οὐκ ἐποίησας θυμὸν ὀργῆς αὐτοῦ ἐν αμαλικ διὰ τοῦτο τὸ ῥῆμα ἐποίησεν κύριός σοι τῇ ἡμέρᾳ ταύτῃ
- 19 Ko tenei, ka hoatu ano a Iharaira e Ihowa me koe hoki ki te ringa o nga Pirihitini, a apopo koutou ko au tama tae ake ai ki ahau: a ka hoatu e Ihowa te taua a Iharaira ki te ringa o nga Pirihitini.
 And more than this, the Lord will give Israel up with you into the hands of the Philistines: and tomorrow you and your sons will be with me: and the Lord will give up the army of Israel into the hands of the Philistines.
 καὶ παραδώσει κύριος τὸν Ἰσραηλ μετὰ σοῦ εἰς χεῖρας ἀλλοφύλων καὶ αὔριον σὺ καὶ οἱ υἱοὶ σου μετὰ σοῦ πεσοῦνται καὶ τὴν παρεμβολὴν Ἰσραηλ δώσει κύριος εἰς χεῖρας ἀλλοφύλων
- 20 ¶ Katahi ka hinga tonu iho a Haora, tona roa katoa ki te whenua, nui rawa hoki tona wehi mo nga kupu a Hamuera: kahore ano he kaha i roto i a ia; kihai hoki ia i kai taro noa pau noa taua ra, pau noa taua po.
 Then Saul went down flat on the earth, and was full of fear because of Samuel's words: and there was no strength in him, for he had taken no food all that day or all that night.
 καὶ ἔσπευσεν σαουλ καὶ ἔπεσεν ἐστηκῶς ἐπὶ τὴν γῆν καὶ ἐφοβήθη σφόδρα ἀπὸ τῶν λόγων σαμουηλ καὶ ἰσχύς ἐν αὐτῷ οὐκ ἦν ἔτι οὐ γὰρ ἔφαγεν ἄρτον ὅλην τὴν ἡμέραν καὶ ὅλην τὴν νύκτα ἐκείνην
- 21 Na ka haere taua wahine ki a Haora; a ka kite e pororarua rawa ana ona whakaaro, ka mea ki a ia, Nana, kua whakarongo nei tau pononga ki tou reo, a whakamomori ana ahau ki te mate, whakarongo ana ahau ki au kupu i korerotia e koe ki ahau.
 And the woman came to Saul and saw that he was in great trouble, and said to him, See now, your servant has given ear to your words, and I have put my life in danger by doing what you said.
 καὶ εἰσῆλθεν ἡ γυνὴ πρὸς σαουλ καὶ εἶδεν ὅτι ἔσπευσεν σφόδρα καὶ εἶπεν πρὸς αὐτόν ἰδοὺ δὴ ἤκουσεν ἡ δούλη σου τῆς φωνῆς σου καὶ ἐθέμην τὴν ψυχὴν μου ἐν τῇ χειρὶ μου καὶ αἰ ἤκουσα τοὺς λόγους οὗς ἐλάλησάς μοι
- 22 Na, tena, whakarongo mai hoki aiane ki te reo o tau pononga, Kia whakatakotoria e ahau tetahi wahi taro ki tou aroaro; me kai ano koe, kia whai kaha ai koe ina haere i tou huarahi.
 So now, give ear to the voice of your servant, and let me give you a little bread; and take some food to give you strength when you go on your way.
 καὶ νῦν ἄκουσον δὴ φωνῆς τῆς δούλης σου καὶ παραθήσω ἐνώπιόν σου ψωμὸν ἄρτου καὶ φάγε καὶ ἔσται ἐν σοὶ ἰσχύς ὅτι πορεύῃ ἐν ὁδῷ

- 23 Otiia i whakakahore ia, i mea, E kore ahau e kai. Heoi tohea ana ia e ana tangata ratou ko te wahine; na ka rongo ia ki to ratou reo, a whakatika ake ana i te whenua, noho ana ki runga ki te moenga.
But he would not, saying, I have no desire for food. But his servants, together with the woman, made him take food, and he gave way to them. So he got up from the earth, and took his seat on the bed.
καὶ οὐκ ἐβουλήθη φαγεῖν καὶ παρεβιάζοντο αὐτὸν οἱ παῖδες αὐτοῦ καὶ ἡ γυνή καὶ ἤκουσεν τῆς φωνῆς αὐτῶν καὶ ἀνέστη ἀπὸ τῆς γῆς καὶ ἐκάθισεν ἐπὶ τὸν δίφρον
- 24 Na he kua o kau ta taua wahine i te whare, he mea whangai; na hohoro tonu tana patu, tikina ana e ia he paraoa, pokepokea ana, tunua iho e ia etahi keke rewenakore; And the woman had in the house a young cow, made fat for food; and she put it to death straight away; and she took meal and got it mixed and made unleavened bread; καὶ τῇ γυναικὶ ἦν δάμαλις νομάς ἐν τῇ οἰκίᾳ καὶ ἔσπευσεν καὶ ἔθυσεν αὐτήν καὶ ἔλαβεν ἄλευρα καὶ ἐφύρασεν καὶ ἔπεψεν ἄζυμα
- 25 Kawea mai ana e ia ki te aroaro o Haora, ki te aroaro ano o ana tangata. Na kai ana ratou, a whakatika ana, haere atu ana i taua po. And she put it before Saul and his servants, and they had a meal. Then they got up and went away the same night.
καὶ προσήγαγεν ἐνώπιον σαουλ καὶ ἐνώπιον τῶν παίδων αὐτοῦ καὶ ἔφαγον καὶ ἀνέστησαν καὶ ἀπῆλθον τὴν νύκτα ἐκείνην
- 1 ¶ Na ka huihuia e nga Pirihitini a ratou taua katoa ki Apeke, i te noho hoki a Iharaira ki te puna i Ietereere. Now the Philistines got all their army together at Aphek: and the Israelites put their forces in position by the fountain in Jezreel.
καὶ συναθροίζουσιν ἀλλοφύλοι πάσας τὰς παρεμβολὰς αὐτῶν εἰς ἀφεκ καὶ ἰσραηλ. παρενέβαλεν ἐν αενδωρ τῇ ἐν ιεζραελ.
- 2 A ka haere nga rangatira o nga Pirihitini me o ratou rau, me o ratou mano, ka haere atu ano a Rawiri ratou ko ana tangata, me Akihi, i te hiku. And the lords of the Philistines went on with their hundreds and their thousands, and David and his men came after with Achish.
καὶ σατράπαι ἀλλοφύλων παρεπορεύοντο εἰς ἑκατοντάδας καὶ χιλιάδας καὶ δαυιδ καὶ οἱ ἄνδρες αὐτοῦ παρεπορεύοντο ἐπ' ἐσχάτων μετὰ ἀγχους
- 3 Katahi nga rangatira o nga Pirihitini ka mea, He aha ta enei Hiperu i konei? Ano ra ko Akihi ki nga rangatira o nga Pirihitini, Ehara ianei tenei i a Rawiri, i te tangata a Haora kingi o Iharaira i noho nei ki ahau i enei ra, i enei tau ranei, a kahore ahau i kite i tetahi he ona, o te ra ano i riro mai ai ia ki ahau a mohoa noa nei? Then the rulers of the Philistines said, What are these Hebrews doing here? And Achish said to the rulers of the Philistines, Is this not David, the servant of Saul the king of Israel, who has been with me for a year or two, and I have never seen any wrong in him from the time when he came to me till now?
καὶ εἶπον οἱ σατράπαι τῶν ἀλλοφύλων τίνες οἱ διαπορευόμενοι οὗτοι καὶ εἶπεν ἀγχους πρὸς τοὺς στρατηγοὺς τῶν ἀλλοφύλων οὐχ οὗτος δαυιδ ὁ δοῦλος σαουλ βασιλέως ἰσραηλ γέγονεν μεθ' ἡμῶν ἡμέρας τοῦτο δεύτερον ἔτος καὶ οὐχ εὔρηκα ἐν αὐτῷ οὐθέν ἀφ' ἧς ἡμέρας ἐνέπεσεν πρὸς με καὶ ἕως τῆς ἡμέρας ταύτης
- 4 Otiia ka riri nga rangatira o nga Pirihitini ki a ia, a ka mea nga rangatira o nga Pirihitini ki a ia, Whakahokia tenei tangata kia hoki ki te wahi i whakaritea e koe mona; a kaua ia e haere tahi tatou ki te whawhai; kei whawhai ia ki a tatou i te tauranga; he aha hoki tana mea hei whakamarie mo tona rangatira? he teka ianei ko nga upoko o enei tangata? But the rulers of the Philistines were angry with him, and said to him, Make the man go back to the place you have given him; do not let him go down with us to the fight, or he may be turned against us and be false to us: for how will this man make peace with his lord? will it not be with the heads of these men?
καὶ ἐλυπήθησαν ἐπ' αὐτῷ οἱ στρατηγοὶ τῶν ἀλλοφύλων καὶ λέγουσιν αὐτῷ ἀπόστρεψον τὸν ἄνδρα εἰς τὸν τόπον αὐτοῦ οὐ κατέστησας αὐτὸν ἐκεῖ καὶ μὴ ἐρχέσθω μεθ' ἡμῶν εἰς τὸν πόλεμον καὶ μὴ γινέσθω ἐπιβουλὸς τῆς παρεμβολῆς καὶ ἐν τίνι διαλλαγήσεται οὗτος τῷ κυρίῳ αὐτοῦ οὐχὶ ἐν ταῖς κεφαλαῖς τῶν ἀνδρῶν ἐκείνων
- 5 Ehara ianei tenei i a Rawiri i waiata ra ratou tetahi ki tetahi, i nga kanikani, i mea ra, Na Haora ana mano i patu, na Rawiri ko ana tekau mano? Is this not David, who was named in their songs, when in the dance they said to one another, Saul has put to death thousands, and David tens of thousands? οὐχ οὗτος δαυιδ ὃ ἐξῆρχον ἐν χοροῖς λέγοντες ἐπάταξεν σαουλ ἐν χιλιάσιν αὐτοῦ καὶ δαυιδ ἐν μυριάσιν αὐτοῦ
- 6 ¶ Katahi a Akihi ka karanga ki a Rawiri, ka mea ki a ia, E ora ana a Ihowa, tika tonu tau, pai tonu hoki ki taku titiro tou haerenga atu me tou haerenga mai i a taua nei i te ope; kahore nei hoki i mau i ahau tetahi he ou, o te ra ano i haere mai a i koe ki ahau a taea noatia tenei ra: otiia ki te titiro a nga rangatira kahore ou pai. Then Achish sent for David and said to him, By the living Lord, you are upright, and everything you have done with me in the army has been pleasing to me: I have seen no evil in you from the day when you came to me till now: but still, the lords are not pleased with you.
καὶ ἐκάλεσεν ἀγχους τὸν δαυιδ καὶ εἶπεν αὐτῷ ζῆ κύριος ὅτι εὐθὴς σὺ καὶ ἀγαθὸς ἐν ὀφθαλμοῖς μου καὶ ἡ ἐξοδός σου καὶ ἡ εἰσοδός σου μετ' ἐμοῦ ἐν τῇ παρεμβολῇ καὶ ὅτι οὐχ εὔρηκα κατὰ σοῦ κακίαν ἀφ' ἧς ἡμέρας ἤκεις πρὸς με ἕως τῆς σήμερον ἡμέρας καὶ ἐν ὀφθαλμοῖς τῶν σατραπῶν οὐκ ἀγαθὸς σὺ

- 7 Na hoki atu aianeī, haere hoki i runga i te rangimarie; kei kino tau mahi ki te titiro a nga rangatira o nga Pirihitini.
So now go back, and go in peace, so that you do not make the lords of the Philistines angry.
καὶ νῦν ἀνάστρεφε καὶ πορεύου εἰς εἰρήνην καὶ οὐ μὴ ποιήσεις κακίαν ἐν ὀφθαλμοῖς τῶν σατραπῶν τῶν ἀλλοφύλων
- 8 Na ka mea a Rawiri ki a Akihi, I aha hoki ahau? ko te aha hoki a tau pononga i kitea e koe, o te ra i noho ai ahau ki tou aroaro a taea noatia tenei ra, ka kore ai ahau e haere ki te whawhai ki nga hoariri o toku ariki, o te kingi?
And David said to Achish, But what have I done? what have you seen in your servant while I have been with you till this day, that I may not go and take up arms against those who are now making war on my lord the king?
καὶ εἶπεν δαυὶδ πρὸς ἀγχους τί πεποίηκά σοι καὶ τί εὔρες ἐν τῷ δούλῳ σου ἀφ' ἧς ἡμέρας ἤμην ἐνώπιόν σου καὶ ἔως τῆς ἡμέρας ταύτης ὅτι οὐ μὴ ἔλθω πολεμήσαι τοὺς ἐχθροὺς τοῦ κυρίου μου τοῦ βασιλέως
- 9 Na ka whakahoki a Akihi, ka mea ki a Rawiri, E mohio ana ano ahau he pai koe ki taku titiro, rite tonu ano ki te anahera a te Atua: otia ko nga rangatira o nga Pirihitini hei ki mai, Kaua tenei e haere tahi tatou ki te whawhai.
And Achish in answer said, It is true that in my eyes you are good, like an angel of God: but still, the rulers of the Philistines have said, He is not to go up with us to the fight.
καὶ ἀπεκρίθη ἀγχους πρὸς δαυὶδ οἶδα ὅτι ἀγαθὸς σὺ ἐν ὀφθαλμοῖς μου ἀλλ' οἱ σατράπαι τῶν ἀλλοφύλων λέγουσιν οὐχ ἤξει μεθ' ἡμῶν εἰς πόλεμον
- 10 Heoi maranga wawe i te ata, me nga tangata ano a tou ariki i haere tahi mai nei koutou, a ka maranga wawe koutou i te ata, ka marama, haere.
So get up early in the morning, with the servants of your lord who are with you, and go to the place I have given you, and have no evil design in your heart, for you are good in my eyes; but when there is light enough in the morning, go away.
καὶ νῦν ὀρθρισον τὸ πρωὶ σὺ καὶ οἱ παῖδες τοῦ κυρίου σου οἱ ἤκοντες μετὰ σοῦ καὶ πορεύεσθε εἰς τὸν τόπον οὗ κατέστησα ὑμᾶς ἐκεῖ καὶ λόγον λοιμὸν μὴ θῆς ἐν καρδίᾳ σου ὅτι ἀγαθὸς σὺ ἐνώπιόν μου καὶ ὀρθρίσατε ἐν τῇ ὁδῷ καὶ φωτισάτω ὑμῖν καὶ πορεύθητε
- 11 Heoi ka maranga wawe a Rawiri, ratou ko ana tangata, a haere ana i te ata, hoki ana ki te whenua o nga Pirihitini. Ko nga Pirihitini ia i haere ki runga, ki Ietereere.
So David and his men got up early in the morning to go back to the land of the Philistines. And the Philistines went up to Jezreel.
καὶ ὀρθρισεν δαυὶδ αὐτὸς καὶ οἱ ἄνδρες αὐτοῦ ἀπελθεῖν καὶ φυλάσσειν τὴν γῆν τῶν ἀλλοφύλων καὶ οἱ ἀλλόφυλοι ἀνέβησαν πολεμεῖν ἐπὶ Ἰσραηλ
- 1 ¶ A, no ka tae a Rawiri ratou ko ana tangata ki Tikiraka i te toru o nga ra, na kua huaki nga Amareki ki te tonga, ki Tikiraka ano, patua ana a Tikiraka e ratou, tahuna ake ki te ahi;
Now when David and his men came to Ziklag on the third day, the Amalekites had made an attack on the South and on Ziklag, and had overcome Ziklag and put it on fire;
καὶ ἐγενήθη εἰσελθόντος δαυὶδ καὶ τῶν ἀνδρῶν αὐτοῦ εἰς σεκελακ τῇ ἡμέρᾳ τῇ τρίτῃ καὶ ἀμαληκ ἐπέθετο ἐπὶ τὸν νότον καὶ ἐπὶ σεκελακ καὶ ἐπάταξεν τὴν σεκελακ καὶ ἐνεπύρυσεν αὐτὴν ἐν πυρὶ
- 2 Whakaraua ana hoki e ratou nga wahine me nga mea o reira, te iti, te rahi; kihai i whakamatea tetahi, engari i kahakina atu, a haere ana i to ratou ara.
And had made the women and all who were there, small and great, prisoners: they had not put any of them to death, but had taken them all away.
καὶ τὰς γυναῖκας καὶ πάντα τὰ ἐν αὐτῇ ἀπὸ μικροῦ ἕως μεγάλου οὐκ ἐθανάτωσαν ἄνδρα καὶ γυναῖκα ἀλλ' ἠχμαλώτευσαν καὶ ἀπῆλθον εἰς τὴν ὁδὸν αὐτῶν
- 3 Heoi, i te taenga o Rawiri ratou ko ana tangata ki te pa, kua oti te tahu ki te ahi, a kau whakaraua atu a ratou wahine, a ratou tama, a ratou tamahine.
And when David and his men came to the town, they saw that it had been burned down, and their wives and their sons and daughters had been made prisoners.
καὶ ἦλθεν δαυὶδ καὶ οἱ ἄνδρες αὐτοῦ εἰς τὴν πόλιν καὶ ἰδοὺ ἐμπεπύρισται ἐν πυρὶ αἱ δὲ γυναῖκες αὐτῶν καὶ οἱ υἱοὶ αὐτῶν καὶ αἱ θυγατέρες αὐτῶν ἠχμαλωτευμένοι
- 4 Katahi ka puaki te reo o Rawiri ratou ko ana tangata, tangi ana ratou, a kahore noa o ratou kaha ki te tangi.
Then David and the people who were with him gave themselves up to weeping till they were able to go on weeping no longer.
καὶ ἦρεν δαυὶδ καὶ οἱ ἄνδρες αὐτοῦ τὴν φωνὴν αὐτῶν καὶ ἔκλαυσαν ἕως ὅτου οὐκ ἦν ἐν αὐτοῖς ἰσχὺς ἔτι κλαίειν

- 5 I riro whakarau ano nga wahine tokorua a Rawiri, a Ahinoama o Ietereere, raua ko Apikaira wahine a Napara o Karamere.
And David's two wives, Ahinoam of Jezreel and Abigail, the wife of Nabal of Carmel, had been made prisoners.
καὶ ἀμφότεραι αἱ γυναῖκες δαυὶδ ἠχμαλωτεύθησαν ἀχινοομ ἢ ιεζραηλῆτις καὶ ἀβιγαῖα ἡ γυνὴ ναβαλ τοῦ καρμηλίου
- 6 Na mamae rawa a Rawiri, no te mea i kupukupu te nuinga kia akina ia ki te kohatu; i mamae hoki te ngakau o te iwi katoa, o tera, o tera, ki a ratou tama, ki a ratou tamahine: ko Rawiri ia i whakapakari i a ia i roto i a Ihowa, i tona Atua.
And David was greatly troubled; for the people were talking of stoning him, because their hearts were bitter, every man sorrowing for his sons and his daughters: but David made himself strong in the Lord his God.
καὶ ἐθλίβη δαυὶδ σφόδρα ὅτι εἶπεν ὁ λαὸς λιθοβολῆσαι αὐτόν ὅτι κατώδυνος ψυχὴ παντὸς τοῦ λαοῦ ἐκάστου ἐπὶ τοὺς υἱοὺς αὐτοῦ καὶ ἐπὶ τὰς θυγατέρας αὐτοῦ καὶ ἐκραταιώθη δαυὶδ ἐν κυρίῳ θεῷ αὐτοῦ
- 7 ¶ Na ka mea a Rawiri ki a Apiatara tohunga, tama a Ahimereke, Tena, maua mai te epora ki ahau. Na maua ana te epora e Apiatara ki a Rawiri.
And David said to Abiathar the priest, the son of Ahimelech, Come here to me with the ephod. And Abiathar took the ephod to David.
καὶ εἶπεν δαυὶδ πρὸς ἀβιαθαρ τὸν ἱερέα υἱὸν ἀχιμελεχ προσάγαγε τὸ εφοῦδ
- 8 Na ka ui a Rawiri ki a Ihowa, ka mea, Ki te whai ahau i tenei taua e mau ranei ratou i ahau? Na ka mea ia, Whaia; ka mau pu hoki ratou i a koe, a ka riro katoa mai au i a koe.
Then David, questioning the Lord, said, Am I to go after this band? will I be able to overtake them? And in answer he said, Go after them, for you will certainly overtake them, and get back everything.
καὶ ἐπηρώτησεν δαυὶδ διὰ τοῦ κυρίου λέγων εἰ καταδιώξω ὀπίσω τοῦ γεδδουρ τούτου εἰ καταλήμψομαι αὐτούς καὶ εἶπεν αὐτῷ καταδίωκε ὅτι καταλαμβάνων καταλήμψη καὶ ἰ ἐξαιρούμενος ἐξελεῖ
- 9 Heoi haere ana a Rawiri ratou ko ana tangata e ono rau, kua tae ki te awa, ki Pehoro, ki te wahi i noho ai te hunga i mahue iho.
So David went, and his six hundred men went with him, and they came to the stream Besor.
καὶ ἐπορεύθη δαυὶδ αὐτὸς καὶ οἱ ἑξακόσιοι ἄνδρες μετ' αὐτοῦ καὶ ἔρχονται ἕως τοῦ χειμάρρου βοσορ καὶ οἱ περισσοὶ ἔστησαν
- 10 Otiia whai tonu ana a Rawiri ratou ko nga tangata e wha rau: e rua hoki nga rau i noho; i ruha rawa hoki, te whiti ai i te awa, i Pehoro.
And David, with four hundred men, went on: but two hundred of them were overcome with weariness, and not able to go across the stream.
καὶ κατεδίωξεν ἐν τετρακοσίοις ἀνδράσιν ὑπέστησαν δὲ διακόσιοι ἄνδρες οἵτινες ἐκάθισαν πέραν τοῦ χειμάρρου τοῦ βοσορ
- 11 Na ka tupono atu ratou ki tetahi tangata o Ihipa i te parae, a kawea ana ia ki a Rawiri. Na ka hoatu he taro mana, a kai ana ia; i whakainu ano ratou i a ia ki te wai.
And in the fields they saw an Egyptian whom they took to David, and they gave him bread, and he had a meal, and they gave him water for drink;
καὶ εὗρισκουσιν ἄνδρα αἰγύπτιον ἐν ἀγρῷ καὶ λαμβάνουσιν αὐτόν καὶ ἄγουσιν αὐτόν πρὸς δαυὶδ ἐν ἀγρῷ καὶ διδῶσιν αὐτῷ ἄρτον καὶ ἔφαγεν καὶ ἐπότισαν αὐτόν ὕδωρ
- 12 I hoatu ano e ratou tetahi wahi o te keke piki me etahi tautau karepe e rua, na ka kai ia, a ka hoki tona wairua ki a ia; e toru hoki nga ra, e toru nga po ona kihai nei ia i kai i te kai, kihai i inu i te wai.
And they gave him part of a cake of figs and some dry grapes; and after the food, his spirit came back to him, for he had had no food or drink for three days and nights.
καὶ διδῶσιν αὐτῷ κλάσμα παλάθης καὶ ἔφαγεν καὶ κατέστη τὸ πνεῦμα αὐτοῦ ἐν αὐτῷ ὅτι οὐ βεβρόκει ἄρτον καὶ οὐ πεπόκει ὕδωρ τρεῖς ἡμέρας καὶ τρεῖς νύκτας
- 13 Na ka mea a Rawiri ki a ia, Na wai koe? no hea hoki koe? Ano ra ko ia, He tamaiti ahau no Ihipa, he pononga na tetahi Amareki; i whakarerea hoki ahau e toku ariki, he panga noku e te mate ka toru enei ra.
And David said to him, Whose man are you and where do you come from? And he said, I am a young man of Egypt, servant to an Amalekite; and my master went on without me because three days back I became ill.
καὶ εἶπεν αὐτῷ δαυὶδ τίνος σὺ εἶ καὶ πόθεν εἶ καὶ εἶπεν τὸ παιδάριον τὸ αἰγύπτιον ἐγὼ εἰμι δοῦλος ἀνδρὸς ἀμαληκίτου καὶ κατέλιπέν με ὁ κύριός μου ὅτι ἠνοχλήθην ἐγὼ σήμερον τριταῖος

- 14** I huakina e matou te tonga o nga Kereti, me te wahi i a Hura, me te tonga o Karepe; i tahuna ano e matou a Tikiraka ki te ahi.
We made an attack on the south part of the country of the Cherethites, and on the land which is Judah's, and on the south of Caleb; and we put Ziklag on fire.
καὶ ἡμεῖς ἐπεθέμεθα ἐπὶ νότον τοῦ χολθι καὶ ἐπὶ τὰ τῆς ἰουδαίας μέρη καὶ ἐπὶ νότον χελουβ καὶ τὴν σεκελακ ἐνεπυρίσαμεν ἐν πυρὶ
- 15** Na ka mea a Rawiri ki a ia, E taea ranei ahau te kawe e koe ki raro, ki te ope ra? Ano ra ko ia, Oati mai ki ahau ki te Atua hoki, e kore ahau e whakamatea e koe, e kore e tukua ki nga ringa o toku rangatira, a ka kawea koe e ahau ki raro ki tau a ope.
And David said to him, Will you take me down to this band? And he said, If you give me your oath that you will not put me to death or give me up to my master, I will take you to them.
καὶ εἶπεν πρὸς αὐτὸν δαυιδ εἰ κατάρξεις με ἐπὶ τὸ γεδδουρ τοῦτο καὶ εἶπεν ὁμοσον δὴ μοι κατὰ τοῦ θεοῦ μὴ θανατώσειν με καὶ μὴ παραδοῦναι με εἰς χεῖρας τοῦ κυρίου μου καὶ κατάρξω σε ἐπὶ τὸ γεδδουρ τοῦτο
- 16** A, no tana kawenga i a ia ki raro, kua wawa noa atu ratou ki te mata o te whenua katoa, e kai ana, e inu ana, e kanikani ana, mo nga taonga nui katoa, taonga parakete, i riro i a ratou i te whenua o nga Pirihitini, i te whenua hoki o Hura.
And when he had taken him down, they saw them all, seated about on all sides, feasting and drinking among all the mass of goods which they had taken from the land of the Philistines and the land of Judah.
καὶ κατήγαγεν αὐτὸν ἐκεῖ καὶ ἰδοὺ οὗτοι διακεχυμένοι ἐπὶ πρόσωπον πάσης τῆς γῆς ἐσθίοντες καὶ πίνοντες καὶ ἐορτάζοντες ἐν πᾶσι τοῖς σκύλοις τοῖς μεγάλοις οἷς ἔλαβον ἐκ γῆς ἀλλοφύλων καὶ ἐκ γῆς ἰουδα
- 17** Na patua iho ratou e Rawiri i te puaotanga a taea noatia te ahiahi o te aonga ake: kihai hoki tetahi o ratou i mawhiti, heoi ano ko etahi taitamariki e wha rau i eke ki nga kamera, a rere ana.
And David went on fighting them from evening till the evening of the day after; and not one of them got away but only four hundred young men who went in flight on camels.
καὶ ἦλθεν ἐπ' αὐτοὺς δαυιδ καὶ ἐπάταξεν αὐτοὺς ἀπὸ ἑωσφόρου ἕως δεῖλης καὶ τῆ ἑπαύριον καὶ οὐκ ἐσώθη ἐξ αὐτῶν ἀνὴρ ὅτι ἀλλ' ἢ τετρακόσια παιδάρια ἃ ἦν ἐπιβεβηκότα ἐπὶ τὰς καμήλους καὶ ἔφηνον
- 18** I riro ano hoki i a Rawiri nga mea katoa i tangohia e nga Amareki: i riro ano i a Rawiri ana wahine tokorua.
And David got back everything the Amalekites had taken; and he got back his two wives.
καὶ ἀφείλατο δαυιδ πάντα ἃ ἔλαβον οἱ αμαληκῖται καὶ ἀμφοτέρας τὰς γυναῖκας αὐτοῦ ἐξείλατο
- 19** Kihai hoki i ngaro tetahi o a ratou mea; te iti, te rahi, nga tama, nga tamahine, nga taonga parakete, nga mea katoa i tangohia e ratou; i hoki katoa mai a Rawiri.
There was no loss of anything, small or great, sons or daughters or goods or anything which they had taken away: David got it all back.
καὶ οὐ διεφώνησεν αὐτοῖς ἀπὸ μικροῦ ἕως μεγάλου καὶ ἀπὸ τῶν σκύλων καὶ ἕως υἰῶν καὶ θυγατέρων καὶ ἕως πάντων ὧν ἔλαβον αὐτῶν τὰ πάντα ἐπέστρεψεν δαυιδ
- 20** I mau ano i a Rawiri nga hipi katoa me nga kahui; a ka arahina e ratou i mua i era atu karerehe, i mea, Ko te taonga parakete tenei a Rawiri.
And they took all the flocks and herds, and driving them in front of him, said, These are David's.
καὶ ἔλαβεν δαυιδ πάντα τὰ ποιμνία καὶ τὰ βουκόλια καὶ ἀπήγαγεν ἔμπροσθεν τῶν σκύλων καὶ τοῖς σκύλοις ἐκείνοις ἐλέγετο ταῦτα τὰ σκύλα δαυιδ
- 21** ¶ A ka tae a Rawiri ki nga tangata e rua rau i ruha nei, kihai nei i aru i a Rawiri, i meinga ra kia noho ki te awa, ki Pehoro: ka puta ratou ki te whakataui i a Rawiri, ki te whakataui hoki i te iwi i a ia: a ka tata a Rawiri ki aua tangata, ka oha ia ki a ratou.
And David came to the two hundred men, who because of weariness had not gone with him, but were waiting at the stream Besor: and they went out, meeting David and the people who were with him; and when they came near them, they said, How are you?
καὶ παραγίνεται δαυιδ πρὸς τοὺς διακοσίους ἀνδρας τοὺς ἐκλυθέντας τοῦ πορεύεσθαι ὀπίσω δαυιδ καὶ ἐκάθισεν αὐτοὺς ἐν τῷ χαιμάρρῳ τῷ βοσορ καὶ ἐξῆλθον εἰς ἀπάντησιν δαυιδ καὶ εἰς ἀπάντησιν τοῦ λαοῦ τοῦ μετ' αὐτοῦ καὶ προσήγαγεν δαυιδ ἕως τοῦ λαοῦ καὶ ἠρώτησαν αὐτὸν τὰ εἰς εἰρήνην

- 22 **Katahi ka oho ake te hunga kino katoa, nga tangata o Periara i roto i te hunga i haere tahi ratou ko Rawiri, ka mea, Kihai ratou i haere tahi tatou, na, e kore e hoatu ki a ratou etahi o nga taonga i rio mai i a tatou, heoi ano ko te wahine me nga tamariki a tenei, a tenei, na ma ratou e arahi atu, e haere.**
Then the bad and good-for-nothing men among those who went with David said, Because they did not go with us, we will give them nothing of the goods which we have got back, but only to every man his wife and children, so that he may take them and go.
καὶ ἀπεκρίθη πᾶς ἀνὴρ λοιμὸς καὶ πονηρὸς τῶν ἀνδρῶν τῶν πολεμιστῶν τῶν πορευθέντων μετὰ δαυὶδ καὶ εἶπαν ὅτι οὐ κατεδίωξαν μεθ' ἡμῶν οὐ δώσομεν αὐτοῖς ἐκ τῶν σκύλων ὧν ἐξελάμεθα ὅτι ἀλλ' ἢ ἕκαστος τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα αὐτοῦ ἀπαγέσθωσαν καὶ ἀποστρέψωσαν
- 23 **Katahi a Rawiri ka mea, Kaua e pena, e oku teina, ki ta Ihowa i homai ai ki a tatou; nana nei hoki tatou i tiaki, a homai ana e ia ki a tatou ringa taua ope i haere ake ra ki a tatou.**
Then David said, You are not to do this, my brothers, after what the Lord has given us, who has kept us safe and given up the band which came against us into our hands.
καὶ εἶπεν δαυὶδ οὐ ποιήσετε οὕτως μετὰ τὸ παραδοῦναι τὸν κύριον ἡμῖν καὶ φυλάξαι ἡμᾶς καὶ παρέδωκεν κύριος τὸν γεδδουρ τὸν ἐπερχόμενον ἐφ' ἡμᾶς εἰς χεῖρας ἡμῶν
- 24 **Ko wai hoki hei whakarongo ki tenei mea a koutou? Ko te wahi hoki a te tangata i haere ki te whawhai kia rite ki te wahi a te tangata i noho ki nga mea: kia rite tonu te wahi ma ratou.**
Who is going to give any attention to you in this question? for an equal part will be given to him who went to the fight and to him who was waiting by the goods: they are all to have the same.
καὶ τίς ὑπακούσεται ὑμῶν τῶν λόγων τούτων ὅτι οὐχ ἦττον ὑμῶν εἰσιν διότι κατὰ τὴν μερίδα τοῦ καταβαίνοντος εἰς πόλεμον οὕτως ἔσται ἡ μερίς τοῦ καθημένου ἐπὶ τὰ σκεύη κατὰ τὸ αὐτὸ μεριοῦνται
- 25 **Na waiho tonu iho e ia tena hei tikanga, hei ritenga mo Iharaira no taua rangi a tuku iho ki tenei ra.**
And so he made it a rule and an order for Israel from that day till now.
καὶ ἐγενήθη ἀπὸ τῆς ἡμέρας ἐκείνης καὶ ἐπάνω καὶ ἐγένετο εἰς πρόσταγμα καὶ εἰς δικαίωμα τῷ Ἰσραὴλ ἕως τῆς σήμερον
- 26 **A, i te taenga o Rawiri ki Tikiraka, ka tonoa e ia etahi o nga taonga ki nga kaumatua o Hura, ki ona hoa, a ka mea, Tena tetahi manaaki mo koutou no nga taonga a nga hoariri o Ihowa;**
And when David came to Ziklag, he sent some of the goods to the responsible men of Judah, and to his friends, saying, Here is an offering for you from the goods of those who were fighting against the Lord;
καὶ ἦλθεν δαυὶδ εἰς σεκελακ καὶ ἀπέστειλεν τοῖς πρεσβυτέροις Ἰουδα τῶν σκύλων καὶ τοῖς πλησίον αὐτοῦ λέγων ἰδοὺ ἀπὸ τῶν σκύλων τῶν ἐχθρῶν κυρίου
- 27 **Ki nga tangata hoki o Peteere, ki o Ramoto ki te tonga, ki era hoki i Iatiri;**
He sent to those who were in Beth-el, and in Ramah of the South, and in Jattir;
τοῖς ἐν βαιθσουρ καὶ τοῖς ἐν ραμα νότου καὶ τοῖς ἐν ιεθθορ
- 28 **Ki a Aroere, ki o Hipimoto, ki o Ehetemoa.**
And to those in Arara and Eshtemoa
καὶ τοῖς ἐν αρορη καὶ τοῖς ἀμμαδι καὶ τοῖς ἐν σαφι καὶ τοῖς ἐν εσθιε [28a] καὶ τοῖς ἐν γεθ καὶ τοῖς ἐν κιναν καὶ τοῖς ἐν σαφεκ καὶ τοῖς ἐν θιμαθ
- 29 **Ki o Rakara, ki o nga pa o nga Ierameeri, ki o nga pa o nga Keni;**
and Carmel and in the towns of the Jerahmeelites, and in the towns of the Kenites;
καὶ τοῖς ἐν καρμήλω καὶ τοῖς ἐν ταῖς πόλεσιν τοῦ ἱεραμηλι καὶ τοῖς ἐν ταῖς πόλεσιν τοῦ κενεζι
- 30 **Ki o Horema, ki o Korahana, ki o Ataka;**
And to those who were in Hormah and in Bor-ashan and in Athach;
καὶ τοῖς ἐν ἱερμουθ καὶ τοῖς ἐν βηρσαβεε καὶ τοῖς ἐν νοο

- 31** Ki o Heperona, ki o nga wahi katoa i haereere ai a Rawiri ratou ko ana tangata.
And in Hebron, and to all the places where David and his men had been living.
καὶ τοῖς ἐν χεβρων καὶ εἰς πάντας τοὺς τόπους οὓς διήλθεν δαυιδ ἐκεῖ αὐτὸς καὶ οἱ ἄνδρες αὐτοῦ
- 1** ¶ Na kua whawhai nga Pirihitini ki a Ihairaira, a ka whati nga tangata o Ihairaira i te araro o nga Pirihitini, a hinga ana, mate rawa, i Maunga Kiripoa.
Now the Philistines were fighting against Israel: and the men of Israel went in flight before the Philistines, falling down wounded in Mount Gilboa.
καὶ οἱ ἀλλόφυλοι ἐπολέμουν ἐπὶ ἰσραηλ καὶ ἔφυγον οἱ ἄνδρες ἰσραηλ ἐκ προσώπου τῶν ἀλλοφύλων καὶ πίπτουσιν τραυματία ἐν τῷ ὄρει τῷ γελβουε
- 2** Na ka whaia e nga Pirihitini a Haora ratou ko ana tama, a patua iho e nga Pirihitini a Honatana ratou ko Apinarapa, ko Marikihua, nga tama a Haora.
And the Philistines overtook Saul and his sons; and they put to death Jonathan and Abinadab and Malchi-shua, the sons of Saul.
καὶ συνάπτουσιν ἀλλόφυλοι τῷ σαουλ καὶ τοῖς υἱοῖς αὐτοῦ καὶ τύπτουσιν ἀλλόφυλοι τὸν ἰωναθαν καὶ τὸν αμιναδαβ καὶ τὸν μελχισα υἱὸς σαουλ
- 3** Na ka nui haere te whawhai ki a Haora, a ka mau ia i nga kaikopere; nui rawa tona tunga i nga kaikopere.
And the fight was going badly for Saul, and the archers came across him, and he was wounded by the archers.
καὶ βαρύνεται ὁ πόλεμος ἐπὶ σαουλ καὶ εὐρίσκουσιν αὐτὸν οἱ ἀκοντισταὶ ἄνδρες τοξόται καὶ ἐτραυματίσθη εἰς τὰ ὑποχόνδρια
- 4** Katahi a Haora ka mea ki tana kaimau patu, Unuhia tau hoari, werohia hoki ahau; kei haere mai tenei hunga kokotikore, a ka wero i ahau, ka whakatupu kino i ahau.
Otiia kihai i pai tana kaimau patu; he nui hoki no tona hopohopo. Na reira ka mau a Haora ki tana hoari, hinga iho ki runga.
Then Saul said to the servant who had the care of his arms, Take out your sword and put it through me, before these men without circumcision come and make sport of me. But his servant, full of fear, would not do so. Then Saul took out his sword, and falling on it, put an end to himself.
καὶ εἶπεν σαουλ πρὸς τὸν αἰρώντα τὰ σκεῦη αὐτοῦ σπάσαι τὴν ῥομφαίαν σου καὶ ἀποκέντησόν με ἐν αὐτῇ μὴ ἔλθωσιν οἱ ἀπερίτμητοι οὗτοι καὶ ἀποκεντήσωσίν με καὶ ἐμπαίζω σὶν μοι καὶ οὐκ ἐβούλετο ὁ αἰρὼν τὰ σκεῦη αὐτοῦ ὅτι ἐφοβήθη σφόδρα καὶ ἔλαβεν σαουλ τὴν ῥομφαίαν καὶ ἐπέτεσεν ἐπ' αὐτήν
- 5** A, no te kitenga o tana kaimau patu, kua mate a Haora, ka hinga hoki ia ki tana hoari, a mate tahi ana raua.
And when his servant saw that Saul was dead, he did the same, and was united with him in death.
καὶ εἶδεν ὁ αἰρὼν τὰ σκεῦη αὐτοῦ ὅτι τέθνηκεν σαουλ καὶ ἐπέτεσεν καὶ αὐτὸς ἐπὶ τὴν ῥομφαίαν αὐτοῦ καὶ ἀπέθανεν μετ' αὐτοῦ
- 6** Heoi kotahi tonu te matenga o Haora ratou ko ana tama tokotoru, ko tana kaimau patu, me ana tangata katoa i taua ra ano.
So death overtook Saul and his three sons and his servant on the same day.
καὶ ἀπέθανεν σαουλ καὶ οἱ τρεῖς υἱοὶ αὐτοῦ καὶ ὁ αἰρὼν τὰ σκεῦη αὐτοῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ κατὰ τὸ αὐτό
- 7** A, no te kitenga o nga tangata o Ihairaira i tera taha o te raorao, i tawhi ano o Horano, kua whati nga tangata o Ihairaira, a kua mate a Haora ratou ko ana tama, whakarerea ake e ratou nga pa, a rere ana; na ka haere nga Pirihitini nohoia iho.
And when the men of Israel across the valley and on the other side of Jordan saw that the army of Israel was in flight and that Saul and his sons were dead, they came out of their towns and went in flight; and the Philistines came and took them for themselves.
καὶ εἶδον οἱ ἄνδρες ἰσραηλ οἱ ἐν τῷ πέραν τῆς κοιλάδος καὶ οἱ ἐν τῷ πέραν τοῦ ἰορδάνου ὅτι ἔφυγον οἱ ἄνδρες ἰσραηλ καὶ ὅτι τέθνηκεν σαουλ καὶ οἱ υἱοὶ αὐτοῦ καὶ καταλείπουσιν τὰς πόλεις αὐτῶν καὶ φεύγουσιν καὶ ἔρχονται οἱ ἀλλόφυλοι καὶ κατοικοῦσιν ἐν αὐταῖς
- 8** ¶ A, i te aonga ake, i te haerenga o nga Pirihitini ki te muru i te hunga i patua, na, ka kitea e ratou a Haora ratou ko ana tama tokotoru e takoto ana i Maunga Kiripoa.
Now on the day after, when the Philistines came to take their goods from the dead, they saw Saul and his three sons dead on the earth in Mount Gilboa.
καὶ ἐγενήθη τῇ ἐπαύριον καὶ ἔρχονται οἱ ἀλλόφυλοι ἐκδιδύσκειν τοὺς νεκροὺς καὶ εὐρίσκουσιν τὸν σαουλ καὶ τοὺς τρεῖς υἱοὺς αὐτοῦ πεπτωκότας ἐπὶ τὰ ὄρη γελβουε
- 9** Na tapahia ana e ratou tona upoko, murua ana ana patu, unga ana e ratou kia kawea puta noa i te whenua o nga Pirihitini a tawhio noa, kia kauwhautia i roto i te whare o a ratou whakapakoko, i roto hoki i te iwi.
And cutting off his head and taking away his war-dress, they sent word into the land of the Philistines round about, to take the news to their gods and to the people.
καὶ ἀποστρέφουσιν αὐτὸν καὶ ἐξέδυσαν τὰ σκεῦη αὐτοῦ καὶ ἀποστέλλουσιν αὐτὰ εἰς γῆν ἀλλοφύλων κύκλῳ εὐαγγελίζοντες τοῖς εἰδώλοις αὐτῶν καὶ τῷ λαῷ αὐτῶν

- 10 A i whakatakotoria e ratou ana patu ki te whare o Ahataroto, ko tona tinana ia i titia e ratou ki te taiepa o Petehana.
His war-dress they put in the house of Astarte; and his body was fixed on the wall of Beth-shan.
καὶ ἀνέθηκαν τὰ σκεῦη αὐτοῦ εἰς τὸ ἀσταρτεῖον καὶ τὸ σῶμα αὐτοῦ κατέπηξαν ἐν τῷ τείχει βαιθσαν
- 11 A, no ka rongo nga tangata o Iapehe Kireara ki ta nga Pirihitini i mea ai ki a Haora,
And when the people of Jabesh-gilead had news of what the Philistines had done to Saul,
καὶ ἀκούουσιν οἱ κατοικοῦντες ἱαβὶς τῆς γαλααδίτιδος ἃ ἐποίησαν οἱ ἀλλόφυλοι τῷ σαουλ.
- 12 Ka whakatika nga marohirohi katoa, a haere ana pau noa taua po katoa; na tangohia iho e ratou te tinana o Haora, me nga tinana o ana tama i te taiepa o Petehana, a haere ana ki Iapehe, tahuna ana ki reira.
All the fighting men got up and, travelling all night, took Saul's body and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh and had them burned there.
καὶ ἀνέστησαν πᾶς ἀνὴρ δυνάμεως καὶ ἐπορεύθησαν ὅλην τὴν νύκτα καὶ ἔλαβον τὸ σῶμα σαουλ καὶ τὸ σῶμα ἰωναθαν τοῦ υἱοῦ αὐτοῦ ἀπὸ τείχους βαιθσαν καὶ φέρουσιν αὐτὸ ὤς εἰς ἱαβὶς καὶ κατακαίουσιν αὐτοὺς ἐκεῖ
- 13 I maua hoki o ratou whenua e ratou, a tanumia ana ki raro i tetahi rakau i Iapehe, a e whitu nga ra i nohopuku ai.
And their bones they put in the earth under a tree in Jabesh; and for seven days they took no food.
καὶ λαμβάνουσιν τὰ ὀστᾶ αὐτῶν καὶ θάπτουσιν ὑπὸ τὴν ἄρουραν τὴν ἱαβὶς καὶ νηστεύουσιν ἑπτὰ ἡμέρας .
- 1 ¶ Na i muri iho i te matenga o Haora, i te mea kua hoki mai a Rawiri i te patunga i nga Amareki, a kua rua nga ra o Rawiri e noho ana ki Tikiraka:
Now after the death of Saul, when David, having come back from the destruction of the Amalekites, had been in Ziklag for two days;
καὶ ἐγένετο μετὰ τὸ ἀποθανεῖν σαουλ καὶ δαυὶδ ἀνέστρεψεν τύπτων τὸν αμαληκ καὶ ἐκάθισεν δαυὶδ ἐν σεκελακ ἡμέρας δύο
- 2 I te toru o nga ra, na ko tetahi tangata e haere mai ana i te puni i a Haora, he mea haehae ona kakahu, he oneone i runga i tona matenga: a, no tona taenga mai ki a Rawiri, ka hinga ia ki te whenua, a ka piko.
On the third day a man came from Saul's tents, with his clothing out of order and earth on his head: and when he came to David, he went down on the earth and gave him honour.
καὶ ἐγενήθη τῇ ἡμέρᾳ τῇ τρίτῃ καὶ ἰδοὺ ἀνὴρ ἦλθεν ἐκ τῆς παρεμβολῆς ἐκ τοῦ λαοῦ σαουλ καὶ τὰ ἰμάτια αὐτοῦ διερρωγῶτα καὶ γῆ ἐπὶ τῆς κεφαλῆς αὐτοῦ καὶ ἐγένετο ἐν τῷ εἰσελθεῖν αὐτὸν πρὸς δαυὶδ καὶ ἔπεσεν ἐπὶ τὴν γῆν καὶ προσεκύνησεν αὐτῷ
- 3 Na ka mea a Rawiri ki a ia, I haere mai koe i hea? Ka mea tera ki a ia, I mawhiti mai ahau i te puni o Iharaira.
And David said to him, Where have you come from? And he said, I have come in flight from the tents of Israel.
καὶ εἶπεν αὐτῷ δαυὶδ πόθεν σὺ παραγίνῃ καὶ εἶπεν πρὸς αὐτόν ἐκ τῆς παρεμβολῆς ἰσραηλ ἐγὼ διασέσωμαι
- 4 Ano ra ko Rawiri ki a ia, I pehea te mea ra? tena, korerotia mai ki ahau. Na ka mea ia, Kua whati te iwi i te whawhai, he tokomaha hoki o te iwi i hinga, i mate; kua mate hoki a Haora raua ko tana tama, ko Honatana.
And David said to him, How did things go? Give me the news. And in answer he said, The people have gone in flight from the fight, and a great number of them are dead; and Saul and his son Jonathan are dead.
καὶ εἶπεν αὐτῷ δαυὶδ τίς ὁ λόγος οὗτος ἀπάγγελμόν μοι καὶ εἶπεν ὅτι ἔφυγεν ὁ λαὸς ἐκ τοῦ πολέμου καὶ πεπτώκασι πολλοὶ ἐκ τοῦ λαοῦ καὶ ἀπέθανον καὶ ἀπέθανεν καὶ σαουλ καὶ αἱ ἰωναθαν ὁ υἱὸς αὐτοῦ ἀπέθανεν
- 5 Ano ra ko Rawiri ki te tamaiti nana nei i korero ki a ia, I mohiotia e koe ki te aha kua mate a Haora raua ko tana tama ko Honatana?
And David said to the young man who gave him the news, Why are you certain that Saul and his son Jonathan are dead?
καὶ εἶπεν δαυὶδ τῷ παιδαρίῳ τῷ ἀπαγγέλλοντι αὐτῷ πῶς οἶδας ὅτι τέθνηκεν σαουλ καὶ ἰωναθαν ὁ υἱὸς αὐτοῦ

- 6 Na ka mea taua tamaiti nana nei i korero ki a ia, I tupono noa ahau ki runga i Maunga Kiripoa, na, ko Haora e okioki ana ki tana tao; na, e whai tata ana i a ia nga hariata me nga kaieke hoiho.
And the young man said, I came by chance to Mount Gilboa, and I saw Saul supporting himself on his spear; and the war-carriages and horsemen overtook him.
 και εἶπεν τὸ παιδάριον τὸ ἀπαγγέλλον αὐτῷ περιπτῶματι περιέπεσον ἐν τῷ ὄρει τῷ γελβουε και ἰδοὺ σαουλ ἐπεστήρικτο ἐπὶ τὸ δόρυ αὐτοῦ και ἰδοὺ τὰ ἄρματα και οἱ ἰπάρχα ι συνῆψαν αὐτῷ
- 7 Na, i tona tahuritanga ki muri, ka kite i ahau, a ka karanga ki ahau. Na ka mea ahau, Tenei ahau.
And looking back, he saw me and gave a cry to me. And answering him I said, Here am I.
 και ἐπέβλεψεν ἐπὶ τὰ ὀπίσω αὐτοῦ και εἶδέν με και ἐκάλεσέν με και εἶπα ἰδοὺ ἐγώ
- 8 Ano ra ko ia ki ahau, Ko wai koe? Ano ra ko ahau ki a ia, He Amareki ahau.
And he said to me, Who are you? And I said, I am an Amalekite.
 και εἶπέν μοι τίς εἶ σύ και εἶπα αμαληκίτης ἐγώ εἰμι
- 9 Na ka mea ia ki ahau, Tena, e tu ki toku taha, whakamatea hoki ahau, kua mau pu hoki ahau i te pouri; no te mea kei te toitu tonu te ora i roto i ahau.
Then he said to me, Come here to my side, and put me to death, for the pain of death has me in its grip but my life is still strong in me.
 και εἶπεν πρὸς με στήθι δὴ ἐπάνω μου και θανάτωσόν με ὅτι κατέσχευε με σκότος δεινόν ὅτι πᾶσα ἡ ψυχή μου ἐν ἐμοί
- 10 Heoi tu ana ahau ki tona taha, whakamatea ana ia e ahau; i mohio hoki ahau e kore rawa ia e ora ake i te mea ka hinga nei ia. Na tangohia ana e ahau te karauna i tona matenga, me te poroporo i tona ringa, a kawea mai ana e ahau ki konei ki toku ariki.
So I put my foot on him and gave him his death-blow, because I was certain that he would not go on living after his fall: and I took the crown from his head and the band from his arm, and I have them here for my lord.
 και ἐπέστην ἐπ' αὐτόν και ἐθανάτωσα αὐτόν ὅτι ἤδριν ὅτι οὐ ζήσεται μετὰ τὸ πεσεῖν αὐτόν και ἔλαβον τὸ βασίλειον τὸ ἐπὶ τὴν κεφαλὴν αὐτοῦ και τὸν χλιδῶνα τὸν ἐπὶ τοῦ βρα χίονος αὐτοῦ και ἐνήνοχα αὐτὰ τῷ κυρίῳ μου ὧδε
- 11 ¶ Katahi a Rawiri ka mau ki ona kakahu, a haehaea ana e ia; a i pera hoki ona hoa katoa:
Then David gave way to bitter grief, and so did all the men who were with him:
 και ἐκράτησεν δαυιδ τῶν ἱματίων αὐτοῦ και διέρρηξεν αὐτὰ και πάντες οἱ ἄνδρες οἱ μετ' αὐτοῦ διέρρηξαν τὰ ἱμάτια αὐτῶν
- 12 Na ka uhunga ratou, ka tangi, ka nohopuku a ahiahi noa, mo Haora, mo tana tama, mo Honatana, mo te iwi ano a Ihowa, mo te whare hoki o Iharaira, i hinga nei i te hoari.
And till evening they gave themselves to sorrow and weeping, and took no food, weeping for Saul and for Jonathan, his son, and for the people of the Lord and for the men of Israel; because they had come to their end by the sword.
 και ἐκόψαντο και ἔκλαυσαν και ἐνήστευσαν ἕως δεῦλις ἐπὶ σαουλ και ἐπὶ ιωναθαν τὸν υἱὸν αὐτοῦ και ἐπὶ τὸν λαὸν ιουδα και ἐπὶ τὸν οἶκον ισραηλ ὅτι ἐπλήγησαν ἐν ῥομφαίᾳ
- 13 Na ka mea a Rawiri ki te tamaiti nana nei i korero ki a ia, No hea koe? Ano ra ko tera, He tama ahau na tetahi manene, na tetahi Amareki.
And David said to the young man who had given him the news, Where do you come from? And he said, I am the son of a man from a strange land; I am an Amalekite.
 και εἶπεν δαυιδ τῷ παιδαρίῳ τῷ ἀπαγγέλλοντι αὐτῷ πόθεν εἶ σύ και εἶπεν υἱὸς ἀνδρὸς παροίκου αμαληκίτου ἐγώ εἰμι
- 14 Ano ra ko Rawiri ki a ia, He aha koe te wehi ai? he aha i totoro ai tou ringa ki te huna i ta Ihowa i whakawahi ai?
And David said to him, Had you no fear of stretching out your hand to put to death the one marked with the holy oil?
 και εἶπεν αὐτῷ δαυιδ πῶς οὐκ ἐφοβήθης ἐπενεγκεῖν χεῖρά σου διαφθεῖραι τὸν χριστὸν κυρίου
- 15 Katahi a Rawiri ka karanga ki tetahi o ana taitama, ka mea, Whakatata atu, e rere ki runga ki a ia. Na patua ana ia e ia, mate ake.
And David sent for one of his young men and said, Go near and put an end to him. And he put him to death.
 και ἐκάλεσεν δαυιδ ἓν τῶν παιδαρίων αὐτοῦ και εἶπεν προσελθὼν ἀπάντησον αὐτῷ και ἐπάταξεν αὐτόν και ἀπέθανεν

- 16 I mea ano a Rawiri ki a ia, Hei runga i tou matenga ou toto; kua whakaatu mai na hoki tou waha i tou he, kua mea, Naku i whakamate ta Ihowa i whakawahi ai.
And David said to him, May your blood be on your head; for your mouth has given witness against you, saying, I have put to death the man marked with the holy oil.
καὶ εἶπεν δαυιδ πρὸς αὐτόν τὸ αἷμά σου ἐπὶ τὴν κεφαλὴν σου ὅτι τὸ στόμα σου ἀπεκρίθη κατὰ σοῦ λέγων ὅτι ἐγὼ ἐθανάτωσα τὸν χριστὸν κυρίου
- 17 ¶ Na ka waiatatia e Rawiri tenei apakura mo Haora raua ko tana tama, ko Honatana:
Then David made this song of grief for Saul and Jonathan, his son:
καὶ ἐθρήνησεν δαυιδ τὸν θρῆνον τοῦτον ἐπὶ σαουλ καὶ ἐπὶ ιωναθαν τὸν υἱὸν αὐτοῦ
- 18 I mea hoki ia kia whakaakona nga tama a Hura ki te waiata o te kopere: e mau na te tuhituhi ki te pukapuka a Iahera.
(It is recorded in the book of Jashar for teaching to the sons of Judah) and he said:
καὶ εἶπεν τοῦ διδάξαι τοὺς υἱοὺς ιουδα ἰδοὺ γέγραπται ἐπὶ βιβλίου τοῦ εὐθοῦς
- 19 Tukitukia ana tou ataahua, e Ihairaira, ki ou wahi teitei. Ano te hinganga o nga marohirohi!
The glory, O Israel, is dead on your high places! How have the great ones been made low!
στήλωσον ἰσραηλ ὑπὲρ τῶν τεθνηκότων ἐπὶ τὰ ὕψη σου τραυματιῶν πῶς ἔπεσαν δυνατοί
- 20 Kaua e korerotia ki Kata; kaua e kauwhautia ki nga huarahi o Ahakerono; kei koa nga tamahine a nga Pirihitini, kei whakamanamana nga tamahine a te kokotikore.
Give no news of it in Gath, let it not be said in the streets of Ashkelon; or the daughters of the Philistines will be glad, the daughters of men without circumcision will be uplifted in joy.
μὴ ἀναγγεῖλιτε ἐν γεθ καὶ μὴ εὐαγγελίσθητε ἐν ταῖς ἐξόδοις ἀσκαλῶνος μήποτε εὐφρανθῶσιν θυγατέρες ἀλλοφύλων μήποτε ἀγαλλιάσονται θυγατέρες τῶν ἀπεριτεμῶν
- 21 E nga maunga o Kiripoa, kati rawa he tomairangi mo koutou, he ua, he mara e tukua ai te whakahere; i akiritia kinotia hoki ki reira te pukupuku o te marohirohi, te pukupuku o Haora, me te mea kihai i whakawahia ki te hinu.
O mountains of Gilboa, let there be no dew or rain on you, you fields of death: for there the arms of the strong have been shamed, the arms of Saul, as if he had not been marked with the holy oil.
ὄρη τὰ ἐν γελβουε μὴ καταβῆ δρόσος καὶ μὴ ὑετὸς ἐφ' ὑμᾶς καὶ ἀγροὶ ἀπαρχῶν ὅτι ἐκεῖ προσωχθίσθη θυρεὸς δυνατῶν θυρεὸς σαουλ οὐκ ἐχρίσθη ἐν ἐλαίῳ
- 22 He toto tena no te hunga i tu, he ngako tena no nga marohirohi, kahore he whakahokinga mai o te kopere a Honatana, kihai ano te hoari a Haora i hoki kau mai.
From the blood of the dead, from the fat of the strong, the bow of Jonathan was not turned back, the sword of Saul did not come back unused.
ἀφ' αἵματος τραυματιῶν ἀπὸ στέατος δυνατῶν τόξον ιωναθαν οὐκ ἀπεστράφη κενὸν εἰς τὰ ὀπίσω καὶ ῥομφαία σαουλ οὐκ ἀνέκαμψεν κενή
- 23 Ko Haora, ko Honatana, he aroha, he whakaahuareka i to raua orangea; kihai hoki i wehea i to raua matenga; nui atu to raua tere i to nga ekara, to raua kaha i to nga raiona.
Saul and Jonathan were loved and pleasing; in their lives and in their death they were not parted; they went more quickly than eagles, they were stronger than lions.
σαουλ καὶ ιωναθαν οἱ ἠγαπημένοι καὶ ὠραῖοι οὐ διακεχωρισμένοι εὐπρεπεῖς ἐν τῇ ζωῇ αὐτῶν καὶ ἐν τῷ θανάτῳ αὐτῶν οὐ διεχωρίσθησαν ὑπὲρ ἀετοὺς κοῦφοι καὶ ὑπὲρ λέοντες ἐκραταιώθησαν
- 24 E nga tamahine a Ihairaira, tangihia a Haora, nana nei o koutou kakahu ngangana i huatau ai, nana nei i piri ai nga whakapaipai koura ki o koutou weruweru.
O daughters of Israel, have sorrow for Saul, by whom you were delicately clothed in robes of red, with ornaments of gold on your dresses.
θυγατέρες ἰσραηλ ἐπὶ σαουλ κλαύσατε τὸν ἐνδιδύσκοντα ὑμᾶς κόκκινα μετὰ κόσμον ὑμῶν τὸν ἀναφέροντα κόσμον χρυσοῦν ἐπὶ τὰ ἐνδύματα ὑμῶν
- 25 Ano te hinganga o nga marohirohi i waenganui o te tatauranga! E Honatana, i werohia na i runga i ou wahi teitei.
How have the great ones been made low in the fight! Jonathan is dead on your high places.
πῶς ἔπεσαν δυνατοὶ ἐν μέσῳ τοῦ πολέμου ιωναθαν ἐπὶ τὰ ὕψη σου τραυματίας

- 26 Mamae ana ahau, he whakaaro ki a koe, e toku tuakana, e Honatana; nui atu toku whakaahuareka ki a koe: he hanga whakamiharo tou aroha ki ahau, nui atu i to nga wahine aroha.
I am full of grief for you, my brother Jonathan: very dear have you been to me: your love for me was a wonder, greater than the love of women.
ἀλλῶ ἐπὶ σοὶ ἄδελφέ μου ιωναθαν ὠραιώθης μοι σφόδρα ἐθαυμαστώθῃ ἢ ἀγάπησίς σου ἐμοὶ ὑπὲρ ἀγάπησιν γυναικῶν
- 27 Ano te hinganga o nga marohirohi: ano te korenga o nga patu o te pakanga!
How have the great ones been made low, and the arms of war broken!
πῶς ἔπεσαν δυνατοὶ καὶ ἀπόλοντο σκευὴ πολεμικά
- 1 ¶ Na, i muri iho i tenei, ka ui a Rawiri ki a Ihowa, ka mea, Me haere ranei ahau ki runga, ki tetahi o nga pa o Hura? A ka mea a Ihowa ki a ia, Haere. Ano ra ko Rawiri, Me haere ahau ki hea? A ka mea ia, Ki Heperona.
Now after this, David, questioning the Lord, said, Am I to go up into any of the towns of Judah? And the Lord said to him, Go up. And David said, Where am I to go? And he said, To Hebron.
καὶ ἐγένετο μετὰ ταῦτα καὶ ἐπηρώτησεν δαυιδ ἐν κυρίῳ λέγων εἰ ἀναβῶ εἰς μίαν τῶν πόλεων ἰουδα καὶ εἶπεν κύριος πρὸς αὐτόν ἀνάβηθι καὶ εἶπεν δαυιδ ποῦ ἀναβῶ καὶ εἶπεν εἰς χεβρων
- 2 Heoi haere ana a Rawiri ki reira, ratou ko ana wahine tokorua, ko Ahinoama Ietereere, raua ko Apikaira wahine a Napara Karameri.
So David went there, taking with him his two wives, Ahinoam of Jezreel, and Abigail, the wife of Nabal of Carmel.
καὶ ἀνέβη ἐκεῖ δαυιδ εἰς χεβρων καὶ ἀμφότεραι αἱ γυναῖκες αὐτοῦ αχινουμ ἡ ιεζραηλίτις καὶ αβιγαια ἡ γυνὴ ναβαλ τοῦ καρμηλίου
- 3 I mauria ano e Rawiri ona hoa, tena tangata me tona whare, tena me tona; a noho ana ratou ki nga pa o Heperona.
And David took all his men with him, every man with his family: and they were living in the towns round Hebron.
καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ ἕκαστος καὶ ὁ οἶκος αὐτοῦ καὶ κατῴκουν ἐν ταῖς πόλεσιν χεβρων
- 4 Na ka haere mai nga tangata o Hura, a whakawahia ana a Rawiri e ratou ki reira hei kingi mo te whare o Hura. A ka korerotia ki a Rawiri te korero mo nga tangata o Iapehe Kireara, na ratou i tanu a Haora.
And the men of Judah came there, and with the holy oil made David king over the people of Judah. And word came to David that it was the men of Jabesh-gilead who put Saul's body in its last resting-place.
καὶ ἔρχονται ἄνδρες τῆς ἰουδαίας καὶ χρίουσιν τὸν δαυιδ ἐκεῖ τοῦ βασιλεύειν ἐπὶ τὸν οἶκον ἰουδα καὶ ἀπήγγειλαν τῷ δαυιδ λέγοντες ὅτι οἱ ἄνδρες ἰαβις τῆς γαλααδίτιδος ἔθαψαν τὸν σαουλ
- 5 Na ka unga karere a Rawiri ki nga tangata o Iapehe Kirera hei mea ki a ratou, Kia manaakitia koutou e Ihowa mo tenei aroha i whakaputaina e koutou ki to koutou ariki, ara ki a Haora, mo ta koutou tanumanga i a ia.
And David sent to the men of Jabesh-gilead and said to them, May the Lord give you his blessing, because you have done this kind act to Saul your lord, and have put his body to rest!
καὶ ἀπέστειλεν δαυιδ ἀγγέλους πρὸς τοὺς ἡγουμένους ἰαβις τῆς γαλααδίτιδος καὶ εἶπεν πρὸς αὐτούς εὐλογημένοι ὑμεῖς τῷ κυρίῳ ὅτι πεποιήκατε τὸ ἔλεος τοῦτο ἐπὶ τὸν κύριον ὑμῶν ἐπὶ σαουλ τὸν χριστὸν κυρίου καὶ ἐθάψατε αὐτὸν καὶ ιωναθαν τὸν υἱὸν αὐτοῦ
- 6 Na kia whakaputaina mai e Ihowa he aroha, he pono, ki a koutou; ka utua ano hoki koutou e ahau mo tenei mahi pai, mo koutou i mea i tenei mea.
May the Lord be good and true to you: and I myself will see that your kind act is rewarded, because you have done this thing.
καὶ νῦν ποιῆσαι κύριος μεθ' ὑμῶν ἔλεος καὶ ἀλήθειαν καὶ γε ἐγὼ ποιήσω μεθ' ὑμῶν τὰ ἀγαθὰ ταῦτα ὅτι ἐποιήσατε τὸ ῥῆμα τοῦτο
- 7 Tena ra, kia kaha o koutou ringa aianeī, kia maia; kua mate hoki to koutou ariki, a Haora, kua oti ano ahau te whakawahi e te whare o Hura hei kingi mo ratou.
Then let your hands be strong, and have no fear: though Saul your lord is dead, the people of Judah have made me their king.
καὶ νῦν κραταιούσθωσαν αἱ χεῖρες ὑμῶν καὶ γίνεσθε εἰς υἱοὺς δυνατοῦς ὅτι τέθνηκεν ὁ κύριος ὑμῶν σαουλ καὶ γε ἐμὲ κέχρικεν ὁ οἶκος ἰουδα ἐφ' ἐαυτοὺς εἰς βασιλέα

- 8 ¶ Na tera kua mau a Apanere tama a Nere, te rangatira o te ope a Haora, ki a Ihipohete tama a Haora, a kua kawea mai e ia ki tawahi nei, ki Mahanaima; **Now Abner, the son of Ner, captain of Saul's army, had taken Saul's son Ish-bosheth over to Mahanaim,**
καὶ ἀβεννηρ υἱὸς νηρ ἀρχιστράτηγος τοῦ σαουλ ἔλαβεν τὸν ιεβοσθε υἱὸν σαουλ καὶ ἀνεβίβασεν αὐτὸν ἐκ τῆς παρεμβολῆς εἰς μαναεμ
- 9 A meinga ana e ia hei kingi mo Kireara, mo nga Ahuri, mo Ietereere, mo Eparaima, mo Pineamine, mo Iharaira katoa. **And made him king over Gilead and the Asherites and over Jezreel and Ephraim and Benjamin, that is, over all Israel.**
καὶ ἐβασίλευσεν αὐτὸν ἐπὶ τὴν γαλααδίτιν καὶ ἐπὶ τὸν θασιρι καὶ ἐπὶ τὸν ιεζραελ καὶ ἐπὶ τὸν εφραιμ καὶ ἐπὶ τὸν βενιαμιν καὶ ἐπὶ πάντα ἰσραηλ
- 10 E wha tekau nga tau o Ihipohete tama a Haora, i a ia i meinga ai hei kingi mo Iharaira, a e rua nga tau i kingi ai. Ko te whare ia o Hura i whai i a Rawiri. **(Saul's son Ish-bosheth was forty years old when he became king over Israel, and he was ruler for two years.) But Judah was on the side of David.**
τεσσαράκοντα ἐτῶν ιεβοσθε υἱὸς σαουλ ὅτε ἐβασίλευσεν ἐπὶ τὸν ἰσραηλ καὶ δύο ἔτη ἐβασίλευσεν πλὴν τοῦ οἴκου ἰουδα οἱ ἦσαν ὀπίσω δαυιδ
- 11 Na, ko te maha o nga ra i noho ai a Rawiri ki Heperona hei kingi mo te whare o Hura, e whitu tau e ono marama. **And the time when David was king in Hebron over the people of Judah was seven years and six months.**
καὶ ἐγένοντο αἱ ἡμέραι ἄς δαυιδ ἐβασίλευσεν ἐν χεβρων ἐπὶ τὸν οἶκον ἰουδα ἑπτὰ ἔτη καὶ ἕξ μῆνας
- 12 Na ka haere atu a Apanere tama a Nere, ratou ko nga tangata a Ihipohete tama a Haora, i Mahanaima ki Kipeono. **And Abner, the son of Ner, with the servants of Saul's son Ish-bosheth, went out from Mahanaim to Gibeon.**
καὶ ἐξῆλθεν ἀβεννηρ υἱὸς νηρ καὶ οἱ παῖδες ιεβοσθε υἱοῦ σαουλ ἐκ μαναεμ εἰς γαβαων
- 13 Na ka puta atu a Ioapa tama a Teruia me nga tangata a Rawiri, a tutaki ana ratou ki te poka wai i Kipeono: na noho ana ratou, ko enei i tenei taha o te poka, a ko era i tera taha o te poka. **And Joab, the son of Zeruah, and the servants of David, went out and came face to face with them by the pool of Gibeon; and they took up their position, facing one another on opposite sides of the pool.**
καὶ ἰωαβ υἱὸς σαρουιας καὶ οἱ παῖδες δαυιδ ἐξῆλθοσαν ἐκ χεβρων καὶ συναντῶσιν αὐτοῖς ἐπὶ τὴν κρήνην τὴν γαβαων ἐπὶ τὸ αὐτὸ καὶ ἐκάθισαν οὗτοι ἐπὶ τὴν κρήνην τὴν γαβαων ἐντεῦθεν καὶ οὗτοι ἐπὶ τὴν κρήνην ἐντεῦθεν
- 14 Na ka mea a Apanere ki a Ioapa, Tena, kia whakatika nga tamariki ki te takaro ki to taua aroaro. Ano ra ko Ioapa, Me whakatika ratou. **And Abner said to Joab, Let the young men give a test of their strength before us. And Joab said, Let them do so.**
καὶ εἶπεν ἀβεννερ πρὸς ἰωαβ ἀναστήτωσαν δὴ τὰ παιδάρια καὶ παιζάτωσαν ἐνώπιον ἡμῶν καὶ εἶπεν ἰωαβ ἀναστήτωσαν
- 15 Katahi ratou ka whakatika, ka haere a tatau atu; kotahi tekau ma rua mo Pineamine, mo Ihipohete tama a Haora, a kotahi tekau ma rua o nga tangata a Rawiri. **So they got up and went over by number: twelve for Benjamin and Ish-bosheth and twelve of the servants of David.**
καὶ ἀνέστησαν καὶ παρήλθον ἐν ἀριθμῷ τῶν παίδων βενιαμιν δώδεκα τῶν ιεβοσθε υἱοῦ σαουλ καὶ δώδεκα ἐκ τῶν παίδων δαυιδ
- 16 Na hopukia ana e ratou te matenga o tana tangata, o tana tangata, a werohia ana a ratou hoari ki te kaokao o tana tangata, o tana tangata; na, hinga ngatahi ana ratou: koia i huaina ai te ingoa o taua wahi, ko Herekata Haturimi; koia tera i Kipe ono. **And every one got the other by the head, driving his sword into the other's side, so they all went down together: and that place was named the Field of Sides, and it is in Gibeon.**
καὶ ἐκράτησαν ἕκαστος τῆ χειρὶ τὴν κεφαλὴν τοῦ πλησίον αὐτοῦ καὶ μάχαιρα αὐτοῦ εἰς πλευρὰν τοῦ πλησίον αὐτοῦ καὶ πίπτουσιν κατὰ τὸ αὐτὸ καὶ ἐκλήθη τὸ ὄνομα τοῦ τόπου ἐκεῖνου μερίς τῶν ἐπιβούλων ἧ ἐστὶν ἐν γαβαων
- 17 Na nui atu te whawhai i taua ra, a patua iho a Apanere ratou ko nga tangata o Iharaira e nga tangata a Rawiri. **And there was hard fighting that day; and Abner and the men of Israel gave way before the servants of David.**
καὶ ἐγένετο ὁ πόλεμος σκληρὸς ὥστε λίαν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἔπταισεν ἀβεννηρ καὶ ἄνδρες ἰσραηλ ἐνώπιον παίδων δαυιδ

- 18 ¶ Na tokotoru nga tama a Teruia i reira, ko Ioapa, ko Apihai, ko Atahere; he wae mama hoki a Atahere, koia ano kei tetahi anaterope o te koraha.
There were three sons of Zeruiah there, Joab and Abishai and Asahel: and Asahel was as quick-footed as a roe of the fields.
καὶ ἐγένοντο ἐκεῖ τρεῖς υἱοὶ σαρουίας ἰωαβ καὶ ἀβεσσα καὶ ασαηλ καὶ ασαηλ κοῦφος τοῖς ποσὶν αὐτοῦ ὥσει μία δορκὰς ἐν ἀγρῷ
- 19 Na ka whai a Atahere i a Apanere; kihai hoki i peka, kihai i haere ki matau, ki maui, i a ia e whai ana i a Apanere.
Asahel went running after Abner, not turning to the right or to the left.
καὶ κατεδίωξεν ασαηλ ὀπίσω ἀβεννηρ καὶ οὐκ ἐξέκλινεν τοῦ πορεύεσθαι εἰς δεξιὰ οὐδὲ εἰς ἀριστερὰ κατόπισθεν ἀβεννηρ
- 20 Katahi a Apanere ka titiro ki muri i a ia, a ka mea, Ko koe tena, e Atahere? A ka mea ia, Ko ahau tenei.
Then Abner, looking back, said, Is it you, Asahel? And he said, It is I.
καὶ ἐπέβλεψεν ἀβεννηρ εἰς τὰ ὀπίσω αὐτοῦ καὶ εἶπεν εἰ σὺ εἶ αὐτὸς ασαηλ καὶ εἶπεν ἐγὼ εἰμι
- 21 Na ka mea a Apanere ki a ia, Peka atu koe ki tou matau, ki tou maui ranei, ka hopu ai i tetahi o nga tamariki mau, ka tango ai i ona hei kakahu o te riri mou. Otira kihai a Atahere i pai ki te peka ke atu i te whai i a ia.
And Abner said, Then go to the right or to the left and put your hands on one of the fighting-men and take his arms. But Asahel would not be turned away from going after Abner.
καὶ εἶπεν αὐτῷ ἀβεννηρ ἔκκλινον σὺ εἰς τὰ δεξιὰ ἢ εἰς τὰ ἀριστερὰ καὶ κάτασχε σαυτῷ ἐν τῶν παιδαρίων καὶ λαβὲ σεαυτῷ τὴν πανοπλίαν αὐτοῦ καὶ οὐκ ἠθέλησεν ασαηλ ἔκκλιναι ἐκ τῶν ὀπισθεν αὐτοῦ
- 22 Na ka mea ano a Apanere ki a Atahere, Peka atu i te whai i ahau: he aha ahau i patu iho ai i a koe ki te whenua? me pehea hoki e ara ake ai toku mata ki tou tuakana, ki a Ioapa?
Then again Abner said to Asahel, Go to one side, do not keep on coming after me: why will you make me put an end to you? for then I will be shamed before your brother Joab.
καὶ προσέθετο ἔτι ἀβεννηρ λέγων τῷ ασαηλ ἀπόστηθι ἀπ' ἐμοῦ ἵνα μὴ πατάξω σε εἰς τὴν γῆν καὶ πῶς ἄρῳ τὸ πρόσωπόν μου πρὸς ἰωαβ καὶ ποῦ ἐστὶν ταῦτα ἐπίστρεψε πρὸς ἰωαβ τὸν ἀδελφόν σου
- 23 Otira kihai ia i pai ki te peka ake: heoi werohia iho ia e Apanere ki te take o te tao ki tona puku, a puta rawa te tao i tetahi taha ona; na hinga iho ia ki taua wahi, a mate tonu iho ki reira: na tu katoa te hunga i tae mai ki te wahi i hinga ai a Atahere, i mate ai.
But still he did not go to one side: so Abner gave him a back blow in the stomach with his spear, so that the spear came out at his back; and he went down on the earth, wounded to death: and all those who came to the place where Asahel went down dead, came to a stop.
καὶ οὐκ ἐβούλετο τοῦ ἀποστήναι καὶ τύπτει αὐτὸν ἀβεννηρ ἐν τῷ ὀπίσω τοῦ δόρατος ἐπὶ τὴν ψόαν καὶ διεξήλθεν τὸ δόρυ ἐκ τῶν ὀπίσω αὐτοῦ καὶ πίπτει ἐκεῖ καὶ ἀποθνήσκει ὑποκάτω αὐτοῦ καὶ ἐγένετο πᾶς ὁ ἐρχόμενος ἕως τοῦ τόπου οὗ ἔπεσεν ἐκεῖ ασαηλ καὶ ἀπέθανεν καὶ ὑφίστατο
- 24 Otiia ka whai a Ioapa raua ko Apihai a Apanere: a kua heke te ra i to raua taenga ki te puke o Amaha, ki tera i te ritenga atu o Kia, i te huarahi ki te koraha i Kipeono.
But Joab and Abishai went after Abner: and the sun went down when they came to the hill of Ammah, which is to the east of the road through the waste land of Geba.
καὶ κατεδίωξεν ἰωαβ καὶ ἀβεσσα ὀπίσω ἀβεννηρ καὶ ὁ ἥλιος ἔδυνεν καὶ αὐτοὶ εἰσῆλθον ἕως τοῦ βουνοῦ ἀμμαν ὃ ἐστὶν ἐπὶ προσώπου γαι ὁδὸν ἔρημον γαβαων
- 25 ¶ Na ka huihui nga tama a Pineamine ki a Apanere, kotahi tonu to ratou ngohi, a tu ana ratou i runga i te pukepuke kotahi.
And the men of Benjamin came together after Abner in one band, and took their places on the top of a hill.
καὶ συναθροίζονται υἱοὶ βενιαμιν οἱ ὀπίσω ἀβεννηρ καὶ ἐγενήθησαν εἰς συνάντησιν μίαν καὶ ἔστησαν ἐπὶ κεφαλῆν βουνοῦ ἐνός
- 26 Katahi ka karanga a Apanere ki a Ioapa, ka mea, Me kai tonu koia te hoari? kahore ano koe kia mohio he kino te tukunga iho? ahea ra koe mea ai ki te iwi ra kia hoki atu i te whai i o ratou teina?
Then crying out to Joab, Abner said, Are fighting and destruction to go on for ever? do you not see that the end will only be bitter? how long will it be before you send the people back and make them give up attacking their countrymen?
καὶ ἐκάλεσεν ἀβεννηρ ἰωαβ καὶ εἶπεν μὴ εἰς νίκος καταφάγεται ἡ ῥομφαία ἢ οὐκ οἶδας ὅτι πικρὰ ἔσται εἰς τὰ ἔσχατα καὶ ἕως πότε οὐ μὴ εἴπης τῷ λαῷ ἀναστρέφειν ἀπὸ ὀπισθεν ἐν τῶν ἀδελφῶν ἡμῶν

- 27 Na ka mea a Ioapa, E ora ana te Atua, me i kahore koe te ki mai na, ina ko a te ata ano te iwi hoki ai i te whai i tona teina, i tona teina.
And Joab said, By the living God, if you had not given the word, the people would have gone on attacking their countrymen till the morning.
καὶ εἶπεν ἰωαβ ζῆ κύριος ὅτι εἰ μὴ ἐλάλησας διότι τότε ἐκ πρωΐθεν ἀνέβη ὁ λαὸς ἕκαστος κατόπισθεν τοῦ ἀδελφοῦ αὐτοῦ
- 28 Heoi whakatangihia ana e Ioapa te tetere, a tu katoa ana te iwi, kihai ano i mea ki te whai i a Ihairaira, na mutu ake ta ratou whawhai.
So Joab had a horn sounded, and all the people came to a stop, and gave up going after Israel and fighting them.
καὶ ἐσάλπισεν ἰωαβ τῇ σάλπιγγι καὶ ἀπέστησαν πᾶς ὁ λαὸς καὶ οὐ κατεδίωξαν ὀπίσω τοῦ ἰσραηλ καὶ οὐ προσέθεντο ἔτι τοῦ πολεμεῖν
- 29 Na haere ana a Apanere ratou ko ana tangata i te mania, a pau katoa taua po, a whiti ana i Horano, haere ana a puta noa i Pitirono, tae tonu atu ki Mahanaima.
And all that night Abner and his men went through the Arabah; they went over Jordan and through all Bithron and came to Mahanaim.
καὶ ἀβεννηρ καὶ οἱ ἄνδρες αὐτοῦ ἀπήλθον εἰς δυσμὰς ὄλην τὴν νύκτα ἐκείνην καὶ διέβαιναν τὸν ἰορδάνην καὶ ἐπορεύθησαν ὄλην τὴν παρατείνουσαν καὶ ἔρχονται εἰς τὴν παρεμβολήν
- 30 Na hoki ana a Ioapa i te whai i a Apanere: a no ka huihuia e ia te iwi katoa, na kotahi tekau ma iwa o nga tangata a Rawiri i kore, me Atahere.
And Joab came back from fighting Abner: and when he had got all his men together, it was seen that nineteen of David's men, in addition to Asahel, were not with them.
καὶ ἰωαβ ἀνέστρεψεν ὀπισθεν ἀπὸ τοῦ ἀβεννηρ καὶ συνήθροισεν πάντα τὸν λαόν καὶ ἐπεσκέπησαν τῶν παίδων δαυὶδ ἔννεακαίδεκα ἄνδρες καὶ ασαηλ
- 31 E toru rau e ono tekau ia nga tangata o Pineamine, ara o nga tangata a Apanere, i patua e nga tangata a Rawiri, i mate.
But David's men had put to death three hundred and sixty of the men of Benjamin and of Abner's men
καὶ οἱ παῖδες δαυὶδ ἐπάταξαν τῶν υἱῶν βενιαμιν τῶν ἀνδρῶν ἀβεννηρ τριακοσίους ἐξήκοντα ἄνδρας παρ' αὐτοῦ
- 32 Na ka mau ratou ki a Atahere, a tanumia iho ki te tanumanga o tona papa ki Peterehema. Na haere ana a Ioapa ratou ko ana tangata a pau katoa taua po, a marama atu i a ratou i Heperona.
And they took Asahel's body and put it in the last resting-place of his father in Beth-lehem. And Joab and his men, travelling all night, came to Hebron at dawn.
καὶ αἶρουν τὸν ασαηλ καὶ θάπτουν αὐτὸν ἐν τῷ τάφῳ τοῦ πατρὸς αὐτοῦ ἐν βαιθλεεμ καὶ ἐπορεύθη ἰωαβ καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ ὄλην τὴν νύκτα καὶ διέφασεν αὐτοῖς ἐν χεβρων
- 1 ¶ Na he roa te pakanga i waenganui o te whare o Haora me te whare o Rawiri: a ko Rawiri i kaha haere, ko te whare ia o Haora i ngoikore haere.
Now there was a long war between Saul's people and David's people; and David became stronger and stronger, but those on Saul's side became more and more feeble.
καὶ ἐγένετο ὁ πόλεμος ἐπὶ πολλὰ ἅνα μέσον τοῦ οἴκου σαουλ καὶ ἅνα μέσον τοῦ οἴκου δαυὶδ καὶ ὁ οἶκος δαυὶδ ἐπορεύετο καὶ ἐκραταιοῦτο καὶ ὁ οἶκος σαουλ ἐπορεύετο καὶ ἡσθὲναι
- 2 A i whanau etahi tama ma Rawiri ki Heperona: ko Amanono tana matamua, na Ahinoama Ietereeri;
While David was in Hebron he became the father of sons: the oldest was Amnon, son of Ahinoam of Jezreel;
καὶ ἐτέχθησαν τῷ δαυὶδ υἱοὶ ἐν χεβρων καὶ ἦν ὁ πρωτότοκος αὐτοῦ ἀμων τῆς ἀχινοομ τῆς ἰεζραηλίτιδος
- 3 Ko Kireapa ano tana tuarua, na Apikaira wahine a Napara Karameri; ko Apoharama te tuatoru, he tama na Maaka tamahine a Taramai kingi o Kehuru;
And the second, Chileab, whose mother was Abigail, the wife of Nabal the Carmelite; and the third, Absalom, son of Maacah, the daughter of Talmi, king of Geshur;
καὶ ὁ δεῦτερος αὐτοῦ δαλουα τῆς ἀβιγαιας τῆς καρμηλιάς καὶ ὁ τρίτος ἀβεσσαλωμ υἱὸς μααχα θυγατρὸς θολμι βασιλέως γεσιρ
- 4 Na ko Aronia te tuawha, he tama na Hakiti; a ko Hepatia te tuarima, he tama na Apitara;
And the fourth, Adonijah, the son of Haggith; and the fifth, Shephatiah, the son of Abital;
καὶ ὁ τέταρτος ὄρνια υἱὸς φεγγιθ καὶ ὁ πέμπτος σαβατια τῆς ἀβιταλ
- 5 Ko Itireama te tuaono, na Ekerah wahine a Rawiri. I whanau enei ki a Rawiri ki Heperona.
And the sixth, Ithream, whose mother was David's wife Eglah. These were the sons of David, whose birth took place in Hebron.
καὶ ὁ ἕκτος ἰεθερααμ τῆς ἀιγλα γυναικὸς δαυὶδ οὗτοι ἐτέχθησαν τῷ δαυὶδ ἐν χεβρων

- 6 A i te mea e whawha ana te whare o Haora ki te whare o Rawiri, na ka mea a Apanere i a ia ano kia kaha i roto i te whare o Haora.
Now while there was war between Saul's people and David's people, Abner was making himself strong among the supporters of Saul.
καὶ ἐγένετο ἐν τῷ εἶναι τὸν πόλεμον ἀνὰ μέσον τοῦ οἴκου σαουλ καὶ ἀνὰ μέσον τοῦ οἴκου δαυιδ καὶ ἀβεννηρ ἦν κρατῶν τοῦ οἴκου σαουλ
- 7 ¶ Na he wahine iti ta Haora i mua, ko Ritipa te ingoa, he tamahine na Aia: na ka mea a Ihipohete ki a Apanere, He aha koe i haere ai ki roto, ki te wahine a toku papa?
Now Saul had among his wives a woman named Rizpah, the daughter of Aiah: and Ish-bosheth said to Abner, Why have you taken my father's wife?
καὶ τῷ σαουλ παλλακὴ ρεσφα θυγάτηρ ἰαλ καὶ εἶπεν μεμφιβοσθε υἱὸς σαουλ πρὸς ἀβεννηρ τί ὅτι εἰσῆλθες πρὸς τὴν παλλακὴν τοῦ πατρὸς μου
- 8 Katahi ka mura rawa te riri o Apanere i nga kupu a Ihipohete, ka mea, He upoko kuri koia ahau no Hura? e atawhai nei ahau i tenei ra i te whare o Haora, o tou papa, i ona teina, i ona whanaunga, kihai hoki i tuku i a koe ki te ringa o Rawiri, heo i e whakahe nei koe i ahau inaianei mo tenei wahine.
And Abner was very angry at the words of Ish-bosheth, and he said, Am I a dog's head of Judah? I am this day doing all in my power for the cause of your father Saul and for his brothers and his friends, and have not given you up into the hands of David, and now you say I have done wrong with a woman.
καὶ ἐθυμώθη σφόδρα ἀβεννηρ περὶ τοῦ λόγου μεμφιβοσθε καὶ εἶπεν ἀβεννηρ πρὸς αὐτόν μὴ κεφαλὴ κυνὸς ἐγὼ εἰμι ἐποίησα ἔλεος σήμερον μετὰ τοῦ οἴκου σαουλ τοῦ πατρὸς σου καὶ περὶ ἀδελφῶν καὶ γνωρίμων καὶ οὐκ ἠτόμολησα εἰς τὸν οἶκον δαυιδ καὶ ἐπιζητεῖς ἐπ' ἐμὲ ὑπὲρ ἀδικίας γυναικὸς σήμερον
- 9 Kia meatia tenei e te Atua ki a Apanere, me etahi atu mea ano, ki te kahore ahau e mea i tena ki a Rawiri, pera i ta Ihowa i oati ai ki a ia;
May God's punishment be on Abner, if I do not for David as the Lord in his oath has said,
τάδε ποιήσαι ὁ θεὸς τῷ ἀβεννηρ καὶ τάδε προσθεῖ αὐτῷ ὅτι καθὼς ὤμοσεν κύριος τῷ δαυιδ ὅτι οὕτως ποιήσω αὐτῷ ἐν τῇ ἡμέρᾳ ταύτῃ
- 10 Hei whakawhiti atu i te kingitanga i te whare o Haora, hei whakapumau hoki i te torona o Rawiri i roto i a Ihairaira, i roto i a Hura, mai i Rana a Peerehepa atu ana.
And if I do not take away the kingdom from the family of Saul and make David ruler over Israel and Judah from Dan as far as Beer-sheba!
περιελεῖν τὴν βασιλείαν ἀπὸ τοῦ οἴκου σαουλ καὶ τοῦ ἀναστήσαι τὸν θρόνον δαυιδ ἐπὶ ἰσραηλ καὶ ἐπὶ τὸν ἰουδαν ἀπὸ δαν ἕως βηρσαβεε
- 11 A kihai i taea e ia te whakahoki kupu ki a Apanere, i wehi hoki ia i a ia.
And so great was Ish-bosheth's fear of Abner that he was not able to say a word in answer.
καὶ οὐκ ἠδυνάσθη ἔτι μεμφιβοσθε ἀποκριθῆναι τῷ ἀβεννηρ ῥῆμα ἀπὸ τοῦ φοβεῖσθαι αὐτόν
- 12 Na ka unga karere a Apanere ki a Rawiri, he mea nana ake, hei ki atu, No wai te whenua? hei mea hoki, Whakaritea tau kawenata ki ahau, nana, ko toku ringa hoki ki a koe hei mea i a Ihairaira katoa kia anga ki a koe.
And Abner sent men to David at Hebron, saying, Make an agreement with me, and I will give you my support in getting all Israel on your side.
καὶ ἀπέστειλεν ἀβεννηρ ἀγγέλους πρὸς δαυιδ εἰς θαιλαμ οὗ ἦν παραχρῆμα λέγων διάθου διαθήκην σου μετ' ἐμοῦ καὶ ἰδοὺ ἡ χεὶρ μου μετὰ σοῦ τοῦ ἐπιστρέψαι πρὸς σὲ πάντα τὸν οἶκον ἰσραηλ
- 13 Na ka mea tera, E pai ana; me whakarite kawenata ahau ki a koe: kotahi ano ia taku mea e tono ai ahau i a koe, ara e kore koe e kite i toku mata, ki te kahore e kawea mai e koe a Mikara tamahine a Haora, ina haere mai koe kia kite i toku mata.
And he said, It is well; I will make an agreement with you, but on one condition, which is, that when you come before me, Saul's daughter Michal is to come with you; till she comes you will not see my face.
καὶ εἶπεν δαυιδ ἐγὼ καλῶς διαθήσομαι πρὸς σὲ διαθήκην πλὴν λόγον ἓνα ἐγὼ αἰτοῦμαι παρὰ σοῦ λέγων οὐκ ὄψει τὸ πρόσωπόν μου ἐὰν μὴ ἀγάγῃς τὴν μελχολ θυγατέρα σαουλ παραγινόμενον σου ἰδεῖν τὸ πρόσωπόν μου
- 14 I unga karere ano a Rawiri ki a Ihipohete tama a Haora, hei mea, Homai taku wahine a Mikara i taumautia e ahau maku ki nga kiri matamata kotahi rau o nga Pirihitini.
And David sent men to Saul's son Ish-bosheth, saying, Give me back Michal, my wife, whom I made mine for the price of the private parts of a hundred Philistines.
καὶ ἐξαπέστειλεν δαυιδ πρὸς μεμφιβοσθε υἱὸν σαουλ ἀγγέλους λέγων ἀπόδος μοι τὴν γυναῖκά μου τὴν μελχολ ἣν ἔλαβον ἐν ἑκατὸν ἀκροβυστίας ἀλλοφύλων
- 15 Na ka unga tangata a Ihipohete ki te tango i a ia i tana tahu i a Paratiere tama a Raihi.
So Ish-bosheth sent and took her from her husband Paltiel, the son of Laish.
καὶ ἀπέστειλεν μεμφιβοσθε καὶ ἔλαβεν αὐτὴν παρὰ τοῦ ἀνδρὸς αὐτῆς παρὰ φαλιτηλ υἱοῦ σελλης

- 16** I haere tahi ano tana tahu i a ia, me te tangi haere i muri i a ia, a tae noa ki Pahurimi. Na ka mea a Apanere ki a ia, Haere, e hoki. A hoki ana ia.
And her husband went with her as far as Bahurim, weeping while he went. Then Abner said to him, Go back. And he went back.
καὶ ἐπορεύετο ὁ ἀνὴρ αὐτῆς μετ' αὐτῆς κλαίων ὀπίσω αὐτῆς ἕως βαρακιμ καὶ εἶπεν πρὸς αὐτὸν ἀβεννηρ πορεύου ἀνάστρεφε καὶ ἀνέστρεψεν
- 17** Na ka korero a Apanere ki nga kaumatua o Iharaira, ka mea, I rapu koutou i a Rawiri i mua ake nei hei kingi mo koutou.
Then Abner had a talk with the chief men of Israel, saying, In the past it was your desire to make David your king: so now, do it:
καὶ εἶπεν ἀβεννηρ πρὸς τοὺς πρεσβυτέρους ἰσραηλ λέγων ἐχθὲς καὶ τρίτην ἐζητεῖτε τὸν δαυὶδ βασιλεύειν ἐφ' ὑμῶν
- 18** Na, tena ra; ko ta Ihowa korero hoki tenei mo Rawiri, i ki ai, Ma te ringa o Rawiri o taku pononga e whakaora ai ahau i taku iwi i a Iharaira i roto i te ringa o nga Pirihitini, i roto hoki i te ringa o o ratou hoariri katoa.
For the Lord has said of David, By the hand of my servant David I will make my people Israel safe from the Philistines, and from all who are against them.
καὶ νῦν ποιήσατε ὅτι κύριος ἐλάλησεν περὶ δαυὶδ λέγων ἐν χειρὶ τοῦ δούλου μου δαυὶδ σώσω τὸν ἰσραηλ ἐκ χειρὸς ἀλλοφύλων καὶ ἐκ χειρὸς πάντων τῶν ἐχθρῶν αὐτῶν
- 19** A i korero ano a Apanere ki nga taringa o Pineamine; i haere ano a Apanere, a korerotia ana e ia ki nga taringa o Rawiri i Heperona nga mea katoa e pai ana ki te titiro a Iharaira, ki te titiro ano a te whare katoa o Pineamine.
And Abner said the same things to Benjamin: and he went to David in Hebron to make clear to him what seemed good to Israel and to all the people of Benjamin.
καὶ ἐλάλησεν ἀβεννηρ ἐν τοῖς ὅσιν βενιαμιν καὶ ἐπορεύθη ἀβεννηρ τοῦ λαλήσαι εἰς τὰ ὄτα τοῦ δαυὶδ εἰς χεβρων πάντα ὅσα ἤρεσεν ἐν ὀφθαλμοῖς ἰσραηλ καὶ ἐν ὀφθαλμοῖς παντὸς οἴκου βενιαμιν
- 20** Heoi ka haere a Apanere ki a Rawiri ki Heperona, e rua tekau hoki tangata ona hoa. A tukua ana e Rawiri he hakari ma Apanere ratou ko ona hoa.
So Abner, with twenty men, came to Hebron, to David. And David made a feast for Abner and the men who were with him.
καὶ ἦλθεν ἀβεννηρ πρὸς δαυὶδ εἰς χεβρων καὶ μετ' αὐτοῦ εἴκοσι ἄνδρες καὶ ἐποίησεν δαυὶδ τῷ ἀβεννηρ καὶ τοῖς ἀνδράσιν τοῖς μετ' αὐτοῦ πότον
- 21** Na ka mea a Apanere ki a Rawiri, Ka whakatika ahau, ka haere, a ka huihui mai i a Iharaira katoa ki toku ariki, ki te kingi; a ma ratou e whakarite kawenata ki a koe, a hei kingi koe mo nga mea katoa e hiahia ai tou wairua. Na tukua atu ana a Ap anere e Rawiri, a haere marie ana ia.
And Abner said to David, Now I will go, and make all Israel come to my lord the king, so that they may make an agreement with you, and your kingdom may be as wide as your heart's desire. Then David sent Abner away and he went in peace.
καὶ εἶπεν ἀβεννηρ πρὸς δαυὶδ ἀναστήσομαι δὴ καὶ πορεύσομαι καὶ συναθροίσω πρὸς κύριόν μου τὸν βασιλέα πάντα ἰσραηλ καὶ διαθήσομαι μετὰ σοῦ διαθήκην καὶ βασιλεύσεις ἐπὶ πᾶσιν οἷς ἐπιθυμεῖ ἡ ψυχὴ σου καὶ ἀπέστειλεν δαυὶδ τὸν ἀβεννηρ καὶ ἐπορεύθη ἐν εἰρήνῃ
- 22** ¶ Na ko te haerenga mai o nga tangata a Rawiri ratou ko Ioapa i te whai taua, he nui ano nga taonga i kawea mai e ratou: ko Apanere ia kahore i a Rawiri i Heperona; i tukua atu hoki ia, a haere marie ana.
Now the servants of David and Joab had been out attacking a band of armed men, and they came back with a great store of goods taken in the fight: but Abner was no longer in Hebron with David, for he had sent him away and he had gone in peace.
καὶ ἰδοὺ οἱ παῖδες δαυὶδ καὶ ἰωαβ παρεγίνοντο ἐκ τῆς ἐξοδίας καὶ σκῶλα πολλὰ ἔφερον μετ' αὐτῶν καὶ ἀβεννηρ οὐκ ἦν μετὰ δαυὶδ εἰς χεβρων ὅτι ἀπεστάλκει αὐτὸν καὶ ἀπεληλύθει ἐν εἰρήνῃ
- 23** A, no te taenga mai o Ioapa ratou ko tana ope katoa, ka korerotia te korero ki a Ioapa, I haere mai a Apanere tama a Nere ki te kingi; a tukua atu ana ia e ia, a haere marie ana ia.
When Joab and his men came, news was given them that Abner, the son of Ner, had come to the king, who had let him go away again in peace.
καὶ ἰωαβ καὶ πᾶσα ἡ στρατιὰ αὐτοῦ ἤχθησαν καὶ ἀπηγγέλη τῷ ἰωαβ λέγοντες ἦκει ἀβεννηρ υἱὸς νηρ πρὸς δαυὶδ καὶ ἀπέσταλκεν αὐτὸν καὶ ἀπῆλθεν ἐν εἰρήνῃ
- 24** Na ka haere a Ioapa ki te kingi, a ka mea, He mahi aha tenei au? Nana, i haere mai a Apanere ki a koe: he aha ia i tukua atu ai e koe, a kua haere noa atu ia?
Then Joab came to the king, and said, What have you done? when Abner came to you why did you send him away and let him go?
καὶ εἰσῆλθεν ἰωαβ πρὸς τὸν βασιλέα καὶ εἶπεν τί τοῦτο ἐποίησας ἰδοὺ ἦλθεν ἀβεννηρ πρὸς σέ καὶ ἴνα τί ἐξαπέσταλκας αὐτὸν καὶ ἀπελήλυθεν ἐν εἰρήνῃ

- 25 E mohio ana koe ki a Apanere tama a Nere; i haere mai ia ki te tinihanga i a koe, kia mohio ai ia ki tou haerenga atu, ki tou haerenga mai, kia mohio ai hoki ki nga mea katoa e mea ai koe.
Is it not clear to you that Abner, the son of Ner, came with deceit to get knowledge of your going out and your coming in and of all you are doing?
ἢ οὐκ οἶδας τὴν κακίαν αβεννηρ υἱοῦ νηρ ὅτι ἀπατήσῃ σε παρεγένετο καὶ γνῶναι τὴν ἐξοδὸν σου καὶ τὴν εἰσοδὸν σου καὶ γνῶναι ἅπαντα ὅσα σὺ ποιεῖς
- 26 Na ka puta a Ioapa ki waho i te aroaro o Rawiri, a unga tangata ana ki te whai i a Apanere, a whakahokia mai ana ia e ratou i te puna i Hiraha; ko Rawiri ia kihai i mohio. And when Joab had come out from David, he sent men after Abner, and they overtook him at the water-spring of Sirah, and made him come back with them: but David had no knowledge of it.
καὶ ἀνέστρεψεν ἰωαβ ἀπὸ τοῦ δαυιδ καὶ ἀπέστειλεν ἀγγέλους ὀπίσω αβεννηρ καὶ ἐπιστρέφουσιν αὐτὸν ἀπὸ τοῦ φρέατος τοῦ σεῖραμ καὶ δαυιδ οὐκ ᾔδει
- 27 A, i te hokinga mai o Apanere ki Heperona, i a ia ano i te kuwaha, ka kawea ia e Ioapa ki tahaki; i mea kia ata korero ki a ia. Na patua ana ia i reira i te kopu, mate rawa, mo nga toto hoki o Atahere, o tona teina. And when Abner was back in Hebron, Joab took him on one side by the doorway of the town to have a word with him quietly, and there he gave him a wound in the stomach, causing his death in payment for the death of his brother Asahel.
καὶ ἐπέστρεψεν αβεννηρ εἰς χεβρων καὶ ἐξέκλινεν αὐτὸν ἰωαβ ἐκ πλαγίων τῆς πύλης λαλήσαι πρὸς αὐτὸν ἐνεδρεύων καὶ ἐπάταξεν αὐτὸν ἐκεῖ ἐπὶ τὴν ψόαν καὶ ἀπέθανεν ἐν τῷ αἵματι ασαηλ τοῦ ἀδελφοῦ ἰωαβ
- 28 A, no te rongonga o Rawiri i muri iho, ka mea, Kahore he hara oku, o toku kingitanga, i nga toto o Apanere tama a Nere i te aroaro o Ihowa a ake ake. And when David had word of it he said, May I and my kingdom be clear for ever in the eyes of the Lord from the blood of Abner, the son of Ner: καὶ ἤκουσεν δαυιδ μετὰ ταῦτα καὶ εἶπεν ἀθῶός εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου ἕως αἰῶνος ἀπὸ τῶν αἱμάτων αβεννηρ υἱοῦ νηρ
- 29 Waiho kia tau iho ki runga ki te matenga o Ioapa, ki runga hoki i te whare katoa o tona papa: kua hoki e kore i roto i te whare o Ioapa, tetahi i te mate rere, i te repera, i te whakawhirinaki ki te tokotoko, i te hinga i te hoari, i te kore ta ro ranei. May it come on the head of Joab and all his father's family: among the men of Joab's family may there ever be some who are diseased or lepers, or who do the work of women, or are put to the sword, or are wasted from need of food! κατανησάτωσαν ἐπὶ κεφαλὴν ἰωαβ καὶ ἐπὶ πάντα τὸν οἶκον τοῦ πατρὸς αὐτοῦ καὶ μὴ ἐκλίποι ἐκ τοῦ οἴκου ἰωαβ γονορρυῆς καὶ λεπρὸς καὶ κρατῶν σκυτάλης καὶ πίπτων ἐν ῥομφαίᾳ καὶ ἐλασσοῦμενος ἄρτοις
- 30 Heoi patua iho a Apanere e Ioapa raua ko Apihai, ko tona teina, hei utu mo to raua teina, mo Atahere, i whakamatea nei e ia ki Kipeono i te tatauranga. So Joab and Abishai his brother put Abner to death, because he had put to death their brother Asahel in the fight at Gibeon. ἰωαβ δὲ καὶ αβεσσα ὁ ἀδελφὸς αὐτοῦ διεπαρετηροῦντο τὸν αβεννηρ ἀνθ' ὧν ἐθανάτωσεν τὸν ασαηλ τὸν ἀδελφὸν αὐτῶν ἐν γαβαων ἐν τῷ πολέμῳ
- 31 Na ka mea a Rawiri ki a Ioapa ratou ko tona nuinga katoa, Haea o koutou kakahu, whitikiria hoki he kakahu taratara ki a koutou, ka tangi ai ki a Apanere. I haere ano a Kingi Rawiri i muri i te amo. And David said to Joab and all the people who were with him, Go in grief and put haircloth about you, in sorrow for Abner. And King David went after the dead body. καὶ εἶπεν δαυιδ πρὸς ἰωαβ καὶ πρὸς πάντα τὸν λαὸν τὸν μετ' αὐτοῦ διαρρήξατε τὰ ἱμάτια ὑμῶν καὶ περιζώσασθε σάκκους καὶ κόπτεσθε ἔμπροσθεν αβεννηρ καὶ ὁ βασιλεὺς δαυιδ ἐπορεύετο ὀπίσω τῆς κλίνης
- 32 Na ka tanumia a Apanere ki Heperona, a ka puaki te reo o te kingi, tangi ana i te urupa o Apanere; i tangi ano te iwi katoa. And they put Abner's body to rest in Hebron; and the king and all the people were weeping loudly by the resting-place of Abner's body. καὶ θάπτουσιν τὸν αβεννηρ εἰς χεβρων καὶ ἤρην ὁ βασιλεὺς τὴν φωνὴν αὐτοῦ καὶ ἐκλαυσεν ἐπὶ τοῦ τάφου αὐτοῦ καὶ ἐκλαυσεν πᾶς ὁ λαὸς ἐπὶ αβεννηρ
- 33 Na ka waiata apakura te kingi ki a Apanere, ka mea, Kia rite koia ki te matenga o te wairangi, te mate o Apanere? And the king made a song of grief for Abner and said, Was the death of Abner to be like the death of a foolish man? καὶ ἐθρήνησεν ὁ βασιλεὺς ἐπὶ αβεννηρ καὶ εἶπεν εἰ κατὰ τὸν θάνατον ναβαλ ἀποθανεῖται αβεννηρ

- 34 Kihai ou ringa i herea, kihai ou waewae i paiherea ki te rahiri: rite tonu tou hinganga ki te hinganga o te tangata i te aroaro o nga tamariki o te kino. I tangi ano te iwi katoa ki a ia.
Your hands were free, your feet were not chained: like the downfall of a man before evil men, so was your fall. And the weeping of the people over him went on again.
αὶ χεῖρές σου οὐκ ἐδέθησαν οἱ πόδες σου οὐκ ἐν πέδαις οὐ προσήγαγεν ὡς ναβαλ ἐνώπιον υἱῶν ἀδικίας ἔπεσας καὶ συνήχθη πᾶς ὁ λαὸς τοῦ κλαῦσαι αὐτόν
- 35 Na ka haere mai te iwi katoa ki te mea i a Rawiri kia kai i te mea e awatea ana ano. Na ka oati a Rawiri, ka mea, Kia meatia mai tenei e te Atua ki ahau, me etahi atu mea ano, ki te pa ahau ki te taro, ki tetahi atu mea ranei, i te mea kahore an o i to noa te ra.
And the people came to make David take food, while it was still day, but David with an oath said, May God's punishment be on me if I take a taste of bread or any other thing till the sun has gone down!
καὶ ἦλθεν πᾶς ὁ λαὸς περιδειπνήσαι τὸν δαυιδ ἄρτοις ἔτι οὐσης ἡμέρας καὶ ὤμοσεν δαυιδ λέγων τάδε ποιῆσαι μοι ὁ θεὸς καὶ τάδε προσθεῖη ὅτι ἐὰν μὴ δόη ὁ ἥλιος οὐ μὴ γεύσωμαι ἄρτου ἢ ἀπὸ παντός τινος
- 36 Na ka mohio te iwi katoa, a pai tonu ki ta ratou titiro; pera tonu me nga mea katoa i meatia e te kingi, he pai kau ki te titiro a te iwi katoa.
And all the people took note of it and were pleased: like everything the king did, it was pleasing to the people.
καὶ ἔγνω πᾶς ὁ λαὸς καὶ ἤρεσεν ἐνώπιον αὐτῶν πάντα ὅσα ἐποίησεν ὁ βασιλεὺς ἐνώπιον τοῦ λαοῦ
- 37 Na ka matau te iwi katoa ratou ko Iharaira katoa i taua ra ehara i te kingi nana i mea kia whakamatea a Apanere tama a Nere.
So it was clear to Israel and to all the people on that day that the king was not responsible for the death of Abner, the son of Ner.
καὶ ἔγνω πᾶς ὁ λαὸς καὶ πᾶς ἰσραηλ ἐν τῇ ἡμέρᾳ ἐκείνῃ ὅτι οὐκ ἐγένετο παρὰ τοῦ βασιλέως θανατῶσαι τὸν αβεννηρ υἱὸν νηρ
- 38 I mea hoki te kingi ki ana tangata, Kahore ianei koutou i matau, he rangatira, he tangata nui, kua hinga nei inaianei i roto i a Iharaira?
And the king said to his servants, Do you not see that a chief and a great man has come to his end today in Israel?
καὶ εἶπεν ὁ βασιλεὺς πρὸς τοὺς παῖδας αὐτοῦ οὐκ οἴδατε ὅτι ἡγούμενος μέγας πέπτωκεν ἐν τῇ ἡμέρᾳ ταύτῃ ἐν τῷ ἰσραηλ
- 39 Ko ahau hoki, ahakoa i whakawahia hei kingi, iwikore ana i tenei ra; he maro rawa moku enei tangata, nga tama a Teruia. Kia rite ki tana kino ta Ihowa utu ki te kaimahi o te kino.
While I, though I am crowned king, have little strength, and these men, the sons of Zeruah, are out of my control: may the Lord give to the evil-doer the reward of his evil-doing!
καὶ ὅτι ἐγὼ εἰμι σήμερον συγγενῆς καὶ καθεσταμένος ὑπὸ βασιλέως οἱ δὲ ἄνδρες οὗτοι υἱοὶ σαρουας σκληρότεροί μου εἰσιν ἀνταποδῶ κύριος τῷ ποιοῦντι πονηρὰ κατὰ τὴν κ ακίαν αὐτοῦ
- 1 ¶ A, no ka rongo a Ihipohete, te tama a Haora kua mate a Apanere ki Heperona, na ngohe noa iho ona ringi, a raru ana a Iharaira katoa.
And when Saul's son Ish-bosheth had news that Abner was dead in Hebron, his hands became feeble, and all the Israelites were troubled.
καὶ ἤκουσεν μεμφιβοσθε υἱὸς σαουλ ὅτι τέθνηκεν αβεννηρ ἐν χεβρων καὶ ἐξελύθησαν αἱ χεῖρες αὐτοῦ καὶ πάντες οἱ ἄνδρες ἰσραηλ παρείθησαν
- 2 Na tokorua nga tangata a Ihipohete, te tama a Haora, he rangatira ngohi, ko te ingoa o tetahi ko Paana, ko te ingoa hoki o tetahi ko Rekapā, he tama na Rimono Peeroti, no nga tama a Pineamine; i kiia hoki a Peeroto no Pineamine.
And Saul's son had two men, captains of bands, one named Baanah and the other Rechab, sons of Rimmon the Beerothite, of the tribe of Benjamin; (for Beeroth was at one time taken to be part of Benjamin:
καὶ δύο ἄνδρες ἡγούμενοι συστρεμμάτων τῷ μεμφιβοσθε υἱῷ σαουλ ὄνομα τῷ ἐνὶ βαανα καὶ ὄνομα τῷ δευτέρῳ ρηχαβ υἱοὶ ρεμμων τοῦ βηρωθαίου ἐκ τῶν υἱῶν βενιαμιν ὅτι β ηρωθ ἐλογίζετο τοῖς υἱοῖς βενιαμιν
- 3 I rere hoki nga Peeroti ki Kitaima, a noho ana i reira a taea noatia tenei ra.
But the people of Beeroth had gone in flight to Gittaim, where they have been living to this day.)
καὶ ἀπέδρασαν οἱ βηρωθαῖοι εἰς γεθθαίμ καὶ ἦσαν ἐκεῖ παροικοῦντες ἕως τῆς ἡμέρας ταύτης

- 4 Na he tama ta Honatana tama a Haora, he kopa ona waewae. E rima nga tau o tona whanautanga i te taenga mai o te rongō o Haora raua ko Honatana i Ietereere, na ka mau tona kaihihi ki a ia, a rere ana: a, i a ia e taika ana ki te rere, ka hinga ia, kopa tonu iho; ko Mepipohete tona ingoa.
 Now Jonathan, Saul's son, had a son whose feet were damaged. He was five years old when news of the death of Saul and Jonathan came from Jezreel, and the woman who took care of him took him up and went in flight: and while she was getting him away as quickly as she was able, he had a fall and his feet were damaged. His name was Mephibosheth.
 καὶ τῷ ἰωναθαν υἱῷ σαουλ υἱὸς πεπληγῶς τοὺς πόδας υἱὸς ἐτῶν πέντε οὗτος ἐν τῷ ἔλθειν τὴν ἀγγελίαν σαουλ καὶ ἰωναθαν τοῦ υἱοῦ αὐτοῦ ἐξ ἰσραὴλ καὶ ἤρεν αὐτὸν ἢ τιθηνὸς αὐτοῦ καὶ ἔφυγεν καὶ ἐγένετο ἐν τῷ σπεύδειν αὐτὴν καὶ ἀναχωρεῖν καὶ ἔπεσεν καὶ ἐχολάνθη καὶ ὄνομα αὐτῷ μεμφιβοσθε
- 5 Na ka haere nga tama a Rimono Peeroti, a Rekaapa raua ko Paana, a haere ana i te mahanatanga o te ra ki te whare o Ihipohete, i a ia e okioki ana i te poutumarotanga.
 And Rechab and Baanah, the sons of Rimmon the Beerothite, went out and came to the house of Ish-bosheth in the heat of the day, when he was resting in the middle of the day. Now the woman who kept the door was cleaning grain, and sleep overcame her.
 καὶ ἐπορεύθησαν υἱοὶ ρεμμων τοῦ βηρωθαίου ρεκχα καὶ βαανα καὶ εἰσῆλθον ἐν τῷ καύματι τῆς ἡμέρας εἰς οἶκον μεμφιβοσθε καὶ αὐτὸς ἐκάθευδεν ἐν τῇ κοίτῃ τῆς μεσημβρίας
- 6 Na haere ana raua ki reira ki waenganui o te whare, me te mea he tiki witi mai ta raua; na patua iho ia ki te kopu, a rere ana a Rakapa raua ko tona teina, ko Paana.
 And Rechab and his brother Baanah got in without being seen.
 καὶ ἰδοὺ ἡ θυρωρὸς τοῦ οἴκου ἐκάθαιρεν πυρὸς καὶ ἐνόσταξεν καὶ ἐκάθευδεν καὶ ρεκχα καὶ βαανα οἱ ἀδελφοὶ διέλαθον
- 7 I to raua haerenga hoki ki te whare, i te takoto tera i tona whare moenga; na patua ana ia e raua, whakamatea iho, na tangohia ana tona upoko, a mauria ana tona upoko.
 Na pau katoa taua po i a raua e haere ana na te ara o te mania.
 And when they came into the house, Ish-bosheth was stretched on his bed in his bedroom; and they made an attack on him and put him to death, and, cutting off his head, they took it with them and went by the road through the Arabah all night.
 καὶ εἰσῆλθον εἰς τὸν οἶκον καὶ μεμφιβοσθε ἐκάθευδεν ἐπὶ τῆς κλίνης αὐτοῦ ἐν τῷ κοιτῶνι αὐτοῦ καὶ τύπτουσιν αὐτὸν καὶ θανατοῦσιν καὶ ἀφαιροῦσιν τὴν κεφαλὴν αὐτοῦ καὶ ἔλαβον τὴν κεφαλὴν αὐτοῦ καὶ ἀπῆλθον ὁδὸν τὴν κατὰ δυσμᾶς ὄλην τὴν νύκτα
- 8 Na kawea ana e raua te upoko o Ihipohete ki a Rawiri ki Heperona, a ka mea ki te kingi, Nana, te matenga o Ihipohete tama a Haora, o tou hoariri i whai nei kia whakamatea koe; na kua mea nei a Ihowa i toku ariki, i te kingi kia whai utu i tenei r a i a Haora ratou ko ona uri.
 And they took the head of Ish-bosheth to David in Hebron, and said to the king, Here is the head of Ish-bosheth, the son of Saul your hater, who would have taken your life; the Lord has taken payment for the wrongs of my lord the king from Saul and his seed today.
 καὶ ἤνεγκαν τὴν κεφαλὴν μεμφιβοσθε τῷ δαυὶδ εἰς χεβρων καὶ εἶπαν πρὸς τὸν βασιλέα ἰδοὺ ἡ κεφαλὴ μεμφιβοσθε υἱοῦ σαουλ τοῦ ἐχθροῦ σου ὃς ἐζήτει τὴν ψυχὴν σου καὶ ἔδωκεν κύριος τῷ κυρίῳ βασιλεῖ ἐκδίκησιν τῶν ἐχθρῶν αὐτοῦ ὡς ἡ ἡμέρα αὕτη ἐκ σαουλ τοῦ ἐχθροῦ σου καὶ ἐκ τοῦ σπέρματος αὐτοῦ
- 9 ¶ Na ka whakahoki a Rawiri ki ta Rekaapa raua ko tona teina, ko Paana, ki ta nga tama a Rimono Peeroti, ka mea ia ki a raua, E ora ana a Ihowa i whakaora nei i toku wairua i roto i nga he katoa,
 And David made answer to Rechab and his brother Baanah, the sons of Rimmon the Beerothite, and said to them, By the living Lord, who has kept me safe from all my trouble,
 καὶ ἀπεκρίθη δαυὶδ τῷ ρεκχα καὶ τῷ βαανα ἀδελφῷ αὐτοῦ υἱοῖς ρεμμων τοῦ βηρωθαίου καὶ εἶπεν αὐτοῖς ζῆ κύριος ὃς ἐλυτρόσατο τὴν ψυχὴν μου ἐκ πάσης θλίψεως
- 10 I te korerotanga mai a tetahi ki ahau, i te meatanga, Nana, kua mate a Haora, tohu noa ia he kaikawe mai ia i nga korero pai, hopukia ana ia e ahau, patua iho ki Tikiraka; ko te utu tera i hoatu e ahau mo tana korero.
 When one came to me with the news of Saul's death, in the belief that it would be good news, I took him and put him to death in Ziklag, which was the reward I gave him for his news:
 ὅτι ὁ ἀπαγγεῖλας μοι ὅτι τέθνηκεν σαουλ καὶ αὐτὸς ἦν ὡς εὐαγγελιζόμενος ἐνώπιόν μου καὶ κατέσχον αὐτὸν καὶ ἀπέκτεινα ἐν σεκελακ ᾧ ἔδωκεν μοι εὐαγγέλιον

- 11** Tena ko tenei ka patu te hunga kino i te tangata tika i roto i tona whare, i runga ano i tona moenga, e kore ianei ahau e rapu i ona toto aianei i o korua ringa, e huna hoki i a korua i runga i te whenua?
How much more, when evil men have put an upright person to death, in his house, sleeping on his bed, will I take payment from you for his blood, and have you cut off from the earth?
 και νυν ἄνδρες πονηροὶ ἀπεκτάγκασιν ἄνδρα δίκαιον ἐν τῷ οἴκῳ αὐτοῦ ἐπὶ τῆς κοίτης αὐτοῦ καὶ νυν ἐκζητήσω τὸ αἷμα αὐτοῦ ἐκ χειρὸς ὑμῶν καὶ ἐξολεθρεύσω ὑμᾶς ἐκ τῆς γῆς
- 12** Na whakahaua ana nga taitamariki e Rawiri, a patua ana raua e ratou, tapahia ana hoki o raua ringa me o raua waewae, whakairihia ake ki runga i te poka wai i Heperona. Ko te upoko ia o Ihipohete i tangohia, i tanumia ki te tanumanga o Apanere ki Heperona.
And David gave orders to his young men and they put them to death, cutting off their hands and their feet and hanging them up by the side of the pool in Hebron. But they took the head of Ish-bosheth and put it in its last resting-place with Abner's body in Hebron.
 και ἐνετείλατο δαυιδ τοῖς παιδαρίοις αὐτοῦ καὶ ἀποκτέννουσιν αὐτοὺς καὶ κολοβοῦσιν τὰς χεῖρας αὐτῶν καὶ τοὺς πόδας αὐτῶν καὶ ἐκρέμασαν αὐτοὺς ἐπὶ τῆς κρήνης ἐν χεβρων καὶ τὴν κεφαλὴν μεμφιβοσθε ἔθαψαν ἐν τῷ τάφῳ αβεννηρ υἱοῦ νηρ
- 1** ¶ Katahi ka haere nga iwi katoa o Iharaira ki a Rawiri, ki Heperona, a ka korero, ka mea, Tenei matou he wheua nou, he kikokiko nou.
Then all the tribes of Israel came to David in Hebron and said, Truly, we are your bone and your flesh.
 και παραγίνονται πᾶσαι αἱ φυλαὶ ἰσραηλ πρὸς δαυιδ εἰς χεβρων καὶ εἶπαν αὐτῷ ἰδοὺ ὀστᾶ σου καὶ σάρκες σου ἡμεῖς
- 2** A, i mua ake nei, i te mea ko Haora to matou kingi, ko koe te kaikawe atu, te kaikawe mai i a Iharaira: kua korerotia ano koe e Ihowa, Ko koe hei hepara mo taku iwi, mo Iharaira, ko koe ano hei rangatira mo Iharaira.
In the past when Saul was king over us, it was you who went at the head of Israel when they went out or came in: and the Lord said to you, You are to be the keeper of my people Israel and their ruler.
 και ἐχθές καὶ τρίτην ὄντος σαουλ βασιλέως ἐφ' ἡμῖν σὺ ἦσθα ὁ ἐξάγων καὶ εἰσάγων τὸν ἰσραηλ καὶ εἶπεν κύριος πρὸς σέ σὺ ποιμανεῖς τὸν λαόν μου τὸν ἰσραηλ καὶ σὺ ἔσει εἰς ἠγούμενον ἐπὶ τὸν ἰσραηλ
- 3** Na ka haere nga kaumatua katoa o Iharaira ki te kingi, ki Heperona, a ka whakaritea he kawenata e te kingi, e Rawiri, ki a ratou ki Heperona, ki te aroaro o Ihowa: a whakawahia ana e ratou a Rawiri hei kingi mo Iharaira.
So all the responsible men of Israel came to the king at Hebron; and King David made an agreement with them in Hebron before the Lord: and they put the holy oil on David and made him king over Israel.
 και ἔρχονται πάντες οἱ πρεσβύτεροι ἰσραηλ πρὸς τὸν βασιλέα εἰς χεβρων καὶ διέθετο αὐτοῖς ὁ βασιλεὺς δαυιδ διαθήκην ἐν χεβρων ἐνώπιον κυρίου καὶ χρίουσιν τὸν δαυιδ εἰς βασιλέα ἐπὶ πάντα ἰσραηλ
- 4** E toru tekau nga tau o Rawiri i tona meatanga hei kingi, a e wha tekau nga tau i kingi ai ia.
David was thirty years old when he became king, and he was king for forty years,
 υἱὸς τριάκοντα ἐτῶν δαυιδ ἐν τῷ βασιλευσῆσαι αὐτὸν καὶ τεσσαράκοντα ἔτη ἐβασίλευσεν
- 5** E whitu nga tau e ono nga marama i kingi ai ia i roto i a Hura ki Heperona: e toru tekau ma toru nga tau i kingi ai ia i roto i a Iharaira katoa raua ko Hura ki Hiruharama.
Ruling over Judah in Hebron for seven years and six months, and in Jerusalem, over all Israel and Judah, for thirty-three years.
 ἑπτὰ ἔτη καὶ ἕξ μῆνας ἐβασίλευσεν ἐν χεβρων ἐπὶ τὸν ἰουδαν καὶ τριάκοντα τρία ἔτη ἐβασίλευσεν ἐπὶ πάντα ἰσραηλ καὶ ἰουδαν ἐν ἱερουσαλημ
- 6** ¶ Na ka haere te kingi ratou ko ana tangata ki Hiruharama, ki te tu ki nga Iepuhi e noho ana i taua whenua, nana ra te korero ki a Rawiri, te mea, E kore koe e tae mai ki konei ki te kahore koe e pei i nga matapo, i nga kopa: hua noa e kore e taea a tu a reira e Rawiri.
And the king and his men went to Jerusalem against the Jebusites, the people of the land: and they said to David, You will not come in here, but the blind and the feeble-footed will keep you out; for they said, David will not be able to come in here.
 και ἀπῆλθεν δαυιδ καὶ οἱ ἄνδρες αὐτοῦ εἰς ἱερουσαλημ πρὸς τὸν ἰεβουσαϊὸν τὸν κατοικοῦντα τὴν γῆν καὶ ἐρρέθη τῷ δαυιδ οὐκ εἰσελεύσει ὧδε ὅτι ἀντέστησαν οἱ τυφλοὶ καὶ οἱ χωλοὶ λέγοντες ὅτι οὐκ εἰσελεύσεται δαυιδ ὧδε

- 7 He ahakoa ra riro ana i a Rawiri te pourewa i Hiona; ko te pa hoki tera o Rawiri.
But David took the strong place of Zion, which is the town of David.
καὶ κατελάβετο δαυὶδ τὴν περιοχὴν σιὼν αὕτη ἡ πόλις τοῦ δαυὶδ
- 8 I mea hoki a Rawiri i taua ra, Ko te tangata mana e patu nga Iepuhi, kia taea rawatia e ia te rerenga wai, ka patu ai i nga kopa me nga matapo e kinongia nei e te wairua o Rawiri. No reira i mea ai ratou, Tera nga matapo me nga kopa; e kore ia e tomo mai ki te whare.
And that day David said, Whoever makes an attack on the Jebusites, let him go up by the water-pipe, and put to death all the blind and feeble-footed who are hated by David. And this is why they say, The blind and feeble-footed may not come into the house.
καὶ εἶπεν δαυὶδ τῇ ἡμέρᾳ ἐκείνῃ πᾶς τύπτων ἰεβουσαϊὸν ἀπτέσθω ἐν παραξίφιδι καὶ τοὺς χωλοὺς καὶ τοὺς τυφλοὺς καὶ τοὺς μισοῦντας τὴν ψυχὴν δαυὶδ διὰ τοῦτο ἐροῦσιν τυφλοὶ καὶ χωλοὶ οὐκ εἰσελεύσονται εἰς οἶκον κυρίου
- 9 Na ka noho a Rawiri ki te pourewa, a huaina ana a reira, ko te pa o Rawiri. I hanga ano e Rawiri a tawhio noa, o Miro mai ano a haere whakaroto.
So David took the strong tower for his living-place, naming it the town of David. And David took in hand the building of the town all round, starting from the Millo.
καὶ ἐκάθισεν δαυὶδ ἐν τῇ περιοχῇ καὶ ἐκλήθη αὕτη ἡ πόλις δαυὶδ καὶ ὠκοδόμησεν τὴν πόλιν κύκλῳ ἀπὸ τῆς ἄκρας καὶ τὸν οἶκον αὐτοῦ
- 10 Na ka tino nui haere a Rawiri; i a ia ano a Ihowa, te Atua o nga mano.
And David became greater and greater; for the Lord, the God of armies, was with him.
καὶ ἐπορεύετο δαυὶδ πορευόμενος καὶ μεγαλυνόμενος καὶ κύριος παντοκράτωρ μετ' αὐτοῦ
- 11 ¶ Na ka unga he karere e Hirama kingi o Taira ki a Rawiri, me etahi rakau, he hita, me nga kaimahi rakau, me nga kaimahi o nga kohatu whare; a na ratou i hanga he whare mo Rawiri.
And Hiram, king of Tyre, sent men to David, with cedar-trees and woodworkers and stoneworkers: and they made David a house.
καὶ ἀπέστειλεν χιραμ βασιλεὺς τύρου ἀγγέλους πρὸς δαυὶδ καὶ ξύλα κέδρινα καὶ τέκτονας ξύλων καὶ τέκτονας λίθων καὶ ὠκοδόμησαν οἶκον τῷ δαυὶδ
- 12 Na ka mohio a Rawiri kua whakapumautia ia e Ihowa hei kingi mo Iharaira, a kua whakanuia e ia tona kingitanga, he whakaaro hoki ki tana iwi, ki a Iharaira.
And David saw that the Lord had made his position safe as king over Israel, and that he had made his kingdom great because of his people Israel.
καὶ ἔγνω δαυὶδ ὅτι ἠτοίμασεν αὐτὸν κύριος εἰς βασιλεία ἐπὶ ἰσραὴλ καὶ ὅτι ἐπὶ ῥῆθῃ ἡ βασιλεία αὐτοῦ διὰ τὸν λαὸν αὐτοῦ ἰσραὴλ
- 13 Na ka tango ano a Rawiri i etahi wahine iti mana, me etahi wahine tupu i Hiruharama, i muri i tona haerenga mai i Heperona. Na ka whanau ano he tama, he tamahine ma Rawiri.
And David took more women and wives in Jerusalem, after he had come from Hebron: and he had more sons and daughters.
καὶ ἔλαβεν δαυὶδ ἔτι γυναῖκας καὶ παλλακὰς ἐξ ἱερουσαλὴμ μετὰ τὸ ἐλθεῖν αὐτὸν ἐκ χεβρων καὶ ἐγένοντο τῷ δαυὶδ ἔτι υἱοὶ καὶ θυγατέρες
- 14 Ko nga ingoa enei o ana i whanau ki Hiruharama; ko Hamua, ko Hopapa, ko Natana, ko Horomona,
These are the names of those whose birth took place in Jerusalem: Shammua and Shobab and Nathan and Solomon
καὶ ταῦτα τὰ ὀνόματα τῶν γεννηθέντων αὐτῷ ἐν ἱερουσαλὴμ σαμμους καὶ σωβαβ καὶ ναθαν καὶ σαλωμων
- 15 Ko Ipihara, ko Erihua; ko Nepeke, ko Iapai;
And Ibhar and Elishua and Nepheg and Japhia
καὶ εβερ καὶ ελισους καὶ ναφεκ καὶ ιαφιας
- 16 Ko Erihama, ko Eriara, ko Eriperete.
And Elishama and Eliada and Eliphelet.
καὶ ελισαμα καὶ ελιδαε καὶ ελιφαλαθ [16α] σαμαε ιεσσιβαθ ναθαν γαλαμασ ιεβααρ θεησους ελφαλατ ναγεδ ναφεκ ιαναθα λεασαμυς βααλιμαθ ελιφαλαθ

- 17 ¶ A, no te rongonga o nga Pirihitini kua whakawahia a Rawiri hei kingi mo Iharaira, ka haere nga Pirihitini katoa ki te rapu i a Rawiri, a ka rongo a Rawiri, na haere ana ia ki te pourewa.
And when the Philistines had news that David had been made king over Israel, they all went up in search of David; and David, hearing of it, went down to the strong place.
καὶ ἤκουσαν ἀλλόφυλοι ὅτι κέχρισται δαυὶδ βασιλεὺς ἐπὶ ἰσραὴλ καὶ ἀνέβησαν πάντες οἱ ἀλλόφυλοι ζητεῖν τὸν δαυὶδ καὶ ἤκουσεν δαυὶδ καὶ κατέβη εἰς τὴν περιοχὴν
- 18 Na kua tae mai nga Pirihitini, kua tohatoha i a ratou ki te raorao o Repaima.
And when the Philistines came, they went in every direction in the valley of Rephaim.
καὶ οἱ ἀλλόφυλοι παραγίνονται καὶ συνέπεσαν εἰς τὴν κοιλάδα τῶν τιτάνων
- 19 Na ka ui a Rawiri ki a Ihowa, ka mea, Me haere ranei ahau ki runga ki nga Pirihitini? E homai ranei ratou e koe ki toku ringa? Ka mea a Ihowa ki a Rawiri, Haere, ka tino hoatu hoki e ahau nga Pirihitini ki tou ringa.
And David, desiring directions from the Lord, said, Am I to go up against the Philistines? will you give them up into my hands? And the Lord said, Go up, for I will certainly give up the Philistines into your hands.
καὶ ἠρώτησεν δαυὶδ διὰ κυρίου λέγων εἰ ἀναβῶ πρὸς τοὺς ἀλλοφύλους καὶ παραδώσεις αὐτοὺς εἰς τὰς χεῖράς μου καὶ εἶπεν κύριος πρὸς δαυὶδ ἀνάβαινε ὅτι παραδιδούς παραδώσω τοὺς ἀλλοφύλους εἰς τὰς χεῖράς σου
- 20 Na ko te haerenga o Rawiri ki Paara Peratimi, patua iho ratou i reira e Rawiri. Na ka mea ia, Pakaru ana i a Ihowa oku hoariri i toku aroaro, koia ano kei te pakaruhanga wai. Na reira i huaina ai te ingoa o taua wahi, ko Paara Peratimi.
And David went to Baal-perazim, and overcame them there; and he said, The Lord has let the forces fighting against me be broken before me as a wall is broken by rushing waters. So that place was named Baal-perazim.
καὶ ἦλθεν δαυὶδ ἐκ τῶν ἐπάνω διακοπῶν καὶ ἔκοπεν τοὺς ἀλλοφύλους ἐκεῖ καὶ εἶπεν δαυὶδ διέκοπεν κύριος τοὺς ἐχθρούς μου τοὺς ἀλλοφύλους ἐνώπιον ἐμοῦ ὡς διακόπτεται ὕδατα διὰ τοῦτο ἐκλήθη τὸ ὄνομα τοῦ τόπου ἐκείνου ἐπάνω διακοπῶν
- 21 I mahue ano i a ratou a ratou whakapakoko i reira, a maua atu ana e Rawiri ratou ko ana tangata.
And the Philistines, when they went in flight, did not take their images with them, and David and his men took them away.
καὶ καταλιμπάνουσιν ἐκεῖ τοὺς θεοὺς αὐτῶν καὶ ἐλάβοσαν αὐτοὺς δαυὶδ καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ
- 22 Na ka haere ake ano nga Pirihitini, a tohatoha ana i a ratou ki te raorao o Repaima.
And the Philistines came up again, and went in every direction in the valley of Rephaim.
καὶ προσέθεντο ἔτι ἀλλόφυλοι τοῦ ἀναβῆναι καὶ συνέπεσαν ἐν τῇ κοιλάδι τῶν τιτάνων
- 23 Na ka ui a Rawiri ki a Ihowa, a ka mea mai ia, Kaua e haere ki runga; engari me haere awhio atu ki muri i a ratou, ka whakaputa ai ki a ratou i te ritenga atu o nga rakau maperi.
And when David went for directions to the Lord, he said, You are not to go up against them in front; but make a circle round them from the back and come on them opposite the spice-trees.
καὶ ἐπηρώτησεν δαυὶδ διὰ κυρίου καὶ εἶπεν κύριος οὐκ ἀναβήσει εἰς συνάντησιν αὐτῶν ἀποστρέφου ἀπ' αὐτῶν καὶ παρέσει αὐτοῖς πλησίον τοῦ κλαυθμῶνος
- 24 A ka rangona e koe he haruru haere i nga kouru o nga maperi, ko reira koe korikori ai; no te mea ko te haerenga atu tena o Ihowa i tou aroaro ki te patu i te ope o nga Pirihitini.
Then at the sound of footsteps in the tops of the trees, go forward quickly, for the Lord has gone out before you to overcome the army of the Philistines.
καὶ ἔσται ἐν τῷ ἀκοῦσαι σε τὴν φωνὴν τοῦ συγκλεισμοῦ τοῦ ἄλσους τοῦ κλαυθμῶνος τότε καταβήσει πρὸς αὐτοὺς ὅτι τότε ἐξελεύσεται κύριος ἐμπροσθέν σου κόπτειν ἐν τῷ π ολέμφ τῶν ἀλλοφύλων
- 25 Na peratia ana e Rawiri me ta Ihowa i whakahau ai ki a ia; a patua iho e ia nga Pirihitini i Kepa a tae noa koe ki Katere.
And David did as the Lord had said; and he overcame the Philistines, attacking them from Gibeon to near Gezer.
καὶ ἐποίησεν δαυὶδ καθὼς ἐνετείλατο αὐτῷ κύριος καὶ ἐπάταξεν τοὺς ἀλλοφύλους ἀπὸ γαβαων ἕως τῆς γῆς γαζηρα

- 1 ¶ Na ka huihuia ano e Rawiri te hunga whiriwhiri katoa o Ihairaira e toru tekau mano.
And David got together all the fighting-men of Israel to the number of thirty thousand;
καὶ συνήγαγεν ἔτι δαυὶδ πάντα νεανίαν ἐξ ἰσραὴλ ὡς ἑβδομήκοντα χιλιάδας
- 2 A ka whakatika a Rawiri ratou ko tona nuinga katoa, haere ana i Paare o Hura, tikina ana i reira te aaka a Ihowa, e huaina nei ki te Ingoa, ara ki te ingoa o Ihowa o nga mano, e noho nei i waenganui o nga kerupima.
And David, and all the people who were with him, went to Baal of Judah to get the ark of God, over which the holy name is named, the name of the Lord of armies, whose place is between the winged ones.
καὶ ἀνέστη καὶ ἐπορεύθη δαυὶδ καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ ἀπὸ τῶν ἀρχόντων ἰουδα ἐν ἀναβάσει τοῦ ἀναγαγεῖν ἐκεῖθεν τὴν κιβωτὸν τοῦ θεοῦ ἐφ' ἣν ἐπεκλήθη τὸ ὄνομα κυρίου τῶν δυνάμεων καθημένου ἐπὶ τῶν χερουβὶν ἐπ' αὐτῆς
- 3 Na ka whakanohoia e ratou te aaka a te Atua ki runga ki te kata hou, a mauria ana i te whare o Apinarapa i Kipea; a na Uha raua ko Ahio, na nga tama a Apinarapa, i arahi te kata hou.
And they put the ark of God on a new cart and took it out of the house of Abinadab which was on the hill: and Uzzah and Ahio, the sons of Abinadab, were the drivers of the cart.
καὶ ἐπεβίβασεν τὴν κιβωτὸν κυρίου ἐφ' ἅμαξαν καινὴν καὶ ἦρεν αὐτὴν ἐξ οἴκου αμιναδαβ τοῦ ἐν τῷ βουνῷ καὶ οἷα καὶ οἱ ἀδελφοὶ αὐτοῦ υἱοὶ αμιναδαβ ἦγον τὴν ἅμαξαν
- 4 Na kawea ana i te whare o Apinarapa i Kipea, me te haere tahi ano ratou ko te aaka a te Atua; i haere ano a Ahio i mua i te aaka.
And Uzzah went by the side of the ark, while Ahio went before it.
σὺν τῇ κιβωτῷ καὶ οἱ ἀδελφοὶ αὐτοῦ ἐπορεύοντο ἔμπροσθεν τῆς κιβωτοῦ
- 5 Na ka takaro a Rawiri ratou ko te whare katoa o Ihairaira ki te aroaro o Ihowa, me te whakatangi ano i a ratou mea katoa he kauri nei te rakau, i nga hapa, i nga hatere, i nga timipera, i nga koronete, i nga himipora.
And David and all the men of Israel made melody before the Lord with all their power, with songs and with corded instruments and instruments of brass.
καὶ δαυὶδ καὶ οἱ υἱοὶ ἰσραὴλ παίζοντες ἐνώπιον κυρίου ἐν ὄργάνοις ἡρμωσμένοις ἐν ἰσχύϊ καὶ ἐν ᾠδαῖς καὶ ἐν κινύραις καὶ ἐν νάβλαις καὶ ἐν τυμπάνοις καὶ ἐν κυμβάλοις καὶ ἐν αὐλοῖς
- 6 ¶ A ka tae ki te patunga witi a Nakono, ka totoro a Uha ki te aaka a te Atua, a puritia ana e ia; i paheke hoki nga kau.
And when they came to Nacon's grain-floor, Uzzah put his hand on the ark of God to keep it safe in its place, for the oxen were out of control.
καὶ παραγίνονται ἕως ἄλλω νοδαβ καὶ ἐξέτεινεν οἷα τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κιβωτὸν τοῦ θεοῦ κατασχεῖν αὐτὴν καὶ ἐκράτησεν αὐτὴν ὅτι περιέσπασεν αὐτὴν ὁ μόσχος τοῦ κατ' ασχεῖν αὐτὴν
- 7 Na ka mura te riri o Ihowa ki a Uha, a patua iho ia i reira e te Atua mo tona he, a mate ake i reira i te taha o te aaka a te Atua.
And the wrath of the Lord, burning against Uzzah, sent destruction on him because he had put his hand on the ark, and death came to him there by the ark of God.
καὶ ἐθυμώθη κύριος τῷ οἷα καὶ ἔπαισεν αὐτὸν ἐκεῖ ὁ θεός καὶ ἀπέθανεν ἐκεῖ παρὰ τὴν κιβωτὸν τοῦ κυρίου ἐνώπιον τοῦ θεοῦ
- 8 Na ka pouri a Rawiri mo ta Ihowa tukitukinga i a Uha; na huaina ana taua wahi e ia, ko Pereteuha; koia ano tena inaianei.
And David was angry because of the Lord's outburst of wrath against Uzzah: and he gave that place the name Perez-uzzah, which is its name to this day.
καὶ ἠθύμησεν δαυὶδ ὕπερ οὗ διέκοψεν κύριος διακοπὴν ἐν τῷ οἷα καὶ ἐκλήθη ὁ τόπος ἐκεῖνος διακοπὴ οἷα ἕως τῆς ἡμέρας ταύτης
- 9 Na ka wehi a Rawiri i a Ihowa i taua ra, ka mea, Ma te aha e tae ake ai te aaka a Ihowa ki ahau.
And such was David's fear of the Lord that day, that he said, How may I let the ark of God come to me?
καὶ ἐφοβήθη δαυὶδ τὸν κύριον ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων πῶς εἰσελεύσεται πρὸς με ἡ κιβωτὸς κυρίου
- 10 Heoi kihai a Rawiri i pai ki te tango i te aaka a Ihowa ki a ia, ki te pa o Rawiri; na kawea ketia ana e Rawiri ki te whare o Opereeroma Kiti.
So David did not let the ark of the Lord come back to him to the town of David: but had it turned away and put into the house of Obed-edom the Gittite.
καὶ οὐκ ἐβούλετο δαυὶδ τοῦ ἐκκλῖναι πρὸς αὐτὸν τὴν κιβωτὸν διαθήκης κυρίου εἰς τὴν πόλιν δαυὶδ καὶ ἀπέκλινεν αὐτὴν δαυὶδ εἰς οἶκον ἀβεδδαρα τοῦ γεθθαίου

- 11** E toru nga marama i noho ai te aaka a Ihowa ki te whare o Opereeroma Kiti: a ka manaakitia e Ihowa a Opereeroma ratou ko tona whare katoa.
And the ark of the Lord was in the house of Obed-edom the Gittite for three months: and the Lord sent a blessing on Obed-edom and all his family.
καὶ ἐκάθισεν ἡ κιβωτὸς τοῦ κυρίου εἰς οἶκον αβεδδαρα τοῦ γεθθαίου μῆνας τρεῖς καὶ εὐλόγησεν κύριος ὅλον τὸν οἶκον αβεδδαρα καὶ πάντα τὰ αὐτοῦ
- 12** ¶ A ka korerotia te korero ki a Kingi Rawiri, Kua manaakitia e Ihowa te whare o Opereeroma me ana mea katoa, he whakaaro ki te aaka a te Atua. Na ka haere a Rawiri, a kawea ana e ia te aaka a te Atua, i te whare o Opereeroma ki runga, ki te pa o R awiri, me te koa ano ia.
And they said to King David, The blessing of the Lord is on the family of Obed-edom and on all he has, because of the ark of God. And David went and took the ark of God from the house of Obed-edom into the town of David with joy.
καὶ ἀπηγγέλη τῷ βασιλεῖ δαυὶδ λέγοντες ἠὺλόγησεν κύριος τὸν οἶκον αβεδδαρα καὶ πάντα τὰ αὐτοῦ ἕνεκεν τῆς κιβωτοῦ τοῦ θεοῦ καὶ ἐπορεύθη δαυὶδ καὶ ἀνήγαγεν τὴν κιβωτὸν τοῦ κυρίου ἐκ τοῦ οἴκου αβεδδαρα εἰς τὴν πόλιν δαυὶδ ἐν εὐφροσύνῃ
- 13** A ka ono nga hikoinga i hokoi ai nga kaiamo i te aaka a Ihowa, na ka patua e ia etahi kau me tetahi mea momona.
And when those who were lifting the ark of the Lord had gone six steps, he made an offering of an ox and a fat young beast.
καὶ ἦσαν μετ' αὐτῶν αἰρόντες τὴν κιβωτὸν ἑπτὰ χοροὶ καὶ θῦμα μόσχος καὶ ἄρνα
- 14** Na ka whakapaua katoatia tona kaha e Rawiri ki te kanikani ki te aroaro o Ihowa: i whitikiria ano he epora rinena ki a Rawiri.
And David, clothed in a linen ephod, was dancing before the Lord with all his strength.
καὶ δαυὶδ ἀνεκρούετο ἐν ὀργάνοις ἡρμωμένοις ἐνώπιον κυρίου καὶ ὁ δαυὶδ ἐνδεδυκὸς στολὴν ἕξαιλλον
- 15** Heoi ka kawea te aaka a Ihowa e Rawiri ratou ko te whare katoa o Iharaira, me te hamama ano ratou, me te tangi ano te tetere.
So David and all the men of Israel took up the ark of the Lord with cries of joy and sounding of horns.
καὶ δαυὶδ καὶ πᾶς ὁ οἶκος ἰσραὴλ ἀνήγαγον τὴν κιβωτὸν κυρίου μετὰ κρουγῆς καὶ μετὰ φωνῆς σάλπιγγος
- 16** A, i te taenga o te aaka a Ihowa ki te pa o Rawiri, na ka titiro a Mikara, tamahine a Haora na te matapihi, a ka kite i a Kingi Rawiri e tupekepeke ana, e kanikani ana i te aroaro o Ihowa; a whakahawea ana ia ki a ia i roto i tona ngakau.
And when the ark of the Lord came into the town of David, Michal, Saul's daughter, looking out of the window, saw King David dancing and jumping before the Lord; and to her mind he seemed foolish.
καὶ ἐγένετο τῆς κιβωτοῦ παραγινόμενης ἕως πόλεως δαυὶδ καὶ μελχολ ἡ θυγάτηρ σαουλ διέκυπτεν διὰ τῆς θυρίδος καὶ εἶδεν τὸν βασιλέα δαυὶδ ὀρχούμενον καὶ ἀνακρουόμενον ἐνώπιον κυρίου καὶ ἐξουδένωσεν αὐτὸν ἐν τῇ καρδίᾳ αὐτῆς
- 17** Na ka kawea e ratou te aaka a Ihowa, a whakaturia ana ki tona wahi, ki waenganui o te tapenakara i whakaarahia e Rawiri mona: na ka tapaea e Rawiri etahi tahunga tinana ki te aroaro o Ihowa, me etahi whakahere mo te pai.
And they took in the ark of the Lord, and put it in its place inside the tent which David had put up for it: and David made burned offerings and peace-offerings to the Lord.
καὶ φέρουσιν τὴν κιβωτὸν τοῦ κυρίου καὶ ἀνέθηκαν αὐτὴν εἰς τὸν τόπον αὐτῆς εἰς μέσον τῆς σκινηῆς ἣς ἔπηξεν αὐτῇ δαυὶδ καὶ ἀνήνεγκεν δαυὶδ ὀλοκαυτώματα ἐνώπιον κυρίου καὶ εἰρηνικάς
- 18** A, no ka mutu ta Rawiri tapae i nga tahunga tinana, i nga whakahere mo te pai, ka manaakitia e ia te iwi i runga i te ingoa o Ihowa o nga mano.
And after David had made the burned offerings and the peace-offerings, he gave the people a blessing in the name of the Lord of armies.
καὶ συνετέλεσεν δαυὶδ συναναφέρων τὰς ὀλοκαυτώσεις καὶ τὰς εἰρηνικάς καὶ εὐλόγησεν τὸν λαὸν ἐν ὀνόματι κυρίου τῶν δυνάμεων
- 19** I tuwhaina ano e ia ma te iwi katoa, ma te huihui katoa o Iharaira, ma te tane, ma te wahine, kotahi keke taro ma tenei, ma tenei, me tetahi wahi kikokiko, me tetahi keke karepe maroke. Na haere ana te iwi katoa ki tona whare, ki tona whare.
And he gave to every man and woman among all the people, among all the masses of Israel, a cake of bread and a measure of wine and a cake of dry grapes. Then all the people went away, every man to his house.
καὶ διεμέρισεν παντὶ τῷ λαῷ εἰς πᾶσαν τὴν δύναμιν τοῦ ἰσραὴλ ἀπὸ δαν ἕως βηρσαβε ἀπὸ ἀνδρὸς ἕως γυναικὸς ἐκάστω κολλυρίδα ἄρτου καὶ ἐσαρίτην καὶ λάγανον ἀπὸ τοῦ ἄνου καὶ ἀπῆλθεν πᾶς ὁ λαὸς ἕκαστος εἰς τὸν οἶκον αὐτοῦ

- 20 ¶ Katahi a Rawiri ka hoki ki te manaaki i tona whare. A ka puta a Mikara, tamahine a Haora ki te whakataui i a Rawiri, a ka mea, Ano te kororia o te kingi o Iharaira inaianei, i whakakite kirikau nei i a ia inakuanei ki nga kanohi o nga pononga wahine a ana tangata, pera i tetahi o te hunga wairangi e whakakite nui ana i a ia!
Then David came back to give a blessing to his family. And Michal, Saul's daughter, came out to him and said, How full of glory was the king of Israel today, who let himself be seen uncovered by his servant-girls like a foolish person uncovering himself without shame!
 και ἐπέστρεψεν δαυιδ εὐλογῆσαι τὸν οἶκον αὐτοῦ καὶ ἐξῆλθεν μελχολ ἡ θυγάτηρ σαουλ εἰς ἀπάντησιν δαυιδ καὶ εὐλόγησεν αὐτὸν καὶ εἶπεν τί δεδόξασται σήμερον ὁ βασιλεὺς ἰσραηλ ὃς ἀπεκαλύφθη σήμερον ἐν ὀφθαλμοῖς παιδισκῶν τῶν δούλων αὐτοῦ καθὼς ἀποκαλύπτεται ἀποκαλυφθεὶς εἰς τῶν ὀρχουμένων
- 21 Na ka mea a Rawiri ki a Mikara, I te aroaro ra o Ihowa, i whiriwhiri nei i ahau, i kape nei i tou papa, me tona whare katoa, i whakarite hoki a ahau hei rangatira mo te iwi a Ihowa, mo Iharaira; koia ahau ka takaro ki te aroaro o Ihowa.
And David said to Michal, I was dancing before the Lord, who put me over your father and all his sons, to make me a ruler over the people of the Lord, over his people Israel: and I will go on playing before the Lord;
 και εἶπεν δαυιδ πρὸς μελχολ ἐνώπιον κυρίου ὀρχήσομαι εὐλογητὸς κύριος ὃς ἐξελέξατό με ὑπὲρ τὸν πατέρα σου καὶ ὑπὲρ πάντα τὸν οἶκον αὐτοῦ τοῦ καταστήσαι με εἰς ἡγούμενον ἐπὶ τὸν λαὸν αὐτοῦ ἐπὶ τὸν ἰσραηλ καὶ παίζομαι καὶ ὀρχήσομαι ἐνώπιον κυρίου
- 22 Na ka nui atu ano i tenei toku wairangi, a ka iti iho ahau ki taku titiro; ko nga pononga wahine ia i kiia mai na e koe, ka whakahonoretia ahau e ratou.
And I will do even worse than this, and make myself even lower in your eyes: but the servant-girls of whom you were talking will give me honour.
 και ἀποκαλυφθήσομαι ἔτι οὕτως καὶ ἔσομαι ἀχρεῖος ἐν ὀφθαλμοῖς σου καὶ μετὰ τῶν παιδισκῶν ὧν εἶπας με δοξασθῆναι
- 23 Na kahore he tamariki a Mikara tamahine a Haora a taea noatia te ra i mate ai ia.
And Michal, Saul's daughter, had no child till the day of her death.
 και τῇ μελχολ θυγατρὶ σαουλ οὐκ ἐγένετο παιδίον ἕως τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτήν
- 1 ¶ A, i te kingi e noho ana i tona whare, a ka meinga ia e Ihowa kia okioki i ona hoariri katoa a tawhio noa,
Now when the king was living in his house, and the Lord had given him rest from war on every side;
 και ἐγένετο ὅτε ἐκάθισεν ὁ βασιλεὺς ἐν τῷ οἴκῳ αὐτοῦ καὶ κύριος κατεκληρονόμησεν αὐτὸν κύκλῳ ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ τῶν κύκλῳ
- 2 Na ka mea te kingi ki a Natana poropiti, Na, titiro, kei te noho nei ahau i te whare hita, ko te aaka ia a te Atua e noho ana i roto i te kakahu.
The king said to Nathan the prophet, See now, I am living in a house of cedar, but the ark of God is housed inside the curtains of a tent.
 και εἶπεν ὁ βασιλεὺς πρὸς ναθαν τὸν προφήτην ἰδοὺ δὴ ἐγὼ κατοικῶ ἐν οἴκῳ κεδρίνῳ καὶ ἡ κιβωτὸς τοῦ θεοῦ κάθηται ἐν μέσῳ τῆς σκηνῆς
- 3 Na ka mea a Natana ki te kingi, Haere, meatia nga mea katoa i tou ngakau; kei a koe hoki a Ihowa.
And Nathan said to the king, Go and do whatever is in your heart; for the Lord is with you.
 και εἶπεν ναθαν πρὸς τὸν βασιλέα πάντα ὅσα ἂν ἐν τῇ καρδίᾳ σου βάδιζε καὶ ποίει ὅτι κύριος μετὰ σοῦ
- 4 ¶ Na i taua po ano ka puta te kupu a Ihowa ki a Natana, ka mea,
Now that night the word of the Lord came to Nathan, saying,
 και ἐγένετο τῇ νυκτὶ ἐκεῖνη καὶ ἐγένετο ῥῆμα κυρίου πρὸς ναθαν λέγων
- 5 Haere, mea atu ki taku pononga, ki a Rawiri, Ko te kupu tenei a Ihowa, Mau koia e hanga he whare hei nohoanga moku?
Go and say to my servant David, The Lord says, Are you to be the builder of a house, a living-place for me?
 πορευοῦ καὶ εἰπὸν πρὸς τὸν δούλόν μου δαυιδ τάδε λέγει κύριος οὐ σὺ οἰκοδομήσεις μοι οἶκον τοῦ κατοικῆσαι με
- 6 Kahore nei hoki ahau i noho whare no te ra ano i kawea mai ai e ahau nga tama a Iharaira i Ihipa a taea noatia tenei ra; he noho haere ia toku i roto i te teneti, i te tapenakara.
For from the day when I took the children of Israel up out of Egypt till this day, I have had no house, but have gone from place to place in a tent.
 ὅτι οὐ κατώκηκα ἐν οἴκῳ ἀφ' ἧς ἡμέρας ἀνήγαγον ἐξ αἰγύπτου τοὺς υἱοὺς ἰσραηλ ἕως τῆς ἡμέρας ταύτης καὶ ἤμην ἐμπεριπατῶν ἐν καταλύματι καὶ ἐν σκηνῇ

- 7 I oku haereerenga katoa i roto i nga tamariki katoa a Iharaira, i puaki ranei tetahi kupu aku ki tetahi o nga iwi o Iharaira i whakaritea e ahau hei hepara mo taku iwi, mo Iharaira, i mea ranei ahau, He aha koutou te hanga ai i tetahi whare hita moku?
In all the places where I went with all the children of Israel, did I ever say to any of the judges of Israel, to whom I gave the care of my people Israel, Why have you not made me a house of cedar?
 ἐν πᾶσιν οἷς διῆλθον ἐν παντὶ ἰσραηλ εἰ λαλῶν ἐλάλησα πρὸς μίαν φυλὴν τοῦ ἰσραηλ ᾧ ἐνετειλάμην ποιμαίνειν τὸν λαόν μου ἰσραηλ λέγων τί ὅτι οὐκ ὠκοδομήκατέ μοι οἶκον κέδρινον
- 8 Na, tena kia penei tau ki aiane ki taku pononga ki a Rawiri, Ko te kupu tenei a Ihowa o nga mano, Naku koe i tango mai i te nohoanga hipi, i te whai hipi, hei rangatira mo taku iwi, mo Iharaira.
Then say these words to my servant David, The Lord of armies says, I took you from the fields, from keeping the sheep, so that you might be a ruler over my people, over my people Israel:
 καὶ νῦν τάδε ἐρεῖς τῷ δούλῳ μου δαυιδ τάδε λέγει κύριος παντοκράτωρ ἔλαβόν σε ἐκ τῆς μάνδρας τῶν προβάτων τοῦ εἶναι σε εἰς ἡγούμενον ἐπὶ τὸν λαόν μου ἐπὶ τὸν ἰσραηλ
- 9 I a koe ano ahau i ou haerenga katoa, hautopea atu ana e ahau ou hoariri katoa i tou aroaro, a meinga ana koe e ahau hei ingoa nui, hei pera ano me te ingoa o nga mea nunui o te whenua.
And I have been with you wherever you went, cutting off before you all those who were against you; and I will make your name great, like the name of the greatest ones of the earth.
 καὶ ἤμην μετὰ σοῦ ἐν πᾶσιν οἷς ἐπορεύου καὶ ἐξωλέθρευσα πάντας τοὺς ἐχθρούς σου ἀπὸ προσώπου σου καὶ ἐποίησά σε ὀνομαστὸν κατὰ τὸ ὄνομα τῶν μεγάλων τῶν ἐπὶ τῆς γῆς
- 10 Na maku e whakarite he wahi mo taku iwi, mo Iharaira, a ka whakatokia ratou e ahau kia noho ki to ratou ake wahi, kia kore e nekehia a muri ake nei; kia mutu ai te tukino a nga tamariki a te kino i a ratou, kei pera me to mua,
And I will make a resting-place for my people Israel, planting them there, so that they may be living in the place which is theirs, and never again be moved; and never again will they be troubled by evil men as they were at the first,
 καὶ θήσομαι τόπον τῷ λαῷ μου τῷ ἰσραηλ καὶ καταφυτεύσω αὐτόν καὶ κατασκηνώσει καθ' ἑαυτὸν καὶ οὐ μεριμνήσει οὐκέτι καὶ οὐ προσθήσει υἱὸς ἀδικίας τοῦ ταπεινώσαι αὐτὸν καθὼς ἀπ' ἀρχῆς
- 11 Me to te wa i whakaritea ai e ahau he kaiwhakarite mo taku iwi, mo Iharaira, i meinga ai hoki koe kia okioki i ou hoariri katoa. Na ko ta Ihowa kupu tenei ki a koe, Ma Ihowa e hanga he whare mou.
From the time when I put judges over my people Israel; and I will give you peace from all who are against you. And the Lord says to you that he will make you the head of a line of kings.
 ἀπὸ τῶν ἡμερῶν ὧν ἔταξα κριτὰς ἐπὶ τὸν λαόν μου ἰσραηλ καὶ ἀναπαύσω σε ἀπὸ πάντων τῶν ἐχθρῶν σου καὶ ἀπαγγελεῖ σοι κύριος ὅτι οἶκον οἰκοδομήσεις αὐτῷ
- 12 A ka tutuki ou ra, a ka moe ki ou matua, a ka whakaarahia e ahau i muri i a koe tou whanau e puta mai i roto i ou whekau, a ka whakapumautia tona kingitanga.
And when the time comes for you to go to rest with your fathers, I will put in your place your seed after you, the offspring of your body, and I will make his kingdom strong.
 καὶ ἔσται ἐὰν πληρωθῶσιν αἱ ἡμέραι σου καὶ κοιμηθῆσῃ μετὰ τῶν πατέρων σου καὶ ἀναστήσω τὸ σπέρμα σου μετὰ σέ ὃς ἔσται ἐκ τῆς κοιλίας σου καὶ ἐτοιμάσω τὴν βασιλείαν αὐτοῦ
- 13 Nana e hanga he whare mo toku ingoa, a ka whakapumautia e ahau te torona o tona kingitanga a ake ake.
He will be the builder of a house for my name, and I will make the seat of his authority certain for ever.
 αὐτὸς οἰκοδομήσει μοι οἶκον τῷ ὀνόματί μου καὶ ἀνορθώσω τὸν θρόνον αὐτοῦ ἕως εἰς τὸν αἰῶνα
- 14 Ko ahau hei matua ki a ia, ko ia hei tama ki ahau. Ki te ngau ke tana mahi, ka whiu ahau i a ia ki te whiu a te tangata, ki nga whakapanga a nga tama a te tangata.
I will be to him a father and he will be to me a son: if he does wrong, I will give him punishment with the rod of men and with the blows of the children of men;
 ἐγὼ ἔσομαι αὐτῷ εἰς πατέρα καὶ αὐτὸς ἔσται μοι εἰς υἱόν καὶ ἐὰν ἔλθῃ ἡ ἀδικία αὐτοῦ καὶ ἐλέγξω αὐτὸν ἐν ῥάβδῳ ἀνδρῶν καὶ ἐν ἀφαῖς υἱῶν ἀνθρώπων

- 15 E kore ia e mutu toku aroha ki a ia, e kore e pera me toku ki a Haora i peia atu na e ahau i tou aroaro.
But my mercy will not be taken away from him, as I took it from him who was before you.
τὸ δὲ ἔλεός μου οὐκ ἀποστήσω ἀπ' αὐτοῦ καθὼς ἀπέστησα ἀφ' ὧν ἀπέστησα ἐκ προσώπου μου
- 16 Ka tuturu tonu hoki tou whare me tou kingitanga a ake ake, ki tou aroaro: ka mau tonu tou torona a ake ake.
And your family and your kingdom will keep their place before me for ever: the seat of your authority will never be overturned.
καὶ πιστωθήσεται ὁ οἶκος αὐτοῦ καὶ ἡ βασιλεία αὐτοῦ ἕως αἰῶνος ἐνώπιον ἐμοῦ καὶ ὁ θρόνος αὐτοῦ ἔσται ἀνωρθωμένος εἰς τὸν αἰῶνα
- 17 Rite tonu ki enei kupu katoa, ki tenei kitenga katoa, nga kupu a Natana ki a Rawiri.
So Nathan gave David an account of all these words and this vision.
κατὰ πάντας τοὺς λόγους τούτους καὶ κατὰ πᾶσαν τὴν ὄρασιν ταύτην οὕτως ἐλάλησεν ναθαν πρὸς δαυιδ
- 18 ¶ Katahi a Kingi Rawiri ka haere, a noho ana ki te aroaro o Ihowa, ka mea, Ko wai ahau, e te Ariki, e Ihowa? he aha hoki toku whare, i kawea mai ai ahau e koe a mohoa noa nei?
Then David the king went in and took his seat before the Lord, and said, Who am I, O Lord God, and what is my family, that you have been my guide till now?
καὶ εἰσῆλθεν ὁ βασιλεὺς δαυιδ καὶ ἐκάθισεν ἐνώπιον κυρίου καὶ εἶπεν τίς εἰμι ἐγὼ κύριέ μου κύριε καὶ τίς ὁ οἶκός μου ὅτι ἠγάπηκάς με ἕως τούτων
- 19 He mea iti ano tenei ki tau titiro, e te Ariki, e Ihowa, na kua korerotia nei e koe te whare o tau pononga mo nga tau e maha. Ko ta te tangata tikanga ranei tenei, e te Ariki, e Ihowa?
And this was only a small thing to you, O Lord God; but your words have even been about the far-off future of your servant's family, O Lord God!
καὶ κατεσμικρύνθη μικρὸν ἐνώπιόν σου κύριέ μου κύριε καὶ ἐλάλησας ὑπὲρ τοῦ οἴκου τοῦ δούλου σου εἰς μακρὰν οὐτος δὲ ὁ νόμος τοῦ ἀνθρώπου κύριέ μου κύριε
- 20 Na ko te aha ake hei korerotanga ma Rawiri ki a koe? e mohio ana hoki koe, e te Ariki, e Ihowa, ki tau pononga.
What more may David say to you? for you have knowledge of your servant, O Lord God.
καὶ τί προσθήσει δαυιδ ἔτι τοῦ λαλῆσαι πρὸς σέ καὶ νῦν σὺ οἶδας τὸν δούλόν σου κύριέ μου κύριε
- 21 He whakaaro ki tau kupu, na tou ngakau ano, i mea ai koe i enei mea nunui katoa, kia mohio ai tau pononga.
Because of your word and from your heart, you have done all this great work, and let your servant see it.
διὰ τὸν λόγον σου πεποίηκας καὶ κατὰ τὴν καρδίαν σου ἐποίησας πᾶσαν τὴν μεγαλωσύνην ταύτην γνωρίσαι τῷ δούλῳ σου
- 22 Na he nui koe, e Ihowa, e te Atua: kahore hoki he rite mou, kahore atu hoki he Atua; ko koe anake: e rite ana ki nga mea katoa i rongo ai o matou taringa.
Truly you are great, O Lord God: there is no one like you and no other God but you, as is clear from everything which has come to our ears.
ἐνεκεν τοῦ μεγαλῦναί σε κύριέ μου κύριε ὅτι οὐκ ἔστιν ὡς σὺ καὶ οὐκ ἔστιν θεὸς πλὴν σοῦ ἐν πᾶσιν οἷς ἠκούσαμεν ἐν τοῖς ὠσὶν ἡμῶν
- 23 Ko tehea iwi kotahi hoki o te whenua hei rite mo tau iwi, ara mo Iharaira, i haere nei te Atua ki te hoki hei iwi mana ake, hei mea ingoa mona, ki te mahi ano i nga mea nunui mou, i nga mea whakamataku hoki mo tou whenua, i te aroaro o tau iwi i hokona nei e koe mau i Ihipa, i nga tau iwi, i o ratou atua ano hoki?
And what other nation in the earth, like your people Israel, did a god go out to take for himself, to be his people, and to make a name for himself, and to do great and strange things for them, driving out a nation and its gods from before his people?
καὶ τίς ὡς ὁ λαός σου ἰσραηλ ἔθνος ἄλλο ἐν τῇ γῆ ὡς ὠδήγησεν αὐτὸν ὁ θεὸς τοῦ λυτρώσασθαι αὐτῷ λαὸν τοῦ θέσθαι σε ὄνομα τοῦ ποιῆσαι μεγαλωσύνην καὶ ἐπιφάνειαν τοῦ ἐκβαλεῖν σε ἐκ προσώπου τοῦ λαοῦ σου οὗ ἔλυτρώσω σεαυτῷ ἐξ αἰγύπτου ἔθνη καὶ σκηνώματα
- 24 Kua whakapumautia nei hoki e koe mau tau iwi, a Iharaira, hei iwi mau a ake ake: a ko koe hoki, e Ihowa, hei Atua mo ratou.
But you took and made strong for yourself your people Israel, to be your people for ever; and you, Lord, became their God.
καὶ ἠτοίμασας σεαυτῷ τὸν λαόν σου ἰσραηλ λαὸν ἕως αἰῶνος καὶ σὺ κύριε ἐγένου αὐτοῖς εἰς θεόν

- 25 Na whakamana hoki aianei, e Ihowa, e te Atua, te kupu i korerotia e koe mo tau pononga ratou ko tona whare a ake ake, meatia ano tau i korero ai.
 And now, O Lord God, may the word which you have said about your servant and about his family, be made certain for ever, and may you do as you have said!
 καὶ νῦν κύριέ μου κύριε τὸ ῥῆμα ὃ ἐλάλησας περὶ τοῦ δούλου σου καὶ τοῦ οἴκου αὐτοῦ πιστωσον ἕως αἰῶνος κύριε παντοκράτωρ θεὲ τοῦ ἰσραηλ καὶ νῦν καθὼς ἐλάλησας
- 26 Kia whakanuia ano tou ingoa a ake ake, kia korerotia, Ko Ihowa o nga mano te Atua o Iharaira. Kia tuturu tonu ano te whare o tau pononga, o Rawiri, ki tou aroaro.
 And let your name be made great for ever, and let men say, The Lord of armies is God over Israel: and let the family of David your servant be made strong before you!
 μεγαλυνθεῖη τὸ ὄνομά σου ἕως αἰῶνος
- 27 Nau nei hoki, e Ihowa o nga mano, e te Atua o Iharaira, i whakapuaki mai ki tau pononga, i mea, Ka hanga e ahau he whare mou: koia te ngakau o tau pononga i anga ai ki te inoi i tenei inoi ki a koe.
 For you, O Lord of armies, the God of Israel, have clearly said to your servant, I will make you the head of a family of kings: and so it has come into your servant's heart to make this prayer to you.
 κύριε παντοκράτωρ θεὸς ἰσραηλ ἀπεκάλυψας τὸ ὄτιον τοῦ δούλου σου λέγων οἶκον οἰκοδομήσω σοι διὰ τοῦτο εὔρεν ὁ δούλός σου τὴν καρδίαν ἑαυτοῦ τοῦ προσεύξασθαι πρὸς σὲ τὴν προσευχὴν ταύτην
- 28 Na, ko koe hoki, e te Ariki, e Ihowa, taua Atua nei, he pono hoki au kupu, a kua korerotia e koe tenei mea pai ki tau pononga.
 And now, O Lord God, you are God and your words are true and you have said you will give your servant this good thing;
 καὶ νῦν κύριέ μου κύριε σὺ εἶ ὁ θεός καὶ οἱ λόγοι σου ἔσονται ἀληθινοὶ καὶ ἐλάλησας ὑπὲρ τοῦ δούλου σου τὰ ἀγαθὰ ταῦτα
- 29 Na reira kia pai koe ki te manaaki i te whare o tau pononga, kia pumau tonu ai ki tou aroaro: nau hoki e Ihowa, e te Atua, te kupu: a hei tau manaaki te manaaki mo te whare o tau pononga a ake ake.
 So may it be your pleasure to give your blessing to the family of your servant, so that it may go on for ever before you: (for you, O Lord God, have said it,) and may your blessing be on your servant's family line for ever!
 καὶ νῦν ἄρξαι καὶ εὐλόγησον τὸν οἶκον τοῦ δούλου σου τοῦ εἶναι εἰς τὸν αἰῶνα ἐνώπιόν σου ὅτι σὺ εἶ κύριέ μου κύριε ἐλάλησας καὶ ἀπὸ τῆς εὐλογίας σου εὐλογηθήσεται ὁ οἶκος τοῦ δούλου σου εἰς τὸν αἰῶνα
- 1 ¶ Na, muri iho ka patua nga Pirihitini e Rawiri, a hinga ana ratou i a ia: a tangohia ana e Rawiri a Metekeama i te ringa o nga Pirihitini.
 And it came about after this that David made an attack on the Philistines and overcame them; and David took the authority of the mother-town from the hands of the Philistines.
 καὶ ἐγένετο μετὰ ταῦτα καὶ ἐπάταξεν δαυιδ τοὺς ἀλλοφύλους καὶ ἐτροπώσατο αὐτούς καὶ ἔλαβεν δαυιδ τὴν ἀφορισμένην ἐκ χειρὸς τῶν ἀλλοφύλων
- 2 I patua ano e ia a Moapa, a ruritia ana ratou ki te aho; a meinga ana ratou kia takoto ki te whenua: na e rua nga aho i ruritia e ia mo te whakamate, kotahi tino aho mo te whakaora. Na ka riro nga Moapi hei pononga ma Rawiri, hei kaihomai hakari.
 And he overcame the Moabites, and he had them measured with a line when they were stretched out on the earth; marking out two lines for death and one full line for life.
 So the Moabites became servants to David and gave him offerings.
 καὶ ἐπάταξεν δαυιδ τὴν μοαβ καὶ διεμέτρησεν αὐτούς ἐν σχοινίοις κοιμίσας αὐτούς ἐπὶ τὴν γῆν καὶ ἐγένετο τὰ δύο σχοινίσματα τοῦ θανατώσαι καὶ τὰ δύο σχοινίσματα ἐξώγρησεν καὶ ἐγένετο μοαβ τῷ δαυιδ εἰς δούλους φέροντας ξένια
- 3 I patua ano e Rawiri a Hareretera tama a Rehopo kingi o Topa, i tona haerenga ki te whakahoki mai i tona rohe i te awa, i Uparati.
 And David overcame Hadadezer, the son of Rehob, king of Zobah, when he went to make his power seen by the River.
 καὶ ἐπάταξεν δαυιδ τὸν ἀδρααζαρ υἱὸν ρααβ βασιλέα σουβα πορευομένου αὐτοῦ ἐπιστῆσαι τὴν χεῖρα αὐτοῦ ἐπὶ τὸν ποταμὸν εὐφράτην

- 4 Na kotahi mano ana hariata i riro mai i a Rawiri, e whitu rau hoki nga hoia eke hoiho, e rua tekau mano nga tangata haere i raro. Na whakangongea ana e Rawiri nga hoioho o nga hariata katoa; i whakatoea ia etahi mo nga hariata kotahi rau.
And David took from him one thousand, seven hundred horsemen and twenty thousand footmen: and David had the leg-muscles of the horses cut, only keeping enough of them for a hundred war-carriages.
καὶ προκατελάβετο δαυὶδ τῶν αὐτοῦ χίλια ἄρματα καὶ ἑπτὰ χιλιάδας ἰπέων καὶ εἴκοσι χιλιάδας ἀνδρῶν πεζῶν καὶ παρέλυσεν δαυὶδ πάντα τὰ ἄρματα καὶ ὑπελίπετο ἐξ αὐτῶν ἑκατὸν ἄρματα
- 5 A, no te haerenga mai o nga Hiriani o Ramahiku ki te whakauru ki a Hararetere kingi o Topa, patua iho e Rawiri o nga Hiriani e rua tekau ma rua mano tangata.
And when the Aramaeans of Damascus came to the help of Hadadezer, king of Zobah, David put to the sword twenty-two thousand of the Aramaeans.
καὶ παραγίνεται συρία δαμασκοῦ βοηθήσαι τῷ αδρααζαρ βασιλεῖ σουβα καὶ ἐπάταξεν δαυὶδ ἐν τῷ σύρῳ εἴκοσι δύο χιλιάδας ἀνδρῶν
- 6 I whakanohio ano e Rawiri etahi hoia pupuri ki Hiria o Ramahiku: a ka waiho nga Hiriani hei pononga homai hakari ma Rawiri. Na whakaorangia ana a Rawiri e Ihowa i ona haerenga katoa.
And David put armed forces in Aram of Damascus: and the Aramaeans became servants to David and gave him offerings. And the Lord made David overcome wherever he went.
καὶ ἔθετο δαυὶδ φρουρὰν ἐν συρίᾳ τῇ κατὰ δαμασκὸν καὶ ἐγένετο ὁ σύρος τῷ δαυὶδ εἰς δούλους φέροντας ξένια καὶ ἔσωσεν κύριος τὸν δαυὶδ ἐν πᾶσιν οἷς ἐπορεύετο
- 7 I tangohia ano e Rawiri nga pukupuku koura a nga tangata a Hararetere, a kawea ana ki Hiruharama.
And David took their gold body-covers from the servants of Hadadezer and took them to Jerusalem.
καὶ ἔλαβεν δαυὶδ τοὺς χλιδῶνας τοὺς χρυσοῦς οἳ ἦσαν ἐπὶ τῶν παίδων τῶν αδρααζαρ βασιλέως σουβα καὶ ἤνεγκεν αὐτὰ εἰς ἱερουσαλημ καὶ ἔλαβεν αὐτὰ σουσακιμ βασιλεὺς αἰγύπτου ἐν τῷ ἀναβῆναι αὐτὸν εἰς ἱερουσαλημ ἐν ἡμέραις ροβοαμ υἱοῦ σολομῶντος
- 8 A nui atu te parahi i tangohia e Kingi Rawiri i Petaha, i Perotai, i nga pa o Hararetere.
And from Tebah and Berothai, towns of Hadadezer, King David took a great store of brass.
καὶ ἐκ τῆς μασβὰκ ἐκ τῶν ἐκλεκτῶν πόλεων τοῦ αδρααζαρ ἔλαβεν ὁ βασιλεὺς δαυὶδ χαλκὸν πολὺν σφόδρα ἐν αὐτῷ ἐποίησεν σαλωμων τὴν θάλασσαν τὴν χαλκῆν καὶ τοὺς στόλους καὶ τοὺς λουτήρας καὶ πάντα τὰ σκεύη
- 9 ¶ A, i te rongonga o Toi kingi o Hamata kua patua e Rawiri te ope katoa a Hararetere,
And when Tou, king of Hamath, had news that David had overcome all the army of Hadadezer,
καὶ ἤκουσεν θοοῦ ὁ βασιλεὺς ημαθ ὅτι ἐπάταξεν δαυὶδ πᾶσαν τὴν δύναμιν αδρααζαρ
- 10 Katahi ka tono a Toi i a Iorama, i tana tama ki a Kingi Rawiri ki te oha ki a ia, ki te manaaki hoki i a ia; mona i whawhai ki a Hararetere, i patu hoki i a ia: he hoariri hoki a Hararetere no Toi: i te ringa ano o Iorama etahi mea hiriwa, mea koura, mea parahi.
He sent his son Hadoram to David, with words of peace and blessing, because he had overcome Hadadezer in the fight, for Hadadezer had wars with Tou; and Hadoram took with him vessels of silver and gold and brass:
καὶ ἀπέστειλεν θοοῦ ἰεδδουραν τὸν υἱὸν αὐτοῦ πρὸς βασιλέα δαυὶδ ἐρωτῆσαι αὐτὸν τὰ εἰς εἰρήνην καὶ εὐλογῆσαι αὐτὸν ὑπὲρ οὗ ἐπολέμησεν τὸν αδρααζαρ καὶ ἐπάταξεν αὐτόν ὅτι ἀντικείμενος ἦν τῷ αδρααζαρ καὶ ἐν ταῖς χερσὶν αὐτοῦ ἦσαν σκευὴ ἀργυρᾶ καὶ σκευὴ χρυσᾶ καὶ σκευὴ χαλκᾶ
- 11 Whakatapua ake era e Kingi Rawiri ma Ihowa hei tapiri mo te hiriwa, mo te koura i whakatapua e ia, a nga iwi katoa i hinga nei i a ia;
These King David made holy to the Lord, together with the silver and gold which he had taken from the nations he had overcome--
καὶ ταῦτα ἡγίασεν ὁ βασιλεὺς δαυὶδ τῷ κυρίῳ μετὰ τοῦ ἀργυρίου καὶ μετὰ τοῦ χρυσοῦ οὗ ἡγίασεν ἐκ πασῶν τῶν πόλεων ὧν κατεδυνάστευσεν
- 12 A Hiria, a Moapa, a nga tamariki a Amona, a nga Pirihitini, a Amareke, me nga taonga o Hararetere tama a Rehobo, kingi o Topa.
The nations of Edom and Moab, and the children of Ammon and the Philistines and the Amalekites and the goods he had taken from Hadadezer, the son of Rehob, king of Zobah.
ἐκ τῆς ἰδουμαίας καὶ ἐκ τῆς γῆς μωαβ καὶ ἐκ τῶν υἱῶν αμμων καὶ ἐκ τῶν ἀλλοφύλων καὶ ἐξ αμαληκ καὶ ἐκ τῶν σκύλων αδρααζαρ υἱοῦ ρααβ βασιλέως σουβα

- 13** Na ka whai ingoa a Rawiri i tona hokinga mai i te patu i nga Hiriani i te Raorao Tote, ara kotahi tekau ma waru mano tangata.
And David got great honour for himself, when he came back, by the destruction of Edom in the valley of Salt, to the number of eighteen thousand men.
καὶ ἐποίησεν δαυιδ ὄνομα καὶ ἐν τῷ ἀνακάμπτειν αὐτὸν ἐπάταξεν τὴν ἰδουμαϊαν ἐν γαιμελε εἰς ὀκτωκαίδεκα χιλιάδας
- 14** A i whakanohoia e ia etahi hoia pupuri ki Eroma; he mea whakanoho puta noa i Eroma katoa ana hoia pupuri, a ka meinga nga Eromi katoa hei pononga ma Rawiri. A whakaorangia ana a Rawiri e Ihowa i ona haerenga katoa.
And he put armed forces in Edom; all through Edom he had armed forces stationed, and all the Edomites became servants to David. And the Lord made David overcome wherever he went.
καὶ ἔθετο ἐν τῇ ἰδουμαίᾳ φρουράν ἐν πάσῃ τῇ ἰδουμαίᾳ καὶ ἐγένοντο πάντες οἱ ἰδουμαῖοι δοῦλοι τῷ βασιλεῖ καὶ ἔσωσεν κύριος τὸν δαυιδ ἐν πᾶσιν οἷς ἐπορεύετο
- 15** ¶ Na ko Rawiri te kingi o Iharaira katoa; a i whakarite ano a Rawiri i te whakawa, i te tika, mo tona iwi katoa.
And David was king over all Israel, judging and giving right decisions for all his people.
καὶ ἐβασίλευσεν δαυιδ ἐπὶ ἰσραηλ καὶ ἦν δαυιδ ποιῶν κρίμα καὶ δικαιοσύνην ἐπὶ πάντα τὸν λαὸν αὐτοῦ
- 16** Ko Ioapa tama a Teruia hoki te rangatira ope, ko Iehohapata tama a Ahiruru te kaiwhakamahara.
And Joab, the son of Zeruah, was chief of the army; and Jehoshaphat, the son of Ahilud, was keeper of the records;
καὶ ἰωαβ υἱὸς σαρουίας ἐπὶ τῆς στρατιᾶς καὶ ἰωσαφατ υἱὸς αχια ἐπὶ τῶν ὑπομνημάτων
- 17** Ko Haroko tama a Ahitupu, raua ko Ahimereke tama a Apiatara, nga tohunga; ko Heraia hoki te kaituhituhi;
And Zadok and Abiathar, the son of Ahimelech, the son of Ahitub, were priests; and Seraiah was the scribe;
καὶ σαδδουκ υἱὸς αχτωβ καὶ αχμελεχ υἱὸς αβιαθαρ ἱερεῖς καὶ ασα ὁ γραμματεὺς
- 18** Ko Penaia tama a Iehoiara te rangatira mo nga Kereti, mo nga Pereti; ko nga tama ia a Rawiri nga tino rangatira.
And Benaiah, the son of Jehoiada, was over the Cherethites and the Pelethites; and David's sons were priests.
καὶ βαναϊας υἱὸς ἰωδαε σύμβουλος καὶ ὁ χειλεθθι καὶ ὁ φελεττι καὶ υἱοὶ δαυιδ ἀυλάρχει ἦσαν
- 1** ¶ Na ka mea a Rawiri, Kahore ranei he morehu inaianei o te whare o Haora, kia puta ai toku aroha ki a ia, he mea hoki naku ki a Honatana?
And David said, Is there still anyone of Saul's family living, so that I may be a friend to him, because of Jonathan?
καὶ εἶπεν δαυιδ εἰ ἔστιν ἔτι ὑπολειμμένος τῷ οἴκῳ σαουλ καὶ ποιήσω μετ' αὐτοῦ ἔλεος ἕνεκεν ἰωναθαν
- 2** Na he pononga tera no te whare o Haora, ko tona ingoa ko Tipa: na ka karangatia ia ki a Rawiri, a ka mea te kingi ki a ia, Ko Tipa koe? Ka mea tera, Tenei tau pononga.
Now there was of Saul's people a servant named Ziba, and they sent him to David; and the king said to him, Are you Ziba? And he said, I am.
καὶ ἐκ τοῦ οἴκου σαουλ παῖς ἦν καὶ ὄνομα αὐτοῦ σιβα καὶ καλοῦσιν αὐτὸν πρὸς δαυιδ καὶ εἶπεν πρὸς αὐτὸν ὁ βασιλεὺς εἰ σὺ εἶ σιβα καὶ εἶπεν ἐγὼ δοῦλος σός
- 3** Na ka mea te kingi, Kahore ianei tetahi o te whare o Haora, kia whakaputaina ai e ahau to te Atua aroha ki a ia? Na ka mea a Tipa ki te kingi, Tenei ano tetahi tama a Honatana, he kopa nga waewae.
And the king said, Is there anyone of Saul's family still living, to whom I may be a friend in God's name? And Ziba said, There is a son of Jonathan, whose feet are damaged.
καὶ εἶπεν ὁ βασιλεὺς εἰ ὑπολείπεται ἐκ τοῦ οἴκου σαουλ ἔτι ἀνὴρ καὶ ποιήσω μετ' αὐτοῦ ἔλεος θεοῦ καὶ εἶπεν σιβα πρὸς τὸν βασιλέα ἔτι ἔστιν υἱὸς τῷ ἰωναθαν πεπληγὸς τοὺς πόδας
- 4** Na ka mea te kingi ki a ia, Kei hea? Ka mea a Tipa ki te kingi, Na, kei te whare o Makiri, tama a Amiere, kei Rotepara.
And the king said to him, Where is he? And Ziba said to the king, He is in the house of Machir, the son of Ammiel, in Lo-debar.
καὶ εἶπεν ὁ βασιλεὺς ποῦ οὗτος καὶ εἶπεν σιβα πρὸς τὸν βασιλέα ἰδοὺ ἐν οἴκῳ μαχίρ υἱοῦ ἀμιηλ ἐκ τῆς λαδαβαρ

- 5 **Katahi a Kingi Rawiri ka unga tangata ki te tiki i a ia i te whare o Makiri, tama a Amiere, i Rotepara.**
Then King David sent, and had him taken from Lo-debar, from the house of Machir, the son of Ammiel.
καὶ ἀπέστειλεν ὁ βασιλεὺς δαυὶδ καὶ ἔλαβεν αὐτὸν ἐκ τοῦ οἴκου μαχὶρ υἱοῦ ἀμὶλ ἐκ τῆς λαδαβαρ
- 6 **A ka tae mai a Mepipohete tama a Honatana tama a Haora ki a Rawiri, ka tapapa, ka piko. Na ka mea a Rawiri, E Mepipohete. Ano ra ko tera, Tenei tau pononga.**
And Mephibosheth, the son of Jonathan, came to David, and falling down on his face, gave him honour. And David said, Mephibosheth. And answering he said, Your servant is here.
καὶ παραγίνεται μεμφιβοσθε υἱὸς ἰωναθαν υἱοῦ σαουλ πρὸς τὸν βασιλέα δαυὶδ καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ καὶ προσεκύνησεν αὐτῷ καὶ εἶπεν αὐτῷ δαυὶδ μεμφιβοσθε καὶ εἶπεν ἰδοὺ ὁ δοῦλός σου
- 7 **Na ka mea a Rawiri ki a ia, Kaua e wehi; ka puta hoki toku aroha ki a koe, he whakaaro hoki ki a Honatana ki tou papa, me whakahoki ano e ahau ki a koe te mara katoa a Haora, a tou papa; me kai taro tonu ano koe ki taku tepu.**
And David said to him, Have no fear: for truly I will be good to you, because of your father Jonathan, and I will give back to you all the land which was Saul's; and you will have a place at my table at all times.
καὶ εἶπεν αὐτῷ δαυὶδ μὴ φοβοῦ ὅτι ποιῶν ποιήσω μετὰ σοῦ ἔλεος διὰ ἰωναθαν τὸν πατέρα σου καὶ ἀποκαταστήσω σοὶ πάντα ἀγρὸν σαουλ πατρὸς τοῦ πατρὸς σου καὶ σὺ φάγη ἄρτον ἐπὶ τῆς τραπέζης μου διὰ παντός
- 8 **Na ka piko iho ia, ka mea, He aha tau pononga, i titiro mai ai koe ki tenei kuri mate, i ahau nei?**
And he went down on his face before the king, and said, What is your servant, for you to take note of a dead dog such as I am?
καὶ προσεκύνησεν μεμφιβοσθε καὶ εἶπεν τίς εἰμι ὁ δοῦλός σου ὅτι ἐπέβλεψας ἐπὶ τὸν κόνα τὸν τεθηγκότα τὸν ὅμοιον ἐμοί
- 9 ¶ **Katahi ka karanga te kingi ki a Tipa, ki te tangata a Haora, ka mea ki a ia, Ko nga mea katoa a Haora i mua, a tona whare katoa hoki, kua hoatu e ahau ki te tama a tou ariki.**
Then the king sent for Ziba, Saul's servant, and said to him, All the property of Saul and of his family I have given to your master's son.
καὶ ἐκάλεσεν ὁ βασιλεὺς σίβα τὸ παιδάριον σαουλ καὶ εἶπεν πρὸς αὐτόν πάντα ὅσα ἐστὶν τῷ σαουλ καὶ ὅλῳ τῷ οἴκῳ αὐτοῦ δέδωκα τῷ υἱῷ τοῦ κυρίου σου
- 10 **Ko koe hoki hei kaimahi mana i te oneone, koutou ko au tama, ko au pononga, ka kohi ai i nga hua; a ka whai taro te tama a tou ariki hei kai mana: ko Mepipohete ia ko te tama a tou ariki, me kai taro tonu ia ki taku tepu. Na, kotahi tekau ma rim a nga tama a Tipa, e rua tekau nga pononga.**
And you and your sons and your servants are to take care of the land for him, and get in the fruit of it, so that your master's son may have food: but Mephibosheth, your master's son, will have a place at my table at all times. Now Ziba had fifteen sons and twenty servants.
καὶ ἐργᾷ αὐτῷ τὴν γῆν σὺ καὶ οἱ υἱοὶ σου καὶ οἱ δοῦλοί σου καὶ εἰσοίσεις τῷ υἱῷ τοῦ κυρίου σου ἄρτους καὶ ἔδεται αὐτούς καὶ μεμφιβοσθε υἱὸς τοῦ κυρίου σου φάγεται διὰ πᾶντὸς ἄρτον ἐπὶ τῆς τραπέζης μου καὶ τῷ σίβα ἦσαν πεντεκαίδεκα υἱοὶ καὶ εἴκοσι δοῦλοι
- 11 **Katahi ka mea a Tipa ki te kingi, Ka rite ta tau pononga e mea ai ki nga mea katoa i whakahaua mai e toku ariki, e te kingi, ki tana pononga. Ko Mepipohete ia e ai ta te kingi me kai ki taku tepu; ka rite ki tetahi o nga tama a te kingi.**
Then Ziba said to the king, Every order which you have given to your servant will be done. As for Mephibosheth, he had a place at David's table, like one of the king's sons.
καὶ εἶπεν σίβα πρὸς τὸν βασιλέα κατὰ πάντα ὅσα ἐντέλλεται ὁ κύριός μου ὁ βασιλεὺς τῷ δούλῳ αὐτοῦ οὕτως ποιήσει ὁ δοῦλός σου καὶ μεμφιβοσθε ἦσθιεν ἐπὶ τῆς τραπέζης τοῦ βασιλέως
- 12 **Na he tama ta Mepipohete he mea nohinohi, ko tona ingoa ko Mika: he pononga ano na Mepipohete te hunga katoa e noho ana i te whare o Tipa.**
And Mephibosheth had a young son named Mica. And all the people living in the house of Ziba were servants to Mephibosheth.
καὶ τῷ μεμφιβοσθε υἱὸς μικρὸς καὶ ὄνομα αὐτῷ μιχα καὶ πᾶσα ἡ κατοίκησις τοῦ οἴκου σίβα δοῦλοι τοῦ μεμφιβοσθε
- 13 **Heoi noho ana a Mepipohete ki Hiruharama: i kai tonu hoki ia ki te tepu a te kingi; he kopa ano ona waewae e rua.**
So Mephibosheth went on living in Jerusalem; for he took all his meals at the king's table; and he had not the use of his feet.
καὶ μεμφιβοσθε κατῴκει ἐν ἱερουσαλὴμ ὅτι ἐπὶ τῆς τραπέζης τοῦ βασιλέως διὰ παντὸς ἦσθιεν καὶ αὐτὸς ἦν χωλὸς ἀμφοτέροις τοῖς ποσίν αὐτοῦ

- 1 ¶ Na i muri i tenei ka mate te kingi o nga tamariki a Amona, a ko Hanunu, ko tana tama te kingi i muri i a ia.
Now after this, death came to the king of the children of Ammon, and Hanun, his son, became king in his place.
καὶ ἐγένετο μετὰ ταῦτα καὶ ἀπέθανεν βασιλεὺς υἱῶν αμμων καὶ ἐβασίλευσεν αννων υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 2 Na ka mea a Rawiri, ka puta toku aroha ki a Hanunu tama a Nahaha, ka rite ki te aroha o tona papa i puta ra ki ahau. Na tonoa ana e Rawiri ana tangata hei kawē i tana whakamarie ki a ia mo tona papa. Na ka tae nga tangata a Rawiri ki te whenua o nga tama a Amona.
And David said, I will be a friend to Hanun, the son of Nahash, as his father was a friend to me. So David sent his servants, to give him words of comfort on account of his father. And David's servants came into the land of the children of Ammon.
καὶ εἶπεν δαυιδ ποιήσω ἔλεος μετὰ αννων υἱοῦ νασ ὃν τρόπον ἐποίησεν ὁ πατὴρ αὐτοῦ μετ' ἐμοῦ ἔλεος καὶ ἀπέστειλεν δαυιδ παρακαλέσαι αὐτὸν ἐν χειρὶ τῶν δούλων αὐτοῦ π ἐρὶ τοῦ πατρὸς αὐτοῦ καὶ παρεγένοντο οἱ παῖδες δαυιδ εἰς τὴν γῆν υἱῶν αμμων
- 3 Na ka mea nga rangatira o nga tamariki a Amona ki a Hanunu, ki to ratou ariki, Ki tou whakaaro he whakahonore na Rawiri i tou papa i tonoa mai e ia nga kaiwhakamarie ki a koe? he teka ianei he titiro i te pa, he tutei, he whakangaro te mea i tonoa mai ai e Rawiri ana tangata ki a koe?
But the chiefs of the children of Ammon said to Hanun their lord, Does it seem to you that David is honouring your father by sending comforters to you? has he not sent his servants to go through the town and make secret observation of it, and overcome it?
καὶ εἶπον οἱ ἄρχοντες υἱῶν αμμων πρὸς αννων τὸν κύριον αὐτῶν μὴ παρὰ τὸ δοξάζειν δαυιδ τὸν πατέρα σου ἐνώπιόν σου ὅτι ἀπέστειλὲν σοι παρακαλοῦντας ἀλλ' οὐχὶ ὅπως ἐρ ευνήσωσιν τὴν πόλιν καὶ κατασκοπήσωσιν αὐτὴν καὶ τοῦ κατασκέψασθαι αὐτὴν ἀπέστειλεν δαυιδ τοὺς παῖδας αὐτοῦ πρὸς σέ
- 4 Heoi ka mau a Hanunu ki nga tangata a Rawiri, a heua ana e ia tetahi taha o o ratou pahau, tapahia ana o ratou kakahu ki waenga a tae noa ki o ratou papa, a tonoa atu ana ratou.
So Hanun took David's servants, and after cutting off half the hair on their chins, and cutting off the skirts of their robes up to the middle, he sent them away.
καὶ ἔλαβεν αννων τοὺς παῖδας δαυιδ καὶ ἐξῆρσεν τοὺς πώγωνας αὐτῶν καὶ ἀπέκοψεν τοὺς μανδύας αὐτῶν ἐν τῷ ἡμίσει ἕως τῶν ἰσχιῶν αὐτῶν καὶ ἐξπέστειλεν αὐτούς
- 5 A, no te korerotanga o taua mea ki a Rawiri, ka tonoa tangata ia ki te whakatau i a ratou; he nui hoki te whakama o aua tangata; i mea ano te kingi, Hei Heriko noho ai, kia tupu ra ano o koutou pahau, ka hoki mai ai.
When David had news of it, he sent men out with the purpose of meeting them on their way, for the men were greatly shamed: and the king said, Go to Jericho till your hair is long again, and then come back.
καὶ ἀνήγγειλαν τῷ δαυιδ ὑπὲρ τῶν ἀνδρῶν καὶ ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν ὅτι ἦσαν οἱ ἄνδρες ἠτιμασμένοι σφόδρα καὶ εἶπεν ὁ βασιλεὺς καθίσατε ἐν ιεριχω ἕως τοῦ ἀνατεῖλαι τοὺς πώγωνας ὑμῶν καὶ ἐπιστραφήσεσθε
- 6 ¶ A, no te kitenga o nga tamariki a Amona e whakahouhou ana ratou ki a Rawiri, ka tonoa tangata nga tamariki a Amona hei utu i nga Hiriani o Peterehopo, i nga Hiriani ano o Topa, e rua tekau mano, he hunga haere i raro, i te kingi ano o Maaka, kotah i mano tangata, i to Ihitopo, kotahi tekau ma rua mano tangata.
And when the children of Ammon saw that they had made themselves hated by David, they sent to the Aramaeans of Beth-rehob and Zobah, and got for payment twenty thousand footmen, and they got from the king of Maacah a thousand men, and from Tob twelve thousand.
καὶ εἶδαν οἱ υἱοὶ αμμων ὅτι κατησχύνθησαν ὁ λαὸς δαυιδ καὶ ἀπέστειλαν οἱ υἱοὶ αμμων καὶ ἐμισθώσαντο τὴν συρίαν βαιθροωβ εἴκοσι χιλιάδας πεζῶν καὶ τὸν βασιλέα μααχα χιλίους ἀνδρας καὶ ἰστωβ δώδεκα χιλιάδας ἀνδρῶν
- 7 A, no te rongonga o Rawiri, ka tonoa e ia a Ioapa me te ope katoa o nga marohirohi.
And hearing of this, David sent Joab and all the army and the best fighting-men.
καὶ ἤκουσεν δαυιδ καὶ ἀπέστειλεν τὸν ἰωαβ καὶ πᾶσαν τὴν δύναμιν τοὺς δυνατούς
- 8 Na ka puta nga tama a Amona ki waho, a whakatakotoria ana a ratou ngohi ki te tomokanga atu o te kuwaha; a ko nga Hiriani o Topa, o Rehobo, me o Ihitopo, o Maaka, ko ratou anake i te parae.
And the children of Ammon came out and put their forces in position at the way into the town: and the Aramaeans of Zobah and of Rehob, with the men of Tob and Maacah, were by themselves in the field.
καὶ ἐξῆλθαν οἱ υἱοὶ αμμων καὶ παρετάξαντο πόλεμον παρὰ τῆ θύρα τῆς πόλης καὶ συρία σουβα καὶ ροωβ καὶ ἰστωβ καὶ μααχα μόνοι ἐν ἀγρῷ

- 9 Na, i te kitenga o Ioapa e akina ana a mua, a muri, ona e te hoariri, ka whiriwhiria e ia etahi o nga tino tangata katoa o Iharaira, a whakaritea ana e ia hei tu ki nga Hiriani:
 Now when Joab saw that their forces were in position against him in front and at his back, he took the best of the men of Israel and put them in line against the Aramaeans;
 καὶ εἶδεν ἰωαβ ὅτι ἐγενήθη πρὸς αὐτὸν ἀντιπρόσωπον τοῦ πολέμου ἐκ τοῦ κατὰ πρόσωπον ἐξ ἐναντίας καὶ ἐκ τοῦ ὀπισθεν καὶ ἐπέλεξεν ἐκ πάντων τῶν νεανίσκων ἰσραηλ καὶ π αρετάζαντο ἐξ ἐναντίας συρίας
- 10 Ko te nuinga atu hoki o te iwi i tukua e ia ki te ringa o Apihai, o tona teina, a whakatikaia ana e tera hei tu ki nga tama a Amona.
 And the rest of the people he put in position against the children of Ammon, with Abishai, his brother, at their head.
 καὶ τὸ κατάλοιπον τοῦ λαοῦ ἔδωκεν ἐν χειρὶ ἀβεσσα τοῦ ἀδελφοῦ αὐτοῦ καὶ παρετάζαντο ἐξ ἐναντίας υἱῶν ἀμμων
- 11 I mea ano ia, Ki te kaha atu nga Hiriani i ahau, na me haere atu ahau ki te awhina i a koe.
 And he said, If the Aramaeans are stronger and get the better of me, then you are to come to my help; but if the children of Ammon get the better of you, I will come to your help.
 καὶ εἶπεν ἐὰν κραταιωθῇ συρία ὑπὲρ ἐμέ καὶ ἔσεσθέ μοι εἰς σωτηρίαν καὶ ἐὰν υἱοὶ ἀμμων κραταιωθῶσιν ὑπὲρ σέ καὶ ἐσόμεθα τοῦ σῶσαί σε
- 12 Kia maia, kia whakatangata hoki tatou mo to tatou iwi, mo nga pa hoki o to tatou Atua: a ma Ihowa e mea te mea i pai ki a ia.
 Take heart, and let us be strong for our people and for the towns of our God, and may the Lord do what seems good to him.
 ἀνδρίζου καὶ κραταιωθῶμεν ὑπὲρ τοῦ λαοῦ ἡμῶν καὶ περὶ τῶν πόλεων τοῦ θεοῦ ἡμῶν καὶ κύριος ποιήσει τὸ ἀγαθὸν ἐν ὀφθαλμοῖς αὐτοῦ
- 13 Na ka whakatata atu a Ioapa ratou ko tona nuinga ki te whawhai ki nga Hiriani, a rere ana ratou i tona aroaro.
 Then Joab and the people with him went forward to the fight against the Aramaeans, and they went in flight before him.
 καὶ προσῆλθεν ἰωαβ καὶ ὁ λαὸς αὐτοῦ μετ' αὐτοῦ εἰς πόλεμον πρὸς συρίαν καὶ ἔφυγαν ἀπὸ προσώπου αὐτοῦ
- 14 A, no te kitenga o nga tama a Amona kua rere nga Hiriani, ka rere ano ratou i te aroaro o Apihai, a haere ana ki te pa. Na hoki ana a Ioapa i nga tama a Amona, a haere ana ki Hiruharama.
 And when the children of Ammon saw the flight of the Aramaeans, they themselves went in flight from Abishai, and came into the town. So Joab went back from fighting the children of Ammon and came to Jerusalem.
 καὶ οἱ υἱοὶ ἀμμων εἶδαν ὅτι ἔφυγεν συρία καὶ ἔφυγαν ἀπὸ προσώπου ἀβεσσα καὶ εἰσῆλθαν εἰς τὴν πόλιν καὶ ἀνέστρεψεν ἰωαβ ἀπὸ τῶν υἱῶν ἀμμων καὶ παρεγένοντο εἰς ἱερουσ αλημ
- 15 ¶ A, i te kitenga o nga Hiriani kua patua ratou e Iharaira, ka huihui ratou.
 And when the Aramaeans saw that Israel had overcome them, they got themselves together.
 καὶ εἶδεν συρία ὅτι ἔπταισεν ἔμπροσθεν ἰσραηλ καὶ συνήχθησαν ἐπὶ τὸ αὐτό
- 16 A ka tono tangata a Hararetere ki te tiki i nga Hiriani i tawahi o te awa: a haere mai ana ratou ki Herama, ko Kopaka hoki, ko te rangatira o te ope a Hararetere ki mua i a ratou.
 And Hadadezer sent for the Aramaeans who were on the other side of the River: and they came to Helam, with Shobach, the captain of Hadadezer's army, at their head.
 καὶ ἀπέστειλεν ἀδρααζαρ καὶ συνήγαγεν τὴν συρίαν τὴν ἐκ τοῦ πέραν τοῦ ποταμοῦ χαλαμακ καὶ παρεγένοντο αἰλαμ καὶ σοβακ ἄρχων τῆς δυνάμεως ἀδρααζαρ ἔμπροσθεν αὐ τῶν
- 17 A ka korerotia ki a Rawiri; a ka huihuia e ia a Iharaira katoa, a whiti ana ki tera taha o Horano haere ana ki Herama. Na ka whakatikaia e nga Hiriani o ratou ngohi hei tu i a Rawiri, a ka whawhai ki a ia.
 And word of this was given to David: and he got all Israel together and went over Jordan and came to Helam. And the Aramaeans put their forces in position against David, and made an attack on him.
 καὶ ἀνηγγέλη τῷ δαυὶδ καὶ συνήγαγεν τὸν πάντα ἰσραηλ καὶ διέβη τὸν ἰορδάνην καὶ παρεγένοντο εἰς αἰλαμ καὶ παρετάζατο συρία ἀπέναντι δαυὶδ καὶ ἐπολέμησαν μετ' αὐτοῦ

- 18** Na ka rere nga Hiriani i te aroaro o Iharaira; a patua iho o nga Hiriani e Rawiri nga tangata o nga hariata e whitu rau, e wha tekau mano ano nga hoia eke hoiho; i patua ano e ia a Hopaka, te rangatira o to ratou ope, a mate iho ia ki reira.
And the Aramaeans went in flight before Israel; and David put to the sword the men of seven hundred Aramaean war-carriages and forty thousand footmen, and Shobach, the captain of the army, was wounded, and came to his death there.
καὶ ἔφυγεν συρία ἀπὸ προσώπου ἰσραὴλ καὶ ἀνείλεν δαυὶδ ἐκ τῆς συρίας ἑπτακόσια ἄρματα καὶ τεσσαράκοντα χιλιάδας ἰππέων καὶ τὸν σωβὰκ τὸν ἄρχοντα τῆς δυνάμεως αὐτοῦ ἐπάταξεν καὶ ἀπέθανεν ἐκεῖ
- 19** A, no ka kite nga kingi katoa, nga apa o Hararetere, kua patua ratou e Iharaira, ka houhia e ratou te rongu ki a Iharaira, a ka meinga hei apa mo ratou. Heoi wehi ana nga Hiriani, a mutu ake ta ratou awhina i nga tama a Amona.
And when all the kings who were servants of Hadadezer saw that they were overcome by Israel, they made peace with Israel and became their servants. So the Aramaeans, in fear, gave no more help to the children of Ammon.
καὶ εἶδαν πάντες οἱ βασιλεῖς οἱ δοῦλοι ἀδρααζαρ ὅτι ἔπταισαν ἔμπροσθεν ἰσραὴλ καὶ ἠτόμολησαν μετὰ ἰσραὴλ καὶ ἐδοῦλευσαν αὐτοῖς καὶ ἐφοβήθη συρία τοῦ σῶσαι ἔτι τοὺς υἱοὺς ἀμμων
- 1** ¶ A, i te takanga o te tau, i te wa ano e haere ai nga kingi ki te whawhai, na ka unga e Rawiri a Ioapa ratou ko ana tangata, ko Iharaira katoa; a huna iho e ratou nga tama a Amona, whakapaea ana a Rapa. Ko Rawiri ia i noho ki Hiruharama.
Now in the spring, at the time when kings go out to war, David sent Joab and his servants and all Israel with him; and they made waste the land of the children of Ammon, and took up their position before Rabbah, shutting it in. But David was still at Jerusalem.
καὶ ἐγένετο ἐπιστρέψαντος τοῦ ἑνιαυτοῦ εἰς τὸν καιρὸν τῆς ἐξοδίας τῶν βασιλέων καὶ ἀπέστειλεν δαυὶδ τὸν ἰωαβ καὶ τοὺς παῖδας αὐτοῦ μετ' αὐτοῦ καὶ τὸν πάντα ἰσραὴλ καὶ διέφθειραν τοὺς υἱοὺς ἀμμων καὶ διεκάθισαν ἐπὶ ραββαθ καὶ δαυὶδ ἐκάθισεν ἐν ἱερουσαλὴμ
- 2** A, i te mea ka ahiahi, na ka maranga ake a Rawiri i tona moenga, a haereere ana i runga i te tuanui o te whare o te kingi: na ka kitea iho e ia i te tuanui tetahi wahine e kaukau ana; he ataahua rawa ano te wahine ki te titiro atu.
Now one evening, David got up from his bed, and while he was walking on the roof of the king's house, he saw from there a woman bathing; and the woman was very beautiful.
καὶ ἐγένετο πρὸς ἑσπέραν καὶ ἀνέστη δαυὶδ ἀπὸ τῆς κοίτης αὐτοῦ καὶ περιεπάτει ἐπὶ τοῦ δόματος τοῦ οἴκου τοῦ βασιλέως καὶ εἶδεν γυναῖκα λουομένην ἀπὸ τοῦ δόματος καὶ ἡ γυνὴ καλὴ τῷ εἶδει σφόδρα
- 3** Na ka tono tangata te kingi, a ka ui mo taua wahine. Na ko te meatanga, Ehara ianei tenei i a Patehepa tamahine a Eriama, ko te wahine ia a Uria Hiti.
And David sent to get knowledge who the woman was. And one said, Is this not Bath-sheba, the daughter of Eliam and wife of Uriah the Hittite?
καὶ ἀπέστειλεν δαυὶδ καὶ ἐζήτησεν τὴν γυναῖκα καὶ εἶπεν οὐχὶ αὕτη βηρσαβεε θυγάτηρ ἐλιαβ γυνὴ οὐριου τοῦ χετταίου
- 4** Na ka unga etahi karere e Rawiri ki te tiki i a ia; a ka haere mai ia ki a ia; a takoto tahi ana raua; kua oti hoki tona poke te pure, a hoki ana ki tona whare.
And David sent and took her; and she came to him, and he took her to his bed: (for she had been made clean;) then she went back to her house.
καὶ ἀπέστειλεν δαυὶδ ἀγγέλους καὶ ἔλαβεν αὐτήν καὶ εἰσήλθεν πρὸς αὐτόν καὶ ἐκοιμήθη μετ' αὐτῆς καὶ αὐτὴ ἀγιαζομένη ἀπὸ ἀκαθαρσίας αὐτῆς καὶ ἀπέστρεψεν εἰς τὸν οἶκον αὐτῆς
- 5** Na ka hapu te wahine, a ka tono tangata ki a Rawiri, ka mea, Kua hapu ahau.
And the woman became with child; and she sent word to David that she was with child.
καὶ ἐν γαστρὶ ἔλαβεν ἡ γυνὴ καὶ ἀποστείλασα ἀπήγγειλεν τῷ δαυὶδ καὶ εἶπεν ἐγὼ εἰμι ἐν γαστρὶ ἔχω
- 6** ¶ Na ka tono tangata a Rawiri ki a Ioapa, ka mea, Tena a Uria Hiti tonoa mai ki ahau. Na tonoa ana e Ioapa a Uria ki a Rawiri.
And David sent to Joab saying, Send Uriah the Hittite to me. And Joab sent Uriah to David.
καὶ ἀπέστειλεν δαυὶδ πρὸς ἰωαβ λέγων ἀπόστειλον πρὸς με τὸν οὐριαν τὸν χετταῖον καὶ ἀπέστειλεν ἰωαβ τὸν οὐριαν πρὸς δαυὶδ

- 7 A, i te taenga mai o Uria ki a ia, ka ui a Rawiri i pehea a Ioapa, i pehea hoki te iwi, a i pehea te whawhai.
 And when Uriah came to him, David put questions to him about how Joab and the people were, and how the war was going.
 και παραγίνεται ουριας και εισήλθεν πρὸς αὐτόν και ἐπηρώτησεν δαυιδ εἰς εἰρήνην ιωαβ και εἰς εἰρήνην τοῦ λαοῦ και εἰς εἰρήνην τοῦ πολέμου
- 8 Na ka mea a Rawiri ki a Uria, Haere ki raro, ki tou whare ki te horoi i ou waewae. Na ka puta a Uria i te whare o te kingi; a i maua i muri i a ia tetahi kai a te kingi.
 And David said to Uriah, Go down to your house and let your feet be washed. And Uriah went away from the king's house, and an offering from the king was sent after him.
 και εἶπεν δαυιδ τῷ ουρια καταβηθι εἰς τὸν οἶκόν σου και νίψαι τοὺς πόδας σου και ἐξήλθεν ουριας ἐξ οἴκου τοῦ βασιλέως και ἐξήλθεν ὀπίσω αὐτοῦ ἄρσις τοῦ βασιλέως
- 9 Otiia moe ana a Uria ki te tatau o te whare o te kingi i roto i nga tangata katoa a tona ariki, kihai hoki i haere ki raro, ki tona whare.
 But Uriah took his rest at the door of the king's house, with all the servants of his lord, and did not go down to his house.
 και ἐκοιμήθη ουριας παρὰ τῆ θύρα τοῦ βασιλέως μετὰ τῶν δούλων τοῦ κυρίου αὐτοῦ και οὐ κατέβη εἰς τὸν οἶκον αὐτοῦ
- 10 A ka korerotia te korero ki a Rawiri, Kihai a Uria i haere ki raro, ki tona whare; na ka mea a Rawiri ki a Uria, He teka ianei katahi ano koe ka tae mai i te haere? he aha koe te haere ai ki raro, ki tou whare?
 And when word was given to David that Uriah had not gone down to his house, David said to Uriah, Have you not come from a journey? why did you not go down to your house?
 και ἀνήγγειλαν τῷ δαυιδ λέγοντες ὅτι οὐ κατέβη ουριας εἰς τὸν οἶκον αὐτοῦ και εἶπεν δαυιδ πρὸς ουριαν οὐχι ἐξ ὁδοῦ σὺ ἔρχη τί ὅτι οὐ κατέβης εἰς τὸν οἶκόν σου
- 11 Na ka mea a Uria ki a Rawiri, Kei roto te aaka i te tihokahoka, me Iharaira, me Hura; kei te mata ano o te parae toku ariki, a Ioapa ratou ko nga tangata a toku ariki e noho ana; kia haere koia ahau ki toku whare ki te kai, ki te inu, ki te tako to ki taku wahine? e ora ana koe, e ora ana hoki tou wairua, e kore tenei mea e meatia e ahau.
 And Uriah said to David, Israel and Judah with the ark are living in tents, and my lord Joab and the other servants of my lord are sleeping in the open field; and am I to go to my house and take food and drink, and go to bed with my wife? By the living Lord, and by the life of your soul, I will not do such a thing.
 και εἶπεν ουριας πρὸς δαυιδ ἡ κιβωτὸς και ἰσραηλ και ἰουδας κατοικοῦσιν ἐν σκηναῖς και ὁ κύριός μου ιωαβ και οἱ δοῦλοι τοῦ κυρίου μου ἐπὶ πρόσωπον τοῦ ἀγροῦ παρεμβάλουσιν και ἐγὼ εἰσελεύσομαι εἰς τὸν οἶκόν μου φαγεῖν και πνεῖν και κοιμηθῆναι μετὰ τῆς γυναίκός μου πῶς ζῆ ἡ ψυχὴ σου εἰ ποιήσω τὸ ῥῆμα τοῦτο
- 12 Na ka mea a Rawiri ki a Uria, E noho ki konei i tenei ra ano, a apopo ahau unga ai i a koe. Heoi, noho ana a Uria i taua ra, i te aonga ake ano, ki Hiruharama.
 And David said to Uriah, Be here today, and after that I will let you go. So Uriah was in Jerusalem that day and the day after.
 και εἶπεν δαυιδ πρὸς ουριαν κάθισον ἐνταῦθα και γε σήμερον και αὔριον ἐξαποστελῶ σε και ἐκάθισεν ουριας ἐν ἱερουσαλημ ἐν τῇ ἡμέρᾳ ἐκείνῃ και τῇ ἐπαύριον
- 13 Na ka karangatia ia e Rawiri, a kai ana; a meinga ana e ia kia haurangi: a i te ahiahi ka puta ki waho ki te takoto ki tona takotoranga i roto i nga tangata a tona ariki, kihai hoki i haere ki raro, ki tona whare.
 And when David sent for him, he took meat and drink with him, and David made him the worse for drink: and when evening came, he went to rest on his bed with the servants of his lord, but he did not go down to his house.
 και ἐκάλεσεν αὐτὸν δαυιδ και ἔφαγεν ἐνώπιον αὐτοῦ και ἔπιεν και ἐμέθυσεν αὐτόν και ἐξήλθεν ἐσπέρας τοῦ κοιμηθῆναι ἐπὶ τῆς κοίτης αὐτοῦ μετὰ τῶν δούλων τοῦ κυρίου αὐτοῦ και εἰς τὸν οἶκον αὐτοῦ οὐ κατέβη
- 14 ¶ Na i te ata ka tuhituhia he pukapuka e Rawiri ki a Ioapa, o tonoa ana kia kawea e Uria.
 Now in the morning, David gave Uriah a letter to take to Joab.
 και ἐγένετο πρωὶ και ἔγραψεν δαυιδ βιβλίον πρὸς ιωαβ και ἀπέστειλεν ἐν χειρὶ ουριου
- 15 I tuhituhi hoki ia ki te pukapuka, i mea, Me hoatu e koutou a Uria ki mua rawa, ki te wahi e nui rawa ana te whawhai, ka hoki ai i muri i a ia, kia patua ai ia, kia mate ai.
 And in the letter he said, Take care to put Uriah in the very front of the line, where the fighting is most violent, and go back from him, so that he may be overcome and put to death.
 και ἔγραψεν ἐν τῷ βιβλίῳ λέγων εἰσάγαγε τὸν ουριαν ἐξ ἐναντίας τοῦ πολέμου τοῦ κραταιοῦ και ἀποστραφήσεσθε ἀπὸ ὀπισθεν αὐτοῦ και πληγήσεται και ἀποθανεῖται

- 16 Na i a Ioapa e whakapae ana i te pa, ka hoatu e ia a Uria ki te wahi i mohio ai ia kei reira nga toa.
So while Joab was watching the town, he put Uriah in the place where it was clear to him the best fighters were.
καὶ ἐγενήθη ἐν τῷ φυλάσσειν ἰωαβ ἐπὶ τὴν πόλιν καὶ ἔθηκεν τὸν ουριαν εἰς τὸν τόπον οὗ ἦδει ὅτι ἄνδρες δυνάμεως ἐκεῖ
- 17 Na, ko te putanga atu o nga tangata o te pa ki te whawhai ki a Ioapa, ka hinga etahi o te iwi, etahi o nga tangata ake a Rawiri; i mate ano a Uria Hiti.
And the men of the town went out and had a fight with Joab: and a number of David's men came to their death in the fight, and with them Uriah the Hittite.
καὶ ἐξῆλθον οἱ ἄνδρες τῆς πόλεως καὶ ἐπολέμουν μετὰ ἰωαβ καὶ ἔπεσαν ἐκ τοῦ λαοῦ ἐκ τῶν δούλων δαυιδ καὶ ἀπέθανεν καὶ γε ουρίας ὁ χετταῖος
- 18 Katahi a Ioapa ka tono tangata hei korero ki a Rawiri i nga mea katoa o te whawhai.
Then Joab sent David news of everything which had taken place in the war:
καὶ ἀπέστειλεν ἰωαβ καὶ ἀπήγγειλεν τῷ βασιλεῖ πάντας τοὺς λόγους τοῦ πολέμου
- 19 I ako ano ia te karere, i mea, E poto i a koe nga mea katoa o te whawhai te korero ki te kingi;
And he gave orders to the man who took the news, saying, After you have given the king all the news about the war,
καὶ ἐνετείλατο τῷ ἀγγέλῳ λέγων ἐν τῷ συντελέσει σε πάντας τοὺς λόγους τοῦ πολέμου λαλῆσαι πρὸς τὸν βασιλέα
- 20 Na ki te ara te riri o te kingi, a ka mea ia ki a koe, He aha koutou i whakatata rawa ai ki te pa tatau ai? kahore ianei koutou i mohio ka kopere mai ratou i te taiepa?
If the king is angry and says, Why did you go so near the town for the fight? was it not certain that their archers would be on the wall?
καὶ ἔσται ἐν ἀναβῆ ὁ θυμὸς τοῦ βασιλέως καὶ εἶπη σοι τί ὅτι ἠγγίσατε πρὸς τὴν πόλιν πολεμῆσαι οὐκ ἦδειτε ὅτι τοξεύουσιν ἀπάνωθεν τοῦ τείχους
- 21 Na wai a Apimereke tama a Ierupehete i patu? he teka ianei na te wahine i maka te wahi o runga o te kohatu huri ki runga ki a ia i te taiepa, a mate iho ai ki Tepehe? he aha koutou i whakatata atu ai ki te taiepa? Na mea atu, Kua mate ano tau po nonga, a Uria Hiti.
Who put Abimelech, the son of Jerubbaal, to death? did not a woman send a great stone down on him from the wall, putting him to death at Thebez? why did you go so near the wall? Then say to him, Your servant Uriah the Hittite is among the dead.
τίς ἐπάταξεν τὸν αβιμελεχ υἱὸν ἱεροβααλ οὐχὶ γυνὴ ἔρριψεν ἐπ' αὐτὸν κλάσμα μύλου ἐπάνωθεν τοῦ τείχους καὶ ἀπέθανεν ἐν θαμασι ἵνα τί προσηγάγετε πρὸς τὸ τεῖχος καὶ ἐρεῖς καὶ γε ουρίας ὁ δοῦλός σου ὁ χετταῖος ἀπέθανεν
- 22 Heoi haere ana te karere, a ka tae, korerotia ana e ia ki a Rawiri nga mea katoa i unga ai ia e Ioapa.
So the man went, and came to David, and gave him all the news which Joab had sent him to give; then David was angry with Joab and said, Why did you go so near the town for the fight? was it not certain that their archers would be on the wall? who put Abimelech, the son of Jerubbaal, to death? did not a woman send a great stone down on him from the wall, putting him to death at Thebez? why did you go so near the wall?
καὶ ἐπορεύθη ὁ ἄγγελος ἰωαβ πρὸς τὸν βασιλέα εἰς ἱερουσαλημ καὶ παρεγένετο καὶ ἀπήγγειλεν τῷ δαυιδ πάντα ὅσα ἀπήγγειλεν αὐτῷ ἰωαβ πάντα τὰ ῥήματα τοῦ πολέμου καὶ ἐθυμώθη δαυιδ πρὸς ἰωαβ καὶ εἶπεν πρὸς τὸν ἄγγελον ἵνα τί προσηγάγετε πρὸς τὴν πόλιν τοῦ πολεμῆσαι οὐκ ἦδειτε ὅτι πληγήσεσθε ἀπὸ τοῦ τείχους τίς ἐπάταξεν τὸν αβιμελεχ υἱὸν ἱεροβααλ οὐχὶ γυνὴ ἔρριψεν ἐπ' αὐτὸν κλάσμα μύλου ἀπὸ τοῦ τείχους καὶ ἀπέθανεν ἐν θαμασι ἵνα τί προσηγάγετε πρὸς τὸ τεῖχος
- 23 I mea hoki te karere ki a Rawiri, I kaha rawa mai aua tangata ki a matou, a puta mai ana ki a matou ki te parae. Na whakaekea atu ana e matou, a tae noa ki te kuwaha o te keti.
And the man said to David, Truly the men got the better of us, and came out against us into the open country, but we sent them back to the very doors of the town.
καὶ εἶπεν ὁ ἄγγελος πρὸς δαυιδ ὅτι ἐκραταίωσαν ἐφ' ἡμᾶς οἱ ἄνδρες καὶ ἐξῆλθαν ἐφ' ἡμᾶς εἰς τὸν ἀγρόν καὶ ἐγενήθημεν ἐπ' αὐτοὺς ἕως τῆς θύρας τῆς πόλης
- 24 Na ko te koperenga mai a nga kaikopere i te taiepa ki au tangata, mate iho etahi o nga tangata a te kingi; ko tau pononga hoki, ko Uria Hiti kua mate.
And the archers sent their arrows at your servants from the wall, and some of the king's servants are dead, and among them is your servant Uriah the Hittite.
καὶ ἐτόξευσαν οἱ τοξεύοντες πρὸς τοὺς παιδᾶς σου ἀπάνωθεν τοῦ τείχους καὶ ἀπέθαναν τῶν παιδῶν τοῦ βασιλέως καὶ γε ὁ δοῦλός σου ουρίας ὁ χετταῖος ἀπέθανεν

- 25** Katahi ka mea a Rawiri ki te karere, Kia penei tau ki atu ki a Ioapa, Kei he tenei mea ki tou whakaaro, he kai noa iho hoki ta te hoari i tetahi, i tetahi: kia kaha tau whawhai ki te pa, whakangaromia. Mau ano ia e whakatenatena.
Then David said to the man, Go and say to Joab, Do not let this be a grief to you; for one man may come to his death by the sword like another: put up an even stronger fight against the town, and take it: and do you put heart into him.
 και ειπεν δαυιδ προς τον αγγελον ταδε ερεις προς ιωαβ μη πονηρον εστω εν οφθαλμοις σου το ρημα τουτο οτι ποτε μεν ουτως και ποτε ουτως φάγεται η μάχαιρα κραταίωσον τον πόλεμόν σου προς την πόλιν και κατάσπασον αυτήν και κραταίωσον αυτόν
- 26** A, i te rongonga o te wahine a Uria kua mate tana tahu a Uria, ka tangihia e ia tana tahu.
And when the wife of Uriah had news that her husband was dead, she gave herself up to weeping for him.
 και ηκουσεν η γυνή ουριου οτι απεθανεν ουριας ο ανηρ αυτής και εκόψατο τον άνδρα αυτής
- 27** A ka pahemo te tangihanga, ka tono tangata a Rawiri ki te tiki i a ia ki tona whare, a ka waiho hei wahine. mana, a ka whanau ta raua tama. Otiia i kino ki ta Ihowa titro taua mea i mea ai a Rawiri.
And when the days of weeping were past, David sent for her, and took her into his house, and she became his wife and gave him a son. But the Lord was not pleased with the thing David had done.
 και διηλθεν το πένθος και απέστειλεν δαυιδ και συνήγαγεν αυτήν εις τον οίκον αυτού και εγενήθη αυτός εις γυναίκα και ετεκεν αυτός υιόν και πονηρόν εφάνη το ρημα ο έποίησεν δαυιδ εν οφθαλμοις κυριου
- 1** ¶ Na ka tonoa a Natana e Ihowa ki a Rawiri: a ka tae atu ia ki a ia, ka mea ki a ia, Tokorua nga tangata i te pa kotahi; he taonga o tetahi, he rawakore tetahi.
And the Lord sent Nathan to David. And Nathan came to him and said, There were two men in the same town: one a man of great wealth, and the other a poor man.
 και απέστειλεν κύριος τον ναθαν τον προφήτην προς δαυιδ και εισηλθεν προς αυτόν και ειπεν αυτός δύο ησαν άνδρες εν πόλει μιᾷ εις πλούσιος και εις πένης
- 2** He tini noa iho nga hipi, nga kau a te tangata taonga:
The man of wealth had great numbers of flocks and herds;
 και τῷ πλουσίῳ ἦν ποιμνία και βουκόλια πολλά σφόδρα
- 3** Hore rawa ia he mea a te rawakore; heoi ano he reme uha kotahi nei, he mea nohinohi nana i hoki mai i whangai haere; a i tupu tahi ake ratou me ana tamariki: i kai tana ake taro, i inu hoki i roto i tana ake kapu, i takoto ki tona uma; a i rite t onu he tamahine ki a ia.
But the poor man had only one little she-lamb, which he had got and taken care of: from its birth it had been with him like one of his children; his meat was its food, and from his cup it took its drink, resting in his arms, and it was like a daughter to him.
 και τῷ πένητι ουδεν άλλ' η άμνύς μία μικρά ην εκτήσατο και περιεποιήσατο και εξέθρεψεν αυτήν και ηδρόνθη μετ' αυτού και μετὰ των υιών αυτού επι το αυτό εκ του ἄρτου αυτού ησθιεν και εκ του ποτηριου αυτού επινεν και εν τῷ κόλπῳ αυτού εκάθευδεν και ην αυτός ως θυγάτηρ
- 4** Na ka tea he pahi ki te tangata taonga, a ka manawapa tera ki te tango i tetahi o ana hipi, o ana kau, kia taka ma te manuhuri i haere mai ki a ia; heoi tangohia ana e ia te reme a te tangata rawakore, taka ana e ia ma te tangata i haere nei ki a ia.
Now a traveller came to the house of the man of wealth, but he would not take anything from his flock or his herd to make a meal for the traveller who had come to him, but he took the poor man's lamb and made it ready for the man who had come.
 και ηλθεν πάροδος τῷ άνδρι τῷ πλουσίῳ και εφείσατο λαβεῖν εκ των ποιμνίων αυτού και εκ των βουκολίων αυτού τοῦ ποιησαι τῷ ξένῳ ὀδοιπόρῳ ἐλθόντι προς αυτόν και ελαβεν την άμνάδα του πένητος και έποίησεν αυτήν τῷ άνδρι τῷ ἐλθόντι προς αυτόν
- 5** Ko te tino muranga o te riri o Rawiri ki taua tangata, ka mea ki a Natana, E ora ana a Ihowa, e tika ana kia mate te tangata nana tenei mahi.
And David was full of wrath against that man; and he said to Nathan, By the living Lord, death is the right punishment for the man who has done this:
 και εθυμώθη ὀργη δαυιδ σφόδρα τῷ άνδρι και ειπεν δαυιδ προς ναθαν ζη κύριος οτι υιός θανάτου ο ανηρ ο ποιήσας τουτο
- 6** Ko te reme hoki, kia wha ana e hoatu ai hei utu; mona i mea i tenei mea, mona hoki kihai i aroha.
And he will have to give back four times the value of the lamb, because he has done this and because he had no pity.
 και την άμνάδα άποτείσει επταπλασιον άνθ' ὧν οτι έποίησεν το ρημα τουτο και περι ου ουκ εφείσατο

- 7 Na ka mea a Natana ki a Rawiri, Ko taua tangata ra, ko koe. Ko te kupu tenei a Ihowa, a te Atua o Iharaira, Naku koe i whakawahi hei kingi mo Iharaira, naku hoki koe i whakaora i te ringa o Haora;
And Nathan said to David, You are that man. The Lord God of Israel says, I made you king over Israel, putting holy oil on you, and I kept you safe from the hands of Saul;
καὶ εἶπεν ναθαν πρὸς δαυιδ σὺ εἶ ὁ ἀνὴρ ὁ ποιήσας τοῦτο τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ἐγὼ εἰμι ἔχριστά σε εἰς βασιλεῖα ἐπὶ ἰσραηλ καὶ ἐγὼ εἰμι ἐρρυσάμην σε ἐκ χειρὸς σαουλ
- 8 A hoatu ana e ahau te whare o tou ariki ki a koe, me nga wahine a tou ariki ki tou uma: i hoatu ano e ahau te whare o Iharaira raua ko Hura ki a koe; a mehemea i iti tenei, kua tapiritia atu e ahau mau era atu mea ano.
I gave you your master's daughter and your master's wives for yourself, and I gave you the daughters of Israel and Judah; and if that had not been enough, I would have given you such and such things.
καὶ ἔδωκά σοι τὸν οἶκον τοῦ κυρίου σου καὶ τὰς γυναῖκας τοῦ κυρίου σου ἐν τῷ κόλπῳ σου καὶ ἔδωκά σοι τὸν οἶκον ἰσραηλ καὶ ἰουδα καὶ εἰ μικρὸν ἐστὶν προσθήσω σοι κατὰ ταῦτα
- 9 He aha koe i whakahawea ai ki te kupu a Ihowa? i mea ai i tenei kino i tana tirohanga? Ko Uria Hiti i patua e koe ki te hoari, a tangohia ana tana wahine hei wahine mau; ko ia hoki tukitukia ana e koe ki te hoari a nga tama a Amona.
Why then have you had no respect for the word of the Lord, doing what is evil in his eyes? You have put Uriah the Hittite to death with the sword, and have taken his wife to be your wife; you have put him to death with the sword of the children of Ammon.
τί ὅτι ἐφαύλισας τὸν λόγον κυρίου τοῦ ποιῆσαι τὸ πονηρὸν ἐν ὀφθαλμοῖς αὐτοῦ τὸν ουριαν τὸν χετταῖον ἐπάταξας ἐν ῥομφαίᾳ καὶ τὴν γυναῖκα αὐτοῦ ἔλαβες σεαυτῷ εἰς γυναῖκα α καὶ αὐτὸν ἀπέκτεινας ἐν ῥομφαίᾳ υἰῶν αμμων
- 10 Na reira e kore te hoari e whakakorea atu aiane i roto i tou whare a ake ake, mou i whakahawea ki ahau, i tango hoki i te wahine a Uria Hiti hei wahine mau.
So now the sword will never be turned away from your family; because you have had no respect for me, and have taken the wife of Uriah the Hittite to be your wife.
καὶ νῦν οὐκ ἀποστήσεται ῥομφαία ἐκ τοῦ οἴκου σου ἕως αἰῶνος ἀνθ' ὧν ὅτι ἐξουδένωσάς με καὶ ἔλαβες τὴν γυναῖκα τοῦ ουριου τοῦ χετταῖου τοῦ εἶναι σοι εἰς γυναῖκα
- 11 Ko te kupu tenei a Ihowa, Nana, ka whakaara ahau i te kino mou i roto i tou whare, a ka tango i au wahine i tau tirohanga, ka hoatu ki tou hoa, na ka takotoria e ia au wahine i te tirohanga a te ra i runga nei.
The Lord says, From those of your family I will send evil against you, and before your very eyes I will take your wives and give them to your neighbour, and he will take your wives to his bed by the light of this sun.
τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐξεγείρω ἐπὶ σέ κακὰ ἐκ τοῦ οἴκου σου καὶ λήψομαι τὰς γυναῖκάς σου κατ' ὀφθαλμούς σου καὶ δώσω τῷ πλησίον σου καὶ κοιμηθήσεται μετὰ τῶν γυναικῶν σου ἐναντίον τοῦ ἡλίου τούτου
- 12 I meatia pukutia hoki tenei mea e koe: ko ahau ia ka mea i tenei mea ki mua i a Iharaira katoa, ki mua ano i te ra.
You did it secretly; but I will do this thing before all Israel and in the light of the sun.
ὅτι σὺ ἐποίησας κρυβῆ κάγῳ ποιήσω τὸ ῥῆμα τοῦτο ἐναντίον παντὸς ἰσραηλ καὶ ἀπέναντι τούτου τοῦ ἡλίου
- 13 Na ka mea a Rawiri ki a Natana, Kua hara ahau ki a Ihowa. A ka mea a Natana ki a Rawiri, Kua kauparea atu ano tou hara e Ihowa; e kore koe e mate.
And David said to Nathan, Great is my sin against the Lord. And Nathan said to David, The Lord has put away your sin; death will not come on you.
καὶ εἶπεν δαυιδ τῷ ναθαν ἡμάρτηκα τῷ κυρίῳ καὶ εἶπεν ναθαν πρὸς δαυιδ καὶ κύριος παρεβίβασεν τὸ ἁμάρτημά σου οὐ μὴ ἀποθάνῃς
- 14 Otira, i te mea na tenei mahi au i whai take nui ai nga hoariri o Ihowa ki te kohukohu, he pono ka mate te tamaiti ka whanau nei ki a koe.
But still, because you have had no respect for the Lord, death will certainly overtake the child who has newly come to birth.
πλὴν ὅτι παροξύνων παρώξυνας τοὺς ἐχθροὺς κυρίου ἐν τῷ ῥήματι τούτῳ καὶ γε ὁ υἱός σου ὁ τεχθεὶς σοι θανάτῳ ἀποθανεῖται
- 15 ¶ Na haere ana a Natana ki tona whare. A ka pakia e Ihowa te tamaiti a Rawiri i whanau nei i te wahine a Uria: he nui hoki te mate.
Then Nathan went back to his house. And the hand of the Lord was on David's son, the child of Uriah's wife, and it became very ill.
καὶ ἀπῆλθεν ναθαν εἰς τὸν οἶκον αὐτοῦ καὶ ἔθραυσεν κύριος τὸ παιδίον ὃ ἔτεκεν ἡ γυνὴ ουριου τῷ δαυιδ καὶ ἠρρώστησεν

- 16** Na ka inoi a Rawiri ki te Atua mo te tamaiti; a nohopuku ana a Rawiri, haere ana ki roto, pau noa taua po e takoto ana i te whenua.
So David made prayer to God for the child; and he took no food day after day, and went in and, stretching himself out on the earth, was there all night.
καὶ ἐζήτησεν δαυὶδ τὸν θεὸν περὶ τοῦ παιδαρίου καὶ ἐνήστευσεν δαυὶδ νηστείαν καὶ εἰσῆλθεν καὶ ἠϋλίσθη ἐν σάκκῳ ἐπὶ τῆς γῆς
- 17** Na ka whakatika nga kaumatua o tona whare ki a ia, ki te whakaara i a ia i te whenua: heoi kihai ia i pai, kihai hoki i kai tahi i ta ratou taro.
And the chief men of his house got up and went to his side to make him get up from the earth, but he would not; and he would not take food with them.
καὶ ἀνέστησαν ἐπ' αὐτὸν οἱ πρεσβύτεροι τοῦ οἴκου αὐτοῦ τοῦ ἐγείραι αὐτὸν ἀπὸ τῆς γῆς καὶ οὐκ ἠθέλησεν καὶ οὐ συνέφαγεν αὐτοῖς ἄρτον
- 18** Na i te whitu o nga ra ka mate te tamaiti. A ka wehi nga tangata a Rawiri ki te mea ki a ia kua mate te tamaiti: i mea hoki ratou, Na i te mea e ora ana te tamaiti, i korero tatou ki a ia, a kihai ia i whakarongo ki to tatou reo: na, tera noa ak e te kino e mea ai ia ki a ia ano ki te korerotia e tatou ki a ia te matenga o te tamaiti.
And then on the seventh day the child's death took place. And David's servants were in fear of giving him the news of the child's death: for they said, Truly, while the child was still living he gave no attention when we said anything to him: what will he do to himself if we give him word that the child is dead?
καὶ ἐγένετο ἐν τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ ἀπέθανε τὸ παιδάριον καὶ ἐφοβήθησαν οἱ δοῦλοι δαυὶδ ἀναγγεῖλαι αὐτῷ ὅτι τέθνηκεν τὸ παιδάριον ὅτι εἶπαν ἰδοὺ ἐν τῷ ἔτι τὸ παιδάριον οὐ ζῆν ἐλαλήσαμεν πρὸς αὐτόν καὶ οὐκ εἰσήκουσεν τῆς φωνῆς ἡμῶν καὶ πῶς εἶπωμεν πρὸς αὐτὸν ὅτι τέθνηκεν τὸ παιδάριον καὶ ποιήσει κακά
- 19** Otiia i kite a Rawiri i ana tangata e kowhetewhete ana ki a ratou ano, a ka mohio a Rawiri ki ana tangata, Kua mate ranei te tamaiti? A ka mea ratou, Kua mate.
But when David saw that his servants were talking together quietly, he was certain that the child was dead: and he said to his servants, Is the child dead? and they said, He is.
καὶ συνῆκεν δαυὶδ ὅτι οἱ παῖδες αὐτοῦ ψιθυρίζουσιν καὶ ἐνόησεν δαυὶδ ὅτι τέθνηκεν τὸ παιδάριον καὶ εἶπεν δαυὶδ πρὸς τοὺς παῖδας αὐτοῦ εἰ τέθνηκεν τὸ παιδάριον καὶ εἶπαν τέθνηκεν
- 20** Katahi a Rawiri ka whakatika i te whenua, ka horoi i a ia, ka whakawahi i a ia, ka tango i etahi kakahu ke mona; a haere ana ki te whare o Ihowa ki te koropiko. Katahi ka haere ia ki tona whare. Na ka tonoa e ia, a ka whakatakotoria he taro mana, a kai ana ia.
Then David got up from the earth, and after washing and rubbing himself with oil and changing his clothing, he went into the house of the Lord and gave worship: then he went back to his house, and at his order they put food before him and he had a meal.
καὶ ἀνέστη δαυὶδ ἐκ τῆς γῆς καὶ ἐλούσατο καὶ ἠλείψατο καὶ ἠλλάξεν τὰ ἱμάτια αὐτοῦ καὶ εἰσῆλθεν εἰς τὸν οἶκον τοῦ θεοῦ καὶ προσεκύνησεν αὐτῷ καὶ εἰσῆλθεν εἰς τὸν οἶκον αὐτοῦ καὶ ἤτησεν ἄρτον φαγεῖν καὶ παρέθηκαν αὐτῷ ἄρτον καὶ ἔφαγεν
- 21** Katahi ka mea ana tangata ki a ia, He aha tenei mea i mea nei koe? I nohopuku koe, i tangi ki te tamaiti i a ia e ora ana: no te matenga ia o te tamaiti, na whakatika ana koe ki te kai taro.
Then his servants said to him, Why have you been acting in this way? you were weeping and going without food while the child was still living; but when the child was dead, you got up and had a meal.
καὶ εἶπαν οἱ παῖδες αὐτοῦ πρὸς αὐτόν τί τὸ ῥῆμα τοῦτο ὃ ἐποίησας ἔνεκα τοῦ παιδαρίου ἔτι ζῶντος ἐνήστευες καὶ ἔκλαιες καὶ ἠγγρύπνεις καὶ ἠνίκα ἀπέθανεν τὸ παιδάριον ἀνέστης καὶ ἔφαγες ἄρτον καὶ πέπωκας
- 22** Ano ra ko ia, I te tamaiti e ora ana ano, i nohopuku ahau, i tangi: i mea hoki, Ko wai ka tohu, tera pea a Ihowa ka aroha ki ahau, a ka ora te tamaiti?
And he said, While the child was still living I went without food and gave myself up to weeping: for I said, Who is able to say that the Lord will not have mercy on me and give the child life?
καὶ εἶπεν δαυὶδ ἐν τῷ τὸ παιδάριον ἔτι ζῆν ἐνήστευσα καὶ ἔκλαυσα ὅτι εἶπα τίς οἶδεν εἰ ἐλεήσει με κύριος καὶ ζήσεται τὸ παιδάριον
- 23** Ko tenei, ka mate nei ia, kia nohopuku ahau hei aha? E taea ranei ia e ahau te whakahoki mai? Ko ahau e haere ki a ia, e kore ia e hoki mai ki ahau.
But now that the child is dead there is no reason for me to go without food; am I able to make him come back to life? I will go to him, but he will never come back to me.
καὶ νῦν τέθνηκεν ἵνα τί τοῦτο ἐγὼ νηστεύω μὴ δυνήσομαι ἐπιστρέψαι αὐτὸ ἔτι ἐγὼ πορεύσομαι πρὸς αὐτόν καὶ αὐτὸς οὐκ ἀναστρέψει πρὸς με

- 24 Na ka whakamarie a Rawiri i tana wahine, i a Patehepa, a haere ana ki roto, ki a ia, a takoto tahi ana raua; a ka whanau ano ia, he tama, huaina iho tona ingoa ko Horomona; i arohaina ia e Ihowa;
And David gave comfort to his wife Bath-sheba, and he went in to her and had connection with her: and she had a son to whom she gave the name Solomon. And he was dear to the Lord.
καὶ παρεκάλεσεν δαυὶδ βηρσαβεε τὴν γυναῖκα αὐτοῦ καὶ εἰσῆλθεν πρὸς αὐτὴν καὶ ἐκοιμήθη μετ' αὐτῆς καὶ συνέλαβεν καὶ ἔτεκεν υἴον καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ σαλωμων καὶ κύριος ἠγάπησεν αὐτόν
- 25 I tono hoki ia na te ringa o Natana poropiti, a nana i hua tona ingoa ko Teriria; he whakaaro hoki ki a Ihowa.
And he sent word by Nathan the prophet, who gave him the name Jedidiah, by the word of the Lord.
καὶ ἀπέστειλεν ἐν χειρὶ ναθαν τοῦ προφήτου καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ἰδεδι ἔνεκεν κυρίου
- 26 ¶ A, i whawhai ano a Ioapa ki Rapa o nga tamariki a Amona; a horo ana i a ia te pa kingi.
Now Joab was fighting against Rabbah, in the land of the children of Ammon, and he took the water-town.
καὶ ἐπολέμησεν ἰωαβ ἐν ραββαθ υἴων αμμων καὶ κατέλαβεν τὴν πόλιν τῆς βασιλείας
- 27 Na ka tono tangata a Ioapa ki a Rawiri, ka mea, Kua tauria a Rapa e ahau, ae ra, kua horo i ahau te pa o nga wai.
And Joab sent men to David, saying, I have made war against Rabbah and have taken the water-town.
καὶ ἀπέστειλεν ἰωαβ ἀγγέλους πρὸς δαυὶδ καὶ εἶπεν ἐπολέμησα ἐν ραββαθ καὶ κατελάβομαι τὴν πόλιν τῶν ὑδάτων
- 28 Na, tena, huihuia te nuinga o te iwi ki te whakapae i te pa, kia riro ai i a koe: kei riro mai te pa i ahau, a noku te ingoa e huaina ki reira.
So now, get the rest of the people together, and put them in position against the town and take it, for if I take it, it will be named after my name.
καὶ νῦν συνάγαγε τὸ κατάλοιπον τοῦ λαοῦ καὶ παρέμβαλε ἐπὶ τὴν πόλιν καὶ προκαταλαβοῦ αὐτὴν ἵνα μὴ προκαταλάβωμαι ἐγὼ τὴν πόλιν καὶ κληθῆ τὸ ὄνομά μου ἐπ' αὐτὴν
- 29 Na huihuia ana te iwi katoa e Rawiri, a haere ana ki Rapa; na tauria ana a reira e ia, a riro ana i a ia.
Then David got all the people together and went to Rabbah and made war on it and took it.
καὶ συνήγαγεν δαυὶδ πάντα τὸν λαὸν καὶ ἐπορεύθη εἰς ραββαθ καὶ ἐπολέμησεν ἐν αὐτῇ καὶ κατελάβετο αὐτήν
- 30 Tangohia ana e ia te karauna o to ratou kingi i tona matenga, ko tona taimaha kotahi taranata koura, a i roto nga kohatu utu nui; a potaea iho ki te matenga o Rawiri. A i whakaputaina e ia nga taonga o te pa, tona tini.
And he took the crown of Milcom from his head; the weight of it was a talent of gold, and in it were stones of great price; and it was put on David's head. And he took a great store of goods from the town.
καὶ ἔλαβεν τὸν στέφανον μελχολ τοῦ βασιλέως αὐτῶν ἀπὸ τῆς κεφαλῆς αὐτοῦ καὶ ὁ σταθμὸς αὐτοῦ τάλαντον χρυσοῦ καὶ λίθου τιμίου καὶ ἦν ἐπὶ τῆς κεφαλῆς δαυὶδ καὶ σκῶλ α τῆς πόλεως ἐξήνεγκεν πολλὰ σφόδρα
- 31 Na, ko nga tangata i roto, whakaputaina ana e ia ki waho, a whakamahia ana ki nga kani, ki nga harou rino, ki nga toki rino; i meinga ano ratou kia tika na roto i te tahunga pereki. Ko tana hoki tenei i mea ai ki nga pa katoa o nga tamariki a Am ona. Na hoki ana a Rawiri te iwi katoa ki Hiruharama.
And he took the people out of the town and put them to work with wood-cutting instruments, and iron grain-crushers, and iron axes, and at brick-making: this he did to all the towns of the children of Ammon. Then David and all the people went back to Jerusalem.
καὶ τὸν λαὸν τὸν ὄντα ἐν αὐτῇ ἐξήγαγεν καὶ ἔθηκεν ἐν τῷ πρίονι καὶ ἐν τοῖς τριβόλοις τοῖς σιδηροῖς καὶ διήγαγεν αὐτούς διὰ τοῦ πλινθείου καὶ οὕτως ἐποίησεν πάσαις ταῖς πόλεσιν υἴων αμμων καὶ ἐπέστρεψεν δαυὶδ καὶ πᾶς ὁ λαὸς εἰς ἱερουσαλημ
- 1 ¶ Muri iho i enei mea, na he tuahine to Apoharama tama a Rawiri, ko Tamara te ingoa, he attahua; a i arohaina ia e Amoanono tama a Rawiri.
Now after this, it came about that Absalom, David's son, had a beautiful sister, whose name was Tamar; and David's son Amnon was in love with her.
καὶ ἐγενήθη μετὰ ταῦτα καὶ τῷ ἀβεσσαλωμ υἱῷ δαυὶδ ἀδελφῇ καλῇ τῷ εἶδει σφόδρα καὶ ὄνομα αὐτῇ θημαρ καὶ ἠγάπησεν αὐτὴν αμμων υἱὸς δαυὶδ

- 2 Na ngaua kinotia ana a Amanono, no ka mate ia mo tona tuahine, mo Tamara, he wahine hoki ia, a ki te whakaaro o Amanono he he rawa ki te meatia tetahi mea ki a ia.
And he was so deeply in love that he became ill because of his sister Tamar; for she was a virgin, and so it seemed hard to Amnon to do anything to her.
καὶ ἐθλίβετο ἀμνων ὥστε ἀρρωστῆν διὰ θημαρ τὴν ἀδελφὴν αὐτοῦ ὅτι παρθένος ἦν αὐτὴ καὶ ὑπέρογκον ἐν ὀφθαλμοῖς ἀμνων τοῦ ποιῆσαί τι αὐτῇ
- 3 He hoa ia to Amanono, tona ingoa ko Ionarapa, he tama na Himea, na tetahi o nga tuakana o Rawiri; he tangata murere rawa ano a Ionarapa.
But Amnon had a friend whose name was Jonadab, the son of Shimeah, David's brother: and Jonadab was a very wise man.
καὶ ἦν τῷ ἀμνων ἐταῖρος καὶ ὄνομα αὐτῷ ἰωναδαβ υἱὸς σαμαα τοῦ ἀδελφοῦ δαυιδ καὶ ἰωναδαβ ἀνὴρ σοφὸς σφόδρα
- 4 Na ka mea ia ki a ia, He aha koe, e te tama a te kingi, i penei ai te kikokore i tenei ata, i tenei ata? e kore ianei koe e whakaatu ki ahau? Ano ra ko Amanono ki a ia, E aroha ana ahau ki a Tamara, ki te tuahine o Apoharama, o toku teina.
And he said to him, O son of the king, why are you getting thinner day by day? will you not say what your trouble is? And Amnon said to him, I am in love with Tamar, my brother Absalom's sister.
καὶ εἶπεν αὐτῷ τί σοι ὅτι σὺ οὕτως ἀσθενῆς υἱὲ τοῦ βασιλέως τὸ πρῶι πρῶι οὐκ ἀπαγγελεῖς μοι καὶ εἶπεν αὐτῷ ἀμνων θημαρ τὴν ἀδελφὴν ἀβεσσαλωμ τοῦ ἀδελφοῦ μου ἐγὼ ἀγαπῶ
- 5 Na ka mea a Ionarapa ki a ia, Takoto i runga i tou moenga, ka whakamatemate hoki i a koe, a ka tae mai tou papa kia kite i a koe, na ka mea ki a ia, Kia haere mai toku tuahine, a Tamara ki te whangai i ahau ki te kai, ki te taka hoki i te kai i t aku tirohanga, kia kite atu ai ahau, kia kai ai i ta tona ringa.
Then Jonadab said to him, Go to your bed, and let it seem that you are ill: and when your father comes to see you, say to him, Let my sister Tamar come and give me bread, and get the food ready before my eyes, so that I may see it and take it from her hand.
καὶ εἶπεν αὐτῷ ἰωναδαβ κοιμήθητι ἐπὶ τῆς κοίτης σου καὶ μαλακίσθητι καὶ εἰσελεύσεται ὁ πατήρ σου τοῦ ἰδεῖν σε καὶ ἐρεῖς πρὸς αὐτόν ἐλθέτω δὴ θημαρ ἡ ἀδελφὴ μου καὶ ψωμισάτω με καὶ ποιησάτω κατ' ὀφθαλμούς μου βρῶμα ὅπως ἴδω καὶ φάγω ἐκ τῶν χειρῶν αὐτῆς
- 6 Heoi ka takoto a Amanono, ka whakamatemate; a, i te taenga mai o te kingi kia kite i a ia, ka mea a Amanono ki te kingi, Tena kia haere mai a Tamara, toku tuahine ki te hanga i etahi keke i taku tirohanga, kia rua, a ka kai ahau i ta tona ringa.
So Amnon went to bed and made himself seem ill: and when the king came to see him, Amnon said to the king, Please let my sister Tamar come and make me one or two cakes before my eyes, so that I may take food from her hand.
καὶ ἐκοιμήθη ἀμνων καὶ ἠρρώστησεν καὶ εἰσῆλθεν ὁ βασιλεὺς ἰδεῖν αὐτόν καὶ εἶπεν ἀμνων πρὸς τὸν βασιλέα ἐλθέτω δὴ θημαρ ἡ ἀδελφὴ μου πρὸς με καὶ κολλυρισάτω ἐν ὀφθαλμοῖς μου δύο κολλυρίδας καὶ φάγομαι ἐκ τῆς χειρὸς αὐτῆς
- 7 Katahi ka tono tangata a Rawiri ki te whare ki a Tamara, ka mea, Tena, haere ki te whare o tou tungane, o Amanono, ki te taka kai mana.
Then David sent to the house for Tamar and said, Go now to your brother Amnon's house and get a meal for him.
καὶ ἀπέστειλεν δαυιδ πρὸς θημαρ εἰς τὸν οἶκον λέγων πορεύθητι δὴ εἰς τὸν οἶκον ἀμνων τοῦ ἀδελφοῦ σου καὶ ποιήσον αὐτῷ βρῶμα
- 8 Heoi haere ana a Tamara ki te whare o tona tungane, o Amanono, a i te takoto tera: na ka mau ia ki te paraoa, a pokepokea ana, hanga ana hei keke i tana tirohanga, na tunua ana e ia nga keke.
So Tamar went to her brother Amnon's house; and he was in bed. And she took paste and made cakes before his eyes, cooking them over the fire.
καὶ ἐπορεύθη θημαρ εἰς τὸν οἶκον ἀμνων ἀδελφοῦ αὐτῆς καὶ αὐτὸς κοιμώμενος καὶ ἔλαβεν τὸ σταῖς καὶ ἐφύρασεν καὶ ἐκολλύρισεν κατ' ὀφθαλμούς αὐτοῦ καὶ ἤψησεν τὰς κολλυρίδας
- 9 Na kua mau ia ki te parai, ringihia ana e ia ki tona aroaro: heoi ka whakaparahako tera ki te kai. Na ka mea a Amanono, Kia mawehe katoa atu nga tangata i ahau. Na ka mawehe katoa nga tangata i a ia.
And she took the cooking-pot, and put the cakes before him, but he would not take them. And Amnon said, Let everyone go away from me. So they all went out.
καὶ ἔλαβεν τὸ τήγανον καὶ κατεκένωσεν ἐνώπιον αὐτοῦ καὶ οὐκ ἠθέλησεν φαγεῖν καὶ εἶπεν ἀμνων ἐξαγάγετε πάντα ἄνδρα ἐπάνωθέν μου καὶ ἐξήγαγον πάντα ἄνδρα ἀπὸ ἐπάνωθεν αὐτοῦ

- 10** Na ka mea a Amanono ki a Tamara, Maua ake te kai na ki te whare moenga, a ma tou ringa ahau e whangai. Na ka mau a Tamara ki nga keke i hanga e ia, a kawea ana ki a Amanono, ki tona tungane, ki te whare moenga.
Then Amnon said to Tamar, Take the food and come into my bedroom, so that I may take it from your hand. So Tamar took the cakes she had made and went with them into her brother Amnon's bedroom.
 καὶ εἶπεν ἀμνων πρὸς θημαρ εἰσένεγκε τὸ βρῶμα εἰς τὸ ταμίειον καὶ φάγομαι ἐκ τῆς χειρὸς σου καὶ ἔλαβεν θημαρ τὰς κολλυρίδας ἃς ἐποίησεν καὶ εἰσήνεγκεν τῷ ἀμνων ἀδελφῷ αὐτῆς εἰς τὸν κοιτῶνα
- 11** A, i tana kawenga ki a ia kia kainga, na ka hopu tera i a ia, ka mea, Haere mai, taua ka takoto tahi, e toku tuahine.
And when she took them to give them to him, he put his arms round her and said, Come to bed, my sister.
 καὶ προσήγαγεν αὐτῷ τοῦ φαγεῖν καὶ ἐπελάβετο αὐτῆς καὶ εἶπεν αὐτῇ δεῦρο κοιμήθητι μετ' ἐμοῦ ἀδελφῆ μου
- 12** Na ka mea ia ki a ia, Kauaka, e toku tungane, kaua ahau e whakaititia, kahore hoki he mahi penei i roto i a Ihairaira; kati ra tenei mahi wairangi.
And answering him, she said, O my brother, do not put shame on me; it is not right for such a thing to be done in Israel: do not this evil thing.
 καὶ εἶπεν αὐτῷ μὴ ἄδελφέ μου μὴ ταπεινώσης με διότι οὐ ποιηθήσεται οὕτως ἐν Ἰσραὴλ μὴ ποιήσης τὴν ἀφροσύνην ταύτην
- 13** Ko ahau hoki, kei hea he hunanga mo toku whakama? a ka rite koe ki tetahi o te hunga wairangi o Ihairaira. Engari ra korero ki te kingi; e kore hoki ahau e kaiponuhia e ia ki a koe.
What will become of me in my shame? and as for you, you will be looked down on with disgust by all Israel. Now then, go and make your request to the king, for he will not keep me from you.
 καὶ ἐγὼ ποῦ ἀποίσω τὸ ὄνειδός μου καὶ σὺ ἔση ὡς εἷς τῶν ἀφρόνων ἐν Ἰσραὴλ καὶ νῦν λάλησον δὴ πρὸς τὸν βασιλέα ὅτι οὐ μὴ κωλύσῃ με ἀπὸ σοῦ
- 14** Heoi kihai ia i pai ki te whakarongo ki tona reo: na he kaha rawa ia i a ia, a whakaititia ana ia e ia, a takotoria ana e ia.
But he would not give attention to what she said: but being stronger than she, he took her by force, and had connection with her.
 καὶ οὐκ ἠθέλησεν ἀμνων τοῦ ἀκοῦσαι τῆς φωνῆς αὐτῆς καὶ ἐκραταίωσεν ὑπὲρ αὐτὴν καὶ ἐταπεινώσεν αὐτὴν καὶ ἐκοιμήθη μετ' αὐτῆς
- 15** Katahi ka nui atu te kino i kino ai a Amanono ki a ia; nui atu te kino i kino ai ia ki a ia i te aroha i aroha ai ia ki a ia. A ka mea a Amanono ki a ia, Whakatika, haere.
Then Amnon was full of hate for her, hating her with a hate greater than his earlier love for her. And he said to her, Get up and be gone.
 καὶ ἐμίσησεν αὐτὴν ἀμνων μῖσος μέγα σφόδρα ὅτι μέγα τὸ μῖσος ὃ ἐμίσησεν αὐτὴν ὑπὲρ τὴν ἀγάπην ἣν ἠγάπησεν αὐτὴν καὶ εἶπεν αὐτῇ ἀμνων ἀνάστηθι καὶ πορεύου
- 16** Na ka mea tera ki a ia, Kahore he rawa; nui atu te kino o tenei tononga i ahau i tera i meatia e koe ki ahau. Otiia kihai ia i pai ki te whakarongo ki a ia.
And she said to him, Not so, my brother, for this great wrong in sending me away is worse than what you did to me before. But he gave no attention to her.
 καὶ εἶπεν αὐτῷ θημαρ μὴ ἀδελφε ὅτι μεγάλη ἡ κακία ἣ ἐσχάτη ὑπὲρ τὴν πρότην ἣν ἐποίησας μετ' ἐμοῦ τοῦ ἐξαποστεῖλαι με καὶ οὐκ ἠθέλησεν ἀμνων ἀκοῦσαι τῆς φωνῆς αὐτῆς
- 17** Katahi ka karangatia e ia tana tangata i mahi nei ki a ia, a ka mea, Tonoa atu tenei wahine i toku aroaro ki waho, whakarawatia hoki te tatau i muri i a ia.
Then he gave a cry to the servant who was waiting on him and said, Put this woman out, and let the door be locked after her.
 καὶ ἐκάλεισεν τὸ παιδάριον αὐτοῦ τὸν προεστηκότα τοῦ οἴκου αὐτοῦ καὶ εἶπεν αὐτῷ ἐξαποστεῖλατε δὴ ταύτην ἀπ' ἐμοῦ ἔξω καὶ ἀπόκλεισον τὴν θύραν ὀπίσω αὐτῆς
- 18** Na he kakahu purepure to te wahine, he pera hoki nga koroka i kakahuria ai nga tamahine wahine a te kingi. Katahi ka kawea ia e tana tangata ki waho, a whakarawatia ana te tatau i muri i a ia.
Now she had on a long robe, such as in past times the king's virgin daughters were dressed in. Then the servant put her out, locking the door after her.
 καὶ ἐπ' αὐτῆς ἦν χιτῶν καρπωτός ὅτι οὕτως ἐνεδιδύσκοντο αἱ θυγατέρες τοῦ βασιλέως αἱ παρθένοι τοὺς ἐπενδύτας αὐτῶν καὶ ἐξήγαγεν αὐτὴν ὁ λειτουργὸς αὐτοῦ ἔξω καὶ ἀπέκλεισεν τὴν θύραν ὀπίσω αὐτῆς

- 19 Na ka opehia e Tamara he pungarehu ki runga ki tona matenga, a haea ana e ia tona kakahu purepure, taupokina iho ona ringa ki runga ki tona matenga, a haere ana, me te aue haere.
And Tamar, in her grief, put dust on her head; and she put her hand on her head and went away crying loudly.
 καὶ ἔλαβεν θημαρ σποδὸν καὶ ἐπέθηκεν ἐπὶ τὴν κεφαλὴν αὐτῆς καὶ τὸν χιτῶνα τὸν καρπωτὸν τὸν ἐπ' αὐτῆς διέρρηξεν καὶ ἐπέθηκεν τὰς χεῖρας αὐτῆς ἐπὶ τὴν κεφαλὴν αὐτῆς καὶ αἰ ἐπορεύθη πορευομένη καὶ κράζουσα
- 20 Na ka mea a Apoharama tona tungane ki a ia, I a koe tou tungane a Amanono? tena, noho puku, e toku tuahine; ko tou tungane hoki ia, kaua tou ngakau e mea ki tenei mea. Na noho ana a Tamara, whakapouaru ana i te whare o tona tungane, o Apoharama.
And her brother Absalom said to her, Has your brother Amnon been with you? but now, let there be an end to your crying, my sister: he is your brother, do not take this thing to heart. So Tamar went on living uncomforted in her brother's house.
 καὶ εἶπεν πρὸς αὐτὴν ἀβεσσαλωμ ὁ ἀδελφὸς αὐτῆς μὴ ἀμνων ὁ ἀδελφὸς σου ἐγένετο μετὰ σοῦ καὶ νῦν ἀδελφή μου κόφουσιν ὅτι ἀδελφὸς σοῦ ἐστὶν μὴ θῆς τὴν καρδίαν σου τοῦ ἰ λαλῆσαι εἰς τὸ ῥῆμα τοῦτο καὶ ἐκάθισεν θημαρ χηρεύουσα ἐν οἴκῳ ἀβεσσαλωμ τοῦ ἀδελφοῦ αὐτῆς
- 21 ¶ I te rongonga ia o Kingi Rawiri i enei mea katoa, nui rawa tona riri.
But when King David had news of all these things he was very angry; but he did not make trouble for Amnon his son, for he was dear to David, being his oldest son.
 καὶ ἤκουσεν ὁ βασιλεὺς δαυὶδ πάντας τοὺς λόγους τούτους καὶ ἐθυμώθη σφόδρα καὶ οὐκ ἐλύπησεν τὸ πνεῦμα ἀμνων τοῦ υἱοῦ αὐτοῦ ὅτι ἡγάπα αὐτόν ὅτι πρωτότοκος αὐτοῦ ἦν
- 22 Na kahore a Apoharama kupu ki a Amanono, ahakoa pai, ahakoa kino: e mauhara ana hoki a Apoharama ki a Amanono, mona i whakaiti i tona tuahine i a Tamara.
But Absalom said nothing to his brother Amnon, good or bad: for he was full of hate for him, because he had taken his sister Tamar by force.
 καὶ οὐκ ἐλάλησεν ἀβεσσαλωμ μετὰ ἀμνων ἀπὸ πονηροῦ ἕως ἀγαθοῦ ὅτι ἐμίσει ἀβεσσαλωμ τὸν ἀμνων ἐπὶ λόγου οὗ ἐταπείνωσεν θημαρ τὴν ἀδελφὴν αὐτοῦ
- 23 A, e rua rawa tau i muri, na he kaikutikuti hipi a Apoharama i Paara Hatoro, i te taha o Eparaima, a karangatia ana e Apoharama nga tama katoa a te kingi.
Now after two full years, Absalom had men cutting the wool of his sheep in Baal-hazor, which is near Ephraim: and he sent for all the king's sons to come to his feast.
 καὶ ἐγένετο εἰς διετηρίδα ἡμερῶν καὶ ἦσαν κείροντες τῷ ἀβεσσαλωμ ἐν βελασωρ τῇ ἐχόμενα εφραιμ καὶ ἐκάλεσεν ἀβεσσαλωμ πάντας τοὺς υἱοὺς τοῦ βασιλέως
- 24 Na ka haere a Apoharama ki te kingi, a ka mea, Nana, he kaikutikuti enei a tau pononga, na kia haere te kingi ratou ko ana pononga hei hoa mo tau pononga.
And Absalom came to the king and said, See now, your servant is cutting the wool of his sheep; will the king and his servants be pleased to come?
 καὶ ἦλθεν ἀβεσσαλωμ πρὸς τὸν βασιλέα καὶ εἶπεν ἰδοὺ δὴ κείρουσιν τῷ δούλῳ σου πορευθήτω δὴ ὁ βασιλεὺς καὶ οἱ παῖδες αὐτοῦ μετὰ τοῦ δούλου σου
- 25 Na ka mea te kingi ki a Apoharama, Kauaka, e taku tama, kaua matou katoa e haere, kei taimaha koe i a matou. Na tohe ana ia ki a ia: otia kihai tera i pai ki te haere; engari i manaaki i a ia.
And the king said to Absalom, No, my son, let us not all go, or the number will be over-great for you. And he made his request again, but he would not go, but he gave him his blessing.
 καὶ εἶπεν ὁ βασιλεὺς πρὸς ἀβεσσαλωμ μὴ δὴ υἱέ μου μὴ πορευθῶμεν πάντες ἡμεῖς καὶ σὺ μὴ καταβαρυνθῶμεν ἐπὶ σέ καὶ ἐβιάσατο αὐτόν καὶ οὐκ ἠθέλησεν τοῦ πορευθῆναι καὶ ἰ εὐλόγησεν αὐτόν
- 26 Katahi ka mea a Apoharama, Ki te kore, tukua toku tuakana a Amanono, kia haere tahi matou. Na ka mea te kingi, Kia haere ia i a koe hei aha?
Then Absalom said, If you will not go, then let my brother Amnon go with us. And the king said to him, Is there any reason for him to go with you?
 καὶ εἶπεν ἀβεσσαλωμ καὶ εἰ μὴ πορευθήτω δὴ μεθ' ἡμῶν ἀμνων ὁ ἀδελφὸς μου καὶ εἶπεν αὐτῷ ὁ βασιλεὺς ἵνα τί πορευθῆ μετὰ σοῦ
- 27 Ka tohe ia a Apoharama ki a ia, a ka tukua e ia a Amanono ratou ko nga tama katoa a te kingi hei hoa mona.
But Absalom went on requesting him till he let Amnon and all the king's sons go with him. And Absalom made a great feast like a feast for a king.
 καὶ ἐβιάσατο αὐτόν ἀβεσσαλωμ καὶ ἀπέστειλεν μετ' αὐτοῦ τὸν ἀμνων καὶ πάντας τοὺς υἱοὺς τοῦ βασιλέως καὶ ἐποίησεν ἀβεσσαλωμ πότον κατὰ τὸν πότον τοῦ βασιλέως

- 28 Na i whakahau a Apoharama i ana tangata, i mea, E kite koutou i te ngakau o Amanono e koa ana i te waina, a ka mea ahau ki a koutou, Patua a Amanono, na me whakamate, kaua e wehi; he teka ianei naku koutou i whakahau? kia maia, kia toa.
 Now Absalom had given orders to his servants, saying, Now take note when Amnon's heart is glad with wine; and when I say to you, Make an attack on Amnon, then put him to death without fear: have I not given you orders? be strong and without fear.
 και ἐνετείλατο ἀβεσσαλωμ τοῖς παιδαρίοις αὐτοῦ λέγων ἴδετε ὡς ἂν ἀγαθυνθῇ ἡ καρδία αμνων ἐν τῷ οἴνῳ καὶ εἶπω πρὸς ὑμᾶς πατάξατε τὸν αμνων καὶ θανατώσατε αὐτόν μὴ φοβηθῆτε ὅτι οὐχὶ ἐγὼ εἰμι ἐντέλλομαι ὑμῖν ἀνδρίζεσθε καὶ γίνεσθε εἰς υἱοὺς δυνάμεως
- 29 A rite tonu ta nga tangata a Apoharama i mea ai ki a Amanono ki ta Apoharama i whakahau ai. Katahi ka whakatika katoa nga tama a te kingi, a eke ana ki tona muera, ki tona muera, a rere ana.
 So Absalom's servants did to Amnon as Absalom had given them orders. Then all the king's sons got up, and every man got on his beast and went in flight.
 και ἐποίησαν τὰ παιδάρια ἀβεσσαλωμ τῷ αμνων καθὰ ἐνετείλατο αὐτοῖς ἀβεσσαλωμ καὶ ἀνέστησαν πάντες οἱ υἱοὶ τοῦ βασιλέως καὶ ἐπεκάθισαν ἀνὴρ ἐπὶ τὴν ἡμίονον αὐτοῦ καὶ ἔφυγαν
- 30 ¶ I a ratou ano i te ara, ka tae te rongu ki a Rawiri, ka korerotia, Kua patua e Apoharama nga tama katoa a te kingi, kihai hoki tetahi o ratou i mahue.
 Now while they were on their way, news was given to David that Absalom had put to death all the sons of the king and that not one of them was still living.
 και ἐγένετο αὐτῶν ὄντων ἐν τῇ ὁδῷ καὶ ἡ ἀκοὴ ἦλθεν πρὸς δαυιδ λέγων ἐπάταξεν ἀβεσσαλωμ πάντας τοὺς υἱοὺς τοῦ βασιλέως καὶ οὐ κατελείφθη ἐξ αὐτῶν οὐδὲ εἷς
- 31 Katahi ka whakatika te kingi, a haea ana e ia ona kakahu, takoto ana ki te whenua; me te tu ano ana tangata katoa, he mea haehae nga kakahu.
 Then the king got up in great grief, stretching himself out on the earth: and all his servants were by his side, with their clothing parted.
 και ἀνέστη ὁ βασιλεὺς καὶ διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ ἐκοιμήθη ἐπὶ τὴν γῆν καὶ πάντες οἱ παῖδες αὐτοῦ οἱ περιεστῶτες αὐτῷ διέρρηξαν τὰ ἱμάτια αὐτῶν
- 32 Na ka oho a Ionarapa tama a Himea, a te tuakana o Rawiri, ka ki, Kei mea toku ariki, ko nga taitama katoa, ko nga tama a te kingi kua whakamatea nei; engari ko Amanono anake i mate: ko ta Apoharama hoki tenei i karanga ai, he mea whakatakoto no te ra ano i whakaiti ai tera i tona tuahine, i a Tamara.
 And Jonadab, the son of Shimeah, David's brother, said, Let not my lord have the idea that all the sons of the king have been put to death; for only Amnon is dead: this has been purposed by Absalom from the day when he took his sister Tamar by force.
 και ἀπεκρίθη ἰωναδαβ υἱὸς σαμαα ἀδελφοῦ δαυιδ καὶ εἶπεν μὴ εἰπάτω ὁ κύριός μου ὁ βασιλεὺς ὅτι πάντα τὰ παιδάρια τοὺς υἱοὺς τοῦ βασιλέως ἐθανάτωσεν ὅτι αμνων μονώτ ατος ἀπέθανεν ὅτι ἐπὶ στόματος ἀβεσσαλωμ ἦν κείμενος ἀπὸ τῆς ἡμέρας ἧς ἐταπεινώσεν θημαρ τὴν ἀδελφὴν αὐτοῦ
- 33 Na, tena, kaua te ngakau o toku ariki, o te kingi e mea ki taua mea, e whakaaro, Ko nga tama katoa a te kingi kua mate: kahore, ko Amanono anake i mate.
 So now, let not my lord the king take this thing to heart, with the idea that all the king's sons are dead: for only Amnon is dead.
 και νῦν μὴ θέσθω ὁ κύριός μου ὁ βασιλεὺς ἐπὶ τὴν καρδίαν αὐτοῦ ῥῆμα λέγων πάντες οἱ υἱοὶ τοῦ βασιλέως ἀπέθαναν ὅτι ἀλλ' ἡ αμνων μονώτατος ἀπέθανεν
- 34 Rere ana ia a Apoharama. Na, ko te marangatanga o nga kanohi o te tamaiti e tutei atu ana, ka titiro, na he nui te hunga e haere mai ana i te ara i te taha o te puke i tona tuara.
 But Absalom went in flight. And the young man who kept the watch, lifting up his eyes, saw that a great band of people was coming down the slope by the way of the Horons; and the watchman came and gave word to the king, saying, I saw men coming down by the way of the Horons, from the hillside.
 και ἀπέδρα ἀβεσσαλωμ καὶ ἦρεν τὸ παιδάριον ὁ σκοπὸς τοὺς ὀφθαλμοὺς αὐτοῦ καὶ εἶδεν καὶ ἰδοὺ λαὸς πολὺς πορευόμενος ἐν τῇ ὁδῷ ὅπισθεν αὐτοῦ ἐκ πλευρᾶς τοῦ ὄρους ἐν τ ἡ καταβάσει καὶ παρεγένετο ὁ σκοπὸς καὶ ἀπήγγειλεν τῷ βασιλεῖ καὶ εἶπεν ἄνδρα ἐξ ὄρακα ἐκ τῆς ὁδοῦ τῆς ὠρωνην ἐκ μέρους τοῦ ὄρους
- 35 Na ka mea a Ionarapa ki te kingi, Nana, ko nga tama a te kingi te haere mai nei; e rite ana ki ta tau pononga i mea ai.
 And Jonadab said to the king, See, the king's sons are coming; as your servant said, so it is.
 και εἶπεν ἰωναδαβ πρὸς τὸν βασιλέα ἰδοὺ οἱ υἱοὶ τοῦ βασιλέως πάρεισιν κατὰ τὸν λόγον τοῦ δούλου σου οὕτως ἐγένετο
- 36 Mutu kau tana korero, na ko te haerenga mai o nga tama a te kingi, a nui atu to ratou reo ki te tangi: a nui atu te tangi i tangi ai te kingi ratou ko ana tangata katoa.
 And while he was talking, the king's sons came, with weeping and loud cries: and the king and all his servants were weeping bitterly.
 και ἐγένετο ἠνίκα συνετέλεσεν λαλῶν καὶ ἰδοὺ οἱ υἱοὶ τοῦ βασιλέως ἦλθαν καὶ ἐπῆραν τὴν φωνὴν αὐτῶν καὶ ἐκλαυσαν καὶ γε ὁ βασιλεὺς καὶ πάντες οἱ παῖδες αὐτοῦ ἐκλαυσαν κλαυθμὸν μέγαν σφόδρα

- 37 Rere ana ia a Apoharama, a haere ana ki a Taramai tama a Amihuru, kingi o Kehuru. Ko Rawiri ia, tangihia ana e ia tana tama i nga ra katoa.
So Absalom went in flight and came to Talmi, the son of Ammihud, the king of Geshur, where he was for three years.
καὶ ἀβεσσαλωμ ἔφυγεν καὶ ἐπορεύθη πρὸς θολμαί υἱὸν εμιουδ βασιλέα γεδσοῦρ εἰς γῆν μαχαδ καὶ ἐπένησεν ὁ βασιλεὺς δαυιδ ἐπὶ τὸν υἱὸν αὐτοῦ πάσας τὰς ἡμέρας
- 38 Heoi rere ana a Apoharama, haere ana ki Kehuru, a e toru ona tau ki reira.
And the king was sorrowing for his son all the time.
καὶ ἀβεσσαλωμ ἀπέδρα καὶ ἐπορεύθη εἰς γεδσοῦρ καὶ ἦν ἐκεῖ ἔτη τρία
- 39 Na ka koingo te ngakau o Kingi Rawiri kia haere ki a Apoharama: kua marie hoki ia ki a Amonono, i te mea kua mate ia.
And the heart of David was wasted with desire for Absalom: for he was comforted for the death of Amnon.
καὶ ἐκόπασεν τὸ πνεῦμα τοῦ βασιλέως τοῦ ἐξελεῖν ὀπίσω ἀβεσσαλωμ ὅτι παρεκλήθη ἐπὶ ἀμνων ὅτι ἀπέθανεν
- 1 ¶ Na ka kite a Ioapa tama a Teruia e anga ana te ngakau o te kingi ki a Apoharama,
Now it was clear to Joab, the son of Zeruah, that the king's heart was turning to Absalom.
καὶ ἔγνω ἰωαβ υἱὸς σαρουίας ὅτι ἡ καρδία τοῦ βασιλέως ἐπὶ ἀβεσσαλωμ
- 2 Ka tonu tangata a Ioapa ki Tekoa ki te tiki i tetahi wahine mohio i reira, a ka mea ki a ia, Me mea koe i a koe he wahine e tangi tupapaku ana, me kakahu he kakahu taua, kua ano e whakawahi i a koe ki te hinu; engari kia rite ki te wahine kua ta ngi noa ake ki te tupapaku.
And Joab sent to Tekoa and got from there a wise woman, and said to her, Now make yourself seem like one given up to grief, and put on the clothing of sorrow, not using any sweet oil for your body, but looking like one who for a long time has been weeping for the dead:
καὶ ἀπέστειλεν ἰωαβ εἰς θεκωε καὶ ἔλαβεν ἐκεῖθεν γυναῖκα σοφὴν καὶ εἶπεν πρὸς αὐτὴν πένθησον δὴ καὶ ἔνδυσαι ἱμάτια πενθικὰ καὶ μὴ ἀλείψῃ ἔλαιον καὶ ἔση ὡς γυνὴ πενθοῦσα ἐπὶ τεθνηκότι τοῦτο ἡμέρας πολλὰς
- 3 A haere ki te kingi, a ko enei nga kupu mau ki a ia. Heoi hoatu ana e Ioapa nga kupu ki tona mangai.
And come to the king and say these words to him. So Joab gave her words to say.
καὶ ἐλεύση πρὸς τὸν βασιλέα καὶ λαλήσεις πρὸς αὐτὸν κατὰ τὸ ῥῆμα τοῦτο καὶ ἔθηκεν ἰωαβ τοὺς λόγους ἐν τῷ στόματι αὐτῆς
- 4 Na korerotia ana e te wahine o Tekoa ki te kingi, me te tapapa ano ki te whenua, me te piko ano. I mea hoki, Whakaorangia, e te kingi.
And the woman of Tekoa came to the king, and falling on her face, gave him honour and said, Give me help, O king.
καὶ εἰσῆλθεν ἡ γυνὴ ἡ θεκωῖτις πρὸς τὸν βασιλέα καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτῆς εἰς τὴν γῆν καὶ προσεκύνησεν αὐτῷ καὶ εἶπεν σῶσον βασιλεῦ σῶσον
- 5 Na ka mea te kingi ki a ia, He aha tou mate? a ka ki tera, He wahine pouaru nei ahau, kua mate hoki taku tahu.
And the king said to her, What is your trouble? And her answer was, Truly I am a widow, and my husband is dead.
καὶ εἶπεν πρὸς αὐτὴν ὁ βασιλεὺς τί ἐστὶν σοι ἡ δὲ εἶπεν καὶ μάλα γυνὴ χήρα ἐγὼ εἰμι καὶ ἀπέθανεν ὁ ἀνὴρ μου
- 6 Na tokorua nga tama a tau pononga, heoi whawhai ana raua ki a raua i te parae, a kahore he kaiwawao mo raua. Na patua iho tetahi e tetahi, a mate iho.
And I had two sons, and the two of them had a fight in the field, and there was no one to come between them, and one with a blow put the other to death.
καὶ γε τῇ δούλῃ σου δύο υἱοὶ καὶ ἐμαχέσαντο ἀμφοτέροι ἐν τῷ ἀγρῷ καὶ οὐκ ἦν ὁ ἐξαιρούμενος ἀνά μέσον αὐτῶν καὶ ἔπαισεν ὁ εἷς τὸν ἀδελφὸν αὐτοῦ καὶ ἐθανάτωσεν αὐτόν
- 7 Na ka whakatika nga whanaunga katoa ki tau pononga, e mea ana, Homai te kaipatu i tona teina kia whakamatea hei utu mo te matenga o tona teina, i patua nei e ia, a ka huna e matou te tangata mona te kainga. Na ka keto i a ratou taku ngarahu i te toe, a kahore noa iho e mahue he ingoa mo taku tahu, he toenga ranei i te mata o te whenua.
And now all the family is turned against me, your servant, saying, Give up him who was the cause of his brother's death, so that we may put him to death in payment for the life of his brother, whose life he took; and we will put an end to the one who will get the heritage: so they will put out my last burning coal, and my husband will have no name or offspring on the face of the earth.
καὶ ἰδοὺ ἐπανεστῆ ὅλη ἡ πατριὰ πρὸς τὴν δούλῃν σου καὶ εἶπαν δὸς τὸν παῖσαντα τὸν ἀδελφὸν αὐτοῦ καὶ θανατώσωμεν αὐτὸν ἀντὶ τῆς ψυχῆς τοῦ ἀδελφοῦ αὐτοῦ οὗ ἀπέκτεινε ν καὶ ἔξαροῦμεν καὶ γε τὸν κληρονόμον ὑμῶν καὶ σβέσουσιν τὸν ἄνθρακά μου τὸν καταλειφθέντα ὥστε μὴ θέσθαι τῷ ἀνδρὶ μου κατάλειμμα καὶ ὄνομα ἐπὶ προσώπου τῆς γῆς

- 8 Na ka mea te kingi ki te wahine, Haere ki tou whare, a maku nga tikanga mo tau mea.
 And the king said to the woman, Go to your house and I will give orders about this.
 καὶ εἶπεν ὁ βασιλεὺς ὑγιαίνουσα βάδιζε εἰς τὸν οἶκόν σου κἀγὼ ἐντελοῦμαι περὶ σοῦ
- 9 Na ka mea taua wahine o Tekoa ki te kingi, Hei runga i ahau te kino, e toku ariki, e te kingi, hei runga ano hoki i te whare o toku papa: kia harakore ia te kingi me tona torona.
 And the woman of Tekoa said to the king, My lord, O king, may the sin be on me and on my family, and may the king and the seat of his kingdom be clear of sin!
 καὶ εἶπεν ἡ γυνὴ ἢ θεκωῖτις πρὸς τὸν βασιλέα ἐπ' ἐμέ κύριε μου βασιλεὺ ἢ ἀνομία καὶ ἐπὶ τὸν οἶκον τοῦ πατρὸς μου καὶ ὁ βασιλεὺς καὶ ὁ θρόνος αὐτοῦ ἀθῶος
- 10 Na ka mea te kingi, Ki te korero tetahi ki a koe, kawea mai ia ki ahau, a e kore ia e pa ki a koe i muri iho.
 And the king said, If anyone says anything to you, make him come to me, and he will do you no more damage.
 καὶ εἶπεν ὁ βασιλεὺς τίς ὁ λαλῶν πρὸς σέ καὶ ἄξις αὐτὸν πρὸς ἐμέ καὶ οὐ προσθήσει ἔτι ἄψασθαι αὐτοῦ
- 11 Katahi ia ka mea, Kia mahara ra te kingi ki a Ihowa, ki tou Atua, kia kaua te kaitakitaki toto e whakangaro a mua ake, kei huna taku tama. Na ka ki ia, E ora ana a Ihowa e kore tetahi makawe o tau tama e taka ki te whenua.
 Then she said, Let the king keep in mind the Lord your God, so that he who gives punishment for blood may be kept back from further destruction and that no one may send death on my son. And he said, By the living Lord, not a hair of your son's head will come to the earth.
 καὶ εἶπεν μνημονευσάτω δὴ ὁ βασιλεὺς τὸν κύριον θεὸν αὐτοῦ πληθυνθῆναι ἀγχιστῆρα τοῦ αἵματος τοῦ διαφθεῖραι καὶ οὐ μὴ ἐξάρωσιν τὸν υἱόν μου καὶ εἶπεν ζῆ κύριος εἰ πεσεῖται ἀπὸ τῆς τριχὸς τοῦ υἱοῦ σου ἐπὶ τὴν γῆν
- 12 Na ka mea taua wahine, Tena, kia korerotia e tau pononga tetahi kupu ki toku ariki, ki te kingi. Ano ra ko ia, Korero.
 Then the woman said, Will the king let his servant say one word more? And he said, Say on.
 καὶ εἶπεν ἡ γυνὴ λαλησάτω δὴ ἡ δούλη σου πρὸς τὸν κύριόν μου τὸν βασιλέα ῥῆμα καὶ εἶπεν ἀλάησον
- 13 Na ka mea taua wahine, He aha ra koe i he ai ki te iwi a te Atua, i whakaaro ai i tenei mea? i te kingi hoki e korero ana i tenei mea, e rite ana ia ki te tangata kua he, i te kingi e kore nei e whakahoki mai i tana i peia atu ra.
 And the woman said, Why have you had such a thought about the people of God? (for in saying these very words the king has put himself in the wrong because he has not taken back the one whom he sent far away.)
 καὶ εἶπεν ἡ γυνὴ ἵνα τί ἐλογίσω τοιοῦτο ἐπὶ λαὸν θεοῦ ἢ ἐκ στόματος τοῦ βασιλέως ὁ λόγος οὗτος ὡς πλημμέλεια τοῦ μὴ ἐπιστρέψαι τὸν βασιλέα τὸν ἐξωσμένον αὐτοῦ
- 14 Mo te mate nei hoki tatou, a ka rite ki te wai i maringi ki te whenua, kahore nei e kohikohia ake; na kahore te Atua e tango atu ana i te ora, engari e whakaaro ana i nga whakaaro e kore ai e peia rawatia atu i a ia te mea i peia.
 For death comes to us all, and we are like water drained out on the earth, which it is not possible to take up again; and God will not take away the life of the man whose purpose is that he who has been sent away may not be completely cut off from him.
 ὅτι θανάτῳ ἀποθανούμεθα καὶ ὡσπερ τὸ ὕδωρ τὸ καταφερόμενον ἐπὶ τῆς γῆς ὃ οὐ συναχθήσεται καὶ λήμψεται ὁ θεὸς ψυχὴν καὶ λογιζόμενος τοῦ ἐξῶσαι ἀπ' αὐτοῦ ἐξωσμένον
- 15 Koia ahau i haere mai ai ki te korero i tenei mea ki te kingi, ki toku ariki, he wehi noku i ta te iwi; koia tau pononga i mea ai, Me korero ahau ki te kingi; tera pea te kingi e mea i ta tana pononga e korero ai.
 And now it is my fear of the people which has made me come to say these words to my lord the king: and your servant said, I will put my cause before the king, and it may be that he will give effect to my request.
 καὶ νῦν ὃ ἦλθον λαληῆσαι πρὸς τὸν βασιλέα τὸν κύριόν μου τὸ ῥῆμα τοῦτο ὅτι ὄψεται με ὁ λαός καὶ ἐρεῖ ἡ δούλη σου λαλησάτω δὴ πρὸς τὸν βασιλέα εἰ πως ποιήσει ὁ βασιλεὺς τὸ ῥῆμα τῆς δούλης αὐτοῦ
- 16 Tera hoki te kingi e rongo, e whakaora i tana pononga i te ringa o te tangata e huna ai maua tahi ko taku tama i to te Atua wahi tupu.
 For the king will give ear, and take his servant out of the power of the man whose purpose is the destruction of me and my son together from the heritage of God.
 ὅτι ἀκούσει ὁ βασιλεὺς ῥύσασθαι τὴν δούλην αὐτοῦ ἐκ χειρὸς τοῦ ἀνδρὸς τοῦ ζητοῦντος ἐξάραι με καὶ τὸν υἱόν μου ἀπὸ κληρονομίας θεοῦ

- 17** Koia tau pononga i mea ai, Akuanei he whakamarie te kupu a toku ariki, a te kingi; e rite ana hoki toku ariki, te kingi ki te anahera a te Atua, hei whakarongo ki te pai, ki te kino; hei hoa ano mou a Ihowa, te Atua.
Then your servant said, May the word of my lord the king give me peace! for my lord the king is as the angel of God in his hearing of good and bad: and may the Lord your God be with you!
 και ειπεν η γυνη ειη δη ο λογος του κυριου μου του βασιλεως εις θυσιαν οτι καθως αγγελος θεου ουτως ο κυριος μου ο βασιλευς του ακουειν το αγαθον και το πονηρον και κοριος ο θεος σου εσται μετα σου
- 18** Na ka whakahoki te kingi, ka mea ki te wahine, Na, kua e huna ki ahau te kupu e uia e ahau ki a koe. Na ka mea te wahine, Tena, kia korero toku ariki, te kingi.
Then the king said to the woman, Now give me an answer to the question I am going to put to you; keep nothing back. And the woman said, Let my lord the king say on.
 και απεκριθη ο βασιλευς και ειπεν προς την γυναικα μη δη κρυψης απ' εμου ρημα ο εγω επερωτω σε και ειπεν η γυνη λαλησατω δη ο κυριος μου ο βασιλευς
- 19** Na ka mea te kingi, Kahore ianei te ringa o Ioapa i a koe i tenei mea katoa? Ano ra ko te wahine, i mea ia, E ora ana tou wairua, e toku ariki, e te kingi, ina, kahore he tahuritanga mo tetahi ki matau, ki mauī, i nga kupu katoa i korero ai toku ariki, te kingi: na tau pononga hoki, na Ioapa, nana ahau i whakahau, nana hoki i homai enei kupu katoa ki te mangai o tau pononga.
And the king said, Is not the hand of Joab with you in all this? And the woman in answer said, By the life of your soul, my lord the king, it is not possible for anyone to go to the right hand or to the left from anything said by the king: your servant Joab gave me orders, and put all these words in my mouth:
 και ειπεν ο βασιλευς μη η χειρ ιωαβ εν παντι τουτω μετα σου και ειπεν η γυνη τω βασιλει ζη η ψυχη σου κυριε μου βασιλευ ει εστιν εις τα δεξια η εις τα αριστερα εκ παντων ον ελαλησεν ο κυριος μου ο βασιλευς οτι ο δουλος σου ιωαβ αυτους ενετειλατο μοι και αυτος εθετο εν τω στοματι της δουλης σου παντας τους λογους τουτους
- 20** He whakaahua ke i te tikanga o tenei korero i mea ai tau pononga, a Ioapa i tenei mea: a he mohio toku ariki, he pera me te mohio o te anahera a te Atua, he mohio ki nga mea katoa o te whenua.
This he did, hoping that the face of this business might be changed: and my lord is wise, with the wisdom of the angel of God, having knowledge of everything on earth.
 ενεκεν του περιελθειν το προσωπον του ρηματος τουτου εποιησεν ο δουλος σου ιωαβ τον λογον τουτον και ο κυριος μου σοφος καθως σοφια αγγελου του θεου του γωναι παντα τα εν τη γη
- 21** ¶ Na ka mea te kingi ki a Ioapa, Na kua meatia nei tenei mea e ahau: tikina, whakahokia mai taua tamaiti, a Apoharama.
And the king said to Joab, See now, I will do this thing: go then and Come back with the young man Absalom.
 και ειπεν ο βασιλευς προς ιωαβ ιδου δη εποιησα σοι κατα τον λογον σου τουτον πορευου επιστρεψον το παιδαριον τον αβεσσαλωμ
- 22** Na ka tapapa a Ioapa ki te whenua, ka piko, ka whakapai i te kingi: i mea ano a Ioapa, No tenei ra tau pononga i mohio ai e manakohia ana ahau e koe, e toku ariki, e te kingi, no te kingi hoki ka whakamana i te kupu a tana pononga.
Then Joab, falling down on his face on the earth, gave the king honour and blessing; and Joab said, Today it is clear to your servant that I have grace in your eyes, my lord king, because the king has given effect to the request of his servant.
 και επεσεν ιωαβ επι προσωπον αυτου επι την γην και προσεκνησεν και ελογησεν τον βασιλεα και ειπεν ιωαβ σημερον εγνω ο δουλος σου οτι ευρον χαριν εν οφθαλμοις σου κυριε μου βασιλευ οτι εποιησεν ο κυριος μου ο βασιλευς τον λογον του δουλου αυτου
- 23** Heoi whakatika ana a Ioapa, a haere ana ki Kehuru, a kawea ana e ia a Apoharama ki Hiruharama.
So Joab got up and went to Geshur and came back again to Jerusalem with Absalom.
 και ανεστη ιωαβ και επορευθη εις γεδσουρ και ηγαγεν τον αβεσσαλωμ εις ιερουσαλημ
- 24** Na ka mea te kingi, Kia tahuri atu ia ki tona whare, kua hoki ia e kite i toku kanohi. Na tahuri ana a Apoharama ki tona whare, kihai hoki i kite i te kanohi o te kingi.
And the king said, Let him go to his house, but let him not see my face. So Absalom went back to his house and did not see the face of the king.
 και ειπεν ο βασιλευς αποστραφητω εις τον οικον αυτου και το προσωπον μου μη βλεπετω και απεστρεψεν αβεσσαλωμ εις τον οικον αυτου και το προσωπον του βασιλεως ουκ ειδεν

- 25 Na kahore he rite mo Apoharama, te korerotia tona ataahua i roto i a Ihairaira katoa: kahore ona koha i te kapu o tona waewae a tae noa ki tona tumuaki.
Now in all Israel there was no one so greatly to be praised for his beautiful form as Absalom: from his feet to the crown of his head he was completely beautiful.
 και ὡς αβεσσαλωμ οὐκ ἦν ἀνὴρ ἐν παντὶ ἰσραηλ αἰνετὸς σφόδρα ἀπὸ ἰχνοῦς ποδῶν αὐτοῦ καὶ ἕως κορυφῆς αὐτοῦ οὐκ ἦν ἐν αὐτῷ μῶμος
- 26 A ka kutikutia e ia tona matenga; i kutikutia hoki e ia i te takanga o te tau: he taimaha hoki nona koia i kutikutia ai: na ka paunatia e ia nga makawe o tona matenga, e rua rau nga hekere o ta te kingi pauna.
And when he had his hair cut, (which he did at the end of every year, because of the weight of his hair;) the weight of the hair was two hundred shekels by the king's weight.
 και ἐν τῷ κείρεσθαι αὐτὸν τὴν κεφαλὴν αὐτοῦ καὶ ἐγένετο ἀπ' ἀρχῆς ἡμερῶν εἰς ἡμέρας ὡς ἂν ἐκείρετο ὅτι κατεβαρύνετο ἐπ' αὐτὸν καὶ κειρόμενος αὐτὴν ἔστησεν τὴν τρίχα τῆς κεφαλῆς αὐτοῦ διακοσίους σίκλους ἐν τῷ σίκλῳ τῷ βασιλικῷ
- 27 A tokotoru nga tama i whanau ma Apoharama, kotahi hoki te kotiro, ko tona ingoa ko Tamara; he wahine kanohi ataahua ano ia.
And Absalom was the father of three sons and of one daughter named Tamar, who was very beautiful.
 και ἐτέχθησαν τῷ αβεσσαλωμ τρεῖς υἱοὶ καὶ θυγάτηρ μία καὶ ὄνομα αὐτῇ θιμαρ αὕτη ἦν γυνὴ καλὴ σφόδρα καὶ γίνεται γυνὴ τῷ ροβοαμ υἱῷ σαλωμων καὶ τίκτει αὐτῷ τὸν αβια
- 28 ¶ Na e rua tino tau i noho ai a Apoharama ki Hiruharama, a kihai i i kitea e ia te kanohi o te kingi.
For two full years Absalom was living in Jerusalem without ever seeing the face of the king.
 και ἐκάθισεν αβεσσαλωμ ἐν ἱερουσαλημ δύο ἔτη ἡμερῶν καὶ τὸ πρόσωπον τοῦ βασιλέως οὐκ εἶδεν
- 29 Na ka tonono tangata a Apoharama ki a Ioapa, he mea kia tonono ia ki te kingi; heoi kihai tera i pai ki te haere mai ki a ia. Na ka tonono ano ia, otia kihai tera i pai ki te haere mai.
Then Absalom sent for Joab to send him to the king, but he would not come to him: and he sent again a second time, but he would not come.
 και ἀπέστειλεν αβεσσαλωμ πρὸς ἰωαβ τοῦ ἀποστεῖλαι αὐτὸν πρὸς τὸν βασιλέα καὶ οὐκ ἠθέλησεν ἔλθειν πρὸς αὐτὸν καὶ ἀπέστειλεν ἐκ δευτέρου πρὸς αὐτὸν καὶ οὐκ ἠθέλησεν παραγενέσθαι
- 30 Na reira ka mea ia ki ana pononga, Nana, tata tonu ki toku to Ioapa wahi whenua, he parei ano tana kei reira; tikina tahuna ki te ahi. Na kua tahuna e nga tangata a Apoharama ki te ahi.
So he said to his servants, See, Joab's field is near mine, and he has barley in it; go and put it on fire. And Absalom's servants put the field on fire.
 και εἶπεν αβεσσαλωμ πρὸς τοὺς παῖδας αὐτοῦ ἴδετε ἡ μερίς ἐν ἀγρῷ τοῦ ἰωαβ ἐχόμενά μου καὶ αὐτῷ κριθαὶ ἐκεῖ πορεύεσθε καὶ ἐμπρήσατε αὐτὴν ἐν πυρὶ καὶ ἐνέπρησαν αὐτὰς οἱ παῖδες αβεσσαλωμ καὶ παραγίνονται οἱ δοῦλοι ἰωαβ πρὸς αὐτὸν διερρηγότες τὰ ἱμάτια αὐτῶν καὶ εἶπαν ἐνεπύρισαν οἱ δοῦλοι αβεσσαλωμ τὴν μερίδα ἐν πυρὶ
- 31 Na ka whakatika a Ioapa, a haere ana ki a Apoharama ki te whare, a ka mea ki a ia, He aha i tahuna ai toku wahi e au tangata ki te ahi?
Then Joab came to Absalom in his house and said to him, Why have your servants put my field on fire?
 και ἀνέστη ἰωαβ καὶ ἦλθεν πρὸς αβεσσαλωμ εἰς τὸν οἶκον καὶ εἶπεν πρὸς αὐτὸν ἵνα τί οἱ παῖδες σου ἐνεπύρισαν τὴν μερίδα τὴν ἐμὴν ἐν πυρὶ
- 32 Na ka mea a Apoharama ki a Ioapa, Nana, i tonono tangata ahau ki a koe, i mea, Haere mai ki konei kia tonono ai koe e ahau ki te kingi hei mea, Mo te aha ahau i haere mai ai i Kehuru? He pai ke moku me i noho tonu ahau ki reira; ko tenei kia kite a hau i te kanohi o te kingi; a ki te mea he kino toku, me whakamate ahau e ia.
And Absalom's answer was, See, I sent to you saying, Come here, so that I may send you to the king to say, Why have I come back from Geshur? it would be better for me to be there still: let me now see the king's face, and if there is any sin in me, let him put me to death.
 και εἶπεν αβεσσαλωμ πρὸς ἰωαβ ἰδοὺ ἀπέστειλα πρὸς σὲ λέγων ἦκε ὧδε καὶ ἀποστελῶ σε πρὸς τὸν βασιλέα λέγων ἵνα τί ἦλθον ἐκ γεδσουρ ἀγαθόν μοι ἦν τοῦ ἔτι εἶναι με ἐκεῖ καὶ νῦν ἰδοὺ τὸ πρόσωπον τοῦ βασιλέως οὐκ εἶδον εἰ δέ ἐστιν ἐν ἐμοὶ ἀδικία καὶ θανάτωσόν με

- 33** Heoi haere ana a Ioapa ki te kingi, ki te korero ki a ia. Na ka karangatia a Apoharama e ia, a Haere ana ia ki te kingi. Na piko ana ia ki a ia, ahu ana tona mata ki te whenua i te aroaro o te kingi: a kihia ana a Apoharama e te kingi.
So Joab went to the king and said these words to him: and when the king had sent for him, Absalom came, and went down on his face on the earth before the king: and the king gave him a kiss.
καὶ εἰσῆλθεν ἰωαβ πρὸς τὸν βασιλέα καὶ ἀπήγγειλεν αὐτῷ καὶ ἐκάλεσεν τὸν αβεσσαλωμ καὶ εἰσῆλθεν πρὸς τὸν βασιλέα καὶ προσεκύνησεν αὐτῷ καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ ἐπὶ τὴν γῆν κατὰ πρόσωπον τοῦ βασιλέως καὶ κατεφίλησεν ὁ βασιλεὺς τὸν αβεσσαλωμ
- 1** ¶ Na, muri iho i tenei ka mea hariata a Apoharama mona, me etahi hoiho, me nga tangata e rima tekau hei rere i tona aroaro.
Now after this, Absalom got for himself a carriage and horses, and fifty runners to go before him.
καὶ ἐγένετο μετὰ ταῦτα καὶ ἐποίησεν αὐτῷ αβεσσαλωμ ἄρματα καὶ ἵππους καὶ πεντήκοντα ἄνδρας παρατρέχειν ἔμπροσθεν αὐτοῦ
- 2** Na ka maranga wawe a Apoharama, a ka tu ki te taha o te huarahi, ki te kuwaha, na ki te mea he take ta tetahi tangata e tika ana kia tae ki te kingi kia whakaritea, ka karanga a Apoharama ki a ia, ka mea, No tehea pa koe? A ka pea tera, No tetahi o nga iwi o Ihairaira tau pononga.
And Absalom got up early, morning after morning, and took his place at the side of the public meeting-place: and when any man had a cause which had to come to the king to be judged, then Absalom, crying out to him, said, What is your town? and he would say, Your servant is of one of the tribes of Israel.
καὶ ὄρθρισεν αβεσσαλωμ καὶ ἔστη ἀνὰ χεῖρα τῆς ὁδοῦ τῆς πόλης καὶ ἐγένετο πᾶς ἀνὴρ ᾧ ἐγένετο κρίσις ἦλθεν πρὸς τὸν βασιλέα εἰς κρίσιν καὶ ἐβόησεν πρὸς αὐτὸν αβεσσαλωμ καὶ ἔλεγεν αὐτῷ ἐκ ποίας πόλεως σὺ εἶ καὶ εἶπεν ὁ ἀνὴρ ἐκ μιᾶς φυλῶν ἰσραηλ ὁ δοῦλός σου
- 3** Na ka mea a Apoharama ki a ia, Nana, he pai au korero, he tika; heoi kahore he tangata a te kingi hei whakarongo ki a koe.
And Absalom would say to him, See, your cause is true and right; but no man has been named by the king to give you a hearing.
καὶ εἶπεν πρὸς αὐτὸν αβεσσαλωμ ἰδοὺ οἱ λόγοι σου ἀγαθοὶ καὶ εὐκολοὶ καὶ ἀκούων οὐκ ἔστιν σοι παρὰ τοῦ βασιλέως
- 4** I mea ano a Apoharama, Aue, me i tu ahau hei kaiwhakarite mo te whenua, a ka tae mai ki ahau nga tangata katoa he take nei ta ratou, he whakawa, ina ka whakarite tika ahau ki a ia!
And more than this, Absalom said, If only I was made judge in the land, so that every man who has any cause or question might come to me, and I would give a right decision for him!
καὶ εἶπεν αβεσσαλωμ τίς με καταστήσει κριτὴν ἐν τῇ γῇ καὶ ἐπ' ἐμὲ ἐλεύσεται πᾶς ἀνὴρ ᾧ ἐὰν ᾗ ἀντιλογία καὶ κρίσις καὶ δικαίωσω αὐτόν
- 5** Na ka whakatata mai he tangata ka piko ki a ia, na ka totoro tona ringa ka hopu i a ia, ka kihi i a ia.
And if any man came near to give him honour, he took him by the hand and gave him a kiss.
καὶ ἐγένετο ἐν τῷ ἐγγίσειν ἄνδρα τοῦ προσκυνῆσαι αὐτῷ καὶ ἐξέτεινεν τὴν χεῖρα αὐτοῦ καὶ ἐπελαμβάνετο αὐτοῦ καὶ κατεφίλησεν αὐτόν
- 6** Penei tonu te mahi a Apoharama ki a Ihairaira katoa, i haere mai ki te kingi kia whakaritea he whakawa; na tahaetia ana e Apoharama nga ngakau o nga tangata o Ihairaira.
And this Absalom did to everyone in Israel who came to the king to have his cause judged: so Absalom, like a thief, took away the hearts of the men of Israel.
καὶ ἐποίησεν αβεσσαλωμ κατὰ τὸ ῥῆμα τοῦτο παντὶ ἰσραηλ τοῖς παραγινόμενοις εἰς κρίσιν πρὸς τὸν βασιλέα καὶ ἰδιοποιεῖτο αβεσσαλωμ τὴν καρδίαν ἀνδρῶν ἰσραηλ
- 7** ¶ Na, ka pau nga tau e wha, ka mea a Apoharama ki te kingi, Tukua ahau kia haere ki te whakamana i aku kupu taurangi, ki Heperona, i puaki ra i ahau ki a Ihowa.
Now at the end of four years, Absalom said to the king, Let me go to Hebron and give effect to the oath which I made to the Lord:
καὶ ἐγένετο ἀπὸ τέλους τεσσαράκοντα ἐτῶν καὶ εἶπεν αβεσσαλωμ πρὸς τὸν πατέρα αὐτοῦ πορεύσομαι δὴ καὶ ἀποτείσω τὰς εὐχὰς μου ἃς ἠὲξάμην τῷ κυρίῳ ἐν χεβρων
- 8** I puaki hoki te kupu taurangi a tau pononga i ahau e noho ana i Kehuru i Hiria; i mea ahau, Ki te whakahokia ahau e Ihowa ki Hiruharama, katahi ahau ka mahi ki a Ihowa.
For while I was living in Geshur in Aram, your servant made an oath, saying, If ever the Lord lets me come back to Jerusalem, I will give him worship in Hebron.
ὅτι εὐχὴν ἠὲξατο ὁ δοῦλός σου ἐν τῷ οἰκεῖν με ἐν γεδσοῦρ ἐν συρία λέγων ἐὰν ἐπιστρέφω ἐπιστρέψω με κύριος εἰς ἱερουσαλημ καὶ λατρεύσω τῷ κυρίῳ

- 9 Na ka mea te kingi ki a ia, Haere marie. Na whakatika ana ia, a haere ana ki Heperona.
 And the king said to him, Go in peace. So he got up and went to Hebron.
 και εἶπεν αὐτῷ ὁ βασιλεὺς βιάδιζε εἰς εἰρήνην καὶ ἀναστὰς ἐπορεύθη εἰς χεβρων
- 10 Otiia ka tono tutei a Apoharama puta noa i nga iwi katoa o Iharaira, hei mea, Rongo kau koutou i te tangi o te tetere, ko reira koutou ka mea, Ko Apoharama te kingi kei Heperona.
 But Absalom at the same time sent watchers through all the tribes of Israel to say, At the sound of the horn you are to say, Absalom is king in Hebron.
 και ἀπέστειλεν αβεσσαλωμ κατασκόπους ἐν πάσαις φυλαῖς ἰσραηλ λέγων ἐν τῷ ἀκούσαι ὑμᾶς τὴν φωνὴν τῆς κερατίνης καὶ ἐρεῖτε βεβασίλευκεν βασιλεὺς αβεσσαλωμ ἐν χεβρων
- 11 E rua rau ano nga tangata i haere tahi i a Apoharama i Hiruharama, he hunga i karangatia: otiia he haere noa ta ratou, kihai hoki i mohio ki tetahi mea.
 And with Absalom, at his request, went two hundred men from Jerusalem, who were completely unconscious of his designs.
 και μετὰ αβεσσαλωμ ἐπορεύθησαν διακόσιοι ἄνδρες ἐξ ἱερουσαλημ κλητοὶ καὶ πορευόμενοι τῇ ἀπλότῃ αὐτῶν καὶ οὐκ ἔγνωσαν πᾶν ῥῆμα
- 12 I tikina ano e Apoharama a Ahitopere Kironi, te kaiwhakatakoto whakaaro a Rawiri i tona pa i Kiroho, i a ia ano e patu ana i nga patunga tapu. Na kua kaha te whakapiko; i tini haere hoki nga tangata a Apoharama.
 And Absalom sent for Ahithophel the Gilonite, one of David's helpers, from Giloh his town, while he was making the offerings. And the design against David became strong, for more and more people were joined to Absalom.
 και ἀπέστειλεν αβεσσαλωμ καὶ ἐκάλεσεν τὸν ἀχιτοφελ τὸν γελμωναῖον τὸν σύμβουλον δαυιδ ἐκ τῆς πόλεως αὐτοῦ ἐκ γωλα ἐν τῷ θουσιάζειν αὐτόν καὶ ἐγένετο σύστρεμμα ἰσχυρόν καὶ ὁ λαὸς πορευόμενος καὶ πολλὸς μετὰ αβεσσαλωμ
- 13 ¶ Na ko te taenga o tetahi kaikorero ki a Rawiri, ko tana kupu, Kei te whai i a Apoharama nga ngakau o nga tangata o Iharaira.
 And one came to David and said, The hearts of the men of Israel have gone after Absalom.
 και παρεγένετο ὁ ἀπαγγέλλων πρὸς δαυιδ λέγων ἐγενήθη ἡ καρδία ἀνδρῶν ἰσραηλ ὀπίσω αβεσσαλωμ
- 14 Na ka mea a Rawiri ki ana tangata katoa i tona taha i Hiruharama, Whakatika, ka rere tatou; kei kore hoki he mawhititanga atu mo tetahi o tatou i te aroaro o Apoharama: hohoro te haere, kei hohoro mai ia, a ka mau tatou; na ka akina mai e ia he kino ki a tatou, a ka tukitukia te pa ki te mata o te hoari.
 And David said to all his servants who were with him at Jerusalem, Come, let us go in flight, or not one of us will be safe from Absalom: let us go without loss of time, or he will overtake us quickly and send evil on us, and put the town to the sword.
 και εἶπεν δαυιδ πᾶσιν τοῖς παισὶν αὐτοῦ τοῖς μετ' αὐτοῦ τοῖς ἐν ἱερουσαλημ ἀνάστητε καὶ φύγωμεν ὅτι οὐκ ἔστιν ἡμῖν σωτηρία ἀπὸ προσώπου αβεσσαλωμ ταχύνατε τοῦ πορευθῆναι ἵνα μὴ ταχύνη καὶ καταλάβῃ ἡμᾶς καὶ ἐξώσῃ ἐφ' ἡμᾶς τὴν κακίαν καὶ πατάξῃ τὴν πόλιν στόματι μαχαίρης
- 15 Na ka mea nga tangata a te kingi ki te kingi, Tenei au pononga hei mea i nga mea katoa e whakarite ai toku ariki, te kingi.
 And the king's servants said to the king, See, your servants are ready to do whatever the king says is to be done.
 και εἶπον οἱ παῖδες τοῦ βασιλέως πρὸς τὸν βασιλέα κατὰ πάντα ὅσα αἰρεῖται ὁ κύριος ἡμῶν ὁ βασιλεὺς ἰδοὺ οἱ παῖδες σου
- 16 Na haere ana te kingi me tona whare katoa i muri i a ia. Na i mahue i te kingi tekau nga wahine, he wahine iti nana, hei tiaki i te whare.
 So the king went out, taking with him all the people of his house, but for ten of his women, who were to take care of the house.
 και ἐξῆλθεν ὁ βασιλεὺς καὶ πᾶς ὁ οἶκος αὐτοῦ τοῖς ποσὶν αὐτῶν καὶ ἀφήκεν ὁ βασιλεὺς δέκα γυναῖκας τῶν παλλακῶν αὐτοῦ φυλάσσειν τὸν οἶκον
- 17 A haere ana te kingi ratou ko te iwi katoa i muri i a ia, a whanga ana i Petemerehaka.
 And the king went out, and all his servants went after him, and made a stop at the Far House.
 και ἐξῆλθεν ὁ βασιλεὺς καὶ πάντες οἱ παῖδες αὐτοῦ πεζῇ καὶ ἔστησαν ἐν οἴκῳ τῷ μακρῶν

- 18** I haere atu ano ana tangata katoa i tona taha; i haere atu ano hoki i mua i te kingi, nga Kereti katoa, nga Pereti katoa, me nga Kiti katoa; nga rau e ono i whai mai nei i a ia i Kata.
 And all the people went on by his side; and all the Cherethites and all the Pelethites and all the men of Ittai of Gath, six hundred men who came after him from Gath, went on before the king.
 και πάντες οἱ παῖδες αὐτοῦ ἀνὰ χεῖρα αὐτοῦ παρήγον και πᾶς ὁ χεττι και πᾶς ὁ φελεθθι και ἔστησαν ἐπὶ τῆς ἐλαίας ἐν τῇ ἐρήμῳ και πᾶς ὁ λαὸς παρεπορεύετο ἐχόμενος αὐτοῦ και πάντες οἱ περι αὐτὸν και πάντες οἱ ἄδροι και πάντες οἱ μαχηταὶ ἐξακόσιοι ἄνδρες και παρήσαν ἐπὶ χεῖρα αὐτοῦ και πᾶς ὁ χερεθθι και πᾶς ὁ φελεθθι και πάντες οἱ γεθθαῖοι ἐξακόσιοι ἄνδρες οἱ ἐλθόντες τοῖς ποσὶν αὐτῶν ἐκ γεθ πορευόμενοι ἐπὶ πρόσωπον τοῦ βασιλέως
- 19** Na ka mea te kingi ki a Itai Kiti, He aha koe i haere mai ai i a matou? hoki atu, e noho i te kingi: he tangata ke hoki koe, he noho ke i tou whenua.
 Then the king said to Ittai the Gittite, Why are you coming with us? go back and keep with the king: for you are a man of another country, you are far from the land of your birth.
 και εἶπεν ὁ βασιλεὺς πρὸς εθθι τὸν γεθθαῖον ἵνα τί πορεύῃ και σὺ μεθ' ἡμῶν ἐπίστρεφε και οἶκει μετὰ τοῦ βασιλέως ὅτι ξένος εἶ σὺ και ὅτι μετόκηκας σὺ ἐκ τοῦ τόπου σου
- 20** Nonanahi noa nei koe i tae mai ai, a kia mea ahau i a koe i tenei ra kia kopikopiko noa iho i a matou, i taku haere noa atu? Hoki atu, whakahokia ano ou teina; kia whai tahi te pono me te aroha i a koe.
 It was only yesterday you came to us; why then am I to make you go up and down with us? for I have to go where I may; go back then, and take your countrymen with you, and may the Lord's mercy and good faith be with you.
 εἰ ἐχθὲς παραγέγονας και σήμερον κινήσω σε μεθ' ἡμῶν και γε μεταναστήσεις τὸν τόπον σου ἐχθὲς ἢ ἐξέλευσίς σου και σήμερον μετακινήσω σε μεθ' ἡμῶν τοῦ πορευθῆναι και ἐγὼ πορεύσομαι οὐ ἂν ἐγὼ πορευθῶ ἐπιστρέφου και ἐπίστρεψον τοὺς ἀδελφούς σου μετὰ σοῦ και κύριος ποιήσει μετὰ σοῦ ἔλεος και ἀλήθειαν
- 21** Na ka whakahoki a Itai ki te kingi, ka mea, E ora ana a Ihowa, e ora ana hoki toku ariki te kingi, na, ko te wahi e noho ai toku ariki, te kingi, ahakoa i te mate, ahakoa i te ora, ko reira ano tau pononga.
 And Ittai the Gittite in answer said, By the living Lord, and by the life of my lord the king, in whatever place my lord the king may be, for life or death, there will your servant be.
 και ἀπεκρίθη εθθι τῷ βασιλεῖ και εἶπεν ζῆ κύριος και ζῆ ὁ κύριός μου ὁ βασιλεὺς ὅτι εἰς τὸν τόπον οὐ ἂν ἦ ὁ κύριός μου και ἐὰν εἰς θάνατον και ἐὰν εἰς ζωὴν ὅτι ἐκεῖ ἔσται ὁ δοῦλός σου
- 22** Ano ra ko Rawiri ki a Itai, Hoatu, whiti atu. Na whiti ana a Itai Kiti, ratou ko ana tangata katoa me nga tamariki katoa i a ia.
 And David said to Ittai, Go forward, then. And Ittai the Gittite went on, with all his men and all the little ones he had with him.
 και εἶπεν ὁ βασιλεὺς πρὸς εθθι δεῦρο και διάβαινε μετ' ἐμοῦ και παρήλθεν εθθι ὁ γεθθαῖος και πάντες οἱ παῖδες αὐτοῦ και πᾶς ὁ ὄχλος ὁ μετ' αὐτοῦ
- 23** Nui atu hoki te reo i tangi ai te whenua katoa, a ka whiti atu te iwi katoa; i whiti atu hoki te kingi i te awaawa o Kitirono, a i whiti atu ano te iwi katoa i te huarahi e tika ana ki te koraha.
 And there was great weeping in all the country when all the people went through; and the king himself was waiting in the Kidron valley and all the people went by him in the direction of the olive-tree on the edge of the waste land.
 και πᾶσα ἡ γῆ ἐκλαειν φωνῆ μεγάλη και πᾶς ὁ λαὸς παρεπορεύοντο ἐν τῷ χειμάρρῳ κεδρων και ὁ βασιλεὺς διέβη τὸν χειμάρρουν κεδρων και πᾶς ὁ λαὸς και ὁ βασιλεὺς παρεπορεύοντο ἐπὶ πρόσωπον ὁδοῦ τῆν ἔρημον
- 24** ¶ Ko Haroko ano tera, me nga Riwaiti katoa e amo ana i te aaka o te kawenata a te Atua: na ka whakatakotoria te aaka a te Atua; na ka piki a Apiatara, a poto noa te iwi katoa te whiti atu i roto i te pa.
 Then Zadok came, and Abiathar, and with them the ark of God's agreement: and they put down the ark of God, till all the people from the town had gone by.
 και ἰδοὺ και γε σαδωκ και πάντες οἱ λευῖται μετ' αὐτοῦ αἶροντες τὴν κιβωτὸν διαθήκης κυρίου ἀπὸ βαιθαρ και ἔστησαν τὴν κιβωτὸν τοῦ θεοῦ και ἀνέβη αβιαθαρ ἕως ἐπαύσα το πᾶς ὁ λαὸς παρελθεῖν ἐκ τῆς πόλεως

- 25 Na ka mea te kingi ki a Haroko, Whakahokia te aaka a te Atua ki te pa: ki te manakohia ahau e Ihowa, ka whakahokia ahau, a ka whakakitea taua aaka me tona nohoanga ki ahau.
And the king said to Zadok, Take the ark of God back into the town: if I have grace in the eyes of the Lord, he will let me come back and see it and his House again:
 και εἶπεν ὁ βασιλεὺς τῷ σαδωκ ἀπόστρεψον τὴν κιβωτὸν τοῦ θεοῦ εἰς τὴν πόλιν ἐὰν εὕρω χάριν ἐν ὀφθαλμοῖς κυρίου καὶ ἐπιστρέψει με καὶ δεῖξει μοι αὐτὴν καὶ τὴν εὐπρέπειαν αὐτῆς
- 26 A ki te mea ia ki ahau, Kahore ahau e pai ki a koe; tenei ahau, mana e mea ki ahau te mea e pai ana ki tana titiro.
But if he says, I have no delight in you: then, here I am; let him do to me what seems good to him.
 και ἐὰν εἴπῃ οὕτως οὐκ ἠθέληκα ἐν σοὶ ἰδοῦ ἐγὼ εἰμι ποιεῖτω μοι κατὰ τὸ ἀγαθὸν ἐν ὀφθαλμοῖς αὐτοῦ
- 27 I mea ano te kingi ki a Haroko tohunga, Ehara ianei koe i te matakite? hoki marie ki te pa, koutou ko a korua tama tokorua, ara tau tama a Ahimaata, me Honatana tama a Apiatara.
The king said further to Zadok the priest, See, you and Abiathar are to go back to the town in peace, with your two sons, Ahimaaz, your son, and Jonathan, the son of Abiathar.
 και εἶπεν ὁ βασιλεὺς τῷ σαδωκ τῷ ἱερεὶ ἴδετε σὺ ἐπιστρέφεις εἰς τὴν πόλιν ἐν εἰρήνῃ καὶ ἀχιμαας ὁ υἱὸς σου καὶ ἰωναθαν ὁ υἱὸς ἀβιαθαρ οἱ δύο υἱοὶ ὑμῶν μεθ' ὑμῶν
- 28 Nana, me tatari ahau ki nga kauanga i te koraha, kia tae ake ra ano he korero i a korua hei whakaatu tikanga ki ahau.
See, I will be waiting at the way across the river, in the waste land, till I get news from you.
 ἴδετε ἐγὼ εἰμι στρατεύομαι ἐν ἀραβοθ τῆς ἐρήμου ἕως τοῦ ἐλθεῖν ῥῆμα παρ' ὑμῶν τοῦ ἀπαγγεῖλαι μοι
- 29 Na whakahokia ana te aaka a te Atua e Haroko raua ko Apiatara ki Hiruharama, a noho ana raua i reira.
So Zadok and Abiathar took the ark of God back to Jerusalem, and did not go away from there.
 και ἀπέστρεψεν σαδωκ καὶ ἀβιαθαρ τὴν κιβωτὸν εἰς ἱερουσαλημ καὶ ἐκάθισεν ἐκεῖ
- 30 Na piki atu ana a Rawiri i te pikitanga o Maunga Oriwa, me te tangi, me te piki haere; hipoki rawa tona matenga, kahore hoki ona hu i a ia e haere ana: na, ko nga tangata katoa i a ia, hipoki rawa te matenga o tenei, o tenei; heoi piki ana ratou, me te tangi ano i a ratou e piki ana.
And David went up the slopes of the Mount of Olives weeping all the way, with his head covered and no shoes on his feet: and all the people who were with him, covering their heads, went up weeping.
 και δαυιδ ἀνέβαινεν ἐν τῇ ἀναβάσει τῶν ἐλαιῶν ἀναβαίνων καὶ κλαίων καὶ τὴν κεφαλὴν ἐπικεκαλυμμένος καὶ αὐτὸς ἐπορεύετο ἀνυπόδετος καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ ἐπεκάλυψεν ἀνὴρ τὴν κεφαλὴν αὐτοῦ καὶ ἀνέβαινον ἀναβαίνοντες καὶ κλαίοντες
- 31 ¶ Na ka korero tetahi ki a Rawiri, ka mea, Kei roto a Ahitopere i nga kaiwhakaturu i te he, kei a Apoharama. Na ka mea a Rawiri, Tena ra, e Ihowa, whakakuwaretia nga whakaaro o Ahitopere.
And word came to David, saying, Ahithophel is among those who are joined to Absalom. And David said, O Lord, let the wisdom of Ahithophel be made foolish.
 και ἀνηγγέλη δαυιδ λέγοντες καὶ ἀχιτοφελ ἐν τοῖς συστρεφομένοις μετὰ ἀβεσσαλωμ καὶ εἶπεν δαυιδ διασκεδάσον δὴ τὴν βουλὴν ἀχιτοφελ κύριε ὁ θεός μου
- 32 A, no te ekenge o Rawiri ki te tihi, ki te wahi e koropiko ai ki te Atua, na, ko Huhai Araki ka whakatau i a ia, he mea haehae tona kakahu, me te oneone i runga i tona matenga.
Now when David had come to the top of the slope, where they gave worship to God, Hushai the Archite came to him in great grief with dust on his head:
 και ἦν δαυιδ ἐρχόμενος ἕως τοῦ ῥωος οὗ προσεκόνησεν ἐκεῖ τῷ θεῷ καὶ ἰδοῦ εἰς ἀπαντὴν αὐτῷ χουσι ὁ ἀρχι ἐταῖρος δαυιδ διερρηχώς τὸν χιτῶνα αὐτοῦ καὶ γῆ ἐπὶ τῆς κεφαλῆς αὐτοῦ
- 33 Na ka mea a Rawiri ki a ia, Ki te haere tahi tatou, hei whakaware kau koe ki ahau:
David said to him, If you go on with me, you will be a trouble to me:
 και εἶπεν αὐτῷ δαυιδ ἐὰν μὲν διαβῆς μετ' ἐμοῦ καὶ ἔσῃ ἐπ' ἐμὲ εἰς βάσταγμα

- 34** Engari ki te hoki koe ki te pa, a ka mea ki a Apoharama, Hei pononga ahau mau, e te kingi, he pononga ahau na tou papa i mua, inaianei hei pononga ahau mau: penei mau e whakataka te whakaaro o Ahitopere moku.
 But if you go back to the town and say to Absalom, I will be your servant, O king; as in the past I have been your father's servant, so now I will be yours: then you will be able to keep Ahithophel's designs against me from being put into effect.
 και ἐὰν εἰς τὴν πόλιν ἐπιστρέψῃς καὶ ἐρεῖς τῷ ἀβεσσαλωμ διεληλύθασιν οἱ ἀδελφοί σου καὶ ὁ βασιλεὺς κατόπισθ' ἐν μου διεληλύθεν ὁ πατὴρ σου καὶ νῦν παῖς σου εἰμι βασιλεὺς ἑσὸν με ζῆσαι παῖς τοῦ πατρὸς σου ἤμην τότε καὶ ἄρτίως καὶ νῦν ἐγὼ δοῦλος σός καὶ διασκεδάσεις μοι τὴν βουλὴν αχτοφελ.
- 35** Kahore ianei i reira hei hoa mou a Haroko raua ko Apiatara nga tohunga? na, ko nga mea katoa e rongo ai koe ki te whare o te kingi, mau e whakaatu ki nga tohunga, ki a Haroko raua ko Apiatara.
 And have you not there Zadok and Abiathar the priests? so whatever comes to your ears from the king's house, give word of it to Zadok and Abiathar the priests.
 καὶ ἰδοὺ μετὰ σοῦ ἐκεῖ σαδωκ καὶ αβιαθαρ οἱ ἱερεῖς καὶ ἔσται πᾶν ῥῆμα ὃ ἐὰν ἀκούσῃς ἐξ οἴκου τοῦ βασιλέως καὶ ἀναγγελεῖς τῷ σαδωκ καὶ τῷ αβιαθαρ τοῖς ἱερεῶσιν
- 36** Na kei reira, kei a raua tonu a raua tama tokorua, a Ahimaata, ta Haroko, a Honatana, ta Apiatara; me unga hei kawē mai ki ahau i nga mea katoa e rongo ai koutou.
 See, they have with them their two sons, Ahimaaz, Zadok's son, and Jonathan, the son of Abiathar; by them you may send word to me of everything which comes to your ears.
 ἰδοὺ ἐκεῖ μετ' αὐτῶν δύο υἱοὶ αὐτῶν αχμμαας υἱὸς τῷ σαδωκ καὶ ἰωναθαν υἱὸς τῷ αβιαθαρ καὶ ἀποστελεῖτε ἐν χειρὶ αὐτῶν πρὸς με πᾶν ῥῆμα ὃ ἐὰν ἀκούσῃτε
- 37** Na haere ana a Huhai, te hoa o Rawiri ki te pa, a ka tae hoki a Apoharama ki Hiruharama.
 So Hushai, David's friend, went into the town, and Absalom came to Jerusalem.
 καὶ εἰσῆλθεν χουσι ὁ ἐταῖρος δαυὶδ εἰς τὴν πόλιν καὶ ἀβεσσαλωμ εἰσεπορεύετο εἰς ἱερουσαλημ
- 1** ¶ A, he iti nei te haerenga atu o Rawiri i te tihi o te pikitanga, na ko Tipa, tangata a Mepipohete kua tutaki ki a ia, me nga kaihe e rua, whakanoho rawa; ko te pikaunga, he taro e rua rau, he tautau karepe maroke kotahi rau, he hua raumati kotahi rau, he ipu waina.
 And when David had gone a little way past the top of the slope, Ziba, the servant of Mephibosheth, came to him, with two asses on which were two hundred cakes of bread and a hundred stems of dry grapes and a hundred summer fruits and a skin of wine.
 καὶ δαυὶδ παρήλθεν βραχὺ τι ἀπὸ τῆς ῥοῶς καὶ ἰδοὺ σίβα τὸ παιδάριον μεμφιβοσθε εἰς ἀπαντὴν αὐτοῦ καὶ ζευγὸς ὄνων ἐπισσαγμένων καὶ ἐπ' αὐτοῖς διακόσιοι ἄρτοι καὶ ἑκατὸν σταφίδες καὶ ἑκατὸν φοίνικες καὶ νεβελ οἴνου
- 2** Na ka mea te kingi ki a Tipa, Hei aha enei mau? A ka mea a Tipa, Hei eke mo te whare o te kingi nga kaihe; hei kai ma nga tamariki te taro me nga hua raumati; hei inu ano te waina ma te hunga e ngenge ana i te koraha.
 And David said to Ziba, What is your reason for this? And Ziba said, The asses are for the use of the king's people, and the bread and the fruit are food for the young men; and the wine is for drink for those who are overcome by weariness in the waste land.
 καὶ εἶπεν ὁ βασιλεὺς πρὸς σίβα τί ταῦτά σοι καὶ εἶπεν σίβα τὰ ὑποζύγια τῆς οἰκίας τοῦ βασιλέως τοῦ ἐπικαθῆσθαι καὶ οἱ ἄρτοι καὶ οἱ φοίνικες εἰς βρώσιν τοῖς παιδαρίοις καὶ ὁ οἶνος πιεῖν τοῖς ἐκλελυμένοις ἐν τῇ ἐρήμῳ
- 3** Na ka mea te kingi, A kei hea te tama a tou ariki? Ano ra ko Tipa ki te kingi, Kei Hiruharama tera e noho ana; i mea hoki, Ko aiane te whare o Ihairaira whakahoki mai ai i te kingitanga o toku papa ki ahau.
 And the king said, And where is your master's son? And Ziba said, He is still at Jerusalem: for he said, Today Israel will give back to me the kingdom of my father.
 καὶ εἶπεν ὁ βασιλεὺς καὶ ποῦ ὁ υἱὸς τοῦ κυρίου σου καὶ εἶπεν σίβα πρὸς τὸν βασιλέα ἰδοὺ κἀθηται ἐν ἱερουσαλημ ὅτι εἶπεν σήμερον ἐπιστρέψουσίν μοι ὁ οἶκος ἰσραηλ τὴν βασιλείαν τοῦ πατρὸς μου
- 4** Katahi te kingi ka mea ki a Tipa, Nana, mau katoa nga mea a Mepipohete. Na ka mea a Tipa, E piko atu nei ahau; kia manakohia ahau e koe, e toku ariki, e te kingi.
 Then the king said to Ziba, Truly everything which was Mephibosheth's is yours. And Ziba said, I give honour to my lord, may I have grace in your eyes, my lord, O king!
 καὶ εἶπεν ὁ βασιλεὺς τῷ σίβα ἰδοὺ σοὶ πάντα ὅσα ἐστὶν τῷ μεμφιβοσθε καὶ εἶπεν σίβα προσκυνήσας εὐροίμι χάριν ἐν ὀφθαλμοῖς σου κύριέ μου βασιλεὺς

- 5 ¶ A, no ka tae a Kingi Rawiri ki Pahurimi, na ka puta mai ki reira he tangata no te hapu o te whare o Haora, ko tona ingoa ko Himeī, ko te tama a Kera: ko tona putanga mai e kanga haere ana.
And when King David came to Bahurim, a man of Saul's family named Shimei, the son of Gera, came out from there, calling curses after him.
 και ἦλθεν ὁ βασιλεὺς δαυιδ ἕως βαουριμ και ἰδοὺ ἐκείθεν ἀνὴρ ἐξεπορεύετο ἐκ συγγενείας οἴκου σαουλ και ὄνομα αὐτῷ σεμεὶ υἱὸς γηρα ἐξῆλθεν ἐκπορευόμενος και καταρόμ ενος
- 6 Epaina ana hoki e ia ki te kohatu a Rawiri me nga tangata katoa a Kingi Rawiri; na, ko te iwi katoa, ratou ko nga toa katoa kei tona matau, kei tona mauī.
And he sent stones at David and at all the king's servants and at all the people and at all the men of war by his side, on the right hand and on the left.
 και λιθάζων ἐν λίθοις τὸν δαυιδ και πάντας τοὺς παῖδας τοῦ βασιλέως δαυιδ και πᾶς ὁ λαὸς ἦν και πάντες οἱ δυνατοὶ ἐκ δεξιῶν και ἐξ εὐονύμων τοῦ βασιλέως
- 7 Ko te kupu hoki tenei a Himeī i a ia e kanga ana, Puta atu, puta atu, e te tangata toto, e te tangata o Periarā.
And Shimei said, with curses, Be gone, be gone, you man of blood, you good-for-nothing:
 και οὕτως ἔλεγεν σεμεὶ ἐν τῷ καταρᾶσθαι αὐτόν ἐξελθε ἐξελθε ἀνὴρ αἱμάτων και ἀνὴρ ὁ παράνομος
- 8 Kua whakahokia e Ihowa ki a koe nga toto katoa o te whare o Haora; ko koe na hoki te kingi i muri i a ia; a kua hoatu e Ihowa te kingitanga ki te ringa o Apoharama, o tau tama. Na kei tou kino na ano koe, he tangata toto na hoki koe.
The Lord has sent punishment on you for all the blood of the family of Saul, whose kingdom you have taken; and the Lord has given the kingdom to Absalom, your son: now you yourself are taken in your evil, because you are a man of blood.
 ἐπέστρεψεν ἐπὶ σὲ κύριος πάντα τὰ αἵματα τοῦ οἴκου σαουλ ὅτι ἐβασίλευσας ἀντ' αὐτοῦ και ἔδωκεν κύριος τὴν βασιλείαν ἐν χειρὶ ἀβεσσαλωμ τοῦ υἱοῦ σου και ἰδοὺ σὺ ἐν τῇ κακίᾳ σου ὅτι ἀνὴρ αἱμάτων σὺ
- 9 Katahi ka mea a Apihai tama a Teruia ki te kingi, He aha tenei kuri mate i kanga ai ki toku ariki, ki te kingi? tena, kia whiti atu ahau ki te pouto i tona upoko.
Then Abishai, the son of Zeruah, said to the king, Is this dead dog to go on cursing my lord the king? let me go over and take off his head.
 και εἶπεν ἀβεσσα υἱὸς σαρουιας πρὸς τὸν βασιλέα ἵνα τί καταρᾶται ὁ κύων ὁ τεθνηκὼς οὗτος τὸν κύριόν μου τὸν βασιλέα διαβήσομαι δὴ και ἀφελῶ τὴν κεφαλὴν αὐτοῦ
- 10 Na ka mea te kingi, Hei aha maku ta korua, e nga tama a Teruia? He kanganga nana, he meatanga na Ihowa ki a ia, Kanga a Rawiri; ko wai tena hei mea, He aha koe i pena ai?
And the king said, What have I to do with you, you sons of Zeruah? Let him go on cursing, for the Lord has said, Put a curse on David, and who then may say, Why have you done so?
 και εἶπεν ὁ βασιλεὺς τί ἐμοὶ και ὑμῖν υἱοὶ σαρουιας ἄφετε αὐτόν και οὕτως καταρᾶσθω ὅτι κύριος εἶπεν αὐτῷ καταρᾶσθαι τὸν δαυιδ και τίς ἐρεῖ ὡς τί ἐποίησας οὕτως
- 11 I mea ano a Rawiri ki a Apihai ratou ko ana tangata katoa, Nana, ko taku tama i puta nei i roto i oku whekau te whai nei kia whakamatea ahau; na, tera noa ake aianeī he mea ma tenei Pineamini. Waiho atu, tukua ia kia kanga; na Ihowa hoki i mea k i a ia.
And David said to Abishai and to all his servants, You see how my son, the offspring of my body, has made designs against my life: how much more then may this Benjamite do so? Let him be, and let him go on cursing; for the Lord has given him orders.
 και εἶπεν δαυιδ πρὸς ἀβεσσα και πρὸς πάντας τοὺς παῖδας αὐτοῦ ἰδοὺ ὁ υἱός μου ὁ ἐξελθὼν ἐκ τῆς κοιλίας μου ζητεῖ τὴν ψυχὴν μου και προσέτι νῦν ὁ υἱὸς τοῦ ἱεμινι ἄφετε αὐτὸν καταρᾶσθαι ὅτι εἶπεν αὐτῷ κύριος
- 12 Tera pea a Ihowa e titiro ki toku mate, e homai i te pai ki ahau hei utu mo tana kanga ki ahau i tenei ra.
It may be that the Lord will take note of my wrongs, and give me back good in answer to his cursing of me today.
 εἴ πως ἴδοι κύριος ἐν τῇ ταπεινώσει μου και ἐπιστρέψει μοι ἀγαθὰ ἀντὶ τῆς κατάρας αὐτοῦ τῇ ἡμέρᾳ ταύτῃ
- 13 Na haere ana a Rawiri ratou ko ana tangata i te huarahi; me te haere ano a Himeī i te taha o te maunga i tona ritenga mai: haere ana me te kanga, me te epa i te kohatu ki tona ritenga mai, me te akiri ano i te puehu.
So David and his men went on their way: and Shimei went by the hillside parallel with them, cursing and sending stones and dust at him.
 και ἐπορεύθη δαυιδ και οἱ ἄνδρες αὐτοῦ ἐν τῇ ὁδῷ και σεμεὶ ἐπορεύετο ἐκ πλευρᾶς τοῦ ὄρους ἐχόμενα αὐτοῦ πορευόμενος και καταρώμενος και λιθάζων ἐν λίθοις ἐκ πλαγίων αὐτοῦ και τῷ χοῦ πάσων

- 14 Na haere ngenge ana te kingi ratou ko tona nuinga, a okioki ana ki reira.
 And the king and his people came tired to Jordan, and took their rest there.
 και ἦλθεν ὁ βασιλεὺς καὶ πᾶς ὁ λαὸς αὐτοῦ ἐκλελυμένοι καὶ ἀνέψυξαν ἐκεῖ
- 15 ¶ Na ka tae mai a Apoharama ratou ko te iwi katoa, nga tangata o Iharaira ki Hiruharama; ko Ahitopere hoki tona hoa.
 And Absalom and the men of Israel came to Jerusalem, and Ahithophel was with him.
 καὶ ἀβεσσαλωμ καὶ πᾶς ἀνὴρ ἰσραηλ εἰσῆλθον εἰς ἱερουσαλημ καὶ ἀχιτοφελ μετ' αὐτοῦ
- 16 Na, i te taenga o Huhai Araki, o te hoa o Rawiri, ki a Apoharama, na ka mea a Huhai ki a Apoharama, Kia ora te kingi, kia ora te kingi!
 Then Hushai the Archite, David's friend, came to Absalom and said, Long life to the king, long life to the king!
 καὶ ἐγενήθη ἡνίκα ἦλθεν χουσι ὁ ἀρχι ἐταῖρος δαυιδ πρὸς ἀβεσσαλωμ καὶ εἶπεν χουσι πρὸς ἀβεσσαλωμ ζήτω ὁ βασιλεὺς
- 17 Na ka mea a Apoharama ki a Huhai, Ko tou aroha tena ki tou hoa? he aha koe te haere tahi ai i tou hoa?
 And Absalom said, Is this your love for your friend? why did you not go with your friend?
 καὶ εἶπεν ἀβεσσαλωμ πρὸς χουσι τοῦτο τὸ ἐλεός σου μετὰ τοῦ ἐταίρου σου ἵνα τί οὐκ ἀπῆλθες μετὰ τοῦ ἐταίρου σου
- 18 Na ka mea a Huhai ki a Apoharama, Kahore, engari ko ta Ihowa, ko ta tenei iwi, ko ta nga tangata katoa o Iharaira e whiriwhiri ai, hei a ia he tikanga moku, a me noho ahau ki a ia.
 And Hushai said to Absalom, Not so; I am for that man whom the Lord and this people and all the men of Israel have taken as king, and I will take my place with him.
 καὶ εἶπεν χουσι πρὸς ἀβεσσαλωμ οὐχὶ ἀλλὰ κατόπισθεν οὗ ἐξελέξατο κύριος καὶ ὁ λαὸς οὗτος καὶ πᾶς ἀνὴρ ἰσραηλ αὐτῷ ἔσομαι καὶ μετ' αὐτοῦ καθήσομαι
- 19 Na, tetahi, kia mahi ahau ki a wai? kaua ianei ahau e mahi ki te aroaro o tana tama? ka rite ki taku mahi ki te aroaro o tou papa taku ki tou aroaro.
 And more than this! where is my place as a servant? is it not before his son? as I have been your father's servant, so will I be yours.
 καὶ τὸ δεύτερον τί ἐγὼ δουλεύσω οὐχὶ ἐνώπιον τοῦ υἱοῦ αὐτοῦ καθάπερ ἐδούλευσα ἐνώπιον τοῦ πατρὸς σου οὕτως ἔσομαι ἐνώπιόν σου
- 20 Na ka mea a Apoharama ki a Ahitopere, Tena koa ou whakaaro me ahau tatou?
 Then Absalom said to Ahithophel, Give your opinion now, what are we to do?
 καὶ εἶπεν ἀβεσσαλωμ πρὸς ἀχιτοφελ φέρετε ἑαυτοῖς βουλὴν τί ποιήσωμεν
- 21 Na ka mea a Ahitopere ki a Apoharama, Haere ki nga wahine iti a tou papa, i waiho nei e ia hei tiaki i te whare, a ka rongo a Iharaira katoa kua piro whakarihariha koe ki tou papa, na ka kaha nga ringa o tou nuinga katoa.
 And Ahithophel said to Absalom, Go in to your father's women who are here looking after his house; then all Israel will have the news that you are hated by your father, and the hands of your supporters will be strong.
 καὶ εἶπεν ἀχιτοφελ πρὸς ἀβεσσαλωμ εἰσελθε πρὸς τὰς παλλακὰς τοῦ πατρὸς σου ἃς κατέλιπεν φυλάσσειν τὸν οἶκον αὐτοῦ καὶ ἀκούσεται πᾶς ἰσραηλ ὅτι κατήσχυνας τὸν πατέρα σου καὶ ἐνισχύσουσιν αἱ χεῖρες πάντων τῶν μετὰ σοῦ
- 22 Na whakaturia ana tetahi teneti e ratou mo Apoharama ki runga ki te tuanui; a haere ana a Apoharama ki roto, ki nga wahine iti a tona papa i te tirohanga a Iharaira katoa.
 So they put up the tent for Absalom on the top of the house, and Absalom went in to his father's women before the eyes of all Israel.
 καὶ ἔπηξαν τὴν σκηνὴν τῷ ἀβεσσαλωμ ἐπὶ τὸ δῶμα καὶ εἰσῆλθον ἀβεσσαλωμ πρὸς τὰς παλλακὰς τοῦ πατρὸς αὐτοῦ κατ' ὀφθαλμοὺς παντὸς ἰσραηλ
- 23 Na, ko te whakaaro o Ahitopere i whakaaro ai ia i aua ra, me te mea e uia ana he tikanga ki ta te Atua kupu. Pera tonu nga whakaaro katoa o Ahitopere ki a raua tokorua, ki a Rawiri, ki a Apoharama.
 In those days the opinions of Ahithophel were valued as highly as if through him a man might get direction from God; so were they valued by David as much as by Absalom.
 καὶ ἡ βουλή ἀχιτοφελ ἦν ἐβουλεύσατο ἐν ταῖς ἡμέραις ταῖς πρώταις ὃν τρόπον ἐπερωτήσῃ ἐν λόγῳ τοῦ θεοῦ οὕτως πᾶσα ἡ βουλή τοῦ ἀχιτοφελ καὶ γε τῷ δαυιδ καὶ γε τῷ ἀβεσσαλωμ

- 1 ¶ I mea ano a Ahitopere ki a Apoharama, Tena kia whiriwhiria etahi tangata e ahau, kia kotahi tekau ma rua mano, kia whakatika ahau ki te whai i a Rawiri i te po nei.
Then Ahithophel said to Absalom, Let me take out twelve thousand men and this very night I will go after David:
καὶ εἶπεν αχιτοφελ πρὸς αβεσσαλωμ ἐπιλέξω δὴ ἑμυτῷ δώδεκα χιλιάδας ἀνδρῶν καὶ ἀναστήσομαι καὶ καταδιώξω ὀπίσω δαυὶδ τὴν νύκτα
- 2 A ka huakina ia e ahau i a ia e ngenge ana, i nga ringa e kahakore ana; na ka whakaoho ahau i a ia, a ka rere tona nuinga katoa, ko reira ahau patu ai i te kingi, i a ia anake;
And I will come up with him when he is tired and feeble, and make him full of fear: and all the people with him will go in flight; and I will make an attack on the king only:
καὶ ἐπελεύσομαι ἐπ' αὐτόν καὶ αὐτὸς κοπιῶν καὶ ἐκλελυμένος χερσίν καὶ ἐκστήσω αὐτόν καὶ φεύξεται πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ πατάξω τὸν βασιλέα μονώτατον
- 3 A ka whakahokia mai e ahau te iwi katoa ki a koe: ko te hokinga mai tenei o te katoa, ki te mau te tangata e whaia nei e koe, penei ka ata noho te iwi katoa.
And I will make all the people come back to you as a bride comes back to her husband: it is the life of only one man you are going after; so all the people will be at peace.
καὶ ἐπιστρέψω πάντα τὸν λαὸν πρὸς σέ ὃν τρόπον ἐπιστρέφει ἡ νύμφη πρὸς τὸν ἄνδρα αὐτῆς πλὴν ψυχὴν ἑνὸς ἀνδρὸς σὺ ζητεῖς καὶ παντὶ τῷ λαῷ ἔσται εἰρήνη
- 4 Na tika tonu taua kupu ki te whakaaro o Apoharama, ki te whakaaro hoki o nga kaumatua katoa o Iharaira.
And the saying was pleasing to Absalom and to the responsible men of Israel.
καὶ εὐθὺς ὁ λόγος ἐν ὀφθαλμοῖς αβεσσαλωμ καὶ ἐν ὀφθαλμοῖς πάντων τῶν πρεσβυτέρων ἰσραηλ
- 5 Na ka mea a Apoharama, Tena, karangatia ano hoki a Huhai Araki, kia rongu ai tatou ki tana kupu.
Then Absalom said, Now send for Hushai the Archite, and let us give ear to what he has to say.
καὶ εἶπεν αβεσσαλωμ καλέσατε δὴ καὶ γε τὸν χουσι τὸν αραχι καὶ ἀκούσωμεν τί ἐν τῷ στόματι αὐτοῦ καὶ γε αὐτοῦ
- 6 A, no te taenga o Huhai ki a Apoharama, ka korero a Apoharama ki a ia, ka mea, Ko te kupu tenei i korero ai a Ahitopere: me mea ranei e tatou tana i korero ai? ki te kahore, korero mai?
And when Hushai came, Absalom said to him, This is what Ahithophel has said: are we to do as he says? if not, what is your suggestion?
καὶ εἰσηλθὼν χουσι πρὸς αβεσσαλωμ καὶ εἶπεν αβεσσαλωμ πρὸς αὐτὸν λέγων κατὰ τὸ ῥῆμα τοῦτο ἐλάλησεν αχιτοφελ εἰ ποιήσομεν κατὰ τὸν λόγον αὐτοῦ εἰ δὲ μή σὺ λάλησον
- 7 Na ka mea a Huhai ki a Apoharama, ko te whakaaro i whakaaro ai a Ahitopere i tenei wa nei, kahore i pai.
And Hushai said to Absalom, Ahithophel's idea is not a good one at this time.
καὶ εἶπεν χουσι πρὸς αβεσσαλωμ οὐκ ἀγαθὴ αὕτη ἡ βουλή ἣν ἐβουλεύσατο αχιτοφελ τὸ ἅπαξ τοῦτο
- 8 I mea hoki a Huhai, E mohio ana koe ki tou papa, ratou ko ana tangata, he toa ratou, e mamae ana hoki o ratou ngakau, e rite tonu ana ki te pea kua tangohia nei ana kuao i te parae; he tangata whawhai hoki tou papa; e kore e moe i roto i nga tang ata.
Hushai said further, You have knowledge of your father and his men, that they are men of war, and that their feelings are bitter, like those of a bear in the field whose young ones have been taken from her: and your father is a man of war, and will not take his night's rest with the people;
καὶ εἶπεν χουσι σὺ οἶδας τὸν πατέρα σου καὶ τοὺς ἀνδρας αὐτοῦ ὅτι δυνατοὶ εἰσιν σφόδρα καὶ κατάπικροι τῇ ψυχῇ αὐτῶν ὡς ἄρκος ἠτεκνωμένη ἐν ἀγρῷ καὶ ὡς ὄς τραχεῖα ἐν τῷ πεδίῳ καὶ ὁ πατήρ σου ἀνὴρ πολεμιστῆς καὶ οὐ μὴ καταλύσῃ τὸν λαόν
- 9 Nana, kei te piri tera i roto i tetahi rua, i tetahi atu wahi ranei; na, akauanei, hei te hinganga o etahi o ratou i te timatanga, a ka rongu tetahi, ka ki ia, Kua pa te patu ki te hunga e whai ana i a Apoharama.
But he will certainly have taken cover now in some hole or secret place; and if some of our people, at the first attack, are overcome, then any hearing of it will say, There is destruction among the people who are on Absalom's side.
ἰδοὺ γὰρ αὐτὸς νῦν κέκρυπται ἐν ἐνὶ τῶν βουνῶν ἢ ἐν ἐνὶ τῶν τόπων καὶ ἔσται ἐν τῷ ἐπιπεσεῖν αὐτοῖς ἐν ἀρχῇ καὶ ἀκούσῃ ὁ ἀκούων καὶ εἴπῃ ἐγενήθη θραῦσις ἐν τῷ λαῷ τῷ ὀπίσω αβεσσαλωμ

- 10** Ahakoa ko wai tetahi toa, i rite tona ngakau ki to te raiona, ka ngohe noa iho: e mohio ana hoki a Ihairaira katoa he marohirohi tou papa, he toa hoki ana tangata.
Then even the strongest, whose heart is like the heart of a lion, will become like water; for all Israel is conscious that your father is a man of war, and those who are with him are strong and without fear.
καὶ γε αὐτὸς υἱὸς δυνάμεως οὗ ἢ καρδία καθὼς ἢ καρδία τοῦ λέοντος τηκομένη τακίησεται ὅτι οἶδεν πᾶς ἰσραηλ ὅτι δυνατὸς ὁ πατήρ σου καὶ υἱοὶ δυνάμεως οἱ μετ' αὐτοῦ
- 11** Koia ahau ka mea ai, Me ata kohikohi ki a koe a Ihairaira katoa, o Rana a tae noa ki Peerehepa; kia rite ki te onepu i te moana te tini; me haere ano hoki koe, a koe na ano, ki te tatauranga.
But my suggestion is that all Israel, from Dan as far as Beer-sheba, comes together to you, a great army like the sands of the sea in number; and that you yourself go out among them.
ὅτι οὕτως συμβουλευδὼν ἐγὼ συνεβούλευσα καὶ συναγόμενος συναχθήσεται ἐπὶ σὲ πᾶς ἰσραηλ ἀπὸ δαν καὶ ἕως βηρσαβεε ὡς ἢ ἄμμος ἢ ἐπὶ τῆς θαλάσσης εἰς πλῆθος καὶ τὸ πρ ὄσωπόν σου πορευόμενον ἐν μέσῳ αὐτῶν
- 12** Na ka whakaekea ia e tatou ki tetahi wahi e kitea ai ia; a ka tau iho ki runga ki a ia, ka pera ano me te tomairangi e tau ana ki runga ki te oneone: a ko ia me ana tangata katoa, e kore e mahu tetai i a tatou ahakoa kia kotahi nei.
Then we will come on him in some place, wherever he may be, falling on him as the dew comes on the earth: and of him and all the men who are with him not one will get away with his life.
καὶ ἤξομεν πρὸς αὐτὸν εἰς ἓνα τῶν τόπων οὗ ἂν εὕρωμεν αὐτὸν ἐκεῖ καὶ παρεμβалоῦμεν ἐπ' αὐτόν ὡς πίπτει ἡ δρόσος ἐπὶ τὴν γῆν καὶ οὐχ ὑπολειψόμεθα ἐν αὐτῷ καὶ τοῖς ἀνδράσιν τοῖς μετ' αὐτοῦ καὶ γε ἓνα
- 13** A ki te tomo ia ki tetahi pa, na, ka mau taura atu a Ihairaira katoa ki taua pa, ka toia taua pa e tatou ki roto ki te awa, kia kore ra ano e kitea tetahi kohatu, ahakoa ririki, ki reira.
And if he has gone into some town, then let all Israel take strong cords to that town, and we will have it pulled into the valley, till not one small stone is to be seen there.
καὶ ἂν εἰς πόλιν συναχθῆ καὶ λήμψεται πᾶς ἰσραηλ πρὸς τὴν πόλιν ἐκεῖνην σχοινία καὶ συροῦμεν αὐτὴν ἕως εἰς τὸν χειμάρρον ὅπως μὴ καταλειφθῆ ἐκεῖ μηδὲ λίθος
- 14** Na ka mea a Apoharama ratou ko nga tangata katoa o Ihairaira, Pai atu te whakaaro o Huhai Araki i te whakaaro o Ahitopere. Na Ihowa hoki te tikanga kia whakataka te whakaaro pai o Ahitopere, kia kawea ai he kino e Ihowa ki runga ki a Apoharama.
Then Absalom and all the men of Israel said, Hushai's suggestion is better than that of Ahithophel. For it was the purpose of the Lord to make the wise designs of Ahithophel without effect, so that the Lord might send evil on Absalom.
καὶ εἶπεν ἀβεσσαλωμ καὶ πᾶς ἀνὴρ ἰσραηλ ἀγαθὴ ἢ βουλὴ χουσι τοῦ ἀραχι ὑπὲρ τὴν βουλὴν ἀχιτοφελ καὶ κύριος ἐνετείλατο διασκεδάσαι τὴν βουλὴν ἀχιτοφελ τὴν ἀγαθὴν ὅπως ἂν ἐπαγάγῃ κύριος ἐπὶ ἀβεσσαλωμ τὰ κακὰ πάντα
- 15** ¶ Katahi a Huhai ka mea ki nga tohunga, ki a Haroko raua ko Apiatara, Ko nga whakaaro tenei o Ahitopere ki a Apoharama ratou ko nga kaumatua o Ihairaira; ko oku whakaaro hoki enei i whakatakoto atu nei.
Then Hushai said to Zadok and Abiathar, the priests, This is the suggestion made by Ahithophel to Absalom and the responsible men of Israel, and this is what I said to them.
καὶ εἶπεν χουσι ὁ τοῦ ἀραχι πρὸς σαδοκ καὶ ἀβιαθαρ τοὺς ἱερεῖς οὕτως καὶ οὕτως συνεβούλευσεν ἀχιτοφελ τῷ ἀβεσσαλωμ καὶ τοῖς πρεσβυτέροις ἰσραηλ καὶ οὕτως καὶ οὕτως συνεβούλευσα ἐγὼ
- 16** Na kia hohoro te tono tangata ki te whakaatu ki a Rawiri. Mea atu, Kaua e moe i tenei po ki nga kauanga i te koraha; engari kia hohoro te whiti atu, kei horomia ake te kingi me tona nuinga katoa.
So now send the news quickly to David, and say, Do not take your night's rest by the way across the river to the waste land, but be certain to go over; or the king and all the people with him will come to destruction.
καὶ νῦν ἀποστείλατε ταχὺ καὶ ἀναγγεῖλατε τῷ δαυιδ λέγοντες μὴ αὐλισθῆς τὴν νύκτα ἐν ἀραβῶθ τῆς ἐρήμου καὶ γε διαβαίνων σπεῦσον μήποτε καταπῆ τὸν βασιλέα καὶ πάντῃ α τὸν λαὸν τὸν μετ' αὐτοῦ

- 17** Na i Enerokere a Honatana raua ko Ahimaata e tatari ana; kihai hoki i ahei kia kitea e haere mai ana ki te pa: na ka haere tetahi pononga wahine, ka whakaatu ki a raua, a haere ana raua ki te whakaatu ki a Kingi Rawiri.
 Now Jonathan and Ahimaaz were waiting by En-rogel; and a servant-girl went from time to time and gave them news and they went with the news to King David, for it was not wise for them to let themselves be seen coming into the town.
 καὶ ἰωναθαν καὶ ἀχιμαας εἰστήκεισαν ἐν τῇ πηγῇ ρωγηλ καὶ ἐπορεύθη ἡ παιδίσκη καὶ ἀνήγγειλεν αὐτοῖς καὶ αὐτοὶ πορεύονται καὶ ἀναγγέλλουσιν τῷ βασιλεῖ δαυὶδ ὅτι οὐκ ἔδ ὄναντο ὀφθῆναι τοῦ εἰσελθεῖν εἰς τὴν πόλιν
- 18** Otiia i kitea raua e tetahi taitamariki, a korerotia atu ana e ia ki a Apoharama: heoi hohoro tonu raua, a ka tae ki te whare o tetahi tangata i Pahurimi. Na he poka wai tana i tona marae, a heke iho ana raua ki reira.
 But a boy saw them, and gave word of it to Absalom: so the two of them went away quickly, and came to the house of a man in Bahurim who had a water-hole in his garden, and they went down into it.
 καὶ εἶδεν αὐτοὺς παιδάριον καὶ ἀπήγγειλεν τῷ ἀβεσσαλωμ καὶ ἐπορεύθησαν οἱ δύο ταχέως καὶ εἰσῆλθαν εἰς οἰκίαν ἀνδρὸς ἐν βαουριμ καὶ αὐτῷ λάκκος ἐν τῇ αὐλῇ καὶ κατέβησαν ἐκεῖ
- 19** Na ka tikina tetahi hipoki e te wahine, taupokina ana e ia ki te poka, na horahia ana e ia he witi tuki ki runga, a kihai taua mea i mohiotia.
 And a woman put a cover over the hole, and put crushed grain on top of it, and no one had any knowledge of it.
 καὶ ἔλαβεν ἡ γυνὴ καὶ διεπέτασεν τὸ ἐπικάλυμμα ἐπὶ πρόσωπον τοῦ λάκκου καὶ ἔψυξεν ἐπ' αὐτῷ ἀραφῶθ καὶ οὐκ ἐγνώσθη ῥῆμα
- 20** Na ka tae nga tangata a Apoharama ki te wahine, ki te whare, ka mea, Kei hea a Ahimaata raua ko Honatana? Na ka mea te wahine ki a ratou, Kua whiti raua i te awa wai. Na ka rapu ratou, a kihai i kitea, a hoki ana ki Hiruharama.
 And Absalom's servants came to the woman at the house and said, Where are Ahimaaz and Jonathan? And the woman said to them, They have gone from here to the stream. And after searching for them, and seeing nothing of them, they went back to Jerusalem.
 καὶ ἦλθαν οἱ παῖδες ἀβεσσαλωμ πρὸς τὴν γυναῖκα εἰς τὴν οἰκίαν καὶ εἶπαν τοῦ ἀχιμαας καὶ ἰωναθαν καὶ εἶπεν αὐτοῖς ἡ γυνὴ παρήλθαν μικρὸν τοῦ ὕδατος καὶ ἐζήτησαν καὶ οὐκ εὔραν καὶ ἀνέστρεψαν εἰς ἱερουσαλημ
- 21** A, i muri i to ratou haerenga, ka piki ake raua i roto i te poka, a haere ana, whakaatu ana ki a Kingi Rawiri; i mea ki a Rawiri, Whakatika, hohoro koutou te whiti atu i te wai nei; ko te whakaaro hoki tenei o Ahitopere mo koutou.
 Then after the servants had gone away, they came up out of the water-hole and went to give King David the news; and they said, Get up and go quickly over the water, for such and such are Ahithophel's designs against you.
 ἐγένετο δὲ μετὰ τὸ ἀπελθεῖν αὐτοὺς καὶ ἀνέβησαν ἐκ τοῦ λάκκου καὶ ἐπορεύθησαν καὶ ἀνήγγειλαν τῷ βασιλεῖ δαυὶδ καὶ εἶπαν πρὸς δαυὶδ ἀνάστητε καὶ διάβητε ταχέως τὸ ὕδωρ ὅτι οὕτως ἐβουλεύσατο περὶ ὑμῶν ἀχιτοφελ
- 22** ¶ Katahi ka whakatika a Rawiri ratou ko tona nuinga katoa, a whiti ana i Horano: ao rawa ake te ra, kihai tetahi i kore te whiti i Horano.
 So David and all the people who were with him went up over Jordan: when dawn came, every one of them had gone over Jordan.
 καὶ ἀνέστη δαυὶδ καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ διεβησαν τὸν ἰορδάνην ἕως τοῦ φωτὸς τοῦ πρωῖ ἕως ἑνὸς οὐκ ἔλαθεν ὃς οὐ διῆλθεν τὸν ἰορδάνην
- 23** A, i te kitenga o Ahitopere kihai i meatia tana i whakaaro ai, whakanohoia ana e ia tana kaihe, a whakatika ana, haere ana ki tona whare ki tona pa, na kei te whakariterite i nga mea o tona whare, tarona ana i a ia, a mate ake, tanumia iho ki te tanumanga o tona papa.
 Now when Ahithophel saw that his suggestion was not acted on, he got his ass ready, and went back to his house, to the town where he came from, and having put his house in order, he put himself to death by hanging; so he came to his end and was put in the resting-place of his father.
 καὶ ἀχιτοφελ εἶδεν ὅτι οὐκ ἐγενήθη ἡ βουλὴ αὐτοῦ καὶ ἐπέσαξεν τὴν ὄνον αὐτοῦ καὶ ἀνέστη καὶ ἀπήλθεν εἰς τὸν οἶκον αὐτοῦ εἰς τὴν πόλιν αὐτοῦ καὶ ἐνετείλατο τῷ οἴκῳ αὐτοῦ ὅ καὶ ἀπήγγατο καὶ ἀπέθανεν καὶ ἐτάφη ἐν τῷ τάφῳ τοῦ πατρὸς αὐτοῦ
- 24** Katahi ka haere a Rawiri ki Mahanaima. A i whiti ano a Apoharama i Horano me nga tangata katoa o Iharaira.
 And David came to Mahanaim. And Absalom, with all the men of Israel, went over Jordan.
 καὶ δαυὶδ διῆλθεν εἰς μαναϊμ καὶ ἀβεσσαλωμ διεβη τὸν ἰορδάνην αὐτὸς καὶ πᾶς ἄνθρωπος ἰσραηλ μετ' αὐτοῦ

- 25 A ka meatia a Amaha e Apoharama hei whakakapi mo Ioapa, hei rangatira mo te ope: na he tama a Amaha na tetahi tangata, ko Itira tona ingoa, no Ihairaira, i haere nei ki roto, ki a Apikaira tamahine a Nahaha, ki te teina o Teruia whaea o Ioapa.
 And Absalom put Amasa at the head of the army in place of Joab. Now Amasa was the son of a man named Ithra the Ishmaelite, who had been the lover of Abigail, the daughter of Jesse, sister of Zeruiah, Joab's mother.
 καὶ τὸν ἀμессαὶ κατέστησεν ἀβεσσαλωμ ἀντὶ ἰωαβ ἐπὶ τῆς δυνάμεως καὶ ἀμессαὶ υἱὸς ἀνδρὸς καὶ ὄνομα αὐτῷ ἰοθορ ὁ ἰσραηλίτης οὗτος εἰσηλθεν πρὸς ἀβιγαιαν θυγατέρα ναας ἀδελφὴν σαρουϊας μητρὸς ἰωαβ
- 26 Na noho ana a Ihairaira ratou ko Apoharama ki te whenua o Kireara.
 And Israel and Absalom put up their tents in the land of Gilead.
 καὶ παρενέβαλεν πᾶς ἰσραηλ καὶ ἀβεσσαλωμ εἰς τὴν γῆν γαλααδ
- 27 A, no te taenga o Rawiri ki Mahanaima, ka kawea mai e Hopi tama a Nahaha o Rapa o nga tama a Amona, e Makiri tama a Amiere o Rotepara, ratou ko Paratirai Kireari o Rokerimi,
 Now when David had come to Mahanaim, Shobi, the son of Nahash of Rabbah, the Ammonite, and Machir, the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,
 καὶ ἐγένετο ἥνικα ἦλθεν δαυιδ εἰς μαναΐμ οὐεσβι υἱὸς ναας ἐκ ραββαθ υἱὸν ἀμμων καὶ μαχίρ υἱὸς ἀμιηλ ἐκ λωδαβαρ καὶ βερζελλι ὁ γαλααδίτης ἐκ ρογελλίμ
- 28 He moenga, he peihana, he oko oneone, he witi, he parei, he paraoa, he kanga pahuhu, he pini, he pi, me etahi atu mea pahuhu,
 Came with beds and basins and pots, and grain and meal, and all sorts of dry foods,
 ἦνεγκαν δέκα κοίτας καὶ ἀμφιτάπους καὶ λέβητας δέκα καὶ σκεύη κεράμου καὶ πυροὺς καὶ κριθᾶς καὶ ἄλευρον καὶ ἄλφιτον καὶ κύαμον καὶ φακὸν
- 29 He honi, he pata, he hipi, me te tihi, hei kai ma Rawiri ratou ko tona nuinga: i mea hoki ratou, E matekai ana te iwi, e ngenge ana, e matewai ana i te koraha.
 And honey and butter and sheep and milk-cheeses, for David and his people: for they said, This people is in the waste land, needing food and drink and rest.
 καὶ μέλι καὶ βούτυρον καὶ πρόβατα καὶ σαφφωθ βοῶν καὶ προσήνεγκαν τῷ δαυιδ καὶ τῷ λαῷ τῷ μετ' αὐτοῦ φαγεῖν ὅτι εἶπαν ὁ λαὸς πεινῶν καὶ ἐκλελυμένος καὶ διψῶν ἐν τῇ ἐρήμῳ
- 1 ¶ Na ka taua e Rawiri tona nuinga, a whakaritea ana e ia he rangatira mano mo ratou, he rangatira rau.
 And David had the people who were with him numbered, and he put over them captains of thousands and captains of hundreds.
 καὶ ἐπεσκέψατο δαυιδ τὸν λαὸν τὸν μετ' αὐτοῦ καὶ κατέστησεν ἐπ' αὐτῶν χιλιάρχους καὶ ἑκατοντάρχους
- 2 Na, ka tonoa te iwi e Rawiri; ko tetahi kotahi toru i raro i te ringa o Ioapa, ko tetahi kotahi toru i raro i te ringa o Apihai tama a Teruia, teina o Ioapa, a ko tetahi kotahi toru hoki i raro i te ringa o Itai Kiti. I mea ano te kingi ki te iwi, He pono ka haere tahi atu ano hoki ahau i a koutou.
 And David sent the people out, a third of them under the orders of Joab, and a third under the orders of Abishai, son of Zeruiah, Joab's brother, and a third under Ittai the Gittite. And the king said to the people, And I myself will certainly go out with you.
 καὶ ἀπέστειλεν δαυιδ τὸν λαὸν τὸ τρίτον ἐν χειρὶ ἰωαβ καὶ τὸ τρίτον ἐν χειρὶ ἀβεσσα υἱοῦ σαρουϊας ἀδελφοῦ ἰωαβ καὶ τὸ τρίτον ἐν χειρὶ εἰθι τοῦ γεθθαίου καὶ εἶπεν δαυιδ πρὸς τὸν λαὸν ἐξεληθὼν ἐξελεύσομαι καὶ γε ἐγὼ μεθ' ὑμῶν
- 3 Na ka mea te iwi, Kaua koe e puta ki waho: ki te rere hoki matou, e kore ratou e whai whakaaro ki a matou; ahakoa ko te hawhe o matou i mate, e kore ratou e whai whakaaro ki a matou: tena ko koe, e rite ana koe ki nga mano kotahi tekau o matou; n o reira he pai ke ko koe hei awhina ake mo matou i roto i te pa.
 But the people said, It is better for you not to go out: for if we are put to flight, they will not give a thought to us, and if death overtakes half of us, it will be nothing to them: but you are of more value than ten thousand of us: so it is better for you to be ready to come to our help from this town.
 καὶ εἶπαν οὐκ ἐξελεύσῃ ὅτι ἐὰν φυγῇ φύγωμεν οὐ θήσουσιν ἐφ' ἡμᾶς καρδίαν καὶ ἐὰν ἀποθάνωμεν τὸ ἡμισυ ἡμῶν οὐ θήσουσιν ἐφ' ἡμᾶς καρδίαν ὅτι σὺ ὡς ἡμεῖς δέκα χιλιάδες καὶ νῦν ἀγαθὸν ὅτι ἔσῃ ἡμῖν ἐν τῇ πόλει βοήθεια τοῦ βοηθεῖν

- 4 Na ka mea te kingi ki a ratou, Me mea e ahau nga mea e pai ana ki ta koutou titiro. Na tu ana te kingi ki te taha o te kuwaha, me te puta atu te iwi, ona rau, ona mano.
 And the king said to them, I will do whatever seems best to you. So the king took his place by the door of the town, and all the people went out by hundreds and by thousands.
 καὶ εἶπεν πρὸς αὐτοὺς ὁ βασιλεὺς ὃ ἐὰν ἀρέσῃ ἐν ὀφθαλμοῖς ὑμῶν ποιήσω καὶ ἔσθι ὁ βασιλεὺς ἀνὰ χεῖρα τῆς πόλης καὶ πᾶς ὁ λαὸς ἐξεπορεύετο εἰς ἑκατοντάδας καὶ εἰς χιλιάδας
- 5 A i ako te kingi ki a Ioapa, ki a Apihai, ki a Itai, i mea, Mahara ki ahau, kia ata hanga hoki ki taua taitama, ki a Apoharama. I rongo ano te iwi katoa i te kingi e ako ana i nga rangatira katoa ki te tikanga mo Apoharama.
 And the king gave orders to Joab and Abishai and Ittai, saying, Because of me, be gentle to the young man Absalom. And this order about Absalom was given in the hearing of all the people.
 καὶ ἐνετείλατο ὁ βασιλεὺς τῷ ἰωαβ καὶ τῷ αβεσσα καὶ τῷ εθθι λέγων φείσασθέ μοι τοῦ παιδαρίου τοῦ αβεσσαλωμ καὶ πᾶς ὁ λαὸς ἤκουσεν ἐντελλομένου τοῦ βασιλέως πᾶσιν τοῖς ἄρχουσιν ὑπὲρ αβεσσαλωμ
- 6 Na ko te putanga o te iwi ki te parae ki te tu ki a Ihairaira: a i te ngahere o Eparaima te whawhai.
 So the people went out into the field against Israel, and the fight took place in the woods of Ephraim.
 καὶ ἐξῆλθεν πᾶς ὁ λαὸς εἰς τὸν δρυμὸν ἐξ ἐναντίας ἰσραηλ καὶ ἐγένετο ὁ πόλεμος ἐν τῷ δρυμῷ εφραιμ
- 7 Na patua iho i reira nga tangata o Ihairaira e nga tangata a Rawiri, nui atu te parekura i reira i taua ra, e rua tekau mano tangata.
 And the people of Israel were overcome there by the servants of David, and there was a great destruction that day, and twenty thousand men were put to the sword.
 καὶ ἔπταισεν ἐκεῖ ὁ λαὸς ἰσραηλ ἐνώπιον τῶν παίδων δαυιδ καὶ ἐγένετο ἡ θραύσις μεγάλη ἐν τῇ ἡμέρᾳ ἐκείνῃ εἴκοσι χιλιάδες ἀνδρῶν
- 8 A tohatoha noa i reira te whawhai ki te mata katoa o te whenua: tokomaha atu o te iwi i pau i te ngahere i nga mea i pau i te hoari i taua ra.
 And the fighting went on over all the face of the country: and the woods were responsible for more deaths than the sword.
 καὶ ἐγένετο ἐκεῖ ὁ πόλεμος διεσπαρμένος ἐπὶ πρόσωπον πάσης τῆς γῆς καὶ ἐπλεόνασεν ὁ δρυμὸς τοῦ καταφαγεῖν ἐκ τοῦ λαοῦ ὑπὲρ οὗς κατέφαγεν ἐν τῷ λαῷ ἡ μάχαιρα ἐν τῇ ἡμέρᾳ ἐκείνῃ
- 9 ¶ Na ka tupono a Apoharama ki nga tangata a Rawiri. I runga ano i te muera a Apoharama e noho ana. Na ko te haerenga o te muera i raro i nga peka matotoru o tetahi oki nui. Kua mau tona matenga ki te oki, a tarewa ana ia i te takiwa o te rangi, o te whenua; haere atu ana te muera i raro i a ia.
 And Absalom came across some of David's men. And Absalom was seated on his mule, and the mule went under the thick branches of a great tree, and his head became fixed in the tree and he was lifted up between earth and heaven, and the beast under him went on.
 καὶ συνήντησεν αβεσσαλωμ ἐνώπιον τῶν παίδων δαυιδ καὶ αβεσσαλωμ ἐπιβεβηκὼς ἐπὶ τοῦ ἡμίονου αὐτοῦ καὶ εἰσῆλθεν ὁ ἡμίονος ὑπὸ τὸ δάσος τῆς δρυὸς τῆς μεγάλης καὶ ἐκρεμάσθη ἡ κεφαλὴ αὐτοῦ ἐν τῇ δρυὶ καὶ ἐκρεμάσθη ἀνὰ μέσον τοῦ οὐρανοῦ καὶ ἀνὰ μέσον τῆς γῆς καὶ ὁ ἡμίονος ὑποκάτω αὐτοῦ παρῆλθεν
- 10 Na ka kite tetahi tangata, whakaaturia ana e ia ki a Ioapa; i mea hoki, Nana, i kite ahau i a Apoharama e iri ana i tetahi oki.
 And a certain man saw it and said to Joab, I saw Absalom hanging in a tree.
 καὶ εἶδεν ἀνὴρ εἷς καὶ ἀνήγγειλεν ἰωαβ καὶ εἶπεν ἰδοὺ ἐώρακα τὸν αβεσσαλωμ κρεμᾶμενον ἐν τῇ δρυὶ
- 11 Na ka mea a Ioapa ki taua tangata nana nei i whakaatu ki a ia, Ha, i kite koe, a he aha ia te patua ai e koe i reira ki te whenua? penei tekau nga hekere hiriwa kua hoatu e ahau ki a koe, me tetahi whitiki.
 And Joab said to the man who had given him the news, If you saw this, why did you not put your sword through him, and I would have given you ten bits of silver and a band for your robe?
 καὶ εἶπεν ἰωαβ τῷ ἀνδρὶ τῷ ἀπαγγέλλοντι καὶ ἰδοὺ ἐώρακας τί ὅτι οὐκ ἐπάταξας αὐτὸν εἰς τὴν γῆν καὶ ἐγὼ ἂν δεδώκειν σοι δέκα ἀργυρίου καὶ παραζώνην μίαν

- 12 Na ka mea taua tangata ki a Ioapa, Ahakoa ka riro mai i toku ringa nga pihi hiriwa kotahi mano, pauna rawa, e kore e totoro toku ringa ki te tama a te kingi; i a tatou hoki e whakarongo ana i ako te kingi i a koe, i a Apihai, i a Itai, i mea, Ki a tupato kei pa tetahi ki te taitama ra, ki a Apoharama.
 And the man said to Joab, Even if you gave me a thousand bits of silver, I would not put out my hand against the king's son: for in our hearing the king gave orders to you and Abishai and Ittai, saying, Take care that the young man Absalom is not touched.
 εἶπεν δὲ ὁ ἀνὴρ πρὸς ἰωαβ καὶ ἐγὼ εἰμι ἴσθημι ἐπὶ τὰς χεῖράς μου χιλίους σίκλους ἀργυρίου οὐ μὴ ἐπιβάλω χεῖρά μου ἐπὶ τὸν υἱὸν τοῦ βασιλέως ὅτι ἐν τοῖς ὤσιν ἡμῶν ἐνετείλα το ὁ βασιλεὺς σοὶ καὶ ἀβεσσα καὶ τῷ εθθι λέγων φυλάξατέ μοι τὸ παιδάριον τὸν ἀβεσσαλωμ
- 13 Mehemea hoki i mahi teka ahau, i mea i te mate mona; e kore hoki tetahi mea e ngaro i te kingi: i reira ko koe tonu na e tu ke i ahau.
 And if I had falsely put him to death (and nothing may be kept secret from the king), you would have had nothing to do with me.
 μὴ ποιῆσαι ἐν τῇ ψυχῇ αὐτοῦ ἄδικον καὶ πᾶς ὁ λόγος οὐ λήσεται ἀπὸ τοῦ βασιλέως καὶ σὺ στήση ἐξ ἐναντίας
- 14 Katahi a Ioapa ka mea, E kore e pai kia roa ahau nei i a koe. Na ka mau tona ringa ki etahi tao e toru, werohia atu ana e ia ki te ngakau o Apoharama, i a ia ano e ora ana i waenganui o te oki.
 Then Joab said, I would have made it safe for you. And he took three spears in his hand, and put them through Absalom's heart, while he was still living, in the branches of the tree.
 καὶ εἶπεν ἰωαβ τοῦτο ἐγὼ ἄρξομαι οὐχ οὕτως μενῶ ἐνώπιόν σου καὶ ἔλαβεν ἰωαβ τρία βέλη ἐν τῇ χειρὶ αὐτοῦ καὶ ἐνέπηξεν αὐτὰ ἐν τῇ καρδίᾳ ἀβεσσαλωμ ἔτι αὐτοῦ ζῶντος ἐν τῇ καρδίᾳ τῆς δρυὸς
- 15 Na karapotia ana ia e nga taitama kotahi tekau, e nga kaimau patu a Ioapa, a patua ana a Apoharama e ratou, whakamatea ana.
 And ten young men, servants of Joab, came round Absalom and put an end to him.
 καὶ ἐκύκλωσαν δέκα παιδάρια αἴροντα τὰ σκευὴ ἰωαβ καὶ ἐπάταξαν τὸν ἀβεσσαλωμ καὶ ἐθανάτωσαν αὐτὸν
- 16 Na whakatangihia ana e Ioapa te tetere, a hoki ana te iwi i te whai i a Ihairaira. Na Ioapa hoki i pehi te iwi.
 And Joab had the horn sounded, and the people came back from going after Israel, for Joab kept them back.
 καὶ ἐσάλπισεν ἰωαβ ἐν κερατίνῃ καὶ ἀπέστρεψεν ὁ λαὸς τοῦ μὴ διώκειν ὀπίσω ἰσραηλ ὅτι ἐφείδετο ἰωαβ τοῦ λαοῦ
- 17 Na ka mau ratou ki a Apoharama, ka maka i a ia ki tetahi poka nui i te ngahere, a nui atu te puranga kohatu i haupuria ki runga ki a ia, a whati ana a Ihairaira katoa ki tona teneti, ki tona teneti.
 And they took Absalom's body and put it into a great hole in the wood, and put a great mass of stones over it: and every man of Israel went in flight to his tent.
 καὶ ἔλαβεν τὸν ἀβεσσαλωμ καὶ ἔρριψεν αὐτὸν εἰς χάσμα μέγα ἐν τῷ δρυμῷ εἰς τὸν βόθρον τὸν μέγαν καὶ ἐστήλωσεν ἐπ' αὐτὸν σωρὸν λίθων μέγαν σφόδρα καὶ πᾶς ἰσραηλ ἔφ' υγεν ἀνὴρ εἰς τὸ σκῆνωμα αὐτοῦ
- 18 Na i tona orange i tikina e Apoharama, i whakaarahia te pou mona, ko tera i te raora o te kingi; i mea hoki ia, Kahore aku tama e maharatia ai toku ingoa: na huaina iho e ia tona ingoa ki taua pou: e huaina nei ano a reira, ko te tohu a Apohara ma a tae noa ki tenei ra.
 Now Absalom, before his death, had put up for himself a pillar in the king's valley, naming it after himself; for he said, I have no son to keep my name in memory: and to this day it is named Absalom's pillar.
 καὶ ἀβεσσαλωμ ἔτι ζῶν καὶ ἔστησεν ἐαυτῷ τὴν στήλην ἐν ἣ ἑλήμφθη καὶ ἐστήλωσεν αὐτὴν λαβεῖν τὴν στήλην τὴν ἐν τῇ κοιλάδι τοῦ βασιλέως ὅτι εἶπεν οὐκ ἔστιν αὐτῷ υἱὸς ἔνεκεν τοῦ ἀναμνησαί τὸ ὄνομα αὐτοῦ καὶ ἐκάλεσεν τὴν στήλην χεῖρ ἀβεσσαλωμ ἕως τῆς ἡμέρας ταύτης
- 19 ¶ Katahi ka mea a Ahimaata tama a Haroko, Tukua ahau kia rere ki te korero ki te kingi i ta Ihowa whakatikanga i tana whakawa ki ona hoariri.
 Then Ahimaaz, the son of Zadok, said, Let me go and give the king news of how the Lord has done right in his cause against those who took up arms against him.
 καὶ ἀχιμαας υἱὸς σαδοκ εἶπεν δράμω δὴ καὶ εὐαγγελιῶ τῷ βασιλεῖ ὅτι ἔκρινεν αὐτῷ κύριος ἐκ χειρὸς τῶν ἐχθρῶν αὐτοῦ
- 20 Na ka mea a Ioapa, Kaua koe e kawe korero i tenei ra; engari me kawe korero koe a tetahi atu ra; i tenei ra ia e kore koe e kawe korero; kua mate hoki te tama a te kingi.
 And Joab said, You will take no news today; another day you may give him the news, but you will take no news today, because the king's son is dead.
 καὶ εἶπεν αὐτῷ ἰωαβ οὐκ ἀνὴρ εὐαγγελίας σὺ ἐν τῇ ἡμέρᾳ ταύτῃ καὶ εὐαγγελιῇ ἐν ἡμέρᾳ ἄλλῃ ἐν δὲ τῇ ἡμέρᾳ ταύτῃ οὐκ εὐαγγελιῇ οὐ εἵνεκεν ὁ υἱὸς τοῦ βασιλέως ἀπέθανεν

- 21 Katahi ka mea a Ioapa ki te Kuhi, Haere, korerotia ki te kingi tau i kite ai. Na ka piko iho te Kuhi ki a Ioapa, a rere ana.
Then Joab said to the Cushite, Go and give the king word of what you have seen. And the Cushite, making a sign of respect to Joab, went off running.
καὶ εἶπεν ἰωαβ τῷ χουσι βαδίσας ἀνάγγελον τῷ βασιλεῖ ὅσα εἶδες καὶ προσεκύνησεν χουσι τῷ ἰωαβ καὶ ἐξῆλθεν
- 22 Katahi ka mea ano a Ahimaata tama a Haroko ki a Ioapa, He ahakoa pehea, kia rere ano ahau i muri i te Kuhi. A ka mea a Ioapa, Kia rere koe hei aha, e taku tama?
kahore nei hoki he painga ki a koe o nga korero.
Then Ahimaaz, the son of Zadok, said to Joab again, Whatever may come of it, let me go after the Cushite. And Joab said, Why have you a desire to go, my son, seeing that you will get no reward for your news?
καὶ προσέθετο ἔτι αχίμαας υἱὸς σαδοκ καὶ εἶπεν πρὸς ἰωαβ καὶ ἔστω ὅτι δράμω καὶ γε ἐγὼ ὀπίσω τοῦ χουσι καὶ εἶπεν ἰωαβ ἵνα τί τοῦτο τρέχεις υἱέ μου δεῦρο οὐκ ἔστιν σοι εὐ ἀγγελία εἰς ὠφέλειαν πορευομένῳ
- 23 He ahakoa ra, e ai ki tana, me rere ano ahau. Na ka mea tera ki a ia, E rere. Katahi ka rere a Ahimaata i te ara o te mania, a ka mahue te Kuhi.
Whatever may come of it, he said, I will go. Then he said to him, Go. So Ahimaaz went running by the lowland road and overtook the Cushite.
καὶ εἶπεν τί γὰρ ἐὰν δραμοῦμαι καὶ εἶπεν αὐτῷ ἰωαβ δράμε καὶ ἔδραμεν αχίμαας ὁδὸν τὴν τοῦ κεχαρ καὶ ὑπερέβη τὸν χουσι
- 24 Na e noho ana a Rawiri i waenganui i nga kuwaha e rua; i piki ano te kaititiro ki te tuanui i runga i te kuwaha, ki te taiepa; ko te marangatanga ake o ona kanohi, ka titiro, na ko tetahi tangata e rere mai ana, tona kotahi.
Now David was seated between the two town doors; and the watchman went up to the roof of the doorways, on the wall, and, lifting up his eyes, saw a man running by himself.
καὶ δαυιδ ἐκάθητο ἀνὰ μέσον τῶν δύο πυλῶν καὶ ἐπορεύθη ὁ σκοπὸς εἰς τὸ δῶμα τῆς πύλης πρὸς τὸ τεῖχος καὶ ἐπῆρεν τοὺς ὀφθαλμοὺς αὐτοῦ καὶ εἶδεν καὶ ἰδοὺ ἀνὴρ τρέχων μόνος ἐνώπιον αὐτοῦ
- 25 Na ka karanga te kaititiro, ka whakaatu ki te kingi. Ano ra ko te kingi, Ki te mea ko ia anake, he korero kei tona mangai. Na haere tonu mai ana tera, a ka tata.
And the watchman gave news of it to the king. And the king said, If he is coming by himself, then he has news. And the man was travelling quickly, and came near.
καὶ ἀνεβόησεν ὁ σκοπὸς καὶ ἀπήγγειλεν τῷ βασιλεῖ καὶ εἶπεν ὁ βασιλεὺς εἰ μόνος ἐστὶν εὐαγγελία ἐν τῷ στόματι αὐτοῦ καὶ ἐπορεύετο πορευόμενος καὶ ἐγγίζων
- 26 I kite ano te kaititiro i tetahi atu tangata e rere mai ana, a ka karanga iho te kaititiro ki te kaitiaki o te kuwaha, ka mea, Tera he tangata e rere mai ra, ko ia anake. A ka mea te kingi, He korero ano ta tera.
Then the watchman saw another man running: and crying out in the direction of the door he said, Here is another man running by himself. And the king said, He, like the other, comes with news.
καὶ εἶδεν ὁ σκοπὸς ἄνδρα ἕτερον τρέχοντα καὶ ἐβόησεν ὁ σκοπὸς πρὸς τῆ πύλη καὶ εἶπεν ἰδοὺ ἀνὴρ ἕτερος τρέχων μόνος καὶ εἶπεν ὁ βασιλεὺς καὶ γε οὗτος εὐαγγελιζόμενος
- 27 Na ka mea te kaititiro, Ki taku titiro rite tonu te rere a te tuatahi ki te rere a Ahimaata tama a Haroko. A ka mea te kingi, He tangata pai ia, e haere mai ana me nga korero pai.
And the watchman said, It seems to me that the running of the first is like the running of Ahimaaz, the son of Zadok. And the king said, He is a good man, and his news will be good.
καὶ εἶπεν ὁ σκοπὸς ἐγὼ ὀρῶ τὸν δρόμον τοῦ πρώτου ὡς δρόμον αχίμαας υἱοῦ σαδοκ καὶ εἶπεν ὁ βασιλεὺς ἀνὴρ ἀγαθὸς οὗτος καὶ γε εἰς εὐαγγελίαν ἀγαθὴν ἐλεύσεται
- 28 Na ka karanga a Ahimaata, ka mea ki te kingi, Kei te pai katoa. Na ka piko iho tona mata ki te whenua ki te aroaro o te kingi, a ka mea, Kia whakapaingia a Ihowa, tou Atua, nana nei i tuku mai nga tangata i totoro nei to ratou ringa ki toku arik i, ki te kingi.
And Ahimaaz, crying out to the king, said, It is well. And falling down before the king, with his face to the earth, he said, May the Lord your God be praised, who has given up the men who took up arms against my lord the king!
καὶ ἐβόησεν αχίμαας καὶ εἶπεν πρὸς τὸν βασιλέα εἰρήνη καὶ προσεκύνησεν τῷ βασιλεῖ ἐπὶ πρόσωπον αὐτοῦ ἐπὶ τὴν γῆν καὶ εἶπεν εὐλογητὸς κύριος ὁ θεός σου ὃς ἀπέκλεισεν τὸ οὐδὲ ἀνδρας τοὺς μισοῦντας τὴν χεῖρα αὐτῶν ἐν τῷ κυρίῳ μου τῷ βασιλεῖ

- 29 Na ka mea te kingi, Kei te pai ranei te taitama a Apoharama? Ano ra ko Ahimaata, I te tononga a Ioapa i te tangata a te kingi, i ahau, i tau pononga, i kite ahau i te ngangau nui, heoi kihai i mohio he aha ranei.
And the king said, Is it well with the young man Absalom? And Ahimaaz said in answer, When Joab sent me, your servant, I saw a great outcry going on, but I had no knowledge of what it was.
 και ειπεν ο βασιλευς ειρηνη τῷ παιδαρίῳ τῷ αβεσσαλωμ και ειπεν αχιμαας ειδον το πληθος το μεγα του αποστεilai τον δουλον του βασιλεως ιωαβ και τον δουλον σου και ου κ εγνων τι εκει
- 30 Na ka mea te kingi ki a ia, Haere ake, e tu ki konei. Na haere ana ia, a tu ana.
And the king said, Get back and take your place here. So turning to one side, he took his place there.
 και ειπεν ο βασιλευς επιστρεψον στηλωθητι ωδε και επεστραφη και εστη
- 31 Na ko te haerenga mai o te Kuhi; a ka mea te Kuhi, He korero, e toku ariki, e te kingi; kua whakatikaia hoki e Ihowa tau whakawa i te hunga i whakatika mai ra ki a koe.
And then the Cushite came and said, I have news for my lord the king: today the Lord has done right in your cause against all those who took up arms against you.
 και ιδου ο χουσι παρεγενετο και ειπεν τῷ βασιλει ευαγγελισθητω ο κυριος μου ο βασιλευς οτι εκρινεν σοι κυριος σήμερον εκ χειρος παντων των επεγειρομενων επι σε
- 32 Ano ra ko te kingi ki te Kuhi, Kei te pai ranei te taitama, a Apoharama? A ka mea te Kuhi, Kia rite ki taua taitama nga hoariri o toku ariki, o te kingi, me te hunga katoa e whakatika ana ki a koe hei mea i te kino mou.
And the king said to the Cushite, Is the young man Absalom safe? And the Cushite said in answer, May all the king's haters and those who do evil against the king, be as that young man is!
 και ειπεν ο βασιλευς προς τον χουσι ει ειρηνη τῷ παιδαρίῳ τῷ αβεσσαλωμ και ειπεν ο χουσι γενονται ως το παιδαριον οι εχθροι του κυριου μου του βασιλεως και παντες οσοι επανεστησαν επ' αυτον εις κακα
- 1 ¶ Na ka korerotia ki a Ioapa, Nana, kei te tangi te kingi, kei te uhunga mo Apoharama.
And word was given to Joab that the king was weeping and sorrowing for Absalom.
 και εταραχθη ο βασιλευς και ανεβη εις το υπερωφον της πυλης και εκλαυσεν και ουτως ειπεν εν τῷ πορευεσθαι αυτον υιε μου αβεσσαλωμ υιε μου υιε μου αβεσσαλωμ τις δωφη τον θανατον μου αντι σου εγω αντι σου αβεσσαλωμ υιε μου υιε μου
- 2 Na puta ke ana te whakaoranga i taua ra hei tangi ma te iwi katoa; i rongo hoki te iwi i taua ra i te korero, e koingo ana te kingi ki tana tama.
And the salvation of that day was changed to sorrow for all the people: for it was said to the people, The king is in bitter grief for his son.
 και ανηγγελη τῷ ιωαβ λεγοντες ιδου ο βασιλευς κλαιει και πενθει επι αβεσσαλωμ
- 3 Na haere puku ana te iwi i taua ra ki te pa, ano he hunga e haere puku ana i te whakama, ina rere i te whawhai.
And the people made their way back to the town quietly and secretly, as those who are shamed go secretly when they go in flight from the war.
 και εγενετο η σωτηρια εν τη ημερα εκεινη εις πενθος παντι τῷ λαῳ οτι ηκουσεν ο λαος εν τη ημερα εκεινη λεγων οτι λυπειται ο βασιλευς επι τῷ υιῳ αυτου
- 4 Ko te kingi ia, taupoki tonu tona mata, nui atu te reo o te kingi ki te tangi, E Apoharama, e taku tama, e Apoharama, e taku tama, e taku tama.
But the king, covering his face, gave a great cry, O my son Absalom, O Absalom, my son, my son!
 και διεκλεπτετο ο λαος εν τη ημερα εκεινη του εισελθειν εις την πολιν καθως διακλεπτεται ο λαος οι αισχυνομενοι εν τῷ αυτους φευγειν εν τῷ πολεμῳ
- 5 Na ka haere a Ioapa ki te kingi ki roto ki te whare, a ka mea, Kua whakama i a koe inaianei nga mata o au tangata katoa i ora ai koe i tenei ra, i ora ai hoki au tama, me au tamahine, i ora ai au wahine, i ora ai ano au wahine iti,
And Joab came into the house to the king and said, Today you have put to shame the faces of all your servants who even now have kept you and your sons and your daughters and your wives and all your women safe from death;
 και ο βασιλευς εκρυψεν το προσωπον αυτου και εκραζεν ο βασιλευς φωνη μεγαλη λεγων υιε μου αβεσσαλωμ αβεσσαλωμ υιε μου

- 6 I a koe ka aroha nei ki ou hoariri, ka kino nei ki te hunga e aroha ana ki a koe. Kua whakaatu mai na hoki koe i tenei ra, he kore noa iho ki a koe nga rangatira me nga tangata: e mohio ana hoki ahau i tenei ra, kia ora kau ko Apoharama, a kia ma te ko matou katoa i tenei ra, ka pai rawa ki a koe.
For your haters, it seems, are dear to you, and your friends are hated. For you have made it clear that captains and servants are nothing to you: and now I see that if Absalom was living and we had all been dead today, it would have been right in your eyes.
καὶ εἰσῆλθεν ἰωαβ πρὸς τὸν βασιλέα εἰς τὸν οἶκον καὶ εἶπεν κατήσχυνας σήμερον τὸ πρόσωπον πάντων τῶν δούλων σου τῶν ἐξαιρουμένων σε σήμερον καὶ τὴν ψυχὴν τῶν υἱῶν σου καὶ τῶν θυγατέρων σου καὶ τὴν ψυχὴν τῶν γυναικῶν σου καὶ τῶν παλλακῶν σου
- 7 Na whakatika, puta atu ki waho, kia puaki tetahi kupu pai ki au tangata: ta te mea he oati tenei naku i a Ihowa, ki te kahore koe e puta ake, e kore tetahi tangata e noho ki a koe i tenei po: a nui atu tenei kino ki a koe i nga kino katoa i pa ki a koe o tou taitamarikitanga ake a mohoa noa nei.
So get up now, and go out and say some kind words to your servants; for, by the Lord, I give you my oath, that if you do not go out, not one of them will keep with you tonight; and that will be worse for you than all the evil which has overtaken you from your earliest years.
τοῦ ἀγαπᾶν τοὺς μισοῦντάς σε καὶ μισεῖν τοὺς ἀγαπῶντάς σε καὶ ἀνήγγειλας σήμερον ὅτι οὐκ εἰσιν οἱ ἄρχοντές σου οὐδὲ παῖδες ὅτι ἔγνωκα σήμερον ὅτι εἰ ἀβεσσαλωμ ἔζη πάντες ἡμεῖς σήμερον νεκροὶ ὅτι τότε τὸ εὐθὲς ἦν ἐν ὀφθαλμοῖς σου
- 8 Na ka whakatika te kingi, a noho ana i te kuwaha. Na ka koreroia te korero ki te iwi katoa, Nana, ko te kingi, kei te kuwaha e noho ana. Na haere ana te iwi katoa ki te aroaro o te kingi. Kua whati hoki tera a Iharaira ki tona teneti, ki tona te neti.
Then the king got up and took his seat near the town-door. And word was given to all the people that the king was in the public place: and all the people came before the king. Now all the men of Israel had gone back in flight to their tents.
καὶ νῦν ἀναστὰς ἐξελθε καὶ λάλησον εἰς τὴν καρδίαν τῶν δούλων σου ὅτι ἐν κυρίῳ ὤμοσα ὅτι εἰ μὴ ἐκπορεύσῃ σήμερον εἰ ἀλλισθήσεται ἀνὴρ μετὰ σοῦ τὴν νύκτα ταύτην καὶ ἐπίγνοιθι σεαυτῷ καὶ κακόν σοι τοῦτο ὑπὲρ πάντων τῶν κακῶν τὸ ἐπελθόν σοι ἐκ νεότητός σου ἕως τοῦ νῦν
- 9 ¶ Na ka puta ake he tautohetohe i nga tangata katoa o nga iwi katoa o Iharaira. I ki ratou, Na te kingi tatou i whakaora i roto i te ringa o o tatou hoariri, nana hoki tatou i mawhiti ai i te ringa o nga Pirihitini; heoi kua whati atu nei ia i te w henua i te wehi ki a Apoharama.
And through all the tribes of Israel the people were having arguments, saying, The king made us safe from the hands of those who were against us and made us free from the hands of the Philistines; and now he has gone in flight from the land, because of Absalom.
καὶ ἀνέστη ὁ βασιλεὺς καὶ ἐκάθισεν ἐν τῇ πόλει καὶ πᾶς ὁ λαὸς ἀνήγγειλαν λέγοντες ἰδοὺ ὁ βασιλεὺς κάθηται ἐν τῇ πόλει καὶ εἰσῆλθεν πᾶς ὁ λαὸς κατὰ πρόσωπον τοῦ βασιλέως καὶ ἰσραὴλ ἔφυγεν ἀνὴρ εἰς τὰ σκηνώματα αὐτοῦ
- 10 A, ko Apoharama i whakawahia nei e tatou hei kingi mo tatou, kua mate i te whawhai. Na, he aha koutou te whai kupu ai kia whakahokia mai te kingi?
And Absalom, whom we made a ruler over us, is dead in the fight. So now why do you say nothing about getting the king back? And word of what all Israel was saying came to the king.
καὶ ἦν πᾶς ὁ λαὸς κρινόμενος ἐν πάσαις φυλαῖς ἰσραὴλ λέγοντες ὁ βασιλεὺς δαυὶδ ἐρρύσατο ἡμᾶς ἀπὸ πάντων τῶν ἐχθρῶν ἡμῶν καὶ αὐτὸς ἐξεΐλατο ἡμᾶς ἐκ χειρὸς ἀλλοφύλων νῦν καὶ νῦν πέφευγεν ἀπὸ τῆς γῆς καὶ ἀπὸ τῆς βασιλείας αὐτοῦ ἀπὸ ἀβεσσαλωμ
- 11 Na ka tono tangata a Kingi Rawiri ki a Haroko raua ko Apiatara, ki nga tohunga, hei ki atu, Korero atu ki nga kaumatua o Hura, mea atu, He aha koutou i tauhiku ai ki te whakahoki i te kingi ki tona whare? kua tae atu na hoki te korero a Iharaira katoa ki te kingi, ki te whakahoki i a ia ki tona whare.
And King David sent word to Zadok and Abiathar, the priests, Say to the responsible men of Judah, Why are you the last to take steps to get the king back to his house?
καὶ ἀβεσσαλωμ ὃν ἐχρίσαμεν ἐφ' ἡμῶν ἀπέθανεν ἐν τῷ πολέμῳ καὶ νῦν ἵνα τί ὑμεῖς κωφεύετε τοῦ ἐπιστρέψαι τὸν βασιλέα καὶ τὸ ῥῆμα παντὸς ἰσραὴλ ἦλθεν πρὸς τὸν βασιλέα
- 12 Ko oku teina nei koutou, ko oku whenua, ko oku kikokiko, he aha koutou i tauhikuhiku ai ki te whakahoki i te kingi?
You are my brothers, my bone and my flesh; why are you the last to get the king back again?
καὶ ὁ βασιλεὺς δαυὶδ ἀπέστειλεν πρὸς σαδοκ καὶ πρὸς ἀβιαθαρ τοὺς ἱερεῖς λέγων λαλήσατε πρὸς τοὺς πρεσβυτέρους ἰουδα λέγοντες ἵνα τί γίνεσθε ἔσχατοι τοῦ ἐπιστρέψαι τὸν βασιλέα εἰς τὸν οἶκον αὐτοῦ καὶ λόγος παντὸς ἰσραὴλ ἦλθεν πρὸς τὸν βασιλέα

- 13 Ma korua ano e ki atu ki a Amaha, Ehara ianei koe i te whenua noku, i te kikokiko noku? ma te Atua e mea tenei mea ki ahau me tetahi atu mea, ki te kahore koe e meinga hei rangatira ope ki toku aroaro i nga ra katoa hei whakakapi mo Ioapa.
And say to Amasa, Are you not my bone and my flesh? May God's punishment be on me, if I do not make you chief of the army before me at all times in place of Joab!
ἀδελφοί μου ὑμεῖς ὅστᾳ μου καὶ σάρκες μου ὑμεῖς καὶ ἵνα τί γίνεσθε ἔσχατοι τοῦ ἐπιστρέψαι τὸν βασιλέα εἰς τὸν οἶκον αὐτοῦ
- 14 A meinga ana e ia kia piko te ngakau o nga tangata katoa o Hura ano he tangata kotahi; a ka tono tangata ratou ki te kingi hei mea, Hoki mai, me au tangata katoa.
And the hearts of the men of Judah were moved like one man; so that they sent to the king, saying, Come back, with all your servants.
καὶ τῷ αμεσσαΐ ἐρεῖτε οὐχὶ ὅσπουν μου καὶ σὰρξ μου σὺ καὶ νῦν τάδε ποιήσαι μοι ὁ θεὸς καὶ τάδε προσθεῖη εἰ μὴ ἄρχων δυνάμεως ἔση ἐνώπιον ἐμοῦ πάσας τὰς ἡμέρας ἀντὶ τῶ αβ
- 15 Na hoki ana te kingi, a ka tae ki Horano. I haere ano a Hura ki Kirikara, he haere ki te whakatau i te kingi, hei whakawhiti i te kingi i Horano.
So the king came back, and came as far as Jordan. And Judah came to Gilgal, meeting the king there, to take him back with them over Jordan.
καὶ ἔκλινεν τὴν καρδίαν παντὸς ἀνδρὸς ἰουδα ὡς ἀνδρὸς ἑνός καὶ ἀπέστειλαν πρὸς τὸν βασιλέα λέγοντες ἐπιστρέφητι σὺ καὶ πάντες οἱ δοῦλοι σου
- 16 ¶ Na hohoro tonu a Himeia Pineamini tama a Kera, tera i Pahurimi ra, a haere tahi ana me nga tangata o Hura ki raro, ki te whakatau i a kingi Rawiri.
And Shimei, the son of Gera, the Benjamite from Bahurim, got up quickly and went down with the men of Judah for the purpose of meeting King David;
καὶ ἐπέστρεψεν ὁ βασιλεὺς καὶ ἦλθεν ἕως τοῦ ἰορδάνου καὶ ἄνδρες ἰουδα ἦλθαν εἰς γαλιλα τοῦ πορεύεσθαι εἰς ἀπαντὴν τοῦ βασιλέως διαβιβάσαι τὸν βασιλέα τὸν ἰορδάνην
- 17 Na kotahi mano nga tangata o Pineamine i a ia, me Tipa ano, me te tangata o te whare o Haora, ratou ko ana tama tekau ma rima, me ana pononga e rua tekau; a whiti ana ratou i Horano i te aroaro o te kingi.
And with him a thousand men of Benjamin, and Ziba, the servant of Saul, with his fifteen sons and twenty servants, came rushing to Jordan before the king,
καὶ ἐτάχυνεν σεμεὶ υἱὸς γηρα υἱοῦ τοῦ ἱεμενὶ ἐκ βαουριμ καὶ κατέβη μετὰ ἀνδρὸς ἰουδα εἰς ἀπαντὴν τοῦ βασιλέως δαυιδ
- 18 I whiti ano he perepoti hei whakawhiti mo te whare o te kingi, hei mea hoki i nga mea e pai ana ki tona whakaaro. Na ka tapapa a Himeia tama a Kera ki te aroaro o te kingi, i a ia ka whiti nei i Horano.
And kept going across the river to take the people of the king's house over, and to do whatever was desired by the king. And Shimei, the son of Gera, went down on his face in the dust before the king, when he was about to go over Jordan,
καὶ χίλιοι ἄνδρες μετ' αὐτοῦ ἐκ τοῦ βενιαμιν καὶ σιβα τὸ παιδάριον τοῦ οἴκου σαουλ καὶ δέκα πέντε υἱοὶ αὐτοῦ μετ' αὐτοῦ καὶ εἴκοσι δοῦλοι αὐτοῦ μετ' αὐτοῦ καὶ κατεύθυναν τὸν ἰορδάνην ἔμπροσθεν τοῦ βασιλέως
- 19 A ka mea ki te kingi, Kaua toku ariki e whakairi hara ki ahau, kaua ano e maharatia te tutu o tau pononga i te ra i puta mai ai toku ariki, te kingi i Hiruharama; kaua te ngakau o te kingi e mea ki tena.
And said to him, Let me not be judged as a sinner in your eyes, O my lord, and do not keep in mind the wrong I did on the day when my lord the king went out of Jerusalem, or take it to heart.
καὶ ἐλειτούργησαν τὴν λειτουργίαν τοῦ διαβιβάσαι τὸν βασιλέα καὶ διέβη ἡ διάβασις ἐξεγεῖραι τὸν οἶκον τοῦ βασιλέως καὶ τοῦ ποιῆσαι τὸ εὐθὲς ἐν ὀφθαλμοῖς αὐτοῦ καὶ σεμεὶ υἱὸς γηρα ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ ἐνώπιον τοῦ βασιλέως διαβαίνοντος αὐτοῦ τὸν ἰορδάνην
- 20 E mohio ana hoki tau pononga i hara ahau. Koia ahau i haere mai ai inaianei, ko te tuatahi o te whare katoa o Hohepa; i haere mai hoki ki raro, ki te whakatau i toku ariki, i te kingi.
For your servant is conscious of his sin: and so, as you see, I have come today, the first of all the sons of Joseph, for the purpose of meeting my lord the king.
καὶ εἶπεν πρὸς τὸν βασιλέα μὴ διαλογισάσθω ὁ κύριός μου ἀνομίαν καὶ μὴ μνησθῆς ὅσα ἠδίκησεν ὁ παῖς σου ἐν τῇ ἡμέρᾳ ἣ ὁ κύριός μου ὁ βασιλεὺς ἐξεπορεύετο ἐξ ἱερουσαλη μ τοῦ θέσθαι τὸν βασιλέα εἰς τὴν καρδίαν αὐτοῦ
- 21 Otiia ka oho a Apihai tama a Teruia, ka mea, E kore ianei a Himeia e whakamatea mo tenei, mona i kanga i ta Ihowa i whakawahi ai?
But Abishai, the son of Zeruiah, said, Is not death the right fate for Shimei, because he has been cursing the one marked by the holy oil?
ὅτι ἔγνω ὁ δοῦλός σου ὅτι ἐγὼ ἤμαρτον καὶ ἰδοὺ ἐγὼ ἦλθον σήμερον πρότερος παντὸς οἴκου ἰωσηφ τοῦ καταβῆναι εἰς ἀπαντὴν τοῦ κυρίου μου τοῦ βασιλέως

- 22 Ano ra ko Rawiri, Hei aha maku ta korua, e nga tama a Teruia, i mea ai korua ki te totohe ki ahau i tenei ra? kia mate koia he tangata i roto i a Iharaira i tenei ra? kahore ianei ahau e mohio ko ahau te kingi o Iharaira i tenei ra?
 And David said, What have I to do with you, you sons of Zeruiah, that you put yourselves against me today? is it right for any man in Israel to be put to death today? for I am certain today that I am king in Israel.
 καὶ ἀπεκρίθη αβεσσα υἱὸς σαρουίας καὶ εἶπεν μὴ ἀντὶ τούτου οὐ θανατωθήσεται σεμεῖ ὅτι κατηράσατο τὸν χριστὸν κυρίου
- 23 Na ka mea te kingi ki a Himeia, E kore koe e mate. Na oati ana te kingi ki a ia.
 So the king said to Shimei, You will not be put to death. And the king gave him his oath.
 καὶ εἶπεν δαυιδ τί ἐμοὶ καὶ ὑμῖν υἱοὶ σαρουίας ὅτι γίνεσθέ μοι σήμερον εἰς ἐπιβουλον σήμερον οὐ θανατωθήσεται τις ἀνὴρ ἐξ ἰσραηλ ὅτι οὐκ οἶδα εἰ σήμερον βασιλεύω ἐγὼ ἐπὶ τὸν ἰσραηλ
- 24 ¶ Na ka haere a Mepipohete tama a Haora ki raro, ki te whakatau i te kingi. Kihai ona waewae i whakapaia, kihai tona pahau i whakapaia, kihai ano ona kakahu i horoia, no te ra i haere ai te kingi a taea noatia te ra i hoki marie mai ai ia.
 And Mephibosheth, the son of Saul's son, came down for the purpose of meeting the king; his feet had not been cared for or his hair cut or his clothing washed from the day when the king went away till the day when he came back in peace.
 καὶ εἶπεν ὁ βασιλεὺς πρὸς σεμεῖ οὐ μὴ ἀποθάνῃς καὶ ὤμοσεν αὐτῷ ὁ βασιλεὺς
- 25 A, i tona taenga ki Hiruharama ki te whakatau i te kingi, ka mea te kingi ki a ia, He aha koe te haere ai tatou, e Mepipohete?
 Now when he had come from Jerusalem to see the king, the king said to him, Why did you not come with me, Mephibosheth?
 καὶ μεμφίβοσθε υἱὸς ἰωθαναν υἱοῦ σαουλ κατέβη εἰς ἀπαντὴν τοῦ βασιλέως καὶ οὐκ ἐθεράπευσεν τοὺς πόδας αὐτοῦ οὐδὲ ὠνυχίσαστο οὐδὲ ἐποίησεν τὸν μύστακα αὐτοῦ καὶ τὰ ἰμάτια αὐτοῦ οὐκ ἐπλυνεν ἀπὸ τῆς ἡμέρας ἧς ἀπῆλθεν ὁ βασιλεὺς ἕως τῆς ἡμέρας ἧς αὐτὸς παρεγένετο ἐν εἰρήνῃ
- 26 Ano ra ko ia, Na taku pononga ahau i tinihanga, e toku ariki, e te kingi; i mea hoki tau pononga, Me whakanoho e ahau tetahi kaihe moku, hei ekenga atu moku, ka haere ai i te kingi; he kopa hoki tau pononga.
 And he said in answer, Because of the deceit of my servant, my lord king: for I, your servant, said to him, You are to make ready an ass and on it I will go with the king, for your servant has not the use of his feet.
 καὶ ἐγένετο ὅτε εἰσηλθεν εἰς ἱερουσαλημ εἰς ἀπάντησιν τοῦ βασιλέως καὶ εἶπεν αὐτῷ ὁ βασιλεὺς τί ὅτι οὐκ ἐπορεύθης μετ' ἐμοῦ μεμφίβοσθε
- 27 Na kua whakapae teka ia mo tau pononga ki toku ariki, ki te kingi; otia rite tonu toku ariki, te kingi ki te anahera a te Atua: na mau e mea te mea e pai ana ki tau titiro.
 He has given you a false account of me: but my lord the king is like the angel of God: do then whatever seems good to you.
 καὶ εἶπεν πρὸς αὐτὸν μεμφίβοσθε κύριέ μου βασιλεῦ ὁ δοῦλός μου παρελογίσάτο με ὅτι εἶπεν ὁ παῖς σου αὐτῷ ἐπίσασόν μοι τὴν ὄνον καὶ ἐπιβῶ ἐπ' αὐτὴν καὶ πορεύσομαι μετὰ τοῦ βασιλέως ὅτι χωλὸς ὁ δοῦλός σου
- 28 Ko te whare katoa hoki o toku papa me te mea he tupapaku i te aroaro o toku ariki, o te kingi: heoi kua whakanohioia e koe tau pononga ki te hunga i kai ki tau tepu. Na, he aha ake ra taku e tika ai kia karanga atu ai ano ahau ki te kingi?
 For all my father's family were only dead men before my lord the king: and still you put your servant among those whose place is at the king's table. What right then have I to say anything more to the king?
 καὶ μεθῶδευσεν ἐν τῷ δούλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα καὶ ὁ κύριός μου ὁ βασιλεὺς ὡς ἄγγελος τοῦ θεοῦ καὶ ποίησον τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου
- 29 Na ka mea te kingi ki a ia, Hei aha ake au korero i korerotia tonutia ai? Ko taku kupu tenei, Me wehe e korua ko Tipa te mara.
 And the king said, Say nothing more about these things. I say, Let there be a division of the land between Ziba and you.
 ὅτι οὐκ ἦν πᾶς ὁ οἶκος τοῦ πατρὸς μου ἀλλ' ἢ ὅτι ἄνδρες θανάτου τῷ κυρίῳ μου τῷ βασιλεῖ καὶ ἔθηκας τὸν δοῦλόν σου ἐν τοῖς ἐσθίουσιν τὴν τράπεζάν σου καὶ τί ἐστὶν μοι ἐτι δικαίωμα καὶ τοῦ κεκραγένοι με ἔτι πρὸς τὸν βασιλέα
- 30 Na ka mea a Mepipohete ki te kingi, Engari me tango katoa e ia, he mea hoki kua tae marie mai toku ariki, te kingi ki tona whare.
 And Mephibosheth said, Let him take it all, now that my lord the king has come back to his house in peace!
 καὶ εἶπεν αὐτῷ ὁ βασιλεὺς ἵνα τί λαλεῖς ἔτι τοὺς λόγους σου εἶπον σὺ καὶ σίβα διελεῖσθε τὸν ἄγρόν

- 31 ¶ I haere mai ano a Paratirai Kireari i Rokerimi; a whiti ana raua ko te kingi i Horano, he kawē i a ia ki tera taha o Horano.
And Barzillai the Gileadite came down from Rogelim; and he went on as far as Jordan with the king to take him across Jordan.
καὶ εἶπεν μεμφιβοσθε πρὸς τὸν βασιλέα καὶ γε τὰ πάντα λαβέτω μετὰ τὸ παραγενέσθαι τὸν κύριόν μου τὸν βασιλέα ἐν εἰρήνῃ εἰς τὸν οἶκον αὐτοῦ
- 32 Na he koroheke rawa a Paratirai, e waru tekau ona tau: nana i atawhai te kingi i tona nohoanga ki Mahanaima; he tangata nui rawa hoki ia.
Now Barzillai was a very old man, as much as eighty years old: and he had given the king everything he had need of, while he was at Mahanaim, for he was a very great man.
καὶ βερζελλι ὁ γαλααδίτης κατέβη ἐκ ρωγελλι καὶ διέβη μετὰ τοῦ βασιλέως τὸν ιορδάνην ἐκπέμψαι αὐτὸν τὸν ιορδάνην
- 33 Na ka mea te kingi ki a Paratirai, Me whiti koe, taua, a maku koe e atawhai ki toku taha ki Hiruharama.
And the king said to Barzillai, Come over with me, and I will take care of you in Jerusalem.
καὶ βερζελλι ἀνὴρ πρεσβύτερος σφόδρα υἱὸς ὀγδοήκοντα ἐτῶν καὶ αὐτὸς διέθρεψεν τὸν βασιλέα ἐν τῷ οἰκεῖν αὐτὸν ἐν μαναίμ ὅτι ἀνὴρ μέγας ἐστὶν σφόδρα
- 34 Na ka mea a Paratirai ki te kingi, E hia nga ra o nga tau hei oranga moku, e haere tahi ai ahau me te kingi ki runga, ki Hiruharama?
And Barzillai said to the king, How much of my life is still before me, for me to go up to Jerusalem with the king?
καὶ εἶπεν ὁ βασιλεὺς πρὸς βερζελλι σὺ διαβήσῃ μετ' ἐμοῦ καὶ διαθρέψω τὸ γῆράς σου μετ' ἐμοῦ ἐν ἱερουσαλημ
- 35 Ka waru tekau oku tau i tenei ra: e mohio ranei ahau he pai tenei, he kino tera? e mohiotia ranei e tau pononga te reka o taku e kai ai, o taku ranei e inu ai? e rongō ano ranei ahau i te reo o nga tane waiata, o nga wahine waiata ranei? a kia m einga ano tau pononga hei whakararuraru mo toku ariki, mo te kingi hei aha?
I am now eighty years old: good and bad are the same to me; have meat and drink any taste for me now? am I able to take pleasure in the voices of men or women in song? why then am I to be a trouble to my lord the king?
καὶ εἶπεν βερζελλι πρὸς τὸν βασιλέα πόσαι ἡμέραι ἐτῶν ζωῆς μου ὅτι ἀναβήσομαι μετὰ τοῦ βασιλέως εἰς ἱερουσαλημ
- 36 Ka haere tahi atu ra tau pononga me te kingi ki tawahi iti atu o Horano: a he aha kia whakaarohia tera ki ahau e te kingi ki tenei utu nui?
Your servant's desire was only to take the king over Jordan; why is the king to give me such a reward?
υἱὸς ὀγδοήκοντα ἐτῶν ἐγὼ εἰμι σήμερον μὴ γινώσκωμι ἀνὰ μέσον ἀγαθοῦ καὶ κακοῦ ἢ γεύσεται ὁ δοῦλός σου ἐτι ὃ φάγομαι ἢ πίομαι ἢ ἀκούσομαι ἐτι φωνὴν ἄδόντων καὶ ἄδουσῶν ἵνα τί ἐσται ἐτι ὁ δοῦλός σου εἰς φορτίον ἐπὶ τὸν κύριόν μου τὸν βασιλέα
- 37 Na, tukua tau pononga kia hoki, kia mate ai ahau ki toku nei pa, ki te taha o te urupa o toku papa, o toku whaea. Engari ia tau pononga, a Kimihama: ko ia e whiti tahi me toku ariki, me te kingi; meatia ki a ia te mea e pai ana ki tau titiro.
Let your servant now go back again, so that when death comes to me, it may be in my town and by the resting-place of my father and mother. But here is your servant Chimham: let him go with my lord the king, and do for him what seems good to you.
ὡς βραχὺ διαβήσεται ὁ δοῦλός σου τὸν ιορδάνην μετὰ τοῦ βασιλέως καὶ ἵνα τί ἀνταποδίδωσίν μοι ὁ βασιλεὺς τὴν ἀνταπόδοσιν ταύτην
- 38 Na ka mea te kingi, Me whiti tahi maua ko Kimihama, a maku e mea ki a ia nga mea e pai ana ki tau titiro: a, he aha tau e tono ai ki ahau, ka mahia e ahau mau.
And the king said in answer, Let Chimham go over with me, and I will do for him whatever seems good to you: and whatever your desire is, I will do it for you.
καθισάτω δὴ ὁ δοῦλός σου καὶ ἀποθανοῦμαι ἐν τῇ πόλει μου παρὰ τῷ τάφῳ τοῦ πατρός μου καὶ τῆς μητρὸς μου καὶ ἰδοὺ ὁ δοῦλός σου χαμαὶ διαβήσεται μετὰ τοῦ κυρίου μου τοῦ βασιλέως καὶ ποιήσον αὐτῷ τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου
- 39 Na whiti ana te iwi katoa i Horano. I whiti ano te kingi, a kihia ana e te kingi a Paratirai, manaakitia ana; a hoki ana tera ki tona wahi.
Then all the people went over Jordan, and the king went over: and the king gave Barzillai a kiss, with his blessing; and he went back to his place.
καὶ εἶπεν ὁ βασιλεὺς μετ' ἐμοῦ διαβήτω χαμαὶ καγὼ ποιήσω αὐτῷ τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου καὶ πάντα ὅσα ἐκλέξῃ ἐπ' ἐμοῦ ποιήσω σοι
- 40 ¶ Heoi whiti ana te kingi ki Kirikara, a i haere tahi ano a Kimihama i a ia: a na te iwi katoa o Hura, na te hawhe o te iwi o Ihairaira te kingi i kawē.
So the king went over to Gilgal, and Chimham went with him: and all the people of Judah, as well as half the people of Israel, took the king on his way.
καὶ διέβη πᾶς ὁ λαὸς τὸν ιορδάνην καὶ ὁ βασιλεὺς διέβη καὶ κατεφίλησεν ὁ βασιλεὺς τὸν βερζελλι καὶ εὐλόγησεν αὐτὸν καὶ ἐπέστρεψεν εἰς τὸν τόπον αὐτοῦ

- 41 Na haere ana nga tangata katoa o Iharaira ki te kingi, ka mea ki te kingi, He aha o matou teina, nga tangata o Hura i tahae ai i a koe, i whakawhiti mai ai i te kingi, i tona whare katoa, i nga tangata katoa ano a Rawiri, i Horano?
Then the men of Israel came to the king and said, Why have our countrymen of Judah taken you away in secret and come over Jordan with the king and all his family, because all his people are David's men?
καὶ διέβη ὁ βασιλεὺς εἰς γαλγαλα καὶ χαμαὶ διέβη μετ' αὐτοῦ καὶ πᾶς ὁ λαὸς ἰουδα διαβαίνοντες μετὰ τοῦ βασιλέως καὶ γε τὸ ἤμισυ τοῦ λαοῦ ἰσραηλ
- 42 Na ka whakahokia e nga tangata katoa o Hura ki nga tangata o Iharaira, No te mea he whanaunga tata te kingi ki a matou: he aha ra koutou i riri ai mo tenei mea. I kai ranei matou i tetahi mea a te kingi? i homai ranei e ia tetahi mea ki a matou?
And all the men of Judah gave this answer to the men of Israel, Because the king is our near relation: why then are you angry about this? have we taken any of the king's food, or has he given us any offering?
καὶ ἰδοὺ πᾶς ἀνὴρ ἰσραηλ παρεγένοντο πρὸς τὸν βασιλέα καὶ εἶπον πρὸς τὸν βασιλέα τί ὅτι ἐκλεψάν σε οἱ ἀδελφοὶ ἡμῶν ἀνὴρ ἰουδα καὶ διεβίβασαν τὸν βασιλέα καὶ τὸν οἶκον αὐτοῦ τὸν ἰορδάνην καὶ πάντες ἄνδρες δαυιδ μετ' αὐτοῦ
- 43 Na ka whakahoki nga tangata o Iharaira ki nga tangata o Hura, ka mea ratou, Kotahi tekau nga wahi o te kingi kei a matou, a nui atu hoki i to koutou to matou take ki a Rawiri: a he aha matou i whakahaweatia ai e koutou, te waiho ai ma matou te k upu tuatahi mo te whakahoki mai i to matou kingi? Heoi i pakari rawa ake nga kupu a nga tangata o Hura i nga kupu a nga tangata o Iharaira.
And in answer to the men of Judah, the men of Israel said, We have ten parts in the king, and we are the first in order of birth: why did you make nothing of us? and were we not the first to make suggestions for getting the king back? And the words of the men of Judah were more violent than the words of the men of Israel.
καὶ ἀπεκρίθη πᾶς ἀνὴρ ἰουδα πρὸς ἄνδρα ἰσραηλ καὶ εἶπαν διότι ἐγγίζει πρὸς με ὁ βασιλεὺς καὶ ἵνα τί οὕτως ἐθυμώθης περὶ τοῦ λόγου τούτου μὴ βρώσει ἐφάγαμεν ἐκ τοῦ βασίλειος ἢ δόμα ἔδωκεν ἢ ἄρσιν ἤρεν ἡμῖν
- 1 ¶ Na i tupono ki reira tetahi tangata o Periara, ko tona ingoa ko Hepa, he tama na Pikiri, no Pineamine: na whakatangihia ana e ia te tetere, a ka mea, Kahore o tatou wahi i a Rawiri, kahore he wahi tuturu mo tatou i te tama a Hehe: ki o koutou ten eti, e tera, e tera o Iharaira!
Now by chance there was present a good-for-nothing person named Sheba, the son of Bichri, a Benjamite: and he, sounding the horn, said, We have no part in David, or any interest in the son of Jesse: let every man go to his tent, O Israel.
καὶ ἐκεῖ ἐπικαλούμενος υἱὸς παράνομος καὶ ὄνομα αὐτῷ σαβεε υἱὸς βοχορι ἀνὴρ ὁ ἰεμενὶ καὶ ἐσάλπισεν ἐν τῇ κερατίνῃ καὶ εἶπεν οὐκ ἔστιν ἡμῖν μερίς ἐν δαυιδ οὐδὲ κληρονομία ἡμῖν ἐν τῷ υἱῷ ἰεσσαὶ ἀνὴρ εἰς τὰ σκηνώματά σου ἰσραηλ
- 2 Na ka takiritia nga tangata katoa o Iharaira i te whai i a Rawiri, a whai ana i a Hepa tama a Pikiri: ko nga tangata ia o Hura i piri ki to ratou kingi, o Horano mai ano a Hiruharama atu ana.
So all the men of Israel, turning away from David, went after Sheba, the son of Bichri: but the men of Judah were true to their king, going with him from Jordan as far as Jerusalem.
καὶ ἀνέβη πᾶς ἀνὴρ ἰσραηλ ἀπὸ ὀπισθεν δαυιδ ὀπίσω σαβεε υἱοῦ βοχορι καὶ ἀνὴρ ἰουδα ἐκολλήθη τῷ βασιλεῖ αὐτῶν ἀπὸ τοῦ ἰορδάνου καὶ ἕως ἱερουσαλημ
- 3 Na haere ana a Rawiri ki tona whare ki Hiruharama, a ka mau te kingi ki nga wahine kotahi tekau, ki nga wahine iti i waiho ra hei tiaki i te whare, a whakanohoia ana ki te whare kia tiakina, atawhaitia iho ratou e ia; otiia kihai ia i haere ki ro to, ki a ratou. Na tutakina atu ana ratou, he noho pouaru a taea noatia te ra i mate ai ratou.
And David came to his house at Jerusalem: and the king took the ten women to whom he had given the care of the house, and had them shut up, and gave them the necessaries of life, but did not go near them. So they were shut up till the day of their death, living as widows.
καὶ εἰσῆλθεν δαυιδ εἰς τὸν οἶκον αὐτοῦ εἰς ἱερουσαλημ καὶ ἔλαβεν ὁ βασιλεὺς τὰς δέκα γυναῖκας τὰς παλλακὰς αὐτοῦ ἃς ἀφήκεν φυλάσσειν τὸν οἶκον καὶ ἔδωκεν αὐτὰς ἐν οἴκῳ φυλακῆς καὶ διέθρεψεν αὐτὰς καὶ πρὸς αὐτὰς οὐκ εἰσῆλθεν καὶ ἦσαν συνεχόμεναι ἕως ἡμέρας θανάτου αὐτῶν χῆραι ζῶσαι
- 4 ¶ Katahi ka mea te kingi ki a Amaha, Huihuia mai nga tangata o Hura ki ahau i roto i nga ra e toru, a me tae mai ano koe ki konei.
Then the king said to Amasa, Get all the men of Judah together, and in three days be here yourself.
καὶ εἶπεν ὁ βασιλεὺς πρὸς ἀμεσσαὶ βόησόν μοι τὸν ἄνδρα ἰουδα τρεῖς ἡμέρας σὺ δὲ αὐτοῦ στήθι

- 5 Na haere ana a Amaha ki te huihui i nga tangata o Hura: otiia i roa atu ia i te wa i whakaritea ki a ia.
So Amasa went to get all the men of Judah together, but he took longer than the time David had given him.
καὶ ἐπορεύθη αμессαΐ τοῦ βοῆσαι τὸν ἰουδαν καὶ ἐχρόνισεν ἀπὸ τοῦ καιροῦ οὗ ἐτάξατο αὐτῷ δαυιδ
- 6 Na ka mea a Rawiri ki a Apihai, Akuanei rahi atu te kino e mahia e Hepa tama a Pikiri ki a tatou i ta Apoharama: tangohia nga tangata a tou ariki, whaia, kei whiwhi ia ki nga pa taiepa, a ka ora atu i o tatou kanohi.
And David said to Abishai, Sheba, the son of Bichri, will do us more damage than Absalom did; so take some of your lord's servants and go after him, before he makes himself safe in the walled towns, and gets away before our eyes.
καὶ εἶπεν δαυιδ πρὸς αβεσσα νῦν κακοποιήσει ἡμᾶς σαβее υἱὸς βοχορι ὑπὲρ αβεσσαλωμ καὶ νῦν σὺ λαβὲ μετὰ σεαυτοῦ τοὺς παῖδας τοῦ κυρίου σου καὶ καταδίωξον ὀπίσω αὐτὸν μήποτε ἐαυτῷ εὕρη πόλεις ὄχυράς καὶ σκιάσει τοὺς ὀφθαλμοὺς ἡμῶν
- 7 Na haere ana nga tangata a Ioapa i muri i a ia, me nga Kereti, me nga Pereti, me nga marohirohi katoa: haere atu ana ratou i Hiruharama ki te whai i a Hepa tama a Pikiri.
So there went after Abishai, Joab and the Cherethites and the Pelethites and all the fighting-men; they went out of Jerusalem to overtake Sheba, the son of Bichri.
καὶ ἐξῆλθον ὀπίσω αὐτοῦ οἱ ἄνδρες ἰωαβ καὶ ὁ χερεθθι καὶ ὁ φελεθθι καὶ πάντες οἱ δυνατοὶ καὶ ἐξῆλθον ἐξ ἱερουσαλημ διώξαι ὀπίσω σαβее υἱοῦ βοχορι
- 8 I a ratou i te kohatu nui i Kipeono, ka tae mai a Amaha kia tutaki ki a ratou. Na, ko te kakahu i kakahuria e Ioapa, he mea whitiki, a i waho ake he whitiki ano, me tetahi hoari, he mea whakamaui ki tona hope, i roto ano i tona pukoro; a i a ia e haere ana, ka makere.
When they were at the great stone which is in Gibeon, Amasa came face to face with them. Now Joab had on his war-dress, and round him a band from which his sword was hanging in its cover; and while he was walking, it came out, falling to the earth.
καὶ αὐτοὶ παρὰ τῷ λίθῳ τῷ μεγάλῳ τῷ ἐν γαβαων καὶ αμессαΐ εἰσῆλθεν ἔμπροσθεν αὐτῶν καὶ ἰωαβ περιεζωσμένος μανδύαν τὸ ἐνδύμα αὐτοῦ καὶ ἐπ' αὐτῷ περιεζωσμένος μάχαιραν ἐξευγμένην ἐπὶ τῆς ὀσφύος αὐτοῦ ἐν κολεῷ αὐτῆς καὶ ἡ μάχαιρα ἐξῆλθεν καὶ ἔπεσεν
- 9 Na ka mea a Ioapa ki a Amaha, Kei te ora ranei koe, e toku teina? Na ka mau te ringa matau o Ioapa ki te kumikumi o Amaha, kia kihi i a ia.
And Joab said to Amasa, Is it well, my brother? And with his right hand he took him by the hair of his chin to give him a kiss.
καὶ εἶπεν ἰωαβ τῷ αμессαΐ εἰ ὑγιαίνεις σὺ ἀδελφεῖ καὶ ἐκράτησεν ἡ χεὶρ ἡ δεξιὰ ἰωαβ τοῦ πώγωνος αμессαΐ τοῦ καταφιλεῖσαι αὐτόν
- 10 Kihai ia a Amaha i mahara ki te hoari i te ringa o Ioapa: na werohia ana ia e ia ki te kopu ki taua mea, a ka tuakina ona whekau ki te whenua, kihai hoki i tuaruatia e tera; na ka mate ia. Na ka whai a Ioapa raua ko tona teina, ko Apihai i a Hep a tama a Pikiri.
But Amasa did not see danger from the sword which was now in Joab's left hand, and Joab put it through his stomach so that his inside came out on to the earth, and he did not give him another blow. So Joab and his brother Abishai went on after Sheba, the son of Bichri.
καὶ αμессαΐ οὐκ ἐφυλάξατο τὴν μάχαιραν τὴν ἐν τῇ χειρὶ ἰωαβ καὶ ἔπαισεν αὐτόν ἐν αὐτῇ ἰωαβ εἰς τὴν ψῶαν καὶ ἐξεχύθη ἡ κοιλία αὐτοῦ εἰς τὴν γῆν καὶ οὐκ ἐδευτέρωσεν αὐτὸν καὶ ἀπέθανεν καὶ ἰωαβ καὶ αβεσσα ὁ ἀδελφὸς αὐτοῦ ἐδίωξεν ὀπίσω σαβее υἱοῦ βοχορι
- 11 Na tera tetahi o nga taitama a Ioapa i tona taha e tu ana, a ka mea tera, Ko te tangata e pai ana ki a Ioapa, a ko te tangata e mea ana mo Rawiri, me whai ia i a Ioapa.
And one of Joab's young men, taking his place at Amasa's side, said, Whoever is for Joab and for David, let him go after Joab!
καὶ ἀνὴρ ἕστη ἐπ' αὐτόν τῶν παιδαρίων ἰωαβ καὶ εἶπεν τίς ὁ βουλόμενος ἰωαβ καὶ τίς τοῦ δαυιδ ὀπίσω ἰωαβ
- 12 Heoi takoto ana a Amaha, okeoke ana i roto i ona toto i waenganui o te huarahi. A ka kite taua tangata e tu ana te iwi katoa, na ka amohia atu e ia a Amaha i te huarahi ki te parae, a hipokina iho ana ki te kakahu, i tona kitenga e tu ana te hun ga katoa e tika ana na reira.
And Amasa was stretched out in a pool of blood in the middle of the highway. And when the man saw that all the people were stopping, he took Amasa out of the highway and put him in a field, with a cloth over him, when he saw that everyone who went by came to a stop.
καὶ αμессαΐ πεφυρμένος ἐν τῷ αἵματι ἐν μέσῳ τῆς τρίβου καὶ εἶδεν ὁ ἀνὴρ ὅτι εἰστήκει πᾶς ὁ λαὸς καὶ ἀπέστρεψεν τὸν αμессαΐ ἐκ τῆς τρίβου εἰς ἀγρὸν καὶ ἐπέρριψεν ἐπ' αὐτὸν ἰμάτιον καθότι εἶδεν πάντα τὸν ἐρχόμενον ἐπ' αὐτόν ἐστηκότα

- 13 **Ka oti ia te neke atu i te huarahi, na, haere ana te iwi katoa i muri i a Ioapa ki te whai i a Hepa tama a Pikiri.**
When he had been taken off the road, all the people went on after Joab in search of Sheba, the son of Bichri.
ήνικα δὲ ἔφθασεν ἐκ τῆς τριβου παρήλθεν πᾶς ἀνὴρ ἰσραηλ ὀπίσω ἰωαβ τοῦ διώζαι ὀπίσω σαβεε υἱοῦ βοχορι
- 14 ¶ **Na haereerea ana e ia nga iwi katoa o Iharaira, ki Apere, a ki Petemaaka, ki nga Peri katoa: na ka huihui ratou katoa a haere ana hoki i muri i a ia.**
And Sheba went through all the tribes of Israel, to Abel of Beth-maacah; and all the Bichrites came together and went in after him.
καὶ διήλθεν ἐν πάσαις φυλαῖς ἰσραηλ εἰς ἀβελ καὶ εἰς βαιθμαχα καὶ πάντες ἐν χαρρι καὶ ἐξεκκλησιάσθησαν καὶ ἦλθον κατόπισθεν αὐτοῦ
- 15 **Na haere ana ratou, kei te whakapae i a ia ki Apere o Petemaaka, a whakahauputia ake ana e ratou tetahi pukepuke ki te pa, na kua hangai ki te pekerangi. Na kei te aki te nuinga katoa o Ioapa i te taiepa kia hinga.**
And Joab and his men got him shut up in Abel of Beth-maacah, and put up an earthwork against the town: and all Joab's men did their best to get the wall broken down.
καὶ παρεγενήθησαν καὶ ἐπολιόρκουν ἐπ' αὐτὸν τὴν ἀβελ καὶ τὴν βαιθμαχα καὶ ἐξέχεαν πρόσχωμα πρὸς τὴν πόλιν καὶ ἔστη ἐν τῷ προτειχίσματι καὶ πᾶς ὁ λαὸς ὁ μετὰ ἰωαβ ἐνοῦσαν καταβαλεῖν τὸ τεῖχος
- 16 **Na ka karanga tetahi wahine mohio i roto i te pa, Whakarongo mai, whakarongo mai; tena, ki atu ki a Ioapa, Whakatata mai ki konei, kia korero ai ahau ki a koe.**
Then a wise woman got up on the wall, and crying out from the town, said, Give ear, give ear; say now to Joab, Come near, so that I may have talk with you.
καὶ ἐβόησεν γυνὴ σοφὴ ἐκ τοῦ τεῖχους καὶ εἶπεν ἀκούσατε ἀκούσατε εἶπατε δὴ πρὸς ἰωαβ ἔγγισον ἕως ὧδε καὶ λαλήσω πρὸς αὐτόν
- 17 **Na ka whakatata ia ki a ia; a ka mea te wahine, Ko koe ianei a Ioapa? Ka mea tera, Tenei ahau. Na ko te kianga a tera ki a ia, Whakarongo ki nga kupu a tau pononga. Ka whakahokia e ia, E whakarongo ana.**
And he came near, and the woman said, Are you Joab? And he said in answer, I am. Then she said, Give ear to your servant's words. And he said, I am giving ear.
καὶ προσήγγισεν πρὸς αὐτήν καὶ εἶπεν ἡ γυνὴ εἰ σὺ εἶ ἰωαβ ὁ δὲ εἶπεν ἐγὼ εἶπεν δὲ αὐτῷ ἄκουσον τοὺς λόγους τῆς δούλης σου καὶ εἶπεν ἰωαβ ἀκούω ἐγὼ εἰμι
- 18 **Na ka mea tera, Ko ta ratou na kupu onamata, i mea, Me ui rawa ratou he kupu ki Apere: a ka mutu ta ratou i tera.**
Then she said, In the old days, there was a saying, Let them put the question in Abel and in Dan, saying, Has what was ordered by men of good faith in Israel ever come to an end?
καὶ εἶπεν λέγουσα λόγον ἐλάλησαν ἐν πρώτοις λέγοντες ἡρωτημένος ἡρωτήθη ἐν τῇ ἀβελ καὶ ἐν δαν εἰ ἐξέλιπον ἂ ἔθεντο οἱ πιστοὶ τοῦ ἰσραηλ ἐρωτῶντες ἐπερωτήσουσιν ἐν ἀβελ καὶ οὕτως εἰ ἐξέλιπον
- 19 **No roto ahau i te hunga ata noho, pono hoki i roto i a Iharaira. E whai ana koe kia whakangaromia he pa, he whaea no Iharaira: he aha ka horomia ai e koe te wahi tupu a Ihowa?**
Your purpose is the destruction of a mother-town in Israel: why would you put an end to the heritage of the Lord?
ἐγὼ εἰμι εἰρηνικὰ τῶν στηριγμάτων ἰσραηλ σὺ δὲ ζητεῖς θανατῶσαι πόλιν καὶ μητρόπολιν ἐν ἰσραηλ ἵνα τί καταποντίζεις κληρονομίαν κυρίου
- 20 **Na ka whakahokia e Ioapa; i mea ia, Hore rawa, hore rawa i ahau; a kore e horomia, e kore e huna e ahau.**
And Joab, answering her, said, Far, far be it from me to be a cause of death or destruction;
καὶ ἀπεκρίθη ἰωαβ καὶ εἶπεν Ἰεωὺς μοι Ἰεωὺς μοι εἰ καταποντιῶ καὶ εἰ διαφθερῶ
- 21 **Kahore aku pera, engari he tangata tera no Maunga Eparaima, ko tona ingoa ko Hepa tama a Pikiri, kua ara tona ringa ki te kingi, ki a Rawiri: homai tona kotahi a ka haere atu ahau i te pa. Katahi taua wahine ka mea ki a Ioapa, Nana, ka akiritia atu tona upoko ki a koe ra runga i te taiepa.**
Not so: but a man of the hill-country of Ephraim, Sheba, son of Bichri, by name, has taken up arms against the king, against David: give up this man only, and I will go away from the town. And the woman said to Joab, His head will be dropped over the wall to you.
οὐχ οὕτως ὁ λόγος ὅτι ἀνὴρ ἐξ ὄρους εφραιμ σαβεε υἱὸς βοχορι ὄνομα αὐτοῦ καὶ ἐπῆρεν τὴν χεῖρα αὐτοῦ ἐπὶ τὸν βασιλέα δαυιδ δότε αὐτόν μοι μόνον καὶ ἀπελεύσομαι ἀπάνοθεν τῆς πόλεως καὶ εἶπεν ἡ γυνὴ πρὸς ἰωαβ ἰδοὺ ἡ κεφαλὴ αὐτοῦ ριφήσεται πρὸς σὲ διὰ τοῦ τεῖχους

- 22 Na haere ana taua wahine, me tona whakaaro mohio, ki te iwi katoa. Na poutoa ana e ratou te upoko o Hepa tama a Pikiri, maka atu ana ki a Ioapa. Katahi ia ka whakatangī i te tetere, a whakarerea ana e ratou te pa, pakaru noa atu ana ki tona tene ti, ki tona teneti. A hoki ana a Ioapa ki Hiruharama ki te kingi.
Then the woman in her wisdom had talk with all the town. And they had Sheba's head cut off and sent out to Joab. And he had the horn sounded, and sent them all away from the town, every man to his tent. And Joab went back to Jerusalem to the king.
καὶ εἰσηλθεν ἡ γυνὴ πρὸς πάντα τὸν λαὸν καὶ ἐλάλησεν πρὸς πᾶσαν τὴν πόλιν ἐν τῇ σοφίᾳ αὐτῆς καὶ ἀφείλεν τὴν κεφαλὴν σαββε υἱοῦ βοχορι καὶ ἔβαλεν πρὸς ἰωαβ καὶ ἐσάλπισεν ἐν κερατίνῃ καὶ διεσπάρησαν ἀπὸ τῆς πόλεως ἀνὴρ εἰς τὰ σκηνώματα αὐτοῦ καὶ ἰωαβ ἀπέστρεψεν εἰς ἱερουσαλὴμ πρὸς τὸν βασιλέα.
- 23 ¶ Na ko Ioapa te rangatira o te ope katoa o Iharaira; ko Penaia hoki, tama a Iehoiara te rangatira o nga Kereti ratou ko nga Pereti:
Now Joab was over all the army; and Benaiah, the son of Jehoiada, was at the head of the Cherethites and the Pelethites;
καὶ ἰωαβ πρὸς πᾶσιν τῇ δυνάμει ἰσραὴλ καὶ βαναιας υἱὸς ἰωδαε ἐπὶ τοῦ χερεθθι καὶ ἐπὶ τοῦ πελεθθι
- 24 Ko Arorama te rangatira takoha: ko Iehohapata tama a Ahiruru te kaiwhakamahara:
And Adoram was overseer of the forced work; and Jehoshaphat, the son of Ahilud, was the recorder;
καὶ ἀδωνιραμ ἐπὶ τοῦ φόρου καὶ ἰωσαφατ υἱὸς ἀχιλουθ ἀναμυμνήσκων
- 25 Ko Hewha te kaituhituhi: a ko Haroko raua ko Apiatara nga tohunga:
And Sheva was the scribe, and Zadok and Abiathar were priests;
καὶ σουσα γραμματεὺς καὶ σαδοκ καὶ ἀβιαθαρ ἱερεῖς
- 26 A ko Ira Hairi ano hoki he tino kaiwhakahaere na Rawiri.
And in addition, Ira the Jairite was a priest to David.
καὶ γε ἱρας ὁ ἱαριν ἦν ἱερεὺς τοῦ δαυιδ
- 1 ¶ Na ka pa he matekai i nga ra o Rawiri, e toru nga tau, ko to tetahi tau aki tonu iho ki to tetahi tau; a ka rapua te tikanga e Rawiri i te aroaro o Ihowa. Na ka mea a Ihowa, Mo ta Haora ratou ko tona whare hutoto; mona i whakamate i nga Kipeoni.
In the days of David they were short of food for three years, year after year; and David went before the Lord for directions. And the Lord said, On Saul and on his family there is blood, because he put the Gibeonites to death.
καὶ ἐγένετο λιμὸς ἐν ταῖς ἡμέραις δαυιδ τρία ἔτη ἐνιαυτὸς ἐχόμενος ἐνιαυτοῦ καὶ ἐζήτησεν δαυιδ τὸ πρόσωπον τοῦ κυρίου καὶ εἶπεν κύριος ἐπὶ σαουλ καὶ ἐπὶ τὸν οἶκον αὐτοῦ ἄδικία διὰ τὸ αὐτὸν θανάτῳ αἱμάτων περὶ οὗ ἐθανάτωσεν τοὺς γαβαωνίτας
- 2 Katahi te kingi ka karanga ki nga Kipeoni, a ka korero ki a ratou: na ehara nga Kipeoni i nga tama a Iharaira; engari no nga morehu o nga Amori, no era i oati ra nga tama a Iharaira: na whaia ana e Haora kia patua, he hae nona, he whakaaro hoki k i nga tama a Iharaira ratou ko Hura:
Then the king sent for the Gibeonites; (now the Gibeonites were not of the children of Israel, but were the last of the Amorites, to whom the children of Israel had given an oath; but Saul, in his passion for the children of Israel and Judah, had made an attempt on their lives):
καὶ ἐκάλεσεν ὁ βασιλεὺς δαυιδ τοὺς γαβαωνίτας καὶ εἶπεν πρὸς αὐτούς καὶ οἱ γαβαωνίται οὐχ υἱοὶ ἰσραὴλ εἰσὶν ὅτι ἀλλ' ἦ ἐκ τοῦ λείμματος τοῦ αμορραίου καὶ οἱ υἱοὶ ἰσραὴλ ὤμοσαν αὐτοῖς καὶ ἐζήτησεν σαουλ πατάξαι αὐτούς ἐν τῷ ζηλῶσαι αὐτὸν τοὺς υἱοὺς ἰσραὴλ καὶ ἰουδα
- 3 Na ka mea a Rawiri ki nga Kipeoni, Ko te aha taku e mea ai ki a koutou? he aha hoki taku whakamarie e manaakitia ai e koutou te kainga tupu o Ihowa?
So David said to the Gibeonites, What may I do for you? how am I to make up to you for your wrongs, so that you may give a blessing to the heritage of the Lord?
καὶ εἶπεν δαυιδ πρὸς τοὺς γαβαωνίτας τί ποιήσω ὑμῖν καὶ ἐν τίνι ἐξυλάσομαι καὶ εὐλογήσετε τὴν κληρονομίαν κυρίου
- 4 Na ka mea nga Kipeoni ki a ia, Ehara i te koura i te hiriwa ranei te mea kei waenganui i a matou me Haora ratou ko tona whare; kahore hoki a matou mea ki tetahi tangata o Iharaira kia mate. Ano ra ko ia, Ka meatia e ahau ta koutou e ki mai ai.
And the Gibeonites said to him, It is not a question of silver and gold between us and Saul or his family; and it is not in our power to put to death any man in Israel. And he said, Say, then, what am I to do for you?
καὶ εἶπαν αὐτῷ οἱ γαβαωνίται οὐκ ἔστιν ἡμῖν ἀργύριον καὶ χρυσίον μετὰ σαουλ καὶ μετὰ τοῦ οἴκου αὐτοῦ καὶ οὐκ ἔστιν ἡμῖν ἀνὴρ θανατῶσαι ἐν ἰσραὴλ καὶ εἶπεν τί ἡμεῖς λέγομεν καὶ ποιήσω ὑμῖν

- 5 Katahi ratou ka mea ki te kingi, Ko te tangata i whakamoti nei i a matou, i whakatakoto whakaaro nei mo matou kia ngaro, kei waiho ki tetahi o nga rohe o Iharaira.
And they said to the king, As for the man by whom we were wasted, and who made designs against us to have us completely cut off from the land of Israel,
καὶ εἶπαν πρὸς τὸν βασιλέα ὁ ἀνὴρ συνετέλεσεν ἐφ' ἡμᾶς καὶ ἐδίωξεν ἡμᾶς ὡς παρελογίσαστο ἐξολεθρεῦσαι ἡμᾶς ἀφανίσωμεν αὐτὸν τοῦ μὴ ἐστάναι αὐτὸν ἐν παντὶ ὀρίῳ ἰσραὴλ
- 6 Kia tokowhitu nga tangata o ona tama e homai ki a matou, a ma matou ratou e tarona, hei mea ki a Ihowa, ki Kipea o Haora, o ta Ihowa i whiriwhiri ai. Na ka mea te kingi, Ka hoatu e ahau.
Let seven men of his family be given up to us and we will put an end to them by hanging them before the Lord in Gibeon, on the hill of the Lord. And the king said, I will give them.
ὁτὼ ἡμῖν ἐπτὰ ἄνδρας ἐκ τῶν υἱῶν αὐτοῦ καὶ ἐξηλιάσωμεν αὐτοὺς τῷ κυρίῳ ἐν γαβαὼν σαουλ ἐκλεκτοὺς κυρίου καὶ εἶπεν ὁ βασιλεὺς ἐγὼ δώσω
- 7 Otiia i tohungia e te kingi a Mepipohete tama a Honatana tama a Haorohe whakaaro ki te oati a Ihowa i takoto i a raua, i a Rawiri raua ko Honatana tama a Haora.
But the king did not give up Mephibosheth, the son of Saul's son Jonathan, because of the Lord's oath made between David and Jonathan, the son of Saul.
καὶ ἐφείσατο ὁ βασιλεὺς ἐπὶ μεμφιβοσθε υἱὸν ἰωναθαν υἱοῦ σαουλ διὰ τὸν ὄρκον κυρίου τὸν ἀνὰ μέσον αὐτῶν ἀνὰ μέσον δαυὶδ καὶ ἀνὰ μέσον ἰωναθαν υἱοῦ σαουλ
- 8 Engari i mau te kingi ki nga tama tokorua a Rhipa tamahine a Aia i whanau nei i a raua ko Haora, ara ki a Aramoni raua ko Mepipohete; ki nga tama tokorima hoki a Merapa tamahine a Haora i whanau i a raua ko Atariere tama a Paratirai Mehorati:
But the king took Armoni and Mephibosheth, the two sons of Saul to whom Rizpah, the daughter of Aiah, had given birth; and the five sons of Saul's daughter Merab, whose father was Adriel, the son of Barzillai the Meholathite:
καὶ ἔλαβεν ὁ βασιλεὺς τοὺς δύο υἱοὺς ρεσφα θυγατρὸς αἰα οὗς ἔτεκεν τῷ σαουλ τὸν ερμωνι καὶ τὸν μεμφιβοσθε καὶ τοὺς πέντε υἱοὺς μιχαλ θυγατρὸς σαουλ οὗς ἔτεκεν τῷ εσριηλ υἱῷ βερζελλι τῷ μοουλαθι
- 9 A hoatu ana e ia ki nga ringa o nga Kipeoni, a taronatia ana e ratou ki te maunga, i te aroaro o Ihowa: na hinga ngatahi ana to ratou tokowhitu katoa. No nga ra o te kotinga ratou i whakamatea ai, no nga ra tuatahi, i te timatanga o te kotinga pa rei.
And he gave them up to the Gibeonites, and they put them to death, hanging them on the mountain before the Lord; all seven came to their end together in the first days of the grain-cutting, at the start of the cutting of the barley.
καὶ ἔδωκεν αὐτοὺς ἐν χειρὶ τῶν γαβαωνιτῶν καὶ ἐξηλίασαν αὐτοὺς ἐν τῷ ὄρει ἔναντι κυρίου καὶ ἔπεσαν οἱ ἐπτὰ αὐτοὶ ἐπὶ τὸ αὐτό καὶ αὐτοὶ δὲ ἐθανατώθησαν ἐν ἡμέραις θερισμοῦ ἐν πρώτοις ἐν ἀρχῇ θερισμοῦ κριθῶν
- 10 ¶ Na ka mau a Rhipa tamahine a Aia ki te kakahu taratara, a wharikitia ana hei mea mona ki runga ki te kamaka, i te timatanga o te kotinga, heke noa he wai i te rangi ki runga ki a ratou; kihai hoki i tukua e ia he manu o te rangi kia noho ki run ga i te awatea, he kirehe ranei o te parae i to po.
And Rizpah, the daughter of Aiah, took haircloth, placing it on the rock as a bed for herself, from the start of the grain-cutting till rain came down on them from heaven; and she did not let the birds of the air come near them by day, or the beasts of the field by night.
καὶ ἔλαβεν ρεσφα θυγάτηρ αἰα τὸν σάκκον καὶ ἐπηξεν αὐτῇ πρὸς τὴν πέτραν ἐν ἀρχῇ θερισμοῦ κριθῶν ἕως ἔσταξεν ἐπ' αὐτοὺς ὕδωρ ἐκ τοῦ οὐρανοῦ καὶ οὐκ ἔδωκεν τὰ πετεινὰ τοῦ οὐρανοῦ καταπαῦσαι ἐπ' αὐτοὺς ἡμέρας καὶ τὰ θηρία τοῦ ἀγροῦ νυκτός
- 11 A i korerotia ki a Rawiri taua meatanga a Rhipa tamahine a Aia, wahine iti a Haora.
And news was given to David of what Rizpah, the daughter of Aiah, one of Saul's wives, had done.
καὶ ἀπηγγέλη τῷ δαυὶδ ὅσα ἐποίησεν ρεσφα θυγάτηρ αἰα παλλακὴ σαουλ καὶ ἐξελύθησαν καὶ κατέλαβεν αὐτοὺς δαν υἱὸς ἰωα ἐκ τῶν ἀπογόνων τῶν γιγάντων
- 12 Na ka haere a Rawiri, ka tikina nga whenua o Haora, nga wheua o Honatana, o tana tama, i nga tangata o Iapehe Kireara, na ratou nei hoki aua wheua i tango puku i te waharoa o Petehana i te wahi i whakairihia ai e nga Pirihitini i te ra i patua a i a Haora e nga Pirihitini ki Kiripoa.
And David went and took the bones of Saul and his son Jonathan from the men of Jabesh-gilead, who had taken them away secretly from the public place of Beth-shan, where the Philistines had put them, hanging up the bodies there on the day when they put Saul to death in Gilboa:
καὶ ἐπορεύθη δαυὶδ καὶ ἔλαβεν τὰ ὀστά σαουλ καὶ τὰ ὀστά ἰωναθαν τοῦ υἱοῦ αὐτοῦ παρὰ τῶν ἀνδρῶν υἱῶν ἰαβις γαλααδ οἱ ἐκλεψαν αὐτοὺς ἐκ τῆς πλατείας βαιθσαν ὅτι ἔστησαν αὐτοὺς ἐκεῖ οἱ ἀλλόφυλοι ἐν ἡμέρᾳ ἣ ἐπάταξαν οἱ ἀλλόφυλοι τὸν σαουλ ἐν γελβουε

- 13** A kawea ana e ia i reira nga wheua o Haora, me nga wheua o Honatana, o tana tama: i kohia ano e ratou nga wheua o te hunga i whakatarea.
And he took the bones of Saul and his son Jonathan from that place; and they got together the bones of those who had been put to death by hanging.
καὶ ἀνήγαγεν ἐκεῖθεν τὰ ὀστέα σαουλ καὶ τὰ ὀστέα ἰωναθαν τοῦ υἱοῦ αὐτοῦ καὶ συνήγαγεν τὰ ὀστέα τῶν ἐξηλιασμένων
- 14** A tanumia ana nga wheua o Haora raua ko Honatana, ko tana tama, ki te whenua o Pineamine ki Heraha ki te urupa o Kihi, o tona papa: a ka oti i a ratou nga mea katoa i whakahaua e te kingi, na muri iho ka marie mai te Atua ki te whenua.
And they put them with the bones of Saul and his son Jonathan in the resting-place of Kish, his father, in Zela in the country of Benjamin; they did all the king had given them orders to do. And after that, God gave ear to their prayers for the land.
καὶ ἔθαψαν τὰ ὀστέα σαουλ καὶ τὰ ὀστέα ἰωναθαν τοῦ υἱοῦ αὐτοῦ καὶ τῶν ἠλιασθέντων ἐν γῆ βενιαμιν ἐν τῇ πλευρᾷ ἐν τῷ τάφῳ κίς τοῦ πατρὸς αὐτοῦ καὶ ἐποίησαν πάντα ὅσα ἐνετείλατο ὁ βασιλεὺς καὶ ἐπήκουσεν ὁ θεὸς τῇ γῆ μετὰ ταῦτα
- 15** ¶ Na ka whawhai ano nga Pirihitini ratou ko Iharaira, a haere ana a Rawiri ki raro, ratou ko ana tangata, whawhai ana ki nga Pirihitini: na ka ruha haere a Rawiri.
And the Philistines went to war again with Israel; and David went down with his people, and while they were at Gob they had a fight with the Philistines:
καὶ ἐγενήθη ἔτι πόλεμος τοῖς ἄλλοφύλοις μετὰ ἰσραηλ καὶ κατέβη δαυιδ καὶ οἱ παῖδες αὐτοῦ μετ' αὐτοῦ καὶ ἐπολέμησαν μετὰ τῶν ἄλλοφύλων καὶ ἐξελύθη δαυιδ
- 16** Na ko Ihipipenopo, no nga uri o Rapa, ko te taimaha o tana tao, e toru rau hekere parahi te taimaha, he mea hou te hoari, whitiki rawa ki a ia; ka mea ia kia patua a Rawiri.
And there came against David one of the offspring of the Rephaim, whose spear was three hundred shekels of brass in weight, and having a new sword, he made an attempt to put David to death.
καὶ ἰεσβι ὃς ἦν ἐν τοῖς ἐκγόνοις τοῦ ραφα καὶ ὁ σταθμὸς τοῦ δόρατος αὐτοῦ τριακοσίων σίκλων ὀλκῆ χαλκοῦ καὶ αὐτὸς περιεζωσμένος κορύνην καὶ διενοεῖτο πατάξαι τὸν δαυιδ
- 17** Na pikitia ana ia e Apihai tama a Teruia, a patua iho e ia te Pirihitini, whakamatea iho. Na reira i oati ai nga tangata a Rawiri ki a ia, i mea ai, Kati rawa tou haere tahi tatou ki te whawhai, kei keto i a koe te rama o Iharaira.
But Abishai, the son of Zeruiah, came to his help, and, turning on the Philistine, gave him his death-blow. Then David's men took an oath, and said, Never again are you to go out with us to the fight, so that you may not put out the light of Israel.
καὶ ἐβοήθησεν αὐτῷ ἀβεσσα υἱὸς σαρουϊας καὶ ἐπάταξεν τὸν ἄλλοφύλον καὶ ἐθανάτωσεν αὐτόν τότε ὤμοσαν οἱ ἄνδρες δαυιδ λέγοντες οὐκ ἐξελεύσῃ ἔτι μεθ' ἡμῶν εἰς πόλεμον καὶ οὐ μὴ σβέσης τὸν λύχνον ἰσραηλ
- 18** A muri iho i tenei ka whawhai ano ki nga Pirihitini ki Kopo, a na Hipekai Huhati i patu a Hapa, no nga uri o Rapa.
Now after this there was war with the Philistines again at Gob, and Sibbecai the Hushathite put to death Saph, one of the offspring of the Rephaim.
καὶ ἐγενήθη μετὰ ταῦτα ἔτι πόλεμος ἐν γεθ μετὰ τῶν ἄλλοφύλων τότε ἐπάταξεν σεβοχα ὁ αστατωθι τὸν σεφ τὸν ἐν τοῖς ἐκγόνοις τοῦ ραφα
- 19** Na ka whawhaitia ano nga Pirihitini ki Kopo, a na Erehanana tama a Iaareorekimi o Peterehema i patu te teina o Koriata Kiti, ko te kakau o tana taoroa rite tonu ki te kurupae a te kaiwhatu.
And again there was war with the Philistines at Gob, and Elhanan, the son of Jair the Beth-lehemite, put to death Goliath the Gittite, the stem of whose spear was like a cloth-worker's rod.
καὶ ἐγένετο ὁ πόλεμος ἐν γοβ μετὰ τῶν ἄλλοφύλων καὶ ἐπάταξεν ελεσαναν υἱὸς αριωργιμ ὁ βαιθλεεμίτης τὸν γολιαθ τὸν γεθθαῖον καὶ τὸ ξύλον τοῦ δόρατος αὐτοῦ ὡς ἀντίον ὑφ αινόντων
- 20** A i whawhai ano ki Kata. Na ko tetahi tangata roa e ono nei nga maihao o tetahi ringa, o tetahi ringa, e ono ano hoki nga maikara o tetahi waewae, o tetahi waewae, e rua tekau ma wha katoa te maha, he uri ano no Rapa.
And again there was war at Gath, where there was a very tall man, who had twenty-four fingers and toes, six fingers on his hands and six toes on his feet; he was one of the offspring of the Rephaim.
καὶ ἐγένετο ἔτι πόλεμος ἐν γεθ καὶ ἦν ἄνθρωπος μαδων καὶ οἱ δάκτυλοι τῶν χειρῶν αὐτοῦ καὶ οἱ δάκτυλοι τῶν ποδῶν αὐτοῦ ἕξ καὶ ἕξ εἴκοσι τέσσαρες ἀριθμῷ καὶ γε αὐτὸς ἐτέχθη τῷ ραφα

- 21 I tana whakataranga i a Iharira, na patua ana ia e Honatana tama a Himeī tuakana o Rawiri.
 And when he was purposing to put shame on Israel, Jonathan, the son of Shimei, David's brother, put him to death.
 καὶ ὠνείδισεν τὸν ἰσραηλ καὶ ἐπάταξεν αὐτὸν ἰωναθαν υἱὸς σεμεὶ ἀδελφοῦ δαυὶδ
- 22 He uri enei tokowha no Rapa i Kata, a hinga ana i te ringa o Rawiri, i te ringa hoki o ana tangata.
 These four were of the offspring of the Rephaim in Gath; and they came to their end by the hands of David and his servants.
 οἱ τέσσαρες οὗτοι ἐτέχθησαν ἀπόγονοι τῶν γιγάντων ἐν γεθ τῷ ραφα οἶκος καὶ ἔπεσαν ἐν χειρὶ δαυὶδ καὶ ἐν χειρὶ τῶν δούλων αὐτοῦ
- 1 ¶ I korerotia e Rawiri ki a Ihowa nga kupu o tenei waiata i te ra i whakaorangia ai ia e Ihowa i te ringa o ona hoariri katoa, i te ringa ano o Haora:
 And David made a song to the Lord in these words, on the day when the Lord made him free from the hands of all his haters, and from the hand of Saul:
 καὶ ἐλάλησεν δαυὶδ τῷ κυρίῳ τοὺς λόγους τῆς ψῆδης ταύτης ἐν ἡ ἡμέρᾳ ἐξείλατο αὐτὸν κύριος ἐκ χειρὸς πάντων τῶν ἐχθρῶν αὐτοῦ καὶ ἐκ χειρὸς σαουλ
- 2 ¶ I mea ia, Ko Ihowa toku teko, toku pourewa, ko toku kaiwhakaora hoki ia, ae ra ko toku;
 And he said, The Lord is my Rock, my walled town, and my saviour, even mine;
 καὶ εἶπεν κύριε πέτρα μου καὶ ὄχυρόμα μου καὶ ἐξαιρούμενός με ἐμοί
- 3 Ko te Atua toku kamaka, ka whakawhirinaki ahau ki a ia; ko toku whakangungu rakau, ko te haona o toku whakaoranga, ko toku pa tiketike, ko toku rerenga atu; e toku kaiwhakaora, whakaorangia ana ahau e koe i te tutu.
 My God, my Rock, in him will I put my faith; my breastplate, and the horn of my salvation, my high tower, and my safe place; my saviour, who keeps me safe from the violent man.
 ὁ θεός μου φύλαξ ἔσται μου πεποιθὸς ἔσομαι ἐπ' αὐτῷ ὑπερασπιστής μου καὶ κέρας σωτηρίας μου ἀντιλήπτωρ μου καὶ καταφυγή μου σωτηρίας μου ἐξ ἀδίκου σώσεις με
- 4 Ka karanga ahau ki a Ihowa e tika nei kia whakamoemititia: a ka whakaorangia ahau i oku hoariri.
 I will send up my cry to the Lord, who is to be praised; so will I be made safe from those who are against me.
 αἰνετὸν ἐπικαλέσομαι κύριον καὶ ἐκ τῶν ἐχθρῶν μου σωθήσομαι
- 5 I karapotia ahau e nga ngaru o te mate, i whakawehia ahau e nga waipuke o te kino.
 For the waves of death came round me, and the seas of evil put me in fear;
 ὅτι περιέσχον με συντριμμοὶ θανάτου χεῖμαρροι ἀνομίας ἐθάμβησάν με
- 6 I roritia ahau e nga taura a te reinga: potaea ana ahau e nga mahanga a te mate.
 The cords of hell were round me: the nets of death came on me.
 ὠδίνες θανάτου ἐκύκλωσάν με προέφθασάν με σκληρότητες θανάτου
- 7 I karanga ahau ki a Ihowa i toku paweratanga, ae ra, i karanga ahau ki toku Atua: a i whakarongo ia ki toku reo i roto i tona temepara, i tae hoki taku hamama ki ona taringa.
 In my trouble my voice went up to the Lord, and my cry to my God: my voice came to his hearing in his holy Temple, and my prayer came to his ears.
 ἐν τῷ θλίβεσθαί με ἐπικαλέσομαι κύριον καὶ πρὸς τὸν θεόν μου βοήσομαι καὶ ἀπακούσεται ἐκ ναοῦ αὐτοῦ φωνῆς μου καὶ ἡ κραυγή μου ἐν τοῖς ὤσιν αὐτοῦ
- 8 Na ka ngaueue te whenua, ka ru; wiri ana nga putake o nga rangi, ngaueue ana, no te mea e riri ana ia.
 Then the earth was moved with a violent shock; the bases of heaven were moved and shaking, because he was angry.
 καὶ ἐταράχθη καὶ ἐσειέθη ἡ γῆ καὶ τὰ θεμέλια τοῦ οὐρανοῦ συνεταράχθησαν καὶ ἐσπαράχθησαν ὅτι ἐθυμώθη κύριος αὐτοῖς
- 9 I kake he paowa i ona pongaponga, a ka kai te kapura o roto o tona mangai: ngiha ana nga waro.
 There went up a smoke from his nose, and a fire of destruction from his mouth: coals were lighted by it.
 ἀνέβη καπνὸς ἐν τῇ ὀργῇ αὐτοῦ καὶ πῦρ ἐκ στόματος αὐτοῦ κατέδεται ἄνθρακες ἐξεκαύθησαν ἀπ' αὐτοῦ

- 10 I whakapingoretia e ia nga rangi, a ka heke iho: a i raro te pouri kerekere i ona waewae.
The heavens were bent, so that he might come down; and it was dark under his feet.
καὶ ἔκλινεν οὐρανοὺς καὶ κατέβη καὶ γνόφος ὑποκάτω τῶν ποδῶν αὐτοῦ
- 11 Na ka eke ia ki te kerupa, a rere ana: ina, i kitea ia i runga i nga parirau o te hau.
And he went through the air, seated on a storm-cloud: going quickly on the wings of the wind.
καὶ ἐπεκάθισεν ἐπὶ χειρουβιν καὶ ἐπετάσθη καὶ ὤφθη ἐπὶ πτερύγων ἀνέμου
- 12 I meinga ano e ia te pouri hei teneti a tawhio noa, nga wai pouri, nga kapua matotoru o te rangi.
And he made the dark his tent round him, a mass of waters, thick clouds of the skies.
καὶ ἔθετο σκότος ἀποκρυφὴν αὐτοῦ κύκλω αὐτοῦ ἢ σκηνὴ αὐτοῦ σκότος ὕδατων ἐπάχυνεν ἐν νεφέλαις ἀέρος
- 13 Ngaha ana nga waro i te wherikotanga o tona aroaro.
Before his shining light his dark clouds went past, raining ice and coals of fire.
ἀπὸ τοῦ φέγγους ἐναντίον αὐτοῦ ἐξεκαύθησαν ἄνθρακες πυρός
- 14 Papa ana te whatitiri a Ihowa i nga rangi; puaki ana te reo o te Runga Rawa.
The Lord made thunder in the heavens, and the voice of the Highest was sounding out.
ἐβρόντησεν ἐξ οὐρανοῦ κύριος καὶ ὁ ὕψιστος ἔδωκεν φωνὴν αὐτοῦ
- 15 Kokiritia mai ana e ia nga pere, a marara ana ratou; he uira, a ka whati ratou.
And he sent out his arrows, driving them in all directions; by his flames of fire they were troubled.
καὶ ἀπέστειλεν βέλη καὶ ἐσκόρπισεν αὐτοὺς ἀστραπὴν καὶ ἐξέστησεν αὐτοὺς
- 16 Na ka kitea nga takere o te moana, ka takoto kau nga putake o te ao i te whakatupehupehunga a Ihowa, i te whenunga o te manawa o ona pongaponga.
Then the deep beds of the sea were seen, and the bases of the world were uncovered, because of the Lord's wrath, because of the breath of his mouth.
καὶ ὤφθησαν ἀφ᾽ ἑσῆς θαλάσσης καὶ ἀπεκαλύφθη θεμέλια τῆς οἰκουμένης ἐν τῇ ἐπιτιμῆσει κυρίου ἀπὸ πνοῆς πνεύματος θυμοῦ αὐτοῦ
- 17 I tono karere mai ia i runga, ka mau ki ahau; kumea ake ahau e ia i roto i nga wai maha.
He sent from on high, he took me, pulling me out of great waters.
ἀπέστειλεν ἐξ ὕψους καὶ ἔλαβέν με εἰλκυσέν με ἐξ ὕδατων πολλῶν
- 18 Nana ahau i whakaora i toku hoariri kaha, i te hunga e kino ana ki ahau: he kaha rawa hoki ratou i ahau.
He made me free from my strong hater, from those who were against me, because they were stronger than I.
ἐρρύσατό με ἐξ ἐχθρῶν μου ἰσχύος ἐκ τῶν μισούντων με ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ
- 19 Huakina tatatia ana ahau e ratou i te ra o toku matenga: ko Ihowa ia toku whakawhirinakitanga.
They came on me in the day of my trouble: but the Lord was my support.
προέφθασάν με ἐν ἡμέρᾳ θλίψεώς μου καὶ ἐγένετο κύριος ἐπιστήριγμά μου
- 20 A whakaputaina ana ahau e ia ki te wahi whanui: i whakaorangia ahau e ia, no te mea i whakaahuareka ia ki ahau.
He took me out into a wide place; he was my saviour because he had delight in me.
καὶ ἐξήγαγέν με εἰς πλατυσμὸν καὶ ἐξείλατό με ὅτι εὐδόκησεν ἐν ἐμοί
- 21 Rite tonu ki taku mahi tika ta Ihowa utu ki ahau; rite tonu ki te ma o oku ringa tana i whakahoki mai ai ki ahau.
The Lord gives me the reward of my righteousness, because my hands are clean before him.
καὶ ἀνταπέδωκέν μοι κύριος κατὰ τὴν δικαιοσύνην μου κατὰ τὴν καθαριότητα τῶν χειρῶν μου ἀνταπέδωκέν μοι

- 22 I pupuri hoki ahau i nga ara a Ihowa; a kihai i he, i whakarere i toku Atua.
For I have kept the ways of the Lord; I have not been turned away in sin from my God.
 ὅτι ἐφύλαξα ὁδοὺς κυρίου καὶ οὐκ ἠσέβησα ἀπὸ τοῦ θεοῦ μου
- 23 Kei mua tonu hoki i ahau ana whakaritenga katoa; a, ko ana tikanga, kihai era i matara atu i ahau.
For all his decisions were before me, and I did not put away his laws from me.
 ὅτι πάντα τὰ κρίματα αὐτοῦ κατεναντίον μου καὶ τὰ δικαιώματα αὐτοῦ οὐκ ἀπέστην ἀπ' αὐτῶν
- 24 I tu tika ano ahau ki tona aroaro: i tiaki ano i ahau kei kino.
And I was upright before him, and I kept myself from sin.
 καὶ ἔσομαι ἄμωμος αὐτῷ καὶ προφυλάξομαι ἀπὸ τῆς ἀνομίας μου
- 25 No reira i homai ai e Ihowa he utu ki ahau, rite tonu ki toku tika; rite tonu ki toku ma ki tana titiro.
Because of this the Lord has given me the reward of my righteousness, because my hands are clean in his eyes.
 καὶ ἀποδώσει μοι κύριος κατὰ τὴν δικαιοσύνην μου καὶ κατὰ τὴν καθαριότητα τῶν χειρῶν μου ἐνώπιον τῶν ὀφθαλμῶν αὐτοῦ
- 26 He tangata atawhai, ka atawhai ano koe; he tangata tika, ka tika ano koe.
On him who has mercy you will have mercy; to the upright you will be upright;
 μετὰ οὐνοῦ οὐσιωθήσῃ καὶ μετὰ ἀνδρῶς τελείου τελειωθήσῃ
- 27 He tangata ma, ka ma ano koe; he tangata whakakeke, he whakakeke hoki tau mahi.
He who is holy will see that you are holy; but to the man whose way is not straight you will be a hard judge.
 καὶ μετὰ ἐκλεκτοῦ ἐκλεκτὸς ἔσῃ καὶ μετὰ στρεβλοῦ στρεβλωθήσῃ
- 28 E whakaorangia hoki e koe te iwi e tukinotia ana: kei runga ia ou kanohi i te hunga whakakake, kia whakahokia iho ratou e koe ki raro.
For you are the saviour of those who are in trouble; but your eyes are on men of pride, to make them low.
 καὶ τὸν λαὸν τὸν πτωχὸν σώσεις καὶ ὀφθαλμοὺς ἐπὶ μετεώρων ταπεινώσεις
- 29 Ko koe hoki toku rama, e Ihowa: ma Ihowa e whakamarama toku pouri.
For you are my light, O Lord; and the Lord will make the dark bright for me.
 ὅτι σὺ ὁ λύχνος μου κύριε καὶ κύριος ἐκλάμψει μοι τὸ σκότος μου
- 30 Nau hoki ahau i rere ai ki runga ki te ropu: na toku Atua ka peke ahau i te taiepa.
By your help I have made a way through the wall which was shutting me in: by the help of my God I have gone over a wall.
 ὅτι ἐν σοὶ δραμοῦμαι μονόζωνος καὶ ἐν τῷ θεῷ μου ὑπερβήσομαι τεῖχος
- 31 Tena ko te Atua, tika tonu tona ara; he parakore te kupu a Ihowa; he whakangungu rakau ia ki te hunga katoa e whakawhirinaki ana ki a ia.
As for God, his way is all good: the word of the Lord is tested; he is a safe cover for all those who put their faith in him.
 ὁ ἰσχυρὸς ἄμωμος ἡ ὁδὸς αὐτοῦ τὸ ῥῆμα κυρίου κραταῖον πεπρωμένον ὑπερασπιστῆς ἐστὶν πᾶσιν τοῖς πεποιθόσιν ἐπ' αὐτῷ
- 32 Ko wai oti te Atua, ki te kahore a Ihowa? Ko wai hoki te kamaka, ki te kahore to tatou Atua?
For who is God but the Lord? and who is a Rock but our God?
 τίς ἰσχυρὸς πλὴν κυρίου καὶ τίς κτίστης ἔσται πλὴν τοῦ θεοῦ ἡμῶν
- 33 Ko te Atua toku pa kaha: ko ia hei arahi i te hunga tika i tona ara.
God puts a strong band about me, guiding me in a straight way.
 ὁ ἰσχυρὸς ὁ κραταῖον με δυνάμει καὶ ἐξετίναξεν ἄμωμον τὴν ὁδόν μου

- 34 Ko ia nei hei mea i oku waewae kia rite ki o te hata: mana hoki ahau e whakatu ki runga ki oku wahi tiketike.
He makes my feet like roes' feet, and puts me on high places.
τιθεις τοὺς πόδας μου ὡς ἐλάφον καὶ ἐπὶ τὰ ὕψη ἰστῶν με
- 35 Ko ia hei whakaako i oku ringa ki te whawhai; hei mea i oku ringa kia whakapiko i te kopere parahi.
He makes my hands expert in war, so that a bow of brass is bent by my arms.
διδάσκων χεῖράς μου εἰς πόλεμον καὶ κατάζας τόξον χαλκοῦν ἐν βραχίονί μου
- 36 Kua homai hoki e koe ki ahau te whakangungu rakau o tau whakaoranga; whakanuia ana ahau e tou whakaaro mahaki.
You have given me the breastplate of your salvation, and your mercy has made me great.
καὶ ἔδωκάς μοι ὑπερασπισμὸν σωτηρίας μου καὶ ἡ ὑπακοή σου ἐπλήθυνέν με
- 37 I whakanuia e koe oku takahanga i raro i ahau, te paheke oku waewae.
You have made my steps wide under me, so that my feet make no slip.
εἰς πλατυσμὸν εἰς τὰ διαβήματά μου ὑποκάτω μου καὶ οὐκ ἐσαλεύθησαν τὰ σκέλη μου
- 38 Kua arumia e ahau oku hoariri, a huna iho ratou e ahau: kihai ano ahau i tahuri, a moti noa ratou.
I go after my haters and overtake them; not turning back till they are all overcome.
διώξω ἐχθροὺς μου καὶ ἀφανιῶ αὐτοὺς καὶ οὐκ ἀναστρέψω ἕως συντελέσω αὐτοὺς
- 39 Moti iho ratou i ahau, mongamonga noa, te ahei te whakatika: ina, hinga ana ratou ki raro i oku waewae.
I have sent destruction on them and given them wounds, so that they are not able to get up: they are stretched under my feet.
καὶ θλάσω αὐτοὺς καὶ οὐκ ἀναστήσονται καὶ πεσοῦνται ὑπὸ τοῦς πόδας μου
- 40 Nau hoki ahau i whitiki ki te kaha mo te whawhai: piko ana i a koe ki raro i ahau te hunga i whakatika mai ki ahau.
For I have been armed by you with strength for the fight: you have made low under me those who came out against me.
καὶ ἐνισχύσεις με δυνάμει εἰς πόλεμον κάμψεις τοὺς ἐπανιστανομένους μοι ὑποκάτω μου
- 41 Kua meinga hoki e koe kia hurihia mai e oku hoariri o ratou tuara ki ahau, kia huna e ahau te hunga e kino ana ki ahau.
By you their backs are turned in flight, so that my haters are cut off.
καὶ τοὺς ἐχθροὺς μου ἔδωκάς μοι νῶτον τοὺς μισοῦντάς με καὶ ἐθανάτωσας αὐτοὺς
- 42 I tirotiro ratou, heoi kahore he kaiwhakaora: ki a Ihowa rawa, heoi kihai ia i whakahoki kupu ki a ratou.
They were crying out, but there was no one to come to their help: even to the Lord, but he gave them no answer.
βοήσονται καὶ οὐκ ἔστιν βοηθός πρὸς κύριον καὶ οὐχ ὑπήκουσεν αὐτῶν
- 43 Na tukia ana ratou e ahau, a rite noa ki te puehu o te whenua: mohungahunga noa ratou i ahau, me te mea he paru no nga huarahi; a titaritaria ana ratou e ahau.
Then they were crushed as small as the dust of the earth, stamped down under my feet like the waste of the streets.
καὶ ἐλέανα αὐτοὺς ὡς χοῦν γῆς ὡς πηλὸν ἐξόδων ἐλέπτυνα αὐτοὺς
- 44 Nau hoki ahau i ora ai i nga ngangautanga a toku iwi; nau ahau i tiaki hei upoko mo nga tauwi: hei apa moku te iwi kahore nei i matauria e ahau.
You have made me free from the fightings of my people; you have made me the head of the nations: a people of whom I had no knowledge will be my servants.
καὶ ῥύση με ἐκ μάχης λαῶν φυλάξεις με εἰς κεφαλὴν ἔθνῶν λαὸς ὃν οὐκ ἔγνων ἐδοῦλευσάν μοι
- 45 Ka tuku mai nga tangata iwi ke ki raro i ahau: kia rongu kau te taringa, kakama tonu mai ratou ki ahau.
Men of other countries will, with false hearts, put themselves under my authority: from the time when my name comes to their ears, they will be ruled by me.
οἰοὶ ἀλλότριοι ἐψεύσαντό μοι εἰς ἀκοὴν ὥτιοι ἤκουσάν μου

- 46 Ka memeha haere nga tangata iwi ke: ka puta wehi mai hoki i roto i o ratou kuhunga.
They will be wasted away, they will come out of their secret places shaking with fear.
υἱοὶ ἀλλότριοι ἀπορριφήσονται καὶ σφαλοῦσιν ἐκ τῶν συγκλεισμῶν αὐτῶν
- 47 E ora ana a Ihowa, kia whakapaingia toku kamaka: kia whakanuia te Atua o te kamaka o toku whakaoranga:
The Lord is living; praise be to my Rock, and let the God of my salvation be honoured:
ζῆ κύριος καὶ εὐλογητὸς ὁ φύλαξ μου καὶ ὑψωθήσεται ὁ θεός μου ὁ φύλαξ τῆς σωτηρίας μου
- 48 Ara te Atua e rapu nei i te utu moku, e pehi nei i te iwi ki raro i ahau,
It is God who sends punishment on my haters, and puts peoples under my rule.
ἰσχυρὸς κύριος ὁ διδοὺς ἐκδικήσεις ἐμοὶ παιδεύων λαοὺς ὑποκάτω μου
- 49 E whakaputa nei i ahau i roto i oku hoariri: ae ra, e mea ana koe i ahau kia teitei ake i te hunga e whakatika mai ana ki ahau: whakaorangia ana ahau e koe i te tangata tutu.
He makes me free from my haters: I am lifted up over those who come up against me: you have made me free from the violent man.
καὶ ἐξάγων με ἐξ ἐχθρῶν μου καὶ ἐκ τῶν ἐπεγειρομένων μοι ὑψώσεις με ἐξ ἀνδρῶς ἀδικημάτων ῥύση με
- 50 Mo konei ka whakawhetai ahau ki a koe, e Ihowa, i roto i nga tauwiwi, ka himene ki tou ingoa.
Because of this I will give you praise, O Lord, among the nations, and will make a song of praise to your name.
διὰ τοῦτο ἐξομολογήσομαί σοι κύριε ἐν τοῖς ἔθνεσιν καὶ ἐν τῷ ὀνόματί σου ψαλῶ
- 51 He pourewa whakaora ia ki tana kingi; e whakaputa aroha ana ki tana tangata i whakawahi ai, ki a Rawiri ratou ko ona uri ake ake.
Great salvation does he give to his king; he has mercy on the king of his selection, David, and on his seed for ever.
μεγαλόνων σωτηρίας βασιλέως αὐτοῦ καὶ ποιῶν ἔλεος τῷ χριστῷ αὐτοῦ τῷ δαυιδ καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος
- 1 ¶ Na ko nga kupu whakamutunga enei a Rawiri. He kupu tenei na Rawiri tama a Hehe, he kupu hoki na te tangata i whakarewaina ki runga, na ta te Atua o Hakopa i whakawahi ai, na te kaihimene ahuareka o Iharira;
Now these are the last words of David. David, the son of Jesse, says, the man who was lifted up on high, the man on whom the God of Jacob put the holy oil, the loved one of Israel's songs, says:
καὶ οὗτοι οἱ λόγοι δαυιδ οἱ ἔσχατοι πιστὸς δαυιδ υἱὸς ιεσσαὶ καὶ πιστὸς ἀνὴρ ὃν ἀνέστησεν κύριος ἐπὶ χριστὸν θεοῦ ιακωβ καὶ εὐπρεπεῖς ψαλμοὶ ἰσραηλ
- 2 He kaiwhakapuaki ahau i te kupu a te wairua o Ihowa: kei toku arero tana korero.
The spirit of the Lord had voice through me, his word was on my tongue.
πνεῦμα κυρίου ἐλάλησεν ἐν ἐμοὶ καὶ ὁ λόγος αὐτοῦ ἐπὶ γλώσσης μου
- 3 I korero te Atua o Iharaira, i mea te Kamaka o Iharaira ki ahau: Ko ia te kaiwhakatakoto tikanga mo nga tangata, e whakatakoto tikanga ana i runga i te wehi ki a Ihowa,
The God of Israel said, the word of the Rock of Israel came to me: When an upright king is ruling over men, when he is ruling in the fear of God,
λέγει ὁ θεὸς ἰσραηλ ἐμοὶ ἐλάλησεν φύλαξ ἰσραηλ παραβολὴν εἰπόν ἐν ἀνθρώπῳ πῶς κραταιώσητε φόβον θεοῦ
- 4 Ka rite ia ki te marama o te ata ina whiti te ra, o te ata kahore nei he kapua; ki te tarutaru tupu hou e pihi ake ana i te whenua i te mea ka whiti te ra i te maonga o te ua.
It is as the light of the morning, when the sun comes up, a morning without clouds; making young grass come to life from the earth.
καὶ ἐν θεῷ φωτὶ πρωίας ἀνατεῖλαι ἥλιος τὸ πρωὶ οὐ παρήλθεν ἐκ φέγγους καὶ ὡς ἐξ ὑετοῦ χλόης ἀπὸ γῆς

- 5 He pono e hara toku whare i te pena i te aroaro o te Atua; heoi kua takoto tana kawenata u tonu ki ahau, rite rawa nga aha katoa, mau rawa: no te mea ko toku whakaoranga katoa tenei, ko taku hoki e whakaahuareka ai, ahakoa kahore e meinga ana e ia kia tupu.
For is not my house so with God? For he has made with me an eternal agreement, ordered in all things and certain: as for all my salvation and all my desire, will he not give it increase?
οὐ γὰρ οὕτως ὁ οἶκός μου μετὰ ἰσχυροῦ διαθήκην γὰρ αἰώνιον ἔθετό μοι ἐτοίμην ἐν παντὶ καιρῷ πεφυλαγμένην ὅτι πᾶσα σωτηρία μου καὶ πᾶν θέλημα ὅτι οὐ μὴ βλαστήσῃ ὁ πᾶρᾶνομος
- 6 Ko te hunga atuakore ia ka rite katoa ki te tataramoa e aia atu ana, e kore nei e hopukia atu e te ringa:
But the evil-doers, all of them, will be like thorns to be pushed away, because they may not be gripped in the hand:
ὥσπερ ἄκανθα ἐξωσμένη πάντες αὐτοὶ ὅτι οὐ χειρὶ λημφθήσονται
- 7 Engari ko te tangata e whakapa atu, kia kapi ia i te rino, kia mau hoki ki te kakau o te tao; a ka tahuna rawatia ratou ki te ahi i to ratou wahi.
But anyone touching them has to be armed with iron and the rod of a spear; and they will be burned with fire, every one of them.
καὶ ἀνὴρ οὐ κοπιᾷσει ἐν αὐτοῖς καὶ πλήρες σιδήρου καὶ ξύλον δόρατος καὶ ἐν πυρὶ καύσει καθήσονται αἰσχύνῃ αὐτῶν
- 8 ¶ Ko nga ingoa enei o nga tangata marohirohi a Rawiri, ko Iohepehahapete Takamoni, ko ia te tino rangatira; ko Arino Eteni ano ia, i ara ake tana tao ki nga rau e waru, patua iho i te whakaekenga kotahi.
These are the names of David's men of war: Ishbaal the Hachmonite, chief of the three; his axe was lifted up against eight hundred put to death at one time.
ταῦτα τὰ ὀνόματα τῶν δυνατῶν δαυὶδ ἰεβοσθε ὁ χαναναῖος ἄρχων τοῦ τρίτου ἐστὶν ἀδινῶν ὁ ἀσωναῖος οὗτος ἐσπάσατο τὴν ῥομφαίαν αὐτοῦ ἐπὶ ὀκτακοσίους τραυματίας εἰς ἅ παξ
- 9 I muri i a ia ko Ereataa tama a Roro Ahohi; ko ia tetahi o nga marohirohi, o nga hoa tokotoru o Rawiri i ta ratou whakataranga ki nga Pirihitini i huihui ki reira ki te whawhai, i te mea kua riro nga tangata o Iharaira:
After him was Eleazar, the son of Dodai the Ahohite, one of the three great fighters, who was with David in Pas-dammim when the Philistines came together there for the fight; and when the men of Israel had gone in flight,
καὶ μετ' αὐτὸν ελεαζαρ υἱὸς πατραδέλφου αὐτοῦ υἱὸς σουσίτου ἐν τοῖς τρισὶν δυνατοῖς οὗτος ἦν μετὰ δαυὶδ ἐν σερραν καὶ ἐν τῷ ὄνειδίσει αὐτὸν ἐν τοῖς ἀλλοφύλοις συνήχθησαν ἐκεῖ εἰς πόλεμον καὶ ἀνέβησαν ἀνὴρ ἰσραηλ
- 10 Whakatika ana ia, a patua iho nga Pirihitini a nenge noa tona ringa, piri noa tona ringa ki te hoari; a nui atu te wikitoria i meinga e Ihowa i taua ra; a hoki ana te iwi i muri i a ia, he hui kau i nga parakete.
He was with David and went on fighting the Philistines till his hand became tired and stiff from gripping his sword: and that day the Lord gave a great salvation, and the people came back after him only to take the goods of the Philistines.
αὐτὸς ἀνέστη καὶ ἐπάταξεν ἐν τοῖς ἀλλοφύλοις ἕως οὔ ἐκοπίασεν ἡ χεὶρ αὐτοῦ καὶ προσεκολλήθη ἡ χεὶρ αὐτοῦ πρὸς τὴν μάχαιραν καὶ ἐποίησεν κύριος σωτηρίαν μεγάλην ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ὁ λαὸς ἐκάθητο ὀπίσω αὐτοῦ πλὴν ἐκδιδύσκειν
- 11 A i muri i a ia ko Hamaha tama a Ake Harari. Na, ko te huihuinga o nga Pirihitini ki te taua, ki tetahi wahi oneone e kapi ana i te pi; a rere ana te iwi i te aroaro o nga Pirihitini.
After him was Shammah, the son of Ela the Hararite. And the Philistines came together in Lehi, where there was a bit of land full of seed; and the people went in flight from the Philistines.
καὶ μετ' αὐτὸν σαμαῖα υἱὸς ἀσα ὁ ἀρουχαῖος καὶ συνήχθησαν οἱ ἀλλοφύλοι εἰς θηρία καὶ ἦν ἐκεῖ μερὶς τοῦ ἀγροῦ πλήρης φακοῦ καὶ ὁ λαὸς ἔφυγεν ἐκ προσώπου ἀλλοφύλων
- 12 Heoi tu ana tera i waenganui o taua wahi, na ka mau i a ia, patua iho e ia nga Pirihitini: na nui atu te whakaoranga i whakaora ai a Ihowa.
But he kept his place in the middle of the bit of land, and kept back their attack and overcame the Philistines: and the Lord gave a great salvation.
καὶ ἐστηλώθη ἐν μέσῳ τῆς μερίδος καὶ ἐξείλατο αὐτὴν καὶ ἐπάταξεν τοὺς ἀλλοφύλους καὶ ἐποίησεν κύριος σωτηρίαν μεγάλην

- 13** Na ka haere e toru o nga rangatira e toru tekau ki raro, a ka tae ki a Rawiri i te kotinga witi ki te ana i Aturama: a i te noho tera te ope o nga Pirihitini i te raorao i Repaima.
 And three of the thirty went down at the start of the grain-cutting, and they came to David at the strong place of Adullam; and the band of Philistines had taken up their position in the valley of Rephaim.
 καὶ κατέβησαν τρεῖς ἀπὸ τῶν τριάκοντα καὶ ἦλθον εἰς κασῶν πρὸς δαυὶδ εἰς τὸ σπήλαιον οδολλὰμ καὶ τάγμα τῶν ἀλλοφύλων παρενέβαλον ἐν τῇ κοιλάδι ραφαῖμ
- 14** Na i roto a Rawiri i te pourewa i taua wa; i Peterehema ano nga hoia pupuri a nga Pirihitini i taua wa.
 And at that time David had taken cover in the strong place, and an armed force of the Philistines was in Beth-lehem.
 καὶ δαυὶδ τότε ἐν τῇ περιοχῇ καὶ τὸ ὑπόστημα τῶν ἀλλοφύλων τότε ἐν βαιθλεεμ
- 15** Na ka minamina a Rawiri, a ka mea, Aue, te ai he tangata hei kawae wai moku hei inu i te puna i Peterehema, i tera i te kuwaha!
 And David, moved by a strong desire, said, If only someone would give me a drink of water from the water-hole of Beth-lehem, by the doorway into the town!
 καὶ ἐπεθύμησεν δαυὶδ καὶ εἶπεν τίς ποτιεῖ με ὕδωρ ἐκ τοῦ λάκκου τοῦ ἐν βαιθλεεμ τοῦ ἐν τῇ πύλῃ τὸ δὲ σύστημα τῶν ἀλλοφύλων τότε ἐν βαιθλεεμ
- 16** Na wahi pu ana aua toa tokotoru na waenganui o te puni o nga Pirihitini, a utuhia ana he wai i te puna o Peterehema, i tera i te kuwaha, tangohia ana, mauria ana ki a Rawiri: otiia kihai ia i pai ki te inu, na ringihia ana e ia hei mea ki a Ihow a.
 And the three men, forcing their way through the Philistine army, got water from the water-hole of Beth-lehem, by the doorway into the town, and took it back to David: but he would not take it, but, draining it out, made an offering of it to the Lord.
 καὶ διέρρηξαν οἱ τρεῖς δυνατοὶ ἐν τῇ παρεμβολῇ τῶν ἀλλοφύλων καὶ ὕδρευσαντο ὕδωρ ἐκ τοῦ λάκκου τοῦ ἐν βαιθλεεμ τοῦ ἐν τῇ πύλῃ καὶ ἔλαβαν καὶ παρεγένοντο πρὸς δαυὶδ καὶ οὐκ ἠθέλησεν πιεῖν αὐτὸ καὶ ἔσπεισεν αὐτὸ τῷ κυρίῳ
- 17** A ka mea, Aue, kia meatia tenei e ahau, e Ihowa: kia inu ahau i te toto o nga tangata i haere whakamomori nei ki te mate? Na kihai ia i pai ki te inu. Ko enei nga mahi a aua marohirohi tokotoru.
 And he said, Far be it from me, O Lord, to do this; how may I take as my drink the life-blood of men who have put their lives in danger? So he would not take it. These things did the three great men of war.
 καὶ εἶπεν Ἰεωῶς μοι κύριε τοῦ ποιῆσαι τοῦτο εἰ αἷμα τῶν ἀνδρῶν τῶν πορευθέντων ἐν ταῖς ψυχαῖς αὐτῶν πίομαι καὶ οὐκ ἠθέλησεν πιεῖν αὐτὸ ταῦτα ἐποίησαν οἱ τρεῖς δυνατοὶ
- 18** Na ko Apihai teina o Ioapa tama a Teruia te rangatira o te tokotoru. A i ara ake tana tao ki nga rau e toru, patua iho e ia; i whai ingoa hoki ia i roto i te tokotoru.
 And Abishai, the brother of Joab, the son of Zeruah, was chief of the thirty. He put to death three hundred with his spear, and he got for himself a name among the thirty.
 καὶ ἀβεσσα ἀδελφὸς ἰωαβ υἱὸς σαρουίας αὐτὸς ἄρχων ἐν τοῖς τρισίν καὶ αὐτὸς ἐξήγειρεν τὸ δόρυ αὐτοῦ ἐπὶ τριακοσίους τραυματίας καὶ αὐτῷ ὄνομα ἐν τοῖς τρισίν
- 19** He teka ianei nona te kororia nui o te tokotoru? a meinga ana ia hei rangatira mo ratou: otiia kihai ia i uru ki te tokotoru tuatahi.
 Was he not the noblest of the thirty? so he was made their captain: but he was not equal to the first three.
 ἐκ τῶν τριῶν ἐκείνων ἐνδοξὸς καὶ ἐγένετο αὐτοῖς εἰς ἄρχοντα καὶ ἕως τῶν τριῶν οὐκ ἦλθεν
- 20** Na ko Penaia tama a Tehoiara, ko te tama a tetahi tangata marohirohi no Kapateere, he nui ana mahi toa, a i patua e ia nga tama tokorua a Ariare o Moapa: i haere ano hoki ia ki raro, a patua ana e ia tetahi raiona i roto i te wa o te hukarere:
 And Benaiah the son of Jehoiada, a fighting man of Kabzeel, had done great acts; he put to death the two sons of Ariel of Moab: he went down into a hole and put a lion to death in time of snow:
 καὶ βαναίας υἱὸς ἰωδαε ἀνὴρ αὐτὸς πολλοστὸς ἔργοις ἀπὸ καβεσεηλ καὶ αὐτὸς ἐπάταξεν τοὺς δύο υἱοὺς αριηλ τοῦ μοαβ καὶ αὐτὸς κατέβη καὶ ἐπάταξε τὸν λέοντα ἐν μέσῳ τοῦ λάκκου ἐν τῇ ἡμέρᾳ τῆς χιόνος

- 21 Nana hoki tetahi Ihipiana i patu, he tangata pakari: na he tao i te ringa o te Ihipiana; otiia haere atu ana ia ki raro, ki a ia, he tokotoko tana, kapohia ana e ia te tao i te ringa o te Ihipiana, a patua ana ia e ia ki tana tao ano.
 And he made an attack on an Egyptian, a tall man: and the Egyptian had a spear in his hand; but he went down to him with a stick, and pulling the spear out of the hands of the Egyptian, put him to death with that same spear.
 αὐτὸς ἐπάταξεν τὸν ἄνδρα τὸν αἰγύπτιον ἄνδρα ὀρατὸν ἐν δὲ τῇ χειρὶ τοῦ αἰγυπτίου δόρυ ὡς ξύλον διαβάθρας καὶ κατέβη πρὸς αὐτὸν ἐν ῥάβδῳ καὶ ἤρπασεν τὸ δόρυ ἐκ τῆς χειρὸς τοῦ αἰγυπτίου καὶ ἀπέκτεινεν αὐτὸν ἐν τῷ δόρατι αὐτοῦ
- 22 Na Penaia tama a Iehoiara enei mahi; a i whai ingoa ia i roto i nga marohirohi tokotoru.
 These were the acts of Benaiah, the son of Jehoiada, who had a great name among the thirty men of war.
 ταῦτα ἐποίησεν βαναιας υἱὸς ἰωδαε καὶ αὐτῷ ὄνομα ἐν τοῖς τρισὶν τοῖς δυνατοῖς
- 23 Nui ake tona kororia i to te toru tekau; otiia kihai ia i uru ki te tokotoru tuatahi. Na meinga ana ia e Rawiri hei rangatira mo ana kaitiaki.
 He was honoured over the rest of the thirty, but he was not equal to the first three. And David put him over the fighting men who kept him safe.
 ἐκ τῶν τριῶν ἔνδοξος καὶ πρὸς τοὺς τρεῖς οὐκ ἴλθεν καὶ ἔταξεν αὐτὸν δαυὶδ εἰς τὰς ἀκοὰς αὐτοῦ
- 24 Ko Atahere teina o Ioapa tetahi o te toru tekau; ko Erehanana tama a Roro o Peterehema;
 Asahel, the brother of Joab, was one of the thirty; and Elhanan, the son of Dodai, of Beth-lehem,
 καὶ ταῦτα τὰ ὀνόματα τῶν δυνατῶν δαυὶδ βασιλέως ασαηλ ἀδελφὸς ἰωαβ οὗτος ἐν τοῖς τριάκοντα ελεαναν υἱὸς δουδι πατραδέλφου αὐτοῦ ἐν βαιθλεεμ
- 25 Ko Hamaha Harori; ko Erika Harori;
 Shammah the Harodite, Elika the Harodite,
 σαμαι ὁ αρουδαῖος ελικά ὁ αρουδαῖος
- 26 Ko Herete Parati; ko Ira tama a Ikehe Tekoi;
 Helez the Paltite, Ira, the son of Ikkesh the Tekoite,
 ελλης ὁ φελωθι ιρας υἱὸς εκκας ὁ θεκωίτης
- 27 Ko Apietere Anetoti; ko Mepunai Huhati;
 Abiezer the Anathothite, Sibbecai the Hushathite,
 αβιεζερ ὁ αναθωθίτης ἐκ τῶν υἱῶν τοῦ ασωθίτου
- 28 Ko Taramono Ahoi; ko Maharai Netopati;
 Zalmon the Ahohite, Maharai the Netophathite,
 σελμων ὁ αωίτης μοορε ὁ νετωφαθίτης
- 29 Ko Herepe tama a Paana, he Netopati; ko Itai tama a Ripai, no Kipea, no nga tama a Pineamine;
 Heldai, the son of Baanah the Netophathite, Ittai, the son of Ribai of Gibeah of the children of Benjamin,
 ελα υἱὸς βαανα ὁ νετωφαθίτης εθθι υἱὸς ριβα ἐκ γαβαεθ υἱὸς βενιαμιν
- 30 Ko Penaia Piratoni; ko Hirai, no nga awaawa o Kaaha;
 Benaiah the Pirathonite, Hiddai of the valleys of Gaash,
 βαναιας ὁ παραθωνίτης ουρι ἐκ ναχαλγαιας
- 31 Ko Apiarapono Arapati; ko Atamawete Parahumi;
 Abiel the Arbathite, Azmaveth of Bahurim,
 αβιηλ υἱὸς τοῦ αραβωθίτου αζμωθ ὁ βαρσαμίτης

- 32 Ko Eriahapa Haaraponi, no nga tama a Iahene; ko Honatana;
 Eliahba the Shaalbonite, Jashen the Gunita,
 ελιασου ὁ σαλαβονίτης υἱοὶ ιασαν ιωναθαν
- 33 Ko Hamaha Harari; ko Ahiama tama a Harara Harai;
 Jonathan, the son of Shammah the Hararite, Ahiam, the son of Sharar the Hararite,
 σαμμα ὁ αρωδίτης αχίαν υἱὸς σαραδ ὁ αραουρίτης
- 34 Ko Eriperete tama a Ahahapai tama a te Maakati, ko Eriama tama a Ahitopere Kironi;
 Eliphelet, the son of Ahasbai the Maacathite, Eliam, the son of Ahithophel the Gilonite,
 αλιφαλεθ υἱὸς τοῦ ασβίτου υἱὸς τοῦ μααχατι ελιαβ υἱὸς αχιτοφελ τοῦ γελωνίτου
- 35 Ko Heterai Karameri; ko Paarai Arapi;
 Hezrai the Carmelite, Paarai the Archite,
 ασαραὶ ὁ καρμήλιος φαραῖ ὁ ερχι
- 36 Ko Ikara tama a Natana o Topa; ko Pani Kari;
 Igal, the son of Nathan of Zobah, Bani the Gadite,
 ιγααλ υἱὸς ναθαν ἀπὸ δυνάμεως υἱὸς γαδδι
- 37 Ko Tereke Amoni, ko Nahari Peeroti, ko nga kaimau patu a Ioapa tama a Teruia;
 Zelek the Ammonite, Naharai the Beerothite, who had the care of the arms of Joab, son of Zeruiah,
 ελιε ὁ αμμανίτης γελωραὶ ὁ βηρωθαῖος αἴρων τὰ σκευὴ ιωαβ υἱοῦ σαρουιας
- 38 Ko Ira Ititi; ko Karepa Itiri;
 Ira the Ithrite, Gareb the Ithrite,
 ιρας ὁ ιεθραῖος γαρηβ ὁ ιεθραῖος
- 39 Ko Uria Hiti; ki te huihuia, e toru tekau ma whitu.
 Uriah the Hittite: thirty-seven in number.
 ουριας ὁ χετταῖος πάντες τριάκοντα καὶ ἑπτὰ
- 1 ¶ Na ka mura ano te riri o Ihowa ki a Iharaira, a ka whakatutehu ia i a Rawiri ki te he mo ratou, ki te mea, Tikina, taua a Iharaira raua ko Hura.
 Again the wrath of the Lord was burning against Israel, and moving David against them, he said, Go, take the number of Israel and Judah.
 καὶ προσέθετο ὀργὴ κυρίου ἐκκαῆσαι ἐν ἰσραηλ καὶ ἐπέσειεν τὸν δαυιδ ἐν αὐτοῖς λέγων βάδιζε ἀριθμησον τὸν ἰσραηλ καὶ τὸν ἰουδα
- 2 Na ko te kianga a te kingi ki a Ioapa ki te rangatira ope, i reira ia i a ia, Tena, haereerea nga iwi katoa o Iharaira mai o Rana a tae noa ki Peerehepa, ka tatau i te iwi, kia mohio ai ahau ki te toputanga o te iwi.
 And the king said to Joab and the captains of the army, who were with him, Go now through all the tribes of Israel, from Dan as far as Beer-sheba, and have all the people numbered, so that I may be certain of the number of the people.
 καὶ εἶπεν ὁ βασιλεὺς πρὸς ιωαβ ἄρχοντα τῆς ἰσχύος τὸν μετ' αὐτοῦ διέλθε δι πάσας φυλάς ἰσραηλ ἀπὸ δαν καὶ ἕως βηρσαβεε καὶ ἐπίσκεψαι τὸν λαόν καὶ γνῶσομαι τὸν ἀριθμὸν τοῦ λαοῦ

- 3 Ano ra ko Ioapa ki te kingi, Ma Ihowa, ma tou Atua e mea te iwi kia tatakirau noa atu i to ratou tokomaha i a ratou nei, a kia kite hoki nga kanohi o toku ariki, o te kingi: otiia he aha toku ariki, te kingi i ahuareka ai ki tenei mea?
 And Joab said to the king, Whatever the number of the people, may the Lord make it a hundred times as much, and may the eyes of my lord the king see it: but why does my lord the king take pleasure in doing this thing?
 και ειπεν ιωαβ προς τον βασιλεα και προσθειη κυριος ο θεος σου προς τον λαον ωσπερ αυτους και ωσπερ αυτους εκατονταπλασιονα και οφθαλμοι του κυριου μου του βασιλεως ορωντες και ο κυριος μου ο βασιλευς ινα τι βουλεται εν τω λογω τουτω
- 4 He ahakoa ra, u tonu te kupu a te kingi ki a Ioapa ratou ko nga rangatira ope. Na haere atu ana a Ioapa ratou ko nga rangatira ope i te aroaro o te kingi ki te tatau i te iwi, i a Ihairaira.
 But the king's order was stronger than Joab and the captains of the army. And Joab and the captains of the army went out from the king, to take the number of the children of Israel.
 και υπερισχυσεν ο λογος του βασιλεως προς ιωαβ και εις τους αρχοντας της δυναμειως και εξηλθεν ιωαβ και οι αρχοντες της ισχυρος ενωπιον του βασιλεως επισκεψασθαι τον λαον ισραηλ
- 5 Na ka whiti ratou i Horano, ka noho ki Aroere, ki te taha ki matau o te pa i waenganui o te awaawa o Kara, a tae noa ki Iatere:
 And they went over Jordan, and starting from Aroer, from the town which is in the middle of the valley, they went in the direction of the Gadites, and on to Jazer;
 και διεβησαν τον ιορδανην και παρενεβαλον εν αρορη εκ δεξιων της πολειως της εν μεσω της φαραγγος γαδ και ελιεζερ
- 6 Katahi ka tae ratou ki Kireara, ki te whenua o Tahatimihorohi, a ka tae ki Ranaiaana a awhio haere ana ki Hairona;
 Then they came to Gilead, and to the land of the Hittites under Hermon; and they came to Dan, and from Dan they came round to Zidon,
 και ηλθον εις την γαλααδ και εις γην θαβασων η εστιν αδασαι και παρεγενοντο εις δανιδαν και ουδαν και εκυκλωσαν εις σιδωνα
- 7 A ka tae ki te pa kaha ki Taira, ki nga pa katoa o nga Hiwi, o nga Kanaani: a puta ana ratou ki te tonga o Hura, ki Peerehepa.
 And to the walled town of Tyre, and to all the towns of the Hivites and the Canaanites: and they went out to the South of Judah at Beer-sheba.
 και ηλθαν εις μασαρ τυρου και πασας τας πολεις του ευαιου και του χαναναιου και ηλθαν κατα νότον ιουδα εις βηρσαβε
- 8 Na, ka oti te whenua katoa te haereere e ratou, ka tae ratou ki Hiruharama i te paunga o nga marama e iwa, o nga ra e rua tekau.
 So after going through all the land in every direction, they came to Jerusalem at the end of nine months and twenty days.
 και περιωδευσαν εν παση τη γη και παρεγενοντο απο τελους εννεα μηνων και εικοσι ημερων εις ιερουσαλημ
- 9 Na ka homai e Ioapa te toputanga o te iwi i taua ki te kingi: a e waru rau mano nga marohirohi i roto i a Ihairaira, he hunga mau hoari; a e rima rau mano nga tangata o Hura.
 And Joab gave the king the number of all the people: there were in Israel eight hundred thousand fighting men able to take up arms; and the men of Judah were five hundred thousand.
 και εδωκεν ιωαβ τον αριθμον της επισκεψεως του λαου προς τον βασιλεα και εγενετο ισραηλ οκτακοσαι χιλιαδες ανδρων δυναμειως σπομενων ρομφαιαν και ανηρ ιουδα πεντακοσαι χιλιαδες ανδρων μαχητων
- 10 ¶ Na ka patu te ngakau o Rawiri i a ia i muri i tana tauanga i te iwi. A ka mea a Rawiri ki a Ihowa, Nui atu toku hara i taku i mea nei: na, tena, kia whakarerea noatia iho, e Ihowa, te he o tau pononga; nui atu hoki te kuware o taku i mea ai.
 And after the people had been numbered, David's heart was troubled. And David said to the Lord, Great has been my sin in doing this; but now, O Lord, be pleased to take away the sin of your servant, for I have done very foolishly
 και επαταξεν καρδια δαυιδ αυτον μετα το αριθμησαι τον λαον και ειπεν δαυιδ προς κυριον ημαρτον σφοδρα ο εποιησα νυν κυριε παραβιβασον δη την ανομιαν του δουλου σου οτι εμωρανθη σφοδρα
- 11 Na, i te marangatanga ake o Rawiri i te ata, ka puta te kupu a Ihowa ki a Kara poropiti, ki ta Rawiri matakite, i mea ia,
 And David got up in the morning; now the word of the Lord had come to the prophet Gad, David's seer, saying,
 και ανεστη δαυιδ το πρωι και λογος κυριου εγενετο προς γαδ τον προφητην τον οροντα δαυιδ λεγων

- 12 Haere, mea atu ki a Rawiri, ko te kupu tenei a Ihowa, E toru nga mea ka whakaaria e ahau ki a koe; whiriwhiria e koe tetahi o aua mea, a ka meatia e ahau ki a koe.
Go and say to David, The Lord says, Three things are offered to you: say which of them you will have, and I will do it to you.
πορευθήτι καὶ λάλησον πρὸς δαυιδ λέγων τάδε λέγει κύριος τρία ἐγὼ εἰμι αἶρω ἐπὶ σέ καὶ ἔκλεξαι σεαυτῷ ἓν ἐξ αὐτῶν καὶ ποιήσω σοι
- 13 Heoi ka tae a Kara ki a Rawiri, a ka korero ki a ia, ka mea, Kia tae atu ranei ki a koe etahi tau matekai e whitu ki tou whenua? kia toru ranei nga marama e rere ai koe i te aroaro o ou hoariri, me ta ratou whai ano i a koe? kia toru ranei nga r a o te mate uruta ki tou whenua? Na whakaaroa e koe kia kitea ai taku kupu e whakahoki ai ki toku kaitono mai.
So Gad came to David, and gave him word of this and said to him, Are there to be three years when there is not enough food in your land? or will you go in flight from your haters for three months, while they go after you? or will you have three days of violent disease in your land? take thought and say what answer I am to give to him who sent me.
καὶ εἰσῆλθεν γὰρ πρὸς δαυιδ καὶ ἀνήγγειλεν αὐτῷ καὶ εἶπεν αὐτῷ ἔκλεξαι σεαυτῷ γενέσθαι εἰ ἔλθῃ σοι τρία ἔτη λιμὸς ἐν τῇ γῆ σου ἢ τρεῖς μῆνας φεύγειν σε ἔμπροσθεν τῶν ἐχθρῶν σου καὶ ἔσονται διώκοντές σε ἢ γενέσθαι τρεῖς ἡμέρας θάνατον ἐν τῇ γῆ σου νῦν οὖν γνῶθι καὶ ἰδὲ τί ἀποκριθῶ τῷ ἀποστεύσαντί με ῥῆμα
- 14 Ano ra ko Rawiri ki a Kara, he noa iho oku whakaaro: na kia taka tatou aiane ki roto ki te ringa o Ihowa, he nui hoki ana mahi tohu; a kaua ahau e taka ki te ringa o te tangata.
And David said to Gad, This is a hard decision for me to make: let us come into the hands of the Lord, for great are his mercies: let me not come into the hands of men.
καὶ εἶπεν δαυιδ πρὸς γὰδ στενά μοι πάντοθεν σφόδρα ἐστὶν ἐμπεσοῦμαι δὴ ἐν χειρὶ κυρίου ὅτι πολλοὶ οἱ οἰκτιρμοὶ αὐτοῦ σφόδρα εἰς δὲ χεῖρας ἀνθρώπου οὐ μὴ ἐμπέσω καὶ ἔξελεύσασθε αὐτῷ δαυιδ τὸν θάνατον
- 15 Heoi whakapangia ana e Ihowa he mate uruta ki a Iharaira, o te ata iho ano a taea noatia te wa i whakaritea: a mate ake o te iwi, o Rana a tae noa ki Peerehepa, e whitu tekau mano tangata.
So David made selection of the disease; and the time was the days of the grain-cutting, when the disease came among the people, causing the death of seventy thousand men from Dan as far as Beer-sheba.
καὶ ἡμέραι θερισμοῦ πυρῶν καὶ ἔδωκεν κύριος ἐν ἰσραὴλ θάνατον ἀπὸ πρωΐθεν ἕως ὥρας ἀρίστου καὶ ἤρξατο ἡ θραῦσις ἐν τῷ λαῷ καὶ ἀπέθανεν ἐκ τοῦ λαοῦ ἀπὸ δαν καὶ ἕως βηρσαβεε ἑβδομήκοντα χιλιάδες ἀνδρῶν
- 16 A, no te toronga atu o te ringa o te anahera ki Hiruharama whakangaro ai, ka puta ke to Ihowa whakaaro mo te kino, a ka mea ia ki te anahera e whakangaro ana i te iwi, Kua nui tenei: kati tou ringa. A, i te patunga witi a Arauna Iepuhi, te anahe ra a Ihowa.
And when the hand of the angel was stretched out in the direction of Jerusalem, for its destruction, the Lord had regret for the evil, and said to the angel who was sending destruction on the people, It is enough; do no more. And the angel of the Lord was by the grain-floor of Araunah the Jebusite.
καὶ ἐξέτεινεν ὁ ἄγγελος τοῦ θεοῦ τὴν χεῖρα αὐτοῦ εἰς ἱερουσαλημ τοῦ διαφθεῖραι αὐτήν καὶ παρεκλήθη κύριος ἐπὶ τῇ κακίᾳ καὶ εἶπεν τῷ ἀγγέλῳ τῷ διαφθείροντι ἐν τῷ λαῷ πλὴν νῦν ἄνεξ τὴν χεῖρά σου καὶ ὁ ἄγγελος κυρίου ἦν παρὰ τῷ ἄλωι ορνα τοῦ ἱεβουσαίου
- 17 I korero hoki a Rawiri ki a Ihowa i tona kitenga i te anahera i patua ai te iwi, i mea, Ina, kua hara ahau, kua mahi i te mahi he: ko enei hipi ia, i aha ratou? Tena, kia pa tou ringa ki ahau, ki te whare ano o toku papa.
And when David saw the angel who was causing the destruction of the people, he said to the Lord, Truly, the sin is mine; I have done wrong; but these are only sheep; what have they done? let your hand be against me and against my family.
καὶ εἶπεν δαυιδ πρὸς κύριον ἐν τῷ ἰδεῖν αὐτὸν τὸν ἄγγελον τύπτοντα ἐν τῷ λαῷ καὶ εἶπεν ἰδοὺ ἐγὼ εἰμι ἡδίκησα καὶ ἐγὼ εἰμι ὁ ποιμὴν ἑκακοποίησα καὶ οὗτοι τὰ πρόβατα τί ἐποίησαν γενέσθω δὴ ἡ χεὶρ σου ἐν ἐμοὶ καὶ ἐν τῷ οἴκῳ τοῦ πατρὸς μου
- 18 ¶ Na ka haere a Kara ki a Rawiri i taua ra, a ka mea ki a ia, Haere ki runga, whakaarahia he aata ki a Ihowa ki te patunga witi a Arauna Iepuhi.
And that day Gad came to David and said to him, Go up, and put up an altar to the Lord on the grain-floor of Araunah the Jebusite.
καὶ ἦλθεν γὰρ πρὸς δαυιδ ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ εἶπεν αὐτῷ ἀνάβηθι καὶ στήσον τῷ κυρίῳ θυσιαστήριον ἐν τῷ ἄλωι ορνα τοῦ ἱεβουσαίου
- 19 Na whakatika ana a Rawiri, pera ana me te kupu a Kara, me ta Ihowa i whakahau ai.
So David went up, as Gad had said and as the Lord had given orders.
καὶ ἀνέβη δαυιδ κατὰ τὸν λόγον γὰρ καθ' ὃν τρόπον ἐνετείλατο αὐτῷ κύριος

- 20 A ka titiro atu a Arauna, ka kite i te kingi ratou ko ana tangata e haere mai ana ki a ia: na ka puta atu a Arauna, piko ana ki te kingi, ahu ana tona mata ki te whenua. And Araunah, looking out, saw the king and his servants coming to him: and Araunah went out, and went down on his face to the earth before the king. και διέκυψεν ορνα και είδεν τον βασιλέα και τους παύδας αυτού παραπορευομένους επάνω αυτού και εξήλθεν ορνα και προσεκύνησεν τῷ βασιλεῖ ἐπὶ πρόσωπον αὐτοῦ ἐπὶ τὴν γῆν
- 21 Na ka mea a Arauna, He aha toku ariki, te kingi, i haere mai ai ki tana pononga? Na ka mea a Rawiri, Ki te hoki i tau patunga witi, kia hanga ai he aata ki a Ihowa, kia mutu ai te whiunga o te iwi. And Araunah said, Why has my lord the king come to his servant? And David said, To give you a price for your grain-floor, so that I may put up an altar to the Lord, and the disease may be stopped among the people. και είπεν ορνα τί ὅτι ἦλθεν ὁ κύριός μου ὁ βασιλεὺς πρὸς τὸν δοῦλον αὐτοῦ και είπεν δαυιδ κτήσασθαι παρὰ σοῦ τὸν ἄλωνα τοῦ οἰκοδομήσαι θυσιαστήριον τῷ κυρίῳ και συσχεθῆ ἢ θραῦσις επάνω τοῦ λαοῦ
- 22 Na ka mea a Arauna ki a Rawiri, Me tango e toku ariki, e te kingi, me whakaeke te mea e pai ana ki tana titiro: nana, nga kau hei tahunga tinana, me nga patu witi, me nga mea o nga kau hei wahie! And Araunah said to David, Let my lord the king take whatever seems right to him, and make an offering of it: see, here are the oxen for the burned offering, and the grain-cleaning instruments and the ox-yokes for wood: και είπεν ορνα πρὸς δαυιδ λαβέτω και ἀνεγκέτω ὁ κύριός μου ὁ βασιλεὺς τῷ κυρίῳ τὸ ἀγαθὸν ἐν ὀφθαλμοῖς αὐτοῦ ἰδοῦ οἱ βόες εἰς ὀλοκαύτωμα και οἱ τροχοὶ και τὰ σκεῦῃ τῶν βοῶν εἰς ξύλα
- 23 Ko enei katoa, e te kingi, e hoatu ana e Arauna ki te kingi. I mea ano a Arauna ki te kingi, Kia manako a Ihowa, tou Atua ki a koe All this does the servant of my lord the king give to the king. And Araunah said, May the Lord your God be pleased with your offering! τὰ πάντα ἔδωκεν ορνα τῷ βασιλεῖ και είπεν ορνα πρὸς τὸν βασιλέα κύριος ὁ θεός σου εὐλογῆσαι σε
- 24 Na ka mea te kingi ki a Arauna, Kahore, engari me ata hoki e ahau tou wahi ki te utu, e kore hoki e whakaherea e ahau he tahunga tinana ki a Ihowa, ki toku Atua, kahore i utua e ahau. Heoi hokona ana e Rawiri taua patunga witi me nga kau ki te h iriwa, e rima tekau hekere. And the king said to Araunah, No, but I will give you a price for it; I will not give to the Lord my God burned offerings for which I have given nothing. So David got the grain-floor and the oxen for fifty shekels of silver. και είπεν ὁ βασιλεὺς πρὸς ορνα οὐχὶ ὅτι ἀλλὰ κτώμενος κτήσομαι παρὰ σοῦ ἐν ἀλλάγματι και οὐκ ἀνοίσω τῷ κυρίῳ θεῷ μου ὀλοκαύτωμα δωρεάν και ἐκτήσατο δαυιδ τὸν ἄλωνα και τοὺς βόας ἐν ἀργυρίῳ σίκλων πενήκοντα
- 25 A hanga ana e Rawiri he aata ki reira ma Ihowa, whakaekea ana e ia etahi tahunga tinana me etahi whakahere mo te pai. Heoi ka marie a Ihowa ki te whenua, a ka mutu te mate uruta ki a Iharaira. And there David put up an altar to the Lord, making burned offerings and peace-offerings. So the Lord gave ear to his prayer for the land, and the disease came to an end in Israel. και ὠκοδόμησεν ἐκεῖ δαυιδ θυσιαστήριον κυρίῳ και ἀνήνεγκεν ὀλοκαυτώσεις και εἰρηνικὰς και προσέθηκεν σαλωμων ἐπὶ τὸ θυσιαστήριον ἐπ' ἐσχάτῳ ὅτι μικρὸν ἦν ἐν πρώτοις και ἐπήκουσεν κύριος τῆ γῆ και συνεσχέθη ἢ θραῦσις επάνωθεν ἰσραηλ .
- 1 ¶ Na kua koroheketia a Kingi Rawiri, kua maha ona ra; a hipokina ana ia e ratou ki te kakahu; heoi kihai i mahana. Now King David was old and far on in years; and though they put covers over him, his body was cold. και ὁ βασιλεὺς δαυιδ πρεσβύτερος προβεβηκὼς ἡμέραις και περιέβαλλον αὐτὸν ἱματίοις και οὐκ ἐθερμαίνετο
- 2 No reira ka mea atu ana tangata ki a ia, Me rapu tetahi kotiro, he wahine, ma toku ariki, ma te kingi: a me tu ia i mua i te kingi, mana hoki ia e atawhia; a me takoto ia ki tou uma, kia mahana ai toku ariki, te kingi. So his servants said to him, Let search be made for a young virgin for my lord the king, to take care of him and be waiting on him; and you may take her in your arms, and so my lord the king will be warm. και είπον οἱ παύδες αὐτοῦ ζητησάτωσαν τῷ κυρίῳ ἡμῶν τῷ βασιλεῖ παρθένον νεάνίδα και παραστήσεται τῷ βασιλεῖ και ἔσται αὐτὸν θάλπουσα και κοιμηθήσεται μετ' αὐτοῦ και θερμανθήσεται ὁ κύριος ἡμῶν ὁ βασιλεὺς

- 3 Heoi rapua ana e ratou tetahi kotiro ataahua i nga rohe katoa o Iharaira; a kitea ana ko Apihaka Hunami, a kawea ana mai ia ki te kingi.
So after searching through all the land of Israel for a fair young girl, they saw Abishag the Shunammite, and took her to the king.
καὶ ἐζήτησαν νεάνιδα καλὴν ἐκ παντὸς ὀρίου ἰσραηλ καὶ εὔρον τὴν ἀβισακ τὴν σωμανίτιν καὶ ἤνεγκαν αὐτὴν πρὸς τὸν βασιλέα
- 4 Na he ataahua rawa taua kotiro; a i atawhai ia i te kingi, i mahi hoki ki a ia: otira kihai te kingi i mohio ki a ia.
Now she was very beautiful; and she took care of the king, waiting on him at all times; but the king had no connection with her.
καὶ ἦ νεάνις καλὴ ἕως σφόδρα καὶ ἦν θάλπουσα τὸν βασιλέα καὶ ἐλειτούργει αὐτῷ καὶ ὁ βασιλεὺς οὐκ ἔγνω αὐτήν
- 5 ¶ Katahi a Aronia tama a Hakiti ka whakanui i a ia, ka mea, Ko ahau hei kingi: a meatia ana e ia etahi hariata mana, me etahi tangata noho hoiho, e rima tekau hoki nga tangata hei rere i tona aroaro.
Then Adonijah, the son of Haggith, lifting himself up in pride, said, I will become king; and he made ready his carriages of war and his horsemen, with fifty runners to go before him.
καὶ ἀδωνιας υἱὸς ἀγγιθ ἐπήρητο λέγων ἐγὼ βασιλεύσω καὶ ἐποίησεν ἑαυτῷ ἄρματα καὶ ἵππεῖς καὶ πεντήκοντα ἄνδρας παρατρέχειν ἔμπροσθεν αὐτοῦ
- 6 Kihai hoki tona papa i whakapouri i tona ngakau o mua iho, kihai i mea, He aha koe i pena ai? he tangata ataahua rawa hoki ia; a i whanau ia i muri i a Apoharama.
Now all his life his father had never gone against him or said to him, Why have you done so? and he was a very good-looking man, and younger than Absalom.
καὶ οὐκ ἀπεκώλυσε αὐτὸν ὁ πατήρ αὐτοῦ οὐδέποτε λέγων διὰ τί σὺ ἐποίησας καὶ γε αὐτὸς ὠραῖος τῇ ὄψει σφόδρα καὶ αὐτὸν ἔτεκεν ὀπίσω ἀβεσσαλωμ
- 7 Na ka kororerero ia ki a Ioapa tama a Teruia, ki a Apiatara tohunga; a i whai raua i a Aronia, i awhina i a ia.
And he had talk with Joab, the son of Zeruah, and with Abiathar the priest; and they were on his side and gave him their support.
καὶ ἐγένοντο οἱ λόγοι αὐτοῦ μετὰ ἰωαβ τοῦ υἱοῦ σαρουιας καὶ μετὰ ἀβιαθαρ τοῦ ἱερέως καὶ ἐβοήθουν ὀπίσω ἀδωνιου
- 8 Ko Haroko tohunga ia, ko Penaia tama a Iehoiara, ko Natana matakite, ko Himei, ko Rei, ko nga tangata nunui a Rawiri, kihai ratou i uru ki ta Aronia.
But Zadok the priest, and Benaiah, the son of Jehoiada, and Nathan the prophet and Shimei and Rei, and David's men of war did not take the side of Adonijah.
καὶ σαδοκ ὁ ἱερεὺς καὶ βαναιας υἱὸς ἰωδαε καὶ ναθαν ὁ προφήτης καὶ σεμεὶ καὶ ρηὶ καὶ οἱ δυνατοὶ τοῦ δαυιδ οὐκ ἦσαν ὀπίσω ἀδωνιου
- 9 Na ka patua e Aronia he hipi, he kau, me nga mea momona, ki te kohatu ki Toherete, ki tera i te taha o Enerokere, a karangatia ana e ia ona teina katoa, nga tama a te kingi, ratou ko nga tangata katoa o Hura, nga pononga a te kingi:
Then Adonijah put to death sheep and oxen and fat beasts by the stone of Zoheleth, by En-rogel; and he sent for all his brothers, the king's sons, and all the men of Judah, the king's servants, to come to him:
καὶ ἐθυσίασεν ἀδωνιας πρόβατα καὶ μόσχους καὶ ἄρνας μετὰ λίθου τοῦ ζωελεθ ὃς ἦν ἐχόμενα τῆς πηγῆς ρωγηλ καὶ ἐκάλεσεν πάντας τοὺς ἀδελφοὺς αὐτοῦ καὶ πάντας τοὺς ἀδελφοὺς ἰουδα παῖδας τοῦ βασιλέως
- 10 Ko Natana matakite ia, ko Penaia, ko nga tangata nunui, me tona teina, me Horomona, kihai i karangatia e ia.
But he did not send for Nathan the prophet and Benaiah and the other men of war and Solomon his brother.
καὶ τὸν ναθαν τὸν προφήτην καὶ βαναιαν καὶ τοὺς δυνατοὺς καὶ τὸν σαλωμων ἀδελφὸν αὐτοῦ οὐκ ἐκάλεσεν
- 11 ¶ Na ka korero a Natana ki a Patehepa whaea o Horomona, ka mea, Kahore ano koe i rongo ko Aronia tama a Hakiti te kingi, kahore hoki i te mohiotia e to tatou ariki, e Rawiri?
Then Nathan said to Bath-sheba, the mother of Solomon, Has it not come to your ears that Adonijah, the son of Haggith, has made himself king without the knowledge of David our lord?
καὶ εἶπεν ναθαν πρὸς βηρσαβεε μητέρα σαλωμων λέγων οὐκ ἤκουσας ὅτι ἐβασίλευσεν ἀδωνιας υἱὸς ἀγγιθ καὶ ὁ κύριος ἡμῶν δαυιδ οὐκ ἔγνω
- 12 Na haere mai, tukua maku e hoatu he whakaaro ki a koe, kia ora ai koe, kia ora ai hoki tau tama, a Horomona.
So now, let me make a suggestion, so that you may keep your life safe and the life of your son Solomon.
καὶ νῦν δεῦρο συμβουλεύσω σοι δὴ συμβουλίαν καὶ ἐξελοῦ τὴν ψυχὴν σου καὶ τὴν ψυχὴν τοῦ υἱοῦ σου σαλωμων

- 13** Haere, a ka tae ki a Kingi Rawiri, ka mea ki a ia, Kihai ianei koe i oati mai, e toku ariki, e te kingi, ki tau pononga, i mea, Ko Horomona tonu ko tau tama hei kingi i muri i ahau, ko ia hoki hei noho i toku torona? Na, he aha i kingi ai a Aron ia?
 Come now, go to King David and say to him, Did you not, O my lord, take an oath to me, your servant, saying, Truly Solomon your son will be king after me, seated on the seat of my kingdom? why then is Adonijah acting as king?
 δεῦρο εἰσελθε πρὸς τὸν βασιλέα δαυιδ καὶ ἐρεῖς πρὸς αὐτὸν λέγουσα οὐχὶ σὺ κύριέ μου βασιλεῦ ὤμοσας τῇ δοῦλῃ σου λέγων ὅτι σαλωμων ὁ υἱός σου βασιλεύσει μετ' ἐμὲ καὶ αὐτὸς καθιεῖται ἐπὶ τοῦ θρόνου μου καὶ τί ὅτι ἐβασίλευσεν ἀδωνιας
- 14** Na, e korero ana ano koe i reira ki te kingi, ka tae atu hoki ahau i muri i a koe, a maku e whakakoia ki au korero.
 And while you are still talking there with the king, see, I will come in after you and say that your story is true.
 καὶ ἰδοὺ ἔτι λαλοῦσης σου ἐκεῖ μετὰ τοῦ βασιλέως καὶ ἐγὼ εἰσελεύσομαι ὀπίσω σου καὶ πληρώσω τοὺς λόγους σου
- 15** Na ko te haerenga o Patehepa ki te whare moenga, ki te kingi: he koroheke rawa hoki te kingi; ko Apihaka Hunami ano ki te mahi i nga mea a te kingi.
 Then Bath-sheba went into the king's room; now the king was very old, and Abishag the Shunammite was waiting on him.
 καὶ εἰσῆλθεν βηρσαβε πρὸς τὸν βασιλέα εἰς τὸ ταμίειον καὶ ὁ βασιλεὺς πρεσβύτης σφόδρα καὶ αβισακ ἡ σωμανίτις ἦν λειτουργοῦσα τῷ βασιλεῖ
- 16** Na ka tuohu a Patehepa, ka piko ki te kingi, a ka mea te kingi, He aha tau?
 And Bath-sheba went down on her face on the earth before the king giving him honour. And he said, What is your desire?
 καὶ ἔκυψεν βηρσαβε καὶ προσεκύνησεν τῷ βασιλεῖ καὶ εἶπεν ὁ βασιλεὺς τί ἐστὶν σοι
- 17** Na ka mea tera ki a ia, E toku ariki, i oatitia mai a Ihowa, tou Atua, e koe ki tau pononga, Ko Horomona tonu, ko tau tama hei kingi i muri i ahau, a ko ia hei noho ki toku torona.
 And she said to him, My lord, you took an oath by the Lord your God and gave your word to your servant, saying, Truly, Solomon your son will be king after me, seated on the seat of my kingdom.
 ἡ δὲ εἶπεν κύριέ μου βασιλεῦ σὺ ὤμοσας ἐν κυρίῳ τῷ θεῷ σου τῇ δοῦλῃ σου λέγων ὅτι σαλωμων ὁ υἱός σου βασιλεύσει μετ' ἐμὲ καὶ αὐτὸς καθίσεται ἐπὶ τοῦ θρόνου μου
- 18** Na, inaianei, kua kingi a Aronia; a kahore koe, e toku ariki, e te kingi, i te mohio:
 And now, see, Adonijah has made himself king without my lord's knowledge;
 καὶ νῦν ἰδοὺ ἀδωνιας ἐβασίλευσεν καὶ σὺ κύριέ μου βασιλεῦ οὐκ ἔγνων
- 19** A kua patua e ia he kau, he mea momona, he hipi, tona tini; kua karangatia hoki nga tama katoa a te kingi, me Apiatara tohunga, me Ioapa rangatira ope; ko Horomona ia, ko tau pononga, kihai i karangatia e ia.
 And has put to death oxen and fat beasts and sheep in great numbers, and has sent for all the sons of the king, and Abiathar the priest, and Joab, the captain of the army; but he has not sent for Solomon your servant.
 καὶ ἐθυσίασεν μόσχους καὶ ἄρνας καὶ πρόβατα εἰς πλῆθος καὶ ἐκάλεσεν πάντας τοὺς υἱοὺς τοῦ βασιλέως καὶ αβιαθαρ τὸν ἱερέα καὶ ιωαβ τὸν ἄρχοντα τῆς δυνάμεως καὶ τὸν σαλωμων τὸν δοῦλόν σου οὐκ ἐκάλεσεν
- 20** Na ko koe, e toku ariki, e te kingi, e anga ana nga kanohi o Iharaira katoa ki a koe, kia whakaaturia ki a ratou ko wai e noho ki te torona o toku ariki, o te kingi, i muri i a ia.
 And now, my lord the king, the eyes of all Israel are on you, waiting for you to say who is to take the place of my lord the king after him.
 καὶ σὺ κύριέ μου βασιλεῦ οἱ ὀφθαλμοὶ παντὸς ἰσραηλ πρὸς σὲ ἀπαγγεῖλαι αὐτοῖς τίς καθίσεται ἐπὶ τοῦ θρόνου τοῦ κυρίου μου τοῦ βασιλέως μετ' αὐτόν
- 21** Na tenei ake, hei te moenga o toku ariki, o te kingi, ki ona matua, ka kiia maua ko taku tama, ko Horomona, he hunga hara.
 For as things are, it will come about, when my lord the king is sleeping with his fathers, that I and Solomon my son will be made outlaws.
 καὶ ἔσται ὡς ἂν κοιμηθῇ ὁ κύριός μου ὁ βασιλεὺς μετὰ τῶν πατέρων αὐτοῦ καὶ ἔσομαι ἐγὼ καὶ ὁ υἱός μου σαλωμων ἀμαρτωλοὶ
- 22** Na, i a ia ano e korero ana ki te kingi, ka tomo mai a Natana poropiti.
 And while she was still talking with the king, Nathan the prophet came in.
 καὶ ἰδοὺ ἔτι αὐτῆς λαλοῦσης μετὰ τοῦ βασιλέως καὶ ναθαν ὁ προφήτης ἦλθεν

- 23 A ka korerotia e ratou ki te kingi, ka mea, Ko Natana poropiti tenei. Na haere ana tera ki te aroaro o te kingi, a piko ana, tapapa ana ki te whenua ki te aroaro o te kingi.
And they said to the king, Here is Nathan the prophet. And when he came in before the king, he went down on his face on the earth.
καὶ ἀνηγγέλη τῷ βασιλεῖ ἰδοὺ ναθαν ὁ προφήτης καὶ εἰσῆλθεν κατὰ πρόσωπον τοῦ βασιλέως καὶ προσεκύνησεν τῷ βασιλεῖ κατὰ πρόσωπον αὐτοῦ ἐπὶ τὴν γῆν
- 24 Na ka mea a Natana, E toku ariki, e te kingi, i mea ranei koe, Ko Aronia hei kingi i muri i ahau, a ko ia hei noho ki toku torona?
And Nathan said, O my lord king, have you said, Adonijah is to be king after me, seated on the seat of my kingdom?
καὶ εἶπεν ναθαν κύριέ μου βασιλεῦ σὺ εἶπας ἀδωνιας βασιλεύσει ὀπίσω μου καὶ αὐτὸς καθήσεται ἐπὶ τοῦ θρόνου μου
- 25 Kua haere hoki ia ki raro i tenei ra, a kei te patu tera i te kau, i te mea momona, i te hipi, tona tini; a kua karangatia e ia nga tama katoa a te kingi ratou ko nga rangatira ope, ko Apiatara tohunga: kei te kai ratou, kei te inu i tona aroaro; e ki ana, Kia ora a Kingi Aronia.
Because today he has gone down and has put to death oxen and fat beasts and sheep in great numbers, and has sent for all the king's sons to come to him, with the captains of the army and Abiathar the priest; and they are feasting before him and crying, Long life to King Adonijah!
ὅτι κατέβη σήμερον καὶ ἐθυσίασεν μόσχους καὶ ἄρνας καὶ πρόβατα εἰς πλῆθος καὶ ἐκάλεσεν πάντας τοὺς υἱοὺς τοῦ βασιλέως καὶ τοὺς ἄρχοντας τῆς δυνάμεως καὶ αβιαθαρ τὸν ἱερέα καὶ ἰδοὺ εἰσὶν ἐσθιοντες καὶ πίνοντες ἐνώπιον αὐτοῦ καὶ εἶπαν ζήτω ὁ βασιλεὺς ἀδωνιας
- 26 Ko ahau ia, ko tau pononga, ko matou ko Haroko tohunga, ko Penaia tama a Jehoiara, ko tau pononga, ko Horomona, kihai i karangatia e ia.
But me, your servant, and Zadok the priest, and Benaiah, the son of Jehoiada, and your servant Solomon, he has not sent for.
καὶ ἐμὲ αὐτὸν τὸν δοῦλόν σου καὶ σαδωκ τὸν ἱερέα καὶ βαναιαν υἱὸν ἰωδαε καὶ σαλωμων τὸν δοῦλόν σου οὐκ ἐκάλεσεν
- 27 Na toku ariki ranei, na te kingi tenei mea, a kihai i whakaaturia e koe ki au pononga, ko wai e noho ki te torona o toku ariki, o te kingi i muri i a ia?
Has this thing been done by my lord the king, without giving word to your servants who was to be placed on my lord the king's seat after him?
εἰ διὰ τοῦ κυρίου μου τοῦ βασιλέως γέγονεν τὸ ῥῆμα τοῦτο καὶ οὐκ ἐγνώρισας τῷ δούλῳ σου τίς καθήσεται ἐπὶ τὸν θρόνον τοῦ κυρίου μου τοῦ βασιλέως μετ' αὐτόν
- 28 Na ka whakahoki a Kingi Rawiri, ka mea, Karangatia a Patehepa ki ahau. Na haere ana ia ki te aroaro o te kingi, a tu ana i te aroaro o te kingi.
Then King David in answer said, Send for Bath-sheba to come to me. And she came in and took her place before the king.
καὶ ἀπεκρίθη δαυὶδ καὶ εἶπεν καλέσατέ μοι τὴν βηρσαβεε καὶ εἰσῆλθεν ἐνώπιον τοῦ βασιλέως καὶ ἔστη ἐνώπιον αὐτοῦ
- 29 Na ko te oatitanga a te kingi, ka mea, E ora ana a Ihowa i whakaora nei i ahau i nga mate katoa,
And the king took an oath, and said, By the living Lord, who has been my saviour from all my troubles,
καὶ ὤμοσεν ὁ βασιλεὺς καὶ εἶπεν ζῆ κύριος ὃς ἐλυτρώσατο τὴν ψυχὴν μου ἐκ πάσης θλίψεως
- 30 Ko aku oatitanga i a Ihowa, i te Atua o Iharaira ki a koe, i ahau i mea ra, He pono, ko Horomona, ko tau tama, hei kingi i muri i ahau, ko ia hoki hei noho ki toku torona i muri i ahau; he pono me pena ano e ahau i tenei ra.
As I took an oath to you by the Lord, the God of Israel, saying, Certainly Solomon your son will become king after me, seated on my seat in my place; so will I do this day.
ὅτι καθὼς ὤμοσά σοι ἐν κυρίῳ τῷ θεῷ ἰσραηλ λέγων ὅτι σαλωμων ὁ υἱός σου βασιλεύσει μετ' ἐμὲ καὶ αὐτὸς καθήσεται ἐπὶ τοῦ θρόνου μου ἀντ' ἐμοῦ ὅτι οὕτως ποιήσω τῇ ἡμῶν ταύτῃ
- 31 Katahi ka tuohu a Patehepa, anga tonu tona mata ki te whenua, piko ana ki te aroaro o te kingi, ka mea, Kia ora toku ariki, a Kingi Rawiri, a ake ake.
Then Bath-sheba went down on her face on the earth before the king giving him honour, and said, May my lord King David go on living for ever.
καὶ ἔκυψεν βηρσαβεε ἐπὶ πρόσωπον ἐπὶ τὴν γῆν καὶ προσεκύνησεν τῷ βασιλεῖ καὶ εἶπεν ζήτω ὁ κύριός μου ὁ βασιλεὺς δαυὶδ εἰς τὸν αἰῶνα
- 32 ¶ Na ka mea a Kingi Rawiri, Karangatia a Haroko tohunga ki ahau, a Natana poropiti, a Penaia tama a Jehoiara. Na haere ana mai ratou ki te aroaro o te kingi.
And King David said, Send for Zadok the priest, and Nathan the prophet, and Benaiah, the son of Jehoiada. And they came before the king.
καὶ εἶπεν ὁ βασιλεὺς δαυὶδ καλέσατέ μοι σαδωκ τὸν ἱερέα καὶ ναθαν τὸν προφήτην καὶ βαναιαν υἱὸν ἰωδαε καὶ εἰσῆλθον ἐνώπιον τοῦ βασιλέως

- 33 Na ka mea te kingi ki a ratou, Mauria nga pononga a to koutou ariki hei hoa mo koutou, ka whakanoho i a Horomona, i taku tama, ki toku muera, ki toku ake, ka kawea i a ia ki raro, ki Kihona:
 And the king said to them, Take with you the servants of your lord, and put Solomon my son on my beast, yes, mine, and take him down to Gihon;
 και εἶπεν ὁ βασιλεὺς αὐτοῖς λάβετε τοὺς δούλους τοῦ κυρίου ὑμῶν μεθ' ὑμῶν καὶ ἐπιβιβάσατε τὸν υἱόν μου σαλωμων ἐπὶ τὴν ἡμίονον τὴν ἐμὴν καὶ καταγάγετε αὐτὸν εἰς τὸν γίον
- 34 A ma Haroko tohunga raua ko Natana poropiti ia e whakawahi ki reira hei kingi mo Iharaira; me whakatangi hoki te tetere, me mea, Kia ora a Kingi Horomona.
 And there let Zadok the priest and Nathan the prophet put the holy oil on him to make him king over Israel; and sounding the horn say, Long life to King Solomon!
 και χρισάτω αὐτὸν ἐκεῖ σαδοκ ὁ ἱερεὺς καὶ ναθαν ὁ προφήτης εἰς βασιλεῖα ἐπὶ ἰσραηλ καὶ σαλπύσατε κερατίνη καὶ ἐρεῖτε ζήτω ὁ βασιλεὺς σαλωμων
- 35 Na ka piki ake koutou i muri i a ia, a ka tae mai ia, ka noho ki toku torona; a hei kingi ia i muri i ahau; he mea whakarite naku hei rangatira ia mo Iharaira raua ko Hura.
 Then come up after him and he will come in and take his place on the seat of my kingdom; for he is to be king in my place, and I have given orders that he is to be ruler over Israel and over Judah.
 και καθήσεται ἐπὶ τοῦ θρόνου μου καὶ αὐτὸς βασιλεύσει ἀντ' ἐμοῦ καὶ ἐγὼ ἐνετειλάμην τοῦ εἶναι εἰς ἡγοούμενον ἐπὶ ἰσραηλ καὶ ἰουδα
- 36 Na ka whakahoki a Penaia tama a Jehoiara ki ta te kingi, ka mea, Amine: kia pena mai hoki te ki a Ihowa, a te Atua o toku ariki, o te kingi.
 And Benaiah, the son of Jehoiada, answering the king, said, So be it: and may the Lord, the God of my lord the king, say so.
 και ἀπεκρίθη βαναιας υἱὸς ἰωδαε τῷ βασιλεῖ καὶ εἶπεν γένοιτο οὕτως πιστώσα κύριος ὁ θεὸς τοῦ κυρίου μου τοῦ βασιλέως
- 37 I toku ariki nei, i te kingi, a Ihowa, kia pena ano ia ki a Horomona; a kia whakanuia ake tona torona ki runga ake i te torona o toku ariki, o Kingi Rawiri.
 As the Lord has been with my lord the king, even so may he be with Solomon and make the seat of his authority greater than that of my lord King David.
 καθώς ἦν κύριος μετὰ τοῦ κυρίου μου τοῦ βασιλέως οὕτως εἶη μετὰ σαλωμων καὶ μεγαλύναι τὸν θρόνον αὐτοῦ ὑπὲρ τὸν θρόνον τοῦ κυρίου μου τοῦ βασιλέως δαυιδ
- 38 Heoi ka haere a Haroko tohunga, a Natana poropiti, a Penaia tama a Jehoiara, me nga Kereti, me nga Pereti ki raro, a whakanohoa ana e ratou a Horomona ki te muera o Kingi Rawiri, a kawea ana ki Kihona.
 So Zadok the priest, and Nathan the prophet, and Benaiah, the son of Jehoiada, and the Cherethites and the Pelethites, went down and put Solomon on King David's beast and took him to Gihon.
 και κατέβη σαδοκ ὁ ἱερεὺς καὶ ναθαν ὁ προφήτης καὶ βαναιας υἱὸς ἰωδαε καὶ ὁ χερεθι καὶ ὁ φελεθι καὶ ἐπεκάθισαν τὸν σαλωμων ἐπὶ τὴν ἡμίονον τοῦ βασιλέως δαυιδ καὶ ἀπήγαγον αὐτὸν εἰς τὸν γίον
- 39 Na tangohia ana e Haroko tohunga te haona hinu i roto i te tapenakara, a whakawahia ana e ia a Horomona. Na ka whakatangihia e ratou te tetere; a ka mea katoa te iwi, Kia ora a Kingi Horomona.
 And Zadok the priest took the vessel of oil out of the Tent, and put the holy oil on Solomon. And when the horn was sounded, all the people said, Long life to King Solomon!
 και ἔλαβεν σαδοκ ὁ ἱερεὺς τὸ κέρας τοῦ ἐλαίου ἐκ τῆς σκηνῆς καὶ ἔχρισεν τὸν σαλωμων καὶ ἐσάλπισεν τῇ κερατίνη καὶ εἶπεν πᾶς ὁ λαὸς ζήτω ὁ βασιλεὺς σαλωμων
- 40 Na piki ake ana te iwi katoa i muri i a ia, me te whakatangi te iwi i nga putorino; nui atu hoki te koa i koa ai ratou, ngatata ana te whenua i to ratou hamama.
 And all the people came up after him, piping with pipes, and they were glad with great joy, so that the earth was shaking with the sound.
 και ἀνέβη πᾶς ὁ λαὸς ὀπίσω αὐτοῦ καὶ ἐχόρευον ἐν χοροῖς καὶ εὐφραίνόμενοι εὐφροσύνην μεγάλην καὶ ἐρράγη ἡ γῆ ἐν τῇ φωνῇ αὐτῶν
- 41 ¶ Na ka rongo a Aronia ratou ko ana manuhiri i a ratou e whakamutu ana i ta ratou kai. A, no te rongonga o Ioapa i te tangi o te tetere, ka mea ake, He aha tenei hamama o te pa e ngangau mai nei?
 And it came to the ears of Adonijah and all the guests who were with him, when their meal was ended. And Joab, hearing the sound of the horn, said, What is the reason of this noise as if the town was worked up?
 και ἤκουσεν αδωνιας καὶ πάντες οἱ κλητοὶ αὐτοῦ καὶ αὐτοὶ συνετέλεσαν φαγεῖν καὶ ἤκουσεν ἰωαβ τὴν φωνὴν τῆς κερατίνης καὶ εἶπεν τίς ἡ φωνὴ τῆς πόλεως ἡχούσης

- 42 I a ia ano e korero ana, na ko Honatana tama a Apiatara tohunga e haere mai ana; a ka mea a Aronia, Haere mai; he tangata maia hoki koe, a he korero pai au.
 And while the words were on his lips, Jonathan, the son of Abiathar the priest, came; and Adonijah said, Come in; for you are a man of good faith and the news which you have for us will be good.
 ἔτι αὐτοῦ λαλοῦντος καὶ ἰδοὺ ἰωναθαν υἱὸς αβιαθαρ τοῦ ἱερέως ἦλθεν καὶ εἶπεν ἀδωνιας εἰσελθε ὅτι ἀνὴρ δυνάμεως εἶ σύ καὶ ἀγαθὰ εὐαγγέλισαι
- 43 Na ka whakahoki a Honatana, ka mea atu ki a Aronia, He pono rawa, kua meinga a Horomona e to tatou ariki, e Kingi Rawiri, hei kingi.
 And Jonathan, answering, said to Adonijah, Not so, but our lord King David has made Solomon king:
 καὶ ἀπεκρίθη ἰωναθαν καὶ εἶπεν καὶ μάλα ὁ κύριος ἡμῶν ὁ βασιλεὺς δαυιδ ἔβασίλευσεν τὸν σαλωμων
- 44 A kua unga e te kingi hei hoa mona a Haroko tohunga, a Natana poropiti, a Penaia tama a Iehoiara, ratou ko nga Kereti, ko nga Pereti; a kua whakanohoia ia e ratou ki te muera o te kingi:
 And he sent with him Zadok the priest, and Nathan the prophet, and Benaiah, the son of Jehoiada, and the Cherethites and the Pelethites; and they put him on the king's beast:
 καὶ ἀπέστειλεν ὁ βασιλεὺς μετ' αὐτοῦ τὸν σαδωκ τὸν ἱερέα καὶ ναθαν τὸν προφήτην καὶ βαναϊαν υἱὸν ἰωδαε καὶ τὸν χειρεθοι καὶ τὸν φελεθοι καὶ ἐπεκάθισαν αὐτὸν ἐπὶ τὴν ἡμίονον τοῦ βασιλέως
- 45 A kua whakawahia ia e Haroko tohunga, e Natana poropiti hei kingi ki Kihona: na kua piki ake ratou i reira me te koa, na ngateri ana te pa. Ko te hamama tenei i rongo na koutou.
 And Zadok the priest and Nathan the prophet put the holy oil on him and made him king in Gihon; and they came back from there with joy, and the town was all worked up. This is the noise which has come to your ears.
 καὶ ἔχρισαν αὐτὸν σαδωκ ὁ ἱερεὺς καὶ ναθαν ὁ προφήτης εἰς βασιλεία ἐν τῷ γιων καὶ ἀνέβησαν ἐκεῖθεν εὐφραϊνόμενοι καὶ ἤχησεν ἡ πόλις αὕτη ἢ φωνὴ ἢ ἡκούσατε
- 46 A ko Horomona hoki tenei te noho mai nei i runga i te torona o te kingitanga.
 And now Solomon is seated on the seat of the kingdom.
 καὶ ἐκάθισεν σαλωμων ἐπὶ θρόνον τῆς βασιλείας
- 47 A kua tae mai hoki nga pononga a te kingi ki te manaaki i to tatou ariki, i a Kingi Rawiri, ki te mea, Kia meinga e tou Atua te ingoa o Horomona kia pai atu i tou ingoa, kia whakanuia ake e ia tona torona i tou torona. Na piko ana te kingi i run ga i te moenga.
 And the king's servants came to our lord King David, blessing him and saying, May God make the name of Solomon better than your name, and the seat of his authority greater than your seat; and the king was bent low in worship on his bed.
 καὶ εἰσῆλθον οἱ δοῦλοι τοῦ βασιλέως εὐλογῆσαι τὸν κύριον ἡμῶν τὸν βασιλέα δαυιδ λέγοντες ἀγαθῦναι ὁ θεὸς τὸ ὄνομα σαλωμων τοῦ υἱοῦ σου ὑπὲρ τὸ ὄνομά σου καὶ μεγαλῶναι τὸν θρόνον αὐτοῦ ὑπὲρ τὸν θρόνον σου καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ
- 48 A i penei hoki te kupu a te kingi, Kia whakapaingia a Ihowa, te Atua o Iharaira, mona kua homai nei i tetahi hei noho i toku torona i tenei ra, me te kite atu ano oku kanohi.
 Then the king said, May the God of Israel be praised, who has given one of my seed to be king in my place this day and has let my eyes see it.
 καὶ γε οὕτως εἶπεν ὁ βασιλεὺς εὐλογητὸς κύριος ὁ θεὸς ἰσραηλ ὃς ἔδωκεν σήμερον ἐκ τοῦ σπέρματός μου καθήμενον ἐπὶ τοῦ θρόνου μου καὶ οἱ ὀφθαλμοί μου βλέπουσιν
- 49 Na ka pawera nga manuhiri a Aronia, whakatika ana, a haere ana i tona ara, i tona ara.
 And all the guests of Adonijah got up in fear and went away, every man to his place.
 καὶ ἐξέστησαν καὶ ἐξάνεστησαν πάντες οἱ κλητοὶ τοῦ ἀδωνιου καὶ ἀπῆλθον ἀνὴρ εἰς τὴν ὁδὸν αὐτοῦ
- 50 A wehi ana a Aronia i a Horomona, a whakatika ana, ka haere, a ka hopu i nga haona o te aata.
 And Adonijah himself was full of fear because of Solomon; and he got up and went to the altar, and put his hands on its horns.
 καὶ ἀδωνιας ἐφοβήθη ἀπὸ προσώπου σαλωμων καὶ ἀνέστη καὶ ἀπῆλθεν καὶ ἐπελάβετο τῶν κεράτων τοῦ θυσιαστηρίου

- 51 Na ka korerotia te korero ki a Horomona, Ko Aronia tera e wehi anai a Kingi Horomona; kei te pupuri ano tera i nga haona o te aata; e mea ana, Kia oati a Kingi Horomona ki ahau aiane, e kore a whakamatea e ia tana pononga ki te hoari.
 And they gave Solomon word of it, saying, See, Adonijah goes in such fear of King Solomon, that he has put his hands on the horns of the altar, saying, Let King Solomon first give me his oath that he will not put his servant to death with the sword.
 καὶ ἀνηγγέλη τῷ σαλωμων λέγοντες ἰδοὺ ἀδωνιας ἐφοβήθη τὸν βασιλέα σαλωμων καὶ κατέχει τῶν κεράτων τοῦ θυσιαστηρίου λέγων ὁμοσάτω μοι σήμερον ὁ βασιλεὺς σαλωμων εἰ οὐ θανατώσει τὸν δοῦλον αὐτοῦ ἐν ῥομφαίᾳ
- 52 Na ka mea a Horomona, Ki te mea he tikanga pai tana, e kore e taka tetahi makawe ona ki te whenua; tena ki te kitea he he tona, ka mate.
 And Solomon said, If he is seen to be a man of good faith, not a hair of him will be touched; but if any wrongdoing is seen in him, he is to be put to death.
 καὶ εἶπεν σαλωμων ἐὰν γένηται εἰς υἱὸν δυνάμεως εἰ πεσεῖται τῶν τριχῶν αὐτοῦ ἐπὶ τὴν γῆν καὶ ἐὰν κακία εὑρεθῇ ἐν αὐτῷ θανατωθήσεται
- 53 Heoi ka tono tangata a Kingi Horomona ki te tiki i a ia, i runga i te aata. A haere mai ana ia, piko ana ki a Kingi Horomona; a ka mea a horomona ki a ia, Haere ki tou whare.
 So King Solomon sent, and they took him down from the altar. And he came and gave honour to King Solomon; and Solomon said to him, Go to your house.
 καὶ ἀπέστειλεν ὁ βασιλεὺς σαλωμων καὶ κατήνεγκεν αὐτὸν ἀπάνωθεν τοῦ θυσιαστηρίου καὶ εἰσῆλθεν καὶ προσεκύνησεν τῷ βασιλεῖ σαλωμων καὶ εἶπεν αὐτῷ σαλωμων δεῦρο εἰς τὸν οἶκόν σου
- 1 ¶ Na kua tata nga ra o Rawiri e mate ia; a ka ako ia i tana tama, i a Horomona, ka mea,
 Now the time of David's death came near; and he gave orders to Solomon his son, saying,
 καὶ ἤγγισαν αἱ ἡμέραι δαυιδ ἀποθανεῖν αὐτόν καὶ ἐνετείλατο τῷ σαλωμων υἱῷ αὐτοῦ λέγων
- 2 E haere ana tenei ahau i te ara o te whenua katoa: na kia kaha, whakatane:
 I am going the way of all the earth: so be strong and be a man;
 ἐγὼ εἰμι πορεύομαι ἐν ὁδῷ πάσης τῆς γῆς καὶ ἰσχύσεις καὶ ἔση εἰς ἄνδρα
- 3 A kia mau ki te whakahau a Ihowa, a tou Atua, kia haere i ana ara, kia mau ki ana tikanga, ki ana whakahau, ki ana whakaritenga, ki ana whakaaturanga, ki nga mea kua oti te tuhituhi ki te ture a Mohi, kia tika ai tau i nga mea katoa e mea ai koe, i nga wahi katoa e tahuri ai koe:
 And keep the orders of the Lord your God, walking in his ways, keeping his laws and his orders and his rules and his words, as they are recorded in the law of Moses; so that you may do well in all you do and wherever you go,
 καὶ φυλάξεις τὴν φυλακὴν κυρίου τοῦ θεοῦ σου τοῦ πορεύεσθαι ἐν ταῖς ὁδοῖς αὐτοῦ φυλάσσειν τὰς ἐντολὰς αὐτοῦ καὶ τὰ δικαιώματα καὶ τὰ κρίματα τὰ γεγραμμένα ἐν νόμῳ μουσέως ἵνα συνῆς ἃ ποιήσεις κατὰ πάντα ὅσα ἂν ἐντελιωμαί σοι
- 4 Kia mana ai i a Ihowa tana kupu i korero ai ia moku, i mea ia, Ki te tupato au tamariki ki to ratou ara, ki te whakapaua katoatia o ratou ngakau, o ratou wairua, ki te haere i toku aroaro i runga i te pono, e kore e whakakorea, e ai ki tana, teta hi tangata mau mo te torona o Iharaira.
 So that the Lord may give effect to what he said of me, If your children give attention to their ways, living uprightly before me with all their heart and their soul, you will never be without a man to be king in Israel.
 ἵνα στήσῃ κύριος τὸν λόγον αὐτοῦ ὃν ἐλάλησεν λέγων ἐὰν φυλάξωσιν οἱ υἱοὶ σου τὴν ὁδὸν αὐτῶν πορεύεσθαι ἐνώπιον ἐμοῦ ἐν ἀληθείᾳ ἐν ὅλῃ καρδίᾳ αὐτῶν καὶ ἐν ὅλῃ ψυχῇ αὐτῶν λέγων οὐκ ἐξολεθρευθήσεται σοι ἀνήρ ἐπάνωθεν θρόνου ἰσραηλ
- 5 Na e mohio ana hoki koe ki ta Ioapa tama a Teruia i mea ai ki ahau, ki tana i mea ai ki nga rangatira ope tokorua o Iharaira, ki a Apanere tama a Nere, ki a Amaha tama a Ietere, i patua ra e ia, a whakahekea ana nga toto o te whawhai i te wa o te rangimarie, whakahekea ana nga toto o te whawhai ki tona whitiki i tona hope, ki ona hu i ona waewae.
 Now you have knowledge of what Joab, the son of Zeruah, did to me, and to the two captains of the army of Israel, Abner, the son of Ner, and Amasa, the son of Jether, whom he put to death, taking payment for the blood of war in time of peace, and making the band of my clothing and the shoes on my feet red with the blood of one put to death without cause.
 καὶ γε σὺ ἔγνωσ ὅσα ἐποίησέν μοι ἰωαβ υἱὸς σαρουιας ὅσα ἐποίησεν τοῖς δυσὶν ἄρχουσιν τῶν δυνάμεων ἰσραηλ τῷ ἀβεννηρ υἱῷ νηρ καὶ τῷ ἀμεσσαῖ υἱῷ ἰεθερ καὶ ἀπέκτεινεν αὐτούς καὶ ἔταξεν τὰ αἵματα πολέμου ἐν εἰρήνῃ καὶ ἔδωκεν αἷμα ἀθῶον ἐν τῇ ζώνῃ αὐτοῦ τῇ ἐν τῇ ὀσφρὶ αὐτοῦ καὶ ἐν τῷ ὑποδήματι αὐτοῦ τῷ ἐν τῷ ποδὶ αὐτοῦ

- 6 Na kia rite tau e mea ai ki tau i matau ai, a kaua e tukua tona upoko hina kia heke atu ki te rua i runga i te rangimarie.
So be guided by your wisdom, and let not his white head go down to the underworld in peace.
καὶ ποιήσεις κατὰ τὴν σοφίαν σου καὶ οὐ κατάξεις τὴν πολιὰν αὐτοῦ ἐν εἰρήνῃ εἰς ἔδου
- 7 Kia puta ia tou aroha ki nga tama a Paratirai Kireari, kia uru hoki ratou ki te hunga e kai ana ki tau tepu: i pera hoki ratou, i whakatau ki ahau i toku rerenga i tou tuakana, i a Apoharama.
But be good to the sons of Barzillai the Gileadite, and let them be guests at your table; for so they came to me when I went in flight from Absalom your brother.
καὶ τοῖς υἱοῖς βερζελλί τοῦ γαλααδίτου ποιήσεις ἔλεος καὶ ἔσονται ἐν τοῖς ἐσθίουσιν τὴν τράπεζάν σου ὅτι οὕτως ἤγγισάν μοι ἐν τῷ με ἀποδιδράσκειν ἀπὸ προσώπου ἀβεσσαλωμ τοῦ ἀδελφοῦ σου
- 8 Na kei a koe na a Himei tama a Kera o Pineamine, o Pahurimi, tera i kanga ra ki ahau, kino atu te kanga, i te ra i haere ai ahau ki Mahanaima: otiia i haere mai ki ahau ki raro, ki Horano ki te whakatau i ahau, a oatitia ana a Ihowa e ahau ki a i a; i mea ahau, E kore ahau e whakamate i a koe ki te hoari.
Now you have with you Shimei, the son of Gera the Benjamite of Bahurim, who put a bitter curse on me on the day when I went to Mahanaim; but he came down to see me at Jordan, and I gave him my oath by the Lord, saying, I will not put you to death by the sword.
καὶ ἰδοὺ μετὰ σοῦ σεμεὶ υἱὸς γηρα υἱὸς τοῦ ιεμενι ἐκ βαουρμι καὶ αὐτὸς κατηράσατό με κατάραν ὄδυνηρὰν τῇ ἡμέρᾳ ἣ ἐπορευόμην εἰς παρεμβολάς καὶ αὐτὸς κατέβη εἰς ἅπαν τὴν μου εἰς τὸν ἰορδάνην καὶ ὤμοσα αὐτῷ ἐν κυρίῳ λέγων εἰ θανατώσω σε ἐν ῥομφαίᾳ
- 9 Na kaua ia e meinga he harakore, he tangata mohio hoki koe, a e matau ana ki tau e mea ai ki a ia; engari kia heke tona upoko hina ki te rua i runga i te toto.
But do not let him be free from punishment, for you are a wise man; and it will be clear to you what you have to do with him; see that his white head goes down to the underworld in blood.
καὶ οὐ μὴ ἀθώωσης αὐτόν ὅτι ἀνὴρ σοφὸς εἶ σὺ καὶ γνώση ἃ ποιήσεις αὐτῷ καὶ κατὰξεις τὴν πολιὰν αὐτοῦ ἐν αἵματι εἰς ἔδου
- 10 Na moe ana a Rawiri ki ona matua, a tanumia ana ki te pa o Rawiri.
Then David went to rest with his fathers, and his body was put into the earth in the town of David.
καὶ ἐκοιμήθη δαυὶδ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη ἐν πόλει δαυὶδ
- 11 Ko nga ra i kingi ai a Rawiri ki a Iharaira, e wha tekau tau: e whitu nga tau i kingi ai ia ki Heperona, e toru tekau ma toru ano nga tau i kingi ai ki Hiruharama.
David was king over Israel for forty years: for seven years he was king in Hebron and for thirty-three years in Jerusalem.
καὶ αἱ ἡμέραι ὡς ἐβασίλευσεν δαυὶδ ἐπὶ τὸν ἰσραηλ τεσσαράκοντα ἔτη ἐν χεβρων ἐβασίλευσεν ἔτη ἐπτὰ καὶ ἐν ἱερουσαλημ τριάκοντα τρία ἔτη
- 12 ¶ Na noho ana a Horomona i runga i te torona o Rawiri, o tona papa, a u rawa tona kingitanga.
And Solomon took his place on the seat of David his father, and his kingdom was made safe and strong.
καὶ σαλωμων ἐκάθισεν ἐπὶ τοῦ θρόνου δαυὶδ τοῦ πατρὸς αὐτοῦ υἱὸς ἐτῶν δώδεκα καὶ ἠτοιμάσθη ἡ βασιλεία αὐτοῦ σφόδρα
- 13 Na ka haere a Aronia tama a Hakiti ki a Patehepa whaea o Horomona. A ka mea tera, I haere mai ranei koe i runga i te pai? A ka mea ia, I runga ano i te pai.
Then Adonijah, the son of Haggith, came to Bath-sheba, the mother of Solomon. And she said, Come you in peace? And he said, Yes, in peace.
καὶ εἰσῆλθεν ἀδωνιας υἱὸς αγγιθ πρὸς βηρσαβεε μητέρα σαλωμων καὶ προσεκόνησεν αὐτῇ ἢ δὲ εἶπεν εἰρήνη ἢ εἰσοδός σου καὶ εἶπεν εἰρήνη
- 14 A i mea ano ia, He kupu taku ki a koe. A ka mea tera, Korero.
Then he said, I have something to say to you. And she said, Say on.
λόγος μοι πρὸς σέ καὶ εἶπεν αὐτῷ λάλησον

- 15** Na ka mea ia, E mohio ana koe, i ahau te kingitanga, i anga mai ano nga kanohi o Iharaira katoa ki ahau hei kingi: heoi kua kauparea ketia nei te kingitanga, a riro ana i toku teina: nona hoki, na Ihowa mai.
 And he said, You saw how the kingdom was mine, and all Israel had the idea that I would be their king; but now the kingdom is turned about, and has become my brother's, for it was given to him by the Lord.
 και ειπεν αυτη συ οιδας οτι εμοι ην η βασιλεια και επ' εμε εθετο πας ισραηλ το προσωπον αυτου εις βασιλεια και εστραφη η βασιλεια και εγενηθη τω αδελφω μου οτι παρα κυριου εγενετο αυτω
- 16** Na kotahi tenei tonono aku ki a koe: kaua e whakakahoretia taku. A ka mea tera ki a ia, Korero.
 Now I have one request to make to you, and do not say, No, to me. And she said to him, Say on.
 και νυν αιτησιν μιαν εγω αιτουμαι παρα σου μη αποστρεψης το προσωπον σου και ειπεν αυτω βηρσαβεε λάλει
- 17** Na ka mea ia, Tena, korero ki a Kingi Horomona, e kore hoki ia e whakakahore ki tau, kia homai e ia a Apihaka Hunami hei wahine maku.
 Then he said, Will you go to Solomon the king (for he will not say, No, to you) and put before him my request that he will give me Abishag the Shunammite for a wife?
 και ειπεν αυτη ειπον δη προς σαλωμων τον βασιλεια οτι ουκ αποστρεψει το προσωπον αυτου απο σου και δωσει μοι την αβισακ την σωμαντιν εις γυναικα
- 18** Na ka mea a Patehepa, E pai ana, me korero tau e ahau ki te kingi.
 And Bath-sheba said, Good! I will make your request to the king.
 και ειπεν βηρσαβεε καλως εγω λαλησω περι σου τω βασιλει
- 19** Heoi haere ana a Patehepa ki a Kingi Horomona ki te korero ki a ia i ta Aronia. A whakatika ana te kingi ki te whakatau ki a ia, piko ana ki a ia, a ka noho iho ano ki tona torona; a ka meinga e ia kia whakaturia he torona mo te whaea o te kingi, a noho ana tera ki tona ringa matau.
 So Bath-sheba went to King Solomon to have talk with him on Adonijah's account. And the king got up to come to her, and went down low to the earth before her; then he took his place on the king's seat and had a seat made ready for the king's mother and she took her place at his right hand.
 και εισηλθεν βηρσαβεε προς τον βασιλεια σαλωμων λαλησαι αυτω περι αδωνιου και εξανεστη ο βασιλευς εις απαντην αυτη και κατεφιλησεν αυτην και εκαθισεν επι του θρονου υ αυτου και ετεθη θρονος τη μητρι του βασιλεως και εκαθισεν εκ δεξιων αυτου
- 20** Katahi ka mea ia, Kotahi tenei mea iti hei tononga maku ki a koe: kaua taku e whakakahoretia. A ka mea te kingi ki a ia, Tonoa, e toku whaea; e kore hoki ahau e whakakahore ki tau.
 Then she said, I have one small request to make to you; do not say, No, to me. And the king said, Say on, my mother, for I will not say, No, to you.
 και ειπεν αυτω αιτησιν μιαν μικραν εγω αιτουμαι παρα σου μη αποστρεψης το προσωπον σου και ειπεν αυτη ο βασιλευς αιτησαι μητερ εμη οτι ουκ αποστρεψω σε
- 21** A ka mea tera, Kia hoatu a Apihaka Hunami hei wahine ma tou tuakana, ma Aronia.
 And she said, Let Abishag the Shunammite be given to Adonijah your brother for a wife.
 και ειπεν δοθητω δε αβισακ η σωμαντις τω αδωνια τω αδελφω σου εις γυναικα
- 22** Na ka whakahoki a Kingi Horomona, ka mea ki tona whaea, He aha i tonoa ai e koe a Apihaka Hunami ma Aronia? Tonoa ano hoki te kingitanga mona; ko ia hoki toku tuakana; mona, mo Apiatara tohunga, mo Ioapa tama a Teruia.
 Then King Solomon made answer and said to his mother, Why are you requesting me to give Abishag the Shunammite to Adonijah? Take the kingdom for him in addition, for he is my older brother, and Abiathar the priest and Joab, the son of Zeruiah, are on his side.
 και απεκριθη σαλωμων ο βασιλευς και ειπεν τη μητρι αυτου και ινα τι συ ητησαι την αβισακ τω αδωνια και αιτησαι αυτω την βασιλειαν οτι ουτος αδελφος μου ο μεγας υπερ εμε και αυτω αβιαθαρ ο ιερευς και αυτω ιωαβ ο υιυς σαρουιας ο αρχιστρατηγος εταυρος
- 23** Katahi ka oatitia a Ihowa e Kingi Horomona, ka mea, Kia meatia mai tenei e te Atua ki ahau, me tetahi atu mea ano, mehemea ehara i te kupu whakamate mona ano tenei i korerotia nei e Aronia.
 Then King Solomon took an oath by the Lord, saying, May God's punishment be on me if Adonijah does not give payment for these words with his life.
 και ωμοσεν ο βασιλευς σαλωμων κατα του κυριου λεγων ταδε ποιησαι μοι ο θεος και ταδε προσθειη οτι κατα της ψυχης αυτου ελλαλησεν αδωνιας τον λογον τουτον

- 24 Tena ra, e ora ana a Ihowa i whakapumau nei i ahau, i whakanoho nei i ahau ki te torona o Rawiri, o toku papa, i mea nei hoki i tetahi whare moku, i te pera me tana i korero ai, ko aianei pu mate ai a Aronia.
Now by the living Lord, who has given me my place on the seat of David my father, and made me one of a line of kings, as he gave me his word, truly Adonijah will be put to death this day.
καὶ νῦν ζῆ κύριος ὃς ἠτοίμασέν με καὶ ἔθετό με ἐπὶ τὸν θρόνον δαυὶδ τοῦ πατρὸς μου καὶ αὐτὸς ἐποίησέν μοι οἶκον καθὼς ἐλάλησεν κύριος ὅτι σήμερον θανατωθήσεται ἀδωνιας
- 25 Na ka tonoa e Kingi Horomona a Penaia tama a Iehoiara; a rere ana tera ki runga ki a ia, na kua mate.
And King Solomon sent Benaiah, the son of Jehoiada, and he made an attack on him and put him to death.
καὶ ἐξαπέστειλεν σαλωμων ὁ βασιλεὺς ἐν χειρὶ βαναιου υἱοῦ ἰωδαε καὶ ἀνείλεν αὐτόν καὶ ἀπέθανεν ἀδωνιας ἐν τῇ ἡμέρᾳ ἐκείνῃ
- 26 ¶ Na ka mea te kingi ki te tohunga ki a Apiatara, Haere ki Anatoto, ki au mara; e tika ana hoki te mate mou: otiia e kore ahau e whakamate i a koe i tenei ra, no te mea nau i mau te aaka a te Ariki, a Ihowa, i mua i a Rawiri, i toku papa, i mate a no hoki koe i nga mate katoa o toku papa.
And to Abiathar the priest the king said, Go to Anathoth, to your fields; for death would be your right reward; but I will not put you to death now, because you took up the ark of the Lord God before David my father, and you were with him in all his troubles.
καὶ τῷ ἀβιαθαρ τῷ ἱερεὶ εἶπεν ὁ βασιλεὺς ἀπότρεχε σὺ εἰς ἀναθωθ εἰς ἀγρόν σου ὅτι ἀνὴρ θανάτου εἶ σὺ ἐν τῇ ἡμέρᾳ ταύτῃ καὶ οὐ θανατώσω σε ὅτι ἤρας τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐνώπιον τοῦ πατρὸς μου καὶ ὅτι ἐκακουχήθης ἐν ἅπασιν οἷς ἐκακουχήθη ὁ πατήρ μου
- 27 Heoi peia ana a Apiatara e Horomona i te mahi tohunga ki a Ihowa; kia tutuki ai te kupu a Ihowa i korero ai ki Hiro mo te whare o Eri.
So Solomon let Abiathar be priest no longer, so that he might make the word of the Lord come true which he said about the sons of Eli in Shiloh.
καὶ ἐξέβαλεν σαλωμων τὸν ἀβιαθαρ τοῦ μὴ εἶναι ἱερέα τοῦ κυρίου πληρωθῆναι τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐπὶ τὸν οἶκον ἡλι ἐν σιλωμ
- 28 Na ka tae te rongo ki a Ioapa: i anga hoki a Ioapa ki te whai i a Aronia, engari kahore i tahuri ki a Apoharama. Na rere ana a Ioapa ki te tapenakara o Ihowa, kei te pupuri i nga haona o te aata.
And news of this came to Joab; for Joab had been one of Adonijah's supporters, though he had not been on Absalom's side. Then Joab went in flight to the Tent of the Lord, and put his hands on the horns of the altar.
καὶ ἡ ἀκοὴ ἦλθεν ἕως ἰωαβ τοῦ υἱοῦ σαρουιας ὅτι ἰωαβ ἦν κεκλικῶς ὀπίσω ἀδωνιου καὶ ὀπίσω σαλωμων οὐκ ἐκλινεν καὶ ἔφυγεν ἰωαβ εἰς τὸ σκῆνωμα τοῦ κυρίου καὶ κατέσχεν τῶν κεράτων τοῦ θυσιαστηρίου
- 29 A ka korerotia ki a Kingi Horomona, Kua rere a Ioapa ki te tapenakara o Ihowa, na, kei te taha o te aata. Katahi ka unga a Penaia tama a Iehoiara e Horomona, a ka mea ia, Haere, e rere ki runga i a ia.
And they said to King Solomon, Joab has gone in flight to the Tent of the Lord and is by the altar. Then Solomon sent Benaiah, the son of Jehoiada, saying, Go, make an attack on him.
καὶ ἀπηγγέλη τῷ σαλωμων λέγοντες ὅτι ἔφυγεν ἰωαβ εἰς τὴν σκηνὴν τοῦ κυρίου καὶ ἰδοὺ κατέχει τῶν κεράτων τοῦ θυσιαστηρίου καὶ ἀπέστειλεν σαλωμων πρὸς ἰωαβ λέγων τὶ γέγονέν σοι ὅτι πέφευγας εἰς τὸ θυσιαστήριον καὶ εἶπεν ἰωαβ ὅτι ἐφοβήθην ἀπὸ προσώπου σου καὶ ἔφυγον πρὸς κύριον καὶ ἀπέστειλεν σαλωμων ὁ βασιλεὺς τὸν βαναιου υἱὸν ἰωδαε λέγων πορεύου καὶ ἀνελε αὐτόν καὶ θάψον αὐτόν
- 30 Na ka tae a Penaia ki te tapenakara o Ihowa, ka mea ki a ia, Ko te kupu tenei a te kingi, Puta mai ki waho. Ano ra ko tera, Kahore, engari kia mate ahau ki konei. Na ka whakahokia te korero e Penaia ki te kingi; i mea ia, Ko te kupu tenei a Ioapa, ko tana tenei i whakahoki ai ki ahau.
And Benaiah came to the Tent of the Lord and said to him, The king says, Come out. And he said, No; but let death come to me here. And Benaiah went back to the king and gave him word of the answer which Joab had given.
καὶ ἦλθεν βαναιου υἱὸς ἰωδαε πρὸς ἰωαβ εἰς τὴν σκηνὴν τοῦ κυρίου καὶ εἶπεν αὐτῷ τάδε λέγει ὁ βασιλεὺς ἔξελθε καὶ εἶπεν ἰωαβ οὐκ ἐκπορεύομαι ὅτι ὄδε ἀποθανοῦμαι καὶ ἀπ᾽ ἔστρεψεν βαναιου υἱὸς ἰωδαε καὶ εἶπεν τῷ βασιλεὶ λέγων τάδε λελάληκεν ἰωαβ καὶ τάδε ἀποκέκριται μοι

- 31** Ano ra ko te kingi ki a ia, Meatia tana i korero ai; rere atu ki runga ki a ia, ka tanu i a ia; kia whakakahoretia atu ai e koe i ahau, i te whare hoki o toku papa, nga toto i whakahekeka noatia e Ioapa.
And the king said, Do as he has said and make an attack on him there, and put his body into the earth; so that you may take away from me and from my family the blood of one put to death by Joab without cause.
 και ειπεν αυτω ο βασιλευς πορευου και ποιησον αυτω καθως ειρηκεν και ανελε αυτον και θαψεις αυτον και εξαρεις σημερον το αιμα ο δωρεαν εξεχεεν ιωαβ απ' εμου και απο του οικου του πατρος μου
- 32** A ka whakahokia iho e Ihowa ona toto ki runga ano ki tona matenga, nana hoki i rere ki runga i nga tangata tokorua, ki nga tangata e tika ake ana, e pai ake ana i a ia, a patua iho ki te hoari, kihai ano hoki toku papa, a Rawiri i mohio, ara ki a Apanere tama a Nere, ki te rangatira o te ope o Ihairaira, raua ko Amaha tama a Ietere, rangatira o te ope o Hura.
And the Lord will send back his blood on his head, because of the attack he made on two men more upright and better than himself, putting them to the sword without my father's knowledge; even Abner, the son of Ner, captain of the army of Israel, and Amasa, the son of Jether, captain of the army of Judah.
 και απεστρεψεν κυριος το αιμα της αδικιας αυτου εις κεφαλην αυτου ως απηνητησεν τοις δυσιν ανθρωποις τοις δικαιοις και αγαθοις υπερ αυτον και απεκτεινεν αυτοις εν ρομφαια και ο πατηρ μου δαυιδ ουκ εγνω το αιμα αυτων τον αβεννηρ υιον νηρ αρχιστρατηγον ισραηλ και τον αμεσσα υιον ιεθερ αρχιστρατηγον ιουδα
- 33** Heoi ka hoki iho o raua toto ki runga ki te matenga o Ioapa, ki runga ano ki te matenga o ona uri a ake ake; ki a Rawiri ia, ratou ko ona uri, ko tona whare, ko tona torona, ka mau ta Ihowa rongo a ake ake.
So their blood will be on the head of Joab, and on the head of his seed for ever; but for David and his seed and his family and the seat of his kingdom, there will be peace for ever from the Lord.
 και επεστραφη τα αιματα αυτων εις κεφαλην αυτου και εις κεφαλην του σπερματος αυτου εις τον αιωνα και τω δαυιδ και τω σπερματι αυτου και τω οικω αυτου και τω θρονω αυτου γενοιτο ειρηνη εως αιωνος παρα κυριου
- 34** Na ko te haerenga o Penaia tama a Iehoiara ki runga, a rere ana ki runga ki a ia, whakamatea iho; a tanumia iho ia ki tona whare, ki te koraha.
So Benaiah, the son of Jehoiada, went up, and falling on him, put him to death; and his body was put to rest in his house in the waste land.
 και απηνητησεν βαναιου υιός ιωδαε τω ιωαβ και εθανατωσεν αυτον και εθαψεν αυτον εν τω οικω αυτου εν τη ερημω
- 35** ¶ A meinga ana e te kingi a Penaia tama a Iehoiara hei rangatira ope i muri i a ia; i meinga e te kingi a Haroko tohunga hei whakakapi mo Apiatara.
And the king put Benaiah, the son of Jehoiada, in his place over the army; and Zadok the priest he put in the place of Abiathar.
 και εδωκεν ο βασιλευς τον βαναιου υιον ιωδαε αντ' αυτου επι την στρατηγίαν και η βασιλεια κατωρθουτο εν ιερουσαλημ και τον σαδωκ τον ιερεα εδωκεν ο βασιλευς εις ιερεα πρωτον αντι αβιαθαρ [35α] και εδωκεν κυριος φρόνησιν τω σαλωμων και σοφίαν πολλήν σφόδρα και πλάτος καρδιάς ως η άμμος η παρα την θάλασσαν [35β] και επληθυνθη η φρόνησις σαλωμων σφόδρα υπερ την φρόνησιν πάντων αρχαιων υιων και υπερ πάντα φρονιμους αιγυπτου [35ξ] και ελαβεν την θυγατέρα φαραω και εισηγαγεν αυτην εις την πόλιν δαυιδ εως συντελέσαι αυτον τον οικον αυτου και τον οικον κυριου εν πρώτοις και το τειχος ιερουσαλημ κυκλοθεν εν επτά ετεσιν εποίησεν και συνετέλεσεν [35δ] και ιήν τω σαλωμων εβδομήκοντα χιλιάδες αϊροντες ἄρσιν και ὀγδοήκοντα χιλιάδες λατόμων εν τω ὄρει [35ε] και εποίησεν σαλωμων την θάλασσαν και τα υποστηρίγματα και τούς λουτήρας τούς μεγάλους και τούς στόλους και την κρήνην της αὐλῆς και την θάλασσαν την χαλκήν [35φ] και φκοδόμησεν την ἄκραν και τὰς ἐπάλξεις αὐτῆς και διέκοψε ν την πόλιν δαυιδ οὕτως θυγάτηρ φαραω ανέβαινεν εκ της πόλεως δαυιδ εις τον οικον αὐτῆς ὃν φκοδόμησεν αὐτῆ τότε φκοδόμησεν την ἄκραν [35γ] και σαλωμων ανέφερεν τρεῖς εν τω ἐνιαυτῷ ὀλοκαυτώσεις και ειρηνικὰς ἐπι τὸ θυσιαστήριον ὃ φκοδόμησεν τῷ κυρίῳ και ἐθυμία ἐνώπιον κυριου και συνετέλεσεν τον οικον [35η] και οὔτοι οἱ ἄρχοντες οἱ καθεσταμένοι ἐπι τὰ ἔργα του σαλωμων τρεῖς χιλιάδες και ἐξακόσιοι ἐπιστάται του λαου τῶν ποιούντων τὰ ἔργα [35ι] και φκοδόμησεν την ασσουρ και την μαγδω και την γαζερ και την βαιθωρον την ἐπάνω και τὰ βαλαθ [35κ] πλην μετὰ τὸ οικοδομησαι αυτον τον οικον του κυριου και το τειχος ιερουσαλημ κύκλω μετὰ ταῦτα φκοδόμησεν τὰς πόλεις ταύτας [35λ] και εν τῷ ἐτι δαυιδ ζῆν ἐνετείλατο τῷ σαλωμων λέγων ἰδοὺ μετὰ σοῦ σεμεῖ υἱός γηρα υἱός σπερματος του ιεμινι εκ γεβρων [35μ] οὔτος κατηράσατό με κατάραν ὀδονηρὰν εν ἡ ἡμέρα ἐπορευόμην εις παρεμβολὰς [35ν] και αὐτός κατέβαινεν εις ἀπαντήν μοι ἐπι τον ιορδάνην και ὤμοσα αυτῷ κατὰ του κυριου λέγων εἰ θανατωθήσεται εν ρομφαίᾳ [35ο] και νῦν μη ἀθωώσης αυτόν ὅτι ἀνήρ φρόνημος σὺ και γνώση ἃ ποιήσεις αυτῷ και καταξείεις την πολιὰν αυτου εν αιματι εις ἄδου
- 36** Na ka tono tangata te kingi ki te karanga i a Himeī, a ka mea ki a ia, Hanga he whare mou ki Hiruharama, hei reira noho ai; kua hoki e haere atu i reira ki hea, ki hea.
Then the king sent for Shimeī, and said to him, Make a house for yourself in Jerusalem and keep there and go to no other place.
 και ἐκάλεσεν ο βασιλευς τον σεμεῖ και ειπεν αυτῷ οικοδομησον σεαυτῷ οικον εν ιερουσαλημ και κάθου ἐκεῖ και ουκ ἐξελεύσῃ ἐκεῖθεν οὐδαμοῦ

- 37 Ko a te ra hoki e puta ai koe ki waho, e whiti ai i te awa i Kitirono, kia tino mohio koe, ko te mate kau mou; hei runga ano i tou matenga ou toto.
For be certain that on the day when you go out and go over the stream Kidron, death will overtake you: and your blood will be on your head.
καὶ ἔσται ἐν τῇ ἡμέρᾳ τῆς ἐξόδου σου καὶ διαβήσῃ τὸν χειμάρρον κεδρῶν γινώσκων γνώσῃ ὅτι θανάτῳ ἀποθανῆ τὸ αἷμά σου ἔσται ἐπὶ τὴν κεφαλὴν σου καὶ ὄρκισεν αὐτὸν ὁ βασιλεὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ
- 38 Na ka mea a Himeī ki te kingi, He pai tena kupu; ka pena tau pononga me ta toku ariki, me ta te kingi i korero mai na. Na he maha nga ra i noho ai a Himeiki Hiruharama.
And Shimei said to the king, Very well! as my lord the king has said, so will your servant do. And for a long time Shimei went on living in Jerusalem.
καὶ εἶπεν σεμεὶ πρὸς τὸν βασιλέα ἀγαθὸν τὸ ῥῆμα ὃ ἐλάλησας κύριέ μου βασιλεῦ οὕτω ποιήσει ὁ δοῦλός σου καὶ ἐκάθισεν σεμεὶ ἐν ἱερουσαλημ τρία ἔτη
- 39 A i te mutunga o nga tau e toru ka tahuti nga pononga tokorua a Himeī ki a Akihi tama a Maaka kingi o Kata. A ka korerotia ki a Himeī, Nana, ko au pononga tera, kei Kata.
But after three years, two of the servants of Shimei went in flight to Achish, son of Maacah, king of Gath. And word was given to Shimei that his servants had gone to Gath.
καὶ ἐγενήθη μετὰ τρία ἔτη καὶ ἀπέδρασαν δύο δοῦλοι τοῦ σεμεὶ πρὸς αγγους υἱὸν μααχα βασιλέα γεθ καὶ ἀπηγγέλη τῷ σεμεὶ λέγοντες ἰδοὺ οἱ δοῦλοί σου ἐν γεθ
- 40 Na ko te whakatikanga o Himeī, whakanohioia ana tana kaihe, a haere ana ki Kata, ki a Akihi, ki te rapu i ana pononga: heoi haere ana a Himeī, a kawea ana mai e ia ana pononga i Kata.
Then Shimei got up, and making ready his ass, he went to Gath, to Achish, in search of his servants; and he sent and got them from Gath.
καὶ ἀνέστη σεμεὶ καὶ ἐπέσασκε τὴν ὄνον αὐτοῦ καὶ ἐπορεύθη εἰς γεθ πρὸς αγγους τοῦ ἐκζητῆσαι τοὺς δούλους αὐτοῦ καὶ ἐπορεύθη σεμεὶ καὶ ἤγαγεν τοὺς δούλους αὐτοῦ ἐκ γεθ
- 41 Na ka korerotia ki a Horomona, i haere atu a Himeī i Hiruharama ki Kata, a kua hoki mai ano.
And news was given to Solomon that Shimei had gone from Jerusalem to Gath and had come back again.
καὶ ἀπηγγέλη τῷ σαλωμων λέγοντες ὅτι ἐπορεύθη σεμεὶ ἐξ ἱερουσαλημ εἰς γεθ καὶ ἀπέστρεψεν τοὺς δούλους αὐτοῦ
- 42 Na ka tono tangata te kingi ki te karanga i a Himeī, a ka mea ki a ia, Kahore ianei koe i whakaoatitia e ahau ki a Ihowa, me taku whakaatu ano ki a koe, me taku ki atu ano, Ko te ra e puta ai koe ki waho, e haere ai ki hea ranei, ki hea ranei, k ia tino mohio koe, ko te mate kau mou? I mea mai ano koe ki ahau, He pai te kupu i rongo ai ahau.
Then the king sent for Shimei, and said to him, Did I not make you take an oath by the Lord, protesting to you and saying, Be certain that on the day when you go out from here, wherever you go, death will overtake you? and you said to me, Very well!
καὶ ἀπέστειλεν ὁ βασιλεὺς καὶ ἐκάλεσεν τὸν σεμεὶ καὶ εἶπεν πρὸς αὐτόν οὐχὶ ὄρκισά σε κατὰ τοῦ κυρίου καὶ ἐπεμαρτυράμην σοι λέγων ἐν ἧ ἂν ἡμέρᾳ ἐξέλθῃς ἐξ ἱερουσαλημ καὶ πορευθῆς εἰς δεξιὰ ἢ εἰς ἀριστερά γινώσκων γνώσῃ ὅτι θανάτῳ ἀποθανῆ
- 43 He aha ra koe te pupuri ai i te oati a Ihowa, i te whakahau i whakahau ai koe e ahau?
Why then have you not kept the oath of the Lord and the order which I gave you?
καὶ τί ὅτι οὐκ ἐφύλαξας τὸν ὄρκον κυρίου καὶ τὴν ἐντολὴν ἣν ἐνετείλάμην κατὰ σοῦ
- 44 I mea ano te kingi ki a Himeī, E mohio ana koe, e mohio ana ano tou ngakau, ki te kino katoa, ki tau i mea ai ki toku papa, ki a Rawiri. Na ka whakahokia nei e Ihowa tou kino ki runga ki tou matenga:
And the king said to Shimei, You have knowledge of all the evil which you did to David my father; and now the Lord has sent back your evil on yourself.
καὶ εἶπεν ὁ βασιλεὺς πρὸς σεμεὶ σὺ οἶδας πᾶσαν τὴν κακίαν σου ἣν ἔγνω ἡ καρδία σου ἃ ἐποίησας τῷ δαυιδ τῷ πατρί μου καὶ ἀνταπέδοκεν κύριος τὴν κακίαν σου εἰς κεφαλὴν σου
- 45 Ka manaakitia ia a Kingi Horomona, ka pumau tonu ano te torona o Rawiri i te aroaro o Ihowa a ake ake.
But a blessing will be on King Solomon, and the kingdom of David will keep its place before the Lord for ever.
καὶ ὁ βασιλεὺς σαλωμων ἠλόγημένος καὶ ὁ θρόνος δαυιδ ἔσται ἔτοιμος ἐνώπιον κυρίου εἰς τὸν αἰῶνα

- 46** Heoi ka whakahau te kingi ki a Penaia tama a Iehoiara, haere ana tera ki waho, rere ana ki runga ki a ia, na kua mate. Na kua pumau te kingitanga i te ringa o Horomona.
So the king gave orders to Benaiah, the son of Jehoiada; and he went out and, falling on him, put him to death. And Solomon's authority over the kingdom was complete.
 και ἐνετείλατο ὁ βασιλεὺς σαλωμων τῷ βαναϊα υἱῷ ἰωδαιε και ἐξῆλθεν και ἀνείλεν αὐτόν και ἀπέθανεν [46α] και ἦν ὁ βασιλεὺς σαλωμων φρόνιμος σφόδρα και σοφός και ἰουδα και ισραηλ πολλοὶ σφόδρα ὡς ἡ ἄμμος ἢ ἐπὶ τῆς θαλάσσης εἰς πλῆθος ἐσθιοντες και πινοντες και χαίροντες [46β] και σαλωμων ἦν ἄρχων ἐν πάσαις ταῖς βασιλείαις και ἦσαν προσφέροντες δῶρα και ἐδούλευον τῷ σαλωμων πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ [46ξ] και σαλωμων ἤρξατο διανοίγειν τὰ δυναστεύματα τοῦ λιβάνου [46δ] και αὐτὸς ὤκοδομησεν τὴν θερμαι ἐν τῇ ἐρήμῳ [46ε] και τοῦτο τὸ ἄριστον τῷ σαλωμων τριάκοντα κόροι σεμιδάλεως και ἐξήκοντα κόροι ἀλεύρου κεκοπανισμένου δέκα μόσχοι ἐκλεκτοὶ και ἰεῖκοσι βόες νομάδες και ἑκατὸν πρόβατα ἐκτὸς ἐλάφων και δορκάδων και ὀρνίθων ἐκλεκτῶν νομάδων [46φ] ὅτι ἦν ἄρχων ἐν παντὶ πέραν τοῦ ποταμοῦ ἀπὸ ραφι ἕως γάζης ἐν πᾶσιν τοῖς βασιλεύσιν πέραν τοῦ ποταμοῦ [46γ] και ἦν αὐτῷ εἰρήνη ἐκ πάντων τῶν μερῶν αὐτοῦ κυκλόθεν και κατώκει ἰουδα και ισραηλ πεποιθότες ἕκαστος ὑπὸ τὴν ἄμπελον αὐτοῦ και ὑπὸ τὴν συκὴν αὐτοῦ ἐσθιοντες και πινοντες ἀπὸ δαν και ἕως βηρσαβεε πάσας τὰς ἡμέρας σαλωμων [46η] και οὗτοι οἱ ἄρχοντες τοῦ σαλωμων αζαριον υἱὸς σαδωκ τοῦ ἱερέως και ορنيου υἱὸς ναθαν ἄρχων τῶν ἐφεστηκότων και εδραμ ἐπὶ τὸν οἶκον αὐτοῦ και σουβα γραμματεὺς και βασα υἱὸς αχιθαλαμ ἀναμνησκων και αβι υἱὸς ἰωαβ ἄρχιστράτηγος και αχιρε υἱὸς εδραϊ ἐπὶ τὰς ἄρσεις και βαναια υἱὸς ἰωδαιε ἐπὶ τῆς ἀυλαρχίας και ἐπὶ τοῦ πλινθίου και ζαχουρ υἱὸς ναθαν ὁ σύμβουλος [46ι] και ἦσαν τῷ σαλωμων τεσσαράκοντα χιλιάδες τοκάδες ἵπποι εἰς ἄρματα και δώδεκα χιλιάδες ἰππέων [46κ] και ἦν ἄρχων ἐν πᾶσιν τοῖς βασιλεύσιν ἀπὸ τοῦ ποταμοῦ και ἕως γῆς ἄλλοφύλων και αἰ ἕως ὀρίων αἰγύπτου [46λ] σαλωμων υἱὸς δαυιδ ἐβασίλευσεν ἐπὶ ισραηλ και ἰουδα ἐν ἱερουσαλημ
- 1** ¶ Na ka meinga a Horomona hei hunaonga ki a Parao kingi o Ihipa: i tangohia hoki e ia te tamahine a Parao mana, a kawea ana ki te pa o Rawiri, kia oti ra ano te whare mona te hanga, me te whare mo Ihowa, me te taiepa o Hiruharama a tawhio noa.
Solomon became the son-in-law of Pharaoh, king of Egypt, and took Pharaoh's daughter as his wife, keeping her in the town of David, till the house he was building for himself, and the house of the Lord and the wall round Jerusalem, were complete.
- 2** Ko te iwi ia patu whakahere ai i runga i nga wahi tiketike; kiano hoki i hanga noatia te whare mo te ingoa o Ihowa a tae noa ki aua ra.
But all this time the people were making their offerings in the high places, because no house had been put up to the name of the Lord till those days.
 πλην ὁ λαὸς ἦσαν θυμιῶντες ἐπὶ τοῖς ὑψηλοῖς ὅτι οὐκ ὤκοδομήθη οἶκος τῷ ὀνόματι κυρίου ἕως νῦν
- 3** Na i aroha a Horomona ki a Ihowa, i haere i nga tikanga a tona papa, a Rawiri: otia i patu whakahere, i tahu whakakakara ki nga wahi tiketike.
And Solomon, in his love for the Lord, kept the laws of David his father; but he made offerings and let them go up in smoke on the high places.
 και ἠγάπησεν σαλωμων τὸν κύριον πορεύεσθαι ἐν τοῖς προστάγμασιν δαυιδ τοῦ πατρὸς αὐτοῦ πλην ἐν τοῖς ὑψηλοῖς ἔθυσεν και ἐθυμία
- 4** Na ka haere te kingi ki Kipeono ki te patu whakahere ki reira; ko te tino wahi tiketike hoki tera. Kotahi mano nga tahunga tinana i tapaea e Horomona ki runga ki taua aata.
And the king went to Gibeon to make an offering there, because that was the chief high place: it was Solomon's way to make a thousand burned offerings on that altar.
 και ἀνέστη και ἐπορεύθη εἰς γαβαων θῦσαι ἐκεῖ ὅτι αὐτὴ ὑψηλοτάτη και μεγάλη χιλίαν ὀλοκαύτωσιν ἀνήνεγκεν σαλωμων ἐπὶ τὸ θυσιαστήριον ἐν γαβαων
- 5** ¶ I puta a Ihowa ki a Horomona ki Kipeono, he mea moemoea i te po; a ka mea te Atua, Inoi mai ko te aha kia hoatu e ahau ki a koe.
In Gibeon, Solomon had a vision of the Lord in a dream by night; and God said to him, Say what I am to give you.
 και ὤφθη κύριος τῷ σαλωμων ἐν ὕπνῳ τὴν νύκτα και εἶπεν κύριος πρὸς σαλωμων αἰτησαί τι αἴτημα σου
- 6** Na ka mea a Horomona, Nui atu te aroha i whakaputaina e koe ki tau pononga, ki a Rawiri, ki toku papa, i a ia e haere ana i tou aroaro i runga i te pono, i te tapu, i te ngakau tika ki a koe; i rongoa ano e koe tenei aroha nui mona, i a koe i homai nei i tetahi tama ki a ia hei noho ki tona torona, hei penei me tenei inaianei.
And Solomon said, Great was your mercy to David my father, as his life before you was true and upright and his heart was true to you; and you have kept for him this greatest mercy, a son to take his place this day.
 και εἶπεν σαλωμων σὺ ἐποίησας μετὰ τοῦ δούλου σου δαυιδ τοῦ πατρὸς μου ἕλεος μέγα καθὼς διήλθεν ἐνώπιόν σου ἐν ἀληθείᾳ και ἐν δικαιοσύνῃ και ἐν εὐθύτητι καρδίας μετὰ σοῦ και ἐφύλαξας αὐτῷ τὸ ἕλεος τὸ μέγα τοῦτο δοῦναι τὸν υἱὸν αὐτοῦ ἐπὶ τοῦ θρόνου αὐτοῦ ὡς ἡ ἡμέρα αὕτη
- 7** Na kua meinga nei tau pononga e koe, e Ihowa, e toku Atua, hei kingi i muri i a Rawiri, i toku papa; na, he tamariki rawa ahau; kahore e mohio ki te haere atu, ki te haere mai.
And now, O Lord my God, you have made your servant king in the place of David my father; and I am only a young boy, with no knowledge of how to go out or come in.
 και νῦν κύριε ὁ θεός μου σὺ ἔδωκας τὸν δούλον σου ἀντὶ δαυιδ τοῦ πατρὸς μου και ἐγὼ εἰμι παιδάριον μικρὸν και οὐκ οἶδα τὴν ἐξοδὸν μου και τὴν εἰσοδὸν μου

- 8 Na kei waenganui tenei tau pononga i tau iwi i whiriwhiria e koe, he iwi nui, e kore e taea te tatau, te tuhituhi ranei, i te tini.
 And your servant has round him the people of your selection, a people so great that they may not be numbered, and no account of them may be given.
 ὁ δὲ δοῦλός σου ἐν μέσῳ τοῦ λαοῦ σου ὃν ἐξελέξω λαὸν πολὺν ὃς οὐκ ἀριθμηθήσεται
- 9 Heoi homai ki tau pononga he ngakau e mahara ana ki te whakahaere tikanga ki tau iwi, ki te wehe i te pai, i te kino: ko wai hoki e ahei te whakahaere tikanga mo tenei iwi nui au?
 Give your servant, then, a wise heart for judging your people, able to see what is good and what evil; for who is able to be the judge of this great people?
 καὶ δώσεις τῷ δούλῳ σου καρδίαν ἀκούειν καὶ διακρίνειν τὸν λαόν σου ἐν δικαιοσύνῃ τοῦ συνιέν ἀνὰ μέσον ἀγαθοῦ καὶ κακοῦ ὅτι τίς δυνήσεται κρίνειν τὸν λαόν σου τὸν βαρὺν τοῦτον
- 10 A pai tonu taua kupu ki te whakaaro o te Ariki; no Horomona i tono ki tenei mea.
 Now these words and Solomon's request were pleasing to the Lord.
 καὶ ἤρρεσεν ἐνώπιον κυρίου ὅτι ἠτήσατο σαλωμων τὸ ῥῆμα τοῦτο
- 11 Na ka mea te Atua ki a ia, Na, kua tonono nei koe ki tenei mea mau, a kihai i tonono kia maha nga ra mou; kihai ano i tonono ki te taonga mou, kihai hoki i tonono kia whakamatea ou hoariri; heoi tonono ana e koe he mohio ki te whakarongo ki nga whakawa;
 And God said to him, Because your request is for this thing, and not for long life for yourself or for wealth or for the destruction of your haters, but for wisdom to be a judge of causes;
 καὶ εἶπεν κύριος πρὸς αὐτόν ἀνθ' ὧν ἠτήσω παρ' ἐμοῦ τὸ ῥῆμα τοῦτο καὶ οὐκ ἠτήσω σαυτῷ ἡμέρας πολλὰς καὶ οὐκ ἠτήσω πλοῦτον οὐδὲ ἠτήσω ψυχὰς ἐχθρῶν σου ἀλλ' ἠτήσω σαυτῷ σύνεσιν τοῦ εἰσακούειν κρίμα
- 12 Nana, kua meatia e ahau tau i korero na: nana, kua hoatu e ahau he ngakau mahara, he ngakau mohio ki a koe; kahore he rite mou i mua atu i a koe; e kore ano e ara ake he rite mou i muri i a koe.
 I have done as you said: I have given you a wise and far-seeing heart, so that there has never been your equal in the past, and never will there be any like you in the future.
 ἰδοὺ πεποίηκα κατὰ τὸ ῥῆμά σου ἰδοὺ δέδωκά σοι καρδίαν φρονίμην καὶ σοφὴν ὡς σὺ οὐ γέγονεν ἔμπροσθέν σου καὶ μετὰ σέ οὐκ ἀναστήσεται ὁμοίός σοι
- 13 A kua hoatu ano e ahau ki a koe nga mea kihai na i tonono mai e koe, te toanga, te kororia; a kahore he tangata i roto i nga kingi hei rite mou i ou ra katoa.
 And with this I have given you what you made no request for: wealth and honour, so that no king was ever your equal.
 καὶ ἃ οὐκ ἠτήσω δέδωκά σοι καὶ πλοῦτον καὶ δόξαν ὡς οὐ γέγονεν ἀνὴρ ὁμοίός σοι ἐν βασιλευσιν
- 14 A ki te haere koe i aku ara, ki te rongo ki aku tikanga, ki aku whakahau, ki te pera me te haere a tou papa, a Rawiri, na ka whakaroaina e ahau ou ra.
 And if you go on in my ways, keeping my laws and my orders as your father David did, I will give you a long life.
 καὶ ἐὰν πορευθῆς ἐν τῇ ὁδῷ μου φυλάσσειν τὰς ἐντολάς μου καὶ τὰ προστάγματά μου ὡς ἐπορεύθη δαυὶδ ὁ πατήρ σου καὶ πληθυνῶ τὰς ἡμέρας σου
- 15 Na ka oho ake a Horomona, na, he moemoea: a haere ana ia ki Hiruharama, ka tu ki mua i te aaka o te kawenata a Ihowa, tapaea ana e ia he tahunga tinana, a meatia ana e ia he whakahere mo te pai, i tuku hoki i te hakari ma ana tangata katoa.
 And Solomon, awakening, saw that it was a dream; then he came to Jerusalem, where he went before the ark of the agreement of the Lord, offering burned offerings and peace-offerings; and he made a feast for all his servants.
 καὶ ἐξυπνίσθη σαλωμων καὶ ἰδοὺ ἐνύπνιον καὶ ἀνέστη καὶ παραγίνεται εἰς ἱερουσαλημ καὶ ἔστη κατὰ πρόσωπον τοῦ θυσιαστηρίου τοῦ κατὰ πρόσωπον κιβωτοῦ διαθήκης κυρίου ἐν σιων καὶ ἀνήγαγεν ὀλοκαυτώσεις καὶ ἐποίησεν εἰρηνικὰς καὶ ἐποίησεν πότον μέγαν ἐαυτῷ καὶ πᾶσιν τοῖς παισὶν αὐτοῦ
- 16 ¶ Na ka haere mai etahi wahine tokorua ki reira, ki te kingi, he wahine kairau, a tu ana i tona aroaro.
 Then two loose women of the town came and took their places before the king;
 τότε ὤφθησαν δύο γυναῖκες πόρνοι τῷ βασιλεῖ καὶ ἔστησαν ἐνώπιον αὐτοῦ

- 17 Na ka mea tetahi o nga wahine ra, E toku ariki, kotahi ano te whare i noho ai maua ko te wahine nei; a whanau ana ahau, a, i roto ano ia i te whare.
 And one of them said, O my lord, I and this woman are living in the same house; and I gave birth to a child by her side in the house.
 και εἶπεν ἡ γυνὴ ἡ μία ἐν ἐμοὶ κύριε ἐγὼ καὶ ἡ γυνὴ αὐτῆ οἰκοῦμεν ἐν οἴκῳ ἐνὶ καὶ ἐτέκομεν ἐν τῷ οἴκῳ
- 18 A i te toru o nga ra o toku whanautanga, ka whanau ano hoki tenei wahine: i reira tahi ano maua; kahore he tangata ke i a maua i roto i te whare; ko maua tokorua anake i roto i te whare.
 And three days after the birth of my child, this woman had a child: we were together, no other-person was with us in the house but we two only.
 και ἐγενήθη ἐν τῇ ἡμέρᾳ τῇ τρίτῃ τεκούσης μου καὶ ἔτεκεν καὶ ἡ γυνὴ αὐτῆ καὶ ἡμεῖς κατὰ τὸ αὐτὸ καὶ οὐκ ἔστιν οὐθεὶς μεθ' ἡμῶν πᾶρεξ ἀμφοτέρων ἡμῶν ἐν τῷ οἴκῳ
- 19 Na i te po ka mate te tamaiti a te wahine nei; i tamia hoki e ia.
 In the night, this woman, sleeping on her child, was the cause of its death.
 και ἀπέθανεν ὁ υἱὸς τῆς γυναικὸς ταύτης τὴν νύκτα ὡς ἐπεκοιμήθη ἐπ' αὐτόν
- 20 Na ka whakatika ia i waenganui po, ka tangohia taku tamaiti i toku taha, i tau pononga e moe ana, a hikitia ana ki tona uma, ko tana tamaiti mate i whakatakotoria e ia ki toku uma.
 And she got up in the middle of the night and took my son from my side while your servant was sleeping; and she took it in her arms and put her dead child in my arms.
 και ἀνέστη μέσης τῆς νυκτὸς καὶ ἔλαβεν τὸν υἱὸν μου ἐκ τῶν ἀγκαλιῶν μου καὶ ἐκοίμισεν αὐτόν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν αὐτῆς τὸν τεθνηκότα ἐκοίμισεν ἐν τῷ κόλπῳ μου
- 21 A, i toku marangatanga ake i te ata ki te whakangote i taku tamaiti, na kua mate: a ka ata tirohia e ahau i te ata, na ehara i taku tamaiti i whanau nei i ahau.
 And when I got up to give my child the breast, I saw that it was dead; but in the morning, looking at it with care, I saw that it was not my son.
 και ἀνέστην τὸ πρωὶ θηλάσαι τὸν υἱὸν μου καὶ ἐκεῖνος ἦν τεθνηκὼς καὶ ἰδοὺ κατενόησα αὐτόν πρωὶ καὶ ἰδοὺ οὐκ ἦν ὁ υἱὸς μου ὃν ἔτεκον
- 22 Na ka mea tetahi o nga wahine, Kahore; engari naku te tamaiti ora, nau te tamaiti mate. A ka mea tenei, Kahore; engari nau te tamaiti mate, naku hoki te tamaiti ora. Na korero pera ana raua i te aroaro o te kingi.
 And the other woman said, No; but the living child is my son and the dead one yours. But the first said, No; the dead child is your son and the living one mine. So they kept on talking before the king.
 και εἶπεν ἡ γυνὴ ἡ ἑτέρα οὐχὶ ἀλλὰ ὁ υἱὸς μου ὁ ζῶν ὁ δὲ υἱὸς σου ὁ τεθνηκὼς καὶ ἐλάλησαν ἐνώπιον τοῦ βασιλέως
- 23 Ano ra ko te kingi, E mea ana tenei, Naku tenei tamaiti ora, nau te tamaiti mate; e mea ana ano tenei, Kahore; engari nau te tamaiti mate, naku hoki te tamaiti ora.
 Then the king said, One says, The living child is my son, and yours is the dead: and the other says, Not so; but your son is the dead one and mine is the living.
 και εἶπεν ὁ βασιλεὺς αὐταῖς σὺ λέγεις οὗτος ὁ υἱὸς μου ὁ ζῶν καὶ ὁ υἱὸς ταύτης ὁ τεθνηκὼς καὶ σὺ λέγεις οὐχὶ ἀλλὰ ὁ υἱὸς μου ὁ ζῶν καὶ ὁ υἱὸς σου ὁ τεθνηκὼς
- 24 Na ka mea te kingi, Tikina atu he hoari maku. A ka kawea mai e ratou he hoari ki te aroaro o te kingi.
 Then he said, Get me a sword. So they went and put a sword before the king.
 και εἶπεν ὁ βασιλεὺς λάβετέ μοι μάχαιραν καὶ προσήνεγκαν τὴν μάχαιραν ἐνώπιον τοῦ βασιλέως
- 25 Na ka mea atu te kingi, Tapahia te tamaiti ora kia rua, ka hoatu i tetahi hawhe ki tetahi o nga wahine, i tetahi hawhe ki tetahi.
 And the king said, Let the living child be cut in two and one half given to one woman and one to the other.
 και εἶπεν ὁ βασιλεὺς διέλετε τὸ παιδίον τὸ θηλάζον τὸ ζῶν εἰς δύο καὶ δότε τὸ ἥμισυ αὐτοῦ ταύτῃ καὶ τὸ ἥμισυ αὐτοῦ ταύτῃ
- 26 Na ko te kianga atu a te wahine nana nei te tamaiti ora ki te kingi, he okaka hoki no tona puku aroha ki tana tamaiti, ko tana meatanga atu, Aue, e toku ariki, hoatu te potiki ora ki a ia; kua rawa hoki e whakamatea. Ko tetahi ia i mea, Kauaka m aku, kauaka hoki mana; tapahia.
 Then the mother of the living child came forward, for her heart went out to her son, and she said, O my lord, give her the child; do not on any account put it to death. But the other woman said, It will not be mine or yours; let it be cut in two.
 και ἀπεκρίθη ἡ γυνὴ ἧς ἦν ὁ υἱὸς ὁ ζῶν καὶ εἶπεν πρὸς τὸν βασιλέα ὅτι ἐταράχθη ἡ μήτρα αὐτῆς ἐπὶ τῷ υἱῷ αὐτῆς καὶ εἶπεν ἐν ἐμοὶ κύριε δότε αὐτῇ τὸ παιδίον καὶ θανάτῳ μὴ θανατώσητε αὐτόν καὶ αὕτη εἶπεν μήτε ἐμοὶ μήτε αὐτῇ ἔστω διέλετε

- 27 **Katahi ka whakahoki te kingi, ka mea, Hoatu te potiki ora ki a ia, kaua rawa e whakamatea: ko tona whaea ia.**
Then the king made answer and said, Give her the child, and do not put it to death; she is the mother of it.
καὶ ἀπεκρίθη ὁ βασιλεὺς καὶ εἶπεν δότε τὸ παιδίον τῇ εἰπούσῃ δότε αὐτῇ αὐτὸ καὶ θανάτω μὴ θανατώσητε αὐτὸν αὐτὴ ἢ μήτηρ αὐτοῦ
- 28 **A ka rongo a Ihairaira katoa ki te whakawa i whakarite ai te kingi; heoi wehi ana ratou i te kingi: i kite hoki ratou kei roto i a ia to te Atua mohio ki te whakawa.**
And news of this decision which the king had made went through all Israel; and they had fear of the king, for they saw that the wisdom of God was in him to give decisions.
καὶ ἤκουσαν πᾶς ἰσραηλ τὸ κρίμα τοῦτο ὃ ἔκρινεν ὁ βασιλεὺς καὶ ἐφοβήθησαν ἀπὸ προσώπου τοῦ βασιλέως ὅτι εἶδον ὅτι φρόνησις θεοῦ ἐν αὐτῷ τοῦ ποιεῖν δικαίωμα
- 1 ¶ **Na ko Kingi Horomona te kingi o Ihairaira katoa.**
Now Solomon was king over all Israel.
καὶ ἦν ὁ βασιλεὺς σαλωμων βασιλεύων ἐπὶ ἰσραηλ
- 2 **A ko ana rangatira enei; ko Ataria tama a Haroko te tohunga;**
And these were his chief men: Azariah, the son of Zadok, was the priest;
καὶ οὗτοι οἱ ἄρχοντες οἱ ἦσαν αὐτοῦ ἀζαριου υἱὸς σαδωκ
- 3 **Ko Erihorepe raua ko Ahia nga kaituhituhi, he tama na Hiha; ko Iehohapata tama a Ahiruru te kaiwhakamahara;**
Elihoreph and Ahijah, the sons of Shisha, were scribes; Jehoshaphat, the son of Ahilud, was the recorder;
καὶ ἐλιαρεφ καὶ ἀχια υἱὸς σαβα γραμματεῖς καὶ ἰωσαφατ υἱὸς ἀχιλιδ ὑπομνησκων
- 4 **Ko Penaia tama a Jehoiara te rangatira ope; ko Haroko raua ko Apiatara nga tohunga;**
Benaiah, the son of Jehoiada, was head of the army; Zadok and Abiathar were priests;
καὶ σαδουχ καὶ ἀβιαθαρ ἱερεῖς
- 5 **Ko Ataria tama a Natana te rangatira o nga kaitohutohu; ko Tapuru tama a Natana te tohunga, te takahoa o te kingi;**
Azariah, the son of Nathan, was over those in authority in the different divisions of the country; Zabud, the son of Nathan, was priest and the king's friend;
καὶ ὀρνια υἱὸς ναθαν ἐπὶ τῶν καθεσταμένων καὶ ζαβουθ υἱὸς ναθαν ἐταῖρος τοῦ βασιλέως
- 6 **Ko Ahihara te rangatira o te whare; ko Aronirama tama a Aparā to nga takoha.**
Ahishar was controller of the king's house; Adoniram, the son of Abda, was overseer of the forced work.
καὶ ἀχιηλ οἰκονόμος καὶ ἐλιαβ υἱὸς σαφ ἐπὶ τῆς πατριᾶς καὶ ἀδωνιραμ υἱὸς εφρα ἐπὶ τῶν φόρων
- 7 **Na kotahi tekau ma rua nga kaitohutohu a Horomona mo Ihairaira katoa, hei mea kai ma te kingi ratou ko tona whare: kotahi ano te marama mea kai o tetahi, o tetahi, i te tau.**
And Solomon put twelve overseers over all Israel, to be responsible for the stores needed for the king and those of his house; every man was responsible for one month in the year.
καὶ τῷ σαλωμων δώδεκα καθεσταμένοι ἐπὶ πάντα ἰσραηλ χορηγεῖν τῷ βασιλεῖ καὶ τῷ οἴκῳ αὐτοῦ μῆνα ἐν τῷ ἐνιαυτῷ ἐγίνετο ἐπὶ τὸν ἕνα χορηγεῖν
- 8 **Na ko o ratou ingoa enei: ko Penehuru te whenua pukepuke o Eparaima:**
And these are their names: ... the son of Hur in the hill country of Ephraim;
καὶ ταῦτα τὰ ὀνόματα αὐτῶν βενωρ ἐν ὄρει εφραιμ εἷς
- 9 **Ko Penerekara i Makaha, i Haarapimi, i Petehemehe, i Erono Petehanana:**
... the son of Deker in Makaz and Shaalbim and Beth-shemesh and Elonbeth-hanan;
υἱὸς ρηχαβ ἐν μαχεμας καὶ βηθαλαμιν καὶ βαιθσαμυς καὶ αιλων ἕως βαιθαναν εἷς

- 10 Ko Penehehere i Arupoto; i a ia Hokoho me te whenua katoa o Hewhere:**
... the son of Hesus in Arubboth; Socoh and all the land of Hephher were under his control;
υἱὸς εσωθ βηρβηθνεμα λουσαμηνχα καὶ ρησφαρα
- 11 Ko Pene Apinarapa i te taupae katoa o Roro; i a ia a Tapata tamahine a Horomona hei wahine mana:**
... the son of Abinadab in all Naphath-dor; his wife was Taphath, the daughter of Solomon.
χιναδαβ καὶ αναφαθι ἀνὴρ ταβληθ θυγάτηρ σαλωμων ἦν αὐτῷ εἰς γυναῖκα εἷς
- 12 Ko Paana tama a Ahiruru i Taanaka, i Mekiro, i Peteheana katoa, tera i Taretana i raro i Ietereere, o Peteheana atu a tae noa ki Aperemehora, ki tua atu o Iokomeama:**
Baana, the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is by the side of Zarethan, under Jezreel, from Beth-shean to Abel-meholah, as far as the far side of Jokmeam;
βακχα υἱὸς ἀχίλιδ θασαναχ καὶ μεκεδω καὶ πᾶς ὁ οἶκος σαν ὁ παρὰ σεσαθαν ὑποκάτω τοῦ εσραε καὶ ἐκ βαισαφουδ εβελμαωλα ἕως μαεβερ λουκαμ εἷς
- 13 Ko Penekepere i Ramoto Kireara: i a ia nga pa o Haira tama a Manahi i Kireara; i a ia nga wahi i Arakopa i Pahana, e ono tekau nga pa nunui, taiepa rawa, tutaki rawa ki te parahi:**
... the son of Geber in Ramoth-gilead; he had the towns of Jair, the son of Manasseh, which are in Gilead, and the country of Argob, which is in Bashan, sixty great towns with walls and locks of brass.
υἱὸς γαβερ ἐν ρεμαθ γαλααδ τούτω σχοίνισμα ερεγαβα ἡ ἐν τῇ βασαν ἐξήκοντα πόλεις μεγάλαι τειχίρεις καὶ μογλοὶ χαλκοὶ εἷς
- 14 Ko Mahanaima i a Ahinarapa tama a Iro:**
Ahinadab, the son of Iddo, in Mahanaim;
αχιναδαβ υἱὸς ἀχελ. μασανιν εἷς
- 15 I Napatari a Ahimaata; i tangohia ano hoki e ia a Pahemata tamahine a Horomona hei wahine mana:**
Ahimaaz in Naphtali; he took Basemath, the daughter of Solomon, as his wife;
αχιμαας ἐν νεφθαλι καὶ οὗτος ἔλαβεν τὴν βασεμαθ θυγατέρα σαλωμων εἰς γυναῖκα εἷς
- 16 I Ahera, i Aroto a Paana tama a Huhai:**
Baana, the son of Hushai, in Asher and Aloth;
βαανα υἱὸς χουσι ἐν τῇ μααλαθ εἷς
- 17 I Ihakara a Iehohapata tama a Parua:**
Jehoshaphat, the son of Paruah, in Issachar;
σαμαα υἱὸς ἡλα ἐν τῷ βενιαμιν
- 18 Ko Himeia tama a Eraha i Pineamine:**
Shimei, the son of Ela, in Benjamin;
γαβερ υἱὸς αδαὶ ἐν τῇ γῆ γαδ γῆ σιων βασιλέως τοῦ εσεβων καὶ ωγ βασιλέως τοῦ βασαν καὶ νασιφ εἷς ἐν γῆ ιουδα
- 19 Ko Kepere tama a Uri i te whenua o Kireara, i te whenua o Hihona kingi o nga Amori raua ko Oka kingi o Pahana; ko ia anake hoki te kaitohutohu o te whenua.**
Geber, the son of Uri, in the land of Gilead, the country of Sihon, king of the Amorites, and Og, king of Bashan; and one overseer had authority over all the overseers who were in the land.
ιωσαφατ υἱὸς φουασουδ ἐν ισσαχαρ

- 1** ¶ Na ka tonoa e HIRAMA kingi o Taira ana tangata ki a Horomona; i rongo hoki kua oti ia te whakawahi hei kingi i muri i tona papa: he aroha mau tonu hoki to HIRAMA ki a Rawiri.
Now Hiram, king of Tyre, hearing that Solomon had been made king in place of his father, sent his servants to him; for Hiram had ever been a friend to David.
καὶ ἐχορήγουν οἱ καθεσταμένοι οὕτως τῷ βασιλεῖ σαλωμων καὶ πάντα τὰ διαγγέλματα ἐπὶ τὴν τράπεζαν τοῦ βασιλέως ἕκαστος μῆνα αὐτοῦ οὐ παραλλάσσουν λόγον καὶ τὰς κριθῶς καὶ τὸ ἄχυρον τοῖς ἵπποις καὶ τοῖς ἄρμασιν ἤρον εἰς τὸν τόπον οὗ ἂν ἦ ὁ βασιλεὺς ἕκαστος κατὰ τὴν σύνταξιν αὐτοῦ
- 2** A ka tono tangata a Horomona ki a HIRAMA hei ki atu,
And Solomon sent back word to Hiram, saying,
καὶ ταῦτα τὰ δέοντα τῷ σαλωμων ἐν ἡμέρᾳ μιᾷ τριάκοντα κόροι σεμιδάλεως καὶ ἐξήκοντα κόροι ἀλεύρου κεκοπανισμένου
- 3** E mohio ana koe kihai i taea e toku papa, e Rawiri, te hanga whare mo te ingoa o Ihowa, o tona Atua, i nga whawhai hoki i tetahi taha ona, i tetahi taha, a taea noatia te hoatutanga o ratou e Ihowa ki raro i nga kapu o ona waewae.
You have knowledge that David my father was not able to make a house for the name of the Lord his God, because of the wars which were round him on every side, till the Lord put all those who were against him under his feet.
καὶ δέκα μύσχοι ἐκλεκτοὶ καὶ εἴκοσι βόες νομάδες καὶ ἑκατὸν πρόβατα ἐκτὸς ἐλάφον καὶ δορκάδων καὶ ὀρνίθων ἐκλεκτῶν σιτευτά
- 4** Ko tenei, kua mea nei a Ihowa, toku Atua, kia okioki ahau i tetahi taha, i tetahi taha; kahore he hoari, kahore hoki he kino e pa mai ana.
But now the Lord my God has given me rest on every side; no one is making trouble, and no evil is taking place.
ὅτι ἦν ἄρχων πέραν τοῦ ποταμοῦ καὶ ἦν αὐτῷ εἰρήνη ἐκ πάντων τῶν μερῶν κυκλόθεν
- 9** Ma aku tangata e tari mai i Reponona ki te moana: a maku e whakatere atu i te moana ki te wahi e whakarite ai koe ki ahau, maku hoki e mea kia rukea ki uta ki reira, ka tiki mai ai e koe: a ka meatia e koe taku e hiahia ai, ki te homai he kai ma toku whare.
My men will take them down from Lebanon to the sea, where I will have them corded together to go by sea to whatever place you say, and I will have them cut up there so that you may take them away; as for payment, it will be enough if you give me food for my people.
καὶ ἔδωκεν κύριος φρόνησιν τῷ σαλωμων καὶ σοφίαν πολλὴν σφόδρα καὶ χύμα καρδίας ὡς ἡ ἄμμος ἢ παρὰ τὴν θάλασσαν
- 10** ¶ Na ka homai e HIRAMA he hita, he kauri, ki a Horomona, ana rakau i hiahia ai.
So Hiram gave Solomon all the cedar-wood and cypress-wood he had need of;
καὶ ἐπληθύνθη σαλωμων σφόδρα ὑπὲρ τὴν φρόνησιν πάντων ἀρχαίων ἀνθρώπων καὶ ὑπὲρ πάντας φρονίμους αἰγύπτου
- 11** A hoatu ana e Horomona ki a HIRAMA he mehua witi e rua tekau mano hei kai ma tona whare, he mehua hinu e rua tekau, he mea tuki; ko ta Horomona tenei i hoatu ai ki a HIRAMA i tenei tau, i tenei tau.
And Solomon gave Hiram twenty thousand measures of grain, as food for his people, and twenty measures of clear oil; this he did every year.
καὶ ἐσοφίσατο ὑπὲρ πάντας τοὺς ἀνθρώπους καὶ ἐσοφίσατο ὑπὲρ γαιθαν τὸν ἐζραΐτην καὶ τὸν αιμαν καὶ τὸν χαλκαλ καὶ δαρδα υἱὸς μαλ
- 12** A homai ana e Ihowa ki a Horomona he mohio, he pera me tana i korero ai ki a ia: a mau tonu te rongo i waenganui o HIRAMA raua ko Horomona; a i whakarite kawenata raua tokorua.
Now the Lord had given Solomon wisdom, as he had said to him; and there was peace between Hiram and Solomon, and they made an agreement together.
καὶ ἐλάλησεν σαλωμων τρισχιλίας παραβολάς καὶ ἦσαν ὧδαι αὐτοῦ πεντακισχίλια
- 13** Na ka whakataka e Horomona etahi tangata i roto i a Iharaira katoa; e toru tekau mano tangata taua whakataka.
Then King Solomon got together men for the forced work through all Israel, thirty thousand men in number;
καὶ ἐλάλησεν περὶ τῶν ξύλων ἀπὸ τῆς κέδρου τῆς ἐν τῷ λιβάνῳ καὶ ἕως τῆς ὑσσώπου τῆς ἐκπορευομένης διὰ τοῦ τοίχου καὶ ἐλάλησεν περὶ τῶν κτηνῶν καὶ περὶ τῶν πετεινῶν καὶ περὶ τῶν ἔρπετῶν καὶ περὶ τῶν ἰχθύων

- 14** A unga ana ratou e ia ki Repanona, tekau mano i te marama kotahi, he mea whakawhitiwhiti: kotahi to ratou marama i Repanona, e rua nga marama i te kainga: ko Aronirama hoki te rangatira o taua whakataka.
And sent them to Lebanon in bands of ten thousand every month: for a month they were working in Lebanon and for two months in their country, and Adoniram was in control of them.
 και παρεγίνοντο πάντες οἱ λαοὶ ἀκοῦσαι τῆς σοφίας σαλωμων και ἐλάμβανεν δῶρα παρὰ πάντων τῶν βασιλέων τῆς γῆς ὅσοι ἤκουον τῆς σοφίας αὐτοῦ [14α] και ἔλαβεν σαλωμων τὴν θυγατέρα φαραω ἑαυτῷ εἰς γυναῖκα και εἰσήγαγεν αὐτὴν εἰς τὴν πόλιν δαυιδ ἕως συντελέσαι αὐτὸν τὸν οἶκον κυρίου και τὸν οἶκον ἑαυτοῦ και τὸ τεῖχος ἱερουσαλημ [14β] τότε ἀνέβη φαραω βασιλεὺς αἰγύπτου και προκατελάβετο τὴν γαζερ και ἐνεπύρισεν αὐτὴν και τὸν χανανίτην τὸν κατοικοῦντα ἐν μεργαβ και ἔδωκεν αὐτὰς φαραω ἀπο τολὰς θυγατρὶ αὐτοῦ γυναικὶ σαλωμων και σαλωμων ὤκοδόμησεν τὴν γαζερ
- 15** Na e whitu tekau mano nga tangata a Horomona hei mau kawenga, e waru tekau mano hei tarai i runga i nga maunga;
Then he had seventy thousand for the work of transport, and eighty thousand stone-cutters in the mountains;
 και ἀπέστειλεν χιραμ βασιλεὺς τύρου τοὺς παῖδας αὐτοῦ χρῖσαι τὸν σαλωμων ἀντι δαυιδ τοῦ πατρὸς αὐτοῦ ὅτι ἀγαπῶν ἦν χιραμ τὸν δαυιδ πάσας τὰς ἡμέρας
- 16** Haunga nga rangatira o nga kaitohutohu a Horomona i whakahau nei i te mahi, e toru mano e toru rau aua kaiwhakahau i nga kaimahi i te mahi.
In addition to the chiefs of the responsible men put by Solomon to oversee the work, three thousand and three hundred in authority over the workmen.
 και ἀπέστειλεν σαλωμων πρὸς χιραμ λέγων
- 17** Na ka whakahau te kingi, a ka haua e ratou he kohatu nunui, he kohatu utu nui, hei kohatu hahau mo te turanga o te whare.
By the king's orders great stones, stones of high price, were cut out, so that the base of the house might be made of squared stone.
 σὺ οἶδας δαυιδ τὸν πατέρα μου ὅτι οὐκ ἐδύνατο οἰκοδομῆσαι οἶκον τῷ ὀνόματι κυρίου θεοῦ μου ἀπὸ προσώπου τῶν πολέμων τῶν κυκλωσάντων αὐτὸν ἕως τοῦ δοῦναι κύριον αὐτοῦς ὑπὸ τὰ ἰχνη τῶν ποδῶν αὐτοῦ
- 18** Na taraia ana e nga kaihanganga a Horomona, e nga kaihanganga a HIRAMA, e nga KIPIRI, whakapaia ana e ratou nga rakau me nga kohatu hei hanga mo te whare.
Solomon's builders and HIRAM's builders did the work of cutting them, and put edges on them, and got the wood and the stone ready for the building of the house.
 και νῦν ἀνέπαυσε κύριος ὁ θεός μου ἐμοὶ κυκλόθεν οὐκ ἔστιν ἐπίβουλος και οὐκ ἔστιν ἀπάντημα πονηρόν
- 1** ¶ Na i te wha rau e waru tekau o nga tau o te putanga mai o nga tama a Iharaira i te whenua o Ihipa, i te wha o nga tau o te kingitanga o Horomona ki a Iharaira, i marama Tiwhi, ara i te rua o nga marama, ka timata ia te hanga i te whare o Ihowa.
In the four hundred and eightieth year after the children of Israel came out of the land of Egypt, in the fourth year that Solomon was king of Israel, in the month Ziv, which is the second month, the building of the Lord's house was started.
 και ἐγενήθη ἐν τῷ τεσσαρακοστῷ και τετρακοσιοστῷ ἔτει τῆς ἐξόδου υἱῶν ἰσραηλ ἐξ αἰγύπτου τῷ ἔτει τῷ τετάρτῳ ἐν μηνὶ τῷ δευτέρῳ βασιλεύοντος τοῦ βασιλέως σαλωμων ἐπὶ ἰσραηλ [1α] και ἐνετείλατο ὁ βασιλεὺς και αἴρουσιν λίθους μεγάλους τιμίους εἰς τὸν θεμέλιον τοῦ οἴκου και λίθους ἀπελεκήτους [1β] και ἐπελέκησαν οἱ υἱοὶ σαλωμων και οἱ υἱοὶ χιραμ και ἔβαλαν αὐτούς [1ξ] ἐν τῷ ἔτει τῷ τετάρτῳ ἔθεμελίωσεν τὸν οἶκον κυρίου ἐν μηνὶ νισω τῷ δευτέρῳ μηνὶ [1δ] ἐν ἑνδεκάτῳ ἑνιαυτῷ ἐν μηνὶ βααλ οὗτος ὁ μὴν ὁ ὄγδοος συνετελέσθη ὁ οἶκος εἰς πάντα λόγον αὐτοῦ και εἰς πᾶσαν διάταξιν αὐτοῦ
- 2** Na, ko te whare i hanga nei e Kingi Horomona mo Ihowa, e ono tekau whatianga te roa, e rua tekau whatianga te whanui, a ko te tiketike e toru tekau whatianga.
The house which Solomon made for the Lord was sixty cubits long, twenty cubits wide and thirty cubits high.
 και ὁ οἶκος ὃν ὤκοδόμησεν ὁ βασιλεὺς σαλωμων τῷ κυρίῳ τεσσαράκοντα πῆχων μῆκος αὐτοῦ και εἴκοσι ἐν πῆχει πλάτος αὐτοῦ και πέντε και εἴκοσι ἐν πῆχει τὸ ὕψος αὐτοῦ
- 3** Na, ko te whakamahau i te roro o te temepara o te whare, e rua tekau whatianga te roa, rite tonu ki te whanui o te whare; kotahi tekau whatianga te whanui i mua mai i te whare.
The covered way before the Temple of the house was twenty cubits long, as wide as the house, and ten cubits wide in front of the house.
 και τὸ αἶλαμ κατὰ πρόσωπον τοῦ ναοῦ εἴκοσι ἐν πῆχει μῆκος αὐτοῦ εἰς τὸ πλάτος τοῦ οἴκου και δέκα ἐν πῆχει τὸ πλάτος αὐτοῦ κατὰ πρόσωπον τοῦ οἴκου και ὤκοδόμησεν τὸν οἶκον και συνετέλεσεν αὐτόν

- 4 Na i hanga e ia etahi matapihi mo te whare, he tu arapaki mau tonu.
And for the house he made windows, with network across.
 και ἐποίησεν τῷ οἴκῳ θυρίδας παρακυπτομένας κρυπτάς
- 5 I hanga ano e ia etahi ruma ki te taha o te whare a hawhe noa, ki nga taha o te whare a hawhe noa, ki o te temepara, a ki o te ahurewa: na hanga ana e ia nga ruma ki te taha a hawhe noa.
And against the walls all round, and against the walls of the Temple and of the inmost room, he put up wings, with side rooms all round:
 και ἔδωκεν ἐπὶ τὸν τοῖχον τοῦ οἴκου μέλαθρα κυκλόθεν τῷ ναῷ και τῷ δαβιρ και ἐποίησεν πλευρὰς κυκλόθεν
- 6 E rima whatianga te whanui o to raro ruma, e ono whatianga te whanui o to waenganui, e whitu whatianga te whanui o te tuatoru: i whakapiritia hoki etahi pokohiwi ki waho o te whare a taka noa, kei whakaukia nga kurupae ki nga taha o te whare.
The lowest line of them being five cubits wide, the middle six cubits wide and the third seven cubits; for there was a space all round the outside walls of the house so that the boards supporting the rooms did not have to be fixed in the walls of the house.
 ἡ πλευρὰ ἢ ὑποκάτω πέντε πήχεων τὸ πλάτος αὐτῆς και τὸ μέσον ἕξ και ἡ τρίτη ἑπτὰ ἐν πήχει τὸ πλάτος αὐτῆς ὅτι διάστημα ἔδωκεν τῷ οἴκῳ κυκλόθεν ἕξῳθεν τοῦ οἴκου ὅπως μὴ ἐπιλαμβάνονται τῶν τοίχων τοῦ οἴκου
- 7 Na, ko te whare, i tona hanganga, he mea hanga ki te kohatu kua oti noa ake te whakapai, mai te rua kohatu: kahore hoki he hama, he toki ranei, tetahi mea rino ranei i rongona ki te whare i tona hanganga.
(And the stones used in the building of the house were squared at the place where they were cut out; there was no sound of hammer or axe or any iron instrument while they were building the house.)
 και ὁ οἶκος ἐν τῷ οἰκοδομῆσθαι αὐτὸν λίθοις ἀκροτόμοις ἀργοῖς ὀκοδομήθη και σφύρα και πέλεκυς και πᾶν σκεῦος σιδηροῦν οὐκ ἠκούσθη ἐν τῷ οἴκῳ ἐν τῷ οἰκοδομῆσθαι αὐτόν
- 8 Ko te tatau o te paparanga ruma o waenga i te taha ki matau o te whare: he mea awhiowhio te arawhata i piki ai ki to waenga paparanga, ma roto atu i to waenga ki te tuatoru.
The door to the lowest side rooms was in the right side of the house; and they went up by twisting steps into the middle rooms, and from the middle into the third.
 και ὁ πυλὼν τῆς πλευρᾶς τῆς ὑποκάτωθεν ὑπὸ τὴν ὁμίαν τοῦ οἴκου τὴν δεξιάν και ἑλικτὴ ἀνάβασις εἰς τὸ μέσον και ἐκ τῆς μέσης ἐπὶ τὰ τριώροφα
- 9 Heoi hanga ana e ia te whare a oti ake; he hita nga kurupae me nga papa i hipokina ai e ia te whare.
So he put up the house and made it complete, roofing it with boards of cedar-wood.
 και ὀκοδόμησεν τὸν οἶκον και συνετέλεσεν αὐτόν και ἐκοιλοστάθησεν τὸν οἶκον κέδροις
- 10 I hanga e ia he ruma ki nga taha katoa o te whare, e rima whatianga te tiketike; he hita nga rakau i tau iho ai aua ruma ki te whare.
And he put up the line of side rooms against the walls of the house, fifteen cubits high, resting against the house on boards of cedar-wood.
 και ὀκοδόμησεν τοὺς ἐνδέσμους δι' ὅλου τοῦ οἴκου πέντε ἐν πήχει τὸ ὕψος αὐτοῦ και συνέσχεν τὸν ἐνδεσμον ἐν ξύλοις κεδρίνοις
- 15 ¶ A i hanga e ia nga taha o roto o te whare ki te papa hita; no raro ake a tae noa ki nga papa hipoki, i whakapiritia e ia a roto ki te rakau: a i wharikitia a raro ki te papa kauri.
The walls of the house were covered inside with cedar-wood boards; from the floor to the roof of the house they were covered inside with wood; and the floor was covered with boards of cypress-wood.
 και ὀκοδόμησεν τοὺς τοίχους τοῦ οἴκου διὰ ξύλων κεδρίνων ἀπὸ τοῦ ἐδάφους τοῦ οἴκου και ἕως τῶν δοκῶν και ἕως τῶν τοίχων ἐκοιλοστάθησεν συνεχόμενα ξύλοις ἔσωθεν και περιέσχεν τὸ ἔσω τοῦ οἴκου ἐν πλευραῖς πευκίνας
- 16 A e rua tekau nga whatianga o nga taha o te whare ki muri i hanga e ia ki te papa hita i raro a tae noa ki nga taha: i hanga ano ki te pera a roto, hei ahurewa, ara mo te wahi tino tapu.
And at the back of the house a further space of twenty cubits was shut in with boards of cedar-wood, for the inmost room.
 και ὀκοδόμησεν τοὺς εἴκοσι πήχεις ἀπ' ἄκρου τοῦ οἴκου τὸ πλευρὸν τὸ ἐν ἀπὸ τοῦ ἐδάφους ἕως τῶν δοκῶν και ἐποίησεν ἐκ τοῦ δαβιρ εἰς τὸ ἅγιον τῶν ἁγίων

- 17 A, ko te whare, ara ko te temepara i mua o te ahurewa, e wha tekau whatianga te roa.
And the house, that is, the Temple, in front of the holy place was forty cubits long.
καὶ τεσσαράκοντα πηχῶν ἦν ὁ ναὸς κατὰ πρόσωπον
- 19 I whakapaia ano e ia he ahurewa i te whare i roto atu, ki reira tu ai te aaka o te kawenata a Ihowa.
And he made ready an inmost room in the middle of the house, in which to put the ark of the agreement of the Lord.
τοῦ δαβὶρ ἐν μέσῳ τοῦ οἴκου ἔσωθεν δοῦναι ἐκεῖ τὴν κιβωτὸν διαθήκης κυρίου
- 20 Na i roto i te ahurewa ko tetahi wahi, e rua tekau whatianga te roa, e rua tekau whatianga te whanui, e rua tekau whatianga te tiketike; a i whakakikoruatia e ia ki te koura parakore; i hipokina hoki te aata ki te hita.
And the inmost room was twenty cubits square and twenty cubits high, plated over with clear gold, and he made an altar of cedar-wood, plating it with gold.
εἴκοσι πήχεις μῆκος καὶ εἴκοσι πήχεις πλάτος καὶ εἴκοσι πήχεις τὸ ὕψος αὐτοῦ καὶ περιέσχεν αὐτὸν χρυσίῳ συγκεκλισμένῳ καὶ ἐποίησεν θυσιαστήριον
- 21 Heoi whakakikoruatia ana a roto o te whare e Horomona ki te koura parakore: tataitia e ia he mekameka koura ki mua o te ahurewa, whakakikoruatia iho ki te koura.
Solomon had all the inside of the house covered with gold, and he put chains of gold across in front of the inmost room, which itself was covered with gold.
κατὰ πρόσωπον τοῦ δαβὶρ καὶ περιέσχεν αὐτὸ χρυσίῳ
- 22 I whakakikoruatia ano e ia te whare katoa ki te koura a oti noa te whare katoa: i whakakikoruatia katoatia ano e ia te aata, to te ahurewa, ki te koura.
Plates of gold were put all through the house till it was covered completely (and the altar in the inmost room was all covered with gold).
καὶ ὅλον τὸν οἶκον περιέσχεν χρυσίῳ ἕως συντελείας παντὸς τοῦ οἴκου
- 23 A i hanga e ia mo roto i te ahurewa e rua nga kerupima, he oriwa te rakau, kotahi tekau whatianga te tiketike o tetahi, o tetahi.
In the inmost room he made two winged beings of olive-wood, ten cubits high;
καὶ ἐποίησεν ἐν τῷ δαβὶρ δύο χερουβὶν δέκα πήχεων μέγεθος ἐσταθμωμένον
- 24 A e rima whatianga tetahi parirau o te kerupa kotahi, e rima hoki whatianga tetahi parirau o taua kerupa; ko te pito o tetahi parirau a tae noa ki te pito o tetahi, tekau whatianga.
With outstretched wings five cubits wide; the distance from the edge of one wing to the edge of the other was ten cubits.
καὶ πέντε πήχεων πτερύγιον τοῦ χερουβ τοῦ ἑνὸς καὶ πέντε πήχεων πτερύγιον αὐτοῦ τὸ δευτέρον ἐν πῆχει δέκα ἀπὸ μέρους πτερυγίου αὐτοῦ εἰς μέρος πτερυγίου αὐτοῦ
- 25 Kotahi tekau whatianga te rua o nga kerupima: kotahi te roa, kotahi te ahua o nga kerupima e rua.
The two winged ones were ten cubits high, of the same size and form.
οὕτως τῷ χερουβ τῷ δευτέρῳ ἐν μέτρῳ ἐνὶ συντέλεια μία ἀμφοτέροις
- 26 Kotahi tekau whatianga te tiketike o tetahi kerupima: he pera ano te rua o nga kerupima.
The two of them were ten cubits high.
καὶ τὸ ὕψος τοῦ χερουβ τοῦ ἑνὸς δέκα ἐν πῆχει καὶ οὕτως τὸ χερουβ τὸ δευτέρον
- 27 A whakanohoia ana e ia nga kerupima ki to roto whare; i roha nga parirau o nga kerupima, a pa ana te parirau o tetahi ki tetahi taha, pa ana te parirau o tetahi ki tetahi taha; me te pa ano o raua parirau ki a raua i waenganui o te whare.
These were placed inside the inner house, their outstretched wings touching the walls of the house, one touching one wall and one the other, while their other wings were touching in the middle.
καὶ ἀμφοτέρα τὰ χερουβὶν ἐν μέσῳ τοῦ οἴκου τοῦ ἐσωτάτου καὶ διεπέτασεν τὰς πτέρυγας αὐτῶν καὶ ἤπτετο πτέρυξ μία τοῦ τοίχου καὶ πτέρυξ ἤπτετο τοῦ τοίχου τοῦ δευτέρου καὶ αἱ πτέρυγες αὐτῶν αἱ ἐν μέσῳ τοῦ οἴκου ἤπτοντο πτέρυξ πτέρυγος

- 28 I whakakikoruatia ano e ia nga kerupima ki te korua
 These winged ones were plated over with gold.
 καὶ περιέσχεν τὰ χερουβιν χρυσίῳ
- 29 He mea tuhi ano nana nga taha katoa o te whare a tawhio noa, he kerupima nga mea i tuhia iho, he nikau, he puawai kowhera, ki roto, ki waho.
 And all the walls of the house inside and out were ornamented with forms of winged ones and palm-trees and open flowers.
 καὶ πάντας τοὺς τοίχους τοῦ οἴκου κύκλῳ ἐγκολαπτὰ ἔγραψεν γραφίδι χερουβιν καὶ φοίνικες τῷ ἐσωτέρῳ καὶ τῷ ἐξωτέρῳ
- 30 I whakakikoruatia ano e ia nga papa o raro o te whare ki te koura, o roto, o waho.
 And the floor of the house was covered with gold, inside and out.
 καὶ τὸ ἔδαφος τοῦ οἴκου περιέσχεν χρυσίῳ τοῦ ἐσωτάτου καὶ τοῦ ἐξωτάτου
- 31 Na, ko nga tatau mo te kuwaha o te ahurewa, i hanga e ia ki te oriwa te rakau: i riro i te korupe me nga pou tatau, kotahi o nga wahi e rima o te patu.
 For the way into the inmost room he made doors of olive-wood, the arch and the door supports forming a five-sided opening.
 καὶ τῷ θυρώματι τοῦ δαβιρ ἐποίησεν θύρας ξύλων ἀρκευθίνων καὶ φλιάς πενταπλᾶς
- 32 Heoi hanga ana e ia e rua nga tatau, he oriwa te rakau; tuhia iho e ia, he kerupima nga mea i tuhia, he nikau, he puawai kowhera, whakakikoruatia ana e ia ki te koura; i tohaina iho ano e ia te koura ki runga ki nga kerupima, ki nga nikau.
 On the olive-wood doors were cut designs of winged ones and palm-trees and open flowers, all of them, with the doors, plated with gold.
 καὶ δύο θύρας ξύλων πευκίνων καὶ ἐγκολαπτὰ ἐπ' αὐτῶν ἐγκεκολαμμένα χερουβιν καὶ φοίνικας καὶ πέταλα διαπεπετασμένα καὶ περιέσχεν χρυσίῳ καὶ κατέβαιναν ἐπὶ τὰ χερουβιν καὶ ἐπὶ τοὺς φοίνικας τὸ χρυσίον
- 33 Pera tonu tana hanga i nga pou mo te tatau o te temepara, he oriwa te rakau; ko te matotoru, ko te wha o nga wahi o te patu;
 Then he made pillars of olive-wood for the way into the Temple; the pillars were square:
 καὶ οὕτως ἐποίησεν τῷ πυλῶνι τοῦ ναοῦ φλιάξ ξύλων ἀρκευθίνων στοαὶ τετραπλῶς
- 34 A e rua nga tatau, he kauri te rakau; he mea whakakopa nga taha e rua o tetahi tatau, a he mea whakakopa nga taha e rua o tetahi tatau.
 And two folding doors of cypress-wood, with two leaves.
 καὶ ἐν ἀμφοτέραις ταῖς θύραις ξύλα πεύκινα δύο πτυχαὶ ἢ θύρα ἢ μία καὶ στροφεῖς αὐτῶν καὶ δύο πτυχαὶ ἢ θύρα ἢ δευτέρα στρεφόμενα
- 35 I tuhia ano e ia he kerupima ki aua tatau, he nikau, he puawai kowhera; a whakakikoruatia iho ki te koura, he mea whakanoho iho ki runga ki te whakairo.
 These were ornamented with designs of winged ones and palm-trees and open flowers, plated over with gold.
 ἐγκεκολαμμένα χερουβιν καὶ φοίνικες καὶ διαπεπετασμένα πέταλα καὶ περιεχόμενα χρυσίῳ καταγομένῳ ἐπὶ τὴν ἐκτύπωσιν
- 36 I hanga ano e ia to roto marae, e toru nga rarangi o te kohatu tarai; me te rarangi kurupae, he hita.
 And the inner space was walled with three lines of squared stones and a line of cedar-wood boards.
 καὶ ὀκοδόμησεν τὴν αὐλὴν τὴν ἐσωτάτην τρεῖς στίχους ἀπελεκτήτων καὶ στίχος κατειργασμένης κέδρου κυκλόθεν [36a] καὶ ὀκοδόμησε καταπέτασμα τῆς αὐλῆς τοῦ αἵλαμ τοῦ οἴκου τοῦ κατὰ πρόσωπον τοῦ ναοῦ
- 1 ¶ Na kotahi tekau ma toru nga tau o Horomona e hanga ana i tona whare ake, na kua oti i a ia tona whare katoa.
 Solomon was thirteen years building a house for himself till it was complete.
 καὶ ἀπέστειλεν ὁ βασιλεὺς σαλωμων καὶ ἔλαβεν τὸν χιραμ ἐκ τύρου

- 2 Nana hoki i hanga te whare o te ngahere o Repanona; ko te roa, kotahi rau whatianga, ko te whanui e rima tekau whatianga, ko te tiketike e toru tekau whatianga; ko te turanga e wha nga rarangi pou, he mea hita, he kurupae hita ano i runga i aua pou.
 And he made the house of the Woods of Lebanon, which was a hundred cubits long and fifty cubits wide and thirty cubits high, resting on four lines of cedar-wood pillars with cedar-wood supports on the pillars.
 υἰὸν γυναικὸς χήρας καὶ οὗτος ἀπὸ τῆς φυλῆς νεφθαλι καὶ ὁ πατὴρ αὐτοῦ ἀνὴρ τύριος τέκτων χαλκοῦ καὶ πεπληρωμένος τῆς τέχνης καὶ συνέσεως καὶ ἐπιγνώσεως τοῦ ποιεῖν πᾶν ἔργον ἐν χαλκῷ καὶ εἰσῆχθη πρὸς τὸν βασιλεῖα σαλωμων καὶ ἐποίησεν πάντα τὰ ἔργα
- 3 He hita te hipoki i runga i nga kurupae, i runga hoki era i nga pou e wha tekau ma rima, kotahi tekau ma rima ki te rarangi.
 And it was covered with cedar over the forty-five supports which were on the pillars, fifteen in a line.
 καὶ ἐχώνευσεν τοὺς δύο στύλους τῷ αἰλαμ τοῦ οἴκου ὀκτώκαίδεκα πήχεις ὕψος τοῦ στύλου καὶ περίμετρον τέσσαρες καὶ δέκα πήχεις ἐκόκλου αὐτόν καὶ τὸ πάχος τοῦ στύλου τεσσάρων δακτύλων τὰ κοιλώματα καὶ οὕτως ὁ στῦλος ὁ δεῦτερος
- 4 A e toru nga rarangi o nga matapihi; rite tonu tenei wini ki tenei wini; e toru nga rarangi.
 There were three lines of window-frames, window facing window in every line.
 καὶ δύο ἐπιθέματα ἐποίησεν δοῦναι ἐπὶ τὰς κεφαλὰς τῶν στύλων χωνευτὰ χαλκῷ πέντε πήχεις τὸ ὕψος τοῦ ἐπιθέματος τοῦ ἐνός καὶ πέντε πήχεις τὸ ὕψος τοῦ ἐπιθέματος τοῦ δευτέρου
- 5 Na he porowha nga tatau katoa, nga pou tatau me nga matapihi: me te anga ano tenei matapihi ki tenei matapihi; e toru nga rarangi.
 And all the doors and windows had square frames, with the windows facing one another in three lines.
 καὶ ἐποίησεν δύο δίκτυα περικαλύψαι τὸ ἐπίθεμα τῶν στύλων καὶ δίκτυον τῷ ἐπιθέματι τῷ ἐνί καὶ δίκτυον τῷ ἐπιθέματι τῷ δευτέρῳ
- 6 I hanga ano e ia etahi pou hei whakamahau; e rima tekau whatianga te roa, e toru tekau whatianga te whanui: na he whakamahau i mua i era pou: i mua hoki i era he pou me nga kurupae matotoru.
 And he made a covered room of pillars, fifty cubits long and thirty cubits wide, and ... with steps before it.
 καὶ ἔργον κρεμαστόν δύο στίχοι ῥοῶν χαλκῶν δεδικτυωμένοι ἔργον κρεμαστόν στίχος ἐπὶ στίχον καὶ οὕτως ἐποίησεν τῷ ἐπιθέματι τῷ δευτέρῳ
- 7 Na ka hanga e ia he whakamahau mo te torona, mo te wahi e whakarite whakawa ai ia, ara te whakamahau whakawa; he mea hipoki ki te hita i tetahi taha o te papa a tae noa ki tetahi taha.
 Then he made a covered room for his high seat when he gave decisions; this was the covered room of judging; it was covered with cedar-wood from floor to roof.
 καὶ ἔστησεν τοὺς στύλους τοῦ αἰλαμ τοῦ ναοῦ καὶ ἔστησεν τὸν στῦλον τὸν ἕνα καὶ ἐπεκάλεσεν τὸ ὄνομα αὐτοῦ ἰαχοὺμ καὶ ἔστησεν τὸν στῦλον τὸν δεῦτερον καὶ ἐπεκάλεσεν τὸ ὄνομα αὐτοῦ βααζ
- 8 Me tona whare i noho ai ia, he marae tona i roto atu i te whakamahau, rite tonu te hanga. I hanga ano e Horomona he whare mo te tamahine a Parao i marenatia nei e ia; ko tona rite ko tenei whakamahau.
 And the house for his living-place, the other open square in the covered room, was made in the same way. And then he made a house like it for Pharaoh's daughter, whom Solomon had taken as his wife.
 καὶ ἐπὶ τῶν κεφαλῶν τῶν στύλων ἔργον κρίνου κατὰ τὸ αἰλαμ τεσσάρων πηγῶν
- 9 He kohatu utu nui enei katoa, he mea tarai ra ano, he mea ruri ano, he mea kani, a rato, a waho, o te turanga ake ano, ki nga whakapaipai i runga; pera tonu i te taha ki waho whaka te marae nui.
 All these buildings were made, inside and out, from base to crowning stone, and outside to the great walled square, of highly priced stone, cut to different sizes with cutting-instruments.
 καὶ μέλαθρον ἐπ' ἄμφοτέρων τῶν στύλων καὶ ἐπάνωθεν τῶν πλευρῶν ἐπίθεμα τὸ μέλαθρον τῷ πάχει

- 10** He kohatu utu nui ano te turanga, he kohatu nunui, he kohatu kotahi tekau nei nga whatianga, he kohatu e waru nei nga whatianga.
And the base was of great masses of highly priced stone, some ten cubits and some eight cubits square.
*καὶ ἐποίησεν τὴν θάλασσαν δέκα ἐν πῆχει ἀπὸ τοῦ χεῖλους αὐτῆς ἕως τοῦ χεῖλους αὐτῆς στρογγύλον κύκλω τὸ αὐτὸ πέντε ἐν πῆχει τὸ ὕψος αὐτῆς καὶ συνηγμένοι τρεῖς καὶ τρι-
ἀκοντα ἐν πῆχει ἐκύκλουν αὐτήν*
- 11** Na a runga, he kohatu utu nui, ko te ruri, kei to nga kohatu tarai, he hita ano hoki.
Overhead were highly priced stones cut to measure, and cedar-wood.
καὶ ὑποστηρίγματα ὑποκάτωθεν τοῦ χεῖλους αὐτῆς κυκλόθεν ἐκύκλουν αὐτὴν δέκα ἐν πῆχει κυκλόθεν ἀνιστᾶν τὴν θάλασσαν
- 12** Na, ko te marae nui, a taka noa, e toru nga rarangi kohatu, he mea tarai, kotahi hoki te rarangi o nga kurupae hita; i rite ki to roto marae o te whare o Ihowa, me te whakamahau o te whare.
The great outer square all round was walled with three lines of squared stones and a line of cedar-wood boards, round about the open square inside the house of the Lord and the covered room of the king's house.
καὶ τὸ χεῖλος αὐτῆς ὡς ἔργον χεῖλους ποτηρίου βλαστὸς κρίνου καὶ τὸ πάχος αὐτοῦ παλαιστής
- 13** ¶ A i tonu tangata a Kingi Horomona ki te tiki atu i a Hiram i Taira.
Then King Solomon sent and got Hiram from Tyre.
*καὶ δώδεκα βόες ὑποκάτω τῆς θαλάσσης οἱ τρεῖς ἐπιβλέποντες βορρᾶν καὶ οἱ τρεῖς ἐπιβλέποντες θάλασσαν καὶ οἱ τρεῖς ἐπιβλέποντες νότον καὶ οἱ τρεῖς ἐπιβλέποντες ἀνατολήν
καὶ πάντα τὰ ὀπίσθια εἰς τὸν οἶκον καὶ ἡ θάλασσα ἐπ' αὐτῶν ἐπάνωθεν*
- 14** He tama ia na tetahi pouaru o te iwi o Napatari, a ko tona papa he tangata no Taira, he kaimahi parahi; ki tonu ia i te whakaaro nui, i te mohio, i te tohunga hoki ki te mahi i nga mahi parahi katoa. Na haere ana ia ki a Kingi Horomona ki te mah i i ana mahi katoa.
He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; he was full of wisdom and knowledge and an expert worker in brass. He came to King Solomon and did all his work for him.
καὶ ἐποίησεν δέκα μεχωνῶθ χαλκᾶς πέντε πῆχεις μῆκος τῆς μεχωνῶθ τῆς μιᾶς καὶ τέσσαρες πῆχεις πλάτος αὐτῆς καὶ ἕξ ἐν πῆχει ὕψος αὐτῆς
- 15** Nana hoki i hanga nga pou parahi e rua, tekau ma waru whatianga te roa o tetahi, o tetahi; tekau ma rua whatianga o te aho hei pae mo tetahi, mo tetahi.
He it was who made the two brass pillars; the first pillar was eighteen cubits high, and a line of twelve cubits went round it; and the second was the same.
καὶ τοῦτο τὸ ἔργον τῶν μεχωνῶθ σύγκλειστον αὐτοῖς καὶ σύγκλειστον ἀνὰ μέσον τῶν ἐξεχομένων
- 16** I hanga hoki e ia etahi pane e rua ki te parahi whakarewa, hei whakanoho ki runga o nga pou; e rima whatianga te tiketike o tetahi pane, e rima whatianga te tiketike o tetahi pane.
And he made the two crowns to be put on the tops of the pillars, of brass made soft in the fire; the crowns were five cubits high.
*καὶ ἐπὶ τὰ συγκλείσματα αὐτῶν ἀνὰ μέσον τῶν ἐξεχομένων λέοντες καὶ βόες καὶ χερουβιν καὶ ἐπὶ τῶν ἐξεχομένων οὕτως καὶ ἐπάνωθεν καὶ ὑποκάτωθεν τῶν λεόντων καὶ τῶν
βοῶν χώραι ἔργον καταβάσεως*
- 17** Tera etahi kupenga, he mea whatu a kupenga, me nga wahiawhi, he mea mekameka, mo nga pane i runga o nga pou: e whitu mo tetahi pane, e whitu mo tetahi pane.
There were nets of open-work for the crowns on the tops of the pillars, a net of open-work for one and a net of open-work for the other.
καὶ τέσσαρες τροχοὶ χαλκοὶ τῇ μεχωνῶθ τῇ μιᾷ καὶ τὰ προσέχοντα χαλκᾶ καὶ τέσσαρα μέρη αὐτῶν ὁμίαι ὑποκάτω τῶν λουτήρων
- 18** Heoi hanga ana e ia nga pou; e rua nga rarangi i tetahi kupenga a ta, a noa, no ka kapi nga pane i runga i nga pou: i pera ano ia ki te rua o nga pane.
And he made ornaments of apples; and two lines of apples all round over the network, covering the crowns of the pillars, the two crowns in the same way.
καὶ χεῖρες ἐν τοῖς τροχοῖς ἐν τῇ μεχωνῶθ καὶ τὸ ὕψος τοῦ τροχοῦ τοῦ ἐνὸς πῆχεος καὶ ἡμίσεος
- 19** Na ko nga pane i runga o nga pou i te whakamahau he mea mahi ki te rengarenga, e wha nga whatianga.
The crowns on the tops of the pillars were ornamented with a design of flowers, and were four cubits across.
καὶ τὸ ἔργον τῶν τροχῶν ἔργον τροχῶν ἄρματος αἱ χεῖρες αὐτῶν καὶ οἱ νῶτοι αὐτῶν καὶ ἡ πραγματεία αὐτῶν τὰ πάντα χωνευτά

- 20 A tera ano he pane i runga i nga pou, a haere whakarunga, i tata tonu ano ki te puku i te taha o te kupenga: a e rua rau nga pamekaranete, he mea whakararangi, ki tetahi o nga pane a taka noa.
And there were crowns on the two pillars near the round part by the network, and there were two hundred apples in lines round every crown.
αὶ τέσσαρες ὀμῖαι ἐπὶ τῶν τεσσάρων γωνιῶν τῆς μεκωνῶθ τῆς μιᾶς ἐκ τῆς μεκωνῶθ οἱ ὄμοι αὐτῆς
- 21 Na whakatura ana e ia nga pou ki te whakamahau o te temepara: i whakaturia e ia te pou ki te taha ki matau, a huaina iho tona ingoa, ko Iakini: i whakaturia ano e ia te pou ki mauī, a huaina iho tona ingoa, ko Poaha.
He put up the pillars at the doorway of the Temple, naming the one on the right Jachin, and that on the left Boaz.
καὶ ἐπὶ τῆς κεφαλῆς τῆς μεκωνῶθ ἡμισυ τοῦ πῆχεος μέγεθος στρογγύλον κύκλω ἐπὶ τῆς κεφαλῆς τῆς μεκωνῶθ καὶ ἀρχὴ χειρῶν αὐτῆς καὶ τὰ συγκλείσματα αὐτῆς καὶ ἠνοίγετ ο ἐπὶ τὰς ἀρχὰς τῶν χειρῶν αὐτῆς
- 22 He rengarenga ano te mahi o te pito ki runga o nga pou: na ka oti te mahi o nga pou.
The tops of the pillars had a design of flowers; and the work of making the pillars was complete.
καὶ τὰ συγκλείσματα αὐτῆς χερουβιν καὶ λέοντες καὶ φοῖνικες ἐστῶτα ἐχόμενον ἕκαστον κατὰ πρόσωπον αὐτοῦ ἔσω καὶ τὰ κυκλόθεν
- 23 I hanga ano e ia tetahi moana, he mea whakarewa, tekau whatianga o tetahi pareparenga ki tetahi pareparenga, he mea porotaka, e rima whatianga tona tiketike: e toru tekau whatianga o te aho i paea ai.
And he made a great metal water-vessel ten cubits across from edge to edge, five cubits high and thirty cubits round.
κατ' αὐτὴν ἐποίησεν πάσας τὰς δέκα μεκωνῶθ τάξιν μίαν καὶ μέτρον ἓν πάσαις
- 24 Na i raro iho i tona niao ko etahi puku nana i karapoti a taka noa, kotahi tekau ki te whatianga kotahi, i karapotia ai te moana: e rua nga rarangi o nga puku, i whakarewaina i tona whakarewanga.
And under the edge of it, circling it all round for ten cubits, were two lines of flower buds, made together with it from liquid metal.
καὶ ἐποίησεν δέκα χυτροκαύλους χαλκοῦς τεσσαράκοντα χοεῖς χωροῦντα τὸν χυτρόκαυλον τὸν ἓνα μετρήσει ὁ χυτρόκαυλος ὁ εἶς ἐπὶ τῆς μεκωνῶθ τῆς μιᾶς ταῖς δέκα μεκωνῶθ
- 25 I tu taua moana i runga i nga kau kotahi tekau ma rua, e toru e anga ana ki te raki, e toru e anga ana ki te hauauru, e toru e anga ana ki te tonga, e toru e anga ana ki te rawhiti: i runga ano i aua kau te moana e tu ana; na i anga whaka roto a muri katoa o ratou.
It was supported on twelve oxen, with their back parts turned to the middle of it, three of them facing to the north, three to the west, three to the south, and three to the east; the vessel was resting on top of them.
καὶ ἔθετο τὰς δέκα μεκωνῶθ πέντε ἀπὸ τῆς ὀμῖας τοῦ οἴκου ἐκ δεξιῶν καὶ πέντε ἀπὸ τῆς ὀμῖας τοῦ οἴκου ἐξ ἀριστερῶν καὶ ἡ θάλασσα ἀπὸ τῆς ὀμῖας τοῦ οἴκου ἐκ δεξιῶν κα τ' ἀνατολὰς ἀπὸ τοῦ κλίτους τοῦ νότου
- 26 Na he whanuitanga ringaringa tona matotoru; rite tonu te hanganga o tona niao ki te niao o te kapu, he puawai rengarenga ona; e rua mano ona pati ina ki.
It was as thick as a man's open hand, and was curved like the edge of a cup, like the flower of a lily: it would take two thousand baths.
καὶ ἐποίησεν χιραμ τοὺς λέβητας καὶ τὰς θερμάστρες καὶ τὰς φιάλας καὶ συνετέλεσεν χιραμ ποιῶν πάντα τὰ ἔργα ἃ ἐποίησεν τῷ βασιλεῖ σαλωμων ἐν οἴκῳ κυρίου
- 27 I hanga ano e ia etahi turanga parahi kotahi tekau, e wha whatianga te roa o tetahi turanga, e wha whatianga te whanui, e toru whatianga te tiketike.
And he made ten wheeled bases of brass; every one four cubits long, four cubits wide, and three cubits high.
στύλους δύο καὶ τὰ στρεπτὰ τῶν στύλων ἐπὶ τῶν κεφαλῶν τῶν στύλων δύο καὶ τὰ δίκτυα δύο τοῦ καλύπτειν ἀμφοτέρα τὰ στρεπτὰ τῶν γλυφῶν τὰ ὄντα ἐπὶ τῶν στύλων
- 28 A ko te hanganga tenei o nga turanga: i whai awhi, a i nga takiwa o nga karapiti nga awhi.
And the bases were made in this way; their sides were square, fixed in a framework;
τὰς ῥόας τετρακοσίας ἀμφοτέροις τοῖς δικτύοις δύο στίχοι ῥοῶν τῷ δικτύῳ τῷ ἐνὶ περικαλύπτειν ἀμφοτέρα τὰ στρεπτὰ ἐπ' ἀμφοτέροις τοῖς στύλοις

- 29 A, i nga awahi i nga takiwa o nga karapiti, he raiona, he kau, he kerupima; a he turanga o nga karapiti i runga: i raro hoki i nga raiona, i nga kau, ko etahi tautau, he mea angiangi.
 And on the square sides between the frames were lions, oxen, and winged ones; and the same on the frame; and over and under the lions and the oxen and the winged ones were steps.
 καὶ τὰς μεχωνῶθ δέκα καὶ τοὺς χυτροκαύλους δέκα ἐπὶ τῶν μεχωνῶθ
- 30 A e wha nga wira parahi o tenei turanga, o tenei turanga, me etahi kakau wira parahi. I whai pokohiwi ano ona koki e wha; i raro i te takotoranga wai nga pokohiwi, he mea whakarewa, he tautau i te taha o tetahi, o tetahi.
 Every base had four wheels of brass, turning on brass rods, and their four angles had angle-plates under them; the angle-plates under the base were of metal, and there were ornaments at the side of every one.
 καὶ τὴν θάλασσαν μίαν καὶ τοὺς βόας δώδεκα ὑποκάτω τῆς θαλάσσης
- 31 Na, ko tona waha, i roto i te pane a haere whakarunga, kotahi te whatianga: he porotaka ia tona waha te mahinga, kei to te turanga, kotahi te whatianga me te hawhe: na he tuhi kei tona waha, me nga awahi ano o aua tuhi, he porowha, ehara i te mea porotaka.
 The mouth of it inside the angle-plate was one cubit across; it was round like a pillar, a cubit and a half across; it had designs cut on it; the sides were square, not round.
 καὶ τοὺς λέβητας καὶ τὰς θερμάστρεις καὶ τὰς φιάλας καὶ πάντα τὰ σκεῦῃ ἃ ἐποίησεν χιραμ τῷ βασιλεῖ σαλωμων τῷ οἴκῳ κυρίου καὶ οἱ στῦλοι τεσσαράκοντα καὶ ὀκτῶ τοῦ οἴκου τοῦ βασιλέως καὶ τοῦ οἴκου κυρίου πάντα τὰ ἔργα τοῦ βασιλέως ἃ ἐποίησεν χιραμ χαλκῶ ἄρδην
- 32 A ko nga wira e wha i raro i nga awahi; he mea hono ki te turanga nga kakau o nga wira: na, ko te ikeike o tetahi wira, kotahi whatianga me te hawhe whatianga.
 The four wheels were under the frames, and the rods on which the wheels were fixed were in the base; the wheels were a cubit and a half high.
 οὐκ ἦν σταθμὸς τοῦ χαλκοῦ οὗ ἐποίησεν πάντα τὰ ἔργα ταῦτα ἐκ πλήθους σφόδρα οὐκ ἦν τέρμα τῷ σταθμῷ τοῦ χαλκοῦ
- 33 A ko te mahinga o nga wira, kei te mahinga o te wira hariata: ko nga kakau, o waenga, o waho, me nga titoko o aua wira, he mea whakarewa katoa.
 The wheels were made like carriage-wheels, the rods on which they were fixed, the parts forming their edges, their rods and the middle points of them, were all formed out of liquid metal.
 ἐν τῷ περιόικῳ τοῦ ιορδάνου ἐχόνευσεν αὐτὰ ὁ βασιλεὺς ἐν τῷ πάχει τῆς γῆς ἀνὰ μέσον σοκχῶθ καὶ ἀνὰ μέσον σιρα
- 34 A e wha nga pokohiwi i raro i nga koki e wha o te turanga kotahi; ko nga pokohiwi me te turanga, kotahi tonu.
 And there were four angle-plates at the four angles of every base, forming part of the structure of the base.
 καὶ ἔδωκεν ὁ βασιλεὺς σαλωμων τὰ σκεῦῃ ἃ ἐποίησεν ἐν οἴκῳ κυρίου τὸ θυσιαστήριον τὸ χρυσοῦν καὶ τὴν τράπεζαν ἐφ' ἧς οἱ ἄρτοι τῆς προσφορᾶς χρυσοῖν
- 35 Na he hawhe whatianga te ikeike o te wahi porotaka i runga i te turanga: a runga o te turanga, ona karapiti, me ona awahi, kotahi tonu.
 And at the top of the base there was a round vessel, half a cubit high;
 καὶ τὰς λυχνίας πέντε ἐκ δεξιῶν καὶ πέντε ἐξ ἄριστερῶν κατὰ πρόσωπον τοῦ δαβιρ χρυσαῖς συγκλειομένας καὶ τὰ λαμπάδια καὶ τοὺς λύχνους καὶ τὰς ἐπαρυστρίδας χρυσαῖς
- 36 Na, ko nga papa o ona karapiti, me ona awahi, tuhia iho e ia ki te kerupima, ki te raiona, ki te nikau, he mea whakarite ki te wahi takoto kau o tetahi, o tetahi, ki nga mea ano i tapiritia.
 In the spaces of the flat sides and on the frames of them, he made designs of winged ones, lions, and palm-trees, with ornamented edges all round.
 καὶ τὰ πρόθυρα καὶ οἱ ἦλοι καὶ αἱ φιάλαι καὶ τὰ τρύβλια καὶ αἱ θυσίαι χρυσαῖ σύγκλειστα καὶ τὰ θυρώματα τῶν θυρῶν τοῦ οἴκου τοῦ ἐσωτάτου ἁγίου τῶν ἁγίων καὶ τὰς θύρας τοῦ οἴκου τοῦ ναοῦ χρυσαῖς
- 37 Penei tonu tana hanga i nga turanga kotahi tekau: kotahi tonu te whakarewanga o te katoa, kotahi te nui, kotahi te ahua.
 All the ten bases were made in this way, after the same design, of the same size and form.
 καὶ ἀνεπληρώθη πᾶν τὸ ἔργον ὃ ἐποίησεν σαλωμων οἴκου κυρίου καὶ εἰσήνεγκεν σαλωμων τὰ ἅγια δαυιδ τοῦ πατρὸς αὐτοῦ καὶ πάντα τὰ ἅγια σαλωμων τὸ ἀργύριον καὶ τὸ χρυσίον καὶ τὰ σκεῦῃ ἔδωκεν εἰς τοὺς θησαυροὺς οἴκου κυρίου

- 38 Na ka hanga e ia ki te parahi tetahi oko horoi kotahi tekau: e wha tekau nga pati o te oko kotahi, ina ki: e wha nga whatianga o tetahi oko, o tetahi oko: kotahi te oko horoi i runga i tetahi, i tetahi, o nga turanga kotahi tekau.
And he made ten brass washing-vessels, everyone taking forty baths, and measuring four cubits; one vessel was placed on every one of the ten bases.
καὶ τὸν οἶκον αὐτοῦ ἠκοδόμησεν σαλωμων τρισκαίδεκα ἔτεσιν
- 39 A i whakaturia e ia aua turanga, e rima ki te taha ki matau o te whare, e rima ki te taha ki mauī o te whare: i whakaturia ano e ia te moana ki te taha ki matau o te whare, ki te rawhiti, whaka te tonga.
And he put the bases by the house, five on the right side and five on the left; and he put the great water-vessel on the right side of the house, to the east, facing south.
καὶ ἠκοδόμησεν τὸν οἶκον δρυμῷ τοῦ λιβάνου ἑκατὸν πήχεις μήκος αὐτοῦ καὶ πενήκοντα πήχεις πλάτος αὐτοῦ καὶ τριάκοντα πηχῶν ὕψος αὐτοῦ καὶ τριῶν στίχων στύλων κεδρίνων καὶ ὁμίαι κέδριναι τοῖς στύλοις
- 40 Na hanga ana e HIRAMA nga oko horoi, nga koko pungarehu, me nga peihana. A mutu ake ta HIRAMA mahi i nga mahi katoa a Kingi HOROMONA i hanga e ia mo te whare o IHOWA:
And Hiram made the pots and spades and the basins. So Hiram came to the end of all the work he did for King Solomon in the house of the Lord:
καὶ ἐφάντωνσεν τὸν οἶκον ἄνωθεν ἐπὶ τῶν πλευρῶν τῶν στύλων καὶ ἀριθμὸς τῶν στύλων τεσσαράκοντα καὶ πέντε δέκα καὶ πέντε ὁ στίχος
- 41 I nga pou e rua, i nga peihana o nga pane i te pito ki runga o nga pou; i nga kupenga e rua hei kopaki mo nga peihana e rua o nga pane i nga pito ki runga o nga pou;
The two pillars and the two cups of the crowns which were on the tops of the two pillars; and the network covering the two cups of the crowns on the tops of the pillars,
καὶ μέλαθρα τρία καὶ χώρα ἐπὶ χῶραν τρισσῶς
- 42 I nga pamekarenete e wha rau mo nga kupenga e rua, e rua rarangi pamekaranete mo te kupenga kotahi, hei kopaki mo nga peihana e rua o nga pane i nga pito ki runga o nga pou;
And the four hundred apples for the network, two lines of apples for every network, covering the two cups of the crowns on the pillars;
καὶ πάντα τὰ θυρώματα καὶ αἱ χώραι τετράγωνοι μεμελαθρωμένοι καὶ ἀπὸ τοῦ θυρώματος ἐπὶ θύραν τρισσῶς
- 43 I nga turanga kotahi tekau, i nga oko horoi kotahi tekau i runga o nga turanga;
And the ten bases, with the ten washing-vessels on them;
καὶ τὸ αἶλαμ τῶν στύλων πενήκοντα πηχῶν μήκος καὶ τριάκοντα ἐν πλάτει ἐξυγωμένα αἶλαμ ἐπὶ πρόσωπον αὐτῶν καὶ στύλοι καὶ πάχος ἐπὶ πρόσωπον αὐτῆς τοῖς αἶλαμιν
- 44 I te moana kotahi, i nga kau kotahi tekau ma rua i raro i te moana;
And the great water-vessel, with the twelve oxen under it;
καὶ τὸ αἶλαμ τῶν θρόνων οὗ κρινεῖ ἐκεῖ αἶλαμ τοῦ κριτηρίου
- 45 I nga pata, i nga koko pungarehu, i nga peihana. Na, ko enei mea katoa i hanga nei e HIRAMA ma Kingi HOROMONA, ki roto ki te whare o IHOWA, he parahi kanapa katoa.
And the pots and the spades and the basins; all the vessels which Hiram made for King Solomon, for the house of the Lord, were of polished brass.
καὶ οἶκος αὐτῷ ἐν ᾧ καθήσεται ἐκεῖ ἀλλή μία ἐξελισσομένη τούτοις κατὰ τὸ ἔργον τοῦτο καὶ οἶκον τῆ θυγατρὶ φαραω ἣν ἔλαβεν σαλωμων κατὰ τὸ αἶλαμ τοῦτο
- 46 I whakarewaina aua mea e te kingi ki te mania o Horano ki te wahi onematua i waenganui o Hukota, o Taretana.
He made them of liquid metal in the lowland of Jordan, at the way across the river, at Adama, between Succoth and Zarethan.
πάντα ταῦτα ἐκ λίθων τιμίων κεκολαμμένα ἐκ διαστήματος ἔσωθεν καὶ ἐκ τοῦ θεμελίου ἕως τῶν γεισῶν καὶ ἔξωθεν εἰς τὴν ἀλλήν τὴν μεγάλην
- 47 A i waiho noa iho nga mea katoa e HOROMONA, kahore i paunatia, he tini rawa hoki; kihai hoki i kitea te taimaha o te parahi.
The weight of all these vessels was not measured, because there was such a number of them; it was not possible to get the weight of the brass.
τὴν τεθεμελιωμένην ἐν τιμίσι λίθοις μεγάλοις λίθοις δεκαπήχεσιν καὶ τοῖς ὀκταπήχεσιν

- 48 ¶ A i hanga e Horomona nga oko katoa o te whare o Ihowa: te aata koura, me te tepu, he koura, i runga nei te taro aroaro;
And Solomon had all the vessels made for use in the house of the Lord: the altar of gold and the gold table on which the holy bread was placed;
καὶ ἐπάνωθεν τιμίοις κατὰ τὸ μέτρον ἀπελεκήτων καὶ κέδροις
- 49 Me nga turanga rama he parakore nei te koura, e rima ki te taha ki matau, e rima ki te taha ki mauī, i mua o te ahurewa; me nga puawai, me nga rama, me te kokopi koura;
And the supports for the lights, five on the right side and five on the left before the inmost room, of clear gold; and the flowers and the lights and all the instruments of gold;
τῆς ἀλλῆς τῆς μεγάλης κύκλω τρεῖς στίχοι ἀπελεκήτων καὶ στίχος κεκολαμμένης κέδρου
- 50 Me nga kapu, me nga kuku, me nga peihana, me nga koko, me nga tahu kakara, he parakore te koura; me nga inihi koura mo nga tatau o te whare i roto, ara o te wahi tino tapu, mo nga tatau o te whare, ara o te temepara.
And the cups and the scissors and the basins and the spoons and the fire-trays, all of gold; and the pins on which the doors were turned, the doors of the inner house, the most holy place, and the doors of the Temple, all of gold.
καὶ συνετέλεσεν σαλωμων ὅλον τὸν οἶκον αὐτοῦ
- 1 ¶ Katahi ka huihuia e Horomona nga kaumatua o Iharaira ratou ko nga upoko katoa o nga iwi, ko nga rangatira o nga whare o nga matua o nga tama a Iharaira ki a Kingi Horomona, ki Hiruharama, hei mau ake mo te aaka o te kawenata a Ihowa i roto i te p a o Rawiri, ara i Hiona.
Then Solomon sent for all the responsible men of Israel, and all the chiefs of the tribes, and the heads of families of the children of Israel, to come to him in Jerusalem to take the ark of the Lord's agreement up out of the town of David, which is Zion.
καὶ ἐγένετο ἐν τῷ συντελέσει σαλωμων τοῦ οἰκοδομῆσαι τὸν οἶκον κυρίου καὶ τὸν οἶκον ἑαυτοῦ μετὰ εἴκοσι ἔτη τότε ἐξεκκλησίασεν ὁ βασιλεὺς σαλωμων πάντας τοὺς πρεσβυτέρους ἰσραηλ ἐν σιων τοῦ ἀνεγκεῖν τὴν κιβωτὸν διαθήκης κυρίου ἐκ πόλεως δαυὶδ αὕτη ἐστὶν σιων
- 2 Na ka huihui nga tangata katoa o Iharaira ki a Kingi Horomona i marama Etanimi, i te hakari, ara i te whitu o nga marama.
And all the men of Israel came together to King Solomon at the feast, in the month Ethanim, the seventh month.
ἐν μηνὶ αθανιν
- 3 Na ka tae mai nga kaumatua katoa o Iharaira, a ka mau nga tohunga ki te aaka,
And all the responsible men of Israel came, and the priests took up the ark.
καὶ ἦραν οἱ ἱερεῖς τὴν κιβωτὸν
- 4 A kawea ana te aaka a Ihowa, me te tapenakara o te whakaminenga, me nga oko tapu katoa i roto i te tapenakara, kawea ana e nga tohunga ratou ko nga Riwaiti ki runga.
They took up the ark of the Lord, and the Tent of meeting, and all the holy vessels which were in the Tent; all these the priests and the Levites took up.
καὶ τὸ σκηνώμα τοῦ μαρτυρίου καὶ πάντα τὰ σκεῦη τὰ ἅγια τὰ ἐν τῷ σκηνώματι τοῦ μαρτυρίου
- 5 Na kei te tapae a Kingi Horomona, ratou ko te huihui katoa o Iharaira, i huihui nei ki a ia ki te ritenga o te aaka, i nga hipi, i nga kau, kahore nei e taea te korero, te tatau ranei, i te tini.
And King Solomon and all the men of Israel who had come together there, were with him before the ark, making offerings of sheep and oxen more than might be numbered.
καὶ ὁ βασιλεὺς καὶ πᾶς ἰσραηλ ἔμπροσθεν τῆς κιβωτοῦ θύοντες πρόβατα καὶ βόας ἀναρίθμητα
- 6 Na kawea ana e nga tohunga te aaka o te kawenata a Ihowa ki tona wahi, ki te ahurewa o te whare, ki te wahi tino tapu, ki raro i nga parirau o nga kerupima.
And the priests took the ark of the agreement of the Lord and put it in its place in the inner room of the house, in the most holy place, under the wings of the winged ones.
καὶ εἰσφέρουσιν οἱ ἱερεῖς τὴν κιβωτὸν εἰς τὸν τόπον αὐτῆς εἰς τὸ δαβὴρ τοῦ οἴκου εἰς τὰ ἅγια τῶν ἁγίων ὑπὸ τὰς πτέρυγας τῶν χερουβιν
- 7 I roha hoki nga parirau e rua o nga kerupima ki runga ki te wahi i te aaka, a taupokina iho a runga o te aaka me ona amo e nga kerupima.
For their wings were outstretched over the place where the ark was, covering the ark and its rods.
ὅτι τὰ χερουβιν διαπεπτασμένα ταῖς πτέρυξιν ἐπὶ τὸν τόπον τῆς κιβωτοῦ καὶ περιεκάλυπτον τὰ χερουβιν ἐπὶ τὴν κιβωτὸν καὶ ἐπὶ τὰ ἅγια αὐτῆς ἐπάνωθεν

- 8** I te roroa rawa o nga amo, kitea mai ai nga pito o nga amo i te wahi tapu i te ritenga atu o te ahurewa; otiia kihai i kitea ki waho; kei reira na ano aua mea a tae noa mai ki tenei ra.
The rods were so long that their ends were seen from the holy place, in front of the inmost room; but they were not seen from outside: and there they are to this day.
καὶ ὑπερεῖχον τὰ ἡγιασμένα καὶ ἐνεβλέποντο αἱ κεφαλαὶ τῶν ἡγιασμένων ἐκ τῶν ἁγίων εἰς πρόσωπον τοῦ δαβὶρ καὶ οὐκ ὠπτάνοντο ἔξω
- 9** Kahore he mea i roto i te aaka, ko nga papa kohatu e rua anake i whaowhina nei ki reira e Mohi i Horepa i ta Ihowa whakaritenga kawenata ki nga tama a Iharaira, i to ratou putanga mai i te whenua o Ihipa.
There was nothing in the ark but the two flat stones which Moses put there at Horeb, where the Lord made an agreement with the children of Israel when they came out of the land of Egypt.
οὐκ ἦν ἐν τῇ κιβωτῷ πλὴν δύο πλάκες λίθιναι πλάκες τῆς διαθήκης ἃς ἔθηκεν ἐκεῖ μουσῆς ἐν χωρηβ ἃ διέθετο κύριος μετὰ τῶν υἱῶν ἰσραὴλ ἐν τῷ ἐκπορεύεσθαι αὐτοὺς ἐκ γῆς αἰγύπτου
- 10** A, no te putanga mai o nga tohunga i roto i te wahi tapu, na kua ki te whare o Ihowa i te kapua,
Now when the priests had come out of the holy place, the house of the Lord was full of the cloud,
καὶ ἐγένετο ὡς ἐξῆλθον οἱ ἱερεῖς ἐκ τοῦ ἁγίου καὶ ἡ νεφέλη ἔπλησεν τὸν οἶκον
- 11** A kihai i ahei i nga tohunga te tu ki te mahi, na te kapua hoki: i ki tonu ra hoki te whare o Ihowa i te kororia o Ihowa.
So that the priests were not able to keep their places to do their work because of the cloud, for the house of the Lord was full of the glory of the Lord.
καὶ οὐκ ἠδύναντο οἱ ἱερεῖς στήναι λειτουργεῖν ἀπὸ προσώπου τῆς νεφέλης ὅτι ἔπλησεν δόξα κυρίου τὸν οἶκον
- 14** Na ka tahuri te aroaro o te kingi, a manaakitia ana e ia te huihui katoa o Iharaira; a tu ana te huihui katoa o Iharaira.
Then, turning his face about, the king gave a blessing to all the men of Israel; and they were all on their feet together.
καὶ ἀπέστρεψεν ὁ βασιλεὺς τὸ πρόσωπον αὐτοῦ καὶ εὐλόγησεν ὁ βασιλεὺς πάντα ἰσραὴλ καὶ πᾶσα ἐκκλησία ἰσραὴλ εἰστήκει
- 15** Na ka mea ia, Kia whakapaingia a Ihowa, te Atua o Iharaira, na tona mangai nei te kupu ki toku papa, ki a Rawiri, a kua rite nei i tona ringa; i mea ia,
And he said, Praise be to the Lord, the God of Israel, who himself gave his word to David my father, and with his strong hand has made his word come true, saying,
καὶ εἶπεν εὐλογητὸς κύριος ὁ θεὸς ἰσραὴλ σήμερον ὃς ἐλάλησεν ἐν τῷ στόματι αὐτοῦ περὶ δαυὶδ τοῦ πατρὸς μου καὶ ἐν ταῖς χερσὶν αὐτοῦ ἐπλήρωσεν λέγων
- 16** Mai o te ra i whakaputaina mai ai e ahau taku iwi a Iharaira i Ihipa, kihai i whiriwhiria e ahau he pa i roto i nga iwi katoa o Iharaira e hanga ai he whare hei waihotanga mo toku ingoa; engari i whiriwhiria e ahau a Rawiri hei rangatira mo taku iwi, mo Iharaira.
From the day when I took my people Israel out of Egypt, no town in all the tribes of Israel has been marked out by me for the building of a house for the resting-place of my name; but I made selection of David to be king over my people Israel.
ἀφ' ἧς ἡμέρας ἐξῆγαγον τὸν λαόν μου τὸν ἰσραὴλ ἐξ αἰγύπτου οὐκ ἐξελεξάμην ἐν πόλει ἐν ἐνὶ σκήπτρῳ ἰσραὴλ τοῦ οἰκοδομῆσαι οἶκον τοῦ εἶναι τὸ ὄνομά μου ἐκεῖ καὶ ἐξελεξάμην ἐν ἱερουσαλὴμ εἶναι τὸ ὄνομά μου ἐκεῖ καὶ ἐξελεξάμην τὸν δαυὶδ τοῦ εἶναι ἐπὶ τὸν λαόν μου τὸν ἰσραὴλ
- 17** Na i whai ngakau toku papa, a Rawiri ki te hanga whare mo te ingoa o Ihowa, o te Atua o Iharaira.
Now it was in the heart of David my father to put up a house for the name of the Lord, the God of Israel.
καὶ ἐγένετο ἐπὶ τῆς καρδίας δαυὶδ τοῦ πατρὸς μου οἰκοδομῆσαι οἶκον τῷ ὀνόματι κυρίου θεοῦ ἰσραὴλ
- 18** Otira i mea a Ihowa ki a Rawiri, ki toku papa, I te mea i roto i tou ngakau kia hanga he whare mo toku ingoa, he pai tonu te whakaaro o tou ngakau:
But the Lord said to David my father, You did well to have in your heart the desire to make a house for my name;
καὶ εἶπεν κύριος πρὸς δαυὶδ τὸν πατέρα μου ἀνθ' ὧν ἦλθεν ἐπὶ τὴν καρδίαν σου τοῦ οἰκοδομῆσαι οἶκον τῷ ὀνόματί μου καλῶς ἐποίησας ὅτι ἐγενήθη ἐπὶ τὴν καρδίαν σου
- 19** Otiia e kore koe e hanga i taua whare; engari tau tama e puta mai i tou hope, mana e hanga te whare mo toku ingoa.
But you yourself will not be the builder of my house; but your son, the offspring of your body, he it is who will put up a house for my name.
πλὴν σὺ οὐκ οἰκοδομήσεις τὸν οἶκον ἀλλ' ἢ ὁ υἱός σου ὁ ἐξελθὼν ἐκ τῶν πλευρῶν σου οὗτος οἰκοδομήσει τὸν οἶκον τῷ ὀνόματί μου

- 20 Na kua mana nei i a Ihowa tana kupu i korero ai ia, a kua ara tenei ahau i muri i a Rawiri, i toku papa, a e noho nei ahau i runga i te torona o Iharaira, e pera ana me ta Ihowa i korero ai, kua hanga hoki e ahau he whare mo te ingoa o Ihowa, o te Atua o Iharaira.
 And the Lord has made his word come true; for I have taken my father David's place on the seat of the kingdom of Israel, as the Lord gave his word; and I have made a house for the name of the Lord, the God of Israel.
 και ἀνέστησεν κύριος τὸ ῥῆμα αὐτοῦ ὃ ἐλάλησεν καὶ ἀνέστην ἀντὶ δαυὶδ τοῦ πατρὸς μου καὶ ἐκάθισα ἐπὶ τοῦ θρόνου ἰσραὴλ καθὼς ἐλάλησεν κύριος καὶ ὠκοδόμησα τὸν οἶκον ἐν τῷ ὀνόματι κυρίου θεοῦ ἰσραὴλ.
- 21 A meinga ana e ahau ki reira he wahi mo te aaka, mo te takotoranga o te kawenata a Ihowa i whakaritea e ia ki o tatou matua i tana whakaputanga mai i a ratou i te whenua o Ihipa.
 In it I have made a place for the ark, in which is the agreement which the Lord made with our fathers, when he took them out of the land of Egypt.
 και ἐθέμην ἐκεῖ τόπον τῇ κιβωτῷ ἐν ᾗ ἔστιν ἐκεῖ διαθήκη κυρίου ἣν διέθετο κύριος μετὰ τῶν πατέρων ἡμῶν ἐν τῷ ἐξαγαγεῖν αὐτὸν αὐτοὺς ἐκ γῆς αἰγύπτου
- 22 ¶ Na ka tu a Horomona ki mua i te aata a Ihowa, i te aroaro o te huihui katoa o Iharaira, whewhera tonu ona ringa whaka te rangi:
 Then Solomon took his place before the altar of the Lord, all the men of Israel being present, and stretching out his hands to heaven,
 και ἔστη σαλωμων κατὰ πρόσωπον τοῦ θυσιαστηρίου κυρίου ἐνώπιον πάσης ἐκκλησίας ἰσραὴλ καὶ διεπέτασεν τὰς χεῖρας αὐτοῦ εἰς τὸν οὐρανὸν
- 23 A ka mea, E Ihowa, e te Atua o Iharaira, kahore he Atua hei rite mou i te rangi i runga, i te whenua ranei i raro, e pupuri nei i te kawenata, i te aroha ki au pononga, ina whakapaua o ratou ngakau ki te haere i tou aroaro:
 Said, O Lord, the God of Israel, there is no God like you in heaven or on the earth; keeping faith and mercy unchanging for your servants, while they go in your ways with all their hearts.
 και εἶπεν κύριε ὁ θεὸς ἰσραὴλ οὐκ ἔστιν ὡς σὺ θεὸς ἐν τῷ οὐρανῷ ἄνω καὶ ἐπὶ τῆς γῆς κάτω φυλάσσω διαθήκην καὶ ἔλεος τῷ δούλῳ σου τῷ πορευομένῳ ἐνώπιόν σου ἐν ὅλῃ τῇ καρδίᾳ αὐτοῦ
- 24 Mau tonu hoki i a koe nga mea i korerotia e koe ki tau pononga, ki toku papa, ki a Rawiri, i korerotia nei e tou mangai ki a ia, a kua rite nei i tou ringa; koia ano tenei inaiane.
 And you have kept the word which you gave to your servant David, my father; with your mouth you said it and with your hand you have made it come true this day.
 ἃ ἐφύλαξας τῷ δούλῳ σου δαυὶδ τῷ πατρί μου καὶ ἐλάλησας ἐν τῷ στόματί σου καὶ ἐν χερσίν σου ἐπλήρωσας ὡς ἡ ἡμέρα αὕτη
- 25 Na kia mau, e Ihowa, e te Atua o Iharaira, aiane tau i korero ai ki tau pononga, ki toku papa, ki a Rawiri, i a koe i ki ra, E kore e whakakorea he tangata mau i toku aroaro hei noho ki te torona o Iharaira; mehemea raia ka mahara au tama ki to ratou ara, kia haere i toku aroaro.
 So now, O Lord, the God of Israel, let your word to your servant David, my father, come true, when you said, You will never be without a man to take his place on the seat of the kingdom of Israel before me, if only your children give attention to their ways, walking before me as you have done.
 και νῦν κύριε ὁ θεὸς ἰσραὴλ φυλάξον τῷ δούλῳ σου τῷ δαυὶδ τῷ πατρί μου ἃ ἐλάλησας αὐτῷ λέγων οὐκ ἐξαρθήσεται σου ἀνὴρ ἐκ προσώπου μου καθήμενος ἐπὶ θρόνου ἰσραὴλ πλην ἐὰν φυλάξωνται τὰ τέκνα σου τὰς ὁδοὺς αὐτῶν τοῦ πορεύεσθαι ἐνώπιον ἐμοῦ καθὼς ἐπορεύθης ἐνώπιον ἐμοῦ
- 26 Na kia mana aiane, e te Atua o Iharaira, au kupu i korero ai koe ki tau pononga, ki toku papa, ki a Rawiri.
 So now, O God of Israel, it is my prayer that you will make your word come true which you said to your servant David, my father.
 και νῦν κύριε ὁ θεὸς ἰσραὴλ πιστωθήτω δὴ τὸ ῥῆμά σου τῷ δαυὶδ τῷ πατρί μου
- 27 Engari he pono ranei, tera te Atua e noho ki te whenua? nana, kahore e nui hei nohoanga mou te rangi, me te rangi o nga rangi; ka iti rawa iho te whare kua hanga nei e ahau!
 But is it truly possible that God may be housed on earth? see, heaven and the heaven of heavens are not wide enough to be your resting-place; how much less this house which I have made!
 ὅτι εἰ ἀληθῶς κατοικήσει ὁ θεὸς μετὰ ἀνθρώπων ἐπὶ τῆς γῆς εἰ ὁ οὐρανὸς καὶ ὁ οὐρανὸς τοῦ οὐρανοῦ οὐκ ἀρκέσουσιν σοι πλην καὶ ὁ οἶκος οὗτος ὃν ὠκοδόμησα τῷ ὀνόματί σου

- 28** He ahakoa ra, kia anga mai koe ki te inoi a tau pononga, ki tana karanga, e Ihowa, e toku Atua, ka whakarongo ki te karanga, ki te inoi e inoi nei tau pononga ki tou aroaro i tenei ra.
Still, let your heart be turned to the prayer of your servant, O Lord God, and to his prayer for grace; give ear to the cry and the prayer which your servant sends up to you this day;
 και ἐπιβλέψῃ ἐπὶ τὴν δέησίν μου κύριε ὁ θεὸς ἰσραὴλ ἀκούειν τῆς τέρψεως ἧς ὁ δοῦλός σου προσεύχεται ἐνώπιόν σου πρὸς σὲ σήμερον
- 29** Kia titiro mai ou kanohi ki tenei whare i te po, i te ao, ki te wahi i ki ai koe, Ko reira toku ingoa; whakarongo ki te inoi e inoi ai tau pononga ki te ritenga mai o tenei wahi.
That your eyes may be open to this house night and day, to this place of which you have said, My name will be there; hearing the prayer which your servant may make, turning to this place.
 τοῦ εἶναι ὀφθαλμούς σου ἠνεωγμένους εἰς τὸν οἶκον τοῦτον ἡμέρας καὶ νυκτός εἰς τὸν τόπον ὃν εἶπας ἔσται τὸ ὄνομά μου ἐκεῖ τοῦ εἰσακούειν τῆς προσευχῆς ἧς προσεύχεται ὁ δοῦλός σου εἰς τὸν τόπον τοῦτον ἡμέρας καὶ νυκτός
- 30** Kia rongo hoki koe ki te karanga a tau pononga, a tau iwi hoki, a Ihairaira, ina inoi ki te ritenga mai o tenei wahi; na kia rongo koe i te wahi e noho na koe i te rangi, a ka rongo, murua to ratou hara.
Give ear to the prayers of your servant, and the prayers of your people Israel, when they make their prayers, turning to this place; give ear in heaven your living-place, and hearing, have mercy.
 και εἰσακούσῃ τῆς δεήσεως τοῦ δούλου σου καὶ τοῦ λαοῦ σου ἰσραὴλ ἃ ἂν προσεύξωνται εἰς τὸν τόπον τοῦτον καὶ σὺ εἰσακούσῃ ἐν τῷ τόπῳ τῆς κατοικίσεώς σου ἐν οὐρανῷ καὶ ποιήσεις καὶ ἴλεως ἔσῃ
- 31** Ki te hara tetahi tangata ki tona hoa, a ka meinga he oati hei oati mana, a ka tae mai ia a ka oati ki mua i tou aata i tenei whare;
If a man does wrong to his neighbour, and has to take an oath, and comes before your altar to take his oath in this house:
 ὅσα ἂν ἀμάρτη ἕκαστος τῷ πλησίον αὐτοῦ καὶ ἐὰν λάβῃ ἐπ' αὐτὸν ἄρὰν τοῦ ἁρᾶσθαι αὐτόν καὶ ἔλθῃ καὶ ἐξαγορεύσῃ κατὰ πρόσωπον τοῦ θυσιαστηρίου σου ἐν τῷ οἴκῳ τούτῳ
- 32** Tena ra, mau e whakarongo mai i te rangi, e mahi, e whakarite te whakawa a au pononga, mau e whakahe te tangata he, e mea iho tona ara ki runga ano ki tona mahunga; mau ano e whakatika ta te tika, e hoatu ki a ia nga mea e rite ana ki tona tika.
Then let your ear be open in heaven, and be the judge of your servants, giving your decision against the wrongdoer, so that punishment for his sins may come on his head; and, by your decision, keeping from evil him who has done no wrong.
 και σὺ εἰσακούσει ἐκ τοῦ οὐρανοῦ καὶ ποιήσεις καὶ κρινεῖς τὸν λαόν σου ἰσραὴλ ἀνομηθῆναι ἄνομον δοῦναι τὴν ὁδὸν αὐτοῦ εἰς κεφαλὴν αὐτοῦ καὶ τοῦ δικαίῳσαι δίκαιον δοῦναι αὐτῷ κατὰ τὴν δικαιοσύνην αὐτοῦ
- 33** Ki te patua tau iwi, a Ihairaira e te hoariri, mo ratou i hara ki a koe, a ka hoki ki a koe, ka whakaae ki tou ingoa, ka inoi, ka karanga ki a koe i roto i tenei whare:
When your people Israel are overcome in war, because of their sin against you; if they are turned to you again, honouring your name, making prayers to you and requesting your grace in this house:
 ἐν τῷ πταῖσαι τὸν λαόν σου ἰσραὴλ ἐνώπιον ἐχθρῶν ὅτι ἀμαρτήσονται σοὶ καὶ ἐπιστρέψουσιν καὶ ἐξομολογήσονται τῷ ὀνόματί σου καὶ προσεύξονται καὶ δεηθήσονται ἐν τῷ οἴκῳ τούτῳ
- 34** Tena ra, mau e whakarongo i te rangi, e muru te hara o tau iwi, o Ihairaira, e whakahoki mai ratou ki te whenua i homai e koe ki o ratou matua.
Then give ear in heaven, and let the sin of your people Israel have forgiveness, and take them back again into the land which you gave to their fathers.
 και σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ καὶ ἴλεως ἔσῃ ταῖς ἀμαρτίαις τοῦ λαοῦ σου ἰσραὴλ καὶ ἀποστρέψεις αὐτούς εἰς τὴν γῆν ἣν ἔδωκας τοῖς πατράσιν αὐτῶν
- 35** Ki te tutakina te rangi, a kahore he ua, mo ratou i hara ki a koe; a ka inoi ratou ki te ritenga o tenei wahi, ka whakaae ki tou ingoa, ka tahuri i to ratou hara, no ratou ka whakawhiua e koe:
When heaven is shut up and there is no rain, because of their sin against you; if they make prayers with their faces turned to this place, honouring your name and turning away from their sin when you send trouble on them:
 ἐν τῷ συσχεθῆναι τὸν οὐρανὸν καὶ μὴ γενέσθαι ὑετόν ὅτι ἀμαρτήσονται σοὶ καὶ προσεύξονται εἰς τὸν τόπον τοῦτον καὶ ἐξομολογήσονται τῷ ὀνόματί σου καὶ ἀπὸ τῶν ἀμαρτιῶν αὐτῶν ἀποστρέψουσιν ὅταν ταπεινώσῃς αὐτούς

- 36 Tena ra, mau e whakarongo i te rangi, e muru te hara o au pononga, o tau iwi, o Iharaira, ina whakaako koe i a ratou ki te ara pai e haere ai ratou; a homai e koe he ua ki tou whenua, i homai nei e koe hei kainga pumau mo tau iwi.
 Then give ear in heaven, so that the sin of your servants, and of your people Israel, may have forgiveness, when you make clear to them the good way in which they are to go; and send rain on your land which you have given to your people for their heritage.
 καὶ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ καὶ ἴλεως ἔσῃ ταῖς ἀμαρτίαις τοῦ δούλου σου καὶ τοῦ λαοῦ σου ἰσραηλ ὅτι δηλώσεις αὐτοῖς τὴν ὁδὸν τὴν ἀγαθὴν πορεύεσθαι ἐν αὐτῇ καὶ δώσε ἰς ὑετὸν ἐπὶ τὴν γῆν ἣν ἔδωκας τῷ λαῷ σου ἐν κληρονομίᾳ
- 37 Ki te mea he matekai to te whenua, he mate uruta, ki te mea he ngingio, he koriri, he mawhitiwhiti ranei, he moka ranei; ki te whakapaea ranei ratou e o ratou hoariri ki te whenua o o ratou pa; ki te pa mai tetahi whiu, tetahi mate turoro ranei;
 If there is no food in the land, or if there is disease, or if the fruits of the earth are damaged through heat or water, locust or worm; if their towns are shut in by their attackers; whatever trouble, whatever disease there may be:
 λῆμὸς ἐὰν γένηται θάνατος ἐὰν γένηται ὅτι ἔσται ἐμπυρισμὸς βροῦχος ἐρυσίβη ἐὰν γένηται καὶ ἐὰν θλίψῃ αὐτὸν ἐχθρὸς αὐτοῦ ἐν μιᾷ τῶν πόλεων αὐτοῦ πᾶν συνάντημα πᾶν πόνον
- 38 Ki te mea he inoi, he karanga ranei na tetahi tangata, na tau iwi katoa ranei, na Iharaira, ina mohio ratou ki te mate o tona ngakau, o tona ngakau, a ka wherahia ona ringa ki te ritenga mai o tenei whare:
 Whatever prayer or request for your grace is made by any man, or by all your people Israel, whatever his trouble may be, whose hands are stretched out to this house:
 πᾶσαν προσευχὴν πᾶσαν δέησιν ἐὰν γένηται παντὶ ἀνθρώπῳ ὡς ἂν γνῶσιν ἕκαστος ἀφῆν καρδίας αὐτοῦ καὶ διαπετάσῃ τὰς χεῖρας αὐτοῦ εἰς τὸν οἶκον τοῦτον
- 39 Tena ra, mau e whakarongo mai i te rangi, i tou wahi e noho na koe, e muru te he, e mahi, e homai ki nga tangata nga mea e rite ana ki nga huarahi katoa o tenei, o tenei, e mohio ana hoki koe ki tona ngakau; ko koe anake nei hoki te mohio ana ki nga ngakau o nga tama katoa a te tangata;
 Give ear in heaven your living-place, acting in mercy; and give to every man whose secret heart is open to you, the reward of all his ways; for you, and you only, have knowledge of the hearts of all the children of men:
 καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ ἐξ ἐτοίμου κατοικητηρίου σου καὶ ἴλεως ἔσῃ καὶ ποιήσεις καὶ δώσεις ἀνδρὶ κατὰ τὰς ὁδοὺς αὐτοῦ καθὼς ἂν γνῶς τὴν καρδίαν αὐτοῦ ὅτι σὺ μονώτατος οἶδας τὴν καρδίαν πάντων νιῶν ἀνθρώπων
- 40 Kia wehi ai ratou i a koe i nga ra katoa e ora ai ratou i runga i te mata o te whenua i homai nei e koe ki o matou matua.
 So that they may give you worship all the days of their life in the land which you gave to our fathers.
 ὅπως φοβῶνται σε πάσας τὰς ἡμέρας ἕως αὐτοὶ ζῶσιν ἐπὶ τῆς γῆς ἧς ἔδωκας τοῖς πατράσιν ἡμῶν
- 41 Na, ko te tangata iwi ke, ehara nei i tau iwi, i a Iharaira, a ka tae mai i te whenua mamao, he whakaaro ki tou ingoa;
 And as for the man from a strange land, who is not of your people Israel; when he comes from a far country because of the glory of your name:
 καὶ τῷ ἀλλοτρίῳ ὃς οὐκ ἔστιν ἀπὸ λαοῦ σου οὗτος
- 42 E rongo hoki ratou ki tou ingoa nui, ki tou ringa kaha, ki tou takakau kua oti te whakamaro; a ka haere, ka inoi ki te ritenga mai o tenei whare;
 (For they will have news of your great name and your strong hand and your out-stretched arm;) when he comes to make his prayer, turning to this house:
 καὶ ἤξουσιν καὶ προσεύξονται εἰς τὸν τόπον τοῦτον
- 43 Mau e whakarongo mai i te rangi, i tou wahi e noho na koe, e mea nga mea katoa i karanga ai te tangata iwi ke ki a koe: kia mohio ai nga iwi katoa o te whenua ki tou ingoa, kia wehi ai i a koe, kia pera ai me tau iwi, me Iharaira; kia mohio ai hoki kua oti tou ingoa te karanga ki runga ki tenei whare ka oti nei i ahau te hanga.
 Give ear in heaven your living-place, and give him his desire, whatever it may be; so that all the peoples of the earth may have knowledge of your name, worshipping you as do your people Israel, and that they may see that this house which I have put up is truly named by your name.
 καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ ἐξ ἐτοίμου κατοικητηρίου σου καὶ ποιήσεις κατὰ πάντα ὅσα ἂν ἐπικαλέσῃται σε ὁ ἀλλότριος ὅπως γνῶσιν πάντες οἱ λαοὶ τὸ ὄνομά σου καὶ φεβῶνται σε καθὼς ὁ λαός σου ἰσραηλ καὶ γνῶσιν ὅτι τὸ ὄνομά σου ἐπικέκληται ἐπὶ τὸν οἶκον τοῦτον ὃν ἐκοδόμησα

- 44 Ki te haere tau iwi ki te whawhai ki tona hoariri, ki nga wahi e tonoa ai ratou e koe, a ka inoi ki a Ihowa ki te ritenga mai o te pa kua whiriwhiria nei e koe, o te whare kua hanga nei e ahau mo tou ingoa:
If your people go out to war against their attackers, by whatever way you may send them, if they make their prayer to the Lord, turning their faces to this town of yours and to this house which I have made for your name:
 ὅτι ἐξελεύσεται ὁ λαός σου εἰς πόλεμον ἐπὶ τοὺς ἐχθροὺς αὐτοῦ ἐν ὁδῷ ἣ ἐπιστρέψεις αὐτούς καὶ προσεύξονται ἐν ὀνόματι κυρίου ὁδὸν τῆς πόλεως ἣς ἐξελέξω ἐν αὐτῇ καὶ τοῦ οἴκου οὗ ὠκοδόμησα τῷ ὀνόματί σου
- 45 Tena ra, mau e whakarongo mai i te rangi ki ta ratou inoi, ki ta ratou karanga, e whakatika hoki ta ratou.
Give ear in heaven to their prayer and their cry for grace, and see right done to them.
 καὶ εἰσακούσει ἐκ τοῦ οὐρανοῦ τῆς δεήσεως αὐτῶν καὶ τῆς προσευχῆς αὐτῶν καὶ ποιήσεις τὸ δικαίωμα αὐτοῖς
- 46 Ki te hara ratou ki a koe, kahore hoki he tangata i hapa i te hara, a ka riri koe ki a ratou, ka tuku i a ratou ki te hoa whawhai, a ka whakaraua atu e ratou hei whakarau ki te whenua o te hoa whawhai, ki te wahi tata, ki te wahi mamao ranei;
If they do wrong against you, (for no man is without sin,) and you are angry with them and give them up into the power of those who are fighting against them, so that they take them away as prisoners into a strange land, far off or near;
 ὅτι ἁμαρτήσονται σοι ὅτι οὐκ ἔστιν ἄνθρωπος ὃς οὐχ ἁμαρτήσεται καὶ ἐπάξεις ἐπ' αὐτοὺς καὶ παραδώσεις αὐτοὺς ἐνώπιον ἐχθρῶν καὶ αἰχμαλωτιοῦσιν αὐτοὺς οἱ αἰχμαλωτίζοντες εἰς γῆν μακρὰν καὶ ἐγγύς
- 47 Na ki te hoki ake to ratou mahara i te whenua i whakaraua atu ai ratou, a ka ripeneta ratou, ka inoi ki a koe i te whenua o o ratou kaiherehere, ka mea, Kua hara matou, kua parori ke ta matou mahi, kua mahi matou i te kino;
And if they take thought, in the land where they are prisoners, and are turned again to you, crying out in prayer to you in that land, and saying, We are sinners, we have done wrong, we have done evil;
 καὶ ἐπιστρέψουσιν καρδίας αὐτῶν ἐν τῇ γῇ οὗ μετήχθησαν ἐκεῖ καὶ ἐπιστρέψωσιν καὶ δεηθῶσίν σου ἐν γῇ μετοικίας αὐτῶν λέγοντες ἡμάρτομεν ἠνομήσαμεν ἠδικήσαμεν
- 48 A ka tahuri o ratou ngakau katoa, o ratou wairua katoa, ki a koe i te whenua o o ratou hoariri i whakaraua atu ai ratou, a ka inoi ratou ki a koe ki te ritenga mai o to ratou nei whenua i homai e koe ki o ratou matua, ki te pa i whiriwhiria nei e koe, ki tenei whare kua hanga nei e ahau mo tou ingoa:
And with all their heart and soul are turned again to you, in the land of those who took them prisoners, and make their prayer to you, turning their eyes to this land which you gave to their fathers, and to the town which you took for yourself, and the house which I made for your name:
 καὶ ἐπιστρέψωσιν πρὸς σὲ ἐν ὅλῃ καρδίᾳ αὐτῶν καὶ ἐν ὅλῃ ψυχῇ αὐτῶν ἐν τῇ γῇ ἐχθρῶν αὐτῶν οὗ μετήγαγες αὐτούς καὶ προσεύξονται πρὸς σὲ ὁδὸν γῆς αὐτῶν ἣς ἔδωκας τοῖς πατράσιν αὐτῶν τῆς πόλεως ἣς ἐξελέξω καὶ τοῦ οἴκου οὗ ὠκοδόμηκα τῷ ὀνόματί σου
- 49 Tena ra, mau e whakarongo mai i te rangi, i tou wahi e noho na koe, ki ta ratou inoi, ki ta ratou karanga, mau hoki e whakatika ta ratou,
Then give ear to their prayer and to their cry in heaven your living-place, and see right done to them;
 καὶ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ ἐξ ἐτοίμου κατοικητηρίου σου
- 50 Mau ano e muru te he o tau iwi i hara nei ki a koe, me a ratou mahi tutu katoa i tutu ai ki a koe; meinga ano kia arohaina ratou e o ratou kaiherehere, kia tohungia hoki e ratou:
Answering with forgiveness the people who have done wrong against you, and overlooking the evil which they have done against you; let those who made them prisoners be moved with pity for them, and have pity on them;
 καὶ ὤψεως ἔσῃ ταῖς ἀδικίας αὐτῶν αἷς ἡμαρτῶν σοι καὶ κατὰ πάντα τὰ ἀθετήματα αὐτῶν ἃ ἠθέτησάν σοι καὶ δώσεις αὐτοὺς εἰς οἰκτιρμοὺς ἐνώπιον αἰχμαλωτευόντων αὐτοὺς καὶ οἰκτιρήσουσιν αὐτούς
- 51 Ko tau iwi hoki ratou, ko tou wahi tupu i whakaputaina mai nei e koe i Ihipa, i roto i te oumu rino;
For they are your people and your heritage, which you took out of Egypt, out of the iron fireplace;
 ὅτι λαός σου καὶ κληρονομία σου οὗς ἐξήγαγες ἐκ γῆς αἰγύπτου ἐκ μέσου χωνευτηρίου σιδήρου

- 52 **Kia titiro mai ai ano ou kanohi ki te karanga a tau pononga, ki te karanga ano a tau iwi, a Ihairaira, ka whakarongo ki a ratou i a ratou karangatanga katoa ki a koe.**
Let your eyes be open to your servant's prayer for grace and to the prayer of your people Israel, hearing them when their cry comes to you.
καὶ ἔστωσαν οἱ ὀφθαλμοὶ σου καὶ τὰ ὄτᾳ σου ἠνεωγμένα εἰς τὴν δέησιν τοῦ δούλου σου καὶ εἰς τὴν δέησιν τοῦ λαοῦ σου ἰσραηλ εἰσακούειν αὐτῶν ἐν πᾶσιν οἷς ἂν ἐπικαλέσωνταί σε
- 53 **Nau hoki ratou i wehe hei taonga tupu mou i roto i nga iwi katoa o te whenua, he kupu hoki nau, na tau pononga, na Mohi i whakapuaki, i tau whakaputanga mai i o matou matua i Ihipa, e te Ariki, e Ihowa.**
For you made them separate from all the peoples of the earth, to be your heritage, as you said by Moses your servant, when you took our fathers out of Egypt, O Lord God.
ὅτι σὺ διέστειλας αὐτοὺς σαντῷ εἰς κληρονομίαν ἐκ πάντων τῶν λαῶν τῆς γῆς καθὼς ἐλάλησας ἐν χειρὶ δούλου σου μουσῆ ἐν τῷ ἐξαγαγεῖν σε τοὺς πατέρας ἡμῶν ἐκ γῆς αἰγύπτου κύριε κύριε [53a] τότε ἐλάλησεν σαλωμων ὑπὲρ τοῦ οἴκου ὡς συνετέλεσεν τοῦ οἰκοδομήσαι αὐτόν ἥλιον ἐγνώρισεν ἐν οὐρανῷ κύριος εἶπεν τοῦ κατοικεῖν ἐν γνόφῳ οἰκοδομησον οἶκόν μου οἶκον ἐκπρεπῆ σαντῷ τοῦ κατοικεῖν ἐπὶ καινότητος οὐκ ἰδοὺ αὕτη γέγραπται ἐν βιβλίῳ τῆς ψάλλης
- 54 **¶ A, i te mutunga o ta Horomona inoi i tenei inoi katoa, i tenei karanga ki a Ihowa, ka whakatika ake ia i mua i te aata a Ihowa i a ia i tuturi ra i runga i ona turi, me te tuwhera tonu ano ona ringa whaka te rangi.**
Then Solomon, after making all these prayers and requests for grace to the Lord, got up from his knees before the altar of the Lord, where his hands had been stretched out in prayer to heaven;
καὶ ἐγένετο ὡς συνετέλεσεν σαλωμων προσευχόμενος πρὸς κύριον ὄλην τὴν προσευχὴν καὶ τὴν δέησιν ταύτην καὶ ἀνέστη ἀπὸ προσώπου τοῦ θυσιαστηρίου κυρίου ὀκλακῶς ἐπὶ τὰ γόνατα αὐτοῦ καὶ αἱ χεῖρες αὐτοῦ διαπεπετασμέναι εἰς τὸν οὐρανόν
- 55 **A ka tu ia, ka manaaki i te huihui katoa o Ihairaira, he nui te reo, a ka mea,**
And, getting on his feet, he gave a blessing to all the men of Israel, saying with a loud voice,
καὶ ἔστη καὶ ἐλόγησεν πᾶσαν ἐκκλησίαν ἰσραηλ φωνῇ μεγάλῃ λέγων
- 56 **Kia whakapaingia a Ihowa nana nei i homai te okiokinga ki tana iwi, ki a Ihairaira, rite tonu ki nga mea katoa i korerotia e ia: hore rawa tetahi kupu i taka o ana mea pai katoa i korerotia e ia, ara e tana pononga, e Mohi.**
Praise be to the Lord who has given rest to his people Israel, as he gave them his word to do; every word of all his oath, which he gave by the hand of Moses his servant, has come true.
εὐλογητὸς κύριος σήμερον ὃς ἔδωκεν κατάπαυσιν τῷ λαῷ αὐτοῦ ἰσραηλ κατὰ πάντα ὅσα ἐλάλησεν οὐ διεφώνησεν λόγος εἷς ἐν πᾶσιν τοῖς λόγοις αὐτοῦ τοῖς ἀγαθοῖς οἷς ἐλάλησεν ἐν χειρὶ μουσῆ δούλου αὐτοῦ
- 57 **Hei hoa mo tatou a Ihowa, to tatou Atua, kia pera ano me ia i o tatau matua; kua ia e whakarere i a tatou, kua hoki e mawehe atu i a tatou:**
Now may the Lord our God be with us as he was with our fathers; let him never go away from us or give us up;
γένοιτο κύριος ὁ θεὸς ἡμῶν μεθ' ἡμῶν καθὼς ἦν μετὰ τῶν πατέρων ἡμῶν μὴ ἐγκαταλίποιο ἡμᾶς μηδὲ ἀποστρέψοιο ἡμᾶς
- 58 **Mana e whakaanga o tatou ngakau ki a ia, kia haere i ana ara katoa, kia pupuri i ana whakahau, i ana tikanga, i ana whakaritenga, i whakahau e ia ki o tatou matua.**
Turning our hearts to himself, guiding us to go in all his ways, to keep his orders and his laws and his decisions, which he gave to our fathers.
ἐπικλῖναι καρδίας ἡμῶν πρὸς αὐτόν τοῦ πορεύεσθαι ἐν πάσαις ὁδοῖς αὐτοῦ καὶ φυλάσσειν πάσας τὰς ἐντολὰς αὐτοῦ καὶ προστάγματα αὐτοῦ ἃ ἐνετείλατο τοῖς πατράσιν ἡμῶν
- 59 **Na kia tata ki a Ihowa, ki to tatou Atua, i te ao, i te po, enei kupu aku i karanga nei ahau ki a Ihowa, kia whakatikaia ai e ia ta tana pononga, ta tana iwi hoki, ta Ihairaira e tohe ai, i nga meatanga o tenei ra, o tenei ra:**
And may these my words, the words of my prayer to the Lord, be before the Lord our God day and night, so that he may see right done to his servant and to his people Israel, day by day as we have need.
καὶ ἔστωσαν οἱ λόγοι οὗτοι οὓς δεδέημαι ἐνώπιον κυρίου θεοῦ ἡμῶν ἐγγίζοντες πρὸς κύριον θεὸν ἡμῶν ἡμέρας καὶ νυκτὸς τοῦ ποιεῖν τὸ δικαίωμα τοῦ δούλου σου καὶ τὸ δικαίωμα λαοῦ σου ἰσραηλ ῥῆμα ἡμέρας ἐν ἡμέρᾳ αὐτοῦ

- 60 **Kia mohio ai nga iwi katoa o te whenua ki a Ihowa, ko ia te Atua; kahore ke atu.**
So that all the peoples of the earth may see that the Lord is God, and there is no other.
ὅπως γνώσιν πάντες οἱ λαοὶ τῆς γῆς ὅτι κύριος ὁ θεὸς αὐτὸς θεὸς καὶ οὐκ ἔστιν ἕτι
- 61 **Na kia tapatahi o koutou ngakau ki a Ihowa ki to tatou Atua, kia haere i runga i ana tikanga, kia puritia ana whakahau, kia rite ki to tenei ra.**
Then let your hearts be without sin before the Lord our God, walking in his laws and keeping his orders as at this day.
καὶ ἔστωσαν αἱ καρδίαι ἡμῶν τέλειαι πρὸς κύριον θεὸν ἡμῶν καὶ ὁσίως πορεύεσθαι ἐν τοῖς προστάγμασιν αὐτοῦ καὶ φυλάσσειν ἐντολὰς αὐτοῦ ὡς ἡ ἡμέρα αὕτη
- 62 ¶ **Na patua iho e te kingi ratou tahi ko Iharaira katoa he patunga tapu ki te aroaro o Ihowa.**
Now the king, and all Israel with him, were making offerings before the Lord.
καὶ ὁ βασιλεὺς καὶ πάντες οἱ υἱοὶ Ἰσραὴλ ἔθυσαν θυσίαν ἐνώπιον κυρίου
- 63 **I patua hoki e Horomona he patunga mo te pai, he mea patu nana ma Ihowa, e rua tekau ma rua mano nga kau, kotahi rau e rua tekau mano nga hipi. Na kua taia te kawa o te whare o Ihowa e te kingi ratou ko nga tama katoa a Iharaira.**
And Solomon gave to the Lord for peace-offerings, twenty-two thousand oxen and a hundred and twenty thousand sheep. So the king and all the children of Israel kept the feast of the opening of the Lord's house.
καὶ ἔθυσεν ὁ βασιλεὺς σαλωμων τὰς θυσίας τῶν εἰρηλικῶν ἕς ἔθυσεν τῷ κυρίῳ βοῶν δύο καὶ εἴκοσι χιλιάδας καὶ προβάτων ἑκατὸν εἴκοσι χιλιάδας καὶ ἐνεκαίνισεν τὸν οἶκον κυρίου ὁ βασιλεὺς καὶ πάντες οἱ υἱοὶ Ἰσραὴλ
- 64 **I whakatapua ano e te kingi i taua ra a waenganui o te marae i mua i te whare o Ihowa; i tukua hoki e ia ki reira nga tahunga tinana, me nga whakahere totokore, me te ngako o nga whakahere mo te pai: he iti hoki no te aata parahi i te aroaro o I howa hei meatanga mo nga tahunga tinana, mo nga whakahere totokore, mo nga ngako o nga whakahere mo te pai.**
The same day the king made holy the middle of the open square in front of the house of the Lord, offering there the burned offering and the meal offering and the fat of the peace-offerings; for there was not room on the brass altar of the Lord for the burned offerings and the meal offerings and the fat of the peace-offerings.
τῇ ἡμέρᾳ ἐκείνῃ ἠγίασεν ὁ βασιλεὺς τὸ μέσον τῆς αὐλῆς τὸ κατὰ πρόσωπον τοῦ οἴκου κυρίου ὅτι ἐποίησεν ἐκεῖ τὴν ὀλοκαύτωσιν καὶ τὰς θυσίας καὶ τὰ στέατα τῶν εἰρηλικῶν ὅτι τὸ θυσιαστήριον τὸ χαλκοῦν τὸ ἐνώπιον κυρίου μικρὸν τοῦ μὴ δύνασθαι τὴν ὀλοκαύτωσιν καὶ τὰς θυσίας τῶν εἰρηλικῶν ὑπενεγκεῖν
- 65 **I mahia ano he hakari i taua wa e Horomona ratou ko Iharaira katoa ki te aroaro o Ihowa, o to tatou Atua, he huihuinga nui, no te haerenga atu ki Hamata tae noa ki te awa o Ihipa, e whitu nga ra, e whitu atu ano nga ra, kotahi tekau ma wha aua r a.**
So Solomon and all Israel with him, a very great meeting, (for the people had come together from the way into Hamath to the river of Egypt,) kept the feast at that time before the Lord our God, for two weeks, even fourteen days.
καὶ ἐποίησεν σαλωμων τὴν ἑορτὴν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ πᾶς Ἰσραὴλ μετ' αὐτοῦ ἐκκλησία μεγάλη ἀπὸ τῆς εἰσοδοῦ ἡμαθ ἕως ποταμοῦ αἰγύπτου ἐνώπιον κυρίου θεοῦ ἡμῶν ἐν τῷ οἴκῳ ᾧ ᾠκοδόμησεν ἐσθίων καὶ πίνων καὶ εὐφραίνόμενος ἐνώπιον κυρίου θεοῦ ἡμῶν ἑπτὰ ἡμέρας
- 66 **I te waru o nga ra ka tukua e ia te iwi kia haere, na ka manaaki ratou i te kingi a haere koa ana ki o ratou teneti, pai tonu hoki te ngakau i nga mea pai katoa i meinga e Ihowa ki a Rawiri, ki tana pononga, ratou ko tana iwi, ko Iharaira.**
And on the eighth day he sent the people away, and, blessing the king, they went to their tents full of joy and glad in their hearts, because of all the good which the Lord had done to David his servant and to Israel his people.
καὶ ἐν τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξαπέστειλεν τὸν λαὸν καὶ εὐλόγησεν αὐτόν καὶ ἀπῆλθον ἕκαστος εἰς τὰ σκηνώματα αὐτοῦ χαίροντες καὶ ἀγαθῇ καρδίᾳ ἐπὶ τοῖς ἀγαθοῖς οἷς ἐποίησεν ὁ κύριος τῷ δαυιδ δούλῳ αὐτοῦ καὶ τῷ Ἰσραὴλ λαῷ αὐτοῦ
- 1 ¶ **A, ka oti i a Horomona te whare o Ihowa, me te whare o te kingi, me nga mea katoa i hiahia ai a Horomona, i pai ai kia mahia;**
Now when Solomon came to the end of building the house of the Lord and the king's house, and all Solomon's desires, which he had in mind were effected;
καὶ ἐγενήθη ὡς συνετέλεσεν σαλωμων οἰκοδομεῖν τὸν οἶκον κυρίου καὶ τὸν οἶκον τοῦ βασιλέως καὶ πᾶσαν τὴν πραγματείαν σαλωμων ὅσα ἠθέλησεν ποιῆσαι

- 2 Na ko te rua o nga putanga o Ihowa ki a Horomona, pera me tona putanga ki a ia ki Kipeono.
The Lord came to him again in a vision, as he had done at Gibeon;
καὶ ὤφθη κύριος τῷ σαλωμων δευτερον καθὼς ὤφθη ἐν γαβαων
- 3 Na ka mea a Ihowa ki a ia, Kua rongo ahau i tau inoi, i tau karanga i karanga ai koe i toku aroaro; kua oti i ahau te whakatapu tenei whare kua hanga nei e koe, hei waihotanga iho mo toku ingoa a ake ake; ka tau ano oku kanohi, me toku ngakau, ki reira i nga ra katoa.
And the Lord said to him, Your prayers and your requests for grace have come to my ears: I have made holy this house which you have made, and I have put my name there for ever; my eyes and my heart will be there at all times.
καὶ εἶπεν πρὸς αὐτὸν κύριος ἤκουσα τῆς φωνῆς τῆς προσευχῆς σου καὶ τῆς δεήσεώς σου ἣς ἐδεήθης ἐνώπιον ἐμοῦ πεποιθικά σοι κατὰ πᾶσαν τὴν προσευχὴν σου ἠγίακα τὸν οἶκον τοῦτον ὃν ὠκοδόμησας τοῦ θέσθαι τὸ ὄνομά μου ἐκεῖ εἰς τὸν αἰῶνα καὶ ἔσονται οἱ ὀφθαλμοί μου ἐκεῖ καὶ ἡ καρδία μου πάσας τὰς ἡμέρας
- 4 Na, ko koe, ki te rite tau haere i toku aroaro ki te haere a tou papa, a Rawiri, a ka tapatahi, ka tika te ngakau, ka mahi koe i nga mea katoa i whakahau ai ahau ki a koe, ka pupuri i aku tikanga, i aku whakaritenga;
As for you, if you will go on your way before me, as David your father did, uprightly and with a true heart, doing what I have given you orders to do, keeping my laws and my decisions;
καὶ σὺ ἐὰν πορευθῆς ἐνώπιον ἐμοῦ καθὼς ἐπορεύθη δαυιδ ὁ πατήρ σου ἐν ὁσιότητι καρδίας καὶ ἐν εὐθύτητι καὶ τοῦ ποιεῖν κατὰ πάντα ἃ ἐνετειλάμην αὐτῷ καὶ τὰ προστάγματα τὰ μου καὶ τὰς ἐντολάς μου φυλάξῃς
- 5 Katahi ahau ka whakapumau i te torona o tou kingitanga ki a Ihairaira a ake ake; ka pera me taku i korero ai ki tou papa, ki a Rawiri, i ahau i ki ra, E kore e whakakorea he tangata mau mo te torona o Ihairaira.
Then I will make the seat of your rule over Israel certain for ever, as I gave my word to David your father, saying, You will never be without a man to be king in Israel.
καὶ ἀναστήσω τὸν θρόνον τῆς βασιλείας σου ἐπὶ ἰσραηλ εἰς τὸν αἰῶνα καθὼς ἐλάλησα τῷ δαυιδ πατρί σου λέγων οὐκ ἐξαρθήσεται σοι ἀνὴρ ἠγοούμενος ἐν ἰσραηλ
- 6 Otiia ki te anga koutou ko a koutou tama, ki te tahuri ke, a kahore e whai i ahau, e pupuri i aku whakahau, i aku tikanga, i hoatu e ahau ki to koutou aroaro, a ka haere, ka mahi ki nga atua ke, ka koropiko ki a ratou,
But if you are turned from my ways, you or your children, and do not keep my orders and my laws which I have put before you, but go and make yourselves servants to other gods and give them worship:
ἐὰν δὲ ἀποστραφέντες ἀποστραφῆτε ὑμεῖς καὶ τὰ τέκνα ὑμῶν ἀπ' ἐμοῦ καὶ μὴ φυλάξῃτε τὰς ἐντολάς μου καὶ τὰ προστάγματά μου ἃ ἔδωκεν μουσῆς ἐνώπιον ὑμῶν καὶ πορευθῆτε καὶ δουλεύσητε θεοῖς ἑτέροις καὶ προσκυνήσητε αὐτοῖς
- 7 Katahi ka hautopea atu e ahau a Ihairaira i te mata o te whenua i hoatu e ahau ki a ratou; a koe tenei whare i whakatapua nei e ahau mo toku ingoa, ka akiritia atu e ahau i toku aroaro, a ka waiho a Ihairaira hei whakatauki, hei taunutanga i roto i nga iwi katoa.
Then I will have Israel cut off from the land which I have given them; and this house, which I have made holy for myself, I will put away from before my eyes; and Israel will be a public example, and a word of shame among all peoples.
καὶ ἐξαρῶ τὸν ἰσραηλ ἀπὸ τῆς γῆς ἣς ἔδωκα αὐτοῖς καὶ τὸν οἶκον τοῦτον ὃν ἠγίασα τῷ ὀνόματί μου ἀπορρίψω ἐκ προσώπου μου καὶ ἔσται ἰσραηλ εἰς ἀφανισμόν καὶ εἰς λάλημα εἰς πάντας τοὺς λαούς
- 8 Na, ahakoa te tiketike o te whare nei, ka miharo ia nga tangata katoa e haere ana na konei, ka whakahi, ka mea, Na te aha tenei mahi a Ihowa ki tenei whenua, ki tenei whare?
And this house will become a mass of broken walls, and everyone who goes by will be overcome with wonder at it and make whistling sounds; and they will say, Why has the Lord done so to this land and to this house?
καὶ ὁ οἶκος οὗτος ὁ ὑψηλὸς πᾶς ὁ διαπορευόμενος δι' αὐτοῦ ἐκστήσεται καὶ συριεῖ καὶ ἐρῶσιν ἔνεκα τίνος ἐποίησεν κύριος οὕτως τῇ γῇ ταύτῃ καὶ τῷ οἴκῳ τούτῳ

- 9 Na ka whakahoki ratou, Mo ratou i whakarere i a Ihowa, i to ratou Atua, i whakaputa mai nei i o ratou matua i te whenua o Ihipa, a ka tango ki nga atua ke, ka koropiko ki a ratou, ka mahi ki a ratou: no reira i homai ai e Ihowa tenei kino katoa ki i runga ki a ratou.
 And their answer will be, Because they were turned away from the Lord their God, who took their fathers out of the land of Egypt; they took for themselves other gods and gave them worship and became their servants: that is why the Lord has sent all this evil on them.
 καὶ ἐροῦσιν ἀνθ' ὧν ἐγκατέλιπον κύριον θεὸν αὐτῶν ὃς ἐξήγαγεν τοὺς πατέρας αὐτῶν ἐξ αἰγύπτου ἐξ οἴκου δουλείας καὶ ἀντελάβοντο θεῶν ἀλλοτριῶν καὶ προσεκύνησαν αὐτοῖς καὶ ἐδοῦλευσαν αὐτοῖς διὰ τοῦτο ἐπήγαγεν κύριος ἐπ' αὐτοὺς τὴν κακίαν ταύτην [9a] τότε ἀνήγαγεν σαλωμων τὴν θυγατέρα φαραω ἐκ πόλεως δαυιδ εἰς οἶκον αὐτοῦ ὃν ᾠκοδομήσεν ἑαυτῷ ἐν ταῖς ἡμέραις ἐκεῖναις
- 10 ¶ Na i te mutunga o nga tau e rua tekau, i te mea ka oti te hanga e Horomona nga whare e rua, te whare o Ihowa, me te whare o te kingi;
 Now at the end of twenty years, in which time Solomon had put up the two houses, the house of the Lord and the king's house,
 εἴκοσι ἔτη ἐν οἷς ᾠκοδόμησεν σαλωμων τοὺς δύο οἴκους τὸν οἶκον κυρίου καὶ τὸν οἶκον τοῦ βασιλέως
- 11 Na i homai e Hirama kingi o Taira he rakau hita ki a Horomona, he rakau kauri, he koura, ko ana katoa i pai ai; na hoatu ana e Kingi Horomona ki a Hirama e rua tekau nga pa i te whenua o Kariri.
 (Hiram, king of Tyre, had given Solomon cedar-trees and cypress-trees and gold, as much as he had need of,) King Solomon gave Hiram twenty towns in the land of Galilee.
 χιραμ βασιλεὺς τύρου ἀντελάβετο τοῦ σαλωμων ἐν ξύλοις κεδρίνοις καὶ ἐν ξύλοις πευκίνοις καὶ ἐν χρυσίῳ καὶ ἐν παντὶ θελήματι αὐτοῦ τότε ἔδωκεν ὁ βασιλεὺς τῷ χιραμ εἴκοσι πόλεις ἐν τῇ γῆ τῇ γαλιλαίᾳ
- 12 A ka haere ake a Hirama i Taira kia kite i nga pa i hoatu nei e Horomona ki a ia, kihai i rite ki tana titiro.
 But when Hiram came from Tyre to see the towns which Solomon had given him, he was not pleased with them.
 καὶ ἐξῆλθεν χιραμ ἐκ τύρου καὶ ἐπορεύθη εἰς τὴν γαλιλαίαν τοῦ ἰδεῖν τὰς πόλεις ἃς ἔδωκεν αὐτῷ σαλωμων καὶ οὐκ ἤρεσαν αὐτῷ
- 13 Ka mea ia, He aha enei pa i homai nei e koe ki ahau, e toku tuakana? Na huaina iho e ia ko te whenua o Kapuru, koia tenei inaianei.
 And he said, What sort of towns are these which you have given me, my brother? So they were named the land of Cabul, to this day.
 καὶ εἶπεν τί αἱ πόλεις αὗται ἃς ἔδωκάς μοι ἀδελφέ καὶ ἐκάλεσεν αὐτάς ὄριον ἕως τῆς ἡμέρας ταύτης
- 14 Na tukua atu ana e Hirama ki te kingi kotahi rau e rua tekau nga taranata koura.
 And Hiram sent the king a hundred and twenty talents of gold.
 καὶ ἤνεγκεν χιραμ τῷ σαλωμων ἑκατὸν καὶ εἴκοσι τάλαντα χρυσοῦ
- 26 Na he maha nga kaupuke i hanga e Kingi Horomona ki Ehiono Kepere, ki tera i Eroto i te taha o te Moana Whero, i te whenua o Eroma.
 And King Solomon made a sea-force of ships in Ezion-geber, by Eloth, on the Red Sea, in the land of Edom.
 καὶ ναῦν ὑπὲρ οὗ ἐποίησεν ὁ βασιλεὺς σαλωμων ἐν γασιωνγαβερ τὴν οὖσαν ἐχομένην αἰλαθ ἐπὶ τοῦ χειλούς τῆς ἐσχάτης θαλάσσης ἐν γῆ εδωμ
- 27 A tonoa ana e Hirama ana tangata ki runga ki nga kaupuke, he kaimahi kaupuke, he mohio ki te moana, hei hoa mo nga tangata a Horomona.
 Hiram sent his servants, who were experienced seamen, in the sea-force with Solomon's men.
 καὶ ἀπέστειλεν χιραμ ἐν τῇ νηὶ τῶν παιδῶν αὐτοῦ ἄνδρας ναυτικούς ἐλαύνειν εἰδότας θάλασσαν μετὰ τῶν παιδῶν σαλωμων
- 28 Na ka rere ratou ki Opira, a utaina ana he koura i reira, e wha rau e rua tekau taranata, a kawea ana ki a Kingi Horomona.
 And they came to Ophir, where they got four hundred and twenty talents of gold, and took it back to King Solomon.
 καὶ ἦλθον εἰς σωφρα καὶ ἔλαβον ἐκεῖθεν χρυσοῦ ἑκατὸν καὶ εἴκοσι τάλαντα καὶ ἤνεγκαν τῷ βασιλεῖ σαλωμων
- 1 ¶ A, no te rongonga o te Kuini o Hepa ki te rongongonga o Horomona, ki tana i mea ai mo te ingoa o Ihowa, ka haere mai ia ki te whakamatau i a ia ki nga kupu pakeke.
 Now the queen of Sheba, hearing great things of Solomon, came to put his wisdom to the test with hard questions.
 καὶ βασίλισσα σαβα ἤκουσεν τὸ ὄνομα σαλωμων καὶ τὸ ὄνομα κυρίου καὶ ἦλθεν πειράσαι αὐτὸν ἐν αἰνίγμασιν

- 2 Na haere mai ana ia ki Hiruharama, nui atu hoki te tira, he kamera e waha ana i nga mea kakara, i tona nui o te koura, i te kohatu utu nui; na, i tona haerenga ki a Horomona, ka korerotia e ia ki a ia nga mea katoa i roto i tona ngakau.
 And she came to Jerusalem with a very great train, with camels weighted down with spices, and stores of gold and jewels: and when she came to Solomon she had talk with him of everything in her mind.
 και ἦλθεν εἰς ἱερουσαλημ ἐν δυνάμει βαρεῖα σφόδρα καὶ κάμηλοι αἴρουσαι ἠδύσματα καὶ χρυσὸν πολὺν σφόδρα καὶ λίθον τίμιον καὶ εἰσῆλθεν πρὸς σαλωμων καὶ ἐλάλησεν αὐτῷ πάντα ὅσα ἦν ἐν τῇ καρδίᾳ αὐτῆς
- 3 A whakaaturia ana e Horomona ki a ia te tikanga o ana kupu katoa, kahore he kupu i ngaro i te kingi, i kore te whakaatu ki a ia.
 And Solomon gave her answers to all her questions; there was no secret which the king did not make clear to her.
 καὶ ἀπήγγειλεν αὐτῇ σαλωμων πάντας τοὺς λόγους αὐτῆς οὐκ ἦν λόγος παρεωραμένος παρὰ τοῦ βασιλέως ὃν οὐκ ἀπήγγειλεν αὐτῇ
- 4 A, no te kitenga o te Kuini o Hepa i te mohio katoa o Horomona, i te whare hoki i hanga e ia,
 And when the queen of Sheba had seen all the wisdom of Solomon, and the house which he had made,
 καὶ εἶδεν βασίλισσα σαβα πᾶσαν φρόνησιν σαλωμων καὶ τὸν οἶκον ὃν ᾠκοδόμησεν
- 5 I te kai o tana tepu, i te nohoanga o ana tangata, i te turanga o ana kaimahi, i o ratou kakahu, i ana kairiringi waina, i tona pikitanga i piki atu ai ki te whare o Ihowa, kore ake he wairua i roto i a ia.
 And the food at his table, and all his servants seated there, and those who were waiting on him in their places, and their robes, and his wine-servants, and the burned offerings which he made in the house of the Lord, there was no more spirit in her.
 καὶ τὰ βρώματα σαλωμων καὶ τὴν καθέδραν παίδων αὐτοῦ καὶ τὴν στάσιν λειτουργῶν αὐτοῦ καὶ τὸν ἱματισμὸν αὐτοῦ καὶ τοὺς οἰνοχόους αὐτοῦ καὶ τὴν ὀλοκαύτωσιν αὐτοῦ ἦν ἀνέφερν ἐν οἴκῳ κυρίου καὶ ἐξ ἑαυτῆς ἐγένετο
- 6 A ka mea ia ki te kingi, Pono tonu nga mea i rongo ai ahau i toku whenua mo au mahi, mo tou mohio.
 And she said to the king, The account which was given to me in my country of your acts and your wisdom was true.
 καὶ εἶπεν πρὸς τὸν βασιλέα σαλωμων ἀληθινὸς ὁ λόγος ὃν ἤκουσα ἐν τῇ γῆ μου περὶ τοῦ λόγου σου καὶ περὶ τῆς φρονήσεώς σου
- 7 Heoi kihai ahau i whakapono ki aua koreroro, a tae noa mai ahau, kite noa oku kanohi. Nana, kihai te hawhe i korerotia ki ahau; nui atu tou mohio, tou pai, i te rongo i rongo ai ahau.
 But I had no faith in what was said about you, till I came and saw for myself; and now I see that it was not half the story; your wisdom and your wealth are much greater than they said.
 καὶ οὐκ ἐπίστευσα τοῖς λαλοῦσίν μοι ἕως ὅτου παρεγενόμην καὶ ἐωράκασιν οἱ ὀφθαλμοί μου καὶ ἰδοὺ οὐκ ἔστιν τὸ ἡμισυ καθὼς ἀπήγγειλάν μοι προστέθεικας ἀγαθὰ πρὸς αὐτὸ ἂ ἐπὶ πᾶσαν τὴν ἀκοιὴν ἣν ἤκουσα ἐν τῇ γῆ μου
- 8 Ano te hari o au tangata, ano te hari o enei pononga au e tu tonu nei i tou aroaro, e whakarongo nei ki tou mohio!
 Happy are your wives, happy are these your servants whose place is ever before you, hearing your words of wisdom.
 μακάριαι αἱ γυναῖκές σου μακάριοι οἱ παῖδες σου οὗτοι οἱ παρεστηκότες ἐνώπιόν σου δι' ὅλου οἱ ἀκούοντες πᾶσαν τὴν φρόνησίν σου
- 9 Kia whakapaingia a Ihowa, tou Atua i whakaahuareka nei ki a koe, i homai nei i a koe ki runga ki te torona o Iharaira; he aroha mau tonu hoki no Ihowa ki a Iharaira, na meinga ana koe e ia hei kingi, hei nahi i te whakawa, i te tika.
 May the Lord your God be praised, whose pleasure it was to put you on the seat of the kingdom of Israel; because the Lord's love for Israel is eternal, he has made you king, to be their judge in righteousness.
 γένοιτο κύριος ὁ θεός σου εὐλογημένος ὃς ἠθέλησεν ἐν σοὶ δοῦναι σε ἐπὶ θρόνου ἰσραηλ διὰ τὸ ἀγαπᾶν κύριον τὸν ἰσραηλ στήσαι εἰς τὸν αἰῶνα καὶ ἔθετό σε βασιλέα ἐπ' αὐτοὺς τοῦ ποιεῖν κρίμα ἐν δικαιοσύνῃ καὶ ἐν κρίμασιν αὐτῶν

- 10** Na homai ana e ia ki te kingi kotahi rau e rua tekau taranata koura, tona tini o nga mea kakara, me nga kohatu utu nui; kahore he mea kakara i tae mai i muri nei hei rite te nui ki enei i homai nei e te Kuini o Hepa ki a Kingi Horomona.
And she gave the king a hundred and twenty talents of gold, and a great store of spices and jewels: never again was such a wealth of spices seen as that which the queen of Sheba gave King Solomon.
καὶ ἔδωκεν τῷ σαλωμων ἑκατὸν εἴκοσι τάλαντα χρυσίου καὶ ἠδύσματα πολλὰ σφόδρα καὶ λίθον τίμιον οὐκ ἐληλύθει κατὰ τὰ ἠδύσματα ἐκεῖνα ἔτι εἰς πλῆθος ἃ ἔδωκεν βασίλισσα σαβα τῷ βασιλεῖ σαλωμων
- 11** A na nga kaipuke o Hirama nana nei i mau mai te koura i Opira, na reira ano i kawē mai nga raku aramuka me nga kohatu utu nui i Opira, tona tini.
And the sea-force of Hiram, in addition to gold from Ophir, came back with much sandal-wood and jewels.
καὶ ἡ ναῦς χιραμ ἡ αἴρουσα τὸ χρυσίον ἐκ σουφίρ ἤνεγκεν ξύλα ἀπελέκητα πολλὰ σφόδρα καὶ λίθον τίμιον
- 12** Na ka hanga aua rakau aramuka e te kingi hei pou mo te whare o Ihowa, mo te whare ano o te kingi, he hapa, hei hatere, he mea ma nga kaiwaiata: kahore ano i tae noa mai he rakau aramuka hei rite, kahore hoki i kitea i mua, a taea noatia tenei ra.
And from the sandal-wood the king made pillars for the house of the Lord, and for the king's house, and instruments of music for the makers of melody: never has such sandal-wood been seen to this day.
καὶ ἐποίησεν ὁ βασιλεὺς τὰ ξύλα τὰ ἀπελέκητα ὑποστηρίγματα τοῦ οἴκου κυρίου καὶ τοῦ οἴκου τοῦ βασιλέως καὶ νάβλας καὶ κινύρας τοῖς ᾠδοῖς οὐκ ἐληλύθει τοιαῦτα ξύλα ἀπελέκητα ἐπὶ τῆς γῆς οὐδὲ ὄφθησάν ποῦ ἕως τῆς ἡμέρας ταύτης
- 13** Na ka hoatu e Kingi Horomona ki te Kuini o Hepa nga mea katoa i pai ai ia, ana hoki i tonoi ai, he tapiri ki runga ki nga mea i hoatu e te ringa o Kingi Horomona ki a ia. Heoi ka tahuri ia, a haere ana ratou ko ana tangata ki tona whenua.
And King Solomon gave the queen of Sheba all her desire, whatever she made request for, in addition to what he gave her freely from the impulse of his heart. So she went back to her country, she and her servants.
καὶ ὁ βασιλεὺς σαλωμων ἔδωκεν τῇ βασιλίσῃ σαβα πάντα ὅσα ἠθέλησεν ὅσα ἠτήσατο ἐκτὸς πάντων ὧν δεδώκει αὐτῇ διὰ χειρὸς τοῦ βασιλέως σαλωμων καὶ ἀπεστράφη καὶ ἦλθεν εἰς τὴν γῆν αὐτῆς αὐτὴ καὶ πάντες οἱ παῖδες αὐτῆς
- 14** ¶ Na, ko te taimaha o te koura i tae ki a Horomona i te tau kotahi, e ono rau e ono tekau ma ono taranata koura;
Now the weight of gold which came to Solomon in one year was six hundred and sixty-six talents;
καὶ ἦν ὁ σταθμὸς τοῦ χρυσίου τοῦ ἐληλυθότος τῷ σαλωμων ἐν ἐνιαυτῷ ἐνὶ ἑξακόσια καὶ ἐξήκοντα ἕξ τάλαντα χρυσίου
- 15** Haunga a nga kairapu taonga, i mau mai ai me nga taonga a nga kaihekohoko, a nga kingi katoa o Arapia, a nga kawana o te whenua.
In addition to what came to him from the business of the traders, and from all the kings of the Arabians, and from the rulers of the country.
χωρὶς τῶν φόρων τῶν ὑποτεταγμένων καὶ τῶν ἐμπόρων καὶ πάντων τῶν βασιλέων τοῦ πέραν καὶ τῶν σατραπῶν τῆς γῆς
- 16** Na ka hanga e Kingi Horomona etahi pukupuku, e rua rau, he mea patu te koura: e ono rau nga hekere koura ki te pukupuku kotahi.
And Solomon made two hundred body-covers of hammered gold, every one having six hundred shekels of gold in it.
καὶ ἐποίησεν σαλωμων τριακόσια δόρατα χρυσᾶ ἑλανά τριακόσιοι χρυσοὶ ἐπῆσαν ἐπὶ τὸ δόρον τὸ ἕν
- 17** A i hangaia e ia etahi pukupuku iti iho e toru rau, he mea patu te koura: e toru pauna koura ki te pukupuku kotahi: a hoatu ana e te kingi ki te whare o te ngahere o Repanona.
And he made three hundred smaller body-covers of hammered gold, with three pounds of gold in every cover: and the king put them in the house of the Woods of Lebanon.
καὶ τριακόσια ὀπλα χρυσᾶ ἑλανά τρεῖς μναὶ χρυσίου ἐνήσαν εἰς τὸ ὄπλον τὸ ἕν καὶ ἔδωκεν αὐτὰ εἰς οἶκον δρυμοῦ τοῦ λιβάνου
- 18** A i hanga e te kingi tetahi torona nui ki te rei, whakakikoruatia iho ki te koura pai rawa.
Then the king made a great ivory seat, plated with the best gold.
καὶ ἐποίησεν ὁ βασιλεὺς θρόνον ἐλεφάντινον μέγαν καὶ περιεχρῶσεν αὐτὸν χρυσίῳ δοκίμῳ

- 19 E ono nga kaupae ki te torona, he mea porotaka a runga o muri o te torona; he okiokinga ringa ano kei te wahi e nohoia ana, i tetahi taha, i tetahi taha, e rua ano nga raiona e tu ana i te taha o nga okiokinga.
There were six steps going up to it, and the top of it was round at the back, there were arms on the two sides of the seat, and two lions by the side of the arms;
 ἕξ ἀναβαθμοὶ τῷ θρόνῳ καὶ προτομαὶ μύσχων τῷ θρόνῳ ἐκ τῶν ὀπίσω αὐτοῦ καὶ χεῖρες ἔνθεν καὶ ἔνθεν ἐπὶ τοῦ τόπου τῆς καθέδρας καὶ δύο λέοντες ἐσθηκότες παρὰ τὰς χεῖρας
- 20 Kotahi tekau ma rua hoki nga raiona i reira e tu ana i tetahi taha, i tetahi taha, i runga i nga kaupae e ono; kahore he mea pera i hanga i tetahi atu rangatiratanga.
And twelve lions were placed on the one side and on the other side on the six steps: there was nothing like it in any kingdom.
 καὶ δώδεκα λέοντες ἐστῶτες ἐπὶ τῶν ἕξ ἀναβαθμῶν ἔνθεν καὶ ἔνθεν οὐ γέγονεν οὕτως πάση βασιλείᾳ
- 21 Na, ko nga oko inu katoa a kingi Horomona, he koura kau; me nga oko katoa o te whare o te ngahere o Repanona, he koura parakore; kahore he hiriwa: kihai tera i kiia he mea nui nga ra o Horomona.
And all King Solomon's drinking-vessels were of gold, and all the vessels of the house of the Woods of Lebanon were of the best gold; not one was of silver, for no one gave a thought to silver in the days of King Solomon.
 καὶ πάντα τὰ σκεῦη τοῦ πότου σαλωμων χρυσᾶ καὶ λουτήρες χρυσοὶ πάντα τὰ σκεῦη οἴκου δρυμοῦ τοῦ λιβάνου χρυσίῳ συγκεκλεισμένα οὐκ ἦν ἀργύριον ὅτι οὐκ ἦν λογιζόμενον ἐν ταῖς ἡμέραις σαλωμων
- 22 He maha hoki a te kingi kaupuke ki Tarahihi i te moana, he mea huihui ki nga kaupuke a Hirama: kotahi te unga mai i nga tau e toru o nga kaupuke o Tarahihi, hei kawē mai i te koura, i te hiriwa, i te rei, i nga makimaki, me nga pikake.
For the king had Tarshish-ships at sea with the ships of Hiram; once every three years the Tarshish-ships came with gold and silver and ivory and monkeys and peacocks.
 ὅτι ναῦς θαρσις τῷ βασιλεῖ ἐν τῇ θαλάσῃ μετὰ τῶν νηῶν χιραμ μία διὰ τριῶν ἐτῶν ἦρχετο τῷ βασιλεῖ ναῦς ἐκ θαρσις χρυσοῦ καὶ ἀργυρίου καὶ λίθων τορευτῶν καὶ πελεκητῶν [22α] αὕτη ἦν ἡ πραγματεία τῆς προνομῆς ἧς ἀνήνεγκεν ὁ βασιλεὺς σαλωμων οἰκοδομησαὶ τὸν οἶκον κυρίου καὶ τὸν οἶκον τοῦ βασιλέως καὶ τὸ τεῖχος ἱερουσαλημ καὶ τὴν ἄκραν τοῦ περιφράζει τὸν φραγμὸν τῆς πόλεως δαυὶδ καὶ τὴν ασσουρ καὶ τὴν μαγδαν καὶ τὴν γαζερ καὶ τὴν βαιθωρον τὴν ἀνωτέρω καὶ τὴν ιεθερμαθ καὶ πάσας τὰς πόλεις τῶν ἀρμάτων καὶ πάσας τὰς πόλεις τῶν ἰπέων καὶ τὴν πραγματείαν σαλωμων ἦν ἐπραγματεύσατο οἰκοδομησαὶ ἐν ἱερουσαλημ καὶ ἐν πάσῃ τῇ γῆ τοῦ μὴ κατάρξει αὐτοῦ [22β] πάντα τὸν λαὸν τὸν ὑπολελειμμένον ἀπὸ τοῦ χετταίου καὶ τοῦ αμορραίου καὶ τοῦ φερεζαίου καὶ τοῦ χαναναίου καὶ τοῦ ευαίου καὶ τοῦ ιεβουσαίου καὶ τοῦ γεργεσαίου τῶν μὴ ἐκ τῶν υἱῶν ἰσραηλ ὄντων τὰ τέκνα αὐτῶν τὰ ὑπολελειμμένα μετ' αὐτοῦ ἐν τῇ γῆ οὐκ ἐδύναντο οἱ υἱοὶ ἰσραηλ ἐξολεθρεῦσαι αὐτούς καὶ ἀνήγαγεν αὐτοὺς σαλωμων εἰς φόνον ἕως τῆς ἡμέρας ταύτης [22ξ] καὶ ἐκ τῶν υἱῶν ἰσραηλ οὐκ ἔδωκε σαλωμων εἰς πρᾶγμα ὅτι αὐτοὶ ἦσαν ἄνδρες οἱ πολεμισταὶ καὶ παῖδες αὐτοῦ καὶ ἄρχοντες τῶν ἀρμάτων αὐτοῦ καὶ ἰπεῖς αὐτοῦ
- 23 Na nui atu a Kingi Horomona i nga kingi katoa o te whenua te whai taonga, te mohio.
And King Solomon was greater than all the kings of the earth in wealth and in wisdom.
 καὶ ἐμεγαλύνθη σαλωμων ὑπὲρ πάντας τοὺς βασιλεῖς τῆς γῆς πλούτῳ καὶ φρονήσει
- 24 I whaia ano a Horomona e nga whenua katoa, kia rongo ai ratou i tona mohio i homai nei e te Atua ki tona ngakau.
And from all over the earth they came to see Solomon and to give ear to his wisdom, which God had put in his heart.
 καὶ πάντες βασιλεῖς τῆς γῆς ἐζήτουν τὸ πρόσωπον σαλωμων τοῦ ἀκοῦσαι τῆς φρονήσεως αὐτοῦ ἧς ἔδωκεν κύριος ἐν τῇ καρδίᾳ αὐτοῦ
- 25 Me te kawē mai ano ratou i tana hakari, i tana hakari, i nga oko hiriwa, i nga oko koura, i nga kakahu, i nga mea mo te whawhai, i nga kakara reka, i nga hoiho, i nga muera, he mea tatau a tau tonu.
And everyone took with him an offering, vessels of silver and vessels of gold, and robes, and coats of metal, and spices, and horses, and beasts of transport, regularly year by year.
 καὶ αὐτοὶ ἔφερον ἕκαστος τὰ δῶρα αὐτοῦ σκεῦη χρυσᾶ καὶ ἱματισμὸν στακτὴν καὶ ἡδύσματα καὶ ἵππους καὶ ἡμιόνους τὸ κατ' ἐνιαυτὸν ἐνιαυτὸν

- 26 Na ka amia e Horomona he hariata, he kaieke hoiho: kotahi mano e wha rau ana hariata, tekau ma rua mano nga kainoho hoiho, he mea wehe nana ki nga pa hariata, ki te kingi hoki, ki Hiruharama.
 And Solomon got together war-carriages and horsemen; he had one thousand, four hundred carriages and twelve thousand horsemen, whom he kept, some in the carriage-towns and some with the king at Jerusalem.
 και ἦσαν τῷ σαλωμων τέσσαρες χιλιάδες θήλειαι ἵπποι εἰς ἄρματα καὶ δώδεκα χιλιάδες ἰπέων καὶ ἔθετο αὐτὰς ἐν ταῖς πόλεσι τῶν ἀρμάτων καὶ μετὰ τοῦ βασιλέως ἐν ἱερουσαλημ [26α] καὶ ἦν ἠγούμενος πάντων τῶν βασιλέων ἀπὸ τοῦ ποταμοῦ καὶ ἕως γῆς ἀλλοφύλων καὶ ἕως ὀρίων αἰγύπτου
- 27 Na meinga ana te hiriwa e te kingi ki Hiruharama kia rite ki te kohatu; i meinga ano e ia nga hita kia rite ki te hokamora i te raorao te tini.
 And the king made silver as common as stones in Jerusalem and cedars like the sycamore-trees of the lowlands in number.
 καὶ ἔδωκεν ὁ βασιλεὺς τὸ χρυσίον καὶ τὸ ἀργύριον ἐν ἱερουσαλημ ὡς λίθους καὶ τὰς κέδρους ἔδωκεν ὡς συκαμίνας τὰς ἐν τῇ πεδινῇ εἰς πλῆθος
- 28 A, ko nga hoiho o Horomona, he mea mau mai i Ihipa; na nga kaihoko a te kingi i tango kahui mai, tena kahui me tona utu.
 And Solomon's horses came from Egypt and from Kue; the king's traders got them at a price from Kue.
 καὶ ἡ ἐξοδος τῶν ἵπων σαλωμων ἐξ αἰγύπτου καὶ ἐκ θεκουε ἔμποροι τοῦ βασιλέως ἐλάβανον ἐκ θεκουε ἐν ἀλλάγματι
- 29 Na e ono rau nga hekere hiriwa i riro ai te hariata i puta ai i Ihipa, kotahi rau e rima tekau i riro ai te hoiho: ko ratou hei kawe mo nga kingi katoa o nga Hiti, mo nga kingi o Hiria.
 A war-carriage might be got from Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; they got them at the same rate for all the kings of the Hittites and the kings of Aram.
 καὶ ἀνέβαινε ἡ ἐξοδος ἐξ αἰγύπτου ἄρμα ἀντὶ ἑκατὸν ἀργυρίου καὶ ἵππος ἀντὶ πενήκοντα ἀργυρίου καὶ οὕτω πᾶσιν τοῖς βασιλεῦσιν χεττιν καὶ βασιλεῦσιν συρίας κατὰ θάλασσαν ἐξεπορεύοντο
- 1 ¶ Otiia he tini nga wahine ke i arohaina e Kingi Horomona, he Moapi, he Amoni, he Eromi, he Haironi, he Hiti, me te tamahine ano a Parao;
 Now a number of strange women were loved by Solomon, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites:
 καὶ ὁ βασιλεὺς σαλωμων ἦν φιλογόναιος καὶ ἦσαν αὐτῷ ἄρχουσαι ἑπτακόσαι καὶ παλλακαὶ τριακόσαι καὶ ἔλαβεν γυναῖκας ἀλλοτρίας καὶ τὴν θυγατέρα φαρω μωαβίτιδας αμμανίτιδας σύρας καὶ ἰδουμαίας χετταίας καὶ αμορραίας
- 2 No nga iwi i mea ra a Ihowa ki nga tama a Iharaira, kua e haere atu ki a ratou, kua hoki ratou e haere mai ki a koutou: he pono ma ratou o koutou ngakau e whakaanga ke ki te whai i o ratou atua: piri tonu, aroha tonu a Horomona ki enei.
 The nations of which the Lord had said to the children of Israel, You are not to take wives from them and they are not to take wives from you; or they will certainly make you go after their gods: to these Solomon was united in love.
 ἐκ τῶν ἐθνῶν ὧν ἀπέειπεν κύριος τοῖς υἱοῖς ἰσραηλ οὐκ εἰσελεύσεσθε εἰς αὐτούς καὶ αὐτοὶ οὐκ εἰσελεύσονται εἰς ὑμᾶς μὴ ἐκκλίνωσιν τὰς καρδίας ὑμῶν ὀπίσω εἰδώλων αὐτῶν εἰς αὐτούς ἐκολλήθη σαλωμων τοῦ ἀγαπήσαι
- 4 Na, koroheke rawa ake a Horomona, kua whakaanga ketia tona ngakau e ana wahine, kua whai i nga atua ke; kihai hoki tona ngakau i tapatahi ki a Ihowa, ki tona Atua, kihai i rite ki te ngakau o Rawiri, o tona papa.
 For it came about that when Solomon was old, his heart was turned away to other gods by his wives; and his heart was no longer true to the Lord his God as the heart of his father David had been.
 καὶ ἐγενήθη ἐν καιρῷ γῆρους σαλωμων καὶ οὐκ ἦν ἡ καρδία αὐτοῦ τελεία μετὰ κυρίου θεοῦ αὐτοῦ καθὼς ἡ καρδία δαυὶδ τοῦ πατρὸς αὐτοῦ καὶ ἐξέκλιναν αἱ γυναῖκες αἱ ἀλλότριαι τὴν καρδίαν αὐτοῦ ὀπίσω θεῶν αὐτῶν
- 5 I haere hoki a Horomona i whai i a Ahatorete atua o nga Haironi, i a Mirikomo hoki, i te mea whakarihariha a nga Amoni.
 For Solomon went after Ashtoreth, the goddess of the Zidonians, and Milcom, the disgusting god of the Ammonites.
 τότε ὤκοδόμησεν σαλωμων ὑψηλὸν τῷ χαμωε εἰδώλῳ μωαβ καὶ τῷ βασιλεῖ αὐτῶν εἰδώλῳ υἱῶν αμμων

- 6 Na kua he ta Horomona mahi ki te aroaro o Ihowa, kihai hoki i anga nui ki te whai i a Ihowa, kihai i pera me tona papa, me Rawiri.
And Solomon did evil in the eyes of the Lord, not walking in the Lord's ways with all his heart as David his father did.
καὶ τῆ ἀστάρτη βδελύγματι σιδωνίων
- 7 Na ka hanga e Horomona he wahi tiketike mo ta Moapa mea whakarihariha, mo Kemoho, ki runga ki te maunga e anga ana ki Hiruharama; mo Moreke hoki, mo te mea whakarihariha a nga tama a Amona.
Then Solomon put up a high place for Chemosh, the disgusting god of Moab, in the mountain before Jerusalem, and for Molech, the disgusting god worshipped by the children of Ammon.
καὶ οὕτως ἐποίησεν πάσαις ταῖς γυναῖξιν αὐτοῦ ταῖς ἄλλοτρίαις ἐθυμίον καὶ ἔθουον τοῖς εἰδώλοις αὐτῶν
- 8 Pera tonu tana i mea ai mo ana wahine ke katoa, i tahu whakakakara nei, i patu whakahere hoki ki o ratou atua.
And so he did for all his strange wives, who made offerings with burning of perfumes to their gods.
καὶ ἐποίησεν σαλωμων τὸ πονηρὸν ἐνώπιον κυρίου οὐκ ἐπορεύθη ὀπίσω κυρίου ὡς δαυιδ ὁ πατὴρ αὐτοῦ
- 9 ¶ Na ka riri a Ihowa ki a Horomona, no te mea kua anga ke tona ngakau i a Ihowa, i te Atua o Iharaira, ka rua nei ona putanga ki a ia,
And the Lord was angry with Solomon, because his heart was turned away from the Lord, the God of Israel, who had twice come to him in a vision;
καὶ ὠργίσθη κύριος ἐπὶ σαλωμων ὅτι ἐξέκλινεν καρδίαν αὐτοῦ ἀπὸ κυρίου θεοῦ ἰσραηλ τοῦ ὀφθέντος αὐτῷ δις
- 10 Me te ako i tenei kupu ki a ia kia kua ia e haere ki te whai i nga atua ke: otiia kihai i mau i a ia ta Ihowa i whakahau ai.
And had given him orders about this very thing, that he was not to go after other gods; but he did not keep the orders of the Lord.
καὶ ἐντειλαμένου αὐτῷ ὑπὲρ τοῦ λόγου τούτου τὸ παράπαν μὴ πορευθῆναι ὀπίσω θεῶν ἑτέρων καὶ φυλάσσασθαι ποιῆσαι ἃ ἐνετείλατο αὐτῷ κύριος ὁ θεός
- 11 Na reira ka mea a Ihowa ki a Horomona, I te mea ka penei tau mahi, kahore nei i mau i a koe taku kawenata me taku tikanga i akona e ahau ki a koe, ka haea rawatia atu e ahau te kingitanga i a koe, a ka hoatu ki tau tangata.
So the Lord said to Solomon, Because you have done this, and have not kept my agreement and my laws, which I gave you, I will take the kingdom away from you by force and will give it to your servant.
καὶ εἶπεν κύριος πρὸς σαλωμων ἄνθ' ὃν ἐγένετο ταῦτα μετὰ σοῦ καὶ οὐκ ἐφύλαξας τὰς ἐντολάς μου καὶ τὰ προστάγματά μου ἃ ἐνετείλαμην σοι διαρρήσων διαρρήξω τὴν βασιλείαν σου ἐκ χειρὸς σου καὶ δώσω αὐτὴν τῷ δούλῳ σου
- 12 Otiia e kore tenei e meatia e ahau i ou ra, he whakaaro hoki ki tou papa, ki a Rawiri: ka haea atu ia e ahau i te ringa o tau tama.
I will not do it in your life-time, because of your father David, but I will take it from your son.
πλὴν ἐν ταῖς ἡμέραις σου οὐ ποιήσω αὐτὰ διὰ δαυιδ τὸν πατέρα σου ἐκ χειρὸς υἱοῦ σου λήψομαι αὐτὴν
- 13 Otiia e kore e haea atu e ahau te kingitanga katoa; kotahi te iwi e hoatu e ahau ki tau tama, he whakaaro ki a Rawiri, ki taku pononga, ki Hiruharama i whiriwhiria nei e ahau.
Still I will not take all the kingdom from him; but I will give one tribe to your son, because of my servant David, and because of Jerusalem, the town of my selection.
πλὴν ὅλην τὴν βασιλείαν οὐ μὴ λάβω σκῆπτρον ἐν δώσῳ τῷ υἱῷ σου διὰ δαυιδ τὸν δούλόν μου καὶ διὰ ἱερουσαλημ τὴν πόλιν ἣν ἐξελεξάμην
- 14 ¶ Na ka whakaarahia ake e Ihowa he hoariri mo Horomona, ko Harara Eromi: he uri ia no te kingi i Eroma.
So the Lord sent Hadad the Edomite to make trouble for Solomon: he was of the king's seed in Edom.
καὶ ἤγειρεν κύριος σαταν τῷ σαλωμων τὸν ἀδερ τὸν ἰδουμαῖον καὶ τὸν εσρωμ υἱὸν ελιαδαε τὸν ἐν ραεμμαθ ἀδραζαρ βασιλεῖα σουβα κύριον αὐτοῦ καὶ συνηθροίσθησαν ἐπ' αὐτὸν ἄνδρες καὶ ἦν ἄρχων συστρέμματος καὶ προκατελάβετο τὴν δαμασεκ καὶ ἦσαν σαταν τῷ ἰσραηλ πάσας τὰς ἡμέρας σαλωμων καὶ ἀδερ ὁ ἰδουμαῖος ἐκ τοῦ σπέρματος τῆς βασιλείας ἐν ἰδουμαίᾳ
- 15 Tera, i a Rawiri i Eroma, ka haere atu a Ioapa rangatira o te ope ki te tanu i te hunga i patua, kua oti hoki nga tane katoa o Eroma te patu e ia;
And when David had sent destruction on Edom, and Joab, the captain of the army, had gone to put the dead into the earth, and had put to death every male in Edom;
καὶ ἐγένετο ἐν τῷ ἐξολεθρεῦσαι δαυιδ τὸν ἔδωμ ἐν τῷ πορευθῆναι ἰωαβ ἄρχοντα τῆς στρατιᾶς θάπτειν τοὺς τραυματίας ἔκοπαν πᾶν ἄρσενικὸν ἐν τῇ ἰδουμαίᾳ

- 16 E ono hoki nga marama i noho ai a Ioapa ratou ko Ihairaira katoa ki reira, a poto noa nga tane katoa o Eroma te hautope atu;
(For Joab and all Israel were there six months till every male in Edom had been cut off;)
ὅτι ἕξ μῆνας ἐνεκάθητο ἐκεῖ ἰωαβ καὶ πᾶς ἰσραηλ ἐν τῇ ἰδουμαίᾳ ἕως ὅτου ἐξωλέθρευσεν πᾶν ἄρσενικὸν ἐκ τῆς ἰδουμαίας
- 17 Na ka rere a Harara ratou ko etahi Eromi, he tangata na tona papa, haere ana ki Ihipa: a e nohinohi tonu ana a Harara.
Hadad, being still a young boy, went in flight to Egypt, with certain Edomites, servants of his father;
καὶ ἀπέδρα ἀδερ αὐτὸς καὶ πάντες ἄνδρες ἰδουμαῖοι τῶν παιδῶν τοῦ πατρὸς αὐτοῦ μετ' αὐτοῦ καὶ εἰσῆλθον εἰς αἴγυπτον καὶ ἀδερ παιδάριον μικρὸν
- 18 A ka whakatika atu ratou i Miriana, a ka tae ki Parana: na ka tangohia e ratou etahi tangata o Parana hei hoa mo ratou, a haere ana ki Ihipa ki a Parao kingi o Ihipa; a na tera i hoatu he whare mona, i whakarite he kai mana; i hoatu ano he whenu a ki a ia.
And they went on from Midian and came to Paran; and, taking men from Paran with them, they came to Egypt, to Pharaoh, king of Egypt, who gave him a house and gave orders for his food and gave him land.
καὶ ἀνίστανται ἄνδρες ἐκ τῆς πόλεως μαδιαμ καὶ ἔρχονται εἰς φαραν καὶ λαμβάνουσιν ἄνδρας μετ' αὐτῶν καὶ ἔρχονται πρὸς φαραω βασιλέα αἰγύπτου καὶ εἰσῆλθεν ἀδερ πρὸς φαραω καὶ ἔδωκεν αὐτῷ οἶκον καὶ ἄρτους διέταξεν αὐτῷ
- 19 Na ka manakohia nuitia a Harara e Parao, a hoatu ana e ia hei wahine mana te teina o tana wahine ake, te teina o te Kuini, o Tahapene.
Now Hadad was very pleasing to Pharaoh, so that he gave him the sister of his wife, Tahpenes the queen, for his wife.
καὶ εὗρεν ἀδερ χάριν ἐναντίον φαραω σφόδρα καὶ ἔδωκεν αὐτῷ γυναῖκα ἀδελφὴν τῆς γυναικὸς αὐτοῦ ἀδελφὴν θεκεμινας τὴν μείζω
- 20 Na ka whanau he tama mana i te teina o Tahapene, ko Kenupata, a na Tahapene ano i whakamutu tana kai u i roto i te whare o Parao: na noho ana a Kenupata i te whare o Parao i roto i nga tama a Parao.
And the sister of Tahpenes had a son by him, Genubath, whom Tahpenes took care of in Pharaoh's house; and Genubath was living in Pharaoh's house among Pharaoh's sons.
καὶ ἔτεκεν αὐτῷ ἡ ἀδελφὴ θεκεμινας τῷ ἀδερ τὸν γανηβαθ υἱὸν αὐτῆς καὶ ἐξέθρεψεν αὐτὸν θεκεμινα ἐν μέσῳ υἱῶν φαραω καὶ ἦν γανηβαθ ἐν μέσῳ υἱῶν φαραω
- 21 A, i te rongonga o Harara i Ihipa, kua takoto a Rawiri ki ona matua, kua mate hoki a Ioapa rangatira ope, ka mea a Harara ki a Parao, Tukua ahau kia haere ki toku whenua.
Now when Hadad had news in Egypt that David had been put to rest with his fathers, and that Joab, the captain of the army, was dead, he said to Pharaoh, Send me back to my country.
καὶ ἀδερ ἤκουσεν ἐν αἰγύπτῳ ὅτι κεκοίμηται δαυὶδ μετὰ τῶν πατέρων αὐτοῦ καὶ ὅτι τέθνηκεν ἰωαβ ὁ ἄρχων τῆς στρατιᾶς καὶ εἶπεν ἀδερ πρὸς φαραω ἐξαπόστειλόν με καὶ ἀπὸστρέψω εἰς τὴν γῆν μου
- 22 Na ka mea a Parao ki a ia, I hapa koe i te aha i a koe i ahau nei, i whai ai koe kia haere ki tou whenua? Na ko tana kianga, Kahore: he ahakoa ra tukua ahau kia haere.
But Pharaoh said to him, What have you been short of while you have been with me, that you are desiring to go back to your country? And he said, Nothing; but even so, send me back.
καὶ εἶπεν φαραω τῷ ἀδερ τί σὺ ἐλαττονῆ μετ' ἐμοῦ καὶ ἰδοὺ σὺ ζητεῖς ἀπελθεῖν εἰς τὴν γῆν σου καὶ εἶπεν αὐτῷ ἀδερ ὅτι ἐξαποστέλλων ἐξαποστελεῖς με καὶ ἀνέστρεψεν ἀδερ εἰς τὴν γῆν αὐτοῦ
- 25 A he hoariri ia ki a Ihairaira i nga ra katoa o Horomona, haunga hoki ta Harara kino i mea ai: heoi whakarihariha ana ia ki a Ihairaira, ko ia ano te kingi o Hiria.
He was a trouble to Israel all through the days of Solomon. And this is the damage Hadad did: he was cruel to Israel while he was ruler over Edom.
αὕτη ἡ κακία ἦν ἐποίησεν ἀδερ καὶ ἐβαρυσύμησεν ἐν ἰσραηλ καὶ ἐβασίλευσεν ἐν γῆ ἐδομ
- 26 ¶ Me Ieropoama ano tama a Nepata, he Eparati, no Terera, he tangata na Horomona, ko te ingoa o tona whaea, ko Terua, he wahine pouaru, i ara ano tona ringa ki te kingi.
And there was Jeroboam, the son of Nebat, an Ephraimite from Zeredah, a servant of Solomon, whose mother was Zeruah, a widow; and his hand was lifted up against the king.
καὶ ἰεροβοαμ υἱὸς ναβατ ὁ εφραθι ἐκ τῆς σαριρα υἱὸς γυναικὸς χήρας δοῦλος σαλωμων

- 27 A ko te take tenei i ara ai tona ringa ki te kingi: e hanga ana a Horomona i Miro, e tutaki ana i nga wahi pakaru o te pa o tona papa, o Rawiri.
The way in which his hand came to be lifted up against the king was this: Solomon was building the Millo and making good the damaged parts of the town of his father David;
καὶ τοῦτο τὸ πρῶγμα ὡς ἐπήρατο χεῖρας ἐπὶ βασιλείᾳ σαλωμων ὑκοδόμησεν τὴν ἄκραν συνέκλεισεν τὸν φραγμὸν τῆς πόλεως δαυιδ τοῦ πατρὸς αὐτοῦ
- 28 Na he marohirohi a Ieropoama, he toa: a ka kite a Horomona i taua taitama he uaua ki te mahi, na meinga ana ia e ia hei kaitirotiro mo nga mahi katoa a te whare o Hohepa.
And Jeroboam was an able and responsible man; and Solomon saw that he was a good worker and made him overseer of all the work given to the sons of Joseph.
καὶ ὁ ἄνθρωπος ιεροβοαμ ἰσχυρὸς δυνάμει καὶ εἶδεν σαλωμων τὸ παιδάριον ὅτι ἀνὴρ ἔργων ἐστὶν καὶ κατέστησεν αὐτὸν ἐπὶ τὰς ἄρσεις οἴκου ἰωσηφ
- 29 Na i taua wa ka puta a Ieropoama i Hiruharama, a ka tutaki a Ahia Hironi, te poropiti ki a ia i te ara; na kua kakahuria e Ahia he kakahu hou; a ko raua tokorua anake i te parae.
Now at that time, when Jeroboam was going out of Jerusalem, the prophet Ahijah the Shilonite came across him on the road; now Ahijah had put on a new robe; and the two of them were by themselves in the open country.
καὶ ἐγενήθη ἐν τῷ καιρῷ ἐκείνῳ καὶ ιεροβοαμ ἐξῆλθεν ἐξ ἱερουσαλημ καὶ εὔρεν αὐτὸν αχιας ὁ σηλωνίτης ὁ προφήτης ἐν τῇ ὁδῷ καὶ ἀπέστησεν αὐτὸν ἐκ τῆς ὁδοῦ καὶ ὁ αχιας περιβεβλημένος ἱματίῳ καινῷ καὶ ἀμφότεροι ἐν τῷ πεδίῳ
- 30 Na ka hopukia e Ahia tona kakahu hou, haea ana kia tekau ma rua nga wahi:
And Ahijah took his new robe in his hands, parting it violently into twelve.
καὶ ἐπελάβετο αχια τοῦ ἱματίου αὐτοῦ τοῦ καινοῦ τοῦ ἐπ' αὐτῷ καὶ διέρρηξεν αὐτὸ δώδεκα ῥήγματα
- 31 A ka mea atu ia ki a Ieropoama, kia tekau nga wahi e tangohia e koe mau: ko te kupu hoki tenei a Ihowa, a te Atua o Iharaira, Nana, ka haea e ahau te kingitanga i te ringa o Horomona, a tekau nga iwi e hoatu ki a koe;
And he said to Jeroboam, Take ten of the parts, for this is what the Lord has said: See, I will take the kingdom away from Solomon by force, and will give ten tribes to you;
καὶ εἶπεν τῷ ιεροβοαμ λαβέ σεαυτῷ δέκα ῥήγματα ὅτι τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ἰδοὺ ἐγὼ ῥήσσω τὴν βασιλείαν ἐκ χειρὸς σαλωμων καὶ δώσω σοι δέκα σκῆπτρα
- 32 Kotahi ia te iwi mana; he whakaaro ki taku pononga, ki a Rawiri, he whakaaro ki Hiruharama, ki te pa i whiriwhiria e ahau i roto i nga iwi katoa o Iharaira;
(But one tribe will be his, because of my servant David, and because of Jerusalem, the town which, out of all the tribes of Israel, I have made mine.)
καὶ δύο σκῆπτρα ἔσονται αὐτῷ διὰ τὸν δοῦλόν μου δαυιδ καὶ διὰ ἱερουσαλημ τὴν πόλιν ἣν ἐξελεξάμην ἐν αὐτῇ ἐκ πασῶν φυλῶν ἰσραηλ
- 33 Mo ratou i whakarere i ahau, a koropiko ana ki a Ahatorete atua o nga Haironi, ki a Kemoho atua o nga Moapi, ki a Mirikomo atua o nga tama a Amona; kihai hoki i haere i aku ara, i mahi i te mea tika ki taku titiro, i pupuri hoki i aku tikanga, i aku whakaritenga, a kihai i pera me tona papa, me Rawiri.
Because they are turned away from me to the worship of Ashtoreth, the goddess of the Zidonians, and Chemosh, the god of Moab, and Milcom, the god of the Ammonites; they have not been walking in my ways or doing what is right in my eyes or keeping my laws and my decisions as his father David did.
ἀνθ' ὧν κατέλιπέν με καὶ ἐποίησεν τῇ ἀστάρτη βδελύγματι σιδωνίων καὶ τῷ χαμῶς καὶ τοῖς εἰδώλοις μωαβ καὶ τῷ βασιλεῖ αὐτῶν προσοχθίσματι υἱῶν αμμων καὶ οὐκ ἔπορεύθη ἐν ταῖς ὁδοῖς μου τοῦ ποιῆσαι τὸ εὐθεὲς ἐνώπιον ἐμοῦ ὡς δαυιδ ὁ πατὴρ αὐτοῦ
- 34 Otiia e kore e tangohia e ahau te kingitanga katoa i tona ringa; engari ka whakarangatira ahau i a ia i nga ra katoa e ora ai ia, he whakaaro ki taku pononga, ki a Rawiri, i whiriwhiria nei e ahau, mona i pupuri i aku whakahau, i aku tikanga.
But I will not take the kingdom from him; I will let him be king all the days of his life, because of David my servant, in whom I took delight because he kept my orders and my laws.
καὶ οὐ μὴ λάβω ὅλην τὴν βασιλείαν ἐκ χειρὸς αὐτοῦ διότι ἀντιτασσόμενος ἀντιτάξομαι αὐτῷ πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ διὰ δαυιδ τὸν δοῦλόν μου ὃν ἐξελεξάμην αὐτὸν
- 35 Engari ka tangohia e ahau te kingitanga i te ringa o tana tama, a ka hoatu ki a koe, ara tekau nga iwi.
But I will take the kingdom from his son, and give it to you.
καὶ λήψομαι τὴν βασιλείαν ἐκ χειρὸς τοῦ υἱοῦ αὐτοῦ καὶ δώσω σοι τὰ δέκα σκῆπτρα

- 36 Kotahi te iwi e hoatu e ahau ki tana tama, hei rama ma taku pononga, ma Rawiri ki toku aroaro i nga ra katoa ki Hiruharama, ki te pa i whiriwhiria e ahau hei waihotanga iho mo toku ingoa.
 And one tribe I will give to his son, so that David my servant may have a light for ever burning before me in Jerusalem, the town which I have made mine to put my name there.
 τῷ δὲ νῖφ αὐτοῦ δώσω τὰ δύο σκῆπτρα ὅπως ἦ θέσις τῷ δούλῳ μου δαυὶδ πάσας τὰς ἡμέρας ἐνώπιον ἐμοῦ ἐν ἱερουσαλημ τῇ πόλει ἣν ἐξελεξάμην ἑμαυτῷ τοῦ θέσθαι ὄνομά μου ἐκεῖ
- 37 A ka tangohia koe e ahau, a hei kingi koe, ka rite ki nga mea katoa i hiahia ai tou ngakau, a hei kingi koe mo Ihairaira.
 And you I will take, and you will be king over Israel, ruling over whatever is the desire of your soul.
 καὶ σὲ λήμψομαι καὶ βασιλεύσεις ἐν οἷς ἐπιθυμεῖ ἡ ψυχὴ σου καὶ σὺ ἔσῃ βασιλεὺς ἐπὶ τὸν ἰσραηλ
- 38 Na, tenei ake, ki te rongo koe i nga mea katoa e whakahau ai ahau ki a koe, a ka haere i aku ara, ka mahi i te mea e tika ana ki taku titiro, ka pupuri i aku tikanga, i aku whakahau, ka pera me ta taku pononga, me ta Rawiri i mea ai, na hei hoa ahau mou, ka hanga hoki e ahau tou whare kia pumau, ka peratia me to Rawiri i hanga ra e ahau; a ka hoatu a Ihairaira ki a koe.
 And if you give attention to the orders I give you, walking in my ways and doing what is right in my eyes and keeping my laws and my orders as David my servant did; then I will be with you, building up for you a safe house, as I did for David, and I will give Israel to you.
 καὶ ἔσται ἐὰν φυλάξης πάντα ὅσα ἂν ἐντείλωμαί σοι καὶ πορευθῆς ἐν ταῖς ὁδοῖς μου καὶ ποιήσης τὸ εὐθεὺς ἐνώπιον ἐμοῦ τοῦ φυλάσασθαι τὰς ἐντολάς μου καὶ τὰ προστάγματά μου καθὼς ἐποίησεν δαυὶδ ὁ δούλός μου καὶ ἔσομαι μετὰ σοῦ καὶ οἰκοδομήσω σοι οἶκον πιστόν καθὼς ὠκοδόμησα τῷ δαυὶδ
- 40 Na ka whai a Horomona kia whakamatea a Ieropoama; otiia i whakatika a Ieropoama, a rere ana ki Ihipa, ki a Hihaka kingi o Ihipa, a i Ihipa ia a mate noa a Horomona.
 And Solomon was looking for a chance to put Jeroboam to death; but he went in flight to Egypt, to Shishak, king of Egypt, and was in Egypt till the death of Solomon.
 καὶ ἐξήτησεν σαλωμων θανατῶσαι τὸν ἱεροβοαμ καὶ ἀνέστη καὶ ἀπέδρα εἰς αἴγυπτον πρὸς σουσακιμ βασιλέα αἰγύπτου καὶ ἦν ἐν αἰγύπτῳ ἕως οὗ ἀπέθανεν σαλωμων
- 41 ¶ Na, ko era atu mahi a Horomona, ko nga mea katoa i mea ai ia, me ona whakaaro nui, kahore ianei i tuhituhia ki te pukapuka o nga mahi a Horomona?
 Now the rest of the acts of Solomon, and all he did, and his wisdom, are they not recorded in the book of the acts of Solomon?
 καὶ τὰ λοιπὰ τῶν ῥημάτων σαλωμων καὶ πάντα ὅσα ἐποίησεν καὶ πᾶσαν τὴν φρόνησιν αὐτοῦ οὐκ ἰδοὺ ταῦτα γέγραπται ἐν βιβλίῳ ῥημάτων σαλωμων
- 42 Na, ko te roa o te kingitanga o Horomona ki Hiruharama ki a Ihairaira katoa, e wha tekau tau.
 And the time Solomon was king in Jerusalem over all Israel was forty years.
 καὶ αἱ ἡμέραι ἃς ἐβασίλευσεν σαλωμων ἐν ἱερουσαλημ τεσσαράκοντα ἔτη
- 43 Na ka moe a Horomona ki ona matua, a tanumia ana ki te pa o Rawiri, o tona papa; a ko Rehopoama, ko tana tama, te kingi i muri i a ia.
 And Solomon went to rest with his fathers, and was put into the earth in the town of David his father: and Solomon went to rest with his fathers and Rehoboam his son became king in his place.
 καὶ ἐκοιμήθη σαλωμων μετὰ τῶν πατέρων αὐτοῦ καὶ ἔθαψαν αὐτὸν ἐν πόλει δαυὶδ τοῦ πατρὸς αὐτοῦ καὶ ἐγενήθη ὡς ἤκουσεν ἱεροβοαμ υἱὸς ναβατ καὶ αὐτοῦ ἔτι ὄντος ἐν αἰγύπτῳ ὡς ἔφυγεν ἐκ προσώπου σαλωμων καὶ ἐκάθητο ἐν αἰγύπτῳ κατευθύνει καὶ ἔρχεται εἰς τὴν πόλιν αὐτοῦ εἰς τὴν γῆν σαριμα τὴν ἐν ὄρει εφραιμ καὶ ὁ βασιλεὺς σαλωμων ἐκοιμήθη μετὰ τῶν πατέρων αὐτοῦ καὶ ἐβασίλευσεν ροβοαμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1 ¶ Na ka haere a Rehopoama ki Hekeme: kua tae hoki a Ihairaira katoa ki Hekeme ki te whakakingi i a ia.
 And Rehoboam went to Shechem, where all Israel had come together to make him king,
 καὶ πορεύεται βασιλεὺς ροβοαμ εἰς συκιμα ὅτι εἰς συκιμα ἤρχοντο πᾶς ἰσραηλ βασιλεύσαι αὐτόν
- 3 A ka tono tangata ratou ki te tiki atu i a ia: na ka haere a Ieropoama ratou ko te whakaminenga katoa o Ihairaira, ka korero ki a Rehopoama, ka mea,
 And all the men of Israel came to Rehoboam and said,
 καὶ ἐλάλησεν ὁ λαὸς πρὸς τὸν βασιλέα ροβοαμ λέγοντες

- 4 He pakeke te ioka i meatia e tou papa ki a matou: na mau e whakamama te mahi pakeke a tou papa, me tana ioka taimaha i meatia e ia ki a matou, a ka mahi matou ki a koe.
Your father put a hard yoke on us: if you will make the conditions under which your father kept us down less cruel, and the weight of the yoke he put on us less hard, then we will be your servants.
ὁ πατήρ σου ἐβάρυνεν τὸν κλοιὸν ἡμῶν καὶ σὺ νῦν κούφισον ἀπὸ τῆς δουλείας τοῦ πατρὸς σου τῆς σκληρᾶς καὶ ἀπὸ τοῦ κλοιοῦ αὐτοῦ τοῦ βαρέος οὗ ἔδωκεν ἐφ' ἡμᾶς καὶ δουλεύσομέν σοι
- 5 Na ka mea ia ki a ratou, Haere, kia toru nga ra, ka hoki mai ano ki ahau. Na haere ana te iwi.
And he said to them, Go away for three days and then come back to me again. So the people went away.
καὶ εἶπεν πρὸς αὐτούς ἀπέλθετε ἕως ἡμερῶν τριῶν καὶ ἀναστρέψατε πρὸς με καὶ ἀπήλθον
- 6 Na ka runanga a Kingi Rehoboama ki nga kaumatua i tu ra i te aroaro o tona papa, o Horomona, i a ia i te ora, ka mea, He aha ki to koutou whakaaro he kupu hei whakahokinga atu maku ki tenei iwi?
Then King Rehoboam took the opinion of the old men who had been with Solomon his father when he was living, and said, In your opinion, what answer am I to give to this people?
καὶ παρήγγειλεν ὁ βασιλεὺς τοῖς πρεσβυτέροις οἳ ἦσαν παρεστῶτες ἐνώπιον σαλωμων τοῦ πατρὸς αὐτοῦ ἔτι ζῶντος αὐτοῦ λέγων πῶς ὑμεῖς βουλευέσθε καὶ ἀποκριθῶ τῷ λαῷ τούτῳ λόγον
- 7 Na ka korero ratou ki a ia, ka mea, Ki te mea hei pononga koe ma tenei iwi i tenei ra, a ka mahi ki a ratou, a ka pai nga korero e korerotia e koe ki a ratou, na ko ratou hei pononga mau i nga ra katoa.
And they said to him, If you will be a servant to this people today, caring for them and giving them a gentle answer, then they will be your servants for ever.
καὶ ἐλάλησαν πρὸς αὐτὸν λέγοντες εἰ ἐν τῇ ἡμέρᾳ ταύτῃ ἔση δοῦλος τῷ λαῷ τούτῳ καὶ δουλεύσης αὐτοῖς καὶ λαλήσης αὐτοῖς λόγους ἀγαθοὺς καὶ ἔσονται σοι δοῦλοι πάσας τὰς ἡμέρας
- 8 Otiia whakarerea ake e ia te whakaaro o nga kaumatua i hoatu ai ki a ia, a runanga ana ki nga taitama i kaumatua ngatahi nei me ia, i tu nei ki tona aroaro.
But he gave no attention to the opinion of the old men, and went to the young men of his generation who were waiting before him:
καὶ ἐγκατέλιπεν τὴν βουλὴν τῶν πρεσβυτέρων ἃ συνεβουλεύσαντο αὐτῷ καὶ συνεβουλεύσατο μετὰ τῶν παιδαρίων τῶν ἐκτραφέντων μετ' αὐτοῦ τῶν παρεστηκότων πρὸ προσώπου αὐτοῦ
- 9 I mea ia ki a ratou, Ki to koutou whakaaro he aha te kupu e whakahoki ai tatou ki tenei hunga i korero nei ki ahau, i mea nei, Whakamamakia te ioka i meatia mai ra e tou papa ki a matou?
And said to them, What is your opinion? What answer are we to give to this people who have said to me, Make less the weight of the yoke which your father put on us?
καὶ εἶπεν αὐτοῖς τί ὑμεῖς συμβουλεύετε καὶ τί ἀποκριθῶ τῷ λαῷ τούτῳ τοῖς λαλήσασι πρὸς με λεγόντων κούφισον ἀπὸ τοῦ κλοιοῦ οὗ ἔδωκεν ὁ πατήρ σου ἐφ' ἡμᾶς
- 10 Na ka korero ki a ia nga taitama i kaumatua ngatahi me ia, ka mea, Kia penei tau ki atu ki tenei hunga i korero nei ki a koe, i mea nei, I whakataimahatia e tou papa to matou ioka, na kia mama tau ki a matou; kia penei tau ki atu ki a ratou, Ko toku maikara iti nui ke atu i te hope o toku papa.
And the young men of his generation said to him, This is the answer to give to the people who came to you saying, Your father put a hard yoke on us; will you make it less? say to them, My little finger is thicker than my father's body;
καὶ ἐλάλησαν πρὸς αὐτὸν τὰ παιδάρια τὰ ἐκτραφέντα μετ' αὐτοῦ οἳ παρεστηκότες πρὸ προσώπου αὐτοῦ λέγοντες τάδε λαλήσεις τῷ λαῷ τούτῳ τοῖς λαλήσασι πρὸς σὲ λέγοντες ὅς ὁ πατήρ σου ἐβάρυνεν τὸν κλοιὸν ἡμῶν καὶ σὺ νῦν κούφισον ἀφ' ἡμῶν τάδε λαλήσεις πρὸς αὐτούς ἢ μικρότης μου παχυτέρα τῆς ὀσφύος τοῦ πατρὸς μου
- 11 Na i whakawaha e toku papa he ioka taimaha ki a koutou; maku ia e tapiri ki to koutou ioka; he wepu ta toku papa i whiu ai i a koutou; maku ia koutou e whiu ki te kopiona.
If my father put a hard yoke on you, I will make it harder: my father gave you punishment with whips, but I will give you blows with snakes.
καὶ νῦν ὁ πατήρ μου ἐπεσάσσετο ὑμᾶς κλοιῷ βαρεῖ κάγῳ προσθήσω ἐπὶ τὸν κλοιὸν ὑμῶν ὁ πατήρ μου ἐπαίδευσεν ὑμᾶς ἐν μάστιγι ἐγὼ δὲ παιδεύσω ὑμᾶς ἐν σκορπίοις

- 12** Na ka tae a Ieropoama ratou ko te iwi katoa ki a Rehoboama i te toru o nga ra, i ta te kingi i whakarite ai, i mea ai, Hoki mai ano ki ahau i te toru o nga ra.
So all the people came to Rehoboam on the third day, as the king had given orders, saying, Come back to me the third day.
καὶ παρεγένοντο πᾶς ἰσραὴλ πρὸς τὸν βασιλέα ροβοαμ ἐν τῇ ἡμέρᾳ τῇ τρίτῃ καθότι ἐλάλησεν αὐτοῖς ὁ βασιλεὺς λέγων ἀναστράφητε πρὸς με τῇ ἡμέρᾳ τῇ τρίτῃ
- 13** A pakeke tonu ta te kingi i whakahoki ai; i whakarerea hoki e ia te whakaaro i whakaaro ai nga kaumatua;
And the king gave them a rough answer, giving no attention to the suggestion of the old men;
καὶ ἀπεκρίθη ὁ βασιλεὺς πρὸς τὸν λαὸν σκληρὰ καὶ ἐγκατέλιπεν ροβοαμ τὴν βουλὴν τῶν πρεσβυτέρων ἃ συνεβουλεύσαντο αὐτῷ
- 14** A rite tonu ki to nga taitamariki whakaaro tana i korero ai ki a ratou; i mea ia, I whakataimahatia to koutou ioka e toku papa, maku ia e tapiri ki to koutou ioka: he wepu ta toku papa i whiu ai i a koutou; maku ia koutou e whiu ki te kopiona.
But giving them the answer put forward by the young men, saying, My father made your yoke hard, but I will make it harder; my father gave you punishment with whips, but I will give it with snakes.
καὶ ἐλάλησεν πρὸς αὐτοὺς κατὰ τὴν βουλὴν τῶν παιδαρίων λέγων ὁ πατήρ μου ἐβάρυνεν τὸν κλοιὸν ὑμῶν κἀγὼ προσθήσω ἐπὶ τὸν κλοιὸν ὑμῶν ὁ πατήρ μου ἐπαίδευσεν ὑμᾶς ἐν μάστιγι κἀγὼ παιδεύσω ὑμᾶς ἐν σκορπίοις
- 15** Heoi kihai te kingi i rongo ki te iwi; na Ihowa hoki te take kia mana ai tana kupu i korero ai a Ihowa, ara ta Ahia Hironi ki a Ieropoama tama a Nepata.
So the king did not give ear to the people; and this came about by the purpose of the Lord, so that what he had said by Ahijah the Shilonite to Jeroboam, son of Nebat, might be effected.
καὶ οὐκ ἤκουσεν ὁ βασιλεὺς τοῦ λαοῦ ὅτι ἦν μεταστροφή παρὰ κυρίου ὅπως στήσῃ τὸ ῥῆμα αὐτοῦ ὃ ἐλάλησεν ἐν χειρὶ ἀχια τοῦ σηλωνίτου περὶ ἱεροβοαμ υἱοῦ ναβατ
- 16** ¶ A, no te kitenga o Iharaira katoa kihai te kingi i rongo ki ta ratou, ka utua e te iwi ta te kingi; i mea ratou, Ko te aha ianei ta tatou wahi i roto i a Rawiri? kahore nei hoki o tatou wahi tupu i roto i te tama a Hehe: ki o koutou teneti, e Ih araira! na, kia whai kanohi ki tou whare, e Rawiri! Na haere ana a Iharaira ki tona teneti, ki tona teneti.
And when all Israel saw that the king would give no attention to them, the people in answer said to the king, What part have we in David? what is our heritage in the son of Jesse? to your tents, O Israel; now see to your people, David. So Israel went away to their tents.
καὶ εἶδον πᾶς ἰσραὴλ ὅτι οὐκ ἤκουσεν ὁ βασιλεὺς αὐτῶν καὶ ἀπεκρίθη ὁ λαὸς τῷ βασιλεῖ λέγων τίς ἡμῖν μερίς ἐν δαυιδ καὶ οὐκ ἔστιν ἡμῖν κληρονομία ἐν υἱῷ ἰεσσαὶ ἀπώτρειε ἰσραὴλ εἰς τὰ σκηνώματά σου νῦν βόσκε τὸν οἶκόν σου δαυιδ καὶ ἀπῆλθεν ἰσραὴλ εἰς τὰ σκηνώματα αὐτοῦ
- 18** Na ka tonu a Kingi Rehoboama i te rangatira takoha, i a Aroama; a akina ana ia e Iharaira katoa ki te kohatu, mate rawa. Na hohoro tonu te eke o Kingi Rehoboama ki tona hariata, a rere ana ki Hiruharama.
Then King Rehoboam sent Adoniram, the overseer of the forced work; and he was stoned to death by all Israel. And King Rehoboam went quickly and got into his carriage to go in flight to Jerusalem.
καὶ ἀπέστειλεν ὁ βασιλεὺς τὸν αδωνιραμ τὸν ἐπὶ τοῦ φόρου καὶ ἐλιθοβόλησαν αὐτὸν πᾶς ἰσραὴλ ἐν λίθοις καὶ ἀπέθανεν καὶ ὁ βασιλεὺς ροβοαμ ἔφθασεν ἀναβῆναι τοῦ φυγεῖν εἰς ἱερουσαλημ
- 19** Na kua tahuri ke a Iharaira i te whare o Rawiri a taea noatia tenei ra.
So Israel was turned away from the family of David to this day.
καὶ ἠθέτησεν ἰσραὴλ εἰς τὸν οἶκον δαυιδ ἕως τῆς ἡμέρας ταύτης
- 20** A, no te rongonga o Iharaira katoa kua hoki mai a Ieropoama, na ka tonu tangata ratou ki te tiki i a ia ki te huihui, a meinga ana ia hei kingi mo Iharaira katoa: kahore he mea i whai i te whare o Rawiri, ko te iwi anake o Hura.
Now when all Israel had news that Jeroboam had come back, they sent for him to come before the meeting of the people, and made him king over Israel: not one of them was joined to the family of David but only the tribe of Judah.
καὶ ἐγένετο ὡς ἤκουσεν πᾶς ἰσραὴλ ὅτι ἀνέκαμψεν ἱεροβοαμ ἐξ αἰγύπτου καὶ ἀπέστειλαν καὶ ἐκάλεσαν αὐτὸν εἰς τὴν συναγωγὴν καὶ ἐβασίλευσαν αὐτὸν ἐπὶ ἰσραὴλ καὶ οὐκ ἦν ὀπίσω οἴκου δαυιδ πᾶρεξ σκίπτρου ἰουδα καὶ βενιαμιν μόνοι

- 21** Na kua tae a Rehoboama ki Hiruharama, a huihuia ana e ia te whare katoa o Hura, me te iwi o Pineamine, kotahi rau e waru tekau mano, he hunga whiriwhiri, he hunga whawhai, ki te whawhai ki te whare o Iharaira, kia hoki ai te kingitanga ki a Reho poama tama a Horomona.
When Rehoboam came to Jerusalem, he got together all the men of Judah and the tribe of Benjamin, a hundred and eighty thousand of his best fighting-men, to make war against Israel and get the kingdom back for Rehoboam, the son of Solomon.
καὶ ροβοαμ εἰσῆλθεν εἰς ἱερουσαλημ καὶ ἐξεκκλησίασεν τὴν συναγωγὴν ἰουδα καὶ σκῆπτρον βενιαμιν ἑκατὸν καὶ εἴκοσι χιλιάδες νεανιῶν ποιούντων πόλεμον τοῦ πολεμεῖν πρὸς οἶκον ἰσραηλ ἐπιστρέψαι τὴν βασιλείαν ροβοαμ υἱῷ σαλωμων
- 22** Na ka puta te kupu a te Atua ki a Hemaia, tangata a te Atua; i mea ia,
But the word of God came to Shemaiah, the man of God, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς σαμαιαν ἄνθρωπον τοῦ θεοῦ λέγων
- 23** Korero ki a Rehoboama tama a Horomona kingi o Hura, ki te whare katoa ano o Hura raua ko Pineamine, ki era atu hoki o te iwi, mea atu,
Say to Rehoboam, the son of Solomon, king of Judah, and to all the men of Judah and Benjamin and the rest of the people:
εἰπὸν τῷ ροβοαμ υἱῷ σαλωμων βασιλεῖ ἰουδα καὶ πρὸς πάντα οἶκον ἰουδα καὶ βενιαμιν καὶ τῷ καταλοίπῳ τοῦ λαοῦ λέγων

24 Ko te kupu tenei a Ihowa, Kei haere ki runga, kei whawhai ki o koutou tuakana, ki nga tama a Iharaira. Hoki atu ki tona whare, ki tona whare; naku hoki tenei mea. Na rongu tonu ratou ki te kupu a Ihowa, a hoki ana, haere ana, pera ana me ta Ihowa i ki ai.

The Lord has said, You are not to go to war against your brothers, the children of Israel; go back, every man to his house, because this thing is my purpose. So they gave ear to the word of the Lord, and went back, as the Lord had said.

τάδε λέγει κύριος οὐκ ἀναβήσεσθε οὐδὲ πολεμήσετε μετὰ τῶν ἀδελφῶν ὧν υἱὸν ἰσραὴλ ἀναστρέφετώ ἕκαστος εἰς τὸν οἶκον ἡ τοῦ ὅτι παρ' ἐμοῦ γέγονεν τὸ ῥῆμα τοῦτο καὶ ἤκουσαν τοῦ λόγου κυρίου καὶ κατέπαυσαν τοῦ πορευθῆναι κατὰ τὸ ῥῆμα κυρίου [24α] καὶ ὁ βασιλεὺς σαλωμων κοιμᾶται μετὰ τῶν πατέρων αὐτοῦ καὶ θάπτεται μετὰ τῶν πατέρων αὐτοῦ ἐν πόλει δαυὶδ καὶ ἐβασίλευσεν ροβοὼμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ ἐν ἱερουσαλὴμ υἱὸς ὧν ἡ καὶ δέκα ἐτῶν ἐν τῷ βασιλεύειν αὐτὸν καὶ δώδεκα ἡ ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ὄνομα τῆς μητρὸς αὐτοῦ νααναν θυγάτηρ ἀναν υἱοῦ ναὰς βασιλέως υἱῶν ἀμμων καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου καὶ οὐκ ἐπορεύθη ἐν ὁδῷ δαυὶδ τοῦ πατρὸς αὐτοῦ [24β] καὶ ἦν ἄνθρωπος ἐξ ὄρους εφραὶμ δούλος τῷ σαλωμων καὶ ὄνομα αὐτῷ ἱεροβοὼμ καὶ ὄνομα τῆς μητρὸς αὐτοῦ σαριρα γυνὴ πόρνη καὶ ὡκεν αὐτὸν σαλωμων ἐν ἄρχοντα σκυτάλης ἐπὶ τὰς ἄρσεις οἴκου ἰωσηφ καὶ ὠκοδόμησεν τῷ σαλωμων τὴν σαριρα τὴν ἐν ὄρει εφραὶμ καὶ ἦσαν αὐτῷ ἄρματα τριακόσια ἵππων οὕτως ὠκοδόμησεν ἐν τὴν ἄρχαν ἐν ταῖς ἄρσεσιν οἴκου εφραὶμ οὕτως συνέκλεισεν τὴν πόλιν δαυὶδ καὶ ἦν ἐπαυρόμενος ἐπὶ τὴν βασιλείαν [24γ] καὶ ἐζήτησε σαλωμων θανατώσας αὐτὸν καὶ ἐφοβήθη καὶ ἀπέδρα αὐτὸς πρὸς σουσακὶμ βασιλεῖα αἰγύπτου καὶ ἦν μετ' αὐτοῦ ἕως ἀπέθανεν σαλωμων [24δ] καὶ ἤκουσεν ἱεροβοὼμ ἐν αἰγύπτῳ ὅτι τέθνηκεν σαλωμων καὶ ἐλάλησεν εἰς τὰ ὄψα σουσακὶμ βασιλέως αἰγύπτου λέγων ἐξαπόστειλόν με καὶ ἀπελεύσομαι ἐγὼ εἰς τὴν γῆν μου καὶ εἶπεν αὐτῷ σουσακὶμ αἰτήσαι τι αἴτημα καὶ δώσω σοι [24ε] καὶ σουσακὶμ ὡκεν τῷ ἱεροβοὼμ τὴν ἀνω ἀδελφὴν θεκεμινὰς τὴν πρεσβυτέραν τῆς γυναῖκος αὐτοῦ αὐτῷ εἰς γυναῖκα αὕτη ἦν μεγάλη ἐν μέσῳ τῶν θυγατέρων τοῦ βασιλέως καὶ ἔκρινεν τῷ ἱεροβοὼμ τὸν ἀβία υἱὸν αὐτοῦ [24φ] καὶ εἶπεν ἱεροβοὼμ πρὸς σουσακὶμ ὄντως ἐξαπόστειλόν με καὶ ἀπελεύσομαι καὶ ἐξῆλθεν ἱεροβοὼμ ἐξ αἰγύπτου καὶ ἦλθεν εἰς γῆν σαριρα τὴν ἐν ὄρει εφραὶμ καὶ συνάγεται ἐκεῖ πᾶν σκῆπτρον εφραὶμ καὶ ὠκοδόμησεν ἱεροβοὼμ ἐκεῖ χάρακα [24γ] καὶ ἠρρώστησεν τὸ παιδάριον αὐτοῦ ἠρρωστίαν κραταιὰν σφόδρα καὶ ἐπορεύθη ἱεροβοὼμ ἐπερωτήσαι ἔρ τοῦ παιδαρίου καὶ εἶπε πρὸς ἀνω τὴν γυναῖκα αὐτοῦ ἀνάστηθι καὶ πορεύου ἐπερώτησον τὸν θεὸν ἔρ τοῦ παιδαρίου εἰ ζῆσται ἐκ τῆς ἠρρωστίας αὐτοῦ [24η] καὶ ἄνθρωπος ἦν ἐν σιλω καὶ ὄνομα αὐτῷ ἀχία καὶ οὗτος ἦν υἱὸς ἡκόντα ἐτῶν καὶ ῥῆμα κυρίου μετ' αὐτοῦ καὶ εἶπεν ἱεροβοὼμ πρὸς τὴν γυναῖκα αὐτοῦ ἀνάστηθι καὶ λαβὲ εἰς τὴν χεῖρά σου τῷ ἀνθρώπῳ τοῦ θεοῦ ἄρτους καὶ κολλύρια τοῖς τέκνοις αὐτοῦ καὶ σταφυλὴν καὶ στάμνον μέλιτος [24ι] καὶ ἀνέστη ἡ γυνὴ καὶ ἄβεν εἰς τὴν χεῖρα αὐτῆς ἄρτους καὶ δύο κολλύρια καὶ σταφυλὴν καὶ στάμνον μέλιτος τῷ ἀχία καὶ ὁ ἄνθρωπος πρεσβύτερος καὶ οἱ ὀφθαλμοὶ αὐτοῦ ἠμβλυώπου τοῦ βλέπειν [24κ] καὶ ἀνέστη ἐκ σαριρα καὶ πορεύεται καὶ ἐγένετο εἰσελθούσης αὐτῆς εἰς τὴν πόλιν πρὸς ἀχία τὸν σιλωνίτην καὶ εἶπεν ἀχία τῷ παιδαρίῳ αὐτοῦ ἔλθε δὴ εἰς ἀπαντὴν ἀνω τῆς γυναῖκος ἱεροβοὼμ καὶ ἐρεῖς αὐτῇ εἰσελθε καὶ μὴ στήῃ ὅτι τάδε λέγει κύριος σκληρὰ ἐγὼ ἐπαποστελῶ ἐπὶ σέ [24λ] καὶ εἰσῆλθεν ἀνω πρὸς τὸν ἄνθρωπον τοῦ θεοῦ καὶ εἶπεν αὐτῇ ἀχία ἵνα τί μοι ἐνήνοχας ἄρτους καὶ σταφυλὴν καὶ κολλύρια καὶ στάμνον μέλιτος τάδε λέγει κύριος ἰδοὺ σὺ ἀπελεύση ἀπ' ἐμοῦ καὶ ἔτι εἰσελθούσης σου τὴν πύλιν εἰς σαριρα καὶ τὰ κοράσια σου ἐξελεύσονται σοὶ εἰς συνάντησιν καὶ ἐροῦσίν σοι τὸ παιδάριον τέθνηκεν [24μ] ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐξολεθρεύσω τοῦ ἱεροβοὼμ οὐροῦντα πρὸς τοῖχον καὶ ὄνται οἱ τεθνηκότες τοῦ ἱεροβοὼμ ἐν τῇ πόλει καταφάγονται οἱ κύνες καὶ τὸν τεθνηκότα ἐν τῷ ἀγρῷ καταφάγεται τὰ πετεινὰ τοῦ οὐρανοῦ καὶ τὸ παιδάριον κόψονται οὐαὶ κύριε ὅτι ἐ' ἔθη ἐν αὐτῷ ῥῆμα καλὸν περὶ τοῦ κυρίου [24ν] καὶ ἀπῆλθεν ἡ γυνὴ ὡς ἤκουσεν καὶ ἐγένετο ὡς εἰσῆλθεν εἰς τὴν σαριρα καὶ τὸ παιδάριον ἀπέθανεν καὶ ἐξῆλθεν ἡ κραυγὴ εἰς ἀπαντὴν [24ο] καὶ ἐπορεύθη ἱεροβοὼμ εἰς σικιμα τὴν ἐν ὄρει εφραὶμ καὶ συνήθροισεν ἐκεῖ τὰς φυλὰς τοῦ ἰσραὴλ καὶ ἀνέβη ἐκεῖ ροβοὼμ υἱὸς σαλωμων καὶ λόγος κυρίου ἐγένετο πρὸς σαμιαὶν τὸν ἐλαμὶ λέγων λαβὲ σεαυτῷ ἱμάτιον καὶ κινδύνησον τὸ οὐκ εἰσεληλυθὸς εἰς ὕδωρ καὶ ῥῆξον αὐτὸ δώδεκα ῥήγματα καὶ δώσεις τῷ ἱεροβοὼμ καὶ ἐρεῖς αὐτῷ τάδε λέγει κύριος λαβὲ σεαυτῷ δέκα ῥήγματα τοῦ περιβαλέσθαι σε καὶ ἄβεν ἱεροβοὼμ καὶ εἶπεν σαμιας τάδε λέγει κύριος ἐπὶ τὰς δέκα φυλὰς τοῦ ἰσραὴλ [24π] καὶ εἶπεν ὁ λαὸς πρὸς ροβοὼμ υἱὸν σαλωμων ὁ πατήρ σου ἐβάρυνεν τὸν κλοιὸν αὐτοῦ ἐφ' ἡμᾶς καὶ ἐβάρυνεν τὰ βρώματα τῆς τραπέζης αὐτοῦ καὶ νῦν εἰ κουφίεις σὺ ἐφ' ἡμᾶς καὶ δουλεύσομέν σοι καὶ εἶπεν ροβοὼμ πρὸς τὸν λαόν ἡ τριῶν ἡμερῶν καὶ ἀποκριθήσομαι ἴν ῥῆμα [24ρ] καὶ εἶπεν ροβοὼμ εἰσαγάγετέ μοι τοὺς πρεσβυτέρους καὶ συμβουλεύσομαι μετ' αὐτῶν τί ἀποκριθῶ τῷ λαῷ ῥῆμα ἐν τῇ ἡμέρᾳ τῇ τρίτῃ καὶ ἐλάλησεν ροβοὼμ εἰς τὰ ὄψα αὐτῶν καθὼς ἀπέστειλεν ὁ λαὸς πρὸς αὐτὸν καὶ εἶπον οἱ πρεσβύτεροι τοῦ λαοῦ οὕτως ἐλάλησεν πρὸς σέ ὁ λαός [24ρ] καὶ διεσκέδασεν ροβοὼμ τὴν βουλὴν αὐτῶν καὶ οὐκ ἤρρεσεν ἐνώπιον αὐτοῦ καὶ ἀπέστειλεν καὶ εἰσήγαγεν τοὺς συντρόφους αὐτοῦ καὶ ἐλάλησεν αὐτοῖς τὰ αὐτά καὶ ταῦτα ἀπέστειλεν πρὸς με λέγων ὁ λαός καὶ εἶπαν οἱ σύντροφοί αὐτοῦ οὕτως λαλήσεις πρὸς τὸν λαὸν λέγων ἡ μικρότης μου παχυτέρα ἔρ τὴν ὄσφον τοῦ πατρός μου ὁ πατήρ μου ἐμαστίγει ἄς μᾶστιγξιν ἐγὼ δὲ κατάρξω ὧν ἐν σκορπίοις [24σ] καὶ ἤρρεσεν τὸ ῥῆμα ἐνώπιον ροβοὼμ καὶ ἀπεκρίθη τῷ λαῷ καθὼς συνεβούλευσαν αὐτῷ οἱ σύντροφοί αὐτοῦ τὰ παιδάρια [24τ] καὶ εἶπεν πᾶς ὁ λαός ὡς ἀνὴρ εἷς ἕκαστος τῷ πλησίον αὐτοῦ καὶ ἀνέκραζαν ἅπαντες λέγοντες οὐ μερὶς ἡμῖν ἐν δαυὶδ οὐδὲ κληρονομία ἐν υἱῷ ἱεσσαὶ εἰς τὰ σκηνώματά σου ἰσραὴλ ὅτι οὕτως ὁ ἄνθρωπος οὐκ εἰς ἄρχοντα οὐδὲ εἰς ἡγούμενον [24υ] καὶ διεσπάρη πᾶς ὁ λαός ἐκ σικιμων καὶ ἀπῆλθεν ἕκαστος εἰς τὸ σκῆνωμα αὐτοῦ καὶ κατεκράτησεν ροβοὼμ καὶ ἀπῆλθεν καὶ ἀνέβη ἐπὶ τὸ ἄρμα αὐτοῦ καὶ εἰσῆλθεν εἰς ἱερουσαλὴμ καὶ πορεύονται ὅπως αὐτοῦ πᾶν σκῆπτρον ἰουδα καὶ πᾶν σκῆπτρον βενιαμὶν [24χ] καὶ ἐγένετο ἐνιαυτοῦ τοῦ ἐνιαυτοῦ καὶ συνήθροισεν ροβοὼμ πάντα ἄνδρα ἰουδα καὶ βενιαμὶν καὶ ἀνέβη τοῦ πολεμεῖν πρὸς ἱεροβοὼμ εἰς σικιμα [24ψ] καὶ ἐγένετο ῥῆμα κυρίου πρὸς σαμιαὶν ἄνθρωπον τοῦ θεοῦ λέγων εἶπὸν τῷ ροβοὼμ βασιλεῖ ἰουδα καὶ πρὸς πάντα οἶκον ἰουδα καὶ βενιαμὶν καὶ πρὸς τὸ κατάλειμμα τοῦ λαοῦ λέγων τάδε λέγει κύριος οὐκ ἀναβήσεσθε οὐδὲ πολεμήσετε πρὸς τοὺς ἀδελφοὺς ὧν υἱοὺς ἰσραὴλ ἀναστρέφετε ἕκαστος εἰς τὸν οἶκον αὐτοῦ ὅτι παρ' ἐμοῦ γέγονεν τὸ ῥῆμα τοῦτο [24ζ] καὶ ἤκουσαν τοῦ λόγου κυρίου καὶ ἀνέσχον τοῦ πορευθῆναι κατὰ τὸ ῥῆμα κυρίου

25 ¶ Na ka hanga e Ieropoama a Hekeme ki te whenua pukepuke o Eparaima, a hoho ana i reira: i haere atu ano ia i teira, a hanga ana e ia a Penueere.

Then Jeroboam made the town of Shechem in the hill-country of Ephraim a strong place, and was living there; and from there he went out and did the same to Penuel.

καὶ ὠκοδόμησεν ἱεροβοὼμ τὴν σικιμα τὴν ἐν ὄρει εφραὶμ καὶ κατόκει ἐν αὐτῇ καὶ ἐξῆλθεν ἐκεῖθεν καὶ ὠκοδόμησεν τὴν φανουηλ.

- 26 A ka mea a Ieropoama i tona ngakau, Akuanei hoki ai te kingitanga ki te whare o Rawiri:
 And Jeroboam said in his heart, Now the kingdom will go back to the family of David:
 και εἶπεν ιεροβοαμ ἐν τῇ καρδίᾳ αὐτοῦ ἰδοὺ νῦν ἐπιστρέψει ἡ βασιλεία εἰς οἶκον δαυιδ
- 27 Ki te haere tenei iwi ki te mea whakahere ki te whare o Ihowa ki Hiruharama, na ka hoki te ngakau o tenei iwi ki to ratou ariki, ki a Rehopoama kingi o Hura: na ka patu ratou i ahau, a ka hoki ki a Rehopoama kingi o Hura.
 If the people go up to make offerings in the house of the Lord at Jerusalem, their heart will be turned again to their lord, to Rehoboam, king of Judah; and they will put me to death and go back to Rehoboam, king of Judah.
 ἐὰν ἀναβῆ ὁ λαὸς οὗτος ἀναφέρειν θυσίας ἐν οἴκῳ κυρίου εἰς ἱερουσαλημ καὶ ἐπιστραφήσεται καρδία τοῦ λαοῦ πρὸς κύριον καὶ κύριον αὐτῶν πρὸς ροβοαμ βασιλέα ἰουδα καὶ ἀποκτενοῦσίν με
- 28 Na ka hanga whakaaro te kingi, a e rua nga kuao kau i hanga e ia ki te koura. Na ka mea ia ki a ratou, He pakeke rawa ta koutou haere ki Hiruharama: nana, ou atua na, e Ihairaira, nana nei koe i kawe mai i te whenua o Ihipa!
 So after taking thought the king made two oxen of gold; and he said to the people, You have been going up to Jerusalem long enough; see! these are your gods, O Israel, who took you out of the land of Egypt.
 και ἐβουλεύσατο ὁ βασιλεὺς καὶ ἐπορεύθη καὶ ἐποίησεν δύο δαμάλεις χρυσαῖς καὶ εἶπεν πρὸς τὸν λαόν ἱκανούσθω ὑμῖν ἀναβαίνειν εἰς ἱερουσαλημ ἰδοὺ θεοὶ σου ἰσραηλ οἱ ἀναγαγόντες σε ἐκ γῆς αἰγύπτου
- 29 Na whakaturia ana tetahi e ia ki Peteere; ko tetahi hoki i waiho ki Rana.
 And he put one in Beth-el and the other in Dan.
 και ἔθετο τὴν μίαν ἐν βαιθηλ καὶ τὴν μίαν ἐδώκεν ἐν δαν
- 30 Na ka tupu te hara i taua mea; i haere hoki te iwi ki te aroaro o tetahi, ki Rana, koropiko ai.
 And this became a sin in Israel; for the people went to give worship to the one at Beth-el, and to the other at Dan.
 και ἐγένετο ὁ λόγος οὗτος εἰς ἀμαρτίαν καὶ ἐπορεύετο ὁ λαὸς πρὸ προσώπου τῆς μιᾶς ἕως δαν
- 31 I hanga ano e ia nga whare o nga wahi tiketike, a meinga ana hei tohunga o te iwi katoa noa iho, e hara nei i nga tama a Riwai.
 And he made places for worship at the high places, and made priests, who were not Levites, from among all the people.
 και ἐποίησεν οἴκους ἐφ' ὑψηλῶν καὶ ἐποίησεν ἱερεῖς μέρος τι ἐκ τοῦ λαοῦ οἳ οὐκ ἦσαν ἐκ τῶν υἱῶν λευι
- 32 I whakaritea ano e Ieropoama he hakari i te waru o nga marama i te tekau ma rima o nga ra o te marama, he pera me ta Hura hakari; i tapae whakahere ano ia ki runga ki te aata. Ko tana hanga ano tenei i Peteere, he patu whakahere ki nga kuao kau i hanga e ia: i whakaturia ano e ia ki Peteere he tohunga mo nga wahi tiketike i hanga nei e ia.
 And Jeroboam gave orders for a feast in the eighth month, on the fifteenth day of the month, like the feast which is kept in Judah, and he went up to the altar. And in the same way, in Beth-el, he gave offerings to the oxen which he had made, placing in Beth-el the priests of the high places he had made.
 και ἐποίησεν ιεροβοαμ ἑορτὴν ἐν τῷ μηνὶ τῷ ὀγδόῳ ἐν τῇ πεντεκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς κατὰ τὴν ἑορτὴν τὴν ἐν γῆ ἰουδα καὶ ἀνέβη ἐπὶ τὸ θυσιαστήριον ὃ ἐποίησεν ἐν βαιθηλ τοῦ θύειν ταῖς δαμάλεσιν αἷς ἐποίησεν καὶ παρέστησεν ἐν βαιθηλ τοὺς ἱερεῖς τῶν ὑψηλῶν ὧν ἐποίησεν
- 33 I tapae whakahere ano ia ki runga ki te aata i hanga e ia ki Peteere i te tekau ma rima o nga ra o te waru o nga marama, ara i te marama i kitea iho e tona ngakau ano; a whakaritea ana e ia he hakari ma nga tama a Ihairaira. Heoi tapae whakahere ano ia ki runga ki te aata, tahu ana i te whakakakara.
 He went up to the altar he had made in Beth-el on the fifteenth day of the eighth month, the month fixed by him at his pleasure; and he gave orders for a feast for the people of Israel, and went up to the altar, and there he made the smoke of his offerings go up.
 και ἀνέβη ἐπὶ τὸ θυσιαστήριον ὃ ἐποίησεν τῇ πεντεκαιδεκάτῃ ἡμέρᾳ ἐν τῷ μηνὶ τῷ ὀγδόῳ ἐν τῇ ἑορτῇ ἣ ἐπέλασατο ἀπὸ καρδίας αὐτοῦ καὶ ἐποίησεν ἑορτὴν τοῖς υἱοῖς ἰσραηλ καὶ ἀνέβη ἐπὶ τὸ θυσιαστήριον τοῦ ἐπιθῆσαι

- 1 ¶ Na ka tae mai tetahi tangata a te Atua i Hura ki Peteere, he mea ki na Ihowa: a i te tu a Ieropoama i te taha o te aata, e tahu whakakakara ana.
Then a man of God came from Judah by the order of the Lord to Beth-el, where Jeroboam was by the altar, burning offerings.
καὶ ἰδοὺ ἄνθρωπος τοῦ θεοῦ ἐξ ἰουδα παρεγένετο ἐν λόγῳ κυρίου εἰς βαιθηλ καὶ ιεροβοαμ εἰστήκει ἐπὶ τὸ θυσιαστήριον τοῦ ἐπιθῦσαι
- 2 Na karangatia ana e ia ta Ihowa kupu ki te aata; i mea ia, E te aata na, e te aata na, ko ta Ihowa kupu tenei, Nana, tera e whanau tetahi tamaiti o te whare o Rawiri, ko Hohia tona ingoa, a ka tapaea e ia ki runga ki a koe nga tohunga o nga wahi tiketike e tahu whakakakara nei ki runga ki a koe; a ka tahuna he wheua tangata ki runga ki a koe.
And by the order of the Lord he made an outcry against the altar, saying, O altar, altar, the Lord has said, From the seed of David will come a child, named Josiah, and on you he will put to death the priests of the high places, who are burning offerings on you, and men's bones will be burned on you.
καὶ ἐπεκάλεσεν πρὸς τὸ θυσιαστήριον ἐν λόγῳ κυρίου καὶ εἶπεν θυσιαστήριον θυσιαστήριον τάδε λέγει κύριος ἰδοὺ υἱὸς τίκτεται τῷ οἴκῳ δαυιδ ἰωσίας ὄνομα αὐτῷ καὶ θύσει ἐπὶ σὲ τοὺς ἱερεῖς τῶν ὑψηλῶν τοὺς ἐπιθόντας ἐπὶ σὲ καὶ ὅσα ἄνθρώπων καύσει ἐπὶ σέ
- 3 I hoatu ano e ia he tohu i taua ra, i mea, Ko te tohu tenei i korerotia e Ihowa, Nana, ka koara te aata, a ka maringi nga pungarehu o runga.
The same day he gave them a sign, saying, This is the sign which the Lord has given: See, the altar will be broken and the burned waste on it overturned.
καὶ ἔδωκεν ἐν τῇ ἡμέρᾳ ἐκείνῃ τέρας λέγων τοῦτο τὸ ῥῆμα ὃ ἐλάλησεν κύριος λέγων ἰδοὺ τὸ θυσιαστήριον ῥήγνυται καὶ ἐκχυθήσεται ἡ πύθης ἢ ἐπ' αὐτῷ
- 4 A, no te rongonga o te kingi i te kupu a te tangata a te Atua i karangatia nei e ia ki te aata i Peteere, ka totoro te ringa o Ieropoama i te aata ka mea ia, Hopukia ia. Na memenge ake tona ringa i totoro nei ki a ia, kihai hoki i taea te whakaho ki mai ki a ia.
Then the king, hearing the man of God crying out against the altar at Beth-el, put out his hand from the altar, saying, Take him prisoner. And his hand, stretched out against him, became dead, and he had no power of pulling it back.
καὶ ἐγένετο ὡς ἤκουσεν ὁ βασιλεὺς ιεροβοαμ τῶν λόγων τοῦ ἀνθρώπου τοῦ θεοῦ τοῦ ἐπικαλεσαμένου ἐπὶ τὸ θυσιαστήριον τὸ ἐν βαιθηλ καὶ ἐξέτεινεν ὁ βασιλεὺς τὴν χεῖρα αὐτοῦ ὡς ἀπὸ τοῦ θυσιαστηρίου λέγων συλλάβετε αὐτόν καὶ ἰδοὺ ἐξηράνθη ἡ χεὶρ αὐτοῦ ἣν ἐξέτεινεν ἐπ' αὐτόν καὶ οὐκ ἠδυνήθη ἐπιστρέψαι αὐτὴν πρὸς αὐτόν
- 5 Na kua koara te aata; maringi ake nga pungarehu i runga i te aata, i rite tonu ki te tohu i homai e te tangata a te Atua, ki ta Ihowa i korero ai.
And the altar was broken and the burned waste on it overturned; this was the sign which the man of God had given by the word of the Lord.
καὶ τὸ θυσιαστήριον ἐρράγη καὶ ἐξεχύθη ἡ πύθης ἀπὸ τοῦ θυσιαστηρίου κατὰ τὸ τέρας ὃ ἔδωκεν ὁ ἄνθρωπος τοῦ θεοῦ ἐν λόγῳ κυρίου
- 6 Na ka oho te kingi, ka mea ki te tangata a te Atua, Tena ra, karanga atu ki te aroaro o Ihowa, o tou Atua, ka inoi moku, kia whakahokia mai toku ringa ki ahau. Na ka karanga te tangata a te Atua ki te aroaro o Ihowa, a ka whakahokia te ringa o te kingi ki a ia, ka pera me to mua.
Then the king made answer and said to the man of God, Make a prayer now for the grace of the Lord your God, and for me, that my hand may be made well. And in answer to the prayer of the man of God, the king's hand was made well again, as it was before.
καὶ εἶπεν ὁ βασιλεὺς ιεροβοαμ τῷ ἀνθρώπῳ τοῦ θεοῦ δεήθητι τοῦ προσώπου κυρίου τοῦ θεοῦ σου καὶ ἐπιστρέψάτω ἡ χεὶρ μου πρὸς με καὶ ἐδεήθη ὁ ἄνθρωπος τοῦ θεοῦ τοῦ προσώπου κυρίου καὶ ἐπέστρεψεν τὴν χεῖρα τοῦ βασιλέως πρὸς αὐτόν καὶ ἐγένετο καθὼς τὸ πρότερον
- 7 Na ka mea te kingi ki te tangata a te Atua, Haere mai taua ki te whare ki tetahi orange mou, kia hoatu hoki e ahau tetahi mea ki a koe.
And the king said to the man of God, Come with me to my house for food and rest, and I will give you a reward.
καὶ ἐλάλησεν ὁ βασιλεὺς πρὸς τὸν ἄνθρωπον τοῦ θεοῦ εἰσελθε μετ' ἐμοῦ εἰς οἶκόν καὶ ἀρίστησον καὶ δώσω σοι δόμα
- 8 Na ka mea te tangata a te Atua ki te kingi, Ahakoa i homai e koe ko te hawhe o tou whare, e kore ahau e haere taua, e kore ano e kai taro, e inu wai ki tenei wahi.
But the man of God said to the king, Even if you gave me half of all you have, I would not go in with you, and I would not take food or a drink of water in this place;
καὶ εἶπεν ὁ ἄνθρωπος τοῦ θεοῦ πρὸς τὸν βασιλέα ἐάν μοι δῶς τὸ ἡμισυ τοῦ οἴκου σου οὐκ εἰσελεύσομαι μετὰ σοῦ οὐδὲ μὴ φάγω ἄρτον οὐδὲ μὴ πῖω ὕδωρ ἐν τῷ τόπῳ τούτῳ
- 9 Ko te ako hoki tenei ki ahau, ko ta Ihowa hoki i korero ai; i mea ai, Kei kai taro, kei inu wai; kua ano e hoki mai na te ara e haere atu ai koe.
For so I was ordered by the word of the Lord, who said, You are not to take food or a drink of water, and you are not to go back the way you came.
ὅτι οὕτως ἐνετειλάτο μοι ἐν λόγῳ κύριος λέγων μὴ φάγῃς ἄρτον καὶ μὴ πῖς ὕδωρ καὶ μὴ ἐπιστρέψῃς ἐν τῇ ὁδῷ ἣ ἐπορεύθης ἐν αὐτῇ

- 10 Na haere ana ia he ara ke, kihai i hoki na te ara i haere mai nei ia ki Peteere.
 So he went another way, and not by the way he came to Beth-el.
 και ἀπῆλθεν ἐν ὁδῷ ἄλλῃ και οὐκ ἀνέστρεψεν ἐν τῇ ὁδῷ ἣ ἦλθεν ἐν αὐτῇ εἰς βαιθηλ
- 11 ¶ Na i Peteere tetahi poropiti e noho ana, he koroheke; a, ka haere mai tetahi o ana tama, ka korerotia ki a ia nga mea katoa i mea ai te tangata a te Atua i taua ra ki Peteere; i korerotia ano e ratou ki to ratou papa nga kupu i korero ai ia ki t e kingi.
 Now there was an old prophet living in Beth-el; and one of his sons came and gave him word of all the man of God had done that day in Beth-el, and they gave their father an account of the words he had said to the king.
 και προφήτης εἷς πρεσβύτης κατόκει ἐν βαιθηλ και ἔρχονται οἱ υἱοὶ αὐτοῦ και διηγῆσαντο αὐτῷ ἅπαντα τὰ ἔργα ἃ ἐποίησεν ὁ ἄνθρωπος τοῦ θεοῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐν βαιθηλ και τοὺς λόγους οὓς ἐλάλησεν τῷ βασιλεῖ και ἐπέστρεψαν τὸ πρόσωπον τοῦ πατρὸς αὐτῶν
- 12 Na ka mea to ratou papa ki a ratou, Tena koa te ara i haere ai ia? I kite hoki ana tama i te ara i haere atu ai te tangata a te Atua i haere mai nei i Hura.
 Then their father said to them, Which way did he go? Now his sons had seen which way the man of God who came from Judah had gone.
 και ἐλάλησεν πρὸς αὐτοὺς ὁ πατήρ αὐτῶν λέγων ποία ὁδῷ πεπόρευται και δεικνύουσιν αὐτῷ οἱ υἱοὶ αὐτοῦ τὴν ὁδὸν ἐν ἣ ἀνῆλθεν ὁ ἄνθρωπος τοῦ θεοῦ ὁ ἐλθὼν ἐξ ἰουδα
- 13 Na ka mea ia ki ana tama, Whakanohoia taku kaihe. Na whakanohoia ana tana kaihe e ratou, a eke ana ia ki runga.
 So the prophet said to his sons, Make ready an ass for me. So they made an ass ready, and he got on it,
 και εἶπεν τοῖς υἱοῖς αὐτοῦ ἐπιστάτε μοι τὸν ὄνον και ἐπέσαζαν αὐτῷ τὸν ὄνον και ἐπέβη ἐπ' αὐτόν
- 14 Na whaia ana e ia te tangata a te Atua, mau rawa atu e noho ana i raro i tetahi oki; a ka mea ki a ia, Ko koe ianei te tangata a te Atua i haere mai nei i Hura? Ano ra ko tera, Ae, ko ahau.
 And went after the man of God, and came up with him while he was seated under an oak-tree. And he said to him, Are you the man of God who came from Judah? And he said, I am.
 και ἐπορεύθη κατόπισθεν τοῦ ἀνθρώπου τοῦ θεοῦ και εὔρεν αὐτὸν καθήμενον ὑπὸ δρῦν και εἶπεν αὐτῷ εἰ σὺ εἶ ὁ ἄνθρωπος τοῦ θεοῦ ὁ ἐληλυθὼς ἐξ ἰουδα και εἶπεν αὐτῷ ἐγώ
- 15 Katahi ka mea ia ki a ia, Haere mai taua ki te whare ki te kai taro mau.
 Then he said to him, Come back to the house with me and have a meal.
 και εἶπεν αὐτῷ δεῦρο μετ' ἐμοῦ και φάγε ἄρτον
- 16 Ano ra ko ia, E kore e ahei kia hoki taua, kia haere atu; e kore ano taua e kai taro, e inu wai ranei ki tenei wahi.
 But he said, I may not go back with you or go into your house; and I will not take food or a drink of water with you in this place;
 και εἶπεν οὐ μὴ δύνωμαι τοῦ ἐπιστρέψαι μετὰ σοῦ οὐδὲ μὴ φάγομαι ἄρτον οὐδὲ πίομαι ὕδωρ ἐν τῷ τόπῳ τούτῳ
- 17 Kua korerotia mai hoki ta Ihowa kupu ki ahau, Kei kai taro, kei inu wai ki reira, kei anga, kei haere mai na te ara ka haere atu nei koe.
 For the Lord said to me, You are not to take food or water there, or go back again by the way you came.
 ὅτι οὕτως ἐντέλλεται μοι ἐν λόγῳ κύριος λέγων μὴ φάγῃς ἄρτον ἐκεῖ και μὴ πῖῃς ὕδωρ ἐκεῖ και μὴ ἐπιστρέψῃς ἐν τῇ ὁδῷ ἣ ἐπορεύθης ἐν αὐτῇ
- 18 Na ka mea tera ki a ia, He poropiti ano ahau, he pena me koe; kua korerotia mai ano ki ahau te kupu a Ihowa e tetahi anahera: i ki mai ia, Whakahokia ia ki a koe, ki tou whare ki te kai taro mana, ki te inu wai. He teka ia nana ki a ia.
 Then he said to him, I am a prophet like you; and an angel said to me by the word of the Lord, Take him back with you and give him food and water. But he said false words to him.
 και εἶπεν πρὸς αὐτόν κἀγὼ προφήτης εἰμι καθὼς σὺ και ἄγγελος λελάληκεν πρὸς με ἐν ῥήματι κυρίου λέγων ἐπίστρεψον αὐτὸν πρὸς σεαυτὸν εἰς τὸν οἶκόν σου και φαγέτω ἄρτον και πῖετω ὕδωρ και ἐψεύσατο αὐτῷ
- 19 Heoi hoki ana ia i a ia, a kai taro ana i roto i tona whare, inu wai ana.
 So he went back with him, and had a meal in his house and a drink of water.
 και ἐπέστρεψεν αὐτόν και ἔφαγεν ἄρτον και ἔπιεν ὕδωρ ἐν τῷ οἴκῳ αὐτοῦ

- 20 Na, i a raua e noho ana ki te tepu, ko te putanga mai o te kupu a Ihowa ki te poropiti nana nei ia i whakahoki:
 But while they were seated at the table, the word of the Lord came to the prophet who had taken him back;
 καὶ ἐγένετο αὐτῶν καθήμενων ἐπὶ τῆς τραπέζης καὶ ἐγένετο λόγος κυρίου πρὸς τὸν προφήτην τὸν ἐπιστρέψαντα αὐτὸν
- 21 A ka karanga ia ki te tangata a te Atua i haere mai nei i Hura, ka mea, Ko ta Ihowa kupu tenei, Na, kua tutu nei koe ki te mangai o Ihowa, a kahore i mau i a koe te ako i ako ai a Ihowa, tou Atua ki a koe,
 And crying out to the man of God who came from Judah, he said, The Lord says, Because you have gone against the voice of the Lord, and have not done as you were ordered by the Lord,
 καὶ εἶπεν πρὸς τὸν ἄνθρωπον τοῦ θεοῦ τὸν ἦκοντα ἐξ ἰουδα λέγων τάδε λέγει κύριος ἄνθ' ὃν παρεπίκρανας τὸ ῥῆμα κυρίου καὶ οὐκ ἐφύλαξας τὴν ἐντολήν ἣν ἐνετείλατό σοι κύριος ὁ θεός σου
- 22 Heoi hoki mai ana koe, kai taro ana, inu wai ana ki te wahi i korero ai ia ki a koe, Kei kai taro, kei inu wai; e kore e tae tou tinana ki te urupa o ou matua.
 But have come back, and have taken food and water in this place where he said you were to take no food or water; your dead body will not be put to rest with your fathers.
 καὶ ἐπέστρεψας καὶ ἔφαγες ἄρτον καὶ ἔπιες ὕδωρ ἐν τῷ τόπῳ τούτῳ ὃ ἐλάλησεν πρὸς σέ λέγων μὴ φάγῃς ἄρτον καὶ μὴ πῖνῃς ὕδωρ οὐ μὴ εισέλθῃ τὸ σῶμά σου εἰς τὸν τάφον τῶν πατέρων σου
- 23 ¶ A ka mutu tana kai taro, ka mutu tana inu, na ka whakanohoia e ia te kaihe mona, ara mo te poropiti i whakahokia mai nei e ia.
 Now after the meal he made ready the ass for him, for the prophet whom he had taken back.
 καὶ ἐγένετο μετὰ τὸ φαγεῖν ἄρτον καὶ πεινῖν ὕδωρ καὶ ἐπέσαζεν αὐτῷ τὸν ὄνον καὶ ἐπέστρεψεν
- 24 Na, i tona haerenga, ka tutaki tetahi raiona ki a ia, ka whakamate i a ia: a ko tona tinana i akiritia ki te ara, me te kaihe ki tona taha tu ai; ko te raiona ano hoki i tu i te taha o te tinana.
 And he went on his way; but on the road a lion came rushing at him and put him to death; and his dead body was stretched in the road with the ass by its side, and the lion was there by the body.
 καὶ ἀπῆλθεν καὶ εὔρεν αὐτὸν λέων ἐν τῇ ὁδῷ καὶ ἐθανάτωσεν αὐτόν καὶ ἦν τὸ σῶμα αὐτοῦ ἐρριμμένον ἐν τῇ ὁδῷ καὶ ὁ ὄνος εἰστήκει παρ' αὐτό καὶ ὁ λέων εἰστήκει παρὰ τὸ σῶμα
- 25 Na, ka haere mai nga tangata, ka kite i te tinana i akiritia ra ki te ara, me te raiona e tu ana i te taha o te tinana: ka haere, ka korero i taua mea i te pa i noho ai te poropiti koroheke.
 And some men, going by, saw the body stretched out in the road with the lion by its side; and they came and gave news of it in the town where the old prophet was living.
 καὶ ἰδοὺ ἄνδρες παραπορευόμενοι καὶ εἶδον τὸ θνησιμαῖον ἐρριμμένον ἐν τῇ ὁδῷ καὶ ὁ λέων εἰστήκει ἐχόμενα τοῦ θνησιμαίου καὶ εἰσῆλθον καὶ ἐλάλησαν ἐν τῇ πόλει οὐδ' ὅτι προφήτης ὁ πρεσβύτερος κατόκει ἐν αὐτῇ
- 26 A, no te rongonga o taua poropiti, nana nei ia i whakahoki mai i te ara, ka mea ia, Ko te tangata tena a te Atua kihai nei i whakarongo ki te mangai o Ihowa, a hoatu ana ia e Ihowa ki te raiona, a haea iho e ia, whakamatea iho; ko ta Ihowa kupu hoki tena i korero ai ki a ia.
 Then the prophet who had made him come back, hearing it, said, It is the man of God, who went against the word of the Lord; that is why the Lord has given him to the lion to be wounded to death, as the Lord said.
 καὶ ἤκουσεν ὁ ἐπιστρέψας αὐτὸν ἐκ τῆς ὁδοῦ καὶ εἶπεν ὁ ἄνθρωπος τοῦ θεοῦ οὗτός ἐστιν ὃς παρεπίκρανε τὸ ῥῆμα κυρίου
- 28 Na haere ana ia, a rokohanga atu ko te tinana, he mea akiri ki te ara, me te kaihe raua ko te raiona e tu ana i te taha o te tinana; kihai te tinana i kainga e te raiona, kihai ano te kaihe i haea.
 And he went and saw the dead body stretched out in the road with the ass and the lion by its side: the lion had not taken the body for its food or done any damage to the ass.
 καὶ ἐπορεύθη καὶ εὔρεν τὸ σῶμα αὐτοῦ ἐρριμμένον ἐν τῇ ὁδῷ καὶ ὁ ὄνος καὶ ὁ λέων εἰστήκεισαν παρὰ τὸ σῶμα καὶ οὐκ ἔφαγεν ὁ λέων τὸ σῶμα τοῦ ἀνθρώπου τοῦ θεοῦ καὶ οὐ συνέτριψεν τὸν ὄνον

- 29 Na hapainga ana te tinana o te tangata a te Atua e te poropiti, a whakatakotoria ana ki runga ki te kaihe, whakahokia ana; haere ana ki te pa o te poropiti koroheke ki te tangi, ki te tanu i a ia.
Then the prophet took up the body of the man of God and put it on the ass and took it back; and he came to the town to put the body to rest with weeping.
καὶ ἦρεν ὁ προφήτης τὸ σῶμα τοῦ ἀνθρώπου τοῦ θεοῦ καὶ ἐπέθηκεν αὐτὸ ἐπὶ τὸν ὄνον καὶ ἐπέστρεψεν αὐτὸν εἰς τὴν πόλιν ὁ προφήτης τοῦ θάψαι αὐτὸν
- 30 Na whakatakotoria ana e ia tona tinana ki roto ki tona ake urupa; a ko ta ratou tangi mona, Aue, e toku teina.
And he put the body in the resting-place made ready for himself, weeping and sorrowing over it, saying, O my brother!
ἐν τῷ τάφῳ ἑαυτοῦ καὶ ἐκόψαντο αὐτόν οὐαὶ ἀδελφε
- 31 A, ka mutu tana tanu i a ia, ka korero ia ki ana tama, ka mea, Kia mate ahau, tanumia ahau ki roto ki te urupa i tanumia ai te tangata a te Atua; hei te taha o ona wheua whakatakoto ai i oku wheua.
And when he had put it to rest, he said to his sons, When I am dead, then you are to put my body into the earth with the body of this man of God, and put me by his bones so that my bones may be kept safe with his bones.
καὶ ἐγένετο μετὰ τὸ κόμασθαι αὐτόν καὶ εἶπεν τοῖς υἱοῖς αὐτοῦ λέγων ἐὰν ἀποθάνω θάψατέ με ἐν τῷ τάφῳ τούτῳ οὗ ὁ ἄνθρωπος τοῦ θεοῦ τέθραται ἐν αὐτῷ παρὰ τὰ ὀστά αὐτοῦ θέτε με ἵνα σωθῶσι τὰ ὀστά μου μετὰ τῶν ὀσῶν αὐτοῦ
- 32 No te mea tera e tino rite ta Ihowa korero i karangatia e ia mo tenei aata i Peteere, mo nga whare katoa hoki o nga wahi tiketike i nga pa o Hamaria.
For the outcry he made by the word of the Lord against the altar in Beth-el and against all the houses of the high places in the towns of Samaria, will certainly come about.
ὅτι γινόμενον ἔσται τὸ ῥῆμα ὃ ἐλάλησεν ἐν λόγῳ κυρίου ἐπὶ τοῦ θυσιαστηρίου τοῦ ἐν βαιθηλ καὶ ἐπὶ τοὺς οἴκους τοὺς ὑψηλοὺς τοὺς ἐν σαμαρεία
- 33 I muri i tenei kihai a Ieropoama i tahuri i tona ara kino; engari i tahuri ano ki te mea tohunga no roto noa iho i te iwi katoa mo nga wahi tiketike: ahakoa ko wai i hiahia, kua whakatohungatia e ia, kia whai tohunga ai mo nga wahi tiketike.
After this Jeroboam, not turning back from his evil ways, still made priests for his altars from among all the people; he made a priest of anyone desiring it, so that there might be priests of the high places.
καὶ μετὰ τὸ ῥῆμα τοῦτο οὐκ ἐπέστρεψεν ιεροβοαμ ἀπὸ τῆς κακίας αὐτοῦ καὶ ἐπέστρεψεν καὶ ἐποίησεν ἐκ μέρους τοῦ λαοῦ ἱερεῖς ὑψηλῶν ὁ βουλόμενος ἐπλήρου τὴν χεῖρα αὐτὸν οὐ καὶ ἐγένετο ἱερεὺς εἰς τὰ ὑψηλά
- 34 Na meinga ana tenei mea hei hara mo te whare o Ieropoama, hei mea e huna ai, e whakamotitia rawatia ai i te mata o te whenua.
And this became a sin in the family of Jeroboam, causing it to be cut off and sent to destruction from the face of the earth.
καὶ ἐγένετο τὸ ῥῆμα τοῦτο εἰς ἀμαρτίαν τῷ οἴκῳ ιεροβοαμ καὶ εἰς ὄλεθρον καὶ εἰς ἀφανισμόν ἀπὸ προσώπου τῆς γῆς
- 21 ¶ Na ko Rehoboama tama a Horomona te kingi o Hura. E wha tekau ma tahi nga tau o Rehoboama i tona meatanga hei kingi; a kotahi tekau ma whitu ona tau i kingi ai ki Hiruharama, ki te pa i whiriwhiri e Ihowa i roto i nga iwi katoa o Iharaira hei wai hotanga iho mo tona ingoa. Ko te ingoa hoki o tona whaea ko Naama, he Amoni.
And Rehoboam, the son of Solomon, was king in Judah. Rehoboam was forty-one years old when he became king, and he was king for seventeen years in Jerusalem, the town which the Lord had made his out of all the tribes of Israel, to put his name there; his mother's name was Naamah, an Ammonite woman.
καὶ ροβοαμ υἱὸς σαλωμων ἐβασίλευσεν ἐπὶ ἰουδα υἱὸς τεσσαράκοντα καὶ ἐνὸς ἐνιαυτῶν ροβοαμ ἐν τῷ βασιλείῳ αὐτὸν καὶ δέκα ἐπτὰ ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ τῇ πόλει ἣν ἐξελέξατο κύριος θέσθαι τὸ ὄνομα αὐτοῦ ἐκεῖ ἐκ πασῶν φυλῶν τοῦ ἰσραηλ καὶ τὸ ὄνομα τῆς μητρὸς αὐτοῦ νααμα ἡ ἀμμωνίτις
- 22 Na ka kino te mahi a Hura ki te titiro a Ihowa, a whakapataritaritia ana ia e ratou ki o ratou hara i hara ai ratou, a hae iho ia; nui atu hoki i a o ratou matua katoa i mea ai.
And Judah did evil in the eyes of the Lord, and made him more angry than their fathers had done by their sins.
καὶ ἐποίησεν ροβοαμ τὸ πονηρὸν ἐνώπιον κυρίου καὶ παρεζήλωσεν αὐτὸν ἐν πᾶσιν οἷς ἐποίησαν οἱ πατέρες αὐτοῦ καὶ ἐν ταῖς ἀμαρτίαις αὐτῶν αἷς ἡμαρτον
- 23 I hanga hoki e ratou etahi wahi tiketike ma ratou, me etahi pou, me etahi Aherimi, ki nga puke teitei katoa, ki raro hoki i nga rakau kouru nui katoa.
For they made high places and upright stones and wood pillars on every high hill and under every green tree;
καὶ ὠκοδόμησαν ἑαυτοῖς ὑψηλά καὶ στήλας καὶ ἄλση ἐπὶ πάντα βουνὸν ὑψηλὸν καὶ ὑποκάτω παντὸς ξύλου συσκίου

- 24** I taua whenua ano etahi e whakahoroma ana, e mahi ana i nga mea whakarihariha katoa a nga tauwi i peia nei e Ihowa i te aroaro o nga tama a Iharaira.
And more than this, there were those in the land who were used for sex purposes in the worship of the gods, doing the same disgusting crimes as the nations which the Lord had sent out before the children of Israel.
καὶ σύνδεσμος ἐγενήθη ἐν τῇ γῆ καὶ ἐποίησαν ἀπὸ πάντων τῶν βδελυγμάτων τῶν ἐθνῶν ὧν ἐξῆρεν κύριος ἀπὸ προσώπου υἱῶν ἰσραὴλ
- 25** Na i te rima o nga tau o Kingi Rehoboama ka tae mai a Hihaka kingi o Ihipa ka whakapaea a Hiruharama:
Now in the fifth year of King Rehoboam, Shishak, king of Egypt, came up against Jerusalem;
καὶ ἐγένετο ἐν τῷ ἑνιάτῳ τῷ πέμπτῳ βασιλεύοντος ροβοαμ ἀνέβη σουσακι βασιλεὺς αἰγύπτου ἐπὶ ἱερουσαλὴμ
- 26** A taria atu ana e ia nga taonga o te whare o Ihowa, me nga taonga o te whare o te kingi; i mauria katoatia atu e ia: a i mauria atu hoki e ia nga pukupuku koura katoa i hanga e Horomona.
And took away all the stored wealth from the house of the Lord, and from the king's house, and all the gold body-covers which Solomon had made.
καὶ ἔλαβεν πάντας τοὺς θησαυροὺς οἴκου κυρίου καὶ τοὺς θησαυροὺς οἴκου τοῦ βασιλέως καὶ τὰ δόρατα τὰ χρυσᾶ ἃ ἔλαβεν δαυὶδ ἐκ χειρὸς τῶν παιδῶν ἀδρααζαρ βασιλέως σουβα καὶ εἰσήνεγκεν αὐτὰ εἰς ἱερουσαλὴμ τὰ πάντα ἔλαβεν ὄπλα τὰ χρυσᾶ
- 27** Na hanga ana e Kingi Rehoboama etahi pukupuku parahi hei whakakapi mo era, a tukua ana e ia ki nga ringa o nga rangatira o nga kaitiaki i tiaki nei i te tatau o te whare o te kingi.
So in their place King Rehoboam had other body-covers made of brass, and gave them into the care of the captains of the armed men who were stationed at the door of the king's house.
καὶ ἐποίησεν ροβοαμ ὁ βασιλεὺς ὄπλα χαλκᾶ ἀντ' αὐτῶν καὶ ἐπέθεντο ἐπ' αὐτὸν οἱ ἡγούμενοι τῶν παρατρεχόντων οἱ φυλάσσοντες τὸν πυλῶνα οἴκου τοῦ βασιλέως
- 28** A i o te kingi haerenga ki te whare o Ihowa, ka maua aua mea e nga kaitiaki, ka whakahokia ano e ratou ki te whare o nga kaitiaki.
And whenever the king went into the house of the Lord, the armed men went with him taking the body-covers, and then took them back to their room.
καὶ ἐγένετο ὅτε εἰσεπορεύετο ὁ βασιλεὺς εἰς οἶκον κυρίου καὶ ἦρον αὐτὰ οἱ παρατρέχοντες καὶ ἀπηρείδοντο αὐτὰ εἰς τὸ θεε τῶν παρατρεχόντων
- 29** Na, ko era atu meatanga a Rehoboama me ana mahi katoa, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
Now the rest of the acts of Rehoboam, and all he did, are they not recorded in the book of the history of the kings of Judah?
καὶ τὰ λοιπὰ τῶν λόγων ροβοαμ καὶ πάντα ἃ ἐποίησεν οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐν βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα
- 30** A he whawhai tonu ta Rehoboama raua ko Ieropoama ki a raua i o raua ra katoa.
And there was war between Rehoboam and Jeroboam all their days.
καὶ πόλεμος ἦν ἀνὰ μέσον ροβοαμ καὶ ἀνὰ μέσον ἱεροβοαμ πάσας τὰς ἡμέρας
- 31** Na ka moe a Rehoboama ki ona matua, a tanumia iho ki ona matua ki te pa o Rawiri: a ko te ingoa hoki o tona whaea ko Naama, he Amoni. A ko Apiama, ko tana tama te kingi i muri i a ia.
And Rehoboam went to rest with his fathers, and was put into the earth with his fathers in the town of David; his mother's name was Naamah, an Ammonite woman. And Abijam his son became king in his place.
καὶ ἐκοιμήθη ροβοαμ μετὰ τῶν πατέρων αὐτοῦ καὶ θάπτεται μετὰ τῶν πατέρων αὐτοῦ ἐν πόλει δαυὶδ καὶ ἐβασίλευσεν αβίου υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1** ¶ Na no te tekau ma waru o nga tau o Kingi Ieropoama tama a Nepata i kingi ai a Apiama ki a Hura.
Now in the eighteenth year of king Jeroboam, the son of Nebat, Abijam became king over Judah.
καὶ ἐν τῷ ὀκτωκαιδεκάτῳ ἔτει βασιλεύοντος ἱεροβοαμ υἱοῦ ναβατ βασιλεύει αβίου υἱὸς ροβοαμ ἐπὶ ἰουδα
- 2** E toru nga tau i kingi ai ia ki Hiruharama: a ko te ingoa o tona whaea ko Maaka, he tamahine na Apoharama.
For three years he was king in Jerusalem: and his mother's name was Maacah, the daughter of Abishalom.
καὶ ἕξ ἔτη ἐβασίλευσεν καὶ ὄνομα τῆς μητρὸς αὐτοῦ μααχα θυγάτηρ ἀβησαλωμ

- 3 Na i haere ia i runga i nga hara katoa i mea ai tona papa i mua atu i a ia: kihai hoki tona ngakau i tapatahi ki a Ihowa, ki tona Atua, kihai i rite ki te ngakau o tona tupuna, o Rawiri.
And he did the same sins which his father had done before him: his heart was not completely true to the Lord his God, like the heart of David his father.
 και ἐπορεύθη ἐν ταῖς ἁμαρτίαις τοῦ πατρὸς αὐτοῦ αἷς ἐποίησεν ἐνώπιον αὐτοῦ καὶ οὐκ ἦν ἡ καρδία αὐτοῦ τελεία μετὰ κυρίου θεοῦ αὐτοῦ ὡς ἡ καρδία δαυὶδ τοῦ πατρὸς αὐτοῦ
- 4 Otiia he whakaaro ki a Rawiri homai ana e Ihowa, e tona Atua he rama ki a ia i Hiruharama kia whakaarahia ake ai tana tama i muri i a ia, kia whakapumautia ai hoki a Hiruharama:
But because of David, the Lord gave him a light in Jerusalem, making his sons king after him, so that Jerusalem might be safe;
 ὅτι διὰ δαυὶδ ἔδωκεν αὐτῷ κύριος κατάλειμμα ἵνα στήσῃ τέκνα αὐτοῦ μετ' αὐτὸν καὶ στήσῃ τὴν ἱερουσαλημ
- 5 Mo Rawiri i mahi tika ki te aroaro o Ihowa, a kihai i peka ke i nga mea katoa i whakahaua ai ia i nga ra katoa i ora ai ia, ko te meatanga anake ki a Uria Hiti.
Because David did what was right in the eyes of the Lord, and never in all his life went against his orders, but only in the question of Uriah the Hittite.
 ὡς ἐποίησεν δαυὶδ τὸ εὐθὲς ἐνώπιον κυρίου οὐκ ἐξέκλινεν ἀπὸ πάντων ὧν ἐνετείλατο αὐτῷ πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ
- 7 Na, ko era atu meatanga a Apiama me ana mahi katoa, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura? He whawhai hoki ta Apiama raua ko Ieropoama ki a raua.
Now the rest of the acts of Abijam, and all he did, are they not recorded in the book of the history of the kings of Judah? And there was war between Abijam and Jeroboam.
 καὶ τὰ λοιπὰ τῶν λόγων αβίου καὶ πάντα ἃ ἐποίησεν οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα καὶ πόλεμος ἦν ἀνὰ μέσον αβίου καὶ ἀνὰ μέσον ἱεροβοαμ
- 8 Na kua moe a Apiama ki ona matua, a tanumia ana e ratou ki te pa o Rawiri. A ko tana tama, ko Aha te kingi i muri i a ia.
Then Abijam went to rest with his fathers, and they put him into the earth in the town of David: and Asa his son became king in his place.
 καὶ ἐκοιμήθη αβίου μετὰ τῶν πατέρων αὐτοῦ ἐν τῷ εἰκοστῷ καὶ τετάρτῳ ἔτει τοῦ ἱεροβοαμ καὶ θάπτεται μετὰ τῶν πατέρων αὐτοῦ ἐν πόλει δαυὶδ καὶ βασιλεύει ασα υἱὸς αὐτοῦ ὃν ἄντ' αὐτοῦ
- 9 ¶ Na no te rua tekau o nga tau o Ieropoama kingi o Iharaira i kingi ai a Aha ki a Hura.
In the twentieth year that Jeroboam was king of Israel, Asa became king over Judah.
 ἐν τῷ ἐνιαντῷ τῷ τετάρτῳ καὶ εἰκοστῷ τοῦ ἱεροβοαμ βασιλέως ἰσραηλ βασιλεύει ασα ἐπὶ ἰουδαν
- 10 A e wha tekau ma tahi nga tau i kingi ai ia ki Hiruharama; ko te ingoa hoki o tona whaea, ko Maaka, he tamahine na Apoharama.
And he was king for forty-one years in Jerusalem; his mother's name was Maacah, the daughter of Abishalom.
 καὶ τεσσαράκοντα καὶ ἓν ἔτος ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆς μητρὸς αὐτοῦ ἀνα θυγάτηρ ἀβεσσαλωμ
- 11 A tika tonu te mahi a Aha ki te aroaro o Ihowa, rite tonu ki ta tona tupuna, ki ta Rawiri.
Asa did what was right in the eyes of the Lord, as David his father did.
 καὶ ἐποίησεν ασα τὸ εὐθὲς ἐνώπιον κυρίου ὡς δαυὶδ ὁ πατὴρ αὐτοῦ
- 12 I peia atu hoki e ia te hunga whakahoroma i te whenua, whakakorea atu ana e ia nga whakapakoko katoa i hanga e ona matua.
Those used for sex purposes in the worship of the gods he sent out of the country, and he took away all the images which his fathers had made.
 καὶ ἀφείλεν τὰς τελετὰς ἀπὸ τῆς γῆς καὶ ἐξαπέστειλεν πάντα τὰ ἐπιτηδεύματα ἃ ἐποίησαν οἱ πατέρες αὐτοῦ

- 13** I whakamutua ano e ia te kuinitanga o Maaka, o tona whaea, mona i hanga whakapakoko wehi hei Ahera; tapatapahia iho hoki e Aha tana whakapakoko, tahuna ake ki te taha o te awa, o Kitirono.
 And he would not let Maacah his mother be queen, because she had made a disgusting image for Asherah; and Asa had the image cut down and burned by the stream Kidron.
 καὶ τὴν ἀνα τὴν μητέρα αὐτοῦ μετέστησεν τοῦ μὴ εἶναι ἡγουμένην καθὼς ἐποίησεν σύνοδον ἐν τῷ ἄλσει αὐτῆς καὶ ἐξέκοψεν ἀσα τὰς καταδύσεις αὐτῆς καὶ ἐνέπρησεν πυρὶ ἐν τῷ χειμάρρῳ κεδρῶν
- 14** Otiia kihai i whakakorea nga wahi tiketike. He ahakoa ra, i tapatahi te ngakau o Aha ki a Ihowa i ona ra katoa.
 The high places, however, were not taken away; but still the heart of Asa was true to the Lord all his life.
 τὰ δὲ ὕψηλὰ οὐκ ἐξῆρξεν πλὴν ἡ καρδία ἀσα ἦν τελεία μετὰ κυρίου πάσας τὰς ἡμέρας αὐτοῦ
- 15** I kawea hoki e ia nga mea i whakatapua e tona papa, me ana mea ano i whakatapu ai, ki te whare o Ihowa, te hiriwa, te koura, me nga oko.
 He took into the house of the Lord all the things which his father had made holy, and those which he himself had made holy, silver and gold and vessels.
 καὶ εἰσήνεγκεν τοὺς κίονας τοῦ πατρὸς αὐτοῦ καὶ τοὺς κίονας αὐτοῦ εἰσήνεγκεν εἰς τὸν οἶκον κυρίου ἀργυροῦς καὶ χρυσοῦς καὶ σκεύη
- 16** He whawhai hoki ta Aha ki a Paaha kingi o Iharaira i o raua ra katoa.
 Now there was war between Asa and Baasha, king of Israel, all their days.
 καὶ πόλεμος ἦν ἀνά μέσον ἀσα καὶ ἀνά μέσον βαασα βασιλέως ἰσραηλ πάσας τὰς ἡμέρας
- 17** Na ka haere a Paaha kingi o Iharaira ki Hura, a hanga ana a Rama e ia, kia kaua ai tetahi e tukua kia haere atu, kia haere mai ki a Aha kingi o Hura.
 And Baasha, king of Israel, went up against Judah, building Ramah, so that no one was able to go out or in to Asa, king of Judah.
 καὶ ἀνέβη βαασα βασιλεὺς ἰσραηλ ἐπὶ ἰουδαν καὶ ὠκοδόμησεν τὴν ραμα τοῦ μὴ εἶναι ἐκπορευόμενον καὶ εἰσπορευόμενον τῷ ἀσα βασιλεῖ ἰουδα
- 18** Katahi ka tangohia katoatia e Aha te hiriwa me te koura i mahue o nga taonga o te whare o Ihowa, me nga taonga o te whare o te kingi, a hoatu ana ki nga ringa o nga tangata: a hoatu ana e Kingi Aha kia kawea ki a Peneharara tama a Taparimono, ta ma a Hetiono kingi o Hiria, i Ramahiku nei tona kainga; i mea ia,
 Then Asa took all the silver and gold which was still stored in the Lord's house, and in the king's house, and sent them, in the care of his servants, to Ben-hadad, son of Tabrimmon, son of Rezon, king of Aram, at Damascus, saying,
 καὶ ἔλαβεν ἀσα τὸ ἀργύριον καὶ τὸ χρυσίον τὸ εὔρεθὲν ἐν τοῖς θησαυροῖς τοῦ οἴκου τοῦ βασιλέως καὶ ἔδωκεν αὐτὰ εἰς χεῖρας παίδων αὐτοῦ καὶ ἐξαπέστειλεν αὐτοὺς ὁ βασιλεὺς ἀσας πρὸς υἱὸν ἀδερ υἱὸν ταβερεμμαν υἱοῦ ἀζιν βασιλέως συρίας τοῦ κατοικοῦντος ἐν δαμασκῷ λέγων
- 19** He kawenata ta taua, ta toku papa raua ko tou papa: tena taku hakari mau te kawea atu na, he hiriwa, he koura; haere mai whakataka tau kawenata ki a Paaha kingi o Iharaira kia haere atu ai ia i toku taha.
 Let there be an agreement between me and you as there was between my father and your father: see, I have sent you an offering of silver and gold; go and put an end to your agreement with Baasha, king of Israel, so that he may give up attacking me.
 διάθου διαθήκην ἀνά μέσον ἐμοῦ καὶ ἀνά μέσον σοῦ καὶ ἀνά μέσον τοῦ πατρὸς μου καὶ τοῦ πατρὸς σου ἰδοὺ ἐξαπέσταλκά σοι δῶρα ἀργύριον καὶ χρυσίον δεῦρο διασκέδασον τὴν διαθήκην σου τὴν πρὸς βαασα βασιλέα ἰσραηλ καὶ ἀναβήσεται ἀπ' ἐμοῦ
- 20** Na rongo tonu a Peneharara ki a Kingi Aha, a unga ana e ia nga rangatira o ana ope ki nga pa o Iharaira, a patua iho e ia a Ihono, a Rana, a Apere Petemaaka, me Kinerota katoa, me te whenua katoa o Napatari.
 So Ben-hadad did as King Asa said, and sent the captains of his armies against the towns of Israel, attacking Ijon and Dan and Abel-beth-maacah, and all Chinneroth as far as all the land of Naphtali.
 καὶ ἤκουσεν υἱὸς ἀδερ τοῦ βασιλέως ἀσα καὶ ἀπέστειλεν τοὺς ἄρχοντας τῶν δυνάμεων τῶν αὐτοῦ ταῖς πόλεσιν τοῦ ἰσραηλ καὶ ἐπάταξεν τὴν αἰν καὶ τὴν δαν καὶ τὴν ἀβελμαα καὶ πᾶσαν τὴν χεζραθ ἕως πάσης τῆς γῆς νεφθαλι
- 21** Na, i te rongonga o Paaha, ka mutu tana hanga i Rama, a noho ana ki Tirita.
 And Baasha, hearing of it, put a stop to the building of Ramah, and was living in Tirzah.
 καὶ ἐγένετο ὡς ἤκουσεν βαασα καὶ διέλιπεν τοῦ οἰκοδομεῖν τὴν ραμα καὶ ἀνέστρεψεν εἰς θερσα

- 22 Katakahi ka karanga nui a Kingi Aha puta noa i Hura; kihai tetahi i tukua noatia atu: a taria atu ana e ratou nga kohatu o Rama, me nga rakau o reira i hanga nei e Paaha, hei hanga ma Kingi Aha i Kepa o Pineamine, i Mihipa hoki.
Then King Asa got all Judah together, making every man come; and they took away the stones and the wood with which Baasha was building Ramah, and King Asa made use of them for building Geba in the land of Benjamin, and Mizpah.
καὶ ὁ βασιλεὺς ἀσα παρήγγειλεν παντὶ ἰουδα εἰς ἀιναικιμ καὶ αἵρουσιν τοὺς λίθους τῆς ραμα καὶ τὰ ξύλα αὐτῆς ἃ ὠκοδόμησεν βαασα καὶ ὠκοδόμησεν ἐν αὐτοῖς ὁ βασιλεὺς ἀσα ἐν πᾶσι βουνοῖν βενιαμιν καὶ τὴν σκοπιάν
- 23 Na, ko era atu meatanga katoa a Aha me ana mahi marohirohi, me nga mea katoa i mea ai ia, me nga pa i hanga e ia, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura? Otiia i tona koroheketanga i mate ona waewae.
Now the rest of the acts of Asa, and his power, and all he did, and the towns of which he was the builder, are they not recorded in the book of the history of the kings of Judah? But when he was old he had a disease of the feet.
καὶ τὰ λοιπὰ τῶν λόγων ἀσα καὶ πᾶσα ἡ δυναστεία αὐτοῦ ἦν ἐποίησεν οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐστὶν ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα πλὴν ἐν τῷ καιρῷ ᾧ τοῦ γήρωσ αὐτοῦ ἐπόνεσεν τοὺς πόδας αὐτοῦ
- 24 Na ka moe a Aha ki ona matua, a tanumia iho ki ona matua, ki te pa o tona tupuna, o Rawiri; a ko Iehohapata, ko tana tama te kingi i muri i a ia.
So Asa went to rest with his fathers and was put into the earth in the town of David his father: and Jehoshaphat his son became king in his place.
καὶ ἐκοιμήθη ἀσα καὶ θάπτεται μετὰ τῶν πατέρων αὐτοῦ ἐν πόλει δαυιδ καὶ βασιλεύει ἰωσαφατ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 25 ¶ Na no te rua o nga tau o Aha kingi o Hura i kingi ai a Natapa tama a Ieropoama ki a Iharaira; a e rua nga tau i kingi ai ia ki a Iharaira.
Nadab, the son of Jeroboam, became king over Israel in the second year that Asa was king of Judah; and he was king of Israel for two years.
καὶ ναδαβ υἱὸς ἱεροβοαμ βασιλεύει ἐπὶ ἰσραηλ ἐν ἔτει δευτέρῳ τοῦ ἀσα βασιλέως ἰουδα καὶ ἐβασίλευσεν ἐπὶ ἰσραηλ ἔτη δύο
- 26 A he kino tana mahi ki te aroaro o Ihowa; i haere hoki ia i te ara o tona matua, i tona hara i meinga ai e ia a Iharaira kia hara.
He did evil in the eyes of the Lord, copying the evil ways of his father, and the sin which he did and made Israel do.
καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου καὶ ἐπορεύθη ἐν ὁδοῖς τοῦ πατρὸς αὐτοῦ καὶ ἐν ταῖς ἁμαρτίαις αὐτοῦ αἷς ἐξήμαρτεν τὸν ἰσραηλ
- 27 Na ka whakatupuria he he mona e Paaha tama a Ahia o te whare o Ihakara; a patua iho ia e Paaha ki Kipetono o nga Pirihitini; i te whakapae hoki a Natapa ratou ko Iharaira katoa i Kipetono.
And Baasha, the son of Ahijah, of the family of Issachar, made a secret design against him, attacking him at Gibbethon, a town of the Philistines; for Nadab and the armies of Israel were making war on Gibbethon.
καὶ περιεκάθισεν αὐτὸν βαασα υἱὸς ἀχια ἐπὶ τὸν οἶκον βελααν καὶ ἐπάταξεν αὐτὸν ἐν γαβαθων τῇ τῶν ἀλλοφύλων καὶ ναδαβ καὶ πᾶς ἰσραηλ περιεκάθητο ἐπὶ γαβαθων
- 28 Na, no te toru o nga tau o Aha kingi o Hura i patua ai ia e Paaha, a ko ia te kingi i muri i a ia.
In the third year of the rule of Asa, king of Judah, Baasha put him to death, and became king in his place.
καὶ ἐθανάτωσεν αὐτὸν βαασα ἐν ἔτει τρίτῳ τοῦ ἀσα υἱοῦ ἀβιου βασιλέως ἰουδα καὶ ἐβασίλευσεν
- 29 A, kingi tahanga ia, na patua iho e ia te whare katoa o Ieropoama: kihai tetahi mea whai manawa o Ieropoama i mahue i a ia, poto rawa te huna; i rite tonu ki ta Ihowa kupu i korerotia e tana pononga, e Ahia Hironi:
And straight away when he became king, he sent destruction on all the offspring of Jeroboam; there was not one living person of all the family of Jeroboam whom he did not put to death, so the word of the Lord, which he said by his servant Ahijah the Shilonite, came about;
καὶ ἐγένετο ὡς ἐβασίλευσεν καὶ ἐπάταξεν τὸν οἶκον ἱεροβοαμ καὶ οὐχ ὑπελίπετο πᾶσαν πνοὴν τοῦ ἱεροβοαμ ἕως τοῦ ἐξολεθρεῦσαι αὐτὸν κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ δούλου αὐτοῦ ἀχια τοῦ σιλωνίτου
- 30 Mo nga hara i hara ai a Ieropoama, i mea ai i a Iharaira kia hara; mo tana whakapataritari i whakapataritari ai ia i a Ihowa, i te Atua o Iharaira kia riri.
Because of the sins which Jeroboam did and made Israel do, moving the Lord, the God of Israel, to wrath.
περὶ τῶν ἁμαρτιῶν ἱεροβοαμ ὡς ἐξήμαρτεν τὸν ἰσραηλ καὶ ἐν τῷ παροργισμῷ αὐτοῦ ᾧ παρώργισεν τὸν κύριον θεὸν τοῦ ἰσραηλ

- 31 Na, ko era atu meatanga a Natapa me ana mahi katoa, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
Now the rest of the acts of Nadab, and all he did, are they not recorded in the book of the history of the kings of Israel?
καὶ τὰ λοιπὰ τῶν λόγων ναδαβ καὶ πάντα ἃ ἐποίησεν οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐστὶν ἐν βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰσραηλ
- 33 No te toru o nga tau o Aha kingi o Hura i kingi ai a Paaha tama a Ahia ki a Iharaira katoa ki Tirita, e rua tekau ma wha nga tau i kingi ai.
In the third year of the rule of Asa, king of Judah, Baasha, the son of Ahijah, became king over all Israel in Tirzah, and was king for twenty-four years.
καὶ ἐν τῷ ἔτει τῷ τρίτῳ τοῦ ασα βασιλέως ἰουδα βασιλεύει βαασα υἱὸς αχια ἐπὶ ἰσραηλ ἐν θερσα εἴκοσι καὶ τέσσαρα ἔτη
- 34 A he kino tana mahi i te aroaro o Ihowa i haere hoki ia i te ara o Ieropoama, i tona hara i meinga ai e ia a Iharaira kia hara.
He did evil in the eyes of the Lord, copying the evil ways of Jeroboam and the sin which he made Israel do.
καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου καὶ ἐπορεύθη ἐν ὁδῷ ἱεροβοαμ υἱοῦ ναβατ καὶ ἐν ταῖς ἁμαρτίαις αὐτοῦ ὡς ἐξήμαρτεν τὸν ἰσραηλ
- 1 ¶ Na ka puta te kupu a Ihowa ki a Jehu, tama a Hanani mo Paaha; i mea ia,
And the word of the Lord came to Jehu, son of Hanani, protesting against Baasha and saying,
καὶ ἐγένετο λόγος κυρίου ἐν χειρὶ ἰου υἱοῦ ανανι πρὸς βαασα
- 2 Naku nei koe i whakaara ake i roto i te puehu, a hoatu ana koe e ahau hei rangatira mo taku iwi, mo Iharaira; na haere ana koe i te ara o Ieropoama, a nau i hara ai taku iwi, a Iharaira, hei whakapataritari i ahau, ki o ratou hara;
Because I took you up out of the dust, and made you ruler over my people Israel; and you have gone in the ways of Jeroboam, and made my people Israel do evil, moving me to wrath by their sins;
ἀνθ' ὧν ὕψωσά σε ἀπὸ τῆς γῆς καὶ ἔδωκά σε ἡγούμενον ἐπὶ τὸν λαόν μου ἰσραηλ καὶ ἐπορεύθης ἐν τῇ ὁδῷ ἱεροβοαμ καὶ ἐξήμαρτες τὸν λαόν μου τὸν ἰσραηλ τοῦ παροργίσει μ ε ἐν τοῖς ματαίαις αὐτῶν
- 3 Nana, ka moti i ahau nga uri o Paaha, me nga uri o tona whare, a ka meinga tou whare kia rite ki te whare o Ieropoama tama a Nepata.
Truly, I will see that Baasha and all his family are completely brushed away; I will make your family like the family of Jeroboam, the son of Nebat.
ἰδοῦ ἐγὼ ἐξεγείρω ὀπίσω βαασα καὶ ὀπισθεν τοῦ οἴκου αὐτοῦ καὶ δώσω τὸν οἶκόν σου ὡς τὸν οἶκον ἱεροβοαμ υἱοῦ ναβατ
- 4 Ko te hunga o Paaha e mate ki te pa ma nga kuri e kai, ko nga mea hoki ona e mate ki te parae ma nga manu o te rangi e kai.
Anyone of the family of Baasha who comes to death in the town, will become food for the dogs; and he to whom death comes in the open country, will be food for the birds of the air.
τὸν τεθνηκότα τοῦ βαασα ἐν τῇ πόλει καταφάγονται αὐτὸν οἱ κύνες καὶ τὸν τεθνηκότα αὐτοῦ ἐν τῷ πεδίῳ καταφάγονται αὐτὸν τὰ πετεινὰ τοῦ οὐρανοῦ
- 5 Na, ko era atu meatanga a Paaha me ana mahi, me tona toa, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
Now the rest of the acts of Baasha, and what he did, and his power, are they not recorded in the book of the history of the kings of Israel?
καὶ τὰ λοιπὰ τῶν λόγων βαασα καὶ πάντα ἃ ἐποίησεν καὶ αἱ δυναστεῖαι αὐτοῦ οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐν βιβλίῳ λόγων τῶν ἡμερῶν τῶν βασιλέων ἰσραηλ
- 6 Na ka moe a Paaha ki ona matua, a tanumia iho ki Tirita; a ko Erahā, ko tana tama te kingi i muri i a ia.
And Baasha went to rest with his fathers, and was put into the earth at Tirzah; and Elah his son became king in his place.
καὶ ἐκοιμήθη βαασα μετὰ τῶν πατέρων αὐτοῦ καὶ θάπτεται ἐν θερσα καὶ βασιλεύει ἡλα υἱὸς αὐτοῦ ἀντ' αὐτοῦ ἐν τῷ εἰκοστῷ ἔτει βασιλέως ασα
- 7 I kaweā ano e Jehu poropiti tama a Hanani te kupu a Ihowa mo Paaha ratou ko tona whare, mo te kino katoa i meatia e ia ki te aroaro o Ihowa, mo tana whakapataritari i a ia ki nga mahi a ona ringa, mona i rite ki te whare o Ieropoama, mo tana patu nga hoki i a ia.
And the Lord sent his word against Baasha and his family by the mouth of the prophet Jehu, the son of Hanani, because of all the evil he did in the eyes of the Lord, moving him to wrath by the work of his hands, because he was like the family of Jeroboam, and because he put it to death.
καὶ ἐν χειρὶ ἰου υἱοῦ ανανι ἐλάλησεν κύριος ἐπὶ βαασα καὶ ἐπὶ τὸν οἶκον αὐτοῦ πᾶσαν τὴν κακίαν ἣν ἐποίησεν ἐνώπιον κυρίου τοῦ παροργίσει αὐτὸν ἐν τοῖς ἔργοις τῶν χειρῶν αὐτοῦ τοῦ εἶναι κατὰ τὸν οἶκον ἱεροβοαμ καὶ ὑπερ τοῦ πατάξαι αὐτόν

- 8** I te rua tekau ma ono o nga tau o Aha kingi o Hura ka kingi a Eraha tama a Paaha ki a Iharaira ki Tirita, e rua nga tau e kingi ana.
In the twenty-sixth year that Asa was king of Judah, Elah, the son of Baasha, became king of Israel in Tirzah, and he was king for two years.
καὶ ἤλα υἱὸς βαασα ἐβασίλευσεν ἐπὶ ἰσραὴλ δύο ἔτη ἐν θερσα
- 9** Na ka whakaturipia he he mona e tana tangata, e Timiri, rangatira o te hawhe o ana hariata; na i Tirita ia e inu ana a haurangi iho, i roto i te whare o Arata kaitohutohu o tona whare i Tirita.
And his servant Zimri, captain of half his war-carriages, made secret designs against him: now he was in Tirzah, drinking hard in the house of Arza, controller of the king's house in Tirzah.
καὶ συνέστρεψεν ἐπ' αὐτὸν ζαμβρι ὁ ἄρχων τῆς ἡμίσεως τῆς ἵππου καὶ αὐτὸς ἦν ἐν θερσα πίνων μεθύων ἐν τῷ οἴκῳ ὡσα τοῦ οἰκονόμου ἐν θερσα
- 10** Na haere ana a Timiri, patua iho ia, whakamatea iho i te rua tekau ma whitu o nga tau o Aha kingi o Hura, a ko ia te kingi i muri i a ia.
And Zimri went in and made an attack on him and put him to death, in the twenty-seventh year that Asa was king of Judah, and made himself king in his place.
καὶ εἰσῆλθεν ζαμβρι καὶ ἐπάταξεν αὐτὸν καὶ ἐθανάτωσεν αὐτὸν καὶ ἐβασίλευσεν ἀντ' αὐτοῦ
- 11** A, ka kingi nei ia, tona nohoanga ano ki te torona, patua iho e ia te whare katoa o Paaha: kihai tetahi tamaiti tane i mahue ki a ia, o ona whanaunga, o ona hoa aroha ranei.
And straight away when he became king and took his place on the seat of the kingdom, he put to death all the family of Baasha: not one male child of his relations or his friends kept his life.
καὶ ἐγενήθη ἐν τῷ βασιλευσῆναι αὐτὸν ἐν τῷ καθίσει αὐτὸν ἐπὶ τοῦ θρόνου αὐτοῦ καὶ ἐπάταξεν ὅλον τὸν οἶκον βαασα
- 12** Heoi huna ana e Timiri te whare katoa o Paaha; ko ta Ihowa kupu ia i korerotia e Iehu poropiti mo Paaha,
So Zimri put to death all the family of Baasha, so that the word which the Lord said against him by the mouth of Jehu the prophet came about;
κατὰ τὸ ῥῆμα ὃ ἐλάλησεν κύριος ἐπὶ τὸν οἶκον βαασα πρὸς ἰου τὸν προφήτην
- 13** Mo nga hara katoa o Paaha, mo nga hara o Eraha, o tana tama i hara nei raua, i hara ai a Iharaira, he whakapataritari i a Ihowa, i te Atua o Iharaira ki a ratou mea horihori.
Because of all the sins of Baasha, and the sins of Elah his son, which they did and made Israel do, moving the Lord, the God of Israel, to wrath by their foolish acts.
περὶ πασῶν τῶν ἁμαρτιῶν βαασα καὶ ἤλα τοῦ υἱοῦ αὐτοῦ ὡς ἐξήμαρτεν τὸν ἰσραὴλ τοῦ παροργίσει κύριον τὸν θεὸν ἰσραὴλ ἐν τοῖς ματαίαις αὐτῶν
- 14** Na, ko era atu meatanga a Eraha me ana mahi katoa, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
Now the rest of the acts of Elah, and all he did, are they not recorded in the book of the history of the kings of Israel?
καὶ τὰ λοιπὰ τῶν λόγων ἤλα καὶ πάντα ἃ ἐποίησεν οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐν βιβλίῳ λόγων τῶν ἡμερῶν τῶν βασιλέων ἰσραὴλ
- 15** ¶ No te rua tekau ma whitu o nga tau o Aha kingi o Hura i kingi ai a Timiri ki Tirita, e whitu nga ra. Na i te whakapae te iwi i Kipetono o nga Pirihitini.
In the twenty-seventh year of Asa, king of Judah, Zimri was king for seven days in Tirzah. Now the people were attacking Gibbethon in the land of the Philistines.
καὶ ζαμβρι ἐβασίλευσεν ἑπτὰ ἡμέρας ἐν θερσα καὶ ἡ παρεμβολὴ ἰσραὴλ ἐπὶ γαβαθων τὴν τῶν ἀλλοφύλων
- 16** A ka rongō taua iwi i whakapae ra i te korero, kua whakatakoto he a Timiri, kua patua hoki e ia te kingi; heoi meinga ana e Iharaira katoa a Omori rangatira ope hei kingi mo Iharaira i taua ra, i te puni.
And news came to the people in the tents that Zimri had made a secret design and had put the king to death: so all Israel made Omri, the captain of the army, king that day in the tents.
καὶ ἤκουσεν ὁ λαὸς ἐν τῇ παρεμβολῇ λεγόντων συνεστράφη ζαμβρι καὶ ἔπαισεν τὸν βασιλέα καὶ ἐβασίλευσαν ἐν ἰσραὴλ τὸν αμβρι τὸν ἡγούμενον τῆς στρατιᾶς ἐπὶ ἰσραὴλ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐν τῇ παρεμβολῇ
- 17** Na haere atu ana a Omori i Kipetono, ratou ko Iharaira katoa, a whakapaea ana e ratou a Tirita.
Then Omri went up from Gibbethon, with all the army of Israel, and they made an attack on Tirzah, shutting in the town on every side.
καὶ ἀνέβη αμβρι καὶ πᾶς ἰσραὴλ μετ' αὐτοῦ ἐκ γαβαθων καὶ περιέκᾶθισαν ἐπὶ θερσα

- 18 A, no te kitenga o Timiri ka horo te pa, na haere ana ia ki te wahi pai rawa o te whare o te kingi, a tahuna ana e ia ki te ahi te whare kingi ki runga ki a ia, a mate iho;
 And when Zimri saw that the town was taken, he went into the inner room of the king's house, and burning the house over his head, came to his end,
 και ἐγενήθη ὡς εἶδεν ζαμβρι ὅτι προκατείλημπται αὐτοῦ ἡ πόλις καὶ εἰσπορεύεται εἰς ἄντρον τοῦ οἴκου τοῦ βασιλέως καὶ ἐνεπύρισεν ἐπ' αὐτὸν τὸν οἶκον τοῦ βασιλέως ἐν πυρὶ καὶ ἀπέθανεν
- 19 Mo ona hara i hara ai, i tana mahinga i te kino i te aroaro o Ihowa, i tona haerenga i te ara o Ieropoama, a i tona hara i hara ai, a hara iho a Iharaira.
 Because of his sin in doing evil in the eyes of the Lord, in going in the way of Jeroboam and in his sin which he made Israel do.
 ὑπὲρ τῶν ἁμαρτιῶν αὐτοῦ ὧν ἐποίησεν τοῦ ποιῆσαι τὸ πονηρὸν ἐνώπιον κυρίου πορευθῆναι ἐν ὁδοῖς ἱεροβοαμ υἱοῦ ναβατ καὶ ἐν ταῖς ἁμαρτίαις αὐτοῦ ὡς ἐξήμαρτεν τὸν ἰσραηλ
- 20 Na, ko era atu meatanga a Timiri me tana he i whakaturu ai ia, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
 Now the rest of the acts of Zimri, and the secret design he made, are they not recorded in the book of the history of the kings of Israel?
 καὶ τὰ λοιπὰ τῶν λόγων ζαμβρι καὶ τὰς συνάψεις αὐτοῦ ἅς συνῆψεν οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐν βιβλίῳ λόγων τῶν ἡμερῶν τῶν βασιλέων ἰσραηλ
- 21 Katahi ka wahia te iwi o Iharaira, kia rua nga wahi: ko tetahi hawhe o te iwi i whai i a Tipini tama a Kinata, ko ia hei kingi; ko tetahi hawhe i whai i a Omori.
 Then there was a division among the people of Israel; half the people were for making Tibni, son of Ginath, king, and half were supporting Omri.
 τότε μερίζεται ὁ λαὸς ἰσραηλ ἡμισυ τοῦ λαοῦ γίνεται ὀπίσω θαμνι υἱοῦ γωναθ τοῦ βασιλεύσαι αὐτόν καὶ τὸ ἡμισυ τοῦ λαοῦ γίνεται ὀπίσω αμβρι
- 22 Otiia i kaha ake te hunga i whai i a Omori i te hunga i whai i a Tipini tama a Kinata; heoi mate ana a Tipini, a ka kingi ko Omori.
 But the supporters of Omri overcame those who were on the side of Tibni, the son of Ginath; and death came to Tibni and to his brother Joram at that time: and Omri became king in the place of Tibni.
 ὁ λαὸς ὁ ὢν ὀπίσω αμβρι ὑπερεκράτησεν τὸν λαὸν τὸν ὀπίσω θαμνι υἱοῦ γωναθ καὶ ἀπέθανεν θαμνι καὶ ἰωραμ ὁ ἀδελφὸς αὐτοῦ ἐν τῷ καιρῷ ἐκείνῳ καὶ ἐβασίλευσεν αμβρι μετὰ θαμνι
- 23 No te toru tekau ma tahi o nga tau o Aha kingi o Hura i kingi ai a Omori ki a Iharaira, a kotahi tekau ma rua ona tau i kingi ai: e ono nga tau i kingi ai ki Tirita.
 In the thirty-first year of Asa, king of Judah, Omri became king over Israel, and he was king for twelve years; for six years he was ruling in Tirzah.
 ἐν τῷ ἔτει τῷ τριακοστῷ καὶ πρώτῳ τοῦ βασιλέως ασα βασιλεύει αμβρι ἐπὶ ἰσραηλ δώδεκα ἔτη ἐν θερσα βασιλεύει ἕξ ἔτη
- 24 Na ka hokona e ia i a Hemere te pukepuke, a Hamaria, mo nga taranata hiriwa e rua; a hanga ana ia ki runga ki te pukepuke, a huaina iho e ia te ingoa o te pa i hanga e ia ko Hamaria, ko te ingoa o Hemere, o te tangata nona te puke.
 He got the hill Samaria from Shemer for the price of two talents of silver, and he made a town there, building it on the hill and naming it Samaria, after Shemer the owner of the hill.
 καὶ ἐκτήσατο αμβρι τὸ ὄρος τὸ σημερον παρὰ σεμηρ τοῦ κυρίου τοῦ ὄρους δύο ταλάντων ἀργυρίου καὶ ὠκοδόμησεν τὸ ὄρος καὶ ἐπεκάλεσεν τὸ ὄνομα τοῦ ὄρους οὗ ὠκοδόμησεν ἐν ἐπὶ τῷ ὀνόματι σεμηρ τοῦ κυρίου τοῦ ὄρους σεμηρων
- 25 Na kino ana te mahi a Omori ki te aroaro o Ihowa, kino atu i a te katoa i mua atu i a ia.
 And Omri did evil in the eyes of the Lord, even worse than all those before him,
 καὶ ἐποίησεν αμβρι τὸ πονηρὸν ἐνώπιον κυρίου καὶ ἐπονηρέυστο ὑπὲρ πάντας τοὺς γενομένους ἔμπροσθεν αὐτοῦ
- 26 I haere hoki ia i nga ara katoa o Ieropoama tama a Nepata, i ona hara i mea ai ia i a Iharaira kia hara, kia whakapataritari i a Ihowa, i te Atua o Iharaira ki a ratou mea horihori.
 Copying all the evil ways of Jeroboam, the son of Nebat, and all the sins he did and made Israel do, moving the Lord, the God of Israel, to wrath by their foolish ways.
 καὶ ἐπορεύθη ἐν πάσῃ ὁδοῖς ἱεροβοαμ υἱοῦ ναβατ καὶ ἐν ταῖς ἁμαρτίαις αὐτοῦ αἷς ἐξήμαρτεν τὸν ἰσραηλ τοῦ παροργίσει τὸν κύριον θεὸν ἰσραηλ ἐν τοῖς ματαίοις αὐτῶν
- 27 Na, ko era atu meatanga a Omori i mea ai ia me ana mahi toa, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
 Now the rest of the acts which Omri did, and his great power, are they not recorded in the book of the history of the kings of Israel?
 καὶ τὰ λοιπὰ τῶν λόγων αμβρι καὶ πάντα ἃ ἐποίησεν καὶ ἡ δυναστεία αὐτοῦ οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐν βιβλίῳ λόγων τῶν ἡμερῶν τῶν βασιλέων ἰσραηλ

- 28** Na ka moe a Omori ki ona matua, a tanumia iho ki Hamaria: a ko tana tama, ko Ahapa te kingi i muri i a ia.
So Omri went to rest with his fathers, and was put into the earth in Samaria; and Ahab his son became king in his place.
 και ἐκοιμήθη αμβρι μετὰ τῶν πατέρων αὐτοῦ καὶ θάπτεται ἐν σαμαρείᾳ καὶ βασιλεύει αχασβ υἱὸς αὐτοῦ ἀντ' αὐτοῦ [28α] καὶ ἐν τῷ ἐνιαυτῷ τῷ ἑνδεκάτῳ τοῦ αμβρι βασιλεύει
 ιωσαφατ υἱὸς ασα ἐτῶν τριάκοντα καὶ πέντε ἐν τῇ βασιλείᾳ αὐτοῦ καὶ εἴκοσι πέντε ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆς μητρὸς αὐτοῦ γαζουβα θυγάτηρ σελεϊ [28β
] καὶ ἐπορεύθη ἐν τῇ ὁδῷ ασα τοῦ πατρὸς αὐτοῦ καὶ οὐκ ἐξέκλινεν ἀπ' αὐτῆς τοῦ ποιεῖν τὸ εὐθὲς ἐνώπιον κυρίου πλὴν τῶν ὑψηλῶν οὐκ ἐξήραν ἔθνον ἐν τοῖς ὑψηλοῖς καὶ ἐθν
 μίων [28ξ] καὶ ἂ συνέθετο ιωσαφατ καὶ πᾶσα ἡ δυναστεία ἦν ἐποίησεν καὶ οὐς ἐπολέμησεν οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐν βιβλίῳ λόγων τῶν ἡμερῶν τῶν βασιλέων ἰουδα [28δ
] καὶ τὰ λοιπὰ τῶν συμπλοκῶν ἃς ἐπέθετο ἐν ταῖς ἡμέραις ασα τοῦ πατρὸς αὐτοῦ ἐξῆρεν ἀπὸ τῆς γῆς [28ε] καὶ βασιλεὺς οὐκ ἦν ἐν συρία νασιβ [28φ] καὶ ὁ βασιλεὺς ιωσαφατ
 ἐποίησεν ναῦν εἰς θαρσις πορεύεσθαι εἰς σωφίρ ἐπὶ τὸ χρυσίον καὶ οὐκ ἐπορεύθη ὅτι συνετρίβη ἡ ναὺς ἐν γασιωνγαβερ [28γ] τότε εἶπεν ὁ βασιλεὺς ἰσραηλ πρὸς ιωσαφατ ἐξάπ
 οστελῶ τοὺς παῖδάς σου καὶ τὰ παιδάριά μου ἐν τῇ νηὶ καὶ οὐκ ἐβούλετο ιωσαφατ [28η] καὶ ἐκοιμήθη ιωσαφατ μετὰ τῶν πατέρων αὐτοῦ καὶ θάπτεται μετὰ τῶν πατέρων αὐτ
 οῦ ἐν πόλει δαυιδ καὶ ἐβασίλευσεν ἰωραμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 29** ¶ No te toru tekau ma waru o nga tau o Aha kingi o Hura, i kingi ai a Ahapa tama a Omori ki a Ihairaira: a e rua tekau ma rua nga tau i kingi ai a Ahapa tama a Omori ki
 a Ihairaira ki Hamaria.
In the thirty-eighth year that Asa was king of Judah, Ahab, the son of Omri, became king over Israel; and Ahab was king in Samaria for twenty-two years.
 ἐν ἔτει δευτέρῳ τῷ ιωσαφατ βασιλεύει αχασβ υἱὸς αμβρι ἐβασίλευσεν ἐπὶ ἰσραηλ ἐν σαμαρείᾳ εἴκοσι καὶ δύο ἔτη
- 30** Na i mahia e Ahapa tama a Omori te kino i te tirohanga a Ihowa, hira atu i a te katoa i mua atu i a ia.
And Ahab, the son of Omri, did evil in the eyes of the Lord, even worse than all who went before him.
 καὶ ἐποίησεν αχασβ τὸ πονηρὸν ἐνώπιον κυρίου ἐπονηρεύσατο ὑπὲρ πάντας τοὺς ἔμπροσθεν αὐτοῦ
- 31** Na, me te mea nei he mea mama ki a ia te haere i runga i nga hara o Ieropoama tama a Nepata, ka tango ia i a Ietepere, tamahine a Etepaara kingi o nga Haironi, hei
 wahine mana; a haere ana, mahi ana ki a Paara, koropiko ana ki a ia.
**And as if copying the evil ways of Jeroboam, the son of Nebat, was a small thing for him, he took as his wife Jezebel, daughter of Ethbaal, king of Zidon, and became a
 servant and worshipper of Baal.**
 καὶ οὐκ ἦν αὐτῷ ἰκανὸν τοῦ πορεύεσθαι ἐν ταῖς ἀμαρτίαις ἱεροβοαμ υἱοῦ ναβατ καὶ ἔλαβεν γυναῖκα τὴν ιεζαβελ θυγατέρα ιεθεβααλ βασιλέως σιδωνίων καὶ ἐπορεύθη καὶ ἐδόυ
 λευσεν τῷ βααλ καὶ προσεκόνησεν αὐτῷ
- 32** I whakaarahia e ia tetahi aata mo Paara i roto i te whare o Paara i hanga nei e ia ki Hamaria.
And he put up an altar for Baal in the house of Baal which he had made in Samaria.
 καὶ ἔστησεν θυσιαστήριον τῷ βααλ ἐν οἴκῳ τῶν προσοχθισμάτων αὐτοῦ ὃν ὤκοδόμησεν ἐν σαμαρείᾳ
- 33** Na hanga ana e Ahapa te Ahera; a nui atu ta Ahapa i mea ai hei whakapataritari mo Ihowa, mo te Atua o Ihairaira i ta nga kingi katoa o Ihairaira i mua i a ia.
And Ahab made an image of Asherah and did more than all the kings of Israel before him to make the Lord, the God of Israel, angry.
 καὶ ἐποίησεν αχασβ ἄλσος καὶ προσέθηκεν αχασβ τοῦ ποιῆσαι παροργίσματα τοῦ παροργίσει τὴν ψυχὴν αὐτοῦ τοῦ ἐξολεθρευθῆναι ἑκακοποίησεν ὑπὲρ πάντας τοὺς βασιλεῖς ἰ
 σραηλ τοὺς γενομένους ἔμπροσθεν αὐτοῦ
- 34** No ona ra ka hanga Heriko e Hiere o Peteere: ko tana matamua, ko Apirama, te papa i te timatanga o te whakaturanga, a ko tana whakaotinga, ko Hekupu, te papa i te
 whakanohoanga o nga tatau; ko ta Ihowa kupu ia i korerotia e Hohua tama a Nunu.
**In his days Hiel made Jericho; he put its base in position at the price of Abiram, his oldest son, and he put its doors in place at the price of his youngest son Segub; even as
 the Lord had said by Joshua, the son of Nun.**
 ἐν ταῖς ἡμέραις αὐτοῦ ὤκοδόμησεν αχιηλ ὁ βαιθηλίτης τὴν ἱερικὴν ἐν τῷ ἀβιρων τῷ πρωτοτόκῳ αὐτοῦ ἐθεμελίωσεν αὐτὴν καὶ τῷ σεγουβ τῷ νεωτέρῳ αὐτοῦ ἐπέστησεν θύρας
 αὐτῆς κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ ἰησοῦ υἱοῦ ναυη

- 1 ¶ Na ka mea a Iraia Tihipi, no nga tangata o Kireara, ki a Ahapa, E ora ana a Ihowa, te Atua o Iharaira, kei tona aroaro nei ahau e tu ana,, e kore enei tau e whai tomairangi, e whai ua; engari ma taku kupu anake.
And Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, By the living Lord, the God of Israel, whose servant I am, there will be no dew or rain in these years, but only at my word.
 και ειπεν ηλιου ο προφήτης ο θεσβίτης εκ θεσβων τῆς γαλααδ πρὸς αχααβ ζῆ κύριος ο θεός τῶν δυνάμεων ο θεός ισραηλ ὃ παρέστην ἐνώπιον αὐτοῦ εἰ ἔσται τὰ ἔτη ταῦτα ὄρος σος και ὑετός ὅτι εἰ μὴ διὰ στόματος λόγου μου
- 2 Na ka puta te kupu a Ihowa ki a ia, ka mea,
Then the word of the Lord came to him, saying,
 και ἐγένετο ῥῆμα κυρίου πρὸς ηλιου
- 3 Haere atu i konei, anga atu whaka te rawhiti, ka piri ki te awa ki Keriri, e aro nui atu na ki Horano.
Go from here in the direction of the east, and keep yourself in a secret place by the stream Cherith, east of Jordan.
 πορεύου ἐντεῦθεν κατὰ ἀνατολὰς και κρύβηθι ἐν τῷ χειμάρρῳ χορραθ τοῦ ἐπὶ προσώπου τοῦ ιορδάνου
- 4 A kei te awa he wai mou; kua oti hoki nga raweni te whakahau e ahau hei whangai i a koe i reira.
The water of the stream will be your drink, and by my orders the ravens will give you food there.
 και ἔσται ἐκ τοῦ χειμάρρου πίεσαι ὕδωρ και τοῖς κόραξιν ἐντελοῦμαι διατρέφειν σε ἐκεῖ
- 5 Na haere ana ia, meatia ana ta Ihowa i korero ai; i haere hoki, a noho ana ki te taha o te awa, o Keriti, e aro nui nei ki Horano.
So he went and did as the Lord said, living by the stream Cherith, east of Jordan.
 και ἐποίησεν ηλιου κατὰ τὸ ῥῆμα κυρίου και ἐκάθισεν ἐν τῷ χειμάρρῳ χορραθ ἐπὶ προσώπου τοῦ ιορδάνου
- 6 A na nga raweni i kawē mai he taro, he kikokiko mana i te ata, he taro, he kikokiko mana i te ahiahi; no te awa hoki tona wai.
And the ravens took him bread in the morning and meat in the evening; and the water of the stream was his drink.
 και οἱ κόρακες ἔφερον αὐτῷ ἄρτους τὸ πρωὶ και κρέα τὸ δείλης και ἐκ τοῦ χειμάρρου ἔπινεν ὕδωρ
- 7 Nawai a kei etahi ra mai, ka maroke te awa, kahore hoki he ua o te whenua.
Now after a time the stream became dry, because there was no rain in the land.
 και ἐγένετο μετὰ ἡμέρας και ἐξηράνθη ὁ χειμάρρους ὅτι οὐκ ἐγένετο ὑετός ἐπὶ τῆς γῆς
- 8 ¶ Na ka puta mai te kupu a Ihowa ki a ia, ka mea,
Then the word of the Lord came to him, saying,
 και ἐγένετο ῥῆμα κυρίου πρὸς ηλιου
- 9 Whakatika, haere ki Harepata o Hairona, ki reira noho ai; nana, kua oti tetahi wahine pouaru o reira te whakahau e ahau hei whangai i a koe ki reira.
Up! go now to Zarephath, in Zidon, and make your living-place there; I have given orders to a widow woman there to see that you have food.
 ἀνάστηθι και πορεύου εἰς σαρεπτα τῆς σιδωνίας ἰδοῦ ἐντέταλμαι ἐκεῖ γυναικὶ χήρα τοῦ διατρέφειν σε
- 10 Na whakatika ana ia, haere ana ki Harepata. A, no tona taenga atu ki te kuwaha o te pa, na ko tetahi wahine i reira, he pouaru, e kohikohi rakau ana. A ka karanga atu ia ki a ia, ka mea, Mauria mai he wai moku i roto i te oko, hei inu maku.
So he got up and went to Zarephath; and when he came to the door of the town, he saw a widow woman getting sticks together; and crying out to her he said, Will you give me a little water in a vessel for my drink?
 και ἀνέστη και ἐπορεύθη εἰς σαρεπτα εἰς τὸν πυλῶνα τῆς πόλεως και ἰδοῦ ἐκεῖ γυνὴ χήρα συνέλεγεν ξύλα και ἐβόησεν ὀπίσω αὐτῆς ηλιου και εἶπεν αὐτῇ λαβὲ δὴ μοι ὀλίγον ὕδωρ εἰς ἄγγος και πίομαι

- 11 Na haere ana tera ki te tiki, a ka karanga ano ia ki a ia, Tena tetahi wahi taro maua mai i tou ringa maku.
And when she was going to get it, he said to her, And get me with it a small bit of bread.
καὶ ἐπορεύθη λαβεῖν καὶ ἐβόησεν ὀπίσω αὐτῆς ἡλίου καὶ εἶπεν λήμψη δὴ μοι ψωμὸν ἄρτου ἐν τῇ χειρὶ σου
- 12 Na ka mea ia, E ora ana a Ihowa, tou Atua, kahore aku keke; engari he kutanga paraoa i roto i te oko, me tetahi hinu, he iti nei, i roto i te ipu, e kohikohi ana ano tenei ahau i nga rakau e rua, kia haere ai ahau ki te taka i taua mea ma maua k o taku tama, mo ta maua kai atu, ka mate ai.
Then she said, By the life of the Lord your God, I have nothing but a little meal in my store, and a drop of oil in the bottle; and now I am getting two sticks together so that I may go in and make it ready for me and my son, so that we may have a meal before our death.
καὶ εἶπεν ἡ γυνὴ ζῆ κύριος ὁ θεὸς σου εἰ ἔστιν μοι ἐγκρυφίας ἀλλ' ἢ ὅσον δρᾶξ ἀλεύρου ἐν τῇ ὑδρίᾳ καὶ ὀλίγον ἔλαιον ἐν τῷ καψάκῃ καὶ ἰδοὺ ἐγὼ συλλέγω δύο ξυλάρια καὶ εἰ σελεύσομαι καὶ ποιήσω αὐτὸ ἐμαυτῇ καὶ τοῖς τέκνοις μου καὶ φαγόμεθα καὶ ἀποθανούμεθα
- 13 Na ka mea a Iraia ki a ia, Kaua e wehi, tikina, meatia tau i ki mai na; Otiia matua hanga mai te tahi wahi hei keke maku, kia nohinohi, ka mau mai ai ki ahau; a muri iho ka hanga ma korua ko tau tama.
And Elijah said to her, Have no fear; go and do as you have said, but first make me a little cake of it and come and give it to me, and then make something for yourself and your son.
καὶ εἶπεν πρὸς αὐτὴν ἡλίου θάρσει εἰσελθε καὶ ποιήσον κατὰ τὸ ῥῆμά σου ἀλλὰ ποιήσον ἐμοὶ ἐκεῖθεν ἐγκρυφίαν μικρὸν ἐν πρώτοις καὶ ἐξοίσεις μοι σαυτῇ δὲ καὶ τοῖς τέκνοις σου ποιήσεις ἐπ' ἐσχάτου
- 14 Ko te kupu hoki tenei a Ihowa, a te Atua o Iharaira, E kore e pau te oko paraoa, e kore ano te ipu hinu e poto a taea noatia te ra e homai ai e Ihowa he ua ki te mata o te whenua.
For this is the word of the Lord, the God of Israel: The store of meal will not come to an end, and the bottle will never be without oil, till the day when the Lord sends rain on the earth.
ὅτι τάδε λέγει κύριος ἡ ὑδρία τοῦ ἀλεύρου οὐκ ἐκλείψει καὶ ὁ καψάκης τοῦ ἐλαίου οὐκ ἐλαττονήσει ἕως ἡμέρας τοῦ δοῦναι κύριον τὸν ὑετὸν ἐπὶ τῆς γῆς
- 15 Na haere ana ia; meatia ana ta Iraia i ki ai, a kai ana raua, me tona whare ano, i nga ra maha.
So she went and did as Elijah said; and she and he and her family had food for a long time.
καὶ ἐπορεύθη ἡ γυνὴ καὶ ἐποίησεν καὶ ἤσθιεν αὐτὴ καὶ αὐτὸς καὶ τὰ τέκνα αὐτῆς
- 16 Kihai te oko paraoa i hemo, kihai hoki te ipu hinu i poto, rite tonu ki te kupu a Ihowa i korerotia ra e Iraia.
The store of meal did not come to an end, and the bottle was never without oil, as the Lord had said by the mouth of Elijah.
καὶ ἡ ὑδρία τοῦ ἀλεύρου οὐκ ἐξέλιπεν καὶ ὁ καψάκης τοῦ ἐλαίου οὐκ ἐλαττονώθη κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ ἡλίου
- 17 ¶ A i muri i enei mea ka takoto mate te tama a taua wahine nona nei te whare; nui atu te kaha o tona mate kahore noa iho he manawa i mahue i roto i a ia.
Now after this, the son of the woman of the house became ill, so ill that there was no breath in him.
καὶ ἐγένετο μετὰ ταῦτα καὶ ἠρρώστησεν ὁ υἱὸς τῆς γυναίκος τῆς κυρίας τοῦ οἴκου καὶ ἦν ἡ ἀρρωστία αὐτοῦ κραταῖα σφόδρα ἕως οὗ οὐχ ὑπελείφθη ἐν αὐτῷ πνεῦμα
- 18 Na ka mea ia ki a Iraia, He aha taku ki a koe, e te tangata a te Atua? i haere mai na koe ki ahau kia whakamaharatia mai oku he, ki te whakamate hoki i taku tama!
And she said to Elijah, What have I to do with you, O man of God? have you come to put God in mind of my sin, and to put my son to death?
καὶ εἶπεν πρὸς ἡλίου τί ἐμοὶ καὶ σοὶ ἄνθρωπε τοῦ θεοῦ εἰσήλθες πρὸς με τοῦ ἀναμνήσαι τὰς ἀδικίας μου καὶ θανατῶσαι τὸν υἱόν μου
- 19 Na ka mea tera ki a ia, Homai tau tamaiti ki ahau. Na tangohia ana e ia i tona uma, a kawea ana ki te ruma i runga, ki te wahi i noho ai ia, whakatakotoria ana e ia ki tona moenga.
And he said to her, Give your son to me. And lifting him out of her arms, he took him up to his room and put him down on his bed.
καὶ εἶπεν ἡλίου πρὸς τὴν γυναῖκα δός μοι τὸν υἱόν σου καὶ ἔλαβεν αὐτὸν ἐκ τοῦ κόλπου αὐτῆς καὶ ἀνήνεγκεν αὐτὸν εἰς τὸ ὑπερῶον ἐν ᾧ αὐτὸς ἐκάθητο ἐκεῖ καὶ ἐκοίμισεν αὐτὸν ἐπὶ τῆς κλίνης αὐτοῦ

- 20 Na ka karanga ia ki a Ihowa, ka mea, E Ihowa, e toku Atua, kua meatia ano hoki e koe he kino ki tenei pouaru e noho nei ahau ki a ia, i tana tama ka whakamatea nei?
And crying to the Lord he said, O Lord my God, have you sent evil even on the widow whose guest I am, by causing her son's death?
 και ἀνεβόησεν ἡλιου και εἶπεν οἴμμοι κύριε ὁ μάρτυς τῆς χήρας μεθ' ἧς ἐγὼ κατοικῶ μετ' αὐτῆς σὺ κεκάκωκας τοῦ θανατώσαι τὸν υἱὸν αὐτῆς
- 21 Na wharoro ana ia, e toru nga wharorotanga ki runga ki te tamaiti, a ka karanga ki a Ihowa, ka mea, E Ihowa, e toku Atua, kia hoki mai te wairua o tenei tamaiti ki roto ki a ia.
And stretching herself out on the child three times, he made his prayer to the Lord, saying, O Lord my God, be pleased to let this child's life come back to him again.
 και ἐνεφύσησεν τῷ παιδαρίῳ τρις και ἐπεκαλέσατο τὸν κύριον και εἶπεν κύριε ὁ θεός μου ἐπιστραφίτω δὴ ἡ ψυχὴ τοῦ παιδαρίου τούτου εἰς αὐτόν
- 22 Na rongo tonu a Ihowa ki te reo o Iraia; a hoki ana te wairua o te tamaiti ki roto ki a ia, na kua ora.
And the Lord gave ear to the voice of Elijah, and the child's spirit came into him again, and he came back to life.
 και ἐγένετο οὕτως και ἀνεβόησεν τὸ παιδάριον
- 23 Na ka mau a Iraia ki te tamaiti, a kaweā atu ana i taua ruma ki raro, ki te whare, a hoatu ana ki tona whaea: a ka mea a Iraia, Titiro, kei te ora tau tama.
And Elijah took the child down from his room into the house and gave him to his mother and said to her, See, your son is living.
 και κατήγαγεν αὐτὸν ἀπὸ τοῦ ὑπερῶου εἰς τὸν οἶκον και ἔδωκεν αὐτὸν τῇ μητρὶ αὐτοῦ και εἶπεν ἡλιου βλέπε ζῆ ὁ υἱός σου
- 24 Na ka mea te wahine ra ki a Iraia, Katahi rawa ahau ka mohio he tangata koe na te Atua, he pono ano te kupu a Ihowa i tou mangai.
Then the woman said to Elijah, Now I am certain that you are a man of God, and that the word of the Lord in your mouth is true.
 και εἶπεν ἡ γυνὴ πρὸς ἡλιου ἰδοὺ ἔγνωκα ὅτι ἄνθρωπος θεοῦ εἶ σὺ και ῥῆμα κυρίου ἐν στόματί σου ἀληθινόν
- 1 ¶ A, ka maha nga ra, ka puta mai te kupu a Ihowa ki a Iraia i te toru o nga tau; i mea ia, Haere whakakitea atu koe ki a Ahapa; a maku e hoatu he ua ki te whenua.
Now after a long time, the word of the Lord came to Elijah, in the third year, saying, Go and let Ahab see you, so that I may send rain on the earth.
 και ἐγένετο μεθ' ἡμέρας πολλὰς και ῥῆμα κυρίου ἐγένετο πρὸς ἡλιου ἐν τῷ ἐνιαυτῷ τῷ τρίτῳ λέγων πορεύθητι και ὄφθητι τῷ αχααβ και δώσω ὑετὸν ἐπὶ πρόσωπον τῆς γῆς
- 2 Na haere ana a Iraia ki te whakakite i a ia ki a Ahapa. Nui atu hoki te matekai o Hamaria.
So Elijah went to let Ahab see him. Now there was no food to be had in Samaria.
 και ἐπορεύθη ἡλιου τοῦ ὄφθῆναι τῷ αχααβ και ἡ λιμὸς κραταῖα ἐν σαμαρείᾳ
- 3 Na ka karanga a Ahapa ki a Oparia, kaitohutohu o tona whare. Na he nui te wehi o Oparia ki a Ihowa;
And Ahab sent for Obadiah, the controller of the king's house. (Now Obadiah had the fear of the Lord before him greatly;
 και ἐκάλεσεν αχααβ τὸν ἀβδίου τὸν οἰκονόμον και ἀβδίου ἦν φοβούμενος τὸν κύριον σφόδρα
- 4 A i ta Ietepere hautopenga atu i nga poropiti a Ihowa, na ka mau a Oparia ki nga poropiti kotahi rau, a huna ana e ia, takirima tekau nga tangata ki te ana kotahi, a whangainga ana ratou e ia ki te taro, ki te wai.
For when Jezebel was cutting off the prophets of the Lord, Obadiah took a hundred of them, and kept them secretly in a hole in the rock, fifty at a time, and gave them bread and water.)
 και ἐγένετο ἐν τῷ τύπτειν τὴν ἰεζαβελ τοὺς προφήτας κυρίου και ἔλαβεν ἀβδίου ἑκατὸν ἄνδρας προφήτας και ἔκρυψεν αὐτοὺς κατὰ πεντήκοντα ἐν σπηλαίῳ και διέτρεφεν αὐτὸς ἐν ἄρτῳ και ὕδατι
- 5 Na ka mea a Ahapa ki a Oparia, Haere puta noa i te whenua ki nga puna wai katoa; ki nga awa katoa; tera pea ka kitea e tatou tetahi tarataru e ora ai nga hoioho me nga muera; kei poto katoa a tatou kararehe.
And Ahab said to Obadiah, Come, let us go through all the country, to all the fountains of water and all the rivers, and see if there is any grass to be had for the horses and the transport beasts, so that we may be able to keep some of the beasts from destruction.
 και εἶπεν αχααβ πρὸς ἀβδίου δεῦρο και διέλθωμεν ἐπὶ τὴν γῆν ἐπὶ πηγὰς τῶν ὑδάτων και ἐπὶ χεϊμάρρους ἐάν πως εὔρωμεν βοτάνην και περιποιησόμεθα ἵππους και ἡμίονους και οὐκ ἐξολοθρευθήσονται ἀπὸ τῶν κτηνῶν

- 6 Heoi ka wehea e raua te whenua hei haerenga mo raua: haere ana a Ahapa, tona kotahi i tetahi ara, haere ana a Oparia, tona kotahi i tetahi ara.
So they went through all the country, covering it between them; Ahab went in one direction by himself, and Obadiah went in another by himself.
καὶ ἐμέρισαν ἑαυτοῖς τὴν ὁδὸν τοῦ διελθεῖν αὐτὴν ἀχααβ ἐπορεύθη ἐν ὁδῷ μᾶ ἄλλῃ μόνος
- 7 A, i a Oparia i te ara, na ko Iraia kua tutaki ki a ia; a ka mohio ia ki tera, ka tapapa, ka mea, Ko koe ranei tena, e toku Ariki, e Iraia?
And while Obadiah was on his way, he came face to face with Elijah; and seeing who it was, he went down on his face and said, Is it you, my lord Elijah?
καὶ ἦν ἀβδίου ἐν τῇ ὁδῷ μόνος καὶ ἤλθεν ἡλιου εἰς συνάντησιν αὐτοῦ μόνος καὶ ἀβδίου ἔσπευσεν καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ καὶ εἶπεν εἰ σὺ εἶ αὐτός κύριέ μου ἡλιου
- 8 Ano ra ko ia ki a ia, Ko ahau ra; haere, korero atu ki tou ariki, Ko Iraia tenei.
And Elijah in answer said, It is I; now go and say to your lord, Elijah is here.
καὶ εἶπεν ἡλιου αὐτῷ ἐγὼ πορεύου λέγε τῷ κυρίῳ σου ἰδοὺ ἡλιου
- 9 Na ka mea tera, He aha ra toku hara i hoatu ai tau pononga ki te ringa o Ahapa kia whakamatea?
And he said, What sin have I done, that you would give up your servant into the hand of Ahab, and be the cause of my death?
καὶ εἶπεν ἀβδίου τί ἡμάρτηκα ὅτι δίδως τὸν δοῦλόν σου εἰς χεῖρα ἀχααβ τοῦ θανατῶσαί με
- 10 E ora ana a Ihowa, tou Atua, kahore he iwi, ke kingitanga, i kore nei toku ariki e tonono tangata ki reira ki te rapu i a koe: a, i ta ratou meatanga mai, Kahore nei;
whakaoatitia iho e ia taua kingitanga, taua iwi ranei, me kahore ratou i kite i a koe.
By the life of the Lord your God, there is not a nation or kingdom where my lord has not sent in search of you; and when they said, He is not here; he made them take an oath that they had not seen you.
ζῆ κύριος ὁ θεός σου εἰ ἔστιν ἔθνος ἢ βασιλεία οὐ οὐκ ἀπέσταλκεν ὁ κύριός μου ζητεῖν σε καὶ εἶπον οὐκ ἔστιν καὶ ἐνέπρησεν τὴν βασιλείαν καὶ τὰς χώρας αὐτῆς ὅτι οὐχ εὔρηκ ἐν σε
- 11 Na kua mea na koe inaianei, Haere, korero atu ki tou ariki, Ko Iraia tenei.
And now you say, Go, say to your lord, Elijah is here.
καὶ νῦν σὺ λέγεις πορεύου ἀνάγγελλε τῷ κυρίῳ σου ἰδοὺ ἡλιου
- 12 Na akuanei, kei toku mawehenga atu i a koe, ka kahakina atu koe e te wairua o Ihowa ki te wahi e kore ai ahau e mohio; a, i toku taenga atu ki te whakaatu ki a Ahapa, a ka kore ia e kite i a koe, katahi ahau ka patua e ia: heoi e wehi ana tau po nonga i a Ihowa, no toku tamarikitanga ake.
And straight away, when I have gone from you, the spirit of the Lord will take you away, I have no idea where, so that when I come and give word to Ahab, and he sees you not, he will put me to death: though I, your servant, have been a worshipper of the Lord from my earliest years.
καὶ ἔσται ἐὰν ἐγὼ ἀπέλω ἀπὸ σοῦ καὶ πνεῦμα κυρίου ἄρει σε εἰς γῆν ἣν οὐκ οἶδα καὶ εἰσελεύσομαι ἀπαγγεῖλαι τῷ ἀχααβ καὶ ἀποκτενεῖ με καὶ ὁ δοῦλός σου ἔστιν φοβούμενος τὸν κύριον ἐκ νεότητος αὐτοῦ
- 13 Kahore ianei i korerotia ki toku ariki taku i mea ai i ta Ietepere patunga i nga poropiti a Ihowa, taku hunanga i nga poropiti kotahi rau a Ihowa, takirima tekau nga tangata ki roto i te ana kotahi, a whangainga ana e ahau ki te taro, ki te wai?
Has my lord not had word of what I did when Jezebel was putting the Lord's prophets to death? how I kept a hundred of them in a secret hole in the rock, fifty at a time, and gave them bread and water?
ἢ οὐκ ἀπηγγέλι σοι τῷ κυρίῳ μου ὅτι πεποιήκα ἐν τῷ ἀποκτείνειν ἰεζαβελ τοὺς προφήτας κυρίου καὶ ἔκρυψα ἀπὸ τῶν προφητῶν κυρίου ἑκατὸν ἄνδρας ἀνὰ πεντήκοντα ἐν σπηλαίῳ καὶ ἔθρεψα ἐν ἄρτοις καὶ ὕδατι
- 14 A ka mea mai na koe inaianei, Haere, korero atu ki tou ariki, Ko Iraia tenei: ka patua hoki ahau e ia.
And now you say, Go and say to your Lord, Elijah is here; and he will put me to death.
καὶ νῦν σὺ λέγεις μοι πορεύου λέγε τῷ κυρίῳ σου ἰδοὺ ἡλιου καὶ ἀποκτενεῖ με

- 15 Ano ra ko Iraia ki a ia, E ora ana a Ihowa o nga mano e tu nei ahau i tona aroaro, ko a tenei ra pu ahau puta ai ki a ia.
And Elijah said, By the life of the Lord of armies, whose servant I am, I will certainly let him see me today.
καὶ εἶπεν ἡλιου ζῆ κύριος τῶν δυνάμεων ᾧ παρέστην ἐνώπιον αὐτοῦ ὅτι σήμερον ὀφθήσομαι αὐτῷ
- 16 Heoi haere ana a Oparia ki te whakatau i a Ahapa, a korerotia ana ki a ia. Na haere ana a Ahapa ki te whakatau i a Iraia.
So Obadiah went to Ahab and gave him the news; and Ahab went to see Elijah.
καὶ ἐπορεύθη ἀβδίου εἰς συναντήν τῷ αχααβ καὶ ἀπήγγειλεν αὐτῷ καὶ ἐξέδραμεν αχααβ καὶ ἐπορεύθη εἰς συνάντησιν ἡλιου
- 17 ¶ A, no te kitenga o Ahapa i a Iraia, na ka mea a Ahapa ki a ia, Ko koe tenei, e te kaiwhakarururu o Iharaira?
And when he saw Elijah, Ahab said to him, Is it you, you troubler of Israel?
καὶ ἐγένετο ὡς εἶδεν αχααβ τὸν ἡλιου καὶ εἶπεν αχααβ πρὸς ἡλιου εἰ σὺ εἶ αὐτὸς ὁ διαστρέφων τὸν Ἰσραηλ
- 18 Ano ra ko ia, Kahore i whakarurururutia e ahau a Iharaira; engari koe me te whare o tou papa i ta koutou whakarereanga nei i nga whakahau a Ihowa, i a koe ka whai nei i nga Paara.
Then he said in answer, I have not been troubling Israel, but you and your family; because, turning away from the orders of the Lord, you have gone after the Baals.
καὶ εἶπεν ἡλιου οὐ διαστρέφω τὸν Ἰσραηλ ὅτι ἀλλ' ἢ σὺ καὶ ὁ οἶκος τοῦ πατρὸς σου ἐν τῷ καταλιμπάνειν ὑμᾶς τὸν κύριον θεὸν ὑμῶν καὶ ἐπορεύθης ὀπίσω τῶν βααλιμ
- 19 Na tikina aiane, huihuia mai a Iharaira katoa ki ahau ki Maunga Karamere, me nga poropiti e wha rau e rima tekau a Paara, me nga poropiti e wha rau o te Ahera, e kai na ki te tepu a Ietepere.
Now send, and get Israel together before me at Mount Carmel, with the four hundred and fifty prophets of Baal who get their food at Jezebel's table.
καὶ νῦν ἀπόστειλον συνάθροισον πρὸς με πάντα Ἰσραηλ εἰς ὄρος τὸ καρμήλιον καὶ τοὺς προφήτας τῆς αἰσχύνης τετρακοσίους καὶ πενήκοντα καὶ τοὺς προφήτας τῶν ἄλσῶν τετρακοσίους ἐσθίοντας τράπεζαν ἰεζαβελ
- 20 Heoi tono tangata ana a Ahapa puta noa i nga tama katoa a Iharaira, a whakaminea ana aua poropiti ki Maunga Karamere.
So Ahab sent for all the children of Israel, and got the prophets together at Mount Carmel.
καὶ ἀπέστειλεν αχααβ εἰς πάντα Ἰσραηλ καὶ ἐπισυνήγαγεν πάντας τοὺς προφήτας εἰς ὄρος τὸ καρμήλιον
- 21 ¶ Na ka whakatata a Iraia ki te iwi katoa, ka mea, Kia pehea te roa o to koutou tuhurihuri ki nga tikanga e rua? ki te mea ko Ihowa te Atua, me whai ki a ia; ki te mea ia ko Paara, me whai ki a ia. Na kahore he kupu i whakahokia e te iwi ki a ia.
And Elijah came near to all the people and said, How long will you go on balancing between two opinions? if the Lord is God, then give worship to him; but if Baal, give worship to him. And the people said not a word in answer.
καὶ προσήγαγεν ἡλιου πρὸς πάντας καὶ εἶπεν αὐτοῖς ἡλιου ἕως πότε ὑμεῖς χωλανεῖτε ἐπ' ἀμφοτέραις ταῖς ἰγνύαις εἰ ἔστιν κύριος ὁ θεὸς πορεύεσθε ὀπίσω αὐτοῦ εἰ δὲ ὁ βααλ αὐτὸς πορεύεσθε ὀπίσω αὐτοῦ καὶ οὐκ ἀπεκρίθη ὁ λαὸς λόγον
- 22 Katahi ka mea a Iraia ki te iwi, Ko ahau anake kua mahue nei o nga poropiti a Ihowa; e wha rau ia e rima tekau tangata nga poropiti a Paara.
Then Elijah said to the people, I, even I, am the only living prophet of the Lord; but Baal's prophets are four hundred and fifty men.
καὶ εἶπεν ἡλιου πρὸς τὸν λαόν ἐγὼ ὑπολείμμαι προφήτης τοῦ κυρίου μονώτατος καὶ οἱ προφῆται τοῦ βααλ τετρακόσιοι καὶ πενήκοντα ἄνδρες καὶ οἱ προφῆται τοῦ ἄλσους τετρακόσιοι
- 23 Na me homai e ratou etahi puru ma matou, kia rua, ma ratou e whiriwhiri tetahi puru ma ratou, ka tapatapahi ai, ka whakaeke ai ki runga ki nga wahie, kaua hoki he ahi e meatia atu: maku hoki e taka tetahi puru, e whakatakoto ki runga ki nga wahi e; e kore hoki e meatia atu he ahi.
Now, let them give us two oxen; and let them take one for themselves, and have it cut up, and put it on the wood, but put no fire under it; I will get the other ox ready, and put it on the wood, and put no fire under it.
δότωσαν ἡμῖν δύο βόας καὶ ἐκλεξάσθωσαν ἑαυτοῖς τὸν ἓνα καὶ μελισάτωσαν καὶ ἐπιθέτωσαν ἐπὶ τῶν ξύλων καὶ πῦρ μὴ ἐπιθέτωσαν καὶ ἐγὼ ποιήσω τὸν βούν τὸν ἄλλον καὶ πῦρ οὐ μὴ ἐπιθῶ

- 24** A ma koutou e karanga ki te ingoa o to koutou atua; maku hoki e karanga ki te ingoa o Ihowa. Na, ko te Atua e utua ai te karanga ki te ahi, ko ia hei Atua. Na ka whakahoki te iwi katoa, ka mea, Ka pai tena kupu.
And do you make prayers to your god, and I will make a prayer to the Lord: and it will be clear that the one who gives an answer by fire is God. And all the people in answer said, It is well said.
καὶ βοᾶτε ἐν ὀνόματι θεῶν ὑμῶν καὶ ἐγὼ ἐπικαλέσομαι ἐν ὀνόματι κυρίου τοῦ θεοῦ μου καὶ ἔσται ὁ θεός ὃς ἐὰν ἐπακούσῃ ἐν πυρὶ οὗτος θεός καὶ ἀπεκρίθησαν πᾶς ὁ λαὸς καὶ εἶπον καλὸν τὸ ῥῆμα ὃ ἐλάλησας
- 25** Na ka mea a Iraia ki nga poropiti a Paara, Whiriwhiria tetahi puru ma koutou, taka; ko ta koutou ki mua, he tokomaha hoki koutou; ka karanga ai ki te ingoa o to koutou atua; kaua hoki he ahi e meatia atu.
Then Elijah said to the prophets of Baal, Take one ox for yourselves and get it ready first, for there are more of you; and make your prayers to your god, but put no fire under.
καὶ εἶπεν ἡλιου τοῖς προφήταις τῆς αἰσχύνῃς ἐκλέξασθε ἑαυτοῖς τὸν μόσχον τὸν ἕνα καὶ ποιήσατε πρῶτοι ὅτι πολλοὶ ὑμεῖς καὶ ἐπικαλέσασθε ἐν ὀνόματι θεοῦ ὑμῶν καὶ πῦρ μὴ ἐπιθήτε
- 26** Na ka tango ratou i te puru i hoatu ki a ratou, a mahia ana e ratou. Na ka karanga ki te ingoa o Paara o te ata iho ano a taea noatia te poutumarotanga; i mea ai, E Paara, utua mai ta matou karanga. Otiia kahore he kupu, kihai hoki i utua e teta hi. A tupekepeke ana ratou i te aata i hanga nei.
So they took the ox which was given them, and made it ready, crying out to Baal from morning till the middle of the day, and saying, O Baal, give ear to us. But there was no voice and no answer. And they were jumping up and down before the altar they had made.
καὶ ἔλαβον τὸν μόσχον καὶ ἐποίησαν καὶ ἐπεκαλοῦντο ἐν ὀνόματι τοῦ βααλ ἐκ πρωΐθεν ἕως μεσημβρίας καὶ εἶπον ἐπάκουσον ἡμῶν ὁ βααλ ἐπάκουσον ἡμῶν καὶ οὐκ ἦν φωνὴ κ αὶ οὐκ ἦν ἀκρόασις καὶ διέτρεχον ἐπὶ τοῦ θυσιαστηρίου οὗ ἐποίησαν
- 27** A, i te poutumarotanga, ka tawai a Iraia ki a ratou, ka mea, Karanga, kia nui te reo; he atua hoki ia: kei te purakau pea ia, kei tahaki ranei, kei te ara ranei, tena ranei kei te moe, a me whakaara.
And in the middle of the day, Elijah made sport of them, saying, Give louder cries, for he is a god; he may be deep in thought, or he may have gone away for some purpose, or he may be on a journey, or by chance he is sleeping and has to be made awake.
καὶ ἐγένετο μεσημβρία καὶ ἐμυκτήρισεν αὐτοὺς ἡλιου ὁ θεσβίτης καὶ εἶπεν ἐπικαλεῖσθε ἐν φωνῇ μεγάλῃ ὅτι θεός ἐστιν ὅτι ἀδολεσχία αὐτῷ ἐστιν καὶ ἅμα μήποτε χρηματίζει α ὑτός ἢ μήποτε καθεῖδει αὐτός καὶ ἐξαναστήσεται
- 28** Na nui atu to ratou reo ki te karanga, ka haehae i a ratou ki te maripi, ki te oka, ko ta ratou tikanga hoki ia, a tarere noa nga toto ki runga ki a ratou.
So they gave loud cries, cutting themselves with knives and swords, as was their way, till the blood came streaming out all over them.
καὶ ἐπεκαλοῦντο ἐν φωνῇ μεγάλῃ καὶ κατετέμνοντο κατὰ τὸν ἔθισμόν αὐτῶν ἐν μαχαίραις καὶ σειρομάσταις ἕως ἐκχύσεως αἵματος ἐπ' αὐτούς
- 29** Heoi kua tawharara te ra, na ka poropiti ratou a tae noa ki te whakaekenga o to te ahiahi whakahere; otiia kahore he reo, kihai i utua te karanga, kahore tetahi hei whakarongo.
And from the middle of the day they went on with their prayers till the time of the offering; but there was no voice, or any answer, or any who gave attention to them.
καὶ ἐπροφήτεον ἕως οὗ παρῆλθεν τὸ δειλινόν καὶ ἐγένετο ὡς ὁ καιρὸς τοῦ ἀναβῆναι τὴν θυσίαν καὶ οὐκ ἦν φωνὴ καὶ ἐλάλησεν ἡλιου ὁ θεσβίτης πρὸς τοὺς προφήτας τῶν προ σοχτισμάτων λέγων μετástητε ἀπὸ τοῦ νῦν καὶ ἐγὼ ποιήσω τὸ ὀλοκαῦτωμά μου καὶ μετέστησαν καὶ ἀπῆλθον
- 30** Na ka mea a Iraia ki te iwi katoa, Neke mai ki ahau. Na neke ana te iwi katoa ki a ia, Na ka whakatikaia e ia te aata a Ihowa i turakina.
Then Elijah said to all the people, Come near to me; and all the people came near. And he put up again the altar of the Lord which had been broken down.
καὶ εἶπεν ἡλιου πρὸς τὸν λαόν προσαγάγετε πρὸς με καὶ προσήγαγεν πᾶς ὁ λαὸς πρὸς αὐτόν
- 31** I mau hoki a Iraia ki nga kohatu kotahi tekau ma rua; rite tonu te maha ki nga iwi o nga tama a Hakopa, ki a ia nei te kupu a Ihowa, i ki nei, Ko Iharaira hei ingoa mou.
And Elijah took twelve stones, the number of the tribes of the sons of Jacob, to whom the Lord had said, Israel will be your name:
καὶ ἔλαβεν ἡλιου δώδεκα λίθους κατ' ἀριθμὸν φυλῶν τοῦ Ἰσραὴλ ὡς ἐλάλησεν κύριος πρὸς αὐτὸν λέγων Ἰσραὴλ ἔσται τὸ ὄνομά σου

- 32 Na hanga ana e ia aua kohatu hei aata mo te ingoa o Ihowa; a keria ana he awa ki te taha o te aata a taka noa, kia rua nga mehua purapura ka ki.
 And with the stones he made an altar to the name of the Lord; and he made a deep drain all round the altar, great enough to take two measures of seed.
 και ὠκοδόμησεν τοὺς λίθους ἐν ὀνόματι κυρίου καὶ ἰάσατο τὸ θυσιαστήριον τὸ κατεσκευασμένον καὶ ἐποίησεν θάλαα χωροῦσαν δύο μετρητὰς σπέρματος κυκλόθεν τοῦ θυσιαστηρίου
- 33 Na whakapaia ana e ia nga wahie, a tapatapahia ana te puru, whakatakotoria ana ki runga ki nga wahie. A ka mea ia, Whakakiia etahi oko, kia wha, ki te wai, ka riringi ki runga ki te tahunga tinana, ki nga wahie.
 And he put the wood in order, and, cutting up the ox, put it on the wood. Then he said, Get four vessels full of water and put it on the burned offering and on the wood.
 And he said, Do it a second time, and they did it a second time;
 και ἐστοίβασεν τὰς σχίδακας ἐπὶ τὸ θυσιαστήριον ὃ ἐποίησεν καὶ ἐμέλισεν τὸ ὀλοκαύτωμα καὶ ἐπέθηκεν ἐπὶ τὰς σχίδακας καὶ ἐστοίβασεν ἐπὶ τὸ θυσιαστήριον
- 34 I mea ano ia, Tena ano. Na ka meatia ano e ratou. I mea hoki ia, Tuatorutia. Na ka tuatorutia e ratou.
 And he said, Do it a third time, and they did it a third time.
 και εἶπεν λάβετε μοι τέσσαρας ὕδριας ὕδατος καὶ ἐπιχέετε ἐπὶ τὸ ὀλοκαύτωμα καὶ ἐπὶ τὰς σχίδακας καὶ ἐποίησαν οὕτως καὶ εἶπεν δευτερώσατε καὶ ἐδευτέρωσαν καὶ εἶπεν τρισώσατε καὶ ἐτρίσευσαν
- 35 Na ka rere te wai i nga taha o te aata tawhio noa: whakakiia ana hoki e ia te waikeri ki te wai.
 And the water went all round the altar, till the drain was full.
 και διεπορεύετο τὸ ὕδωρ κύκλῳ τοῦ θυσιαστηρίου καὶ τὴν θάλαα ἐπλησαν ὕδατος
- 36 Na i te whakaekenga o te ahiahi whakahere, ka whakatata a Iraia poropiti, a ka mea, E Ihowa, e te Atua o Aperahama, o Ihaka, o Iharaira, kia mohiotia i tenei ra ko koe te Atua i roto i a Iharaira, ko ahau tau pononga, a nau te kupu i mea ai a hau i enei mea katoa.
 Then at the time of the offering, Elijah the prophet came near and said, O Lord, the God of Abraham, of Isaac, and of Israel, let it be seen this day that you are God in Israel, and that I am your servant, and that I have done all these things by your order.
 και ἀνεβόησεν ἡλιου εἰς τὸν οὐρανὸν καὶ εἶπεν κύριε ὁ θεὸς ἀβρααμ καὶ ἰσαακ καὶ ἰσραηλ ἐπάκουσόν μου κύριε ἐπάκουσόν μου σήμερον ἐν πυρὶ καὶ γνώτωσαν πᾶς ὁ λαὸς ὅτι οὗτός ἐστις ὁ κύριος ὁ θεὸς ἰσραηλ ἀγὼ δούλος σου καὶ διὰ σὲ πεποίηκα τὰ ἔργα ταῦτα
- 37 Whakarongo mai ki ahau, e Ihowa, whakarongo mai ki ahau, kia mohio ai tenei iwi ko te Atua koe, e Ihowa, nau ano i whakahoki o ratou ngakau ki muri nei.
 Give me an answer, O Lord, give me an answer, so that this people may see that you are God, and that you have made their hearts come back again.
 ἐπάκουσόν μου κύριε ἐπάκουσόν μου ἐν πυρὶ καὶ γνώτω ὁ λαὸς οὗτος ὅτι σὺ εἶ κύριος ὁ θεὸς καὶ σὺ ἔστρεψας τὴν καρδίαν τοῦ λαοῦ τούτου ὅπως
- 38 Na ko te tino takanga iho o te ahi a Ihowa, pau ake te tahunga tinana, me nga wahie, me nga kohatu, me te puehu, mitikia ake ana ano hoki te wai i roto i te waikeri.
 Then the fire of the Lord came down, burning up the offering and the wood and the stones and the dust, and drinking up the water in the drain.
 και ἔπεσεν πῦρ παρὰ κυρίου ἐκ τοῦ οὐρανοῦ καὶ κατέφαγεν τὸ ὀλοκαύτωμα καὶ τὰς σχίδακας καὶ τὸ ὕδωρ τὸ ἐν τῇ θάλαα καὶ τοὺς λίθους καὶ τὸν χοῦν ἐξέλιξεν τὸ πῦρ
- 39 A, no te kitenga o te iwi katoa, tapapa ana, me te ki ake ano, Ko Ihowa, ko ia te Atua: ko Ihowa, ko ia te Atua.
 And when the people saw it, they all went down on their faces, and said, The Lord, he is God, the Lord, he is God.
 και ἔπεσεν πᾶς ὁ λαὸς ἐπὶ πρόσωπον αὐτῶν καὶ εἶπον ἀληθῶς κύριός ἐστιν ὁ θεὸς αὐτὸς ὁ θεός
- 40 Katahi ka mea a Iraia ki a ratou, Hopukia nga poropiti a Paara: kei mawhiti tetahi o ratou. Na hopukia ana e ratou, a kawea ana e Iraia ki raro, ki te awa, ki Kihona, patua iho ki reira.
 And Elijah said to them, Take the prophets of Baal, let not one of them get away. So they took them, and Elijah made them go down to the stream Kishon, and put them to death there.
 και εἶπεν ἡλιου πρὸς τὸν λαόν συλλάβετε τοὺς προφήτας τοῦ βααλ μηθεὶς σωθήτω ἐξ αὐτῶν καὶ συνέλαβον αὐτούς καὶ κατάγει αὐτούς ἡλιου εἰς τὸν χειμάρρον κισων καὶ ἔσφαξεν αὐτούς ἐκεῖ

- 41 ¶ Na ka mea a Iraia ki a Ahapa, Haere ki runga, ki te kai, ki te inu; he haruru ua hoki te rara mai nei.
Then Elijah said to Ahab, Up! take food and drink, for there is a sound of much rain.
καὶ εἶπεν ἡλιου τῷ αχααβ ἀνάβηθι καὶ φάγε καὶ πίε ὅτι φωνὴ τῶν ποδῶν τοῦ ὑετοῦ
- 42 Heoi haere ana a Ahapa ki te kai, ki te inu. Ko Iraia ia i piki ki te tahi o Karamere; a tapapa ana ia ki te whenua, ko tona mata i roto i ona turi.
So Ahab went up to have food and drink, while Elijah went up to the top of Carmel; and he went down on the earth, putting his face between his knees.
καὶ ἀνέβη αχααβ τοῦ φαγεῖν καὶ πιεῖν καὶ ἡλιου ἀνέβη ἐπὶ τὸν κάρμηλον καὶ ἔκυψεν ἐπὶ τὴν γῆν καὶ ἔθηκεν τὸ πρόσωπον ἑαυτοῦ ἀνὰ μέσον τῶν γονάτων ἑαυτοῦ
- 43 Na ka mea ia ki tana tangata, Tena, piki atu inaianei, tirohia te ritenga atu o te moana. Na piki ana ia, titiro ana, a ka mea, Kahore kau he mea. Na ka mea ano tera, Hoki atu ano, kia whitu nga hokinga.
And he said to his servant, Go now, and take a look in the direction of the sea. And he went up, and after looking said, There is nothing. And he said, Go again seven times; and he went seven times.
καὶ εἶπεν τῷ παιδαρίῳ αὐτοῦ ἀνάβηθι καὶ ἐπιβλεψον ὁδὸν τῆς θαλάσσης καὶ ἐπέβλεψεν τὸ παιδάριον καὶ εἶπεν οὐκ ἔστιν οὐθέν καὶ εἶπεν ἡλιου καὶ σὺ ἐπίστρεψον ἑπτὰκι καὶ ἐπέστρεψεν τὸ παιδάριον ἑπτὰκι
- 44 A i te whitu ka mea ia, Nana, he kapua nohinohi tera te haere ake ra i roto i te moana; kei te kapu o te ringa tangata te rite. Na ka mea tera, Haere, mea atu ki a Ahapa, Whakanohoia tou hariata, ka haere ki raro; kei arai koe e te ua.
And the seventh time he said, I see a cloud coming up out of the sea, as small as a man's hand. Then he said, Go up and say to Ahab, Get your carriage ready and go down or the rain will keep you back.
καὶ ἐγένετο ἐν τῷ ἑβδόμῳ καὶ ἰδοὺ νεφέλη μικρὰ ὡς ἴχνος ἀνδρὸς ἀνάγουσα ὕδωρ καὶ εἶπεν ἀνάβηθι καὶ εἰπὸν τῷ αχααβ ζεῦξον τὸ ἄρμα σου καὶ κατάβηθι μὴ καταλάβῃ σε ὁ ὑετός
- 45 Na mea rawa ake kua pouri pu te rangi i te kapua, i te hau, nui atu hoki te ua. Na rere ana tera a Ahapa i runga i te hariata, a haere ana ki Ietereere.
And after a very little time, the heaven became black with clouds and wind, and there was a great rain. And Ahab went in his carriage to Jezreel.
καὶ ἐγένετο ἕως ὧδε καὶ ὧδε καὶ ὁ οὐρανὸς συνεσκότασεν νεφέλαις καὶ πνεύματι καὶ ἐγένετο ὑετός μέγας καὶ ἔκλαιεν καὶ ἐπορεύετο αχααβ εἰς ιεζραελ
- 46 A i runga i a Iraia te ringa o Ihowa; na whitikiria ana e ia tona hope, a rere ana i mua i a Ahapa a tae noa ki Ietereere.
And the hand of the Lord was on Elijah; and he made himself strong, and went running before Ahab till they came to Jezreel.
καὶ χεὶρ κυρίου ἐπὶ τὸν ἡλιου καὶ συνέσφιγγεν τὴν ὀσφὸν αὐτοῦ καὶ ἔτρεχεν ἔμπροσθεν αχααβ ἕως ιεζραελ
- 1 ¶ Na ka korerotia e Ahapa ki a Ietepere nga mea katoa i mea ai a Iraia, me nga meatanga katoa i tana whakamatenga i nga poropiti katoa ki te hoari.
Ahab gave Jezebel news of all Elijah had done, and how he had put all the prophets to death with the sword.
καὶ ἀνήγγειλεν αχααβ τῇ ιεζραβελ γυναικὶ αὐτοῦ πάντα ἃ ἐποίησεν ἡλιου καὶ ὡς ἀπέκτεινεν τοὺς προφήτας ἐν ῥομφαίᾳ
- 2 Katahi a Ietepere ka tono tangata ki a Iraia hei ki atu, Kia meatia tenei ki ahau e nga atua, me etahi atu mea, ki te kahore ahau e mea i a koe i tenei takiwa apopo kia rite te mate ki tetahi o ratou i mate ra.
Then Jezebel sent a servant to Elijah, saying, May the gods' punishment be on me if I do not make your life like the life of one of them by tomorrow about this time.
καὶ ἀπέστειλεν ιεζραβελ πρὸς ἡλιου καὶ εἶπεν εἰ σὺ εἶ ἡλιου καὶ ἐγὼ ιεζραβελ τάδε ποιήσαι μοι ὁ θεὸς καὶ τάδε προσθεῖθι ὅτι ταύτην τὴν ὥραν αὐριον θήσομαι τὴν ψυχὴν σου κα θὼς ψυχὴν ἑνὸς ἐξ αὐτῶν
- 3 A ka kite ia, na whakatika ana, haere ana, he mea kei mate, a ka tae ki Peerehepa o Hura. Na ka whakarerea e ia tana tangata ki reira.
And he got up, fearing for his life, and went in flight, and came to Beer-sheba in Judah, parting there from his servant;
καὶ ἐφοβήθη ἡλιου καὶ ἀνέστη καὶ ἀπήλθεν κατὰ τὴν ψυχὴν ἑαυτοῦ καὶ ἔρχεται εἰς βηρσαβεε τὴν ἰουδα καὶ ἀφῆκεν τὸ παιδάριον αὐτοῦ ἐκεῖ

- 4 Ko ia ia i haere ki te koraha, kotahi te ra ki te ara, a ka tae, ka noho i raro i tetahi hunipa: a ka inoi ia mona kia mate ia; a ka mea, Heoi ra, inaianei, e Ihowa, tangohia atu toku wairua; kahore hoki ahau i pai ake i oku matua.
While he himself went a day's journey into the waste land, and took a seat under a broom-plant, desiring for himself only death; for he said, It is enough: now, O Lord, take away my life, for I am no better than my fathers.
καὶ αὐτὸς ἐπορεύθη ἐν τῇ ἐρήμῳ ὁδὸν ἡμέρας καὶ ἦλθεν καὶ ἐκάθισεν ὑπὸ ραθμῆν ἐν καὶ ἠτήσατο τὴν ψυχὴν αὐτοῦ ἀποθανεῖν καὶ εἶπεν ἰκανούσθω νῦν λαβὲ δὴ τὴν ψυχὴν μου ἅπ' ἐμοῦ κύριε ὅτι οὐ κρείσσων ἐγὼ εἰμι ὑπὲρ τοῦς πατέρας μου
- 5 Na ka takoto ia, ka moe i raro i tetahi hunipa; na, ko tetahi anahera e papaki ana i a ia, e mea ana ki a ia, Maranga ki te kai.
And stretching himself on the earth, he went to sleep under the broom-plant; but an angel, touching him, said to him, Get up and have some food.
καὶ ἐκοιμήθη καὶ ὕπνωσεν ἐκεῖ ὑπὸ φυτόν καὶ ἰδοὺ τις ἤψατο αὐτοῦ καὶ εἶπεν αὐτῷ ἀνάστηθι καὶ φάγε
- 6 Na titiro rawa ake ia, ko tetahi keke, he mea tunu ki te pungarehu, me tetahi ipu wai i tona urunga. Na kai ana ia, inu ana, a takoto iho ana ano.
And looking up, he saw by his head a cake cooked on the stones and a bottle of water. So he took food and drink and went to sleep again.
καὶ ἐπέβλεψεν ἡλίου καὶ ἰδοὺ πρὸς κεφαλῆς αὐτοῦ ἐγκρυφίας ὀλυρῖτης καὶ καυάκης ὕδατος καὶ ἀνέστη καὶ ἔφαγεν καὶ ἔπιεν καὶ ἐπιστρέψας ἐκοιμήθη
- 7 Na ka hoki mai ano te anahera a Ihowa, a ka papaki i a ia, ka mea, Maranga ki te kai; he roa rawa hoki te ara mou, e kore e taea e koe.
And the angel of the Lord came again a second time, and touching him said, Get up and have some food, or the journey will be overmuch for your strength.
καὶ ἐπέστρεψεν ὁ ἄγγελος κυρίου ἐκ δευτέρου καὶ ἤψατο αὐτοῦ καὶ εἶπεν αὐτῷ ἀνάστα φάγε ὅτι πολλὴ ἀπὸ σοῦ ἡ ὁδός
- 8 Na maranga ana ia, a kai ana, inu ana, a haere ana, me te mau ano te mana o taua kai, e wha tekau nga ra, e wha tekau nga po a tae noa ki Horepa, ki te maunga o te Atua.
So he got up and took food and drink, and in the strength of that food he went on for forty days and nights, to Horeb, the mountain of God.
καὶ ἀνέστη καὶ ἔφαγεν καὶ ἔπιεν καὶ ἐπορεύθη ἐν τῇ ἰσχύϊ τῆς βρώσεως ἐκείνης τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἕως ὄρους χωρηβ
- 9 ¶ Na haere ana ia ki reira ki tetahi ana, a moe ana i reira. Na ka puta mai te kupu a Ihowa ki a ia; i mea ia, E aha ana koe i konei, e Iraia?
And there he went into a hole in the rock for the night; then the word of the Lord came to him, saying, What are you doing here, Elijah?
καὶ εἰσῆλθεν ἐκεῖ εἰς τὸ σπήλαιον καὶ κατέλυσεν ἐκεῖ καὶ ἰδοὺ ῥῆμα κυρίου πρὸς αὐτὸν καὶ εἶπεν τί σὺ ἐναυῦθα ἡλίου
- 10 A ka mea tera, Nui atu toku hae mo Ihowa, mo te Atua o nga mano; kua whakarere hoki tau kawenata e nga tama a Iharaira, a ko au aata, wahia iho e ratou, patua iho hoki e ratou au poropiti ki te hoari; a ko ahau, ko ahau rawa anake i mahue; a ke i te rapu ratou i ahau kia whakamatea.
And he said, I have been burning for the honour of the Lord, the God of armies; for the children of Israel have not kept your agreement; they have made destruction of your altars, and have put your prophets to death with the sword: till I, even I, am the only one living; and now they are attempting to take away my life.
καὶ εἶπεν ἡλίου ζηλῶν ἐζήλωκα τῷ κυρίῳ παντοκράτορι ὅτι ἐγκατέλιπόν σε οἱ υἱοὶ ἰσραὴλ τὰ θυσιαστήριά σου κατέσκαψαν καὶ τοὺς προφῆτας σου ἀπέκτειναν ἐν ῥομφαίᾳ καὶ ἰπολέλειμμαί ἐγὼ μονώτατος καὶ ζητοῦσι τὴν ψυχὴν μου λαβεῖν αὐτήν
- 11 Na ka mea ia, Puta mai, ka tu ki te maunga ki te aroaro o Ihowa. Na ko te haerenga atu o Ihowa, he nui ano te hau, he kaha, e whakakoara ana i nga maunga, e wahi ana i nga kohatu i te aroaro o Ihowa; otiia kahore a Ihowa i roto i te hau: a muri iho i te hau ko te ru; otiia kahore a Ihowa i roto i te ru:
Then he said, Go out and take your place on the mountain before the Lord. Then the Lord went by, and mountains were parted by the force of a great wind, and rocks were broken before the Lord; but the Lord was not in the wind. And after the wind there was an earth-shock, but the Lord was not in the earth-shock.
καὶ εἶπεν ἐξελεύσῃ αὖριον καὶ στήσῃ ἐνώπιον κυρίου ἐν τῷ ὄρει ἰδοὺ παρελεύσεται κύριος καὶ πνεῦμα μέγα κραταῖον διαλύον ὄρη καὶ συντρίβων πέτρας ἐνώπιον κυρίου οὐκ ἐν τῷ πνεύματι κύριος καὶ μετὰ τὸ πνεῦμα συσσεισμός οὐκ ἐν τῷ συσσεισμῷ κύριος
- 12 A i muri o te ru ko te ahi; otiia kahore a Ihowa i roto i te ahi: a i muri i te ahi ko te reo ngawari, he mea iti.
And after the earth-shock a fire, but the Lord was not in the fire. And after the fire, the sound of a soft breath.
καὶ μετὰ τὸν συσσεισμὸν πῦρ οὐκ ἐν τῷ πυρὶ κύριος καὶ μετὰ τὸ πῦρ φωνὴ αὖρας λεπτῆς κάκει κύριος

- 13** A, no te rongonga o Iraia ka hipokina e ia tona mata ki tona koroka, a haere ana, tu ana i te kuwaha o te ana. Na ko te putanga mai o tetahi reo ki a ia, ka mea, E aha ana koe i konei, e Iraia?
And Elijah, hearing it, went out, covering his face with his robe, and took his place in the opening of the hole. And there a voice came to him saying, What are you doing here, Elijah?
καὶ ἐγένετο ὡς ἤκουσεν ἡλιου καὶ ἐπεκάλυψεν τὸ πρόσωπον αὐτοῦ ἐν τῇ μηλωτῇ ἑαυτοῦ καὶ ἐξῆλθεν καὶ ἔστη ὑπὸ τὸ σπήλαιον καὶ ἰδοὺ πρὸς αὐτὸν φωνὴ καὶ εἶπεν τί σὺ ἐνταῦθα ἡλιου
- 14** Ano ra ko tera, Nui atu toku hae mo Ihowa, mo te Atua o nga mano; kua whakarerea hoki tau kawenata e nga tama a Iharaira, ko au aata, wahia iho e ratou, patua iho e ratou au poropiti ki te hoari; a ko ahau, ko ahau rawa anake i mahue; a kei te r apu ratou i ahau kia whakamatea.
And he said, I have been burning for the honour of the Lord, the God of armies; for the children of Israel have not kept your agreement; they have had your altars broken down, and have put your prophets to death with the sword: till I, even I, am the only one living; and now they are attempting to take away my life.
καὶ εἶπεν ἡλιου ζηλῶν ἐζήλωκα τῷ κυρίῳ παντοκράτορι ὅτι ἐγκατέλιπον τὴν διαθήκην σου οἱ υἱοὶ ἰσραηλ τὰ θυσιαστήριά σου καθείλαν καὶ τοὺς προφήτας σου ἀπέκτειναν ἐν ῥομφαίᾳ καὶ ὑπολέλειμμα ἔγὼ μονότατος καὶ ζητοῦσι τὴν ψυχὴν μου λαβεῖν αὐτήν
- 15** Na ka mea a Ihowa ki a ia, Haere, e hoki i tou ara ki te koraha o Ramahiku; a ka tae koe, whakawahia a Hataere hei kingi mo Hiria.
And the Lord said to him, Go back on your way through the waste land to Damascus; and when you come there, put the holy oil on Hazael to make him king over Aram;
καὶ εἶπεν κύριος πρὸς αὐτὸν πορεύου ἀνάστρεφε εἰς τὴν ὁδὸν σου καὶ ἤξεις εἰς τὴν ὁδὸν ἐρήμου δαμασκοῦ καὶ χρίσεις τὸν αζαηλ εἰς βασιλέα τῆς συρίας
- 16** A whakawahia a Iehu tama a Nimihi hei kingi mo Iharaira; me whakawahi ano a Eriha tama a Hapata o Aperemehora hei poropiti i muri i a koe.
And on Jehu, son of Nimshi, making him king over Israel; and on Elisha, the son of Shaphat of Abel-meholah, to be prophet in your place.
καὶ τὸν ἰου υἱὸν ναμεσσι χρίσεις εἰς βασιλέα ἐπὶ ἰσραηλ καὶ τὸν ελσαιε υἱὸν σαφατ ἀπὸ ἀβελμαουλα χρίσεις εἰς προφήτην ἀντὶ σοῦ
- 17** Na, ko te hunga e mawhiti i te hoari a Hataere ma Iehu e whakamate; ko te hunga e mawhiti i te hoari a Iehu ma Eriha e whakamate.
And it will come about that the man who gets away safe from the sword of Hazael, Jehu will put to death; and whoever gets away safe from the sword of Jehu, Elisha will put to death.
καὶ ἔσται τὸν σφζόμενον ἐκ ῥομφαίας αζαηλ θανατώσει ἰου καὶ τὸν σφζόμενον ἐκ ῥομφαίας ἰου θανατώσει ελσαιε
- 18** Otiia ka whakatoea e ahau maku e whitu nga mano i roto i a Iharaira, ko nga turi katoa kihai ano i tuturi ki a Paara, me nga mangai katoa kihai i kihi i a ia.
But I will keep safe seven thousand in Israel, all those whose knees have not been bent to Baal, and whose mouths have given him no kisses.
καὶ καταλείψεις ἐν ἰσραηλ ἑπτὰ χιλιάδας ἀνδρῶν πάντα γόνατα ἃ οὐκ ὠκλασαν γόνυ τῷ βααλ καὶ πᾶν στόμα ὃ οὐ προσεκύνησεν αὐτῷ
- 19** ¶ Heoi haere atu ana ia i reira, a ka tupono ki a Eriha tama a Hapata, e parau ana ia, me nga kau i nga ioka kotahi tekau ma rua i tona aroaro, ko ia i te tekau ma rua: na haere ana a Iraia i tona taha, a maka ana e ia tona koroka ki runga ki a ia.
So he went away from there and came across Elisha, the son of Shaphat, ploughing with twelve yoke of oxen, he himself walking with the twelfth; and Elijah went up to him and put his robe on him.
καὶ ἀπῆλθεν ἐκεῖθεν καὶ εὕρισκει τὸν ελσαιε υἱὸν σαφατ καὶ αὐτὸς ἡροτρία ἐν βουσίῳ δώδεκα ζεύγη βοῶν ἐνώπιον αὐτοῦ καὶ αὐτὸς ἐν τοῖς δώδεκα καὶ ἐπῆλθεν ἐπ' αὐτὸν καὶ ἐπέριψε τὴν μηλωτὴν αὐτοῦ ἐπ' αὐτόν
- 20** Na whakarerea ake e tera nga kau, a rere ana ki te whai i a Iraia, a ka mea, Tukua ahau kia kihi i toku papa, i toku whaea, ka haere ai ki te whai i a koe. Ano ra ko tera ki a ia, Haere, e hoki: i aha hoki ahau ki a koe?
And letting the oxen be where they were, he came running after Elijah, and said, Only let me give a kiss to my father and mother, and then I will come after you. But he said to him, Go back again; for what have I done to you?
καὶ κατέλιπεν ελσαιε τὺς βόας καὶ κατέδραμεν ὀπίσω ἡλιου καὶ εἶπεν καταφιλήσω τὸν πατέρα μου καὶ ἀκολουθήσω ὀπίσω σου καὶ εἶπεν ἡλιου ἀνάστρεφε ὅτι πεποιθήκα σοι

- 21 Na hoki ana tera i te whai i a ia, a ka mau ki nga kau o tetahi ioka, patua iho, kohuatia iho o raua kikokiko ki nga mea o nga kau, hoatu ana e ia te kikokiko ki nga tangata, a kainga ana e ratou. Na whakatika ana ia, haere ana ki te whai i a Ir aia, a mahi ana ki a ia.
And he went back, and took the oxen and put them to death, and cooking their flesh with the yokes of the oxen, he gave the people a feast. Then he got up and went after Elijah and became his servant.
καὶ ἀνέστρεψεν ἐξόπισθεν αὐτοῦ καὶ ἔλαβεν τὰ ζεύγη τῶν βοῶν καὶ ἔθυσεν καὶ ἤψησεν αὐτὰ ἐν τοῖς σκεύεσι τῶν βοῶν καὶ ἔδωκεν τῷ λαῷ καὶ ἔφαγον καὶ ἀνέστη καὶ ἐπορεύθη ὀπίσω ἡλίου καὶ ἐλειτούργει αὐτῷ
- 1 ¶ Na ka huihuia tana ope katoa e Peneharara kingi o Hiria; e toru tekau ma rua nga kingi ona hoa, me nga hoiho, me nga hariata: na haere ana ia, a whakapaea ana a Hamaria, tauria ana e ia.
Now Ben-hadad, king of Aram, got all his army together, and thirty-two kings with him, and horses and carriages of war; he went up and made war on Samaria, shutting it in.
καὶ ἀμπελῶν εἷς ἦν τῷ ναβουθαι τῷ ἰσραηλίτῃ παρὰ τῷ ἄλφ αχααβ βασιλέως σαμαρείας
- 2 Na ka tonoa etahi karere e ia ki a Ahapa kingi o Ihairaira, ki te pa, a ka mea ki a ia, Ko te kupu tenei a Peneharara,
And he sent representatives into the town to Ahab, king of Israel;
καὶ ἐλάλησεν αχααβ πρὸς ναβουθαι λέγων δός μοι τὸν ἀμπελῶνά σου καὶ ἔσται μοι εἰς κῆπον λαχάνων ὅτι ἐγγίω οὗτος τῷ οἴκῳ μου καὶ δώσω σοι ἀμπελῶνα ἄλλον ἀγαθὸν ὃ πῆρ αὐτόν εἰ δὲ ἀρέσκει ἐνώπιόν σου δώσω σοι ἀργύριον ἀντάλλαγμα τοῦ ἀμπελῶνός σου τούτου καὶ ἔσται μοι εἰς κῆπον λαχάνων
- 3 Ko tau hiriwa, ko tau koura, naku ena: me au wahine, me au tamariki, nga mea papai, naku ena.
And they said to him, Ben-hadad says, Your silver and your gold are mine; and your wives and children are mine.
καὶ εἶπεν ναβουθαι πρὸς αχααβ μὴ μοι γένοιτο παρὰ θεοῦ μου δοῦναι κληρονομίαν πατέρων μου σοί
- 4 Na ka whakahoki te kingi o Ihairaira, ka mea, Rite tonu ki tau i mea na, e toku ariki, e te kingi: nau ahau me aku mea katoa.
And the king of Israel sent him an answer saying, As you say, my lord king, I am yours with all I have.
καὶ ἐγένετο τὸ πνεῦμα αχααβ τεταραγμένον καὶ ἐκοιμήθη ἐπὶ τῆς κλίνης αὐτοῦ καὶ συνεκάλυψεν τὸ πρόσωπον αὐτοῦ καὶ οὐκ ἔφαγεν ἄρτον
- 5 Na ka hoki nga karere, ka mea, Ko te kupu tenei a Peneharara, e ki ana, I tono tangata ano ahau ki a koe hei mea atu, Me homai e koe tau hiriwa, tau koura, au wahine, me au tamariki;
Then the representatives came back again, and said, These are the words of Ben-hadad: I sent to you saying, Give up to me your silver and your gold, your wives and your children;
καὶ εἰσῆλθεν ἰεζαβελ ἡ γυνὴ αὐτοῦ πρὸς αὐτόν καὶ ἐλάλησεν πρὸς αὐτόν τί τὸ πνευμά σου τεταραγμένον καὶ οὐκ εἶ σὺ ἐσθίων ἄρτον
- 6 Na kia penei apopo ka tonoa atu e ahau aku tangata ki a koe, ki te rapu i roto i tou whare, i nga whare ano o au tangata; na, ko nga mea katoa e minaminatia ana e ou kanohi, tera e tangohia mai i o ratou ringa, ka maua mai.
But I will send my servants to you tomorrow about this time, to make a search through your house and the houses of your people, and everything which is pleasing in your eyes they will take away in their hands.
καὶ εἶπεν πρὸς αὐτήν ὅτι ἐλάλησα πρὸς ναβουθαι τὸν ἰσραηλίτην λέγων δός μοι τὸν ἀμπελῶνά σου ἀργυρίου εἰ δὲ βούλει δώσω σοι ἀμπελῶνα ἄλλον ἀντ' αὐτοῦ καὶ εἶπεν οὐ δώσω σοι κληρονομίαν πατέρων μου
- 7 Katahi te kingi o Ihairaira ka karanga ki nga kaumatua katoa o te whenua, a ka mea, Kia ata whakaaro koutou, kia kite kei te rapu tenei tangata i te kino: i tono tangata mai hoki ia ki ahau mo aku wahine, mo aku tamariki, mo taku hiriwa, a mo taku koura; a kihai i kaiponuhia e ahau ki a ia.
Then the king of Israel sent for all the responsible men of the land, and said, Now will you take note and see the evil purpose of this man: he sent for my wives and my children, my silver and my gold, and I did not keep them back.
καὶ εἶπεν πρὸς αὐτόν ἰεζαβελ ἡ γυνὴ αὐτοῦ σὺ νῦν οὕτως ποιεῖς βασιλέα ἐπὶ ἰσραηλ ἀνάστηθι φάγε ἄρτον καὶ σαυτοῦ γενοῦ ἐγὼ δώσω σοι τὸν ἀμπελῶνα ναβουθαι τοῦ ἰσραηλῆ ἴτου

- 8 Na ka mea nga kaumatua katoa, ratou ko te iwi katoa ki a ia, Kaua e whakarongo, kaua e whakaae.
 And all the responsible men and the people said to him, Do not give attention to him or do what he says.
 καὶ ἔγραψεν βιβλίον ἐπὶ τῷ ὀνόματι αχααβ καὶ ἐσφραγίσαστο τῇ σφραγίδι αὐτοῦ καὶ ἀπέστειλεν τὸ βιβλίον πρὸς τοὺς πρεσβυτέρους καὶ τοὺς ἐλευθέρους τοὺς κατοικοῦντας μετὰ ναβουθαι
- 9 Katahi ia ka mea ki nga karere a Peneharara, Mea atu ki toku ariki, ki te kingi, Ko nga mea katoa i tonono mai ai koe ki tau pononga i te tuatahi, ka meatia e ahau: ko tenei mea ia e kore e taea e ahau te mea. Na haere ana nga karere ki te whakahoki i te kupu.
 So he said to the representatives of Ben-hadad, Say to my lord the king, All the orders you sent the first time I will do; but this thing I may not do. And the representatives went back with this answer.
 καὶ ἐγγράψατο ἐν τοῖς βιβλίοις λέγων νηστεύσατε νηστείαν καὶ καθίσατε τὸν ναβουθαι ἐν ἀρχῇ τοῦ λαοῦ
- 10 Na ka tonono tangata ano a Peneharara, ka mea, Kia meatia mai tenei e nga atua ki ahau, me era atu mea, ki te rato i te puehu o Hamaria nga ringa o te hunga katoa e whai ana i ahau.
 Then Ben-hadad sent to him, saying, May the gods' punishment be on me if there is enough of the dust of Samaria for all the people at my feet to take some in their hands.
 καὶ ἐγκαθίστατε δύο ἄνδρας υἱοὺς παρανόμων ἐξ ἐναντίας αὐτοῦ καὶ καταμαρτυρησάτωσαν αὐτοῦ λέγοντες ἠυλόγησεν θεὸν καὶ βασιλέα καὶ ἐξαγαγέτωσαν αὐτὸν καὶ λιθοβολήσάτωσαν αὐτὸν καὶ ἀποθανέτω
- 11 Na ka whakahoki te kingi o Iharaira, ka mea, Ki atu ki a ia, Kaua te tangata e whitiki ana i tona pukupuku, e whakamanamana, e pera me te tangata e wewete ana.
 And the king of Israel said in answer, Say to him, The time for loud talk is not when a man is putting on his arms, but when he is taking them off.
 καὶ ἐποίησαν οἱ ἄνδρες τῆς πόλεως αὐτοῦ οἱ πρεσβύτεροι καὶ οἱ ἐλεύθεροι οἱ κατοικοῦντες ἐν τῇ πόλει αὐτοῦ καθὰ ἀπέστειλεν πρὸς αὐτοὺς ιεζαβελ καθὰ γέγραπται ἐν τοῖς βιβλίοις οἷς ἀπέστειλεν πρὸς αὐτούς
- 12 ¶ I te rongonga o Peneharara i tenei kupu, i a ia e inu ana, ratou ko nga kingi i roto i nga teneti, ka mea ia ki ana tangata, Whakatikaia a koutou ngohi. Na whakatikaia ana a ratou ngohi hei whawhai ki te pa.
 Now when this answer was given to Ben-hadad, he was drinking with the kings in the tents, and he said to his men, Take up your positions. So they put themselves in position for attacking the town.
 ἐκάλεσαν νηστείαν καὶ ἐκάθισαν τὸν ναβουθαι ἐν ἀρχῇ τοῦ λαοῦ
- 13 Na, ka whakatata mai tetahi poropiti ki a Ahapa kingi o Iharaira, ka mea, Ko ta Ihowa kupu tenei, Ka kite koe i tenei ope nui katoa? Nana, ka hoatu ratou e ahau aiane i tou ringa, a ka mohio koe ko Ihowa ahau.
 Then a prophet came up to Ahab, king of Israel, and said, The Lord says, Have you seen all this great army? See, I will give it into your hands today, and you will see that I am the Lord.
 καὶ ἦλθον δύο ἄνδρες υἱοὶ παρανόμων καὶ ἐκάθισαν ἐξ ἐναντίας αὐτοῦ καὶ καταμαρτύρησαν αὐτοῦ λέγοντες ἠυλόγησας θεὸν καὶ βασιλέα καὶ ἐξήγαγον αὐτὸν ἔξω τῆς πόλεως καὶ ἐλιθοβόλησαν αὐτὸν λίθοις καὶ ἀπέθανεν
- 14 A ka mea a Ahapa, Ma wai? Ano ra ko tera, Ko ta Ihowa kupu tenei, Ma nga taitama o nga rangatira o nga kawanatanga. A ka mea ia, Ma wai e timata te whawhai? A ka mea tera, Mau.
 And Ahab said, By whom? And he said, The Lord says, By the servants of the chiefs who are over the divisions of the land. Then he said, By whom is the fighting to be started? And he made answer, By you.
 καὶ ἀπέστειλεν πρὸς ιεζαβελ λέγοντες λελιθοβόληται ναβουθαι καὶ τέθηκεν
- 15 Na ka whakaemia e ia nga taitama a nga rangatira o nga kawanatanga, e rua rau e toru tekau ma rua ratou: i muri i a ratou i whakaemia ano e ia te iwi katoa, ara nga tama katoa a Iharaira, e whitu mano.
 Then he got together the servants of all the chiefs who were over the divisions of the land, two hundred and thirty-two of them; and after them, he got together all the people, all the children of Israel, seven thousand.
 καὶ ἐγένετο ὡς ἤκουσεν ιεζαβελ καὶ εἶπεν πρὸς αχααβ ἀνάστα κληρονόμει τὸν ἀμπελῶνα ναβουθαι τοῦ ιεζραηλίου ὃς οὐκ ἔδωκεν σοι ἀργυρίου ὅτι οὐκ ἔστιν ναβουθαι ζῶν ὅτι τέθηκεν

- 16** Na puta ana ratou i te poutumarotanga. Ko Peneharara ia i te inu i roto i nga teneti, a haurangi iho, a ia me nga kingi, ara ko nga kingi e toru tekau ma rua, ona whakauru.
And in the middle of the day they went out. But Ben-hadad was drinking in the tents with the thirty-two kings who were helping him.
καὶ ἐγένετο ὡς ἤκουσεν αχααβ ὅτι τέθνηκεν ναβουθαι ὁ ἱεραφελιτῆς καὶ διέρρηξεν τὰ ἱμάτια ἑαυτοῦ καὶ περιβάλετο σάκκον καὶ ἐγένετο μετὰ ταῦτα καὶ ἀνέστη καὶ κατέβη αχααβ εἰς τὸν ἀμπελῶνα ναβουθαι τοῦ ἱεραφελιτοῦ κληρονομήσαι αὐτόν
- 17** Na ka puta tuatahi ko nga taitama a nga rangatira o nga kawanatanga: na ka tono tangata a Peneharara; a ka korero ratou ki a ia, ka mea, He tangata enei kua puta mai i Hamaria.
And the servants of the chiefs who were over the divisions of the land went forward first; and when Ben-hadad sent out, they gave him the news, saying, Men have come out from Samaria.
καὶ εἶπεν κύριος πρὸς ἡλιου τὸν θεσβίτην λέγων
- 18** Ano ra ko tera, Ki te mea he hohou rongo i puta mai ai ratou, hopukia oratia: ki te mea ano he whawhai i puta mai ai, hopukia oratia.
And he said, If they have come out for peace, take them living, and if they have come out for war, take them living.
ἀνάστηθι καὶ κατάρθῃθι εἰς ἀπαντὴν αχααβ βασιλέως ἰσραηλ τοῦ ἐν σαμαρείᾳ ἰδοὺ οὗτος ἐν ἀμπελῶνι ναβουθαι ὅτι καταβέβηκεν ἐκεῖ κληρονομήσαι αὐτόν
- 19** Heoi puta ana enei ki waho o te pa, nga taitamariki o nga kawanatanga, me te ope i muri i a ratou.
So the servants of the chiefs of the divisions of the land went out of the town, with the army coming after them.
καὶ λαλήσεις πρὸς αὐτόν λέγων τάδε λέγει κύριος ὡς σὺ ἐφόνευσας καὶ ἐκληρονόμησας διὰ τοῦτο τάδε λέγει κύριος ἐν παντὶ τόπῳ ᾧ ἔλειξαν αἱ ὕες καὶ οἱ κύνες τὸ αἷμα ναβουθαι ἐκεῖ λείξουσιν οἱ κύνες τὸ αἷμά σου καὶ αἱ πόρνοι λούσονται ἐν τῷ αἵματί σου
- 20** Na patua ana e ratou tana tangata, tana tangata; a rere ana nga Hiriani, whaia ana e Iharaira; ko Peneharara ia kingi o Hiria, i mawhiti i runga i te hioho, ratou ko nga kaieke hioho.
And every one of them put his man to death, and the Aramaeans went in flight with Israel after them; and Ben-hadad, king of Aram, got away safely on a horse with his horsemen.
καὶ εἶπεν αχααβ πρὸς ἡλιου εἰ εὐρηκάς με ὁ ἐχθρὸς μου καὶ εἶπεν εὐρηκα διότι μάτην πέπρασαι ποιῆσαι τὸ πονηρὸν ἐνώπιον κυρίου παροργίσει αὐτόν
- 21** Na ka puta te kingi o Iharaira, a patua iho nga hoiho me nga hariata; heoi patua ana nga Hiriani, nui atu te parekura.
And the king of Israel went out and took the horses and the war-carriages, and made great destruction among the Aramaeans.
τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω ἐπὶ σὲ κακὰ καὶ ἐκκαύσω ὀπίσω σου καὶ ἐξολεθρεύσω τοῦ αχααβ οὐροῦντα πρὸς τοῖχον καὶ συνεχόμενον καὶ ἐγκαταλειμμένον ἐν ἰσραηλ
- 22** ¶ Na ka haere te poropiti ki te kingi o Iharaira, a ka mea ki a ia, Haere ki te whakakaha i a koe; kia mohio hoki, kia mahara ki tau e mea ai; ka taka hoki te tau, ka whakaekea koe e te kingi o Hiria.
Then the prophet came up to the king of Israel, and said to him, Now make yourself strong, and take care what you do, or a year from now the king of Aram will come up against you again.
καὶ δώσω τὸν οἶκόν σου ὡς τὸν οἶκον ἱεροβοαμ υἱοῦ ναβατ καὶ ὡς τὸν οἶκον βαασα υἱοῦ αχια περὶ τῶν παροργισμάτων ὧν παρώργισας καὶ ἐξήμαρτες τὸν ἰσραηλ
- 23** Na ka mea nga tangata a te kingi o Hiria ki a ia, He atua maunga o ratou atua; koia ratou i kaha ai i a tatou; kia whawhai ia tatou ki a ratou i te mania, ka kaha tatou i a ratou.
Then the king of Aram's servants said to him, Their god is a god of the hills; that is why they were stronger than we: but if we make an attack on them in the lowlands, we will certainly be stronger than they.
καὶ τῇ ἱεραβελ ἐλάλησεν κύριος λέγων οἱ κύνες καταφάγονται αὐτὴν ἐν τῷ προτειγίσματι ἱεραβελ
- 24** Na ko tenei tau e mea ai; whakawateatia atu nga kingi, tenei, tenei i tona wahi; a whakaritea etahi rangatira hei whakakapi mo ratou.
This is what you have to do: take away the kings from their positions, and put captains in their places;
τὸν τεθνηκότα τοῦ αχααβ ἐν τῇ πόλει φάγονται οἱ κύνες καὶ τὸν τεθνηκότα αὐτοῦ ἐν τῷ πεδίῳ φάγονται τὰ πετεινὰ τοῦ οὐρανοῦ

- 25** Na taua tetahi ope, kia rite ki tenei au kua hinga nei, he hoiho, he hoiho, he hariata, he hariata, a ka whawhai tatou ki a ratou ki te mania: tera tatou e kaha i a ratou. Na rongu tonu ia ki to ratou reo, a peratia ana e ia.
And get together another army like the one which came to destruction, horse for horse, and carriage for carriage; and let us make war on them in the lowlands, and certainly we will be stronger than they. And he gave ear to what they said, and did so.
πλὴν ματαίως ἀχασαβ ὡς ἐπράθη ποιῆσαι τὸ πονηρὸν ἐνώπιον κυρίου ὡς μετέθηκεν αὐτὸν ἰζαβελ ἡ γυνὴ αὐτοῦ
- 26** Na, i te takanga o te tau, ka whakaemia e Peneharara nga Hiriani, a haere ana ki Apeke ki te whawhai ki a Iharaira.
So, a year later, Ben-hadad got the Aramaeans together and went up to Aphek to make war on Israel.
καὶ ἐβδελύχθη σφόδρα πορεύεσθαι ὀπίσω τῶν βδελυγμάτων κατὰ πάντα ἃ ἐποίησεν ὁ μορραῖος ὃν ἐξωλέθρευσεν κύριος ἀπὸ προσώπου υἱῶν ἰσραηλ
- 27** Na ka taua ano nga tama a Iharaira, a ka whai kai, a ka haere ki te tu i a ratou: a noho ana nga tama a Iharaira i to ratou ritenga atu, koia ano kei nga kahui iti e rua o nga kua koati; ko nga Hiriani ia, kapi ana te whenua i a ratou.
And the children of Israel got themselves together, and food was made ready and they went against them; the tents of the children of Israel were like two little flocks of goats before them, but all the country was full of the Aramaeans.
καὶ ὑπὲρ τοῦ λόγου ὡς κατενύγη ἀχασαβ ἀπὸ προσώπου τοῦ κυρίου καὶ ἐπορεύετο κλαίων καὶ διέρρηξεν τὸν χιτῶνα αὐτοῦ καὶ ἐξώσατο σάκκον ἐπὶ τὸ σῶμα αὐτοῦ καὶ ἐνήστευσεν καὶ περιεβάλετο σάκκον ἐν τῇ ἡμέρᾳ ἣ ἐπάταξεν ναβουθαὶ τὸν ἰζραηλίτην
- 28** Na ka haere te tangata a te Atua, a ka korero ki te kingi o Iharaira, ka mea, Ko te kupu tenei a Ihowa, Kua mea nei nga Hiriani, He atua maunga a Ihowa, chara ia i te atua raorao, na ka hoatu e ahau tenei ope nui katoa ki tou ringa, a ka mohio k outou ko Ihowa ahau.
And a man of God came up and said to the king of Israel, The Lord says, Because the Aramaeans have said, The Lord is a god of the hills and not of the valleys; I will give all this great army into your hands, and you will see that I am the Lord.
καὶ ἐγένετο ῥῆμα κυρίου ἐν χειρὶ δούλου αὐτοῦ ἡλιου περὶ ἀχασαβ καὶ εἶπεν κύριος
- 29** Na noho ana ratou, tetahi, tetahi, anga atu, anga mai, e whitu nga ra. A i te whitu o nga ra ka pipiri ki te whawhai. Na patua iho o nga Hiriani e nga tama a Iharaira kotahi rau mano i taua ra kotahi.
Now the two armies kept their positions facing one another for seven days. And on the seventh day the fight was started; and the children of Israel put to the sword a hundred thousand Aramaean footmen in one day.
ἐόρακας ὡς κατενύγη ἀχασαβ ἀπὸ προσώπου μου οὐκ ἐπάξω τὴν κακίαν ἐν ταῖς ἡμέραις αὐτοῦ ἀλλ' ἐν ταῖς ἡμέραις τοῦ υἱοῦ αὐτοῦ ἐπάξω τὴν κακίαν
- 1** ¶ A, i muri i enei mea, he mara waina ta Napoto Ietereeri i Ietereere, i te taha tonu o te whare o Ahapa kingi o Hamaria.
Now Naboth the Jezreelite had a vine-garden in Jezreel, near the house of Ahab, king of Samaria.
καὶ συνήθροισεν υἱὸς ἀδερ πᾶσαν τὴν δύναμιν αὐτοῦ καὶ ἀνέβη καὶ περιεκάθισεν ἐπὶ σαμάρειαν καὶ τριάκοντα καὶ δύο βασιλεῖς μετ' αὐτοῦ καὶ πᾶς ἵππος καὶ ἄρμα καὶ ἀνέβησαν καὶ περιεκάθισαν ἐπὶ σαμάρειαν καὶ ἐπολέμησαν ἐπ' αὐτήν
- 2** Na ka korero a Ahapa ki a Napoto, ka mea, Homai tau mara waina ki ahau, hei kari otaota maku, e tata ana hoki ki te taha o toku whare, a me hoatu e ahau tetahi mara waina, he pai ke atu i tenei hei utu; ki te pai ranei ki tau titiro, me utu ki te moni.
And Ahab said to Naboth, Give me your vine-garden so that I may have it for a garden of sweet plants, for it is near my house; and let me give you a better vine-garden in exchange, or, if it seems good to you, let me give you its value in money.
καὶ ἀπέστειλεν πρὸς ἀχασαβ βασιλέα ἰσραηλ εἰς τὴν πόλιν
- 3** Na ka mea a Napoto ki a Ahapa, E! ma Ihowa ahau e arai kei hoatu e ahau te kainga tupu o oku matua ki a koe!
But Naboth said to Ahab, By the Lord, far be it from me to give you the heritage of my fathers.
καὶ εἶπεν πρὸς αὐτὸν τάδε λέγει υἱὸς ἀδερ τὸ ἀργυρίον σου καὶ τὸ χρυσίον σου ἐμὸν ἐστὶν καὶ αἱ γυναῖκές σου καὶ τὰ τέκνα σου ἐμὰ ἐστὶν

- 4 Na haere ana a Ahapa ki tona whare; pouri ana, riri ana, mo te kupu i korero ai a Napoto Ietereeri ki a ia; mo tana i mea ra, E kore e hoatu e ahau te kainga tupu o oku matua ki a koe. Na takoto ana ia ki tona moenga, me te ahu ke ano tona mata, kihai hoki i kai taro.
So Ahab came into his house bitter and angry because Naboth the Jezreelite had said to him, I will not give you the heritage of my fathers. And stretching himself on the bed with his face turned away, he would take no food.
καὶ ἀπεκρίθη ὁ βασιλεὺς ἰσραὴλ καὶ εἶπεν καθὼς ἐλάλησας κύριε βασιλεῦ σὸς ἐγὼ εἶμι καὶ πάντα τὰ ἐμά
- 5 ¶ Katahi tana wahine, a Ietepere, ka haere mai ki a ia, ka mea ki a ia, He aha tou wairua i pouri ai, te kai taro ai koe?
But Jezebel, his wife, came to him and said, Why is your spirit so bitter that you have no desire for food?
καὶ ἀνέστραψαν οἱ ἄγγελοι καὶ εἶπον τάδε λέγει υἱὸς ἀδερ ἐγὼ ἀπέσταλκα πρὸς σέ λέγων τὸ ἀργύριόν σου καὶ τὸ χρυσίον σου καὶ τὰς γυναῖκάς σου καὶ τὰ τέκνα σου δώσεις ἐμ οἱ
- 6 Na ka mea tera ki a ia, I korero ahau ki a Napoto Ietereeri, i mea ki a ia, Homai tau mara waina ki ahau, me utu ki te moni: ki te pai ranei koe, me hoatu e ahau tetahi atu mara ki a koe hei utu. Na ka mea mai ia, E kore e hoatu e ahau taku mara waina ki a koe.
And he said to her, Because I was talking to Naboth the Jezreelite, and I said to him, Let me have your vine-garden for a price, or, if it is pleasing to you, I will give you another vine-garden for it: and he said, I will not give you my vine-garden.
ὅτι ταύτην τὴν ὥραν αὐριον ἀποστελῶ τοὺς παῖδάς μου πρὸς σέ καὶ ἐρευνήσουσιν τὸν οἶκόν σου καὶ τοὺς οἴκους τῶν παίδων σου καὶ ἔσται τὰ ἐπιθυμήματα ὀφθαλμῶν αὐτῶν ἐφ' ἃ ἂν ἐπιβάλωσι τὰς χεῖρας αὐτῶν καὶ λήμψονται
- 7 Na ka ki atu a Ietepere, tana wahine, ki a ia, Ko koe ranei te kaiwhakahaere o te kingitanga o Iharaira? Whakatika ki te kai taro mau, kia koa tou ngakau. Maku e hoatu te mara waina a taua Ietereeri, a Napoto, ki a koe.
Then Jezebel, his wife, said, Are you now the ruler of Israel? Get up, take food, and let your heart be glad; I will give you the vine-garden of Naboth the Jezreelite.
καὶ ἐκάλεσεν ὁ βασιλεὺς ἰσραὴλ πάντας τοὺς πρεσβυτέρους καὶ εἶπεν γινῶτε δὴ καὶ ἴδετε ὅτι κακίαν οὗτος ζητεῖ ὅτι ἀπέσταλκεν πρὸς με περὶ τῶν γυναικῶν μου καὶ περὶ τῶν υἱῶν μου καὶ περὶ τῶν θυγατέρων μου τὸ ἀργύριόν μου καὶ τὸ χρυσίον μου οὐκ ἀπεκώλυσα ἀπ' αὐτοῦ
- 8 Heoi tuhituhia ana etahi pukapuka e ia, no Ahapa te ingoa, hiri rawa ki tana hiri; a tukua ana aua pukapuka ki nga kaumatua, ki nga rangatira i roto i tona pa, a e noho tahi ana me Napoto.
So she sent a letter in Ahab's name, stamped with his stamp, to the responsible men and the chiefs who were in authority with Naboth.
καὶ εἶπαν αὐτῷ οἱ πρεσβύτεροι καὶ πᾶς ὁ λαός μὴ ἀκούσης καὶ μὴ θελήσης
- 9 I tuhituhi ia ki te pukapuka, i mea, Karangatia he nohopuku, ka whakanoho i a Napoto ki runga ake i te iwi:
And in the letter she said, Let a time of public sorrow be fixed, and put Naboth at the head of the people;
καὶ εἶπεν τοῖς ἀγγέλοις υἱοῦ ἀδερ λέγετε τῷ κυρίῳ ὑμῶν πάντα ὅσα ἀπέσταλκα πρὸς τὸν δοῦλόν σου ἐν πρώτοις ποιήσω τὸ δὲ ῥῆμα τοῦτο οὐ δυνήσομαι ποιῆσαι καὶ ἀπῆραν οἱ ἄνδρες καὶ ἐπέστραψαν αὐτῷ λόγον
- 10 Ka whakanoho ano i etahi tangata, he tama na Periarā, kia tokorua, ki tona aroaro, hei whakaatu i tona he, hei ki, Nau i kanga te Atua raua ko te kingi. Katahi ka kawea i a ia ki waho, ka aki ki te kohatu, kia mate.
And get two good-for-nothing persons to come before him and give witness that he has been cursing God and the king. Then take him out and have him stoned to death.
καὶ ἀνταπέστειλεν πρὸς αὐτὸν υἱὸς ἀδερ λέγων τάδε ποιῆσαι μοι ὁ θεὸς καὶ τάδε προσθεῖν εἰ ἐκποιήσει ὁ χυὸς σαμαρείας ταῖς ἀλώπεξιν παντὶ τῷ λαῷ τοῖς πεζοῖς μου
- 11 Na ka meatia e nga tangata o tona pa, ara e nga kaumatua ratou ko nga rangatira e noho ana i tona pa, te mea i tono tangata ai a Ietepere ki a ratou, te mea i tuhituhia ki nga pukapuka i tukua nei e ia ki a ratou.
So the responsible men and the chiefs who were in authority in his town, did as Jezebel had said in the letter she sent them.
καὶ ἀπεκρίθη ὁ βασιλεὺς ἰσραὴλ καὶ εἶπεν ἱκανούσθω μὴ καυχᾶσθω ὁ κυρτὸς ὡς ὁ ὀρθός

- 12 I karangatia he nohopuku, a whakanohoia ana a Napoto ki runga ake i te iwi.
They gave orders for a day of public sorrow, and put Naboth at the head of the people.
καὶ ἐγένετο ὅτε ἀπεκρίθη αὐτῷ τὸν λόγον τοῦτον πίνων ἦν αὐτὸς καὶ πάντες οἱ βασιλεῖς μετ' αὐτοῦ ἐν σκηναῖς καὶ εἶπεν τοῖς παισὶν αὐτοῦ οἰκοδομήσατε χάρακα καὶ ἔθεντο χάρακα ἐπὶ τὴν πόλιν
- 13 Na ka haere mai nga tangata tokorua, nga tama a Periara, ka noho i tona aroaro: a ka whakaatu aua tangata a Periara i te he mona, ara mo Napoto i te aroaro o te iwi; i mea raua, I kanga e Napoto te Atua raua ko te kingi. Na kawea ana ia e ratou ki waho o te pa, a akina ana ki te kohatu, a mate noa ia.
And the two good-for-nothing persons came in and took their seats before him and gave witness against Naboth, in front of the people, saying, Naboth has been cursing God and the king. Then they took him outside the town and had him stoned to death.
καὶ ἰδοὺ προφήτης εἰς προσῆλθεν τῷ βασιλεῖ ἰσραηλ καὶ εἶπεν τάδε λέγει κύριος εἰ ἑόρακας πάντα τὸν ὄχλον τὸν μέγαν τοῦτον ἰδοὺ ἐγὼ δίδωμι αὐτὸν σήμερον εἰς χεῖρας σᾶς καὶ γνώσῃ ὅτι ἐγὼ κύριος
- 14 Katahi ratou ka tono tangata ki a Ietepere, ka mea, Kua oti a Napoto te aki ki te kohatu, a kua mate.
And they sent word to Jezebel, saying, Naboth has been stoned and is dead.
καὶ εἶπεν αχααβ ἐν τίνι καὶ εἶπεν τάδε λέγει κύριος ἐν τοῖς παιδαρίοις τῶν ἀρχόντων τῶν χωρῶν καὶ εἶπεν αχααβ τίς συνάψει τὸν πόλεμον καὶ εἶπεν σύ
- 15 A, i te rongonga o Ietepere kua oti a Napoto te aki ki te kohatu, a kua mate, na ka mea a Ietepere ki a Ahapa, Whakatika, tangohia te mara a taua Ietereeri, a Napoto, kihai na ia i pai kia homai ki a koe hei utu moni; kahore hoki a Napoto i te o ra, kua mate.
Then Jezebel, hearing that Naboth had been stoned and was dead, said to Ahab, Get up and take as your heritage the vine-garden of Naboth the Jezreelite, which he would not give you for money, for Naboth is no longer living but is dead.
καὶ ἐπεσκέψατο αχααβ τὰ παιδάρια τῶν ἀρχόντων τῶν χωρῶν καὶ ἐγένοντο διακόσιοι καὶ τριάκοντα καὶ μετὰ ταῦτα ἐπεσκέψατο τὸν λαόν πᾶν υἴὸν δυνάμεως ἐξήκοντα χιλιάδας
- 16 A ka rongo a Ahapa kua mate a Napoto, na whakatika ana a Ahapa, haere ana ki raro, ki te mara waina a taua Ietereeri, a Napoto, kia tangohia e ia.
So Ahab, hearing that Naboth was dead, went down to the vine-garden of Naboth the Jezreelite to take it as his heritage.
καὶ ἐξῆλθεν μεσημβρίας καὶ υἴος ἀδερ πίνων μεθύων ἐν σοκχωθ αὐτὸς καὶ οἱ βασιλεῖς τριάκοντα καὶ δύο βασιλεῖς συμβοηθοὶ μετ' αὐτοῦ
- 17 ¶ Na ka puta te kupu a Ihowa ki a Iraia Tihipi; i ki ia,
And the word of the Lord came to Elijah the Tishbite, saying,
καὶ ἐξῆλθον παιδάρια ἀρχόντων τῶν χωρῶν ἐν πρώτοις καὶ ἀποστέλλουσιν καὶ ἀπαγγέλλουσιν τῷ βασιλεῖ συρίας λέγοντες ἄνδρες ἐξεληλύθασιν ἐκ σαμαρείας
- 18 Whakatika, haere ki raro, ki te whakatau i a Ahapa kingi o Iharaira i Hamaria: kei te mara waina ia a Napoto, kua riro hoki ki reira ki te tango.
Go down to Ahab, king of Israel, in Samaria; see, he is in the vine-garden of Naboth the Jezreelite, where he has gone to take it as his heritage.
καὶ εἶπεν αὐτοῖς εἰ εἰς εἰρήνην οὗτοι ἐκπορεύονται συλλάβετε αὐτοὺς ζῶντας καὶ εἰ εἰς πόλεμον ζῶντας συλλάβετε αὐτούς
- 19 Korero ki a ia, mea atu, Ko te kupu tenei a Ihowa, Kua patu iana koe? kua riro ano i a koe? Ki atu ano ki a ia, mea atu, Ko te kupu tenei a Ihowa, Ko te wahi i mitikia ai e nga kuri nga toto o Napoto, ka mitikia ano e nga kuri ki reira ou toto, ae ra, ou ano.
Say to him, The Lord says, Have you put a man to death and taken his heritage? Then say to him, The Lord says, In the place where dogs have been drinking the blood of Naboth, there will your blood become the drink of dogs.
καὶ μὴ ἐξεληθάωσαν ἐκ τῆς πόλεως τὰ παιδάρια ἀρχόντων τῶν χωρῶν καὶ ἡ δύναμις ὀπίσω αὐτῶν
- 20 Na ka mea a Ahapa ki a Iraia, Kua mau ahau i a koe, e toku hoariri? Ano ra ko tera, Kua mau ano, no te mea kua hoko koe i a koe ki te mahi i te kino ki te aroaro o Ihowa.
And Ahab said to Elijah, Have you come face to face with me, O my hater? And he said, I have come to you because you have given yourself up to do evil in the eyes of the Lord.
ἐπάταξεν ἕκαστος τὸν παρ' αὐτοῦ καὶ ἐδευτέρωσεν ἕκαστος τὸν παρ' αὐτοῦ καὶ ἐφυγεν συρία καὶ κατεδίωξεν αὐτοὺς ἰσραηλ καὶ σφάζεται υἴος ἀδερ βασιλεὺς συρίας ἐφ' ἵππου ἰπέως

- 21 Nana, tenei ahau te tari kino atu nei ki runga ki a koe, a ka tahia atu ou uri; ka hautopea atu nga tamariki tane katoa i a Ahapa, me nga mea i tutakina ki roto, me nga mea i mahue i roto i a Iharaira.
See, I will send evil on you and put an end to you completely, cutting off from Ahab every male child, him who is shut up and him who goes free in Israel;
καὶ ἐξήλθεν βασιλεὺς ἰσραηλ καὶ ἔλαβεν πάντας τοὺς ἵππους καὶ τὰ ἄρματα καὶ ἐπάταξεν πληγὴν μεγάλην ἐν συρίᾳ
- 22 Ka meinga ano e ahau tou whare kia rite ki te whare o Ieropoama tama a Nepata, ki te whare o Paaha tama a Ahia, mo te whakapataritari i whakapataritari ai koe i ahau, mou i hara ai a Iharaira.
And I will make your family like the family of Jeroboam, the son of Nebat, and like the family of Baasha, the son of Ahijah, because you have made me angry, and have made Israel do evil.
καὶ προσῆλθεν ὁ προφήτης πρὸς βασιλέα ἰσραηλ καὶ εἶπεν κραταιοῦ καὶ γνώθι καὶ ἰδὲ τί ποιήσεις ὅτι ἐπιστρέφοντος τοῦ ἐνιαυτοῦ υἱὸς ἀδερ βασιλεὺς συρίας ἀναβαίνει ἐπὶ σέ
- 23 I korerotia ano a Ietepere e Ihowa, i mea ia, Ka kainga a Ietepere e nga kuri ki te parepare o Ietepere.
And of Jezebel the Lord said, Jezebel will become food for dogs in the heritage of Jezreel.
καὶ οἱ παῖδες βασιλέως συρίας εἶπον θεὸς ὀρέων θεὸς ἰσραηλ καὶ οὐ θεὸς κοιλάδων διὰ τοῦτο ἐκραταίωσεν ὑπὲρ ἡμᾶς ἐὰν δὲ πολεμήσωμεν αὐτοὺς κατ' εὐθὺ εἰ μὴ κραταίωσο μεν ὑπὲρ αὐτοῦς
- 24 Ko te hunga o Ahapa e mate ki te pa ma nga kuri e kai; ko nga mea hoki e mate ki te parae ma nga manu o te rangi e kai.
Any man of the family of Ahab who comes to his death in the town will become food for the dogs; and he who comes to his death in the open country will be food for the birds of the air.
καὶ τὸ ῥῆμα τοῦτο ποιήσον ἀπόστησον τοὺς βασιλεῖς ἕκαστον εἰς τὸν τόπον αὐτῶν καὶ θοῦ ἀντ' αὐτῶν σατράπας
- 25 Heoi kahore he rite mo Ahapa, i hoko nei i a ia ki te mahi kino ki te aroaro o Ihowa; he mea akiaki na tana wahine, na Ietepere.
(There was no one like Ahab, who gave himself up to do evil in the eyes of the Lord, moved to it by Jezebel his wife.
καὶ ἀλλάζομέν σοι δύναμιν κατὰ τὴν δύναμιν τὴν πεσοῦσαν ἀπὸ σοῦ καὶ ἵππον κατὰ τὴν ἵππον καὶ ἄρματα κατὰ τὰ ἄρματα καὶ πολεμήσωμεν πρὸς αὐτοὺς κατ' εὐθὺ καὶ κρατ αἰώσομεν ὑπὲρ αὐτοῦς καὶ ἤκουσεν τῆς φωνῆς αὐτῶν καὶ ἐποίησεν οὕτως
- 26 Whakarihariha rawa tana haere ki te whai i nga whakapakoko: rite tonu tana ki nga mea katoa i mea ai nga Amori i peia nei e Ihowa i te aroaro o nga tama a Iharaira.
He did a very disgusting thing in going after false gods, doing all the things the Amorites did, whom the Lord sent out before the children of Israel.)
καὶ ἐγένετο ἐπιστρέψαντος τοῦ ἐνιαυτοῦ καὶ ἐπεσκέψατο υἱὸς ἀδερ τὴν συρίαν καὶ ἀνέβη εἰς ἀφεκα εἰς πόλεμον ἐπὶ ἰσραηλ
- 27 A, no te rongonga o Ahapa i enei kupu, na haea ana e ia ona kakahu, meatia ana he kakahu taratara ki tona kiri, a nohopuku ana, takoto ana ko taua mea taratara nei te kakahu, a mahaki ana te haere.
Hearing these words, Ahab, in great grief, put haircloth on his flesh and went without food, sleeping in haircloth, and going about quietly.
καὶ οἱ υἱοὶ ἰσραηλ ἐπεσκέπησαν καὶ παρεγένοντο εἰς ἀπαντὴν αὐτῶν καὶ παρενέβαλεν ἰσραηλ ἐξ ἐναντίας αὐτῶν ὡσεὶ δύο ποίμνια αἰγῶν καὶ συρία ἔπλησεν τὴν γῆν
- 28 Na ka puta te kupu a Ihowa ki a Iraia Tihipi, i mea ia,
Then the word of the Lord came to Elijah the Tishbite, saying,
καὶ προσῆλθεν ὁ ἄνθρωπος τοῦ θεοῦ καὶ εἶπεν τῷ βασιλεῖ ἰσραηλ τάδε λέγει κύριος ἀνθ' ὧν εἶπεν συρία θεὸς ὀρέων κύριος ὁ θεὸς ἰσραηλ καὶ οὐ θεὸς κοιλάδων αὐτός καὶ δώσω τὴν δύναμιν τὴν μεγάλην ταύτην εἰς χεῖρα σὴν καὶ γνώση ὅτι ἐγὼ κύριος
- 29 Kua kite koe i ta Ahapa whakangohengohe nei i a ia ki toku aroaro, na e kore e taria e ahau tenei kino i ona ra: engari hei nga ra o tana tama ahau tari ai i te kino ki tona whare.
Do you see how Ahab has made himself low before me? because he has made himself low before me, I will not send the evil in his life-time, but in his son's time I will send the evil on his family.
καὶ παρεμβάλλουσιν οὗτοι ἀπέναντι τούτων ἑπτὰ ἡμέρας καὶ ἐγένετο ἐν τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ προσήγαγεν ὁ πόλεμος καὶ ἐπάταξεν ἰσραηλ τὴν συρίαν ἑκατὸν χιλιάδας πεζῶν καὶ μιᾷ ἡμέρᾳ

- 1** ¶ Na e toru o ratou tau e noho ana, a kahore he whawhai a Hiria ki a Iharaira.
Now for three years there was no war between Aram and Israel.
καὶ ἐκάθισεν τρία ἔτη καὶ οὐκ ἦν πόλεμος ἀνὰ μέσον συρίας καὶ ἀνὰ μέσον ἰσραηλ.
- 2** Na i te toru o nga tau ka haere iho a Iehohapata kingi o Hura ki raro, ki te kingi o Iharaira.
And it came about in the third year, that Jehoshaphat, king of Judah, came down to the king of Israel.
καὶ ἐγενήθη ἐν τῷ ἐνιαυτῷ τῷ τρίτῳ καὶ κατέβη ἰωσαφατ βασιλεὺς ἰουδα πρὸς βασιλέα ἰσραηλ.
- 3** Na ka mea te kingi o Iharaira ki ana tangata, E mohio ana ranei koutou no tatou Ramoto Kireara, a e ata noho nei tatou, kahore e tangohia e tatou i te ringa o te kingi o Hiria?
And the king of Israel said to his servants, Do you not see that Ramoth-gilead is ours? and we are doing nothing to get it back from the hands of the king of Aram.
καὶ εἶπεν βασιλεὺς ἰσραηλ πρὸς τοὺς παῖδας αὐτοῦ εἰ οἴδατε ὅτι ἡμῖν ρεμμαθ γαλααδ καὶ ἡμεῖς σιωπῶμεν λαβεῖν αὐτήν ἐκ χειρὸς βασιλέως συρίας
- 4** Na ka mea ia ki a Iehohapata, ka haere ranei koe, taua ki Ramoto Kireara ki te whawhai? Ano ra ko Iehohapata ki te kingi o Iharaira, Ko ahau, ko koe, taua taua; ko toku iwi, ko tou iwi, ratou ratou; ko oku hoiho, ko ou hoiho, rite tonu.
And he said to Jehoshaphat, Will you go with me to Ramoth-gilead to make war? And Jehoshaphat said to the king of Israel, I am as you are: my people as your people, my horses as your horses.
καὶ εἶπεν βασιλεὺς ἰσραηλ πρὸς ἰωσαφατ ἀναβήση μεθ' ἡμῶν εἰς ρεμμαθ γαλααδ εἰς πόλεμον καὶ εἶπεν ἰωσαφατ καθὼς ἐγὼ οὕτως καὶ σύ καθὼς ὁ λαός μου ὁ λαός σου καθὼς οἱ ἵπποι μου οἱ ἵπποι σου
- 5** I mea ano a Iehohapata ki te kingi o Iharaira, Tena, rapua aianei tetahi kupu i a Ihowa.
Then Jehoshaphat said to the king of Israel, Let us now get directions from the Lord.
καὶ εἶπεν ἰωσαφατ βασιλεὺς ἰουδα πρὸς βασιλέα ἰσραηλ ἐπερωτήσατε δὴ σήμερον τὸν κύριον
- 6** Katahi ka huihuia nga poropiti e te kingi o Iharaira, e wha rau aua tangata. Na ka mea ia ki a ratou, Me haere ranei ahau ki Ramoto Kireara ki te whawhai, kauaka ranei? Ano ra ko ratou; Haere; ma te Ariki hoki e homai ki te ringa o te kingi.
So the king of Israel got all the prophets together, about four hundred men, and said to them, Am I to go to Ramoth-gilead to make war or not? And they said, Go up: for the Lord will give it into the hands of the king.
καὶ συνήθροισεν ὁ βασιλεὺς ἰσραηλ πάντας τοὺς προφῆτας ὡς τετρακοσίους ἄνδρας καὶ εἶπεν αὐτοῖς ὁ βασιλεὺς εἰ πορευθῶ εἰς ρεμμαθ γαλααδ εἰς πόλεμον ἢ ἐπίσχω καὶ εἶπα ν ἀνάβαινε καὶ διδοὺς δώσει κύριος εἰς χεῖρας τοῦ βασιλέως
- 7** Na ka mea a Iehohapata, Kahore ranei tetahi atu i konei, tetahi poropiti a Ihowa, hei rapunga atu ma tatou?
But Jehoshaphat said, Is there no other prophet of the Lord here from whom we may get directions?
καὶ εἶπεν ἰωσαφατ πρὸς βασιλέα ἰσραηλ οὐκ ἔστιν ἕδε προφήτης τοῦ κυρίου καὶ ἐπερωτήσομεν τὸν κύριον δι' αὐτοῦ
- 8** Ano ra ko te kingi o Iharaira ki a Iehohapata, Tenei ano tetahi, ko Mikaia tama a Imira hei rapunga atu ma tatou i ta Ihowa: otia e kino ana ahau ki a ia; kahore hoki ana poropiti pai moku; engari he kino. Na ka mea a Iehohapata, Kaua e pena te kupu a te kingi.
And the king of Israel said to Jehoshaphat, There is still one man by whom we may get directions from the Lord, Micaiah, son of Imlah; but I have no love for him, for he is a prophet of evil to me and not of good. And Jehoshaphat said, Let not the king say so.
καὶ εἶπεν ὁ βασιλεὺς ἰσραηλ πρὸς ἰωσαφατ ἔτι ἔστιν ἀνὴρ εἰς τοῦ ἐπερωτήσαι τὸν κύριον δι' αὐτοῦ καὶ ἐγὼ μεμίσηκα αὐτόν ὅτι οὐ λαλεῖ περὶ ἐμοῦ καλά ἀλλ' ἢ κακά μιχαιας υἱὸς ἱεμλα καὶ εἶπεν ἰωσαφατ βασιλεὺς ἰουδα μὴ λεγέτω ὁ βασιλεὺς οὕτως
- 9** Katahi te kingi o Iharaira ka karanga ki tetahi rangatira, ka mea, Kia hohoro te tiki atu i a Mikaia tama a Imira.
Then the king of Israel sent for one of his unsexed servants and said, Go quickly and come back with Micaiah, the son of Imlah.
καὶ ἐκάλεσεν ὁ βασιλεὺς ἰσραηλ εὐνοῦχον ἓνα καὶ εἶπεν τάχος μιχαιαν υἱὸν ἱεμλα

- 10 Na ka noho te kingi o Iharaira raua ko Jehohapata kingi o Hura, tena i runga i tona torona, tena i runga i tona torona, rakai rawa ki o raua kakahu, i te wahi takoto kau i te tomokanga ki te kuwaha o Hamaria; me te poropiti ano nga poropiti kato a i to raua aroaro.
 Now the king of Israel and Jehoshaphat, the king of Judah, were seated on their seats of authority, dressed in their robes, by the doorway into Samaria; and all the prophets were acting as prophets before them.
 καὶ ὁ βασιλεὺς ἰσραηλ καὶ ἰωσαφατ βασιλεὺς ἰουδα ἐκάθηντο ἀνὴρ ἐπὶ τοῦ θρόνου αὐτοῦ ἐνοπλοὶ ἐν ταῖς πύλαις σαμαρείας καὶ πάντες οἱ προφῆται ἐπροφήτευσαν ἐνώπιον αὐτῶν
- 11 Na ka meatia e Terekia tama a Kenaana etahi haona rino mana, a ka mea ia, Ko te kupu tenei a Ihowa, Ka pana nga Hiriani e koe ki enei a pota noa.
 And Zedekiah, the son of Chenaanah, made himself horns of iron and said, The Lord says, Pushing back the Aramaeans with these, you will put an end to them completely.
 καὶ ἐποίησεν ἑαυτῷ σεδεκίας υἱὸς χανανα κέρατα σιδηρᾶ καὶ εἶπεν τάδε λέγει κύριος ἐν τούτοις κεραιεῖς τὴν συρίαν ἕως συντελεσθῆ
- 12 A pera tonu te poropiti a nga poropiti katoa, i mea ratou, Haere ki Ramoto Kireara, kia taea hoki tau; kua homai hoki e Ihowa ki te ringa o te kingi.
 And all the prophets said the same thing, saying, Go up to Ramoth-gilead, and it will go well for you, for the Lord will give it into the hands of the king.
 καὶ πάντες οἱ προφῆται ἐπροφήτευσαν οὕτως λέγοντες ἀνάβαινε εἰς ρεμμαθ γαλααδ καὶ εὐδοῶσει καὶ δώσει κύριος εἰς χεῖράς σου καὶ τὸν βασιλεῖα συρίας
- 13 A i korero te karere i haere ki te karanga i a Mikaia, i mea ki a ia, Nana, ko nga kupu a nga poropiti ki te kingi kotahi tonu te mangai mo te pai: na kia rite tau kupu ki ta tetahi o ratou, kia pai au korero.
 Now the servant who had gone to get Micaiah said to him, See now, all the prophets with one voice are saying good things to the king; so let your words be like theirs and say good things.
 καὶ ὁ ἄγγελος ὁ πορευθεὶς καλέσαι τὸν μυχαιαν ἐλάλησεν αὐτῷ λέγων ἰδοὺ δὴ λαλοῦσιν πάντες οἱ προφῆται ἐν στόματι ἐνὶ καλᾷ περὶ τοῦ βασιλέως γίνου δὴ καὶ σὺ εἰς λόγους σου κατὰ τοὺς λόγους ἐνὸς τούτων καὶ λάλησον καλά
- 14 Na ka mea a Mikaia, E ora ana a Ihowa, ina, ko ta Ihowa e korero mai ai ki ahau, ko taku tena e korero ai.
 And Micaiah said, By the living Lord, whatever the Lord says to me I will say.
 καὶ εἶπεν μυχαιας ζῆ κύριος ὅτι ἂ ἂν εἴπη κύριος πρὸς με ταῦτα λαλήσω
- 15 ¶ A, no tona taenga ki te kingi, ka mea te kingi ki a ia, E Mikaia, me haere ranei matou ki Ramoto Kireara ki te whawhai, kua ranei? Ano ra ko tera ki a ia, Haere, kia taea hoki tau; kua hoatu hoki e Ihowa ki te ringa o te kingi.
 When he came to the king, the king said to him, Micaiah, are we to go to Ramoth-gilead to make war or not? And in answer he said, Go up, and it will go well for you; and the Lord will give it into the hands of the king.
 καὶ ἦλθεν πρὸς τὸν βασιλεῖα καὶ εἶπεν αὐτῷ ὁ βασιλεὺς μυχαια εἰ ἀναβῶ εἰς ρεμμαθ γαλααδ εἰς πόλεμον ἢ ἐπίσχω καὶ εἶπεν ἀνάβαινε καὶ εὐδοῶσει καὶ δώσει κύριος εἰς χεῖρα τ οὐ βασιλέως
- 16 Na ka mea te kingi ki a ia, Kia hia ianei aku whakaoati i a koe kia kati au e korero mai ai ki ahau, ko te mea pono anake, i runga i te ingoa o Ihowa?
 Then the king said to him, Have I not, again and again, put you on your oath to say nothing to me but what is true in the name of the Lord?
 καὶ εἶπεν αὐτῷ ὁ βασιλεὺς ποσάκις ἐγὼ ὀρκίζω σε ὅπως λαλήσης πρὸς με ἀλήθειαν ἐν ὀνόματι κυρίου
- 17 Na ka ki tera, I kite ahau i a Iharaira katoa e marara noa ana i runga i nga maunga, koia ano kei nga hipi kahore nei o ratou kaitiaki, a i mea a Ihowa, Kahore o enei ariki; kia hoki marie tera, tera, ki o ratou whare.
 Then he said, I saw all Israel wandering on the mountains like sheep without a keeper; and the Lord said, These have no master: let them go back, every man to his house in peace.
 καὶ εἶπεν μυχαιας οὐχ οὕτως ἐώρακα πάντα τὸν ἰσραηλ διεσπαρμένον ἐν τοῖς ὄρεσιν ὡς ποιμνιον ᾧ οὐκ ἔστιν ποιμὴν καὶ εἶπεν κύριος οὐ κύριος τούτοις ἀναστρεφέτω ἕκαστος εἰς τὸν οἶκόν αὐτοῦ ἐν εἰρήνῃ
- 18 Na ka mea te kingi o Iharaira ki a Jehohapata, Kahore ianei ahau i ki atu ki a koe, e kore e pai tana poropiti moku; engari he kino?
 And the king of Israel said to Jehoshaphat, Did I not say that he would not be a prophet of good but of evil?
 καὶ εἶπεν βασιλεὺς ἰσραηλ πρὸς ἰωσαφατ βασιλεῖα ἰουδα οὐκ εἶπα πρὸς σέ οὐ προφητεύει οὕτως μοι καλά διότι ἀλλ' ἢ κακά

- 19** Na ka ki tera, Mo reira whakarongo mai ki te kupu a Ihowa; i kite ahau i a Ihowa e noho ana i runga i tona torona, i te mano katoa ano o te rangi e tu ana i tona taha ki matau, i tona taha ki mauī.
And he said, Give ear now to the word of the Lord: I saw the Lord seated on his seat of power, with all the army of heaven in their places round him at his right hand and at his left.
καὶ εἶπεν μυχιας οὐχ οὕτως οὐκ ἐγὼ ἄκουε ῥῆμα κυρίου οὐχ οὕτως εἶδον τὸν κύριον θεὸν ἰσραὴλ καθήμενον ἐπὶ θρόνου αὐτοῦ καὶ πᾶσα ἡ στρατιὰ τοῦ οὐρανοῦ εἰστήκει περὶ αὐτὸν ἐκ δεξιῶν αὐτοῦ καὶ ἐξ εὐωνόμων αὐτοῦ
- 20** Na ka mea a Ihowa, Ko wai hei whakapati i a Ahapa kia haere ai, kia hinga ai ki Ramoto Kireara? Na puta ke ta tenei kupu, puta ke ta tenei kupu.
And the Lord said, How may Ahab be tricked into going up to Ramoth-gilead to his death? And one said one thing and one another.
καὶ εἶπεν κύριος τίς ἀπατήσει τὸν αχααβ βασιλέα ἰσραὴλ καὶ ἀναβήσεται καὶ πεσεῖται ἐν ρεμμαθ γαλααδ καὶ εἶπεν οὗτος οὕτως καὶ οὗτος οὕτως
- 21** Na ka puta tetahi wairua, ka tu ki te aroaro o Ihowa, ka mea, Maku ia e whakapati.
Then a spirit came forward and took his place before the Lord and said, I will get him to do it by a trick.
καὶ ἐξῆλθεν πνεῦμα καὶ ἔστη ἐνώπιον κυρίου καὶ εἶπεν ἐγὼ ἀπατήσω αὐτὸν καὶ εἶπεν πρὸς αὐτὸν κύριος ἐν τίνι
- 22** A ka mea a Ihowa ki a ia, Me pehea? ano ra ko tera, Me haere ahau, a hei wairua teka ahau i roto i nga mangai o ana poropiti katoa. Na ka mea ia, Mau ia e whakapati, ka taetae ano e koe: haere, meatia tau na.
And the Lord said, How? And he said, I will go out and be a spirit of deceit in the mouth of all his prophets. And he said, Your trick will have its effect on him: go out and do so.
καὶ εἶπεν ἐξελεύσομαι καὶ ἔσομαι πνεῦμα ψευδὲς ἐν στόματι πάντων τῶν προφητῶν αὐτοῦ καὶ εἶπεν ἀπατήσεις καὶ γε δυνήσει ἐξελθε καὶ ποιήσον οὕτως
- 23** Na kua hoatu inaianei e Ihowa he wairua teka ki te mangai o enei poropiti katoa au, a kua kino ta Ihowa korero mou.
And now, see, the Lord has put a spirit of deceit in the mouth of all these your prophets; and the Lord has said evil against you.
καὶ νῦν ἰδοὺ ἔδωκεν κύριος πνεῦμα ψευδὲς ἐν στόματι πάντων τῶν προφητῶν σου τούτων καὶ κύριος ἐλάλησεν ἐπὶ σὲ κακά
- 24** Na ka whakatata a Terekia tama a Kenaana, ka papaki i te paparinga o Mikaia, ka mea, I na hea te haerenga atu o te wairua o Ihowa i ahau ki a koe korero ai?
Then Zedekiah, the son of Chenaanah, came near and gave Micaiah a blow on the side of the face, saying, Where is the spirit of the Lord whose word is in you?
καὶ προσῆλθεν σεδεκιου υἱὸς χαναανα καὶ ἐπάταξεν τὸν μυχιαν ἐπὶ τὴν σιαγόνα καὶ εἶπεν ποῖον πνεῦμα κυρίου τὸ λαλήσαν ἐν σοί
- 25** Ano ra ko Mikaia, Tera koe e kite i te ra e haere ai koe ki tetahi ruma i roto rawa piri ai.
And Micaiah said, Truly, you will see on that day when you go into an inner room to keep yourself safe.
καὶ εἶπεν μυχιας ἰδοὺ σὺ ὄψῃ ἐν τῇ ἡμέρᾳ ἐκείνῃ ὅταν εἰσέλθῃς ταμίειον τοῦ ταμείου τοῦ κρυβῆναι
- 26** Na ka mea te kingi o Iharaira, Kawea atu a Mikaia, whakahokia ki a Amono rangatira o te pa, ki a Ioaha tama a te kingi;
And the king of Israel said, Take Micaiah and send him back to Amon, the ruler of the town, and to Joash, the king's son;
καὶ εἶπεν ὁ βασιλεὺς ἰσραὴλ λάβετε τὸν μυχιαν καὶ ἀποστρέψατε αὐτὸν πρὸς ἐμὴν τὸν ἄρχοντα τῆς πόλεως καὶ τῷ ἰωασ υἱῷ τοῦ βασιλέως
- 27** Ki atu hoki, Ko te kupu tenei a te kingi, Hoatu tenei ki te whare herehere, whangaia ki te taro o te tangihanga, ki te wai o te tangihanga, kia hoki mai ra ano ahau i runga i te rangimarie.
And say, It is the king's order that this man is to be put in prison and given prison food till I come again in peace.
εἰπὸν θέσθαι τοῦτον ἐν φυλακῇ καὶ ἐσθίειν αὐτὸν ἄρτον θλίψεως καὶ ὕδωρ θλίψεως ἕως τοῦ ἐπιστρέψαι με ἐν εἰρήνῃ
- 28** Ano ra ko Mikaia, Ki te hoki mai koe i runga i te rangimarie, ehara ahau i te kaiwhakapuaki i a Ihowa korero. I mea ano ia, Whakarongo, e nga iwi, e koutou katoa!
And Micaiah said, If you come back at all in peace, the Lord has not sent his word by me.
καὶ εἶπεν μυχιας ἐὰν ἐπιστρέφω ἐπιστρέψῃς ἐν εἰρήνῃ οὐκ ἐλάλησεν κύριος ἐν ἐμοί

- 29 ¶ Heoi haere ana te kingi o Iharaira raua ko Iehohapata kingi o Hura ki runga, ki Ramoto Kireara.
So the king of Israel and Jehoshaphat, the king of Judah, went up to Ramoth-gilead.
καὶ ἀνέβη βασιλεὺς ἰσραὴλ καὶ ἰωσαφατ βασιλεὺς ἰουδα μετ' αὐτοῦ εἰς ρεμμαθ γαλααδ
- 30 Na ka mea te kingi o Iharaira ki a Iehohapata, Me whakaputa ke toku ahua, ka haere ki te whawhai: ko koe ia kakahuria ou kakahu. Na whakaputa ke ana te kingi o Iharaira i tona ahua, a haere ana ki te whawhai.
And the king of Israel said to Jehoshaphat, I will make a change in my clothing, so that I do not seem to be the king, and will go into the fight; but do you put on your robes.
So the king of Israel made a change in his dress and went into the fight.
καὶ εἶπεν βασιλεὺς ἰσραὴλ πρὸς ἰωσαφατ βασιλέα ἰουδα συγκαλύψομαι καὶ εἰσελεύσομαι εἰς τὸν πόλεμον καὶ σὺ ἔνδυσαι τὸν ἱματισμὸν μου καὶ συνεκαλύφατο ὁ βασιλεὺς ἰσραὴλ καὶ εἰσῆλθεν εἰς τὸν πόλεμον
- 31 Na kua oti i te kingi o Hiria te whakahau ana rangatira e toru tekau ma rua, nga kaiwhakahaere o ana hariata, kua mea, Kaua e whawhai ki te iti, ki te rahi; engari ki te kingi anake o Iharaira.
Now the king of Aram had given orders to the thirty-two captains of his war-carriages, saying, Make no attack on small or great, but only on the king of Israel.
καὶ βασιλεὺς συρίας ἐνετείλατο τοῖς ἄρχουσι τῶν ἁρμάτων αὐτοῦ τριάκοντα καὶ δυσὶν λέγων μὴ πολεμεῖτε μικρὸν καὶ μέγαν ἀλλ' ἢ τὸν βασιλέα ἰσραὴλ μονώτατον
- 32 A, no te kitenga o nga rangatira o nga hariata i a Iehohapata, ka mea ratou, Koia ano tenei te kingi o Iharaira. Na peka ana ratou ki a ia ki te whawhai ki a ia. Na ko te hamamatanga o Iehohapata.
So when the captains of the war-carriages saw Jehoshaphat, they said, Truly, this is the king of Israel; and turning against him, they came round him, but Jehoshaphat gave a cry.
καὶ ἐγένετο ὡς εἶδον οἱ ἄρχοντες τῶν ἁρμάτων τὸν ἰωσαφατ βασιλέα ἰουδα καὶ αὐτοὶ εἶπον φαίνεται βασιλεὺς ἰσραὴλ οὗτος καὶ ἐκύκλωσαν αὐτὸν πολεμῆσαι καὶ ἀνέκραξεν ἰωσαφατ
- 33 A, i te kitenga o nga rangatira o nga hariata ehara ia i te kingi o Iharaira, hoki ana ratou i te whai i a ia.
And when the captains of the war-carriages saw that he was not the king of Israel, they went back from going after him.
καὶ ἐγένετο ὡς εἶδον οἱ ἄρχοντες τῶν ἁρμάτων ὅτι οὐκ ἔστιν βασιλεὺς ἰσραὴλ οὗτος καὶ ἀπέστρεψαν ἀπ' αὐτοῦ
- 34 Na ka kumea te kopere e tetahi tangata, he mea noa iho, tu tonu te kingi o Iharaira i waenga pu o te hononga iho o te pukupuku. Na ka mea ia ki te kaiarataki o tana hariata, Tahuri tou ringa; kawea atu ahau i roto i te ope; kua tu hoki ahau, he tu kino.
And a certain man sent an arrow from his bow without thought of its direction, and gave the king of Israel a wound where his breastplate was joined to his clothing; so he said to the driver of his war-carriage, Go to one side and take me away out of the army, for I am badly wounded.
καὶ ἐνέτεινεν εἰς τὸ τόξον εὐστόχως καὶ ἐπάταξεν τὸν βασιλέα ἰσραὴλ ἀνὰ μέσον τοῦ πνεύμονος καὶ ἀνὰ μέσον τοῦ θώρακος καὶ εἶπεν τῷ ἠνιόχῳ αὐτοῦ ἐπίστρεψον τὰς χεῖράς σου καὶ ἐξάγαγέ με ἐκ τοῦ πολέμου ὅτι τέτρωμαι
- 35 Na ka rahi haere te whawhai i taua ra: a he mea pupuri ake te kingi i runga i te hariata kia tu tonu atu ai ia ki nga Hiriani; a i te ahiahi ka mate: na rere ana nga toto o te tunga ki te riu o te hariata.
But the fight became more violent while the day went on; and the king was supported in his war-carriage facing the Aramaeans, and the floor of the carriage was covered with the blood from his wound, and by evening he was dead.
καὶ ἐτροπώθη ὁ πόλεμος ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ὁ βασιλεὺς ἦν ἐστηκὼς ἐπὶ τοῦ ἁρματος ἐξ ἐναντίας συρίας ἀπὸ πρωὶ ἕως ἑσπέρας καὶ ἀπέχυννε τὸ αἷμα ἐκ τῆς πληγῆς εἰς τὸν κόλπον τοῦ ἁρματος καὶ ἀπέθανεν ἑσπέρας καὶ ἐξεπορεύετο τὸ αἷμα τῆς τροπῆς ἕως τοῦ κόλπου τοῦ ἁρματος
- 36 Na ka pa te karanga puta noa i te ope i te mea ka to te ra; ko te kupu tenei, Ki tona pa, ki tona whenua, e tera tangata, e tera tangata!
And about sundown a cry went up from all parts of the army, saying, Let every man go back to his town and his country, for the king is dead.
καὶ ἔστι ὁ στρατοκῆρυξ δόνοντος τοῦ ἡλίου λέγων ἕκαστος εἰς τὴν ἑαυτοῦ πόλιν καὶ εἰς τὴν ἑαυτοῦ γῆν

- 37 Heoi ka mate te kingi, a ka kawea ki Hamaria, tanumia iho e ratou te kingi ki Hamaria.
And they came to Samaria, and put the king's body to rest in Samaria.
ὅτι τέθνηκεν ὁ βασιλεὺς καὶ ἦλθον εἰς σαμάρειαν καὶ ἔθαψαν τὸν βασιλέα ἐν σαμαρεία
- 38 A i horoia te hariata ki te poka wai i Hamaria; a mitikia ana ona toto e nga kuri: na he wahi horoinga tera no nga wahine kairau; ko ta Ihowa ia korero ai.
And the war-carriage was washed by the pool of Samaria, which was the bathing-place of the loose women, and the dogs were drinking his blood there, as the Lord had said.
καὶ ἀπένησαν τὸ ἄρμα ἐπὶ τὴν κρήνην σαμαρείας καὶ ἐξέλειξαν αἱ ὕδες καὶ οἱ κύνες τὸ αἷμα καὶ αἱ πόρνοι ἐλούσαντο ἐν τῷ αἵματι κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν
- 39 Na, ko era atu mahi a Ahapa me nga mea katoa i mea ai ia, me te whare rei i hanga e ia, me nga pa katoa i hanga e ia, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
Now the rest of the acts of Ahab, and all he did, and his ivory house, and all the towns of which he was the builder, are they not recorded in the book of the history of the kings of Israel?
καὶ τὰ λοιπὰ τῶν λόγων αχασβ καὶ πάντα ἃ ἐποίησεν καὶ οἶκον ἐλεφάντινον ὃν ᾠκοδόμησεν καὶ πάσας τὰς πόλεις ἃς ἐποίησεν οὐκ ἰδοὺ ταῦτα γέγραπται ἐν βιβλίῳ λόγων τῶν ἡμερῶν τῶν βασιλέων ἰσραηλ
- 40 Na moe ana a Ahapa ki ona matua, a ko tana tama, ko Ahatia, te kingi i muri i a ia.
So Ahab was put to rest with his fathers; and Ahaziah his son became king in his place.
καὶ ἐκοιμήθη αχασβ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐβασίλευσεν οχοζίας υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 41 ¶ No te wha o nga tau o Ahapa kingi o Iharaira i kingi ai a Iehohapata tama a Aha ki a Hura.
And Jehoshaphat, the son of Asa, became king over Judah in the fourth year of Ahab's rule over Israel.
καὶ ἰωσαφατ υἱὸς ασα ἐβασίλευσεν ἐπὶ ἰουδα ἔτει τετάρτῳ τῷ αχασβ βασιλέως ἰσραηλ ἐβασίλευσεν
- 42 E toru tekau ma rima nga tau o Iehohapata i tona kingitanga, a e rua tekau ma rima nga tau i kingi ai ia ki Hiruharama: ko te ingoa hoki o tona whaea, ko Atupa, he tamahine na Hirihiri.
Jehoshaphat was thirty-five years old when he became king, and he was king for twenty-five years in Jerusalem. His mother's name was Azubah, the daughter of Shilhi.
ἰωσαφατ υἱὸς τριάκοντα καὶ πέντε ἐτῶν ἐν τῷ βασιλεύειν αὐτὸν καὶ εἴκοσι καὶ πέντε ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆ μητρὶ αὐτοῦ αζουβα θυγάτηρ σελεῖ
- 43 A i haere ia i nga ara katoa o tona papa, o Aha; kihai i peka ke; i mahi ia i te mea e tika ana ki ta Ihowa titiro; otiia kihai nga wahi tiketike i whakakahoretia; i patu whakahere ano te iwi, i tahu whakakakara ki nga wahi tiketike.
He did as Asa his father had done, not turning away from it, but doing what was right in the eyes of the Lord;
καὶ ἐπορεύθη ἐν πάσῃ ὁδῷ ασα τοῦ πατρὸς αὐτοῦ οὐκ ἐξέκλινεν ἀπ' αὐτῆς τοῦ ποιῆσαι τὸ εὐθεὺς ἐν ὀφθαλμοῖς κυρίου
- 44 A i houhia te rongō e Iehohapata ki te kingi o Iharaira.
22:43\but the high places were not taken away: the people went on making offerings and burning them in the high places.
πλὴν τῶν ὕψηλῶν οὐκ ἐξῆρεν ἔτι ὁ λαὸς ἐθυσίαζεν καὶ ἐθυμίων ἐν τοῖς ὕψηλοῖς
- 45 Na, ko era atu meatanga a Iehohapata me ana mahi toa, me ana whawhaitanga, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
22:44\And Jehoshaphat made peace with the king of Israel.
καὶ εἰρήνευσεν ἰωσαφατ μετὰ βασιλέως ἰσραηλ
- 46 I whakamotitia atu ano e ia i te whenua era atu o te hunga whakahoroma i mahue nei i nga ra o tona papa, o Aha.
22:45\Now the rest of the acts of Jehoshaphat, and his great power, and how he went to war, are they not recorded in the book of the history of the kings of Judah?
καὶ τὰ λοιπὰ τῶν λόγων ἰωσαφατ καὶ αἱ δυναστεῖαι αὐτοῦ ὅσα ἐποίησεν οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐν βιβλίῳ λόγων τῶν ἡμερῶν τῶν βασιλέων ἰουδα

- 51** No te tekau ma whitu o nga tau o Iehohapata kingi o Hura i kingi ai a Ahatia tama a Ahapa ki a Iharaira i Hamaria; a e rua nga tau i kingi ai ia ki a Iharaira.
 \22:50\Then Jehoshaphat went to rest with his fathers, and his body was put into the earth in the town of David his father; and Jehoram his son became king in his place.
 και ἐκοιμήθη ιωσαφατ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη παρὰ τοῖς πατράσιν αὐτοῦ ἐν πόλει δαυιδ τοῦ πατρὸς αὐτοῦ καὶ ἐβασίλευσεν ιωραμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 52** A i kino tana mahi ki te aroaro o Ihowa, i haere hoki i te ara o tona papa, i te ara o tona whaea, i te ara ano o Ieropoama tama a Nepata, i hara ai a Iharaira:
 \22:51\Ahaziah, the son of Ahab, became king over Israel in Samaria in the seventeenth year of the rule of Jehoshaphat, the king of Judah, and he was king over Israel for two years.
 και οχοζιας υἱὸς αχααβ ἐβασίλευσεν ἐπὶ ἰσραηλ ἐν σαμαρείᾳ ἐν ἔτει ἑπτακαίδεκάτῳ ιωσαφατ βασιλεῖ ἰουδα καὶ ἐβασίλευσεν ἐν ἰσραηλ ἔτη δύο
- 53** I mahi hoki ki a Paara, i koropiko ki a ia; i whakapataritari i a Ihowa, i te Atua o Iharaira: rite tonu tana ki nga mea katoa i mea ai tona papa.
 \22:52\He did evil in the eyes of the Lord, going in the ways of his father and his mother, and in the ways of Jeroboam, the son of Nebat, who made Israel do evil.
 και ἐποίησεν τὸ πονηρὸν ἐναντίον κυρίου καὶ ἐπορεύθη ἐν ὁδοῖς αχααβ τοῦ πατρὸς αὐτοῦ καὶ ἐν ὁδοῖς ιεζαβελ τῆς μητρὸς αὐτοῦ καὶ ἐν ταῖς ἀμαρτίας οἴκου ιεροβοαμ υἱοῦ ναβα τ ὃς ἐξήμαρτεν τὸν ἰσραηλ
- 1** ¶ Na i muri i te matenga o Ahapa ka whakakeke a Moapa ki a Iharaira.
 After the death of Ahab, Moab made itself free from the authority of Israel.
 και ἠθέτησεν μωαβ ἐν ἰσραηλ μετὰ τὸ ἀποθανεῖν αχααβ
- 2** Na ka taka iho a Ahatia i te taiepa ripekapeka i tona ruma i runga, i Hamaria, a ka takoto mate: na ka tonu tangata ia, ka mea ki a ratou, Tikina, uia ki a Paarahepupa atua o Ekerono, e ora ranei ahau i tenei mate.
 Now Ahaziah had a fall from the window of his room in Samaria, and was ill. And he sent men, and said to them, Put a question to Baal-zebub, the god of Ekron, about the outcome of my disease, to see if I will get well or not.
 και ἔπεσεν οχοζιας διὰ τοῦ δικτυωτοῦ τοῦ ἐν τῷ ὑπερφῶ αὐτοῦ τῷ ἐν σαμαρείᾳ καὶ ἠρρώστησεν καὶ ἀπέστειλεν ἀγγέλους καὶ εἶπεν πρὸς αὐτούς δεῦτε καὶ ἐπιζητήσατε ἐν τῇ βααλ μυῖαν θεὸν ακκαρων εἰ ζήσομαι ἐκ τῆς ἀρρωστίας μου ταύτης καὶ ἐπορεύθησαν ἐπερωτήσαι δι' αὐτοῦ
- 3** Otiia i mea te anahera a Ihowa ki a Iraia Tihipi, Whakatika, haere ki runga, ki te whakatau i nga tangata a te kingi o Hamaria, mea atu ki a ratou, He kore Atua ianei no Iharaira i haere ai koutou ki te ui ki a Paarahepupa atua o Ekerono?
 But the angel of the Lord said to Elijah the Tishbite, Go now, and, meeting the men sent by the king of Samaria, say to them, Is it because there is no God in Israel, that you are going to get directions from Baal-zebub, the god of Ekron?
 και ἄγγελος κυρίου ἐλάλησεν πρὸς ἡλίου τὸν θεσβίτην λέγων ἀναστὰς δεῦρο εἰς συνάντησιν τῶν ἀγγέλων οχοζιου βασιλέως σαμαρείας καὶ λαλήσεις πρὸς αὐτούς εἰ παρὰ τὸ μ ἢ εἶναι θεὸν ἐν ἰσραηλ ὑμεῖς πορεύεσθε ἐπιζητήσαι ἐν τῇ βααλ μυῖαν θεὸν ακκαρων
- 4** No reira ko te kupu tenei a Ihowa, Ko te moenga i pikitia na e koe, e kore koe e heke iho i reira, engari ko te mate kau mou. Na haere ana a Iraia.
 Give ear then to the words of the Lord: You will never again get down from the bed on to which you have gone up, but death will certainly come to you. Then Elijah went away.
 και οὐχ οὕτως ὅτι τάδε λέγει κύριος ἡ κλίνη ἐφ' ἧς ἀνέβης ἐκεῖ οὐ καταβήσῃ ἀπ' αὐτῆς ὅτι ἐκεῖ θανάτῳ ἀποθανῆ καὶ ἐπορεύθη ἡλίου καὶ εἶπεν πρὸς αὐτούς
- 5** Na, i te hokinga atu o nga tangata ki a ia, ka mea ia ki a ratou, He aha koutou i hoki mai ai?
 And the men he had sent came back to the king; and he said to them, Why have you come back?
 και ἐπεστράφησαν οἱ ἄγγελοι πρὸς αὐτόν καὶ εἶπεν πρὸς αὐτούς τί ὅτι ἐπεστρέψατε

- 6 Na ka mea ratou ki a ia, I haere mai tetahi tangata ki te whakatau i a matou, a ka mea ki a matou, Haere, hoki atu ki te kingi i tonoa mai ai koutou, mea atu ki a ia, Ko te kupu tenei a Ihowa, He kore Atua no Iharaira i tono tangata ai koe ki te ui ki a Paarahepupa atua o Ekerono? Na, ko te moenga i pikitia na e koe, e kore koe e heke iho i reira; engari ko te mate kau mou.
 And they said to him, On our way we had a meeting with a man who said, Go back to the king who sent you and say to him, The Lord says, Is it because there is no God in Israel that you send to put a question to Baal-zebub, the god of Ekron? For this reason, you will not come down from the bed on to which you have gone up, but death will certainly come to you.
 και εἶπαν πρὸς αὐτόν ἀνὴρ ἀνέβη εἰς συνάντησιν ἡμῶν και εἶπεν πρὸς ἡμᾶς δεῦτε ἐπιστρέφητε πρὸς τὸν βασιλέα τὸν ἀποστείλαντα ὑμᾶς και λαλήσατε πρὸς αὐτόν τάδε λέγει κύριος εἰ παρὰ τὸ μὴ εἶναι θεὸν ἐν ἰσραηλ σὺ πορευῆ ζητῆσαι ἐν τῇ βααλ μυῖαν θεὸν ακκαρων οὐχ οὕτως ἢ κλίνη ἐφ' ἧς ἀνέβης ἐκεῖ οὐ καταβήσῃ ἀπ' αὐτῆς ὅτι θανάτῳ ἀποθ ανῆ
- 7 Na ka mea ia ki a ratou, Tena koa te ahua o taua tangata i haere mai na ki te whakatau i a koutou, i korero na i aua kupu ki a koutou?
 And he said to them, What sort of a man was it who came and said these words to you?
 και ἐλάλησεν πρὸς αὐτοὺς λέγων τίς ἢ κρίσις τοῦ ἀνδρὸς τοῦ ἀναβάντος εἰς συνάντησιν ὑμῖν και λαλήσαντος πρὸς ὑμᾶς τοὺς λόγους τούτους
- 8 Na ka mea ratou ki a ia, He tangata puhuruhuru, he whitiki hiako te whitiki o tona hope. Na ka mea ia, Ko Iraira Tihipi tena.
 And they said in answer, He was a man clothed in a coat of hair, with a leather band about his body. Then he said, It is Elijah the Tishbite.
 και εἶπον πρὸς αὐτόν ἀνὴρ δασὺς και ζώνην δερματίνην περιεζωσμένος τὴν ὄσφον αὐτοῦ και εἶπεν ηλιου ὁ θεσβίτης οὗτός ἐστιν
- 9 ¶ Katahi ia ka unga i tetahi rangatira rima tekau me tana rima tekau. Na haere ana ia ki a ia; na i te tihi tera o te maunga e noho ana. A ka mea ia ki a ia, E te tangata a te Atua, i mea mai te kingi, Heke iho.
 Then the king sent to him a captain of fifty with his fifty men; and he went up to him where he was seated on the top of a hill, and said to him, O man of God, the king has said, Come down.
 και ἀπέστειλεν πρὸς αὐτόν ἡγούμενον πενηκόνταρχον και τοὺς πενήκοντα αὐτοῦ και ἀνέβη και ἦλθεν πρὸς αὐτόν και ἰδοὺ ηλιου ἐκάθητο ἐπὶ τῆς κορυφῆς τοῦ ὄρους και ἐλ ἄλησεν ὁ πενηκόνταρχος πρὸς αὐτόν και εἶπεν ἄνθρωπε τοῦ θεοῦ ὁ βασιλεὺς ἐκάλεσέν σε κατάβηθι
- 10 Na ka whakahoki a Iraia, ka mea ki te rangatira rima tekau, Ki te mea he tangata ahau na te Atua, kia heke iho he ahi i te rangi hei kai i a koutou ko tau rima tekau. Na heke iho ana he ahi i te rangi, pau ake ia me tana rima tekau.
 And Elijah in answer said to the captain of fifty, If I am a man of God, may fire come down from heaven on you and on your fifty men, and put an end to you. Then fire came down from heaven and put an end to him and his fifty men.
 και ἀπεκρίθη ηλιου και εἶπεν πρὸς τὸν πενηκόνταρχον και εἰ ἄνθρωπος τοῦ θεοῦ ἐγὼ καταβήσεται πῦρ ἐκ τοῦ οὐρανοῦ και καταφάγεται σε και τοὺς πενήκοντά σου και κατ ἔβη πῦρ ἐκ τοῦ οὐρανοῦ και κατέφαγεν αὐτόν και τοὺς πενήκοντα αὐτοῦ
- 11 Na ka unga ano e ia tetahi atu rangatira rima tekau me tana rima tekau. A ka oho tera, ka mea atu ki a ia, E te tangata a te Atua, ko te kupu tenei a te kingi, Hohoro te heke iho.
 Then the king sent another captain of fifty with his fifty men; and he said to Elijah, O man of God, the king says, Come down quickly.
 και προσέθετο ὁ βασιλεὺς και ἀπέστειλεν πρὸς αὐτόν ἄλλον πενηκόνταρχον και τοὺς πενήκοντα αὐτοῦ και ἀνέβη και ἐλάλησεν ὁ πενηκόνταρχος πρὸς αὐτόν και εἶπεν ἄνθρ ωπε τοῦ θεοῦ τάδε λέγει ὁ βασιλεὺς ταχέως κατάβηθι
- 12 Na ka whakahoki a Iraia, ka mea ki a ratou, Ki te mea he tangata ahau na te Atua, kia heke iho he ahi i te rangi hei kai i a koutou ko tau rima tekau. Ko te hekenga iho o te ahi a te Atua i te rangi, pau ake ia me tana rima tekau.
 And Elijah in answer said, If I am a man of God, may fire come down from heaven on you and on your fifty men, and put an end to you. And the fire of God came down from heaven, and put an end to him and his fifty men.
 και ἀπεκρίθη ηλιου και ἐλάλησεν πρὸς αὐτόν και εἶπεν εἰ ἄνθρωπος τοῦ θεοῦ ἐγὼ εἰμι καταβήσεται πῦρ ἐκ τοῦ οὐρανοῦ και καταφάγεται σε και τοὺς πενήκοντά σου και κατ ἔβη πῦρ ἐκ τοῦ οὐρανοῦ και κατέφαγεν αὐτόν και τοὺς πενήκοντα αὐτοῦ

- 13** Na ka unga ano e ia, ka tuatorutia, he rangatira rima tekau me tana rima tekau. Na haere ana te tuatoru o nga rangatira rima tekau, ka tae, ka tuku i nga turi ki raro, ki te aroaro o Iraia, ka tangi ki a ia, ka mea ki a ia, E te tangata a te Atu a, kia nui ki tou whakaaro toku wairua me nga wairua o enei pononga e rima tekau au.
Then he sent a third captain of fifty with his fifty men; and the third captain of fifty went up, and falling on his knees before Elijah, requesting mercy of him, said, O man of God, let my life and the life of these your fifty servants be of value to you.
 και προσέθετο ὁ βασιλεὺς ἔτι ἀποστεῖλαι ἡγοούμενον πεντηκόνταρχον τρίτον καὶ τοὺς πενήκοντα αὐτοῦ καὶ ἦλθεν πρὸς αὐτὸν ὁ πεντηκόνταρχος ὁ τρίτος καὶ ἔκαμψεν ἐπὶ τὰ γόνατα αὐτοῦ κατέναντι ἡλίου καὶ ἐδεήθη αὐτοῦ καὶ ἐλάλησεν πρὸς αὐτὸν καὶ εἶπεν ἄνθρωπε τοῦ θεοῦ ἐντιμωθήτω δὴ ἡ ψυχὴ μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πενήκοντα ἐν ὀφθαλμοῖς σου
- 14** Nana, i heke iho he ahi i te rangi, a pau ake nga rangatira tokorua o nga rima tekau o mua ake nei me a raua rima tekau: na kia nui toku wairua ki tou whakaaro.
For fire came down from heaven and put an end to the first two captains of fifty and their fifties; but now let my life be of value in your eyes.
 ἰδοὺ κατέβη πῦρ ἐκ τοῦ οὐρανοῦ καὶ κατέφαγεν τοὺς δύο πεντηκοντάρχους τοὺς πρώτους καὶ τοὺς πενήκοντα αὐτῶν καὶ νῦν ἐντιμωθήτω δὴ ἡ ψυχὴ τῶν δούλων σου ἐν ὀφθαλμοῖς σου
- 15** Na ka mea te anahera a Ihowa ki a Iraia, Heke atu korua, kaua e wehi i a ia. Na whakatika ana ia, heke tahi ana raua ki te kingi.
Then the angel of the Lord said to Elijah, Go down with him; have no fear of him. So he got up and went down with him to the king.
 καὶ ἐλάλησεν ἄγγελος κυρίου πρὸς ἡλίου καὶ εἶπεν κατὰβηθι μετ' αὐτοῦ μὴ φοβηθῆς ἀπὸ προσώπου αὐτῶν καὶ ἀνέστη ἡλίου καὶ κατέβη μετ' αὐτοῦ πρὸς τὸν βασιλέα
- 16** Na ka mea tera ki a ia, Ko te kupu tenei a Ihowa, Na kua unga tangata na koe ki te ui ki a Paarahepupa atua o Ekerono, he kore Atua ianei no Iharaira hei uinga mau i tana kupu? na reira, e kore koe e heke iho i te moenga i pikitia na e koe, enga ri ko te mate kau mou.
And he said to him, This is the word of the Lord: Because you sent men to put a question to Baal-zebub, the god of Ekron, for this reason you will never again get down from the bed on to which you have gone up, but death will certainly come to you.
 καὶ ἐλάλησεν πρὸς αὐτὸν καὶ εἶπεν ἡλίου τάδε λέγει κύριος τί ὅτι ἀπέστειλας ἀγγέλους ζητῆσαι ἐν τῇ βααλ μυῖαν θεὸν ακκαρων οὐχ οὕτως ἡ κλίνη ἐφ' ἧς ἀνέβης ἐκεῖ οὐ καταβήσῃ ἀπ' αὐτῆς ὅτι θανάτω ἀποθανῇ
- 17** Heoi mate iho ia, i rite tonu ki te kupu a Ihowa i korerotia e Iraia. A ko Iehorama te kingi i muri i a ia, i te rua o nga tau o Iehorama tama a Iehohapata kingi o Hura; kahore hoki ana tama.
So death came to him, as the Lord had said by the mouth of Elijah. And Jehoram became king in his place in the second year of the rule of Jehoram, son of Jehoshaphat, king of Judah; because he had no son.
 καὶ ἀπέθανεν κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἡλίου
- 18** Na ko era atu mahi a Ahatia i mea ai ia, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
Now the rest of the acts of Ahaziah, are they not recorded in the book of the history of the kings of Israel?
 καὶ τὰ λοιπὰ τῶν λόγων οχοζιου ὅσα ἐποίησεν οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐπὶ βιβλίου λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰσραηλ [18α] καὶ ἰωραμ υἱὸς αχασβ βασιλεύει ἐπὶ ἰσραηλ ἐν σαμαρείᾳ ἔτη δέκα δύο ἐν ἔτει ὀκτωκαιδεκάτῳ ἰωσαφατ βασιλέως ἰουδα [18β] καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου πλην οὐχ ὡς οἱ ἀδελφοὶ αὐτοῦ οὐδὲ ὡς ἡ μήτηρ αὐτοῦ [18ξ] καὶ ἀπέστησεν τὰς στήλας τοῦ βααλ ἃς ἐποίησεν ὁ πατήρ αὐτοῦ καὶ συνέτριψεν αὐτάς πλην ἐν ταῖς ἀμαρτίαις οἴκου ἱεροβοαμ ὃς ἐξήμαρτεν τὸν ἰσραηλ ἐκολλήθη οὐκ ἀπέστη ἀπ' αὐτῶν [18δ] καὶ ἐθυμώθη ὀργῇ κύριος εἰς τὸν οἶκον αχασβ
- 1** ¶ Na, i te meatanga a Ihowa kia tangohia atu a Iraia ki te rangi i roto i te tukauati, ka haere atu a Iraia raua ko Eriha i Kirikara.
Now when the Lord was about to take Elijah up to heaven in a great wind, Elijah went with Elisha from Gilgal.
 καὶ ἐγένετο ἐν τῷ ἀνάγειν κύριον τὸν ἡλίου ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανὸν καὶ ἐπορεύθη ἡλίου καὶ ελισαιε ἐκ γαλαγῶν
- 2** Na ka mea atu a Iraia ki a Eriha, Hei konei koe noho ai, kua unga hoki ahau e Ihowa ki Peteere. Ano ra ko Eriha, E ora ana a Ihowa, e ora ana hoki tou wairua, e kore ahau e whakarere i a koe. Heoi haere tahi ana raua ki raro, ki Peteere.
And Elijah said to Elisha, Come no farther for the Lord has sent me to Beth-el. But Elisha said, As the Lord is living and as your soul is living, I will not be parted from you. So they went down to Beth-el.
 καὶ εἶπεν ἡλίου πρὸς ελισαιε κάθου δὴ ἐνταῦθα ὅτι κύριος ἀπέσταλκέν με ἕως βαιθηλ καὶ εἶπεν ελισαιε ζῆ κύριος καὶ ζῆ ἡ ψυχὴ σου εἰ καταλείψω σε καὶ ἦλθον εἰς βαιθηλ

- 3 Na ka puta mai nga tama a nga poropiti i Peteere ki a Eriha, a ka mea ki a ia, E mohio ana ranei koe ko aiane tangohia ai e Ihowa tou ariki i runga i tou upoko? Ano ra ko ia, E mohio ana ano ahau; whakarongoa.
 And at Beth-el the sons of the prophets came out to Elisha and said, Has it been made clear to you that the Lord is going to take away your master from over you today?
 And he said, Yes, I have knowledge of it: say no more.
 καὶ ἦλθον οἱ υἱοὶ τῶν προφητῶν οἱ ἐν βαιθηλ πρὸς ελισαίη καὶ εἶπον πρὸς αὐτόν· εἰ ἔγνωσ ὅτι κύριος σήμερον λαμβάνει τὸν κύριόν σου ἐπάνωθεν τῆς κεφαλῆς σου καὶ εἶπεν· καὶ γὰρ ἔγνωκα σιωπάτε
- 4 Na ka mea a Iraia ki a ia, E Eriha, heoi konei koe noho ai; kua unga hoki ahau e Ihowa ki Heriko. Ano ra ko tera, E ora ana a Ihowa, e ora ana hoki tou wairua, e kore ahau e whakarere i a koe. Heoi haere ana raua ki Heriko.
 Then Elijah said to him, Come no farther, for the Lord has sent me to Jericho. But he said, As the Lord is living and as your soul is living, I will not be parted from you. So they went on to Jericho.
 καὶ εἶπεν ἡλιου πρὸς ελισαίη· κάθου δὴ ἐνταῦθα ὅτι κύριος ἀπέσταλκέν με εἰς ιεριχώ καὶ εἶπεν· ελισαίη· ζῆ κύριος καὶ ζῆ ἡ ψυχὴ σου· εἰ ἐγκαταλείψω σε καὶ ἦλθον εἰς ιεριχώ
- 5 Na ka whakatata mai nga tama a nga poropiti i Heriko ki a Eriha, a ka mea ki a ia, E mohio ana ranei koe ko aiane tangohia ai e Ihowa tou ariki i runga i tou upoko? Ano ra ko ia, E mohio ana ano ahau; whakarongoa.
 And at Jericho the sons of the prophets came up to Elisha and said to him, Has it been made clear to you that the Lord is going to take away your master from over you today? And he said in answer, Yes, I have knowledge of it: say no more.
 καὶ ἤγγισαν οἱ υἱοὶ τῶν προφητῶν οἱ ἐν ιεριχώ πρὸς ελισαίη καὶ εἶπαν πρὸς αὐτόν· εἰ ἔγνωσ ὅτι σήμερον λαμβάνει κύριος τὸν κύριόν σου ἐπάνωθεν τῆς κεφαλῆς σου καὶ εἶπεν· καὶ αἰ γὰρ ἐγὼ ἔγνω σιωπάτε
- 6 Na ka mea a Iraia ki a ia, Hei konei koe noho ai; kua unga hoki ahau e Ihowa ki Horano. Ano ra ko tera, E ora ana a Ihowa, e ora ana ano hoki tou wairua, e kore ahau e whakarere i a koe. Na haere ana raua tokorua.
 Then Elijah said to him, Come no farther, for the Lord has sent me to Jordan. But he said, As the Lord is living and as your soul is living, I will not be parted from you. So they went on together.
 καὶ εἶπεν αὐτῷ ἡλιου· κάθου δὴ ὧδε ὅτι κύριος ἀπέσταλκέν με ἕως τοῦ ἰορδάνου καὶ εἶπεν· ελισαίη· ζῆ κύριος καὶ ζῆ ἡ ψυχὴ σου· εἰ ἐγκαταλείψω σε καὶ ἐπορεύθησαν ἀμφοτέροι
- 7 Na ka haere etahi tangata e rima tekau, he tama na nga poropiti, a tu atu ana i tawhiti; me te tu ano raua tokorua i te taha o Horano.
 And fifty men of the sons of the prophets went out and took their places facing them a long way off, while the two of them were by the edge of Jordan.
 καὶ πενήτηντα ἄνδρες υἱοὶ τῶν προφητῶν καὶ ἔστησαν ἕξ ἐναντίας μακρόθεν καὶ ἀμφοτέροι ἔστησαν ἐπὶ τοῦ ἰορδάνου
- 8 Na ka mau a Iraia ki tona koroka, whakakopaia ana e ia, patua ana ki nga wai, a ka wehea ki tetahi taha, ki tetahi taha, a whiti ana raua i te wahi maroke.
 Then Elijah took off his robe, and, rolling it up, gave the water a blow with it, and the waters were parted, flowing back this way and that, so that they went over on dry land.
 καὶ ἔλαβεν ἡλιου τὴν μιλωτὴν αὐτοῦ καὶ εἵλησεν καὶ ἐπάταξεν τὸ ὕδωρ καὶ διηρέθη τὸ ὕδωρ ἐνθα καὶ ἐνθα καὶ διέβησαν ἀμφοτέροι ἐν ἐρήμῳ
- 9 ¶ A, no to raua whitinga, ka mea a Iraia ki a Eriha, Tonoa mai, ko te aha e meatia e ahau mau i ahau kiano kia wehea noatia i a koe. Ano ra ko Eriha, Kia rereruatia mai ki ahau te wahi wairua i a koe na.
 And when they had come to the other side, Elijah said to Elisha, Say what you would have me do for you before I am taken from you. And Elisha said, Be pleased to let a special measure of your spirit be on me.
 καὶ ἐγένετο ἐν τῷ διαβῆναι αὐτοὺς καὶ ἡλιου εἶπεν πρὸς ελισαίη· αἰτήσαι τί ποιήσω σοι πρὶν ἢ ἀναλημφθῆναι με ἀπὸ σοῦ καὶ εἶπεν· ελισαίη· γενηθήτω δὴ διπλᾶ ἐν πνεύματί σου ἐπ' ἐμέ
- 10 Na ka mea tera, He mea pakeke tau i tonoa mai na: he ahakoa ra, ki te kite koe i ahau e tangohia atu ana i a koe, ka rite ki tau na; ki te kahore, ka kore e pena.
 And he said, You have made a hard request: still, if you see me when I am taken from you, you will get your desire; but if not, it will not be so.
 καὶ εἶπεν ἡλιου ἐσκλήρυνας τοῦ αἰτήσασθαι ἐὰν ἴδῃς με ἀναλαμβάνομενον ἀπὸ σοῦ καὶ ἔσται σοι οὕτως καὶ ἐὰν μὴ οὐ μὴ γένηται

- 11** Na, i a raua e haere ana, me te korero haere, ka puta mai tetahi hariata ahi me nga hoiho ahi, a wehea ana raua tokorua; a kake ana a Iraia i roto i te tukauati ki te rangi.
And while they went on their way, going on talking together, suddenly there were carriages and horses of fire separating them from one another and Elijah went up to heaven in a great wind.
καὶ ἐγένετο αὐτῶν πορευομένων ἐπορεύοντο καὶ ἐλάλουν καὶ ἰδοὺ ἄρμα πυρὸς καὶ ἵπποι πυρὸς καὶ διέστειλαν ἀνὰ μέσον ἀμφοτέρων καὶ ἀνελήμφθη ἡλιου ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν
- 12** A ka kite a Eriha, ka karanga ia, E toku papa, e toku papa, e nga hariata o Ihairaira, e ona kaieke hoiho! A kihai ia i kite i a ia i muri. Na ka mau ia ki ona kakahu ake, a haea iho kia rua nga wahi.
And when Elisha saw it he gave a cry, My father, my father, the carriages of Israel and its horsemen! And he saw him no longer; and he was full of grief.
καὶ ελίσαιε ἑώρα καὶ ἐβόα πάτερ πάτερ ἄρμα ἰσραηλ καὶ ἵππεδες αὐτοῦ καὶ οὐκ εἶδεν αὐτὸν ἔτι καὶ ἐπελάβετο τῶν ἱματίων αὐτοῦ καὶ διέρρηξεν αὐτὰ εἰς δύο ρήγματα
- 13** ¶ I tangohia ake hoki e ia te koroka o Iraia i marere i runga i a ia, e hoki ana, tu ana i te pareparenga o Horano.
Then he took up Elijah's robe, which had been dropped from him, and went back till he came to the edge of Jordan.
καὶ ὕψωσεν τὴν μηλωτὴν ἡλιου ἣ ἐπεσεν ἐπάνωθεν ελίσαιε καὶ ἐπέστρεψεν ελίσαιε καὶ ἔστη ἐπὶ τοῦ χειλούς τοῦ ἰορδάνου
- 14** Na ka mau ia ki te koroka o Iraia i marere nei i runga i a ia, a patua iho ki nga wai, me te ki ano, Kei hea ra a Ihowa, te Atua o Iraia? Na, ka patua e ia nga wai, wehe ana ki tetahi taha, ki tetahi taha: a whiti ana a Eriha.
And he took Elijah's robe, which had been dropped from him, and giving the water a blow with it, said, Where is the Lord, the God of Elijah? and at his blow the waters were parted this way and that; and Elisha went over.
καὶ ἔλαβεν τὴν μηλωτὴν ἡλιου ἣ ἐπεσεν ἐπάνωθεν αὐτοῦ καὶ ἐπάταξεν τὸ ὕδωρ καὶ οὐ διέστη καὶ εἶπεν ποῦ ὁ θεὸς ἡλιου ἀφω καὶ ἐπάταξεν τὰ ὕδατα καὶ διερράγησαν ἔνθα καὶ ἔνθα καὶ διέβη ελίσαιε
- 15** A, no te kitenga o nga tama a nga poropiti, o era o Heriko i te ritenga mai ki a ia, ka mea ratou, Kua tau te wairua o Iraia ki runga ki a Eriha. Na haere ana mai ratou ki te whakataui i a ia, piko ana ki tona aroaro ki te whenua.
And when the sons of the prophets who were facing him at Jericho saw him, they said, The spirit of Elijah is resting on Elisha. And they came out to him, and went down on the earth before him.
καὶ εἶδον αὐτὸν οἱ υἱοὶ τῶν προφητῶν οἱ ἐν ἱεριχω ἐξ ἐναντίας καὶ εἶπον ἐπαναπέπαιται τὸ πνεῦμα ἡλιου ἐπὶ ελίσαιε καὶ ἦλθον εἰς συναντὴν αὐτοῦ καὶ προσεκύνησαν αὐτῷ ἐπὶ τὴν γῆν
- 16** Na ka mea ratou ki a ia, Nana, tenei etahi tangata e rima tekau kei au pononga, he marohirohi; tukua ratou kia haere ki te rapu i tou ariki; kei tupono kua kahakina atu ia e te wairua o Ihowa, kua maka ki runga ki tetahi maunga, ki roto ranei ki tetahi awaawa. Na ka mea ia, Kaua e unga.
And they said, Your servants have with us here fifty strong men; be pleased to let them go in search of Elijah; for it may be that the spirit of the Lord has taken him up and put him down on some mountain or in some valley. But he said, Do not send them.
καὶ εἶπον πρὸς αὐτὸν ἰδοὺ δὴ μετὰ τῶν παίδων σου πεντήκοντα ἄνδρες υἱοὶ δυνάμεως πορευθέντες δὴ ζητησάτωσαν τὸν κύριόν σου μήποτε ἦρεν αὐτὸν πνεῦμα κυρίου καὶ ἔρριψεν αὐτὸν ἐν τῷ ἰορδάνῃ ἢ ἐφ' ἐν τῶν ὀρέων ἢ ἐφ' ἓνα τῶν βουνῶν καὶ εἶπεν ελίσαιε οὐκ ἀποστελεῖτε
- 17** A, i ta ratou tohenga a whakama noa ia, ka ki atu ia, Unga. Na unga ana e ratou e rima tekau nga tangata: a e toru nga ra i rapu ai ratou, heoi kihai i kitea.
But when they kept on requesting him, he was shamed and said, Send, then. So they sent fifty men; but after searching for three days, they came back without having seen him.
καὶ παρεβιάσαντο αὐτὸν ἕως ὅτου ἡσχύνετο καὶ εἶπεν ἀποστείλατε καὶ ἀπέστειλαν πεντήκοντα ἄνδρας καὶ ἐζήτησαν τρεῖς ἡμέρας καὶ οὐχ εὔρον αὐτὸν
- 18** Na hoki ana ratou ki a ia, i Heriko hoki ia e noho ana; a ka mea ia ki a ratou, Kihai ianei ahau i ki atu ki a koutou, Kaua e haere?
And they came back to him, while he was still at Jericho; and he said to them, Did I not say to you, Go not?
καὶ ἀνέστρεψαν πρὸς αὐτὸν καὶ αὐτὸς ἐκάθητο ἐν ἱεριχω καὶ εἶπεν ελίσαιε οὐκ εἶπον πρὸς ὑμᾶς μὴ πορευθῆτε

- 19 ¶ Na ka mea nga tangata o te pa ki a Eriha, Nana, he pai te turanga o tenei pa, e kite nei hoki toku ariki; engari ko te wai he kino, a ko te whenua he whakatahe.
Now the men of the town said to Elisha, You see that the position of this town is good; but the water is bad, causing the young of the cattle to come to birth dead.
καὶ εἶπον οἱ ἄνδρες τῆς πόλεως πρὸς ελισαίη ἰδοὺ ἡ κατοίκησις τῆς πόλεως ἀγαθὴ καθὼς ὁ κύριος βλέπει καὶ τὰ ὕδατα πονηρὰ καὶ ἡ γῆ ἀτεκνουμένη
- 20 Na ka mea ia, Maua mai he oko hou ki ahau, ka mea he tote ki roto. Na ka kawea mai e ratou ki a ia
So he said, Get me a new vessel, and put salt in it; and they took it to him.
καὶ εἶπεν ελισαίη λάβετε μοι ὑδρίσκιον καινὴν καὶ θέτε ἐκεῖ ἅλα καὶ ἔλαβον πρὸς αὐτόν
- 21 Na haere ana ia ki te matapuna o te wai, a maka ana te tote ki roto, me te ki ano, Ko te kupu tenei a Ihowa, Kua ora tenei wai i ahau; heoi ano o konei mate, o konei whakatahe.
Then he went out to the spring from which the water came, and put salt in it, and said, The Lord says, Now I have made this water sweet; no longer will it be death-giving or unfertile.
καὶ ἐξῆλθεν ελισαίη εἰς τὴν διέξοδον τῶν ὑδάτων καὶ ἔρριψεν ἐκεῖ ἅλα καὶ εἶπεν τάδε λέγει κύριος ἰαμαὶ τὰ ὕδατα ταῦτα οὐκ ἔσται ἔτι ἐκεῖθεν θάνατος καὶ ἀτεκνουμένη
- 22 Na ora tonu ake taua wai a mohoa noa nei, pera tonu me ta Eriha kupu i korero ai.
And the water was made sweet again to this day, as Elisha said.
καὶ ἰάθησαν τὰ ὕδατα ἕως τῆς ἡμέρας ταύτης κατὰ τὸ ῥῆμα ελισαίη ὃ ἐλάλησεν
- 23 Na ka haere atu ia i reira ki Peteere; a, i a ia e haere ana i te ara, ka puta mai etahi tamariki ririki i te pa, ka taunu ki a ia, ka mea, Pakira, haere ki runga; pakira, haere ki runga.
Then from there he went up to Beth-el; and on his way, some little boys came out from the town and made sport of him, crying, Go up, old no-hair! go up, old no-hair!
καὶ ἀνέβη ἐκεῖθεν εἰς βαιθηλ καὶ ἀναβαίνοντος αὐτοῦ ἐν τῇ ὁδῷ καὶ παιδάρια μικρὰ ἐξῆλθον ἐκ τῆς πόλεως καὶ κατέπαιζον αὐτοῦ καὶ εἶπον αὐτῷ ἀνάβαινε φαλακρὲ ἀνάβαινε
- 24 Na ka tahuri ake ia, ka titiro ki a ratou, a kanga iho ratou i runga i te ingoa o Ihowa. Na ko te putanga mai o nga pea uha e rua i te ngahere, a haehaea ana etahi o ratou, e wha tekau ma rua nga tamariki.
And turning back, he saw them, and put a curse on them in the name of the Lord. And two she-bears came out of the wood and put forty-two of the children to death.
καὶ ἐξένευσεν ὀπίσω αὐτῶν καὶ εἶδεν αὐτὰ καὶ κατηράσατο αὐτοῖς ἐν ὀνόματι κυρίου καὶ ἰδοὺ ἐξῆλθον δύο ἄρκοι ἐκ τοῦ δρυμοῦ καὶ ἀνέρρηξαν ἐξ αὐτῶν τεσσαράκοντα καὶ ὀχτώ παῖδας
- 25 Na haere atu ana ia i reira ki Maunga Karamere, a hoki ana i reira ki Hamaria.
From there he went to Mount Carmel, and came back from there to Samaria.
καὶ ἐπορεύθη ἐκεῖθεν εἰς τὸ ὄρος τὸ καρμήλιον καὶ ἐκεῖθεν ἐπέστρεψεν εἰς σαμάρειαν
- 1 ¶ Na i timata a Iehorama tama a Ahapa hei kingi mo Iharaira i Hamaria i te tekau ma waru o nga tau o Iehohapata kingi o Hura, a kotahi tekau ma rua nga tau i kingi ai ia.
And Jehoram, the son of Ahab, became king over Israel in Samaria in the eighteenth year of the rule of Jehoshaphat, king of Judah; and he was king for twelve years.
καὶ ἰωραμ υἱὸς ἀχααβ ἐβασίλευσεν ἐν ἰσραὴλ ἐν ἔτει ὀκτωκαιδεκάτῳ ἰωσαφατ βασιλεῖ ἰουδα καὶ ἐβασίλευσεν δώδεκα ἔτη
- 2 A i mahi kino ia i te aroaro o Ihowa; otiia kihai i rite ki ta tona papa, ki ta tona whaea: i whakakahoretia hoki e ia te pou o Paara i hanga e tona papa.
He did evil in the eyes of the Lord; but not like his father and his mother, for he put away the stone pillar of Baal which his father had made.
καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου πλὴν οὐχ ὡς ὁ πατὴρ αὐτοῦ καὶ οὐχ ὡς ἡ μήτηρ αὐτοῦ καὶ μετέστησεν τὰς στήλας τοῦ βααλ ἃς ἐποίησεν ὁ πατὴρ αὐτοῦ
- 3 Heoi i piri ia ki nga hara o Ieropoama tama a Nepata i hara ai a Iharaira: kihai era i whakarerea e ia.
But still he did the same sins which Jeroboam, the son of Nebat, did and made Israel do; he went on in them.
πλὴν ἐν τῇ ἀμαρτίᾳ ἰεροβοαμ υἱοῦ ναβατ ὃς ἐξήμαρτεν τὸν ἰσραὴλ ἐκολλήθη οὐκ ἀπέστη ἀπ' αὐτῆς

- 4 Na he kaitiaki hipi a Meha kingi o Moapa: a, ko tana takoha ki te kingi o Iharaira, ko nga huruhuru o nga reme kotahi rau mano, o nga hipi toa kotahi rau mano.
Now Meshah, king of Moab, was a sheep-farmer; and he gave regularly to the king of Israel the wool from a hundred thousand lambs and a hundred thousand sheep.
καὶ μωσα βασιλεὺς μωαβ ἦν νοκῆδ καὶ ἐπέστρεφεν τῷ βασιλεῖ ἰσραὴλ ἐν τῇ ἐπαναστάσει ἑκατὸν χιλιάδας ἀρνῶν καὶ ἑκατὸν χιλιάδας κριῶν ἐπὶ πόκων
- 5 I te matenga ia o Ahapa, ka whakakeke te kingi o Moapa ki te kingi o Iharaira.
But when Ahab was dead, the king of Moab got free from the authority of the king of Israel.
καὶ ἐγένετο μετὰ τὸ ἀποθανεῖν αχααβ καὶ ἠθέτησεν βασιλεὺς μωαβ ἐν βασιλεῖ ἰσραὴλ
- 6 ¶ Na haere atu ana a Kingi Iehorama i taua wa i Hamaria, a taua ana e ia a Iharaira katoa.
At that time, King Jehoram went out from Samaria and got all Israel together in fighting order.
καὶ ἐξῆλθεν ὁ βασιλεὺς ἰωραμ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ σαμαρείας καὶ ἐπεσκέψατο τὸν ἰσραὴλ
- 7 Na haere ana ia, a unga tangata ana ki a Jehohapata kingi o Hura hei ki atu, Kua whakakeke te kingi o Moapa ki ahau: tera ranei koe e haere i ahau ki te whawhai ki a Moapa? Na ka mea tera, Ka haere ahau; he rite tonu ahau ki a koe, toku iwi ki to u iwi, aku hoiho ki au hoiho.
And he sent to Jehoshaphat, king of Judah, saying, The king of Moab has got free from my authority: will you go with me to make war on Moab? And he said, I will go with you: I am as you are, my people as your people, and my horses as your horses.
καὶ ἐπορεύθη καὶ ἐξῆλθεν πρὸς ἰωσαφατ βασιλέα ἰουδα λέγων βασιλεὺς μωαβ ἠθέτησεν ἐν ἐμοί· εἰ πορεύσῃ μετ' ἐμοῦ εἰς μωαβ εἰς πόλεμον καὶ εἶπεν ἀναβήσομαι ὁμοίως μοι ὁμοίως σοι ὡς ὁ λαός μου ὁ λαός σου ὡς οἱ ἵπποι μου οἱ ἵπποι σου
- 8 I mea ano ia, Ma tehea ara taua? A ka mea tera, Ma te ara i te koraha o Eroma.
And he said, Which way are we to go? And he said in answer, By the waste land of Edom.
καὶ εἶπεν ποία ὁδὸν ἀναβῶ καὶ εἶπεν ὁδὸν ἔρημον ἐδωμ
- 9 Heoi haere ana te kingi o Iharaira, me te kingi o Hura, me te kingi o Eroma: a i haere taiawhio ratou, e whitu nga ra: na kahore he wai mo te ope, mo nga kararehe ranei e whai ana i a ratou.
So the king of Israel went with the king of Judah and the king of Edom by a roundabout way for seven days: and there was no water for the army or for the beasts they had with them.
καὶ ἐπορεύθη ὁ βασιλεὺς ἰσραὴλ καὶ ὁ βασιλεὺς ἰουδα καὶ ὁ βασιλεὺς ἐδωμ καὶ ἐκύκλωσαν ὁδὸν ἐπτὰ ἡμερῶν καὶ οὐκ ἦν ὕδωρ τῇ παρεμβολῇ καὶ τοῖς κτήνεσιν τοῖς ἐν τοῖς πλοῦσιν αὐτῶν
- 10 Na ka mea te kingi o Iharaira, Aue, kua karangatia nei e Ihowa enei kingi tokotoru kia hoatu ki te ringa o Moapa!
And the king of Israel said, Here is trouble: for the Lord has got these three kings together to give them into the hands of Moab.
καὶ εἶπεν ὁ βασιλεὺς ἰσραὴλ ὅτι κέκληκεν κύριος τοὺς τρεῖς βασιλεῖς παρερχομένους δοῦναι αὐτοὺς ἐν χειρὶ μωαβ
- 11 Na ka mea a Jehohapata, Kahore ianei i konei tetahi poropiti a Ihowa hei uinga ma tatou i ta Ihowa? Na ka whakahoki tetahi o nga tangata a te kingi o Iharaira, ka mea, Kei konei a Eriha tama a Hapata, nana ra i riringi te wai ki nga ringa o Irai a.
But Jehoshaphat said, Is there no prophet of the Lord here, through whom we may get directions from the Lord? And one of the king of Israel's men said in answer, Elisha, the son of Shaphat, is here, who was servant to Elijah.
καὶ εἶπεν ἰωσαφατ οὐκ ἔστιν ὧδε προφήτης τοῦ κυρίου καὶ ἐπιζητήσωμεν τὸν κύριον παρ' αὐτοῦ καὶ ἀπεκρίθη εἷς τῶν παίδων βασιλέως ἰσραὴλ καὶ εἶπεν ὧδε ἐλισαὶ υἱὸς σαφατ ὃς ἐπέχεεν ὕδωρ ἐπὶ χεῖρας ἡλίου
- 12 Na ka mea a Jehohapata, Kei a ia te kupu a Ihowa. Na haere ana te kingi o Iharaira ratou ko Jehohapata, ko te kingi o Eroma ki a ia.
And Jehoshaphat said, The word of the Lord is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.
καὶ εἶπεν ἰωσαφατ ἔστιν αὐτῷ ῥῆμα κυρίου καὶ κατέβη πρὸς αὐτὸν βασιλεὺς ἰσραὴλ καὶ ἰωσαφατ βασιλεὺς ἰουδα καὶ βασιλεὺς ἐδωμ

- 13** Na ka mea a Eriha ki te kingi o Iharaira, He aha taku ki a koe? Haere ki nga poropiti a tou papa, i nga poropiti a tou whaea. A ka mea te kingi o Iharaira ki a ia, Kati ra: kua karangatia hoki enei kingi e toru e Ihowa kia hoatu ki te ringa o Mo apa.
But Elisha said to the king of Israel, What have I to do with you? go to the prophets of your father and your mother. And the king of Israel said, No; for the Lord has got these three kings together to give them up into the hands of Moab.
καὶ εἶπεν ελισαίη πρὸς βασιλέα ἰσραὴλ τί ἐμοὶ καὶ σοὶ δεῦρο πρὸς τοὺς προφῆτας τοῦ πατρὸς σου καὶ εἶπεν αὐτῷ ὁ βασιλεὺς ἰσραὴλ μὴ ὅτι κέκληκεν κύριος τοὺς τρεῖς βασιλεῖς τοῦ παραδοῦναι αὐτοὺς εἰς χεῖρας μοαβ
- 14** Ano ra ko Eriha, E ora ana a Ihowa o nga mano e tu nei ahau ki tona aroaro, ina, me i kahore toku whakaaro ki te mata o Iehohapata kingi o Hura, e kore ahau e titiro ki a koe, e kore ano e kite i a koe.
Then Elisha said, By the life of the Lord of armies whose servant I am, if it was not for the respect I have for Jehoshaphat, king of Judah, I would not give a look at you, or see you.
καὶ εἶπεν ελισαίη ζῆ κύριος τῶν δυνάμεων ᾧ παρέστην ἐνώπιον αὐτοῦ ὅτι εἰ μὴ πρόσωπον ἰωσαφατ βασιλέως ἰουδα ἐγὼ λαμβάνω εἰ ἐπέβλεψα πρὸς σέ καὶ εἶδόν σε
- 15** Otira tikina atu ki ahau aianei tetahi kaiwhakatangi hapa. A, i te whakatangihanga a te kaiwhakatangi, na kua tae mai ki a ia te ringa o Ihowa.
But now, get me a player of music, and it will come about that while the man is playing, the hand of the Lord will come on me and I will give you the word of the Lord: and they got a player of music, and while the man was playing, the hand of the Lord was on him.
καὶ νυνὶ δὲ λαβέ μοι ψάλλοντα καὶ ἐγένετο ὡς ἐψάλλον ὁ ψάλλον καὶ ἐγένετο ἐπ' αὐτὸν χεῖρ κυρίου
- 16** Na ka mea ia, Ko te kupu tenei a Ihowa, Meinga tenei raorao kia kapi i te waikeri.
And he said, The Lord says, I will make this valley full of water-holes.
καὶ εἶπεν τάδε λέγει κύριος ποιήσατε τὸν χειμάρρουν τοῦτον βοθύνους βοθύνους
- 17** Ko te kupu hoki tenei a Ihowa, E kore koutou e kite i te hau, e kore e kite i te ua, otira ka ki tenei raorao i te wai; a ka inu koutou, a koutou kahui, me a koutou kararehe.
For the Lord says, Though you see no wind or rain, the valley will be full of water, and you and your armies and your beasts will have drink.
ὅτι τάδε λέγει κύριος οὐκ ὄψεσθε πνεῦμα καὶ οὐκ ὄψεσθε ὑετὸν καὶ ὁ χειμάρρους οὗτος πλησθήσεται ὕδατος καὶ πίεσθε ὑμεῖς καὶ αἱ κτήσεις ὑμῶν καὶ τὰ κτήνη ὑμῶν
- 18** Na he mea iti noa tenei ki ta Ihowa titiro: ka homai ano hoki e ia nga Moapi ki to koutou ringa.
And this will be only a small thing to the Lord: in addition he will give the Moabites into your hands.
καὶ κούφη αὕτη ἐν ὀφθαλμοῖς κυρίου καὶ παραδώσω τὴν μοαβ ἐν χειρὶ ὑμῶν
- 19** A ka patua e koutou nga pa taiepa katoa, me nga pa pai katoa, ka tuaina hoki nga rakau pai katoa, ka tanumia nga poka wai katoa, a ko nga mara pai hoki ka takakinotia ki te kohatu.
And you are to put every walled town to destruction, cutting down every good tree, and stopping up every water-spring, and making all the good land rough with stones.
καὶ πατάξετε πᾶσαν πόλιν ὀχυρὰν καὶ πᾶν ξύλον ἀγαθὸν καταβαλεῖτε καὶ πάσας πηγὰς ὕδατος ἐμφράξετε καὶ πᾶσαν μερίδα ἀγαθὴν ἀχρειώσετε ἐν λίθοις
- 20** ¶ Na i te ata, i te tapaenga o te whakahere totokore, he wai te puta ana i te ara o Eroma, a kapi ana te whenua i te wai.
Now in the morning, about the time when the offering was made, they saw water flowing from the direction of Edom till the country was full of water.
καὶ ἐγένετο τὸ πρωὶ ἀναβαινούσης τῆς θυσίας καὶ ἰδοὺ ὕδατα ἤρχοντο ἐξ ὁδοῦ εδομ καὶ ἐπλήσθη ἡ γῆ ὕδατος
- 21** A, no te rongonga o nga Moapi katoa kua tae ake aua kingi ki te whawhai ki a ratou, ka huihui ratou, nga mea e ahei te whitiki, me te hunga i kaumatua ake, a tu ana i te rohe.
Now all Moab, hearing that the kings had come to make war against them, got together all who were able to take up arms and went forward to the edge of the country.
καὶ πᾶσα μοαβ ἤκουσαν ὅτι ἀνέβησαν οἱ βασιλεῖς πολεμεῖν αὐτούς καὶ ἀνεβόησαν ἐκ παντὸς περιεζωσμένου ζώνην καὶ ἐπάνω καὶ ἔστησαν ἐπὶ τοῦ ὀρίου
- 22** A ka maranga wawe ratou i te ata, ka whiti te ra ki runga ki te wai, a ka kite nga Moapi i te wai i te ritenga atu ki a ratou, ura tonu me he toto:
And early in the morning they got up, when the sun was shining on the water, and they saw the water facing them as red as blood.
καὶ ὄρθρισαν τὸ πρωὶ καὶ ὁ ἥλιος ἀνέτειλεν ἐπὶ τὰ ὕδατα καὶ εἶδεν μοαβ ἐξ ἐναντίας τὰ ὕδατα πυρρὰ ὡσεὶ αἷμα

- 23 A ka mea ratou, He toto tenei: koia rawa ano kua tukitukia nga kingi, kua patua ratou e ratou ano: hoatu aiane, e Moapa, ki te muru taonga!
Then they said, This is blood: it is clear that destruction has come on the kings; they have been fighting one another: now come, Moab, let us take their goods.
καὶ εἶπαν αἷμα τοῦτο τῆς ῥομφαίας ἐμαχέσαντο οἱ βασιλεῖς καὶ ἐπάταξαν ἀνὴρ τὸν πλησίον αὐτοῦ καὶ νῦν ἐπὶ τὰ σκῦλα μωαβ
- 24 Na, i to ratou taenga ki te puni o Iharaira, ko te whakatikanga o Iharaira, patua iho nga Moapi, a rere ana ratou i to ratou aroaro: na haere tonu ratou ki roto ki te whenua me te patu haere i nga Moapi.
But when they came to the tents of Israel, the Israelites came out and made a violent attack on the Moabites, so that they went in flight before them; and they went forward still attacking them;
καὶ εἰσῆλθον εἰς τὴν παρεμβολὴν ἰσραηλ καὶ ἰσραηλ ἀνέστησαν καὶ ἐπάταξαν τὴν μωαβ καὶ ἔφυγον ἀπὸ προσώπου αὐτῶν καὶ εἰσῆλθον εἰσπορευόμενοι καὶ τύπτοντες τὴν μωαβ
- 25 Na tukitukia ana e ratou nga pa; maka ana e ratou tana kohatu, tana kohatu, ki nga wahi pai katoa a kapi noa; tanumia ana nga puna wai katoa; tuaina ana hoki nga rakau pai katoa; kei Kiriharehete rawa anake ka waiho e ratou o reira kohatu: otia i taiawhiotia tera e nga kaihiu kohatu, patua iho.
Pulling down the towns, covering every good field with stones, stopping up all the water-springs, and cutting down all the good trees; they went on driving Moab before them till only in Kir-hareseth were there any Moabites; and the fighting-men went round the town raining stones on it.
καὶ τὰς πόλεις καθεῖλον καὶ πᾶσαν μερίδα ἀγαθὴν ἔρριψαν ἀνὴρ τὸν λίθον καὶ ἐνέπλησαν αὐτὴν καὶ πᾶσαν πηγὴν ὕδατος ἐνέφραξαν καὶ πᾶν ξύλον ἀγαθὸν κατέβαλον ἕως τοῦ καταλιπεῖν τοὺς λίθους τοῦ τοίχου καθηρημένους καὶ ἐκύκλευσαν οἱ σφενδονῆται καὶ ἐπάταξαν αὐτήν
- 26 A, no te kitenga o te kingi o Moapa, kua pakeke rawa te whawhai mana, ka mau ia ki etahi tangata e whitu rau, he hunga unu hoari, hei hoa mona, hei wahi atu ki te kingi o Eroma. Otia kihai i taea.
And when the king of Moab saw that the fight was going against him, he took with him seven hundred men armed with swords, with the idea of forcing a way through to the king of Aram, but they were not able to do so.
καὶ εἶδεν ὁ βασιλεὺς μωαβ ὅτι ἐκραταίωσεν ὑπὲρ αὐτὸν ὁ πόλεμος καὶ ἔλαβεν μεθ' ἑαυτοῦ ἑπτακοσίους ἄνδρας ἐσπασμένους ῥομφαίαν διακόψαι πρὸς βασιλέα ἐδωμ καὶ οὐκ ἠδυνήθησαν
- 27 Katahi ia ka mau ki tana matamua, ko ia nei hei kingi i muri i a ia, a tapaea ana hei whakahere ki runga ki te taiepa. A nui atu te morikarika ki a Iharaira: na ka mahue ia i a ratou, a hoki ana ki to ratou whenua.
Then he took his oldest son, who would have been king after him, offering him as a burned offering on the wall. So there was great wrath against Israel; and they went away from him, back to their country.
καὶ ἔλαβεν τὸν υἱὸν αὐτοῦ τὸν πρωτότοκον ὃς ἐβασίλευσεν ἀντ' αὐτοῦ καὶ ἀνήνεγκεν αὐτὸν ὀλοκαύτωμα ἐπὶ τοῦ τείχους καὶ ἐγένετο μετάμελος μέγας ἐπὶ ἰσραηλ καὶ ἀπῆραν ἀπ' αὐτοῦ καὶ ἐπέστρεψαν εἰς τὴν γῆν
- 1 ¶ Na i tangi tetahi o nga wahine a nga tama a nga poropiti ki a Eriha, i mea, Kua mate tau pononga, taku tahu; a e mohio ana koe i wehi tau pononga i a Ihowa: na kua tae mai te kaiwhakatarewa moni ki te tango i aku tama tokorua hei pononga mana.
Now a certain woman, the wife of one of the sons of the prophets, came crying to Elisha and said, Your servant my husband is dead; and to your knowledge he was a worshipper of the Lord; but now, the creditor has come to take my two children as servants in payment of his debt.
καὶ γυνὴ μία ἀπὸ τῶν υἱῶν τῶν προφητῶν ἔβρα πρὸς ελισαίη λέγουσα ὁ δούλος σου ὁ ἀνὴρ μου ἀπέθανεν καὶ σὺ ἔγνωσ ὅτι δούλος ἦν φοβούμενος τὸν κύριον καὶ ὁ δανιστὴς ἤλθεν λαβεῖν τοὺς δύο υἱούς μου ἑαυτῷ εἰς δούλους
- 2 Na ka mea a Eriha ki a ia, Ko te aha kia meatia e ahau mau? whakaaturia mai; he aha tau i roto i te whare? Ano ra ko tera, Kahore he mea a tau pononga i roto i te whare, heoti rawa he pata hinu.
Then Elisha said to her, What am I to do for you? say now, what have you in the house? And she said, Your servant has nothing in the house but a pot of oil.
καὶ εἶπεν ελισαίη τί ποιήσω σοι ἀνάγγελόν μοι τί ἐστίν σοι ἐν τῷ οἴκῳ ἢ δὲ εἶπεν οὐκ ἔστιν τῇ δούλῃ σου οὐθὲν ἐν τῷ οἴκῳ ὅτι ἀλλ' ἢ ὁ ἀλείψομαι ἔλαιον
- 3 Katahi ia ka mea, Haere, tonoa etahi oko mau i waho, i ou hoa tata katoa, hei nga oko tahanga; kei torutoru.
Then he said, Go out to all your neighbours and get vessels, a very great number of them.
καὶ εἶπεν πρὸς αὐτήν δεῦρο αἴτησον σαυτῇ σκευὴ ἕξωθεν παρὰ πάντων τῶν γειτόνων σου σκευὴ κενά μὴ ὀλιγώσης

- 4 A ka haere koe ki roto, ka tutaki i te tatau ki a koutou ko au tama, a ka riringi ki aua oko katoa; a me waiho ake i rahaki te mea kua ki.
Then go in, and, shutting the door on yourself and your sons, put oil into all these vessels, putting on one side the full ones.
καὶ εἰσελεύσῃ καὶ ἀποκλείσεις τὴν θύραν κατὰ σοῦ καὶ κατὰ τῶν υἱῶν σου καὶ ἀποχεῖς εἰς τὰ σκεύη ταῦτα καὶ τὸ πληρωθὲν ἀρείς
- 5 Na haere ana ia, a tutakina ana te tatau ki a ratou ko ana tama; a kawea ana mai nga oko ki a ia, a ko ia hei riringi ki roto.
So she went away, and when the door was shut on her and her sons, they took the vessels to her and she put oil into them.
καὶ ἀπῆλθεν παρ' αὐτοῦ καὶ ἐποίησεν οὕτως καὶ ἀπέκλεισεν τὴν θύραν κατ' αὐτῆς καὶ κατὰ τῶν υἱῶν αὐτῆς αὐτοὶ προσήγγιζον πρὸς αὐτὴν καὶ αὐτὴ ἐπέχεεν
- 6 A, ka ki nga oko, ka mea atu ia ki tana tama, Mauria mai ano he oko ki ahau. A ka mea tera ki a ia, Kahore atu he oko. Na mutu ake te hinu.
And when all the vessels were full, she said to her son, Get me another vessel. And he said, There are no more. And the flow of oil was stopped.
ἕως ἐπλήσθησαν τὰ σκεύη καὶ εἶπεν πρὸς τοὺς υἱοὺς αὐτῆς ἐγγίσατε ἔτι πρὸς με σκευὸς καὶ εἶπον αὐτῇ οὐκ ἔστιν ἔτι σκευὸς καὶ ἔστη τὸ ἔλαιον
- 7 Katahi ia ka haere, ka korero ki te tangata a te Atua. Ano ra ko tera, Haere, hokona taua hinu, ka utu i tau moni tarewa, a ko te toenga hei orange mo koutou ko au tama.
So she came to the man of God and gave him word of what she had done. And he said, Go and get money for the oil and make payment of your debt, and let the rest be for the needs of yourself and your sons.
καὶ ἦλθεν καὶ ἀπήγγειλεν τῷ ἀνθρώπῳ τοῦ θεοῦ καὶ εἶπεν ελίσαιε δεῦρο καὶ ἀπόδου τὸ ἔλαιον καὶ ἀποτείσεις τοὺς τόκους σου καὶ σὺ καὶ οἱ υἱοὶ σου ζήσεσθε ἐν τῷ ἐπιλοίπῳ ἐλαίῳ
- 8 ¶ Na i tetahi ra ka haere a Eriha ki Huneme, i reira hoki tetahi wahine nui; a tohea ana e tera kia kai taro ia. Na reira, i ona haerenga katoa atu ma reira, peka ai ia ki reira ki te kai taro.
Now there came a day when Elisha went to Shunem, and there was a woman of high position living there, who made him come in and have a meal with her. And after that, every time he went by, he went into her house for a meal.
καὶ ἐγένετο ἡμέρα καὶ διεβή ελίσαιε εἰς σουμαν καὶ ἐκεῖ γυνὴ μεγάλη καὶ ἐκράτησεν αὐτὸν φαγεῖν ἄρτον καὶ ἐγένετο ἀφ' ἱκανοῦ τοῦ εἰσπορεύεσθαι αὐτὸν ἐξέκλινεν τοῦ ἐκεῖ φαγεῖν
- 9 Na ka mea tera ki tana tahu, Nana, e mohio ana ahau he tangata tapu na te Atua tenei e kopikopiko nei ma to taua wahi.
And she said to her husband, Now I see that this is a holy man of God, who comes by day after day.
καὶ εἶπεν ἡ γυνὴ πρὸς τὸν ἄνδρα αὐτῆς ἰδοὺ δὴ ἔγνω ὅτι ἄνθρωπος τοῦ θεοῦ ἅγιος οὗτος διαπορεύεται ἐφ' ἡμᾶς διὰ παντός
- 10 Me hanga e tatou tetahi ruma nohinohi ki runga i te taiepa; a me whakapai he moenga mona ki reira, he tepu, he nohoanga, he turanga rama; mo tona haere mai ki a tatou, na ka peka ki reira.
So let us make a little room on the wall; and put a bed there for him, and a table and a seat and a light; so that when he comes to us, he will be able to go in there.
ποιήσωμεν δὴ αὐτῷ ὑπερφῶν τόπον μικρὸν καὶ θώμεν αὐτῷ ἐκεῖ κλίνην καὶ τράπεζαν καὶ δίφρον καὶ λυχνίαν καὶ ἔσται ἐν τῷ εἰσπορεύεσθαι πρὸς ἡμᾶς καὶ ἐκκλινεῖ ἐκεῖ
- 11 Na i tetahi ra ka tae mai ia ki reira, a peka ana ki taua ruma, takoto ana ki reira.
Now one day, when he had gone there, he went into the little room and took his rest there.
καὶ ἐγένετο ἡμέρα καὶ εἰσῆλθεν ἐκεῖ καὶ ἐξέκλινεν εἰς τὸ ὑπερφῶν καὶ ἐκοιμήθη ἐκεῖ
- 12 Na ka mea ia ki tana tangata, ki a Kehati, Karangatia te Hunami nei. Na karangatia ana e ia, a tu ana tera ki tona aroaro.
And he said to Gehazi, his servant, Send for this Shunammite. So in answer to his voice she came before him.
καὶ εἶπεν πρὸς γεζὶ τὸ παιδάριον αὐτοῦ κάλεσόν μοι τὴν σωμανίτιν ταύτην καὶ ἐκάλεσεν αὐτὴν καὶ ἔστη ἐνώπιον αὐτοῦ

- 13 Na ka mea ia ki te tangata, Mea atu ki a ia, Nana, Nau katoa enei whakaaro i whakaaro mai ki a maua; ko te aha kia meatia mau? e mea ana ranei koe kia korerotia koe ki te kingi, ki te rangatira ope ranei? Ano ra ko tera, Kei waenganui nei ahau i toku iwi e noho ana.
And he said to him, Now say to her, See, you have taken all this trouble for us; what is to be done for you? will you have any request made for you to the king or the captain of the army? But she said, I am living among my people.
καὶ εἶπεν αὐτῷ εἰπὸν δὴ πρὸς αὐτὴν ἰδοὺ ἐξέστησας ἡμῖν πᾶσαν τὴν ἔκστασιν ταύτην τί δεῖ ποιῆσαί σοι εἰ ἔστιν λόγος σοι πρὸς τὸν βασιλέα ἢ πρὸς τὸν ἄρχοντα τῆς δυνάμεως ἢ δὲ εἶπεν ἐν μέσῳ τοῦ λαοῦ μου ἐγὼ εἰμι οἰκῶ
- 14 Na ka mea ia, Ko te aha ra kia meatia mana? Ano ra ko Kehati, Hore rawa ana tama, he koroheke ano hoki tana tahu.
So he said, What then is to be done for her? And Gehazi made answer, Still there is this, she has no son and her husband is old.
καὶ εἶπεν τί δεῖ ποιῆσαι αὐτῇ καὶ εἶπεν γεζι τὸ παιδάριον αὐτοῦ καὶ μάλα υἱὸς οὐκ ἔστιν αὐτῇ καὶ ὁ ἀνὴρ αὐτῆς πρεσβύτης
- 15 Na ka mea ake ia, Karangatia ia. Na karangatia ana ia e ia, a tu ana tera i te kuwaha.
Then he said, Send for her. And in answer to his voice she took her place at the door.
καὶ ἐκάλεσεν αὐτὴν καὶ ἔστη παρὰ τὴν θύραν
- 16 Na ka mea ia, Kei tenei wa, kia taka mai ano te wa, ka awhi koe i te tama. Ano ra ko tera, Kaua, e toku ariki, e te tangata a te Atua, kaua e teka ki tau pononga wahine.
And Elisha said, At this time in the coming year you will have a son in your arms. And she said, No, my lord, O man of God, do not say what is false to your servant.
καὶ εἶπεν ελίσαιε πρὸς αὐτὴν εἰς τὸν καιρὸν τοῦτον ὡς ἡ ὥρα ζῶσα σὺ περιειληφῶα υἱόν ἢ δὲ εἶπεν μὴ κύριέ μου μὴ διαψεύσῃ τὴν δούλην σου
- 17 A ka hapu te wahine ra, a ka whanau he tama i taua wa, i te takanga mai ano, i ta Eriha i korero ai ki a ia.
Then the woman became with child and gave birth to a son at the time named, in the year after, as Elisha had said to her.
καὶ ἐν γαστρὶ ἔλαβεν ἡ γυνὴ καὶ ἔτεκεν υἱόν εἰς τὸν καιρὸν τοῦτον ὡς ἡ ὥρα ζῶσα ὡς ἐλάλησεν πρὸς αὐτὴν ελίσαιε
- 18 ¶ A, ka kaumatua te tamaiti, i tetahi ra ka haere ia ki tona papa ki nga kaikotikoti.
Now one day, when the child was older, he went out to his father to where the grain was being cut.
καὶ ἠδρόνθη τὸ παιδάριον καὶ ἐγένετο ἠνίκα ἐξῆλθεν τὸ παιδάριον πρὸς τὸν πατέρα αὐτοῦ πρὸς τοὺς θερίζοντας
- 19 Na ka mea ia ki tona papa, Toku matenga! toku matenga! Na ka mea tera ki tetahi taitama, Kawea ki tona whaea.
And he said to his father, My head, my head! And the father said to a servant, Take him in to his mother.
καὶ εἶπεν πρὸς τὸν πατέρα αὐτοῦ τὴν κεφαλὴν μου τὴν κεφαλὴν μου καὶ εἶπεν τῷ παιδαρίῳ ἄρον αὐτὸν πρὸς τὴν μητέρα αὐτοῦ
- 20 A, no tana mauranga i a ia, a ka tae ki tona whaea, ka noho ia i runga i ona turi, a poutumaro noa te ra; katahi ka mate.
And he took him in to his mother, and she took him on her knees and kept him there till the middle of the day, when his life went from him.
καὶ ἦρεν αὐτὸν πρὸς τὴν μητέρα αὐτοῦ καὶ ἐκοιμήθη ἐπὶ τῶν γονάτων αὐτῆς ἕως μεσημβρίας καὶ ἀπέθανεν
- 21 Na haere ana ia ki runga, whakatakotoria ana ia ki te moenga o te tangata a te Atua, a tutakina ana tera e ia ki roto, puta ana ki waho.
Then she went up and put him on the bed of the man of God, shutting the door on him, and went out.
καὶ ἀνήνεγκεν αὐτὸν καὶ ἐκοίμισεν αὐτὸν ἐπὶ τὴν κλίνην τοῦ ἀνθρώπου τοῦ θεοῦ καὶ ἀπέκλεισεν κατ' αὐτοῦ καὶ ἐξῆλθεν
- 22 Na ka karanga ia ki tana tahu, ka mea, Tena, unga mai tetahi o nga taitama na ki ahau, me tetahi o nga kaihe, kia rere ai ahau ki te tangata a te Atua, ka hoki mai ai.
And she said to her husband, Send me one of the servants and one of the asses so that I may go quickly to the man of God and come back again.
καὶ ἐκάλεσεν τὸν ἄνδρα αὐτῆς καὶ εἶπεν ἀπόστειλον δὴ μοι ἐν τῶν παιδαρίων καὶ μίαν τῶν ὄνων καὶ δραμοῦμαι ἕως τοῦ ἀνθρώπου τοῦ θεοῦ καὶ ἐπιστρέψω
- 23 Ano ra ko tera, He aha koe i haere ai ki a ia inaianei? ehara nei hoki i te kowhititanga marama, i te hapati ranei. Ka mea ia, He pai.
And he said, Why are you going to him today? it is not a new moon or a Sabbath. But she said, It is well.
καὶ εἶπεν τί ὄτι σὺ πορεύῃ πρὸς αὐτὸν σήμερον οὐ νεομηνία οὐδὲ σάββατον ἢ δὲ εἶπεν εἰρήνη

- 24 **Katahi ka whakanohoia e ia te kaihe, a ka mea ki tana tangata, Arahina atu, haere tonu; kaua e whakangawaritia tau rere moku, kia mea atu ra ano ahau ki a koe.**
Then she made the ass ready and said to her servant, Keep driving on; do not make a stop without orders from me.
καὶ ἐπέσασεν τὴν ὄνον καὶ εἶπεν πρὸς τὸ παιδάριον αὐτῆς ἄγε πορεύου μὴ ἐπίσῃς μοι τοῦ ἐπιβῆναι ὅτι ἐὰν εἶπω σοι
- 25 **Na haere ana ia, a ka tae ki te tangata a te Atua, ki Maunga Karamere. A, no te kitenga atu o te tangata a te Atua i a ia i tawhiti, ka mea ia ki tana tangata ki a Kehati, Nana, ko te Hunami ra:**
So she went, and came to Mount Carmel, to the man of God. And when the man of God saw her coming in his direction, he said to Gehazi, his servant, See, there is the Shunammite;
δεῦρο καὶ πορεύθη καὶ ἐλεύσθη πρὸς τὸν ἄνθρωπον τοῦ θεοῦ εἰς τὸ ὄρος τὸ καρμήλιον καὶ ἐγένετο ὡς εἶδεν ελίσαιε ἐρχομένην αὐτὴν καὶ εἶπεν πρὸς γεζι τὸ παιδάριον αὐτοῦ ἰδὸν οὐδὲν ἢ σωμανίτις ἐκείνη
- 26 **Na, rere atu ki te whakatau i a ia, ka mea ki a ia, Kei te pai ranei koe? kei te pai tau tahu? kei te pai ranei te tamaiti? Ano ra ko ia, Kei te pai.**
Go quickly to her, and on meeting her say to her, Are you well? and your husband and the child, are they well? And she said in answer, All is well.
νῦν δρᾶμε εἰς ἀπαντὴν αὐτῆς καὶ ἐρεῖς εἰ εἰρήνη σοι εἰ εἰρήνη τῷ ἀνδρὶ σου εἰ εἰρήνη τῷ παιδαρίῳ ἢ δὲ εἶπεν εἰρήνη
- 27 **A, no tona taenga ki te tangata a te Atua, ki te puke, hopukia ana e ia ona waewae. Na ka haere a Kehati ki te pana i a ia. Otiia ka mea te tangata a te Atua, Waiho ra, e mamae ana hoki tona ngakau; i huna hoki tenei e Ihowa i ahau, kihai i whak aaturia ki ahau.**
And when she came to where the man of God was on the hill, she put her hands round his feet; and Gehazi came near with the purpose of pushing her away; but the man of God said, Let her be, for her soul is bitter in her; and the Lord has kept it secret from me, and has not given me word of it.
καὶ ἦλθεν πρὸς ελίσαιε εἰς τὸ ὄρος καὶ ἐπελάβετο τῶν ποδῶν αὐτοῦ καὶ ἠγγισεν γεζι ἀπώσασθαι αὐτὴν καὶ εἶπεν ελίσαιε ἄφες αὐτὴν ὅτι ἡ ψυχὴ αὐτῆς κατώδυνος αὐτῇ καὶ κ ὄριος ἀπέκρυψεν ἀπ' ἐμοῦ καὶ οὐκ ἀνήγγειλέν μοι
- 28 **Katahi ka mea tera, I tonoa ranei e ahau tetahi tama i toku ariki? kihai ianei ahau i mea, Kaua ahau e tinihangatia?**
Then she said, Did I make a request to my lord for a son? did I not say, Do not give me false words?
ἢ δὲ εἶπεν μὴ ἠτησάμην υἱὸν παρὰ τοῦ κυρίου μου οὐκ εἶπα οὐδὲ πλανήσεις μετ' ἐμοῦ
- 29 **Katahi ia ka mea ki a Kehati, Whitikiria tou hope, maua atu hoki taku tokotoko i tou ringa, a haere: ki te tutaki koe ki te tangata, kaua e owha ki a ia; ki te owha tetahi ki a koe, kaua e whakahoki kupu ki a ia; a whakatakatoria taku tokotoko k i te mata o te tamaiti.**
Then he said to Gehazi, Make yourself ready, and take my stick in your hand, and go: if you come across anyone on the way, give him no blessing, and if anyone gives you a blessing, give him no answer. And put my stick on the child's face.
καὶ εἶπεν ελίσαιε τῷ γεζι ζῶσαι τὴν ὀσφὺν σου καὶ λαβὲ τὴν βακτηρίαν μου ἐν τῇ χειρὶ σου καὶ δεῦρο ὅτι ἐὰν εὔρης ἄνδρα οὐκ εὐλογήσεις αὐτόν καὶ ἐὰν εὐλογήσῃ σε ἄνθρω οὐ κ ἀποκριθήσῃ αὐτῷ καὶ ἐπιθήσεις τὴν βακτηρίαν μου ἐπὶ πρόσωπον τοῦ παιδαρίου
- 30 **Na ka mea te whaea o te tamaiti, E ora ana a Ihowa, e ora ana hoki tou wairua, e kore ahau e whakarere i a koe. Na whakatika ana ia, haere ana i muri i te wahine.**
But the mother of the child said, As the Lord is living and as your soul is living, I will not go back without you. So he got up and went with her.
καὶ εἶπεν ἡ μήτηρ τοῦ παιδαρίου ζῆ κύριος καὶ ζῆ ἡ ψυχὴ σου εἰ ἐγκαταλείψω σε καὶ ἀνέστη ελίσαιε καὶ ἐπορεύθη ὀπίσω αὐτῆς
- 31 **Na ko Kehati kua pahemo i mua i a raua, a whakatakatoria ana e ia te tokotoko ki te mata o te tamaiti; otiia kahore he reo, kahore hoki he ohonga ake. Heoi hoki ana ia ki te whakatau i a ia, a ka korero ki a ia, ka mea, Kihai i korikori te tamai ti.**
And Gehazi went on before them and put the stick on the child's face; but there was no voice, and no one gave attention. So he went back, and meeting him gave him the news, saying, The child is not awake.
καὶ γεζι διῆλθεν ἔμπροσθεν αὐτῆς καὶ ἐπέθηκεν τὴν βακτηρίαν ἐπὶ πρόσωπον τοῦ παιδαρίου καὶ οὐκ ἦν φωνὴ καὶ οὐκ ἦν ἀκρόασις καὶ ἐπέστρεψεν εἰς ἀπαντὴν αὐτοῦ καὶ ἀπ ἠγγειλεν αὐτῷ λέγων οὐκ ἠγέρθη τὸ παιδάριον
- 32 **A, no te taenga o Eriha ki te whare, na, kua mate te tamaiti, e takoto ana i tona moenga**
And when Elisha came into the house he saw the child dead, stretched on his bed.
καὶ εἰσῆλθεν ελίσαιε εἰς τὸν οἶκον καὶ ἰδοὺ τὸ παιδάριον τεθνηκὸς κεκοιμισμένον ἐπὶ τὴν κλίνην αὐτοῦ

- 33 Heoi haere ana ia ki roto, tutakina ana mai te tatu ki a raua tokorua, kei te inoi i a Ihowa.
So he went in, and shutting the door on the two of them, made prayer to the Lord.
 και εισήλθεν ελισαιε εις τον οικον και απέκλεισεν την θύραν κατά των δύο εαυτών και προσηύξατο προς κύριον
- 34 Na piki ana ia ki runga, a takoto ana ki runga ki te tamaiti, a meatia iho ana tana mangai ki te pera, ona kanoahi ki runga ki o tera kanoahi, ona ringa ki runga ki o tera ringa; na wharoro ana ia ki runga ki a ia; na kua mahana haere nga kiko o t e tamaiti.
Then he got up on the bed, stretching himself out on the child, and put his mouth on the child's mouth, his eyes on his eyes and his hands on his hands; and the child's body became warm.
 και ανέβη και έκομήθη έπι τὸ παιδάριον και έθηκεν τὸ στόμα αὐτοῦ έπι τὸ στόμα αὐτοῦ και τοὺς ὀφθαλμοὺς αὐτοῦ έπι τοὺς ὀφθαλμοὺς αὐτοῦ και τὰς χεῖρας αὐτοῦ έπι τὰς χεῖρας αὐτοῦ και διέκαμψεν έπ' αὐτόν και διεθερμάνθη ἡ σὰρξ τοῦ παιδαρίου
- 35 Katahi ia ka hoki iho, ka haere a roto i te whare, Kotahi kopikotanga; a ka piki ki runga, ka wharoro ki runga ki a ia: na kua tihe te tamaiti, e whitu nga tihetanga, kua titiro nga kanoahi o te tamaiti.
Then he came back, and after walking once through the house and back, he went up, stretching himself out on the child seven times; and the child's eyes became open.
 και επέστρεψεν και έπορεύθη έν τῇ οικίᾳ ένθεν και ένθεν και ανέβη και συνέκαμψεν έπι τὸ παιδάριον έως έπτάκις και ἤνοιξεν τὸ παιδάριον τοὺς ὀφθαλμοὺς αὐτοῦ
- 36 Katahi tera ka karanga ki a Kehati, ka mea, Karangatia te Hunami nei. Heoi karangatia ana e ia. No te taenga mai o tera ki a ia, ka mea ia, Tangohia tau tama.
And he gave orders to Gehazi, and said, Send for the Shunammite. And she came in answer to his voice. And he said, Take up your son.
 και έξεβόησεν ελισαιε πρὸς γεζι και είπεν κάλεσον την σωμανίτιν ταύτην και εκάλεσεν και εισήλθεν πρὸς αὐτόν και είπεν ελισαιε λαβέ τον υίόν σου
- 37 Katahi ka haere mai tera, ka hinga ki ona waewae, piko ana ki te whenua; na hapainga ana e ia tana tama, puta atu ana.
And she came in, and went down on her face to the earth at his feet; then she took her son in her arms and went out.
 και εισήλθεν ἡ γυνὴ και έπεσεν έπι τοὺς πόδας αὐτοῦ και προσεκύνησεν έπι την γῆν και έλαβεν τον υίόν αὐτῆς και έξῆλθεν
- 38 ¶ Na ka tae ano a Eriha ki Kirikara; a he matekai i te whenua; a i tona aroaro nga tama a nga poropiti e noho ana: a ka mea ia ki tana tangata, Whakaekea te kohua nui, kohuatia he kai ma nga tama a nga poropiti.
And Elisha went back to Gilgal, now there was very little food in the land; and the sons of the prophets were seated before him. And he said to his servant, Put the great pot on the fire, and make soup for the sons of the prophets.
 και ελισαιε επέστρεψεν εις γαλαλα και ὁ λιμὸς έν τῇ γῇ και οἱ υἱοὶ τῶν προφητῶν εκάθηντο ένώπιον αὐτοῦ και είπεν ελισαιε τῷ παιδαρίῳ αὐτοῦ επίστησον τον λέβητα τον μύρον και έψε έψεμα τοῖς υἱοῖς τῶν προφητῶν
- 39 Na ka haere tetahi ki te parae ki te koha puwha, ka kite i te hue maori, ka kohia e ia he hue maori, ki tonu tona kakahu; haere ana, katokatohia ana ki roto ki te kohua, ki nga mea i kohuatia ra: kihai hoki i mohiotia e ratou.
And one went out into the field to get green plants and saw a vine of the field, and pulling off the fruit of it till the fold of his robe was full, he came back and put the fruit, cut up small, into the pot of soup, having no idea what it was.
 και έξῆλθεν εἰς εις τον άγρον συλλέξει αριωθ και εύρεν άμπελον έν τῷ άγρῷ και συνέλεξεν άπ' αὐτῆς τολύπην άγριαν πλήρες τὸ ἱμάτιον αὐτοῦ και ένέβαλεν εις τον λέβητα τοῦ έψεματος ὅτι οὐκ έγνωσαν
- 40 Heoi ringihia ana e ratou hei kai ma nga tangata. Heoi, i a ratou e kai ana i te mea i kohuatia ra, ka karanga ratou, ka mea, He mate kei roto i te kohua, e te tangata a te Atua! Na kihai i taea te kai.
Then they gave the men soup from the pot. And while they were drinking the soup, they gave a cry, and said, O man of God, there is death in the pot; and they were not able to take any more food.
 και ένέχει τοῖς άνδράσιν φαγεῖν και έγένετο έν τῷ έσθίειν αὐτοὺς εκ τοῦ έψήματος και ἰδοὺ άνεβόησαν και είπον θάνατος έν τῷ λέβητι άνθρωπε τοῦ θεοῦ και οὐκ ἠδύναντο φαγεῖν

- 41 Otiia i mea ia, Tena, kawea mai he paraoa. Na maka ana e ia ki roto ki te kohua; a ka mea ia, Ringihia ma te hunga nei, kia kai ratou. Na kua kore he he i roto i te kohua.
But he said, Get some meal. And he put it into the pot, and said, Now give it to the people so that they may have food. And there was nothing bad in the pot.
καὶ εἶπεν λάβετε ἄλευρον καὶ ἐμβάλετε εἰς τὸν λέβητα καὶ εἶπεν ελισαίη πρὸς γιεζὶ τὸ παιδάριον ἔρχει τῷ λαῷ καὶ ἐσθιέτωσαν καὶ οὐκ ἐγενήθη ἔτι ἐκεῖ ῥῆμα πονηρὸν ἐν τῷ λέβητι
- 42 Na ka tae mai tetahi tangata o Paarahariha, ka mauria mai he taro matamua ma te tangata a te Atua, e rua tekau nga taro, he mea parei, me etahi hua witi i roto i tana kopaki. A ka mea ia, Hoatu ki te hunga nei, kia kai ratou.
Now a man came from Baal-shalishah with an offering of first-fruits for the man of God, twenty barley cakes and garden fruit in his bag. And he said, Give these to the people for food.
καὶ ἀνὴρ διῆλθεν ἐκ βαιθσαρισα καὶ ἤνεγκεν πρὸς τὸν ἄνθρωπον τοῦ θεοῦ πρωτογενημάτων εἴκοσι ἄρτους κριθίνους καὶ παλάθας καὶ εἶπεν δότε τῷ λαῷ καὶ ἐσθιέτωσαν
- 43 Ano ra ko tana tuari, Ha, me hoatu ranei tenei e ahau ma nga tangata kotahi rau? Ano ra ko ia, Hoatu ma te iwi, kia kai ratou; ko ta Ihowa kupu hoki tenei, Ka kai ratou, a toe ake.
But his servant said, How am I to put this before a hundred men? But he said, Give it to the people for food; for the Lord says, There will be food for them and some over.
καὶ εἶπεν ὁ λειτουργὸς αὐτοῦ τί δῶ τοῦτο ἐνώπιον ἑκατὸν ἀνδρῶν καὶ εἶπεν δὸς τῷ λαῷ καὶ ἐσθιέτωσαν ὅτι τάδε λέγει κύριος φάγονται καὶ καταλείψουσιν
- 44 Heoi hoatu ana e ia ki to ratou aroaro, a kainga ana e ratou, a toe ake; i rite tonu ki ta Ihowa kupu.
So he put it before them, and they had a meal and there was more than enough, as the Lord had said.
καὶ ἔφαγον καὶ κατέλιπον κατὰ τὸ ῥῆμα κυρίου
- 1 ¶ Na, ko Naamana, ko te rangatira ope a te kingi o Hiria, he tangata nui i te aroaro o tona ariki, e whakanuia ana hoki, no te mea i waiho ia e Ihowa hei kaihomai i te wikitoria ki a Hiria: he tangata marohirohi ano ia, he toa, otiia he repera.
Now Naaman, chief of the army of the king of Aram, was a man of high position with his master, and greatly respected, because by him the Lord had given salvation to Aram; but he was a leper.
καὶ ναϊμαν ὁ ἄρχων τῆς δυνάμεως συρίας ἦν ἀνὴρ μέγας ἐνώπιον τοῦ κυρίου αὐτοῦ καὶ τεθναμασμένος προσώπῳ ὅτι ἐν αὐτῷ ἔδωκεν κύριος σωτηρίαν συρίᾳ καὶ ὁ ἀνὴρ ἦν ὁ υνατὸς ἰσχυί λελεπρωμένος
- 2 Na i haere atu nga torohe a nga Hiriani, a riro parau ana mai i a ratou tetahi kotiro iti i te whenua o Iharaira; na ka waiho ia hei mahi ki te wahine a Naamana.
Now the Aramaeans had gone out in bands, and taken prisoner from Israel a little girl, who became servant to Naaman's wife.
καὶ συρία ἐξῆλθον μονόζωνοι καὶ ἠχμαλώτευσαν ἐκ γῆς ἰσραὴλ νεάνιδα μικράν καὶ ἦν ἐνώπιον τῆς γυναικὸς ναϊμαν
- 3 Na ka mea tera ki tona rangatira, Aue! me i tata toku ariki ki te poropiti i Hamaria ra! katahi ano he kaiwhakaora mo tona repera.
And she said to her master's wife, If only my lord would go to the prophet in Samaria, he would make him well.
ἡ δὲ εἶπεν τῇ κυρίᾳ αὐτῆς ὄφελον ὁ κύριός μου ἐνώπιον τοῦ προφήτου τοῦ θεοῦ τοῦ ἐν σαμαρείᾳ τότε ἀποσυνάξει αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ
- 4 Na kua haere tetahi, kua korero ki tona ariki, kua mea, Anei nga korero a te kotiro o te whenua o Iharaira.
And someone went and said to his lord, This is what the girl from the land of Israel says.
καὶ εἰσηλθεν καὶ ἀπήγγειλεν τῷ κυρίῳ αὐτῆς καὶ εἶπεν οὕτως καὶ οὕτως ἐλάλησεν ἡ νεάνις ἡ ἐκ γῆς ἰσραὴλ
- 5 Na ka mea te kingi o Hiria, Haere mai, haere, me tuku pukapuka ahau ki te kingi o Iharaira. Na haere ana ia, maua ana hoki i tona ringa tekau nga taranata hiriwa, e ono mano nga hekere koura, tekau nga whakarua kakahu.
So the king of Aram said, Go then; and I will send a letter to the king of Israel. And he went, taking with him ten talents of silver and six thousand shekels of gold, and ten changes of clothing.
καὶ εἶπεν βασιλεὺς συρίας πρὸς ναϊμαν δεῦρο εἴσελθε καὶ ἐξαποστελῶ βιβλίον πρὸς βασιλέα ἰσραὴλ καὶ ἐπορεύθη καὶ ἔλαβεν ἐν τῇ χειρὶ αὐτοῦ δέκα τάλαντα ἀργυρίου καὶ ἕξα κισχιλίους χρυσοῦς καὶ δέκα ἀλλασσομένας στολάς

- 6 Na kawea ana e ia te pukapuka ki te kingi o Iharaira; ko te korero tenei, Ka tae atu tenei pukapuka ki a koe, na, kua unga atu e ahau taku tangata a Naamana ki a koe, kia whakaorangia e koe tona repera.
 And he took the letter to the king of Israel, in which the king of Aram had said, See, I have sent my servant Naaman to you to be made well, for he is a leper.
 και ἤνεγκεν τὸ βιβλίον πρὸς τὸν βασιλέα ἰσραηλ λέγων καὶ νῦν ὡς ἂν ἔλθῃ τὸ βιβλίον τοῦτο πρὸς σέ ἰδοὺ ἀπέστειλα πρὸς σὲ ναϊμαν τὸν δοῦλόν μου καὶ ἀποσυνάξεις αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ
- 7 A, i te korerotanga a te kingi o Iharaira i te pukapuka, ka haea e ia ona kakahu, ka mea, He atua ianei ahau hei whakamate, hei whakaora, i tono mai ai tenei tangata ki ahau kia whakaorangia te repera o te tangata? Na kia mohio koutou, kia kite, e rapu ana ia he take riri ki ahau.
 But the king of Israel, after reading the letter, was greatly troubled and said, Am I God, to give death and life? why does this man send a leper to me to be made well? is it not clear that he is looking for a cause of war?
 και ἐγένετο ὡς ἀνέγνω βασιλεὺς ἰσραηλ τὸ βιβλίον διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ εἶπεν μὴ θεὸς ἐγὼ τοῦ θανατῶσαι καὶ ζωοποιῆσαι ὅτι οὗτος ἀποστέλλει πρὸς με ἀποσυνάξει ἄνδρα ἀπὸ τῆς λέπρας αὐτοῦ ὅτι πλην γνότῃ καὶ ἴδετε ὅτι προφασίζεται οὗτός με
- 8 A, no te rongonga o Eriha tangata a te Atua kua haea e te kingi o Iharaira ona kakahu, na ka unga tangata ia ki te kingi hei mea, He aha i haea ai e koe ou kakahu? me haere mai ia ki ahau inaianei, a ka mohio ia he poropiti tenei kei a Iharaira.
 Now Elisha, the man of God, hearing that the king of Israel had done this, sent to the king, saying, Why are you troubled? send the man to me, so that he may see that there is a prophet in Israel.
 και ἐγένετο ὡς ἤκουσεν ελισαῖε ὅτι διέρρηξεν ὁ βασιλεὺς ἰσραηλ τὰ ἱμάτια ἑαυτοῦ καὶ ἀπέστειλεν πρὸς τὸν βασιλέα ἰσραηλ λέγων ἵνα τί διέρρηξας τὰ ἱμάτιά σου ἐλθέτω δὴ πρὸς με ναϊμαν καὶ γνῶτω ὅτι ἔστιν προφήτης ἐν ἰσραηλ
- 9 ¶ Heoi haere ana mai a Naamana, me ana hoiho, me ana hariata, a tu ana i te tatao o te whare o Eriha.
 So Naaman, with all his horses and his carriages, came to the door of Elisha's house.
 και ἦλθεν ναϊμαν ἐν ἵππῳ καὶ ἄρματι καὶ ἔστη ἐπὶ θύρας οἴκου ελισαῖε
- 10 Na ka unga he tangata e Eriha ki a ia hei mea, Haere, kia whitu nga horoinga ki Horano, a ka hoki ou kikokiko ki a koe, ka ma koe.
 And Elisha sent a servant to him, saying, Go to Jordan, and after washing seven times in its waters your flesh will be well again and you will be clean.
 και ἀπέστειλεν ελισαῖε ἄγγελον πρὸς αὐτὸν λέγων πορευθεὶς λούσαι ἐπτάκις ἐν τῷ ἰορδάνῃ καὶ ἐπιστρέψει ἡ σὰρξ σου σοὶ καὶ καθαρισθήσῃ
- 11 Otira ka riri a Naamana, ka haere, ka mea, Nana, i mahara ahau, Tera ia e puta mai ki ahau, e tu, e karanga ki te ingoa o Ihowa, o tona Atua, ka whakahaere hoki i tona ringa ki runga ki te wahi, a ka whakaorangia te repera.
 But Naaman was angry and went away and said, I had the idea that he would come out to see such an important person as I am, and make prayer to the Lord his God, and with a wave of his hand over the place make the leper well.
 και ἐθυμώθη ναϊμαν καὶ ἀπῆλθεν καὶ εἶπεν ἰδοὺ δὴ ἔλεγον ὅτι ἐξελεύσεται πρὸς με καὶ στήσεται καὶ ἐπικαλέσεται ἐν ὀνόματι θεοῦ αὐτοῦ καὶ ἐπιθήσει τὴν χεῖρα αὐτοῦ ἐπὶ τὸν τόπον καὶ ἀποσυνάξει τὸ λεπρόν
- 12 Ehara ianei a Apana, a Parapara, nga awa o Ramahiku, i te pai atu i nga wai katoa o Iharaira? kaua ianei ahau e horoi ki era, kia ma ai ahau? Heoi tahuri ana ia, a haere riri ana.
 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not be washed in them and become clean? So turning, he went away in wrath.
 οὐχὶ ἀγαθὸς ἀβανα καὶ φαρφαρ ποταμοὶ δαμασκοῦ ὑπὲρ ἰορδάνῃν καὶ πάντα τὰ ὕδατα ἰσραηλ οὐχὶ πορευθεὶς λούσομαι ἐν αὐτοῖς καὶ καθαρισθῆσομαι καὶ ἐξέκλινεν καὶ ἀπῆλθεν ἐν θυμῷ
- 13 Na ka whakatata mai ana tangata, ka korero ki a ia, ka mea, E toku papa, mehemea te poropiti i whai kupu ki a koe kia meatia tetahi mea nui, e kore ianei e meatia e koe? Na tera noa ake ranei i a ia ka ki mai ki a koe, Horoi, kia ma ai?
 Then his servants came to him and said, If the prophet had given you orders to do some great thing, would you not have done it? how much more then, when he says to you, Be washed and become clean?
 και ἤγγισαν οἱ παῖδες αὐτοῦ καὶ ἐλάλησαν πρὸς αὐτόν μέγαν λόγον ἐλάλησεν ὁ προφήτης πρὸς σὲ οὐχὶ ποιήσεις καὶ ὅτι εἶπεν πρὸς σὲ λούσαι καὶ καθαρίσῃτι

- 14** Katahi ia ka haere ki raro, a ka rukuruku i a ia, e whitu nga rukuhanga ki Horano, pera me ta te tangata a te Atua i korero ai; a hoki ana ona kikokiko, ano he kikokiko no te tamaiti nohinohi, a kua ma ia.
Then he went down seven times into the waters of Jordan, as the man of God had said; and his flesh became like the flesh of a little child again, and he was clean.
καὶ κατέβη ναιμαν καὶ ἐβαπτίσαστο ἐν τῷ ἰορδάνῃ ἐπτάκι κατὰ τὸ ῥῆμα ἐλίσαιε καὶ ἐπέστρεψεν ἡ σὰρξ αὐτοῦ ὡς σὰρξ παιδαρίου μικροῦ καὶ ἐκαθαρίσθη
- 15** ¶ Na hoki ana ia ki te tangata a te Atua, a ia me tana huihui katoa, a ka tae, ka tu i mua i a ia: a ka mea ia, Nana, katahi ahau ka mohio, kahore he Atua i te whenua katoa, kei a Iharaira anake: na, tena, kia tangohia e koe tetahi manaakitanga a tau pononga.
Then he went back to the man of God, with all his train, and, taking his place before him, said, Now I am certain that there is no God in all the earth, but only in Israel: now then, take an offering from me.
καὶ ἐπέστρεψεν πρὸς ἐλίσαιε αὐτὸς καὶ πᾶσα ἡ παρεμβολὴ αὐτοῦ καὶ ἦλθεν καὶ ἔστη καὶ εἶπεν ἰδοὺ δὴ ἔγνωκα ὅτι οὐκ ἔστιν θεὸς ἐν πάσῃ τῇ γῆ ὅτι ἀλλ' ἢ ἐν τῷ ἰσραὴλ καὶ ἔν ὧν λαβῆ τὴν εὐλογίαν παρὰ τοῦ δούλου σου
- 16** Ano ra ko tera, E ora ana a Ihowa, kei tona aroaro nei ahau e tu ana, e kore e tangohia e ahau. Na tohe ana tera ki a ia kia tangohia; otiia whakakahore tonu ia.
But he said, By the life of the Lord whose servant I am, I will take nothing from you. And he did his best to make him take it but he would not.
καὶ εἶπεν ἐλίσαιε ζῆ κύριος ᾧ παρέστην ἐνώπιον αὐτοῦ εἰ λήμψομαι καὶ παρεβιάσαστο αὐτὸν λαβεῖν καὶ ἠπειθήσεν
- 17** Ano ra ko Naamana, Ki te kahore, kati me homai ki tau pononga he oneone, kia rite ki te kawenga ma nga muera e rua; e kore hoki tau pononga e mea i te tahunga tinana, i te patunga tapu ranei a mui ake ma teahi atau ke, engari ma Ihowa.
Then Naaman said, If you will not, then let there be given to your servant as much earth as two beasts are able to take on their backs; because from now on, your servant will make no offering or burned offering to other gods, but only to the Lord.
καὶ εἶπεν ναιμαν καὶ εἰ μὴ δοθῆτω δὴ τῷ δούλῳ σου γόμος ζεύγους ἡμιόνων καὶ σύ μοι δώσεις ἐκ τῆς γῆς τῆς πυρραῦς ὅτι οὐ ποιήσει ἔτι ὁ δούλός σου ὀλοκαύτωμα καὶ θυσίασ μα θεοῖς ἑτέροις ἀλλ' ἢ τῷ κυρίῳ μόνῳ
- 18** Ma Ihowa e whakarere noa te hara o tau pononga i tenei mea; ara ina haere toku ariki ki te whare o Rimono ki te koropiko i reira, a ka whirinaki mai ia ki toku ringa, a ka koropiko ahau i roto i te whare o Rimono: ka koropiko ahau i roto i te whare o Rimono, me whakarere noa iho e Ihowa te hara o tenei mea a tau pononga
But may your servant have the Lord's forgiveness for this one thing: when my master goes into the house of Rimmon for worship there, supported on my arm, and my head is bent in the house of Rimmon; when his head is bent in the house of Rimmon, may your servant have the Lord's forgiveness for this thing.
καὶ ἰλάσεται κύριος τῷ δούλῳ σου ἐν τῷ εἰσπορεύεσθαι τὸν κύριόν μου εἰς οἶκον ρεμμαν προσκυνῆσαι αὐτὸν καὶ ἐπαναπαύσεται ἐπὶ τῆς χειρὸς μου καὶ προσκυνήσω ἐν οἴκῳ ρεμμαν ἐν τῷ προσκυνεῖν αὐτὸν ἐν οἴκῳ ρεμμαν καὶ ἰλάσεται δὴ κύριος τῷ δούλῳ σου ἐν τῷ λόγῳ τούτῳ
- 19** Ano ra ko tera ki a ia, Haere marie. Na mawehe atu ana ia i a ia he wahi iti nei.
And he said to him, Go in peace. And he went from him some distance.
καὶ εἶπεν ἐλίσαιε πρὸς ναιμαν δεῦρο εἰς εἰρήνην καὶ ἀπῆλθεν ἀπ' αὐτοῦ εἰς δεβραθα τῆς γῆς
- 20** ¶ Otira ka mea a Kehati, te kaimahi a Eriha tangata a te Atua, Na, kua ata hanga toku ariki ki tenei Naamana Hiriani, kihai nei i tango i tona ringa i nga mea i mauria mai nei e ia: e ora ana a Ihowa, ka oma ahau i muri i a ia, a ka tango i tetahi mea i a ia.
But Gehazi, the servant of Elisha, the man of God, said, Now my master has taken nothing from Naaman, this Aramaean, of what he would have given him: by the living Lord, I will go after him and get something from him.
καὶ εἶπεν γιεζι τὸ παιδάριον ἐλίσαιε ἰδοὺ ἐφείσαστο ὁ κύριός μου τοῦ ναιμαν τοῦ σύρου τούτου τοῦ μὴ λαβεῖν ἐκ χειρὸς αὐτοῦ ἃ ἐνήνοχεν ζῆ κύριος ὅτι εἰ μὴ δραμοῦμαι ὀπίσω αὐτοῦ καὶ λήμψομαι παρ' αὐτοῦ τι
- 21** Heoi whai ana a Kehati i a Naamana. A, no te kitenga o Naamana i tetahi e whai ana i muri i a ia, ka marere iho ia i te hariata ki te whakatau i a ia, ka mea, He pai ranei.
So Gehazi went after Naaman. And when Naaman saw him running after him, he got down from his carriage and went back to him and said, Is all well?
καὶ ἐδίωξε γιεζι ὀπίσω τοῦ ναιμαν καὶ εἶδεν αὐτὸν ναιμαν τρέχοντα ὀπίσω αὐτοῦ καὶ ἐπέστρεψεν ἀπὸ τοῦ ἄρματος εἰς ἀπαντὴν αὐτοῦ

- 22 Ano ra ko tera, He pai. Na toku ariki ahau i unga mai hei mea, Na, tenei etahi taitamariki tokorua kua tae mai ki ahau inaiane no te whenua pukepuke o Eparaima, no nga tama a nga poropiti; hoatu koa ma raua tetahi taranata hiriwa, kia rua hoki nga whakarua kakahu.
And he said, All is well: but my master has sent me, saying, Even now, two young men of the sons of the prophets have come to me from the hill-country of Ephraim; will you give me a talent of silver and two changes of clothing for them?
καὶ εἶπεν εἰρήνη ὁ κύριός μου ἀπέστειλέν με λέγων ἰδοὺ νῦν ἦλθον πρὸς με δύο παιδάρια ἐξ ὄρους εφραιμ ἀπὸ τῶν υἱῶν τῶν προφητῶν δὸς δὴ αὐτοῖς τάλαντον ἀργυρίου καὶ δύο ἀλλασσομένας στολάς
- 23 Na ka mea a Naamana, Whakaae mai, ka tango kia rua taranata. Na tohea ana ia e ia, a takaia ana e ia nga taranata hiriwa e rua ki nga peke e rua, me nga whakarua kakahu e rua, a whakawaha ana ki ana tangata tokorua; a na raua i mau ki tona aroaro o.
And Naaman said, Be good enough to take two talents. And forcing him to take them, he put two talents of silver in two bags, with two changes of clothing, and gave them to his two servants to take before him.
καὶ εἶπεν ναιμαν λαβὲ διτάλαντον ἀργυρίου καὶ ἔλαβεν ἐν δυοῖ θυλάκοις καὶ δύο ἀλλασσομένας στολάς καὶ ἔδωκεν ἐπὶ δύο παιδάρια αὐτοῦ καὶ ἦσαν ἔμπροσθεν αὐτοῦ
- 24 A, no tona taenga ki te puke, ka tangohia mai e ia i o raua ringa, a whakatakatoria ana ki te whare. Na tukua atu ana e ia aua tangata, a haere ana raua.
When he came to the hill, he took them from their hands, and put them away in the house; and he sent the men away, and they went.
καὶ ἦλθον εἰς τὸ σκοτεινόν καὶ ἔλαβεν ἐκ τῶν χειρῶν αὐτῶν καὶ παρέθετο ἐν οἴκῳ καὶ ἐξαπέστειλεν τοὺς ἄνδρας
- 25 Otiia haere ana ia ki roto, a tu ana i te aroaro o tona ariki. Na ka mea a Eriha ki a ia, I haere mai koe i hea, e Kehati? Ano ra ko ia, Kahore noa iho tau pononga i te haere. Then he came in and took his place before his master. And Elisha said to him, Where have you come from, Gehazi? And he said, Your servant went nowhere.
καὶ αὐτὸς εἰσηλθεν καὶ παρεστήκει πρὸς τὸν κύριον αὐτοῦ καὶ εἶπεν πρὸς αὐτὸν ελίσαιε πόθεν γιεζὶ καὶ εἶπεν γιεζὶ οὐ πεπόρευται ὁ δοῦλός σου ἔνθα καὶ ἔνθα
- 26 Na ka mea ia ki a ia, Kihai ianei toku ngakau i haere tahi me koe, i te tahuritanga mai o taua tangata i runga i tona hariata ki te whakatau i a koe? He wa ianei tenei mo te tango moni, mo te tango kakahu, mara oriwa, mara waina, hipi, kau, pono nga tane, pononga wahine ranei?
And he said to him, Did not my heart go with you, when the man got down from his carriage and went back to you? Is this a time for getting money, and clothing, and olive-gardens and vine-gardens, and sheep and oxen, and men-servants and women-servants?
καὶ εἶπεν πρὸς αὐτὸν ελίσαιε οὐχὶ ἡ καρδία μου ἐπορεύθη μετὰ σοῦ ὅτε ἐπέστρεψεν ὁ ἀνὴρ ἀπὸ τοῦ ἄρματος εἰς συναντήν σοι καὶ νῦν ἔλαβες τὸ ἀργύριον καὶ νῦν ἔλαβες τὰ ἴμᾳ ἄτια καὶ λήμψη ἐν αὐτῷ κήπους καὶ ἐλαιῶνας καὶ ἀμπέλωνας καὶ πρόβατα καὶ βόας καὶ παῖδας καὶ παιδίσκας
- 27 Na reira ka piri ki a koe te repera o Naamana, ki tou uri hoki, a ake ake. Na haere atu ana ia i tona aroaro, he repera, ma tonu me te hukarere.
Because of what you have done, the disease of Naaman the leper will take you in its grip, and your seed after you, for ever. And he went out from before him a leper as white as snow.
καὶ ἡ λέπρα ναιμαν κολληθήσεται ἐν σοὶ καὶ ἐν τῷ σπέρματί σου εἰς τὸν αἰῶνα καὶ ἐξῆλθεν ἐκ προσώπου αὐτοῦ λελεπρωμένος ὡσεὶ χιόν
- 1 ¶ Na ka mea nga tama a nga poropiti ki a Eriha, Nana, ko te wahi e noho nei matou i tou aroaro he kuiti rawa mo tatou.
Now the sons of the prophets said to Elisha, There is not room enough for us in the place where we are living under your care;
καὶ εἶπον οἱ υἱοὶ τῶν προφητῶν πρὸς ελίσαιε ἰδοὺ δὴ ὁ τόπος ἐν ᾧ ἡμεῖς οἰκοῦμεν ἐνώπιόν σου στενὸς ἄφ' ἡμῶν
- 2 Tena, tukua matou kia haere ki Horano, ki te tango kurupae mai i reira, tenei, tenei o matou, ka hanga ai i tetahi wahi i reira hei nohoanga mo tatou. A ka whakahokia e ia, Haere koutou.
So let us go to Jordan, and let everyone get to work cutting boards, and we will make a living-place for ourselves there. And he said to them, Go, then.
πορευθῶμεν δὴ ἕως τοῦ ἰορδάνου καὶ λάβωμεν ἐκεῖθεν ἀνὴρ εἷς δοκὸν μίαν καὶ ποιήσωμεν ἑαυτοῖς ἐκεῖ τοῦ οἰκεῖν ἐκεῖ καὶ εἶπεν δεῦτε
- 3 Na ka mea tetahi, Tena, whakaae mai kia haere koe i au pononga. Ano ra ko ia, Ka haere ano ahau.
And one of them said, Be pleased to go with your servants. And he said, I will go.
καὶ εἶπεν ὁ εἷς ἐπιεικέως δεῦρο μετὰ τῶν δούλων σου καὶ εἶπεν ἐγὼ πορεύσομαι

- 4 Heoi haere ana ia i a ratou. I to ratou taenga ki Horano, kei te topetope rakau.
So he went with them. And when they came to Jordan, they got to work cutting down trees.
καὶ ἐπορεύθη μετ' αὐτῶν καὶ ἦλθον εἰς τὸν ἰορδάνην καὶ ἔτεμον τὰ ξύλα
- 5 Otiia i tetahi e tua ana i te rakau, ka marere te pane o te toki ki te wai: na ka karanga ia, ka mea, Aue, e toku ariki! he toki na te tangata.
But one of them, while cutting a board, let the head of his axe go into the water; and he gave a cry, and said, This is a bad business, my master, for it is another's.
καὶ ἰδοὺ ὁ εἷς καταβάλλων τὴν δοκὸν καὶ τὸ σιδήριον ἐξέπεσεν εἰς τὸ ὕδωρ καὶ ἐβόησεν ὃ κύριε καὶ αὐτὸ κεχρημένον
- 6 Na ka mea te tangata a te Atua, Tena koa te wahi i marere ai? A ka whakaaturia e ia ki a ia te wahi. Na tapahia ana e ia tetahi rakau, a maka ana ki reira, na kua manu taua rino.
And the man of God said, Where did it go in? and when he saw the place where it had gone into the water, cutting a stick, he put it into the water, and the iron came up to the top of the water.
καὶ εἶπεν ὁ ἄνθρωπος τοῦ θεοῦ ποῦ ἔπεσεν καὶ ἔδειξεν αὐτῷ τὸν τόπον καὶ ἀπέκρινεν ξύλον καὶ ἔρριψεν ἐκεῖ καὶ ἐπετόλασεν τὸ σιδήριον
- 7 Na ka mea ia, Tangohia ki a koe. Na ka totoro tona ringa, a tangohia ana e ia.
Then he said, Take it up. So he put out his hand and took it.
καὶ εἶπεν ὕψωσον σαυτῷ καὶ ἐξέτεινεν τὴν χεῖρα αὐτοῦ καὶ ἔλαβεν αὐτό
- 8 ¶ Na ka whawhai te kingi o Hiria ki a Iharaira; a ka whakatakoto whakaaro ia ki ana tangata, ka mea, Ko te wahi hei puni moku, kei mea.
At that time the king of Aram was making war against Israel; and he had a meeting with the chiefs of his army and said, I will be waiting in secret in some named place.
καὶ βασιλεὺς συρίας ἦν πολεμῶν ἐν ἰσραηλ καὶ ἐβουλεύσατο πρὸς τοὺς παῖδας αὐτοῦ λέγων εἰς τὸν τόπον τόνδε τινὰ ελμῶνι παρεμβάλω
- 9 Na ka tono tangata te tangata a te Atua ki te kingi o Iharaira ki te ki atu, Kia tupato kei tika koe na taua wahi: kei te haere hoki nga Hirianai ki raro, ki reira.
And the man of God sent to the king of Israel, saying, Take care to keep away from that place, for the Aramaeans are waiting there in secret.
καὶ ἀπέστειλεν ελισαιε πρὸς τὸν βασιλέα ἰσραηλ λέγων φύλαξαι μὴ παρελθεῖν ἐν τῷ τόπῳ τούτῳ ὅτι ἐκεῖ συρία κέκρυπται
- 10 Na ka unga tangata te kingi o Iharaira ki te wahi i kiia ra e te tangata a te Atua ki a ia, i whakatupato ai ia i a ia; a ka honea ia i reira, ehara ano i te tuatahi, i te tuarua ranei.
So the king of Israel sent to the place where the man of God had said there was danger, and kept clear of it more than once.
καὶ ἀπέστειλεν ὁ βασιλεὺς ἰσραηλ εἰς τὸν τόπον ὃν εἶπεν αὐτῷ ελισαιε καὶ ἐφυλάξατο ἐκεῖθεν οὐ μίαν οὐδὲ δύο
- 11 Na pohewa noa iho te ngakau o te kingi o Hiria i tenei mea; a ka karangatia e ia ana tangata, ka mea ki a ratou, E kore ianei koutou e whakaatu ki ahau, ko wai o tatou kei te kingi o Iharaira?
And at this, the mind of the king of Aram was greatly troubled, and he sent for his servants and said to them, Will you not make clear to me which of us is helping the king of Israel?
καὶ ἐξεκινήθη ἡ ψυχὴ βασιλέως συρίας περὶ τοῦ λόγου τούτου καὶ ἐκάλεσεν τοὺς παῖδας αὐτοῦ καὶ εἶπεν πρὸς αὐτούς οὐκ ἀναγγελεῖτέ μοι τίς προδίδωσίν με βασιλεῖ ἰσραηλ
- 12 Ka mea tetahi o ana tangata, Kahore, e toku ariki, e te kingi; engari ko Eriha, ko te poropiti kei roto i a Iharaira, kei te whakaatu ki te kingi o Iharaira i nga kupu e korero ai koe i tou whare moenga.
And one of them said, Not one of us, my lord king; but Elisha, the prophet in Israel, gives the king of Israel news of the words you say even in your bedroom.
καὶ εἶπεν εἷς τῶν παίδων αὐτοῦ οὐχὶ κύριέ μου βασιλεῦ ὅτι ελισαιε ὁ προφήτης ὁ ἐν ἰσραηλ ἀναγγέλλει τῷ βασιλεῖ ἰσραηλ πάντας τοὺς λόγους οὓς ἐὰν λαλήσῃς ἐν τῷ ταμείῳ τοῦ κοιτῶνός σου
- 13 ¶ Na ka mea ia, Tikina, tirohia, kei hea ia, kia unga ai e ahau he tangata ki te tiki i a ia. A ka korerotia ki a ia, Nana, kei Rotana.
Then he said, Go and see where he is, so that I may send and get him. And news came to him that he was in Dothan.
καὶ εἶπεν δεῦτε ἴδετε ποῦ οὗτος καὶ ἀποστείλας λήμψομαι αὐτόν καὶ ἀνήγγειλαν αὐτῷ λέγοντες ἰδοὺ ἐν δωθαίμ

- 14** Na tonoa ana e ia ki reira he hoiho, he hariata, me tetahi ope nui: a haere po ana ratou, karapotia ana te pa.
So he sent there horses and carriages and a great army; and they came by night, circling the town.
καὶ ἀπέστειλεν ἐκεῖ ἵππον καὶ ἄρμα καὶ δύναμιν βαρεῖαν καὶ ἦλθον νυκτὸς καὶ περιεκύκλωσαν τὴν πόλιν
- 15** Na, i te marangatanga o te kaimahi a te tangata a te Atua i te ata tu, i te putanga ki waho, na, he taua e karapoti ana i te pa, me nga hoiho, me nga hariata. Na ka mea tana tangata ki a ia, Aue, e toku ariki, me aha tatou?
Now the servant of the man of God, having got up early and gone out, saw an army with horses and carriages of war all round the town. And the servant said to him, O my master, what are we to do?
καὶ ὄρθρισεν ὁ λειτουργὸς ελισαίε ἀναστῆναι καὶ ἐξῆλθεν καὶ ἰδοὺ δύναμις κυκλοῦσα τὴν πόλιν καὶ ἵππος καὶ ἄρμα καὶ εἶπεν τὸ παιδάριον πρὸς αὐτόν ὦ κύριε πῶς ποιήσωμεν
- 16** Ano ra ko ia, Kaua e wehi; hira ake hoki o tatou hoa i o ratou hoa.
And he said in answer, Have no fear; those who are with us are more than those who are with them.
καὶ εἶπεν ελισαίε μὴ φοβοῦ ὅτι πλείους οἱ μεθ' ἡμῶν ὑπὲρ τοὺς μετ' αὐτῶν
- 17** Na ka inoi a Eriha, a ka mea, E Ihowa, kia titiro ona kanohi, kia kite ai ia. Na whakatirohia ana nga kanohi o taua taitamariki; a ka kite ia; na, kapi tonu te maunga i te hoiho, i te hariata ahi i nga taha katoa o Eriha.
Then Elisha made a prayer to the Lord, saying, Lord, let his eyes be open so that he may see. And the Lord made the young man's eyes open; and he saw that all the mountain was full of horses and carriages of fire round Elisha.
καὶ προσεύξατο ελισαίε καὶ εἶπεν κύριε διάνοιξον τοὺς ὀφθαλμοὺς τοῦ παιδαρίου καὶ ἰδέτω καὶ διήνοιξεν κύριος τοὺς ὀφθαλμοὺς αὐτοῦ καὶ εἶδεν καὶ ἰδοὺ τὸ ὄρος πλήρες ἵππων καὶ ἄρμα πυρὸς περικύκλω ελισαίε
- 18** Na, i to ratou haerenga ki raro ki a ia, ka inoi a Eriha ki a Ihowa, ka mea, Tena ra, patua tenei iwi kia matapo. Na patua ana ratou e ia kia matapo, pera tonu ia me ta Eriha i ki ai.
Now when the Aramaeans came down to Elisha, he made a prayer to the Lord saying, Lord, make this people blind. And he made them blind at Elisha's request.
καὶ κατέβησαν πρὸς αὐτόν καὶ προσηύξατο ελισαίε πρὸς κύριον καὶ εἶπεν πάταξον δὴ τοῦτο τὸ ἔθνος ἄρασία καὶ ἐπάταξεν αὐτοὺς ἄρασία κατὰ τὸ ῥῆμα ελισαίε
- 19** Na ka mea a Eriha ki a ratou, Ehara tenei i te huarahi, ehara hoki tenei i te pa: whai mai i ahau, a maku koutou e arahi ki ta koutou tangata e rapu nei. A arahina ana ratou e ia ki Hamaria.
And Elisha said to them, This is not the way, and this is not the town: come after me so that I may take you to the man you are searching for. And he took them to Samaria.
καὶ εἶπεν πρὸς αὐτοὺς ελισαίε οὐχ αὕτη ἡ πόλις καὶ αὕτη ἡ ὁδὸς δεῦτε ὀπίσω μου καὶ ἀπάξω ὑμᾶς πρὸς τὸν ἄνδρα ὃν ζητεῖτε καὶ ἀπήγαγεν αὐτοὺς εἰς σαμάρειαν
- 20** A, no te taenga ki Hamaria, ka mea a Eriha, E Ihowa, whakatirohia nga kanohi o enei, kia kite ai ratou. Na whakatirohia ana e Ihowa o ratou kanohi, a ka kite ratou; na, i waenganui pu ratou o Hamaria.
And when they had come into Samaria, Elisha said, Lord, let the eyes of these men be open so that they may see. And the Lord made their eyes open, and they saw that they were in the middle of Samaria.
καὶ ἐγένετο ὡς εἰσῆλθον εἰς σαμάρειαν καὶ εἶπεν ελισαίε ἄνοιξον δὴ κύριε τοὺς ὀφθαλμοὺς αὐτῶν καὶ ἰδέτωσαν καὶ διήνοιξεν κύριος τοὺς ὀφθαλμοὺς αὐτῶν καὶ εἶδον καὶ ἰδοὺ ἦσαν ἐν μέσῳ σαμαρείας
- 21** Na ka mea te kingi o Iharaira ki a Eriha, i tona kitenga i a ratou, Kia patua e ahau, e toku papa? kia patua e ahau?
And the king of Israel, when he saw them, said to Elisha, My father, am I to put them to the sword?
καὶ εἶπεν ὁ βασιλεὺς ἰσραὴλ ὡς εἶδεν αὐτοὺς εἰ πατάξας πατάξω πάτερ

- 22 Ano ra ko ia, Kaua e patua e koe. E patua ranei e koe au i hopu ai ki tau hoari, ki tau kopere? Whakatakotoria he taro, he wai ki o ratou aroaro, kia kai ratou, kia inu, kia hoki ki to ratou ariki.
But he said in answer, You are not to put them to death; have you any right to put to death those whom you have not taken prisoner with your sword and your bow? put bread and water before them, so that they may have food and drink and go to their master.
καὶ εἶπεν οὐ πατάξεις εἰ μὴ οὖς ἡχμαλώτευσας ἐν ῥομφαίᾳ σου καὶ τόξῳ σου σὺ τύπτεις παράθες ἄρτους καὶ ὕδωρ ἐνώπιον αὐτῶν καὶ φαγέτωσαν καὶ πιέτωσαν καὶ ἀπελθέτωσαν πρὸς τὸν κύριον αὐτῶν
- 23 Na taka ana e ia he kai ma ratou, he nui: a, ka kai ratou, ka inu, ka tonoa atu ratou e ia, a haere ana ratou ki to ratou ariki. Na heoi ano haerenga mai o nga taua a nga Hiriani ki te whenua o Iharaira.
So he made ready a great feast for them, and when they had had food and drink, he sent them away and they went back to their master. And no more bands of Aramaeans came into the land of Israel.
καὶ παρέθηκεν αὐτοῖς παράθουσιν μεγάλην καὶ ἔφαγον καὶ ἔπιον καὶ ἀπέστειλεν αὐτούς καὶ ἀπῆλθον πρὸς τὸν κύριον αὐτῶν καὶ οὐ προσέθεντο ἔτι μονόζωνοι συρίας τοῦ ἐλθεῖν εἰς γῆν ἰσραηλ
- 24 ¶ Na, muri iho i tenei, ka huihuia e Penharara kingi o Hiria tana ope katoa, a haere ana, whakapaea ana a Hamaria.
Now after this, Ben-hadad, king of Aram, got together all his army and went up to make an attack on Samaria, shutting the town in on all sides with his forces.
καὶ ἐγένετο μετὰ ταῦτα καὶ ἤθροισεν υἱὸς ἀδερ βασιλεὺς συρίας πᾶσαν τὴν παρεμβολὴν αὐτοῦ καὶ ἀνέβη καὶ περιεκάθισεν σαμάρειαν
- 25 Na nui atu te matekai o Hamaria: na, whakapaea ana a reira e ratou, nawai a ka hokona te upoko kaihe mo nga pihi hiriwa e waru tekau, te wahi wha hoki o te kapa paru kukupa mo nga pihi hiriwa e rima.
And they became very short of food in Samaria; for they kept it shut in till the price of an ass's head was eighty shekels of silver, and a small measure of doves' droppings was five shekels of silver.
καὶ ἐγένετο λιμὸς μέγας ἐν σαμαρείᾳ καὶ ἰδοὺ περιεκάθητο ἐπ' αὐτήν ἕως οὗ ἐγενήθη κεφαλὴ ὄνου πενήκοντα σίκλων ἀργυρίου καὶ τέταρτον τοῦ κάβου κόπρου περιστερῶν πέντε σίκλων ἀργυρίου
- 26 Na, i te kingi o Iharaira e haere ana na runga i te taiepa, ka karanga tetahi wahine ki a ia, ka mea, Whakaorangia, e te ariki, e te kingi.
And when the king of Israel was going by on the wall, a woman came crying out to him, and said, Help! my lord king.
καὶ ἦν ὁ βασιλεὺς ἰσραηλ διαπορευόμενος ἐπὶ τοῦ τείχους καὶ γυνὴ ἐβόησεν πρὸς αὐτὸν λέγουσα σῶσον κύριε βασιλεῦ
- 27 Ano ra ko ia, Ka kore nei a Ihowa e whakaora i a koe, kei hea he mea maku hei whakaora i a koe? kei te tapunga witi ranei? kei te poka waina ranei?
And he said, If the Lord does not give you help, where am I to get help for you? from the grain-floor or the grape-crusher?
καὶ εἶπεν αὐτῇ μὴ σε σῶσαι κύριος πόθεν σῶσω σε μὴ ἀπὸ τῆς ἄλωνος ἢ ἀπὸ τῆς ληνοῦ
- 28 A ka mea te kingi ki a ia, He aha tau? Ano ra ko ia, I mea mai te wahine nei ki ahau, Homai tau tama hei kai ma taua aiane, a hei apopo ka kai taua i taku tama.
And the king said to her, What is troubling you? And she said in answer, This woman said to me, Give your son to be our food today, and we will have my son tomorrow.
καὶ εἶπεν αὐτῇ ὁ βασιλεὺς τί ἐστίν σοι καὶ εἶπεν ἡ γυνὴ αὕτη εἶπεν πρὸς με δὸς τὸν υἱόν σου καὶ φαγόμεθα αὐτὸν σήμερον καὶ τὸν υἱόν μου καὶ φαγόμεθα αὐτὸν αὔριον
- 29 Heoi kohuatia ana e maua taku tama, kainga ana e maua: na i te aonga ake ka mea atu ahau ki a ia, Homai tau tama kia kainga e taua: na kua huna e ia tana tama.
So, boiling my son, we had a meal of him; and on the day after I said to her, Now give your son for our food; but she has put her son in a secret place.
καὶ ἠψήσαμεν τὸν υἱόν μου καὶ ἐφάγωμεν αὐτόν καὶ εἶπον πρὸς αὐτὴν τῇ ἡμέρᾳ τῇ δευτέρᾳ δὸς τὸν υἱόν σου καὶ φάγωμεν αὐτόν καὶ ἔκρυψεν τὸν υἱόν αὐτῆς
- 30 Na, i te rongonga o te kingi i nga kupu a taua wahine, ka haea e ia ona kakahu; i runga hoki ia i te taiepa e haere ana; a ka titiro te iwi, na, he kakahu taratara tena kei roto, kei tona kiri.
Then the king, hearing what the woman said, took his robes in his hands, violently parting them; and, while he was walking on the wall, the people, looking, saw that under his robe he had haircloth on his flesh.
καὶ ἐγένετο ὡς ἤκουσεν ὁ βασιλεὺς ἰσραηλ τοὺς λόγους τῆς γυναικὸς διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ αὐτὸς διεπορεύετο ἐπὶ τοῦ τείχους καὶ εἶδεν ὁ λαὸς τὸν σάκκον ἐπὶ τῆς σαρκὸς αὐτοῦ ἔσωθεν

- 31 **Katahi ia ka mea, Kia meatia mai tenei ki ahau e te Atua, me tetahi atu mea, ki te u te matenga o Eriha tama a Hapata ki runga ki a ia aiane.**
Then he said, May God's punishment come on me if Elisha, the son of Shaphat, keeps his head on his body after this day.
καὶ εἶπεν τάδε ποιῆσαι μοι ὁ θεὸς καὶ τάδε προσθήη εἰ στήσεται ἡ κεφαλὴ ἐλισαίε ἐπ' αὐτῷ σήμερον
- 32 **Otiia i noho a Eriha i roto i tona whare, a i noho tahi ratou ko nga kaumatua; na ka unga tangata te kingi i tona aroaro: otiia kiano te karere i tae noa ki a ia, ka mea ia ki nga kaumatua, Kia kite koutou kua unga tangata mai tenei tama a te ka ikohuru ki te tango i toku upoko? Kia mohio, ina tae mai te karere, tutakina te tatau, kia u hoki te pupuri atu i te tatau ki a ia: he teka ianei kei muri i a ia te tapuwae o nga waewae o tona ariki?**
But Elisha was in his house, and the responsible men were seated there with him; and before the king got there, Elisha said to those who were with him, Do you see how this cruel and violent man has sent to take away my life?
καὶ ἐλισαίε ἐκάθητο ἐν τῷ οἴκῳ αὐτοῦ καὶ οἱ πρεσβύτεροι ἐκάθητο μετ' αὐτοῦ καὶ ἀπέστειλεν ἄνδρα πρὸ προσώπου αὐτοῦ πρὶν ἔλθειν τὸν ἄγγελον πρὸς αὐτὸν καὶ αὐτὸς εἶπε ν πρὸς τοὺς πρεσβυτέρους εἰ οἴδατε ὅτι ἀπέστειλεν ὁ υἱὸς τοῦ φονευτοῦ οὗτος ἀφελεῖν τὴν κεφαλὴν μου ἴδετε ὡς ἂν ἔλθῃ ὁ ἄγγελος ἀποκλείσατε τὴν θύραν καὶ παραθλίψατε αὐτὸν ἐν τῇ θύρᾳ οὐχὶ φωνῇ τῶν ποδῶν τοῦ κυρίου αὐτοῦ κατόπισθεν αὐτοῦ
- 33 **I a ia ano e korero ana ki a ratou, na ko te karere kua tae iho ki a ia: a ka mea ia, Nana, na Ihowa tenei kino; ko te ahau taku e tatari atu ai ano i a Ihowa?**
While he was still talking to them, the king came down and said, This evil is from the Lord; why am I to go on waiting any longer for the Lord?
ἔτι αὐτοῦ λαλοῦντος μετ' αὐτῶν καὶ ἰδοὺ ἄγγελος κατέβη πρὸς αὐτὸν καὶ εἶπεν ἰδοὺ αὕτη ἡ κακία παρὰ κυρίου τί ὑπομείνω τῷ κυρίῳ ἔτι
- 1 ¶ **A ka mea a Eriha, Whakarongo ki te kupu a Ihowa: ko te kupu tenei a Ihowa, Kia penei apopo ka hokona he mehua paraoa mo te hekere, nga mehua parei e rua mo te hekere, i te kuwaha o Hamaria.**
Then Elisha said, Give ear to the word of the Lord: the Lord says, Tomorrow, about this time, a measure of good meal will be offered for the price of a shekel and two measures of barley for a shekel, in the market-place of Samaria.
καὶ εἶπεν ἐλισαίε ἄκουσον λόγον κυρίου τάδε λέγει κύριος ὡς ἡ ὥρα αὕτη αὔριον μέτρον σεμιδάλεως σίκλου καὶ δίμετρον κριθῶν σίκλου ἐν ταῖς πόλαις σαμαρείας
- 2 **Na ka whakahokia e tetahi rangatira, nona nei te ringa i okioki ai te kingi, ki te tangata a te Atua; i mea ia, Nana, ki te hanga e Ihowa he matapihi ki te rangi, ka rite ranei tenei kupu? Ano ra ko ia, Nana, tera ou kanohi e kite, otira e kore k oe e kai i tetahi wahi o taua mea.**
Then the captain whose arm was supporting the king said to the man of God, Even if the Lord made windows in heaven, would such a thing be possible? And he said, Your eyes will see it, but you will not have a taste of the food.
καὶ ἀπεκρίθη ὁ τριστάτης ἐφ' ὃν ὁ βασιλεὺς ἐπανεπαύετο ἐπὶ τὴν χεῖρα αὐτοῦ τῷ ἐλισαίε καὶ εἶπεν ἰδοὺ ποιήσει κύριος καταρράκτας ἐν οὐρανῷ μὴ ἔσται τὸ ῥῆμα τοῦτο καὶ ἐλισαίε εἶπεν ἰδοὺ σὺ ὄψῃ τοῖς ὀφθαλμοῖς σου καὶ ἐκεῖθεν οὐ φάγη
- 3 ¶ **Na tera etahi tangata tokowha, he repera, i te kuwaha o te keti: a ka mea ratou tetahi ki tetahi, He aha tatou i noho ai i konei a kia mate raano tatou?**
Now there were four lepers seated at the doorway into the town: and they said to one another, Why are we waiting here for death?
καὶ τέσσαρες ἄνδρες ἦσαν λεπροὶ παρὰ τὴν θύραν τῆς πόλεως καὶ εἶπεν ἄνθρωπός τις πρὸς τὸν πλησίον αὐτοῦ τί ἡμεῖς καθήμεθα ὧδε ἕως ἀποθάνομεν
- 4 **Ki te mea tatou, Tatou ka tomo ki te pa, na ko te matekai kei roto i te pa, a ka mate tatou ki reira: a, ki te noho tatou i konei, ka mate ano tatou. Na, kia haere tatou aiane, kia auraki atu ki te ope o nga Hiriani: ki te whakaorangia tatou e ratou, ka ora tatou: ki te whakamatea, heoi ano, ka mate.**
If we say, We will go into the town, there is no food in the town, and we will come to our end there; and if we go on waiting here, death will come to us. Come then, let us give ourselves up to the army of Aram: if they let us go on living, then life will be ours; and if they put us to death, then death will be ours.
ἐὰν εἰπῶμεν εἰσελθόμεν εἰς τὴν πόλιν καὶ ὁ λιμὸς ἐν τῇ πόλει καὶ ἀποθανούμεθα ἐκεῖ καὶ ἐὰν καθίσωμεν ὧδε καὶ ἀποθανούμεθα καὶ νῦν δεῦτε καὶ ἐμπέσωμεν εἰς τὴν παρεμβολὴν συρίας ἐὰν ζωογονήσωσιν ἡμᾶς καὶ ζήσόμεθα καὶ ἐὰν θανατώσωσιν ἡμᾶς καὶ ἀποθανούμεθα
- 5 **Na maranga ana ratou i te mea ka kakarauri, haere ana ki te puni o nga Hiriani: a, no to ratou taenga ki te pito o te puni o nga Hiriani, na kahore o reira tangata.**
So in the half light they got up to go to the tents of Aram; but when they came to the outer line of tents, there was no one there.
καὶ ἀνέστησαν ἐν τῷ σκότει εἰσελθεῖν εἰς τὴν παρεμβολὴν συρίας καὶ ἦλθον εἰς μέρος τῆς παρεμβολῆς συρίας καὶ ἰδοὺ οὐκ ἔστιν ἄνθρωπος ἐκεῖ

- 6 Na te Ariki hoki i mea kia rongō te ope o nga Hiriani i te haruru hariata, i te haruru hoiho, i te haruru hoki o tetahi ope nui: a ka mea ratou tetahi ki tetahi, Nana, kua utua nga kingi o nga Hiti me nga kingi o nga Ihipiana e te kingi o Iharair a hei whawhai ki a tatou, kia huaki mai ki a tatou.
 For the Lord had made the sound of carriages and horses, and the noise of a great army, come to the ears of the Aramaeans, so that they said to one another, Truly, the king of Israel has got the kings of the Hittites and of the Egyptians for a price to make an attack on us.
 καὶ κύριος ἀκουστὴν ἐποίησεν τὴν παρεμβολὴν συρίας φωνὴν ἄρματος καὶ φωνὴν ἵππου καὶ φωνὴν δυνάμεως μεγάλης καὶ εἶπεν ἀνὴρ πρὸς τὸν ἀδελφὸν αὐτοῦ νῦν ἐμισθώσατο οὐκ ἔφ' ἡμᾶς βασιλεὺς Ἰσραὴλ τοὺς βασιλεῖς τῶν χετταίων καὶ τοὺς βασιλεῖς αἰγύπτου τοῦ ἐλθεῖν ἐφ' ἡμᾶς
- 7 Na whakatika ana ratou, rere ana i te mea ka kakarauri, a whakarerea ake o ratou teneti, a ratou hoiho, a ratou kaihe, me nga aha noa o te puni, a rere ana, he wehi kei mate.
 So they got up and went in flight, in the half light, without their tents or their horses or their asses or any of their goods; they went in flight, fearing for their lives.
 καὶ ἀνέστησαν καὶ ἀπέδρασαν ἐν τῷ σκότει καὶ ἐγκατέλιπον τὰς σκηνὰς αὐτῶν καὶ τοὺς ἵππους αὐτῶν καὶ τοὺς ὄνους αὐτῶν ἐν τῇ παρεμβολῇ ὡς ἔστιν καὶ ἔφυγον πρὸς τὴν ψυχὴν ἑαυτῶν
- 8 Na, i te taenga o aua repera ki te pito o te puni, ka tomo ki tetahi teneti, kei te kai, kei te inu, a mauria atu ana te hiriwa i reira, me te koura, me te kakahu, a haere ana, huna ana; na ka hoki ano, ka tomo ki tetahi atu teneti, a ka tango an o i reira, a haere ana, huna ana.
 And when those lepers came to the outer line of tents, they went into one tent, and had food and drink, and took from it silver and gold and clothing, which they put in a secret place; then they came back and went into another tent from which they took more goods, which they put away in a secret place.
 καὶ εἰσῆλθον οἱ λεπροὶ οὗτοι ἕως μέρους τῆς παρεμβολῆς καὶ εἰσῆλθον εἰς σκηνὴν μίαν καὶ ἔφαγον καὶ ἔπιον καὶ ἤραν ἐκεῖθεν ἀργύριον καὶ χρυσίον καὶ ἱματισμὸν καὶ ἐπορεύθησαν καὶ ἐπέστρεψαν καὶ εἰσῆλθον εἰς σκηνὴν ἄλλην καὶ ἔλαβον ἐκεῖθεν καὶ ἐπορεύθησαν καὶ κατέκρυψαν
- 9 Na ka mea ratou tetahi ki tetahi, Kahore i te pai ta tatou e mea nei: he ra rongō pai tenei ra, a kei te noho wahangu tatou: ki te tatari tatou kia marama te ata, tera tatou e rokohanga e te he: na reira hoake, ka haere tatou, ka korero ki te wha re o te kingi.
 Then they said to one another, We are not doing right. Today is a day of good news, and we say nothing: if we go on waiting here till the morning, punishment will come to us. So let us go and give the news to those of the king's house.
 καὶ εἶπεν ἀνὴρ πρὸς τὸν πλησίον αὐτοῦ οὐχ οὕτως ἡμεῖς ποιοῦμεν ἢ ἡμέρα αὕτη ἡμέρα εὐαγγελίας ἔστιν καὶ ἡμεῖς σιωπῶμεν καὶ μένομεν ἕως φωτὸς τοῦ πρωῖ καὶ εὐρήσομεν ἀνομίαν καὶ νῦν δεῦρο καὶ εἰσελθόμεν καὶ ἀναγγεῖλωμεν εἰς τὸν οἶκον τοῦ βασιλέως
- 10 Heoi haere ana ratou, karanga ana ki te kaitiaki o te kuwaha o te pa: a ka whakaatu ki a ratou, ka mea, I tae matou ki te puni o nga Hiriani, na kahore he tangata o reira, kahore he reo tangata, engari ko nga hoiho anake e here ana, me nga kaihe e here ana, a ko nga teneti e tu ana ano.
 So they came in, and, crying out to the door-keepers of the town, they gave them the news, saying, We came to the tents of the Aramaeans, and there was no one there and no voice of man, only the horses and the asses in their places, and the tents as they were.
 καὶ εἰσῆλθον καὶ ἐβόησαν πρὸς τὴν πύλην τῆς πόλεως καὶ ἀνήγγειλαν αὐτοῖς λέγοντες εἰσῆλθομεν εἰς τὴν παρεμβολὴν συρίας καὶ ἰδοὺ οὐκ ἔστιν ἐκεῖ ἀνὴρ καὶ φωνὴ ἀνθρώπου οὐδὲ ὅτι εἰ μὴ ἵππος δεδεμένος καὶ ὄνος καὶ αἱ σκηναὶ αὐτῶν ὡς εἰσίν
- 11 Na karangatia ana e ia nga kaitiaki o te kuwaha; a na ratou i korero ki te whare o te kingi i roto atu.
 Then the door-keepers, crying out, gave the news to those inside the king's house.
 καὶ ἐβόησαν οἱ θυρωροὶ καὶ ἀνήγγειλαν εἰς τὸν οἶκον τοῦ βασιλέως ἔσω
- 12 ¶ Na ka whakatika te kingi i te po, a ka mea ki ana tangata, Maku e whakaatu ki a koutou ta nga Hiriani i mea ai ki a tatou. E mohio ana ratou e mate ana tatou i te kai; koia ratou i haere atu ai i te puni ki te parae piri ai, e ki ana, Ki te puta mai ratou i te pa, ka hopukia oratia ratou e tatou, a ka uru tatou ki te pa.
 Then the king got up in the night and said to his servants, This is my idea of what the Aramaeans have done to us. They have knowledge that we are without food; and so they have gone out of their tents, and are waiting secretly in the open country, saying, When they come out of the town, we will take them living and get into the town.
 καὶ ἀνέστη ὁ βασιλεὺς νυκτὸς καὶ εἶπεν πρὸς τοὺς παῖδας αὐτοῦ ἀναγγεῖλῶ δὴ ὑμῖν ἃ ἐποίησεν ἡμῖν συρία ἔγνωσαν ὅτι πεινῶμεν ἡμεῖς καὶ ἐξῆλθον ἐκ τῆς παρεμβολῆς καὶ ἐκρῦβησαν ἐν τῷ ἀγρῷ λέγοντες ὅτι ἐξελεύσονται ἐκ τῆς πόλεως καὶ συλληψόμεθα αὐτοὺς ζῶντας καὶ εἰς τὴν πόλιν εἰσελευσόμεθα

- 13 Na ka whakahoki tetahi o ana tangata, ka mea, Tangohia oti e etahi kia rima o nga hoiho e toe nei, i mahue nei ki te pa; nana, penei tonu ratou me te huihui katoa o Ihairaira kua mahue nei ki konei; nana, rite tonu ratou ki te huihui katoa o Ihar aira kua moti nei: a tonoa atu ratou e tatou kia kite.
And one of his servants said in answer, Send men and let them take five of the horses which we still have in the town; if they keep their lives they will be the same as those of Israel who are still living here; if they come to their death they will be the same as all those of Israel who have gone to destruction: let us send and see.
καὶ ἀπεκρίθη εἰς τῶν παιδῶν αὐτοῦ καὶ εἶπεν λαβέτωσαν δὴ πέντε τῶν ἵππων τῶν ὑπολελειμμένων οἱ κατελείφθησαν ὧδε ἰδοὺ εἰσὶν πρὸς πᾶν τὸ πλῆθος ἰσραὴλ τὸ ἐκλείπον καὶ ἀποστελοῦμεν ἐκεῖ καὶ ὀψόμεθα
- 14 Na tangohia ana e ratou etahi hoiho hariata, e rua, a unga ana e te kingi ki te whai i te ope o nga Hiriani, a i mea ia, Tikina, tirohia.
So they took two horsemen; and the king sent them after the army of the Aramaeans, saying, Go and see.
καὶ ἔλαβον δύο ἐπιβάτας ἵππων καὶ ἀπέστειλεν ὁ βασιλεὺς ἰσραὴλ ὀπίσω τοῦ βασιλέως συρίας λέγων δεῦτε καὶ ἴδετε
- 15 Na haere ana ratou ki te whai i a ratou a Horano ra ano. Na kapi tonu te huarahi katoa i te kakahu, i nga mea i rukea atu e nga Hiriani i to ratou ponana. Na hoki ana aua tangata ki te korero ki te kingi.
And they went after them as far as Jordan; and all the road was covered with clothing and vessels dropped by the Aramaeans in their flight. So those who were sent went back and gave the news to the king.
καὶ ἐπορεύθησαν ὀπίσω αὐτῶν ἕως τοῦ ἰορδάνου καὶ ἰδοὺ πᾶσα ἡ ὁδὸς πλήρης ἱματίων καὶ σκευῶν ὧν ἔρριπεν συρία ἐν τῷ θαμβεῖσθαι αὐτούς καὶ ἐπέστρεψαν οἱ ἄγγελοι καὶ ἀνήγγειλαν τῷ βασιλεῖ
- 16 Na ka puta te iwi ki waho, kei te pahua i te puni o nga Hiriani. Heoi hokona ana te mehua paraoa mo te hekere, me nga mehua parei e rua mo te hekere, i rite tonu ki ta Ihowa kupu.
Then the people went out and took the goods from the tents of the Aramaeans. So a measure of good meal was to be had for the price of a shekel, and two measures of barley for a shekel, as the Lord had said.
καὶ ἐξῆλθεν ὁ λαὸς καὶ διήρπασεν τὴν παρεμβολὴν συρίας καὶ ἐγένετο μέτρον σεμιδάλεως σίκλου καὶ δίμετρον κριθῶν σίκλου κατὰ τὸ ῥῆμα κυρίου
- 17 A i whakaritea e te kingi ko te rangatira i okioki atu nei ia ki tona ringa hei rangatira mo te kuwaha: na takahia iho ia e te iwi ki te kuwaha, a mate ake, i rite tonu ki ta te tangata a te Atua i korero ai, ki tana i korero ra i te haerenga ih o o te kingi ki raro, ki a ia.
And the king gave authority to that captain, on whose arm he was supported, to have control over the doorway into the town; but he was crushed to death there under the feet of the people, as the man of God had said when the king went down to him.
καὶ ὁ βασιλεὺς κατέστησεν τὸν τριστάτην ἐφ' ὃν ὁ βασιλεὺς ἐπανεπαύετο ἐπὶ τῇ χειρὶ αὐτοῦ ἐπὶ τῆς πύλης καὶ συνεπάτησεν αὐτὸν ὁ λαὸς ἐν τῇ πύλῃ καὶ ἀπέθανεν καθὰ ἐλάλησεν ὁ ἄνθρωπος τοῦ θεοῦ ὃς ἐλάλησεν ἐν τῷ καταβῆναι τὸν ἄγγελον πρὸς αὐτόν
- 18 I rite tonu ano ki ta te tangata a te Atua i korero ai ki te kingi, i mea ai, E rua nga mehua parei mo te hekere, kotahi ano hoki mehua paraoa mo te hekere i te kuwaha o Hamaria i te wa penei aporo;
So the words of the man of God came true, which he said to the king: Two measures of barley will be offered for the price of a shekel and a measure of good meal for a shekel, tomorrow about this time in the market-place of Samaria.
καὶ ἐγένετο καθὰ ἐλάλησεν ελισαε πρὸς τὸν βασιλέα λέγων δίμετρον κριθῆς σίκλου καὶ μέτρον σεμιδάλεως σίκλου καὶ ἔσται ὡς ἡ ὥρα αὕτη αὐριον ἐν τῇ πύλῃ σαμαρείας
- 19 Na ka utua e taua rangatira ki te tangata a te Atua, i mea ia, Nana, ki te hanga e Ihowa he matapihi ki te rangi, ka rite ranei tenei kupu? Na ka mea tera, Nana, tera ou kanohi na e kite; otiia e kore tetahi wahi o taua mea e kainga e koe;
And that captain said to the man of God, Even if the Lord made windows in heaven, would such a thing be possible? And he said to him, Your eyes will see it, but you will not have a taste of the food.
καὶ ἀπεκρίθη ὁ τριστάτης τῷ ελισαε καὶ εἶπεν ἰδοὺ κύριος ποιεῖ καταρράκτας ἐν τῷ οὐρανῷ μὴ ἔσται τὸ ῥῆμα τοῦτο καὶ εἶπεν ελισαε ἰδοὺ ὄψη τοῖς ὀφθαλμοῖς σου καὶ ἐκεῖθ ἐν οὐ φάγη
- 20 I pera tonu te meatanga ki a ia; i takahia hoki ia e te iwi ki te kuwaha, a mate iho ia.
And such was his fate; for he was crushed to death under the feet of the people, in the doorway into the town.
καὶ ἐγένετο οὕτως καὶ συνεπάτησεν αὐτὸν ὁ λαὸς ἐν τῇ πύλῃ καὶ ἀπέθανεν

- 1 ¶ Na kua korero a Eriha ki te wahine nana nei te tamaiti i whakaorangia e ia, kua mea, Whakatika, haere koutou ko tou whare, a e noho ki tau wahi e noho ai koe: kua karangatia hoki e Ihowa he matekai; a ka pa hoki ki te whenua, e whitu tau.
Now Elisha had said to the woman whose son he had given back to life, Go now, with all the people of your house, and get a living-place for yourselves wherever you are able; for by the word of the Lord, there will be great need of food in the land; and this will go on for seven years.
καὶ ελισαίε ἐλάλησεν πρὸς τὴν γυναῖκα ἧς ἐζωπύρησεν τὸν υἱὸν λέγων ἀνάστηθι καὶ δεῦρο σὺ καὶ ὁ οἶκός σου καὶ παροίκει οὗ ἂν παροικήσῃς ὅτι κέκληκεν κύριος λιμὸν ἐπὶ τὴν γῆν καὶ γε ἦλθεν ἐπὶ τὴν γῆν ἑπτὰ ἔτη
- 2 Na ka whakatika taua wahine, ka mea i ta te tangata a te Atua i ki ai: a haere ana ratou ko tona whare, noho ana ki te whenua o nga Pirihitini, e whitu nga tau.
So the woman got up and did as the man of God said; and she and the people of her house were living in the land of the Philistines for seven years.
καὶ ἀνέστη ἡ γυνὴ καὶ ἐποίησεν κατὰ τὸ ῥῆμα ελισαίε καὶ ἐπορεύθη αὐτὴ καὶ ὁ οἶκος αὐτῆς καὶ παρῶκει ἐν γῆ ἄλλοφύλων ἑπτὰ ἔτη
- 3 Na, i te takanga o nga tau e whitu, ka hoki atu taua wahine i te whenua o nga Pirihitini: a haere ana ia ki te karanga ki te kingi mo tona whare, mo tana mara.
And when the seven years were ended, the woman came back from the land of the Philistines and went to the king with a request for her house and her land.
καὶ ἐγένετο μετὰ τὸ τέλος τῶν ἑπτὰ ἐτῶν καὶ ἐπέστρεψεν ἡ γυνὴ ἐκ γῆς ἄλλοφύλων εἰς τὴν πόλιν καὶ ἦλθεν βοῆσαι πρὸς τὸν βασιλέα περὶ τοῦ οἴκου ἑαυτῆς καὶ περὶ τῶν ἀγρῶν ἑαυτῆς
- 4 Na ko te kingi i te korero ki a Kehati, tangata a te tangata a te Atua; i mea hoki ia, Tena, korerotia mai ki ahau nga mahi nunui katoa i mea ai a Eriha.
Now the king was talking with Gehazi, the servant of the man of God, saying, Now, give me an account of all the great things Elisha has done.
καὶ ὁ βασιλεὺς ἐλάλει πρὸς γιεζὶ τὸ παιδάριον ελισαίε τοῦ ἀνθρώπου τοῦ θεοῦ λέγων διῆγησαι δὴ μοι πάντα τὰ μεγάλα ἃ ἐποίησεν ελισαίε
- 5 A, i a ia e korero ana ki te kingi i tana whakaoranga i te tupapaku, na, ko te wahine nana nei te tamaiti i whakaorangia e ia i te mate, e karanga ana ki te kingi mo tona whare, mo tana mara. Na ka mea a Kehati, E toku ariki, e te kingi, koia ten ei te wahine, a ko tana tama tenei i whakaorangia ra e Eriha.
And while he was giving the king the story of how Elisha had given life to the dead, the woman whose son had come back to life came to the king with a request for her house and her land. And Gehazi said, My lord king, this is the woman and this is her son, whose life Elisha gave back to him.
καὶ ἐγένετο αὐτοῦ ἐξηγουμένου τῷ βασιλεῖ ὡς ἐζωπύρησεν υἱὸν τεθνηκότα καὶ ἰδοὺ ἡ γυνὴ ἧς ἐζωπύρησεν τὸν υἱὸν αὐτῆς ελισαίε βοῶσα πρὸς τὸν βασιλέα περὶ τοῦ οἴκου ἑαυτῆς καὶ περὶ τῶν ἀγρῶν ἑαυτῆς καὶ εἶπεν γιεζὶ κύριε βασιλεῦ αὐτὴ ἡ γυνὴ καὶ οὗτος ὁ υἱὸς αὐτῆς ὃν ἐζωπύρησεν ελισαίε
- 6 A, i te uinga a te kingi ki te wahine ra, ka korerotia e ia ki a ia. Heoi ka tukua e te kingi ki a ia tetahi o nga rangatira, ka mea, Whakahokia ana mea katoa, me nga hua katoa o te mara mai o te ra i mahue ai i a ia te whenua a mohoa noa nei.
And in answer to the king's questions, the woman gave him all the story. So the king gave orders to one of his unsexed servants, saying, Give her back all her property, and all the produce of her fields from the day when she went away from the land up till now.
καὶ ἐπηρώτησεν ὁ βασιλεὺς τὴν γυναῖκα καὶ διηγήσατο αὐτῷ καὶ ἔδωκεν αὐτῇ ὁ βασιλεὺς εὐνοῦχον ἕνα λέγων ἐπίστρεψον πάντα τὰ αὐτῆς καὶ πάντα τὰ γενήματα τοῦ ἀγροῦ αὐτῆς ἀπὸ τῆς ἡμέρας ἧς κατέλειπεν τὴν γῆν ἕως τοῦ νῦν
- 7 ¶ A i haere a Eriha ki Ramahiku; a e mate ana a Peneharara kingi o Hiria; na ka whakaaturia ki a ia, ka korerotia, Kua tae mai te tangata a te Atua ki konei.
And Elisha came to Damascus; and Ben-hadad, king of Aram, was ill; and they said to him, The man of God has come.
καὶ ἦλθεν ελισαίε εἰς δαμασκόν καὶ υἱὸς ἀδερ βασιλεὺς συρίας ἠρρώσκει καὶ ἀνήγγειλαν αὐτῷ λέγοντες ἦκει ὁ ἄνθρωπος τοῦ θεοῦ ἕως ὧδε
- 8 Na ka mea atu te kingi ki a Hataere, Maua atu tetahi hakari i tou ringa, ka haere ki te whakatau i te tangata a te Atua, ka ui ki ta Ihowa ki a ia, ka mea, E ora ranei ahau i tenei mate?
Then the king said to Hazael, Take an offering with you, and go to see the man of God and get directions from the Lord by him, saying, Am I going to get better from my disease?
καὶ εἶπεν ὁ βασιλεὺς πρὸς ἀζηλ λαβὲ ἐν τῇ χειρὶ σου μανασα καὶ δεῦρο εἰς ἀπαντὴν τῷ ἀνθρώπῳ τοῦ θεοῦ καὶ ἐπιζήτησον τὸν κύριον παρ' αὐτοῦ λέγων εἰ ζήσομαι ἐκ τῆς ἀρρῶστίας μου ταύτης

- 9 Na haere ana a Hataere ki te whakatau i a ia, me te mau ano he hakari i tona ringa, i etahi o nga mea papai katoa o Ramahiku, he kawenga na nga kamera e wha tekau, a ka tae, ka tu i tona aroaro, ka mea, Na tau tama, na Peneharara kingi o Hiria ah au i unga mai ki a koe, hei mea, E ora ranei ahau i tenei mate?
So Hazael went to see him, taking with him forty camels with offerings on their backs of every sort of good thing from Damascus; and when he came before him, he said, Your son Ben-hadad, king of Aram, has sent me to you, saying, Will I get better from this disease?
καὶ ἐπορεύθη αζαηλ εἰς ἀπαντὴν αὐτοῦ καὶ ἔλαβεν μανασ ἐν τῇ χειρὶ αὐτοῦ καὶ πάντα τὰ ἀγαθὰ δαμασκοῦ ἄρσιν τεσσαράκοντα καμήλων καὶ ἦλθεν καὶ ἔστη ἐνώπιον αὐτοῦ καὶ αἶ εἶπεν πρὸς ελισαιε ὁ υἱὸς σου υἱὸς ἀδερ βασιλεὺς συρίας ἀπέστειλὲν με πρὸς σὲ λέγων εἰ ζήσομαι ἐκ τῆς ἄρρωστίας μου ταύτης
- 10 Ano ra ko Eriha ki a ia, Haere, mea atu ki a ia, E ora ano koe; otia kua oti i a Ihowa te whakakite mai ki ahau, tera ia e mate.
And Elisha said to him, Go, say to him, You will certainly get better; but the Lord has made it clear to me that only death is before him.
καὶ εἶπεν ελισαιε δεῦρο εἰπὼν αὐτῷ ζῶῃ ζήσῃ καὶ ἔδειξέν μοι κύριος ὅτι θανάτῳ ἀποθανῆ
- 11 Na ka whakatau ia i tona mata ki runga ki a ia, u tonu, a whakama noa ia; ko te tino tangihanga o te tangata a te Atua.
And he kept his eyes fixed on him till he was shamed, and the man of God was overcome with weeping.
καὶ παρέστη τῷ προσώπῳ αὐτοῦ καὶ ἔθηκεν ἕως αἰσχύνῃς καὶ ἔκλαυσεν ὁ ἄνθρωπος τοῦ θεοῦ
- 12 Na ka mea a Hataere, Na te aha toku ariki i tangi ai? Ano ra ko ia, No te mea e mohio ana ahau ki te kino e meatia e koe ki nga tama a Iharaira; ko o ratou pa e tahuna e koe ki te ahi, ko a ratou taitamariki e patua e koe ki te hoari, ko a ratou kohungahunga e taia iho e koe, a ko a ratou wahine hapu ka ripiripia e koe.
And Hazael said, Why is my lord weeping? Then he said in answer, Because I see the evil which you will do to the children of Israel: burning down their strong towns, putting their young men to death with the sword, smashing their little ones against the stones, and cutting open the women who are with child.
καὶ εἶπεν αζαηλ τί ὅτι ὁ κύριός μου κλαίει καὶ εἶπεν ὅτι οἶδα ὅσα ποιήσεις τοῖς υἱοῖς ἰσραηλ κακὰ τὰ ὀχυρώματα αὐτῶν ἐξαποστελεῖς ἐν πυρὶ καὶ τοὺς ἐκλεκτοὺς αὐτῶν ἐν ῥομ φαίᾳ ἀποκτενεῖς καὶ τὰ νήπια αὐτῶν ἐνσεῖσεις καὶ τὰς ἐν γαστρὶ ἐχούσας αὐτῶν ἀναρρήξεις
- 13 Ano ra ko Hataere, Ha! he aha tau pononga, he kuri noa nei, kia meatia e ia tenei mea nui? Ano ra ko Eriha, Kua whakakitea mai e Ihowa ki ahau, ko koe hei kingi mo Hiria.
And Hazael said, How is it possible that your servant, who is only a dog, will do this great thing? And Elisha said, The Lord has made it clear to me that you will be king over Aram.
καὶ εἶπεν αζαηλ τίς ἐστὶν ὁ δοῦλός σου ὁ κύων ὁ τεθνηκώς ὅτι ποιήσει τὸ ῥῆμα τοῦτο καὶ εἶπεν ελισαιε ἔδειξέν μοι κύριός σε βασιλεύοντα ἐπὶ συρίαν
- 14 Heoi mawehe atu ana ia i a Eriha, a ka tae ki tona ariki; a ka mea tera ki a ia, I pehea mai te kupu a Eriha ki a koe? Ano ra ko ia, E ki ana ia, tera koe e ora.
Then he went away from Elisha and came in to his master, who said to him, What did Elisha say to you? And his answer was, He said that you would certainly get well.
καὶ ἀπῆλθεν ἀπὸ ελισαιε καὶ εἰσῆλθεν πρὸς τὸν κύριον αὐτοῦ καὶ εἶπεν αὐτῷ τί εἶπέν σοι ελισαιε καὶ εἶπεν εἶπέν μοι ζῶῃ ζήσῃ
- 15 Na, i te aonga ake, ka mau ia ki te kakahu matotoru, a tukua ana ki te wai, a uhia ana ki tona mata, na kua mate: a ko Hataere te kingi i muri i a ia.
Now on the day after, Hazael took the bed-cover, and making it wet with water, put it over Ben-hadad's face, causing his death: and Hazael became king in his place.
καὶ ἐγένετο τῇ ἐπαύριον καὶ ἔλαβεν τὸ μαχμα καὶ ἔβαψεν ἐν τῷ ὕδατι καὶ περιέβαλεν ἐπὶ τὸ πρόσωπον αὐτοῦ καὶ ἀπέθανεν καὶ ἐβασίλευσεν αζαηλ ἀντ' αὐτοῦ
- 16 ¶ I te rima o nga tau o Iorama tama a Ahapa kingi o Iharaira, i a Iehohapata e kingi ana ki a Hura, ka kingi a Iehorama tama a Iehohapata kingi o Hura.
In the fifth year of Joram, the son of Ahab, king of Israel, Jehoram, the son of Jehoshaphat, king of Judah, became king.
ἐν ἔτει πέμπτῳ τῷ ἰωραμ υἱῷ αχααβ βασιλεῖ ἰσραηλ ἐβασίλευσεν ἰωραμ υἱὸς ἰωσαφατ βασιλεὺς ἰουδα
- 17 E toru tekau ma rua ona tau i a ia ka kingi nei, a e waru nga tau i kingi ai ia i Hiruharama.
He was thirty-two years old when he became king; and he was ruling in Jerusalem for eight years.
υἱὸς τριάκοντα καὶ δύο ἐτῶν ἦν ἐν τῷ βασιλεύειν αὐτὸν καὶ ὀκτὼ ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ

- 18 Na haere ana ia i te ara o nga kingi o Iharaira, pera tonu me nga mahi a te whare o Ahapa: i a ia hoki te tamahine a Ahapa hei wahine: a i mahia e ia te mea kino ki ta Ihowa titiro.
He went in the ways of the kings of Israel, as the family of Ahab did: for the daughter of Ahab was his wife; and he did evil in the eyes of the Lord.
 και ἐπορεύθη ἐν ὁδῷ βασιλέων ἰσραηλ καθὼς ἐποίησεν οἶκος αχααβ ὅτι θυγάτηρ αχααβ ἦν αὐτῷ εἰς γυναῖκα καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου
- 19 Otiia kihai a Ihowa i pai ki te whakangaro i a Hura, i whakaaro hoki ki tana pononga, ki a Rawiri, i korero hoki ia ki a ia, ka hoatu e ia ki a ia he rama ma ana tamariki mo nga ra katoa.
But it was not the Lord's purpose to send destruction on Judah, because of David his servant, to whom he had given his word that he would have a light for ever.
 και οὐκ ἠθέλησεν κύριος διαφθεῖραι τὸν ἰουδαν διὰ δαυιδ τὸν δοῦλον αὐτοῦ καθὼς εἶπεν δοῦναι αὐτῷ λύχνον καὶ τοῖς υἱοῖς αὐτοῦ πάσας τὰς ἡμέρας
- 20 I ona ra ka maunu a Eroma i raro i te ringa o Hura, a whakakingitia ana he kingi mo ratou.
In his time, Edom made themselves free from the rule of Judah, and took a king for themselves.
 ἐν ταῖς ἡμέραις αὐτοῦ ἠθέτησεν εδωμ ὑποκάτωθεν χειρὸς ἰουδα καὶ ἐβασίλευσαν ἐφ' ἑαυτοὺς βασιλέα
- 21 Katahi ka haere a Iorama ki Tairi, me ana hariata katoa i a ia: a whakatika ana ia i te po, a patua iho e ia nga Eromi i karapotia ai ia, ratou ko nga rangatira o nga hariata: e rere ana te iwi ki o ratou teneti.
Then Joram went over to Zair, with all his war-carriages; ... made an attack by night on the Edomites, whose forces were all round him, ... the captains of the war-carriages; and the people went in flight to their tents.
 και ἀνέβη ἰωραμ εἰς σιωρ καὶ πάντα τὰ ἄρματα μετ' αὐτοῦ καὶ ἐγένετο αὐτοῦ ἀναστάντος καὶ ἐπάταξεν τὸν εδωμ τὸν κυκλώσαντα ἐπ' αὐτὸν καὶ τοὺς ἄρχοντας τῶν ἀρμάτων καὶ ἔφυγεν ὁ λαὸς εἰς τὰ σκηνώματα αὐτῶν
- 22 Heoi i maunu a Eroma i raro i te ringa o Hura a tae noa ki tenei ra. Katahi ka maunu ano hoki a Ripina i taua wa.
So Edom made themselves free from the rule of Judah to this day. And at the same time, Libnah made itself free.
 και ἠθέτησεν εδωμ ὑποκάτωθεν χειρὸς ἰουδα ἕως τῆς ἡμέρας ταύτης τότε ἠθέτησεν λοβена ἐν τῷ καιρῷ ἐκεῖνῳ
- 23 Na, ko era atu meatanga a Iorama, me ana mahi katoa, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
Now the rest of the acts of Joram, and all he did, are they not recorded in the book of the history of the kings of Judah?
 και τὰ λοιπὰ τῶν λόγων ἰωραμ καὶ πάντα ὅσα ἐποίησεν οὐκ ἰδοῦ ταῦτα γέγραπται ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα
- 24 Na kua moe a Iorama ki ona matua, a tanumia iho ki ona matua ki te pa o Rawiri; a ko Ahatia, ko tana tama te kingi i muri i a ia.
And Joram went to rest with his fathers and was put into the earth with his fathers in the town of David: and Ahaziah his son became king in his place.
 και ἐκοιμήθη ἰωραμ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη μετὰ τῶν πατέρων αὐτοῦ ἐν πόλει δαυιδ τοῦ πατρὸς αὐτοῦ καὶ ἐβασίλευσεν οχοζιας υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 25 ¶ Na, i te tekau ma rua o nga tau o Iorama tama a Ahapa kingi o Iharaira, ka kingi a Ahatia tama a Iehorama kingi o Hura.
In the twelfth year that Joram, the son of Ahab, was king of Israel, Ahaziah, the son of Jehoram, king of Judah, became king;
 ἐν ἔτει δωδεκάτῳ τῷ ἰωραμ υἱῷ αχααβ βασιλεῖ ἰσραηλ ἐβασίλευσεν οχοζιας υἱὸς ἰωραμ
- 26 E rua tekau ma rua nga tau o Ahatia i a ia ka kingi nei; a kotahi ona tau i kingi ai i Hiruharama. A ko te ingoa o tona whaea ko Ataria tamahine a Omori kingi o Iharaira.
Ahaziah was twenty-two years old when he became king, and he was ruling in Jerusalem for one year. His mother's name was Athaliah, the daughter of Omri, king of Israel.
 υἱὸς εἴκοσι καὶ δύο ἐτῶν οχοζιας ἐν τῷ βασιλεύειν αὐτὸν καὶ ἐνιαυτὸν ἓνα ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆς μητρὸς αὐτοῦ γοθολια θυγάτηρ αμβρι βασιλέως ἰσραηλ
- 27 Na haere ana ia i te ara o te whare o Ahapa, a mahia ana e ia te kino ki te titiro a Ihowa, pera tonu me ta te whare o Ahapa: ko ia hoki te hunaonga o te whare o Ahapa.
He went in the ways of the family of Ahab, and did evil in the eyes of the Lord as the family of Ahab did, for he was a son-in-law of the family of Ahab.
 και ἐπορεύθη ἐν ὁδῷ οἴκου αχααβ καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου καθὼς ὁ οἶκος αχααβ

- 28 Na haere ana ia me Iorama tama a Ahapa ki te whawhai ki a Hataere kingi o Hiria ki Ramoto Kireara: na tu ana a Iorama i nga Hiriani.
He went with Joram, the son of Ahab, to make war on Hazael, king of Aram, at Ramoth-gilead: and Joram was wounded by the Aramaeans.
 και ἐπορεύθη μετὰ ἰωραμ υἱοῦ ἀχααβ εἰς πόλεμον μετὰ ἀζαηλ βασιλέως ἀλλοφύλων ἐν ρεμμωθ γαλααδ και ἐπάταξαν οἱ σύροι τὸν ἰωραμ
- 29 Na hoki ana a Kingi Iorama ki Ietereere kia rongoatia nga tunga i tu ai ia i nga Hiriani ki Rama, i tana whawhai ki a Hataere kingi o Hiria. A haere ana a Ahatia tama a Iehorama kingi o Hura ki raro kia kite i a Iorama tama a Ahapa ki Ietereere, no te mea e mate ana ia.
So King Joram went back to Jezreel to get well from the wounds which the bowmen had given him at Ramah, when he was fighting against Hazael, king of Aram. And Ahaziah, the son of Jehoram, king of Judah, went down to see Joram, the son of Ahab, in Jezreel, because he was ill.
 και ἐπέστρεψεν ὁ βασιλεὺς ἰωραμ τοῦ ἱατρευθῆναι ἐν ἰσραηλ ἀπὸ τῶν πληγῶν ὧν ἐπάταξαν αὐτὸν ἐν ρεμμωθ ἐν τῷ πολιεμῖν αὐτὸν μετὰ ἀζαηλ βασιλέως συρίας και οχοζίας υἱὸς ἰωραμ κατέβη τοῦ ἰδεῖν τὸν ἰωραμ υἱὸν ἀχααβ ἐν ἰσραηλ ὅτι ἠρρώσκει αὐτός
- 1 ¶ Na ka karanga a Eriha poropiti ki tetahi o nga tama a nga poropiti, a ka mea ki a ia, Whitikiria tou hope, ka mau i tenei pounamu hinu i tou ringa, ka haere ki Ramoto Kireara.
And Elisha the prophet sent for one of the sons of the prophets, and said to him, Make yourself ready for a journey, and take this bottle of oil in your hand, and go to Ramoth-gilead.
 και εἰσαίει ὁ προφήτης ἐκάλεσεν ἓνα τῶν υἱῶν τῶν προφητῶν και εἶπεν αὐτῷ ζῶσαι τὴν ὄσφύν σου και λαβὲ τὸν φακὸν τοῦ ἐλαίου τούτου ἐν τῇ χειρὶ σου και δεῦρο εἰς ρεμμωθ γαλααδ
- 2 E tae koe ki reira, tirohia atu i reira a Iehu tama a Iehohapata tama a Nimihi, ka haere koe, ka mea i a ia kia whakatika i roto i ona tuakana, a ka mau i a ia ki tetahi ruma i roto.
And when you get there, go in search of Jehu, the son of Jehoshaphat, the son of Nimshi; and go in and make him get up from among his brothers, and take him to an inner room.
 και εἰσελεύσῃ ἐκεῖ και ὄψῃ ἐκεῖ ἰου υἱὸν ἰωσαφατ υἱοῦ ναμεσσι και εἰσελεύσῃ και ἀναστήσεις αὐτὸν ἐκ μέσου τῶν ἀδελφῶν αὐτοῦ και εἰσάξεις αὐτὸν εἰς τὸ ταμίειον ἐν τῷ ταμείῳ
- 3 Katahi ka mau ki te pounamu hinu, ka riringi ki runga ki tona matenga, ka mea, Ko te kupu tenei a Ihowa, Ka oti koe te whakawahi e ahau hei kingi mo Iharaira. Ko reira koe uaki ai i te tatu, ka rere, a kaua e whakaraoa.
Then take the bottle and put the oil on his head, and say, The Lord says, I have put the holy oil on you to make you king over Israel. Then, opening the door, go in flight, without waiting.
 και λήμψῃ τὸν φακὸν τοῦ ἐλαίου και ἐπιχεεῖς ἐπὶ τὴν κεφαλὴν αὐτοῦ και εἰπόν τάδε λέγει κύριος κέχρικά σε εἰς βασιλεία ἐπὶ ἰσραηλ και ἀνοίξεις τὴν θύραν και φεύξῃ και οὐ μενεῖς
- 4 Heoi haere ana taua taitama, ara te taitama, te poropiti, ki Ramoto Kireara.
So the young prophet went to Ramoth-gilead.
 και ἐπορεύθη τὸ παιδάριον ὁ προφήτης εἰς ρεμμωθ γαλααδ
- 5 A, no tona taenga atu, na ko nga rangatira o te ope e noho ana; a ka mea ia, He kupu taku ki a koe, e te rangatira. Ano ra ko Iehu, Ki a wai koia o matou katoa? Ano ra ko tera, Ki a koe, e te rangatira.
And when he came, he saw the captains of the army seated together; and he said, I have something to say to you, O captain. And Jehu said, To which of us? And he said, To you, O captain.
 και εἰσηλθεν και ἰδοὺ οἱ ἄρχοντες τῆς δυνάμεως ἐκάθηντο και εἶπεν λόγος μοι πρὸς σέ ὁ ἄρχων και εἶπεν ἰου πρὸς τίνα ἐκ πάντων ἡμῶν και εἶπεν πρὸς σέ ὁ ἄρχων

- 6 Na whakatika ana ia, a haere ana ki roto ki te whare; na ringihia ana e tera te hinu ki tona matenga, a ka mea ki a ia, Ko te kupu tenei a Ihowa, a te Atua o Iharaira, Ka oti koe te whakawahi e ahau hei kingi mo ta Ihowa iwi, mo Iharaira.
 And he got up and went into the house; then he put the holy oil on his head and said to him, The Lord, the God of Israel, says, I have made you king over the people of the Lord, over Israel.
 καὶ ἀνέστη καὶ εἰσῆλθεν εἰς τὸν οἶκον καὶ ἐπέχεεν τὸ ἔλαιον ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ εἶπεν αὐτῷ τάδε λέγει κύριος ὁ θεὸς ἰσραὴλ κέχρικά σε εἰς βασιλεία ἐπὶ λαὸν κυρίου ἐπὶ τὸν ἰσραηλ.
- 7 A mau e patu te whare o Ahapa, o tou ariki, kia whai utu ai ahau mo nga toto o aku pononga, o nga poropiti, mo nga toto hoki o nga pononga katoa a Ihowa, i te ringa o Ietepere.
 You are to see that the family of Ahab your master is cut off, so that I may take from Jezebel payment for the blood of my servants the prophets, and for the blood of all the servants of the Lord.
 καὶ ἐξολεθρεύσεις τὸν οἶκον αχααβ τοῦ κυρίου σου ἐκ προσώπου μου καὶ ἐκδικήσεις τὰ αἵματα τῶν δούλων μου τῶν προφητῶν καὶ τὰ αἵματα πάντων τῶν δούλων κυρίου ἐκ χειρὸς ιεζαβελ.
- 8 Ka ngaro hoki te whare katoa o Ahapa: a ka hautopea atu e ahau i a Ahapa nga tamariki tane katoa, me nga mea i tutakina atu, i mahue ranei i roto i a Iharaira.
 For the family of Ahab will come to an end; every male of Ahab's family will be cut off, he who is shut up and he who goes free in Israel.
 καὶ ἐκ χειρὸς ὄλου τοῦ οἴκου αχααβ καὶ ἐξολεθρεύσεις τῷ οἴκῳ αχααβ οὐροῦντα πρὸς τοῖχον καὶ συνεχόμενον καὶ ἐγκαταλειμμένον ἐν ἰσραηλ.
- 9 A ka meinga e ahau te whare o Ahapa kia rite ki te whare o Ieropoama tama a Nepata, ki te whare hoki o Paaha tama a Ahia.
 I will make the family of Ahab like that of Jeroboam, the son of Nebat, and Baasha, the son of Ahijah.
 καὶ δώσω τὸν οἶκον αχααβ ὡς τὸν οἶκον ιεροβοαμ υἱοῦ ναβατ καὶ ὡς τὸν οἶκον βαασα υἱοῦ αχια.
- 10 Na ma nga kuri e kai a Ietepere ki te wahi o Ietereere, a kahore he tangata hei tanu i a ia. Na uakina ana e ia te tatau, a rere ana.
 And Jezebel will become food for the dogs in the heritage of Jezreel, and there will be no one to put her body into the earth. Then, opening the door, he went in flight.
 καὶ τὴν ιεζαβελ καταφάγονται οἱ κύνες ἐν τῇ μερίδι ἰσραελ καὶ οὐκ ἔστιν ὁ θάπτων καὶ ἤνοιξεν τὴν θύραν καὶ ἔφυγεν.
- 11 ¶ Katahi a Iehu ka puta mai ki waho, ki nga pononga a tona ariki; a ka mea tetahi ki a ia, Kei te pai ranei? he aha tenei poauau i haere mai ai ki a koe? Ano ra ko ia ki a ratou, E mohio ana koutou ki te tangata ra, ki ana korero hoki.
 Then Jehu came out again to the servants of his lord, and one said to him, Is all well? why did this man, who is off his head, come to you? And he said to them, You have knowledge of the man and of his talk.
 καὶ ἰου ἐξῆλθεν πρὸς τοὺς παῖδας τοῦ κυρίου αὐτοῦ καὶ εἶπον αὐτῷ εἰ εἰρήνη τί ὅτι εἰσῆλθεν ὁ ἐπίλημπος οὗτος πρὸς σέ καὶ εἶπεν αὐτοῖς ὑμεῖς οἴδατε τὸν ἄνδρα καὶ τὴν ἄδολ εσχίαν αὐτοῦ.
- 12 Ano ra ko ratou, He teka: korerotia mai ki a matou inaianei. Na ka mea ia, Koia ano tenei ana korero ki ahau, Ko ta Ihowa kupu tenei, Ka oti koe te whakawahi e ahau hei kingi mo Iharaira.
 And they said, That is not true; now give us his story. Then he said, This is what he said to me: The Lord says, I have made you king over Israel.
 καὶ εἶπον ἄδικον ἀπάγγελιον δὴ ἡμῖν καὶ εἶπεν ἰου πρὸς αὐτούς οὕτως καὶ οὕτως ἐλάλησεν πρὸς με λέγων τάδε λέγει κύριος κέχρικά σε εἰς βασιλεία ἐπὶ ἰσραηλ.
- 13 Na hohoro tonu ratou, ka mau ki tona kakahu, ki tona kakahu, wharikitia iho ki raro i a ia, i runga i te arawhata, a whakatangihia ana te tetere, me te ki ano, Ko Iehu te kingi.
 Then straight away everyone took his robe and put it under him on the top of the steps, and, sounding the horn, they said, Jehu is king.
 καὶ ἀκούσαντες ἔσπευσαν καὶ ἔλαβον ἕκαστος τὸ ἱμάτιον αὐτοῦ καὶ ἔθηκαν ὑποκάτω αὐτοῦ ἐπὶ γαρεμ τῶν ἀναβαθμῶν καὶ ἐσάλπισαν ἐν κερατίνῃ καὶ εἶπον ἐβασίλευσεν ἰου.

- 14** Heoi whakatupuria ana e Iehu tama a Iehohapata tama a Nimihi he he mo Iorama. Na i puritia e Iorama, e ratou ko Iharaira katoa, a Ramoto Kireara, he whakaaro ki a Hataere kingi o Hiria:
So Jehu, the son of Jehoshaphat, the son of Nimshi, made designs against Joram. (Now Joram and all the army of Israel were keeping watch on Ramoth-gilead because of Hazael, king of Aram:
καὶ συνεστράφη ἰου υἱὸς ἰωσαφατ υἱοῦ ναμεσσι πρὸς ἰωραμ καὶ ἰωραμ αὐτὸς ἐφύλασεν ἐν ρεμμωθ γαλααδ αὐτὸς καὶ πᾶς ἰσραηλ ἀπὸ προσώπου αζαηλ βασιλέως συρίας
- 15** Ko Kingi Iehorama ia kua hoki ki Ietereere kia rongoatia ona tunga i tu ai ia i nga Hiriani i tana whawhai ki a Hataere kingi o Hiria. Na ka mea a Iehu, Mehemea ko to koutou whakaaro tenei, na kei tukua tetahi ki waho, kei puta atu i te pa, ka h aere ka korero ki Ietereere.
But King Joram had gone back to Jezreel to get well from the wounds which the Aramaeans had given him when he was fighting against Hazael, king of Aram.) And Jehu said, If this is your purpose, then let no one get away and go out of the town to give news of it in Jezreel.
καὶ ἀπέστρεψεν ἰωραμ ὁ βασιλεὺς ἰατρευθῆναι ἐν ἰεζραελ ἀπὸ τῶν πληγῶν ὧν ἐπαισαν αὐτὸν οἱ σύροι ἐν τῷ πολεμῆν αὐτὸν μετὰ αζαηλ βασιλέως συρίας καὶ εἶπεν ἰου εἰ ἔστι ν ἡ ψυχὴ ὑμῶν μετ' ἐμοῦ μὴ ἐξελθέτω ἐκ τῆς πόλεως διαπεφηνῶς τοῦ πορευθῆναι καὶ ἀπαγγεῖλαι ἐν ἰεζραελ.
- 16** ¶ Heoi eke ana a Iehu ki te hariata, a haere ana ki Ietereere; i reira hoki a Iorama e takoto ana. A ko Ahatia kingi o Hura kua riro ki raro, kia kite i a Iorama.
So Jehu got into his carriage and went to Jezreel, for Joram was ill in bed there; and Ahaziah, king of Judah, had come down to see Joram.
καὶ ἵππευσεν καὶ ἐπορεύθη ἰου καὶ κατέβη εἰς ἰεζραελ ὅτι ἰωραμ βασιλεὺς ἰσραηλ ἐθεραπεύετο ἐν ἰεζραελ ἀπὸ τῶν τοξευμάτων ὧν κατετόξευσαν αὐτὸν οἱ αραμιν ἐν τῇ ραμμα θ ἐν τῷ πολέμῳ μετὰ αζαηλ βασιλέως συρίας ὅτι αὐτὸς δυνατὸς καὶ ἀνὴρ δυνάμεως καὶ οχοζίας βασιλεὺς ἰουδα κατέβη ἰδεῖν τὸν ἰωραμ
- 17** Na ko te kaitutei i runga i te pourewa i Ietereere e tu ana, a ka kitea e ia te ropu a Iehu i a ia e haere mai ana, na ka mea, Kei te kite atu ahau i te ope tangata. Na ka mea a Iehorama, Tikina he tangata eke hoiho, ka unga ki te whakatutaki i a ratou, a mana e mea atu, He pai ranei?
And the watchman on the tower in Jezreel saw Jehu and his band coming, and said, I see a band of people. And Joram said, Send out a horseman to them, and let him say, Is it peace?
καὶ ὁ σκοπὸς ἀνέβη ἐπὶ τὸν πύργον ἐν ἰεζραελ καὶ εἶδεν τὸν κονιορτὸν ἰου ἐν τῷ παραγίνεσθαι αὐτὸν καὶ εἶπεν κονιορτὸν ἐγὼ βλέπω καὶ εἶπεν ἰωραμ λαβὲ ἐπιβάτην καὶ ἀπόστ ειλὸν ἔμπροσθεν αὐτῶν καὶ εἰπάτω εἰ εἰρήνη
- 18** Heoi haere ana tetahi i runga i te hoiho ki te whakatau i a ia a ka mea, Ko te kupu tenei a te kingi, He pai ranei? Ano ra ko Iehu, Hei aha mau te pai? haere ake ki muri i ahau. A ka korero te kaitutei, ka mea, I tae te karere ki a ratou, otiia kahore ano kia hoki mai.
So a horseman went out to them and said, The king says, Is it peace? And Jehu said, What have you to do with peace? come after me. And the watchman gave them word, saying, The horseman went up to them, but has not come back.
καὶ ἐπορεύθη ἐπιβάτης ἵππου εἰς ἀπαντὴν αὐτῶν καὶ εἶπεν τάδε λέγει ὁ βασιλεὺς εἰ εἰρήνη καὶ εἶπεν ἰου τί σοι καὶ εἰρήνη ἐπιστρέφε εἰς τὰ ὀπίσω μου καὶ ἀπήγγειλεν ὁ σκοπὸς λέγων ἦλθεν ὁ ἄγγελος ἕως αὐτῶν καὶ οὐκ ἀνέστρεψεν
- 19** Katahi ka unga ano e ia tetahi atu kaieke hoiho, a ka tae tera ki a ratou, ka mea, Ko te kupu tenei a te kingi, He pai ranei? Ano ra ko Iehu, Hei aha mau te pai? hui ake koe ki muri i ahau.
Then he sent out a second horseman, who came up to them and said, The king says, Is it peace? And Jehu said in answer, What have you to do with peace? come after me.
καὶ ἀπέστειλεν ἐπιβάτην ἵππου δευτέρον καὶ ἦλθεν πρὸς αὐτὸν καὶ εἶπεν τάδε λέγει ὁ βασιλεὺς εἰ εἰρήνη καὶ εἶπεν ἰου τί σοι καὶ εἰρήνη ἐπιστρέφου εἰς τὰ ὀπίσω μου
- 20** Na ka korero te kaitutei, ka mea, I tae ia ki a ratou, ehoi kahore ano kia hoki mai: a ko te whui o te hariata, rite tonu ki te whiu a te hariata, rite tonu ki te whiu a Iehu tama a Nimihi; he porangi rawa hoki tana whiu.
And the watchman gave them word, saying, He went up to them and has not come back again; and the driving is like the driving of Jehu, son of Nimshi, for he is driving violently.
καὶ ἀπήγγειλεν ὁ σκοπὸς λέγων ἦλθεν ἕως αὐτῶν καὶ οὐκ ἀνέστρεψεν καὶ ὁ ἄγων ἦγεν τὸν ἰου υἱὸν ναμεσσιου ὅτι ἐν παραλλαγῇ ἐγένετο

- 21** Na ka mea a Iehorama, Whakanohoia. Na whakanohoia ana e ratou tona hariata. A ka puta a Iehorama kingi o Iharaira raua ko Ahatia kingi o Hura i runga i tona hariata, i tona hariata, a haere ana ki te whakatutaki i a Iehu, a tutaki ana ki a ia ki te wahi o Napoto Ietereeri.
Then Joram said, Make ready. So they made his carriage ready; and Joram, king of Israel, with Ahaziah, king of Judah, went out in their carriages for the purpose of meeting Jehu; and they came face to face with him at the field of Naboth the Jezreelite.
 και ειπεν ιωραμ ζευξον και εξευξεν ἄρμα και εξηλθεν ιωραμ βασιλεὺς ισραηλ και οχοζιας βασιλεὺς ιουδα ἀνὴρ ἐν τῷ ἄρματι αὐτοῦ και εξηλθον εἰς ἀπαντὴν ιου και εὔρον αὐτὸν ἐν τῇ μερίδι ναβουθαι τοῦ ιεζραηλίτου
- 22** Na, i te kitenga o Iehorama i a Iehu, ka mea ia, He pai ranei, e Iehu? Ano ra ko ia, He pai aha, i te hanga e hua tonu ana nga moepuku me nga mahi makutu a tou whaea, a Ietepere?
Now when Joram saw Jehu he said, Is it peace, Jehu? And he said in answer, What peace is possible while all the land is full of the disgusting sins of your mother Jezebel, and her secret arts?
 και ἐγένετο ὡς εἶδεν ιωραμ τὸν ιου και ειπεν εἰ εἰρήνη ιου και ειπεν ιου τί εἰρήνη ἔτι αἱ πορνεῖαι ιεζαβελ τῆς μητρὸς σου και τὰ φάρμακα αὐτῆς τὰ πολλὰ
- 23** Na ka huri nga ringa o Iehorama, a rere ana, me te karanga ano ki a Ahatia, He kopeka, e Ahatia!
Then Joram, turning his horses in flight, said to Ahaziah, Broken faith, O Ahaziah!
 και ἐπέστρεψεν ιωραμ τὰς χεῖρας αὐτοῦ τοῦ φυγεῖν και ειπεν πρὸς οχοζιαν δόλος οχοζια
- 24** Na kumea ana e Iehu tana kopere ki tona kaha katoa, a perea ana a Iehorama ki waenga pu o ona ringa, a puta atu ana te pere i tona ngakau, a hinga iho ana ia i roto i tona hariata.
Then Jehu took his bow in his hand, and with all his strength sent an arrow, wounding Joram between the arms; and the arrow came out at his heart, and he went down on his face in his carriage.
 και ἐπλησεν ιου τὴν χεῖρα αὐτοῦ ἐν τῷ τόξῳ και ἐπάταξεν τὸν ιωραμ ἀνὰ μέσον τῶν βραχιόνων αὐτοῦ και εξηλθεν τὸ βέλος διὰ τῆς καρδίας αὐτοῦ και ἔκαμψεν ἐπὶ τὰ γόνατα αὐτοῦ
- 25** Katahi ka mea a Iehu ki a Pirikara, ki tana rangatira, Hikitia ake, maka atu ia ki te wahi o te mara a Napoto Ietereeri: kia mahara hoki, i to taua haerenga i runga hoiho i muri i a Ahapa, i tona papa, ka whakapikaua e Ihowa tenei pikaunga ki ru nga ki a ia;
Then Jehu said to Bidkar, his captain, Take him up, and put him in the field of Naboth the Jezreelite: for is not that day in your memory when you and I together on our horses were going after Ahab, his father, and the Lord put this fate on him, saying:
 και ειπεν ιου πρὸς βαδεκαρ τὸν τριστάτην αὐτοῦ ῥίψον αὐτὸν ἐν τῇ μερίδι ἀγροῦ ναβουθαι τοῦ ιεζραηλίτου ὅτι μνημονεύω ἐγὼ και σὺ ἐπιβεβηκότες ἐπὶ ζεύγη ὀπίσω αχασβ τοῦ πατρὸς αὐτοῦ και κύριος ἔλαβεν ἐπ' αὐτὸν τὸ λῆμμα τοῦτο λέγων
- 26** I kitea putia e ahau inanahi nga toto o Napoto, me nga toto o ana tama, e ai ta Ihowa; a ka utua koe e ahau ki tenei wahi, e ai ta Ihowa. Na reira, tikina, maka ia ki taua wahi whenua, kia rite ki te kupu a Ihowa.
I saw the blood of Naboth and of his sons yesterday; and I will give you full payment in this field, says the Lord? So now, take him and put him in this field, as the Lord said.
 εἰ μὴ μετὰ τῶν αἱμάτων ναβουθαι και τὰ αἵματα τῶν υἱῶν αὐτοῦ εἶδον ἐχθές φησὶν κύριος και ἀνταποδώσω αὐτῷ ἐν τῇ μερίδι ταύτῃ φησὶν κύριος και νῦν ἄρας δὴ ῥίψον αὐτὸν ἐν τῇ μερίδι κατὰ τὸ ῥῆμα κυρίου
- 27** Otiia, i te kitenga o Ahatia kingi o Hura i tenei, rere ana ia na te ara o te whare kari. Na whaia ana ia e Iehu, a i mea tera, Patua ano hoki ia i runga i te hariata; na patua ana ia e ratou i te pikitanga ki Kuru, ki tera i te taha o Ipereama. Na rere ana ia ki Mekiro, a mate iho ki reira.
Now when Ahaziah, king of Judah, saw this, he went in flight by the way of the garden house. And Jehu came after him and said, Put him to death in the same way; and they gave him a death-wound in his carriage, on the slope up to Gur, by Ibleam; and he went in flight to Megiddo, where death came to him.
 και οχοζιας βασιλεὺς ιουδα εἶδεν και ἔφυγεν ὁδὸν βαθαγγαν και ἐδίωξεν ὀπίσω αὐτοῦ ιου και ειπεν και γε αὐτόν και ἐπάταξεν αὐτὸν ἐν τῷ ἄρματι ἐν τῷ ἀναβαίνειν γαι ἣ ἐστὶ ν ιεβλααμ και ἔφυγεν εἰς μαγεδδων και ἀπέθανεν ἐκεῖ
- 28** Na kawea ana ia e ana tangata i runga i te hariata ki Hiruharama, a tanumia ana ki tona urupa, ki ona matua i te pa o Rawiri.
And his servants took him in a carriage to Jerusalem, and put him into the earth with his fathers in the town of David.
 και ἐπεβίβασαν αὐτὸν οἱ παῖδες αὐτοῦ ἐπὶ τὸ ἄρμα και ἦγαγον αὐτὸν εἰς ιερουσαλημ και ἔθαψαν αὐτὸν ἐν τῷ τάφῳ αὐτοῦ ἐν πόλει δαυιδ

- 29 No te tekau ma tahi o nga tau o Iorama tama a Ahapa i kingi ai a Ahatia ki Hura.
(In the eleventh year of the rule of Joram, the son of Ahab, Ahaziah became king over Judah.)
καὶ ἐν ἔτει ἑνδεκάτῳ ἰωραμ βασιλέως ἰσραηλ ἐβασίλευσεν οχοζίας ἐπὶ ἰουδαν
- 30 ¶ Na, i te haerenga o Iehu ki Ietereere, ka rongo a Ietepere; na ka pania e ia ona kanohi, a ka tino whakapaipaitia tona mahunga, a ka titiro atu ia i te matapihi.
And when Jehu came to Jezreel, Jezebel had news of it; and, painting her eyes and dressing her hair with ornaments, she put her head out of the window.
καὶ ἦλθεν ἰου εἰς ἰεζραὲλ καὶ ἰεζαβὲλ ἤκουσεν καὶ ἐστίμιαστο τοὺς ὀφθαλμοὺς αὐτῆς καὶ ἠγάθουνεν τὴν κεφαλὴν αὐτῆς καὶ διέκυψεν διὰ τῆς θυρίδος
- 31 Na, i a Iehu e tomo mai ana i te kuwaha, ka mea tera, He rongo mau ranei, e koe, e te Timiri, e te kaikohuru i tou ariki?
And when Jehu was coming into the town, she said, Is all well, O Zimri, taker of your master's life?
καὶ ἰου εἰσεπορεύετο ἐν τῇ πόλει καὶ εἶπεν εἰ εἰρήνη ζαμβρι ὁ φονευτῆς τοῦ κυρίου αὐτοῦ
- 32 Na ka maranga ake tona mata ki te matapihi, ka mea, Ko wai toku? ko wai ra? Na ka titiro iho etahi unaka, tokorua, tokotoru, ki a ia.
Then, looking up to the window, he said, Who is on my side, who? and two or three unsexed servants put out their heads.
καὶ ἐπῆρεν τὸ πρόσωπον αὐτοῦ εἰς τὴν θυρίδα καὶ εἶδεν αὐτὴν καὶ εἶπεν τίς εἰ σὺ κατάβηθι μετ' ἐμοῦ καὶ κατέκυσαν πρὸς αὐτὸν δύο εὐνοῦχοι
- 33 Na ka mea ia, Maka iho ia ki raro. Heoi maka iho ana e ratou; a parati ana etahi o ona toto ki te pakitara, a ki runga hoki ki nga hoiho; a takahia ana ia e ia ki raro ki ona waewae.
And he said, Take her and put her out of the window. So they sent her down with force, and her blood went in a shower on the wall and on the horses; and she was crushed under their feet.
καὶ εἶπεν κυλίσατε αὐτὴν καὶ ἐκύλισαν αὐτὴν καὶ ἐρραντίσθη τοῦ αἵματος αὐτῆς πρὸς τὸν τοῖχον καὶ πρὸς τοὺς ἵππους καὶ συνεπάτησαν αὐτὴν
- 34 Na haere ana ia ki roto, kei te kai, kei te inu; a ka mea ia, Tena tirohia te wahine kua kanga nei, a tanumia ia: he tamahine kingi hoki ia.
And he came in, and took food and drink; then he said, Now see to this cursed woman, and put her body into the earth, for she is a king's daughter.
καὶ εἰσῆλθεν ἰου καὶ ἔφαγεν καὶ ἔπιεν καὶ εἶπεν ἐπισκέψασθε δὴ τὴν κατηραμένην ταύτην καὶ θάψατε αὐτὴν ὅτι θυγάτηρ βασιλέως ἐστίν
- 35 Na haere ana ratou ki te tanu i a ia; otiia kahore he wahi ona i kitea e ratou, ko te angaanga anake, ko nga waewae, ko nga kapu o ona ringa.
And they went out to put her body into the earth, but nothing of her was to be seen, only the bones of her head, and her feet, and parts of her hands.
καὶ ἐπορεύθησαν θάψαι αὐτὴν καὶ οὐχ εὔρον ἐν αὐτῇ ἄλλο τι ἢ τὸ κρανίον καὶ οἱ πόδες καὶ τὰ ἴχνη τῶν χειρῶν
- 36 No reira hoki ana ratou, a ka korero ki a ia. A ka mea ia, Ko te kupu tenei a Ihowa, i korerotia ra e tana pononga, e Iraia Tihipi, i mea ra ia, Hei te wahi o Ietereere kainga ai e nga kuri nga kikokiko o Ietepere.
So they came back and gave him word of it. And he said, This is what the Lord said by his servant Elijah the Tishbite, saying, In the heritage of Jezreel the flesh of Jezebel will become food for dogs;
καὶ ἐπέστρεψαν καὶ ἀνήγγειλαν αὐτῷ καὶ εἶπεν λόγος κυρίου ὃν ἐλάλησεν ἐν χειρὶ δούλου αὐτοῦ ἡλίου τοῦ θεσβίτου λέγων ἐν τῇ μερίδι ἰεζραελ καταφάγονται οἱ κύνες τὰς σάρκας ἰεζαβελ
- 37 A ka waiho te tinana o Ietepere hei para hamiti ki runga ki te mate o te parae i te wahi o Ietereere; a kahore e kiia, Ko Ietepere tenei.
And the dead body of Jezebel will be like waste dropped on the face of the earth in the heritage of Jezreel; so that they will not be able to say, This is Jezebel.
καὶ ἔσται τὸ θνησιμαῖον ἰεζαβελ ὡς κοπρία ἐπὶ προσώπου τοῦ ἀγροῦ ἐν τῇ μερίδι ἰεζραελ ὥστε μὴ εἰπεῖν αὐτοὺς ἰεζαβελ
- 1 ¶ Na e whitu tekau nga tama a Ahapa i Hamaria. Na ka tuhituhi pukapuka a Iehu, a unga ana e ia kia kawea ki Hamaria ki nga rangatira o Ietereere, ara ki nga kaumatua, a ki nga tangata nana i atawhai nga tama a Ahapa; i mea ia,
Now there were in Samaria seventy of Ahab's sons. And Jehu sent letters to Samaria, to the rulers of the town, and to the responsible men, and to those who had the care of the sons of Ahab, saying,
καὶ τῷ αχααβ ἑβδομηκοντα νιοὶ ἐν σαμαρεία καὶ ἔγραψεν ἰου βιβλίον καὶ ἀπέστειλεν ἐν σαμαρεία πρὸς τοὺς ἄρχοντας σαμαρείας καὶ πρὸς τοὺς πρεσβυτέρους καὶ πρὸς τοὺς τῶν υἱῶν αχααβ λέγων

- 2 Na aianeī, i te taenga atu ano o tenei pukapuka ki a koutou, i te mea kei a koutou na nga tama a to tatou ariki, a kei a koutou nga hariata me nga hoiho, me te pa kua oti te taiepa, me nga mea whawhai;
Straight away, when you get this letter, seeing that your master's sons are with you, and that you have carriages and horses and a walled town and arms;
 καὶ νῦν ὡς ἔαν ἔλθῃ τὸ βιβλίον τοῦτο πρὸς ὑμᾶς μεθ' ὑμῶν οἱ υἱοὶ τοῦ κυρίου ὑμῶν καὶ μεθ' ὑμῶν τὸ ἄρμα καὶ οἱ ἵπποι καὶ πόλεις ὄχυραὶ καὶ τὰ ὄπλα
- 3 Tirohia e koutou te tangata pai, te tangata tika rawa o nga tama a to koutu ariki, ka whakanoho i a ia ki te torona o tona papa, ka whawhai mo te whare o to koutou ariki.
Take the best and most upright of your master's sons, and make him king in his father's place, and put up a fight for your master's family.
 καὶ ὄψεσθε τὸν ἀγαθὸν καὶ τὸν εὐθὴ ἐν τοῖς υἱοῖς τοῦ κυρίου ὑμῶν καὶ καταστήσετε αὐτὸν ἐπὶ τὸν θρόνον τοῦ πατρὸς αὐτοῦ καὶ πολεμεῖτε ὑπὲρ τοῦ οἴκου τοῦ κυρίου ὑμῶν
- 4 Otiia i tino nui to ratou wehi, i mea hoki, Nana, kihai nga kingi tokorua ra i tu ki tona aroaro; na me pehea tatou ka tu ai?
But they were full of fear, and said, The two kings have gone down before him: how may we keep our place?
 καὶ ἐφοβήθησαν σφόδρα καὶ εἶπον ἰδοὺ οἱ δύο βασιλεῖς οὐκ ἔστησαν κατὰ πρόσωπον αὐτοῦ καὶ πῶς στησόμεθα ἡμεῖς
- 5 Na ka unga tangata te rangatira o te whare, me te rangatira o te pa, nga kaumatua hoki, me te hunga nana i atawahi nga tamariki, ki a Jehu, hei mea, Ko matou nga mea katoa e whakahaua mai e koe; e kore matou e whakakangi i tetahi: mau e mea ta to u kanohi i whakapai ai.
So the controller of the king's house, with the ruler of the town, and the responsible men, and those who had the care of Ahab's sons, sent to Jehu, saying, We are your servants and will do all your orders; we will not make any man king; do whatever seems best to you.
 καὶ ἀπέστειλαν οἱ ἐπὶ τοῦ οἴκου καὶ οἱ ἐπὶ τῆς πόλεως καὶ οἱ πρεσβύτεροι καὶ οἱ τιθηνοὶ πρὸς ἰου λέγοντες παῖδές σου ἡμεῖς καὶ ὅσα ἔαν εἴπῃς πρὸς ἡμᾶς ποιήσομεν οὐ βασιλεῦσόμεν ἄνδρα τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου ποιήσομεν
- 6 Na ka tuhituhi pukapuka ano ia ki a ratou, ka mea, Ki te mea kei ahau koutou, a ka rongo koutou ki toku reo, tangohia nga upoko o aua tangata, o nga tama a to koutou ariki, ka haere mai ki ahau ki Ietereere i tenei takiwa apopo. Na, ko nga tama a te kingi, ko tona whitu tekau tangata, i nga tangata nunui o te pa, nana ra ratou i whakatuputupu.
Then he sent them a second letter, saying, If you are on my side, and if you will do my orders, come to me at Jezreel by this time tomorrow, with the heads of your master's sons. Now the king's seventy sons were with the great men of the town, who had the care of them.
 καὶ ἔγραψεν πρὸς αὐτοὺς βιβλίον δευτέρον λέγων εἰ ἐμοὶ ὑμεῖς καὶ τῆς φωνῆς μου ὑμεῖς εἰσακούετε λάβετε τὴν κεφαλὴν ἀνδρῶν τῶν υἱῶν τοῦ κυρίου ὑμῶν καὶ ἐνέγκατε πρός με ὡς ἡ ὥρα αὐριον εἰς ἰσραὴλ καὶ οἱ υἱοὶ τοῦ βασιλέως ἦσαν ἑβδομήκοντα ἄνδρες οὗτοι ἄδροι τῆς πόλεως ἐξέτρεφον αὐτοὺς
- 7 Na, i te taenga o taua pukapuka ki a ratou, ka mau ratou ki nga tama a te kingi, a patua iho, ara te whitu tekau tangata, whaowhina ano o ratou upoko ki te kete, a tukua ana ratou ki a ia ki Ietereere.
And when the letter came to them, they took the king's sons and put them to death, all the seventy, and put their heads in baskets and sent them to him at Jezreel.
 καὶ ἐγένετο ὡς ἦλθεν τὸ βιβλίον πρὸς αὐτούς καὶ ἔλαβον τοὺς υἱοὺς τοῦ βασιλέως καὶ ἔσφαζαν αὐτούς ἑβδομήκοντα ἄνδρας καὶ ἔθηκαν τὰς κεφαλὰς αὐτῶν ἐν καρτάλλοις καὶ ἀπέστειλαν αὐτὰς πρὸς αὐτὸν εἰς ἰσραὴλ
- 8 Na ka tae mai tetahi karere, ka korero kia i ai, Kua kawea mai e ratou nga upoko o nga tama a te kingi. Ano ra ko ia, Whakatakotoria kia rua nga puranga i te tomokanga o te kuwaha, a te ata ra ano.
And a man came and said to him, They have come with the heads of the king's sons. And he said, Put them down in two masses at the doorway of the town till the morning.
 καὶ ἦλθεν ὁ ἄγγελος καὶ ἀπήγγειλεν λέγων ἦνεγκαν τὰς κεφαλὰς τῶν υἱῶν τοῦ βασιλέως καὶ εἶπεν θέτε αὐτὰς βουνοὺς δύο παρὰ τὴν θύραν τῆς πόλης εἰς πρωὶ
- 9 Na i te ata ka puta ia ki waho, ka tu, ka korero ki te iwi katoa, He tika koutou: nana, i whakatupu ahau i te he mo toku ariki, a patua iho ia e ahau: engari na wai enei katoa i whakamate?
And in the morning he went out and, stopping, said to all the people there, You are upright men: it is true that I made designs against my master, and put him to death; but who is responsible for the death of all these?
 καὶ ἐγένετο πρωὶ καὶ ἐξῆλθεν καὶ ἔστη ἐν τῷ πυλῶνι τῆς πόλεως καὶ εἶπεν πρὸς πάντα τὸν λαόν δίκαιοι ὑμεῖς ἰδοὺ ἐγὼ εἶμι συνεστράφην ἐπὶ τὸν κύριόν μου καὶ ἀπέκτεινα αὐτόν καὶ τίς ἐπάταξεν πάντας τούτους

- 10 Na kia mohio, e kore e taka ki te whenua tetahi wahi o te kupu a Ihowa, i korero ai a Ihowa mo te whare o Ahapa: kua tutuki hoki i a Ihowa tana i korero ai, na tana pononga na Iraia.
 You may be certain that nothing which the Lord has said about the family of Ahab will be without effect; for the Lord has done what he said by his servant Elijah.
 ἴδετε αἰσχροὶ ὅτι οὐ πεσεῖται ἀπὸ τοῦ ῥήματος κυρίου εἰς τὴν γῆν οὗ ἔλάλησεν κύριος ἐπὶ τὸν οἶκον αχααβ καὶ κύριος ἐποίησεν ὅσα ἐλάλησεν ἐν χειρὶ δούλου αὐτοῦ ἠλίου
- 11 Heoi patua ana e Iehu nga morehu katoa o te whare o Ahapa i Ietereere, ana tangata rarahi, ona hoa i matatau ai ia, me ana tohunga; a kore noa iho tetahi morehu ona i waiho e ia.
 So Jehu put to death all the rest of the seed of Ahab in Jezreel, and all his relations and his near friends and his priests, till there were no more of them.
 καὶ ἐπάταξεν ἰου πάντας τοὺς καταλειφθέντας ἐν τῷ οἴκῳ αχααβ ἐν ἰσραὴλ καὶ πάντας τοὺς ἀδελφοὺς αὐτοῦ καὶ τοὺς γνωστοὺς αὐτοῦ καὶ τοὺς ἱερεῖς αὐτοῦ ὥστε μὴ καταλιπεῖν αὐτοῦ κατὰλειμμα
- 12 Na whakatika ana ia, turia atu ana, a haere ana ki Hamaria. A i a ia i te whare kutikuti o nga hepara i te ara,
 Then he got up and came to Samaria. And he was at the meeting-place of the keepers of sheep, by the way,
 καὶ ἀνέστη καὶ ἐπορεύθη εἰς σαμάρειαν αὐτὸς ἐν βαιθακαδ τῶν ποιμένων ἐν τῇ ὁδῷ
- 13 Ka tutaki a Iehu ki nga teina o Ahatia kingi o Hura, a ka mea, Ko wai koutou? Ano ra ko ratou, He teina matou no Ahatia: a e haere ana matou ki raro, ki te oha ki nga tama a te kingi, ki nga tama hoki a te kuini.
 When he came across the brothers of Ahaziah, king of Judah, and said, Who are you? And they said, We are the brothers of Ahaziah, king of Judah; we are going down to see the children of the king and of the queen.
 καὶ ἰου εὔρεν τοὺς ἀδελφοὺς οχοζιου βασιλέως ἰουδα καὶ εἶπεν τίνες ὑμεῖς καὶ εἶπον οἱ ἀδελφοὶ οχοζιου ἡμεῖς καὶ κατέβημεν εἰς εἰρήνην τῶν υἱῶν τοῦ βασιλέως καὶ τῶν υἱῶν τῆς δυναστευούσης
- 14 Ano ra ko ia, Hopukia oratia ratou. Na hopukia oratia ana e ratou, a patua iho ki te rua i te whare kutikuti hipi, tona wha tekau ma rua tangata; kihai hoki tetahi o ratou i waiho e ia.
 And he said, Take them living. So they took them living, and put them to death in the water-hole of Beth-eked; of the forty-two men he put every one to death;
 καὶ εἶπεν συλλάβετε αὐτοὺς ζῶντας καὶ συνέλαβον αὐτοὺς ζῶντας καὶ ἐσφαζαν αὐτοὺς εἰς βαιθακαδ τεσσαράκοντα καὶ δύο ἄνδρας οὐ κατέλιπεν ἄνδρα ἐξ αὐτῶν
- 15 ¶ Na, i tona haerenga atu i reira, ka tupono ia ki a Ionarapa, ki te tama a Reka, e haere ana mai ki te whakataua i a ia: heoi ka oha ki a ia, ka mea ki a ia, Kei te tika ranei tou ngakau, kei te rite ranei ki toku ngakau e mea nei ki tou ngakau? Ano ra ko Ionarapa, Kei te pena. Ki te mea ko te tikanga tena, homai tou ringa ki ahau. Na hoatu ana e ia tona ringa; a ka meinga e tera kia eke ki a ia ki runga ki te hariata.
 And when he had gone away from there, he came across Jehonadab, the son of Rechab: and he said good-day to him, and said to him, Is your heart true to mine, as mine is to yours? And Jehonadab in answer said, It is; and Jehu said, If it is, give me your hand. And he gave him his hand, and he made him come up into his carriage.
 καὶ ἐπορεύθη ἐκεῖθεν καὶ εὔρεν τὸν ἰωναδαβ υἱὸν ρηχαβ ἐν τῇ ὁδῷ εἰς ἀπαντήν αὐτοῦ καὶ εὐλόγησεν αὐτὸν καὶ εἶπεν πρὸς αὐτὸν ἰου εἰ ἔστιν καρδία σου μετὰ καρδίας μου εὐθεῖα καθὼς ἡ καρδία μου μετὰ τῆς καρδίας σου καὶ εἶπεν ἰωναδαβ ἔστιν καὶ εἶπεν ἰου καὶ εἰ ἔστιν δὸς τὴν χεῖρά σου καὶ ἔδωκεν τὴν χεῖρα αὐτοῦ καὶ ἀνεβίβασεν αὐτὸν πρὸς αὐτὸν ἐπὶ τὸ ἄρμα
- 16 Na ka mea tera, Haere mai taua, kia kite ai koe i toku ngakau nui ki a Ihowa. Heoi ka meinga ia kia rere i runga i tona hariata.
 And he said, Come with me and see how I am on fire for the Lord's cause. So he made him go with him in his carriage.
 καὶ εἶπεν πρὸς αὐτὸν δεῦρο μετ' ἐμοῦ καὶ ἰδὲ ἐν τῷ ζηλώσαι με τῷ κυρίῳ σαβαωθ καὶ ἐπεκάθισεν αὐτὸν ἐν τῷ ἄρματι αὐτοῦ
- 17 A, i tona taenga ki Hamaria, patua iho e ia te hunga katoa o Ahapa i mahue ki Hamaria, a potu noa ia i a ia; peratia ana me ta Ihowa kupu i korero ai ki a Iraia.
 And when he came to Samaria, he put to death all those of Ahab's family who were still in Samaria, till there were no more of them, as the Lord had said to Elijah.
 καὶ εἰσῆλθεν εἰς σαμάρειαν καὶ ἐπάταξεν πάντας τοὺς καταλειφθέντας τοῦ αχααβ ἐν σαμαρείᾳ ἕως τοῦ ἀφανίσαι αὐτὸν κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν πρὸς ἠλίου
- 18 Na ka huihuia te iwi katoa e Iehu, ka mea ia ki a ratou, He iti ta Ahapa mahi ki a Paara; ka nui atu ia ta Iehu mahi ki a ia.
 Then Jehu got all the people together and said to them, Ahab was Baal's servant in a small way, but Jehu will be his servant on a great scale.
 καὶ συνήθροισεν ἰου πάντα τὸν λαὸν καὶ εἶπεν πρὸς αὐτούς αχααβ ἐδούλευσεν τῷ βααλ ὀλίγα καὶ γε ἰου δουλεύσει αὐτῷ πολλὰ

- 19** Na karangatia aianei ki ahau nga poropiti katoa a Paara, ana tangata katoa, me ana tohunga katoa; kei ngaro tetahi: he whakahere nui hoki taku ki a Paara; ko te tangata e ngaro atu ana, e kore e ora. Otiia he mahi murere ta Iehu, kia whakangarom ia ai e ia nga tangata a Paara.
Now send for all the prophets of Baal and all his servants and all his priests, to come to me; let no one keep away: for I have a great offering to make to Baal; anyone who is not present, will be put to death. This Jehu did with deceit, his purpose being the destruction of the servants of Baal.
καὶ νῦν πάντες οἱ προφῆται τοῦ βααλ πάντας τοὺς δούλους αὐτοῦ καὶ τοὺς ἱερεῖς αὐτοῦ καλέσατε πρὸς με ἀνὴρ μὴ ἐπισκεπήτω ὅτι θυσία μεγάλη μοι τῷ βααλ πᾶς ὃς ἐὰν ἐπισηκεπῆ οὐ ζήσεται καὶ ἰου ἐποίησεν ἐν πτερισμῷ ἵνα ἀπολέσῃ τοὺς δούλους τοῦ βααλ
- 20** Na ka mea a Iehu, Whakatapua he huihui nui ki a Paara. Na karangatia ana e ratou.
And Jehu said, Let there be a special holy meeting for the worship of Baal. So a public statement was made.
καὶ εἶπεν ἰου ἀγιάσατε ἱερείαν τῷ βααλ καὶ ἐκήρυξαν
- 21** Na ka unga tangata a Iehu puta noa i a Ihairaira: a haere katoa mai ana nga tangata a Paara, kihai tetahi tangata i mahue, i kore te haere mai. Na haere ana ratou ki te whare o Paara, a kiki ana te whare o Paara i tetahi pito ki tetahi.
And Jehu sent out through all Israel; and all the servants of Baal came, not one kept away. And they came into the house of Baal, so that it was full from end to end.
καὶ ἀπέστειλεν ἰου ἐν παντὶ ἰσραὴλ λέγων καὶ νῦν πάντες οἱ δούλοι τοῦ βααλ καὶ πάντες οἱ ἱερεῖς αὐτοῦ καὶ πάντες οἱ προφῆται αὐτοῦ μηδεὶς ἀπολειπέσθω ὅτι θυσίαν μεγάλην ποιῶ ὃς ἂν ἀπολειφθῆ οὐ ζήσεται καὶ ἦλθον πάντες οἱ δούλοι τοῦ βααλ καὶ πάντες οἱ ἱερεῖς αὐτοῦ καὶ πάντες οἱ προφῆται αὐτοῦ οὐ κατελείφθη ἀνὴρ ὃς οὐ παρεγένετο καὶ εἰς ἦλθον εἰς τὸν οἶκον τοῦ βααλ καὶ ἐπλήσθη ὁ οἶκος τοῦ βααλ στόμα εἰς στόμα
- 22** Na ka mea atu ia ki te kaitiaki kakahu, Mauria mai he kakahu mo nga tangata katoa a Paara. Na mauria ana mai e ia he kakahu mo ratou.
And Jehu said to him who kept the robes, Get out robes for all the servants of Baal. So he got out robes for them.
καὶ εἶπεν ἰου τῷ ἐπὶ τοῦ οἴκου μεσθααλ ἐξάγαγε ἐνδύματα πᾶσι τοῖς δούλοις τοῦ βααλ καὶ ἐξήνεγκεν αὐτοῖς ὁ στολιστής
- 23** Na haere ana a Iehu raua ko Ionarapa tama a Rekaapa ki te whare o Paara; a ka mea atu ia ki nga tangata a Paara, Rapua, tirohia, kei noho ki konei ki a koutou tetahi o nga tangata a Ihowa, engari ko nga tangata anake a Paara.
And Jehu, with Jehonadab, the son of Rechab, went into the house of Baal; and he said to the servants of Baal, Make a search with care, to see that no servant of the Lord is with you, but only servants of Baal.
καὶ εἰσηλθεν ἰου καὶ ἰωναδαβ υἱὸς ρηχαβ εἰς οἶκον τοῦ βααλ καὶ εἶπεν τοῖς δούλοις τοῦ βααλ ἐρευνήσατε καὶ ἴδετε εἰ ἔστιν μεθ' ὑμῶν τῶν δούλων κυρίου ὅτι ἀλλ' ἢ οἱ δούλοι τοῦ βααλ μονώτατοι
- 24** Na haere ana ratou ki te mea i nga whakahere, i nga tahunga tinana. Na, tera kua whakaritea e Iehu ki waho etahi tangata mana, e waru tekau, a i mea ia, Ki te puta tetahi o nga tangata i kawea mai nei e ahau ki o koutou ringa, ko te tangata nana ia i tuku, ko tona matenga hei utu mo to tera matenga.
Then they went in to make offerings and burned offerings. Now Jehu had put eighty men outside, and said to them, If any man whom I give into your hands gets away, the life of him who lets him go will be the price of his life.
καὶ εἰσηλθεν τοῦ ποιῆσαι τὰ θύματα καὶ τὰ ὀλοκαυτώματα καὶ ἰου ἔταξεν ἑαυτῷ ἕξω ὀγδοήκοντα ἄνδρας καὶ εἶπεν ἀνὴρ ὃς ἐὰν διασωθῆ ἀπὸ τῶν ἀνδρῶν ὧν ἐγὼ ἀνάγω ἐπὶ χεῖρας ὑμῶν ἢ ψυχὴ αὐτοῦ ἀντὶ τῆς ψυχῆς αὐτοῦ
- 25** Na, i te mutunga o tana whakahere i te tahunga tinana, ka mea a Iehu ki nga kaitiaki ratou ko nga rangatira, Haere ki roto, patua ratou; kei puta tetahi ki waho. Na patu iho e ratou ki te mata o te hoari; a maka ana ratou e nga kaitiaki ratou ko nga rangatira ki waho, a haere ana ratou ki te pa o te whare o Paara.
Then when the burned offering was ended, straight away Jehu said to the armed men and the captains, Go in and put them to death; let not one come out. So they put them to the sword; and, pulling the images to the earth, they went into the holy place of the house of Baal.
καὶ ἐγένετο ὡς συνετέλεσαν ποιῶν τὴν ὀλοκαύτωςιν καὶ εἶπεν ἰου τοῖς παρατρέχουσιν καὶ τοῖς τριστάταις εἰσελθόντες πατάξατε αὐτούς ἀνὴρ μὴ ἐξελθάτω ἐξ αὐτῶν καὶ ἐπάταξαν αὐτούς ἐν στόματι ῥομφαίας καὶ ἔρριψαν οἱ παρατρέχοντες καὶ οἱ τριστάται καὶ ἐπορεύθησαν ἕως πόλεως οἴκου τοῦ βααλ
- 26** Na whakaputaina ana e ratou nga whakapakoko o te whare o Paara, a tahuna ana ki te ahi.
And they took out the image of Asherah from the house of Baal, and had it burned.
καὶ ἐξήνεγκαν τὴν στήλην τοῦ βααλ καὶ ἐνέπρησαν αὐτήν

- 27 I wahia hoki e ratou te whakapakoko o Paara, i wahia ano te whare o Paara, a meinga ana hei whare paru a tae noa ki tenei ra.
The altar of Baal was pulled down and the house of Baal was broken up and made an unclean place, as it is to this day.
καὶ κατέσπασαν τὰς στήλας τοῦ βααλ καὶ καθεῖλον τὸν οἶκον τοῦ βααλ καὶ ἔταξαν αὐτὸν εἰς λυτρώνας ἕως τῆς ἡμέρας ταύτης
- 28 Ko te whakamotitanga tenei a Iehu i a Paara i roto i a Iharaira.
So Jehu put an end to the worship of Baal in Israel.
καὶ ἠφάνισεν ἰου τὸν βααλ ἐξ ἰσραηλ
- 29 ¶ Ko nga hara ia o Ieropoama tama a Nepata i hara ai a Iharaira, kihai era i mahue i a Iehu te whai, ara nga kuao kau koura i Peteere, i Rana.
But Jehu did not keep himself from all the sins of Jeroboam, the son of Nebat, and the evil he made Israel do; the gold oxen were still in Beth-el and in Dan.
πλὴν ἁμαρτιῶν ἱεροβοαμ υἱοῦ ναβατ ὃς ἐξήμαρτεν τὸν ἰσραηλ οὐκ ἀπέστη ἰου ἀπὸ ὀπισθεν αὐτῶν αἱ δαμάλεις αἱ χρυσαῖ ἐν βαιθηλ καὶ ἐν δαν
- 30 Na ka mea a Ihowa ki a Iehu, Kua pai nei tau, kua mahia e koe te tika ki toku aroaro, a kua meatia e koe ki te whare o Ahapa rite tonu ki nga mea katoa i toku ngakau, na e wha nga whakatupuranga o au tama e noho ki te torona o Iharaira.
And the Lord said to Jehu, Because you have done well in doing what is right in my eyes and effecting all my purpose for the family of Ahab, your sons will be kings of Israel to the fourth generation.
καὶ εἶπεν κύριος πρὸς ἰου ἄνθ' ὧν ὅσα ἠγάθυνας ποιῆσαι τὸ εὐθὲς ἐν ὀφθαλμοῖς μου καὶ πάντα ὅσα ἐν τῇ καρδίᾳ μου ἐποίησας τῷ οἴκῳ αχααβ υἱοὶ τέταρτοι καθήσονται σοι ἐπὶ θρόνου ἰσραηλ
- 31 Otiia kihai a Iehu i aro nui ki te haere i runga i te ture a Ihowa, a te Atua o Iharaira, kihai i mahue i a ia nga hara o Ieropoama i hara ai a Iharaira.
But Jehu did not take care to keep the law of the Lord with all his heart: he did not keep himself from the sin which Jeroboam did and made Israel do.
καὶ ἰου οὐκ ἐφύλαξεν πορεύεσθαι ἐν νόμῳ κυρίου θεοῦ ἰσραηλ ἐν ὅλῃ καρδίᾳ αὐτοῦ οὐκ ἀπέστη ἐπάνωθεν ἁμαρτιῶν ἱεροβοαμ υἱοῦ ναβατ ὃς ἐξήμαρτεν τὸν ἰσραηλ
- 32 I aua ra ka timata a Ihowa te tapahi i nga taha o Iharaira: i patua hoki ratou e Hataere i nga rohe katoa o Iharaira;
In those days the Lord was angry first with Israel; and Hazael made attacks on all the land of Israel,
ἐν ταῖς ἡμέραις ἐκείναις ἤρξατο κύριος συγκόπτειν ἐν τῷ ἰσραηλ καὶ ἐπάταξεν αὐτοὺς αζαηλ ἐν παντὶ ὀρίῳ ἰσραηλ
- 33 I Horano atu whaka te rawhiti, ko te whenua katoa o Kireara, ko nga Kari, ko nga Reupeni, ko nga Manahi; i Aroere atu, i te awa o Aranono, ara a Kireara, a Pahana.
East of Jordan, in all the land of Gilead, the Gadites and the Reubenites and the Manassites, from Aroer by the valley of the Arnon, all Gilead and Bashan.
ἀπὸ τοῦ ἰορδάνου κατ' ἀνατολὰς ἡλίου πᾶσαν τὴν γῆν γαλααδ τοῦ γαδδι καὶ τοῦ ρουβην καὶ τοῦ μανασση ἀπὸ αρορη ἣ ἐστὶν ἐπὶ τοῦ χειλὸς χειμάρρου αρνων καὶ τὴν γαλααδ καὶ τὴν βασαν
- 34 Na, ko era atu meatanga a Iehu me ana mahi katoa, me ana mahi toa katoa, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
Now the rest of the acts of Jehu, and all he did, and his great power, are they not recorded in the book of the history of the kings of Israel?
καὶ τὰ λοιπὰ τῶν λόγων ἰου καὶ πάντα ὅσα ἐποίησεν καὶ πᾶσα ἡ δυναστεία αὐτοῦ καὶ τὰς συνάψεις ἃς συνῆψεν οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασίλευσιν ἰσραηλ
- 35 Na ka moe a Iehu ki ona matua, a tanumia iho ki Hamaria. A ko tana tama, ko Jehoahata te kingi i muri i a ia.
And Jehu went to rest with his fathers, and was put into the earth in Samaria. And Jehoahaz his son became king in his place.
καὶ ἐκοιμήθη ἰου μετὰ τῶν πατέρων αὐτοῦ καὶ ἐθαψαν αὐτὸν ἐν σαμαρείᾳ καὶ ἐβασίλευσεν ἰωαχας υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 36 A ko nga ra i kingi ai a Iehu ki a Iharaira i Hamaria e rua tekau ma waru nga tau.
And the time of Jehu's rule over Israel in Samaria was twenty-eight years.
καὶ αἱ ἡμέραι ἃς ἐβασίλευσεν ἰου ἐπὶ ἰσραηλ εἴκοσι ὀκτὼ ἔτη ἐν σαμαρείᾳ

- 1 ¶ Na, i te kitenga o Ataria, whaea o Ahatia kua mate tana tama, whakatika ana ia, whakamotitia iho nga uri kingi katoa.
Now when Athaliah, the mother of Ahaziah, saw that her son was dead, she had all the rest of the seed of the kingdom put to death.
καὶ γοθολια ἡ μήτηρ οχοζιου εἶδεν ὅτι ἀπέθανον οἱ υἱοὶ αὐτῆς καὶ ἀπόλεσεν πᾶν τὸ σπέρμα τῆς βασιλείας
- 2 Otiia i mau a Iehohepa, tamahine a Kingi Iorama, tuahine o Ahatia ki a Ioaha tama a Ahatia, kahakina atu ana e ia i roto i nga tama a te kingi i whakamatea ra, raua ko tona kaihihi, a kawea ana ki te whare moenga; a huna ana ia e ratou i a Ataria, i kore ai ia e whakamatea.
But Jehosheba, the daughter of King Joram, sister of Ahaziah, secretly took Joash, the son of Ahaziah, with the woman who took care of him, away from among the king's sons who were put to death, and put him in the bedroom; and they kept him safe from Athaliah, so that he was not put to death.
καὶ ἔλαβεν ἰωσαβε θυγάτηρ τοῦ βασιλέως ἰωραμ ἀδελφὴ οχοζιου τὸν ἰωασ υἱὸν ἀδελφοῦ αὐτῆς καὶ ἐκλεψεν αὐτὸν ἐκ μέσου τῶν υἱῶν τοῦ βασιλέως τῶν θανατουμένων αὐτὸν καὶ τὴν τροφὸν αὐτοῦ ἐν τῷ ταμείῳ τῶν κλινῶν καὶ ἔκρυψεν αὐτὸν ἀπὸ προσώπου γοθολιας καὶ οὐκ ἐθανατώθη
- 3 Na i taua wahine ia i roto i te whare o Ihowa e piri ana, e ono nga tau: a ko Ataria te kuini o te whenua.
And for six years she kept him safe in the house of the Lord, while Athaliah was ruling over the land.
καὶ ἦν μετ' αὐτῆς ἐν οἴκῳ κυρίου κρυβόμενος ἕξ ἔτη καὶ γοθολια βασιλεύουσα ἐπὶ τῆς γῆς
- 4 ¶ Na, i te whitu o nga tau ka unga tangata a Jehoiara ki te tiki i nga rangatira rau, o nga Kariti, o nga kaitiaki kingi, a mauria ana mai ratou ki a ia ki roto ki te whare o Ihowa. Na ka whakarite kawenata ia ki a ratou, ka whakaoati i a ratou i roto i te whare o Ihowa, a whakakitea ana e ia te tama a te kingi ki a ratou.
Then in the seventh year, Jehoiada sent for the captains of hundreds of the Carians, and the armed men, and taking them into the house of the Lord, made an agreement with them, and made them take an oath in the house of the Lord, and let them see the king's son.
καὶ ἐν τῷ ἔτει τῷ ἑβδόμῳ ἀπέστειλεν ἰωδαε ὁ ἱερεὺς καὶ ἔλαβεν τοὺς ἑκατοντάρχους τὸν χορρι καὶ τὸν ρασιμ καὶ ἀπήγαγεν αὐτοὺς πρὸς αὐτὸν εἰς οἶκον κυρίου καὶ διέθετο αὐτοῖς διαθήκην κυρίου καὶ ὤρκισεν αὐτοὺς ἐνώπιον κυρίου καὶ ἔδειξεν αὐτοῖς ἰωδαε τὸν υἱὸν τοῦ βασιλέως
- 5 Na ka whakahau ia i a ratou, ka mea, Ko tenei ta koutou mea e mea ai: ko te toru o nga wehenga o koutou, o te hunga e haere ki roto i te hapati, hei tiaki i te whare o te kingi;
And he gave them orders, saying, This is what you are to do: the third part of you, who come in on the Sabbath and keep the watch of the king's house,
καὶ ἐνετείλατο αὐτοῖς λέγων οὗτος ὁ λόγος ὃν ποιήσετε τὸ τρίτον ἐξ ὑμῶν εἰσελθέτω τὸ σάββατον καὶ φυλάξτε φυλακὴν οἴκου τοῦ βασιλέως ἐν τῷ πυλῶνι
- 6 Ko tetahi o nga wehenga e toru hei te kuwaha o Huru; a ko tetahi o nga wehenga hei te kuwaha i muri i nga kaitiaki kingi: ma tena koutou e tiaki ai i te whare, hei arai atu.
...
καὶ τὸ τρίτον ἐν τῇ πύλῃ τῶν ὁδῶν καὶ τὸ τρίτον τῆς πύλης ὀπίσω τῶν παρατρεχόντων καὶ φυλάξτε τὴν φυλακὴν τοῦ οἴκου
- 7 Na kia rua nga matua o koutou, ko te hunga e haere ana ki waho i te hapati, hei tiaki i te whare o Ihowa i waho ake o te kingi.
And the two divisions of you, who go out on the Sabbath and keep the watch of the house of the Lord,
καὶ δύο χεῖρες ἐν ὑμῖν πᾶς ὁ ἐκπορευόμενος τὸ σάββατον καὶ φυλάξουσιν τὴν φυλακὴν οἴκου κυρίου πρὸς τὸν βασιλέα
- 8 Na me karapoti e koutou te kingi a tawhio noa, ko nga patu a tena, a tena ki tona ringa; a, ko te tangata e haere mai ki roto i nga rarangi, me whakamate: a hei te taha tonu koutou o te kingi i tona haerenga atu, i tona haerenga mai.
Will make a circle round the king, every man being armed; and whoever comes inside your lines is to be put to death; keep with the king, when he goes out and when he comes in.
καὶ κυκλώσατε ἐπὶ τὸν βασιλέα κύκλῳ ἄνηρ καὶ τὸ σκευὸς αὐτοῦ ἐν χειρὶ αὐτοῦ καὶ ὁ εἰσπορευόμενος εἰς τὰ σαδηρωθ ἀποθανεῖται καὶ ἐγένετο μετὰ τοῦ βασιλέως ἐν τῷ ἐκπορευέσθαι αὐτὸν καὶ ἐν τῷ εἰσπορευέσθαι αὐτόν

- 9 Na ka meatia e nga rangatira rau nga mea katoa i whakahaua e Jehoiara tohunga: a ka mau ratou ki ana tangata, ki ana tangata, ki nga mea e haere ana ki roto i te hapati, ki te hunga hoki e haere ana ki waho i te hapati, a haere ana ki a Jehoiara tohunga.
 And the captains of hundreds did as Jehoiada the priest gave them orders; every one took with him his men, those who came in and those who went out on the Sabbath, and they came in to Jehoiada the priest.
 καὶ ἐποίησαν οἱ ἑκατόνταρχοὶ πάντα ὅσα ἐνετείλατο ἰωδαε ὁ συνेतός καὶ ἔλαβεν ἀνὴρ τοὺς ἄνδρας αὐτοῦ τοὺς εἰσπορευομένους τὸ σάββατον μετὰ τῶν ἐκπορευομένων τὸ σάββατον καὶ εἰσῆλθεν πρὸς ἰωδαε τὸν ἱερέα
- 10 A i hoatu e te tohunga ki nga rangatira rau nga tao me nga whakapuru tao a Kingi Rawiri; i roto hoki aua mea i te whare o Ihowa.
 And the priest gave to the captains of hundreds the spears and body-covers which had been King David's, and which were kept in the house of the Lord.
 καὶ ἔδωκεν ὁ ἱερεὺς τοῖς ἑκατοντάρχοις τοὺς σειρομάστας καὶ τοὺς τρισσοὺς τοῦ βασιλέως δαυὶδ τοὺς ἐν οἴκῳ κυρίου
- 11 Na tu ana nga kaitiaki kingi, me a ratou patu i te ringa o tenei, o tenei, i te koki ki matau o te whare, tae noa ki te koki ki mau i te whare, i nga taha o te aata, o te whare, a karapotī noa i te kingi.
 Then the armed men took up their positions, every man with his instruments of war in his hand, from the right side of the house to the left, round about the altar and the house.
 καὶ ἔστησαν οἱ παρατρέχοντες ἀνὴρ καὶ τὸ σκεῦος αὐτοῦ ἐν τῇ χειρὶ αὐτοῦ ἀπὸ τῆς ὀμίας τοῦ οἴκου τῆς δεξιᾶς ἕως τῆς ὀμίας τοῦ οἴκου τῆς εὐωνύμου τοῦ θυσιαστηρίου καὶ τοῦ οἴκου ἐπὶ τὸν βασιλεῖα κύκλῳ
- 12 Katahi ka whakaputaina mai e ia te tama a te kingi, potaea iho te karauna ki a ia, a hoatu ana ki a ia te whakaaturanga; na whakakingitia ana ia e ratou, whakawahia ana; na kei te pakipaki i o ratou ringa, me te karanga ano, Kia ora te kingi.
 Then he made the king's son come out, and put the crown on him and the arm-bands, and made him king, and put the holy oil on him; and they all, making sounds of joy with their hands, said, Long life to the king.
 καὶ ἐξαπέστειλεν τὸν υἱὸν τοῦ βασιλέως καὶ ἔδωκεν ἐπ' αὐτὸν τὸ νεζερ καὶ τὸ μαρτύριον καὶ ἐβασίλευσεν αὐτὸν καὶ ἔχρισεν αὐτὸν καὶ ἐκρότησαν τῇ χειρὶ καὶ εἶπαν ζήτω ὁ βασιλεὺς
- 13 ¶ A, i te rongonga o Ataria i te reo o nga kaitiaki ratou ko te iwi, ka haere ia ki te iwi ki te whare o Ihowa.
 Now Athaliah, hearing the noise made by the people, came to the people in the house of the Lord;
 καὶ ἤκουσεν γοθολια τὴν φωνὴν τῶν τρεχόντων τοῦ λαοῦ καὶ εἰσῆλθεν πρὸς τὸν λαὸν εἰς οἶκον κυρίου
- 14 Heoi ka titiro ia, na, ko te kingi e tu ana i te taha o te pou, ko te tikanga hoki tera, me nga rangatira ratou ko nga kaiwhakatangi tetere i te taha o te kingi: a, ko te iwi katoa o te whenua e koa ana, e whakatangi ana i nga tetere. Katahi a A taria ka haehae i ona kakahu, ka karanga, He he! he he, te whakatakotoria nei!
 And looking, she saw the king in his regular place by the pillar, and the captains and the horns near him; and all the people of the land giving signs of joy and sounding the horns. Then Athaliah, violently parting her robes, gave a cry, saying, Broken faith, broken faith!
 καὶ εἶδεν καὶ ἰδοὺ ὁ βασιλεὺς εἰστήκει ἐπὶ τοῦ στύλου κατὰ τὸ κρίμα καὶ οἱ ῥοδοὶ καὶ αἱ σάλπιγγες πρὸς τὸν βασιλεῖα καὶ πᾶς ὁ λαὸς τῆς γῆς χαίρων καὶ σαλπίζων ἐν σάλπιγγιν καὶ διέρρηξεν γοθολια τὰ ἱμάτια αὐτῆς καὶ ἐβόησεν σύνδεσμος σύνδεσμος
- 15 Na ka whakahaua a Jehoiara tohunga ki nga rangatira rau, ki nga kaitohutohu i te ope, ka mea ki a ratou, Kawea mai ia ki waenga i nga rarangi; ko te tangata hoki e haere ana i muri i a ia me patu ki te hoari: i ki hoki te tohunga, Kaua ia e whaka matea i roto i te whare o Ihowa.
 Then Jehoiada the priest gave orders to those who were placed in authority over the army, saying, Take her outside the lines, and let anyone who goes after her be put to death with the sword, for he said, Let her not be put to death in the house of the Lord.
 καὶ ἐνετείλατο ἰωδαε ὁ ἱερεὺς τοῖς ἑκατοντάρχοις τοῖς ἐπισκόποις τῆς δυνάμεως καὶ εἶπεν πρὸς αὐτούς ἐξαγάγετε αὐτὴν ἔσωθεν τῶν σαδηρωθ καὶ ὁ εἰσπορευόμενος ὀπίσω αὐτῆς θανάτῳ θανατωθήσεται ῥομφαία ὅτι εἶπεν ὁ ἱερεὺς καὶ μὴ ἀποθάνῃ ἐν οἴκῳ κυρίου
- 16 Heoi whakawateatia ana e ratou he ara mona; a haere ana ia i te huarahi e haere ai nga hoiho ki te whare o te kingi: a whakamatea iho ki reira.
 So they put their hands on her, and she went to the king's house by the doorway of the horses, and there she was put to death.
 καὶ ἐπέθηκαν αὐτῇ χεῖρας καὶ εἰσῆλθεν ὁδὸν εἰσόδου τῶν ἵππων οἴκου τοῦ βασιλέως καὶ ἀπέθανεν ἐκεῖ

- 17 ¶ Na ka whakaritea e Jehoiara he kawenata, he mea na Ihowa, ki te kingi ratou ko te iwi, kia meinga ratou hei iwi ma Ihowa; he mea hoki na te kingi ki te iwi.
And Jehoiada made an agreement between the Lord and the king and the people, that they would be the Lord's people; and in the same way between the king and the people.
καὶ διέθετο ἰωδὰε διαθήκην ἀνὰ μέσον κυρίου καὶ ἀνὰ μέσον τοῦ βασιλέως καὶ ἀνὰ μέσον τοῦ λαοῦ τοῦ εἶναι εἰς λαὸν τῷ κυρίῳ καὶ ἀνὰ μέσον τοῦ βασιλέως καὶ ἀνὰ μέσον τοῦ λαοῦ
- 18 Na haere ana te iwi katoa o taua whenua ki te whare o Paara, wahia iho e ratou; ko ana aata, ko ona ahua i wahia e ratou, mongamonga noa, patua iho hoki e ratou a Matana tohunga o Paara ki te ritenga atu o nga aata. I whakaritea hoki e te tohunga a he kaitirotiro mo te whare o Ihowa.
Then all the people of the land went to the house of Baal and had it pulled down: its altars and images were all broken to bits, and Mattan, the priest of Baal, they put to death before the altars. And the priest put overseers over the Lord's house.
καὶ εἰσῆλθεν πᾶς ὁ λαὸς τῆς γῆς εἰς οἶκον τοῦ βααλ καὶ κατέσπασαν αὐτὸν καὶ τὰ θυσιαστήρια αὐτοῦ καὶ τὰς εἰκόνας αὐτοῦ συνέτριψαν ἀγαθῶς καὶ τὸν ματθαν τὸν ἱερέα τοῦ βααλ ἀπέκτειναν κατὰ πρόσωπον τῶν θυσιαστηρίων καὶ ἔθηκεν ὁ ἱερεὺς ἐπισκόπους εἰς τὸν οἶκον κυρίου
- 19 I mauria hoki e ia nga rangatira rau, ratou ko nga Kariti, ko nga kaitiaki kingi, me te iwi katoa o te whenua; na kawea iho ana e ratou te kingi ki raro i te whare o Ihowa, a haere ana na te huarahi ki te kuwaha o nga kaitiaki ki te whare o te kingi. Na noho ana ia i runga i te torona o nga kingi.
Then he took the captains of hundreds, and the Carians, and the armed men, and all the people of the land; and they came down with the king from the house of the Lord, through the doorway of the armed men, to the king's house. And he took his place on the seat of the kings.
καὶ ἔλαβεν τοὺς ἑκατοντάρχους καὶ τὸν χορρι καὶ τὸν ρασμι καὶ πάντα τὸν λαὸν τῆς γῆς καὶ κατήγαγον τὸν βασιλέα ἐξ οἴκου κυρίου καὶ εἰσῆλθεν ὁδὸν πόλης τῶν παρατρεχόντων οἴκου τοῦ βασιλέως καὶ ἐκάθισαν αὐτὸν ἐπὶ τοῦ θρόνου τῶν βασιλέων
- 20 Heoi koa katoa ana te iwi o te whenua, a marie noa iho te pa: a whakamatea ana e ratou a Ataria ki te hoari i te whare o te kingi.
So all the people of the land were glad, and the town was quiet; and they had put Athaliah to death with the sword at the king's house.
καὶ ἐχάρη πᾶς ὁ λαὸς τῆς γῆς καὶ ἡ πόλις ἠσύχασεν καὶ τὴν γοθολιαν ἐθανάτωσαν ἐν ῥομφαίᾳ ἐν οἴκῳ τοῦ βασιλέως
- 1 ¶ No te whitu o nga tau o Iehu i kingi ai a Iehoaha; a e wha tekau ona tau i kingi ai ia ki Hiruharama: a, ko te ingoa o tona whaea, ko Tipia o Peerehepa.
In the seventh year of Jehu's rule, Jehoash became king; and he was ruling for forty years in Jerusalem; his mother's name was Zibiah of Beer-sheba.
υἱὸς ἑτῶν ἑπτὰ ἰωας ἐν τῷ βασιλεύειν αὐτόν
- 2 A tika tonu nga mahi a Iehoaha ki te titiro a Ihowa i ona ra katoa i akona ai ia e Jehoiara tohunga.
Jehoash did what was right in the eyes of the Lord all his days, because he was guided by the teaching of Jehoiada the priest.
ἐν ἔτει ἐβδόμῳ τῷ ἰου ἐβασίλευσεν ἰωας καὶ τεσσαράκοντα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆς μητρὸς αὐτοῦ ἀβια ἐκ τῆς βηρσαβεε
- 3 Ko nga wahi tiketike ia kihai i whakakahoretia; i patu whakahere tonu te iwi, i tahu whakakakara ki runga ki nga wahi tiketike.
But the high places were not taken away; the people went on making offerings and burning them in the high places.
καὶ ἐποίησεν ἰωας τὸ εὐθεὲς ἐνώπιον κυρίου πάσας τὰς ἡμέρας ἃς ἐφώτισεν αὐτὸν ἰωδὰε ὁ ἱερεὺς
- 4 ¶ Na i mea a Iehoaha ki nga tohunga, Ko te moni katoa o nga mea e whakatapua ana, e kawea ana ki te whare o Ihowa, ko te moni o nga tangata e haere atu ana i te tauanga, ko te moni e whakaritea ai tera, tera, ko nga moni katoa e puta ake i roto i te ngakau o tetahi kia kawea mai ki roto ki te whare o Ihowa,
And Jehoash said to the priests, All the money of the holy things, which comes into the house of the Lord, (the amount fixed for every man's payment,) and all the money given by any man freely from the impulse of his heart,
πλὴν τῶν ὑψηλῶν οὐ μετεστάθησαν καὶ ἐκεῖ ἔτι ὁ λαὸς ἐθυσίαζεν καὶ ἐθυμίων ἐν τοῖς ὑψηλοῖς
- 5 Me tango mai e nga tohunga, e tera, e tera i tana tangata i mohio ai: a ma ratou e hanga nga wahi pakaru o te whare i nga wahi katoa e kitea ai he pakaru.
Let the priests take, every man from his friends and neighbours, to make good what is damaged in the house, wherever it is to be seen.
καὶ εἶπεν ἰωας πρὸς τοὺς ἱερεῖς πᾶν τὸ ἀργύριον τῶν ἁγίων τὸ εἰσοδιαζόμενον ἐν τῷ οἴκῳ κυρίου ἀργύριον συντιμήσεως ἀνὴρ ἀργύριον λαβὼν συντιμήσεως πᾶν ἀργύριον ὃ ἐὰν ἀναβῆ ἐπὶ καρδίαν ἀνδρὸς ἐνεγκεῖν ἐν οἴκῳ κυρίου

- 6 I te rua tekau ma toru ia o nga tau o Kingi Jehoaha kahore ano i hanga nga wahi pakaru o te whare e nga tohunga.
But in the twenty-third year of King Jehoash, the priests had not made good the damaged parts of the house.
λαβέτωσαν ἑαυτοῖς οἱ ἱερεῖς ἀνὴρ ἀπὸ τῆς πράσεως αὐτῶν καὶ αὐτοὶ κρατήσουσιν τὸ βεδεκ τοῦ οἴκου εἰς πάντα οὗ ἂν εὔρεθῆ ἐκεῖ βεδεκ
- 7 Katahi ka karanga a Kingi Jehoaha ki a Jehoiaara tohunga, ki era atu tohunga hoki, a ka mea ki a ratou, He aha koutou te hanga ai i nga wahi pakaru o te whare? Na kati koutou te tango moni i a koutou tangata i mohio ai, engari me homai mo nga wahi pakaru o te whare.
Then King Jehoash sent for Jehoiaada the priest, and the other priests, and said to them, Why have you not made good what is damaged in the house? now take no more money from your neighbours, but give it for the building up of the house.
καὶ ἐγενήθη ἐν τῷ εἰκοστῷ καὶ τρίτῳ ἔτει τῷ βασιλεῖ ἰωας οὐκ ἐκραταίωσαν οἱ ἱερεῖς τὸ βεδεκ τοῦ οἴκου
- 8 Na whakaae ana nga tohunga kia kaua ratou e tango moni mai ano i te iwi, kia kaua hoki e hanga i nga wahi pakaru o te whare.
So the priests made an agreement to take no more money from the people, and not to make good what was damaged in the house.
καὶ ἐκάλεσεν ἰωας ὁ βασιλεὺς ἰωδασ τὸν ἱερέα καὶ τοὺς ἱερεῖς καὶ εἶπεν πρὸς αὐτούς τί ὅτι οὐκ ἐκραταιοῦτε τὸ βεδεκ τοῦ οἴκου καὶ νῦν μὴ λάβητε ἀργύριον ἀπὸ τῶν πράσεων ὑμῶν ὅτι εἰς τὸ βεδεκ τοῦ οἴκου δώσετε αὐτό
- 9 Otiia i mau a Jehoiaara tohunga ki tetahi pouaka, a pokaia ana e ia he kohao ki tona taupoki, whakatakatoria ana ki te taha o te aata, ki te taha ki matau, i te mea ka haere tetahi ki te whare o Ihowa: a tukua iho ana ki roto e nga tohunga tiaki o te tatau nga moni katoa i kawea mai ki te whare o Ihowa.
But Jehoiaada the priest took a chest, and making a hole in the cover of it, put it by the altar, on the right side when one comes into the house of the Lord; and the priests who kept the door put in it regularly all the money which was taken into the house of the Lord.
καὶ συνεφώνησαν οἱ ἱερεῖς τοῦ μὴ λαβεῖν ἀργύριον παρὰ τοῦ λαοῦ καὶ τοῦ μὴ ἐνισχῶσαι τὸ βεδεκ τοῦ οἴκου
- 10 A, ka kitea kua nui te moni i roto i te pouaka, na ka haere te kaituhituhi a te kingi raua ko te tino tohunga, ka whaowhina ki roto ki nga peeke, a taua ana te moni i kitea i roto i te whare o Ihowa.
And when they saw that there was much money in the chest, the king's scribe and the high priest came and put it in bags, noting the amount of all the money there was in the house of the Lord.
καὶ ἔλαβεν ἰωδασ ὁ ἱερεὺς κιβωτὸν μίαν καὶ ἔτρησεν τρώγλην ἐπὶ τῆς σανίδος αὐτῆς καὶ ἔδωκεν αὐτὴν παρὰ ἰαμβιν ἐν τῷ οἴκῳ ἀνδρὸς οἴκου κυρίου καὶ ἔδωκαν οἱ ἱερεῖς οἱ φυλάσσοντες τὸν σταθμὸν πᾶν τὸ ἀργύριον τὸ εὔρεθὲν ἐν οἴκῳ κυρίου
- 11 Na hoatu ana e ratou te moni i paunatia ra ki nga ringa o nga kaimahi i te mahi, o nga kaitohutohu i te whare o Ihowa: a na ratou i utu atu ki nga kamura, ki nga kaihanganga i mahia ai te whare o Ihowa,
And the money which was measured out they gave regularly to those who were responsible for overseeing the work, and these gave it in payment to the woodworkers and the builders who were working on the house of the Lord,
καὶ ἐγένετο ὡς εἶδον ὅτι πολὺ τὸ ἀργύριον ἐν τῇ κιβωτῷ καὶ ἀνέβη ὁ γραμματεὺς τοῦ βασιλέως καὶ ὁ ἱερεὺς ὁ μέγας καὶ ἔσφιγγαν καὶ ἠρίθμησαν τὸ ἀργύριον τὸ εὔρεθὲν ἐν οἴκῳ κυρίου
- 12 Ki nga kaimahi kohatu, ki nga kaitarai kohatu; hei hoko ano i nga rakau, i nga kohatu tarai, hei hanga mo nga wahi pakaru o te whare o Ihowa, hei utu hoki mo nga mea katoa i roto hei hanga mo te whare.
And to the wall-builders and the stone-cutters, and to get wood and cut stone for building up the broken parts of the house of the Lord, and for everything needed to put the house in good order.
καὶ ἔδωκαν τὸ ἀργύριον τὸ ἐτοιμασθὲν ἐπὶ χειρᾶς ποιούντων τὰ ἔργα τῶν ἐπισκόπων οἴκου κυρίου καὶ ἐξέδωσαν τοῖς τέκτοσιν τῶν ξύλων καὶ τοῖς οἰκοδόμοις τοῖς ποιούσιν ἐν οἴκῳ κυρίου
- 13 Otiia kihai i hanga mo te whare o Ihowa he kapu hiriwa, he kuku, he peihana, he tetere, he oko koura, he oko hiriwa, ki te moni i kawea mai ki te whare o Ihowa:
But the money was not used for making silver cups or scissors or basins or wind-instruments or any vessels of gold or silver for the house of the Lord;
καὶ τοῖς τειχισταῖς καὶ τοῖς λατόμοις τῶν λίθων τοῦ κτήσασθαι ξύλα καὶ λίθους λατομητοῦς τοῦ κατασχεῖν τὸ βεδεκ οἴκου κυρίου εἰς πάντα ὅσα ἐξωδιάσθη ἐπὶ τὸν οἶκον τοῦ κραταιῶσαι

- 14 I hoatu hoki ki nga kaimahi i te mahi, hei hanga i nga wahi pakaru o te whare o Ihowa.
But it was all given to the workmen who were building up the house.
πλὴν οὐ ποιθήσεται οἶκῳ κυρίου θύραι ἀργυραῖ ἤλοι φιάλαι καὶ σάλπιγγες πᾶν σκεῦος χρυσοῦν καὶ σκεῦος ἀργυροῦν ἐκ τοῦ ἀργυρίου τοῦ εἰσενεχθέντος ἐν οἶκῳ κυρίου
- 15 Kihai hoki i uiuia nga meatanga a aua tangata i hoatu nei e ratou te moni ki o ratou ringa kia hoatu ki nga kaimahi i te mahi; he pono hoki ta ratou mahi.
And they did not get any statement of accounts from the men to whom the money was given for the workmen, for they made use of it with good faith.
ὅτι τοῖς ποιοῦσιν τὰ ἔργα δώσουσιν αὐτό καὶ ἐκραταίωσαν ἐν αὐτῷ τὸν οἶκον κυρίου
- 16 Ko te moni mo te he, me te moni mo te hara, kihai i kawea mai e ratou ki te whare o Ihowa: i nga tohunga tena.
The money of the offerings for error and the sin-offerings was not taken into the house of the Lord; it was the priests'.
καὶ οὐκ ἐξελογίζοντο τοὺς ἀνδρας οἷς ἐδίδουν τὸ ἀργύριον ἐπὶ χεῖρας αὐτῶν δοῦναι τοῖς ποιοῦσιν τὰ ἔργα ὅτι ἐν πίστει αὐτῶν ποιοῦσιν
- 17 ¶ Katahi ka haere a Hataere kingi o Hiria, whawhai ana ki Kata, a horo ana i a ia: na ka anga te kanohi o Hataere, ka mea ki te haere ki runga, ki Hiruharama.
Then Hazael, king of Aram, went up against Gath and took it; and his purpose was to go up to Jerusalem.
ἀργύριον περὶ ἁμαρτίας καὶ ἀργύριον περὶ πλημμελείας ὃ τι εἰσηνέχθη ἐν οἶκῳ κυρίου τοῖς ἱερεῦσιν ἐγένετο
- 18 Na ka mau a Iehoaha kingi o Hura ki nga mea tapu katoa i whakatapua e ona matua, e Iehohapata, e Iehorama, e Ahatia, e nga kingi o Hura, ki ana mea tapu ano, ki te koura katoa i kitea i roto i nga toa taonga o te whare o Ihowa, o te whare hoki o te kingi, a tukua ana ki a Hataere kingi o Hiria: a haere atu ana ia i Hiruharama.
Then Jehoash, king of Judah, took all the holy things which Jehoshaphat and Jehoram and Ahaziah his fathers, the kings of Judah, had given to the Lord, together with the things he himself had given, and all the gold in the Temple store and in the king's house, and sent it to Hazael, king of Aram; and he went away from Jerusalem.
τότε ἀνέβη ἀζαηλ βασιλεὺς συρίας καὶ ἐπολέμησεν ἐπὶ γεθ καὶ προκατελάβετο αὐτήν καὶ ἔταξεν ἀζαηλ τὸ πρόσωπον αὐτοῦ ἀναβῆναι ἐπὶ ἱερουσαλημ
- 19 Na, ko era atu meatanga a Ioaha me ana mahi katoa, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
Now the rest of the acts of Joash, and all he did, are they not recorded in the book of the history of the kings of Israel?
καὶ ἔλαβεν ἰωας βασιλεὺς ἰουδα πάντα τὰ ἅγια ὅσα ἠγάσεν ἰωσαφατ καὶ ἰωραμ καὶ οχοζίας οἱ πατέρες αὐτοῦ καὶ βασιλεῖς ἰουδα καὶ τὰ ἅγια αὐτοῦ καὶ πᾶν τὸ χρυσίον τὸ εὖρ εθὲν ἐν θησαυροῖς οἴκου κυρίου καὶ οἴκου τοῦ βασιλέως καὶ ἀπέστειλεν τῷ ἀζαηλ βασιλεῖ συρίας καὶ ἀνέβη ἀπὸ ἱερουσαλημ
- 20 Na ka whakatika ana tangata, a whakatapurua ana e ratou he he mona, a patua iho a Ioaha ki te whare o Miro i te heketanga iho ki Hira.
And his servants made a secret design and put Joash to death at the house of Millo on the way down to Silla.
καὶ τὰ λοιπὰ τῶν λόγων ἰωας καὶ πάντα ὅσα ἐποίησεν οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα
- 21 Na ana tangata hoki, na Iotaka tama a Himeata raua ko Iehotapara tama a Homere ia i patu, a mate iho; na tanumia ana ia ki ona matua ki te pa o Rawiri: a ko Amatia, ko tana tama, te kingi i muri i a ia.
And Jozacar, the son of Shimeath, and Jehozabad, the son of Shomer, his servants, came to him and put him to death; and they put him into the earth with his fathers in the town of David; and Amaziah his son became king in his place.
καὶ ἀνέστησαν οἱ δοῦλοι αὐτοῦ καὶ ἔδησαν πάντα σύνδεσμον καὶ ἐπάταξαν τὸν ἰωας ἐν οἶκῳ μαλλῶ τῷ ἐν γααλλα
- 1 ¶ No te rua tekau ma toru o nga tau o Ioaha tama a Ahatia kingi o Hura i kingi ai a Iehoahata tama a Iehu ki a Iharaira ki Hamaria, a tekau ma whitu nga tau i kingi ai.
In the twenty-third year of Joash, the son of Ahaziah, king of Judah, Jehoahaz, the son of Jehu, became king over Israel in Samaria, ruling for seventeen years.
ἐν ἔτει εἰκοστῷ καὶ τρίτῳ ἔτει τῷ ἰωας υἱῷ οχοζίου βασιλεῖ ἰουδα ἐβασίλευσεν ἰωαχας υἱὸς ἰου ἐν σαμαρείᾳ ἑπτακαίδεκα ἔτη
- 2 A he kino tana mahi ki te titiro a Ihowa, i whai hoki ia i nga hara o Ieropoama tama a Nepata i hara ai a Iharaira. Kihai ena i mahue i a ia.
He did evil in the eyes of the Lord, copying the sins of Jeroboam, the son of Nebat, which he did and made Israel do; he did not keep himself from them.
καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου καὶ ἐπορεύθη ὀπίσω ἁμαρτιῶν ἱεροβοαμ υἱοῦ ναβατ ὃς ἐξῆμυρτεν τὸν ἰσραηλ οὐκ ἀπέστη ἀπ' αὐτῶν

- 3 Na ka mura te riri o Ihowa ki a Iharaira, a hoatu ana ratou e ia ki te ringa o Hataere kingi o Hiria, ki te ringa ano hoki o Penehaara tama a Hataere i o raua ra katoa.
So the wrath of the Lord was burning against Israel, and he gave them up into the power of Hazeal, king of Aram, and into the power of Ben-hadad, the son of Hazeal, again and again.
καὶ ὠργίσθη θυμῷ κύριος ἐν τῷ ἰσραὴλ καὶ ἔδωκεν αὐτοὺς ἐν χειρὶ αζαὴλ βασιλέως συρίας καὶ ἐν χειρὶ υἱοῦ ἀδερ υἱοῦ αζαὴλ πάσας τὰς ἡμέρας
- 4 Na ka inoi a Iehoahata ki a Ihowa, a ka whakarongo a Ihowa ki a ia: i kite hoki ia i te tukinotanga o Iharaira, i tukinotia ai ratou e te kingi o Hiria.
Then Jehohaz made prayer to the Lord, and the Lord gave ear to him, for he saw how cruelly Israel was crushed by the king of Aram.
καὶ ἐδεήθη ἰωαχὰς τοῦ προσώπου κυρίου καὶ ἐπήκουσεν αὐτοῦ κύριος ὅτι εἶδεν τὴν θλίψιν ἰσραὴλ ὅτι ἔθλιψεν αὐτοὺς βασιλεὺς συρίας
- 5 Na homai ana e Ihowa he kaiwhakaora ki a Iharaira, a ka puta ake ratou i raro i te ringa o nga Hiriani: a noho ana nga tama a Iharaira ki o ratou teneti, he pera me mua.
(And the Lord gave Israel a saviour, so that they became free from the hands of the Aramaeans; and the children of Israel were living in their tents as in the past.
καὶ ἔδωκεν κύριος σωτηρίαν τῷ ἰσραὴλ καὶ ἐξῆλθεν ὑποκάτωθεν χειρὸς συρίας καὶ ἐκάθισαν οἱ υἱοὶ ἰσραὴλ ἐν τοῖς σκηνώμασιν αὐτῶν καθὼς ἔχθες καὶ τρίτης
- 6 Otiia kihai i mahue i a ratou nga hara o te whare o Ieropoama i hara ai a Iharaira, heoi haere ana i reira; tu tonu ano te Ahera i Hamaria.
But still they did not give up the sin of Jeroboam, which he made Israel do, but went on with it; and there was an image of Asherah in Samaria.)
πλὴν οὐκ ἀπέστησαν ἀπὸ ἀμαρτιῶν οἴκου ιεροβοὰμ ὃς ἐξήμαρτεν τὸν ἰσραὴλ ἐν αὐταῖς ἐπορεύθησαν καὶ γε τὸ ἄλσος ἐστάθη ἐν σαμαρείᾳ
- 7 Kahore hoki i waiho e ia o te iwi ki a Iehoahata, ko nga kaieke hoiho anake e rima tekau, tekau nga hariata, kotahi tekau mano nga hoia haere raro; i huna hoki ratou e te kingi o Hiria, a meinga ana kia rite ki te puehu i te patunga witi.
For out of all his army, Jehohaz had only fifty horsemen and ten carriages and ten thousand footmen; the king of Aram had given them up to destruction, crushing them like dust.
ὅτι οὐχ ὑπελείφθη τῷ ἰωαχὰς λαὸς ἀλλ' ἦ πενήκοντα ἵππεις καὶ δέκα ἄρματα καὶ δέκα χιλιάδες πεζῶν ὅτι ἀπόλεσεν αὐτοὺς βασιλεὺς συρίας καὶ ἔθεντο αὐτοὺς ὡς χοῦν εἰς κ αταπάτησιν
- 8 Na ko era atu meatanga a Iehoahata me ana mahi katoa, me ana mahi toa, kihai ianei ena i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
Now the rest of the acts of Jehohaz, and all he did, and his great power, are they not recorded in the book of the history of the kings of Israel?
καὶ τὰ λοιπὰ τῶν λόγων ἰωαχὰς καὶ πάντα ὅσα ἐποίησεν καὶ αἱ δυναστεῖαι αὐτοῦ οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰσραὴλ
- 9 Na ka moe a Iehoahata ki ona matua, a tanumia iho ki Hamaria: a ko Ioaha, ko tana tama te kingi i muri i a ia.
And Jehohaz went to rest with his fathers, and was put into the earth in Samaria; and Joash his son became king in his place.
καὶ ἐκοιμήθη ἰωαχὰς μετὰ τῶν πατέρων αὐτοῦ καὶ ἔθαψαν αὐτὸν μετὰ τῶν πατέρων αὐτοῦ ἐν σαμαρείᾳ καὶ ἐβασίλευσεν ἰωὰς υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 10 ¶ No te toru tekau ma whitu o nga tau o Ioaha kingi o Hura i kingi ai a Iehoaha tama a Iehoahata ki a Iharaira ki Hamaria, tekau ma ono nga tau.
In the thirty-seventh year of the rule of Joash, king of Judah, Joash, the son of Jehohaz, became king over Israel in Samaria, ruling for sixteen years.
ἐν ἔτει τριακοστῷ καὶ ἐβδόμῳ ἔτει τῷ ἰωὰς βασιλεῖ ἰουδα ἐβασίλευσεν ἰωὰς υἱὸς ἰωαχὰς ἐπὶ ἰσραὴλ ἐν σαμαρείᾳ ἑκκαίδεκα ἔτη
- 11 A he kino tana mahi ki te titiro a Ihowa; kihai i mahue i a ia tetahi o nga hara o Ieropoama tama a Nepata i hara ai a Iharaira: engari i haere ia i reira.
He did evil in the eyes of the Lord, not turning away from the sin of Jeroboam, the son of Nebat, which he did and made Israel do, but he went on with it.
καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου οὐκ ἀπέστη ἀπὸ πάσης ἀμαρτίας ιεροβοὰμ υἱοῦ ναβατ ὃς ἐξήμαρτεν τὸν ἰσραὴλ ἐν αὐταῖς ἐπορεύθη
- 12 Na, ko era atu meatanga a Ioaha me ana mahi katoa, me ana mahi toa i tana whawhai ki a Amatia kingi o Hura, kihai ianei era i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
Now the rest of the acts of Joash, and all he did, and the force with which he went to war against Amaziah, king of Judah, are they not recorded in the book of the history of the kings of Israel?
καὶ τὰ λοιπὰ τῶν λόγων ἰωὰς καὶ πάντα ὅσα ἐποίησεν καὶ αἱ δυναστεῖαι αὐτοῦ ἃς ἐποίησεν μετὰ αμεσίου βασιλέως ἰουδα οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰσραὴλ

- 13 Na ka moe a Ioaha ki ona matua, a noho ana a Ieropoama ki tona torona; i tanumia hoki a Ioaha ki Hamaria, ki nga kingi o Iharaira.
And Joash went to rest with his fathers and Jeroboam took his place as king; and Joash was put into the earth in Samaria with the kings of Israel.
καὶ ἐκοιμήθη ἰωας μετὰ τῶν πατέρων αὐτοῦ καὶ ἱεροβοαμ ἐκάθισεν ἐπὶ τοῦ θρόνου αὐτοῦ ἐν σαμαρείᾳ μετὰ τῶν υἱῶν ἰσραηλ
- 14 Na i te mate a Eriha i tona mate e mate rawa ai: a haere iho ana a Ioaha kingi o Iharaira ki raro, ki a ia, a tangi ana i runga i a ia, ka mea, E toku papa, e toku papa, e nga hariata o Iharaira, e ona kaieke hoiho!
Now Elisha became ill with the disease which was the cause of his death: and Joash, king of Israel, came down to him, and weeping over him said, My father, my father, the war-carriages of Israel and its horsemen!
καὶ ἐλισαίε ἠρρώστησεν τὴν ἄρρωστίαν αὐτοῦ δι' ἣν ἀπέθανεν καὶ κατέβη πρὸς αὐτὸν ἰωας βασιλεὺς ἰσραηλ καὶ ἔκλαυσεν ἐπὶ προσώπου αὐτοῦ καὶ εἶπεν πάτερ πάτερ ἄρμα ἰσραηλ καὶ ἵππεδες αὐτοῦ
- 15 Na ka mea a Eriha ki a ia, E mau ki te kopere, ki nga pere: a ka mau ia ki te kopere, ki nga pere.
Then Elisha said to him, Take bow and arrows: and he took bow and arrows.
καὶ εἶπεν αὐτῷ ἐλισαίε λαβὲ τόξον καὶ βέλη καὶ ἔλαβεν πρὸς αὐτὸν τόξον καὶ βέλη
- 16 Na ka mea ia ki te kingi o Iharaira, Pupuri tou ringa i te kopere: na kua puritia e tona ringa. Na ka whakapa a Eriha i ona ringa ki nga ringa o te kingi.
And he said to the king of Israel, Put your hand on the bow: and he put his hand on it; and Elisha put his hands on the king's hands.
καὶ εἶπεν τῷ βασιλεῖ ἐπιβίβασον τὴν χεῖρά σου ἐπὶ τὸ τόξον καὶ ἐπεβίβασεν ἰωας τὴν χεῖρα αὐτοῦ ἐπὶ τὸ τόξον καὶ ἐπέθηκεν ἐλισαίε τὰς χεῖρας αὐτοῦ ἐπὶ τὰς χεῖρας τοῦ βασιλέως
- 17 Na ka ki tera, Uakina te matapihi whaka te rawhiti: na uakina ana e ia. Katahi a Eriha ka mea, Koperea: na koperea ana e ia. A ka mea tera, Ko te pere o ta Ihowa whakaoranga, ko te pere e ora ai i a Hiria: ka patua hoki e koe nga Hiriani ki Apek e, a potu noa.
Then he said; Let the window be open to the east: and he got it open. Then Elisha said, Let the arrow go; and he let it go. And he said, The Lord's arrow of salvation, of salvation over Aram; for you will overcome the Aramaeans in Aphek and put an end to them.
καὶ εἶπεν ἄνοιξον τὴν θυρίδα κατ' ἀνατολὰς καὶ ἤνοιξεν καὶ εἶπεν ἐλισαίε τόξευσον καὶ ἐτόξευσεν καὶ εἶπεν βέλος σωτηρίας τῷ κυρίῳ καὶ βέλος σωτηρίας ἐν συρίᾳ καὶ πατάξεις τὴν συρίαν ἐν ἀφεκ ἕως συντελείας
- 18 A ka mea ano ia, E mau ki nga pere: a kua riro i a ia. Na ka mea tera ki te kingi o Iharaira, Patua ki te whenua: a e toru ana patunga, ka tu.
And he said, Take the arrows: and he took them. And he said to the king of Israel, Send them down into the earth; and he did so three times and no more.
καὶ εἶπεν αὐτῷ ἐλισαίε λαβὲ τόξα καὶ ἔλαβεν καὶ εἶπεν τῷ βασιλεῖ ἰσραηλ πάταξον εἰς τὴν γῆν καὶ ἐπάταξεν ὁ βασιλεὺς τρις καὶ ἔστη
- 19 Na ka riri te tangata a te Atua ki a ia, ka mea, Kia rima ke he patunga mau, kia ono ranei; penei kua patua e koe a Hiria a potu noa; ko tenei kia toru ano patunga mau i a Hiria.
Then the man of God was angry with him and said, If you had done it five or six times, then you would have overcome Aram completely; but now you will only overcome them three times.
καὶ ἐλοπήθη ἐπ' αὐτῷ ὁ ἄνθρωπος τοῦ θεοῦ καὶ εἶπεν εἰ ἐπάταξας πεντάκις ἢ ἑξάκις τότε ἂν ἐπάταξας τὴν συρίαν ἕως συντελείας καὶ νῦν τρις πατάξεις τὴν συρίαν
- 20 ¶ Na ka mate a Eriha, a tanumia ana e ratou. A ka haere mai nga taua a nga Moapi ki te whenua i te aranga o te tau.
And death came to Elisha and they put his body into the earth. Now in the spring of the year, armed bands of Moabites frequently came, overrunning the land.
καὶ ἀπέθανεν ἐλισαίε καὶ ἔθαψαν αὐτὸν καὶ μονόζωνοι μωαβ ἦλθον ἐν τῇ γῇ ἐλθόντος τοῦ ἐνιαυτοῦ
- 21 Na, i a ratou e tanu ana i tetahi tangata, ka kite ratou i te taua; heoi maka ana e ratou taua tangata ki te rua o Eriha: te panga o te tangata ra ki nga wheua o Eriha, kua ora, tu ana ona waewae ki runga.
And while they were putting a dead man into the earth, they saw a band coming; and they put the man quickly into the place where Elisha's body was; and the dead man, on touching Elisha's bones, came to life again, and got up on his feet.
καὶ ἐγένετο αὐτῶν θαπτόντων τὸν ἄνδρα καὶ ἰδοὺ εἶδον τὸν μονόζωνον καὶ ἔρριψαν τὸν ἄνδρα ἐν τῷ τάφῳ ἐλισαίε καὶ ἐπορεύθη καὶ ἤψατο τῶν ὀστέων ἐλισαίε καὶ ἔζησεν καὶ ἀνέστη ἐπὶ τοὺς πόδας αὐτοῦ

- 22 A i tukinotia a Iharaira e Hataere kingi o Hiria i nga ra katoa o Jehoahata.
 And Israel was crushed under the power of Hazael, king of Aram, all the days of Jehoahaz.
 και αζηλ ἐξέθλιψεν τὸν ἰσραηλ πάσας τὰς ἡμέρας ἰωαχας
- 23 Otira i atawhai a Ihowa ki a ratou, i aroha ki a ratou, i tahuri hoki ki a ratou, he whakaaro ki tana kawenata ki a Aperahama, ki a Ihaka, ki a Hakopa, kihai hoki i mea kia huna ratou, kiano hoki ratou i maka e ia i tona aroaro.
 But the Lord was kind to them and had pity on them, caring for them, because of his agreement with Abraham, Isaac, and Jacob; he would not put them to destruction or send them away from before his face till now.
 και ἠλέησεν κύριος αὐτοὺς και οἰκτίρησεν αὐτοὺς και ἐπέβλεψεν πρὸς αὐτοὺς διὰ τὴν διαθήκην αὐτοῦ τὴν μετὰ αβρααμ και ἰσαακ και ἰακωβ και οὐκ ἠθέλησεν κύριος διαφθεῖραι αὐτοὺς και οὐκ ἀπέρριψεν αὐτοὺς ἀπὸ τοῦ προσώπου αὐτοῦ
- 24 Na ka mate a Hataere kingi o Hiria; a ko Penegarara, ko tana tama te kingi i muri i a ia.
 Then Hazael, king of Aram, came to his end; and Ben-hadad his son became king in his place.
 και ἀπέθανεν αζηλ βασιλεὺς συρίας και ἐβασίλευσεν υἱὸς ἀδερ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 25 Na tangohia ana e Jehoaha tama a Jehoahata i te ringa o Penegarara tama a Hataere nga pa i tangohia atu i te ringa o Jehoahata, o tona papa i te whawhai. E toru nga patunga a Ioaha i a ia, a whakahokia ana e ia nga pa o Iharaira.
 And Jehoash, the son of Jehoahaz, took again from Ben-hadad, the son of Hazael, the towns which he had taken from Jehoahaz his father in war. Three times Jehoash overcame him and got back the towns of Israel.
 και ἐπέστρεψεν ἰωας υἱὸς ἰωαχας και ἔλαβεν τὰς πόλεις ἐκ χειρὸς υἱοῦ ἀδερ υἱοῦ αζηλ ἃς ἔλαβεν ἐκ χειρὸς ἰωαχας τοῦ πατρὸς αὐτοῦ ἐν τῷ πολέμῳ τρίς ἐπάταξεν αὐτὸν ἰωας και ἐπέστρεψεν τὰς πόλεις ἰσραηλ.
- 1 ¶ No te rua o nga tau o Ioaha tama a Jehoahata kingi o Iharaira i kingi ai a Amatia tama a Ioaha kingi o Hura.
 In the second year of Joash, son of Joahaz, king of Israel, Amaziah, the son of Joash, became king of Judah.
 ἐν ἔτει δευτέρῳ τῷ ἰωας υἱῷ ἰωαχας βασιλεῖ ἰσραηλ και ἐβασίλευσεν αμεσσιας υἱὸς ἰωας βασιλεὺς ἰουδα
- 2 E rua tekau ma rima ona tau i a ia ka kingi nei, a e rua tekau ma iwa nga tau i kingi ai ia ki Hiruharama. Ko te ingoa hoki o tona whaea ko Jehoarana, no Hiruharama.
 He was twenty-five years old when he became king; and he was ruling in Jerusalem for twenty-nine years; his mother's name was Jehoaddin of Jerusalem.
 υἱὸς εἴκοσι και πέντε ἐτῶν ἦν ἐν τῷ βασιλεύειν αὐτὸν και εἴκοσι και ἑννέα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ και ὄνομα τῆς μητρὸς αὐτοῦ ἰωαδιν ἐξ ἱερουσαλημ
- 3 A he tika tana mahi ki te titiro a Ihowa, otiia kihai i rite ki ta tona tupuna, ki ta Rawiri. Rite tonu tana mahi ki nga mea katoa i mea ai tona papa a Ioaha.
 He did what was right in the eyes of the Lord, though not like David his father; he did as Joash his father had done.
 και ἐποίησεν τὸ εὐθὲς ἐν ὀφθαλμοῖς κυρίου πλην οὐχ ὡς δαυιδ ὁ πατὴρ αὐτοῦ κατὰ πάντα ὅσα ἐποίησεν ἰωας ὁ πατὴρ αὐτοῦ ἐποίησεν
- 4 Ko nga wahi tiketike ia kahore i whakakahoretia: i patu whakahere tonu ano te iwi, i tahu whakakakara ki nga wahi tiketike.
 But still the high places were not taken away; the people went on making offerings and burning them in the high places.
 πλην τὰ ὕψηλὰ οὐκ ἐξῆρεν ἔτι ὁ λαὸς ἐθυσίαζεν και ἐθυμίων ἐν τοῖς ὕψηλοῖς
- 5 A, no te unga o te kingitanga ki tona ringa, ka patua e ia ana tangata, nana ra i patu te kingi, tona papa.
 Now when he became strong in the kingdom, straight away he put to death those servants who had taken the life of the king his father;
 και ἐγένετο ὅτε κατίσχυσεν ἡ βασιλεία ἐν χειρὶ αὐτοῦ και ἐπάταξεν τοὺς δούλους αὐτοῦ τοὺς πατάξαντας τὸν πατέρα αὐτοῦ

- 6 Ko nga tamariki ia a nga kaikohuru kihai i whakamatea e ia, kia rite ai ki te mea i tuhituhia ki te pukapuka o te ture a Mohi, ki ta Ihowa hoki i whakahau ai, i ki ai, Kaua e whakamatea nga matua mo ta nga tamariki, kaua ano hoki e whakamatea nga tamariki mo ta nga matua; engari mate iho tenei, tenei, mo tona hara ake.
But he did not put their children to death; for the orders of the Lord recorded in the book of the law of Moses say, The fathers are not to be put to death for the children, or the children for their fathers; but a man is to be put to death for the sin which he himself has done.
καὶ τοὺς υἱοὺς τῶν παταξάντων οὐκ ἐθανάτωσεν καθὼς γέγραπται ἐν βιβλίῳ νόμων μουσῆ ὡς ἐνετείλατο κύριος λέγων οὐκ ἀποθανοῦνται πατέρες ὑπὲρ υἱῶν καὶ υἱοὶ οὐκ ἀποθανοῦνται ὑπὲρ πατέρων ὅτι ἀλλ' ἢ ἕκαστος ἐν ταῖς ἁμαρτίαις αὐτοῦ ἀποθανεῖται
- 7 I patua e ia o nga Eromi ki te Raorao Tote tekau nga mano, a riro ana i a ia a Hera i te whawhai, a huaina iho e ia te ingoa ko Iokoteere, e mau nei a taea noatia tenei ra.
He put to the sword twelve thousand men of Edom in the Valley of Salt, and took Sela in war, naming it Joktheel, as it is to this day.
αὐτὸς ἐπάταξεν τὸν ἐδωμ ἐν γαιμελε δέκα χιλιάδας καὶ συνέλαβε τὴν πέτραν ἐν τῷ πολέμῳ καὶ ἐκάλεσεν τὸ ὄνομα αὐτῆς καθοῖλ ἕως τῆς ἡμέρας ταύτης
- 8 ¶ Katahi a Amatia ka unga tangata ki a Iehoaha tama a Iehoahata tama a Iehu kingi o Iharaira, ka mea, Haere mai, taua ka titiro ki a taua.
Then Amaziah sent representatives to Jehoash, the son of Jehoahaz, son of Jehu, king of Israel, saying, Come, let us have a meeting face to face.
τότε ἀπέστειλεν αμεσσίας ἀγγέλους πρὸς ἰωας υἱὸν ἰωαχας υἱοῦ ἰου βασιλέως ἰσραηλ λέγων δεῦρο ὀφθῶμεν προσώποις
- 9 Na ka unga tangata a Iehoaha kingi o Iharaira ki a Amatia kingi o Hura, hei mea, I unga tangata te tataramoa i Repanona ki te hita i Repanona, i mea, Homai tau tamahine hei wahine ma taku tama. Na, ko te haerenga atu o tetahi kararehe o te parae i Repanona, takahia iho e ia taua tataramoa.
And Jehoash, king of Israel, sent to Amaziah, king of Judah, saying, The thorn-tree in Lebanon sent to the cedar in Lebanon, saying, Give your daughter to my son for a wife: and a beast from the woodland in Lebanon went by, crushing the thorn under his feet.
καὶ ἀπέστειλεν ἰωας βασιλεὺς ἰσραηλ πρὸς αμεσσιαν βασιλέα ἰουδα λέγων ὁ ακαν ὁ ἐν τῷ λιβάνῳ ἀπέστειλεν πρὸς τὴν κέδρον τὴν ἐν τῷ λιβάνῳ λέγων δὸς τὴν θυγατέρα σου τῷ υἱῷ μου εἰς γυναῖκα καὶ διήλθον τὰ θηρία τοῦ ἀγροῦ τὰ ἐν τῷ λιβάνῳ καὶ συνεπάτησαν τὸν ακανα
- 10 He tika i patua e koe a Eroma, a hikitia ana koe e tou ngakau: ko tena hei whakapehapeha mau, ka noho i tou whare. He aha koe ka whakapataritari ai, hei kino ano mou, e hinga ai koe, a koe me Hura?
It is true that you have overcome Edom and your heart is uplifted; let that glory be enough for you, and keep in your country; why do you make causes of trouble, putting yourself, and Judah with you, in danger of downfall?
τύπτων ἐπάταξας τὴν ἰδουμαίαν καὶ ἐπῆρέν σε ἡ καρδία σου ἐνδοξάσθητι καθήμενος ἐν τῷ οἴκῳ σου καὶ ἵνα τί ἐρίζεις ἐν κακίᾳ σου καὶ πεσῆ σὺ καὶ ἰουδας μετὰ σοῦ
- 11 Otiia kihai a Amatia i rongo. Na haere ana a Iehoaha kingi o Iharaira, a titiro ana raua ko Amatia kingi o Hura ki a raua ki Peteheheme o Hura.
But Amaziah gave no attention. So Jehoash, king of Israel, went up, and he and Amaziah, king of Judah, came face to face at Beth-shemesh, which is in Judah.
καὶ οὐκ ἤκουσεν αμεσσίας καὶ ἀνέβη ὁ βασιλεὺς ἰσραηλ καὶ ὤφθησαν προσώποις αὐτὸς καὶ αμεσσίας βασιλεὺς ἰουδα ἐν βαιθσαμυς τῆ τοῦ ἰουδα
- 12 Na ka patua a Hura i te aroaro o Iharaira, a rere ana ki tona teneti, ki tona teneti.
And Judah was overcome before Israel, so that they went in flight, every man to his tent.
καὶ ἔπαισεν ἰουδας ἀπὸ προσώπου ἰσραηλ καὶ ἔφυγεν ἀνὴρ εἰς τὸ σκηνώμα αὐτοῦ
- 13 Na ka hopukia a Amatia kingi o Hura tama a Iehoaha, tama a Ahatia, e Iehoaha kingi o Iharaira ki Peteheheme. Na ka haere tera ki Hiruharama, wahia ana e ia te taiepa o Hiruharama i te kuwaha o Eparaima tae noa ki te kuwaha o te koki, e wha rau n ga whatianga.
And Jehoash, king of Israel, made Amaziah, king of Judah, the son of Jehoash, son of Ahaziah, prisoner at Beth-shemesh, and came to Jerusalem, and had the wall of Jerusalem pulled down from the doorway of Ephraim to the door in the angle, four hundred cubits.
καὶ τὸν αμεσσιαν υἱὸν ἰωας υἱοῦ οχοζιου βασιλέα ἰουδα συνέλαβεν ἰωας υἱὸς ἰωαχας βασιλεὺς ἰσραηλ ἐν βαιθσαμυς καὶ ἦλθεν εἰς ἱερουσαλημ καὶ καθεῖλεν ἐν τῷ τείχει ἱερουσαλημ ἐν τῇ πόλῃ εφραιμ ἕως πύλης τῆς γωνίας τετρακοσίους πήχεις

- 14** Tangohia ake hoki e ia te koura katoa me te hiriwa, me nga oko katoa i kitea ki te whare o Ihowa, ki nga taonga o te whare o te kingi, me etahi tangata hei taumau i te ata noho, a hoki ana ki Hamaria.
And he took all the gold and silver and all the vessels which were in the house of the Lord and in the store-house of the king, together with those whose lives would be the price of broken faith, and went back to Samaria.
καὶ ἔλαβεν τὸ χρυσίον καὶ τὸ ἀργύριον καὶ πάντα τὰ σκεῦῃ τὰ εὐρεθέντα ἐν οἴκῳ κυρίου καὶ ἐν θησαυροῖς οἴκου τοῦ βασιλέως καὶ τοὺς υἱοὺς τῶν συμμίξεων καὶ ἀπέστρεψεν εἰς σαμάρειαν
- 15** ¶ Na, ko era atu meatanga i mea ai a Iehoaha me ana mahi toa, me tana whawhai ki a Amatia kingi o Hura, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
Now the rest of the acts of Jehoash, and his power, and how he went to war with Amaziah, king of Judah, are they not recorded in the book of the history of the kings of Israel?
καὶ τὰ λοιπὰ τῶν λόγων ἰωας ὅσα ἐποίησεν ἐν δυναστείᾳ αὐτοῦ ἃ ἐπολέμησεν μετὰ αμεσσιου βασιλέως ἰουδα οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰσραηλ
- 16** Na ka moe a Iehoaha ki ona matua, a tanumia ana ki Hamaria ki nga kingi o Iharaira; a ko tana tama, ko Jeropoama te kingi i muri i a ia.
And Jehoash went to rest with his fathers, and was put into the earth in Samaria with the kings of Israel; and Jeroboam his son became king in his place.
καὶ ἐκοιμήθη ἰωας μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη ἐν σαμαρείᾳ μετὰ τῶν βασιλέων ἰσραηλ καὶ ἐβασίλευσεν ἱεροβοαμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 17** A kotahi tekau ma rima nga tau i ora ai a Amatia tama a Ioaha kingi o Hura i muri i te matenga o Iehoaha tama a Iehoahata kingi o Iharaira.
Amaziah, the son of Joash, king of Judah, went on living for fifteen years after the death of Jehoash, son of Jehoahaz, king of Israel.
καὶ ἔζησεν αμεσσίας υἱὸς ἰωας βασιλεὺς ἰουδα μετὰ τὸ ἀποθανεῖν ἰωας υἱὸν ἰωαχας βασιλέα ἰσραηλ πεντεκαίδεκα ἔτη
- 18** Na, ko era atu meatanga a Amatia, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
And the rest of the acts of Amaziah, are they not recorded in the book of the history of the kings of Judah?
καὶ τὰ λοιπὰ τῶν λόγων αμεσσιου καὶ πάντα ἃ ἐποίησεν οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα
- 19** Na ka whakatupu ratou i te he mona ki Hiruharama; a rere ana ia ki Rakihi: otiia i tonoa e ratou he tangata ki te whai i a ia ki Rakihi, a patua iho ia ki reira.
Now they made a secret design against him in Jerusalem; and he went in flight to Lachish, but they sent after him to Lachish and put him to death there.
καὶ συνεστράφησαν ἐπ' αὐτὸν σύστρεμμα ἐν ἱερουσαλημ καὶ ἔφυγεν εἰς λαχίς καὶ ἀπέστειλαν ὀπίσω αὐτοῦ εἰς λαχίς καὶ ἐθανάτωσαν αὐτὸν ἐκεῖ
- 20** Na mauria ana ia i runga hoiho, a tanumia ana ki Hiruharama ki ona matua ki te pa o Rawiri.
And they took his body on horseback and put it into the earth with his fathers in Jerusalem, the town of David.
καὶ ἦραν αὐτὸν ἐφ' ἵππων καὶ ἐτάφη ἐν ἱερουσαλημ μετὰ τῶν πατέρων αὐτοῦ ἐν πόλει δαυιδ
- 21** Na ka mau te iwi katoa o Hura ki a Ataria, tekau ma ono ona tau, a meinga ana ia e ratou hei kingi i muri i tona papa, i a Amatia.
Then all the people of Judah took Azariah, who was sixteen years old, and made him king in place of his father Amaziah.
καὶ ἔλαβεν πᾶς ὁ λαὸς ἰουδα τὸν αζαριαν καὶ αὐτὸς υἱὸς ἑκκαίδεκα ἐτῶν καὶ ἐβασίλευσαν αὐτὸν ἀντὶ τοῦ πατρὸς αὐτοῦ αμεσσιου
- 22** Nana Erata i hanga, i whakahoki ano ki a Hura, i muri iho ka moe te kingi ki ona matua.
He was the builder of Elath, which he got back for Judah after the death of the king.
αὐτὸς ὠκοδόμησεν τὴν αἰλωθ καὶ ἐπέστρεψεν αὐτὴν τῷ ἰουδα μετὰ τὸ κοιμηθῆναι τὸν βασιλέα μετὰ τῶν πατέρων αὐτοῦ
- 23** ¶ No te tekau ma rima o nga tau o Amatia tama a Ioaha kingi o Hura i kingi ai a Jeropoama tama a Ioaha kingi o Iharaira ki Hamaria, e wha tekau ma tahi nga tau i kingi ai ia.
In the fifteenth year of the rule of Amaziah, son of Joash, king of Judah, Jeroboam, the son of Joash, king of Israel, became king in Samaria, ruling for forty-one years.
ἐν ἔτει πεντεκαϊδεκάτῳ τοῦ αμεσσιου υἱοῦ ἰωας βασιλέως ἰουδα ἐβασίλευσεν ἱεροβοαμ υἱὸς ἰωας ἐπὶ ἰσραηλ ἐν σαμαρείᾳ τεσσαράκοντα καὶ ἓν ἔτος

- 24 A he kino tana mahi ki te titiro a Ihowa: kihai i mahue i a ia tetahi hara o Ieropoama tama a Nepata i hara ai a Iharaira.
He did evil in the eyes of the Lord, not turning away from the sin which Jeroboam, the son of Nebat, did and made Israel do.
καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου οὐκ ἀπέστη ἀπὸ πασῶν ἁμαρτιῶν ιεροβοαμ υἱοῦ ναβατ ὃς ἐξήμαρτεν τὸν ἰσραηλ
- 25 Nana i whakahoki te rohe o Iharaira, i te haerenga atu ki Hamata a tae noa ki te moana o te Arapaha; i rite ai te kupu a Ihowa, a te Atua o Iharaira, ara ta tana pononga, ta Hona poropiti tama a Amitai o Katahewhere i korero ai.
He got back the old limits of Israel from the way into Hamath to the sea of the Arabah, as the Lord had said by his servant Jonah, the son of Amittai, the prophet of Gath-hepher.
αὐτὸς ἀπέστησεν τὸ ὄριον ἰσραηλ ἀπὸ εἰσόδου αιμαθ ἕως τῆς θαλάσσης τῆς αραβα κατὰ τὸ ῥῆμα κυρίου θεοῦ ἰσραηλ ὃ ἐλάλησεν ἐν χειρὶ δούλου αὐτοῦ ιωνα υἱοῦ αμαθι τοῦ προφήτου τοῦ ἐκ γεθχοβερ
- 26 I kite hoki a Ihowa i te tukinotanga o Iharaira, he kino rawa; kihai tetahi i tutakina ki roto, i mahue noa atu ranei, kahore hoki he kaiwhakaora mo Iharaira.
For the Lord saw how bitter was the trouble of Israel, and that everyone was cut off, he who was shut up and he who went free, and that Israel had no helper.
ὅτι εἶδεν κύριος τὴν ταπεινώσιν ἰσραηλ πικρὰν σφόδρα καὶ ὀλιγοστοὺς συνεχρομένους καὶ ἐσπανισμένους καὶ ἐγκαταλειμμένους καὶ οὐκ ἦν ὁ βοηθῶν τῷ ἰσραηλ
- 27 Kihai hoki a Ihowa i ki kia horoia atu te ingoa o Iharaira i raro i te rangi: engari i meinga e ia kia whakaorangia ratou e te ringa o Ieropoama tama a Ioaha.
And the Lord had not said that the name of Israel was to be taken away from the earth; but he gave them a saviour in Jeroboam, the son of Joash.
καὶ οὐκ ἐλάλησεν κύριος ἐξαλείψαι τὸ σπέρμα ἰσραηλ ὑποκάτωθεν τοῦ οὐρανοῦ καὶ ἔσωσεν αὐτοὺς διὰ χειρὸς ιεροβοαμ υἱοῦ ιωας
- 28 Na, ko era atu meatanga a Ieropoama me ana mahi katoa, me ana mahi toa, ana whawhai, tana whakahokinga i Ramahiku, i Hamata, no Hura ra i mua, ki a Iharaira, kihai ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
Now the rest of the acts of Jeroboam, and all he did, and his power, and how he went to war with Damascus, causing the wrath of the Lord to be turned away from Israel, are they not recorded in the book of the history of the kings of Israel?
καὶ τὰ λοιπὰ τῶν λόγων ιεροβοαμ καὶ πάντα ὅσα ἐποίησεν καὶ αἱ δυναστεῖαι αὐτοῦ ὅσα ἐπολέμησεν καὶ ὅσα ἐπέστρεψεν τὴν δαμασκὸν καὶ τὴν αιμαθ τῷ ιουδα ἐν ἰσραηλ οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλευσιν ἰσραηλ
- 29 Na ka moe a Ieropoama ki ona matua, ki nga kingi o Iharaira; a ko tana tama, ko Hakaraia te kingi i muri i a ia.
And Jeroboam went to rest with his fathers, and was put into the earth with the kings of Israel; and Zechariah his son became king in his place.
καὶ ἐκοιμήθη ιεροβοαμ μετὰ τῶν πατέρων αὐτοῦ μετὰ βασιλέων ἰσραηλ καὶ ἐβασίλευσεν αζαριας υἱὸς αμεσσιου ἀντὶ τοῦ πατρὸς αὐτοῦ
- 1 ¶ No te rua tekau ma whitu o nga tau o Ieropoama kingi o Iharaira i kingi ai a Ataria tama a Amatia, kingi o Hura.
In the twenty-seventh year of the rule of Jeroboam, king of Israel, Azariah, son of Amaziah, became king of Judah.
ἐν ἔτει εἰκοστῷ καὶ ἑβδόμῳ τῷ ιεροβοαμ βασιλεῖ ἰσραηλ ἐβασίλευσεν αζαριας υἱὸς αμεσσιου βασιλέως ιουδα
- 2 Tekau ma ono ona tau i a ia ka kingi nei, a e rima tekau ma rua nga tau i kingi ai ia ki Hiruharama. A ko te ingoa o tona whaea ko Iekoria, no Hiruharama.
He was sixteen years old when he became king, and he was ruling in Jerusalem for fifty-two years; his mother's name was Jecoliah of Jerusalem.
υἱὸς ἑκκαίδεκα ἐτῶν ἦν ἐν τῷ βασιλεύειν αὐτὸν καὶ πενήκοντα καὶ δύο ἔτη ἐβασίλευσεν ἐν ιερουσαλημ καὶ ὄνομα τῆ μητρὶ αὐτοῦ χαλια ἐξ ιερουσαλημ
- 3 A i tika tana mahi ki te titiro a Ihowa, i rite ki nga mea katoa i mea ai a Amatia, tona papa.
And he did what was right in the eyes of the Lord, as his father Amaziah had done.
καὶ ἐποίησεν τὸ εὐθὲς ἐν ὀφθαλμοῖς κυρίου κατὰ πάντα ὅσα ἐποίησεν αμεσσιας ὁ πατὴρ αὐτοῦ
- 4 Otiia kihai i whakakahoretia nga wahi tiketike: i patu whakahere tonu ano te iwi, i tahu whakakakara ki nga wahi tiketike.
But he did not take away the high places, and the people still went on making offerings and burning them in the high places.
πλὴν τῶν ὑψηλῶν οὐκ ἐξῆρεν ἔτι ὁ λαὸς ἐθυσιαζεν καὶ ἐθυμίων ἐν τοῖς ὑψηλοῖς

- 5 Na pakia ana te kingi e Ihowa, a he repera ia a mate noa, a noho ana ia i te whare wehe ke. Na ko Iotama, ko te tama a te kingi, te rangatira o te whare, hei kaiwhakarite mo te iwi o te whenua.
 And the Lord sent disease on the king and he became a leper, and to the day of his death he was living separately in his private house. And Jotham his son was over his house, judging the people of the land.
 καὶ ἦψατο κύριος τοῦ βασιλέως καὶ ἦν λελερωμένος ἕως ἡμέρας θανάτου αὐτοῦ καὶ ἐβασίλευσεν ἐν οἴκῳ ἀφροσῶθ καὶ ἰωθαμ υἱὸς τοῦ βασιλέως ἐπὶ τῷ οἴκῳ κρίνων τὸν λαὸν τῆς γῆς
- 6 Na, ko era atu meatanga a Ataria me ana mahi katoa, kihai ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
 Now the rest of the acts of Azariah, and all he did, are they not recorded in the book of the history of the kings of Judah?
 καὶ τὰ λοιπὰ τῶν λόγων ἀζαριου καὶ πάντα ὅσα ἐποίησεν οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐπὶ βιβλίου λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα
- 7 Na ka moe a Ataria ki ona matua, a tanumia iho ki ona matua ki te pa o Rawiri; a ko Iotama, ko tana tama, te kingi i muri i a ia.
 And Azariah went to rest with his fathers and was put into the earth with his fathers in the town of David; and Jotham his son became king in his place.
 καὶ ἐκοιμήθη ἀζαριας μετὰ τῶν πατέρων αὐτοῦ καὶ ἔθαψαν αὐτὸν μετὰ τῶν πατέρων αὐτοῦ ἐν πόλει δαυὶδ καὶ ἐβασίλευσεν ἰωθαμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 8 ¶ No te toru tekau ma waru o nga tau o Ataria kingi o Hura i kingi ai a Hakaraia tama a Ieropoama ki a Iharaira, ki Hamaria, e ono nga marama.
 In the thirty-eighth year of Azaliah, king of Judah, Zechariah, son of Jeroboam, was king over Israel for six months.
 ἐν ἔτει τριακοστῷ καὶ ὀγδόῳ τῷ ἀζαρια βασιλεῖ ἰουδα ἐβασίλευσεν ζαχαρίας υἱὸς ἱεροβοαμ ἐπὶ ἰσραηλ ἐν σαμαρείᾳ ἑξάμηνον
- 9 A he kino tana mahi ki te titiro a Ihowa, i rite ki ta ona matua i mea ai: kihai i mahue i a ia nga hara o Ieropoama tama a Nepata i hara ai a Iharaira.
 And he did evil in the eyes of the Lord, as his father had done, not turning away from the sin which Jeroboam, the son of Nebat, did and made Israel do.
 καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου καθὰ ἐποίησαν οἱ πατέρες αὐτοῦ οὐκ ἀπέστη ἀπὸ ἀμαρτιῶν ἱεροβοαμ υἱοῦ ναβατ ὃς ἐξῆμαρτεν τὸν ἰσραηλ
- 10 Na ka whakatupu a Harumu tama a Iapehe i te he mona, a patua ana e ia i te aroaro o te iwi, whakamatea iho, a ko ia te kingi i muri i a ia.
 And Shallum, the son of Jabesh, made a secret design against him, and, attacking him in Ibleam, put him to death and became king in his place.
 καὶ συνεστράφησαν ἐπ' αὐτὸν σελλουμ υἱὸς ἰαβις καὶ κεβλααμ καὶ ἐπάταξαν αὐτὸν καὶ ἐθανάτωσαν αὐτόν καὶ σελλουμ ἐβασίλευσεν ἀντ' αὐτοῦ
- 11 Na, ko era atu meatanga a Hakaraia, nana, kua oti te tuhituhi ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira.
 Now the rest of the acts of Zechariah are recorded in the book of the history of the kings of Israel.
 καὶ τὰ λοιπὰ τῶν λόγων ζαχαριου ἰδοῦ ἐστὶν γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰσραηλ
- 12 Ko te kupu hoki tena a Ihowa i korero ai ia ki a Iehu, i mea ai, E wha nga whakatupuranga o au tama e noho ki te torona o Iharaira. Na koia rawa ano ia.
 This was what the Lord had said to Jehu, Your sons to the fourth generation will be kings of Israel. And so it came about.
 ὁ λόγος κυρίου ὃν ἐλάλησεν πρὸς ἰου λέγων υἱοὶ τέταρτοι καθίσονται σοι ἐπὶ θρόνον ἰσραηλ καὶ ἐγένετο οὕτως
- 13 No te toru tekau ma iwa o nga tau o Utia kingi o Hura i kingi ai a Harumu tama a Iapehe, a kotahi tino marama i kingi ai ia ki Hamaria.
 Shallum, the son of Jabesh, became king in the thirty-ninth year of Uzziah, king of Judah; and he was ruling in Samaria for the space of one month.
 καὶ σελλουμ υἱὸς ἰαβις ἐβασίλευσεν καὶ ἐν ἔτει τριακοστῷ καὶ ἐνάτῳ ἀζαρια βασιλεῖ ἰουδα ἐβασίλευσεν σελλουμ μῆνα ἡμερῶν ἐν σαμαρείᾳ
- 14 Na haere ake ana a Menaheme tama a Kari i Tirita, tae tonu ki Hamaria, patua iho e ia, a Harumu tama a Iapehe ki Hamaria, whakamatea iho; a ko ia te kingi i muri i a ia.
 Then Menahem, the son of Gadi, went up from Tirzah and came to Samaria, and attacking Shallum, son of Jabesh, in Samaria, put him to death and made himself king in his place.
 καὶ ἀνέβη μαναημ υἱὸς γαδδὶ ἐκ θαρσιλα καὶ ἦλθεν εἰς σαμάρειαν καὶ ἐπάταξεν τὸν σελλουμ υἱὸν ἰαβις ἐν σαμαρείᾳ καὶ ἐθανάτωσεν αὐτόν

- 15 Na, ko era atu meatanga a Harumu me tana he i whakatupuria e ia, nana kua oti te tuhituhi ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira.
 Now the rest of the acts of Shallum, and the secret design which he made, are recorded in the book of the history of the kings of Israel.
 καὶ τὰ λοιπὰ τῶν λόγων σελλουμ καὶ ἡ συστροφή αὐτοῦ ἦν συνεστράφη ἰδοῦ εἰσιν γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰσραηλ
- 16 Na ka patua e Menaheme a Tipiha me nga mea katoa i roto, me ona rohe katoa, o Tirita mai ano; mo ratou kihai i uaki ki a ia; koia i patua ai. Ripiripia ake hoki e ia nga wahine hapu katoa o reira.
 Then Menahem sent destruction on Tappuah and all the people in it, and its limits, from Tirzah, because they would not let him come in; and he had all the women who were with child cut open.
 τότε ἐπάταξεν μαναημ τὴν θερσα καὶ πάντα τὰ ἐν αὐτῇ καὶ τὰ ὄρια αὐτῆς ἀπὸ θερσα ὅτι οὐκ ἤνοιξαν αὐτῷ καὶ ἐπάταξεν αὐτὴν καὶ τὰς ἐν γαστρὶ ἐχούσας ἀνέρρηξεν
- 17 No te toru tekau ma iwa o nga tau o Ataria kingi o Hura i kingi ai a Menaheme tama a Kari ki a Iharaira ki Hamaria, a kotahi tekau ona tau i kingi ai.
 In the thirty-ninth year of Azariah, king of Judah, Menahem, the son of Gadi, became king over Israel, and was ruling in Samaria for ten years.
 ἐν ἔτει τριακοστῷ καὶ ἐνάτῳ αζαρια βασιλεῖ ἰουδα καὶ ἐβασίλευσεν μαναημ υἱὸς γαδδὶ ἐπὶ ἰσραηλ δέκα ἔτη ἐν σαμαρείᾳ
- 18 A he kino tana mahi ki te titiro a Ihowa. Kihai i mahue i a ia i ona ra katoa nga hara o Ieropoama tama a Nepata i mea nei i a Iharaira kia hara.
 He did evil in the eyes of the Lord; he did not keep himself from the sin which Jeroboam, the son of Nebat, did and made Israel do.
 καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου οὐκ ἀπέστη ἀπὸ πασῶν ἁμαρτιῶν ἱεροβοαμ υἱοῦ ναβατ ὃς ἐξῆμαρτεν τὸν ἰσραηλ
- 19 Na ka whakaeketa te whenua e Puru kingi o Ahiria; a ka hoatu e Menaheme etahi taranata hiriwa kotahi mano ki a Puru, kia ai ai tona ringa hei awhina mona, kia u ai te kingitanga ki tona ringa.
 In his day, Pul, the king of Assyria, came up against the land; and Menahem gave Pul a thousand talents of silver so that he might let him keep the kingdom.
 ἐν ταῖς ἡμέραις αὐτοῦ ἀνέβη φουλ βασιλεὺς ἀσσυρίων ἐπὶ τὴν γῆν καὶ μαναημ ἔδωκεν τῷ φουλ χίλια τάλαντα ἀργυρίου εἶναι τὴν χεῖρα αὐτοῦ μετ' αὐτοῦ
- 20 Na tangohia ana e Menaheme te hiriwa i a Iharaira, i nga tangata taonga nui katoa, hei hoatu mana ki te kingi o Ahiria; e rima tekau hekere a tenei, a tenei. Na hoki ana te kingi o Ahiria, kihai hoki i noho ki taua whenua.
 And Menahem got the money from Israel, from all the men of wealth, fifty silver shekels from every man, to give to the king of Assyria. So the king of Assyria went back without stopping in the land.
 καὶ ἐξήνεγκεν μαναημ τὸ ἀργύριον ἐπὶ τὸν ἰσραηλ ἐπὶ πᾶν δυνατὸν ἰσχύϊ δοῦναι τῷ βασιλεῖ τῶν ἀσσυρίων πενήκοντα σίκλους τῷ ἀνδρὶ τῷ ἐνὶ καὶ ἀπέστρεψεν βασιλεὺς ἀσσυρίων καὶ οὐκ ἔστη ἐκεῖ ἐν τῇ γῇ
- 21 Na, ko era atu meatanga a Menaheme me ana mahi katoa, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira?
 Now the rest of the acts of Menahem, and all he did, are they not recorded in the book of the history of the kings of Israel?
 καὶ τὰ λοιπὰ τῶν λόγων μαναημ καὶ πάντα ὅσα ἐποίησεν οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰσραηλ
- 22 Na ka moe a Menaheme ki ona matua, a ko tana tama, ko Pekahia te kingi i muri i a ia.
 And Menahem went to rest with his fathers; and Pekahiah his son became king in his place.
 καὶ ἐκοιμήθη μαναημ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐβασίλευσεν φακεῖας υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 23 No te rima tekau o nga tau o Ataria kingi o Hura i kingi ai a Pekahia tama a Menaheme ki a Iharaira ki Hamaria, a e rua nga tau i kingi ai.
 In the fiftieth year of Azariah king of Judah, Pekahiah, the son of Menahem, became king over Israel in Samaria, ruling for two years.
 ἐν ἔτει πενητηκοστῷ τοῦ αζαριου βασιλέως ἰουδα ἐβασίλευσεν φακεῖας υἱὸς μαναημ ἐπὶ ἰσραηλ ἐν σαμαρείᾳ δύο ἔτη
- 24 A he kino tana mahi ki te titiro a Ihowa: kihai hoki i mahue i a ia nga hara o Ieropoama tama a Nepata i hara ai a Iharaira.
 He did evil in the eyes of the Lord, not turning from the sin which Jeroboam, the son of Nebat, did and made Israel do.
 καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου οὐκ ἀπέστη ἀπὸ ἁμαρτιῶν ἱεροβοαμ υἱοῦ ναβατ ὃς ἐξῆμαρτεν τὸν ἰσραηλ

- 25 Na ka whakaturipia he he mona e tetahi o ana rangatira, e Peka tama a Remaria, patua iho ia ki Hamaria ki te tino wahi o te whare o te kingi, ratou ko Arakopa, ko Arie, me ona hoa, nga Kireari, e rima tekau tangata. Na whakamatea ana ia e ia, ko ia ano te kingi i muri i a ia.
And Pekah, the son of Remaliah, his captain, made a secret design against him, attacking him in the king's great house in Samaria; and with him were fifty men of Gilead; and he put him to death and became king in his place.
καὶ συνεστράφη ἐπ' αὐτὸν φακεε υἱὸς ρομελιου ὁ τριστάτης αὐτοῦ καὶ ἐπάταξεν αὐτὸν ἐν σαμαρεία ἐναντίον οἴκου τοῦ βασιλέως μετὰ τοῦ αργοβ καὶ μετὰ τοῦ αρια καὶ μετ' αὐτοῦ πενήκοντα ἄνδρες ἀπὸ τῶν τετρακοσίων καὶ ἐθανάτωσεν αὐτὸν καὶ ἐβασίλευσεν ἀντ' αὐτοῦ
- 26 Na, ko era atu meatanga a Pekahia me ana mahi katoa, nana, kua oti te tuhituhi ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira.
Now the rest of the acts of Pekahiah, and all he did, are recorded in the book of the history of the kings of Israel.
καὶ τὰ λοιπὰ τῶν λόγων φακεῖου καὶ πάντα ὅσα ἐποίησεν ἰδοῦ εἰσιν γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰσραηλ
- 27 No te rima tekau ma rua o nga tau o Ataria kingi o Hura i kingi ai a Peka tama a Remaria ki a Iharaira ki Hamaria, a e rua tekau nga tau i kingi ai.
In the fifty-second year of Azariah, king of Judah, Pekah, the son of Remaliah, became king over Israel in Samaria, ruling for twenty years.
ἐν ἔτει πενήκονστῷ καὶ δευτέρῳ τοῦ αζαριου βασιλέως ἰουδα ἐβασίλευσεν φακεε υἱὸς ρομελιου ἐπὶ ἰσραηλ ἐν σαμαρεία εἴκοσι ἔτη
- 28 A he kino tana mahi ki te titiro a Ihowa; kihai i mahue i a ia nga hara o Ieropoama tama a Nepata i hara ai a Iharaira.
He did evil in the eyes of the Lord, not turning from the sin which Jeroboam, the son of Nebat, did and made Israel do.
καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου οὐκ ἀπέστη ἀπὸ πασῶν ἁμαρτιῶν ἱεροβοαμ υἱοῦ ναβατ ὃς ἐξήμαρτεν τὸν ἰσραηλ
- 29 I nga ra o Peka kingi o Iharaira, ka haere mai a Tikirata Pirehere kingi o Ahiria, a riro ana i a ia a Iiono, a Apere Petemaaka, a Ianoa, a Kerehe, a Hatoro, a Kireara, a Kariri, te whenua katoa o Napatari, whakahekea atu ana ratou e ia ki Ahiri a.
In the days of Pekah, king of Israel, Tiglath-pileser, king of Assyria, came and took Ijon and Abel-beth-maacah and Janoah and Kedesh and Hazor and Gilead and Galilee and all the land of Naphtali; and he took the people away to Assyria.
ἐν ταῖς ἡμέραις φακεε βασιλέως ἰσραηλ ἦλθεν θαγλαθφελλασαρ βασιλεὺς ἀσσυρίων καὶ ἔλαβεν τὴν αἰν καὶ τὴν ἀβελβαιθαμααχα καὶ τὴν ἰανωχ καὶ τὴν κενεζ καὶ τὴν ασωρ καὶ αἰ τὴν γαλααδ καὶ τὴν γαλιλαίαν πᾶσαν γῆν νεφθαλι καὶ ἀπόκισεν αὐτοὺς εἰς ἀσσυρίους
- 30 Na ka whakatupu a Hohea tama a Erahia i te he mo Peka tama a Remaria, patua iho e ia, whakamatea iho; a ko ia te kingi i muri i a ia, i te rua tekau o nga tau o Iotama tama a Utia.
And Hoshea, the son of Elah, made a secret design against Pekah, the son of Remaliah, and, attacking him, put him to death and became king in his place, in the twentieth year of Jotham, the son of Uzziah.
καὶ συνέστρεψεν σύστρεμμα ὡσηε υἱὸς ἠλα ἐπὶ φακεε υἱὸν ρομελιου καὶ ἐπάταξεν αὐτὸν καὶ ἐθανάτωσεν αὐτὸν καὶ ἐβασίλευσεν ἀντ' αὐτοῦ ἐν ἔτει εἰκοστῷ ἰωθαμ υἱοῦ αζαριου
- 31 Na, ko era atu meatanga a Peka me ana mahi katoa, nana, kua oti te tuhituhi ki te pukapuka o nga meatanga o nga ra o nga kingi o Iharaira.
Now the rest of the acts of Pekah, and all he did, are recorded in the book of the history of the kings of Israel.
καὶ τὰ λοιπὰ τῶν λόγων φακεε καὶ πάντα ὅσα ἐποίησεν ἰδοῦ ἐστιν γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰσραηλ
- 32 ¶ No te rua o nga tau o Peka tama a Remaria kingi o Iharaira i kingi ai a Iotama tama a Utia kingi o Hura.
In the second year of Pekah, the son of Remaliah, king of Israel, Jotham, the son of Uzziah, became king of Judah.
ἐν ἔτει δευτέρῳ φακεε υἱοῦ ρομελιου βασιλέως ἰσραηλ ἐβασίλευσεν ἰωθαμ υἱὸς αζαριου βασιλέως ἰουδα
- 33 E rua tekau ma rima ona tau i a ia ka kingi nei, a kotahi tekau ma ono nga tau i kingi ai ia ki Hiruharama. A ko te ingoa o tona whaea ko Ieruha, he tamahine na Haroko.
He was twenty-five years old when he became king, and he was ruling for sixteen years in Jerusalem; and his mother's name was Jerusha, the daughter of Zadok.
υἱὸς εἴκοσι καὶ πέντε ἐτῶν ἦν ἐν τῷ βασιλεῦειν αὐτὸν καὶ ἑκκαίδεκα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆς μητρὸς αὐτοῦ ἱερουσα θυγάτηρ σαδοκ

- 34 A i tika tana mahi ki te titiro a Ihowa, i rite ana mahi ki nga mea katoa a tona papa, a Utia.
And he did what was right in the eyes of the Lord, as his father Uzziah had done.
καὶ ἐποίησεν τὸ εὐθὲς ἐν ὀφθαλμοῖς κυρίου κατὰ πάντα ὅσα ἐποίησεν οὐζίας ὁ πατὴρ αὐτοῦ
- 35 Ko nga wahi tiketike ia kihai i whakakahoretia: i patu whakahere tonu te iwi, i tahu whakakakara ki nga wahi tiketike. Nana i hanga te kuwaha o runga o te whare o Ihowa.
But he did not take away the high places, and the people still went on making offerings and burning them in the high places. He was the builder of the higher doorway of the house of the Lord.
πλὴν τὰ ὑψηλὰ οὐκ ἐξῆρεν ἔτι ὁ λαὸς ἐθυσίαζεν καὶ ἐθυμία ἐν τοῖς ὑψηλοῖς αὐτὸς ὠκοδόμησεν τὴν πύλιν οἴκου κυρίου τὴν ἐπάνω
- 36 Na, ko era atu meatanga a Iotama me ana mahi katoa, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
Now the rest of the acts of Jotham, and all he did, are they not recorded in the book of the history of the kings of Judah?
καὶ τὰ λοιπὰ τῶν λόγων ἰωθαμ καὶ πάντα ὅσα ἐποίησεν οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα
- 37 I aua ra ka timata a Ihowa te unga i a Retini kingi o Hiria raua ko Peka tama a Remaria ki a Hura.
In those days the Lord first sent against Judah, Rezin, the king of Aram, and Pekah, the son of Remaliah.
ἐν ταῖς ἡμέραις ἐκείναις ἤρξατο κύριος ἐξαποστέλλειν ἐν ἰουδα τὸν ρασσῶν βασιλεῖα συρίας καὶ τὸν φακεε υἱὸν ρομελιου
- 38 Na ka moe a Iotama ki ona matua, a tanumia iho ki ona matua ki te pa o tona tupuna, o Rawiri; a ko Ahata, ko tana tama, te kingi i muri i a ia.
And Jotham went to rest with his fathers, and was put into the earth in the town of David his father; and Ahaz his son became king in his place.
καὶ ἐκοιμήθη ἰωθαμ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη μετὰ τῶν πατέρων αὐτοῦ ἐν πόλει δαυὶδ τοῦ πατρὸς αὐτοῦ καὶ ἐβασίλευσεν ἀχαζ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1 ¶ No te tekau ma whitu o nga tau o Peka tama a Remaria i kingi ai a Ahata tama a Iotama kingi o Hura.
In the seventeenth year of Pekah, the son of Remaliah, Ahaz, the son of Jotham, became king of Judah.
ἐν ἔτει ἑπτακαιδεκάτῳ φακεε υἱοῦ ρομελιου ἐβασίλευσεν ἀχαζ υἱὸς ἰωθαμ βασιλέως ἰουδα
- 2 E rua tekau nga tau o Ahata i a ia ka kingi nei; a kotahi tekau ma ono nga tau i kingi ai ia ki Hiruharama. Na kihai i tika tana mahi ki te titiro a Ihowa, a tona Atua, kihai i rite ki ta tona tupuna, ki ta Rawiri.
Ahaz was twenty years old when he became king; he was ruling for sixteen years in Jerusalem. He did not do what was right in the eyes of the Lord his God, as David his father did.
υἱὸς εἴκοσι ἐτῶν ἦν ἀχαζ ἐν τῷ βασιλεύειν αὐτὸν καὶ ἑκκαίδεκα ἔτη ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ οὐκ ἐποίησεν τὸ εὐθὲς ἐν ὀφθαλμοῖς κυρίου θεοῦ αὐτοῦ πιστῶς ὡς δαυὶδ ὁ πατὴρ αὐτοῦ
- 3 Engari i haere ia i te ara o nga kingi o Iharaira, i mea hoki i tana tama kia tika na waenganui o te ahi, kia pera me nga meatanga whakarihariha a nga tauwi i peia nei e Ihowa i te aroaro o nga tama a Iharaira.
But he went in the ways of the kings of Israel, and even made his son go through the fire, copying the disgusting ways of the nations whom the Lord had sent out of the land before the children of Israel.
καὶ ἐπορεύθη ἐν ὁδοῖς ἱεροβοαμ υἱοῦ ναβατ βασιλέως ἰσραηλ. καὶ γε τὸν υἱὸν αὐτοῦ διήγεν ἐν πυρὶ κατὰ τὰ βδελύγματα τῶν ἐθνῶν ὧν ἐξῆρεν κύριος ἀπὸ προσώπου τῶν υἱῶν ἰσραηλ
- 4 A i patu whakahere ia, i tahu whakakakara ki nga wahi tiketike, ki nga pukepuke, ki raro i nga rakau kouru nui.
And he made offerings, burning them in the high places and on the hills and under every green tree.
καὶ ἐθυσίαζεν καὶ ἐθυμία ἐν τοῖς ὑψηλοῖς καὶ ἐπὶ τῶν βουνῶν καὶ ὑποκάτω παντὸς ξύλου ἀλσώδους

- 5 ¶ Katahi ka haere mai a Retini kingi o Hiria raua ko Peka tama a Remaria kingi o Iharaira ki Hiruharama, whawhai ai. Na whakapaea ana a Ahata e raua, otiia kihai i hinga i a raua.
Then Rezin, king of Aram, and Pekah, son of Remaliah, king of Israel, came up to Jerusalem to make war; and they made an attack on Ahaz, shutting him in, but were not able to overcome him.
τότε ἀνέβη ραασσων βασιλεὺς συρίας καὶ φακεε υἱὸς ρομελιου βασιλεὺς ἰσραηλ εἰς ἱερουσαλημ εἰς πόλεμον καὶ ἐπολιόρκουν ἐπὶ ἀχαζ καὶ οὐκ ἐδύναντο πολεμεῖν
- 6 I taua wa ka whakahokia e Retini kingi o Hiria a Erata ki Hiria, a peia ana nga Hurai i Erata: na haere mai ana nga Hiriani ki Erata, a nohoia ana a reira a taea noatia tenei ra.
At that time the king of Edom got Elath back for Edom, and sent the Jews out of Elath; and the Edomites came back to Elath where they are living to this day.
ἐν τῷ καιρῷ ἐκεῖνῳ ἐπέστρεψεν ραασσων βασιλεὺς συρίας τὴν αἰλαθ τῇ συρία καὶ ἐξέβαλεν τοὺς ἰουδαίους ἐξ αἰλαθ καὶ ἰδουμαῖοι ἦλθον εἰς αἰλαθ καὶ κατόκησαν ἐκεῖ ἕως τῆς ἡμέρας ταύτης
- 7 Heoi tukua ana e Ahata he karere ki a Tikirata Pirehere kingi o Ahiria hei ki atu, He pononga ahau nau, he tama hoki; haere mai, whakaorangia ahau i te ringa o te kingi o Hiria, i te ringa ano o te kingi o Iharaira, kua whakatika mai nei ki ahau.
So Ahaz sent representatives to Tiglath-pileser, king of Assyria, saying, I am your servant and your son; come to my help against the kings of Aram and Israel who have taken up arms against me.
καὶ ἀπέστειλεν ἀχαζ ἀγγέλους πρὸς θαγλαθφελλασαρ βασιλεῖα ἄσσυριῶν λέγων δοῦλός σου καὶ υἱός σου ἐγὼ ἀνάβηθι καὶ σῶσόν με ἐκ χειρὸς βασιλέως συρίας καὶ ἐκ χειρὸς βασιλέως ἰσραηλ τῶν ἐπανισταμένων ἐπ' ἐμέ
- 8 Na ka mau a Ahata ki te hiriwa, ki te koura i kitea ki te whare o Ihowa, ki nga taonga hoki o te whare o te kingi, a tukua ana e ia kia kawea hei hakari ki te kingi o Ahiria.
And Ahaz took the silver and gold which were in the house of the Lord and in the king's store-house, and sent them as an offering to the king of Assyria.
καὶ ἔλαβεν ἀχαζ τὸ ἀργύριον καὶ τὸ χρυσίον τὸ εὑρεθὲν ἐν θησαυροῖς οἴκου κυρίου καὶ οἴκου τοῦ βασιλέως καὶ ἀπέστειλεν τῷ βασιλεῖ δῶρα
- 9 Na rongo ana te kingi o Ahiria ki a ia: a haere ana te kingi o Ahiria ki Ramahiku, a riro ana i a ia, whakahekea ana e ia ona tangata ki Kiri, a patua ana a Retini.
And the king of Assyria, in answer to his request, went up against Damascus and took it, and took its people away as prisoners to Kir, and put Rezin to death.
καὶ ἤκουσεν αὐτοῦ βασιλεὺς ἄσσυριῶν καὶ ἀνέβη βασιλεὺς ἄσσυριῶν εἰς δαμασκὸν καὶ συνέλαβεν αὐτὴν καὶ ἀπόκισεν αὐτὴν καὶ τὸν ραασσων ἐθανάτωσεν
- 10 ¶ Na haere ana a Kingi Ahata ki Ramahiku ki te whakatau i a Tikirata Pirehere kingi o Ahiria, a ka kite i te aata i Ramahiku: na ka tukua e Kingi Ahata ki a Uria tohunga te ahua o taua aata, me tona tauira me ona mahinga katoa.
Then King Ahaz went to Damascus for a meeting with Tiglath-pileser, king of Assyria; and there he saw the altar which was at Damascus; and King Ahaz sent to Urijah the priest a copy of the altar, giving the design of it and all the details of its structure.
καὶ ἐπορεύθη βασιλεὺς ἀχαζ εἰς ἀπαντὴν τῷ θαγλαθφελλασαρ βασιλεῖ ἄσσυριῶν εἰς δαμασκὸν καὶ εἶδεν τὸ θυσιαστήριον ἐν δαμασκῷ καὶ ἀπέστειλεν ὁ βασιλεὺς ἀχαζ πρὸς οὐριαν τὸν ἱερέα τὸ ὁμοίωμα τοῦ θυσιαστηρίου καὶ τὸν ῥυθμὸν αὐτοῦ εἰς πᾶσαν ποίησιν αὐτοῦ
- 11 Na ka hanga e te tohunga, e Uria, he aata: rite tonu ki nga mea katoa i tukua mai nei e Kingi Ahata i Ramahiku ta te tohunga, ta Uria i mahi ai, mo te tae rawa mai o Kingi Ahata i Ramahiku.
And from the copy King Ahaz sent from Damascus, Urijah made an altar and had it ready by the time King Ahaz came back from Damascus.
καὶ ὠκοδόμησεν οὐρίας ὁ ἱερεὺς τὸ θυσιαστήριον κατὰ πάντα ὅσα ἀπέστειλεν ὁ βασιλεὺς ἀχαζ ἐκ δαμασκοῦ
- 12 A, no te taenga mai o te kingi i Ramahiku, ka kite te kingi i te aata: a ka whakatata te kingi ki te aata, ka tapae whakahere i runga.
And when the king came from Damascus, he saw the altar; and he went up on it and made an offering on it.
καὶ εἶδεν ὁ βασιλεὺς τὸ θυσιαστήριον καὶ ἀνέβη ἐπ' αὐτὸ
- 13 Na ka tahuna e ia tana tahunga tinana me tana whakahere totokore, ka ringihia tana ringihanga, a tauhiuhia ana nga toto o ana whakahere mo te pai ki runga ki te aata.
He made his burned offering and his meal offering and his drink offering there, draining out the blood of his peace-offerings on the altar.
καὶ ἐθυμίασεν τὴν ὀλοκαύτωςιν αὐτοῦ καὶ τὴν θυσίαν αὐτοῦ καὶ τὴν σπονδὴν αὐτοῦ καὶ προσέχεεν τὸ αἷμα τῶν εἰρηνικῶν τῶν αὐτοῦ ἐπὶ τὸ θυσιαστήριον

- 14** Na, ko te aata parahi, ko tera i te aroaro o Ihowa, nekehia mai ana e ia i mua o te whare, i te takiwa o tana aata, o te whare o Ihowa, a whakaturia ana ki te taha tuaraki o tana aata.
And the brass altar, which was before the Lord, he took from the front of the house, from between his altar and the house of the Lord, and put it on the north side of his altar.
καὶ τὸ θυσιαστήριον τὸ χαλκοῦν τὸ ἀπέναντι κυρίου καὶ προσήγαγεν ἀπὸ προσώπου τοῦ οἴκου κυρίου ἀπὸ τοῦ ἀνά μέσον τοῦ θυσιαστηρίου καὶ ἀπὸ τοῦ ἀνά μέσον τοῦ οἴκου κυρίου καὶ ἔδωκεν αὐτὸ ἐπὶ μηρὸν τοῦ θυσιαστηρίου κατὰ βορρᾶν
- 15** A ka whakahau a Kingi Ahata i te tohunga, i a Uria, ka mea, Tahuna ki te aata nui te tahunga tinana o te ata, te whakahere totokore o te ahiahi, te tahunga tinana a te kingi, me tana whakahere totokore, te tahunga tinana hoki a te iwi katoa o te whenua, me ta ratou whakahere totokore me a ratou ringihanga; a me tauhiuhi ano ki reira nga toto katoa o te tahunga tinana, me nga toto katoa o te patunga tapu: engari ko te aata parahi hei mea ui maku.
And King Ahaz gave orders to Urijah the priest, saying, Make the morning burned offering and the evening meal offering and the king's burned offering and meal offering, with the burned offerings of all the people and their meal offerings and drink offerings, on the great altar, and put on it all the blood of the burned offerings and of the beasts which are offered; but the brass altar will be for my use to get directions from the Lord.
καὶ ἐνετείλατο ὁ βασιλεὺς ἀχαζ τῷ ουρια τῷ ἱερεὶ λέγων ἐπὶ τὸ θυσιαστήριον τὸ μέγα πρόσφερε τὴν ὀλοκαύτωσιν τὴν πρωινὴν καὶ τὴν θυσίαν τὴν ἑσπερινὴν καὶ τὴν ὀλοκαύτωσιν τοῦ βασιλέως καὶ τὴν θυσίαν αὐτοῦ καὶ τὴν ὀλοκαύτωσιν παντὸς τοῦ λαοῦ καὶ τὴν θυσίαν αὐτῶν καὶ τὴν σπονδὴν αὐτῶν καὶ πᾶν αἷμα ὀλοκαυτώσεως καὶ πᾶν αἷμα θυσίας ἐπ' αὐτὸ προσχεεῖς καὶ τὸ θυσιαστήριον τὸ χαλκοῦν ἔσται μοι εἰς τὸ πρωί
- 16** Na rite tonu ta Uria tohunga i mea ai ki nga mea katoa i whakahaua e Kingi Ahata.
So Urijah the priest did everything as the king said
καὶ ἐποίησεν ουριας ὁ ἱερεὺς κατὰ πάντα ὅσα ἐνετείλατο αὐτῷ ὁ βασιλεὺς ἀχαζ
- 17** ¶ I tapahia hoki e Kingi Ahata nga awahi o nga turanga, tangohia ana e ia te takotoranga wai o runga o aua mea; i tangohia ano e ia te moana i runga i nga kau parahi, i era i raro i taua moana, a whakatakotoria ana ki runga ki te whariki kohatu;
And King Ahaz took off the sides of the wheeled bases, and took down the great water-vessel from off the brass oxen which were under it and put it on a floor of stone.
καὶ συνέκοψεν ὁ βασιλεὺς ἀχαζ τὰ συγκλείσματα τῶν μεχωνῶν καὶ μετῆρεν ἀπ' αὐτῶν τὸν λουτήρα καὶ τὴν θάλασσαν καθεῖλεν ἀπὸ τῶν βοῶν τῶν χαλκῶν τῶν ὑποκάτω αὐτῆς καὶ ἔδωκεν αὐτὴν ἐπὶ βάσιν λιθίνην
- 18** A ko te taupoki mo te hapati i hanga nei ki roto ki te whare, me te tomokanga o te kingi i waho, whakaangahia ana e ia ki te whare o Ihowa, he whakaaro ki te kingi o Ahiria.
***** the house of the Lord, because of the king of Assyria.**
καὶ τὸν θεμέλιον τῆς καθέδρας ἠκοδόμησεν ἐν οἴκῳ κυρίου καὶ τὴν εἴσοδον τοῦ βασιλέως τὴν ἔξω ἐπέστρεψεν ἐν οἴκῳ κυρίου ἀπὸ προσώπου βασιλέως ἀσσυρίων
- 19** Na, ko era atu meatanga i mea ai a Ahata, kihai ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
Now the rest of the things which Ahaz did, are they not recorded in the book of the history of the kings of Judah?
καὶ τὰ λοιπὰ τῶν λόγων ἀχαζ ὅσα ἐποίησεν οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα
- 20** Na ka moe a Ahata ki ona matua, a tanumia iho ki ona matua, ki te pa o Rawiri: a ko Hetekia, ko tana tama, te kingi i muri i a ia.
And Ahaz went to rest with his fathers, and was put into the earth with his fathers in the town of David; and Hezekiah his son became king in his place.
καὶ ἐκοιμήθη ἀχαζ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη ἐν πόλει δαυὶδ καὶ ἐβασίλευσεν ἐζεκιας υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1** ¶ No te tekau ma rua o nga tau o Ahata kingi o Hura i kingi ai a Hohea tama a Eraha ki Hamaria, ki a Iharaira, a e iwa nga tau i kingi ai ia.
In the twelfth year of Ahaz, king of Judah, Hoshea, the son of Elah, became king over Israel in Samaria, ruling for nine years.
ἐν ἔτει δωδεκάτῳ τῷ ἀχαζ βασιλεῖ ἰουδα ἐβασίλευσεν ὠσηε υἱὸς ἠλα ἐν σαμαρείᾳ ἐπὶ ἰσραὴλ ἐννέα ἔτη
- 2** I kino tana mahi ki te titiro a Ihowa; otia kihai i rite ki ta nga kingi o Iharaira i mua atu i a ia.
He did evil in the eyes of the Lord, though not like the kings of Israel before him.
καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου πλὴν οὐχ ὡς οἱ βασιλεῖς ἰσραὴλ οἳ ἦσαν ἔμπροσθεν αὐτοῦ

- 3 I whakaekēa ia e Haramanehere kingi o Ahiria; a ka riro a Hohea hei pononga mana, ka mau hakari hoki ki a ia.
Against him came up Shalmaneser, king of Assyria, and Hoshea became his servant and sent him offerings.
ἐπ' αὐτὸν ἀνέβη σαλαμανασαρ βασιλεὺς ἀσσυρίων καὶ ἐγενήθη αὐτῷ ὡσεὶ δοῦλος καὶ ἐπέστρεψεν αὐτῷ μανασα
- 4 Na ka mau i te kingi o Ahiria e whakatupu he ana a Hohea; i tukua hoki e ia he karere ki a Ho kingi o Ihipa, a kihai i kawē hakari ki te kingi o Ahiria, pera i tana i kawē ai i era atu tau. Na tutakina ana ia e te kingi o Ahiria, hereherea ana ki te whare herehere.
But Hoshea's broken faith became clear to the king of Assyria because he had sent representatives to So, king of Egypt, and did not send his offering to the king of Assyria, as he had done year by year: so the king of Assyria had him shut up in prison and put in chains.
καὶ εἶδεν βασιλεὺς ἀσσυρίων ἐν τῷ ὡσπερ ἀδικίαν ὅτι ἀπέστειλεν ἀγγέλους πρὸς σηγορ βασιλέα αἰγύπτου καὶ οὐκ ἤνεγκεν μανασα τῷ βασιλεῖ ἀσσυρίων ἐν τῷ ἐνιαυτῷ ἐκείνῳ καὶ ἐπολιόρησεν αὐτὸν ὁ βασιλεὺς ἀσσυρίων καὶ ἔδρασε αὐτὸν ἐν οἴκῳ φυλακῆς
- 5 Katahi ka whakaekēa te whenua katoa e te kingi o Ahiria, haere ana ia ki Hamaria, whakapaea ana, e toru tau.
Then the king of Assyria went through all the land and came up to Samaria, shutting it in with his forces for three years.
καὶ ἀνέβη ὁ βασιλεὺς ἀσσυρίων ἐν πάσῃ τῇ γῆ καὶ ἀνέβη εἰς σαμάρειαν καὶ ἐπολιόρησεν ἐπ' αὐτὴν τρία ἔτη
- 6 I te iwa o nga tau o Hohea ka horo Hamaria i te kingi o Ahiria, a whakahekea atu ana e ia a Ihairaira ki Ahiria, a whakanohoia ana ki Haraha, ki Haporo, i te taha o te awa, o Kotana, a ki nga pa o nga Meri.
In the ninth year of Hoshea, the king of Assyria took Samaria, and took Israel away to Assyria, placing them in Halah and in Habor on the river Gozan, and in the towns of the Medes.
ἐν ἔτει ἐνάτῳ ὡσπερ συνέλαβεν βασιλεὺς ἀσσυρίων τὴν σαμάρειαν καὶ ἀπέκτισεν τὸν Ἰσραὴλ εἰς ἀσσυρίους καὶ κατέκτισεν αὐτοὺς ἐν ἀλαε καὶ ἐν ἀβωρ ποταμοῖς γωζαν καὶ ὀρη μῆδων
- 7 ¶ I pera ai, mo te hara o nga tama a Ihairaira ki a Ihowa, ki to ratou Atua, nana nei ratou i kawē mai i te whenua o Ihipa i raro i te ringa o Parao kingi o Ihipa, mo ratou i wehi i nga atua ke,
And the wrath of the Lord came on Israel because they had done evil against the Lord their God, who took them out of the land of Egypt from under the yoke of Pharaoh, king of Egypt, and had become worshippers of other gods,
καὶ ἐγένετο ὅτι ἡμαρτον οἱ υἱοὶ Ἰσραὴλ τῷ κυρίῳ θεῷ αὐτῶν τῷ ἀναγαγόντι αὐτοὺς ἐκ γῆς αἰγύπτου ὑποκάτωθεν χειρὸς φαραῶ βασιλέως αἰγύπτου καὶ ἐφοβήθησαν θεοὺς ἐτέροους
- 8 A haere ana i runga i nga tikanga a nga iwi i peia nei e Ihowa i mua i nga tama a Ihairaira, a nga kingi hoki o Ihairaira i whakakingitia nei e ratou.
Living by the rules of the nations whom the Lord had sent out from before the children of Israel.
καὶ ἐπορεύθησαν τοῖς δικαιομασιν τῶν ἐθνῶν ὃν ἐξῆρκεν κύριος ἀπὸ προσώπου υἱῶν Ἰσραὴλ καὶ οἱ βασιλεῖς Ἰσραὴλ ὅσοι ἐποίησαν
- 9 A mahi puku ana nga tama a Ihairaira i nga mea kihai i tika ki ta Ihowa, ki ta to ratou Atua, hanga ana e ratou etahi wahi tiketike ma ratou ki o ratou pa katoa, ki te taumaihi a nga kaitutei, ki te pa whai taiepa.
And the children of Israel did secretly against the Lord their God things which were not right, building high places for themselves in all their towns, from the tower of the watchmen to the walled town.
καὶ ὅσοι ἠμιψέσαντο οἱ υἱοὶ Ἰσραὴλ λόγους οὐχ οὕτως κατὰ κυρίου θεοῦ αὐτῶν καὶ ὠκοδόμησαν ἑαυτοῖς ὑψηλὰ ἐν πάσαις ταῖς πόλεσιν αὐτῶν ἀπὸ πύργου φυλασσόντων ἕως πόλεως ὄχυρᾶς
- 10 Whakaturia ana e ratou he whakapakoko, he Aherimi ki runga ki nga pukepuke tiketike katoa, ki raro hoki i nga rakau kouru nui katoa.
They put up pillars of stone and wood on every high hill and under every green tree:
καὶ ἐστήλωσαν ἑαυτοῖς στήλας καὶ ἄλση ἐπὶ παντὶ βουνῷ ὑψηλῷ καὶ ὑποκάτω παντὸς ξύλου ἀλσώδους

- 11** Tahuna ana e ratou he whakakakara ki reira, ki nga wahi tiketike katoa, pera ana me nga iwi i whakahekea atu nei e Ihowa i mua i a ratou; mahia ana e ratou nga mahi kikino katoa hei whakapataritari i a Ihowa:
Burning their offerings in all the high places, as those nations did whom the Lord sent away from before them; they did evil things, moving the Lord to wrath;
καὶ ἐθυμίασαν ἐκεῖ ἐν πᾶσιν ὑψηλοῖς καθὼς τὰ ἔθνη ἃ ἀπόκισεν κύριος ἐκ προσώπου αὐτῶν καὶ ἐποίησαν κοινωνοὺς καὶ ἐχάραξαν τοῦ παροργίσει τὸν κύριον
- 12** Mahi ana hoki ratou ki nga whakapakoko i ki ai a Ihowa ki a ratou, Kaua e meatia e koutou tenei mea.
And they made themselves servants of disgusting things, though the Lord had said, You are not to do this.
καὶ ἐλάτρευσαν τοῖς εἰδώλοις οἷς εἶπεν κύριος αὐτοῖς οὐ ποιήσετε τὸ ῥῆμα τοῦτο κυρίῳ
- 13** Otiia i whakaaturia e Ihowa te he o Iharaira, o Hura, he mea korero na nga poropiti katoa, na nga matakite katoa; i mea ia, Hoki mai i o koutou ara he, puritia aku whakahau me aku tikanga, kia rite ki te ture katoa i whakahaua e ahau ki o koutou matua, ki taku i unga ai ki a koutou, he mea korero na aku pononga, na nga poropiti.
And he gave witness to Israel and Judah, by every prophet and seer, saying, Come back from your evil ways, and do my orders and keep my rules, and be guided by the law which I gave to your fathers and sent to you by my servants the prophets.
καὶ διεμαρτύρατο κύριος ἐν τῷ ἰσραὴλ καὶ ἐν τῷ ἰουδα ἐν χειρὶ πάντων τῶν προφητῶν αὐτοῦ παντὸς ὁρῶντος λέγων ἀποστράφητε ἀπὸ τῶν ὁδῶν ὑμῶν τῶν πονηρῶν καὶ φυλάξτε τὰς ἐντολάς μου καὶ τὰ δικαιώματά μου καὶ πάντα τὸν νόμον ὃν ἐνετειλάμην τοῖς πατέράσιν ὑμῶν ὅσα ἀπέστειλα αὐτοῖς ἐν χειρὶ τῶν δούλων μου τῶν προφητῶν
- 14** Heoi kihai ratou i rongu, engari whakapakeke ana i o ratou kaki, kia pera me nga kaki o o ratou matua, kihai nei i whakapono ki a Ihowa, ki to ratou Atua.
And they did not give ear, but became stiff-necked, like their fathers who had no faith in the Lord their God.
καὶ οὐκ ἤκουσαν καὶ ἐσκλήρυναν τὸν νῶτον αὐτῶν ὑπὲρ τὸν νῶτον τῶν πατέρων αὐτῶν
- 15** Whakorekore ana ratou ki ana tikanga, ki tana kawenata hoki i whakaritea e ia ki o ratou matua, ki ana whakaaturanga i whakaaturia e ia ki a ratou; i whai ratou i nga mea tekateka noa, a teka noa iho ratou, arumia ana e ratou nga iwi i tetahi ta ha o ratou, i tetahi taha, era i ako ra a Ihowa ki a ratou, kia kaua e rite te mahi ki ta ratou.
And they went against his rules, and the agreement which he made with their fathers, and his laws which he gave them; they gave themselves up to things without sense or value, and became foolish like the nations round them, of whom the Lord had said, Do not as they do.
καὶ τὰ μαρτύρια αὐτοῦ ὅσα διεμαρτύρατο αὐτοῖς οὐκ ἐφύλαξαν καὶ ἐπορεύθησαν ὀπίσω τῶν ματαίων καὶ ἐματαιώθησαν καὶ ὀπίσω τῶν ἐθνῶν τῶν περικύκλω αὐτῶν ὧν ἐνετείλατο αὐτοῖς τοῦ μὴ ποιῆσαι κατὰ ταῦτα
- 16** Na whakarerea ana e ratou nga whakahau katoa a Ihowa, a to ratou Atua, a hanga ana he whakapakoko whakarewa ma ratou, ko nga kua kau e rua: i hanga ano e ratou he Ahera, a koropiko ana ki te ope katoa o te rangi, mahi ana ki a Paara.
And turning their backs on all the orders which the Lord had given them, they made for themselves images of metal, and the image of Asherah, worshipping all the stars of heaven and becoming servants to Baal.
ἐγκατέλιπον τὰς ἐντολάς κυρίου θεοῦ αὐτῶν καὶ ἐποίησαν ἑαυτοῖς χώνευμα δύο δαμάλις καὶ ἐποίησαν ἄλση καὶ προσεκύνησαν πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ καὶ ἐλάτρευσαν τῷ βααλ
- 17** I meinga ano e ratou a ratou tama me a ratou tamahine kia tika na waenganui i te ahi: i tahuri ki nga tohu, ki nga karakia maori: i hoko hoki i a ratou hei mahi i te kino ki te titiro a Ihowa, hei whakapataritari i a ia.
And they made their sons and their daughters go through the fire, and they made use of secret arts and unnatural powers, and gave themselves up to doing evil in the eyes of the Lord, till he was moved to wrath.
καὶ διήγον τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν ἐν πυρὶ καὶ ἐμαντεύοντο μαντείας καὶ οἰωνίζοντο καὶ ἐπράθησαν τοῦ ποιῆσαι τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου παροργίσει αὐτόν
- 18** Na reira nui atu te riri o Ihowa ki a Iharaira, a nekehia atu ana ratou e ia i tona aroaro: kihai tetahi i mahue, ko te iwi anake o Hura.
So the Lord was very angry with Israel, and his face was turned away from them: only the tribe of Judah kept its place.
καὶ ἐθυμώθη κύριος σφόδρα ἐν τῷ ἰσραὴλ καὶ ἀπέστησεν αὐτοὺς ἀπὸ τοῦ προσώπου αὐτοῦ καὶ οὐχ ὑπελείφθη πλὴν φυλὴ ἰουδα μονωτάτη

- 19 Me Hura hoki, kihai ratou i pupuri i nga whakahau a Ihowa, a to ratou Atua, heoi haere ana i runga i nga tikanga i whakatakotoria e Iharaira.
(But even Judah did not keep the orders of the Lord their God, but were guided by the rules which Israel had made.
καὶ γε ἰουδας οὐκ ἐφύλαξεν τὰς ἐντολὰς κυρίου τοῦ θεοῦ αὐτῶν καὶ ἐπορεύθησαν ἐν τοῖς δικαιώμασιν ἰσραηλ οἷς ἐποίησαν
- 20 Na whakakorekore ana a Ihowa ki nga uri katoa o Iharaira, whakawhiua ana ratou e ia, hoatu ana ki nga ringa o nga kaipahua, a maka noatia atu ratou e ia i tona aroaro.
So the Lord would have nothing to do with all the offspring of Israel, and sent trouble on them, and gave them up into the hands of their attackers, till he had sent them away from before his face.)
καὶ ἀπέσωσαν τὸν κύριον ἐν παντὶ σπέρματι ἰσραηλ καὶ ἐσάλευσεν αὐτοὺς καὶ ἔδωκεν αὐτοὺς ἐν χειρὶ διαρπαζόντων αὐτούς ἕως οὗ ἀπέρριψεν αὐτοὺς ἀπὸ προσώπου αὐτοῦ
- 21 I titorehia atu hoki e ia a Iharaira i te whare o Rawiri, a meinga ana e ratou a Ieropoama tama a Nepata hei kingi: na aia ana a Iharaira e Ieropoama, kia kaua e whai i a Ihowa, a nana ratou i hara ai, he nui te hara.
For Israel was broken off from the family of David, and they made Jeroboam, the son of Nebat, king, who, driving them away from the laws of the Lord, made them do a great sin.
ὅτι πλὴν ἰσραηλ ἐπάνωθεν οἴκου δαυὶδ καὶ ἐβασίλευσαν τὸν ἱεροβοαμ υἱὸν ναβατ καὶ ἐξέωσεν ἱεροβοαμ τὸν ἰσραηλ ἐξόπισθεν κυρίου καὶ ἐξήμαρτεν αὐτοὺς ἁμαρτίαν μεγάλην
- 22 Na haere ana nga tama a Iharaira i nga hara katoa i hara ai a Ieropoama; kihai ratou i mawehe atu i reira.
And the children of Israel went on with all the sins which Jeroboam did; they did not keep themselves from them;
καὶ ἐπορεύθησαν οἱ υἱοὶ ἰσραηλ ἐν πάσῃ ἁμαρτίᾳ ἱεροβοαμ ἣ ἐποίησεν οὐκ ἀπέστησαν ἀπ' αὐτῆς
- 23 A nekehia atu ra ano a Iharaira e Ihowa i tona aroaro: ko tana hoki tena i ki ai, he mea korero na ana pononga katoa, na nga poropiti. Na ka whakahekea atu a Iharaira i to ratou whenua ki Ahiria a mohoa noa nei.
Till the Lord put Israel away from before his face, as he had said by all his servants the prophets. So Israel was taken away from their land to Assyria, to this day.
ἕως οὗ μετέστησεν κύριος τὸν ἰσραηλ ἀπὸ προσώπου αὐτοῦ καθὼς ἐλάλησεν κύριος ἐν χειρὶ πάντων τῶν δούλων αὐτοῦ τῶν προφητῶν καὶ ἀποκίσθη ἰσραηλ ἐπάνωθεν τῆς γῆς αὐτοῦ εἰς ἄσσυριούς ἕως τῆς ἡμέρας ταύτης
- 24 ¶ Na ka kawea mai e te kingi o Ahiria he tangata i Papurona, i Kuta, i Awa, i Hamata, i Heparawaima, a whakanohoia ana ki nga pa o Hamaria, ki nga wahi o nga tama a Iharaira. Na kua riro a Hamaria i a ratou, a nohoia ana e ratou nga pa o reira.
Then the king of Assyria took men from Babylon and from Cuthah and Avva and Hamath and Sepharvaim, and put them in the towns of Samaria in place of the children of Israel; so they got Samaria for their heritage, living in its towns.
καὶ ἤγαγεν βασιλεὺς ἄσσυρίων ἐκ βαβυλῶνος τὸν ἐκ χουνθα καὶ ἀπὸ αἰμαθ καὶ σεφαρουαῖν καὶ κατῳκίσθησαν ἐν πόλεσιν σαμαρείας ἀντὶ τῶν υἱῶν ἰσραηλ καὶ ἐκλήρονόμησαν τὴν σαμάρειαν καὶ κατώκησαν ἐν ταῖς πόλεσιν αὐτῆς
- 25 Na i te timatanga o to ratou noho i reira, kihai ratou i wehi i a Ihowa. Heoi unga ana e Ihowa he raiona ki a ratou, a whakamatea iho etahi o ratou.
Now when first they were living there they did not give worship to the Lord. So the Lord sent lions among them, causing the death of some of them.
καὶ ἐγένετο ἐν ἀρχῇ τῆς καθέδρας αὐτῶν οὐκ ἐφοβήθησαν τὸν κύριον καὶ ἀπέστειλεν κύριος ἐν αὐτοῖς τοὺς λέοντας καὶ ἦσαν ἀποκτείνοντες ἐν αὐτοῖς
- 26 Na reira ka korero etahi ki te kingi o Ahiria, ka mea, Ko nga iwi i whakahekea ra e koe, i whakanohoia ra ki nga pa o Hamaria, kahore e matau ki nga ritenga a te Atua o te whenua: na reira ka unga e ia he raiona ki a ratou, na ka whakamatea nei ratou, mo ratou kahore e matau ki nga ritenga a te Atua o te whenua.
So they said to the king of Assyria, The nations whom you have taken as prisoners and put in the towns of Samaria, have no knowledge of the way of the god of the land: so he has sent lions among them, causing their death, because they have no knowledge of his way.
καὶ εἶπον τῷ βασιλεῖ ἄσσυρίων λέγοντες τὰ ἔθνη ἃ ἀπόκισας καὶ ἀντεκάθισας ἐν πόλεσιν σαμαρείας οὐκ ἔγνωσαν τὸ κρίμα τοῦ θεοῦ τῆς γῆς καὶ ἀπέστειλεν εἰς αὐτοὺς τοὺς λέοντας καὶ ἰδοὺ εἰσὶν θανατοῦντες αὐτούς καθότι οὐκ οἶδασιν τὸ κρίμα τοῦ θεοῦ τῆς γῆς

- 27 Katahi ka whakahau te kingi e Ahiria, ka mea, Mauria ki reira tetahi o nga tohunga i whakahekea mai nei e koutou i reira; a ma ratou e haere ki reira noho ai, mana hoki ratou e whakaako ki nga ritenga a te Atua o te whenua.
Then the king of Assyria gave orders, saying, Send there one of the priests whom you took away, and let him be living there and teaching the people the way of the god of the land.
καὶ ἐνετείλατο ὁ βασιλεὺς ἀσσυρίων λέγων ἀπάγετε ἐκεῖθεν καὶ πορευέσθωσαν καὶ κατοικεῖτωσαν ἐκεῖ καὶ φωτιοῦσιν αὐτοὺς τὸ κρίμα τοῦ θεοῦ τῆς γῆς
- 28 Katahi ka haere tetahi o nga tohunga i whakahekea atu i Hamaria, a noho ana ki Peteere, a nana ratou i whakaako ki te tikanga mo to ratou wehi i a Ihowa.
So one of the priests whom they had taken away as a prisoner from Samaria came back, and, living in Beth-el, became their teacher in the worship of the Lord.
καὶ ἤγαγον ἓνα τῶν ἱερέων ὧν ἀπόκισαν ἀπὸ σαμαρείας καὶ ἐκάθισεν ἐν βαιθηλ καὶ ἦν φωτίζων αὐτοὺς πῶς φοβηθῶσιν τὸν κύριον
- 29 Otiia i hanga e tenei iwi, e tenei iwi he atua ake mona, a whakanohoia ana ki nga whare o nga wahi tiketike i hanga nei e nga Hamari; e tenei iwi, e tenei iwi ki o ratou pa i noho ai ratou.
And every nation made gods for themselves, and put them in the houses of the high places which the Samaritans had made, every nation in the towns where they were living.
καὶ ἦσαν ποιοῦντες ἔθνη ἔθνη θεοῦ αὐτῶν καὶ ἔθηκαν ἐν οἴκῳ τῶν ὑψηλῶν ὧν ἐποίησαν οἱ σαμαρίται ἔθνη ἐν ταῖς πόλεσιν αὐτῶν ἐν αἷς κατόκουν ἐν αὐταῖς
- 30 Na ka hangaia e nga tangata o Papurona a Hukoto Penoto; na nga tangata o Kutu i hanga Nerekara; na nga tangata o Hamata i hanga Ahima;
The men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,
καὶ οἱ ἄνδρες βαβυλωνος ἐποίησαν τὴν σοκχωθβαινω καὶ οἱ ἄνδρες χουθ ἐποίησαν τὴν νηριγελ καὶ οἱ ἄνδρες αιμαθ ἐποίησαν τὴν ασιμαθ
- 31 A na nga Awi i hanga Nipihata raua ko Tarataka. I tahuna hoki e nga Heparawaimi a ratou tamariki ki te ahi, hei mea ki a Ataramereke raua ko Anamereke, atua o Heparawaima.
The Avvites made Nibhaz and Tartak, and the Sepharvites gave their children to be burned in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.
καὶ οἱ εὐαῖοι ἐποίησαν τὴν εβλαζερ καὶ τὴν θαρθακ καὶ οἱ σεφαρουαῖν κατέκαιον τοὺς υἱοὺς αὐτῶν ἐν πυρὶ τῷ αδραμελεχ καὶ ανημελεχ θεοῖς σεφαρουαῖν
- 32 Heoi wehi ana ratou i a Ihowa, a whakatohungatia ana e ratou no ratou ano hei tohunga ma ratou mo nga wahi tiketike; a ko era hei kaimahi ma ratou mo nga mea tapu i nga whare o nga wahi tiketike.
So they went on worshipping the Lord, and made for themselves, from among all the people, priests for the high places, to make offerings for them in the houses of the high places.
καὶ ἦσαν φοβούμενοι τὸν κύριον καὶ κατόκισαν τὰ βδελύγματα αὐτῶν ἐν τοῖς οἴκοις τῶν ὑψηλῶν ἃ ἐποίησαν ἐν σαμαρείᾳ ἔθνος ἔθνος ἐν πόλει ἐν ἣ κατόκουν ἐν αὐτῇ καὶ ἦσαν φοβούμενοι τὸν κύριον καὶ ἐποίησαν ἑαυτοῖς ἱερεῖς τῶν ὑψηλῶν καὶ ἐποίησαν ἑαυτοῖς ἐν οἴκῳ τῶν ὑψηλῶν
- 33 I wehi ratou i a Ihowa, me te mahi ano ki o ratou atua: pera ana i nga iwi i whakahekea atu nei ratou i reira.
They gave worship to the Lord, but they gave honour to their gods like the nations did from whom they had been taken as prisoners.
τὸν κύριον ἐφοβοῦντο καὶ τοῖς θεοῖς αὐτῶν ἐλάτρευον κατὰ τὸ κρίμα τῶν ἐθνῶν ὅθεν ἀπόκισεν αὐτοὺς ἐκεῖθεν
- 34 Rite tonu ki o mua ritenga a ratou mahi a taea noatia tenei ra; kahore o ratou wehi i a Ihowa, kahore hoki a ratou mahi e rite ki a ratou tikanga, ki a ratou whakaritenga, ki te ture, ki te whakahau ranei i whakahau ai a Ihowa i nga tama a Hakop a, ko tana ingoa nei mona ko Iharaira;
So to this day they go on in their old ways, not worshipping the Lord or keeping his orders or his ways or the law and the rule which the Lord gave to the children of Jacob, to whom he gave the name Israel;
ἕως τῆς ἡμέρας ταύτης αὐτοὶ ἐποιοῦν κατὰ τὸ κρίμα αὐτῶν αὐτοὶ φοβοῦνται καὶ αὐτοὶ ποιοῦσιν κατὰ τὰ δικαιώματα αὐτῶν καὶ κατὰ τὴν κρίσιν αὐτῶν καὶ κατὰ τὸν νόμον καὶ αὐτὰ τὴν ἐντολήν ἣν ἐνετείλατο κύριος τοῖς υἱοῖς ἰακωβ οὗ ἔθηκεν τὸ ὄνομα αὐτοῦ ἰσραηλ.

- 35 I whakarite kawenata nei a Ihowa ki a ratou, i whakahau hoki i a ratou, i mea, Kaua e wehi i nga atua ke, kaua hoki e koropiko ki a ratou, kaua e mahi ki a ratou, kaua hoki e patu whakahere ki a ratou.
And the Lord made an agreement with them and gave them orders, saying, You are to have no other gods; you are not to give worship to them or be their servants or make them offerings:
 και διέθετο κύριος μετ' αὐτῶν διαθήκην και ἐνετείλατο αὐτοῖς λέγων οὐ φοβηθήσεσθε θεοὺς ἑτέρους και οὐ προσκυνήσετε αὐτοῖς και οὐ λατρεύσετε αὐτοῖς και οὐ θυσιάσετε αὐτοῖς
- 36 Engari a Ihowa, nana nei koutou i kawē mai i te whenua o Ihipa i runga i te kaha nui, i te ringa maro, ko ia ta koutou e wehi ai, ko ia ta koutou e koropiko ai; me patu whakahere ano ki a ia.
But the Lord, who took you out of the land of Egypt with his great power and his outstretched arm, he is your God, to whom you are to give worship and make offerings:
 ὅτι ἄλλ' ἢ τῷ κυρίῳ ὃς ἀνήγαγεν ὑμᾶς ἐκ γῆς αἰγύπτου ἐν ἰσχύι μεγάλη και ἐν βραχίονι ὑψηλῷ αὐτὸν φοβηθήσεσθε και αὐτῷ προσκυνήσετε και αὐτῷ θύσετε
- 37 Na, ko nga tikanga me nga whakaritenga, ko te ture me te whakahau, kua oti na te tuhituhi e ia mo koutou, me pupuri e koutou, me mahi i nga ra katoa; kaua hoki e wehi i nga atua ke;
And the rules and the orders and the law which he put in writing for you, you are to keep and do for ever; you are to have no other gods.
 και τὰ δικαιώματα και τὰ κρίματα και τὸν νόμον και τὰς ἐντολάς ἃς ἔγραψεν ὑμῖν φυλάσσετε ποιεῖν πάσας τὰς ἡμέρας και οὐ φοβηθήσεσθε θεοὺς ἑτέρους
- 38 Kaua hoki e wareware ki te kawenata i whakaritea e ahau ki a koutou; kaua hoki e wehi ki nga atua ke;
And you are to keep in memory the agreement which I have made with you; and you are to have no other gods.
 και τὴν διαθήκην ἣν διέθετο μεθ' ὑμῶν οὐκ ἐπιλήσεσθε και οὐ φοβηθήσεσθε θεοὺς ἑτέρους
- 39 Engari ko Ihowa, ko to koutou Atua, ta koutou e wehi ai, a mana koutou e whakaora i te ringa o o koutou hoariri katoa.
And you are to give worship to the Lord your God; for it is he who will give you salvation from the hands of all who are against you.
 ὅτι ἄλλ' ἢ τὸν κύριον θεὸν ὑμῶν φοβηθήσεσθε και αὐτὸς ἐξελεῖται ὑμᾶς ἐκ πάντων τῶν ἐχθρῶν ὑμῶν
- 40 Otiia kihai ratou i rongō; na rite tonu ki nga ritenga o mua ta ratou i mea ai.
But they gave no attention, but went on in their old way.
 και οὐκ ἀκούσεσθε ἐπὶ τῷ κρίματι αὐτῶν ὃ αὐτοὶ ποιοῦσιν
- 41 Heoi wehi ana aua iwi i a Ihowa, me te mahi ano ki o ratou whakapakoko; i pera ano a ratou tamariki, me nga tamariki a a ratou tamariki, me o ratou matua, a taea noatia tenei ra.
So these nations, worshipping the Lord, still were servants to the images they had made; their children and their children's children did the same; as their fathers did, so do they, to this day.
 και ἦσαν τὰ ἔθνη ταῦτα φοβούμενοι τὸν κύριον και τοῖς γλυπτοῖς αὐτῶν ἦσαν δουλεύοντες και γε οἱ υἱοὶ και οἱ υἱοὶ τῶν υἱῶν αὐτῶν καθὰ ἐποίησαν οἱ πατέρες αὐτῶν ποιοῦσιν ἕως τῆς ἡμέρας ταύτης
- 1 ¶ Na, no te toru o nga tau o Hohea tama a Erahā kingi o Ihairā, i kingi ai a Hetekia tama a Ahata kingi o Hura.
Now in the third year of Hoshea, son of Elah, king of Israel, Hezekiah, the son of Ahaz, became king of Judah.
 και ἐγένετο ἐν ἔτει τρίτῳ τῷ ὤσῃ υἱῷ ἡλα βασιλεῖ ἰσραὴλ ἔβασίλευσεν ἐζεκιας υἱὸς ἀχαζ βασιλέως ἰουδα
- 2 E rua tekau ma rima ona tau i tona kingitanga, a e rua tekau ma iwa nga tau i kingi ai ia ki Hiruharama; a ko te ingoa o tona whaea ko Api, he tamahine na Hakaraia.
He was twenty-five years old when he became king, ruling in Jerusalem for twenty-nine years; his mother's name was Abi, the daughter of Zechariah.
 υἱὸς εἴκοσι και πέντε ἐτῶν ἦν ἐν τῷ βασιλεύειν αὐτὸν και εἴκοσι και ἑννέα ἔτη ἔβασίλευσεν ἐν ἱερουσαλὴμ και ὄνομα τῆ μητρὶ αὐτοῦ ἀβου θυγάτηρ ζαχαριου
- 3 Na he tika tana mahi ki te titiro a Ihowa, i rite ki nga mea katoa i mea ai a Rawiri, tona tupuna.
He did what was right in the eyes of the Lord as David his father had done.
 και ἐποίησεν τὸ εὐθὲς ἐν ὀφθαλμοῖς κυρίου κατὰ πάντα ὅσα ἐποίησεν δαυὶδ ὁ πατὴρ αὐτοῦ

- 4 I whakakahoretia e ia nga wahi tiketike, i tukitukia hoki nga whakapakoko, tuaina ana e ia te Ahera: a mongamonga ana i a ia te nakahi parahi, i hanga nei e Mohi; tahu tonu ai hoki nga tama a Iharaira i te whakakakara ki taua mea a taea noatia ta ua ra; a tapa ana e ia, ko Nehuhatana.
He had the high places taken away, and the stone pillars broken to bits, and the Asherah cut down; and the brass snake which Moses had made was crushed to powder at his order, because in those days the children of Israel had offerings burned before it, and he gave it the name Nehushtan.
αὐτὸς ἐξῆρεν τὰ ὕψηλά καὶ συνέτριψεν πάσας τὰς στήλας καὶ ἐξωλέθρευσε τὰ ἄλση καὶ τὸν ὄφιν τὸν χαλκοῦν ὃν ἐποίησεν μουσῆς ὅτι ἕως τῶν ἡμερῶν ἐκείνων ἦσαν οἱ υἱοὶ ἰσραὴλ θυμῶντες αὐτῷ καὶ ἐκάλεσαν αὐτὸν νεσθαν
- 5 I whakawhirinaki hoki ia ki a Ihowa, ki te Atua o Iharaira; na kahore he rite mona o nga kingi katoa o Hura i muri i a ia, o era ranei i mua atu i a ia.
He had faith in the Lord, the God of Israel; so that there was no one like him among all the kings of Judah who were before him.
ἐν κυρίῳ θεῷ ἰσραὴλ ἤλπισεν καὶ μετ' αὐτὸν οὐκ ἐγενήθη ὅμοιος αὐτῷ ἐν βασιλευσιν ἰουδα καὶ ἐν τοῖς γενομένοις ἔμπροσθεν αὐτοῦ
- 6 I piri tonu hoki ia ki a Ihowa, kihai i mahue te whai i a ia, engari i puritia e ia ana whakahau i whakahau ai a Ihowa ki a Mohi.
For his heart was fixed on the Lord, not turning from his ways, and he did his orders which the Lord gave to Moses.
καὶ ἐκολλήθη τῷ κυρίῳ οὐκ ἀπέστη ὅπισθεν αὐτοῦ καὶ ἐφύλαξεν τὰς ἐντολὰς αὐτοῦ ὅσας ἐνετείλατο μουσῆ
- 7 Na i a ia a Ihowa, a oti pai ana tana i nga wahi katoa i haere ai ia. Na ka whakakeke ia ki te kingi o Ahiria, a kihai i mahi ki a ia.
And the Lord was with him; he did well in all his undertakings: and he took up arms against the king of Assyria and was his servant no longer.
καὶ ἦν κύριος μετ' αὐτοῦ ἐν πᾶσιν οἷς ἐποίει συνῆκεν καὶ ἠθέτησεν ἐν τῷ βασιλεῖ ἄσσυρίων καὶ οὐκ ἐδούλευσεν αὐτῷ
- 8 I patua e ia nga Pirihitini tae noa ki Kaha, ki ona rohe, i te taumaihi o nga kaitutei ki te pa taiepa.
He overcame the Philistines as far as Gaza and its limits, from the tower of the watchman to the walled town.
αὐτὸς ἐπάταξεν τοὺς ἀλλοφύλους ἕως γάζης καὶ ἕως ὀρίου αὐτῆς ἀπὸ πύργου φυλασσόντων καὶ ἕως πόλεως ὄχυρᾶς
- 9 ¶ Na i te wha o nga tau o Kingi Hetekia, ara i te whitu o nga tau o Honea tama a Eraha kingi o Iharaira, ka whakaekea Hamaria e Haramanehere kingi o Ahiria, whakapaea ana e ia.
Now in the fourth year of King Hezekiah, which was the seventh year of Hoshea, son of Elah, king of Israel, Shalmaneser, king of Assyria, came up against Samaria, shutting it in with his armies.
καὶ ἐγένετο ἐν τῷ ἔτει τῷ τετάρτῳ βασιλεῖ ἐζεκια αὐτὸς ἐνιαυτὸς ὁ ἕβδομος τῷ ὠσηε υἱῷ ἡλα βασιλεῖ ἰσραὴλ ἀνέβη σαλαμανασσαρ βασιλεὺς ἄσσυρίων ἐπὶ σαμάρειαν καὶ ἐπολιόρκει ἐπ' αὐτήν
- 10 A, i te mutunga o te toru o nga tau, ka horo a reira i a ratou; ara no te ono o nga tau o Hetekia, koia ra te iwa o nga tau o Hohea kingi o Iharaira, ka horo Hamaria.
And at the end of three years they took it; in the sixth year of Hezekiah's rule, which was the ninth year of Hoshea, king of Israel, Samaria was taken.
καὶ κατελάβετο αὐτήν ἀπὸ τέλους τριῶν ἐτῶν ἐν ἔτει ἕκτῳ τῷ ἐζεκια αὐτὸς ἐνιαυτὸς ἕνατος τῷ ὠσηε βασιλεῖ ἰσραὴλ καὶ συνελήμφθη σαμάρεια
- 11 Na ka whakahekea e te kingi o Ahiria a Iharaira ki Ahiria, whakanohoia ana e ia ki Haraha, ki Haporo, ki te taha o te awa o Kotana ki nga pa ano hoki o nga Meri:
And the king of Assyria took Israel away as prisoners into Assyria, placing them in Halah and in Habor on the river Gozan, and in the towns of the Medes;
καὶ ἀφῆκεν βασιλεὺς ἄσσυρίων τὴν σαμάρειαν εἰς ἄσσυρίους καὶ ἔθηκεν αὐτοὺς ἐν ἀλαε καὶ ἐν ἀβωρ ποταμῷ γωζαν καὶ ὀρη μῆδων
- 12 Mo ratou kihai i rongu ki te reo o Ihowa, o to ratou Atua, engari takahia ana e ratou tana kawenata me nga mea katoa i whakahaua mai e Mohi, e ta Ihowa pononga; kihai i whakarangona, kihai i mahia.
Because they did not give ear to the voice of the Lord their God, but went against his agreement, even against everything ordered by Moses, the servant of the Lord, and they did not give ear to it or do it.
ἀνθ' ὧν ὅτι οὐκ ἤκουσαν τῆς φωνῆς κυρίου θεοῦ αὐτῶν καὶ παρέβησαν τὴν διαθήκην αὐτοῦ πάντα ὅσα ἐνετείλατο μουσῆς ὁ δοῦλος κυρίου καὶ οὐκ ἤκουσαν καὶ οὐκ ἐποίησαν

- 13** Na no te tekau ma wha o nga tau o Kingi Hetekia ka whakaekea nga pa taiepa katoa o Hura e Henakeripi kingi o Ahiria, a horo ana i a ia.
Now in the fourteenth year of king Hezekiah, Sennacherib, king of Assyria, came up against all the walled towns of Judah and took them.
καὶ τῷ τεσσαρεσκαίδεκάτῳ ἔτει βασιλεῖ εζεκίου ἀνέβη σενναχηριμ βασιλεὺς ἀσσυρίων ἐπὶ τὰς πόλεις ἰουδα τὰς ὄχυράς καὶ συνέλαβεν αὐτάς
- 14** Na ka unga tangata a Hetekia kingi o Hura ki te kingi o Ahiria ki Rakihi hei mea, Kua hara ahau; hoki atu i ahau: ko tau e whakapikau mai ai ki ahau ka pikaua e ahau.
Na whakaritea ana e te kingi o Ahiria ki a Hetekia kingi o Hura kia toru rau t aranata hiriwa, kia toru tekau hoki taranata koura.
And Hezekiah, king of Judah, sent to Lachish, to the king of Assyria, saying, I have done wrong; give up attacking me, and whatever you put on me I will undergo. And the payment he was to make was fixed by the king of Assyria at three hundred talents of silver and thirty talents of gold.
καὶ ἀπέστειλεν εζεκίας βασιλεὺς ἰουδα ἀγγέλους πρὸς βασιλέα ἀσσυρίων εἰς λαχίς λέγων ἡμάρτηκα ἀποστράφητι ἀπ' ἐμοῦ ὃ ἐὰν ἐπιθῆς ἐπ' ἐμέ βαστάσω καὶ ἐπέθηκεν ὁ βασιλεὺς ἀσσυρίων ἐπὶ εζεκίαν βασιλέα ἰουδα τριακόσια τάλαντα ἀργυρίου καὶ τριάκοντα τάλαντα χρυσοῦ
- 15** Na hoatu ana e Hetekia ki a ia te hiriwa katoa i kitea ki te whare o Ihowa, ki nga taonga ano o te whare o te kingi.
So Hezekiah gave him all the silver in the house of the Lord, and in the king's store-house.
καὶ ἔδωκεν εζεκίας πᾶν τὸ ἀργύριον τὸ εὑρεθὲν ἐν οἴκῳ κυρίου καὶ ἐν θησαυροῖς οἴκου τοῦ βασιλέως
- 16** No taua wa ano ka tapahia e Hetekia te koura o nga tatau o te temepara o Ihowa, o nga pou hoki i whakakikoruatia nei e Hetekia kingi o Hura, a hoatu ana ki te kingi o Ahiria.
And at that time Hezekiah had the gold from the doors of the Lord's house, and from the door-pillars plated by him, cut off and gave it to the king of Assyria.
ἐν τῷ καιρῷ ἐκείνῳ συνέκοψεν εζεκίας τὰς θύρας ναοῦ κυρίου καὶ τὰ ἐστηριγμένα ἃ ἐχρῦσωσεν εζεκίας βασιλεὺς ἰουδα καὶ ἔδωκεν αὐτὰ βασιλεῖ ἀσσυρίων
- 17** ¶ Na ka unga e te kingi o Ahiria a Taratana, a Rapaharihi, a Rapahake i Rakihi ki a Kingi Hetekia ki Hiruharama, he nui te ope, Na haere ana ratou, ka tae ki Hiruharama. A, i to ratou taenga atu, ka haere ratou, ka tu ki te awakeri o te puna wai o runga, o tera i te huarahi o te mara a te kaihoroi kakahu.
Then the king of Assyria sent the Tartan and the Rab-saris and the Rab-shakeh from Lachish to Jerusalem, to King Hezekiah, with a strong force. And they went up and came to Jerusalem, and took up their position by the stream of the higher pool, by the highway of the washerman's field.
καὶ ἀπέστειλεν βασιλεὺς ἀσσυρίων τὸν θαρθαν καὶ τὸν ραφίς καὶ τὸν ραφακην ἐκ λαχίς πρὸς τὸν βασιλέα εζεκίαν ἐν δυνάμει βαρεῖα ἐπὶ ἱερουσαλημ καὶ ἀνέβησαν καὶ ἦλθον εἰς ἱερουσαλημ καὶ ἔστησαν ἐν τῷ ὑδραγωγῷ τῆς κολυμβήθρας τῆς ἄνω ἣ ἐστὶν ἐν τῇ ὁδῷ τοῦ ἀγροῦ τοῦ γναφέως
- 18** Na, ka karanga ratou ki te kingi, ka puta atu ki a ratou a Eriakimi tama a Hirikia, te rangatira o te whare, a Hepena kaituhituhi, a Ioaha tama a Ahapa te kaiwhakamahara.
And they sent for the king, and Eliakim, the son of Hilkiyah, who was over the house, and Shebna the scribe, and Joah, the son of Asaph, the recorder, came out to them.
καὶ ἐβόησαν πρὸς εζεκίαν καὶ ἐξῆλθον πρὸς αὐτὸν ελιακιμ υἱὸς χελκιου ὁ οἰκονόμος καὶ σομνας ὁ γραμματεὺς καὶ ιωας υἱὸς ασαφ ὁ ἀναμνησκων
- 19** Na ka mea a Rapahake ki a ratou, Korero atu ainei ki a Hetekia, Ko te kupu tenei a te kingi nui, a te kingi o Ahiria, He aha tenei whakawhirinaki, e whakawhirinaki na koe?
And the Rab-shakeh said to them, Say now to Hezekiah, These are the words of the great king, the king of Assyria: In what are you placing your hope?
καὶ εἶπεν πρὸς αὐτοὺς ραφακίης εἶπατε δὴ πρὸς εζεκίαν τάδε λέγει ὁ βασιλεὺς ὁ μέγας βασιλεὺς ἀσσυρίων τίς ἢ πεποιθήσις αὐτῆ ἦν πέποιθας
- 20** E mea na koe, otia he mea ngutu kau, Tenei te ngarahu tika, te kaha mo te whawhai. Na e whakawhirinaki ana koe ki a wai, i whakakeke ai koe ki ahau?
You say you have a design, and strength for war, but these are only words. Now to whom are you looking for support, that you have gone against my authority?
εἶπας πλὴν λόγοι χειλέων βουλή καὶ δύναμις εἰς πόλεμον νῦν οὖν τίνι πεποιθὼς ἠθέτησας ἐν ἐμοί
- 21** Nana, e whakawhirinaki ana koe ki tena kakaho pepe hei tokotoko, ki a ngoto ki roto ki tona ringa, na, kua tu. Ka pera ano a Parao kingi o Ihipa ki te hunga katoa e okioki ana ki a ia.
See, now, you are basing your hope on that broken rod of Egypt, which will go through a man's hand if he makes use of it for a support; for so is Pharaoh, king of Egypt, to all who put their faith in him.
νῦν ἰδοὺ πέποιθας σαυτῷ ἐπὶ τὴν ράβδον τὴν καλαμίνην τὴν τεθλασμένην ταύτην ἐπ' αἴγυπτον ὃς ἂν στηριχθῆ ἀνὴρ ἐπ' αὐτὴν καὶ εἰσελεύσεται εἰς τὴν χεῖρα αὐτοῦ καὶ τρήσει αὐτὴν οὕτως φαראω βασιλεὺς αἰγύπτου πᾶσιν τοῖς πεποιθόσιν ἐπ' αὐτόν

- 22 Otiia ki te mea mai koutou ki ahau, Ko Ihowa, ko to matou Atua ta matou e whakawhirinaki nei: he teka ianei ko ia tena, nana nei nga wahi tiketike, me nga aata i whakakahoretia atu nei e Hetekia, a kua mea ia ki a Hura raua ko Hiruharama, Hei mu a i tenei aata i Hiruharama koutou koropiko ai?
 And if you say to me, Our hope is in the Lord our God: is it not he, whose high places and altars Hezekiah has taken away, saying to Judah and Jerusalem that worship may only be given before this altar in Jerusalem?
 καὶ ὅτι εἶπας πρὸς με ἐπὶ κύριον θεὸν πεποιθᾶμεν οὐχὶ αὐτὸς οὗτος οὐδέ ἀπέστησεν ἐζεκιας τὰ ὑψηλὰ αὐτοῦ καὶ τὰ θυσιαστήρια αὐτοῦ καὶ εἶπεν τῷ ἰουδα καὶ τῇ ἱερουσαλημ ἐν ὄπιον τοῦ θυσιαστηρίου τούτου προσκυνήσετε ἐν ἱερουσαλημ
- 23 Na homai aiane i he utu pupuri ki toku ariki, ki te kingi o Ahiria, a ka hoatu e ahau ki a koe etahi hoiho, kia rua mano, ki te taea e koe te whakanoho kaieke ki runga.
 And now, take a chance with my master, the king of Assyria, and I will give you two thousand horses, if you are able to put horsemen on them.
 καὶ νῦν μίχθητε δὴ τῷ κυρίῳ μου βασιλεῖ ἄσσυρίων καὶ δώσω σοι δισχιλίους ἵππους εἰ δυνήσῃ δοῦναι σεαυτῷ ἐπιβάτας ἐπ' αὐτούς
- 24 A me pehea e taea ai e koe te pare atu te kanohi o tetahi rangatira kotahi o nga iti rawa o nga pononga a toku ariki, a ka whakawhirinaki koe ki Ihipa hei hariata, hei kaieke hoiho mau?
 How then may you put to shame the least of my master's servants? and you have put your hope in Egypt for war-carriages and horsemen:
 καὶ πῶς ἀποστρέψεις τὸ πρόσωπον τοπάρχου ἐνὸς τῶν δούλων τοῦ κυρίου μου τῶν ἐλαχίστων καὶ ἠλπισας σεαυτῷ ἐπ' αἴγυπτον εἰς ἄρματα καὶ ἵππεις
- 25 I haere kau mai ranei ahau, kahore a Ihowa, ki te huna i tenei wahi? I mea a Ihowa ki ahau, Haere ki te whenua ra huna ai.
 And have I now come up to send destruction on this place without the Lord's authority? It was the Lord himself who said to me, Go up against this land and make it waste.
 καὶ νῦν μὴ ἄνευ κυρίου ἀνέβημεν ἐπὶ τὸν τόπον τούτον τοῦ διαφθεῖραι αὐτόν κύριος εἶπεν πρὸς με ἀνάβηθι ἐπὶ τὴν γῆν ταύτην καὶ διάφθειρον αὐτήν
- 26 Katahi ka mea a Eriakimi tama a Hirikia ratou ko Hepena, ko Ioaha, ki a Rapahake, Korero koa ki au pononga i te reo Hiriani; e matau ana hoki matou ki tena reo; kua e korero mai ki a matou i te reo Hurai i te mea e whakarongo ana te iwi i runga i te taiepa.
 Then Eliakim, the son of Hilkiah, and Shebna and Joah said to the Rab-shakeh, Will you kindly make use of the Aramaean language in talking to your servants, for we are used to it, and do not make use of the Jews' language in the hearing of the people on the wall.
 καὶ εἶπεν ἐλιακιμ υἱὸς χελκιου καὶ σομνας καὶ ἰωας πρὸς ραφακην λάλησον δὴ πρὸς τοὺς παῖδάς σου συριστί ὅτι ἀκούομεν ἡμεῖς καὶ οὐ λαλήσεις μεθ' ἡμῶν ἰουδαῖστί καὶ ἵνα τί λαλεῖς ἐν τοῖς ὤσιν τοῦ λαοῦ τοῦ ἐπὶ τοῦ τείχους
- 27 Ano ra ko Rapahake ki a ratou, I unga mai ranei ahau e toku ariki ki tou ariki, a ki a koe, hei korero i enei kupu? He teka ianei i unga mai ahau e ia ki nga tangata e noho ana i runga i te taiepa, kia kainga e ratou to ratou paru, kia inumia to ratou mimi, ara e koutou tahi?
 But the Rab-shakeh said to them, Is it to your master or to you that my master has sent me to say these words? has he not sent me to the men seated on the wall? for they are the people who will be short of food with you when the town is shut in.
 καὶ εἶπεν πρὸς αὐτούς ραφακης μὴ ἐπὶ τὸν κύριόν σου καὶ πρὸς σέ ἀπέστειλén με ὁ κύριός μου λαλήσαι τοὺς λόγους τούτους οὐχὶ ἐπὶ τοὺς ἄνδρας τοὺς καθημένους ἐπὶ τοῦ τείχους τοῦ φαγεῖν τὴν κόπρον αὐτῶν καὶ πεινῆν τὸ οὖρον αὐτῶν μεθ' ὑμῶν ἅμα
- 28 Katahi a Rapahake ka tu, a he nui tona reo ki te karanga i te reo Hurai; i korero ia, i mea, Whakarongo ki te kupu a te kingi nui, a te kingi o Ahiria.
 Then the Rab-shakeh got up and said with a loud voice in the Jews' language, Give ear to the words of the great king, the king of Assyria;
 καὶ ἔστη ραφακης καὶ ἐβόησεν φωνῇ μεγάλῃ ἰουδαῖστί καὶ ἐλάλησεν καὶ εἶπεν ἀκούσατε τοὺς λόγους τοῦ μεγάλου βασιλέως ἄσσυρίων
- 29 Ko te kupu tenei a te kingi Kei tinihangatia koutou e Hetekia; e kore hoki koutou e taea te whakaora e ia i tona ringa:
 This is what the king says: Do not be tricked by Hezekiah, for there is no salvation for you in him.
 τάδε λέγει ὁ βασιλεύς μὴ ἐπαιρέτω ὑμᾶς ἐζεκιας λόγους ὅτι οὐ μὴ δύνηται ὑμᾶς ἐξελεῖσθαι ἐκ χειρὸς μου
- 30 Kei meinga hoki koutou e Hetekia kia whakawhirinaki ki a Ihowa, i a ia e ki na, He pono, tera tatou e whakaorangia e Ihowa, e kore hoki tenei pa e tukua ki te ringa o te kingi o Ahiria.
 And do not let Hezekiah make you put your faith in the Lord, saying, The Lord will certainly keep us safe, and this town will not be given into the hands of the king of Assyria.
 καὶ μὴ ἐπελιζέτω ὑμᾶς ἐζεκιας πρὸς κύριον λέγων ἐξαιρούμενος ἐξελεῖται ἡμᾶς κύριος οὐ μὴ παραδοθῆ ἡ πόλις αὕτη ἐν χειρὶ βασιλέως ἄσσυρίων

- 31 Kaua e rongo ki a Hetekia; ko te kupu tenei a te kingi o Ahiria, Houhia ta koutou rongo ki ahau, ka haere mai ki waho ki ahau; ka kai ai koutou i nga hua o tana waina, o tana waina, o tana piki, o tana piki, ka inu ano i te wai o tana puna, o ta na puna:
Do not give ear to Hezekiah, for this is what the king of Assyria says: Make peace with me and come out to me; and everyone will be free to take the fruit of his vine and of his fig-tree, and the water of his spring;
μη ἀκούετε εξεκίου ὅτι τάδε λέγει ὁ βασιλεὺς ἀσσυρίων ποιήσατε μετ' ἐμοῦ εὐλογίαν καὶ ἐξέλθατε πρὸς με καὶ πίεται ἀνὴρ τὴν ἄμπελον αὐτοῦ καὶ ἀνὴρ τὴν συκὴν αὐτοῦ φάγεται καὶ πίεται ὕδωρ τοῦ λάκκου αὐτοῦ
- 32 Kia tae atu ra ano ahau ki te tiki atu i a koutou ki te whenua penei i to koutou nei whenua, ki te whenua witi, waina, ki te whenua taro, mara waina, ki te whenua hinu oriwa, honi hoki, kia ora ai koutou, kei mate; kaua hoki e whakarongo ki a He tekia, i a ia e tohe na ki a koutou, e mea na, Ma Ihowa tatou e whakaora.
Till I come and take you away to a land like yours, a land of grain and wine, a land of bread and vine-gardens, a land of oil-giving olives and of honey, so that life and not death may be your fate. Give no attention to Hezekiah when he says to you, The Lord will keep us safe.
ἕως ἔλθω καὶ λάβω ὑμᾶς εἰς γῆν ὡς γῆ ὕμῶν γῆ σίτου καὶ οἴνου καὶ ἄρτου καὶ ἄμπελώνων γῆ ἐλαιᾶς ἐλαίου καὶ μέλιτος καὶ ζήσετε καὶ οὐ μὴ ἀποθάνητε καὶ μὴ ἀκούετε εξεκίου ὅτι ἀπατᾷ ὑμᾶς λέγων κύριος ῥύσεται ἡμᾶς
- 33 I ora ranei i tetahi o nga atua o nga tauwi tona whenua i te ringa o te kingi o Ahiria?
Has any one of the gods of the nations kept his land from falling into the hands of the king of Assyria?
μη ῥύόμενοι ἐρρύσαντο οἱ θεοὶ τῶν ἐθνῶν ἕκαστος τὴν ἑαυτοῦ χώραν ἐκ χειρὸς βασιλέως ἀσσυρίων
- 34 Kei hea nga atua o Hamata, o Arapara? kei hea nga atua o Heparawaima, o Hena, o Iwa? i whakaorangia ranei e ratou a Hamaria i toku ringa?
Where are the gods of Hamath and of Arpad? where are the gods of Sepharvaim, of Hena and Ivvah? have they kept Samaria out of my hands?
ποῦ ἐστὶν ὁ θεὸς αἰμαθ καὶ αρπαδ ποῦ ἐστὶν ὁ θεὸς σεφαρουαῖν καὶ ὅτι ἐξείλαντο σαμάρειαν ἐκ χειρὸς μου
- 35 Ko wai o nga atua katoa o nga whenua, kua whakaorangia e ratou to ratou whenua i toku ringa, e whakaorangia ai e Ihowa a Hiruharama i toku ringa?
Who among all the gods of these countries have kept their country from falling into my hands, to give cause for the thought that the Lord will keep Jerusalem from falling into my hands?
τίς ἐν πᾶσιν τοῖς θεοῖς τῶν γαιῶν οἱ ἐξείλαντο τὰς γᾶς αὐτῶν ἐκ χειρὸς μου ὅτι ἐξελεῖται κύριος τὴν ἱερουσαλήμ ἐκ χειρὸς μου
- 36 Otia whakarongo kau ana tera te iwi, kihai i whakahoki kupu ki a ia; ko ta te kingi hoki tena i ako ai, i ki ai, Kaua e whakahoki kupu atu ki a ia.
But the people kept quiet and gave him no answer: for the king's order was, Give him no answer.
καὶ ἐκώφευσαν καὶ οὐκ ἀπεκρίθησαν αὐτῷ λόγον ὅτι ἐντολὴ τοῦ βασιλέως λέγων οὐκ ἀποκριθήσεσθε αὐτῷ
- 37 Katahi ka haere a Eriakimi tama a Hirikia, te rangatira o te whare, a Hepena te kaituhituhi, a Ioaha tama a Ahapa te kaiwhakamahara ki a Hetekia, he mea haehae o ratou kakahu, a korerotia ana e ratou ki a ia nga kupu a Rapahake.
Then Eliakim, the son of Hilkiah, who was over the house, and Shebna the scribe, and Joah, the son of Asaph, the recorder, came to Hezekiah, with their clothing parted as a sign of grief, and gave him an account of what the Rab-shakeh had said.
καὶ εἰσῆλθεν ελιακιμ υἱὸς χελκιου ὁ οἰκονόμος καὶ σομνας ὁ γραμματεὺς καὶ ιωας υἱὸς ασαφ ὁ ἀναμνησκων πρὸς εξεκίαν διερρηχότες τὰ ἱμάτια καὶ ἀνήγγειλαν αὐτῷ τοὺς λόγους ραφακου
- 1 ¶ Na, I te rongonga o Kingi Hetekia, ka haea e ia ona kakahu, ka hipoki i a ia ki te kakahu taratara, haere ana ki te whare o Ihowa.
And on hearing it, King Hezekiah took off his robe, and put on haircloth, and went into the house of the Lord.
καὶ ἐγένετο ὡς ἤκουσεν ὁ βασιλεὺς εξεκίας καὶ διέρρηξεν τὰ ἱμάτια ἑαυτοῦ καὶ περιβάλετο σάκκον καὶ εἰσῆλθεν εἰς οἶκον κυρίου
- 2 I unga hoki e ia a Eriakimi, te rangatira o te whare, ratou ko Hepena kaituhituhi, ko nga kaumatua o nga tohunga, he mea hipoki ki te kakahu taratara, ki a Ihaia poropiti tama a Amoho.
And he sent Eliakim, who was over the house, and Shebna the scribe, and the chief priests, dressed in haircloth, to Isaiah the prophet, the son of Amoz.
καὶ ἀπέστειλεν ελιακιμ τὸν οἰκονόμον καὶ σομναν τὸν γραμματέα καὶ τοὺς πρεσβυτέρους τῶν ἱερέων περιβεβλημένους σάκκους πρὸς ἠσαιαν τὸν προφῆτην υἱὸν αμοως

- 3 A ka mea ratou ki a ia, Ko te kupu tenei a Hetekia, Ko tenei ra, he ra no te raruraru, no te whakatuma, no te kohukohu: kua tae hoki nga tamariki ki te whanautanga, heoi kahore he kaha e whanau ai.
And they said to him, Hezekiah says, This day is a day of trouble and punishment and shame; for the children are ready to come to birth, but there is no strength to give birth to them.
 και εἶπον πρὸς αὐτόν τάδε λέγει εζεκιας ἡμέρα θλίψεως και ἐλεγμοῦ και παροργισμοῦ ἡ ἡμέρα αὕτη ὅτι ἦλθον υἱοὶ ἕως ὠδίνων και ἰσχὺς οὐκ ἔστιν τῇ τυκτούσῃ
- 4 Tera pea ka rongo a Ihowa, tou Atua ki nga kupu katoa a Rapahake i unga mai nei e tona ariki, e te kingi o Ahiria, hei whakorekore ki te Atua ora; a ka riri ki nga kupu i rongo ai a Ihowa, tou Atua. Na kia ara tau inoi mo nga toenga e noho nei.
It may be that the Lord your God will give ear to the words of the Rab-shakeh, whom the king of Assyria, his master, sent to say evil things against the living God, and will make his words come to nothing: so then make your prayer for the rest of the people.
 εἶ πως εἰσακούσεται κύριος ὁ θεός σου πάντας τοὺς λόγους ραφακου ὃν ἀπέστειλεν αὐτὸν βασιλεὺς ἀσσυρίων ὁ κύριος αὐτοῦ ὄνειδίζειν θεὸν ζῶντα και βλασφημεῖν ἐν λόγοις οἷς ἤκουσεν κύριος ὁ θεός σου και λήμψη προσευχὴν περὶ τοῦ λείμματος τοῦ εὐρισκομένου
- 5 Heoi kua tae nga tangata a Kingi Hetekia ki a Ihaia.
So the servants of King Hezekiah came to Isaiah.
 και ἦλθον οἱ παῖδες τοῦ βασιλέως εζεκιου πρὸς ἠσαιαν
- 6 A ka mea a Ihaia ki a ratou, Kia penei ta koutou korero ki to koutou ariki, Ko te kupu tenei a Ihowa, Kaua e wehi i nga kupu i rongo na koe, ki ena i kohukohu mai na nga tangata a te kingi o Ahiria ki ahau.
And Isaiah said to them, This is what you are to say to your master: The Lord says, Be not troubled by the words which the servants of the king of Assyria have said against me in your hearing.
 και εἶπεν αὐτοῖς ἠσαιας τάδε ἐρεῖτε πρὸς τὸν κύριον ὑμῶν τάδε λέγει κύριος μὴ φοβηθῆς ἀπὸ τῶν λόγων ὧν ἤκουσας ὧν ἐβλασφήμησαν τὰ παιδάρια βασιλέως ἀσσυρίων
- 7 Nana, ka hoatu e ahau he wairua ki roto ki a ia, a tera ia e rongo i tetahi rongo, ka hoki ki tona whenua, a ka meinga ia e ahau kia hinga i te hoari i tona ake whenua.
See, I will put a spirit into him, and bad news will come to his ears, and he will go back to his land; and there I will have him put to death by the sword.
 ἰδοὺ ἐγὼ δίδωμι ἐν αὐτῷ πνεῦμα και ἀκούσεται ἀγγελίαν και ἀποστραφήσεται εἰς τὴν γῆν αὐτοῦ και καταβαλῶ αὐτὸν ἐν ῥομφαίᾳ ἐν τῇ γῆ αὐτοῦ
- 8 ¶ Na ka hoki a Rapahake, a rokohanga atu e whawhai ana te kingi o Ahiria ki Ripina: i rongo hoki ia kua maunu mai ia i Rakihi.
So the Rab-shakeh went back, and when he got there the king of Assyria was making war against Libnah, for it had come to his ears that he had gone away from Lachish.
 και ἐπέστρεψεν ραφακης και εὔρεν τὸν βασιλέα ἀσσυρίων πολεμοῦντα ἐπὶ λομνα ὅτι ἤκουσεν ὅτι ἀπῆρεν ἀπὸ λαχισ
- 9 A, no tona rongonga ki a Tirihaka kingi o Etiopia, ki te korero, Nana, kei te haere mai ia ki te whawhai ki a koe: ka unga tangata ano ia ki a Hetekia, hei mea atu,
And when news came to him that Tirhakah, king of Ethiopia, had made an attack on him, he sent representatives to Hezekiah again, saying,
 και ἤκουσεν περὶ θαρακα βασιλέως αἰθιοπίων λέγων ἰδοὺ ἐξῆλθεν πολεμεῖν μετὰ σοῦ και ἐπέστρεψεν και ἀπέστειλεν ἀγγέλους πρὸς εζεκιαν λέγων
- 10 Kia penei ta koutou ki atu ki a Hetekia kingi o Hura, mea atu, Kei tinihangatia koe e tou Atua, e okioki atu na koe, i a ia e ki na, E kore a Hiruharama e hoatu ki te ringa o te kingi o Ahiria.
This is what you are to say to Hezekiah, king of Judah: Let not your God, in whom is your faith, give you a false hope, saying, Jerusalem will not be given into the hands of the king of Assyria.
 μὴ ἐπαιρέτω σε ὁ θεός σου ἐφ' ᾧ σὺ πέποιθας ἐπ' αὐτῷ λέγων οὐ μὴ παραδοθῆ ἱερουσαλημ εἰς χεῖρας βασιλέως ἀσσυρίων
- 11 Nana, tena koe kua rongo ki ta nga kingi o Ahiria i mea ai ki nga whenua katoa, ki ta ratou hunanga i a ratou: a e ora ranei koe?
No doubt the story has come to your ears of what the kings of Assyria have done to all lands, putting them to the curse; and will you be kept safe?
 ἰδοὺ σὺ ἤκουσας πάντα ὅσα ἐποίησαν βασιλεῖς ἀσσυρίων πάσαις ταῖς γαῖς τοῦ ἀναθεματίσαι αὐτάς και σὺ ῥυσθήσῃ

- 12** I ora ranei i o ratou atua nga tauwi i huna ra e oku matua, a Kotana, a Harana, a Retepe, me nga tama a Erene, i Terahara ra?
 Did the gods of the nations keep safe those on whom my fathers sent destruction, Gozan and Haran and Rezech and the children of Eden who were in Telassar?
 μή ἐξείλαντο αὐτοὺς οἱ θεοὶ τῶν ἐθνῶν οὐδὲ διέφθειραν οἱ πατέρες μου τὴν τε γῶζαν καὶ τὴν χαρραν καὶ ραφες καὶ υἱοὺς ἐδεμ τοὺς ἐν θαεσθεν
- 13** Kei hea te kingi o Hamata, te kingi o Arapara, te kingi o te pa o Heparawaima, o Hena, o Iwa?
 Where is the king of Hamath, and the king of Arpad, and the king of the town of Sepharvaim, of Hena and of Ivvah?
 ποῦ ἐστὶν ὁ βασιλεὺς αἰμαθ καὶ ὁ βασιλεὺς αρφαδ καὶ ποῦ ἐστὶν σεφαρουαῖν ἀνα καὶ ἀνα
- 14** Na ka riro mai i a Hetekia te pukapuka i te ringa o nga karere, a ka korerotia e ia: na haere ana a Hetekia ki runga, ki te whare o Ihowa, wherahia ana e ia ki te aroaro o Ihowa.
 And Hezekiah took the letter from the hands of those who had come with it; and after reading it, Hezekiah went up to the house of the Lord, opening the letter there before the Lord.
 καὶ ἔλαβεν ἐζεκιας τὰ βιβλία ἐκ χειρὸς τῶν ἀγγέλων καὶ ἀνέγνω αὐτὰ καὶ ἀνέβη εἰς οἶκον κυρίου καὶ ἀνέπτυξεν αὐτὰ ἐζεκιας ἐναντίον κυρίου
- 15** Na ka inoi a Hetekia ki te aroaro o Ihowa, ka mea, E Ihowa, e te Atua o Iharaira, e noho mai na i runga o nga kerupima, ko koe te Atua, ko koe anake, o nga kingitanga katoa o te whenua; nau i hanga te rangi me te whenua.
 And Hezekiah made his prayer to the Lord, saying, O Lord, the God of Israel, seated between the winged ones, you only are the God of all the kingdoms of the earth; you have made heaven and earth.
 καὶ εἶπεν κύριε ὁ θεὸς ἰσραηλ ὁ καθήμενος ἐπὶ τῶν χειρουβὶν σὺ εἶ ὁ θεὸς μόνος ἐν πάσαις ταῖς βασιλείαις τῆς γῆς σὺ ἐποίησας τὸν οὐρανὸν καὶ τὴν γῆν
- 16** Tahuri mai tou taringa, e Ihowa, whakarongo mai; titiro mai ou kanohi, e Ihowa, kia kite koe; whakarongo ki nga kupu a Henakeripi, i unga mai nei i tenei hei whakorekore mo te Atua ora.
 Let your ear be turned to us, O Lord, and let your eyes be open, O Lord, and see; take note of all the words of Sennacherib who has sent men to say evil against the living God.
 κλῖνον κύριε τὸ οὖς σου καὶ ἄκουσον ἄνοιξον κύριε τοὺς ὀφθαλμούς σου καὶ ἴδε καὶ ἄκουσον τοὺς λόγους σενναχηριμ οὐδὲ ἀπέστειλεν ὀνειδίζειν θεὸν ζῶντα
- 17** He tika ano e Ihowa, kua kore i nga kingi o Ahiria nga iwi me o ratou whenua,
 Truly, O Lord, the kings of Assyria have made waste the nations and their lands,
 ὅτι ἀληθεία κύριε ἠρήμωσαν βασιλεῖς ἀσσυρίων τὰ ἔθνη
- 18** Kua makaia atu hoki o ratou atua ki roto ki te ahi: ehara hoki era i te atua, engari he mahi na te ringa tangata, he rakau, he kohatu; koia i huna ai e ratou.
 And have given their gods to the fire; for they were no gods, but wood and stone, the work of men's hands; so they have given them to destruction.
 καὶ ἔδωκαν τοὺς θεοὺς αὐτῶν εἰς τὸ πῦρ ὅτι οὐ θεοὶ εἰσιν ἀλλ' ἢ ἔργα χειρῶν ἀνθρώπων ξύλα καὶ λίθοι καὶ ἀπόλεσαν αὐτούς
- 19** Tena ra, e Ihowa, e to matou Atua, whakaorangia matou i tona ringa, kia mohio ai nga kingitanga katoa o te whenua ko Ihowa koe, ko te Atua, ko koe anake.
 But now, O Lord our God, give us salvation from his hands, so that it may be clear to all the kingdoms of the earth that you and only you, O Lord, are God.
 καὶ νῦν κύριε ὁ θεὸς ἡμῶν σῶσον ἡμᾶς ἐκ χειρὸς αὐτοῦ καὶ γνώσκονται πάνσαι αἱ βασιλείαι τῆς γῆς ὅτι σὺ κύριος ὁ θεὸς μόνος
- 20** ¶ Katahi a Ihaia tama a Amoho ka unga tangata ki a Hetekia, hei mea, Ko te kupu tenei a Ihowa, a te Atua o Iharaira, I inoi mai na koe ki ahau mo Henakeripi kingi o Ahiria, na kua rongongia ahau ki a koe.
 Then Isaiah, the son of Amoz, sent to Hezekiah, saying, The Lord, the God of Israel, says, The prayer which you have made to me against Sennacherib, king of Assyria, has come to my ears.
 καὶ ἀπέστειλεν ἠσαιας υἱὸς ἀμωσ πρὸς ἐζεκιαν λέγων τάδε λέγει κύριος ὁ θεὸς τῶν δυνάμεων ὁ θεὸς ἰσραηλ ἂ προσηύξω πρὸς με περὶ σενναχηριμ βασιλέως ἀσσυρίων ἠκουσα

- 21 Ko ta Ihowa kupu tenei i korero ai mona, Kua whakahawe te tamahine wahine a Hiona ki a koe, kua kaitaina koe e ia; kua ruru te matenga o te tamahine a Hiruharama ki a koe.
This is the word which the Lord has said about him: In the eyes of the virgin daughter of Zion you are shamed and laughed at; the daughter of Jerusalem has made sport of you.
 οὗτος ὁ λόγος ὃν ἐλάλησεν κύριος ἐπ' αὐτόν ἐξουδένησέν σε καὶ ἐμυκτήρισέν σε παρθένος θυγάτηρ σιων ἐπὶ σοὶ κεφαλὴν αὐτῆς ἐκίνησεν θυγάτηρ ἱερουσαλημ
- 22 Ko wai tau i whakorekore na, i kohukohu na? ki a wai tou reo i whakarahia na, tou mata i kake na ki runga? ki te Mea Tapu o Iharaira.
Against whom have you said evil and bitter things? against whom has your voice been loud and your eyes lifted up? even against the Holy One of Israel.
 τίνα ὠνείδισας καὶ ἐβλασφήμησας καὶ ἐπὶ τίνα ὕψωσας φωνὴν καὶ ἦρας εἰς ὕψος τοὺς ὀφθαλμούς σου εἰς τὸν ἅγιον τοῦ ἱσραηλ
- 23 Na au karere i whakorekore ai koe i te Ariki, kua mea na koe, Kake ana ahau, me aku tini hariata, ki nga wahi tiketike o nga maunga, ki nga taha rawa o Repanona; a ka tuaina e ahau nga hita raroa o reira me o reira kauri papai; a ka tomo ahau ki te whare tira haere o tona wahi whakamutunga mai, ki te ngahere o tona mara hua.
You have sent your servants with evil words against the Lord, and have said, With all my war-carriages I have come up to the top of the mountains, to the inmost parts of Lebanon; its tall cedars will be cut down, and the best trees of its woods; I will come up into his highest places, into his thick woods.
 ἐν χειρὶ ἀγγέλων σου ὠνείδισας κύριον καὶ εἶπας ἐν τῷ πλήθει τῶν ἀρμάτων μου ἐγὼ ἀναβήσομαι εἰς ὕψος ὀρέων μηροῦ τοῦ λιβάνου καὶ ἔκοψα τὸ μέγεθος τῆς κέδρου αὐτοῦ τὰ ἐκλεκτὰ κυπαρίσσω αὐτοῦ καὶ ἦλθον εἰς μελὸν τέλους αὐτοῦ δρυμοῦ καρμῆλου αὐτοῦ
- 24 Kua keria e ahau, kua inumia ano nga wai ke, a ka maroke i te kapu o toku waewae nga awa katoa o Ihipa.
I have made water-holes and taken their waters, and with my foot I have made all the rivers of Egypt dry.
 ἐγὼ ἔψυξα καὶ ἔπιον ὕδατα ἀλλότρια καὶ ἐξηρήμωσα τῷ ἵχνει τοῦ ποδός μου πάντας ποταμοὺς περιοχῆς
- 25 Kahore ranei koe i rongo naku tena i mea i mua noa atu, a naku tena i hanga o nga ra onamata? no naiane kua meinga e ahau, ko koe hei mea i nga pa taiepa hei puranga rukerukenga.
Has it not come to your ears how I did it long before, purposing it in times long past? Now I have given effect to my design, so that by you strong towns might be turned into masses of broken walls.
 ἐπλασα αὐτὴν νῦν ἠγάγον αὐτὴν καὶ ἐγενήθη εἰς ἐπάρσεις ἀποικεσιῶν μαχίμων πόλεις ὀχυράς
- 26 Koia i iti ai te kaha o o reira tangata; wehi ana ratou, pororaru ana; rite tonu ratou ki te tarutaru o te parae, ki te otaota matomato, ki te taru i runga i nga tuanui, ki te witi i ngingio i te mea kiano i ata tupu noa.
This is why their townsmen had no power, they were broken and put to shame; they were like the grass of the field and the green plant, like grass on the house-tops.
 καὶ οἱ ἐνοικοῦντες ἐν αὐταῖς ἠσθένησαν τῇ χειρὶ ἔπτηξαν καὶ κατησχύνθησαν ἐγένοντο χόρτος ἀγροῦ ἢ χλωρὰ βοτάνη χλόη δωμάτων καὶ πάτημα ἀπέναντι ἐστηκότος
- 27 Otiia e matau ana ahau ki tou nohoanga iho, ki tou haerenga atu, ki tou haerenga mai, me tau nananga ki ahau.
But I have knowledge of your getting up and your resting, of your going out and your coming in.
 καὶ τὴν καθέδραν σου καὶ τὴν ἐξοδὸν σου καὶ τὴν εἴσοδόν σου ἔγνων καὶ τὸν θυμόν σου ἐπ' ἐμέ
- 28 Mo tau nananga ki ahau, a mo tau whakakake kua tae mai nei ki oku taringa, mo reira ka kuhua e ahau taku matau ki tou ihu, taku paraire ki ou ngutu, a ka whakahokia koe na te ara i haere mai na koe.
Because your wrath against me and your words of pride have come up to my ears, I will put my hook in your nose and my cord in your lips, and I will make you go back by the way you came.
 διὰ τὸ ὀργισθῆναι σε ἐπ' ἐμέ καὶ τὸ στρηγὸς σου ἀνέβη ἐν τοῖς ὠσίν μου καὶ θήσω τὰ ἄγκιστρά μου ἐν τοῖς μυκτῆρσίν σου καὶ χαλινὸν ἐν τοῖς χεῖουσίν σου καὶ ἀποστρέψω σε ἐν τῇ ὁδῷ ἣ ἦλθες ἐν αὐτῇ

- 29 A ko te tohu tenei ki a koe: ka kai koutou i tenei tau i nga mea tupu noa ake, a i te rua o nga tau ko nga tupu noa ake o te tau: na hei te toru o nga tau koutou whakato ai, kokoti ai, whakato ai i nga mara waina, kai iho ai i nga hua.
 And this will be the sign to you: you will get your food this year from what comes up of itself; and in the second year from the produce of the same; and in the third year you will put in your seed and get in the grain and make vine-gardens and take of their fruit.
 και τοῦτο σοι τὸ σημεῖον φάγη τοῦτον τὸν ἐνιαυτὸν αὐτόματα καὶ τῷ ἔτει τῷ δευτέρῳ τὰ ἀνατέλλοντα καὶ ἔτι τρίτῳ σπορὰ καὶ ἄμητος καὶ φυτεῖα ἀμπελώνων καὶ φάγεσθε τὸν καρπὸν αὐτῶν
- 30 Na, tera e hou ano whakararo nga pakiaka o nga morehu i mawhiti o te whare o Hura, a ka hua nga hua whakarunga.
 And those of Judah who are still living will again take root in the earth and give fruit.
 καὶ προσθήσει τὸ διασσεφωσμένον οἴκου ἰουδα τὸ ὑπολειφθὲν ρίζαν κάτω καὶ ποιήσει καρπὸν ἄνω
- 31 No te mea tera e puta ake he toenga i Hiruharama, he orange i maunga Hiona: e taea hoki tenei e te ngakau nui o Ihowa.
 For from Jerusalem those who have been kept safe will go out, and those who are still living will go out of Mount Zion: by the fixed purpose of the Lord of armies this will be done.
 ὅτι ἐξ ἱερουσαλημ ἐξελεύσεται κατάλειμμα καὶ ἀνασφζόμενος ἐξ ὄρους σιών ὁ ζῆλος κυρίου τῶν δυνάμεων ποιήσει τοῦτο
- 32 Na ko ta Ihowa kupu tenei mo te kingi o Ahiria, E kore ia e haere mai ki tenei pa, e kore ano e perea mai he pere e ia ki konei, e kore ano e maua mai e ia he whakangungu rakau ki mua i tenei pa, e haupuria ranei he puke hei whawhaitanga ki konei.
 For this cause the Lord says about the king of Assyria, He will not come into this town, or send an arrow against it; he will not come before it with arms, or put up an earthwork against it;
 οὐχ οὕτως τάδε λέγει κύριος πρὸς βασιλέα ἀσσυρίων οὐκ εἰσελεύσεται εἰς τὴν πόλιν ταύτην καὶ οὐ τοξεύσει ἐκεῖ βέλος καὶ οὐ προφθάσει αὐτὴν θυρεὸς καὶ οὐ μὴ ἐκχέῃ πρὸς αὐτὴν πρόσχωμα
- 33 Ko te ara i haere mai ai ia, ka hoki ano ia ma reira: e kore hoki ia e tae mai ki tenei pa, e ai ta Ihowa.
 By the way he came he will go back, and he will not get into this town, says the Lord.
 τῇ ὁδῷ ἣ ἦλθεν ἐν αὐτῇ ἀποστραφήσεται καὶ εἰς τὴν πόλιν ταύτην οὐκ εἰσελεύσεται λέγει κύριος
- 34 Ka tiakina hoki e ahau tenei pa, kia ora ai; he whakaaro ki ahau, ki taku pononga ano ki a Rawiri.
 For I will keep this town safe, for my honour, and for the honour of my servant David.
 καὶ ὑπερασπιῶ ὑπὲρ τῆς πόλεως ταύτης δι' ἐμὲ καὶ διὰ δαυιδ τὸν δοῦλόν μου
- 35 ¶ Na i taua po ka puta te anahera a Ihowa, a patua iho e ia i te puni o nga Ahiriana kotahi rau e waru tekau ma rima mano: a, i te marangatanga ake i te ata, nana, o ratou tinana! he tupapaku katoa ratou.
 And that night the angel of the Lord went out and put to death in the army of the Assyrians a hundred and eighty-five thousand men; and when the people got up early in the morning, there was nothing to be seen but dead bodies.
 καὶ ἐγένετο ἕως νυκτὸς καὶ ἐξῆλθεν ἄγγελος κυρίου καὶ ἐπάταξεν ἐν τῇ παρεμβολῇ τῶν ἀσσυρίων ἑκατὸν ὀγδοήκοντα πέντε χιλιάδας καὶ ὄρθρισαν τὸ πρωὶ καὶ ἰδοὺ πάντες σῶματα νεκρά
- 36 Heoi turia atu ana e Henakeripi kingi o Ahiria, haere ana, hoki ana, noho rawa atu kei Ninewe.
 So Sennacherib, king of Assyria, went back to his place at Nineveh.
 καὶ ἀπῆρεν καὶ ἐπορεύθη καὶ ἀπέστρεψεν σενναχηριμ βασιλεὺς ἀσσυρίων καὶ ὤκησεν ἐν νινευη

- 37 A, i a ia e koropiko ana i roto i te whare o tona atua, o Nitiroko, ka patua e ana tama, e Ataramereke raua ko Haretere ki te hoari: a mawhiti atu ana raua ki te whenua o Ararata. A ko Etara Harono, ko tana tama, te kingi i muri i a ia.
 And it came about, when he was worshipping in the house of Nisroch his god, that his sons Adrammelech and Sharezer put him to death with the sword; and they went in flight into the land of Ararat. And Esar-haddon his son became king in his place.
 και ἐγένετο αὐτοῦ προσκυνούντος ἐν οἴκῳ νεσεραχ θεοῦ αὐτοῦ καὶ αδραμελεχ καὶ σαρασαρ οἱ υἱοὶ αὐτοῦ ἐπάταξαν αὐτὸν ἐν μαχαίρᾳ καὶ αὐτοὶ ἐσώθησαν εἰς γῆν αραρατ καὶ ἐβασίλευσεν ασορδαν ὁ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1 ¶ I aua ra ka mate a Hetekai, whano marere, Na ka tae mai a Ihaia poropiti tama a Amoho ki a ia, ka mea ki a ia, Ko te kupu tenei a Ihowa, Whakahaua iho tou whare; no te mea ka mate koe, kahore e ora.
 In those days Hezekiah was ill and near death. And Isaiah the prophet, the son of Amoz, came to him, and said to him, The Lord says, Put your house in order, for your death is near.
 ἐν ταῖς ἡμέραις ἐκείναις ἠρρώστησεν ἐζεκιας εἰς θάνατον καὶ εἰσῆλθεν πρὸς αὐτὸν ἠσαιας υἱὸς αμωσ ὁ προφήτης καὶ εἶπεν πρὸς αὐτόν τάδε λέγει κύριος ἔντειλαι τῷ οἴκῳ σου ὅτι ἀποθνήσκεις σὺ καὶ οὐ ζήσῃ
- 2 Katahi ka tahuri tona mata ki te pakitara, ka inoi ki a Ihowa, ka mea,
 Then, turning his face to the wall, he made his prayer to the Lord, saying,
 καὶ ἀπέστρεψεν ἐζεκιας τὸ πρόσωπον αὐτοῦ πρὸς τὸν τοῖχον καὶ ἠϋζατο πρὸς κύριον λέγων
- 3 Tena ra, e Ihowa, kia mahara ki oku haereerenga i tou aroaro i runga i te pono, i te ngakau tapatahi, ki taku meatanga i te pai ki tau titiro. Na tangi ana a Hetekia, nui atu te tangi.
 O Lord, keep in mind how I have been true to you with all my heart, and have done what is good in your eyes. And Hezekiah gave way to bitter weeping.
 ὦ δὴ κύριε μνησθητι δὴ ὅσα περιεπάτησα ἐνώπιόν σου ἐν ἀληθείᾳ καὶ ἐν καρδίᾳ πλήρῃ καὶ τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου ἐποίησα καὶ ἔκλαυσεν ἐζεκιας κλαυθμῷ μεγάλῳ
- 4 Na kahore ano a Ihaia kia puta noa ki waenganui o te pa, kua puta mai te kupu a Ihowa ki a ia, kua mea,
 Now before Isaiah had gone out of the middle of the town, the word of the Lord came to him, saying,
 καὶ ἦν ἠσαιας ἐν τῇ ἀσπλῇ τῇ μέσῃ καὶ ῥῆμα κυρίου ἐγένετο πρὸς αὐτὸν λέγων
- 5 Hoki atu, mea atu ki te rangatira o taku iwi, ki a Hetekia, Ko te kupu tenei a Ihowa, a te Atua o Rawiri, o tou tupuna, Kua whakarangona tau inoi e ahau, a kua kite ahau i ou roimata: nana, me whakaora koe e ahau: hei te toru o nga ra ka haere ko e ki runga, ki te whare o Ihowa.
 Go back and say to Hezekiah, the ruler of my people, The Lord, the God of David your father, says, Your prayer has come to my ears, and I have seen your weeping; see, I will make you well: on the third day you will go up to the house of the Lord.
 ἐπίστρεψον καὶ ἐρεῖς πρὸς ἐζεκιαν τὸν ἡγούμενον τοῦ λαοῦ μου τάδε λέγει κύριος ὁ θεὸς δαυιδ τοῦ πατρὸς σου ἤκουσα τῆς προσευχῆς σου εἶδον τὰ δάκρυά σου ἰδοὺ ἐγὼ ἰάσομαι σε τῇ ἡμέρᾳ τῇ τρίτῃ ἀναβήσῃ εἰς οἶκόν κυρίου
- 6 Ka tapiritia ano e ahau ou ra ki nga tau kotahi tekau ma rima: a ka whakaorangia koe me tenei pa e ahau i te ringa o te kingi o Ahiria; a ka tiakina e ahau tenei pa, he whakaaro ki ahau ano, ki taku tangata hoki, ki a Rawiri.
 I will give you fifteen more years of life; and I will keep you and this town safe from the hands of the king of Assyria; I will keep this town safe, for my honour, and for the honour of my servant David.
 καὶ προσθήσω ἐπὶ τὰς ἡμέρας σου πέντε καὶ δέκα ἔτη καὶ ἐκ χειρὸς βασιλέως ἀσσυρίων σώσω σε καὶ τὴν πόλιν ταύτην καὶ ὑπερασπιῶ ὑπὲρ τῆς πόλεως ταύτης δι' ἐμὲ καὶ δι' ἁ δαυιδ τὸν δοῦλόν μου
- 7 I ki ano hoki a Ihaia, Tikina he papa piki. Na tikina ana e ratou, whakapakia ana ki te whewhe, na kua ora ia.
 Then Isaiah said, Take a cake of figs. So they took it and put it on his wound, and he got better.
 καὶ εἶπεν λαβέτωσαν παλάθην σύκων καὶ ἐπιθέτωσαν ἐπὶ τὸ ἔλκος καὶ ὑγιάσει

- 8 Na ka mea a Hetekia ki a Ihaia, He aha te tohu moku ka whakaorangia ahau e Ihowa? moku ka haere i te toru o nga ra ki te whare o Ihowa?
 And Hezekiah said to Isaiah, What is to be the sign that the Lord will make me well, and that I will go up to the house of the Lord on the third day?
 και εἶπεν εζεκιας πρὸς ησαιαν τί τὸ σημεῖον ὅτι ἰάσεται με κύριος και ἀναβήσομαι εἰς οἶκον κυρίου τῆ ἡμέρα τῆ τρίτη
- 9 Ano ra ko Ihaia, Ko te tohu tenei a Ihowa ki a koe, ka oti i a Ihowa tana kupu i korero ai ia: kia tekau ranei nga nekehanga e neke atu ai te atarangi; kia tekau ranei nga whakahokinga e hoki ai?
 And Isaiah said, This is the sign the Lord will give you, that he will do what he has said; will the shade go forward ten degrees or back?
 και εἶπεν ησαιας τοῦτο τὸ σημεῖον παρὰ κυρίου ὅτι ποιήσει κύριος τὸν λόγον ὃν ἐλάλησεν πορεύσεται ἡ σκιὰ δέκα βαθμούς ἐὰν ἐπιστρέφῃ δέκα βαθμούς
- 10 Ano ra ko Hetekia, He mea noa iho kia tekau nga nekehanga e neke atu ai te atarangi; erangi kia tekau nga nekehanga e hoki ai te atarangi ki muri.
 And Hezekiah said in answer, It is a simple thing for the shade to go forward; but let it go back ten degrees.
 και εἶπεν εζεκιας κοῦφον τὴν σκιὰν κλῖναι δέκα βαθμούς οὐχὶ ἀλλ' ἐπιστραφήτω ἡ σκιὰ δέκα βαθμοὺς εἰς τὰ ὀπίσω
- 11 Katahi a Ihaia poropiti ka karanga ki a Ihowa, a whakahokia ana e ia te atarangi, tekau nga nekehanga, o nga nekehanga i heke iho ai i te whakaatu haora a Ahata.
 Then Isaiah the prophet made prayer to the Lord, and he made the shade go back ten degrees from its position on the steps of Ahaz.
 και ἐβόησεν ησαιας ὁ προφήτης πρὸς κύριον και ἐπέστρεψεν ἡ σκιὰ ἐν τοῖς ἀναβαθοῖς εἰς τὰ ὀπίσω δέκα βαθμούς
- 12 ¶ I taua wa ka tukua e Peroraka Pararana, tama a Pararana kingi o Papurona he pukapuka me tetahi hakari ki a Hetekia: no te mea i rongoa ia i te mate a Hetekia.
 At that time, Merodach-baladan, the son of Baladan, king of Babylon, sent letters with an offering to Hezekiah, because he had news that Hezekiah had been ill.
 ἐν τῷ καιρῷ ἐκείνῳ ἀπέστειλεν μαρωδαχβαλαδαν υἱὸς βαλαδαν βασιλεὺς βαβυλῶνος βιβλία και μαναα πρὸς εζεκιαν ὅτι ἤκουσεν ὅτι ἠρρώστησεν εζεκιας
- 13 A i whakarongo a Hetekia ki a ratou, whakakitea ana e ia ki a ratou te whare katoa o ana mea papai, te hiriwa, te koura, nga kinaki kakara, te hinu utu nui, me te whare o ana mea mo te whawhai me nga mea katoa i rokohanga ki roto ki ona taonga: kahore tetahi mea o tona whare, o tona kingitanga katoa, i kore te whakakitea e Hetekia ki a ratou.
 And Hezekiah was glad at their coming and let them see all his store of wealth, the silver and the gold and the spices and the oil of great price, and the house of his arms, and everything there was in his stores; there was nothing in all his house or his kingdom which Hezekiah did not let them see.
 και ἐχάρη ἐπ' αὐτοῖς εζεκιας και ἔδειξεν αὐτοῖς ὄλον τὸν οἶκον τοῦ νεχωθα τὸ ἀργύριον και τὸ χρυσίον τὰ ἀρώματα και τὸ ἔλαιον τὸ ἀγαθόν και τὸν οἶκον τῶν σκευῶν και ὅσα ἠύρεθη ἐν τοῖς θησαυροῖς αὐτοῦ οὐκ ἦν λόγος ὃν οὐκ ἔδειξεν αὐτοῖς εζεκιας ἐν τῷ οἴκῳ αὐτοῦ και ἐν πάσῃ τῇ ἐξουσίᾳ αὐτοῦ
- 14 Katahi ka haere mai a Ihaia poropiti ki a Kingi Hetekia, ka mea ki mai hoki ratou ki a koe i hea? Ano ra ko Hetekia, i haere mai ratou i te whenua hoi, i Papurona.
 Then Isaiah the prophet came to King Hezekiah and said to him, What did these men say and where did they come from? And Hezekiah said, They came from a far country, even from Babylon.
 και εἰσηλθεν ησαιας ὁ προφήτης πρὸς τὸν βασιλέα εζεκιαν και εἶπεν πρὸς αὐτόν τί ἐλάλησαν οἱ ἄνδρες οὗτοι και πόθεν ἦκασιν πρὸς σέ και εἶπεν εζεκιας ἐκ γῆς πόρρωθεν ἦκα σιν πρὸς με ἐκ βαβυλῶνος
- 15 Ano ra ko tera, He aha nga mea i kitea e ratou ki tou whare? Ka whakahokia e Hetekia, Kua kitea e ratou nga mea katoa i toku whare: kahore tetahi mea o oku taonga i kore te whakakitea e ahau ki a ratou.
 And he said, What have they seen in your house? And Hezekiah said in answer, They saw everything in my house: there is nothing among my stores which I did not let them see.
 και εἶπεν τί εἶδον ἐν τῷ οἴκῳ σου και εἶπεν πάντα ὅσα ἐν τῷ οἴκῳ μου εἶδον οὐκ ἦν ἐν τῷ οἴκῳ μου ὃ οὐκ ἔδειξα αὐτοῖς ἀλλὰ και τὰ ἐν τοῖς θησαυροῖς μου
- 16 Na ka mea a Ihaia ki a Hetekia, Whakarongo ki te kupu a Ihowa.
 And Isaiah said to Hezekiah, Give ear to the word of the Lord.
 και εἶπεν ησαιας πρὸς εζεκιαν ἄκουσον λόγον κυρίου

- 17** Nana, kei te haere mai nga ra e kawea ai nga mea katoa o tou whare, me nga mea kua rongoatia nei e ou matua taea noatia tenei ra, ki Papurona: e kore tetahi mea e mahue, e ai ta Ihowa.
 Truly, days are coming when everything in your house, and whatever your fathers have put in store till this day, will be taken away to Babylon: all will be gone, says the Lord.
 ἰδοὺ ἡμέραι ἔρχονται καὶ λημφθήσεται πάντα τὰ ἐν τῷ οἴκῳ σου καὶ ὅσα ἐθησαύρισαν οἱ πατέρες σου ἕως τῆς ἡμέρας ταύτης εἰς βαβυλῶνα καὶ οὐχ ὑπολειφθήσεται ῥῆμα ὃ εἶπεν κύριος
- 18** A ka tangohia e ratou etahi o au tama e puta mai i roto i a koe, e whanau mau; a hei unaka ratou i roto i te whare o te kingi o Papurona.
 And your sons, the offspring of your body, they will take away to be unsexed servants in the house of the king of Babylon.
 καὶ οἱ υἱοὶ σου οἳ ἐξελεύσονται ἐκ σοῦ οὗς γεννήσεις λήμψεται καὶ ἔσονται εὐνοῦχοι ἐν τῷ οἴκῳ τοῦ βασιλέως βαβυλῶνος
- 19** Ano ra ko Hetekia ki a Ihaia, He pai te kupu a Ihowa i korerotia mai na e koe. I mea ano hoki ia, Ehara oti i te pai ki te mau te rongo me te pono i oku ra?
 Then Hezekiah said to Isaiah, Good is the word of the Lord which you have said. Then he said, ... if in my time there is peace and righteousness?
 καὶ εἶπεν ἐζεκιας πρὸς ἠσαιαν ἀγαθὸς ὁ λόγος κυρίου ὃν ἐλάλησεν ἔστω εἰρήνη ἐν ταῖς ἡμέραις μου
- 20** Na, ko era atu meatanga a Hetekia me ana mahi toa katoa, me tana hanganga i te puna, i te awakeri, a whakaputaina ana e ia he wai ki te pa, kihai ianei ena i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
 Now the rest of the acts of Hezekiah, and his power, and how he made the pool and the stream, to take water into the town, are they not recorded in the book of the history of the kings of Judah?
 καὶ τὰ λοιπὰ τῶν λόγων ἐζεκιου καὶ πᾶσα ἡ δυναστεία αὐτοῦ καὶ ὅσα ἐποίησεν τὴν κρήνην καὶ τὸν ὕδραγωγὸν καὶ εἰσήνεγκεν τὸ ὕδωρ εἰς τὴν πόλιν οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα
- 21** Na ka moe a Hetekia ki ona matua, a ko tana tama, ko Manahi, te kingi i muri i a ia.
 And Hezekiah went to rest with his fathers; and Manasseh his son became king in his place.
 καὶ ἐκοιμήθη ἐζεκιας μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη ἐν πόλει δαυὶδ καὶ ἐβασίλευσεν μανασσης υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1** ¶ Kotahi tekau ma rua nga tau o Manahi i tona kingitanga, a e rima tekau ma rima nga tau i kingi ai ia ki Hiruharama; a ko te ingoa o tona whaea ko Hepetipa.
 Manasseh was twelve years old when he became king; for fifty-five years he was ruling in Jerusalem; and his mother's name was Hephzi-bah.
 υἱὸς δώδεκα ἐτῶν μανασσης ἐν τῷ βασιλεύειν αὐτὸν καὶ πεντήκοντα καὶ πέντε ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆ μητρὶ αὐτοῦ οὐφιβα
- 2** A he kino tana mahi ki te titiro a Ihowa, i rite tonu ki nga mea whakaritarihi a nga tau iwi i peia nei e Ihowa i te aroaro o nga tama a Iharaira.
 He did evil in the eyes of the Lord, copying the disgusting ways of those nations whom the Lord had sent out before the children of Israel.
 καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου κατὰ τὰ βδελύγματα τῶν ἐθνῶν ὧν ἐξῆρεν κύριος ἀπὸ προσώπου τῶν υἱῶν ἰσραηλ
- 3** I hanga ano hoki e ia nga wahi tiketike i whakakorea ra e Hetekia, e tona papa i whakaarahia ake ana e ia he aata ki a Paara, hanga ana e ia he Ahera, pera ana me ta Ahapa kingi o Iharaira i mea ai, a koropiko ana ki te ope katoa o te rangi, mahi ana ki a ratou.
 He put up again the high places which had been pulled down by Hezekiah his father; he made altars for Baal, and an Asherah, as Ahab, king of Israel, had done; he was a worshipper and servant of all the stars of heaven.
 καὶ ἐπέστρεψεν καὶ ἠκοδόμησεν τὰ ὑψηλὰ ἃ κατέσπασεν ἐζεκιας ὁ πατὴρ αὐτοῦ καὶ ἀνέστησεν θυσιαστήριον τῆ βααλ καὶ ἐποίησεν ἄλση καθὼς ἐποίησεν αχααβ βασιλεὺς ἰσραηλ καὶ προσεκύνησεν πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ καὶ ἐδοῦλευσεν αὐτοῖς
- 4** I hanga hoki e ia etahi aata ki te whare o Ihowa, ki ta Ihowa i ki ra, Ko Hiruharama hei waihotanga mo toku ingoa.
 And he put up altars in the house of the Lord, of which the Lord had said, In Jerusalem will I put my name.
 καὶ ἠκοδόμησεν θυσιαστήριον ἐν οἴκῳ κυρίου ὡς εἶπεν ἐν ἱερουσαλημ θήσω τὸ ὄνομά μου

- 5 I hanga ano e ia etahi aata mo te ope katoa o te rangi ki nga marae e rua o te whare o Ihowa.
And he put up altars for all the stars of heaven in the two outer squares of the house of the Lord.
 και ὠκοδόμησεν θυσιαστήριον πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ ἐν ταῖς δυσὶν ἀλααῖς οἴκου κυρίου
- 6 A meatia ana e ia tana tama kia tika na waenganui i te ahi, rapua ana e ia he tohu i nga kapua, i nga nakahi, i whai hoki ia ki nga atua maori, ki nga mata maori; nui atu tana kino i mahi ai ki te titiro a Ihowa hei whakapataritari i a ia.
And he made his son go through the fire, and made use of secret arts and signs for reading the future; he gave positions to those who had control of spirits and to wonder-workers; he did much evil in the eyes of the Lord, moving him to wrath.
 και διήγεν τοὺς υἱοὺς αὐτοῦ ἐν πυρὶ και ἐκληδονίζετο και οἰωνίζετο και ἐποίησεν θελητὴν και γνώστας ἐπλήθυνεν τοῦ ποιεῖν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου παροργίσει αὐτὸν
- 7 A i whakaturia e ia he whakapakoko no Ahera, i mahia e ia ki te whare i ki ra a Ihowa ki a Rawiri raua ko tana tama ko Horomona, Hei tenei whare, hei Hiruharama i whiriwhiria nei e ahau i roto i nga iwi katoa o Iharaira ahau waiho ai i toku ingoa a ake ake.
He put the image of Asherah which he had made in the house of which the Lord had said to David and to Solomon his son, In this house, and in Jerusalem, the town which I have made mine out of all the tribes of Israel, I will put my name for ever.
 και ἔθηκεν τὸ γλυπτὸν τοῦ ἄλσους ἐν τῷ οἴκῳ ᾧ εἶπεν κύριος πρὸς δαυιδ και πρὸς σαλωμων τὸν υἱὸν αὐτοῦ ἐν τῷ οἴκῳ τούτῳ και ἐν ιερουσαλημ ἣ ἐξελεξάμην ἐκ πασῶν φυλῶν ισραηλ και θήσω τὸ ὄνομά μου ἐκεῖ εἰς τὸν αἰῶνα
- 8 A heoi aku whakanekehanga i nga waewae o Iharaira i te whenua i hoatu e ahau ki o ratou matua: ki te mau raia ratou ki te mahi i nga mea katoa i whakahaua e ahau ki a ratou, kia rite ki te ture katoa i whakahaua e Mohi, e taku pononga ki a ratou.
And never again will I send the feet of Israel wandering from the land which I gave to their fathers; if only they will take care to do all my orders, and keep all the law which my servant Moses gave them.
 και οὐ προσθήσω τοῦ σαλευσαι τὸν πόδα ισραηλ ἀπὸ τῆς γῆς ἧς ἔδωκα τοῖς πατράσιν αὐτῶν οἵτινες φυλάξουσιν πάντα ὅσα ἐνετειλάμην κατὰ πᾶσαν τὴν ἐντολὴν ἣν ἐνετείλατο οὐ αὐτοῖς ὁ δοῦλός μου μουσῆς
- 9 Otiia kihai ratou i rongo: i takina ketia ratou e Manahi kia nui atu ta ratou mahi kino i ta nga iwi i huna nei e Ihowa i te aroaro o nga tama a Iharaira.
But they did not give ear; and Manasseh made them do more evil than those nations did, whom the Lord gave up to destruction before the children of Israel.
 και οὐκ ἤκουσαν και ἐπλάνησεν αὐτοὺς μανασσης τοῦ ποιῆσαι τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου ὑπὲρ τὰ ἔθνη ἃ ἠφάνισεν κύριος ἐκ προσώπου υἱῶν ισραηλ
- 10 ¶ I korero ano a Ihowa, ara ana pononga, nga poropiti, i mea,
And the Lord said, by his servants the prophets,
 και ἐλάλησεν κύριος ἐν χειρὶ δούλων αὐτοῦ τῶν προφητῶν λέγων
- 11 Kua mahi nei a Manahi kingi o Hura i enei mea whakarihariha, kino atu tana i nga mea katoa i mea ai nga Amori i mua i a ia; a kua mea nei ia i a Hura kia hara ki ana whakapakoko;
Because Manasseh, king of Judah, has done these disgusting things, doing more evil than all the Amorites before him, and making Judah do evil with his false gods,
 ἀνθ' ὧν ὅσα ἐποίησεν μανασσης ὁ βασιλεὺς ιουδα τὰ βδελύγματα ταῦτα τὰ πονηρὰ ἀπὸ πάντων ὧν ἐποίησεν ὁ ἀμορραῖος ὁ ἔμπροσθεν και ἐξήμαρτεν και γε ιουδα ἐν τοῖς εἰδώλοις αὐτῶν
- 12 Mo reira ko te kupu tenei a Ihowa, a te Atua o Iharaira, Tenei ahau te kawe nei i te kino ki Hiruharama raua ko Hura, e paorooro ai nga taringa e rua o nga tangata e rangona ai.
For this cause, says the Lord, the God of Israel, I will send such evil on Jerusalem and Judah that the ears of all to whom the news comes will be burning.
 οὐχ οὕτως τάδε λέγει κύριος ὁ θεὸς ισραηλ ἰδοὺ ἐγὼ φέρω κακὰ ἐπὶ ιερουσαλημ και ἐπὶ ιουδα ὥστε παντὸς ἀκούοντος ἠχῆσει ἀμφοτέρα τὰ ὄτα αὐτοῦ

- 13** Ka whakamarokia e ahau te aho o Hamaria ki runga ki Hiruharama, me te parameti o te whare o Ahapa; a ka horoia e ahau a Hiruharama, ka peratia me ta te tangata horoi i te rihi; horoia ana e ia, hurihia ana ko tua.
And over Jerusalem will be stretched the line of Samaria and the weight of Ahab; Jerusalem will be washed clean as a plate is washed, and turned over on its face.
 και ἐκτενῶ ἐπὶ ἱερουσαλημ τὸ μέτρον σαμαρείας καὶ τὸ στάθμιον οἴκου αχασβ καὶ ἀπαλείψω τὴν ἱερουσαλημ καθὼς ἀπαλείφεται ὁ ἀλάβαστρος ἀπαλειφόμενος καὶ καταστρέφεται ἐπὶ πρόσωπον αὐτοῦ
- 14** A ka rukea atu e ahau te toenga o toku wahi tupu, ka hoatu ki nga ringa o o ratou hoariri; a hei taonga parau ratou, hei mea parakete ma o ratou hoariri katoa;
And I will put away from me the rest of my heritage, and give them up into the hands of their haters, who will take their property and their goods for themselves;
 καὶ ἀπόσομαι τὸ ὑπόλειμμα τῆς κληρονομίας μου καὶ παραδώσω αὐτοὺς εἰς χεῖρας ἐχθρῶν αὐτῶν καὶ ἔσονται εἰς διαρπαγὴν καὶ εἰς προνομὴν πᾶσιν τοῖς ἐχθροῖς αὐτῶν
- 15** Mo ratou i mahi i te kino ki taku titiro, i whakapataritari hoki i ahau, mai o te ra i puta mai ai o ratou matua i Ihipa a taea noatia tenei ra.
Because they have done evil in my eyes, moving me to wrath, from the day when their fathers came out of Egypt till this day.
 ἀνθ' ὧν ὅσα ἐποίησαν τὸ πονηρὸν ἐν ὀφθαλμοῖς μου καὶ ἦσαν παροργίζοντές με ἀπὸ τῆς ἡμέρας ἧς ἐξήγαγον τοὺς πατέρας αὐτῶν ἐξ αἰγύπτου καὶ ἕως τῆς ἡμέρας ταύτης
- 16** I whakahekea ano hoki e Manahi he toto harakore, tona nui, a ki noa i a ia Hiruharama i tetahi pito ki tetahi; tapiritia ana tenei e ia ki tona hara i hara ai a Hura, i mea ai i te kino ki te titiro a Ihowa.
More than this, Manasseh took the lives of upright men, till Jerusalem from one end to the other was full of blood; in addition to his sin in making Judah do evil in the eyes of the Lord.
 καὶ γε αἷμα ἀθῶν ἐξέχεεν μανασσης πολὺ σφόδρα ἕως οὗ ἔπλησεν τὴν ἱερουσαλημ στόμα εἰς στόμα πλὴν τῶν ἁμαρτιῶν αὐτοῦ ὧν ἐξήμαρτεν τὸν ἰουδαὶν τοῦ ποιῆσαι τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου
- 17** Na, ko era atu meatanga a Manahi me ana mahi katoa, me tona hara i hara ai ia, kihai ianei ena i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
Now the rest of the acts of Manasseh, and all he did, and his sins, are they not recorded in the book of the history of the kings of Judah?
 καὶ τὰ λοιπὰ τῶν λόγων μανασση καὶ πάντα ὅσα ἐποίησεν καὶ ἡ ἁμαρτία αὐτοῦ ἦν ἡμαρτεν οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα
- 18** Na ka moe a Manahi ki ona matua, a tanumia ana ki te kari o tona whare, ki te kari a Uha: a ko tana tama, ko Amono, te kingi i muri i a ia.
So Manasseh went to rest with his fathers, and was put into the earth in the garden of his house, in the garden of Uzza; and Amon his son became king in his place.
 καὶ ἐκοιμήθη μανασσης μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη ἐν τῷ κήπῳ τοῦ οἴκου αὐτοῦ ἐν κήπῳ οὔζα καὶ ἐβασίλευσεν αμων υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 19** ¶ E rua tekau ma rua nga tau o Amono i tona kingitanga, a e rua nga tau i kingi ai ia ki Hiruharama: a ko te ingoa o tona whaea ko Mehuremete, he tamahine na Harutu, no Iotopa.
Amon was twenty-two years old when he became king, ruling in Jerusalem for two years; his mother's name was Meshullemeth, the daughter of Haruz of Jotbah.
 υἱὸς εἴκοσι καὶ δύο ἐτῶν αμων ἐν τῷ βασιλεύειν αὐτὸν καὶ δύο ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆ μητρὶ αὐτοῦ μεσολλαμ θυγάτηρ αρουσ ἐξ ιετεβα
- 20** A he kino tana mahi ki te titiro a Ihowa, rite tonu tana mahi ki ta tona papa, ki ta Manahi.
He did evil in the eyes of the Lord, as Manasseh his father had done.
 καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου καθὼς ἐποίησεν μανασσης ὁ πατὴρ αὐτοῦ
- 21** I haere hoki ia i nga ara katoa i haere ai tona papa, i mahi ki nga whakapakoko i mahi ai tona papa, a koropiko ana ia ki aua mea.
He went in all the ways of his father, being a servant and worshipper of the false gods to which his father had been a servant;
 καὶ ἐπορεύθη ἐν πάσῃ ὁδῷ ἧ ἐπορεύθη ὁ πατὴρ αὐτοῦ καὶ ἐλάτρευσεν τοῖς εἰδώλοις οἷς ἐλάτρευσεν ὁ πατὴρ αὐτοῦ καὶ προσεκύνησεν αὐτοῖς
- 22** I whakarerea e ia a Ihowa, te Atua, o ona matua, kihai i haere i te ara o Ihowa.
Turning away from the Lord, the God of his fathers, and not walking in his ways.
 καὶ ἐγκατέλιπεν τὸν κύριον θεὸν τῶν πατέρων αὐτοῦ καὶ οὐκ ἐπορεύθη ἐν ὁδῷ κυρίου

- 23 Na ka whakatupu nga tangata a Amono i te mate mona, a patua iho e ratou te kingi ki roto ano i tona whare.
And the servants of Amon made a secret design against him, and put the king to death in his house.
καὶ συνεστράφησαν οἱ παῖδες αμων πρὸς αὐτὸν καὶ ἐθανάτωσαν τὸν βασιλέα ἐν τῷ οἴκῳ αὐτοῦ
- 24 Otiia i patua e nga tangata o te whenua te hunga katoa nana i whakatupu te he mo Kingi Amono; a meinga ana e nga tangata o taua whenua a Hohia, tana tama, hei kingi i muri i a ia.
But the people of the land put to death all those who had taken part in the design against the king, and made Josiah his son king in his place.
καὶ ἐπάταξεν πᾶς ὁ λαὸς τῆς γῆς πάντας τοὺς συστραφέντας ἐπὶ τὸν βασιλέα αμων καὶ ἐβασίλευσεν ὁ λαὸς τῆς γῆς τὸν ἰωσιαν υἱὸν αὐτοῦ ἀντ' αὐτοῦ
- 25 Na, ko era atu meatanga i mea ai a Amono, kahore ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
Now the rest of the acts which Amon did, are they not recorded in the book of the history of the kings of Judah?
καὶ τὰ λοιπὰ τῶν λόγων αμων ὅσα ἐποίησεν οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα
- 26 A i tanumia ia ki tona tanumanga ki te kari a Uha, a ko Hohia, ko tana tama, te kingi i muri i a ia.
He was put in his last resting-place in the garden of Uzza, and Josiah his son became king in his place.
καὶ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ αὐτοῦ ἐν τῷ κήπῳ οὐζα καὶ ἐβασίλευσεν ἰωσιαν υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1 ¶ E waru nga tau o Hohia i tona kingitanga, a e toru tekau ma tahi nga tau i kingi ai ia ki Hiruharama. A ko te ingoa o tona whaea ko Ierira, he tamahine na Araia, no Pohokata.
Josiah was eight years old when he became king; and he was ruling in Jerusalem for thirty-one years; his mother's name was Jedidah, daughter of Adaiah of Bozkath.
υἱὸς ὀκτῶ ἐτῶν ἰωσιαν ἐν τῷ βασιλεύειν αὐτὸν καὶ τριάκοντα καὶ ἓν ἔτος ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆ μητρὶ αὐτοῦ ἰεδιδά θυγάτηρ εδεΐα ἐκ βασουρωθ
- 2 A tika tonu tana mahi ki te titiro a Ihowa: i haere hoki ia i runga i nga ara katoa o tona tupuna o Rawiri, a kihai i peka ki matau, ki mau.
He did what was right in the eyes of the Lord, walking in the ways of David his father, without turning to the right hand or to the left.
καὶ ἐποίησεν τὸ εὐθὲς ἐν ὀφθαλμοῖς κυρίου καὶ ἐπορεύθη ἐν πάσῃ ὁδῷ δαυὶδ τοῦ πατρὸς αὐτοῦ οὐκ ἀπέστη δεξιὰ ἢ ἀριστερά
- 3 Na i te tekau ma waru o nga tau o Kingi Hohia ka unga e te kingi a Hapana tama a Ataria tama a Mehurama, te kaituhituhi, ki te whare o Ihowa; i mea ia,
Now in the eighteenth year after he became king, Josiah sent Shaphan, the son of Azaliah, the son of Meshullam, the scribe, to the house of the Lord, saying to him,
καὶ ἐγενήθη ἐν τῷ ὀκτωκαιδεκάτῳ ἔτει τῷ βασιλεῖ ἰωσιαν ἐν τῷ μηνὶ τῷ ὀγδόῳ ἀπέστειλεν ὁ βασιλεὺς τὸν σαφφαν υἱὸν εσελιου υἱοῦ μεσολλαμ τὸν γραμματέα οἴκου κυρίου λέγων
- 4 Haere ki a Hirikia ki te tino tohunga, kia huihuia e ia te moni e kawea ana mai ki roto ki te whare o Ihowa, ta nga kaitiaki o te kuwaha i tango ai i te iwi;
Go up to Hilkiyah, the chief priest, and let him give out the money which is taken into the house of the Lord, which the keepers of the door have got together from the people;
ἀνάβηθι πρὸς χελκιαν τὸν ἱερέα τὸν μέγαν καὶ σφράγισον τὸ ἀργύριον τὸ εἰσενεχθὲν ἐν οἴκῳ κυρίου ὃ συνήγαγον οἱ φυλάσσοντες τὸν σταθμὸν παρὰ τοῦ λαοῦ
- 5 Ka hoatu ki nga ringa o nga kaimahi o te mahi, o nga kaitohutohu o te whare o Ihowa; a ma ratou e hoatu ki nga kaimahi o te mahi i te whare o Ihowa, hei hanga mo nga wahi pakaru o te whare;
And let it be given to the overseers of the work of the Lord's house, to give to the workmen who are making good what was damaged in the house of the Lord;
καὶ δότωσαν αὐτὸ ἐπὶ χεῖρα ποιούντων τὰ ἔργα τῶν καθεσταμένων ἐν οἴκῳ κυρίου καὶ ἔδωκεν αὐτὸ τοῖς ποιούσιν τὰ ἔργα τοῖς ἐν οἴκῳ κυρίου τοῦ κατισχύσαι τὸ βεδεκ τοῦ οἴκου
- 6 Ki nga kamura, ki nga kaihangā, ki nga kaimahi kohatu; a hei hoko i nga rakau, i nga kohatu tarai, hei hanga mo te whare.
To the woodworkers and the builders and the stone-cutters; and for getting wood and cut stones for the building up of the house.
τοῖς τέκτοσιν καὶ τοῖς οἰκοδόμοις καὶ τοῖς τειχισταῖς καὶ τοῦ κτήσασθαι ξύλα καὶ λίθους λατομητοῦς τοῦ κραταιῶσαι τὸ βεδεκ τοῦ οἴκου

- 7 Otiia kihai i uiuia a ratou meatanga i te moni i hoatu nei ki o ratou ringa; he pono hoki ta ratou mahi.
They did not have to give any account of the money which was handed to them, for they made use of it with good faith.
πλὴν οὐκ ἐξελογίζοντο αὐτοὺς τὸ ἀργύριον τὸ διδόμενον αὐτοῖς ὅτι ἐν πίστει αὐτοὶ ποιούσιν
- 8 Na ka mea a Hirikia tino tohunga ki a Hapana kaituhituhi, Kua kitea e ahau te pukapuka o te ture i te whare o Ihowa. Na ka hoatu e Hirikia te pukapuka ki a Hapana, a korerotia ana e ia.
Then Hilkiyah, the chief priest, said to Shaphan the scribe, I have made discovery of the book of the law in the house of the Lord. So Hilkiyah gave it to Shaphan;
καὶ εἶπεν χελκίας ὁ ἱερεὺς ὁ μέγας πρὸς σαφφαν τὸν γραμματέα βιβλίον τοῦ νόμου εὑρον ἐν οἴκῳ κυρίου καὶ ἔδωκεν χελκίας τὸ βιβλίον πρὸς σαφφαν καὶ ἀνέγνω αὐτό
- 9 Na ka haere a Hapana kaituhituhi ki te kingi, whakahokia ana te korero e ia ki te kingi, i mea ia, Kua ringiringihia e au pononga te moni i kitea ki te whare, a hoatu ana ki nga ringa o nga kaimahi i te mahi, o nga kaitohutohu i te whare o Ihowa.
Then, after reading it, Shaphan the scribe went in to the king and gave him an account of what had been done, saying, Your servants have given out the money which was in the house, and have given it to the overseers of the work of the house of the Lord.
καὶ εἰσήνεγκεν πρὸς τὸν βασιλέα ἰωσιαν καὶ ἐπέστρεψεν τῷ βασιλεῖ ῥῆμα καὶ εἶπεν ἐχώνουσιν οἱ δοῦλοι σου τὸ ἀργύριον τὸ εὔρεθὲν ἐν τῷ οἴκῳ κυρίου καὶ ἔδωκαν αὐτὸ ἐπὶ χ εἴρα ποιούντων τὰ ἔργα τῶν καθεσταμένων ἐν οἴκῳ κυρίου
- 10 Na ka whakaatu a Hapana kaituhituhi ki te kingi, ka mea, Kua homai e Hirikia tohunga he pukapuka ki ahau. Na korerotia ana e Hapana ki te aroaro o te kingi.
Then Shaphan the scribe said to the king, Hilkiyah the priest has given me a book; and he was reading it before the king.
καὶ εἶπεν σαφφαν ὁ γραμματεὺς πρὸς τὸν βασιλέα λέγων βιβλίον ἔδωκέν μοι χελκίας ὁ ἱερεὺς καὶ ἀνέγνω αὐτὸ σαφφαν ἐνώπιον τοῦ βασιλέως
- 11 ¶ A, no te rongonga o te kingi i nga kupu o te pukapuka o te ture, ka haea e ia ona kakahu.
And the king, hearing the words of the book of the law, took his robe in his hands, violently parting it as a sign of his grief;
καὶ ἐγένετο ὡς ἤκουσεν ὁ βασιλεὺς τοὺς λόγους τοῦ βιβλίου τοῦ νόμου καὶ διέρρηξεν τὰ ἱμάτια ἑαυτοῦ
- 12 Na ka whakahau te kingi ki te tohunga, ki a Hirikia, ratou ko Ahikama tama a Hapana, ko Akaporo tama a Mikaia, ko Hapana kaituhituhi, ko Ahaia tangata a te kingi, ka mea,
And he gave orders to Hilkiyah the priest, and Ahikam, the son of Shaphan, and Achbor, the son of Micaiah, and Shaphan the scribe, and Asaiah the king's servant, saying,
καὶ ἐνετείλατο ὁ βασιλεὺς τῷ χελκία τῷ ἱερεῖ καὶ τῷ αχικαμ υἱῷ σαφφαν καὶ τῷ αχοβωρ υἱῷ μιχαιου καὶ τῷ σαφφαν τῷ γραμματεῖ καὶ τῷ ασαια δούλῳ τοῦ βασιλέως λέγων
- 13 Haere, ui atu ki a Ihowa moku, mo tenei iwi, mo Hura katoa hoki, he mea na nga kupu o tenei pukapuka kua kitea nei: he nui hoki te riri o Ihowa kua ngiha nei ki a tatou, no te mea kihai o tatou matua i rongo ki nga kupu o tenei pukapuka, kihai i mahi i nga mea katoa i tuhituhia hei mea ma tatou.
Go and get directions from the Lord for me and for the people and for all Judah, about the words of this book which has come to light; for great is the wrath of the Lord which is burning against us, because our fathers have not given ear to the words of this book, to do all the things which are recorded in it.
δεῦτε ἐκζητήσατε τὸν κύριον περὶ ἐμοῦ καὶ περὶ παντὸς τοῦ λαοῦ καὶ περὶ παντὸς τοῦ ἰουδα περὶ τῶν λόγων τοῦ βιβλίου τοῦ εὔρεθέντος τούτου ὅτι μεγάλη ἡ ὀργὴ κυρίου ἡ ἐ κκεκαυμένη ἐν ἡμῖν ὑπὲρ οὗ οὐκ ἤκουσαν οἱ πατέρες ἡμῶν τῶν λόγων τοῦ βιβλίου τούτου τοῦ ποιεῖν κατὰ πάντα τὰ γεγραμμένα καθ' ἡμῶν
- 14 Heoi haere ana a Hirikia tohunga ratou ko Ahikama, ko Akaporo, ko Hapana, ko Ahaia ki a Hurura, ki te wahine poropiti, wahine a Harumu kaitiaki kakahu, he tama hoki tera na Tikiwa tama a Harahaha: i Hiruharama hoki taua wahine e noho ana, i te wahi tuarua. Na korero ana ratou ki a ia.
So Hilkiyah the priest, and Ahikam and Achbor and Shaphan and Asaiah, went to Huldah the woman prophet, the wife of Shallum, the son of Tikvah, the son of Harhas, keeper of the robes, (now she was living in Jerusalem, in the second part of the town;) and they had talk with her.
καὶ ἐπορεύθη χελκίας ὁ ἱερεὺς καὶ αχικαμ καὶ αχοβωρ καὶ σαφφαν καὶ ασαιας πρὸς ολδαν τὴν προφῆτιν γυναικα σελλημ υἱοῦ θεκουε υἱοῦ αραας τοῦ ἱματιοφύλακος καὶ αὐτὴ κατόκει ἐν ἱερουσαλημ ἐν τῇ μασενα καὶ ἐλάλησαν πρὸς αὐτήν
- 15 Na ka mea ia ki a ratou, Ko te korero tenei a Ihowa, a te Atua o Ihairaira, Mea atu ki te tangata nana koutou i unga mai ki ahau,
And she said to them, The Lord, the God of Israel, says, Say to the man who sent you to me,
καὶ εἶπεν αὐτοῖς τάδε λέγει κύριος ὁ θεὸς ἰσραηλ εἶπατε τῷ ἀνδρὶ τῷ ἀποστείλαντι ὑμᾶς πρὸς με

- 16** Ko ta Ihowa kupu tenei, Nana, ka kawea atu e ahau he kino ki runga ki tenei wahi, ki runga ano i ona tangata, ara nga kupu katoa o te pukapuka i korerotia na e te kingi o Hura;
These are the words of the Lord: See, I will send evil on this place and on its people, even everything which the king of Judah has been reading in the book;
τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω κακὰ ἐπὶ τὸν τόπον τοῦτον καὶ ἐπὶ τοὺς ἐνοικοῦντας αὐτὸν πάντας τοὺς λόγους τοῦ βιβλίου οὓς ἀνέγνω βασιλεὺς ἰουδα
- 17** Mo ratou i whakarere i ahau, i tahu whakakakara ki nga atua ke, he whakapataritari hoki i ahau ki nga mahi katoa a o ratou ringa; koia i ngiha ai toku riri ki tenei wahi, a e kore e tineia.
Because they have given me up, burning offerings to other gods and moving me to wrath by all the work of their hands; so my wrath will be on fire against this place, and will not be put out.
ἀνθ' ὧν ἐγκατέλιπόν με καὶ ἐθυμίων θεοῖς ἑτέροις ὅπως παροργίσωσίν με ἐν τοῖς ἔργοις τῶν χειρῶν αὐτῶν καὶ ἐκκαυθήσεται ὁ θυμὸς μου ἐν τῷ τόπῳ τούτῳ καὶ οὐ σβεσθήσεται
- 18** Ofia me ki atu e koutou ki te kingi o Hura nana nei koutou i unga mai ki te ui ki a Ihowa, Ko te kupu tenei a Ihowa, a te Atua o Ihairaira; Na mo nga kupu i rongo na koe, **But to the king of Judah who sent you to get directions from the Lord, say, This is what the Lord, the God of Israel, has said: As to the words which have come to your ears, καὶ πρὸς βασιλέα ἰουδα τὸν ἀποστειλαντα ὑμᾶς ἐπιζητήσαι τὸν κύριον τάδε ἐρεῖτε πρὸς αὐτὸν τάδε λέγει κύριος ὁ θεὸς ἰσραηλ οἱ λόγοι οὓς ἤκουσας**
- 19** Na te mea he ngawari tou ngakau, a kua whakaiti koe i a koe ki te aroaro o Ihowa, i a koe ka rongo na ki taku i mea ai mo tenei wahi, mo ona tangata hoki, kia meinga ratou hei ururua, hei kanga; a kua haehae i ou kakahu, kua tangi ki toku aroaro; na kua rongo ano hoki ahau i a koe, e ai ta Ihowa.
Because your heart was soft, and you made yourself low before me, when you had word of what I said against this place and its people, that they would become a waste and a curse, and you gave signs of grief, weeping before me: truly, I have given ear to you, says the Lord.
ἀνθ' ὧν ὅτι ἠπαλύνθη ἡ καρδία σου καὶ ἐνετράπησ ἀπὸ προσώπου κυρίου ὡς ἤκουσας ὅσα ἐλάλησα ἐπὶ τὸν τόπον τοῦτον καὶ ἐπὶ τοὺς ἐνοικοῦντας αὐτὸν τοῦ εἶναι εἰς ἀφανισμόν καὶ εἰς κατάραν καὶ διέρρηξας τὰ ἰμάτιά σου καὶ ἐκλαυσας ἐνώπιον ἐμοῦ καὶ γέ ἐγὼ ἤκουσα λέγει κύριος
- 20** Nana, ka huihuia atu koe e ahau ki ou matua, ka huihuia atu ano koe ki tou tanumanga i runga i te rangimarie, a e kore ou kanohi e kite i nga kino katoa e kawea mai e ahau ki tenei wahi. Na whakahokia ana te korero e ratou ki te kingi.
For this cause I will let you go to your fathers and be put in your last resting-place in peace, and your eyes will not see all the evil which I will send on this place. So they took this news back to the king.
οὐχ οὕτως ἰδοὺ ἐγὼ προστίθωμί σε πρὸς τοὺς πατέρας σου καὶ συναχθήσῃ εἰς τὸν τάφον σου ἐν εἰρήνῃ καὶ οὐκ ὀφθήσεται ἐν τοῖς ὀφθαλμοῖς σου ἐν πᾶσιν τοῖς κακοῖς οἷς ἐγὼ εἰμι ἐπάγω ἐπὶ τὸν τόπον τοῦτον καὶ ἐπέστρεψαν τῷ βασιλεῖ τὸ ῥῆμα
- 1** ¶ Na ka unga tangata atu te kingi, a huihuia ana e ratou nga kaumatua katoa o Hura, o Hiruharama, ki a ia.
Then the king sent and got together all the responsible men of Judah and of Jerusalem.
καὶ ἀπέστειλεν ὁ βασιλεὺς καὶ συνήγαγεν πρὸς ἑαυτὸν πάντας τοὺς πρεσβυτέρους ἰουδα καὶ ἱερουσαλημ
- 2** Na ka haere te kingi ki te whare o Ihowa, ratou ko nga tangata katoa o Hura, ko nga tangata katoa o Hiruharama, ko nga tohunga, ko nga poropiti, ko te iwi katoa hoki, te iti, te rahi. A korerotia ana e ia ki o ratou taringa nga kupu katoa o te pu kapuka o te kawenata i kitea nei ki te whare o Ihowa.
And the king went up to the house of the Lord, with all the men of Judah and all the people of Jerusalem, and the priests and the prophets and all the people, small and great; and they were present at his reading of the book of the law which had come to light in the house of the Lord.
καὶ ἀνέβη ὁ βασιλεὺς εἰς οἶκον κυρίου καὶ πᾶς ἀνὴρ ἰουδα καὶ πάντες οἱ κατοικοῦντες ἐν ἱερουσαλημ μετ' αὐτοῦ καὶ οἱ ἱερεῖς καὶ οἱ προφῆται καὶ πᾶς ὁ λαὸς ἀπὸ μικροῦ καὶ ἕως μεγάλου καὶ ἀνέγνω ἐν ὧσιν αὐτῶν πάντας τοὺς λόγους τοῦ βιβλίου τῆς διαθήκης τοῦ εὐρεθέντος ἐν οἴκῳ κυρίου

- 3 Na tu ana te kingi ki te taha o te pou, a whakaritea ana e ia he kawenata ki te aroaro o Ihowa, ara kia whakapaua tona ngakau, tona wairua, ki te whai ki a Ihowa, ki te pupuri i ana whakahau, i ana whakaaturanga, i ana tikanga, ki te whakamana ho ki i nga kupu o tenei kawenata kua tuhituhia nei ki tenei pukapuka; a tu tonu te iwi katoa ki te kawenata.
And the king took his place by the pillar, and made an agreement before the Lord, to go in the way of the Lord, and keep his orders and his decisions and his rules with all his heart and all his soul, and to keep the words of the agreement recorded in the book; and all the people gave their word to keep the agreement.
 και ἔστη ὁ βασιλεὺς πρὸς τὸν στῦλον καὶ διέθετο διαθήκην ἐνώπιον κυρίου τοῦ πορευέσθαι ὀπίσω κυρίου καὶ τοῦ φυλάσσειν τὰς ἐντολὰς αὐτοῦ καὶ τὰ μαρτύρια αὐτοῦ καὶ τὰ δικαιώματα αὐτοῦ ἐν πάσῃ καρδίᾳ καὶ ἐν πάσῃ ψυχῇ τοῦ ἀναστήσαι τοὺς λόγους τῆς διαθήκης ταύτης τὰ γεγραμμένα ἐπὶ τὸ βιβλίον τοῦτο καὶ ἔστη πᾶς ὁ λαὸς ἐν τῇ διαθήκῃ
- 4 ¶ Na ka whakahau te kingi ki te tino tohunga, ki a Hirikia, ki nga tohunga tuarua, ki nga kaitiaki kuwaha, kia whakaputaina ki waho o te temepara o Ihowa nga oko katoa i hanga ma Paara, mo te Ahera, ma te ope katoa ano hoki o te rangi. Na tahuna an a e ia aua mea ki waho o Hiruharama, ki nga mara i Kitirono, kawea ana nga pungarehu ki Peteere.
Then the king gave orders to Hilkiyah, the chief priest, and to the priests of the second order, and to the keepers of the door, to take out of the house of the Lord all the vessels made for Baal and for the Asherah and for all the stars of heaven; and he had them burned outside Jerusalem in the fields of Kidron, and took the dust of them to Beth-el.
 και ἐνετείλατο ὁ βασιλεὺς τῷ γελκία τῷ ἱερεῖ τῷ μεγάλῳ καὶ τοῖς ἱερεῦσιν τῆς δευτερώσεως καὶ τοῖς φυλάσσουσιν τὸν σταθμὸν τοῦ ἐξαγαγεῖν ἐκ τοῦ ναοῦ κυρίου πάντα τὰ σκεύη τὰ πεποιημένα τῷ βααλ καὶ τῷ ἄλσει καὶ πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ καὶ κατέκαυσεν αὐτὰ ἔξω ἱερουσαλὴμ ἐν σαδημῳθ κεδρων καὶ ἔλαβεν τὸν χοῦν αὐτῶν εἰς βαιθηλ
- 5 I whakakahoretia hoki e ia nga tohunga whakapakoko i whakaritea ra e nga kingi o Hura hei tahu whakakakara ki nga wahi tiketike i nga pa o Hura, a ki nga taha o Hiruharama, ratou ko nga kaitahu whakakakara ki a Paara, ki te ra, ki te marama, ki n ga whetu, ki te ope katoa hoki o te rangi.
And he put an end to the false priests, who had been put in their positions by the kings of Judah to see to the burning of offerings in the high places in the towns of Judah and the outskirts of Jerusalem, and all those who made offerings to Baal and to the sun and the moon and the twelve signs and all the stars of heaven.
 και κατέπαυσεν τοὺς χωμαριμ οὓς ἔδωκαν βασιλεῖς ἰουδα καὶ ἐθυμίων ἐν τοῖς ὕψηλοῖς καὶ ἐν ταῖς πόλεσιν ἰουδα καὶ τοῖς περικύκλῳ ἱερουσαλὴμ καὶ τοὺς θυμιῶντας τῷ βααλ καὶ τῷ ἡλίῳ καὶ τῇ σελήνῃ καὶ τοῖς μαζουρωθ καὶ πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ
- 6 I mauria ano e ia te Ahera i roto i te whare o Ihowa ki waho o Hiruharama, ki te awa ki Kitirono, a tahuna ana ki te awa ki Kitirono, a tukia ana kia ririki, ano he puehu, maka ana te puehu o taua mea ki runga ki nga tanumanga o te iwi nui.
And he took the Asherah from the house of the Lord, outside Jerusalem to the stream Kidron, burning it by the stream and crushing it to dust, and he put the dust on the place where the bodies of the common people were put to rest.
 και ἐξήνεγκεν τὸ ἄλσος ἔξ οἴκου κυρίου ἔξωθεν ἱερουσαλὴμ εἰς τὸν χειμάρρον κεδρων καὶ κατέκαυσεν αὐτὸν ἐν τῷ χειμάρρῳ κεδρων καὶ ἐλέπτυνεν εἰς χοῦν καὶ ἔρριψεν τὸν χοῦν αὐτοῦ εἰς τὸν τάφον τῶν υἱῶν τοῦ λαοῦ
- 7 I tukitukia ano e ia nga whare o te hunga whakahoroma i te taha o te whare o Ihowa, i te wahi i whatu ai nga wahine i nga pa mo te Ahera.
And he had the houses pulled down of those who were used for sex purposes in the house of the Lord, where women were making robes for the Asherah.
 και καθεῖλεν τὸν οἶκον τῶν καθησιμ τῶν ἐν τῷ οἴκῳ κυρίου οὓς αἱ γυναῖκες ὕφαινον ἐκεῖ χεττιν τῷ ἄλσει
- 8 A i whakaputaina e ia nga tohunga katoa i nga pa o Hura, whakapokea iho nga wahi tiketike i tahu whakakakara ai nga tohunga, o Kepa a tae noa ki Peerehepa; a i wahia e ia nga wahi tiketike o nga keti, era i te kuwaha o te keti o Hohua kawana o te pa, i te taha mau i te tangata i te keti o te pa.
And he made all the priests from the towns of Judah come into Jerusalem, and he made unclean the high places where the priests had been burning offerings, from Geba to Beer-sheba; and he had the high places of the evil spirits pulled down which were by the doorway of Joshua, the ruler of the town, on the left side of the way into the town.
 και ἀνήγαγεν πάντας τοὺς ἱερεῖς ἐκ πόλεων ἰουδα καὶ ἐμίανεν τὰ ὕψηλά οὓς ἐθυμίαςαν ἐκεῖ οἱ ἱερεῖς ἀπὸ γαβαα καὶ ἕως βηρσαβεε καὶ καθεῖλεν τὸν οἶκον τῶν πυλῶν τὸν παρὰ τὴν θύραν τῆς πόλης ἰησοῦ ἄρχοντος τῆς πόλεως τῶν ἐξ ἀριστερῶν ἀνδρὸς ἐν τῇ πόλῃ τῆς πόλεως
- 9 Otiia kihai nga tohunga o nga wahi tiketike i haere ki te aata a Ihowa i Hiruharama; engari i kai ratou i te taro rewenakore i roto i o ratou teina.
Still the priests of the high places never came up to the altar of the Lord in Jerusalem; but they took their food of unleavened bread among their brothers.
 πλὴν οὐκ ἀνέβησαν οἱ ἱερεῖς τῶν ὕψηλῶν πρὸς τὸ θυσιαστήριον κυρίου ἐν ἱερουσαλὴμ ὅτι εἰ μὴ ἔφαγον ἄζυμα ἐν μέσῳ τῶν ἀδελφῶν αὐτῶν

- 10** A i whakapokea e ia a Topete, tera i te raorao o nga tama a Hinomo, kei mea tetahi tangata kia tika tana tama, tana tamahine ranei, na waenganui i te ahi hei mea ki a Moreke.
And Topheth, in the valley of the sons of Hinnom, he made unclean, so that no man might make his son or his daughter go through the fire to Molech.
καὶ ἐμίανεν τὸν ταφεθ τὸν ἐν φάραγγι υἱοῦ εννομ τοῦ διαίγειν ἄνδρα τὸν υἱὸν αὐτοῦ καὶ ἄνδρα τὴν θυγατέρα αὐτοῦ τῷ μολοχ ἐν πυρὶ
- 11** I whakawateatia atu ano e ia nga hoiho i homai e nga kingi o Hura hei mea ki te ra, i te tomokanga o te whare o Ihowa, i te ruma o Natanamereke, o te kaitiaki ruma, i reira i waho ake; tahuna ana hoki e ia nga hariata o te ra ki te ahi.
And he took away the horses which the kings of Judah had given to the sun, at the way into the house of the Lord, by the room of Nathan-melech, the unsexed servant, which was in the outer part of the building, and the carriages of the sun he put on fire.
καὶ κατέπαυσεν τοὺς ἵππους οὓς ἔδωκαν βασιλεῖς ἰουδα τῷ ἡλίῳ ἐν τῇ εἰσόδῳ οἴκου κυρίου εἰς τὸ γαζοφυλάκιον ναθαν βασιλέως τοῦ εὐνούχου ἐν φαρουριμ καὶ τὸ ἄρμα τοῦ ἡλίου κατέκαυσεν πυρὶ
- 12** Na, ko nga aata i te tuanui o te ruma o runga, o Ahata, i hanga ra e nga kingi o Hura, me nga aata i hanga e Manahi ki nga marae e rua e te whare o Ihowa, i tukitukia e te kingi, wahia iho i reira, maka ana te puehu o aua mea ki te awa ki Kitiro no.
And the altars on the roof of the high room of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two outer squares of the house of the Lord, were pulled down and crushed to bits, and the dust of them was put into the stream Kidron.
καὶ τὰ θυσιαστήρια τὰ ἐπὶ τοῦ δόματος τοῦ ὑπερφύου ἀχαζ ἃ ἐποίησαν βασιλεῖς ἰουδα καὶ τὰ θυσιαστήρια ἃ ἐποίησεν μανασσης ἐν ταῖς δυσὶν ἀύλαις οἴκου κυρίου καὶ καθεῖλεν ὁ βασιλεὺς καὶ κατέσπασεν ἐκεῖθεν καὶ ἔρριψεν τὸν χοῦν αὐτῶν εἰς τὸν χειμάρρον κεδρῶν
- 13** A, ko nga wahi tiketike, ko era i te ritenga atu o Hiruharama i te taha matau o te maunga o te whakangaromanga, i hanga nei e Horomona kingi o Iharaira ma Ahatorete, ma te mea whakarihariha a nga Haironi, ma Kemoho, ma te mea whakarihariha a nga Moapi, ma Mirikomo, ma te mea whakarihariha a nga tama a Amono, whakapokea iho era e te kingi.
And the high places before Jerusalem, on the south side of the mountain of destruction, which Solomon, king of Israel, had made for Ashtoreth, the disgusting god of the Zidonians, and for Chemosh, the disgusting god of Moab, and for Milcom, the disgusting god of the children of Ammon, the king made unclean.
καὶ τὸν οἶκον τὸν ἐπὶ πρόσωπον ἱερουσαλημ τὸν ἐκ δεξιῶν τοῦ ὄρους τοῦ μοσοαθ ὃν ὤκοδόμησεν σαλωμων βασιλεὺς ἰσραηλ τῇ ἀστάρτη προσοχθίσματι σιδωνίων καὶ τῷ χαμῶς προσοχθίσματι μοαβ καὶ τῷ μολχολ βδελύγματι υἱῶν ἀμμων ἐμίανεν ὁ βασιλεὺς
- 14** I wawahia hoki e ia nga pou, i tapahia ki raro nga Aherimi, a whakakiia ana o ratou wahi ki nga whenua tangata.
The stone pillars were broken to bits and the wood pillars cut down, and the places where they had been were made full of the bones of the dead.
καὶ συνέτριψεν τὰς στήλας καὶ ἐξωλέθρευσεν τὰ ἄλση καὶ ἐπλησεν τοὺς τόπους αὐτῶν ὀστέων ἀνθρώπων
- 15** Ko te aata hoki i Peteere, ko te wahi tiketike i hanga nei e Ieropoama tama a Nepata i hara ai a Iharaira, wahia iho ana e ia taua aata me te wahi tiketike; a tahuna ana e ia te wahi tiketike, tukia ana kia ririki, ano he puehu, a tahuna ana e i a te Ahera.
And the altar at Beth-el, and the high place put up by Jeroboam, the son of Nebat, who made Israel do evil, that altar and that high place were pulled down; and the high place was burned and crushed to dust and the Asherah was burned.
καὶ γε τὸ θυσιαστήριον τὸ ἐν βαιθηλ τὸ ὑψηλὸν ὃ ἐποίησεν ἱεροβοαμ υἱὸς ναβατ ὃς ἐξήμαρτεν τὸν ἰσραηλ καὶ γε τὸ θυσιαστήριον ἐκεῖνο καὶ τὸ ὑψηλὸν κατέσπασεν καὶ συνέτριψεν τοὺς λίθους αὐτοῦ καὶ ἐλέπτυνεν εἰς χοῦν καὶ κατέκαυσεν τὸ ἄλσος
- 16** A, i a Hohia e tahuri ana, ka kite ia i nga tanumanga i reira, i te maunga; na ka tonoa e ia he tangata ki te tiki i nga whenua i roto i nga tanumanga, na tahuna ana e ia ki runga ki te aata, whakapokea iho e ia, hei whakarite mo te kupu a Ihowa i korerotia e te tangata a te Atua, i korero nei i enei kupu.
Then Josiah, turning round, saw on the mountain the places of the dead, and he sent and had the bones taken out of their places and burned on the altar, so making it unclean, as the Lord had said by the man of God when Jeroboam was in his place by the altar on that feast-day. And he, turning his eyes to the resting-place of the man of God who had given word of these things, said:
καὶ ἐξένευσεν ἰωσίας καὶ εἶδεν τοὺς τάφους τοὺς ὄντας ἐκεῖ ἐν τῇ πόλει καὶ ἀπέστειλεν καὶ ἔλαβεν τὰ ὀστᾶ ἐκ τῶν τάφων καὶ κατέκαυσεν ἐπὶ τὸ θυσιαστήριον καὶ ἐμίανεν αὐτὸ κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ὁ ἄνθρωπος τοῦ θεοῦ ἐν τῷ ἐστάναι ἱεροβοαμ ἐν τῇ ἑορτῇ ἐπὶ τὸ θυσιαστήριον καὶ ἐπιστρέψας ἤρεν τοὺς ὀφθαλμοὺς αὐτοῦ ἐπὶ τὸν τάφον τοῦ ἀνθρώπου τοῦ θεοῦ τοῦ λαλήσαντος τοὺς λόγους τούτους

- 17 **Katahi ia ka mea, He aha tena tohu e kite atu nei ahau? Na ka mea nga tangata o te pa ki a ia, Ko te tanumanga ia o te tangata a te Atua i haere mai i Hura, a korerotia ana e ia enei mea kua meatia nei e koe ki te aata i Peteere.**
What is that headstone I see over there? And the men of the town said to him, It is the resting-place of the man of God who came from Judah and gave word of all these things which you have done to the altar of Beth-el.
καὶ εἶπεν τί τὸ σκόπελον ἐκεῖνο ὃ ἐγὼ ὀρῶ καὶ εἶπον αὐτῷ οἱ ἄνδρες τῆς πόλεως ὁ ἄνθρωπος τοῦ θεοῦ ἐστὶν ὁ ἐξεληλυθὼς ἐξ ἰουδα καὶ ἐπικαλεσάμενος τοὺς λόγους τούτους ὃς ἐπεκαλέσατο ἐπὶ τὸ θυσιαστήριον βαιθηλ.
- 18 **Na ka mea ia, Waiho marie ia; kei whakakorikororia ona wheua e tetahi. Na kapea ake ana e ratou ona whenua me nga wheua o te poropiti i haere mai i Hamaria.**
So he said, Let him be; let not his bones be moved. So they let his bones be with the bones of the prophet who came from Samaria.
καὶ εἶπεν ἄφετε αὐτὸ ἀνὴρ μὴ κινήσῃ τὰ ὀστέα αὐτοῦ καὶ ἐρρύσθησαν τὰ ὀστέα αὐτοῦ μετὰ τῶν ὀστέων τοῦ προφήτου τοῦ ἦκοντος ἐκ σαμαρείας
- 19 **Na, ko nga whare katoa o nga wahi tiketike, ko era i nga pa o Hamaria, i hanga nei e nga kingi o Iharaira hei whakapataritari i a Ihowa, whakakahoretia ana e Hohia; rite tonu tana i mea ai ki aua whare ki nga mea katoa i mea ai ia ki Peteere.**
Then Josiah took away all the houses of the high places in the towns of Samaria, which the kings of Israel had put up, moving the Lord to wrath, and he did with them as he had done in Beth-el.
καὶ γε εἰς πάντας τοὺς οἴκους τῶν ὑψηλῶν τοὺς ἐν ταῖς πόλεσιν σαμαρείας οὓς ἐποίησαν βασιλεῖς ἰσραηλ παροργίζειν κύριον ἀπέστησεν ἰωσίας καὶ ἐποίησεν ἐν αὐτοῖς πάντα τὰ ἔργα ἃ ἐποίησεν ἐν βαιθηλ.
- 20 **I patua ano hoki e ia nga tohunga katoa o nga wahi tiketike o reira ki runga ki nga aata, tahuna ana hoki nga wheua tangata ki runga ki aua aata, a hoki ana ki Hiruharama.**
And all the priests of the high places there he put to death on the altars, burning the bones of the dead on them; and then he went back to Jerusalem.
καὶ ἐθυσίασεν πάντας τοὺς ἱερεῖς τῶν ὑψηλῶν τοὺς ὄντας ἐκεῖ ἐπὶ τῶν θυσιαστηρίων καὶ κατέκαυσεν τὰ ὀστέα τῶν ἀνθρώπων ἐπ' αὐτά καὶ ἐπεστράφη εἰς ἱερουσαλημ
- 21 **Na ka whakahau te kingi ki te iwi katoa, ka mea, Mahia te kapenga hei mea ki a Ihowa, ki to koutou Atua; kia rite ki te mea i tuhituhia ki tenei pukapuka o te kawenata.**
And the king gave orders to all the people, saying, Keep the Passover to the Lord your God, as it says in this book of the law.
καὶ ἐνετείλατο ὁ βασιλεὺς παντὶ τῷ λαῷ λέγων ποιήσατε τὸ πασχα τῷ κυρίῳ θεῷ ἡμῶν καθὼς γέγραπται ἐπὶ βιβλίου τῆς διαθήκης ταύτης
- 22 **He pono kahore he rite mo tena mahinga i te kapenga, mai o nga ra i nga kaiwhakawa i whakarite mo Iharaira, o nga ra katoa i nga kingi o Iharaira, i nga kingi ano o Hura;**
Truly, such a Passover had not been kept in all the days of the judges of Israel or of the kings of Israel or the kings of Judah;
ὅτι οὐκ ἐγενήθη τὸ πασχα τοῦτο ἀφ' ἡμερῶν τῶν κριτῶν οἱ ἔκρινον τὸν ἰσραηλ καὶ πάσας τὰς ἡμέρας βασιλέων ἰσραηλ καὶ βασιλέων ἰουδα
- 23 **Engari to te tekau ma waru o nga tau o Kingi Hohia, ara tenei kapenga i mahia nei ki a Ihowa ki Hiruharama.**
In the eighteenth year of the rule of King Josiah this Passover was kept to the Lord in Jerusalem.
ὅτι ἀλλ' ἢ τῷ ὀκτωκαιδεκάτῳ ἔτει τοῦ βασιλέως ἰωσια ἐγενήθη τὸ πασχα τῷ κυρίῳ ἐν ἱερουσαλημ
- 24 **Na ko te hunga i whai ki nga atua maori, ki nga mata maori, ki nga terapimi, ki nga whakapakoko, ki nga mea whakarihariha katoa i kitea ki te whenua o Hura, ki Hiruharama, whakakahoretia iho e Hohia, kia mana ai i a ia nga kupu o te ture i tuhituhia ki te pukapuka i kitea e Hirikia tohunga ki te whare o Ihowa.**
And all those who had control of spirits, and the wonder-workers, and the images, and the false gods, and all the disgusting things which were seen in the land of Judah and in Jerusalem, Josiah put away, so that he might give effect to the words of the agreement recorded in the book which Hilkiyah the priest made discovery of in the house of the Lord.
καὶ γε τοὺς θελητὰς καὶ τοὺς γνωριστὰς καὶ τὰ θεραφιν καὶ τὰ εἰδῶλα καὶ πάντα τὰ προσοχθίσματα τὰ γεγονότα ἐν γῆ ἰουδα καὶ ἐν ἱερουσαλημ ἐξῆρεν ὁ βασιλεὺς ἰωσίας ἵνα στήσῃ τοὺς λόγους τοῦ νόμου τοὺς γεγραμμένους ἐπὶ τοῦ βιβλίου οὗ εὔρεν χελκίας ὁ ἱερεὺς ἐν οἴκῳ κυρίου

- 25 ¶ Na kahore he kingi i mua atu i a ia hei rite mona te whakapau o tona ngakau, o tona wairua, o tona kaha, ki te tahuri ki a Ihowa, rite tonu ki te ture katoa a Mohi; kahore hoki kia whakatika tetahi rite mona i muri i a ia.
Never before had there been a king like him, turning to the Lord with all his heart and with all his soul and with all his power, as the law of Moses says; and after him there was no king like him.
 ὁμοιος αὐτῷ οὐκ ἐγενήθη ἔμπροσθεν αὐτοῦ βασιλεύς ὃς ἐπέστρεψεν πρὸς κύριον ἐν ὅλῃ καρδίᾳ αὐτοῦ καὶ ἐν ὅλῃ ψυχῇ αὐτοῦ καὶ ἐν ὅλῃ ἰσχύϊ αὐτοῦ κατὰ πάντα τὸν νόμον μου οὕτως καὶ μετ' αὐτὸν οὐκ ἀνέστη ὁμοιος αὐτῷ
- 26 He ahakoa ra, kihai a Ihowa i tahuri ke i te muranga o tona riri nui i mura ai tona riri ki a Hura, mo nga whakapataritaringa katoa i whakapataritari ai a Manahi i a ia.
But still the heat of the Lord's wrath was not turned back from Judah, because of all Manasseh had done in moving him to wrath.
 πλὴν οὐκ ἀπεστράφη κύριος ἀπὸ θυμοῦ ὀργῆς αὐτοῦ τοῦ μεγάλου οὗ ἐθυμώθη ὀργὴ αὐτοῦ ἐν τῷ ἰουδα ἐπὶ τοὺς παροργισμοὺς οὓς παρώργισεν αὐτὸν μανασσης
- 27 Na ka mea a Ihowa, Ka whakawateatia atu e ahau a Hura hoki i toku aroaro, ka peratia me taku whakawateatanga i a Iharaira, a ka rukea atu e ahau tenei pa i whiriwhiria nei e ahau, a Hiruharama, me te whare i ki ra ahau, Me waiho toku ingoa ki ko nei.
And the Lord said, I will send Judah away from before my face, as I have sent Israel; I will have nothing more to do with this town, which I had made mine, even Jerusalem, and the holy house of which I said, My name will be there.
 καὶ εἶπεν κύριος καὶ γε τὸν ἰουδαν ἀποστήσω ἀπὸ τοῦ προσώπου μου καθὼς ἀπέστησα τὸν ἰσραὴλ καὶ ἀπόσομαι τὴν πόλιν ταύτην ἣν ἐξελεξάμην τὴν ἱερουσαλημ καὶ τὸν οἶκον οὗ εἶπον ἔσται τὸ ὄνομά μου ἐκεῖ
- 28 Na, ko era atu meatanga a Hohia me ana mahi katoa, kihai ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
Now the rest of the acts of Josiah, and all he did, are they not recorded in the book of the history of the kings of Judah?
 καὶ τὰ λοιπὰ τῶν λόγων ἰωσίου καὶ πάντα ὅσα ἐποίησεν οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα
- 29 I ona ra ka haere a Parao Neko kingi o Ihipa ki te kingi o Ahiria ki te awa ki Uparati: na haere ana a Kingi Hohia ki te tu ki a ia; a whakamatea iho ia e tera ki Mekiro, i tona kitenga i a ia.
In his days, Pharaoh-necoh, king of Egypt, sent his armies against the king of Assyria to the river Euphrates; and King Josiah went out against him; and he put him to death at Megiddo, when he had seen him.
 ἐν δὲ ταῖς ἡμέραις αὐτοῦ ἀνέβη φαραω νεχω βασιλεὺς αἰγύπτου ἐπὶ βασιλεῖα ἀσσυρίων ἐπὶ ποταμὸν εὐφράτην καὶ ἐπορεύθη ἰωσίας εἰς ἀπαντὴν αὐτοῦ καὶ ἐθανάτωσεν αὐτὸν νεχω ἐν μαγεδδῶ ἐν τῷ ἰδεῖν αὐτόν
- 30 Na ka mauria atu e ana tangata tona tinana i Mekiro i runga i te hariata, a kawea ana ki Hiruharama, tanumia iho ki tona tanumanga. Na ka mau te iwi o tera whenua ki a Iehoahata tama a Hohia, a whakawahia ana ia, meinga ana hei kingi i muri i to na papa.
And his servants took his body in a carriage from Megiddo to Jerusalem, and put him into the earth there. And the people of the land took Jehoahaz, the son of Josiah, and put the holy oil on him and made him king in place of his father.
 καὶ ἐπεβίβασαν αὐτὸν οἱ παῖδες αὐτοῦ νεκρὸν ἐκ μαγεδδῶ καὶ ἤγαγον αὐτὸν εἰς ἱερουσαλημ καὶ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ αὐτοῦ ἐν πόλει δαυὶδ καὶ ἔλαβεν ὁ λαὸς τῆς γῆς τὸν ἰωαχας υἱὸν ἰωσίου καὶ ἔχρισαν αὐτὸν καὶ ἐβασίλευσαν αὐτὸν ἀντὶ τοῦ πατρὸς αὐτοῦ
- 31 ¶ E rua tekau ma toru nga tau o Iehoahata i tona kingitanga; a e toru nga marama i kingi ai ia ki Hiruharama. A ko te ingoa o tona whaea ko Hamutara, he tamahine na Heremaia o Ripina.
Jehoahaz was twenty-three years old when he became king, ruling in Jerusalem for three months; his mother's name was Hamutal, the daughter of Jeremiah of Libnah.
 υἱὸς εἴκοσι καὶ τριῶν ἐτῶν ἦν ἰωαχας ἐν τῷ βασιλεύειν αὐτὸν καὶ τρίμηνον ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆ μητρὶ αὐτοῦ αμιταλ θυγάτηρ ἱερεμίου ἐκ λεμνα
- 32 A he kino tana mahi ki te titiro a Ihowa; rite tonu ki nga mea katoa i mea ai ona matua.
He did evil in the eyes of the Lord, as his fathers had done.
 καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου κατὰ πάντα ὅσα ἐποίησαν οἱ πατέρες αὐτοῦ

- 33** Na herea ana ia e Parao Neko ki Ripira, ki te whenua o Hamata, kia kaua ia e kingi ki Hiruharama; a whakaritea ana e ia he takoha ki te whenua, kotahi rau taranata hiriwa, kotahi taranata koura.
And Pharaoh-necoh put him in chains at Riblah in the land of Hamath, so that he might not be king in Jerusalem; and took from the land a tax of a hundred talents of silver and a talent of gold.
καὶ μετέστησεν αὐτὸν φαραω νεχω ἐν δεβλαθα ἐν γῆ εμαθ τοῦ μὴ βασιλεύειν ἐν ἱερουσαλημ καὶ ἔδωκεν ζημίαν ἐπὶ τὴν γῆν ἑκατὸν τάλαντα ἀργυρίου καὶ ἑκατὸν τάλαντα χρυσίου
- 34** Na ka meatia e Parao Neko a Eriakimi tama a Hohia hei kingi i muri i tona papa, i a Hohia: whakawhitia ketia ake e ia tona ingoa ko Jehoiakimi; ko Jehoahata ia tangohia ana e ia, kawea ana ki Ihipa, a i mate atu ki reira.
Then Pharaoh-necoh made Eliakim, the son of Josiah, king in place of Josiah his father, changing his name to Jehoiakim; but Jehoahaz he took away to Egypt, where he was till his death.
καὶ ἐβασίλευσεν φαραω νεχω ἐπ' αὐτοὺς τὸν ελιακιμ υἱὸν ἰωσιου βασιλέως ἰουδα ἀντὶ ἰωσιου τοῦ πατρὸς αὐτοῦ καὶ ἐπέστρεψεν τὸ ὄνομα αὐτοῦ ἰωακιμ καὶ τὸν ἰωαχας ἔλαβεν καὶ εἰσήνεγκεν εἰς αἴγυπτον καὶ ἀπέθανεν ἐκεῖ
- 35** Na ka hoatu e Jehoiakimi ki a Parao te hiriwa me te koura; otia i takohatia e ia te whenua kia hoatu ai te moni i kiia nei e Parao. Tohea ana e ia te hiriwa me te koura ki te iwi o te whenua, te takoha a tenei, a tenei, hei hoatu mana ki a Para o Neko.
And Jehoiakim gave the silver and gold to Pharaoh, taxing the land by his orders to get the money; the people of the land had to give silver and gold, everyone as he was taxed, to make the payment to Pharaoh-necoh.
καὶ τὸ ἀργύριον καὶ τὸ χρυσίον ἔδωκεν ἰωακιμ τῷ φαραω πλὴν ἐτιμογράφησεν τὴν γῆν τοῦ δοῦναι τὸ ἀργύριον ἐπὶ στόματος φαραω ἀνὴρ κατὰ τὴν συντίμησιν αὐτοῦ ἔδωκαν τὸ ἀργύριον καὶ τὸ χρυσίον μετὰ τοῦ λαοῦ τῆς γῆς δοῦναι τῷ φαραω νεχω
- 36** E rua tekau ma rima nga tau o Jehoiakimi i tona kingitanga; a kotahi tekau ma tahi nga tau i kingi ai ia ki Hiruharama. A ko te ingoa o tona whaea ko Tepura, he tamahine na Peraia o Ruma.
Jehoiakim was twenty-five years old when he became king; he was ruling in Jerusalem for eleven years; his mother's name was Zebidah, the daughter of Pedaiah of Rumah.
υἱὸς εἴκοσι καὶ πέντε ἐτῶν ἰωακιμ ἐν τῷ βασιλεύειν αὐτὸν καὶ ἕνδεκα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆς μητρὸς αὐτοῦ ἰελδαφ θυγάτηρ φεδεῖα ἐκ ρουμα
- 37** A he kino tana mahi ki te titiro a Ihowa, i rite ki nga mea katoa i mea ai ona matua.
He did evil in the eyes of the Lord as his fathers had done.
καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου κατὰ πάντα ὅσα ἐποίησαν οἱ πατέρες αὐτοῦ
- 1** ¶ I ona ra ka haere mai a Nepukaneha kingi o Papurona; na ka pononga a Jehoiakimi ki a ia, e toru tau. Katahi tera ka tahuri, ka whakakeke ki a ia.
In his days, Nebuchadnezzar, king of Babylon, came up and Jehoiakim was his servant for three years; then he took up arms against him.
ἐν ταῖς ἡμέραις αὐτοῦ ἀνέβη ναβουχοδονοσορ βασιλεὺς βαβυλωνος καὶ ἐγενήθη αὐτῷ ἰωακιμ δοῦλος τρία ἔτη καὶ ἐπέστρεψεν καὶ ἠθέτησεν ἐν αὐτῷ
- 2** Na ka ngarea mai e Ihowa ki a ia nga ope o nga Karari, me nga ope o nga Hiriani, me nga ope o nga Moapi, me nga ope o nga tama a Amona; a ngarea ana mai ratou e ia ki a Hura hei huna mo reira, i rite ai te kupu a Ihowa i korerotia e ana pononga, e nga poropiti.
And the Lord sent against him bands of the Chaldaeans and of the Edomites and of the Moabites and of the children of Ammon; sending them against Judah for its destruction, as he had said by his servants the prophets.
καὶ ἀπέστειλεν αὐτῷ τοὺς μονοζώνους τῶν χαλδαίων καὶ τοὺς μονοζώνους συρίας καὶ τοὺς μονοζώνους μοαβ καὶ τοὺς μονοζώνους υἱῶν αμμων καὶ ἐξαπέστειλεν αὐτοὺς ἐν τῇ γῇ ἰουδα τοῦ κατισχυῶσαι κατὰ τὸν λόγον κυρίου ὃν ἐλάλησεν ἐν χειρὶ τῶν δούλων αὐτοῦ τῶν προφητῶν
- 3** He pono, na te kupu a Ihowa i pa ai tenei ki a Hura, hei whakawatea atu i a ratou i tona aroaro, mo nga hara o Manahi, ara mo ana mea katoa i mea ai ia,
Only by the word of the Lord did this fate come on Judah, to take them away from before his face; because of the sins of Manasseh and all the evil he did;
πλὴν ἐπὶ τὸν θυμὸν κυρίου ἦν ἐν τῷ ἰουδα ἀποστήσαι αὐτὸν ἀπὸ προσώπου αὐτοῦ ἐν ἀμαρτίαις μανασση κατὰ πάντα ὅσα ἐποίησεν

- 4 Mo te toto harakore hoki i whakahekea e ia; i kapi katoa hoki a Hiruharama i a ia i te toto harakore, a kihai a Ihowa i pai kia whakarerea noatia tenei.
And because of the death of those who had done no wrong, for he made Jerusalem full of the blood of the upright; and the Lord had no forgiveness for it.
καὶ γε αἷμα ἀθῶν ἐξέχεεν καὶ ἔπλησεν τὴν ἱερουσαλημ αἵματος ἀθῶν καὶ οὐκ ἠθέλησεν κύριος ἰλασθῆναι
- 5 Na, ko era atu meatanga a Jehoiakimi me ana mea katoa i mea ai ia, kihai ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Hura?
Now the rest of the acts of Jehoiakim, and all he did, are they not recorded in the book of the history of the kings of Judah?
καὶ τὰ λοιπὰ τῶν λόγων ἰωακὶμ καὶ πάντα ὅσα ἐποίησεν οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα
- 6 Na ka moe a Jehoiakimi ki ona matua, a ko Jehoiakini, ko tana tama, te kingi i muri i a ia.
So Jehoiakim went to rest with his fathers; and Jehoiachin his son became king in his place.
καὶ ἐκοιμήθη ἰωακὶμ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐβασίλευσεν ἰωακὶμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 7 Na heoi ano putanga o te kingi o Ihipa i tona whenua; kua riro hoki i te kingi o Papurona nga wahi katoa o te kingi o Ihipa, no te awa ra ano o Ihipa tae noa ki te awa ki Uparati.
And the king of Egypt did not come out of his land again, for the king of Babylon had taken all his country, from the stream of Egypt to the river Euphrates.
καὶ οὐ προσέθετο ἔτι βασιλεὺς αἰγύπτου ἐξελεῖν ἐκ τῆς γῆς αὐτοῦ ὅτι ἔλαβεν βασιλεὺς βαβυλῶνος ἀπὸ τοῦ χειμάρρου αἰγύπτου ἕως τοῦ ποταμοῦ εὐφράτου πάντα ὅσα ἦν τοῦ βασιλέως αἰγύπτου
- 8 ¶ Kotahi tekau ma waru nga tau o Jehoiakini i tona kingitanga, a e toru nga marama i kingi ai ia ki Hiruharama. A ko te ingoa o tona whaea ko Nehuhuta, he tamahine na Erenatana o Hiruharama.
Jehoiachin was eighteen years old when he became king, he was ruling in Jerusalem for three months, and his mother's name was Nehushta, the daughter of Elnathan of Jerusalem.
υἱὸς ὀκτωκαίδεκα ἐτῶν ἰωακὶμ ἐν τῷ βασιλεύειν αὐτὸν καὶ τρίμηνον ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆ μητρὶ αὐτοῦ νεσθα θυγάτηρ ελλαναθαν ἐξ ἱερουσαλημ
- 9 A he kino tana mahi ki te titiro a Ihowa, i rite ki nga mea katoa i mea ai tona papa.
He did evil in the eyes of the Lord, as his father had done.
καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου κατὰ πάντα ὅσα ἐποίησεν ὁ πατὴρ αὐτοῦ
- 10 I taua wa ka whakaekea a Hiruharama e nga tangata a Nepukaneha kingi o Papurona, a whakapaea ana te pa.
At that time the armies of Nebuchadnezzar came up to Jerusalem and the town was shut in on every side.
ἐν τῷ καιρῷ ἐκείνῳ ἀνέβη ναβουχοδονοσορ βασιλεὺς βαβυλῶνος εἰς ἱερουσαλημ καὶ ἤλθεν ἡ πόλις ἐν περιοχῇ
- 11 Na ka haere mai a Nepukaneha kingi o Papurona ki te pa, i te mea e whakapaea ana a reira e ana tangata.
And Nebuchadnezzar, king of Babylon, came there, while his servants were shutting in the town;
καὶ εἰσῆλθεν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος εἰς τὴν πόλιν καὶ οἱ παῖδες αὐτοῦ ἐπολιόρκουν ἐπ' αὐτήν
- 12 Na ka puta a Jehoiakini kingi o Hura ki te kingi o Papurona, a ia, tona whaea, ana tangata, ana rangatira, me ana kaiwhakahaere: na kua mau i te kingi o Papurona i te waru o nga tau o tona kingitanga.
Then Jehoiachin, king of Judah, went out to the king of Babylon, with his mother and his servants and his chiefs and his unsexed servants; and in the eighth year of his rule the king of Babylon took him.
καὶ ἐξῆλθεν ἰωακὶμ βασιλεὺς ἰουδα ἐπὶ βασιλέα βαβυλῶνος αὐτὸς καὶ οἱ παῖδες αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ καὶ οἱ εὐνοῦχοι αὐτοῦ καὶ ἔλαβεν αὐτὸν βασιλεὺς βαβυλῶνος ἐν ἔτει ὀγδόῳ τῆς βασιλείας αὐτοῦ

- 13** Na maturia atu ana e ia i reira nga taonga katoa o te whare o Ihowa, me nga taonga o te whare o te kingi; tapatapahia ana hoki e ia nga oko koura katoa i hanga e Horomona kingi o Iharaira ki te temepara o Ihowa, pera ana me ta Ihowa i korero ai.
And he took away all the stored wealth of the Lord's house, and the goods from the king's store-house, cutting up all the gold vessels which Solomon, king of Israel, had made in the house of the Lord, as the Lord had said.
καὶ ἐξήνεγκεν ἐκεῖθεν πάντας τοὺς θησαυροὺς οἴκου κυρίου καὶ τοὺς θησαυροὺς οἴκου τοῦ βασιλέως καὶ συνέκοψεν πάντα τὰ σκεύη τὰ χρυσᾶ ἃ ἐποίησεν σαλωμων βασιλεὺς ἰσραηλ ἐν τῷ ναῷ κυρίου κατὰ τὸ ῥῆμα κυρίου
- 14** Whakahekea katoatia ana hoki e ia a Hiruharama katoa, nga rangatira katoa, me nga marohirohi katoa, tekau mano nga parau, me nga kaimahi katoa, me nga parakimete; kihai tetahi i mahue, heoi ano ko te hunga rawakore o te whenua.
And he took away all the people of Jerusalem and all the chiefs and all the men of war, ten thousand prisoners; and all the expert workmen and the metal-workers; only the poorest sort of the people of the land were not taken away.
καὶ ἀπόκισεν τὴν ἱερουσαλημ καὶ πάντας τοὺς ἄρχοντας καὶ τοὺς δυνατοὺς ἰσχύι αἰχμάλωσις δέκα χιλιάδας αἰχμάλωτίσας καὶ πᾶν τέκτονα καὶ τὸν συγκλείοντα καὶ οὐχ ὕπε λείφθη πλὴν οἱ πτωχοὶ τῆς γῆς
- 15** A i whakahekea e ia a Jehoiakini ki Pupurona; me te whaea o te kingi, me nga wahine a te kingi, me ana kaiwhakahaere, me te hunga nunui o te whenua; whakahekea ana ratou e ia i Hiruharama hei parau ki Papurona.
He took Jehoiachin a prisoner to Babylon, with his mother and his wives and his unsexed servants and the great men of the land; he took them all as prisoners from Jerusalem to Babylon.
καὶ ἀπόκισεν τὸν ἰωακὶμ εἰς βαβυλῶνα καὶ τὴν μητέρα τοῦ βασιλέως καὶ τὰς γυναῖκας τοῦ βασιλέως καὶ τοὺς εὐνοῦχους αὐτοῦ καὶ τοὺς ἰσχυροὺς τῆς γῆς ἀπήγαγεν ἀποικεσίαν ἐξ ἱερουσαλημ εἰς βαβυλῶνα
- 16** Me nga toa, e whitu mano, nga kaimahi, nga parakimete, kotahi mano, nga marohirohi katoa e pai ana hei whawhai: kawea ana ratou e te kingi hei parau ki Papurona.
And all the men of war, seven thousand of them, and a thousand expert workmen and metal-workers, all of them strong and able to take up arms, the king of Babylon took away as prisoners into Babylon.
καὶ πάντας τοὺς ἄνδρας τῆς δυνάμεως ἑπτακισχιλίους καὶ τὸν τέκτονα καὶ τὸν συγκλείοντα χιλίους πάντες δυνατοὶ ποιοῦντες πόλεμον καὶ ἤγαγεν αὐτοὺς βασιλεὺς βαβυλῶνος μετουκεσίαν εἰς βαβυλῶνα
- 17** Na meinga ana e te kingi o Papurona ko Matania, teina o tona papa, hei kingi i muri i a ia, whakawhitia ketia ana tona ingoa ko Terekia.
And the king of Babylon made Mattaniah, his father's brother, king in place of Jehoiachin, changing his name to Zedekiah.
καὶ ἐβασίλευσεν βασιλεὺς βαβυλῶνος τὸν μαθθανιαν υἱὸν αὐτοῦ ἀντ' αὐτοῦ καὶ ἐπέθηκεν τὸ ὄνομα αὐτοῦ σεδεκια
- 18** E rua tekau ma tahi nga tau o Terekia i tona kingitanga, a kotahi tekau ma tahi nga tau i kingi ai ki Hiruharama. A ko te ingoa o tona whaea ko Hamutara, he tamahine na Heremaia o Ripina.
Zedekiah was twenty-one years old when he became king, and he was king in Jerusalem for eleven years; his mother's name was Hamutal, daughter of Jeremiah of Libnah.
υἱὸς εἴκοσι καὶ ἑνὸς ἑνιαυτοῦ σεδεκίας ἐν τῷ βασιλεύειν αὐτὸν καὶ ἑνδεκα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆ μητρὶ αὐτοῦ αμιταλ θυγάτηρ ἱερεμίου
- 19** A he kino tana mahi ki te titiro a Ihowa; i rite ki nga mea katoa i mea ai a Jehoiakimi.
He did evil in the eyes of the Lord, as Jehoiakim had done.
καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου κατὰ πάντα ὅσα ἐποίησεν ἰωακὶμ
- 20** Na reira, i a Ihowa ka riri nei, ka puta te aitua ki Hiruharama, ki a Hura, a maka noatia atu ratou i tona aroaro: a whakakeke ana a Terekia ki te kingi o Papurona.
And because of the wrath of the Lord, this came about in Jerusalem and Judah, till he had sent them all away from before him: and Zedekiah took up arms against the king of Babylon.
ὅτι ἐπὶ τὸν θυμὸν κυρίου ἦν ἐπὶ ἱερουσαλημ καὶ ἐν τῷ ἰουδα ἕως ἀπέρριψεν αὐτοὺς ἀπὸ προσώπου αὐτοῦ καὶ ἠθέτησεν σεδεκίας ἐν τῷ βασιλεῖ βαβυλῶνος

- 1** ¶ Na i te iwa o nga tau o tona kingitanga, i te tekau o nga marama i te tekau o nga ra o te marama, ka tae mai a Nepukaneha kingi o Papurona, a ia me tana ope katoa, ki Hiruharama, a nohoia ana e ia a reira; a hanga ana e ratou etahi taumaihi mo re ira a tawhio noa.
Now in the ninth year of his rule, on the tenth day of the tenth month, Nebuchadnezzar, king of Babylon, came against Jerusalem with all his army and took up his position before it, building earthworks all round the town.
 και ἐγενήθη ἐν τῷ ἔτει τῷ ἐνάτῳ τῆς βασιλείας αὐτοῦ ἐν τῷ μηνὶ τῷ δεκάτῳ ἦλθεν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος καὶ πᾶσα ἡ δύναμις αὐτοῦ ἐπὶ ἱερουσαλημ καὶ παρενέβαλεν ἐπ' αὐτὴν καὶ ὠκοδόμησεν ἐπ' αὐτὴν περίτειχος κύκλῳ
- 2** Heoi ka whakapaea te pa a tae noa ki te tekau ma tahi o nga tau o Kingi Terekia.
And the town was shut in by their forces till the eleventh year of King Zedekiah.
 και ἦλθεν ἡ πόλις ἐν περιοχῇ ἕως τοῦ ἑνδεκάτου ἔτους τοῦ βασιλέως σεδεκιου
- 3** I te iwa o nga ra o te wha o nga marama he nui te matekai o te pa, a kahore he taro ma nga tangata o te whenua.
Now on the ninth day of the fourth month, the store of food in the town was almost gone, so that there was no food for the people of the land.
 ἐνάτη τοῦ μηνὸς καὶ ἐνίσχυσεν ὁ λιμὸς ἐν τῇ πόλει καὶ οὐκ ἦσαν ἄρτοι τῷ λαῷ τῆς γῆς
- 4** Katahi ka wahia te pa, a rere ana nga tangata whawhai katoa i te po na te ara o te kuwaha i waenganui o nga taiepa e rua, na tera i te kari a te kingi; he mea karapoti hoki te pa e nga Karari; ko te kingi i haere na te Arapa.
So an opening was made in the wall of the town, and all the men of war went in flight by night through the doorway between the two walls which was by the king's garden; (now the Chaldaeans were stationed round the town:) and the king went by the way of the Arabah.
 και ἐρράγη ἡ πόλις καὶ πάντες οἱ ἄνδρες τοῦ πολέμου ἐξῆλθον νυκτὸς ὁδὸν πύλης τῆς ἀνα μέσον τῶν τειχέων αὕτη ἣ ἐστὶν τοῦ κήπου τοῦ βασιλέως καὶ οἱ χaldaῖοι ἐπὶ τὴν πόλιν κύκλῳ καὶ ἐπορεύθη ὁδὸν τὴν αραβα
- 5** Otiia i whai te ope a nga Karari i te kingi, a ka mau ia ki nga mania i Heriko: a ko tana ope katoa i marara noa atu i a ia.
But the Chaldaean army went after the king, and overtook him in the lowlands of Jericho, and all his army went in flight from him in every direction.
 και ἐδίωξεν ἡ δύναμις τῶν χaldaίων ὀπίσω τοῦ βασιλέως καὶ κατέλαβον αὐτὸν ἐν αραβῶθ ἱερῶ καὶ πᾶσα ἡ δύναμις αὐτοῦ διεσπάρη ἐπάνωθεν αὐτοῦ
- 6** Na ka mau i a ratou te kingi, ka kawea ki te kingi o Papurona ki Ripira; a ka korerotia te whakawa mona.
And they made the king a prisoner and took him up to the king of Babylon at Riblah to be judged.
 και συνέλαβον τὸν βασιλέα καὶ ἤγαγον αὐτὸν πρὸς τὸν βασιλέα βαβυλῶνος εἰς δεβλαθα καὶ ἐλάλησεν μετ' αὐτοῦ κρίσιν
- 7** Na ka whakamatea e ratou nga tama a Terekia i tona aroaro, whakamatapotia iho nga kanohi o Terekia, a herea ana ia ki te mekameka, kawea ana ki Papurona.
And they put the sons of Zedekiah to death before his eyes, and then they put out his eyes, and chaining him with iron bands, took him to Babylon.
 και τοὺς υἱοὺς σεδεκιου ἔσφαξεν κατ' ὀφθαλμοὺς αὐτοῦ καὶ τοὺς ὀφθαλμοὺς σεδεκιου ἐξετύφλωσεν καὶ ἔδησεν αὐτὸν ἐν πέδαις καὶ ἤγαγεν αὐτὸν εἰς βαβυλῶνα
- 8** ¶ I te rima o nga marama, i te whitu o nga ra o te marama, ara i te tekau ma iwa o nga tau o Kingi Nepukaneha, kingi o Papurona, ka haere mai a Neputaraarana rangatira o nga kaitiaki, he tangata na te kingi o Papurona, ki Hiruharama.
Now in the fifth month, on the seventh day of the month, in the nineteenth year of Nebuchadnezzar, king of Babylon, Nebuzaradan, the captain of the armed men, a servant of the king of Babylon, came to Jerusalem;
 και ἐν τῷ μηνὶ τῷ πέμπτῳ ἑβδόμῃ τοῦ μηνὸς αὐτὸς ἐνιαυτὸς ἑνεακαιδέκατος τῷ ναβουχοδονοσορ βασιλεὶ βαβυλῶνος ἦλθεν ναβουζαρδαν ὁ ἀρχιμάγειρος ἐστὸς ἐνώπιον βασιλέως βαβυλῶνος εἰς ἱερουσαλημ
- 9** Na ka tahuna e ia te whare o Ihowa, me te whare o te kingi, me nga whare katoa o Hiruharama, tae noa ki nga whare nunui katoa; tahuna ana e ia ki te ahi.
And he had the house of the Lord and the king's house and all the houses of Jerusalem, even every great house, burned with fire;
 και ἐνέπρησεν τὸν οἶκον κυρίου καὶ τὸν οἶκον τοῦ βασιλέως καὶ πάντας τοὺς οἴκους ἱερουσαλημ καὶ πᾶν οἶκον ἐνέπρησεν

- 10** Wahia iho hoki nga taiepa o Hiruharama a whawhe noa e te ope katoa o nga Karari, i haere mai nei ratou ko te rangatira o nga kaitiaki.
And the walls round Jerusalem were broken down by the Chaldaean army which was with the captain.
ὁ ἀρχιμάγειρος
- 11** Na, ko te morehu o te iwi i mahue i te pa, me te hunga i papahoro atu, i taka atu ra ki te kingi o Papurona, me nga toenga atu o taua huihui, i whakahekea e Neputaraarana rangatira o nga kaitiaki.
And the rest of the people who were still in the town, and all those who had given themselves up to the king of Babylon, and all the rest of the workmen, Nebuzaradan, the captain of the armed men, took away as prisoners;
καὶ τὸ περισσὸν τοῦ λαοῦ τὸ καταλειφθὲν ἐν τῇ πόλει καὶ τοὺς ἐμπεπτοκότας οἱ ἐνέπεσον πρὸς βασιλέα βαβυλῶνος καὶ τὸ λοιπὸν τοῦ στηρίγματος μετῆρεν ναβουζαρδαν ὁ ἀρχιμάγειρος
- 12** I waiho ia e te rangatira o nga kaitiaki etahi o nga rawakore o te whenua hei kaimahi waina, hei kaimahi whenua.
But he let the poorest of the land go on living there, to take care of the vines and the fields.
καὶ ἀπὸ τῶν πτωχῶν τῆς γῆς ὑπέλιπεν ὁ ἀρχιμάγειρος εἰς ἀμπελοουργοὺς καὶ εἰς γαβιν
- 13** Na, ko nga pou parahi i te whare o Ihowa, me nga turanga, me te moana parahi i te whare o Ihowa, wawahia ana e nga Karari, a maua atu ana e ratou te parahi o aua mea ki Papurona.
And the brass pillars in the house of the Lord, and the wheeled bases, and the great brass water-vessel in the house of the Lord, were broken up by the Chaldeans, who took the brass to Babylon.
καὶ τοὺς στύλους τοὺς χαλκοῦς τοὺς ἐν οἴκῳ κυρίου καὶ τὰς μεχωνῶθ καὶ τὴν θάλασσαν τὴν χαλκῆν τὴν ἐν οἴκῳ κυρίου συνέτριψαν οἱ χαλδαῖοι καὶ ἤραν τὸν χαλκὸν αὐτῶν εἰς βαβυλῶνα
- 14** I maua atu ano e ratou nga pata, me nga koko pungarehu, me nga kuku, me nga koko, me nga oko parahi katoa mo a ratou mahi tapu.
And the pots and the spades and the scissors for the lights and the spoons, and all the brass vessels used in the Lord's house, they took away.
καὶ τοὺς λέβητας καὶ τὰ ἰαμιν καὶ τὰς φιάλας καὶ τὰς θυσίας καὶ πάντα τὰ σκευῆ τὰ χαλκᾶ ἐν οἷς λειτουργοῦσιν ἐν αὐτοῖς ἔλαβεν
- 15** Ko nga oko ngarahu ano, ko nga peihana; ko nga mea koura, ko nga mea hiriwa, tena he koura, tena he hiriwa, tangohia ake e te rangatira o nga kaitiaki.
And the fire-trays and the basins; the gold of the gold vessels and the silver of the silver vessels, were all taken away by the captain of the armed men.
καὶ τὰ πυρεῖα καὶ τὰς φιάλας τὰς χρυσᾶς καὶ τὰς ἀργυρᾶς ἔλαβεν ὁ ἀρχιμάγειρος
- 16** Ko nga pou e rua, ko te moana kotahi, me nga turanga e rua i hanga e Horomona mo te whare o Ihowa; kahore he paunatanga o te parahi o enei oko katoa.
The two pillars, the great water-vessel and the wheeled bases, which Solomon had made for the house of the Lord: the brass of all these vessels was without weight.
στύλους δύο ἢ θάλασσα ἢ μία καὶ τὰ μεχωνῶθ ἃ ἐποίησεν σαλωμων τῷ οἴκῳ κυρίου οὐκ ἦν σταθμὸς τοῦ χαλκοῦ πάντων τῶν σκευῶν
- 17** Ko te tiketike o tetahi o nga pou kotahi tekau ma waru nga whatianga, he parahi te whakapaipai o runga: a ko te tiketike o te whakapaipai e toru nga whatianga; he parahi katoa te mea i whiria, me nga pamekaranete o te whakapaipai a whawhe noa: r ite tonu hoki ki enei to te rua o nga pou, he mea whiri ano tona.
One of the pillars was eighteen cubits high, with a crown of brass on it; the crown was three cubits high, circled with a network and apples all of brass; and the second pillar had the same.
ὀκτωκαίδεκα πῆχεων ὕψος τοῦ στύλου τοῦ ἐνός καὶ τὸ χῶθαρ ἐπ' αὐτοῦ τὸ χαλκοῦν καὶ τὸ ὕψος τοῦ χῶθαρ τριῶν πῆχεων σαβαχα καὶ ῥοαὶ ἐπὶ τοῦ χῶθαρ κύκλῳ τὰ πάντα χαλκᾶ καὶ κατὰ τὰ αὐτὰ τῷ στύλῳ τῷ δευτέρῳ ἐπὶ τῷ σαβαχα
- 18** I tangohia ano e te rangatira o nga kaitiaki a Heraia, te tino tohunga, ratou ko te tohunga tuarua, ko Tepania, ko nga kaitiaki tokotoru o te kuwaha.
And the captain of the armed men took Seraiah, the chief priest, and Zephaniah, the second priest, and the three door-keepers;
καὶ ἔλαβεν ὁ ἀρχιμάγειρος τὸν σαρῆαιαν ἱερέα τὸν πρῶτον καὶ τὸν σοφονιαν υἱὸν τῆς δευτερώσεως καὶ τοὺς τρεῖς τοὺς φυλάσσοντας τὸν σταθμὸν

- 19** I tangohia ano e ia i te pa tetahi kaiwhakahaere, ko te rangatira o nga tangata whawhai; tokorima o nga tangata no te aroaro pu ake o te kingi, he hunga i rokohanga ki roto ki te pa: me te kaituhituhi, ara te rangatira o te ope, te kaihuihui i n ga tangata o te whenua; me nga tangata e ono tekau o te iwi o te whenua i rokohanga e ia ki roto ki te pa.
 And from the town he took the unsexed servant who was over the men of war, and five of the king's near friends who were in the town, and the scribe of the captain of the army, who was responsible for getting the people of the land together in military order, and sixty men of the people of the land who were in the town.
 και ἐκ τῆς πόλεως ἔλαβεν εὐνοῦχον ἓνα ὃς ἦν ἐπιστάτης ἐπὶ τῶν ἀνδρῶν τῶν πολεμιστῶν καὶ πέντε ἄνδρας τῶν ὀρόντων τὸ πρόσωπον τοῦ βασιλέως τοὺς εὐρεθέντας ἐν τῇ πόλει καὶ τὸν γραμματέα τοῦ ἄρχοντος τῆς δυνάμεως τὸν ἐκτάσσοντα τὸν λαὸν τῆς γῆς καὶ ἐξήκοντα ἄνδρας τοῦ λαοῦ τῆς γῆς τοὺς εὐρεθέντας ἐν τῇ πόλει
- 20** Na ka mau a Neputaraarana rangatira o nga kaitiaki ki a ratou, kawea ana ki te kingi o Papurona, ki Ripira.
 These Nebuzaradan, the captain of the armed men, took with him to the king of Babylon at Riblah.
 καὶ ἔλαβεν αὐτοὺς ναβουζαρδαν ὁ ἀρχιμάγειρος καὶ ἀπήγαγεν αὐτοὺς πρὸς τὸν βασιλέα βαβυλῶνος εἰς δεβλαθα
- 21** Na patua ana ratou e te kingi o Papurona, whakamatea ana ki Ripira, ki te whenua o Hamata. Heoi whakahekea atu ana a Hura i tona oneone.
 And the king of Babylon put them to death at Riblah in the land of Hamath. So Judah was taken away prisoner from his land.
 καὶ ἔπαισεν αὐτοὺς βασιλεὺς βαβυλῶνος καὶ ἐθανάτωσεν αὐτοὺς ἐν δεβλαθα ἐν γῆ αιμαθ καὶ ἀπῶκίσθη ἰουδας ἐπάνωθεν τῆς γῆς αὐτοῦ
- 22** ¶ Na, ko te hunga i mahue ki te whenua o Hura, ko nga mea i mahue i a Nepukaneha kingi o Papurona, meinga ana e ia ko Keraria tama a Ahikama tama a Hapana hei kawana mo ratou.
 As for the people who were still living in the land of Judah, whom Nebuchadnezzar, king of Babylon, did not take away, he made Gedaliah, the son of Ahikam, the son of Shaphan, ruler over them.
 καὶ ὁ λαὸς ὁ καταλειφθεὶς ἐν γῆ ἰουδα οὓς κατέλιπεν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος καὶ κατέστησεν ἐπ' αὐτῶν τὸν γοδολιαν υἱὸν αχικαμ υἱοῦ σαφαν
- 23** Na, i te rongonga o nga rangatira ope katoa, o ratou ko a ratou tangata, kua meinga e te kingi o Papurona a Keraria hei kawana, ka haere mai ratou ki a Keraria ki Mihipa, ara a Ihimaera tama a Netania, a Iohanana tama a Kareah, a Heraia tama a Ta nahumete Netopati, a Iaatania tama a tetahi Maakati, me a ratou tangata.
 Now the captains of the armed forces, hearing that the king of Babylon had made Gedaliah ruler, came with their men to Gedaliah at Mizpah; Ishmael, the son of Nethaniah, and Johanan, the son of Kareah, and Seraiah, the son of Tanhumeth the Netophathite, and Jaazaniah, the son of the Maacathite, came with all their men.
 καὶ ἤκουσαν πάντες οἱ ἄρχοντες τῆς δυνάμεως αὐτοὶ καὶ οἱ ἄνδρες αὐτῶν ὅτι κατέστησεν βασιλεὺς βαβυλῶνος τὸν γοδολιαν καὶ ἦλθον πρὸς γοδολιαν εἰς μασσηφαθ καὶ ἰσμαηλ υἱὸς ναθανιου καὶ ἰωαναν υἱὸς καρηε καὶ σαραιας υἱὸς θαναμαθ ὁ νετοφαθίτης καὶ ἰεζονιας υἱὸς τοῦ μαχαθι αὐτοὶ καὶ οἱ ἄνδρες αὐτῶν
- 24** Na ka oati a Keraria ki a ratou, ki a ratou tangata hoki, ka mea ki a ratou, Kaua e wehi, he mea mo nga pononga o nga Karari: e noho i te whenua, e mahi ki te kingi o Papurona, a ka whai pai koutou.
 Then Gedaliah gave his oath to them and their men, saying, Have no fear because of the servants of the Chaldaeans; go on living in the land under the rule of the king of Babylon, and all will be well.
 καὶ ὤμοσεν γοδολιας αὐτοῖς καὶ τοῖς ἀνδράσιν αὐτῶν καὶ εἶπεν αὐτοῖς μὴ φοβεῖσθε πάροdon τῶν χαλδαίων καθίσατε ἐν τῇ γῇ καὶ δουλεύσατε τῷ βασιλεῖ βαβυλῶνος καὶ καλῶς ἔσται ὑμῖν
- 25** Otiia i te whitu o nga marama ka haere mai a Ihimaera tama a Netania tama a Erihama, he momo kingi, ratou ko ona hoa, katohi tekau tangata, a patua iho a Keraria, mate rawa, ratou ko ona hoa, ko nga Hurai, ko nga Karari, i Mihipa.
 But in the seventh month, Ishmael, the son of Nethaniah, the son of Elishama, of the king's seed, came with ten men and made an attack on Gedaliah, causing his death and the death of the Jews and the Chaldaeans who were with him at Mizpah.
 καὶ ἐγενήθη ἐν τῷ ἑβδόμῳ μηνὶ ἦλθεν ἰσμαηλ υἱὸς ναθανιου υἱοῦ ελισαμα ἐκ τοῦ σπέρματος τῶν βασιλέων καὶ δέκα ἄνδρες μετ' αὐτοῦ καὶ ἐπάταξεν τὸν γοδολιαν καὶ ἀπέθανεν ἐν καὶ τοὺς ἰουδαίους καὶ τοὺς χαλδαίους οἱ ἦσαν μετ' αὐτοῦ εἰς μασσηφαθ
- 26** Na ka whakatika te iwi katoa, te iti me te rahi, ratou ko nga rangatira ope, a haere ana ki Ihipa, i wehi hoki ratou i nga Karari.
 Then all the people, small and great, and the captains of the forces, got up and went away to Egypt, for fear of the Chaldaeans.
 καὶ ἀνέστη πᾶς ὁ λαὸς ἀπὸ μικροῦ καὶ ἕως μεγάλου καὶ οἱ ἄρχοντες τῶν δυνάμεων καὶ εἰσῆλθον εἰς αἴγυπτον ὅτι ἐφοβήθησαν ἀπὸ προσώπου τῶν χαλδαίων

- 27 Na, i te toru tekau ma whitu o nga tau o te whakahekenga atu o Jehoiakini kingi o Hura, i te tekau ma rua o nga marama, i te rua tekau ma whitu o nga ra o te marama, ka whakaarahia e Ewiri, Meroraka kingi o Papurona, i te tau i kingi ai ia, te m atenga o Jehoiakini kingi o Hura i roto i te whare herehere.
And in the thirty-seventh year after Jehoiachin, king of Judah, had been taken prisoner, in the twelfth month, on the twenty-seventh day of the month, Evil-merodach, king of Babylon, in the first year of his rule, took Jehoiachin, king of Judah, out of prison;
καὶ ἐγενήθη ἐν τῷ τριακοστῷ καὶ ἑβδόμῳ ἔτει τῆς ἀπουκείας τοῦ ἰωακὶμ βασιλέως ἰουδα ἐν τῷ δωδεκάτῳ μηνὶ ἑβδόμῃ καὶ εἰκάδι τοῦ μηνὸς ὕψωσεν εὐλιμαρωδαχ βασιλεὺς βαβυλῶνος ἐν τῷ ἑνιαυτῷ τῆς βασιλείας αὐτοῦ τὴν κεφαλὴν ἰωακὶμ βασιλέως ἰουδα καὶ ἐξήγαγεν αὐτὸν ἐξ οἴκου φυλακῆς αὐτοῦ
- 28 A he pai ana korero ki a ia, nekehia ake ana e ia tona torona ki runga ake i nga torona o nga kingi i tona taha i Papurona.
And said kind words to him, and put his seat higher than the seats of the other kings who were with him in Babylon.
καὶ ἐλάλησεν μετ' αὐτοῦ ἀγαθὰ καὶ ἔδωκεν τὸν θρόνον αὐτοῦ ἐπάνωθεν τῶν θρόνων τῶν βασιλέων τῶν μετ' αὐτοῦ ἐν βαβυλῶνι
- 29 Ko nga kakahu o tona hereherenga i whakawhitia e ia; a kai taro ana ia i tona aroaro i nga ra katoa i ora ai ia.
And his prison clothing was changed, and he was a guest at the king's table every day for the rest of his life.
καὶ ἠλλοίωσεν τὰ ἱμάτια τῆς φυλακῆς αὐτοῦ καὶ ἦσθιεν ἄρτον διὰ παντὸς ἐνώπιον αὐτοῦ πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ
- 30 A ko te wahi mana, he mea pumau, he mea homai e te kingi ki a ia i tenei ra, i tenei ra, i nga ra katoa i ora ai ia.
And for his food, the king gave him a regular amount every day for the rest of his life.
καὶ ἡ ἐστιατορία αὐτοῦ ἐστιατορία διὰ παντὸς ἐδόθη αὐτῷ ἐξ οἴκου τοῦ βασιλέως λόγον ἡμέρας ἐν τῇ ἡμέρᾳ αὐτοῦ πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ .
- 1 ¶ Ko Arama, ko Heta, ko Enoha;
Adam, Seth, Enosh;
αδαμ σηθ ενωσ
- 2 Ko Kainana, ko Maharareere, ko Iarere;
Kenan, Mahalalel, Jared,
καιναν μαλελεηλ ιαρεδ
- 3 Ko Enoka, ko Matuhara, ko Rameka;
Enoch, Methuselah, Lamech;
ενωχ μαθουσαλα λαμεχ
- 4 Ko Noa, ko Hema, ko Hama, ko Iapeta.
Noah, Shem, Ham, and Japheth.
νωε νιοι νωε σημ χαμ ιαφεθ
- 5 Ko nga tama a Iapeta; ko Komere, ko Makoko, ko Marai, ko Iawana, ko Tupara, ko Meheke, ko Tiraha.
The sons of Japheth: Gomer and Magog and Madai and Javan and Tubal and Meshech and Tiras.
νιοι ιαφεθ γαμερ μαγωγ μαδαι ιωσαν ελιστα θοβελ μοσοχ και θιρας
- 6 Ko nga tama a Komere; ko Ahekenata, ko Ripata, ko Tokarama.
And the sons of Gomer: Ashkenaz and Diphath and Togarmah.
καὶ νιοὶ γαμερ ασχαναζ και ριφαθ και θοργαμα
- 7 Na ko nga tama a Iawana; ko Erihaha, ko Tarahihi, ko Kitimi, ko Totanimi.
And the sons of Javan: Elishah and Tarshish, Kittim and Rodanim.
καὶ νιοὶ ιωσαν ελιστα και θαρσις κίτιοι και ρόδιοι

- 8 Na ko nga tama a Hama; ko Kuhu, ko Mitiraima, ko Putu, ko Kanaana.
The sons of Ham: Cush and Egypt, Put and Canaan.
καὶ υἱοὶ χαμ χους καὶ μεστραιμ φουδ καὶ χαναν
- 9 A, ko nga tama a Kuhu; ko Tera, ko Hawira, ko Hapata, ko Raama, ko Hapateka, Na ko nga tama a Raama; ko Hepa, ko Rerana.
And the sons of Cush: Seba and Havilah and Sabta and Raama and Sabteca. And the sons of Raamah: Sheba and Dedan.
καὶ υἱοὶ χους σαβα καὶ ευιλαι καὶ σαβαθα καὶ ρεγμα καὶ σεβεκαθα καὶ υἱοὶ ρεγμα σαβα καὶ ουδαδαν
- 10 Na Kuhu ko Nimirota: nana i timata te whakatangata nui ki te whenua.
And Cush was the father of Nimrod: he was the first to be a great man in the earth.
καὶ χους ἐγέννησεν τὸν νεβρωδ οὗτος ἤρξατο τοῦ εἶναι γίγας κυνηγὸς ἐπὶ τῆς γῆς
- 17 Ko nga tama a Hema; ko Erama, ko Ahura, ko Arapahata, ko Ruru, ko Arame, ko Uhu, ko Huru, ko Ketere, ko Meheke.
The sons of Shem: Elam and Asshur and Arpachshad and Lud and Aram and Uz and Hul and Gether and Meshech.
υἱοὶ σημ αιλαμ καὶ ασσουρ καὶ αρφαξαδ
- 24 Ko Hema, ko Arapahata, ko Haraha;
Shem, Arpachshad, Shelah,
σαλα
- 25 Ko Epere, ko Pereke, ko Reu;
Eber, Peleg, Reu,
εβερ φαλεκ ραγαν
- 26 Ko Heruku, ko Nahora, ko Teraha;
Serug, Nahor, Terah,
σερουχ ναχωρ θαρα
- 27 Ko Aperama, ara ko Aperahama.
Abram (that is Abraham).
αβρααμ
- 28 ¶ Ko nga tama a Aperahama; ko Ihaka, ko Ihimaera.
The sons of Abraham: Isaac and Ishmael.
υἱοὶ δὲ αβρααμ ισαακ καὶ ισμαηλ
- 29 Ko o ratou whakatupuranga enei: ko ta Ihimaera matamua, ko Nepaioto; muri iho ko Kerara, ko Atapeere, ko Mipihama,
These are their generations: the oldest son of Ishmael, Nebaioth; then Kedar and Adbeel and Mibsam,
αὗται δὲ αἱ γενεαί πρωτοτόκου ισμαηλ ναβαιωθ καὶ κηδαρ ναβδηλ μαβσαν
- 30 Ko Mihima, ko Ruma, ko Maha, ko Hatara, ko Tema,
Mishma and Dumah, Massa, Hadad and Tema,
μασμα ιδουμα μασση χοδδαδ θαιμαν
- 31 Ko Ieturu, ko Napihi, ko Kerema. Ko nga tama enei a Ihimaera.
Jetur, Naphish, and Kedemah. These are the sons of Ishmael.
ιεττουρ ναφες καὶ κεδμα οὗτοι εἰσιν υἱοὶ ισμαηλ

- 32 Na, ko nga tama a Ketura wahine iti a Aperahama; whanau ake ana, ko Timirana, ko Iokohana, ko Merana, ko Miriana, ko Ihipaka, ko Huaha. Na, ko nga tama a Iokohana; ko Hepa, ko Rerana.
 And the sons of Keturah, Abraham's servant-wife: she was the mother of Zimran and Jokshan and Medan and Midian and Ishbak and Shuah. And the sons of Jokshan: Sheba and Dedan.
 καὶ υἱοὶ χεττουρας παλλακῆς αβρααμ καὶ ἔτεκεν αὐτῷ τὸν ζεμβραν ἐξάν μαδαν μαδιαμ σοβακ σωε καὶ υἱοὶ ἐξάν σαβα καὶ δαιδαν
- 33 Ko nga tama a Miriana; ko Epa, ko Epere, ko Enoka, ko Apira, ko Ereraaha. He tama enei katoa na Ketura.
 And the sons of Midian: Ephah and Ephher and Hanoah and Abida and Eldaah. All these were the sons of Keturah.
 καὶ υἱοὶ μαδιαμ γαιφα καὶ οφερ καὶ ενωχ καὶ αβιδα καὶ ελδαα πάντες οὗτοι υἱοὶ χεττουρας
- 34 A na Aperahama ko Ihaka. Ko nga tama a Ihaka; ko Ehau, ko Iharaira.
 And Abraham was the father of Isaac. The sons of Isaac: Esau and Israel.
 καὶ ἐγέννησεν αβρααμ τὸν ισαακ καὶ υἱοὶ ισαακ ησαν καὶ ιακωβ
- 35 Ko nga tama a Ehau; ko Eripata, ko Reuere, ko Ieuhu, ko Iaarama, ko Koraha.
 The sons of Esau: Eliphaz, Reuel and Jeush and Jalam and Korah.
 υἱοὶ ησαν ελιφας καὶ ραγουηλ καὶ ιεουλ καὶ ιεγλομ καὶ κορε
- 36 Ko nga tama a Eripata; ko Temana, ko Omara, ko Tepi, ko Katama, ko Kenaha, ko Timina, ko Amareke.
 The sons of Eliphaz: Teman and Omar, Zephi and Gatam, Kenaz and Timna and Amalek.
 υἱοὶ ελιφας θαιμαν καὶ ωμαρ σωφαρ καὶ γοωθαμ καὶ κενεζ καὶ τῆς θαμνα αμαληκ
- 37 Ko nga tama a Reuere; ko Nahata, ko Tera, ko Hamaha, ko Miha.
 The sons of Reuel: Nahath, Zerah, Shammah and Mizzah.
 καὶ υἱοὶ ραγουηλ ναχεθ ζαρε σομε καὶ μοζε
- 38 Na ko nga tama a Heira; ko Rotana, ko Hopara, ko Tipeona, ko Anaha, ko Rihona, ko Etere, ko Rihana.
 And the sons of Seir: Lotan and Shobal and Zibeon and Anah and Dishon and Ezer and Dishan.
 υἱοὶ σιηρ λωταν σωβαλ σεβεγων ανα δησων ωσαρ δαισων
- 39 Na ko nga tama a Rotana; ko Hori, ko Homama: a ko Timina te tuahine o Rotana.
 And the sons of Lotan: Hori and Homam; and Timna was Lotan's sister.
 καὶ υἱοὶ λωταν χορρι καὶ αιμαν καὶ αιλαθ καὶ ναμνα
- 40 Na ko nga tama a Hopara; ko Ariana, ko Manahata, ko Epara, ko Hepi, ko Onama. A ko nga tama a Tipeona; ko Aia, ko Anaha.
 The sons of Shobal: Alian and Manahath and Ebal, Shephi and Onam. And the sons of Zibeon: Aiah and Anah.
 υἱοὶ σωβαλ γωλαμ μαναχαθ γαιβηλ σωβ καὶ ωναμ υἱοὶ δὲ σεβεγων αια καὶ ανα
- 41 Ko nga tama a Anaha; ko Rihona. Ko nga tama a Rihona; ko Amarama, ko Ehepana, ko Itirana, ko Kerana.
 The sons of Anah: Dishon. And the sons of Dishon: Hamran and Eshban and Ithran and Cheran.
 υἱοὶ ανα δαισων υἱοὶ δὲ δησων εμερων καὶ εσεβαν καὶ ιεθραν καὶ χαρραν
- 42 Ko nga tama a Etere; ko Pirihana, ko Taawana, ko Takana. Ko nga tama a Rihana; ko Uhu, ko Arana.
 The sons of Ezer: Bilhan and Zaavan, Jaakan. The sons of Dishan: Uz and Aran.
 καὶ υἱοὶ ωσαρ βαλααν καὶ ζουκαν καὶ ιωκαν υἱοὶ δαισων ως καὶ αρραν

- 43 Na ko nga kingi enei i kingi nei ki te whenua o Eroma i te mea kahore noa he kingi i kingi ki nga tama a Iharaira; ko Pera tama a Peoro: ko te ingoa o tona pa ko Rinihapa.
Now these are the kings who were ruling in the land of Edom, before there was any king over Israel: Bela, the son of Beor; his town was named Dinhabah.
καὶ οὗτοι οἱ βασιλεῖς αὐτῶν βαλακ υἱὸς βεωρ καὶ ὄνομα τῆ πόλει αὐτοῦ δειναβα
- 44 A ka mate a Pera, ko Iopapa tama a Tera o Potorā te kingi i muri i a ia.
At his death, Jobab, the son of Zerah of Bozrah, became king in his place.
καὶ ἀπέθανεν βαλακ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ ἰωβαβ υἱὸς ζαρα ἐκ βοσορρας
- 45 Ka mate a Iopapa, ko Huhama o te whenua o nga Temani te kingi i muri i a ia.
At the death of Jobab, Husham, from the land of the Temanites, became king in his place.
καὶ ἀπέθανεν ἰωβαβ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ ἀσομ ἐκ τῆς γῆς θαιμανων
- 46 A ka mate a Huhama, ko Harara tama a Perara, nana nei i patu a Miriana i te parae o Moapa, te kingi i muri i a ia, a ko Awiti te ingoa o tona pa.
And at the death of Husham, Hadad, the son of Bedad, who overcame Midian in the field of Moab, became king; his town was named Avith.
καὶ ἀπέθανεν ἀσομ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ ἀδαδ υἱὸς βαραδ ὁ πατάξας μαδιαμ ἐν τῷ πεδίῳ μοαβ καὶ ὄνομα τῆ πόλει αὐτοῦ γεθθαμ
- 47 A ka mate a Harara, ko Hamara o Mahareka te kingi i muri i a ia.
And at the death of Hadad, Samlah of Masrekah became king in his place.
καὶ ἀπέθανεν ἀδαδ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ σαμμα ἐκ μασεκκας
- 48 A ka mate a Hamara, ko Haora o Rehopoto i te taha o te awa te kingi i muri i a ia.
And at the death of Samlah, Shaul of Rehoboth by the river became king in his place,
καὶ ἀπέθανεν σαμμα καὶ ἐβασίλευσεν ἀντ' αὐτοῦ σαουλ ἐκ ροωβωθ τῆς παρὰ ποταμόν
- 49 A ka mate a Haora, ko Paarahanana tama a Akaporo te kingi i muri i a ia.
And at the death of Shaul, Baal-hanan, the son of Achbor, became king in his place.
καὶ ἀπέθανεν σαουλ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ βαλαεννων υἱὸς ἀχοβωρ
- 50 A ka mate a Paarahanana, ko Harara te kingi i muri i a ia: a ko Pai te ingoa o tona pa: ko Mehetapeere te ingoa o tana wahine: he tamahine na Matarere tamahine a Metahapa.
And at the death of Baal-hanan, Hadad became king in his place; his town was named Pai, and his wife's name was Mehetabel, the daughter of Matred, the daughter of Me-zahab.
καὶ ἀπέθανεν βαλαεννων υἱὸς ἀχοβωρ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ ἀδαδ υἱὸς βαραδ καὶ ὄνομα τῆ πόλει αὐτοῦ φογωρ
- 51 A ka mate a Harara. Na ko nga ariki o Eroma; ko Ariki Timina, ko Ariki Aria, ko Ariki Ietete;
And Hadad came to his end. Now the chiefs of Edom were: the chief of Timna, the chief of Aliah, the chief of Jetheth,
καὶ ἀπέθανεν ἀδαδ καὶ ἦσαν ἡγεμόνες εδωμ ἡγεμόν θαμανα ἡγεμόν γωλα ἡγεμόν ιεθετ
- 52 Ko Ariki Ahoripama, ko Ariki Erahā, ko Ariki Pinona;
The chief of Oholibamah, the chief of Elah, the chief of Pinon,
ἡγεμόν ελιβαμας ἡγεμόν ηλας ἡγεμόν φινων
- 53 Ko Ariki Kenaha, ko Ariki Temana, ko Ariki Mipitara;
The chief of Kenaz, the chief of Teman, the chief of Mibzar,
ἡγεμόν κενεζ ἡγεμόν θαιμαν ἡγεμόν μαβσαρ

- 54 Ko Ariki Makatiere, ko Ariki Irama. Ko nga ariki enei o Eroma.
The chief of Magdiel, the chief of Iram. These are the chiefs of Edom.
ἡγεμῶν μεγεδιηλ ἡγεμῶν ἡραμ οὗτοι ἡγεμόνες εδωμ
- 1 ¶ Ko nga tama enei a Iharaira; ko Reupena, ko Himiona, ko Riwai, ko Hura, ko Ihakara, ko Hepurona;
These are the sons of Israel: Reuben, Simeon, Levi and Judah, Issachar and Zebulun;
ταῦτα τὰ ὀνόματα τῶν υἱῶν ἰσραηλ ρουβην συμεων λευι ιουδα ισσαχαρ ζαβουλων
- 2 Ko Rana, ko Hohepa, ko Pineamine, ko Napatari, ko Kara, ko Ahera.
Dan, Joseph and Benjamin, Naphtali, Gad and Asher.
δαν ιωσηφ βενιαμιν νεφθαλι γαδ ασηρ
- 3 Ko nga tama a Hura; ko Ere, ko Onama, ko Heraha: a ko enei tama tokotoru ana na Patehua Kanaani. Na i he a Ere matamua a Hura i te aroaro o Ihowa; a whakamatea ana e ia.
The sons of Judah: Er and Onan and Shelah; these three were his sons by Bathshua, the Canaanite woman. And Er, Judah's oldest son, did evil in the eyes of the Lord; and he put him to death.
υἱοὶ ιουδα ηρ αυναν σελων τρεῖς ἐγεννήθησαν αὐτῷ ἐκ τῆς θυγατρὸς σαυας τῆς χανανίτιδος καὶ ἦν ηρ ὁ πρωτότοκος ιουδα πονηρὸς ἐναντίον κυρίου καὶ ἀπέκτεινεν αὐτόν
- 4 Na whanau ake tana, i tana hunaonga i a Tamara, ko Parete, ko Tera. Ko nga tama katoa a Hura tokorima.
And Tamar, his daughter-in-law, had Perez and Zerah by him. All the sons of Judah were five.
καὶ θαμαρ ἡ νύμφη αὐτοῦ ἔτεκεν αὐτῷ τὸν φαρες καὶ τὸν ζαρα πάντες υἱοὶ ιουδα πέντε
- 5 Ko nga tama a Parete; ko Heterono, ko Hamuru.
The sons of Perez: Hezron and Hamul.
υἱοὶ φαρες αρσων καὶ ιεμουηλ
- 6 Ko nga tama a Tera; ko Timiri, ko Etana, ko Hemana, ko Karakoro, ko Rara: huihuia ratou ka tokorima.
And the sons of Zerah: Zimri and Ethan and Heman and Calcol and Dara; five of them.
καὶ υἱοὶ ζαρα ζαμβρι καὶ αιθαν καὶ αιμαν καὶ χαλχαλ καὶ δαρα πάντες πέντε
- 7 Na ko nga tama a Karami; ko Akara ko te kaiwhakararu o Iharaira, i he nei i te mea i kanga.
And the sons of Carmi: Achan, the troubler of Israel, who did wrong about the cursed thing.
καὶ υἱοὶ χαρμι αχαρ ὁ ἐμποδοστάτης ἰσραηλ ὃς ἠθέτησεν εἰς τὸ ἀνάθεμα
- 8 A ko nga tama a Etana; ko Ataria.
And the son of Ethan: Azariah.
καὶ υἱοὶ αιθαν αζαρια
- 9 Ko nga tama hoki a Heterono, i whanau mana; ko Ierameere, ko Rame, ko Kerupai,
And the sons of Hezron, the offspring of his body: Jerahmeel and Ram and Chelubai.
καὶ υἱοὶ εσερων οἱ ἐτέχθησαν αὐτῷ ὁ ιραμεηλ καὶ ὁ ραμ καὶ ὁ χαλεβ καὶ αραμ
- 10 Na Rame ko Aminarapa; na Aminarapa ko Nahahona, he rangatira no nga tama a Hura.
And Ram was the father of Amminadab; and Amminadab was the father of Nahshon, chief of the children of Judah;
καὶ αραμ ἐγέννησεν τὸν αμιναδαβ καὶ αμιναδαβ ἐγέννησεν τὸν ναασσων ἄρχοντα τοῦ οἴκου ιουδα

- 11 A na Nahahona ko Harama, na Harama ko Poaha;
And Nahshon was the father of Salma, and Salma was the father of Boaz,
καὶ ναασσων ἐγέννησεν τὸν σαλμων καὶ σαλμων ἐγέννησεν τὸν βοος
- 12 A na Poaha ko Opere, na Opere ko Hehe;
And Boaz was the father of Obed, and Obed was the father of Jesse,
καὶ βοος ἐγέννησεν τὸν ωβηδ καὶ ωβηδ ἐγέννησεν τὸν ιεσσαί
- 13 A ko te matamua a Hehe ko Eriapa, ko Apinarapa hoki te tuarua, a ko Himea te tuatoru;
And Jesse was the father of Eliab, his oldest son, and Abinadab, the second, and Shimea, the third,
καὶ ιεσσαί ἐγέννησεν τὸν πρωτότοκον αὐτοῦ ελιαβ αμιναδαβ ὁ δεύτερος σαμαα ὁ τρίτος
- 14 Ko Netaneere te tuawha, ko Rara te tuarima;
Nethanel, the fourth, Raddai, the fifth,
ναθαναηλ ὁ τέταρτος ραδδαι ὁ πέμπτος
- 15 Ko Oteme te tuaono, ko Rawiri te tuawhitu;
Ozem, the sixth, David, the seventh;
ασομ ὁ ἕκτος δαυιδ ὁ ἕβδομος
- 16 A, ko o ratou tuahine, ko Teruia raua ko Apikaira. A, ko nga tama a Teruia; ko Apihai, ko Ioapa, ko Atahere, tokotoru.
And their sisters were Zeruah and Abigail. And Zeruah had three sons: Abishai and Joab and Asahel.
καὶ ἀδελφὴ αὐτῶν σαρουα καὶ αβιγαια καὶ υἱοὶ σαρουα αβεσσα καὶ ιωαβ καὶ ασαηλ τρεῖς
- 17 Whanau ake ta Apikaira, ko Amaha: na, ko te papa o Amaha, ko Ietere Ihimaeri.
And Abigail was the mother of Amasa; and the father of Amasa was Jether the Ishmaelite.
καὶ αβιγαια ἐγέννησεν τὸν αμεσσα καὶ πατὴρ αμεσσα ιοθορ ὁ ισμαηλίτης
- 18 ¶ A ka whanau he tama ma Karepe, ma te tama a Heterono, i tana wahine i a Atupa, a i a Ierioto: a ko enei a tenei tama; ko Tehere, ko Hopapa, ko Ararono.
And Caleb, the son of Hezron, had children by Azubah his wife, the daughter of Jerioth; and these were her sons: Jeshur and Shobab and Ardon.
καὶ χαλεβ υἱὸς εσερων ἐγέννησεν τὴν γαζουβα γυναῖκα καὶ τὴν ιεριωθ καὶ οὗτοι υἱοὶ αὐτῆς ιωσαρ καὶ σωβαβ καὶ ορνα
- 19 Na ka mate a Atupa, a ka tangohia e Karepe mana a Eparata, a whanau ake ta raua ko Huru.
And after the death of Azubah, Caleb took as his wife Ephrath, who was the mother of Hur.
καὶ ἀπέθανεν γαζουβα καὶ ἔλαβεν ἑαυτῷ χαλεβ τὴν εφραθ καὶ ἔτεκεν αὐτῷ τὸν ὠρ
- 20 Whanau ake ta Huru, ko Uri; whanau ake ta Uri, ko Petareere.
And Hur was the father of Uri; and Uri was the father of Bezalel.
καὶ ὠρ ἐγέννησεν τὸν ουρι καὶ ουρι ἐγέννησεν τὸν βεσελεηλ
- 21 Na muri iho ka haere a Heterono ki te tamahine a Makiri, papa o Kireara. E ono tekau ona tau i tana tangohanga i a ia; a whanau ake ta raua, ko Hekupu.
And after that, Hezron had connection with the daughter of Machir, the father of Gilead, whom he took as his wife when he was sixty years old; and she had Segub by him.
καὶ μετὰ ταῦτα εἰσῆλθεν εσερων πρὸς τὴν θυγατέρα μαχίρ πατρὸς γαλααδ καὶ οὗτος ἔλαβεν αὐτήν καὶ αὐτὸς ἐξήκοντα ἦν ἐτῶν καὶ ἔτεκεν αὐτῷ τὸν σεγουβ
- 22 Whanau ake ta Hekupu, ko Haira. E rua tekau ma toru ona pa i te whenua o Kireara.
And Segub was the father of Jair, who had twenty-three towns in the land of Gilead.
καὶ σεγουβ ἐγέννησεν τὸν ιαῖρ καὶ ἦσαν αὐτῷ εἴκοσι τρεῖς πόλεις ἐν τῇ γαλααδ

- 23 A i tangohia e Kehuru raua ko Arame nga pa o Haira i a ratou, a Kenata ano hoki, me ona pa ririki, e ono tekau nga pa. Ko enei katoa he tama na Makiri, papa o Kireara.
And Geshur and Aram took the tent-towns of Jair from them, with Kenath and the small places round it, even sixty towns. All these were the sons of Machir, the father of Gilead.
καὶ ἔλαβεν γεδσουρ καὶ αραμ τὰς κώμας ἰαῖρ ἐξ αὐτῶν τὴν καναθ καὶ τὰς κώμας αὐτῆς ἐξήκοντα πόλεις πᾶσαι αὐτὰι υἱῶν μαχίρ πατρὸς γαλααδ
- 24 A no muri i te matenga o Heterono i Karepe Eparata, ka whanau a Apia wahine a Heterono, ko ta raua tama ko Ahuru papa o Tekoa.
And after the death of Hezron, Caleb had connection with Ephrath, his father Hezron's wife, and she gave birth to his son Asshur, the father of Tekoa.
καὶ μετὰ τὸ ἀποθανεῖν ἑσερων ἦλθεν χαλεβ εἰς εφραθα καὶ ἡ γυνὴ ἑσερων αβια καὶ ἔτεκεν αὐτῷ τὸν ασχωδ πατέρα θεκωε
- 25 Ko nga tama a Ierameere matamua a Heterono; ko Rame, ko te matamua, ko Puna, ko Orene, ko Oteme, ko Ahia.
And the sons of Jerahmeel, the oldest son of Hezron, were Ram, the oldest, and Bunah and Oren and Ozem and Ahijah.
καὶ ἦσαν υἱοὶ ἱερεμειλ πρωτοτόκου ἑσερων ὁ πρωτότοκος ραμ καὶ βαανα καὶ αραν καὶ ασομ ἀδελφὸς αὐτοῦ
- 26 He wahine ano ta Ierameere, ko tona ingoa ko Atara; ko te whaea ia o Onama.
And Jerahmeel had another wife, whose name was Atarah: she was the mother of Onam.
καὶ ἦν γυνὴ ἑτέρα τῷ ἱερεμειλ καὶ ὄνομα αὐτῇ αταρα αὕτη ἐστὶν μήτηρ οζομ
- 27 Na, ko nga tama a Rame, a te matamua a Ierameere; ko Maata, ko Iamini, ko Ekere.
And the sons of Ram, the oldest son of Jerahmeel, were Maaz and Jamin and Eker.
καὶ ἦσαν υἱοὶ ραμ πρωτοτόκου ἱερεμειλ μασ καὶ ἰαμιν καὶ ἀκορ
- 28 Na, ko nga tama a Onama; ko Hamai, ko Iara. Ko nga tama a Hamai; ko Natapa, ko Apihuru.
And the sons of Onam were Shammai and Jada; and the sons of Shammai: Nadab and Abishur.
καὶ ἦσαν υἱοὶ οζομ σαμαι καὶ ἰαδαε καὶ υἱοὶ σαμαι ναδαβ καὶ ἀβισουρ
- 29 Na, ko te ingoa o te wahine a Apihuru ko Apihaira; whanau ake a raua; ko Ahapana, ko Moriri.
And the name of Abishur's wife was Abihail; and she had Ahban and Molid by him.
καὶ ὄνομα τῆς γυναικὸς ἀβισουρ ἀβιχαιλ καὶ ἔτεκεν αὐτῷ τὸν ἀχαβαρ καὶ τὸν μολιδ
- 30 Na ko nga tama a Natapa; ko Herere, ko Apaima: i mate urikore ia a Herere.
And the sons of Nadab: Seled and Appaim; but Seled came to his end without sons.
υἱοὶ ναδαβ σαλαδ καὶ ἀφφαιμ καὶ ἀπέθανεν σαλαδ οὐκ ἔχων τέκνα
- 31 Na ko nga tama a Apaima; ko Ihi. Ko nga tama a Ihi; ko Hehana. A ko nga tama a Hehana; ko Aharai.
And the sons of Appaim: Ishi. And the sons of Ishi: Sheshan. And the sons of Sheshan: Ahlai.
καὶ υἱοὶ ἀφφαιμ ἰσεμειλ καὶ υἱοὶ ἰσεμειλ σωσαν καὶ υἱοὶ σωσαν ἀχλαι
- 32 Ko nga tama a Iara teina o Hamai; ko Ietere, ko Honatana: i mate urikore ano a Ietere.
And the sons of Jada, the brother of Shammai: Jether and Jonathan; and Jether came to his end without sons.
καὶ υἱοὶ ἰαδαε ἀχισαμαι ἰθερ ἰωναθαν καὶ ἀπέθανεν ἰθερ οὐκ ἔχων τέκνα
- 33 Na ko nga tama a Honatana; ko Perete, ko Tata. Ko nga tama enei a Ierameere.
And the sons of Jonathan: Peleth and Zaza. These were the sons of Jerahmeel.
καὶ υἱοὶ ἰωναθαν φαλεθ καὶ οζαζα οὗτοι ἦσαν υἱοὶ ἱερεμειλ

- 34 Na, kahore he tama a Hehana; engari he tamahine. He pononga ia ta Hehana, he Ihipiana, ko tona ingoa, ko Iaraha.
Now Sheshan had no sons, but only daughters. And Sheshan had an Egyptian servant, whose name was Jarha.
καὶ οὐκ ἦσαν τῷ σωσαν υἱοὶ ἀλλ' ἦ θυγατέρες καὶ τῷ σωσαν παῖς αἰγύπτιος καὶ ὄνομα αὐτῷ ἰωχηλ
- 35 Na, ka hoatu e Hehana tana tamahine ki tana pononga ki a Iaraha hei wahine mana; a whanau ake ta raua; ko Atai.
And Sheshan gave his daughter to Jarha, his servant, as a wife; and she had Attai by him.
καὶ ἔδωκεν σωσαν τὴν θυγατέρα αὐτοῦ τῷ ἰωχηλ παιδί αὐτοῦ εἰς γυναῖκα καὶ ἔτεκεν αὐτῷ τὸν εθθι
- 36 Whanau ake ta Atai ko Natana, a na Natana ko Tapara;
And Attai was the father of Nathan, and Nathan was the father of Zabad,
καὶ εθθι ἐγέννησεν τὸν ναθαν καὶ ναθαν ἐγέννησεν τὸν ζαβεδ
- 37 Na Tapara ko Eperara, a na Eperara ko Opere;
And Zabad was the father of Ephlal, and Ephlal was the father of Obed,
καὶ ζαβεδ ἐγέννησεν τὸν αφαληλ καὶ αφαληλ ἐγέννησεν τὸν ωβηδ
- 38 Na Opere ko Iehu, a na Iehu ko Ataria;
And Obed was the father of Jehu, and Jehu was the father of Azariah,
καὶ ωβηδ ἐγέννησεν τὸν ἰηου καὶ ἰηου ἐγέννησεν τὸν αζαριαν
- 39 Na Ataria ko Herete, a na Herete ko Erahā;
And Azariah was the father of Helez, and Helez was the father of Eleasah,
καὶ αζαριας ἐγέννησεν τὸν χελλης καὶ χελλης ἐγέννησεν τὸν ελεασα
- 40 Na Erahā ko Hihamai, a na Hihamai ko Harumu;
And Eleasah was the father of Sismai, and Sismai was the father of Shallum,
καὶ ελεασα ἐγέννησεν τὸν σοσομαι καὶ σοσομαι ἐγέννησεν τὸν σαλουμ
- 41 Na Harumu ko Tekamia, a na Tekamia ko Erihama.
And Shallum was the father of Jekamiah, and Jekamiah was the father of Elishama.
καὶ σαλουμ ἐγέννησεν τὸν ἰεχεμια καὶ ἰεχεμιας ἐγέννησεν τὸν ελισαμα
- 42 Na, ko nga tama a Karepe teina o Ierameere, ko Meha tana matamua, ko te papa ia o Tiwhi; me nga tama a Mareha te papa o Heperona.
And the sons of Caleb, the brother of Jerahmeel, were Mareshah, his oldest son, who was the father of Ziph and Hebron.
καὶ υἱοὶ χαλεβ ἀδελφοῦ ἰερεμειλ μαρισα ὁ πρωτότοκος αὐτοῦ οὗτος πατὴρ ζιφ καὶ υἱοὶ μαρισα πατρὸς χεβρων
- 43 Na ko nga tama a Heperona; ko Koraha, ko Tapua, ko Rekeme, ko Hema.
And the sons of Hebron: Korah and Tappuah and Rekem and Shema.
καὶ υἱοὶ χεβρων κορε καὶ θαπους καὶ ρεκομ καὶ σεμαα
- 44 Na Hema ko Rahama, ko te papa o Torokoama; a na Rekeme ko Hamai.
And Shema was the father of Raham, the father of Jorkeam, and Rekem was the father of Shammai.
καὶ σεμαα ἐγέννησεν τὸν ραεμ πατέρα ἰερκααν καὶ ἰερκααν ἐγέννησεν τὸν σαμαι
- 45 Na ko te tama a Hamai ko Maono; a ko Maono te papa o Peteturu.
And the son of Shammai was Maon; and Maon was the father of Beth-zur.
καὶ υἱὸς αὐτοῦ μαων καὶ μαων πατὴρ βαιθσουρ

- 46 A whanau ake ta Epa, ta te wahine iti a Karepe, ko Harana, ko Mota, ko Katete: na Harana ko Katete.
And Ephah, Caleb's servant-wife, had Haran and Moza and Gazez; and Haran was the father of Gazez.
καὶ γαίφα ἡ παλλακὴ χαλεβ ἐγέννησεν τὸν αρραν καὶ τὸν μωσα καὶ τὸν γεζουε καὶ αρραν ἐγέννησεν τὸν γεζουε
- 47 Na ko nga tama a Taharai; ko Rekeme, ko Iotama, ko Kehama, ko Perete, ko Epa, ko Haapa.
And the sons of Jahdai: Regem and Jotham and Gesban and Pelet and Ephah and Shaaph.
καὶ υἱοὶ ἰαδαι ραγεμ καὶ ἰωθαμ καὶ γηρσωμ καὶ φαλετ καὶ γαίφα καὶ σαγαφ
- 48 Whanau ake a Maaka, a te wahine iti a Karepe, ko Hepere, ko Tirihana.
Maacah, Caleb's servant-wife, was the mother of Sheber and Tirhanah,
καὶ ἡ παλλακὴ χαλεβ μωχα ἐγέννησεν τὸν σαβερ καὶ τὸν θαρχα
- 49 Whanau ake ano ana, ko Haapa, ko te papa o Maramana, ko Hewha papa o Makapena, papa hoki o Kipea: na, ko te tamahine a Karepe, ko Akaha.
And Shaaph, the father of Madmannah, Sheva, the father of Machbena and the father of Gibeaz; and Caleb's daughter was Achsah. These were the sons of Caleb.
καὶ ἐγέννησεν σαγαφ πατέρα μαρμηνα καὶ τὸν σαου πατέρα μαχαβηνα καὶ πατέρα γαίβασα καὶ θυγάτηρ χαλεβ ασχα
- 50 Ko nga tama enei a Karepe tama a Huru, matamua a Eparata; ko Hopara papa o Kiriata Tearimi;
The sons of Hur, the oldest son of Ephrathah; Shobal, the father of Kiriath-jearim,
οὗτοι ἦσαν υἱοὶ χαλεβ υἱοὶ ὠρ πρωτοτόκου εφραθα σωβαλ πατὴρ καριαθιαριμ
- 51 Ko Harama papa o Peterehema, ko Harepe papa o Petekarere.
Salma, the father of Beth-lehem, Hareph, the father of Beth-gader.
σαλωμων πατὴρ βαιθλαεμ αριμ πατὴρ βαιθγεδωρ
- 52 Na, he tama ano a Hopara papa o Kiriata Tearimi; ko Haroe, me tetahi taha o nga Manaheti,
And Shobal, the father of Kiriath-jearim, had sons: Haroeh, half of the Manahathites.
καὶ ἦσαν υἱοὶ τῷ σωβαλ πατρὶ καριαθιαριμ αρασ εσι αμμανιθ
- 53 Me nga hapu o Kiriata Tearimi; nga Itiri, nga Puti, nga Humati, nga Mihirai; no enei nga Torati, me nga Ehetauri.
And the families of Kiriath-jearim: the Ithrites and the Puthites and the Shumathites and the Mishraites; from them came the Zorathites and the Eshtaolites.
εμοσφεως πόλις ἰαῖρ αιθαλιμ καὶ μιφιθιμ καὶ ησαμαθιμ καὶ ημασσαῖμ ἐκ τούτων ἐξήλθοσαν οἱ σαραθαῖοι καὶ οἱ εσθαωλαῖοι
- 54 Ko nga tama a Harama; ko Peterehema, ko nga Netopati, ko Ataroto, ko te whare o Ioapa, ko tetahi taha o nga Manaheti, ko nga Tori.
The sons of Salma: Beth-lehem and the Netophathites, Atroth-beth-Joab and half of the Manahathites, the Zorites.
υἱοὶ σαλωμων βαιθλαεμ νετωφαθι αταρωθ οἴκου ἰωαβ καὶ ἡμισυ τῆς μαναθι ησαρεῖ
- 55 Me nga hapu o nga kaituhituhi i noho ki Tapete; nga tirati, nga Himeati, nga Hukati. Ko nga Keni enei, ko nga uri o Hemata, o te papa o te whare o Reka.
And the families of scribes who were living at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites, the offspring of Hammath, the father of the family of Rechab.
πατριαὶ γραμματέων κατοικοῦντες ἰαβες θαργαθιμ σαμαθιμ σωκαθιμ οὗτοι οἱ κιναιοὶ οἱ ἐλθόντες ἐκ μεσημα πατρὸς οἴκου ρηχαβ
- 1 ¶ Na ko nga tama enei a Rawiri, ana i whanau ki Heperona: ko te matamua, ko Amanono, na Ahinoama Ietereeri; ko te tuarua, ko Raniera, na Apikaira Karameri;
Now these were David's sons, whose birth took place in Hebron: the oldest Amnon, by Ahinoam of Jezreel; the second Daniel, by Abigail the Carmelite woman;
καὶ οὗτοι ἦσαν υἱοὶ δαυιδ οἱ τεχθέντες αὐτῷ ἐν χεβρων ὁ πρωτότοκος αμων τῇ αχινασαμ τῇ ἰεζρηλιτιδι ὁ δευτερος δανηλ τῇ αβιγαια τῇ καρμηλια

- 2 Ko te tuatoru, ko Apoharama, he tama na Maaka tamahine a Taramai kingi o Kehuru: ko te tuawha, ko Aronia ko te tama a Hakiti:
The third Absalom, the son of Maacah, the daughter of Talmai, king of Geshur; the fourth Adonijah, the son of Haggith;
ὁ τρίτος αβεσσαλωμ υἱὸς μοχα θυγατρὸς θολμαι βασιλέως γεδσουρ ὁ τέταρτος αδωνια υἱὸς αγγιθ
- 3 Ko te tuarima, ko Hepatia o Apitara: ko te tuaono, ko Itireama, na tana wahine, na Ekera.
The fifth Shephatiah, by Abital; the sixth Ithream, by Eglah his wife.
ὁ πέμπτος σαφατια τῆς αβιταλ ὁ ἕκτος ιεθρααμ τῆ ἀγλα γουνακὶ αὐτοῦ
- 4 Tokoono i whanau mana ki Heperona; a e whitu nga tau e ono nga marama i kingi ai ia ki reira: a e toru tekau ma toru nga tau i kingi ai ia ki Hiruharama.
He had six sons in Hebron; he was ruling there for seven years and six months, and in Jerusalem for thirty-three years.
ἕξ ἐγεννήθησαν αὐτῷ ἐν χεβρων καὶ ἐβασίλευσεν ἐκεῖ ἑπτὰ ἔτη καὶ ἑξάμηνον καὶ τριάκοντα καὶ τρία ἔτη ἐβασίλευσεν ἐν ιερουσαλημ
- 5 Na ko enei ana i whanau ki Hiruharama; ko Himea, ko Hopapa, ko Natana, ko Horomona, tokowha na Patahua tamahine a Amiere:
And in Jerusalem he had four sons, Shimea and Shobab and Nathan and Solomon, by Bath-shua, the daughter of Ammiel;
καὶ οὗτοι ἐτέχθησαν αὐτῷ ἐν ιερουσαλημ σαμαα σωβαβ ναθαν καὶ σαλωμων τέσσαρες τῆ βηρσαβε θυγατρὶ αμιηλ
- 6 Ko Ipihara ano hoki, ko Erihama, ko Eriparete;
And Ibhaz and Elishama and Eliphelet
καὶ ἰβαρ καὶ ελισταμα καὶ ελιφαλετ
- 7 Ko Noka, ko Nepeke, ko Iapia;
And Nogah and Nepheg and Japhia
καὶ ναγε καὶ ναφαγ καὶ ιανουε
- 8 Ko Erihama, ko Eriara, ko Eriperete, tokoiwa.
And Elishama and Eliada and Eliphelet, nine.
καὶ ελισταμα καὶ ελιαδα καὶ ελιφαλετ ἑννέα
- 9 Ko nga tama katoa enei a Rawiri; tera ano etahi, ko nga tama a nga wahine iti; ko Tamara ano hoki to ratou tuahine.
All these were the sons of David, in addition to the sons of his servant-wives; and Tamar was their sister.
πάντες υἱοὶ δαυιδ πλὴν τῶν υἱῶν τῶν παλλακῶν καὶ θημαρ ἀδελφὴ αὐτῶν
- 10 ¶ Na, ko te tama a Horomona, ko Rehoboama; ko tana tama ko Apia, ko tana tama ko Aha, ko tana tama ko Iehohapata;
And Solomon's son was Rehoboam, Abijah was his son, Asa his son, Jehoshaphat his son,
υἱοὶ σαλωμων ροβοαμ αβια υἱὸς αὐτοῦ ασα υἱὸς αὐτοῦ ιωσαφατ υἱὸς αὐτοῦ
- 11 Ko tana tama ko Iorama, ko tana tama ko Ahatia, ko tana tama ko Ioaha;
Joram his son, Ahaziah his son, Joash his son,
ιωραμ υἱὸς αὐτοῦ οχοζια υἱὸς αὐτοῦ ιωας υἱὸς αὐτοῦ
- 12 Ko tana tama ko Amatia, ko tana tama ko Ataria, ko tana tama ko Iotama.
Amaziah his son, Azariah his son, Jotham his son,
αμασιας υἱὸς αὐτοῦ αζαρια υἱὸς αὐτοῦ ιωθαν υἱὸς αὐτοῦ
- 13 Ko tana tama ko Ahata, ko tana tama ko Hetekia, ko tana tama ko Manahi;
Ahaz his son, Hezekiah his son, Manasseh his son,
αχαζ υἱὸς αὐτοῦ εζεκιας υἱὸς αὐτοῦ μανασσης υἱὸς αὐτοῦ

- 14** Ko tana tama ko Amono, ko tana tama ko Hohia.
Amon his son, Josiah his son.
αμων υιός αυτού ιωσια υιός αυτού
- 15** Na ko nga tama a Hohia; ko te tuatahi ko Iohanana, ko te tuarua ko Iehoiakimi, ko te tuatoru ko Terekia, ko te tuawha ko Harumu.
And the sons of Josiah: the oldest Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.
καὶ υἱοὶ ἰωσια πρωτότοκος ἰωναν ὁ δεύτερος ἰωακὶμ ὁ τρίτος σεδεκία ὁ τέταρτος σαλουμ
- 16** A ko nga tama a Iehoiakimi: ko tana tama ko Hekonia, ko tana tama ko Terekia.
And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.
καὶ υἱοὶ ἰωακὶμ ἰεχονίας υἱός αὐτοῦ σεδεκίας υἱός αὐτοῦ
- 17** A ko nga tama a Hekonia, a te herehere; ko Haratiera, ko tana tama,
And the sons of Jeconiah, who was taken prisoner: Shealtiel his son,
καὶ υἱοὶ ἰεχονια-ασιρ σαλαθιηλ υἱός αὐτοῦ
- 18** Ko Marakirama, ko Peraia, ko Henatara, ko Iekamia, ko Hohama, ko Nerapia.
And Malchiram and Pedaiah and Shenazzar, Jekamiah, Hoshama and Nedabiah.
μελχιραμ καὶ φαδαίας καὶ σανεσαρ καὶ ἰεκεμια καὶ ὠσαμω καὶ δνεθι
- 19** Na ko nga tama a Peraia, ko Herupapera, ko Himeia; a, ko nga tama a Herupapera; ko Mehurama, ko Hanania; a ko Heromiti to raua tuahine:
And the sons of Pedaiah: Zerubbabel and Shimei; and the sons of Zerubbabel: Meshullam and Hananiah; and Shelomith was their sister;
καὶ υἱοὶ σαλαθιηλ ζοροβαβελ καὶ σεμεὶ καὶ υἱοὶ ζοροβαβελ μοσολλαμος καὶ ἀνανια καὶ σαλωμιθ ἀδελφὴ αὐτῶν
- 20** Me Hahupa ano, me Ohere, me Perekia, me Hataria, me Tuhapa Hetera, tokorima.
And Hashubah and Ohel and Berechiah and Hasadiah, Jushab-hesed, five.
καὶ ἀσουβε καὶ οὐλ καὶ βαραχια καὶ ἀσαδια καὶ ἀσοβαεσδ πέντε
- 21** Na ko nga tama a Hanania; ko Peratia, ko Ihaia; ko nga tama a Repaia, ko nga tama a Arana, ko nga tama a Oparia, ko nga tama a Hekania.
And the sons of Hananiah: Pelatiah and Jeshaiah; the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shecaniah.
καὶ υἱοὶ ἀνανια φαλλετια καὶ ἰαγια υἱός αὐτοῦ ραφαία υἱός αὐτοῦ ὄρνα υἱός αὐτοῦ ὀβδία υἱός αὐτοῦ σεχενια υἱός αὐτοῦ
- 22** Na ko nga tama a Hekania; ko Hemaia; ko nga tama a Hemaia; ko Hatuhu, ko Ikara, ko Paria, ko Nearia, ko Hapata, tokoono.
And the sons of Shecaniah: Shemaiah; and the sons of Shemaiah: Hattush and Igal and Bariah and Neariah and Shaphat, six.
καὶ υἱός σεχενια σαμαια καὶ υἱοὶ σαμαια χαττους καὶ ἰωηλ καὶ μαρι καὶ νωαδια καὶ σαφαθ ἕξ
- 23** Na ko nga tama a Nearia; ko Erioenai, ko Hetekia, ko Atarikama, tokotoru.
And the sons of Neariah: Elioenai and Hizkiah and Azrikam, three.
καὶ υἱοὶ νωαδια ἐλιθεναν καὶ ἐζεκια καὶ ἐζρικαμ τρεῖς
- 24** Na ko nga tama a Erioenai; ko Horaia, ko Eriahipi, ko Peraia, ko Akupu, ko Iohanana, ko Teraia, ko Anani, tokowhitu.
And the sons of Elioenai: Hodaviah and Eliashib and Pelaiah and Akkub and Johanan and Delaiah and Anani, seven.
καὶ υἱοὶ ἐλιθεναν ὀδογια καὶ ἐλιασιβ καὶ φαλαια καὶ ἀκουν καὶ ἰωναν καὶ δαλαια καὶ ἀνανι ἑπτά
- 1** ¶ Ko nga tama a Hura: ko Parete, ko Heterono, ko Karami, ko Huru, ko Hopara.
The sons of Judah: Perez, Hezron and Carmi and Hur and Shobal.
καὶ υἱοὶ ἰουδα φαρεις ἀρσων καὶ χαρμι καὶ ὠρ σουβαλ

- 2 Na whanau ake ta Reaia, ta te tama a Hopara; ko Iahata. Whanau ake ta Iahata, ko Ahumai, ko Rahara. Ko nga hapu enei o nga Torati.
And Reaiah, the son of Shobal, was the father of Jahath; and Jahath was the father of Ahumai and Lahad. These are the families of the Zorathites.
καὶ ραία υἱὸς αὐτοῦ καὶ σουβαλ ἐγέννησεν τὸν ιεθ καὶ ιεθ ἐγέννησεν τὸν αχιμι καὶ τὸν λααδ αὐτὰι αἱ γενέσεις τοῦ σαραθι
- 3 Na, ko nga tama enei a te papa o Etama; ko Ietereere, ko Ihima, ko Iripaha; ko te ingoa ano o to ratou tuahine, ko Haterereponi;
And these were the sons of Hur, the father of Etam: Jezreel and Ishma and Idbash, and the name of their sister was Hazzelponi;
καὶ οὗτοι υἱοὶ αἰταμ ιεζραηλ καὶ ραγμα καὶ ιαβας καὶ ὄνομα ἀδελφῆς αὐτῶν εσηλεββων
- 4 Ko Penuere papa o Keroro, me Etere papa o Huhaha. Ko nga tama enei a Huru a te matamua a Eparata papa o Peterehema.
And Penuel, the father of Gedor, and Ezer, the father of Hushah. These are the sons of Hur, the oldest son of Ephrathah, the father of Beth-lehem.
καὶ φανουηλ πατὴρ γεδωρ καὶ αζηρ πατὴρ ὠσαν οὗτοι υἱοὶ ὠρ τοῦ πρωτοτόκου εφραθα πατρὸς βαιθλαεμ
- 5 Na tokorua nga wahine a Ahuru papa o Tekoa; ko Heraha, ko Naara.
And Ashhur, the father of Tekoa, had two wives, Helah and Naarah.
καὶ τῷ σαουρ πατρὶ θεκωε ἦσαν δύο γυναῖκες αἰῶδα καὶ θοαδα
- 6 Na whanau ake a raua ko Naara; ko Ahutama, ko Hewhere, ko Temeni, ko Haahahatari, Ko nga tama enei a Naara.
And Naarah had Ahuzzam by him, and Hephher and Temeni and Haahashtari. These were the sons of Naarah.
καὶ ἔτεκεν αὐτῷ αἰῶδα τὸν ὠχαζαμ καὶ τὸν ηφαδ καὶ τὸν θαιμαν καὶ τὸν ασηθραν πάντες οὗτοι υἱοὶ αἰῶδας
- 7 Na ko nga tama a Heraha; ko Terete, ko Ietoara, ko Etenana.
And the sons of Helah were Zereth, Izhar and Ethnan.
καὶ υἱοὶ θοαδα σαρεθ καὶ σααρ καὶ εθναν
- 8 A whanau ake a Koto; ko Anupu, ko Topepa, me nga hapu o Aharahere tama a Harumu.
And Koz was the father of Anub and Zobebah, and the families of Aharhel the son of Harum.
καὶ κως ἐγέννησεν τὸν ενοβ καὶ τὸν σαβηβα καὶ γεννήσεις ἀδελφοῦ ρηχαβ υἱοῦ ιαριμ
- 9 Na nui atu te ingoa o Tapete i to ona tuakana, teina; i huaina ano hoki tona ingoa e tona whaea ko Tapete; i mea ia, No te mea i mamae toku ngakau i a ia i whanau i roto i ahau.
And Jabez was honoured more than his brothers; but his mother had given him the name Jabez, saying, Because I gave birth to him with sorrow.
καὶ ἦν ιαβης ἔνδοξος ὑπὲρ τοὺς ἀδελφοὺς αὐτοῦ καὶ ἡ μήτηρ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ιαβης λέγουσα ἔτεκεν ὡς γαβης
- 10 A i karanga a Tapete ki te Atua o Iharaira, i mea, Aue! me i pono rawa tau manaaki moku, me i whakanuia e koe te wahi moku, kia tata mai ano hoki tou ringa ki ahau, kia araia atu hoki e koe te kino i ahau, kei mamae toku ngakau! Na ka homai e te Atua tana i inoi ai.
And Jabez made a prayer to the God of Israel, saying, If only you would truly give me a blessing, and make wider the limits of my land, and let your hand be with me, and keep me from evil, so that I may not be troubled by it! And God gave him his desire.
καὶ ἐπεκαλέσατο ιαβης τὸν θεὸν ἰσραηλ λέγων ἐὰν εὐλογῶν εὐλογήσης με καὶ πληθύνῃς τὰ ὄριά μου καὶ ἡ ἡ χεὶρ σου μετ' ἐμοῦ καὶ ποιήσεις γινῶσιν τοῦ μὴ ταπεινώσαι με καὶ ἰ ἐπήγαγεν ὁ θεὸς πάντα ὅσα ἠτήσατο
- 11 ¶ Na whanau ake ta Kerupu, ta te teina o Hua ko Mehiri; ko te papa ia o Ehetono.
And Chelub, the brother of Shuhah, was the father of Mehir, who was the father of Eshton.
καὶ χαλεβ πατὴρ ασχα ἐγέννησεν τὸν μαχιρ οὗτος πατὴρ ασσαθων
- 12 Whanau ake ta Ehetono; ko Peterapa, ko Pahea, ko Tehina papa o Irinahaha. Ko nga tangata enei o Rekaha.
And Eshton was the father of Bethrapha and Paseah and Tehinnah, the father of Ir-nahash. These are the men of Recah.
καὶ ασσαθων ἐγέννησεν τὸν βαθρεφαν καὶ τὸν φεσσηε καὶ τὸν θανα πατέρα πόλεως ναας ἀδελφοῦ εσελων τοῦ κενεζι οὗτοι ἄνδρες ρηφα

- 13** Na, ko nga tama a Kenaha; ko Otoniere, ko Heraia: na, ko nga tama a Otoniere; ko Hatata.
And the sons of Kenaz: Othniel and Seraiah; and the sons of Othniel: Hathath.
καὶ υἱοὶ κενεζ γοθονηλ καὶ σαραια καὶ υἱοὶ γοθονηλ αθαθ
- 14** Na, whanau ake ta Meonotai, ko Opora: whanau ake ta Heraia, ko Ioapa matua o Keharahimi; he hunga mohio ratou ki te mahi.
And Meonothai was the father of Ophrah; and Seraiah was the father of Joab, the father of Ge-harashim; they were expert workmen.
καὶ μαναθι ἐγέννησεν τὸν γοφερα καὶ σαραια ἐγέννησεν τὸν ιωαβ πατέρα αγεαδδαῖρ ὅτι τέκτονες ἦσαν
- 15** Na, ko nga tama a Karepe tama a Iepune; ko Iru, ko Eraha, ko Naama: me nga tama a Eraha; ara a Kenaha.
And the sons of Caleb, the son of Jephunneh: Iru, Elah, and Naam; and the son of Elah: Kenaz.
καὶ υἱοὶ χαλεβ υἱοῦ ιεφοννη ηρα αλα καὶ νοομ καὶ υἱοὶ αλα κενεζ
- 16** Me nga tama a Iehareere; ko Tiwhi, ko Tipaha, ko Tiria, ko Atareere.
And the sons of Jehallelel: Ziph and Ziphah, Tiria and Asarel.
καὶ υἱὸς αὐτοῦ γεσεηλ αμηαχι καὶ ζαφα καὶ ζαιρα καὶ εσεραηλ
- 17** Na, ko nga tama a Etera: ko Ietere, ko Merere, ko Epere, ko Tarono: a whanau ake ana; ko Miriama, ko Hamai, ko Ihipa, papa o Ehetemoa.
And the sons of Ezrah: Jether and Mered and Ephher and Jalon; and these are the sons of Bithiah, the daughter of Pharaoh, the wife of Mered. And she became the mother of Miriam and Shammai and Ishbah, the father of Eshtemoa.
καὶ υἱοὶ εσρι ιεθερ μωραδ καὶ αφερ καὶ ιαλων καὶ ἐγέννησεν ιεθερ τὸν μαρων καὶ τὸν σεμαι καὶ τὸν μαρεθ πατέρα εσθεμων
- 18** A whanau ake a tana wahine, a Iehuria; ko Iarere papa o Keroro, ko Hepere papa o Hoko, ko Iekutiere papa o Tanoa. Ko nga tama enei a Pitia, tamahine a Parao i riro nei i a Merere.
And his wife, a woman of the tribe of Judah, became the mother of Jered, the father of Gedor, and Heber, the father of Soco, and Jekuthiel, the father of Zanoah.
καὶ ἡ γυνὴ αὐτοῦ αὕτη αδια ἔτεκεν τὸν ιαρεδ πατέρα γεδωρ καὶ τὸν αβερ πατέρα σωχων καὶ τὸν ιεκθυηλ πατέρα ζανω καὶ οὗτοι υἱοὶ γελια θυγατρὸς φαραω ἦν ἔλαβεν μωρηδ
- 19** A, ko nga tama a te wahine a Horiia, tuahine o Nahama, ko te papa o Keira Karami, me Ehetemoa Maakati.
And the sons of the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa the Maacathite.
καὶ υἱοὶ γυναικὸς τῆς ιδουιας ἀδελφῆς ναχεμ καὶ δαλια πατὴρ κείλα καὶ σεμειων πατὴρ ιωμαν καὶ υἱοὶ ναημ πατρὸς κείλα αγαρμυ καὶ εσθεμωη μαχαθι
- 20** Na, ko nga tama a Himono, ko Amanono, ko Rina, ko Penehanana, ko Tirono. Na, ko nga tama a Ihi; ko Tohete, ko Penetohete.
And the sons of Shimon: Amnon and Rinnah, Ben-hanan and Tilon. And the sons of Ishi: Zoheth; and the son of Zoheth. ...
καὶ υἱοὶ σεμιων αμνον καὶ ρανα υἱὸς αναν καὶ θιλων καὶ υἱοὶ ισεὶ ζωαθ καὶ υἱοὶ ζωαθ
- 21** Ko nga tama a Heraha tama a Hura; ko Ere papa o Reka, ko Raara papa o Mareha, me nga hapu o te whare o nga kaimahi rinena, o te whare o Ahaapea;
The sons of Shelah, the son of Judah: Er, the father of Lecah, and Laadah, the father of Mareshah, and the families of those who made delicate linen, of the family of Ashbea;
υἱοὶ σηλωμ υἱοῦ ιουδα ηρ πατὴρ ληχα καὶ λααδα πατὴρ μαρησα καὶ γενέσεις οἰκιῶν εφραθ αβακ τῷ οἴκῳ εσοβα
- 22** Me Tokimi, me nga tangata o Kotepa, me Ioaha, me Harapa, ko nga rangatira nei enei o Moapa, me Tahupi Reheme. Na he korero nonamata enei.
And Jokim, and the men of Cozeba, and Joash and Saraph, who were rulers in Moab, and went back to Beth-lehem. And the records are very old.
καὶ ιωακιμ καὶ ἄνδρες χωζηβα καὶ ιωας καὶ σαραφ οἱ κατόκησαν ἐν μοαβ καὶ ἀπέστρεψεν αὐτοὺς ἀβεδηριν αθουκιν
- 23** Ko enei nga kaihanganga rihi, me nga tangata i noho ki Netaimi, ki Keteraha: i noho ratou ki reira ki te kingi ki ana mahi.
These were the potters, and the people living among planted fields with walls round them; they were there to do the king's work.
οὗτοι κεραμεῖς οἱ κατοικοῦντες ἐν ναταιμ καὶ γαδηρα μετὰ τοῦ βασιλέως ἐν τῇ βασιλείᾳ αὐτοῦ ἐνίσχυσαν καὶ κατόκησαν ἐκεῖ

- 24 ¶ Ko nga tama a Himiona; ko Nemuere, ko Iamini, ko Iaripi, ko Tera, ko Haora:
The sons of Simeon: Nemuel and Jamin, Jarib, Zerah, Shaul;
υἱοὶ σιμεων νημουηλ καὶ ιαμιν ιαριβ ζαρε σαουλ
- 25 Ko tana tama ko Harumu; ko tana tama ko Mipihama; ko tana tama ko Mihima.
Shallum his son, Mibsam his son, Mishma his son.
σαλεμ υἱὸς αὐτοῦ μαβασαμ υἱὸς αὐτοῦ μασμα υἱὸς αὐτοῦ
- 26 A, ko nga tama a Mihima; ko tana tama ko Hamuere; ko tana tama ko Takuru; ko tana tama ko Himei.
And the sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son.
αμουηλ υἱὸς αὐτοῦ σαβουδ υἱὸς αὐτοῦ ζακχουρ υἱὸς αὐτοῦ σεμεῖ υἱὸς αὐτοῦ
- 27 Na kotahi tekau ma ono nga tama a Himei, tokoono nga tamahine; kihai ia i tokomaha nga tamariki a ona tuakana, kihai hoki o ratou hapu katoa i nui haere, kihai i rite ki nga tama a Hura.
And Shimei had sixteen sons and six daughters, but his brothers had only a small number of children, and their family was not as fertile as the children of Judah.
καὶ τῷ σεμεῖ υἱοὶ ἑκκαίδεκα καὶ θυγατέρες τρεῖς καὶ τοῖς ἀδελφοῖς αὐτῶν οὐκ ἦσαν υἱοὶ πολλοὶ καὶ πᾶσαι αἱ πατριαὶ αὐτῶν οὐκ ἐπλεόνασαν ὡς υἱοὶ ἰουδα
- 28 Na, ko o ratou nohoanga, i Peerehepa, i Morara, i Hatarahuara;
And they were living at Beer-sheba and Moladah and Hazar-shual,
καὶ κατῳκησαν ἐν βηρσαβεε καὶ σαμα καὶ μωλαδα καὶ εσηρσουαλ
- 29 I Piriha, i Ateme, i Torara;
And at Bilhah, and at Ezem, and at Tolad,
καὶ ἐν βαλαα καὶ βοασομ καὶ θουλαδ
- 30 I Petuere, i Horema, i Tikiraka;
And at Bethuel, and at Hormah, and at Ziklag,
καὶ βαθουηλ καὶ ερμα καὶ σεκλαγ
- 31 I Petemarakapoto, i Hatarahuhimi, i Petepirei, i Haaraimi. Ko o ratou pa enei, a tae noa ki te kingitanga o Rawiri.
And at Beth-marcaboth, and at Hazarsusim, and at Beth-biri, and at Shaaraim. These were their towns till David became king.
καὶ βαιθμαρχαβωθ καὶ ἡμισυ σωσιμ καὶ οἶκον βαρουμσεωριμ αὗται πόλεις αὐτῶν ἕως βασιλείως δαυιδ
- 32 Na, ko o ratou kainga, ko Etama, ko Aina, ko Rimono, ko Tokene, ko Ahana; e rima nga pa:
And their small towns were Etam, Ain, Rimmon, and Tochen and Ashan, five towns;
καὶ ἐπαύλεις αὐτῶν αιταμ καὶ ηγρεμμων καὶ θοκκαν καὶ αισαν πόλεις πέντε
- 33 Me o ratou kainga katoa i nga taha katoa o aua pa ra ano, tae noa ki Paara. Ko o ratou nohoanga enei, a kei a ratou to ratou whakapapa.
And all the small places round these towns, as far as Baalath-beer, the high place of the South. These were their living-places, and they have lists of their generations.
καὶ πᾶσαι αἱ ἐπαύλεις αὐτῶν κύκλῳ τῶν πόλεων τούτων ἕως βααλ αὕτη ἡ κατάσχεσις αὐτῶν καὶ ὁ καταλοχισμὸς αὐτῶν
- 34 Me Mehopapa ano, ratou ko Tamareke, ko Hoha tama a Amatia;
And Meshobab and Jamlech and Joshah, the son of Amaziah,
καὶ μοσσοβαβ καὶ ιεμολοχ καὶ ιωσια υἱὸς αμασια

- 35 Ko Hoera, ko Iehu tama a Tohipia, tama a Heraia, tama a Ahiere;
And Joel and Jehu, the son of Joshibiah, the son of Seraiah, the son of Asiel,
καὶ ἰωηλ καὶ οὗτος υἱὸς ἰσαβια υἱὸς σαραια υἱὸς ασηλ
- 36 Ko Erioenai, ko Taakopa, ko Hehohaia, ko Ahaia, ko Ariere, ko Tehimiere, ko Penaia;
And Elioenai and Jaakobah and Jeshohaiah and Asaiah and Adiel and Jesimiel and Benaiah,
καὶ ἐλιωηται καὶ ἰακαβα καὶ ἰασουια καὶ ασαια καὶ εδηλ καὶ ἰσμαηλ καὶ βαναια
- 37 Ko Tita tama a Hipi, tama a Arono, tama a Ieraia, tama a Himiri, tama a Hemaia;
And Ziza, the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;
καὶ ζουζα υἱὸς σεφεὶ υἱοῦ ἀλλων υἱοῦ ἰεδια υἱοῦ σαμαρι υἱοῦ σμαιου
- 38 Ko enei, kua whakahuatia nei o ratou ingoa, he rangatira no o ratou hapu. I nui haere ano nga whare o o ratou matua.
These, whose names are given, were chiefs in their families, and their families became very great in number.
οὗτοι οἱ διεληθόντες ἐν ὀνόμασιν ἀρχόντων ἐν ταῖς γενέσεσιν αὐτῶν καὶ ἐν οἴκοις πατριῶν αὐτῶν ἐπληθύνθησαν εἰς πλῆθος
- 39 I haere hoki ratou ki te tapokoranga atu ki Keroro, ki te rawhiti ra ano o te raorao, ki te rapu haerenga mo a ratou kahui.
And they went to the opening into Gedor, as far as the east side of the valley, in search of grass-land for their flocks.
καὶ ἐπορεύθησαν ἕως τοῦ ἐλθεῖν γεραρα ἕως τῶν ἀνατολῶν τῆς γαι τοῦ ζητῆσαι νομὰς τοῖς κτήνεσιν αὐτῶν
- 40 A ka kitea e ratou he haerenga momona, he wahi pai, he whenua whanui ano, ata takoto rangimarie; no Hama hoki te hunga i noho ki reira i mua.
And they came to some good fertile grass-land, in a wide quiet country of peace-loving people; for the people who were living there before were of the offspring of Ham.
καὶ εὗρον νομὰς πίνουα καὶ ἀγαθὰ καὶ ἡ γῆ πλατεῖα ἐναντίον αὐτῶν καὶ εἰρήνη καὶ ἡσυχία ὅτι ἐκ τῶν υἱῶν χαμ τῶν κατοικούντων ἐκεῖ ἔμπροσθεν
- 41 Na ko te haerenga mai o te hunga kua tuhituhia nei o ratou ingoa i nga ra o Hetekia kingi o Hura, patua iho e ratou o ratou teneti me nga Meunimi, i kitea ki reira, huna rawatia iho hoki ratou taea noatia tenei ra, noho iho ana ki to ratou wahi; no te mea he haerenga i reira mo a ratou hipi.
And these whose names are given came in the days of Hezekiah, king of Judah, and made an attack on the Meunim who were living there, and put an end to them to this day, and took their place, because there was grass there for their flocks.
καὶ ἦλθον οὗτοι οἱ γεγραμμένοι ἐπ' ὀνόματος ἐν ἡμέραις ἐζεκιου βασιλέως ἰουδα καὶ ἐπάταξαν τοὺς οἴκους αὐτῶν καὶ τοὺς μιναιούς οὓς εὗρον ἐκεῖ καὶ ἀνεθεμάτισαν αὐτοὺς ἕως τῆς ἡμέρας ταύτης καὶ ὄκησαν ἀντ' αὐτῶν ὅτι νομαὶ τοῖς κτήνεσιν αὐτῶν ἐκεῖ
- 42 Na, ko etahi o ratou, ara o nga tama a Himiona, e rima rau tangata, i haere ki Maunga Heira, ko o ratou rangatira ko Peratia, ko Nearia, ko Repaia, ko Utiere, he tama enei na Ihi.
And some of them, five hundred of the sons of Simeon, went to the hill-country of Seir, with Pelatiah and Neariah and Rephaiah and Uzziel, the sons of Ishi, at their head.
καὶ ἐξ αὐτῶν ἀπὸ τῶν υἱῶν συμεων ἐπορεύθησαν εἰς ὄρος σηρ ἄνδρες πεντακόσιοι καὶ φαεττια καὶ νωαδια καὶ ραφαια καὶ οζιηλ υἱοὶ ἰεσι ἄρχοντες αὐτῶν
- 43 A patua iho e ratou nga orange o nga Amareki i mawhiti i mua; noho ana i reira a taea noatia tenei ra.
And they put to death the rest of the Amalekites who had got away safely, and made it their living-place to this day.
καὶ ἐπάταξαν τοὺς καταλοίπους τοὺς καταλειφθέντας τοῦ αμαληκ καὶ κατόκησαν ἐκεῖ ἕως τῆς ἡμέρας ταύτης
- 1 ¶ Na, ko nga tama a Reupena matamua a Iharaira; ko ia hoki te matamua; heoi, i te mea i whakapokea e ia te moenga o tona papa, ka hotau tona matamuatanga ki nga tama a Hohepa, tama a Iharaira; na e kore te whakapapa e timata i te matamua.
And the sons of Reuben, the oldest son of Israel, (for he was the oldest son, but, because he made his father's bride-bed unclean, his birthright was given to the sons of Joseph, the son of Israel; but he is not to be given the place of the oldest.
καὶ υἱοὶ ρουβην πρωτοτόκου ἰσραηλ ὅτι οὗτος ὁ πρωτότοκος καὶ ἐν τῷ ἀναβῆναι ἐπὶ τὴν κοίτην τοῦ πατρὸς αὐτοῦ ἔδωκεν εὐλογίαν αὐτοῦ τῷ υἱῷ αὐτοῦ ἰωσηφ υἱῷ ἰσραηλ καὶ οὐκ ἐγενεαλογήθη εἰς πρωτοτόκια

- 2 I nui ake hoki a Hura i ona tuakana, teina, he uri hoki nona te tino rangatira: otiia i a Hohepa te matamuatanga:
 Though Judah became stronger than his brothers, and from him came the ruler, the birthright was Joseph's:
 ὅτι ἰουδας δυνατὸς ἰσχύι καὶ ἐν τοῖς ἀδελφοῖς αὐτοῦ καὶ εἰς ἡγούμενον ἐξ αὐτοῦ καὶ ἡ εὐλογία τοῦ ἰωσηφ
- 3 Ko nga tama a Reupena matamua a Ihairaira; ko Enoka, ko Paru, ko Heterono, ko Karami.
 The sons of Reuben, the oldest son of Israel: Hanoch and Pallu, Hezron and Carmi.
 υἱοὶ ρουβην πρωτοτόκου ἰσραηλ ἐνωχ καὶ φαλλους ἀρσων καὶ χαρμι
- 4 Ko nga tama a Hoera; ko tana tama ko Hemaia, ko tana tama ko Koko, ko tana tama ko Himeia;
 The sons of Joel: Shemaiah his son, Gog his son, Shimei his son,
 υἱοὶ ἰωηλ σεμεὶ καὶ βαναϊα υἱὸς αὐτοῦ καὶ υἱοὶ γουγ υἱοῦ σεμεὶ
- 5 Ko tana tama ko Mika; ko tana tama ko Reaia; ko tana tama ko Paara;
 Micah his son, Reaiah his son, Baal his son,
 υἱὸς αὐτοῦ μιχα υἱὸς αὐτοῦ ρηχα υἱὸς αὐτοῦ βααλ
- 6 Ko tana tama ko Peeraha, ko tera i riro parau ra i a Tirikata Pirinehere kingi o Ahiria; he rangatira ia no nga Reupeni.
 Beerah his son, whom Tiglath-pileser, king of Assyria, took away as a prisoner: he was chief of the Reubenites.
 υἱὸς αὐτοῦ βερα ὃν μετώκισεν θαπλαθαπάλνασαρ βασιλεὺς ἀσσυρ οὗτος ἄρχων τῶν ρουβην
- 7 Na, ko ona teina me o ratou hapu, ki te whakapapatia o ratou whakatupuranga; ko nga tino rangatira ko Teiere, ko Hakaraia,
 And his brothers by their families, when the list of their generations was made up: the chief, Jeiel, and Zechariah,
 καὶ ἀδελφοὶ αὐτοῦ τῆ πατριᾶ αὐτοῦ ἐν τοῖς καταλοχισμοῖς αὐτῶν κατὰ γενέσεις αὐτῶν ὁ ἄρχων ἰωηλ καὶ ζαχαρια
- 8 Ko Pera tama a Atata, tama a Hema, tama a Hoera, i noho nei ki Aroere a tae noa ki Nepo, ki Paaramo; ko Bela, the son of Azaz, the son of Shema, the son of Joel, who was living in Aroer, as far as Nebo and Baal-meon;
 καὶ βαλεκ υἱὸς οζουζ υἱὸς σαμα υἱὸς ἰωηλ οὗτος κατόκησεν ἐν ἀρορη καὶ ἐπὶ ναβαν καὶ βελμαων
- 9 I nohoia ano e ia te taha ki te rawhiti, tae noa ki te koraha e takoto mai ana i te awa i Uparati: no te mea i nui haere a ratou kararehe ki te whenua o Kireara.
 And to the east his limits went as far as the starting point of the waste land, ending at the river Euphrates, because their cattle were increased in number in the land of Gilead.
 καὶ πρὸς ἀνατολὰς κατόκησεν ἕως ἐρχομένων τῆς ἐρήμου ἀπὸ τοῦ ποταμοῦ εὐφράτου ὅτι κτήνη αὐτῶν πολλὰ ἐν γῆ γαλααδ
- 10 Na i nga ra o Haora ka whawhaitia e ratou nga Hakari, hinga iho i o ratou ringa; noho ana ratou ki o ratou teneti i te whenua katoa o Kireara ki te rawhiti.
 And in the days of Saul they made war on the Hagarites, and overcame them; and they put up their tents through all the land east of Gilead.
 καὶ ἐν ἡμέραις σαουλ ἐποίησαν πόλεμον πρὸς τοὺς παροίκους καὶ ἔπεσον ἐν χερσίν αὐτῶν κατοικοῦντες ἐν σκηναῖς ἕως πάντες κατ' ἀνατολὰς τῆς γαλααδ
- 11 Na ko nga tama a Kara i noho i te ritenga mai o to ratou i te whenua o Pahana tae noa ki Hareka:
 And the sons of Gad were living opposite to them, in the land of Bashan as far as Salecah:
 υἱοὶ γαδ κατέναντι αὐτῶν κατόκησεν ἐν τῇ βασαν ἕως σελχα
- 12 Ko Hoera te upoko, muri iho ko Hapana, ko Taanai, ko Hapata i Pahana.
 Joel the chief, and Shapham the second, and Janai and Shaphat in Bashan;
 ἰωηλ ὁ πρωτότοκος καὶ σαφαι ὁ δεῦτερος καὶ ἰανὶ ὁ γραμματεὺς ἐν βασαν

- 13 Na, ko o ratou teina o nga whare o o ratou matua: ko Mikaera, ko Mehurama, ko Hepa, ko Torai, ko Takana, ko Tia, ko Epere, tokowhitu.
 And their brothers, the men of their family: Michael and Meshullam and Sheba and Jorai and Jacan and Zia and Eber, seven of them.
 καὶ οἱ ἀδελφοὶ αὐτῶν κατ' οἴκους πατριῶν αὐτῶν μιχαηλ μοσολλαμ καὶ σεβεε καὶ ιωρεε καὶ ιαχαν καὶ ζουε καὶ ωβηδ ἑπτὰ
- 14 Ko nga tama enei a Apihaira tama a Huri, tama a Taroa, tama a Kireara, tama a Mikaera, tama a Tehihai, tama a Taharo, tama a Putu;
 These were the sons of Abihail, the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;
 οὗτοι υἱοὶ ἀβιχαὶλ υἱοῦ ουρι υἱοῦ ἰδαι υἱοῦ γαλααδ υἱοῦ μιχαηλ υἱοῦ ἰσαι υἱοῦ ιουρι υἱοῦ ζαβουχαμ
- 15 Ko Ahi tama a Apariere, tama a Kuni; ko te upoko ia o nga whare o o ratou matua.
 Ahi, the son of Abdiel, the son of Guni, head of their families.
 υἱοῦ ἀβδιηλ υἱοῦ γουνι ἄρχων οἴκου πατριῶν
- 16 A noho ana ratou ki Kireara o Pahana, ki ona pa ririki, ki nga taha ano o Harono, ki o ratou taha ki waho.
 And they were living in Gilead in Bashan, in its small towns and in all the grass-land of Sirion as far as its limits.
 κατῳκουν ἐν γαλααδ ἐν βασαν καὶ ἐν ταῖς κόμαις αὐτῶν καὶ πάντα τὰ περὶ ὄρη σαρων ἕως ἐξόδου
- 17 He mea whakapapa enei katoa i nga ra o Iotama kingi o Hura, i nga ra ano o Ieropoama kingi o Iharaira.
 All these were listed under the names of their families, in the time of Jotham, king of Judah, and in the time of Jeroboam, king of Israel.
 πάντων ὁ καταλοχισμὸς ἐν ἡμέραις ἰωθαμ βασιλέως ἰουδα καὶ ἐν ἡμέραις ἰεροβοαμ βασιλέως ἰσραηλ
- 18 ¶ Ko nga tama a Reupena, ratou ko nga Kari, ko tetahi tanga o te hapu o Manahi, no te hunga toa, he hunga hapai i te whakangungu rakau, i te hoari, he hunga kopere i te kopere, e mahio ana hoki ki te whawhai, e wha tekau ma wha mano e whitu rau e ono tekau taua hunga i ahei te haere ki te whawhai.
 There were forty-four thousand, seven hundred and sixty of the sons of Reuben and of the Gadites and of the half-tribe of Manasseh, all strong men, expert in the use of the body-cover, the sword, and the bow, and in the art of war, all able to take up arms.
 υἱοὶ ρουβην καὶ γαδ καὶ ἦμισυ φυλῆς μανασση ἐξ υἱῶν δυνάμεως ἄνδρες αἰροντες ἀσπίδας καὶ μάχαιραν καὶ τείνοντες τόξον καὶ δεδιδραγμένοι πόλεμον τεσσαράκοντα καὶ τέσσαρες χιλιάδες καὶ ἑπτακόσιοι καὶ ἐξήκοντα ἔκπορευόμενοι εἰς παράταξιν
- 19 I whawhai hoki ratou ki nga Hakari, ki Ieturu, ki Napihi, ki Norapa.
 And they went to war against the Hagarites, with Jetur and Naphish and Nodab.
 καὶ ἐποίησαν πόλεμον μετὰ τῶν ἀγαρηῶν καὶ ἰτουραίων καὶ ναφισαίων καὶ ναδαβαίων
- 20 I awhinatia ano ratou ki te whawhai ki a ratou, a ka homai nga Hakari ki o ratou ringa, ratou ko o ratou hoa katoa: i karanga hoki ratou ki te Atua i te whawhaitanga, a tahuri ana ia ki a ratou; mo ratou i whakawhirinaki ki a ia.
 And they were helped against them, so that the Hagarites, and those with them, were given into their power. For they sent up prayers to God in the fight, and he gave ear to them, because they put their faith in him.
 καὶ κατίσχυσαν ἐπ' αὐτῶν καὶ ἐδόθησαν εἰς χεῖρας αὐτῶν οἱ ἀγαραῖοι καὶ πάντα τὰ σκηνώματα αὐτῶν ὅτι πρὸς τὸν θεὸν ἐβόησαν ἐν τῷ πολέμῳ καὶ ἐπήκουσεν αὐτοῖς ὅτι ἤλπισαν ἐπ' αὐτόν
- 21 I riro ano hoki i a ratou a ratou kararehe; o a ratou kamera e rima tekau mano, o nga hipi e rua rau e rima tekau mano, o nga kaihe e rua mano, o nga tangata kotahi rau mano.
 And they took away their cattle: fifty thousand camels, two hundred and fifty thousand sheep, and two thousand asses, and a hundred thousand men.
 καὶ ἠχμαλώτευσαν τὴν ἀποσκευὴν αὐτῶν καμήλους πεντακισχιλίας καὶ προβάτων διακοσίας πενήκοντα χιλιάδας ὄνους δισχιλίους καὶ ψυχὰς ἀνδρῶν ἑκατὸν χιλιάδας
- 22 He tokomaha hoki i hinga, mate rawa: na te Atua hoki te whawhai; a noho ana ratou ki to ratou wahi a taea noatia te whakaraunga.
 And a very great number went to their death, because the war was God's purpose. And they went on living in their place till they were taken away as prisoners.
 ὅτι τραυματῖαι πολλοὶ ἔπεσον ὅτι παρὰ τοῦ θεοῦ ὁ πόλεμος καὶ κατόκησαν ἀντ' αὐτῶν ἕως τῆς μετοικεσίας

- 23** I noho ano nga tama a tetahi tanga o he hapu o Manahi ki te whenua; i tini haere ano ratou ki Pahana a tae noa ki Paaraheremona, ki Heniri, ki Maunga Heremona ano.
And the men of the half-tribe of Manasseh were living in the land: and their numbers were increased till all the land from Bashan to Baal-hermon and Senir and the mountain Hermon was theirs.
καὶ οἱ ἡμίσεις φυλῆς μανασση κατόκησαν ἐν τῇ γῆ ἀπὸ βασαν ἕως βααλερμών καὶ σανιρ καὶ ὄρος αερμων καὶ ἐν τῷ λιβάνῳ αὐτοὶ ἐπλεονάσθησαν
- 24** Na ko nga upoko enei o nga whare o o ratou matua; ara ko Epere, ko Ihi, ko Eriere, ko Atariere, ko Heremaia, ko Horawia, ko Tahariere, he hunga nunui, he marohirohi, he hunga ingoa nui, he upoko ano no nga whare o o ratou matua.
And these were the heads of their families: Epher and Ishi and Eliel and Azriel and Jeremiah and Hodaviah and Jahdiel, men of war, of great name, heads of families.
καὶ οὗτοι ἀρχηγοὶ οἴκου πατριῶν αὐτῶν οφερ καὶ ισεὶ καὶ ελιηλ καὶ εσδρηηλ καὶ ιερμια καὶ ὠδουια καὶ ιεδιηλ ἄνδρες ἰσχυροὶ δυνάμει ἄνδρες ὀνομαστοὶ ἄρχοντες τῶν οἴκων πατριῶν αὐτῶν
- 25** Na kua he ratou ki te Atua o o ratou matua, kua whai, kua puremu ki nga atua o nga iwi o te whenua i huna nei e te Atua i to ratou aroaro.
And they did evil against the God of their fathers, worshipping the gods of the people of the land, whom God had put to destruction before them.
καὶ ἠθέτησαν ἐν θεῷ πατέρων αὐτῶν καὶ ἐπόρνευσαν ὀπίσω θεῶν λαῶν τῆς γῆς οὓς ἐξῆρεν ὁ θεὸς ἀπὸ προσώπου αὐτῶν
- 26** Na ka whakaohokia e te Atua o Iharaira te wairua o Puru kingi o Ahiria, te wairua hoki o Tirikata Pirinehere kingi o Ahiria, a whakaraua ana ratou e ia, ara nga Reupeni, nga Kari, me tetahi tanga o te hapu o Manahi, a kawea ana ratou e ia ki Har aha, ki Haporo, ki Hara, ki te awa o Kotana a taea noatia tenei ra.
And the God of Israel put an impulse into the heart of Pul, king of Assyria, and of Tiglath-pileser, king of Assyria, who took them away as prisoners, all the Reubenites and the Gadites and the half-tribe of Manasseh, to Halah and Habor and Hara and to the river of Gozan, to this day.
καὶ ἐπήγειρεν ὁ θεὸς ἰσραηλ τὸ πνεῦμα φαλωχ βασιλέως ασσουρ καὶ τὸ πνεῦμα θαγλαθφαλνασαρ βασιλέως ασσουρ καὶ μετόκισεν τὸν ρουβην καὶ τὸν γαδδι καὶ τὸ ἥμισυ φυλῆς μανασση καὶ ἤγαγεν αὐτοὺς εἰς χαλαχ καὶ χαβωρ καὶ ἐπὶ ποταμὸν γωζαν ἕως τῆς ἡμέρας ταύτης
- 1** ¶ Ko nga tama a Riwai; ko Kerehona, ko Kohata, ko Merari.
The sons of Levi: Gershon, Kohath, and Merari.
υἱοὶ λευι γεδσων κααθ καὶ μεραρι
- 2** A, ko nga tama a Kohata; ko Amarama, ko Itihara, ko Heperona, ko Utiere.
And the sons of Kohath: Amram, Izhar, Hebron, and Uzziel.
καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν γεδσων λοβενι καὶ σεμεῖ
- 3** Na, ko nga tama a Amarama; ko Arona, ko Mohi, ko Miriama. A, ko nga tama a Arona; ko Natapa, ko Apihu, ko Ereatara. ko Itamara.
And the sons of Amram: Aaron and Moses and Miriam. And the sons of Aaron: Nadab and Abihu, Eleazar and Ithamar.
υἱοὶ κααθ αμβραμ καὶ ισσααρ χεβρων καὶ οζιηλ
- 4** Na Ereatara ko Pinehaha, na Pinehaha ko Apihua.
Eleazar was the father of Phinehas; Phinehas was the father of Abishua;
υἱοὶ μεραρι μοολι καὶ ομουσι καὶ αὐται αἱ πατριαὶ τοῦ λευι κατὰ πατριὰς αὐτῶν
- 5** Na Apihua ko Puki, a na Puki ko Uti.
And Abishua was the father of Bukki, and Bukki was the father of Uzzi,
τῷ γεδσων τῷ λοβενι υἱῷ αὐτοῦ ιεθ υἱὸς αὐτοῦ ζεμμα υἱὸς αὐτοῦ
- 6** Na Uti ko Terahia, a na Terahia ko Meraioto;
And Uzzi was the father of Zerahiah, and Zerahiah was the father of Meraioth;
ιωαχ υἱὸς αὐτοῦ αδδι υἱὸς αὐτοῦ ζαρα υἱὸς αὐτοῦ ιεθρι υἱὸς αὐτοῦ

- 7 Na Meraioto ko Amaria, a na Amaria ko Ahitupu;
Meraioth was the father of Amariah, and Amariah was the father of Ahitub,
υιοι κααθ αμιναδαβ υιός αὐτοῦ κορε υιός αὐτοῦ ασιρ υιός αὐτοῦ
- 8 Na Ahitupu ko Haroko, a na Haroko ko Ahimaata;
And Ahitub was the father of Zadok, and Zadok was the father of Ahimaaz,
ελκανα υιός αὐτοῦ καὶ αβιασαφ υιός αὐτοῦ ασιρ υιός αὐτοῦ
- 9 Na Ahimaata hoki ko Ataria, a na Ataria ko Iohanana;
And Ahimaaz was the father of Azariah, and Azariah was the father of Johanan,
θααθ υιός αὐτοῦ ουρηηλ υιός αὐτοῦ οζια υιός αὐτοῦ σαουλ υιός αὐτοῦ
- 10 Na Iohanana ko Ataria, ko ia nei te tohunga i mahi i roto i te whare i hanga e Horomona ki Hiruharama:
And Johanan was the father of Azariah, (he was priest in the house which Solomon put up in Jerusalem:)
καὶ υιοὶ ελκανα αμασι καὶ αγιωθ
- 11 A na Ataria ko Amaria, na Amaria ko Ahitupu;
And Azariah was the father of Amariah, and Amariah was the father of Ahitub,
ελκανα υιός αὐτοῦ σουφι υιός αὐτοῦ καὶ νααθ υιός αὐτοῦ
- 12 Na Ahitupu ko Haroko, na Haroko ko Harumu;
And Ahitub was the father of Zadok, and Zadok was the father of Shallum,
ελιαβ υιός αὐτοῦ ιδαερ υιός αὐτοῦ ελκανα υιός αὐτοῦ
- 13 Na Harumu ko Hirikia, a na Hirikia ko Ataria;
And Shallum was the father of Hilkiah, and Hilkiah was the father of Azariah,
υιοὶ σαμουηλ ὁ πρωτότοκος σανι καὶ αβια
- 14 Na Ataria ko Heraia, a ko ta Heraia ko Iohereke;
And Azariah was the father of Seraiah, and Seraiah was the father of Jehozadak;
υιοὶ μεραρι μοολι λοβενι υιός αὐτοῦ σεμεὶ υιός αὐτοῦ οζα υιός αὐτοῦ
- 15 I whakaraua atu a Iohereke i te mauranga atu a Ihowa i a Hura, i Hiruharama hoki, na te ringa o Nepukaneha.
And Jehozadak went as a prisoner when the Lord took away Judah and Jerusalem by the hand of Nebuchadnezzar.
σομεα υιός αὐτοῦ αγγια υιός αὐτοῦ ασιαα υιός αὐτοῦ
- 16 Ko nga tama a Riwai; ko Kerehoma, ko Kohata, ko Merari.
The sons of Levi; Gershom, Kohath, and Merari.
καὶ οὔτοι οὐδ καταέστησεν δαυιδ ἐπὶ χεῖρας ἁδόντων ἐν οἴκῳ κυρίου ἐν τῇ καταπαύσει τῆς κιβωτοῦ
- 17 A ko nga ingoa enei o nga tama a Kerehoma: ko Ripini, ko Himei.
And these are the names of the sons of Gershom: Libni and Shimei.
καὶ ἦσαν λειτουργοῦντες ἐναντίον τῆς σκηνῆς οἴκου μαρτυρίου ἐν ὀργάνοις ἕως οὗ φκοδόμησεν σαλωμων τὸν οἶκον κυρίου ἐν ιερουσαλημ καὶ ἔστησαν κατὰ τὴν κρίσιν αὐτῶ
ν ἐπὶ τὰς λειτουργίας αὐτῶν

- 18 Na, ko nga tama a Kohata, ko Amarama, ko Itihara, ko Heperona, ko Utiere.
And the sons of Kohath were Amram, Izhar, Hebron, and Uzziel.
καὶ οὗτοι οἱ ἐστηκότες καὶ οἱ υἱοὶ αὐτῶν ἐκ τῶν υἱῶν τοῦ καθ' αἶμα ὁ ψαλτωδὸς υἱὸς ἰωηλ υἱοῦ σαμουηλ
- 19 Ko nga tama a Merari; ko Mahari, ko Muhi. Ko nga hapu ano enei o nga Riwaiti i te tikanga iho o nga whare o o ratou matua.
The sons of Merari: Mahli and Mushi. And these are the families of the Levites listed by the names of their fathers.
υἱοῦ ἐλκανα υἱοῦ ἠδαδ υἱοῦ ἐλιηλ υἱοῦ θιε
- 20 Na Kerehoma; ko tana tama ko Ripini, ko tana tama ko Iahata, ko tana tama ko Tima;
Of Gershom: Libni his son, Jahath his son, Zimmah his son,
υἱοῦ σουφ υἱοῦ ἐλκανα υἱοῦ μεθ υἱοῦ αμασιου
- 21 Ko tana tama ko Ioaha, ko tana tama ko Iro, ko tana tama ko Tera, ko tana tama ko Teaterai.
Joah his son, Iddo his son, Zerah his son, Jeatherai his son.
υἱοῦ ἐλκανα υἱοῦ ἰωηλ υἱοῦ ἀζαρια υἱοῦ σαφανια
- 22 Ko nga tama a Kohata; ko tana tama ko Aminarapa, ko tana tama ko Koraha, ko tana tama ko Ahiri;
The sons of Kohath: Amminadab his son, Korah his son, Assir his son,
υἱοῦ θααθ υἱοῦ ασιρ υἱοῦ αβιασαφ υἱοῦ κορε
- 23 Ko tana tama ko Erekanā, ko tana tama ko Epihapa, ko tana tama ko Ahiri;
Elkanah his son, and Ebiasaph his son, and Assir his son,
υἱοῦ ἰσσαρ υἱοῦ καθ υἱοῦ λευι υἱοῦ ἰσραηλ
- 24 Ko tana tama ko Tahata, ko tana tama ko Uriere, ko tana tama ko Utia, ko tana tama ko Haora.
Tahath his son, Uriel his son, Uziah his son, and Shaul his son.
καὶ ἀδελφὸς αὐτοῦ ασαφ ὁ ἐστηκὼς ἐν δεξιᾷ αὐτοῦ ασαφ υἱὸς βαραχια υἱοῦ σαμμα
- 25 Na ko nga tama a Erekanā; ko Amahai, ko Ahimoto.
And the sons of Elkanah: Amasai and Ahimoth.
υἱοῦ μχαηλ υἱοῦ μαασια υἱοῦ μελχια
- 26 Na, mo Erekanā: ko nga tama a Erekanā; ko tana tama ko Towhai, ko tana tama ko Nahata;
Elkanah his son: Zophai his son, and Nahath his son,
υἱοῦ αθανι υἱοῦ ζαραι υἱοῦ αδια
- 27 Ko tana tama ko Eriapa, ko tana tama ko Ierohama, ko tana tama ko Erekanā.
Eliab his son, Jeroham his son, Elkanah his son, Samuel his son.
υἱοῦ αιθαν υἱοῦ ζαμμα υἱοῦ σεμεϊ
- 28 Na, ko nga tama a Hamuera; ko te matamua ko Hoera, a ko te tuarua ko Apia.
And the sons of Samuel: the oldest Joel, and the second Abiah.
υἱοῦ ηχα υἱοῦ γεδσων υἱοῦ λευι
- 29 Ko nga tama a Merari; ko Mahari, ko tana tama ko Ripini, ko tana tama ko Himeī, ko tana tama ko Uha;
The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,
καὶ υἱοὶ μεραρι ἀδελφοῦ αὐτῶν ἐξ ἀριστερῶν αιθαν υἱὸς κισαι υἱοῦ αβδι υἱοῦ μαλωχ

- 30 Ko tana tama ko Himea, ko tana tama ko Hakia, ko tana tama ko Ahaia.
Shimea his son, Haggiah his son, Asaiah his son.
υἱοῦ ἀσεβι υἱοῦ ἀμεσσια υἱοῦ χελκιου
- 31 ¶ A ko te hunga tenei i whakaritea e Rawiri mo te mahi waiata i te whare o Ihowa, i te mea ka whai okiokinga te aaka.
And these are those whom David made responsible for the music in the house of the Lord, after the ark had rest.
υἱοῦ ἀμασαι υἱοῦ βανι υἱοῦ σεμμηρ
- 32 I minita ano ratou ki te ritenga atu o te nohoanga o te tapenakara o te whakaminenga, i waiata, a taea noatia te hanganga a Horomona i te whare o Ihowa ki Hiruharama:
katahi ratou ka tuturu ki ta ratou mahi i whakaritea ma ratou.
They gave worship with songs before the House of the Tent of meeting, till Solomon put up the house of the Lord in Jerusalem; and they took their places for their work in their regular order.
υἱοῦ μοολι υἱοῦ μουσι υἱοῦ μεραρι υἱοῦ λευι
- 33 Na ko te hunga tenei i tuturu, me a ratou tama. No nga tama a nga Kohati; ko Hemana, he kaiwaiata, he tama na Hoera, tama a Hamuera,
And these are those who did this work, and their sons. Of the sons of the Kohathites: Heman, who made melody, the son of Joel, the son of Samuel,
καὶ ἀδελφοὶ αὐτῶν κατ' οἴκους πατριῶν αὐτῶν οἱ λευῖται δεδομένοι εἰς πᾶσαν ἐργασίαν λειτουργίας σκινηῆς οἴκου τοῦ θεοῦ
- 34 Tama a Erekanā, tama a Ierohama, tama a Eriere, tama a Toaha,
The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,
καὶ ααρων καὶ οἱ υἱοὶ αὐτοῦ θυμιῶντες ἐπὶ τὸ θυσιαστήριον τῶν ὀλοκαυτωμάτων καὶ ἐπὶ τὸ θυσιαστήριον τῶν θυμιαμάτων εἰς πᾶσαν ἐργασίαν ἅγια τῶν ἁγίων καὶ ἐξιλάσκεσθαι περὶ ἰσραηλ κατὰ πάντα ὅσα ἐνετείλατο μουσῆς παῖς τοῦ θεοῦ
- 35 Tama a Tupu, tama a Erekanā, tama a Mahata, tama a Amahai,
The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,
καὶ οὗτοι υἱοὶ ααρων ελεαζαρ υἱὸς αὐτοῦ φινεες υἱὸς αὐτοῦ αβισου υἱὸς αὐτοῦ
- 36 Tama a Erekanā, tama a Hoera tama a Ataria, tama a Tepania,
The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,
βωκαι υἱὸς αὐτοῦ οζι υἱὸς αὐτοῦ ζαριαι υἱὸς αὐτοῦ
- 37 Tama a Tahata, tama a Ahiari tama a Epihapa, tama a Koraha,
The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,
μαρηλ υἱὸς αὐτοῦ αμαρια υἱὸς αὐτοῦ αχιτωβ υἱὸς αὐτοῦ
- 38 Tama a Itihara, tama a Kohata, tama a Riwai, tama a Iharaira.
The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.
σαδωκ υἱὸς αὐτοῦ αχμαας υἱὸς αὐτοῦ
- 39 Ko tona teina ano hoki ko Ahapa, i tu nei ki tona ringa matau, ara a Ahapa, tama a Perakia, tama a Himea,
And his brother Asaph, whose place was at his right hand, Asaph, the son of Berechiah, the son of Shimea,
καὶ αὗται αἱ κατοικίαι αὐτῶν ἐν ταῖς κώμαις αὐτῶν ἐν τοῖς ὀρίοις αὐτῶν τοῖς υἱοῖς ααρων τῇ πατριᾷ τοῦ καθι ὅτι αὐτοῖς ἐγένετο ὁ κλῆρος
- 40 Tama a Mikaera, tama a Paaheia, tama a Marakia,
The son of Michael, the son of Baaseiah, the son of Malchijah,
καὶ ἔδωκαν αὐτοῖς τὴν χεβρων ἐν γῆ ἰουδα καὶ τὰ περισπόρια αὐτῆς κύκλω αὐτῆς

- 41 Tama a Eteni, tama a Tera, tama a Araia,
The son of Ethni, the son of Zerah, the son of Adaiah,
καὶ τὰ πεδία τῆς πόλεως καὶ τὰς κόμας αὐτῆς ἔδωκαν τῷ χαλεβ υἱῷ ιεφοννη
- 42 Tama a Etana, tama a Tima, tama a Himei,
The son of Ethan, the son of Zimmah, the son of Shimei,
καὶ τοῖς υἱοῖς ααρων ἔδωκαν τὰς πόλεις τῶν φυγαδευτηρίων τὴν χεβρον καὶ τὴν λοβνα καὶ τὰ περισπóρια αὐτῆς καὶ τὴν σελνα καὶ τὰ περισπóρια αὐτῆς καὶ τὴν εσθαμο καὶ τὰ περισπóρια αὐτῆς
- 43 Tama a Iahata, tama a Kerehoma, tama a Riwai.
The son of Jahath, the son of Gershom, the son of Levi.
καὶ τὴν ιεθθαυ καὶ τὰ περισπóρια αὐτῆς καὶ τὴν δαβιρ καὶ τὰ περισπóρια αὐτῆς
- 44 Na i te taha ki maui ko o ratou teina, ko nga tama a Merari: ko Etana tama a Kihihhi, tama a Apari, tama a Maruku,
And on the left their brothers, the sons of Merari: Ethan, the son of Kishi, the son of Abdi, the son of Malluch,
καὶ τὴν ασαν καὶ τὰ περισπóρια αὐτῆς καὶ τὴν ατταν καὶ τὰ περισπóρια αὐτῆς καὶ τὴν βασαμυς καὶ τὰ περισπóρια αὐτῆς
- 45 Tama a Hahapia, tama a Amatia, tama a Hirikia,
The son of Hashabiah, the son of Amaziah, the son of Hilkihah,
καὶ ἐκ φυλῆς βενιαμιν τὴν γαββε καὶ τὰ περισπóρια αὐτῆς καὶ τὴν γαλεμεθ καὶ τὰ περισπóρια αὐτῆς καὶ τὴν αγγωχ καὶ τὰ περισπóρια αὐτῆς πᾶσαι αἱ πόλεις αὐτῶν τρισκαίδε κα πόλεις κατὰ πατριᾶς αὐτῶν
- 46 Tama a Amati, tama a Pani, tama a Hamere,
The son of Amzi, the son of Bani, the son of Shemer,
καὶ τοῖς υἱοῖς κααθ τοῖς καταλοῖποις ἐκ τῶν πατριῶν ἐκ τῆς φυλῆς ἐκ τοῦ ἡμίσους φυλῆς μανασση κλήρω πόλεις δέκα
- 47 Tama a Mahari, tama a Muhi, tama a Merari, tama a Riwai.
The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.
καὶ τοῖς υἱοῖς γεδσον κατὰ πατριᾶς αὐτῶν ἐκ φυλῆς ισσαχαρ ἐκ φυλῆς ασηρ ἐκ φυλῆς νεφθαλι ἐκ φυλῆς μανασση ἐν τῇ βασαν πόλεις τρισκαίδεκα
- 48 I whakaritea ano hoki o ratou tuakana, teina, nga Riwaiti, ki nga mahi katoa o te tapenakara o te whare o te Atua.
And their brothers the Levites were responsible for all the work of the Tent of the house of God.
καὶ τοῖς υἱοῖς μεραρι κατὰ πατριᾶς αὐτῶν ἐκ φυλῆς ρουβην ἐκ φυλῆς γαδ ἐκ φυλῆς ζαβουλων κλήρω πόλεις δέκα δύο
- 49 Ko Arona ia i mea whakahere, ratou ko ana tama, ki runga ki te aata tahunga tinana, ki runga hoki ki te aata tahu whakakakara; ko ta ratou ko nga mahi katoa o te whare tino tapu, ko te whakamarie mo Ihairaira; ko nga mea katoa i whakahaua e Mohi pononga a te Atua.
But Aaron and his sons made offerings on the altar of burned offering, and on the altar of perfume, for all the work of the most holy place, and to take away the sin of Israel, doing everything ordered by Moses, the servant of God.
καὶ ἔδωκαν οἱ υἱοὶ ἰσραηλ τοῖς λευίταις τὰς πόλεις καὶ τὰ περισπóρια αὐτῶν
- 50 Na ko nga tama enei a Arona; ko tana tama ko Ereatara, ko tana tama ko Pinehaha, ko tana tama ko Apihua,
And these are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,
καὶ ἔδωκαν ἐν κλήρω ἐκ φυλῆς υἱῶν ἰουδα καὶ ἐκ φυλῆς υἱῶν συμεων τὰς πόλεις ταύτας ἕς ἐκάλεσεν αὐτὰς ἐπ' ὄνοματος
- 51 Ko tana tama ko Puki, ko tana tama ko Uti, ko tana tama ko Terahia,
Bukki his son, Uzzi his son, Zerahiah his son,
καὶ ἀπὸ τῶν πατριῶν υἱῶν κααθ καὶ ἐγένοντο πόλεις τῶν ὀρίων αὐτῶν ἐκ φυλῆς εφραιμ

- 52 Ko tana tama ko Meraioto, ko tana tama ko Amaria, ko tana tama ko Ahitupu,
Meraioth his son, Amariah his son, Ahitub his son,
καὶ ἔδωκαν αὐτῷ τὰς πόλεις τῶν φυγαδευτηρίων τὴν συχεμ καὶ τὰ περισπόρια αὐτῆς ἐν ὄρει εφραιμ καὶ τὴν γαζερ καὶ τὰ περισπόρια αὐτῆς
- 53 Ko tana tama ko Haroko, ko tana tama ko Ahimaata.
Zadok his son, Ahimaaz his son.
καὶ τὴν ιεκμααμ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν βαιθωρων καὶ τὰ περισπόρια αὐτῆς
- 54 ¶ Na ko o ratou nohoanga enei i te tatai o o ratou puni i roto i o ratou rohe: i nga tama a Arona, o nga whanau o nga Kohati, no ratou nei hoki te rota tuatahi,
Now these are their living-places, the limits inside which they were to put up their tents: to the sons of Aaron, of the families of the Kohathites, because they had the first selection,
καὶ τὴν εγλαμ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν γεθρεμμων καὶ τὰ περισπόρια αὐτῆς
- 55 I hoatu ki a ratou a Heperona i te whenua o Hura, me nga wahi i waho ake o tera a whawhe noe;
To them they gave Hebron and its outskirts in the land of Judah;
καὶ ἀπὸ τοῦ ἡμίσεος φυλῆς μανασση τὴν αναρ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν ιεβλααμ καὶ τὰ περισπόρια αὐτῆς κατὰ πατριὰν τοῖς υἱοῖς κααθ τοῖς καταλοίοις
- 56 Ko nga mara ia o te pa, me ona pa ririki, i hoatu ki a Karepe tama a Iepune.
But the open country of the town, and the small places round it, they gave to Caleb, the son of Jephunneh.
τοῖς υἱοῖς γεδων ἀπὸ πατριῶν ἡμίσεος φυλῆς μανασση τὴν γωλαν ἐκ τῆς βασαν καὶ τὰ περισπόρια αὐτῆς καὶ τὴν ασηρωθ καὶ τὰ περισπόρια αὐτῆς
- 57 A i hoatu ki nga tama a Arona, o nga pa o Hura, ko Heperona, ko te pa whakaora; ko Ripina me ona wahi o waho ake, ko Iatiri, ko Ehetemoa me nga wahi o waho ake;
And to the sons of Aaron they gave Hebron, the town to which men might go in flight and be safe, and Libnah with its outskirts, and Jattir, and Eshtemoa with its outskirts,
καὶ ἐκ φυλῆς ισσαχαρ τὴν κεδες καὶ τὰ περισπόρια αὐτῆς καὶ τὴν δεβερι καὶ τὰ περισπόρια αὐτῆς
- 58 Ko Hirene me ona wahi o waho ake, ko Repiri me ona wahi o waho ake;
And Hilen with its outskirts, Debir with its outskirts,
καὶ τὴν δαβωρ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν αναμ καὶ τὰ περισπόρια αὐτῆς
- 59 Ko Ahana me ona wahi o waho ake, ko PeteHEMEHE me ona wahi o waho ake:
And Ashan with its outskirts, and Beth-shemesh with its outskirts;
καὶ ἐκ φυλῆς ασηρ τὴν μασαλ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν αβαραν καὶ τὰ περισπόρια αὐτῆς
- 60 A, no o te iwi o Pineamine; ko Kepa me ona wahi o waho ake, ko Aremete me ona wahi o waho ake, ko Anatoto me ona wahi o waho ake. Ko a ratou pa katoa i o ratou hapu katoa, kotahi tekau ma toru pa.
And from the tribe of Benjamin: Geba with its outskirts, and Alemeth with its outskirts, and Anathoth with its outskirts. All their towns among their families were thirteen towns.
καὶ τὴν ικακ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν ρωββ καὶ τὰ περισπόρια αὐτῆς
- 61 A ki te toenga atu o nga tama a Kohata i hoatu, he mea na te rota, no roto i o tetahi hapu o te iwi, no tetahi tanga o te iwi, te tanga o Manahi, tekau nga pa.
And to the rest of the sons of Kohath there were given by the Lord's decision ten towns out of the families of the tribe of Ephraim and out of the tribe of Dan and out of the half-tribe of Manasseh.
καὶ ἀπὸ φυλῆς νεφθαλι τὴν κεδες ἐν τῇ γαλιλαία καὶ τὰ περισπόρια αὐτῆς καὶ τὴν χαμωθ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν καριαθαμ καὶ τὰ περισπόρια αὐτῆς

- 62 A, ki nga tama a Kerehoma i o ratou hapu, tekau ma toru nga pa, no te iwi o Ihakara, no te iwi o Ahera, no te iwi o Napatari, no te iwi o Manahi i Pahana.
 And to the sons of Gershom, by their families, out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen towns.
 τοῖς υἱοῖς μεραρι τοῖς καταλοίποις ἐκ φυλῆς ζαβουλων τὴν ρεμμων καὶ τὰ περισπόρια αὐτῆς καὶ τὴν θαχχια καὶ τὰ περισπόρια αὐτῆς
- 63 A ki nga tama a Merari i o ratou hapu, i hoatu tekau ma rua nga pa, he mea rota; no te iwi o Reupena, no te iwi o Kara, no te iwi o Hepurona.
 And to the sons of Merari, by their families, twelve towns were given by the Lord's decision, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun.
 καὶ ἐκ τοῦ πέραν τοῦ ἰορδάνου ἱεριχω κατὰ δυσμὰς τοῦ ἰορδάνου ἐκ φυλῆς ρουβην τὴν βοσορ ἐν τῇ ἐρήμῳ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν ιασα καὶ τὰ περισπόρια αὐτῆς
- 64 Na, he mea hoatu enei pa me nga wahi o waho ake e nga tama a Ihairaira ki nga Riwaiti.
 And the children of Israel gave to the Levites the towns with their outskirts.
 καὶ τὴν καθημωθ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν μωφασθ καὶ τὰ περισπόρια αὐτῆς
- 65 I hoatu ano e ratou, he mea rota, enei pa kua huaina nei nga ingoa, no roto i o te iwi o nga tama a Hura, i o te iwi ano hoki o nga tama a Himiona, i o te iwi ano hoki o nga tama a Pineamine.
 And they gave by the Lord's decision out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these towns whose names are given.
 καὶ ἐκ φυλῆς γαδ τὴν ραμωθ γαλααδ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν μαναιμ καὶ τὰ περισπόρια αὐτῆς
- 66 Na ko etahi o nga hapu o nga tama a Kohata i a ratou etahi pa i o ratou rohe, no o te iwi o Eparaima.
 And to the families of the sons of Kohath were given towns by the Lord's decision out of the tribe of Ephraim.
 καὶ τὴν εσεβων καὶ τὰ περισπόρια αὐτῆς καὶ τὴν ιαζηρ καὶ τὰ περισπόρια αὐτῆς
- 1 ¶ Na, ko nga tama a Ihakara; ko Tora, ko Pua, ko Iahupu, ko Himirono, tokowha.
 And of the sons of Issachar: Tola and Puah, Jashub and Shimron, four.
 καὶ τοῖς υἱοῖς ἰσσαχαρ θωλα καὶ φουα καὶ ιασουβ καὶ σεμερων τέσσαρες
- 2 A, ko nga tama a Tora; ko Uti, ko Repaia, ko Teriere, ko Iahamai, ko Tipihama, ko Hamuera, ko nga upoko o nga whare o o ratou papa, ara o to Tora; he hunga maia ratou, he marohirohi i o ratou whakatupuranga; ko to ratou tokomaha i nga ra o Rawiri e rua tekau ma rua mano, e ono rau.
 And the sons of Tola: Uzzi and Rephaiah and Jeriel and Jahmai and Ibsam and Shemuel, heads of their families; they were men of war; in the record of their generations their number in the time of David was twenty-two thousand, six hundred.
 καὶ υἱοὶ θωλα οὔζι καὶ ραφαια καὶ ἱεριηλ καὶ ἱεμον καὶ ἰεβασαμ καὶ σαμουηλ ἄρχοντες οἴκων πατριῶν αὐτῶν τῷ θωλα ἰσχυροὶ δυνάμει κατὰ γενέσεις αὐτῶν ὁ ἀριθμὸς αὐτῶν ἐν ἡμέραις δαυὶδ εἴκοσι καὶ δύο χιλιάδες καὶ ἑξακόσιοι
- 3 A, ko nga tama a Uti; ko Itirahia; ko nga tama a Itirahia; ko Mikaera, ko Oparia, ko Hoera, ko Ihiia, tokorima: he upoko enei katoa.
 And the sons of Uzzi; Izrahiah; and the sons of Izrahiah: Michael and Obadiah and Joel and Isshiah, five; all of them chiefs.
 καὶ υἱοὶ οὔζι ἰεζρια καὶ υἱοὶ ἰεζρια μιχαηλ καὶ οβδία καὶ ἰωηλ καὶ ἰεσια πέντε ἄρχοντες πάντες
- 4 Na ka hui ki a ratou, i o ratou whakatupuranga, i nga whare o o ratou matua, ko nga ropu hoia mo te whawhai, e toru tekau ma ono mano: he tokomaha hoki a ratou wahine, a ratou tamariki.
 And with them, recorded in generations by their families, were bands of fighting-men, thirty-six thousand of them, for they had a great number of wives and sons.
 καὶ ἐπ' αὐτῶν κατὰ γενέσεις αὐτῶν κατ' οἶκους πατρικοῦς αὐτῶν ἰσχυροὶ παρατάσσονται εἰς πόλεμον τριάκοντα καὶ ἑξ χιλιάδες ὅτι ἐπλήθυναν γυναῖκας καὶ υἱοὺς
- 5 Na, ko o ratou teina i roto i nga hapu katoa o Ihakara, he toa, he marohirohi, e waru tekau ma whitu mano, ki te whakapapatia ratou katoa.
 And there were recorded among all the families of Issachar, great men of war, eighty-seven thousand.
 καὶ ἀδελφοὶ αὐτῶν εἰς πάσας πατριὰς ἰσσαχαρ ἰσχυροὶ δυνάμει ὀγδοήκοντα καὶ ἐπτὰ χιλιάδες ὁ ἀριθμὸς αὐτῶν τῶν πάντων

- 6 Ko nga tama a Pineamine; ko Pera, ko Pekere, ko Teriaere, tokotoru.
The sons of Benjamin: Bela and Becher and Jedial, three.
βενιαμιν βαλε και βαχιρ και ιαδιηλ τρεῖς
- 7 A, ko nga tama a Pera; ko Etepono, ko Uti, ko Utiere, ko Terimoto, ko Iri, tokorima; he upoko enei no nga whare o o ratou matua, he hunga tona, he marohirohi; taua ana ratou i o ratou whakapapa e rua tekau ma rua mano e toru tekau ma wha.
And the sons of Bela: Ezbon and Uzzi and Uzziel and Jerimoth and Iri, five; heads of their families, great men of war; there were twenty-two thousand and thirty-four of them recorded by their families.
και υιοι βαλε ασεβων και οζι και οζιηλ και ιεριμωθ και ουρι πεντε ἄρχοντες οἰκων πατρικων ισχυροι δυνάμει και ο αριθμος αυτων εἰκοσι και δυο χιλιάδες και τριάκοντα τέσσαρες
- 8 A, ko nga tama a Pekere; ko Temira, ko Toaha, ko Erietere, ko Erioenai, ko Omori, ko Teremoto, ko Apia, ko Anatoto, ko Aramete. He tama enei katoa na Pekere.
And the sons of Becher: Zemirah and Joash and Eliezer and Elioenai and Omri and Jerimoth and Abijah and Anathoth and Alemeth. All these were the sons of Becher.
και υιοι βαχιρ ζαμαριας και ιωας και ελιεζερ και ελιθεναν και αμαρια και ιεριμωθ και αβιου και αναθωθ και γεμεθ παντες ουτοι υιοι βαχιρ
- 9 A, ka taua ratou i o ratou whakapapa, i o ratou whakatupuranga, nga upoko o nga whare o o ratou matua, nga toa, nga marohirohi, e rua tekau mano e rua rau.
And they were recorded by their generations, heads of their families, great men of war, twenty thousand, two hundred.
και ο αριθμος αυτων κατα γενεσεις αυτων ἄρχοντες οἰκων πατριων αυτων ισχυροι δυνάμει εἰκοσι χιλιάδες και διακόσιοι
- 10 A, ko nga tama a Teriarere; ko Pirihana: na, ko nga tama a Pirihana; ko Ieuhu, ko Pineamine, ko Ehuru, ko Kenaana, ko Tetana, ko Tarahihi, ko Ahihahara.
And the sons of Jedial: Bilhan; and the sons of Bilhan: Jeush and Benjamin and Ehud and Chenaanah and Zethan and Tarshish and Ahishahar.
και υιοι ιαδιηλ βαλααν και υιοι βαλααν ιαουσ και βενιαμιν και αωθ και χανανα και ζαιθαν και ραμεσσαι και αχισααρ
- 11 Ko enei katoa he tama na Teriarere, he upoko no nga whare o o ratou matua, he toa, he marohirohi, kotahi tekau ma whitu mano ratou e rua rau, he hoia hei haere ki te whawhai, ki te turanga riri.
All these were the sons of Jedial, by the heads of their families, seventeen thousand, two hundred men of war, able to go out with the army for war.
παντες ουτοι υιοι ιαδιηλ ἄρχοντες των πατριων ισχυροι δυνάμει επτακαϊδεκα χιλιάδες και διακόσιοι εκπορευόμενοι δυνάμει του πολεμειν
- 12 Ko Tupimi ano, ko Hupimi, ko nga tama a Iri, ko Huhimi, ko nga tama a Ahere.
And Shuppim and Huppim. The sons of Dan, Hushim his son, one.
και σαπφιν και απφιν και υιοι ραωμ υιδς αυτου αερ
- 13 Ko nga tama a Napatari; ko Tahatiere, ko Kuni, ko Ietere, ko Harumu, ara ko nga tama a Piriha.
The sons of Naphtali: Jahziel and Guni and Jezer and Shallum, the sons of Bilhah.
υιοι νεφθαλι ιασηλ και γωνι και ισσηρ και σαλωμ υιοι βαλαα
- 14 Ko nga tama a Manahi; ko Ahariere, i whanau nei i tana wahine: na tana wahine iti hoki, na te Arami, a Makiri papa o Kireara:
The sons of Manasseh by his servant-wife, the Aramaean woman: she gave birth to Machir, the father of Gilead;
υιοι μανασση ασεριηλ ον ετεκεν η παλλακη αυτου η σύρα ετεκεν τον μαχιρ πατέρα γαλααδ
- 15 Na ka tangohia e Makiri hei wahine mana ko te tuahine o Hupimi raua ko Tupimi, ko te ingoa o to raua tuahine ko Maaka: ko te ingoa o te tuarua o ana tama ko Teropehara: a, he tamahine ano a Teropehara.
(And Gilead took a wife, whose name was Maacah, and his sister's name was Hammoleketh;) and the name of his brother was Zelophehad, who was the father of daughters.
και μαχιρ ελαβεν γυναικα τῃ αμφιν και μαμφιν και ονομα αδελφῆς αυτου μοωχα και ονομα τῃ δευτέρῃ σαλπααδ και εγεννηθησαν τῃ σαλπααδ θυγατερες

- 16 Na kua whanau a Maaka wahine a Makiri he tama, a huaina iho tona ingoa ko Perehe; a ko te ingoa o tona teina ko Herehe; ko ana tama; ko Urama, ko Rakeme.
And Maacah, the wife of Gilead, gave birth to a son to whom she gave the name Peresh; and his brother was named Sheresh; and his sons were Ulam and Rakem.
καὶ ἔτεκεν μοῶχα γυνὴ μαχὶρ υἱὸν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ φαρὲς καὶ ὄνομα ἀδελφοῦ αὐτοῦ σοροῦ υἱὸς αὐτοῦ οὐλαμ
- 17 Na, ko nga tama a Urama; ko Perana. Ko nga tama enei a Kireara, tama a Makiri, tama a Manahi.
And the son of Ulam: Bedan. These were the sons of Gilead, the son of Machir the son of Manasseh.
καὶ υἱοὶ οὐλαμ βεδαν οὗτοι υἱοὶ γαλααδ υἱοῦ μαχὶρ υἱοῦ μανασση
- 18 Na whanau ake a tona tuahine, a Hamorekete, ko Ihihoro, ko Apietere, ko Mahara.
And his sister Hammoleketh was the mother of Ishhod and Abiezer and Mahlah.
καὶ ἀδελφὴ αὐτοῦ ἡ μαλεχεθ ἔτεκεν τὸν ἰσαδεκ καὶ τὸν ἀβιεζερ καὶ τὸν μαελα
- 19 A, ko nga tama a Hemira; ko Ahiana ko Hekeme, ko Rikihi, ko Aniam.
And the sons of Shemida were Ahian and Shechem and Likhi and Aniam.
καὶ ἦσαν υἱοὶ σεμιρα ἰαιμ καὶ συχημ καὶ λακεῖ καὶ ανιαμ
- 20 ¶ Na, ko nga tama a Eparaima; ko Hutera, ko tana tama ko Pereke, ko tana tama ko Tahata, ko tana tama ko Erara, ko tana tama ko Tahata,
And the sons of Ephraim: Shuthelah and Bered his son, and Tahath his son, and Eleadah his son, and Tahath his son,
καὶ υἱοὶ εφραιμ σωθαλα καὶ βαραδ υἱὸς αὐτοῦ καὶ θααθ υἱὸς αὐτοῦ ελεαδα υἱὸς αὐτοῦ νομεε υἱὸς αὐτοῦ
- 21 Ko tana tama ko Tapara, ko tana tama ko Hutera, ko Etere, ko Eriara; i patua enei e nga tangata o Kata i whanau nei ki taua whenua, mo ratou i haere atu ki te tango i a ratou kararehe.
And Zabad his son, and Shuthelah his son, and Ezer and Elead, whom the men of Gath, who had been living in the land from their birth, put to death, because they came down to take away their cattle.
ζαβεδ υἱὸς αὐτοῦ σωθελε υἱὸς αὐτοῦ καὶ εζερ καὶ ελεαδ καὶ ἀπέκτειναν αὐτοὺς ἄνδρες γεθ οἱ τεχθέντες ἐν τῇ γῇ ὅτι κατέβησαν λαβεῖν τὰ κτήνη αὐτῶν
- 22 A he tini nga ra i tangihia ai ratou e to ratou papa, e Eparaima, a haere ana mai ona tuakana, teina, ki te whakamarie i a ia.
And for a long time Ephraim their father went on weeping for them, and his brothers came to give him comfort.
καὶ ἐπένησεν εφραιμ πατὴρ αὐτῶν ἡμέρας πολλὰς καὶ ἦλθον ἀδελφοὶ αὐτοῦ τοῦ παρακαλέσαι αὐτόν
- 23 A, i haere atu ia ki tana wahine, ka hapu, a ka whanau he tama, a huaina iho tona ingoa ko Peria, no te mea kei roto tona whare i te he.
After that, he had connection with his wife, and she became with child and gave birth to a son, to whom his father gave the name of Beriah, because trouble had come on his family.
καὶ εἰσῆλθεν πρὸς τὴν γυναῖκα αὐτοῦ καὶ ἔλαβεν ἐν γαστρὶ καὶ ἔτεκεν υἱόν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ βαραγα ὅτι ἐν κακοῖς ἐγένετο ἐν οἴκῳ μου
- 24 A ko Heraha tana tamahine, nana nei i hanga a Petehorono, to raro me to runga, me Uteneheraha.
And his daughter was Sheerah, the builder of Beth-horon the lower and the higher, and Uzzen-sheerah.
καὶ ἐν ἐκείνοις τοῖς καταλοιποῖς καὶ ὠκοδόμησεν βαιθωρον τὴν κάτω καὶ τὴν ἄνω καὶ υἱοὶ οζαν σηρα
- 25 Na ko Repaha tana tama, ko Rehepe hoki; ko tana tama ko Teraha, ko tana tama ko Tahana;
And Repahah was his son, and Resheph; his son was Telah, and his son was Tahan;
καὶ ραφη υἱοὶ αὐτοῦ ρασεφ καὶ θαλε υἱοὶ αὐτοῦ θαεν υἱὸς αὐτοῦ
- 26 Ko tana tama ko Raarana, ko tana tama ko Amihuru, ko tana tama ko Erihama,
Ladan was his son, Ammihud his son, Elishama his son,
τῷ λααδαν υἱῷ αὐτοῦ αμιουδ υἱὸς αὐτοῦ ελισαμα υἱὸς αὐτοῦ

- 27 Ko tana tama ko Nono, ko tana tama ko Hohua.
Nun his son, Joshua his son.
 νουμ υἱὸς αὐτοῦ ἰησοῦε υἱὸς αὐτοῦ
- 28 Na, ko o ratou kainga tupu, me o ratou nohoanga; ko Peteere, me ona pa ririki; ki te taha ki te rawhiti ko Naarana; ki te taha ki te hauauru ko Ketere me ona pa ririki; ko Hekeme ano hoki me ona pa ririki, tae noa ki Kaha me ona pa ririki;
Their heritage and their living-places were Beth-el and its daughter-towns, and Naaran to the east, and Gezer to the west, with its daughter-towns, as well as Shechem and its daughter-towns as far as Azzah and its daughter-towns;
 καὶ κατάσχεσις αὐτῶν καὶ κατοικία αὐτῶν βαιθελ καὶ αἱ κῶμαι αὐτῆς κατ' ἀνατολὰς νααραν πρὸς δυσμαῖς γαζερ καὶ αἱ κῶμαι αὐτῆς καὶ συχεμ καὶ αἱ κῶμαι αὐτῆς ἕως γαϊαν καὶ αἱ κῶμαι αὐτῆς
- 29 A, i nga taha o nga tama a Manahi ko Peteheana me ona pa ririki, ko Taanaka me ona pa ririki, ko Mekiro me ona pa ririki, ko Roro me ona pa ririki. I noho ki enei nga tama a Hohepa tama a Ihairaira.
And by the limits of the children of Manasseh, Beth-shean and its daughter-towns, Taanach, Megiddo, and Dor, with their daughter-towns. In these the children of Joseph, the son of Israel, were living.
 καὶ ἕως ὀρίων υἱῶν μανασση βαιθσααν καὶ αἱ κῶμαι αὐτῆς θααναχ καὶ αἱ κῶμαι αὐτῆς καὶ βαλαδ καὶ αἱ κῶμαι αὐτῆς μαγεδδω καὶ αἱ κῶμαι αὐτῆς δωρ καὶ αἱ κῶμαι αὐτῆς ἐν ταύταις κατόκησαν οἱ υἱοὶ ἰωσηφ υἱοῦ ἰσραηλ
- 30 Ko nga tama a Ahera; ko Imina, ko Ihua, ko Ihui, ko Peria, me to ratou tuahine, me Hera.
The sons of Asher: Imnah and Ishvah and Ishvi and Beriah and Serah, their sister.
 υἱοὶ ασηρ ιεμνα καὶ ἰσουα καὶ ἰσουι καὶ βεριγα καὶ σορε ἀδελφὴ αὐτῶν
- 31 A, ko nga tama a Peria; ko Hepere, ko Marakiere, ko te papa nei ia o Piritawiti.
And the sons of Beriah: Heber and Malchiel, who was the father of Birzaith.
 καὶ υἱοὶ βεριγα χαβερ καὶ μελχιηλ οὗτος πατὴρ βερζαιθ
- 32 Na Hepere ko Taparete, ko Homere, ko Hotama, me to ratou tuahine ano, me Hua.
And Heber was the father of Japhlet and Shomer and Hotham and Shua, their sister.
 καὶ χαβερ ἐγέννησεν τὸν ἰαφαλητ καὶ τὸν σαμηρ καὶ τὸν χωθαμ καὶ τὴν σωλα ἀδελφὴν αὐτῶν
- 33 A, ko nga tama a Taparete; ko Pahaka, ko Pimihara, ko Ahawata. Ko nga tama enei a Taparete.
And the sons of Japhlet: Pasach and Bimhal and Ashvath. These are the sons of Japhlet.
 καὶ υἱοὶ ἰαφαλητ φεσηχι βαμαηλ καὶ ασιθ οὗτοι υἱοὶ ἰαφαλητ
- 34 Na, ko nga tama a Hamere; ko Ahi, ko Rohoka, ko Tehupa, ko Arame.
And the sons of Shomer: Ahi and Rohgah, Jehubbah and Aram.
 καὶ υἱοὶ σεμμηρ αχιουραογα καὶ οβα καὶ αραμ
- 35 A, ko nga tama a tona teina, a Hereme; ko Topaha, ko Imina, ko Herehe, ko Amara.
And the sons of Hotham, his brother: Zophah and Imna and Shelesh and Amal.
 καὶ βανηελαμ ἀδελφοὶ αὐτοῦ σωφα καὶ ἰμνα καὶ σελλης καὶ αμαλ
- 36 A, ko nga tama a Topaha; ko Hua, ko Haranepere, ko Huara, ko Peri, ko Imira;
The sons of Zophah: Suah and Harnepher and Shual and Beri and Imrah,
 υἱοὶ σωφα χουχι αρναφαρ καὶ σουαλ καὶ βαρι καὶ ἰμαρη

- 37 Ko Petere, ko Horo, ko Hamama, ko Hirihira, ko Itirana, ko Peera.
Bezer and Hod and Shamma and Shilshah and Ithran and Beera.
 σοβαλ και ωδ και σεμμα και σαλισα και ιεθραν και βηρα
- 38 A, ko nga tama a Ietere; ko Iepune, ko Pihipa, ko Ara.
And the sons of Jether: Jephunneh and Pispah and Ara.
 και υιοι ιεθερ ιφινα και φασφα και αρα
- 39 Ko nga tama a Ura; ko Araha, ko Haniere, ko Retia.
And the sons of Ulla: Arah and Hanniel and Rizia.
 και υιοι ωλα ορεχ ανηλ και ρασια
- 40 Ko enei katoa he tama na Ahera, he upoko no nga whare o nga papa, he hunga whiriwhiri, he marohirohi, he maia, ko nga rangatira nunui tonu. I to ratou tauanga i runga i te whakapapa, ko te tokomaha o te hunga hei haere ki te whawhai, ki te turan ga riri, e rua tekau ma ono mano tangata.
All these were the children of Asher, heads of their families, specially strong men of war, chiefs of the rulers. They were recorded in the army for war, twenty-six thousand men in number.
 παντες ουτοι υιοι ασηρ παντες αρχοντες πατριων εκλεκτοι ισχυροι δυναμει αρχοντες ηγουμενοι αριθμος αυτων εις παραταξιν του πολεμειν αριθμος αυτων ανδρες εικοσι εξ χιλ. ιαδες
- 1 ¶ Na whanau ake a Pineamine, ko tana matamua ko Pera, ko te tuarua ko Ahapere, ko te tuatoru ko Ahara,
And Benjamin was the father of Bela his oldest son, Ashbel the second, and Aharah the third,
 και βενιαμιν εγεννησεν τον βαλε πρωτοτοκον αυτου και ασβηλ τον δευτερον ααρα τον τρίτον
- 2 Ko te tuawha ko Noha, ko te tuarima ko Rapa.
Nohah the fourth, and Rapha the fifth.
 νοα τον τέταρτον και ραφη τον πέμπτον
- 3 Na, ko nga tama a Pera, ko Arara, ko Kera, ko Apihuru;
And Bela had sons, Addar and Gera, the father of Ehud,
 και ησαν υιοι τῷ βαλε αδερ και γηρα και αβιουδ
- 4 Ko Apihua, ko Naamana, ko Ahoa;
And Abishua and Naaman and Ahoah
 και αβισουε και νοομα και αχια
- 5 Ko Kera, ko Hepupuana, ko Hurama.
And Gera and Shephuphan and Huram.
 και γηρα και σοφαρφακ και ωιμ
- 6 A, ko nga tama enei a Ehuru: ko nga upoko enei o nga whare o nga matua o nga tangata o Kepa, a whakahekea ana ratou e ratou ki Manahata:
And these are the sons of Ehud, heads of families of those living in Geba: Iglaam and Alemeth
 ουτοι υιοι αωδ ουτοι εισιν αρχοντες πατριων τοις κατοικοισιν γαβεε και μετωκισαν αυτους εις μαναχαθι
- 7 Me Naamana, me Ahia, me Kera, i whakahekea ratou e ia; a whanau ake ana ko Uha, ko Ahihuru.
And Naaman and Ahijah and Gera; and Iglaam was the father of Uzza and Ahihud.
 και νοομα και αχια και γηρα ουτος ιγλααμ και εγεννησεν τον ναανα και τον αχιωδ

- 8** I whanau ano hoki he tamariki ma Haharaima i te whenua o Moapa i muri iho i tana tononga atu i a ratou: ko ana wahine ko Huhimi, ko Paara.
And Shaharaim became the father of children in the country of the Moabites after driving out Hushim and Beerah his wives;
καὶ σααρημ ἐγέννησεν ἐν τῷ πεδίῳ μοαβ μετὰ τὸ ἀποστεῖλαι αὐτὸν ὡσιμ καὶ τὴν βααδα γυναῖκα αὐτοῦ
- 9** Whanau ake a raua ko tana wahine ko Horehe; ko Iopapa, ko Tipia, ko Meha, ko Marakama;
And by Hodesh his wife he became the father of Jobab and Zibia and Mesha and Malcam.
καὶ ἐγέννησεν ἐκ τῆς ἀδα γυναικὸς αὐτοῦ τὸν ἰωβαβ καὶ τὸν σεβια καὶ τὸν μισα καὶ τὸν μελχαμ
- 10** Ko Teutu, ko Hakia, ko Mirima. Ko ana tama enei, ko nga upoko o nga whare o nga matua.
And Jeuz and Shachia and Mirmah. These were his sons, heads of families.
καὶ τὸν ἰαως καὶ τὸν σαβια καὶ τὸν μαρμα οὗτοι ἄρχοντες πατριῶν
- 11** A whanau ake a raua ko Huhimi, ko Apitupu, ko Erepaara.
And Hushim became the father of Abitub and Elpaal.
καὶ ἐκ τῆς ὡσιμ ἐγέννησεν τὸν ἀβιτωβ καὶ τὸν ἀλφασαλ
- 12** Ko nga tama a Erepaara; ko Epere, ko Mihama, ko Hamere, nana nei i hanga a Ono, a Roro me o reira pa ririki;
And the sons of Elpaal: Eber and Misham and Shemed (he was the builder of Ono and Lod and their daughter-towns);
καὶ υἱοὶ ἀλφασαλ ὠβηδ μεσσαμ σεμμηρ οὗτος ὠκοδόμησεν τὴν ὠνω καὶ τὴν λὸδ καὶ τὰς κόμας αὐτῆς
- 13** Ko Peria hoki raua ko Hema; ko nga upoko raua o nga whare o nga matua o nga tangata o Atarono i peia ai nga tangata o Kata;
And Beriah and Shema, who were heads of the families of those who were living in Aijalon, who put to flight the people living in Gath;
καὶ βεριγα καὶ σαμα οὗτοι ἄρχοντες τῶν πατριῶν τοῖς κατοικοῦσιν αἰλαμ καὶ οὗτοι ἐξεδίωξαν τοὺς κατοικοῦντας γεθ
- 14** Ko Ahio, ko Hahaka, ko Teremoto;
And their brothers Shashak and Jeremoth.
καὶ ἀδελφὸς αὐτοῦ σωσηκ καὶ ἰαρμωθ
- 15** Ko Teparia, ko Arara, ko Arere;
And Zebadiah and Arad and Eder
καὶ ζαβαδια καὶ ὠρηρ καὶ ὠδηδ
- 16** Ko Mikaera, ko Ihipa, ko Toha, ko nga tama a Peria;
And Michael and Ishpah and Joha, the sons of Beriah;
καὶ μιχαηλ καὶ ἰεσφα καὶ ἰωχα υἱοὶ βεριγα
- 17** Ko Teparia, ko Mehurama, ko Heteki, ko Hepere;
And Zebadiah and Meshullam and Hizki and Heber
καὶ ζαβαδια καὶ μοσολλαμ καὶ ἀζακι καὶ ἀβαρ
- 18** Ko Ihimerai ano hoki, ko Ieteria, ko Iopapa, ko nga tama a Erepaara;
And Ishmerai and Izliah and Jobab, the sons of Elpaal;
καὶ ἰσαμαρι καὶ ἰεζλια καὶ ἰωβαβ υἱοὶ ἐλφασαλ
- 19** Ko Iakimi, ko Tikiri, ko Tapari;
And Jakim and Zichri and Zabdi
καὶ ἰακιμ καὶ ζεχρι καὶ ζαβδι

- 20 Ko Erienai, ko Tiretai, ko Eriere;
And Elienai and Zillethai and Eliel
καὶ ελιωναι καὶ σαλθι καὶ ελιηλι
- 21 Ko Araia, ko Peraia, ko Himirata, ko nga tama enei a Himei;
And Adaiiah and Beraiah and Shimrath, the sons of Shimei;
καὶ ἀδαια καὶ βαραια καὶ σαμαραθ υἱοὶ σαμαῖ
- 22 Ko Ihipana, ko Epere, ko Eriere;
And Ishpan and Eber and Eliel
καὶ ισφαν καὶ ωβηδ καὶ ελεηλ
- 23 Ko Aparono, ko Tikiri, ko Hanana;
And Abdon and Zichri and Hanan
καὶ ἀβαδων καὶ ζεχρι καὶ αναν
- 24 Ko Hanania, ko Erama, ko Anatotia;
And Hananiah and Elam and Anathothijah
καὶ ανανια καὶ ἀμβρι καὶ αἰλαμ καὶ αναθωθια
- 25 Ko Ipereia, ko Penuere; ko nga tama enei a Hahaka;
And Iphdeiah and Penuel, the sons of Shashak;
καὶ ἀθιν καὶ ιεφερια καὶ φελιηλ υἱοὶ σωσηκ
- 26 Ko Hamaherai, ko Heharia, ko Ataria;
And Shamsherai and Shehariah and Athaliah
καὶ σαμσαρια καὶ σααρια καὶ ογοθολια
- 27 Ko Tarehia, ko Iraia, ko Tikiri, ko nga tama a Ierohama.
And Jareshiah and Elijah and Zichri, the sons of Jeremoth.
καὶ ιαρασια καὶ ηλια καὶ ζεχρι υἱοὶ ιρααμ
- 28 Ko nga upoko enei o nga whare o nga matua i o ratou whakatupuranga, he upoko ratou. I noho enei ki Hiruharama.
These were heads of families in their generations; chief men: these were living in Jerusalem.
οὗτοι ἄρχοντες πατριῶν κατὰ γενέσεις αὐτῶν ἄρχοντες οὗτοι κατέκησαν ἐν ἱερουσαλημ
- 29 A i Kipeono e noho ana te papa o Kipeono, a Teiere, a ko te ingoa o tana wahine ko Maaka:
And in Gibeon was living the father of Gibeon, Jeiel, whose wife's name was Maacah;
καὶ ἐν γαβαων κατέκησεν πατὴρ γαβαων καὶ ὄνομα γυναικὶ αὐτοῦ μααχα
- 30 A ko tana matamua ko Aparono, ko Turu, ko Kihi, ko Paara, ko Natapa;
And his oldest son Abdon, and Zur and Kish and Baal and Ner and Nadab
καὶ υἱὸς αὐτῆς ὁ πρωτότοκος ἀβαδων καὶ σουρ καὶ κισ καὶ βααλ καὶ νηρ καὶ ναδαβ
- 31 Ko Keroro, ko Ahio, ko Takere.
And Gedor and Ahio and Zechariah and Mikloth.
καὶ γεδουρ καὶ ἀδελφὸς αὐτοῦ καὶ ζαχουρ καὶ μακαλωθ

- 32 Na, whanau ake ta Mikiroto, ko Himea. I noho ano enei ki o ratou tuakana ki Hiruharama, i te wahi e anga tonu mai ana ki a ratou.
And Mikloth was the father of Shimeah. And they were living with their brothers in Jerusalem opposite their brothers.
καὶ μακαλῶθ ἐγέννησεν τὸν σεμια καὶ γὰρ οὗτοι κατέναντι τῶν ἀδελφῶν αὐτῶν κατόκησαν ἐν ἱερουσαλὴμ μετὰ τῶν ἀδελφῶν αὐτῶν
- 33 ¶ Whanau ake ta Nere, ko Kihi; whanau ake ta Kihi, ko Haora; whanau ake ta Haora, ko Honatana, ko Marikihua, ko Apinarapa, ko Ehepaara.
And Ner was the father of Abner, and Kish was the father of Saul, and Saul was the father of Jonathan and Malchi-shua and Abinadab and Eshbaal.
καὶ νηρ ἐγέννησεν τὸν κισ καὶ κισ ἐγέννησεν τὸν σαουλ καὶ σαουλ ἐγέννησεν τὸν ἰωνathan καὶ τὸν μελχισουε καὶ τὸν αμιναδαβ καὶ τὸν ασαβαλ
- 34 Na, ko te tama a Honatana, ko Meripaara; a whanau ake ta Meripaara, ko Mika.
And the son of Jonathan was Merib-baal; and Merib-baal was the father of Micah.
καὶ υἱοὶ ἰωνathan μεριβααλ καὶ μεριβααλ ἐγέννησεν τὸν μιχια
- 35 Na, ko nga tama a Mika; ko Pitono, ko Mereke, ko Tarea, ko Ahata.
And the sons of Micah: Pithon and Melech and Tarea and Ahaz.
καὶ υἱοὶ μιχια φιθων καὶ μελχηλ καὶ θερεε καὶ αχαζ
- 36 Na Ahata ko Tehoara; na Tehoara ko Aremete, ko Atamawete, ko Timiri; a na Timiri ko Mota:
And Ahaz was the father of Jehoaddah; and Jehoaddah was the father of Alemeth and Azmaveth and Zimri; and Zimri was the father of Moza;
καὶ αχαζ ἐγέννησεν τὸν ἰωιαδα καὶ ἰωιαδα ἐγέννησεν τὸν γαλεμαθ καὶ τὸν ασμωθ καὶ τὸν ζαμβρι καὶ ζαμβρι ἐγέννησεν τὸν μαισα
- 37 Na Mota ko Pinea; ko Rapa tana tama, ko Ereaaha tana tama, ko Atere tana tama:
And Moza was the father of Binea: Raphah was his son, Eleasah his son, Azel his son;
καὶ μαισα ἐγέννησεν τὸν βαανα ραφαια υἱὸς αὐτοῦ ελασα υἱὸς αὐτοῦ εσηλ υἱὸς αὐτοῦ
- 38 Na tokoono nga tama a Atere; ko o ratou ingoa enei; ko Atarikama, ko Pokeru, ko Ihimaera, ko Hearia, ko Oparia, ko Hanana. He tama enei katoa na Atere.
And Azel had five sons, whose names are: Azrikam, his oldest, and Ishmael and Sheariah and Obadiah and Hanan. All these were the sons of Azel.
καὶ τῷ εσηλ ἕξ υἱοὶ καὶ ταῦτα τὰ ὀνόματα αὐτῶν εζρικαμ πρωτότοκος αὐτοῦ καὶ ἰσμαηλ καὶ σαραια καὶ αβδια καὶ αναν πάντες οὗτοι υἱοὶ εσηλ
- 39 Na, ko nga tama a Eheke, a tona teina; ko Urama tana matamua, ko Ieuhu te tuarua, ko Eriperete te tuatoru.
And the sons of Eshek his brother: Ulam his oldest son, Jeush the second, and Eliphelet the third.
καὶ υἱοὶ ασηλ ἀδελφοῦ αὐτοῦ αϊλαμ πρωτότοκος αὐτοῦ καὶ ἰαις ὁ δεῦτερος ελιφαλετ ὁ τρίτος
- 40 Na he maia, he marohirohi nga tama a Urama, he kaikopere, he tokomaha hoki a ratou tama, me nga tama a nga tama, kotahi rau e rima tekau. He tama enei katoa na Pineamine.
And the sons of Ulam were men of war, bowmen, and had a great number of sons and sons' sons, a hundred and fifty. All these were the sons of Benjamin.
καὶ ἦσαν υἱοὶ αϊλαμ ἰσχυροὶ ἄνδρες δυνάμει τείνοντες τόξον καὶ πλεθύνοντες υἱοὺς καὶ υἱοὺς τῶν υἱῶν ἑκατὸν πενήκοντα πάντες οὗτοι ἕξ υἱῶν βενιαμιν
- 1 ¶ Na, he mea whakapapa a Iharaira katoa; heoi, tena kua tuhituhia ki te pukapuka o nga kingi o Iharaira: na i whakaraua atu a Hura ki Papurona mo a ratou mahi he.
So all Israel was listed by their families; and, truly, they are recorded in the book of the kings of Israel. And Judah was taken away as prisoners to Babylon because of their sin.
καὶ πᾶς ἰσραηλ ὁ συλλογισμὸς αὐτῶν καὶ οὗτοι καταγεγραμμένοι ἐν βιβλίῳ τῶν βασιλέων ἰσραηλ καὶ ἰουδα μετὰ τῶν ἀποικισθέντων εἰς βαβυλῶνα ἐν ταῖς ἀνομίαις αὐτῶν
- 2 Na, ko nga tangata tuatahi i noho ki o ratou wahi, ki o ratou pa, ko Iharaira, ko nga tohunga, ko nga Riwaiti, ko nga Netinimi.
Now the first to take up their heritage in their towns were: Israel, the priests, the Levites, and the Nethinim.
καὶ οἱ κατοικοῦντες πρότερον ἐν ταῖς κατασχέσεσιν αὐτῶν ἐν ταῖς πόλεσιν ἰσραηλ οἱ ἱερεῖς οἱ λευῖται καὶ οἱ δεδομένοι

- 3 Na noho iho ki Hiruharama o nga tama a Hura, o nga tama a Pineamine, o nga tama a Eparaima raua ko Manahi;
 And in Jerusalem there were living some of the sons of Judah, and of Benjamin, and of Ephraim and Manasseh;
 καὶ ἐν ἱερουσαλημ κατέκησαν ἀπὸ τῶν υἱῶν ἰουδα καὶ ἀπὸ τῶν υἱῶν βενιαμιν καὶ ἀπὸ τῶν υἱῶν εφραιμ καὶ μανασση
- 4 Ko Utai tama a Amihuru, tama a Omori, tama a Imiri, tama a Pani: no nga tama a Parete tama a Hura.
 Uthai, the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the sons of Perez, the son of Judah.
 γωθι υἱὸς ἀμμιοῦ υἱοῦ ἀμρι υἱοῦ υἱῶν φαρες υἱοῦ ἰουδα
- 5 A, o nga Hironi; ko Ahaia te matamua ratou ko ana tama.
 And of the Shilonites: Asaiah the oldest, and his sons.
 καὶ ἐκ τῶν σηλωνι ἀσαϊα πρωτότοκος αὐτοῦ καὶ υἱοὶ αὐτοῦ
- 6 O nga tama a Tera; ko Teuere ratou ko o ratou teina, e ono rau e iwa tekau.
 And of the sons of Zerah: Jeuel, and their brothers, six hundred and ninety.
 ἐκ τῶν υἱῶν ζαρα υἱὸς καὶ ἀδελφοὶ αὐτῶν ἑξακόσιοι καὶ ἐνενήκοντα
- 7 O nga tama a Pineamine; ko Haru tama a Mehurama, tama a Horawia, tama a Hahenua;
 And of the sons of Benjamin: Sallu, the son of Meshullam, Judah, the son of Hassenuah,
 καὶ ἐκ τῶν υἱῶν βενιαμιν σαλω υἱὸς μωσολλαμ υἱοῦ ὠδουα υἱοῦ σαναα
- 8 Ko Ipineia tama a Ierohama, ko Eراها tama a Utī, tama a Mikiri, ko Mehurama tama a Hepatia, tama a Reuere, tama a Ipinia;
 And Ibneiah, the son of Jeroham, and Elah, the son of Uzzi, the son of Michri, and Meshullam, the son of Shephatiah, the son of Reuel, the son of Ibnijah;
 καὶ ἰβανα υἱὸς ἱρααμ καὶ οὔτοι υἱοὶ ὄζι υἱοῦ μαχίρ καὶ μωσσαλημ υἱὸς σαφατία υἱοῦ ραγουήλ υἱοῦ βαναια
- 9 Me o ratou teina ano hoki i o ratou whakaturanga, e iwa rau e rima tekau ma ono. He upoko enei tangata katoa no nga whare o nga matua i nga whare o o ratou matua.
 And their brothers, in the list of their generations, nine hundred and fifty-six. All these men were heads of families, listed by the names of their fathers.
 καὶ ἀδελφοὶ αὐτῶν κατὰ γενέσεις αὐτῶν ἑννακόσιοι πενήκοντα ἕξ πάντες οἱ ἄνδρες ἄρχοντες πατριῶν κατ' οἴκους πατριῶν αὐτῶν
- 10 A, o nga tohunga; ko Ieraia, ko Tehoiaripi, ko Iakini;
 And of the priests: Jediah and Jehoiarib and Jachin
 καὶ ἀπὸ τῶν ἱερέων ἰωδαι καὶ ἰωαριμ καὶ ἰαχιν
- 11 Ko Ataria, tama a Hirikia, tama a Mehurama, tama a Haroko, tama a Meraioto, tama a Ahitupu; ko te rangatira ia o te whare o te Atua;
 And Azariah, the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;
 καὶ ἀζαρία υἱὸς χελκία υἱοῦ μωσολλαμ υἱοῦ σαδωκ υἱοῦ μαραιώθ υἱοῦ ἀχίτωβ ἡγούμενος οἴκου τοῦ θεοῦ
- 12 Ko Araia tama a Ierohama, tama a Pahuru, tama a Marakia, ko Maahiai tama a Ariere, tama a Tahatera, tama a Mehurama, tama a Mehiremiti, tama a Imere;
 And Adaiiah, the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai, the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;
 καὶ ἀδαϊα υἱὸς ἱρααμ υἱοῦ πασχωρ υἱοῦ μαλχία καὶ μασσαϊα υἱὸς ἀδιήλ υἱοῦ ἰεδίου υἱοῦ μωσολλαμ υἱοῦ μωσελμωθ υἱοῦ ἐμμηρ
- 13 Me o ratou teina, nga upoko o nga whare o o ratou matua, kotahi mano e whitu rau e ono tekau, he tangata pakari rawa hei mahi i nga mahi o te whare o te Atua.
 And their brothers, heads of their families, a thousand and seven hundred and sixty: able men, doing the work of the house of God.
 καὶ ἀδελφοὶ αὐτῶν ἄρχοντες οἴκων πατριῶν χίλιοι ἑπτακόσιοι ἑξήκοντα ἰσχυροὶ δυνάμει εἰς ἐργασίαν λειτουργίας οἴκου τοῦ θεοῦ

- 14 ¶ A, o nga Riwaiti; ko Hemaia tama a Hahupu, tama a Atarikama, tama a Hahapia; no nga tama a Merari;
 And of the Levites: Shemaiah, the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;
 καὶ ἐκ τῶν λευιτῶν σαμια υἱὸς ασωβ υἱοῦ εσρικαμ υἱοῦ ασαβια ἐκ τῶν υἱῶν μεραρι
- 15 Ko Pakapakakara, ko Herehe, ko Karara, ko Matania, tama a Mika, tama a Tikiri, tama a Ahapa;
 And Bakbakkar, Heresh, and Galal, and Mattaniah, the son of Mica, the son of Zichri, the son of Asaph;
 καὶ βακβακαρ καὶ αρης καὶ γαλαλ καὶ μανθανιας υἱὸς μιχα υἱοῦ ζεχρι υἱοῦ ασαφ
- 16 Ko Oparia tama a Hemaia, tama a Karara, tama a Ierutunu, ko Perekia tama a Aha, tama a Erekana, i noho nei ki nga kainga koraha o nga Netopati.
 And Obadiah, the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah, the son of Asa, the son of Elkanah, who were living in the small towns of the Netophathites.
 καὶ αβδια υἱὸς σαμια υἱοῦ γαλαλ υἱοῦ ιδιθων καὶ βαραχια υἱὸς οσσα υἱοῦ ηλκανα ὁ κατοικῶν ἐν ταῖς κόμαις νετωφατι
- 17 Ko nga kaitiaki kuwaha, ko Harumu, ko Akupu, ko Taramono, ko Ahimana, me o ratou teina: ko Harumu te upoko;
 And the door-keepers: Shallum and Akkub and Talmon and Ahiman and their brothers: Shallum was the chief.
 οἱ πυλωροὶ σαλωμ καὶ ακουβ καὶ ταλμαν καὶ αιμαν καὶ ἀδελφοὶ αὐτῶν σαλωμ ὁ ἄρχων
- 18 Ko to ratou turanga i mua, kei te kuwaha o te kingi, kei te rawhiti: he kaitiaki kuwaha ratou i roto i nga ropu o nga tama a Riwai.
 Up till then they had been at the king's door to the east. They were door-keepers for the tents of the sons of Levi.
 καὶ ἕως ταύτης ἐν τῇ πύλῃ τοῦ βασιλέως κατ' ἀνατολὰς αὐτὰι αἱ πύλαι τῶν παρεμβολῶν υἱῶν λευι
- 19 Na, ko Harumu tama a Kore, tama a Epihapa, tama a Koraha, ratou ko ona teina o te whare o tona matua, ko nga Korahi, ko ratou nga rangatira o nga mahi e mahia ana,
 nga kaitiaki o nga kuwaha o te tapenakara: na, he rangatira o ratou matua no te ope a Ihowa, he kaitiaki ano no te tomokanga.
 And Shallum, the son of Kore, the son of Ebiasaph, the son of Korah, and his brothers, of his family, the Korahites, were responsible for everything which had to be done in connection with the order of worship, keepers of the doors of the Tent; their fathers had had the care of the tents of the Lord, being keepers of the doorway.
 καὶ σαλωμ υἱὸς κορη υἱοῦ αβιασαφ υἱοῦ κορε καὶ οἱ ἀδελφοὶ αὐτοῦ εἰς οἶκον πατρὸς αὐτοῦ οἱ κορίται ἐπὶ τῶν ἔργων τῆς λειτουργίας φυλάσσοντες τὰς φυλακὰς τῆς σκηνῆς καὶ αἱ πατέρες αὐτῶν ἐπὶ τῆς παρεμβολῆς κυρίου φυλάσσοντες τὴν εἴσοδον
- 20 Na ko Pinehaha tama a Ereatara to ratou rangatira i mua; a i a ia ano a Ihowa.
 In the past Phinehas, the son of Eleazar, had been ruler over them; may the Lord be with him!
 καὶ φινεες υἱὸς ελεαζαρ ἡγούμενος ἦν ἐπ' αὐτῶν ἐμπροσθεν καὶ οὗτοι μετ' αὐτοῦ
- 21 Ko Hakaraia tama a Meheremia te kaitiaki o te kuwaha o te tapenakara o te whakaminenga.
 Zechariah, the son of Meshelemiah, was keeper of the door of the Tent of meeting.
 ζαχαριας υἱὸς μασαλαμ πυλωρὸς τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου
- 22 Ko enei katoa i whiriwhiria nei hei kaitiaki mo nga kuwaha, e rua rau kotahi tekau ma rua. He mea whakapapa enei ki o ratou kainga ake; na Rawiri raua ko Hamuera matakite ratou i whakarite kia tuturu ki taua mahi.
 There were two hundred and twelve whose business it was to keep the doorway. These were listed by families in the country places where they were living, whom David and Samuel the seer put in their responsible positions.
 πάντες οἱ ἐκλεκτοὶ ταῖς πύλαις ἐν ταῖς πύλαις διακόσιοι καὶ δέκα δύο οὗτοι ἐν ταῖς ἀυλαῖς αὐτῶν ὁ καταλοχισμὸς αὐτῶν τούτους ἔστησεν δαυιδ καὶ σαμουηλ ὁ βλέπων τῇ πίστει αὐτῶν
- 23 I a ratou ko a ratou tama te mahi tiroiro i nga kuwaha o te whare o Ihowa, ara o te whare o te tapenakara i tenei tiakitanga, i tenei tiakitanga.
 So they and their sons had the care of the doors of the house of the Lord, the house of the Tent, as watchers.
 καὶ οὗτοι καὶ οἱ υἱοὶ αὐτῶν ἐπὶ τῶν πυλῶν ἐν οἴκῳ κυρίου ἐν οἴκῳ τῆς σκηνῆς τοῦ φυλάσσειν

- 24 He kaitiaki kuwaha i nga taha e wha, whaka te rawhiti, whaka te hauauru, whaka te raki, whaka te tonga.
There were keepers of the doors on the four sides, to the east, west, north, and south.
κατὰ τοὺς τέσσαρας ἀνέμους ἦσαν αἱ πύλαι κατ' ἀνατολὰς θάλασσαν βορρᾶν νότον
- 25 Na i whakaritea o ratou teina i o ratou kainga koraha kia haere mai i te takanga o nga ra e whitu, i ia wa, i ia wa, hei hoa mo ratou:
And their brothers, in the country places where they were living, were to come in every seven days to be with them from time to time.
καὶ ἀδελφοὶ αὐτῶν ἐν ταῖς ἀulaῖς αὐτῶν τοῦ εἰσπορεύεσθαι κατὰ ἑπτὰ ἡμέρας ἀπὸ καιροῦ εἰς καιρὸν μετὰ τούτων
- 26 Ko nga tino kaitiaki tokowha hoki o te kuwaha, he Riwaiti nei ratou, he tuturu tonu ta ratou mahi, a ko ratou nga rangatira o nga ruma, o nga takotoranga taonga o te whare o te Atua.
For the four chief door-keepers, who were Levites, had a special position, looking after the rooms and the store-houses of the house of God.
ὅτι ἐν πίστει εἰσὶν τέσσαρες δυνατοὶ τῶν πυλῶν οἱ λευῖται ἦσαν ἐπὶ τῶν παστοφορίων καὶ ἐπὶ τῶν θησαυρῶν οἴκου τοῦ θεοῦ
- 27 He nohoanga hoki to ratou i nga taha o te whare o te Atua; ma ratou hoki te tiaki; ma ratou ano te uaki o nga tatau i tenei ata, i tenei ata.
Their sleeping-rooms were round the house of God, for they had the care of it, and were responsible for opening it morning by morning.
καὶ περικύκλω οἴκου τοῦ θεοῦ παρεμβалоῦσιν ὅτι ἐπ' αὐτοὺς φυλακὴ καὶ οὗτοι ἐπὶ τῶν κλειδῶν τὸ πρωὶ πρωὶ ἀνοίγειν τὰς θύρας τοῦ ἱεροῦ
- 28 Ko etahi hoki o ratou ki te tiaki i nga oko mo te mahi; tatau ai ina kawea mai ki roto, tatau ai ano ina mauria ki waho.
Certain of them had the care of the vessels used in worship, to keep an account of them when they came in and when they were taken out again.
καὶ ἐξ αὐτῶν ἐπὶ τὰ σκεῦη τῆς λειτουργίας ὅτι ἐν ἀριθμῷ εἰσίσουσιν αὐτὰ καὶ ἐν ἀριθμῷ ἐξίσουσιν αὐτὰ
- 29 I whakaritea hoki etahi o ratou hei tiaki mo nga oko, mo nga mea mahi katoa ano o te wahi tapu, mo te paraoa, mo te waina, mo te hinu, mo te parakihe, mo nga mea kakara.
And some of them were responsible for the holy things and for the vessels of the holy place, and the meal and the wine and the oil and the perfume and the spices.
καὶ ἐξ αὐτῶν καθεσταμένοι ἐπὶ τὰ σκεῦη καὶ ἐπὶ πάντα τὰ σκεῦη τὰ ἅγια καὶ ἐπὶ τῆς σεμιδάλεως τοῦ οἴνου τοῦ ἐλαίου τοῦ λιβανωτοῦ καὶ τῶν ἀρωμάτων
- 30 Ko etahi ano o nga tama a nga tohunga hei hanga i te hinu o nga mea kakara.
And some of the sons of the priests were responsible for crushing the spices.
καὶ ἀπὸ τῶν υἱῶν τῶν ἱερέων ἦσαν μυρῆσοι τοῦ μύρου καὶ εἰς τὰ ἀρώματα
- 31 Na, ko Matitia, ko tetahi o nga Riwaiti, ko te matamua a Harumu Korahi, ko tana mahi tuturu ko te tirotiro i nga mea i tunua ki te rahi.
And Mattithiah, one of the Levites, the oldest son of Shallum the Korahite, was responsible for cooking the flat cakes.
καὶ ματταθίας ἐκ τῶν λευιτῶν οὗτος ὁ πρωτότοκος τῷ σαλωμ τῷ κορίτη ἐν τῇ πίστει ἐπὶ τὰ ἔργα τῆς θυσίας τοῦ τηγάνου τοῦ μεγάλου ἱερέως
- 32 Na ko etahi o o ratou teina, o nga tama a nga Kohati, nga kaiwhakaaro ki te taro aroaro, kia oti te hanga i tenei hapati, i tenei hapati.
And some of their brothers, sons of the Kohathites, were responsible for the holy bread which was put in order before the Lord, to get it ready every Sabbath.
καὶ βαναϊας ὁ καθίτης ἐκ τῶν ἀδελφῶν αὐτῶν ἐπὶ τῶν ἄρτων τῆς προθέσεως τοῦ ἐτοιμάσαι σάββατον κατὰ σάββατον
- 33 Ko nga kaiwaiata ano enei, ko nga upoko o nga whare o nga matua o nga Riwaiti, i noho ratou i roto i nga ruma, a i noho watea ratou i era atu mahi i ta ratou na mahi hoki ratou i te ao, i te po.
And these were those who had the ordering of the music and songs, heads of families of the Levites, who were living in the rooms, and were free from other work, for their work went on day and night.
καὶ οὗτοι ψαλτοῦδοὶ ἄρχοντες τῶν πατριῶν τῶν λευιτῶν διατεταγμένοι ἐφημερία ὅτι ἡμέρα καὶ νύξ ἐπ' αὐτοῖς ἐν τοῖς ἔργοις
- 34 Na ko enei nga upoko o nga whare o nga matua o nga Riwaiti, ko nga upoko ano ratou i o ratou whakatupuranga: i noho enei ki Hiruharama.
These were heads of families of the Levites in their generations, chief men; they were living at Jerusalem.
οὗτοι ἄρχοντες τῶν πατριῶν τῶν λευιτῶν κατὰ γενέσεις αὐτῶν ἄρχοντες οὗτοι κατόκησαν ἐν ἱερουσαλημ

- 35 ¶ I noho ano ki Kipeono te papa o Kipeono, a Teiere; ko te ingoa o tana wahine ko Maaka.
And in Gibeon was living the father of Gibeon, Jeiel, whose wife's name was Maacah;
καὶ ἐν γαβαων κατόκησεν πατὴρ γαβαων ἡλὴ καὶ ὄνομα γυναικὸς αὐτοῦ μοῶχα
- 36 Na, ko tana matamua ko Aparono, ko Turu hoki, ko Kihi, ko Paara, ko Nere, ko Natapa;
And Abdon his oldest son, and Zur and Kish and Baal and Ner and Nadab
καὶ υἱὸς αὐτοῦ ὁ πρωτότοκος ἀβαδων καὶ σὺρ καὶ κὶς καὶ βααλ καὶ νηρ καὶ ναδαβ
- 37 Ko Keroro, ko Ahio, ko Hakaraia, ko Mikiroto.
And Gedor and Ahio and Zechariah and Mikloth
καὶ γεδουρ καὶ ἀδελφὸς καὶ ζαχαρια καὶ μακελλωθ
- 38 Whanau ake ta Mikiroto, ko Himeana. I noho ano enei ki o ratou tuakana ki Hiruharama, ki te wahi e anga tonu ana ki o ratou tuakana.
Mikloth was the father of Shimeam. They were living with their brothers in Jerusalem opposite their brothers.
καὶ μακελλωθ ἐγέννησεν τὸν σαμαα καὶ οὗτοι ἐν μέσῳ τῶν ἀδελφῶν αὐτῶν κατόκησαν ἐν ἱερουσαλημ μετὰ τῶν ἀδελφῶν αὐτῶν
- 39 Whanau ake ta Nere, ko Kihi; whanau ake ta Kihi, ko Haora; whanau ake ta Haora, ko Honatana, ko Marihihua, ko Apinarapa, ko Ehepaara.
And Ner was the father of Kish; and Kish was the father of Saul; and Saul was the father of Jonathan and Malchi-shua and Abinadab and Eshbaal.
καὶ νηρ ἐγέννησεν τὸν κὶς καὶ κὶς ἐγέννησεν τὸν σαουλ καὶ σαουλ ἐγέννησεν τὸν ἰωναθαν καὶ τὸν μελχισουε καὶ τὸν αμιναδαβ καὶ τὸν ἰσβααλ
- 40 Ko te tama a Honatana, ko Meripaara: whanau ake ta Meripaara, ko Mika.
And the son of Jonathan was Merib-baal; and Merib-baal was the father of Micah.
καὶ υἱὸς ἰωναθαν μαριβααλ καὶ μαριβααλ ἐγέννησεν τὸν μιχα
- 41 Na, ko nga tama a Mika; ko Pitono, ko Mereke, ko Taharea, ko Ahata.
And the sons of Micah: Pithon and Melech and Tahrea and Ahaz.
καὶ υἱοὶ μιχα φαιθων καὶ μαλαχ καὶ θαραχ
- 42 Whanau ake ta Ahata, ko Iaraha; whanau ake ta Iaraha ko Aremete, ko Atamawete, ko Timiri; whanau ake ta Timiri, ko Mota;
And Ahaz was the father of Jarah; and Jarah was the father of Alemeth and Azmaveth and Zimri; and Zimri was the father of Moza.
καὶ αχαζ ἐγέννησεν τὸν ἰαδα καὶ ἰαδα ἐγέννησεν τὸν γαλεμεθ καὶ τὸν γαζμωθ καὶ τὸν ζαμβρι καὶ ζαμβρι ἐγέννησεν τὸν μασα
- 43 Whanau ake ta Mota, ko Pinea; ko tana tama ko Repaia; ko tana tama ko Ereaha; ko tana tama ko Atere.
And Moza was the father of Binea; and Rephaiah was his son, Eleasah his son, Azel his son.
καὶ μασα ἐγέννησεν τὸν βαανα ραφαια υἱὸς αὐτοῦ ελεασα υἱὸς αὐτοῦ εσηλ υἱὸς αὐτοῦ
- 44 Na tokoono nga tama a Atere, ko o ratou ingoa enei; ko Atarikama, ko Pokeru, ko Ihimaera, ko Hearia, ko Oparia, ko Hanana: ko nga tama enei a Atere.
And Azel had five sons, whose names are: Azrikam, his oldest son, and Ishmael and Sheariah and Obadiah and Hanan: these were the sons of Azel.
καὶ τῷ εσηλ ἕξ υἱοὶ καὶ ταῦτα τὰ ὀνόματα αὐτῶν εσδρικαμ πρωτότοκος αὐτοῦ ἰσμαηλ καὶ σαρια καὶ ἀβδια καὶ ἀναν οὗτοι υἱοὶ εσηλ
- 1 ¶ Na kua whawhai nga Pirihitini ki a Ihairaira; a ka whati nga tangata o Ihairaira i te araro o nga Pirihitini, a hinga ana, mate rawa, i Maunga Kiripoa.
Now the Philistines were fighting against Israel; and the men of Israel went in flight before the Philistines, falling down wounded in Mount Gilboa.
καὶ ἀλλόφυλοι ἐπολέμησαν πρὸς ἰσραηλ καὶ ἔφυγον ἀπὸ προσώπου ἀλλοφύλων καὶ ἔπεσον τραυματῖαι ἐν ὄρει γελβουε
- 2 Na ka whaia e nga Pirihitini a Haora ratou ko ana tama; a patua iho e nga Pirihitini a Honatana ratou ko Apinarapa, ko Marikihua, nga tama a Haora.
And the Philistines went hard after Saul and his sons, and put to death Jonathan and Abinadab and Malchi-shua, the sons of Saul.
καὶ κατεδίωξαν ἀλλόφυλοι ὀπίσω σαουλ καὶ ὀπίσω υἱῶν αὐτοῦ καὶ ἐπάταξαν ἀλλόφυλοι τὸν ἰωναθαν καὶ τὸν αμιναδαβ καὶ τὸν μελχισουε υἱὸς σαουλ

- 3 Na kua taikaha haere te whawhai ki a Haora, a kua mau ia i nga kaikopere; a kua he tona manawa i nga kaikopere.
And the fight was going against Saul, and the archers came across him, and he was wounded by the archers.
 και ἐβαρύνθη ὁ πόλεμος ἐπὶ σαουλ και εὔρον αὐτὸν οἱ τοξόται ἐν τοῖς τόξοις και πόνους και ἐπόνεσεν ἀπὸ τῶν τόξων
- 4 Katahi a Haora ka mea ki tana kaimau patu, Unuhia tau hoari, werohia hoki ahau; kei haere mai tenei hunga kokotikore, kei whakatupu kino i ahau. Otiia kihai i pai tana kaimau patu; he nui hoki no tona hopohopo. Heoi ka mau a Haora ki tana hoari, hinga iho ana ki runga.
Then Saul said to the servant who had the care of his arms, Take your sword and put it through me, before these men without circumcision come and make sport of me. But his servant, full of fear, would not do so. Then Saul took out his sword, falling on it himself.
 και εἶπεν σαουλ τῷ αἵρωντι τὰ σκευὴ αὐτοῦ σπάσαι τὴν ῥομφαίαν σου και ἐκκέντησόν με ἐν αὐτῇ μὴ ἔλωσιν οἱ ἀπερίτμητοι οὗτοι και ἐμπαίξωσίν μοι και οὐκ ἐβούλετο ὁ αἶρων τὰ σκευὴ αὐτοῦ ὅτι ἐφοβεῖτο σφόδρα και ἔλαβεν σαουλ τὴν ῥομφαίαν και ἐπέπεσεν ἐπ' αὐτήν
- 5 A, no te kitenga o tana kaimau patu kua mate a Haora, ka hinga hoki ia ki runga ki tana hoari, a ka mate.
And when his servant saw that Saul was dead, he did the same, and came to his death.
 και εἶδεν ὁ αἶρων τὰ σκευὴ αὐτοῦ ὅτι ἀπέθανεν σαουλ και ἔπεσεν και γε αὐτὸς ἐπὶ τὴν ῥομφαίαν αὐτοῦ και ἀπέθανεν
- 6 Heoi ka mate a Haora me ana tama tokotoru; mate tahi ana tona whare katoa.
So death overtook Saul and his three sons; all his family came to an end together.
 και ἀπέθανεν σαουλ και τρεῖς υἱοὶ αὐτοῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ και πᾶς ὁ οἶκος αὐτοῦ ἐπὶ τὸ αὐτὸ ἀπέθανεν
- 7 A, no te kitenga o nga tangata katoa o Iharaira i te raorao kua whati ratou, kua mate hoki a Haora ratou ko ana tama, whakarerea ake e ratou o ratou pa, a rere ana; na ka haere mai nga Pirihitini, a nohoia iho e ratou.
And when all the men of Israel who were in the valley saw that the men of Israel had gone in flight and that Saul and his sons were dead, they went in flight away from their towns; and the Philistines came and took them for themselves.
 και εἶδεν πᾶς ἀνὴρ ἰσραηλ ὁ ἐν τῷ ἀλύδνι ὅτι ἔφυγεν ἰσραηλ και ὅτι ἀπέθανεν σαουλ και οἱ υἱοὶ αὐτοῦ και κατέλιπον τὰς πόλεις αὐτῶν και ἔφυγον και ἦλθον ἀλλόφυλοι και κ ατόκησαν ἐν αὐταῖς
- 8 ¶ A, i te aonga ake, i te haerenga mai o nga Pirihitini ki te muru i te hunga i patua, na ka kitea a Haora ratou ko ana tama e takoto ana i runga i Maunga Kiripoa.
Now the day after, when the Philistines came to take their goods from the dead, they saw Saul and his sons dead in Mount Gilboa.
 και ἐγένετο τῇ ἐχομένῃ και ἦλθον ἀλλόφυλοι τοῦ σκυλεύειν τοὺς τραυματίας και εὔρον τὸν σαουλ και τοὺς υἱοὺς αὐτοῦ πεπτωκότας ἐν τῷ ὄρει γελβουε
- 9 Na huiā ana ona e ratou, tangohia ana tona upoko me ana patu, tukua ana kia kawea puta noa i te whenua o nga Pirihitini a tawhio noa, kia kauwhautia ki a ratou whakapakoko, ki te iwi.
And they took everything off him, and took his head and his war-dress, and sent word into the land of the Philistines round about to give the news to their gods and to the people.
 και ἐξέδυσαν αὐτὸν και ἔλαβον τὴν κεφαλὴν αὐτοῦ και τὰ σκευὴ αὐτοῦ και ἀπέστειλαν εἰς γῆν ἀλλοφύλων κύκλῳ τοῦ εὐαγγελίσασθαι τοῖς εἰδώλοις αὐτῶν και τῷ λαῷ
- 10 I whakatakotoria hoki e ratou ana patu ki te whare o o ratou atua, a ko tona upoko titia ake e ratou ki te whare o Rakono.
And they put his war-dress in the house of their gods, and put up his head in the house of Dagon.
 και ἔθηκαν τὰ σκευὴ αὐτοῦ ἐν οἴκῳ θεοῦ αὐτῶν και τὴν κεφαλὴν αὐτοῦ ἔθηκαν ἐν οἴκῳ δαγων
- 11 A, no te rongonga o Iapehe Kireara katoa ki nga mea katoa i mea ai nga Pirihitini ki a Haora,
And when the news came to Jabesh-gilead of what the Philistines had done to Saul,
 και ἤκουσαν πάντες οἱ κατοικοῦντες γαλααδ ἅπαντα ἃ ἐποίησαν ἀλλόφυλοι τῷ σαουλ και τῷ ἰσραηλ

- 12** Ka whakatika nga marohirohi katoa, tangohia iho e ratou te tinana o Haora, me nga tinana o ana tama, kawea ana ki Iapehe, tanumia ana o ratou wheua ki raro i tetahi oki i Iapehe, a e whitu nga ra i nohopuku ai ratou.
All the fighting-men came up and took away Saul's body and the bodies of his sons, and took them to Jabesh, and put their bones to rest under the oak-tree in Jabesh, and took no food for seven days.
 και ἠγέρθησαν ἐκ γαλααδ πᾶς ἀνὴρ δυνατὸς καὶ ἔλαβον τὸ σῶμα σαουλ καὶ τὸ σῶμα τῶν υἱῶν αὐτοῦ καὶ ἦνεγκαν αὐτὰ εἰς ιαβις καὶ ἔθαψαν τὰ ὀστά αὐτῶν ὑπὸ τὴν δρῶν ἐν ιαβις καὶ ἐνήστεισαν ἐπτὰ ἡμέρας
- 13** Heoi kua mate a Haora mo tona he i he ai ia ki a Ihowa, mo te kupu a Ihowa kihai nei i puritia e ia; mona hoki i ui ki tetahi, i a ia nei te atua maori, he rapu whakaaro, So death came to Saul because of the sin which he did against the Lord, that is, because of the word of the Lord which he kept not; and because he went for directions to one who had an evil spirit,
καὶ ἀπέθανεν σαουλ ἐν ταῖς ἀνομίαις αὐτοῦ αἷς ἠνόμησεν τῷ κυρίῳ κατὰ τὸν λόγον κυρίου διότι οὐκ ἐφύλαξεν ὅτι ἐπηρώτησεν σαουλ ἐν τῷ ἐγγαστριμύθῳ τοῦ ζητῆσαι καὶ ἀπεκρίνατο αὐτῷ σαμουηλ ὁ προφήτης
- 14** A kihai i rapu whakaaro i a Ihowa: no reira i whakamatea ai ia e ia, a hurihia ketia ana te kingitanga ki a Rawiri tama a Hehe.
And not to the Lord: for this reason, he put him to death and gave the kingdom to David, the son of Jesse.
 καὶ οὐκ ἐζήτησεν κύριον καὶ ἀπέκτεινεν αὐτὸν καὶ ἐπέστρεψεν τὴν βασιλείαν τῷ δαυιδ υἱῷ ιεσσαί
- 1** ¶ Na ka huihui a Iharaira katoa ki a Rawiri ki Heperona, a ka mea, Tenei matou, he wheua nou, he kikokiko nou.
Then all Israel came together to David at Hebron, and said, Truly, we are your bone and your flesh.
 καὶ ἦλθεν πᾶς ἰσραηλ πρὸς δαυιδ ἐν χειβρων λέγοντες ἰδοὺ ὀστά σου καὶ σάρκες σου ἡμεῖς
- 2** I mua ake nei, i te mea ano ko Haora te kingi, ko koe te kaikawe atu, te kaikawe mai, i a Iharaira: kua korerotia ano koe e Ihowa, e tou Atua, Ko koe hei hepara mo taku iwi, mo Iharaira, ko koe ano hei tino tangata mo taku iwi, mo Iharaira.
In the past, when Saul was king, it was you who went at the head of Israel when they went out or came in; and the Lord your God said to you, You are to be the keeper of my people Israel, and their ruler.
 καὶ ἐχθὲς καὶ τρίτην ὄντος σαουλ βασιλεύσας σὺ ἦσθα ὁ ἐξάγων καὶ εἰσάγων τὸν ἰσραηλ καὶ εἶπεν κύριος ὁ θεός σου σοὶ σὺ ποιμανεῖς τὸν λαόν μου τὸν ἰσραηλ καὶ σὺ ἔση εἰς ἡγούμενον ἐπὶ ἰσραηλ
- 3** Na ka haere nga kaumatua katoa o Iharaira ki te kingi, ki Heperona, ka whakarite kawenata a Rawiri ki a ratou ki Heperona ki te aroaro o Ihowa: a whakawahia ana e ratou a Rawiri hei kingi mo Iharaira, ko ta Ihowa hoki i ki ai, ara ko ta Hamuera.
So all the responsible men of Israel came to the king at Hebron; and David made an agreement with them in Hebron before the Lord; and they put the holy oil on David and made him king over Israel, as the Lord had said by Samuel.
 καὶ ἦλθον πάντες πρεσβύτεροι ἰσραηλ πρὸς τὸν βασιλέα εἰς χειβρων καὶ διέθετο αὐτοῖς ὁ βασιλεὺς δαυιδ διαθήκην ἐν χειβρων ἐναντίον κυρίου καὶ ἔχρισαν τὸν δαυιδ εἰς βασιλέα ἐπὶ ἰσραηλ κατὰ τὸν λόγον κυρίου διὰ χειρὸς σαμουηλ
- 4** Na ka haere a Rawiri ratou ko Iharaira katoa ki Hiruharama, ara ki Iepuhu; i reira ano nga Iepuhi, nga tangata whenua.
Then David and all Israel went to Jerusalem (which is Jebus); and the Jebusites, the people of the land, were there.
 καὶ ἐπορεύθη ὁ βασιλεὺς καὶ ἄνδρες ἰσραηλ εἰς ἱερουσαλημ αὕτη ἰεβους καὶ ἐκεῖ οἱ ἰεβουσαῖοι οἱ κατοικοῦντες τὴν γῆν
- 5** Na ka mea nga tangata o Iepuhu ki a Rawiri, E kore koe e tae mai ki konei. Heoi kua riro i a Rawiri te pourewa i Hiona; ko te pa ia o Rawiri.
And the people of Jebus said to David, You will not come in here. But still, David took the strong place of Zion, which is the town of David.
 εἶπαν δὲ οἱ κατοικοῦντες ἰεβους τῷ δαυιδ οὐκ εἰσελεύσῃ ὧδε καὶ προκατελάβετο τὴν περιοχὴν σιων αὕτη ἡ πόλις δαυιδ
- 6** Na ka mea a Rawiri, Ko te tangata mana te patu tuatahi ki nga Iepuhi, hei tino tangata ia, hei rangatira. Na ko Ioapa tama a Teruia kua tae wawe, a meinga ana ko ia te tino tangata.
And David said, The first to overcome the Jebusites will be chief and captain. And Joab, the son of Zeruah, went up first, and became chief.
 καὶ εἶπεν δαυιδ πᾶς τύπτων ἰεβουσαίων ἐν πρώτοις καὶ ἔσται εἰς ἄρχοντα καὶ εἰς στρατηγόν καὶ ἀνέβη ἐπ' αὐτὴν ἐν πρώτοις ἰωαβ υἱὸς σαρουια καὶ ἐγένετο εἰς ἄρχοντα

- 7 Na ka noho a Rawiri ki te pourewa; koia i huaina ai e ratou a reira ko te pa o Rawiri.
And David took the strong tower for his living-place, so it was named the town of David.
καὶ ἐκάθισεν δαυὶδ ἐν τῇ περιοχῇ διὰ τοῦτο ἐκάλεσεν αὐτὴν πόλιν δαυὶδ
- 8 A i hanga e ia te pa a tawhio noa, o Miro mai a taka noa; a na Ioapa i whakaora tera atu wahi o te pa.
And he took in hand the building of the town all round, starting from the Millo; and Joab put the rest of the town in order.
καὶ ὠκοδόμησεν τὴν πόλιν κύκλῳ καὶ ἐπολέμησεν καὶ ἔλαβεν τὴν πόλιν
- 9 Na ka tino nui haere a Rawiri, i a ia hoki a Ihowa, te Atua o nga mano.
And David became greater and greater in power, because the Lord of armies was with him.
καὶ ἐπορεύετο δαυὶδ πορευόμενος καὶ μεγαλυνόμενος καὶ κύριος παντοκράτωρ μετ' αὐτοῦ
- 10 ¶ Na ko nga tino tangata enei a Rawiri, i kaha rawa nei me ia mo tona rangatiratanga, ratou ko Iharaira katoa, hei whakakingi i a ia; hei pera me ta Ihowa i ki ai mo Iharaira.
Now these are the chief of David's men of war who were his strong supporters in the kingdom, and, with all Israel, made him king, as the Lord had said about Israel.
καὶ οὗτοι οἱ ἄρχοντες τῶν δυνατῶν οἳ ἦσαν τῷ δαυὶδ οἱ κατισχύοντες μετ' αὐτοῦ ἐν τῇ βασιλείᾳ αὐτοῦ μετὰ παντὸς Ἰσραὴλ τοῦ βασιλεῦσαι αὐτὸν κατὰ τὸν λόγον κυρίου ἐπὶ Ἰσραὴλ.
- 11 A ko te tokomaha tenei o nga marohirohi a Rawiri: ko Iahopeama, tama a tetahi Hakamoni, te rangatira o te toru tekau; i ara ake tana tao ki nga rau e toru a patua iho e ia i te whakaekenga kotahi.
This is the list of David's men of war: Ishbaal, the son of a Hachmonite, the chief of the three: he put to death three hundred at one time with his spear.
καὶ οὗτος ὁ ἀριθμὸς τῶν δυνατῶν τοῦ δαυὶδ Ἰεσεβαλ υἱὸς ἀχαμανὶ πρῶτος τῶν τριάκοντα οὗτος ἐσπάσατο τὴν ῥομφαίαν αὐτοῦ ἅπαξ ἐπὶ τριακοσίους τραυματίας ἐν καιρῷ ἐνὶ
- 12 I muri i a ia ko Ereatara tama a Roro Ahohi; ko ia tetahi o nga marohirohi tokotoru.
And after him was Eleazar, the son of Dodo the Ahohite, who was one of the three great fighters.
καὶ μετ' αὐτὸν ελεάζαρ υἱὸς δωδαὶ ὁ ἀχωχι οὗτος ἦν ἐν τοῖς τρισὶν δυνατοῖς
- 13 I a Rawiri ia i Paharamime, a i huihui nga Pirihitini ki reira ki te whawhai, a i reira tetahi wahi whenua e kapi ana i te parei; na kua rere te iwi i te aroaro o nga Pirihitini.
He was with David at Pas-dammim, where the Philistines had come together for the fight, near a bit of land full of barley; and the people went in flight before the Philistines.
οὗτος ἦν μετὰ δαυὶδ ἐν φασοδομὶν καὶ οἱ ἀλλοφύλοι συνήχθησαν ἐκεῖ εἰς πόλεμον καὶ ἦν μερὶς τοῦ ἀγροῦ πλήρης κριθῶν καὶ ὁ λαὸς ἔφυγεν ἀπὸ προσώπου ἀλλοφύλων
- 14 Na tu ana raua i waenganui o taua wahi, a ka mau i a raua, patua iho e raua nga Pirihitini: na nui atu te whakaoranga i whakaora ai a Ihowa.
And he took up his position in the middle of the bit of land, and kept back their attack, and overcame the Philistines; and the Lord gave a great salvation.
καὶ ἔστη ἐν μέσῳ τῆς μερίδος καὶ ἔσωσεν αὐτὴν καὶ ἐπάταξεν τοὺς ἀλλοφύλους καὶ ἐποίησεν κύριος σωτηρίαν μεγάλην
- 15 Na ka haere nga rangatira tokotoru, no te toru tekau, ki raro, ki te kamaka ki a Rawiri, ki te ana o Aturama: a ko te ope o nga Pirihitini i te raroraro i Repaima e noho a puni ana.
And three of the thirty went down to David, to the rock, into the strong place of Adullam; and the army of the Philistines had taken up their position in the valley of Rephaim.
καὶ κατέβησαν τρεῖς ἐκ τῶν τριάκοντα ἀρχόντων εἰς τὴν πέτραν πρὸς δαυὶδ εἰς τὸ σπήλαιον οδολλὰμ καὶ παρεμβολὴ τῶν ἀλλοφύλων παρεμβεβλήκει ἐν τῇ κοιλάδι τῶν γιγάντων
- 16 Na i roto a Rawiri i te pourewa i taua wa, a ko nga hoia pupuri a nga Pirihitini i Peterehema i taua wa.
At that time David had taken cover in the strong place, and an armed force of the Philistines was in Beth-lehem.
καὶ δαυὶδ τότε ἐν τῇ περιοχῇ καὶ τὸ σύστημα τῶν ἀλλοφύλων τότε ἐν βαιθλεεμ

- 17 Na ka minamina a Rawiri, a ka mea, Aue, me he tangata hei mea wai mai moku i te puna i Peterehema, i tera i te kuwaha!
 And David, moved by a strong desire, said, If only someone would give me a drink of the water from the water-hole of Beth-lehem by the doorway into the town!
 καὶ ἐπεθύμησεν δαυὶδ καὶ εἶπεν τίς ποτιεῖ με ὕδωρ ἐκ τοῦ λάκκου βαιθλεεμ τοῦ ἐν τῇ πύλῃ
- 18 Na tika ana taua tokotoru na waenganui o te puni o nga Pirihitini, a utuhia mai ana he wai i te puna o Peterehema, i tera i te kuwaha; tangohia ana e ratou, mauria ana ki a Rawiri: otiia kihai a Rawiri i pai ki te inu, engari ringihia ana e ia h ei mea ki a Ihowa.
 So the three, forcing a way through the Philistine army, got water from the water-hole of Beth-lehem, by the doorway into the town, and took it back to David; but David would not take it, but made an offering of it, draining it out to the Lord,
 καὶ διέρρηξαν οἱ τρεῖς τὴν παρεμβολὴν τῶν ἀλλοφύλων καὶ ὑδρεύσαντο ὕδωρ ἐκ τοῦ λάκκου τοῦ ἐν βαιθλεεμ ὃς ἦν ἐν τῇ πύλῃ καὶ ἔλαβον καὶ ἤλθον πρὸς δαυὶδ καὶ οὐκ ἠθέλησεν δαυὶδ τοῦ πιεῖν αὐτὸ καὶ ἔσπεισεν αὐτὸ τῷ κυρίῳ
- 19 I mea ia, Aue, ma toku Atua ahau e arai kei mea i tenei! kia inumia koia e ahau nga toto o enei tangata, me i kotahi nei kua mate? me i kotahi hoki ratou kua mate i te tikinga atu. Na reira i kore ai ia i pai ki te inu. Ko enei nga mahi a aua to a tokotoru.
 Saying, By my God, far be it from me to do this! How may I take as drink the life-blood of these men who have put their lives in danger? so he did not take it. These things did the three great men of war.
 καὶ εἶπεν Ἰεεὺς μοι ὁ θεὸς τοῦ ποιῆσαι τὸ ῥῆμα τοῦτο εἰ αἷμα ἀνδρῶν τούτων πίομαι ἐν ψυχαῖς αὐτῶν ὅτι ἐν ψυχαῖς αὐτῶν ἤνεγκαν αὐτό καὶ οὐκ ἐβούλετο πιεῖν αὐτὸ ταῦτα ἐποίησαν οἱ τρεῖς δυνατοὶ
- 20 Na ko Aphiai teina o Ioapa te rangatira o taua tokotoru; i ara ake tana tao ki nga rau e toru, patua iho e ia; i whai ingoa ia i roto i te tokotoru.
 And Abishai, the brother of Joab, was chief of the thirty, for he put to death three hundred with his spear, but he had not a name among the three.
 καὶ ἀβεσσα ἀδελφὸς ἰωαβ οὗτος ἦν ἄρχων τῶν τριῶν οὗτος ἐσπάσατο τὴν ῥομφαίαν αὐτοῦ ἐπὶ τριακοσίουσ τραυματίας ἐν καιρῷ ἐνὶ καὶ οὗτος ἦν ὀνομαστὸς ἐν τοῖς τρισίν
- 21 O te tokotoru, nui atu tona kororia i to te tokorua, a meinga ana ko ia hei rangatira mo ratou: otiia kihai ia i uru ki te tokotoru tuatahi.
 Of the thirty, he was the noblest, and was made their captain, but he was not equal to the first three.
 ἀπὸ τῶν τριῶν ὑπὲρ τοὺς δύο ἐνδοξος καὶ ἦν αὐτοῖς εἰς ἄρχοντα καὶ ἕως τῶν τριῶν οὐκ ἦρχετο
- 22 Me Penaia tama a Iehoiara, he tama na tetahi tangata toa o Kapateere, he nui ana mahi, nana i patu nga tama tokorua a Ariere o Moapa; i haere ano ia ki raro, a patua ana e ia tetahi raiona i roto i te rua i te wa o te hukarere.
 Benaiah, the son of Jehoiada, a fighting-man of Kabzeel, had done great acts; he put to death two young lions going into their secret place; and he went down into a hole and put a lion to death in time of snow.
 καὶ βαναιας υἱὸς ἰωδαε υἱὸς ἀνδρὸς δυνατοῦ πολλὰ ἔργα αὐτοῦ ὑπὲρ καβασηλ οὗτος ἐπάταξεν τοὺς δύο ἀριηλ μωαβ καὶ οὗτος κατέβη καὶ ἐπάταξεν τὸν λέοντα ἐν τῷ λάκκῳ ἐν ἡμέρᾳ χιόνος
- 23 Nana hoki tetahi Ihipiana i patu, he tangata nui, e rima nga whatianga te roa: he tao ano i te ringa o taua Ihipiana koia ano kei te rakau a te kaiwhatu; na haere ana ia ki raro, ki a ia, he tokotoko hoki tana, a kapohia ana e ia te tao i roto i te ringa o te Ihipiana, patua iho ia ki tana tao ano.
 And he made an attack on an Egyptian, a very tall man about five cubits high, armed with a spear like a cloth-worker's rod; he went down to him with a stick, and pulling his spear out of the hand of the Egyptian, put him to death with that same spear.
 καὶ οὗτος ἐπάταξεν τὸν ἄνδρα τὸν αἰγύπτιον ἄνδρα ὀρατὸν πεντάπηχον καὶ ἐν χειρὶ τοῦ αἰγυπτίου δόρυ ὡς ἀντίον ὑφαινότων καὶ κατέβη ἐπ' αὐτὸν βαναιας ἐν ῥάβδῳ καὶ ἀφεῖλετο ἰλατο ἐκ τῆς χειρὸς τοῦ αἰγυπτίου τὸ δόρυ καὶ ἀπέκτεινεν αὐτὸν ἐν τῷ δόρατι αὐτοῦ
- 24 Na Penaia tama a Iehoiara enei mahi; i whai ingoa ano ia i nga toa tokotoru.
 These were the acts of Benaiah, the son of Jehoiada, who had a great name among the thirty men of war.
 ταῦτα ἐποίησεν βαναιας υἱὸς ἰωδαε καὶ τούτῳ ὄνομα ἐν τοῖς τρισίν τοῖς δυνατοῖς
- 25 Na, nona te kororia nui o te toru tekau; otiia kihai ia i uru ki te tokotoru tuatahi. Na meinga ana ia e Rawiri hei rangatira mo ana kaitiaki.
 He was honoured over the thirty, but he was not equal to the first three: and David put him over his servants.
 ὑπὲρ τοὺς τριάκοντα ἐνδοξος οὗτος καὶ πρὸς τοὺς τρεῖς οὐκ ἦρχετο καὶ κατέστησεν αὐτὸν δαυὶδ ἐπὶ τὴν πατριὰν αὐτοῦ

- 26 Me nga maia hoki o nga ope; ko Atahere teina o Ioapa, ko Erehanana tama a Roro o Peterehema,
 And these were the great men of war: Asahel, the brother of Joab, Elhanan, the son of Dodo of Beth-lehem,
 καὶ δυνατοὶ τῶν δυνάμεων ασηηλ ἀδελφὸς ἰωαβ ἐλεαναν υἱὸς δῶδω ἐκ βαιθλαεμ
- 27 Ko Hamoto Harori, ko Herete Peroni;
 Shammoth the Harodite, Helez the Pelonite,
 σαμμωθ ὁ ἀδι χελλης ὁ φελωνι
- 28 Ko Ira tama a Ikehe Tekoi, ko Apietere Anatoti;
 Ira, the son of Ikkesh the Tekoite, Abiezer the Anathothite,
 ωραι υἱὸς εκκης ὁ θεκωι αβιεζερ ὁ αναθωθι
- 29 Ko Hipekai Huhati, ko Irai Ahohi;
 Sibbecai the Hushathite, Ilai the Ahohite,
 σοβοχαι ὁ ασωθι ηλι ὁ αχωι
- 30 Ko Maharai Netopati, ko Herere tama a Paana, he Netopati;
 Maharai the Netophathite, Heled, the son of Baanah the Netophathite,
 μοοραι ὁ νετωφαθι χολοδ υἱὸς νοοζα ὁ νετωφαθι
- 31 Ko Itai tama a Ripai, no Kipea, no nga tama a Pineamine, ko Penaia Pirotoni;
 Ithai, the son of Ribai of Gibeah, of the children of Benjamin, Benaiah the Pirathonite,
 αιθι υἱὸς ριβαι ἐκ βουνοῦ βενιαμιν βαναιας ὁ φαραθωνι
- 32 Ko Hurai, no nga awaawa o Kaaha, ko Apiere Arapati;
 Hurai of Nahale-gaash, Abiel the Arbathite,
 ουρι ἐκ ναχαλιγασ αβιηλ ὁ γαραβεθθι
- 33 Ko Atamawete Paharumi, ko Eriahapa Haaraponi;
 Azmaveth of Bahurim, Elisha the Shaalbonite,
 αζμωθ ὁ βερμι ελιαβα ὁ σαλαβωνι
- 34 Ko nga tama a Haheme Kitoni, ko Honatana tama a Hake Harari;
 The sons of Hashem the Gizonite, Jonathan, the son of Shage the Hararite,
 βενναιας οσομ ὁ γεννουι ιωναθαν υἱὸς σωλα ὁ αραρι
- 35 Ko Ahiamo tama a Hakara Harari, ko Eripara tama a Uru;
 Ahiam, the son of Sacar the Hararite, Eliphai, the son of Ur,
 αχιμ υἱὸς σαχαρ ὁ αραρι ελφαλ υἱὸς ουρ
- 36 Ko Hewhere Mekerati, ko Ahia Peroni;
 Hephher the Mecherathite, Ahijah the Pelonite,
 οφαρ ὁ μοχοραθι αχια ὁ φελωνι
- 37 Ko Hetero Karameri, ko Naarai tama a Etepai;
 Hezro the Carmelite, Naarai, the son of Ezbai,
 ησεραι ὁ χαρμαλι νααραι υἱὸς αζωβαι

- 38 Ko Hoera teina o Natana, ko Mipihara tama a Hakeri;
Joel, the brother of Nathan, Mibhar, the son of Hagri,
ιωηλ ἀδελφὸς ναθαν μεβααρ υἱὸς αγαρι
- 39 Ko Tereke Amoni, ko Nahari Peroti, ko te kaimau o nga patu a Ioapa tama a Teruia;
Zelek the Ammonite, and Naharai the Berothite, the servant who had the care of the arms of Joab, the son of Zeruah;
σελικ ὁ αμμωνι ναχωρ ὁ βερθι αἴρων σκευὴ ιωαβ υἱοῦ σαρουια
- 40 Ko Ira Itiri, ko Karepa Itiri;
Ira the Ithrite, Gareb the Ithrite,
ιρα ὁ ιεθρι γαρηβ ὁ ιεθρι
- 41 Ko Uria Hiti, ko Tapara tama a Aharai;
Uriah the Hittite, Zabad, the son of Ahlai,
ουριαν ὁ χεττι ζαβητ υἱὸς αγλια
- 42 Ko Arina tama a Hiti Reupeni, he rangatira no nga Reupeni, e toru tekau ona hoa;
Adina, the son of Shiza the Reubenite, a chief of the Reubenites, and thirty with him;
αδινα υἱὸς σαιζα τοῦ ρουβην ἄρχων καὶ ἐπ' αὐτῷ τριάκοντα
- 43 Ko Hanana tama a Maaka, ko Iohapata Mitini;
Hanan, the son of Maacah, and Joshaphat the Mithnite,
αναν υἱὸς μοωχα καὶ ιωσαφατ ὁ βαιθανι
- 44 Ko Utia Ahaterati, ko Hama raua ko Teiere, ko nga tama a Hotama Aroeri;
Uzzia the Ashterathite, Shama and Jeiel, the sons of Hotham the Aroerite,
οζια ὁ ασταρωθι σαμμα καὶ ιηλ υἱοὶ χωθαν τοῦ αραρι
- 45 Ko Teriaere tama a Himiri, raua ko tona teina ko Toha te Titi;
Jediael, the son of Shimri, and Joha his brother, the Tizite,
ιεδιελ υἱὸς σαμερι καὶ ιωαζαε ὁ ἀδελφὸς αὐτοῦ ὁ ιεασι
- 46 Ko Eriere Mahawi, ratou ko Teripai, ko Tohawia, he tama na Erenaama, ko Itima Moapi;
Eliel the Mahavite, and Jeribai and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,
εληλ ὁ μι καὶ ιαριβι καὶ ιωσια υἱὸς αὐτοῦ ελνααμ καὶ ιεθεμα ὁ μοαβίτης
- 47 Ko Eriere, ko Opere, ko Taahiere Metopai.
Eliel and Obed, and Jaasiel the Mezobaite.
αληλ καὶ ωβηδ καὶ ιεσηλ ὁ μισαβια
- 1 ¶ Ko te hunga tenei i haere ki a Rawiri ki Tikiraka, i a ia ano e putiki tonu ana i roto i te pa i te wehi o Haora tama a Kihi: no nga marohirohi ratou, hei tuara mona ki te whawhai.
Now these are the men who came to David at Ziklag, while he was still shut up, because of Saul, the son of Kish; they were among the strong men, his helpers in war.
καὶ οὗτοι οἱ ἐλθόντες πρὸς δαυιδ εἰς σωκλαγ ἔτι συνεχόμενου ἀπὸ προσώπου σαουλ υἱοῦ κισ καὶ οὗτοι ἐν τοῖς δυνατοῖς βοηθοῦντες ἐν πολέμῳ

- 2 He hunga kukume kopere ratou, ko te maui, ko te matau, ki te kotaha kohatu, ki te kopere i te pere; no nga teina ano o Haora, no Pineamine.
They were armed with bows, and were able to send stones, and arrows from the bow, with right hand or left: they were Saul's brothers, of Benjamin.
καὶ τόξω ἐκ δεξιῶν καὶ ἐξ ἄριστερῶν καὶ σφενδονῆται ἐν λίθοις καὶ τόξοις ἐκ τῶν ἀδελφῶν σου ἐκ βενιαμιν
- 3 Ko Ahitere te upoko, na ko Ioaha, he tama raua na Hema Kipeati; ko Ietiere, ko Perete he tama na Atamawete; ko Peraka, ko Iehu Anatoti;
Abiezer was their chief, then Joash, the sons of Shemaah the Gibeathite; and Jeziel and Pelet, the sons of Azmaveth; and Beracah and Jehu the Anathothite;
ὁ ἄρχων ἀχιεζερ καὶ ἰωας υἱὸς ἀσμα τοῦ γεβωθίτου καὶ ἰωηλ καὶ ἰωφάλητ υἱοὶ ἀσμοθ καὶ βερχια καὶ ἰηουλ ὁ ἀναθωθι
- 4 Ko Ihimaia Kipeoni, he marohirohi ia i roto i te toru tekau, he rangatira ano no te toru tekau; ko Heremaia, ko Tahatiere, ko Iohanana, ko Iohapara Kererati;
And Ishmaiah the Gibeonite, a great man among the thirty, and their chief; and Jeremiah and Jehaziel and Johanan and Jozabad the Gederathite;
καὶ σαμιας ὁ γαβαωνίτης δυνατὸς ἐν τοῖς τριάκοντα καὶ ἐπὶ τῶν τριάκοντα
- 5 Ko Erutai, ko Terimoto, ko Pearia, ko Hemaria, ko Hepatia Harupi;
Eluzai and Jerimoth and Bealiah and Shemariah and Shephatiah the Haruphite;
ιερμιας καὶ ἐζιηλ καὶ ἰωαναν καὶ ἰωζαβαδ ὁ γαδαραθι
- 6 Ko Erekana, ko Ihiia, ko Atareere, ko Toetere, ko Iahopeama, he Korahi ratou;
Elkanah and Isshiah and Azarel and Joezer and Jashobeam, the Korahites;
ἐλιαζαι καὶ ἰαρμιοθ καὶ βααλια καὶ σαμαρια καὶ σαφατια ὁ χαραιφι
- 7 Ko Toera, ko Teparia, he tama na Ierohama o Keroro.
And Joelah and Zebadiah, the sons of Jeroham of Gedor.
ηλκανα καὶ ἰησουνι καὶ οζρηλ καὶ ἰωζαβ καὶ ἰεσβοαμ οἱ κορῖται
- 8 Na o nga Kari i maunu etahi ki a Rawiri ki te pourewa i te koraha, he tangata marohirohi, i rauhangatia mo te whawhai, he hunga hapai i te whakangungu rakau, i te tao:
ko o ratou mata me te mea he kanohi raiona, rite tonu o ratou tere ki to nga a naterope i runga i nga maunga;
And some of the Gadites, siding with David, went to his strong place in the waste land, great and strong men, trained for war, expert in the use of arms, whose faces were like the faces of lions, and they were quick-footed like roes on the mountains;
καὶ ἐλια καὶ ζαβαδια υἱοὶ ἰρααμ υἱοὶ τοῦ γεδωρ
- 9 Ko Etere te upoko, ko Oparia te tuarua, ko Eriapa te tuatoru;
Ezer their chief, Obadiah the second, Eliab the third,
καὶ ἀπὸ τοῦ γαδδι ἐχωρίσθησαν πρὸς δαυιδ ἀπὸ τῆς ἐρήμου ἰσχυροὶ δυνατοὶ ἄνδρες παρατάξεως πολέμου αἰροντες θυρεοὺς καὶ δόρατα καὶ πρόσωπον λέοντος πρόσωπα αὐτῶ
ν καὶ κοῦφοι ὡς δορκάδες ἐπὶ τῶν ὀρέων τῷ τάχει
- 10 Ko Mihimana te tuawha, ko Heremaia te tuarina;
Mishmannah the fourth, Jeremiah the fifth,
ἀζερ ὁ ἄρχων ἀβδια ὁ δεῦτερος ἐλιαβ ὁ τρίτος
- 11 Ko Atai te tuaono, ko Eriere te tuawhitu;
Attai the sixth, Eliel the seventh,
μασεμαννη ὁ τέταρτος ἰερμια ὁ πέμπτος
- 12 Ko Iohanana te tuawaru, ko Eretapara te tuaiwa;
Johanan the eighth, Elzabad the ninth,
εθθι ὁ ἕκτος ἐλιαβ ὁ ἕβδομος

- 13** Ko Heremaia te tuatekau, ko Makapanai te tekau ma tahi.
Jeremiah the tenth, Machbannai the eleventh.
ιωαναν ὁ ὄγδοος ελιαξερ ὁ ἕνατος
- 14** Ko enei o nga tama a Kara he rangatira ope: ko te mea iti rawa hei rangatira mo te rau, a ko te mea nui rawa hei rangatira mo te mano.
These Gadites were captains of the army; the least of them was captain over a hundred men, and the greatest over a thousand.
ιερμια ὁ δέκατος μαχαβανναι ὁ ἑνδέκατος
- 15** Ko te hunga tenei i whiti nei i Horano i te marama tuatahi, i te mea kua ngawha ki runga i ona pareparenga katoa; a whati ana i a ratou te hunga katoa o nga raorao whaka te rawhiti, a whaka te hauauru.
It was they who went over Jordan in the first month, when the river was overflowing, and put to flight all the people of the valleys, to the east and to the west.
οὔτοι ἐκ τῶν υἱῶν γαδ ἄρχοντες τῆς στρατιᾶς εἰς τοὺς ἑκατὸν μικρὸς καὶ μέγας τοὺς χιλίους
- 16** I haere mai ano etahi o nga tama a Pineamine me etahi o a Hura ki te pourewa ki a Rawiri.
And some of the children of Benjamin and Judah came to David in his strong place.
οὔτοι οἱ διαβάντες τὸν ἰορδάνην ἐν τῷ μηνὶ τῷ πρώτῳ καὶ οὗτος πεπληρωκὸς ἐπὶ πᾶσαν κρηπίδα αὐτοῦ καὶ ἐξεδίωξαν πάντας τοὺς κατοικοῦντας αὐλῶνας ἀπὸ ἀνατολῶν ἕως δυσμῶν
- 17** Na ka puta a Rawiri ki te whakatau i a ratou, a ka oho, ka mea ki a ratou, Ki te mea he haere pai mai ta koutou ki ahau, he whakauru, ka kotahi tonu o tatou ngakau. Tena ki te tinihanga, te tuku i ahau ki oku hoariri, i te mea kahore nei he tutu a oku ringa, ma te Atua o o tatou matua e titiro mai, e riri.
And David went out to them, and said to them, If you have come in peace to give me help, my heart will be united with yours; but if you have come to give me up to those who would take my life, though my hands are clean from wrongdoing, then may the God of our fathers see it and give you punishment.
καὶ ἦλθον ἀπὸ τῶν υἱῶν βενιαμιν καὶ ἰουδα εἰς βοήθειαν τοῦ δαυιδ
- 18** Na kua tau te wairua ki a Amahai, ko ia nei te rangatira o te toru tekau, a ka ki ia, Kei a koe matou, e Rawiri, hei hoa mou, e te tama a Hehe, Kia mau, kia mau te rongo ki a koe; kia mau ano ki ou whakauru; ko tou Atua hoki hei whakauru mou. Na kua riro ratou i a Rawiri, a meinga ana ratou e ia hei rangatira rangapu.
Then the spirit came on Amasai, who was chief of the captains, and he said, We are yours, David, we are on your side, O son of Jesse: may peace be with you and peace be with your helpers; for God is your helper. Then David took them into his army and made them captains of the band.
καὶ δαυιδ ἐξῆλθεν εἰς ἀπάντησιν αὐτῶν καὶ εἶπεν αὐτοῖς εἰ εἰς εἰρήνην ἦκατε πρὸς με εἴη μοι καρδία καθ' ἑαυτὴν ἐφ' ὑμᾶς καὶ εἰ τοῦ παραδοῦναι με τοῖς ἐχθροῖς μου οὐκ ἐν ἀληθείᾳ χειρὸς ἴδιοι ὁ θεὸς τῶν πατέρων ἡμῶν καὶ ἐλέγξαιτο
- 19** Na o Manahi hoki i papahoro etahi ki a Rawiri, i a ia i haere tahi ai me nga Pirihitini ki te whawhai ki a Haora, otiia kihai ratou i uru ki a ratou: i panaia hoki ia e nga rangatira o nga Pirihitini, he mea, whakaaro ano e ratou, i mea ratou, T era ia e taka atu ki tona ariki, ki a Haora, ko o tatou upoko e raru.
And some of the men of Manasseh came over to David, when he went with the Philistines to the war against Saul, but he gave them no help: for the lords of the Philistines, after discussion, sent him away, saying, He will go back to his master Saul, at the price of our lives.
καὶ πνεῦμα ἐνέδυσσε τὸν αμασαι ἄρχοντα τῶν τριάκοντα καὶ εἶπεν πορεύου καὶ ὁ λαὸς σου δαυιδ υἱὸς ἰσσαι εἰρήνη εἰρήνη σοι καὶ εἰρήνη τοῖς βοηθοῖς σου ὅτι ἐβοήθησέν σοι ὁ θεὸς σου καὶ προσεδέξατο αὐτοὺς δαυιδ καὶ κατέστησεν αὐτοὺς ἄρχοντας τῶν δυνάμεων
- 20** I a ia e haere ana ki Tikiraka, ka papahoro mai ki a ia o Manahi ko Arana, ko Iotapara, ko Teriaere, ko Mikaera, ko Iotapara, ko Erihu, ko Tiritai, he rangatira no nga mano o Manahi.
Then when he went back to Ziklag, there came over to him, of the men of Manasseh, Adnah and Jozabad and Jediel and Michael and Jozabad and Elihu and Zillethai, captains of thousands from the armies of Manasseh.
καὶ ἀπὸ μανασση προσεχώρησαν πρὸς δαυιδ ἐν τῷ ἐλθεῖν τοὺς ἄλλοφύλους ἐπὶ σαουλ εἰς πόλεμον καὶ οὐκ ἐβοήθησεν αὐτοῖς ὅτι ἐν βουλῇ ἐγένετο παρὰ τῶν στρατηγῶν τῶν ἄλλοφύλων λεγόντων ἐν ταῖς κεφαλαῖς τῶν ἀνδρῶν ἐκείνων ἐπιστρέψαι πρὸς τὸν κύριον αὐτοῦ σαουλ

- 21 Ko ratou nga whakauru mo Rawiri ki te whawhai ki nga torohe; he marohirohi hoki, he toa, ratou katoa, he rangatira ope.
 And they gave David help against the armed bands, for they were all great men of war, and captains in the army.
 ἐν τῷ πορευθῆναι αὐτὸν εἰς σωκλαγ προσεχώρησαν αὐτῷ ἀπὸ μανασση εδνα καὶ ἰωσαβηθ καὶ ἰωδηλ καὶ μιχαηλ καὶ ἰωσαβηθ καὶ ἐλιμουθ καὶ σελαθι ἀρχηγοὶ χιλιάδων εἰσὶν τ οὗ μανασση
- 22 I haere hoki ratou i taua wa ki a Rawiri i tena ra, i tena ra, hei whakauru mona, no kua nui te ope, ano he ope na te Atua.
 And from day to day more supporters came to David, till he had a great army like the army of God.
 καὶ αὐτοὶ συνεμάχησαν τῷ δαυιδ ἐπὶ τὸν γεδδουρ ὅτι δυνατοὶ ἰσχύος πάντες καὶ ἦσαν ἡγούμενοι ἐν τῇ στρατιᾷ ἐν τῇ δυνάμει
- 23 ¶ Ko te tokomaha tenei o nga rangatira, he hunga i rite rawa mo te whawhai, i haere ki a Rawiri ki Heperona hei whakariro i te kingitanga o Haora ki a ia; kia rite ai ki ta Ihowa kupu.
 These are the numbers of the chiefs of the armed men, ready for war, who came to David at Hebron, to give the kingdom of Saul into his hands, as the Lord had said.
 ὅτι ἡμέραν ἐξ ἡμέρας ἤρχοντο πρὸς δαυιδ εἰς δύναμιν μεγάλην ὡς δύναμις θεοῦ
- 24 Ko nga tama a Hura, he hunga hapai i te whakangungu rakau, i te tao e ono mano e waru rau, rite rawa i te patu mo te whawhai.
 There were six thousand, eight hundred spearmen of the children of Judah, armed for war;
 καὶ ταῦτα τὰ ὀνόματα τῶν ἀρχόντων τῆς στρατιᾶς οἱ ἐλθόντες πρὸς δαυιδ εἰς χεβρον τοῦ ἀποστρέψαι τὴν βασιλείαν σαουλ πρὸς αὐτὸν κατὰ τὸν λόγον κυρίου
- 25 O nga tama a Himiona, he marohirohi, he toa mo te whawhai, e whitu mano kotahi rau.
 Seven thousand, one hundred of the children of Simeon, great men of war;
 υἱοὶ ἰουδα θυρεοφόροι καὶ δορατοφόροι ἕξ χιλιάδες καὶ ὀκτακόσιοι δυνατοὶ παρατάξεως
- 26 O nga tama a Riwai e wha mano e ono rau.
 Of the children of Levi, four thousand, six hundred.
 τῶν υἱῶν συμεων δυνατοὶ ἰσχύος εἰς παράταξιν ἑπτὰ χιλιάδες καὶ ἑκατόν
- 27 Na ko Jehoiara te rangatira o te whare o Arona, a e toru mano e whitu rau ona hoa;
 And Jehoiada, chief of the family of Aaron, and with him three thousand, seven hundred men;
 τῶν υἱῶν λευι τετρακισχίλιοι ἑξακόσιοι
- 28 Me Haroko ano, he taitama marohirohi, he toa, ratou ko te whare o tona papa, e rua tekau ma rua nga rangatira.
 And Zadok, a young man, great and strong in war, with twenty-two captains from his father's people.
 καὶ ἰωαθαε ὁ ἡγούμενος τῷ σαρων καὶ μετ' αὐτοῦ τρεῖς χιλιάδες καὶ ἑπτακόσιοι
- 29 A, o nga tama a Pineamine, o nga teina o Haora, e toru mano: ko to ratou nuinga hoki i mau tonu ki te whare o Haora a taea noatia taua ra.
 And of the children of Benjamin, the brothers of Saul, three thousand; for up to that time the greater part of them had been true to Saul.
 καὶ σαδωκ νέος δυνατὸς ἰσχύι καὶ τῆς πατρικῆς οἰκίας αὐτοῦ ἄρχοντες εἴκοσι δύο
- 30 Na o nga tama a Eparaima, e rua tekau mano e waru rau, he marohirohi, he toa, he hunga whai ingoa i roto i nga whare o o ratou matua.
 And of the children of Ephraim, twenty thousand, eight hundred great men of war, men of great name in their families.
 καὶ ἐκ τῶν υἱῶν βενιαμιν τῶν ἀδελφῶν σαουλ τρεῖς χιλιάδες καὶ ἑτὶ τὸ πλεῖστον αὐτῶν ἀπεσκόπει τὴν φυλακὴν οἴκου σαουλ
- 31 A, o tetahi tanga o te iwi o Manahi, kotahi tekau ma waru mano, he mea whakahua o ratou ingoa, hei haere ki te whakakingi i a Rawiri.
 And from the half-tribe of Manasseh, eighteen thousand, listed by name, came to make David king.
 καὶ ἀπὸ υἱῶν εφραϊμ εἴκοσι χιλιάδες καὶ ὀκτακόσιοι δυνατοὶ ἰσχύι ἄνδρες ὀνομαστοὶ κατ' οἴκους πατριῶν αὐτῶν

- 32 Na, o nga tama a Ihakara, he hunga mohio ki nga wa, i mohio ai ki nga mahi ma Iharaira; e rua rau o ratou ariki; kei o enei mangai ano he tikanga mo o ratou teina.
And of the children of Issachar, there were two hundred chiefs, men who had expert knowledge of the times and what it was best for Israel to do, and all their brothers were under their orders.
καὶ ἀπὸ τοῦ ἡμίσεως φυλῆς μανασση δέκα ὀκτὼ χιλιάδες οἱ ὀνομάσθησαν ἐν ὀνόματι τοῦ βασιλεῦσαι τὸν δαυιδ
- 33 O Hepurona, ko te hunga e ahei te haere ki te whawhai, he mohio ki te tatai i te riri, e mau ana i nga mea katoa mo te whawhai, e rima tekau mano; he hunga e taea te whakatika te tatai o te riri, a kahore o ratou ngakau rua.
Of Zebulun, there were fifty thousand men, who went out with the army, expert in ordering the fight, to give help with all sorts of arms; true-hearted men.
καὶ ἀπὸ τῶν υἱῶν ἰσσαχαρ γινώσκοντες σύνεσιν εἰς τοὺς καιροὺς γινώσκοντες τί ποιῆσαι ἰσραηλ εἰς τὰς ἀρχὰς αὐτῶν διακόσιοι καὶ πάντες ἀδελφοὶ αὐτῶν μετ' αὐτῶν
- 34 A o Napatari kotahi mano nga rangatira, e toru tekau ma whitu mano o ratou hoa, rite rawa i te whakangungu rakau, i te tao.
And of Naphtali, a thousand captains with thirty-seven thousand spearmen.
καὶ ἀπὸ ζαβουλων ἐκπορευόμενοι εἰς παράταξιν πολέμου ἐν πᾶσιν σκεύεσιν πολεμικοῖς πενήτηκοντα χιλιάδες βοηθῆσαι τῷ δαυιδ οὐχ ἑτεροκλινῶς
- 35 Na, o nga Rani, he hunga mohio ki te tatu, e rua tekau ma waru mano e ono rau.
And of the Danites, twenty-eight thousand, six hundred, expert in ordering the fight.
καὶ ἀπὸ νεφθαλι ἄρχοντες χίλιοι καὶ μετ' αὐτῶν ἐν θυρεοῖς καὶ δόρασιν τριάκοντα ἑπτὰ χιλιάδες
- 36 O Ahera, he hunga haere ki te whawhai, he mohio ki te tatau, e wha tekau mano.
And of Asher, forty thousand who went out with the army, expert in ordering the fight.
καὶ ἀπὸ τῶν δανιτῶν παρατασσόμενοι εἰς πόλεμον εἴκοσι ὀκτὼ χιλιάδες καὶ ὀκτακόσιοι
- 37 Na, o tera taha o Horano, o nga Reupeni, o nga Kari, o tetahi tanga o te hapu o Manahi, e mau ana i nga mea whawhai katoa mo te tatau, kotahi rau e rua tekau mano.
From the other side of Jordan, there were a hundred and twenty thousand of the Reubenites and the Gadites and the men of the half-tribe of Manasseh, armed with every sort of instrument of war.
καὶ ἀπὸ τοῦ ασηρ ἐκπορευόμενοι βοηθῆσαι εἰς πόλεμον τεσσαράκοντα χιλιάδες
- 38 Ko enei, he tangata whawhai katoa, he mohio ki te tatau, he tapatahi tonu te ngakau i haere ai ki Heperona ki te mea i a Rawiri hei kingi mo Iharaira katoa. Na, ko era atu katoa o Iharaira, kotahi tonu te ngakau mo te whakakingi i a Rawiri.
All these men of war, expert in ordering the fight, came to Hebron with the full purpose of making David king over all Israel; and all the rest of Israel were united in their desire to make David king.
καὶ ἐκ πέραν τοῦ ἰορδάνου ἀπὸ ρουβην καὶ γαδδι καὶ ἀπὸ τοῦ ἡμίσεως φυλῆς μανασση ἐν πᾶσιν σκεύεσιν πολεμικοῖς ἑκατὸν εἴκοσι χιλιάδες
- 39 A i reira ratou i a Rawiri, e toru nga ra e kai ana, e inu ana: he mea taka hoki na o ratou tuakana, teina.
For three days they were there with David, feasting at his table, for their brothers had made ready food for them.
πάντες οὗτοι ἄνδρες πολεμιστᾶι παρατασσόμενοι παράταξιν ἐν ψυχῇ εἰρηνικῇ καὶ ἦλθον εἰς χεβρων τοῦ βασιλεῦσαι τὸν δαυιδ ἐπὶ πάντα ἰσραηλ καὶ ὁ κατάλοιπος ἰσραηλ ψυχ ἢ μία τοῦ βασιλεῦσαι τὸν δαυιδ
- 40 Na, ko te hunga tata ki a ratou, tae noa atu ki a Ihakara, ki a Hepurona, ki a Napatari, i kawē taro mai i runga i nga kaihe, i nga kamera, i nga muera, a i nga kau, he kai, he paraoa, he papa piki, he tautau karepe, he waina, he hinu, he kau, h e hipi, tona tini; he koa hoki no Iharaira.
And those who were near, as far as Issachar and Zebulun and Naphtali, came with food on asses and camels and mules and oxen, with meal for food and cakes of figs and masses of grapes, and wine and oil and oxen and sheep in great numbers, for there was joy in Israel.
καὶ ἦσαν ἐκεῖ ἡμέρας τρεῖς ἐσθιοντες καὶ πίνοντες ὅτι ἠτοιμάσαν αὐτοῖς οἱ ἀδελφοὶ αὐτῶν
- 1 ¶ Na ka runanga a Rawiri ki nga rangatira o nga mano, o nga rau, ara ki nga rangatira katoa.
Then David had discussions with the captains of thousands and the captains of hundreds and with every chief.
καὶ ἐβουλεύσατο δαυιδ μετὰ τῶν χιλιάρχων καὶ τῶν ἑκατοντάρχων παντὶ ἡγουμένῳ

- 2 A i mea a Rawiri ki te whakaminenga katoa o Iharaira, Ki te pai koutou, a ka tika mai i to tatou Atua, i a Ihowa, me tuku tangata tatou ki ia wahi, ki ia wahi, ki o tatou teina kua mahue nei ki nga whenua katoa o Iharaira, ki a ratou ko nga tohuna ga, ko nga Riwaiti, ki nga pa, ki nga wahi o waho ake o aua pa, kia huihui mai ratou ki a tatou; **And David said to all the men of Israel who had come together there, If it seems good to you and if it is the purpose of the Lord our God, let us send to all the rest of our brothers, everywhere in the land of Israel, and to the priests and the Levites in their towns and the country round them, and get them to come together here to us;**
καὶ εἶπεν δαυιδ τῇ πάσῃ ἐκκλησίᾳ ἰσραηλ εἰ ἐφ' ὑμῖν ἀγαθὸν καὶ παρὰ κυρίου θεοῦ ἡμῶν εὐδοκῶθῆ ἀποστείλωμεν πρὸς τοὺς ἀδελφοὺς ἡμῶν τοὺς ὑπολειμμένους ἐν πάσῃ γῆ ἰσραηλ καὶ μετ' αὐτῶν οἱ ἱερεῖς οἱ λευῖται ἐν πόλεσιν κατασχέσεως αὐτῶν καὶ συναχθήσονται πρὸς ἡμᾶς
- 3 A me whakahoki mai e tatou te aaka a to tatou Atua ki a tatou: kihai hoki tatou i rapu tikanga ki reira i nga ra o Haora. **And let us get back for ourselves the ark of our God: for in the days of Saul we did not go to it for directions.**
καὶ μετενέγκωμεν τὴν κιβωτὸν τοῦ θεοῦ ἡμῶν πρὸς ἡμᾶς ὅτι οὐκ ἐζήτησαν αὐτὴν ἀφ' ἡμερῶν σαουλ
- 4 Na ka mea te whakaminenga katoa kia pera ano ratou; he tika hoki taua mea ki te titiro a te iwi katoa. **And all the people said they would do so, for it seemed right to them.**
καὶ εἶπεν πᾶσα ἡ ἐκκλησία τοῦ ποιῆσαι οὕτως ὅτι εὐθὺς ὁ λόγος ἐν ὀφθαλμοῖς παντὸς τοῦ λαοῦ
- 5 Heoi ka huihuia e Rawiri a Iharaira katoa i Hihoro, i te awa o Ihipa a tae noa ki te haerenga atu ki Hamata, hei mau ake i te aaka a te Atua i Kiriata Tearimi. **So David sent for all Israel to come together, from Shihor, the river of Egypt, as far as the way into Hamath, to get the ark of God from Kiriath-jearim.**
καὶ ἐξεκκλησίασεν δαυιδ τὸν πάντα ἰσραηλ ἀπὸ ὀρίων αἰγύπτου καὶ ἕως εἰσόδου ἡμαθ τοῦ εἰσενέγκαι τὴν κιβωτὸν τοῦ θεοῦ ἐκ πόλεως ἱαριμ
- 6 Na ko te haerenga o Rawiri ratou ko Iharaira katoa ki Paaraha, ara ki Kiriata Tearimi o Hura, hei mau ake i reira i te aaka a te Atua, a Ihowa e noho nei i runga o nga kerupima, i huaina nei ki te Ingoa. **And David went up, with all Israel, to Baalah, that is, to Kiriath-jearim in Judah, to get up from there the ark of God, over which the holy Name is named, the name of the Lord whose place is between the winged ones.**
καὶ ἀνήγαγεν αὐτὴν δαυιδ καὶ πᾶς ἰσραηλ ἀνέβη εἰς πόλιν δαυιδ ἣ ἦν τοῦ ἰουδα τοῦ ἀναγαγεῖν ἐκεῖθεν τὴν κιβωτὸν τοῦ θεοῦ κυρίου καθημένου ἐπὶ χερουβιν οὗ ἐπεκλήθη ὄνομα αὐτοῦ
- 7 Na ka mauria e ratou te aaka a te Atua i runga i te kata hou, a tangohia ana mai i te whare o Apinarapa: a na Uha raua ko Ahio i arahi te kata. **And they put the ark of God on a new cart, and took it out of the house of Abinadab; and Uzza and Ahio were the drivers of the cart.**
καὶ ἐπέθηκαν τὴν κιβωτὸν τοῦ θεοῦ ἐπὶ ἄμαξαν καινὴν ἐξ οἴκου αμιναδαβ καὶ οζα καὶ οἱ ἀδελφοὶ αὐτοῦ ἦγον τὴν ἄμαξαν
- 8 Na ka whakapaua te kaha e Rawiri ratou ko Iharaira katoa ki te takaro ki te aroaro o te Atua; he waiata ano ta ratou, he hapa, he timipera, he himipora, he tetere. **Then David and all Israel made melody before God with all their strength, with songs and corded instruments of music, and with brass instruments and horns.**
καὶ δαυιδ καὶ πᾶς ἰσραηλ παίζοντες ἐναντίον τοῦ θεοῦ ἐν πάσῃ δυνάμει καὶ ἐν ψαλμοῖς καὶ ἐν κινύραις καὶ ἐν νάβλαις ἐν τυμπάνοις καὶ ἐν κυμβάλοις καὶ ἐν σάλπιγγιν
- 9 ¶ A, ka tae ki te patunga witi a Hirono, ka totoro te ringa o Uha ki te pupuri i te aaka; i tapatupatu hoki nga kau. **And when they came to the grain-floor of Chidon, Uzza put out his hand to keep the ark in its place, for the oxen were slipping.**
καὶ ἦλθοσαν ἕως τῆς ἄλωνος καὶ ἐξέτεινεν οζα τὴν χεῖρα αὐτοῦ τοῦ κατασχεῖν τὴν κιβωτὸν ὅτι ἐξέκλινεν αὐτὴν ὁ μόσχος
- 10 Na ka mura te riri o Ihowa ki a Uha, patua iho mo tona ringa i totoro ki te aaka; a mate iho ia i reira i te aroaro o te Atua. **And the wrath of the Lord, burning against Uzza, sent destruction on him because he had put his hand on the ark, and death came to him there before God.**
καὶ ἐθυμώθη ὀργῇ κύριος ἐπὶ οζα καὶ ἐπάταξεν αὐτὸν ἐκεῖ διὰ τὸ ἐκτείνειν τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κιβωτὸν καὶ ἀπέθανεν ἐκεῖ ἀπέναντι τοῦ θεοῦ
- 11 Na ka puri a Rawiri mo te toreretanga i torere ai a Ihowa ki a Uha. Na huaina ana e ia taua wahi ko Pereteuha: e mau nei ano a taea noatia tenei ra. **And David was angry because of the Lord's outburst of wrath against Uzza, and he gave that place the name Perez-uzza, to this day.**
καὶ ἠθύμησεν δαυιδ ὅτι διέκοπεν κύριος διακοπὴν ἐν οζα καὶ ἐκάλεσεν τὸν τόπον ἐκεῖνον διακοπὴ οζα ἕως τῆς ἡμέρας ταύτης

- 12 Na ka wehi a Rawiri i a Ihowa i taua ra, a ka mea ia, Me pehea taku kawe mai i te aaka a Ihowa ki ahau ki toku whare?
 And so great was David's fear of God that day, that he said, How may I let the ark of God come to me?
 καὶ ἐφοβήθη δαυιδ τὸν θεὸν ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων πῶς εἰσοίσω πρὸς ἐμαυτὸν τὴν κιβωτὸν τοῦ θεοῦ
- 13 Heoi kihai a Rawiri i tango i te aaka ki a ia, ki te pa o Rawiri; i kawea ketia e ia ki te whare o Opereeroma Kiti.
 So David did not let the ark come back to him to the town of David, but had it turned away and put into the house of Obed-edom the Gittite.
 καὶ οὐκ ἀπέστρεψεν δαυιδ τὴν κιβωτὸν πρὸς ἐαυτὸν εἰς πόλιν δαυιδ καὶ ἐξέκλινεν αὐτὴν εἰς οἶκον ἀβεδδαρα τοῦ γεθθαίου
- 14 Na noho ana te aaka a te Atua ki te whanau a Opereeroma, ki tona whare hoki, e toru nga marama. A ka manaakitia e Ihowa te whare o Opereeroma me ana mea katoa.
 And the ark of God was in the house of Obed-edom for three months; and the Lord sent a blessing on the house of Obed-edom and on all he had.
 καὶ ἐκάθισεν ἡ κιβωτὸς τοῦ θεοῦ ἐν οἴκῳ ἀβεδδαρα τρεῖς μῆνας καὶ εὐλόγησεν ὁ θεὸς ἀβεδδαραμ καὶ πάντα τὰ αὐτοῦ
- 1 ¶ Na ka tonoa etahi karere e HIRAMA kingi o Taira ki a Rawiri, me etahi rakau, he hita, me nga kaimahi kohatu, me nga kaimahi rakau, hei hanga whare mona.
 And Hiram, king of Tyre, sent men to David with cedar-trees, and stoneworkers and woodworkers for the building of his house.
 καὶ ἀπέστειλεν χιραμ βασιλεὺς τύρου ἀγγέλους πρὸς δαυιδ καὶ ξύλα κέδρινα καὶ οἰκοδόμους τοίχων καὶ τέκτονας ξύλων τοῦ οἰκοδομῆσαι αὐτῷ οἶκον
- 2 Na ka mohio a Rawiri kua whakapumautia ia e Ihowa hei kingi mo Iharaira; kua whakanuia hoki tona rangatiratanga, he whakaaro ki tana iwi, ki a Iharaira.
 And David saw that the Lord had made his position safe as king over Israel, lifting up his kingdom on high because of his people Israel.
 καὶ ἔγνω δαυιδ ὅτι ἠτοίμησεν αὐτὸν κύριος ἐπὶ ἰσραηλ ὅτι ἠῤῥήθη εἰς ὕψος ἡ βασιλεία αὐτοῦ διὰ τὸν λαὸν αὐτοῦ ἰσραηλ
- 3 Na ka tangohia ano e Rawiri he wahine mana ki Hiruharama; a ka whanau ano etahi atu tama, etahi atu tamahine ma Rawiri.
 And while he was living in Jerusalem, David took more wives and became the father of more sons and daughters.
 καὶ ἔλαβεν δαυιδ ἔτι γυναῖκας ἐν ἱερουσαλημ καὶ ἐτέχθησαν δαυιδ ἔτι υἱοὶ καὶ θυγατέρες
- 4 A ko nga ingoa enei o ana i whanau ki Hiruharama; ko Hamua, ko Hopapa, ko Natana, ko Horomona;
 These are the names of the children he had in Jerusalem: Shammua and Shobab, Nathan and Solomon
 καὶ ταῦτα τὰ ὀνόματα αὐτῶν τῶν τεχθέντων οἳ ἦσαν αὐτῷ ἐν ἱερουσαλημ σαμμα ἰσοβααμ ναθαν σαλωμων
- 5 Ko Ipihara, ko Erihua, ko Ereparete;
 And Ibhar and Elishua and Elpelet
 καὶ ἰβααρ καὶ ἐλισαε καὶ ἐλιφαλετ
- 6 Ko Noka, ko Nepeke, ko Iapia;
 And Nogah and Nepheg and Japhia
 καὶ ναγε καὶ ναφαγ καὶ ἰανουου
- 7 Ko Erihama, ko Peeriara, ko Eriparete.
 And Elishama and Beeliada and Eliphelet.
 καὶ ἐλισαμαε καὶ βαλεγδαε καὶ ἐλιφαλετ
- 8 ¶ A, no te rongonga o nga Pirihitini kua oti a Rawiri te whakawahi hei kingi mo Iharaira katoa, ka haere nga Pirihitini katoa ki te rapu i a Rawiri. A ka rongo a Rawiri, a ka puta ia ki te tu i a ratou.
 And when the Philistines had news that David had been made king over all Israel, they went up in search of David, and David, hearing of it, went out against them.
 καὶ ἤκουσαν ἀλλόφυλοι ὅτι ἐχρίσθη δαυιδ βασιλεὺς ἐπὶ πάντα ἰσραηλ καὶ ἀνέβησαν πάντες οἱ ἀλλόφυλοι ζητῆσαι τὸν δαυιδ καὶ ἤκουσεν δαυιδ καὶ ἐξῆλθεν εἰς ἀπάντησιν αὐτῶν

- 9 Na, tera nga Pirihitini kua haere mai, a kua takahi i te raorao o Repaima.
Now the Philistines had come, and had gone out in every direction in the valley of Rephaim.
καὶ ἀλλόφυλοι ἦλθον καὶ συνέπεσον ἐν τῇ κοιλάδι τῶν γιγάντων
- 10 Na ka ui a Rawiri ki te Atua, ka mea, Me haere ranei ahau ki nga Pirihitini? E homai ranei ratou e koe ki toku ringa? Na ka mea a Ihowa ki a ia, Haere; ka hoatu hoki ratou e ahau ki tou ringa.
And David, desiring directions from God, said, Am I to go up against the Philistines? and will you give them into my hands? And the Lord said, Go up; for I will give them into your hands.
καὶ ἠρώτησεν δαυὶδ διὰ τοῦ θεοῦ λέγων εἰ ἀναβῶ ἐπὶ τοὺς ἀλλοφύλους καὶ δώσεις αὐτοὺς εἰς τὰς χεῖράς μου καὶ εἶπεν αὐτῷ κύριος ἀνάβηθι καὶ δώσω αὐτοὺς εἰς τὰς χεῖράς σου
- 11 Heoi kua tae mai ratou ki Paaraperatimi; patua iho ratou i reira e Rawiri. Na ka mea a Rawiri, Pakaru ana i te Atua oku hoariri, he mea na toku ringa; koia ano kei te pakaruhanga wai. Na reira i huaina ai te ingoa o taua wahi ko Paaraperatimi.
So they went up to Baal-perazim, and David overcame them there, and David said, God has let the forces fighting against me be broken by my hand, as a wall is broken down by rushing water; so they gave that place the name of Baal-perazim.
καὶ ἀνέβη εἰς βααλφαρασιν καὶ ἐπάταξεν αὐτοὺς ἐκεῖ δαυὶδ καὶ εἶπεν δαυὶδ διέκομην ὁ θεὸς τοὺς ἐχθροὺς μου ἐν χειρὶ μου ὡς διακοπὴν ὕδατος διὰ τοῦτο ἐκάλεσεν τὸ ὄνομα τούτου οὗ τόπου ἐκεῖνου διακοπὴ φαρασιν
- 12 A mahue ana i a ratou o ratou atua ki reira; na ka whakahau a Rawiri, a tahuna ana ki te ahi.
And the Philistines did not take their images with them in their flight; and at David's orders they were burned with fire.
καὶ ἐγκατέλιπον ἐκεῖ τοὺς θεοὺς αὐτῶν καὶ εἶπεν δαυὶδ κατακαῦσαι αὐτοὺς ἐν πυρὶ
- 13 Na ka takahia ano e nga Pirihitini te raorao.
Then the Philistines again went out in every direction in the valley.
καὶ προσέθεντο ἔτι ἀλλόφυλοι καὶ συνέπεσαν ἔτι ἐν τῇ κοιλάδι τῶν γιγάντων
- 14 A ka ui ano a Rawiri ki te Atua, a ka mea te Atua ki a ia, Kaua e haere ki te wahi i a ratou: me tahuri i a ratou, ka awhio haere ki a ratou, ka whakaeke i a ratou i te ritenga o nga maperi.
And David went for directions to God; and God said to him, You are not to go up after them; but, turning away from them, come face to face with them opposite the spice-trees.
καὶ ἠρώτησεν δαυὶδ ἔτι ἐν θεῷ καὶ εἶπεν αὐτῷ ὁ θεὸς οὐ πορεύσῃ ὀπίσω αὐτῶν ἀποστρέφου ἀπ' αὐτῶν καὶ παρέσῃ αὐτοῖς πλεσίον τῶν ἀπίων
- 15 A, ka rangona e koe te tapuwae haruru i runga i nga maperi, ko reira koe puta ai ki te whawhai; no te mea kua riro te Atua ki mua i a koe ki te patu i te ope o nga Pirihitini.
And at the sound of footsteps in the tops of the trees, go out to the fight, for God has gone out before you to overcome the army of the Philistines.
καὶ ἔσται ἐν τῷ ἀκοῦσαι σε τὴν φωνὴν τοῦ συσσεισμοῦ τῶν ἄκρων τῶν ἀπίων τότε ἐξελεύσῃ εἰς τὸν πόλεμον ὅτι ἐξῆλθεν ὁ θεὸς ἔμπροσθέν σου τοῦ πατάξαι τὴν παρεμβολὴν τῶν ἀλλοφύλων
- 16 Na peratia ana e Rawiri me ta te Atua i whakahau ai ki a ia; a patua iho e ratou te ope o nga Pirihitini i Kipeono, a tae noa ki Katere.
And David did as the Lord had said; and they overcame the army of the Philistines, attacking them from Gibeon as far as Gezer.
καὶ ἐποίησεν καθὼς ἐνετείλατο αὐτῷ ὁ θεὸς καὶ ἐπάταξεν τὴν παρεμβολὴν τῶν ἀλλοφύλων ἀπὸ γαβαων ἕως γαζαρα
- 17 Na kua paku te ingoa o Rawiri ki nga whenua katoa; a ka mea a Ihowa i te wehi ki a ia kia pa ki nga iwi katoa.
And David's name was honoured in all lands; and the Lord put the fear of him on all nations.
καὶ ἐγένετο ὄνομα δαυὶδ ἐν πάσῃ τῇ γῇ καὶ κύριος ἔδωκεν τὸν φόβον αὐτοῦ ἐπὶ πάντα τὰ ἔθνη

- 1 ¶ Na ka hanga e Rawiri etahi whare mona ki te pa o Rawiri; i whakapaia ano e ia he wahi, i whakatu teneti hoki mo te aaka a te Atua.
And David made houses for himself in the town of David; and he got ready a place for the ark of God, and put up a tent for it.
καὶ ἐποίησεν αὐτῷ οἰκίας ἐν πόλει δαυιδ καὶ ἠτοίμασεν τὸν τόπον τῆ κιβωτῷ τοῦ θεοῦ καὶ ἐποίησεν αὐτῇ σκηνήν
- 2 Katahi a Rawiri ka mea, E kore e pai kia kawea te aaka a te Atua e tetahi atu, engari ma nga Riwaiti; ko ratou hoki ta Ihowa i whiriwhiri ai hei mau i te aaka a te Atua, hei mahi hoki ki a ia i nga wa katoa.
Then David said, The ark of God may not be moved by any but the Levites, for they have been marked out by God to take the ark of God, and to do his work for ever.
τότε εἶπεν δαυιδ οὐκ ἔστιν ἄρατι τὴν κιβωτὸν τοῦ θεοῦ ἀλλ' ἢ τοὺς λευίτας ὅτι αὐτοὺς ἐξελέξατο κύριος αἶρειν τὴν κιβωτὸν κυρίου καὶ λειτουργεῖν αὐτῷ ἕως αἰῶνος
- 3 Na ka huihuia e Rawiri a Iharaira katoa ki Hiruharama, ki te kawea i te aaka a Ihowa ki tona wahi i whakapaia ra e ia mona.
And David made all Israel come together at Jerusalem, to take the ark of the Lord to its place, which he had got ready for it.
καὶ ἐξεκκλησίασεν δαυιδ τὸν πάντα ἰσραηλ εἰς ἱερουσαλημ τοῦ ἀνερέγκαι τὴν κιβωτὸν κυρίου εἰς τὸν τόπον ὃν ἠτοίμασεν αὐτῇ
- 4 I huihuia ano e Rawiri nga tama a Arona ratou ko nga Riwaiti;
And David got together the sons of Aaron, and the Levites;
καὶ συνήγαγεν δαυιδ τοὺς υἱοὺς ααρων καὶ τοὺς λευίτας
- 5 O nga tama a Kohata; ko Uriere, ko te rangatira, ratou ko ona teina kotahi rau e rua tekau:
Of the sons of Kohath: Uriel the chief, and his brothers, a hundred and twenty;
τῶν υἱῶν κααθ ουριηλ ὁ ἄρχων καὶ οἱ ἀδελφοὶ αὐτοῦ ἑκατὸν εἴκοσι
- 6 O nga tama a Merari; ko Ahaia, ko te rangatira, ratou ko ona teina e rua rau e rua tekau:
Of the sons of Merari: Asaiah the chief, and his brothers, two hundred and twenty;
τῶν υἱῶν μεραρι ασαια ὁ ἄρχων καὶ οἱ ἀδελφοὶ αὐτοῦ διακόσιοι πενήκοντα
- 7 O nga tama a Kerehoma; ko Hoera, ko te rangatira, ratou ko ona teina kotahi rau e toru tekau:
Of the sons of Gershom: Joel the chief, and his brothers, a hundred and thirty;
τῶν υἱῶν γηρσαμ ιωηλ ὁ ἄρχων καὶ οἱ ἀδελφοὶ αὐτοῦ ἑκατὸν πενήκοντα
- 8 O nga tama a Eritapana; ko Hemaia, ko te rangatira, ratou ko ona teina e rua rau:
Of the sons of Elizaphan: Shemaiah the chief, and his brothers, two hundred;
τῶν υἱῶν ελισταφαν σαμιας ὁ ἄρχων καὶ οἱ ἀδελφοὶ αὐτοῦ διακόσιοι
- 9 O nga tama a Heperona; ko Eriere, ko te rangatira, ratou ko ona teina e waru tekau:
Of the sons of Hebron: Eliel the chief, and his brothers, eighty;
τῶν υἱῶν χεβρων ελιηλ ὁ ἄρχων καὶ οἱ ἀδελφοὶ αὐτοῦ ὀγδοήκοντα
- 10 O nga tama a Utiere; ko Aminarapa, ko te rangatira, ratou ko ona teina kotahi rau kotahi tekau ma rua.
Of the sons of Uzziel: Amminadab the chief, and his brothers, a hundred and twelve.
τῶν υἱῶν οζιηλ αμιναδαβ ὁ ἄρχων καὶ οἱ ἀδελφοὶ αὐτοῦ ἑκατὸν δέκα δύο
- 11 I karangatia ano e Rawiri a Haroko raua ko Apiatara, nga tohunga, ratou ko nga Riwaiti, ko Uriere, ko Ahaia, ko Hoera, ko Hemaia, ko Eriere, ko Aminarapa,
And David sent for Zadok and Abiathar the priests, and for the Levites, Uriel, Asaiah and Joel, Shemaiah and Eliel and Amminadab,
καὶ ἐκάλεσεν δαυιδ τὸν σαδοκ καὶ αβιαθαρ τοὺς ἱερεῖς καὶ τοὺς λευίτας τὸν ουριηλ ασαια ιωηλ σαμιαν ελιηλ αμιναδαβ

- 12** I mea ia ki a ratou, Ko koutou nga rangatira o nga whare o nga matua o nga Riwaiti: whakatapua koutou, koutou ko o koutou teina; ma koutou hoki e kawe te aaka a Ihowa, a te Atua o Iharaira ki te wahi i whakapaia e ahau mona.
 And said to them, You are the heads of the families of the Levites: make yourselves holy, you and your brothers, so that you may take the ark of the Lord, the God of Israel, to the place which I have made ready for it.
 και ειπεν αυτοις υμεις αρχοντες πατριων των λευιτων αγγισθητε υμεις και οι αδελφοι υμων και ανοισετε την κιβωτον του θεου ισραηλ ος ητοιμασα αυτη
- 13** No te mea hoki chara i a koutou i kawe i te tuatahi, no reira i torere mai ai a Ihowa, to tatou Atua ki a tatou, no te mea kihai i rite ki te tikanga ta tatou rapu i a ia.
 For because you did not take it at the first, the Lord our God sent punishment on us, because we did not get directions from him in the right way.
 οτι ουκ εν τω προτερον υμας ειναι διεκοψεν ο θεος ημων εν ημιν οτι ουκ εξητησαμεν εν κριματι
- 14** Heoi kei te whakatapu nga tohunga me nga Riwaiti i a ratou, kia kawea ai e ratou te aaka a Ihowa, a te Atua o Iharaira.
 So the priests and the Levites made themselves holy to take up the ark of the Lord, the God of Israel.
 και ηγγισθησαν οι ιερεεις και οι λευιται του ανενεγκαι την κιβωτον θεου ισραηλ
- 15** Na ka amohia e nga tama a nga Riwaiti te aaka a te Atua, ka pera me ta Mohi i whakahau ai, me ta Ihowa i korero ai; ko nga amo i runga i o ratou pokohiwi.
 And the sons of the Levites took up the ark of God, lifting it by its rods, as the Lord had said to Moses.
 και ελαβον οι υιοι των λευιτων την κιβωτον του θεου ως ενετευλατο μουσης εν λογω θεου κατα την γραφην εν αναφορευσιν επ' αυτους
- 16** I korero ano a Rawiri ki nga rangatira o nga Riwaiti kia whakaritea o ratou teina hei kaiwaiata i runga i nga mea waiata, i nga hatere, i nga hapa, i nga himipora, he mea e rangona, he reo koa hoki e whakaarahia ana e ratou.
 And David gave orders to the chief of the Levites to put their brothers the music-makers in position, with instruments of music, corded instruments and brass, with glad voices making sounds of joy.
 και ειπεν δαυιδ τοις αρχουσιν των λευιτων στησατε τους αδελφους αυτων τους ψαλτωδους εν οργανοις ωδων ναβλαις και κινυραις και κυμβαλοις του φωνησαι εις υψος εν φωνη ευφροσύνης
- 17** Na ka whakaritea e nga Riwaiti, ko Hemana tama a Hoera; o ona teina hoki ko Ahapa tama a Perekia; o o ratou teina, o nga tama a Merari ko Etana tama a Kuaia; So Heman, the son of Joel, and, of his brothers, Asaph, the son of Berechiah; and of the sons of Merari their brothers, Ethan, the son of Kushaiah, were put in position by the Levites;
 και εστησαν οι λευιται τον αιμαν υιον ιωηλ εκ των αδελφων αυτου ασαφ υιος βαραχια και εκ των υιων μεραρι αδελφων αυτου αιθαν υιος κισαιου
- 18** O o ratou teina, nga tuarua, hei hoa mo ratou, ko Hakaraia, ko Pene, ko Taatiere, ko Hemiramoto, ko Tehiere, ko Uni, ko Eriapa, ko Penaia, ko Maaheia, ko Matitia, ko Eriperhe, ko Mikineia, ko Opereeroma, ko Teiere; he kaitiaki kuwaha ratou.
 And with them their brothers of the second order, Zechariah, Bani and Jaaziel and Shemiramoth and Jehiel and Unni, Eliab and Benaiah and Maaseiah and Mattithiah and Eliphelehu and Mikneiah, and Obed-edom and Jeiel, the door-keepers.
 και μετ' αυτων αδελφοι αυτων οι δευτεροι ζαχαριας και οζηλ και σεμιραμωθ και ιηλ και ωνι και ελιαβ και βαναια και μαασαια και ματταθια και ελιφαλια και μακενια και αβδεδομ και ιηλ και οζιας οι πυλωροι
- 19** Na whakaritea ana ko nga kaiwaiata, ko Hemana, ko Ahapa, ko Etana, hei whakatangi i nga himipora parahi; So those who made melody, Heman, Asaph, and Ethan, were put in position, with brass instruments, sounding loudly; και οι ψαλτωδοι αιμαν ασαφ και αιθαν εν κυμβαλοις χαλκοις του ακουσθηναι ποιησαι
- 20** Na ko Hakaraia, ko Atiere, ko Hemiramoto, ko Tehiere, ko Uni, ko Eriapa, ko Maaheia, ko Penaia, he mea i runga i nga hatere, he mea Aramoto; And Zechariah and Aziel and Shemiramoth and Jehiel, Unni and Eliab and Maaseiah and Benaiah, with corded instruments put to Alamothe. ζαχαριας και οζηλ σεμιραμωθ ιηλ ωνι ελιαβ μασαιας βαναιας εν ναβλαις επι αλαιμωθ

- 21 A ko Matitia, ko Eriperehe, ko Mikinea, ko Opereeroma, ko Teiere, ko Atatia, i runga i nga hapa, he mea Heminiti, hei whakarewa.
And Mattithiah and Eliphelhu and Mikneiah and Obed-edom and Jeiel and Azariah, with corded instruments on the octave, to give the first note of the song.
καὶ ματταθίας καὶ ελιφαλίας καὶ μακενίας καὶ αβδεδομ καὶ ιηλ καὶ οζίας ἐν κινύραις αμασενιθ τοῦ ἐνισχῦσαι
- 22 Na ko Kenania ano, ko te upoko a nga Riwaiti, hei whakahua: i whakaako ano ia ki te whakahua waiata; he mohio hoki ia.
And Chenaniah, chief of the Levites, was master of the music: he gave directions about the song, because he was expert.
καὶ χωνενια ἄρχων τῶν λευιτῶν ἄρχων τῶν ᾠδῶν ὅτι συνετὸς ἦν
- 23 Ko Perekia raua ko Erekana nga kaitiaki tatau mo te aaka.
And Berechiah and Elkanah were door-keepers for the ark.
καὶ βαραχια καὶ ηλκανα πυλωροὶ τῆς κιβωτοῦ
- 24 Ko nga tohunga ano, ko Hepania, ko Iohapata, ko Netaneere, ko Amahai, ko Hakaraia, ko Penaia, ko Erietere, hei whakatangi i nga tetere ki mua i te aaka a te Atua; a ko Opereeroma raua ko Iahia nga kaitiaki tatau mo te aaka.
And Shebaniah and Joshaphat and Nethanel and Amasai and Zechariah and Benaiah and Eliezer, the priests, made music on the horns before the ark of God; and Obed-edom and Jehiah were door-keepers for the ark.
καὶ σοβνια καὶ ιωσαφατ καὶ ναθανιηλ καὶ αμασαι καὶ ζαχαρια καὶ βαναι καὶ ελιεζερ οἱ ιερεῖς σαλπίζοντες ταῖς σάλπιγξιν ἔμπροσθεν τῆς κιβωτοῦ τοῦ θεοῦ καὶ αβδεδομ καὶ ια πυλωροὶ τῆς κιβωτοῦ τοῦ θεοῦ
- 25 ¶ Na haere ana a Rawiri ratou ko nga kaumatua o Ihairaira, ko nga rangatira o nga mano ki te kawe i te aaka o te kawenata a Ihowa i te whare o Opereeroma i runga i te koa.
So David, and the responsible men of Israel, and the captains over thousands, went with joy to get the ark of the agreement of the Lord out of the house of Obed-edom.
καὶ ἦν δαυιδ καὶ οἱ πρεσβύτεροι ἰσραηλ καὶ οἱ χιλίαρχοι οἱ πορευόμενοι τοῦ ἀναγαγεῖν τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐξ οἴκου αβδεδομ ἐν εὐφροσύνῃ
- 26 A, ka awhina te Atua i nga Riwaiti, na ratou nei i amo te aaka o te kawenata a Ihowa, na ka patua e ratou te whakahere, e whitu nga puru, e whitu nga hipi toa.
And when God gave help to the Levites who were lifting up the ark of the agreement of the Lord, they made an offering of seven oxen and seven sheep.
καὶ ἐγένετο ἐν τῷ κατισχῦσαι τὸν θεὸν τοὺς λευίτας αἴροντας τὴν κιβωτὸν τῆς διαθήκης κυρίου καὶ ἔθυσαν ἑπτὰ μόσχους καὶ ἑπτὰ κριοὺς
- 27 Na, he koroka rinena pai te kakahu o Rawiri, o nga Riwaiti katoa i amohia ai te aaka, o nga kaiwaiata, o Kenainia ano, o te rangatira o te waiata, me nga kaiwaiata hoki.
He epora rinena ano to Rawiri.
And David was clothed with a robe of fair linen, as were all the Levites who took up the ark, and those who made melody, and Chenaniah the master of those who made melody; and David had on a linen ephod;
καὶ δαυιδ περιεζωσμένος ἐν στολῇ βυσσίνῃ καὶ πάντες οἱ λευῖται αἴροντες τὴν κιβωτὸν διαθήκης κυρίου καὶ οἱ ψαλτωδοὶ καὶ χωνενιας ὁ ἄρχων τῶν ᾠδῶν τῶν ᾄδόντων καὶ ἐπὶ δαυιδ στολὴ βυσσίνῃ
- 28 Na kei te kawe a Ihairaira katoa i te aaka o te kawenata a Ihowa, me te mahama ano ratou, me te tangi ano te koronete, te tetere, te himipora: paku ana te rongo o nga hatere, o nga hapa.
So all Israel took up the ark of the agreement of the Lord, with loud cries and with horns and brass and corded instruments sounding loudly.
καὶ πᾶς ἰσραηλ ἀνάγοντες τὴν κιβωτὸν διαθήκης κυρίου ἐν σημασίᾳ καὶ ἐν φωνῇ σωφερ καὶ ἐν σάλπιγξιν καὶ ἐν κυμβάλοις ἀναφωνοῦντες νάβλαις καὶ ἐν κινύραις
- 29 Na, i te taenga o te aaka o te kawenata a Ihowa ki te pa o Rawiri, ka titiro atu a Mikara tamahine a Haora i te matapihi, ka kite i a Kingi Rawiri e kanikani ana, e takaro ana: na ka whakahawea ki a ia i roto i tona ngakau.
And when the ark of the agreement of the Lord came into the town of David, Michal, the daughter of Saul, looking out of the window, saw King David dancing and playing; and to her mind he seemed foolish.
καὶ ἐγένετο κιβωτὸς διαθήκης κυρίου καὶ ἦλθεν ἕως πόλεως δαυιδ καὶ μελχολ θυγάτηρ σαουλ παρέκυψεν διὰ τῆς θυρίδος καὶ εἶδεν τὸν βασιλέα δαυιδ ὀρχούμενον καὶ παίζοντα καὶ ἐξουδένωσεν αὐτὸν ἐν τῇ ψυχῇ αὐτῆς

- 1 ¶ Heoi kawea ana e ratou te aaka a te Atua, whakaturia ana ki waenganui o te teneti i whakaarahia e Rawiri mona; a tapaea ana e ratou he tahunga tinana, he whakahere mo te pai ki te aroaro o te Atua.
Then they took in the ark of God and put it inside the tent which David had put up for it; and they made offerings, burned offerings and peace-offerings before God.
καὶ εἰσήνεγκαν τὴν κιβωτὸν τοῦ θεοῦ καὶ ἀπηρέισαντο αὐτὴν ἐν μέσῳ τῆς σκηνῆς ἧς ἔπηξεν αὐτῇ δαυὶδ καὶ προσήνεγκαν ὀλοκαυτώματα καὶ σωτηρίου ἐναντίον τοῦ θεοῦ
- 2 A, ka mutu ta Rawiri whakaeke i nga tahunga tinana, i nga whakahere mo te pai, ka manaakitia e ia te iwi i runga i te ingoa o Ihowa.
And when David had come to an end of making the burned offerings and peace-offerings, he gave the people a blessing in the name of the Lord.
καὶ συνετέλεσεν δαυὶδ ἀναφέρων ὀλοκαυτώματα καὶ σωτηρίου καὶ εὐλόγησεν τὸν λαὸν ἐν ὀνόματι κυρίου
- 3 I tuwhaina ano e ia ma nga tangata katoa o Iharaira, ma te tane, ma te wahine, kotahi rohi taro ma tenei, ma tenei, tetahi wahi kikokiko, me tetahi keke karepe whakamaroke.
And he gave to everyone, every man and woman of Israel, a cake of bread, some meat, and a cake of dry grapes.
καὶ διεμέρισεν παντὶ ἀνδρὶ ἰσραηλ ἀπὸ ἀνδρὸς καὶ ἕως γυναικὸς τῷ ἀνδρὶ ἄρτον ἓνα ἄρτοκοπικὸν καὶ ἀμορίτην
- 4 I whakaritea ano e ia etahi o nga Riwaiti hei minita ki mua i te aaka a Ihowa, hei whakamahara, hei whakawhetai, hei whakamoemiti ki a Ihowa, ki te Atua o Iharaira:
And he put some of the Levites before the ark of the Lord as servants, to keep the acts of the Lord in memory, and to give worship and praise to the Lord, the God of Israel:
καὶ ἔταξεν κατὰ πρόσωπον τῆς κιβωτοῦ διαθήκης κυρίου ἐκ τῶν λευιτῶν λειτουργοῦντας ἀναφωνοῦντας καὶ ἐξομολογεῖσθαι καὶ αἰνεῖν κύριον τὸν θεὸν ἰσραηλ
- 5 Ko Ahapa hei tuatahi; i muri i a ia ko Hakaraia, ko Teiere, ko Hemiramoto, ko Penaia, ko Opereeroma, ko Teiere hoki ki nga hatere, ki nga hapa, ko Ahapa hei whakatangi i nga himipora:
Asaph the chief, and second to him Zechariah, Uzziel and Shemiramoth and Jehiel and Mattithiah and Eliab and Benaiah and Obed-edom and Jeiel, with corded instruments of music; and Asaph, with brass instruments sounding loudly;
ασαφ ὁ ἡγούμενος καὶ δευτερεύων αὐτῷ ζαχαρίας ἠηλ σεμιραμωθ ἠηλ ματταθίας ελιαβ καὶ βαναιας καὶ αβδεδομ καὶ ἠηλ ἐν ὄργανοις νάβλαις καὶ κινύραις καὶ ασαφ ἐν κυμβάλοις ἀναφωνῶν
- 6 Ko Penaia hoki raua ko Tahatiere, ko nga tohunga, kia tuturu tonu ta raua mau tetere ki mua i te aaka o te kawenata a te Atua.
And Benaiah and Jahaziel the priests, blowing horns all the time before the ark of the agreement of God.
καὶ βαναιας καὶ οζηλ οἱ ἱερεῖς ἐν ταῖς σάλπιγγιν διὰ παντὸς ἐναντίον τῆς κιβωτοῦ τῆς διαθήκης τοῦ θεοῦ
- 7 ¶ I reira ano i taua ra ka whakaritea tuatahitia e Rawiri he whakamoemiti mo Ihowa, na te ringa o Ahapa ratou ko ona teina.
Then on that day David first made the giving of praise to the Lord the work of Asaph and his brothers.
ἐν τῇ ἡμέρᾳ ἐκείνῃ τότε ἔταξεν δαυὶδ ἐν ἀρχῇ τοῦ αἰνεῖν τὸν κύριον ἐν χειρὶ ασαφ καὶ τῶν ἀδελφῶν αὐτοῦ
- 8 Whakawhetai atu ki a Ihowa, karanga ki tona ingoa; whakapuakina ana mahi ki waenganui o nga iwi.
O give praise to the Lord; give honour to his name, talking of his doings among the peoples.
ἐξομολογεῖσθε τῷ κυρίῳ ἐπικαλεῖσθε αὐτὸν ἐν ὀνόματι αὐτοῦ γνωρίσατε ἐν λαοῖς τὰ ἐπιτηδεύματα αὐτοῦ
- 9 Waiata ki a ia, himene ki a ia; korerotia ana mahi whakamiharo katoa.
Let your voice be sounded in songs and melody; let all your thoughts be of the wonder of his works.
ἄσατε αὐτῷ καὶ ὑμνήσατε αὐτῷ διηγῆσασθε πᾶσιν τὰ θαυμάσια αὐτοῦ ἃ ἐποίησεν κύριος
- 10 Kia whakamanamana koutou ki tona ingoa tapu: kia hari nga ngakau o te hunga e rapu ana i a Ihowa.
Have glory in his holy name; let the hearts of those who are searching after the Lord be glad.
αἰνεῖτε ἐν ὀνόματι ἀγίου αὐτοῦ εὐφρανθήσεται καρδία ζητοῦσα τὴν εὐδοκίαν αὐτοῦ

- 11** Rapua a Ihowa, me tona kaha; rapua tonutia tona mata.
Let your search be for the Lord and for his strength; let your hearts ever be turned to him.
ζητήσατε τὸν κύριον καὶ ἰσχύσατε ζητήσατε τὸ πρόσωπον αὐτοῦ διὰ παντός
- 12** Maharatia ana mahi whakamiharo i mahi ai ia; ana merekara, me nga whakaritenga a tona mangai;
Keep in mind the great works which he has done; his wonders, and the decisions of his mouth;
μνημονεύετε τὰ θαυμάσια αὐτοῦ ἃ ἐποίησεν τέρατα καὶ κρίματα τοῦ στόματος αὐτοῦ
- 13** E nga uri o Iharaira, o tana pononga, e nga tama a Hakopa, e ana i whiriwhiri ai.
O you seed of Israel his servant, you children of Jacob, his loved ones.
σπέρμα ἰσραηλ παῖδες αὐτοῦ υἱοὶ ἰακωβ ἐκλεκτοὶ αὐτοῦ
- 14** Ko Ihowa ia, ko to tatou Atua: kei te whenua katoa ana whakaritenga.
He is the Lord our God: he is judge of all the earth.
αὐτὸς κύριος ὁ θεὸς ἡμῶν ἐν πάσῃ τῇ γῇ τὰ κρίματα αὐτοῦ
- 15** Maharatia tonutia tana kawenata, te kupu i kiia iho e ia ki te mano o nga whakatupuranga;
He has kept his agreement in mind for ever, the word which he gave for a thousand generations;
μνημονεύων εἰς αἰῶνα διαθήκης αὐτοῦ λόγον αὐτοῦ ὃν ἐνετείλατο εἰς χιλιάς γενεάς
- 16** Te kawenata i whakarite ai ia ki a Aperahama, tana oati hoki ki a Ihaka;
The agreement which he made with Abraham, and his oath to Isaac;
ὃν διέθετο τῷ αβρααμ καὶ τὸν ὄρκον αὐτοῦ τῷ ἰσαακ
- 17** A whakapumautia iho hei tikanga ki a Hakopa, hei kawenata mau tonu ki a Iharaira:
And he gave it to Jacob for a law, and to Israel for an eternal agreement;
ἔστησεν αὐτὸν τῷ ἰακωβ εἰς πρόσταγμα τῷ ἰσραηλ διαθήκην αἰώνιον
- 18** I a ia i mea ra, Ka hoatu e ahau ki a koe te whenua o Kanaana hei wahi pumau mo koutou:
Saying, To you will I give the land of Canaan, the measured line of your heritage:
λέγων σοὶ δώσω τὴν γῆν χανααν σχοίνισμα κληρονομίας ὑμῶν
- 19** I te mea e torotoru ana ano koutou; ae, e tokoiti rawa ana, he manene hoki ki reira;
When you were still small in number, and strange in the land;
ἐν τῷ γενέσθαι αὐτοὺς ὀλιγοστοὺς ἀριθμῷ ὡς ἐσμικρύνθησαν καὶ παρώκησαν ἐν αὐτῇ
- 20** I a ratou e haereere ana i tenei iwi ki tera atu iwi, i tetahi rangatiratanga ki tetahi iwi ke.
When they went about from one nation to another, and from one kingdom to another people;
καὶ ἐπορεύθησαν ἀπὸ ἔθνους εἰς ἔθνος καὶ ἀπὸ βασιλείας εἰς λαὸν ἕτερον
- 21** Kihai ratou i tukua e ia kia tukinotia e te tangata; ae ra, i riria e ia nga kingi, he whakaaro ki a ratou;
He would not let anyone do them wrong; he even kept back kings because of them,
οὐκ ἀφῆκεν ἄνδρα τοῦ δυναστεῦσαι αὐτοὺς καὶ ἤλεγξεν περὶ αὐτῶν βασιλεῖς
- 22** I mea ia, Kei pa ki aku i whakawahi ai, kei kino hoki ki aku poropiti.
Saying, Put not your hand on those who have been marked with my holy oil, and do my prophets no wrong.
μὴ ἄψησθε τῶν χριστῶν μου καὶ ἐν τοῖς προφήταις μου μὴ πονηρεύεσθε

- 23 Waiata, e te whenua katoa ki a Ihowa; kauwhautia tana mahi whakaora i tena rangi, i tena rangi.
Make songs to the Lord, all the earth; give the good news of his salvation day by day.
 ἔσατε τῷ κυρίῳ πᾶσα ἡ γῆ ἀναγγεῖλατε ἐξ ἡμέρας εἰς ἡμέραν σωτηρίαν αὐτοῦ
- 25 He nui hoki a Ihowa, kia nui te whakamoemiti ki a ia; kia wehingia nuitia atu hoki ia i nga atua katoa.
For the Lord is great, and greatly to be praised; and he is more to be feared than all other gods.
 ὅτι μέγας κύριος καὶ αἰνετὸς σφόδρα φοβερός ἐστιν ἐπὶ πάντας τοὺς θεοὺς
- 26 He whakapakoko hoki nga atua katoa o nga iwi: na Ihowa ia i hanga nga rangi.
For all the gods of the nations are false gods; but the Lord made the heavens.
 ὅτι πάντες οἱ θεοὶ τῶν ἐθνῶν εἰδῶλα καὶ ὁ θεὸς ἡμῶν οὐρανὸν ἐποίησεν
- 27 He honore, he kingitanga kei tona aroaro; kei tona wahi te kaha me te koa.
Honour and glory are before him: strength and joy are in his holy place.
 δόξα καὶ ἔπαινος κατὰ πρόσωπον αὐτοῦ ἰσχὺς καὶ καύχημα ἐν τόπῳ αὐτοῦ
- 28 Tukua ki a Ihowa, e nga hapu o nga iwi, tukua ki a Ihowa te kororia me te kaha.
Give to the Lord, O you families of the peoples, give to the Lord glory and strength.
 δότε τῷ κυρίῳ πατριαὶ τῶν ἐθνῶν δότε τῷ κυρίῳ δόξαν καὶ ἰσχύν
- 29 Tukua atu ki a Ihowa te kororia e tika ana mo tona ingoa: maua mai he whakahere, haere mai ki tona aroaro: koropiko ki a Ihowa i roto i te ataahua o te tapu.
Give to the Lord the glory of his name; take with you an offering and come before him; give worship to the Lord in holy robes.
 δότε τῷ κυρίῳ δόξαν ὀνόματος αὐτοῦ λάβετε δῶρα καὶ ἐνέγκατε κατὰ πρόσωπον αὐτοῦ καὶ προσκυνήσατε τῷ κυρίῳ ἐν αὐλαῖς ἀγίαις αὐτοῦ
- 30 Kia wehi ra ki tona aroaro, e te whenua katoa: e u ano te ano, te taea te whakanekeneke.
Be in fear before him, all the earth: the world is ordered so that it may not be moved.
 φοβηθήτω ἀπὸ προσώπου αὐτοῦ πᾶσα ἡ γῆ κατορθωθήτω ἡ γῆ καὶ μὴ σαλευθήτω
- 31 Kia hari nga rangi, kia koa te whenua; kia mea ratou i roto i nga iwi, Ko Ihowa te kingi.
Let the heavens have joy and let the earth be glad; let them say among the nations, The Lord is King.
 εὐφρανθήτω ὁ οὐρανὸς καὶ ἀγαλλιᾶσθω ἡ γῆ καὶ εἰπάτωσαν ἐν τοῖς ἔθνεσιν κύριος βασιλεύων
- 32 Kia haruru te moana, me nga mea e hua ana i roto; kia koa te mara, me nga mea katoa i runga:
Let the sea be thundering with all its waters; let the field be glad, and everything which is in it;
 βομβήσει ἡ θάλασσα σὺν τῷ πληρώματι καὶ ξύλον ἀγροῦ καὶ πάντα τὰ ἐν αὐτῷ
- 33 Ko reira nga rakau o te ngahere waiata ai i te hari i te aroaro o Ihowa, e haere mai ana hoki ia ki te whakarite i runga i te whenua.
Then let all the trees of the wood be sounding with joy before the Lord, for he is come to be the judge of the earth.
 τότε εὐφρανθήσεται τὰ ξύλα τοῦ δρυμοῦ ἀπὸ προσώπου κυρίου ὅτι ἦλθεν κρίναι τὴν γῆν
- 34 Whakawhetai ki a Ihowa, he pai hoki ia, he pumau tonu hoki tana mahi tohu.
O give praise to the Lord, for he is good: for his mercy is unchanging for ever.
 ἐξομολογεῖσθε τῷ κυρίῳ ὅτι ἀγαθὸν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

- 35 Mea atu hoki, Whakaorangia matou, e te Atua o to matou whakaoranga, kohikohia matou, whakaorangia matou i nga tauwi, kia whakawhetai ai matou ki tou ingoa tapu, kia whakamanamana ai ki tou whakamoemitanga.
 And say, Be our saviour, O God of our salvation, and let us come back, and give us salvation from the nations, so that we may give honour to your holy name and have glory in your praise.
 καὶ εἶπατε σῶσον ἡμᾶς ὁ θεὸς τῆς σωτηρίας ἡμῶν καὶ ἐξελοῦ ἡμᾶς ἐκ τῶν ἐθνῶν τοῦ αἰνεῖν τὸ ὄνομα τὸ ἅγιόν σου καὶ καυχᾶσθαι ἐν ταῖς αἰνέσεσίν σου
- 36 Kia whakapaingia a Ihowa, te Atua o Iharaira ake nei, a ake nei. Na ka mea te iwi katoa, Amine; a whakamoemiti ano ratou ki a Ihowa.
 Praise be to the Lord, the God of Israel, for ever and for ever. And all the people said, So be it; and gave praise to the Lord.
 εὐλογημένος κύριος ὁ θεὸς Ἰσραηλ ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος καὶ ἐρεῖ πᾶς ὁ λαὸς ἀμην καὶ ἤνεσαν τῷ κυρίῳ
- 37 ¶ Heoi ka waiho e ia i reira, i mua i te aaka o te kawenata a Ihowa, a Ahapa ratou ko ona teina, hei minita tonu ki mua i te aaka, i nga meatanga o tenei ra, o tenei ra:
 So he made Asaph and his brothers keep their places there before the ark of the agreement of the Lord, to do whatever had to be done before the ark at all times day by day:
 καὶ κατέλιπον ἐκεῖ ἔναντι τῆς κιβωτοῦ διαθήκης κυρίου τὸν ἀσαφ καὶ τοὺς ἀδελφοὺς αὐτοῦ τοῦ λειτουργεῖν ἔναντίον τῆς κιβωτοῦ διὰ παντὸς τὸ τῆς ἡμέρας εἰς ἡμέραν
- 38 A Opereeroma me o ratou teina, e ono tekau ma waru; a Opereeroma hoki tama a Ierutunu, raua ko Hoha hei kaitiaki tatau;
 And Obed-edom, the son of Jeduthun, and Hosah, with their brothers, sixty-eight of them, to be door-keepers:
 καὶ ἀβδεδομ καὶ οἱ ἀδελφοὶ αὐτοῦ ἐξήκοντα καὶ ὀκτώ καὶ ἀβδεδομ υἱὸς ἰδιθὼν καὶ ὄσσα εἰς πύλωρους
- 39 Ko Haroko tohunga me ona teina, me nga tohunga, ki mua o te tapenakara o Ihowa i te wahi tiketike i Kipeono,
 And Zadok the priest, with his brothers the priests, before the House of the Lord in the high place at Gibeon;
 καὶ τὸν σαδοκ τὸν ἱερέα καὶ τοὺς ἀδελφοὺς αὐτοῦ τοὺς ἱερεῖς ἔναντίον σκηνῆς κυρίου ἐν βαμα τῇ ἐν γαβαὼν
- 40 Hei whakaeke tonu i nga tahunga tinana ma Ihowa ki runga ki te aata tahunga tinana i te ata, i te ahiahi, hei mea i nga mea katoa i tuhituhia ki te ture a Ihowa, i whakahaua e ia ki a Iharaira;
 To give burned offerings to the Lord on the altar of burned offerings morning and evening, every day, as it is ordered in the law of the Lord which he gave to Israel;
 τοῦ ἀναφέρειν ὀλοκαυτώματα τῷ κυρίῳ ἐπὶ τοῦ θυσιαστηρίου τῶν ὀλοκαυτωμάτων διὰ παντὸς τὸ πρωὶ καὶ τὸ ἑσπέρας καὶ κατὰ πάντα τὰ γεγραμμένα ἐν νόμῳ κυρίου ὅσα ἐν ετείλατο ἐφ' υἱοῖς Ἰσραηλ ἐν χειρὶ μουσῆ τοῦ θεράποντος τοῦ θεοῦ
- 41 A, hei hoa mo ratou a Hemana raua ko Ierutunu, me era atu i whiriwhiria, i whakahuatia nei nga ingoa, hei whakawhetai ki a Ihowa, no te mea he pumau tonu tana mahi tohu;
 And with them Heman and Jeduthun, and the rest who were marked out by name to give praise to the Lord, for his mercy is unchanging for ever;
 καὶ μετ' αὐτοῦ αἰμαν καὶ ἰδιθὼν καὶ οἱ λοιποὶ ἐκλεγέντες ἐπ' ὀνόματος τοῦ αἰνεῖν τὸν κύριον ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 42 Hei hoa hoki mo ratou a Hemana raua ko Ierutunu me nga tetere me nga himipora ma nga kaiwhakatangi kaha, me nga whakatangi mo nga waiata a te Atua: a ko nga tama a Ierutunu hei kaitiaki kuwaha.
 And Heman and Jeduthun had horns and brass instruments sounding loudly, and instruments of music for the songs of God; and the sons of Jeduthun were to be at the door.
 καὶ μετ' αὐτῶν σάλπιγγες καὶ κύμβαλα τοῦ ἀναφωνεῖν καὶ ὄργανα τῶν ψῶδων τοῦ θεοῦ υἱοὶ ἰδιθὼν εἰς τὴν πύλην
- 43 Na haere ana te iwi katoa ki tona whare, ki tona whare; a hoki ana a Rawiri ki te manaaki i tona whare.
 And all the people went away, every man to his house; and David went back to give a blessing to his family.
 καὶ ἐπορεύθη ἅπας ὁ λαὸς ἕκαστος εἰς τὸν οἶκον αὐτοῦ καὶ ἐπέστρεψεν δαυὶδ τοῦ εὐλογῆσαι τὸν οἶκον αὐτοῦ

- 1 ¶ A, i a Rawiri e noho ana i tona whare, ka mea a Rawiri ki a Natana poropiti, Na kei te noho ahau ki te whare hita, ko te aaka ia o te kawenata a Ihowa kei raro i te arai kakahu e noho ana.
 Now when David was living in his house, he said to Nathan the prophet, See, I am living in a house of cedar-wood, but the ark of the Lord's agreement is under the curtains of a tent.
 καὶ ἐγένετο ὡς κατόκησεν δαυιδ ἐν οἴκῳ αὐτοῦ καὶ εἶπεν δαυιδ πρὸς ναθαν τὸν προφήτην ἰδοὺ ἐγὼ κατοικῶ ἐν οἴκῳ κεδρίνῳ καὶ ἡ κιβωτὸς διαθήκης κυρίου ὑποκάτω δέρρεων
- 2 Ano ra ko Natana ki a Rawiri, Meatia nga mea katoa i tou ngakau; kei a koe hoki te Atua.
 And Nathan said to David, Do whatever is in your heart, for God is with you.
 καὶ εἶπεν ναθαν πρὸς δαυιδ πᾶν τὸ ἐν τῇ ψυχῇ σου ποίει ὅτι ὁ θεὸς μετὰ σοῦ
- 3 Na i taua po ka puta te kupu a te Atua ki a Natana, ka mea,
 But that same night, the word of God came to Nathan, saying,
 καὶ ἐγένετο ἐν τῇ νυκτὶ ἐκείνῃ καὶ ἐγένετο λόγος κυρίου πρὸς ναθαν λέγων
- 4 Haere, mea atu ki taku pononga, ki a Rawiri, Ko te kupu tenei a Ihowa, Kaua e hanga e koe he whare hei nohoanga moku:
 Go and say to David my servant, The Lord says, You are not to make me a house for my living-place:
 πορεύου καὶ εἰπὸν πρὸς δαυιδ τὸν παῖδά μου οὕτως εἶπεν κύριος οὐ σὺ οἰκοδομήσεις μοι οἶκον τοῦ κατοικῆσαί με ἐν αὐτῷ
- 5 Kahore nei hoki ahau i noho i roto i te whare, o te rangi i kawea mai ai e ahau a Iharaira a taea noatia tenei ra; heoi he noho haere toku i tetahi teneti ki tetahi teneti, i tetahi tapenakara ki tetahi tapenakara.
 For from the day when I took Israel up, till this day, I have had no house, but have gone from tent to tent, and from living-place to living-place.
 ὅτι οὐ κατόκησα ἐν οἴκῳ ἀπὸ τῆς ἡμέρας ἧς ἀνήγαγον τὸν ἰσραηλ ἕως τῆς ἡμέρας ταύτης καὶ ἤμην ἐν σκηνῇ καὶ ἐν καταλύματι
- 6 I oku haereenga katoa i roto i a Iharaira katoa i puaki ranei tetahi kupu aku ki tetahi o nga kaiwhakarite o Iharaira i whakaritea e ahau hei hepara mo taku iwi? i mea ranei ahau, He aha koutou te hanga whare hita ai moku?
 In all the places where I have gone with all Israel, did I ever say to any of the judges of Israel, whom I made the keepers of my people, Why have you not made for me a house of cedar?
 ἐν πᾶσιν οἷς διῆλθον ἐν παντὶ ἰσραηλ εἰ λαλῶν ἐλάλησα πρὸς μίαν φυλὴν ἰσραηλ τοῦ ποιμαίνειν τὸν λαόν μου λέγων ὅτι οὐκ ὀικοδομήκατέ μοι οἶκον κεδρίνον
- 7 No reira kia penei tau ki atu aiane ki taku pononga, ki a Rawiri, Ko te kupu tenei a Ihowa o nga mano, Naku koe i tango i te nohoanga hipi, i te whai hipi, hei rangatira mo taku iwi, mo Iharaira:
 So now, say to my servant David, The Lord of armies says, I took you from the fields, from keeping sheep, so that you might be a ruler over my people Israel;
 καὶ νῦν οὕτως ἐρεῖς τῷ δούλῳ μου δαυιδ τάδε λέγει κύριος παντοκράτωρ ἔλαβόν σε ἐκ τῆς μάνδρας ἐξόπισθεν τῶν ποιμνίων τοῦ εἶναι εἰς ἡγούμενον ἐπὶ τὸν λαόν μου ἰσραηλ
- 8 A, i a koe ahau i ou haereenga katoa; hautopea atu ana e ahau ou hoariri katoa i tou aroaro; a meinga ana koe e ahau hei ingoa, hei pera ano me te ingoa o nga mea nunui o te whenua.
 And I have been with you wherever you went, cutting off before you all those who were against you; and I will make your name like the name of the greatest ones of the earth.
 καὶ ἤμην μετὰ σοῦ ἐν πᾶσιν οἷς ἐπορεύθης καὶ ἐξωλέθρευσα πάντας τοὺς ἐχθρούς σου ἀπὸ προσώπου σου καὶ ἐποίησά σοι ὄνομα κατὰ τὸ ὄνομα τῶν μεγάλων τῶν ἐπὶ τῆς γῆς
- 9 Na maku e whakarite he wahi mo taku iwi, mo Iharaira; ka whakatokia ano ratou e ahau kia noho ki to ratou ake, e kore ano ratou e ngaueue a muri ake nei; e kore ano ratou e pehia ki raro i muri nei e nga tama a te kino; e kore e pera me to mua,
 And I will make a resting-place for my people Israel, planting them there, so that they may be in the place which is theirs and never again be moved; and never again will they be made waste by evil men, as they were at first,
 καὶ θήσομαι τόπον τῷ λαῷ μου ἰσραηλ καὶ καταφυτεύσω αὐτόν καὶ κατασκηνώσει καθ' ἑαυτὸν καὶ οὐ μεριμνήσει ἔτι καὶ οὐ προσθήσει ἀδικία τοῦ ταπεινώσαι αὐτόν καθὼς ἀπ' ἀρχῆς

- 10 Me to te wa ano i whakaritea ai e ahau nga kaiwhakarite mo taku iwi, mo Iharaira; a ka pehia e ahau ki raro ou hoariri katoa. Ko tetahi, e mea atu ana ahau ki a koe, ma Ihowa e hanga he whare mou.
From the time when I put judges over my people Israel; and I will overcome all those who are against you; and I will make you great and the head of a line of kings.
καὶ ἀφ' ἡμερῶν ὧν ἔταξα κριτὰς ἐπὶ τὸν λαόν μου ἰσραηλ καὶ ἔταπείνωσα ἅπαντας τοὺς ἐχθρούς σου καὶ αὐξήσω σε καὶ οἶκον οἰκοδομήσει σοι κύριος
- 11 A ka tutuki ou ra, ka haere koe ki ou matua, na ka whakaarahia e ahau tou uri i muri i a koe i roto i au tama, ka whakapumautia ano e ahau tona kingitanga.
And when the time comes for you to go to your fathers, I will put in your place your seed after you, one of your sons, and I will make his kingdom strong.
καὶ ἔσται ὅταν πληρωθῶσιν αἱ ἡμέραι σου καὶ κοιμηθῆσῃ μετὰ τῶν πατέρων σου καὶ ἀναστήσω τὸ σπέρμα σου μετὰ σέ ὃς ἔσται ἐκ τῆς κοιλίας σου καὶ ἐτοιμάσω τὴν βασιλείαν αὐτοῦ
- 12 Mana e hanga he whare moku, a ka whakapumautia e ahau tona torona a ake ake.
He will be the builder of my house, and I will make the seat of his authority certain for ever.
αὐτὸς οἰκοδομήσει μοι οἶκον καὶ ἀνορθώσω τὸν θρόνον αὐτοῦ ἕως αἰῶνος
- 13 Ko ahau hei matua ki a ia, ko ia hei tama ki ahau, e kore ano e mutu toku aroha ki a ia, e kore e pera me toku i mutu ki tera i mua atu na i a koe.
I will be to him a father and he will be to me a son; and I will not take my mercy away from him as I took it from him who was before you;
ἐγὼ ἔσομαι αὐτῷ εἰς πατέρα καὶ αὐτὸς ἔσται μοι εἰς υἱόν καὶ τὸ ἔλεός μου οὐκ ἀποστήσω ἀπ' αὐτοῦ ὡς ἀπέστησα ἀπὸ τῶν ὄντων ἔμπροσθέν σου
- 14 A ka tuturu ia ki toku whare, ki toku kingitanga a ake ake: a ka mau tonu tona torona mo ake tonu atu.
But I will make his place in my house and in my kingdom certain for ever; and the seat of his authority will never be overturned.
καὶ πιστώσω αὐτὸν ἐν οἴκῳ μου καὶ ἐν βασιλείᾳ αὐτοῦ ἕως αἰῶνος καὶ ὁ θρόνος αὐτοῦ ἔσται ἀνωρθωμένος ἕως αἰῶνος
- 15 Rite tonu ki enei kupu katoa, ki tenei putanga katoa, nga kupu a Natana ki a Rawiri.
So Nathan gave David an account of all these words and this vision.
κατὰ πάντας τοὺς λόγους τούτους καὶ κατὰ πᾶσαν τὴν ὄρασιν ταύτην οὕτως ἐλάλησεν ναθαν πρὸς δαυιδ
- 16 ¶ Na ka haere a Kingi Rawiri, ka noho ki te aroaro o Ihowa; a ka mea ia, Ko wai ahau, e Ihowa, e te Atua, he aha hoki toku whare, i kawea mai ai ahau e koe ki konei?
Then David the king went in and took his seat before the Lord, and said, Who am I, O Lord God, and what is my family, that you have been my guide till now?
καὶ ἦλθεν ὁ βασιλεὺς δαυιδ καὶ ἐκάθισεν ἀπέναντι κυρίου καὶ εἶπεν τίς εἰμι ἐγὼ κύριε ὁ θεός καὶ τίς ὁ οἶκός μου ὅτι ἠγάπησάς με ἕως αἰῶνος
- 17 He mea iti ano tenei ki tau titiro, e te Atua; kua korerotia nei hoki e koe te whare o tau pononga a tau tini noa atu, a kua titiro mai hoki koe ki ahau, ano ki te tangata nui rawa, e Ihowa, e te Atua.
And this was only a small thing to you, O God; but your words have even been about the far-off future of your servant's family, looking on me as on one of high position, O Lord God.
καὶ ἐσμικρύνθη ταῦτα ἐνώπιόν σου ὁ θεός καὶ ἐλάλησας ἐπὶ τὸν οἶκον τοῦ παιδός σου ἐκ μακρῶν καὶ ἐπέιδές με ὡς ὄρασις ἀνθρώπου καὶ ὑψωσάς με κύριε ὁ θεός
- 18 Ko te aha ake hei korerotanga ma Rawiri ki a koe mo te whakahonore i tau pononga? e mohio ana hoki koe ki tau pononga.
What more may David say to you? for you have knowledge of your servant.
τί προσθήσει ἔτι δαυιδ πρὸς σέ τοῦ δοξάσαι καὶ σὺ τὸν δοῦλόν σου οἶδας
- 19 He whakaaro ki tau pononga, e Ihowa, rite tonu ano ki ta tou ngakau, i mea ai koe i enei mea nunui katoa, i whakaritea mai ai enei mea nunui katoa.
O Lord, because of your servant, and from your heart, you have done all these great things and let them be seen.
καὶ κατὰ τὴν καρδίαν σου ἐποίησας τὴν πᾶσαν μεγαλωσύνην
- 20 Kahore he rite mou, e Ihowa, kahore atu hoki he atua, ko koe anake; rite tonu ki nga mea katoa i rongo ai o matou taringa.
O Lord, there is no one like you, and no other God but you, as is clear from everything which has come to our ears.
κύριε οὐκ ἔστιν ὁμοίός σοι καὶ οὐκ ἔστιν πλὴν σοῦ κατὰ πάντα ὅσα ἠκούσαμεν ἐν ὠσίν ἡμῶν

- 21** Ko tehea iwi hoki o te whenua hei rite mo tau iwi, mo Iharaira, i haere nei te Atua ki te hoki hei iwi mana ake, hei mea ingoa mou, ki nga hanga nunui, whakamataku hoki, i te peinga atu i nga tau iwi i te aroaro o tau iwi i hokona nei e koe i Ihi pa?
And what other nation in the earth, like your people Israel, did a god go out to take for himself, to be his people, making his name great and to be feared, driving out the nations from before your people whom you made free and took out of Egypt?
καὶ οὐκ ἔστιν ὡς ὁ λαός σου ἰσραὴλ ἔθνος ἔτι ἐπὶ τῆς γῆς ὡς ὠδήγησεν αὐτὸν ὁ θεὸς τοῦ λυτρώσασθαι ἑαυτῷ λαὸν τοῦ θέσθαι ἑαυτῷ ὄνομα μέγα καὶ ἐπιφανὲς τοῦ ἐκβαλεῖν ἄπὸ προσώπου λαοῦ σου οὓς ἔλυτρώσω ἐξ αἰγύπτου ἔθνη
- 22** Kua meinga nei hoki e koe tau iwi, a Iharaira, hei iwi mau a ake ake: me koe hoki, e Ihowa hei Atua mo ratou.
For your people Israel you made yours for ever; and you, Lord, became their God.
καὶ ἔδωκας τὸν λαόν σου ἰσραὴλ σεαυτῷ λαὸν ἕως αἰῶνος καὶ σύ κύριε αὐτοῖς εἰς θεόν
- 23** Na whakamana aianeī, e Ihowa, te kupu i korerotia e koe mo tau pononga, mo tona whare hoki ake ake, meatia hoki tau i korero ai.
And now, Lord, let your words about your servant and about his family be made certain for ever, and do as you have said.
καὶ νῦν κύριε ὁ λόγος σου ὃν ἐλάλησας πρὸς τὸν παῖδά σου καὶ ἐπὶ τὸν οἶκον αὐτοῦ πιστωθῆτω ἕως αἰῶνος
- 24** Kia mana ano, kia whakanuia hoki tou ingoa a ake ake, kia korerotia ai, Ko Ihowa o nga mano te Atua o Iharaira, hei Atua ano ki a Iharaira; a ka tuturu tonu te whare o tau pononga, o Rawiri, ki tou aroaro.
So let your words be made certain and your name be made great, when men say, The Lord of armies is the God of Israel; and when the family of David your servant is made strong before you.
λεγόντων κύριε κύριε παντοκράτωρ θεὸς ἰσραὴλ καὶ ὁ οἶκος δαυὶδ παιδός σου ἀνωρθωμένος ἐναντίον σου
- 25** Nau nei hoki, e toku Atua, i whakapuaki mai ki tau pononga, ka hanga e koe he whare mona: koia te ngakau o tau pononga i anga ai ki te inoi ki tou aroaro.
For you, O my God, have let your servant see that you will make him head of a line of kings; and so it has come into your servant's heart to make his prayer to you.
ὅτι σύ κύριε ἤνοιξας τὸ οὖς τοῦ παιδός σου τοῦ οἰκοδομησαὶ αὐτῷ οἶκον διὰ τοῦτο εὗρεν ὁ παῖς σου τοῦ προσεύξασθαι κατὰ πρόσωπόν σου
- 26** Na ko koe, e Ihowa, te Atua, a kua korerotia e koe tenei mea pai ki tau pononga:
And now, O Lord, you are God, and you have said you will give this good thing to your servant:
καὶ νῦν κύριε σὺ εἶ αὐτός ὁ θεὸς καὶ ἐλάλησας ἐπὶ τὸν δοῦλόν σου τὰ ἀγαθὰ ταῦτα
- 27** A kua pai tenei koe ki te manaaki i te whare o tau pononga, kia pumau tonu ai ki tou aroaro: ko koe hoki hei manaaki, e Ihowa, a ka manaakitia ake ake.
And now you have been pleased to give your blessing to the family of your servant, so that it may go on for ever before you; you, O Lord, have given your blessing, and a blessing will be on it for ever.
καὶ νῦν ἤρξω τοῦ εὐλόγησαι τὸν οἶκον τοῦ παιδός σου τοῦ εἶναι εἰς τὸν αἰῶνα ἐναντίον σου ὅτι σύ κύριε εὐλόγησας καὶ εὐλόγησον εἰς τὸν αἰῶνα
- 1** ¶ Na, muri iho i tenei, ka patua e Rawiri nga Pirihitini, a pehia ana e ia ki raro, tangohia ana e ia a Kata me ona pa ririki i te ringa o nga Pirihitini.
And it came about after this that David made an attack on the Philistines and overcame them, and took Gath with its daughter-towns out of the hands of the Philistines.
καὶ ἐγένετο μετὰ ταῦτα καὶ ἐπάταξεν δαυὶδ τοὺς ἀλλοφύλους καὶ ἐτροπώσατο αὐτούς καὶ ἔλαβεν τὴν γεθ καὶ τὰς κόμας αὐτῆς ἐκ χειρὸς ἀλλοφύλων
- 2** I patua ano e ia a Moapa: na kua waiho nga Moapi hei pononga ma Rawiri, a homai ana he hakari e ratou.
And he overcame Moab, and the Moabites became his servants and gave him offerings.
καὶ ἐπάταξεν τὴν μωαβ καὶ ἦσαν μωαβ παῖδες τῷ δαυὶδ φέροντες δῶρα
- 3** I patua ano e Rawiri a Hararetere kingi o Topa a tae noa ki Hamata, i tona haerenga ki te whakau i tona rohe ki te awa, ki Uparati.
Then David overcame Hadadezer, king of Zobah, near Hamath, when he was going to make his power seen by the river Euphrates.
καὶ ἐπάταξεν δαυὶδ τὸν ἀδρααζαρ βασιλέα σουβα ημαθ πορευομένου αὐτοῦ ἐπιστῆσαι χεῖρα αὐτοῦ ἐπὶ ποταμὸν εὐφράτην

- 4 Na tangohia ana e Rawiri i a ia kotahi mono nga hariata, e whitu mano nga hoia eke hoiho, e rua tekau mano nga tangata haere i raro: a i whakangongea e Rawiri nga hoiho katoa o nga hariata, engari i whakatoea o ratou nga mea mo nga hariata kotahi rau.
And David took from him a thousand war-carriages and seven thousand horsemen and twenty thousand footmen: and he had the leg-muscles of all the horses cut, keeping only enough of them for a hundred war-carriages.
καὶ προκατελάβετο δαυὶδ αὐτῶν χίλια ἄρματα καὶ ἑπτὰ χιλιάδας ἵππων καὶ εἴκοσι χιλιάδας ἀνδρῶν πεζῶν καὶ παρέλυσεν δαυὶδ πάντα τὰ ἄρματα καὶ ὑπέλιπετο ἐξ αὐτῶν ἕκα τὸν ἄρματα
- 5 A, no te haerenga mai o nga Hiriani o Ramahiku ki te whakauru i a Hararetere kingi o Topa, patua iho e Rawiri o nga Hiriani e rua tekau ma rua mano tangata.
And when the Aramaeans of Damascus came to the help of Hadadezer, king of Zobah, David put to the sword twenty-two thousand Aramaeans.
καὶ ἦλθεν σύρος ἐκ δαμασκού βοηθῆσαι ἀδρααζαρ βασιλεῖ σουβα καὶ ἐπάταξεν δαυὶδ ἐν τῷ σύρῳ εἴκοσι καὶ δύο χιλιάδας ἀνδρῶν
- 6 Katahi ka whakanohioia e Rawiri he hoia pupuri ki Hiria o Ramahiku; a ka waiho nga Hiriani hei pononga ma Rawiri, a homai ana he hakari e ratou. Na homai ana e Ihowa kia toa a Rawiri i ona haerenga katoa.
Then David put armed forces in Damascus, and the Aramaeans became his servants and gave him offerings. And the Lord made David overcome wherever he went.
καὶ ἔθετο δαυὶδ φρουρὰν ἐν συρίᾳ τῇ κατὰ δαμασκόν καὶ ἦσαν τῷ δαυὶδ εἰς παῖδας φέροντας δῶρα καὶ ἔσφζεν κύριος τὸν δαυὶδ ἐν πᾶσιν οἷς ἐπορεύετο
- 7 A tangohia ana e Rawiri nga whakangungu rakau koura o nga tangata a Hararetere, a kawea ana ki Hiruharama.
And the gold body-covers of the servants of Hadadezer, David took to Jerusalem.
καὶ ἔλαβεν δαυὶδ τοὺς κλοιοὺς τοὺς χρυσοῦς οἱ ἦσαν ἐπὶ τοὺς παῖδας ἀδρααζαρ καὶ ἦνεγκεν αὐτοὺς εἰς ἱερουσαλημ
- 8 A nui atu te parahi i tangohia e Rawiri i Tipihata, i Kunu, i nga pa o Hararetere; no reira te moana parahi, nga pou, me nga oko parahi i hanga nei e Horomona.
And from Tibhath and from Cun, towns of Hadadezer, David took a great store of brass, of which Solomon made the great brass water-vessel and the brass pillars and vessels.
καὶ ἐκ τῆς μεταβηχας καὶ ἐκ τῶν ἐκλεκτῶν πόλεων τῶν ἀδρααζαρ ἔλαβεν δαυὶδ χαλκὸν πολλὸν σφόδρα ἐξ αὐτοῦ ἐποίησεν σαλωμων τὴν θάλασσαν τὴν χαλκῆν καὶ τοὺς στύλους καὶ τὰ σκεύη τὰ χαλκᾶ
- 9 ¶ A, no te rongonga o Tohu kingi o Hamata kua patua e Rawiri te ope katoa a Hararetere kingi o Topa,
Now when Tou, king of Hamath, had news that David had overcome all the army of Hadadezer, king of Zobah,
καὶ ἤκουσεν θωα βασιλεὺς ἡμαθ ὅτι ἐπάταξεν δαυὶδ τὴν πᾶσαν δύναμιν ἀδρααζαρ βασιλέως σουβα
- 10 Ka tonoa e ia a Hatorama, tana tama, ki a Kingi Rawiri ki te oha ki a ia, ki te manaaki hoki i a ia, mona i whawhai ki a Hararetere, i patu hoki i a ia: he hoariri hoki a Hararetere no Tohu; a he taonga ana, te tini o nga oko koura, hiriwa, para hi.
He sent his son Hadoram to King David, to give him words of peace and blessing, because he had overcome Hadadezer in the fight, for Hadadezer had been at war with Tou; and he gave him all sorts of vessels of gold and silver and brass.
καὶ ἀπέστειλεν τὸν ἰδουραμ υἱὸν αὐτοῦ πρὸς τὸν βασιλέα δαυὶδ τοῦ ἐρωτῆσαι αὐτὸν τὰ εἰς εἰρήνην καὶ τοῦ εὐλογῆσαι αὐτὸν ὑπὲρ οὗ ἐπολέμησεν τὸν ἀδρααζαρ καὶ ἐπάταξεν αὐτόν ὅτι ἀνὴρ πολέμιος θωα ἦν τῷ ἀδρααζαρ καὶ πάντα τὰ σκευὴ ἀργυρᾶ καὶ χρυσᾶ
- 11 Whakatapua ake era e Kingi Rawiri ma Ihowa hei tapiri mo te hiriwa, mo te koura, i maua mai e ia i nga iwi katoa; i nga Eromi, i nga Moapi, i nga tama a Amona, i nga Pirihitini, i nga Amareki.
These King David made holy to the Lord, together with the silver and gold he had taken from all nations; from Edom and Moab and from the children of Ammon and from the Philistines and from Amalek.
καὶ ταῦτα ἡγίασεν δαυὶδ τῷ κυρίῳ μετὰ τοῦ ἀργυρίου καὶ τοῦ χρυσοῦ οὗ ἔλαβεν ἐκ πάντων τῶν ἐθνῶν ἐξ ἰδουμαίας καὶ μωαβ καὶ ἐξ υἱῶν αμμων καὶ ἐκ τῶν ἀλλοφύλων καὶ ἐξ αμαληκ
- 12 Na i patua hoki e Apihai tama a Teruia etahi o nga Eromi ki te Raorao Tote, kotahi tekau ma waru mano.
And when he came back from putting to the sword eighteen thousand of the Edomites in the Valley of Salt,
καὶ ἀβεσσα υἱὸς σαρονια ἐπάταξεν τὴν ἰδουμαίαν ἐν κοιλάδι τῶν ἁλῶν ὀκτῶ καὶ δέκα χιλιάδας

- 13** I whakanohoia ano e ia he hoia pupuri ki Eroma: a ka meinga nga Eromi katoa hei pononga ma Rawiri. Na homai ana e Ihowa kia toa a Rawiri i ona haerenga katoa.
David put armed forces in all the towns of Edom; and all the Edomites became servants to David. The Lord made David overcome wherever he went.
καὶ ἔθετο ἐν τῇ κοιλίᾳ φρουράς καὶ ἦσαν πάντες οἱ ἰδουμαῖοι παῖδες δαυὶδ καὶ ἔσφρξεν κύριος τὸν δαυὶδ ἐν πᾶσιν οἷς ἐπορεύετο
- 14** Na ko Rawiri te kingi o Iharaira katoa; a i mahi i te whakawa, i te tika mo tona iwi katoa.
So David was king over all Israel, judging and giving right decisions for all his people.
καὶ ἐβασίλευσεν δαυὶδ ἐπὶ πάντα ἰσραὴλ καὶ ἦν ποιῶν κρίμα καὶ δικαιοσύνην τῷ παντὶ λαῷ αὐτοῦ
- 15** A ko Ioapa tama a Teruia te rangatira ope, ko Iehohapata tama a Ahiruru te kaiwhakamahara.
And Joab, the son of Zeruah, was chief of the army; and Jehoshaphat, son of Ahilud, was keeper of the records.
καὶ ἰωαβ υἱὸς σαρουα ἐπὶ τῆς στρατιᾶς καὶ ἰωσαφατ υἱὸς ἀχιλουδ ὑπομνηματογράφος
- 16** Ko Haroko tama a Ahitupu raua ko Apimereke tama a Apiatara nga tohunga; ko Hawaha hoki te kaituhituhi;
And Zadok, the son of Ahitub; and Ahimelech, the son of Abiathar, were priests; and Shavsha was the scribe;
καὶ σαδοκ υἱὸς ἀχιτωβ καὶ ἀχιμελεχ υἱὸς ἀβιαθαρ ἱερεῖς καὶ σουσα γραμματεὺς
- 17** Ko Penaia tama a Iehoiara te rangatira mo nga Kereti, mo nga Pereti; ko nga tama ia a Rawiri nga tino rangatira i te taha o te kingi.
And Benaiah, the son of Jehoiada, was over the Cherethites and the Pelethites; and the sons of David were chief of those whose places were at the king's side.
καὶ βαναιας υἱὸς ἰωδαε ἐπὶ τοῦ χερεθθι καὶ τοῦ πελεθθι καὶ υἱοὶ δαυὶδ οἱ πρῶτοι διάδοχοι τοῦ βασιλέως
- 1** ¶ Na i muri i tenei ka mate a Nahaha kingi o nga tama a Amona, a ko tana tama te kingi i muri i a ia.
Now it came about after this that death came to Nahash, the king of the children of Ammon, and his son became king in his place.
καὶ ἐγένετο μετὰ ταῦτα ἀπέθανεν νασ βασιλεὺς υἱῶν ἀμμων καὶ ἐβασίλευσεν ἀναν υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 2** Na ka mea a Rawiri, Ka puta toku aroha ki a Hanunu tama a Nahaha; i puta hoki te aroha o tona papa ki ahau. Na ka unga e Rawiri etahi tangata ki te whakamarie i a ia mo tona papa. Na kua tae nga tangata a Rawiri ki te whenua o nga tama a Amona ki a Hanunu, ki te whakamarie i a ia.
And David said, I will be a friend to Hanun, the son of Nahash, because his father was a friend to me. So David sent men to him, to give him words of comfort on account of his father. And the servants of David came to Hanun, to the land of the children of Ammon, offering him comfort.
καὶ εἶπεν δαυὶδ ποιήσω ἔλεος μετὰ ἀναν υἱοῦ νασ ὡς ἐποίησεν ὁ πατήρ αὐτοῦ μετ' ἐμοῦ ἔλεος καὶ ἀπέστειλεν ἀγγέλους δαυὶδ τοῦ παρακαλέσαι αὐτὸν περὶ τοῦ πατρὸς αὐτοῦ καὶ ἦλθον παῖδες δαυὶδ εἰς γῆν υἱῶν ἀμμων τοῦ παρακαλέσαι αὐτόν
- 3** Otiia ka mea nga rangatira o nga tama a Amona ki a Hanunu, Ki tou whakaaro he whakahonore na Rawiri i tou papa i tonoa mai ai e ia nga kaiwhakamarie ki a koe? he teka ianei he titiro, he whakangaro, he tutei i te whenua te mea i haere mai ai ana tangata ki a koe?
But the chiefs of the children of Ammon said to Hanun, Does it seem to you that David is honouring your father, by sending comforters to you? is it not clear that these men have only come to go through the land and to make secret observation of it so that they may overcome it?
καὶ εἶπον ἄρχοντες ἀμμων πρὸς ἀναν μὴ δοξάζων δαυὶδ τὸν πατέρα σου ἐναντίον σου ἀπέστειλὲν σοι παρακαλοῦντας οὐχ ὅπως ἐξερευνήσωσιν τὴν πόλιν τοῦ κατασκοπῆσαι τὴν γῆν ἣλθον παῖδες αὐτοῦ πρὸς σέ
- 4** Heoi ka mau a Hanunu ki nga tangata a Rawiri, heua ana e ia, tapahia ana o ratou kakahu ki waenga, i te ritenga iho o o ratou papa, a tonoa atu ana ratou.
So Hanun took David's servants, and cutting off their hair and the skirts of their robes up to the middle, sent them away.
καὶ ἔλαβεν ἀναν τοὺς παῖδας δαυὶδ καὶ ἐξόρησεν αὐτούς καὶ ἀφείλεν τῶν μανδύων αὐτῶν τὸ ἥμισυ ἕως τῆς ἀναβολῆς καὶ ἀπέστειλεν αὐτούς

- 5 Katahi ka haere etahi, ka korero ki a Rawiri i te meatanga ki aua tangata. Na ka tono tangata ia ki te whakataui i a ratou; he nui hoki te whakama o aua tangata. A ka mea te kingi, Hei Heriko koutou noho ai, kia tupu ra ano o koutou pahau, ko reir a hoki mai ai.
Then certain men went and gave David word of what had been done to them. And he sent out with the purpose of meeting them; for the men were greatly shamed. And the king said, Keep where you are at Jericho till your hair is long again, and then come back.
καὶ ἦλθον ἀπαγγεῖλαι τῷ δαυιδ περὶ τῶν ἀνδρῶν καὶ ἀπέστειλεν εἰς ἀπάντησιν αὐτοῖς ὅτι ἦσαν ἠτιμωμένοι σφόδρα καὶ εἶπεν ὁ βασιλεὺς καθίσατε ἐν ιεριχω ἕως τοῦ ἀνατεῖλαι τοὺς πώγωνας ὑμῶν καὶ ἀνακάμψατε
- 6 ¶ A, no te kitenga o nga tama a Amona e piro ana ratou ki a Rawiri, ka hoatu e Hanunu ratou ko nga tama a Amona etahi taranata hiriwa kotahi mano kia kawea hei utu hariata, kaieke hoiho, i Mehopotamia, i Aramamaaka, i Topa.
And when the children of Ammon saw that they had made themselves hated by David, Hanun and the children of Ammon sent a thousand talents of silver as payment for war-carriages and horsemen from Mesopotamia and Aram-maacah and Zobah.
καὶ εἶδον οἱ υἱοὶ αμμων ὅτι ἠσχύνθη λαὸς δαυιδ καὶ ἀπέστειλεν ἀναν καὶ οἱ υἱοὶ αμμων χίλια τάλαντα ἀργυρίου τοῦ μισθώσασθαι ἑαυτοῖς ἐκ συρίας μεσοποταμίας καὶ ἐκ συρίας μωχα καὶ ἐκ σωβα ἄρματα καὶ ἵππεῖς
- 7 Heoi e toru tekau ma rua mano hariata i utua e ratou, me te kingi ano o Maaka ratou ko ana tangata; a haere mai ana ratou, noho ana ki mua i Merepa. Na ka huihui nga tama a Amona i o ratou pa, haere ana mai ki te whawhai.
So with this money they got thirty-two thousand war-carriages, and the help of the king of Maacah and his people, who came and took up their position in front of Medeba. And the children of Ammon came together from their towns for the fight.
καὶ ἐμισθώσαντο ἑαυτοῖς δύο καὶ τριάκοντα χιλιάδας ἄρμάτων καὶ τὸν βασιλέα μωχα καὶ τὸν λαὸν αὐτοῦ καὶ ἦλθον καὶ παρενέβαλον κατέναντι μαιδαβα καὶ οἱ υἱοὶ αμμων συνήχθησαν ἐκ τῶν πόλεων αὐτῶν καὶ ἦλθον εἰς τὸ πολεμῆσαι
- 8 A, i te rongonga o Rawiri, ka tonoa e ia a Ioapa ratou ko te ope katoa, ara nga marohirohi.
And David, hearing of it, sent Joab with all the army of fighting-men.
καὶ ἤκουσεν δαυιδ καὶ ἀπέστειλεν τὸν ιωαβ καὶ πᾶσαν τὴν στρατιὰν τῶν δυνατῶν
- 9 Na ka puta nga tama a Amona ki waho, a whakatakotoria ana o ratou ngohi ki te kuwaha o te pa. Na, ko nga kingi i haere nei, he mea motu ke ratou i te parae.
So the children of Ammon came out and put their forces in position on the way into the town; and the kings who had come were stationed by themselves in the field.
καὶ ἐξῆλθον οἱ υἱοὶ αμμων καὶ παρατάσσονται εἰς πόλεμον παρὰ τὸν πυλῶνα τῆς πόλεως καὶ οἱ βασιλεῖς οἱ ἐλθόντες παρενέβαλον καθ' ἑαυτοὺς ἐν τῷ πεδίῳ
- 10 A, no te kitenga o Ioapa e akina ana a mua, a muri ona e te hoariri, ka whiriwhiria e ia etahi i roto i te hunga whiriwhiri katoa o Iharaira, a whakaritea ana e ia hei tu i nga Hiriani:
Now when Joab saw that their forces were in position against him in front and at his back, he took all the best men of Israel, and put them in line against the Aramaeans;
καὶ εἶδεν ιωαβ ὅτι γεγόνασιν ἀντιπρόσωποι τοῦ πολεμῆν πρὸς αὐτὸν κατὰ πρόσωπον καὶ ἐξόπισθεν καὶ ἐξελέξατο ἐκ παντὸς νεανίου ἐξ ἰσραηλ καὶ παρετάξαντο ἐναντίον τοῦ σύρου
- 11 Ko te nuinga atu hoki o te iwi i tukua e ia ki te ringa o Apihai, o tona teina, a ka whakatikaia ratou e ratou hei tu i nga tama a Amona.
And the rest of the people he put in position against the children of Ammon with Abishai, his brother, at their head.
καὶ τὸ κατάλοιπον τοῦ λαοῦ ἔδωκεν ἐν χειρὶ ἀβεσσα ἀδελφοῦ αὐτοῦ καὶ παρετάξαντο ἐξ ἐναντίας υἱῶν αμμων
- 12 I mea ano ia, Ki te kaha nga Hiriani i ahau, me awhina mai ahau e koe; ki te kaha ia nga tama a Amona i a koe, na maku koe e awhina atu.
And he said, If the Aramaeans are stronger and get the better of me, then come to my help; and if the children of Ammon get the better of you, I will come to your help.
καὶ εἶπεν ἐὰν κρατήσῃ ὑπὲρ ἐμὲ σύρος καὶ ἔσῃ μοι εἰς σωτηρίαν καὶ ἐὰν υἱοὶ αμμων κρατήσωσιν ὑπὲρ σέ καὶ σώσω σε
- 13 Kia maia, kia whakatane tatou; me whakaaro ki to tatou iwi, ki nga pa o to tatou Atua, a ma Ihowa e mea te mea e pai ana ki tana titiro.
Take heart, and let us be strong for our people and for the towns of our God; and may the Lord do what seems good to him.
ἀνδρίζου καὶ ἐνισχύσωμεν περὶ τοῦ λαοῦ ἡμῶν καὶ περὶ τῶν πόλεων τοῦ θεοῦ ἡμῶν καὶ κύριος τὸ ἀγαθὸν ἐν ὀφθαλμοῖς αὐτοῦ ποιήσει

- 14** Heoi, ko te whakatatanga o Ioapa ratou ko tona nuinga ki te whawhai ki nga Hiriani, na, rere ana ratou i tona aroaro.
So Joab and the people who were with him went forward into the fight against the Aramaeans, and they went in flight before him.
καὶ παρετάξατο ἰωαβ καὶ ὁ λαὸς ὁ μετ' αὐτοῦ κατέναντι σύρων εἰς πόλεμον καὶ ἔφυγον ἀπ' αὐτοῦ
- 15** A, no te kitenga o nga tama a Amona kua rere nga Hiriani, na, ka rere ano ratou i te aroaro o tona teina, o Apihai, a haere ana ki roto ki te pa. Katahi ka haere a Ioapa ki Hiruharama.
And when the children of Ammon saw the flight of the Aramaeans, they themselves went in flight from Abishai, his brother, and came into the town. Then Joab came back to Jerusalem.
καὶ οἱ υἱοὶ αμμων εἶδον ὅτι ἔφυγον σύροι καὶ ἔφυγον καὶ αὐτοὶ ἀπὸ προσώπου ἰωαβ καὶ ἀπὸ προσώπου αβεσσα τοῦ ἀδελφοῦ αὐτοῦ καὶ ἦλθον εἰς τὴν πόλιν καὶ ἦλθεν ἰωαβ εἰς ἱερουσαλημ
- 16** A, no te kitenga o nga Hiriani kua patua ratou e Iharaira, ka tono tangata a ka tikina atu nga Hiriani i tawahi o te awa: a ko Topaka rangatira o te ope a Hararetere ki mua i a ratou.
And when the Aramaeans saw that Israel had overcome them, they sent men to get the Aramaeans who were on the other side of the River, with Shophach, the captain of Hadadezer's army, at their head.
καὶ εἶδεν σύρος ὅτι ἐτροπώσατο αὐτὸν ἰσραηλ καὶ ἀπέστειλεν ἀγγέλους καὶ ἐξήγαγον τὸν σύρον ἐκ τοῦ πέραν τοῦ ποταμοῦ καὶ σοφαχ ἀρχιστράτηγος δυνάμεως ἀδρααζαρ ἔμπροσθεν αὐτῶν
- 17** Na ka korerotia ki a Rawiri, a ka huihuia e ia a Iharaira katoa, a whiti ana ki tawahi o Horano, whakaekea ana e ia, whakatikaia ana e ia nga ngohi hei tu i a ratou. Na, ka oti nga ngohi te whakatika e Rawiri hei tu i nga Hiriani, ka whawhai rat ou ki a ia.
And word of this was given to David; and he got all Israel together and went over Jordan and came to Helam and put his forces in position against them. And when David's forces were in position against the Aramaeans, the fight was started.
καὶ ἀπηγγέλη τῷ δαυὶδ καὶ συνήγαγεν τὸν πάντα ἰσραηλ καὶ διέβη τὸν ἰορδάνην καὶ ἦλθεν ἐπ' αὐτοὺς καὶ παρετάξατο ἐπ' αὐτούς καὶ παρατάσσεται σύρος ἐξ ἐναντίας δαυὶδ καὶ ἐπολέμησαν αὐτόν
- 18** Na ka rere nga Hiriani i te aroaro o Iharaira; a patua iho o nga Hiriani e Rawiri nga tangata o nga hariata e whitu mano, e wha tekau mano nga tangata haere i raro; i patua ano e ia a Topaka te rangatira ope.
And the Aramaeans went in flight before Israel; and David put to the sword the men of seven thousand Aramaean war-carriages and forty thousand footmen, and put to death Shophach, the captain of the army.
καὶ ἔφυγεν σύρος ἀπὸ προσώπου δαυὶδ καὶ ἀπέκτεινε δαυὶδ ἀπὸ τοῦ σύρου ἑπτὰ χιλιάδας ἄρμάτων καὶ τεσσαράκοντα χιλιάδας πεζῶν καὶ τὸν σοφαχ ἀρχιστράτηγον δυνάμεως ἀπέκτεινε
- 19** A, i te kitenga o nga tangata a Hararetere kua mate ratou i a Iharaira, ka houhia e ratou te rongo ki a Rawiri, a ka meinga ratou te rongo ki a Rawiri, a ka meinga ratou hei tangata mana: kihai hoki nga Hiriani i pai ki te awhina i nga tama a Am ona i muri atu.
And when the servants of Hadadezer saw that they were overcome by Israel, they made peace with David and became his servants: and the Aramaeans would give no more help to the children of Ammon.
καὶ εἶδον παῖδες ἀδρααζαρ ὅτι ἐπταίκασιν ἀπὸ προσώπου ἰσραηλ καὶ διέθεντο μετὰ δαυὶδ καὶ ἐδοῦλευσαν αὐτῷ καὶ οὐκ ἠθέλησεν σύρος τοῦ βοηθῆσαι τοῖς υἱοῖς αμμων ἔτι
- 1** ¶ A, i te takanga o te tau, i te wa e haere ai nga kingi ki te whawhai, na, ka arahina atu he taua maia e Ioapa; a huna iho e ratou te whenua o nga tama a Amona; haere ana, kei te whakapae i Rapa. Ko Rawiri ia i noho ki Hiruharama. Na ka patua a Ra pa e Ioapa, ngaro ana i a ia.
Now in the spring, at the time when kings go out to war, Joab went out at the head of the armed forces and made waste all the land of the Ammonites and put his men in position before Rabbah, shutting it in. But David was still at Jerusalem. And Joab took Rabbah and made it waste.
καὶ ἐγένετο ἐν τῷ ἐπιόντι ἔτει ἐν τῇ ἐξόδῳ τῶν βασιλέων καὶ ἦγαγεν ἰωαβ πᾶσαν τὴν δύναμιν τῆς στρατιᾶς καὶ ἐφθειραν τὴν χώραν υἱῶν αμμων καὶ ἦλθεν καὶ περιεκάθισεν τὴν ραββα καὶ δαυὶδ ἐκάθητο ἐν ἱερουσαλημ καὶ ἐπάταξεν ἰωαβ τὴν ραββα καὶ κατέσκαψεν αὐτήν

- 2 Tangohia ana e Rawiri te karauna o to ratou kingi i tona matenga, a ko tona taimaha i kitea e ia, kotahi taranata koura, he kohatu utu nui ano o taua karauna; potaea iho ki te matenga o Rawiri. I whakaputaina ano e ia nga taonga o te pa, tona tin i.
 And David took the crown of Milcom from off his head; its weight was a talent of gold and it had stones of great price in it; and it was put on David's head, and he took a great store of goods from the town.
 και ἔλαβεν δαυιδ τὸν στέφανον μολχολ βασιλέως αὐτῶν ἀπὸ τῆς κεφαλῆς αὐτοῦ καὶ εὐρέθη ὁ σταθμὸς αὐτοῦ τάλαντον χρυσοῦ καὶ ἐν αὐτῷ λίθος τίμιος καὶ ἦν ἐπὶ τὴν κεφαλὴν δαυιδ καὶ σκῦλα τῆς πόλεως ἐξήνεγκεν πολλὰ σφόδρα
- 3 Na, ko nga tangata i roto, whakaputaina ana e ia ki waho, poroporoa iho e ia ki te kani, ki te rakaraka rino, ki te toki. Ko ta Rawiri tenei i mea ai ki nga pa katoa o nga tama a Amona. Na hoki ana a Rawiri me te iwi katoa ki Hiruharama.
 And he took the people out of the town and put them to work with wood-cutting instruments, and iron grain-crushers, and axes. And this he did to all the towns of the children of Ammon. Then David and all the people went back to Jerusalem.
 και τὸν λαὸν τὸν ἐν αὐτῇ ἐξήγαγεν καὶ διέπρισεν πρὶοισιν καὶ ἐν σκεπάρνοις σιδηροῖς καὶ οὕτως ἐποίησεν δαυιδ τοῖς πᾶσιν υἱοῖς αμμων καὶ ἀνέστρεψεν δαυιδ καὶ πᾶς ὁ λαὸς αὐτοῦ εἰς ἱερουσαλημ
- 4 ¶ A, i muri iho i tenei ka tupu te whakawhai ki nga Pirihitini ki Ketere: katahi ka patua e Hipekai Huhati a Hipai o nga tama a Rapa; na pehia ana ratou ki raro.
 Now after this there was war with the Philistines at Gezer; then Sibbecai the Hushathite put to death Sippai, one of the offspring of the Rephaim; and they were overcome.
 και ἐγένετο μετὰ ταῦτα καὶ ἐγένετο ἔτι πόλεμος ἐν γαζερ μετὰ τῶν ἀλλοφύλων τότε ἐπάταξεν σοβοκαι ὁ ουσαθι τὸν σαφου ἀπὸ τῶν υἱῶν τῶν γιγάντων καὶ ἐταπείνωσεν αὐτόν
- 5 A ka ara ano he whawhai ki nga Pirihitini; na ka patua e Erehanana, tama a Iaare, a Rahami teina o Koriata o Kata, ko te kakau o tana taoroa, rite tonu ki te rakau a te kaiwhatu.
 And again there was war with the Philistines; and Elhanan, the son of Jair, put to death Lahmi, the brother of Goliath the Gittite, the stem of whose spear was like a cloth-worker's rod.
 και ἐγένετο ἔτι πόλεμος μετὰ τῶν ἀλλοφύλων καὶ ἐπάταξεν ελλαναν υἱὸς ἰαῖρ τὸν λεεμι ἀδελφὸν γολιαθ τοῦ γεθθαίου καὶ ζύλον δόρατος αὐτοῦ ὡς ἀντίον ὕφαινότων
- 6 Na i whawhai ano ki Kata, a i reira tetahi tangata roa, ko nga maihao o ona ringa me ona waewae e rua tekau ma wha, takiono ki ia ringa, a takiono ki ia waewae; a he uri ia no Rapa.
 And again there was war at Gath, where there was a very tall man, who had twenty-four fingers and toes, six fingers on his hands and six toes on his feet; he was one of the offspring of the Rephaim.
 και ἐγένετο ἔτι πόλεμος ἐν γεθ καὶ ἦν ἀνὴρ ὑπερμεγέθης καὶ δάκτυλοι αὐτοῦ ἕξ καὶ ἕξ εἴκοσι τέσσαρες καὶ οὗτος ἦν ἀπόγονος γιγάντων
- 7 I tana whakataranga i a Iharaira, patua ana ia e Honatana tama a Himea tuakana o Rawiri.
 And when he put shame on Israel, Jonathan, the son of Shimea, David's brother, put him to death.
 και ὠνειδισεν τὸν ἰσραηλ καὶ ἐπάταξεν αὐτὸν ἰωναθαν υἱὸς σαμαα ἀδελφοῦ δαυιδ
- 8 I whanau enei a Rapa ki Kata; a hinga ana i te ringa o Rawiri, i te ringa ano o ana tangata.
 These were of the offspring of the Rephaim in Gath; they came to their death by the hands of David and his servants.
 οὗτοι ἐγένοντο ραφα ἐν γεθ πάντες ἦσαν τέσσαρες γίγαντες καὶ ἔπεσον ἐν χειρὶ δαυιδ καὶ ἐν χειρὶ παίδων αὐτοῦ
- 1 ¶ Na ka tu a Hatana hei hoariri mo Iharaira, a ka whakakiki a Rawiri ki te tatau i a Iharaira.
 Now Satan, designing evil against Israel, put into David's mind the impulse to take the number of Israel.
 και ἔστη διάβολος ἐν τῷ ἰσραηλ καὶ ἐπέσεισεν τὸν δαυιδ τοῦ ἀριθμῆσαι τὸν ἰσραηλ
- 2 Na ka ki a Rawiri ki a Ioapa ratou ko nga rangatira o te iwi, Tikina taua a Iharaira, o Peerehepa atu a tae noa ki Rana, ka kawe mai ai i to ratou tokomaha ki ahau, kia mohio ai ahau.
 And David said to Joab and the captains of the people, Now let all Israel, from Beer-sheba to Dan, be numbered; and give me word so that I may be certain of their number.
 και εἶπεν ὁ βασιλεὺς δαυιδ πρὸς ἰωαβ καὶ πρὸς τοὺς ἄρχοντας τῆς δυνάμεως πορευθήτε ἀριθμήσατε τὸν ἰσραηλ ἀπὸ βηρσαβεε καὶ ἕως δαν καὶ ἐνέγκατε πρὸς με καὶ γνώσομαι τὸν ἀριθμὸν αὐτῶν

- 3 Ano ra ko Ioapa, Ma Ihowa e mea tana iwi kia rau noa atu i a ratou e noho nei, otiia, e toku ariki, e te kingi, ehara ianei ratou katoa i te pononga na toku ariki? He aha ra tenei i whaia ai e toku ariki? he aha i waiho ai hei take he mo Iharaira?
 And Joab said, May the Lord make his people a hundred times more in number than they are; but, my lord king, are they not all my lord's servants? why would my lord have this done? why will he become a cause of sin to Israel?
 και εἶπεν ἰωαβ προσθεῖη κύριος ἐπὶ τὸν λαὸν αὐτοῦ ὡς αὐτοὶ ἑκατονταπλασίως καὶ οἱ ὀφθαλμοὶ κυρίου μου τοῦ βασιλέως βλέποντες πάντες τῷ κυρίῳ μου παῖδες ἵνα τί ζητεῖ ὁ κύριός μου τοῦτο ἵνα μὴ γένηται εἰς ἁμαρτίαν τῷ Ἰσραηλ
- 4 Otiia kaha tonu ta te kingi kupu i ta Ioapa. Heoi ka turia atu e Ioapa, haereerea ana e ia a Iharaira katoa; kua tae ki Hiruharama.
 But the king's word was stronger than Joab's. So Joab went out and went through all Israel and came to Jerusalem.
 τὸ δὲ ῥῆμα τοῦ βασιλέως ἐκραταιώθη ἐπὶ τῷ ἰωαβ καὶ ἐξῆλθεν ἰωαβ καὶ διῆλθεν ἐν παντὶ ὀρίῳ Ἰσραηλ καὶ ἦλθεν εἰς ἱερουσαλημ
- 5 Na ka homai e Ioapa te tokomaha o te iwi i taua ki a Rawiri. Na a Iharaira katoa, he mano nga mano me nga mano kotahi rau, he hunga unu hoari; na a Hura, e wha rau e whitu tekau mano nga tangata unu hoari.
 And Joab gave David the number of all the people; all the men of Israel, able to take up arms, were one million, one hundred thousand men; and those of Judah were four hundred and seventy thousand men, able to take up arms.
 και εἰδωκεν ἰωαβ τὸν ἀριθμὸν τῆς ἐπισκέψεως τοῦ λαοῦ τῷ δαυιδ καὶ ἦν πᾶς Ἰσραηλ χίλιαι χιλιάδες καὶ ἑκατὸν χιλιάδες ἀνδρῶν ἐσπασμένων μάχαιραν καὶ ἰουδας τετρακόσια ἰ καὶ ὀγδοήκοντα χιλιάδες ἀνδρῶν ἐσπασμένων μάχαιραν
- 6 Ko Riwai ia raua ko Pineamine, kihai i taua e ia i roto i a ratou; he mea whakarihariha hoki ki a Ioapa te kupu a te kingi.
 But Levi and Benjamin were not numbered among them, for Joab was disgusted with the king's order.
 και τὸν λευι καὶ τὸν βενιαμιν οὐκ ἠριθμησεν ἐν μέσῳ αὐτῶν ὅτι κατίσχυσεν λόγος τοῦ βασιλέως τὸν ἰωαβ
- 7 ¶ Na ka riri te Atua ki tenei mea; a patua ana a Iharaira e ia.
 And God was not pleased with this thing; so he sent punishment on Israel.
 και πονηρὸν ἐφάνη ἐναντίον τοῦ θεοῦ περὶ τοῦ πράγματος τούτου καὶ ἐπάταξεν τὸν Ἰσραηλ
- 8 Na ka mea a Rawiri ki te Atua, Nui atu toku hara i ahau i mea i tenei mea: na, tena, kia whakarereea noatia iho te he o tau pononga, nui atu hoki toku kuware.
 Then David said to God, Great has been my sin in doing this; but now, be pleased to take away the sin of your servant, for I have done very foolishly.
 και εἶπεν δαυιδ πρὸς τὸν θεόν ἡμάρτηκα σφόδρα ὅτι ἐποίησα τὸ πρᾶγμα τοῦτο καὶ νῦν περιέλε δὴ τὴν κακίαν παιδός σου ὅτι ἐματαιώθην σφόδρα
- 9 Na ka puta te kupu a Ihowa ki ta Rawiri matakite, ki a Kara; i ki ia,
 Then the word of the Lord came to Gad, David's seer, saying,
 και ἐλάλησεν κύριος πρὸς γαδ ὀρῶντα δαυιδ λέγων
- 10 Haere, ki atu ki a Rawiri, mea atu, Ko te kupu tenei a Ihowa, E toru enei mea ka whakaaria atu nei e ahau ki a koe, whiriwhiria tetahi o enei mau, a ka meatia e ahau ki a koe.
 Go and say to David, The Lord says, Three things are offered to you: say which of them you will have, so that I may do it to you.
 πορεύου καὶ λάλησον πρὸς δαυιδ λέγων οὕτως λέγει κύριος τρία αἶρω ἐγὼ ἐπὶ σέ ἔκλεξαι σεαυτῷ ἐν ἐξ αὐτῶν καὶ ποιήσω σοι
- 11 Heoi, ko te taenga o Kara ki a Rawiri, ka mea ki a ia, Ko te kupu tenei a Ihowa, Whiriwhiria mau,
 So Gad came to David and said to him, The Lord says, Take whichever you will:
 και ἦλθεν γαδ πρὸς δαυιδ καὶ εἶπεν αὐτῷ οὕτως λέγει κύριος ἔκλεξαι σεαυτῷ

- 12** Kia toru ranei nga tau matekai; kia toru ranei nga marama e whakangaromia ai koe i te aroaro o ou hoariri, me te hoari a ou hoa whawhai e hopu ana i a koe? kia toru ranei nga ra o te hoari a Ihowa, ara o te mate uruta ki te whenua, me te anahera a Ihowa e whakangaro ana, i nga rohe katoa o Iharaira. Na whakaaroa te kupu e whakahokia e ahau ki toku kaitono mai.
Three years when there will not be enough food; or three months of war, when you will go in flight before your haters, being in great danger of the sword; or three days of the sword of the Lord, disease in the land, and the angel of the Lord taking destruction through all the land of Israel. Now give thought to the answer I am to take back to him who sent me.
ἢ τρία ἔτη λιμοῦ ἢ τρεῖς μῆνας φεύγειν σε ἐκ προσώπου ἐχθρῶν σου καὶ μάχαιραν ἐχθρῶν σου τοῦ ἐξολεθρεῦσαι ἢ τρεῖς ἡμέρας ῥομφαίαν κυρίου καὶ θάνατον ἐν τῇ γῆ καὶ ἄγγελος κυρίου ἐξολεθρεύων ἐν πάσῃ κληρονομίᾳ ἰσραὴλ καὶ νῦν ἰδὲ τί ἀποκριθῶ τῷ ἀποστείλαντί με λόγον
- 13** Ano ra ko Rawiri ki a Kara, He noa iho oku whakaaro; na kia taka ahau ki te ringa o Ihowa, he nui hoki ana mahi aroha; kaua hoki ahau e taka ki te ringa tangata.
And David said to Gad, This is a hard decision for me to make: let me come into the hands of the Lord, for great are his mercies: let me not come into the hands of men.
καὶ εἶπεν δαυὶδ πρὸς γαδ στενά μοι καὶ τὰ τρία σφόδρα ἐμπροσθεῖμαι δὴ εἰς χεῖρας κυρίου ὅτι πολλοὶ οἱ οἰκτιρμοὶ αὐτοῦ σφόδρα καὶ εἰς χεῖρας ἀνθρώπων οὐ μὴ ἐμπέσω
- 14** Heoi whakapangia ana e Ihowa he mate uruta ki a Iharaira: a hinga iho o Iharaira e whitu tekau mano tangata.
So the Lord sent disease on Israel, causing the death of seventy thousand men.
καὶ ἔδωκεν κύριος θάνατον ἐν ἰσραὴλ καὶ ἔπεσον ἐξ ἰσραὴλ ἑβδομήκοντα χιλιάδες ἀνδρῶν
- 15** I tonoa ano e te Atua he anahera ki Hiruharama whakangaro ai; a ia a ia e mea ana ki te whakangaro, ka titiro a Ihowa, na ka puta ke to Ihowa whakaaro mo te kino, a ka mea ki te anahera whakangaro, Kua nui: kati tou ringa. Na tu ana te anahera a Ihowa i te patunga witi a Oronana Iepuhi.
And God sent an angel to Jerusalem for its destruction: and when he was about to do so, the Lord saw, and had regret for the evil, and said to the angel of destruction, It is enough; do no more. Now the angel of the Lord was by the grain-floor of Ornan the Jebusite.
καὶ ἀπέστειλεν ὁ θεὸς ἄγγελον εἰς ἱερουσαλὴμ τοῦ ἐξολεθρεῦσαι αὐτήν καὶ ὡς ἐξωλέθρευεν εἶδεν κύριος καὶ μετεμελήθη ἐπὶ τῇ κακίᾳ καὶ εἶπεν τῷ ἀγγέλῳ τῷ ἐξολεθρεύοντι ἱκανοῦσθω σοι ἄνες τὴν χεῖρά σου καὶ ὁ ἄγγελος κυρίου ἐστῶς ἐν τῷ ἄλφ ορνα τοῦ ἰεβουσαίου
- 16** Na ka ara nga kanohi o Rawiri, ka kite i te anahera a Ihowa e tu ana i te takiwa o te whenua, o te rangi, me tana hoari, unu rawa, i tona ringa, e totoro ana ki runga i Hiruharama. Katahi ka tapapa a Rawiri ratou ko nga kaumatua, he kakahu tarat ara te hipoki.
And David, lifting up his eyes, saw the angel of the Lord there between earth and heaven, with an uncovered sword in his hand stretched out over Jerusalem. Then David and the responsible men, clothed in haircloth, went down on their faces.
καὶ ἐπῆρεν δαυὶδ τοὺς ὀφθαλμοὺς αὐτοῦ καὶ εἶδεν τὸν ἄγγελον κυρίου ἐστῶτα ἀνὰ μέσον τῆς γῆς καὶ ἀνὰ μέσον τοῦ οὐρανοῦ καὶ ἡ ῥομφαία αὐτοῦ ἐσπασμένη ἐν τῇ χειρὶ αὐτοῦ ὃ ἐκτεταμένη ἐπὶ ἱερουσαλὴμ καὶ ἔπεσον δαυὶδ καὶ οἱ πρεσβύτεροι περιβεβλημένοι ἐν σάκκοις ἐπὶ πρόσωπον αὐτῶν
- 17** Ka mea a Rawiri ki te Atua, He teka ianei naku i ki kia taua te iwi? Ko ahau tenei te mea i hara, i mahi nei i te he; ko enei hipi ia, i aha ratou? E Ihowa, e toku Atua, kia pa ra tou ringa ki ahau, ki te whare ano o toku papa; kauaka ia ki tau iwi, hei whiu mo ratou.
And David said to God, Was it not I who gave the order for the people to be numbered? It is I who have done the sin and the great wrong; but these are only sheep; what have they done? let your hand, O Lord God, be lifted up against me and against my family, but not against your people to send disease on them.
καὶ εἶπεν δαυὶδ πρὸς τὸν θεόν οὐκ ἐγὼ εἶπα τοῦ ἀριθμησαί ἐν τῷ λαῷ καὶ ἐγὼ εἶμι ὁ ἁμαρτῶν κακοποιῶν ἐκακοποίησα καὶ ταῦτα τὰ πρόβατα τί ἐποίησαν κύριε ὁ θεὸς γενηθήτω ἡ χεῖρ σου ἐν ἔμοι καὶ ἐν τῷ οἴκῳ τοῦ πατρός μου καὶ μὴ ἐν τῷ λαῷ σου εἰς ἀπόλειαν κύριε
- 18** ¶ Katahi ka korero te anahera a Ihowa ki a Kara kia mea ia ki a Rawiri, kia haere a Rawiri ki runga, ki te whakaara i tetahi aata ki a Ihowa ki te patunga witi a Oronana Iepuhi.
Then the angel of the Lord gave orders to Gad to say to David that he was to go and put up an altar to the Lord on the grain-floor of Ornan the Jebusite.
καὶ ἄγγελος κυρίου εἶπεν τῷ γαδ τοῦ εἰπεῖν πρὸς δαυὶδ ἵνα ἀναβῆ τῷ στησαι θυσιαστήριον τῷ κυρίῳ ἐν ἄλφ ορνα τοῦ ἰεβουσαίου
- 19** Na haere ana a Rawiri i ta Kara korero i korero ai ia i runga i te ingoa o Ihowa.
And David went up, as Gad had said in the name of the Lord.
καὶ ἀνέβη δαυὶδ κατὰ τὸν λόγον γαδ ὃν ἐλάλησεν ἐν ὀνόματι κυρίου

- 20 Na ka tahuri ake a Oronana, ka kite i te anahera; a piri ana ia, ratou ko ana tama tokowha. Na i te patu witi a Oronana.
 And Ornan, turning back, saw the angel, and his four sons who were with him went to a secret place. Now Ornan was crushing his grain.
 καὶ ἐπέστρεψεν ορνα καὶ εἶδεν τὸν βασιλέα καὶ τέσσαρες υἱοὶ αὐτοῦ μετ' αὐτοῦ μεθαχαβιν καὶ ορνα ἦν ἀλοῶν πυρούς
- 21 Na, i a Rawiri e haere ana ki a Oronana, ka titiro a Oronana a ka kite i a Rawiri, na puta ana ia i te patunga witi, piko ana ki a Rawiri, tapapa ana ki te whenua.
 And when David came, Ornan, looking, saw him, and came out from the grain-floor and went down on his face to the earth before him.
 καὶ ἦλθεν δαυιδ πρὸς ορναν καὶ ορνα ἐξῆλθεν ἐκ τῆς ἄλω καὶ προσεκύνησεν τῷ δαυιδ τῷ προσώπῳ ἐπὶ τὴν γῆν
- 22 Katahi ka mea a Rawiri ki a Oronana, Homai ki ahau te wahi i tenei patunga witi, kia hanga ai e ahau he aata ki a Ihowa; kia tino rite te utu ka homai ai e koe ki ahau, kia mutu ai te whiunga o te iwi.
 Then David said to Ornan, Give me the place where this grain-floor is, so that I may put up an altar here to the Lord: let me have it for its full price; so that this disease may be stopped among the people.
 καὶ εἶπεν δαυιδ πρὸς ορνα δός μοι τὸν τόπον σου τῆς ἄλω καὶ οἰκοδομήσω ἐπ' αὐτῷ θυσιαστήριον τῷ κυρίῳ ἐν ἀργυρίῳ ἀξίῳ δός μοι αὐτόν καὶ παύσεται ἡ πληγὴ ἐκ τοῦ λαοῦ
- 23 Na ka mea a Oronana ki a Rawiri, Me tango mau, a ma toku ariki, ma te kingi e mea te mea e pai ana ki tana titiro; nana, ka hoatu e ahau ki a koe nga kau hei tahunga tinana, me nga patu witi hei wahie, me te witi ano hei whakahere totokore; ka h oatu katoa e ahau.
 And Ornan said to David, Take it, and let my lord the king do what seems right to him. See, I give you the oxen for burned offerings and the grain-cleaning instruments for fire-wood, and the grain for the meal offering; I give it all.
 καὶ εἶπεν ορνα πρὸς δαυιδ λαβὲ σεαυτῷ καὶ ποιησάτω ὁ κύριός μου ὁ βασιλεὺς τὸ ἀγαθὸν ἐναντίον αὐτοῦ ἰδε δέδωκα τοὺς μόσχους εἰς ὀλοκαύτωσιν καὶ τὸ ἄροτρον καὶ τὰς ἀμάξας εἰς ξύλα καὶ τὸν σῖτον εἰς θυσίαν τὰ πάντα δέδωκα
- 24 Na ka mea a Kingi Rawiri ki a Oronana, Kahore; engari ka hokona e ahau kia rite ano nga utu: e kore hoki ahau e tango i tau ma Ihowa, e kore hoki e whakaeke i nga mea kihai i utua hei tahunga tinana.
 And King David said to Ornan, No; I will certainly give you the full price for it, because I will not take for the Lord what is yours, or give a burned offering without payment.
 καὶ εἶπεν ὁ βασιλεὺς δαυιδ τῷ ορνα οὐχί ὅτι ἀγοράζων ἀγοράζω ἐν ἀργυρίῳ ἀξίῳ ὅτι οὐ μὴ λάβω ἃ ἐστὶν σοι κυρίῳ τοῦ ἀνευέγκαι ὀλοκαύτωσιν δωρεὰν κυρίῳ
- 25 Heoi e ono rau nga hekere koura, he mea pauna, i hoatu e Rawiri ki a Oronana mo taua wahi.
 So David gave Ornan six hundred shekels of gold by weight for the place.
 καὶ ἔδωκεν δαυιδ τῷ ορνα ἐν τῷ τόπῳ αὐτοῦ σίκλους χρυσοῦ ὀκτῆς ἑξακοσίους
- 26 A hanga ana e Rawiri he aata ki reira ma Ihowa, whakaekea ana he tahunga tinana, he whakahere mo te pai, a karanga ana ki a Ihowa. Na ka whakahokia tana i te rangi, he ahi ki runga ki te aata tahunga tinana.
 And David put up an altar there to the Lord, offering burned offerings and peace-offerings with prayers to the Lord; and he gave him an answer from heaven, sending fire on the altar of burned offering.
 καὶ ᾠκοδόμησεν δαυιδ ἐκεῖ θυσιαστήριον κυρίῳ καὶ ἀνήνεγκεν ὀλοκαυτώματα καὶ σωτηρίου καὶ ἐβόησεν πρὸς κύριον καὶ ἐπήκουσεν αὐτῷ ἐν πυρὶ ἐκ τοῦ οὐρανοῦ ἐπὶ τὸ θυσιαστήριον τῆς ὀλοκαυτώσεως καὶ κατανάλωσεν τὴν ὀλοκαύτωσιν
- 27 Na ka korero a Ihowa ki te anahera, a whakahokia ana e ia tana hoari ki tona takotoranga.
 Then the Lord gave orders to the angel, and he put back his sword into its cover.
 καὶ εἶπεν κύριος πρὸς τὸν ἄγγελον καὶ κατέθηκεν τὴν ῥομφαίαν εἰς τὸν κολεόν
- 28 I taua wa ano, i te kitenga o Rawiri kua whakarongo a Ihowa ki a ia i te patunga witi a Oronana Iephui, ka mea patunga tapu ia ki reira.
 At that time, when David saw that the Lord had given him an answer on the grain-floor of Ornan the Jebusite, he made an offering there.
 ἐν τῷ καιρῷ ἐκείνῳ ἐν τῷ ἰδεῖν τὸν δαυιδ ὅτι ἐπήκουσεν αὐτῷ κύριος ἐν τῷ ἄλω ορνα τοῦ ιεβουσαίου καὶ ἐθυσίασεν ἐκεῖ

- 29 Ko te tapenakara hoki o Ihowa i hanga nei e Mohi ki te koraha, me te aata tahunga tinana, i te wahi tiketike i Kipeono i taua wa.
For the House of the Lord, which Moses had made in the waste land, and the altar of burned offerings, were at that time in the high place at Gibeon.
καὶ σκηνὴ κυρίου ἦν ἐποίησεν μουσῆς ἐν τῇ ἐρήμῳ καὶ θυσιαστήριον τῶν ὀλοκαυτωμάτων ἐν τῷ καιρῷ ἐκείνῳ ἐν βαμα ἐν γαβᾶων
- 30 Kihai ia a Rawiri i ahei te haere ki mua o taua aata ki te rapu i ta te Atua; i wehi hoki ia i te hoari a te anahera a Ihowa.
But David was not able to go before it to get directions from the Lord, so great was his fear of the sword of the angel of the Lord.
καὶ οὐκ ἠδύνατο δαυὶδ τοῦ πορευθῆναι ἔμπροσθεν αὐτοῦ τοῦ ζητῆσαι τὸν θεόν ὅτι κατέσπευσεν ἀπὸ προσώπου τῆς ῥομφαίας ἀγγέλου κυρίου
- 1 ¶ Katahi ka ki a Rawiri, ko te whare tenei o Ihowa, o te Atua, ko te aata tahunga tinana ano tenei ma Iharaira.
Then David said, This is the house of the Lord God, and this is the altar for Israel's burned offerings.
καὶ εἶπεν δαυὶδ οὗτός ἐστιν ὁ οἶκος κυρίου τοῦ θεοῦ καὶ τοῦτο τὸ θυσιαστήριον εἰς ὀλοκαύτωσιν τῷ Ἰσραηλ
- 2 I whakahau ano a Rawiri kia huihuia nga tangata iwi ke o te whenua o Iharaira; i whakaritea e ia he kaihahau hei hahau kohatu tarai, hei hanga mo te whare o te Atua.
And David gave orders to get together all the men from strange lands who were in the land of Israel; and he put stone-cutters to work, cutting stones for building the house of God.
καὶ εἶπεν δαυὶδ συναγαγεῖν πάντας τοὺς προσηλύτους ἐν γῆ Ἰσραηλ καὶ κατέστησεν λατόμους λατομήσαι λίθους ξυστοὺς τοῦ οἰκοδομῆσαι οἶκον τῷ θεῷ
- 3 I mahia ano e Rawiri he rino, tona nui na, hei whao mo nga tatau o nga kuwaha, mo nga hononga, me te parahi ano, he nui noa atu, kihai i paunatia;
And he got together a great store of iron, for the nails for the doors and for the joins; and brass, more in weight than might be measured;
καὶ σίδηρον πολὺν εἰς τοὺς ἦλους τῶν θυρωμάτων καὶ τῶν πυλῶν καὶ τοὺς στροφεῖς ἠτοίμασεν δαυὶδ καὶ χαλκὸν εἰς πλῆθος οὐκ ἦν σταθμός
- 4 Me te rakau, he hita, kihai i taua; he maha hoki nga rakau, nga hita, i kawea mai e nga tangata o Hairona, o Taira, ki a Rawiri.
And cedar-trees without number, for the Zidonians and the men of Tyre came with a great amount of cedar-trees for David.
καὶ ξύλα κέδρινα οὐκ ἦν ἀριθμός ὅτι ἐφέροσαν οἱ σιδώνιοι καὶ οἱ τύριοι ξύλα κέδρινα εἰς πλῆθος τῷ δαυὶδ
- 5 Na ka mea a Rawiri, He taitamariki taku tama, a Horomona, he ngawari, a ko te whare e hanga ma Ihowa, kia nui rawa te ingoa, te kororia, i nga whenua katoa: maku e timata te mahi mea mo reira. Na he maha nga mea i pae i a Rawiri i mua i tona mate nga.
And David said, Solomon my son is young and untested, and the house which is to be put up for the Lord is to be very great, a thing of wonder and glory through all countries; so I will make ready what is needed for it. So David got ready a great store of material before his death.
καὶ εἶπεν δαυὶδ σαλωμων ὁ υἱός μου παιδάριον ἀπαλόν καὶ ὁ οἶκος τοῦ οἰκοδομῆσαι τῷ κυρίῳ εἰς μεγαλωσύνην ἄνω εἰς ὄνομα καὶ εἰς δόξαν εἰς πᾶσαν τὴν γῆν ἔτοιμάσω αὐτῷ καὶ ἠτοίμασεν δαυὶδ εἰς πλῆθος ἔμπροσθεν τῆς τελευτῆς αὐτοῦ
- 6 ¶ Katahi ka karangatia e ia tana tama a Horomona, a whakahaua ana e ia kia hanga te whare o Ihowa, o te Atua o Iharaira.
Then he sent for his son Solomon, and gave him orders for the building of a house for the Lord, the God of Israel.
καὶ ἐκάλεσεν σαλωμων τὸν υἱὸν αὐτοῦ καὶ ἐνετείλατο αὐτῷ τοῦ οἰκοδομῆσαι τὸν οἶκον τῷ κυρίῳ θεῷ Ἰσραηλ
- 7 Na ka mea a Rawiri ki a Horomona, ki tana tama, Ko ahau, i whai ngakau ahau ki te hanga i te whare mo te ingoa o Ihowa, o toku Atua.
And David said to Solomon, My son, it was my desire to put up a house for the name of the Lord my God.
καὶ εἶπεν δαυὶδ σαλωμων τέκνον ἐμοὶ ἐγένετο ἐπὶ ψυχῇ τοῦ οἰκοδομῆσαι οἶκον τῷ ὀνόματι κυρίου θεοῦ
- 8 Otiia i puta mai te kupu a Ihowa ki ahau; i mea ia, He nui nga toto i whakahekea e koe; he nui nga whawhai i whawhai ai koe. E kore e hanga e koe he whare mo toku ingoa; he nui hoki nga toto i whakahekea e koe ki te whenua ki toku aroaro:
But the word of the Lord came to me saying, You have taken lives without number and made great wars; I will not let you be the builder of a house for my name, because of the lives you have taken on the earth before my eyes.
καὶ ἐγένετο ἐπ' ἐμοὶ λόγος κυρίου λέγων αἶμα εἰς πλῆθος ἐξέχεας καὶ πολέμους μεγάλους ἐποίησας οὐκ οἰκοδομήσεις οἶκον τῷ ὀνόματί μου ὅτι αἵματα πολλὰ ἐξέχεας ἐπὶ τῆς γῆς ἐναντίον μου

- 9 Nana, ka whanau he tama mau, he tangata ata noho; ka meinga ano ia e ahau kia ata noho i ona hoariri a tawhio noa: ko tona ingoa ko Horomona, a ka hoatu e ahau te rongomau, me te rangimarie ki a Iharaira i ona ra.
But you will have a son who will be a man of rest; and I will give him rest from wars on every side. His name will be Solomon, and in his time I will give Israel peace and quiet;
 ἰδοὺ υἱὸς τίκτεται σοι οὗτος ἔσται ἀνὴρ ἀναπαύσεως καὶ ἀναπαύσω αὐτὸν ἀπὸ πάντων τῶν ἐχθρῶν κυκλόθεν ὅτι σαλωμων ὄνομα αὐτῷ καὶ εἰρήνην καὶ ἡσυχίαν δώσω ἐπὶ ἰσραὴλ ἐν ταῖς ἡμέραις αὐτοῦ
- 10 Mana e hanga he whare mo toku ingoa; ko ia hei tama ki ahau, ko ahau hei papa ki a ia. Na ka whakapumautia e ahau te torona o tona kingitanga ki a Iharaira a ake ake.
He will be the builder of a house for my name; he will be to me a son, and I will be to him a father; and I will make the seat of his rule over Israel certain for ever.
 οὗτος οἰκοδομήσει οἶκον τῷ ὀνόματί μου καὶ οὗτος ἔσται μοι εἰς υἱὸν κἀγὼ αὐτῷ εἰς πατέρα καὶ ἀνορθώσω θρόνον βασιλείας αὐτοῦ ἐν ἰσραὴλ ἕως αἰῶνος
- 11 Na, e taku tama, kia noho a Ihowa ki a koe; kia kake koe, kia hanga ano e koe te whare o Ihowa, o tou Atua, kia rite ano ki tana kupu mou.
Now, my son, may the Lord be with you; and may you do well, and put up the house of the Lord your God, as he has said of you.
 καὶ νῦν υἱέ μου ἔσται μετὰ σοῦ κύριος καὶ εὐδοώσει καὶ οἰκοδομήσεις οἶκον τῷ κυρίῳ θεῷ σου ὡς ἐλάλησεν περὶ σοῦ
- 12 Kia homai ano ia e Ihowa he ngakau whakaaro, he mohio, ki a koe, kia whakahaua e ia ki a koe he tikanga mo Iharaira; kia puritia ai e koe te ture a Ihowa, a tou Atua,
Only may the Lord give you wisdom, and knowledge of his orders for Israel, so that you may keep the law of the Lord your God.
 ἀλλ' ἢ δόξη σοι σοφίαν καὶ σύνεσιν κύριος καὶ κατισχύσαι σε ἐπὶ ἰσραὴλ καὶ τοῦ φυλάσσεσθαι καὶ τοῦ ποιεῖν τὸν νόμον κυρίου τοῦ θεοῦ σου
- 13 Ko reira koe kake ai, ki te puritia e koe, ki te mahia, nga tikanga, me nga whakaritenga i whakahaua e Ihowa ki a Mohi mo Iharaira. Kia kaha, kia maia; kaua e wehi, kaua e pawera.
And all will go well for you, if you take care to keep the laws and the rules which the Lord gave to Moses for Israel: be strong and take heart; have no fear and do not be troubled.
 τότε εὐδοώσει ἐὰν φυλάξης τοῦ ποιεῖν τὰ προστάγματα καὶ τὰ κρίματα ἃ ἐνετείλατο κύριος τῷ μουσῆϊ ἐπὶ ἰσραὴλ ἀνδρίζου καὶ ἴσχυε μὴ φοβοῦ μηδὲ πτοηθῆς
- 14 Nana, i ahau e he nei, kua pae i ahau he koura mo te whare o Ihowa, kotahi rau mano taranata; he hiriwa, kotahi mano mano taranata; me te parahi, me te rino, e kore e taea te paunga, he nui hoki; me te rakau, me te kohatu, kua pae i ahau. Mau an o e tapiri etahi ki era.
Now see, poor though I am, I have got ready for the house of the Lord a hundred thousand talents of gold and a million talents of silver; and a weight of brass and iron greater than may be measured; and wood and stone have I made ready, and you may put more to it.
 καὶ ἰδοὺ ἐγὼ κατὰ τὴν πτωχείαν μου ἠτοίμασα εἰς οἶκον κυρίου χρυσοῦ ταλάντων ἑκατὸν χιλιάδας καὶ ἀργυρίου ταλάντων χιλίας χιλιάδας καὶ χαλκὸν καὶ σίδηρον οὗ οὐκ ἔστιν σταθμὸς ὅτι εἰς πληθὸς ἔστιν καὶ ξύλα καὶ λίθους ἠτοίμασα καὶ πρὸς ταῦτα πρόσθετες
- 15 Kei a koe ano tona tini o nga kaimahi, o nga kaihahau, o nga kaimahi i te kohatu, i te rakau, me nga mea mohio katoa ki nga mahi katoa.
And you have a great number of workmen, cutters and workers of stone and wood, and experts in every sort of work,
 καὶ μετὰ σοῦ εἰς πληθὸς ποιοῦντων ἔργα τεχνίται καὶ οἰκοδόμοι λίθων καὶ τέκτονες ξύλων καὶ πᾶς σοφὸς ἐν παντὶ ἔργῳ
- 16 E kore e taea te tatau te koura, te hiriwa, te parahi, te rino. Whakatika, e mahi, a hei a koe a Ihowa.
In gold and silver and brass and iron more than may be numbered. Up! then, and to work; and may the Lord be with you.
 ἐν χρυσίῳ ἐν ἀργυρίῳ ἐν χαλκῷ καὶ ἐν σίδηρῳ οὐκ ἔστιν ἀριθμὸς ἀνάστηθι καὶ ποίει καὶ κύριος μετὰ σοῦ
- 17 ¶ I whakahau ano a Rawiri i nga rangatira katoa o Iharaira kia uru ki te mahi a tana tama, a Horomona; i mea ia,
Then David gave orders to all the chiefs of Israel to give their help to Solomon his son, saying,
 καὶ ἐνετείλατο δαυὶδ τοῖς πᾶσιν ἄρχουσιν ἰσραὴλ ἀντιλαβέσθαι τῷ σαλωμων υἱῷ αὐτοῦ

- 18 He teka ianei ko Ihowa, ko to koutou Atua, hei hoa mo koutou? a kua meinga koutou kia ata noho a tawhio noa? kua homai hoki e ia nga tangata o te whenua ki toku ringa; a kua taea te whenua te pehi i te aroaro o Ihowa, i te aroaro ano o tana iwi.
Is not the Lord your God with you? and has he not given you rest on every side? for the Lord has given the people of the land into my hands, and the land is overcome before the Lord and before his people.
οὐχὶ κύριος μεθ' ὑμῶν καὶ ἀνέπαυσεν ὑμᾶς κυκλόθεν ὅτι ἔδωκεν ἐν χερσίν τοὺς κατοικοῦντας τὴν γῆν καὶ ὑπετάγη ἡ γῆ ἐναντίον κυρίου καὶ ἐναντίον λαοῦ αὐτοῦ
- 19 Na tukua o koutou ngakau, o koutou wairua, ki te rapu i a Ihowa, i to koutou Atua. Whakatika ki te hanga i te wahi tapu o te Atua, o Ihowa, ki te kawe mai ano i te aaka o te kawenata a Ihowa, i nga oko tapu a te Atua, ki te whare ka hanga nei mo te ingoa o Ihowa.
Now give your heart and soul to the worship of the Lord your God; and get to work on the building of the holy place of the Lord God, so that you may put the ark of the Lord's agreement and the holy vessels of God in the house which is to be made for the name of the Lord.
νῦν δότε καρδίας ὑμῶν καὶ ψυχὰς ὑμῶν τοῦ ζητῆσαι τῷ κυρίῳ θεῷ ὑμῶν καὶ ἐγέρθητε καὶ οἰκοδομήσατε ἅγίασμα κυρίῳ τῷ θεῷ ὑμῶν τοῦ εἰσενέγκαι τὴν κιβωτὸν διαθήκης κυρίου καὶ σκεῦῃ τὰ ἅγια τοῦ θεοῦ εἰς οἶκον τὸν οἰκοδομοῦμενον τῷ ὀνόματι κυρίου
- 1 ¶ Na kua koroheketia a Rawiri, kua rite ona tau; a ka meinga e ia tana tama a Horomona hei kingi mo Ihairaira.
Now David was old and full of days; and he made his son Solomon king over Israel.
καὶ δαυὶδ πρεσβύτης καὶ πλήρης ἡμερῶν καὶ ἐβασίλευσεν σαλωμων τὸν υἱὸν αὐτοῦ ἀντ' αὐτοῦ ἐπὶ ἰσραηλ.
- 2 Na ka huihuia e ia nga rangatira katoa o Ihairaira, ratou ko nga tohunga, ko nga Riwaiti.
And he got together all the chiefs of Israel, with the priests and the Levites.
καὶ συνήγαγεν τοὺς πάντας ἄρχοντας ἰσραηλ καὶ τοὺς ἱερεῖς καὶ τοὺς λευίτας
- 3 Na ka taua nga Riwaiti, nga mea e toru tekau, he maha atu ranei, o ratou tau. Na, ko to ratou tokomaha, he mea tatau a tangata tonu, e toru tekau ma waru mano.
And the Levites, all those of thirty years old and over, were numbered; and the number of them, by heads, man by man, was thirty-eight thousand.
καὶ ἠριθμήθησαν οἱ λευῖται ἀπὸ τριακονταετοῦς καὶ ἐπάνω καὶ ἐγένετο ὁ ἀριθμὸς αὐτῶν κατὰ κεφαλὴν αὐτῶν εἰς ἄνδρας τριάκοντα καὶ ὀκτὼ χιλιάδας
- 4 O enei, e rua tekau ma wha mano hei whakahaere i te mahi o te whare o Ihowa; na, ko nga rangatira, ko nga kaiwhakarite, e ono mano.
Of these, twenty-four thousand were to be overseers of the work of the house of the Lord, and six thousand were judges and men of authority;
ἀπὸ τούτων ἐργοδιώκται ἐπὶ τὰ ἔργα οἴκου κυρίου εἴκοσι τέσσαρες χιλιάδες καὶ γραμματεῖς καὶ κριταὶ ἑξακισχίλιοι
- 5 Na e wha mano hei kaitiaki kuwaha, a e wha mano hei whakamoemiti ki a Ihowa i runga i nga mea whakatangi i hanga e ahau, e ai ta Rawiri, hei mea whakamoemiti.
Four thousand were door-keepers; and four thousand gave praise to the Lord with the instruments which I made, said David, for giving praise.
καὶ τέσσαρες χιλιάδες πυλωροὶ καὶ τέσσαρες χιλιάδες αἰνοῦντες τῷ κυρίῳ ἐν τοῖς ὀργάνοις οἷς ἐποίησεν τοῦ αἰνεῖν τῷ κυρίῳ
- 6 A wehea ana ratou e Rawiri, he wehenga, he wehenga, ki nga tama a Riwai, a Kerehona, a Kohata, a Merari.
And David put them into divisions under the names of the sons of Levi: Gershon, Kohath, and Merari.
καὶ διεῖλεν αὐτοὺς δαυὶδ ἐφημερίας τοῖς υἱοῖς λευὶ τῷ γεδσων κααθ μεραρι
- 7 O nga Kerehoni, ko Raarana, ko Himeī.
Of the Gershonites: Ladan and Shimeī.
καὶ τῷ παρῶσῳ τῷ εδαν καὶ τῷ σεμεῖ
- 8 Ko nga tama a Raarana; ko te upoko ko Tehiere, ko Tetama, ko Hoera, tokotoru.
The sons of Ladan: Jehiel the chief, and Zetham and Joel, three.
υἱοὶ τῷ εδαν ὁ ἄρχων ιηλ καὶ ζεθομ καὶ ιωηλ τρεῖς

- 9 Ko nga tama a Himeī; ko Heromoto, ko Hatiere, ko Harana, tokotoru. Ko nga upoko enei o nga whare o nga matua o Raarana.
The sons of Shimeī: Shelomoth and Haziēl and Haran, three; these were the heads of the families of Ladan.
υιοι σεμει σαλωμιθ και ηηλ και αιδαν τρεις ουτοι αρχοντες των πατριων τω εδαν
- 10 Na, ko nga tama a Himeī; ko Iahata, ko Tina, ko Ieuhu, ko Peria. Ko enei tokowha he tama na Himeī.
And the sons of Shimeī: Jahath, Zizah and Jeush and Beriah; these four were the sons of Shimeī.
και τοις υιοις σεμει ιεθ και ζιζα και ιωας και βερια ουτοι υιοι σεμει τεσσαρες
- 11 Ko Iahata te upoko, ko Tita te tuarua: na kihai i tokomaha nga tama a Ieuhu raua ko Peria, a hei whare matua raua, kotahi ano tauanga.
Jahath was the chief and Zizah the second; but Jeush and Beriah had only a small number of sons, so they were grouped together as one family.
και ην ιεθ ο αρχων και ζιζα ο δευτερος και ιωας και βερια ουκ επληθυναν υιους και εγενοντο εις οικον πατριας εις επισκεψιν μίαν
- 12 Ko nga tama a Kohata; ko Amarama, ko Itihara, ko Heperona, ko Utiere, tokowha.
The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four.
υιοι κααθ αμβραμ ισσααρ χεβρων οζειλ τεσσαρες
- 13 Ko nga tama a Amarama; ko Arona raua ko Mohi. Na i motuhia a Arona hei whakatapu i nga mea tapu rawa, a ia me ana tama, ake ake hei tahu whakakakara ki te aroaro o Ihowa, hei minita ki a ia, hei manaaki i runga i tona ingoa a ake ake.
The sons of Amram: Aaron and Moses; and Aaron was made separate and holy, he and his sons for ever, for the care of the most holy things and the burning of offerings before the Lord, to do his work and give blessings in his name for ever.
υιοι αμβραμ ααρων και μουσης και διεσταλη ααρων του αγιασθηναι αγια αγιον αυτος και οι υιοι αυτου εως αιωνος του θυμιαν εναντιον του κυριου λειτουργειν και επευχεσθαι επι τω ονοματι αυτου εως αιωνος
- 14 Na ko Mohi tangata a te Atua, no te iwi o Riwai te karangatanga o ana tama.
And the sons of Moses, the man of God, were put into the list of the tribe of Levi.
και μουσης ανθρωπος του θεου υιοι αυτου εκληθησαν εις φυλην του λευι
- 15 Ko nga tama a Mohi; ko Kerehoma, ko Erietere.
The sons of Moses: Gershom and Eliezer.
υιοι μουση γηρσαμ και ελιεζερ
- 16 O nga tama a Kerehoma, ko Hepuere te upoko.
The sons of Gershom: Shebuel the first.
υιοι γηρσαμ σουβαηλ ο αρχων
- 17 Na, ko nga tama a Erietere; ko Rehapia te upoko. A kahore atu he tama a Erietere. He tokomaha rawa ia nga tama a Rehapia.
And the sons of Eliezer: Rehabiah the first; and Eliezer had no other sons, but Rehabiah had a great number.
και ησαν υιοι τω ελιεζερ ρααβια ο αρχων και ουκ ησαν τω ελιεζερ υιοι ετεροι και υιοι ρααβια ηυξηθησαν εις υψος
- 18 O nga tama a Itihara; ko Heromiti te upoko.
The sons of Izhar: Shelomith the first.
υιοι ισσααρ σαλωμιθ ο αρχων
- 19 O nga tama a Heperona; ko Teria te upoko, ko Amaria te tuarua, ko Tahatiere te tuatoru, ko Tekameama te tuawha.
The sons of Hebron: Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.
υιοι χεβρων ιδουδ ο αρχων αμαδια ο δευτερος οζειλ ο τριτος ικεμιας ο τεταρτος

- 20 O nga tama a Utiere; ko Mika te upoko, ko Ihiia te tuarua.
The sons of Uzziel: Micah the first, and Isshiah the second.
υιοι οζιηλ μιχας ο αρχων και ισια ο δευτερος
- 21 Ko nga tama a Merari; ko Mahari, ko Muhi. Ko nga tama a Mahari; ko Ereatara, ko Kihi.
The sons of Merari: Mahli and Mushi; the sons of Mahli: Eleazar and Kish.
υιοι μεραρι μοολι και μουσι υιοι μοολι ελεαζαρ και κισ
- 22 Na ka mate a Ereatara; kahore ana tama; engari he tamahine: a riro ana ratou hei wahine i o ratou tungane, i nga tama a Kihi.
And at his death Eleazar had no sons, but only daughters, and their relations, the sons of Kish, took them as wives.
και απεθανεν ελεαζαρ και ουκ ησαν αυτω υιοι αλλ' η θυγατερες και ελαβον αυτας υιοι κισ αδελφοι αυτων
- 23 Ko nga tama a Muhi; ko Mahari, ko Erere, ko Teremoto, tokotoru.
The sons of Mushi: Mahli and Eder and Jeremoth, three.
υιοι μουσι μοολι και εδερ και ιαριμωθ τρεις
- 24 ¶ Ko nga tama enei a Riwai i nga whare o o ratou matua; ara nga upoko o nga whare o nga matua, he mea tatau a tangata, tenei ingoa, tenei ingoa o nga kaimahi i nga mea mo te whare o Ihowa, te hunga, e rua tekau, he maha atu hoki o ratou tau.
These were the sons of Levi, grouped by families, the heads of the families of those who were numbered by name, by heads, all those of twenty years old and over who did the work of the house of the Lord.
ουτοι υιοι λευι κατ' οικους πατριων αυτων αρχοντες των πατριων αυτων κατα την επισκεψιν αυτων κατα τον αριθμον ονοματων αυτων κατα κεφαλην αυτων ποιουντες τα εργα λειτουργιας οικου κυριου απο εικοσαετους και επανω
- 25 I mea hoki a Rawiri, Kua meinga nei e Ihowa, e te Atua o Iharaira tana iwi kia okioki, a ka moho tonu ia ki Hiruharama:
For David said, The Lord, the God of Israel, has given his people rest, and he has made his resting-place in Jerusalem for ever;
οτι ειπεν δαυιδ κατεπαυσεν κυριος ο θεος ισραηλ τω λαω αυτου και κατεσκηνωσεν εν ιερουσαλημ εως αιωνος
- 26 Me nga Riwaiti, heoi ano ta ratou amohanga i te tapenakara, me ona mea katoa mo nga mahi ki reira.
And from now, there will be no need for the House of the Lord, and the vessels used in it, to be moved about by the Levites.
και οι λευιται ουκ ησαν αιροντες την σκηνην και τα παντα σκευη αυτης εις την λειτουργιαν αυτης
- 27 Na nga kupu whakamutunga hoki a Rawiri i taua ai nga Riwaiti e rua nei tekau, he maha atu hoki, o ratou tau.
So among the last acts of David was the numbering of the sons of Levi, from twenty years old and over.
οτι εν τοις λογοις δαυιδ τοις εσχατοις εστιν ο αριθμος υιων λευι απο εικοσαετους και επανω
- 28 Ko te turanga hoki mo ratou kei te taha o nga tama a Arona, mo nga mahi o te whare o Ihowa, i nga marae, i nga ruma, i te purenga o nga mea tapu katoa, i te meatanga o te mahi te whare o te Atua;
Their place was by the side of the sons of Aaron in all the work of the house of the Lord, in the open spaces and in the rooms, in the making clean of all the holy things, in doing all the work of the house of the Lord,
οτι εστησεν αυτοις επι χειρα ααρων του λειτουργειν εν οικω κυριου επι τας αυλας και επι τα παστοφορια και επι τον καθαρισμον των παντων αγιων και επι τα εργα λειτουργιας οικου του θεου
- 29 Ara o te taro aroaro, o te paraoa mo te whakahere totokore, o nga keke rewenakore, o te mea i tunua ki te paraharaha, o te mea i paraipanatia, o nga mea katoa e mehuatia ana, e ruritia ana;
The holy bread was in their care, and the crushed grain for the meal offering, of unleavened cakes or meal cooked over the fire or in water; they had control of all sorts of weights and measures;
εις τοις αρτους της προθεσεως εις την σεμιδαλιν της θυσιας και εις τα λαγανα τα αζυμα και εις τηγανον και εις την πεφυραμενην και εις παν μετρον

- 30 Hei tu i tenei ata, i tenei ata, ki te whakawhetai, ki te whakamoemiti ki a Ihowa; kia pera hoki i te ahiahi;
They had to take their places every morning to give praise and make melody to the Lord, and in the same way at evening;
καὶ τοῦ στήναι προῖ τοῦ αἰνεῖν ἐξομολογεῖσθαι τῷ κυρίῳ καὶ οὕτως τὸ ἑσπέρας
- 31 Hei whakaeke mo nga tahunga tinana katoa ma Ihowa i nga hapati, i nga marama hou, i nga hakari i whakaritea; he mea tatau tonu ratou, i runga i te tikanga mo ratou, i te aroaro tonu o Ihowa:
At every offering of burned offerings to the Lord, on Sabbaths, and at the new moons, and on the regular feasts, in the number ordered by the law, at all times before the Lord;
καὶ ἐπὶ πάντων τῶν ἀναφερομένων ὀλοκαυτωμάτων τῷ κυρίῳ ἐν τοῖς σαββάτοις καὶ ἐν ταῖς νεομηνίαις καὶ ἐν ταῖς ἑορταῖς κατὰ ἀριθμὸν κατὰ τὴν κρίσιν ἐπ' αὐτοῖς διὰ παντὸς ὅς τῷ κυρίῳ
- 32 Ko ratou ano hei tiaki i nga mea o te tapenakara o te whakaminenga, hei tiaki i te wahi tapu, hei tiaki hoki i nga mea o o ratou tuakana, o nga tama a Arona, i te mea e mahi ana i nga mea o te whare o Ihowa.
And they had the care of the Tent of meeting and the holy place, under the direction of the sons of Aaron their brothers, for the work of the house of the Lord.
καὶ φυλάξουσιν τὰς φυλακὰς σκηνῆς τοῦ μαρτυρίου καὶ τὰς φυλακὰς υἰῶν ααρων ἀδελφῶν αὐτῶν τοῦ λειτουργεῖν ἐν οἴκῳ κυρίου
- 1 ¶ Na, ko nga wehenga o nga tama a Arona koia enei. Ko nga tama a Arona, ko Natapa, ko Apihu, ko Ereatara, ko Itamara.
Now the divisions into which the sons of Aaron were grouped were these: the sons of Aaron, Nadab and Abihu, Eleazar and Ithamar.
καὶ τοῖς υἱοῖς ααρων διαίρεσεις υἱοὶ ααρων ναδαβ καὶ αβιουδ ελεαζαρ καὶ ιθαμαρ
- 2 I mate ia a Natapa raua ko Apihu ki te aroaro o to raua papa; kahore hoki a raua tama: a na Ereatara raua ko Itamara i mahi nga mahi a te tohunga.
But Nadab and Abihu came to their end before their father, and had no children; so Eleazar and Ithamar did the work of priests.
καὶ ἀπέθανεν ναδαβ καὶ αβιουδ ἐναντίον τοῦ πατρὸς αὐτῶν καὶ υἱοὶ οὐκ ἦσαν αὐτοῖς καὶ ἱεράτευσεν ελεαζαρ καὶ ιθαμαρ υἱοὶ ααρων
- 3 Na ka wehea ratou e Rawiri ratou ko Haroko o nga tama a Ereatara, ko Ahimereke o nga tama a Itamara, he mea whakarite ki nga tikanga ma ratou mo a ratou mahi.
And David, with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, made distribution of them into their positions for their work.
καὶ διεῖλεν αὐτοὺς δαυιδ καὶ σαδωκ ἐκ τῶν υἰῶν ελεαζαρ καὶ αχιμελεχ ἐκ τῶν υἰῶν ιθαμαρ κατὰ τὴν ἐπίσκεψιν αὐτῶν κατὰ τὴν λειτουργίαν αὐτῶν κατ' οἴκους πατριῶν αὐτῶν
- 4 Na ka kitea he tokomaha rawa nga tino tangata o nga tama a Ereatara i o nga tama a Itamara; a ko to ratou wehenga tenei; o nga tama a Ereatara kotahi tekau ma ono nga tino tangata o nga whare o o ratou matua; o nga tama a Itamara, o nga whare o o ratou matua, tokowaru.
And there were more chiefs among the sons of Eleazar than among the sons of Ithamar; and this is how they were grouped: of the sons of Eleazar there were sixteen, all heads of families; and of the sons of Ithamar, heads of families, there were eight.
καὶ εὐρέθησαν υἱοὶ ελεαζαρ πλείους εἰς ἄρχοντας τῶν δυνατῶν παρὰ τοὺς υἱοὺς ιθαμαρ καὶ διεῖλεν αὐτοὺς τοῖς υἱοῖς ελεαζαρ ἄρχοντας εἰς οἴκους πατριῶν ἕξ καὶ δέκα καὶ τοῖς υἱοῖς ιθαμαρ ὀκτὼ κατ' οἴκους πατριῶν
- 5 Ko to ratou wehenga hoki he mea rota, ko enei hui tahi ki era; a tera nga rangatira o te wahi tapu, me nga rangatira o te whare o te Atua no nga tama a Ereatara, no nga tama ano hoki a Itamara.
So they were put into groups, by the Lord's decision, one with another; for there were rulers of the holy place and rulers of the house of God among the sons of Eleazar and the sons of Ithamar.
καὶ διεῖλεν αὐτοὺς κατὰ κλήρους τούτους πρὸς τούτους ὅτι ἦσαν ἄρχοντες τῶν ἁγίων καὶ ἄρχοντες κυρίου ἐν τοῖς υἱοῖς ελεαζαρ καὶ ἐν τοῖς υἱοῖς ιθαμαρ

- 6 He mea tuhituhi ratou na Hemaia karaipi, tama a Netaneere, o nga Riwaiti, ki te aroaro o te kingi, o nga rangatira, o Haroko tohunga raua ko Ahimereke tama a Apiatara, ki te aroaro ano o nga upoko o nga whare o nga matua o nga tohunga, o nga Riwa iti: kotahi whare matua i roiro mo Ereatara, kotahi i roiro mo Itamara.
And Shemaiah, the son of Nethanel the scribe, who was a Levite, put down their names in writing, the king being present with the rulers, and Zadok the priest, and Ahimelech, the son of Abiathar, and the heads of families of the priests and the Levites; one family being taken for Eleazar and then one for Ithamar, and so on.
 και ἔγραψεν αὐτοὺς σαμιαῖς υἱὸς ναθαναὴλ ὁ γραμματεὺς ἐκ τοῦ λευι κατέναντι τοῦ βασιλέως καὶ τῶν ἀρχόντων καὶ σαδοκ ὁ ἱερεὺς καὶ αχμελεχ υἱὸς αβιαθαρ καὶ ἄρχοντες τῶν πατριῶν τῶν ἱερέων καὶ τῶν λευιτῶν οἴκου πατριᾶς εἰς εἷς τῷ ελεαζαρ καὶ εἰς εἷς τῷ ιθαμαρ
- 7 Na, ko te putanga o te rota tuatahi, no Tehoiaripi; ko te tuarua no Iraia,
Now the first name to come out was that of Jehoiarib; the second Jedaiah,
 και ἐξῆλθεν ὁ κληρὸς ὁ πρῶτος τῷ ιαριβ τῷ ἰδεῖα ὁ δεῦτερος
- 8 Ko te tuatoru no Harimi, ko te tuawha no Heorimi,
The third Harim, the fourth Seorim,
 τῷ χαρημ ὁ τρίτος τῷ σεωριμ ὁ τέταρτος
- 9 Ko te tuarima no Marakia, ko te tuaono no Miiamini,
The fifth Malchijah, the sixth Mijamin,
 τῷ μελχια ὁ πέμπτος τῷ μιαμιν ὁ ἕκτος
- 10 Ko te tuawhitu no Hakoto, ko te tuawaru no Apia,
The seventh Hakkoz, the eighth Abijah,
 τῷ κως ὁ ἕβδομος τῷ αβια ὁ ὄγδοος
- 11 Ko te tuaiwa no Hehua, ko te tekau no Hekania,
The ninth Jeshua, the tenth Shecaniah,
 τῷ ἰησοῦ ὁ ἔνατος τῷ σεχενια ὁ δέκατος
- 12 Ko te tekau ma tahi no Eriahipi, ko te tekau ma rua no Iakimi,
The eleventh Eliashib, the twelfth Jakim,
 τῷ ελιασιβ ὁ ἑνδέκατος τῷ ιακιμ ὁ δωδέκατος
- 13 Ko te tekau ma toru no Hupa, ko te tekau ma wha o Iehepeapa,
The thirteenth Huppah, the fourteenth Jeshebeab,
 τῷ οχχοφφα ὁ τρισκαίδεκατος τῷ ἰσβααλ ὁ τεσσαρεσκαίδεκατος
- 14 Ko te tekau ma rima no Pirika, ko te tekau ma ono no Imere,
The fifteenth Bilgah, the sixteenth Immer,
 τῷ βελγα ὁ πεντεκαίδεκατος τῷ ἐμμηρ ὁ ἕκκαίδεκατος
- 15 Ko te tekau ma whitu no Hetiri, ko te tekau ma waru no Apahehe,
The seventeenth Hezir, the eighteenth Happizez,
 τῷ χηζιρ ὁ ἑπτακαίδεκατος τῷ ἀφεςση ὁ ὀκτωκαίδεκατος
- 16 Ko te tekau ma iwa no Petahia, ko te rua tekau no Ehekiere,
The nineteenth Pethahiah, the twentieth Jehezkel,
 τῷ φεταιια ὁ ἑννεακαίδεκατος τῷ ἐζεκιλ ὁ εικοστός

- 17 Ko te rua tekau ma tahi no Iakini, ko te rua tekau ma rua no Kamuru,
The twenty-first Jachin, the twenty-second Gamul,
 τῷ ιαχιν ὁ εἷς καὶ εἰκοστός τῷ γαμουλ ὁ δεύτερος καὶ εἰκοστός
- 18 Ko te rua taku ma toru no Teraia, ko te rua tekau ma wha no Maatia.
The twenty-third Delaiah, the twenty-fourth Maaziah.
 τῷ δαλαια ὁ τρίτος καὶ εἰκοστός τῷ μαασαι ὁ τέταρτος καὶ εἰκοστός
- 19 Ko nga tikanga enei mo ratou, mo a ratou mahi, mo te tomo ki te whare o Ihowa, i runga i te ritenga mo ratou, i whakaritea e to ratou papa, e Arona, ko ta Ihowa, ko ta te Atua o Iharaira i whakahau ai ki a ia.
So they were put into their different groups, to take their places in the house of the Lord, in agreement with the rules made by Aaron their father, as the Lord, the God of Israel, had given him orders.
 αὕτη ἡ ἐπίσκεψις αὐτῶν κατὰ τὴν λειτουργίαν αὐτῶν τοῦ εἰσπορεύεσθαι εἰς οἶκον κυρίου κατὰ τὴν κρίσιν αὐτῶν διὰ χειρὸς ααρων πατρὸς αὐτῶν ὡς ἐνετέλατο κύριος ὁ θεὸς ἰσραηλ
- 20 ¶ Na ko era atu o nga tama a Riwai: o nga tama a Amarama; ko Hupaere: o nga tama a Hupaere; ko Iehereia.
And of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.
 καὶ τοῖς υἱοῖς λευι τοῖς καταλοιποῖς τοῖς υἱοῖς αμβραμ σουβαηλ τοῖς υἱοῖς σουβαηλ ιαδια
- 21 Na ko a Rehapia: o nga tama a Rehapia; ko te tuatahi ko Ihiia.
Of Rehabiah; of the sons of Rehabiah, Isshiah the chief.
 τῷ ρασβια ὁ ἄρχων ιεσιας
- 22 O nga Itihari; ko Heromoto: o nga tama a Heromoto; ko Iahata.
Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.
 καὶ τῷ ἰσσαρι σαλωμωθ τοῖς υἱοῖς σαλωμωθ ιαθ
- 23 Na, ko nga tama a Heperona; ko Teria te tuatahi, ko Amaria te tuarua, ko Tahatiere te tuatoru, ko Tekameama te tuawha.
And the sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, Jekameam the fourth.
 υἱοὶ ἰεδιον αμαδια ὁ δεύτερος ιαζηλ ὁ τρίτος ἰοκομ ὁ τέταρτος
- 24 O nga tama a Utiere; ko Mika: o nga tama a Mika; ko Hamiri.
The sons of Uzziel, Micah; of the sons of Micah, Shamir.
 υἱοὶ οζιηλ μιχα υἱοὶ μιχα σαμηρ
- 25 Ko te teina o Mika; ko Ihiia: o nga tama a Ihiia; ko Hakaraia.
The brother of Micah, Isshiah; of the sons of Isshiah, Zechariah.
 ἀδελφὸς μιχα ισια υἱοὶ ισια ζαχαρια
- 26 Ko nga tama a Merari; ko Mahari, ko Muhi: ko nga tama a Taatia; ko Peno.
The sons of Merari: Mahli and Mushi; the sons of Jaaziah.
 υἱοὶ μεραρι μοολι καὶ μουσι υἱοὶ οζια υἱοὶ βοννι
- 27 Ko nga tama a Merari, ara a Taatia; ko Peno, ko Hohama, ko Takuru, ko Ipiri.
The sons of Merari: of Jaaziah, Shoham and Zaccur and Ibri.
 υἱοὶ μεραρι τῷ οζια υἱοὶ αὐτοῦ ἰσοαμ καὶ ζακκουρ καὶ ἰβρι

- 28 Na Mahari, ko Ereatara; a kahore a tenei tama.
Of Mahli: Eleazar, who had no sons.
 τῷ μοῦλι ελεαζαρ καὶ ιθαμαρ καὶ ἀπέθανεν ελεαζαρ καὶ οὐκ ἦσαν αὐτῷ υἱοί
- 29 Na ko a Kihi: ko te tama a Kihi, ko Ierameere.
Of Kish: the sons of Kish, Jerahmeel.
 τῷ κισ υἱοὶ τοῦ κισ ιραμαηλ
- 30 Ko nga tama ano a Muhi; ko Mahari, ko Erere, ko Terimoto. Ko nga tama enei a nga Riwaiti, no nga whare o o ratou matua.
And the sons of Mushi: Mahli and Eder and Jerimoth. These were the sons of the Levites by their families.
 καὶ υἱοὶ τοῦ μουσι μοῦλι καὶ εδερ καὶ ιαρμωθ οὗτοι υἱοὶ τῶν λευιτῶν κατ' οἴκους πατριῶν αὐτῶν
- 31 I maka rota ano enei i pera me o ratou tuakana, me nga tama a Arona, i te aroaro o Kingi Rawiri, o Haroko ano raua ko Ahimereke, o nga upoko ano o nga whare o nga matua o nga tohunga, o nga Riwaiti, ara o nga tino matua i te ritenga o o ratou te ina.
Selection was made of these in the same way as of their brothers the sons of Aaron, David the king being present, with Zadok, and Ahimelech, and the heads of families of the priests and of the Levites; the families of the chief in the same way as those of his younger brother.
 καὶ ἔλαβον καὶ αὐτοὶ κλήρους καθὼς οἱ ἀδελφοὶ αὐτῶν υἱοὶ ααρων ἐναντίον τοῦ βασιλέως καὶ σαδοκ καὶ αχιμελεχ καὶ ἀρχόντων πατριῶν τῶν ἱερέων καὶ τῶν λευιτῶν πατριῶν ἀρααβ καθὼς οἱ ἀδελφοὶ αὐτοῦ οἱ νεώτεροι
- 1 ¶ Na Rawiri hoki, ratou ko nga rangatira ope, i wehe mo te mahi etahi o nga tama a Ahapa, a Hemana, a Ierutunu, hei poropiti i runga i te hapa, i te hatere, i te himipora.
 Na, ko te tokomaha o nga kaimahi, me ta ratou mahi koia tenei:
Further, David and the chiefs of the servants of the holy place made selection of certain of the sons of Asaph and of Heman and of Jeduthun for the work of prophets, to make melody with corded instruments and brass; and the number of the men for the work they had to do was:
 καὶ ἔστησεν δαυιδ ὁ βασιλεὺς καὶ οἱ ἄρχοντες τῆς δυνάμεως εἰς τὰ ἔργα τοὺς υἱοὺς ασαφ καὶ αιμαν καὶ ιδιθων τοὺς ἀποφθεγγομένους ἐν κινύραις καὶ ἐν νάβλαις καὶ ἐν κυμβάλαις καὶ ἐγένετο ὁ ἀριθμὸς αὐτῶν κατὰ κεφαλὴν αὐτῶν ἐργαζομένων ἐν τοῖς ἔργοις αὐτῶν
- 2 No nga tama a Ahapa, ko Takuru, ko Hohepa, ko Netania, ko Atarera; ko te kaiwhakamahi mo nga tama a Ahapa, ko Ahapa; rite tahi ki ta te kingi tikanga tana poropiti.
Of the sons of Asaph: Zaccur and Joseph and Nethaniah and Asharelah, sons of Asaph; under the direction of Asaph, acting as a prophet under the orders of the king;
 υἱοὶ ασαφ ζακκουρ καὶ ιωσηφ καὶ ναθανιας καὶ εραηλ υἱοὶ ασαφ ἐχόμενοι ασαφ τοῦ προφήτου ἐχόμενοι τοῦ βασιλέως
- 3 Ko a Ierutunu: ko nga tama a Ierutunu; ko Keraria, ko Teri, ko Ihaia, ko Hahapia, ko Matitia, tokoono: ko to ratou papa ko Ierutunu to ratou kaiwhakamahi. I poropiti ia i runga i te hapa, i whakawhetai, i whakamoemiti ki a Ihowa.
Of Jeduthun: the six sons of Jeduthun, Gedaliah and Zeri and Jeshaiah, Hashabiah and Mattithiah; under the direction of their father Jeduthun who, acting as a prophet, with corded instruments gave praise and glory to the Lord.
 τῷ ιδιθων υἱοὶ ιδιθων γοδολια καὶ σουρι καὶ ισαια καὶ σεμεὶ καὶ ασαβια καὶ ματταθιας ἕξ μετὰ τὸν πατέρα αὐτῶν ιδιθων ἐν κινύρῳ ἀνακρουόμενοι ἐξομολόγησιν καὶ αἶνεσιν τῷ κυρίῳ
- 4 Ko a Hemana: ko nga tama a Hemana; ko Pukia, ko Matania, ko Utiere, ko Hepuere, ko Terimoto, ko Hanania, ko Hanani, ko Eriata, ko Kirarati, ko Romamatietere, ko Iohopekaha, ko Maroti, ko Hotiri, ko Mahatioto.
Of Heman, the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazith;
 τῷ αιμανι υἱοὶ αιμαν βουκιας καὶ μανθανιας καὶ αζαραηλ καὶ σουβαηλ καὶ ιερμωθ καὶ ανανιας καὶ ανανι καὶ ηλιαθα καὶ γοδολλαθι καὶ ρομμεθι-ωδ καὶ ιεσβακασα καὶ μαλληθι καὶ ωθηρι καὶ μεαζωθ

- 5 Ko enei katoa he tama na Hemana matakite a te kingi, mo nga mea a te Atua, hei hapai i te haona. Na homai ana e te Atua ki a Hemana kotahi tekau ma wha nga tama, tokotoru nga tamahine.
All these were sons of Heman, the king's seer in the words of God. And to make great his power God gave Heman fourteen sons and three daughters.
πάντες οὗτοι υἱοὶ τῷ αιμαν τῷ ἀνακρουομένῳ τῷ βασιλεῖ ἐν λόγοις θεοῦ ὑψῶσαι κέρας καὶ ἔδωκεν ὁ θεὸς τῷ αιμαν υἱοὺς δέκα τέσσαρας καὶ θυγατέρας τρεῖς
- 6 Ko enei katoa he mea whakamahi na to ratou papa ki te waiata i te whare o Ihowa i runga i nga himipora, i te hatere, i te hapa, hei mahi ki te whare o te Atua, hei pera ano me ta te kingi i ki ai ki a Ahapa, ki a Ierutunu, ki a Hemana.
All these, under the direction of their father, made music in the house of the Lord, with brass and corded instruments, for the worship of the house of God; Asaph, Jeduthun, and Heman being under the orders of the king.
πάντες οὗτοι μετὰ τοῦ πατρὸς αὐτῶν ὑμνωδοῦντες ἐν οἴκῳ κυρίου ἐν κυμβάλοις καὶ ἐν νάβλαις καὶ ἐν κινύραις ἐχόμενα τοῦ βασιλέως καὶ ασαφ καὶ ἰδιθὼν καὶ αιμανι
- 7 Na, ko te tokomaha o ratou, o o ratou teina, i whakaakona ki nga waiata a Ihowa, ko te hunga mohio katoa, e rua rau e waru tekau ma waru.
And the number of them, with their brothers who were trained and expert in making melody to the Lord, was two hundred and eighty-eight.
καὶ ἐγένετο ὁ ἀριθμὸς αὐτῶν μετὰ τοὺς ἀδελφοὺς αὐτῶν δεδιδαγμένοι ἔδειν κυρίῳ πᾶς συνίων διακόσιοι ὀγδοήκοντα καὶ ὀκτώ
- 8 ¶ I maka rota ano ratou mo ta ratou e tiaki ai, te iti, te rahi, te kaiwhakaako raua ko te akonga.
And selection was made of them for their special work, all having equal chances, small as well as great, the teacher as the learner.
καὶ ἔβαλον καὶ αὐτοὶ κλήρους ἐφημεριῶν κατὰ τὸν μικρὸν καὶ κατὰ τὸν μέγαν τελείων καὶ μανθανόντων
- 9 Na ko te putanga o te rota tuatahi no Ahapa, ki a Hohepa: o te tuarua no Keraria; tekau ma rua ratou ko ona teina, ko ana tama.
Now of the group of Asaph, the first name to come out was Joseph; the second Gedaliah; he and his brothers and sons were twelve?
καὶ ἐξῆλθεν ὁ κληρὸς ὁ πρῶτος υἱῶν αὐτοῦ καὶ ἀδελφῶν αὐτοῦ τῷ ασαφ τῷ ἰωσηφ γοδολια ὁ δεῦτερος ἦν αὐτοῦ καὶ υἱοὶ αὐτοῦ δέκα δύο
- 10 O te tuatoru no Takuru: tekau ma rua ratou ko ana tama, ko ona teina.
The third Zaccur, with his sons and his brothers, twelve;
ὁ τρίτος ζακχουρ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 11 O te tuawha no Itiri; tekau ma rua ratou ko ana tama, ko ona teina.
The fourth Izri, with his sons and his brothers, twelve;
ὁ τέταρτος ιεσδρι υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 12 O te tuarima no Netania; tekau ma rua ratou ko ana tama, ko ona teina.
The fifth Nethaniah, with his sons and his brothers, twelve;
ὁ πέμπτος ναθανιας υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 13 O te tuaono no Pukia; tekau ma rua ratou ko ana tama, ko ona teina.
The sixth Bukkiah, with his sons and his brothers, twelve;
ὁ ἕκτος βουκιας υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 14 O te tuawhitu no Teharera; tekau ma rua ratou ko ana tama, ko ona teina.
The seventh Jesharelah, with his sons and his brothers, twelve;
ὁ ἕβδομος ισερηλ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 15 O te tuawaru no Ihaia; tekau ma rua ratou ko ana tama, ko ona teina.
The eighth Jeshaiiah, with his sons and his brothers, twelve;
ὁ ὀγδοὺς ἰωσια υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

- 16 O te tuaiwa no Matania; tekau ma rua ratou ko ana tama, ko ona teina.
The ninth Mattaniah, with his sons and his brothers, twelve;
ὁ ἕνατος μανθανιας υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 17 O te tekau no Himeī; tekau ma rua ratou ko ana tama, ko ona teina.
The tenth Shimei, with his sons and his brothers, twelve;
ὁ δέκατος σεμεῖ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 18 O te tekau ma tahi no Atareere; tekau ma rua ratou ko ana tama, ko ona teina.
The eleventh Azarel, with his sons and his brothers, twelve;
ὁ ἑνδέκατος ἀζαρια υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 19 O te tekau ma rua no Hahapia; tekau ma rua ratou ko ana tama, ko ona teina.
The twelfth Hashabiah, with his sons and his brothers, twelve;
ὁ δωδέκατος ασαβια υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 20 O te tekau ma toru no Hupaere; tekau ma rua ratou ko ana tama, ko ona teina.
The thirteenth Shubael, with his sons and his brothers, twelve;
ὁ τρισκαιδέκατος σουβαηλ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 21 O te tekau ma wha no Matitia; tekau ma rua ratou ko ana tama, ko ona teina.
The fourteenth Mattithiah, with his sons and his brothers, twelve;
ὁ τεσσαρεσκαιδέκατος ματταθιας υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 22 O te tekau ma rima no Teremoto; tekau ma rua ratou ko ana tama, ko ona teina.
The fifteenth Jeremoth, with his sons and his brothers, twelve;
ὁ πεντεκαιδέκατος ιερμιωθ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 23 O te tekau ma ono no Hanania; tekau ma rua ratou ko ana tama, ko ona teina.
The sixteenth Hananiah, with his sons and his brothers, twelve;
ὁ ἕκκαιδέκατος ανανιας υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 24 O te tekau ma whitu no Iohopekaha; tekau ma rua ratou ko ana tama, ko ona teina.
The seventeenth Joshbekashah, with his sons and his brothers, twelve;
ὁ ἑπτακαιδέκατος ιεσβακασα υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 25 O te tekau ma waru no Hanani; tekau ma rua ratou ko ana tama, ko ona teina.
The eighteenth Hanani, with his sons and his brothers, twelve;
ὁ ὀκτωκαιδέκατος ανανι υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 26 O te tekau ma iwa no Maroti; tekau ma rua ratou ko ana tama, ko ona teina.
The nineteenth Mallothi, with his sons and his brothers, twelve;
ὁ ἑννεακαιδέκατος μελληθι υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 27 O te rua tekau no Eriata; tekau ma rua ratou ko ana tama, ko ona teina.
The twentieth Eliathah, with his sons and his brothers, twelve;
ὁ εἰκοστὸς ελιαθα υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

- 28 O te rua tekau ma tahi no Hotiri; tekau ma rua ratou ko ana tama, ko ona teina.
The twenty-first Hothir, with his sons and his brothers, twelve;
ὁ εἰκοστὸς πρῶτος ἡθιρ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 29 O te rua tekau ma rua no Kirarati; tekau ma rua ratou ko ana tama, ko ona teina.
The twenty-second Giddalti, with his sons and his brothers, twelve;
ὁ εἰκοστὸς δεύτερος γοδολλαθι υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 30 O te rua tekau ma toru no Mahatioto; tekau ma rua ratou ko ana tama, ko ona teina.
The twenty-third Mahazioth, with his sons and his brothers, twelve;
ὁ τρίτος καὶ εἰκοστὸς μεαζωθ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 31 O te rua tekau ma wha no Romamatietere; tekau ma rua ratou ko ana tama, ko ona teina.
The twenty-fourth Romamti-ezer, with his sons and his brothers, twelve.
ὁ τέταρτος καὶ εἰκοστὸς ρομεμηι-ωδ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 1 ¶ Na, ko nga wehenga o nga kaitiaki kuwaha; no nga Korohi ko Meheremia tama a Kore, no nga tama a Ahapa.
For the divisions of the door-keepers: of the Korahites, Meshemiah, the son of Kore, of the sons of Ebiasaph.
εἰς διαίρεσεις τῶν πυλῶν υἱοῖς κορεῖμ μοσολλαμια υἱὸς κωρη ἐκ τῶν υἱῶν αβιασαφ
- 2 Na, ko nga tama a Meheremia, ko Hakaraia te matamua, ko Teriaere te tuarua, ko Teparia te tuatoru, ko Iataniere te tuawha,
And Meshemiah had sons: Zechariah the oldest, Jediael the second, Zebadiah the third, Jathniel the fourth,
καὶ τῷ μοσολλαμια υἱοὶ ζαχαριας ὁ πρωτότοκος ἰδηλ ὁ δεύτερος ζαβαδιας ὁ τρίτος ιεθνουηλ ὁ τέταρτος
- 3 Ko Erama te tuarima, ko Iehohanana te tuaono, ko Erioenai te tuawhitu.
Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.
ὠλαμ ὁ πέμπτος ἰωαναν ὁ ἕκτος ελιωηναὶ ὁ ἕβδομος
- 4 A ko nga tama a Opereeroma; ko Hemaia te matamua, ko Iehotapara te tuarua, ko Ioaha te tuatoru, ko Hakara te tuawha, ko Netaneere te tuarima,
And Obed-edom had sons: Shemaiah the oldest, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethanel the fifth,
καὶ τῷ αβδεδομ υἱοὶ σαμιας ὁ πρωτότοκος ἰωζαβαδ ὁ δεύτερος ἰωαα ὁ τρίτος σωχαρ ὁ τέταρτος ναθανηλ ὁ πέμπτος
- 5 Ko Amiere te tuaono, ko Ihakara te tuawhitu, ko Peurutai te tuawaru; he mea manaaki hoki ia na Ihowa.
Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for the blessing of God was on him.
αμιηλ ὁ ἕκτος ἰσσαχαρ ὁ ἕβδομος φολλαθι ὁ ὄγδοος ὅτι εὐλόγησεν αὐτὸν ὁ θεός
- 6 A i whanau ano he tama ma tana tama ma Hemaia, he rangatira ratou mo te whare o to ratou papa: he marohirohi hoki ratou, he toa.
And Shemaiah his son had sons, rulers over the family of their father, for they were able men.
καὶ τῷ σαμια υἱῷ αὐτοῦ ἐτέθησαν υἱοὶ τοῦ πρωτοτόκου ρωσαι εἰς τὸν οἶκον τὸν πατρικὸν αὐτοῦ ὅτι δυνατοὶ ἦσαν
- 7 Ko nga tama a Hemaia; ko Otoni, ko Repaere, ko Opere, ko Eretapara; he marohirohi ano o ratou teina a Erihu raua ko Hemakia.
The sons of Shemaiah: Othni and Rephael and Obed, Elzabad, whose brothers were great men of war, Elihu and Semachiah.
υἱοὶ σαμια γοθνι καὶ ραφαηλ καὶ ωβηδ καὶ ἐλζαβαδ καὶ αχιου υἱοὶ δυνατοὶ ελιου καὶ σαβχια καὶ ἰσβακομ
- 8 Ko enei katoa o nga tama a Opereeroma, me a ratou tama, me o ratou teina he kaha ki te mahi, e ono tekau ma rua; na Opereeroma.
All these were sons of Obed-edom: they and their sons and their brothers, able men and strong for the work; sixty-two sons of Obed-edom.
πάντες ἀπὸ τῶν υἱῶν αβδεδομ αὐτοὶ καὶ οἱ ἀδελφοὶ αὐτῶν καὶ υἱοὶ αὐτῶν ποιῶντες δυνατῶς ἐν τῇ ἐργασίᾳ οἱ πάντες ἐξήκοντα δύο τῷ αβδεδομ

- 9 Na he tama a Meheremia, he teina ano, he marohirohi, tekau ma waru.
Meshemiah had sons and brothers, eighteen able men.
καὶ τῷ μοσολλαμια υἱοὶ καὶ ἀδελφοὶ δέκα καὶ ὀκτὼ δυνατοὶ
- 10 He tama ano a Hoha o nga tama a Merari; ko Himiri te upoko; ahakoa ehara ia i te matamua, i meinga ia hei upoko e tona papa;
And Hosah, a son of the children of Merari, had sons: Shimri the chief (for though he was not the oldest, his father made him chief);
καὶ τῷ ὠσα τῶν υἱῶν μεραρι υἱοὶ φυλάσσοντες τὴν ἀρχὴν ὅτι οὐκ ἦν πρωτότοκος καὶ ἐποίησεν αὐτὸν ὁ πατὴρ αὐτοῦ ἄρχοντα
- 11 Ko Hirikia te tuarua, ko Teparia te tuatoru, ko Hakaraia te tuawha; ko nga tama katoa, me nga teina o Hoha, tekau ma toru.
Hilkiah the second, Tebaliah the third, Zechariah the fourth: Hosah had thirteen sons and brothers.
τῆς διαιρέσεως τῆς δευτέρας ταβλαι ὁ τρίτος ζαχαρίας ὁ τέταρτος πάντες οὗτοι υἱοὶ καὶ ἀδελφοὶ τῷ ὠσα τρισκαίδεκα
- 12 I roto i enei nga wehenga o nga kaitiaki kuwaha, ara i roto i nga tino tangata, he mahi tiaki pera i ta o ratou tuakana, he minita i roto i te whare o Ihowa.
Of these were the divisions of the door-keepers, men of authority, having responsible positions like their brothers to be servants in the house of the Lord.
τούτοις αἱ διαιρέσεις τῶν πυλῶν τοῖς ἄρχουσι τῶν δυνατῶν ἐφημερία καθὼς οἱ ἀδελφοὶ αὐτῶν λειτουργεῖν ἐν οἴκῳ κυρίου
- 13 I maka rota ano ratou, te iti, te rahi, nga whare o o ratou matua, mo tenei kuwaha, mo tenei kuwaha.
And the families were taken by the decision of the Lord for every door; the small family had the same chance as the great.
καὶ ἔβαλον κλήρους κατὰ τὸν μικρὸν καὶ κατὰ τὸν μέγαν κατ' οἴκους πατριῶν αὐτῶν εἰς πυλῶνα καὶ πυλῶνα
- 14 Na i taka te rota whaka te rawhiti ki a Heremia. Katahi ka maka te rota a tana tama a Hakaraia, he mohio ia ki te whakatakoto whakaaro, a ko te rota mo te raki i puta ake mana.
And the care of the door on the east came out for Shelemiah. Then the name of Zechariah his son, a man wise in discussion, came out, and the door on the north was given to him.
καὶ ἔπεσεν ὁ κληρὸς τῶν πρὸς ἀνατολὰς τῷ σαλαμια καὶ ζαχαρια υἱοὶ ὡς τῷ μελχια ἔβαλον κλήρους καὶ ἐξῆλθεν ὁ κληρὸς βορρᾶ
- 15 Ki a Opereeroma ko te rota mo te tonga; a ki ana tama ko te whare taonga.
To Obed-edom, that on the south; and to his sons, the store-house.
τῷ ἀβδεδομ νότον κατέναντι οἴκου εσεφιν
- 16 Ki a Tupimi raua ko Hoha ko to te hauauru, me te kuwaha Harekete, i te huarahi e piki atu ai, tenei tiakanga i te ritenga mai o tenei tiakanga.
To Hosah, the door on the west, by the door of Shallecheth, at the footway which goes up, watch by watch.
εἰς δευτέρον τῷ ὠσα πρὸς δυσμαῖς μετὰ τὴν πύλην παστοφορίου τῆς ἀναβάσεως φυλακὴ κατέναντι φυλακῆς
- 17 Tokoono nga Riwaiti mo to te rawhiti, tokowha mo to te raki i tenei ra, i tenei ra, tokowha mo to te tonga i tenei ra, i tenei ra, a ki te whare taonga tokorua, tokorua.
On the east were six Levites a day, and on the north and the south four a day, and for the store-house two and two.
πρὸς ἀνατολὰς ἕξ τὴν ἡμέραν βορρᾶ τῆς ἡμέρας τέσσαρες νότον τῆς ἡμέρας τέσσαρες καὶ εἰς τὸ εσεφιν δύο
- 18 I Parapara whaka te hauauru, tokowha ki te huarahi, tokorua ki Parapara.
For the pillared way, on the west, four at the footway and two at the pillared way itself.
εἰς διαδεχομένους καὶ πρὸς δυσμαῖς τέσσαρες καὶ εἰς τὸν τρίβον δύο διαδεχομένους
- 19 Ko nga wehenga enei o nga kaitiaki kuwaha i roto i nga tama a Kore, i nga tama ano a Merari.
These were the divisions of door-keepers, of the sons of the Korahites and of the sons of Merari.
αὗται αἱ διαιρέσεις τῶν πυλῶν τοῖς υἱοῖς κορε καὶ τοῖς υἱοῖς μεραρι

- 20 ¶ Na o nga Riwaiti, ko Ahia ki nga taonga o te whare o Ihowa, ki nga taonga hoki kua oti te whakatapu.
 And the Levites their brothers were responsible for the stores of the house of God and the holy things.
 καὶ οἱ λευῖται ἀδελφοὶ αὐτῶν ἐπὶ τῶν θησαυρῶν οἴκου κυρίου καὶ ἐπὶ τῶν θησαυρῶν τῶν καθγιασμένων
- 21 Ko nga tama a Raarana; ko nga tama a nga Kerehoni na Raarana, ko nga upoko o nga whare o nga matua na Raarana Kerehoni; ko Tehieri.
 The sons of Ladan: sons of the Gershonites of the family of Ladan, heads of families of Ladan the Gershonite, Jehieli.
 υἱοὶ λαδαν υἱοὶ τῷ γηρσωνι τῷ λαδαν ἄρχοντες πατριῶν τῷ λαδαν τῷ γηρσωνι υἱλ.
- 22 Ko nga tama a Tehieri; ko Tetama, ko tona teina ko Hoera, i a ratou nga taonga o te whare o Ihowa.
 The sons of Jehieli: Zetham and Joel, his brother, had the care of the stores of the house of the Lord.
 καὶ υἱοὶ υἱλ ζεθομ καὶ ιωηλ οἱ ἀδελφοὶ ἐπὶ τῶν θησαυρῶν οἴκου κυρίου
- 23 No nga Amarami enei, ratou ko nga Itihari, ko nga Heperoni, ko nga Utieri.
 Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites:
 τῷ αμβραμ καὶ ἰσσααρ γεβρων καὶ οὔζηλ
- 24 Na ko Hepuere tama a Kerehoma tama a Mohi te rangatira mo nga taonga.
 And Shebuel, the son of Gershom, the son of Moses, was controller of the stores.
 καὶ σουβαηλ ὁ τοῦ γηρσαμ τοῦ μουσῆ ἡγούμενος ἐπὶ τῶν θησαυρῶν
- 25 Me ona teina: na Erietere, tana tama a Rehapia, tana tama a Ihaia, tana tama a Iorama, tana tama a Tikiri, tana tama a Heromoto.
 And his brothers: of Eliezer, Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri his son, and Shelomoth his son.
 καὶ τῷ ἀδελφῷ αὐτοῦ τῷ ελιεζερ ρααβιας υἱὸς καὶ ἰωσαιας καὶ ἰωραμ καὶ ζεχρι καὶ σαλωμοθ
- 26 Ko tenei Heromoto ratou ko ona teina nga rangatira mo nga taonga katoa, mo nga mea i whakatapua, i whakatapua nei e Kingi Rawiri ratou ko nga upoko o nga whare o nga matua, ko nga rangatira o nga mano, o nga rau, ko nga rangatira ope.
 Shelomoth and his brothers were responsible for all the store of holy things which David the king and the heads of families, the captains of thousands and of hundreds, and the captains of the army, had given to the Lord.
 αὐτὸς σαλωμοθ καὶ οἱ ἀδελφοὶ αὐτοῦ ἐπὶ πάντων τῶν θησαυρῶν τῶν ἁγίων οὓς ἠγάσεν δαυὶδ ὁ βασιλεὺς καὶ οἱ ἄρχοντες τῶν πατριῶν χιλίαρχοι καὶ ἑκατόνταρχοι καὶ ἀρχηγοὶ τῆς δυνάμεως
- 27 Ko etahi o nga taonga parakete i riro parau mai, he mea whakatapu na ratou kia mau tonu ai te ora o te whare o Ihowa.
 From the goods taken in war, they gave, as a holy offering, materials for the building of the house of the Lord.
 ἃ ἔλαβεν ἐκ τῶν πολέμων καὶ ἐκ τῶν λαφύρων καὶ ἠγάσεν ἀπ' αὐτῶν τοῦ μὴ καθυστερῆσαι τὴν οἰκοδομὴν τοῦ οἴκου τοῦ θεοῦ
- 28 Na, ko nga mea katoa i whakatapua e Hamuera matakite, e Haora tama a Kihi, e Apanere tama a Nere, e Ioapa tama a Teruia, e te hunga katoa ano i whakatapua ai tetahi mea, i raro era i te ringa o Heromoto ratou ko ona teina.
 And everything Samuel the prophet and Saul, the son of Kish, and Abner, the son of Ner, and Joab, the son of Zeruah, had made holy; whatever anyone had given, it was under the care of Shelomoth and his brothers.
 καὶ ἐπὶ πάντων τῶν ἁγίων σαμουηλ τοῦ προφήτου καὶ σαουλ τοῦ κίς καὶ ἀβεννηρ τοῦ νηρ καὶ ἰωαβ τοῦ σαρουια πᾶν ὃ ἠγάσαν διὰ χειρὸς σαλωμοθ καὶ τῶν ἀδελφῶν αὐτοῦ
- 29 ¶ O nga Itihari, ko Kenania ratou ko ana tama mo nga mahinga o waho ki a Ihairaira, hei rangatira, hei kaiwhakawa.
 Of the Izharites, Chenaniah and his sons had to do all the public business of Israel, in relation to judges and men in authority.
 τῷ ἰσσαρι χωνενια καὶ υἱοὶ αὐτοῦ τῆς ἐργασίας τῆς ἔξω ἐπὶ τὸν ἰσραηλ τοῦ γραμματεῦν καὶ διακρίνειν

- 30 O nga Heperoni, ko Hahapia ratou ko ona teina, he marohirohi, kotahi mano e whitu rau, hei rangatira i roto i te hunga o Iharaira i tenei taha o Horano whaka te hauauru, i nga minitanga katoa ki a Ihowa, i nga mahi ano a te kingi.
Of the Hebronites, Hashabiah and his brothers, seventeen hundred able men, were overseers of Israel on the other side of the Jordan, to the west, being responsible for all the work of the Lord's house and for the work done by the king's servants.
 τῷ χεβρωνι ασαβιας και οἱ ἀδελφοὶ αὐτοῦ υἱοὶ δυνατοὶ χίλιοι καὶ ἑπτακόσιοι ἐπὶ τῆς ἐπισκέψεως τοῦ ἰσραηλ πέραν τοῦ ἰορδάνου πρὸς δυσμαῖς εἰς πᾶσαν λειτουργίαν κυρίου καὶ ἐργασίαν τοῦ βασιλέως
- 31 I roto i nga Heperoni ko Teriia te upoko, ara i roto i nga Heperoni, i runga ano i nga whakaturanga o nga whare o nga matua. I te wha tekau o nga tau o te kingitanga o Rawiri i rapua ratou, a kua kitea etahi marohirohi i roto i a ratou, he toa, ki Iatere o Kireara.
Of the Hebronites, Jerijah was the chief of all the Hebronites, in their generations by families. In the fortieth year of the rule of David a search was made, and able men were seen among them at Jazer of Gilead.
 τοῦ χεβρωνι ἰουδίας ὁ ἄρχων τῶν χεβρωνι κατὰ γενέσεις αὐτῶν κατὰ πατριάς ἐν τῷ τεσσαρακοστῷ ἔτει τῆς βασιλείας αὐτοῦ ἐπεσκέπησαν καὶ εὗρέθη ἀνὴρ δυνατὸς ἐν αὐτοῖς ἐν ἰαζερ τῆς γαλααδίτιδος
- 32 Me ona teina, he toa, e rua mano e whitu rau, he upoko no nga whare o nga matua, meinga ana ratou e Kingi Rawiri hei rangatira mo nga Reupeni, mo nga Kari, mo tetahi tanga o te iwi o Manahi, mo nga mea katoa a te Atua, mo nga mea ano a te kingi.
And his brothers were two thousand, seven hundred able men, heads of families, whom King David made overseers over the Reubenites and the Gadites and the half-tribe of Manasseh, in everything to do with God, and for the king's business.
 καὶ οἱ ἀδελφοὶ αὐτοῦ υἱοὶ δυνατοὶ δισχίλιοι ἑπτακόσιοι ἄρχοντες πατριῶν καὶ κατέστησεν αὐτοὺς δαυιδ ὁ βασιλεὺς ἐπὶ τοῦ ρουβηνι καὶ γαδδι καὶ ἡμίσεος φυλῆς μανασση εἰς πᾶν πρόσταγμα κυρίου καὶ λόγον βασιλέως
- 1 ¶ Na, ko nga tama a Iharaira, to ratou tokomaha, nga upoko o nga whare o nga matua, me nga rangatira o nga mano, o nga rau, me o ratou rangatira i mahi nei ki te kingi i nga mea katoa a nga wehenga i haere mai nei, i haere atu ranei, i tenei marama, i tenei marama, i nga marama katoa o te tau; e rua tekau ma wha mano o te wehenga kotahi.
Now the number of the children of Israel, that is, the heads of families, and the captains of thousands and of hundreds, and the men in authority who were servants of the king in anything to do with the divisions which came in and went out month by month through all the months of the year, in every division were twenty-four thousand.
 καὶ υἱοὶ ἰσραηλ κατ' ἀριθμὸν αὐτῶν ἄρχοντες τῶν πατριῶν χιλιαρχοὶ καὶ ἑκατόνταρχοὶ καὶ γραμματεῖς οἱ λειτουργοῦντες τῷ λαῷ καὶ εἰς πᾶν λόγον τοῦ βασιλέως κατὰ διαιρέσεις εἰς πᾶν λόγον τοῦ εἰσπορευομένου καὶ ἐκπορευομένου μῆνα ἐκ μηνὸς εἰς πάντας τοὺς μῆνας τοῦ ἐνιαυτοῦ διαίρεσις μία εἴκοσι καὶ τέσσαρες χιλιάδες
- 2 Ko te rangatira o te wehenga tuatahi o te marama tuatahi, ko Iahopeama tama a Tapariere. E rua tekau ma wha mano i tona wehenga.
Over the first division for the first month was Ishbaal, the son of Zabdiel; and in his division were twenty-four thousand.
 καὶ ἐπὶ τῆς διαιρέσεως τῆς πρώτης τοῦ μηνὸς τοῦ πρώτου ἰεσβοαμ ὁ τοῦ ζαβδιηλ καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ εἴκοσι καὶ τέσσαρες χιλιάδες
- 3 No nga tama ia a Perete, ko te rangatira o nga rangatira katoa o te ope mo te marama tuatahi.
He was of the sons of Perez, and the chief of all the captains of the army for the first month.
 ἀπὸ τῶν υἱῶν φαρες ἄρχων πάντων τῶν ἀρχόντων τῆς δυνάμεως τοῦ μηνὸς τοῦ πρώτου
- 4 Ko te rangatira o te wehenga mo te rua o nga marama, ko Rorai Ahohi, me tona wehenga; ko Mikiroto te rangatira. E rua tekau ma wha mano i tona wehenga.
And over the division for the second month was Eleazar, the son of Dodai the Ahohite, the ruler; and in his division were twenty-four thousand.
 καὶ ἐπὶ τῆς διαιρέσεως τοῦ μηνὸς τοῦ δευτέρου δωδια ὁ εχωχι καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ εἴκοσι καὶ τέσσαρες χιλιάδες ἄρχοντες δυνάμεως
- 5 Ko te tuatoru o nga rangatira ope, mo te toru o nga marama, ko Penaia tama a Iehoiara, he tohunga nui. E rua tekau ma wha mano i tona wehenga.
The third captain of the army for the third month was Benaiah, the son of Jehoiada the priest; and in his division were twenty-four thousand.
 ὁ τρίτος τὸν μῆνα τὸν τρίτον βαναϊας ὁ τοῦ ἰωδαε ὁ ἱερεὺς ὁ ἄρχων καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ τέσσαρες καὶ εἴκοσι χιλιάδες

- 6 Ko taua Penaia tenei i nui nei i roto i te toru tekau, ko ia hoki te rangatira o te toru tekau. I roto tana tama a Amitapara i tona wehenga.
This is the same Benaiah who was the great man of the thirty, chief of the thirty; and in his division was Ammizabad his son.
αὐτὸς βαναιας δυνατώτερος τῶν τριάκοντα καὶ ἐπὶ τῶν τριάκοντα καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ ἀμιζαβαθ υἱὸς αὐτοῦ
- 7 Ko te tuawha, mo te wha o nga marama, ko Atahere teina o Ioapa, me tana tama, me Teparia, i muri i a ia. E rua tekau ma wha mano i tona wehenga.
The fourth captain for the fourth month was Asahel, the brother of Joab, and Zebadiah his son after him; and in his division were twenty-four thousand.
ὁ τέταρτος εἰς τὸν μῆνα τὸν τέταρτον ἀσαήλ ὁ ἀδελφὸς ἰωαβ καὶ ζαβδίας ὁ υἱὸς αὐτοῦ καὶ οἱ ἀδελφοὶ καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ τέσσαρες καὶ εἴκοσι χιλιάδες
- 8 Ko te tuarima o nga rangatira, mo te rima o nga marama, ko Hamahutu Itirahi. E rua tekau ma wha mano i tona wehenga.
The fifth captain for the fifth month was Shamhuth the Izrahite; and in his division were twenty-four thousand.
ὁ πέμπτος τῷ μηνὶ τῷ πέμπτῳ ὁ ἠγούμενος σαμαωθ ὁ ἰσραε καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ εἴκοσι τέσσαρες χιλιάδες
- 9 Ko te tuaono o nga rangatira, mo te ono o nga marama, ko Ira tama a Ikehe Tekoi. E rua tekau ma wha mano i tona wehenga.
The sixth captain for the sixth month was Ira, the son of Ikkeshe the Tekoite; and in his division were twenty-four thousand.
ὁ ἕκτος τῷ μηνὶ τῷ ἕκτῳ οδοῦιας ὁ τοῦ εκκης ὁ θεκωίτης καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ τέσσαρες καὶ εἴκοσι χιλιάδες
- 10 Ko te tuawhitu, mo te whitu o nga marama, ko Herete Peroni, no nga tama a Eparaima. E rua tekau ma wha mano i tona wehenga.
The seventh captain for the seventh month was Helez the Pelonite, of the sons of Ephraim; and in his division were twenty-four thousand.
ὁ ἕβδομος τῷ μηνὶ τῷ ἕβδόμῳ χελλης ὁ ἐκ φαλλους ἀπὸ τῶν υἱῶν εφραιμ καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ τέσσαρες καὶ εἴκοσι χιλιάδες
- 11 Ko te tuawaru, mo te waru o nga marama, ko Hipekai Huhati, no nga Terahi. E rua tekau ma wha mano i tona wehenga.
The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zerathites; and in his division were twenty-four thousand.
ὁ ὄγδοος τῷ μηνὶ τῷ ὄγδῳ σοβοχαὶ ὁ ἰσαθὶ τῷ ζαραῖ καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ τέσσαρες καὶ εἴκοσι χιλιάδες
- 12 Ko te tuaiwa, mo te iwa o nga marama, ko Apietere Anatoti, no nga Pineamine. E rua tekau ma wha mano i tona wehenga.
The ninth captain for the ninth month was Abiezer the Anathothite, of the Benjamites; and in his division were twenty-four thousand.
ὁ ἔνατος τῷ μηνὶ τῷ ἑνάτῳ ἀβιεζερ ὁ ἐξ ἀναθωθ ἐκ γῆς βενιαμιν καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ τέσσαρες καὶ εἴκοσι χιλιάδες
- 13 Ko te tekau, mo te tekau o nga marama, ko Maharai Netopati, no nga Terahi. E rua tekau ma wha mano i tona wehenga.
The tenth captain for the tenth month was Maharai the Netophathite, of the Zerathites; and in his division were twenty-four thousand.
ὁ δέκατος τῷ μηνὶ τῷ δεκάτῳ μεηρα ὁ ἐκ νετουφατ τῷ ζαραῖ καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ τέσσαρες καὶ εἴκοσι χιλιάδες
- 14 Ko te tekau ma tahi, mo te tekau ma tahi o nga marama, ko Penaia Piratoni, no nga tama a Eparaima. E rua tekau ma wha mano i tona wehenga.
The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the sons of Ephraim; and in his division were twenty-four thousand.
ὁ ἑνδέκατος τῷ μηνὶ τῷ ἑνδεκάτῳ βαναιας ὁ ἐκ φαρθων τῶν υἱῶν εφραιμ καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ τέσσαρες καὶ εἴκοσι χιλιάδες
- 15 Ko te tekau ma rua, mo te tekau ma rua o nga marama, ko Hererai Netopati, no Otoniere. E rua tekau ma wha mano i tona wehenga.
The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel; and in his division were twenty-four thousand.
ὁ δωδέκατος εἰς τὸν μῆνα τὸν δωδέκατον χολδαὶ ὁ νετωφατὶ τῷ γοθονιηλ καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ τέσσαρες καὶ εἴκοσι χιλιάδες
- 16 ¶ Na, ko nga rangatira o nga iwi o Ihairaira: o nga Reupeni, ko Erietere tama a Tikiri te rangatira: o nga Himioni, ko Hepatia tama a Maaka:
And over the tribes of Israel: the ruler of the Reubenites was Eliezer, the son of Zichri; of the Simeonites, Shephatiah, the son of Maacah;
καὶ ἐπὶ τῶν φυλῶν ἰσραηλ τῷ ρουβην ἠγούμενος ελιεζερ ὁ τοῦ ζεχρι τῷ συμεων σαφατιας ὁ τοῦ μααχα
- 17 O nga Riwaiti, ko Hahapia tama a Kemuere: o nga Aroni, ko Haroko:
Of Levi, Hashabiah, the son of Kemuel; of Aaron, Zadok;
τῷ λευὶ ἀσαβιας ὁ τοῦ καμουηλ τῷ ααρων σαδωκ

- 18 O Hura, ko Erihu, no nga tuakana o Rawiri: o Ihakara, ko Omori tama a Mikaera:
Of Judah, Elihu, one of the brothers of David; of Issachar, Omri, the son of Michael;
τῷ ἰουδα ελιαβ τῶν ἀδελφῶν δαυιδ τῷ ἰσσαχαρ αμβρι ὁ τοῦ μιχαηλ
- 19 O Hepurona, ko Ihimaia tama a Oparia; o Napatari ko Terimoto tama a Atariere:
Of Zebulun, Ishmaiah, the son of Obadiah; of Naphtali, Jerimoth, the son of Azriel;
τῷ ζαβουλων σαμιας ὁ τοῦ αβδίου τῷ νεφθαλι ιεριμωθ ὁ τοῦ εσρηλ
- 20 O nga tama a Eparaima, ko Hohea tama a Atatia: o tetahi tanga o te iwi o Manahi, ko Hoera tama a Peraia:
Of the children of Ephraim, Hoshea, the son of Azaziah; of the half-tribe of Manasseh, Joel, the son of Pedaiah;
τῷ εφραιμ ωση ὁ τοῦ οζιου τῷ ἡμίσει φυλῆς μανασση ιωηλ ὁ τοῦ φαδαια
- 21 O tera tanga o te iwi o Manahi i Kireara, ko Iro tama a Hakaraia: o Pineamine, ko Taahiere tama a Apanere:
Of the half-tribe of Manasseh in Gilead, Iddo, the son of Zechariah; of Benjamin, Jaasiel, the son of Abner;
τῷ ἡμίσει φυλῆς μανασση τῷ ἐν τῇ γαλααδ ιαδδα ὁ τοῦ ζαβδίου τοῖς υἱοῖς βενιαμιν ασιηλ ὁ τοῦ αβεννηρ
- 22 O Rana, ko Atareere tama a Ierohama. Ko nga rangatira enei o nga iwi o Iharaira.
Of Dan, Azarel, the son of Jeroham. These were the captains of the tribes of Israel.
τῷ δαν αζαραηλ ὁ τοῦ ιωραμ οὔτοι πατριάρχαι τῶν φυλῶν ἰσραηλ
- 23 Kihai ia i taua e Rawiri te hunga e rua tekau, he iti iho hoki nga tau; i mea hoki a Ihowa, ka whakanuia e ia a Iharaira kia rite ki nga whetu o te rangi.
But David did not take the number of those who were under twenty years old, for the Lord had said that he would make Israel like the stars of heaven in number.
καὶ οὐκ ἔλαβεν δαυιδ τὸν ἀριθμὸν αὐτῶν ἀπὸ εικοσαετοῦς καὶ κάτω ὅτι κύριος εἶπεν πληθῆναι τὸν ἰσραηλ ὡς τοὺς ἀστέρας τοῦ οὐρανοῦ
- 24 Na Ioapa tama a Teruia i timata te tatau. Otiia kihai i oti i a ia; no te mea i pa he riri mo tenei mea ki a Iharaira; kihai hoki te tokomaha i uru ki roto ki te tauanga o nga meatanga o nga ra o Kingi Rawiri.
The numbering was started by Joab, the son of Zeruah, but he did not go on to the end; and because of it, wrath came on Israel and the number was not recorded in the history of King David.
καὶ ἰωαβ ὁ τοῦ σαρουια ἤρξατο ἀριθμεῖν ἐν τῷ λαῷ καὶ οὐ συνετέλεσεν καὶ ἐγένετο ἐν τούτοις ὀργὴ ἐπὶ τὸν ἰσραηλ καὶ οὐ κατεχωρίσθη ὁ ἀριθμὸς ἐν βιβλίῳ λόγων τῶν ἡμερῶν τοῦ βασιλέως δαυιδ
- 25 Na, ko te rangatira o nga taonga o te kingi, ko Atamawete tama a Ariere: ko te rangatira o nga whare taonga i nga mara, i nga pa, i nga pa koraha, i nga taumaihi, ko Honatana tama a Utia.
And Azmaveth, the son of Adiel, was controller of the king's property; Jonathan, the son of Uzziah, had control of all store-houses in country places and in the towns and little towns and strong places;
καὶ ἐπὶ τῶν θησαυρῶν τοῦ βασιλέως ασμωθ ὁ τοῦ ωδιηλ καὶ ἐπὶ τῶν θησαυρῶν τῶν ἐν ἀγρῷ καὶ ἐν ταῖς κώμαις καὶ ἐν τοῖς ἐποικίσις καὶ ἐν τοῖς πύργοις ἰωναθαν ὁ τοῦ οζιου
- 26 Ko te rangatira hoki o nga kaimahi o te mara, i mahia ai te oneone, ko Eteri tama a Kerupu.
Ezri, the son of Chelub, had authority over the field-workers and farmers;
ἐπὶ δὲ τῶν γεωργούντων τὴν γῆν τῶν ἐργαζομένων εσδρι ὁ τοῦ χολουβ
- 27 Na mo nga mara waina ko Himei Ramati. Ko te rangatira mo nga mea o nga mara waina e kawea ana ki nga toa waina, ko Tapari Hipini.
Shimei the Ramathite was responsible for the vine-gardens; Zabdi the Shiphmite was responsible for the produce of the vine-gardens and for all the stores of wine;
καὶ ἐπὶ τῶν χωρίων σμεῖ ὁ ἐκ ραμα καὶ ἐπὶ τῶν θησαυρῶν τῶν ἐν τοῖς χωρίοις τοῦ οἴνου ζαχρι ὁ τοῦ σεφνι

- 28 Mo nga oriwa, me nga hikamora i nga raorao, ko Paarahanana Kereri; mo nga toa hinu ko Ioaha.
Baal-hanan the Gederite was responsible for the olive-trees and the sycamore-trees in the lowlands; and Joash for the stores of oil;
καὶ ἐπὶ τῶν ἐλαιῶνων καὶ ἐπὶ τῶν συκαμίνων τῶν ἐν τῇ πεδινῇ βαλανας ὁ γεδωρίτης ἐπὶ δὲ τῶν θησαυρῶν τοῦ ἐλαίου ιωας
- 29 Mo nga kau e haereere ana i Harono ko Hitirai Haroni; mo nga kau i nga mania ko Hapata tama a Ararai.
And Shitrai the Sharonite was responsible for the herds in the grass-lands of Sharon, and Shaphat, the son of Adlai, for those in the valleys;
καὶ ἐπὶ τῶν βοῶν τῶν νομάδων τῶν ἐν τῷ ασιδων σατραῖς ὁ σαρωνίτης καὶ ἐπὶ τῶν βοῶν τῶν ἐν τοῖς αὐλώσιν σωφατ ὁ τοῦ ἀδλι
- 30 Mo nga kamera ko Opiri Ihimaeri. Mo nga kaihe ko Iehereia Meronoti.
Obil the Ishmaelite had control of the camels and Jehdeiah the Meronothite of the she-asses;
ἐπὶ δὲ τῶν καμήλων ὠβιλ ὁ ἰσμαηλίτης ἐπὶ δὲ τῶν ὄνων ιαδιας ὁ ἐκ μεραθων
- 31 Mo nga hipi, ko Iatiti Hakari. Ko enei katoa he rangatira no nga taonga o Kingi Rawiri.
The flocks were in the care of Jaziz the Hagarite. All these were the controllers of King David's property.
καὶ ἐπὶ τῶν προβάτων ιαζιζ ὁ αγαρίτης πάντες οὗτοι προστάται ὑπαρχόντων δαυιδ τοῦ βασιλέως
- 32 Ko Honatana hoki, ko te matua keke o Rawiri, he kaiwhakatakoto whakaaro ia, he tangata mohio, he karaipi. Ko Tehiere hoki tama a Hakamoni hei hoa mo nga tama a te kingi.
Now Jonathan, David's father's brother, expert in discussion, and a man of good sense, was a scribe; and Jehiel the son of Hachmoni, had the care of the king's sons;
καὶ ἰωναθαν ὁ πατράδελφος δαυιδ σύμβουλος ἄνθρωπος συνετὸς καὶ γραμματεὺς αὐτὸς καὶ ἰηλ ὁ τοῦ αχαμανι μετὰ τῶν υἱῶν τοῦ βασιλέως
- 33 Ko Ahitopere te kaiwhakatakoto whakaaro a te kingi. Ko Huhai Araki he hoa no te kingi.
And Ahithophel was the king's expert in discussion and Hushai the Archite was the king's friend.
καὶ αχιτοφελ σύμβουλος τοῦ βασιλέως καὶ χουσι πρῶτος φίλος τοῦ βασιλέως
- 34 I muri i a Ahitopere, ko Iehoiara tama a Penaia, ko Apiatara hoki. A, ko te rangatira ope a te kingi, ko Ioapa.
After Ahithophel was Jehoiada, the son of Benaiah, and Abiathar; and the captain of the king's army was Joab.
καὶ μετὰ τοῦτον αχιτοφελ ἐχόμενος ἰωδαε ὁ τοῦ βαναίου καὶ αβιαθαρ καὶ ἰωαβ ἀρχιστράτηγος τοῦ βασιλέως
- 1 ¶ Na ka whakaminea e Rawiri nga rangatira katoa o Ihairara, nga rangatira o nga iwi, nga rangatira o nga wehenga i mahi nei ki te kingi, me nga rangatira mano, me nga rangatira rau, me nga rangatira ano o nga taonga, o nga kararehe a te kingi, a an a tama, me nga kaiwhakahaere, me nga marohirohi, me nga tangata maia katoa, ki Hiruharama.
And David got together at Jerusalem all the rulers of Israel, the chiefs of the tribes and the captains of the divisions waiting on the king in turn, and the captains of thousands and the captains of hundreds and the controllers of all the goods and property of the king and his sons, with the unsexed servants and the great men of war.
καὶ ἐξεκκλησίασεν δαυιδ πάντας τοὺς ἄρχοντας ἰσραηλ ἄρχοντας τῶν κριτῶν καὶ τοὺς ἄρχοντας τῶν ἐφημεριῶν τῶν περὶ τὸ σῶμα τοῦ βασιλέως καὶ ἄρχοντας τῶν χιλιάδων καὶ τῶν ἑκατοντάδων καὶ τοὺς γαζοφύλακας καὶ τοὺς ἐπὶ τῶν ὑπαρχόντων αὐτοῦ καὶ τοὺς δυνάστας καὶ τοὺς μαχητὰς τῆς στρατιᾶς ἐν ἱερουσαλημ
- 2 Na ka tu nga waewae o Kingi Rawiri ki runga, a ka korero ia, Whakarongo mai, e oku tuakana, e oku teina, e toku iwi. He ngakau toku ki te hanga i tetahi whare hei okiokinga mo te aaka o te kawenata a Ihowa, hei turanga waewae mo to tatou Atua; na kua rite aku mea hei hanga.
Then David the king got up and said, Give ear to me, my brothers and my people; it was my desire to put up a house, a resting-place for the ark of the Lord's agreement, and for the foot-rest of our God; and I had got material ready for the building of it.
καὶ ἔστη δαυιδ ἐν μέσῳ τῆς ἐκκλησίας καὶ εἶπεν ἀκούσατέ μου ἀδελφοὶ καὶ λαός μου ἐμοὶ ἐγένετο ἐπὶ καρδίαν οἰκοδομῆσαι οἶκον ἀναπαύσεως τῆς κιβωτοῦ διαθήκης κυρίου καὶ στάσιν ποδῶν κυρίου ἡμῶν καὶ ἡτοιμάσα τὰ εἰς τὴν κατασκήνωσιν ἐπιτήδεια
- 3 Otiia kua ki mai nei te Atua ki ahau, E kore e hanga e koe he whare mo toku ingoa; he tangata whawhai koe, kua whakaheke toto hoki koe.
But God said to me, You are not to be the builder of a house for my name, because you are a man of war and have taken life;
καὶ ὁ θεὸς εἶπεν οὐκ οἰκοδομήσεις ἐμοὶ οἶκον τοῦ ἐπονομάσαι τὸ ὄνομά μου ἐπ' αὐτῷ ὅτι ἄνθρωπος πολεμιστῆς εἶ σὺ καὶ αἵματα ἐξέχεας

- 4 Heoi kua whiriwhiria nei ahau e Ihowa, e te Atua o Iharaira i roto i te whare katoa o toku papa hei kingi mo Iharaira a ake ake. Kua whiriwhiria nei hoki e ia a Hura hei rangatira; me te whare ano o toku papa i roto i te whare o Hura; i whakapai hoki ia ki ahau i roto i nga tama a toku papa, a meinga ana ahau hei kingi mo Iharaira katoa. **Though the Lord, the God of Israel, took me out of all my father's family, to be king over Israel for ever, marking out Judah to be chief, and, of the people of Judah, my father's family; and among the sons of my father he was pleased to make me king over all Israel;**
καὶ ἐξελέξατο κύριος ὁ θεὸς ἰσραὴλ ἐν ἐμοὶ ἀπὸ παντὸς οἴκου πατρὸς μου εἶναι βασιλεῖα ἐπὶ ἰσραὴλ εἰς τὸν αἰῶνα καὶ ἐν ἰουδα ἠρέτικεν τὸ βασίλειον καὶ ἐξ οἴκου ἰουδα τὸν οἶκον τοῦ πατρὸς μου καὶ ἐν τοῖς υἱοῖς τοῦ πατρὸς μου ἐν ἐμοὶ ἠθέλησεν τοῦ γενέσθαι με βασιλεῖα ἐπὶ τῷ παντὶ ἰσραὴλ.
- 5 A ko tana i whiriwhiri ai o aku tama katoa, he tokomaha hoki nga tama i homai nei e Ihowa ki ahau, ko taku tama, ko Horomona hei noho ki te torona o te kingitanga o Ihowa ki a Iharaira. **And of all my sons (for the Lord has given me a great number of sons) he has made selection of Solomon to take his place on the seat of the kingdom of the Lord over Israel.**
καὶ ἀπὸ πάντων τῶν υἱῶν μου ὅτι πολλοὺς υἱοὺς ἔδωκέν μοι κύριος ἐξελέξατο ἐν σαλωμων τῷ υἱῷ μου καθίσαι αὐτὸν ἐπὶ θρόνου βασιλείας κυρίου ἐπὶ τὸν ἰσραὴλ.
- 6 I mea mai ano ia ki ahau, Ko Horomona, ko tau tama, mana e hanga toku whare, me oku marae; kua oti hoki ia te whiriwhiri e ahau hei tama maku, ko ahau hoki hei papa ki a ia. **And he said to me, Solomon your son will be the builder of my house and the open spaces round it; for I have taken him to be my son, and I will be his father.**
καὶ εἶπέν μοι ὁ θεὸς σαλωμων ὁ υἱός σου οἰκοδομήσει τὸν οἶκόν μου καὶ τὴν αὐλήν μου ὅτι ἠρέτικα ἐν αὐτῷ εἶναι μου υἱόν κάγω ἔσομαι αὐτῷ εἰς πατέρα
- 7 Ka whakapumautia ano e ahau tona kingitanga ake ake, ki te mau tana mahi i aku whakahau, i aku whakaritenga, ki te penei me tenei inaianei. **I will keep his kingdom in its place for ever, if he is strong at all times to do my orders and keep my rules, as at this day.**
καὶ κατορθώσω τὴν βασιλείαν αὐτοῦ ἕως αἰῶνος ἐὰν ἰσχύσῃ τοῦ φυλάξασθαι τὰς ἐντολάς μου καὶ τὰ κρίματά μου ὡς ἡ ἡμέρα αὕτη
- 8 Na i te mea e titiro mai nei a Iharaira katoa, ara ta Ihowa whakaminenga, a i to tatou Atua hoki e whakarongo mai nei, puritia, rapua nga whakahau katoa a Ihowa, a to koutou Atua, kia riro ai te whenua pai i a koutou, a whakarere tonu iho e koutou u mo a koutou tama i muri i a koutou ake ake. **So now, before the eyes of all Israel, the people of the Lord, and in the hearing of our God, keep and be true to the orders of the Lord your God; so that you may have this good land for yourselves and give it for a heritage to your children after you for ever.**
καὶ νῦν κατὰ πρόσωπον πάσης ἐκκλησίας κυρίου καὶ ἐν ὧσιν θεοῦ ἡμῶν φυλάξασθε καὶ ζητήσατε πάσας τὰς ἐντολάς κυρίου τοῦ θεοῦ ἡμῶν ἵνα κληρονομήσητε τὴν γῆν τὴν ἁγαθὴν καὶ κατακληρονομήσητε τοῖς υἱοῖς ὑμῶν μεθ' ὑμᾶς ἕως αἰῶνος
- 9 Me koe hoki, e taku tama, e Horomona, kia mohio koe ki te Atua o tou papa, kia tapatahi hoki te ngakau, kia hihiko te wairua e mahi ai koe ki a ia; e rapua ana hoki e Ihowa nga mea o nga ngakau katoa, a e mohiotia katoatia ana e ia nga tokonga ak e o nga whakaaro. Ki te rapua ia e koe, ka kitea, a ki te whakarerea ia e koe, ka peia koe e ia a ake ake. **And you, Solomon my son, get knowledge of the God of your father, and be his servant with a true heart and with a strong desire, for the Lord is the searcher of all hearts, and has knowledge of all the designs of men's thoughts; if you make search for him, he will be near you; but if you are turned away from him, he will give you up for ever.**
καὶ νῦν σαλωμων υἱέ μου γνῶθι τὸν θεὸν τῶν πατέρων σου καὶ δούλευε αὐτῷ ἐν καρδίᾳ τελείᾳ καὶ ψυχῇ θελοῦση ὅτι πάσας καρδίας ἐτάζει κύριος καὶ πᾶν ἐνθύμημα γινώσκει ἐὰν ζητήσης αὐτὸν εὑρεθήσεται σοὶ καὶ ἐὰν καταλείψῃς αὐτὸν καταλείψει σε εἰς τέλος
- 10 Na kia mahara, kua whiriwhiria nei hoki koe e Ihowa hei hanga i te whare mo te wahi tapu: kia kaha ki te mahi. **Now then, take note; for the Lord has made selection of you to be the builder of a house for the holy place. Be strong and do it.**
ιδὲ τοῖνον ὅτι κύριος ἠρέτικέν σε οἰκοδομῆσαι αὐτῷ οἶκον εἰς ἅγιασμα ἰσχυε καὶ ποίει
- 11 ¶ Katahi ka hoatu e Rawiri ki tana tama, ki a Horomona te tauira mo te whakamahau o te temepara, mo nga whare ano o reira, mo ona whare taonga, mo ona ruma o runga, mo ona ruma ano i roto, mo te wahi hoki mo te taupoko: **Then David gave to his son Solomon the design of the doorway of the house of God and of its houses and its store-houses, and the higher rooms and the inner rooms and the place for the mercy-seat;**
καὶ ἔδωκεν δαυιδ σαλωμων τῷ υἱῷ αὐτοῦ τὸ παράδειγμα τοῦ ναοῦ καὶ τῶν οἰκῶν αὐτοῦ καὶ τῶν ζακῶ αὐτοῦ καὶ τῶν ὑπερώων καὶ τῶν ἀποθηκῶν τῶν ἐσωτέρων καὶ τοῦ οἴκου τοῦ ἐξίλασμοῦ

- 12** Me te taurua mo nga mea katoa a te wairua i a ia, mo nga marae o te whare o Ihowa, mo nga whare taonga o te whare o te Atua, mo nga whare taonga mo nga mea kua oti te whakatapu:
 And the design of all he had in his heart for the outer squares of the house of the Lord, and for the rooms all round it, and for the store-houses of the house of the Lord, and for the store-houses for the holy things;
 καὶ τὸ παράδειγμα ὃ εἶχεν ἐν πνεύματι αὐτοῦ τῶν αὐλῶν οἴκου κυρίου καὶ πάντων τῶν παστοφορίων τῶν κύκλῳ τῶν εἰς τὰς ἀποθήκας οἴκου κυρίου καὶ τῶν ἀποθηκῶν τῶν ἁγίων
- 13** Mo nga wehenga o nga tohunga, o nga Riwaiti, mo nga meatanga katoatanga o te mahi mo te whare o Ihowa, mo nga oko katoa hei mea mahi ki te whare o Ihowa:
 And for the divisions of the priests and Levites, and for all the work in connection with the worship of the house of the Lord, and all the vessels used in the house of the Lord;
 καὶ τῶν καταλυμάτων τῶν ἡμερῶν τῶν ἱερέων καὶ τῶν λευιτῶν εἰς πᾶσαν ἐργασίαν λειτουργίας οἴκου κυρίου καὶ τῶν ἀποθηκῶν τῶν λειτουργησίων σκευῶν τῆς λατρείας οἴκου κυρίου
- 14** Me te koura, he mea pauna, mo nga mea koura, mo nga mea katoa o tenei mahi, o tenei mahi; he hiriwa ano mo nga mea hiriwa katoa, he mea pauna, mo nga mea katoa o tenei mahi, o tenei mahi:
 Of gold, by weight, for the vessels of gold, for all the vessels of different uses; and silver for all the vessels of silver by weight, for vessels of different uses;
 καὶ τὸν σταθμὸν τῆς ὀγκῆς αὐτῶν τῶν χρυσῶν καὶ ἀργυρῶν
- 15** Me te taimaha mo nga turanga rama koura, me o ratou rama koura; he mea pauna mo tenei turanga, mo tenei turanga, mo o ratou rama ano: he mea pauna ano mo nga turanga hiriwa, mo te turanga, mo ona rama, he mea whakarite ki te mahi mo tenei turanga a, mo tenei turanga:
 And gold by weight for the light-supports and the vessels for the lights, the weight of gold needed for every support and every vessel for lights; and for the silver light-supports, the weight of silver needed for every support and for the different vessels as every one was to be used;
 λυχνῶν τὴν ὀγκῆν ἔδωκεν αὐτῷ καὶ τῶν λύχνων
- 16** I paunatia ano e ia te koura mo nga tepu taro aroaro, mo tenei tepu, mo tenei tepu; me te hiriwa mo nga tepu hiriwa:
 And gold by weight for the tables for the holy bread for every table, and silver for the silver tables;
 ἔδωκεν αὐτῷ ὁμοίως τὸν σταθμὸν τῶν τραπέζων τῆς προθέσεως ἐκάστης τραπέζης χρυσοῦ καὶ ὡσαύτως τῶν ἀργυρῶν
- 17** Me te koura parakore mo nga marau, mo nga peihana, mo nga kapu: mo nga pata koura hoki, he mea pauna mo tenei pata, mo tenei pata; me te hiriwa ano, he mea pauna, mo nga pata hiriwa katoa:
 Clear gold for the meat-hooks and the basins and the cups; for the gold basins, gold enough by weight for every basin; and silver by weight for every silver basin;
 καὶ τῶν κρεαγρῶν καὶ σπονδῆων καὶ τῶν φιαλῶν τῶν χρυσῶν καὶ τὸν σταθμὸν τῶν χρυσῶν καὶ τῶν ἀργυρῶν κεφουρε ἐκάστου σταθμοῦ
- 18** Mo te aata tahu whakakakara ano he koura parakore, he mea pauna; he koura mo te taurua o te hariata o nga kerupima e roha nei nga parirau hei hipoki mo te aaka o te kawenata a Ihowa.
 And the best gold for the altar of perfumes; and gold for the design of the carriage, for the winged ones whose wings were outstretched covering the ark of the Lord's agreement.
 καὶ τὸν τοῦ θυσιαστηρίου τῶν θυμιμάτων ἐκ χρυσοῦ δοκίμου σταθμὸν ὑπέδειξεν αὐτῷ καὶ τὸ παράδειγμα τοῦ ἄρματος τῶν χερουβιν τῶν διαπεπετασμένων ταῖς πτέρυξιν καὶ αἱ σκιαζόντων ἐπὶ τῆς κιβωτοῦ διαθήκης κυρίου
- 19** Ko tenei katoa, e ai ta Rawiri, he mea tuhituhi, he mea whakaatu mai na Ihowa ki ahau; i runga hoki i ahau tona ringa; ara nga mea katoa o tenei taurua.
 All this, said David, the design for all these things, has been made dear to me in writing by the hand of the Lord.
 πάντα ἐν γραφῇ χειρὸς κυρίου ἔδωκεν δαυὶδ σαλωμων κατὰ τὴν περιγενηθεῖσαν αὐτῷ σύνεσιν τῆς κατεργασίας τοῦ παραδείγματος

- 20 I mea ano a Rawiri ki tana tama, ki a Horomona, Kia kaha, kia maia, mahia, kaua e wehi, kaua e pawera; kei a koe na hoki a Ihowa, te Atua, ara toku Atua. E kore ia e whakarere i a koe, e kore ano koe e mahue i a ia, kia oti ra ano nga mea katoa mo te mahi ki te whare o Ihowa.
 And David said to his son Solomon, Be strong and of a good heart and do your work; have no fear and do not be troubled, for the Lord God, my God, is with you; he will not give you up, and his face will not be turned away from you, till all the work necessary for the house of the Lord is complete.
 και εἶπεν δαυιδ σαλωμων τῷ υἱῷ αὐτοῦ ἴσχυε καὶ ἀνδρίζου καὶ ποίει μὴ φοβοῦ μηδὲ πτοηθῆς ὅτι κύριος ὁ θεός μου μετὰ σοῦ οὐκ ἀνήσει σε καὶ οὐ μὴ σε ἐγκαταλίπῃ ἕως τοῦ συντελέσαι σε πᾶσαν ἐργασίαν λειτουργίας οἴκου κυρίου
- 21 Nana, nga wehenga o nga tohunga, o nga Riwaiti, kei a koe ratou mo nga mahi katoa ki te whare o te Atua: kei a koe ano, mo nga meatanga katoa, nga tangata mohio katoa e hihiko noa ana, mo nga mahi katoa; me nga rangatira, me te iwi katoa; kei a koe tonu te kupu katoa.
 And see, there are the divisions of the priests and Levites for all the work of the house of God; and every trained and expert workman will be ready to do for you whatever is needed; and the captains and the people will be under your orders in everything.
 και ἰδοὺ αἱ ἐφημερίαι τῶν ἱερέων καὶ τῶν λευιτῶν εἰς πᾶσαν λειτουργίαν οἴκου τοῦ θεοῦ καὶ μετὰ σοῦ ἐν πάσῃ πραγματείᾳ καὶ πᾶς πρόθυμος ἐν σοφίᾳ κατὰ πᾶσαν τέχνην καὶ οἱ ἄρχοντες καὶ πᾶς ὁ λαὸς εἰς πάντας τοὺς λόγους σου
- 1 ¶ I mea ano a Kingi Rawiri ki te whakaminenga katoa, Ko taku tama, ko Horomona, ko te mea kotahi i whiriwhiria nei e te Atua, he tamariki ia, he mea ngawari, he nui hoki te mahi; ehara hoki i te whare mo te tangata; engari mo Ihowa, mo te Atua.
 And David the king said to all the people, Solomon my son, the only one who has been marked out by God, is still young and untested, and the work is great, for this great house is not for man, but for the Lord God.
 και εἶπεν δαυιδ ὁ βασιλεὺς πάσῃ τῇ ἐκκλησίᾳ σαλωμων ὁ υἱός μου εἷς ὃν ἠρέτικεν ἐν αὐτῷ κύριος νέος καὶ ἀπαλός καὶ τὸ ἔργον μέγα ὅτι οὐκ ἀνθρώπῳ ἢ οἰκοδομῇ ἀλλ' ἢ κυρ ἰῶ θεῷ
- 2 Na kua whakapaua nei e ahau oku uaua ki te mahi mea mai mo te whare o toku Atua, te koura mo nga mea koura, te hiriwa mo nga mea hiriwa, te parahi mo nga mea parahi, te rino mo nga mea rino, te rakau mo nga mea rakau, nga kohatu onika, nga kohatu e whakanohioa ana, nga kohatu kanapa, me nga mea kakano whakauru, nga kohatu utu nui katoa, me nga kohatu mapere, tona tini.
 Now as far as I am able, I have made ready what is needed for the house of my God; the gold for the things of gold, and the silver for the silver things, and the brass for the brass things, iron for the things of iron, and wood for the things of wood; beryls and jewels to be framed, and stones of different colours for ornament; all sorts of stones of great price, and polished building-stone, as much as is needed and more.
 κατὰ πᾶσαν τὴν δύναμιν ἠτοίμακα εἰς οἶκον θεοῦ μου χρυσίον ἀργύριον χαλκόν σίδηρον ξύλα λίθους σοομ καὶ πληρώσεως καὶ λίθους πολυτελεῖς καὶ ποικίλους καὶ πάντα λίθον τιμίον καὶ πάριον πολὺν
- 3 Tenei ano etahi, he pai tonu hoki noku ki te whare o toku Atua: naku ake tenei, he koura, he hiriwa ka hoatu nei mo te whare o toku Atua, hei tapiri mo nga mea katoa kua oti nei i ahau te mahi mai mo te whare tapu,
 And because this house of God is dear to me, I give my private store of gold and silver to the house of my God, in addition to all I have got ready for the holy house;
 και ἔτι ἐν τῷ εὐδοκῆσαι με ἐν οἴκῳ θεοῦ μου ἔστιν μοι ὁ περιπεποίημαι χρυσίον καὶ ἀργύριον καὶ ἰδοὺ δέδωκα εἰς οἶκον θεοῦ μου εἰς ὕψος ἐκτὸς ὧν ἠτοίμακα εἰς τὸν οἶκον τῶν ἁγίων
- 4 Ata, e toru mano taranata koura, no te koura o Opira, e whitu mano taranata hiriwa, he mea parakore, hei kopaki mo nga taha o nga whare:
 Even three thousand talents of gold of Ophir and seven thousand talents of the best silver, for plating the walls of the house:
 τρισχίλια τάλαντα χρυσοῦ τοῦ ἐκ σουφίρ καὶ ἑπτακισχίλια τάλαντα ἀργυρίου δοκίμου ἐξαλειφθῆναι ἐν αὐτοῖς τοὺς τοίχους τοῦ ἱεροῦ
- 5 Ko te koura mo nga mea koura, ko te hiriwa mo nga mea hiriwa, mo nga mea katoa, e mahia e nga ringa o nga kaimahi. Na ko wai e hihiko ana inaianei ki te tapae i a ia ma Ihowa?
 Gold for the gold things, and silver for the silver things, and for every sort of work to be done by the expert workmen. Who then will come forward, offering himself this day for the Lord's work?
 διὰ χειρὸς τεχνιτῶν καὶ τίς ὁ προθυμούμενος πληρῶσαι τὰς χεῖρας αὐτοῦ σήμερον κυρίῳ

- 6 Na hihiko tonu nga rangatira o nga whare o nga matua, me nga rangatira o nga iwi o Iharaira, nga rangatira o nga mano, o nga rau, ratou ko nga rangatira o te mahi a te kingi.
Then the heads of families and the chiefs of the tribes of Israel, and the captains of thousands and of hundreds, with the controllers of the king's business, freely gave themselves;
καὶ προσθυμήθησαν ἄρχοντες τῶν πατριῶν καὶ οἱ ἄρχοντες τῶν υἰῶν ἰσραὴλ καὶ οἱ χιλιάρχοι καὶ οἱ ἑκατόνταρχοι καὶ οἱ προστάται τῶν ἔργων καὶ οἱ οἰκονόμοι τοῦ βασιλέως
- 7 A homai ana e ratou mo te mahi ki te whare o te Atua he koura e rima mano taranata, tekau mano tarami, he hiriwa kotahi tekau mano taranata, he parahi kotahi tekau ma waru mano taranata, he rino kotahi rau mano taranata.
And they gave for the use of the house of the Lord, five thousand talents and ten thousand darics of gold, and ten thousand talents of silver, and eighteen thousand talents of brass, and a hundred thousand talents of iron.
καὶ ἔδωκαν εἰς τὰ ἔργα οἴκου κυρίου χρυσοῦ τάλαντα πεντακισχίλια καὶ χρυσοῦς μυρίους καὶ ἀργυρίου τάλαντων δέκα χιλιάδας καὶ χαλκοῦ τάλαντα μύρια ὀκτακισχίλια καὶ σιδήρου τάλαντων χιλιάδας ἑκατόν
- 8 Na, ko te hunga i kitea nei ki a ratou he kohatu pai, homai ana e ratou ki roto ki nga taonga o te whare o Ihowa, ara ki te ringa o Tehiere Kerehoni.
And those who had stones of great price gave them to the store of the house of the Lord, under the care of Jehiel the Gershonite.
καὶ οἷς εὐρέθη παρ' αὐτοῖς λίθος ἔδωκαν εἰς τὰς ἀποθήκας οἴκου κυρίου διὰ χειρὸς υἱλ τοῦ γηρσωνι
- 9 Na ka koa te iwi, i a ratou i hihiko nei ki te tapae noa; he tapatahi hoki te ngakau i hihiko ai ratou ki ta Ihowa, mahi: nui atu hoki te koa i koa ai a Kingi Rawiri.
Then the people were glad because their offerings were freely given, for with a true heart they freely gave what they had to the Lord; and David the king was full of joy.
καὶ εὐφράνθη ὁ λαὸς ὑπὲρ τοῦ προθυμηθῆναι ὅτι ἐν καρδίᾳ πλήρει προσθυμήθησαν τῷ κυρίῳ καὶ δαυὶδ ὁ βασιλεὺς εὐφράνθη μεγάλως
- 10 ¶ Na ka whakapai a Rawiri i a Ihowa i te tirohanga a te whakaminenga katoa. I mea a Rawiri, Kia whakapaingia koe, e Ihowa, e te Atua o te matou matua, o Iharaira, he mea no tua whakarere a ake tonu atu.
So David gave praise to the Lord before all the people; and David said, Praise be to you, O Lord the God of Israel, our father for ever and ever.
καὶ εὐλόγησεν ὁ βασιλεὺς δαυὶδ τὸν κύριον ἐνώπιον τῆς ἐκκλησίας λέγων εὐλογητὸς εἶ κύριε ὁ θεὸς ἰσραὴλ ὁ πατὴρ ἡμῶν ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος
- 11 Nou hoki, e Ihowa, te nui, te mana, te kororia, te wikitoria, te honore; nou nga mea katoa i te rangi, i te whenua; nou te rangatiratanga, e Ihowa; he tiketike noa ake hoki koe, hei upoko mo te katoa.
Yours, O Lord, is the strength and the power and the glory, and the authority and the honour: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are lifted up as head over all.
σοὶ κύριε ἡ μεγαλωσύνη καὶ ἡ δύναμις καὶ τὸ καύχημα καὶ ἡ νίκη καὶ ἡ ἰσχὺς ὅτι σὺ πάντων τῶν ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς δεσπόζεις ἀπὸ προσώπου σου ταράσσεται πᾶς βασιλεὺς καὶ ἔθνος
- 12 Nau nga taonga, me te honore, ko koe hoki hei kingi mo te katoa; kei tou ringa te kaha me te mana; ma tou ringa ano e homai te nui, te kaha, mo te katoa.
Wealth and honour come from you, and you are ruler over all, and in your hand is power and strength; it is in your power to make great, and to give strength to all.
παρὰ σοῦ ὁ πλοῦτος καὶ ἡ δόξα σὺ πάντων ἄρχεις κύριε ὁ ἄρχων πάσης ἀρχῆς καὶ ἐν χειρὶ σου ἰσχὺς καὶ δυναστεία καὶ ἐν χειρὶ σου παντοκράτωρ μεγαλῶναι καὶ κατισχύσαι τὰ πάντα
- 13 Na, tenei matou, e to matou Atua, te whakawhetai nei ki a koe, te whakamoemiti nei ki tou ingoa kororia.
So now, our God, we give you praise, honouring the glory of your name.
καὶ νῦν κύριε ἐξομολογούμεθά σοι καὶ αἰνοῦμεν τὸ ὄνομα τῆς καυχῆσεώς σου
- 14 Ko wai oti ahau, a he aha toku iwi, i whai kaha ai matou, i penei ai te hihiko? nau hoki te katoa, nou ano hoki ta matou ka hoatu nei ki a koe.
But who am I and what is my people, that we have power to give so freely in this way? for all things come from you, and what we have given you is yours.
καὶ τίς εἰμι ἐγὼ καὶ τίς ὁ λαός μου ὅτι ἰσχύσαμεν προθυμηθῆναι σοι κατὰ ταῦτα ὅτι σὰ τὰ πάντα καὶ ἐκ τῶν σῶν δεδώκαμέν σοι

- 15** He manene hoki matou i tou aroaro, he noho noa iho, he pera me o matou matua; rite tonu ki te atarangi o matou ra i runga i te whenua; kahore hoki he tuturutanga. For we, as all our fathers were, are like men from a strange country before you, who have got a place for a time in the land; our days on the earth are like a shade, and there is no hope of going on.
ὅτι πάροικοι ἐσμεν ἐναντίον σου καὶ παροικοῦντες ὡς πάντες οἱ πατέρες ἡμῶν ὡς σκιά αἱ ἡμέραι ἡμῶν ἐπὶ γῆς καὶ οὐκ ἔστιν ὑπομονή
- 16** E Ihowa, e to matou Atua, ko tenei puranga katoa kua pae nei i a matou hei hanga i tetahi whare mou, mo tou ingoa tapu, na tou ringa enei, nau hoki te katoa. O Lord our God, all this store, which we have made ready for the building of a house for your holy name, comes from your hand and is yours.
κύριε ὁ θεὸς ἡμῶν πᾶν τὸ πλήθος τοῦτο ὃ ἠτοίμακα οἰκοδομηθῆναι οἶκον τῷ ὀνόματι τῷ ἁγίῳ σου ἐκ χειρὸς σοῦ ἔστιν καὶ σοὶ τὰ πάντα
- 17** E mohio ana hoki ahau, e toku Atua, e whakamatauria ana te ngakau e koe, e manako ana hoki koe ki te tika. Ko ahau nei, he tika toku ngakau i meatia noatia mai ai e ahau enei mea katoa; a tenei ahau te koa nei i toku kitenga i tau iwi i konei e hihiko ana ki tau mahi. And I am conscious, my God, that you are the searcher of hearts, taking pleasure in righteousness. As for me, with an upright heart I have freely given all these things; and I have seen with joy your people who are here to make their offerings freely to you.
καὶ ἔγνων κύριε ὅτι σὺ εἶ ὁ ἐτάζων καρδίας καὶ δικαιοσύνην ἀγαπᾷς ἐν ἀπλότῃ καρδίας προεθυμήθην πάντα ταῦτα καὶ νῦν τὸν λαόν σου τὸν εὐρεθέντα ὧδε εἶδον ἐν εὐφροσύνῃ προθυμηθέντα σοι
- 18** E Ihowa, e te Atua o Aperahama, o Ihaka, o Iharaira, o o matou matua, kia mau tenei ake nei, ake nei, i roto i nga tokonga ake o nga whakaaro o te ngakau o tau iwi, whakaangahia hoki o ratou ngakau ki a koe. O Lord, the God of Abraham, of Isaac, and of Israel, our fathers, keep this for ever in the deepest thoughts of your people, and let their hearts be fixed and true to you;
κύριε ὁ θεὸς αβρααμ καὶ ἰσαακ καὶ ἰσραηλ τῶν πατέρων ἡμῶν φύλαξον ταῦτα ἐν διανοίᾳ καρδίας λαοῦ σου εἰς τὸν αἰῶνα καὶ κατεύθυνον τὰς καρδίας αὐτῶν πρὸς σέ
- 19** Ki taku tama hoki, ki a Horomona, homai he ngakau tapatahi, kia puritia ai e ia au whakahau, au whakaaturanga, au tikanga, kia oti katoa i a ia; kia hanga hoki te whare, mo reira nei nga mea kua pae nei i ahau. And give to Solomon my son a true heart, to keep your orders, your rules, and your laws, and to do all these things, and to put up this great house for which I have made ready.
καὶ σαλωμων τῷ υἱῷ μου δὸς καρδίαν ἀγαθὴν ποιεῖν τὰς ἐντολάς σου καὶ τὰ μαρτύριά σου καὶ τὰ προστάγματά σου καὶ τοῦ ἐπὶ τέλος ἀγαγεῖν τὴν κατασκευὴν τοῦ οἴκου σου
- 20** Na ka mea a Rawiri ki te whakaminenga katoa, Tena, whakapaingia a Ihowa, to koutou Atua. Na kei te whakapai te whakaminenga katoa ki a Ihowa, ki te Atua o o ratou matua, tuohu ana ratou, piko ana ki a Ihowa, ki te kingi hoki. And David said to all the people, Now give praise to the Lord your God. And all the people gave praise to the Lord, the God of their fathers, with bent heads worshipping the Lord and the king.
καὶ εἶπεν δαυιδ πᾶσιν τῇ ἐκκλησίᾳ εὐλογήσατε κύριον τὸν θεὸν ὑμῶν καὶ εὐλόγησεν πᾶσα ἡ ἐκκλησία κύριον τὸν θεὸν τῶν πατέρων αὐτῶν καὶ κάμψαντες τὰ γόνατα προσεκύνησαν τῷ κυρίῳ καὶ τῷ βασιλεῖ
- 21** I patu whakahere ano ratou ki a Ihowa, i whakaeke i nga tahunga tinana ki a Ihowa i te aonga ake o taua ra; kotahi mano puru, kotahi mano hipi toa, kotahi mano reme, me nga ringihanga, me nga patunga tapu, tona tini, hei mea mo Iharaira katoa. And they made offerings to the Lord, and gave burned offerings to the Lord, on the day after, a thousand oxen, a thousand sheep, and a thousand lambs, with their drink offerings, and a great wealth of offerings for all Israel.
καὶ ἔθυσεν δαυιδ τῷ κυρίῳ θυσίας καὶ ἀνήνεγκεν ὀλοκαυτώματα τῷ θεῷ τῇ ἐπαύριον τῆς πρώτης ἡμέρας μόσχους χιλίους κριοὺς χιλίους ἄρνas χιλίους καὶ τὰς σπονδὰς αὐτῶν καὶ θυσίας εἰς πλήθος παντὶ τῷ ἰσραηλ
- 22** Na kai ana ratou, inu ana i te aroaro o Ihowa i taua ra, he nui te koa. A ka tuaruatia ta ratou whakakingi i a Horomona tama a Rawiri; whakawahia ana ia ki a Ihowa, hei rangatira; ko Haroko hoki hei tohunga. And with great joy they made a feast before the Lord that day. And they made Solomon, the son of David, king a second time, putting the holy oil on him to make him holy to the Lord as ruler, and on Zadok as priest.
καὶ ἔφαγον καὶ ἔπιον ἐναντίον κυρίου ἐν ἐκείνῃ τῇ ἡμέρᾳ μετὰ χαρᾶς καὶ ἐβασίλευσαν ἐκ δευτέρου τὸν σαλωμων υἱὸν δαυιδ καὶ ἔχρισαν αὐτὸν τῷ κυρίῳ εἰς βασιλείαν καὶ σαδωκ εἰς ἱερωσύνην

- 23 ¶ Katahi ka noho a Horomona ki te torona o Ihowa, hei kingi i muri i tona papa, i a Rawiri, a kake ana; rongo tonu ano ki a ia a Iharaira katoa.
So Solomon was put on the seat of the Lord as king in place of his father David, and everything went well for him; and all Israel was under his authority.
καὶ ἐκάθισεν σαλωμων ἐπὶ θρόνου δαυιδ τοῦ πατρὸς αὐτοῦ καὶ εὐδοκίηθη καὶ ἐπήκουσαν αὐτοῦ πᾶς ἰσραηλ
- 24 Na, ko nga rangatira katoa, me nga marohirohi, me nga tama katoa a Kingi Rawiri, ngawari noa iho ratou ki te kingi, ki a Horomona.
And all the chiefs and the men of war and all the sons of King David put themselves under the authority of Solomon the king.
οἱ ἄρχοντες καὶ οἱ δυνάσται καὶ πάντες υἱοὶ τοῦ βασιλέως δαυιδ πατρὸς αὐτοῦ ὑπετάγησαν αὐτῷ
- 25 A whakanuia rawatia ake a Horomona e Ihowa i te tirohanga a Iharaira katoa, homai ana ki a ia he kororia hingi, kahore nei he rite i nga kingi katoa o Iharaira i mua i a ia
And the Lord made Solomon great in the eyes of all Israel, clothing him with glory and honour such as no other king in Israel had had before him.
καὶ ἐμεγάλυνεν κύριος τὸν σαλωμων ἐπάνωθεν ἐναντίον παντὸς ἰσραηλ καὶ ἔδωκεν αὐτῷ δόξαν βασιλέως ὃ οὐκ ἐγένετο ἐπὶ παντὸς βασιλέως ἔμπροσθεν αὐτοῦ
- 26 Heoi ko Rawiri tama a Hehe te kingi o Iharaira katoa.
Now David, the son of Jesse, was king over all Israel.
καὶ δαυιδ υἱὸς ἰσσαι ἐβασίλευσεν ἐπὶ ἰσραηλ
- 27 Na, ko nga ra i kingi ai ia ki te Iharaira, e wha tekau tau; e whitu nga tau i kingi ai ia ki Heperona, e toru tekau ma toru nga tau i kingi ai ki Hiruharama.
For forty years he was ruling as king over Israel, seven years in Hebron and thirty-three years in Jerusalem.
ἔτη τεσσαράκοντα ἐν γεβρον ἔτη ἑπτὰ καὶ ἐν ἱερουσαλημ ἔτη τριάκοντα τρία
- 28 Na ka mate ia, he pai tona koroheketanga, hira tonu ona ra, ona taonga, tona kororia; a ko tana tama, ko Horomona te kingi i muri i a ia.
And he came to his end after a long life, full of days and great wealth and honour; and Solomon his son became king in his place.
καὶ ἐτελεύτησεν ἐν γῆρει καλῷ πλήρης ἡμερῶν πλούτῳ καὶ δόξῃ καὶ ἐβασίλευσεν σαλωμων υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 29 Na, ko nga mahi a Kingi Rawiri, o mua, o muri, nana, kua oti te tuhihihi ki nga kupu a Hamuera matakite, ki nga kupu ano a Natana poropiti, ki nga kupu ano hoki a Kara matakite,
Now all the acts of David, first and last, are recorded in the words of Samuel the seer, and the words of Nathan the prophet, and the words of Gad the seer;
οἱ δὲ λοιποὶ λόγοι τοῦ βασιλέως δαυιδ οἱ πρότεροι καὶ οἱ ὕστεροι γεγραμμένοι εἰσὶν ἐν λόγοις σαμουηλ τοῦ βλέποντος καὶ ἐπὶ λόγων ναθαν τοῦ προφήτου καὶ ἐπὶ λόγων γαδ τοῦ βλέποντος
- 30 Me tona kingitanga katoa, me tona maia, me nga wa i a ia, i a Iharaira, i nga rangatiratanga katoa o nga whenua.
Together with all his rule and his power, and the events which took place in his time, in Israel and in all the kingdoms of other lands.
περὶ πάσης τῆς βασιλείας αὐτοῦ καὶ τῆς δυναστείας αὐτοῦ καὶ οἱ καιροὶ οἱ ἐγένοντο ἐπ' αὐτῷ καὶ ἐπὶ τὸν ἰσραηλ καὶ ἐπὶ πάσας βασιλείας τῆς γῆς .
- 1 ¶ Na kua u a Horomona tama a Rawiri ki tona rangatiratanga; i a ia ano a Ihowa, tona Atua, a whakanuia rawatia ana ia e ia.
And Solomon, the son of David, made himself strong in his kingdom, and the Lord his God was with him, and made him very great.
καὶ ἐνίσχυσεν σαλωμων υἱὸς δαυιδ ἐπὶ τὴν βασιλείαν αὐτοῦ καὶ κύριος ὁ θεὸς αὐτοῦ μετ' αὐτοῦ καὶ ἐμεγάλυνεν αὐτὸν εἰς ὕψος
- 2 Katahi a Horomona ka korero ki a Iharaira katoa, ki nga rangatira o nga mano, o nga rau, ki nga kaiwhakawa, ki nga kawana katoa o Iharaira katoa, ki nga upoko hoki o nga whare o nga matua.
And Solomon sent word to all Israel, to the captains of thousands and of hundreds and to the judges and to every chief in all Israel, heads of their families.
καὶ εἶπεν σαλωμων πρὸς πάντα ἰσραηλ τοῖς χιλιάρχοις καὶ τοῖς ἑκατοντάρχοις καὶ τοῖς κριταῖς καὶ πᾶσιν τοῖς ἄρχουσιν ἐναντίον ἰσραηλ τοῖς ἄρχουσι τῶν πατριῶν

- 3 Heoi haere ana a Horomona ratou ko te whakaminenga katoa ki te wahi tiketike i Kipeono; i reira hoki te tapenakara o te whakaminenga a te Atua, i hanga nei e Mohi pononga a te Atua ki te koraha.
Then Solomon, and all the men of Israel with him, went to the high place at Gibeon, because the Tent of meeting of God, which Moses, the servant of the Lord, had made in the waste land, was there.
καὶ ἐπορεύθη σαλωμων καὶ πᾶσα ἡ ἐκκλησία μετ' αὐτοῦ εἰς τὴν ὑψηλὴν τὴν ἐν γαβαων οὗ ἐκεῖ ἦν ἡ σκηνὴ τοῦ μαρτυρίου τοῦ θεοῦ ἣν ἐποίησεν μουσῆς παῖς κυρίου ἐν τῇ ἐρήμῳ
- 4 Ko te aaka ia a te Atua, i mauria mai tera e Rawiri i Kiriata Tearimi, ki te wahi i whakapaia e Rawiri: kua whakaturia hoki e ia he teneti mo taua aaka ki Hiruharama.
But the ark of God had been moved by David from Kiriath-jearim to the place which he had made ready for it, for he had put up a tent for it at Jerusalem.
ἀλλὰ κιβωτὸν τοῦ θεοῦ ἀνήνεγκεν δαυιδ ἐκ πόλεως καριαθιαριμ ὅτι ἠτοίμασεν αὐτῇ σκηνὴν εἰς ἱερουσαλημ
- 5 Ko te aata parahi ano hoki i hanga e Petareere tama a Uri, tama a Huru, i reira tera i mua i te tapenakara o Ihowa: a rapua ana he tikanga i reira e Horomona ratou ko te whakaminenga.
And the altar of brass which Bezalel, the son of Uri, the son of Hur, had made, was there before the Tent of the Lord; and Solomon and all the people went to give worship there.
καὶ τὸ θυσιαστήριον τὸ χαλκοῦν ὃ ἐποίησεν βεσελεηλ υἱὸς ουριου υἱοῦ ὤρ ἐκεῖ ἦν ἔναντι τῆς σκηνῆς κυρίου καὶ ἐξεζήτησεν αὐτὸ σαλωμων καὶ ἡ ἐκκλησία
- 6 Na haere ana a Horomona ki reira ki te aata parahi i te aroaro o Ihowa, ki tera i te tapenakara o te whakaminenga, a whakaekea ana e ia ki reira kotahi mano nga tahunga tinana.
And Solomon went up there to the brass altar before the Lord at the Tent of meeting, offering on it a thousand burned offerings.
καὶ ἀνήνεγκεν ἐκεῖ σαλωμων ἐπὶ τὸ θυσιαστήριον τὸ χαλκοῦν ἐνώπιον κυρίου τὸ ἐν τῇ σκηνῇ καὶ ἀνήνεγκεν ἐπ' αὐτὸ ὀλοκαύτωσιν χιλίαν
- 7 I taua po ka puta te Atua ki a Horomona, a ka mea ki a ia, Inoi mai ki ahau ko te aha kia hoatu e ahau ki a koe.
In that night God came to Solomon in a vision, and said to him, Say what I am to give you.
ἐν τῇ νυκτὶ ἐκεῖνη ὤφθη ὁ θεὸς τῷ σαλωμων καὶ εἶπεν αὐτῷ αἰτησαι τί σοι δῶ
- 8 Na ka mea a Horomona ki te Atua, Nui atu te aroha i whakaputaina e koe ki toku papa, ki a Rawiri; a meinga ana ahau e koe hei kingi i muri i a ia.
And Solomon said to God, Great was your mercy to David my father, and you have made me king in his place.
καὶ εἶπεν σαλωμων πρὸς τὸν θεόν σὺ ἐποίησας μετὰ δαυιδ τοῦ πατρὸς μου ἔλεος μέγα καὶ ἐβασίλευσάς με ἀντ' αὐτοῦ
- 9 Heoi, e Ihowa, e te Atua, whakamana tau kupu ki toku papa, ki a a Rawiri; kua meinga nei hoki ahau e koe hei kingi mo te iwi e rite ano ki te onepu o te whenua te tini.
Now, O Lord God, let your word to David my father come true; for you have made me king over a people like the dust of the earth in number.
καὶ νῦν κύριε ὁ θεὸς πιστωθήτω τὸ ὄνομά σου ἐπὶ δαυιδ πατέρα μου ὅτι σὺ ἐβασίλευσάς με ἐπὶ λαὸν πολλὸν ὡς ὁ χοῦς τῆς γῆς
- 10 Na homai ki ahau he ngakau mahara, he mohio, mo toku haere atu, haere mai, i te aroaro o tenei iwi: ko wai hoki hei whakarite mo tenei iwi nui au?
Give me now wisdom and knowledge, so that I may go out and come in before this people: for who is able to be the judge of this great people of yours?
νῦν σοφίαν καὶ σύνεσιν δός μοι καὶ ἐξελεύσομαι ἐνώπιον τοῦ λαοῦ τούτου καὶ εἰσελεύσομαι ὅτι τίς κρινεῖ τὸν λαόν σου τὸν μέγαν τούτων
- 11 Ano ra ko te Atua ki a Horomona, Na, i te mea ko ta tou ngakau tenei, kihai hoki koe i tonu ki te taonga mou, ki te rawa, ki te kororia, ki ou hoariri ranei kia mate, kihai hoki koe i tonu kia maha ou ra; heoi tau i tonu ai, he ngakau mahara, he mohio, kia whakarite ai koe mo taku iwi, kua oti na koe te mea e ahau hei kingi mo ratou:
And God said to Solomon, Because this was in your heart, and you did not make request for money, property, or honour, or for the destruction of your haters, or for long life; but you have made request for wisdom and knowledge for yourself, so that you may be the judge of my people over whom I have made you king:
καὶ εἶπεν ὁ θεὸς πρὸς σαλωμων ἀνθ' ὧν ἐγένετο τοῦτο ἐν τῇ καρδίᾳ σου καὶ οὐκ ἠτήσω πλοῦτον χρημάτων οὐδὲ δόξαν οὐδὲ τὴν ψυχὴν τῶν ὑπεναντίων καὶ ἡμέρας πολλὰς οὐκ ἠτήσω καὶ ἤτησας σεαυτῷ σοφίαν καὶ σύνεσιν ὅπως κρίνης τὸν λαόν μου ἐφ' ὃν ἐβασίλευσά σε ἐπ' αὐτόν

- 12 Tenei ka hoatu nei ki a koe he ngakau mahara, he mohio; a ka hoatu e ahau ki a koe he taonga, he rawa, he kororia, kahore i rite o nga kingi i mua i a koe, e kore ano e rite i muri i a koe.
Wisdom and knowledge are given to you; and I will give you wealth and honour, such as no king has had before you or ever will have after you.
 τὴν σοφίαν καὶ τὴν σύνεσιν δίδωμί σοι καὶ πλοῦτον καὶ χρήματα καὶ δόξαν δώσω σοι ὡς οὐκ ἐγενήθη ὁμοίός σοι ἐν τοῖς βασιλεῦσι τοῖς ἔμπροσθε σου καὶ μετὰ σέ οὐκ ἔσται οὕτως
- 13 ¶ Heoi ka tae a Horomona i tana haere ki te wahi tiketike i Kipeono, i mua te te tapenakara o te whakaminenga, ki Hiruharama, a kingi ana ki a Iharaira.
So Solomon went back from the high place at Gibeon, from before the Tent of meeting, to Jerusalem; and he was king over Israel.
 καὶ ἦλθεν σαλωμων ἐκ βαμα τῆς ἐν γαβαιν εἰς ἱερουσαλημ ἀπὸ προσώπου σκηνῆς μαρτυρίου καὶ ἐβασίλευσεν ἐπὶ ἰσραηλ
- 14 Na ka huihuia he hariata e Horomona, he kaieke hoiho; kotahi mano e wha rau ana hariata, kotahi tekau ma rua mano ana kaieke hoiho, waiho iho e ia ki nga pa hariata, ki te kingi ano ki Hiruharama.
And Solomon got together war-carriages and horsemen; he had one thousand, four hundred carriages and twelve thousand horsemen, which he kept, some in the carriage-towns and some with the king at Jerusalem.
 καὶ συνήγαγεν σαλωμων ἄρματα καὶ ἵππεῖς καὶ ἐγένοντο αὐτῷ χίλια καὶ τετρακόσια ἄρματα καὶ δώδεκα χιλιάδες ἵππεων καὶ κατέλιπεν αὐτὰ ἐν πόλεσιν τῶν ἀρμάτων καὶ ὁ λᾶς μετὰ τοῦ βασιλέως ἐν ἱερουσαλημ
- 15 Na ka meinga e te kingi te hiriwa me te koura o Hiruharama kia rite ki te kohatu, i meinga ano e ia nga hita kia rite ki te hikamora i te raorao; te tini.
And the king made silver and gold as common as stones in Jerusalem, and cedar like the sycamore-trees of the lowland in number.
 καὶ ἔθηκεν ὁ βασιλεὺς τὸ χρυσίον καὶ τὸ ἀργύριον ἐν ἱερουσαλημ ὡς λίθους καὶ τὰς κέδρους ἐν τῇ ἰουδαίᾳ ὡς συκαμίνους τὰς ἐν τῇ πεδινῇ εἰς πλῆθος
- 16 Ko nga hoiho i a Horomona he mea mau ake i Ihipa; i roto ropu mai i nga kaihoko a te kingi, he ropu me tona utu.
And Solomon's horses came out of Egypt; the king's traders got them from Kue at a price.
 καὶ ἡ ἐξοδος τῶν ἵππων τῶν σαλωμων ἐξ αἰγύπτου καὶ ἡ τιμὴ τῶν ἐμπόρων τοῦ βασιλέως ἐμπορεύεσθαι ἠγγόραζον
- 17 Na e ono rau nga hekere hiriwa i roto mai ai te hariata, i puta mai ai i Ihipa, kotahi rau e rima tekau i roto ai te hoiho. Ko ratou ano hei kawea hoiho mo nga kingi katoa o nga Hiti mo nga kingi ano o Hiria.
A war-carriage might be got from Egypt for six hundred shekels of silver, and a horse for a hundred and fifty: they got them at the same rate for all the kings of the Hittites and the kings of Aram.
 καὶ ἀνέβαινον καὶ ἐξῆγον ἐξ αἰγύπτου ἄρμα ἐν ἑξακοσίων ἀργυρίου καὶ ἵππον ἑκατὸν καὶ πενήκοντα καὶ οὕτως πᾶσιν τοῖς βασιλεῦσιν τῶν χετταίων καὶ βασιλεῦσιν συρίας ἐν χερσὶν αὐτῶν ἔφερον
- 1 ¶ Na ka mea a Horomona kia hanga he whare mo te ingoa o Ihowa, he whare hoki mo tona kingitanga.
Now it was Solomon's purpose to put up a house for the name of the Lord and a house for himself as king.
 καὶ συνήγαγεν σαλωμων ἑβδομήκοντα χιλιάδας ἀνδρῶν καὶ ὀγδοήκοντα χιλιάδας λατόμων ἐν τῷ ὄρει καὶ οἱ ἐπιστάται ἐπ' αὐτῶν τρισχίλιοι ἑξακόσιοι
- 2 Na ka taua e Horomona e whitu tekau mano tangata hei kaupikau, e waru tekau mano hoki hei tua i runga i te maunga, me nga kaitirotiro i a ratou e toru mano e ono rau.
And Solomon had seventy thousand men numbered for transport, and eighty thousand for cutting stone in the mountains, and three thousand, six hundred as overseers.
 καὶ ἀπέστειλεν σαλωμων πρὸς χιραμ βασιλέα τύρου λέγων ὡς ἐποίησας μετὰ τοῦ πατρός μου δαυὶδ καὶ ἀπέστειλας αὐτῷ κέδρους τοῦ οἰκοδομήσαι ἑαυτῷ οἶκον κατοικήσαι ἐν αὐτῷ
- 3 Na ka tuku tangata a Horomona ki a Hurama kingi o Taira hei ki atu, Kia rite ki tau i mea ai ki toku papa, ki a Rawiri; i tukua mai hoki e koe he hita kia kawea mai mana, hei hanga i tetahi whare mona hei nohoanga, kia pera hoki tau ki ahau.
And Solomon sent to Hiram, king of Tyre, saying, As you did for my father David, sending him cedar-trees for the building of his house,
 καὶ ἰδοὺ ἐγὼ ὁ υἱὸς αὐτοῦ οἰκοδομῶ οἶκον τῷ ὀνόματι κυρίου θεοῦ μου ἀγιάσαι αὐτὸν αὐτῷ τοῦ θυμᾶν ἀπέναντι αὐτοῦ θυμίαμα καὶ πρόθεσιν διὰ παντὸς καὶ τοῦ ἀναφέρειν ὁ λοκαυτώματα διὰ παντὸς τὸ πρῶν καὶ τὸ δεῖν καὶ ἐν τοῖς σαββάτοις καὶ ἐν ταῖς νομηνίαις καὶ ἐν ταῖς ἑορταῖς τοῦ κυρίου θεοῦ ἡμῶν εἰς τὸν αἰῶνα τοῦτο ἐπὶ τὸν ἰσραηλ

- 4 Nana, ka hanga e ahau he whare mo te ingoa o Ihowa, o toku Atua, ka whakatapua mona, hei tahunga mo te whakakakara reka ki tona aroaro, mo te taro aroaro tuturu, mo nga tahunga tinana o te ata, o te ahiahi, o nga hapati, o nga kowhititanga marama, o nga hakari o Ihowa, o to matou Atua. He tikanga tenei ake ake ma Iharaira.
See! I am building a house for the name of the Lord my God, to be made holy to him, where perfumes of sweet spices will be burned before him, and the holy bread will be placed at all times, and burned offerings will be offered morning and evening, on the Sabbaths and at the new moons, and on the regular feasts of the Lord our God. This is a law for ever to Israel.
καὶ ὁ οἶκος ὃν ἐγὼ οἰκοδομῶ μέγας ὅτι μέγας ὁ θεὸς ἡμῶν παρὰ πάντας τοὺς θεοὺς
- 5 Na he nui te whare ka hanga nei e ahau; he nui hoki to matou Atua i nga atua katoa.
And the house which I am building is to be great, for our God is greater than all gods.
καὶ τίς ἰσχύσει οἰκοδομῆσαι αὐτῷ οἶκον ὅτι ὁ οὐρανὸς καὶ ὁ οὐρανὸς τοῦ οὐρανοῦ οὐ φέρουσιν αὐτοῦ τὴν δόξαν καὶ τίς ἐγὼ οἰκοδομῶν αὐτῷ οἶκον ὅτι ἀλλ' ἢ τοῦ θυμῶν κατέναντι αὐτοῦ
- 6 Otira ko wai e ahei te hanga whare mona? kahore nei hoki e nui te rangi me te rangi o nga rangi hei nohoanga mona. Ko wai koai ahau hei hanga whare mona, heoi nei hei tahu whakakakara ki tona aroaro?
But who may have strength enough to make a house for him, seeing that the heaven and the heaven of heavens are not wide enough to be his resting-place? who am I then to make a house for him? But I am building it only for the burning of perfume before him.
καὶ νῦν ἀπόστειλόν μοι ἄνδρα σοφὸν καὶ εἰδότα τοῦ ποιῆσαι ἐν τῷ χρυσίῳ καὶ ἐν τῷ ἀργυρίῳ καὶ ἐν τῷ χαλκῷ καὶ ἐν τῷ σιδήρῳ καὶ ἐν τῇ πορφύρᾳ καὶ ἐν τῷ κοκκίνῳ καὶ ἐν τῇ ὑακίνθῳ καὶ ἐπιστάμενον γλύψαι γλυφὴν μετὰ τῶν σοφῶν τῶν μετ' ἐμοῦ ἐν ἰουδα καὶ ἐν ἱερουσαλημ ὃν ἠτοίμασεν δαυὶδ ὁ πατήρ μου
- 7 Tena, unga mai ki ahau tetahi tangata e mohio ana ki te mahi i te koura, i te hiriwa, i te parahi, i te rino, i te mea papura, whero, puru, e mohio ana ki te mahi i nga ahau whakairo katoa, hei hoa mo te hunga mohio i ahau nei, i a Hura, i Hiruha rama, mo te hunga i whakatuturia e toku papa, e Rawiri.
So now send me an expert worker in gold and silver and brass and iron? in purple and red and blue, and in the cutting of all sorts of ornament, to be with the expert workmen who are here in Judah and in Jerusalem, whom my father David got together.
καὶ ἀπόστειλόν μοι ξύλα κέδρινα καὶ ἀρκεύθινα καὶ πεύκινα ἐκ τοῦ λιβάνου ὅτι ἐγὼ οἶδα ὡς οἱ δοῦλοί σου οἶδασιν κόπτειν ξύλα ἐκ τοῦ λιβάνου καὶ ἰδοὺ οἱ παῖδες σου μετὰ τῶν παίδων μου
- 8 Tukua mai ano hoki ki ahau he rakau hita, he kauri, he aramuka i Repanona: e matau ana hoki ahau he hunga mohio au tangata ki te tapahi rakau i Repanona. Na ko aku tangata hei hoa mo au tangata,
And send me cedar-trees, cypress-trees and sandal-wood from Lebanon, for, to my knowledge, your servants are expert wood-cutters in Lebanon; and my servants will be with yours,
πορεύσονται ἐτοιμάσαι μοι ξύλα εἰς πλῆθος ὅτι ὁ οἶκος ὃν ἐγὼ οἰκοδομῶ μέγας καὶ ἐνδοξος
- 9 Hei whakapai rakau maku, kia maha; no te mea he nui te whare ka hanga nei e ahau, he mea ka miharotia.
To get trees for me in great numbers, for the house which I am building is to be great and a wonder.
καὶ ἰδοὺ τοῖς ἐργαζομένοις τοῖς κόπτουσιν ξύλα εἰς βρώματα δέδωκα σίτον εἰς δόματα τοῖς παισίν σου κόρων εἴκοσι χιλιάδας καὶ κριθῶν κόρων εἴκοσι χιλιάδας καὶ οἴνου μέτρων εἴκοσι χιλιάδας καὶ ἐλαίου μέτρων εἴκοσι χιλιάδας
- 10 Nana, ko taku e hoatu ai ki au tangata, ki nga kaitarai, ki nga kaitapahi i nga rakau, he witi, he mea patu, e rua tekau mano mehua, he parei e rua tekau mano mehua, he waina e rua tekau mano pati, he hinu e rua tekau mano pati.
And I will give as food to your servants, the wood-cutters, twenty thousand measures of grain, and twenty thousand measures of barley and twenty thousand measures of wine and twenty thousand measures of oil.
καὶ εἶπεν χирам βασιλεὺς τύρου ἐν γραφῇ καὶ ἀπέστειλεν πρὸς σαλωμων ἐν τῷ ἀγαπήσαι κύριον τὸν λαὸν αὐτοῦ ἔδωκεν σε ἐπ' αὐτοὺς εἰς βασιλεία
- 11 ¶ Na ka whakautua e Hurama kingi o Taira, he mea tuhituhi, tukua ai e ia ki a Horomona, He aroha no Ihowa ki tana iwi i homai ai koe e ia hei kingi mo ratou.
Then Hiram, king of Tyre, sent Solomon an answer in writing, saying, Because of his love for his people the Lord has made you king over them.
καὶ εἶπεν χирам εὐλογητὸς κύριος ὁ θεὸς Ἰσραηλ ὃς ἐποίησεν τὸν οὐρανὸν καὶ τὴν γῆν ὃς ἔδωκεν τῷ δαυὶδ τῷ βασιλεῖ υἱὸν σοφὸν καὶ ἐπιστάμενον σύνεσιν καὶ ἐπιστήμην ὃς οἰκοδομήσει οἶκον τῷ κυρίῳ καὶ οἶκον τῇ βασιλείᾳ αὐτοῦ

- 12** I mea ano a Hurama, Kia whakapaingia a Ihowa, te Atua o Iharaira, nana nei i hanga te rangi me te whenua, nana hoki i homai ki a Kingi Rawiri he tama ngarahu tika, e hua ana ona whakaaro, tona mohio, hei hanga i te whare mo Ihowa, i te whare ano mo tona kingitanga.
And Hiram said, Praise be to the Lord, the God of Israel, maker of heaven and earth, who has given to David the king a wise son, full of wisdom and good sense, to be the builder of a house for the Lord and a house for himself as king.
καὶ νῦν ἀπέσταλκά σοι ἄνδρα σοφὸν καὶ εἰδότα σύνεσιν τὸν χιραμ τὸν πατέρα μου
- 13** Na kua unga atu nei e ahau tetahi tangata whakaaro, e hua ana tona mohio, na toku papa, na Hurama,
And now I am sending you a wise and expert man, Hiram who is as my father,
ἡ μήτηρ αὐτοῦ ἀπὸ θυγατέρων δαν καὶ ὁ πατὴρ αὐτοῦ ἀνὴρ τύριος εἰδότα ποιῆσαι ἐν χρυσίῳ καὶ ἐν ἀργυρίῳ καὶ ἐν χαλκῷ καὶ ἐν σιδήρῳ ἐν λίθοις καὶ ξύλοις καὶ ὑφαίνειν ἐν τῇ πορφύρᾳ καὶ ἐν τῇ ὑακίνθῳ καὶ ἐν τῇ βύσσῳ καὶ ἐν τῷ κοκκίνῳ καὶ γλύψαι γλυφὰς καὶ διανοεῖσθαι πᾶσαν διανόησιν ὅσα ἂν δῶς αὐτῷ μετὰ τῶν σοφῶν σου καὶ σοφῶν δαυὶδ κυρίου μου πατρός σου
- 14** He tama na tetahi wahine o nga tamahine a Rana, ko tona papa he tangata no Taira, he mohio ki te mahi koura, hiriwa, parahi, rino, kohatu, rakau, papaura, puru, rinena pai, whero; ki te whakairo hoki i nga whakairo katoa, ki te whakatauria i nga whakaaro katoa e hoatu ki a ia; hei hoa mo au mea mohio, mo nga mea mohio ano hoki a toku ariki, a Rawiri, a tou papa.
The son of a woman of the daughters of Dan, whose father was a man of Tyre, an expert worker in gold and silver and brass and iron, in stone and wood, in purple and blue and fair linen and red, trained in the cutting of every sort of ornament and the invention of every sort of design; let him be given a place among your expert workmen and those of my lord, your father David.
καὶ νῦν τὸν σίτον καὶ τὴν κριθὴν καὶ τὸ ἔλαιον καὶ τὸν οἶνον ἃ εἶπεν ὁ κύριός μου ἀποστειλάτω τοῖς παισὶν αὐτοῦ
- 15** Na, ko te witi, ko te parei, ko te hinu, ko te waina, i korerotia mai na e toku ariki, mana e homai ki ana pononga;
So now let my lord send to his servants the grain and the oil and the wine as my lord has said;
καὶ ἡμεῖς κόψομεν ξύλα ἐκ τοῦ λιβάνου κατὰ πᾶσαν τὴν χρεῖαν σου καὶ ἄξομεν αὐτὰ σχεδίασις ἐπὶ θάλασσαν ἰόππης καὶ σὺ ἄξεις αὐτὰ εἰς ἱερουσαλημ
- 16** A ma matou e tapahi he rakau i Repanona, kia rite ki au e mea ai mau: ka whakatere atu ai ki a koe i te moana ki Hopa, a mau e taritari ki Hiruharama.
And we will have wood cut from Lebanon, as much as you have need of, and will send it to you on flat boats by sea to Joppa, and from there you may take it up to Jerusalem.
καὶ συνήγαγεν σαλωμων πάντας τοὺς ἄνδρας τοὺς προσηλύτους ἐν γῆ ἰσραηλ μετὰ τὸν ἀριθμὸν ὃν ἠρίθμησεν αὐτοὺς δαυὶδ ὁ πατὴρ αὐτοῦ καὶ εὐρέθησαν ἑκατὸν πενήτηντα χιλιάδες καὶ τρισχίλιοι ἑξακόσιοι
- 17** Na ka taua e Horomona nga tangata iwi ke i te whenua o Iharaira i muri i te tauanga i taua ai e tona papa e Rawiri; a ka kitea kotahi rau e rima tekau ma toru mano e ono rau.
Then Solomon took the number of all the men from strange lands who were living in Israel, as his father David had done; there were a hundred and fifty-three thousand, six hundred.
καὶ ἐποίησεν ἐξ αὐτῶν ἑβδομήκοντα χιλιάδας νοτοφόρων καὶ ὀγδοήκοντα χιλιάδας λατόμων καὶ τρισχιλίους ἑξακοσίους ἐργοδιώκτας ἐπὶ τὸν λαόν
- 1** ¶ Katahi ka timata a Horomona te hanga i te whare o Ihowa ki Hiruharama, ki Maunga Moria, ki te wahi i puta ai a Ihowa ki tona papa, ki a Rawiri, ki te wahi i whakapaia e Rawiri ki te patunga witi a Oronana Iepuhi.
Then Solomon made a start at building the house of the Lord on Mount Moriah in Jerusalem, where the Lord had been seen by his father David, in the place which David had made ready in the grain-floor of Ornan the Jebusite.
καὶ ἤρξατο σαλωμων τοῦ οἰκοδομεῖν τὸν οἶκον κυρίου ἐν ἱερουσαλημ ἐν ὄρει τοῦ αμορια οὗ ὤφθη κύριος τῷ δαυὶδ πατρὶ αὐτοῦ ἐν τῷ τόπῳ ᾧ ἠτοίμασεν δαυὶδ ἐν ἄλλῳ ὄρει οὗ ἱερουσαλημ
- 2** No te rua o nga ra o te rua o nga marama i timata ai ia te hanga, no te wha o nga tau o tona kingitanga.
The building was started in the second month in the fourth year of his rule.
καὶ ἤρξατο οἰκοδομῆσαι ἐν τῷ μηνὶ τῷ δευτέρῳ ἐν τῷ ἔτει τῷ τετάρτῳ τῆς βασιλείας αὐτοῦ

- 3 Na ko nga turanga enei i whakatakotoria e Horomona mo te hanganga i te whare o te Atua. Ko te roa, i nga whatianga i muri o te ruri tuatahi, e ono tekau whatianga, a koe te whanui e rua tekau whatianga.
And Solomon put the base of the house of God in position; by the older measure it was sixty cubits long and twenty cubits wide.
 καὶ ταῦτα ἤρξατο σαλωμων τοῦ οἰκοδομησαι τὸν οἶκον τοῦ θεοῦ μήκος πήγεων ἢ διαμέτρῃσις ἢ πρώτη πήγεων ἐξήκοντα καὶ εὔρος πήγεων εἴκοσι
- 4 A, ko te whakamahau i te aronga ki mua o te whare, ko tona roa i te ahua o te whanui o te whare e rua tekau whatianga, a ko te tiketike kotahi rau e rua tekau: a he mea whakakikorua e ia a roto ki te koura parakore.
And the covered way in front of the house was twenty cubits long, as wide as the house, and a hundred and twenty cubits high, all plated inside with the best gold.
 καὶ αἰλαμ κατὰ πρόσωπον τοῦ οἴκου μήκος ἐπὶ πρόσωπον πλάτους τοῦ οἴκου πήγεων εἴκοσι καὶ ὕψος πήγεων ἑκατὸν εἴκοσι καὶ κατεχρύσωσεν αὐτὸν ἔσωθεν χρυσίῳ καθαρῷ
- 5 Na, ko te whare nui, he mea hipoki nana ki te rakau, ki te kauri, whakakikoruatia ana e ia ki te koura pai, mahia iho hoki e ia ki runga he nikau, he mekameka.
And the greater house was roofed with cypress-wood, plated with the best gold and ornamented with designs of palm-trees and chains.
 καὶ τὸν οἶκον τὸν μέγαν ἐξόλωσεν ξύλοις κεδρίνοις καὶ κατεχρύσωσεν χρυσίῳ καθαρῷ καὶ ἐγλυψεν ἐπ' αὐτοῦ φοίνικας καὶ χαλαστά
- 6 He mea whakapaipai hoki nana te whare ki te kohatu utu nui, kia ataahua ai. He koura hoki; no Parawaima te koura.
And the house was made beautiful with stones of great value, and the gold was gold of Parvaim.
 καὶ ἐκόσμησεν τὸν οἶκον λίθοις τιμίσις εἰς δόξαν καὶ χρυσίῳ χρυσοῦ τοῦ ἐκ φαρουαίμ
- 7 I whakakikoruatia ano e ia te whare, nga kurupae, nga pou, ona taha, me ona tatau, ki te koura; i whakairoa ano he kerupima ki nga taha.
All the house was plated with gold, the supports, the steps, the walls and the doors; and the walls were ornamented with designs of winged ones.
 καὶ ἐχρύσωσεν τὸν οἶκον καὶ τοὺς τοίχους καὶ τοὺς πυλῶνας καὶ τὰ ὀροφώματα καὶ τὰ θυρώματα χρυσίῳ καὶ ἐγλυψεν χερουβὶν ἐπὶ τῶν τοίχων
- 8 I hanga ano e ia te whare tapu rawa; ko te roa, ko te whanui o te whare, e rua tekau whatianga; ko tona whanui e rua tekau whatianga. Whakakikoruatia iho ki te koura pai, e ono rau taranata.
And he made the most holy place; it was twenty cubits long, and twenty cubits wide, like the greater house, and was plated all over with the best gold; six hundred talents were used for it.
 καὶ ἐποίησεν τὸν οἶκον τοῦ ἁγίου τῶν ἁγίων μήκος αὐτοῦ ἐπὶ πρόσωπον πλάτους πήγεων εἴκοσι καὶ τὸ εὔρος πήγεων εἴκοσι καὶ κατεχρύσωσεν αὐτὸν χρυσίῳ καθαρῷ εἰς χερουβὶν εἰς τάλαντα ἑξακόσια
- 9 Na, ko te taimaha o nga whao, e rima tekau hekere koura. A i whakakikoruatia nga uma o runga ki te koura.
And fifty shekels weight of gold was used for the nails. He had all the higher rooms plated with gold.
 καὶ ὀλκή τῶν ἤλων ὀλκή τοῦ ἐνὸς πενήκοντα σίκλοι χρυσοῦ καὶ τὸ ὑπερφῶν ἐχρύσωσεν χρυσίῳ
- 10 ¶ I hanga ano e ia i roto i te whare tino tapu e rua nga kerupima, he mea whakairo; whakakikoruatia iho ki te koura.
And in the most holy place he made images of two winged beings, covering them with gold.
 καὶ ἐποίησεν ἐν τῷ οἴκῳ τῷ ἁγίῳ τῶν ἁγίων χερουβὶν δύο ἔργον ἐκ ξύλων καὶ ἐχρύσωσεν αὐτὰ χρυσίῳ
- 11 Ko nga parirau hoki o nga kerupima, e rua tekau whatianga te roa: ko te parirau o tetahi, e rima whatianga, pa tonu ki te taha o te whare; ko tetahi parirau, e rima whatianga, pa tonu ki te parirau o tera kerupa.
Their outstretched wings were twenty cubits across; one wing, five cubits long, touching the wall of the house, and the other, of the same size, meeting the wing of the other winged one.
 καὶ αἱ πτέρυγες τῶν χερουβὶν τὸ μήκος πήγεων εἴκοσι καὶ ἡ πτέρυξ ἢ μία πήγεων πέντε ἀπτομένη τοῦ τοίχου τοῦ οἴκου καὶ ἡ πτέρυξ ἢ ἕτερα πήγεων πέντε ἀπτομένη τῆς πτέρυγος τοῦ χερουβὶ τοῦ ἑτέρου

- 12 Na ko te parirau o tera kerupa, e rima whatianga, pa tonu ki te taha o te whare: ko tetahi parirau, e rima ano hoki whatianga, he mea ungu tu ano ki te parirau o tera kerupa.
And in the same way, the wings of the other, five cubits long, were stretched out, one touching the wall and the other meeting the wing of the first winged one.
 και ἡ πτέρυξ τοῦ χερουβ τοῦ ἐνὸς πήχεων πέντε ἀπτομένη τοῦ τοίχου τοῦ οἴκου καὶ ἡ πτέρυξ ἡ ἑτέρα πήχεων πέντε ἀπτομένη τοῦ πτέρυγος τοῦ χερουβ τοῦ ἑτέρου
- 13 Na roha tonu nga parirau o enei kerupima, e rua tekau whatianga. Tu ana o raua waewae ki runga; ko o raua kanohi i anga ki te whare.
Their outstretched wings were twenty cubits across; they were placed upright on their feet, facing the inner part of the house.
 και αἱ πτέρυγες τῶν χερουβιν διαπετασμένα πήχεων εἴκοσι καὶ αὐτὰ ἐστηκότα ἐπὶ τοὺς πόδας αὐτῶν καὶ τὰ πρόσωπα αὐτῶν εἰς τὸν οἶκον
- 14 I hanga ano e ia te arai ki te mea puru, papura, whero, ki te rinena pai; mahia iho hoki e ia ki te kerupa.
And he made the veil of blue and purple and red, of the best linen, worked with winged ones.
 και ἐποίησεν τὸ καταπέτασμα ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου καὶ βύσσου καὶ ὕφανεν ἐν αὐτῷ χερουβιν
- 15 I hanga ano e ia etahi pou e rua ki mua i te whare, e toru tekau ma rima whatianga te roa, e rima whatianga o te whakapaipai i runga i tetahi, i tetahi.
And in front of the house he made two pillars, thirty-five cubits high, with crowns on the tops of them, five cubits high.
 και ἐποίησεν ἔμπροσθεν τοῦ οἴκου στύλους δύο πήχεων τριάκοντα πέντε τὸ ὕψος καὶ τὰς κεφαλὰς αὐτῶν πήχεων πέντε
- 16 I hanga ano e ia he mekameka ki te ahurewa, whakanohoia iho ki nga pito ki runga o nga pou. I hanga ano e ia etahi pamekaranete kotahi rau, whakanohoia iho ki nga mekameka.
And he made chains, like neck ornaments, and put them on the tops of the pillars, and a hundred apples on the chains.
 και ἐποίησεν σερσερωθ ἐν τῷ δαβιρ καὶ ἔδωκεν ἐπὶ τῶν κεφαλῶν τῶν στύλων καὶ ἐποίησεν ῥοίσκους ἑκατὸν καὶ ἐπέθηκεν ἐπὶ τῶν χαλαστῶν
- 17 Whakaturia ana e ia aua pou ki mua o te temepara, kotahi ki matau, kotahi ki mauī, a huaina iho e ia te ingoa o tera ki matau ko Iakini, te ingoa hoki o tera ki mauī ko Poaha.
He put up the pillars in front of the Temple, one on the right side and one on the left, naming the one on the right Jachin and that on the left Boaz.
 και ἔστησεν τοὺς στύλους κατὰ πρόσωπον τοῦ ναοῦ ἓνα ἐκ δεξιῶν καὶ τὸν ἓνα ἐξ εὐωνύμων καὶ ἐκάλεσεν τὸ ὄνομα τοῦ ἐκ δεξιῶν κατόρθωσις καὶ τὸ ὄνομα τοῦ ἐξ ἀριστερῶν ἰσχὺς
- 1 ¶ I hanga ano e ia te aata parahi, e rua tekau whatianga te roa, e rua tekau whatianga te whanui, kotahi tekau hoki whatianga te tiketike.
Then he made a brass altar, twenty cubits long, twenty cubits wide and ten cubits high.
 και ἐποίησεν τὸ θυσιαστήριον χαλκοῦν πήχεων εἴκοσι μῆκος καὶ τὸ εὖρος πήχεων εἴκοσι ὕψος πήχεων δέκα
- 2 I hanga ano te moana, he mea whakarewa, tekau nga whatianga o tetahi pareparenga ki tetahi pareparenga, he mea porotaka, e rima whatianga tona tiketike: e toru tekau whatianga o te aho i paea ai.
And he made the great water-vessel of metal, round in form, measuring ten cubits across from edge to edge; it was five cubits high and thirty cubits round.
 και ἐποίησεν τὴν θάλασσαν χυτὴν πήχεων δέκα τὴν διαμέτρησιν στρογγύλην κυκλόθεν καὶ πήχεων πέντε τὸ ὕψος καὶ τὸ κύκλωμα πήχεων τριάκοντα
- 3 I raro ko etahi mea e rite ana ki te kau, a taka noa, kotahi tekau nga whatianga, i te taha o te moana, a taka noa. E rua rarangi o nga kau i whakarewaina i tona whakarewanga.
And under it was a design of flowers all round it, ten to a cubit, circling the water-vessel in two lines; they were made from liquid metal at the same time as the water-vessel.
 και ὁμοίωμα μύσχων ὑποκάτωθεν αὐτῆς κύκλῳ κυκλοῦσιν αὐτὴν πῆχεις δέκα περιέχουσιν τὸν λουτήρα κυκλόθεν δύο γένη ἔχωνευσαν τοὺς μύσχους ἐν τῇ χωνεύσει αὐτῶν

- 4 I runga i nga kau kotahi tekau ma rua taua moana e tu ana, e toru e anga ana ki te raki, e toru e anga ana ki te hauauru, e toru e anga ana ki te tonga, e toru e anga ana ki te rawhiti: i runga hoki ko te moana; i anga whakaroto a muri katoa o ra tou.
It was supported on twelve oxen, three facing to the north, three to the west, three to the south, and three to the east, the water-vessel resting on top of them; their back parts were all turned to the middle of it.
ἢ ἐποίησαν αὐτούς δώδεκα μόσχους οἱ τρεῖς βλέποντες βορρᾶν καὶ οἱ τρεῖς βλέποντες δυσμᾶς καὶ οἱ τρεῖς βλέποντες νότον καὶ οἱ τρεῖς βλέποντες κατ' ἀνατολᾶς καὶ ἡ θάλασσα α ἐπ' αὐτῶν ἄνω ἦσαν τὰ ὀπίσθια αὐτῶν ἔσω
- 5 He whanuitanga ringa te matotoru; rite tonu te hanganga o tona niao ki to te niao o te kapu, ki te puawai rengarenga; e toru mano pati o roto o taua moana ina ki.
It was as thick as a man's open hand, and the edge of it was curved like the edge of a cup, like a lily flower; it would take three thousand baths.
καὶ τὸ πάχος αὐτῆς παλαιστής καὶ τὸ χεῖλος αὐτῆς ὡς χεῖλος ποτηρίου διαγεγλυμμένα βλαστοὺς κρίνου χωροῦσαν μετρητὰς τρισχιλίουσ καὶ ἔξετέλεσεν
- 6 A i hanga e ia etahi oko koroi kotahi tekau, a whakaturia ana e rima ki matau, e rima ki maui, hei horoinga. Ko nga mea i whakaekea hei tahunga tinana i horoia ki reira; ko te moana ia hei horoinga mo nga tohunga.
And he made ten washing-vessels, putting five on the right side and five on the left; such things as were used in making the burned offering were washed in them; but the great water-vessel was to be used by the priests for washing themselves.
καὶ ἐποίησεν λουτήρας δέκα καὶ ἔθηκεν τοὺς πέντε ἐκ δεξιῶν καὶ τοὺς πέντε ἐξ ἄριστερῶν τοῦ πλύνειν ἐν αὐτοῖς τὰ ἔργα τῶν ὀλοκαυτωμάτων καὶ ἀποκλύζειν ἐν αὐτοῖς καὶ ἡ θάλασσα εἰς τὸ νίπτεσθαι τοὺς ἱερεῖς ἐν αὐτῇ
- 7 Na i hanga e ia nga turanga rama koura kotahi tekau, ki te ahau i whakaritea mo era mea; whakaturia ana e ia ki te temepara; e rima ki matau, e rima ki maui.
And he made the ten gold supports for the lights, as directions had been given for them, and he put them in the Temple, five on the right side and five on the left.
καὶ ἐποίησεν τὰς λυχνίας τὰς χρυσᾶς δέκα κατὰ τὸ κρίμα αὐτῶν καὶ ἔθηκεν ἐν τῷ ναῷ πέντε ἐκ δεξιῶν καὶ πέντε ἐξ ἄριστερῶν
- 8 I hanga ano e ia nga tepu kotahi tekau, whakaturia ana ki te temepara, e rima ki matau, e rima ki maui. I hanga ano nga peihana koura kotahi rau.
He made ten tables, and put them in the Temple, five on the right side and five on the left. And he made a hundred gold basins.
καὶ ἐποίησεν τραπέζας δέκα καὶ ἔθηκεν ἐν τῷ ναῷ πέντε ἐκ δεξιῶν καὶ πέντε ἐξ ἐωνύμων καὶ ἐποίησεν φιάλας χρυσᾶς ἑκατόν
- 9 I hanga ano e ia te marae o nga tohunga, me te marae nui, me nga tatau mo te marae; i whakakikoruatia nga tatau o aua wahi ki te parahi.
Then he made the open space for the priests, and the great open space and its doors, plating the doors with brass.
καὶ ἐποίησεν τὴν αὐλὴν τῶν ἱερέων καὶ τὴν αὐλὴν τὴν μεγάλην καὶ θύρας τῇ αὐλῇ καὶ θυρώματα αὐτῶν κατακεγαλκωμένα χαλκῷ
- 10 Na, ko te moana, whakatakotoria ana ki matau o te pito ki te rawhiti, whaka te tonga.
He put the great water-vessel on the right side of the house to the east, facing south.
καὶ τὴν θάλασσαν ἔθηκεν ἀπὸ γωνίας τοῦ οἴκου ἐκ δεξιῶν ὡς πρὸς ἀνατολᾶς κατέναντι
- 11 ¶ I hanga ano e Hurama nga pata, nga koko pungarehu, nga peihana. Na kua oti i a Hurama te mahi i mahia e ia ma Kingi Horomona i te whare o te Atua;
And Hiram made all the pots and the spades and the basins. So he came to the end of all the work he did for King Solomon in the house of God:
καὶ ἐποίησεν χιραμ τὰς κρεάγρας καὶ τὰ πυρεῖα καὶ τὴν ἐσχάραν τοῦ θυσιαστηρίου καὶ πάντα τὰ σκεύη αὐτοῦ καὶ συνετέλεσεν χιραμ ποιῆσαι πᾶσαν τὴν ἐργασίαν ἣν ἐποίησεν σαλωμων τῷ βασιλεῖ ἐν οἴκῳ τοῦ θεοῦ
- 12 Nga pou e rua, nga peihana, nga whakapaipai e rua i te pito ki runga o nga pou e rua, nga kupenga e rua hei kopaki mo nga peihana e rua o nga whakapaipai i te pito ki runga o nga pou;
The two pillars, and the two crowns on the tops of the pillars, and the network covering the two cups of the crowns on the tops of the pillars;
στύλους δύο καὶ ἐπ' αὐτῶν γωλαθ τῇ χωθαρεθ ἐπὶ τῶν κεφαλῶν τῶν στύλων δύο καὶ δίκτυα δύο συγκαλύψαι τὰς κεφαλὰς τῶν χωθαρεθ ἃ ἔστιν ἐπὶ τῶν κεφαλῶν τῶν στύλων

- 13 Me nga pamekaranete e wha rau mo nga kupenga e rua; e rua rarangi pamekaranete mo tetahi kupenga hei kopaki mo nga peihana e rua o nga whakapaipai i nga pou.
And the four hundred apples for the network, two lines of apples for the network covering the two cups of the crowns on the pillars.
καὶ κώδωνας χρυσοῦς τετρακοσίους εἰς τὰ δύο δίκτυα καὶ δύο γένη ροίσκων ἐν τῷ δικτύῳ τῷ ἐνὶ τοῦ συγκαλύψαι τὰς δύο γωλαθ τῶν ζωθαρεθ ἃ ἐστὶν ἐπάνω τῶν στύλων
- 14 I hanga ano e ia nga turanga; i hanga ano nga oko horoi i runga i nga turanga.
And he made the ten bases and the ten washing-vessels which were on the bases;
καὶ τὰς μεχωνωθ ἐποίησεν δέκα καὶ τοὺς λουτήρας ἐποίησεν ἐπὶ τῶν μεχωνωθ
- 15 Kotahi te moana, tekau ma rua nga kau i raro i taua moana.
The great water-vessel with the twelve oxen under it.
καὶ τὴν θάλασσαν μίαν καὶ τοὺς μόσχους τοὺς δώδεκα ὑποκάτω αὐτῆς
- 16 Ko nga pata, me nga koko pungarehu, me nga marau, me o ratou mea katoa, i hanga era e tona papa, e Hurama, ma Kingi Horomona mo te whare o Ihowa, kanapa tonu te parahi.
All the pots and the spades and the meat-hooks and their vessels, which Hiram, who was as his father, made for King Solomon for the house of the Lord, were of polished brass.
καὶ τοὺς ποδιστήρας καὶ τοὺς ἀναλημπτήρας καὶ τοὺς λέβητας καὶ τὰς κρεάγρας καὶ πάντα τὰ σκεύη αὐτῶν ἃ ἐποίησεν χιραμ καὶ ἀνήνεγκεν τῷ βασιλεῖ σαλωμων ἐν οἴκῳ κυρίου χαλκοῦ καθαροῦ
- 17 I whakarewaina aua mea e te kingi ki te mania o Horano, ki te wahi onematua i te takiwa o Hukota, o Tereata.
The king made them of liquid metal in the lowland of Jordan, in the soft earth between Succoth and Zeredah.
ἐν τῷ περιχώρῳ τοῦ ἰορδάνου ἐχόνευσεν αὐτὰ ὁ βασιλεὺς ἐν τῷ πάχει τῆς γῆς ἐν οἴκῳ σοκχωθ καὶ ἀνὰ μέσον σαρδαθα
- 18 Heoi hanga ana e Horomona enei oko katoa, he tini noa iho; kihai hoki i kitea te taimaha o te parahi.
So Solomon made all these vessels, a very great store of them, and the weight of the brass used was not measured.
καὶ ἐποίησεν σαλωμων πάντα τὰ σκεύη ταῦτα εἰς πλῆθος σφόδρα ὅτι οὐκ ἐξέλιπεν ὀγκὴ τοῦ χαλκοῦ
- 19 I hanga ano e Horomona nga oko katoa mo te whare o te Atua, me te aata koura, me nga tepu hei takotoranga mo te taro aroaro;
And Solomon made all the vessels used in the house of God, the gold altar and the tables on which the holy bread was placed,
καὶ ἐποίησεν σαλωμων πάντα τὰ σκεύη οἴκου κυρίου καὶ τὸ θυσιαστήριον τὸ χρυσοῦν καὶ τὰς τραπέζας καὶ ἐπ' αὐτῶν ἄρτοι προθέσεως
- 20 Me nga turanga rama, me o reira rama e tahuna nei ki mua i te ahurewa, ko te tikanga hoki tena; he mea parakore te koura;
And the supports for the lights with their lights, to be burning in the regular way in front of the inmost room, of the best gold;
καὶ τὰς λυχνίας καὶ τοὺς λύχνους τοῦ φωτὸς κατὰ τὸ κρίμα καὶ κατὰ πρόσωπον τοῦ δαβιρ χρυσοῦ καθαροῦ
- 21 Ko nga puawai, ko nga rama, ko nga kokopi, he mea koura, he koura pai rawa;
The flowers and the vessels for the lights and the instruments used for them, were all of gold; it was the best gold.
καὶ λαβίδες αὐτῶν καὶ οἱ λύχνοι αὐτῶν καὶ τὰς φιάλας καὶ τὰς θυίσκας καὶ τὰ πυρεῖα χρυσοῦ καθαροῦ
- 22 Me nga kuku, me nga peihana, me nga koko, me nga tahu kakara, he parakore te koura; me te tapokoranga ki te whare, me ona tatau o roto ki te wahi tino tapu, me nga tatau o te whare, ara o te temepara, he koura.
The scissors and the basins and the spoons and the fire-trays, of the best gold; and the inner doors of the house, opening into the most holy place, and the doors of the Temple, were all of gold.
καὶ ἡ θύρα τοῦ οἴκου ἡ ἐσωτέρα εἰς τὰ ἅγια τῶν ἁγίων εἰς τὰς θύρας τοῦ οἴκου τοῦ ναοῦ χρυσαῖς

- 1** ¶ Na kua oti katoa te mahi i mahia e Horomona mo te whare o Ihowa. A ka kawea mai e Horomona nga mea i whakatapua e tona papa, e Rawiri: te hiriwa, te koura, nga oko katoa, hoatu ana e ia ki roto ki nga taonga o te whare o te Atua.
 So all the work which Solomon did for the house of the Lord was complete. And Solomon took the holy things which David his father had given, the silver and the gold and all the vessels, and put them in the store-houses of the house of God.
 καὶ συνετελέσθη πᾶσα ἡ ἐργασία ἣν ἐποίησεν σαλωμων ἐν οἴκῳ κυρίου καὶ εἰσήνεγκεν σαλωμων τὰ ἅγια δαυιδ τοῦ πατρὸς αὐτοῦ τὸ ἀργύριον καὶ τὸ χρυσίον καὶ τὰ σκεύη ἕδωκεν εἰς θησαυρὸν οἴκου κυρίου
- 2** Katahi ka huihuia e Horomona nga kaumatua o Iharaira, me nga upoko katoa o nga iwi, nga rangatira o nga whare o nga matua o nga tama a Iharaira, ki Hiruharama, ki te mau ake i te aaka o te kawenata a Ihowa i roto i te pa o Rawiri, ara i Hiona.
 Then Solomon sent for all the responsible men of Israel, all the chiefs of the tribes and the heads of families of the children of Israel, to come to Jerusalem and take the ark of the Lord's agreement up out of the town of David, which is Zion.
 τότε ἐξεκκλησίασεν σαλωμων τοὺς πρεσβυτέρους ἰσραηλ καὶ πάντας τοὺς ἄρχοντας τῶν φυλῶν τοὺς ἡγουμένους πατριῶν υἰῶν ἰσραηλ εἰς ἱερουσαλημ τοῦ ἀνευρέγκα κιβωτὸν διαθήκης κυρίου ἐκ πόλεως δαυιδ αὕτη σίων
- 3** Na ka huihuia ki te kingi nga tangata katoa o Iharaira, ki te hakari, i te whitu o nga marama.
 And all the men of Israel came together to the king at the feast in the seventh month.
 καὶ ἐξεκκλησιάσθησαν πρὸς τὸν βασιλέα πᾶς ἀνὴρ ἰσραηλ ἐν τῇ ἑορτῇ οὗτος ὁ μὴν ἕβδομος
- 4** Na ka haere mai nga kaumatua katoa o Iharaira, a ka hapainga ake te aaka e nga Riwaiti.
 All the responsible men of Israel came, and the Levites took up the ark.
 καὶ ἦλθον πάντες οἱ πρεσβύτεροι ἰσραηλ καὶ ἔλαβον πάντες οἱ λευῖται τὴν κιβωτὸν
- 5** Kawea ana e ratou te aaka, me te tapenakara o te whakaminenga, me nga oko tapu katoa i roto i te tapenakara; kawea ana e nga tohunga, e nga Riwaiti.
 They took up the ark and the Tent of meeting and all the holy vessels which were in the Tent; all these the priests, the Levites, took up.
 καὶ ἀνήνεγκαν τὴν κιβωτὸν καὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ πάντα τὰ σκεύη τὰ ἅγια τὰ ἐν τῇ σκηνῇ καὶ ἀνήνεγκαν αὐτὴν οἱ ἱερεῖς καὶ οἱ λευῖται
- 6** Katahi a Kingi Horomona me te huihui katoa o Iharaira i huihui mai nei ki a ia ki mua i te aaka, ka patu i te hipi, i te kau, e kore nei e taea te korero, te tatau ranei, i te tini.
 And King Solomon and all the men of Israel who had come together there with him, were before the ark, making offerings of sheep and oxen more than might be numbered.
 καὶ ὁ βασιλεὺς σαλωμων καὶ πᾶσα συναγωγὴ ἰσραηλ καὶ οἱ φοβούμενοι καὶ οἱ ἐπισυνηγμένοι αὐτῶν ἐμπροσθεν τῆς κιβωτοῦ θύοντες μόσχους καὶ πρόβατα οἳ οὐκ ἀριθμηθήσονται καὶ οἳ οὐ λογισθήσονται ἀπὸ τοῦ πλήθους
- 7** Na nga tohunga hoki i mau te aaka o te kawenata a Ihowa ki tona wahi, ki te ahurewa o te whare, ki te wahi tino tapu, ki raro i nga parirau o nga kerupima.
 And the priests took the ark of the Lord's agreement and put it in its place, in the inner room of the house, in the most holy place, under the wings of the winged ones.
 καὶ εἰσήνεγκαν οἱ ἱερεῖς τὴν κιβωτὸν διαθήκης κυρίου εἰς τὸν τόπον αὐτῆς εἰς τὸ δαβιρ τοῦ οἴκου εἰς τὰ ἅγια τῶν ἁγίων ὑποκάτω τῶν πτερόγων τῶν χερουβιν
- 8** I roha tonu hoki nga parirau o nga kerupima ki runga i te wahi i te aaka, a hipokina iho ana a runga o te aaka, me ona amo, e nga kerupima.
 For their wings were outstretched over the place where the ark was, covering the ark and its rods.
 καὶ ἦν τὰ χερουβιν διαπεπετακότα τὺς πτέρυγας αὐτῶν ἐπὶ τὸν τόπον τῆς κιβωτοῦ καὶ συνεκάλυπτεν τὰ χερουβιν ἐπὶ τὴν κιβωτὸν καὶ ἐπὶ τοὺς ἀναφορεῖς αὐτῆς ἐπάνωθεν
- 9** Na, i te roroa o nga amo, kitea ai nga pito o nga amo i te aaka, i te ritenga atu o te ahurewa; otiia kihai i kitea ki waho; na kei reira tonu a tae noa ki tenei ra.
 The rods were so long that their ends were seen from the holy place before the inmost room; but they were not seen from outside; and there they are to this day.
 καὶ ὑπερεῖχον οἱ ἀναφορεῖς καὶ ἐβλέποντο αἱ κεφαλᾶι τῶν ἀναφορέων ἐκ τῶν ἁγίων εἰς πρόσωπον τοῦ δαβιρ οὐκ ἐβλέποντο ἔξω καὶ ἦσαν ἐκεῖ ἕως τῆς ἡμέρας ταύτης

- 10** Kahore he mea i roto i te aaka, ko nga papa e rua anake i whaowhina nei ki reira e Mohi i Horepa i ta Ihowa whakaritenga kawenata ki nga tama a Iharaira i to ratou putanga mai i Ihipa.
Nothing was in the ark but the two flat stones which Moses put there at Horeb, where the Lord made an agreement with the children of Israel when they came out of Egypt.
οὐκ ἦν ἐν τῇ κιβωτῷ πλὴν δύο πλάκες ὡς ἔθηκεν μουσῆς ἐν χωρηβ ἃ διέθετο κύριος μετὰ τῶν υἱῶν ἰσραὴλ ἐν τῷ ἐξελθεῖν αὐτοὺς ἐκ γῆς αἰγύπτου
- 11** ¶ A, i te putanga o nga tohunga i te wahi tapu; i whakatapua hoki nga tohunga katoa i kitea ki reira; kihai hoki nga tikanga mo nga wehenga i mau i taua ra;
Now when the priests had come out of the holy place, (for all the priests who were present had made themselves holy, not keeping to their divisions;
καὶ ἐγένετο ἐν τῷ ἐξελθεῖν τοὺς ἱερεῖς ἐκ τῶν ἁγίων ὅτι πάντες οἱ ἱερεῖς οἱ εὐρεθέντες ἠγάσθησαν οὐκ ἦσαν διατεταγμένοι κατ' ἐφημερίαν
- 12** Ko nga Riwaiti hoki, ko nga kaiwaiata, ko ratou katoa, ara ko Ahapa, ko Hemana, ko Ierutunu, me a ratou tama, me o ratou teina, he rinena ma o ratou kakahu; he himipora ano a ratou, he hatere, he hapa; tu ana ratou ki te taha ki te rawhiti o te aata, me nga tohunga kotahi rau e rua tekau e whakatangi ana i nga tetere;
And the Levites who made the music, all of them, Asaph, Heman, Jeduthun, and their sons and brothers, robed in fair linen, were in their places with their brass and corded instruments at the east side of the altar, and with them a hundred and twenty priests blowing horns;
καὶ οἱ λευῖται οἱ ψαλτωδοὶ πάντες τοῖς υἱοῖς ασαφ τῷ αιμαν τῷ ἰδιθουν καὶ τοῖς υἱοῖς αὐτῶν καὶ τοῖς ἀδελφοῖς αὐτῶν τῶν ἐνδεδυμένων στολὰς βυσσίνας ἐν κυμβάλοις καὶ ἐν νάβλαις καὶ ἐν κινύραις ἐστήκοτες κατέναντι τοῦ θυσιαστηρίου καὶ μετ' αὐτῶν ἱερεῖς ἑκατὸν εἴκοσι σαλπίζοντες ταῖς σάλπιγξιν
- 13** Na reira, kia hui nga kaiwhakatangi tetere me nga kaiwaiata, kia kotahi tonu te reo i rangona, hei whakamoemiti; hei whakawhetai ki a Ihowa; kia whakarewa tahi ratou i o ratou reo me to nga tetere, me to nga himipora, me to nga mea rangi waiata, he whakamoemiti ki a Ihowa, me te mea, No te mea he pai ia: mau tonu hoki tana mahi tohu ake ake: hei reira kua ki te whare i te kapua, ara te whare o Ihowa,
And when the players on horns, and those who made melody in song, with one voice were sounding the praise and glory of the Lord; with loud voices and with wind instruments, and brass and corded instruments of music, praising the Lord and saying, He is good; his mercy is unchanging for ever: then the house was full of the cloud of the glory of the Lord,
καὶ ἐγένετο μία φωνὴ ἐν τῷ σαλπίζειν καὶ ἐν τῷ ψαλτωδεῖν καὶ ἐν τῷ ἀναφωνεῖν φωνῇ μιᾷ τοῦ ἐξομολογεῖσθαι καὶ αἰνεῖν τῷ κυρίῳ καὶ ὡς ὕψωσαν φωνὴν ἐν σάλπιγξιν καὶ ἐν κυμβάλοις καὶ ἐν ὀργάνοις τῶν ᾠδῶν καὶ ἔλεγον ἐξομολογεῖσθε τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ καὶ ὁ οἶκος ἐνεπλήσθη νεφέλης δόξης κυρίου
- 14** Na kihai nga tohunga i ahei te tu ki te minita, i te kapua hoki; kua ki hoki te whare o te Atua i te kororia o Ihowa.
So that the priests were not able to keep their places to do their work because of the cloud; for the house of God was full of the glory of the Lord.
καὶ οὐκ ἠδύναντο οἱ ἱερεῖς τοῦ στήναι λειτουργεῖν ἀπὸ προσώπου τῆς νεφέλης ὅτι ἐνέπλησεν δόξα κυρίου τὸν οἶκον τοῦ θεοῦ
- 1** ¶ Na ka mea a Horomona, I mea a Ihowa, ka noho ia ki te pouri nui.
Then Solomon said, O Lord, to the sun you have given the heaven for a living-place, but your living-place was not seen by men,
τότε εἶπεν σαλωμων κύριος εἶπεν τοῦ κατασκηνώσαι ἐν γνόφῳ
- 2** Otiia kua oti i ahau te hanga he whare hei nohoanga mou, he kainga pumau mou mo ake tonu atu.
So I have made for you a living-place, a house in which you may be for ever present.
καὶ ἐγὼ ᾠκοδόμηκα οἶκον τῷ ὀνόματί σου ἁγίόν σοι καὶ ἔτοιμον τοῦ κατασκηνώσαι εἰς τοὺς αἰῶνας
- 3** Na ka tahuri te aroaro o te kingi a manaakitia ana e ia te huihui katoa o Iharaira, me te tu ano tera te huihui katoa o Iharaira.
Then, turning his face about, the king gave a blessing to all the men of Israel; and they were all on their feet together.
καὶ ἐπέστρεψεν ὁ βασιλεὺς τὸ πρόσωπον αὐτοῦ καὶ εὐλόγησεν τὴν πᾶσαν ἐκκλησίαν ἰσραὴλ καὶ πᾶσα ἐκκλησία ἰσραὴλ παρειστήκει
- 4** I mea ia, Kia whakapaingia a Ihowa, te Atua o Iharaira, na tona mangai nei te kupu ki toku papa, ki a Rawiri, a kua rite nei i tona ringa; i mea hoki ia,
And he said, Praise be to the Lord, the God of Israel, who himself gave his word to my father David, and with his strong hand has made his word come true, saying,
καὶ εἶπεν εὐλογητὸς κύριος ὁ θεὸς ἰσραὴλ ὃς ἐλάλησεν ἐν στόματι αὐτοῦ πρὸς δαυιδ τὸν πατέρα μου καὶ ἐν χερσὶν αὐτοῦ ἐπλήρωσεν λέγων

- 5 Mai o te ra i whakaputaina mai ai e ahau taku iwi i te whenua o Ihipa, kihai i whiriwhiria e ahau he pa i roto i nga iwi katoa o Ihairaira e hanga ai he whare hei waihotanga iho mo toku ingoa ki reira; kihai hoki i whiriwhiria e ahau tetahi tangat a hei rangatira mo taku iwi, mo Ihairaira:
 From the day when I took my people out of the land of Egypt, no town in all the tribes of Israel has been marked out by me for the building of a house for the resting-place of my name; and I took no man to be a ruler over my people Israel;
 ἀπὸ τῆς ἡμέρας ἧς ἀνήγαγον τὸν λαόν μου ἐκ γῆς αἰγύπτου οὐκ ἐξελεξάμην ἐν πόλει ἀπὸ πασσῶν φυλῶν ἰσραὴλ τοῦ οἰκοδομῆσαι οἶκον τοῦ εἶναι ὄνομά μου ἐκεῖ καὶ οὐκ ἐξελεξάμην ἐν ἀνδρὶ τοῦ εἶναι εἰς ἠγοούμενον ἐπὶ τὸν λαόν μου ἰσραὴλ.
- 6 Otiia kua whiriwhiria nei e ahau a Hiruharama hei waihotanga iho mo toku ingoa; kua whiriwhiria ano e ahau a Rawiri hei rangatira mo taku iwi, mo Ihairaira.
 But now I have made selection of Jerusalem, that my name might be there, and of David, to be over my people Israel.
 καὶ ἐξελεξάμην ἐν ἱερουσαλημ γενέσθαι τὸ ὄνομά μου ἐκεῖ καὶ ἐξελεξάμην ἐν δαυιδ ὥστε εἶναι ἐπάνω τοῦ λαοῦ μου ἰσραὴλ.
- 7 Na i whai ngakau toku papa, a Rawiri, ki te hanga whare mo te ingoa o Ihowa, o te Atua o Ihairaira.
 Now it was in the heart of my father David to put up a house for the name of the Lord, the God of Israel.
 καὶ ἐγένετο ἐπὶ καρδίαν δαυιδ τοῦ πατρὸς μου τοῦ οἰκοδομῆσαι οἶκον τῷ ὀνόματι κυρίου θεοῦ ἰσραὴλ.
- 8 Otiia i mea a Ihowa ki a Rawiri, ki toku papa, I te mea i roto i tou ngakau kia hanga he whare mo toku ingoa, he pai tau, ara te whakaaro a tou ngakau:
 But the Lord said to David my father, You did well to have in your heart the desire to make a house for my name:
 καὶ εἶπεν κύριος πρὸς δαυιδ πατέρα μου διότι ἐγένετο ἐπὶ καρδίαν σου τοῦ οἰκοδομῆσαι οἶκον τῷ ὀνόματί μου καλῶς ἐποίησας ὅτι ἐγένετο ἐπὶ καρδίαν σου.
- 9 Otiia e kore taua whare e hanga e koe: engari tau tama e puta mai i tou hope, mana e hanga te whare mo toku ingoa.
 But you yourself will not be the builder of the house; but your son, the offspring of your body, he it is who will put up a house for my name.
 πλὴν σὺ οὐκ οἰκοδομήσεις τὸν οἶκον ὅτι ὁ υἱός σου ὃς ἐξελεύσεται ἐκ τῆς ὀσφύος σου οὗτος οἰκοδομήσει τὸν οἶκον τῷ ὀνόματί μου.
- 10 Na kua mana nei i a Ihowa tana kupu i korero ai ia; a kua ara tenei ahau i muri i a Rawiri, i toku papa, a noho ana i runga i te torona o Ihairaira, pera ana me ta Ihowa i korero ai, a hanga ana e ahau he whare mo te ingoa o Ihowa, o te Atua o Ih airaira.
 And the Lord has kept his word; for I have taken my father David's place on the seat of the kingdom of Israel, as the Lord gave his word; and I have made the house for the name of the Lord the God of Israel.
 καὶ ἀνέστησεν κύριος τὸν λόγον αὐτοῦ ὃν ἐλάλησεν καὶ ἐγενήθη ἐναντὶ δαυιδ πατρὸς μου καὶ ἐκάθισα ἐπὶ τὸν θρόνον ἰσραὴλ καθὼς ἐλάλησεν κύριος καὶ ὠκοδόμησα τὸν οἶκον τῷ ὀνόματι κυρίου θεοῦ ἰσραὴλ.
- 11 Na kua whakatakatoria e ahau ki reira te aaka, kei roto nei ta Ihowa kawenata, i whakaritea e ia ki nga tama a Ihairaira.
 And there I have put the ark, in which is the agreement of the Lord, which he made with the people of Israel.
 καὶ ἔθηκα ἐκεῖ τὴν κιβωτόν ἐν ἧ ἐκεῖ διαθήκη κυρίου ἣν διέθετο τῷ ἰσραὴλ.
- 12 ¶ Na ka tu ia ki mua i te aata a Ihowa, i te aroaro o te huihui katoa o Ihairaira, a wherahia ana ona ringa:
 Then he took his place in front of the altar of the Lord, all the men of Israel being present,
 καὶ ἔστη κατέναντι τοῦ θυσιαστηρίου κυρίου ἐναντι πάσης ἐκκλησίας ἰσραὴλ καὶ διεπέτασεν τὰς χεῖρας αὐτοῦ.
- 13 Kua hanga hoki e Horomona he turanga parahi, e rima whatianga te roa, e rima whatianga te whanui, e toru whatianga te tiketike, a kua whakaturia e ia ki waenganui o te marae; tu ana ia ki runga ki taua turanga, na kua tuturi ona turi i te aroaro o te whakaminenga katoa o Ihairaira, wherahia ana ona ringa whaka te rangi:
 (For Solomon had made a brass stage, five cubits long, five cubits wide and three cubits high, and had put it in the middle of the open space; on this he took his place and went down on his knees before all the meeting of Israel, stretching out his hands to heaven.)
 ὅτι ἐποίησεν σαλωμων βᾶσιν χαλκῆν καὶ ἔθηκεν αὐτὴν ἐν μέσῳ τῆς αὐλῆς τοῦ ἱεροῦ πέντε πηχῶν τὸ μῆκος αὐτῆς καὶ πέντε πήχεων τὸ εὖρος αὐτῆς καὶ τριῶν πήχεων τὸ ὕψος αὐτῆς καὶ ἔστη ἐπ' αὐτῆς καὶ ἔπεσεν ἐπὶ τὰ γόνατα ἐναντι πάσης ἐκκλησίας ἰσραὴλ καὶ διεπέτασεν τὰς χεῖρας αὐτοῦ εἰς τὸν οὐρανὸν.

- 14** Na ka mea ia, E Ihowa, e te Atua o Iharaira, kahore he Atua hei rite mou i te rangi, i te whenua; e pupuri nei i te kawenata, i te aroha ki au pononga, ina whakapaua o ratou ngakau ki te haere i tou aroaro:
 And he said, O Lord, the God of Israel, there is no God like you in heaven or on earth; keeping faith and mercy unchanging for your servants, while they go in your ways with all their hearts;
 και ειπεν κυριε ο θεος ισραηλ ουκ εστιν ομοιος σοι θεος εν ουρανῳ και επι της γης φυλάσσω την διαθήκην και το ελεος τοις παισιν σου τοις πορευομενοις εναντιον σου εν ὄλη καρδιά
- 15** I mau tonu ra i a koe nga mea i korerotia e koe ki tau pononga, ki toku papa, ki a Rawiri; ae ra, i korerotia e tou mangai, a kua rite nei i tou ringa; koia ano tenei inaianei
 For you have kept the word which you gave to your servant David, my father; with your mouth you said it and with your hand you have made it come true this day.
 ἃ ἐφύλαξας τῷ παιδί σου δαυιδ τῷ πατρί μου ἃ ἐλάλησας αὐτῷ λέγων και ἐλάλησας ἐν στόματί σου και ἐν χερσίν σου ἐπλήρωσας ὡς ἡ ἡμέρα αὕτη
- 16** Na kia mau, e Ihowa, e te Atua o Iharaira, aianei tau i korero ai ki tau pononga, ki toku papa, ki a Rawiri, i a koe i ki ra, E kore e whakakorea he tangata mau i toku aroaro hei noho ki te torona o Iharaira; ki te mahara raia au tama ki to rato u ara, ki te haere i runga i taku ture, ki te pera me koe i haere na i toku aroaro.
 So now, O Lord, the God of Israel, let your word to your servant David, my father, come true, when you said, You will never be without a man to take his place before me on the seat of the kingdom of Israel; if only your children give attention to their ways, walking in my law, as you have done before me.
 και νυν κυριε ο θεος ισραηλ φυλάξον τῷ παιδί σου τῷ δαυιδ τῷ πατρί μου ἃ ἐλάλησας αὐτῷ λέγων ουκ ἐκλείψει σοι ἀνὴρ ἀπὸ προσώπου μου καθήμενος ἐπὶ θρόνου ισραηλ. πλὴν ἂν φυλάξωσιν οἱ υἱοὶ σου τὴν ὁδὸν αὐτῶν τοῦ πορεύεσθαι ἐν τῷ νόμῳ μου ὡς ἐπορεύθης ἐναντιον μου
- 17** Na kia mana aianei, e Ihowa, e te Atua o Iharaira, au kupu i korero ai koe ki tau pononga, ki a Rawiri.
 So now, O Lord, the God of Israel, make your word come true which you said to your servant David.
 και νυν κυριε ο θεος ισραηλ πιστωθήτω δὴ τὸ ῥῆμά σου ὃ ἐλάλησας τῷ παιδί σου τῷ δαυιδ
- 18** Otia he pono ranei, tera ranei te Atua e noho ki nga tangata, ki te whenua? nana, kahore e nui hei nohoanga mou te rangi me te rangi o nga rangi; a he aha ra tenei whare kua oti nei i ahau te hanga?
 But is it truly possible that God may be housed with men on earth? see, heaven and the heaven of heavens are not wide enough to be your resting-place: how much less this house which I have made:
 ὅτι εἰ ἀληθῶς κατοικήσει θεος μετὰ ἀνθρώπων ἐπὶ της γης εἰ ὁ οὐρανὸς και ὁ οὐρανὸς τοῦ οὐρανοῦ ουκ ἀρκέσουσιν σοι και τίς ὁ οἶκος οὗτος ὃν ἔκοδόμησα
- 19** He ahakoa ra, kia anga mai koe ki te inoi a tau pononga, ki tana karanga, e Ihowa, e toku Atua, whakarongo ki te karanga, ki te inoi e inoi nei tau pononga ki tou aroaro:
 Still, let your heart be turned to the prayer of your servant and to his prayer for grace, O Lord my God, and give ear to the cry and the prayer which your servant makes before you;
 και ἐπιβλέψη ἐπὶ τὴν προσευχὴν παιδός σου και ἐπὶ τὴν δέησίν μου κυριε ο θεος τοῦ ἐπακοῦσαι τῆς δεήσεως και τῆς προσευχῆς ἧς ὁ παῖς σου προσεύχεται ἐναντιον σου σήμερον
- 20** Kia titiro mai ou kanohi ki tenei whare i te po, i te ao, ki te wahi i ki ai koe, ko reira hei waihotanga iho mo tou ingoa; whakarongo hoki ki te inoi e inoi ai tau pononga ki te ritenga mai o tenei wahi.
 That your eyes may be open to this house day and night, to this place of which you have said that you would put your name there; to give ear to the prayer which your servant may make, turning to this place.
 τοῦ εἶναι ὀφθαλμούς σου ἀνεωγμένους ἐπὶ τὸν οἶκον τοῦτον ἡμέρας και νυκτός εἰς τὸν τόπον τοῦτον ὃν εἶπας ἐπικληθῆναι τὸ ὄνομά σου ἐκεῖ τοῦ ἀκοῦσαι τῆς προσευχῆς ἧς ὁ παῖς σου προσεύχεται εἰς τὸν τόπον τοῦτον
- 21** Kia rongo hoki koe ki nga karanga a tau pononga, a tau iwi hoki, a Iharaira, ina inoi ki te ritenga mai o tenei wahi; ae ra kia rongo koe i te wahi e noho na koe, ara i te rangi; a ka rongo, murua to ratou kino.
 And give ear to the prayers of your servant and of your people Israel, when they make their prayers, turning to this place; give ear from heaven your living-place; and hearing have mercy.
 και ἀκούση τῆς δεήσεως τοῦ παιδός σου και λαοῦ σου ισραηλ ἃ ἂν προσεύξωνται εἰς τὸν τόπον τοῦτον και σὺ εἰσακούση ἐν τῷ τόπῳ τῆς κατοικίσεώς σου ἐκ τοῦ οὐρανοῦ και ἰ ἀκούση και ἴλεως ἔσῃ

- 22 Ki te hara tetahi tangata ki tona hoa, a ka meinga he oati hei oati mana, a ka tae te oati ki mua i tou aata i tenei whare;
If a man does wrong to his neighbour and has to take an oath, and comes before your altar to take his oath in this house:
ἐὰν ἀμάρτη ἀνὴρ τῷ πλησίον αὐτοῦ καὶ λάβῃ ἐπ' αὐτὸν ἄρὰν τοῦ ἁρᾶσθαι αὐτόν καὶ ἔλθῃ καὶ ἀράσῃται κατέναντι τοῦ θυσιαστηρίου ἐν τῷ οἴκῳ τούτῳ
- 23 Na mau e whakarongo mai i te rangi, e mahi, e whakarite ta au pononga, mau e utu te tangata he, e mea iho tona ara ki runga ki tona mahunga; mau ano e whakatika ta te tika, e hoatu ki a ia nga mea e rite ana ki tona tika.
Then let your ear be open in heaven, and be the judge of your servants, giving punishment to the wrongdoer, so that his sin may come on his head; and, by your decision, keeping from evil him who has done no wrong.
καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ καὶ ποιήσεις καὶ κρινεῖς τοὺς δούλους σου τοῦ ἀποδοῦναι τῷ ἀνόμῳ καὶ ἀποδοῦναι ὁδοὺς αὐτοῦ εἰς κεφαλὴν αὐτοῦ τοῦ δικαῖωσαι δίκαιον τὸ οὐκ ἀποδοῦναι αὐτῷ κατὰ τὴν δικαιοσύνην αὐτοῦ
- 24 A, ki te patua tau iwi, a Ihairaira, e te hoariri, mo ratou i hara ki a koe, a ka hoki ki a koe, ka whakaae ki tou ingoa, ka inoi, ka karanga ki tou aroaro i roto i tenei whare:
And if your people Israel are overcome in war, because of their sin against you; if they are turned to you again, honouring your name, making prayers and requesting your grace in this house:
καὶ ἐὰν θρασυθῇ ὁ λαός σου ἰσραὴλ κατέναντι τοῦ ἐχθροῦ ἐὰν ἀμάρτωσίν σοι καὶ ἐπιστρέψωσιν καὶ ἐξομολογήσονται τῷ ὀνόματί σου καὶ προσεύξονται καὶ δεηθῶσιν ἐναντίον σου ἐν τῷ οἴκῳ τούτῳ
- 25 Na mau e whakarongo i nga rangi, e muru te hara o tau iwi, o Ihairaira, e whakahoki mai ano ratou ki te whenua i homai e koe ki a ratou ko o ratou matua.
Then give ear from heaven, and let the sin of your people Israel have forgiveness, and take them back again to the land which you gave to them and to their fathers.
καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ καὶ ἕως ἔσῃ ταῖς ἀμαρτίαις λαοῦ σου ἰσραὴλ καὶ ἀποστρέψεις αὐτοὺς εἰς τὴν γῆν ἣν ἔδωκας αὐτοῖς καὶ τοῖς πατράσιν αὐτῶν
- 26 Ki te tutakina te rangi, a kahore he ua, mo ratou i hara ki a koe; a ka inoi ratou ki te ritenga mai o tenei wahi, ka whakaae ki tou ingoa, ka tahuri ke i to ratou hara, no ratou ka whakawhūia e koe:
When heaven is shut up and there is no rain, because of their sin against you: if they make prayers with their faces turned to this place, honouring your name and turning away from their sin when you send trouble on them:
ἐν τῷ συσχεθῆναι τὸν οὐρανὸν καὶ μὴ γενέσθαι ὑετὸν ὅτι ἀμαρτήσονται σοι καὶ προσεύξονται εἰς τὸν τόπον τούτον καὶ αἰνέσουσιν τὸ ὄνομά σου καὶ ἀπὸ τῶν ἀμαρτιῶν αὐτῶν ἐπιστρέψουσιν ὅτι ταπεινώσεις αὐτούς
- 27 Na mau e whakarongo i te rangi, e muru te hara o au pononga, o tau iwi hoki, o Ihairaira, ina whakaakona ratou e koe ki te ara pai e haere ai ratou; mau hoki e tuku mai he ua ki tou whenua i homai nei e koe hei kainga pumau mo tau iwi.
Then give ear from heaven, so that the sin of your servants and the sin of your people Israel may have forgiveness, when you make clear to them the good way in which they are to go; and send rain on your land which you have given to your people for their heritage.
καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ καὶ ἕως ἔσῃ ταῖς ἀμαρτίαις τῶν παιδῶν σου καὶ τοῦ λαοῦ σου ἰσραὴλ ὅτι δηλώσεις αὐτοῖς τὴν ὁδὸν τὴν ἀγαθὴν ἐν ἣ ἵ πορεύονται ἐν αὐτῇ καὶ δώσεις ὑετὸν ἐπὶ τὴν γῆν σου ἣν ἔδωκας τῷ λαῷ σου εἰς κληρονομίαν
- 28 Ki te mea te matekai to te whenua, he mate uruta, ki te mea he ngingio, he koriri, he mawhitiwhiti ranei, he whe ranei; ki te whakapaea whenua o o ratou pa; ki te pa mai he whiu, he mate turoro ranei:
If there is no food in the land, if there is disease, if the fruits of the earth are damaged by heat or water, locust or worm; if their towns are shut in by their attackers: whatever trouble or whatever disease there may be:
λιμὸς ἐὰν γένηται ἐπὶ τῆς γῆς θάνατος ἐὰν γένηται ἀνεμοφθορία καὶ ἵκτερος ἀκρίς καὶ βροῦχος ἐὰν γένηται ἐὰν θλίψῃ αὐτὸν ὁ ἐχθρὸς κατέναντι τῶν πόλεων αὐτῶν κατὰ πᾶσαν πληγὴν καὶ πᾶν πόνον
- 29 Ki te mea he inoi, he karanga ranei na tetahi tangata, na tau iwi katoa ranei, na Ihairaira, ina mohio tenei, tenei, ki tona pouri, ki tona whiu, a ka wherahia ona ringa ki te ritenga mai o tenei whare:
Whatever prayer or request for your grace is made by any man, or by all your people Israel, whatever his trouble may be, whose hands are stretched out to this house:
καὶ πᾶσα προσευχὴ καὶ πᾶσα δέησις ἣ ἐὰν γένηται παντὶ ἀνθρώπῳ καὶ παντὶ λαῷ σου ἰσραὴλ ἐὰν γνῶ ἄνθρωπος τὴν ἀφῆν αὐτοῦ καὶ τὴν μαλακίαν αὐτοῦ καὶ διαπετάσῃ τὰς χεῖρας αὐτοῦ εἰς τὸν οἶκον τούτον

- 30 Na mau e whakarongo i te rangi, i tou nohoanga, e muru te he, e hoatu ki nga tangata nga mea e rite ana ki nga huarahi katoa o tenei, o tenei; e mohio ana hoki koe ki tona ngakau; ko koe anake nei hoki te mohio ana ki nga ngakau o nga tama a te tangata:
 Then give ear from heaven your living-place, answering with forgiveness, and give to every man, whose secret heart is open to you, the reward of all his ways; (for you, and you only, have knowledge of the hearts of the children of men;)
 καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ ἐξ ἐτοίμου κατοικητηρίου σου καὶ ἰλάσῃ καὶ δώσεις ἀνδρὶ κατὰ τὰς ὁδοὺς αὐτοῦ ὡς ἂν γνῶς τὴν καρδίαν αὐτοῦ ὅτι μόνος γινώσκεις τὴν καρδίαν υἱῶν ἀνθρώπων
- 31 Kia wehi ai ratou i a koe, kia haere ai i au ara i nga ra katoa e ora ai ratou i te whenua i homai nei e koe ki o matou matua.
 So that they may give you worship, walking in your ways, as long as they are living in the land which you gave to our fathers.
 ὅπως φοβῶνται τὰς ὁδοὺς σου πάσας τὰς ἡμέρας ὡς αὐτοὶ ζῶσιν ἐπὶ προσώπου τῆς γῆς ἧς ἔδωκας τοῖς πατράσιν ἡμῶν
- 32 Na, ko te tangata iwi ke, ehara nei i tau iwi i a Iharaira, a ka tae mai i te whenua mamao, he whakaaro, ki tou ingoa nui, ki tou ringa kaha, ki tou takakau maro, a ka haere mai, ka inoi ki te ritenga mai o tenei whare;
 And as for the man from a strange land, who is not of your people Israel but comes from a far country because of the glory of your name and your strong hand and your outstretched arm; when he comes to make his prayer, turning to this house:
 καὶ πᾶς ἀλλότριος ὃς οὐκ ἐκ τοῦ λαοῦ σου Ἰσραὴλ ἐστὶν αὐτὸς καὶ ἔλθῃ ἐκ γῆς μακρόθεν διὰ τὸ ὄνομά σου τὸ μέγα καὶ τὴν χεῖρά σου τὴν κραταιὰν καὶ τὸν βραχίονά σου τὸν ὑψηλὸν καὶ ἔλθωσιν καὶ προσεύξωνται εἰς τὸν τόπον τοῦτον
- 33 Mau e whakarongo mai i nga rangi, i tou wahi e noho na koe, e mea nga mea katoa i karanga ai te tangata iwi ke ki a koe: kia mohio ai nga iwi katoa o te whenua ki tou ingoa, kia wehi ai i a koe, kia pera ai me tau iwi, me Iharaira; kia mohio ai hoki ka oti tou ingoa te karanga ki runga ki tenei whare kua oti nei i ahau te hanga.
 Then give ear from heaven your living-place, and give him his desire, whatever it may be; so that all the peoples of the earth may have knowledge of your name, worshipping you as do your people Israel, and may see that this house which I have made is truly named by your name.
 καὶ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ ἐξ ἐτοίμου κατοικητηρίου σου καὶ ποιήσεις κατὰ πάντα ὅσα ἐὰν ἐπικαλέσῃται σε ὁ ἀλλότριος ὅπως γνῶσιν πάντες οἱ λαοὶ τῆς γῆς τὸ ὄνομά σου καὶ τοῦ φοβεῖσθαί σε ὡς ὁ λαός σου Ἰσραὴλ καὶ τοῦ γινῶναι ὅτι ἐπικέκληται τὸ ὄνομά σου ἐπὶ τὸν οἶκον τοῦτον ὃν ᾠκοδόμησα
- 34 Ki te haere tau iwi ki te whawhai ki ona hoariri i te ara e tonoa ai ratou e koe, a ka inoi ki a koe ki te ritenga mai o tenei pa kua whiriwhiria nei e koe, o te whare ano kua hanga nei e ahau mo tou ingoa:
 If your people go out to war against their attackers, by whatever way you may send them, if they make their prayers to you turning their faces to this town of yours and to this house which I have put up for your name:
 ἐὰν δὲ ἐξέλθῃ ὁ λαός σου εἰς πόλεμον ἐπὶ τοὺς ἐχθροὺς αὐτοῦ ἐν ὁδῷ ἧ ἀποστελεῖς αὐτούς καὶ προσεύξωνται πρὸς σὲ κατὰ τὴν ὁδὸν τῆς πόλεως ταύτης ἣν ἐξέλεξω ἐν αὐτῇ καὶ ἰ οἴκου οὗ ᾠκοδόμησα τῷ ὀνόματί σου
- 35 Na mau e whakarongo mai i nga rangi ki ta ratou inoi, ki ta ratou karanga, e whakatika ta ratou,
 Then give ear from heaven to their prayer and their cry for grace, and see right done to them.
 καὶ ἀκούσῃ ἐκ τοῦ οὐρανοῦ τῆς δεήσεως αὐτῶν καὶ τῆς προσευχῆς αὐτῶν καὶ ποιήσεις τὸ δικαίωμα αὐτῶν
- 36 Ki te hara ratou ki a koe, kahore hoki he tangata i hapa i te hara, a ka riri koe ki a ratou, ka tuku i a ratou ki te hoa whawhai, a ka whakaraua atu ratou hei whakarau ki tetahi whenua e mamao atu ana, e tata ana ranei;
 If they do wrong against you, (for no man is without sin,) and you are angry with them, and give them up into the power of those who are fighting against them, so that they take them away prisoners to a land far off or near;
 ὅτι ἁμαρτήσονταί σοι ὅτι οὐκ ἔσται ἄνθρωπος ὃς οὐκ ἁμαρτήσεται καὶ πατάξεις αὐτούς καὶ παραδώσεις αὐτούς κατὰ πρόσωπον ἐχθρῶν καὶ αἰχμαλωτεύσουσιν οἱ αἰχμαλωτεῦοντες αὐτούς εἰς γῆν ἐχθρῶν εἰς γῆν μακρὰν ἢ ἐγγύς

- 37 Otira ki te hoki ake to ratou mahara i te whenua i whakaraua atu ai ratou, a ka ripeneta ratou, ka inoi ki a koe i te whenua i whakaraua atu ai, ka mea, Kua hara matou, kua parori ke ta matou mahi, kua mahi i te kino;
 And if they take thought, in the land where they are prisoners, turning again to you, crying out in prayer to you in that land, and saying, We are sinners, we have done wrong, we have done evil;
 και ἐπιστρέψωσιν καρδίαν αὐτῶν ἐν τῇ γῆ αὐτῶν οὗ μετήχθησαν ἐκεῖ καί γε ἐπιστρέψωσιν καὶ δεηθῶσίν σου ἐν τῇ αἰχμαλωσίᾳ αὐτῶν λέγοντες ἡμάρτομεν ἠδικήσαμεν ἠνομήσαμεν
- 38 Ki te tahuri o ratou ngakau katoa, o ratou wairua katoa, ki a koe i te whenua o to ratou whakaraunga i whakaraua atu ai ratou, a ka inoi ki te ritenga mai o to ratou nei whenua i homai e koe ki o ratou matua, o te pa ano i whiriwhiria nei e koe, o tenei whare ano i hanga nei e ahau mo tou ingoa:
 If with all their heart and soul they are turned again to you, in the land where they are prisoners, the land where they have been taken, and make their prayers, turning their eyes to their land which you gave to their fathers, and to the town which you took for yourself, and the house which I have made for your name:
 και ἐπιστρέψωσιν πρὸς σὲ ἐν ὅλῃ καρδίᾳ καὶ ἐν ὅλῃ ψυχῇ αὐτῶν ἐν γῆ αἰχμαλωτευσάντων αὐτοὺς καὶ προσεύξονται ὁδὸν γῆς αὐτῶν ἧς ἔδωκας τοῖς πατράσιν αὐτῶν καὶ τῆς πόλεως ἧς ἐξελέξω καὶ τοῦ οἴκου οὗ ᾠκοδόμησα τῷ ὀνόματί σου
- 39 Na mau e whakarongo mai i nga rangi, i tou wahi e noho na koe, ki ta ratou inoi, ki ta ratou karanga, mau hoki e whakatika ta ratou; me muru hoki e koe te he o tau iwi i hara nei ki a koe.
 Then give ear from heaven your living-place to their prayer and their cry, and see right done to them, answering with forgiveness your people who have done wrong against you.
 και ἀκούση ἐκ τοῦ οὐρανοῦ ἐξ ἐτοίμου κατοικητηρίου σου τῆς προσευχῆς αὐτῶν καὶ τῆς δεήσεως αὐτῶν καὶ ποιήσεις κρίματα καὶ ἴλεως ἔσῃ τῷ λαῷ τῷ ἁμαρτόντι σοι
- 40 Na, e toku Atua, kia titiro mai ra ou kanohi, kia rongo ou taringa ki te inoi e inoia ana i tenei wahi.
 Now, O my God, may your eyes be open and your ears awake to the prayers made in this place.
 νῦν κύριε ἔστωσαν δὴ οἱ ὀφθαλμοί σου ἀνεωγμένοι καὶ τὰ ὦτά σου ἐπήκοα εἰς τὴν δέησιν τοῦ τόπου τούτου
- 41 Na e ara, e Ihowa, e te Atua, ki tou okiokinga, a koe ano, me te aaka o tou kaha: kia whakakakahuria au tohunga, e Ihowa, e te Atua, ki te whakaoranga; a kia koa tau hunga tapu ki te pai.
 Up! now, O Lord God, come back to your resting-place, you and the ark of your strength: let your priests, O Lord God, be clothed with salvation, and let your saints be glad in what is good.
 και νῦν ἀνάστηθι κύριε ὁ θεὸς εἰς τὴν κατάπαυσίν σου σὺ καὶ ἡ κιβωτὸς τῆς ἰσχύος σου οἱ ἱερεῖς σου κύριε ὁ θεὸς ἐνδύσαιτο σωτηρίαν καὶ οἱ υἱοὶ σου εὐφρανθήτωσαν ἐν ἁγαθοῖς
- 42 E Ihowa, e te Atua, kaua e whakahokia te kanohi o tau i whakawahi ai; maharatia nga mahi atawhai i tau pononga, i a Rawiri.
 O Lord God, let him whom you have taken for yourself never be given up by you: keep in mind your mercies to David your servant.
 κύριε ὁ θεὸς μὴ ἀποστρέψῃς τὸ πρόσωπον τοῦ χριστοῦ σου μνήσθητι τὰ ἐλέη δαυὶδ τοῦ δούλου σου
- 1 ¶ Na, i te mutunga o te inoi a Horomona, ka heke iho te ahi i te rangi, a pau ake te tahunga tinana, me nga patunga tapu; a ki tonu te whare i te kororia o Ihowa.
 Now when Solomon's prayers were ended, fire came down from heaven, burning up all the offerings; and the house was full of the glory of the Lord.
 και ὡς συνετέλεσεν σαλωμων προσευχόμενος καὶ τὸ πῦρ κατέβη ἐκ τοῦ οὐρανοῦ καὶ κατέφαγεν τὰ ὀλοκαυτώματα καὶ τὰς θυσίας καὶ δόξα κυρίου ἐπλησεν τὸν οἶκον
- 2 A kihai i ahei i nga tohunga te tomo ki te whare o Ihowa: ki tonu hoki te whare o Ihowa i te kororia o Ihowa.
 And the priests were not able to go into the house of the Lord, for the Lord's house was full of the glory of the Lord.
 και οὐκ ἠδύναντο οἱ ἱερεῖς εἰσελθεῖν εἰς τὸν οἶκον κυρίου ἐν τῷ καιρῷ ἐκείνῳ ὅτι ἐπλησεν δόξα κυρίου τὸν οἶκον

- 3 A ka matakitaki nga tama katoa a Ihairaira i te hekenga iho o te ahi, i te kororia hoki o Ihowa i runga i te whare; na ka piko o ratou kanohi ki te whenua ki nga papa, a koropiko ana ratou, whakamoemiti ana ki a Ihowa, me te ki ano, No te mea he p ai ia; he mau tonu tana mahi tohu.
 And all the children of Israel were looking on when the fire came down, and the glory of the Lord was on the house; and they went down on their knees, with their faces to the earth, worshipping and praising the Lord, and saying, He is good; for his mercy is unchanging for ever.
 και πάντες οι υιοί ισραηλ έώρων καταβαίνον τὸ πῦρ και ἡ δόξα κυρίου ἐπὶ τὸν οἶκον και ἔπεσον ἐπὶ πρόσωπον ἐπὶ τὴν γῆν ἐπὶ τὸ λιθόστρωτον και προσεκύνησαν και ἤνουν τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 4 Na kei te patu te kingi ratou ko te iwi katoa i nga patunga tapu ki te aroaro o Ihowa.
 Then the king and all the people made offerings before the Lord.
 και ὁ βασιλεὺς και πᾶς ὁ λαὸς θύοντες θύματα ἔναντι κυρίου
- 5 Na patua ana e Kingi Horomona he patunga tapu, e rua tekau ma rua mano kau, kotahi rau e rua tekau mano hipi. Na kua taia te kawa o te whare o te Atua e te kingi, e te iwi katoa.
 King Solomon made an offering of twenty-two thousand oxen, and a hundred and twenty thousand sheep. So the king and all the people kept the feast of the opening of the house of God.
 και ἐθυσίασεν σαλωμων τὴν θυσίαν μόσχων εἴκοσι και δύο χιλιάδας και βοσκημάτων ἑκατὸν και εἴκοσι χιλιάδας και ἐνεκαίνισεν τὸν οἶκον τοῦ θεοῦ ὁ βασιλεὺς και πᾶς ὁ λαὸς
- 6 Tu ana tera nga tohunga i te aronga o a ratou mahi, ko nga Riwaiti hoki me nga mea rangi waiata a Ihowa, i hanga nei e Kingi Rawiri hei whakawhetai ki a Ihowa, he mau tonu nei tana mahi tohu, i nga wa i meinga ai ratou e Rawiri hei whakamoemiti m ana: na whakatangi ana nga tohunga i nga tetere ki to ratou aroaro; a tu ana a Ihairaira katoa.
 And the priests were in their places, and the Levites with their instruments of music for the Lord's song, which David the king had made for the praise of the Lord whose mercy is unchanging for ever, when David gave praise by their hand; and the priests were sounding horns before them; and all Israel were on their feet.
 και οι ιερεῖς ἐπὶ τὰς φυλακὰς αὐτῶν ἑστηκότες και οι λευῖται ἐν ὀργάνοις ψδῶν κυρίου τοῦ δαυιδ τοῦ βασιλέως τοῦ ἐξομολογεῖσθαι ἔναντι κυρίου ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ ἐν ὕμνοις δαυιδ διὰ χειρὸς αὐτῶν και οι ιερεῖς σαλπίζοντες ταῖς σάλπιγξιν ἔναντίον αὐτῶν και πᾶς ισραηλ ἑστηκώς
- 7 I whakatapua ano e Horomona a waenganui o te marae i mua i te whare o Ihowa; i tukua hoki e ia ki reira he tahunga tinana, me te ngako o nga whakahere mo te pai: he iti hoki no te aata parahi i hanga e Horomona hei meatanga mo nga tahunga tinana, mo nga whakahere totokore, mo nga ngako.
 Then Solomon made holy the middle of the open square in front of the house of the Lord, offering the burned offerings there, and the fat of the peace-offerings; for there was not room on the brass altar which Solomon had made for all the burned offerings and the meal offerings and the fat.
 και ἡγίασεν σαλωμων τὸ μέσον τῆς ἀυλῆς τῆς ἐν οἴκῳ κυρίου ὅτι ἐποίησεν ἐκεῖ τὰ ὀλοκαντώματα και τὰ στέατα τῶν σωτηρίων ὅτι τὸ θυσιαστήριον τὸ χαλκοῦν ὃ ἐποίησεν σ αλωμων οὐκ ἐξέποιε δέξασθαι τὰ ὀλοκαντώματα και τὰ μανασ και τὰ στέατα
- 8 Heoi mahia ana te hakari e Horomona i taua wa, e whitu nga ra, e ratou ko Ihairaira katoa, he nui atu te huihui, no te haerenga atu ki Hamata tae noa ki te awa o Ihipa.
 So Solomon kept the feast at that time for seven days, and all Israel with him, a very great meeting, for the people had come together from the way into Hamath and from as far as the river of Egypt.
 και ἐποίησεν σαλωμων τὴν ἑορτὴν ἐν τῷ καιρῷ ἐκείνῳ ἑπτὰ ἡμέρας και πᾶς ισραηλ μετ' αὐτοῦ ἐκκλησία μεγάλη σφόδρα ἀπὸ εισόδου αιμαθ και ἕως χειμάρρου αἰγύπτου
- 9 Na i te waru o nga ra he huihui nui na ratou: e whitu hoki nga ra i taia ai e ratou te kawa o te aata, a e whitu nga ra o te hakari.
 And on the eighth day they had a holy meeting; the offerings for making the altar holy went on for seven days, and the feast for seven days.
 και ἐποίησεν ἐν τῇ ἡμέρᾳ τῇ ὀγδῶῃ ἐξόδιον ὅτι ἐγκαινισμὸν τοῦ θυσιαστηρίου ἐποίησεν ἑπτὰ ἡμέρας ἑορτήν

- 10** I te rua tekau ma toru o nga ra o te whitu o nga marama ka unga e ia te iwi ki o ratou teneti, koa tonu ratou, pai tonu nga ngakau i te pai i meinga e Ihowa ki a Rawiri, ki a Horomona, ki tana iwi ano, ki a Iharaira.
And on the twenty-third day of the seventh month, he sent the people away to their tents, full of joy and glad in their hearts, because of all the good which the Lord had done to David and to Solomon and to Israel his people.
καὶ ἐν τῇ τρίτῃ καὶ εἰκοστῇ τοῦ μηνὸς τοῦ ἑβδόμου ἀπέστειλεν τὸν λαὸν εἰς τὰ σκηνώματα αὐτῶν εὐφραينوμένους καὶ ἀγαθῆ καρδίᾳ ἐπὶ τοῖς ἀγαθοῖς οἷς ἐποίησεν κύριος τῷ δαυὶδ καὶ τῷ σαλωμων καὶ τῷ ἰσραηλ λαῷ αὐτοῦ
- 11** Na kua oti i a Horomona te whare o Ihowa, me te whare o te kingi; na, ko nga mea katoa i puta ki te ngakau o Horomona kia mahia ki te whare o Ihowa, ki tona whare ake hoki, oti pai ana i a ia.
So Solomon came to the end of building the house of the Lord and the king's house; and everything which it was in his mind to make in the house of the Lord and for himself had been well done.
καὶ συνετέλεσεν σαλωμων τὸν οἶκον κυρίου καὶ τὸν οἶκον τοῦ βασιλέως καὶ πάντα ὅσα ἠθέλησεν ἐν τῇ ψυχῇ σαλωμων τοῦ ποιῆσαι ἐν οἴκῳ κυρίου καὶ ἐν οἴκῳ αὐτοῦ εὐδοκῶ ἠ
- 12** ¶ Na ka puta a Ihowa ki a Horomona i te po, a ka mea ki a ia, Kua rongo ahau i tau inoi, kua whiriwhiria ano e ahau tenei wahi moku, hei whare patunga tapu.
Now the Lord came to Solomon in a vision by night, and said to him, I have given ear to your prayer, and have taken this place for myself as a house where offerings are to be made.
καὶ ὤφθη ὁ θεὸς τῷ σαλωμων τὴν νύκτα καὶ εἶπεν αὐτῷ ἤκουσα τῆς προσευχῆς σου καὶ ἐξελεξάμην ἐν τῷ τόπῳ τούτῳ ἐμαυτῷ εἰς οἶκον θυσίας
- 13** Ki te tutakina e ahau te rangi, a kahore he ua, ki te whakahaua ranei e ahau nga mawhitiwhiti kia kai i te whenua, ki te unga ranei e ahau tetahi mate uruta ki taku iwi;
If, at my word, heaven is shut up, so that there is no rain, or if I send locusts on the land for its destruction, or if I send disease on my people;
ἐὰν συσχῶ τὸν οὐρανὸν καὶ μὴ γένηται ὑετός καὶ ἐὰν ἐντεῖλωμαι τῇ ἀκριδί καταφαγεῖν τὸ ξύλον καὶ ἐὰν ἀποστείλω θάνατον ἐν τῷ λαῷ μου
- 14** Heoi ki te whakaiti taku iwi i a ratou, kua karangatia nei hoki toku ingoa ki a ratou, ki te inoi, a ka rapu i toku mata, ka tahuri mai i o ratou ara he; ka whakarongo mai ahau i te rangi, ka muru i to ratou hara, ka whakaora i te mate o to rato u whenua.
If my people, on whom my name is named, make themselves low and come to me in prayer, searching for me and turning from their evil ways; then I will give ear from heaven, overlooking their sin, and will give life again to their land.
καὶ ἐὰν ἐντραπῇ ὁ λαός μου ἐφ' οὗς τὸ ὄνομά μου ἐπικέκληται ἐπ' αὐτούς καὶ προσεύξονται καὶ ζητήσωσιν τὸ πρόσωπόν μου καὶ ἀποστρέψωσιν ἀπὸ τῶν ὁδῶν αὐτῶν τῶν πονηρῶν καὶ ἐγὼ εἰσακούσομαι ἐκ τοῦ οὐρανοῦ καὶ ἕλωσ ἔσομαι ταῖς ἀμαρτίαις αὐτῶν καὶ ἰάσομαι τὴν γῆν αὐτῶν
- 15** Ko tenei ka titiro oku kanohi, ka tahuri ano oku taringa ki nga mea e inoia ana ki tenei wahi.
Now my eyes will be open and my ears awake to the prayers made in this place.
νῦν οἱ ὀφθαλμοί μου ἔσονται ἀνεφγμένοι καὶ τὰ ὄτά μου ἐπήκουα τῇ προσευχῇ τοῦ τόπου τούτου
- 16** Kua whiriwhiria nei hoki e ahau, kua whakatapua inaianei tenei whare, hei waihotanga iho mo toku ingoa a ake ake; ko reira ano oku kanohi, me toku ngakau, i nga ra katoa.
For I have taken this house for myself and made it holy, so that my name may be there for ever; and my eyes and my heart will be there at all times.
καὶ νῦν ἐξελεξάμην καὶ ἡγίακα τὸν οἶκον τούτου τοῦ εἶναι ὄνομά μου ἐκεῖ ἕως αἰῶνος καὶ ἔσονται οἱ ὀφθαλμοί μου καὶ ἡ καρδία μου ἐκεῖ πάσας τὰς ἡμέρας
- 17** Na ko koe, ki te rite tau haere i toku aroaro ki te haere a tou papa, a Rawiri, ki te mahia nga mea katoa i whakahaua e ahau ki a koe, ki te puritia e koe aku tikanga me aku whakaritenga;
And as for you, if you will go on your way before me as David your father did, doing whatever I have given you orders to do and keeping my laws and my decisions:
καὶ σὺ ἐὰν πορευθῆς ἐναντίον μου ὡς δαυὶδ ὁ πατήρ σου καὶ ποιήσης κατὰ πάντα ἃ ἐνετειλάμην σοι καὶ τὰ προστάγματά μου καὶ τὰ κρίματά μου φυλάξῃ

- 18** Katahi ahau ka whakapumau i te torona o tou kingitanga, ka pera me taku kawenata ki tou papa, ki a Rawiri, i ahau i mea ra, E kore e whakakorea he tangata mau hei kawana mo Iharaira.
Then I will make strong the seat of your kingdom, as I gave my word to David your father, saying, You will never be without a man to be ruler in Israel.
καὶ ἀναστήσω τὸν θρόνον τῆς βασιλείας σου ὡς διεθέμην δαυὶδ τῷ πατρὶ σου λέγων οὐκ ἐξαρθήσεται σοὶ ἀνὴρ ἡγούμενος ἐν ἰσραὴλ.
- 19** Tena ki te tahuri ke atu koutou, a ka whakarere i aku tikanga, i aku whakahau ka hoatu nei e ahau ki to koutou aroaro, a ka haere, ka mahi ki nga atua ke, ka koropiko ki a ratou;
But if you are turned away from me, and do not keep my orders and my laws which I have put before you, but go and make yourselves servants to other gods, giving them worship:
καὶ ἐὰν ἀποστρέψητε ὑμεῖς καὶ ἐγκαταλίπητε τὰ προστάγματά μου καὶ τὰς ἐντολάς μου ἃς ἔδωκα ἐναντίον ὑμῶν καὶ πορευθῆτε καὶ λατρεύσητε θεοὺς ἑτέροις καὶ προσκυνήσητε αὐτοῖς
- 20** Katahi o ratou pakiaka ka unuhia ake e ahau i toku oneone i hoatu nei e ahau ki a ratou; katahi tenei whare i whakatapua nei e ahau mo toku ingoa, ka akiritia atu e ahau i toku aroaro, a ka meinga hei whakatauki, hei taunutanga i roto i nga iwi katoa.
Then I will have this people uprooted out of my land which I have given them; and this house, which I have made holy for my name, I will put away from before my eyes, and make it an example and a word of shame among all peoples.
καὶ ἐξαρῶ ὑμᾶς ἀπὸ τῆς γῆς ἧς ἔδωκα αὐτοῖς καὶ τὸν οἶκον τοῦτον ὃν ἠγίασα τῷ ὀνόματί μου ἀποστρέψω ἐκ προσώπου μου καὶ δώσω αὐτὸν εἰς παραβολὴν καὶ εἰς διήγημα ἐν πᾶσιν τοῖς ἔθνεσιν
- 21** Na, ko tenei whare e tiketike nei, ka ai hei miharotanga ma nga tangata katoa e haere ana i tona taha; a ka mea ratou, Na te aha tenei mea i meatia ai e Ihowa ki tenei whenua, ki tenei whare?
And this house will become a mass of broken walls, and everyone who goes by will be overcome with wonder, and will say, Why has the Lord done so to this land and to this house?
καὶ ὁ οἶκος οὗτος ὁ ὑψηλὸς πᾶς ὁ διαπορευόμενος αὐτὸν ἐκστήσεται καὶ ἐρεῖ χάριν τίνος ἐποίησεν κύριος τῇ γῇ ταύτῃ καὶ τῷ οἴκῳ τούτῳ
- 22** Na ka whakautua e ratou, Mo ratou i whakarere i a Ihowa, i te Atua o o ratou matua i whakaputa mai nei i a ratou i te whenua o Ihipa, mo ratou i tango ki nga atua ke, a koropiko ana ki a ratou, mahi ana ki a ratou: na reira i kawea ai e ia tenei ke katoa ki a ratou.
And their answer will be, Because they were turned away from the Lord, the God of their fathers, who took them out of the land of Egypt, and took for themselves other gods and gave them worship and became their servants: that is why he has sent all this evil on them.
καὶ ἐροῦσιν διότι ἐγκατέλιπον κύριον τὸν θεὸν τῶν πατέρων αὐτῶν ἐξαγαγόντα αὐτοὺς ἐκ γῆς αἰγύπτου καὶ ἀντελάβοντο θεῶν ἑτέρων καὶ προσεκύνησαν αὐτοῖς καὶ ἐδούλευσαν αὐτοῖς διὰ τοῦτο ἐπήγαγεν ἐπ' αὐτοὺς πᾶσαν τὴν κακίαν ταύτην
- 1** ¶ Na, i te mutunga o nga tau e rua tekau i hanga ai e Horomona te whare o Ihowa, me tona whare ake,
Now at the end of twenty years, in which time Solomon had put up the house of the Lord and a house for himself,
καὶ ἐγένετο μετὰ εἴκοσι ἔτη ἐν οἷς ὠκοδόμησεν σαλωμων τὸν οἶκον κυρίου καὶ τὸν οἶκον ἑαυτοῦ
- 2** Ka hanga e Horomona nga pa i homai e Hurama ki a Horomona, a whakanohoia ana e ia nga tama a Iharaira ki reira.
He took in hand the building up of the towns which Hiram had given him, causing the children of Israel to make living-places for themselves there.
καὶ τὰς πόλεις ἃς ἔδωκεν χιραμ τῷ σαλωμων ὠκοδόμησεν αὐτὰς σαλωμων καὶ κατῴκισεν ἐκεῖ τοὺς υἱοὺς ἰσραὴλ
- 3** Na haere ana a Horomona ki Hamatatopa, hinga ana a reira i a ia.
And Solomon went to Hamath-zobah and overcame it.
καὶ ἦλθεν σαλωμων εἰς αιμαθ σωβα καὶ κατίσχυσεν αὐτήν
- 4** I hanga ano e ia a Taramoro i te koraha, me nga pa taonga katoa i hanga nei e ia ki Hamata.
And he put up the buildings of Tadmor in the waste land, and of all the store-towns in Hamath;
καὶ ὠκοδόμησεν τὴν θεδμορ ἐν τῇ ἐρήμῳ καὶ πάσας τὰς πόλεις τὰς ὀχυράς ἃς ὠκοδόμησεν ἐν ημαθ

- 5 I hanga ano e ia a Petehorono ki runga, me Petehorono ano ki raro; he pa kapi tonu i te taiepa, i te keti, i te tutaki;
And of Beth-horon the higher and the lower, walled towns with walls and doorways and locks;
καὶ ὠκοδόμησεν τὴν βαιθωρων τὴν ἄνω καὶ τὴν βαιθωρων τὴν κάτω πόλεις ὄχυράς τείχη πύλαι καὶ μογλοὶ
- 6 Me Paarata, me nga pa taonga katoa a Horomona, me nga pa hariata, me nga pa hoia eke hoiho, me nga mea katoa i hiahia ai a Horomona kia hanga ki Hiruharama, ki Repanona, ki te whenua katoa o tona kingitanga.
And of Baalath, and all the store-towns which Solomon had, and the towns where he kept his war-carriages and his horse men, and everything which it was his pleasure to put up in Jerusalem and in Lebanon and in all the land under his rule.
καὶ τὴν βαλαθ καὶ πάσας τὰς πόλεις τὰς ὄχυράς αἱ ἦσαν τῷ σαλωμων καὶ πάσας τὰς πόλεις τῶν ἀρμάτων καὶ τὰς πόλεις τῶν ἰπέων καὶ ὅσα ἐπεθύμησεν σαλωμων κατὰ τὴν ἐπιθυμίαν τοῦ οἰκοδομῆσαι ἐν ἱερουσαλημ καὶ ἐν τῷ λιβάνῳ καὶ ἐν πάσῃ τῇ βασιλείᾳ αὐτοῦ
- 7 Ko te hunga katoa i mahue o nga Hiti, o nga Amori, o nga Perihi, o nga Hiwi, o nga Iepuhi, ehara nei i a Iharaira;
As for all the rest of the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, who were not of Israel:
πᾶς ὁ λαὸς ὁ καταλειφθεὶς ἀπὸ τοῦ χετταίου καὶ τοῦ αμορραίου καὶ τοῦ φερεζαίου καὶ τοῦ ευαίου καὶ τοῦ ιβουσαίου οἳ οὐκ εἰσιν ἐκ τοῦ ἱσραηλ
- 8 Ko a ratou tama i toe i muri i a ratou ki te whenua, he mea kihai i ngaro i nga tama a Iharaira, meinga ana ratou e Horomona hei homai takoha a mohoa noa nei.
Their men who were still living in the land, and whom the children of Israel had not put an end to, these Solomon put to forced work, as is done to this day;
ἦσαν ἐκ τῶν υἱῶν αὐτῶν τῶν καταλειφθέντων μετ' αὐτοὺς ἐν τῇ γῆ οὓς οὐκ ἐξωλέθρευσαν οἱ υἱοὶ ἱσραηλ καὶ ἀνήγαγεν αὐτοὺς σαλωμων εἰς φόρον ἕως τῆς ἡμέρας ταύτης
- 9 Ko nga tama ia a Iharaira, kihai o ratou i meinga e Horomona hei pononga mo tana mahi; engari hei tangata whawhai ratou, hei rangatira mo ana rangatira, hei rangatira ano mo ana hariata, mo ana hoia eke hoiho.
But Solomon did not make use of the children of Israel as servants for his work; they were men of war, his chiefs and his captains, and captains of his war-carriages and his horsemen.
καὶ ἐκ τῶν υἱῶν ἱσραηλ οὐκ ἔδωκεν σαλωμων εἰς παῖδας τῇ βασιλείᾳ αὐτοῦ ὅτι αὐτοὶ ἄνδρες πολεμισταὶ καὶ ἄρχοντες καὶ δυνατοὶ καὶ ἄρχοντες ἀρμάτων καὶ ἰπέων
- 10 A ko nga rangatira ano enei o nga kaitohutohu a Kingi Horomona, e rua rau e rima tekau, hei rangatira mo te iwi.
Now these were the chief men in authority whom King Solomon had: two hundred and fifty of them, in authority over the people.
καὶ οὗτοι ἄρχοντες τῶν προστατῶν βασιλέως σαλωμων πενήκοντα καὶ διακόσιοι ἐργοδιωκτοῦντες ἐν τῷ λαῷ
- 11 I kaweatu hoki e Horomona te tamahine a Parao i te pa o Rawiri ki te whare i hanga e ia mona. I mea hoki ia, Kaua taku wahine e noho ki te whare o Rawiri kingi o Iharaira; he tapu hoki nga wahi i tae ai te aaka a Ihowa.
Then Solomon made Pharaoh's daughter come up from the town of David to the house which he had made for her; for he said, I will not have my wife living in the house of David, king of Israel, because those places where the ark of the Lord has come are holy.
καὶ τὴν θυγατέρα φαραω σαλωμων ἀνήγαγεν ἐκ πόλεως δαυιδ εἰς τὸν οἶκον ὃν ὠκοδόμησεν αὐτῇ ὅτι εἶπεν οὐ κατοικήσει ἡ γυνὴ μου ἐν πόλει δαυιδ τοῦ βασιλέως ἱσραηλ ὅτι ἅγιός ἐστιν οὗ εἰσῆλθεν ἐκεῖ κιβωτὸς κυρίου
- 12 ¶ Na ka whakaekea e Horomona he tahunga tinana ma Ihowa ki runga ki te aata a Ihowa i hanga nei e ia ki mua i te whakamahau.
Then Solomon made burned offerings to the Lord on the altar of the Lord which he had put up in front of the covered way,
τότε ἀνήνεγκεν σαλωμων ὀλοκαυτώματα τῷ κυρίῳ ἐπὶ τὸ θυσιαστήριον ὃ ὠκοδόμησεν ἀπέναντι τοῦ ναοῦ
- 13 Ko te mea o tenei ra, o tenei ra; rite tonu te whakaeke ki ta Mohi i whakahau ai, i nga hapati, i nga kowhititanga marama, i nga hakari nunui, e toru nga meatanga i te tau, ara i te hakari taro rewenakore, i te hakari o nga wiki, i te hakari wha re tihokahoka.
Offering every day what had been ordered by Moses, on the Sabbaths and at the new moon and at the regular feasts three times a year, that is at the feast of unleavened bread, the feast of weeks, and the feast of tents.
καὶ κατὰ τὸν λόγον ἡμέρας ἐν ἡμέρᾳ τοῦ ἀναφέρειν κατὰ τὰς ἐντολὰς μουσῆ ἐν τοῖς σαββάτοις καὶ ἐν τοῖς μηνσὶν καὶ ἐν ταῖς ἑορταῖς τρεῖς καιροῦς τοῦ ἐνιαυτοῦ ἐν τῇ ἑορτῇ τῶν ἀζύμων καὶ ἐν τῇ ἑορτῇ τῶν ἐβδομάδων καὶ ἐν τῇ ἑορτῇ τῶν σκηνῶν

- 14** I whakaritea ano e ia ta tona papa, ta Rawiri, mo nga wehenga o nga tohunga ki ta ratou mahi, mo nga Riwaiti ki ta ratou mahi, ki te whakamoemiti, ki te minita ki te aroaro o nga tohunga, ki nga meatanga o tenei ra, o tenei ra: mo nga kaitiaki k uwaha ano, mo o ratou wehenga ki nga kuwaha; ko te mea hoki tena i whakahaua e Rawiri, e ta te Atua tangata.
And he gave the divisions of the priests their places for their work, as ordered by his father David, and to the Levites he gave their work of praise and waiting on the priests, to do what was needed day by day; and he gave the door-keepers their places in turn at every door; for so David, the man of God, had given orders.
καὶ ἔστησεν κατὰ τὴν κρίσιν δαυὶδ τὰς διαίρεσεις τῶν ἱερέων κατὰ τὰς λειτουργίας αὐτῶν καὶ οἱ λευῖται ἐπὶ τὰς φυλακὰς αὐτῶν τοῦ αἰνεῖν καὶ λειτουργεῖν κατέναντι τῶν ἱερῶν κατὰ τὸν λόγον ἡμέρας ἐν τῇ ἡμέρᾳ καὶ οἱ πυλῶροι κατὰ τὰς διαίρεσεις αὐτῶν εἰς πύλῃν καὶ πύλῃν ὅτι οὕτως ἐντολαὶ δαυὶδ ἀνθρώπου τοῦ θεοῦ
- 15** Kihai hoki ratou i peka ke i te whakahau a te kingi ki nga tohunga, ki nga Riwaiti, mo nga mea katoa, mo nga taonga.
All the orders given by the king to the priests and Levites, in connection with any business or stores, were done with care.
οὐ παρήλθον τὰς ἐντολὰς τοῦ βασιλέως περὶ τῶν ἱερέων καὶ τῶν λευιτῶν εἰς πάντα λόγον καὶ εἰς τοὺς θησαυροὺς
- 16** Na kua rite te mahi katoa a Horomona tae rawa ake te ra i tu ai te whare o Ihowa, taea noatia tona otinga. Na kua tino oti te whare o Ihowa.
And all the work of Solomon was complete, from the day when he put the base of the Lord's house in position, till Solomon had come to the end of building the Lord's house.
καὶ ἤτοιμάσθη πᾶσα ἡ ἐργασία ἀφ' ἧς ἡμέρας ἐθεμελιώθη ἕως οὗ ἐτελείωσεν σαλωμων τὸν οἶκον κυρίου
- 17** Katahi a Horomona ka haere ki Ehiono Kepere, ki Eroto, ki te taha o te moana i te whenua o Eroma.
Then Solomon went to Ezion-geber and to Eloth by the sea in the land of Edom.
τότε ὄχρητο σαλωμων εἰς γασσιωνγαβερ καὶ εἰς τὴν αἰλαθ τὴν παραθαλασσίαν ἐν γῆ ἰδουμαία
- 18** Na ka unga mai e Hurama ana tangata ki a ia hei kawē mai i nga kaipuke me etahi tangata e mohio ana ki te moana; a rere ana ratou ko nga tangata a Horomona ki Opira, tangohia ana e ratou he koura e wha rau e rima tekau taranata, kawea ana ki a K ingi Horomona.
And Hiram sent him, by his servants, ships and experienced seamen, who went with the servants of Solomon to Ophir and came back with four hundred and fifty talents of gold, which they took to King Solomon.
καὶ ἀπέστειλεν χιραμ ἐν χειρὶ παίδων αὐτοῦ πλοῖα καὶ παῖδας εἰδότας θάλασσαν καὶ ὄχοντο μετὰ τῶν παίδων σαλωμων εἰς σοφῖρα καὶ ἔλαβον ἐκεῖθεν τετρακόσια καὶ πεντήκοντα τάλαντα χρυσοῦ καὶ ἦλθον πρὸς τὸν βασιλέα σαλωμων
- 1** ¶ A, i te rongonga o te kuini o Hepa ki te rongo o Horomona, ka haere mai ki te whakamatau i a Horomona ki nga kupu pakeke ki Hiruharama. Nui atu hoki te tira, he kamera ano e waha ana i nga mea kakara, i tona nui o te koura, i te kohatu utu nui. A, no tona taenga mai ki a Horomona, ka korerotia e ia ki a ia nga mea katoa i tona ngakau.
Now the queen of Sheba, hearing great things of Solomon, came to Jerusalem to put his wisdom to the test with hard questions; and with her came a very great train, and camels weighted down with spices, and great stores of gold and jewels: and when she came to Solomon she had talk with him of everything in her mind.
καὶ βασίλισσα σαβα ἤκουσεν τὸ ὄνομα σαλωμων καὶ ἦλθεν τοῦ πειράσαι σαλωμων ἐν αἰνίγμασιν εἰς ἱερουσαλημ ἐν δυνάμει βαρεῖα σφόδρα καὶ κάμηλοι αἵρουσαι ἀρώματα καὶ αἰ χρυσοῦν εἰς πλῆθος καὶ λίθον τίμιον καὶ ἦλθεν πρὸς σαλωμων καὶ ἐλάλησεν πρὸς αὐτὸν πάντα ὅσα ἐν τῇ ψυχῇ αὐτῆς
- 2** A whakaaturia ana e Horomona ki a ia te tikanga o ana kupu katoa; kahore he kupu i ngaro i a Horomona, i kore te whakaatu ki a ia.
And Solomon gave her answers to all her questions; there was no secret which he did not make clear to her.
καὶ ἀνήγγειλεν αὐτῇ σαλωμων πάντα τοὺς λόγους αὐτῆς καὶ οὐ παρήλθεν λόγος ἀπὸ σαλωμων ὃν οὐκ ἀπήγγειλεν αὐτῇ
- 3** A, no te kitenga o te kuini o Hepa i te mohio o Horomona, i te whare hoki i hanga e ia,
And when the queen of Sheba had seen the wisdom of Solomon, and the house which he had made,
καὶ εἶδεν βασίλισσα σαβα τὴν σοφίαν σαλωμων καὶ τὸν οἶκον ὃν ὤκοδόμησεν

- 4 I te kai o tana tepu, i te nohoanga o ana tangata, i te turanga o ana kaimahi, i o ratou kakahu, i ana kairiringi waina, i o ratou kakahu; i tona pikitanga i piki atu ai ia ki te whare o Ihowa; kore ake he wairua i roto i a ia.
 And the food at his table, and all his servants seated there, and those who were waiting on him in their places, and their robes, and his wine-servants and their robes, and the burned offerings which he made in the house of the Lord, there was no more spirit in her.
 καὶ τὰ βρώματα τῶν τραπεζῶν καὶ καθέδραν παίδων αὐτοῦ καὶ στάσιν λειτουργῶν αὐτοῦ καὶ ἱματισμὸν αὐτῶν καὶ οἰνοχόους αὐτοῦ καὶ στολισμὸν αὐτῶν καὶ τὰ ὀλοκαυτώματα ἃ ἀνέφερον ἐν οἴκῳ κυρίου καὶ ἐξ ἑαυτῆς ἐγένετο
- 5 Na ka mea ia ki te kingi, Pono tonu nga mea i rongo ai ahau i toku whenua mo au mahi, mo tou mohio.
 And she said to the king, The account which was given to me in my country of your acts and your wisdom was true.
 καὶ εἶπεν πρὸς τὸν βασιλέα ἀληθινὸς ὁ λόγος ὃν ἤκουσα ἐν τῇ γῆ μου περὶ τῶν λόγων σου καὶ περὶ τῆς σοφίας σου
- 6 Otiia kihai ahau i whakapono ki a ratou korero, a tae noa mai ahau, kite noa oku kanohi. Nana, kihai te hawhe o te nui o tou mohio i korerotia mai ki ahau: nui atu tau i te rongo i rongo ai ahau.
 But I had no faith in what was said about you, till I came and saw for myself; and truly, word was not given me of half your great wisdom; you are much greater than they said.
 καὶ οὐκ ἐπίστευσα τοῖς λόγοις ἕως οὗ ἦλθον καὶ εἶδον οἱ ὀφθαλμοί μου καὶ ἰδοὺ οὐκ ἀπηγγέλη μοι ἡμισυ τοῦ πλήθους τῆς σοφίας σου προσέθηκας ἐπὶ τὴν ἀκοήν ἣν ἤκουσα
- 7 Ano te hari o au tangata, te hari o enei pononga au e tu tonu nei i tou aroaro, e whakarongo nei ki tou mohio!
 Happy are your wives and happy these your servants whose place is ever before you, hearing your words of wisdom.
 μακάριοι οἱ ἄνδρες μακάριοι οἱ παῖδες σου οὗτοι οἱ παρεστηκότες σοὶ διὰ παντὸς καὶ ἀκούουσιν σοφίαν σου
- 8 Kia whakapaingia a Ihowa, tou Atua, i ahuaireka nei ki a koe, i homai nei i a koe ki runga ki tona torona, hei kingi ma Ihowa, ma tou Atua; he aroha na tou Atua ki a Ihairaira, he mea ano kia whakapumautia ai ratou ake ake, koia koe i meinga ai e i a hei kingi mo ratou, hei mahi i te whakawa, i te tika.
 Praise be to the Lord your God whose pleasure it was to put you on the seat of his kingdom to be king for the Lord your God: because, in his love for Israel, it was the purpose of your God to make them strong for ever, he made you king over them, to be their judge in righteousness.
 ἔστω κύριος ὁ θεὸς σου ἠὺλογημένος ὃς ἠθέλησέν σοι τοῦ δοῦναι σε ἐπὶ θρόνον αὐτοῦ εἰς βασιλεία τῷ κυρίῳ θεῷ σου ἐν τῷ ἀγαπῆσαι κύριον τὸν θεόν σου τὸν Ἰσραὴλ τοῦ στήσαι αὐτὸν εἰς αἰῶνα καὶ ἔδωκέν σε ἐπ' αὐτοῦ εἰς βασιλεία τοῦ ποιῆσαι κρίμα καὶ δικαιοσύνην
- 9 Na homai ana e ia ki te kingi kotahi rau e rua tekau taranata koura, tona tini ano o nga mea kakara, me nga kohatu utu nui; kahore ano he mea kakara hei rite mo enei i homai nei e te kuini o Hepa ki a Kingi Horomona.
 And she gave the king a hundred and twenty talents of gold, and a great store of spices and jewels: never had such spices been seen as the queen of Sheba gave to Solomon.
 καὶ ἔδωκεν τῷ βασιλεῖ ἑκατὸν εἰκοσι τάλαντα χρυσίου καὶ ἀρώματα εἰς πλήθος πολὺ καὶ λίθον τίμιον καὶ οὐκ ἦν κατὰ τὰ ἀρώματα ἐκεῖνα ἃ ἔδωκεν βασίλισσα σαβα τῷ βασιλεῖ σαλωμων
- 10 Na, ko nga tangata a Hurama, ratou ko nga tangata a Horomona, i kawea mai ai te koura i Opira, i kawea mai ano e ratou he rakau aramuka, he kohatu utu nui hoki.
 And the servants of Hiram and the servants of Solomon, in addition to gold from Ophir, came back with sandal-wood and jewels.
 καὶ οἱ παῖδες σαλωμων καὶ οἱ παῖδες χιραμ ἔφερον χρυσίον τῷ σαλωμων ἐκ σουφίρ καὶ ζύλα πεύκινα καὶ λίθον τίμιον
- 11 Na ka hanga e te kingi aua rakau aramuka hei huarahi ki te whare o Ihowa, ki te whare hoki o te kingi, a hei hapa, hei hatere, hei mea ma nga kaiwaiata: kahore i kitea he pera i mua, i te whenua o Hura.
 And with the sandal-wood the king made steps for the house of the Lord and for the king's house, and instruments of music for the makers of melody; never before had such been seen in the land of Judah.
 καὶ ἐποίησεν ὁ βασιλεὺς τὰ ζύλα τὰ πεύκινα ἀναβάσεις τῷ οἴκῳ κυρίου καὶ τῷ οἴκῳ τοῦ βασιλέως καὶ κιθάρας καὶ νάβλας τοῖς ᾠδοῖς καὶ οὐκ ὤφθησαν τοιαῦτα ἔμπροσθεν ἐν γῆ Ἰουδα

- 12 Na ka hoatu e Kingi Horomona ki te kuini o Hepa nga mea katoa i pai ai ia, ana hoki i tono ai, haunga nga mea i mauria mai e ia ki te kingi. Na ko tona tahuritanga, ka haere ki tona ake whenua, ratou ko ana tangata.
And King Solomon gave the queen of Sheba all her desire, whatever she made request for, in addition to what she had taken to the king. So she went back to her country with her servants.
 και ὁ βασιλεὺς σαλωμων ἔδωκεν τῇ βασιλίσῃ σαβα πάντα τὰ θελήματα αὐτῆς ἃ ἤτησεν ἐκτὸς πάντων ὧν ἤνεγκεν τῷ βασιλεῖ σαλωμων καὶ ἀπέστρεψεν εἰς τὴν γῆν αὐτῆς
- 13 ¶ Na, ko te taimaha o te koura i tae mai ki a Horomona i te tau kotahi, e ono rau e ono tekau ma ono taranata koura;
Now the weight of gold which came to Solomon in one year was six hundred and sixty-six talents;
 και ἦν ὁ σταθμὸς τοῦ χρυσοῦ τοῦ ἐνεχθέντος τῷ σαλωμων ἐν ἑνιαυτῷ ἐνὶ ἑξακόσια ἐξήκοντα ἕξ τάλαντα χρυσοῦ
- 14 Haunga nga mea i mauria mai e nga kairapu taonga, e nga kaihokohoko. I kaweā mai ano he koura, he hiriwa, e nga kingi katoa o Arapia, e nga kawana o te whenua, ki a Horomona.
And in addition to what he got from traders of different sorts, all the kings of Arabia and the rulers of the country gave gold and silver to Solomon.
 πλὴν τῶν ἀνδρῶν τῶν ὑποτεταγμένων καὶ τῶν ἐμπορευομένων ὧν ἔφερον καὶ πάντων τῶν βασιλέων τῆς ἀραβίας καὶ σατραπῶν τῆς γῆς ἔφερον χρυσοῖν καὶ ἀργύριον τῷ βασιλεῖ σαλωμων
- 15 Na ka hanga e Kingi Horomona etahi pukupuku, e rua rau, he mea patu te koura; e ono rau hekere o te koura patu i meatia ki te pukupuku kotahi:
And King Solomon made two hundred body-covers of hammered gold, every one having six hundred shekels of gold in it.
 και ἐποίησεν ὁ βασιλεὺς σαλωμων διακοσίους θυρεοὺς χρυσοῦς ἐλατούς ἑξακόσιοι χρυσοῖ καθαροὶ τῷ ἐνὶ θυρεῷ ἑξακόσιοι χρυσοῖ ἐπῆσαν ἐπὶ τὸν ἕνα θυρεόν
- 16 Me etahi pukupuku iti iho, e toru rau, he mea patu ano te koura: e toru rau hekere koura i meatia ki te pukupuku kotahi: a whakatakotoria ana e te kingi ki te whare o te ngahere o Repanona.
And he made three hundred smaller body-covers of hammered gold, using three hundred shekels of gold for every cover, and the king put them in the house of the Woods of Lebanon.
 και τριακοσίας ἀσπίδας ἐλατὰς χρυσαῖς τριακοσίων χρυσῶν ἀνεφέρετο ἐπὶ τὴν ἀσπίδα ἐκάστην καὶ ἔδωκεν αὐτὰς ὁ βασιλεὺς ἐν οἴκῳ δρυμοῦ τοῦ λιβάνου
- 17 I hanga ano e te kingi he torona nui ki te rei, whakakikoruatia iho ki te koura parakore.
Then the king made a great ivory seat, plated with the best gold.
 και ἐποίησεν ὁ βασιλεὺς θρόνον ἐλεφάντινον ὀδόντων μέγαν καὶ κατεχρῶσεν αὐτὸν χρυσίῳ δοκίμῳ
- 18 A e ono nga kurupae ki te torona, me te turanga waewae, he mea koura, he mea hono ki te torona, me nga okiokinga ano i te wahi e nohoia ana, i tetahi taha, i tetahi taha, e rua hoki nga raiona e tu ana i te taha o nga okiokinga.
There were six steps up to it, and a foot-rest of gold fixed to it, and arms on the two sides of the seat, with two lions at the side of the arms.
 και ἕξ ἀναβαθμοὶ τῷ θρόνῳ ἐνδεδεμένοι χρυσίῳ καὶ ἀγκῶνες ἔνθεν καὶ ἔνθεν ἐπὶ τοῦ θρόνου τῆς καθέδρας καὶ δύο λέοντες ἐστηκότες παρὰ τοὺς ἀγκῶνας
- 19 Kotahi tekau ma rua nga raiona i reira e tu ana i tetahi taha, i tetahi taha, i nga kaupae e ono. Kahore he mea pera i hanga i tetahi atu rangatiratanga.
And twelve lions were placed on one side and on the other side on the six steps: there was nothing like it in any kingdom.
 και δώδεκα λέοντες ἐστηκότες ἐκεῖ ἐπὶ τῶν ἕξ ἀναβαθμῶν ἔνθεν καὶ ἔνθεν οὐκ ἐγενήθη οὕτως ἐν πάσῃ βασιλείᾳ
- 20 Na, ko nga oko inu katoa a Kingi Horomona, he koura kau; me nga oko katoa o te whare o te ngahere o Repanona, he koura parakore; kahore he mea hiriwa; kihai te hiriwa i kiia he mea nui i nga ra o Horomona.
All King Solomon's drinking-vessels were of gold, and all the vessels of the house of the Woods of Lebanon were of the best gold: no one gave a thought to silver in the days of Solomon.
 και πάντα τὰ σκευὴ τοῦ βασιλέως σαλωμων χρυσοῦ καὶ πάντα τὰ σκευὴ οἴκου δρυμοῦ τοῦ λιβάνου χρυσίῳ κατελιημμένα οὐκ ἦν ἀργύριον λογιζόμενον ἐν ἡμέραις σαλωμων εἰς οὐθέν

- 21** He kaupuke hoki a te kingi, rere ai ki Tarahihi me nga tangata a Hurama: kotahi te unga mai i nga tau e toru o nga kaupuke o Tarahihi, me te mau mai i te koura, i te hiriwa, i te rei, i te makimaki, i te pikake.
For the king had Tarshish-ships sailing with the servants of Hiram: once every three years the Tarshish-ships came back with gold and silver, ivory and monkeys and peacocks.
 ὅτι ναῦς τῷ βασιλεῖ ἐπορεύετο εἰς θαρσις μετὰ τῶν παίδων χιραμ ἅπαξ διὰ τριῶν ἐτῶν ἦρχετο πλοῖα ἐκ θαρσις τῷ βασιλεῖ γέμοντα χρυσίου καὶ ἀργυρίου καὶ ὀδόντων ἔλεφαν τίνων καὶ πιθήκων
- 22** Na nui atu a Kingi Horomona i nga kingi katoa o te whenua te whai taonga, te mohio.
And King Solomon was greater than all the kings of the earth in wealth and in wisdom.
 καὶ ἐμεγαλύνθη σαλωμων ὑπὲρ πάντας τοὺς βασιλεῖς καὶ πλούτῳ καὶ σοφίᾳ
- 23** A i whai nga kingi katoa o te whenua ki a Horomona, kia rongo i tona mohio i homai nei e te Atua ki tona ngakau.
And all the kings of the earth came to see Solomon and to give ear to his wisdom, which God had put into his heart.
 καὶ πάντες οἱ βασιλεῖς τῆς γῆς ἐξήτουν τὸ πρόσωπον σαλωμων ἀκοῦσαι τῆς σοφίας αὐτοῦ ἧς ἔδωκεν ὁ θεὸς ἐν καρδίᾳ αὐτοῦ
- 24** A ka mauria mai e tena tana hakari, tana hakari, nga oko hiriwa, nga oko koura, nga kakahu, nga mea mo te whawhai, nga mea kakara, nga hoiho, nga muera, he mea tatau a tau tonu.
And everyone took with him an offering, vessels of silver and vessels of gold, and robes, and coats of metal, and spices, and horses and beasts for transport, regularly year by year.
 καὶ αὐτοὶ ἔφερον ἕκαστος τὰ δῶρα αὐτοῦ σκευὴ ἀργυρᾶ καὶ σκευὴ χρυσᾶ καὶ ἱματισμὸν στακτὴν καὶ ἠδύσματα ἵππους καὶ ἡμιόνους τὸ κατ' ἐνιαυτὸν ἐνιαυτὸν
- 25** Na e wha mano nga turanga a Horomona mo nga hoiho, mo nga hariata, tekau ma rua mano nga kaieke hoiho, waiho ana e ia ki nga pa hariata, ki te kingi ano ki Hiruharama.
Solomon had four thousand buildings for his horses and his war-carriages, and twelve thousand horsemen whom he kept, some in the carriage-towns and some with the king in Jerusalem.
 καὶ ἦσαν τῷ σαλωμων τέσσαρες χιλιάδες θήλειαι ἵπποι εἰς ἄρματα καὶ δώδεκα χιλιάδες ἰππέων καὶ ἔθετο αὐτοὺς ἐν πόλεσιν τῶν ἀρμάτων καὶ μετὰ τοῦ βασιλέως ἐν ἱερουσαλήμ
- 26** Na ko ia te kingi mo nga kingi katoa, o te awa mai a tae noa ki te whenua o nga Pirihitini, ki te rohe ra ano ki Ihipa.
And he was ruler over all the kings from the River to the land of the Philistines, as far as the limit of Egypt.
 καὶ ἦν ἡγούμενος πάντων τῶν βασιλέων ἀπὸ τοῦ ποταμοῦ καὶ ἕως γῆς ἀλλοφύλων καὶ ἕως ὀρίου αἰγύπτου
- 27** Na meinga ana e te kingi te hiriwa o Hiruharama kia rite ki te kohatu; i meinga ano hoki e ia nga hita kia rite ki te hikamora i te raorao te tini.
The king made silver as common as stones in Jerusalem and cedars like the sycamore-trees of the lowlands in number.
 καὶ ἔδωκεν ὁ βασιλεὺς τὸ χρυσίον καὶ τὸ ἀργύριον ἐν ἱερουσαλήμ ὡς λίθους καὶ τὰς κέδρους ὡς συκαμίνας τὰς ἐν τῇ πεδινῇ εἰς πλῆθος
- 28** A mauria ana mai e ratou he hoiho mo Horomona i Ihipa, i nga whenua katoa ano hoki.
They got horses for Solomon from Egypt and from every land.
 καὶ ἡ ἐξοδος τῶν ἵππων ἐξ αἰγύπτου τῷ σαλωμων καὶ ἐκ πάσης τῆς γῆς
- 29** Na, ko era atu meatanga a Horomona, o mua, o muri, kahore ianei i tuhituhia ki te pukapuka a Natana poropiti, ki te poropititanga ano a Ahia Hironi, ki nga kitenga ano a Iro matakite i nga mea mo Ieropoama tama a Nepata?
Now the rest of the acts of Solomon, first and last, are they not recorded in the history of Nathan the prophet, and in the words of Ahijah the prophet of Shiloh, and in the visions of Iddo the seer about Jeroboam, the son of Nebat?
 καὶ οἱ κατάλοιποι λόγοι σαλωμων οἱ πρῶτοι καὶ οἱ ἔσχατοι ἰδοὺ γεγραμμένοι ἐπὶ τῶν λόγων ναθαν τοῦ προφήτου καὶ ἐπὶ τῶν λόγων αχια τοῦ σηλωνίτου καὶ ἐν ταῖς ὁράσεσιν ἰωηλ τοῦ ὀρώντος περὶ ἱεροβοαμ υἱοῦ ναβατ

- 30 Na e wha tekau nga tau i kingi ai a Horomona i Hiruharama ki a Iharaira katoa.
Solomon was king over Israel in Jerusalem for forty years.
καὶ ἐβασίλευσεν σαλωμων ὁ βασιλεὺς ἐπὶ πάντα ἰσραηλ τεσσαράκοντα ἔτη
- 31 Na ka moe a Horomona ki ona matua, a tanumia ana ki te pa o tona papa, o Rawiri; a ka kingi ko Rehoboama, ko tana tama i muri i a ia.
And Solomon went to rest with his fathers, and was put into the earth in the town of David his father; and Rehoboam his son became king in his place.
καὶ ἐκοιμήθη σαλωμων καὶ ἔθαψαν αὐτὸν ἐν πόλει δαυὶδ τοῦ πατρὸς αὐτοῦ καὶ ἐβασίλευσεν ροβοαμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1 ¶ Na ka haere a Rehoboama ki Hekeme: kua tae mai hoki a Iharaira katoa ki Hekeme ki te whakakingi i a ia.
And Rehoboam went to Shechem, where all Israel had come together to make him king.
καὶ ἦλθεν ροβοαμ εἰς συχεμ ὅτι εἰς συχεμ ἤρχετο πᾶς ἰσραηλ βασιλεῦσαι αὐτόν
- 2 A, no te rongonga o Ieropoama tama a Nepata; i Ihipa hoki ia, i rere hoki ki reira i te aroaro o Kingi Horomona; na hoki mai ana a Ieropoama i Ihipa.
And when Jeroboam, the son of Nebat, had news of it, (for he was in Egypt where he had gone in flight from King Solomon,) he came back from Egypt.
καὶ ἐγένετο ὡς ἤκουσεν ιεροβοαμ υἱὸς ναβατ καὶ αὐτὸς ἐν αἰγύπτῳ ὡς ἔφυγεν ἀπὸ προσώπου σαλωμων τοῦ βασιλέως καὶ κατόκησεν ιεροβοαμ ἐν αἰγύπτῳ καὶ ἀπέστρεψεν ἐν ῥοβοαμ ἐξ αἰγύπτου
- 3 Na ka tono tangata ratou ki te tiki i a ia. A ka haere a Ieropoama ratou ko Iharaira katoa, ka korero ki a Rehoboama, ka mea,
And they sent for him; and Jeroboam and all Israel came to Rehoboam and said,
καὶ ἀπέστειλαν καὶ ἐκάλεσαν αὐτόν καὶ ἦλθεν ιεροβοαμ καὶ πᾶσα ἡ ἐκκλησία ἰσραηλ πρὸς ροβοαμ λέγοντες
- 4 He pakeke te ioka i meatia e tou papa ki a matou: na mau e whakamama ake te mahi pakeke a tou papa me tana ioka taimaha i meatia e ia ki a matou, a ka mahi matou ki a koe.
Your father put a hard yoke on us: if you will make the conditions under which your father kept us down less cruel, and the weight of the yoke he put on us less hard, then we will be your servants.
ὁ πατὴρ σου ἐσκλήρυνεν τὸν ζυγὸν ἡμῶν καὶ νῦν ἄφες ἀπὸ τῆς δουλείας τοῦ πατρὸς σου τῆς σκληρᾶς καὶ ἀπὸ τοῦ ζυγοῦ αὐτοῦ τοῦ βαρέος οὗ ἔδωκεν ἐφ' ἡμᾶς καὶ δουλεύσομεν ἐν σοὶ
- 5 Na ka mea ia ki a ratou, Kia toru ra, ka hoki mai ki ahau. Na haere ana te iwi.
And he said to them, Come to me again after three days. So the people went away.
καὶ εἶπεν αὐτοῖς πορεύεσθε ἕως τριῶν ἡμερῶν καὶ ἔρχεσθε πρὸς με καὶ ἀπῆλθεν ὁ λαός
- 6 Na ka runanga a Kingi Rehoboama ki nga kaumatua i tu i te aroaro o tona papa, o Horomona, i a ia i te ora, ka mea, Ki to koutou whakaaro me pehea te kupu e whakahokia e ahau ki tenei iwi?
Then King Rehoboam took the opinion of the old men who had been with Solomon his father when he was living, and said, In your opinion, what answer am I to give to this people?
καὶ συνήγαγεν ὁ βασιλεὺς ροβοαμ τοὺς πρεσβυτέρους τοὺς ἐστηκότας ἐναντίον σαλωμων τοῦ πατρὸς αὐτοῦ ἐν τῷ ζῆν αὐτὸν λέγων πῶς ὑμεῖς βουλευέσθε τοῦ ἀποκριθῆναι τῷ λαῷ τούτῳ λόγον
- 7 Na ka korero ratou ki a ia, ka mea, Ki te mea ka pai tau ki tenei iwi, a ka whakamanawareka koe i a ratou, a ka pai nga korero e korerotia e koe ki a ratou, na ko ratou hei pononga mau i nga ra katoa.
And they said to him, If you are kind to this people, pleasing them and saying good words to them, then they will be your servants for ever.
καὶ ἐλάλησαν αὐτῷ λέγοντες ἐὰν ἐν τῇ σήμερον γένη εἰς ἀγαθὸν τῷ λαῷ τούτῳ καὶ εὐδοκίης καὶ λαλήσης αὐτοῖς λόγους ἀγαθοῦς καὶ ἔσονται σοὶ παῖδες πάσας τὰς ἡμέρας

- 8 Otiia whakarerea ake e ia te whakaaro i whakatakotoria mana e nga kaumatua, a runanga ana ki nga taitama i kaumatua ngatahi nei me ia, i tu nei ki tona aroaro.
But he gave no attention to the opinion of the old men, but went to the young men of his generation who were waiting before him.
καὶ κατέλιπεν τὴν βουλὴν τῶν πρεσβυτέρων οἱ συνεβουλεύσαντο αὐτῷ καὶ συνεβουλεύσατο μετὰ τῶν παιδαρίων τῶν συνεκτραφέντων μετ' αὐτοῦ τῶν ἐστηκότων ἐναντίον αὐτοῦ
- 9 I mea ia ki a ratou, Ki to koutou whakaaro me pehea te kupu e whakahokia e tatou ki tenei hunga i korero mai nei ki ahau, i mea mai nei, Whakamamakia ake te ioka i meatia e tou papa ki a matou?
And he said to them, What is your opinion? What answer are we to give to this people who have said to me, Make less the weight of the yoke which your father put on us?
καὶ εἶπεν αὐτοῖς τί ὑμεῖς βουλεύεσθε καὶ ἀποκριθήσομαι λόγον τῷ λαῷ τούτῳ οἱ ἐλάλησαν πρὸς με λέγοντες ἄνες ἀπὸ τοῦ ζυγοῦ οὗ ἔδωκεν ὁ πατήρ σου ἐφ' ἡμᾶς
- 10 Na ka korero ki a ia nga taitama i kaumatua ngatahi nei me ia, ka mea, Kia penei tau ki atu ki tenei hunga i korero mai nei ki a koe, i mea mai nei, I whakataimahatia e tou papa to matou ioka, na kia mama tau ki a matou; kia penei tau ki atu ki a ratou, ko toku maihao iti, ka nui atu i te hope o toku papa.
And the young men of his generation said to him, This is the answer to give to the people who came to you saying, Your father put a hard yoke on us, but will you make it less; say to them, My little finger is thicker than my father's body;
καὶ ἐλάλησαν αὐτῷ τὰ παιδάρια τὰ ἐκτραφέντα μετ' αὐτοῦ οὕτως λαλήσεις τῷ λαῷ τῷ λαλήσαντι πρὸς σὲ λέγων ὁ πατήρ σου ἐβάρυνεν τὸν ζυγὸν ἡμῶν καὶ σὺ ἄφες ἀφ' ἡμῶν οὕτως ἐρεῖς ὁ μικρὸς δάκτυλός μου παχύτερος τῆς ὀσφύος τοῦ πατρὸς μου
- 11 Na, i whakawaha e toku papa he ioka taimaha ki a koutou, ka tapiritia e ahau tetahi atu mea ki to koutou ioka; he wepu ta toku papa i whiu ai i a koutou, otiia ka whiua koutou e ahau ki te kopiona.
If my father put a hard yoke on you, I will make it harder: my father gave you punishment with whips, but I will give you blows with snakes.
καὶ νῦν ὁ πατήρ μου ἐπαίδευσεν ὑμᾶς ζυγῷ βαρεῖ καὶ ἐγὼ προσθήσω ἐπὶ τὸν ζυγὸν ὑμῶν ὁ πατήρ μου ἐπαίδευσεν ὑμᾶς ἐν μάστιγι καὶ ἐγὼ παιδεύσω ὑμᾶς ἐν σκορπίοις
- 12 ¶ Heoi kua tae a Ieropoama ratou ko te iwi katoa ki a Rehoboama i te toru o nga ra; ko ta te kingi hoki tena i korero ai, i a ia i mea ra, Hoki mai ki ahau i te toru o nga ra.
So Jeroboam and all the people came to Rehoboam on the third day, as the king had given orders, saying, Come to me again on the third day.
καὶ ἦλθεν ιεροβοαμ καὶ πᾶς ὁ λαὸς πρὸς ροβοαμ τῇ ἡμέρᾳ τῇ τρίτῃ ὡς ἐλάλησεν ὁ βασιλεὺς λέγων ἐπιστρέψατε πρὸς με τῇ ἡμέρᾳ τῇ τρίτῃ
- 13 A pakeke tonu ta te kingi i whakahoki ai ki a ratou; whakarerea ake e Rehoboama te whakaaro o nga kaumatua,
And the king gave them a rough answer. So King Rehoboam gave no attention to the suggestion of the old men,
καὶ ἀπεκρίθη ὁ βασιλεὺς σκληρὰ καὶ ἐγκατέλιπεν ὁ βασιλεὺς ροβοαμ τὴν βουλὴν τῶν πρεσβυτέρων
- 14 Ka korero ki a ratou i runga i to nga taitama whakaaro, a ka mea, I whakataimahatia to koutou ioka e toku papa, heoi ka tapiritia atu ano e ahau: i whiua koutou e toku papa ki te wepu, ka whiua ia koutou e ahau ki te kopiona.
But gave them the answer put forward by the young men, saying, My father made your yoke hard, but I will make it harder; my father gave you punishment with whips, but I will give it with snakes.
καὶ ἐλάλησεν πρὸς αὐτοὺς κατὰ τὴν βουλὴν τῶν νεωτέρων λέγων ὁ πατήρ μου ἐβάρυνεν τὸν ζυγὸν ὑμῶν καὶ ἐγὼ προσθήσω ἐπ' αὐτόν ὁ πατήρ μου ἐπαίδευσεν ὑμᾶς ἐν μάστιγι καὶ ἐγὼ παιδεύσω ὑμᾶς ἐν σκορπίοις
- 15 Heoi kihai i rongo te kingi ki ta te iwi; na te Atua hoki te take, kia mana ai tana kupu i korero ai a Ihowa, na te mangai o Ahia Hironi ki a Ieropoama tama a Nepata.
So the king did not give ear to the people; for this came about by the purpose of God, so that the Lord might give effect to his word which he had said by Ahijah the Shilonite to Jeroboam, the son of Nebat.
καὶ οὐκ ἤκουσεν ὁ βασιλεὺς τοῦ λαοῦ ὅτι ἦν μεταστροφή παρὰ τοῦ θεοῦ λέγων ἀνέστησεν κύριος τὸν λόγον αὐτοῦ ὃν ἐλάλησεν ἐν χειρὶ αχια τοῦ σηλωνίτου περὶ ιεροβοαμ υἱοῦ ναβατ

- 16 A, no te kitenga o Iharaira katoa kihai te kingi i rongo ki ta ratou, ka utua e te iwi te kingi; ka mea ratou, Ko te aha ianei to matou wahi i a Rawiri? kahore nei hoki o tatou wahi tupu i te tama a Hehe: ki o koutou teneti, e Iharaira! na kia w hai kanohi koe ki tou whare, e Rawiri! Heoi haere ana a Iharaira katoa ki tona teneti, ki tona teneti.
 And when all Israel saw that the king would give no attention to them, the people in answer said to the king, What part have we in David? what is our heritage in the son of Jesse? every man to your tents, O Israel; now see to your house, David. So all Israel went to their tents.
 και παντὸς ἰσραηλ ὅτι οὐκ ἤκουσεν ὁ βασιλεὺς αὐτῶν καὶ ἀπεκρίθη ὁ λαὸς πρὸς τὸν βασιλέα λέγων τίς ἡμῖν μερίς ἐν δαυὶδ καὶ κληρονομία ἐν υἱῷ ἰεσσαὶ εἰς τὰ σκηνώματά σου ἰσραηλ νῦν βλέπε τὸν οἶκόν σου δαυὶδ καὶ ἐπορεύθη πᾶς ἰσραηλ εἰς τὰ σκηνώματα αὐτοῦ
- 17 Ko nga tama ia a Iharaira e noho ana i nga pa o Hura, ko Rehoboama i kingi mo ratou.
 But Rehoboam was still king over those of the children of Israel who were living in the towns of Judah.
 και ἄνδρες ἰσραηλ οἱ κατοικοῦντες ἐν πόλεσιν ἰουδα καὶ ἐβασίλευσεν ἐπ' αὐτῶν ροβοαμ
- 18 Katahi ka tono a Kingi Rehoboama i te rangatira takoha, i a Harorama; a akina ana ia e nga tama a Iharaira ki te kohatu, a mate iho. Na hohoro tonu te eke o Kingi Rehoboama ki tona hariata, a rere ana ki Hiruharama.
 Then Rehoboam sent Adoniram, the overseer of the forced work; and he was stoned to death by all Israel. And King Rehoboam went quickly and got into his carriage to go in flight to Jerusalem.
 και ἀπέστειλεν ὁ βασιλεὺς ροβοαμ τὸν ἀδωνιραμ τὸν ἐπὶ τοῦ φόρου καὶ ἐλιθοβόλησαν αὐτὸν οἱ υἱοὶ ἰσραηλ λίθοις καὶ ἀπέθανεν καὶ ὁ βασιλεὺς ροβοαμ ἔσπευσεν τοῦ ἀναβῆναι εἰς τὸ ἄρμα τοῦ φυγεῖν εἰς ἱερουσαλημ
- 19 Heoi whakakeke ana a Iharaira ki te whare o Rawiri, a taea noatia tenei ra.
 So Israel was turned away from the family of David to this day.
 και ἠθέτησεν ἰσραηλ ἐν τῷ οἴκῳ δαυὶδ ἕως τῆς ἡμέρας ταύτης
- 1 ¶ Na, i te taenga o Rehoboama ki Hiruharama, ka huihuia e ia te whare o Hura raua ko Pineamine, kotahi rau e waru tekau mano; he hunga whiriwhiri, he hunga whawhai, hei whawhai ki a Iharaira, kia hoki ai te kingitanga ki a Rehoboama.
 And Rehoboam came to Jerusalem, and got together the men of Judah and Benjamin, a hundred and eighty thousand of his best fighting-men, to make war against Israel and get the kingdom back for Rehoboam.
 και ἦλθεν ροβοαμ εἰς ἱερουσαλημ καὶ ἐξεκκλησίασεν τὸν ἰουδαν καὶ βενιαμιν ἑκατὸν ὀγδοήκοντα χιλιάδας νεανίσκων ποιούντων πόλεμον καὶ ἐπολέμει πρὸς ἰσραηλ τοῦ ἐπιστρέψαι τὴν βασιλείαν τῷ ροβοαμ
- 2 Na ka puta te kupu a Ihowa ki a Hemaia tangata a te Atua; i mea ia,
 But the word of the Lord came to Shemaiah, the man of God, saying,
 και ἐγένετο λόγος κυρίου πρὸς σαμαϊαν ἄνθρωπον τοῦ θεοῦ λέγων
- 3 Korero ki a Rehoboama tama a Horomona, kingi o Hura, ki a Iharaira katoa hoki i a Hura, i a Pineamine, mea atu,
 Say to Rehoboam, the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin,
 εἰπὸν πρὸς ροβοαμ τὸν τοῦ σαλωμων καὶ πρὸς πάντα ἰουδαν καὶ βενιαμιν λέγων
- 4 Ko te kupu tenei a Ihowa, Kei haere koutou ki runga, kei whawhai ki o koutou tuakana. Hoki atu ki tona whare, ki tona whare; naku hoki tenei mea. Heoi rongo tonu ratou ki nga kupu a Ihowa, a hoki ana, kihai i haere ki te whawhai ki a Ieropoama.
 The Lord has said, You are not to go to war against your brothers: let every man go back to his house, for this thing is my purpose. So they gave ear to the words of the Lord and were turned back from fighting against Jeroboam.
 τάδε λέγει κύριος οὐκ ἀναβήσεσθε καὶ οὐ πολεμήσετε πρὸς τοὺς ἀδελφοὺς ὑμῶν ἀποστρέφετε ἕκαστος εἰς τὸν οἶκόν αὐτοῦ ὅτι παρ' ἐμοῦ ἐγένετο τὸ ῥῆμα τοῦτο καὶ ἐπήκουσα ν τοῦ λόγου κυρίου καὶ ἀπεστράφησαν τοῦ μὴ πορευθῆναι ἐπὶ ἱεροβοαμ
- 5 Na ka noho a Rehoboama ki Hiruharama, a hanga ana e ia etahi pa tiaki ki Hura.
 Now Rehoboam kept in Jerusalem, building walled towns in Judah.
 και κατόκησεν ροβοαμ εἰς ἱερουσαλημ καὶ ἔκοδόμησεν πόλεις τειχήρεις ἐν τῇ ἰουδαίᾳ

- 6 Nana i hanga a Peterehema, a Etema, a Tekoa,
He was the builder of Beth-lehem and Etam and Tekoa
καὶ ὠκοδόμησεν τὴν βαιθλεεμ καὶ τὴν αιταμ καὶ τὴν θεκωε
- 7 A Peteturu, a Hoko, a Aturama,
And Beth-zur and Soco and Adullam
καὶ τὴν βαιθσουρα καὶ τὴν σοικωθ καὶ τὴν οδολλαμ
- 8 A Kata, a Mareha, a Tiwhi,
And Gath and Mareshah and Ziph
καὶ τὴν γεθ καὶ τὴν μαρισαν καὶ τὴν ζιφ
- 9 A Aroaraima, a Rakihi, a Ateka,
And Adoraim and Lachish and Azekah
καὶ τὴν αδωραιμ καὶ τὴν λαχισ καὶ τὴν αζηκα
- 10 A Toraha, a Atarono, a Heperona. I a Hura enei raua ko Pineamine, he pa taiepa.
And Zorah and Aijalon and Hebron, walled towns in Judah and Benjamin.
καὶ τὴν σαραα καὶ τὴν αιαλων καὶ τὴν χεβρων ἣ ἐστὶν τοῦ ιουδα καὶ βενιαμιν πόλεις τειχήρεις
- 11 I hanga ano e ia kia kaha etahi pa taiepa, whakawhiwhi rawa ki te rangatira mo roto, ki tona nui ano hoki o te kai, o te hinu, o te waina,
And he made the walled towns strong, and he put captains in them and stores of food, oil, and wine.
καὶ ὠχύρωσεν αὐτὰς τείχεσιν καὶ ἔδωκεν ἐν αὐταῖς ἡγουμένους καὶ παραθέσεις βρωμάτων ἔλαιον καὶ οἶνον
- 12 Ki te pukupuku, ki te tao ano hoki i roto i tenei pa, i tenei pa; no ka tino kaha rawa; i a ia hoki a Hura raua ko Pineamine.
And in every town he put stores of body-covers and spears, and made them very strong. And Judah and Benjamin were his.
κατὰ πόλιν καὶ κατὰ πόλιν θυρεοὺς καὶ δόρατα καὶ κατίσχυσεν αὐτὰς εἰς πλῆθος σφόδρα καὶ ἦσαν αὐτῷ ιουδα καὶ βενιαμιν
- 13 ¶ Na, ko nga tohunga me nga Riwaiti puta noa i a Ihairaira, haere ana ratou ki a ia i o ratou rohe katoa.
And the priests and Levites who were in all Israel came together to him from every part of their country.
καὶ οἱ ἱερεῖς καὶ οἱ λευῖται οἳ ἦσαν ἐν παντὶ ἰσραηλ συνήχθησαν πρὸς αὐτὸν ἐκ πάντων τῶν ὀρίων
- 14 I whakarerea hoki e nga Riwaiti o ratou wahi i nga pa, me o ratou kainga ake, a haere ana ki Hura, ki Hiruharama: i peia hoki ratou e Ieropoama ratou ko ana tama, kei mahi tohunga ratou ki a Ihowa.
For the Levites gave up their living-places and their property, and came to Judah and Jerusalem; for Jeroboam and his sons had sent them away, not letting them be priests to the Lord;
ὅτι ἐγκατέλιπον οἱ λευῖται τὰ σκηνώματα τῆς κατασχέσεως αὐτῶν καὶ ἐπορεύθησαν πρὸς ιουδαν εἰς ιερουσαλημ ὅτι ἐξέβαλεν αὐτοὺς ιεροβοαμ καὶ οἱ υἱοὶ αὐτοῦ τοῦ μὴ λειτοῦργεῖν κυρίῳ
- 15 I whakaritea ano e ia etahi tohunga mana ki nga wahi tiketike, ki nga koati toa, ki nga kuao kau i hanga e ia.
And he himself made priests for the high places, and for the images of he-goats and oxen which he had made.
καὶ κατέστησεν ἐναυτῷ ἱερεῖς τῶν ὕψηλῶν καὶ τοῖς εἰδώλοις καὶ τοῖς ματαίοις καὶ τοῖς μόσχοις ἃ ἐποίησεν ιεροβοαμ

- 16** Na i muri i a ratou ko te hunga o nga iwi katoa o Iharaira i homai nei i o ratou ngakau ki te rapu i a Ihowa, i te Atua o Iharaira, haere ana ratou ki Hiruharama ki te mea patunga tapu ki a Ihowa, ki te Atua o o ratou matua.
And after them, from all the tribes of Israel, all those whose hearts were fixed and true to the Lord, the God of Israel, came to Jerusalem to make offerings to the Lord, the God of their fathers.
καὶ ἐξέβαλεν αὐτοὺς ἀπὸ φυλῶν ἰσραὴλ οἱ ἔδωκαν καρδίαν αὐτῶν τοῦ ζητῆσαι κύριον θεὸν ἰσραὴλ καὶ ἦλθον εἰς ἱερουσαλὴμ θῦσαι κυρίῳ θεῷ τῶν πατέρων αὐτῶν
- 17** Heoi na ratou i whakau te kingitanga o Hura, i whakakaha hoki a Rehopoama tama a Horomona, e toru tau: e toru hoki nga tau i haere ai ratou i te ara o Rawiri raua ko Horomona.
So they went on increasing the power of the kingdom of Judah, and made Rehoboam, the son of Solomon, strong for three years; and for three years they went in the ways of David and Solomon.
καὶ κατίσχυσαν τὴν βασιλείαν ἰουδα καὶ κατίσχυσαν ροβοαμ τὸν τοῦ σαλωμων εἰς ἔτη τρία ὅτι ἐπορεύθη ἐν ταῖς ὁδοῖς δαυὶδ καὶ σαλωμων ἔτη τρία
- 18** Na ka tangohia e Rehopoama hei wahine mana a Maharata tamahine a Terimoto tama a Rawiri, a raua ko Apihaira tamahine a Eriapa tama a Hehe;
And Rehoboam took as his wife Mahalath, the daughter of Jerimoth, the son of David and of Abihail, the daughter of Eliab, the son of Jesse;
καὶ ἔλαβεν ἑαυτῷ ροβοαμ γυναῖκα τὴν μολλαθ θυγατέρα ἱεριμουθ υἱοῦ δαυὶδ ἀβαιαν θυγατέρα ελιαβ τοῦ ἰεσσαί
- 19** Na, ko ana tama i whanau i tenei; ko Ieuhu, ko Hemaria, ko Tahama.
And she had sons by him, Jeush, Shemariah, and Zaham.
καὶ ἔτεκεν αὐτῷ υἱοὺς τὸν ἰουζ καὶ τὸν σαμαριαν καὶ τὸν ρολλαμ
- 20** A i muri i tenei wahine ka tangohia e ia ko Maaka tamahine a Apoharama. Na, ko ana tama i whanau i tenei; ko Apia, ko Atai, ko Tita, ko Heromiti.
And after her he took Maacah, the daughter of Absalom; and she had Abijah and Attai and Ziza and Shelomith by him.
καὶ μετὰ ταῦτα ἔλαβεν ἑαυτῷ τὴν μααχα θυγατέρα ἀβεσσαλωμ καὶ ἔτεκεν αὐτῷ τὸν ἀβια καὶ τὸν ἰεθθι καὶ τὸν ζιζα καὶ τὸν εμμωθ
- 21** Na ko Maaka tamahine a Apoharama ta Rehopoama i matenui ai o ana wahine katoa, o ana wahine iti ano hoki: kotahi tekau ma waru nga wahine i tangohia e ia, e ono tekau nga wahine i tangohia e ia, e ono tekau nga wahine iti; a e rua tekau ma waru ana tama i whanau, e ono tekau nga tamahine.
Maacah, the daughter of Absalom, was dearer to Rehoboam than all his wives and his servant-wives: (for he had eighteen wives and sixty servant-wives, and was the father of twenty-eight sons and sixty daughters.)
καὶ ἠγάπησεν ροβοαμ τὴν μααχαν θυγατέρα ἀβεσσαλωμ ὑπὲρ πάσας τὰς γυναῖκας αὐτοῦ καὶ τὰς παλλακὰς αὐτοῦ ὅτι γυναῖκας δέκα ὀκτῶ εἶχεν καὶ παλλακὰς τριάκοντα καὶ ἐγέννησεν υἱοὺς εἴκοσι ὀκτῶ καὶ θυγατέρας ἑξήκοντα
- 22** Na ka meinga e Rehopoama ko Apia tama a Maaka hei upoko, hei rangatira, i roto i ona tuakana, teina; ko ia hoki tana i mea ai hei kingi.
Rehoboam made Abijah, the son of Maacah, chief and ruler among his brothers, for it was his purpose to make him king.
καὶ κατέστησεν εἰς ἄρχοντα ροβοαμ τὸν ἀβια τὸν τῆς μααχα εἰς ἠγούμενον ἐν τοῖς ἀδελφοῖς αὐτοῦ ὅτι βασιλεῦσαι διενοεῖτο αὐτόν
- 23** Na ka mahi tupato ia, a whakamararatia atu ana e ia ana tama ki nga whenua katoa o Hura, o Pineamine, ki nga pa taiepa katoa: nui atu hoki te kai i hoatu e ia ki a ratou.
He tokomaha hoki nga wahine i rapua e ia ma ratou.
And in his wisdom he had his sons stationed in every walled town through all the lands of Judah and Benjamin; and he gave them a great store of food, and took wives for them.
καὶ ἠύξῃθη παρὰ πάντας τοὺς υἱοὺς αὐτοῦ ἐν πᾶσιν τοῖς ὀρίοις ἰουδα καὶ βενιαμιν καὶ ἐν ταῖς πόλεσιν ταῖς ὀχυραῖς καὶ ἔδωκεν αὐταῖς τροφὰς πλῆθος πολὺ καὶ ἠτήσατο πλῆθος γυναικῶν
- 1** ¶ Nawai a, no te unga o te kingitanga o Rehopoama, a ka whai kaha ia, whakarerea ake e ia te ture a Ihowa, e ratou ko Iharaira katoa.
Now when Rehoboam's position as king had been made certain, and he was strong, he gave up the law of the Lord, and all Israel with him.
καὶ ἐγένετο ὡς ἠτοιμάσθη ἡ βασιλεία ροβοαμ καὶ ὡς κατεκρατήθη ἐγκατέλιπεν τὰς ἐντολὰς κυρίου καὶ πᾶς ἰσραὴλ μετ' αὐτοῦ

- 2 Na i te rima o nga tau o Kingi Rehoboama ka haere mai a Hihaka kingi o Ihipa ki Hiruharama, kua whakakeke nei hoki ratou ki a Ihowa, **Now in the fifth year of King Rehoboam, Shishak, king of Egypt, came up against Jerusalem, because of their sin against the Lord,** **καὶ ἐγένετο ἐν τῷ πέμπτῳ ἔτει τῆς βασιλείας ροβοαμ ἀνέβη σουσακιμ βασιλεὺς αἰγύπτου ἐπὶ ἱερουσαλημ ὅτι ἤμαρτον ἐναντίον κυρίου**
- 3 Me nga hariata tekau ma rua rau, me nga hoia eke hoiho e ono tekau mano: kahore hoki he tauanga o te hunga i haere tahi mai i a ia i Ihipa; ko nga Rupimi, ko nga Hukiimi, ko nga Etiopiana. **With twelve hundred war-carriages and sixty thousand horsemen: and the people who came with him out of Egypt were more than might be numbered: Lubim and Sukkiim and Ethiopians.** **ἐν χιλίοις καὶ διακοσίοις ἄρμασιν καὶ ἑξήκοντα χιλιάσιν ἵππων καὶ οὐκ ἦν ἀριθμὸς τοῦ πλήθους τοῦ ἐλθόντος μετ' αὐτοῦ ἐξ αἰγύπτου λίβυες τρογλοδύται καὶ αἰθίοπες**
- 4 Na kua riro i a ia nga pa taiepa o Hura, a ka tae ki Hiruharama. **And he took the walled towns of Judah, and came as far as Jerusalem.** **καὶ κατεκράτησαν τῶν πόλεων τῶν ὄχυρῶν αἱ ἦσαν ἐν ἰουδα καὶ ἦλθεν εἰς ἱερουσαλημ**
- 5 Katahi a Hemaia poropiti ka haere mai ki a Rehoboama, ki nga rangatira o Hura i huihui nei ki Hiruharama i te wehi i a Hihaka, a ka mea ki a ratou, Ko te kupu tenei a Ihowa, Kua whakarerea ahau e koutou, no reira kua waiho atu koutou e ahau ki te ringa o Hihaka. **Now Shemaiah the prophet came to Rehoboam and the chiefs of Judah, who had come together in Jerusalem because of Shishak, and said to them, The Lord has said, Because you have given me up, I have given you up into the hands of Shishak.** **καὶ σαμαϊας ὁ προφήτης ἦλθεν πρὸς ροβοαμ καὶ πρὸς τοὺς ἄρχοντας ἰουδα τοὺς συναχθέντας εἰς ἱερουσαλημ ἀπὸ προσώπου σουσακιμ καὶ εἶπεν αὐτοῖς οὕτως εἶπεν κύριος ὁμῶς εἰς ἐγκατελίπετέ με καὶ γὰρ ἐγκαταλείψω ὑμᾶς ἐν χειρὶ σουσακιμ**
- 6 Katahi ka whakaiti nga rangatira o Ihairaira me te kingi i a ratou, ka mea, He tika a Ihowa. **Then the chiefs of Israel and the king made themselves low and said, The Lord is upright.** **καὶ ἡσχύνθησαν οἱ ἄρχοντες ἰσραηλ καὶ ὁ βασιλεὺς καὶ εἶπαν δίκαιος ὁ κύριος**
- 7 A, no te kitenga o Ihowa kua whakaiti ratou i a ratou, ka puta te kupu a Ihowa ki a Hemaia; i mea ia, Kua whakaiti ratou i a ratou; e kore ratou e huna e ahau; engari ka hoatu e ahau ki a ratou he oranga, he mea iti nei; e kore hoki toku riri e t ahoroa ki runga ki Hiruharama e te ringa o Hihaka. **And the Lord, seeing that they had made themselves low, said to Shemaiah, They have made themselves low: I will not send destruction on them, but in a short time I will give them salvation, and will not let loose my wrath on Jerusalem by the hand of Shishak.** **καὶ ἐν τῷ ἰδεῖν κύριον ὅτι ἐνετράπησαν καὶ ἐγένετο λόγος κυρίου πρὸς σαμαϊαν λέγων ἐνετράπησαν οὐ καταφθερῶ αὐτούς καὶ δώσω αὐτούς ὡς μικρὸν εἰς σωτηρίαν καὶ οὐ μὴ στάξῃ ὁ θυμὸς μου ἐν ἱερουσαλημ**
- 8 Otiia ka meinga ratou hei pononga mana; kia mohio ai ratou ki taku mahi, ki te mahi ano a nga kingitanga o nga whenua. **But still they will become his servants, so that they may see how different my yoke is from the yoke of the kingdoms of the lands.** **ὅτι ἔσονται εἰς παῖδας καὶ γνώσονται τὴν δουλείαν μου καὶ τὴν δουλείαν τῆς βασιλείας τῆς γῆς**
- 9 Heoi haere ana mai a Hihaka kingi o Ihipa ki Hiruharama, tangohia ana e ia nga taonga o te whare o Ihowa, me nga taonga o te whare o te kingi: riro katoa ana i a ia: tangohia ana ano e ia nga pukupuku koura i hanga nei e Horomona. **So Shishak, king of Egypt, came up against Jerusalem and took away all the stored wealth of the house of the Lord and the king's house: he took everything away, and with the rest the gold body-covers which Solomon had made.** **καὶ ἀνέβη σουσακιμ βασιλεὺς αἰγύπτου καὶ ἔλαβεν τοὺς θησαυροὺς τοὺς ἐν οἴκῳ κυρίου καὶ τοὺς θησαυροὺς τοὺς ἐν οἴκῳ τοῦ βασιλέως τὰ πάντα ἔλαβεν καὶ ἔλαβεν τοὺς θυρσοὺς τοὺς χρυσοῦς οὓς ἐποίησεν σαλωμων**

- 10 Na ka hanga e Kingi Rehoboama etahi pukupuku parahi hei whakakapi mo era, a tukua ana e ia ki te ringa o te rangatira o nga kaitiaki, i tiaki nei i te tatau o te whare o te kingi.
And in their place King Rehoboam had other body-covers made of brass and gave them into the care of the captains of the armed men who were stationed at the door of the king's house.
καὶ ἐποίησεν ροβοαμ θυρεοὺς χαλκοῦς ἀντ' αὐτῶν καὶ κατέστησεν ἐπ' αὐτὸν σουσακιμ ἄρχοντας παρατρεχόντων τοὺς φυλάσσοντας τὸν πυλῶνα τοῦ βασιλέως
- 11 Na i te wa i haere ai te kingi ki te whare o Ihowa, ka haere nga kaitiaki ki te tiki, a whakahokia ana e ratou ki te whare o nga kaitiaki.
And whenever the king went into the house of the Lord, the armed men went with him taking the body-covers, and then took them back to their room.
καὶ ἐγένετο ἐν τῷ εἰσελθεῖν τὸν βασιλέα εἰς οἶκον κυρίου εἰσεπορεύοντο οἱ φυλάσσοντες καὶ οἱ παρατρέχοντες καὶ οἱ ἐπιστρέφοντες εἰς ἀπάντησιν τῶν παρατρεχόντων
- 12 Na i a ia ka whakaiti i a ia, ka tahuri atu te riri o Ihowa i a ia, kia kaua ia e whakangaromia rawatia e ia: he pai hoki nga mea i kitea ki a Hura.
And when he made himself low, the wrath of the Lord was turned back from him, and complete destruction did not come on him, for there was still some good in Judah.
καὶ ἐν τῷ ἐντραπήναι αὐτὸν ἀπεστράφη ἀπ' αὐτοῦ ὀργὴ κυρίου καὶ οὐκ εἰς καταφθορὰν εἰς τέλος καὶ γὰρ ἐν ἰουδα ἦσαν λόγοι ἀγαθοί
- 13 ¶ Heoi kua u a Kingi Rehoboama ki Hiruharama hei kingi: e wha tekau ma tahi hoki nga tau o Rehoboama i a ia ka meinga hei kingi, a kotahi tekau ma whitu nga tau i kingi ai ia ki Hiruharama, ki te pa i whiriwhiria e Ihowa i roto i nga iwi katoa o I haraira hei waihotanga iho mo tona ingoa. A ko te ingoa o tona whaea ko Naama, he Amoni.
So King Rehoboam made himself strong in Jerusalem and was ruling there. Rehoboam was forty-one years old when he became king, and he was ruling for seventeen years in Jerusalem, the town which the Lord had made his out of all the tribes of Israel, to put his name there; and his mother's name was Naamah, an Ammonite woman.
καὶ κατίσχυσεν ροβοαμ ἐν ἱερουσαλημ καὶ ἐβασίλευσεν καὶ τεσσαράκοντα καὶ ἐνὸς ἐτῶν ροβοαμ ἐν τῷ βασιλεύσει αὐτὸν καὶ ἑπτακαίδεκα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ ἐν τῇ πόλει ἣ ἐξελέξατο κύριος ἐπονομάσαι τὸ ὄνομα αὐτοῦ ἐκεῖ ἐκ πασῶν φυλῶν υἱῶν ἰσραηλ καὶ ὄνομα τῆς μητρὸς αὐτοῦ νοομμα ἢ αμμανίτις
- 14 He kino tana mahi; kihai hoki i whakatikaia e ia tona ngakau ki te rapu i a Ihowa.
And he did evil because his heart was not true to the Lord.
καὶ ἐποίησεν τὸ πονηρὸν ὅτι οὐ κατεύθυνεν τὴν καρδίαν αὐτοῦ ἐκζητῆσαι τὸν κύριον
- 15 Na, ko nga meatanga a Rehoboama, o mua, o muri, kahore ianei i tuhituhia ki te pukapuka a Hemaia poropiti, ki ta Iro matakite ano, kei reira nei nga korero whakapapa? Na he whawhai ta Rehoboama raua ko Ieropoama ki a raua i nga ra katoa.
Now the acts of Rehoboam, first and last, are they not recorded in the words of Shemaiah the prophet and Iddo the seer? And there were wars between Rehoboam and Jeroboam all their days.
καὶ λόγοι ροβοαμ οἱ πρῶτοι καὶ οἱ ἔσχατοι οὐκ ἰδοῦ γεγραμμένοι ἐν τοῖς λόγοις σαμαια τοῦ προφήτου καὶ ἀδδω τοῦ ὀρώντος καὶ πράξεις αὐτοῦ καὶ ἐπολέμει ροβοαμ τὸν ἱεροβοαμ πάσας τὰς ἡμέρας
- 16 Na kua moe a Rehoboama ki ona matua, a tanumia iho ki te pa o Rawiri; a ko Apia, ko tana tama, te kingi i muri i a ia.
And Rehoboam went to rest with his fathers, and was put into the earth in the town of David; and Abijah his son became king in his place.
καὶ ἀπέθανεν ροβοαμ καὶ ἐτάφη μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη ἐν πόλει δαυιδ καὶ ἐβασίλευσεν αβια υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1 ¶ No te tekau ma waru o nga tau o Kingi Ieropoama i kingi ai a Apia ki a Hura.
In the eighteenth year of King Jeroboam, Abijah became king over Judah.
ἐν τῷ ὀκτωκαιδεκάτῳ ἔτει τῆς βασιλείας ἱεροβοαμ ἐβασίλευσεν αβια ἐπὶ ἰουδαν
- 2 A e toru nga tau i kingi ai ia ki Hiruharama. Ko te ingoa o tona whaea ko Mikaia, he tamahine na Uriere no Kipea. A he whawhai ta Apia raua ko Ieropoama ki a raua.
He was king in Jerusalem for three years; his mother's name was Maacah, the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.
ἔτη τρία ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆς μητρὸς αὐτοῦ μααχα θυγάτηρ ουριηλ ἀπὸ γαβαων καὶ πόλεμος ἦν ἀνὰ μέσον αβια καὶ ἀνὰ μέσον ἱεροβοαμ

- 3 Na ka whakatikaia e Apia nga ngohi o tana ope, he hunga maia mo te whawhai, e wha rau mano, he hunga whiriwhiri. I whakatikaia ano e Ieropoama ana ngohi hei whawhai ki a ia; e waru rau mano ana, he hunga whiriwhiri, he marohirohi, he toa.
And Abijah went out to the fight with an army of men of war, four hundred thousand of his best men; and Jeroboam put his forces in line against him, eight hundred thousand of his best men of war.
 καὶ παρετάξατο αβια τὸν πόλεμον ἐν δυνάμει πολεμισταῖς δυνάμεως τετρακοσίαις χιλιάσιν ἀνδρῶν δυνατῶν καὶ ιεροβοαμ παρετάξατο πρὸς αὐτὸν πόλεμον ἐν ὀκτακοσίαις χιλιάσιν δυνατοὶ πολεμισταὶ δυνάμεως
- 4 Na ka tu a Apia i runga i Maunga Tamaraima, i te whenua pukepuke o Eparaima, a ka mea, Whakarongo mai ki ahau, e Ieropoama, koutou ko Iharaira katoa;
And Abijah took up his position on Mount Zemaraim, in the hill-country of Ephraim, and said, Give ear to me, O Jeroboam and all Israel:
 καὶ ἀνέστη αβια ἀπὸ τοῦ ὄρους σομορων ὃ ἐστὶν ἐν τῷ ὄρει εφραϊμ καὶ εἶπεν ἀκούσατε ιεροβοαμ καὶ πᾶς ἰσραηλ
- 5 Kaua ranei koutou e mohio, he mea homai na Ihowa, na te Atua o Iharaira te kingitanga o Iharaira ki a Rawiri, he mea oti tonu ki a ia, ratou ko ana tama, i runga ano i te kawenata tote?
Is it not clear to you that the Lord, the God of Israel, gave the rule over Israel to David and to his sons for ever, by an agreement made with salt?
 οὐχ ὑμῖν γινῶναι ὅτι κύριος ὁ θεὸς ἰσραηλ ἔδωκεν βασιλείαν ἐπὶ τὸν ἰσραηλ εἰς τὸν αἰῶνα τῷ δαυὶδ καὶ τοῖς υἱοῖς αὐτοῦ διαθήκην ἀλός
- 6 Otira i whakatika ake a Ieropoama tama a Nepata, pononga a Horomona tama a Rawiri, kei te whakakeke ki tona ariki.
But Jeroboam, the son of Nebat, the servant of Solomon, the son of David, took up arms against his lord.
 καὶ ἀνέστη ιεροβοαμ ὁ τοῦ ναβατ ὁ παῖς σαλωμων τοῦ δαυὶδ καὶ ἀπέστη ἀπὸ τοῦ κυρίου αὐτοῦ
- 7 Na ko te huihuinga o etahi tangata wairangi, he tama na Periara, ki a ia, kua whakapakari i a ratou ki a Rehopoama tama a Horomona, i te mea he taitamariki a Rehopoama, he ngawari hoki tona ngakau, a kihai i kaha ki a ratou.
And certain foolish and good-for-nothing men were joined with him, and made themselves strong against Rehoboam, the son of Solomon, when he was young and untested and not able to keep them back.
 καὶ συνήχθησαν πρὸς αὐτὸν ἄνδρες λοιμοὶ υἱοὶ παράνομοι καὶ ἀντέστη πρὸς ροβοαμ τὸν τοῦ σαλωμων καὶ ροβοαμ ἦν νεώτερος καὶ δευλὸς τῇ καρδίᾳ καὶ οὐκ ἀντέστη κατὰ πρὸς ὄσωπον αὐτοῦ
- 8 Na e mea na koutou ki te whakatenetene ki te kingitanga o Ihowa kei te ringa nei o nga tama a Rawiri; he huihui nui to koutou, a kei a koutou nga kuao kau koura i hanga na e Ieropoama hei atua mo koutou.
And now it is your purpose to put yourselves against the authority which the Lord has put into the hands of the sons of David, and you are a very great number, and you have with you the gold oxen which Jeroboam made to be your gods.
 καὶ νῦν λέγετε ὑμεῖς ἀντιστῆναι κατὰ πρόσωπον βασιλείας κυρίου διὰ χειρὸς υἱῶν δαυὶδ καὶ ὑμεῖς πλῆθος πολὺ καὶ μεθ' ὑμῶν μόσχοι χρυσοὶ οὓς ἐποίησεν ὑμῖν ιεροβοαμ εἰς θεοὺς
- 9 He teka ianei kua peia e koutou nga tohunga a Ihowa, nga tama a Arona, ratou ko nga Riwaiti; a whakatohungatia ana e koutou etahi tohunga, pera ana koutou me nga iwi o era atu whenua? Na, ko te tangata e haere ana ki te whakatohunga i a ia ki te puru, ki te tama a te kau, ki nga hipi toa e whitu, hei tohunga ia mo nga mea ehara nei i te atua.
And after driving out the priests of the Lord, the sons of Aaron and the Levites, have you not made priests for yourselves as the people of other lands do? so that anyone who comes to make himself priest by offering an ox or seven sheep, may be a priest of those who are no gods.
 ἢ οὐκ ἐξεβάλετε τοὺς ἱερεῖς κυρίου τοὺς υἱοὺς ααρων καὶ τοὺς λευίτας καὶ ἐποιήσατε ἑαυτοῖς ἱερεῖς ἐκ τοῦ λαοῦ τῆς γῆς πᾶς ὁ προσπορευόμενος πληρῶσαι τὰς χεῖρας ἐν μόσχῳ ἢ ἐκ βοῶν καὶ κριοῖς ἑπτὰ καὶ ἐγένετο εἰς ἱερέα τῷ μὴ ὄντι θεῷ
- 10 Tena ko matou, ko Ihowa to matou Atua, kihai hoki matou i whakarere i a ia. Na he tohunga a matou e minita ana ki a Ihowa, ko nga tama a Arona, ko nga Riwaiti kei ta ratou mahi.
But as for us, the Lord is our God, and we have not been turned away from him; we have priests who do the work of the Lord, even the sons of Aaron and the Levites in their places;
 καὶ ἡμεῖς κύριον τὸν θεὸν ἡμῶν οὐκ ἐγκατελίπομεν καὶ οἱ ἱερεῖς αὐτοῦ λειτουργοῦσιν τῷ κυρίῳ οἱ υἱοὶ ααρων καὶ οἱ λευῖται ἐν ταῖς ἐφημερίαις αὐτῶν

- 11** A e tahu tinana ana ratou ki a Ihowa, e tahu kakara reka ana i te ata, i te ahiahi: me te taro aroaro e whakatakatoria ana ki te tepu parakore; me te turanga rama koura me ona rama, hei tahu i nga ahiahi. E mau ana hoki i a matou nga mea a Ihowa, a to matou Atua; ko koutou ia kua whakarere i a ia.
By whom burned offerings and perfumes are sent up in smoke before the Lord every morning and every evening; and they put out the holy bread on its table and the gold support for the lights with its lights burning every evening; for we keep the orders given to us by the Lord our God, but you have gone away from him.
 Θυμῶσιν τῷ κυρίῳ ὀλοκαντώματα πρῶι καὶ δείλης καὶ θυμίαμα συνθέσεως καὶ προθέσεις ἄρτων ἐπὶ τῆς τραπέζης τῆς καθαρᾶς καὶ ἡ λυχνία ἢ χρυσῆ καὶ οἱ λυχνοὶ τῆς καύσεως ἀνάσαι δείλης ὅτι φυλάσσομεν ἡμεῖς τὰς φυλακὰς κυρίου τοῦ θεοῦ τῶν πατέρων ἡμῶν καὶ ὑμεῖς ἐγκατελίπετε αὐτόν
- 12** Na, tena, kei a matou te Atua hei rangatira, me ana tohunga, me nga tetere tangi nui, hei whakatangi i te whawhai ki a koutou. E nga tama a Iharaira, kaua e whawhai ki a Ihowa, ki te Atua o o koutou matua; e kore hoki e taea e koutou.
And now God is with us at our head, and his priests with their loud horns sounding against you. O children of Israel, do not make war on the Lord, the God of your fathers, for it will not go well for you.
 καὶ ἰδοὺ μεθ' ἡμῶν ἐν ἀρχῇ κύριος καὶ οἱ ἱερεῖς αὐτοῦ καὶ αἱ σάλπιγγες τῆς σημασίας τοῦ σημαίνειν ἐφ' ὑμᾶς οἱ υἱοὶ τοῦ ἰσραηλ πολεμήσετε πρὸς κύριον θεὸν τῶν πατέρων ἡμῶν ὅτι οὐκ εὐδοθήσεται ὑμῖν
- 13** ¶ Otira i whakataka e Ieropoama he pehipehi kia haere awhio atu i muri i a ratou: na ko ratou ki te aroaro o Hura, ko te pehipehi ki muri i a ratou.
But Jeroboam had put some of his men to make a surprise attack on them from the back, so some were facing Judah and others were stationed secretly at their back.
 καὶ ἱεροβοαμ ἀπέστρεψεν τὸ ἔνεδρον ἐλθεῖν αὐτῶν ἐκ τῶν ὀπισθεν καὶ ἐγένετο ἔμπροσθεν ἰουδα καὶ τὸ ἔνεδρον ἐκ τῶν ὀπισθεν
- 14** A, i te tahuritanga o Hura, na e tauria ana a mua, a muri, o ratou. Na karanga ana ratou ki a Ihowa, a whakatangi ana nga tohunga i nga tetere.
And Judah, turning their faces, saw that they were being attacked in front and at the back; and they gave a cry for help to the Lord, while the priests were sounding their horns.
 καὶ ἀπέστρεψεν ἰουδας καὶ ἰδοὺ αὐτοῖς ὁ πόλεμος ἐκ τῶν ἔμπροσθεν καὶ ἐκ τῶν ὀπισθεν καὶ ἐβόησαν πρὸς κύριον καὶ οἱ ἱερεῖς ἐσάλπισαν ταῖς σάλπιγγιν
- 15** Katahi ka hamama nga tangata o Hura. A, no te hamamatanga o nga tangata o Hura, na patua iho e te Atua a Ieropoama ratou ko Iharaira katoa i te aroaro o Apia ratou ko Hura.
And the men of Judah gave a loud cry; and at their cry, God put fear into Jeroboam and all Israel before Abijah and Judah.
 καὶ ἐβόησαν ἄνδρες ἰουδα καὶ ἐγένετο ἐν τῷ βοῶν ἄνδρας ἰουδα καὶ κύριος ἐπάταξεν τὸν ἱεροβοαμ καὶ τὸν ἰσραηλ ἐναντίον αβια καὶ ἰουδα
- 16** Na rere ana nga tama a Iharaira i te aroaro o Hura, a homai ana ratou e te Atua ki o ratou ringa.
And the children of Israel went in flight before Judah, and God gave them up into their hands.
 καὶ ἔφυγον οἱ υἱοὶ ἰσραηλ ἀπὸ προσώπου ἰουδα καὶ παρέδωκεν αὐτοὺς κύριος εἰς τὰς χεῖρας αὐτῶν
- 17** Patua iho ratou e Apia ratou ko tona iwi, he nui te parekura. Na hinga ana o Iharaira, he mea patu, e rima rau mano, he hunga whiriwhiri.
And Abijah and his people put them to death with great destruction: five hundred thousand of the best of Israel were put to the sword.
 καὶ ἐπάταξεν ἐν αὐτοῖς αβια καὶ ὁ λαὸς αὐτοῦ πληγὴν μεγάλην καὶ ἔπεσον τραυματῖαι ἀπὸ ἰσραηλ πεντακόσιοι χιλιάδες ἄνδρες δυνατοὶ
- 18** Heoi kua riro ki raro nga tama a Iharaira i taua wa; a ka kaha nga tama a Hura, no ratou i okioki ki a Ihowa, ki te Atua o o ratou matua.
So at that time the children of Israel were overcome, and the children of Judah got the better of them, because they put their faith in the Lord, the God of their fathers.
 καὶ ἐταπεινώθησαν οἱ υἱοὶ ἰσραηλ ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ κατίσχυσαν οἱ υἱοὶ ἰουδα ὅτι ἤλπισαν ἐπὶ κύριον θεὸν τῶν πατέρων αὐτῶν
- 19** Na ka whaia a Ieropoama e Apia, a ka riro etahi o ona pa i a ia, a Peteere me ona pa ririki, a Tehana me ona pa ririki, a Eperaina me ona pa ririki.
And Abijah went after Jeroboam and took some of his towns, Beth-el with its small towns and Jeshanah with its small towns and Ephron with its small towns.
 καὶ κατεδίωξεν αβια ὀπίσω ἱεροβοαμ καὶ προκατελάβετο παρ' αὐτοῦ πόλεις τὴν βαιθηλ καὶ τὰς κόμας αὐτῆς καὶ τὴν ἰσανα καὶ τὰς κόμας αὐτῆς καὶ τὴν εφρον καὶ τὰς κόμας αὐτῆς

- 20 A kihai a Ieropoama i whai kaha ano i nga ra o Apia, a patua ana ia e Ihowa, mate ake.
 And Jeroboam did not get back his power again in the life-time of Abijah; and the Lord sent death on him.
 και οὐκ ἔσχεν ἰσχὸν ἱεροβοαμ ἔτι πάσας τὰς ἡμέρας αβια καὶ ἐπάταξεν αὐτὸν κύριος καὶ ἐτελεύτησεν
- 21 Otiia ka kaha haere a Apia. I tangohia ano e ia etahi wahine mana kotahi tekau ma wha, a whanau ake, e rua tekau ma rua nga tama, kotahi tekau ma ono nga kotiro.
 But Abijah became great, and had fourteen wives, and became the father of twenty-two sons and sixteen daughters.
 καὶ κατίσχυσεν αβια καὶ ἔλαβεν ἑαυτῷ γυναῖκας δέκα τέσσαρας καὶ ἐγέννησεν υἱοὺς εἴκοσι δύο καὶ θυγατέρας δέκα ἕξ
- 22 Na, ko era atu meatanga a Apia, me ona ara, me ana kupu, kei te tuhituhi i roto i nga korero a Iro poropiti.
 And the rest of the acts of Abijah, and his ways and his sayings, are recorded in the account of the prophet Iddo.
 καὶ οἱ λοιποὶ λόγοι αβια καὶ αἱ πράξεις αὐτοῦ καὶ οἱ λόγοι αὐτοῦ γεγραμμένοι ἐπὶ βιβλίῳ τοῦ προφήτου ἰδδώ
- 1 ¶ Heoi kua moe a Apia ki ona matua, a tanumia iho ki te pa o Rawiri. Na ko Aha, ko tana tama, te kingi i muri i a ia. I ona ra i ata takoto te whenua, kotahi tekau tau.
 So Abijah went to rest with his fathers, and they put him into the earth in the town of David, and Asa his son became king in his place; in his time the land was quiet for ten years.
 καὶ ἐποίησεν τὸ καλὸν καὶ τὸ εὐθὲς ἐνώπιον κυρίου θεοῦ αὐτοῦ
- 2 Na he pai, he tika, nga mahi a Aha ki te titiro a Ihowa, a tona Atua.
 And Asa did what was good and right in the eyes of the Lord his God;
 καὶ ἀπέστησεν τὰ θυσιαστήρια τῶν ἀλλοτριῶν καὶ τὰ ὑψηλὰ καὶ συνέτριψεν τὰς στήλας καὶ ἐξέκοψεν τὰ ἄλση
- 3 I whakakahoretia hoki e ia nga aata o nga atua ke, me nga wahi tiketike, a i wawahia e ia nga pou, a turakina ana nga Aherimi;
 For he took away the altars of strange gods and the high places, and had the upright stones broken and the wood pillars cut down;
 καὶ εἶπεν τῷ ἰουδα ἐκζητῆσαι τὸν κύριον θεὸν τῶν πατέρων αὐτῶν καὶ ποιῆσαι τὸν νόμον καὶ τὰς ἐντολάς
- 4 A i whakahau ia ki a Hura kia rapu i a Ihowa, i te Atua o o ratou matua, kia mahi hoki i te ture me te whakahau.
 And he made Judah go after the Lord, the God of their fathers, and keep his laws and his orders.
 καὶ ἀπέστησεν ἀπὸ πασῶν τῶν πόλεων ἰουδα τὰ θυσιαστήρια καὶ τὰ εἰδωλα καὶ εἰρήνευσεν
- 5 I whakakahoretia atu ano e ia i roto i nga pa katoa o Hura nga wahi tiketike, me nga whakapakoko: a i ata takoto te kingitanga i tona aroaro.
 And he took away the high places and the sun-images from all the towns of Judah; and the kingdom was quiet under his rule.
 πόλεις τευχίρεις ἐν γῆ ἰουδα ὅτι εἰρήνευσεν ἡ γῆ καὶ οὐκ ἦν αὐτῷ πόλεμος ἐν τοῖς ἔτεσιν τούτοις ὅτι κατέπαυσεν αὐτῷ κύριος
- 6 A hanga ana e ia etahi pa taiepa ki Hura; i ata takoto hoki te whenua, kahore ana whawhai i aua tau; na Ihowa hoki ia i mea kia whai tanga manawa.
 He made walled towns in Judah, for the land was quiet and there were no wars in those years, because the Lord had given him rest.
 καὶ εἶπεν τῷ ἰουδα οἰκοδομήσωμεν τὰς πόλεις ταύτας καὶ ποιήσωμεν τεῖχη καὶ πύργους καὶ πύλας καὶ μογλοὺς ἐν ᾧ τῆς γῆς κυριεύσωμεν ὅτι καθὼς ἐξεζητήσαμεν κύριον θεὸν ἡμῶν ἐξεζήτησεν ἡμᾶς καὶ κατέπαυσεν ἡμᾶς κυκλόθεν καὶ εὐόδωσεν ἡμῖν
- 7 Koia ia i mea ai ki a Hura, Tatou ka hanga i enei pa, i te taiepa hoki a taka noa, i nga pourewa, i nga tatau, i nga tutaki; kei to tatou nei aroaro tonu te whenua, no te mea i rapua e tatou a Ihowa, to tatou Atua; rapua ana ia e tatou, na kua me inga nei e ia kia ta o tatou manawa a tawhio noa. Na hanga ana e ratou, a oti pai ana ta ratou.
 He said to Judah, Let us make these towns, building walls round them with towers and doors and locks. The land is still ours, because we have been true to the Lord our God; we have been true to him and he has given us rest on every side. So they went on building and all went well for them.
 καὶ ἐγένετο τῷ ἄσα δύναμις ὀπλοφόρων αἰρόντων θυρεοῦς καὶ δόρατα ἐν γῆ ἰουδα τριακόσιοι χιλιάδες καὶ ἐν γῆ βενιαμιν πελτασταὶ καὶ τοξόται διακόσιοι καὶ πενήκοντα χιλιάδες πάντες οὗτοι πολεμιστὰι δυνάμειος

- 8 Na he hoia ano a Aha, he hunga hapai i te whakangungu rakau, i te matia; o Hura, e toru rau mano; o Pineamine, he hunga hapai pukupuku, he hunga kukume kopere, e rua rau e waru tekau mano; he marohirohi enei katoa, he toa.
 And Asa had an army of three hundred thousand men of Judah armed with body-covers and spears, and two hundred and eighty thousand of Benjamin armed with body-covers and bows; all these were men of war.
 και ἐξῆλθεν ἐπ' αὐτοὺς ζαρὲ ὁ αἰθίοψ ἐν δυνάμει ἐν χιλιάσι χιλιάσιν καὶ ἄρμασιν τριακοσίοις καὶ ἦλθεν ἕως μαρισα
- 9 ¶ Na ko te haerenga mai o Tera o Etiopia ki a ratou, ko tana ope kotahi mano mano, e toru rau nga hariata. Haere mai ana ia ki Mareha.
 And Zerah the Ethiopian, with an army of a million, and three hundred war-carriages, came out against them to Mareshah.
 και ἐξῆλθεν ασα εἰς συνάντησιν αὐτῶ καὶ παρετάξατο πόλεμον ἐν τῇ φάραγγι κατὰ βορρᾶν μαρισης
- 10 Katahi ka puta a Aha ki te tu i a ia, a whakatakatoria ana e raua a raua ngohi ki te raorao o Tepata, ki Mareha.
 And Asa went out against him, and they put their forces in position in the valley north of Mareshah.
 και ἐβόησεν ασα πρὸς κύριον θεὸν αὐτοῦ καὶ εἶπεν κύριε οὐκ ἄδυνατεῖ παρὰ σοὶ σφύζειν ἐν πολλοῖς καὶ ἐν ὀλίγοις κατίσχυσον ἡμᾶς κύριε ὁ θεὸς ἡμῶν ὅτι ἐπὶ σοὶ πεποιθήμεν καὶ ἐπὶ τῷ ὀνόματί σου ἤλθαμεν ἐπὶ τὸ πλῆθος τὸ πολὺ τοῦτο κύριε ὁ θεὸς ἡμῶν μὴ κατισχυσάτω πρὸς σὲ ἄνθρωπος
- 11 Na ka karanga a Aha ki a Ihowa, ki tona Atua, ka mea, E Ihowa, kahore he mea ke atu i a koe hei awhina, ahakoa i te nui, ahakoa i te hunga kahore he kaha: awhinatia matou, e Ihowa, e to matou Atua; ko koe hoki to matou okiokinga, a nou te ingoa i haere mai ai matou ki tenei ope. E Ihowa, ko koe to matou Atua; kei pehia tau e te tangata.
 And Asa made prayer to the Lord his God and said, Lord, you only are able to give help against the strong to him who has no strength; come to our help, O Lord our God, for our hope is in you, and in your name we have come out against this great army. O Lord, you are our God; let not man's power be greater than yours.
 και ἐπάταξεν κύριος τοὺς αἰθίοπας ἐναντίον ἰουδα καὶ ἔφυγον οἱ αἰθίοπες
- 12 Heoi patua iho nga Etiopiana e Ihowa i te aroaro o Aha, i te aroaro ano o Hura. Na rere ana nga Etiopiana.
 So the Lord sent fear on the Ethiopians before Asa and Judah; and the Ethiopians went in flight.
 και κατεδίωξεν ασα καὶ ὁ λαὸς αὐτοῦ ἕως γεδωρ καὶ ἔπεσον αἰθίοπες ὥστε μὴ εἶναι ἐν αὐτοῖς περιποίησιν ὅτι συνετριβησαν ἐνώπιον κυρίου καὶ ἐναντίον τῆς δυνάμεως αὐτοῦ καὶ ἐσκύλευσαν σκύλα πολλὰ
- 13 Na ka whaia ratou e Aha ratou ko ana tangata a tae noa ki Kerara: a ka hinga o nga Etiopiana tona tini, kihai rawa ratou i ahei te hoki ake; i whakangaromia hoki ratou i te aroaro o Ihowa, i te aroaro ano o tana ope; a nui atu nga taonga paraket e i roto i a ratou.
 And Asa and the people who were with him went after them as far as Gerar; and so great was the destruction among the Ethiopians that they were not able to get their army together again, for they were broken before the Lord and before his army; and they took away a great amount of their goods.
 και ἐξέκοψαν τὰς κόμας αὐτῶν κύκλῳ γεδωρ ὅτι ἐγενήθη ἕκστασις κυρίου ἐπ' αὐτούς καὶ ἐσκύλευσαν πάσας τὰς πόλεις αὐτῶν ὅτι πολλὰ σκύλα ἐγενήθη αὐτοῖς
- 14 Patua iho hoki e ratou nga pa katoa i Kerara a tawhio noa; i runga hoki i a ratou te wehi o Ihowa. Pahuatia ana e ratou nga pa katoa; nui atu hoki te taonga i roto.
 And they overcame all the towns round Gerar, because the Lord sent fear on them; and they took away their goods from the towns, for there were stores of wealth in them.
 και γε σκηνὰς κτήσεων τοὺς αμαζονεῖς ἐξέκοψαν καὶ ἔλαβον πρόβατα πολλὰ καὶ καμήλους καὶ ἐπέστρεψαν εἰς ἱερουσαλημ
- 1 ¶ Na ka eke te wairua o te Atua ki runga i a Ataria tama a Orere:
 And the spirit of God came on Azariah, the son of Oded;
 και ἀζαριας υἱὸς ὠδηδ ἐγένετο ἐπ' αὐτὸν πνεῦμα κυρίου
- 2 Na ka haere ia ki te whakatau i a Aha, ka mea ki a ia, Whakarongo ki ahau, e Aha, koutou ko Hura katoa, ko Pineamine; kei a koutou a Ihowa, i te mea i a ia koutou. Ki te rapua hoki ia e koutou, e kitea ia e koutou. Ki te whakarerea ia e koutou ka whakarerea koutou e ia.
 And he came face to face with Asa and said to him, Give ear to me, Asa and all Judah and Benjamin: the Lord is with you while you are with him; if your heart's desire is for him, he will be near you, but if you give him up, he will give you up.
 και ἐξῆλθεν εἰς ἀπάντησιν ασα καὶ παντὶ ἰουδα καὶ βενιαμιν καὶ εἶπεν ἀκούσατέ μου ασα καὶ πᾶς ἰουδα καὶ βενιαμιν κύριος μεθ' ὑμῶν ἐν τῷ εἶναι ὑμᾶς μετ' αὐτοῦ καὶ ἐὰν ἐκζητήσητε αὐτὸν εὐρεθήσεται ὑμῖν καὶ ἐὰν ἐγκαταλίπητε αὐτὸν ἐγκαταλείψει ὑμᾶς

- 3 Na ka maha enei ra i kore ai te Atua pono i a Ihairaira, kahore he tohunga hei whakaako, kahore he ture.
Now for a long time Israel has been without the true God, and without a teaching priest and without the law;
καὶ ἡμέραι πολλαὶ τῷ Ἰσραὴλ ἐν οὐ θεῷ ἀληθινῷ καὶ οὐχ ἱερέως ὑποδεικνύοντος καὶ ἐν οὐ νόμῳ
- 4 I a ratou ia i te mate, ka tahuri ratou ki a Ihowa, ki te Atua o Ihairaira, rapu ana i a ia, a kitea ana ia e ratou.
But when in their trouble they were turned to the Lord, the God of Israel, searching after him, he let their search be rewarded.
καὶ ἐπιστρέψει ἐπὶ κύριον θεὸν Ἰσραὴλ καὶ εὐρεθήσεται αὐτοῖς
- 5 Kahore hoki he maunga rongo i aua wa, e haere atu ai tetahi, e haere mai ai ranei; he nui hoki nga whakararuraru o nga tangata katoa o nga whenua.
In those times there was no peace for him who went out or for him who came in, but great trouble was on all the people of the lands.
καὶ ἐν ἐκείνῳ τῷ καιρῷ οὐκ ἔστιν εἰρήνη τῷ ἐκπορευομένῳ καὶ τῷ εἰσπορευομένῳ ὅτι ἕκστασις κυρίου ἐπὶ πάντας τοὺς κατοικοῦντας τὰς χώρας
- 6 Kua pakaru rikiriki hoki ratou, tetahi iwi i tetahi, tetahi pa i tetahi: na te Atua hoki ratou i whakararu ki nga aitua katoa.
And they were broken by divisions, nation against nation and town against town, because God sent all sorts of trouble on them.
καὶ πολεμήσει ἔθνος πρὸς ἔθνος καὶ πόλις πρὸς πόλιν ὅτι ὁ θεὸς ἐξέστησεν αὐτοὺς ἐν πάσῃ θλίψει
- 7 Ko koutou ia, kia kaha; kaua o koutou ringa e ngoikore, no te mea ka whai utu ta koutou mahi.
But be you strong and let not your hands be feeble, for your work will be rewarded.
καὶ ὑμεῖς ἰσχύσατε καὶ μὴ ἐκλυέσθωσαν αἱ χεῖρες ὑμῶν ὅτι ἔστιν μισθὸς τῇ ἐργασίᾳ ὑμῶν
- 8 ¶ A, i te rongonga o Aha i enei kupu, i te poropititanga a Orere poropiti, ka maia ia, a whakakahoretia ana e ia nga whakapakoko whakarihariha puta noa i te whenua o Hura raua ko Pineamine, i nga pa ano hoki o te whenua pukepuke o Eparaima i riro i a ia. I whakahoutia ano hoki e ia te aata i mua i te whakamahau o Ihowa.
And Asa, hearing these words of Azariah, the son of Oded the prophet, took heart and put away all the disgusting things out of all the land of Judah and Benjamin, and out of the towns which he had taken from the hill-country of Ephraim; and he made new again the altar of the Lord in front of the covered way of the Lord's house.
καὶ ἐν τῷ ἀκοῦσαι τοὺς λόγους τούτους καὶ τὴν προφητείαν ἀδὰδ τοῦ προφήτου καὶ κατίσχυσεν καὶ ἐξέβαλεν τὰ βδελύγματα ἀπὸ πάσης τῆς γῆς Ἰουδα καὶ βενιαμὴν καὶ ἀπὸ τῶν πόλεων ὧν κατέσχευεν ἐν ὄρει εφραϊμ καὶ ἐνεκαίνισεν τὸ θυσιαστήριον κυρίου ὃ ἦν ἐμπροσθεν τοῦ ναοῦ κυρίου
- 9 I huihuia ano e ia a Hura katoa raua ko Pineamine, me nga manene e noho ana i a ratou o roto o Eparaima, o Manahi, o Himiona: i papahoro hoki enei ki a ia, tona tini, i roto i a Ihairaira, i to ratou kitenga kei a ia a Ihowa, tona Atua.
And he got together all Judah and Benjamin and those of Ephraim and Manasseh and Simeon who were living with them; for numbers of them came to him out of Israel when they saw that the Lord his God was with him.
καὶ ἐξεκλήσασεν τὸν Ἰουδαν καὶ βενιαμὴν καὶ τοὺς προσηλύτους τοὺς παροικοῦντας μετ' αὐτοῦ ἀπὸ εφραϊμ καὶ ἀπὸ μανασση καὶ ἀπὸ συμειων ὅτι προσετέθησαν πρὸς αὐτὸν πολλοὶ τοῦ Ἰσραὴλ ἐν τῷ ἰδεῖν αὐτοὺς ὅτι κύριος ὁ θεὸς αὐτοῦ μετ' αὐτοῦ
- 10 Heoi huihui ana ratou ki Hiruharama i te toru o nga marama o te tekau ma rima o nga tau o te kingitanga o Aha.
So they came together at Jerusalem in the third month, in the fifteenth year of the rule of Asa.
καὶ συνήχθησαν εἰς ἱερουσαλημ ἐν τῷ μηνὶ τῷ τρίτῳ ἐν τῷ πεντεκαιδεκάτῳ ἔτει τῆς βασιλείας ἀσα
- 11 Patua iho e ratou i taua wa ano hei whakahere ma Ihowa etahi o nga mea i riro i a ratou i te parekura, e whitu rau kau, e whitu mano hipi hoki.
And that day they made offerings to the Lord of the things they had taken in war, seven hundred oxen and seven thousand sheep.
καὶ ἔθυσεν τῷ κυρίῳ ἐν ἐκείνῃ τῇ ἡμέρᾳ ἀπὸ τῶν σκύλων ὧν ἤνεγκαν μόσχους ἑπτακοσίου καὶ πρόβατα ἑπτακιχίλια
- 12 Na ka uru ratou ki te kawenata kia whakapaua o ratou ngakau, o ratou wairua ki te rapu i a Ihowa, i te Atua o o ratou matua;
And they made an agreement to be true to the Lord, the God of their fathers, with all their heart and all their soul;
καὶ διηλθεν ἐν διαθήκῃ ζητῆσαι κύριον θεὸν τῶν πατέρων αὐτῶν ἐξ ὅλης τῆς καρδίας καὶ ἐξ ὅλης τῆς ψυχῆς

- 13** A, ko te tangata e kore e rapu i a Ihowa, i te Atua o Iharaira, kia whakamatea, ahakoa iti, ahakoa rahi, ahakoa tana, ahakoa wahine.
And that anyone, small or great, man or woman, who was not true to the Lord, the God of Israel, would be put to death.
καὶ πᾶς ὃς ἐὰν μὴ ἐκζητήσῃ κύριον θεὸν ἰσραὴλ ἀποθάνεται ἀπὸ νεωτέρου ἕως πρεσβυτέρου ἀπὸ ἀνδρὸς ἕως γυναικὸς
- 14** Nui atu to ratou reo ki te oati ki a Ihowa; hamama ana, tangi ana nga tetere me nga koronete.
And they made an oath to the Lord, with a loud voice, sounding wind-instruments and horns.
καὶ ὤμοσαν ἐν τῷ κυρίῳ ἐν φωνῇ μεγάλῃ καὶ ἐν σάλπιγγιν καὶ ἐν κερατίταις
- 15** Na koa katoa a Hura ki taua oati; kua whakapaua hoki o ratou ngakau ki te oati; kua riro pu ano to ratou hiahia ki te rapu i a ia. I kitea ano ia e ratou, a ka meinga e Ihowa kia ta o ratou manawa i tetahi taha, i tetahi taha.
And all Judah was glad because of the oath, for they had taken it with all their heart, turning to the Lord with all their desire; and he was with them and gave them rest on every side.
καὶ ἠὺφράνθησαν πᾶς ἰουδα περὶ τοῦ ὄρκου ὅτι ἐξ ὅλης τῆς ψυχῆς ὤμοσαν καὶ ἐν πάσῃ θελήσει ἐζήτησαν αὐτόν καὶ εὐρέθη αὐτοῖς καὶ κατέπαυσεν αὐτοῖς κύριος κυκλόθεν
- 16** Na ko Maaka ano, ko te whaea o Kingi Aha, whakamutua ake e ia tona kuinitanga, mona i hanga i te whakapakoko whakarihariha hei Ahera; tapahia iho hoki e Aha tana whakapakoko, tukia ana kia ririki, tahuna ake ki te taha o te awa o Kitirono.
And Asa would not let Maacah, his mother, be queen, because she had made a disgusting image for Asherah; and Asa had her image cut down and broken up and burned by the stream Kidron.
καὶ τὴν μααχα τὴν μητέρα αὐτοῦ μετέστησεν τοῦ μὴ εἶναι τῇ ἀστάρτη λειτουργοῦσαν καὶ κατέκοψεν τὸ εἶδωλον καὶ κατέκαυσεν ἐν χειμάρρῳ κεδρῶν
- 17** Otiia kihai i whakakorea nga wahi tiketike i roto i a Iharaira. He ahakoa ra, i tapatahi te ngakau o Aha i ona ra katoa.
But the high places were not taken away out of Israel; but still the heart of Asa was true to the Lord all his life.
πλὴν τὰ ὕψηλὰ οὐκ ἀπέστησαν ἐτι ὑπῆρχεν ἐν τῷ ἰσραὴλ ἀλλ' ἡ καρδία ασα ἐγένετο πλήρης πάσας τὰς ἡμέρας αὐτοῦ
- 18** I kawea hoki e ia ki te whare o te Atua nga mea i whakatapua e tona papa, me nga mea i whakatapua e ia ano, te hiriwa, te koura, me nga oko.
He took into the house of God all the things which his father had made holy and those which he himself had made holy, silver and gold and vessels.
καὶ εἰσήνεγκεν τὰ ἅγια δαυὶδ τοῦ πατρὸς αὐτοῦ καὶ τὰ ἅγια οἴκου κυρίου τοῦ θεοῦ ἀργύριον καὶ χρυσίον καὶ σκεῦη
- 19** Na kore ake he whawhai, a tae noa ki te toru tekau ma rima o nga tau o te kingitanga o Aha.
And there was no more war till the thirty-fifth year of the rule of Asa.
καὶ πόλεμος οὐκ ἦν μετ' αὐτοῦ ἕως τοῦ πέμπτου καὶ τριακοστοῦ ἔτους τῆς βασιλείας ασα
- 1** ¶ I te toru tekau ma ono o nga tau o te kingitanga o Aha ka haere mai a Paaha kingi o Iharaira ki a Hura, a hanga ana a Rama e ia, kia kaua ai tetahi e tukua kia haere atu ranei, kia haere mai ranei ki a Aha kingi o Hura.
In the thirty-sixth year of the rule of Asa, Baasha, king of Israel, went up against Judah, building Ramah so that no one was able to go out or in to Asa, king of Judah.
καὶ ἐν τῷ ὀγδόῳ καὶ τριακοστῷ ἔτει τῆς βασιλείας ασα ἀνέβη βαασα βασιλεὺς ἰσραὴλ ἐπὶ ἰουδαν καὶ ὠκοδόμησεν τὴν ραμα τοῦ μὴ δοῦναι ἔξοδον καὶ εἴσοδον τῷ ασα βασιλεῖ ἰουδα
- 2** Katahi ka tangohia katoatia e Aha te hiriwa me te koura i roto i nga taonga o te whare o Ihowa, o te whare ano o te kingi, a hoatu ana kia kawea ki a Peneharara kingi o Hiria, i Ramahiku hoki ia e noho ana; i mea ia,
Then Asa took silver and gold out of the stores of the Lord's house and of the king's store-house, and sent to Ben-hadad, king of Aram, at Damascus, saying,
καὶ ἔλαβεν ασα χρυσίον καὶ ἀργύριον ἐκ θησαυρῶν οἴκου κυρίου καὶ οἴκου τοῦ βασιλέως καὶ ἀπέστειλεν πρὸς τὸν υἱὸν τοῦ ἀδερ βασιλέως συρίας τὸν κατοικοῦντα ἐν δαμασκ ᾧ λέγων

- 3 He kawenata ta taua, he pera me ta toku papa raua ko tou papa: nana, te hiriwa, te koura i hoatu na e ahau kia kawea atu ki a koe. Haere, whakataka tau kawenata ki a Paaha kingi o Iharaira, kia haere atu ai ia i toku taha.
 Let there be an agreement between me and you as there was between my father and your father: see, I have sent you silver and gold; go and put an end to your agreement with Baasha, king of Israel, so that he may give up attacking me.
 διάθου διαθήκην ἀνὰ μέσον ἐμοῦ καὶ σοῦ καὶ ἀνὰ μέσον τοῦ πατρός μου καὶ ἀνὰ μέσον τοῦ πατρός σου ἰδοὺ ἀπέσταλκά σοι χρυσίον καὶ ἀργύριον δεῦρο καὶ διασκέδασον ἀπ' ἐμοῦ τὸν βαασα βασιλέα ἰσραηλ καὶ ἀπελθέτω ἀπ' ἐμοῦ
- 4 Na rongo tonu a Peneharara ki a Kingi Aha, a tonoa ana e ia nga rangatira o ana ope ki nga pa o Iharaira; patua iho e ratou a Iiono, a Rana, a Aperemaima, me nga pa taonga katoa o Napatari.
 And Ben-hadad did as King Asa said, and sent the captains of his armies against the towns of Israel, attacking Ijon and Dan and Abel-maim, and all the store-towns of Naphtali.
 καὶ ἤκουσεν υἱὸς ἀδερ τοῦ βασιλέως ασα καὶ ἀπέστειλεν τοὺς ἄρχοντας τῆς δυνάμεως αὐτοῦ ἐπὶ τὰς πόλεις ἰσραηλ καὶ ἐπάταξεν τὴν ἰων καὶ τὴν δαν καὶ τὴν ἀβελμαιν καὶ πάσας τὰς περιχώρους νεφθαλι
- 5 A, no te rongonga o Paaha, ka mutu tana hanga i Rama, a kore ake tona mahinga.
 Then Baasha, hearing of it, put a stop to the building of Ramah, and let his work come to an end.
 καὶ ἐγένετο ἐν τῷ ἀκοῦσαι βαασα ἀπέλειπεν τοῦ μηκέτι οἰκοδομεῖν τὴν ραμα καὶ κατέπαυσεν τὸ ἔργον αὐτοῦ
- 6 Na ka tikina e Kingi Aha a Hura katoa; a taria atu ana e ratou nga kohatu o Rama, me nga rakau o reira i hanga nei e Paaha; a hangaia ana e ia ki aua mea a Kepa me Mihipa.
 Then King Asa, with all Judah, took away the stones and wood with which Baasha was building Ramah, and he made use of them for building Geba and Mizpah.
 καὶ ασα ὁ βασιλεὺς ἔλαβεν πάντα τὸν ἰουδαν καὶ ἔλαβεν τοὺς λίθους τῆς ραμα καὶ τὰ ξύλα αὐτῆς ἃ ὠκοδόμησεν βαασα καὶ ὠκοδόμησεν ἐν αὐτοῖς τὴν γαβαε καὶ τὴν μασφα
- 7 ¶ I taua wa ka haere a Hanani matakite ki a Aha kingi o Hura, a ka mea ki a ia, Kua okioki na koe ki te kingi o Hiria, a kihai hoki koe i okioki ki a Ihowa, ki tou Atua, mo reira ka mawhiti atu te ope o te kingi o Hiria i tou ringa.
 At that time Hanani the seer came to Asa, king of Judah, and said to him, Because you have put your faith in the king of Aram and not in the Lord your God, the army of the king of Aram has got away out of your hands.
 καὶ ἐν τῷ καιρῷ ἐκεῖνῳ ἦλθεν ἀνανι ὁ προφήτης πρὸς ασα βασιλέα ἰουδα καὶ εἶπεν αὐτῷ ἐν τῷ πεποιθέναι σε ἐπὶ βασιλέα συρίας καὶ μὴ πεποιθέναι σε ἐπὶ κύριον θεόν σου διὰ τοῦτο ἐσώθη δύναμις συρίας ἀπὸ τῆς χειρὸς σου
- 8 Ko nga Etiopiana, ko nga Rupimi, he teka ianei he ope tino nui ratou, he maha noa atu hoki a ratou hariata, a ratou kaieke hoiho? heoi, i tou okiokinga ki a Ihowa, homai ana ratou e ia ki tou ringa.
 Were not the Ethiopians and the Lubim a very great army, with war-carriages and horsemen more than might be numbered? but because your faith was in the Lord, he gave them up into your hands.
 οὐχ οἱ αἰθίοπες καὶ λίβυες ἦσαν εἰς δύναμιν πολλὴν εἰς θάρσος εἰς ἰππεῖς εἰς πλῆθος σφόδρα καὶ ἐν τῷ πεποιθέναι σε ἐπὶ κύριον παρέδωκεν εἰς τὰς χεῖράς σου
- 9 E kopikopiko ana hoki nga kanohi o Ihowa i te whenua katoa, hei whakaatu i te kaha o tana awhina i te hunga e tapatahi ana o ratou ngakau ki a ia. He mahi kuware tenei nau; na ka whai pakanga koe i nga wa e takoto ake nei.
 For the eyes of the Lord go this way and that, through all the earth, letting it be seen that he is the strong support of those whose hearts are true to him. In this you have done foolishly, for from now you will have wars.
 ὅτι οἱ ὀφθαλμοὶ κυρίου ἐπιβλέπουσιν ἐν πάσῃ τῇ γῆ κατισχυσαὶ ἐν πάσῃ καρδίᾳ πλήρει πρὸς αὐτόν ἠγγόνηκας ἐπὶ τούτῳ ἀπὸ τοῦ νῦν ἔσται μετὰ σοῦ πόλεμος
- 10 Katahi ka riri a Aha ki taua matakite, a hoatu ana e ia ki te whare herehere; he pukuriri hoki nona ki a ia mo tenei mea. I tukinotia ano e Aha etahi o te iwi i taua wa.
 Then Asa was angry with the seer, and put him in prison, burning with wrath against him because of this thing. And at the same time Asa was cruel to some of the people.
 καὶ ἐθυμώθη ασα τῷ προφήτῃ καὶ παρέθετο αὐτόν εἰς φυλακὴν ὅτι ὠργίσθη ἐπὶ τούτῳ καὶ ἐλυμῆνατο ασα ἐν τῷ λαῷ ἐν τῷ καιρῷ ἐκεῖνῳ

- 11** Na, ko nga meatanga a Aha, o te timatanga, o muri, kua oti te tuhituhi ki te pukapuka o nga kingi o Hura, o Iharaira.
Now the acts of Asa, first and last, are recorded in the book of the kings of Judah and Israel.
καὶ ἰδοὺ οἱ λόγοι ασα οἱ πρῶτοι καὶ οἱ ἔσχατοι γεγραμμένοι ἐν βιβλίῳ βασιλέων ἰουδα καὶ ἰσραηλ
- 12** Na i te toru tekau ma iwa o nga tau o tona kingitanga ka mate a Aha i ona waewae; a he tino nui tona mate; otiia i tona matenga kihai ia i rapu i ta Ihowa, engari i ta nga rata.
In the thirty-ninth year of his rule, Asa had a very bad disease of the feet; but he did not go to the Lord for help in his disease, but to medical men.
καὶ ἐμαλακίσθη ασα ἐν τῷ ἐνάτῳ καὶ τριακοστῷ ἔτει τῆς βασιλείας αὐτοῦ τοῦς πόδας ἕως σφόδρα ἐμαλακίσθη καὶ ἐν τῇ μαλακίᾳ αὐτοῦ οὐκ ἐζήτησεν κύριον ἀλλὰ τοὺς ἰατροὺς
- 13** Na kua moe a Aha ki ona matua; i mate hoki i te wha tekau ma tahi o nga tau o tona kingitanga.
So Asa went to rest with his fathers, and death came to him in the forty-first year of his rule.
καὶ ἐκοιμήθη ασα μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτελεύτησεν ἐν τῷ ἐνάτῳ καὶ τριακοστῷ ἔτει τῆς βασιλείας αὐτοῦ
- 14** A tanumia iho ia ki nga urupa i keria e ia mona ki te pa o Rawiri, whakatakatoria iho ki tetahi takotoranga e ki tonu ana i nga mea kakara, i nga tini mea whakaranu, he mea hanga na te kaiwhakaranu; a nui atu te tahunga i tahuna mona.
And they put him into the resting-place which he had made for himself in the town of David, in a bed full of sweet perfumes of all sorts of spices, made by the perfumer's art, and they made a great burning for him.
καὶ ἔθαψαν αὐτὸν ἐν τῷ μνήματι ᾧ ὠρυξεν ἑαυτῷ ἐν πόλει δαυὶδ καὶ ἐκοίμισαν αὐτὸν ἐπὶ τῆς κλίνης καὶ ἔπλησαν ἀρωμάτων καὶ γένη μύρων μυραψῶν καὶ ἐποίησαν αὐτῷ ἐκ φορᾶν μεγάλην ἕως σφόδρα
- 1** ¶ Na ko Iehohapata, ko tana tama, te kingi i muri i a ia, a ka tupu tona kaha ki te whawhai ki a Iharaira.
And Jehoshaphat his son became king in his place, and made himself strong against Israel.
καὶ ἐβασίλευσεν ἰωσαφατ υἱὸς αὐτοῦ ἀντ' αὐτοῦ καὶ κατίσχυσεν ἰωσαφατ ἐπὶ τὸν ἰσραηλ
- 2** A i whakanohoia e ia he hoia ki nga pa taiepa katoa o Hura; whakanohoia ana ano e ia he hoia tiaki ki te whenua o Hura, ki nga pa hoki o Eparaima i tangohia nei e tona papa, e Aha.
He put forces in all the walled towns of Judah, and responsible chiefs in the land of Judah and in the towns of Ephraim, which Asa his father had taken.
καὶ ἔδωκεν δύναμιν ἐν πάσαις ταῖς πόλεσιν ἰουδα ταῖς ὀχυραῖς καὶ κατέστησεν ἡγουμένους ἐν πάσαις ταῖς πόλεσιν ἰουδα καὶ ἐν πόλεσιν εφραιμ ἃς προκατελάβετο ασα ὁ πατήρ αὐτοῦ
- 3** Na i a Iehohapata a Ihowa; mona i haere i nga ara tuatahi o tona papa, o Rawiri, kihai hoki i rapu i ta nga Paara;
And the Lord was with Jehoshaphat, because he went in the early ways of his father, not turning to the Baals,
καὶ ἐγένετο κύριος μετὰ ἰωσαφατ ὅτι ἐπορεύθη ἐν ὁδοῖς τοῦ πατρὸς αὐτοῦ ταῖς πρώταις καὶ οὐκ ἐξεζήτησεν τὰ εἰδῶλα
- 4** Otiia rapua ana e ia te Atua o tona papa, haere ana i runga i ana whakahua; kihai tana i rite ki te mahi a Iharaira.
But turning to the God of his father and keeping his laws, and not doing as Israel did.
ἀλλὰ κύριον τὸν θεὸν τοῦ πατρὸς αὐτοῦ ἐξεζήτησεν καὶ ἐν ταῖς ἐντολαῖς τοῦ πατρὸς αὐτοῦ ἐπορεύθη καὶ οὐχ ὡς τοῦ ἰσραηλ τὰ ἔργα
- 5** Mo reira ka whakatuturutia e Ihowa te kingitanga ki tona ringa; a mauria ana mai e Hura katoa he hakari ki a Iehohapata; a he nui hoki ana taonga, tona kororia.
So the Lord made his kingdom strong; and all Judah gave offerings to Jehoshaphat, and he had great wealth and honour.
καὶ κατηύθυνεν κύριος τὴν βασιλείαν ἐν χειρὶ αὐτοῦ καὶ ἔδωκεν πᾶς ἰουδα δῶρα τῷ ἰωσαφατ καὶ ἐγένετο αὐτῷ πλοῦτος καὶ δόξα πολλή
- 6** I nui ano tona ngakau i runga i nga ara a Ihowa: i whakakahoretia atu hoki e ia nga wahi tiketike, me nga Aherimi i roto i a Hura.
His heart was lifted up in the ways of the Lord; and he went so far as to take away the high places and the wood pillars out of Judah.
καὶ ὑψώθη καρδία αὐτοῦ ἐν ὁδῷ κυρίου καὶ ἔτι ἐξῆρεν τὰ ὑψηλὰ καὶ τὰ ἄλση ἀπὸ τῆς γῆς ἰουδα

- 7 Na i te toru o nga tau o tona kingitanga ka tonoa e ia ana rangatira, a Penehaira, a Oparia, a Tekaria, a Netaneere, a Mikaia kia whakaako i roto i nga pa o Hura;
In the third year of his rule he sent Benhail and Obadiah and Zechariah and Nethanel and Micaiah, his captains, as teachers into the towns of Judah;
καὶ ἐν τῷ τρίτῳ ἔτει τῆς βασιλείας αὐτοῦ ἀπέστειλεν τοὺς ἡγουμένους αὐτοῦ καὶ τοὺς υἱοὺς τῶν δυνατῶν τὸν αβδιαν καὶ ζαχαριαν καὶ ναθαναηλ καὶ μιχαϊαν διδάσκειν ἐν πόλει
εἰσιν ἰουδα
- 8 A hei hoa mo ratou ko nga Riwaiti, ko Hemaia, ko Netania, ko Teparia, ko Atahere, ko Hemiramoto, ko Honatana, ko Aronia, ko Topia, ko Topoaronia, he Riwaiti ratou;
hei hoa ano mo ratou ko Erihama, ko Iehorama, he tohunga enei.
And with them, Shemaiah and Nathaniah and Zebadiah and Asahel and Shemiramoth and Jehonathan and Adonijah and Tobijah and Tob-adonijah, the Levites; and
Elishama and Jehoram the priests.
καὶ μετ' αὐτῶν οἱ λευῖται σαμουιας καὶ ναθανιας καὶ ζαβδιας καὶ ασηλ καὶ σεμιραμωθ καὶ ιωναθαν καὶ αδωνιας καὶ τωβιας οἱ λευῖται καὶ μετ' αὐτῶν ελισταμα καὶ ιωραμ οἱ ἱερεῖς
- 9 Na kei te whakaako ratou i roto i a Hura: i a ratou ano te pukapuka o te ture a Ihowa; i haereerea ano hoki e ratou nga pa katoa o Hura a taka noa, whakaako ai i te iwi.
And they gave teaching in Judah and had the book of the law of the Lord with them; they went through all the towns of Judah teaching the people.
καὶ ἐδίδασκον ἐν ἰουδα καὶ μετ' αὐτῶν βύβλος νόμου κυρίου καὶ διήλθον ἐν ταῖς πόλεσιν ἰουδα καὶ ἐδίδασκον τὸν λαόν
- 10 ¶ Na i runga te wehi o Ihowa i nga kingitanga katoa o nga whenua i tetahi taha o Hura i tetahi taha; heoi kihai ratou i whawhai ki a Iehohapata.
And the fear of the Lord was on all the kingdoms of the lands round Judah, so that they made no wars against Jehoshaphat.
καὶ ἐγένετο ἔκστασις κυρίου ἐπὶ πάσαις ταῖς βασιλείαις τῆς γῆς ταῖς κύκλῳ ἰουδα καὶ οὐκ ἐπολέμουν πρὸς ἰωσαφατ
- 11 I mauria mai ano e etahi o nga Pirihitini he hakari ki a Iehohapata, me te hiriwa hei takoha. I kaweā mai ano hoki e nga Arapi he hipi ki a ia, e whitu rau e whitu mano
nga hipi toa, me nga koati toa e whitu mano e whitu rau.
And some of the Philistines took offerings to Jehoshaphat, and made him payments of silver; and the Arabians gave him flocks, seven thousand, seven hundred sheep, and
seven thousand, seven hundred he-goats.
καὶ ἀπὸ τῶν ἀλλοφύλων ἔφερον τῷ ἰωσαφατ δῶρα καὶ ἀργύριον καὶ δόματα καὶ οἱ ἄραβες ἔφερον αὐτῷ κριοὺς προβάτων ἑπτακισχιλίους ἑπτακοσίους
- 12 Na ka tino nui haere a Iehohapata. I hanga hoki etahi taumaihi e ia ki Hura, me etahi pa taonga.
Jehoshaphat became greater and greater, and made strong towers and store-towns in Judah.
καὶ ἦν ἰωσαφατ πορευόμενος μεῖζων ἕως εἰς ὕψος καὶ ὠκοδόμησεν οἰκῆσεις ἐν τῇ ἰουδαίᾳ καὶ πόλεις ὄχυράς
- 13 A he nui ana mahi i roto i nga pa o Hura; me nga tangata whawhai, nga toa marohirohi i Hiruharama.
He had much property in the towns of Judah; he had forces of armed men, great and strong, in Jerusalem.
καὶ ἔργα πολλὰ ἐγένετο αὐτῷ ἐν τῇ ἰουδαίᾳ καὶ ἄνδρες πολεμιστὰι δυνατοὶ ἰσχύοντες ἐν ἱερουσαλημ
- 14 A ko to ratou tauanga tenei, i nga whare o o ratou matua: o Hura, ko nga rangatira mano; ko Arana te rangatira, a ko ona hoa e toru rau mano nga toa marohirohi:
This is the number of them, listed by their families, the captains of thousands of Judah: Adnah, the captain, and with him three hundred thousand men of war;
καὶ οὗτος ἀριθμὸς αὐτῶν κατ' οἴκους πατριῶν αὐτῶν τῷ ἰουδα χιλίαρχοι εἶναι ὁ ἄρχων καὶ μετ' αὐτοῦ υἱοὶ δυνατοὶ δυνάμεως τριακόσιοι χιλιάδες
- 15 Na i tona taha ko Iehohanana, ko te rangatira; ko ona hoa e rua rau e waru tekau mano.
Second to him Jehohanana, the captain, and with him two hundred and eighty thousand;
καὶ μετ' αὐτὸν ἰωσαναν ὁ ἡγούμενος καὶ μετ' αὐτοῦ διακόσιοι ὀγδοήκοντα χιλιάδες
- 16 Na i tona taha ko Amahia tama a Tikiri; he mea hihiko noa ia ki a Ihowa; ko ona hoa e rua rau mano nga toa marohirohi.
After him Amasiah, the son of Zichri, who freely gave himself to the Lord, and with him two hundred thousand men of war;
καὶ μετ' αὐτὸν αμασιας ὁ τοῦ ζαχρι ὁ προθυμούμενος τῷ κυρίῳ καὶ μετ' αὐτοῦ διακόσιοι χιλιάδες δυνατοὶ δυνάμεως

- 17 Na, o Pineamine, ko Eriara, he toa marohirohi; ko ona hoa he hunga hapai i te kopere, i te whakangungu rakau, e rua rau mano.
And the captains of Benjamin: Eliada, a great man of war, and with him two hundred thousand armed with bows and body-covers;
καὶ ἐκ τοῦ βενιαμιν δυνατὸς δυνάμεως ελιαδα καὶ μετ' αὐτοῦ τοξόται καὶ πελτασταὶ διακόσται χιλιάδες
- 18 Na i tona taha ko Iehotapara; ko ona hoa kotahi rau e waru tekau mano, he hunga rite rawa i te patu mo te whawhai.
And after him Jehozabad, and with him a hundred and eighty thousand trained for war.
καὶ μετ' αὐτὸν ἰωζαβαδ καὶ μετ' αὐτοῦ ἑκατὸν ὀγδοήκοντα χιλιάδες δυνατοὶ πολέμου
- 19 Mo ta te kingi ake enei; haunga a te kingi i whakanoho ai ki nga pa taiepa puta noa i a Hura.
These were the men who were waiting on the king, in addition to those placed by the king in the walled towns through all Judah.
οὗτοι οἱ λειτουργοῦντες τῷ βασιλεῖ ἐκτὸς ὧν ἔδωκεν ὁ βασιλεὺς ἐν ταῖς πόλεσιν ταῖς ὀχυραῖς ἐν πάσῃ τῇ ἰουδαίᾳ
- 1 ¶ Heoi nui atu nga taonga me te kororia o Iehohapata; a i piri ano raua ko Ahapa i te ara pakuwha.
Now Jehoshaphat had great wealth and honour, and his son was married to Ahab's daughter.
καὶ ἐγενήθη τῷ ἰωσαφατ ἔτι πλοῦτος καὶ δόξα πολλή καὶ ἐπεγαμβρεύσατο ἐν οἴκῳ ἀχααβ
- 2 Na i te mutunga o etahi tau ka haere atu ia ki a Ahapa, ki Hamaria. A he tini nga hipi me nga kau i patua e Ahapa ma ratou ko ona hoa. Na kei te kukume ia i a ia kia haere tahi raua ki Ramoto Kireara.
And after some years he went down to Samaria to see Ahab. And Ahab made a feast for him and the people who were with him, putting to death great numbers of sheep and oxen; and he got Jehoshaphat to go with him to Ramoth-gilead.
καὶ κατέβη διὰ τέλους ἐτῶν πρὸς ἀχααβ εἰς σαμάρειαν καὶ ἔθυσεν αὐτῷ ἀχααβ πρόβατα καὶ μόσχους πολλοὺς καὶ τῷ λαῷ τῷ μετ' αὐτοῦ καὶ ἠπάτα αὐτὸν τοῦ συναναβῆναι μετ' αὐτοῦ εἰς ραμωθ τῆς γαλααδίτιδος
- 3 A ka mea a Ahapa kingi o Ihairaira ki a Iehohapata kingi o Hura, Kia haere taua ki Ramoto Kireara? Ano ra ko tera ki a ia, Ko ahau, ko koe, rite tonu taua; ko toku iwi, ko tou iwi, rite tonu; hei hoa ano matou mou ki te pakanga.
For Ahab, king of Israel, said to Jehoshaphat, king of Judah, Will you go with me to Ramoth-gilead? And he said, I am as you are, and my people as your people; we will be with you in the war.
καὶ εἶπεν ἀχααβ βασιλεὺς ἰσραηλ πρὸς ἰωσαφατ βασιλέα ἰουδα πορεύσῃ μετ' ἐμοῦ εἰς ραμωθ τῆς γαλααδίτιδος καὶ εἶπεν αὐτῷ ὡς ἐγὼ οὕτως καὶ σύ ὡς ὁ λαός σου καὶ ὁ λαός μου μετὰ σοῦ εἰς πόλεμον
- 4 ¶ A ka mea a Iehohapata ki te kingi o Ihairaira, Tena, rapua aiane tetahi kupu i a Ihowa.
Then Jehoshaphat said to the king of Israel, Let us now get directions from the Lord.
καὶ εἶπεν ἰωσαφατ πρὸς βασιλέα ἰσραηλ ζήτησον δὴ σήμερον τὸν κύριον
- 5 Na ka huihuia nga poropiti e te kingi o Ihairaira, e wha rau tangata. Na ka mea ia ki a ratou, Me haere ranei matou ki Ramoto Kireara ki te whawhai, kauaka ranei ahau e haere? Ano ra ko ratou; Haere; ma te Atua hoki e homai ki te ringa o te kingi.
So the king of Israel got together all the prophets, four hundred men, and said to them, Am I to go to Ramoth-gilead to make war or not? And they said, Go up: for God will give it into the hands of the king.
καὶ συνήγαγεν ὁ βασιλεὺς ἰσραηλ τοὺς προφῆτας τετρακοσίους ἄνδρας καὶ εἶπεν αὐτοῖς εἰ πορευθῶ εἰς ραμωθ γαλααδ εἰς πόλεμον ἢ ἐπίσχω καὶ εἶπαν ἀνάβαινε καὶ δώσει ὁ θεὸς εἰς τὰς χεῖρας τοῦ βασιλέως
- 6 Na ka mea a Iehohapata, Kahore ranei i konei tetahi atu, he poropiti na Ihowa, hei rapunga atu ma tatou?
But Jehoshaphat said, Is there no other prophet of the Lord here from whom we may get directions?
καὶ εἶπεν ἰωσαφατ οὐκ ἔστιν ὧδε προφήτης τοῦ κυρίου ἔτι καὶ ἐπιζητήσομεν παρ' αὐτοῦ

- 7 Ano ra ko te kingi o Iharaira ki a Iehohapata, Tenei ano tetahi tangata, hei rapunga atu ma tatou i ta Ihowa; otiia e kino ana ahau ki a ia; no te mea kahore ana poropiti pai moku; he kino kau tana i nga ra katoa; ko Mikaia tera, ko te tama a Imi ra. Na ka mea a Iehohapata, Kaua e pena mai te kupu a te kingi.
 And the king of Israel said to Jehoshaphat, There is still one man by whom we may get directions from the Lord, but I have no love for him, because he has never been a prophet of good to me, but only of evil: he is Micaiah, the son of Imla. And Jehoshaphat said, Let not the king say so.
 καὶ εἶπεν βασιλεὺς ἰσραὴλ πρὸς ἰωσαφατ ἔτι ἀνὴρ εἰς τοῦ ζητῆσαι τὸν κύριον δι' αὐτοῦ καὶ ἐγὼ ἐμίσησα αὐτόν ὅτι οὐκ ἔστιν προφητεῦον περὶ ἐμοῦ εἰς ἀγαθὰ ὅτι πᾶσαι αἱ ἡμῶν εἶναι αὐτοῦ εἰς κακὰ οὕτως μίχαιας υἱὸς ἰεμλα καὶ εἶπεν ἰωσαφατ μὴ λαλείτω ὁ βασιλεὺς οὕτως
- 8 Katahi te kingi o Iharaira ka karanga ki tetahi o nga rangatira, ka mea, Kia hohoro mai a Mikaia tama a Imira.
 Then the king of Israel sent for one of his unsexed servants and said, Go quickly and come back with Micaiah, the son of Imla.
 καὶ ἐκάλεσεν ὁ βασιλεὺς ἰσραὴλ εὐνοῦχον ἓνα καὶ εἶπεν τάχος μίχαιαν υἱὸν ἰεμλα
- 9 Na i runga te kingi o Iharaira raua ko Iehohapata kingi o Hura i tona torona, i tona torona e noho ana, oti rawa o raua kakahu te kakahu, a noho ana raua i te wahi tuwhera, i te kuwaha o te keti o Hamaria, me te poropiti ano nga poropiti katoa i to raua aroaro.
 Now the king of Israel and Jehoshaphat, the king of Judah, were seated on their seats of authority, dressed in their robes, by the doorway into Samaria; and all the prophets were acting as prophets before them.
 καὶ βασιλεὺς ἰσραὴλ καὶ ἰωσαφατ βασιλεὺς ἰουδα καθήμενοι ἕκαστος ἐπὶ θρόνου αὐτοῦ καὶ ἐνδεδυμένοι στολὰς καθήμενοι ἐν τῷ εὐρυχώρῳ θύρας πόλης σαμαρείας καὶ πάντες οἱ προφῆται ἐπροφήτεον ἐναντίον αὐτῶν
- 10 Na kua oti i a Terekia tama a Kenaana etahi haona rino te hanga mana. Ko tana kupu ano tenei, Ko te kupu tenei a Ihowa, Ka tukia nga Hiriani e koe ki enei a pota noa.
 And Zedekiah, the son of Chenaanah, made himself iron horns and said, The Lord says, Pushing back the Aramaeans with these, you will put an end to them completely.
 καὶ ἐποίησεν ἑαυτῷ σεδεκίας υἱὸς χανανα κέρατα σιδηρᾶ καὶ εἶπεν τάδε λέγει κύριος ἐν τούτοις κερατιεῖς τὴν συρίαν ἕως ἂν συντελεσθῇ
- 11 Me nga poropiti katoa, pera tonu ta ratou poropiti: i mea ratou, Haere ki Ramoto Kireara, kia taea hoki tau; kua homai hoki e Ihowa ki te ringa o te kingi.
 And all the prophets said the same thing, saying, Go up to Ramoth-gilead, and it will go well for you, for the Lord will give it into the hands of the king.
 καὶ πάντες οἱ προφῆται ἐπροφήτεον οὕτως λέγοντες ἀνάβαινε εἰς ραμωθ γαλααδ καὶ εὐδοθήσῃ καὶ δώσει κύριος εἰς χεῖρας τοῦ βασιλέως
- 12 A i korero te karere i haere nei ki te tiki i a Mikaia; i mea ki a ia, Nana, ko nga kupu a nga poropiti ki te kingi, kotahi tonu te mangai mo te pai; na kia rite tau kupu ki ta tetahi o ratou, kia pai au korero.
 Now the servant who had gone to get Micaiah said to him, See now, all the prophets with one voice are saying good things to the king; so let your words be like theirs, and say good things.
 καὶ ὁ ἄγγελος ὁ πορευθεὶς τοῦ καλέσαι τὸν μίχαιαν ἐλάλησεν αὐτῷ λέγων ἰδοὺ ἐλάλησαν οἱ προφῆται ἐν στόματι ἐνὶ ἀγαθὰ περὶ τοῦ βασιλέως καὶ ἔστωσαν δὴ οἱ λόγοι σου ὡς ἐνός αὐτῶν καὶ λαλήσεις ἀγαθὰ
- 13 Na ka mea a Mikaia, E ora ana a Ihowa, ina, ko ta toku Atua e korero mai ai ki ahau, ko taku tena e korero ai.
 And Micaiah said, By the living Lord, whatever the Lord says to me I will say.
 καὶ εἶπεν μίχαιας ζῆ κύριος ὅτι ὁ ἐὰν εἴπῃ ὁ θεὸς πρὸς με αὐτὸ λαλήσω
- 14 A, no tona taenga ki te kingi, ka mea te kingi ki a ia, E Mikaia, me haere ranei matou ki Ramoto Kireara ki te whawhai, kaua ranei? Ano ra ko tera ki a ia, Haere, kia taea hoki ta koutou; ka homai hoki ratou ki to koutou ringa.
 When he came to the king, the king said to him, Micaiah, are we to go to Ramoth-gilead to make war or not? And he said, Go up, and it will go well for you; and they will be given up into your hands.
 καὶ ἦλθεν πρὸς τὸν βασιλέα καὶ εἶπεν αὐτῷ ὁ βασιλεὺς μίχαια εἰ πορευθῶ εἰς ραμωθ γαλααδ εἰς πόλεμον ἢ ἐπίσχω καὶ εἶπεν ἀνάβαινε καὶ εὐδοθήσεις καὶ δοθήσονται εἰς χεῖρας ὑμῶν
- 15 Na ka mea te kingi ki a ia, Kia hia ianei aku whakaoati i a koe kia kati au e korero mai ai ki ahau i runga i te ingoa o Ihowa, ko te mea pono anake.
 And the king said to him, Have I not, again and again, put you on your oath to say nothing to me but what is true in the name of the Lord?
 καὶ εἶπεν αὐτῷ ὁ βασιλεὺς ποσάκις ὀρκίζω σε ἵνα μὴ λαλήσῃς πρὸς με πλὴν ἀλήθειαν ἐν ὀνόματι κυρίου

- 16** Katahi tera ka ki, I kite ahau i a Ihairaira katoa e marara noa ana i runga i nga maunga, koia ano kei nga hipi kahore nei o ratou kaitiaki: a i mea a Ihowa, Kahore o enei ariki: kia hoki marie ratou ki tona whare, ki tona whare.
 Then he said, I saw all Israel wandering on the mountains like sheep without a keeper; and the Lord said, These have no master: let them go back, every man to his house in peace.
 και ειπεν ειδον τον ισραηλ διεσπαρμενους εν τοις ορεσιν ως πρόβατα οἷς οὐκ ἔστιν ποιμὴν και ειπεν κύριος οὐκ ἔχουσιν ἡγούμενον ἀναστρεφέωσαν ἕκαστος εἰς τὸν οἶκον αὐτῶν οὐδ' ἐν εἰρήνῃ
- 17** Na ka mea te kingi o Ihairaira ki a Iehohapata, Kahore ianei ahau i ki atu ki a koe, E kore e pai tana poropiti moku; engari he kino?
 And the king of Israel said to Jehoshaphat, Did I not say that he would not be a prophet of good to me, but of evil?
 και ειπεν ὁ βασιλεὺς ισραηλ πρὸς ιωσαφατ οὐκ εἶπά σοι ὅτι οὐ προφητεύει περὶ ἐμοῦ ἀγαθὰ ἀλλ' ἢ κακὰ
- 18** Na ka mea tera, Mo reira whakarongo ki te kupu a Ihowa, I kite ahau i a Ihowa e noho ana i runga i tona torona, i te mano katoa ano o te rangi e tu ana i tona matau, i tona maui.
 Then he said, Give ear now to the word of the Lord: I saw the Lord seated on his seat of power, and all the army of heaven in their places, at his right hand and at his left.
 και ειπεν οὐχ οὕτως ἀκούσατε λόγον κυρίου ειδον τὸν κύριον καθήμενον ἐπὶ θρόνου αὐτοῦ και πᾶσα δύναμις τοῦ οὐρανοῦ εἰστήκει ἐκ δεξιῶν αὐτοῦ και ἐξ ἀριστερῶν αὐτοῦ
- 19** Na ka mea a Ihowa, Ko wai hei whakapati i a Ahapa kingi o Ihairaira kia haere ai, kia hinga ai ki Ramoto Kireara? Na puta ke ta tenei kupu, puta ke ta tenei kupu.
 And the Lord said, How may Ahab, king of Israel, be tricked into going up to Ramoth-gilead to his death? And one said one thing and one another.
 και ειπεν κύριος τίς ἀπατήσει τὸν ἀχααβ βασιλῆα ισραηλ και ἀναβήσεται και πεσεῖται ἐν ραμωθ γαλααδ και ειπεν οὗτος οὕτως και οὗτος ειπεν οὕτως
- 20** Na ko te putanga o tetahi wairua, tu ana i te aroaro o Ihowa, ka mea, Maku ia e whakapati. A ka mea a Ihowa ki a ia, Me pehea?
 Then a spirit came forward and took his place before the Lord and said, I will get him to do it by a trick. And the Lord said to him, How?
 και ἐξῆλθεν τὸ πνεῦμα και ἔστη ἐνώπιον κυρίου και ειπεν ἐγὼ ἀπατήσω αὐτόν και ειπεν κύριος ἐν τίνι
- 21** Ano ra ko tera, Me haere atu ahau, a hei wairua teka ahau i roto i nga mangai o ana poropiti katoa. Na ka mea ia, Mau ia e whakapati, ka taea ano e koe. Haere, meatia tau na.
 And he said, I will go out and be a spirit of deceit in the mouth of all his prophets. And the Lord said, Your trick will have its effect on him: go out and do so.
 και ειπεν ἐξελεύσομαι και ἔσομαι πνεῦμα ψευδῆς ἐν στόματι πάντων τῶν προφητῶν αὐτοῦ και ειπεν ἀπατήσεις και δυνήσῃ ἐξελθε και ποιήσον οὕτως
- 22** Na, tena, kua hoatu inaianei e Ihowa he wairua teka ki te mangai o enei poropiti au, kua kino ano ta Ihowa korero mou.
 And now, see, the Lord has put a spirit of deceit in the mouth of these prophets of yours; and the Lord has said evil against you.
 και νῦν ἰδοὺ ἔδωκεν κύριος πνεῦμα ψευδῆς ἐν στόματι πάντων τῶν προφητῶν σου τούτων και κύριος ἐλάλησεν ἐπὶ σὲ κακὰ
- 23** Katahi ka whakatata a Terekia tama a Kenaana, ka patu i te paparinga o Mikaia, ka mea, I na hea te haerenga atu o te wairua o Ihowa i ahau ki a koe, korero ai?
 Then Zedekiah, the son of Chenaanah, came near and gave Micaiah a blow on the side of his face, saying, Where is the spirit of the Lord whose word is in you?
 και ἤγγισεν σεδεκίας υἱὸς χανανα και ἐπάταξεν τὸν μιχαιαν ἐπὶ τὴν σιαγόνα και ειπεν αὐτῷ ποῖα τῇ ὁδῷ παρήλθεν πνεῦμα κυρίου παρ' ἐμοῦ τοῦ λαλῆσαι πρὸς σέ
- 24** Ano ra ko Mikaia, Tera koe e kite i te ra e haere ai koe ki tetahi ruma i roto rawa piri ai.
 And Micaiah said, Truly, you will see on that day when you go into an inner room to keep yourself safe.
 και ειπεν μιχαιας ἰδοὺ ὄψῃ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐν ἣ εἰσελεύσῃ ταμίειον ἐκ ταμείου τοῦ κατακρυβῆναι
- 25** Katahi te kingi o Ihairaira ka mea, Kawea atu a Mikaia, whakahokia ki a Amono rangatira o te pa, ki a Ioaha hoki tama a te kingi:
 And the king of Israel said, Take Micaiah and send him back to Amon, the ruler of the town, and to Joash, the king's son;
 και ειπεν βασιλεὺς ισραηλ λάβετε τὸν μιχαιαν και ἀποστρέψατε πρὸς ἐμὴν ἄρχοντα τῆς πόλεως και πρὸς ιωας ἄρχοντα υἱὸν τοῦ βασιλέως

- 26 Ki atu hoki, Ko te kupu tenei a te kingi, Hoatu tenei ki te whare herehere, whangaia hoki ki te taro o te tangihanga, ki te wai o te tangihanga, kia hoki mai ra ano ahau i runga i te rangimarie.
And say, By the king's order this man is to be put in prison, and given prison food till I come back in peace.
 και ἐρεῖς οὕτως εἶπεν ὁ βασιλεὺς ἀπόθεσθε τοῦτον εἰς οἶκον φυλακῆς καὶ ἐσθιέτω ἄρτον θλίψεως καὶ ὕδωρ θλίψεως ἕως τοῦ ἐπιστρέψαι με ἐν εἰρήνῃ
- 27 Ano ra ko Mikaia, Ki te tupono koe te hoki mai i runga i te rangimarie, heoi he teka naku i whakapuaki ta Ihowa korero. I mea ano ia, Whakarongo mai, e nga iwi katoa.
And Micaiah said, If you come back at all in peace, the Lord has not sent his word by me.
 και εἶπεν μιχαϊας ἐν ἐπιστρέφον ἐπιστρέψης ἐν εἰρήνῃ οὐκ ἐλάλησεν κύριος ἐν ἐμοὶ ἀκούσατε λαοὶ πάντες
- 28 ¶ Heoi haere ana te kingi o Iharaira raua ko Iehohapata, kingi o Hura ki runga, ki Ramoto Kireara.
So the king of Israel and Jehoshaphat, the king of Judah, went up to Ramoth-gilead.
 και ἀνέβη βασιλεὺς ἰσραηλ καὶ ἰωσαφατ βασιλεὺς ἰουδα εἰς ραμωθ γαλααδ
- 29 Na ka mea te kingi o Iharaira ki a Iehohapata, Me whakaputa ke toku ahau, ka haere ki te whawhai; ko koe ia kakahuria ou kakahu. Heoi whakaputa ke ana te kingi o Iharaira i tona ahua, a haere ana raua ki te whawhai.
And the king of Israel said to Jehoshaphat, I will make a change in my clothing, so that I do not seem to be the king, and will go into the fight; but do you put on your robes.
So the king of Israel made a change in his dress, and they went to the fight.
 και εἶπεν βασιλεὺς ἰσραηλ πρὸς ἰωσαφατ κατακαλύψομαι καὶ εἰσελεύσομαι εἰς τὸν πόλεμον καὶ σὺ ἔνδυσαι τὸν ἱματισμὸν μου καὶ συνεκαλύψατο βασιλεὺς ἰσραηλ καὶ εἰσῆλθον εἰς τὸν πόλεμον
- 30 Kua oti ano ana rangatira hariata te whakahau e te kingi o Hiria; i mea ia, Kaua e whawhai ki te iti, ki te rahi; engari ki te kingi anake o Iharaira.
Now the king of Aram had given orders to the captains of his war-carriages, saying, Make no attack on small or great, but only on the king of Israel.
 και βασιλεὺς συρίας ἐνετείλατο τοῖς ἄρχουσιν τῶν ἀρμάτων τοῖς μετ' αὐτοῦ λέγων μὴ πολεμεῖτε τὸν μικρὸν καὶ τὸν μέγαν ἀλλ' ἢ τὸν βασιλέα ἰσραηλ μόνον
- 31 Na, i te kitenga o nga rangatira o nga hariata i a Iehohapata, ka mea ratou, Ko te kingi o Iharaira tenei. Na kua mui ki a ia ki te whawhai. Otiia ko te karangatanga o Iehohapata, a ka awhinatia ia e Ihowa; a na te Atua ratou i mea kia whakarere i a ia.
So when the captains of the war-carriages saw Jehoshaphat, they said, It is the king of Israel. And turning about, they came round him, but Jehoshaphat gave a cry, and the Lord came to his help, and God sent them away from him.
 και ἐγένετο ὡς εἶδον οἱ ἄρχοντες τῶν ἀρμάτων τὸν ἰωσαφατ καὶ αὐτοὶ εἶπαν βασιλεὺς ἰσραηλ ἐστίν καὶ ἐκύκλωσαν αὐτὸν τοῦ πολεμεῖν καὶ ἐβόησεν ἰωσαφατ καὶ κύριος ἔσωσεν αὐτόν καὶ ἀπέστρεψεν αὐτοὺς ὁ θεὸς ἀπ' αὐτοῦ
- 32 Na, i te kitenga o nga rangatira o nga hariata ehara i te kingi o Iharaira, hoki ana ratou i te whai i a ia.
Now when the captains of the war-carriages saw that he was not the king of Israel, they went back from going after him.
 και ἐγένετο ὡς εἶδον οἱ ἄρχοντες τῶν ἀρμάτων ὅτι οὐκ ἦν βασιλεὺς ἰσραηλ καὶ ἀπέστρεψαν ἀπ' αὐτοῦ
- 33 Na ka kumea te kopere e tetahi tangata, he mea noa iho, tu tonu te kingi o Iharaira i waenga pu o te hononga iho o te pukupuku: na reira tera i mea ai ki te kaiarataki o tana hariata, Tahuri tou ringa; kawea atu ahau i roto i te ope; kua tu hoki ahau.
And a certain man sent an arrow from his bow without thought of its direction, and gave the king of Israel a wound where his breastplate was joined to his clothing; so he said to the driver of his war-carriage, Go to one side and take me away out of the army, for I am badly wounded.
 και ἀνὴρ ἐνέτεινεν τόξον εὐστόχος καὶ ἐπάταξεν τὸν βασιλέα ἰσραηλ ἀνὰ μέσον τοῦ πνεύμονος καὶ ἀνὰ μέσον τοῦ θώρακος καὶ εἶπεν τῷ ἠνιόχῳ ἐπίστρεφε τὴν χεῖρά σου καὶ ἐξάγαγέ με ἐκ τοῦ πολέμου ὅτι ἐπόνεσα
- 34 Na ka rahi haere te whawhai i taua ra; a i whakamanawanui te kingi o Iharaira, i tu atu ki nga Hiriani i runga i tona hariata, a ahiahi noa; a i te rerenga o te ra ka mate.
But the fight became more violent while the day went on; and the king of Israel was supported in his war-carriage facing the Aramaeans till the evening; and by sundown he was dead.
 και ἐτροπώθη ὁ πόλεμος ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ὁ βασιλεὺς ἰσραηλ ἦν ἐσθικῶς ἐπὶ τοῦ ἅρματος ἕως ἑσπέρας ἐξ ἐναντίας συρίας καὶ ἀπέθανεν δύνωντος τοῦ ἡλίου

- 1 ¶ Na hoki marie ana a Iehohapata ki tona whare, ki Hiruharama.
 And Jehoshaphat, king of Judah, went back to his house in Jerusalem in peace.
 καὶ ἀπέστρεψεν ιωσαφατ βασιλεὺς ιουδα εἰς τὸν οἶκον αὐτοῦ ἐν εἰρήνῃ εἰς ιερουσαλημ
- 2 A ka puta te matakite, a Iehu tama a Hanani, ki te whakatau i a ia, ka mea ki a Kingi Iehohapata, Me awhina ianei e koe te tangata kino, me aroha ki te hunga e kino ana ki a Ihowa? Na he riri tenei mou, he mea no te aroaro o Ihowa.
 And Jehu, the son of Hanani the seer, went to King Jehoshaphat and said to him, Is it right for you to go to the help of evil-doers, loving the haters of the Lord? because of this, the wrath of the Lord has come on you.
 καὶ ἐξῆλθεν εἰς ἀπάντησιν αὐτοῦ ἰουά οὗ τοῦ ἀνανι ὁ προφήτης καὶ εἶπεν αὐτῷ βασιλεῦ ιωσαφατ εἰ ἄμαρτωλῶ σὺ βοηθεῖς ἢ μισουμένῳ ὑπὸ κυρίου φιλιάζεις διὰ τοῦτο ἐγένετο ἐπὶ σὲ ὀργὴ παρὰ κυρίου
- 3 He ahakoa ra kua kitea etahi mea pai au. I whakakahoretia atu hoki e koe te Aheroto i te whenua; i anga ano tou ngakau ki te rapu i te Atua.
 But still there is some good in you, for you have put away the wood pillars out of the land, and have given your heart to the worship of God.
 ἀλλ' ἢ λόγοι ἀγαθοὶ ἠύρεθήσαν ἐν σοὶ ὅτι ἐξῆρας τὰ ἄλση ἀπὸ τῆς γῆς ιουδα καὶ κατηύθυνας τὴν καρδίαν σου ἐκζητῆσαι τὸν κύριον
- 4 Na noho ana a Iehohapata ki Hiruharama, a ka haere atu ano ia puta noa i te iwi, i Peerehepa a tae noa ki te whenua pukepuke o Eparima, a whakahokia ana ratou e ia ki a Ihowa, ki te Atua o o ratou matua.
 And Jehoshaphat was living in Jerusalem; and he went out again among the people, from Beer-sheba to the hill-country of Ephraim, guiding them back to the Lord, the God of their fathers.
 καὶ κατῴκησεν ιωσαφατ ἐν ιερουσαλημ καὶ πάλιν ἐξῆλθεν εἰς τὸν λαὸν ἀπὸ βηρσαβεε ἕως ὄρους εφραιμ καὶ ἐπέστρεψεν αὐτοὺς ἐπὶ κύριον θεὸν τῶν πατέρων αὐτῶν
- 5 ¶ I whakaritea ano e ia he kaiwhakawa mo te whenua ki nga pa taiepa katoa o Hura, ki tenei pa, ki tenei pa.
 And he put judges through all the land, in every walled town of Judah,
 καὶ κατέστησεν κριτὰς ἐν πάσαις ταῖς πόλεσιν ιουδα ταῖς ὀχυραῖς ἐν πόλει καὶ πόλει
- 6 I mea ano ia ki nga kaiwhakawa, Kia whai mahara ki ta koutou e mea ai; ehara hoki ta koutou whakarite whakawa i te mea ki te tangata, engari ki a Ihowa; kei a koutou ano ia ina whakawa.
 And said to the judges, Take care what you do, for you are judging not for man but for the Lord, and he is with you in the decisions you give.
 καὶ εἶπεν τοῖς κριταῖς ἴδετε τί ὑμεῖς ποιεῖτε ὅτι οὐκ ἀνθρώπῳ ὑμεῖς κρίνετε ἀλλ' ἢ τῷ κυρίῳ καὶ μεθ' ὑμῶν λόγοι τῆς κρίσεως
- 7 Na kia tau te wehi o Ihowa ki a koutou, kia mau hoki ki te mahi; kahore hoki o to tatou Atua, o Ihowa, whakahaere he, kahore he whakapai i te tangata, kahore he tango utu.
 So now let the fear of the Lord be in you; do your work with care; for in the Lord our God there is no evil, or respect for high position, or taking of payment to do wrong.
 καὶ νῦν γενέσθω φόβος κυρίου ἐφ' ὑμᾶς καὶ φυλάσσετε καὶ ποιήσετε ὅτι οὐκ ἔστιν μετὰ κυρίου θεοῦ ἡμῶν ἀδικία οὐδὲ θαυμάσαι πρόσωπον οὐδὲ λαβεῖν δῶρα
- 8 I whakaritea ano e Iehohapata ki Hiruharama etahi o nga Riwaiti, o nga tohunga, o nga upoko o nga whare o nga matua o Iharaira, mo ta Ihowa whakawa, mo nga tautohetohe. A hoki ana ratou ki Hiruharama.
 Then in Jerusalem he gave authority to certain of the Levites and the priests and the heads of families of Israel to give decisions for the Lord, and in the causes of those living in Jerusalem.
 καὶ γὰρ ἐν ιερουσαλημ κατέστησεν ιωσαφατ τῶν ἱερέων καὶ τῶν λευιτῶν καὶ τῶν πατριαρχῶν ἰσραηλ εἰς κρίσιν κυρίου καὶ κρίνειν τοὺς κατοικοῦντας ἐν ιερουσαλημ
- 9 I whakahau ano ia i a ratou, i mea, Meatia tenei i runga i te wehi o Ihowa, i te pono, i te ngakau tapatahi.
 And he gave them their orders, saying, You are to do your work in the fear of the Lord, in good faith and with a true heart.
 καὶ ἐνετείλατο πρὸς αὐτοὺς λέγων οὕτως ποιήσετε ἐν φόβῳ κυρίου ἐν ἀληθείᾳ καὶ ἐν πλήρει καρδίᾳ

- 10** Ki te tae mai te tautohetohe ki a koutou, he mea na o koutou teina e noho ana i o ratou pa, he toto penei ranei, he toto pera ranei, he ture ranei, he whakaritenga ranei, he whakahau ranei, he tikanga ranei, me whakatupato ratou kia kaua e hara ki a Ihowa, kei takoto he riri mo koutou, mo o koutou tuakana, teina. Meatia tenei, a e kore koutou e whai hara.
 And if any cause comes before you from your brothers living in their towns, where the death punishment is in question, or where there are questions of law or order, or rules or decisions, make them take care that they are not in the wrong before the Lord, so that wrath may not come on you and on your brothers; do this and you yourselves will not be in the wrong.
 πᾶς ἀνὴρ κρίσιν τὴν ἐλθοῦσαν ἐφ' ὑμᾶς τῶν ἀδελφῶν ὑμῶν τῶν κατοικούντων ἐν ταῖς πόλεσιν αὐτῶν ἀνά μέσον αἵματος αἷμα καὶ ἀνά μέσον προστάγματος καὶ ἐντολῆς καὶ δικαίωματα καὶ κρίματα καὶ διαστελεῖσθε αὐτοῖς καὶ οὐχ ἁμαρτήσονται τῷ κυρίῳ καὶ οὐκ ἔσται ἐφ' ὑμᾶς ὀργή καὶ ἐπὶ τοὺς ἀδελφοὺς ὑμῶν οὕτως ποιήσετε καὶ οὐχ ἁμαρτήσεσθε
- 11** Nana, ko Amaria tino tohunga hei upoko mo koutou i nga mea katoa a Ihowa; ko Teparia hoki, tama a Ihimaera, rangatira o te whare o Hura, mo nga mea katoa a te kingi: ko nga Riwaiti ano hei rangatira i to koutou aroaro. Kia maia ki te mahi, a ko Ihowa hei hoa mo te pai.
 And now, Amariah, the chief priest, is over you in all questions to do with the Lord; and Zebadiah the son of Ishmael, the head of the family of Judah, in everything to do with the king's business; and the Levites will be overseers for you. Be strong to do the work; and may the Lord be with the upright.
 καὶ ἰδοὺ αμαριας ὁ ἱερεὺς ἡγούμενος ἐφ' ὑμᾶς εἰς πᾶν λόγον κυρίου καὶ ζαβδιας υἱὸς ἰσμαηλ ὁ ἡγούμενος εἰς οἶκον ἰουδα πρὸς πᾶν λόγον βασιλέως καὶ οἱ γραμματεῖς καὶ οἱ λευῖται πρὸ προσώπου ὑμῶν ἰσχύσατε καὶ ποιήσατε καὶ ἔσται κύριος μετὰ τοῦ ἀγαθοῦ
- 1** ¶ Na i muri i tenei ka haere mai nga tama a Moapa, ratou ko nga tama a Amona, a hei hoa mo ratou ko etahi o nga Amoni, ki te whawhai ki a Iehohapata.
 Now after this, the children of Moab and the children of Ammon, and with them some of the Meunim, made war against Jehoshaphat.
 καὶ μετὰ ταῦτα ἦλθον οἱ υἱοὶ μοαβ καὶ οἱ υἱοὶ αμμων καὶ μετ' αὐτῶν ἐκ τῶν μιναιῶν πρὸς ἰωσαφατ εἰς πόλεμον
- 2** Katahi ka haere mai etahi, ka korero ki a Iehohapata, ka mea, He ope nui tenei te haere mai nei ki a koe i tera taha o te moana, i Hiria. Nana, kei Hatetono Tamara ratou, ara kei Enekeri.
 And they came to Jehoshaphat with the news, saying, A great army is moving against you from Edom across the sea; and now they are in Hazazon-tamar (which is En-gedi).
 καὶ ἦλθον καὶ ὑπέδειξαν τῷ ἰωσαφατ λέγοντες ἦκει ἐπὶ σὲ πλῆθος πολλὸν ἐκ πέραν τῆς θαλάσσης ἀπὸ συρίας καὶ ἰδοὺ εἰσιν ἐν ασασανθαμαρ αὕτη ἐστὶν ἐνγαδδι
- 3** Na ka wehi a Iehohapata, a ka tahuri tona aroaro ki te rapu i a Ihowa: i karangatia ano e ia he nohopuku puta noa i a Hura.
 Then Jehoshaphat, in his fear, went to the Lord for directions, and gave orders all through Judah for the people to go without food.
 καὶ ἐφοβήθη καὶ ἔδωκεν ἰωσαφατ τὸ πρόσωπον αὐτοῦ ἐκζητῆσαι τὸν κύριον καὶ ἐκήρυξεν νηστείαν ἐν παντὶ ἰουδα
- 4** Na ka huihuia a Hura ki te rapu i ta Ihowa. I puta ratou i nga pa katoa o Hura ki te rapu i ta Ihowa.
 And Judah came together to make prayer for help from the Lord; from every town of Judah they came to give worship to the Lord.
 καὶ συνήχθη ἰουδας ἐκζητῆσαι τὸν κύριον καὶ ἀπὸ πασῶν τῶν πόλεων ἰουδα ἦλθον ζητῆσαι τὸν κύριον
- 5** Na ka tu a Iehohapata i roto i te huihui o Hura, o Hiruharama, i te whare o Ihowa, i mua i te marae hou,
 And Jehoshaphat took his place in the meeting of Judah and Jerusalem, in the house of the Lord in front of the new open space,
 καὶ ἀνέστη ἰωσαφατ ἐν ἐκκλησίᾳ ἰουδα ἐν ἱερουσαλημ ἐν οἴκῳ κυρίου κατὰ πρόσωπον τῆς ἀλλῆς τῆς καινῆς
- 6** A ka mea, E Ihowa, e te Atua o o matou matua, he teka ianei ko koe te Atua i te rangi, ko koe hoki te kaiwhakahaere tikanga mo nga kingitanga katoa mo nga tauwiwi? kei tou ringa te kaha me te marohirohi; kahore hoki tetahi hei tu atu ki a koe.
 And said, O Lord, the God of our fathers, are you not God in heaven? are you not ruler over all the kingdoms of the nations? and in your hands are power and strength so that no one is able to keep his place against you.
 καὶ εἶπεν κύριε ὁ θεὸς τῶν πατέρων ἡμῶν οὐχὶ σὺ εἶ θεὸς ἐν οὐρανῷ καὶ σὺ κυριεύεις πασῶν τῶν βασιλειῶν τῶν ἐθνῶν καὶ ἐν τῇ χειρὶ σου ἰσχύς δυναστείας καὶ οὐκ ἔστιν πρὸς σὲ ἀντιστήναι

- 7 He teka ianei ko koe to matou Atua i peia ai nga tangata o tenei whenua i te aroaro o tau iwi, o Iharaira, a homai ana e koe ki nga uri o Aperahama, o tou hoa aroha a ake ake?
Did you not, O Lord our God, after driving out the people of this land before your people Israel, give it to the seed of Abraham, your friend, for ever?
 οὐχὶ σὺ εἶ ὁ κύριος ὁ ἐξολεθρεύσας τοὺς κατοικοῦντας τὴν γῆν ταύτην ἀπὸ προσώπου τοῦ λαοῦ σου ἰσραηλ καὶ ἔδωκας αὐτὴν σπέρματι αβρααμ τῷ ἡγαπημένῳ σου εἰς τὸν αἰῶνα
- 8 Na noho ana ratou ki konei; hanga ana e ratou ki konei he wahi tapu mo tou ingoa; i mea hoki ratou,
And they made it their living-place, building there a holy house for your name, and saying,
 καὶ κατόκησαν ἐν αὐτῇ καὶ ᾠκοδόμησαν ἐν αὐτῇ ἅγιασμα τῷ ὀνόματί σου λέγοντες
- 9 Ki te puta he aitua ki a matou, he hoari, he whakawakanga, he mate uruta, he matekai ranei, a ka tu matou ki te aronga o tenei whare, ki tou aroaro, kei tenei whare hoki tou ingoa, a ka karanga ki a koe, i a matou ka mate nei, na, mau e whakarong o mai, e whakaora.
If evil comes on us, the sword, or punishment, or disease, or need of food, we will come to this house and to you, (for your name is in this house,) crying to you in our trouble, and you will give us salvation in answer to our cry.
 ἐὰν ἐπέλθῃ ἐφ' ἡμᾶς κακὰ ῥομφαία κρίσις θάνατος λιμός στησόμεθα ἐναντίον τοῦ οἴκου τούτου καὶ ἐναντίον σου ὅτι τὸ ὄνομά σου ἐπὶ τῷ οἴκῳ τούτῳ καὶ βοησόμεθα πρὸς σὲ ἀπὸ τῆς θλίψεως καὶ ἀκούση καὶ σώσεις
- 10 Na tenei nga tama a Amona, a Moapa, a Maunga Heira, kihai nei i homai e koe ki a Iharaira kia whakaekea e ratou i to ratou haerenga mai i te whenua o Ihipa; i peka ke hoki ratou i a ratou, kihai hoki i huna i a ratou;
And now, see, the children of Ammon and Moab and the people of Mount Seir, whom you kept Israel from attacking when they came out of Egypt, so that turning to one side they did not send destruction on them:
 καὶ νῦν ἰδοὺ υἱοὶ αμμων καὶ μοαβ καὶ ὄρος σηρ εἰς οὓς οὐκ ἔδωκας τῷ ἰσραηλ διελεθεῖν δι' αὐτῶν ἐξελεθόντων αὐτῶν ἐκ γῆς αἰγύπτου ὅτι ἐξέκλιναν ἀπ' αὐτῶν καὶ οὐκ ἐξωλέθρευσαν αὐτούς
- 11 Nana, ko ta ratou utu tenei ki a matou, e haere mai ana ki te pei i a matou i tou kainga tupu i homai nei e koe hei kainga tupu mo matou.
See now, how as our reward they have come to send us out of your land which you have given us as our heritage.
 καὶ νῦν ἰδοὺ αὐτοὶ ἐπιχειροῦσιν ἐφ' ἡμᾶς ἐξελεθεῖν ἐκβαλεῖν ἡμᾶς ἀπὸ τῆς κληρονομίας ἡμῶν ἧς ἔδωκας ἡμῖν
- 12 E to matou Atua, e kore ianei koe e whakawa ki a ratou? kahore hoki o matou kaha i te aroaro o tenei ope nui e haere mai nei ki a matou; kahore hoki matou e mohio me aha matou: otiia e anga ana o matou kanohi ki a koe.
O our God, will you not be their judge? for our strength is not equal to this great army which is coming against us; and we are at a loss what to do: but our eyes are on you.
 κύριε ὁ θεὸς ἡμῶν οὐ κρίνεις ἐν αὐτοῖς ὅτι οὐκ ἔστιν ἡμῖν ἰσχύς τοῦ ἀντιστῆναι πρὸς τὸ πλῆθος τὸ πολὺ τοῦτο τὸ ἐλθὼν ἐφ' ἡμᾶς καὶ οὐκ οἶδαμεν τί ποιήσωμεν αὐτοῖς ἀλλ' ἢ ἐπὶ σοὶ οἱ ὀφθαλμοὶ ἡμῶν
- 13 Na tu tonu a Hura katoa ki te aroaro o Ihowa, a ratou kohungahunga, a ratou wahine, me a ratou tamariki.
And all Judah were waiting before the Lord, with their little ones, their wives, and their children.
 καὶ πᾶς ἰουδας ἐστηκὼς ἐναντι κυρίου καὶ τὰ παιδιά αὐτῶν καὶ αἱ γυναῖκες
- 14 ¶ I reira ka tau ki a Tahatiere tama a Hakaraia, tama a Penaia, tama a Teiere, tama a Matania, he Riwaiti, no nga tama a Ahapa, te wairua o Ihowa i waenganui o te whakaminenga.
Then, before all the meeting, the spirit of the Lord came on Jahaziel, the son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite and one of the family of Asaph;
 καὶ τῷ οζιηλ τῷ τοῦ ζαχαριου τῶν υἱῶν βαναιου τῶν υἱῶν ελεηλ τοῦ μανθανιου τοῦ λευίτου ἀπὸ τῶν υἱῶν ασαφ ἐγένετο ἐπ' αὐτὸν πνεῦμα κυρίου ἐν τῇ ἐκκλησίᾳ

- 15** Na ka mea ia, Whakarongo, e Hura katoa, koutou ko nga tangata o Hiruharama, me koe ano hoki, e Kingi Iehohapata; ko te kupu tenei a Ihowa ki a Koutou, Kaua e wehi, kaua e pawera ki tenei ope nui; no te mea ehara i a koutou te whawhai, engari na te Atua.
And he said, Give ear, O Judah, and you people of Jerusalem, and you, King Jehoshaphat: the Lord says to you, Have no fear and do not be troubled on account of this great army; for the fight is not yours but God's.
καὶ εἶπεν ἀκούσατε πᾶς ἰουδα καὶ οἱ κατοικοῦντες ἱερουσαλημ καὶ ὁ βασιλεὺς ἰωσαφατ τάδε λέγει κύριος ὑμῖν αὐτοῖς μὴ φοβεῖσθε μηδὲ πτοηθῆτε ἀπὸ προσώπου τοῦ ὄχλου τοῦ οὐ πολλοῦ τούτου ὅτι οὐχ ὑμῖν ἐστὶν ἡ παράταξις ἀλλ' ἢ τῷ θεῷ
- 16** Apopo ka haere ki raro ki te tu i a ratou: nana, kei te piki mai ratou i te pikitanga i Titi; a ka kite koutou i a ratou i te pito o te awaawa, i te ritenga o te koraha o Ieruere. Go down against them tomorrow: see, they are coming up by the slope of Ziz; at the end of the valley, before the waste land of Jeruel, you will come face to face with them. *αὐριον κατάβητε ἐπ' αὐτούς ἰδοὺ ἀναβαίνουνσιν κατὰ τὴν ἀνάβασιν σασα καὶ εὐρήσετε αὐτούς ἐπ' ἄκρου ποταμοῦ τῆς ἐρήμου ἱερηλ*
- 17** Kahore he rawa i whawhai ai koutou i tenei pakanga. Whakatikatika i a koutou, ka ata tu, ka matakitaki i ta Ihowa whakaoranga mo koutou, e Hura, e Hiruharama. Kaua e wehi, kaua e pawera. Apopo ka haere ki to ratou aroaro; a ko Ihowa hei hoa mo k outou. *There will be no need for you to take up arms in this fight; put yourselves in position, and keep where you are, and you will see the salvation of the Lord with you, O Judah and Jerusalem: have no fear and do not be troubled: go out against them tomorrow, for the Lord is with you.*
οὐχ ὑμῖν ἐστὶν πολεμῆσαι ταῦτα σύνετε καὶ ἴδετε τὴν σωτηρίαν κυρίου μεθ' ὑμῶν ἰουδα καὶ ἱερουσαλημ μὴ φοβεῖσθε μηδὲ πτοηθῆτε αὐριον ἐξελεθῆν εἰς ἀπάντησιν αὐτοῖς καὶ κύριος μεθ' ὑμῶν
- 18** Na piko tonu te kanohi o Iehohapata ki te whenua: a takoto ana a Hura katoa, ratou ko nga tangata o Hiruharama, ki te aroaro o Ihowa, koropiko ana ki a Ihowa. *Then Jehoshaphat went down with his face to the earth, and all Judah and the people of Jerusalem gave worship to the Lord, falling down before him.*
καὶ κύψας ἰωσαφατ ἐπὶ πρόσωπον αὐτοῦ καὶ πᾶς ἰουδα καὶ οἱ κατοικοῦντες ἱερουσαλημ ἔπεσαν ἔναντι κυρίου προσκυνῆσαι κυρίῳ
- 19** Na kua tu nga Riwaiti, nga tama a nga Kohati, nga tama a nga Korahi; kei te whakamoemiti ki a Ihowa, ki te Atua o Iharaira; nui atu te reo. *And the Levites, the children of the Kohathites and the Korahites, got to their feet and gave praise to the Lord, the God of Israel, with a loud voice.*
καὶ ἀνέστησαν οἱ λευῖται ἀπὸ τῶν υἰῶν καθ καὶ ἀπὸ τῶν υἰῶν κορε αἰνεῖν κυρίῳ θεῷ ἰσραηλ ἐν φωνῇ μεγάλῃ εἰς ὕψος
- 20** ¶ Na ka maranga wawe ratou i te ata, a ka haere ki te koraha o Tekoa; a, i a ratou e haere ana, ka tu a Iehohapata, ka mea, Whakarongo, e Hura, koutou ko nga tangata o Hiruharama, whakapono ki ta Ihowa, ki ta to koutou Atua, a ka u koutou; whakapo no ki ta ana poropiti, a ka kake koutou. *And early in the morning they got up and went out to the waste land of Tekoa: and when they were going out, Jehoshaphat took his station and said to them, Give ear to me, O Judah and you people of Jerusalem: have faith in the Lord your God and you will be safe; have faith in his prophets and all will go well for you.*
καὶ ὄρθρισαν πρῶι καὶ ἐξῆλθον εἰς τὴν ἐρημον θεκωε καὶ ἐν τῷ ἐξελεθῆν ἔστη ἰωσαφατ καὶ ἐβόησεν καὶ εἶπεν ἀκούσατέ μου ἰουδα καὶ οἱ κατοικοῦντες ἐν ἱερουσαλημ ἐμπιστεῖτε ὑσατε ἐν κυρίῳ θεῷ ὑμῶν καὶ ἐμπιστευθήσεσθε ἐμπιστεύσατε ἐν προφήτῃ αὐτοῦ καὶ εὐδοθήσεσθε
- 21** Na ka whakatakoto whakaaro ia ki te iwi, a whakaritea ana e ia etahi hei waiata ki a Ihowa, hei whakamoemiti ki te ataahua o te tapu, i a ratou e haere ana i mua i te ope, hei mea, Whakamoemiti ki a Ihowa, he mau tonu hoki tana mahi tohu. *And after discussion with the people, he put in their places those who were to make melody to the Lord, praising him in holy robes, while they went at the head of the army, and saying, May the Lord be praised, for his mercy is unchanging for ever.*
καὶ ἐβουλεύσατο μετὰ τοῦ λαοῦ καὶ ἔστησεν ψαλτῶδους καὶ αἰνοῦντας ἐξομολογεῖσθαι καὶ αἰνεῖν τὰ ἅγια ἐν τῷ ἐξελεθῆν ἔμπροσθεν τῆς δυνάμεως καὶ ἔλεγον ἐξομολογεῖσθε τῷ κυρίῳ ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 22** Na ka timata nei ratou te waiata, te whakamoemiti, ka whakatakotoria e Ihowa he pehipehi mo nga tama a Amona, a Moapa, mo o Maunga Heira i haere mai nei ki te whawhai ki a Hura; a ka patua ratou. *And at the first notes of song and praise the Lord sent a surprise attack against the children of Ammon and Moab and the people of Mount Seir, who had come against Judah; and they were overcome.*
καὶ ἐν τῷ ἄρξασθαι τῆς αἰνέσεως αὐτοῦ τῆς ἐξομολογήσεως ἔδωκεν κύριος πολεμεῖν τοὺς υἰοὺς αμμων ἐπὶ μοαβ καὶ ὄρος σηρ τοὺς ἐξελεθόντας ἐπὶ ἰουδαν καὶ ἐτροπώθησαν

- 23 I whakatika hoki nga tama a Amona raua ko Moapa ki nga tangata o Maunga Heira, ki te huna, ki te whakangaro i a ratou; a ka poto i a ratou nga tangata o Heira, na kua piri tenei ki tenei, hei whakangaro ratou i a ratou ano.
 And the children of Ammon and Moab made an attack on the people of Mount Seir with a view to their complete destruction; and when they had put an end to the people of Seir, everyman's hand was turned against his neighbour for his destruction.
 και ἀνέστησαν οἱ υἱοὶ αμμων καὶ μοαβ ἐπὶ τοὺς κατοικοῦντας ὄρος σηρ ἐξολεθρεῦσαι καὶ ἐκτρίψαι καὶ ὡς συνετέλεσαν τοὺς κατοικοῦντας σηρ ἀνέστησαν εἰς ἀλλήλους τοῦ ἐξολεθρευθῆναι
- 24 A, no te taenga o Hura ki te pourewa i te koraha, te tirohanga ki te ope, nana, o ratou tinana e takoto ana i te whenua, kihai tetahi i ora.
 And Judah came to the watchtower of the waste land, and looking in the direction of the army, they saw only dead bodies stretched on the earth; no living man was to be seen.
 και ιουδας ἦλθεν ἐπὶ τὴν σκοπιὰν τῆς ἐρήμου καὶ ἐπέβλεψεν καὶ εἶδεν τὸ πλῆθος καὶ ἰδοὺ πάντες νεκροὶ πεπτωκότες ἐπὶ τῆς γῆς οὐκ ἦν σφωζόμενος
- 25 Na, i te haerenga o Iehohapata ratou ko tona iwi ki te tango i o ratou taonga, he tini nga taonga i kitea ki a ratou, me nga tupapaku, me nga mea e matenuitia ana; huia ana mo ratou; kihai i taea te pikau; na e toru o ratou ra e tango ana i nga taonga, i te tini hoki.
 And when Jehoshaphat and his people came to take their goods from them, they saw beasts in great numbers, and wealth and clothing and things of value, more than they were able to take away; all this they took for themselves, and they were three days getting it away, there was so much.
 και ἦλθεν ιωσαφατ καὶ ὁ λαὸς αὐτοῦ σκυλεῦσαι τὰ σκῦλα αὐτῶν καὶ εὔρον κτήνη πολλὰ καὶ ἀποσκευὴν καὶ σκῦλα καὶ σκεύη ἐπιθυμητὰ καὶ ἐσκόλευσαν ἑαυτοῖς καὶ ἐγένοντο ἡμέραι τρεῖς σκυλευόντων αὐτῶν τὰ σκῦλα ὅτι πολλὰ ἦν
- 26 A i te wha o nga ra ka huihui ratou ki te raorao o Peraka: i whakapai hoki ratou ki a Ihowa ki reira; koia i tapa ai te ingoa o taua wahi, ko te raorao o Peraka, a tae noa ki tenei ra.
 On the fourth day they all came together in the Valley of Blessing, and there they gave blessing to the Lord; for which cause that place has been named the Valley of Blessing to this day.
 και τῇ ἡμέρᾳ τῇ τετάρτῃ ἐπισυνήχθησαν εἰς τὸν ἀλδῶνα τῆς εὐλογίας ἐκεῖ γὰρ ἠύλογησαν τὸν κύριον διὰ τοῦτο ἐκάλεσαν τὸ ὄνομα τοῦ τόπου ἐκείνου κοιλάς εὐλογίας ἕως τῆς ἡμέρας ταύτης
- 27 Katahi ka hoki nga tangata katoa o Hura, o Hiruharama, me Iehohapata ano i mua i a ratou; hoki koe ana ki Hiruharama; na Ihowa hoki ratou i mea kia koa ki a ratou hoariri.
 Then all the men of Judah and Jerusalem went back, with Jehoshaphat at their head, coming back to Jerusalem with joy; for the Lord had made them glad over their haters.
 και ἐπέστρεψεν πᾶς ἀνὴρ ιουδα εἰς ιερουσαλημ καὶ ιωσαφατ ἡγούμενος αὐτῶν ἐν εὐφροσύνῃ μεγάλῃ ὅτι εὐφράναν αὐτοὺς κύριος ἀπὸ τῶν ἐχθρῶν αὐτῶν
- 28 Na ka tae ratou ki Hiruharama me nga hatere, me nga hapa, me nga tetere ki te whare o Ihowa.
 So they came to Jerusalem with corded instruments and wind-instruments into the house of the Lord.
 και εἰσῆλθον εἰς ιερουσαλημ ἐν νάβλαις καὶ ἐν κινύραις καὶ ἐν σάλπιγξιν εἰς οἶκον κυρίου
- 29 Na tau ana te wehi o te Atua ki nga kingitanga katoa o nga whenua i to ratou rongonga kua whawhai a Ihowa ki nga hoariri o Iharaira.
 And the fear of God came on all the kingdoms of the lands, when they had news of how the Lord made war on those who came against Israel.
 και ἐγένετο ἕκστασις κυρίου ἐπὶ πάσας τὰς βασιλείας τῆς γῆς ἐν τῷ ἀκοῦσαι αὐτοὺς ὅτι ἐπολέμησεν κύριος πρὸς τοὺς ὑπεναντίους ισραηλ
- 30 Heoi ata takoto ana te kingitanga o Iehohapata; kua meinga hoki ia e tona Atua kia whai tanga manawa a tawhio noa.
 So the kingdom of Jehoshaphat was quiet, for the Lord gave him rest on every side.
 και εἰρήνευσεν ἡ βασιλεία ιωσαφατ καὶ κατέπαυσεν αὐτῷ ὁ θεὸς αὐτοῦ κυκλόθεν

- 31 ¶ Na kingi ana a Iehohapata ki a Hura. E toru tekau ma rima ona tau i tona kingitanga; a e rua tekau ma rima ona tau i kingi ai ia ki Hiruharama. Na ko te ingoa hoki o tona whaea ko Atupa, he tamahine na Hirihī.
And Jehoshaphat was king over Judah: he was thirty-five years old when he became king, and he was ruling for twenty-five years in Jerusalem: his mother's name was Azubah, the daughter of Shilhi.
 και ἐβασίλευσεν ἰωσαφατ ἐπὶ τὸν ἰουδαῖν ἐτῶν τριάκοντα πέντε ἐν τῷ βασιλευσάει αὐτὸν καὶ εἴκοσι πέντε ἔτη ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ὄνομα τῆ μητρὶ αὐτοῦ ἀζουβα θυγάτηρ σαλι
- 32 I haere ano hoki ia i te ara o tona papa, o Aha, kihai hoki i peka ke i tera; i mahia e ia te mea e tika ana ki te titiro a Ihowa.
He went in the ways of his father Asa, not turning away, but doing right in the eyes of the Lord.
 και ἐπορεύθη ἐν ταῖς ὁδοῖς τοῦ πατρὸς αὐτοῦ ἀσα καὶ οὐκ ἐξέκλινεν τοῦ ποιῆσαι τὸ εὐθὲς ἐνώπιον κυρίου
- 33 Otiia kihai nga wahi tiketike i whakakahoretia; kiano hoki te iwi i i whakaanga i o ratou ngakau ki te Atua o o ratou matua.
The high places, however, were not taken away, and the hearts of the people were still not true to the God of their fathers.
 ἀλλὰ τὰ ὑψηλὰ ἐτι ὑπῆρχεν καὶ ἐτι ὁ λαὸς οὐ κατεύθυνεν τὴν καρδίαν πρὸς κύριον θεὸν τῶν πατέρων αὐτῶν
- 34 Na, ko era atu meatanga a Iehohapata, o mua, me o muri, nana, kei te tuhituhi i roto i te pukapuka a Iehu tama a Hanani, e korerotia na i roto i te pukapuka o nga kingi o Iharaira.
Now as for the rest of the acts of Jehoshaphat, first and last, they are recorded in the words of Jehu, the son of Hanani, which were put in the book of the kings of Israel.
 και οἱ λοιποὶ λόγοι ἰωσαφατ οἱ πρῶτοι καὶ οἱ ἔσχατοι ἰδοὺ γεγραμμένοι ἐν λόγοις ἰου τοῦ ἀνανι ὃς κατέγραψεν βιβλίον βασιλέων ἰσραηλ
- 35 I muri i tenei ka huihuia nga whakaaro o Iehohapata kingi o Hura raua ko Ahatia kingi o Iharaira; he kino rawa ano nga mahi a tenei.
After this Jehoshaphat, king of Judah, became friends with Ahaziah, king of Israel, who did much evil:
 και μετὰ ταῦτα ἐκοινωνήσεν ἰωσαφατ βασιλεὺς ἰουδα πρὸς οχοζιαν βασιλέα ἰσραηλ καὶ οὗτος ἠνόμησεν
- 36 I huihuia hoki o raua whakaaro kia hanga he kaupuke hei rere ki Tarahihi. Na hanga ana e raua nga kaupuke ki Ehiono Kepere.
Together they made ships to go to Tarshish, building them in Ezion-geber.
 ἐν τῷ ποιῆσαι καὶ πορευθῆναι πρὸς αὐτὸν τοῦ ποιῆσαι πλοῖα τοῦ πορευθῆναι εἰς θαρσις καὶ ἐποίησεν πλοῖα ἐν γασιωνγαβερ
- 37 Katahi a Erietere tama a Rorawa o Mareha ka poropiti i te he mo Iehohapata, ka mea, Kua huihuia na o korua whakaaro ko Ahatia, mo reira kua pakaru au mahi i a Ihowa. Na kua pakura nga kaupuke, a kihai i ahei te rere ki Tarahihi.
Then the word of Eliezer the prophet, the son of Dodavahu of Mareshah, came against Jehoshaphat, saying, Because you have let yourself be joined with Ahaziah, the Lord has sent destruction on your works. And the ships were broken and were not able to go to Tarshish.
 και ἐπροφήτευσεν ἐλιεζερ ὁ τοῦ δωδία ἀπὸ μαρισης ἐπὶ ἰωσαφατ λέγων ὡς ἐφιλίσας τῷ οχοζια ἐθραυσεν κύριος τὸ ἔργον σου καὶ συνετρίβη τὰ πλοῖά σου καὶ οὐκ ἐδυνάσθη τοῦ πορευθῆναι εἰς θαρσις
- 1 ¶ Na kua moe a Iehohapata ki ona matua, kua tanumia ki ona matua ki te pa o Rawiri; a ko Iehorama, ko tana tama, te kingi i muri i a ia.
And Jehoshaphat went to rest with his fathers, and his body was put into the earth in the town of David. And Jehoram his son became king in his place.
 και ἐκοιμήθη ἰωσαφατ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη παρὰ τοῖς πατράσιν αὐτοῦ ἐν πόλει δαυιδ καὶ ἐβασίλευσεν ἰωραμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 2 He teina ano ona, he tama na Iehohapata, ko Ataria, ko Tehiere, ko Hakaraia, ko Ataria, ko Mikaera, ko Hepatia. Ko enei katoa he tama na Iehohapata kingi o Iharaira.
And he had brothers, sons of Jehoshaphat, Azariah, Jehiel, Zechariah, Azariah, Michael, and Shephatiah; all these were sons of Jehoshaphat, king of Israel.
 και αὐτῷ ἀδελφοὶ υἱοὶ ἰωσαφατ ἕξ ἀζαριας καὶ υηλ καὶ ζαχαριας καὶ ἀζαριας καὶ μιχαηλ καὶ σαφατιας πάντες οὗτοι υἱοὶ ἰωσαφατ βασιλέως ἰουδα

- 3** I hoatu hoki etahi hakari nui e to ratou papa ki a ratou, he hiriwa, he koura, he taonga utu nui, he pa taiepa i Hura: ko te kingitanga ia i hoatu e ia ki a Iehorama; no te mea ko ia te matamua.
 And their father gave them much silver and gold and things of great value, as well as walled towns in Judah; but the kingdom he gave to Jehoram, because he was the oldest.
 και ἔδωκεν αὐτοῖς ὁ πατὴρ αὐτῶν δόματα πολλὰ ἀργύριον καὶ χρυσίον καὶ ὄπλα μετὰ πόλεων τετειχισμένων ἐν ἰουδα καὶ τὴν βασιλείαν ἔδωκεν τῷ ἰωραμ ὅτι οὗτος ὁ πρωτότοκος
- 4** A, ka kake a Iehorama ki te kingitanga o tona papa, ka whai kaha, na patua iho e ia ona teina katoa ki te hoari, me etahi o nga rangatira o Iharaira.
 Now when Jehoram had taken his place over his father's kingdom, and had made his position safe, he put all his brothers to death with the sword, as well as some of the princes of Israel.
 και ἀνέστη ἰωραμ ἐπὶ τὴν βασιλείαν αὐτοῦ καὶ ἐκραταιώθη καὶ ἀπέκτεινεν πάντας τοὺς ἀδελφοὺς αὐτοῦ ἐν ῥομφαίᾳ καὶ ἀπὸ τῶν ἀρχόντων ἰσραηλ.
- 5** E toru tekau ma rua nga tau o Iehorama i a ia i kingi ai, a e waru ona tau i kingi ai ia ki Hiruharama.
 Jehoram was thirty-two years old when he became king; and he was ruling in Jerusalem for eight years.
 ὄντος αὐτοῦ τριάκοντα καὶ δύο ἐτῶν κατέστη ἰωραμ ἐπὶ τὴν βασιλείαν αὐτοῦ καὶ ὀκτῶ ἐτη ἐβασίλευσεν ἐν ἱερουσαλημ
- 6** Na haere ana ia i te ara o nga kingi o Iharaira, pera ana me ta te whare o Ahapa i mea ai; he wahine hoki nana te tamahine a Ahapa; heoi he kino tana mahi ki te titiro a Ihowa.
 He went in the ways of the kings of Israel, and did as the family of Ahab did, for the daughter of Ahab was his wife; and he did evil in the eyes of the Lord.
 και ἐπορεύθη ἐν ὁδοῖς βασιλέων ἰσραηλ ὡς ἐποίησεν οἶκος ἀχααβ ὅτι θυγάτηρ ἀχααβ ἦν αὐτοῦ γυνὴ καὶ ἐποίησεν τὸ πονηρὸν ἐναντίον κυρίου
- 7** Otiia kihai i pai a Ihowa ki te whakangaro i te whare o Rawiri: i whakaaro ki te kawenata i whakaritea e ia ki a Rawiri, ki tana hoki i ki ai, ka hoatu he rama ki a ia, ki ana tama, i nga ra katoa.
 But it was not the Lord's purpose to send destruction on the family of David, because of the agreement he had made with David, when he said he would give to him and to his sons a light for ever.
 και οὐκ ἐβούλετο κύριος ἐξολεθρεῦσαι τὸν οἶκον δαυιδ διὰ τὴν διαθήκην ἣν διεθετο τῷ δαυιδ καὶ ὡς εἶπεν αὐτῷ δοῦναι αὐτῷ λύχον καὶ τοῖς υἱοῖς αὐτοῦ πάσας τὰς ἡμέρας
- 8** I ona ra ka maunu a Eroma i raro i te ringa o Hura, a whakakingitia ake e ratou he kingi mo ratou.
 In his time Edom made themselves free from the rule of Judah, and took a king for themselves.
 ἐν ταῖς ἡμέραις ἐκείναις ἀπέστη ἐδομ ἀπὸ τοῦ ἰουδα καὶ ἐβασίλευσαν ἐφ' ἑαυτοῦς βασιλέα
- 9** Katahi ka haere a Iehorama ratou ko ana rangatira, me ana hariata katoa. Na maranga ana ia i te po, a patua iho e ia nga Eromi i karapotia ai ia, ratou ko nga rangatira o nga hariata.
 Then Jehoram went over with his captains and all his war-carriages ... made an attack by night on the Edomites, whose forces were all round him ... on the captains of the war-carriages.
 και ὄχρετο ἰωραμ μετὰ τῶν ἀρχόντων καὶ πᾶσα ἡ ἵππος μετ' αὐτοῦ καὶ ἐγένετο καὶ ἠγέρθη νυκτὸς καὶ ἐπάταξεν ἐδομ τὸν κυκλοῦντα αὐτὸν καὶ τοὺς ἄρχοντας τῶν ἀρμάτων καὶ ἔφηνεν ὁ λαὸς εἰς τὰ σκηνώματα αὐτῶν
- 10** Heoi kua maunu a Eroma i raro i te ringa o Hura a taea noatia tenei ra. I maunu ano a Ripina i taua wa i raro i tona ringa, nona hoki i whakarere i a Ihowa, i te Atua o ona matua.
 So Edom made themselves free from the rule of Judah, to this day: and at the same time Libnah made itself free from his rule; because he was turned away from the Lord, the God of his fathers.
 και ἀπέστη ἀπὸ ἰουδα ἐδομ ἕως τῆς ἡμέρας ταύτης τότε ἀπέστη λομνα ἐν τῷ καιρῷ ἐκείνῳ ἀπὸ χειρὸς αὐτοῦ ὅτι ἐγκατέλιπεν κύριον θεὸν τῶν πατέρων αὐτοῦ
- 11** Na i hanga e ia he wahi tiketike ki nga maunga o Hura, a meinga ana e ia nga tangata o Hiruharama kia moepuku, i kumea hoki e ia a Hura ki te he.
 And more than this, he made high places in the mountains of Judah, teaching the people of Jerusalem to go after false gods, and guiding Judah away from the true way.
 και γὰρ αὐτὸς ἐποίησεν ὕψηλὰ ἐν πόλεσιν ἰουδα καὶ ἐξεπόρνευσεν τοὺς κατοικοῦντας ἐν ἱερουσαλημ καὶ ἀπεπλάνησεν τὸν ἰουδαν

- 12** ¶ Na kua tae mai ki a ia he mea i tuhituhia e Iraia poropiti, e mea ana, Ko te kupu tenei a Ihowa, a te Atua o tou papa, o Rawiri, Na, i te mea kihai koe i haere i nga ara o tou papa, o Iehohapata, i nga ara ano o Aha kingi o Hura;
And a letter came to him from Elijah the prophet, saying, The Lord, the God of your father David, says, Because you have not kept to the ways of your father Jehoshaphat or the ways of Asa, king of Judah,
καὶ ἦλθεν αὐτῷ ἐγγραφή παρὰ ἡλίου τοῦ προφήτου λέγων τάδε λέγει κύριος ὁ θεὸς δαυὶδ τοῦ πατρὸς σου ἀνθ' ὧν οὐκ ἐπορεύθης ἐν ὁδοῖς ἰωσαφατ τοῦ πατρὸς σου καὶ ἐν ὁδοῖς ἀσα βασιλέως ἰουδα
- 13** Engari haere ana koe i te ara o nga kingi o Iharaira, a meinga ana e koe a Hura, ratou ko nga tangata o Hiruharama, kia moepuku, kia rite ki nga moepuku o te whare o Ahapa; a patua ana e koe ou teina o te whare o tou papa, he hunga i pai ake i a koe:
But have gone in the way of the kings of Israel, and have made Judah and the people of Jerusalem go after false gods, as the family of Ahab did: and because you have put to death your father's sons, your brothers, who were better than yourself:
καὶ ἐπορεύθης ἐν ὁδοῖς βασιλέων ἰσραὴλ καὶ ἐξεπόρνυσας τὸν ἰουδαν καὶ τοὺς κατοικοῦντας ἐν ἱερουσαλὴμ ὡς ἐξεπόρνυσεν οἶκος ἀχααβ καὶ τοὺς ἀδελφούς σου υἱοὺς τοῦ πατρὸς σου τοὺς ἀγαθοὺς ὑπὲρ σὲ ἀπέκτεινας
- 14** Nana, he nui te whiu e whiua ai e Ihowa tou iwi, au tamariki, au wahine, me ou rawa katoa:
Now, truly, the Lord will send a great destruction on your people and your children and your wives and everything which is yours:
ἰδοὺ κύριος πατάξει σε πληγὴν μεγάλην ἐν τῷ λαῷ σου καὶ ἐν τοῖς υἱοῖς σου καὶ ἐν γυναιξίν σου καὶ ἐν πάσῃ τῇ ἀποσκευῇ σου
- 15** A tera e nui ou mate, he mate no ou whekau, no ka puta ki waho ou whekau i te mate i tenei ra, i tenei ra.
And you yourself will undergo the cruel pains of a disease in your stomach, so that day by day your inside will be falling out because of the disease.
καὶ σὺ ἐν μαλακίᾳ πονηρᾷ ἐν νόσῳ κοιλίας ἕως οὗ ἐξέλθῃ ἡ κοιλία σου μετὰ τῆς μαλακίας ἐξ ἡμερῶν εἰς ἡμέρας
- 16** Na whakaarahia ana e Ihowa hei whawhai ki a Iehorama te wairua o nga Pirihitini, o nga Arapi ano i tata ki nga Etiopiana.
Then the Philistines and the Arabians, who are by Ethiopia, were moved by the Lord to make war on Jehoram;
καὶ ἐπήγειρεν κύριος ἐπὶ ἰωραμ τοὺς ἀλλοφύλους καὶ τοὺς ἄραβας καὶ τοὺς ὁμόρους τῶν αἰθίοπων
- 17** Na ka whakaekea a Hura e ratou; kua pakaru ki roto, kahakina ake e ratou nga taonga katoa i rokohanga ki te whare o te kingi, ana tama, me ana wahine, kihai rawa tetahi tama ana i mahue ki a ia, ko Iehoahata anake, ko te whakaotinga o ana tama.
And they came up against Judah, forcing a way into it, and took away all the goods in the king's house, as well as his sons and his wives; so that he had no son but only Jehoahaz, the youngest.
καὶ ἀνέβησαν ἐπὶ ἰουδαν καὶ κατεδυνάστευον καὶ ἀπέστρεψαν πᾶσαν τὴν ἀποσκευὴν ἣν εὔρον ἐν οἴκῳ τοῦ βασιλέως καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς θυγατέρας αὐτοῦ καὶ οὐ κατελείφθη αὐτῷ υἱὸς ἄλλ' ἢ οχοζίας ὁ μικρότατος τῶν υἱῶν αὐτοῦ
- 18** I muri i tenei katoa ka patua e Ihowa ona whekau; he mate kihai i taea te rongoa.
And after all this the Lord sent on him a disease of the stomach from which it was impossible for him to be made well.
καὶ μετὰ ταῦτα πάντα ἐπάταξεν αὐτὸν κύριος εἰς τὴν κοιλίαν μαλακίᾳ ἐν ἣ οὐκ ἔστιν ἰατρεία
- 19** A ka maha nga ra, ka taea te mutunga o nga tau e rua, ka puta ona whekau ki waho, na tona mate hoki, a mate iho ia, he kino ona mate; kahore hoki a tona iwi tahunga mona pera me te tahunga mo ona matua.
And time went on, and after two years, his inside falling out because of the disease, he came to his death in cruel pain. And his people made no burning for him like the burning made for his fathers.
καὶ ἐγένετο ἐξ ἡμερῶν εἰς ἡμέρας καὶ ὡς ἦλθεν καιρὸς τῶν ἡμερῶν ἡμέρας δύο ἐξῆλθεν ἡ κοιλία αὐτοῦ μετὰ τῆς νόσου καὶ ἀπέθανεν ἐν μαλακίᾳ πονηρᾷ καὶ οὐκ ἐποίησεν ὁ λαὸς αὐτοῦ ἐκφορὰν καθὼς ἐκφορὰν πατέρων αὐτοῦ

- 20 E toru tekau ma rua ona tau i tona kingitanga, a e waru ona tau i kingi ai ia ki Hiruharama: na kihai ia i matenuitia i tona haerenga; a tanumia ana ki te pa o Rawiri, engari kahore ki nga tanumanga o nga kingi.
 He was thirty-two years old when he became king, and he was ruling in Jerusalem for eight years: and at his death he was not regretted; they put his body into the earth in the town of David, but not in the resting-place of the kings.
 ἦν τριάκοντα καὶ δύο ἐτῶν ὅτε ἐβασίλευσεν καὶ ὀκτῶ ἔτη ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ἐπορεύθη ἐν οὐκ ἐπαίνῳ καὶ ἐτάφη ἐν πόλει δαυὶδ καὶ οὐκ ἐν τάφοις τῶν βασιλέων
- 1 ¶ A meinga ana e nga tangata o Hiruharama a Ahatia tana tama whakaotinga hei kingi i muri i a ia: i patua hoki nga tuakana katoa e te taua i haere mai nei i nga Arapi ki te puni. Heoi ka kingi a Ahatia, te tama a Iehorama kingi o Hura.
 And the people of Jerusalem made Ahaziah, his youngest son, king in his place, for the band of men who came with the Arabians to the army had put all the older sons to death. So Ahaziah, the son of Jehoram, became king.
 καὶ ἐβασίλευσαν οἱ κατοικοῦντες ἐν ἱερουσαλὴμ τὸν οὐνοῦσιαν υἱὸν αὐτοῦ τὸν μικρὸν ἀντ' αὐτοῦ ὅτι πάντας τοὺς πρεσβυτέρους ἀπέκτεινεν τὸ ληστήριον τὸ ἐπελθὼν ἐπ' αὐτούς οἱ ἄραβες καὶ οἱ ἀλμαζονεῖς καὶ ἐβασίλευσεν οὐνοῦσιαν υἱὸς ἰωραμ βασιλέως ἰουδα
- 2 E wha tekau ma rua nga tau o Ahatia i tona kingitanga, a kotahi te tau i kingi ai ia ki Hiruharama. A ko te ingoa o tona whaea ko Ataria, he tamahine na Omori. Ahaziah was twenty-two years old when he became king, and he was ruling in Jerusalem for one year. His mother's name was Athaliah, the daughter of Omri.
 ὦν εἴκοσι ἐτῶν οὐνοῦσιαν ἐβασίλευσεν καὶ ἑνιαυτὸν ἕνα ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ὄνομα τῆς μητρὸς αὐτοῦ γοθολία θυγάτηρ ἀμβρι
- 3 I haere ano ia i nga ara o te whare o Ahapa: ko tona whaea hoki tona kaiwhakatakoto whakaaro mo te mahi he. He went in the ways of the family of Ahab, for his mother was his teacher in evil-doing.
 καὶ οὕτως ἐπορεύθη ἐν ὁδοῖς οἴκου ἀχασαβ ὅτι μήτηρ αὐτοῦ ἦν σύμβουλος τοῦ ἀμαρτάνειν
- 4 Na mahia ana e ia te kino ki te titiro a Ihowa, i pera me te whare o Ahapa. Ko ratou hoki ona kaiwhakatakoto whakaaro i muri i te matenga o tona papa, hei ngaromanga mona.
 And he did evil in the eyes of the Lord, as the family of Ahab did; for after the death of his father they were his guides to his destruction.
 καὶ ἐποίησεν τὸ πονηρὸν ἐναντίον κυρίου ὡς οἶκος ἀχασαβ ὅτι αὐτοὶ ἦσαν αὐτῷ μετὰ τὸ ἀποθανεῖν τὸν πατέρα αὐτοῦ σύμβουλοι τοῦ ἐξολεθρεῦσαι αὐτόν
- 5 Na haere ana ia i runga i to ratou whakaaro. I haere tahi ano raua ko Iehorama tama a Ahapa kingi o Iharaira ki te whawhai ki a Hataere kingi o Hiria, ki Ramoto Kireara; na kua tu a Iorama i nga Hiriani. Acting on their suggestion, he went with Jehoram, son of Ahab, king of Israel, to make war on Hazael, king of Aram, at Ramoth-gilead: and Joram was wounded by the bowmen.
 καὶ ἐν ταῖς βουλαῖς αὐτῶν ἐπορεύθη καὶ ἐπορεύθη μετὰ ἰωραμ υἱοῦ ἀχασαβ εἰς πόλεμον ἐπὶ ἀζαηλ βασιλέα συρίας εἰς ῥαμα γαλααδ καὶ ἐπάταξαν οἱ τοξῶται τὸν ἰωραμ
- 6 A hoki ana ia ki Ietereere kia rongoatia nga tunga i tu ai ia ki Rama, i tana whawhai ki a Hataere kingi o Hiria. Na ko te haerenga mai o Ataria tama a Iehorama kingi o Hura kia kite i a Iehorama tama a Ahapa ki Ietereere, e mate ana hoki ia. And he went back to Jezreel to get well from the wounds which they had given him at Ramah when he was fighting against Hazael, king of Aram. And Ahaziah, the son of Jehoram, king of Judah, went down to Jezreel to see Jehoram, the son of Ahab, because he was ill.
 καὶ ἐπέστρεψεν ἰωραμ τοῦ ἰατρευθῆναι εἰς ἰεζραελ ἀπὸ τῶν πληγῶν ὧν ἐπάταξαν αὐτόν οἱ σύροι ἐν ῥαμα ἐν τῷ πολεμῆν αὐτόν πρὸς ἀζαηλ βασιλέα συρίας καὶ οὐνοῦσιαν υἱὸς ἰωραμ βασιλέως ἰουδα κατέβη θεάσασθαι τὸν ἰωραμ υἱὸν ἀχασαβ εἰς ἰεζραελ ὅτι ἠρρώσκει
- 7 Na, ko te whakangaromanga i a Ahatia, na te Atua, no tona haerenga ki a Iorama. I tona taenga hoki, ka puta raua ko Iehorama ki te tu i a Iehu tama a Nimihī, i whakawahia nei e Ihowa hei hatepe i te whare o Ahapa. Now by the purpose of God, Ahaziah's journey to see Jehoram was the cause of his downfall: for when he came there, he went out with Jehoram against Jehu, the son of Nimshi, who had been marked out by the Lord for the destruction of the family of Ahab.
 καὶ παρὰ τοῦ θεοῦ ἐγένετο καταστροφή οὐνοῦσιαν ἔλθειν πρὸς ἰωραμ καὶ ἐν τῷ ἔλθειν αὐτόν ἐξῆλθεν μετ' αὐτοῦ ἰωραμ πρὸς ἰου υἱὸν ναμεσσι χριστὸν κυρίου τὸν οἶκον ἀχασαβ

- 8 A, i a Iehu e whakawa ana ki te whare o Ahapa, ka tutaki ia ki nga rangatira o Hura, ratou ko nga tama a nga tuakana o Ahatia, e mahi ana ki a Ahatia: na patua iho ratou e ia.
 Now when Jehu was effecting the punishment of the family of Ahab, he came to the princes of Judah and the sons of Ahaziah's brothers, the servants of Ahaziah, and put them to death.
 και ἐγένετο ὡς ἐξεδίκησεν ἰου τὸν οἶκον αχααβ και εὔρεν τοὺς ἄρχοντας ἰουδα και τοὺς ἀδελφοὺς οχοζια λειτουργοῦντας τῷ οχοζια και ἀπέκτεινεν αὐτούς
- 9 Na ka rapua a Ahatia e ia, a ka mau i a ratou; i te piri hoki i Hamaria. Na ka kawea ki a Iehu, a whakamatea iho, tanumia iho; i ki hoki ratou, He tama ia na Iehohapata, na te tangata i whakapaua nei tona ngakau ki te rapu i a Ihowa. Na kore ake he kaha o te whare o Ahatia ki te pupuri i te kingitanga.
 And he went in search of Ahaziah; and when they came where he was, (for he was in a secret place in Samaria,) they took him to Jehu and put him to death; then they put his body to rest in the earth, for they said, He is the son of Jehoshaphat, whose heart was true to the Lord. So the family of Ahaziah had no power to keep the kingdom.
 και εἶπεν τοῦ ζητῆσαι τὸν οχοζιαν και κατέλαβον αὐτὸν ἰατρευόμενον ἐν σαμαρεία και ἤγαγον αὐτὸν πρὸς ἰου και ἀπέκτεινεν αὐτὸν και ἔθαψαν αὐτὸν ὅτι εἶπαν υἱὸς ἰωσαφατ ἐστίν ὃς ἐζήτησεν τὸν κύριον ἐν ὅλῃ καρδίᾳ αὐτοῦ και οὐκ ἦν ἐν οἴκῳ οχοζια κατισχυῖσαι δύναμιν περὶ τῆς βασιλείας
- 10 ¶ A, no te kitenga o Ataria whaea o Ahatia, kua mate tana tama, whakatika ana ia, a whakangaromia ana e ia nga uri kingi katoa o te whare o Hura.
 Now when Athaliah, the mother of Ahaziah, saw that her son was dead, she had all the rest of the seed of the kingdom of Judah put to death.
 και γοθολια ἡ μήτηρ οχοζια εἶδεν ὅτι τέθνηκεν αὐτῆς ὁ υἱὸς και ἠγέρθη και ἀπόλεσεν πᾶν τὸ σπέρμα τῆς βασιλείας ἐν οἴκῳ ἰουδα
- 11 Otiia tangohia ana e Iehohapeata, tamahine a te kingi, a Ioaha tama a Ahatia, he mea mau huna atu i roto i nga tama a te kingi i whakamatea ra, kawea atu ana raua ko tona kaihihi ki te whare moenga. Na huna ana ia e Iehohapeata tamahine a Kingi Iehorama, wahine a Jehoiara tohunga, he tuahine ano ia no Ahatia, te kitea e Ataria, i kore ai e whakamatea e ia.
 But Jehoshabeath, the daughter of the king, secretly took Joash, the son of Ahaziah, away from among the king's sons who were put to death, and put him and the woman who took care of him in a bedroom. So Jehoshabeath, the daughter of King Jehoram, the wife of Jehoiada the priest and sister of Ahaziah, kept him safe from Athaliah, so that she did not put him to death.
 και ἔλαβεν ἰωσαβεθ ἡ θυγάτηρ τοῦ βασιλέως τὸν ἰωασ υἱὸν οχοζια και ἐκλεψεν αὐτὸν ἐκ μέσου υἱῶν τοῦ βασιλέως τῶν θανατουμένων και ἔδωκεν αὐτὸν και τὴν τροφὸν αὐτοῦ εἰς ταμίειον τῶν κλινῶν και ἔκρυψεν αὐτὸν ἰωσαβεθ θυγάτηρ τοῦ βασιλέως ἰωραμ ἀδελφῆ οχοζιου γυνὴ ἰωδαε τοῦ ἱερέως και ἔκρυψεν αὐτὸν ἀπὸ προσώπου γοθολιας και οὐκ ἀπέκτεινεν αὐτόν
- 12 Na i a ratou ia e huna ana i te whare o te Atua, e ono tau; na ko Ataria te kuini o te whenua.
 And she kept him safe with her in the house of God for six years, while Athaliah was ruling the land.
 και ἦν μετ' αὐτῆς ἐν οἴκῳ τοῦ θεοῦ κατακεκρυμμένος ἕξ ἔτη και γοθολια ἐβασίλευσεν ἐπὶ τῆς γῆς
- 1 ¶ Na i te whitu o nga tau ka whakanuia e Jehoiara he kaha mona; i roto hoki i a ia nga rangatira rau, a Ataria tama a Ierohama, a Ihimaera tama a Iehohanana, a Ataria tama a Opere, a Maaheia tama a Araia, a Erihapata tama a Tikiri, hei hoa mona, me a rawa ki te kawenata.
 In the seventh year, Jehoiada made himself strong, and made an agreement with the captains of hundreds, Azariah, the son of Jeroham, Ishmael, the son of Jehohanana, Azariah, the son of Obed, Maaseiah, the son of Adaiah, and Elishaphat, the son of Zichri.
 και ἐν τῷ ἔτει τῷ ἑβδόμῳ ἐκραταίωσεν ἰωδαε και ἔλαβεν τοὺς ἑκατοντάρχους τὸν αζαριαν υἱὸν ἰωραμ και τὸν ἰσμαηλ υἱὸν ἰωαναν και τὸν αζαριαν υἱὸν ὠβηδ και τὸν μασσαίαν υἱὸν ἀδαια και τὸν ελίσσαφαν υἱὸν ζαχαρια μετ' αὐτοῦ εἰς οἶκον
- 2 Na haereerea ana e ratou a Hura a taka noa, huihuia ana e ratou nga Riwaiti i roto i nga pa katoa o Hura, ratou ko nga upoko o nga whare o nga matua o Iharaira, a haere ana ratou ki Hiruharama.
 And they went through Judah, getting together the Levites and the heads of families in Israel from all the towns of Judah, and they came to Jerusalem.
 και ἐκύκλωσαν τὸν ἰουδαν και συνήγαγον τοὺς λευίτας ἐκ πασῶν τῶν πόλεων ἰουδα και ἄρχοντας πατριῶν τοῦ ἰσραηλ και ἦλθον εἰς ἱερουσαλημ

- 3 Na ka whakarite kawenata te whakaminenga katoa ki te kingi i roto i te whare o te Atua. I mea ano ia ki a ratou, Nana, hei kingi te tama a te kingi, hei pera me ta Ihowa i korero ai mo nga tama a Rawiri.
And all the people made an agreement with the king in the house of God. And he said to them, Truly, the king's son will be king, as the Lord has said about the sons of David.
 και διέθεντο πᾶσα ἐκκλησία ἰουδα διαθήκηγ ἐν οἴκῳ τοῦ θεοῦ μετὰ τοῦ βασιλέως καὶ ἔδειξεν αὐτοῖς τὸν υἱὸν τοῦ βασιλέως καὶ εἶπεν αὐτοῖς ἰδοὺ ὁ υἱὸς τοῦ βασιλέως βασιλευ σάτω καθὼς ἐλάλησεν κύριος ἐπὶ τὸν οἶκον δαυὶδ
- 4 Ko tenei ta koutou e mea ai; ko te tuatoru o nga wehenga o koutou e haere mai ana i te hapati, ara o nga tohunga, o nga Riwaiti, hei kaitiaki mo nga kuwaha;
This is what you are to do: let a third of you, of the priests and Levites, who come in on the Sabbath, keep the doors;
 νῦν ὁ λόγος οὗτος ὃν ποιήσετε τὸ τρίτον ἐξ ὑμῶν εἰσπορευέσθωσαν τὸ σάββατον τῶν ἱερέων καὶ τῶν λευιτῶν καὶ εἰς τὰς πύλας τῶν εἰσόδων
- 5 Ko tetahi o nga wehenga e toru hei te whare o te kingi; ko tetahi o nga wehenga e toru hei te kuwaha o te turanga; ko te iwi katoa hoki hei nga marae o te whare o Ihowa.
And a third are to be stationed at the king's house; and a third at the doorway of the horses: while all the people are waiting in the open spaces round the house of the Lord.
 καὶ τὸ τρίτον ἐν οἴκῳ τοῦ βασιλέως καὶ τὸ τρίτον ἐν τῇ πύλῃ τῇ μέσῃ καὶ πᾶς ὁ λαὸς ἐν ἀύλαις οἴκου κυρίου
- 6 Kaua ia tetahi e tomo ki te whare o Ihowa, ko nga tohunga anake, ratou ko te hunga o nga Riwaiti e minita ana; ko ratou e haere ki roto, no te mea he tapu ratou. Ko te iwi katoa ia hei tiaki i nga mea a Ihowa.
But let no one come into the house of the Lord but only the priests and those of the Levites who have work to do there; they may go in for they are holy; but the rest of the people are to keep the orders of the Lord.
 καὶ μὴ εἰσελθέτω εἰς οἶκον κυρίου ἐὰν μὴ οἱ ἱερεῖς καὶ οἱ λευῖται καὶ οἱ λειτουργοῦντες τῶν λευιτῶν αὐτοὶ εἰσελεύσονται ὅτι ἅγιοί εἰσιν καὶ πᾶς ὁ λαὸς φυλασσέτω φυλακὰς κυρίου
- 7 Na me karapoti te kingi e nga Riwaiti a tawhio noa; hei tona ringa ano te patu a tenei, a tenei; a ki te tomo tetahi ki te whare, me whakamate. Hei te taha tonu koutou o te kingi i tona haerenga mai, i tona haerenga atu.
And the Levites are to make a circle round the king, every man being armed; and any man who comes into the house is to be put to death; you are to keep with the king when he comes in and when he goes out.
 καὶ κυκλώσουσιν οἱ λευῖται τὸν βασιλέα κύκλῳ ἀνδρὸς σκευὸς ἐν χειρὶ αὐτοῦ καὶ ὁ εἰσπορευόμενος εἰς τὸν οἶκον ἀποθανεῖται καὶ ἔσονται μετὰ τοῦ βασιλέως εἰσπορευομένου καὶ ἐκπορευομένου
- 8 Na ka meatia e nga Riwaiti, e Hura katoa nga mea katoa i whakahaua e Jehoiara tohunga; a ka mau ratou ki ana tangata, ki ana tangata, ki nga mea e haere ana ki roto i te hapati, ki te hunga ano e haere atu ana ki waho i te hapati; kihai hoki a Ie hoiara tohunga i tuku i nga wehenga kia haere.
So the Levites and all Judah did as Jehoiada the priest had given them orders: every one took with him his men, those who were to come in and those who were to go out on the Sabbath; for Jehoiada had not sent away the divisions.
 καὶ ἐποίησαν οἱ λευῖται καὶ πᾶς ἰουδα κατὰ πάντα ὅσα ἐνετείλατο ἰωδαε ὁ ἱερεύς καὶ ἔλαβον ἕκαστος τοὺς ἀνδρας αὐτοῦ ἀπ' ἀρχῆς τοῦ σαββάτου ἕως ἐξόδου τοῦ σαββάτου ὅτι οὐ κατέλυσεν ἰωδαε τὰς ἐφημερίας
- 9 A i homai e Jehoiara tohunga ki nga rangatira rau nga tao, nga pukupuku, me nga whakapuru tao a Kingi Rawiri; i roto hoki era i te whare o te Atua.
Then Jehoiada the priest gave to the captains of hundreds the spears and body-covers which had been King David's and which were kept in the house of God.
 καὶ ἔδωκεν τὰς μαχαίρας καὶ τοὺς θυρεοὺς καὶ τὰ ὄπλα ἃ ἦν τοῦ βασιλέως δαυὶδ ἐν οἴκῳ τοῦ θεοῦ
- 10 I whakaturia ano e ia te iwi katoa, me a ratou patu i te ringa o tenei, o tenei, i te koki ki matau o te whare, tae noa ki te koki ki maui o te whare, ki nga taha o te aata, o te whare, hei karapoti mo te kingi.
And he put all the people in position, every man with his instruments of war in his hand, from the right side of the house to the left, by the altar and the house and all round the king.
 καὶ ἔστησεν πάντα τὸν λαὸν ἕκαστον ἐν τοῖς ὄπλοις αὐτοῦ ἀπὸ τῆς ὠμίας τοῦ οἴκου τῆς δεξιᾶς ἕως τῆς ὠμίας τῆς ἀριστερᾶς τοῦ θυσιαστηρίου καὶ τοῦ οἴκου ἐπὶ τὸν βασιλέα κύκλῳ

- 11** Katahi ka whakaputaina e ratou te tama a te kingi, potaea iho ki a ia te karauna; a homai ana te whakaaturanga ki a ia, na whakakingitia ana ia e ratou; a na Iehoiara ratou ko ana tama ia i whakawahi, me ta ratou karanga, Kia ora te kingi.
 Then they made the king's son come out, and they put the crown on his head and gave him the arm-bands and made him king: and Jehoiada and his sons put the holy oil on him and said, Long life to the king.
 και ἐξήγαγεν τὸν υἱὸν τοῦ βασιλέως και ἔδωκεν ἐπ' αὐτὸν τὸ βασιλείον και τὰ μαρτύρια και ἐβασίλευσαν και ἔχρισαν αὐτὸν ἰωδαε και οἱ υἱοὶ αὐτοῦ και εἶπαν ζήτω ὁ βασιλεύς
- 12** ¶ A, no te rongonga o Ataria i te nge o te iwi e rere ana, e whakamoemiti ana ki te kingi, ka haere ia ki te iwi, ki te whare o Ihowa.
 Now Athaliah, hearing the noise of the people running and praising the king, came to the people in the house of the Lord:
 και ἤκουσεν γοθολια τὴν φωνὴν τοῦ λαοῦ τῶν τρεχόντων και ἐξομολογουμένων και αἰνούντων τὸν βασιλέα και εἰσῆλθεν πρὸς τὸν βασιλέα εἰς οἶκον κυρίου
- 13** A ka titiro ia, na ko te kingi e tu ana i te taha o tona pou i te tomokanga, ko nga rangatira ano me nga tetere i te taha o te kingi; a ko te iwi katoa o te whenua e koa ana, e whakatangi ana i nga tetere; ko nga kaiwaiata hoki e whakatangi ana i nga mea rangi waiata, e arahi ana i te waiata whakamoemiti. Katahi ka haehae a Ataria i ona kakahu, ka karanga, He he, he he, te whakatakotoria nei!
 And looking, she saw the king in his place by the pillar at the doorway, and the captains and the horns by his side; and all the people of the land were giving signs of joy and sounding the horns; and the makers of melody were playing on instruments of music, taking the chief part in the song of praise. Then Athaliah, violently parting her robes, said, Broken faith, broken faith!
 και εἶδεν και ἰδοῦ ὁ βασιλεύς ἐπὶ τῆς στάσεως αὐτοῦ και ἐπὶ τῆς εἰσόδου οἱ ἄρχοντες και αἱ σάλπιγγες περὶ τὸν βασιλέα και πᾶς ὁ λαὸς ἠὺφράνθη και ἐσάλπισαν ἐν ταῖς σάλπιγγιν και οἱ ἄδοντες ἐν τοῖς ὄργανοις ψοδοὶ και ὑμνοῦντες αἶνον και διέρρηξεν γοθολια τὴν στολὴν αὐτῆς και ἐβόησεν και εἶπεν ἐπιτιθέμενοι ἐπιτίθεσθε
- 14** Na ka whakaputaina e Iehoiara tohunga nga rangatira rau, nga kaitohutohu ope ki waho, a ka mea ia ki a ratou, Mauria mai ia ki waenganui i nga rarangi; a ko te tangata e whai i muri i a ia, whakamatea ki te hoari; i mea hoki te tohunga, Kaua ia e whakamatea i roto i te whare o Ihowa.
 Then Jehoiada the priest gave orders to the captains of hundreds who had authority over the army, saying, Take her outside the lines, and let anyone who goes after her be put to death with the sword. For the priest said, Let her not be put to death in the house of the Lord.
 και ἐξῆλθεν ἰωδαε ὁ ἱερεὺς και ἐνετείλατο ἰωδαε ὁ ἱερεὺς τοῖς ἑκατοντάρχους και τοῖς ἀρχηγοῖς τῆς δυνάμεως και εἶπεν αὐτοῖς ἐκβάλετε αὐτὴν ἐκτὸς τοῦ οἴκου και εἰσέλθατε ὀπίσω αὐτῆς και ἀποθανέτω μαχαίρα ὅτι εἶπεν ὁ ἱερεὺς μὴ ἀποθανέτω ἐν οἴκῳ κυρίου
- 15** Heoi whakawateatia ana he haerenga mona; na ka tae ia ki te tomokanga o te kuwaha hoiho i te taha o te whare o te kingi, whakamatea iho ki reira.
 So they put their hands on her, and she went to the king's house by the doorway of the king's horses; and there she was put to death.
 και ἔδωκαν αὐτῇ ἄνεσιν και διῆλθεν διὰ τῆς πύλης τῶν ἵππέων τοῦ οἴκου τοῦ βασιλέως και ἐθανάτωσαν αὐτὴν ἐκεῖ
- 16** Na ka whakaritea e Iehoiara he kawenata, he mea nana, na te iwi katoa, ratou ko te kingi, kia meinga ratou hei iwi ma Ihowa.
 And Jehoiada made an agreement between the Lord and all the people and the king, that they would be the Lord's people.
 και διέθετο ἰωδαε διαθήκην ἀνὰ μέσον αὐτοῦ και τοῦ λαοῦ και τοῦ βασιλέως εἶναι λαὸν τῷ κυρίῳ
- 17** Na haere ana te iwi katoa ki te whare o Paara, wahia iho e ratou; mongamonga noa i a ratou ana aata, ona ahua; patua iho hoki e ratou a Matana tohunga o Paara ki mua i nga aata.
 Then all the people went to the house of Baal and had it pulled down, and its altars and images broken up; and Mattan, the priest of Baal, they put to death before the altars.
 και εἰσῆλθεν πᾶς ὁ λαὸς τῆς γῆς εἰς οἶκον βααλ και κατέσπασαν αὐτὸν και τὰ θυσιαστήρια και τὰ εἶδωλα αὐτοῦ ἐλέπτυναν και τὸν ματθαν ἱερέα τῆς βααλ ἐθανάτωσαν ἐναντὶ οὐ τῶν θυσιαστηρίων αὐτοῦ

- 18** I whakarite kaitirotiro ano a Iehoiara mo te whare o Ihowa, he mea wehea nei e Rawiri ki roto ki te whare o Ihowa hei whakaeke i nga tahunga tinana a Ihowa, ko te mea hoki ia i tuhituhia i roto i te ture a Mohi; me te koa ano ratou, me te waiata; ko ta Rawiri hoki ia i whakarite ai.
 And Jehoiada put the work and the care of the house of the Lord into the hands of the priests and the Levites, who had been grouped in divisions by David to make burned offerings to the Lord, as it is recorded in the law of Moses, with joy and song as David had said.
 καὶ ἐνεχείρησεν ἰωδαε ὁ ἱερεὺς τὰ ἔργα οἴκου κυρίου διὰ χειρὸς ἱερέων καὶ λευιτῶν καὶ ἀνέστησεν τὰς ἐφημερίας τῶν ἱερέων καὶ τῶν λευιτῶν ὡς διέστειλεν δαυιδ ἐπὶ τὸν οἶκον κυρίου καὶ ἀνεῆγκαι ὀλοκαυτώματα κυρίῳ καθὼς γέγραπται ἐν νόμῳ μουσῆ ἐν εὐφροσύνῃ καὶ ἐν ᾠδαῖς διὰ χειρὸς δαυιδ
- 19** I whakaturia ano e ia he kaitiaki kuwaha mo nga kuwaha o te whare o Ihowa, kei haere ki roto te tangata e poke ana i tetahi mea.
 And he put door-keepers at the doors of the Lord's house, to see that no one who was unclean in any way might come in.
 καὶ ἔστησαν οἱ πυλωροὶ ἐπὶ τὰς πύλας οἴκου κυρίου καὶ οὐκ εἰσελεύσεται ἀκάθαρτος εἰς πᾶν πρᾶγμα
- 20** Na tikina ana e ia nga rangatira rau, nga tangata nunui, ratou ko nga kawana o te iwi, ko te iwi katoa ano hoki o te whenua, a mauria iho ana e ratou te kingi i te whare o Ihowa ki raro; na haere ana ratou na to runga kuwaha ki te whare o te kin gi, a whakanohioia ana te kingi ki te torona o te kingitanga.
 Then he took the captains of hundreds and the chiefs and the rulers of the people and all the people of the land, and they came down with the king from the house of the Lord through the higher doorway into the king's house, and put the king on the seat of the kingdom.
 καὶ ἔλαβεν τοὺς πατριάρχας καὶ τοὺς δυνατοὺς καὶ τοὺς ἄρχοντας τοῦ λαοῦ καὶ πάντα τὸν λαὸν τῆς γῆς καὶ ἀνεβίβασαν τὸν βασιλέα εἰς οἶκον κυρίου καὶ εἰσῆλθεν διὰ τῆς πύλης τῆς ἐσωτέρας εἰς τὸν οἶκον τοῦ βασιλέως καὶ ἐκάθισαν τὸν βασιλέα ἐπὶ τὸν θρόνον τῆς βασιλείας
- 21** Heoi koa tonu te iwi katoa o te whenua, a marire noa iho te pa: a patua ana e ratou a Ataria ki te hoari.
 So all the people of the land were glad and the town was quiet, for they had put Athaliah to death with the sword.
 καὶ ἠὐφράνθη πᾶς ὁ λαὸς τῆς γῆς καὶ ἡ πόλις ἡσύχασεν καὶ τὴν γοθολιαν ἐθανάτωσαν μαχαίρᾳ
- 1** ¶ E whitu nga tau o Ioaha i a ia i kingi ai; a e wha tekau nga tau i kingi ai ia ki Hiruharama. A ko te ingoa o tona whaea, ko Tipia, no Peerehepa.
 Joash was seven years old when he became king, and he was ruling for forty years in Jerusalem: his mother's name was Zibiah of Beer-sheba.
 ὦν ἑπτὰ ἐτῶν ἰωας ἐν τῷ βασιλεῦσαι αὐτὸν καὶ τεσσαράκοντα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆ μητρὶ αὐτοῦ σαβια ἐκ βηρσαβε
- 2** Na he tika nga mahi a Ioaha ki te titiro a Ihowa i nga ra katoa o te tohunga, o Iehoiara.
 And Joash did what was right in the eyes of the Lord as long as Jehoiada the priest was living.
 καὶ ἐποίησεν ἰωας τὸ εὐθὲς ἐνώπιον κυρίου πάσας τὰς ἡμέρας ἰωδαε τοῦ ἱερέως
- 3** A i tangohia e Iehoiara he wahine mana, tokorua; a ka whanau ana tama, ana tamahine.
 And Jehoiada took two wives for him, and he became the father of sons and daughters.
 καὶ ἔλαβεν αὐτῷ ἰωδαε γυναῖκας δύο καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας
- 4** I muri i tenei ka whai ngakau a Ioaha ki te whakahou i te whare o Ihowa.
 Now after this Joash had a desire to put the house of the Lord into good order again;
 καὶ ἐγένετο μετὰ ταῦτα καὶ ἐγένετο ἐπὶ καρδίαν ἰωας ἐπισκευάσαι τὸν οἶκον κυρίου
- 5** A ka oti nga tohunga me nga Riwaiti te huihui e ia, ka mea ia ki a ratou, Haere ki nga pa o Hura, ki te kohikohi moni mai i a Ihairaira katoa hei whakahou i te whare o to koutou Atua, i tenei tau, i tenei tau; ma koutou hoki e whakahohoro taua mah i. Heoi kihai i hohoro i nga Riwaiti.
 And getting together the priests and Levites, he said to them, Go out into the towns of Judah year by year, and get from all Israel money to keep the house of your God in good condition; and see that this is done without loss of time. The Levites, however, were slow in doing so.
 καὶ συνήγαγεν τοὺς ἱερεῖς καὶ τοὺς λευίτας καὶ εἶπεν αὐτοῖς ἐξέλθατε εἰς τὰς πόλεις ἰουδα καὶ συναγάγετε ἀπὸ παντὸς ἰσραηλ ἀργύριον κατασχῶσαι τὸν οἶκον κυρίου ἐνιαυτὸν κατ' ἐνιαυτὸν καὶ σπεύσατε λαλῆσαι καὶ οὐκ ἔσπευσαν οἱ λευῖται

- 6 Na ka karanga te kingi ki a Jehoiara, ko te upoko hoki ia, a ka mea ki a ia, He aha koe te mea ai ki nga Riwaiti kia mauria mai i a Hura, i Hiruharama, te mea i kohikohia, ta Mohi pononga a Ihowa me ta te whakaminenga o Iharaira mo te tapenakara o te whakaaturanga?
Then the king sent for Jehoiada, the chief priest, and said to him, Why have you not given the Levites orders that the tax fixed by Moses, the servant of the Lord, and by the meeting of Israel, for the Tent of witness, is to be got in from Judah and Jerusalem and handed over?
καὶ ἐκάλεσεν ὁ βασιλεὺς ἰωας τὸν ἰωδαε τὸν ἄρχοντα καὶ εἶπεν αὐτῷ διὰ τί οὐκ ἐπεσκέψω περὶ τῶν λευιτῶν τοῦ εἰσενέγκαι ἀπὸ ἰουδα καὶ ἱερουσαλημ τὸ κεκριμένον ὑπὸ μου σὴ ἄνθρώπου τοῦ θεοῦ ὅτε ἐξεκκλησίασεν τὸν ἰσραηλ εἰς τὴν σκιηνὴν τοῦ μαρτυρίου
- 7 Na nga tama hoki a taua wahine kino a Ataria i wahi te whare o te Atua; a ko nga mea tapu katoa o te whare o Ihowa, meinga ana e ratou mo nga Paara.
For the house of the Lord had been broken up by Athaliah, that evil woman, and her sons; and all its holy things they had given to the Baals.
ὅτι γοθολια ἦν ἡ ἄνομος καὶ οἱ υἱοὶ αὐτῆς κατέσπασαν τὸν οἶκον τοῦ θεοῦ καὶ γὰρ τὰ ἅγια οἴκου κυρίου ἐποίησαν ταῖς βααλιμ
- 8 Heoi ka korero te kingi, a ka hanga he pouaka e ratou, whakaturia ana ki waho, ki te kuwaha o te whare o Ihowa.
So at the king's order they made a chest and put it outside the doorway of the house of the Lord.
καὶ εἶπεν ὁ βασιλεὺς γενηθήτω γλωσσόκομον καὶ τεθήτω ἐν πύλῃ οἴκου κυρίου ἔξω
- 9 Na, ka pa te karanga puta noa i a Hura, i Hiruharama, kia kawea mai ki a Ihowa te kohikohi i whakaritea e Mohi, e ta te Atua pononga, ki a Iharaira i te koraha.
And an order was sent out through all Judah and Jerusalem that payment was to be made to the Lord of the tax which Moses, the servant of God, had put on Israel in the waste land.
καὶ κηρυξάτωσαν ἐν ἰουδα καὶ ἐν ἱερουσαλημ εἰσενέγκαι κυρίῳ καθὼς εἶπεν μουσῆς παῖς τοῦ θεοῦ ἐπὶ τὸν ἰσραηλ ἐν τῇ ἐρήμῳ
- 10 Na koa tonu nga rangatira katoa me te iwi katoa, a kawea ana mai e ratou, maka ana ki roto ki te pouaka a rite noa.
And all the chiefs and all the people came gladly and put their money into the chest, till they had all given.
καὶ ἔδωκαν πάντες ἄρχοντες καὶ πᾶς ὁ λαὸς καὶ εἰσέφερον καὶ ἐνέβαλλον εἰς τὸ γλωσσόκομον ἕως οὗ ἐπληρώθη
- 11 A, i nga wa e kawea mai ai e nga Riwaiti te pouaka ki te whare takoha o te kingi, a ka kitea kua rahi te moni, ka haere mai te kaituhituhi a te kingi raua ko te tangata a te tino tohunga, ka ringihia e raua nga mea i roto i te pouaka, na ka tang o raua, ka whakahoki ano ki tona wahi. Pena tonu ratou i ia ra, i ia ra, a nui atu te moni i kohikohia.
So when the chest was taken to the king's servants by the Levites, and they saw that there was much money in it, the king's scribe and the chief priest's servant took the money out, and put the chest back in its place. They did this day by day, and got together a great amount of money.
καὶ ἐγένετο ὡς εἰσέφερον τὸ γλωσσόκομον πρὸς τοὺς προστάτας τοῦ βασιλέως διὰ χειρὸς τῶν λευιτῶν καὶ ὡς εἶδον ὅτι ἐπλεόνασεν τὸ ἀργύριον καὶ ἦλθεν ὁ γραμματεὺς τοῦ βασιλέως καὶ ὁ προστάτης τοῦ ἱερέως τοῦ μεγάλου καὶ ἐξεκένωσαν τὸ γλωσσόκομον καὶ κατέστησαν εἰς τὸν τόπον αὐτοῦ οὕτως ἐποίουν ἡμέραν ἐξ ἡμέρας καὶ συνήγαγον ἀργύριον πολὺ
- 12 A hoatu ana e te kingi raua ko Jehoiara ki nga tangata i te mahi o nga mea mo te whare o Ihowa; a na ratou i utu nga kaimahi kohatu, nga kamura, hei whakahou i te whare o Ihowa, nga kaimahi hoki i te rino, i te parahi, hei whakaora mo te whare o Ihowa.
Then the king and Jehoiada gave it to those who were responsible for getting the work done on the Lord's house, and with it they got wall-builders and woodworkers and metal-workers to put the house of the Lord in good order again.
καὶ ἔδωκεν αὐτὸ ὁ βασιλεὺς καὶ ἰωδαε ὁ ἱερεὺς τοῖς ποιῶσιν τὰ ἔργα εἰς τὴν ἐργασίαν οἴκου κυρίου καὶ ἐμισθοῦντο λατόμους καὶ τέκτονας ἐπισκευάσαι τὸν οἶκον κυρίου καὶ χαλκεῖς σιδήρου καὶ χαλκοῦ ἐπισκευάσαι τὸν οἶκον κυρίου
- 13 Heoi ka mahi nga kaimahi, a ka oti te mahi i a ratou; na kua meinga e ratou kia rite ki to mua ahua te tu o te whare o te Atua, kia kaha hoki.
So the workmen did their work, making good what was damaged and building up the house of God till it was strong and beautiful again.
καὶ ἐποίουν οἱ ποιῶντες τὰ ἔργα καὶ ἀνέβη μήκος τῶν ἔργων ἐν χερσὶν αὐτῶν καὶ ἀνέστησαν τὸν οἶκον κυρίου ἐπὶ τὴν στάσιν αὐτοῦ καὶ ἐνίσχυσαν

- 14 A, ka oti i a ratou, ka kawea te toenga o te moni ki te aroaro o te kingi raua ko Jehoiara, a ka waiho hei hanga i etahi oko mo te whare o Ihowa, i nga oko minita, i nga mea mo nga patunga tapu, i nga koko, i nga oko koura, hiriwa; a he whakaeke tonu ta ratou i te tahunga tinana i te whare o Ihowa i nga ra katoa o Jehoiara.
 And when the work was done, they took the rest of the money to the king and Jehoiada, and it was used for making the vessels for the house of the Lord, all the vessels needed for the offerings, the spoons and the vessels of gold and silver. And as long as Jehoiada was living, the regular burned offerings were offered in the house of the Lord.
 καὶ ὡς συνετέλεσαν ἤνεγκαν πρὸς τὸν βασιλέα καὶ πρὸς ἰωδαε τὸ κατάλοιπον τοῦ ἀργυρίου καὶ ἐποίησαν σκευὴ εἰς οἶκον κυρίου σκευὴ λειτουργικὰ ὀλοκαυτωμάτων καὶ θυίαι κας χρυσᾶς καὶ ἀργυρᾶς καὶ ἀνήνεγκαν ὀλοκαυτώσεις ἐν οἴκῳ κυρίου διὰ παντὸς πάσας τὰς ἡμέρας ἰωδαε
- 15 ¶ Otiia kua koroheketia a Jehoiara, kua maha ona ra, a ka mate: kotahi rau e toru tekau ona tau i tona matenga.
 But Jehoiada became old and full of days, and he came to his end; he was a hundred and thirty years old at the time of his death.
 καὶ ἐγήρασεν ἰωδαε πλήρης ἡμερῶν καὶ ἐτελεύτησεν ὢν ἑκατὸν καὶ τριάκοντα ἔτων ἐν τῷ τελευτᾷ αὐτόν
- 16 A tanumia ana ia ki te pa o Rawiri ki te taha o nga kingi; he pai hoki no tana mahi ki a Iharaira, ki te Atua hoki, a ki tona whare.
 And they put him into his last resting-place in the town of David, among the kings, because he had done good in Israel for God and for his house.
 καὶ ἔθαψαν αὐτὸν ἐν πόλει δαυιδ μετὰ τῶν βασιλέων ὅτι ἐποίησεν ἀγαθὸσύνη μετὰ ἰσραηλ καὶ μετὰ τοῦ θεοῦ καὶ τοῦ οἴκου αὐτοῦ
- 17 Na i muri i te matenga o Jehoiara ka haere mai nga rangatira o Hura, a ka piko ki te kingi. Na rongo tonu te kingi ki a ratou.
 Now after the death of Jehoiada, the chiefs of Judah came and went down on their faces before the king. Then the king gave ear to them.
 καὶ ἐγένετο μετὰ τὴν τελευτὴν ἰωδαε εἰσῆλθον οἱ ἄρχοντες ἰουδα καὶ προσεκύνησαν τὸν βασιλέα τότε ἐπήκουσεν αὐτοῖς ὁ βασιλεύς
- 18 Na whakarerea ake e ratou te whare o Ihowa, o te Atua o o ratou matua, mahi ana ratou ki nga Aherimi, ki nga whakapakoko. Na kua pa he riri ki a Hura, ki Hiruharama, mo tenei he o ratou.
 And they gave up the house of the Lord God of their fathers, and became worshippers of pillars of wood and of the images; and because of this sin of theirs, wrath came on Judah and Jerusalem.
 καὶ ἐγκατέλιπον τὸν κύριον θεὸν τῶν πατέρων αὐτῶν καὶ ἐδούλευον ταῖς ἀσάρταις καὶ τοῖς εἰδώλοις καὶ ἐγένετο ὀργὴ ἐπὶ ἰουδαν καὶ ἐπὶ ἱερουσαλημ ἐν τῇ ἡμέρᾳ ταύτῃ
- 19 Heoi unga ana e ia nga poropiti ki a ratou hei whakahoki i a ratou ki a Ihowa, a whakawa ana ratou i a ratou: otiia kihai i rongo.
 And the Lord sent them prophets to make them come back to him; and they gave witness against them, but they would not give ear.
 καὶ ἀπέστειλεν πρὸς αὐτοὺς προφήτας ἐπιστρέψαι πρὸς κύριον καὶ οὐκ ἤκουσαν καὶ διεμαρτύραντο αὐτοῖς καὶ οὐκ ἤκουσαν
- 20 Na kua tau te wairua o te Atua ki te tohunga, ki a Hakaraia tama a Jehoiara; a ka tu ia ki runga ake i te iwi, ka mea ki a ratou, Ko te kupu tenei a te Atua, he aha koutou ka takahi ai i nga whakahau a Ihowa? ma konei hoki ka kore ai koutou e ka ke. Kua whakarerea nei e koutou a Ihowa na kua whakarerea hoki koutou e ia.
 Then the spirit of God came on Zechariah, the son of Jehoiada the priest, and, getting up before the people, he said to them, God has said, Why do you go against the orders of the Lord, so that everything goes badly for you? because you have given up the Lord, he has given you up.
 καὶ πνεῦμα θεοῦ ἐνέδυσεν τὸν αζαριαν τὸν τοῦ ἰωδαε τὸν ἱερέα καὶ ἀνέστη ἐπάνω τοῦ λαοῦ καὶ εἶπεν τάδε λέγει κύριος τί παραπορεύεσθε τὰς ἐντολάς κυρίου καὶ οὐκ εὐδοθε ἦσεσθε ὅτι ἐγκατέλιπετε τὸν κύριον καὶ ἐγκαταλείψει ὑμᾶς
- 21 Na ka whakatupuria e ratou he he mona, a akina ia ki te kohatu, na te kingi i whakahau, ki te marae o te whare o Ihowa.
 But when they had made a secret design against him, he was stoned with stones, by the king's order, in the outer square of the Lord's house.
 καὶ ἐπέθεντο αὐτῷ καὶ ἐλιθοβόλησαν αὐτὸν δι' ἐντολῆς ἰωας τοῦ βασιλέως ἐν αὐλῇ οἴκου κυρίου
- 22 Heoi kihai a Kingi Ioaha i mahara ki te aroha i whakaputaina e tona papa, e Jehoiara, ki a ia: heoi patua ana e ia tana tama. A i tona matenga, ka mea ia, Ma Ihowa e titiro, e rapu utu.
 So King Joash did not keep in mind how good Jehoiada his father had been to him, but put his son to death. And in the hour of his death he said, May the Lord see it and take payment!
 καὶ οὐκ ἐμνήσθη ἰωας τοῦ ἐλέους οὗ ἐποίησεν μετ' αὐτοῦ ἰωδαε ὁ πατὴρ αὐτοῦ καὶ ἐθανάτωσεν τὸν υἱὸν αὐτοῦ καὶ ὡς ἀπέθνησκεν εἶπεν ἴδοι κύριος καὶ κρινάτω

- 23 Na taka rawa ake te tau, ka whakaekea ia e te taua o Hiria; a haere ana mai ratou ki a Hura, ki Hiruharama, whakangaromia ana e ratou nga rangatira katoa o te iwi i roto i te iwi, tukua ana e ratou o ratou taonga katoa kia kawea ki te kingi o Ra mahiku.
 Now in the spring, the army of the Aramaeans came up against him; they came against Judah and Jerusalem, putting to death all the great men of the people and sending all the goods they took from them to the king of Damascus.
 και ἐγένετο μετὰ τὴν συντέλειαν τοῦ ἐνιαυτοῦ ἀνέβη ἐπ' αὐτὸν δύναμις συρίας καὶ ἦλθεν ἐπὶ ἰουδαν καὶ ἐπὶ ἱερουσαλημ καὶ κατέφθειραν πάντας τοὺς ἄρχοντας τοῦ λαοῦ ἐν τῷ λαῷ καὶ πάντα τὰ σκεῦλα αὐτῶν ἀπέστειλαν τῷ βασιλεῖ δαμασκοῦ
- 24 He tokoiti hoki nga tangata o te taua o nga Hiriani i haere mai nei; a hoatu ana e Ihowa te ope nui rawa ki o ratou ringa, mo ratou i whakarere i a Ihowa, i te Atua o o ratou matua. Heoi tutuki ana i a ratou he whakawa mo Ioaha.
 For though the army of Aram was only a small one, the Lord gave a very great army into their hands, because they had given up the Lord, the God of their fathers. So they put into effect the punishment of Joash.
 ὅτι ἐν ὀλίγοις ἀνδράσιν παρεγένετο δύναμις συρίας καὶ ὁ θεὸς παρέδωκεν εἰς τὰς χεῖρας αὐτῶν δύναμιν πολλὴν σφόδρα ὅτι ἐγκατέλιπον κύριον θεὸν τῶν πατέρων αὐτῶν καὶ μετὰ ἰωᾶς ἐποίησεν κρίματα
- 25 A, no to ratou haerenga atu i a ia, i mahue iho hoki ia i a ratou he nui ona mate, ka whakatupuria e ana tangata he he mona, mo nga toto o nga tama a Iehoiara tohunga, a patua ana ia e ratou, ki runga ki tona moenga, a mate iho: na tanumia ana i a e ratou ki te pa o Rawiri, otiia kahore ki nga tanumanga o nga kingi.
 And when they had gone away from him, (for he was broken with disease,) his servants made a secret design against him because of the blood of the son of Jehoiada the priest, and they put him to death on his bed; and they put his body into the earth in the town of David, but not in the resting-place of the kings.
 καὶ μετὰ τὸ ἀπελθεῖν αὐτοὺς ἀπ' αὐτοῦ ἐν τῷ ἐγκαταλιπεῖν αὐτὸν ἐν μαλακίαις μεγάλαις καὶ ἐπέθετο αὐτῷ οἱ παῖδες αὐτοῦ ἐν αἵμασιν υἱοῦ ἰωδᾶε τοῦ ἱερέως καὶ ἐθανάτωσα ν αὐτὸν ἐπὶ τῆς κλίνης αὐτοῦ καὶ ἀπέθανεν καὶ ἔθαψαν αὐτὸν ἐν πόλει δαυιδ καὶ οὐκ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ τῶν βασιλέων
- 26 Na ko nga tangata nana i whakatupu te he mona; ko Tapara, tama a tetahi wahine o Amona, a Himeata, ko Iehotapara, tama a tetahi wahine o Moapa, a Timiriti.
 Those who made designs against him were Zabad, the son of Shimeath, an Ammonite woman, and Jehozabad, the son of Shimrith, a Moabite woman.
 καὶ οἱ ἐπιθέμενοι ἐπ' αὐτὸν ζαβεδ ὁ τοῦ σαμαθ ὁ αμμωνίτης καὶ ἰωζαβεδ ὁ τοῦ σομαρωθ ὁ μωαβίτης
- 27 Na, ko ana tama, me te nui o nga taimaha i utaina ki runga ki a ia, me te hanganga i te whare o te Atua, nana, kei te tuhituhi ena i roto i nga korero o te pukapuka o nga kingi; a ko tana tama, ko Amatia, te kingi i muri i a ia.
 Now the story of his sons, and all the words said by the prophet against him, and the building up again of the Lord's house, are recorded in the account in the book of the kings. And Amaziah his son became king in his place.
 καὶ οἱ υἱοὶ αὐτοῦ πάντες καὶ προσῆλθον αὐτῷ οἱ πέντε καὶ τὰ λοιπὰ ἰδοὺ γεγραμμένα ἐπὶ τὴν γραφὴν τῶν βασιλέων καὶ ἐβασίλευσεν αμασιας υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1 ¶ E rua tekau ma rima nga tau o Amatia i tona kingitanga, a e rua tekau ma iwa nga tau i kingi ai ia ki Hiruharama: a ko te ingoa hoki o tona whaea, ko Iehoarana, no Hiruharama.
 Amaziah was twenty-five years old when he became king, and he was ruling in Jerusalem for twenty-nine years; his mother's name was Jehoaddan of Jerusalem.
 ὦν πέντε καὶ εἴκοσι ἐτῶν ἐβασίλευσεν αμασιας καὶ εἴκοσι ἐννέα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆ μητρὶ αὐτοῦ ἰωαδεν ἀπὸ ἱερουσαλημ
- 2 Na he tika tana mahi ki te titiro a Ihowa, engari kihai i tapatahi te ngakau
 He did what was right in the eyes of the Lord, but his heart was not completely true to the Lord.
 καὶ ἐποίησεν τὸ εὐθὲς ἐνώπιον κυρίου ἀλλ' οὐκ ἐν καρδίᾳ πλήρει
- 3 A, ka pumau tona kingitanga, katahi ka whakamatea e ia ana tangata, nana nei i patu tona papa, te kingi.
 Now when he became strong in the kingdom, he put to death those men who had taken the life of the king his father.
 καὶ ἐγένετο ὡς κατέστη ἡ βασιλεία ἐν χειρὶ αὐτοῦ καὶ ἐθανάτωσεν τοὺς παῖδας αὐτοῦ τοὺς φονεύσαντας τὸν βασιλέα πατέρα αὐτοῦ

- 4 Ko a raua tama ia kihai i whakamatea; engari i rite tana ki te mea i tuhituhia i te ture i te pukapuka a Mohi, ki ta Ihowa i whakahau ra, Kaua nga matua e mate mo to nga tamariki; kaua hoki nga tamariki e mate mo to nga matua; engari me mate tenei i mo tona hara, tenei mo tona hara.
 But he did not put their children to death, for he kept the orders of the Lord recorded in the book of the law of Moses, saying, The fathers are not to be put to death for their children or the children for their fathers, but a man is to be put to death for the sin which he himself has done.
 καὶ τοὺς υἱοὺς αὐτῶν οὐκ ἀπέκτεινεν κατὰ τὴν διαθήκην τοῦ νόμου κυρίου καθὼς γέγραπται ὡς ἐνετείλατο κύριος λέγων οὐκ ἀποθανοῦνται πατέρες ὑπὲρ τέκνων καὶ υἱοὶ οὐκ ἀποθανοῦνται ὑπὲρ πατέρων ἀλλ' ἢ ἕκαστος τῆ ἑαυτοῦ ἁμαρτία ἀποθανοῦνται
- 5 Na i huihuia hoki e Amatia a Hura, a whakaritea ana he rangatira mano, he rangatira rau mo nga whare o o ratou matua, puta noa i a Hura katoa raua ko Pineamine. A taua ana ratou e ia, te hunga e rua tekau, he maha ake hoki, nga tau, a ka kitea e toru rau mano, whiriwhiri rawa, he hunga haere ki te whawhai, he hunga hapai i te tao, i te whakangungu rakau.
 Then Amaziah got all Judah together and put them in order by their families, even all Judah and Benjamin, under captains of thousands and captains of hundreds: and he had those of twenty years old and over numbered, and they came to three hundred thousand of the best fighting-men, trained for war and in the use of the spear and the body-cover.
 καὶ συνήγαγεν αμασιας τὸν οἶκον ἰουδα καὶ ἀνέστησεν αὐτοὺς κατ' οἴκους πατριῶν αὐτῶν εἰς χιλιάρχους καὶ ἑκατοντάρχους ἐν παντὶ ἰουδα καὶ ἱερουσαλημ καὶ ἠρίθμησεν αὐτοὺς ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω καὶ εὔρεν αὐτοὺς τριακοσίας χιλιάδας δυνατοὺς ἐξελθεῖν εἰς πόλεμον κρατοῦντας δόρυ καὶ θυρεόν
- 6 I utua ano hoki e ia etahi o Iharaira, kotahi rau mano, he marohirohi, he maia, kotahi rau taranata hiriwa.
 And for a hundred talents of silver, he got a hundred thousand fighting-men from Israel.
 καὶ ἐμισθώσατο ἀπὸ ἰσραηλ ἑκατὸν χιλιάδας δυνατοὺς ἰσχύι ἑκατὸν ταλάντων ἀργυρίου
- 7 Na, ko te taenga mai o tetahi tangata a te Atua ki a ia, ka mea E te kingi, kaua te taua a Iharaira e haere tahi koutou, no te mea kahore a Ihowa i a Iharaira, ara i nga tama katoa a Eparaima.
 But a man of God came to him, saying, O king, let not the army of Israel go with you; for the Lord is not with Israel, that is, the children of Ephraim.
 καὶ ἄνθρωπος τοῦ θεοῦ ἦλθεν πρὸς αὐτὸν λέγων βασιλεῦ οὐ πορεύσεται μετὰ σοῦ δύναμις ἰσραηλ ὅτι οὐκ ἔστιν κύριος μετὰ ἰσραηλ πάντων τῶν υἱῶν εφραιμ
- 8 Otiia ki te haere koe, kia toa, kia kaha ki te whawhai; ma Ihowa ano koe e turaki i te aroaro o te hoariri; he kaha hoki to te Atua ki te awhina, ki te turaki.
 But go yourself, and be strong in war; God will not let you go down before those who are fighting against you; for God has power to give help or to send you down before your attackers.
 ὅτι ἐὰν ὑπολάβῃς κατισχύσαι ἐν τούτοις καὶ τροπώσεται σε κύριος ἐναντίον τῶν ἐχθρῶν ὅτι ἔστιν παρὰ κυρίου καὶ ἰσχύσαι καὶ τροπώσασθαι
- 9 Na ka mea atu a Amatia ki te tangata a te Atua, Ha, me pehea nga taranata kotahi rau i hoatu e ahau ki te taua a Iharaira? Ano ra ko te tangata a te Atua, E ahei ana i te Atua te homai ki a koe kia rahi noa ake i tenei.
 Then Amaziah said to the man of God, But what is to be done about the hundred talents which I have given for the armed band of Israel? And the man of God in answer said, God is able to give you much more than this.
 καὶ εἶπεν αμασιας τῷ ἀνθρώπῳ τοῦ θεοῦ καὶ τί ποιήσω τὰ ἑκατὸν τάλαντα ἃ ἔδωκα τῆ δυνάμει ἰσραηλ καὶ εἶπεν ὁ ἄνθρωπος τοῦ θεοῦ ἔστιν τῷ κυρίῳ δοῦναι σοι πλεῖστα τοῦ τῶν
- 10 Katahi ratou ka wehea atu e Amatia, ara te taua i haere mai ki a ia i Eparaima, kia hoki ki to ratou na wahi. Na mura rawa to ratou riri ki a Hura, a hoki ana ki to ratou wahi, mura tonu te riri.
 So Amaziah, separating the armed band which had come to him from Ephraim, sent them back again; which made them very angry with Judah, and they went back burning with wrath.
 καὶ διεχώρισεν αμασιας τῆ δυνάμει τῆ ἐλθοῦση πρὸς αὐτὸν ἀπὸ εφραιμ ἀπελθεῖν εἰς τὸν τόπον αὐτῶν καὶ ἐθυμώθησαν σφόδρα ἐπὶ ἰουδα καὶ ἐπέστρεψαν εἰς τὸν τόπον αὐτῶν ἐν ὀργῇ θυμοῦ
- 11 Na ka whakapakari a Amatia i a ia, a arahina ana e ia tona iwi, haere ana ki Raorao Tote, patua iho e ia nga tama a Heira, kotahi tekau mano.
 Then Amaziah took heart, and went out at the head of his people and came to the Valley of Salt, where he put to death ten thousand of the children of Seir;
 καὶ αμασιας κατίσχυσεν καὶ παρέλαβεν τὸν λαὸν αὐτοῦ καὶ ἐπορεύθη εἰς τὴν κοιλάδα τῶν ἁλῶν καὶ ἐπάταξεν ἐκεῖ τοὺς υἱοὺς σιμὼν δέκα χιλιάδας

- 12** Na, ko era atu mano, kotahi tekau, i ora nei, whakaraua ana e nga tama a Hura, kawea ana ki te tihi o te kamaka, maka atu ana i te tihi o te kamaka, a mongamonga noa ratou katoa.
And ten thousand more the children of Israel took living, and made them go up to the top of the rock, pushing them down from the top of the rock so that their bodies were broken by the fall.
καὶ δέκα χιλιάδας ἐζώγησαν οἱ υἱοὶ ἰουδα καὶ ἔφερον αὐτοὺς ἐπὶ τὸ ἄκρον τοῦ κρημοῦ καὶ κατεκρήμνιζον αὐτοὺς ἀπὸ τοῦ ἄκρου τοῦ κρημοῦ καὶ πάντες διερρήγγυντο
- 13** Otiia, ko nga tangata o te taua i whakahokia nei e Amatia, kei haere tahi ratou ki te whawhai, whakaekea ana e ratou nga pa o Hura, o Hamaria mai ano a tae noa ki Petehorono, patua iho etahi o ratou, e toru mano, nui atu hoki te taonga i pahuati a e ratou.
But the men of the band which Amaziah sent back and did not take with him to the fight, made attacks on the towns of Judah from Samaria to Beth-horon, putting to death three thousand of their people and taking away a great store of their goods.
καὶ οἱ υἱοὶ τῆς δυνάμεως οὗς ἀπέστρεψεν αμασιας τοῦ μὴ πορευθῆναι μετ' αὐτοῦ εἰς πόλεμον καὶ ἐπέθεντο ἐπὶ τὰς πόλεις ἰουδα ἀπὸ σαμαρείας ἕως βαιθωρων καὶ ἐπάταξαν ἐν αὐτοῖς τρεῖς χιλιάδας καὶ ἐσκύλευσαν σκῦλα πολλὰ
- 14** ¶ A, muri i te taenga mai o Amatia i te patunga i nga Eromi, ka mauria mai e ia nga atua o nga tama a Heira, na ka whakaturia e ia hei atua mona, koropiko ana ia ki mua i a ratou, tahuna ana e ia he whakakakara ki a ratou.
Now when Amaziah came back from the destruction of the Edomites, he took the gods of the children of Seir and made them his gods, worshipping them and burning offerings before them.
καὶ ἐγένετο μετὰ τὸ ἐλθεῖν αμασιαν πατάξαντα τὴν ἰδουμαίαν καὶ ἤνεγκεν πρὸς αὐτοὺς τοὺς θεοὺς υἰῶν σιηρ καὶ ἔστησεν αὐτοὺς ἑαυτῷ εἰς θεοὺς καὶ ἐναντίον αὐτῶν προσεκύβη καὶ αὐτοῖς αὐτὸς ἔθουεν
- 15** Na reira ka mura te riri o Ihowa ki a Amatia, a unga ana mai e ia he poropiti ki a ia, hei korero ki a ia, He aha koe i rapu ai i ta nga atua o te iwi na? kihai na hoki to ratou iwi i whakaorangia e ratou i tou ringa.
And so the wrath of the Lord was moved against Amaziah, and he sent a prophet to him, who said, Why have you gone after the gods of the people who have not given their people salvation from your hands?
καὶ ἐγένετο ὀργὴ κυρίου ἐπὶ αμασιαν καὶ ἀπέστειλεν αὐτῷ προφήτας καὶ εἶπαν αὐτῷ τί ἐζήτησας τοὺς θεοὺς τοῦ λαοῦ οἳ οὐκ ἐξεΐλαντο τὸν λαὸν αὐτῶν ἐκ χειρὸς σου
- 16** Na, i a ia e korero ana ki a ia, ka mea te kingi ki a ia, Kua waiho ranei koe hei kaiwhakatakoto whakaaro mo te kingi? Kati tau; mo te aha koe kia patua? Na mutu ake ta te poropiti; otiia i ki ano ia, E mohio ana ano ahau kua takoto to te Atua w hakaaro mou, kia ngaro, mo tau meatanga i tenei, mou hoki kihai i rongu ki toku whakaaro.
But while he was talking to him the king said to him, Have we made you one of the king's government? say no more, or it will be the cause of your death. Then the prophet gave up protesting, and said, It is clear to me that God's purpose is your destruction, because you have done this and have not given ear to my words.
καὶ ἐγένετο ἐν τῷ λαλῆσαι αὐτῷ καὶ εἶπεν αὐτῷ μὴ σύμβουλον τοῦ βασιλέως δέδοκκά σε πρόσεχε μὴ μαστιγωθῆς καὶ ἐσιώπησεν ὁ προφήτης καὶ εἶπεν ὅτι γινώσκω ὅτι ἐβούλετο ἐπὶ σοὶ τοῦ καταφθεῖραι σε ὅτι ἐποίησας τοῦτο καὶ οὐκ ἐπήκουσας τῆς συμβουλίας μου
- 17** ¶ Katahi a Amatia kingi o Hura ka whakatakoto whakaaro, a unga tangata ana ki a Ioaha tama a Jehoahata tama a Iehu kingi o Iharaira, hei ki atu, Tena, taua ka titiro tetahi ki te kanohi o tetahi.
Then Amaziah, king of Judah, acting on the suggestion of his servants, sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us have a meeting face to face.
καὶ ἐβουλεύσατο αμασιας καὶ ἀπέστειλεν πρὸς ἰωας υἰὸν ἰωαχαζ υἱοῦ ἰου βασιλέα ἰσραηλ λέγων δεῦρο ὀφθῶμεν προσώποις
- 18** Na ka unga tangata a Ioaha kingi o Iharaira ki a Amatia kingi o Hura, hei ki atu, i tono karere te tataramoa i Repanona ki te hita i Repanona, hei ki atu, Homai tau tamahine hei wahine ma taku tama. Na ko te haerenga atu o tetahi kirehe i Repano na, takahia iho e ia taua tataramoa.
And Joash, king of Israel, sent to Amaziah, king of Judah, saying, The thorn-tree in Lebanon sent to the cedar in Lebanon, saying, Give your daughter to my son for a wife: and a beast from the woodland in Lebanon went by, crushing the thorn under his feet.
καὶ ἀπέστειλεν ἰωας βασιλεὺς ἰσραηλ πρὸς αμασιαν βασιλέα ἰουδα λέγων ὁ ἀχουχ ὁ ἐν τῷ λιβάνῳ ἀπέστειλεν πρὸς τὴν κέδρον τὴν ἐν τῷ λιβάνῳ λέγων δὸς τὴν θυγατέρα σου τῷ υἱῷ μου εἰς γυναῖκα καὶ ἰδοὺ ἐλεύσεται τὰ θηρία τοῦ ἀγροῦ τὰ ἐν τῷ λιβάνῳ καὶ ἤλθαν τὰ θηρία καὶ κατεπάτησαν τὸν ἀχουχ

- 19 E ki ana koe, Na, kua patua e koe Eroma; a kua whakanekehia ake koe e tou ngakau kia whakapehapeha. E noho ra ki tou whare: he aha koe ka whakapataritari ai, e kino ai koe, e hinga ai koe, a koe na, koutou tahi ko Hura?
 You say, See, I have overcome EDOM; and your heart is lifted up with pride: now keep in your country; why do you make causes of trouble, putting yourself, and Judah with you, in danger of downfall?
 εἶπας ἰδοὺ ἐπάταξας τὴν ἰδουμαίαν καὶ ἐπαίρει σε ἡ καρδία ἢ βαρεῖα νῦν κάθησο ἐν οἴκῳ σου καὶ ἵνα τί συμβάλλεις ἐν κακίᾳ καὶ πεσῆ σὺ καὶ ἰουδας μετὰ σοῦ
- 20 Otiia kihai a Amatia i rongo; na te Atua hoki tena, kia hoatu ai ratou e ia ki te ringa o o ratou hoariri, mo ratou i rapu tikanga i nga atua o Eroma.
 But Amaziah gave no attention; and this was the purpose of God, so that he might give them up into the hands of Joash, because they had gone after the gods of Edom.
 καὶ οὐκ ἤκουσεν αμασιας ὅτι παρὰ κυρίου ἐγένετο τοῦ παραδοῦναι αὐτὸν εἰς χεῖρας ὅτι ἐξεζήτησεν τοὺς θεοὺς τῶν ἰδουμαίων
- 21 Heoi haere ana a Ioaha kingi o Iharaira, a ka titiro raua ko Amatia kingi o Hura, tetahi ki te kanohi o tetahi, ki Petehemehe o Hura.
 And so Joash, king of Israel, went up; and he and Amaziah, king of Judah, came face to face at Beth-shemesh in Judah.
 καὶ ἀνέβη ἰωας βασιλεὺς ἰσραηλ καὶ ὤφθησαν ἀλλήλοις αὐτοὺς καὶ αμασιας βασιλεὺς ἰουδα ἐν βαιθσαμυς ἣ ἐστὶν τοῦ ἰουδα
- 22 Na kua patua a Hura i te araro o Iharaira, a rere ana ratou, tena ki tona teneti, tena ki tona teneti.
 And Judah was overcome before Israel, and they went in flight, every man to his tent.
 καὶ ἐτροπώθη ἰουδας κατὰ πρόσωπον ἰσραηλ καὶ ἔφυγεν ἕκαστος εἰς τὸ σκῆνωμα
- 23 I mau ano a Amatia kingi o Hura tama a Ioaha tama a Jehoahata i a Ioaha kingi o Iharaira ki Petehemehe, a kawea ana ia ki Hiruharama, wawahia ana e ia te taiepa o Hiruharama, i te kuwaha mai ano o Eparaima taea notia te kuwaha o te koki, e wha rau whatianga.
 And Joash, king of Israel, made Amaziah, king of Judah, the son of Joash, the son of Jehoahaz, prisoner at Beth-shemesh, and took him to Jerusalem; and he had the wall of Jerusalem pulled down from the doorway of Ephraim to the doorway in the angle, four hundred cubits.
 καὶ τὸν αμασιαν βασιλέα ἰουδα τὸν τοῦ ἰωας κατέλαβεν ἰωας βασιλεὺς ἰσραηλ ἐν βαιθσαμυς καὶ εἰσήγαγεν αὐτὸν εἰς ἱερουσαλημ καὶ κατέσπασεν ἀπὸ τοῦ τείχους ἱερουσαλημ ἀπὸ πύλης εφραιμ ἕως πύλης γωνίας τετρακοσίων πήχεις
- 24 Na, ko te koura katoa, ko te hiriwa, me nga oko katoa i kitea ki te whare o te Atua, ki a Opereeroma, me nga taonga o te whare o te kingi, me etahi tangata hei taumau, tangohia ake e ia, a hoki ana ki Hamaria.
 And he took all the gold and silver and all the vessels which were in the house of the Lord, under the care of Obed-edom, and all the wealth from the king's house, as well as those whose lives would be the price of broken faith, and went back to Samaria.
 καὶ πᾶν τὸ χρυσίον καὶ τὸ ἀργύριον καὶ πάντα τὰ σκεῦῃ τὰ εὐρεθέντα ἐν οἴκῳ κυρίου καὶ παρὰ τῷ ἀβδεδομ καὶ τοὺς θησαυροὺς οἴκου τοῦ βασιλέως καὶ τοὺς υἱοὺς τῶν συμμίξεων καὶ ἐπέστρεψεν εἰς σαμάρειαν
- 25 A tekau ma rima nga tau i ora ai a Amatia tama a Ioaha kingi o Hura i muri i te matenga o Ioaha tama a Jehoahata kingi o Iharaira.
 Amaziah, son of Joash, king of Judah, went on living for fifteen years after the death of Joash, the son of Jehoahaz, king of Israel.
 καὶ ἔζησεν αμασιας ὁ τοῦ ἰωας βασιλεὺς ἰουδα μετὰ τὸ ἀποθανεῖν ἰωας τὸν τοῦ ἰωαχαζ βασιλέα ἰσραηλ ἔτη δέκα πέντε
- 26 Na, ko era atu meatanga a Amatia, o mua, me o muri, nana, kahore ianei i tuhituhia ki te pukapuka o nga kingi o Hura, o Iharaira?
 Now the rest of the acts of Amaziah, first and last, are they not recorded in the book of the kings of Judah and Israel?
 καὶ οἱ λοιποὶ λόγοι αμασιου οἱ πρότεροι καὶ οἱ ἔσχατοι οὐκ ἰδοὺ γεγραμμένοι ἐπὶ βιβλίου βασιλέων ἰουδα καὶ ἰσραηλ
- 27 Na no muri i te wa i mahue ai i a Amatia te whai i a Ihowa, ka whakatupuria he he mona ki Hiruharama, a rere ana ia ki Rakihi. Otiia ka unga tangata ratou ki te whai i a ia ki Rakihi, a whakamatea iho ia ki reira.
 Now from the time when Amaziah gave up worshipping the Lord, they made secret designs against him in Jerusalem; and he went in flight to Lachish: but they sent to Lachish after him and put him to death there.
 καὶ ἐν τῷ καιρῷ ᾧ ἀπέστη αμασιας ἀπὸ κυρίου καὶ ἐπέθεντο αὐτῷ ἐπίθεσιν καὶ ἔφυγεν ἀπὸ ἱερουσαλημ εἰς λαχίς καὶ ἀπέστειλαν κατόπισθεν αὐτοῦ εἰς λαχίς καὶ ἐθανάτωσαν αὐτὸν ἐκεῖ

- 28 A mauria ana mai i runga hoiho, tanumia ana ki te taha o ona matua, ki te pa o Hura.
And they took his body on horseback and put it into the earth with his fathers in the town of David.
 και ανέλαβον αὐτὸν ἐπὶ τῶν ἵππων και ἔθαψαν αὐτὸν μετὰ τῶν πατέρων αὐτοῦ ἐν πόλει δαυιδ
- 1 ¶ Katahi te iwi katoa o Hura ka mau ki a Utia, kotahi tekau ma ono nei ona tau, a meinga ana hei kingi i muri i tona papa, i a Amatia.
Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in place of his father Amaziah.
 και ἔλαβεν πᾶς ὁ λαὸς τῆς γῆς τὸν οὔριαν και αὐτὸς δέκα και ἕξ ἐτῶν και ἐβασίλευσαν αὐτὸν ἀντὶ τοῦ πατρὸς αὐτοῦ αμασιου
- 2 Na tenei i hanga Eroto, a whakahokia ana ki a Hura, i muri i te moenga o te kingi ki ona matua.
He was the builder of Eloth, which he got back for Judah after the death of the king.
 αὐτὸς ὠκοδόμησεν τὴν αἰλαθ αὐτὸς ἐπέστρεψεν αὐτὴν τῷ ἰουδα μετὰ τὸ κοιμηθῆναι τὸν βασιλέα μετὰ τῶν πατέρων αὐτοῦ
- 3 Kotahi tekau ma ono nga tau o Utia i tona kingitanga, a e rima tekau ma rua ona tau i kingi ai ia ki Hiruharama; a ko te ingoa o tona whaea, ko Iekoria, no Hiruharama.
Uzziah was sixteen years old when he became king, and he was ruling in Jerusalem for fifty-two years; his mother's name was Jechiliah of Jerusalem.
 υἱὸς δέκα ἕξ ἐτῶν ἐβασίλευσεν οὔριαν και πενήτηκοντα και δύο ἐτη ἐβασίλευσεν ἐν ἱερουσαλημ και ὄνομα τῆ μητρὶ αὐτοῦ χαλια ἀπὸ ἱερουσαλημ
- 4 I tika tana mahi ki te titiro a Ihowa, i rite ki nga mea katoa i mea ai tona papa, a Amatia.
He did what was right in the eyes of the Lord, as his father Amaziah had done.
 και ἐποίησεν τὸ εὐθὲς ἐνώπιον κυρίου κατὰ πάντα ὅσα ἐποίησεν αμασιαν ὁ πατὴρ αὐτοῦ
- 5 I rapua e ia ta te Atua i nga ra o Hakaraia, he tangata mohio tera i nga whakakitenga mai a te Atua. Na i nga ra i rapua ai e ia ta Ihowa, ka meinga ia e te Atua kia kake.
He gave himself to searching after God in the days of Zechariah, who made men wise in the fear of God; and as long as he was true to the Lord, God made things go well for him.
 και ἦν ἐκζητῶν τὸν κύριον ἐν ταῖς ἡμέραις ζαχαριου τοῦ συνιόντος ἐν φόβῳ κυρίου και ἐν ταῖς ἡμέραις αὐτοῦ ἐζήτησεν τὸν κύριον και εὐδόωσεν αὐτῷ κύριος
- 6 I haere ano ia ki te whawhai ki nga Pirihitini, a wawahia ana e ia te taiepa o Kata, me te taiepa o Iapane, me te taiepa o Aharoro; a hanga ana e ia etahi pa ki te whenua o Aharoro, ki roto hoki i nga Pirihitini.
He went out and made war against the Philistines, pulling down the walls of Gath and Jabneh and Ashdod, and building towns in the country round Ashdod and among the Philistines.
 και ἐξῆλθεν και ἐπολέμησεν πρὸς τοὺς ἀλλοφύλους και κατέσπασεν τὰ τείχη γεθ και τὰ τείχη ιαβνη και τὰ τείχη ἀζώτου και ὠκοδόμησεν πόλεις ἀζώτου και ἐν τοῖς ἀλλοφύλοις
- 7 A i awhinatia ia e te Atua i te whawhai ki nga Pirihitini, ki nga Arapi i noho ki Kurupaara, ratou ko nga Meunimi.
And God gave him help against the Philistines, and against the Arabians living in Gur-baal, and against the Meunim.
 και κατίσχυσεν αὐτὸν κύριος ἐπὶ τοὺς ἀλλοφύλους και ἐπὶ τοὺς ἄραβας τοὺς κατοικοῦντας ἐπὶ τῆς πέτρας και ἐπὶ τοὺς μιναιῖους
- 8 A homai ana e nga Amoni he hakari ki a Utia; paku ana hoki tona ingoa a tae noa ki te tomokanga ki Ihipa; na ka nui atu tona kaha.
The Ammonites gave offerings to Uzziah: and news of him went out as far as the limit of Egypt; for he became very great in power.
 και ἔδωκαν οἱ μιναιῖοι δῶρα τῷ οὔριαν και ἦν τὸ ὄνομα αὐτοῦ ἕως εἰσόδου αἰγύπτου ὅτι κατίσχυσεν ἕως ἄνω
- 9 I hanga ano e Utia etahi pourewa ki Hiruharama, ki te kuwaha i te kokonga, ki te kuwaha i te raorao, ki te koki o te taiepa, hanga ana e ia kia kaha.
Uzziah made towers in Jerusalem, at the doorway in the angle and at the doorway in the valley and at the turn of the wall, arming them.
 και ὠκοδόμησεν οὔριαν πύργους ἐν ἱερουσαλημ και ἐπὶ τὴν πόλιν τῆς γωνίας και ἐπὶ τὴν πόλιν τῆς φάραγγος και ἐπὶ τῶν γωνιῶν και κατίσχυσεν

- 10** I hanga ano e ia etahi pourewa ki te koraha, a keria ana etahi poka wai, he maha, he tini hoki ana kararehe; i te raorao ano, a i te mania: a he kaimahi whenua ana, he kaimahi waina i nga maunga, i nga mara whai hua hoki: he tangata ahu whenua hoki ia.
And he put up towers in the waste land and made places for storing water, for he had much cattle, in the low hills and in the table land; and he had farmers and vine-keepers in the mountains and in the fertile land, for he was a lover of farming.
καὶ ὠκοδόμησεν πύργους ἐν τῇ ἐρήμῳ καὶ ἐλατόμησεν λάκκους πολλοὺς ὅτι κτήνη πολλὰ ὑπῆρχεν αὐτῷ ἐν σερηλα καὶ ἐν τῇ πεδινῇ καὶ ἀμπελοργοὶ ἐν τῇ ὄρεινῇ καὶ ἐν τῷ κερμῆλῳ ὅτι φιλογεωργὸς ἦν
- 11** He ope ano ta Utia, he hunga whawhai; i haere a ropu ki te whawhai; ko te tokomaha, kei to ratou tauanga e Teiere kaituhituhi raua ko te kaiwhakahaere, ko Hanania, ko tetahi o nga rangatira a te kingi.
In addition, Uziah had an army of fighting-men who went out to war in bands, as they had been listed by Jeiel the scribe and Maaseiah the ruler, under the authority of Hananiah, one of the king's captains.
καὶ ἐγένετο τῷ οὐζίας δυνάμεις ποιοῦσαι πόλεμον καὶ ἐκπορευόμεναι εἰς παράταξιν εἰς ἀριθμὸν καὶ ὁ ἀριθμὸς αὐτῶν διὰ χειρὸς τοῦ γραμματέως καὶ μασσαίου τοῦ κριτοῦ διὰ χειρὸς ἀνανίου τοῦ διαδόχου τοῦ βασιλέως
- 12** Ko te tokomaha katoa o nga upoko o nga whare o nga matua o nga toa marohirohi, e rua mano e ono rau.
The heads of families, the strong men of war, were two thousand, six hundred.
πᾶς ὁ ἀριθμὸς τῶν πατριαρχῶν τῶν δυνατῶν εἰς πόλεμον δισχιλίοι ἑξακόσιοι
- 13** Na, ko te ope hei arahi ma ratou, he mea i rakaia, e toru rau e whitu mano e rima rau, he hunga i kaha rawa ta ratou whawhai, hei tuara mo te kingi ki te hoariri.
And under their orders was a trained army of three hundred and seven thousand, five hundred, of great strength in war, helping the king against any who came against him.
καὶ μετ' αὐτῶν δύναμις πολεμικὴ τριακόσιοι χιλιάδες καὶ ἑπτακισχιλίοι πεντακόσιοι οὗτοι οἱ ποιοῦντες πόλεμον ἐν δυνάμει ἰσχύος βοηθῆσαι τῷ βασιλεῖ ἐπὶ τοὺς ὑπεναντίους
- 14** Kua pae noa ake i a Utia he whakangungu rakau mo ratou puta noa i te ope, te tao, he potae, he pukupuku, he kopere, he kotaha piu kohatu.
And Uziah had all these forces armed with body-covers and spears and head-covers and coats of metal and bows and stones for sending from leather bands.
καὶ ἠτοίμαζεν αὐτοῖς οὐζίας πάση τῇ δυνάμει θυρεοὺς καὶ δόρατα καὶ περικεφαλαίας καὶ θώρακας καὶ τόξα καὶ σφενδόνας εἰς λίθους
- 15** I hanga ano e ia etahi mea ki Hiruharama, he mea whakaaro na nga tangata mohio, hei uta ki runga i nga pourewa, i nga pou koki, hei kopere i nga pere, i nga kohatu nunui hoki. A paku ana tona ingoa ki tawhiti; he hanga whakamiharo hoki tona awhi natanga a kaha noa ake ia.
And in Jerusalem he made machines, the invention of expert men, to be placed on the towers and angles of the walls for sending arrows and great stones. And his name was honoured far and wide; for he was greatly helped till he was strong.
καὶ ἐποίησεν ἐν ἱερουσαλὴμ μηχανὰς μεμηχανευμένας λογιστοῦ τοῦ εἶναι ἐπὶ τῶν πύργων καὶ ἐπὶ τῶν γωνιῶν βάλλειν βέλεσιν καὶ λίθοις μεγάλοις καὶ ἠκούσθη ἡ κατασκευὴ αὐτῶν ἕως πόρρω ὅτι ἐθαυμαστώθη τοῦ βοηθηθῆναι ἕως οὗ κατίσχυσεν
- 16** ¶ Otia i a ia ka kaha nei, ka whakakake tona ngakau, ka mahi i te kino, a takahia ana e ia ta Ihowa, ta tona Atua; i tomo hoki ia ki te temepara o Ihowa, ki te tahu whakakakara ki runga ki te aata whakakakara.
But when he had become strong, his heart was lifted up in pride, causing his destruction; and he did evil against the Lord his God; for he went into the Temple of the Lord for the purpose of burning perfumes on the altar of perfumes.
καὶ ὡς κατίσχυσεν ὑψώθη ἡ καρδία αὐτοῦ τοῦ καταφθεῖραι καὶ ἠδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ καὶ εἰσῆλθεν εἰς τὸν ναὸν κυρίου θυμιάσαι ἐπὶ τὸ θυσιαστήριον τῶν θυμιμάτων
- 17** Na ka haere atu i muri i a ia a Ataria tohunga, ratou ko etahi tohunga o Ihowa, e waru tekau, he hunga maia.
And Azariah the priest went in after him, with eighty of the Lord's priests, who were strong men;
καὶ εἰσῆλθεν ὀπίσω αὐτοῦ ἀζαρίας ὁ ἱερεὺς καὶ μετ' αὐτοῦ ἱερεῖς τοῦ κυρίου ὀγδοήκοντα υἱοὶ δυνατοὶ

- 18** Na ka turia atu e ratou a Utia, te kingi, a ka mea ratou ki a ia, E kore e tika mau, e Utia, te tahu whakakakara ki a Ihowa; engari ma nga tohunga, ma nga tama a Arona, i whakatapua nei hei tahu whakakakara. Haere atu i te wahi tapu kua he hoki koe; ehara hoki i te mea e whai kororia ai koe i te Atua, i a Ihowa.
And they made protests to Uzziah the king, and said to him, The burning of perfumes, Uzziah, is not your business but that of the priests, the sons of Aaron, who have been made holy for this work: go out of the holy place, for you have done wrong, and it will not be to your honour before God.
καὶ ἔστησαν ἐπὶ οὐρανὸν τὸν βασιλέα καὶ εἶπαν αὐτῷ οὐ σοὶ οὐκ ἔστι θυμιάσαι τῷ κυρίῳ ἀλλ' ἢ τοῖς ἱερεῦσιν υἱοῖς ααρων τοῖς ἡγιασμένοις θυμιάσαι ἔξελθε ἐκ τοῦ ἁγιάσματος ὅτι ἀπέστης ἀπὸ κυρίου καὶ οὐκ ἔστι σοι τοῦτο εἰς δόξαν παρὰ κυρίου θεοῦ
- 19** Katahi ka riri a Utia; i tona ringa ano he tahu kakara hei tahu whakakakara; a, i a ia e riri ana ki nga tohunga, ka puta ake te repera i tona rae i te aroaro o nga tohunga i roto i te whare o Ihowa, i te taha o te aata tahu whakakakara.
Then Uzziah was angry; and he had in his hand a vessel for burning perfume; and while his wrath was bitter against the priests, the mark of the leper's disease came out on his brow, before the eyes of the priests in the house of the Lord by the altar of perfumes.
καὶ ἐθυμώθη οὐκίας καὶ ἐν τῇ χειρὶ αὐτοῦ τὸ θυμιατήριον τοῦ θυμιάσαι ἐν τῷ ναφ καὶ ἐν τῷ θυμωθῆναι αὐτὸν πρὸς τοὺς ἱερεῖς καὶ ἡ λέπρα ἀνέτειλεν ἐν τῷ μετώπῳ αὐτοῦ ἐναντίον τῶν ἱερέων ἐν οἴκῳ κυρίου ἐπάνω τοῦ θυσιαστηρίου τῶν θυμιαμάτων
- 20** A, ko te tahuritanga o te tino tohunga, o Ataria, ratou ko nga tohunga katoa ki a ia, nana, he repera tera kei tona rae, peia ana ia e ratou i reira; ko ia ano i hohoro te haere, no te mea kua pakia ia e Ihowa.
And Azariah, the chief priest, and all the priests, looking at him, saw the mark of the leper on his brow, and they sent him out quickly and he himself went out straight away, for the Lord's punishment had come on him.
καὶ ἐπέστρεψεν ἐπ' αὐτὸν ὁ ἱερεὺς ὁ πρῶτος καὶ οἱ ἱερεῖς καὶ ἰδοὺ αὐτὸς λεπρὸς ἐν τῷ μετώπῳ καὶ κατέσπευσαν αὐτὸν ἐκεῖθεν καὶ γὰρ αὐτὸς ἔσπευσεν ἐξελεῖν ὅτι ἤλεγξεν αὐτὸν κύριος
- 21** Na he repera a Utia te kingi a taea noatia te ra i mate ai, a noho ana i te whare motuhake, he repera hoki, he mea momotu atu hoki i te whare o Ihowa; a ko tana tama ko Iotama, te rangatira mo te whare o te kingi, hei kaiwhakarite mo te iwi o te whenua,
So King Uzziah was a leper till the day of his death, living separately in his private house; for he was cut off from the house of God; and Jotham his son was ruling over his house, judging the people of the land.
καὶ ἦν οὐκίας ὁ βασιλεὺς λεπρὸς ἕως ἡμέρας τῆς τελευτῆς αὐτοῦ καὶ ἐν οἴκῳ ἀφουσσωθ' ἐκάθητο λεπρὸς ὅτι ἀπεσχίσθη ἀπὸ οἴκου κυρίου καὶ ἰωθαμ ὁ υἱὸς αὐτοῦ ἐπὶ τῆς βασιλείας αὐτοῦ κρίνον τὸν λαὸν τῆς γῆς
- 22** Na ko era atu meatanga a Utia, o mua, o muri, kua oti te tuhituhi e Ihaia poropiti tama a Amoho.
Now the rest of the acts of Uzziah, first and last, were recorded by Isaiah the prophet, the son of Amoz.
καὶ οἱ λοιποὶ λόγοι οὐκίας οἱ πρῶτοι καὶ οἱ ἔσχατοι γεγραμμένοι ὑπὸ ἰεσσαίου τοῦ προφήτου
- 23** Heoi kua moe a Utia ki ona matua, a tanumia iho ki ona matua ki te mara i to nga kingi tanumanga; i mea hoki ratou, He repera ia; a ko tana tama, ko Iotama, te kingi i muri i a ia.
So Uzziah went to rest with his fathers; and they put his body into the earth in the field used for the resting-place of the kings, for they said, He is a leper: and Jotham his son became king in his place.
καὶ ἐκοιμήθη οὐκίας μετὰ τῶν πατέρων αὐτοῦ καὶ ἔθαψαν αὐτὸν μετὰ τῶν πατέρων αὐτοῦ ἐν τῷ πεδίῳ τῆς ταφῆς τῶν βασιλέων ὅτι εἶπαν ὅτι λεπρὸς ἔστιν καὶ ἐβασίλευσεν ἰωθαμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1** ¶ E rua tekau ma rima nga tau o Iotama i tona kingitanga, a kotahi tekau ma ono nga tau i kingi ai ia ki Hiruharama; a ko te ingoa hoki o tona whaea ko Ieruha, he tamahine na Haroko.
Jotham was twenty-five years old when he became king; and he was ruling in Jerusalem for sixteen years; and his mother's name was Jerushah, the daughter of Zadok.
υἱὸς εἴκοσι πέντε ἐτῶν ἰωθαμ ἐν τῷ βασιλεῦσαι αὐτὸν καὶ δέκα ἐξ ἑτῆ ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ὄνομα τῆς μητρὸς αὐτοῦ ἱερουσα θυγάτηρ σαδοκ
- 2** A he tika tana mahi ki ta Ihowa titiro, i rite ki nga mea katoa i mea ai a Utia, tona papa. Otiia kihai ia i tomo ki te temepara o Ihowa. I mahi tonu te iwi i te he.
He did what was right in the eyes of the Lord, as his father Uzziah had done; but he did not go into the Temple of the Lord. And the people still went on in their evil ways.
καὶ ἐποίησεν τὸ εὐθεὲς ἐνώπιον κυρίου κατὰ πάντα ὅσα ἐποίησεν οὐκίας ὁ πατὴρ αὐτοῦ ἀλλ' οὐκ εἰσῆλθεν εἰς τὸν ναὸν κυρίου καὶ ἔτι ὁ λαὸς κατεφθείρετο

- 3 Nana i hanga te kuwaha o runga o te whare o Ihowa, a he nui te wahi i hanga e ia ki runga ki te taipea i Opere.
He put up the higher doorway of the house of the Lord, and did much building on the wall of the Ophel.
αὐτὸς ἠκοδόμησεν τὴν πύλην οἴκου κυρίου τὴν ὑψηλὴν καὶ ἐν τείχει τοῦ οφλα ἠκοδόμησεν πολλά
- 4 I hanga ano e ia etahi pa ki nga maunga o Hura; hanga ana ano e ia etahi taumaihi, etahi pourewa ki nga ngahere.
In addition, he made towns in the hill-country of Judah, and strong buildings and towers in the woodlands.
καὶ πόλεις ἠκοδόμησεν ἐν ὄρει ιουδα καὶ ἐν τοῖς δρυμοῖς καὶ οἰκίσεις καὶ πύργους
- 5 I whawhai ano ia ki te kingi o nga tama a Amona, a taea ana ratou e ia. A homai ana e nga tama a Amona ki a ia i taua tau kotahi rau taranata hiriwa, tekau mano mehua witi, he parei hoki tekau nga mano. Ko nga utu enei i homai e nga tama a Amona ki a ia, i te rua ano o nga tau, a i te toru ano hoki.
He went to war with the king of the children of Ammon and overcame them. That year, the children of Ammon gave him a hundred talents of silver, and ten thousand measures of grain and ten thousand measures of barley. And the children of Ammon gave him the same amount the second year and the third.
αὐτὸς ἐμαχέσατο πρὸς βασιλέα υἱῶν αμμων καὶ κατίσχυσεν ἐπ' αὐτόν καὶ ἐδίδουν αὐτῷ οἱ υἱοὶ αμμων κατ' ἐνιαυτὸν ἑκατὸν τάλαντα ἀργυρίου καὶ δέκα χιλιάδας κόρων πυροῦ καὶ κριθῶν δέκα χιλιάδας ταῦτα ἔφερεν αὐτῷ βασιλεὺς αμμων κατ' ἐνιαυτὸν ἐν τῷ πρώτῳ ἔτει καὶ τῷ δευτέρῳ καὶ τῷ τρίτῳ
- 6 Heoi ka kaha haere a Iotama, no te mea i whakatikaia e ia ona huarahi i te aroaro o Ihowa, o tona Atua.
So Jotham became strong, because in all his ways he made the Lord his guide.
καὶ κατίσχυσεν ιωθαμ ὅτι ἠτοίμασεν τὰς ὁδοὺς αὐτοῦ ἔναντι κυρίου θεοῦ αὐτοῦ
- 7 Na, ko era atu meatanga a Iotama, me ana whawhai katoa, me ona huarahi, nana, kua oti te tuhituhi ki te pukapuka o nga kingi o Iharaira raua ko Hura.
Now the rest of the acts of Jotham, and all his wars and his ways, are recorded in the book of the kings of Israel and Judah.
καὶ οἱ λοιποὶ λόγοι ιωθαμ καὶ ὁ πόλεμος καὶ αἱ πράξεις αὐτοῦ ἰδοὺ γεγραμμένοι ἐπὶ βιβλίῳ βασιλέων ιουδα καὶ ισραηλ.
- 9 Na kua moe a Iotama ki ona matua, a tanumia iho ki te pa o Rawiri, a ko tana tama, ko Ahata, te kingi i muri i a ia.
And Jotham went to rest with his fathers, and they put his body into the earth in the town of David; and Ahaz his son became king in his place.
καὶ ἐκοιμήθη ιωθαμ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη ἐν πόλει δαυιδ καὶ ἐβασίλευσεν αχαζ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1 ¶ E rua tekau nga tau o Ahata i tona kingitanga, a tekau ma ono nga tau i kingi ai ia ki Hiruharama: kihai hoki ia i mahi i te tika ki ta Ihowa titiro, kihai i pera me tona papa, me Rawiri.
Ahaz was twenty years old when he became king, and he was ruling in Jerusalem for sixteen years; he did not do what was right in the eyes of the Lord, like David his father:
υἱὸς εἴκοσι ἐτῶν αχαζ ἐν τῷ βασιλευσαὶ αὐτόν καὶ δέκα ἕξ ἔτη ἐβασίλευσεν ἐν ιερουσαλημ καὶ οὐκ ἐποίησεν τὸ εὐθεὲς ἐνώπιον κυρίου ὡς δαυιδ ὁ πατὴρ αὐτοῦ
- 2 I haere hoki ia i nga ara o nga kingi o Iharaira, i hanga ano i etahi whakapakoko whakarewa mo nga Paara.
But he went in the ways of the kings of Israel and made images of metal for the Baals.
καὶ ἐπορεύθη κατὰ τὰς ὁδοὺς βασιλέων ισραηλ καὶ γὰρ γλυπτὰ ἐποίησεν τοῖς εἰδώλοις αὐτῶν
- 3 I tahu whakakakara ano ia ki te raorao o te tama a Hinomo, tahuna ana ano e ia ana tamariki ki te ahi; rite tonu tana ki nga mea whakarihariha a nga iwi i peia nei e Ihowa i te aroaro o nga tama a Iharaira.
More than this, he had offerings burned in the valley of the son of Hinnom, and made his children go through fire, copying the disgusting ways of the nations whom the Lord had sent out of the land before the children of Israel.
καὶ ἔθθεν ἐν γαιβενενομ καὶ διῆγεν τὰ τέκνα αὐτοῦ διὰ πυρὸς κατὰ τὰ βδελύγματα τῶν ἐθνῶν ὧν ἐξωλέθρευσεν κύριος ἀπὸ προσώπου υἱῶν ισραηλ.
- 4 I patu whakahere ano ia, i tahu whakakakara ki nga wahi tiketike, ki nga pukepuke, ki raro i nga rakau kouru nui katoa.
And he made offerings and had perfumes burned in the high places and on the hills and under every green tree.
καὶ ἔθυμία ἐπὶ τῶν ὑψηλῶν καὶ ἐπὶ τῶν δωμάτων καὶ ὑποκάτω παντὸς ξύλου ἁλσώδους

- 5 Na reira i tukua ai ia e Ihowa, e tona Atua ki te ringa o te kingi o Hiria; a patua ana ia e ratou, he tini ano hoki nga parau o ratou i whakaraua atu, kaweana ki Ramahiku. I tukua atu ano ia ki te ringa o te kingi o Iharaira, patua iho e ia, h e nui te parekura.
So the Lord his God gave him up into the hands of the king of Aram; and they overcame him, and took away a great number of his people as prisoners to Damascus. Then he was given into the hands of the king of Israel, who sent great destruction on him.
καὶ παρέδωκεν αὐτὸν κύριος ὁ θεὸς αὐτοῦ διὰ χειρὸς βασιλέως συρίας καὶ ἐπάταξεν ἐν αὐτῷ καὶ ἠχμαλώτευσεν ἐξ αὐτῶν αἰχμαλωσίαν πολλὴν καὶ ἤγαγεν εἰς δαμασκὸν καὶ γὰρ εἰς τὰς χεῖρας βασιλέως ἰσραὴλ παρέδωκεν αὐτόν καὶ ἐπάταξεν ἐν αὐτῷ πληγὴν μεγάλην
- 6 ¶ Kotahi hoki te rau e rua tekau mano i patua e Peka tama a Remaria ki Hura i te ra kotahi, he hunga maia katoa; mo ratou i whakarere i a Ihowa, i te Atua o o ratou matua.
For Pekah, the son of Remaliah, in one day put to death a hundred and twenty thousand men of Judah, all of them good fighting-men; because they had given up the Lord, the God of their fathers.
καὶ ἀπέκτεινεν φακεε ὁ τοῦ ρομελία βασιλέως ἰσραὴλ ἐν ἰουδα ἐν μιᾷ ἡμέρᾳ ἑκατὸν εἴκοσι χιλιάδας ἀνδρῶν δυνατῶν ἰσχύϊ ἐν τῷ αὐτοῦ καταλιπεῖν τὸν κύριον θεὸν τῶν πατέρων αὐτῶν
- 7 Na i patua e tetahi marohirohi o Eparaima, e Tikiri, a Maaheia tama a te kingi, a Atarikama, rangatira o te whare, me Erekana, to muri i te kingi.
And Zichri, a great fighting-man of Ephraim, put to death Maaseiah, the king's son, and Azrikam, the controller of his house, and Elkanah, who was second in authority to the king.
καὶ ἀπέκτεινεν εξεκρι ὁ δυνατὸς τοῦ εφραιμ τὸν μαασαϊαν τὸν υἱὸν τοῦ βασιλέως καὶ τὸν εσδρικαμ ἡγούμενον τοῦ οἴκου αὐτοῦ καὶ τὸν ελκανα τὸν διάδοχον τοῦ βασιλέως
- 8 Whakaraua atu ana e nga tama a Iharaira e rua rau mano o o ratou tuakana, teina, nga wahine, nga tamariki, nga tamahine, nui atu hoki o ratou taonga i pahuatia e ratou; kaweana atu ana e ratou nga taonga ki Hamaria.
And the children of Israel took away as prisoners from their brothers, two hundred thousand, women and sons and daughters, and a great store of their goods, and took them to Samaria.
καὶ ἠχμαλώτισαν οἱ υἱοὶ ἰσραὴλ ἀπὸ τῶν ἀδελφῶν αὐτῶν τριακοσίας χιλιάδας γυναῖκας υἱοὺς καὶ θυγατέρας καὶ σκῦλα πολλὰ ἐσκύλευσαν ἐξ αὐτῶν καὶ ἤνεγκαν τὰ σκῦλα εἰς σαμάρειαν
- 9 Otiia he poropiti ta te Atua i reira, ko Orere tona ingoa; a ka puta ia ki te whakatau i te taua e haere ana mai ki Hamaria, ka mea ki a ratou, Nana, he riri no Ihowa, no te Atua o o koutou matua, ki a Hura i homai ai ratou e ia ki o koutou ringa; patua iho e koutou, tutuki noa te riri ki te rangi.
But a prophet of the Lord was there, named Oded; and he went out in front of the army which was coming into Samaria and said to them, Truly, because the Lord, the God of your fathers, was angry with Judah, he gave them up into your hands, and you have put them to death in an outburst of wrath stretching up to heaven.
καὶ ἐκεῖ ἦν ὁ προφήτης τοῦ κυρίου ὠδηδ ὄνομα αὐτῷ καὶ ἐξῆλθεν εἰς ἀπάντησιν τῆς δυνάμεως τῶν ἐρχομένων εἰς σαμάρειαν καὶ εἶπεν αὐτοῖς ἰδοὺ ὀργὴ κυρίου θεοῦ τῶν πατέρων ὑμῶν ἐπὶ τὸν ἰουδα καὶ παρέδωκεν αὐτοὺς εἰς τὰς χεῖρας ὑμῶν καὶ ἀπεκτείνετε ἐν αὐτοῖς ἐν ὀργῇ ἕως τῶν οὐρανῶν ἔφθακεν
- 10 Heoi kei te mea koutou kia pehia ki raro nga tama o Hura, o Hiruharama, hei pononga tane, hei pononga wahine ma koutou; engari kahore ranei i a koutou na o koutou he hoki ki a Ihowa, ki to koutou Atua?
And now your purpose is to keep the children of Judah and Jerusalem as men-servants and women-servants under your yoke: but are there no sins against the Lord your God to be seen among yourselves?
καὶ νῦν υἱοὺς ἰουδα καὶ ἱερουσαλημ ὑμεῖς λέγετε κατακτῆσθε εἰς δούλους καὶ δούλας οὐκ ἰδοὺ εἰμι μεθ' ὑμῶν μαρτυρῆσαι κυρίῳ θεῷ ὑμῶν
- 11 Tena, whakarongo ki ahau, whakahokia nga whakarau i whakaraua mai e koutou i o koutou tuakana, teina; no te mea kei te mura te riri o Ihowa, o to koutou Atua, ki a koutou.
And now give ear to me, and send back the prisoners whom you have taken from your brothers: for the wrath of the Lord is burning against you.
καὶ νῦν ἀκούσατέ μου καὶ ἀποστρέψατε τὴν αἰχμαλωσίαν ἣν ἠχμαλωτεύσατε τῶν ἀδελφῶν ὑμῶν ὅτι ὀργὴ θυμοῦ κυρίου ἐφ' ὑμῖν

- 12 Katahi ka whakatika etahi o nga upoko o nga tama a Eparaima, a Ataria tama a Iehohanana, a Perekia tama a Mehiremoto, a Hetekia tama a Harumu, ratou ko Amaha tama a Hararai, ka tu atu ki te hunga i haere mai nei i te whawhai,
 Then certain of the heads of the children of Ephraim, Azariah, the son of Johanan, Berechiah, the son of Meshillemoth Jehizkiah, the son of Shallum, and Amasa the son of Hadlai, put themselves against those who had come from the war,
 και ἀνέστησαν ἄρχοντες ἀπὸ τῶν υἱῶν εφραιμ οὐδία ὁ τοῦ ἰωανου καὶ βαραχίας ὁ τοῦ μοσολαμωθ καὶ εζεκίας ὁ τοῦ σελλημ καὶ αμασίας ὁ τοῦ χοδλι ἐπὶ τοὺς ἐρχομένους ἀπὸ τοῦ πολέμου
- 13 A ka mea ki a ratou, kei kawea mai e koutou nga whakarau na ki konei: ko ta koutou hoki e mea na hei homai ki a tatou he he ki a Ihowa, e whakanekehia ake ai o tatou hara me to tatou he: he nui hoki to tatou he, a he riri tenei te mura nei ki a Iharaira.
 And said to them, You are not to let these prisoners come here; for what you are designing to do will be a cause of sin against the Lord to us, making even greater our sin and our wrongdoing, which now are great enough, and his wrath is burning against Israel.
 και εἶπαν αὐτοῖς οὐ μὴ εἰσαγάγητε τὴν αἰχμαλωσίαν ὧδε πρὸς ἡμᾶς ὅτι εἰς τὸ ἁμαρτάνειν τῷ κυρίῳ ἐφ' ἡμᾶς ὑμεῖς λέγετε προσθεῖναι ἐπὶ ταῖς ἁμαρτίας ἡμῶν καὶ ἐπὶ τὴν ἄγνιαν ὅτι πολλὴ ἡ ἁμαρτία ἡμῶν καὶ ὀργὴ θυμοῦ κυρίου ἐπὶ τὸν ἰσραηλ
- 14 Heoi whakarerea iho e nga tangata i nga patu nga whakarau, me nga taonga i te aroaro o nga rangatira ratou ko te huihui katoa.
 So the armed men gave up the prisoners and the goods they had taken to the heads and the meeting of the people.
 και ἀφῆκαν οἱ πολεμιστὰι τὴν αἰχμαλωσίαν καὶ τὰ σκῦλα ἐναντίον τῶν ἀρχόντων καὶ πάσης τῆς ἐκκλησίας
- 15 Na ka whakatika nga tangata i whakahuatia o ratou ingoa, ka mau ki nga whakarau, whakakakahuria ana e ratou ki nga taonga nga mea kakahukore o ratou; whakakakahuria ana e ratou, whakawhiwhi rawa ki te hu, hoatu ana he mea hei kai, hei inu, whaka wahia ana, kawea ana nga mea kahakore katoa o ratou i runga i te kaihe, a tae noa ki Heriko, ki te pa nikau ki o ratou tuakana, teina. Na hoki ana ratou ki Hamaria.
 And those men who have been named went up and took the prisoners, clothing those among them who were uncovered, with things from the goods which had been taken in the war, and putting robes on them and shoes on their feet; and they gave them food and drink and oil for their bodies, and seating all the feeble among them on asses, they took them to Jericho, the town of palm-trees, to their people, and then went back to Samaria.
 και ἀνέστησαν ἄνδρες οἱ ἐπεκλήθησαν ἐν ὀνόματι καὶ ἀντελάβοντο τῆς αἰχμαλωσίας καὶ πάντας τοὺς γυμνοὺς περιέβαλον ἀπὸ τῶν σκύλων καὶ ἐνέδυσαν αὐτοὺς καὶ ὑπέδησαν αὐτοὺς καὶ ἔδωκαν φαγεῖν καὶ ἀλείψασθαι καὶ ἀντελάβοντο ἐν ὑποζυγίοις παντὸς ἀσθενοῦντος καὶ κατέστησαν αὐτοὺς εἰς ἱερὶχω πόλιν φοινίκων πρὸς τοὺς ἀδελφοὺς αὐτῶν καὶ ἐπέστρεψαν εἰς σαμάρειαν
- 16 ¶ I taua wa ka unga tangata a Kingi Ahata ki nga kingi o Ahiria hei awhina mona.
 At that time King Ahaz sent for help to the king of Assyria.
 ἐν τῷ καιρῷ ἐκεῖνῳ ἀπέστειλεν ἀχαζ πρὸς βασιλέα ασσουρ βοηθῆσαι αὐτῷ
- 17 No te mea kua tae mai ano nga Eromi; patua iho e ratou a Hura, whakaraua atu ana etahi whakarau.
 For the Edomites had come again, attacking Judah and taking away prisoners.
 και ἐν τούτῳ ὅτι ἰδουμαῖοι ἐπέθεντο καὶ ἐπάταξαν ἐν ἰουδα καὶ ἠχμαλώτισαν αἰχμαλωσίαν
- 18 Kua whakaekea hoki e nga Pirihitini nga pa o te raorao, o te taha ki te tonga o Hura, a riro ana i a ratou a Petehemehe, a Atarono, a Kereroto, a Hoko me ona pa ririki, a Timina me ona pa ririki, a Kimito me ona pa ririki: nohoia iho e ratou.
 And the Philistines, forcing their way into the towns of the lowlands and the south of Judah, had taken Beth-shemesh and Aijalon and Gederoth and Soco, with their daughter-towns, as well as Timnah and Gimzo and their daughter-towns, and were living there.
 και οἱ ἀλλόφυλοι ἐπέθεντο ἐπὶ τὰς πόλεις τῆς πεδινῆς καὶ ἀπὸ λιβὸς τοῦ ἰουδα καὶ ἔλαβον τὴν βαιθσαμυς καὶ τὴν αἰλων καὶ τὴν γαδηρωθ καὶ τὴν σοχω καὶ τὰς κόμας αὐτῆς καὶ τὴν θαμνα καὶ τὰς κόμας αὐτῆς καὶ τὴν γαμζω καὶ τὰς κόμας αὐτῆς καὶ κατόκησαν ἐκεῖ
- 19 Na Ihowa hoki i whakaiti a Hura, mo ta Ahata, mo ta te kingi o Iharaira; mo tana mahi wairangi i roto i a Hura, nui atu hoki tona he ki a Ihowa.
 For the Lord made Judah low, because of Ahaz, king of Israel; for he had given up all self-control in Judah, sinning greatly against the Lord.
 ὅτι ἐταπεινώσεν κύριος τὸν ἰουδαν δι' ἀχαζ βασιλέα ἰουδα ὅτι ἀπέστη ἀποστάσει ἀπὸ κυρίου

- 20 Na ka haere a Tirikata Pirinehere kingi o Ahiria ki a ia, ka whakararuraru i a ia, kihai hoki i whakakaha i a ia.
Then Tiglath-pileser, king of Assyria, came to him, but was a cause of trouble and not of strength to him.
καὶ ἦλθεν ἐπ' αὐτὸν θαυλαθφελλασαρ βασιλεὺς ασσουρ καὶ ἐπάταξεν αὐτόν
- 21 I tangohia hoki e Ahata tetahi wahi i roto i te whare o Ihowa, i te whare ano o te kingi ratou ko nga rangatira, a hoatu ana ki te kingi o Ahiria; kihai ano tera i awhina i a ia.
For Ahaz took a part of the wealth from the house of the Lord, and from the house of the king and of the great men, and gave it to the king of Assyria; but it was no help to him.
καὶ ἔλαβεν ἀχὰς τὰ ἐν οἴκῳ κυρίου καὶ τὰ ἐν οἴκῳ τοῦ βασιλέως καὶ τῶν ἀρχόντων καὶ ἔδωκεν τῷ βασιλεῖ ασσουρ καὶ οὐκ εἰς βοήθειαν αὐτῷ
- 22 Na i te wa i he ai ia, ka tohe ano ia ki te he ki a Ihowa, taua kingi a Ahata.
And in the time of his trouble, this same King Ahaz did even more evil against the Lord.
ἀλλ' ἢ τῷ θλιβῆναι αὐτὸν καὶ προσέθηκεν τοῦ ἀποστῆναι ἀπὸ κυρίου καὶ εἶπεν ὁ βασιλεὺς
- 23 I patu whakahere hoki ia ki nga atua o Ramahiku i patu nei i a ia; i ki hoki ia, Ko nga atua o nga kingi o Hiria kei te awhina i a ratou, na, me patu whakahere ahau ki a ratou, kia awhina ai ratou i ahau. Otiia ko ratou ano hei whakangoikore i a ia, i a Ihairaira katoa ano hoki.
For he made offerings to the gods of Damascus, who were attacking him, and said, Because the gods of the kings of Aram are giving them help, I will make offerings to them so that they may give me help. But they were the cause of his downfall, and of that of all Israel.
ἐκζητήσω τοὺς θεοὺς δαμασκοῦ τοὺς τύπτοντάς με καὶ εἶπεν ὅτι θεοὶ βασιλέως συρίας αὐτοὶ κατισχύσουσιν αὐτούς αὐτοῖς τοίνυν θύσω καὶ ἀντιλήμψονται μου καὶ αὐτοὶ ἐγένοντο αὐτῷ εἰς σκῶλον καὶ παντὶ ἰσραηλ
- 24 Na ka huihuia e Ahata nga oko o te whare o te Atua, tapatapahia ana e ia nga oko o te whare o te Atua, a tutakina ana e ia nga tatau o te whare o Ihowa. I hanga ano e ia etahi aata mana ki nga koki katoa o Hiruharama.
And Ahaz got together the vessels of the house of God, cutting up all the vessels of the house of God, and shutting the doors of the Lord's house; and he made altars in every part of Jerusalem.
καὶ ἀπέστησεν ἀχὰς τὰ σκεύη οἴκου κυρίου καὶ κατέκοψεν αὐτὰ καὶ ἐκλείσεν τὰς θύρας οἴκου κυρίου καὶ ἐποίησεν ἑαυτῷ θυσιαστήρια ἐν πάσῃ γωνίᾳ ἐν ἱερουσαλημ
- 25 I hanga ano e ia ki nga pa o Hura etahi wahi tiketike hei tahu whakakakara ki nga atua ke, whakapataritaria ana e ia a Ihowa, te Atua o ona matua.
And in every town of Judah he made high places where perfumes were burned to other gods, awaking the wrath of the Lord, the God of his fathers.
καὶ ἐν πάσῃ πόλει καὶ πόλει ἐν ἰουδα ἐποίησεν ὑψηλὰ θυμῶν θεοῖς ἄλλοτριοῖς καὶ παρώργισαν κύριον τὸν θεὸν τῶν πατέρων αὐτῶν
- 26 Na, ko era meatanga atu ana, ko ana meatanga katoa o mua, o muri, nana, kua oti te tuhituhi ki te pukapuka o nga kingi o Hura raua ko Ihairaira.
Now the rest of his acts and all his ways, first and last, are recorded in the book of the kings of Judah and Israel.
καὶ οἱ λοιποὶ λόγοι αὐτοῦ καὶ αἱ πράξεις αὐτοῦ αἱ πρῶται καὶ αἱ ἔσχαται ἰδοὺ γεγραμμέναι ἐπὶ βιβλίῳ βασιλέων ἰουδα καὶ ἰσραηλ
- 27 Na kua moe a Ahata ki ona matua, a tanumia iho ki te pa, ki Hiruharama; otiia kihai i kawea ki nga tanumanga o nga kingi o Ihairaira; a ko Hetekia, ko tana tama, te kingi i muri i a ia.
And Ahaz went to rest with his fathers, and they put his body into the earth in Jerusalem; but they did not put him in the resting-place of the kings of Israel: and Hezekiah his son became king in his place.
καὶ ἐκοιμήθη ἀχὰς μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη ἐν πόλει δαυὶδ ὅτι οὐκ εἰσήνεγκαν αὐτὸν εἰς τοὺς τάφους τῶν βασιλέων ἰσραηλ καὶ ἐβασίλευσεν ἐζεκιας υἱὸς αὐτοῦ ἂν τ' αὐτοῦ
- 1 ¶ E rua tekau ma rima nga tau o Hetekia i tona kingitanga, a e rua tekau ma iwa nga tau i kingi ai ia ki Hiruharama; ko te ingoa hoki o tona whaea ko Apia, he tamahine na Hakaraia.
Hezekiah became king when he was twenty-five years old; and he was king in Jerusalem for twenty-nine years; and his mother's name was Abijah, the daughter of Zechariah.
καὶ ἐζεκιας ἐβασίλευσεν ὧν εἴκοσι καὶ πέντε ἐτῶν καὶ εἴκοσι καὶ ἑννέα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆ μητρὶ αὐτοῦ ἀββα θυγάτηρ ζαχαρια

- 2 A he tika tana mahi ki ta Ihowa titiro, i rite ki nga mea katoa i mea ai tona papa, a Rawiri.
He did what was right in the eyes of the Lord, as his father David had done.
καὶ ἐποίησεν τὸ εὐθὲς ἐνώπιον κυρίου κατὰ πάντα ὅσα ἐποίησεν δαυὶδ ὁ πατὴρ αὐτοῦ
- 3 I te tuatahi o nga tau o tona kingitanga, i te marama tuatahi, ka uakina e ia nga tatau o te whare o Ihowa, hanga ana e ia kia pai.
In the first year of his rule, in the first month, opening the doors of the Lord's house, he made them strong.
καὶ ἐγένετο ὡς ἔστι ἐπὶ τῆς βασιλείας αὐτοῦ ἐν τῷ πρώτῳ μηνὶ ἀνέφωξεν τὰς θύρας οἴκου κυρίου καὶ ἐπεσκεύασεν αὐτάς
- 4 Na ka mauria mai e ia ki roto nga tohunga ratou ko nga Riwaiti, a ka huihuia ratou ki te marae i te taha rawhiti,
And he sent for the priests and the Levites, and got them together in the wide place on the east side,
καὶ εἰσήγαγεν τοὺς ἱερεῖς καὶ τοὺς λευίτας καὶ κατέστησεν αὐτοὺς εἰς τὸ κλίτος τὸ πρὸς ἀνατολάς
- 5 A ka mea ia ki a ratou, Whakarongo mai, e nga Riwaiti, whakatapua koutou aiane, whakatapua hoki te whare o Ihowa, o te Atua o o koutou matua, maua atu hoki te mea poke i roto i te wahi tapu.
And said to them, Give ear to me, O Levites: now make yourselves holy, and make holy the house of the Lord, the God of your fathers, and take away everything unclean from the holy place.
καὶ εἶπεν αὐτοῖς ἀκούσατε οἱ λευῖται νῦν ἀγιάσθητε καὶ ἀγνίστατε τὸν οἶκον κυρίου θεοῦ τῶν πατέρων ὑμῶν καὶ ἐκβάλετε τὴν ἀκαθαρσίαν ἐκ τῶν ἁγίων
- 6 I he hoki o tatou matua, i mahi i te kino i te titiro a Ihowa, a to tatou Atua. Whakarerea ake ia e ratou, tahuri ke ana o ratou aroaro i te tapenakara o Ihowa; hurihia ake e ratou ko o ratou tuara.
For our fathers have done evil, sinning in the eyes of the Lord our God, and have given him up, turning away their faces from the house of the Lord, and turning their backs on him.
ὅτι ἀπέστησαν οἱ πατέρες ἡμῶν καὶ ἐποίησαν τὸ πονηρὸν ἐναντίον κυρίου καὶ ἐγκατέλιπον αὐτὸν καὶ ἀπέστρεψαν τὸ πρόσωπον ἀπὸ τῆς σκηνῆς κυρίου καὶ ἔδωκαν ἀσχήνα
- 7 Ko nga tatau ano o te whakamahau, i tutakina e ratou; tineia iho nga rama, kihai hoki he whakakakara i tahuna e ratou; a kahore he tahunga tinana i whakaekea i te wahi tapu ki te Atua o Iharaira.
The doors of his house have been shut and the lights put out; no perfumes have been burned or offerings made to the God of Israel in his holy place.
καὶ ἀπέκλεισαν τὰς θύρας τοῦ ναοῦ καὶ ἔσβεσαν τοὺς λύχνους καὶ θυμίαμα οὐκ ἐθυμίασαν καὶ ὀλοκαυτώματα οὐ προσήνεγκαν ἐν τῷ ἁγίῳ θεῷ ἰσραηλ
- 8 Koia te riri o Ihowa i anga ai ki a Hura, ki Hiruharama, a tukua ana ratou e ia kia whiuwhiua, hei miharo me ta o koutou kanohi e kite nei.
And so the wrath of the Lord has come on Judah and Jerusalem, and he has given them up to be a cause of fear and wonder and shame, as your eyes have seen.
καὶ ὀργίσθη ὀργῇ κύριος ἐπὶ τὸν ἰουδαν καὶ ἐπὶ τὴν ἱερουσαλημ καὶ ἔδωκεν αὐτοὺς εἰς ἔκστασιν καὶ εἰς ἀφανισμόν καὶ εἰς συρισμόν ὡς ὑμεῖς ὄρατε τοῖς ὀφθαλμοῖς ὑμῶν
- 9 Nana, kua hinga nei o tatou matua i te hoari; ko te mea ano tenei i whakaraua ai a tatou tama, a tatou tamahine, a tatou wahine.
For see, our fathers have been put to death with the sword, and our sons and daughters and wives have been taken away prisoners because of this.
καὶ ἰδοὺ πεπλήγασιν οἱ πατέρες ὑμῶν μαχαίρᾳ καὶ οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν καὶ αἱ γυναῖκες ὑμῶν ἐν αἰχμαλωσίᾳ ἐν γῆ οὐκ αὐτῶν ὃ καὶ νῦν ἐστίν
- 10 Na ko ta toku ngakau tenei, kia whakaritea he kawenata ki a Ihowa, ki te Atua o Iharaira, kia tahuri atu ai i a tatou tona riri e mura nei.
Now it is my purpose to make an agreement with the Lord, the God of Israel, so that the heat of his wrath may be turned away from us.
ἐπὶ τούτοις νῦν ἐστίν ἐπὶ καρδίας διαθέσθαι διαθήκην κυρίου θεοῦ ἰσραηλ καὶ ἀποστρέψει τὴν ὀργὴν θυμοῦ αὐτοῦ ἀφ' ἡμῶν
- 11 E aku tama, kaua koutou e mangere: he mea whiriwhiri nei hoki koutou na Ihowa hei tu ki tona aroaro, hei mahi ki a ia, hei minita ki a ia, hei tahu whakakakara.
My sons, take care now: for you have been marked out by the Lord to come before him and to be his servants, burning offerings to him.
καὶ νῦν μὴ διαλίπητε ὅτι ἐν ὑμῖν ἠρέτικεν κύριος στήνα ἐναντίον αὐτοῦ λειτουργεῖν καὶ εἶναι αὐτῷ λειτουργοῦντας καὶ θυμιῶντας

- 12 ¶ Katahi ka whakatika nga Riwaiti, a Mahata tama a Amahai, a Hoera tama a Ataria, no nga tama a nga Kohati: a, o nga tama a Merari, ko Kihi tama a Apari, ko Ataria tama a Ieharereere: o nga Kerehoni hoki, ko Ioaha tama a Tima, ko Erene tama a Ioah a:
 Then the Levites took their places; Mahath, the son of Amasai, and Joel, the son of Azariah, among the Kohathites; and of the sons of Merari, Kish, the son of Abdi, and Azariah, the son of Jehallelel; and of the Gershonites, Joah, the son of Zimmah, and Eden, the son of Joah;
 καὶ ἀνέστησαν οἱ λευῖται μααθ ὁ τοῦ αμασι καὶ ἰωηλ ὁ τοῦ αζαριου ἐκ τῶν υἱῶν καθ καὶ ἐκ τῶν υἱῶν μεραρι κισ ὁ τοῦ αβδι καὶ αζαριας ὁ τοῦ ἰαλλεληλ καὶ ἀπὸ τῶν υἱῶν γεδ σωνι ἰωα ὁ τοῦ ζεμμαθ καὶ ἰωδαν ὁ τοῦ ἰωαχα
- 13 A, o nga tama a Eritapana, ko Himiri, ko Teiere: o nga tama a Ahapa, ko Hakaraia, ko Matania;
 And of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah;
 καὶ τῶν υἱῶν ελισαφαν σαμβρι καὶ ἰηλ καὶ τῶν υἱῶν ασαφ ζαχαριας καὶ μαθανιας
- 14 O nga tama a Hemana, ko Tehiere, ko Himei; o nga tama e Ierutunu, ko Hemaia, ko Utiere.
 And of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.
 καὶ τῶν υἱῶν ἰμμαν ἰηλ καὶ σεμεὶ καὶ τῶν υἱῶν ἰδιθων σαμαιας καὶ οὔζηλ
- 15 Na huihuia ana e ratou o ratou tuakana, teina, kei te whakatapu ratou i a ratou, a haere ana ki roto ki ta te kingi i whakahau ai, ara ki ta Ihowa i ki ai, ki te pure i te whare o Ihowa.
 And they got their brothers together and made themselves holy, and went in, as the king had said by the word of the Lord, to make the house of the Lord clean.
 καὶ συνήγαγον τοὺς ἀδελφοὺς αὐτῶν καὶ ἠγνίσθησαν κατὰ τὴν ἐντολὴν τοῦ βασιλέως διὰ προστάγματος κυρίου καθαρίσαι τὸν οἶκον κυρίου
- 16 Na haere ana nga tohunga ki roto rawa i te whare o Ihowa ki te tahi i te poke, a whakaputaina ana e ratou ki waho nga mea poke katoa i kitea i roto i te temepara o Ihowa ki te marae o te whare o Ihowa. Na tangohia ana e nga Riwaiti, kawea ana ki waho ki te awa ki Kitirono.
 And the priests went into the inner part of the house of the Lord to make it clean, and everything unclean which was to be seen in the Temple of the Lord they took out into the outer square of the Lord's house, and the Levites got it together and took it away to the stream Kidron.
 καὶ εἰσῆλθον οἱ ἱερεῖς ἔσω εἰς τὸν οἶκον κυρίου ἀγνίσει καὶ ἐξέβαλον πᾶσαν τὴν ἀκαθαρσίαν τὴν εὐρεθεῖσαν ἐν τῷ οἴκῳ κυρίου καὶ εἰς τὴν ἀύλην οἴκου κυρίου καὶ ἐδέξαντο οἱ ἰερεῖς ἐκβαλεῖν εἰς τὸν χειμάρρου κεδρων ἔξω
- 17 No te ra tuatahi o te marama tuatahi i timata ai ratou te whakatapu, a no te waru o nga ra o te marama i tae ai ratou ki te whakamahau o Ihowa. Na whakatapua ana e ratou te whare o Ihowa, e waru nga ra; a no te tekau ma ono o nga ra o te marama tuatahi i oti ai.
 On the first day of the first month the work of making the house holy was started, and on the eighth day they came to the covered way of the Lord; in eight days they made the Lord's house holy, and on the sixteenth day of the first month the work was done.
 καὶ ἤρξαντο τῇ ἡμέρᾳ τῇ πρώτῃ νομηνία τοῦ μηνὸς τοῦ πρώτου ἀγνίσει καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ τοῦ μηνὸς εἰσῆλθαν εἰς τὸν ναὸν κυρίου καὶ ἠγνισαν τὸν οἶκον κυρίου ἐν ἡμέραις ὀκτὼ καὶ τῇ ἡμέρᾳ τῇ ἑκκαιδεκάτῃ τοῦ μηνὸς τοῦ πρώτου συνετέλεσαν
- 18 Katahi ka haere ratou ki roto, kite kingi, ki a Hetekia, a ka mea, Kua tahia e matou te poke o te whare o Ihowa, o te aata tahunga tinana, o ona mea katoa, o te tepu taro aroaro, o ona mea katoa.
 Then they went in to King Hezekiah and said, We have made all the house of the Lord clean, as well as the altar of burned offerings with all its vessels, and the table for the holy bread, with all its vessels.
 καὶ εἰσῆλθαν ἔσω πρὸς ἐζεκιαν τὸν βασιλέα καὶ εἶπαν ἠγνίσταμεν πάντα τὰ ἐν οἴκῳ κυρίου τὸ θυσιαστήριον τῆς ὀλοκαντώσεως καὶ τὰ σκεῦῃ αὐτοῦ καὶ τὴν τράπεζαν τῆς προθ ἔσεως καὶ τὰ σκεῦῃ αὐτῆς
- 19 Ko nga oko katoa hoki i akiritia atu e Kingi Ahata i tona kingitanga, i a ia i he ra, kua oti i a matou te whakapai, te whakatapu. Nana, ko aua mea ra kei te aronga o te aata a Ihowa.
 And all the vessels which were turned out by King Ahaz in his sin while he was king, we have put in order and made holy, and now they are in their places before the altar of the Lord.
 καὶ πάντα τὰ σκεῦῃ ἃ ἐμίανεν αχαζ ὁ βασιλεὺς ἐν τῇ βασιλείᾳ αὐτοῦ ἐν τῇ ἀποστασίᾳ αὐτοῦ ἠτοιμάκαμεν καὶ ἠγνίκαμεν ἰδοὺ ἐστιν ἐναντίον τοῦ θυσιαστηρίου κυρίου

- 20 ¶ Katahi ka maranga wawe a Kingi Hetekia i te ata, huihuia ana e ia nga rangatira o te pa, haere ana ia ki runga, ki te whare o Ihowa.
Then Hezekiah the king got up early, and got together the great men of the town, and went up to the house of the Lord.
καὶ ὄρθρισεν ἐξεκίας ὁ βασιλεὺς καὶ συνήγαγεν τοὺς ἄρχοντας τῆς πόλεως καὶ ἀνέβη εἰς οἶκον κυρίου
- 21 A ka kawea mai e ratou e whitu nga puru, e whitu nga hipi toa, e whitu nga reme, e whitu nga koati toa, hei whakahere hara mo te kingitanga, mo te wahi tapu, a mo Hura.
Na whakahaua atu ana e ia kia whakaekea e nga tohunga, e nga tama a Arona ki runga ki te aata a Ihowa.
And they took with them seven oxen and seven male sheep and seven lambs and seven he-goats as a sin-offering for the kingdom and for the holy house and for Judah. And he gave orders to the sons of Aaron, the priests, that these were to be offered on the altar of the Lord.
καὶ ἀνήγαγεν μόσχους ἑπτὰ κριοὺς ἑπτὰ ἄμνους ἑπτὰ χιμάρους αἰγῶν ἑπτὰ περὶ ἁμαρτίας περὶ τῆς βασιλείας καὶ περὶ τῶν ἁγίων καὶ περὶ Ἰσραὴλ καὶ εἶπεν τοῖς υἱοῖς ααρων τ οἷς ἱερεῦσιν ἀναβαίνειν ἐπὶ τὸ θυσιαστήριον κυρίου
- 22 Heoi patua ana e ratou nga kau, a ka riro nga toto i nga tohunga, tauhiuhia atu ana e ratou ki te aata. I patua ano e ratou nga hipi toa, tauhiuhia atu ana nga toto ki te aata. Patua ana ano e ratou nga reme, a tauhiuhia ana nga toto ki te aata.
So they put the oxen to death and their blood was given to the priests to be drained out against the altar; then they put the male sheep to death, draining out their blood against the altar, and they put the lambs to death, draining out their blood against the altar.
καὶ ἔθυσαν τοὺς μόσχους καὶ ἐδέξαντο οἱ ἱερεῖς τὸ αἷμα καὶ προσέχεον ἐπὶ τὸ θυσιαστήριον καὶ ἔθυσαν τοὺς κριοὺς καὶ προσέχεον τὸ αἷμα ἐπὶ τὸ θυσιαστήριον καὶ ἔθυσαν τοὺς ἄμνους καὶ περιέχεον τὸ αἷμα τῷ θυσιαστηρίῳ
- 23 Na ka whakatataia mai e ratou nga koati toa hei whakahere hara i te aroaro o te kingi ratou ko te whakaminenga; pokia iho ana o ratou ringa ki runga ki a ratou.
Then they took the he-goats for the sin-offering, placing them before the king and the meeting of the people, and they put their hands on them:
καὶ προσήγαγον τοὺς χιμάρους τοὺς περὶ ἁμαρτίας ἐναντίον τοῦ βασιλέως καὶ τῆς ἐκκλησίας καὶ ἐπέθηκαν τὰς χεῖρας αὐτῶν ἐπ' αὐτοὺς
- 24 Na ka patua e nga tohunga, whakaherea ana o ratou toto mo nga hara ki runga ki te aata, hei whakamarie mo Iharaira katoa: na te kingi hoki i ki mo Iharaira katoa te tahunga tinana me te whakahere hara.
And the priests put them to death, and made a sin-offering with their blood on the altar, to take away the sin of all Israel: for the king gave orders that the burned offering and the sin-offering were for all Israel.
καὶ ἔθυσαν αὐτοὺς οἱ ἱερεῖς καὶ ἐξέλασαν τὸ αἷμα αὐτῶν πρὸς τὸ θυσιαστήριον καὶ ἐξέλασαν περὶ παντὸς Ἰσραὴλ ὅτι περὶ παντὸς Ἰσραὴλ εἶπεν ὁ βασιλεὺς ἢ ὀλοκαύτωσις κ αὶ τὰ περὶ ἁμαρτίας
- 25 I whakaturia ano e ia nga Riwaiti ki te whare o Ihowa, he himipora a ratou, he hatere, he hapa; ko ta Rawiri hoki ia i whakahau ai, ratou ko Kara matakite a te kingi, ko Natana poropiti: na Ihowa hoki te whakahau, ara na ana poropiti.
Then he put the Levites in their places in the house of the Lord, with brass and corded instruments of music as ordered by David and Gad, the king's seer, and Nathan the prophet: for the order was the Lord's, given by his prophets.
καὶ ἔστησεν τοὺς λευίτας ἐν οἴκῳ κυρίου ἐν κυμβάλοις καὶ ἐν νάβλαις καὶ ἐν κινύραις κατὰ τὴν ἐντολὴν δαυὶδ τοῦ βασιλέως καὶ γαδ τοῦ ὀρώντος τῷ βασιλεῖ καὶ ναθαν τοῦ π ροφήτου ὅτι δι' ἐντολῆς κυρίου τὸ πρόσταγμα ἐν χειρὶ τῶν προφητῶν
- 26 Tu ana tera nga Riwaiti, me nga mea whakatangi a Rawiri, me nga tohunga ano, mau tetere ana.
So the Levites took their places with David's instruments, and the priests with their horns.
καὶ ἔστησαν οἱ λευῖται ἐν ὄργανοις δαυὶδ καὶ οἱ ἱερεῖς ταῖς σάλπιγγιν
- 27 Na ka whakahau a Hetekia kia whakaekea te tahunga tinana ki runga ki te aata. Na i te wa i timata ai te tahunga tinana, ka timataia ano te waiata a Ihowa, me nga tetere, me nga mea whakatangi a Rawiri kingi o Iharaira.
And Hezekiah gave the word for the burned offering to be offered on the altar. And when the burned offering was started, then the song of the Lord was started, with the blowing of horns and with all the instruments of David, king of Israel.
καὶ εἶπεν ἐξεκίας ἀνεγέγκαι τὴν ὀλοκαύτωσιν ἐπὶ τὸ θυσιαστήριον καὶ ἐν τῷ ἄρξασθαι ἀναφέρειν τὴν ὀλοκαύτωσιν ἤρξαντο ἄδειν κυρίῳ καὶ αἱ σάλπιγγες πρὸς τὰ ὄργανα δαυ ἰδ βασιλέως Ἰσραὴλ

- 28 Na koropiko katoa ana te whakaminenga, waiata ana nga kaiwaiata, whakatangihia ana nga tetere: i mahia katoa tenei a mutu noa te tahunga tinana.
And all the people gave worship, to the sound of songs and the blowing of horns; and this went on till the burned offering was ended.
καὶ πᾶσα ἡ ἐκκλησία προσεκύνη καὶ οἱ ψαλτῶδοι ᾄδοντες καὶ αἱ σάλπιγγες σαλπίζουσαι ἕως οὗ συνετελέσθη ἡ ὀλοκαύτωσις
- 29 A, no te mutunga o te whakaeke, ka tuohu te kingi me ona hoa katoa i reira, a koropiko ana.
And at the end of the offering, the king and all who were present with him gave worship with bent heads.
καὶ ὡς συνετέλεσαν ἀναφέροντες ἔκαμψεν ὁ βασιλεὺς καὶ πάντες οἱ εὐρεθέντες καὶ προσεκύνησαν
- 30 I whakahau ano a Kingi Hetekia me nga rangatira ki nga Riwaiti kia whakamoemiti ki a Ihowa; hei nga kupu ano a Rawiri raua ko Ahapa matakite. Na kei te whakamoemiti ratou; me te koa; tuohu ana ratou, koropiko ana ano.
Then King Hezekiah and the captains gave orders to the Levites to give praise to God in the words of David and Asaph the seer. And they made songs of praise with joy, and with bent heads gave worship.
καὶ εἶπεν εζεκιας ὁ βασιλεὺς καὶ οἱ ἄρχοντες τοῖς λευίταις ὑμνεῖν τὸν κύριον ἐν λόγοις δαυὶδ καὶ ασαφ τοῦ προφήτου καὶ ὕμνον ἐν εὐφροσύνῃ καὶ ἔπεσον καὶ προσεκύνησαν
- 31 Katahi a Hetekia ka oho, ka mea, Na kua whakatapua nei koutou ki a Ihowa, neke mai, kawea mai nga patunga tapu, me nga whakawhetai ki te whare o Ihowa. Na kei te kawea mai te whakaminenga i nga patunga tapu, i nga whakawhetai, a he tahunga tinana ano ta nga ngakau hihiko katoa.
Then Hezekiah made answer and said, Now that you have given yourselves to the Lord, come near and take offerings and praise-offerings into the house of the Lord. So all the people took in offerings and praise-offerings: and those whose hearts were moved, took in burned offerings.
καὶ ἀπεκρίθη εζεκιας καὶ εἶπεν νῦν ἐπληρώσατε τὰς χεῖρας ὑμῶν κυρίῳ προσάγαγετε καὶ φέρετε θυσίας καὶ αἰνέσεως εἰς οἶκον κυρίου καὶ ἀνήνεγκεν ἡ ἐκκλησία θυσίας καὶ αἰνέσεως εἰς οἶκον κυρίου καὶ πᾶς πρόθυμος τῇ καρδίᾳ ὀλοκαυτώσεις
- 32 Na, ko te maha o nga tahunga tinana i kawea nei e te whakaminenga, e whitu tekau kau, kotahi rau hipi toa, e rua rau reme. Ko enei katoa hei tahunga tinana ki a Ihowa.
The number of burned offerings which the people took in was seventy oxen, a hundred male sheep, and two hundred lambs: all these were for burned offerings to the Lord.
καὶ ἐγένετο ὁ ἀριθμὸς τῆς ὀλοκαυτώσεως ἧς ἀνήνεγκεν ἡ ἐκκλησία μόσχοι ἑβδομήκοντα κριοὶ ἑκατὸν ἄμνοι διακόσιοι εἰς ὀλοκαύτωσιν κυρίῳ πάντα ταῦτα
- 33 Na, ko nga mea i whakatapua, e ono rau kau, e toru mano hipi.
And the holy things were six hundred oxen and three thousand sheep.
καὶ οἱ ἁγιασμένοι μόσχοι ἑξακόσιοι πρόβατα τρισχίλια
- 34 Otiia he torutoru rawa nga tohunga, kihai i kaha ki te tihere i nga tahunga tinana katoa. Na ka pikitia ratou e o ratou teina, e nga Riwaiti, a oti noa te mahi, kia oti ra ano te whakatapu a nga tohunga i a ratou; engari hoki nga Riwaiti i nga tohunga, i tika o ratou ngakau ki te whakatapu i a ratou.
There were not enough priests for the work of cutting up all the burned offerings; so their brothers the Levites gave them help till the work was done and the priests had made themselves holy: for the Levites were more upright in heart to make themselves holy than the priests.
ἀλλ' ἢ οἱ ἱερεῖς ὀλίγοι ἦσαν καὶ οὐκ ἐδύναντο δεῖραι τὴν ὀλοκαύτωσιν καὶ ἀντελάβοντο αὐτῶν οἱ ἀδελφοὶ αὐτῶν οἱ λευῖται ἕως οὗ συνετελέσθη τὸ ἔργον καὶ ἕως οὗ ἠγνίσθησαν οἱ ἱερεῖς ὅτι οἱ λευῖται προθύμως ἠγνίσθησαν παρὰ τοὺς ἱερεῖς
- 35 A he tini nga tahunga tinana, me te ngako o nga whakahere mo te pai, me nga ringihanga ano mo nga tahunga tinana. Heoi kua oti te mahi o te whare o Ihowa te whakatika.
And there was a great amount of burned offerings, with the fat of the peace-offerings and the drink offerings for every burned offering. So the work of the Lord's house was put in order.
καὶ ἡ ὀλοκαύτωσις πολλῇ ἐν τοῖς στέασι τῆς τελειώσεως τοῦ σωτηρίου καὶ τῶν σπονδῶν τῆς ὀλοκαυτώσεως καὶ κατωρθώθη τὸ ἔργον ἐν οἴκῳ κυρίου
- 36 Na koa tonu a Hetekia ratou ko te iwi katoa, mo ta te Atua i whakarite ai ma te iwi; he mea oho tata hoki tenei.
And Hezekiah and all the people were full of joy, because God had made the people ready: for the thing was done suddenly.
καὶ ἠυφράνθη εζεκιας καὶ πᾶς ὁ λαὸς διὰ τὸ ἤτοιμακέναι τὸν θεὸν τῷ λαῷ ὅτι ἐξάπινα ἐγένετο ὁ λόγος

- 1 ¶ Na ka tono tangata a Hetekia ki a Iharaira katoa raua ko Hura; i tuhituhia ano e ia he pukapuka ki a Eparaima raua ko Manahi kia haere mai ki te whare o Ihowa ki Hiruharama, ki te mahi i te kapenga a Ihowa, a te Atua o Iharaira.
Then Hezekiah sent word to all Israel and Judah, and sent letters to Ephraim and Manasseh, requesting them to come to the house of the Lord at Jerusalem, to keep the Passover to the Lord, the God of Israel.
καὶ ἀπέστειλεν εζεκιᾶς ἐπὶ πάντα ἰσραὴλ καὶ ἰουδαν καὶ ἐπιστολάς ἔγραψεν ἐπὶ τὸν εφραιμ καὶ μανασση ἔλθειν εἰς οἶκον κυρίου εἰς ἱερουσαλὴμ ποιῆσαι τὸ φασεκ τῷ κυρίῳ θεῷ ἰσραὴλ.
- 2 Kua oti hoki te whakaaro te whakatakoto e te kingi, ratou ko ana rangatira, ko te whakaminenga katoa i Hiruharama, kia mahia te kapenga i te rua o nga marama.
For the king, after discussion with his chiefs and all the body of the people in Jerusalem, had made a decision to keep the Passover in the second month.
καὶ ἐβουλεύσατο ὁ βασιλεὺς καὶ οἱ ἄρχοντες καὶ πᾶσα ἡ ἐκκλησία ἣ ἐν ἱερουσαλὴμ ποιῆσαι τὸ φασεκ τῷ μηνὶ τῷ δευτέρῳ
- 3 Kihai hoki i ahei te mahi i taua wa, no te mea kiano i ata rite te tokomaha o nga tohunga i whakatapua; kiano hoki te iwi i huihui ki Hiruharama.
It was not possible to keep it at that time, because not enough priests had made themselves holy, and the people had not come together in Jerusalem.
οὐ γὰρ ἠδυνάσθησαν αὐτὸ ποιῆσαι ἐν τῷ καιρῷ ἐκεῖνῳ ὅτι οἱ ἱερεῖς οὐχ ἠγνίσθησαν ἱκανοὶ καὶ ὁ λαὸς οὐ συνήχθη εἰς ἱερουσαλὴμ
- 4 A tika tonu taua mea ki te titiro a te kingi, ki te titiro ano a te whakaminenga katoa.
And the thing was right in the eyes of the king and all the people.
καὶ ἦρσεν ὁ λόγος ἐναντίον τοῦ βασιλέως καὶ ἐναντίον τῆς ἐκκλησίας
- 5 Heoi ka whakatakotoria te korero kia karangatia nuitia puta noa i a Iharaira i Peerehepa atu a tae noa ki Rana, kia haere mai ki te mahi i te kapenga a Ihowa, a te Atua o Iharaira ki Hiruharama: kihai ano hoki i mahia peratia e te nui tangata me te mea i tuhituhia.
So it was ordered that word was to be sent out through all Israel, from Beer-sheba to Dan, that they were to come to keep the Passover to the Lord, the God of Israel, at Jerusalem: because they had not kept it in great numbers in agreement with the law.
καὶ ἔστησαν λόγον διελεῖν κήρυγμα ἐν παντὶ ἰσραὴλ ἀπὸ βηρσαβεε ἕως δαν ἐλθόντας ποιῆσαι τὸ φασεκ κυρίῳ θεῷ ἰσραὴλ ἐν ἱερουσαλὴμ ὅτι πλῆθος οὐκ ἐποίησεν κατὰ τὴν γραφήν
- 6 Heoi haere ana nga kaikawe i nga pukapuka a te kingi ratou ko ana rangatira puta noa i a Iharaira raua ko Hura, pera ana me ta te kingi i whakahau ai; hei ki atu, E nga tama a Iharaira, hoki mai ki a Ihowa ki te Atua o Aperahama, o Ihaka, o Ihara ira, a ka hoki mai ia ki nga morehu o koutou i mawhiti nei i te ringa o nga kingi o Ahiria.
So runners went with letters from the king and his chiefs through all Israel and Judah, by the order of the king, saying, O children of Israel, come back again to the Lord, the God of Abraham, Isaac, and Israel, so that he may come again to that small band of you which has been kept safe out of the hands of the kings of Assyria.
καὶ ἐπορεύθησαν οἱ τρέχοντες σὺν ταῖς ἐπιστολαῖς παρὰ τοῦ βασιλέως καὶ τῶν ἀρχόντων εἰς πάντα ἰσραὴλ καὶ ἰουδαν κατὰ τὸ πρόσταγμα τοῦ βασιλέως λέγοντες υἱοὶ ἰσραὴλ ἐπιστρέψατε πρὸς θεὸν ἀβραὰμ καὶ ἰσαακ καὶ ἰσραὴλ καὶ ἐπιστρέψει τοὺς ἀνασσωσμένους τοὺς καταλειφθέντας ἀπὸ χειρὸς βασιλέως ἀσσοῦρ
- 7 Kei rite hoki ki o koutou matua, ki o koutou tuakana, teina, i he nei ki a Ihowa, ki te Atua o o ratou matua; na tukua ana ratou e ia ki te whakangaro; koia ano tena ka kitea na e koutou.
Do not be like your fathers and your brothers, who were sinners against the Lord, the God of their fathers, so that he made them a cause of fear, as you see.
καὶ μὴ γίνεσθε καθὼς οἱ πατέρες ὑμῶν καὶ οἱ ἀδελφοὶ ὑμῶν οἱ ἀπέστησαν ἀπὸ κυρίου θεοῦ πατέρων αὐτῶν καὶ παρέδωκεν αὐτοὺς εἰς ἐρήμωσιν καθὼς ὑμεῖς ὄρατε
- 8 Na kaua e whakapakeketia o koutou kaki, kei rite ki o koutou matua; engari e tuku i a koutou ki a Ihowa, ka tomo ki tona wahi tapu i whakatapua nei e ia mo ake tonu atu: e mahi ki a Ihowa, ki to koutou Atua, a ka tahuri atu i a koutou tona riri e mura nei.
Now do not be hard-hearted, as your fathers were; but give yourselves to the Lord, and come into his holy place, which he has made his for ever, and be the servants of the Lord your God, so that the heat of his wrath may be turned away from you.
καὶ νῦν μὴ σκληρόνητε τοὺς τραχήλους ὑμῶν δότε δόξαν κυρίῳ τῷ θεῷ καὶ εἰσέλθατε εἰς τὸ ἅγιασμα αὐτοῦ ὃ ἠγίασεν εἰς τὸν αἰῶνα καὶ δουλεύσατε τῷ κυρίῳ θεῷ ὑμῶν καὶ ἀποστρέψει ἄφ' ὑμῶν θυμὸν ὀργῆς

- 9 Ki te tahuri hoki koutou ki a Ihowa, ka tohungia o koutou tuakana, teina, me a koutou tamariki e nga tangata nana ratou i whakarau, a ka hoki mai ratou ki tenei whenua; he atawhai hoki, he mahi tohu ta Ihowa, ta to koutou Atua; e kore hoki tona m ata e tahuri ke i a koutou, ki te hoki koutou ki a ia.
For if you come back to the Lord, those who took away your brothers and your children will have pity on them, and let them come back to this land: for the Lord your God is full of grace and mercy, and his face will not be turned away from you if you come back to him.
ὅτι ἐν τῷ ἐπιστρέφειν ὑμᾶς πρὸς κύριον οἱ ἀδελφοὶ ὑμῶν καὶ τὰ τέκνα ὑμῶν ἔσονται ἐν οἰκτιρμοῖς ἔναντι πάντων τῶν αἰχμαλωτισάντων αὐτούς καὶ ἀποστρέψει εἰς τὴν γῆν ταύτην ὅτι ἐλεήμων καὶ οἰκτίρμων κύριος ὁ θεὸς ἡμῶν καὶ οὐκ ἀποστρέψει τὸ πρόσωπον αὐτοῦ ἀφ' ἡμῶν ἐὰν ἐπιστρέψωμεν πρὸς αὐτόν
- 10 Heoi haere ana nga kaikawe pukapuka i tenei pa ki tenei pa puta noa i te whenua o Eparaima, o Manahi, a tae noa ki Hepurona. Otiia kataina iho ratou, tawaiia iho.
So the runners went from town to town through all the country of Ephraim and Manasseh as far as Zebulun: but they were laughed at and made sport of.
καὶ ἦσαν οἱ τρέχοντες διαπορευόμενοι πόλιν ἐκ πόλεως ἐν τῷ ὄρει εφραιμ καὶ μανασση καὶ ἕως ζαβουλων καὶ ἐγένοντο ὡς καταγελῶντες αὐτῶν καὶ καταμωκώμενοι
- 11 I whakaiti ia etahi tangata o Ahera, o Manahi, o Hepurona, i a ratou, a haere ana ki Hiruharama.
However, some of Asher and Manasseh and Zebulun put away their pride and came to Jerusalem.
ἀλλὰ ἄνθρωποι ασηρ καὶ ἀπὸ μανασση καὶ ἀπὸ ζαβουλων ἐνετράπησαν καὶ ἦλθον εἰς ἱερουσαλημ
- 12 I runga ano hoki i a Hura te ringa o te Atua hei homai i te ngakau kotahi ki a ratou ko nga rangatira i whakahau ai, ara i ta Ihowa i ki ai.
And in Judah the power of God gave them one heart to do the orders of the king and the captains, which were taken as the word of the Lord.
καὶ ἐν ἰουδα ἐγένετο χεῖρ κυρίου δοῦναι αὐτοῖς καρδίαν μίαν ἕλθειν τοῦ ποιῆσαι κατὰ τὸ πρόσταγμα τοῦ βασιλέως καὶ τῶν ἀρχόντων ἐν λόγῳ κυρίου
- 13 ¶ Na he nui te iwi i huihui ki Hiruharama ki te mahi i te hakari o te taro rewenakore i te rua o nga marama, nui atu te whakaminenga.
So a very great number of people came together at Jerusalem to keep the feast of unleavened bread in the second month.
καὶ συνήχθησαν εἰς ἱερουσαλημ λαὸς πολλὸς τοῦ ποιῆσαι τὴν ἑορτὴν τῶν ἀζύμων ἐν τῷ μηνὶ τῷ δευτέρῳ ἐκκλησία πολλή σφόδρα
- 14 Na whakatika ana ratou, kei te tango i nga aata i Hiruharama, kei te tango ano i nga aata tahu whakakakara, a maka ana ki te awa ki Kitirono.
And they got to work and took away all the altars in Jerusalem, and they put all the vessels for burning perfumes into the stream Kidron.
καὶ ἀνέστησαν καὶ καθεῖλαν τὰ θυσιαστήρια τὰ ἐν ἱερουσαλημ καὶ πάντα ἐν οἷς ἔθυμιῶσαν τοῖς ψευδέσιν κατέσπασαν καὶ ἔρριψαν εἰς τὸν χεμιάρρουν κεδρων
- 15 Katahi ka patua te kapenga i te tekau ma wha o te rua o nga marama. A i whakama nga tohunga ratou ko nga Riwaiti, a whakatapua ana ratou e ratou ano, kawea ana e ratou he tahunga tinana ki te whare o Ihowa.
Then on the fourteenth day of the second month they put the Passover lambs to death: and the priests and the Levites were shamed, and made themselves holy and took burned offerings into the house of the Lord.
καὶ ἔθυσαν τὸ φασεκ τῇ τεσσαρεσκαίδεκάτῃ τοῦ μηνὸς τοῦ δευτέρου καὶ οἱ ἱερεῖς καὶ οἱ λευῖται ἐνετράπησαν καὶ ἠγνίσθησαν καὶ εἰσήνεγκαν ὀλοκαυτώματα εἰς οἶκον κυρίου
- 16 A tu ana ratou i to ratou turanga, i te wahi i whakaritea mo ratou, pera ana me ta te ture a Mohi, a ta te Atua tangata: ko nga tohunga hei tauhi i nga toto, ko nga Riwaiti hei homai.
And they took their places in their right order, as it was ordered in the law of Moses, the man of God: the priests draining out on the altar the blood given them by the Levites.
καὶ ἔστησαν ἐπὶ τὴν στάσιν αὐτῶν κατὰ τὸ κρίμα αὐτῶν κατὰ τὴν ἐντολὴν μουσῆ ἀνθρώπου τοῦ θεοῦ καὶ οἱ ἱερεῖς ἐδέχοντο τὰ αἵματα ἐκ χειρὸς τῶν λευιτῶν
- 17 He tokomaha hoki i roto i te whakaminenga kihai nei i whakatapu i a ratou: heoi ko nga Riwaiti hei patu i nga kapenga ma te hunga katoa kihai i purea, hei whakatapu i a ratou ki a Ihowa.
For there were still a number of the people there who had not made themselves holy: so the Levites had to put Passover lambs to death for those who were not clean, to make them holy to the Lord.
ὅτι πλῆθος τῆς ἐκκλησίας οὐχ ἠγνίσθη καὶ οἱ λευῖται ἦσαν τοῦ θύειν τὸ φασεκ παντὶ τῷ μὴ δυναμένῳ ἠγνισθῆναι τῷ κυρίῳ

- 18** He tokomaha hoki o te iwi, ara he tokomaha no Eparaima, no Manahi, no Ihakara, no Hepurona, kihai i pure i a ratou, heoi kai ana ratou i te kapenga he mea kihai i rite ki ta te tuhituhi. Otiia i inoi a Hetekia mo ratou, i mea, Ma Ihowa, ma te Me a pai e muru te he o nga tangata katoa,
For a great number of the people from Ephraim and Manasseh, Issachar and Zebulun, had not made themselves clean, but they took the Passover meal, though not in the right way. For Hezekiah had made prayer for them, saying, May the good Lord have mercy on everyone
ὅτι τὸ πλεῖστον τοῦ λαοῦ ἀπὸ εφραϊμ καὶ μανασση καὶ ισσαχαρ καὶ ζαβουλων οὐχ ἠγνίσθησαν ἀλλὰ ἔφαγον τὸ φασεκ παρὰ τὴν γραφὴν καὶ προσήξατο εζεκιας περὶ αὐτῶν λέγων κύριος ὁ ἀγαθὸς ἐξίλασάσθω ὑπὲρ
- 19** E whakapai ana i o ratou ngakau ki te rapu i te Atua, i a Ihowa, i te Atua o o ratou matua, ko to ratou purenga ia kihai i rite ki to te wahi tapu.
Who, with all his heart, is turned to God the Lord, the God of his fathers, even if he has not been made clean after the rules of the holy place.
πάσης καρδίας κατευθυνούσης ἐκζητήσαι κύριον τὸν θεὸν τῶν πατέρων αὐτῶν καὶ οὐ κατὰ τὴν ἀγνείαν τῶν ἁγίων
- 20** Na, ka whakarongo a Ihowa ki a Hetekia, a whakaorangia ana e ia te iwi.
And the Lord gave ear to Hezekiah, and made the people well.
καὶ ἐπήκουσεν κύριος τῷ εζεκια καὶ ἰάσατο τὸν λαόν
- 21** ¶ A mahia ana e nga tama a Ihairaira i kitea ki Hiruharama te hakari taro rewenakore, e whitu nga ra, nui atu te koa; whakamoemititia ana a Ihowa e nga Riwaiti ratou ko nga tohunga i tenei ra, i tenei ra, me te waiata ano i runga i nga mea tangi nu i, he mea ki a Ihowa.
So the children of Israel who were present in Jerusalem kept the feast of unleavened bread for seven days with great joy: and the Levites and the priests gave praise to the Lord day by day, making melody to the Lord with loud instruments.
καὶ ἐποίησαν οἱ υἱοὶ ἰσραηλ οἱ εὐρεθέντες ἐν ἱερουσαλημ τὴν ἑορτὴν τῶν ἀζύμων ἑπτὰ ἡμέρας ἐν εὐφροσύνῃ μεγάλῃ καὶ καθυμνοῦντες τῷ κυρίῳ ἡμέραν καθ' ἡμέραν καὶ οἱ ἱερεῖς καὶ οἱ λευῖται ἐν ὄργανοις τῷ κυρίῳ
- 22** A i whakamarie a Hetekia i nga ngakau o nga Riwaiti katoa i mohio pai nei ki te ritenga o te mahi ki a Ihowa, a kai ana ratou i te kai o taua hakari, e whitu nga ra, patua ana e ratou nga whakahere mo te pai, whaki ana ki a Ihowa, ki te Atua o o ratou matua.
And Hezekiah said kind words to the Levites who were expert in the ordering of the worship of the Lord: so they kept the feast for seven days, offering peace-offerings and praising the Lord, the God of their fathers.
καὶ ἐλάλησεν εζεκιας ἐπὶ πᾶσαν καρδίαν τῶν λευιτῶν καὶ τῶν συνιόντων σύνεσιν ἀγαθὴν τῷ κυρίῳ καὶ συνετέλεσαν τὴν ἑορτὴν τῶν ἀζύμων ἑπτὰ ἡμέρας θύοντες θυσίας σωτηρίου καὶ ἐξομολογούμενοι τῷ κυρίῳ θεῷ τῶν πατέρων αὐτῶν
- 23** Na ka whakatakotoria te whakaaro e te whakaminenga katoa, kia mahia etahi atu ra e whitu. A koa ana ratou i a ratou e mahi ana i aua ra e whitu.
And by the desire of all the people, the feast went on for another seven days, and they kept the seven days with joy.
καὶ ἐβουλεύσατο ἡ ἐκκλησία ἅμα ποιῆσαι ἑπτὰ ἡμέρας ἄλλας καὶ ἐποίησαν ἑπτὰ ἡμέρας ἐν εὐφροσύνῃ
- 24** I homai hoki e Hetekia kingi o Hura ki te whakaminenga hei whakahere etahi puru kotahi mano, etahi hipi e whitu mano; i homai ano e nga rangatira ki te whakaminenga etahi puru kotahi mano, etahi hipi tekau mano. He tokomaha ano hoki nga tohunga i whakatapu i a ratou.
For Hezekiah, king of Judah, gave to the people for offerings, a thousand oxen and seven thousand sheep; and the rulers gave a thousand oxen and ten thousand sheep; and a great number of priests made themselves holy.
ὅτι εζεκιας ἀπὴρξατο τῷ ἰουδα τῇ ἐκκλησίᾳ μύσχους χιλίους καὶ ἑπτακισχίλια πρόβατα καὶ οἱ ἄρχοντες ἀπὴρξαντο τῷ λαῷ μύσχους χιλίους καὶ πρόβατα δέκα χιλιάδας καὶ τὰ ἅγια τῶν ἱερέων εἰς πλήθος
- 25** Na koa tonu te whakaminenga katoa o Hura, ratou ko nga tohunga, ko nga Riwaiti, me te whakaminenga katoa i haere mai nei i a Ihairaira me nga manene i haere mai nei i te whenua o Ihairaira ki Hura noho ai.
And all the people of Judah, with the priests and the Levites, and those who had come from Israel, and men from other lands who had come from Israel or who were living in Judah, were glad with great joy.
καὶ ἠυφράνθη πᾶσα ἡ ἐκκλησία οἱ ἱερεῖς καὶ οἱ λευῖται καὶ πᾶσα ἡ ἐκκλησία ἰουδα καὶ οἱ εὐρεθέντες ἐξ ἰσραηλ καὶ οἱ προσήλυτοι οἱ ἐλθόντες ἀπὸ γῆς ἰσραηλ καὶ οἱ κατοικοῦντες ἐν ἰουδα

- 26 Heoi he nui te koa i Hiruharama, no te mea no nga ra ano o Horomona tama a Rawiri kingi o Iharaira kahore he penei me tenei i Hiruharama.
So there was great joy in Jerusalem: for nothing like this had been seen in Jerusalem from the time of Solomon, the son of David, king of Israel.
καὶ ἐγένετο εὐφροσύνη μεγάλη ἐν ἱερουσαλὴμ ἀπὸ ἡμερῶν σαλωμων υἱοῦ δαυιδ βασιλέως ἰσραηλ οὐκ ἐγένετο τοιαύτη ἑορτὴ ἐν ἱερουσαλὴμ
- 27 Hatahi ka whakatika nga tohunga, nga Riwaiti, a manaakitia ana e ratou te iwi, a i rangona to ratou reo, i tae atu ano hoki ta ratou inoi ki tona nohoanga tapu, ki te rangi.
Then the priests and the Levites gave the people a blessing: and the voice of their prayer went up to the holy place of God in heaven.
καὶ ἀνέστησαν οἱ ἱερεῖς οἱ λευῖται καὶ ἠλόγησαν τὸν λαόν καὶ ἐπηκούσθη ἡ φωνὴ αὐτῶν καὶ ἦλθεν ἡ προσευχὴ αὐτῶν εἰς τὸ κατοικητήριον τὸ ἅγιον αὐτοῦ εἰς τὸν οὐρανόν
- 1 ¶ Na, i te otinga o tenei katoa, ka haere atu a Iharaira katoa i reira ki nga pa o Hura, a pakarua rikirikitia ana e ratou nga pou karakiatanga, tuaina ana nga Aherimi, whakahoroa ana nga wahi tiketike me nga aata puta noa i Hura, i Pineamine, i Ep araima, i Manahi a pota noa. Na hoki ana nga tama katoa a Iharaira ki tona kainga, ki tona kainga, ki o ratou pa.
Now when all this was over, all the men of Israel who were present went out into the towns of Judah, causing the stone pillars to be broken up and the wood pillars to be cut down, pulling down the high places and the altars in all Judah and Benjamin, as well as in Ephraim and Manasseh, till all were gone. Then all the children of Israel went back to their towns, every man to his property.
καὶ ὡς συνετελέσθη πάντα ταῦτα ἐξῆλθεν πᾶς ἰσραηλ οἱ εὐρεθέντες ἐν πόλεσιν ἰουδα καὶ συνέτριψαν τὰς στήλας καὶ ἐξέκοψαν τὰ ἄλση καὶ κατέσπασαν τὰ ὑψηλὰ καὶ τοὺς βωμοὺς ἀπὸ πάσης τῆς ἰουδαίας καὶ βενιαμιν καὶ ἐξ εφραιμ καὶ ἀπὸ μανασση ἕως εἰς τέλος καὶ ἐπέστρεψαν πᾶς ἰσραηλ ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ καὶ εἰς τὰς πόλεις αὐτῶν
- 2 I whakaritea ano e Hetekia nga wehenga o nga tohunga ratou ko nga Riwaiti, ara o ratou wehenga, mo te mahi a tenei, a tenei, ko nga tohunga ratou ko nga riwaiti ki nga tahunga tinana, ki nga whakahere mo te pai, hei minita, hei whakawhetai, hei w hakamoemiti i nga kuwaha o nga nohoanga o Ihowa.
Then Hezekiah put in order the divisions of the priests and Levites, every man in his division, in relation to his work, for the burned offerings and peace-offerings, and for the ordering of worship and for giving praise at the doors of the Lord's house.
καὶ ἔταξεν ἐξεκίας τὰς ἑφημερίας τῶν ἱερέων καὶ τῶν λευιτῶν καὶ τὰς ἑφημερίας ἐκάστου κατὰ τὴν ἑαυτοῦ λειτουργίαν τοῖς ἱερεῦσιν καὶ τοῖς λευίταις εἰς τὴν ὀλοκαύτωσιν καὶ εἰς τὴν θυσίαν τοῦ σωτηρίου καὶ αἰνεῖν καὶ ἐξομολογεῖσθαι καὶ λειτουργεῖν ἐν ταῖς πύλαις ἐν ταῖς ἀύλαις οἴκου κυρίου
- 3 I whakaritea ano e ia ta te kingi wahi i roto i ona taonga mo nga tahunga tinana, ara mo nga tahunga tinana o te ata, o te ahiahi, mo nga tahunga tinana mo nga hapati, mo nga kowhititanga marama, a mo nga hakari i whakaritea; mo nga mea i tuhituh ia ki te ture a Ihowa.
And he gave the king's part of his private property for the burned offerings, that is, for the morning and evening offerings, and the offerings for the Sabbath and the new moons and the regular feasts, as it is recorded in the law of the Lord.
καὶ μερὶς τοῦ βασιλέως ἐκ τῶν ὑπαρχόντων αὐτοῦ εἰς τὰς ὀλοκαυτώσεις τὴν πρωινήν καὶ τὴν δευτερινήν καὶ ὀλοκαυτώσεις εἰς σάββατα καὶ εἰς τὰς νομηνίας καὶ εἰς τὰς ἑορτὰς τὰς γεγραμμένας ἐν τῷ νόμῳ κυρίου
- 4 I mea ano ia ki te iwi, ki nga tangata o Hiruharama, kia homai te wahi ma nga tohunga ratou ko nga Riwaiti, kia tuku ai ratou i a ratou ki te ture a Ihowa.
In addition, he gave orders to the people of Jerusalem to give to the priests and Levites that part which was theirs by right, so that they might be strong in keeping the law of the Lord.
καὶ εἶπεν τῷ λαῷ τοῖς κατοικοῦσιν ἐν ἱερουσαλὴμ δοῦναι τὴν μερίδα τῶν ἱερέων καὶ τῶν λευιτῶν ὅπως κατισχύσωσιν ἐν τῇ λειτουργίᾳ οἴκου κυρίου
- 5 Puaki kau te kupu, ka kawea nuitia mai e nga tama a Iharaira nga matamaua o te witi, o te waina, o te hinu, o te honi, o nga hua katoa o te mara; tona nui hoki o te whakatekau o nga mea katoa i kawea mai e ratou.
And when the order was made public, straight away the children of Israel gave, in great amounts, the first-fruits of their grain and wine and oil and honey, and of the produce of their fields; and they took in a tenth part of everything, a great store.
καὶ ὡς προσέταξεν τὸν λόγον ἐπλεόνασαν οἱ υἱοὶ ἰσραηλ ἀπαρχὴν σίτου καὶ οἴνου καὶ ἐλαίου καὶ μέλιτος καὶ πᾶν γένημα ἀγροῦ καὶ ἐπιδέκατα πάντα εἰς πλῆθος ἤνεγκαν

- 6 Na, ko nga tama a Ihairaira raua ko Hura e noho ana i nga pa o Hura, i kawea mai e ratou te whakatekau o nga kau, o nga hipi, me te whakatekau o nga mea tapu i whakatapua nei ma Ihowa, ma to ratou Atua, whakatakotoria ana e ratou tenei puranga, te nei puranga.
And the children of Israel and Judah, who were living in the towns of Judah came with the tenth part of their oxen and sheep, and a tenth of all the holy things which were to be given to the Lord their God, and put them in great masses.
οἱ υἱοὶ ἰσραηλ καὶ ἰουδα καὶ οἱ κατοικοῦντες ἐν ταῖς πόλεσιν ἰουδα καὶ αὐτοὶ ἤνεγκαν ἐπιδέκατα μόσχων καὶ προβάτων καὶ ἐπιδέκατα αἰγῶν καὶ ἡγίασαν τῷ κυρίῳ θεῷ αὐτῶν καὶ εἰσήνεγκαν καὶ ἔθηκαν σωροὺς σωροῦς
- 7 No te toru o nga marama i timata ai ta ratou whakatu i nga puranga, no te whitu o nga marama i oti ai.
The first store of things was put down in the third month, and in the seventh month the masses were complete.
ἐν τῷ μηνὶ τῷ τρίτῳ ἤρξαντο οἱ σωροὶ θεμελιοῦσθαι καὶ ἐν τῷ ἑβδόμῳ μηνὶ συνετελέσθησαν
- 8 Na, no te taenga mai o Hetekia ratou ko nga rangatira ka kite i nga puranga, whakapai ana ratou i a Ihowa, i tana iwi hoki, i a Ihairaira.
And when Hezekiah and the rulers came and saw all the store of goods, they gave praise to the Lord and to his people Israel.
καὶ ἦλθεν ἐζεκιας καὶ οἱ ἄρχοντες καὶ εἶδον τοὺς σωροὺς καὶ ἠλόγησαν τὸν κύριον καὶ τὸν λαὸν αὐτοῦ ἰσραηλ
- 9 Katahi ka uia nga tohunga me nga Riwaiti e Hetekia mo nga puranga.
Then Hezekiah put questions to the priests and Levites about the store of goods.
καὶ ἐπυνθάνετο ἐζεκιας τῶν ἱερέων καὶ τῶν λευιτῶν ὑπὲρ τῶν σωρῶν
- 10 Na ka korero a Ataria te tino tohunga, no te whare o Haroko, ki a ia ka mea, No te timatanga o ta ratou kawea mai i nga whakahere ki te whare o Ihowa, ka kai matou, ka makona, nui atu hoki te toenga; e manaakitia ana hoki tana iwi e Ihowa. Na, ko te toenga, ko tenei hau pu nui nei.
And Azariah, the chief priest, of the family of Zadok, said in answer, From the time when the people first came with their offerings into the house of the Lord, we have had food enough, and more than enough: for the blessing of the Lord is on his people; and there is this great store which has not been used.
καὶ εἶπεν πρὸς αὐτὸν ἀζαριας ὁ ἱερεὺς ὁ ἄρχων εἰς οἶκον σαδωκ καὶ εἶπεν ἐξ οὗ ἤρκεται ἡ ἀπαρχὴ φέρεσθαι εἰς οἶκον κυρίου ἐφάγομεν καὶ ἐπίομεν καὶ κατελίπομεν ὅτι κύριος ἠλόγησεν τὸν λαὸν αὐτοῦ καὶ κατελίπομεν ἐτι τὸ πλεῆθος τοῦτο
- 11 ¶ Katahi a Hetekia ka ki kia whakapaia etahi ruma ki te whare o Ihowa. Na ka whakapaia
Then Hezekiah said that store-rooms were to be made ready in the house of the Lord; and this was done.
καὶ εἶπεν ἐζεκιας ἐτοιμάσαι παστοφόρια εἰς οἶκον κυρίου καὶ ἠτοίμασαν
- 12 A kawea ana e ratou ki roto nga whakahere, nga whakatekau, nga mea i whakatapua; pono tonu ta ratou; ko te kaitiaki o aua mea, ko Konania Riwaiti; ko tona tuarua, ko tona teina, ko Himeia.
And in them they put all the offerings and the tenths and the holy things, keeping nothing back, and over them was Conaniah the Levite, with Shimei his brother second to him.
καὶ εἰσήνεγκαν ἐκεῖ τὰς ἀπαρχὰς καὶ τὰ ἐπιδέκατα ἐν πίστει καὶ ἐπ' αὐτῶν ἐπιστάτης χωνεννίας ὁ λευίτης καὶ σεμεὶ ὁ ἀδελφὸς αὐτοῦ διαδεχόμενος
- 13 Ko Tehiere hoki, ko Atatia, ko Nahata, ko Atahere, ko Terimoto, ko Iotapara, ko Eriere, ko Ihimakia, ko Mahata, ko Penaia hei kaitirotiro, i raro ano i a Konania raua ko tona teina ko Himeia, he mea whakarite na Kingi Hetekia raua ko Ataria ranga tira o te whare o te Atua.
And Jehiel and Azariah and Nahath and Asahel and Jerimoth and Jobabad and Eliel and Ismachiah and Mahath and Benaiah were overseers, under the directions of Conaniah and Shimei his brother, by the order of Hezekiah the king and Azariah, the ruler of the house of God.
καὶ ἠελ καὶ ὀζαζίας καὶ ναεθ καὶ ασαηλ καὶ ἱεριμωθ καὶ ἰωζαβαθ καὶ εληλ καὶ σμαχια καὶ μααθ καὶ βαναιας καὶ οἱ υἱοὶ αὐτοῦ καθεσταμένοι διὰ χωνεννίου καὶ σεμεὶ τοῦ ἀδελφοῦ αὐτοῦ καθὼς προσέταξεν ὁ βασιλεὺς ἐζεκιας καὶ ἀζαριας ὁ ἡγούμενος οἴκου κυρίου

- 14** Na ko Kore tama a Imina Riwaiti, kaitiaki ki te kuwaha ki te rawhiti, hei kaitiaki mo nga mea homai noa ki te Atua, hei tuwha i nga whakahere o Ihowa, i nga mea tapu rawa.
And Kore, the son of Imnah the Levite, the keeper of the east door, had control of the offerings freely given to God, and the distribution of the offerings of the Lord and the most holy things.
καὶ κωρη ὁ τοῦ ἱεμνα ὁ λευίτης ὁ πλωρὸς κατὰ ἀνατολὰς ἐπὶ τῶν δομάτων δοῦναι τὰς ἀπαρχὰς κυρίῳ καὶ τὰ ἅγια τῶν ἁγίων
- 15** Na i raro i a ia ko Erene, ko Miniامين, ko Hehua, ko Hemaia, ko Amaria, ko Hekania, i nga pa o nga tohunga, ki ta ratou mahi tuturu, hei tuwha ma o ratou tuakana, teina, ma nga wehenga, ma te rahi, ma te iti:
And under him were Eden and Miniامين and Jeshua and Shemaiah and Amariah and Shecaniah, in the towns of the priests, who were made responsible for giving it to all their brothers, by divisions, to small and great:
διὰ χειρὸς ὁδοῦ καὶ βενιαμιν καὶ ἰησοῦς καὶ σεμεὶ καὶ αμαριας καὶ σεχονιας διὰ χειρὸς τῶν ἱερέων ἐν πίστει δοῦναι τοῖς ἀδελφοῖς αὐτῶν κατὰ τὰς ἐφημερίας κατὰ τὸν μέγαν καὶ τὸν μικρὸν
- 16** Haunga era i te whakapapa, nga tane e toru nei, maha atu ranei nga tau, ma te hunga katoa e tomo ana ki te whare o Ihowa, te mea mo tenei ra, mo tenei ra, mo ta ratou mahi, i a ratou e mahi ana, ara i a ratou i wehea ra hei tiaki;
As well as to all the males, of three years old and over, listed by their families, who went into the house of the Lord to do what was needed day by day, for their special work with their divisions.
ἐκτὸς τῆς ἐπιγονῆς τῶν ἀρσενικῶν ἀπὸ τριετοῦς καὶ ἐπάνω παντὶ τῷ εἰσπορευομένῳ εἰς οἶκον κυρίου εἰς λόγον ἡμερῶν εἰς ἡμέραν εἰς λειτουργίαν ἐφημερίας διατάξεως αὐτῶν
- 17** Ma nga tohunga ano i te whakapapa, ma nga whare o o ratou matua, ratou ko nga Riwaiti, ma te hunga e rua tekau, maha atu ranei nga tau, i a ratou i wehea ra hei tiaki;
And the families of the priests were listed by their fathers' names, but the Levites, of twenty years old and over, were listed in relation to their work in their divisions;
οὗτος ὁ καταλογισμὸς τῶν ἱερέων κατ' οἴκους πατριῶν καὶ οἱ λευῖται ἐν ταῖς ἐφημερίαις αὐτῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω ἐν διατάξει
- 18** Ma a ratou kohungahunga katoa ano i te whakapapa, ma a ratou wahine, ma a ratou tama, ma a ratou tamahine, i te whakaminenga katoa; i runga hoki i te tapu ta ratou whakatapunga i a ratou ki ta ratou mahi tuturu:
And in the lists were all their little ones and their wives and their sons and daughters, through all the people: they made themselves holy in the positions which they were given.
ἐν καταλογίαις ἐν πάσῃ ἐπιγονῇ υἱῶν αὐτῶν καὶ θυγατέρων αὐτῶν εἰς πᾶν τὸ πλῆθος ὅτι ἐν πίστει ἤγγισαν τὸ ἅγιον
- 19** Ma nga tama ano a Arona, ma nga tohunga i nga mara i waho ake o o ratou pa: kei tenei pa, kei tenei pa, etahi tangata, he mea whakahua o ratou ingoa, hei tuwha ma nga tane katoa i roto i nga tohunga, ma te hunga katoa ano i roto i nga Riwaiti ku a oti te whakapapa.
And as for the sons of Aaron, the priests, living in the country on the outskirts of their towns, every different town there were men, marked out by name, to give their part of the goods to all the males among the priests, and to all who were listed among the Levites.
τοῖς υἱοῖς ααρων τοῖς ἱερατεύουσιν καὶ οἱ ἀπὸ τῶν πόλεων αὐτῶν ἐν πάσῃ πόλει καὶ πόλει ἄνδρες οἱ ὀνομάσθησαν ἐν ὀνόματι δοῦναι μερίδα παντὶ ἀρσενικῷ ἐν τοῖς ἱερεῦσιν καὶ αἱ παντὶ καταριθμουμένῳ ἐν τοῖς λευῖταις
- 20** Ko ta Hetekia mahi tenei puta noa i a Hura; mahia ana e ia te pai, te tika, me te pono i te aroaro o Ihowa, o tona Atua.
This Hezekiah did through all Judah; he did what was good and right and true before the Lord his God.
καὶ ἐποίησεν οὕτως ἐζεκιας ἐν παντὶ ἰουδα καὶ ἐποίησεν τὸ καλὸν καὶ τὸ εὐθὲς ἐναντίον τοῦ κυρίου θεοῦ αὐτοῦ
- 21** I nga meatanga katoa, i a ia ka anga nei ki nga mahi o te whare o te Atua, ki te ture, ki nga whakahau, a ka rapu i tona Atua, i whakapaua tona ngakau ki te mahi, a oti pai tana.
And for everything he undertook, in connection with the work of the house of God and his law and orders, he got directions from God and did it with serious purpose; and things went well for him.
καὶ ἐν παντὶ ἔργῳ ἐν ᾧ ἤρξατο ἐν ἐργασίᾳ ἐν οἴκῳ κυρίου καὶ ἐν τῷ νόμῳ καὶ ἐν τοῖς προστάγμασιν ἐξεζήτησεν τὸν θεὸν αὐτοῦ ἐξ ὅλης ψυχῆς αὐτοῦ καὶ ἐποίησεν καὶ εὐδοκῆ

- 1 ¶ I muri i enei mea, i te mea ka ata takoto, ka haere mai a Henakeripi kingi o Ahiria, tae tonu mai ki Hura, whakapaea ana e ia nga pa taiepa; i mea hoki ia kia riro atu i a ia.
Now after these things and this true-hearted work, Sennacherib, king of Assyria, came into Judah, and put his army in position before the walled towns of Judah, designing to make his way into them by force.
καὶ μετὰ τοὺς λόγους τούτους καὶ τὴν ἀλήθειαν ταύτην ἦλθεν σενναχηριμ βασιλεὺς ἀσσυρίων καὶ ἦλθεν ἐπὶ ἰουδαν καὶ παρενέβαλεν ἐπὶ τὰς πόλεις τὰς τειχίρεις καὶ εἶπεν προ καταλαβέσθαι αὐτάς
- 2 A, no te kitenga o Hetekia kua tae mai a Henakeripi, e anga ana hoki ki te whawhai ki Hiruharama,
And when Hezekiah saw that Sennacherib had come for the purpose of fighting against Jerusalem,
καὶ εἶδεν ἐξεκίας ὅτι ἦκει σενναχηριμ καὶ τὸ πρόσωπον αὐτοῦ τοῦ πολεμῆσαι ἐπὶ ἱερουσαλημ
- 3 Ka whakatakoto whakaaro ki ana rangatira, ki ana marohirohi, kia purua nga wai o nga puna i waho o te pa; a ko ratou ona hoa mahi.
He took up with his rulers and men of war the question of stopping up the water-springs outside the town; and they gave him their support.
καὶ ἐβουλεύσατο μετὰ τῶν πρεσβυτέρων αὐτοῦ καὶ τῶν δυνατῶν ἐμφράζει τὰ ὕδατα τῶν πηγῶν ἃ ἦν ἔξω τῆς πόλεως καὶ συνεπίσχυσαν αὐτῷ
- 4 Heoi nui atu te iwi i huihui mai, a purua ana e ratou nga puna katoa, me te awa e rere ana i waenganui o te whenua; i ki hoki ratou, He aha kia haere mai nga kingi o Ahiria, kia nui te wai e kitea e ratou?
So they got together a great number of people, and had all the water-springs and the stream flowing through the land stopped up, saying, Why let the kings of Assyria come and have much water?
καὶ συνήγαγεν λαὸν πολὺν καὶ ἐνέφραξεν τὰ ὕδατα τῶν πηγῶν καὶ τὸν ποταμὸν τὸν διορίζοντα διὰ τῆς πόλεως λέγων μὴ ἔλθῃ βασιλεὺς ἀσσυρ καὶ εὖρη ὕδωρ πολὺ καὶ κατισχύση
- 5 Na ka whakapakari ia, a hanga ana e ia te taiepa katoa i pakaru, a eke noa ki nga pourewa; me tetahi atu taiepa ano i waho, i whakakahangia ano e ia a Miro i te pa o Rawiri: a he tini nga pere me nga whakangungu rakau i hanga e ia.
Then he took heart, building up the wall where it was broken down, and making its towers higher, and building another wall outside; and he made strong the Millo in the town of David, and got together a great store of all sorts of instruments of war.
καὶ κατίσχυσεν ἐξεκίας καὶ ὀκοδόμησεν πᾶν τὸ τεῖχος τὸ κατεσκαμμένον καὶ πύργους καὶ ἔξω προτείχισμα ἄλλο καὶ κατίσχυσεν τὸ ἀνάλημμα πόλεως δαυὶδ καὶ κατεσκεύασεν ὅπλα πολλὰ
- 6 I whakaritea ano e ia he rangatira whawhai mo te iwi; a ka huihui i a ratou ki a ia ki te wahi whanui i te kuwaha o te pa. Na ka korero whakamarie ia ki a ratou, ka mea,
And he put war chiefs over the people, and sent for them all to come together to him in the wide place at the doorway into the town, and to give them heart he said to them,
καὶ ἔθετο ἄρχοντας τοῦ πολέμου ἐπὶ τὸν λαόν καὶ συνήχθησαν πρὸς αὐτὸν εἰς τὴν πλατεῖαν τῆς πόλης τῆς φάραγγος καὶ ἐλάλησεν ἐπὶ καρδίαν αὐτῶν λέγων
- 7 Kia kaha, kia maia, kaua e wehi, kaua e pawera ki te kingi o Ahiria, ki tana ope katoa: hira ake hoki to tatou i tona.
Be strong and take heart; have no fear, and do not be troubled on account of the king of Assyria and all the great army with him: for there is a greater with us.
ισχύσατε καὶ ἀνδρίζεσθε μὴ πτοηθῆτε ἀπὸ προσώπου βασιλέως ἀσσυρ καὶ ἀπὸ προσώπου παντὸς τοῦ ἔθνους τοῦ μετ' αὐτοῦ ὅτι μεθ' ἡμῶν πλείονες ἢ μετ' αὐτοῦ
- 8 Ko tona he ringa kikokiko; ko to tatou ia, ko Ihowa, ko to tatou Atua hei awhina mo tatou, hei whawhai i ta tatou whawhai. Na okioki tonu te iwi ki nga kupu a Hetekia kingi o Hura.
With him is an arm of flesh; but we have the Lord our God, helping us and fighting for us. And the people put their faith in what Hezekiah, king of Judah, said.
μετ' αὐτοῦ βραχίονες σάρκινοι μεθ' ἡμῶν δὲ κύριος ὁ θεὸς ἡμῶν τοῦ σφῆζειν καὶ τοῦ πολεμεῖν τὸν πόλεμον ἡμῶν καὶ κατεθάρσησεν ὁ λαὸς ἐπὶ τοῖς λόγοις ἐξεκίου βασιλέως ἰουδα

- 9 ¶ I muri i tenei ka unga mai ana tangata e Henakeripi kingi o Ahiria ki Hiruharama: ko ia hoki i te whakapae i Rakihi, a ko tona kingitanga katoa i a ia; hei mea ki a Hetekia kingi o Hura, ki a Hura katoa ano i Hiruharama,
 After this, Sennacherib, king of Assyria, sent his servants to Jerusalem (at that time he was stationed with all his army in front of Lachish), to say to Hezekiah and all the men of Judah in Jerusalem,
 καὶ μετὰ ταῦτα ἀπέστειλεν σενναχηριμ βασιλεὺς ἀσσυρίων τοὺς παῖδας αὐτοῦ ἐπὶ ἱερουσαλημ καὶ αὐτοὺς ἐπὶ λαχίς καὶ πᾶσα ἡ στρατιὰ μετ' αὐτοῦ καὶ ἀπέστειλεν πρὸς ἐζεκιαν βασιλέα ἰουδα καὶ πρὸς πάντα ἰουδαν τὸν ἐν ἱερουσαλημ λέγων
- 10 Ko te kupu tenei a Henakeripi kingi o Ahiria, E whakawhirinaki ana koutou ki te aha, i a koutou e whakapaea na i Hiruharama?
 Sennacherib, king of Assyria, says, In what are you placing your hope, waiting here in the walled town of Jerusalem?
 οὕτως λέγει σενναχηριμ ὁ βασιλεὺς ἀσσυρίων ἐπὶ τίνι ὑμεῖς πεποιθατε καὶ κάθησθε ἐν τῇ περιοχῇ ἐν ἱερουσαλημ
- 11 He teka ianei he whakapati ta Hetekia i a koutou, he mea kia tukua ai koutou ki te mate i te kore kai, i te kore wai, i a ia e ki ra, Tera tatou e whakaorangia e Ihowa, e to tatou Atua i te ringa o te kingi o Ahiria?
 Is it not Hezekiah who has got you to do it, causing your death from need of food and water, by saying, The Lord our God will give us salvation out of the hands of the king of Assyria?
 οὐχὶ ἐζεκιας ἀπατᾷ ὑμᾶς τοῦ παραδοῦναι ὑμᾶς εἰς θάνατον καὶ εἰς λιμὸν καὶ εἰς δίψαν λέγων κύριος ὁ θεὸς ἡμῶν σώσει ἡμᾶς ἐκ χειρὸς βασιλέως ἀσσυρ
- 12 He teka ianei na taua Hetekia nei i whakakore ona wahi tiketike, me ana aata, a ki ana ia ki a Hura, ki Hiruharama, mea ana, Hei mua i te aata kotahi koutou koropiko ai, ki runga ano i tenei koutou tahu ai i te whakakakara?
 Has not this same Hezekiah taken away his high places and his altars, saying to Judah and Jerusalem, Give worship before one altar only, burning offerings on it?
 οὐχ οὕτως ἐστὶν ἐζεκιας ὃς περιεῖλεν τὰ θυσιαστήρια αὐτοῦ καὶ τὰ ὑψηλὰ αὐτοῦ καὶ εἶπεν τῷ ἰουδα καὶ τοῖς κατοικοῦσιν ἱερουσαλημ λέγων κατέναντι τοῦ θυσιαστηρίου τούτου προσκυνήσετε καὶ ἐπ' αὐτῷ θυμιάσετε
- 13 Kahore ranei koutou e mohio ki nga mea i mea ai ahau me oku matua ki nga iwi katoa o nga whenua nei? i taea ranei e nga atua o nga iwi o aua whenua te whakaora to ratou whenua i toku ringa?
 Have you no knowledge of what I and my fathers have done to all the peoples of every land? were the gods of the nations of those lands able to keep their land from falling into my hands?
 οὐ γνῶσεσθε ὃ τι ἐποίησα ἐγὼ καὶ οἱ πατέρες μου πᾶσι τοῖς λαοῖς τῶν χωρῶν μὴ δυνάμενοι ἠδύναντο θεοὶ τῶν ἐθνῶν πάσης τῆς γῆς σώσαι τὸν λαὸν αὐτῶν ἐκ χειρὸς μου
- 14 Ko wai o nga atua o enei iwi i huna nei e oku matua i kaha ki te whakaora i tana iwi i roto i toku ringa, e kaha ai to koutou Atua ki te whakaora i a koutou i roto i toku ringa?
 Who was there among all the gods of those nations, which my fathers put to destruction, who was able to keep his people safe from my hands? and is it possible that your God will keep you safe from my hands?
 τίς ἐν πᾶσι τοῖς θεοῖς τῶν ἐθνῶν τούτων οὓς ἐξωλέθρευσαν οἱ πατέρες μου μὴ ἠδύναντο σώσαι τὸν λαὸν αὐτῶν ἐκ χειρὸς μου ὅτι δυνήσεται ὁ θεὸς ὑμῶν σώσαι ὑμᾶς ἐκ χειρὸς μου
- 15 Na kei tinihangatia koutou e Hetekia, kei whakapati hoki ia i a koutou, kei pera me tana na; kua hoki e whakapono ki a ia; no te mea kihai i kaha te atua o tetahi iwi, o tetahi kingitanga ranei ki te whakaora i tana iwi i roto i toku ringa, i t e ringa ano o oku matua; e kore rawa to koutou Atua e whakaora i a koutou i roto i toku ringa.
 So do not be tricked by Hezekiah or let him get you to do this, and do not put any faith in what he says: for no god of any nation or kingdom has been able to keep his people safe from my hands, or the hands of my fathers: how much less will your God keep you safe from my hands!
 νῦν μὴ ἀπατάτω ὑμᾶς ἐζεκιας καὶ μὴ πεποιθῆναι ὑμᾶς ποιεῖτω κατὰ ταῦτα καὶ μὴ πιστεύετε αὐτῷ ὅτι οὐ μὴ δύνηται ὁ θεὸς παντὸς ἔθνους καὶ βασιλείας τοῦ σώσαι τὸν λαὸν αὐτοῦ ἐκ χειρὸς μου καὶ ἐκ χειρὸς πατέρων μου ὅτι ὁ θεὸς ὑμῶν οὐ μὴ σώσει ὑμᾶς ἐκ χειρὸς μου
- 16 Tera atu ano ta ana tangata i korero kino ai mo te Atua, mo Ihowa, mo tana tangata ano, mo Hetekia.
 And his servants said even more against the Lord God and against his servant Hezekiah.
 καὶ ἔτι ἐλάλησαν οἱ παῖδες αὐτοῦ ἐπὶ κύριον θεὸν καὶ ἐπὶ ἐζεκιαν παῖδα αὐτοῦ

- 17** I tuhithuia ano e ia etahi pukapuka hei whakakorekore mo Ihowa, mo te Atua o Iharaira, hei korero kino mona; i ki ia, Kihai nei nga atua o nga iwi o nga whenua i kaha ki te whakaora i o ratou iwi i roto i toku ringa, e kore ano hoki te Atua o He tekia e whakaora i tana iwi i roto i toku ringa.
And he sent letters, in addition, to put shame on the Lord, the God of Israel, and to say evil against him, saying, As the gods of the nations of other lands have not been able to keep their people safe from my hands, no more will the God of Hezekiah keep his people safe from my hands.
καὶ βιβλίον ἔγραψεν ὀνειδίζειν τὸν κύριον θεὸν Ἰσραὴλ καὶ εἶπεν περὶ αὐτοῦ λέγων ὡς θεοὶ τῶν ἐθνῶν τῆς γῆς οὐκ ἐξεΐλαντο τοὺς λαοὺς αὐτῶν ἐκ χειρὸς μου οὕτως οὐ μὴ ἐξεληται ὁ θεὸς ἐζεκιου λαὸν αὐτοῦ ἐκ χειρὸς μου
- 18** Na nui atu ta ratou karanga i te reo Hurai ki te iwi o Hiruharama i runga i te taiepa hei whakawehi i a ratou, hei whakararuraru i a ratou, he mea kia riro ai i a ratou te pa.
These things they said, crying out with a loud voice in the Jews' language, to the people of Jerusalem who were on the wall, with the purpose of troubling them and putting fear into them, so that they might take the town;
καὶ ἐβόησεν φωνῇ μεγάλῃ ἰουδαῖστί ἐπὶ λαὸν ἱερουσαλημ τὸν ἐπὶ τοῦ τείχους τοῦ φοβῆσαι αὐτοὺς καὶ κατασπάσαι ὅπως προκαταλάβονται τὴν πόλιν
- 19** Na, ko ta ratou korero mo te Atua o Hiruharama, rite tonu ki ta ratou mo nga atua o nga iwi o te whenua, mo nga mahi a te ringa tangata.
Talking of the God of Jerusalem as if he was like the gods of the peoples of the earth, the work of men's hands.
καὶ ἐλάλησεν ἐπὶ θεὸν ἱερουσαλημ ὡς καὶ ἐπὶ θεοὺς λαῶν τῆς γῆς ἔργα χειρῶν ἀνθρώπων
- 20** Na kei te inoi, kei te karanga ki te rangi a Kingi Hetekia raua ko te poropiti, ko Ihaia tama a Amoho, mo tenei mea.
And Hezekiah the king, and Isaiah the prophet, the son of Amoz, made prayer because of this, crying out to heaven.
καὶ προσηύξατο ἐζεκιᾶς ὁ βασιλεὺς καὶ ἠσαιᾶς υἱὸς ἀμωσ ὁ προφήτης περὶ τούτων καὶ ἐβόησαν εἰς τὸν οὐρανόν
- 21** Na ko te tukunga mai a Ihowa i te anahera, hautopea atu ana e ia nga toa marohirohi katoa ratou ko nga rangatira, ko nga tangata nunui, i te puni o te kingi o Ahiria. Heoi hoki ana ia ki tona whenua; whakama ana tona mata. Haere ana ia ki te wha re o tona atua, na patua iho ia i reira ki te hoari e te hunga i puta i ona whekau.
And the Lord sent an angel who put to death all the men of war and the chiefs and the captains in the army of the king of Assyria. So he went back to his country in shame. And when he came into the house of his god, his sons, the offspring of his body, put him to death there with the sword.
καὶ ἀπέστειλεν κύριος ἄγγελον καὶ ἐξέτριψεν πᾶν δυνατὸν πολεμιστὴν καὶ ἄρχοντα καὶ στρατηγὸν ἐν τῇ παρεμβολῇ βασιλέως ἀσσοῦρ καὶ ἀπέστρεψεν μετὰ αἰσχύνῃς προσώπου οὐ εἰς τὴν γῆν αὐτοῦ καὶ ἦλθεν εἰς οἶκον τοῦ θεοῦ αὐτοῦ καὶ τῶν ἐξεληθόντων ἐκ κοιλίας αὐτοῦ κατέβαλον αὐτὸν ἐν ῥομφαίᾳ
- 22** Heoi whakaorangia ake a Hetekia me nga tangata o Hiruharama e Ihowa i te ringa o Henakeripi kingi o Ahiria, i te ringa ano o era katoa, a arahina ana ratou e ia i tetahi taha, i tetahi taha.
So the Lord gave Hezekiah and the people of Jerusalem salvation from the power of Sennacherib, the king of Assyria, and from all others, giving them rest on every side.
καὶ ἔσωσεν κύριος ἐζεκιᾶν καὶ τοὺς κατοικοῦντας ἐν ἱερουσαλημ ἐκ χειρὸς σενναχηριμ βασιλέως ἀσσοῦρ καὶ ἐκ χειρὸς πάντων καὶ κατέπαυσεν αὐτοὺς κυκλόθεν
- 23** A he tokomaha ki te kawae i te hakari ki a Ihowa, ki Hiruharama, i nga mea utu nui ano ki a Hetekia kingi o Hura; na kake tonu ake ia i reira i te tirohanga a nga iwi katoa.
And great numbers came to Jerusalem with offerings for the Lord, and things of great price for Hezekiah, king of Judah: so that he was honoured among all nations from that time.
καὶ πολλοὶ ἔφερον δῶρα τῷ κυρίῳ εἰς ἱερουσαλημ καὶ δόματα τῷ ἐζεκιᾶ βασιλεὶ ἰουδα καὶ ὑπερήρηθη κατ' ὀφθαλμοὺς πάντων τῶν ἐθνῶν μετὰ ταῦτα
- 24** ¶ I aua ra ka mate a Hetekia, whano marere. Na ko tana inoinga ki a Ihowa, ka korero tera ki a ia, ka homai ano i te tohu ki a ia.
In those days Hezekiah was ill and near death; and he made prayer to the Lord, and the Lord in answer gave him a sign.
ἐν ταῖς ἡμέραις ἐκείναις ἠρρώστησεν ἐζεκιᾶς ἕως θανάτου καὶ προσηύξατο πρὸς κύριον καὶ ἐπήκουσεν αὐτοῦ καὶ σημεῖον ἔδωκεν αὐτῷ
- 25** Otia kihai i rite ki te atawhainga ki a ia ta Hetekia utu: i whakakake hoki tona ngakau; na kua takoto he riri mona, mo Hura, mo Hiruharama.
But Hezekiah did not do as had been done to him; for his heart was lifted up in pride; and so wrath came on him and on Judah and Jerusalem.
καὶ οὐ κατὰ τὸ ἀνταπόδομα ὃ ἔδωκεν αὐτῷ ἀνταπέδωκεν ἐζεκιᾶς ἀλλὰ ὑψώθη ἡ καρδία αὐτοῦ καὶ ἐγένετο ἐπ' αὐτὸν ὀργὴ καὶ ἐπὶ ἰουδαν καὶ ἱερουσαλημ

- 26 Otiia i whakaiti a Hetekia i a ia, mo tona ngakau i whakakake ra, a ia, me nga tangata ano o Hiruharama, a kihai te riri o Ihowa i puta ki a ratou i nga ra o Hetekia.
But then, Hezekiah, in sorrow for what he had done, put away his pride; and he and all Jerusalem made themselves low, so that the wrath of the Lord did not come on them in Hezekiah's life-time.
καὶ ἐταπεινώθη ἐζεκιας ἀπὸ τοῦ ὕψους τῆς καρδίας αὐτοῦ καὶ οἱ κατοικοῦντες ἱερουσαλημ καὶ οὐκ ἐπῆλθεν ἐπ' αὐτοὺς ὀργὴ κυρίου ἐν ταῖς ἡμέραις ἐζεκιου
- 27 Na nui atu te taonga me te kororia i a Hetekia: a hanga ana e ia he toa taonga mo te hiriwa, mo te koura, mo nga kohatu utu nui, mo nga mea kakara, mo nga whakangungu rakau, mo nga mea katoa e matenuitia ana;
And Hezekiah had very great wealth and honour; and he made himself store-houses for his gold and silver and jewels and spices, and for body-covers and all sorts of beautiful vessels.
καὶ ἐγένετο τῷ ἐζεκια πλοῦτος καὶ δόξα πολλὴ σφόδρα καὶ θησαυροὺς ἐποίησεν ἑαυτῷ ἀργυρίου καὶ χρυσίου καὶ τοῦ λίθου τοῦ τιμίου καὶ εἰς τὰ ἀρώματα καὶ ὀπλοθήκας καὶ εἰς σκευὴ ἐπιθυμητὰ
- 28 He toa ano mo nga hua o te witi, o te waina, o te hinu, me nga tunga mo ia kararehe, mo ia kararehe, me nga taiepa mo nga kahui hipi.
And store-houses for the produce of grain and wine and oil; and buildings for all sorts of beasts and flocks.
καὶ πόλεις εἰς τὰ γενήματα σίτου καὶ ἐλαίου καὶ οἴνου καὶ φάτνας παντὸς κτήνους καὶ μάνδρας εἰς τὰ ποίμνια
- 29 I hanga ano e ia etahi pa mona, a he tini ano nga kahui hipi, kau hoki: nui atu hoki te taonga i homai e te Atua ki a ia.
And he made towns for himself, and got together much property in flocks and herds: for God had given him great wealth.
καὶ πόλεις ἃς ὠκοδόμησεν αὐτῷ καὶ ἀποσκευὴν προβάτων καὶ βοῶν εἰς πλῆθος ὅτι ἔδωκεν αὐτῷ κύριος ἀποσκευὴν πολλὴν σφόδρα
- 30 Na taua Hetekia ano i puru to runga putanga o te wai o Kihona; whakatikaia tonutia iho e ia ki te taha ki te hauauru o te pa o Rawiri. Oti pai ana hoki i a Hetekia ana mahi katoa.
It was Hezekiah who had the higher spring of the water of Gihon stopped, and the water taken down on the west side of the town of David. In everything he undertook, Hezekiah did well.
αὐτὸς ἐζεκιας ἐνέφραξεν τὴν ἔξοδον τοῦ ὕδατος γιων τὸ ἄνω καὶ κατηύθυνεν αὐτὰ κάτω πρὸς λίβα τῆς πόλεως δαυιδ καὶ εὐοδόθη ἐζεκιας ἐν πᾶσι τοῖς ἔργοις αὐτοῦ
- 31 I nga karere ia a nga rangatira o Papurona i unga mai nei ki a ia ki te ui ki te merekara i puta ki te whenua, i mahue ia i te Atua, kia whakamatauria ai ia, kia mohiotia ai nga mea katoa i tona ngakau.
However, in the business of the representatives sent by the rulers of Babylon to get news of the wonder which had taken place in the land, God gave up guiding him, testing him to see what was in his heart.
καὶ οὕτως τοῖς πρεσβευταῖς τῶν ἀρχόντων ἀπὸ βαβυλώνος τοῖς ἀποσταλεῖσιν πρὸς αὐτὸν πυθέσθαι παρ' αὐτοῦ τὸ τέρας ὃ ἐγένετο ἐπὶ τῆς γῆς καὶ ἐγκατέλιπεν αὐτὸν κύριος τοῦ πειράσαι αὐτὸν εἰδέναι τὰ ἐν τῇ καρδίᾳ αὐτοῦ
- 32 Na, ko era atu meatanga a Hetekia, me ana mahi atawhai, nana, kua oti te tuhituhi ki te kite a Ihaia poropiti tama a Amoho, ki te pukapuka o nga kingi o Hura, o Iharaira.
Now the rest of the acts of Hezekiah, and the good he did, are recorded in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel.
καὶ τὰ κατάλοιπα τῶν λόγων ἐζεκιου καὶ τὸ ἔλεος αὐτοῦ ἰδοὺ γέγραπται ἐν τῇ προφητείᾳ Ἡσαιου υἱοῦ ἀμωσ τοῦ προφήτου καὶ ἐπὶ βιβλίου βασιλέων ἰουδα καὶ ἰσραηλ
- 33 Na kua moe a Hetekia ki ona matua, a tanumia iho ki to runga rawa o nga urupa o nga tama a Rawiri: a i tona matenga ka whakakororiatia ia e Hura katoa, ratou ko nga tangata o Hiruharama; a ko tana tama, ko Manahi, te kingi i muri i a ia.
So Hezekiah went to rest with his fathers, and they put his body into the higher part of the resting-places of the sons of David: and all Judah and the people of Jerusalem gave him honour at his death. And Manasseh his son became king in his place.
καὶ ἐκοιμήθη ἐζεκιας μετὰ τῶν πατέρων αὐτοῦ καὶ ἔθαψαν αὐτὸν ἐν ἀναβάσει τάφων υἱῶν δαυιδ καὶ δόξαν καὶ τιμὴν ἔδωκαν αὐτῷ ἐν τῷ θανάτῳ αὐτοῦ πᾶς ἰουδα καὶ οἱ κατοικοῦντες ἐν ἱερουσαλημ καὶ ἐβασίλευσεν μανασσης υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1 ¶ Tekau ma rua nga tau o Manahi i tona kingitanga, a e rima tekau ma rima ona tau i kingi ai ia ki Hiruharama.
Manasseh was twelve years old when he became king, and he was ruling for fifty-five years in Jerusalem.
ὦν δέκα δύο ἐτῶν μανασσης ἐν τῷ βασιλεύσει αὐτοῦ καὶ πενήτηντα πέντε ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ

- 2 A he kino tana mahi ki te titiro a Ihowa, i rite ki nga mea whakarihariha a nga iwi i peia nei e Ihowa i te aroaro o nga tama a Iharaira.
He did evil in the eyes of the Lord, copying the disgusting ways of the nations whom the Lord had sent out of the land before the children of Israel.
καὶ ἐποίησεν τὸ πονηρὸν ἐναντίον κυρίου ἀπὸ πάντων τῶν βδελυγμάτων τῶν ἐθνῶν οὓς ἐξωλέθρευσεν κύριος ἀπὸ προσώπου τῶν υἱῶν ἰσραηλ
- 3 I hanga ano hoki e ia nga wahi tiketike i wahia e tona papa, e Hetekia: i whakaara i nga aata ki nga Paara, i hanga Aherimi; koropiko ana ia ki te ope o te rangi, mahi ana ki a ratou.
For he put up again the high places which had been pulled down by his father Hezekiah; and he made altars for the Baals, and pillars of wood, and was a worshipper and servant of all the stars of heaven;
καὶ ἐπέστρεψεν καὶ ἠκοδόμησεν τὰ ὑψηλά ἃ κατέσπασεν ἐζεκιᾶς ὁ πατὴρ αὐτοῦ καὶ ἔστησεν στήλας ταῖς βααλιμ καὶ ἐποίησεν ἄλση καὶ προσεκύνησεν πάσῃ τῇ στρατιᾷ τοῦ οὐρανοῦ καὶ ἐδούλευσεν αὐτοῖς
- 4 I hanga ano e ia etahi aata ki te whare o Ihowa, ki ta Ihowa i ki ra, Ko Hiruharama hei waihotanga mo toku ingoa ake ake.
And he made altars in the house of the Lord, of which the Lord had said, In Jerusalem will my name be for ever.
καὶ ἠκοδόμησεν θυσιαστήρια ἐν οἴκῳ κυρίου οὗ εἶπεν κύριος ἐν ἱερουσαλημ ἔσται τὸ ὄνομά μου εἰς τὸν αἰῶνα
- 5 I hanga ano e ia etahi aata ma te ope katoa o te rangi ki nga marae e rua o te whare o Ihowa.
And he made altars for all the stars of heaven in the two outer squares of the house of the Lord.
καὶ ἠκοδόμησεν θυσιαστήρια πάσῃ τῇ στρατιᾷ τοῦ οὐρανοῦ ἐν ταῖς δυσὶν ἀύλαις οἴκου κυρίου
- 6 Meatia ana e ia ana tamariki kia tika na waenganui i te ahi i te aroaro o te tama a Hinomi, rapua ana e ia he tohu i nga kapua, i nga nakahi; kei te makutu ano ia, kei te whai ki nga atua maori, ki nga mata maori: nui atu tana kino i mahi ai ki t e titiro a Ihowa, hei whakapataritari mona.
More than this, he made his children go through the fire in the valley of the son of Hinnom; and he made use of secret arts, and signs for reading the future, and unnatural powers, and gave positions to those who had control of spirits and to wonder-workers: he did much evil in the eyes of the Lord, moving him to wrath.
καὶ αὐτὸς διήγαγεν τὰ τέκνα αὐτοῦ ἐν πυρὶ ἐν γαι-βαναι-εννομ καὶ ἐκκληδονίζετο καὶ οἰωνίζετο καὶ ἐφαρμακεύετο καὶ ἐποίησεν ἐγγαστριμύθους καὶ ἐπαιδοὺς ἐπλήθυνεν τοῦ ποιῆσαι τὸ πονηρὸν ἐναντίον κυρίου τοῦ παροργίσει αὐτόν
- 7 I whakaturia ano e ia te whakapakoko, te ahua i hanga e ia, ki te whare o te Atua, ki ta te Atua i ki ra ki a Rawiri raua ko tana tama, ko Horomona, Hei tenei whare, hei Hiruharama i whiriwhiria nei e ahau i roto i nga iwi katoa o Iharaira, ahau waiho ai i toku ingoa a ake ake:
And he put the image he had made in the house of God, the house of which God had said to David and to Solomon his son, In this house, and in Jerusalem, the town which I have made mine out of all the tribes of Israel, will I put my name for ever:
καὶ ἔθηκεν τὸ γλυπτὸν καὶ τὸ χωνευτὸν εἰκόνα ἣν ἐποίησεν ἐν οἴκῳ θεοῦ οὗ εἶπεν ὁ θεὸς πρὸς δαυὶδ καὶ πρὸς σαλωμων υἱὸν αὐτοῦ ἐν τῷ οἴκῳ τούτῳ καὶ ἱερουσαλημ ἣν ἐξελεξάμην ἐκ πασῶν φυλῶν ἰσραηλ θήσω τὸ ὄνομά μου εἰς τὸν αἰῶνα
- 8 A heoi aku whakanekehanga i te waewae o Iharaira i te whenua i whakaritea e ahau mo o koutou matua; kia mau raia ratou ki te mahi i nga mea katoa i whakahaua e ahau ki a ratou, kia rite ki te ture katoa, ki nga tikanga, ki nga whakaritenga i whakapuakina nei e Mohi.
And never again will I let the feet of Israel be moved out of the land which I have given to their fathers; if only they will take care to do all my orders, even all the law and the orders and the rules given to them by Moses.
καὶ οὐ προσθήσω σαλεῦσαι τὸν πόδα ἰσραηλ ἀπὸ τῆς γῆς ἧς ἔδωκα τοῖς πατράσιν αὐτῶν πλὴν ἐὰν φυλάσσονται τοῦ ποιῆσαι πάντα ἃ ἐνετειλάμην αὐτοῖς κατὰ πάντα τὸν νόμον καὶ τὰ προστάγματα καὶ τὰ κρίματα ἐν χειρὶ μουσῆ
- 9 Heoi whakakotititia ana e Manahi a Hura me nga tangata o Hiruharama kia nui atu ta ratou mahi kino i ta nga iwi i huna nei e Ihowa i te aroaro o nga tama a Iharaira.
And Manasseh made Judah and the people of Jerusalem go out of the true way, so that they did more evil than those nations whom the Lord gave up to destruction before the children of Israel.
καὶ ἐπλάνησεν μανασσησ τὸν ἰουδαὶν καὶ τοὺς κατοικοῦντας ἐν ἱερουσαλημ τοῦ ποιῆσαι τὸ πονηρὸν ὑπὲρ πάντα τὰ ἔθνη ἃ ἐξῆρεν κύριος ἀπὸ προσώπου υἱῶν ἰσραηλ

- 10** I korero hoki a Ihowa ki a Manahi ratou ko tona iwi; heoi kihai ratou i rongō.
And the word of the Lord came to Manasseh and his people, but they gave no attention.
καὶ ἐλάλησεν κύριος ἐπὶ μανασση καὶ ἐπὶ τὸν λαὸν αὐτοῦ καὶ οὐκ ἐπήκουσαν
- 11** ¶ Na reira i kawea mai ai e Ihowa ki runga ki a ratou nga rangatira o te ope o te kingi o Ahiria; a ka mau i a ratou a Manahi i te taura maitai; herea iho ki te mekameka, kawea ana ki Papurona.
So the Lord sent against them the captains of the army of Assyria, who made Manasseh a prisoner and took him away in chains to Babylon.
καὶ ἤγαγεν κύριος ἐπ' αὐτοὺς τοὺς ἄρχοντας τῆς δυνάμεως βασιλέως ασσοῦρ καὶ κατέλαβον τὸν μανασση ἐν δεσμοῖς καὶ ἔδησαν αὐτὸν ἐν πέδαις καὶ ἤγαγον εἰς βαβυλῶνα
- 12** Na i a ia i te he, ka inoi ia ki a Ihowa, ki tona Atua, ka whakaiti rawa i a ia i te aroaro o te Atua o ona matua,
And crying out to the Lord his God in his trouble, he made himself low before the God of his fathers,
καὶ ὡς ἐθλίβη ἐζήτησεν τὸ πρόσωπον κυρίου τοῦ θεοῦ αὐτοῦ καὶ ἐταπεινώθη σφόδρα ἀπὸ προσώπου θεοῦ τῶν πατέρων αὐτοῦ
- 13** Inoi ana ki a ia; a ka tahuri tera ki a ia, ka rongō ki tana inoi. Na ka whakahokia ia ki Hiruharama, ki tona kingitanga. Katahi ka mohio a Manahi ko Ihowa te Atua.
And made prayer to him; and in answer to his prayer God let him come back to Jerusalem and to his kingdom. Then Manasseh was certain that the Lord was God.
καὶ προσήύξατο πρὸς αὐτόν καὶ ἐπήκουσεν αὐτοῦ καὶ ἐπήκουσεν τῆς βοῆς αὐτοῦ καὶ ἐπέστρεψεν αὐτὸν εἰς ἱερουσαλημ ἐπὶ τὴν βασιλείαν αὐτοῦ καὶ ἔγνω μανασσης ὅτι κύριος αὐτός ἐστιν ὁ θεός
- 14** I muri i tenei ka hanga e ia he taiepa i waho o te pa o Rawiri, i te taha ki te hauauro o Kihona, ki te awaawa, a tae noa ki te tomokanga i te kuwaha ika; a taiepatia ana a Opere a whawhe noa, hanga ana e ia kia tiketike rawa. I whakanohoia ano e ia taahi rangatira maia ki nga pa taiepa katoa o Hura.
After this he made an outer wall for the town of David, on the west side of Gihon in the valley, as far as the way into the town by the fish doorway; and he put a very high wall round the Ophel; and he put captains of the army in all the walled towns of Judah.
καὶ μετὰ ταῦτα ἠκοδόμησεν τεῖχος ἔξω τῆς πόλεως δαυὶδ ἀπὸ λιβὸς κατὰ γωνίαν ἐν τῷ χειμάρρῳ καὶ ἐκπορευομένων τὴν πύλην τὴν κυκλόθεν καὶ εἰς τὸ σπλαγχνικὸν καὶ ὕψωσεν σφόδρα καὶ κατέστησεν ἄρχοντας τῆς δυνάμεως ἐν πάσαις ταῖς πόλεσιν ταῖς τειχίρεσιν ἐν ἰουδα
- 15** I whakakahoretia ano e ia nga atua ke, me te whakapakoko i roto i te whare o Ihowa, me nga aata katoa i hanga e ia ki te maunga o te whare o Ihowa ki Hiruharama; akiritia atu ana e ia ki waho o te pa.
He took away the strange gods and the image out of the house of the Lord, and all the altars he had put up on the hill of the Lord's house and in Jerusalem, and put them out of the town.
καὶ περιεῖλεν τοὺς θεοὺς τοὺς ἄλλοτρίους καὶ τὸ γλυπτὸν ἐξ οἴκου κυρίου καὶ πάντα τὰ θυσιαστήρια ἃ ἠκοδόμησεν ἐν ὄρει οἴκου κυρίου καὶ ἐν ἱερουσαλημ καὶ ἔξω τῆς πόλεως
- 16** I hanga ano e ia te aata a Ihowa; patua iho e ia ki runga he patunga mo te pai, a mo te whakawhetai, i ki atu ano ki a Hura kia mahi ki a Ihowa, ki te Atua o Iharaira.
And he put the altar of the Lord in order, offering peace-offerings and praise-offerings on it, and said that all Judah were to be servants of the Lord, the God of Israel.
καὶ κατόρθωσεν τὸ θυσιαστήριον κυρίου καὶ ἐθυσίασεν ἐπ' αὐτὸ θυσίαν σωτηρίου καὶ αἰνέσεως καὶ εἶπεν τῷ ἰουδα τοῦ δουλεύειν κυρίῳ θεῷ ἰσραηλ
- 17** I patu whakahere ano ia te iwi i runga i nga wahi tiketike; otiia ki a Ihowa, ki to ratou Atua anake.
However, the people still made offerings in the high places, but only to the Lord their God.
πλὴν ὁ λαὸς ἔτι ἐπὶ τῶν ὑψηλῶν πλὴν κυρίου ὁ θεὸς αὐτῶν
- 18** Na, ko era atu meatanga a Manahi, me tana inoi ki tona Atua, me nga korero a nga matakite i korero nei ki a ia i runga i te ingoa o Ihowa, o te Atua o Iharaira, nana, kei nga pukapuka o nga mahi a nga kingi o Iharaira.
Now the rest of the acts of Manasseh, and his prayer to his God, and the words which the seers said to him in the name of the Lord, the God of Israel, are recorded among the acts of the kings of Israel.
καὶ τὰ λοιπὰ τῶν λόγων μανασση καὶ ἡ προσευχὴ αὐτοῦ ἢ πρὸς τὸν θεὸν καὶ λόγοι τῶν ὀράωντων λαλούντων πρὸς αὐτὸν ἐπ' ὀνόματι κυρίου θεοῦ ἰσραηλ ἰδοὺ ἐπὶ λόγων

- 19 Na, ko tana inoi, me to te Atua tahuritanga ki a ia, me tona hara katoa, me tona he, me nga wahi i hanga ai e ia nga wahi tiketike, i whakaturia ai e ia nga Aherimi, me nga whakapakoko i te mea kiano ia i whakaiti i a ia, nana, kei te tuhituhi i roto i nga korero a Hohai.
And the prayer which he made to God, and how God gave him an answer, and all his sin and his wrongdoing, and the places where he made high places and put up pillars of wood and images, before he put away his pride, are recorded in the history of the seers.
προσευχῆς αὐτοῦ καὶ ὡς ἐπῆκουσεν αὐτοῦ καὶ πᾶσαι αἱ ἁμαρτίαι αὐτοῦ καὶ αἱ ἀποστάσεις αὐτοῦ καὶ οἱ τόποι ἐφ' οἷς ὠκοδόμησεν τὰ ὑψηλὰ καὶ ἔστησεν ἐκεῖ ἄλση καὶ γλυπτὰ πρὸ τοῦ ἐπιστρέψαι ἰδοὺ γέγραπται ἐπὶ τῶν λόγων τῶν ὁρώντων
- 20 Heoi kua moe a Manahi ki ona matua, a tanumia iho ki tona whare, a ko tana tama, ko Amono, te kingi i muri i a ia.
So Manasseh went to rest with his fathers, and they put his body to rest in his house, and Amon his son became king in his place.
καὶ ἐκοιμήθη μανασσης μετὰ τῶν πατέρων αὐτοῦ καὶ ἔθαψαν αὐτὸν ἐν παραδείσῳ οἴκου αὐτοῦ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ ἀμων υἱὸς αὐτοῦ
- 21 ¶ E rua tekau ma rua nga tau o Amono i tona kingitanga, a e rua nga tau i kingi ai ia ki Hiruharama.
Amon was twenty-two years old when he became king; and he was ruling for two years in Jerusalem.
ὦν εἴκοσι καὶ δύο ἐτῶν ἀμων ἐν τῷ βασιλεύειν αὐτὸν καὶ δύο ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ
- 22 A he kino tana mahi ki ta Ihowa titiro, i rite ki ta tona papa, ki ta Manahi i mea ai: i patu whakahere hoki a Amono ki nga whakapakoko katoa i hanga e tona papa, e Manahi, a mahi ana ki a ratou.
He did evil in the eyes of the Lord, as Manasseh his father had done; and Amon made offerings to all the images which his father Manasseh had made, and was their servant.
καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου ὡς ἐποίησεν μανασσης ὁ πατὴρ αὐτοῦ καὶ πᾶσιν τοῖς εἰδώλοις οἷς ἐποίησεν μανασσης ὁ πατὴρ αὐτοῦ ἔθυσεν ἀμων καὶ ἐδούλευσεν αὐτὸν οἷς
- 23 Kihai hoki i whakaiti i a ia ki te aroaro o Ihowa, kihai i pera me tona papa, me Manahi i whakaiti nei; heoi nui noa atu te he o taua Amono nei.
He did not make himself low before the Lord, as his father Manasseh had done, but went on sinning more and more.
καὶ οὐκ ἐταπεινώθη ἐναντίον κυρίου ὡς ἐταπεινώθη μανασσης ὁ πατὴρ αὐτοῦ ὅτι υἱὸς αὐτοῦ ἀμων ἐπλήθυνεν πλημμέλειαν
- 24 Na, kua whakatupuria he he mona e ana tangata; patua iho ia ki roto ki tona ake whare.
And his servants made a secret design against him, and put him to death in his house.
καὶ ἐπέθεντο αὐτῷ οἱ παῖδες αὐτοῦ καὶ ἐπάταξαν αὐτὸν ἐν οἴκῳ αὐτοῦ
- 25 Otiia i patua e te iwi o te whenua nga tangata katoa i whakatupuria ai te he mo Kingi Amono; a ka meinga e te iwi o te whenua tana tama, a Hohia, hei kingi i muri i a ia.
But the people of the land put to death all those who had taken part in the design against King Amon, and made his son Josiah king in his place.
καὶ ἐπάταξεν ὁ λαὸς τῆς γῆς τοὺς ἐπιθεμένους ἐπὶ τὸν βασιλέα ἀμων καὶ ἐβασίλευσεν ὁ λαὸς τῆς γῆς τὸν ἰωσὶαν υἱὸν αὐτοῦ ἀντ' αὐτοῦ
- 1 ¶ E waru nga tau o Hohia i tona kingitanga, a e toru tekau ma tahi nga tau i kingi ai ia ki Hiruharama.
Josiah was eight years old when he became king; he was ruling in Jerusalem for thirty-one years.
ὦν ὀκτὼ ἐτῶν ἰωσας ἐν τῷ βασιλεύσει αὐτὸν καὶ τριάκοντα ἐν ἔτος ἐβασίλευσεν ἐν ἱερουσαλημ
- 2 A tika tonu tana mahi ki te titiro a Ihowa: i haere hoki ia i runga i nga ara o tona tupuna, o Rawiri; kihai hoki i peka ki matau, ki mau.
And he did what was right in the eyes of the Lord, walking in the ways of his father David, without turning to the right hand or to the left.
καὶ ἐποίησεν τὸ εὐθὲς ἐναντίον κυρίου καὶ ἐπορεύθη ἐν ὁδοῖς δαυὶδ τοῦ πατρὸς αὐτοῦ καὶ οὐκ ἐξέκλινεν δεξιὰ καὶ ἀριστερά

- 3 I te waru hoki o nga tau o tona kingitanga, i te mea he taitamariki ano ia, ka timata ia te rapu i te Atua o tona tupuna, o Rawiri; a i te tekau ma rua o nga tau ka timata ia te tahi i te poke o Hura, o Hiruharama, ara i nga wahi tiketike, i nga Aherimi, i nga whakapakoko whaowhao, i nga whakapakoko whakarewa.
In the eighth year of his rule, while he was still young, his heart was first turned to the God of his father David; and in the twelfth year he undertook the clearing away of all the high places and the pillars and the images of wood and metal from Judah and Jerusalem.
καὶ ἐν τῷ ὀγδόῳ ἔτει τῆς βασιλείας αὐτοῦ καὶ αὐτὸς ἔτι παιδᾶριον ἤρξατο τοῦ ζητῆσαι κύριον τὸν θεὸν δαυιδ τοῦ πατρὸς αὐτοῦ καὶ ἐν τῷ δωδεκάτῳ ἔτει τῆς βασιλείας αὐτοῦ ἤρξατο τοῦ καθαρῖσαι τὸν ἰουδαν καὶ τὴν ἱερουσαλημ ἀπὸ τῶν ὑψηλῶν καὶ τῶν ἄλσεων καὶ ἀπὸ τῶν χωνευτῶν
- 4 I wahia ano e ratou nga aata a nga Paara i tona aroaro; tapahia ana e ia nga whakapakoko ra i runga ake o aua aata, mongamonga noa i a ia nga Aherimi, nga whakapakoko whaowhao, me nga whakapakoko whakarewa, tukia ana e ia kia puehu, ruia atu ana ki runga ki nga urupa o te hunga i patu whakahere ki a ratou.
He had the altars of the Baals broken down, while he himself was present; and the sun-images which were placed on high over them he had cut down; and the pillars of wood and the metal images he had broken up and crushed to dust, dropping the dust over the resting-places of the dead who had made offerings to them.
καὶ κατέσπασεν κατὰ πρόσωπον αὐτοῦ τὰ θυσιαστήρια τῶν βααλιμ καὶ τὰ ὑψηλὰ τὰ ἐπ' αὐτῶν καὶ ἔκοψεν τὰ ἄλση καὶ τὰ γλυπτὰ καὶ τὰ χωνευτὰ συνέτριψεν καὶ ἐλέπτυνεν καὶ ἔρριψεν ἐπὶ πρόσωπον τῶν μνημάτων τῶν θυσιαζόντων αὐτοῖς
- 5 I tahuna ano e ia nga whenua o nga tohunga ki runga ki a ratou aata, a tahia ana e ia te poke o Hura, o Hiruharama.
And he had the bones of the priests burned on their altars, and so he made Judah and Jerusalem clean.
καὶ ὅστᾳ ἱερέων κατέκαυσεν ἐπὶ τὰ θυσιαστήρια καὶ ἐκαθάρισεν τὸν ἰουδαν καὶ τὴν ἱερουσαλημ
- 6 Pera ana ano ia i nga pa o Manahi, o Eparaima, o Himiona, a tae noa ki Napatari, i roto i to ratou ururua, a puta noa, puta noa.
And in all the towns of Manasseh and Ephraim and Simeon as far as Naphtali, he made waste their houses round about.
καὶ ἐν πόλεσιν εφραιμ καὶ μανασση καὶ συμεων καὶ νεφθαλι καὶ τοῖς τόποις αὐτῶν κύκλῳ
- 7 Na ka wahia iho e ia nga aata, a ka tukia nga Aherimi me nga whakapakoko kia puehu, a potou noa i a ia te tapatapahi nga whakapakoko ra puta noa i te whenua o Iharaira: na hoki ana ia ki Hiruharama.
He had the altars and the pillars of wood pulled down and the images crushed to dust, and all the sun-images cut down, through all the land of Israel, and then he went back to Jerusalem.
καὶ κατέσπασεν τὰ ἄλση καὶ τὰ θυσιαστήρια καὶ τὰ εἰδῶλα κατέκοψεν λεπτὰ καὶ πάντα τὰ ὑψηλὰ ἔκοψεν ἀπὸ πάσης τῆς γῆς ἰσραηλ καὶ ἀπέστρεψεν εἰς ἱερουσαλημ
- 8 ¶ Na i te tekau ma waru o nga tau o tona kingitanga, i te mea ka oti nei te poke o te whenua, o te whare, te tahi, ka unga e ia a Hapana tama a Ataria ratou ko maaheia kawana o te pa, ko te kaiwhakamahara, ko Ioaha tama a Jehoahata, ki te hanga i te whare o Ihowa, o tona Atua, kia pai.
Now in the eighteenth year of his rule, when the land and the house had been made clean, he sent Shaphan, the son of Azaliah, and Maaseiah, the ruler of the town, and Joah, the son of Joahaz, the recorder, to make good what was damaged in the house of the Lord his God.
καὶ ἐν τῷ ὀκτωκαιδεκάτῳ ἔτει τῆς βασιλείας αὐτοῦ τοῦ καθαρῖσαι τὴν γῆν καὶ τὸν οἶκον ἀπέστειλεν τὸν σαφαν υἱὸν εσελια καὶ τὸν μαασιαν ἄρχοντα τῆς πόλεως καὶ τὸν ἰουαχ υἱὸν ἰωαχαζ τὸν ὑπομνηματογράφον αὐτοῦ κραταιῶσαι τὸν οἶκον κυρίου τοῦ θεοῦ αὐτοῦ
- 9 Na haere ana ratou ki a Hirikia tohunga nui, a hoatu ana e ratou te moni i kawea ki te whare o te Atua, ta nga Riwaiti, ta nga kaitiaki o nga tatau i kohikohi ai i te ringa o Manahi, o Eparaima, i nga morehu katoa o Iharaira, i a Hura katoa, i a Pineamine, i nga tangata ano o Hiruharama.
And they came to Hilkiah, the chief priest, and gave him all the money which had been taken into the house of God, which the Levites, the keepers of the door, had got from Manasseh and Ephraim and those of Israel who had not been taken away as prisoners, and from all Judah and Benjamin and the people of Jerusalem.
καὶ ἦλθον πρὸς χελκιαν τὸν ἱερέα τὸν μέγαν καὶ ἔδωκαν τὸ ἀργύριον τὸ εἰσενεχθὲν εἰς οἶκον θεοῦ ὃ συνήγαγον οἱ λευῖται φυλάσσοντες τὴν πύλην ἐκ χειρὸς μανασση καὶ εφραιμ καὶ τῶν ἀρχόντων καὶ ἀπὸ παντὸς καταλοίπου ἐν ἰσραηλ καὶ υἱῶν ἰουδα καὶ βενιαμιν καὶ οἰκούντων ἐν ἱερουσαλημ
- 10 A na ratou i hoatu ki te ringa o nga kaimahi i tohutohu nei i te whare o Ihowa; a hoatu ana e enei ki nga kaimahi i mahi nei i te whare o Ihowa hei hanga i nga pakaru, hei whakapai i te whare.
And they gave it to the overseers of the work of the Lord's house, and the overseers gave it to the workmen working in the house, for building it up and making good what was damaged;
καὶ ἔδωκαν αὐτὸ ἐπὶ χεῖρα ποιούντων τὰ ἔργα οἱ καθεσταμένοι ἐν οἴκῳ κυρίου καὶ ἔδωκαν αὐτὸ ποιῶσι τὰ ἔργα οἱ ἐποίουν ἐν οἴκῳ κυρίου ἐπισκευάσαι κατισχύσαι τὸν οἶκον

- 11** Ara i hoatu e ratou ki nga kamura, ki nga kaihangā, hei hoko i nga kohatu tarai, i nga rakau mo nga hononga, hei whakanoho rakau ano ki nga whare i kore nei i nga kingi o Hura.
Even to the woodworkers and builders to get cut stone and wood for joining the structure together and for making boards for the houses which the kings of Judah had given up to destruction.
καὶ ἔδωκαν τοῖς τέκτοσι καὶ τοῖς οἰκοδόμοις ἀγοράσαι λίθους τετραπέδους καὶ ξύλα εἰς δοκοὺς στεγᾶσαι τοὺς οἴκους οὓς ἐξωλέθρευσαν βασιλεῖς ἰουδα
- 12** A pono tonu te mahinga a aua tangata i te mahi; na, ko nga kaitohutohu i a ratou, ko Iahata, ko Oparia, he Riwaiti, no nga tama a Merari; ko Hakaraia, ko Mehurama, no nga tama a nga Kohati, hei whakahohoro; me etahi atu ano o nga Riwaiti katoa i mohio ki nga mea whakatangi.
And the men did the work well; and those who had authority over them were Jahath and Obadiah, Levites of the sons of Merari, and Zechariah and Meshullam, of the sons of the Kohathites, who were to be responsible for seeing that the work was done; and others of the Levites, who were expert with instruments of music,
καὶ οἱ ἄνδρες ἐν πίστει ἐπὶ τῶν ἔργων καὶ ἐπ' αὐτῶν ἐπίσκοποι ἰεθ καὶ ἀβδίας οἱ λευῖται ἐξ υἱῶν μεραρι καὶ ζαχαρίας καὶ μοσολλαμ ἐκ τῶν υἱῶν κααθ ἐπισκοπεῖν καὶ πᾶς λευῖ της πᾶς συνῶν ἐν ὀργάνοις ψῶδῶν
- 13** Ko ratou ano hei rangatira mo nga kaipikau, hei kaitirotiro ano mo te hunga katoa e mahi ana i tenei mahi ranei, i tera mahi ranei; ko etahi ano o nga Riwaiti hei karaipi, hei kaitohutohu, hei kaitiaki kuwaha.
Had authority over the transport workers, giving directions to all who were doing any sort of work; and among the Levites there were scribes and overseers and door-keepers.
καὶ ἐπὶ τῶν νατοφόρων καὶ ἐπὶ πάντων τῶν ποιοῦντων τὰ ἔργα ἐργασίᾳ καὶ ἐργασίᾳ καὶ ἀπὸ τῶν λευιτῶν γραμματεῖς καὶ κριταὶ καὶ πυλωροὶ
- 14** ¶ Na, i ta ratou maunga atu i te moni i kawea nei ki te whare o Ihowa, ka kitea e te tohunga, e Hirikia te pukapuka o te ture a Ihowa i homai nei e Mohi.
Now when they were taking out the money which had come into the Lord's house, Hilkiyah the priest came across the book of the law of the Lord, which he had given by the mouth of Moses.
καὶ ἐν τῷ ἐκφέρειν αὐτοὺς τὸ ἀργύριον τὸ εἰσοδιασθὲν εἰς οἶκον κυρίου εὔρεν χελκίας ὁ ἱερεὺς βιβλίον νόμου κυρίου διὰ χειρὸς μουσῆ
- 15** Na ka oho a Hirikia, ka mea ki a Hapana karaipi, Kua kitea e ahau te pukapuka o te ture i roto i te whare o Ihowa. A homai ana te pukapuka e Hirikia ki a Hapana.
Then Hilkiyah said to Shaphan the scribe, I have made discovery of the book of the law in the house of the Lord. And Hilkiyah gave the book to Shaphan.
καὶ ἀπεκρίθη χελκίας καὶ εἶπεν πρὸς σαφαν τὸν γραμματέα βιβλίον νόμου εὔρον ἐν οἴκῳ κυρίου καὶ ἔδωκεν χελκίας τὸ βιβλίον τῷ σαφαν
- 16** A na Hapana i kawē te pukapuka ki te kingi. I whakahokia ano e ia te korero ki te kingi; i mea ia, ko nga mea katoa i homai ki te ringa o au pononga, e meatia ana e ratou.
And Shaphan took the book to the king; and he gave him an account of what had been done, saying, Your servants are doing all they have been given to do;
καὶ εἰσήνεγκεν σαφαν τὸ βιβλίον πρὸς τὸν βασιλέα καὶ ἀπέδωκεν ἔτι τῷ βασιλεῖ λόγον πάν τὸ δοθὲν ἀργύριον ἐν χειρὶ τῶν παίδων σου τῶν ποιοῦντων τὸ ἔργον
- 17** Kua ringihia hoki e ratou te moni i kitea i roto i te whare o Ihowa, a hoatu ana ki te ringa ano o nga kaimahi.
They have taken out all the money which was in the Lord's house and have given it to the overseers and to the workmen.
καὶ ἐχώνευσαν τὸ ἀργύριον τὸ εὔρεθὲν ἐν οἴκῳ κυρίου καὶ ἔδωκαν ἐπὶ χεῖρα τῶν ἐπισκόπων καὶ ἐπὶ χεῖρα τῶν ποιοῦντων ἐργασίαν
- 18** Na ka korero a Hapana karaipi ki te kingi ka mea, Kua homai he pukapuka ki ahau e Hirikia tohunga. A korerotia ana e Hapana i te aroaro o te kingi.
Then Shaphan the scribe said to the king, Hilkiyah the priest has given me a book; and he made a start at reading some of it to the king.
καὶ ἀπήγγειλεν σαφαν ὁ γραμματεὺς τῷ βασιλεῖ λέγων βιβλίον ἔδωκέν μοι χελκίας ὁ ἱερεὺς καὶ ἀνέγνω αὐτὸ σαφαν ἐναντίον τοῦ βασιλέως
- 19** A, no te rongonga o te kingi i nga kupu o te ture, haea ana e ia ona kakahu.
And the king, hearing the words of the law, took his robe in his hands, violently parting it as a sign of his grief.
καὶ ἐγένετο ὡς ἤκουσεν ὁ βασιλεὺς τοὺς λόγους τοῦ νόμου καὶ διέρρηξεν τὰ ἱμάτια αὐτοῦ
- 20** Na ka whakahau te kingi ki a Hirikia, ki a Ahikama tama a Hapana, ki a Aparono tama a Mika, ki a Hapana karaipi, ki a Ahaia tangata a te kingi, ka mea,
And he gave orders to Hilkiyah and to Ahikam, the son of Shaphan, and Abdon, the son of Micah, and Shaphan the scribe and Asaiah, the king's servant, saying,
καὶ ἐνετείλατο ὁ βασιλεὺς τῷ χελκία καὶ τῷ ἀχικαμ υἱὸς σαφαν καὶ τῷ ἀβδὸν υἱὸς μιχαία καὶ τῷ σαφαν τῷ γραμματεῖ καὶ τῷ ασαία παιδὶ τοῦ βασιλέως λέγων

- 21 Haere, ui atu ki a Ihowa moku, mo nga morehu ano o Iharaira, o Hura, ara i te tikanga o nga kupu o te pukapuka kua kitea nei: he nui hoki te riri o Ihowa kua ringihia nei ki a tatou, no te mea kihai o tatou matua i pupuri i te kupu a Ihowa, kiha i i mahi i nga mea katoa i tuhituhia ki tenei pukapuka.
Go and get directions from the Lord for me and for those who are still in Israel and for Judah, about the words of this book which has come to light; for great is the wrath of the Lord which has been let loose on us, because our fathers have not kept the word of the Lord or done what is recorded in this book.
πορεύθητε ζητήσατε τὸν κύριον περὶ ἐμοῦ καὶ περὶ παντὸς τοῦ καταλειφθέντος ἐν Ἰσραὴλ καὶ Ἰουδα περὶ τῶν λόγων τοῦ βιβλίου τοῦ εὑρεθέντος ὅτι μέγας ὁ θυμὸς κυρίου ἐκκέκασται ἐν ἡμῖν διότι οὐκ εἰσήκουσαν οἱ πατέρες ἡμῶν τῶν λόγων κυρίου τοῦ ποιῆσαι κατὰ πάντα τὰ γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ
- 22 Heoi haere ana a Hirikia ratou ko a te kingi i whakarite ai, ki a Hurura ki te wahine poropiti, he wahine ia na Harumu, tama a Tokohata, tama a Haharaha, kaitiaki kakahu; i Hiruharama hoki taua wahine e noho ana, i te wahi tuarua. Na korerotia a na enei mea e ratou ki a ia.
So Hilkiiah, and those whom the king sent, went to Huldah the woman prophet, the wife of Shallum, the son of Tokhath, the son of Hasrah, the keeper of the robes (now she was living in Jerusalem, in the second part of the town); and they had talk with her about this thing.
καὶ ἐπορεύθη χελκίας καὶ οἷς εἶπεν ὁ βασιλεὺς πρὸς ὀλδαν τὴν προφῆτιν γυναῖκα σελλημ υἱοῦ θακουαθ υἱοῦ χελλης φυλάσσουσαν τὰς στολάς καὶ αὕτη κατόκει ἐν ἱερουσαλὴμ ἐν μασανα καὶ ἐλάλησαν αὐτῇ κατὰ ταῦτα
- 23 Na ka mea ia ki a ratou, Ko te korero tenei a Ihowa, a te Atua o Iharaira, Mea atu ki te tangata nana koutou i tonono mai ki ahau,
And she said to them, The Lord, the God of Israel, has said, Say to the man who sent you to me,
καὶ εἶπεν αὐτοῖς οὕτως εἶπεν κύριος ὁ θεὸς Ἰσραὴλ εἶπατε τῷ ἀνδρὶ τῷ ἀποστείλαντι ὑμᾶς πρὸς με
- 24 Ko ta Ihowa kupu tenei, Tenei ahau te kawe nei i te kino mo tenei wahi, mo nga tangata ano o konei, ara nga kanga katoa kua oti te tuhituhi ki te pukapuka i korerotia ra i te aroaro o te kingi o Hura;
These are the words of the Lord: See, I will send evil on this place and on its people, even all the curses in the book which they have been reading before the king of Judah;
οὕτως λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω κακὰ ἐπὶ τὸν τόπον τοῦτον τοὺς πάντας λόγους τοὺς γεγραμμένους ἐν τῷ βιβλίῳ τῷ ἀνεγνωσμένῳ ἐναντίον τοῦ βασιλέως Ἰουδα
- 25 Mo ratou i whakarere i ahau, i tahu whakakakara hoki ki nga atua ke, hei whakapataritari i ahau ki nga mahi katoa a o ratou ringa; koia toku riri ka ringihia ai ki tenei wahi; e kore ano e tineia.
Because they have given me up, burning offerings to other gods and moving me to wrath by all the works of their hands; so my wrath is let loose on this place and will not be put out.
ἀνθ' ὧν ἐγκατέλιπόν με καὶ ἐθυμίασαν θεοῖς ἄλλοτριῶν ἵνα παροργίσωσίν με ἐν πᾶσιν τοῖς ἔργοις τῶν χειρῶν αὐτῶν καὶ ἐξεκαύθη ὁ θυμὸς μου ἐν τῷ τόπῳ τούτῳ καὶ οὐ σβέσθῃσεται
- 26 Otiia kia penei ta koutou ki atu ki te kingi o Hura, nana nei koutou i tonono mai ki te ui ki a Ihowa, Ko te kupu tenei a Ihowa, a te Atua o Iharaira, Na, nga kupu i rongo na koe,
But to the king of Judah who sent you to get directions from the Lord, say, This is what the Lord, the God of Israel, has said: Because you have given ear to my words,
καὶ ἐπὶ βασιλείᾳ Ἰουδα τὸν ἀποστείλαντα ὑμᾶς τοῦ ζητῆσαι τὸν κύριον οὕτως ἐρεῖτε αὐτῷ οὕτως λέγει κύριος ὁ θεὸς Ἰσραὴλ τοὺς λόγους οὓς ἤκουσας
- 27 Na, i te mea i ngawari tou ngakau, a kua whakaiti koe i a koe i te aroaro o te Atua, i tou rongonga ki ana kupu mo tenei wahi, mo ona tangata ano, a kua whakaiti koe i a koe ki toku aroaro, kua haehae i ou kakahu, a kua tangi ki toku aroaro; kua rongoa ahau, e ai ta Ihowa,
And your heart was soft, and you made yourself low before God, on hearing his words about this place and its people, and with weeping and signs of grief have made yourself low before me, I have given ear to you, says the Lord God.
καὶ ἐνετρέψθη ἡ καρδία σου καὶ ἐταπεινώθης ἀπὸ προσώπου μου ἐν τῷ ἀκοῦσαί σε τοὺς λόγους μου ἐπὶ τὸν τόπον τοῦτον καὶ ἐπὶ τοὺς κατοικοῦντας αὐτὸν καὶ ἐταπεινώθης ἐν ἀντίῳ μου καὶ διέρρηξας τὰ ἱμάτιά σου καὶ ἐκλαυσας κατεναντίον μου καὶ ἐγὼ ἤκουσά φησιν κύριος

- 28 Nana, ka huihuia atu koe e ahau ki ou matua ka huihuia atu koe ki tou tanumanga i runga i te rangimarie; e kore ano ou kanohi e kite i nga kino katoa e kawea mai e ahau ki tenei wahi, ki nga tangata ano o konei. Na whakahokia ana e ratou te kore ro ki te kingi.
See, I will let you go to your fathers, and be put in your last resting-place in peace, and your eyes will not see all the evil which I will send on this place and on its people. So they took this news back to the king.
ιδου προστιθημι σε προς τους πατερας σου και προστεθηση προς τα μνηματά σου εν ειρήνη και ουκ ὄψονται οι ὀφθαλμοί σου εν πάσιν τοῖς κακοῖς οἷς ἐγὼ ἐπάγω ἐπὶ τὸν τόπον τούτον και ἐπὶ τοὺς κατοικοῦντας αὐτόν και ἀπέδωκαν τῷ βασιλεῖ λόγον
- 29 ¶ Katahi te kingi ka tono tangata, a huihuia ana e ia nga kaumatua katoa o Hura, o Hiruharama.
Then the king sent and got together all the responsible men of Judah and of Jerusalem.
και ἀπέστειλεν ὁ βασιλεὺς και συνήγαγεν τοὺς πρεσβυτέρους ιουδα και ιερουσαλημ
- 30 Na haere ana te kingi ki te whare o Ihowa, ratou ko nga tangata katoa o Hura, ko nga tangata o Hiruharama, ko nga tohunga, ko nga Riwaiti, ko te iwi katoa, te rahi, te iti. Na ka korerotia e ia ki o ratou taringa nga kupu katoa o te pukapuka o te kawenata i kitea nei ki te whare o Ihowa.
And the king went up to the house of the Lord, with all the men of Judah and the people of Jerusalem, and the priests and the Levites and all the people, small and great; and they were present at his reading of the book of the law which had come to light in the house of the Lord.
και ἀνέβη ὁ βασιλεὺς εἰς οἶκον κυρίου και πᾶς ιουδα και οι κατοικοῦντες ιερουσαλημ και οι ιερεῖς και οι λευῖται και πᾶς ὁ λαὸς ἀπὸ μεγάλου ἕως μικροῦ και ἀνέγνω ἐν ὧσιν αὐτῶν τοὺς πάντας λόγους βιβλίου τῆς διαθήκης τοῦ εὐρεθέντος ἐν οἴκῳ κυρίου
- 31 Na tu ana te kingi ki tona turanga, a whakaritea ana e ia he kawenata ki te aroaro o Ihowa, ara kia whakapaua tona ngakau, tona wairua ki te whai ki a Ihowa, ki te pupuri i ana whakahau, i ana whakaaturanga, i ana tikanga, ki te whakamana ano i nga kupu o te kawenata kua tuhituhia nei ki tenei pukapuka.
Then the king, taking his place by the pillar, made an agreement before the Lord, to go in the way of the Lord, and to keep his orders and his decisions and his rules with all his heart and with all his soul, and to keep the words of the agreement recorded in this book.
και ἔστη ὁ βασιλεὺς ἐπὶ τὸν στῦλον και διέθετο διαθήκην ἐναντίον κυρίου τοῦ πορευθῆναι ἐνώπιον κυρίου τοῦ φυλάσσειν τὰς ἐντολὰς αὐτοῦ και μαρτύρια αὐτοῦ και προστάγματα αὐτοῦ ἐν ὅλῃ καρδίᾳ και ἐν ὅλῃ ψυχῇ τοὺς λόγους τῆς διαθήκης τοὺς γεγραμμένους ἐπὶ τῷ βιβλίῳ τούτῳ
- 32 Na meinga ana e ia te hunga katoa i kitea ki Hiruharama, ki Pineamine, kia tu ki tana. Na mahi ana nga tangata o Hiruharama i nga mea o te kawenata a te Atua, a te Atua o o ratou matua.
And he made all the people in Jerusalem and Benjamin give their word to keep it. And the people of Jerusalem kept the agreement of God, the God of their fathers.
και ἔστησεν πάντας τοὺς εὐρεθέντας ἐν ιερουσαλημ και βενιαμιν και ἐποίησαν οι κατοικοῦντες ιερουσαλημ διαθήκην ἐν οἴκῳ κυρίου θεοῦ πατέρων αὐτῶν
- 33 I whakakahoretia ano e Hohia nga mea whakarihariha katoa o nga whenua katoa i nga tama a Ihairaira; a whakamahia ana e ia nga tangata katoa i kitea ki a Ihairaira, kia mahi ki a Ihowa, ki to ratou Atua. I ona ra katoa kihai i mahue i a ratou te wh ai i a Ihowa, i te Atua o o ratou matua.
Josiah took away all the disgusting things out of all the lands of the children of Israel, and made all who were in Israel servants of the Lord their God. And as long as he was living they were true to the Lord, the God of their fathers.
και περιεῖλεν ιωσιας τὰ πάντα βδελύγματα ἐκ πάσης τῆς γῆς ἣ ἦν νιῶν ισραηλ και ἐποίησεν πάντας τοὺς εὐρεθέντας ἐν ιερουσαλημ και ἐν ισραηλ τοῦ δουλεῦν κυρίῳ θεῷ αὐτῶν πάσας τὰς ἡμέρας αὐτοῦ ουκ ἐξέκλινεν ἀπὸ ὀπισθεν κυρίου θεοῦ πατέρων αὐτοῦ
- 1 ¶ Na ka mahia e Hohia te kapenga ki Hiruharama hei mea ki a Ihowa; patua ana e ratou te kapenga i te tekau ma wha o te marama tuatahi.
And Josiah kept a Passover to the Lord in Jerusalem; on the fourteenth day of the first month they put the Passover lamb to death.
και ἐποίησεν ιωσιας τὸ φασεχ τῷ κυρίῳ θεῷ αὐτοῦ και ἔθυσαν τὸ φασεχ τῇ τεσσαρεσκαίδεκάτῃ τοῦ μηνὸς τοῦ πρώτου
- 2 I whakaturia ano e ia nga tohunga ki ta ratou mahi, i whakatenatena ano i a ratou ki nga mahi o te whare o Ihowa.
And he gave the priests their places, making them strong for the work of the house of God.
και ἔστησεν τοὺς ιερεῖς ἐπὶ τὰς φυλακὰς αὐτῶν και κατίσχυσεν αὐτοὺς εἰς τὰ ἔργα οἴκου κυρίου

- 3 A i mea ia ki nga Riwaiti, ki nga kaiwhakaako o Iharaira katoa, ara ki te hunga i tapu ki a Ihowa, Whakatakotoria te aaka tapu ki te whare i hanga e Horomona tama a Rawiri, kingi o Iharaira: a kore ake e tau he pikaunga ki runga ki o koutou pokoh iwi; me mahi koutou aiane ki a Ihowa, ki to koutou Atua, ki tana iwi ano, ki a Iharaira. **And he said to the Levites, the teachers of all Israel, who were holy to the Lord, See, the holy ark is in the house which Solomon, the son of David, king of Israel, made; it will no longer have to be transported on your backs: now be the servants of the Lord your God and his people Israel,**
καὶ εἶπεν τοῖς λευίταις τοῖς δυνατοῖς ἐν παντὶ ἰσραὴλ τοῦ ἁγιασθῆναι αὐτοὺς τῷ κυρίῳ καὶ ἔθηκαν τὴν κιβωτὸν τὴν ἁγίαν εἰς τὸν οἶκον ὃν ὠκοδόμησεν σαλωμων υἱὸς δαυὶδ τὸ οὐ βασιλέως ἰσραὴλ καὶ εἶπεν ὁ βασιλεὺς οὐκ ἔστιν ὑμῖν ἄραι ἐπ' ὤμων οὐθέν νῦν σὺν λειτουργήσατε τῷ κυρίῳ θεῷ ὑμῶν καὶ τῷ λαῷ αὐτοῦ ἰσραὴλ.
- 4 Kia ata rite koutou, tenei whare, tenei whare o o koutou matua, i o koutou wehenga, kia rite ki te mea i tuhituhia e Rawiri kingi o Iharaira, ki te mea ano i tuhituhia e tana tama, e Horomona.
And make yourselves ready in your divisions, by your families, as it is ordered in the writings of David, king of Israel, and of Solomon his son;
καὶ ἐτοιμάσθητε κατ' οἴκους πατριῶν ὑμῶν καὶ κατὰ τὰς ἑφημερίας ὑμῶν κατὰ τὴν γραφὴν δαυὶδ βασιλέως ἰσραὴλ καὶ διὰ χειρὸς σαλωμων υἱοῦ αὐτοῦ
- 5 Me tu hoki ki te wahi tapu; kia rite ano nga wehenga o nga whare o nga matua o o koutou tuakana, teina, o nga tama a te iwi, a ma tenei, ma tenei, he wehenga o tetahi o nga whare matua o nga Riwaiti.
And take your positions in the holy place, grouped in the families of your brothers, the children of the people, and for every division let there be a part of a family of the Levites.
καὶ στῆτε ἐν τῷ οἴκῳ κατὰ τὰς διαιρέσεις οἴκων πατριῶν ὑμῶν τοῖς ἀδελφοῖς ὑμῶν υἱοῖς τοῦ λαοῦ καὶ μερὶς οἴκου πατριᾶς τοῖς λευίταις
- 6 Ka patu ai i te kapenga, ka whakatapu ai i a koutou, ka whakapai ano i o koutou tuakana, teina, kia rite ai ta ratou mahi ki ta Ihowa kupu, i korerotia ra e Mohi.
And put the Passover lamb to death, and make yourselves holy, and make it ready for your brothers, so that the orders given by the Lord through Moses may be done.
καὶ θύσατε τὸ φασεχ καὶ τὰ ἅγια ἐτοιμάσατε τοῖς ἀδελφοῖς ὑμῶν τοῦ ποιῆσαι κατὰ τὸν λόγον κυρίου διὰ χειρὸς μουσῆ
- 7 I homai ano e Hohia ki nga tama a te iwi etahi reme, etahi kua koati i te kahui, enei katoa mo nga kapenga, hei mea ma te hunga katoa i reira, e toru tekau mano te maha, e toru mano nga puru: no nga taonga enei a te kingi.
And Josiah gave lambs and goats from the flock as Passover offerings for all the people who were present, to the number of thirty thousand, and three thousand oxen: these were from the king's private property.
καὶ ἀπῆρξατο ἰωσίας τοῖς υἱοῖς τοῦ λαοῦ πρόβατα καὶ ἄμνοὺς καὶ ἐρίφους ἀπὸ τῶν τέκνων τῶν αἰγῶν πάντα εἰς τὸ φασεχ εἰς πάντας τοὺς εὐρεθέντας εἰς ἀριθμὸν τριάκοντα χιλιάδας καὶ μόνων τρεῖς χιλιάδας ταῦτα ἀπὸ τῆς ὑπάρξεως τοῦ βασιλέως
- 8 I homai ano e ana rangatira, he mea tapae noa ki te iwi, ki nga tohunga, ki nga Riwaiti. I homai e Hirikia, e Hakaraia, e Tehiere, ara e nga rangatira o te whare o te Atua ki nga tohunga etahi kararehe hei mea kapenga, e rua mano e ono rau, he pu ru hoki e toru rau.
And his captains freely gave an offering to the people, the priests, and the Levites. Hilkiyah and Zechariah and Jehiel, the rulers of the house of God, gave to the priests for the Passover offerings two thousand, six hundred small cattle and three hundred oxen.
καὶ οἱ ἄρχοντες αὐτοῦ ἀπῆρξαντο τῷ λαῷ καὶ τοῖς ἱερεῦσιν καὶ λευίταις ἔδωκεν χελκίας καὶ ζαχαρίας καὶ ἠηλ οἱ ἄρχοντες οἴκου τοῦ θεοῦ τοῖς ἱερεῦσιν καὶ ἔδωκεν εἰς τὸ φασεχ πρόβατα καὶ ἄμνοὺς καὶ ἐρίφους δισχίλια ἑξακόσια καὶ μόνων τριακοσίου
- 9 Na, ko ona teina, ko Konania, ko Hemaia, ko Netaneere, me nga rangatira o nga riwaiti, me Hahapia, ratou ko Teiere, ko Iotapara, homai ana e ratou ki nga Riwaiti hei mea kapenga, e rima mano o etahi kararehe ano, e rima rau nga puru.
And Conaniah and Shemaiah and Nethanel, his brothers, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave to the Levites for the Passover offerings five thousand small cattle and five hundred oxen.
καὶ χωνενίας καὶ βαναιας καὶ σαμιας καὶ ναθανιηλ ἀδελφὸς αὐτοῦ καὶ ασαβια καὶ ἠηλ καὶ ἰωζαβαδ ἄρχοντες τῶν λευιτῶν ἀπῆρξαντο τοῖς λευίταις εἰς τὸ φασεχ πρόβατα πεντακισχίλια καὶ μόνων πεντακοσίου
- 10 Heoi kua rite nga mea mo te mahi, a kau tu nga tohunga ki o ratou turanga, me nga Riwaiti, tenei wehenga, tenei wehenga o ratou, ko ta te kingi hoki i whakahau ai.
So everything was made ready and the priests took their places with the Levites in their divisions, as the king had said.
καὶ κατορθώθη ἡ λειτουργία καὶ ἔστησαν οἱ ἱερεῖς ἐπὶ τὴν στάσιν αὐτῶν καὶ οἱ λευῖται ἐπὶ τὰς διαιρέσεις αὐτῶν κατὰ τὴν ἐντολὴν τοῦ βασιλέως

- 11** Na ka patua te kapenga, tauhuihia ana e nga tohunga te toto i homai nei ki o ratou ringa, a na nga Riwaiti i tihore.
And they put the Passover lambs to death, the blood being drained out by the priests when it was given to them, and the Levites did the skinning.
καὶ ἔθυσαν τὸ φασεχ καὶ προσέχεαν οἱ ἱερεῖς τὸ αἷμα ἐκ χειρὸς αὐτῶν καὶ οἱ λευῖται ἐξέδειραν
- 12** I wehea hoki e ratou nga tahunga tinana, hei hoatu ki nga wehenga o nga whare o nga matua o te iwi, hei whakahere ki a Ihowa, kia rite ai ki te mea i tuhituhia ki te pukapuka a Mohi: pena ana ano ratou ki nga kau.
And they took away the burned offerings, so that they might give them to be offered to the Lord for the divisions of the families of the people, as it is recorded in the book of Moses. And they did the same with the oxen.
καὶ ἠτοίμασαν τὴν ὀλοκαύτωςιν παραδοῦναι αὐτοῖς κατὰ τὴν διαίρεσιν κατ' οἴκους πατριῶν τοῖς υἱοῖς τοῦ λαοῦ τοῦ προσάγειν τῷ κυρίῳ ὡς γέγραπται ἐν βιβλίῳ μουσῆ καὶ οὕτως εἰς τὸ πρῶν
- 13** A tunua ana e ratou te kapenga ki te ahi, rite tonu ta ratou ki te tikanga. Ko era atu mea tapu ia i kohuatia ki te kohua, ki te pata, ki te hopane, a, hohoro tonu te tuwha ma te iwi katoa.
And the Passover lamb was cooked over the fire, as it says in the law; and the holy offerings were cooked in pots and basins and vessels, and taken quickly to all the people.
καὶ ὤπτησαν τὸ φασεχ ἐν πυρὶ κατὰ τὴν κρίσιν καὶ τὰ ἅγια ἤψησαν ἐν τοῖς χαλκείοις καὶ ἐν τοῖς λέβησιν καὶ εὐδοῶθη καὶ ἔδραμον πρὸς πάντας τοὺς υἱοὺς τοῦ λαοῦ
- 14** A muri iho ka taka ma ratou ake ko nga tohunga; i te mahi tonu hoki nga tohunga, nga tama a Arona, i te whakaeke i nga tahunga tinana, i te ngako a po noa; no reira ko nga Riwaiti hei taka ma ratou ko nga tohunga, ko nga tama a Arona.
And after that, they made ready for themselves and for the priests; for the priests, the sons of Aaron, were offering the burned offerings and the fat till night; so the Levites made ready what was needed for themselves and for the priests, the sons of Aaron.
καὶ μετὰ τὸ ἐτοιμάσαι αὐτοῖς καὶ τοῖς ἱερεῦσιν ὅτι οἱ ἱερεῖς ἐν τῷ ἀναφέρειν τὰ στέατα καὶ τὰ ὀλοκαυτώματα ἕως νυκτός καὶ οἱ λευῖται ἠτοίμασαν αὐτοῖς καὶ τοῖς ἀδελφοῖς αὐτῶν υἱοῖς ααρὼν
- 15** Na, ko nga kaiwaiata, ko nga tama a Ahapa i to ratou na turanga, ko ta Rawiri hoki ia i whakahau ai, ratou ko Ahapa, ko Hemana, ko Jerutunu matakite a te kingi. Na, ko nga kaitiaki kuwaha i tenei kuwaha, i tenei kuwaha ratou; kahore he tikanga k ia mahua ta ratou mahi, ko o ratou tuakana hoki, ko nga Riwaiti, hei taka ma ratou.
And the sons of Asaph, the makers of melody, were in their places, as ordered by David and Asaph and Heman and Jeduthun, the king's seer; and the door-keepers were stationed at every door: there was no need for them to go away from their places, for their brothers the Levites made ready for them.
καὶ οἱ ψαλτῳδοὶ υἱοὶ ασαφ ἐπὶ τῆς στάσεως αὐτῶν κατὰ τὰς ἐντολὰς δαυὶδ καὶ ασαφ καὶ αιμαν καὶ ἰδιθὼν οἱ προφῆται τοῦ βασιλέως καὶ οἱ ἄρχοντες καὶ οἱ πυλωροὶ πύλης καὶ αἱ πύλης οὐκ ἦν αὐτοῖς κινεῖσθαι ἀπὸ τῆς λειτουργίας ἁγίων ὅτι οἱ ἀδελφοὶ αὐτῶν οἱ λευῖται ἠτοίμασαν αὐτοῖς
- 16** Heoi oti ake te mahi katoa ki a Ihowa i taua ra ano, ara te mahi i te kapenga, me te whakaeke ano i nga tahunga tinana ki runga ki te aata a Ihowa, ko ta Kingi Hohia hoki i whakahau ai.
So everything needed for the worship of the Lord was made ready that same day, for the keeping of the Passover and the offering of burned offerings on the altar of the Lord, as King Josiah had given orders.
καὶ κατορθώθη καὶ ἠτοιμάσθη πᾶσα ἡ λειτουργία κυρίου ἐν τῇ ἡμέρᾳ ἐκεῖνῃ τοῦ ποιῆσαι τὸ φασεχ καὶ ἐνεγκεῖν τὰ ὀλοκαυτώματα ἐπὶ τὸ θυσιαστήριον κυρίου κατὰ τὴν ἐντολὴν τοῦ βασιλέως ιωσὰ
- 17** Na i mahia i taua wa e nga tama a Iharaira i kitea ki reira te kapenga me te hakari taro rewenakore, e whitu ra:
And all the children of Israel who were present kept the Passover and the feast of unleavened bread at that time for seven days.
καὶ ἐποίησαν οἱ υἱοὶ ἰσραὴλ οἱ εὐρεθέντες τὸ φασεχ ἐν τῷ καιρῷ ἐκεῖνῳ καὶ τὴν ἑορτὴν τῶν ἀζύμων ἑπτὰ ἡμέρας
- 18** Kahore hoki he kapenga hei rite mo tera i mahia i roto i a Iharaira, no nga ra ano o Hamuera poropiti: kahore hoki he kapenga i mahia e nga kingi katoa o Iharaira hei rite mo ta Hohia i mahi ai, ratou ko nga tohunga, ko nga Riwaiti, ko Hura kato a, me te hunga o Iharaira i reira, me nga tangata ano o Hiruharama.
No Passover like it had been kept in Israel from the days of Samuel the prophet; and not one of the kings of Israel had ever kept a Passover like the one kept by Josiah and the priests and the Levites and all those of Judah and Israel who were present, and the people of Jerusalem.
καὶ οὐκ ἐγένετο φασεχ ὅμοιον αὐτῷ ἐν ἰσραὴλ ἀπὸ ἡμερῶν σαμουὴλ τοῦ προφήτου καὶ πάντες βασιλεῖς ἰσραὴλ οὐκ ἐποίησαν ὡς τὸ φασεχ ὃ ἐποίησεν ιωσὰς καὶ οἱ ἱερεῖς καὶ οἱ λευῖται καὶ πᾶς ἰουδα καὶ ἰσραὴλ ὃ εὐρεθεῖς καὶ οἱ κατοικοῦντες ἐν ἱερουσαλὴμ τῷ κυρίῳ

19 No te tekau ma waru o nga tau o te kingitanga o Hohia i mahia ai tenei kapenga.

In the eighteenth year of the rule of Josiah this Passover was kept.

τῷ ὀκτωκαιδεκάτῳ ἔτει τῆς βασιλείας ἰωσια [19α] καὶ τοὺς ἐγγαστριμύθους καὶ τοὺς γνώστας καὶ τὰ θαραφιν καὶ τὰ εἰδῶλα καὶ τὰ καρασιμ ἃ ἦν ἐν γῆ ἰουδα καὶ ἐν ἱερουσαλὴμ ἐνεπέρισεν ὁ βασιλεὺς ἰωσιας ἵνα στήσῃ τοὺς λόγους τοῦ νόμου τοὺς γεγραμμένους ἐπὶ τοῦ βιβλίου οὗ εὔρεν χελκίας ὁ ἱερεὺς ἐν τῷ οἴκῳ κυρίου [19β] ὅμοιος αὐτῷ οὐκ ἔγε νήθη ἔμπροσθεν αὐτοῦ ὡς ἐπέστρεψεν πρὸς κύριον ἐν ὅλῃ καρδίᾳ αὐτοῦ καὶ ἐν ὅλῃ ψυχῇ αὐτοῦ καὶ ἐν ὅλῃ ἰσχύϊ αὐτοῦ κατὰ πάντα τὸν νόμον μουσῆ καὶ μετ' αὐτὸν οὐκ ἀνέστη ὅμοιος αὐτῷ [19ξ] πλὴν οὐκ ἀπεστράφη κύριος ἀπὸ ὀργῆς θυμοῦ αὐτοῦ τοῦ μεγάλου οὗ ὀργίσθη θυμῷ κύριος ἐν τῷ ἰουδα ἐπὶ πάντα τὰ παροργίσματα ἃ παρόργισεν μανασσης [19δ] καὶ εἶπεν κύριος καὶ γε τὸν ἰουδαν ἀποστήσω ἀπὸ προσώπου μου καθὼς ἀπέστησα τὸν ἰσραηλ καὶ ἀποσάμην τὴν ὄλιν ἣν ἐξελεξάμην τὴν ἱερουσαλὴμ καὶ τὸν οἶκον ὃν εἶπα ἔσται τὸ ὄνομά μου ἐκεῖ

20 ¶ I muri i tenei katoa, i te mea ka oti i a Hohia te temepara te whakapai ka haere a Neko kingi o Ihipa ki te tatau ki Karakemihi ki te taha o Uparati, a puta ana a Hohia ki te tu i a ia.

After all this, and after Josiah had put the house in order, Neco, king of Egypt, went up to make war at Carchemish by the river Euphrates; and Josiah went out against him.

καὶ ἀνέβη φαραω νεχω βασιλεὺς αἰγύπτου ἐπὶ τὸν βασιλέα ἀσσυρίων ἐπὶ τὸν ποταμὸν εὐφράτην καὶ ἐπορεύθη ὁ βασιλεὺς ἰωσιας εἰς συνάντησιν αὐτῷ

21 Otiia ka tono tangata mai tera ki a ia, hei mea, Ko te aha ta taua, e te kingi o Hura? ehara taku inaianei i te mea ki a koe; engari ki te whare ka whawhaitia nei e ahau; kua mea nei hoki te Atua ki ahau kia hohoro taku. Kei pokanoa koe ki ta te Atua; kei ahau hoki ia, kei whakangaro ia i a koe.

But he sent representatives to him, saying, What have I to do with you, O king of Judah? I have not come against you this day, but against those with whom I am at war; and God has given me orders to go forward quickly: keep out of God's way, for he is with me, or he will send destruction on you.

καὶ ἀπέστειλεν πρὸς αὐτὸν ἀγγέλους λέγων τί ἐμοὶ καὶ σοὶ βασιλεὺ ἰουδα οὐκ ἐπὶ σέ ἦκω σήμερον πόλεμον ποιῆσαι καὶ ὁ θεὸς εἶπεν κατασπεῦσαί με πρόσεχε ἀπὸ τοῦ θεοῦ τοῦ μετ' ἐμοῦ μὴ καταφείρῃ σε

22 Kihai ia te mata o Hohia i tahuri atu i a ia. Whakaahua ke ana ia i a ia, he mea kia whawhai raua; kihai ano i rongo ki nga kupu a Neko, no te mangai o te Atua; a haere ana ki te whawhai ki te raorao i Mekiro.

However, Josiah would not go back; but keeping to his purpose of fighting against him, and giving no attention to the words of Neco, which came from God, he went forward to the fight in the valley of Megiddo.

καὶ οὐκ ἀπέστρεψεν ἰωσιας τὸ πρόσωπον αὐτοῦ ἀπ' αὐτοῦ ἀλλ' ἢ πολεμεῖν αὐτὸν ἐκραταιώθη καὶ οὐκ ἤκουσεν τῶν λόγων νεχω διὰ στόματος θεοῦ καὶ ἦλθεν τοῦ πολεμῆσαι ἐν τῷ πεδίῳ μαγεδων

23 Na ka kopere nga kaikopere ki a Kingi Hohia. A ka mea te kingi ki ana tangata, Kawea atu ahau; he nui rawa hoki toku tunga.

And the bowmen sent their arrows at King Josiah, and the king said to his servants, Take me away, for I am badly wounded.

καὶ ἐτόξευσαν οἱ τοξόται ἐπὶ βασιλέα ἰωσιας καὶ εἶπεν ὁ βασιλεὺς τοῖς παισὶν αὐτοῦ ἐξαγάγετέ με ὅτι ἐπόνεσα σφόδρα

24 Na ka tangohia ia e ana tangata i te hariata, a utaina ana ki te tuarua o ana hariata, kawea atu ana ki Hiruharama, a mate iho ia; na tanumia ana ia ki nga urupa o ona matua. A tangihia ana a Hohia e Hura katoa, e Hiruharama.

So his servants took him out of the line of war-carriages, and put him in his second carriage and took him to Jerusalem, where he came to his end, and they put his body in the resting-place of his fathers. And in all Judah and Jerusalem there was great weeping for Josiah.

καὶ ἐξήγαγον αὐτὸν οἱ παῖδες αὐτοῦ ἀπὸ τοῦ ἄρματος καὶ ἀνεβίβασαν αὐτὸν ἐπὶ τὸ ἄρμα τὸ δευτερεῦον ὃ ἦν αὐτῷ καὶ ἤγαγον αὐτὸν εἰς ἱερουσαλὴμ καὶ ἀπέθανεν καὶ ἐτάφη μὲν ἐτὰ τῶν πατέρων αὐτοῦ καὶ πᾶς ἰουδα καὶ ἱερουσαλὴμ ἐπένησαν ἐπὶ ἰωσιας

25 A i waiatatia ano e Heremaia he apakura mo Hohia; i korerotia ano a Hohia e nga kaiwaiata, e nga tane, e nga wahine, i a ratou apakura, a taea noatia tenei ra; a waiho iho e ratou hei tikanga ma Ihairaira. Nana, kei roto na i nga waiata tangi.

And Jeremiah made a song of grief for Josiah; and to this day Josiah is named by all the makers of melody, men and women, in their songs of grief; they made it a rule in Israel; and the songs are recorded among the songs of grief.

καὶ ἐθρήνησεν ἱερεμίας ἐπὶ ἰωσιας καὶ εἶπαν πάντες οἱ ἄρχοντες καὶ αἱ ἄρχουσαι θρήνον ἐπὶ ἰωσιας ἕως τῆς σήμερον καὶ ἔδωκαν αὐτὸν εἰς πρόσταγμα ἐπὶ ἰσραηλ καὶ ἰδοὺ γέγραπται ἐπὶ τῶν θρήνων

- 26 Na, ko era atu meatanga a Hohia, me ana mahi atawhai, rite tonu ki nga mea i tuhituhia ki te ture a Ihowa,
Now the rest of the acts of Josiah, and the good he did, in keeping with what is recorded in the law of the Lord,
καὶ ἦσαν οἱ λόγοι ἰωσια καὶ ἡ ἐλπὶς αὐτοῦ γεγραμμένα ἐν νόμῳ κυρίου
- 27 Ko ana meatanga o mua, o muri, nana, kei te tuhituhi i te pukapuka o nga kingi o Iharaira, o Hura.
And all his acts, first and last, are recorded in the book of the kings of Israel and Judah.
καὶ οἱ λόγοι αὐτοῦ οἱ πρῶτοι καὶ οἱ ἔσχατοι ἰδοὺ γεγραμμένοι ἐπὶ βιβλίῳ βασιλέων ἰσραηλ καὶ ἰουδα
- 1 ¶ Katahi ka mau te iwi o te whenua ki a Iehoahata tama a Hohia, a meinga ana ia e ratou hei kingi i muri i tona papa ki Hiruharama.
Then the people of the land took Jehoahaz, the son of Josiah, and made him king in Jerusalem in place of his father.
καὶ ἔλαβεν ὁ λαὸς τῆς γῆς τὸν ἰωχαζ υἱὸν ἰωσίου καὶ ἔχρισαν αὐτὸν καὶ κατέστησαν αὐτὸν εἰς βασιλέα ἀντὶ τοῦ πατρὸς αὐτοῦ ἐν ἱερουσαλημ
- 2 E rua tekau ma toru nga tau o Iehoahata i tona kingitanga, a e toru nga marama i kingi ai ia ki Hiruharama.
Jehoahaz was twenty-three years old when he became king; he was ruling in Jerusalem for three months.
υἱὸς εἴκοσι καὶ τριῶν ἐτῶν ἰωχαζ ἐν τῷ βασιλεύειν αὐτὸν καὶ τρίμηνον ἐβασίλευσεν ἐν ἱερουσαλημ [2α] καὶ ὄνομα τῆς μητρὸς αὐτοῦ αμιταλ θυγάτηρ ἱερεμίου ἐκ λοβενα [2β] καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου κατὰ πάντα ἃ ἐποίησαν οἱ πατέρες αὐτοῦ [2ξ] καὶ ἔδησεν αὐτὸν φαραω νεχω ἐν δεβλαθα ἐν γῆ εμαθ τοῦ μὴ βασιλεύειν αὐτὸν ἐν ἱερουσαλημ
- 3 Na ka whakataka ia e te kingi o Ihipa i Hiruharama; a tangohia ana e tera i te whenua, hei utu he, kotahi rau taranata hiriwa me te taranata koura.
Then the king of Egypt took the kingdom from him in Jerusalem, and put on the land a tax of a hundred talents of silver and a talent of gold.
καὶ μετήγαγεν αὐτὸν ὁ βασιλεὺς εἰς αἴγυπτον καὶ ἐπέβαλεν φόρον ἐπὶ τὴν γῆν ἑκατὸν τάλαντα ἀργυρίου καὶ τάλαντον χρυσίου
- 4 I meinga ano tona tuakana a Eriakimi e te kingi o Ihipa hei kingi mo Hura, mo Hiruharama: whakawhitia ketia ake tona ingoa ko Iehoiakimi. Na tangohia ana to tenei teina, a Iehoahata, e Neko, mauria ana e ia ki Ihipa.
And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, changing his name to Jehoiakim. And Neco took his brother Jehoahaz away to Egypt.
καὶ κατέστησεν φαραω νεχω τὸν ελιακιμ υἱὸν ἰωσίου βασιλέα ἰουδα ἀντὶ ἰωσίου τοῦ πατρὸς αὐτοῦ καὶ μετέστρεψεν τὸ ὄνομα αὐτοῦ ἰωακιμ καὶ τὸν ἰωχαζ ἀδελφὸν αὐτοῦ ἔλαβεν φαραω νεχω καὶ εἰσήγαγεν αὐτὸν εἰς αἴγυπτον καὶ ἀπέθανεν ἐκεῖ [4α] καὶ τὸ ἀργύριον καὶ τὸ χρυσίον ἔδωκαν τῷ φαραω τότε ἤρξατο ἡ γῆ φορολογεῖσθαι τοῦ δοῦναι τὸ ἀργύριον ἐπὶ στόμα φαραω καὶ ἕκαστος κατὰ δύναμιν ἀπῆται τὸ ἀργύριον καὶ τὸ χρυσίον παρὰ τοῦ λαοῦ τῆς γῆς δοῦναι τῷ φαραω νεχω
- 5 E rua tekau ma rima nga tau o Iehoiakimi i tona kingitanga, a kotahi tekau ma tahi nga tau i kingi ai ia ki Hiruharama; he kino ano hoki tana mahi ki te titiro a Ihowa, a tona Atua.
Jehoiakim was twenty-five years old when he became king; he was ruling in Jerusalem for eleven years, and he did evil in the eyes of the Lord his God.
ὦν εἴκοσι καὶ πέντε ἐτῶν ἰωακιμ ἐν τῷ βασιλεύειν αὐτὸν καὶ ἑνδεκα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆς μητρὸς αὐτοῦ ζεχωρα θυγάτηρ νηριου ἐκ ραμα καὶ ἐποίησεν ἐν τῷ πονηρῷ ἐναντίον κυρίου κατὰ πάντα ὅσα ἐποίησαν οἱ πατέρες αὐτοῦ [5α] ἐν ταῖς ἡμέραις αὐτοῦ ἦλθεν ναβουχοδοноσορ βασιλεὺς βαβυλώνης εἰς τὴν γῆν καὶ ἦν αὐτῷ δοῦναι τρία ἔτη καὶ ἀπέστη ἀπ' αὐτοῦ [5β] καὶ ἀπέστειλεν κύριος ἐπ' αὐτοὺς τοὺς χαλδαίους καὶ ληστήρια σύρων καὶ ληστήρια μωαβιτῶν καὶ υἱὸν αμμων καὶ τῆς σαμαρείας καὶ ἀπέστησαν μετὰ τὸν λόγον τοῦτον κατὰ τὸν λόγον κυρίου ἐν χειρὶ τῶν παιδῶν αὐτοῦ τῶν προφητῶν [5ξ] πλὴν θυμὸς κυρίου ἦν ἐπὶ ἰουδαν τοῦ ἀποστήσαι αὐτὸν ἀπὸ προσώπου αὐτοῦ διὰ τὴν ἀμαρτίαν μανασση ἐν πᾶσιν οἷς ἐποίησεν [5δ] καὶ ἐν αἵματι ἀθώφ ὃ ἐξέχεεν ἰωακιμ καὶ ἐπλησεν τὴν ἱερουσαλημ αἵματος ἀθώφου καὶ οὐκ ἠθέλησεν κύριος ἐξολεθρεῦσαι αὐτούς
- 6 Whakaekea ana ia e Nepukaneka kingi o Papurona, herea iho ki te mekameka, hei kawē i a ia ki Papurona.
Nebuchadnezzar, king of Babylon, came up against him, and took him away in chains to Babylon.
καὶ ἀνέβη ἐπ' αὐτὸν ναβουχοδοноσορ βασιλεὺς βαβυλώνης καὶ ἔδησεν αὐτὸν ἐν χαλκαῖς πέδαις καὶ ἀπήγαγεν αὐτὸν εἰς βαβυλώνα
- 7 I mauria ano e Nepukaneha nga oko o te whare o Ihowa ki Papurona, hoatu ana e ia ki roto ki tona temepara i Papurona.
And Nebuchadnezzar took away some of the vessels of the Lord's house, and put them in the house of his god in Babylon.
καὶ μέρος τῶν σκευῶν οἴκου κυρίου ἀπήνεγκεν εἰς βαβυλώνα καὶ ἔθηκεν αὐτὰ ἐν τῷ ναῷ αὐτοῦ ἐν βαβυλώνι

- 8 Na, ko era atu meatanga a Jehoiakimi, me ana mea whakarihariha i mea ai, me ana tikanga i kitea, nana, kei te tuhituhi i roto i te pukapuka o nga kingi o Iharaira, o Hura: a ko tana tama, ko Jehoiakini, te kingi i muri i a ia.
Now the rest of the acts of Jehoiakim and the disgusting things he did, and all there is to be said against him, are recorded in the book of the kings of Israel and Judah; and Jehoiachin his son became king in his place.
καὶ τὰ λοιπὰ τῶν λόγων ἰωακὶμ καὶ πάντα ἃ ἐποίησεν οὐκ ἰδοῦ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα καὶ ἐκοιμήθη ἰωακὶμ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη ἐν γανοῦζα μετὰ τῶν πατέρων αὐτοῦ καὶ ἐβασίλευσεν ἰεχονίας υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 9 E waru nga tau o Jehoiakini i tona kingitanga, a e toru nga marama tekau nga ra i kingi ai ia ki Hiruharama. A he kino tana mahi ki ta Ihowa titiro. Jehoiachin was eighteen years old when he became king; he was ruling in Jerusalem for three months and ten days, and he did evil in the eyes of the Lord.
υἱὸς ὀκτωκαιδέκα ἐτῶν ἰεχονίας ἐν τῷ βασιλεύειν αὐτὸν καὶ τρίμηνον καὶ δέκα ἡμέρας ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου
- 10 Na, i te takanga o te tau, ka tonono tangata a Kingi Nepukaneha, a mauria ana ia ki Papurona, me nga oko papai o te whare o Ihowa; a meinga ana e ia tona tuakana a Terekia hei kingi mo Hura, mo Hiruharama.
In the spring of the year King Nebuchadnezzar sent and took him away to Babylon, with the beautiful vessels of the house of the Lord, and made Zedekiah, his father's brother, king over Judah and Jerusalem.
καὶ ἐπιστρέφοντας τοῦ ἐνιαυτοῦ ἀπέστειλεν ὁ βασιλεὺς ναβουχοδονοσορ καὶ εἰσήνεγκεν αὐτὸν εἰς βαβυλῶνα μετὰ τῶν σκευῶν τῶν ἐπιθυμητῶν οἴκου κυρίου καὶ ἐβασίλευσεν σεδεκίαν ἀδελφὸν τοῦ πατρὸς αὐτοῦ ἐπὶ ἰουδαν καὶ ἱερουσαλημ
- 11 ¶ E rua tekau ma tahi nga tau o Terekia i tona kingitanga, a kotahi tekau ma tahi nga tau i kingi ai ia ki Hiruharama.
Zedekiah was twenty-one years old when he became king; he was ruling in Jerusalem for eleven years.
ἐτῶν εἴκοσι ἐνὸς σεδεκίας ἐν τῷ βασιλεύειν αὐτὸν καὶ ἑνδεκα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ
- 12 A he kino tana mahi ki te titiro a Ihowa, a tona Atua; kihai hoki ia i whakaiti i a ia i te aroaro o te poropiti, o Heremaia, e korero ana i ta te mangai o Ihowa. He did evil in the eyes of the Lord, and did not make himself low before Jeremiah the prophet who gave him the word of the Lord.
καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου θεοῦ αὐτοῦ οὐκ ἐνετράπη ἀπὸ προσώπου ἱερεμίου τοῦ προφήτου καὶ ἐκ στόματος κυρίου
- 13 I whakakeke ano hoki ia ki a Kingi Nepukaneha, nana nei ia i whakaoati ki te Atua; heoi whakamarokia ana e ia tona kaki, whakapakeketia ana e ia tona ngakau, kihai i tahuri ki a Ihowa, ki te Atua o Iharaira.
And he took up arms against King Nebuchadnezzar, though he had made him take an oath by God; but he made his neck stiff and his heart hard, turning away from the Lord, the God of Israel.
ἐν τῷ τὸ πρὸς τὸν βασιλέα ναβουχοδονοσορ ἀθετῆσαι ἃ ὄρκισεν αὐτὸν κατὰ τοῦ θεοῦ καὶ ἐσκλήρυνεν τὸν τράχηλον αὐτοῦ καὶ τὴν καρδίαν αὐτοῦ κατίσχυσεν τοῦ μὴ ἐπιστρέψαι πρὸς κύριον θεὸν ἰσραηλ
- 14 Me nga rangatira o nga tohunga, o te iwi, nui atu to ratou kino; i rite tonu ki nga mea whakarihariha katoa o nga tau iwi; whakapokea iho e ratou te whare o Ihowa i whakatapua nei e ia, ki Hiruharama.
And more than this, all the great men of Judah and the priests and the people made their sin great, turning to all the disgusting ways of the nations; and they made unclean the house of the Lord which he had made holy in Jerusalem.
καὶ πάντες οἱ ἑνδοξοὶ ἰουδα καὶ οἱ ἱερεῖς καὶ ὁ λαὸς τῆς γῆς ἐπλήθυναν τοῦ ἀθετῆσαι ἀθετήματα βδελυγμάτων ἐθνῶν καὶ ἐμίαναν τὸν οἶκον κυρίου τὸν ἐν ἱερουσαλημ
- 15 A i unga tangata a Ihowa, te Atua o o ratou matua, ara ana karere ki a ratou; maranga wawe ana ia ki te tonono, he tohu hoki nana i tana iwi, i tona nohoanga. And the Lord, the God of their fathers, sent word to them by his servants, sending early and frequently, because he had pity on his people and on his living-place;
καὶ ἐξαπέστειλεν κύριος ὁ θεὸς τῶν πατέρων αὐτῶν ἐν χειρὶ προφητῶν ὀρθρίζων καὶ ἀποστέλλων τοὺς ἀγγέλους αὐτοῦ ὅτι ἦν φειδόμενος τοῦ λαοῦ αὐτοῦ καὶ τοῦ ἀγιάσματος αὐτοῦ

- 16** Otiia tawaia iho e ratou nga karere a te Atua, whakahaweatia ana ana kupu, tukinotia ana ana poropiti, a ara noa te riri o Ihowa ki tana iwi; a kahore noa iho he whakaoranga.
But they put shame on the servants of God, making sport of his words and laughing at his prophets, till the wrath of God was moved against his people, till there was no help.
καὶ ἦσαν μυκτηρίζοντες τοὺς ἀγγέλους αὐτοῦ καὶ ἐξουδενούντες τοὺς λόγους αὐτοῦ καὶ ἐμπαίζοντες ἐν τοῖς προφήταις αὐτοῦ ἕως ἀνέβη ὁ θυμὸς κυρίου ἐν τῷ λαῷ αὐτοῦ ἕως οὐκ ἦν ἴαμα
- 17** Na reira i kawea ai e ia te kingi o nga Karari ki a ratou, a patua iho e ia a ratou taitama ki te hoari i roto i te whare o to ratou wahi tapu; kihai i tohungia e ia te taitama, te kotiro, te kaumatua, te koroheke tuara piko; hoatu katoa ana e i a ki tona ringa.
So he sent against them the king of the Chaldeans, who put their young men to death with the sword in the house of their holy place, and had no pity for any, young man or virgin, old man or white-haired: God gave them all into his hands.
καὶ ἤγαγεν ἐπ' αὐτοὺς βασιλεῖα χαλδαίων καὶ ἀπέκτεινεν τοὺς νεανίσκους αὐτῶν ἐν ῥομφαίᾳ ἐν οἴκῳ ἀγιάσματος αὐτοῦ καὶ οὐκ ἐφείσατο τοῦ σεδεκιου καὶ τὰς παρθένους αὐτῶν οὐκ ἤλεησαν καὶ τοὺς πρεσβυτέρους αὐτῶν ἀπήγαγον τὰ πάντα παρέδωκεν ἐν χερσὶν αὐτῶν
- 18** Na, ko nga oko o te whare o te Atua, ko nga mea nunui, ko nga mea ririki, ko nga taonga o te whare o Ihowa, me nga taonga o te kingi ratou ko ona rangatira; kawea katoatia ana e ia enei ki Papurona.
And all the vessels of the house of God, great and small, and the stored wealth of the Lord's house and the wealth of the king and his chiefs, he took away to Babylon.
καὶ πάντα τὰ σκευὴ οἴκου θεοῦ τὰ μεγάλα καὶ τὰ μικρὰ καὶ τοὺς θησαυροὺς καὶ πάντας τοὺς θησαυροὺς βασιλέως καὶ μεγιστάνων πάντα εἰσήνεγκεν εἰς βαβυλῶνα
- 19** Tahuna ake e ratou te whare o te Atua, wahia iho te taipea o Hiruharama, tahuna ana nga whare papai katoa ki te ahi, ngaro rawa i a ratou nga oko papai katoa o reira.
And the house of God was burned and the wall of Jerusalem broken down; all its great houses were burned with fire and all its beautiful vessels given up to destruction.
καὶ ἐνέπηρσεν τὸν οἶκον κυρίου καὶ κατέσκαψεν τὸ τεῖχος ἱερουσαλημ καὶ τὰς βάρεις αὐτῆς ἐνέπηρσεν ἐν πυρὶ καὶ πᾶν σκευὸς ὥραϊον εἰς ἀφανισμόν
- 20** Whakahekea atu ana hoki e ia te hunga i toe i te hoari ki Papurona, a he pononga ratou mana, ma ana tama, a taea noatia te kingitanga o Pahia:
And all who had not come to death by the sword he took away prisoners to Babylon; and they became servants to him and to his sons till the kingdom of Persia came to power:
καὶ ἀπόκισεν τοὺς καταλοίπους εἰς βαβυλῶνα καὶ ἦσαν αὐτῷ καὶ τοῖς υἱοῖς αὐτοῦ εἰς δούλους ἕως βασιλείας μῆδων
- 21** Hei whakaritenga mo te kupu a Ihowa, i korerotia e Heremaia, kia koa ra ano te whenua i ona hapati: he hapati hoki ona i nga ra katoa o te ngaromanga; kia rite ra ano nga tau e whitu tekau.
So that the words of the Lord, which he said by the mouth of Jeremiah, might come true, till the land had had pleasure in her Sabbaths; for as long as she was waste the land kept the Sabbath, till seventy years were complete.
τοῦ πληρωθῆναι λόγον κυρίου διὰ στόματος ἱερεμιου ἕως τοῦ προσδέξασθαι τὴν γῆν τὰ σάββατα αὐτῆς σαββατῖσαι πάσας τὰς ἡμέρας τῆς ἐρημώσεως αὐτῆς ἑσαββάτισεν εἰς συμπλήρωσιν ἑτῶν ἑβδομήκοντα
- 22** ¶ Na, i te tuatahi o nga tau o Hairuha kingi o Pahia, ka whakamana te kupu a Ihowa, i korerotia e Heremaia, ka whakaohokia e Ihowa te wairua o Hairuha kingi o Pahia.
Na ka tukua e tera tana karanga puta noa i tona kingitanga; he mea tuhituhi nana; i mea ia,
Now in the first year of Cyrus, king of Persia, in order that the words which the Lord had said by the mouth of Jeremiah might come true, the spirit of Cyrus, king of Persia, was moved by the Lord, and he made a public statement and had it given out through all his kingdom and put in writing, saying,
ἔτους πρώτου κύρου βασιλέως περσῶν μετὰ τὸ πληρωθῆναι ῥῆμα κυρίου διὰ στόματος ἱερεμιου ἐξήγειρεν κύριος τὸ πνεῦμα κύρου βασιλέως περσῶν καὶ παρήγγειλεν κηρῶσα ἰ ἐν πάσῃ τῇ βασιλείᾳ αὐτοῦ ἐν γραπτῷ λέγων

- 23** Ko te kupu tenei a Hairuha kingi o Pahia, Kua oti nga kingitanga katoa o te whenua te homai ki ahau e Ihowa, e te Atua o nga rangi; kua whakahaua mai ano ahau e ia kia hanga i te whare mona ki Hiruharama, ki tera i Hura. Ko wai tenei o koutou o tana iwi katoa, hei a ia a Ihowa, tona Atua, kia haere ake hoki ia.
Cyrus, king of Persia, has said, All the kingdoms of the earth have been given to me by the Lord, the God of heaven; and he has made me responsible for building a house for him in Jerusalem, which is in Judah. Whoever there is among you of all his people, may the Lord his God be with him and let him go up.
τάδε λέγει κύριος βασιλεὺς περσῶν πάσας τὰς βασιλείας τῆς γῆς ἔδωκέν μοι κύριος ὁ θεὸς τοῦ οὐρανοῦ καὶ αὐτὸς ἐνετείλατό μοι οἰκοδομῆσαι αὐτῷ οἶκον ἐν ἱερουσαλὴμ ἐν τῇ ἰουδαίᾳ τίς ἐξ ὑμῶν ἐκ παντὸς τοῦ λαοῦ αὐτοῦ ἔσται ὁ θεὸς αὐτοῦ μετ' αὐτοῦ καὶ ἀναβήτω .
- 1** ¶ Na, i te tau tuatahi o Hairuha kingi o Pahia, he mea kia whakamana ai te kupu a Ihowa, i whakapuakina e Heremaia, ka whakaohokia e Ihowa te wairua o Hairuha kingi o Pahia, a tukua ana e tera tana karanga puta noa i tona kingitanga, i tuhituhi hoki i e ia, i mea ia,
Now in the first year of Cyrus, king of Persia, in order that the word of the Lord given by the mouth of Jeremiah might come true, the spirit of Cyrus, king of Persia, was moved by the Lord, so that he made a public statement through all his kingdom, and put it in writing, saying,
καὶ ἤγαγεν ἰωσίας τὸ πασχα ἐν ἱερουσαλὴμ τῷ κυρίῳ αὐτοῦ καὶ ἔθυσεν τὸ πασχα τῇ τεσσαρεσκαίδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ πρώτου
- 2** Ko te kupu tenei a Hairuha kingi o Pahia, kua oti nga kingitanga katoa o te whenua te homai ki ahau e Ihowa, e te Atua o nga rangi; kua whakahaua mai hoki ahau e ia kia hanga he whare mona ki Hiruharama, ki tera i Hura.
These are the words of Cyrus, king of Persia: The Lord God of heaven has given me all the kingdoms of the earth; and he has made me responsible for building a house for him in Jerusalem, which is in Judah.
στήσας τοὺς ἱερεῖς κατ' ἐφημερίας ἐστολισμένους ἐν τῷ ἱερῷ τοῦ κυρίου
- 3** Ahakoa ko wai o koutou o tana iwi katoa, hei a ia tona Atua, a me haere ake ia ki Hiruharama, ki tera i Hura, ki te hanga i te whare o Ihowa, o te Atua o Ihairaira, ko ia nei te Atua, kei Hiruharama ano ia.
Whoever there is among you of his people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and take in hand the building of the house of the Lord, the God of Israel; he is the God who is in Jerusalem.
καὶ εἶπεν τοῖς λευίταις ἱεροδοῦλοις τοῦ ἰσραὴλ ἀγιάσαι ἑαυτοὺς τῷ κυρίῳ ἐν τῇ θέσει τῆς ἀγίας κιβωτοῦ τοῦ κυρίου ἐν τῷ οἴκῳ ᾧ ᾠκοδόμησεν σαλωμων ὁ τοῦ δαυὶδ ὁ βασιλεὺς οὐκ ἔσται ὑμῖν ἄραι ἐπ' ὤμων αὐτήν
- 4** Na, ko te tangata ka mahue ki te wahi e noho ai ia, ma nga tangata o tona wahi ia e awihina ki te hiriwa, ki te koura, ki te taonga, ki te kararehe, hei tapiri mo nga mea hoatu noa mo te whare o te Atua i Hiruharama.
And whoever there may be of the rest of Israel, living in any place, let the men of that place give him help with offerings of silver and gold and goods and beasts, in addition to the offering freely given for the house of God in Jerusalem.
καὶ νῦν λατρεύετε τῷ κυρίῳ θεῷ ὑμῶν καὶ θεραπεύετε τὸ ἔθνος αὐτοῦ ἰσραὴλ καὶ ἐτοιμάσατε κατὰ τὰς πατριὰς καὶ τὰς φυλὰς ὑμῶν κατὰ τὴν γραφὴν δαυὶδ βασιλέως ἰσραὴλ καὶ κατὰ τὴν μεγαλειότητα σαλωμων τοῦ υἱοῦ αὐτοῦ
- 5** ¶ Katahi ka whakatika nga upoko o nga whare o nga matua o Hura, o Pineamine, me nga tohunga, me nga Riwaiti, me te hunga katoa i whakaohokia nei o ratou wairua e te Atua, ka mea ki te haere ki te hanga i te whare o Ihowa i Hiruharama.
Then the heads of families of Judah and Benjamin, with the priests and the Levites, got ready, even all those whose spirits were moved by God to go up and take in hand the building of the Lord's house in Jerusalem.
καὶ σάντες ἐν τῷ ἱερῷ κατὰ τὴν μεριδάρχίαν τὴν πατρικὴν ὑμῶν τῶν λευιτῶν τῶν ἔμπροσθεν τῶν ἀδελφῶν ὑμῶν υἱῶν ἰσραὴλ ἐν τάξει
- 6** Na, ko nga tangata katoa i o ratou taha, kei te whakakaha i o ratou ringa ki te oko hiriwa, ki te koura, ki te taonga, ki te kararehe, ki te mea utu nui, he mea tapiri ki nga mea homai noa katoa.
And all their neighbours gave them help with offerings of vessels of silver and gold and goods and beasts and things of great value, in addition to what was freely offered.
θύσατε τὸ πασχα καὶ τὰς θυσίας ἐτοιμάσατε τοῖς ἀδελφοῖς ὑμῶν καὶ ποιήσατε τὸ πασχα κατὰ τὸ πρόσταγμα τοῦ κυρίου τὸ δοθὲν τῷ μουσῇ

- 7 A i whakaputaina e Kingi Hairuha nga oko o te whare o Ihowa i kawea atu nei e ia ki roto ki te whare o ona atua;
And Cyrus the king got out the vessels of the house of the Lord which Nebuchadnezzar had taken from Jerusalem and put in the house of his gods;
 και ἐδώρησατο ἰωσίας τῷ λαῷ τῷ εὐρεθέντι ἄρνῶν και ἐρίφων τριάκοντα χιλιάδας μόσχους τρισχιλίους ταῦτα ἐκ τῶν βασιλικῶν ἐδόθη κατ' ἐπαγγελίαν τῷ λαῷ και τοῖς ἱερεῦσιν και λευίταις
- 8 I whakaputaina enei e Hairuha kingi o Pahia, ara e Mitirerata kaitiaki taonga, taua atu ana e ia ki a Hehepatara rangatira o Hura.
Even these Cyrus made Mithredath, the keeper of his wealth, get out, and he gave them, after numbering them, to Sheshbazzar, the ruler of Judah.
 και ἔδωκεν χελκίας και ζαχαρίας και ησηλος οἱ ἐπιστάται τοῦ ἱεροῦ τοῖς ἱερεῦσιν εἰς πασχα πρόβατα δισχίλια ἑξακόσια μόσχους τριακοσίους
- 9 Ko te maha tenei o aua mea: e toru tekau peihana koura, kotahi mano peihana hiriwa, e rua tekau ma iwa maripi;
And this is the number of them: there were thirty gold plates, a thousand silver plates, twenty-nine knives,
 και ἰεχονίας και σαμαίας και ναθαναηλ ὁ ἀδελφὸς και ασαβίας και οχηλος και ιωραμ χιλίαρχοι ἔδωκαν τοῖς λευίταις εἰς πασχα πρόβατα πεντακισχίλια μόσχους ἑπτακοσίους
- 10 E toru tekau nga haka koura, ko nga haka hiriwa, he ahua ke, e wha rau kotahi tekau; ko etahi oko ke, kotahi mano.
Thirty gold basins, four hundred and ten silver basins, and a thousand other vessels.
 και ταῦτα τὰ γενόμενα εὐπρεπῶς ἔστησαν οἱ ἱερεῖς και οἱ λευῖται
- 11 Ko nga oko katoa, ke nga mea koura, ko nga mea hiriwa, e rima mano e wha rau. Ko enei katoa i kawea atu e Hehepatara i te kawenga o nga whakarau i Papurona ki Hiruharama.
There were five thousand, four hundred gold and silver vessels. All these were taken back by Sheshbazzar, when those who had been taken prisoner went up from Babylon to Jerusalem.
 ἔχοντες τὰ ἄζυμα κατὰ τὰς φυλάς
- 1 ¶ Na ko nga tama enei o te kawanatanga i maunu atu nei i roto i nga whakarau, i te hunga i whakahekea, i era i whakahekea e Nepukaneha kingi o Papurona ki Papurona, a i hoki nei ki Hiruharama, ki Hura, ki tona pa, ki tona pa;
Now these are the people of the divisions of the kingdom, among those who had been made prisoners by Nebuchadnezzar, king of Babylon, and taken away to Babylon, who went back to Jerusalem and Judah, everyone to his town;
 βασιλεύοντος κύρου περσῶν ἔτους πρώτου εἰς συντέλειαν ῥήματος κυρίου ἐν στόματι ἱερεμιου ἠγείρεν κύριος τὸ πνεῦμα κύρου βασιλέως περσῶν και ἐκήρυξεν ἐν ὄλῃ τῇ βασιλείᾳ αὐτοῦ και ἅμα διὰ γραπτῶν λέγων
- 2 I haere tahi nei me Herupapera; ko Hehua, ko Nehemia, ko Heraia, ko Reeraia, ko Mororekai, ko Pirihana, ko Mitipara, ko Pikiwai, ko Rehumu, ko Paana. Ko te tokomaha o nga tangata o te iwi o Ihairaira:
Who went with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah, The number of the men of the people of Israel:
 τάδε λέγει ὁ βασιλεὺς περσῶν κύρος ἐμὲ ἀνέδειξεν βασιλεῖα τῆς οἰκουμένης ὁ κύριος τοῦ ἰσραηλ κύριος ὁ ὕψιστος και ἐσήμηνέν μοι οἰκοδομῆσαι αὐτῷ οἶκον ἐν ἱερουσαλημ τῇ ἐν τῇ ἰουδαίᾳ
- 3 Ko nga tama a Paroho, e rua mano kotahi rau e whitu tekau ma rua.
The children of Parosh, two thousand, one hundred and seventy-two.
 εἴ τις ἐστὶν σὺν ὑμῶν ἐκ τοῦ ἔθνους αὐτοῦ ἔστω ὁ κύριος αὐτοῦ μετ' αὐτοῦ και ἀναβὰς εἰς τὴν ἱερουσαλημ τὴν ἐν τῇ ἰουδαίᾳ οἰκοδομήτω τὸν οἶκον τοῦ κυρίου τοῦ ἰσραηλ οὗ τὸς ὁ κύριος ὁ κατασκευάσας ἐν ἱερουσαλημ
- 4 Ko nga tama a Hepatia, e toru rau e whitu tekau ma rua.
The children of Shephatiah, three hundred and seventy-two.
 ὅσοι σὺν κατὰ τόπους οἰκοῦσιν βοηθεῖτωσαν αὐτῷ οἱ ἐν τῷ τόπῳ αὐτοῦ ἐν χρυσίῳ και ἐν ἀργυρίῳ ἐν δόσεσιν μεθ' ἵππων και κτηνῶν σὺν τοῖς ἄλλοις τοῖς κατ' εὐχὰς προστεθεῖμένοις εἰς τὸ ἱερὸν τοῦ κυρίου τὸ ἐν ἱερουσαλημ

- 5 Ko nga tama a Araha, e whitu rau e whitu tekau ma rima.
The children of Arah, seven hundred and seventy-five.
καὶ καταστάντες οἱ ἀρχίφυλοι τῶν πατριῶν τῆς ἰουδα καὶ βενιαμιν φυλῆς καὶ οἱ ἱερεῖς καὶ οἱ λευῖται καὶ πάντων ὧν ἤγειρεν κύριος τὸ πνεῦμα ἀναβῆναι οἰκοδομῆσαι οἶκον τῷ κυρίῳ τὸν ἐν ἱερουσαλημ
- 6 Ko nga tama a Pahata Moapa, no nga tama a Hehua, a Ioapa, e rua mano e waru rau kotahi tekau ma rua.
The children of Pahath-moab, of the children of Jeshua and Joab, two thousand, eight hundred and twelve.
καὶ οἱ περικύκλω αὐτῶν ἐβοήθησαν ἐν πᾶσιν ἀργυρίῳ καὶ χρυσίῳ ἵπποις καὶ κτήνεσιν καὶ εὐχαῖς ὡς πλείσταις πολλῶν ὧν ὁ νοῦς ἠγέρθη
- 7 Ko nga tama a Erama, kotahi mano e rua rau e rima tekau ma wha.
The children of Elam, a thousand, two hundred and fifty-four.
καὶ ὁ βασιλεὺς κῦρος ἐξήνεγκεν τὰ ἱερά σκευὴ τοῦ κυρίου ἃ μετήγαγεν ναβουχοδοноσορ ἐξ ἱερουσαλημ καὶ ἀπηρέισατο αὐτὰ ἐν τῷ ἑαυτοῦ εἰδωλίῳ
- 8 Ko nga tama a Tatu, e iwa rau e wha tekau ma rima.
The children of Zattu, nine hundred and forty-five.
ἐξενέγκας δὲ αὐτὰ κῦρος ὁ βασιλεὺς περσῶν παρέδωκεν αὐτὰ μιθριδάτῃ τῷ ἑαυτοῦ γαζοφύλακι διὰ δὲ τούτου παρεδόθησαν σαναβασάρῳ προστάτῃ τῆς ἰουδαίας
- 9 Ko nga tama a Takai, e whitu rau e ono tekau.
The children of Zaccai, seven hundred and sixty.
ὁ δὲ τούτων ἀριθμὸς ἦν σπονδεῖα χρυσᾶ χίλια σπονδεῖα ἀργυρᾶ χίλια θυίσκαι ἀργυραῖ εἴκοσι ἑννέα
- 10 Ko nga tama a Pani, e ono rau e wha tekau ma rua.
The children of Bani, six hundred and forty-two.
φιάλαι χρυσαῖ τριάκοντα ἀργυραῖ διςχίλια τετρακόσια δέκα καὶ ἄλλα σκευὴ χίλια
- 11 Ko nga tama a Pepai, e ono rau e rua tekau ma toru.
The children of Bebai, six hundred and twenty-three.
τὰ δὲ πάντα σκευὴ διεκομίσθη χρυσᾶ καὶ ἀργυρᾶ πεντακισχίλια τετρακόσια ἐξήκοντα ἑννέα ἀνήνεχθη δὲ ὑπὸ σαναβασάρου ἅμα τοῖς ἐκ τῆς αἰχμαλωσίας ἐκ βαβυλῶνος εἰς ἱερουσαλημ
- 12 Ko nga tama a Atakara, kotahi mano e rua rau e rua tekau ma rua.
The children of Azgad, a thousand, two hundred and twenty-two.
ἐν δὲ τοῖς ἐπὶ ἀρταξέρξου τοῦ περσῶν βασιλέως χρόνοις κατέγραψεν αὐτῷ κατὰ τῶν κατοικούντων ἐν τῇ ἰουδαίᾳ καὶ ἱερουσαλημ βεσλεμος καὶ μιθραδάτης καὶ ταβελλιος καὶ ραουμος καὶ βεελτέμος καὶ σαμσαῖος ὁ γραμματεὺς καὶ οἱ λοιποὶ οἱ τούτοις συντασσόμενοι οἰκοῦντες δὲ ἐν σαμαρείᾳ καὶ τοῖς ἄλλοις τόποις τὴν ὑπογεγραμμένην ἐπιστολήν
- 13 Ko nga tama a Aronikama, e ono rau e ono tekau ma ono.
The children of Adonikam, six hundred and sixty-six.
βασιλεῖ ἀρταξέρξῃ κυρίῳ οἱ παῖδές σου ραουμος ὁ τὰ προσπίπτοντα καὶ σαμσαῖος ὁ γραμματεὺς καὶ οἱ ἐπίλοιποι τῆς βουλῆς αὐτῶν κριταὶ οἱ ἐν κοίλῃ συρία καὶ φοινίκη
- 14 Ko nga tama a Pikiwai, e rua mano e rima tekau ma ono.
The children of Bigvai, two thousand and fifty-six.
καὶ νῦν γνωστὸν ἔστω τῷ κυρίῳ βασιλεῖ διότι οἱ ἰουδαῖοι ἀναβάντες παρ' ὑμῶν πρὸς ἡμᾶς ἐλθόντες εἰς ἱερουσαλημ τὴν πόλιν τὴν ἀποστάτιν καὶ πονηρὰν οἰκοδομοῦσιν τάς τε ἀγορὰς αὐτῆς καὶ τὰ τείχη θεραπεύουσιν καὶ ναὸν ὑποβάλλονται
- 15 Ko nga tama a Arini, e wha rau e rima tekau ma wha.
The children of Adin, four hundred and fifty-four.
ἐὰν οὖν ἡ πόλις αὕτη οἰκοδομηθῇ καὶ τὰ τείχη συντελεσθῇ φορολογίαν οὐ μὴ ὑπομείνωσιν δοῦναι ἀλλὰ καὶ βασιλεῦσιν ἀντιστήσονται

- 16** Ko nga tama a Atere, a Hetekia, e iwa tekau ma waru.
The children of Ater, of Hezekiah, ninety-eight.
καὶ ἐπεὶ ἐνεργεῖται τὰ κατὰ τὸν ναὸν καλῶς ἔχειν ὑπολαμβάνομεν μὴ ὑπεριδεῖν τὸ τοιοῦτο ἀλλὰ προσφωνῆσαι τῷ κυρίῳ βασιλεῖ ὅπως ἂν φαίνηται σοι ἐπισκεφθῆ ἔν τοις ἀπὸ τῶν πατέρων σου βιβλίοις
- 17** Ko nga tama a Petai, e toru rau e rua tekau ma toru.
The children of Bezai, three hundred and twenty-three.
καὶ εὐρήσεις ἐν τοῖς ὑπομνηματισμοῖς τὰ γεγραμμένα περὶ τούτων καὶ γνώση ὅτι ἡ πόλις ἦν ἐκείνη ἀποστάτις καὶ βασιλεῖς καὶ πόλεις ἐνοχλοῦσα καὶ οἱ ἰουδαῖοι ἀποστάται καὶ ἰπολιρκίας συνιστάμενοι ἐν αὐτῇ ἔτι ἐξ αἰῶνος δι' ἣν αἰτίαν καὶ ἡ πόλις αὕτη ἠρημώθη
- 18** Ko nga tama a Ioraha, kotahi rau kotahi tekau ma rua.
The children of Jorah, a hundred and twelve.
νῦν οὖν ὑποδεικνυμέν σοι κύριε βασιλεῦ διότι ἐὰν ἡ πόλις αὕτη οἰκοδομηθῆ καὶ τὰ ταύτης τείχη ἀνασταθῆ κάθοδος σοι οὐκέτι ἔσται εἰς κοίλην συρίαν καὶ φοινίκη
- 19** Ko nga tama a Hahumu, e rua rau e rua tekau ma toru.
The children of Hashum, two hundred and twenty-three.
τότε ἀντέγραψεν ὁ βασιλεὺς ραούμφ τῷ γράφοντι τὰ προσπίπτοντα καὶ βελετέμφ καὶ σαμσαίφ γραμματεῖ καὶ τοῖς λοιποῖς τοῖς συντασσομένοις καὶ οἰκοῦσιν ἐν τῇ σαμαρείᾳ καὶ συρίᾳ καὶ φοινίκη τὰ ὑπογεγραμμένα
- 20** Ko nga tama a Kipara, e iwa tekau ma rima.
The children of Gibbar, ninety-five.
ἀνέγων τὴν ἐπιστολὴν ἣν πεπόμφατε πρὸς με
- 21** Ko nga tama a Peterehema, kotahi rau e rua tekau ma toru.
The children of Beth-lehem, a hundred and twenty-three.
ἐπέταξα οὖν ἐπισκέψασθαι καὶ εὐρέθῃ ὅτι ἐστὶν ἡ πόλις ἐκείνη ἐξ αἰῶνος βασιλεῦσιν ἀντιπαράτάσουσα καὶ οἱ ἄνθρωποι ἀποστάσεις καὶ πολέμους ἐν αὐτῇ συντελοῦντες
- 22** Ko nga tangata o Netopa, e rima tekau ma ono.
The men of Netophah, fifty-six.
καὶ βασιλεῖς ἰσχυροὶ καὶ σκληροὶ ἦσαν ἐν ἱερουσαλημ κυριεύοντες καὶ φορολογοῦντες κοίλην συρίαν καὶ φοινίκη
- 23** Ko nga tangata o Anatoto, kotahi rau e rua tekau ma waru.
The men of Anathoth, a hundred and twenty-eight.
νῦν οὖν ἐπέταξα ἀποκωλύσαι τοὺς ἄνθρώπους ἐκείνους τοῦ οἰκοδομῆσαι τὴν πόλιν
- 24** Ko nga tama a Atamawete, e wha tekau ma rua.
The children of Azmaveth, forty-two.
καὶ προνοηθῆναι ὅπως μὴ ἐν παρὰ ταῦτα γένηται καὶ μὴ προβῆ ἐπὶ πλεῖον τὰ τῆς κακίας εἰς τὸ βασιλεῖς ἐνοχλῆσαι
- 25** Ko nga tama a Kiriataarimi, a Kepira, a Peeroto, e whitu rau e wha tekau ma toru.
The children of Kiriath-arim, Chephirah, and Beeroth, seven hundred and forty-three.
τότε ἀναγνοσθέντων τῶν παρὰ τοῦ βασιλέως ἀρταξέρξου γραφέντων ὁ ραουμὸς καὶ σαμσαῖος ὁ γραμματεὺς καὶ οἱ τούτοις συντασσομένοι ἀναζεύξαντες κατὰ σπουδὴν εἰς ἱερουσαλημ μεθ' ἵππου καὶ ὄχλου παρατάξεως ἤρξαντο κωλύειν τοὺς οἰκοδομοῦντας
- 26** Ko nga tama a Rama, a Kapa, e ono rau e rua tekau ma tahi.
The children of Ramah and Geba, six hundred and twenty-one.
καὶ ἤργει ἡ οἰκοδομὴ τοῦ ἱεροῦ τοῦ ἐν ἱερουσαλημ μέχρι τοῦ δευτέρου ἔτους τῆς βασιλείας δαρείου τοῦ περσῶν βασιλέως

- 1 ¶ Na, i te takanga mai o te whitu o nga marama, a i nga pa nga tama a Ihairaira, me te mea he tangata kotahi te iwi ki te huihui ki Hiruharama.
And when the seventh month came, and the children of Israel were in the towns, the people came together like one man to Jerusalem.
καὶ βασιλεὺς δαρεῖος ἐποίησεν δοχὴν μεγάλην πᾶσιν τοῖς ὑπ' αὐτὸν καὶ πᾶσιν τοῖς οἰκογενέσιν αὐτοῦ καὶ πᾶσιν τοῖς μεγιστᾶσιν τῆς μηδίας καὶ τῆς περσίδος
- 2 Katahi ka tu a Hehua tama a Iohereke ki runga, me ona teina, nga tohunga, me Herupapera tama a Haratiera, me ona teina, a hanga ana e ratou te aata a te Atua o Ihairaira, hei whakaekenga mo nga tahunga tinana, kia rite ai ki te mea i tuhituhia ki te ture a Mohi, a ta te Atua tangata.
Then Jeshua, the son of Jozadak, and his brothers the priests, and Zerubbabel, the son of Shealtiel, with his brothers, got up and made the altar of the God of Israel for burned offerings as is recorded in the law of Moses, the man of God.
καὶ πᾶσιν τοῖς σατράπαις καὶ στρατηγοῖς καὶ τοπάρχαις τοῖς ὑπ' αὐτὸν ἀπὸ τῆς ἰνδικῆς μέχρι τῆς αἰθιοπίας ἐν ταῖς ἑκατὸν εἴκοσι ἑπτὰ σατραπειαῖς
- 3 Na whakaturia ana e ratou te aata ki tona turanga; i wehi hoki ratou i nga tangata o aua whenua: a whakaekia atu ana e ratou ki runga nga tahunga tinana ki a Ihowa, nga tahunga tinana o te ata, o te ahiahi.
They put the altar on its base; for fear was on them because of the people of the countries: and they made burned offerings on it to the Lord, even burned offerings morning and evening.
καὶ ἐφάγασαν καὶ ἐπίσασαν καὶ ἐμπλησθέντες ἀνέλυσαν ὁ δὲ δαρεῖος ὁ βασιλεὺς ἀνέλυσεν εἰς τὸν κοιτῶνα καὶ ἐκοιμήθη καὶ ἔξυπνος ἐγένετο
- 4 I mahia ano e ratou te hakari tihokahoka, tera i tuhituhia ra; i whakaekia ano nga tahunga tinana o tenei ra, o tenei ra, rite tonu te maha, rite tonu nga tikanga, ko nga mea mo tenei ra i tenei ra.
And they kept the feast of tents, as it is recorded, making the regular burned offerings every day by number, as it is ordered; for every day what was needed.
τότε οἱ τρεῖς νεανίσκοι οἱ σωματοφύλακες οἱ φυλάσσοντες τὸ σῶμα τοῦ βασιλέως εἶπαν ἕτερος πρὸς τὸν ἕτερον
- 5 A muri iho ko nga tahunga tinana tuturu, ko o nga kowhititanga marama, ko o nga wa katoa i whakaritea e Ihowa, he mea whakatapu nana, me a te hunga katoa i tapae noa i te whakahere ki a Ihowa.
And after that, the regular burned offering and the offerings for the new moons and all the fixed feasts of the Lord which had been made holy, and the offering of everyone who freely gave his offering to the Lord.
εἶπωμεν ἕκαστος ἡμῶν ἓνα λόγον ὃς ὑπερισχύσει καὶ οὗ ἂν φανῆ τὸ ῥῆμα αὐτοῦ σοφώτερον τοῦ ἑτέρου δώσει αὐτῷ δαρεῖος ὁ βασιλεὺς δωρεὰς μεγάλας καὶ ἐπινίκια μεγάλα
- 6 No te ra tuatahi o te whitu o nga marama i timata ai te whakaekia i nga tahunga tinana ki a Ihowa: otia kahore ano te turanga mo te temepara o Ihowa kia takoto noa.
From the first day of the seventh month they made a start with the burned offerings, but the base of the Temple of the Lord had still not been put in its place.
καὶ πορφύραν περιβαλέσθαι καὶ ἐν χρυσώμασιν πίνειν καὶ ἐπὶ χρυσῷ καθεῦδειν καὶ ἄρμα χρυσογάλινον καὶ κίδαριν βουσσίνην καὶ μανιάκην περὶ τὸν τράχηλον
- 7 Na i haotu e ratou he hiriwa ki nga kaimahi katoa, ki nga kamura; a me etahi mea hei kai; hei inu, me te hinu ma nga Haironi, ma nga Tairani, hei mea mo etahi rakau hita kia kawea mai i Reponona ki te moana, ki Hopa, kia rite ai ki te kupu homai a Hairuha kingi o Pahia ki a ratou.
And they gave money to the stoneworkers and woodworkers; and meat and drink and oil to the people of Zidon and of Tyre, for the transport of cedar-trees from Lebanon to the sea, to Joppa, as Cyrus, king of Persia, had given them authority to do.
καὶ δεύτερος καθιεῖται δαρεῖον διὰ τὴν σοφίαν αὐτοῦ καὶ συγγενῆς δαρεῖου κληθήσεται
- 8 ¶ Na i te rua o nga tau o to ratou taenga ki te whare o te Atua, ki Hiruharama, i te rua o nga marama, ka timata a Herupapera tama a Haratiera, me Hehua tama a Iohereke, me era atu o o ratou teina, o nga tohunga, o nga Riwaiti, me te hunga katoa i maunu mai i te whakarau ki Hiruharama; i whakaritea ano e raua nga Riwaiti, te hunga e rua tekau, maha atu ranei, o ratou tau, hei kaitirotiro i te mahinga o te whare o Ihowa.
Now in the second year of their coming into the house of God in Jerusalem, in the second month, the work was taken in hand by Zerubbabel, the son of Shealtiel, and Jeshua, the son of Jozadak, and the rest of their brothers the priests and the Levites, and all those who had come from the land where they were prisoners to Jerusalem: and they made the Levites, of twenty years old and over, responsible for overseeing the work of the house of the Lord.
καὶ τότε γράψαντες ἕκαστος τὸν ἑαυτοῦ λόγον ἐσφραγίσαντο καὶ ἔθηκαν ὑπὸ τὸ προσκεφάλαιον δαρεῖου τοῦ βασιλέως καὶ εἶπαν

- 9 Katahi ka tu a Hehua me ana tama, me ona teina, a Karamiere me ana tama, me nga tama hoki a Hura, ano he tangata kotahi, hei kaitirotiro i nga kaimahi o te whare o te Atua: ko nga tama a Henarara, ratou ko a ratou tama, ko o ratou teina, ko nga Riwaiti.
Then Jeshua with his sons and his brothers, Kadmiel with his sons, the sons of Hodaviah, together took up the work of overseeing the workmen in the house of God: the sons of Henadad with their sons and their brothers, the Levites.
ὅταν ἐγερθῆ ὁ βασιλεὺς δώσουσιν αὐτῷ τὸ γράμμα καὶ ὃν ἂν κρίνῃ ὁ βασιλεὺς καὶ οἱ τρεῖς μεγιστάνες τῆς περσίδος ὅτι ὁ λόγος αὐτοῦ σοφώτερος αὐτῷ δοθήσεται τὸ νίκος καὶ θὼς γέγραπται
- 10 Na i te whakatakotoranga a nga kaimahi i te turanga o te temepara o Ihowa, ka whakaturia nga tohunga, kakahu rawa nga kakahu, he tetere ano kei a ratou, me nga Riwaiti, nga tama a Ahapa e mau himipora ana, hei whakamoemiti mo Ihowa, hei pera me ta Rawiri kingi o Iharaira i whakarite ai.
And when the builders put in position the base of the Temple of the Lord, the priests, dressed in their robes, took their places with horns, and the Levites, the sons of Asaph, with brass instruments, to give praise to the Lord in the way ordered by David, king of Israel.
ὁ εἷς ἔγραψεν ὑπερισχύει ὁ οἶνος
- 11 Na ka waiata ratou tetahi ki tetahi, ka whakamoemiti, ka whakawhetai ki a Ihowa, me te mea, He pai hoki ia, a he mau tonu tana mahi tohu ki a Iharaira. Na hamama katoa ana te iwi, he nui te hamama; ka whakamomemiti ki a Ihowa, no te mea ka takot o te turanga o te whare o Ihowa.
And they gave praise to the Lord, answering one another in their songs and saying, For he is good, for his mercy to Israel is eternal. And all the people gave a great cry of joy, when they gave praise to the Lord, because the base of the Lord's house was put in place.
ὁ ἕτερος ἔγραψεν ὑπερισχύει ὁ βασιλεὺς
- 12 Na he tokomaha o nga tohunga, o nga Riwaiti, o nga upoko o nga whare o nga matua, he koroheke, i kite i te whare tuatahi, no to ratou kitenga i te turanga mo tenei whare i to ratou aroaro, ka tangi, he nui te reo; a he tokomaha i hamama te reo i te koa:
But a number of the priests and Levites and the heads of families, old men who had seen the first house, when the base of this house was put down before their eyes, were overcome with weeping; and a number were crying out with joy:
ὁ τρίτος ἔγραψεν ὑπερισχύουσιν αἱ γυναῖκες ὑπὲρ δὲ πάντα νικᾷ ἡ ἀλήθεια
- 13 Na kihai te reo o te hamama koa i taea e te iwi te wehe i roto i te reo o te iwi e tangi ana: he nui hoki te hamama i hamama ai te iwi, ka rangona te reo i tawhiti.
So that in the ears of the people the cry of joy was mixed with the sound of weeping; for the cries of the people were loud and came to the ears of those who were a long way off.
καὶ ὅτε ἐξηγέρθη ὁ βασιλεὺς λαβόντες τὸ γράμμα ἔδωκαν αὐτῷ καὶ ἀνέγνω
- 1 ¶ Na, i te rongonga o nga hoariri o Hura raua ko Pineamine e hanga ana e te hunga i whakaraua nei te temepara o Ihowa, o te Atua, o Iharaira;
Now news came to the haters of Judah and Benjamin that the people who had come back were building a Temple to the Lord, the God of Israel;
καὶ ἤρξατο ὁ δεῦτερος λαλεῖν ὁ εἶπας περὶ τῆς ἰσχύος τοῦ βασιλέως
- 2 Katahi ka haere ki a Herupapera, ki nga upoko o nga whare o nga matua, ka mea ki a ratou, Kia hanga tahi tatou; e rapu ana hoki matou i to koutou Atua, e pena ana me koutou; he patu whakahere tonu hoki ta matou ki a ia, no nga ra o Etara Harono k ingi o Ahiria, i kawea mai ai matou ki konei.
Then they came to Zerubbabel and to the heads of families, and said to them, Let us take part in the building with you; for we are servants of your God, even as you are; and we have been making offerings to him from the days of Esar-haddon, king of Assyria, who put us here.
ὧ ἄνδρες οὐχ ὑπερισχύουσιν οἱ ἄνθρωποι τὴν γῆν καὶ τὴν θάλασσαν κατακρατοῦντες καὶ πάντα τὰ ἐν αὐτοῖς
- 3 Otiia ko Herupapera ratou ko Hehua, ko era atu o nga upoko o nga whare o nga matua o Iharaira ka mea ki a ratou, Kahore he ahatanga a koutou ki a matou e hanga ai e koutou te whare mo to matou Atua; engari ma matou tonu e hanga, hei mea ki a Ihow a, ki te Atua o Iharaira; ko ta Kingi hairuha, kingi o Pahia tena i whakahau ai ki a matou.
But Zerubbabel and Jeshua and the rest of the heads of families in Israel said to them, You have no part with us in the building of a house for our God; we ourselves will do the work together for the Lord, the God of Israel, as Cyrus, king of Persia, has given us orders.
ὁ δὲ βασιλεὺς ὑπερισχύει καὶ κυριεύει αὐτῶν καὶ δεσπόζει αὐτῶν καὶ πᾶν ὃ ἐὰν εἴπῃ αὐτοῖς ἐνακούουσιν

- 4 Na ka whakawarea nga ringa o te iwi o Hura e te iwi o te whenua, whakarakarururua ana ratou kei hanga;
Then the people of the land made the hands of the people of Judah feeble, troubling them with fear in their building;
ἐὰν εἴπη αὐτοῖς ποιῆσαι πόλεμον ἕτερος πρὸς τὸν ἕτερον ποιούσιν ἐὰν δὲ ἐξαποστείλῃ αὐτοὺς πρὸς τοὺς πολεμίους βαδίζουσιν καὶ καταργάζονται τὰ ὄρη καὶ τὰ τείχη καὶ τοὺς πύργους
- 5 A i utua e ratou etahi kaiwhakapuaki korero hei whakakahore mo to ratou whakaaro i nga ra katoa o Hairuha kingi o Pahia, a tae noa ki te kingitanga o Tariuha kingi o Pahia.
And they gave payment to men who made designs against them and kept them from effecting their purpose, all through the time of Cyrus, king of Persia, till Darius became king.
φονεύουσιν καὶ φονεύονται καὶ τὸν λόγον τοῦ βασιλέως οὐ παραβαίνουνσιν ἐὰν δὲ νικήσωσιν τῷ βασιλεῖ κομίζουσιν πάντα καὶ ὅσα ἐὰν προνομήσωσιν καὶ τὰ ἄλλα πάντα
- 6 ¶ Na, i te kingitanga o Ahahueruha, i te timatanga o tona kingitanga, ka tuhituhia e ratou he kupu whakahe mo nga tangata o Hura, o Hiruharama.
And in the time of Ahasuerus, when he first became king, they put on record a statement against the people of Judah and Jerusalem.
καὶ ὅσοι οὐ στρατεύονται οὐδὲ πολεμοῦσιν ἀλλὰ γεωργοῦσιν τὴν γῆν πάλιν ὅταν σπειρώσιν θερίσαντες ἀναφέρουσιν τῷ βασιλεῖ καὶ ἕτερος τὸν ἕτερον ἀναγκάζοντες ἀναφέρουσιν τοὺς φόρους τῷ βασιλεῖ
- 7 Na, i nga ra o Arataherehe ka tuhituhi a Pihirama, a Mitirerata, a Tapeere me era atu o o ratou hoa ki a Arataherehe kingi o Pahia. Na, ko te tuhituhinga o te pukapuka, no Hiria nga reta; no Hiria ano te reo.
And in the time of Artaxerxes, Bishlam, Mithredath, Tabeel, and the rest of his friends, sent a letter to Artaxerxes, king of Persia, writing it in the Aramaean writing and language.
καὶ αὐτὸς εἷς μόνος ἐστὶν ἐὰν εἴπη ἀποκτεῖναι ἀποκτένουσιν εἶπεν ἀφεῖναι ἀφίουςιν
- 8 Na Rehumu kaitiaki ture raua ko Himihai kaituhituhi i tuhituhi te pukapuka whakahe mo Hiruharama ki a Arataherehe, ki te kingi, koia tenei:
Rehum, the chief ruler, and Shimshai the scribe, sent a letter against Jerusalem, to Artaxerxes the king;
εἶπε πατάξαι τύπτουσιν εἶπεν ἐρημώσαι ἐρημοῦσιν εἶπεν οἰκοδομῆσαι οἰκοδομοῦσιν
- 9 Na kei te tuhituhi a Rehumu kaitiaki ture, a Himihai kaituhituhi, ratou ko era atu o o raua hoa, ko nga Rinai, ko nga Aparahataki, ko nga Taraperi, ko nga Aparahi, ko nga Arakewi, ko nga tangata o Papurona, ko nga Huhanaaki, ko nga Rehawi, ko nga Erami,
The letter was sent by Rehum, the chief ruler, and Shimshai the scribe and their friends; the Dinaites and the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Shushanchites, the Dehaites, the Elamites,
εἶπεν ἐκκόψαι ἐκκόπτουσιν εἶπεν φυτεῦσαι φυτεύουσιν
- 10 Me era atu ano o nga iwi i whakahekea mai e Ahanapere, e taua tangata nui, ingoa nui, a whakanohoia ana e ia ki nga pa o Hamaria, me era atu wahi i tera taha o te awa, a tera atu nga kupu.
And the rest of the nations which the great and noble Osnappar took over and put in Samaria and the rest of the country over the river:
καὶ πᾶς ὁ λαὸς αὐτοῦ καὶ αἱ δυνάμεις αὐτοῦ ἐνακούουσιν
- 11 Ko nga kupu tenei o te pukapuka i tukua e ratou ki a Kingi Arataherehe, Na au pononga, na nga tangata i tera taha o te awa, a tera atu nga kupu.
This is a copy of the letter which they sent to Artaxerxes the king: Your servants living across the river send these words:
πρὸς δὲ τούτοις αὐτὸς ἀνάκειται ἐσθίει καὶ πίνει καὶ καθεύδει αὐτοὶ δὲ τηροῦσιν κύκλω περὶ αὐτὸν καὶ οὐ δύνανται ἕκαστος ἀπελθεῖν καὶ ποιεῖν τὰ ἔργα αὐτοῦ οὐδὲ παρακούουσιν αὐτοῦ
- 12 Kia mohiotia tenei e te kingi, ko nga Hurai i haere mai i tou taha, kua tae mai ki a matou ki Hiruharama; kei te hanga ratou i taua pa tutu, kino; kua whakaturia e ratou nga taiepa, kua oti ano nga turanga te honohono.
We give news to the king that the Jews who came from you have come to us at Jerusalem; they are building up again that uncontrolled and evil town; the walls are complete and they are joining up the bases.
ὃ ἄνδρες πῶς οὐχ ὑπερισχύει ὁ βασιλεύς ὅτι οὕτως ἐπακουστός ἐστιν καὶ ἐσίγησεν

- 13 Na kia mohiotia tenei e te kingi, ki te hanga tenei pa, ki te whakaturia te taiepa, e kore e homai e ratou nga takoha taonga, nga takoha tangata, nga takoha huarahi: penei ka pa he raru ki nga kingi.
The king may be certain that when the building of this town and its walls is complete, they will give no tax or payment in goods or forced payments, and in the end it will be a cause of loss to the kings.
ὁ δὲ τρίτος ὁ εἶπας περὶ τῶν γυναικῶν καὶ τῆς ἀληθείας οὗτός ἐστιν ζοροβαβελ ἤρξατο λαλεῖν
- 14 Na, i te mea e kai ana matou i te tote o te whare o te kingi, a e kore e tika kia titiro matou ki te kingi e whakaititia ana, koia i unga ai e matou he tangata kia mohio ai te kingi;
Now because we are responsible to the king, and it is not right for us to see the king's honour damaged, we have sent to give the king word of these things,
ἄνδρες οὐ μέγας ὁ βασιλεὺς καὶ πολλοὶ οἱ ἄνθρωποι καὶ ὁ οἶνος ἰσχύει τίς οὖν ὁ δεσπότης αὐτῶν ἢ τίς ὁ κυριεύων αὐτῶν οὐχ αἱ γυναῖκες
- 15 Kia rapua ai i roto i te pukapuka whakamahara a ou matua: a ka kitea e koe i roto i te pukapuka whakamahara, a ka mohio koe he pa tutu tenei pa, he kino ki nga kingi me nga whenua, a he whakaoho whakakeke ta ratou i reira i mua: ko te mea hoki t era i whakangaromia ai tenei pa.
So that search may be made in the book of the records of your fathers: and you will see in the book of the records that this town has been uncontrolled, and a cause of trouble to kings and countries, and that there were outbursts against authority there in the past: for which reason the town was made waste.
αἱ γυναῖκες ἐγέννησαν τὸν βασιλέα καὶ πάντα τὸν λαόν ὡς κυριεύει τῆς θαλάσσης καὶ τῆς γῆς
- 16 E whakaatu ana tenei matou ki te kingi, ki te hanga tenei pa, a ka oti ona taiepa te whakatu, ma reira ka kore he wahi mou i tera taha o te awa.
We give you word, that if the building of this town and its walls is made complete, there will be an end of your power in the country across the river.
καὶ ἐξ αὐτῶν ἐγένοντο καὶ αὐταὶ ἐξέθρεψαν αὐτοὺς τοὺς φυτεύοντας τοὺς ἀμπελώνας ἐξ ὧν ὁ οἶνος γίνεται
- 17 ¶ Katahi ka tukua he kupu e te kingi ki a Rehumu kaitiaki ture, ki a Himihai kaituhituhi, ki era atu hoki o o raua hoa e noho ana i Hamaria, i era atu wahi ano o te whenua i tera taha o te awa, Kia ora, a tera atu nga kupu.
Then the king sent an answer to Rehum, the chief ruler, and Shimshai the scribe, and their friends living in Samaria, and to the rest of those across the river, saying, Peace to you:
καὶ αὐταὶ ποιοῦσιν τὰς στολὰς τῶν ἀνθρώπων καὶ αὐταὶ ποιοῦσιν δόξαν τοῖς ἀνθρώποις καὶ οὐ δύνανται οἱ ἄνθρωποι εἶναι χωρὶς τῶν γυναικῶν
- 18 Ko te pukapuka i tukua mai nei e koutou ki a matou kua ata korerotia ki toku aroaro.
And now the sense of the letter which you sent to us has been made clear to me,
ἐὰν δὲ συναγάγῳσιν χρυσίον καὶ ἀργύριον καὶ πᾶν πρᾶγμα ὥραϊον καὶ ἴδῳσιν γυναῖκα μίαν καλὴν τῷ εἶδει καὶ τῷ κάλλει
- 19 Na kua whakahau nei ahau, a kua rapua, kua kitea he pa whakakeke tena i mua ki nga kingi; he mahi tutu, he mahi whakakeke ta reira.
And I gave orders for a search to be made, and it is certain that in the past this town has made trouble for kings, and that outbursts against authority have taken place there.
καὶ ταῦτα πάντα ἀφέντες εἰς αὐτὴν ἐγκέχηναν καὶ χάσκοντες τὸ στόμα θεωροῦσιν αὐτὴν καὶ πάντες αὐτὴν αἰρετίζουσιν μᾶλλον ἢ τὸ χρυσίον καὶ τὸ ἀργύριον καὶ πᾶν πρᾶγμα ὥραϊον
- 20 He kingi nunui ano hoki o Hiruharama i kingi ki nga whenua katoa i tena taha o te awa; i hoatu ano he takoha taonga, he takoha tangata, he takoha huarahi ki a ratou.
Further, there have been great kings in Jerusalem, ruling over all the country across the river, to whom they gave taxes and payments in goods and forced payments.
ἄνθρωπος τὸν ἑαυτοῦ πατέρα ἐγκαταλείπει ὡς ἐξέθρεψεν αὐτὸν καὶ τὴν ἰδίαν χώραν καὶ πρὸς τὴν ἰδίαν γυναῖκα κολλᾶται
- 21 Na, kiia e koutou kia whakamutua te mahi a ena tangata, kia kaua hoki tena pa e hanga, kia hoatu ra ano e ahau tetahi atu ture.
Give an order now, that these men are to do nothing more, and that the building of the town is to be stopped, till I give an order.
καὶ μετὰ τῆς γυναικὸς ἀφήσει τὴν ψυχὴν καὶ οὔτε τὸν πατέρα μέμνηται οὔτε τὴν μητέρα οὔτε τὴν χώραν

- 22 Na kia tupato kei mangere ki tenei mea: me tuku koia te he kia tupu hei he mo nga kingi?
Be certain to do this with all care: do not let trouble be increased to the king's damage.
 και ἐντεῦθεν δεῖ ὑμᾶς γινῶναι ὅτι αἱ γυναῖκες κυριεύουσιν ὑμῶν οὐχὶ πονεῖτε καὶ μοχθεῖτε καὶ πάντα ταῖς γυναιξὶν δίδοτε καὶ φέρετε
- 23 Heoi, i te korerotanga o nga kupu o te pukapuka a Kingi Arataherehe ki te aroaro o Rehumu, o Himihai kaituhituhi ratou ko o raua hoa, hohoro tonu ratou ki Hiruharama ki nga Hurai, na, uaua tonu te ringa i whakamutua ai ta ratou.
Then, after reading the king's letter, Rehum and Shimshai the scribe and their friends went quickly to Jerusalem, to the Jews, and had them stopped by force.
 και λαμβάνει ἄνθρωπος τὴν ῥομφαίαν αὐτοῦ καὶ ἐκπορεύεται ἐξοδεύειν καὶ ληστεύειν καὶ κλέπτειν καὶ εἰς τὴν θάλασσαν πλεῖν καὶ ποταμούς
- 24 Katahi ka mutu te mahi o te whare o te Atua i Hiruharama. Mutu ake a taea noatia te rua o nga tau o te kingitanga o Tariuha kingi o Pahia.
So the work of the house of God at Jerusalem came to an end; so it was stopped, till the second year of the rule of Darius, king of Persia.
 και τὸν λέοντα θεωρεῖ καὶ ἐν σκότει βαδίζει καὶ ὅταν κλέψῃ καὶ ἀρπάσῃ καὶ λωποδυτήσῃ τῇ ἐρωμένη ἀποφέρει
- 1 ¶ Katahi nga poropiti, a Hakai poropiti, raua ko Hakaraia, tama a Iro, ka poropiti ki nga Hurai i Hura, i Hiruharama; i poropiti ratou ki a ratou i runga i te ingoa o te Atua o Iharaira.
Now the prophets Haggai and Zechariah, the son of Iddo, were preaching to the Jews in Judah and Jerusalem in the name of the God of Israel.
 μετὰ δὲ ταῦτα ἐξελέγησαν ἀναβῆναι ἀρχηγοὶ οἴκου πατριῶν κατὰ φυλὰς αὐτῶν καὶ αἱ γυναῖκες αὐτῶν καὶ οἱ υἱοὶ καὶ αἱ θυγατέρες καὶ οἱ παῖδες αὐτῶν καὶ αἱ παιδίσκαι καὶ τὰ κτήνη αὐτῶν
- 2 Katahi ka maranga a Herupapera tama a Haratiera, raua ko Hehua tama a Iohereke, timataia ana e raua te hanga i te whare o te Atua i Hiruharama: i a raua ano nga poropiti a te Atua hei hoa mo raua.
Then Zerubbabel, the son of Shealtiel, and Jeshua, the son of Jozadak, got up and made a start at building the house of God at Jerusalem: and the prophets of God were with them, helping them.
 και δαρεῖος συναπέστειλεν μετ' αὐτῶν ἰππεῖς χιλίους ἕως τοῦ ἀποκαταστήσαι αὐτοὺς εἰς ἱερουσαλημ μετ' εἰρήνης καὶ μετὰ μουσικῶν τυμπάνων καὶ αὐλῶν
- 3 ¶ I taua wa ano ka tae mai ki a ratou a Tatenai kawana o tenei taha o te awa, raua ko Hetara Potenai, me o raua hoa, a ka mea ki a ratou, Na wai koutou i whakahau kia hanga tenei whare, kia whakaotia tenei taiepa?
At the same time, Tattenai, ruler of the land across the river, and Shethar-bozenai, and their men, came to them and said, Who gave you orders to go on building this house and this wall?
 και πάντες οἱ ἀδελφοὶ αὐτῶν παίζοντες καὶ ἐποίησεν αὐτοὺς συναναβῆναι μετ' ἐκείνων
- 4 Katahi ka penei ta matou kupu ki a ratou, Ko wai nga ingoa o nga tangata e hanga nei i tenei whare?
Then they said these words to them: What are the names of the men who are at work on this building?
 και ταῦτα τὰ ὀνόματα τῶν ἀνδρῶν τῶν ἀναβαινόντων κατὰ πατριὰς αὐτῶν εἰς τὰς φυλὰς ἐπὶ τὴν μεριδαρχίαν αὐτῶν
- 5 Otiia i runga i nga kaumatua o nga Hurai te kanohi o to ratou Atua, i kore ai ta ratou e whakamutua, kia tae atu ra ano taua mea ki a Tariuha: katahi ka whakahokia mai ai he kupu mo tenei mea, he mea tuhituhi.
But the eye of their God was on the chiefs of the Jews, and they did not make them give up working till the question had been put before Darius and an answer had come by letter about it.
 οἱ ἱερεῖς υἱοὶ φινεεῶν υἱοῦ ααρων ἰησοῦς ὁ τοῦ ἰωσηδεκ τοῦ σαραιοῦ καὶ ἰωακὶμ ὁ τοῦ ζοροβαβελ τοῦ σαλαθιηλ ἐκ τοῦ οἴκου τοῦ δαυὶδ ἐκ τῆς γενεᾶς φαρες φυλῆς δὲ ἰουδα
- 6 Ko nga kupu o te pukapuka i tukua e Tatenai kawana o tera taha o te awa, e Hetara Potenai, e ona hoa, e nga Aparahaki i tera taha o te awa, ki a Kingi Tariuha:
This is a copy of the letter which Tattenai, the ruler of the land across the river, and Shethar-bozenai and his friends the Apharsachites, living across the river, sent to Darius the king:
 ὃς ἐλάλησεν ἐπὶ δαρείου τοῦ βασιλέως περσῶν λόγους σοφοὺς ἐν τῷ δευτέρῳ ἔτει τῆς βασιλείας αὐτοῦ μηνὶ νισαν τοῦ πρώτου μηνός

- 7 I tukua e ratou he pukapuka ki a ia, a i tuhituhia ki roto; Ki a Tariuha, ki te kingi, kia tau te rangimarie katoa.
They sent him a letter saying, To Darius the king, all peace:
εἰσὶν δὲ οὗτοι ἐκ τῆς ἰουδαίας οἱ ἀναβάντες ἐκ τῆς αἰχμαλωσίας τῆς παροικίας οὓς μετόκισεν ναβουχοδοноσορ βασιλεὺς βαβυλῶνος εἰς βαβυλῶνα
- 8 Kia mohiotia tenei e te kingi, i haere matou ki te whenua o Hura, ki te whare o te Atua nui e hanga nei ki nga kohatu nunui, e whakatakotoria ana hoki he rakau ki nga taha: a kei te hohoro, kei te pai hoki te haere a tenei mahi a o ratou ringa.
This is to give the king word that we went into the land of Judah, to the house of the great God, which is made of great stones, and has its walls supported with wood, and the work is going on with industry, and they are doing it well.
καὶ ἐπέστρεψαν εἰς ἱερουσαλημ καὶ τὴν λοιπὴν ἰουδαίαν ἕκαστος εἰς τὴν ἰδίαν πόλιν οἱ ἐλθόντες μετὰ ζοροβαβελ καὶ ἰησοῦ νεεμιου ζαραιου ρησαιου ἐνηνιος μαρδοχαιου βεελσαρου ασφαρασου βορολιου ροῖμου βαανα τῶν προηγουμένων αὐτῶν
- 9 Katahi matou ka ui ki aua kaumatua; he penei ta matou kupu ki a ratou, Na wai koutou i whakahau kia hanga tenei whare, kia whakaotia enei taiepa?
Then we said to the men responsible, who gave you authority for the building of this house and these walls?
ἀριθμὸς τῶν ἀπὸ τοῦ ἔθνους καὶ οἱ προηγούμενοι αὐτῶν υἱοὶ φοροσ δύο χιλιάδες καὶ ἑκατὸν ἑβδομήκοντα δύο
- 10 I uia ano e matou o ratou ingoa, kia whakaaturia ai ki a koe, kia tuhituhia ai e matou nga ingoa o o ratou tino tangata.
And we made request for their names, so that we might send you word, and give you the names of the men at the head of them.
υἱοὶ σαφατ τετρακόσιοι ἑβδομήκοντα δύο υἱοὶ αρεε ἑπτακόσιοι πενήκοντα ἕξ
- 11 Na ko ta ratou kupu tenei i whakahoki ai ki a matou, He pononga matou na te Atua o te rangi, o te whenua, e hanga ana hoki i te whare i hanga i mua noa atu, ka maha nei nga tau; a he kingi nui te kingi o Iharaira nana nei i hanga, i whakaoti.
And they made answer to us, saying, We are the servants of the God of heaven and earth, and we are building the house which was put up in times long past and was designed and made complete by a great king of Israel.
υἱοὶ φααθμωαβ εἰς τοὺς υἱοὺς ἰησοῦ καὶ ἰωαβ δισχίλιοι ὀκτακόσιοι δέκα δύο
- 12 Otiia, i te whakapataritaringa a o matou matua ki te Atua o te rangi, ka hoatu ratou e ia ki te ringa o Nepukaneha Karari kingi o Papurona: nana tenei whare i tukituki, a whakaraua ana e ia te iwi ki Papurona.
But when the God of heaven was moved to wrath by our fathers, he gave them up into the hands of Nebuchadnezzar, king of Babylon, the Chaldaean, who sent destruction on this house and took the people away into Babylon.
υἱοὶ ωλαμου χίλιοι διακόσιοι πενήκοντα τέσσαρες υἱοὶ ζατου ἑννακόσιοι τεσσαράκοντα πέντε υἱοὶ χορβε ἑπτακόσιοι πέντε υἱοὶ βανι ἑξακόσιοι τεσσαράκοντα ὀκτώ
- 13 I te tuatahi ia o nga tau o Hairuha kingi o Papurona, ka puaki he tikanga i a Kingi Hairuha kia hanga tenei whare o te Atua.
But in the first year of Cyrus, king of Babylon, Cyrus the king gave an order for the building of this house of God;
υἱοὶ βηβαι ἑξακόσιοι εἴκοσι τρεῖς υἱοὶ ασγαδ χίλιοι τριακόσιοι εἴκοσι δύο
- 14 Na, ko nga oko, ko nga mea koura, hiriwa, o te whare o te Atua, i tangohia nei e Nepukaneha i te temepara i Hiruharama, i kawea ki te temepara o Papurona, i tangohia era e Kingi Hairuha i te temepara o Papurona, a homai ana ki tetahi tangata, to na ingoa ko Hehepatara, i meinga nei e ia hei kawana,
And the gold and silver vessels of the house of God, which Nebuchadnezzar took from the Temple which was in Jerusalem, and put into the house of his god in Babylon, these Cyrus the king took from the house of his god in Babylon, and gave to one named Sheshbazzar, whom he had made ruler;
υἱοὶ αδωνικαμ ἑξακόσιοι ἑξήκοντα ἑπτὰ υἱοὶ βαγοι δισχίλιοι ἑξήκοντα ἕξ υἱοὶ αδινου τετρακόσιοι πενήκοντα τέσσαρες
- 15 A i mea ia ki a ia, Tangohia enei mea, haere, kawea ki te temepara i Hiruharama; ka hanga hoki i te whare o te Atua ki tona wahi.
And he said to him, Go, take these vessels, and put them in the Temple in Jerusalem, and let the house of God be put up again in its place.
υἱοὶ ατηρ εζεκιου ἑνεήκοντα δύο υἱοὶ κιλαν καὶ αζητας ἑξήκοντα ἑπτὰ υἱοὶ αζουρου τετρακόσιοι τριάκοντα δύο

- 16** Katahi ka haere mai taua Hehepatara, whakatakotoria ana e ia te turanga mo te whare o te Atua i Hiruharama: ko te hanganga ano tenei o te temepara, o reira ra ano a mohoa noa nei; heoi kahore ano kia oti noa.
Then this same Sheshbazzar came and put the house of God in Jerusalem on its bases: and from that time till now the building has been going on, but it is still not complete.
υιοι αννιας εκατον εις υιοι αρομ υιοι βασσαι τριακόσιοι εικοσι τρεις υιοι αριθου εκατον δεκα δυο
- 17** Na, ki te pai te kingi, me rapu i roto i te whare taonga o te kingi i kona, i Papurona, koia ranei i whakatakotoria e Kingi Hairuha he tikanga kia hanga tenei whare o te Atua ki Hiruharama? a kia meatia mai hoki e te kingi tana e pai ai mo tenei mea ki a matou.
So now, if it seems good to the king, let search be made in the king's store-house at Babylon, to see if it is true that an order was given by Cyrus the king for the building of this house of God at Jerusalem, and let the king send us word of his pleasure in connection with this business.
υιοι βαιτηρους τρισχιλιοι πεντε υιοι εκ βαιθλωμων εκατον εικοσι τρεις
- 1** ¶ Katahi ka puaki ta Tariuha tikanga, a ka rapua i roto i te whare pukapuka, kei reira nei nga taonga e rongoa ana i Papurona.
Then Darius the king gave an order and a search was made in the house of the records, where the things of value were stored up in Babylon.
εν δε τῷ δευτέρῳ ἔτει τῆς τοῦ δαρείου βασιλείας ἐπροφήτευσεν ἀγγαῖος καὶ ζαχαρίας ὁ τοῦ εδδι οἱ προφήται ἐπὶ τοὺς ἰουδαίους τοὺς ἐν τῇ ἰουδαίᾳ καὶ ἱερουσαλημ ἐπὶ τῷ ὄνῳ ματι κυρίου θεοῦ ἰσραηλ ἐπ' αὐτούς
- 2** Na kua kitea ki Akameta, i roto i te whare kingi i te whenua o nga Meri, he pukapuka, me tetahi kupu whakamahara i tuhituhia ki roto; koia tenei:
And at Achmetha, in the great house of the king in the land of Media, they came across a roll, in which this statement was put on record:
τότε στάς ζοροβαβελ ὁ τοῦ σαλαθηλ καὶ ἰησοῦς ὁ τοῦ ιωσηδεκ ἤρξαντο οἰκοδομεῖν τὸν οἶκον τοῦ κυρίου τὸν ἐν ἱερουσαλημ συνόντων τῶν προφητῶν τοῦ κυρίου βοηθούτων αὐτοῖς
- 3** I te tuatahi o nga tau o Kingi Hairuha i puaki ta Kingi Hairuha tikanga; Mo te whare o te Atua i Hiruharama, Me hanga te whare, te wahi e patua ai nga patunga tapu, kia u ano hoki te whakatakoto o nga turanga; kia ono tekau whatianga te tiketike, kia ono tekau whatianga te whanui;
In the first year of Cyrus the king, Cyrus the king made an order: In connection with the house of God at Jerusalem, let the house be put up, the place where they make offerings, and let the earth for the bases be put in place; let it be sixty cubits high and sixty cubits wide;
ἐν αὐτῷ τῷ χρόνῳ παρῆν πρὸς αὐτοὺς σισίνης ὁ ἔπαρχος συρίας καὶ φοινίκης καὶ σαθραβουζάνης καὶ οἱ συνέταιροι καὶ εἶπαν αὐτοῖς
- 4** Kia toru nga rarangi o nga kohatu nunui, kia kotahi hoki rarangi o te rakau hou: me hoatu ano nga utu i roto i te whare o te kingi;
With three lines of great stones and one line of new wood supports; and let the necessary money be given out of the king's store-house;
τίνος ὕμῃν συντάξαντος τὸν οἶκον τοῦτον οἰκοδομεῖτε καὶ τὴν στέγην ταύτην καὶ ἄλλα πάντα ἐπιτελεῖτε καὶ τίνες εἰσὶν οἱ οἰκοδόμοι οἱ ταῦτα ἐπιτελοῦντες
- 5** Me whakahoki ano nga oko koura, hiriwa, o te whare o te Atua, i tangohia nei e Nepukaneha i roto i te temepara i Hiruharama, i kawea nei ki Papurona; me kawea ano ki te temepara i Hiruharama, ki tona wahi, ki tona wahi, me whakatakoto e koe ki te whare o te Atua.
And let the gold and silver vessels from the house of God, which Nebuchadnezzar took from the Temple at Jerusalem to Babylon, be given back and taken again to the Temple at Jerusalem, every one in its place, and put them in the house of God.
καὶ ἔσχοσαν χάριν ἐπισκοπῆς γενομένης ἐπὶ τὴν αἰχμαλωσίαν παρὰ τοῦ κυρίου οἱ πρεσβύτεροι τῶν ἰουδαίων
- 6** Na, e Tattenai, e te kawana i tera taha o te awa, e Hetara Potenai, me o koutou hoa, me nga Aparahaki, i tera taha o te awa, kia matara mai koutou i reira.
So now, Tattenai, ruler of the land across the river, and Shethar-bozenai and your people the Apharsachites across the river, keep far from that place:
καὶ οὐκ ἐκωλύθησαν τῆς οἰκοδομῆς μέχρι τοῦ ὑποσημανθῆναι δαρεῖω περὶ αὐτῶν καὶ προσφωνηθῆναι
- 7** Waiho noa atu te mahi o tena whare o te Atua. Waiho atu te kawana o nga Hurai, ratou ko nga kaumatua o nga Hurai, kia mahi ana i tena whare o te Atua i tona wahi.
Let the work of this house of God go on; let the ruler of the Jews and their responsible men put up this house of God in its place.
ἀντίγραφον ἐπιστολῆς ἧς ἔγραψεν δαρεῖω καὶ ἀπέστειλεν σισίνης ὁ ἔπαρχος συρίας καὶ φοινίκης καὶ σαθραβουζάνης καὶ οἱ συνέταιροι οἱ ἐν συρίᾳ καὶ φοινίκη ἡγεμόνες

- 8 Tenei ano tetahi tikanga aku mo ta koutou e mea ai ki aua kaumatua o nga Hurai, hei mea mo te hanganga o tenei whare o te Atua: kia hohoro te hoatu i etahi o nga taonga o te kingi, ara o te takoha i tera taha o te awa, ki ena tangata, hei utu mea, kei whakawarea ratou.
Further, I give orders as to what you are to do for the responsible men of the Jews in connection with the building of this house of God: that from the king's wealth, that is, from the taxes got together in the land over the river, the money needed is to be given to these men readily, so that their work may not be stopped.
βασιλεῖ δαρεῖω χαίρειν πάντα γνωστὰ ἔστω τῷ κυρίῳ ἡμῶν τῷ βασιλεῖ ὅτι παραγενόμενοι εἰς τὴν χώραν τῆς ἰουδαίας καὶ ἐλθόντες εἰς ἱερουσαλημ τὴν πόλιν κατελάβομεν τῆς αἰχμαλωσίας τοὺς πρεσβυτέρους τῶν ἰουδαίων ἐν ἱερουσαλημ τῇ πόλει οἰκοδομοῦντας οἶκον τῷ κυρίῳ μέγαν καινὸν διὰ λίθων ζυστῶν πολυτελῶν ξύλων τιθεμένων ἐν τοῖς τ οἴχοις
- 9 Na, ko nga mea e kore ana i a ratou, nga kuao puru, nga hipi toa, nga reme hei tahunga tinana ma te Atua o te rangi, te witi, te tote, te waina, te hinu, nga mea e whakaritea e nga tohunga i Hiruharama, kei mahue te hoatu ki a ratou i tena ra, i tena ra;
And whatever they have need of, young oxen and sheep and lambs, for burned offerings to the God of heaven, grain, salt, wine, and oil, whatever the priests in Jerusalem say is necessary, is to be given to them day by day regularly:
καὶ τὰ ἔργα ἐκεῖνα ἐπὶ σπουδῆς γιγνόμενα καὶ εὐοδοῦμενον τὸ ἔργον ἐν ταῖς χερσὶν αὐτῶν καὶ ἐν πάσῃ δόξῃ καὶ ἐπιμελείᾳ συντελούμενα
- 10 Kia whakaherea ai e ratou etahi whakahere kakara ki te Atua o te rangi, kia inoi ai mo te kingi, mo ana tama, kia ora.
So that they may make offerings of a sweet smell to the God of heaven, with prayers for the life of the king and of his sons.
τότε ἐπυθανόμεθα τῶν πρεσβυτέρων τούτων λέγοντες τίνος ὑμῖν προστάξαντος οἰκοδομεῖτε τὸν οἶκον τοῦτον καὶ τὰ ἔργα ταῦτα θεμελιούτε
- 11 Kua hanga ano hoki e ahau he tikanga, ki te whakaputaia ketia tenei kupu e tetahi, kia unuhia he kurupae i tona whare, a ka whakairi i a ia, ka tarona ai ki runga; kia meinga ano tona whare hei puranga paru, hei utu mo tena.
And I have given orders that if anyone makes any change in this word, one of the supports is to be pulled out of his house, and he is to be lifted up and fixed to it; and his house is to be made waste for this;
ἐπιρωτήσαμεν οὖν αὐτοὺς εἵνεκεν τοῦ γνωρίσαι σοὶ καὶ γράψαι σοὶ τοὺς ἀνθρώπους τοὺς ἀφηγουμένους καὶ τὴν ὀνοματογραφίαν ἠτοῦμεν αὐτοὺς τῶν προκαθηγουμένων
- 12 Na ma te Atua nana nei i mea kia noho tona ingoa ki reira, e huna nga kingi katoa, me nga iwi, ina totoro o ratou ringa ki te whakaputa ke, ki te whakangaro i tena whare o te Atua i Hiruharama. Naku, na Tariuha te tikanga i whakatakoto; kia hoho ro te meatanga.
And may the God who has made it a resting-place for his name send destruction on all kings and peoples whose hands are outstretched to make any change in this or to do damage to this house of God at Jerusalem. I, Darius, have given this order, let it be done with all care.
οἱ δὲ ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμεν παῖδες τοῦ κυρίου τοῦ κτίσαντος τὸν οὐρανὸν καὶ τὴν γῆν
- 13 ¶ Katahi a Tatenai, te kawana o tera taha o te awa, a Hetara Potenai me o raua hoa, i te mea na Kingi Tariuha i tono mai, ka hohoro tonu ta ratou pera.
Then Tattenai, the ruler across the river, and Shethar-bozenai and their people, because of the order given by King Darius, did as he had said with all care.
καὶ ὠκοδόμητο ὁ οἶκος ἔμπροσθεν ἐτῶν πλείονων διὰ βασιλέως τοῦ ἰσραηλ μεγάλου καὶ ἰσχυροῦ καὶ ἐπετελέσθη
- 14 Na kei te hanga nga kaumatua o nga Hurai; tika tonu ta ratou, he mea na te poropititanga a Hakai poropiti raua ko Hakaraia tama a Iro. Na hanga ana ratou, a oti ake; i rite tonu ki te whakahau a te Atua o Iharaira, ki te whakahau a Hairuha, a Ta riuha, a Arataherehe kingi o Pahia.
And the responsible men of the Jews went on with their building, and did well, helped by the teaching of Haggai the prophet and Zechariah, the son of Iddo. They went on building till it was complete, in keeping with the word of the God of Israel, and the orders given by Cyrus, and Darius, and Artaxerxes, king of Persia.
καὶ ἐπεὶ οἱ πατέρες ἡμῶν παραπικράναντες ἡμάρτον εἰς τὸν κύριον τοῦ ἰσραηλ τὸν οὐράνιον παρέδωκεν αὐτοὺς εἰς χεῖρας ναβουχοδονοσορ βασιλέως βαβυλῶνος βασιλέως τῶ ν χαλδαίων
- 15 No te toru o nga ra o te marama Arara i oti ai tenei whare, no te ono ano tera o nga tau o te kingitanga o Kingi Tariuha.
And the building of this house was complete on the third day of the month Adar, in the sixth year of the rule of Darius the king.
τόν τε οἶκον καθελόντες ἐνεπύρισαν καὶ τὸν λαὸν ἠχμαλώτευσαν εἰς βαβυλῶνα

- 16** Na i taia e nga tama a Iharaira, e nga tohunga, e nga Riwaiti, me era atu o nga tama a te whakarau, te kawa o tenei whare o te Atua i runga i te koa.
And the children of Israel, the priests and the Levites, and the rest of those who had come back, kept the feast of the opening of this house of God with joy.
 ἐν δὲ τῷ πρώτῳ ἔτει βασιλεύοντος κύρου χώρας βαβυλωνίας ἔγραψεν ὁ βασιλεὺς κύρος οἰκοδομησάτω τὸν οἶκον τοῦτον
- 17** Tapaea ana hoki e ratou i te tainga o te kawa o tenei whare o te Atua, kotahi rau puru, e rua rau hipi toa, e wha rau reme; a hei whakahere hara mo Iharaira katoa, kotahi tekau ma rua koati toa, ko te maha hoki ia o nga iwi o Iharaira.
And they gave as offerings at the opening of this house of God a hundred oxen, two hundred sheep, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, being the number of the tribes of Israel.
 καὶ τὰ ἱερά σκευὴ τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ ἃ ἐξήνεγκεν ναβουχοδονοσορ ἐκ τοῦ οἴκου τοῦ ἐν ἱερουσαλημ καὶ ἀπηρεύσατο αὐτὰ ἐν τῷ ἑαυτοῦ ναῷ πάλιν ἐξήνεγκεν αὐτὰ κύρος ὁ βασιλεὺς ἐκ τοῦ ναοῦ τοῦ ἐν βαβυλῶνι καὶ παρεδόθη ζοροβαβελ καὶ σαναβασσάρῳ τῷ ἐπάρχῳ
- 18** I whakaturia ano e ratou nga tohunga, tenei wehenga, tenei wehenga, me nga Riwaiti, tenei ropu, tenei ropu, mo nga mahi ki te Atua i Hiruharama; ko te mea hoki i tuhituhia ki te pukapuka a Mohi.
And they put the priests in their divisions and the Levites in their order, for the worship of God at Jerusalem; as it is recorded in the book of Moses.
 καὶ ἐπετάγη αὐτῷ ἀπενέγκαντι πάντα τὰ σκευὴ ταῦτα ἀποθεῖναι ἐν τῷ ναῷ τῷ ἐν ἱερουσαλημ καὶ τὸν ναὸν τοῦ κυρίου τοῦτον οἰκοδομηθῆναι ἐπὶ τοῦ τόπου
- 19** I te tekau ma wha o te marama tuatahi ka mahi nga tama o te whakarau i te kapenga.
And the children of Israel who had come back kept the Passover on the fourteenth day of the first month.
 τότε ὁ σαναβάσσαρος ἐκεῖνος παραγενόμενος ἐνεβάλετο τοὺς θεμελίους τοῦ οἴκου κυρίου τοῦ ἐν ἱερουσαλημ καὶ ἀπ' ἐκείνου μέχρι τοῦ νῦν οἰκοδομούμενος οὐκ ἔλαβεν συντέλειαν
- 20** I purea hoki nga tohunga ratou ko nga Riwaiti, he mea pure huihui ratou, a patua ana e ratou te kapenga ma nga tama katoa o te whakarau, ma o ratou tuakana, ma nga tohunga, ma ratou ano hoki.
For the priests and the Levites had made themselves clean together; they were all clean: and they put the Passover lamb to death for all those who had come back, and for their brothers the priests and for themselves.
 νῦν οὖν εἰ κρίνεται βασιλεὺς ἐπισκεπήτω ἐν τοῖς βασιλικοῖς βιβλιοφυλακίαις τοῦ κυρίου βασιλέως τοῖς ἐν βαβυλῶνι
- 21** Na ka kai nga tama a Iharaira i hoki mai nei i te whakarau, me te hunga katoa i mawehe mai nei ki a ratou i roto i te poke o nga iwi o te whenua, ki te rapu i a Ihowa, i te Atua o Iharaira,
And the children of Israel, who had come back, and all those who were joined to them, after separating themselves from the evil ways of the people of the land to become the servants of the Lord, the God of Israel, took food together,
 καὶ ἐὰν εὐρίσκηται μετὰ τῆς γνώμης κύρου τοῦ βασιλέως γενομένην τὴν οἰκοδομὴν τοῦ οἴκου κυρίου τοῦ ἐν ἱερουσαλημ καὶ κρίνηται τῷ κυρίῳ βασιλεῖ ἡμῶν προσφωνησάτω ἡμῖν περὶ τούτου
- 22** A ka mahia e ratou te hakari o te taro rawenakore, e whitu nga ra, i runga i te koa: Na Ihowa hoki ratou i mea kia koa, nana hoki i whakaanga mai te ngakau o te kingi o Ahiria ki a ratou, i whakakaha ai ia i o ratou ringa ki te mahi i te whare o te Atua, o te Atua o Iharaira.
And kept the feast of unleavened bread for seven days with joy: for the Lord had made them full of joy, by turning the heart of the king of Assyria to them to give them help in the work of the house of God, the God of Israel.
 τότε ὁ βασιλεὺς δαρεῖος προσέταξεν ἐπισκέψασθαι ἐν τοῖς βασιλικοῖς βιβλιοφυλακίαις τοῖς κειμένους ἐν βαβυλῶνι καὶ εὐρέθη ἐν ἐκβατάνοις τῇ βάρει τῇ ἐν μηδίᾳ χώρα τόμος εἷς ἐν ᾧ ὑπενημάτιστο τάδε
- 1** ¶ I muri i enei mea, i te kingitanga o Arataherehe kingi o Pahia, na ko Etera tama a Heraia, tama a Ataria, tama a Hirikia,
Now after these things, when Artaxerxes was king of Persia, Ezra, the son of Seraiah, the son of Azariah, the son of Hilkiah,
 τότε σισίνης ὁ ἐπαρχος κοίλης συρίας καὶ φοινίκης καὶ σαθραβουζάνης καὶ οἱ συνέταιροι κατακολουθήσαντες τοῖς ὑπὸ τοῦ βασιλέως δαρείου προσταγεῖσιν

- 2 Tama a Harumu, tama a Haroko, tama a Ahitupu,
The son of Shallum, the son of Zadok, the son of Ahitub,
ἐπιστάτων τῶν ἱερῶν ἔργων ἐπιμελέστερον συνεργούντες τοῖς πρεσβυτέροις τῶν ἰουδαίων καὶ ἱεροστάταις
- 3 Tama a Amaria, tama a Ataria, tama a Meraioto,
The son of Amariah, the son of Azariah, the son of Meraioth,
καὶ εὐδοα ἐγένετο τὰ ἱερὰ ἔργα προφητευόντων ἀγγαίου καὶ ζαχαρίου τῶν προφητῶν
- 4 Tama a Terahia, tama a Uti, tama a Puki,
The son of Zerariah, the son of Uzzi, the son of Bukki,
καὶ συνετέλεσαν ταῦτα διὰ προστάγματος τοῦ κυρίου θεοῦ ἰσραηλ
- 5 Tama a Apihua, tama a Pinehaha, tama a Ereatara, tama a Arona tino tohunga:
The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:
καὶ μετὰ τῆς γνώμης κύρου καὶ δαρείου καὶ ἀρταξέρξου βασιλέως περσῶν συνετελέσθη ὁ οἶκος ὁ ἅγιος ἕως τρίτης καὶ εἰκάδος μηνὸς ἀδαρ τοῦ ἕκτου ἔτους βασιλέως δαρείου
- 6 I haere mai tenei Etera i Papurona; na he karaipi kakama ia ki te ture a Mohi i homai nei e Ihowa, e te Atua o Iharaira. I runga ano i a ia te ringa o Ihowa, o tona Atua, a homai ana e te kingi ki a ia nga mea katoa i tonoa e ia.
This Ezra went up from Babylon; and he was a scribe, expert in the law of Moses which the Lord, the God of Israel, had given: and the king, moved by the Lord his God, gave him whatever he made request for.
καὶ ἐποίησαν οἱ υἱοὶ ἰσραηλ καὶ οἱ ἱερεῖς καὶ οἱ λευῖται καὶ οἱ λοιποὶ οἱ ἐκ τῆς αἰχμαλωσίας οἱ προστεθέντες ἀκολούθως τοῖς ἐν τῇ μουσέως βίβλῳ
- 7 Na i haere mai ano etahi o nga tama a Iharaira, no nga tohunga hoki, o nga Riwaiti, o nga kaiwaiata, o nga kaitiaki keti, o nga Netinimi, ki Hiruharama i te whitu o nga tau o Kingi Arataherehe.
And some of the children of Israel went up, with some of the priests and the Levites and the music-makers and the door-keepers and the Nethinim, to Jerusalem, in the seventh year of Artaxerxes the king.
καὶ προσήνεγκαν εἰς τὸν ἐγκαινισμὸν τοῦ ἱεροῦ τοῦ κυρίου ταύρους ἑκατὸν κριοὺς διακοσίους ἄρνας τετρακοσίους
- 8 Na kua tae ia ki Hiruharama i te rima o nga marama o te whitu o nga tau o te kingi.
And he came to Jerusalem in the fifth month, in the seventh year of the king's rule.
χιμᾶρους ὑπὲρ ἁμαρτίας παντὸς τοῦ ἰσραηλ δώδεκα πρὸς ἀριθμὸν ἐκ τῶν φυλάρχων τοῦ ἰσραηλ δώδεκα
- 9 No te tuatahi hoki o nga ra o te marama tuatahi i timata ai ia te haere mai i Papurona, a no te tuatahi o nga ra o te rima o nga marama i tae mai ai ki Hiruharama, i runga hoki i a ia te ringa pai o tona Atua.
For, starting his journey from Babylon on the first day of the first month, he came to Jerusalem on the first day of the fifth month, by the good help of his God.
καὶ ἔστησαν οἱ ἱερεῖς καὶ οἱ λευῖται ἐστολισμένοι κατὰ φυλὰς ἐπὶ τῶν ἔργων τοῦ κυρίου θεοῦ ἰσραηλ ἀκολούθως τῇ μουσέως βίβλῳ καὶ οἱ θυρωροὶ ἐφ' ἐκάστου πυλῶνος
- 10 I whakatikaia hoki e Etera tona ngakau ki te rapu i te ture a Ihowa, ki te mahi ano hoki, a ki te whakaako i a Iharaira ki nga tikanga, ki nga whakaritenga.
For Ezra had given his mind to learning the law of the Lord and doing it, and to teaching his rules and decisions in Israel.
καὶ ἠγάγosan οἱ υἱοὶ ἰσραηλ τῶν ἐκ τῆς αἰχμαλωσίας τὸ πασχα ἐν τῇ τεσσαρεσκαίδεκάτῃ τοῦ πρώτου μηνὸς ὅτι ἠγνίσθησαν οἱ ἱερεῖς καὶ οἱ λευῖται ἅμα
- 11 ¶ Na ko nga kupu tenei o te pukapuka i homai e Kingi Arataherehe ki te tohunga, ki te karaipi ki a Etera; he karaipi ia no nga kupu o nga whakahau a Ihowa, no ana tikanga hoki ki a Iharaira.
Now this is a copy of the letter which King Artaxerxes gave to Ezra, the priest and the scribe, who put into writing the words of the orders of the Lord, and of his rules for Israel:
καὶ πάντες οἱ υἱοὶ τῆς αἰχμαλωσίας οὐχ ἠγνίσθησαν ὅτι οἱ λευῖται ἅμα πάντες ἠγνίσθησαν

- 12 Na Arataherehe kingi o nga kingi ki te tohunga, ki a Etera, ki te karaipi o te ture a te Atua o te rangi, he tino tika, he aha atu.
Artaxerxes, king of kings, to Ezra the priest, scribe of the law of the God of heaven, all peace;
καὶ ἔθυσαν τὸ πασχα πᾶσιν τοῖς υἱοῖς τῆς αἰχμαλωσίας καὶ τοῖς ἀδελφοῖς αὐτῶν τοῖς ἱερεῦσιν καὶ ἑαυτοῖς
- 13 Ko taku tikanga tenei ka whakatakatoria nei; Na, ko te hunga katoa o te iwi o Iharaira, o ona tohunga hoki, o nga Riwaiti i toku kingitanga e whai ngakau ana kia haere ki Hiruharama, me haere tahi me koe.
And now it is my order that all those of the people of Israel, and their priests and Levites in my kingdom, who are ready and have a desire to go to Jerusalem, are to go with you.
καὶ ἐπάγοσαν οἱ υἱοὶ ἰσραὴλ οἱ ἐκ τῆς αἰχμαλωσίας πάντες οἱ χωρισθέντες ἀπὸ τῶν βδελυγμάτων τῶν ἐθνῶν τῆς γῆς ζητοῦντες τὸν κύριον
- 14 He mea unga na hoki koe na te kingi ratou ko ana kaiwhakatakato whakaaro tokowhitu, ki te ui i nga mea o Hura, o Hiruharama, kia rite ai ki te ture a tou Atua i tou ringa na;
Because you are sent by the king and his seven wise men, to get knowledge about Judah and Jerusalem, as you are ordered by the law of your God which is in your hand;
καὶ ἠγάγοσαν τὴν ἑορτὴν τῶν ἀζύμων ἑπτὰ ἡμέρας εὐφραϊνόμενοι ἔναντι τοῦ κυρίου
- 15 Ki te kawea ano i te hiriwa, i te koura i hoatu noa nei e te kingi, ratou ko ana kaiwhakatakato whakaaro ki te Atua o Iharaira, kei Hiruharama nei tona nohoanga,
And to take with you the silver and gold freely offered by the king and his wise men to the God of Israel, whose Temple is in Jerusalem,
ὅτι μετέστρεψεν τὴν βουλὴν τοῦ βασιλέως ἀσσυρίων ἐπ' αὐτοὺς κατισχύσαι τὰς χεῖρας αὐτῶν ἐπὶ τὰ ἔργα κυρίου θεοῦ ἰσραὴλ
- 1 ¶ Na ko nga upoko enei o nga whare o o ratou matua, ko nga whakapaparanga ano enei o te hunga i haere atu hei hoa moku i Papurona, i te kingitanga o Kingi Arataherehe.
Now these are the heads of families who were listed of those who went up with me from Babylon, when Artaxerxes was king.
καὶ μεταγενέστερος τούτων βασιλεύοντος ἀρταξέρξου τοῦ περσῶν βασιλέως προσέβη εσδρας σαραιου τοῦ ἐζεριου τοῦ χελκιου τοῦ σαλημου
- 2 O nga tama a Pinehaha; ko Kerehoma: o nga tama a Itamara: ko Raniera: o nga tama a Rawiri; ko Hatuhu.
Of the sons of Phinehas, Gershom; of the sons of Ithamar, Daniel; of the sons of David, Hattush;
τοῦ σαδδουκου τοῦ αχιτωβ τοῦ αμαριου τοῦ οζιου τοῦ βοκκα τοῦ αβισουε τοῦ φινεες τοῦ ελεαζαρ τοῦ ααρων τοῦ πρώτου ἱερέως
- 3 O nga tama a Hekania, o nga tama a Paroho; ko Hakaraia: na, ko nga tane i taua ngatahitia me ia, he mea whakapapa, kotahi rau e rima tekau.
Of the sons of Shecaniah; of the sons of Parosh, Zechariah; and with him were listed a hundred and fifty males.
οὗτος εσδρας ἀνέβη ἐκ βαβυλῶνος ὡς γραμματεὺς εὐφυῆς ὢν ἐν τῷ μουσέως νόμῳ τῷ ἐκδεδομένῳ ὑπὸ τοῦ θεοῦ τοῦ ἰσραὴλ
- 4 O nga tama a Pahata Moapa; ko Erihoenai tama a Terahia; na, ko ona hoa, e rua rau nga tane.
Of the sons of Pahath-moab, Eliehoenai, the son of Zerariah; and with him two hundred males.
καὶ ἔδωκεν αὐτῷ ὁ βασιλεὺς δόξαν εὐρόντος χάριν ἔναντιον αὐτοῦ ἐπὶ πάντα τὰ ἀξιώματα αὐτοῦ
- 5 O nga tama a Hekania; ko te tama a Tahatiere; na, ko ona hoa, e toru rau nga tana.
Of the sons of Shecaniah, the son of Jahaziel; and with him three hundred males.
καὶ συνανέβησαν ἐκ τῶν υἱῶν ἰσραὴλ καὶ τῶν ἱερέων καὶ λευιτῶν καὶ ἱεροψαλτῶν καὶ θυρωρῶν καὶ ἱεροδούλων εἰς ἱεροσόλυμα ἔτους ἑβδόμου βασιλεύοντος ἀρταξέρξου ἐν τῷ πέμπτῳ μηνί οὗτος ἐνιαυτὸς ἑβδόμος τῷ βασιλεῖ
- 6 O nga tama ano hoki a Arini; ko Epere tama a Honatana; na, ko ona hoa, e rima tekau nga tane.
And of the sons of Adin, Ebed, the son of Jonathan; and with him fifty males.
ἐξεληθόντες γὰρ ἐκ βαβυλῶνος τῇ νομηνίᾳ τοῦ πρώτου μηνὸς ἐν τῇ νομηνίᾳ τοῦ πέμπτου μηνὸς παρεγένοντο εἰς ἱεροσόλυμα κατὰ τὴν δοθεῖσαν αὐτοῖς εὐοδίαν παρὰ τοῦ κυρίου ἐπ' αὐτῷ

- 7 Na, o nga tama a Erama, ko Ihaia tama a Ataria; na, ko ona hoa, e whitu tekau nga tane.
And of the sons of Elam, Jeshaiah; the son of Athaliah; and with him seventy males.
 ὁ γὰρ εσδρας πολλὴν ἐπιστήμην περιεῖχεν εἰς τὸ μηδὲν παραλιπεῖν τῶν ἐκ τοῦ νόμου κυρίου καὶ ἐκ τῶν ἐντολῶν διδάξαι τὸν πάντα ἰσραηλ πάντα τὰ δικαίωματα καὶ τὰ κρίματα
- 8 O nga tama a Hepatia; ko Teparia tama a Mikaera; na, ko ona hoa, e waru tekau nga tane.
And of the sons of Shephatiah, Zebadiah, the son of Michael; and with him eighty males.
 προσπεσόντος δὲ τοῦ γραφέντος προστάγματος παρὰ ἄρταξέρξου τοῦ βασιλέως πρὸς εσδραν τὸν ἱερέα καὶ ἀναγνώστην τοῦ νόμου κυρίου οὗ ἔστιν ἀντίγραφον τὸ ὑποκείμενον
- 9 O nga tama a Ioapa; ko Oparia tama a Tehiere; na, ko ona hoa, e rua rau kotahi tekau ma waru nga tane.
Of the sons of Joab, Obadiah, the son of Jehiel; and with him two hundred and eighteen males.
 βασιλεὺς ἄρταξέρξου εσδρα τῷ ἱερεὶ καὶ ἀναγνώστη τοῦ νόμου κυρίου χαίρειν
- 10 O nga tama a Heromiti; ko te tama a Tohipia; na, ko ona hoa, kotahi rau e ono tekau nga tane.
And of the sons of Shelomith, the son of Josiphiah; and with him a hundred and sixty males.
 καὶ τὰ φιλάνθρωπα ἐγὼ κρίνας προσέταξα τοὺς βουλομένους ἐκ τοῦ ἔθνους τῶν ἰουδαίων αἰρετίζοντας καὶ τῶν ἱερέων καὶ τῶν λευιτῶν καὶ τῶν δὲ ἐν τῇ ἡμετέρᾳ βασιλείᾳ συμφορεῦσθαι σοι εἰς ἱερουσαλημ
- 11 O nga tama a Pepai; ko Hakaraia tama a Pepai; na, iko ona hoa, e rua tekau ma waru nga tane.
And of the sons of Bebai, Zechariah, the son of Bebai; and with him twenty-eight males.
 ὅσοι οὖν ἐνθυμοῦνται συνεξορμάτωσαν καθάπερ δέδοκται ἐμοί τε καὶ τοῖς ἑπτὰ φίλοις συμβουλευταῖς
- 12 Na o nga tama a Atakara; ko Iohanana tama a Hakatana; na, ko ona hoa, kotahi rau kotahi tekau nga tane.
And of the sons of Azgad, Johanan, the son of Hakkatan; and with him a hundred and ten males.
 ὅπως ἐπισκέψωνται τὰ κατὰ τὴν ἰουδαίαν καὶ ἱερουσαλημ ἀκολούθως ᾧ ἔχει ἐν τῷ νόμῳ τοῦ κυρίου
- 13 Na o nga tama whakamutunga a Aronikama; ko o ratou ingoa enei; ko Eriperete, ko Teiere, ko Hemaia; na, ko o ratou hoa, e ono tekau nga tane.
And of the sons of Adonikam, the last, whose names were Eliphelet, Jeuel, and Shemaiah; and with them sixty males.
 καὶ ἀπενεγκεῖν δῶρα τῷ κυρίῳ τοῦ ἰσραηλ ἢ ἠὲ ἡμέραν ἐγὼ τε καὶ οἱ φίλοι εἰς ἱερουσαλημ καὶ πᾶν χρυσίον καὶ ἀργύριον ὃ ἐὰν εὑρεθῇ ἐν τῇ χώρᾳ τῆς βαβυλωνίας τῷ κυρίῳ εἰς ἱερουσαλημ σὺν τῷ δεδωρημένῳ ὑπὸ τοῦ ἔθνους εἰς τὸ ἱερὸν τοῦ κυρίου αὐτῶν τὸ ἐν ἱερουσαλημ
- 14 O nga tama ano a Pikiwai; ko Utai, ko Tapuru; na, ko o ratou hoa, e whitu tekau nga tane.
And of the sons of Bigvai, Uthai and Zabbud; and with them seventy males.
 συναχθῆναι τό τε χρυσίον καὶ ἀργύριον εἰς ταύρους καὶ κριοὺς καὶ ἄρνας καὶ τὰ τούτοις ἀκόλουθα
- 15 Na ka huihuia ratou e ahau ki te awa e rere ana ki Ahawa, a noho ana matou i reira e toru nga ra; a, i taku tirohanga i te iwi, i nga tohunga, na kihai tetahi o nga tama a Riwai i kitea e ahau ki reira.
And I made them come together by the river flowing to Ahava; and we were there in tents for three days: and after viewing the people and the priests I saw that no sons of Levi were there.
 ὥστε προσενεγκεῖν θυσίας ἐπὶ τὸ θυσιαστήριον τοῦ κυρίου αὐτῶν τὸ ἐν ἱερουσαλημ
- 16 Katahi ahau ka tono kia tikina a Eriete, a Ariere, a Hemaia, a Erenatana, a Iaripi, a Erenatana, a Natana, a Hakaraia, a Mehurama, he upoko enei; a Toiaripi ano a Erenatana, he kaiwhakaako raua.
Then I sent for Eliezer and Ariel and Shemaiah and Elnathan Jarib and Elnathan and Nathan and Zechariah and Meshullam, all responsible men; and for Joiarib and Elnathan, who were wise men.
 καὶ πάντα ὅσα ἂν βούλη μετὰ τῶν ἀδελφῶν σου ποιῆσαι χρυσίῳ καὶ ἀργυρίῳ ἐπιτέλει κατὰ τὸ θέλημα τοῦ θεοῦ σου

- 17 Na ka unga ratou e ahau ki a Iro; ki te upoko o te kainga, o Kahipia; a i hoatu ano e ahau he kupu hei korero ma ratou ki a Iro ratou ko ona teina, ko nga Netinimi, i te kainga, i Kahipia, kia kawea mai ai e ratou he minita ki a matou mo te whar e o to tatou Atua.
 And I sent them to Iddo the chief at the place Casiphia, and gave them orders what to say to Iddo and his brothers the Nethinim at the place Casiphia, so that they might come back to us with men to do the work of the house of our God.
 καὶ τὰ ἱερὰ σκευὴ τοῦ κυρίου τὰ δίδόμενά σοι εἰς τὴν χρεῖαν τοῦ ἱεροῦ τοῦ θεοῦ σου τοῦ ἐν ἱερουσαλημ
- 18 Na i runga i a matou te ringa pai o to matou Atua, a ka kawea mai e ratou ki a matou he tangata whai whakaaro, no nga tama a Mahari, tama a Riwai, tama a Iharaira; a Herepia ano ratou ko ana tama, ko ona tuakana, teina, kotahi tekau ma waru;
 And by the help of our God they got for us Ish-sechel, one of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah with his sons and brothers, eighteen;
 καὶ τὰ λοιπὰ ὅσα ἂν ὑποπίπτῃ σοι εἰς τὴν χρεῖαν τοῦ ἱεροῦ τοῦ θεοῦ σου δώσεις ἐκ τοῦ βασιλικοῦ γαζοφυλακίου
- 19 A Hahapia hoki me Ihaia, no nga tama a Merari, ratou ko ona tuakana, teina, me a ratou tama, e rua tekau;
 And Hashabiah, and with him Jeshaiiah of the sons of Merari, his brothers and their sons, twenty;
 κάγω δὲ ἀρταξέρξης ὁ βασιλεὺς προσέταξα τοῖς γαζοφύλαξι συρίας καὶ φοινίκης ἵνα ὅσα ἂν ἀποστείλῃ εσδρας ὁ ἱερεὺς καὶ ἀναγνώστης τοῦ νόμου τοῦ θεοῦ τοῦ ὑψίστου ἐπιμελῶς δίδῶσιν αὐτῷ ἕως ἀργυρίου ταλάντων ἑκατὸν
- 20 O nga Netinimi ano i whakaritea nei e Rawiri, e nga rangatira, mo nga mahi a nga Riwaiti, e rua rau e rua tekau nga Netinimi; he mea whakahua katoa o ratou ingoa.
 And of the Nethinim, to whom David and the captains had given the work of helping the Levites, two hundred and twenty Nethinim, all of them specially named.
 ὁμοίως δὲ καὶ ἕως πυροῦ κόρων ἑκατὸν καὶ οἴνου μετρητῶν ἑκατὸν καὶ ἄλλα ἐκ πλήθους
- 21 ¶ Katahi ka karangatia e ahau he nohopuku ki reira ki te taha o te awa o Ahawa, kia whakaiti ai matou i a matou ki te aroaro o to matou Atua, kia rapua ai e matou i a ia te ara tika mo matou, mo a matou tamariki, mo o matou taonga katoa.
 Then I gave orders for a time of going without food, there by the river Ahava, so that we might make ourselves low before our God in prayer, requesting from him a straight way for us and for our little ones and for all our substance.
 πάντα τὰ κατὰ τὸν τοῦ θεοῦ νόμον ἐπιτελεσθήτω ἐπιμελῶς τῷ θεῷ τῷ ὑψίστῳ ἕνεκα τοῦ μὴ γενέσθαι ὀργὴν εἰς τὴν βασιλείαν τοῦ βασιλέως καὶ τῶν υἱῶν
- 22 I whakama hoki ahau ki te tono ki te kingi i tetahi ropu hoia me etahi kaieke hoiho hei tuara mo matou ki te hoariri i te ara; i korero hoki matou ki te kingi, i mea, Kei runga te ringa o to matou Atua i te hunga katoa e rapu ana i a ia, hei pai mo ratou: ofiia ka whawhai tona kaha, me tona riri, ki te hunga katoa e whakarere ana i a ia.
 For I would not, for shame, make request to the king for a band of armed men and horsemen to give us help against those who might make attacks on us on the way: for we had said to the king, The hand of our God is on his servants for good, but his power and his wrath are against all those who are turned away from him.
 καὶ ὑμῖν δὲ λέγεται ὅπως πᾶσι τοῖς ἱερεῦσιν καὶ τοῖς λευίταις καὶ ἱεροφύλαταις καὶ θυρωροῖς καὶ ἱεροδοῦλοις καὶ πραγματικοῖς τοῦ ἱεροῦ τούτου μηδεμία φορολογία μηδὲ ἄλλη ἐπιβολὴ γίνηται καὶ ἐξουσίαν μηδένα ἔχειν ἐπιβαλεῖν τι τούτοις
- 23 Na, nohopuku ana matou, rapua ana e matou he tikanga i to matou Atua mo tenei mea, a tahuri mai ana ia ki a matou.
 So we went without food, requesting our God for this: and his ear was open to our prayer.
 καὶ σύ εσδρα κατὰ τὴν σοφίαν τοῦ θεοῦ ἀνάδειξον κριτὰς καὶ δικαστὰς ὅπως δικάζωσιν ἐν ὅλῃ συρίᾳ καὶ φοινίκῃ πάντας τοὺς ἐπισταμένους τὸν νόμον τοῦ θεοῦ σου καὶ τοὺς μὴ ἐπισταμένους δὲ διδάξεις
- 24 ¶ Na ka motuhia e ahau etahi o nga tohunga kotahi tekau ma rua, a Herepia, a Hahapia, me o ratou teina kotahi tekau.
 So I put on one side twelve of the chiefs of the priests, Sherebiah, Hashabiah, and ten of their brothers with them,
 καὶ πάντες ὅσοι ἂν παραβαίνωσι τὸν νόμον τοῦ θεοῦ σου καὶ τὸν βασιλικὸν ἐπιμελῶς κολασθήσονται ἐάν τε καὶ θανάτῳ ἐάν τε καὶ τιμωρίᾳ ἢ ἀργυρικῇ ζημίᾳ ἢ ἀπαγωγῇ
- 25 Paunatia ana e ahau te hiriwa, te koura, me nga oko ara te whakahere ki te whare o to matou Atua i homai nei e te kingi ratou ko ana kaiwhakatakoto whakaaro, ko ana rangatira, e Iharaira katoa ano i reira.
 And gave to them by weight the silver and the gold and the vessels, all the offering for the house of our God which the king and his wise men and his captains and all Israel there present had given:
 εὐλογητὸς ὁ μόνος ὁ κύριος ὁ δὸς ταῦτα εἰς τὴν καρδίαν τοῦ βασιλέως δοξάσαι τὸν οἶκον αὐτοῦ τὸν ἐν ἱερουσαλημ

- 26 I paunatia ano e ahau ki o ratou ringa te hiriwa e ono rau e rima tekau taranata, nga oko hiriwa kotahi rau taranata; te koura kotahi rau taranata.
Measuring into their hands six hundred and fifty talents of silver, and silver vessels, a hundred talents' weight, and a hundred talents of gold,
καὶ ἔμῃ ἐτίμησεν ἔναντι τοῦ βασιλέως καὶ τῶν συμβουλευόντων καὶ πάντων τῶν φίλων καὶ μεγιστάνων αὐτοῦ
- 27 Me nga peihana koura e rua tekau, kotahi mano tarami te taimaha; me nga oko e rua, he parahi pai, kanapa tonu, rite tonu ki te koura te utu nui.
And twenty gold basins, of a thousand darics, and two vessels of the best bright brass, equal in value to gold.
καὶ ἐγὼ εὐθαρσῆς ἐγενόμην κατὰ τὴν ἀντίλημψιν κυρίου τοῦ θεοῦ μου καὶ συνήγαγον ἐκ τοῦ ἰσραηλ ἄνδρας ὥστε συναναβῆναί μοι
- 28 I mea ano ahau ki a ratou, He tapu koutou ki a Ihowa, he tapu hoki nga oko; he mea whakahere noa ake ano hoki te hiriwa me te koura ma Ihowa, ma te Atua o o koutou matua.
And I said to them, You are holy to the Lord and the vessels are holy: and the silver and the gold are an offering freely given to the Lord, the God of your fathers.
καὶ οὗτοι οἱ προηγούμενοι κατὰ τὰς πατριὰς αὐτῶν καὶ τὰς μεριδάρχιας οἱ ἀναβάντες μετ' ἐμοῦ ἐκ βαβυλῶνος ἐν τῇ βασιλείᾳ ἀρταξέρξου τοῦ βασιλέως
- 29 Matapoporetia iho, tiakina, kia paunatia ra ano e koutou ki te aroaro o nga rangatira, o nga tohunga, o nga Riwaiti, o nga rangatira o nga whare o nga matua o Iharaira, ki Hiruharama, i roto i nga ruma o te whare o Ihowa.
Take care of them and keep them, till you put them on the scales before the chiefs of the priests and the Levites and the chiefs of the families of Israel, in Jerusalem, in the rooms of the house of the Lord.
ἐκ τῶν υἱῶν φινεες γαρσομος ἐκ τῶν υἱῶν ιεταμαρου γαμηλος ἐκ τῶν υἱῶν δαυιδ αττους ὁ σεχενιου
- 30 Heoi riro ana i nga tohunga, i nga Riwaiti, te taimaha o te hiriwa, o te koura, o nga oko, hei mau ki Hiruharama, ki te whare o to tatou Atua.
So the priests and the Levites took the weight of silver and gold and the vessels, to take them to Jerusalem into the house of our God.
ἐκ τῶν υἱῶν φορος ζαχαριας καὶ μετ' αὐτοῦ ἀπὸ γραφῆς ἄνδρες ἑκατὸν πενήκοντα
- 31 ¶ Na ka turia e matou i te awa o Ahawa i te tekau ma rua o te marama tuatahi, ka haere ki Hiruharama. I runga hoki i a matou te ringa o to matou Atua, a whakaorangia ana matou e ia i te ringa o te hoariri, o te kaiwhanga i te ara.
Then we went away from the river of Ahava on the twelfth day of the first month, to go to Jerusalem; and the hand of our God was on us, and he gave us salvation from our haters and those who were waiting to make an attack on us by the way.
ἐκ τῶν υἱῶν φααθμοαβ ελιαωνιας ζαραιου καὶ μετ' αὐτοῦ ἄνδρες διακόσιοι
- 32 Na kua tae matou ki Hiruharama, a noho ana i reira, e toru nga ra.
And we came to Jerusalem and were there for three days.
ἐκ τῶν υἱῶν ζαθοης σεχενιας ιεζηλου καὶ μετ' αὐτοῦ ἄνδρες τριακόσιοι ἐκ τῶν υἱῶν αδινου βην-ιωναθου καὶ μετ' αὐτοῦ ἄνδρες διακόσιοι πενήκοντα
- 33 I te wha o nga ra, na ko taua hiriwa, koura, me nga oko, ka paunatia i roto i te whare o to tatou Atua e te ringa o Meremoto tama a Uria tohunga; i a ia ano a Ereatara tama a Pinehaha; i a raua hoki a Iotapara tama a Hehua; raua ko Noaria tama a Pinui, no nga Riwaiti.
And on the fourth day, the silver and the gold and the vessels were measured out by weight in the house of our God into the hands of Meremoth, the son of Uriah, the priest; and with him was Eleazar, the son of Phinehas; and with them were Jozabad, the son of Jeshua, and Noadiah, the son of Binnui, the Levites;
ἐκ τῶν υἱῶν ηλαμ ιεσιας γοθολιου καὶ μετ' αὐτοῦ ἄνδρες ἑβδομήκοντα
- 34 He mea tatau, he mea pauna, tenei, tenei; i tuhituhia hoki nga taimaha katoa i taua wa ano.
All was handed over by number and by weight: and the weight was put on record at that time.
ἐκ τῶν υἱῶν σαφατιου ζαραιας μιχαηλου καὶ μετ' αὐτοῦ ἄνδρες ἑβδομήκοντα

- 35 Na, ko te hunga i haere mai nei i te whakarau, nga tama a te hunga i whakaraua atu, tapaea ana e ratou he tahunga tinana ma te Atua o Iharaira, kotahi tekau ma rua puru, he mea mo Iharaira katoa, e iwa tekau ma ono hipi toa, e whitu tekau ma whi tu reme, tekau ma rua koati toa, hei whakahere hara: ko tenei katoa hei tahunga tinana ki a Ihowa.
 And those who had been prisoners, who had come back from a strange land, made burned offerings to the God of Israel, twelve oxen for all Israel, ninety-six male sheep, seventy-seven lambs, twelve he-goats for a sin-offering: all this was a burned offering to the Lord.
 ἐκ τῶν υἱῶν ἰωαβ ἀβαδίας ιεζηλίου καὶ μετ' αὐτοῦ ἄνδρες διακόσιοι δέκα δύο
- 36 Na ka hoatu nga ture a te kingi ki nga kawana nui a te kingi, ki nga kawana iti i tera taha o te awa; a ko ratou hei whakaneke ake i ta te iwi, i te whare ano o te Atua.
 And they gave the king's orders to the king's captains and the rulers across the river, and they gave the people and the house of God the help which was needed.
 ἐκ τῶν υἱῶν βασι ἀσσαλιμωθ ἰωσαφίου καὶ μετ' αὐτοῦ ἄνδρες ἑκατὸν ἐξήκοντα
- 1 ¶ A, ka oti enei mea, ka haere mai nga rangatira ki ahau, ka mea, Kihai te iwi o Iharaira ratou ko nga tohunga, ko nga Riwaiti, i momotu i a ratou i roto i nga iwi o nga whenua; rite tonu ta ratou mahi ki nga mea whakarihariha a era, ara a nga Kana ani, a nga Hiti, a nga Perihi, a nga Iepuhi, a nga Amoni, a nga Moapi, a nga Ihipiana, a nga Amori.
 Now after these things were done, the captains came to me and said, The people of Israel and the priests and Levites have not kept themselves separate from the people of the lands, but have taken part in the disgusting ways of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
 καὶ ἀναστὰς ἐσθρας ἀπὸ τῆς αὐλῆς τοῦ ἱεροῦ ἐπορεύθη εἰς τὸ παστοφόριον ἰωαναν τοῦ ἐλιασιβου
- 2 Kua tangohia hoki e ratou etahi o a ratou tamahine ma ratou, ma a ratou tama. Na kua whakawhenuitia te momo tapu ki roto ki nga iwi o aua whenua. Ae ra, nui noa ake te ringa o nga rangatira, o nga tino tangata, ki tenei he.
 For they have taken their daughters for themselves and for their sons, so that the holy seed has been mixed with the peoples of the lands; and in fact the captains and rulers have been the first to do this evil.
 καὶ αὐλισθεὶς ἐκεῖ ἄρτου οὐκ ἐγέυσαστο οὐδὲ ὕδωρ ἔπιεν πενθῶν ὑπὲρ τῶν ἀνομιῶν τῶν μεγάλων τοῦ πλήθους
- 3 Na, i toku rongonga i tenei, haea ana e ahau toku kakahu me toku koroka, hutihutia ana e ahau nga huruhuru o toku matenga, o oku pahau, a noho ana, miharo ana.
 And hearing this, with signs of grief and pulling out the hair of my head and my chin, I took my seat on the earth deeply troubled.
 καὶ ἐγένετο κήρυγμα ἐν ὅλῃ τῇ ἰουδαίᾳ καὶ ἱερουσαλὴμ πᾶσι τοῖς ἐκ τῆς αἰχμαλωσίας συναχθῆναι εἰς ἱερουσαλὴμ
- 4 Katahi ka huihui mai ki ahau te hunga katoa i wehi i nga kupu a te Atua o Iharaira, he mea mo te he o te hunga i whakaraua: a ko ahau i noho me te miharo, a taea noatia te whakahere o te ahiahi.
 Then everyone who went in fear of the words of the God of Israel, because of the sin of those who had come back, came together to me; and I kept where I was, overcome with grief, till the evening offering.
 καὶ ὅσοι ἂν μὴ ἀπαντήσωσιν ἐν δυσὶν ἢ τρισὶν ἡμέραις κατὰ τὸ κρίμα τῶν προκαθημένων πρεσβυτέρων ἀνιερωθήσονται τὰ κτήνη αὐτῶν καὶ αὐτὸς ἀλλοτριωθήσεται ἀπὸ τοῦ πλήθους τῆς αἰχμαλωσίας
- 5 ¶ Na, i te whakahere o te ahiahi, ka maranga ake ahau i toku whakama, me toku kakahu ano me toku koroka i haehaea; piko ana oku turi, a ka wherahia atu oku ringa ki a Ihowa, ki toku Atua;
 And at the evening offering, having made myself low before God, I got up, and with signs of grief, falling down on my knees, with my hands stretched out to the Lord my God,
 καὶ ἐπισυνήχθησαν οἱ ἐκ τῆς φυλῆς ἰουδα καὶ βενιαμὴν ἐν τρισὶν ἡμέραις εἰς ἱερουσαλὴμ οὗτος ὁ μὴν ἔνατος τῆς εἰκάδι τοῦ μηνός
- 6 Na ka mea ahau, E toku Atua, he whakama ahau, numinumi kau ana ahau, te ara ai toku mata ki a koe, e toku Atua. Kua tetere rawa hoki o matou he ki runga ake i o matou mahunga; nui atu to matou poka ke, a tutuki noa ki te rangi.
 I said, O my God, shame keeps me from lifting up my face to you, my God: for our sins are increased higher than our heads and our evil-doing has come up to heaven.
 καὶ συνεκάθισαν πᾶν τὸ πλῆθος ἐν τῇ εὐρυχώρῳ τοῦ ἱεροῦ τρέμοντες διὰ τὸν ἐνεστῶτα χειμῶνα

- 7 Nui atu to matou poka ke, no nga ra ano o o matou matua a taea noatia tenei ra: na o matou he hoki i hoatu ai matou, o matou kingi, o matou tohunga, ki te ringa o nga kingi o nga whenua, ki te hoari, ki te whakarau, hei pahuatanga, a whakama iho te mata, koia ano tenei inaianei.
From the days of our fathers till this day we have been great sinners; and for our sins, we and our kings and our priests have been given up into the hands of the kings of the lands, to the sword and to prison and to loss of goods and to shame of face, as it is this day.
καὶ ἀναστὰς ἐσθρας εἶπεν αὐτοῖς ὑμεῖς ἠνομήσατε καὶ συνώκισατε γυναῖκας ἀλλογενεῖς τοῦ προσθεῖναι ἀμαρτίαν τῷ Ἰσραὴλ.
- 8 Na he iti nei tenei wahi i whakaputaina ai he atawhai e Ihowa, e to matou Atua, kia toe ai etahi morehu o matou; kia homai ai ki a matou he titi ki tona wahi tapu, kia whakamaramatia ai o matou kanoahi e to matou Atua, kia homai ai ki a matou he o rangā ngakau, he mea iti, i a matou nei i te herehere.
And now for a little time grace has come to us from the Lord our God, to let a small band of us get free and to give us a nail in his holy place, so that our God may give light to our eyes and a measure of new life in our prison chains.
καὶ νῦν δότε ὁμολογίαν δόξαν τῷ κυρίῳ θεῷ τῶν πατέρων ἡμῶν
- 9 He pononga hoki matou; heoi i a matou i te herehere kihai matou i mahue i to matou Atua: na whakaputaina ana e ia he aroha ki a matou i te aroaro o nga kingi o Pahia, i homai ai he oranga ngakau ki a matou, i whakaarahia ai te whare o to matou At ua, i hanga ai ona wahi kua ururuatia, i homai ai he taiepa ki a matou ki Hura, ki Hiruharama.
For we are servants; but our God has not been turned away from us in our prison, but has had mercy on us before the eyes of the kings of Persia, to give us new strength to put up again the house of our God and to make fair its waste places, and to give us a wall in Judah and Jerusalem.
καὶ ποιήσατε τὸ θέλημα αὐτοῦ καὶ χωρίσθητε ἀπὸ τῶν ἐθνῶν τῆς γῆς καὶ ἀπὸ τῶν γυναικῶν τῶν ἀλλογενῶν
- 10 Na kia pehea he kupu ma matou, e to matou Atua, i muri i tenei? kua whakarerea hoki e matou au whakahau,
And now, O our God, what are we to say after this? for we have not kept your laws,
καὶ ἐφώνησαν ἅπαν τὸ πλῆθος καὶ εἶπον μεγάλη τῇ φωνῇ οὕτως ὡς εἰρηκας ποιήσομεν
- 11 I whakahaua e koe, ara e au pononga, e nga poropiti: i ki mai hoki koe, Ko te whenua ka haere nei koutou ki reira tango ai, he whenua poke tera i nga poke o nga iwi o nga whenua, i a ratou mea whakarihariha, ki tonu hoki i tetahi pito ki tetahi i to ratou poke.
Which you gave to your servants the prophets, saying, The land into which you are going, to take it for a heritage, is an unclean land, because of the evil lives of the peoples of the land and their disgusting ways, which have made the land unclean from end to end.
ἀλλὰ τὸ πλῆθος πολὺ καὶ ἡ ὥρα χειμερινή καὶ οὐκ ἰσχύομεν στήναι αἴθριοι καὶ οὐχ εὖρομεν καὶ τὸ ἔργον ἡμῖν οὐκ ἔστιν ἡμέρας μιᾶς οὐδὲ δύο ἐπὶ πλεῖον γὰρ ἡμάρτομεν ἐν τοῦτοις
- 12 Na, tena, kaua a koutou tamahine e hoatu ma a ratou tama, kaua ano a ratou tamahine e tangohia mai ma a koutou tama; kaua ano e whai kia mau te rongo ki a ratou, kia whai pai ranei ratou a ake ake; kia kaha ai koutou, kia kai ai hoki i nga mea p ai o te whenua, a waiho iho hei kainga mo a koutou tama ake tonu atu.
So now do not give your daughters to their sons or take their daughters for your sons or do anything for their peace or well-being for ever; so that you may be strong, living on the good of the land, and handing it on to your children for a heritage for ever.
στήτωσαν δὲ οἱ προηγούμενοι τοῦ πλῆθους καὶ πάντες οἱ ἐκ τῶν κατοικιῶν ἡμῶν ὅσοι ἔχουσιν γυναῖκας ἀλλογενεῖς παραγεννηθήτωσαν λαβόντες χρόνον
- 13 Na kua pa nei enei mea katoa ki a matou mo a matou mahi he, mo te nui o to matou poka ke, a i te mea he iti iho i o matou he au whiu, e to matou Atua, a homai ana e koe tenei wahi whakaoranga:
And after everything which has come on us because of our evil-doing and our great sin, and seeing that the punishment which you, O God, have given us, is less than the measure of our sins, and that you have kept from death those of us who are here;
καὶ ἐκάστου δὲ τόπου τοὺς πρεσβυτέρους καὶ τοὺς κριτὰς ἕως τοῦ λῦσαι τὴν ὀργὴν τοῦ κυρίου ἀφ' ἡμῶν τοῦ πράγματος τούτου
- 14 Kia takahi ano ranei matou i au tikanga, kia marena ki nga iwi nana enei whakarihariha? e kore ianei koe e riri ki a matou a potou noa matou i a koe, kore noa he morehu, he oranga?
Are we again to go against your orders, taking wives from among the people who do these disgusting things? would you not be angry with us till our destruction was complete, till there was not one who got away safe?
ἰωναθας αζαηλου καὶ ιεζιας θοκανου ἐπεδέξαντο κατὰ ταῦτα καὶ μοσολλαμος καὶ λευις καὶ σαββαταιος συνεβράβευσαν αὐτοῖς

- 15 E Ihowa, e te Atua o Iharaira, he tika tau; e toe nei hoki matou, he morehu, koia ano tenei inaianei. Nana, tenei matou kei tou aroaro, me o matou he: na tenei hoki te tu ai he tangata ki tou aroaro.
O Lord God of Israel, righteousness is yours; we are only a small band which has been kept from death, as at this day: see, we are before you in our sin; for no one may keep his place before you because of this.
καὶ ἐποίησαν κατὰ πάντα ταῦτα οἱ ἐκ τῆς αἰχμαλωσίας
- 1 ¶ Ko nga kupu a Nehemia tama a Hakaria. Na, i te marama Kihireu, i te rua tekau o nga tau, i ahau i Huhana, i te whare kingi,
The history of Nehemiah, the son of Hacaliah. Now it came about, in the month Chislev, in the twentieth year, when I was in Shushan, the king's town,
καὶ ἐν τῷ πρώτῳ ἔτει κύρου τοῦ βασιλέως περσῶν τοῦ τελεσεθῆναι λόγον κυρίου ἀπὸ στόματος ιερεμίου ἐξήγειρεν κύριος τὸ πνεῦμα κύρου βασιλέως περσῶν καὶ παρήγγειλε φωνὴν ἐν πάσῃ βασιλείᾳ αὐτοῦ καὶ γε ἐν γραπτῷ λέγων
- 2 Ka tae mai a Hanani, tetahi o oku teina, ratou ko etahi tangata o Hura; a ka ui ahau ki a ratou ki nga Hurai i mawhiti, i mahue o nga whakarau, ki Hiruharama hoki.
That Hanani, one of my brothers, came with certain men from Judah; and in answer to my request for news of the Jews who had been prisoners and had got away, and of Jerusalem,
οὕτως εἶπεν κύρος βασιλεὺς περσῶν πάσας τὰς βασιλείας τῆς γῆς ἔδωκέν μοι κύριος ὁ θεὸς τοῦ οὐρανοῦ καὶ αὐτὸς ἐπεσκέψατο ἐπ' ἐμέ τοῦ οἰκοδομῆσαι αὐτῷ οἶκον ἐν ιερουσαλημ τῇ ἐν τῇ ιουδαίᾳ
- 3 A ka mea ratou ki ahau, Ko nga oranga i mahue o nga whakarau i reira i taua kawanatanga he nui te he, te whakahaweatia: kua pakaru hoki te taiepa o Hiruharama, a kua wera ona keti i te ahi.
They said to me, The small band of Jews now living there in the land are in great trouble and shame: the wall of Jerusalem has been broken down, and its doorways burned with fire.
τίς ἐν ὑμῖν ἀπὸ παντὸς τοῦ λαοῦ αὐτοῦ καὶ ἔσται ὁ θεὸς αὐτοῦ μετ' αὐτοῦ καὶ ἀναβήσεται εἰς ιερουσαλημ τὴν ἐν τῇ ιουδαίᾳ καὶ οἰκοδομησάτω τὸν οἶκον θεοῦ Ἰσραηλ αὐτὸς ὁ θεὸς ὁ ἐν ιερουσαλημ
- 4 A, no toku rongonga i enei kupu, ka noho ahau, ka tangi, ka pouri hoki a taka noa etahi ra; na nohopuku ana ahau, inoi ana hoki ki te aroaro o te Atua o nga rangi,
Then, after hearing these words, for some days I gave myself up to weeping and sorrow, seated on the earth; and taking no food I made prayer to the God of heaven,
καὶ πᾶς ὁ καταλειπόμενος ἀπὸ πάντων τῶν τόπων οὗ αὐτὸς παροικεῖ ἐκεῖ καὶ λήμψονται αὐτὸν ἄνδρες τοῦ τόπου αὐτοῦ ἐν ἀργυρίῳ καὶ χρυσίῳ καὶ ἀποσκευῇ καὶ κτήνεσιν μετὰ τοῦ ἔκουσίου εἰς οἶκον τοῦ θεοῦ τοῦ ἐν ιερουσαλημ
- 5 ¶ A ka mea ahau, Aue, e Ihowa, e te Atua o te rangi, ko te Atua nui ia e wehingia ana, e pupuri ana i te kawenata, i te atawhai mo te hunga e aroha ana ki a ia, e pupuri ana i ana whakahau:
And said, O Lord, the God of heaven, the great God, greatly to be feared, keeping faith and mercy with those who have love for him and are true to his laws:
καὶ ἀνέστησαν ἄρχοντες τῶν πατριῶν τῷ Ἰουδα καὶ βενιαμιν καὶ οἱ ἱερεῖς καὶ οἱ λευῖται πάντων ὧν ἐξήγειρεν ὁ θεὸς τὸ πνεῦμα αὐτῶν τοῦ ἀναβῆναι οἰκοδομῆσαι τὸν οἶκον κυρίου τὸν ἐν ιερουσαλημ
- 6 Tena, kia tahuri mai tou taringa, kia titiro mai ano ou kanohi, kia whakarongo mai ai koe ki te inoi a tau pononga, e inoi atu nei ki tou aroaro i te ao, i te po, mo au pononga, mo nga tama a Iharaira, i ahau e whaki nei i nga hara o nga tama a I haraira i hara ai matou ki a koe; ae ra, kua hara ahau me te whare o toku papa.
Let your ear now take note and let your eyes be open, so that you may give ear to the prayer of your servant, which I make before you at this time, day and night, for the children of Israel, your servants, while I put before you the sins of the children of Israel, which we have done against you: truly, I and my father's people are sinners.
καὶ πάντες οἱ κυκλόθεν ἐνίσχυσαν ἐν χερσίν αὐτῶν ἐν σκεύεσιν ἀργυρίου ἐν χρυσῷ ἐν ἀποσκευῇ καὶ ἐν κτήνεσιν καὶ ἐν ξενίοις παρέξ τῶν ἐν ἔκουσίοις
- 7 He rawa ta matou mahi ki a koe, kihai hoki i pupuri i nga whakahau, i nga tikanga, i nga whakaritenga i whakahaua e koe ki tau pononga ki a Mohi.
We have done great wrong against you, and have not kept the orders, the rules, and the decisions, which you gave to your servant Moses.
καὶ ὁ βασιλεὺς κύρος ἐξήνεγκεν τὰ σκεύη οἴκου κυρίου ἃ ἔλαβεν ναβουχοδονοσορ ἀπὸ ιερουσαλημ καὶ ἔδωκεν αὐτὰ ἐν οἴκῳ θεοῦ αὐτοῦ

- 8 Tena, maharatia te kupu i whakahaua e koe ki tau pononga, ki a Mohi, i mea ra koe, Ki te poka ke ta koutou, ka whakamararatia atu koutou e ahau ki roto ki nga iwi;
Keep in mind, O Lord, the order you gave your servant Moses, saying, If you do wrong I will send you wandering among the peoples:
καὶ ἐξήνεγκεν αὐτὰ κύριος βασιλεὺς περσῶν ἐπὶ χεῖρα μιθραδάτου γασβαρηνου καὶ ἠρίθμησεν αὐτὰ τῷ σασαβασαρ ἄρχοντι τοῦ ιουδα
- 9 Otiia ki te tahuri mai ano koutou ki ahau, a ka pupuri, ka mahi i aku whakahau, ahakoa i peia etahi o koutou ki te pito whakamutunga o te rangi, ka kohikohia mai ratou e ahau i reira, ka kawea mai ano ki te wahi i whiriwhiria e ahau kia noho toku ingoa ki reira.
But if you come back to me and keep my orders and do them, even if those of you who have been forced out are living in the farthest parts of heaven, I will get them from there, and take them back to the place marked out by me for the resting-place of my name.
καὶ οὗτος ὁ ἀριθμὸς αὐτῶν ψυκτῆρες χρυσοὶ τριάκοντα καὶ ψυκτῆρες ἀργυροὶ χίλιοι παρηλλαγμένα ἑννέα καὶ εἴκοσι
- 10 Na ko au pononga enei, ko tau iwi i hokona e koe, ara e tou kaha nui, e tou ringa kaha.
Now these are your servants and your people, whom you have made yours by your great power and by your strong hand.
κεφουρη χρυσοὶ τριάκοντα καὶ ἀργυροὶ διακόσιοι καὶ σκεύη ἕτερα χίλια
- 11 Tena, e te Ariki, tahuri mai tou taringa ki te inoi a tau pononga, ki te inoi hoki a au pononga e mea nei kia wehi i tou ingoa: kia tika ra ta tau pononga aianei, homai hoki ki a ia kia atawhaitia e tenei tangata. Ko ahau hoki te kaiwhakainu a t e kingi.
O Lord, let your ear take note of the prayer of your servant, and of the prayers of your servants, who take delight in worshipping your name: give help, O Lord, to your servant this day, and let him have mercy in the eyes of this man. (Now I was the king's wine-servant.)
πάντα τὰ σκεύη τῷ χρυσῷ καὶ τῷ ἀργύρῳ πεντακισχίλια καὶ τετρακόσια τὰ πάντα ἀναβαίνοντα μετὰ σασαβασαρ ἀπὸ τῆς ἀποικίας ἐκ βαβυλῶνος εἰς ιερουσαλημ
- 1 ¶ Heoi i te marama Nihana i te rua tekau o nga tau o Kingi Arataherehe, i te mea he waina i tona aroaro, ka hapainga ake e ahau te waina, hoatu ana ki te kingi. Kahore hoki ahau i pouri i mua atu i tona aroaro.
And it came about in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine and gave it to the king. Now I had never before been sad when the king was present.
καὶ οὗτοι οἱ υἱοὶ τῆς χώρας οἱ ἀναβαίνοντες ἀπὸ τῆς αἰχμαλωσίας τῆς ἀποικίας ἧς ἀπέκτισεν ναβουχοδοноσορ βασιλεὺς βαβυλῶνος εἰς βαβυλῶνα καὶ ἐπέστρεψαν εἰς ιερουσαλημ καὶ ιουδα ἀνήρ εἰς πόλιν αὐτοῦ
- 2 Na ka mea te kingi ki ahau, He aha tou kanohi i pouri ai; kahore nei hoki ou mate? ehara tenei i te mea ke atu i te pouri o te ngakau. Na nui atu toku wehi.
And the king said to me, Why is your face sad, seeing that you are not ill? this is nothing but sorrow of heart. Then I was full of fear;
οἱ ἦλθον μετὰ ζοροβαβελ ἰησοῦς νεεμιας σαραιας ρεελιας μαρδοχαιος βαλασαν μασφαρ βαγονι ρεουμ βαανα ἀνδρῶν ἀριθμὸς λαοῦ ισραηλ
- 3 Ano ra ko ahau ki te kingi, Kia ora tonu te kingi: he aha toku mata i kore ai e pouri, i te mea kua ururuatia te pa, te whare o nga tanumanga o oku matua, a kua pau ona keti i te ahi?
And said to the king, May the king be living for ever: is it not natural for my face to be sad, when the town, the place where the bodies of my fathers are at rest, has been made waste and its doorways burned with fire?
υἱοὶ φορος δισχίλιοι ἑκατὸν ἑβδομήκοντα δύο
- 4 Ano ra ko te kingi ki ahau, He aha te mea ka tonoa nei e koe? Heoi ko taku inoinga ki te Atua o te rangi.
Then the king said to me, What is your desire? So I made prayer to the God of heaven.
υἱοὶ σαφατια τριακόσιοι ἑβδομήκοντα δύο
- 5 Na ka ki atu ahau ki te kingi, Ki te pai te kingi, ki te mea hoki e paingia ana tau pononga i tou aroaro, kia unga ahau e koe ki Hura, ki te pa o nga tanumanga o oku matua, kia hanga ai e ahau.
And I said to the king, If it is the king's pleasure, and if your servant has your approval, send me to Judah, to the town where the bodies of my fathers are at rest, so that I may take in hand the building of it.
υἱοὶ ηρα ἑπτακόσιοι ἑβδομήκοντα πέντε

- 6 Na ka mea te kingi ki ahau, i tona taha ano hoki te kuini e noho ana, Kia pehea te roa ou ka haere nei; a hei a hea koe hoki mai ai? Na kua pai ki te kingi kia unga ahau: a whakaritea ana e ahau he wa ki a ia.
And the king said to me (the queen being seated by his side), How long will your journey take, and when will you come back? So the king was pleased to send me, and I gave him a fixed time.
υιοι φαραω τοις υιοις ιησουε ιωαβ δισχιλιοι οκτακοσιοι δεκα δυο
- 7 I mea ano ahau ki te kingi, Ki te pai te kingi, me homai he pukapuka ki ahau ki nga kawana i tawahi o te awa, kia tukua ahau e ratou kia puta atu a tae noa ki Hura;
Further, I said to the king, If it is the king's pleasure, let letters be given to me for the rulers across the river, so that they may let me go through till I come to Judah;
υιοι αιλαμ χιλιοι διακοσιοι πεντηκοντα τεσσαρες
- 8 He pukapuka ano hoki ki a Ahapa, kaitiaki o te ngahere a te kingi, kia homai e ia etahi rakau ki ahau hei hanga mo nga kurupae o nga keti o te nohoanga rangatira i te whare, mo te taiepa hoki o te pa, mo te whare hoki e haere atu ai ahau. Na ka h omai e te kingi ki ahau: i rite tonu ki ta te ringa pai o toku Atua i runga i ahau.
And a letter to Asaph, the keeper of the king's park, so that he may give me wood to make boards for the doors of the tower of the house, and for the wall of the town, and for the house which is to be mine. And the king gave me this, for the hand of my God was on me.
υιοι ζαθουα εννακοσιοι τεσσαρακοντα πέντε
- 9 ¶ Katahi ka haere ahau ki nga kawana i tera taha o te awa; hoatu ana e ahau nga pukapuka, a te kingi ki a ratou. I unga ano e te kingi etahi rangatira hoia, me etahi hoia eke hoiho hei hoa moku.
Then I came to the rulers of the lands across the river and gave them the king's letters. Now the king had sent with me captains of the army and horsemen.
υιοι ζακχου επτακοσιοι εξηκοντα
- 10 A, no te rongonga o Hanaparata Horoni raua ko te pononga, ko Topia Amoni, nui rawa te kino i kino ai ki a raua; no te mea kua tae he tangata hei rapu i te pai mo nga tama a Iharaira.
And Sanballat the Horonite and Tobiah the servant, the Ammonite, hearing of it, were greatly troubled because a man had come to the help of the children of Israel.
υιοι βανουι εξακοσιοι τεσσαρακοντα δυο
- 11 Heoi kua tae ahau ki Hiruharama, a e toru oku ra ki reira.
So I came to Jerusalem and was there three days.
υιοι βαβι εξακοσιοι εικοσι τρεις
- 12 Na ka maranga ahau i te po, matou ko etahi tangata torutoru hei hoa moku: kihai hoki i korerotia e ahau ki tetahi ta toku Atua i homai ai ki toku ngakau kia meatia ki Hiruharama: kahore hoki oku kararehe; heoi ano ko te kararehe i eke ai ahau.
And in the night I got up, taking with me a small band of men; I said nothing to any man of what God had put into my heart to do for Jerusalem: and I had no beast with me but the one on which I was seated.
υιοι ασγαδ τρισχιλιοι διακοσιοι εικοσι δυο
- 13 I haere ano ahau i te po i te kuwaha o te raorao, ki te ritenga o te puna tarakona, ki te kuwaha paru ano hoki, a tirotirohia iho e ahau nga taiepa o Hiruharama kua pakaru nei me ona keti kua pau nei i te ahi.
And I went out by night, through the doorway of the valley, and past the dragon's water-spring as far as the place where waste material was put, viewing the walls of Jerusalem which were broken down, and the doorways which had been burned with fire.
υιοι αδωνικαμ εξακοσιοι εξηκοντα εξ
- 14 Katahi ahau ka haere ki te kuwaha o te puna, ki te poka wai ano a te kingi; heoi kahore he wahi e haere atu ai te kararehe e waha ana i ahau.
Then I went on to the door of the fountain and to the king's pool: but there was no room for my beast to get through.
υιοι βαγοι δισχιλιοι πεντηκοντα εξ

- 15** Na piki ana ahau i te awaawa i te po, tirotirohia ana e ahau te taiepa. Na tahuri ana ahau, tomo ana na te kuwaha o te raorao, hoki ana.
Then in the night, I went up by the stream, viewing the wall; then turning back, I went in by the door in the valley, and so came back.
υιοι αδιν τετρακόσιοι πενήκοντα τέσσαρες
- 16** Heoi kihai nga rangatira i mohio e haere ana ranei ahau ki hea, he aha ranei taku e mea nei; kahore ano kia korerotia noatia e ahau ki nga Hurai, ki nga tohunga, ki nga tino tangata, ki nga rangatira, ki tera atu hunga ranei i mahi nei i nga mah i.
And the chiefs had no knowledge of where I had been or what I was doing; and I had not then said anything to the Jews or to the priests or the great ones or the chiefs or the rest of those who were doing the work.
υιοι ατηρ τῷ εζεκια ἐνεήκοντα ὀκτώ
- 17** Katahi ka mea ahau ki a ratou, Ka kite koutou i te nui o to tatou aitua, ko Hiruharama kua ururuatia, ko ona keti kua wera i te ahi. Haere mai, tatou ka hanga i te taiepa o Hiruharama; kei waiho tonu tatou hei tawainga.
Then I said to them, You see what a bad condition we are in; how Jerusalem is a waste, and its doorways burned with fire: come, let us get to work, building up the wall of Jerusalem, so that we may no longer be put to shame.
υιοι βασου τριακόσιοι εἴκοσι τρεῖς
- 18** Na ka korerotia e ahau ki a ratou te ringa o toku Atua i pai nei ki runga i ahau, me nga kupu a te kingi i korerotia ki ahau. Na ka mea ratou, Tatou ka whakatika, ka hanga. Heoi kei te whakakaha ratou i o ratou ringa mo tenei mahi pai.
Then I gave them an account of how the hand of my God was on me, helping me; and of the king's words which he had said to me. And they said, Let us get to work on the building. So they made their hands strong for the good work.
υιοι ιωρα ἑκατὸν δέκα δύο
- 19** I te rongonga ia o Hanaparata Horoni, ratou ko te pononga, ko Topia Amoni, ko Keheme Arapi, ka whakahi mai ratou ki a matou, ka whakahawea ki a matou, ka mea, He aha tenei mea ka meatia nei e koutou? ka whakakeke ranei koutou ki te kingi?
But Sanballat the Horonite and Tobiah the servant, the Ammonite, and Geshem the Arabian, hearing of it, made sport of us, laughing at us and saying, What are you doing? will you go against the king?
υιοι ασεμ διακόσιοι εἴκοσι τρεῖς
- 20** Katahi ka whakahoki ahau ki a ratou, ka mea ki a ratou, Ko te Atua o te rangi, mana e tika ai ta matou. Na ka whakatika matou, ana tangata, ka hanga. Ko koutou ia, kahore he wahi, he tikanga, he maharatanga ranei, i Hiruharama.
Then answering them I said, The God of heaven, he will be our help; so we his servants will go on with our building: but you have no part or right or any name in Jerusalem.
υιοι γαβερ ἐνεήκοντα πέντε
- 1** ¶ Katahi ka whakatika a Eriahipi, tino tohunga, ratou ko ona teina ko nga tohunga, kei te hanga i te kuwaha hipi; whakatapua ana e ratou, whakaturia ana e ratou ona tatau tae noa ki te pourewa o Meaha, whakatapua ana e ratou tae noa ki te pourewa o Hananeere.
Then Eliashib, the chief priest, got up with his brothers the priests, and took in hand the building of the sheep doorway; they made it holy and put its doors in position; as far as the tower of Hammeah they made it holy, even to the tower of Hananel.
καὶ ἔφθασεν ὁ μῦν ὁ ἔβδομος καὶ οἱ υἱοὶ ἰσραὴλ ἐν πόλεσιν αὐτῶν καὶ συνήχθη ὁ λαὸς ὡς ἄνθρω εἷς εἰς ἱερουσαλημ
- 2** I tona taha ko nga tangata o Heriko e hanga ana; a i te taha o era ko Takuru tama a Imiri.
And by his side the men of Jericho were building. And after them, Zaccur, the son of Imri.
καὶ ἀνέστη ἰησοῦς ὁ τοῦ ἰωσεδεκ καὶ οἱ ἀδελφοὶ αὐτοῦ ἱερεῖς καὶ ζοροβαβελ ὁ τοῦ σαλαθιηλ καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ ἠκοδόμησαν τὸ θυσιαστήριον θεοῦ ἰσραὴλ τοῦ ἀνεγέγκαι ἐπ' αὐτὸ ὀλοκαυτώσεις κατὰ τὰ γεγραμμένα ἐν νόμῳ μουσῆ ἀνθρώπου τοῦ θεοῦ

- 3 Na, ko te kuwaha ika, na nga tama a Hahenaa i hanga; na ratou i whakanoho ona rakau, i whakatu hoki ona tatau, ona raka, me ona tutaki.
The sons of Hassenaaah were the builders of the fish doorway; they put its boards in place and put up its doors, with their locks and rods.
καὶ ἠτοίμασαν τὸ θυσιαστήριον ἐπὶ τὴν ἑτοιμασίαν αὐτοῦ ὅτι ἐν καταπλήξει ἐπ' αὐτοὺς ἀπὸ τῶν λαῶν τῶν γαιῶν καὶ ἀνέβη ἐπ' αὐτὸ ὀλοκαύτωσις τῷ κυρίῳ τὸ πρῶν καὶ εἰς ἐσπέραν
- 4 I ko atu i a ratou ko Meremoto tama a Uria, tama a Koto ki te hanga. A i ko atu i a ratou ko Mehurama tama a Perekia, tama a Mehetapeere ki te hanga. A i ko atu i ena ko Haroko tama a Paana ki te hanga.
By their side Meremoth, the son of Uriah, the son of Hakkoz, was making good the walls. Then Meshullam, the son of Berechiah, the son of Meshezabel; and by him, Zadok, the son of Baana.
καὶ ἐποίησαν τὴν ἑορτὴν τῶν σκηνῶν κατὰ τὸ γεγραμμένον καὶ ὀλοκαυτώσεις ἡμέραν ἐν ἡμέρᾳ ἐν ἀριθμῷ ὡς ἡ κρίσις λόγον ἡμέρας ἐν ἡμέρᾳ αὐτοῦ
- 5 I to ratou taha ko nga Tekoi ki te hanga; otira kihai o ratou tangata nunui i tuku i o ratou kaki ki te mahi a to ratou Ariki.
Near them, the Tekoites were at work; but their chiefs did not put their necks to the work of their Lord.
καὶ μετὰ τοῦτο ὀλοκαυτώσεις ἐνδεδεχισμοῦ καὶ εἰς τὰς νομηνίας καὶ εἰς πάσας ἑορτὰς τὰς ἡγιασμένας καὶ παντὶ ἔκουσιαζομένῳ ἑκούσιον τῷ κυρίῳ
- 6 Na ko te kuwaha tawhito i hanga e Ioiara tama a Pahea, raua ko Mehurama tama a Pehoreia; na raua ona rakau i whakanoho, na raua ano i whakatu ona tatau, me ona raka, me ona tutaki.
Joiada, the son of Paseah, and Meshullam, the son of Besodeiah, made good the old doorway; they put its boards in place and put up its doors, with their locks and rods.
ἐν ἡμέρᾳ μιᾶ τοῦ μηνὸς τοῦ ἑβδόμου ἤρξαντο ἀναφέρειν ὀλοκαυτώσεις τῷ κυρίῳ καὶ ὁ οἶκος κυρίου οὐκ ἐθεμελιώθη
- 7 I to raua taha e hanga ana a Meratia Kipeoni, a Tarono Meronoti, me nga tangata o Kipeono, o Mihipa, he wahi era no te torona o te kawana o tera taha o te awa.
By their side were working Melatiah the Gibeonite and Jadon the Meronothite, the men of Gibeon and of Mizpah from the seat of the ruler across the river.
καὶ ἔδωκαν ἀργύριον τοῖς λατόμοις καὶ τοῖς τέκτοσιν καὶ βρώματα καὶ ποτὰ καὶ ἔλαιον τοῖς σηδανιν καὶ τοῖς σωριν ἐνέγκαι ξύλα κέδρινα ἀπὸ τοῦ λιβάνου πρὸς θάλασσαν ἰὸπ πης κατ' ἐπιχώρησιν κύρου βασιλέως περσῶν ἐπ' αὐτούς
- 8 I tona taha e hanga ana a Utiere tama a Harahaia, no nga kaimahi koura. I tona taha e hanga ana a Hanania tama a tetahi kaiwhakaranu. Na oti ake i a ratou a Hiruharama, tae noa ki te taiepa nui.
Near them was working Uzziel, the son of Harhaiah, the gold-worker. And by him was Hananiah, one of the perfume-makers, building up Jerusalem as far as the wide wall.
καὶ ἐν τῷ ἔτει τῷ δευτέρῳ τοῦ ἔλθειν αὐτοὺς εἰς οἶκον τοῦ θεοῦ εἰς ἱερουσαλημ ἐν μηνὶ τῷ δευτέρῳ ἤρξατο ζοροβαβελ ὁ τοῦ σαλαθιηλ καὶ ἰησοῦς ὁ τοῦ ἰωσηδεκ καὶ οἱ κατάλοιποι τῶν ἀδελφῶν αὐτῶν οἱ ἱερεῖς καὶ οἱ λευῖται καὶ πάντες οἱ ἐργόμενοι ἀπὸ τῆς αἰχμαλωσίας εἰς ἱερουσαλημ καὶ ἔστησαν τοὺς λευῖτας ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω ἐπὶ τοὺς ποιοῦντας τὰ ἔργα ἐν οἴκῳ κυρίου
- 9 I to ratou taha e hanga ana a Repaia tama a Huru, rangatira o te hawhe o nga wahi o Hiruharama.
Near them was working Rephaiah, the son of Hur, the ruler of half Jerusalem.
καὶ ἔστη ἰησοῦς καὶ οἱ υἱοὶ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ καδμυηλ καὶ οἱ υἱοὶ αὐτοῦ υἱοὶ ἰουδα ἐπὶ τοὺς ποιοῦντας τὰ ἔργα ἐν οἴκῳ τοῦ θεοῦ υἱοὶ ἠναδαδ υἱοὶ αὐτῶν καὶ ἀδελφοὶ αὐτῶν οἱ λευῖται
- 10 I to ratou taha e hanga ana a Ieraia tama a Harumapa, ki te ritenga atu ano o tona whare. I tona taha e hanga ana a Hatuhu tama a Hahapania.
By his side was Jedaiah, the son of Harumaph, opposite his house. And by him was Hattush, the son of Hashabneiah.
καὶ ἐθεμελίωσαν τοῦ οἰκοδομήσαι τὸν οἶκον κυρίου καὶ ἔστησαν οἱ ἱερεῖς ἐστολισμένοι ἐν σάλπιγγιν καὶ οἱ λευῖται υἱοὶ ασαφ ἐν κυμβάλοις τοῦ αἰνεῖν τὸν κύριον ἐπὶ χεῖρας δαυὶδ βασιλέως ἰσραηλ
- 11 Ko Marakia tama a Harimi, ko Hahupu tama a Pahata Moapa, ki te hanga i tera atu wahi, i te pourewa ano hoki i nga oumu.
Malchijah, the son of Harim, and Hasshub, the son of Pahath-moab, were working on another part, and the tower of the ovens.
καὶ ἀπεκρίθησαν ἐν αἴνῳ καὶ ἀνομολογήσει τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ ἐπὶ ἰσραηλ καὶ πᾶς ὁ λαὸς ἐσήμαινον φωνὴν μεγάλην αἰνεῖν τῷ κυρίῳ ἐπὶ θεμελιώσει οἴκου κυρίου

- 12** I tona taha e hanga ana a Harumu tama a Harohehe rangatira o te hawhe o nga wahi o Hiruharama, a ia me ana tamahine.
Near them was Shallum, the son of Hallohesh, the ruler of half Jerusalem, with his daughters.
καὶ πολλοὶ ἀπὸ τῶν ἱερέων καὶ τῶν λευιτῶν καὶ ἄρχοντες τῶν πατριῶν οἱ πρεσβύτεροι οἱ εἶδοσαν τὸν οἶκον τὸν πρῶτον ἐν θεμελιώσει αὐτοῦ καὶ τοῦτον τὸν οἶκον ἐν ὀφθαλμοῖς αὐτῶν ἔκλειον φωνῇ μεγάλη καὶ ὄχλος ἐν σημασίᾳ μετ' εὐφροσύνης τοῦ ὑψῶσαι ᾠδὴν
- 13** Ko te kuwaha o te raorao he mea hanga na Hanunu ratou ko nga tangata o Tanoa. Na ratou i hanga, na ratou ano i whakatu ona tatau, ona rakau, me ona tutaki, kotahi mano ano hoki nga whatianga o te taiepa, a tae noa ki te kuwaha paru.
Hanun and the people of Zanoah were working on the doorway of the valley; they put it up and put up its doors, with their locks and rods, and a thousand cubits of wall as far as the doorway where the waste material was placed.
καὶ οὐκ ἦν ὁ λαὸς ἐπιγινώσκων φωνὴν σημασίας τῆς εὐφροσύνης ἀπὸ τῆς φωνῆς τοῦ κλαυθμοῦ τοῦ λαοῦ ὅτι ὁ λαὸς ἐκραύγασεν φωνῇ μεγάλη καὶ ἡ φωνὴ ἠκούετο ἕως ἀπὸ μακρόθεν
- 1** ¶ No te rongonga ia o Hanaparata kei te hanga matou i te taiepa, ka riri, nui atu te riri, ka whakahi ki nga Hurai.
Now, Sanballat, hearing that we were building the wall, was very angry, and in his wrath made sport of the Jews.
καὶ ἤκουσαν οἱ θλίβοντες ἰουδα καὶ βενιαμιν ὅτι οἱ υἱοὶ τῆς ἀπουκίας οἰκοδομοῦσιν οἶκον τῷ κυρίῳ θεῷ ἰσραηλ
- 2** Na ka korero ia i te aroaro o ona teina, o te ope ano o Hamaria, ka mea, E aha ana enei Hurai ngoikore? e hanga pa ranei ratou? e mea patunga tapu ranei ratou? e oti ranei i a ratou i te ra kotahi? e whakaorangia ake ranei e ratou nga kohatu i ro to i nga puranga paru kua oti na te tahu?
And in the hearing of his countrymen and the army of Samaria he said, What are these feeble Jews doing? will they make themselves strong? will they make offerings? will they get the work done in a day? will they make the stones which have been burned come again out of the dust?
καὶ ἤγγισαν πρὸς ζοροβαβελ καὶ πρὸς τοὺς ἄρχοντας τῶν πατριῶν καὶ εἶπαν αὐτοῖς οἰκοδομήσομεν μεθ' ὑμῶν ὅτι ὡς ὑμεῖς ἐκζητοῦμεν τῷ θεῷ ὑμῶν καὶ αὐτῷ ἡμεῖς θουσιάζομεν ἐν ἀπὸ ἡμερῶν ασαραδδων βασιλείῳ ασσουρ τοῦ ἐνέγκαντος ἡμᾶς ὧδε
- 3** Na i tona taha a Topia Amoni, a ka mea ia, Ko taua mea e hanga na e ratou, ki te piki atu he pokiha, ka pakaru ta ratou taiepa kohatu.
Now Tobiah the Ammonite was by him, and he said, Such is their building that if a fox goes up it, their stone wall will be broken down.
καὶ εἶπεν πρὸς αὐτοὺς ζοροβαβελ καὶ ἰησοῦς καὶ οἱ κατάλοιποι τῶν ἀρχόντων τῶν πατριῶν τοῦ ἰσραηλ οὐχ ἡμῖν καὶ ὑμῖν τοῦ οἰκοδομῆσαι οἶκον τῷ θεῷ ἡμῶν ὅτι ἡμεῖς αὐτοὶ ἐπὶ τὸ αὐτὸ οἰκοδομήσομεν τῷ κυρίῳ θεῷ ἡμῶν ὡς ἐνετείλατο ἡμῖν κύριος ὁ βασιλεὺς περσῶν
- 4** Whakarongo, e to matou Atua, e whakahaweatia ana hoki matou; whakahokia iho ano ta ratou taunu ki runga ki to ratou upoko; hoatu hoki ratou hei taonga parakete ki te whenua e whakaraua ai;
Give ear, O our God, for we are looked down on: let their words of shame be turned back on themselves, and let them be given up to wasting in a land where they are prisoners:
καὶ ἦν ὁ λαὸς τῆς γῆς ἐκλύων τὰς χεῖρας τοῦ λαοῦ ἰουδα καὶ ἐνεπόδιζον αὐτοὺς τοῦ οἰκοδομεῖν
- 5** A kei hipokina to ratou he, kua ano to ratou hara e murua i tou aroaro; mo ratou i whakapataritari i a koe i te aroaro o nga kaihanganga.
Let not their wrongdoing be covered or their sin washed away from before you: for they have made you angry before the builders.
καὶ μισθοῦμενοι ἐπ' αὐτοὺς βουλευόμενοι τοῦ διασκεδάσαι βουλὴν αὐτῶν πάσας τὰς ἡμέρας κύρου βασιλείῳ περσῶν καὶ ἕως βασιλείας δαρείου βασιλείῳ περσῶν
- 6** Na hanga ana e matou te taiepa; a ka honoa te taiepa katoa, kia tae ki te hawhe ano o tona tiketike: he ngakau hoki to te iwi ki te mahi.
So we went on building the wall; and all the wall was joined together half-way up: for the people were working hard.
καὶ ἐν βασιλείᾳ ασσουηρου ἐν ἀρχῇ βασιλείας αὐτοῦ ἔγραψαν ἐπιστολὴν ἐπὶ οἰκοῦντας ἰουδα καὶ ἱερουσαλημ

- 7 ¶ I te rongonga ia o Hanaparata, o Topia, o nga Arapi, o nga Amoni, o nga Aharori, kua neke haere te hanga o nga taiepa o Hiruharama, a kua timata nga wahi pakaru te kapi, na nui atu to ratou riri.
But when it came to the ears of Sanballat and Tobiah and the Arabians and the Ammonites and the Ashdodites, that the building of the walls of Jerusalem was going forward and the broken places were being made good, they were full of wrath;
καὶ ἐν ἡμέραις ἀρθασασθα ἔγραψεν ἐν εἰρήνῃ μιθραδάτῃ ταβηλ σὺν καὶ τοῖς λοιποῖς συνδούλοις αὐτοῦ πρὸς ἀρθασασθα βασιλέα περσῶν ἔγραψεν ὁ φορολόγος γραφὴν συριστὶ καὶ ἡρμηνευμένην
- 8 Na ka whakatupu ngatahi ratou katoa i te he, kia haere mai ki te whawhai ki Hiruharama, whakaware ai.
And they made designs, all of them together, to come and make an attack on Jerusalem, causing trouble there.
ραουμ βααλταμ καὶ σαμσαι ὁ γραμματεὺς ἔγραψαν ἐπιστολὴν μίαν κατὰ ἱερουσαλημ τῷ ἀρθασασθα βασιλεῖ
- 9 Heoi inoi ana matou ki to matou Atua, whakaturia ana e matou he atiatu mo ratou, i te ao, i te po, i te wehi hoki i a ratou.
But we made our prayer to God, and had men on watch against them day and night because of them.
τάδε ἔκρινεν ραουμ βααλταμ καὶ σαμσαι ὁ γραμματεὺς καὶ οἱ κατάλοιποι σύνδουλοι ἡμῶν διναῖοι ἀφαρσαθαχαῖοι ταρφαλλαῖοι ἀφαρσαῖοι ἀρχυαῖοι βαβυλώνιοι σουσαναχαῖοι οἳ εἰσιν ἡλαμαῖοι
- 10 Na ka mea a Hura, Kua hemo te kaha o nga kaipikau, e nui ana hoki te paru; na e kore matou e kaha ki te hanga i te taiepa.
And Judah said, The strength of the workmen is giving way, and there is much waste material; it is impossible for us to put up the wall.
καὶ οἱ κατάλοιποι ἐθνῶν ὧν ἀπόκισεν ἀσενναφαρ ὁ μέγας καὶ ὁ τίμιος καὶ ἀπόκισεν αὐτοὺς ἐν πόλεσιν τῆς σομορων καὶ τὸ κατάλοιπον πέραν τοῦ ποταμοῦ
- 11 I mea ano o matou hoariri, E kore ratou e mohio, e kore e kite, kia tae atu ra ano tatou ki waenganui i a ratou, ko reira tatou tukituki ai i a ratou, whakamutu ai hoki i te mahi.
And those who were against us said, Without their knowledge and without their seeing us, we will come among them and put them to death, causing the work to come to a stop.
αὕτη ἡ διαταγὴ τῆς ἐπιστολῆς ἧς ἀπέστειλαν πρὸς αὐτόν πρὸς ἀρθασασθα βασιλέα παῖδές σου ἄνδρες πέραν τοῦ ποταμοῦ
- 12 A, no te taenga mai o nga Hurai e noho ana i to ratou taha, tekau a ratou meatanga mai ki a matou i nga wahi katoa, Me hoki mai koutou ki a matou.
And it came about that when the Jews who were living near them came, they said to us ten times, From all directions they are coming against us.
γνωστὸν ἔστω τῷ βασιλεῖ ὅτι οἱ ἰουδαῖοι ἀναβάντες ἀπὸ σοῦ ἐφ' ἡμᾶς ἤλθοσαν εἰς ἱερουσαλημ τὴν πόλιν τὴν ἀποστάτιν καὶ πονηρὰν οἰκοδομοῦσιν καὶ τὰ τεῖχη αὐτῆς κατηρητισμένοι εἰσιν καὶ θεμελίους αὐτῆς ἀνύψωσαν
- 13 Na reira i whakaturia ai e ahau ki nga wahi o raro, ki tua mai o te taiepa, ki nga wahi tuwhera ano hoki, whakaturia ana e ahau te iwi, tenei hapu, tenei hapu, o ratou, i a ratou ano a ratou hoari, a ratou tao, a ratou kopere.
So in the lowest part of the space at the back of the walls, in the open places, I put the people by families, with their swords, their spears, and their bows.
νῦν οὖν γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐὰν ἡ πόλις ἐκείνη ἀνοικοδομηθῇ καὶ τὰ τεῖχη αὐτῆς καταρτισθῶσιν φόροι οὐκ ἔσονται σοι οὐδὲ δώσουσιν καὶ τοῦτο βασιλεῖς κακοποιεῖ
- 14 Na ka titiro ahau, ka whakatika ki runga, ka mea ki nga rangatira, ki nga tangata nunui, ki era atu ano o te iwi, Kaua e wehi ki a ratou. Kia mahara ki te Ariki, ki te mea nui e wehingia ana, ka whawhai kia ora ai o koutou tuakana, teina, a koutou tama, a koutou tamahine, a koutou wahine, me o koutou whare.
And after looking, I got up and said to the great ones and to the chiefs and to the rest of the people, Have no fear of them: keep in mind the Lord who is great and greatly to be feared, and take up arms for your brothers, your sons, and your daughters, your wives and your houses.
καὶ ἀσχημοσύνην βασιλέως οὐκ ἔξεστιν ἡμῖν ἰδεῖν διὰ τοῦτο ἐπέμψαμεν καὶ ἐγνωρίσαμεν τῷ βασιλεῖ
- 15 A, ka rongo o matou hoariri ka mohiotia tera e matou, a kua whakataka nei e te Atua o ratou whakaaro, na hoki ana matou katoa ki te taiepa ki tana mahi, ki tana mahi.
And when it came to the ears of those who were against us, that we had knowledge of their designs and that God had made their purpose come to nothing, we all went back to the wall, everyone to his work
ἵνα ἐπισκέψηται ἐν βιβλίῳ ὑπομνηματισμοῦ τῶν πατέρων σου καὶ εὐρήσεις καὶ γνώσῃ ὅτι ἡ πόλις ἐκείνη πόλις ἀποστάτις καὶ κακοποιούσα βασιλεῖς καὶ χώρας καὶ φυγάδια δούλων ἐν μέσῳ αὐτῆς ἀπὸ χρόνων αἰῶνος διὰ ταῦτα ἡ πόλις αὕτη ἡρημώθη

- 16 ¶ No taua ra ano ko tetahi tanga o aku tangata hei mahi i te mahi, a ko tetahi tanga o ratou hei pupuri i nga tao, i nga whakangungu rakau, i nga kopere, i nga pukupuku; ko nga rangatira, i muri ratou i te whare katoa o Hura.
And from that time, half of my servants were doing their part of the work, and half kept the spears and body-covers and the bows and the metal war-dresses; and the chiefs were at the back of the men of Judah.
γνωρίζομεν οὖν ἡμεῖς τῷ βασιλεῖ ὅτι ἐὰν ἡ πόλις ἐκείνη οἰκοδομηθῆ καὶ τὰ τείχη αὐτῆς καταρτισθῆ οὐκ ἔστιν σοι εἰρήνη
- 17 Ko nga kaihanganga i te taiepa, me nga kaiwaha i nga pikaunga, whakawaha ana ratou, a kotahi te ringa o tenei, o tenei, ki te mahi i te mahi, kotahi hei pupuri i te patu.
Those who were building the wall and those who were moving material did their part, everyone working with one hand, with his spear in the other;
καὶ ἀπέστειλεν ὁ βασιλεὺς πρὸς ραουμ βααλταμ καὶ σαμσαι γραμματεῖα καὶ τοὺς καταλοῖτους συνδούλους αὐτῶν τοὺς οἰκοῦντας ἐν σαμαρείᾳ καὶ τοὺς καταλοῖτους πέραν τοῦ ποταμοῦ εἰρήνην καὶ φησιν
- 18 Na, ko nga kaihanganga, whitiki rawa tana hoari ki tona taha, ki tona taha: na hanga ana ratou: i toku taha ano hoki ko te kaiwhakatangi tetere.
Every builder was working with his sword at his side. And by my side was a man for sounding the horn.
ὁ φορολόγος ὃν ἀπεστείλατε πρὸς ἡμᾶς ἐκλήθη ἔμπροσθεν ἐμοῦ
- 19 I mea ano ahau ki nga rangatira, ki nga tangata nunui, ki era atu ano o te iwi, He nui te mahi, he tatahi, kua tohatoha noa atu ano tatou ki te taiepa, matara noa tetahi i tetahi;
And I said to the great ones and the chiefs and the rest of the people, The work is great and widely spaced and we are far away from one another on the wall:
καὶ παρ' ἐμοῦ ἐτέθη γνώμη καὶ ἐπεσκεψάμεθα καὶ εὔραμεν ὅτι ἡ πόλις ἐκείνη ἀφ' ἡμερῶν αἰῶνος ἐπὶ βασιλεῖς ἐπαίρεται καὶ ἀποστάσεις καὶ φυγάδια γίνονται ἐν αὐτῇ
- 20 Ko te wahi e rongoa ai koutou i te tangi o te tetere, me huihui ki a matou ki reira: ma to tatou Atua ta tatou pakanga.
Wherever you may be when the horn is sounded, come here to us; our God will be fighting for us.
καὶ βασιλεῖς ἰσχυροὶ γίνονται ἐπὶ ἱερουσαλημ καὶ ἐπικρατοῦντες ὅλης τῆς ἐσπέρας τοῦ ποταμοῦ καὶ φόροι πλήρεις καὶ μέρος δίδεται αὐτοῖς
- 21 Heoi mahia ana e matou te mahi; na ko tetahi tanga ki te pupuri tao, no te haukanga ake ano o te ata a puta noa nga whetu.
So we went on with the work: and half of them had spears in their hands from the dawn of the morning till the stars were seen.
καὶ νῦν θέτε γνώμην καταργῆσαι τοὺς ἀνδρας ἐκείνους καὶ ἡ πόλις ἐκείνη οὐκ οἰκοδομηθήσεται ἔτι ὅπως ἀπὸ τῆς γνώμης
- 22 I mea ano ahau ki te iwi i taua wa, Kia moe tenei tangata, tenei tangata, me tana pononga ano, ki roto ki Hiruharama, a ka ai ratou hei kaitiaki mo tatou i te po, hei mahi ano i te awatea.
And at the same time I said to the people, Let everyone with his servant come inside Jerusalem for the night, so that at night they may keep watch for us, and go on working by day.
πεφυλαγμένοι ἦτε ἄνεσιν ποιῆσαι περὶ τούτου μήποτε πληθυνθῆ ἀφανισμὸς εἰς κακοποίησιν βασιλεῶσιν
- 23 Heoi ko ahau, ko oku teina, ko aku pononga, me nga kaitiaki i whai mai nei i ahau, kihai i whakarerea atu o matou kakahu. Mau tonu te patu a tenei, a tenei, i te haerenga ki te wai.
So not one of us, I or my brothers or my servants or the watchmen who were with me, took off his clothing, everyone went armed to the water.
τότε ὁ φορολόγος τοῦ αρθασασθα βασιλέως ἀνέγνω ἐνώπιον ραουμ καὶ σαμσαι γραμματέως καὶ συνδούλων αὐτῶν καὶ ἐπορεύθησαν σπουδῆ εἰς ἱερουσαλημ καὶ ἐν ἰουδα καὶ κατήργησαν αὐτοὺς ἐν ἵπποις καὶ δυνάμει
- 1 ¶ Katahi ka nui atu te karanga a te iwi, ratou ko a ratou wahine, he whakahe mo o ratou tuakana, teina, mo nga Hurai.
Then there was a great outcry from the people and their wives against their countrymen the Jews.
καὶ ἐπροφήτευσεν ἀγγαῖος ὁ προφήτης καὶ ζαχαρίας ὁ τοῦ ἀδδω προφητεῖαν ἐπὶ τοὺς ἰουδαίους τοὺς ἐν ἰουδα καὶ ἱερουσαλημ ἐν ὀνόματι θεοῦ ἰσραηλ ἐπ' αὐτούς

- 2 I reira hoki etahi e mea ana, Ko matou, ko a matou tama, me a matou tamahine, he tokomaha; tatou ki te hoko witi, kia kai ai tatou, kia ora ai.
For there were some who said, We, our sons and our daughters, are a great number: let us get grain, so that we may have food for our needs.
τότε ἀνέστησαν ζοροβαβελ ὁ τοῦ σαλαθιηλ καὶ ἰησοῦς ὁ υἱὸς ἰωσηδεκ καὶ ἤρξαντο οἰκοδομῆσαι τὸν οἶκον τοῦ θεοῦ τὸν ἐν ἱερουσαλημ καὶ μετ' αὐτῶν οἱ προφῆται τοῦ θεοῦ βοηθοῦντες αὐτοῖς
- 3 I reira hoki etahi e ki ana, Kua waiho o matou whenua, a matou mara waina, o matou whare hei taunaha; tatou ki te hoko witi mo te matekai.
And there were some who said, We are giving our fields and our vine-gardens and our houses for debt: let us get grain because we are in need.
ἐν αὐτῷ τῷ καιρῷ ἦλθεν ἐπ' αὐτοὺς θανατῶσαι ἔπαρχος πέραν τοῦ ποταμοῦ καὶ σαθαρβουζανα καὶ οἱ σύνδουλοι αὐτῶν καὶ τοῖα εἶπαν αὐτοῖς τίς ἔθηκεν ὑμῖν γνώμην τοῦ οἰκοδομῆσαι τὸν οἶκον τοῦτον καὶ τὴν χορηγίαν ταύτην καταρτίσασθαι
- 4 Me etahi hoki e ki ana, Kua riro mai he moni tarewa i a matou hei takoha me te kingi; ko o matou whenua, ko a matou mara waina te tarewatanga.
And there were others who said, We have given up our fields and our vine-gardens to get money for the king's taxes.
τότε ταῦτα εἶποσαν αὐτοῖς τίνα ἐστὶν τὰ ὀνόματα τῶν ἀνδρῶν τῶν οἰκοδομούντων τὴν πόλιν ταύτην
- 5 Na rite tonu o matou kikokiko ki nga kikokiko o o matou tuakana; rite tonu a matou tamariki ki a ratou tamariki: nana, e whakaponongatia ana e matou a matou tama me a matou tamahine, hei pononga, kua oti ano etahi o a matou tamahine te mea hei po nonga, kahore hoki a matou mea hei whakahoki mai; no te mea kei nga tangata ke o matou whenua, a matou mara waina.
But our flesh is the same as the flesh of our countrymen, and our children as their children: and now we are giving our sons and daughters into the hands of others, to be their servants, and some of our daughters are servants even now: and we have no power to put a stop to it; for other men have our fields and our vine-gardens.
καὶ οἱ ὀφθαλμοὶ τοῦ θεοῦ ἐπὶ τὴν αἰχμαλωσίαν ἰουδα καὶ οὐ κατήγγησαν αὐτούς ἕως γνώμῃ τῷ δαρείῳ ἀπηνέχθη καὶ τότε ἀπεστάλη τῷ φορολόγῳ ὑπὲρ τούτου
- 6 ¶ Na nui atu toku riri i toku rongonga i ta ratou karanga, i enei kupu.
And on hearing their outcry and what they said I was very angry.
διασάφησις ἐπιστολῆς ἧς ἀπέστειλεν θανατῶσαι ὁ ἔπαρχος τοῦ πέραν τοῦ ποταμοῦ καὶ σαθαρβουζανα καὶ οἱ σύνδουλοι αὐτῶν ἀφαρσαχαιοὶ οἱ ἐν τῷ πέραν τοῦ ποταμοῦ δαρείῳ τῷ βασιλεῖ
- 7 Katahi ka whakaaroaroa e toku ngakau i roto i ahau, a ka totohe ahau ki nga rangatira me nga tangata rarahi; i ki atu hoki ahau ki a ratou, E tangohia ana e koutou he moni whakatupu i tona teina, i tona teina. Na tu ana i ahau he hui nui hei whak ahe mo ratou.
And after turning it over in my mind, I made a protest to the chiefs and the rulers, and said to them, Every one of you is taking interest from his countryman. And I got together a great meeting of protest.
ῥῆσιν ἀπέστειλαν πρὸς αὐτόν καὶ τάδε γέγραπται ἐν αὐτῷ δαρείῳ τῷ βασιλεῖ εἰρήνη πᾶσα
- 8 I mea ano ahau ki a ratou, Kua poto ta matou hei whakahoki mai i o tatou teina, i nga Hurai, kua oti nei te hoko ki nga tauwi, a ka hokona atu ano ranei e koutou o koutou tuakana, teina? ka hokona ranei ratou ki a tatou? Katahi ka whakarongo kau ratou, kihai hoki i kitea he kupu ma ratou.
And I said to them, We have given whatever we were able to give, to make our brothers the Jews free, who were servants and prisoners of the nations: and would you now give up your brothers for a price, and are they to become our property? Then they said nothing, answering not a word.
γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐπορεύθημεν εἰς τὴν ἰουδαίαν χώραν εἰς οἶκον τοῦ θεοῦ τοῦ μεγάλου καὶ αὐτὸς οἰκοδομεῖται λίθοις ἐκλεκτοῖς καὶ ξύλα ἐντίθεται ἐν τοῖς τοίχοις καὶ τὸ ἔργον ἐκεῖνο ἐπιδέξιον γίνεται καὶ εὐοδοῦται ἐν ταῖς χερσὶν αὐτῶν
- 9 I mea ano ahau, Ehara tena i te mea pai e mea na koutou; kua ianei koutou e haere i runga i te wehi ki to tatou Atua? kua ranei e whakaaro ki te tawai mai a o tatou hoariri, a nga tauwi?
And I said, What you are doing is not good: is it not the more necessary for you to go in the fear of our God, because of the shame which the nations may put on us?
τότε ἠρωτήσαμεν τοὺς πρεσβυτέρους ἐκείνους καὶ οὕτως εἶπαμεν αὐτοῖς τίς ἔθηκεν ὑμῖν γνώμην τὸν οἶκον τοῦτον οἰκοδομῆσαι καὶ τὴν χορηγίαν ταύτην καταρτίσασθαι

- 10 Na, ko ahau, ko oku teina, me aku tangata, e tuku ana he moni, he witi ki a ratou mo te moni whakatupu. Tena ra, kia whakarerea atu e tatou tenei mahi tango i te moni whakatupu.
Even I and my servants have been taking interest for the money and the grain we have let them have. So now, let us give up this thing.
καὶ τὰ ὀνόματα αὐτῶν ἠρωτήσαμεν αὐτοὺς γνωρίσαι σοι ὥστε γράψαι σοι τὰ ὀνόματα τῶν ἀνδρῶν τῶν ἀρχόντων αὐτῶν
- 11 Tena, whakahokia atu ki a ratou i tenei ra nei ano o ratou whenua, a ratou mara waina, mara oriwa, me o ratou whare me te wahi whakarau o te moni, o te witi, o te waina, o te hinu, e tangohia nei e koutou i a ratou.
Give back to them this very day their fields, their vine-gardens, their olive-gardens, and their houses, as well as a hundredth part of the money and the grain and the wine and the oil which you have taken from them.
καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμεν δοῦλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ὠκοδομημένος πρὸ τούτου ἔτη πολλά καὶ αἱ βασιλεῖς τοῦ ἰσραὴλ μέγας ὠκοδόμησεν αὐτὸν καὶ κατηρτίσατο αὐτὸν
- 12 Katahi ratou ka ki mai, Me whakahoki atu e matou, e kore ano e tonoa e matou he mea i a ratou: ka rite ta matou e mea ai ki tau i ki mai na. Katahi ka karangatia e ahau nga tohunga, a ka meinga e ahau kia oati, mo tenei kupu kia mahia.
Then they said, We will give them back, and take nothing for them; we will do as you say. Then I sent for the priests and made them take an oath that they would keep this agreement.
αὐτοῖς ἀφ' ὅτε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ ἔδωκεν αὐτοὺς εἰς χεῖρας ναβουχοδονοσορ βασιλέως βαβυλῶνος τοῦ χαλδαίου καὶ τὸν οἶκον τοῦτον κατέλυσεν καὶ τὸν λαὸν ἀπόκισεν εἰς βαβυλῶνα
- 13 I ruperupea ano e ahau te uma o toku, me taku ki ano, Ko te tangata e kore e whakamana i tenei kupu, kia penei ta Ihowa ruperupe i a ia i roto i tona whare, i tana mahi; kia rite ano ia ki tenei te ruperupe, te takoto kau. A ka ki mai te huihui katoa, Amine; ka whakamoemiti ano ratou ki a Ihowa. Na pera tonu te mahi a te iwi.
And shaking out the folds of my robe, I said, So may God send out from his house and his work every man who does not keep this agreement; even so let him be sent out and made as nothing. And all the meeting of the people said, So be it, and gave praise to the Lord. And the people did as they had said.
ἀλλ' ἐν ἔτει πρώτῳ κύρου τοῦ βασιλέως κῦρος ὁ βασιλεὺς ἔθετο γνώμην τὸν οἶκον τοῦ θεοῦ τοῦτον οἰκοδομηθῆναι
- 14 ¶ No te ra ano i kīia ai ahau hei kawana mo ratou ki te whenua o Hura, no te rua tekau o nga tau, a tae noa ki te toru tekau ma rua o nga tau o Kingi Arataherehe, ara kotahi tekau ma rua tau, kahore ahau, oku teina ranei, i kai i te taro kawana.
Now from the time when I was made ruler of the people in the land of Judah, from the twentieth year till the thirty-second year of Artaxerxes the king, for twelve years, I and my servants have never taken the food which was the right of the ruler.
καὶ τὰ σκεῦη τοῦ οἴκου τοῦ θεοῦ τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ ἃ ναβουχοδονοσορ ἐξήνεγκεν ἀπὸ οἴκου τοῦ ἐν ἱερουσαλημ καὶ ἀπήνεγκεν αὐτὰ εἰς ναὸν τοῦ βασιλέως ἐξήνεγκεν αὐτὰ κῦρος ὁ βασιλεὺς ἀπὸ ναοῦ τοῦ βασιλέως καὶ ἔδωκεν τῷ σασαβασαρ τῷ θησαυροφύλακι τῷ ἐπὶ τοῦ θησαυροῦ
- 15 Otiia ko nga kawana o mua, ko era i mua i ahau, he taimaha ta ratou ki te iwi: i tangohia hoki e ratou he taro, he waina, i a ratou, me etahi hekere hiriwa e wha tekau; ae ra, i whakatupu rangatira ano a ratou tangata ki te iwi: kihai ia ahau i pera, i wehi hoki ki te Atua.
But earlier rulers who were before me made the people responsible for their upkeep, and took from them bread and wine at the rate of forty shekels of silver; and even their servants were lords over the people: but I did not do so, because of the fear of God.
καὶ εἶπεν αὐτῷ πάντα τὰ σκεῦη λαβὲ καὶ πορεύου θές αὐτὰ ἐν τῷ οἴκῳ τῷ ἐν ἱερουσαλημ εἰς τὸν ἑαυτῶν τόπον
- 16 I uaua tonu ano ahau ki te mahi i tenei taiepa, kihai hoki matou i hoko whenua mo matou; i huihuia atu ano hoki aku tangata katoa ki reira ki te mahi.
And I kept on with the work of this wall, and we got no land for ourselves: and all my servants were helping with the work.
τότε σασαβασαρ ἐκεῖνος ἦλθεν καὶ ἔδωκεν θεμελίους τοῦ οἴκου τοῦ θεοῦ τοῦ ἐν ἱερουσαλημ καὶ ἀπὸ τότε ἕως τοῦ νῦν ὠκοδομήθη καὶ οὐκ ἐτελέσθη
- 17 Na, kotahi rau e rima tekau i taku tepu, no nga Hurai, no nga rangatira, haunga era atu i haere mai nei ki a matou i roto i nga iwi i tetahi taha o matou, i tetahi taha.
And more than this, a hundred and fifty of the Jews and the rulers were guests at my table, in addition to those who came to us from the nations round about us.
καὶ νῦν εἰ ἐπὶ τὸν βασιλεῖα ἀγαθὸν ἐπισκεπήτω ἐν οἴκῳ τῆς γάζης τοῦ βασιλέως βαβυλῶνος ὅπως γινῶς ὅτι ἀπὸ βασιλέως κύρου ἐτέθη γνώμη οἰκοδομησαὶ τὸν οἶκον τοῦ θεοῦ ἐκείνον τὸν ἐν ἱερουσαλημ καὶ γνοὺς ὁ βασιλεὺς περὶ τούτου πεμψάτω πρὸς ἡμᾶς

- 1 ¶ A, no te rongonga o Hanaparata, o Topia, o Keheme Arapi, o era atu o o matou hoariri, kua hanga e ahau te taiepa, kahore hoki he wahi pakaru i mahue: kahore ano ia kia oti noa i ahau nga tatau te whakatu ki nga kuwaha:
 Now when word was given to Sanballat and Tobiah and to Geshem the Arabian and to the rest of our haters, that I had done the building of the wall and that there were no more broken places in it (though even then I had not put up the doors in the doorways);
 τότε δαρείος ὁ βασιλεὺς ἔθηκεν γνώμην καὶ ἐπεσκέψατο ἐν ταῖς βιβλιοθήκαις ὅπου ἡ γάζα κεῖται ἐν βαβυλῶνι
- 2 Na ka unga tangata mai a Hanaparata raua ko Keheme ki ahau, ka mea, Haere mai, tatou ka runanga ki tetahi o nga pa ririki i te mania i Ono. Otiia i whakaaro raua ki te mahi kino ki ahau.
 Sanballat and Geshem sent to me saying, Come, let us have a meeting in one of the little towns in the lowland of Ono. But their purpose was to do me evil.
 καὶ εὐρέθη ἐν πόλει ἐν τῇ βάρει τῆς μῆδων πόλεως κεφαλὴς μία καὶ τοῦτο ἦν γεγραμμένον ἐν αὐτῇ ὑπόμνημα
- 3 Na ka unga tangata ahau ki a raua hei ki atu, He nui te mahi e mahi nei ahau; e kore e ahei kia heke atu. Kia whakamutua hei aha te mahi? ka whakarerea nei hoki e ahau, ki te heke atu ahau ki a korua.
 And I sent men to them saying, I am doing a great work, so that it is not possible for me to come down: is the work to be stopped while I go away from it and come down to you?
 ἐν ἔτει πρώτῳ κύρου βασιλέως κύρος ὁ βασιλεὺς ἔθηκεν γνώμην περὶ οἴκου τοῦ θεοῦ τοῦ ἐν ἱερουσαλημ οἶκος οἰκοδομηθήτω καὶ τόπος οὗ θυσιάζουσιν τὰ θυσιάσματα καὶ ἔθηκεν ἔπαρμα ὕψος πήγεις ἐξήκοντα πλάτος αὐτοῦ πήγεις ἐξήκοντα
- 4 Na e wha a raua tononga tangata mai ki ahau, ko taua tikanga ano; heoi whakahokia ana e ahau ko aua kupu ra ano.
 And four times they sent to me in this way, and I sent them the same answer.
 καὶ δόμοι λίθινοι κραταιοὶ τρεῖς καὶ δόμος ξύλινος εἷς καὶ ἡ δαπάνη ἐξ οἴκου τοῦ βασιλέως δοθήσεται
- 5 Katahi a Hanaparata ka unga mai i tana tangata ki ahau, ko te rima o nga ngarenga mai, ko taua tikanga ano, he pukapuka tuwhera i tona ringa.
 Then Sanballat sent his servant to me a fifth time with an open letter in his hand;
 καὶ τὰ σκευῆ οἴκου τοῦ θεοῦ τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ναβουχοδοноσορ ἐξήνεγκεν ἀπὸ οἴκου τοῦ ἐν ἱερουσαλημ καὶ ἐκόμισεν εἰς βαβυλῶνα καὶ δοθήτω καὶ ἀπελθάτω εἰς τὸν ναὸν τὸν ἐν ἱερουσαλημ ἐπὶ τόπου οὗ ἐτέθη ἐν οἴκῳ τοῦ θεοῦ
- 6 Ko te mea tenei tuhituhia ki reira, Kua paku te rongo ki nga tauwi, e ki ana ano hoki a Kahamu, tenei koutou ko nga Hurai te mea nei kia whakakeke: koia i hanga ai e koe te taiepa; a e mea ana koe ko koe hei kingi mo ratou; ko ta nga korero hoki tenei.
 And in it these words were recorded: It is said among the nations, and Geshem says so, that you and the Jews are hoping to make yourselves free from the king's authority; and that this is why you are building the wall: and they say that it is your purpose to be their king;
 νῦν δώσετε ἔπαρχοι πέραν τοῦ ποταμοῦ σαθαρβουζανα καὶ οἱ σύνδουλοι αὐτῶν αφαρσαχαῖοι οἱ ἐν πέρα τοῦ ποταμοῦ μακρὰν ὄντες ἐκεῖθεν
- 7 Kua whakaturia ano e koe etahi poropiti hei karanga mou ki Hiruharama, hei ki, Kua whai kingi a Hura. Na ka whakaaturia enei kupu ki te kingi. Heoi, haere mai, kia kororerero taua.
 And that you have prophets preaching about you in Jerusalem, and saying, There is a king in Judah: now an account of these things will be sent to the king. So come now, and let us have a discussion.
 ἄφετε τὸ ἔργον οἴκου τοῦ θεοῦ οἱ ἀφηγοῦμενοι τῶν ἰουδαίων καὶ οἱ πρεσβύτεροι τῶν ἰουδαίων οἶκον τοῦ θεοῦ ἐκεῖνον οἰκοδομεῖτωσαν ἐπὶ τοῦ τόπου αὐτοῦ
- 8 Katahi ahau ka unga tangata ki a ia, hei ki atu, Ehara kau enei mea e korero nei koe; he mea tito noa hoki na tou ngakau ake.
 Then I sent to him, saying, No such things as you say are being done, they are only a fiction you have made up yourself.
 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη μήποτε τι ποιήσητε μετὰ τῶν πρεσβυτέρων τῶν ἰουδαίων τοῦ οἰκοδομῆσαι οἶκον τοῦ θεοῦ ἐκεῖνον καὶ ἀπὸ ὑπαρχόντων βασιλέως τῶν φόρων πέραν τοῦ ποταμοῦ ἐπιμελῶς δαπάνη ἔστω διδομένη τοῖς ἀνδράσιν ἐκεῖνοις τὸ μὴ καταργηθῆναι

- 9 Ko ta ratou katoa hoki, he whakawehi i a matou; i mea ratou, Tera o ratou ringa e whakawarea ki te mahi, e kore ai e mahia. Tena, e te Atua, whakakahangia oku ringa.
For they were hoping to put fear in us, saying, Their hands will become feeble and give up the work so that it may not get done. But now, O God, make my hands strong.
καὶ ὃ ἂν ὑστέρημα καὶ υἱοὺς βοῶν καὶ κριῶν καὶ ἀμνοὺς εἰς ὀλοκαυτώσεις τῷ θεῷ τοῦ οὐρανοῦ πυρούς ἄλας οἶνον ἔλαιον κατὰ τὸ ῥῆμα τῶν ἱερέων τῶν ἐν ἱερουσαλημ ἔστω διδόμενον αὐτοῖς ἡμέραν ἐν ἡμέρᾳ ὃ ἐὰν αἰτήσωσιν
- 10 ¶ Katahi ahau ka haere ki te whare o Hemaia tama a Teraia tama a Mehetapeere, he mea tutaki hoki ia ki roto; a ka mea ia, Me runanga tatou ki te whare o te Atua, ki roto ki te temepara, me tutaki hoki e tatou nga tatau o te temepara; tera hoki rat ou e haere mai ki te patu i a koe; ina, ko a te po ratou haere mai ai ki te patu i a koe.
And I went to the house of Shemaiah, the son of Delaiah, the son of Mehetabel, who was shut up; and he said, Let us have a meeting in the house of God, inside the Temple, and let the doors be shut: for they will come to put you to death; truly, in the night they will come to put you to death.
ἴνα ὧσιν προσφέροντες εὐδοκίας τῷ θεῷ τοῦ οὐρανοῦ καὶ προσεύχονται εἰς ζωὴν τοῦ βασιλέως καὶ τῶν υἱῶν αὐτοῦ
- 11 Na ka mea ahau, Me oma ranei te tangata penei i ahau nei? ko wai te tangata o toku rite e haere ki roto ki te temepara kia ora ai? E kore ahau e haere ki roto.
And I said, Am I the sort of man to go in flight? what man, in my position, would go into the Temple to keep himself safe? I will not go in.
καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ἄνθρωπος ὃς ἀλλάξει τὸ ῥῆμα τοῦτο καθαιρεθήσεται ζύλον ἐκ τῆς οἰκίας αὐτοῦ καὶ ὠρθωμένος παγίησεται ἐπ' αὐτοῦ καὶ ὁ οἶκος αὐτοῦ τὸ κ ατ' ἐμὲ ποιηθήσεται
- 12 Na ka mahara ahau ehara ia i te mea unga mai na te Atua; heoi hei he moku tana kupu i poropiti ai: he mea utu hoki ia na Topia raua ko Hanaparata.
Then it became clear to me that God had not sent him: he had given this word of a prophet against me himself: and Tobiah and Sanballat had given him money to do so.
καὶ ὁ θεός οὐ κατασκηνοῖ τὸ ὄνομα ἐκεῖ καταστρέψει πάντα βασιλέα καὶ λαόν ὃς ἐκτενεῖ τὴν χεῖρα αὐτοῦ ἀλλάξει ἢ ἀφανίσει τὸν οἶκον τοῦ θεοῦ ἐκεῖνον τὸν ἐν ἱερουσαλημ ἐγ ὦ δαρεῖος ἔθηκα γνώμην ἐπιμελῶς ἔσται
- 13 I utua ai ia, kia wehi ai ahau, kia mahi pera a ka hara; kia whai mea ai ratou hei whakaingoa kino, hei tawai ma ratou ki ahau.
For this reason they had given him money, in order that I might be overcome by fear and do what he said and do wrong, and so they would have reason to say evil about me and put shame on me.
τότε θανθαι ἐπαρχος πέραν τοῦ ποταμοῦ σαβαρβουζανα καὶ οἱ σύνδουλοι αὐτοῦ πρὸς ὃ ἀπέστειλεν δαρεῖος ὁ βασιλεὺς οὕτως ἐποίησαν ἐπιμελῶς
- 14 Kia mahara, e toku Atua, ki a Topia raua ko Hanaparata, ki enei mahi a raua, ki a Noaria poropiti wahine, ki era atu ano o nga poropiti i mea nei ki te whakawehi i ahau.
Keep in mind, O my God, Tobiah and Sanballat and what they did, and Noadiah, the woman prophet, and the rest of the prophets whose purpose was to put fear into me.
καὶ οἱ πρεσβύτεροι τῶν Ἰουδαίων ὤκοδομοῦσαν καὶ οἱ λευῖται ἐν προφητεία ἀγγαίου τοῦ προφήτου καὶ ζαχαρίου υἱοῦ ἀδδω καὶ ἀνῶκοδόμησαν καὶ κατηρτίσαντο ἀπὸ γνώμης θεοῦ Ἰσραὴλ καὶ ἀπὸ γνώμης κύρου καὶ δαρείου καὶ ἀρθασασθα βασιλέων περσῶν
- 15 ¶ Heoi kua oti te taiepa i te rua tekau ma rima o nga ra o te marama o Eruru; e rima tekau ma rua nga ra.
So the wall was complete on the twenty-fifth day of the month Elul, in fifty-two days.
καὶ ἐτέλεσαν τὸν οἶκον τοῦτον ἕως ἡμέρας τρίτης μηνὸς ἀδαρ ὃ ἐστὶν ἔτος ἕκτον τῆ βασιλείᾳ δαρείου τοῦ βασιλέως
- 16 A, i te rongonga o o matou hoariri katoa, i taua mea, ka wehi nga tauwi katoa i tetahi taha o matou, i tetahi taha, a ko te tino hokinga iho o o ratou whakaaro; i kite hoki ratou he mea mahi tenei mahi e to matou Atua.
And when our haters had news of this, all the nations round about us were full of fear and were greatly shamed, for they saw that this work had been done by our God.
καὶ ἐποίησαν οἱ υἱοὶ Ἰσραὴλ οἱ ἱερεῖς καὶ οἱ λευῖται καὶ οἱ κατάλοιποι υἱῶν ἀποικεσίας ἐγκαίνια τοῦ οἴκου τοῦ θεοῦ ἐν εὐφροσύνῃ
- 17 He tini ano nga pukapuka a nga rangatira o Hura i aua ra i tae ki a Topia, me a Topia hoki i tae ki a ratou.
And further, in those days the chiefs of Judah sent a number of letters to Tobiah, and his letters came to them.
καὶ προσήνεγκαν εἰς τὰ ἐγκαίνια τοῦ οἴκου τοῦ θεοῦ μόσχους ἑκατὸν κριοὺς διακοσίους ἀμνοὺς τετρακοσίους χιμάρους αἰγῶν περὶ ἁμαρτίας ὑπὲρ παντὸς Ἰσραὴλ δώδεκα εἰς ἄριθμὸν φυλῶν Ἰσραὴλ

- 18 He tokomaha hoki o Hura i oati ki a ia, he hunaonga hoki ia na Hekania tama a Araha; i tango ano tana tama a Iehohanana i te tamahine a Mehurama tama a Perekia hei wahine.
 For in Judah there were a number of people who had made an agreement by oath with him, because he was the son-in-law of Shecaniah, the son of Arah; and his son Jehohanan had taken as his wife the daughter of Meshullam, the son of Berechiah.
 καὶ ἔστησαν τοὺς ἱερεῖς ἐν διαιρέσεσιν αὐτῶν καὶ τοὺς λευίτας ἐν μερισμοῖς αὐτῶν ἐπὶ δουλείᾳ θεοῦ τοῦ ἐν ἱερουσαλημ κατὰ τὴν γραφὴν βιβλίου μουσῆ
- 19 I korerotia ano e ratou ana mahi pai ki toku aroaro: i kawea ano e ratou aku kupu ki a ia. Heoi tukua mai ana e Topia etahi pukapuka hei whakawehi i ahau.
 And they said much before me of the good he had done, and gave him accounts of my words. And Tobiah sent letters with the purpose of causing me fear.
 καὶ ἐποίησαν οἱ υἱοὶ τῆς ἀποικεσίας τὸ πασχα τῇ τεσσαρεσκαίδεκάτῃ τοῦ μηνὸς τοῦ πρώτου
- 1 ¶ Nawai a kua oti te taiepa te hanga, kua whakaturia nga tatau, kua whakaritea ano nga kaitiaki kuwaha, nga kaiwaiata, me nga Riwaiti.
 Now when the building of the wall was complete and I had put up the doors, and the door-keepers and the music-makers and the Levites had been given their places,
 καὶ μετὰ τὰ ῥήματα ταῦτα ἐν βασιλείᾳ ἀρθασασθα βασιλέως περσῶν ἀνέβη εσδρας υἱὸς σαραιοῦ υἱοῦ ἀζαριου υἱοῦ ἐλκια
- 2 Na ka tukua e ahau nga tikanga mo Hiruharama ki toku teina, ki a Hanani raua ko Hanania rangatira o te whare rangatira: he tangata pono hoki ia, a nui atu i to te tokomaha tona wehi ki te Atua.
 I made my brother Hanani, and Hananiah, the ruler of the tower, responsible for the government of Jerusalem: for he was a man of good faith, fearing God more than most.
 υἱοῦ σαλουμ υἱοῦ σαδδουκ υἱοῦ αχιτωβ
- 3 I ki atu ahau ki a raua, Kaua e whakatuwheratia nga kuwaha o Hiruharama, kia mahana ra ano te ra; i a raua e tu ana, e tiaki ana, me tutaki e raua nga tatau, ka whakau hoki. Me whakatu ano he kaitiaki i roto i nga tangata o Hiruharama, ki tana wa hi e tiaki ai, ki te ritenga o tona whare, o tona whare.
 And I said to them, Do not let the doors of Jerusalem be open till the sun is high; and while the watchmen are in their places, let the doors be shut and locked: and let the people of Jerusalem be put on watch, every one in his watch, opposite his house.
 υἱοῦ σαμαρια υἱοῦ εσρια υἱοῦ μαρερωθ
- 4 Na he wharahi, he nui te pa, he torutoru ia nga tangata o roto; kahore hoki nga whare kia hanga.
 Now the town was wide and great: but the people in it were only a small number, and the houses had not been put up.
 υἱοῦ ζαρια υἱοῦ σαουια υἱοῦ βοκκι
- 5 ¶ Na ka homai e toku Atua ki roto ki toku ngakau kia huihuia nga rangatira, me nga tangata rarahi, me te iwi, kia whakapapa ai ratou. I kitea hoki e ahau te pukapuka whakapapa o te hunga i haere mai i te timatanga; i kitea ano kua tuhituhia ki roto,
 And my God put it into my heart to get together the rulers and the chiefs and the people so that they might be listed by families. And I came across a record of the names of those who came up at the first, and in it I saw these words:
 υἱοῦ ἀβισουε υἱοῦ φινεες υἱοῦ ελεαζαρ υἱοῦ ααρων τοῦ ἱερέως τοῦ πρώτου
- 6 Ko nga tama enei o te kawanatanga i haere mai i te whakarau, no te hunga i whakahekea, no era i whakahekea atu e Nepukaneha kingi o Papurona, a hoki ana ki Hiruharama, ki Hura; ki tona pa, ki tona pa;
 These are the people of the divisions of the kingdom, among those who had been made prisoners by Nebuchadnezzar, the king of Babylon, and taken away by him, who went back to Jerusalem and Judah, every one to his town;
 αὐτὸς εσδρας ἀνέβη ἐκ βαβυλωνος καὶ αὐτὸς γραμματεὺς ταχὺς ἐν νόμῳ μουσῆ ὃν ἔδωκεν κύριος ὁ θεὸς ἰσραηλ. καὶ ἔδωκεν αὐτῷ ὁ βασιλεὺς ὅτι χεῖρ κυρίου θεοῦ αὐτοῦ ἐπ' αὐτὸν ἐν πᾶσιν οἷς ἐζήτει αὐτός

- 7 I haere mai ratou ko Herupapera, ko Hehua, ko Nehemia, ko Ataria, ko Raamia, ko Nahamani, ko Mororekai, ko Pirihana, ko Mihiperete, ko Pikiwai, ko Nehumu, ko Paana. Ko te tokomaha tenei o nga tangata o te iwi o Ihairaira:
Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:
καὶ ἀνέβησαν ἀπὸ υἱῶν ἰσραὴλ καὶ ἀπὸ τῶν ἱερέων καὶ ἀπὸ τῶν λευιτῶν καὶ οἱ ἄδοντες καὶ οἱ πυλωροὶ καὶ οἱ ναθινιμ εἰς ἱερουσαλημ ἐν ἔτει ἐβδόμῳ τῷ ἀρθασασθα τῷ βασιλ εἶ
- 8 Ko nga tama a Paroho, e rua mano kotahi rau e whitu tekau ma rua.
The children of Parosh, two thousand, one hundred and seventy-two.
καὶ ἦλθοσαν εἰς ἱερουσαλημ τῷ μηνὶ τῷ πέμπτῳ τοῦτο ἔτος ἔβδομον τῷ βασιλεῖ
- 9 Ko nga tama a Hepatia, e toru rau e whitu tekau ma rua.
The children of Shephatiah, three hundred and seventy-two.
ὅτι ἐν μιᾷ τοῦ μηνὸς τοῦ πρώτου αὐτὸς ἐθεμελίωσεν τὴν ἀνάβασιν τὴν ἀπὸ βαβυλῶνος ἐν δὲ τῇ πρώτῃ τοῦ μηνὸς τοῦ πέμπτου ἦλθοσαν εἰς ἱερουσαλημ ὅτι χεὶρ θεοῦ αὐτοῦ ἦν ἀγαθὴ ἐπ' αὐτόν
- 10 Ko nga tama a Araha, e ono rau e rima tekau ma rua.
The children of Arah, six hundred and fifty-two.
ὅτι ἐσδρας ἔδωκεν ἐν καρδίᾳ αὐτοῦ ζητῆσαι τὸν νόμον καὶ ποιεῖν καὶ διδάσκειν ἐν ἰσραὴλ προστάγματα καὶ κρίματα
- 11 Ko nga tama a Pahata Moapa, no nga tama a Henua raua ko Ioapa, e rua mano e waru rau kotahi tekau ma waru.
The children of Pahath-moab, of the children of Jeshua and Joab, two thousand, eight hundred and eighteen.
καὶ αὕτη ἡ διασάφησις τοῦ διατάγματος οὗ ἔδωκεν ἀρθασασθα τῷ ἐσδρα τῷ ἱερεὶ τῷ γραμματεῖ βιβλίου λόγων ἐντολῶν κυρίου καὶ προσταγμάτων αὐτοῦ ἐπὶ τὸν ἰσραὴλ
- 12 Ko nga tama a Erama, kotahi mano e rua rau e rima tekau ma wha.
The children of Elam, a thousand, two hundred and fifty-four.
ἀρθασασθα βασιλεὺς βασιλέων ἐσδρα γραμματεὶ νόμου τοῦ θεοῦ τοῦ οὐρανοῦ τετέλεσται ὁ λόγος καὶ ἡ ἀπόκρισις
- 13 Ko nga tama a Tatu, e waru rau e wha tekau ma rima.
The children of Zattu, eight hundred and forty-five.
ἀπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ὁ ἐκουσιαζόμενος ἐν βασιλείᾳ μου ἀπὸ λαοῦ ἰσραὴλ καὶ ἱερέων καὶ λευιτῶν πορευθῆναι εἰς ἱερουσαλημ μετὰ σοῦ πορευθῆναι
- 14 Ko nga tama a Takai, e whitu rau e ono tekau.
The children of Zaccai, seven hundred and sixty.
ἀπὸ προσώπου τοῦ βασιλέως καὶ τῶν ἑπτὰ συμβούλων ἀπεστάλη ἐπισκέψασθαι ἐπὶ τὴν ἰουδαίαν καὶ εἰς ἱερουσαλημ νόμῳ θεοῦ αὐτῶν τῷ ἐν χειρὶ σου
- 15 Ko nga tama a Pinui, e ono rau e wha tekau ma waru.
The children of Binnui, six hundred and forty-eight.
καὶ εἰς οἶκον κυρίου ἀργύριον καὶ χρυσίον ὃ ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἠκουσιάσθησαν τῷ θεῷ τοῦ ἰσραὴλ τῷ ἐν ἱερουσαλημ κατασκηνοῦντι
- 16 Ko nga tama a Pepai, e ono rau e rua tekau ma waru.
The children of Bebai, six hundred and twenty-eight.
καὶ πᾶν ἀργύριον καὶ χρυσίον ὃ τι ἐὰν εὔρησ ἐν πάσῃ χώρᾳ βαβυλῶνος μετὰ ἐκουσιασμοῦ τοῦ λαοῦ καὶ ἱερέων τῶν ἐκουσιαζομένων εἰς οἶκον θεοῦ τὸν ἐν ἱερουσαλημ

- 17 Ko nga tama a Atakara, e rua mano e toru rau e rua tekau ma rua.
The children of Azgad, two thousand, three hundred and twenty-two.
καὶ πᾶν προσπορευόμενον τοῦτον ἐτοίμως ἔνταζον ἐν βιβλίῳ τούτῳ μόσχους κριούς ἀμνοὺς καὶ θυσίας αὐτῶν καὶ σπονδὰς αὐτῶν καὶ προσοίσεις αὐτὰ ἐπὶ θυσιαστηρίου τοῦ οἴκου τοῦ θεοῦ ὑμῶν τοῦ ἐν ἱερουσαλημ
- 18 Ko nga tama a Aronikama, e ono rau e ono tekau ma whitu.
The children of Adonikam, six hundred and sixty-seven.
καὶ εἴ τι ἐπὶ σὲ καὶ τοὺς ἀδελφούς σου ἀγαθὸν ἦ ἐν καταλοίπῳ τοῦ ἀργυρίου καὶ τοῦ χρυσοῦ ποιῆσαι ὡς ἀρεστὸν τῷ θεῷ ὑμῶν ποιήσατε
- 19 Ko nga tama a Pikiwai, e rua mano e ono tekau ma whitu.
The children of Bigvai, two thousand and sixty-seven.
καὶ τὰ σκεῦῃ τὰ διδόμενά σοι εἰς λειτουργίαν οἴκου θεοῦ παράδος ἐνώπιον τοῦ θεοῦ ἐν ἱερουσαλημ
- 20 Ko nga tama a Arini, e ono rau e rima tekau ma rima.
The children of Adin, six hundred and fifty-five.
καὶ κατάλοιπον χρείας οἴκου θεοῦ σου ὃ ἂν φανῇ σοι δοῦναι δώσεις ἀπὸ οἴκων γάζης βασιλέως
- 21 Ko nga tama a Atere, a Hetekia, e iwa tekau ma waru.
The children of Ater, of Hezekiah, ninety-eight.
καὶ ἀπ' ἐμοῦ ἐγὼ ἀρθασασθα βασιλεύς ἔθηκα γνώμην πάσαις ταῖς γάζαις ταῖς ἐν πέρα τοῦ ποταμοῦ ὅτι πᾶν ὃ ἂν αἰτήσῃ ὑμᾶς ἐσδρας ὁ ἱερεὺς καὶ γραμματεὺς τοῦ νόμου τοῦ θεοῦ τοῦ οὐρανοῦ ἐτοίμως γιγνέσθω
- 22 Ko nga tama a Hahumu, e toru rau e rua tekau ma waru.
The children of Hashum, three hundred and twenty-eight.
ἕως ἀργυρίου ταλάντων ἑκατὸν καὶ ἕως πυροῦ κόρων ἑκατὸν καὶ ἕως οἴνου βάδων ἑκατὸν καὶ ἕως ἐλαίου βάδων ἑκατὸν καὶ ἄλλας οὗ οὐκ ἔστιν γραφή
- 23 Ko nga tama a Petai, e toru rau e rua tekau ma wha.
The children of Bezai, three hundred and twenty-four.
πᾶν ὃ ἔστιν ἐν γνώμῃ θεοῦ τοῦ οὐρανοῦ γιγνέσθω προσέχετε μὴ τις ἐπιχειρήσῃ εἰς οἶκον θεοῦ τοῦ οὐρανοῦ μήποτε γένηται ὀργὴ ἐπὶ τὴν βασιλείαν τοῦ βασιλέως καὶ τῶν υἱῶν αὐτοῦ
- 24 Ko nga tama a Hariipi, kotahi rau kotahi tekau ma rua.
The children of Hariph, a hundred and twelve.
καὶ ὑμῖν ἐγνώρισται ἐν πᾶσιν τοῖς ἱερεῦσιν καὶ τοῖς λευίταις ἄδουσιν πλωροῖς ναθινιμ καὶ λειτουργοῖς οἴκου θεοῦ τούτου φόρος μὴ ἔστω σοι οὐκ ἐξουσιάσεις καταδουλοῦσθαι αὐτούς
- 25 Ko nga tama a Kipeono, e iwa tekau ma rima.
The children of Gibeon, ninety-five.
καὶ σύ ἐσδρα ὡς ἡ σοφία τοῦ θεοῦ ἐν χειρὶ σου κατάστησον γραμματεῖς καὶ κριτάς ἵνα ὧσιν κρίνοντες παντὶ τῷ λαῷ τῷ ἐν πέρα τοῦ ποταμοῦ πᾶσιν τοῖς εἰδόσιν νόμον τοῦ θεοῦ σου καὶ τῷ μὴ εἰδῶτι γνωριεῖτε
- 26 Ko nga tangata o Peterehema, o Netopa, kotahi rau e waru tekau ma waru.
The men of Beth-lehem and Netophah, a hundred and eighty-eight.
καὶ πᾶς ὃς ἂν μὴ ἦ ποιῶν νόμον τοῦ θεοῦ καὶ νόμον τοῦ βασιλέως ἐτοίμως τὸ κρίμα ἔσται γιγνόμενον ἐξ αὐτοῦ ἐάν τε εἰς θάνατον ἐάν τε εἰς παιδείαν ἐάν τε εἰς ζημίαν τοῦ βίου ἐάν τε εἰς δεσμά

- 27 Ko nga tangata o Anathoth, kotahi rau e rua tekau ma waru.
The men of Anathoth, a hundred and twenty-eight.
εὐλογητὸς κύριος ὁ θεὸς τῶν πατέρων ἡμῶν ὃς ἔδωκεν οὕτως ἐν καρδίᾳ τοῦ βασιλέως τοῦ δοξάσαι τὸν οἶκον κυρίου τὸν ἐν ἱερουσαλὴμ
- 28 Ko nga tangata o Pete Atamawete, e wha tekau ma rua.
The men of Beth-azmaveth, forty-two.
καὶ ἐπ' ἐμὲ ἔκλινεν ἔλεος ἐν ὀφθαλμοῖς τοῦ βασιλέως καὶ τῶν συμβούλων αὐτοῦ καὶ πάντων τῶν ἀρχόντων τοῦ βασιλέως τῶν ἐπηρμένων καὶ ἐγὼ ἐκραταιώθην ὡς χεὶρ θεοῦ ἢ ἀγαθὴ ἐπ' ἐμέ καὶ συνῆξα ἀπὸ ἰσραὴλ ἄρχοντας ἀναβῆναι μετ' ἐμοῦ
- 1 ¶ Na ka huihui te iwi katoa, ano he tangata kotahi, ki te marae i te kuwaha wai, a ka mea ki a Etera karaipi kia mauria mai te pukapuka o te ture a Mohi, o tera i whakahaua e Ihowa ki a Iharaira.
And when the seventh month came, the children of Israel were in their towns. And all the people came together like one man into the wide place in front of the water-doorway; and they made a request to Ezra the scribe that he would put before them the book of the law of Moses which the Lord had given to Israel.
καὶ οὗτοι οἱ ἄρχοντες πατριῶν αὐτῶν οἱ ὀδηγοὶ ἀναβαίνοντες μετ' ἐμοῦ ἐν βασιλείᾳ ἀρθασασθα τοῦ βασιλέως βαβυλῶνος
- 2 Na ka mauria mai e Etera tohunga te ture ki te aroaro o te whakaminenga, o te tane, o te wahine, o te hunga katoa e mohio ana ki te whakarongo, i te ra tuatahi o te whitu o nga marama.
And Ezra the priest put the law before the meeting of the people, before the men and women and all those who were able to take it in, on the first day of the seventh month.
ἀπὸ υἴῶν φινεες γηρσωμ ἀπὸ υἴῶν ιθαμαρ δανηλ ἀπὸ υἴῶν δαυιδ ατους
- 3 A ka korerotia e ia i te marae i te kuwaha wai, i te ata iho a taea noatia a waenganui o te ra, i te aroaro o nga tane, o nga wahine, o te hunga whai whakaaro; na tau tonu mai nga taringa o te iwi katoa ki te pukapuka o te ture.
He was reading it in the wide place in front of the water-doorway, from early morning till the middle of the day, in the hearing of all those men and women whose minds were able to take it in; and the ears of all the people were open to the book of the law.
ἀπὸ υἴῶν σαχανια ἀπὸ υἴῶν φορος ζαχαριας καὶ μετ' αὐτοῦ τὸ σύστημα ἑκατὸν καὶ πενήκοντα
- 4 I tu ano a Etera karaipi i runga i te turanga rakau i hanga nei hei mea pera, me te tu ano a Matitia, a Hema, a Anaia, a Uria, a Hirikia, a Maaheia ki tona taha ki matau, a ki tona taha ki mau ki ko Peraia, ko Mihaera, ko Marakia, ko Hahumu, ko Hah aparana, ko Hakaraia, ko Mehurama.
And Ezra the scribe took his place on a tower of wood which they had made for the purpose; and by his side were placed Mattithiah and Shema and Anaiah and Uriah and Hilkiah and Maaseiah on the right; and on the left, Pedaiah and Mishael and Malchijah and Hashum and Hashbaddanah, Zechariah and Meshullam.
ἀπὸ υἴῶν φααθμοαβ ελιανα υἴος ζαρια καὶ μετ' αὐτοῦ διακόσιοι τὰ ἄρσενικά
- 5 Na wherahia ana e Etera te pukapuka i te aroaro o te iwi katoa; i runga ake hoki ia i te iwi katoa; a i tana wherahanga, tu ana te iwi katoa.
And Ezra took the book, opening it before the eyes of all the people (for he was higher than the people); and when it was open, all the people got to their feet:
ἀπὸ υἴῶν ζαθοης σεχενιας υἴος αζιηλ καὶ μετ' αὐτοῦ τριακόσιοι τὰ ἄρσενικά
- 6 Na ka whakapai a Etera ki a Ihowa, ki te Atua nui; a ka whakahokia e te iwi katoa, Amine, Amine, me te ara ano o ratou ringa: na tuohu ana ratou, koropiko ana ki a Ihowa, me te ahu ano nga kanohi ki te whenua.
And Ezra gave praise to the Lord, the great God. And all the people in answer said, So be it, so be it; lifting up their hands; and with bent heads they gave worship to the Lord, going down on their faces to the earth.
καὶ ἀπὸ υἴῶν αδιν ωβηθ υἴος ιωναθαν καὶ μετ' αὐτοῦ πενήκοντα τὰ ἄρσενικά
- 7 Ko Hehua ano, ko Pani, ko Herepia, ko Iamini, ko Akupu, ko Hapetai, ko Horiia, ko Maaheia, ko Kerita, ko Ataria, ko Iotapara, ko Hanana, ko Peraia, me nga Riwaiti, kei te whakamarama i te iwi ki te ture: tu tonu hoki tera te iwi.
And Jeshua and Bani and Sherebiah and Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites made the law clear to the people: and the people kept in their places.
καὶ ἀπὸ υἴῶν ηλαμ ιεσια υἴος αθελια καὶ μετ' αὐτοῦ ἑβδομήκοντα τὰ ἄρσενικά

- 8 A marama tonu ta ratou korero i te pukapuka o te ture, me te whakaatu ano i nga tikanga, me te whakamarama ano i a ratou i te korerotanga.
 And they gave out the words of the book the law of God, clearly, and gave the sense of it, so that their minds were able to take it in.
 και ἀπὸ υἰῶν σαφᾶτα ζαβδία υἱὸς μιχαὴλ καὶ μετ' αὐτοῦ ὀγδοήκοντα τὰ ἄρσενικά
- 9 ¶ Na ka mea a Nehemia, ko ia nei te kawana, a Etera tohunga, te karaipi, me nga Riwaiti i whakaako nei i te iwi, ki te iwi katoa, He ra tapu tenei na Ihowa, na to koutou Atua; kaua e tangi, kaua e pouri. I te tangi hoki te iwi katoa i to ratou rong onga i nga kupu o te ture.
 And Nehemiah, who was the Tirshatha, and Ezra, the priest and scribe, and the Levites who were the teachers of the people, said to all the people, This day is holy to the Lord your God; let there be no sorrow or weeping; for all the people were weeping on hearing the words of the law.
 και ἀπὸ υἰῶν ἰωαβ ἀβαδία υἱὸς ἠὴλ καὶ μετ' αὐτοῦ διακόσιοι δέκα ὀκτὼ τὰ ἄρσενικά
- 10 Katahi ia ka mea ki a ratou, Haere, kainga nga mea momona, inumia nga mea reka, hoatu ano etahi wahi kia kawea ma te hunga kahore nei i taka he mea ma ratou; he ra tapu hoki tenei na to tatou Ariki; kaua hoki e pouri; kei te koa hoki ki a Ihowa he kaha mo koutou.
 Then he said to them, Go away now, and take the fat for your food and the sweet for your drink, and send some to him for whom nothing is made ready: for this day is holy to our Lord: and let there be no grief in your hearts; for the joy of the Lord is your strong place.
 και ἀπὸ υἰῶν βαανὶ σαλιμουθ υἱὸς ἰωσηφία καὶ μετ' αὐτοῦ ἑκατὸν ἐξήκοντα τὰ ἄρσενικά
- 11 Heoi i whakamarie nga Riwaiti i te iwi katoa, i mea, Whakarongoa; he tapu hoki te ra nei, kaua hoki e pouri.
 So the Levites made all the people quiet, saying, Be quiet, for the day is holy; and do not give way to grief.
 και ἀπὸ υἰῶν βαβὶ ζαχαρία υἱὸς βαβὶ καὶ μετ' αὐτοῦ ἑβδομήκοντα ὀκτὼ τὰ ἄρσενικά
- 12 Na haere ana te iwi katoa ki te kai, ki te inu, ki te hoatu i etahi wahi ma etahi, ki te whakanui i te hari, no ratou ka mohio ki nga kupu i whakapuakina nei ki a ratou.
 And all the people went away to take food and drink, and to send food to others, and to be glad, because the words which were said to them had been made clear.
 και ἀπὸ υἰῶν ασγαδ ἰωαναν υἱὸς ακαταν καὶ μετ' αὐτοῦ ἑκατὸν δέκα τὰ ἄρσενικά
- 13 ¶ Na i te rua o nga ra ka huihui nga ariki o nga whare o nga matua o te iwi katoa, ratou ko nga tohunga, ko nga Riwaiti, ki a Etera karaipi, kia mohiotia ai nga kupu o te ture.
 And on the second day the heads of families of all the people and the priests and the Levites came together to Ezra the scribe, to give attention to the words of the law.
 και ἀπὸ υἰῶν αδωνικαμ ἔσχατοι καὶ ταῦτα τὰ ὀνόματα αὐτῶν ἀλιφαλατ ἠὴλ καὶ σαμαία καὶ μετ' αὐτῶν ἐξήκοντα τὰ ἄρσενικά
- 14 Na ka kitea he mea i tuhituhia ki te ture i whakahaua e Ihowa, ara e Mohi, mo nga tama a Iharaira kia noho ki nga tihokahoka i te hakari i te whitu o nga marama;
 And they saw that it was recorded in the law that the Lord had given orders by Moses, that the children of Israel were to have tents for their living-places in the feast of the seventh month:
 και ἀπὸ υἰῶν βαγο ουθι καὶ μετ' αὐτοῦ ἑβδομήκοντα τὰ ἄρσενικά
- 15 Kia karanga nui hoki, kia paku te reo ki o ratou pa katoa, ki Hiruharama hoki, kia mea, Haere ki te maunga, tikina he rau oriwa, he rau rakau hinu, he rau ramarama, he rau nikau, he rau rakau rau maha, hei hanga mo nga tihokahoka, kia rite ai ki te mea i tuhituhia.
 And that they were to give out an order, and make it public in all their towns and in Jerusalem, saying, Go out to the mountain and get olive branches and branches of field olives and of myrtle, and palm branches and branches of thick trees, to make tents, as it says in the book.
 και συνῆξα αὐτοὺς πρὸς τὸν ποταμὸν τὸν ἐρχόμενον πρὸς τὸν εὐι καὶ παρενεβάλομεν ἐκεῖ ἡμέρας τρεῖς καὶ συνῆκα ἐν τῷ λαῷ καὶ ἐν τοῖς ἱερεῦσιν καὶ ἀπὸ υἰῶν λευὶ οὐχ εὔρον ἐκεῖ
- 16 Heoi kua puta te iwi ki waho, kei te tiki, hanga ana e ratou he tihokahoka mo ratou ki te tuanui o te whare o tenei, o tenei, ki o ratou marae, ki nga marae ano o te whare o te Atua, ki te marae i te kuwaha wai, ki te marae i te kuwaha o Eparaim a.
 And the people went out and got them and made themselves tents, every one on the roof of his house, and in the open spaces and in the open squares of the house of God, and in the wide place of the water-doorway, and the wide place of the doorway of Ephraim.
 και ἀπέστειλα τῷ ελεαζαρ τῷ αριηλ τῷ σαμαία καὶ τῷ αλωναμ καὶ τῷ ιαριβ καὶ τῷ ελναθαν καὶ τῷ ναθαν καὶ τῷ ζαχαρία καὶ τῷ μεσουλαμ ἄνδρας καὶ τῷ ἰωαριβ καὶ τῷ ελν αθαν συνίοντας

- 17 Na kua hanga he tihokahoka e te whakaminenga katoa o te hunga i hoki mai i te whakarau, a noho ana i raro i nga tihokahoka; kihai hoki nga tama a Iharaira i pera, o nga ra ano i a Hohua tama a Nunu a taea noatia taua ra. A nui atu te koa.
All the people who had been prisoners and had come back, made tents and were living in them: for from the time of Jeshua, the son of Nun, till that day, the children of Israel had not done so. And there was very great joy.
καὶ ἐξήνεγκα αὐτοὺς ἐπὶ ἄρχοντος ἐν ἀργυρίῳ τοῦ τόπου καὶ ἔθηκα ἐν στόματι αὐτῶν λόγους λαλήσαι πρὸς τοὺς ἀδελφοὺς αὐτῶν τοὺς ναθινιμ ἐν ἀργυρίῳ τοῦ τόπου τοῦ ἐνέγ καὶ ἡμῖν ἄδοντας εἰς οἶκον θεοῦ ἡμῶν
- 18 I korerotia ano e ia te pukapuka o te ture a te Atua i tenei ra, i tenei ra, i te ra tuatahi a tae noa ki te ra whakamutunga. Na e whitu nga ra i mahi ai ratou i te hakari, a i te waru o nga ra, ko te huihuinga nui, ko te mea i whakaritea.
And day by day, from the first day till the last, he was reading from the book of the law of God. And they kept the feast for seven days: and on the eighth day there was a holy meeting, as it is ordered in the law.
καὶ ἤλθοσαν ἡμῖν ὡς χεῖρ θεοῦ ἡμῶν ἀγαθὴ ἐφ' ἡμᾶς ἀνὴρ σαχωλ ἀπὸ υἱῶν μοολι υἱοῦ λευι υἱοῦ ἰσραηλ καὶ ἀρχὴν ἤλθοσαν υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ ὀκτωκαίδεκα
- 1 ¶ I te rua tekau ma wha o nga ra o tenei marama ka huihui nga tama a Iharaira, nohopuku ana, he taratara ano nga kakahu, he oneone kei runga i a ratou.
Now on the twenty-fourth day of this month the children of Israel came together, taking no food and putting haircloth and dust on their bodies.
καὶ ὡς ἐτελέσθη ταῦτα ἤγγισαν πρὸς με οἱ ἄρχοντες λέγοντες οὐκ ἐχωρίσθη ὁ λαὸς ἰσραηλ καὶ οἱ ἱερεῖς καὶ οἱ λευῖται ἀπὸ λαῶν τῶν γαιῶν ἐν μακρύμμασιν αὐτῶν τῷ χανανι ὁ εθι ὁ φερεζι ὁ ιεβουσι ὁ αμμωνι ὁ μοαβι ὁ μοσερι καὶ ὁ αμορι
- 2 Na ka wehea nga uri o Iharaira i roto i nga tangata ke katoa: tu ana ratou, whakina ana e ratou o ratou hara, me nga kino o o ratou matua.
And the seed of Israel made themselves separate from all the men of other nations, publicly requesting forgiveness for their sins and the wrongdoing of their fathers.
ὅτι ἐλάβοσαν ἀπὸ θυγατέρων αὐτῶν ἑαυτοῖς καὶ τοῖς υἱοῖς αὐτῶν καὶ παρήχθη σπέρμα τὸ ἅγιον ἐν λαοῖς τῶν γαιῶν καὶ χεῖρ τῶν ἀρχόντων ἐν τῇ ἀσυνθεσίᾳ ταύτῃ ἐν ἀρχῇ
- 3 Tu ana ratou i to ratou wahi; a i tetahi o nga wehenga e wha o te ra ka korerotia te pukapuka o te ture a Ihowa, a to ratou Atua; a i tetahi o nga wehenga e wha o te ra ka whaki, ka koropiko ki a Ihowa, ki to ratou Atua.
And for a fourth part of the day, upright in their places, they were reading from the book of the law of their God; and for a fourth part of the day they were requesting forgiveness and worshipping the Lord their God.
καὶ ὡς ἤκουσα τὸν λόγον τοῦτον διέρρηξα τὰ ἱμάτιά μου καὶ ἐπαλλόμην καὶ ἔτιλλον ἀπὸ τῶν τριχῶν τῆς κεφαλῆς μου καὶ ἀπὸ τοῦ πώγωνός μου καὶ ἐκαθήμην ἡρεμάζων
- 4 ¶ Na ka tu ki runga ki te pikinga o nga Riwaiti, a Hehua, a Pani, a Karamiere, a Hepania, a Puni, a Herepia, a Pani, a Kenani; nui atu to ratou reo ki te karanga ki a Ihowa, ki to ratou Atua.
Then Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani took their places on the steps of the Levites, crying in a loud voice to the Lord their God.
καὶ συνήχθησαν πρὸς με πᾶς ὁ διώκων λόγον θεοῦ ἰσραηλ ἐπὶ ἀσυνθεσίᾳ τῆς ἀπουκίας καὶ ἐγὼ καθήμενος ἡρεμάζων ἕως τῆς θυσίας τῆς ἑσπερινῆς
- 5 Katahi ka mea nga Riwaiti, a Hehua, a Karamiere, a Pani, a Hahapania, a Herepia, a Horiia, a Hepania, a Petahia, Whakatika, whakapai ki a Ihowa, ki to koutou Atua a ake ake: kia whakapaingia ano tou ingoa kororia e whakanuia nei ki runga ake i ng a whakapai, i nga whakamoemiti katoa.
Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah said, Get up and give praise to the Lord your God for ever and ever. Praise be to your great name which is lifted up high over all blessing and praise.
καὶ ἐν θυσίᾳ τῇ ἑσπερινῇ ἀνέστην ἀπὸ ταπεινώσεώς μου καὶ ἐν τῷ διαρρηξάι με τὰ ἱμάτιά μου καὶ ἐπαλλόμην καὶ κλίνω ἐπὶ τὰ γόνατά μου καὶ ἐκπετάζω τὰς χεῖράς μου πρὸς κύριον τὸν θεὸν
- 6 Ko koe, ina, ko koe anake a Ihowa; nau i hanga te rangi, te rangi o nga rangi, me o reira tini mea, te whenua, me nga mea katoa i runga, nga moana, me nga mea katoa i roto, ko koe hoki te kaiwhakaora o aua mea katoa; e koropiko ana hoki te ope o te rangi ki a koe.
You are the Lord, even you only; you have made heaven, the heaven of heavens with all their armies, the earth and all things in it, the seas and everything in them; and you keep them from destruction: and the armies of heaven are your worshippers.
καὶ εἶπα κύριε ἠσχύνθην καὶ ἐνετράπην τοῦ ὑψῶσαι τὸ πρόσωπόν μου πρὸς σέ ὅτι αἱ ἀνομίαι ἡμῶν ἐπληθύνθησαν ὑπὲρ κεφαλῆς ἡμῶν καὶ αἱ πλημμέλειαι ἡμῶν ἐμεγαλύνθησαν ἄνω εἰς οὐρανόν

- 7 Ko Ihowa koe, ko te Atua; nau i whiriwhiri a Aperama, a kawea mai ana e koe i Uru o nga Karari, huaina iho e koe tona ingoa ko Aperahama;
 You are the Lord, the God, who took Abram and made him yours, guiding him from Ur of the Chaldees, and gave him the name of Abraham;
 ἀπὸ ἡμερῶν πατέρων ἡμῶν ἔσμεν ἐν πλημμελείᾳ μεγάλη ἕως τῆς ἡμέρας ταύτης καὶ ἐν ταῖς ἀνομίαις ἡμῶν παρεδόθημεν ἡμεῖς καὶ οἱ βασιλεῖς ἡμῶν καὶ οἱ υἱοὶ ἡμῶν ἐν χειρὶ βασιλέων τῶν ἐθνῶν ἐν ῥομφαίᾳ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν διαρπαγῇ καὶ ἐν αἰσχύνη προσώπου ἡμῶν ὡς ἡ ἡμέρα αὕτη
- 8 I kitea hoki e koe he ngakau pono tona ki tou aroaro, na whakaritea ana e koe he kawenata ki a ia, he mea kia homai te whenua o nga Kanaani, o nga Hiti, o nga Amori, o nga Perihi, o nga Iepuhi, o nga Kirikahi, kia homai ki ona uri, Na kua mana ne i i a koe au kupu; he tika hoki koe.
 You saw that his heart was true to you, and made an agreement with him to give the land of the Canaanite, the Hittite, the Amorite and the Perizzite and the Jebusite and the Girgashite, even to give it to his seed, and you have done what you said; for righteousness is yours:
 καὶ νῦν ἐπιεικεύσατο ἡμῖν κύριος ὁ θεὸς ἡμῶν τοῦ καταλιπεῖν ἡμῖν εἰς σωτηρίαν καὶ δοῦναι ἡμῖν στήριγμα ἐν τόπῳ ἀγιάσματος αὐτοῦ τοῦ φωτίσαι ὀφθαλμοὺς ἡμῶν καὶ δοῦναι αὐτοῖς αἰ ζωοποίησιν μικρὰν ἐν τῇ δουλείᾳ ἡμῶν
- 9 I kitea ano e koe te tukinotanga o o matou matua i Ihipa, i rongo ano ki ta ratou karanga i te Moana Whero:
 And you saw the trouble of our fathers in Egypt, and their cry came to your ears by the Red Sea;
 ὅτι δοῦλοι ἔσμεν καὶ ἐν τῇ δουλείᾳ ἡμῶν οὐκ ἐγκατέλιπεν ἡμᾶς κύριος ὁ θεὸς ἡμῶν καὶ ἐκκλινεν ἐφ' ἡμᾶς ἔλεος ἐνώπιον βασιλέων περσῶν δοῦναι ἡμῖν ζωοποίησιν τοῦ ὑψῶσαι αὐτοὺς τὸν οἶκον τοῦ θεοῦ ἡμῶν καὶ ἀναστῆσαι τὰ ἔρημα αὐτῆς καὶ τοῦ δοῦναι ἡμῖν φραγμὸν ἐν ἰουδα καὶ ἐν ἱερουσαλημ
- 10 Na homai ana e koe he tohu, he merekara, ki a Parao, ki ana tangata katoa, ki te iwi katoa o tona whenua: i mohio hoki koe ki ta ratou whakakake ki a ratou. Na kua whai ingoa koe; koia ano tenei inaianei.
 And you did signs and wonders on Pharaoh and all his servants and all the people of his land; for you saw how cruel they were to them. So you got yourself a name as it is today.
 τί εἶπωμεν ὁ θεὸς ἡμῶν μετὰ τοῦτο ὅτι ἐγκατελίπομεν ἐντολὰς σου
- 11 I wahia ano e koe te moana ki to ratou aroaro, a whiti ana ratou i te wahi maroke, i waenganui o te moana. Tena ko nga kaiaru i a ratou, maka ana e koe ki nga rire, ano he kohatu ki roto ki nga wai kaha.
 By you the sea was parted before them, so that they went through the sea on dry land; and those who went after them went down into the deep, like a stone into great waters.
 ὡς ἔδωκας ἡμῖν ἐν χειρὶ δούλων σου τῶν προφητῶν λέγων ἡ γῆ εἰς ἣν εἰσπορεύεσθε κληρονομήσαι αὐτήν γῆ μετακινουμένη ἐστὶν ἐν μετακινήσει λαῶν τῶν ἐθνῶν ἐν μακρῶμασιν αὐτῶν ὧν ἔπλησαν αὐτήν ἀπὸ στόματος ἐπὶ στόμα ἐν ἀκαθαρσίαις αὐτῶν
- 12 A arahina ana ratou e koe ki te pou kapua i te awatea; ki te pou ahi i te po, hei whakamarama i to ratou ara e haere ai ratou.
 And you went before them by day in a pillar of cloud, and in a pillar of fire by night, to give them light on the way they were to go.
 καὶ νῦν τὰς θυγατέρας ὑμῶν μὴ δώτε τοῖς υἱοῖς αὐτῶν καὶ ἀπὸ τῶν θυγατέρων αὐτῶν μὴ λάβητε τοῖς υἱοῖς ὑμῶν καὶ οὐκ ἐκζητήσετε εἰρήνην αὐτῶν καὶ ἀγαθὸν αὐτῶν ἕως αἰῶνος ὅπως ἔνισχύσητε καὶ φάγητε τὰ ἀγαθὰ τῆς γῆς καὶ κληροδοτήσητε τοῖς υἱοῖς ὑμῶν ἕως αἰῶνος
- 13 I heke iho ano koe ki Maunga Hinai, a korero ana ki a ratou i runga i te rangi; homai ana e koe ki a ratou he whakaritenga tika, he ture pono, he tikanga pai, he whakahau.
 And you came down on Mount Sinai, and your voice came to them from heaven, giving them right decisions and true laws, good rules and orders:
 καὶ μετὰ πᾶν τὸ ἐρχόμενον ἐφ' ἡμᾶς ἐν ποιήμασιν ἡμῶν τοῖς πονηροῖς καὶ ἐν πλημμελείᾳ ἡμῶν τῇ μεγάλῃ ὅτι οὐκ ἔστιν ὡς ὁ θεὸς ἡμῶν ὅτι ἐκούφισας ἡμῶν τὰς ἀνομίας καὶ ἔδωκας ἡμῖν σωτηρίαν
- 14 Ko tou hapati tapu nau i whakaatu ki a ratou; me nga whakahau, me nga tikanga, me te ture, nau i whakahau ki a ratou, ara na tau pononga, na Mohi.
 And you gave them word of your holy Sabbath, and gave them orders and rules and a law, by the hand of Moses your servant:
 ὅτι ἐπεστρέψαμεν διασκεδάσαι ἐντολὰς σου καὶ ἐπιγαμβρεῦσαι τοῖς λαοῖς τῶν γαιῶν μὴ παροξυνθῆς ἐν ἡμῖν ἕως συντελείας τοῦ μὴ εἶναι ἐγκατάλειμμα καὶ διασφῶζόμενον

- 15** I homai ano e koe he taro i te rangi mo to ratou matekai; i whakaputaina he wai i te kohatu mo to ratou matewai; i ki ano ki a ratou kia haere ki te tango i te whenua i oati ai koe ka hoatu ki a ratou.
 And you gave them bread from heaven when they were in need, and made water come out of the rock for their drink, and gave them orders to go in and take for their heritage the land which your hand had been lifted up to give them.
 κύριε ὁ θεὸς ἰσραὴλ δίκαιος σὺ ὅτι κατελείφθημεν διασφζόμενοι ὡς ἡ ἡμέρα αὐτῆ ἰδοὺ ἡμεῖς ἐναντίον σου ἐν πλημμελείαις ἡμῶν ὅτι οὐκ ἔστιν στήναι ἐνώπιόν σου ἐπὶ τούτῳ
- 1** ¶ Na, ko te hunga nana i hiri, ko te kawana, ko Nehemia tama a Hakaria, ko Terekia,
 Now those who put down their names were Nehemiah the Tirshatha, the son of Hacaliah, and Zedekiah,
 καὶ ὡς προσηύξατο εσδρας καὶ ὡς ἐξηγόρευσεν κλαίων καὶ προσευχόμενος ἐνώπιον οἴκου τοῦ θεοῦ συνήχθησαν πρὸς αὐτὸν ἀπὸ ἰσραὴλ ἐκκλησία πολλή σφόδρα ἄνδρες καὶ γυναῖκες καὶ νεανίσκοι ὅτι ἔκλαυσεν ὁ λαὸς καὶ ὕψωσεν κλαίων
- 2** Ko Heraia, ko Ataria, ko Heremaia,
 Seraiah, Azariah, Jeremiah,
 καὶ ἀπεκρίθη σεχενίας υἱὸς υἱλ ἀπὸ υἱῶν ἠλαμ καὶ εἶπεν τῷ εσδρα ἡμεῖς ἡσυνθετήσαμεν τῷ θεῷ ἡμῶν καὶ ἐκαθήσαμεν γυναῖκας ἀλλοτριᾶς ἀπὸ λαῶν τῆς γῆς καὶ νῦν ἔστιν ἡ πομονὴ τῷ ἰσραὴλ ἐπὶ τούτῳ
- 3** Ko Pahuru, ko Amaria, ko Marakia,
 Pashhur, Amariah, Malchijah,
 καὶ νῦν διαθώμεθα διαθήκηγ τῷ θεῷ ἡμῶν ἐκβαλεῖν πάσας τὰς γυναῖκας καὶ τὰ γενόμενα ἐξ αὐτῶν ὡς ἂν βούλῃ ἀνάστηθι καὶ φοβέρισον αὐτοὺς ἐν ἐντολαῖς θεοῦ ἡμῶν καὶ ὡς ὁ νόμος γενηθήτω
- 4** Ko Hatuhu, ko Hepania, ko Maruku,
 Hattush, Shebaniah, Malluch,
 ἀνάστα ὅτι ἐπὶ σὲ τὸ ῥῆμα καὶ ἡμεῖς μετὰ σοῦ κραταιοῦ καὶ ποιήσον
- 5** Ko Harimi, ko Meremoto, ko Oparia,
 Harim, Meremoth, Obadiah,
 καὶ ἀνέστη εσδρας καὶ ὄρκισεν τοὺς ἄρχοντας τοὺς ἱερεῖς καὶ λευίτας καὶ πάντα ἰσραὴλ τοῦ ποιῆσαι κατὰ τὸ ῥῆμα τοῦτο καὶ ὤμοσαν
- 6** Ko Raniera, ko Kinetono, ko Paruku,
 Daniel, Ginnethon, Baruch,
 καὶ ἀνέστη εσδρας ἀπὸ προσώπου οἴκου τοῦ θεοῦ καὶ ἐπορεύθη εἰς γαζοφυλάκιον ἰωαναν υἱοῦ ελισουβ καὶ ἐπορεύθη ἐκεῖ ἄρτον οὐκ ἔφαγεν καὶ ὕδωρ οὐκ ἔπιεν ὅτι ἐπένθει ἐπὶ τῇ ἀσυνθεσίᾳ τῆς ἀποικίας
- 7** Ko Mehurama, ko Apia, ko Miiamini,
 Meshullam, Abijah, Mijamin,
 καὶ παρήνεγκαν φωνὴν ἐν ἰουδα καὶ ἐν ἱερουσαλημ πᾶσιν τοῖς υἱοῖς τῆς ἀποικίας τοῦ συναθροισθῆναι εἰς ἱερουσαλημ
- 8** Ko Maatia, ko Pirikai, ko Hemaia: ko nga tohunga enei.
 Maaziah, Bilgai, Shemaiah; these were the priests.
 καὶ πᾶς ὃς ἂν μὴ ἔλθῃ εἰς τρεῖς ἡμέρας ὡς ἡ βουλὴ τῶν ἀρχόντων καὶ τῶν πρεσβυτέρων ἀναθεματισθήσεται πᾶσα ἡ ὑπαρξίς αὐτοῦ καὶ αὐτὸς διασταλήσεται ἀπὸ ἐκκλησίας τῆς ἀποικίας
- 9** Me nga Riwaiti; ko Hehua tama a Atania, ko Pinui, no nga tama a Henarara, ko Karamiere;
 And the Levites: by name, Jeshua, the son of Azaniah, Binnui, of the sons of Henadad, Kadmiel,
 καὶ συνήχθησαν πάντες ἄνδρες ἰουδα καὶ βενιαμιν εἰς ἱερουσαλημ εἰς τὰς τρεῖς ἡμέρας οὗτος ὁ μῆν ὁ ἔνατος ἐν εἰκάδι τοῦ μηνὸς ἐκάθισεν πᾶς ὁ λαὸς ἐν πλατείᾳ οἴκου τοῦ θεοῦ ὃ ἀπὸ θορύβου αὐτῶν περὶ τοῦ ῥήματος καὶ ἀπὸ τοῦ χειμῶνος

- 10** Me o ratou teina; ko Hepania, ko Horiia, ko Kerita, ko Peraia, ko Hanana,
And their brothers, Shebaniah, Hodiah, Kelita, Pelaiiah, Hanan,
καὶ ἀνέστη ἐσδρας ὁ ἱερεὺς καὶ εἶπεν πρὸς αὐτοὺς ὑμεῖς ἠσυνθετήκατε καὶ ἐκαθήσατε γυναῖκας ἀλλοτρίας τοῦ προσθεῖναι ἐπὶ πλημμέλειαν ἰσραηλ
- 11** Ko Mika, ko Rehoro, ko Hahapia,
Mica, Rehob, Hashabiah,
καὶ νῦν δότε αἴνεσιν κυρίῳ τῷ θεῷ τῶν πατέρων ὑμῶν καὶ ποιήσατε τὸ ἀρεστὸν ἐνώπιον αὐτοῦ καὶ διαστάλητε ἀπὸ λαῶν τῆς γῆς καὶ ἀπὸ τῶν γυναικῶν τῶν ἀλλοτρίων
- 12** Ko Takuru, ko Herepia, ko Hepania,
Zaccur, Sherebiah, Shebaniah,
καὶ ἀπεκρίθησαν πᾶσα ἡ ἐκκλησία καὶ εἶπαν μέγα τοῦτο τὸ ῥῆμά σου ἐφ' ἡμᾶς ποιῆσαι
- 13** Ko Horiia, ko Pani, ko Peninu.
Hodiah, Bani, Beninu.
ἀλλὰ ὁ λαὸς πολὺς καὶ ὁ καιρὸς χειμερινός καὶ οὐκ ἔστιν δύναμις στήναι ἔξω καὶ τὸ ἔργον οὐκ εἰς ἡμέραν μίαν καὶ οὐκ εἰς δύο ὅτι ἐπληθύναμεν τοῦ ἀδικῆσαι ἐν τῷ ῥήματι τοῦ ὕψω
- 14** Ko nga rangatira o te iwi; ko Paroho, ko Pahata Moapa, ko Erama, ko Tatu, ko Pani,
The chiefs of the people: Parosh, Pahath-moab, Elam, Zattu, Bani,
στήτωσαν δὴ οἱ ἄρχοντες ἡμῶν τῇ πάσῃ ἐκκλησίᾳ καὶ πάντες οἱ ἐν πόλεσιν ἡμῶν ὃς ἐκάθισεν γυναῖκας ἀλλοτρίας ἐλθέτωσαν εἰς καιροὺς ἀπὸ συνταγῶν καὶ μετ' αὐτῶν πρεσβῦτεροι πόλεως καὶ πόλεως καὶ κριταὶ τοῦ ἀποστρέψαι ὀργὴν θυμοῦ θεοῦ ἡμῶν ἐξ ἡμῶν περὶ τοῦ ῥήματος τούτου
- 15** Ko Puni, ko Atakara, ko Pepai,
Bunni, Azgad, Bebai,
πλὴν ἰωναθαν υἱὸς ασαηλ καὶ ιαζια υἱὸς θεκουε μετ' ἐμοῦ περὶ τούτου καὶ μεσουλαμ καὶ σαβαθαὶ ὁ λευίτης βοηθῶν αὐτοῖς
- 16** Ko Aronia, ko Pikiwai, ko Arini,
Adonijah, Bigvai, Adin,
καὶ ἐποίησαν οὕτως υἱοὶ τῆς ἀπουκίας καὶ διεστάλησαν ἐσδρας ὁ ἱερεὺς καὶ ἄνδρες ἄρχοντες πατριῶν τῷ οἴκῳ καὶ πάντες ἐν ὀνόμασιν ὅτι ἐπέστρεψαν ἐν ἡμέρᾳ μιᾷ τοῦ μηνὸς τοῦ δεκάτου ἐκζητῆσαι τὸ ῥῆμα
- 17** Ko Atere, ko Hetekia, ko Aturu,
Ater, Hezekiah, Azzur,
καὶ ἐτέλεσαν ἐν πᾶσιν ἀνδράσιν οἱ ἐκάθισαν γυναῖκας ἀλλοτρίας ἕως ἡμέρας μιᾶς τοῦ μηνὸς τοῦ πρώτου
- 18** Ko Horiia, ko Hahumu, ko Petai,
Hodiah, Hashum, Bezai,
καὶ εὐρέθησαν ἀπὸ υἰῶν τῶν ἱερέων οἱ ἐκάθισαν γυναῖκας ἀλλοτρίας ἀπὸ υἰῶν ἰησοῦ υἱοῦ ἰωσηδεκ καὶ ἀδελφοὶ αὐτοῦ μασσηα καὶ ελιεζερ καὶ ιαριβ καὶ γαδαλια
- 19** Ko Haripi, ko Anatoto, ko Nepai,
Hariph, Anathoth, Nobai,
καὶ ἔδωκαν χεῖρα αὐτῶν τοῦ ἐξενέγκαι γυναῖκας αὐτῶν καὶ πλημμελείας κριδὸν ἐκ προβάτων περὶ πλημμελήσεως αὐτῶν
- 20** Ko Makapiaha, ko Mehurama, ko Hetiri,
Magpiash, Meshullam, Hezir,
καὶ ἀπὸ υἰῶν ἐμμηρ ανανι καὶ ζαβδια

- 21 Ko Mehetapeere, ko Haroko, ko Tarua,
Meshezabel, Zadok, Jaddua,
καὶ ἀπὸ υἱῶν ἡραμ μασαία καὶ ελία καὶ σαμαία καὶ ἡλ καὶ οὔζα
- 22 Ko Peratia, ko Hanana, ko Anaia,
Pelatiah, Hanan, Anaiah,
καὶ ἀπὸ υἱῶν φασουρ ελιωῆναι μασαία καὶ ἰσμαῆλ καὶ ναθανῆλ καὶ ἰωζαβαδ καὶ ἡλασα
- 23 Ko Hohea, ko Hanania, ko Hahuru,
Hoshea, Hananiah, Hasshub,
καὶ ἀπὸ τῶν λευιτῶν ἰωζαβαδ καὶ σαμου καὶ κωλία αὐτὸς κωλιτας καὶ φαθαία καὶ ἰοδομ καὶ ελιεζερ
- 24 Ko Harohehe, ko Pireha, ko Hopeke,
Hallohesh, Pilha, Shobek,
καὶ ἀπὸ τῶν ἄδόντων ελισταφ καὶ ἀπὸ τῶν πυλωρῶν σελλημ καὶ τελημ καὶ ὠδουε
- 25 Ko Rehumu, ko Hahapana, ko Maaheia,
Rehum, Hashabnah, Maaseiah,
καὶ ἀπὸ ἰσραῆλ ἀπὸ υἱῶν φορος ραμία καὶ ἰαζία καὶ μελχία καὶ μεαμιν καὶ ελεαζαρ καὶ ασαβία καὶ βανία
- 26 Ko Ahia, ko Hanana, ko Anana,
And Ahiah, Hanan, Anan,
καὶ ἀπὸ υἱῶν ἡλαμ μαθανία καὶ ζαχαρία καὶ ἰαῖηλ καὶ αβδία καὶ ἰαρμωθ καὶ ἡλία
- 27 Ko Maruku, ko Harimi, ko Paana.
Malluch, Harim, Baanah.
καὶ ἀπὸ υἱῶν ζαθοῦα ελιωῆναι ελισουβ μαθανία καὶ ἰαρμωθ καὶ ζαβαδ καὶ οὔζα
- 28 Na, ko era atu o te iwi, ko nga tohunga, ko nga Riwaiti, ko nga kaitiaki kuwaha, ko nga kaiwaiata, ko nga Netinimi, me te hunga katoa i wehea i roto i nga iwi o nga whenua ki te ture a te Atua, ko a ratou wahine, ko a ratou tama, ko a ratou tama hine, ko te hunga katoa i mohio, i whai whakaaro;
And the rest of the people, the priests, the Levites, the door-keepers, the music-makers, the Nethinim, and all those who had made themselves separate from the peoples of the lands, to keep the law of God, their wives, their sons, and their daughters, everyone who had knowledge and wisdom;
καὶ ἀπὸ υἱῶν βαβὶ ἰωαναν ἀνανία καὶ ζαβου ὀθαλί
- 29 Piri tonu ratou ki o ratou tuakana, teina, ki o ratou rangatira, a uru ana ki te kanga, ki te oati, kia haere i runga i te ture a te Atua i homai nei e ia, ara e Mohi, e te pononga a te Atua, kia puritia hoki, kia mahia nga whakahau katoa a Ihow a, a to matou Ariki, ana whakaritenga, me ana tikanga;
They were united with their brothers, their rulers, and put themselves under a curse and an oath, to keep their steps in the way of God's law, which was given by Moses, the servant of God, and to keep and do all the orders of the Lord, our Lord, and his decisions and his rules;
καὶ ἀπὸ υἱῶν βανου μισουλαμ μαλονχ ἀδαιας ἰασουβ καὶ σαλονία καὶ ρημωθ
- 30 Kia kaua hoki e hoatu a matou tamahine ma nga iwi o te whenua, kia kaua e tangohia a ratou tamahine ma a matou tama:
And that we would not give our daughters to the peoples of the lands, or take their daughters for our sons;
καὶ ἀπὸ υἱῶν φααθμωαβ ἐδενε χαλλῆλ βανία μασῆα μαθανία βεσελῆλ καὶ βανου καὶ μανασση

- 31 A, ki te kawea mai e nga iwi o te whenua etahi taonga, tetahi kai ranei i te ra hapati hei hoko, kia kaua e hokona ta ratou mea i te hapati, i te ra tapu ranei; a me whakarere noa iho te whitu o nga tau, kaua hoki e tohea te moni tarewa.
And if the peoples of the lands come to do trade in goods or food on the Sabbath day, that we would do no trade with them on the Sabbath or on a holy day: and that in the seventh year we would take no payment from any debtor.
καὶ ἀπὸ υἰῶν ἡραμ ἐλιεζερ ἰεσσα μελγια σαμαια σεμεων
- 32 ¶ I hanga ano e matou he tikanga ma matou kia hoatu e matou te toru o nga wahi o te hekere i te tau mo te mahi o te whare o to matou Atua;
And we made rules for ourselves, taxing ourselves a third of a shekel every year for the upkeep of the house of our God;
βενιαμιν μαλονχ σαμαρια
- 33 Mo te taro aroaro, mo te whakahere totokore tuturu, mo nga tahunga tinana tuturu o nga hapati, o nga kowhititanga marama, mo nga hakari tuturu, mo nga mea tapu, mo nga whakahere hara, hei whakamarie mo Ihairaira; mo te mahi katoa ano o te whare o to matou Atua.
For the holy bread, and for the regular meal offering and the regular burned offering on the Sabbaths and at the new moon and the fixed feasts, and for the sin-offerings to take away the sin of Israel, and for all the work of the house of our God.
καὶ ἀπὸ υἰῶν ἡσαμ μαθανι μαθαθα ζαβεδ ελιφαλεθ ιεραμι μανασση σεμεϊ
- 34 I maka rota ano matou, nga tohunga, nga Riwaiti, te iwi, mo te whakahere rakau kia kawea ki te whare o to matou Atua i runga i nga whare o o matou matua, i nga wa i whakaritea o tenei tau, o tenei tau, hei tahu ki runga ki te aata a Ihowa, a to matou Atua, kia rite ai ki te mea i tuhituhia ki te ture;
And we, the priests and the Levites and the people, made selection, by the decision of the Lord, of those who were to take the wood offering into the house of God, by families at the regular times, year by year, to be burned on the altar of the Lord our God, as it is recorded in the law;
ἀπὸ υἰῶν βανι μοοδι αμραμ ουηλ
- 35 Mo nga matamua o to matou oneone, mo nga matamua ano o nga hua katoa o nga rakau katoa, kia kawea i tenei tau, i tenei tau, ki te whare o Ihowa;
And to take the first-fruits of our land, and the first-fruits of every sort of tree, year by year, into the house of the Lord;
βαναια βαδαια χελια
- 36 Mo nga matamua ano o a matou tama, o a matou kararehe, kia peratia me te mea i tuhituhia ki te ture, mo nga matamua ano o a matou kau, o a matou hipi, kia kawea ki te whare o to matou Atua, ki nga tohunga e minita nei i te whare o to matou Atua:
As well as the first of our sons and of our cattle, as it is recorded in the law, and the first lambs of our herds and of our flocks, which are to be taken to the house of our God, to the priests who are servants in the house of our God:
ουιεχωα ιεραμωθ ελιασιβ
- 37 Kia kawea ano e matou nga matamua o a matou paraoa pokepoke, me a matou whakahere hapahapai, me nga hua o nga rakau katoa, o te waina, o te hinu, ki nga tohunga, ki nga ruma o te whare o to matou Atua; me nga whakatekau o nga hua o to matou oneo ne ki nga Riwaiti, e riro ana hoki i a ratou, i nga Riwaiti nga whakatekau i nga pa katoa e ngaki ai matou.
And that we would take the first of our rough meal, and our lifted offerings, and the fruit of every sort of tree, and wine and oil, to the priests, to the rooms of the house of our God; and the tenth of the produce of our land to the Levites; for they, the Levites, take a tenth in all the towns of our ploughed land.
μαθανια μαθαναι και ἐποίησαν
- 38 Na ko te tohunga, ko te tama a Arona, hei hoa mo nga Riwaiti, ina tango nga Riwaiti i nga whakataekau; a me mau e nga Riwaiti nga whakatekau o nga whakatekau ki te whare o to matou Atua, ki nga ruma, ki te whare taonga.
And the priest, the son of Aaron, is to be with the Levites, when the Levites take the tenths: and the Levites are to take a tenth of the tenths into the house of our God, to the rooms, into the store-house;
οἱ υἱοὶ βανου και οἱ υἱοὶ σεμεϊ

- 39 Me mau hoki e nga tama a Iharaira, e nga tama a Riwai, nga whakahere hapa hapai, ara te witi, te waina, te hinu, ki nga ruma; kei reira hoki nga oko o te wahi tapu, me nga tohunga hei minita, me nga kaitiaki kuwaha, me nga kaiwaiata; e kore hoki e whakarerea e matou te whare o to matou Atua.
For the children of Israel and the children of Levi are to take the lifted offering of the grain and wine and oil into the rooms where the vessels of the holy place are, together with the priests and the door-keepers and the makers of music: and we will not give up caring for the house of our God.
καὶ σελεμια καὶ ναθαν καὶ ἀδαια
- 1 ¶ Na i noho nga rangatira o te iwi ki Hiruharama: a i maka rota te nuinga atu o te iwi mo te tangata takikotahi i te tekau kia kawea ki Hiruharama, ki te pa tapu, noho ai, a ko te tokoikiwa ki era atu pa.
And the rulers of the people were living in Jerusalem: the rest of the people made selection, by the decision of chance, of one out of every ten to be living in Jerusalem, the holy town; the other nine to go to the other towns.
λόγοι νεεμια υἱοῦ ἀχαλια καὶ ἐγένετο ἐν μηνὶ χασεηλου ἔτους εἰκοστοῦ καὶ ἐγὼ ἤμην ἐν σουσαν αβιρα
- 2 A he moa manaaki na te iwi nga tangata katoa i hihiko noa ake ki te noho ki Hiruharama.
And the people gave a blessing to all the men who were freely offering to take up their places in Jerusalem.
καὶ ἦλθεν ανανι εἰς ἀπὸ ἀδελφῶν μου αὐτὸς καὶ ἄνδρες ιουδα καὶ ἠρώτησα αὐτοὺς περὶ τῶν σωθέντων οἱ κατελείφθησαν ἀπὸ τῆς αἰχμαλωσίας καὶ περὶ ιερουσαλημ
- 3 Na ko nga ariki enei o te kawanatanga i noho ki Hiruharama: i nga pa ia o Hura i noho ratou i tona wahi, i tona wahi, i o ratou pa, ara a Iharaira, nga tohunga, nga Riwaiti, nga Netinimi, ratou ko nga tama a nga pononga a Horomona.
Now these are the chiefs of the divisions of the country who were living in Jerusalem: but in the towns of Judah everyone was living on his heritage in the towns, that is, Israel, the priests, the Levites, the Nethinim, and the children of Solomon's servants.
καὶ εἶποσαν πρὸς με οἱ καταλειπόμενοι οἱ καταλειφθέντες ἀπὸ τῆς αἰχμαλωσίας ἐκεῖ ἐν τῇ χώρᾳ ἐν πονηρίᾳ μεγάλῃ καὶ ἐν ὄνειδισμῷ καὶ τείχῃ ιερουσαλημ καθηρημένα καὶ αἱ πόλαι αὐτῆς ἐνεπρήσθησαν ἐν πυρὶ
- 4 Na i noho ki Hiruharama etahi o nga tama a Hura, o nga tama ano a Pineamine. No nga tama a Hura; ko Ataia tama a Utia, tama a Hakaraia, tama a Amaria, tama a Hepatia, tama a Maharareere, no nga tamariki a Perete;
And in Jerusalem there were living certain of the children of Judah and of Benjamin. Of the children of Judah: Athaiah, the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez;
καὶ ἐγένετο ἐν τῷ ἀκοῦσαί με τοὺς λόγους τούτους ἐκάθισα καὶ ἔκλαυσα καὶ ἐπένησα ἡμέρας καὶ ἤμην νηστεύων καὶ προσευχόμενος ἐνώπιον θεοῦ τοῦ οὐρανοῦ
- 5 Ko Maaheia tama a Paruku, tama a Korohote, tama a Hataia, tama a Araia, tama a Toiaripi, tama a Hakaraia, tama a te Hironi.
And Maaseiah, the son of Baruch, the son of Col-hozeh, the son of Hazaiiah, the son of Adaiiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.
καὶ εἶπα μὴ δὴ κύριε ὁ θεὸς τοῦ οὐρανοῦ ὁ ἰσχυρὸς ὁ μέγας καὶ ὁ φοβερὸς φυλάσσωσιν τὴν διαθήκην καὶ τὸ ἔλεος τοῖς ἀγαπῶσιν αὐτὸν καὶ τοῖς φυλάσσωσιν τὰς ἐντολὰς αὐτοῦ
- 6 Ko nga tama katoa a Perete i noho ki Hiruharama e wha rau e ono tekau ma waru, he hunga maia.
All the sons of Perez living in Jerusalem were four hundred and sixty-eight men of good position.
ἔστω δὴ τὸ οὖς σου προσέχον καὶ οἱ ὀφθαλμοί σου ἀνεωγμένοι τοῦ ἀκοῦσαι προσευχῆν δούλου σου ἦν ἐγὼ προσεύχομαι ἐνώπιόν σου σήμερον ἡμέραν καὶ νύκτα περὶ υἱῶν ἰσραηλ δούλων σου καὶ ἐξαγορεύω ἐπὶ ἁμαρτίαις υἱῶν ἰσραηλ ὡς ἡμάρτομέν σοι καὶ ἐγὼ καὶ ὁ οἶκος πατρὸς μου ἡμάρτομεν
- 7 Na ko nga tama enei a Pineamine; ko Haru tama a Mehurama, tama a Toere, tama a Peraia, tama a Koraia, tama a Maaheia, tama a Itiere, tama a Ihaia.
And these are the sons of Benjamin: Sallu, the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah.
διαλύσει διελύσαμεν πρὸς σὲ καὶ οὐκ ἐφυλάξαμεν τὰς ἐντολὰς καὶ τὰ προστάγματα καὶ τὰ κρίματα ἃ ἐνετείλω τῷ μουσῆ παιδί σου
- 8 Na i muri i a ia, ko Kapai, ko Harai, e iwa rau e rua tekau ma waru.
And after him Gabbai, Sallai, nine hundred and twenty-eight.
μνήσθητι δὴ τὸν λόγον ὃν ἐνετείλω τῷ μουσῆ παιδί σου λέγων ὑμεῖς ἐὰν ἀσυνθετήσητε ἐγὼ διασκορπιῶ ὑμᾶς ἐν τοῖς λαοῖς

- 9 Na ko Hoera tama a Tikiri to ratou kaitirotiro; ko Hura hoki tama a Henua te tuarua o nga rangatira o te pa.
And Joel, the son of Zichri, was their overseer; and Judah, the son of Hassenuah, was second over the town.
 και ἐὰν ἐπιστρέψῃτε πρὸς με καὶ φυλάξῃτε τὰς ἐντολάς μου καὶ ποιήσητε αὐτάς ἐὰν ᾗ ἡ διασπορὰ ὑμῶν ἀπ' ἄκρου τοῦ οὐρανοῦ ἐκεῖθεν συνάξω αὐτοὺς καὶ εἰσάξω αὐτοὺς εἰς τὸν τόπον ὃν ἐξελεξάμην κατασκευῶσαι τὸ ὄνομά μου ἐκεῖ
- 10 O nga tohunga: ko Ieraia tama a Toiaripi, ko Iakini;
Of the priests: Jedaiah, the son of Joiarib, Jachin,
 και αὐτοὶ παῖδες σου καὶ λαός σου οὓς ἐλυτρώσω ἐν δυνάμει σου τῇ μεγάλῃ καὶ ἐν τῇ χειρὶ σου τῇ κραταιᾷ
- 11 Ko Heraia tama a Hirikia, tama a Mehurama, tama a Haroko, tama a Mereioto, tama a Ahitupu, te rangatira mo te whare o te Atua,
Seraiah, the son of Hilkiyah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God,
 μὴ δὴ κύριε ἀλλ' ἔστω τὸ οὖς σου προσέχον εἰς τὴν προσευχὴν τοῦ δούλου σου καὶ εἰς τὴν προσευχὴν παίδων σου τῶν θελόντων φοβεῖσθαι τὸ ὄνομά σου καὶ εὐδόωσον δὴ τῷ παιδί σου σήμερον καὶ δὸς αὐτὸν εἰς οἰκτιρμοὺς ἐνώπιον τοῦ ἀνδρὸς τούτου καὶ ἐγὼ ἤμην οἰνοχόος τῷ βασιλεῖ
- 1 ¶ Na ko nga tohunga enei, me nga Riwaiti, i haere tahi i a Herupapera tama a Haratiera raua ko Hehua: ara ko Heraia, ko Heremaia, ko Etera,
Now these are the priests and the Levites who went up with Zerubbabel, the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,
 και ἐγένετο ἐν μηνὶ νισαν ἔτους εἰκοστοῦ ἀρθασασθα βασιλεῖ καὶ ἦν ὁ οἶνος ἐνώπιον ἐμοῦ καὶ ἔλαβον τὸν οἶνον καὶ ἔδωκα τῷ βασιλεῖ καὶ οὐκ ἦν ἕτερος ἐνώπιον αὐτοῦ
- 2 Ko Amaria, ko Maruku, ko Hatuhu,
Amariah, Malluch, Hattush,
 και εἶπέν μοι ὁ βασιλεὺς διὰ τί τὸ πρόσωπόν σου πονηρὸν καὶ οὐκ εἶ μετριάζων οὐκ ἔστιν τοῦτο εἰ μὴ πονηρία καρδίας καὶ ἐφοβήθην πολὺ σφόδρα
- 3 Ko Hekania, ko Rehumu, ko Meremoto,
Shecaniah, Rehum, Meremoth,
 και εἶπα τῷ βασιλεῖ ὁ βασιλεὺς εἰς τὸν αἰῶνα ζήτω διὰ τί οὐ μὴ γένηται πονηρὸν τὸ πρόσωπόν μου διότι ἡ πόλις οἶκος μνημείων πατέρων μου ἠρημώθη καὶ αἱ πύλαι αὐτῆς κατεβρώθησαν ἐν πυρί
- 4 Ko Iro, ko Kinetoto, ko Apia,
Iddo, Ginnethoi, Abijah,
 και εἶπέν μοι ὁ βασιλεὺς περὶ τίνος τοῦτο σὺ ζητεῖς καὶ προσηξάμην πρὸς τὸν θεὸν τοῦ οὐρανοῦ
- 5 Ko Miamini, ko Maaria, ko Pirika,
Mijamin, Maadiah, Bilgah,
 και εἶπα τῷ βασιλεῖ εἰ ἐπὶ τὸν βασιλέα ἀγαθὸν καὶ εἰ ἀγαθὸν θήσεται ὁ παῖς σου ἐνώπιόν σου ὥστε πέμψαι αὐτὸν εἰς ἰουδα εἰς πόλιν μνημείων πατέρων μου καὶ ἀνοικοδομήσω αὐτήν
- 6 Ko hemaia, ko Toiaripi, ko Ieraia,
Shemaiah, and Joiarib, Jedaiah,
 και εἶπέν μοι ὁ βασιλεὺς καὶ ἡ παλλακὴ ἢ καθημένη ἐχόμενα αὐτοῦ ἕως πότε ἔσται ἡ πορεία σου καὶ πότε ἐπιστρέψεις καὶ ἠγαθύνθη ἐνώπιον τοῦ βασιλέως καὶ ἀπέστειλén με καὶ ἔδωκα αὐτῷ ὄρον
- 7 Ko Haru, ko Amoko, ko Hirikia, ko Ieraia. Ko nga ariki enei o nga tohunga, o o ratou teina hoki, i nga ra o Hehua.
Sallu, Amok, Hilkiyah, Jedaiah. These were the chiefs of the priests and of their brothers in the days of Jeshua.
 και εἶπα τῷ βασιλεῖ εἰ ἐπὶ τὸν βασιλέα ἀγαθὸν δότω μοι ἐπιστολάς πρὸς τοὺς ἐπάρχους πέραν τοῦ ποταμοῦ ὥστε παραγαγεῖν με ἕως ἔλθω ἐπὶ ἰουδαν

- 8 Na, ko nga Riwaiti; ko Hehua, ko Pinui, ko Karamiere, ko Herepia, ko Hura, ko Matania, kei a ia nei te tikanga mo te whakawhetai, kei a ia, ratou ko ona teina.
And the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who was over the music-makers, he and his brothers.
 και ἐπιστολὴν ἐπὶ ἀσαφ φύλακα τοῦ παραδείσου ὅς ἐστιν τῷ βασιλεῖ ὥστε δοῦναι μοι ζύλα στεγᾶσαι τὰς πύλας καὶ εἰς τὸ τεῖχος τῆς πόλεως καὶ εἰς οἶκον ὃν εἰσελεύσομαι εἰς αὐτόν καὶ ἔδωκέν μοι ὁ βασιλεὺς ὡς χεῖρ θεοῦ ἢ ἀγαθὴ
- 9 Na ko Pakapukia raua ko Uni, o ratou teina, kei to ratou aroaro i nga tiakanga.
And Bakbukiah and Unno, their brothers, were opposite them in their watches.
 καὶ ἦλθον πρὸς τοὺς ἐπάρχους πέραν τοῦ ποταμοῦ καὶ ἔδωκα αὐτοῖς τὰς ἐπιστολάς τοῦ βασιλέως καὶ ἀπέστειλεν μετ' ἐμοῦ ὁ βασιλεὺς ἀρχηγούς δυνάμεως καὶ ἰππεῖς
- 10 Na ka whanau ake ta Hehua; ko Ioiakimi; whanau ake ta Ioiakimi, ko Eriahipi; whanau ake ta Eriahipi, ko Ioiara.
And Jeshua was the father of Joiakim, and Joiakim was the father of Eliashib, and Eliashib was the father of Joiada,
 καὶ ἤκουσεν σαναβαλλὰτ ὁ ἀρωνι καὶ τωβία ὁ δοῦλος ὁ ἀμμωνι καὶ πονηρόν αὐτοῖς ἐγένετο ὅτι ἦκει ἄνθρωπος ζητῆσαι ἀγαθὸν τοῖς υἱοῖς ἰσραηλ
- 11 Whanau ake ta Ioiara, ko Honatana; whanau ake ta Honatana, ko Tarua;
And Joiada was the father of Jonathan, and Jonathan was the father of Jaddua.
 καὶ ἦλθον εἰς ἱερουσαλὴμ καὶ ἤμην ἐκεῖ ἡμέρας τρεῖς
- 12 Na, i nga ra o Ioiakimi, tera nga tohunga, ko nga ariki o nga whare o nga matua; ta Heraia, ko Meraia; ta Heremaia, ko Hanania;
And in the days of Joiakim there were priests, heads of families: of Seraiah, Meraiah; of Jeremiah, Hananiah;
 καὶ ἀνέστην νυκτὸς ἐγὼ καὶ ἄνδρες ὀλίγοι μετ' ἐμοῦ καὶ οὐκ ἀπήγγειλα ἀνθρώπῳ τί ὁ θεὸς δίδωσιν εἰς καρδίαν μου τοῦ ποιῆσαι μετὰ τοῦ ἰσραηλ καὶ κτήνος οὐκ ἔστιν μετ' ἐμ οὐ εἰ μὴ τὸ κτήνος ᾧ ἐγὼ ἐπιβαίνω ἐπ' αὐτῷ
- 13 Ta Etera, ko Mehurama; ta Amaria, ko Iehohanana;
Of Ezra, Meshullam; of Amariah, Jehohanan;
 καὶ ἐξῆλθον ἐν πύλῃ τοῦ γωλιλα καὶ πρὸς στόμα πηγῆς τῶν συκῶν καὶ εἰς πύλην τῆς κοπρίας καὶ ἤμην συντρίβων ἐν τῷ τείχει ἱερουσαλὴμ ὃ αὐτοὶ καθαιροῦσιν καὶ πύλαι αὐ τῆς κατεβρόθησαν πυρὶ
- 14 Ta Meriku, ko Honatana; ta Hepania, ko Hohepa;
Of Malluchi, Jonathan; of Shebaniah, Joseph;
 καὶ παρήλθον ἐπὶ πύλην τοῦ αἰν καὶ εἰς κολυμβήθραν τοῦ βασιλέως καὶ οὐκ ἦν τόπος τῷ κτήνει παρελθεῖν ὑποκάτω μου
- 15 Ta Harimi, ko Arana, ta Meraioto, ko Herekai;
Of Harim, Adna; of Meraioth, Helkai;
 καὶ ἤμην ἀναβαίνων ἐν τῷ τείχει χειμάρρου νυκτὸς καὶ ἤμην συντρίβων ἐν τῷ τείχει καὶ ἤμην ἐν πύλῃ τῆς φάραγγος καὶ ἐπέστρεψα
- 16 Ta Iro, ko Hakaraia; ta Kinetono, ko Mehurama;
Of Iddo, Zechariah; of Ginnethon, Meshullam;
 καὶ οἱ φυλάσσοντες οὐκ ἔγνωσαν τί ἐπορεύθην καὶ τί ἐγὼ ποιῶ καὶ τοῖς ἰουδαίοις καὶ τοῖς ἱερεῦσιν καὶ τοῖς ἐντίμοις καὶ τοῖς στρατηγοῖς καὶ τοῖς καταλοίποις τοῖς ποιούσιν τὰ ἔργα ἕως τότε οὐκ ἀπήγγειλα
- 17 Ta Apia, ko Tikiri; ta Miniامين, ta Moaria, ko Piritai;
Of Abijah, Zichri; of Miniامين, of Moadiah, Piltai;
 καὶ εἶπα πρὸς αὐτούς ὑμεῖς βλέπετε τὴν πονηρίαν ἐν ἣ ἔσμεν ἐν αὐτῇ πῶς ἱερουσαλὴμ ἔρημος καὶ αἱ πύλαι αὐτῆς ἐδόθησαν πυρὶ δεῦτε καὶ διοικοδομήσωμεν τὸ τεῖχος ἱερουσα λὴμ καὶ οὐκ ἐσόμεθα ἔτι ὄνειδος

- 18 Ta Pirika, ko Hamua; ta Hemaia, ko Honatana;
Of Bilgah, Shammua; of Shemaiah, Jehonathan;
καὶ ἀπήγγειλα αὐτοῖς τὴν χεῖρα τοῦ θεοῦ ἣ ἐστὶν ἀγαθὴ ἐπ' ἐμέ καὶ τοὺς λόγους τοῦ βασιλέως οὗς εἶπέν μοι καὶ εἶπα ἀναστῶμεν καὶ οἰκοδομήσωμεν καὶ ἐκραταιώθησαν αἱ χεῖρες αὐτῶν εἰς ἀγαθόν
- 19 Ta Toiaripi, ko Matenai; ta Ieraia, ko Uti;
And of Joiarib, Mattenai; of Jedaiah, Uzzi;
καὶ ἤκουσεν συναβαλλὰτ ὁ ἀρωνι καὶ τῶβια ὁ δοῦλος ὁ ἀμμωνι καὶ γησαμ ὁ ἀραβι καὶ ἐξεγέλασαν ἡμᾶς καὶ ἦλθον ἐφ' ἡμᾶς καὶ εἶπαν τί τὸ ῥῆμα τοῦτο ὃ ὑμεῖς ποιεῖτε ἢ ἐπὶ τὸν βασιλέα ὑμεῖς ἀποστατεῖτε
- 20 Ta Harai, ko Karai; ta Amoko, ko Epere;
Of Sallai, Kallai; of Amok, Eber;
καὶ ἐπέστρεψα αὐτοῖς λόγον καὶ εἶπα αὐτοῖς ὁ θεὸς τοῦ οὐρανοῦ αὐτὸς εὐδοῶσει ἡμῖν καὶ ἡμεῖς δοῦλοι αὐτοῦ καθαροὶ καὶ οἰκοδομήσωμεν καὶ ὑμῖν οὐκ ἔστιν μερίς καὶ δικαιοσύνη καὶ μνημόσυνον ἐν ἱερουσαλημ
- 1 ¶ I taua ra i korerotia i te pukapuka a Mohi, me te whakarongo ano te iwi, a ka kitea te mea i tuhituhia ki reira kia kaua te Amoni me te Moapi e tapoko ki te whakaminenga a te Atua a ake ake;
On that day there was a reading from the book of Moses in the hearing of the people; and they saw that it said in the book that no Ammonite or Moabite might ever come into the meeting of God;
καὶ ἀνέστη ἐλισουβὸς ὁ ἱερεὺς ὁ μέγας καὶ οἱ ἀδελφοὶ αὐτοῦ οἱ ἱερεῖς καὶ ψκοδόμησαν τὴν πύλην τὴν προβατικὴν αὐτοὶ ἠγίασαν αὐτήν καὶ ἔστησαν θύρας αὐτῆς καὶ ἕως πύργου υ τῶν ἑκατῶν ἠγίασαν ἕως πύργου ἀνανεηλ
- 2 No te mea kihai i maua mai e ratou he taro, he wai, hei tukunga mai mo nga tama a Ihairaira: engari, utua ana e ratou a Paraama hei hoariri mo ratou, hei kanga mo ratou: heoi whakaputaina ketia ake e to tatou Atua te kanga hei manaaki.
Because they did not give the children of Israel bread and water when they came to them, but got Balaam to put a curse on them: though the curse was turned into a blessing by our God.
καὶ ἐπὶ χεῖρας υἱῶν ἀνδρῶν ἱερικῶ καὶ ἐπὶ χεῖρας υἱῶν ζακχουρ υἱοῦ ἀμαρι
- 3 Na, i to ratou rongonga i te ture, ka wehea atu e ratou nga whakauru katoa i roto i a Ihairaira.
So after hearing the law, they took out of Israel all the mixed people.
καὶ τὴν πύλην τὴν ἰχθυηρὰν ψκοδόμησαν υἱοὶ ἀσανα αὐτοὶ ἐστέγασαν αὐτήν καὶ ἔστησαν θύρας αὐτῆς καὶ κλειῖθρα αὐτῆς καὶ μοχλοὺς αὐτῆς
- 4 Na, i mua ake o tenei ko Eriahipi, tohunga, kaitiaki i nga ruma o te whare o to tatou Atua, he whanaunga no Topia.
Now before this, Eliashib the priest, who had been placed over the rooms of the house of our God, being a friend of Tobiah,
καὶ ἐπὶ χεῖρα αὐτῶν κατέσχεν ἀπὸ ραμῶθ υἱὸς ουρια υἱοῦ ἀκῶς καὶ ἐπὶ χεῖρα αὐτῶν κατέσχεν μοσολλαμ υἱὸς βαραχιου υἱοῦ μασεζεβηλ καὶ ἐπὶ χεῖρα αὐτῶν κατέσχεν σαδωκ υἱὸς βαανα
- 5 Whakapaia ana e tenei he ruma nui mona, ko te wahi i whakatakotoria nei i mua nga whakahere totokore, te parakihe, nga oko, me te whakatekau o te witi, o te waina hou, o te hinu, ko te mea i kiia iho ma nga Riwaiti, ratou ko nga kaiwaiata, ko nga kaitiaki tatau, me nga whakahere hapahapai ma nga tohunga.
Had made ready for him a great room, where at one time they kept the meal offerings, the perfume, and the vessels and the tenths of the grain and wine and oil which were given by order to the Levites and the music-makers and the door-keepers, and the lifted offerings for the priests.
καὶ ἐπὶ χεῖρα αὐτῶν κατέσχον οἱ θεκωιν καὶ ἀδωρηεμ οὐκ εἰσήνεγκαν τράχηλον αὐτῶν εἰς δουλείαν αὐτῶν
- 6 Otiia i tenei wa katoa kahore ahau i Hiruharama; no te toru tekau ma rua nei hoki o nga tau o Arataherehe kingi o Papurona i tae ai ahau ki te kingi, a maha noa nga ra, ka inoitia e ahau i te kingi:
But all this time I was not at Jerusalem: for in the thirty-second year of Artaxerxes, king of Babylon, I went to the king; and after some days, I got the king to let me go,
καὶ τὴν πύλην τοῦ ἰσανα ἐκράτησαν ἰοῖδα υἱὸς φασεκ καὶ μεσολαμ υἱὸς βασωδια αὐτοὶ ἐστέγασαν αὐτήν καὶ ἔστησαν θύρας αὐτῆς καὶ κλειῖθρα αὐτῆς καὶ μοχλοὺς αὐτῆς

- 8 Na kino rawa ki ahau; akiritia atu ana e ahau nga mea katoa o te whare o Topia i roto i taua ruma.
And it was evil in my eyes: so I had all Tobiah's things put out of the room.
καὶ ἐπὶ χεῖρα αὐτῶν ἐκράτησεν ανανίας υἱὸς τοῦ ρωκεῖμ καὶ κατέλιπον ἱερουσαλημ ἕως τοῦ τείχους τοῦ πλατέος
- 9 Katahi ahau ka korero; a tahia ana e ratou nga ruma. Na whakahokia ana e ahau ki reira nga oko o te whare o te Atua, nga whakahere totokore me te parakihe.
Then I gave orders, and they made the rooms clean: and I put back in them the vessels of the house of God, with the meal offerings and the perfume.
καὶ ἐπὶ χεῖρα αὐτῶν ἐκράτησεν ραφαια ἄρχων ἡμίσεος περιχώρου ἱερουσαλημ
- 10 ¶ I kite ano ahau kihai nga wahi ma nga Riwaiti i hoatu, na oma ana ratou ki tana mara, ki tana mara, nga Riwaiti, nga kaiwaiata i mahia ai te mahi.
And I saw that the Levites had not been given what was needed for their support; so that the Levites and the music-makers, who did the work, had gone away, everyone to his field.
καὶ ἐπὶ χεῖρα αὐτῶν ἐκράτησεν ιεδαια υἱὸς ερωμαφ καὶ κατέναντι οἰκίας αὐτοῦ καὶ ἐπὶ χεῖρα αὐτοῦ ἐκράτησεν ατους υἱὸς ασβανια
- 11 Katahi ka whawhaitia e ahau nga rangatira; i mea ahau, He aha i whakarerea ai te whare o te Atua? Na huihuia ana ratou e ahau, whakaturia ana ki to ratou turanga.
Then I made protests to the chiefs, and said, Why has the house of God been given up? And I got them together and put them in their places.
καὶ δεῦτερος ἐκράτησεν μελχιας υἱὸς ηραμ καὶ ασουβ υἱὸς φααθμωαβ καὶ ἕως πύργου τῶν θαννουριμ
- 12 Katahi ka kawea mai e Hura katoa nga whakatekau o te witi, o te waina hou o te hinu, ki nga whare taonga.
Then all Judah came with the tenth part of the grain and wine and oil and put it into the store-houses.
καὶ ἐπὶ χεῖρα αὐτοῦ ἐκράτησεν σαλουμ υἱὸς αλλωης ἄρχων ἡμίσεος περιχώρου ἱερουσαλημ αὐτὸς καὶ αἱ θυγατέρες αὐτοῦ
- 13 Na ka whakaritea e ahau he kaitiaki mo nga taonga, ko Heremia tohunga, ko Haroko karaipi, a o nga Riwaiti ko Peraia; i to ratou taha ko Hanana tama a Takuru tama a Matania: i kiia hoki ratou he hunga pono; a ko ta ratou, he tuwha ma o ratou tuak ana, teina.
And I made controllers over the store-houses, Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiah: and with them was Hanan, the son of Zaccur the son of Mattaniah: they were taken to be true men and their business was the distribution of these things to their brothers.
τὴν πύλην τῆς φάραγγος ἐκράτησαν ανουν καὶ οἱ κατοικοῦντες ζανω αὐτοὶ ὀκοδόμησαν αὐτὴν καὶ ἔστησαν θύρας αὐτῆς καὶ κλειθρα αὐτῆς καὶ μογλοδς αὐτῆς καὶ χιλίους πῆ χεις ἐν τῷ τείχει ἕως πύλης τῆς κοπρίας
- 14 Kia mahara, e toku Atua, ki tenei mea aku, kua hoki e horoia atu tenei tikanga pai aku i puta nei ki te whare o toku Atua, ki nga ritenga mahi ano mo reira.
Keep me in mind, O my God, in connection with this, and do not let the good which I have done for the house of my God and its worship go from your memory completely.
καὶ τὴν πύλην τῆς κοπρίας ἐκράτησεν μελχια υἱὸς ρηγαβ ἄρχων περιχώρου βηθαχαρμ αὐτὸς καὶ οἱ υἱοὶ αὐτοῦ καὶ ἐσκέπασαν αὐτὴν καὶ ἔστησαν θύρας αὐτῆς καὶ κλειθρα αὐτῆς καὶ μογλοδς αὐτῆς
- 15 ¶ I aua ra ka kitea e ahau etahi i roto i a Hura e takahi ana i nga takahanga waina i te hapati, e kawea ana mai i nga paihere witi, e whakawaha ana i nga kaihe; me te waina ano, me nga karepe, me nga piki, me nga pikaunga katoa, e kawea mai ana e ratou ki Hiruharama i te ra o te hapati. Na whakaaturia ana e ahau to ratou he i te ra i hoko ai ratou i te kai.
In those days, I saw in Judah some who were crushing grapes on the Sabbath, and getting in grain and putting it on asses; as well as wine and grapes and figs and all sorts of goods which they took into Jerusalem on the Sabbath day: and I gave witness against them on the day when they were marketing food.
καὶ τὸ τεῖχος κολουμβήθρας τῶν κωδίων τῆ κουρᾶ τοῦ βασιλέως καὶ ἕως τῶν κλιμάκων τῶν καταβαινουσῶν ἀπὸ πόλεως δαυιδ
- 16 I reira ano e noho ana etahi tangata o Taira, he ika te kawenga, me nga mea hoko katoa, a hokona ana e ratou i te hapati ki nga tama a Hura, i roto ano i Hiruharama.
And there were men of Tyre there, who came with fish and all sorts of goods, trading with the children of Judah and in Jerusalem on the Sabbath.
ὀπίσω αὐτοῦ ἐκράτησεν νεμμιας υἱὸς αζαβουχ ἄρχων ἡμίσεος περιχώρου βηθσορ ἕως κήπου τάφου δαυιδ καὶ ἕως τῆς κολουμβήθρας τῆς γεγονίας καὶ ἕως βηθαγγαβαρμ
- 17 Katahi ka whawhaitia e ahau nga rangatira o Hura. I mea ahau ki a ratou, He aha tenei mea kino e mea nei koutou, i a koutou ka whakapoke nei i te ra hapati?
Then I made protests to the chiefs of Judah, and said to them, What is this evil which you are doing, not keeping the Sabbath day holy?
ὀπίσω αὐτοῦ ἐκράτησαν οἱ λευῖται ρασουμ υἱὸς βανι ἐπὶ χεῖρα αὐτοῦ ἐκράτησεν ασαβια ἄρχων ἡμίσεος περιχώρου κεῖλα τῷ περιχώρῳ αὐτοῦ

- 18 Kahore ianei o koutou matua i penei, a kawea mai ana e to tatou Atua tenei kino katoa ki runga ki a tatou, ki runga ano i tenei pa? Na ko koutou hei whakaneke ake i te riri mo Iharaira, i te mea ka whakapoeka nei te hapati.
 Did not your fathers do the same, and did not our God send all this evil on us and on this town? but you are causing more wrath to come on Israel by not keeping the Sabbath holy.
 μετ' αὐτὸν ἐκράτησαν ἀδελφοὶ αὐτῶν βενι υἱὸς ηἰναδαδ ἄρχων ἡμίσεως περιχώρου κεῖλα
- 19 Na pouriuri kau nga kuwaha o Hiruharama i mua ake o te hapati, ka mea ahau, kia tutakina nga keti. I mea ano ahau kia kaua e whakatuwheratia, kia taka ra ano te hapati: i whakaturia ano e ahau etahi o aku: tangata ki nga kuwaha, kei kawea mai ki roto he pikaunga i te ra o te hapati.
 And so, when the streets of Jerusalem were getting dark before the Sabbath, I gave orders for the doors to be shut and not to be open again till after the Sabbath: and I put some of my servants by the door so that nothing might be taken in on the Sabbath day.
 καὶ ἐκράτησεν ἐπὶ χεῖρα αὐτοῦ αἴουρ υἱὸς ἰησοῦ ἄρχων τοῦ μασφε μέτρον δεῦτερον πύργου ἀναβάσεως τῆς συναπτούσης τῆς γωνίας
- 20 Heoi kotahi, e rua nga moenga i waho o Hiruharama, o nga tangata i nga taonga, o nga kaihoke i nga tini mea.
 So the traders in all sorts of goods took their night's rest outside Jerusalem once or twice.
 μετ' αὐτὸν ἐκράτησεν βαρουχ υἱὸς ζαβου μέτρον δεῦτερον ἀπὸ τῆς γωνίας ἕως θύρας βηθελισουβ τοῦ ἱερέως τοῦ μεγάλου
- 21 Katahi ahau ka whakaatu i to ratou he, a ka mea ki a ratou, He aha koutou i moe ai i te aronga o te taiepa? Ki te pena ano koutou, ka totoro atu toku ringa ki a koutou. No taua ra ano i kore ai to ratou haere mai i te hapati.
 Then I gave witness against them and said, Why are you waiting all night by the wall? if you do so again I will have you taken prisoners. From that time they did not come again on the Sabbath.
 μετ' αὐτὸν ἐκράτησεν μεραμωθ υἱὸς ουρια υἱοῦ ακως μέτρον δεῦτερον ἀπὸ θύρας βηθελισουβ ἕως ἐκλείψεως βηθελισουβ
- 22 I ki atu ano ahau ki nga Riwaiti kia purea ratou, kia haere hoki ki te tiaki i nga kuwaha hei whakatapu mo te ra hapati. Maharatia ano tenei aku e toku Atua; tohungia hoki ahau, kia rite ki te nui o tou atawhai.
 And I gave the Levites orders to make themselves clean and come and keep the doors and make the Sabbath holy. Keep this in mind to my credit, O my God, and have mercy on me, for great is your mercy.
 καὶ μετ' αὐτὸν ἐκράτησαν οἱ ἱερεῖς ἄνδρες ἀγεχαρ
- 23 ¶ I aua ra ano ka kite ahau i nga Hurai kei a ratou e noho ana etahi wahine o Aharoro, o Amona, o Moapa.
 And in those days I saw the Jews who were married to women of Ashdod and Ammon and Moab:
 καὶ μετ' αὐτὸν ἐκράτησεν βενιαμιν καὶ ασουβ κατέναντι οἴκου αὐτῶν μετ' αὐτὸν ἐκράτησεν αἴζαρια υἱὸς μασσηα υἱοῦ ἀνανια ἐχόμενα οἴκου αὐτοῦ
- 24 Ko a ratou tama hoki, ko tetahi wahi o te reo no Aharoro, kihai ratou i mohio ki to nga Hurai reo; heoi i rite ki te reo o tetahi iwi, o tetahi iwi.
 And their children were talking half in the language of Ashdod; they had no knowledge of the Jews' language, but made use of the language of the two peoples.
 μετ' αὐτὸν ἐκράτησεν βανι υἱὸς ηἰναδαδ μέτρον δεῦτερον ἀπὸ βηθαζαρια ἕως τῆς γωνίας καὶ ἕως τῆς καμπῆς
- 25 Na, whawhaitia iho e ahau, kanga iho, patua ana etahi o ratou, hutihutia ana o ratou makawe, whakaoatitia ana ki te Atua, Kaua e hoatu a koutou tamahine ki a ratou tama, kaua ano hoki e tangohia mai a ratou tamahine ma a koutou tama, ma koutou r anei.
 And I took up the cause against them, cursing them and giving blows to some of them and pulling out their hair; and I made them take an oath by God, saying, You are not to give your daughters to their sons or take their daughters for your sons or for yourselves.
 φαλαλ υἱοῦ ευζαι ἐξ ἐναντίας τῆς γωνίας καὶ ὁ πύργος ὁ ἐξέχων ἐκ τοῦ οἴκου τοῦ βασιλέως ὁ ἀνώτερος ὁ τῆς αὐλῆς τῆς φυλακῆς καὶ μετ' αὐτὸν φαδαια υἱὸς φορος
- 26 He teka ianei na enei mea i hara ai a Horomona kingi o Iharaira? he maha nga iwi, kahore rawa o ratou kingi hei rite mona, he mea aroha ia na tona Atua, a meinga ana e te Atua hei kingi mo Iharaira katoa: ahakoa ko ia, i meinga ia e nga wahine k e kia hara.
 Was it not in these things that Solomon, king of Israel, did wrong? among a number of nations there was no king like him, and he was dear to his God, and God made him king over all Israel: but even he was made to do evil by strange women.
 καὶ οἱ ναθινι ἦσαν οἰκοῦντες ἐν τῷ ωφαλ ἕως κήπου πύλης τοῦ ὕδατος εἰς ἀνατολὰς καὶ ὁ πύργος ὁ ἐξέχων

- 27 Na kia rongorangi matou ki a koutou, kia mahi i tenei he nui katoa, kia tutu ki to tatou Atua, kia marena ki nga wahine ke?
 Are we then without protest to let you do all this great evil, sinning against our God by taking strange women for your wives?
 μετ' αὐτὸν ἐκράτησαν οἱ θεκῶν μέτρον δεύτερον ἐξ ἐναντίας τοῦ πύργου τοῦ μεγάλου τοῦ ἐξέχοντος καὶ ἕως τοῦ τείχους τοῦ οφλα
- 28 Na he hunaonga na Hanaparata Horoni tetahi o nga tama a Ioiara tama a Eriahipi tino tohunga; na peia ana ia e ahau i toku taha.
 And one of the sons of Joiada, the son of Eliashib, the chief priest, was son-in-law to Sanballat the Horonite: so I sent him away from me.
 ἀνώτερον πύλης τῶν ἵππων ἐκράτησαν οἱ ἱερεῖς ἀνὴρ ἐξ ἐναντίας οἴκου αὐτοῦ
- 29 Kia mahara ki a ratou, e toku Atua, mo ratou i whakapoke i te tohungatanga, i te kawenata ano o te tohungatanga, o nga Riwaiti ano hoki.
 Keep them in mind, O my God, because they have put shame on the priests' name and on the agreement of the priests and the Levites.
 μετ' αὐτὸν ἐκράτησεν σαδδουκ υἱὸς ἐμμηρ ἐξ ἐναντίας οἴκου αὐτοῦ καὶ μετ' αὐτὸν ἐκράτησεν σαμαιο υἱὸς σεχενία φύλαξ τῆς πύλης τῆς ἀνατολῆς
- 30 Heoi kua ma ratou i ahau i te poke o nga tangata ke, whakaritea ana hoki e ahau te mahi tiaki a nga tohunga, a nga Riwaiti, te mahi a tenei, a tenei,
 So I made them clean from all strange people, and had regular watches fixed for the priests and for the Levites, everyone in his work;
 μετ' αὐτὸν ἐκράτησεν ανανια υἱὸς σελεμια καὶ ανουμ υἱὸς σελεφ ὁ ἔκτος μέτρον δεύτερον μετ' αὐτὸν ἐκράτησεν μεσουλαμ υἱὸς βαρχια ἐξ ἐναντίας γαζοφουλακίου αὐτοῦ
- 31 Me te tikanga ano mo te whakahere wahie i nga wa i whakaritea; mo nga matamua ano. Maharatia ahau e toku Atua mo te pai.
 And for the wood offering, at fixed times, and for the first fruits. Keep me in mind, O my God, for good.
 μετ' αὐτὸν ἐκράτησεν μελχια υἱὸς τοῦ σαραφι ἕως βηθαναθινι καὶ οἱ ῥοποῦλαι ἀπέναντι πύλης τοῦ μαφεκαδ καὶ ἕως ἀναβάσεως τῆς καμπῆς
- 1 ¶ Na i nga ra i a Ahahueruha, ara a Ahahueruha i kingi nei i Inia a tae noa ki Etiopia, kotahi rau e rua tekau ma whitu nga kawanatanga:
 Now it came about in the days of Ahasuerus, (that Ahasuerus who was ruler of a hundred and twenty-seven divisions of the kingdom, from India as far as Ethiopia:)
 καὶ ἐγένετο μετὰ τοὺς λόγους τούτους ἐν ταῖς ἡμέραις ἀρταξέρξου οὗτος ὁ ἀρταξέρξης ἀπὸ τῆς ἰνδικῆς ἑκατὸν εἴκοσι ἐπτὰ χωρῶν ἐκράτησεν
- 2 I aua ra, i te mea e ata noho ana a Kingi Ahahueruha i runga i te torona o tona kingitanga i Huhana, i te whare kingi,
 That in those days, when King Ahasuerus was ruling in Shushan, his strong town,
 ἐν αὐταῖς ταῖς ἡμέραις ὅτε ἐθρονίσθη ὁ βασιλεὺς ἀρταξέρξης ἐν σοῦσοις τῇ πόλει
- 3 I te toru o nga tau o tona kingitanga, ka tukua e ia he hakari ma ana rangatira katoa ratou ko ana tangata; i tona aroaro ano te hunga nunui o Pahia, o Meria, nga tangata rarahi, me nga rangatira o nga kawanatanga:
 In the third year of his rule he gave a feast to all his captains and his servants; and the captains of the army of Persia and Media, the great men and the rulers of the divisions of his kingdom, were present before him;
 ἐν τῷ τρίτῳ ἔτει βασιλεύοντος αὐτοῦ δοχὴν ἐποίησεν τοῖς φίλοις καὶ τοῖς λοιποῖς ἔθνεσιν καὶ τοῖς περσῶν καὶ μῆδων ἐνδόξοις καὶ τοῖς ἄρχουσιν τῶν σατραπῶν
- 4 I a ia e whakakite ana i te taonga me te kororia o tona kingitanga, i tona honore, i tona ataahua nui, he maha nga ra, kotahi rau e waru tekau nga ra.
 And for a long time, even a hundred and eighty days, he let them see all the wealth and the glory of his kingdom and the great power and honour which were his.
 καὶ μετὰ ταῦτα μετὰ τὸ δεῖξαι αὐτοῖς τὸν πλοῦτον τῆς βασιλείας αὐτοῦ καὶ τὴν δόξαν τῆς εὐφροσύνης τοῦ πλοῦτου αὐτοῦ ἐπὶ ἡμέρας ἑκατὸν ὀγδοήκοντα
- 5 Na, ka taka aua ra, ka tukua e te kingi he hakari ma te iwi katoa i reira i Huhana, i te whare kingi, ma te rahi, ma te iti, e whitu nga ra, i te marae i te kari te whare o te kingi;
 And at the end of that time, the king gave a feast for all the people who were present in Shushan, the king's town, small as well as great, for seven days, in the outer square of the garden of the king's house.
 ὅτε δὲ ἀνεπληρώθησαν αἱ ἡμέραι τοῦ γάμου ἐποίησεν ὁ βασιλεὺς πότον τοῖς ἔθνεσιν τοῖς εὐρεθεισῖν εἰς τὴν πόλιν ἐπὶ ἡμέρας ἕξ ἐν αὐτῇ οἴκου τοῦ βασιλέως

- 6 Ko nga hipoki he mea ma, he kakariki, he puru; ko nga aho he rinena pai he mea papura, ko nga mowhiti i mau ai, he hiriwa; ko nga pou he mapere; ko nga tokotoranga he koura, he hiriwa; a ko te papa o raro he mapere whero, ma, kowhai, mangu hoki.
 There were fair hangings of white and green and blue, fixed with cords of purple and the best linen to silver rings and pillars of polished stone: the seats were of gold and silver on a floor of red and white and yellow and black stone.
 κεκοσμημένη βυσσίνους καὶ καρπασίνους τεταμένους ἐπὶ σχοινίους βυσσίνους καὶ πορφυροῖς ἐπὶ κύβοις χρυσοῖς καὶ ἀργυροῖς ἐπὶ στόλοις παρίνοις καὶ λιθίνοις κλῖναι χρυσαῖ καὶ ἰ ἀργυραῖ ἐπὶ λιθοστρώτου σμαραγδῖτου λίθου καὶ πιννίνου καὶ παρίνου λίθου καὶ στρωμναὶ διαφανεῖς ποικίλως διηνηθισμένα κύκλω ῥόδα πεπασμένα
- 7 Ko nga kapu inu i hoatu ma ratou he oko koura; rere ke tonu te ahua o tenei oko, o tenei oko; tona nui ano o te waina kingi, rite tonu ki ta te kingi tikanga.
 And they gave them drink in gold vessels, every vessel being different, and wine of the kingdom, freely given by the king.
 ποτήρια χρυσᾶ καὶ ἀργυρᾶ καὶ ἀνθράκινον κυλίκιον προκείμενον ἀπὸ ταλάντων τρισμυρίων οἶνος πολλὸς καὶ ἡδύς ὃν αὐτὸς ὁ βασιλεὺς ἔπινεν
- 8 I rite ano te inu ki ta te ture, kahore he tohe; na te kingi taua tikanga i whakatakoto ki nga rangatira katoa o tona whare, ko ta te tangata i pai ai ko tana tera e mea ai.
 And the drinking was in keeping with the law; no one was forced: for the king had given orders to all the chief servants of his house to do as was pleasing to every man.
 ὁ δὲ πότος οὕτως οὐ κατὰ προκείμενον νόμον ἐγένετο οὕτως δὲ ἠθέλησεν ὁ βασιλεὺς καὶ ἐπέταξεν τοῖς οἰκονόμοις ποιῆσαι τὸ θέλημα αὐτοῦ καὶ τῶν ἀνθρώπων
- 9 I tukua ano e te kuini, e Wahati, he hakari ma nga wahine i roto i te whare kingi o Kingi Ahahueruha.
 And Vashti the queen gave a feast for the women in the house of King Ahasuerus.
 καὶ αστιν ἡ βασίλισσα ἐποίησε πότον ταῖς γυναιξιν ἐν τοῖς βασιλείοις ὅπου ὁ βασιλεὺς ἀρταξέρξης
- 10 ¶ I te whitu o nga ra, i te mea e koa ana te ngakau o te kingi i te waina, ka mea ia ki a Mehumana ratou ko Pitita, ko Harapona, ko Pikita, ko Apakata, ko Tetara, ko Karakaha, ki nga rangatira ruma tokowhiti i mahi i te aroaro o Kingi Ahahueruha,
 On the seventh day, when the heart of the king was glad with wine, he gave orders to Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven unsexed servants who were waiting before Ahasuerus the king,
 ἐν δὲ τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἠδέως γενόμενος ὁ βασιλεὺς εἶπεν τῷ αμαν καὶ βαζαν καὶ θαρρα καὶ βωραζη καὶ ζαθολθα καὶ αβαταζα καὶ θαραβα τοῖς ἑπτὰ εὐνούχοις τοῖς διακόνοις τοῦ βασιλέως ἀρταξέρξου
- 11 Kia kawea mai te kuini, a Wahati, ki te aroaro o te kingi, me te karauna kuini, kia whakakitea atu ai tona ataahua ki nga iwi, ki nga rangatira: he pai hoki tona ahua.
 That Vashti the queen was to come before him, crowned with her crown, and let the people and the captains see her: for she was very beautiful.
 εἰσαγαγεῖν τὴν βασίλισσαν πρὸς αὐτὸν βασιλεύειν αὐτὴν καὶ περιθεῖναι αὐτῇ τὸ διάδημα καὶ δεῖξαι αὐτὴν πᾶσιν τοῖς ἄρχουσιν καὶ τοῖς ἔθνεσιν τὸ κάλλος αὐτῆς ὅτι καλὴ ἦν
- 12 Otiia kihai a Kuini Wahati i pai kia haere mai i ta te kingi kupu i korerotia e ana rangatira ruma. Na reira i riri rawa ai te kingi, a mura ana tona riri i roto i a ia.
 But when the servants gave her the king's order, Vashti the queen said she would not come: then the king was very angry, and his heart was burning with wrath.
 καὶ οὐκ εἰσήκουσεν αὐτοῦ αστιν ἡ βασίλισσα ἐλθεῖν μετὰ τῶν εὐνούχων καὶ ἐλυπήθη ὁ βασιλεὺς καὶ ὠργίσθη
- 13 Katahi te kingi ka korero ki nga tangata whai whakaaro i mohio nei ki nga taima, ko ta te kingi tikanga hoki ia, ki te hunga katoa e mohio ana ki te ture, ki te whakarite tikanga;
 And the king said to the wise men, who had knowledge of the times, (for this was the king's way with all who were expert in law and in the giving of decisions:
 καὶ εἶπεν τοῖς φίλοις αὐτοῦ κατὰ ταῦτα ἐλάλησεν αστιν ποιήσατε οὖν περὶ τούτου νόμον καὶ κρίσιν
- 14 Ko Karahena hoki i tata ki a ia, ko Hetara, ko Aramata, ko Tarahihi, ko Merehe, ko Marahena, ko Memukana, ara ko nga rangatira tokowhiti o Pahia, o Meria, i kite nei i te mata o te kingi, a i noho hei tuatahi i te kingitanga;
 And second only to him were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven rulers of Persia and Media, who were friends of the king, and had the first places in the kingdom:
 καὶ προσῆλθεν αὐτῷ ἀρκεσαιος καὶ σαρσαθαιος καὶ μαλησεαρ οἱ ἄρχοντες περσῶν καὶ μήδων οἱ ἐγγυὸς τοῦ βασιλέως οἱ πρῶτοι παρακαθήμενοι τῷ βασιλεῖ

- 15 Ki ta te ture, ko te aha kia meatia ki te kuini, ki a Wahati, mona kihai i whakarite i te kupu a Kingi Ahahueruha i kawea atu e nga rangatira ruma?
 What is to be done by law to Vashti the queen, because she has not done what King Ahasuerus, by his servants, gave her orders to do?
 και ἀπήγγειλαν αὐτῇ κατὰ τοὺς νόμους ὡς δεῖ ποιῆσαι αστιν τῇ βασιλίσῃ ὅτι οὐκ ἐποίησεν τὰ ὑπὸ τοῦ βασιλέως προσταχθέντα διὰ τῶν εὐνούχων
- 16 Na ka mea a Memukana i te aroaro o te kingi ratou ko nga rangatira, Ehara i te mea ki te kingi anake ta Kuini Wahati he; engari ki nga rangatira katoa ano, ki nga iwi katoa o nga kawanatanga katoa a Kingi Ahahueruha.
 And before the king and the captains, Memukan gave his answer: Vashti the queen has done wrong, not only to the king, but to all the captains and to all the peoples in all the divisions of the kingdom of King Ahasuerus;
 και εἶπεν ὁ μουχαιος πρὸς τὸν βασιλέα και τοὺς ἄρχοντας οὐ τὸν βασιλέα μόνον ἠδίκησεν αστιν ἡ βασίλισσα ἀλλὰ και πάντας τοὺς ἄρχοντας και τοὺς ἡγουμένους τοῦ βασιλέως
- 17 Ka haere hoki te rongo o tenei mahi a te kuini ki nga wahine katoa, a ka whakahawea o ratou kanohi ki a ratou tane, ina ka korerotia, i mea a Kingi Ahahueruha kia kawea mai a Kuini Wahati ki tona aroaro, a kihai tera i haere mai.
 For news of what the queen has done will come to the ears of all women, and they will no longer give respect to their husbands when it is said to them, King Ahasuerus gave orders for Vashti the queen to come before him and she came not.
 και γὰρ διηγήσατο αὐτοῖς τὰ ῥήματα τῆς βασιλίσεως και ὡς ἀντεῖπεν τῷ βασιλεῖ ὡς οὐκ ἀντεῖπεν τῷ βασιλεῖ ἀρταξέρξη
- 18 Ka pena ano aianeī te kupu a nga wahine rangatira o Pahia, o Meria. kua rongo nei ki te mahi a te kuini ki nga rangatira katoa a te kingi. Na tera e nui atu te whakahawea me te riri.
 And the wives of the captains of Persia and Media, hearing what the queen has done, will say the same to all the king's captains. So there will be much shame and wrath.
 οὕτως σήμερον αἱ τυραννίδες αἱ λοιπαὶ τῶν ἀρχόντων περσῶν και μῆδων ἀκούσασαι τὰ τῷ βασιλεῖ λεχθέντα ὑπ' αὐτῆς τολμήσουσιν ὁμοίως ἀτιμάσαι τοὺς ἄνδρας αὐτῶν
- 19 Ki te pai te kingi, kia puta he kupu kingi mana, me tuhituhi hoki ki roto ki nga ture o nga Pahi, o nga Meri, kei taka, ara kia kaua a Wahati e haere mai ki te aroaro o Kingi Ahahueruha; ko tona kuintanga hoki kia hoatu e te kingi ki tetahi atu e pai ake ana i a ia.
 If it is pleasing to the king, let an order go out from him, and let it be recorded among the laws of the Persians and the Medes, so that it may never be changed, that Vashti is never again to come before King Ahasuerus; and let the king give her place to another who is better than she.
 εἰ οὐκ ὀκνεῖ τῷ βασιλεῖ προσταξάτω βασιλικὸν και γραφήτω κατὰ τοὺς νόμους μῆδων και περσῶν και μὴ ἄλλως χρῆσάσθω μηδὲ εἰσελθάτω ἔτι ἡ βασίλισσα πρὸς αὐτόν και τὴν βασιλείαν αὐτῆς δότω ὁ βασιλεὺς γυναικὶ κρείττονι αὐτῆς
- 20 A, ka rangona ta te kingi tikanga e whakatakoto ai ia puta noa i tona kingitanga nui nei, katahi nga wahine katoa ka whakahonore i a ratou tane, i te iti, i te rahi.
 And when this order, given by the king, is made public through all his kingdom (for it is great), all the wives will give honour to their husbands, great as well as small.
 και ἀκουσθήτω ὁ νόμος ὁ ὑπὸ τοῦ βασιλέως ὃν ἔαν ποιῆ ἔν τῇ βασιλείᾳ αὐτοῦ και οὕτως πᾶσαι αἱ γυναῖκες περιθήσουσιν τιμὴν τοῖς ἀνδράσιν ἑαυτῶν ἀπὸ πτωχοῦ ἕως πλουσίου
- 21 Na pai tonu te kupu ki te whakaaro o te kingi, o nga rangatira; a rite tonu ki te kupu a Memukana ta te kingi i mea ai.
 And this suggestion seemed good to the king and the captains; and the king did as Memukan said;
 και ἤρσεν ὁ λόγος τῷ βασιλεῖ και τοῖς ἄρχουσι και ἐποίησεν ὁ βασιλεὺς καθὰ ἐλάλησεν ὁ μουχαιος
- 22 I tukua hoki e ia he pukapuka ki nga kawanatanga katoa a te kingi, ki tenei kawanatanga, ki tenei kawanatanga, he mea whakarite ki to reira tikanga mo te tuhituhi, ki tenei iwi, ki tenei iwi, he mea whakarite ki to reira reo, ara ko nga tane kat oa hei rangatira i roto i o ratou whare; a kia korerotia i te reo o to reira iwi.
 And sent letters to all the divisions of the kingdom, to every division in the writing commonly used there, and to every people in the language which was theirs, saying that every man was to be the ruler in his house, and that this order was to be given out in the language of his people.
 και ἀπέστειλεν εἰς πᾶσαν τὴν βασιλείαν κατὰ χώραν κατὰ τὴν λέξιν αὐτῶν ὥστε εἶναι φόβον αὐτοῖς ἔν ταῖς οἰκίαις αὐτῶν
- 1 ¶ I muri iho i enei mea, i te mea kua marie te riri o Kingi Ahahueruha, ka mahara ia ki a Wahati, ki tana i mea ai, ki te mea hoki i whakaritea mona.
 After these things, when the king's feelings were calmer, the thought of Vashti and what she had done and the order he had made against her, came back to his mind.
 και μετὰ τοὺς λόγους τούτους ἐκόπασεν ὁ βασιλεὺς τοῦ θυμοῦ και οὐκέτι ἐμνήσθη τῆς αστιν μνημονεύων οἷα ἐλάλησεν και ὡς κατέκρινεν αὐτήν

- 2 Na ka mea nga tangata a te kingi i mahi nei ki a ia, Kia rapua mai etahi kotiro ataahua ma te kingi.
Then the servants who were waiting on the king said to him, Let search be made for some fair young virgins for the king:
καὶ εἶπαν οἱ διάκονοι τοῦ βασιλέως ζητηθήτω τῷ βασιλεῖ κοράσια ἄφθορα καλὰ τῷ εἶδει
- 3 Kia whakaritea hoki e te kingi etahi kaititiro puta noa i nga kawanatanga o tona kingitanga, a ma ratou e huihui mai nga kotiro ataahua, he wahine, ki Huhana, ki te whare kini, ki te whare wahine, ki a Hekai, ki ta te kingi rangatira ruma, ko ia nei te kaitiaki o nga wahine; a kia hoatu nga mea hei tahi mo to ratou poke;
Let the king give authority to certain men in all the divisions of his kingdom, to get together all the fair young virgins and send them to Shushan, the king's town, to the women's house, under the care of Hegai, the king's servant, the keeper of the women: and let the things needed for making them clean be given to them;
καὶ καταστήσει ὁ βασιλεὺς κωμάρχας ἐν πάσαις ταῖς χώραις τῆς βασιλείας αὐτοῦ καὶ ἐπιλεξάτωσαν κοράσια παρθενικὰ καλὰ τῷ εἶδει εἰς σουσαν τὴν πόλιν εἰς τὸν γυναικῶνα καὶ παραδοθήτωσαν τῷ εὐνούχῳ τοῦ βασιλέως τῷ φύλακι τῶν γυναικῶν καὶ δοθήτω σμῆγμα καὶ ἡ λοιπὴ ἐπιμέλεια
- 4 Na, ko te kotiro e pai ki ta te kingi titiro, ko ia hei kuini i te wahi o Wahati. Na pai tonu taua mea ki te whakaaro o te kingi, a pera ana ano ia.
And let the girl who is pleasing to the king be queen in place of Vashti. And the king was pleased with this suggestion; and he did so.
καὶ ἡ γυνὴ ἣ ἂν ἀρέσῃ τῷ βασιλεῖ βασιλεύσει ἀντὶ αστιν καὶ ἤρρεσεν τῷ βασιλεῖ τὸ πρᾶγμα καὶ ἐποίησεν οὕτως
- 5 I Huhana, i te whare kingi tetahi tangata, he Hurai, ko tona ingoa ko Mororekai, he tama na Haira, tama a Himei, tama a Kihi, he tangata no Pineamine.
Now there was a certain Jew in Shushan named Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;
καὶ ἄνθρωπος ἦν ἰουδαῖος ἐν σουσοῖς τῇ πόλει καὶ ὄνομα αὐτῷ μαρδοχαῖος ὁ τοῦ ἰαίρου τοῦ σεμεῖου τοῦ κισαίου ἐκ φυλῆς βενιαμιν
- 6 He mea whakaheke mai i Hiruharama i roto i te whakahekenga i whakahekea ai a Hekonia kingi o Hura, i tera i whakahekea ra e Nepukaneha kingi o Papurona.
Who had been taken away from Jerusalem among those who had been made prisoner with Jeconiah, king of Judah, when Nebuchadnezzar, king of Babylon, had taken him away.
ὃς ἦν αἰχμάλωτος ἐξ ἱερουσαλημ ἦν ἠχμαλώτευσεν ναβουχοδοноσορ βασιλεὺς βαβυλῶνος
- 7 Na he mea atawhai nana a Haraha, ara a Ehetere, te tamahine a tona matua keke; no te mea kahore ona papa, ona whaea, a he atanga taua kotiro, he ataahua; i te matenga hoki o tona papa, o tona whaea, ka tangohia ia e Mororekai hei tamahine mana.
And he had been a father to Hadassah, that is Esther, the daughter of his father's brother: for she had no father or mother, and she was very beautiful; and when her father and mother were dead, Mordecai took her for his daughter.
καὶ ἦν τούτῳ παῖς θρεπτὴ θυγάτηρ ἀμιναδαβ ἀδελφοῦ πατρὸς αὐτοῦ καὶ ὄνομα αὐτῇ εσθηρ ἐν δὲ τῷ μεταλλάξει αὐτῆς τοὺς γονεῖς ἐπαίδευσεν αὐτὴν ἑαυτῷ εἰς γυναῖκα καὶ ἦν ἐν τῷ κοράσιον καλὸν τῷ εἶδει
- 8 Heoi, ka rangona te kupu a te kingi, me tana ture, a ka tokomaha ano nga kotiro ka huihuia ki Huhana, ki te whare kingi, ki te ringa o Hekai, na ka mauria ano hoki a Ehetere ki te whare o te kingi, ki te ringa o Hekai kaitiaki wahine.
So when the order made by the king was publicly given out, and a number of girls had been placed in the care of Hegai in the king's house in Shushan, Esther was taken into the king's house and put in the care of Hegai, the keeper of the women.
καὶ ὅτε ἠκούσθη τὸ τοῦ βασιλέως πρόσταγμα συνήχθησαν κοράσια πολλὰ εἰς σουσαν τὴν πόλιν ὑπὸ χεῖρα γαι καὶ ἤχθη εσθηρ πρὸς γαι τὸν φύλακα τῶν γυναικῶν
- 9 Na he pai taua kotiro ki tana titiro, ka atawhaitia hoki e ia; i hohoro hoki tana homai i nga mea hei tahi mo tona poke, me era atu mea ano mana, me nga kotiro tokowhitu i tika nei kia hoatu ki a ia, no roto i te whare o te kingi: i nekehia atu hoki ia, ratou ko ana kotiro ki te wahi pai rawa o te whare wahine.
And he was pleased with the girl and was kind to her; and he quickly gave her what was needed for making her clean, and the things which were hers by right, and seven servant-girls who were to be hers from the king's house: and he had her and her servant-girls moved to the best place in the women's part of the house.
καὶ ἤρρεσεν αὐτῷ τὸ κοράσιον καὶ εὔρεν χάριν ἐνώπιον αὐτοῦ καὶ ἔσπευσεν αὐτῇ δοῦναι τὸ σμῆγμα καὶ τὴν μερίδα καὶ τὰ ἑπτὰ κοράσια τὰ ἀποδεδειγμένα αὐτῇ ἐκ βασιλικοῦ καὶ ἐχρήσατο αὐτῇ καλῶς καὶ ταῖς ἄβραις αὐτῆς ἐν τῷ γυναικῶν
- 10 Kihai i whakaaturia e Ehetere tona iwi me ona whanaunga; na Mororekai hoki i ako ki a ia kia kaua e whakaaturia.
Esther had not said what family or people she came from, for Mordecai had given her orders not to do so.
καὶ οὐχ ὑπέδειξεν εσθηρ τὸ γένος αὐτῆς οὐδὲ τὴν πατρίδα ὁ γὰρ μαρδοχαῖος ἐνετείλατο αὐτῇ μὴ ἀπαγγεῖλαι

- 11** Na haere ai a Mororekai i tenei ra, i tenei ra, ki mua i te marae o te whare wahine, kia mohio ai ia kei te pehea a Ehetere, a ka peheatia ranei ia.
And every day Mordecai took his walk before the square of the women's house, to see how Esther was and what would be done to her.
καθ' ἐκάστην δὲ ἡμέραν ὁ μαρδοχαῖος περιεπάτει κατὰ τὴν αὐλὴν τὴν γυναικείαν ἐπισκοπῶν τί εσθῆρ συμβήσεται
- 12** A, no ka rite te wa mo tenei kotiro, mo tenei kotiro, e haere ai ki a Kingi Ahahueruha, i te mea ka taka ona marama kotahi tekau ma rua, ko te ritenga hoki ia mo nga wahine, ko reira hoki rite ai nga ra mo te tahi o to ratou poke, ara e ono nga marama o te hinu maira, a e ono nga marama o nga mea kakara, o era atu mea ano e tahia ai te poke o nga wahine;
Now every girl, when her turn came, had to go in to King Ahasuerus, after undergoing, for a space of twelve months, what was ordered by the law for the women (for this was the time necessary for making them clean, that is, six months with oil of myrrh and six months with sweet perfumes and such things as are needed for making women clean):
οὗτος δὲ ἦν καιρὸς κορασίῳ εἰσελθεῖν πρὸς τὸν βασιλέα ὅταν ἀναπληρώσῃ μῆνας δέκα δύο οὕτως γὰρ ἀναπληροῦνται αἱ ἡμέραι τῆς θεραπείας μῆνας ἕξ ἀλειφόμεναι ἐν σμυρ νίνῳ ἐλαίῳ καὶ μῆνας ἕξ ἐν τοῖς ἀρώμασιν καὶ ἐν τοῖς σμήγμασιν τῶν γυναικῶν
- 13** Ko te tikanga tenei mo te haerenga atu o tetahi kotiro ki te kingi; ko nga mea katoa i hiahia ai ia, i hoatu ki a ia, a ka riro i a ia i roto i te whare wahine ki te whare o te kingi.
And in this way the girl went in to the king; whatever she had a desire for was given to her to take with her from the women's house into the house of the king.
καὶ τότε εἰσπορεύεται πρὸς τὸν βασιλέα καὶ ὃ ἐν εἴπῃ παραδώσει αὐτῇ συνεισέργεσθαι αὐτῇ ἀπὸ τοῦ γυναικῶνος ἕως τῶν βασιλείων
- 14** I haere mai ia i te ahiahi, a i te ata ka hoki ki to nga wahine whare tuarua, ki te ringa o Haahakata, o ta te kingi rangatira ruma, ko ia nei te kaitiaki o nga wahine iti; heoi ano ona haerenga mai ki te kingi, kia hiahia ra ano te kingi ki a ia, kia whakahuatia ano hoki tona ingoa.
In the evening she went, and on the day after she came back to the second house of the women, into the keeping of Shaashgaz, one of the king's unsexed servants who had the care of the king's wives: only if the king had delight in her and sent for her by name did she go in to him again.
δειλῆς εἰσπορεύεται καὶ πρὸς ἡμέραν ἀποτρέχει εἰς τὸν γυναικῶνα τὸν δευτερον οὗ γαί ὁ εὐνοῦχος τοῦ βασιλέως ὁ φύλαξ τῶν γυναικῶν καὶ οὐκέτι εἰσπορεύεται πρὸς τὸν βασιλέα ἐὰν μὴ κληθῆ ὀνόματι
- 15** A, ka rite te wa e haere ai ki te kingi a Ehetere tamahine a Apihaira, a te matua keke o Mororekai, he mea tango nei hoki ia na tenei hei tamahine mana, kihai tera i mea ki tetahi mea mana, heoi ano ko ta Hekai i whakarite ai, ko ia nei ta te kingi rangatira ruma, te kaitiaki o nga wahine. Na ahuaureka rawa a Ehetere ki te titiro a te hunga katoa i kite i a ia.
Now when the time came for Esther, the daughter of Abihail, his father's brother, whom Mordecai had taken as his daughter, to go in to the king, she made request for nothing but what Hegai, the king's servant and keeper of the women, had given her. And Esther was looked on kindly by all who saw her.
ἐν δὲ τῷ ἀναπληροῦσθαι τὸν χρόνον εσθῆρ τῆς θυγατρὸς ἀμιναδαβ ἀδελφοῦ πατρὸς μαρδοχαίου εἰσελθεῖν πρὸς τὸν βασιλέα οὐδὲν ἠθέτησεν ὧν αὐτῇ ἐνετείλατο ὁ εὐνοῦχος ὁ φύλαξ τῶν γυναικῶν ἦν γὰρ εσθῆρ εὐρίσκουσα χάριν παρὰ πάντων τῶν βλεπόντων αὐτήν
- 16** Heoi ka mauria a Ehetere ki a Kingi Ahahueruha, ki tona whare kingi, i te tekau o nga marama, ko Tepete hoki taua marama, i te whitu o nga tau o tona kingitanga.
So Esther was taken in to King Ahasuerus in his house in the tenth month, which is the month Tebeth, in the seventh year of his rule.
καὶ εἰσηλθεν εσθῆρ πρὸς ἀρταξέρξην τὸν βασιλέα τῷ δωδεκάτῳ μηνί ὃς ἐστὶν ἀδαρ τῷ ἑβδόμῳ ἔτει τῆς βασιλείας αὐτοῦ
- 17** Na nui atu te aroha o te kingi ki a Ehetere i tona ki nga wahine katoa, ahuaureka tonu ia, manakohia rawatia ana ia e ia i nga whaina katoa, potaea ana e ia te karauna kuini ki tona mahunga, meinga ana ia e ia hei kuini i te wahi o Wahati.
And Esther was more pleasing to the king than all the women, and to his eyes she was fairer and more full of grace than all the other virgins: so he put his crown on her head and made her queen in place of Vashti.
καὶ ἠράσθη ὁ βασιλεὺς εσθῆρ καὶ εὔρεν χάριν παρὰ πάσας τὰς παρθένους καὶ ἐπέθηκεν αὐτῇ τὸ διάδημα τὸ γυναικεῖον

- 18** Katahi ka tukua e te kingi he hakari nui ma ana rangatira katoa ratou ko ana tangata, ara te hakari o Ehetere; whakangawaritia ano hoki e ia nga mea ki nga kawanatanga, a hoatu ana etahi hakari e ia, he mea i rite ki ta te kingi tikanga.
Then the king gave a great feast for all his captains and his servants, even Esther's feast; and he gave orders through all the divisions of his kingdom for a day of rest from work, and gave wealth from his store.
καὶ ἐποίησεν ὁ βασιλεὺς πότον πᾶσι τοῖς φίλοις αὐτοῦ καὶ ταῖς δυνάμεσιν ἐπὶ ἡμέρας ἑπτὰ καὶ ὕψωσεν τοὺς γάμους εσθηρ καὶ ἄφεσιν ἐποίησεν τοῖς ὑπὸ τὴν βασιλείαν αὐτοῦ
- 19** Na i te rua o nga huihuinga o nga wahine, kei te noho a Mororekai i te kuwaha o te kingi.
And when the virgins came together in the second house of the women, Mordecai took his seat in the doorway of the king's house.
ὁ δὲ μαρδοχαῖος ἐθεράπευεν ἐν τῇ αὐλῇ
- 20** Kihai ano i whakaaturia e Ehetere ona whanaunga me tona iwi; ko ta Mororekai hoki tera i ako ai ki a ia; i whakarite hoki a Ehetere i te kupu a Mororekai, i pera me ia e whakaturia ake ana i tona whare.
Esther had still said nothing of her family or her people, as Mordecai had given her orders; for Esther did what Mordecai said, as when she was living with him.
ἡ δὲ εσθηρ οὐχ ὑπέδειξεν τὴν πατρίδα αὐτῆς οὕτως γὰρ ἐνετείλατο αὐτῇ μαρδοχαῖος φοβεῖσθαι τὸν θεὸν καὶ ποιεῖν τὰ προστάγματα αὐτοῦ καθὼς ἦν μετ' αὐτοῦ καὶ εσθηρ οὐ μετήλλαξεν τὴν ἀγωγὴν αὐτῆς
- 21** ¶ I aua ra, i te mea e noho ana a Mororekai i te kuwaha o te kingi, ka riri a Pikitana raua ko Terehe, tokorua o nga rangatira ruma a te kingi, he kaitiaki i te tatau, a ka whai kia pa te ringa ki a Kingi Ahahueruha.
In those days, while Mordecai was seated at the king's doorway, two of the king's servants, Bigthan and Teresh, keepers of the door, being angry, were looking for a chance to make an attack on King Ahasuerus.
καὶ ἐλυπήθησαν οἱ δύο εὐνοῦχοι τοῦ βασιλέως οἱ ἀρχισωματοφύλακες ὅτι προήχθη μαρδοχαῖος καὶ ἐζήτουν ἀποκτεῖναι ἀρταξέρξην τὸν βασιλέα
- 22** Na kua mohiotia taua mea e Mororekai, a ka whakaaturia e ia ki a Ehetere, ki te kuini; korerotia ana e Ehetere ki te kingi i runga ano i te ingoa o Mororekai.
And Mordecai, having knowledge of their purpose, sent word of it to Esther the queen; and Esther gave the news to the king in Mordecai's name.
καὶ ἐδηλώθη μαρδοχαίῳ ὁ λόγος καὶ ἐσήμανεν εσθηρ καὶ αὐτὴ ἐνεφάνισεν τῷ βασιλεῖ τὰ τῆς ἐπιβουλῆς
- 23** Na, ka oti taua mea te uiui, a ka kitea he tika, ka taronatia raua tokorua ki runga ki te rakau, a ka tuhituhia taua mea ki te pukapuka o nga meatanga o nga ra i te aroaro o te kingi.
And when the thing had been looked into, it was seen to be true, and the two of them were put to death by hanging on a tree: and it was put down in the records before the king.
ὁ δὲ βασιλεὺς ἤτασεν τοὺς δύο εὐνοῦχους καὶ ἐκρέμασεν αὐτούς καὶ προσέταξεν ὁ βασιλεὺς καταχωρίσαι εἰς μνημόσυνον ἐν τῇ βασιλικῇ βιβλιοθήκῃ ὑπὲρ τῆς εὐνοίας μαρδοχαίου ἐν ἐγκωμίῳ
- 1** ¶ I muri i enei mea ka whakanuia e Kingi Ahahueruha a Hamana tama a Hamerata Akaki, hapaianga ana ia ki runga, whakanekehia ake ana tona torona ki runga ake i o nga rangatira katoa e noho ana i a ia.
After these things, by the order of the king, Haman, the son of Hammedatha the Agagite, was lifted up and given a position of honour and a higher place than all the other captains who were with him.
μετὰ δὲ ταῦτα ἐδόξασεν ὁ βασιλεὺς ἀρταξέρξης αμὰν αμαδαθου βουγαῖον καὶ ὕψωσεν αὐτόν καὶ ἐπρωτοβάθρῃ πάντων τῶν φίλων αὐτοῦ
- 2** Na kei te tuohu, kei te koropiko ki a Hamana nga tangata katoa a te kingi i te kuwaha o te kingi; ko ta te kingi whakahau hoki tena mona. Ko Mororekai ia kihai i tuohu, kihai i piko.
And all the king's servants who were in the king's house went down to the earth before Haman and gave him honour: for so the king had given orders. But Mordecai did not go down before him or give him honour.
καὶ πάντες οἱ ἐν τῇ αὐλῇ προσεκύονον αὐτῷ οὕτως γὰρ προσέταξεν ὁ βασιλεὺς ποιῆσαι ὁ δὲ μαρδοχαῖος οὐ προσεκύονει αὐτῷ

- 3 Katahi ka mea nga tangata a te kingi i te kuwaha o te kingi ki a Mororekai, He aha koe i takahi ai i ta te kingi whakahau?
Then the king's servants who were in the king's house said to Mordecai, Why do you go against the king's order?
καὶ ἐλάλησαν οἱ ἐν τῇ αὐλῇ τοῦ βασιλέως τῷ μαρδοχαίῳ μαρδοχαῖε τί παρακούεις τὰ ὑπὸ τοῦ βασιλέως λεγόμενα
- 4 Korero noa ratou ki a ia i ia ra, i ia ra, heoi kihai ia i rongo ki a ratou. Na korerotia ana e ratou ki a Hamana, kia kitea ai e u ranei nga mea a Mororekai; kua whakaaturia hoki e ia ki a ratou he Hurai ia.
Now when they had said this to him day after day and he gave no attention, they let Haman have news of it, to see if Mordecai's behaviour would be overlooked: for he had said to them that he was a Jew.
καθ' ἐκάστην ἡμέραν ἐλάλουν αὐτῷ καὶ οὐχ ὑπήκουεν αὐτῶν καὶ ὑπέδειξαν τῷ αμαν μαρδοχαῖον τοῖς τοῦ βασιλέως λόγοις ἀντιτασσόμενον καὶ ὑπέδειξεν αὐτοῖς ὅτι ιουδαῖός ἐστιν
- 5 A, no te kitenga o Hamana kihai a Mororekai i tuohu, kihai i piko ki a ia, na ki tonu a Hamana i te riri.
And when Haman saw that Mordecai did not go down before him and give him honour, Haman was full of wrath.
καὶ ἐπιγνώδς αμαν ὅτι οὐ προσκυνεῖ αὐτῷ μαρδοχαῖος ἐθυμώθη σφόδρα
- 6 Otiia i whakahawea tona whakaaro ki te whakapa ringa ki a Mororekai anake, kua oti hoki te korero ki a ia te iwi o Mororekai; na reira i whai ai a Hamana kia whakangaromia nga Hurai katoa i te kingitanga katoa o Ahahueruha, ara te iwi o Mororekai.
But it was not enough for him to make an attack on Mordecai only; for they had made clear to him who Mordecai's people were; so Haman made it his purpose to put an end to all the Jews, even Mordecai's people, through all the kingdom of Ahasuerus.
καὶ ἐβουλεύσατο ἀφανίσει πάντας τοὺς ὑπὸ τὴν ἀρταξέρξου βασιλείαν ιουδαίους
- 7 ¶ I te marama tuatahi, ara i te marama Nihana, i te tekau ma rua o nga tau o Kingi Ahahueruha, ka maka te Puri, ara te rota ki te aroaro o Hamana i tenei ra, i tenei ra, i tenei marama, i tenei marama a te tekau ma rua ra ano, ara te marama Arara.
In the first month, the month Nisan, in the twelfth year of King Ahasuerus, from day to day and from month to month they went on looking for a sign given by Pur (that is chance) before Haman, till the sign came out for the thirteenth day of the twelfth month, the month Adar.
καὶ ἐποίησεν ψήφισμα ἐν ἔτει δωδεκάτῳ τῆς βασιλείας ἀρταξέρξου καὶ ἔβαλεν κλήρους ἡμέραν ἐξ ἡμέρας καὶ μῆνα ἐκ μηνός ὥστε ἀπολέσει ἐν μιᾷ ἡμέρᾳ τὸ γένος μαρδοχαῖο υ καὶ ἔπεσεν ὁ κλήρος εἰς τὴν τεσσαρεσκαίδεκάτην τοῦ μηνός ὃς ἐστιν ἀδαρ
- 8 Na ka mea a Hamana ki a Kingi Ahahueruha, Tenei tetahi iwi kei te tohatoha haere, kei te marara noa atu i roto i nga iwi o nga kawanatanga katoa o tou kingitanga; a ko a ratou ture he rere ke i a nga iwi katoa; kahore hoki ratou e mahi i a te kin gi ture. Na ehara i te mea pai mo te kingi kia tukua ta ratou.
And Haman said to King Ahasuerus, There is a certain nation living here and there in small groups among the people in all the divisions of your kingdom; their laws are different from those of any other nation, and they do not keep the king's laws: for this reason it is not right for the king to let them be.
καὶ ἐλάλησεν πρὸς τὸν βασιλέα ἀρταξέρξην λέγων ὑπάρχει ἔθνος διεσπαρμένον ἐν τοῖς ἔθνεσιν ἐν πάσῃ τῇ βασιλείᾳ σου οἱ δὲ νόμοι αὐτῶν ἕξαστοι παρὰ πάντα τὰ ἔθνη τῶν δὲ νόμων τοῦ βασιλέως παρακούουσιν καὶ οὐ συμφέρει τῷ βασιλεῖ ἑᾶσαι αὐτούς
- 9 Ki te pai te kingi, me tuhituhi kia whakangaromia ratou: a maku e pauna atu kia tekau mano taranata hiriwa ki nga ringa o te hunga mahi i ta te kingi mahi, kia kawea ki nga whare taonga o te kingi.
If it is the king's pleasure, let a statement ordering their destruction be put in writing: and I will give to those responsible for the king's business, ten thousand talents of silver for the king's store-house.
εἰ δοκεῖ τῷ βασιλεῖ δογματισάτω ἀπολέσει αὐτούς κἀγὼ διαγράψω εἰς τὸ γαζοφυλάκιον τοῦ βασιλέως ἀργυρίου τάλαντα μύρια
- 10 Na ka unuhia e te kingi tona mowhiti i tona ringa, a hoatu ana ki a Hamana tama a Hamerata Akaki, ki te hoariri o nga Hurai.
And the king took his ring from his hand and gave it to Haman, the son of Hammedatha the Agagite, the hater of the Jews.
καὶ περιελόμενος ὁ βασιλεὺς τὸν δακτύλιον ἔδωκεν εἰς χεῖρα τῷ αμαν σφραγίσει κατὰ τῶν γεγραμμένων κατὰ τῶν ιουδαίων

- 11** A ka mea te kingi ki a Hamana, ka hoatu te hiriwa ki a koe, te iwi ano hoki, kia meatia ki a ratou tau e pai ai.
 And the king said to Haman, The money is yours, and the people, to do with them whatever seems right to you.
 καὶ εἶπεν ὁ βασιλεὺς τῷ αμμαν τὸ μὲν ἀργύριον ἔχε τῷ δὲ ἔθνει χρῶ ὡς βούλει
- 12** Katahi ka karangatia nga karaipi a te kingi i te marama tuatahi, i te tekau ma toru o nga ra o taua marama, a ka tuhituhia nga mea katoa i whakahaua e Hamana ki nga kawana a te kingi, ratou ko nga kawana iti o tenei kawanatanga, o tenei kawanata nga, ki nga rangatira hoki o tenei iwi, o tenei iwi; ki tenei kawanatanga, ki tenei kawanatanga, he mea whakarite ki to reira reo; i tuhituhia i runga i te ingoa o Kingi Ahahueruha, hiri rawa ki te mowhiti o te kingi.
 Then on the thirteenth day of the first month, the king's scribes were sent for, and they put in writing Haman's orders to all the king's captains and the rulers of every division of his kingdom and the chiefs of every people: for every division of the kingdom in the writing commonly used there, and to every people in the language which was theirs; it was signed in the name of King Ahasuerus and stamped with the king's ring.
 καὶ ἐκλήθησαν οἱ γραμματεῖς τοῦ βασιλέως μηνὶ πρώτῳ τῇ τρισκαιδεκάτῃ καὶ ἔγραψαν ὡς ἐπέταξεν αμμαν τοῖς στρατηγοῖς καὶ τοῖς ἄρχουσιν κατὰ πᾶσαν χώραν ἀπὸ ἰνδικῆς ἕως τῆς αἰθιοπίας ταῖς ἑκατὸν εἴκοσι ἐπτὰ χώρας τοῖς τε ἄρχουσι τῶν ἐθνῶν κατὰ τὴν αὐτῶν λέξιν δι' ἄρταξέρξου τοῦ βασιλέως
- 13** Na ka tukua nga pukapuka kia kawea e nga kaikawe pukapuka ki nga kawanatanga katoa a te kingi, kia whakangaromia, kia patua, kia huna nga Hurai katoa, te taitama, me te koroheke, nga kohungahunga, me nga wahine, kia kotahi tonu te ra, i te tekau ma toru o nga ra i te tekau ma rua o nga marama, ara o te marama Arara; kia pahuatia hoki o ratou taonga.
 And letters were sent by the runners into every division of the kingdom ordering the death and destruction of all Jews, young and old, little children and women, on the same day, even the thirteenth day of the twelfth month, the month Adar, and the taking of all their goods by force.
 καὶ ἀπεστάλη διὰ βιβλιαφόρων εἰς τὴν ἄρταξέρξου βασιλείαν ἀφανίσαι τὸ γένος τῶν ἰουδαίων ἐν ἡμέρᾳ μιᾷ μηνὸς δωδεκάτου ὃς ἐστὶν αδαρ καὶ διαρπάσαι τὰ ὑπάρχοντα αὐτῶν
- 14** Ko nga korero i tuhituhia, mo te ture kia hoatu ki nga kawanatanga katoa, i whakakitea nuitia ki nga iwi katoa, kia tatanga ai ratou i taua ra.
 A copy of the writing, to be made public in every part of the kingdom, was sent out to all the peoples, so that they might be ready when that day came.
 τὰ δὲ ἀντίγραφα τῶν ἐπιστολῶν ἐξετίθετο κατὰ χώραν καὶ προσετάγη πᾶσι τοῖς ἔθνεσιν ἐτοίμους εἶναι εἰς τὴν ἡμέραν ταύτην
- 15** Haere ana nga kaikawe pukapuka, he mea whakahohoro e te kupu a te kingi, i hoatu ano te ture i Huhana, i te whare kingi. Na noho ana te kingi raua ko Hamana ki te inu; raruraru tonu ia te pa, a Huhana.
 The runners went out quickly by the king's order, and a public statement was made in Shushan: and the king and Haman took wine together: but the town of Shushan was troubled.
 ἐσπεύδeto δὲ τὸ πρᾶγμα καὶ εἰς σουσαν ὁ δὲ βασιλεὺς καὶ αμμαν ἐκωθονίζοντο ἐταράσseto δὲ ἡ πόλις
- 1** ¶ No te mohiotanga o Mororekai ki nga mea katoa i meatia, haehaea ana e Mororekai ona kakahu, kei te kakahu i te kakahu taratara, kei te mea i te pungarehu ki a ia: haere ana ki waenganui o te pa, he nui, he tiwerawera tana tangi.
 Now when Mordecai saw what was done, pulling off his robe, he put on haircloth, with dust on his head, and went out into the middle of the town, crying out with a loud and bitter cry.
 ὁ δὲ μαρδοχαῖος ἐπιγνοὺς τὸ συντελούμενον διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ ἐνεδύσατο σάκκον καὶ κατεπάσατο σποδὸν καὶ ἐκπηδήσας διὰ τῆς πλατείας τῆς πόλεως ἐβόα φωνῇ μεγάλῃ αἶρεται ἔθνος μηδὲν ἠδικηκός
- 2** Na haere ana ia ki mua i te kuwaha o te kingi; e kore hoki e ahei kia haere ki roto i te kuwaha o te kingi ki te mea he taratara te kakahu.
 And he came even before the king's doorway; for no one might come inside the king's door clothed in haircloth.
 καὶ ἦλθεν ἕως τῆς πόλης τοῦ βασιλέως καὶ ἔστη οὐ γὰρ ἦν ἐξὸν αὐτῷ εἰσελθεῖν εἰς τὴν αὐλήν σάκκον ἔχοντι καὶ σποδὸν
- 3** Na, i nga kawanatanga katoa, i nga wahi i tae atu ai te kupu a te kingi me tana ture, nui atu te tangi o nga Hurai, te nohopuku, te aue, me te uhunga: a he tokomaha he kakahu taratara to ratou whariki, he pungarehu.
 And in every part of the kingdom, wherever the king's word and his order came, there was great sorrow among the Jews, and weeping and crying and going without food; and numbers of them were stretched on the earth covered with dust and haircloth.
 καὶ ἐν πάσῃ χώρᾳ οὐ ἐξετίθετο τὰ γράμματα κραυγῇ καὶ κοπετὸς καὶ πένθος μέγα τοῖς ἰουδαίοις σάκκον καὶ σποδὸν ἔστρωσαν ἑαυτοῖς

- 4 Na kua tae nga kotiro a Ehetere me ana rangatira ruma, kei te whakaatu ki a ia. Na tino mamae rawa te kuini. Hoatu ana e ia he kakahu kia kawea hei kakahu mo Mororekai, kia tangohia hoki ona kakahu taratara i a ia: otiia kihai ia i tango atu.
 And Esther's women and her servants came and gave her word of it. Then great was the grief of the queen: and she sent robes for Mordecai, so that his clothing of haircloth might be taken off; but he would not have them.
 καὶ εἰσῆλθον αἱ ἄβραι καὶ οἱ εὐνοῦχοι τῆς βασιλείσσης καὶ ἀνήγγειλαν αὐτῇ καὶ ἐταράχθη ἀκούσασα τὸ γεγονός καὶ ἀπέστειλεν στολίσαι τὸν μαρδοχαῖον καὶ ἀφελῆσθαι αὐτοῦ τὸν σάκκον ὃ δὲ οὐκ ἐπέισθη
- 5 ¶ Katahi a Ehetere ka karanga ki a Hataka, ki tetahi o nga rangatira ruma a te kingi i whakaritea nei e ia kia tu ki tona aroaro, a ka whakahau i a ia kia haere ki a Mororekai, kia mohiotia he aha ra tenei mea, a na te aha hoki.
 Then Esther sent for Hathach, one of the king's unsexed servants whom he had given her for waiting on her, and she gave him orders to go to Mordecai and see what this was and why it was.
 ἡ δὲ εσθηρ προσεκαλέσατο ἀγραθαῖον τὸν εὐνοῦχον αὐτῆς ὃς παρειστήκει αὐτῇ καὶ ἀπέστειλεν μαθεῖν αὐτῇ παρὰ τοῦ μαρδοχαίου τὸ ἀκριβές
- 7 A whakaaturia ana e Mororekai ki a ia nga mea katoa i pa ki a ia, me te tuturu o te moni i kiia e Hamana kia paunatia e ia ki roto ki nga whare taonga o te kingi hei mea mo nga Hurai kia whakangaromia.
 And Mordecai gave him an account of what had taken place, and of the amount of money which Haman had said he would put into the king's store for the destruction of the Jews.
 ὃ δὲ μαρδοχαῖος ὑπέδειξεν αὐτῷ τὸ γεγονός καὶ τὴν ἐπαγγελίαν ἣν ἐπηγγείλατο αμαν τῷ βασιλεῖ εἰς τὴν γάζαν τάλαντων μυρίων ἵνα ἀπολέσῃ τοὺς ἰουδαίους
- 8 I homai ano e ia ki a ia nga kupu o te ture i tuhituhia, i homai nei i Huhana kia whakangaromia ratou, a mana e whakakite ki a Ehetere, e whakaatu ki a ia, mana hoki ia e whakahau kia haere ki te kingi wawao ai; kia rapua hoki i tona aroaro he me a mo tona iwi.
 And he gave him the copy of the order which had been given out in Shushan for their destruction, ordering him to let Esther see it, and to make it clear to her; and to say to her that she was to go in to the king, requesting his mercy, and making prayer for her people.
 καὶ τὸ ἀντίγραφον τὸ ἐν σοῦσοις ἐκτεθὲν ὑπὲρ τοῦ ἀπολέσθαι αὐτοὺς ἔδωκεν αὐτῷ δεῖξαι τῇ εσθηρ καὶ εἶπεν αὐτῷ ἐντείλασθαι αὐτῇ εἰσελθούσῃ παραιτήσασθαι τὸν βασιλέα καὶ ἀξιῶσαι αὐτὸν περὶ τοῦ λαοῦ μνησθεῖσα ἡμερῶν ταπεινώσεώς σου ὡς ἐτράφης ἐν χειρὶ μου διότι αμαν ὁ δευτερεύων τῷ βασιλεῖ ἐλάλησεν καθ' ἡμῶν εἰς θάνατον ἐπικάλεισαι τὸν κύριον καὶ λάλησον τῷ βασιλεῖ περὶ ἡμῶν καὶ ῥῦσαι ἡμᾶς ἐκ θανάτου
- 9 Na haere ana a Hataka, whakaaturia ana e ia ki a Ehetere nga kupu a Mororekai.
 And Hathach came back and gave Esther an account of what Mordecai had said.
 εἰσελθὼν δὲ ὁ ἀγραθαῖος ἐλάλησεν αὐτῇ πάντας τοὺς λόγους τούτους
- 10 Katahi a Ehetere ka korero ki a Hataka, a hoatu ana e ia he kupu ki a Mororekai, hei mea:
 Then Esther sent Hathach to say to Mordecai:
 εἶπεν δὲ εσθηρ πρὸς ἀγραθαῖον πορεύθητι πρὸς μαρδοχαῖον καὶ εἰπὸν ὅτι
- 11 E mohio ana nga tangata katoa a te kingi, me te iwi o nga kawanatanga a te kingi, ko nga tangata katoa, ahakoa tane, ahakoa wahine, e haere ana ki to roto marae, ki te kingi, i te mea kihai i karangatia, kotahi tonu tana ture kia whakamatea, ki te kahore ia e torona atu e te kingi te hepeta koura ki a ia kia ora ai. Engari ko ahau, ka toru tekau enei ra oku kihai i karangatia kia haere ki te kingi.
 It is common knowledge among all the king's servants and the people of every part of the kingdom, that if anyone, man or woman, comes to the king in his inner room without being sent for, there is only one law for him, that he is to be put to death; only those to whom the king's rod of gold is stretched out may keep their lives: but I have not been sent for to come before the king these thirty days.
 τὰ ἔθνη πάντα τῆς βασιλείας γινώσκει ὅτι πᾶς ἄνθρωπος ἢ γυνή ὃς εἰσελεύσεται πρὸς τὸν βασιλέα εἰς τὴν αὐλὴν τὴν ἐσωτέραν ἄκλητος οὐκ ἔστιν αὐτῷ σωτηρία πλην ᾧ ἔκτειναι ὁ βασιλεὺς τὴν χρυσοῦν ῥάβδον οὗτος σωθήσεται κἀγὼ οὐ κέκλημαι εἰσελθεῖν πρὸς τὸν βασιλέα εἰσὶν αὐτὰ ἡμέραι τριάκοντα
- 12 Na korerotia ana e ratou ki a Mororekai nga kupu a Ehetere.
 And they said these words to Mordecai.
 καὶ ἀπήγγειλεν ἀγραθαῖος μαρδοχαίῳ πάντας τοὺς λόγους εσθηρ

- 13 **Katahi a Mororekai ka ki atu kia whakahokia tenei kupu ki a Ehetere, Kei mahara koe na ka ora koe i te whare o te kingi, i nga Hurai katoa.**
Then Mordecai sent this answer back to Esther: Do not have the idea that you in the king's house will be safe from the fate of all the Jews.
καὶ εἶπεν μαρδοχαῖος πρὸς αχραθαῖον πορεύθητι καὶ εἰπὸν αὐτῇ εσθῆρ μὴ εἴπῃς σεαυτῇ ὅτι σωθήσῃ μόνῃ ἐν τῇ βασιλείᾳ παρὰ πάντας τοὺς ἰουδαίους
- 14 **Ki te wahangu rawa hoki koe i tenei wa, tera e puta ake he tanga manawa, he whakaoranga mo nga Hurai i tetahi atu wahi. Na ko koe, ko te whare hoki o tou papa, ka ngaro; ko wai hoki ka mohio mo te wa penei pea i tae mai ai koe ki te kingitanga?**
If at this time you say nothing, then help and salvation will come to the Jews from some other place, but you and your father's family will come to destruction: and who is to say that you have not come to the kingdom even for such a time as this?
ὡς ὅτι ἐὰν παρακούσῃς ἐν τούτῳ τῷ καιρῷ ἄλλοθεν βοήθεια καὶ σκέπη ἔσται τοῖς ἰουδαίοις σὺ δὲ καὶ ὁ οἶκος τοῦ πατρὸς σου ἀπολείσθῃ καὶ τίς οἶδεν εἰ εἰς τὸν καιρὸν τούτου ἐβασίλευσας
- 15 **Katahi ka ki a Ehetere kia whakahokia tenei kupu ki a Mororekai,**
Then Esther sent them back to Mordecai with this answer:
καὶ ἐξαπέστειλεν εσθῆρ τὸν ἤκοντα πρὸς αὐτὴν πρὸς μαρδοχαῖον λέγουσα
- 16 **Tikina, huihuia nga Hurai katoa e kitea ki Huhana, ka nohopuku ai koutou, hei mea moku; kaua hoki e kai, kaua e inu, kia toru nga ra, po, ao, ko ahau hoki, ko matou ko aku kotiro ka nohopuku ano; ko reira ahau haere ai ki te kingi; he mea kahore nei e rite ki te ture. A ki te mea ka huna ahau, ka huna ahau.**
Go, get together all the Jews who are present in Shushan, and go without food for me, taking no food or drink night or day for three days: and I and my women will do the same; and so I will go in to the king, which is against the law: and if death is to be my fate, then let it come.
βαδίσας ἐκκλησίασον τοὺς ἰουδαίους τοὺς ἐν σοῦσιν καὶ νηστεύσατε ἐπ' ἐμοὶ καὶ μὴ φάγητε μηδὲ πῖνετε ἐπὶ ἡμέρας τρεῖς νύκτα καὶ ἡμέραν κάγω δὲ καὶ αἱ ἄβραι μου ἀσιτήσῃ ομεν καὶ τότε εἰσελεύσομαι πρὸς τὸν βασιλέα παρὰ τὸν νόμον ἐὰν καὶ ἀπολέσθαι με ἢ
- 17 **Heoi haere ana a Mororekai, meatia ana e ia nga mea katoa i whakahaua ki a ia e Ehetere.**
So Mordecai went away and did everything as Esther had said.
καὶ βαδίσας μαρδοχαῖος ἐποίησεν ὅσα ἐνετείλατο αὐτῷ εσθῆρ
- 1 **¶ Na i te toru o nga ra ka kakahuria e Ehetere ona kakahu kuini, a tu ana ia i te marae o roto o te whare o te kingi, i te ritenga atu o te whare o te kingi; ko te kingi hoki e noho ana i runga i te torona o tona kingitanga i te whare kingi, i te r itenga mai o te tatau o te whare.**
Now on the third day, Esther put on her queen's robes, and took her place in the inner room of the king's house, facing the king's house: and the king was seated on his high seat in the king's house, facing the doorway of the house.
καὶ ἐγενήθη ἐν τῇ ἡμέρᾳ τῇ τρίτῃ ὡς ἐπαύσατο προσευχομένη ἐξεδύσατο τὰ ἱμάτια τῆς θεραπείας καὶ περιεβάλετο τὴν δόξαν αὐτῆς
- 2 **A, i te kitenga atu o te kingi i a Ehetere, i te kuini, e tu ana i te marae ka manakohia ia e ia, a ka torona mai e te kingi te hepeta koura i tona ringa ki a Ehetere. Heoi ka whakatata atu a Ehetere, a ka pa ki te pito o te hepeta.**
And when the king saw Esther the queen waiting in the inner room, looking kindly on her he put out the rod of gold in his hand to her. So Esther came near and put her fingers on the top of the rod.
καὶ ἄρας τὴν χρυσὴν ῥάβδον ἐπέθηκεν ἐπὶ τὸν τράχηλον αὐτῆς καὶ ἠσπάσατο αὐτὴν καὶ εἶπεν ἄλλησόν μοι
- 3 **Katahi ka mea te kingi ki a ia, He aha tau mea, e te kuini, e Ehetere? he aha hoki te mea e tonoa nei e koe? ahakoa ko te hawhe o te kingitanga, ka hoatu ki a koe.**
Then the king said, What is your desire, Queen Esther, and what is your request? I will give it to you, even to the half of my kingdom.
καὶ εἶπεν ὁ βασιλεὺς τί θέλεις εσθῆρ καὶ τί σοῦ ἔστιν τὸ ἀξίωμα ἕως τοῦ ἡμίσεος τῆς βασιλείας μου καὶ ἔσται σοι
- 4 **Ano ra ko Ehetere, Ki te mea he pai ki ta te kingi, kia haere mai te kingi raua ko Hamana aianei ki te hakari kua oti i ahau te taka mana.**
And Esther in answer said, If it seems good to the king, let the king and Haman come today to the feast which I have made ready for him.
εἶπεν δὲ εσθῆρ ἡμέρα μου ἐπίσημος σήμερον ἔστιν εἰ οὐδὲν δοκεῖ τῷ βασιλεῖ ἐλθάτω καὶ αὐτὸς καὶ αμαν εἰς τὴν δοχὴν ἣν ποιήσω σήμερον

- 5 Ano ra ko te kingi, Whakahohorotia a Hamana hei mea i ta Ehetere i ki ai. Na haere ana te kingi raua ko Hamana ki te hakari kua oti nei te taka e Ehetere.
Then the king said, Let Haman come quickly, so that what Esther has said may be done. So the king and Haman came to the feast which Esther had made ready.
καὶ εἶπεν ὁ βασιλεὺς κατασπεύσατε αμὴν ὅπως ποιήσωμεν τὸν λόγον εσθηρ καὶ παραγίνονται ἀμφοτέροι εἰς τὴν δοχὴν ἣν εἶπεν εσθηρ
- 6 A ka mea te kingi ki a Ehetere i te mea e inu waina ana, He aha tau e mea nei mau? ka hoatu ano ki a koe: he aha hoki tau e tono nei? ahakoa ko te hawhe o te kingitanga, ka meatia.
And while they were drinking wine the king said to Esther, What is your prayer? for it will be given to you and what is your request? for it will be done, even to the half of my kingdom.
ἐν δὲ τῷ πότῳ εἶπεν ὁ βασιλεὺς πρὸς εσθηρ τί ἐστὶν βασιλίσσα εσθηρ καὶ ἔσται σοι ὅσα ἀξιοῖς
- 7 Katahi ka whakautu a Ehetere, ka mea, Ko taku i mea ai maku, ko taku i tono ai,
Then Esther said in answer, My prayer and my request is this:
καὶ εἶπεν τὸ αἵτημά μου καὶ τὸ ἀξίωμά μου
- 8 Ki te mea kua manakohia ahau e te kingi, ki te pai te kingi kia homai taku i mea ai maku, kia meatia taku i tono ai, me haere mai te kingi raua ko Hamana ki te hakari e taka e ahau ma raua; a, apopo ka whakaritea e ahau te kupu a te kingi.
If I have the king's approval, and if it is the king's pleasure to give me my prayer and do my request, let the king and Haman come to the feast which I will make ready for them, and tomorrow I will do as the king has said.
εἰ εὔρον χάριν ἐνώπιον τοῦ βασιλέως ἐλθάτω ὁ βασιλεὺς καὶ αμὴν ἐπὶ τὴν αὔριον εἰς τὴν δοχὴν ἣν ποιήσω αὐτοῖς καὶ αὔριον ποιήσω τὰ αὐτά
- 9 ¶ Na ka puta atu a Hamana ki waho i taua ra me te koa, me te pai o te ngakau. Kei te kitenga ia o Hamana i a Mororekai i te kuwaha o te kingi, a kihai tera i whakatika, i oraora ki a ia, ki tonu a Hamana i te riri ki a Mororekai.
Then on that day Haman went out full of joy and glad in heart; but when he saw Mordecai in the king's doorway, and he did not get to his feet or give any sign of fear before him, Haman was full of wrath against Mordecai.
καὶ ἐξῆλθεν ὁ αμὴν ἀπὸ τοῦ βασιλέως ὑπερχαρῆς εὐφραϊνόμενος ἐν δὲ τῷ ἰδεῖν αμὴν μαρδοχαῖον τὸν ἰουδαῖον ἐν τῇ αὐλῇ ἐθυμώθη σφόδρα
- 10 Otiia i whakamanawanui a Hamana, a hoki ana ki tona whare; a ka tonoa e ia he tangata ki te tiki i ona hoa, i tana wahine hoki, i a Herehe.
But controlling himself, he went to his house; and he sent for his friends and Zeresh, his wife.
καὶ εἰσελθὼν εἰς τὰ ἴδια ἐκάλεσεν τοὺς φίλους καὶ ζωσαρὰ τὴν γυναῖκα αὐτοῦ
- 11 A korerotia ana e Hamana ki a ratou te kororia o ona taonga, te tokomaha o ana tamariki, me a te kingi whakanuinga katoa i a ia, me tana whakanekehanga i a ia ki runga ake i nga rangatira, i nga tangata a te kingi.
And he gave them an account of the glories of his wealth, and the number of children he had, and the ways in which he had been honoured by the king, and how he had put him over the captains and servants of the king.
καὶ ὑπέδειξεν αὐτοῖς τὸν πλοῦτον αὐτοῦ καὶ τὴν δόξαν ἣν ὁ βασιλεὺς αὐτῷ περιέθηκεν καὶ ὡς ἐποίησεν αὐτὸν πρωτεύειν καὶ ἡγεῖσθαι τῆς βασιλείας
- 12 I mea ano a Hamana, He pono kihai tetahi i tukua mai e te kuini, e Ehetere hei hoa mo te kingi ki te hakari i taka e ia, ko ahau anake; kua kiia mai ano ahau hei hoa atu mo te kingi ki a ia apopo.
And Haman said further, Truly, Esther the queen let no man but myself come in to the feast which she had made ready for the king; and tomorrow again I am to be her guest with the king.
καὶ εἶπεν αμὴν οὐ κέκλικεν ἡ βασιλίσσα μετὰ τοῦ βασιλέως οὐδένα εἰς τὴν δοχὴν ἀλλ' ἢ ἐμέ καὶ εἰς τὴν αὔριον κέκλιμαι
- 13 Heoi kahore he pai o tenei katoa ki ahau i ahau e kite tonu ana i te Hurai, i a Mororekai, e noho ana i te kuwaha o te kingi.
But all this is nothing to me while I see Mordecai the Jew seated by the king's doorway.
καὶ ταῦτά μοι οὐκ ἀρέσκει ὅταν ἴδω μαρδοχαῖον τὸν ἰουδαῖον ἐν τῇ αὐλῇ

- 14 Katahi ka ki atu tana wahine, a Herehe, ratou ko ona hoa katoa ki a ia, Me hanga he tarawa, kia rima tekau whatianga te tiketike, a i te ata mau e ki atu ki te kingi kia taronatia a Mororekai ki runga; katahi koe ka haere koa ai, korua ko te kin gi ki te hakari. Na pai tonu taua kupu ki a Hamana, a ka meinga e ia kia hanga taua tarawa. Then his wife Zeresh and all his friends said to him, Let a pillar, fifty cubits high, be made ready for hanging him, and in the morning get the king to give orders for the hanging of Mordecai: then you will be able to go to the feast with the king with a glad heart. And Haman was pleased with the suggestion, and he had the pillar made.
καὶ εἶπεν πρὸς αὐτὸν ζωσαρα ἡ γυνὴ αὐτοῦ καὶ οἱ φίλοι κοπήτω σοι ξύλον πηχῶν πενήκοντα ὄρθρου δὲ εἰπὸν τῷ βασιλεῖ καὶ κρεμασθήτω μαρδοχαῖος ἐπὶ τοῦ ξύλου σὺ δὲ εἶσθε εἰς τὴν δοχὴν σὺν τῷ βασιλεῖ καὶ εὐφραίνου καὶ ἤρεσεν τὸ ῥῆμα τῷ αμαν καὶ ἠτοιμάσθη τὸ ξύλον
- 1 ¶ I taua po kihai i moe te kingi, a ka mea kia kawea mai te pukapuka whakamahara ki nga meatanga o nga ra. Na ka korerotia ki te aroaro o te kingi. That night the king was unable to get any sleep; and he sent for the books of the records; and while some one was reading them to the king, ὁ δὲ κύριος ἀπέστησεν τὸν ὕπνον ἀπὸ τοῦ βασιλέως τὴν νύκτα ἐκείνην καὶ εἶπεν τῷ διδασκάλῳ αὐτοῦ εἰσφέρειν γράμματα μνημόσυνα τῶν ἡμερῶν ἀναγινώσκειν αὐτῷ
- 2 Na ka kitea, kua oti te tuhituhi te whakaatu a Mororekai mo Pikitana raua ko Terehe, mo nga rangatira ruma tokorua a te kingi, he kaitiaki tetau, i whai raua kia pa te ringa ki a Kingi Ahahueruha. It came out that it was recorded in the book how Mordecai had given word of the designs of Bigthana and Teresh, two of the king's servants, keepers of the door, by whom an attack on the king had been designed. εὗρεν δὲ τὰ γράμματα τὰ γραφέντα περὶ μαρδοχαίου ὡς ἀπήγγειλεν τῷ βασιλεῖ περὶ τῶν δύο εὐνούχων τοῦ βασιλέως ἐν τῷ φυλάσσειν αὐτοὺς καὶ ζητήσαι ἐπιβαλεῖν τὰς χεῖρας ἀρταξέρξῃ
- 3 Na ka mea te kingi, He aha te honore, te kororia, i whiwhi ai a Mororekai mo tenei? Ano ra ko nga tangata a te kingi i mahi nei ki a ia, Kihai tetahi mea i meatia ki a ia. And the king said, What honour and reward have been given to Mordecai for this? Then the servants who were waiting on the king said, Nothing has been done for him. εἶπεν δὲ ὁ βασιλεὺς τίνα δόξαν ἢ χάριν ἐποιήσαμεν τῷ μαρδοχαίῳ καὶ εἶπαν οἱ διάκονοι τοῦ βασιλέως οὐκ ἐποίησας αὐτῷ οὐδέν
- 4 ¶ Na ka mea te kingi, Ko wai kei te marae? Na tera a Hamana kua tae mai ki te marae o waho o te whare o te kingi, ki te korero ki te kingi, kia taronatia a Mororekai ki runga ki te tarawa kua oti te hanga mona. Then the king said, Who is in the outer room? Now Haman had come into the outer room to get the king's authority for the hanging of Mordecai on the pillar which he had made ready for him. ἐν δὲ τῷ πυνθάνεσθαι τὸν βασιλέα περὶ τῆς εὐνοίας μαρδοχαίου ἰδοὺ αμαν ἐν τῇ αὐλῇ εἶπεν δὲ ὁ βασιλεὺς τίς ἐν τῇ αὐλῇ ὁ δὲ αμαν εἰσηλθὼν εἶπεν τῷ βασιλεῖ κρεμάσαι τὸν μαρδοχαῖον ἐπὶ τῷ ξύλῳ ᾧ ἠτοίμασεν
- 5 Na ka mea nga tangata a te kingi ki a ia, Ko Hamana tenei e tu mai nei i te marae. Ano ra ko te kingi, Kia haere mai ia. And the king's servants said to him, See, Haman is waiting in the outer room. And the king said, Let him come in. καὶ εἶπαν οἱ διάκονοι τοῦ βασιλέως ἰδοὺ αμαν ἔστηκεν ἐν τῇ αὐλῇ καὶ εἶπεν ὁ βασιλεὺς καλέσατε αὐτόν
- 6 Heoi ka haere mai a Hamana. Na ka mea te kingi ke a ia, Ko te aha kia meatia ki ta te kingi tangata e pai ai kia whakahonoretia? Na ko te meatanga ake a Hamana i roto i tona ngakau, Ko wai atu i ahau ta te kingi e pai ai kia whakahonoretia? So Haman came in. And the king said to him, What is to be done to the man whom the king has delight in honouring? Then the thought came into Haman's mind, Whom, more than myself, would the king have pleasure in honouring? εἶπεν δὲ ὁ βασιλεὺς τῷ αμαν τί ποιήσω τῷ ἀνθρώπῳ ὃν ἐγὼ θέλω δοξάσαι εἶπεν δὲ ἐν ἑαυτῷ αμαν τίνα θέλει ὁ βασιλεὺς δοξάσαι εἰ μὴ ἐμέ
- 7 Na ka mea a Hamana ki te kingi, Mo ta te kingi tangata e pai ai kia whakahonoretia, And Haman, answering the king, said, For the man whom the king has delight in honouring, εἶπεν δὲ πρὸς τὸν βασιλέα ἀνθρώπον ὃν ὁ βασιλεὺς θέλει δοξάσαι
- 8 Me kawē mai nga kakahu kingi, e kakahu nei te kingi me te hoiho ano e ekengia ana e te kingi, potae rawa he karauna kingi ki tona matenga; Let them take the robes which the king generally puts on, and the horse on which the king goes, and the crown which is on his head: ἐνεγκάτωσαν οἱ παῖδες τοῦ βασιλέως στολὴν βυσσίνην ἣν ὁ βασιλεὺς περιβάλλεται καὶ ἵππον ἐφ' ὃν ὁ βασιλεὺς ἐπιβαίνει

- 9 Na ka hoatu taua kakahu me te hoiho ke te ringa o tetahi o nga tino rangatira a te kingi, kia whakakakahuria atu ki te tangata e pai ai te kingi kia whakahonoretia; na ka mea i a ia kia eke i runga i te hoiho i te waharoa o te pa, ka karanga haer e ai i mua i a ia, Ka peneitia te tangata e pai ai te kingi kia whakahonoretia.
And let the robes and the horse be given to one of the king's most noble captains, so that they may put them on the man whom the king has delight in honouring, and let him go on horseback through the streets of the town, with men crying out before him, So let it be done to the man whom the king has delight in honouring.
καὶ δότω ἐνὶ τῶν φίλων τοῦ βασιλέως τῶν ἐνδόξων καὶ στολισάτω τὸν ἄνθρωπον ὃν ὁ βασιλεὺς ἀγαπᾷ καὶ ἀναβιβασάτω αὐτὸν ἐπὶ τὸν ἵππον καὶ κηρυσσέτω διὰ τῆς πλατείας τῆς πόλεως λέγων οὕτως ἔσται παντὶ ἀνθρώπῳ ὃν ὁ βασιλεὺς δοξάζει
- 10 Katahi ka mea te kingi ki a Hamana, Kia hohoro tau tiki atu i te kakahu, i te hoiho, i tau i ki na, ka pera ai ki a Mororekai, ki te Hurai, e noho nei i te kuwaha o te kingi. Kei taka tetahi kupu o nga mea katoa i korerotia e koe.
Then the king said to Haman, Go quickly, and take the robes and the horse, as you have said, and do even so to Mordecai the Jew, who is seated at the king's doorway: see that you do everything as you have said.
εἶπεν δὲ ὁ βασιλεὺς τῷ αμαν καθὼς ἐλάλησας οὕτως ποιήσον τῷ μαρδοχαίῳ τῷ ἰουδαίῳ τῷ θεραπεύοντι ἐν τῇ αὐλῇ καὶ μὴ παραπεσάτω σου λόγος ὃν ἐλάλησας
- 11 Katahi ka tikina e Hamana te kakahu, me te hoiho, a whakakakahuria ana e ia a Mororekai, arahina ana i runga i te hoiho i te waharoa o te pa, me te karanga ano i tona aroaro, Ka peneitia te tangata e pai ai te kingi kia whakahonoretia.
Then Haman took the robes and the horse, and dressing Mordecai in the robes, he made him go on horseback through the streets of the town, crying out before him, So let it be done to the man whom the king has delight in honouring.
ἔλαβεν δὲ αμαν τὴν στολὴν καὶ τὸν ἵππον καὶ ἐστόλισεν τὸν μαρδοχαῖον καὶ ἀνεβίβασεν αὐτὸν ἐπὶ τὸν ἵππον καὶ διήλθεν διὰ τῆς πλατείας τῆς πόλεως καὶ ἐκήρυσσεν λέγων οὕτως ἔσται παντὶ ἀνθρώπῳ ὃν ὁ βασιλεὺς θέλει δοξάσαι
- 12 ¶ Na hoki ana a Mororekai ki te kuwaha o te kingi; ko Hamana ia i hohoro ki tona whare, pouri tonu, hipoki rawa te mahunga.
And Mordecai came back to the king's doorway. But Haman went quickly back to his house, sad and with his head covered.
ἐπέστρεψεν δὲ ὁ μαρδοχαῖος εἰς τὴν αὐλὴν αμαν δὲ ὑπέστρεψεν εἰς τὰ ἴδια λυπούμενος κατὰ κεφαλῆς
- 13 Na ka korerotia e Hamana ki tana wahine, ki a Herehe, ki ona hoa katoa nga mea katoa i pa ki a ia. Katahi ana tangata mohio, ratou ko tana wahine, ko Herehe, ka mea ki a ia, Ki te mea no nga uri o nga Hurai a Mororekai, kua timata na koe te hing a i tona aroaro, e kore koe e kaha i a ia, engari ka hinga rawa koe i tona aroaro.
And Haman gave his wife Zeresch and all his friends an account of what had taken place. Then his wise men and his wife Zeresch said to him, If Mordecai, who is starting to get the better of you, is of the seed of the Jews, you will not be able to do anything against him, but you will certainly go down before him.
καὶ διηγῆσατο αμαν τὰ συμβεβηκότα αὐτῷ ζωσαρα τῇ γυναικὶ αὐτοῦ καὶ τοῖς φίλοις καὶ εἶπαν πρὸς αὐτὸν οἱ φίλοι καὶ ἡ γυνὴ εἰ ἐκ γένους ἰουδαίων μαρδοχαῖος ἦρξαι ταπεινῶσθαι ἐνώπιον αὐτοῦ πεσὼν πεσῆ οὐ μὴ δύνῃ αὐτὸν ἀμύνασθαι ὅτι θεὸς ζῶν μετ' αὐτοῦ
- 14 I a ratou e korero ana ki a ia, ka tae mai nga rangatira ruma a te kingi, porangi tonu, hei arahi mo Hamana ki te hakari i taka e Ehetere.
While they were still talking, the king's servants came to take Haman to the feast which Esther had made ready.
ἔτι αὐτῶν λαλούντων παραγίνονται οἱ ἐνούχοι ἐπισπεύδοντες τὸν αμαν ἐπὶ τὸν πότον ὃν ἠτοίμασεν εσθηρ
- 1 ¶ Heoi, kua tae te kingi raua ko Hamana ki te hakari, ki te kuini, ki a Ehetere.
So the king and Haman came to take wine with Esther the queen.
εἰσηλθεν δὲ ὁ βασιλεὺς καὶ αμαν συμπιεῖν τῇ βασιλίῳσῃ
- 2 A ka mea ano te kingi ki a Ehetere i te rua o nga ra, i te mea e inu waina ana, He aha tau e mea nei mau, e Kuini Ehetere? Ka hoatu hoki ki a koe. He aha hoki tau e tono ai? ahakoa ko te hawhe o te kingitanga, ka meatia.
And the king said to Esther again on the second day, while they were drinking, What is your prayer, Queen Esther? for it will be given to you; and what is your request? for it will be done, even to the half of my kingdom.
εἶπεν δὲ ὁ βασιλεὺς εσθηρ τῇ δευτέρῃ ἡμέρῃ ἐν τῷ πότῳ τί ἔστιν εσθηρ βασίλισσα καὶ τί τὸ αἴτημά σου καὶ τί τὸ ἀξίωμά σου καὶ ἔστω σοι ἕως τοῦ ἡμίσεος τῆς βασιλείας μου

- 3 Katahi ka whakautu a Kuini Ehetere, ka mea, Ki te mea kua manakohia ahau e koe, e te kingi, a ki te pai te kingi; ko taku e mea ai maku, ko ahau kia whakaorangia, ko taku e tono nei maku, ko toku iwi.
Then Esther the queen, answering, said, If I have your approval, O king, and if it is the king's pleasure, let my life be given to me in answer to my prayer, and my people at my request:
καὶ ἀποκριθεῖσα εἶπεν εἰ εὖρον χάριν ἐνώπιον τοῦ βασιλέως δοθήτω ἡ ψυχὴ μου τῷ αἰτήματί μου καὶ ὁ λαός μου τῷ ἀξιωματί μου
- 4 Kua oti hoki matou, ahau me toku iwi, te hoko kia whakangaromia, kia whakamatea, kia huna. Otiia me i hokona matou hei pononga tane, hei pononga wahine, kua whakarongo puku ahau: e kore ano ia e rite i te hoariri nga mea a te kingi ka maumauria n ei.
For we are given up, I and my people, to destruction and death and to be cut off. If we had been taken as men-servants and women-servants for a price, I would have said nothing, for our trouble is little in comparison with the king's loss.
ἐπράθημεν γὰρ ἐγὼ τε καὶ ὁ λαός μου εἰς ἀπόλειαν καὶ διαρπαγὴν καὶ δουλείαν ἡμεῖς καὶ τὰ τέκνα ἡμῶν εἰς παῖδας καὶ παιδίσκας καὶ παρήκουσα οὐ γὰρ ἄξιος ὁ διάβολος τῆς αὐλῆς τοῦ βασιλέως
- 5 Katahi ka utua e Kingi Ahahueruha, ka mea ki a Kuini Ehetere, Ko wai ra? Kei hea ra te tangata i pokanoa nei tona ngakau ki te mea i tenei mea?
Then King Ahasuerus said to Esther the queen, Who is he and where is he who has had this evil thought in his heart?
εἶπεν δὲ ὁ βασιλεὺς τίς οὗτος ὅστις ἐτόλμησεν ποιῆσαι τὸ πρᾶγμα τοῦτο
- 6 Ano ra ko Ehetere, He hoariri, he hoa whawhai, anei ko te Hamana kino nei. Katahi ka matakua a Hamana i te aroaro o te kingi raua ko te kuini.
And Esther said, Our hater and attacker is this evil Haman. Then Haman was full of fear before the king and the queen.
εἶπεν δὲ εσθηρ ἄνθρωπος ἐχθρὸς αμᾶν ὁ πονηρὸς οὗτος αμᾶν δὲ ἐταράχθη ἀπὸ τοῦ βασιλέως καὶ τῆς βασιλίσσης
- 7 ¶ Na whakatika ana te kingi, i te inumanga waina, he riri hoki nona, a haere ana ki te kari o te whare. Ko Hamana hoki, tu tonu ki te inoi ki a Kuini Ehetere mona kia whakaorangia: i kite hoki ia kua takoto te he mona i te kingi.
And the king in his wrath got up from the feast and went into the garden: and Haman got to his feet to make a prayer for his life to Esther the queen: for he saw that the king's purpose was evil against him.
ὁ δὲ βασιλεὺς ἐξανέστη ἐκ τοῦ συμποσίου εἰς τὸν κήπον ὁ δὲ αμᾶν παρητεῖτο τὴν βασιλίσσαν ἑώρα γὰρ ἑαυτὸν ἐν κακοῖς ὄντα
- 8 Katahi ka hoki te kingi i te kari o te whare ki te whare inu waina, na ko Hamana kua takoto ki te takotoranga o Ehetere. Katahi ka mea te kingi, E takotoria ano ranei e ia te kuini i toku aroaro i te whare? Puta ana te kupu i te mangai o te kingi, ka hipokina e ratou te mata o Hamana.
Then the king came back from the garden into the room where they had been drinking; and Haman was stretched out on the seat where Esther was. Then the king said, Is he taking the queen by force before my eyes in my house? And while the words were on the king's lips, they put a cloth over Haman's face.
ἐπέστρεψεν δὲ ὁ βασιλεὺς ἐκ τοῦ κήπου αμᾶν δὲ ἐπιπεπτώκει ἐπὶ τὴν κλίνην ἀξίων τὴν βασιλίσσαν εἶπεν δὲ ὁ βασιλεὺς ὅστε καὶ τὴν γυναῖκα βιάζει ἐν τῇ οἰκίᾳ μου αμᾶν δὲ ἄκούσας διετράπη τῷ προσώπῳ
- 9 Katahi ka mea a Harapona, tetahi o nga rangatira ruma i te aroaro o te kingi, Nana, te tarawa e rima tekau whatianga te tiketike, i hanga e Hamana mo Mororekai, nana nei te kupu pai mo te kingi, e tu ra i te whare o Hamana. Ano ra ko te kingi, Ta ronatia ia ki runga.
Then Harbonah, one of the unsexed servants waiting before the king, said, See, the pillar fifty cubits high, which Haman made for Mordecai, who said a good word for the king, is still in its place in Haman's house. Then the king said, Put him to death by hanging him on it.
εἶπεν δὲ βονγαθαν εἷς τῶν εὐνούχων πρὸς τὸν βασιλέα ἰδοὺ καὶ ξύλον ἡτοίμασεν αμᾶν μαρδοχαίῳ τῷ λαλήσαντι περὶ τοῦ βασιλέως καὶ ὄρθωται ἐν τοῖς αμᾶν ξύλον πηχῶν πεντήκοντα εἶπεν δὲ ὁ βασιλεὺς σταυρωθήτω ἐπ' αὐτοῦ
- 10 Heoi taronatia ana a Hamana ki runga ki te tarawa i oti ra i a ia mo Mororekai, a ka mariri iho te riri o te kingi.
So Haman was put to death by hanging him on the pillar he had made for Mordecai. Then the king's wrath became less.
καὶ ἐκρεμάσθη αμᾶν ἐπὶ τοῦ ξύλου ὃ ἡτοίμασεν μαρδοχαίῳ καὶ τότε ὁ βασιλεὺς ἐκόπασεν τοῦ θυμοῦ

- 1 ¶ No taua ra ka homai e Kingi Ahahueruha ki a Kuini Ehetere te whare o Hamana, hoariri o nga Hurai. A ka haere a Mororekai ki te aroaro o te kingi, na Ehetere hoki i whakaatu he whanaunga ia nona.
That day the king gave all the family of Haman, the hater of the Jews, to Esther the queen. And Mordecai came before the king, for Esther had made clear what he was to her.
καὶ ἐν αὐτῇ τῇ ἡμέρᾳ ὁ βασιλεὺς ἀρταξέρξης ἐδωρήσατο εσθηρ ὅσα ὑπῆρχεν αμαν τῷ διαβόλῳ καὶ μαρδοχαῖος προσεκλήθη ὑπὸ τοῦ βασιλέως ὑπέδειξεν γὰρ εσθηρ ὅτι ἐνοκεῖ ἴωται αὐτῇ
- 2 E unuhia ana e te kingi tona mowhiti i tangohia mai nei e ia i a Hamana, a hoatu ana ki a Mororekai; a i whakanohoia a Mororekai e Ehetere ki te whare o Hamana.
And the king took off his ring, which he had taken from Haman, and gave it to Mordecai. And Esther put Mordecai over the family of Haman.
ἔλαβεν δὲ ὁ βασιλεὺς τὸν δακτύλιον ὃν ἀφείλατο αμαν καὶ ἔδωκεν αὐτὸν μαρδοχαίῳ καὶ κατέστησεν εσθηρ μαρδοχαῖον ἐπὶ πάντων τῶν αμαν
- 3 ¶ A i korero ano a Ehetere ki te aroaro o te kingi, me te takoto ano ki ona waewae, me te tangi ano, i inoi ki a ia kia karohia te kino a Hamana Akaki, me te whakaaro i whakaaro ai ia mo nga Hurai.
Then Esther again came before the king, falling down at his feet, and made request to him with weeping, that he would put a stop to the evil purposes of Haman the Agagite and the designs which he had made against the Jews.
καὶ προσθεῖσα ἐλάλησεν πρὸς τὸν βασιλέα καὶ προσέπεσεν πρὸς τοὺς πόδας αὐτοῦ καὶ ἤξιου ἀφελεῖν τὴν αμαν κακίαν καὶ ὅσα ἐποίησεν τοῖς ἰουδαίοις
- 4 Katahi ka torona atu e te kingi te hepeta koura ki a Ehetere. Heoi ka whakatika a Ehetere, ka tu ki te aroaro o te kingi,
Then the king put out the rod of gold to Esther, and she got up before the king.
ἔξέτεινεν δὲ ὁ βασιλεὺς εσθηρ τὴν ράβδον τὴν χρυσοῦν ἐξηγέρθη δὲ εσθηρ παρεστηκέναι τῷ βασιλεῖ
- 5 A ka mea, Ki te pai te kingi, ki te manakohia hoki ahau e ia, ki te mea he tika tenei mea ki to te kingi whakaaro, ki te mea he pai ahau ki tana titiro, me tuhituhi kia whakataka nga pukapuka i whakaaroa e Hamana tama a Hamerata Akaki ana i tuhituhi ai kia huna nga Hurai i nga kawanatanga katoa a te kingi.
And she said, If it is the king's pleasure and if I have his approval and this thing seems right to the king and I am pleasing to him, then let letters be sent giving orders against those which Haman, the son of Hammedatha the Agagite, sent out for the destruction of the Jews in all divisions of the kingdom:
καὶ εἶπεν εσθηρ εἰ δοκεῖ σοι καὶ εὔρον χάριν πεμφθῆτω ἀποστραφῆναι τὰ γράμματα τὰ ἀπεσταλμένα ὑπὸ αμαν τὰ γραφέντα ἀπολέσθαι τοὺς ἰουδαίους οἳ εἰσιν ἐν τῇ βασιλείᾳ σου
- 6 Me pehea hoki e ahei ai ahau te titiro ki te he e pa ki toku iwi? me pehea hoki e ahei ai ahau te titiro ki te hunanga o oku whanaunga?
For how is it possible for me to see the evil which is to overtake my nation? how may I see the destruction of my people?
πῶς γὰρ δυνήσομαι ἰδεῖν τὴν κάκωσιν τοῦ λαοῦ μου καὶ πῶς δυνήσομαι σωθῆναι ἐν τῇ ἀπωλείᾳ τῆς πατρίδος μου
- 7 Ano ra ko Kingi Ahahueruha ki a Kuini Ehetere raua ko Mororekai Hurai, Nana, kua oti te hoatu e ahau ki a Ehetere te whare o Hamana; kua oti ano tera te tarona ki runga ki te rakau mo tona ringa i totoro ki nga Hurai.
Then King Ahasuerus said to Esther the queen and to Mordecai the Jew, See now, I have given Esther the family of Haman, and he has come to his death by hanging, because he made an attack on the Jews.
καὶ εἶπεν ὁ βασιλεὺς πρὸς εσθηρ εἰ πάντα τὰ ὑπάρχοντα αμαν ἔδωκα καὶ ἐχαρισάμην σοι καὶ αὐτὸν ἐκρέμασα ἐπὶ ξόλου ὅτι τὰς χεῖρας ἐπήνεγκε τοῖς ἰουδαίοις τί ἐτι ἐπιζητεῖς
- 8 Ma korua ano e tuhituhi ta korua e pai ai mo nga Hurai, i runga i te ingoa o te kingi, hiri rawa ki te mowhiti o te kingi: he tuhituhi hoki i tuhituhia i runga i te ingoa o te kingi, a i hiritia ki te mowhiti o te kingi, e kore e whakataka.
So now send a letter about the Jews, writing whatever seems good to you, in the king's name, and stamping it with the king's ring: for a writing signed in the king's name and stamped with the king's ring may not be changed.
γράψατε καὶ ὑμεῖς ἐκ τοῦ ὀνόματός μου ὡς δοκεῖ ὑμῖν καὶ σφραγίσατε τῷ δακτυλίῳ μου ὅσα γὰρ γράφεται τοῦ βασιλέως ἐπιτάξαντος καὶ σφραγισθῆ τῷ δακτυλίῳ μου οὐκ ἔσ τιν αὐτοῖς ἀντειπεῖν

- 9 Katakhi ka karangatia nga karaipi a te kingi i taua wa, i te toru o nga marama, ara i te marama Hiwana, i te rua tekau ma toru o nga ra o taua marama; a ka tuhituhia nga mea katoa i whakahau ai a Mororekai ki nga Hurai, ki nga kawana, ratou ko nga kawana iti, ko nga rangatira ano o nga kawanatanga, o Inia mai ano a tae noa ki Etiopia, kotahi rau e rua tekau ma whitu nga kawanatanga; ki tenei kawanatanga, ki tenei kawanatanga, he mea whakarite ki ta ratou tuhituhi; ki tenei iwi, ki tenei iwi, he mea whakarite ano ki to ratou reo; ki nga Hurai ano, he mea whakarite ki ta ratou tuhituhi, ki to ratou reo.
- Then at that time, on the twenty-third day of the third month, which is the month Sivan, the king's scribes were sent for; and everything ordered by Mordecai was put in writing and sent to the Jews and the captains and the rulers and the chiefs of all the divisions of the kingdom from India to Ethiopia, a hundred and twenty-seven divisions, to every division in the writing commonly used there, and to every people in their language, and to the Jews in their writing and their language.
- ἐκλήθησαν δὲ οἱ γραμματεῖς ἐν τῷ πρώτῳ μηνί ὃς ἐστὶ νῆσα τρίτη καὶ εἰκάδι τοῦ αὐτοῦ ἔτους καὶ ἐγράφη τοῖς ἰουδαίοις ὅσα ἐνετείλατο τοῖς οἰκονόμοις καὶ τοῖς ἄρχουσιν τῶν σατραπῶν ἀπὸ τῆς ἰνδικῆς ἕως τῆς αἰθιοπίας ἑκατὸν εἰκοσι ἑπτὰ σατραπείαις κατὰ χώραν καὶ χώραν κατὰ τὴν ἑαυτῶν λέξιν
- 10 Tuhituhia ana e ia i runga i te ingoa o Kingi Ahahueruha, hiri rawa ki te mowhiti o te kingi, a tukua ana nga pukapuka kia maua e nga kaikawe pukapuka i runga hoiho, i eke i runga i nga kararehe tere o nga mahi a te kingi, he momo:
- The letters were sent in the name of King Ahasuerus and stamped with his ring, and they were taken by men on horseback, going on the quick-running horses used for the king's business, the offspring of his best horses:
- ἐγράφη δὲ διὰ τοῦ βασιλέως καὶ ἐσφραγίσθη τῷ δακτυλίῳ αὐτοῦ καὶ ἐξαπέστειλαν τὰ γράμματα διὰ βιβλιαφόρων
- 11 E mea ana i roto te tukunga a te kingi i nga Hurai o nga pa katoa kia huihui, kia tu ki runga, kia ora ai ratou, kia whakangaro, kia whakamate, kia huna i nga ope katoa o te iwi o te kawanatanga e tauria ai ratou ko a ratou kohungahunga, ko a ra tou wahine, kia pahua hoki i o ratou taonga hei mea parakete,
- In these letters the king gave authority to the Jews in every town to come together and make a fight for their lives, and to send death and destruction on the power of any people in any part of the kingdom attacking them or their children or their women, and to take their goods from them by force,
- ὡς ἐπέταξεν αὐτοῖς χρῆσθαι τοῖς νόμοις αὐτῶν ἐν πάσῃ πόλει βοηθῆσαι τε αὐτοῖς καὶ χρῆσθαι τοῖς ἀντιδίκους αὐτῶν καὶ τοῖς ἀντικειμένους αὐτῶν ὡς βούλονται
- 12 I taua ra kotahi i nga kawanatanga katoa a Kingi Ahahueruha, ara i te tekau ma toru o nga ra o te tekau ma rua o nga marama, koia nei te marama Arara.
- On one day in every division of the kingdom of Ahasuerus, that is, on the thirteenth day of the twelfth month, the month Adar.
- ἐν ἡμέρᾳ μιᾷ ἐν πάσῃ τῇ βασιλείᾳ ἀρταξέρξου τῇ τρισκαιδεκάτῃ τοῦ δωδεκάτου μηνός ὃς ἐστὶν ἀδαρ
- 13 I whakapuakina ki nga iwi katoa nga kupu i tuhituhia mo te ture kia whakatakotoria i nga kawanatanga katoa, kia mataara ai nga Hurai i taua ra ki te rapu utu i o ratou hoariri.
- A copy of the writing, to be made public as an order in every division of the kingdom, was given out to all the peoples, so that the Jews might be ready when that day came to give punishment to their haters.
- τὰ δὲ ἀντίγραφα ἐκτιθέσθωσαν ὀφθαλμοφανῶς ἐν πάσῃ τῇ βασιλείᾳ ἐτοιμούς τε εἶναι πάντας τοὺς ἰουδαίους εἰς ταύτην τὴν ἡμέραν πολεμῆσαι αὐτῶν τοὺς ὑπεναντίους
- 14 Heoi haere ana nga kaikawe pukapuka, he mea waha e nga kararehe tere o nga mahi a te kingi, he mea whakahohoro, he mea akiaki e te kupu a te kingi. I homai ano te ture i Huhana, i te whare kingi.
- So the men went out on the quick-running horses used on the king's business, wasting no time and forced on by the king's order; and the order was given out in Shushan, the king's town.
- οἱ μὲν οὖν ἰπεῖς ἐξῆλθον σπεύδοντες τὰ ὑπὸ τοῦ βασιλέως λεγόμενα ἐπιτελεῖν ἐξετέθη δὲ τὸ πρόσταγμα καὶ ἐν σοῦσοις
- 15 ¶ Na haere ana a Mororekai i te aroaro o te kingi, ko tona kakahu he kakahu kingi, he puru, he ma, me te karauna koura nui, me tetahi kakahu hoki he rinena pai, he papura. Na hamama ana, hari ana te pa, a Huhana.
- And Mordecai went out from before the king, dressed in king-like robes of blue and white, and with a great crown of gold and clothing of purple and the best linen: and all the town of Shushan gave loud cries of joy.
- ὁ δὲ μαρδοχαῖος ἐξῆλθεν ἐστολισμένος τὴν βασιλικὴν στολὴν καὶ στέφανον ἔχων χρυσοῦν καὶ διάδημα βύσσινον πορφυροῦν ἰδόντες δὲ οἱ ἐν σοῦσοις ἐχάρησαν
- 16 Na ko nga Hurai i maha, i koa, me te hari me te honore.
- And the Jews had light and joy and honour.
- τοῖς δὲ ἰουδαίοις ἐγένετο φῶς καὶ εὐφροσύνη

- 17** I nga kawanatanga katoa ano, i nga pa katoa i nga wahi i tae ai te kupu a te kingi me tana ture, he hari, he koa to nga Hurai, he kai hakari, he ra pai. A he tokomaha o nga iwi o te whenua i mea i a ratou hei Hurai; i tau hoki te wehi o nga Hura i ki a ratou.
And in every part of the kingdom and in every town, wherever the king's letter and his order came, the Jews were glad with great joy, and had a feast and a good day. And a great number of the people of the land became Jews: for the fear of the Jews had come on them.
κατὰ πόλιν καὶ χώραν οὗ ἂν ἐξετέθη τὸ πρόσταγμα οὗ ἂν ἐξετέθη τὸ ἔκθεμα χαρὰ καὶ εὐφροσύνη τοῖς ἰουδαίοις κώθων καὶ εὐφροσύνη καὶ πολλοὶ τῶν ἔθνῶν περιετέμοντο καὶ ἰουδαῖζον διὰ τὸν φόβον τῶν ἰουδαίων
- 1** ¶ Na i te tekau ma rua o nga marama, ara i te marama Arara, i te tekau ma toru o nga ra, i te mea ka tata te mahia te kupu a te kingi, me tana ture, i te ra ano i hua ai nga hoariri o nga Hurai ka taea e ratou; otiia i puta ke ano, no te mea i taea e nga Hurai te hunga i kino ki a ratou;
Now on the thirteenth day of the twelfth month, which is the month Adar, when the time came for the king's order to be put into effect, on the very day when the haters of the Jews had been hoping to have rule over them; though the opposite had come about, and the Jews had rule over their haters;
ἐν γὰρ τῷ δωδεκάτῳ μηνὶ τρισκαιδεκάτῃ τοῦ μηνός ὅς ἐστιν ἀδαρ παρῆν τὰ γράμματα τὰ γραφέντα ὑπὸ τοῦ βασιλέως
- 2** Ka huihui nga Hurai ki o ratou pa i nga kawanatanga katoa a Kingi Ahaueruha, he mea kia pa ai nga ringa ki te hunga e whai ana kia mate ratou; a kihai tetahi i tu ki to ratou aroaro; kua tau hoki to ratou wehi ki nga iwi katoa.
On that day, the Jews came together in their towns through all the divisions of the kingdom of Ahasuerus, for the purpose of attacking all those who were attempting evil against them: and everyone had to give way before them, for the fear of them had come on all the peoples.
ἐν αὐτῇ τῇ ἡμέρᾳ ἀπώλοντο οἱ ἀντικείμενοι τοῖς ἰουδαίοις οὐδεις γὰρ ἀντέστη φοβούμενος αὐτούς
- 3** A, ko nga rangatira katoa o nga kawanatanga, me nga kawana, me nga kawana iti, me nga kaimahi i te mahi a te kingi, i awhina i nga Hurai; no te mea kua tau te wehi o Mororekai ki a ratou.
And all the chiefs and the captains and the rulers and those who did the king's business gave support to the Jews; because the fear of Mordecai had come on them.
οἱ γὰρ ἄρχοντες τῶν σατραπῶν καὶ οἱ τύραννοι καὶ οἱ βασιλικοὶ γραμματεῖς ἐτίμων τοὺς ἰουδαίους ὁ γὰρ φόβος μαρδοχαίου ἐνέκειτο αὐτοῖς
- 4** He nui hoki a Mororekai i roto i te whare o te kingi, a i paku tona rongo ki nga kawanatanga katoa: kua nui haere hoki taua tangata, a Mororekai.
For Mordecai was great in the king's house, and word of him went out through every part of the kingdom: for the man Mordecai became greater and greater.
προσέπεσεν γὰρ τὸ πρόσταγμα τοῦ βασιλέως ὀνομασθῆναι ἐν πάσῃ τῇ βασιλείᾳ
- 5** Na patua iho e nga Hurai o ratou hoariri katoa ki te hoari, he parekura, he whakangaromanga; meatia ana e ratou ta ratou i pai ai ki te hunga i kino ki a ratou.
So the Jews overcame all their attackers with the sword and with death and destruction, and did to their haters whatever they had a desire to do.
- 6** I Huhana ano, i te whare kingi, e rima rau nga tangata i patua, i whakangaromia e nga Hurai.
And in Shushan the Jews put to death five hundred men.
καὶ ἐν σοῦσοις τῇ πόλει ἀπέκτειναν οἱ ἰουδαῖοι ἄνδρας πεντακοσίους
- 7** Ko Parahanarata ano, ko Rarapono, ko Ahapata,
They put to death Parshandatha, Dalphon, Aspatha,
τὸν τε φαρσαννεστῆν καὶ δελφὸν καὶ φασγα
- 8** Ko Porata, ko Araria, ko Arirata,
Poratha, Adalia, Aridatha,
καὶ φαρδαθα καὶ βαρεα καὶ σαρβαχα
- 9** Ko Paramahata, ko Arihai, ko Arirai, ko Waietata,
Parmashta, Arisai, Aridai, and Vaizatha,
καὶ μαρμασιμα καὶ αρουφαιον καὶ αρσαιον καὶ ζαβουθαιθαν

- 10** Ko nga tama kotahi tekau a Hamana tama a Hamerata, a te hoariri o nga Hurai, patua iho e ratou; kihai ia o ratou ringa i pa ki nga taonga.
The ten sons of Haman the son of Hammedatha, the hater of the Jews; but they put not a hand on any of their goods.
τοὺς δέκα υἱοὺς αμὴν αμαδαθου βουγαίου τοῦ ἐχθροῦ τῶν ἰουδαίων καὶ διήρπασαν
- 11** I taua ra ka kawea ki te kingi te tokomaha o te hunga i patua ki Huhana, ki te whare kingi.
On that day the number of those who had been put to death in the town of Shushan was given to the king.
ἐν αὐτῇ τῇ ἡμέρᾳ ἐπεδόθη ὁ ἀριθμὸς τῶ βασιλεῖ τῶν ἀπολωλότων ἐν σοῦσοις
- 12** Na ka mea te kingi ki a Kuini Ehetere, E rima rau nga tangata kua patua nei e nga Hurai, huna rawa ki Huhana, ki te whare kingi, me nga tama kotahi tekau a Hamana; i pehea ra ratou i era kawanatanga a te kingi? he aha hoki tau e mea nei mau? ka hoatu hoki ki a koe. He aha ake tau e tono ai? a ka meatia.
And the king said to Esther the queen, The Jews have put five hundred men to death in Shushan, as well as the ten sons of Haman: what then have they done in the rest of the kingdom! Now what is your prayer? for it will be given to you; what other request have you? and it will be done.
εἶπεν δὲ ὁ βασιλεὺς πρὸς εσθηρ ἀπόλεσαν οἱ ἰουδαῖοι ἐν σοῦσοις τῇ πόλει ἄνδρας πεντακοσίους ἐν δὲ τῇ περιχώρῳ πῶς οἶει ἐχρήσαντο τί οὖν ἀξιῶις ἔτι καὶ ἔσται σοι
- 13** Ano ra ko Ehetere, Ki te pai te kingi, tukua nga Hurai i Huhana apopo kia mea i nga mea o te ture o tenei ra, kia whakairihia nga tama kotahi tekau a Hamana ki runga ki te rakau.
Then Esther said, If it is the king's pleasure, let authority be given to the Jews in Shushan to do tomorrow as has been done today, and let orders be given for the hanging of Haman's ten sons.
καὶ εἶπεν εσθηρ τῶ βασιλεῖ δοθήτω τοῖς ἰουδαίοις χρῆσθαι ὡσαύτως τὴν αὔριον ὥστε τοὺς δέκα υἱοὺς κρεμάσαι αμὴν
- 14** Na ka mea te kingi kia meatia tenei, a ka homai te ture i Huhana. Na whakairihia ana nga tama kotahi tekau a Hamana.
And the king said that this was to be done, and the order was given out in Shushan, and the hanging of Haman's ten sons was effected.
καὶ ἐπέτρεψεν οὕτως γενέσθαι καὶ ἐξέθηκε τοῖς ἰουδαίοις τῆς πόλεως τὰ σώματα τῶν υἱῶν αμὴν κρεμάσαι
- 15** A i huihui nga Hurai i Huhana i te tekau ma wha ano o nga ra o te marama Arara, a e toru rau nga tangata i patua e ratou i Huhana; kihai ia o ratou ringa i pa ki nga taonga.
For the Jews who were in Shushan came together again on the fourteenth day of the month Adar and put to death three hundred men in Shushan; but they put not a hand on their goods.
καὶ συνήχθησαν οἱ ἰουδαῖοι ἐν σοῦσοις τῇ τεσσαρεσκαίδεκάτῃ τοῦ αδαρ καὶ ἀπέκτειναν ἄνδρας τριακοσίους καὶ οὐδὲν διήρπασαν
- 16** Na, ko era atu Hurai o nga kawanatanga a te kingi, i huihui ratou, a tu ana ki runga, kia ora ai ratou. Na ka ta o ratou manawa i o ratou hoariri, a patua iho e ratou o te hunga i kino ki a ratou e whitu tekau ma rima mano; kihai ano ia o ratou ringa i pa ki nga taonga.
And the other Jews in every division of the kingdom came together, fighting for their lives, and got salvation from their haters and put seventy-five thousand of them to death; but they did not put a hand on their goods.
οἱ δὲ λοιποὶ τῶν ἰουδαίων οἱ ἐν τῇ βασιλείᾳ συνήχθησαν καὶ ἑαυτοῖς ἐβοήθουν καὶ ἀνεπαύσαντο ἀπὸ τῶν πολεμίων ἀπόλεσαν γὰρ αὐτῶν μυρίους πεντακισχίλιους τῇ τρισκαίδεκάτῃ τοῦ αδαρ καὶ οὐδὲν διήρπασαν
- 17** I meinga tenei i te tekau ma toru ano o nga ra o te marama Arara; i te tekau ma wha hoki ka ta te manawa, waiho iho e ratou hei ra mo te kai hakari, mo te hari.
This they did on the thirteenth day of the month Adar; and on the fourteenth day of the same month they took their rest, and made it a day of feasting and joy.
καὶ ἀνεπαύσαντο τῇ τεσσαρεσκαίδεκάτῃ τοῦ αὐτοῦ μηνὸς καὶ ἤγον αὐτὴν ἡμέραν ἀναπαύσεως μετὰ χαρᾶς καὶ εὐφροσύνης
- 18** Engari ko nga Hurai i Huhana, i huihui i te tekau ma toru o nga ra o taua marama, i te tekau ma wha ano, a no te tekau ma rima ka whakata; waiho iho e ratou hei ra mo te kai hakari, mo te hari.
But the Jews in Shushan came together on the thirteenth and on the fourteenth day of the month; and on the fifteenth day they took their rest, and made it a day of feasting and joy.
οἱ δὲ ἰουδαῖοι οἱ ἐν σοῦσοις τῇ πόλει συνήχθησαν καὶ τῇ τεσσαρεσκαίδεκάτῃ καὶ οὐκ ἀνεπαύσαντο ἤγον δὲ καὶ τὴν πεντεκαίδεκάτην μετὰ χαρᾶς καὶ εὐφροσύνης

- 19 Na reira nga Hurai e noho ana i nga pa koraha, i nga pa taiepakore, i mea ai ko te tekau ma wha o nga ra o te marama Arara hei ra mo te hari, mo te kai hakari, hei ra pai, e tuku tahua ai tetahi ki tetahi.
 So the Jews of the country places living in unwalled towns make the fourteenth day of the month Adar a day of feasting and joy and a good day, a day for sending offerings one to another.
 διὰ τοῦτο οὖν οἱ ἰουδαῖοι οἱ διεσπαρμένοι ἐν πάσῃ χώρᾳ τῇ ἔξω ἄγουσιν τὴν τεσσαρεσκαίδεκάτην τοῦ ἀδαρ ἡμέραν ἀγαθὴν μετ' εὐφροσύνης ἀποστέλλοντες μερίδας ἕκαστος τῷ πλησίον οἱ δὲ κατοικοῦντες ἐν ταῖς μητροπόλεσιν καὶ τὴν πεντεκαίδεκάτην τοῦ ἀδαρ ἡμέραν εὐφροσύνην ἀγαθὴν ἄγουσιν ἐξαποστέλλοντες μερίδας τοῖς πλησίον
- 20 ¶ Na ka tuhituhia e Mororekai enei mea katoa, a tukua ana e ia nga pukapuka ki nga Hurai katoa o nga kawanatanga katoa a Kingi Ahahueruha, ki nga mea e tata ana, ki nga mea i tawhiti,
 And Mordecai sent letters to all the Jews in every division of the kingdom of Ahasuerus, near and far,
 ἔγραψεν δὲ μαρδοχαῖος τοὺς λόγους τούτους εἰς βιβλίον καὶ ἐξάπεστειλεν τοῖς ἰουδαίοις ὅσοι ἦσαν ἐν τῇ ἀρταξέρξου βασιλείᾳ τοῖς ἐγγύς καὶ τοῖς μακρὰν
- 21 Kia whakapumautia te tikanga ma ratou, kia whakaritea te tekau ma wha o nga ra o te marama Arara, me te tekau ma rima ano o nga ra o taua marama, i ia tau, i ia tau,
 Ordering them to keep the fourteenth day of the month Adar and the fifteenth day of the same month, every year,
 στήσαι τὰς ἡμέρας ταύτας ἀγαθὰς ἄγειν τε τὴν τεσσαρεσκαίδεκάτην καὶ τὴν πεντεκαίδεκάτην τοῦ ἀδαρ
- 22 Kia rite ki nga ra i ta ai te manawa o nga Hurai i o ratou hoariri, ki te marama ano i puta ke ai to ratou tangi hei hari, to ratou pouri hei ra pai, kia meinga hei ra kai hakari, hei ra hari, e tukua ai etahi wahi ma tetahi, ma tetahi, me etahi mea ano ma nga rawakore.
 As days on which the Jews had rest from their haters, and the month which for them was turned from sorrow to joy, and from weeping to a good day: and that they were to keep them as days of feasting and joy, of sending offerings to one another and good things to the poor.
 ἐν γὰρ ταύταις ταῖς ἡμέραις ἀνεπαύσαντο οἱ ἰουδαῖοι ἀπὸ τῶν ἐχθρῶν αὐτῶν καὶ τὸν μῆνα ἐν ᾧ ἐστράφη αὐτοῖς ὅς ἦν ἀδαρ ἀπὸ πένθους εἰς χαρὰν καὶ ἀπὸ ὀδύνης εἰς ἀγαθὴν ἡμέραν ἄγειν ὅλον ἀγαθὰς ἡμέρας γάμων καὶ εὐφροσύνης ἐξαποστέλλοντας μερίδας τοῖς φίλοις καὶ τοῖς πτωχοῖς
- 23 Na whakaae ana nga Hurai kia mahia nga mea i timataia nei e ratou, nga mea ano i tuhituhia e Mororekai ki a ratou.
 And the Jews gave their word to go on as they had been doing and as Mordecai had given them orders in writing;
 καὶ προσεδέξαντο οἱ ἰουδαῖοι καθὼς ἔγραψεν αὐτοῖς ὁ μαρδοχαῖος
- 24 He mea mo ta Hamana tama a Hamerata Akaki; ko te hoariri nei ia o nga Hurai katoa; whakaaroa ana e ia he he mo nga Hurai, kia huna ratou; a maka ana e ia he Puri, ara he rota mo ratou kia whakamotitia, kia huna;
 Because Haman, the son of Hammedatha the Agagite, the hater of all the Jews, had made designs for their destruction, attempting to get a decision by Pur (that is, chance) with a view to putting an end to them and cutting them off;
 πῶς αμὰν αμαδαθου ὁ μακεδὼν ἐπολέμει αὐτούς καθὼς ἔθετο ψήφισμα καὶ κληρον ἀφανίσει αὐτούς
- 25 No te taenga ia o taua mea ki te aroarō o te kingi, ka whakahau ia, na te pukapuka, kia hoki te whakaaro kino i whakaaroa e ia mo nga Hurai ki runga ki tona pane ake, a taronatia ana ia, ratou ko ana tama, ki runga ki te tarawa.
 But when the business was put before the king, he gave orders by letters that the evil design which he had made against the Jews was to be turned against himself; and that he and his sons were to be put to death by hanging.
 καὶ ὡς εἰσηλθεν πρὸς τὸν βασιλέα λέγων κρεμάσαι τὸν μαρδοχαῖον ὅσα δὲ ἐπεχείρησεν ἐπάξει ἐπὶ τοὺς ἰουδαίους κακὰ ἐπ' αὐτὸν ἐγένοντο καὶ ἐκρεμάσθη αὐτὸς καὶ τὰ τέκνα αὐτοῦ
- 26 Na reira i huaina ai aua ra ko Purimi, no te ingoa nei, no Puri. Na reira ano, no nga kupu katoa o tenei pukapuka, no ta ratou ano i kite ai o tenei mea, no nga mea ano i pa ki a ratou,
 So these days were named Purim, after the name of Pur. And so, because of the words of this letter, and of what they had seen in connection with this business, and what had come to them,
 διὰ τοῦτο ἐπεκλήθησαν αἱ ἡμέραι αὗται φρουραὶ διὰ τοὺς κλήρους ὅτι τῇ διαλέκτῳ αὐτῶν καλοῦνται φρουραὶ διὰ τοὺς λόγους τῆς ἐπιστολῆς ταύτης καὶ ὅσα πεπόνθασιν διὰ ταῦτα καὶ ὅσα αὐτοῖς ἐγένετο

- 27 I whakapumau ai nga Hurai i te tikanga, i whakaae ai hei mea ma ratou, ma o ratou uri, ma te hunga ano hoki e honoa ki a ratou, hei mea e kore e whakataka, kia whakaritea enei ra e rua, kia pera ano me te mea i tuhituhia, i te wa ano e tika ai i tenei tau, i tenei tau;
 The Jews made a rule and gave an undertaking, causing their seed and all those who were joined to them to do the same, so that it might be in force for ever, that they would keep those two days, as ordered in the letter, at the fixed time every year;
 και ἔστησεν καὶ προσεδέχοντο οἱ ἰουδαῖοι ἐφ' ἑαυτοῖς καὶ ἐπὶ τῷ σπέρματι αὐτῶν καὶ ἐπὶ τοῖς προστεθειμένοις ἐπ' αὐτῶν οὐδὲ μὴν ἄλλως χρήσονται αἱ δὲ ἡμέραι αὐταὶ μνημόσυνον ἐπιτελούμενον κατὰ γενεάν καὶ γενεάν καὶ πόλιν καὶ πατριὰν καὶ χώραν
- 28 Kia maharatia ano enei ra, kia mahia e nga whakatapuranga katoa, e nga hapu katoa, e nga kawanatanga katoa, e nga pa katoa, kia kaua ano enei ra o Purimi e ngaro i roto i nga Hurai, me te maharatanga ki aua ra kia kaua e mahue i o ratou uri.
 And that those days were to be kept in memory through every generation and every family, in every division of the kingdom and every town, that there might never be a time when these days of Purim would not be kept among the Jews, or when the memory of them would go from the minds of their seed.
 αἱ δὲ ἡμέραι αὐταὶ τῶν φρουραὶ ἀχθήσονται εἰς τὸν ἅπαντα χρόνον καὶ τὸ μνημόσυνον αὐτῶν οὐ μὴ ἐκλίπη ἐκ τῶν γενεῶν
- 29 Katahi ka tuhituhi a Kuini Ehetere, ta Apihaira tamahine, a Mororekai Hurai ano, whakapau rawa to raua mana, kia whakapumautia tenei pukapuka tuarua o Purimi.
 Then Esther the queen, daughter of Abihail, and Mordecai the Jew, sent a second letter giving the force of their authority to the order about the Purim.
 καὶ ἔγραψεν εσθηρ ἡ βασίλισσα θυγάτηρ αμινάδαβ καὶ μαρδοχαῖος ὁ ἰουδαῖος ὅσα ἐποίησαν τὸ τε στερέωμα τῆς ἐπιστολῆς τῶν φρουραὶ
- 30 A i tukua e ia he pukapuka ki nga Hurai katoa, ki nga kawanatanga kotahi rau e rua tekau ma whitu o te kingitanga o Ahahueruha, no te rangimarie nga kupu, no te pono,
 And he sent letters to all the Jews in the hundred and twenty-seven divisions of the kingdom of Ahasuerus, with true words of peace,
- 31 Kia whakapumautia enei ra o Purimi i nga wa e tika ai, kia pera me ta Mororekai Hurai raua ko Kuini Ehetere i whakatakoto ai ma ratou; me ta ratou ano i whakatakoto ai hei tikanga ma ratou, ma o ratou uri, ara nga nohopuku, me ta ratou tangi.
 Giving the force of law to these days of Purim at their fixed times, as they had been ordered by Mordecai the Jew and Esther the queen, and in keeping with the rules they had made for themselves and their seed, in connection with their time of going without food and their cry for help.
 καὶ μαρδοχαῖος καὶ εσθηρ ἡ βασίλισσα ἔστησαν ἑαυτοῖς καθ' ἑαυτῶν καὶ τότε στήσαντες κατὰ τῆς ὑγιείας αὐτῶν καὶ τὴν βουλήν αὐτῶν
- 32 Na whakapumautia ana enei meatanga Purimi e te kupu a Ehetere; tuhituhia iho ki te pukapuka.
 The order given by Esther gave the force of law to the rules about the Purim; and it was recorded in the book.
 καὶ εσθηρ λόγῳ ἔστησεν εἰς τὸν αἰῶνα καὶ ἐγράφη εἰς μνημόσυνον
- 1 ¶ I whakaritea ano e Kingi Ahahueruha he takoha ma te whenua, ma nga motu o te moana.
 And King Ahasuerus put a tax on the land and on the islands of the sea.
 ἔγραψεν δὲ ὁ βασιλεὺς τέλος ἐπὶ τὴν βασιλείαν τῆς τε γῆς καὶ τῆς θαλάσσης
- 2 Na, ko nga meatanga katoa o tona kaha, o tona nui, me te korero katoa o te nui o Mororekai i whakanuia nei e te kingi, kihai ianei i tuhituhia ki te pukapuka o nga meatanga o nga ra o nga kingi o Meria, o Pahia?
 And all his acts of power and his great strength and the full story of the high place which the king gave Mordecai, are they not recorded in the book of the history of the kings of Media and Persia?
 καὶ τὴν ἰσχὸν αὐτοῦ καὶ ἀνδραγαθίαν πλοῦτόν τε καὶ δόξαν τῆς βασιλείας αὐτοῦ ἰδοὺ γέγραπται ἐν βιβλίῳ βασιλέων περσῶν καὶ μῆδων εἰς μνημόσυνον
- 3 Ko Mororekai Hurai hoki te tuarua o Kingi Ahahueruha, he nui ano ia i roto i nga Hurai, he matenuitanga na te mano tini o ona tuakana, teina; he rapu tonu tana i te pai mo tona iwi, he korero ano i te ata noho ki ona uri katoa.
 For Mordecai the Jew was second only to King Ahasuerus, and great among the Jews and respected by the body of his countrymen; working for the good of his people, and saying words of peace to all his seed.
 ὁ δὲ μαρδοχαῖος διεδέχετο τὸν βασιλέα ἀρταξέρξην καὶ μέγας ἦν ἐν τῇ βασιλείᾳ καὶ δεδοξασμένος ὑπὸ τῶν ἰουδαίων καὶ φιλούμενος διηγείτο τὴν ἀγωγὴν παντὶ τῷ ἔθνει αὐτοῦ.

- 1 ¶ Tera tetahi tangata i te whenua o Uhu, ko Hopa tona ingoa; a ko taua tangata he tangata tapatahi, he tika, he tangata wehi ki te Atua, mawehe i te kino.
There was a man in the land of Uz whose name was Job. He was without sin and upright, fearing God and keeping himself far from evil.
ἄνθρωπός τις ἦν ἐν χώρᾳ τῇ αὐσίτιδι ᾧ ὄνομα ἰωβ καὶ ἦν ὁ ἄνθρωπος ἐκεῖνος ἀληθινός ἄμεμπτος δίκαιος θεοσεβής ἀπεχόμενος ἀπὸ παντὸς πονηροῦ πράγματος
- 2 Na ka puta ona uri, tokowhitu nga tama, tokotoru nga tamahine.
And he had seven sons and three daughters.
ἐγένοντο δὲ αὐτῷ υἱοὶ ἑπτὰ καὶ θυγατέρες τρεῖς
- 3 Ko ana rawa hoki, e whitu mano nga hipi, e toru mano nga kamera, ko nga kau, e rima rau nga ioka, e rima rau nga kaihe uha, a ko ana pononga he tini noa atu; na reira nui atu taua tangata i nga tangata katoa o te rawhiti.
And of cattle he had seven thousand sheep and goats, and three thousand camels, and a thousand oxen, and five hundred she-asses, and a very great number of servants.
And the man was greater than any of the sons of the east.
καὶ ἦν τὰ κτήνη αὐτοῦ πρόβατα ἑπτακισχίλια κάμηλοι τρισχίλια ζεύγη βοῶν πεντακόσια ὄνοι θήλειαι νομάδες πεντακόσιαι καὶ ὑπηρεσία πολλή σφόδρα καὶ ἔργα μεγάλα ἦν αὐτῷ ἐπὶ τῆς γῆς καὶ ἦν ὁ ἄνθρωπος ἐκεῖνος εὐγενῆς τῶν ἀφ' ἡλίου ἀνατολῶν
- 4 ¶ Na ka haere ana tama, ka taka he hakari ki o ratou whare, he ra ki to tenei, he ra ki to tenei; a ka tukua he karere hei karanga i o ratou tuahine tokotoru kia kai tahi, kia inu tahi ratou.
His sons regularly went to one another's houses, and every one on his day gave a feast: and at these times they sent for their three sisters to take part in their feasts with them.
συμπορευόμενοι δὲ οἱ υἱοὶ αὐτοῦ πρὸς ἀλλήλους ἐποιούσαν πότον καθ' ἐκάστην ἡμέραν συμπαραλαμβάνοντες ἅμα καὶ τὰς τρεῖς ἀδελφὰς αὐτῶν ἐσθίειν καὶ πίνειν μετ' αὐτῶν
- 5 A ka taka nga ra o ta ratou kai hakari, ka unga tangata a Hopa, a whakatapua ana ratou, maranga wawe ana ia i te ata, whakaekea ana e ia he tahunga tinana, rite tonu ki a ratou katoa te maha; i mea hoki a Hopa, Tera pea kua hara aku tama, kua kan ga ki te Atua i roto i o ratou ngakau. Ko ta Hopa mahi tonu tenei i nga ra katoa.
And at the end of their days of feasting, Job sent and made them clean, getting up early in the morning and offering burned offerings for them all. For, Job said, It may be that my sons have done wrong and said evil of God in their hearts. And Job did this whenever the feasts came round.
καὶ ὡς ἂν συνετελέσθησαν αἱ ἡμέραι τοῦ πότου ἀπέστειλεν ἰωβ καὶ ἐκαθάριζεν αὐτοὺς ἀνιστάμενος τὸ πρωὶ καὶ προσέφερεν περὶ αὐτῶν θυσίας κατὰ τὸν ἀριθμὸν αὐτῶν καὶ μόσχον ἓνα περὶ ἁμαρτίας περὶ τῶν ψυχῶν αὐτῶν ἔλεγεν γὰρ ἰωβ μήποτε οἱ υἱοὶ μου ἐν τῇ διανοίᾳ αὐτῶν κακὰ ἐενόησαν πρὸς θεόν οὕτως οὖν ἐποίει ἰωβ πάσας τὰς ἡμέρας
- 6 ¶ Na i tetahi o aua ra ka haere mai nga tama a te Atua, kia tu ai ratou i te aroaro o Ihowa, a haere ana mai a Hatana i roto i a ratou.
And there was a day when the sons of the gods came together before the Lord, and the Satan came with them.
καὶ ὡς ἐγένετο ἡ ἡμέρα αὕτη καὶ ἰδοὺ ἦλθον οἱ ἄγγελοι τοῦ θεοῦ παραστῆναι ἐνώπιον τοῦ κυρίου καὶ ὁ διάβολος ἦλθεν μετ' αὐτῶν
- 7 Na ka mea a Ihowa ki a Hatana, I haere mai koe i hea? Ano ra ko Hatana ki a Ihowa, ka mea, I te kopikopiko, i te haereere i te whenua.
And the Lord said to the Satan, Where do you come from? And the Satan said in answer, From wandering this way and that on the earth, and walking about on it.
καὶ εἶπεν ὁ κύριος τῷ διαβόλῳ πόθεν παραγέγονας καὶ ἀποκριθεὶς ὁ διάβολος τῷ κυρίῳ εἶπεν περιελθὼν τὴν γῆν καὶ ἐμπεριπατήσας τὴν ὑπ' οὐρανὸν πάρειμι
- 8 Ano ra ko Ihowa ki a Hatana, Kua mahara ranei tou ngakau ki taku pononga, ki a Hopa, kahore hoki he rite mona i te whenua, he tangata ngakau tapatahi, he tika, e wehi ana i te Atua, e mawehe ana i te kino?
And the Lord said to the Satan, Have you taken note of my servant Job, for there is no one like him on the earth, a man without sin and upright, fearing God and keeping himself far from evil?
καὶ εἶπεν αὐτῷ ὁ κύριος προσέσχες τῇ διανοίᾳ σου κατὰ τοῦ παιδός μου ἰωβ ὅτι οὐκ ἔστιν κατ' αὐτὸν τῶν ἐπὶ τῆς γῆς ἄνθρωπος ἄμεμπτος ἀληθινός θεοσεβής ἀπεχόμενος ἀπὸ παντὸς πονηροῦ πράγματος
- 9 Ano ra ko Hatana ki a Ihowa, ka mea, He wehi noa ianei to Hopa i te Atua?
And the Satan said in answer to the Lord, Is it for nothing that Job is a god-fearing man?
ἀπεκρίθη δὲ ὁ διάβολος καὶ εἶπεν ἐναντίον τοῦ κυρίου μὴ δωρεὰν σέβεται ἰωβ τὸν θεόν

- 10** He teka ianei kua oti ia te karapoti e koe ki te taipepa, me tona whare, me ana mea katoa? Kua manaakitia e koe te mahi a ona ringa, kua nui haere hoki ana kararehe i runga i te whenua.
Have you yourself not put a wall round him and his house and all he has on every side, blessing the work of his hands, and increasing his cattle in the land?
 οὐ σὺ περιέφραξας τὰ ἔξω αὐτοῦ καὶ τὰ ἔσω τῆς οἰκίας αὐτοῦ καὶ τὰ ἔξω πάντων τῶν ὄντων αὐτῷ κύκλῳ τὰ ἔργα τῶν χειρῶν αὐτοῦ εὐλόγησας καὶ τὰ κτήνη αὐτοῦ πολλὰ ἐπ οἴσας ἐπὶ τῆς γῆς
- 11** Engari totoro tou ringa, pa atu ki ana mea katoa; ina, ka kanga ia i a koe ki tou aroaro.
But now, put out your hand against all he has, and he will be cursing you to your face.
 ἀλλὰ ἀπόστειλον τὴν χειρὰ σου καὶ ἄψαι πάντων ὧν ἔχει εἰ μὴν εἰς πρόσωπόν σε εὐλογήσει
- 12** Ano ra ko Ihowa ki a Hatana, Nana, ko ana mea katoa kei tou ringa, kaua ia tou ringa e totoro ki a ia. Heoi haere atu ana a Hatana i te aroaro o Ihowa.
And the Lord said to the Satan, See, I give all he has into your hands, only do not put a finger on the man himself. And the Satan went out from before the Lord.
 τότε εἶπεν ὁ κύριος τῷ διαβόλῳ ἰδοὺ πάντα ὅσα ἔστιν αὐτῷ δίδωμι ἐν τῇ χειρὶ σου ἀλλὰ αὐτοῦ μὴ ἄψη καὶ ἐξῆλθεν ὁ διάβολος παρὰ τοῦ κυρίου
- 13** ¶ Na, i tetahi o nga ra i te mea e kai ana ana tama, ana tamahine, e inu waina ana i roto i te whare o to ratou tuakana,
And there was a day when his sons and daughters were feasting in the house of their oldest brother,
 καὶ ἦν ὡς ἡ ἡμέρα αὕτη οἱ υἱοὶ ἰωβ καὶ αἱ θυγατέρες αὐτοῦ ἐπινον οἶνον ἐν τῇ οἰκίᾳ τοῦ ἀδελφοῦ αὐτῶν τοῦ πρεσβυτέρου
- 14** Ka haere mai tetahi karere ki a Hopa, ka mea, I te parau nga kau, me te kai ano nga kaihe i to ratou taha:
And a man came to Job, and said, The oxen were ploughing, and the asses were taking their food by their side:
 καὶ ἰδοὺ ἄγγελος ἦλθεν πρὸς ἰωβ καὶ εἶπεν αὐτῷ τὰ ζεύγη τῶν βοῶν ἠροτρία καὶ αἱ θήλειαι ὄνοι ἐβόσκοντο ἐχόμενα αὐτῶν
- 15** Na ka kokiri mai nga Hapeana, kahakina ana ratou; ko nga tangata hoki, patua iho ki te mata o te hoari; ko ahau anake kua mawhiti mai, toku kotahi, hei korero ki a koe.
And the men of Sheba came against them and took them away, putting the young men to the sword, and I was the only one who got away safe to give you the news.
 καὶ ἐλθόντες οἱ αἰχμαλωτεύοντες ἠχμαλώτευσαν αὐτὰς καὶ τοὺς παῖδας ἀπέκτειναν ἐν μαχαίραις σωθεὶς δὲ ἐγὼ μόνος ἦλθον τοῦ ἀπαγγεῖλαι σοι
- 16** I tenei ano e korero ana, ka tae mai ano tetahi, ka mea, Kua taka iho he ahi na te Atua i te rangi, a toro ana i roto i nga hipi, i nga tangata, a pau noa, ko ahau anake kua mawhiti mai, toku kotahi, hei korero ki a koe.
And this one was still talking when another came, and said, The fire of God came down from heaven, burning up the sheep and the goats and the young men completely, and I was the only one who got away safe to give you the news.
 ἔτι τούτου λαλοῦντος ἦλθεν ἕτερος ἄγγελος καὶ εἶπεν πρὸς ἰωβ πῦρ ἔπεσεν ἐκ τοῦ οὐρανοῦ καὶ κατέκαυσεν τὰ πρόβατα καὶ τοὺς ποιμένας κατέφαγεν ὁμοίως καὶ σωθεὶς ἐγὼ μόνος ἦλθον τοῦ ἀπαγγεῖλαι σοι
- 17** I tenei ano e korero ana, ka tae mai ano tetahi, ka mea, Wehea ake e nga Karari e toru nga matua, huaki ana ki nga kamera, kahakina ana e ratou; ko nga tangata patua iho ki te mata o te hoari, a ko ahau anake kua mawhiti mai, toku kotahi, hei ko rero ki a koe.
And this one was still talking when another came, and said, The Chaldaean made themselves into three bands, and came down on the camels and took them away, putting the young men to the sword, and I was the only one who got away safe to give you the news.
 ἔτι τούτου λαλοῦντος ἦλθεν ἕτερος ἄγγελος καὶ εἶπεν πρὸς ἰωβ οἱ ἰππεῖς ἐποίησαν ἡμῖν κεφαλὰς τρεῖς καὶ ἐκύκλωσαν τὰς καμήλους καὶ ἠχμαλώτευσαν αὐτὰς καὶ τοὺς παῖδας ἀπέκτειναν ἐν μαχαίραις ἐσώθην δὲ ἐγὼ μόνος καὶ ἦλθον τοῦ ἀπαγγεῖλαι σοι
- 18** I tenei ano e korero ana, ka tae mai ano tetahi, ka mea, Ko au atama, ko au tamahine, i te kai, i te inu waina i roto i te whare o to ratou tuakana;
And this one was still talking when another came, and said, Your sons and your daughters were feasting together in their oldest brother's house,
 ἔτι τούτου λαλοῦντος ἄλλος ἄγγελος ἔρχεται λέγων τῷ ἰωβ τῶν υἱῶν σου καὶ τῶν θυγατέρων σου ἐσθιόντων καὶ πινόντων παρὰ τῷ ἀδελφῷ αὐτῶν τῷ πρεσβυτέρῳ

- 19 Na ko te putanga mai o tetahi hau nui i te koraha, patu pu ki nga koki e wha o te whare, hinga ana ki runga ki nga taitamariki; mate ake ratou; a ko ahau anake kua mawhiti mai, toku kotahi, hei korero ki a koe.
When a great wind came rushing from the waste land against the four sides of the house, and it came down on the young men, and they are dead; and I was the only one who got away safe to give you the news.
ἐξαίφνης πνεῦμα μέγα ἐπήλθεν ἐκ τῆς ἐρήμου καὶ ἤψατο τῶν τεσσάρων γωνιῶν τῆς οἰκίας καὶ ἔπεσεν ἡ οἰκία ἐπὶ τὰ παιδιά σου καὶ ἐτελεύτησαν ἐσώθην δὲ ἐγὼ μόνος καὶ ἦλθον τοῦ ἀπαγγεῖλαι σοι
- 20 ¶ Katahi ka whakatika a Hopa; haea ana e ia tona koroka; heua ana tona mahunga; takoto ana ki te whenua; koropiko ana,
Then Job got up, and after parting his clothing and cutting off his hair, he went down on his face to the earth, and gave worship, and said,
οὕτως ἀναστὰς ἰωβ διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ ἐκέειρατο τὴν κόμην τῆς κεφαλῆς αὐτοῦ καὶ πεσὼν χαμαὶ προσεκύνησεν καὶ εἶπεν
- 21 A ka mea ia, I puta tahanga mai ahau i te kopu o toku whaea, a ka hoki tahanga atu ano ahau ki reira. Na Ihowa i homai, na Ihowa i tango; kia whakapaingia te ingoa o Ihowa.
With nothing I came out of my mother's body, and with nothing I will go back there; the Lord gave and the Lord has taken away; let the Lord's name be praised.
αὐτὸς γυμνὸς ἐξῆλθεν ἐκ κοιλίας μητρὸς μου γυμνὸς καὶ ἀπελεύσομαι ἐκεῖ ὁ κύριος ἔδωκεν ὁ κύριος ἀφείλατο ὡς τῷ κυρίῳ ἔδοξεν οὕτως καὶ ἐγένετο εἶη τὸ ὄνομα κυρίου εὐλογημένον
- 22 I tenei katoa kihai a Hopa i hara, kihai ano i whakauware ki ta te Atua.
In all this Job did no sin, and did not say that God's acts were foolish.
ἐν τούτοις πᾶσιν τοῖς συμβεβηκόσιν αὐτῷ οὐδὲν ἤμαρτεν ἰωβ ἐναντίον τοῦ κυρίου καὶ οὐκ ἔδωκεν ἀφροσύνην τῷ θεῷ
- 1 ¶ He ra ano ka haere mai nga tama a te Atua, kia tu i te aroaro o Ihowa. A ka haere mai hoki a Hatana i roto i a ratou ki te aroaro o Ihowa tu ai.
And there was a day when the sons of the gods came together before the Lord, and the Satan came with them.
ἐγένετο δὲ ὡς ἡ ἡμέρα αὕτη καὶ ἦλθον οἱ ἄγγελοι τοῦ θεοῦ παραστῆναι ἔναντι κυρίου καὶ ὁ διάβολος ἦλθεν ἐν μέσῳ αὐτῶν παραστῆναι ἐναντίον τοῦ κυρίου
- 2 Na ka mea a Ihowa ki a Hatana, i haere mai koe i hea? Ano ra ko Hatana ki a Ihowa, I te kopikopiko, i te haereere i te whenua.
And the Lord said to the Satan, Where do you come from? And the Satan said in answer, From wandering this way and that on the earth, and walking about on it.
καὶ εἶπεν ὁ κύριος τῷ διαβόλῳ πόθεν σὺ ἔρχῃ τότε εἶπεν ὁ διάβολος ἐνώπιον τοῦ κυρίου διαπορευθεὶς τὴν ὑπ' οὐρανὸν καὶ ἐμπεριπατήσας τὴν σὺμπασαν πάρειμι
- 3 Na ka mea a Ihowa ki a Hatana, Kua mahara ranei tou ngakau ki taku tangata, ki a Hopa? kahore he rite mona i te whenua, he tangata ngakau tapatahi, he tika, e wehi ana i te Atua, e mawehe ana i te kino; u tonu ano hoki tona tapatahitanga, ahakoa e whakaoho ana koe i ahau ki te he mona, kia whakangaromia noatia ia.
And the Lord said to the Satan, Have you taken note of my servant Job, for there is no one like him on the earth, a man without sin and upright, fearing God and keeping himself far from evil? and he still keeps his righteousness, though you have been moving me to send destruction on him without cause.
εἶπεν δὲ ὁ κύριος πρὸς τὸν διάβολον προσέσχες οὐκ ἔστιν ὅτι οὐκ ἔστιν κατ' αὐτὸν τῶν ἐπὶ τῆς γῆς ἄνθρωπος ἄκακος ἀληθινός ἄμειπτος θεοσεβής ἀπεχόμενος ἀπὸ παντὸς κακοῦ ἐτι δὲ ἔχειται ἀκακίας σὺ δὲ εἶπας τὰ ὑπάρχοντα αὐτοῦ διὰ κενῆς ἀπολέσει
- 4 Na ka utua e Hatana ta Ihowa, ka mea ia, He kiri mo te kiri; ae ra, ko nga mea katoa hoki a te tangata ka hoatu hei utu mona kia ora.
And the Satan said in answer to the Lord, Skin for skin, all a man has he will give for his life.
ὑπολαβὼν δὲ ὁ διάβολος εἶπεν τῷ κυρίῳ δέρμα ὑπὲρ δέρματος ὅσα ὑπάρχει ἀνθρώπῳ ὑπὲρ τῆς ψυχῆς αὐτοῦ ἐκτείσει
- 5 Engari kia totoro atu tou ringa, kia pa ki tona wheua, ki ona kikokiko, ina, ka kanga ia i a koe ki tou aroaro.
But now, if you only put your hand on his bone and his flesh, he will certainly be cursing you to your face.
οὐ μὴν δὲ ἀλλὰ ἀποστείλας τὴν χεῖρά σου ἅψαι τῶν ὀστέων αὐτοῦ καὶ τῶν σαρκῶν αὐτοῦ εἰ μὴν εἰς πρόσωπόν σε εὐλογήσει
- 6 Na ka mea a Ihowa ki a Hatana, Nana, kei tou ringa ia: otiia kia tupato kei mate rawa ia.
And the Lord said to the Satan, See, he is in your hands, only do not take his life.
εἶπεν δὲ ὁ κύριος τῷ διαβόλῳ ἰδοὺ παραδίδομί σοι αὐτὸν μόνον τὴν ψυχὴν αὐτοῦ διαφύλαξον

- 7 ¶ Heoi ka haere atu a Hatana i te aroaro o Ihowa; patua iho e ia a Hopa ki te whewhe kino i te kapu o tona waewae, a tae noa ki tona tumuaki.
And the Satan went out from before the Lord, and sent on Job an evil disease covering his skin from his feet to the top of his head.
ἐξῆλθεν δὲ ὁ διάβολος ἀπὸ τοῦ κυρίου καὶ ἔπαισεν τὸν ἰωβ ἕλκει πονηρῶ ἀπὸ ποδῶν ἕως κεφαλῆς
- 8 Na ka mau ia ki tetahi maramara rihi hei waru i a ia, a noho ana i roto i te pungarehu.
And he took a broken bit of a pot, and, seated in the dust, was rubbing himself with the sharp edge of it.
καὶ ἔλαβεν ὄστρακον ἵνα τὸν ἰχώρα ζύη καὶ ἐκάθητο ἐπὶ τῆς κοπρίας ἕξω τῆς πόλεως
- 9 Katahi tana wahine ka mea ki a ia, ka u tonu koia koe ki tou tapatahitanga? kanga te Atua, ka mate ai.
And his wife said to him, Are you still keeping your righteousness? Say a curse against God, and put an end to yourself.
χρόνον δὲ πολλοῦ προβεβηκότος εἶπεν αὐτῷ ἡ γυνὴ αὐτοῦ μέχρι τίνος καρτερήσεις λέγων [9α] ἰδοὺ ἀναμένο χρόνον ἐπι μικρὸν προσδεχόμενος τὴν ἐλπίδα τῆς σωτηρίας μου [9β] ἰδοὺ γὰρ ἠφάνισται σου τὸ μνημόσυνον ἀπὸ τῆς γῆς υἱοὶ καὶ θυγατέρες ἐμῆς κοιλίας ὄδινες καὶ πόνοι οὓς εἰς τὸ κενὸν ἐκοπίασα μετὰ μόχθων [9γ] σὺ τε αὐτὸς ἐν σαπρία σκολήκων κάθησαι διανυκτερεύων αἴθριος [9δ] κἀγὼ πλανῆτις καὶ λάτρις τόπον ἐκ τόπου περιερχομένη καὶ οἰκίαν ἐξ οἰκίας προσδεχομένη τὸν ἥλιον πότε δύσεται ἵνα ἀναπαύσωμαι τῶν μόχθων καὶ τῶν ὀδυνῶν αἶ με νῦν συνέχουσιν [9ε] ἀλλὰ εἰπὸν τι ῥῆμα εἰς κύριον καὶ τελευτά
- 10 Ano ra ko ia ki a ia, Rite tonu to kupu ki te kupu a tetahi o nga wahine kuware. Ha! kia whiwhi tatou ki te pai i te Atua, a kia kaua e whiwhi ki te kino? I tenei katoa kihai i hara nga ngutu o Hopa.
And he said to her, You are talking like one of the foolish women. If we take the good God sends us, are we not to take the evil when it comes? In all this Job kept his lips from sin.
ὁ δὲ ἐμβλέψας εἶπεν αὐτῇ ὥσπερ μία τῶν ἀφρόνων γυναικῶν ἐλάλησας εἰ τὰ ἀγαθὰ ἐδεξάμεθα ἐκ χειρὸς κυρίου τὰ κακὰ οὐχ ὑποίσομεν ἐν πᾶσιν τούτοις τοῖς συμβεβηκόσιν αὐτῷ οὐδὲν ἡμαρτεν ἰωβ τοῖς χεῖμασιν ἐναντίον τοῦ θεοῦ
- 11 ¶ Na, i te rongonga o nga hoa tokotoru o Hopa ki tenei aitua katoa i pa nei ki a ia, ka haere mai ratou i tona wahi, i tona wahi, a Eripata Temani, a Pirirara Huhi, a Topara Naamati: he mea whakarite hoki na ratou ki a ratou ano kia haere mai ki t e tangi ki a ia, ki te whakamarie i a ia.
And Job's three friends had word of all this evil which had come on him. And they came every one from his place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite. So they came together to a meeting-place, in order that they might go and make clear to Job their grief for him, and give him comfort.
ἀκούσαντες δὲ οἱ τρεῖς φίλοι αὐτοῦ τὰ κακὰ πάντα τὰ ἐπελθόντα αὐτῷ παρεγένοντο ἕκαστος ἐκ τῆς ἰδίας χώρας πρὸς αὐτὸν ελιφας ὁ θαιμανων βασιλεὺς βαλδαδ ὁ σαυχαίων τ ὕρανος σωφαρ ὁ μιναιὸν βασιλεὺς καὶ παρεγένοντο πρὸς αὐτὸν ὁμοθυμαδὸν τοῦ παρακαλέσαι καὶ ἐπισκέψασθαι αὐτόν
- 12 Na, i te marangatanga o o ratou kanohi i tawhiti, a kihai ratou i mohio ki a ia, na kua ara to ratou reo, tangi ana; haea ana tona koroka, tona koroka, ruia iho e ratou he puehu ki runga ki o ratou mahunga, he mea akiri atu whaka te rangi.
And lifting up their eyes when they were still far off, it did not seem that the man they saw was Job because of the change in him. And they gave way to bitter weeping, with signs of grief, and put dust on their heads.
ιδόντες δὲ αὐτὸν πόρρωθεν οὐκ ἐπέγνωσαν καὶ βοήσαντες φωνῇ μεγάλῃ ἔκλαυσαν ῥήξαντες ἕκαστος τὴν ἑαυτοῦ στολὴν καὶ καταπασάμενοι γῆν
- 13 Heoi noho ana ratou i tona taha ki te whenua, e whitu nga ra, e whitu nga po, kihai hoki i puaki he kupu a tetahi ki a ia: i kite hoki ratou he nui rawa tona pouri.
And they took their seats on the earth by his side for seven days and seven nights: but no one said a word to him, for they saw that his pain was very great.
παρεκάθισαν αὐτῷ ἐπὶ τὰ ἡμέρας καὶ ἐπὶ τὰ νύκτας καὶ οὐδεὶς αὐτῶν ἐλάλησεν ἑώρων γὰρ τὴν πληγὴν δεινὴν οὗσαν καὶ μεγάλην σφόδρα
- 1 ¶ I muri i tenei ka puaki te mangai o Hopa, a ka kanga e ia tona ra.
Then, opening his mouth, and cursing the day of his birth,
μετὰ τοῦτο ἤνοιξεν ἰωβ τὸ στόμα αὐτοῦ
- 2 Na ka oho a Hopa, ka mea,
Job made answer and said,
καὶ κατηράσατο τὴν ἡμέραν αὐτοῦ λέγων

- 3 **Kia ngaro te ra i whanau ai ahau, te po i korerotia ai, He tamaroa kei roto i te kopu.**
Let destruction take the day of my birth, and the night on which it was said, A man child has come into the world.
ἀπόλοιτο ἡ ἡμέρα ἐν ἧ ἔγεννήθην καὶ ἡ νύξ ἐν ἧ εἶπαν ἰδοὺ ἄρσεν
- 4 **Waiho taua ra mo te pouri; kaua e tirohia iho e te Atua i runga; kaua hoki e whitingia e te marama.**
That day--let it be dark; let not God take note of it from on high, and let not the light be shining on it;
ἡ ἡμέρα ἐκείνη εἶη σκότος καὶ μὴ ἀναζητήσαι αὐτὴν ὁ κύριος ἄνωθεν μηδὲ ἔλθοι εἰς αὐτὴν φέγγος
- 5 **Kia poke ia i te pouri, i te atarangi hoki o te mate; kia tauria iho e te kapua; kia whakawehia ano hoki e te whakapouritanga o te ra.**
Let the dark and the black night take it for themselves; let it be covered with a cloud; let the dark shades of day send fear on it.
ἐκλάβοι δὲ αὐτὴν σκότος καὶ σκιά θανάτου ἐπέλθοι ἐπ' αὐτὴν γνόφος
- 6 **Na ko taua po, kia mau pu i te pouri kerekere: kei honoa ki nga ra o te tau; kei huihuia atu ina taua nga marama.**
That night--let the thick dark take it; let it not have joy among the days of the year; let it not come into the number of the months.
καταραθεῖ ἡ ἡμέρα καὶ ἡ νύξ ἐκείνη ἀπενέγκαιτο αὐτὴν σκότος μὴ εἶη εἰς ἡμέρας ἐνιαυτοῦ μηδὲ ἀριθμηθεῖ εἰς ἡμέρας μηνῶν
- 7 **Nana, kia mokemoke taua po, kaua te reo koa e uru ki roto.**
As for that night, let it have no fruit; let no voice of joy be sounded in it;
ἀλλὰ ἡ νύξ ἐκείνη εἶη ὀδύνη καὶ μὴ ἔλθοι ἐπ' αὐτὴν εὐφροσύνη μηδὲ χαρμονή
- 8 **Kia kanga hoki e te hunga kanga i te ra, e te hunga mohio ki te whakaara rewiatana.**
Let it be cursed by those who put a curse on the day; who are ready to make Leviathan awake.
ἀλλὰ καταράσαιτο αὐτὴν ὁ καταρόμενος τὴν ἡμέραν ἐκείνην ὁ μέλλον τὸ μέγα κῆτος χειρώσασθαι
- 9 **Kia pouri nga whetu o tona kakauritanga; kia tatari ki te marama, a kahore noa iho; kei kite hoki i te takiritanga ata.**
Let its morning stars be dark; let it be looking for light, but may it not have any; let it not see the eyes of the dawn.
σκοτωθεῖ τὰ ἄστρα τῆς νυκτὸς ἐκείνης ὑπομείναι καὶ εἰς φωτισμὸν μὴ ἔλθοι καὶ μὴ ἴδοι ἑωσφόρον ἀνατέλλοντα
- 10 **Mona kihai i tutaki i nga tatau o te kopu o toku whaea, kihai i huna i te mauui kei kitea e ahau.**
Because it did not keep the doors of my mother's body shut, so that trouble might be veiled from my eyes.
ὅτι οὐ συνέκλεισεν πύλας γαστρὸς μητρὸς μου ἀπήλλαξεν γὰρ ἂν πόνον ἀπὸ ὀφθαλμῶν μου
- 11 **¶ He aha ahau te mate ai i te kopu? He aha te hemo ai i toku putanga mai i te kopu?**
Why did death not take me when I came out of my mother's body, why did I not, when I came out, give up my last breath?
διὰ τί γὰρ ἐν κοιλίᾳ οὐκ ἔτελεύτησα ἐκ γαστρὸς δὲ ἐξῆλθον καὶ οὐκ εὐθὺς ἀπώλομην
- 12 **He aha i rite wawe ai nga turi moku, me nga u hei ngote maku?**
Why did the knees take me, or why the breasts that they might give me milk?
ἵνα τί δὲ συνήτησάν μοι γόνατα ἵνα τί δὲ μαστοὺς ἐθήλασα
- 13 **Me i pena, kua ata takoto ahau, te ai he whakaohoho, moe ana ahau: katahi ahau ka whai okiokinga,**
For then I might have gone to my rest in quiet, and in sleep have been in peace,
νῦν ἂν κοιμηθεῖς ἡσύχασα ὑπνώσας δὲ ἀνεπαυσάμην
- 14 **I roto i nga kingi, i nga kaiwhakatakoto whakaaro o te whenua i hanga nei i nga wahi mokemoke mo ratou,**
With kings and the wise ones of the earth, who put up great houses for themselves;
μετὰ βασιλέων βουλευτῶν γῆς οἱ ἡγαυριῶντο ἐπὶ ξίφεσιν

- 15 I roto ranei i nga rangatira whai koura, o ratou nei whare ki tonu i te hiriwa:
Or with rulers who had gold, and whose houses were full of silver;
ἢ μετὰ ἀρχόντων ὧν πολλὸς ὁ χρυσὸς οἱ ἐπλησαν τοὺς οἴκους αὐτῶν ἀργυρίου
- 16 Kua kahore noa iho ranei, kua pera me te materoto e ngaro nei, me nga kohungahunga kahore nei e kite i te marama.
Or as a child dead at birth I might never have come into existence; like young children who have not seen the light.
ἢ ὥσπερ ἔκτρομα ἐκπορευόμενον ἐκ μήτρας μητρὸς ἢ ὥσπερ νήπιοι οἱ οὐκ εἶδον φῶς
- 17 Mutu ake i reira te whakararuraru a te hunga kino; okioki ana i reira te hunga kua mauui nga uaua.
There the passions of the evil are over, and those whose strength has come to an end have rest.
ἐκεῖ ἀσεβεῖς ἐξέκαυσαν θυμὸν ὀργῆς ἐκεῖ ἀνεπαύσαντο κατ'ἀκόποι τῷ σώματι
- 18 Ata noho ana nga herehere i reira, te rongo i te reo o te kaitukino.
There the prisoners are at peace together; the voice of the overseer comes not again to their ears.
ὁμοθυμαδὸν δὲ οἱ αἰώνιοι οὐκ ἤκουσαν φωνὴν φορολόγου
- 19 Kei reira te iti, te rahi, kahore hoki he rangatira o te pononga.
The small and the great are there, and the servant is free from his master.
μικρὸς καὶ μέγας ἐκεῖ ἐστὶν καὶ θεράπων οὐ δεδουκὸς τὸν κύριον αὐτοῦ
- 20 ¶ He aha te marama i homai ai ki te tangata kei roto nei i te mate? te ora ki te tangata kua kawa te wairua?
Why does he give light to him who is in trouble, and life to the bitter in soul;
ἵνα τί γὰρ δέδοται τοῖς ἐν πικρίᾳ φῶς ζωὴ δὲ ταῖς ἐν ὀδύναις ψυχαῖς
- 21 E koingo nei ki te mate, heoi kahore noa iho; e keri ana kia taea ia, nui atu i te keri i nga taonga huna.
To those whose desire is for death, but it comes not; who are searching for it more than for secret wealth;
οἱ ὁμείρονται τοῦ θανάτου καὶ οὐ τυγχάνουσιν ἀνορύσσοντες ὥσπερ θησαυροὺς
- 22 Hari pu ratou, koa ana, ina kitea te urupa.
Who are glad with great joy, and full of delight when they come to their last resting-place;
περιχαρεῖς δὲ ἐγένοντο ἐὰν κατατύχωσιν
- 23 He aha ano te marama i homai ai ki te tangata kua huna nei tona ara, kua oti nei te tutakitaki mai e te Atua?
To a man whose way is veiled, and who is shut in by God?
θάνατος ἀνδρὶ ἀνάπαυμα συνέκλεισεν γὰρ ὁ θεὸς κατ' αὐτοῦ
- 24 Kiano hoki ahau i kai, kua tae mai taku mapu: ano he wai oku hamama e ringihia ana.
In place of my food I have grief, and cries of sorrow come from me like water.
πρὸ γὰρ τῶν σίτων μου στεναγμὸς μοι ἦκει δακρῦω δὲ ἐγὼ συνεχόμενος φόβῳ
- 25 No te mea kua tae mai ki ahau te mea whakawehi e wehi nei ahau; ko taku e pawera nei kua pa ki ahau.
For I have a fear and it comes on me, and my heart is greatly troubled.
φόβος γὰρ ὃν ἐφρόντισα ἤλθεν μοι καὶ ὃν ἐδεδοίκεν συνήνησέν μοι
- 26 Kahore oku humarie, kahore oku ata noho, ehara i te mea e okioki ana; na kua puta te raruraru.
I have no peace, no quiet, and no rest; nothing but pain comes on me.
οὔτε εἰρήνευσα οὔτε ἡσύχασα οὔτε ἀνεπαυσάμην ἤλθεν δέ μοι ὀργή

- 1 ¶ Katahi a Eripata Temani ka oho, ka mea,
And Eliphaz the Temanite made answer and said,
ὕπολαβὸν δὲ ελιφας ὁ θαιμανίτης λέγει
- 2 Ki te anga matou ki te korero ki a koe, e pouri ranei koe? otira e taea e wai te pehi te kupu?
If one says a word, will it be a weariness to you? but who is able to keep from saying what is in his mind?
μὴ πολλὰκις σοι λελάληται ἐν κόπῳ ἰσχὺν δὲ ῥημάτων σου τίς ὑποίσει
- 3 Nana, he tokomaha i whakaakona e koe: nau hoki i whakakaha nga ringa kahakore.
Truly, you have been a helper to others, and you have made feeble hands strong;
εἰ γὰρ σὺ ἐνουθέτησας πολλοὺς καὶ χεῖρας ἀσθενοῦς παρεκάλεσας
- 4 Ara ana i au kupu te tangata e hinga ana; nau hoki i kaha ai nga turi kua piko.
He who was near to falling has been lifted up by your words, and you have given strength to bent knees.
ἀσθενοῦντάς τε ἐξανέστησας ῥήμασιν γόνασιν τε ἀδυνατοῦσιν θάρσος περιέθηκας
- 5 Inaianei kua tae mai ki a koe, a e hemo ana koe: e pa ana ki a koe, ohorere ana koe.
But now it has come on you and it is a weariness to you; you are touched by it and your mind is troubled.
νῦν δὲ ἦκει ἐπὶ σὲ πόνος καὶ ἦψατό σου σὺ δὲ ἐσπούδασας
- 6 He taka ianei kei tou wehi ki te Atua he okiokinga whakaaro mou? Kei te tapatahi o ou huarahi he tumanakohanga mou?
Is not your fear of God your support, and your upright way of life your hope?
πότερον οὐχ ὁ φόβος σοῦ ἐστὶν ἐν ἀφροσύνῃ καὶ ἡ ἐλπίς σου καὶ ἡ ἀκακία τῆς ὁδοῦ σου
- 7 ¶ Maharatia ra, ko wai o nga tangata harakore i huna? I ngaro ranei ki hea te hunga tika?
Have you ever seen destruction come to an upright man? or when were the god-fearing ever cut off?
μνήσθητι οὖν τίς καθαρὸς ὢν ἀπόλετο ἢ πότε ἀληθινοὶ ὀλόρριζοι ἀπόλωντο
- 8 Ko taku hoki tenei i kite ai, ko te hunga e parau ana i te he, e rua ana i te raruraru, ko ia ra ano ta ratou e kokoti ai.
What I have seen is that those by whom trouble has been ploughed, and evil planted, get the same for themselves.
καθ' ὃν τρόπον εἶδον τοὺς ἀροτριῶντας τὰ ἄτοπα οἱ δὲ σπεύροντες αὐτὰ ὀδύνας θεριοῦσιν ἑαυτοῖς
- 9 Huna ana ratou e te ha o te Atua, moti iho ratou i te hau o tona riri.
By the breath of God destruction takes them, and by the wind of his wrath they are cut off.
ἀπὸ προστάγματος κυρίου ἀπολοῦνται ἀπὸ δὲ πνεύματος ὀργῆς αὐτοῦ ἀφανισθήσονται
- 10 Ko te hamama o te raiona, ko te reo o te raiona tutu, ko nga niho o nga kuao raiona, whati ana.
Though the noise of the lion and the sounding of his voice, may be loud, the teeth of the young lions are broken.
σθένος λέοντος φωνὴ δὲ λεαίνης γαυρίαμα δὲ δρακόντων ἐσβέσθη
- 11 Ngaro ana te raiona katua i te kore kai, a marara noa atu nga kuao a te raiona.
The old lion comes to his end for need of food, and the young of the she-lion go wandering in all directions.
μυρμηκολέων ὤλετο παρὰ τὸ μὴ ἔχειν βορὰν σκύμνοι δὲ λεόντων ἔλιπον ἀλλήλους
- 12 ¶ Na i kawea pukutia mai he korero ki ahau, a kapohia ana e toku taringa he komuhumu.
A word was given to me secretly, and the low sound of it came to my ears.
εἰ δέ τι ῥῆμα ἀληθινὸν ἐγγεγόνει ἐν λόγοις σου οὐθὲν ἄν σοι τοῦτων κακὸν ἀπήνησεν πότερον οὐ δέξεταιί μου τὸ οὖς ἐξαΐσια παρ' αὐτοῦ

- 13 I nga whakaaroaronga, no nga kite o te po, i te mea ka au iho te moe a te tangata,
In troubled thoughts from visions of the night, when deep sleep comes on men,
φόβοι δὲ καὶ ἠχῶ νυκτερινῆ ἐπιπίπτων φόβος ἐπ' ἀνθρώπους
- 14 Ka pa te wehi ki ahau, me te ihiihi, a wiri ana oku wheua katoa.
Fear came on me and shaking, and my bones were full of trouble;
φρίκη δὲ μοι συνήνησεν καὶ τρόμος καὶ μεγάλως μου τὰ ὀστᾶ συνέσεισεν
- 15 Na ka tika atu he wairua i toku aroaro, tutu ana nga huruhuru o toku kikokiko.
And a breath was moving over my face; the hair of my flesh became stiff:
καὶ πνεῦμα ἐπὶ πρόσωπόν μου ἐπήλθεν ἐφριζαν δὲ μου τρίχες καὶ σάρκες
- 16 Tu ana ia, otia kihai ahau i mohio ki tona mata; he ahua te mea i toku aroaro: tu puku ana; na ka rongu ahau i te reo e ki ana,
Something was present before me, but I was not able to see it clearly; there was a form before my eyes: a quiet voice came to my ears, saying:
ἀνέστην καὶ οὐκ ἐπέγνων εἶδον καὶ οὐκ ἦν μορφή πρὸ ὀφθαλμῶν μου ἀλλ' ἦ αὖραν καὶ φωνὴν ἤκουον
- 17 He nui atu ranei te tika o te tangata i to te Atua? He nui atu ranei i to tona Kaihanga to ma o te tangata?
May a man be upright before God? or a man be clean before his Maker?
τί γὰρ μὴ καθαρὸς ἔσται βροτὸς ἐναντίον κυρίου ἢ ἀπὸ τῶν ἔργων αὐτοῦ ἄμεμπτος ἀνὴρ
- 18 Nana, kahore rawa ia e whakawhirinaki ki ana pononga; a ki tana, he he kei ana anahera.
Truly, he puts no faith in his servants, and he sees error in his angels;
εἰ κατὰ παίδων αὐτοῦ οὐ πιστεύει κατὰ δὲ ἀγγέλων αὐτοῦ σκολιόν τι ἐπενόησεν
- 19 Tera atu to te hunga e noho ana i roto i nga whare uku, he puehu to ratou turanga; mongamonga kau ratou i te aroaro o te purehurehu.
How much more those living in houses of earth, whose bases are in the dust! They are crushed more quickly than an insect;
τοὺς δὲ κατοικοῦντας οἰκίας πηλίνας ἐξ ὧν καὶ αὐτοὶ ἐκ τοῦ αὐτοῦ πηλοῦ ἔσμεν ἔπαισεν αὐτοὺς σιγῆς τρόπον
- 20 I waenganui o te ata, o te ahiahi, ka whakangaromia ratou; huna ana ratou ake tonu atu, te ai tetahi hei whakaaro atu.
Between morning and evening they are completely broken; they come to an end for ever, and no one takes note.
καὶ ἀπὸ πρωΐθεν ἕως ἑσπέρας οὐκέτι εἰσὶν παρὰ τὸ μὴ δύνασθαι αὐτοὺς ἑαυτοῖς βοηθῆσαι ἀπώλοντο
- 21 Kahore ranei to ratou taura here teneti i motuhia i roto i a ratou? Mate ana ratou, kahore hoki he matauranga.
If their tent-cord is pulled up, do they not come to an end, and without wisdom?
ἐνεφύσησεν γὰρ αὐτοῖς καὶ ἐξηράνθησαν ἀπώλοντο παρὰ τὸ μὴ ἔχειν αὐτοὺς σοφίαν
- 1 ¶ Tena ra, karanga; ka whakao ranei tetahi ki a koe? a ka anga atu koe ki a wai o te hunga tapu?
Give now a cry for help; is there anyone who will give you an answer? and to which of the holy ones will you make your prayer?
ἐπικάλεσαι δὲ εἴ τίς σοι ὑπακούσεται ἢ εἴ τινα ἀγγέλων ἁγίων ὄψη
- 2 E patua ana hoki te kuware e te aritarita, e whakamatea ana te whakaarokore e te hae.
For wrath is the cause of death to the foolish, and he who has no wisdom comes to his end through passion.
καὶ γὰρ ἄφρονα ἀναιρεῖ ὀργὴ πεπλανημένον δὲ θανατοῖ ζῆλος
- 3 I kite ahau i te kuware e hou ana ona pakiaka; kitea rawatia ake kua kanga e ahau tona nohoanga.
I have seen the foolish taking root, but suddenly the curse came on his house.
ἐγὼ δὲ ἐώρακα ἄφρονας ρίζαν βάλλοντας ἀλλ' εὐθέως ἐβρώθη αὐτῶν ἡ δίαίτα

- 4 Kei tawhiti atu ana tama i te ora, mongamonga noa ratou i te kuwaha, kahore hoki he kaiwhakaora.
Now his children have no safe place, and they are crushed before the judges, for no one takes up their cause.
πόρρω γένοντο οἱ υἱοὶ αὐτῶν ἀπὸ σωτηρίας κολαβρισθεῖσαν δὲ ἐπὶ θύραις ἡσσόνων καὶ οὐκ ἔσται ὁ ἐξαιρούμενος
- 5 Ko ana hua ka kainga e te tangata matekai, ka riro i a ia ahakoa i roto i te tataramoa, a ka hamama te mahanga ki o ratou rawa.
Their produce is taken by him who has no food, and their grain goes to the poor, and he who is in need of water gets it from their spring.
ἃ γὰρ ἐκεῖνοι συνήγαγον δίκαιοι ἔδονται αὐτοὶ δὲ ἐκ κακῶν οὐκ ἐξαίρετοι ἔσονται ἐκσιφωνισθεῖη αὐτῶν ἡ ἰσχὺς
- 6 ¶ Na e kore te he e puta ake i te puehu, e kore ano te raruraru e tupu ake i te oneone;
For evil does not come out of the dust, or trouble out of the earth;
οὐ γὰρ μὴ ἐξέλθῃ ἐκ τῆς γῆς κόπος οὐδὲ ἐξ ὀρέων ἀναβλαστήσει πόνος
- 7 I whanau te tangata ki te raruraru, tona rite kei nga korakora e rere nei whakarunga.
But trouble is man's fate from birth, as the flames go up from the fire.
ἀλλὰ ἄνθρωπος γεννᾶται κόπῳ νεοσσοὶ δὲ γυπὸς τὰ ὑψηλὰ πέτονται
- 8 Ko ahau ia ka rapu i ta te Atua; me tuku atu taku korero ki te Atua,
But as for me, I would make my prayer to God, and I would put my cause before him:
οὐ μὴν δὲ ἀλλὰ ἐγὼ δεηθήσομαι κυρίου κύριον δὲ τὸν πάντων δεσπότην ἐπικαλέσομαι
- 9 E mahi nei i nga mea nunui e kore nei e taea te rapu atu, i nga mea whakamiharo e kore nei e taea te tatau;
Who does great things outside our knowledge, wonders without number:
τὸν ποιῶντα μεγάλα καὶ ἀνεξιχνίαστα ἔνδοξά τε καὶ ἐξαισία ὧν οὐκ ἔστιν ἀριθμὸς
- 10 E homai nei i te ua ki te mata o te whenua, e unga nei i te wai ki te mata o nga parae;
Who gives rain on the earth, and sends water on the fields:
τὸν διδόντα ὑετὸν ἐπὶ τὴν γῆν ἀποστέλλοντα ὕδωρ ἐπὶ τὴν ὕπ' οὐρανόν
- 11 E whakanoho nei i te hunga iti ki te wahi tiketike, a whakanekehia ake ana te hunga pouri ki te ora.
Lifting up those who are low, and putting the sad in a safe place;
τὸν ποιῶντα ταπεινοὺς εἰς ὕψος καὶ ἀπολωλότας ἐξεγείροντα
- 12 E haukotī nei i nga whakaaro o te hunga tinihanga, te taea e o ratou ringa ta ratou i mea ai.
Who makes the designs of the wise go wrong, so that they are unable to give effect to their purposes.
διαλλάσσοντα βουλὰς πανούργων καὶ οὐ μὴ ποιήσουσιν αἱ χεῖρες αὐτῶν ἀληθές
- 13 Mau ake i a ia te hunga whakaaro i to ratou tinihanga: pororaru iho nga whakaaro o te hunga kotiti ke.
He takes the wise in their secret designs, and the purposes of the twisted are cut off suddenly.
ὁ καταλαμβάνων σοφοὺς ἐν τῇ φρονήσει βουλὴν δὲ πολυπλόκων ἐξέστησεν
- 14 I te awatea nei, tutaki ana ratou ki te pouri; hawha ana ratou i te poutumarotanga, ano ko te po.
In the daytime it becomes dark for them, and in the sunlight they go feeling about as if it was night.
ἡμέρας συναντήσεται αὐτοῖς σκότος τὸ δὲ μεσημβρινὸν ψηλαφήσαισαν ἴσα νυκτί
- 15 Otiia e whakaorangia ana e ia te rawakore i te hoari, i to ratou mangai, i te ringa ano o te tangata kaha.
But he keeps safe from their sword those who have no father, and the poor from the power of the strong.
ἀπόλιντο δὲ ἐν πολέμῳ ἀδύνατος δὲ ἐξέλθοι ἐκ χειρὸς δυνάστου

- 16 Ka ai ano he tumanakohanga atu mo te ware; kokopi tonu ia te mangai o te kino.
So the poor man has hope, and the mouth of the evil-doer is stopped.
εἴη δὲ ἀδυνάτω ἐλπίς ἀδίκου δὲ στόμα ἐμφραχθεῖη
- 17 ¶ Nana, ka hari te tangata e akona ana e te Atua: na kaua e whakahawea ki te papaki a te Kaha Rawa.
Truly, that man is happy who has training from the hand of God: so do not let your heart be shut to the teaching of the Ruler of all.
μακάριος δὲ ἄνθρωπος ὃν ἤλεγξεν ὁ κύριος νοουθέντα δὲ παντοκράτορος μὴ ἀπαναίνου
- 18 He whakamamae hoki tana, he takai ano; e patu ana ia, a ko ona ringa ano hei whakaora.
For after his punishment he gives comfort, and after wounding, his hands make you well.
αὐτὸς γὰρ ἀλγεῖν ποιεῖ καὶ πάλιν ἀποκαθίστησιν ἐπαισεν καὶ αἱ χεῖρες αὐτοῦ ἰάσαντο
- 19 E ono nga matenga e whakaora ai ia i a koe; ahakoa e whitu, e kore te he e pa ki a koe.
He will keep you safe from six troubles, and in seven no evil will come near you.
ἑξάκις ἐξ ἀναγκῶν σε ἐξελεῖται ἐν δὲ τῷ ἑβδόμῳ οὐ μὴ ἄψηταί σου κακόν
- 20 I te matekai ka hokona koe e ia kei mate; i te tatauranga ano, kei pangia e te hoari.
When there is need of food he will keep you from death, and in war from the power of the sword.
ἐν λιμῷ ῥύσεται σε ἐκ θανάτου ἐν πολέμῳ δὲ ἐκ χειρὸς σιδήρου λύσει σε
- 21 Ka huna koe i te whiu a te arero, e kore ano koe e wehi i te whakangaromanga ina tae mai.
He will keep you safe from the evil tongue; and you will have no fear of wasting when it comes.
ἀπὸ μάλιστα γλώσσης σε κρύψει καὶ οὐ μὴ φοβηθῆς ἀπὸ κακῶν ἐρχομένων
- 22 E kata ano koe ki te whakangaromanga raua ko te hemokai; e kore hoki koe e wehi i nga kirehe o te whenua.
You will make sport of destruction and need, and will have no fear of the beasts of the earth.
ἀδίκων καὶ ἀνόμων καταγέλαση ἀπὸ δὲ θηρίων ἀγρίων οὐ μὴ φοβηθῆς
- 23 No te mea ka takoto tau kawenata ki nga kohatu o te parae; ka mau ano ta koutou rongo ko nga kirehe o te parae.
For you will be in agreement with the stones of the earth, and the beasts of the field will be at peace with you.
θήρες γὰρ ἄγριοι εἰρηνεύσουσίν σοι
- 24 Ka mohio ano koe e tu ana tou teneti i te aionuku, ka haereere ano koe ki tou nohoanga, te ai he hara.
And you will be certain that your tent is at peace, and after looking over your property you will see that nothing is gone.
εἶτα γνώση ὅτι εἰρηνεύσει σου ὁ οἶκος ἢ δὲ δίαίτα τῆς σκηνῆς σου οὐ μὴ ἀμάρτη
- 25 Ka mohio ano koe he nui ou uri, he pera ano tou whanau me te tarutaru o te whenua.
You will be certain that your seed will be great, and your offspring like the plants of the earth.
γνώση δὲ ὅτι πολὺ τὸ σπέρμα σου τὰ δὲ τέκνα σου ἔσται ὥσπερ τὸ παμβότανον τοῦ ἀγροῦ
- 26 Ka ata rite ou tau ina tae koe ki te urupa, ka pera ano me te puranga witi e hikitia ake ana i tona wa e rite ai.
You will come to your last resting-place in full strength, as the grain is taken up to the crushing-floor in its time.
ἐλεύση δὲ ἐν τάφῳ ὥσπερ σῖτος ὄριμος κατὰ καιρὸν θεριζόμενος ἢ ὥσπερ θιμωνιά ἄλωνος καθ' ὥραν συγκομισθεῖσα
- 27 Nana, tenei, he mea rapu na matou ko te mea tika hoki ia; whakarangona mai, ka mohio iho hei pai mou.
See, we have made search with care, and it is so; it has come to our ears; see that you take note of it for yourself.
ἰδοὺ ταῦτα οὕτως ἐξιχνιάσαμεν ταῦτα ἔστιν ἃ ἀκηκόαμεν σὺ δὲ γνώθι σεαυτῷ εἴ τι ἐπραξας

- 1 ¶ Na ka whakautu a Hōpa, ka mea,
And Job made answer and said,
ὑπολαβὼν δὲ ἰωβ λέγει
- 2 Aue, me i ata paunatia toku mamae, me i huihuia, me i whakairihia toku aitua ki te pauna!
If only my passion might be measured, and put into the scales against my trouble!
εἰ γὰρ τις ἰσθῶν στήσαι μου τὴν ὀργὴν τὰς δὲ ὀδύνας μου ἄραι ἐν ζυγῷ ὁμοθυμαδόν
- 3 Na inaianei taimaha ake i te onepu o te moana: heoi he ohore rawa aku kupu.
For then its weight would be more than the sand of the seas: because of this my words have been uncontrolled.
καὶ δὴ ἄμμου παραλίας βαρυτέρα ἔσται ἀλλ' ὡς εἴκεν τὰ ῥήματά μου ἔστιν φαῦλα
- 4 Kei roto hoki i ahau nga pere a te Kaha Rawa, inumia ake e toku wairua to ratou paihana: rarangi tonu mai nga whakawehi a te Atua hei hoariri moku.
For the arrows of the Ruler of all are present with me, and their poison goes deep into my spirit: his army of fears is put in order against me.
βέλη γὰρ κυρίου ἐν τῷ σώματί μου ἔστιν ὧν ὁ θυμὸς αὐτῶν ἐκπίνει μου τὸ αἷμα ὅταν ἄρξωμαι λαλεῖν κεντοῦσί με
- 5 E tangi ano ranei te kaihe mohoaio i te mea kei te tarutaru ia? e tangi ano ranei te kau i te mea e kai ana?
Does the ass of the fields give out his voice when he has grass? or does the ox make sounds over his food?
τί γὰρ μὴ διὰ κενῆς κεκράζεται ὄνος ἄγριος ἀλλ' ἢ τὰ σῖτα ζιτῶν εἰ δὲ καὶ ῥήξει φωνὴν βοῦς ἐπὶ φάτνης ἔχων τὰ βρώματα
- 6 E taea ranei te kai, te mea kahore nei ona ha, ki te kahore he tote? He reka ranei te whakakahukahu o te hua manu?
Will a man take food which has no taste without salt? or is there any taste in the soft substance of purslain?
εἰ βρωθήσεται ἄρτος ἄνευ ἁλός εἰ δὲ καὶ ἔστιν γεῦμα ἐν ῥήμασιν κενοῖς
- 7 Hore rawa toku wairua e mea kia pa atu ki ena; to ratou rite ki ahau kei te kai whakarihariha.
My soul has no desire for such things, they are as disease in my food.
οὐ δύνανται γὰρ παύσασθαι μου ἡ ψυχὴ βρόμον γὰρ ὀρῶ τὰ σῖτά μου ὥσπερ ὀσμὴν λέοντος
- 8 ¶ Aue, me i riro mai taku i tono ai, me i homai e te Atua taku e tumanako nei!
If only I might have an answer to my prayer, and God would give me my desire!
εἰ γὰρ δόξη καὶ ἔλθοι μου ἡ αἴτησις καὶ τὴν ἐλπίδα μου δόξη ὁ κύριος
- 9 Me i pai hoki te Atua kia whakangaromia ahau, kia tukua mai tona ringa hei hatepe i ahau!
If only he would be pleased to put an end to me; and would let loose his hand, so that I might be cut off!
ἀρξάμενος ὁ κύριος τρωσάτω με εἰς τέλος δὲ μὴ με ἀνελέτω
- 10 Penei kua ai ano he whakamarie moku; ae, ka tino hari ahau ki te mamae, kahore nei e tohu i ahau: kihai hoki nga kupu a te Mea Tapu i huna e ahau.
So I would still have comfort, and I would have joy in the pains of death, for I have not been false to the words of the Holy One.
εἶη δὲ μου πόλις τάφος ἐφ' ἧς ἐπὶ τειχεῶν ἠλλόμην ἐπ' αὐτῆς οὐ μὴ φείσωμαι οὐ γὰρ ἐψευσάμην ῥήματα ἄγια θεοῦ μου
- 11 He aha toku kaha, e tatari ai ahau? He aha hoki toku mutunga, e whakamanawanui ai ahau?
Have I strength to go on waiting, or have I any end to be looking forward to?
τίς γὰρ μου ἡ ἰσχὺς ὅτι ὑπομένω ἢ τίς μου ὁ χρόνος ὅτι ἀνέχεται μου ἡ ψυχὴ
- 12 He kaha kohatu ranei toku kaha? He parahi ranei oku kikokiko?
Is my strength the strength of stones, or is my flesh brass?
μὴ ἰσχὺς λίθων ἢ ἰσχὺς μου ἢ αἰ σάρκες μου εἰσιν χάλκειαι

- 13 Ehara ranei i te mea kahore he awhina moku i roto i ahau, a kua oti te ngoi te pei i roto i ahau?
I have no help in myself, and wisdom is completely gone from me.
 ἢ οὐκ ἐπ' αὐτῷ ἐπεποιθεῖν βοήθεια δὲ ἀπ' ἐμοῦ ἄπεστιν
- 14 ¶ Ko te tangata e ngoikore ana te ngakau kia puta mai te aroha o tona hoa ki a ia, ahakoa kua mahue i a ia te wehi i te Kaha Rawa.
He whose heart is shut against his friend has given up the fear of the Ruler of all.
 ἀπείπατό με ἔλεος ἐπισκοπῆ δὲ κυρίου ὑπερεἰδέν με
- 15 He mahi tinihanga ta oku teina, he pera me ta te awa; rere ana ratou ano he waipuke awaawa,
My friends have been false like a stream, like streams in the valleys which come to an end:
 οὐ προσεῖδόν με οἱ ἐγγύτατοί μου ὥσπερ χειμάρρους ἐκλείπων ἢ ὥσπερ κύμα παρήλθόν με
- 16 Kua mangu nei i te hukapapa, ngaro ana te hukarere i roto.
Which are dark because of the ice, and the snow falling into them;
 οἴτινές με διευλαβοῦντο νῦν ἐπιπεπτώκασίν μοι ὥσπερ χιῶν ἢ κρύσταλλος πεπηγώς
- 17 I te wa e mahana ai, ka memeha atu; i te weraweratanga, moti iho ratou i to ratou wahi.
Under the burning sun they are cut off, and come to nothing because of the heat.
 καθὼς τακεῖσα θέρμης γενομένης οὐκ ἐπεγνώσθη ὅπερ ἦν
- 18 Ka peka ke nga tira e haere ana ra reira; riro ana ki te kore, a ngaro iho.
The camel-trains go out of their way; they go up into the waste and come to destruction.
 οὕτως καγὼ κατελείφθην ὑπὸ πάντων ἀπωλόμην δὲ καὶ ἔξοικος ἐγενόμην
- 19 Tirotirohia ana e nga tira o Tema; taria atu ana e nga tangata haere o Hepa.
The camel-trains of Tema were searching with care, the bands of Sheba were waiting for them:
 ἴδετε ὁδοὺς θαυμαίων ἀτραποῦς σαβῶν οἱ διορῶντες
- 20 Whakama ana ratou mo ratou i whakamanawa atu ki reira; te taenga ki aua awa, kanakana kau ana.
They were put to shame because of their hope; they came and their hope was gone.
 καὶ αἰσχύνην ὀφειλήσουσιν οἱ ἐπὶ πόλεσιν καὶ χρήμασιν πεποιθότες
- 21 Na he kahore noa iho koutou; ka kite koutou i te mea whakamataku, a ka wehi.
So have you now become to me; you see my sad condition and are in fear.
 ἀτὰρ δὲ καὶ ὑμεῖς ἐπέβητέ μοι ἀνελεημόνως ὥστε ἰδόντες τὸ ἐμὸν τραῦμα φοβήθητε
- 22 ¶ I mea ranei ahau, Homai ki ahau? He hakari ranei maku e homai i o koutou rawa?
Did I say, Give me something? or, Make a payment for me out of your wealth?
 τί γάρ μή τι ὑμᾶς ἦτησα ἢ τῆς παρ' ὑμῶν ἰσχύος ἐπιδέομαι
- 23 I mea ranei, whakaorangia ahau i te ringa o te hoariri? Hokona ahau i roto i te ringa o te kaitukino?
Or, Get me out of the power of my hater? or, Give money so that I may be free from the power of the cruel ones?
 ὥστε σῶσαί με ἐξ ἐχθρῶν ἢ ἐκ χειρὸς δυναστῶν ῥύσασθαί με
- 24 Whakaakona ahau, a ka whakarongo puku ahau; whakaaturia ki ahau te mea i he ai ahau.
Give me teaching and I will be quiet; and make me see my error.
 διδάξατέ με ἐγὼ δὲ κωφεύσω εἴ τι πεπλάνημαι φράσατέ μοι

- 25 Ano te kaha o nga kupu tika! Ko te aha ia te riria ana e a koutou kupu?
How pleasing are upright words! but what force is there in your arguments?
ἀλλ' ὡς ἔοικεν φαῦλα ἀληθινοῦ ῥήματα οὐ γὰρ παρ' ὑμῶν ἰσχύον αἰτοῦμαι
- 26 E mea ana ranei koutou kia riria nga kupu? he hau kau nei hoki nga korero a te tangata kua pau ona whakaaro.
My words may seem wrong to you, but the words of him who has no hope are for the wind.
οὐδὲ ὁ ἔλεγχος ὑμῶν ῥήμασιν με παύσει οὐδὲ γὰρ ὑμῶν φθέγμα ῥήματος ἀνέξομαι
- 27 Ae ra, e mea ana koutou ki te maka rota mo nga pani, ki te mea i to koutou hoa hei taonga hokohoko.
Truly, you are such as would give up the child of a dead man to his creditors, and would make a profit out of your friend.
πλὴν ὅτι ἐπ' ὀρφανῷ ἐπιπίπτετε ἐνάλλεσθε δὲ ἐπὶ φίλῳ ὑμῶν
- 28 Na whakaae mai, titiro mai ki ahau; he pono hoki e kore ahau e korero teka ki to koutou kanohi.
Now then, let your eyes be turned to me, for truly I will not say what is false to your face.
νυνὶ δὲ εἰσβλέψας εἰς πρόσωπα ὑμῶν οὐ ψεύσομαι
- 29 Tena ra, tahuri mai; kua hoki te he e waiho; ina, tahuri mai, he tika hoki taku take.
Let your minds be changed, and do not have an evil opinion of me; yes, be changed, for my righteousness is still in me.
καθίσατε δὴ καὶ μὴ εἶη ἄδικον καὶ πάλιν τῷ δικαίῳ συνέρξεθε
- 30 He he koia kei toku arero? e kore ranei toku hinengaro e mohio ki nga mea whanoke?
Is there evil in my tongue? is not the cause of my trouble clear to me?
οὐ γὰρ ἔστιν ἐν γλώσσῃ μου ἄδικον ἢ ὁ λάρυγξ μου οὐχὶ σύνεσιν μελετᾷ
- 1 ¶ He teka ranei kua takoto he pakanga mo te tangata i runga i te whenua, he rite ano ona ra ki nga ra o te kaimahi?
Has not man his ordered time of trouble on the earth? and are not his days like the days of a servant working for payment?
πότερον οὐχὶ πειρατήριόν ἐστιν ὁ βίος ἀνθρώπου ἐπὶ τῆς γῆς καὶ ὥσπερ μισθίου αὐθημερινοῦ ἡ ζωὴ αὐτοῦ
- 2 E rite ana ki te pononga, e matenui nei ki te atarangi, ki te kaimahi, e tumanako nei ki te utu mo tana mahi;
As a servant desiring the shades of evening, and a workman looking for his payment:
ἢ ὥσπερ θεράπων δεδουκῶς τὸν κύριον αὐτοῦ καὶ τετευχῶς σκιᾶς ἢ ὥσπερ μισθωτὸς ἀναμένων τὸν μισθὸν αὐτοῦ
- 3 Koia toku rite, ka whiwhi nei ki nga marama horihori, a he mauiui nga po kua whakaritea moku.
So I have for my heritage months of pain to no purpose, and nights of weariness are given to me.
οὕτως καγὼ ὑπέμεινα μῆνας κενούς νύκτες δὲ ὀδυνῶν δεδομένοι μοί εἰσιν
- 4 Ka takoto ahau, ka mea ahau, A hea ahau ara ai? he roa ia te po; heoi ka taurihuri kau ahau a ao noa.
When I go to my bed, I say, When will it be time to get up? but the night is long, and I am turning from side to side till morning light.
ἐὰν κοιμηθῶ λέγω πότε ἡμέρα ὡς δ' ἂν ἀναστῶ πάλιν πότε ἐσπέρα πλήρης δὲ γίνομαι ὀδυνῶν ἀπὸ ἐσπέρας ἕως πρωῒ
- 5 Ko te kakahu mo oku kikokiko he kutukutu, he pokuru oneone; ka kukuti toku kiri, a ka ngatata ano.
My flesh is covered with worms and dust; my skin gets hard and then is cracked again.
φύρεται δέ μου τὸ σῶμα ἐν σαπρία σκολήκων τήκω δὲ βόλακας γῆς ἀπὸ ἰχώρος ξύων
- 6 Ko oku ra hohoro atu i te rakau a te kaiwhatu; pau ake, te ai he tumanakohanga atu.
My days go quicker than the cloth-worker's thread, and come to an end without hope.
ὁ δὲ βίος μου ἔστιν ἐλαφρότερος λαλιᾶς ἀπόλωλεν δὲ ἐν κενῇ ἐλπίδι

- 7 ¶ Kia mahara he hau oku ra; heoi ano kitenga o toku kanohi i te pai.
O, keep in mind that my life is wind: my eye will never again see good.
 μνήσθητι οὖν ὅτι πνεῦμά μου ἡ ζωὴ καὶ οὐκέτι ἐπανελεύσεται ὁ ὀφθαλμός μου ἰδεῖν ἀγαθόν
- 8 Ko te kanohi o te tangata e kite ana i ahau, heoi ano tona tirohanga mai ki ahau: kei runga i ahau ou kanohi, heoi kahore iho ahau.
The eye of him who sees me will see me no longer: your eyes will be looking for me, but I will be gone.
 οὐ περιβλέπεται με ὀφθαλμὸς ὀρώντός με οἱ ὀφθαλμοὶ σου ἐν ἐμοί καὶ οὐκέτι εἰμι
- 9 Memeha atu te kapua, ngaro atu: he pera ano te tangata e haere ana ki te urupa; e kore e hoki ake.
A cloud comes to an end and is gone; so he who goes down into the underworld comes not up again.
 ὡσπερ νέφος ἀποκαθαρθὲν ἀπ' οὐρανοῦ ἐὰν γὰρ ἄνθρωπος καταβῆ εἰς ἄδην οὐκέτι μὴ ἀναβῆ
- 10 E kore ia e hoki mai ano ki tona whare, e kore ano tona wahi e mahara ki a ia i muri.
He will not come back to his house, and his place will have no more knowledge of him.
 οὐδ' οὐ μὴ ἐπιστρέψῃ ἔτι εἰς τὸν ἴδιον οἶκον οὐδὲ μὴ ἐπιγνῶ αὐτὸν ἔτι ὁ τόπος αὐτοῦ
- 11 Na e kore e kaiponuhia e ahau toku mangai; ka korero ahau i toku wairua e mamae nei; ka tangi i te kawa i toku ngakau.
So I will not keep my mouth shut; I will let the words come from it in the pain of my spirit, my soul will make a bitter outcry.
 ἀτὰρ οὖν οὐδὲ ἐγὼ φείσομαι τῶ στόματί μου λαλήσω ἐν ἀνάγκῃ ὧν ἀνοιξῶ πικρίαν ψυχῆς μου συνεχόμενος
- 12 He moana ranei ahau, he tohora, i mea ai koe i te kaitirotiro moku/
Am I a sea, or a sea-beast, that you put a watch over me?
 πότερον θάλασσά εἰμι ἢ δράκων ὅτι κατέταξας ἐπ' ἐμὲ φυλακὴν
- 13 Ki te mea ahau, kei toku moenga ahau te marie ai, ma toku takotoranga e whakamama taku tangi;
When I say, In my bed I will have comfort, there I will get rest from my disease;
 εἶπα ὅτι παρακαλέσει με ἡ κλίνη μου ἀνοίσω δὲ πρὸς ἐμαυτὸν ἰδίᾳ λόγον τῆ κοίτη μου
- 14 Na ka whakahaechaetia ahau e koe ki nga moe, ka whakawehia ahau ki nga mea e whakakitea mai.
Then you send dreams to me, and visions of fear;
 ἐκφοβεῖς με ἐνυπνίους καὶ ἐν ὁράμασίν με καταπλήσσεις
- 15 A ki ta toku wairua he pai te tarona; pai ake te mate i enei wheua oku.
So that a hard death seems better to my soul than my pains.
 ἀπαλλάξεις ἀπὸ πνεύματός μου τὴν ψυχὴν μου ἀπὸ δὲ θανάτου τὰ ὀστᾶ μου
- 16 E whakarihariha ana ahau ki toku ora; kahore oku hiahia kia ora tonu ahau: waiho noa iho ahau, he mea teka noa hoki oku ra.
I have no desire for life, I would not be living for ever! Keep away from me, for my days are as a breath.
 οὐ γὰρ εἰς τὸν αἰῶνα ζήσομαι ἵνα μακροθυμήσω ἀπόστα ἀπ' ἐμοῦ κενὸς γάρ μου ὁ βίος
- 17 ¶ He aha te tangata, i whakanuia ai e koe? i anga ai tou ngakau ki a ia?
What is man, that you have made him great, and that your attention is fixed on him,
 τί γάρ ἐστιν ἄνθρωπος ὅτι ἐμεγάλυνας αὐτὸν ἢ ὅτι προσέχεις τὸν νοῦν εἰς αὐτὸν
- 18 I titiro ai koe i a ia i tenei ata, i tenei ata, i honohono ai tau whakamatautau i a ia?
And that your hand is on him every morning, and that you are testing him every minute?
 ἢ ἐπισκοπῆν αὐτοῦ ποιήσῃ ἕως τὸ πρωὶ καὶ εἰς ἀνάπαυσιν αὐτὸν κρινεῖς

- 19 **Kia pehea ake te roa ou kahore nei e tahuri atu i ahau, oku kahore nei e waiho noa iho e koe, kia horomia ai toku huware?**
How long will it be before your eyes are turned away from me, so that I may have a minute's breathing-space?
 ἕως τίνος οὐκ ἔῤῥε με οὐδὲ προΐη με ἕως ἂν καταπίω τὸν πτύελόν μου ἐν ὀδύνη
- 20 **Mehemea kua hara ahau, kia aha atu ahau ki a koe, e te kaitiaki o nga tangata? he aha ahau i waiho ai e koe hei patunga mau i taimaha iho ai ahau ki ahau ano.**
If I have done wrong, what have I done to you, O keeper of men? why have you made me a mark for your blows, so that I am a weariness to myself?
 εἰ ἐγὼ ἤμαρτον τί δύναιμαί σοι πρᾶξαι ὁ ἐπιστάμενος τὸν νοῦν τῶν ἀνθρώπων διὰ τί ἔθου με κατεντευκτὴν σου εἰμί δὲ ἐπὶ σοὶ φορτίον
- 21 **He aha koe te whakarere noa ai i toku he, te whakapahemo ai i toku kino? Akuanei hoki ahau moe ai ki te puehu, a ka ata rapu koe i ahau, otiia kahore noa iho ahau.**
And why do you not take away my sin, and let my wrongdoing be ended? for now I go down to the dust, and you will be searching for me with care, but I will be gone.
 καὶ διὰ τί οὐκ ἐποιήσω τῆς ἀνομίας μου λήθην καὶ καθαρισμὸν τῆς ἁμαρτίας μου νυνὶ δὲ εἰς γῆν ἀπελεύσομαι ὀρθρίζων δὲ οὐκέτι εἰμί
- 1 ¶ **Na ka whakautu a Pirirara Huhi, ka mea,**
Then Bildad the Shuhite made answer and said,
 ὑπολαβὼν δὲ βαλδαδ ὁ σαυχίτης λέγει
- 2 **Kia pehea ake te roa o tau korero i enei mea? Kia pehea ake te roa o nga kupu a tou mangai e rite ai ki te hau kaha?**
How long will you say these things, and how long will the words of your mouth be like a strong wind?
 μέχρι τίνος λαλήσεις ταῦτα πνεῦμα πολυρῆμον τοῦ στόματός σου
- 3 **E whakaparori ke ranei te Atua i te whakawa? E whakaparori ke ranei te Kaha Rawa i te tika?**
Does God give wrong decisions? or is the Ruler of all not upright in his judging?
 μή ὁ κύριος ἀδικήσει κρίνων ἢ ὁ τὰ πάντα ποιήσας ταραξεί τὸ δίκαιον
- 4 **Ki te mea i hara au tamariki ki a ia, a kua maka atu ratou e ia hei utu mo to ratou he;**
If your children have done evil against him, then their punishment is from his hand.
 εἰ οἱ υἱοὶ σου ἤμαρτον ἐναντίον αὐτοῦ ἀπέστειλεν ἐν χειρὶ ἀνομίας αὐτῶν
- 5 **Ki te rapu wawe koe i to Atua, a ka inoi ki te Kaha Rawa;**
If you will make search for God with care, and put your request before the Ruler of all;
 σὺ δὲ ὀρθρίζε πρὸς κύριον παντοκράτορα δεόμενος
- 6 **Ki te mea he ma koe, he tika, ina, ka ara ake ia ki a koe aiane, ka manaakitia ano e ia te nohoanga o tou tika.**
If you are clean and upright; then he will certainly be moved to take up your cause, and will make clear your righteousness by building up your house again.
 εἰ καθαρὸς εἶ καὶ ἀληθινὸς δεήσεως ἐπακούσεται σου ἀποκαταστήσει δὲ σοὶ δίκαιαν δικαιοσύνης
- 7 **Ahako i iti tou timatanga, e nui noa atu tou whakamutunga.**
And though your start was small, your end will be very great.
 ἔσται οὖν τὰ μὲν πρῶτά σου ὀλίγα τὰ δὲ ἔσχατά σου ἀμήθητα
- 8 ¶ **Tena ra, ui atu ki to mua whakatupuranga; anga atu hoki ki te mea kua rapua e o ratou matua.**
Put the question now to the past generations, and give attention to what has been searched out by their fathers:
 ἐπερώτησον γὰρ γενεὰν πρώτην ἐξιχνίασον δὲ κατὰ γένος πατέρων
- 9 **Nonanahi nei hoki tatou, kahore hoki e mohio; he atarangi nei hoki o tatou ra i runga i te whenua;**
(For we are but of yesterday, and have no knowledge, because our days on earth are gone like a shade:)
 χθιζοὶ γὰρ ἔσμεν καὶ οὐκ οἶδαμεν σκιὰ γὰρ ἔστιν ἡμῶν ἐπὶ τῆς γῆς ὁ βίος

- 10 E kore ranei ratou e whakaako i a koe, e korero ki a koe, e puaki mai ranei he kupu i o ratou ngakau?
 Will they not give you teaching, and say words of wisdom to you?
 ἢ οὐχ οὗτοί σε διδάξουσιν καὶ ἀναγγελοῦσιν καὶ ἐκ καρδίας ἐξάξουσιν ῥήματα
- 11 E tupu ranei te wiwi i te mea kahore he repo? E nui ranei te raupo ki te kahore he wai?
 Will the river-plant come up in its pride without wet earth? will the grass get tall without water?
 μὴ θάλλει πάπυρος ἄνευ ὕδατος ἢ ὑψωθῆσεται βούτομον ἄνευ πότου
- 12 I te mea he kaiota tonu, a kihai i tapahia, kua maroke i mua ake i nga otaota katoa.
 When it is still green, without being cut down, it becomes dry and dead before any other plant.
 ἔτι ὄν ἐπὶ ῥίζης καὶ οὐ μὴ θερισθῆ πρὸ τοῦ πειῖν πᾶσα βοτάνη οὐχὶ ξηραίνεται
- 13 Ka pera ano nga ara o te hunga katoa e wareware ana ki te Atua, a ka riro ki te kore ta te tangata whakaponokore i tumanako ai.
 So is the end of all who do not keep God in mind; and the hope of the evil-doer comes to nothing:
 οὕτως τοίνυν ἔσται τὰ ἔσχατα πάντων τῶν ἐπιλανθανομένων τοῦ κυρίου ἐλπίς γὰρ ἀσεβοῦς ἀπολείται
- 14 Ka motuhia atu tana i whakamanawa atu ai, ko te whare hoki o te pungawerewere hei tumanakohanga mona.
 Whose support is cut off, and whose hope is no stronger than a spider's thread.
 ἀοίκητος γὰρ αὐτοῦ ἔσται ὁ οἶκος ἀράχνη δὲ αὐτοῦ ἀποβήσεται ἡ σκηνή
- 15 Ka okioki atu ia ki tona whare; heoi e kore e tu: u tonu tana pupuri atu, otiia e kore e mau.
 He is looking to his family for support, but it is not there; he puts his hope in it, but it comes to nothing.
 ἐὰν ὑπερείσῃ τὴν οἰκίαν αὐτοῦ οὐ μὴ στηῖ ἐπιλαβομένου δὲ αὐτοῦ οὐ μὴ ὑπομείνῃ
- 16 E matomato ana i te mea kahore nei te ra, a e wana ana ona peka i tana kari.
 He is full of strength before the sun, and his branches go out over his garden.
 ὕγρὸς γὰρ ἔστιν ὑπὸ ἡλίου καὶ ἐκ σαπρίας αὐτοῦ ὁ ῥάδαμος αὐτοῦ ἐξελεύσεται
- 17 Kapi tonu te puranga i ona pakiaka, e kitea ana e ia te wahi kamaka.
 His roots are twisted round the stones, forcing their way in between them.
 ἐπὶ συναγωγὴν λίθων κοιμᾶται ἐν δὲ μέσῳ χαλίκων ζήσεται
- 18 Ki te whakamotitia iho ia i tona wahi, ka whakakahore taua wahi ki a ia, ka mea, Kahore ahau i kite i a koe.
 If he is taken away from his place, then it will say, I have not seen you.
 ἐὰν καταπίῃ ὁ τόπος ψεύσεται αὐτόν οὐχ ἑώρακας τοιαῦτα
- 19 Nana, ko te hari tenei o tona ara, a ka tupu ake etahi atu i roto i te puehu.
 Such is the joy of his way, and out of the dust another comes up to take his place.
 ὅτι καταστροφὴ ἀσεβοῦς τοιαύτη ἐκ δὲ γῆς ἄλλον ἀναβλαστήσει
- 20 ¶ Nana, e kore te Atua e whakakahore ki te tangata tika, e kore ano e puritia e ia te ringa o nga tangata kino.
 Truly, God will not give up him who is without sin, and will not take evil-doers by the hand.
 ὁ γὰρ κύριος οὐ μὴ ἀποποιήσεται τὸν ἄκακον πᾶν δὲ δῶρον ἀσεβοῦς οὐ δέξεται
- 21 Tera ano tou mangaika whakakiia e ia ki te kata, ou ngutu ki te hamama.
 The time will come when your mouth will be full of laughing, and cries of joy will come from your lips.
 ἀληθινῶν δὲ στόμα ἐμπλήσει γέλωτος τὰ δὲ χεῖλη αὐτῶν ἐξομολογήσεως

- 22 He whakama te kakahu mo te hunga e kino ana ki a koe, a ka kahore noa iho te tapenakara o te hunga kino.
Your haters will be clothed with shame, and the tent of the sinner will not be seen again.
οἱ δὲ ἐχθροὶ αὐτῶν ἐνδύσονται αἰσχύνῃν δίαίτα δὲ ἀσεβοῦς οὐκ ἔσται
- 1 ¶ Na ka whakahoki a Hopa, ka mea,
And Job made answer and said,
ὑπολαβὼν δὲ ἰωβ λέγει
- 2 E mohiotia ana ano tenei e ahau; engari ma te aha ka tika ai te tangata ki te Atua?
Truly, I see that it is so: and how is it possible for a man to get his right before God?
ἐπ' ἀληθείας οἶδα ὅτι οὕτως ἐστὶν πῶς γὰρ ἔσται δίκαιος βροτὸς παρὰ κυρίῳ
- 3 Ki te pai ia ki te totohe ki a ia, kahore he kupu kotahi o roto i te mano e taea e ia te whakahoki ki a ia.
If a man was desiring to go to law with him, he would not be able to give him an answer to one out of a thousand questions.
ἐὰν γὰρ βούληται κριθῆναι αὐτῷ οὐ μὴ ὑπακούσῃ αὐτῷ ἵνα μὴ ἀντείπῃ πρὸς ἓνα λόγον αὐτοῦ ἐκ χιλίων
- 4 He ngakau mohio ia, he pakari tona kaha: ko wai e whakauaua ki a ia, a e whiwhi i te pai?
He is wise in heart and great in strength: who ever made his face hard against him, and any good came of it?
σοφὸς γὰρ ἐστὶν διανοία κραταῖός τε καὶ μέγας τίς σκληρὸς γενόμενος ἐναντίον αὐτοῦ ὑπέμεινε
- 5 E nekehia ana e ia nga maunga, te mohio ratou; hurihia ake e ia i a ia e riri ana.
It is he who takes away the mountains without their knowledge, overturning them in his wrath:
ὁ παλαιῶν ὄρη καὶ οὐκ οἶδασιν ὁ καταστρέφων αὐτὰ ὄρη
- 6 E whakangaeuetia ana e ia te whenua, e nekehia atu ana i tona wahi, wiri ana ona pou.
Who is moving the earth out of its place, so that its pillars are shaking:
ὁ σείων τὴν ὑπ' οὐρανὸν ἐκ θεμελίων οἱ δὲ στῦλοι αὐτῆς σαλεύονται
- 7 E korero nei ki te ra, a kore ake e whiti; hiritia putia iho e ia nga whetu.
Who gives orders to the sun, and it does not give its light; and who keeps the stars from shining.
ὁ λέγων τῷ ἡλίῳ καὶ οὐκ ἀνατέλλει κατὰ δὲ ἄστρον κατασφραγίζει
- 8 Ko ia nei anake hei hora i nga rangi, hei takahi i runga i nga ngaru o te moana.
By whose hand the heavens were stretched out, and who is walking on the waves of the sea:
ὁ τανύσας τὸν οὐρανὸν μόνος καὶ περιπατῶν ὡς ἐπ' ἐδάφους ἐπὶ θαλάσσης
- 9 Nana nei i hanga a Aketura, a Tautoru, a Matariki, me nga ruma i te tonga.
Who made the Bear and Orion, and the Pleiades, and the store-houses of the south:
ὁ ποιῶν πλειάδα καὶ ἔσπερον καὶ ἀρκτοῦρον καὶ ταμίεια νότου
- 10 Nana nei i mahi nga mea nunui, e kore nei e taea te rapu atu, ae ra nga mea whakamiharo, e kore nei e taea te tatau.
Who does great things not to be searched out; yes, wonders without number.
ὁ ποιῶν μέγала καὶ ἀνεξιχνίαστα ἔνδοξά τε καὶ ἐξαισία ὧν οὐκ ἔστιν ἀριθμὸς
- 11 Ina tonu ia e haere atu nei, a kahore ahau i kite; ka pahemo atu hoki ia, a kahore ahau e matau ki a ia.
See, he goes past me and I see him not: he goes on before, but I have no knowledge of him.
ἐὰν ὑπερβῇ με οὐ μὴ ἴδω καὶ ἐὰν παρέλθῃ με οὐδ' ὧς ἔγνω

- 12 Nana, ka hopu ia i tana i aru ai, ma wai ia e arai? Ko wai hei ki atu ki a ia, E aha ana koe?
 If he puts out his hand to take, by whom may it be turned back? who may say to him, What are you doing?
 ἐὰν ἀπαλλάξῃ τις ἀποστρέψει ἢ τις ἐρεῖ αὐτῷ τί ἐποίησας
- 13 E kore te Atua e whakahoki iho i tona riri; e piko ana ki raro i a ia nga kaiawhina o Rahapa.
 God's wrath may not be turned back; the helpers of Rahab were bent down under him.
 αὐτὸς γὰρ ἀπέστραπται ὀργὴν ὑπ' αὐτοῦ ἐκάμφθησαν κήτη τὰ ὑπ' οὐρανόν
- 14 ¶ A kia whakahoki kupu ano ahau ki a ia, kia whiriwhiri kupu ano maku ki a ia?
 How much less may I give an answer to him, using the right words in argument with him?
 ἐὰν δέ μου ὑπακούσῃται ἢ διακρινεῖ τὰ ῥήματά μου
- 15 Ahakoa he tika ahau, e kore ahau e whakahoki kupu atu; engari ka inoi ahau ki toku kaiwhakawa.
 Even if my cause was good, I would not be able to give an answer; I would make request for grace from him who was against me.
 ἐὰν τε γὰρ ὃ δίκαιος οὐκ εἰσακούσεται μου τοῦ κρίματος αὐτοῦ δεηθήσομαι
- 16 Me i karanga atu ahau, a whakahokia mai ai e ia te kupu ki ahau, kihai ahau i whakaae tera kua whakarongo mai ia ki toku reo.
 If I had sent for him to be present, and he had come, I would have no faith that he would give ear to my voice.
 ἐὰν τε καλέσω καὶ ὑπακούσῃ οὐ πιστεύω ὅτι εἰσακήκοέν μου
- 17 E aki ana hoki ia ia ahau ki te tupuhi, e whakanui takekore ana hoki i oku mate.
 For I would be crushed by his storm, my wounds would be increased without cause.
 μὴ γνόφω με ἐκτρίψῃ πολλὰ δέ μου τὰ συντρίμματα πεποίηκεν διὰ κενῆς
- 18 Kahore ahau e tukua e ia kia ta toku manawa; otia whakakia ana e ia toku wairua ki te kawa.
 He would not let me take my breath, but I would be full of bitter grief.
 οὐκ ἔῃ γάρ με ἀναπνεῦσαι ἐπέλησεν δέ με πικρίας
- 19 Ki te korero tatou mo te kaha o te hunga pakari, nana, kei reira ia! A ki te mea he whakawa, ko wai ra hei whakatakoto i te taima moku?
 If it is a question of strength, he says, Here I am! and if it is a question of a cause at law, he says, Who will give me a fixed day?
 ὅτι μὲν γὰρ ἰσχύι κρατεῖ τις οὖν κρίματι αὐτοῦ ἀντιστήσεται
- 20 Ahakoa he tika ahau, ma toku mangai ano ahau e whakahe; ahakoa he tikanga tapatahi taku, ma reira ano e whakaatu toku ngaunga ketanga.
 Though I was in the right, he would say that I was in the wrong; I have done no evil; but he says that I am a sinner.
 ἐὰν γὰρ ὃ δίκαιος τὸ στόμα μου ἀσεβήσῃ ἐὰν τε ὃ ἄμεμπτος σκολιὸς ἀποβήσομαι
- 21 He tapatahi ahau; kahore ahau e whakaaro ki ahau ano; e whakahawea ana ahau ki toku ora.
 I have done no wrong; I give no thought to what becomes of me; I have no desire for life.
 εἶτε γὰρ ἠσέβησα οὐκ οἶδα τῇ ψυχῇ πλὴν ὅτι ἀφαιρεῖται μου ἡ ζωὴ
- 22 ¶ He kotahi tonu ena; koia ahau ka mea, e whakamotitia ana e ia te tapatahi raua ko te kino.
 It is all the same to me; so I say, He puts an end to the sinner and to him who has done no wrong together.
 διὸ εἶπον μέγαν καὶ δυνάστην ἀπολλύει ὀργῇ
- 23 Na ka whakamate tata nei te whiu, he kata tana ki te whakamatautauranga o te hunga harakore.
 If death comes suddenly through disease, he makes sport of the fate of those who have done no wrong.
 ὅτι φάυλοι ἐν θανάτῳ ἐξαισιῶ ἀλλὰ δίκαιοι καταγελῶνται

- 24 Kua hoatu te whenua ki te ringa o te tangata kino; e taupokina ana e ia nga mata o nga kaiwhakawa; ki te mea ehara i a ia, tena ko wai?
The land is given into the power of the evil-doer; the faces of its judges are covered; if not by him, then who has done it?
παραδέδονται γὰρ εἰς χεῖρας ἀσεβοῦς πρόσωπα κριτῶν αὐτῆς συγκαλύπτει εἰ δὲ μὴ αὐτός τις ἐστίν
- 25 ¶ Na, ko te hohoro o oku ra, nui atu i to te kaikawe pukapuka; e rere ana, kahore hoki e kite i te pai.
My days go quicker than a post-runner: they go in flight, they see no good.
ὁ δὲ βίος μου ἐστίν ἐλαφρότερος δρομέως ἀπέδρασαν καὶ οὐκ εἶδσαν
- 26 Kua pahemo, kua pera me nga kaupuke tere, me te ekara ano e topa iho ana ki tana kai.
They go rushing on like reed-boats, like an eagle dropping suddenly on its food.
ἦ καὶ ἐστίν ναυσὶν ἴχνος ὁδοῦ ἢ ἀετοῦ πετομένου ζητοῦντος βοράν
- 27 Ki te mea ahau, ka wareware ahau ki taku tangi, ka unuhia atu e ahau te pouri o toku mata, a ka marama:
If I say, I will put my grief out of mind, I will let my face be sad no longer and I will be bright;
ἐὰν τε γὰρ εἶπω ἐπιλήσομαι λαλῶν συγκύψας τῷ προσώπῳ στενάξω
- 28 E wehi ana ahau i oku mamae katoa, e mohio ana ahau e kore ahau e meinga e koe he harakore.
I go in fear of all my pains; I am certain that I will not be free from sin in your eyes.
σεῖομαι πᾶσιν τοῖς μέλεσιν οἶδα γὰρ ὅτι οὐκ ἀθῶόν με ἐάσεις
- 29 Tera hoki ahau e whakahengia; he aha ahau i whakangenge kau ai i ahau?
You will not let me be clear of sin! why then do I take trouble for nothing?
ἐπειδὴ δὲ εἰμι ἀσεβῆς διὰ τί οὐκ ἀπέθανον
- 30 Ki te horoi ahau i ahau ki te hukarere, a ka meinga oku ringa kia ma rawa;
If I am washed with snow water, and make my hands clean with soap;
ἐὰν γὰρ ἀπολούσωμαι χιόνι καὶ ἀποκαθάρωμαι χερσὶν καθαραῖς
- 31 Katahi ahau ka rumakina e koe ki te poka, a whakarihariha mai ana oku kakahu ki ahau.
Then you will have me pushed into the dust, so that I will seem disgusting to my very clothing.
ικανῶς ἐν ῥύπῳ με ἔβαψας ἐβδελύξατο δὲ με ἡ στολή
- 32 Ehara hoki ia i te tangata, i te penei me ahau nei, e whakahoki kupu ai ahau ki a ia, e haere tahi ai maua ki te whakawa.
For he is not a man as I am, that I might give him an answer, that we might come together before a judge.
οὐ γὰρ εἰ ἄνθρωπος κατ' ἐμέ ᾧ ἀντικρινοῦμαι ἵνα ἔλθωμεν ὁμοθυμαδὸν εἰς κρίσιν
- 33 Kahore he kaiwhakatikatika mo ta maua, kahore he tangata hei whakapa i tona ringa ki a maua tahi.
There is no one to give a decision between us, who might have control over us.
εἶθε ἦν ὁ μεσίτης ἡμῶν καὶ ἐλέγχων καὶ διακουὸν ἀνὰ μέσον ἀμφοτέρων
- 34 Me tango atu e ia tana patu i ahau, a kaua hoki tana whakamataku e whakawehi i ahau:
Let him take away his rod from me and not send his fear on me:
ἀπαλλαξάτω ἀπ' ἐμοῦ τὴν ῥάβδον ὁ δὲ φόβος αὐτοῦ μὴ με στροβεῖτω
- 35 Hei reira ahau ka korero, a kahore e wehi i a ia; kahore hoki ahau e pera i roto i ahau.
Then I would say what is in my mind without fear of him; for there is no cause of fear in myself.
καὶ οὐ μὴ φοβηθῶ ἀλλὰ λαλήσω οὐ γὰρ οὕτω συνεπίσταμαι

- 1 ¶ Kua hoha toku wairua ki toku ora; ka tukua e ahau taku tangi kia rere ana; ka korero ahau i te kikiwatanga o toku ngakau.
My soul is tired of life; I will let my sad thoughts go free in words; my soul will make a bitter outcry.
κάμινων τῆ ψυχῆ μου στένων ἐπαφήσω ἐπ' αὐτὸν τὰ ῥήματά μου λαλήσω πικρία ψυχῆς μου συνεχόμενος
- 2 Ka mea ahau ki te Atua, Kaua ahau e whakahengia; whakakitea ki ahau te take i totohe ai koe ki ahau.
I will say to God, Do not put me down as a sinner; make clear to me what you have against me.
καὶ ἐρῶ πρὸς κύριον μή με ἀσεβεῖν δίδασκε καὶ διὰ τί με οὕτως ἔκρινας
- 3 He mea pai ranei ki a koe kia tukino koe, kia whakahawea ki te mahi a ou ringa, a kia whiti tou marama ki te whakaaro o te hunga kino?
What profit is it to you to be cruel, to give up the work of your hands, looking kindly on the design of evil-doers?
ἢ καλὸν σοὶ ἐὰν ἀδικήσω ὅτι ἀπειπῶ ἔργα χειρῶν σου βουλῆ δὲ ἀσεβῶν προσέσχες
- 4 He kanohe kikokiko ranei ou? he penei ranei tau titiro me ta te tangata titiro?
Have you eyes of flesh, or do you see as man sees?
ἢ ὥσπερ βροτὸς ὄρᾳ καθορᾶς ἢ καθὼς ὄρᾳ ἀνθρώπος βλέψη
- 5 He rite ranei ou ra ki o te tangata ra? He rite ranei ou tau ki o te tangata ra?
Are your days as the days of man, or your years like his,
ἢ ὁ βίος σου ἀνθρώπινός ἐστιν ἢ τὰ ἔτη σου ἀνδρός
- 6 I uiuia ai e koe toku kino, i rapua ai e koe toku hara?
That you take note of my sin, searching after my wrongdoing,
ὅτι ἀνεζήτησας τὴν ἀνομίαν μου καὶ τὰς ἀμαρτίας μου ἐξιχνίασας
- 7 Ahakoa e mohio ana ano koe ehara ahau i te mea he, kahore ano tetahi hei whakaora i roto i tou ringa?
Though you see that I am not an evil-doer; and there is no one who is able to take a man out of your hands?
οἶδας γὰρ ὅτι οὐκ ἠσέβησα ἀλλὰ τίς ἐστὶν ὁ ἐκ τῶν χειρῶν σου ἐξαιρούμενος
- 8 ¶ Na ou ringa ahau i mahi, i hanga, he mea hono marie i tetahi taha, i tetahi taha; otiia e whakangaromia ana ahau e koe.
Your hands made me, and I was formed by you, but then, changing your purpose, you gave me up to destruction.
αἱ χεῖρές σου ἔπλασάν με καὶ ἐποίησάν με μετὰ ταῦτα μεταβαλὼν με ἐπαισας
- 9 Kia mahara ra, nau ahau i hanga, ano he paru; tera ranei koe e whakahoki ano i ahau ki te puehu?
O keep in mind that you made me out of earth; and will you send me back again to dust?
μνήσθητι ὅτι πηλὸν με ἔπλασας εἰς δὲ γῆν με πάλιν ἀποστρέφεις
- 10 He teka ianei he mea riringi ahau nau ano he waiu, meinga ana ahau e koe kia tetepe ano he tihi?
Was I not drained out like milk, becoming hard like cheese?
ἢ οὐχ ὥσπερ γάλα με ἤμελξας ἐτύρωσας δέ με ἴσα τυρῷ
- 11 Nau ahau i whakakakahu ki te kiri, ki te kikokiko, a nau ano ahau i hohou ki te wheua, ki te uaua.
By you I was clothed with skin and flesh, and joined together with bones and muscles.
δέρμα καὶ κρέας με ἐνέδυσας ὀστέοις δὲ καὶ νεύροις με ἐνεῖρας
- 12 Whakawhiwhi ana ahau e koe ki te ora, ki te atawhai, a he tirotirohanga mai nau i mau ai toku wairua.
You have been kind to me, and your grace has been with me, and your care has kept my spirit safe.
ζωὴν δὲ καὶ ἔλεος ἔθου παρ' ἐμοῖ ἢ δὲ ἐπισκοπὴ σου ἐφύλαξέν μου τὸ πνεῦμα

- 13 Heoi huna ana ano enei mea e koe i roto i tou ngakau: e mohio ana hoki ahau kei a koe ano tenei.
But you kept these things in the secret of your heart; I am certain this was in your thoughts:
ταῦτα ἔχων ἐν σεαυτῷ οἶδα ὅτι πάντα δύνασαι ἀδυνατεῖ δέ σοι οὐθέν
- 14 ¶ Ki te hara ahau, ka matauria e koe; e kore ano koe e whakakahore ki toku he.
That, if I did wrong, you would take note of it, and would not make me clear from sin:
ἐάν τε γὰρ ἀμάρτω φυλάσσεις με ἀπὸ δὲ ἀνομίας οὐκ ἀθῶν με πεποίηκας
- 15 Ki te he ahau, aue toku mate: ki te fika ahau, e kore tonu e ara toku mahunga; he ki hoki noku i te whakama me te titiro iho ki toku mate.
That, if I was an evil-doer, the curse would come on me; and if I was upright, my head would not be lifted up, being full of shame and overcome with trouble.
ἐάν τε γὰρ ἀσεβῆς ὦ οἴμμοι ἐάν τε ὦ δίκαιος οὐ δύναμαι ἀνακύψαι πλήρης γὰρ ἀτιμίας εἰμί
- 16 A ki te whakarewa ake toku mahunga i a ia, ka whaia ahau e koe ano he raiona; a ka whakakite ano koe i a koe, i tou miharo, ki ahau.
And that if there was cause for pride, you would go after me like a lion; and again put out your wonders against me:
ἀγρευομαι γὰρ ὥσπερ λέων εἰς σφαγὴν πάλιν δὲ μεταβαλὼν δεινῶς με ὀλέκεις
- 17 E whakahoutia ana e koe au kaiwhakaatu i oku he, e whakanuia ana hoki e koe tou riri ki ahau; ko nga putanga ketanga ko te whawhai hei pehi i ahau.
That you would send new witnesses against me, increasing your wrath against me, and letting loose new armies on me.
ἐπανακαινίζων ἐπ' ἐμέ τὴν ἔτασίν μου ὀργῇ δὲ μεγάλῃ μοι ἐχρήσω ἐπίγλαγες δὲ ἐπ' ἐμέ πειρατήρια
- 18 He aha ra ahau i whakaputaina mai ai e koe i roto i te kopu? te hemo noa atu ai ahau, a kihai tetahi kanohi i kite i ahau.
Why then did you make me come out of my mother's body? It would have been better for me to have taken my last breath, and for no eye to have seen me,
ἵνα τί οὖν ἐκ κοιλίας με ἐξήγαγες καὶ οὐκ ἀπέθανον ὀφθαλμὸς δέ με οὐκ εἶδεν
- 19 Penei kua rite ahau, ano kua kahore noa iho; kua mauria atu ahau i te kopu ki te urupa.
And for me to have been as if I had not been; to have been taken from my mother's body straight to my last resting-place.
καὶ ὥσπερ οὐκ ὦν ἐγενόμην διὰ τί γὰρ ἐκ γαστρὸς εἰς μνήμα οὐκ ἀπηλλάγην
- 20 He teka ranei he torutoru oku ra? Kati ra, waiho ake koa ahau, kia ahua makoha ana i tenei wa iti,
Are not the days of my life small in number? Let your eyes be turned away from me, so that I may have a little pleasure,
ἧ οὐκ ὀλίγος ἐστὶν ὁ χρόνος τοῦ βίου μου ἕασόν με ἀναπαύσασθαι μικρὸν
- 21 Keiwha haere, ahau ki te wahi e kore nei ahau e hoki mai, ki te whenua o te pouri, o te atarangi o te mata;
Before I go to the place from which I will not come back, to the land where all is dark and black,
πρὸ τοῦ με πορευθῆναι ὅθεν οὐκ ἀναστρέψω εἰς γῆν σκοτεινὴν καὶ γνοφερὰν
- 22 Ki te whenua o te pouri kerekere, o te tino o te pouri; he whenua no te atarangi o te mate, kahore nei o reira tikanga, a ko tona marama, koia ano te pouri.
A land of thick dark, without order, where the very light is dark.
εἰς γῆν σκότους αἰωνίου οὗ οὐκ ἔστιν φέγγος οὐδὲ ὄραν ζῶν βροτῶν
- 1 ¶ Ano ra ko Topara Naamati; i mea ia,
Then Zophar the Naamathite made answer and said,
ὑπολαβὼν δὲ σωφὰρ ὁ μιναιὸς λέγει
- 2 Kaua ranei hei whakautua te tini o nga kupu? A e whakatikaia ranei te tangata ngutu hohoro?
Are all these words to go unanswered? and is a man seen to be right because he is full of talk?
ὁ τὰ πολλὰ λέγων καὶ ἀντακούσεται ἢ καὶ ὁ εὐλαλος οἶεται εἶναι δίκαιος εὐλογημένος γεννητὸς γυναικὸς ὀλιγόβιος

- 3 Ma au kupu whakapehapeha ranei e nohopuku ai nga tangata? A, ina tawai koe, kaua ranei he tangata e mea i a koe kia whakama?
Are your words of pride to make men keep quiet? and are you to make sport, with no one to put you to shame?
 μή πολὺς ἐν ῥήμασιν γίνου οὐ γὰρ ἔστιν ὁ ἀντικρινόμενός σοι
- 4 E mea ana hoki koe, He tino tika taku whakaako, a he ma ahau ki ou kanohi.
You may say, My way is clean, and I am free from sin in your eyes.
 μή γὰρ λέγε ὅτι καθαρὸς εἰμι τοῖς ἔργοις καὶ ἄμεμπτος ἐναντίον αὐτοῦ
- 5 Aue, me i korero te Atua, me i puaki mai ona ngutu ki te whakahe i a koe!
But if only God would take up the word, opening his lips in argument with you;
 ἀλλὰ πῶς ἂν ὁ κύριος λαλήσῃ πρὸς σέ καὶ ἀνοίξῃ χεῖλῃ αὐτοῦ μετὰ σοῦ
- 6 Me i whakaaturia mai e ia ki a koe nga mea ngaro o te matauranga, te huhua o nga ara o tana mahi! Na kia matau koe, he iti iho i ou he ta te Atua e tango nei i a koe.
And would make clear to you the secrets of wisdom, and the wonders of his purpose!
 εἶτα ἀναγγελεῖ σοι δόναμιν σοφίας ὅτι διπλοῦς ἔσται τῶν κατὰ σέ καὶ τότε γνώσῃ ὅτι ἄξιά σοι ἀπέβη ἀπὸ κυρίου ὧν ἡμάρτηκας
- 7 ¶ Ina whakatakina e koe, e kitea ranei e koe te Atua? E tino kitea rawatia ranei e koe te Kaha Rawa?
Are you able to take God's measure, to make discovery of the limits of the Ruler of all?
 ἢ ἕλκος κυρίου εὐρήσεις ἢ εἰς τὰ ἔσχατα ἀφίκου ἃ ἐποίησεν ὁ παντοκράτωρ
- 8 Kei te rangi te tiketike; ka pehea koe? Hohonu iho i te reinga; ko te aha e mohiotia e koe?
They are higher than heaven; what is there for you to do? deeper than the underworld, and outside your knowledge;
 ὕψηλός ὁ οὐρανός καὶ τί ποιήσεις βαθύτερα δὲ τῶν ἐν ἕδου τί οἶδας
- 9 Ko tona takoto, roa atu i te whenua, whanui atu i te moana.
Longer in measure than the earth, and wider than the sea.
 ἢ μακρότερα μέτρου γῆς ἢ εὐρους θαλάσσης
- 10 Ki te mea ka haukotia e ia, ka herehera ranei, ka whakawakia ranei, ma wai ia e arai?
If he goes on his way, shutting a man up and putting him to death, who may make him go back from his purpose?
 ἐὰν δὲ καταστρέψῃ τὰ πάντα τίς ἐρεῖ αὐτῷ τί ἐποίησας
- 11 E mohio ana hoki ia ki nga tangata teka noa; a e kite ana ia i te he, ahakoa e kore e whakaaroa e ia.
For in his eyes men are as nothing; he sees evil and takes note of it.
 αὐτὸς γὰρ οἶδεν ἔργα ἀνόμων ἰδὼν δὲ ἄτοπα οὐ παρόψεται
- 12 Otiia ko te mea whakaarokore nei, ko te tangata kahore rawa ona hinengaro, ae ra, to te tangata rite i tona whanautanga kei te kua kaihe mohoa.
And so a hollow-minded man will get wisdom, when a young ass of the field gets teaching.
 ἄνθρωπος δὲ ἄλλως νήχεται λόγοις βροτὸς δὲ γεννητὸς γυναικὸς ἴσα ὄνῃ ἐρημίτη
- 13 ¶ Ki te whakatikaia e koe tou ngakau, a ka wherahia ou ringa ki a ia;
But if you put your heart right, stretching out your hands to him;
 εἰ γὰρ σὺ καθαρὰν ἔθου τὴν καρδίαν σου ὑπτιάσεις δὲ χεῖρας πρὸς αὐτόν
- 14 Ki te mea he he kei tou ringa, whakamataratia atu, kaua hoki te kino e noho ki ou tapenakara;
If you put far away the evil of your hands, and let no wrongdoing have a place in your tent;
 εἰ ἄνομόν τί ἔστιν ἐν χερσίν σου πόρρω ποίησον αὐτὸ ἀπὸ σοῦ ἀδικία δὲ ἐν διαίτη σου μὴ ἀύλισθήτω

- 15 He pono ko reira ara ai tou mata, te ai he ira; ae, ka u hoki koe, te ai he wehi:
Then truly your face will be lifted up, with no mark of sin, and you will be fixed in your place without fear:
οὕτως γὰρ ἀναλάμψει σου τὸ πρόσωπον ὥσπερ ὕδωρ καθαρὸν ἐκδύση δὲ ῥύπον καὶ οὐ μὴ φοβηθῆς
- 16 Tera hoki koe e wareware ki tou mauui; a e maharatia e koe ano ko nga wai kua rere atu.
For your sorrow will go from your memory, like waters flowing away:
καὶ τὸν κόπον ἐπιλήση ὥσπερ κῦμα παρελθὸν καὶ οὐ πτοηθήση
- 17 A ko tou ora tera e marama ke atu i to te poutumarotanga o ate ra; a ahakoa e pouri ano, ka rite ki te ata.
And your life will be brighter than day; though it is dark, it will become like the morning.
ἡ δὲ εὐχὴ σου ὥσπερ ἑωσφόρος ἐκ δὲ μεσημβρίας ἀνατελεῖ σοι ζωὴ
- 18 Ka tatu ou whakaaro, no te mea ka whai tumanakohanga atu; ae, ka rapu koe i tetahi taha ou, i tetahi taha, a ka takoto marire koe.
And you will be safe because there is hope; after looking round, you will take your rest in quiet;
πεποιθώς τε ἔση ὅτι ἔστιν σοι ἐλπίς ἐκ δὲ μερίμνης καὶ φροντίδος ἀναφανεῖταί σοι εἰρήνη
- 19 E takoto iho ano koe, te ai he kaiwhakawehi; he tokomaha ano hoki e whai kia paingia e koe.
Sleeping with no fear of danger; and men will be desiring to have grace in your eyes;
ἡσυχάσεις γὰρ καὶ οὐκ ἔσται ὁ πολέμων σε μεταβαλόμενοι δὲ πολλοὶ σου δεηθήσονται
- 20 Ka poko ia nga kanohi o te hunga kino, kore ake he rerenga mo ratou; ko ta ratou e tumanako atu ai ko te hemonga.
But the eyes of the evil-doers will be wasting away; their way of flight is gone, and their only hope is the taking of their last breath.
σωτηρία δὲ αὐτοῦς ἀπολείψει ἡ γὰρ ἐλπίς αὐτῶν ἀπώλεια ὀφθαλμοὶ δὲ ἀσεβῶν τακήσονται
- 1 ¶ Na ka whakautu a Hopa, ka mea,
And Job made answer and said,
ὑπολαβῶν δὲ ἰωβ λέγει
- 2 He tika rawa ko koutou nga tangata, a ka mate tahi atu te whakaaro nui me koutou.
No doubt you have knowledge, and wisdom will come to an end with you.
εἶτα ὑμεῖς ἐστε ἄνθρωποι ἢ μεθ' ὑμῶν τελευτήσει σοφία
- 3 Otira kei ahau ano hoki he ngakau, he pera ano me o koutou, kihai ahau i hoki iho i a koutou: ko wai ra te he ana ki enei mea?
But I have a mind as well as you; I am equal to you: yes, who has not knowledge of such things as these?
κάμοι μὲν καρδία καθ' ὑμᾶς ἐστιν
- 4 Toku rite kei te tangata e waiho ana hei kata ma tona hoa, he tangata e karanga ana ki te Atua, a whakarongo mai ana tera ki a ia: e waiho ana te mea tika, te mea tapatahi, hei kata.
It seems that I am to be as one who is a cause of laughing to his neighbour, one who makes his prayer to God and is answered! the upright man who has done no wrong is to be made sport of!
δίκαιος γὰρ ἀνὴρ καὶ ἄμεμπτος ἐγενήθη εἰς χλεύασμα
- 5 Kei roto i te whakaaro o te tangata, e tau ana tana noho, te whakahawea ki te aitua; e tauwhanga ana tena ki te hunga e paheke ana te waewae.
In the thought of him who is in comfort there is no respect for one who is in trouble; such is the fate of those whose feet are slipping.
εἰς χρόνον γὰρ τακτὸν ἡτοίμαστο πεσεῖν ὑπὸ ἄλλους οἴκους τε αὐτοῦ ἐκπορθεῖσθαι ὑπὸ ἀνόμων

- 6 ¶ Kei te rangatira nga teneti o nga kaipahua, a noho kore wehi ana te hunga e whakapataritari ana ki te Atua; he ope noa mai hoki ta te Atua ki o ratou ringa.
There is wealth in the tents of those who make destruction, and those by whom God is moved to wrath are safe; even those whose god is their strength.
οὐ μὴν δὲ ἀλλὰ μηδεὶς πεποιθέτω πονηρὸς ὢν ἀθῶος ἔσεσθαι ὅσοι παροργίζουσιν τὸν κύριον ὡς οὐχὶ καὶ ἔτασις αὐτῶν ἔσται
- 7 Tena ra, ui atu ki nga kararehe, ma ratou koe e whakaako; ki nga manu o te rangi, ma ratou e korero ki a koe;
But put now a question to the beasts, and get teaching from them; or to the birds of the heaven, and they will make it clear to you;
ἀλλὰ δὴ ἐπερώτησον τετράποδα ἐάν σοι εἴπωσιν πετεινὰ δὲ οὐρανοῦ ἐάν σοι ἀπαγγείλωσιν
- 8 Korero atu ranei ki te whenua, a mana koe e whakaako; ka whakaaturia mai ano hoki ki a koe e nga ika o te moana.
Or to the things which go flat on the earth, and they will give you wisdom; and the fishes of the sea will give you news of it.
ἐκδιήγησαι δὲ γῆ ἐάν σοι φράσῃ καὶ ἐξηγήσονται σοι οἱ ἰχθύες τῆς θαλάσσης
- 9 Ko wai i kore te mohio ki enei mea katoa, he mea mahi tenei na te ringa o Ihowa?
Who does not see by all these that the hand of the Lord has done this?
τίς οὐκ ἔγνω ἐν πᾶσι τούτοις ὅτι χεὶρ κυρίου ἐποίησεν ταῦτα
- 10 Kei tona ringa nei te wairua o nga mea ora katoa, te manawa hoki o nga kikokiko tangata katoa.
In whose hand is the soul of every living thing, and the breath of all flesh of man.
εἰ μὴ ἐν χειρὶ αὐτοῦ ψυγὴ πάντων τῶν ζώντων καὶ πνεῦμα παντὸς ἀνθρώπου
- 11 He teka ianei e whakamatauria ana nga kupu e te taringa, pera hoki i te waha e whakarongo nei ki te reka o tana kai?
Are not words tested by the ear, even as food is tasted by the mouth?
οὐκ ἔστι μὲν γὰρ ῥήματα διακρίνει λάρυγξ δὲ σίτα γεύεται
- 12 ¶ Kei nga kaumatua nga whakaaro nui; kei te roa o nga ra te matau.
Old men have wisdom, and a long life gives knowledge.
ἐν πολλῷ χρόνῳ σοφία ἐν δὲ πολλῷ βίῳ ἐπιστήμη
- 13 Kei a ia te whakaaro nui me te kaha; kei a ia te tohutohu me te matauranga.
With him there is wisdom and strength; power and knowledge are his.
παρ' αὐτῷ σοφία καὶ δύναμις αὐτῷ βουλὴ καὶ σύνεσις
- 14 Nana, e wawahia ana e ia, kore iho e hanga ano; e kopia ana e ia te tangata, kahore rawa he putanga.
Truly, there is no building up of what is pulled down by him; when a man is shut up by him, no one may let him loose.
ἐὰν καταβάλλῃ τίς οἰκοδομήσει ἐὰν κλείσῃ κατὰ ἀνθρώπων τίς ἀνοίξει
- 15 Nana, e unuhia atu ana e ia nga wai, a kua maroke; e tukua mai ana ano e ia, a ka hurihia te whenua.
Truly, he keeps back the waters and they are dry; he sends them out and the earth is overturned.
ἐὰν κωλύσῃ τὸ ὕδωρ ξηρανεῖ τὴν γῆν ἐὰν δὲ ἐπαφῇ ἀπόλυσεν αὐτὴν καταστρέψας
- 16 Kei a ia te kaha me te mahi totika; ko te tangata tinihanga me te tangata e tinihangatia ana, nana.
With him are strength and wise designs; he who is guided into error, together with his guide, are in his hands;
παρ' αὐτῷ κράτος καὶ ἰσχύς αὐτῷ ἐπιστήμη καὶ σύνεσις
- 17 E kahakina atu ana e ia nga kaiwhakatakoto whakaaro, he mea pahua; whakakuwaretia iho e ia nga kaiwhakawa.
He takes away the wisdom of the wise guides, and makes judges foolish;
διάγων βουλευτὰς αἰχμαλώτους κριτὰς δὲ γῆς ἐξέστησεν

- 18 Ko te mana o nga kingi, wetekina ake e ia, herea iho e ia o ratou hope ki te whitiki.
He undoes the chains of kings, and puts his band on them;
καθιζάνων βασιλεῖς ἐπὶ θρόνους καὶ περιέδησεν ζώνη ὀσφύας αὐτῶν
- 19 E arahina atu ana e ia nga tohunga, he mea pahua, hurihia iho e ia te hunga kaha.
He makes priests prisoners, overturning those in safe positions;
ἐξαποστέλλων ἱερεῖς αἰχμαλώτους δυνάστας δὲ γῆς κατέστρεψεν
- 20 Whakakorea ake e ia he kupu ma te hunga ngakau pono, riro ana i a ia nga mahara o nga kaumatua.
He makes the words of responsible persons without effect, and takes away the good sense of the old;
διαλλάσσων χεῖλη πιστῶν σύνεσιν δὲ πρεσβυτέρων ἔγνω
- 21 E ringihia ana e ia te whakahawea ki runga ki nga rangatira, e wetekina ana e ia te whitiki o te hunga kaha.
He puts shame on chiefs, and takes away the power of the strong;
ἐκχέων ἀτιμίαν ἐπ' ἄρχοντας ταπεινοὺς δὲ ἰάσατο
- 22 E hurahia mai ana e ia nga mea hohonu i roto i te pouri, whakaputaina mai ana e ia te atarangi o te mate ki te marama.
Uncovering deep things out of the dark, and making the deep shade bright;
ἀνακαλύπτων βαθέα ἐκ σκότους ἐξήγαγεν δὲ εἰς φῶς σκιὰν θανάτου
- 23 E whakanuia ana e ia nga iwi, a e huna ana e ia; e tohatohaina atu ana e ia nga iwi, a e whakawhaititia mai ana ano ratou e ia.
Increasing nations, and sending destruction on them; making wide the lands of peoples, and then giving them up.
πλανῶν ἔθνη καὶ ἀπολλύων αὐτὰ καταστρωννύων ἔθνη καὶ καθοδηγῶν αὐτὰ
- 24 E tangohia atu ana e ia te ngakau o nga rangatira o te iwi o te whenua, a e meinga ana e ia kia kopikopiko noa i te wahi ururua kahore nei he ara.
He takes away the wisdom of the rulers of the earth, and sends them wandering in a waste where there is no way.
διαλλάσσων καρδίας ἀρχόντων γῆς ἐπλάνησεν δὲ αὐτοὺς ὁδῷ ἣ οὐκ ἦδεισαν
- 25 Whawha noa ratou i roto i te pouri, kahore hoki he marama, a meinga ana ratou e ia kia hurori haere ano he tangata haurangi.
They go feeling about in the dark without light, wandering without help like those overcome with wine.
ψηλαφήσαισαν σκότος καὶ μὴ φῶς πλανηθειῖσαν δὲ ὥσπερ ὁ μεθύων
- 1 ¶ Nana, kua kitea katoatia tenei e toku kanohi, kua rongo toku taringa, kua mohio.
Truly, my eye has seen all this, word of it has come to my ear, and I have knowledge of it.
ἰδοὺ ταῦτα ἑώρακέν μου ὁ ὀφθαλμὸς καὶ ἀκήκοέν μου τὸ οὖς
- 2 Ko ta koutou e mohio na, ko taku ano tena e mohio nei: kahore hoki ahau i hoki iho i a koutou.
The same things are in my mind as in yours; I am equal to you.
καὶ οἶδα ὅσα καὶ ὑμεῖς ἐπίστασθε καὶ οὐκ ἄσυνετώτερός εἰμι ὑμῶν
- 3 Ina, e whai kupu ano ahau ki te Kaha Rawa: a e hiahia ana ki te korerorero ki te Atua.
But I would have talk with the Ruler of all, and my desire is to have an argument with God.
οὐ μὴν δὲ ἄλλ' ἐγὼ πρὸς κύριον λαλήσω ἐλέγξω δὲ ἐναντίον αὐτοῦ ἐὰν βούληται
- 4 Ko koutou ia, he hunga tito i te teka, he rata horihori noa koutou katoa.
But you put a false face on things; all your attempts to put things right are of no value.
ὕμεῖς δὲ ἔστε ἰατροὶ ἄδικοι καὶ ἰαταὶ κακῶν πάντες

- 5 Te pai na, me i mutu rawa a koutou korero! Ko to koutou whakaaro nui hoki tena.
If only you would keep quiet, it would be a sign of wisdom!
εἴη δὲ ὑμῖν κωφεῦσαι καὶ ἀποβήσεται ὑμῖν εἰς σοφίαν
- 6 Tena ra, whakarongo mai ki taku tautohe, maharatia nga whawhai a oku ngutu.
Give ear to the argument of my mouth, and take note of the words of my lips.
ἀκούσατε ἔλεγχον στόματός μου κρίσιν δὲ χειλέων μου προσέχετε
- 7 Me tautoko ta te Atua ki te kupu kino? me tautoko ranei tana ki te tinihanga?
Will you say in God's name what is not right, and put false words into his mouth?
πότερον οὐκ ἔναντι κυρίου λαλεῖτε ἔναντι δὲ αὐτοῦ φθέγγεσθε δόλον
- 8 Ka whakapai kanohi koia koutou ki a ia? Ma koutou ranei ta te Atua tautohe?
Will you have respect for God's person in this cause, and put yourselves forward as his supporters?
ἢ ὑποστελεῖσθε ὑμεῖς δὲ αὐτοὶ κριταὶ γένεσθε
- 9 He pai ranei kia rapua ta koutou e ia? E maminga ranei koutou ki a ia, e pera me tetahi ka maminga nei ki te tangata?
Will it be good for you to be searched out by him, or have you the thought that he may be guided into error like a man?
καλὸν γε ἂν ἐξιχνιάσῃ ὑμᾶς εἰ γὰρ τὰ πάντα ποιῶντες προστεθήσεσθε αὐτῷ
- 10 He pono ka whakahe ia ki a koutou ki te whakapai puku koutou i te kanohi.
He will certainly put you right, if you have respect for persons in secret.
οὐθὲν ἦττον ἐλέγξει ὑμᾶς εἰ δὲ καὶ κρυφῇ πρόσωπα θαυμάσετε
- 11 E kore ranei koutou e mataku ki tona nui? E kore ranei te wehi ki a ia e tau ki a koutou?
Will not his glory put you in fear, so that your hearts will be overcome before him?
πότερον οὐχὶ δεινὰ αὐτοῦ στροβήσει ὑμᾶς φόβος δὲ παρ' αὐτοῦ ἐπιπείσεται ὑμῖν
- 12 Ko a koutou pepeha nunui he whakatauki no te pungarehu, ko o koutou parepare he parepare paru.
Your wise sayings are only dust, and your strong places are only earth.
ἀποβήσεται δὲ ὑμῶν τὸ ἀγαυρίαμα ἴσα σποδῷ τὸ δὲ σῶμα πήλινον
- 13 ¶ Kati te korero, waiho noa iho ahau, kia korero ai ahau, ahakoa pa mai te aha ki ahau.
Keep quiet, and let me say what is in my mind, whatever may come to me.
κωφεύσατε ἵνα λαλήσω καὶ ἀναπαύσωμαι θυμοῦ
- 14 He aha oku kikokiko i ngaua ai e oku niho? He aha toku wairua i waiho ai e ahau i roto i toku ringa?
I will take my flesh in my teeth, and put my life in my hand.
ἀναλαβὼν τὰς σάρκας μου τοῖς ὀδοῦσιν ψυχὴν δέ μου θήσω ἐν χειρὶ
- 15 Ahakoa whakamate noa ia i ahau, ka tatari tonu ahau ki a ia: otiia ka mau tonu ahau ki oku ara i tona aroaro.
Truly, he will put an end to me; I have no hope; but I will not give way in argument before him;
ἂν με χειρώσῃται ὁ δυνάστης ἐπεὶ καὶ ἤρκαται ἢ μὴν λαλήσω καὶ ἐλέγξω ἐναντίον αὐτοῦ
- 16 Ko tenei hoki hei orange moku; e kore hoki te tangata atuakore e tae mai ki tona aroaro.
And that will be my salvation, for an evil-doer would not come before him,
καὶ τοῦτό μοι ἀποβήσεται εἰς σωτηρίαν οὐ γὰρ ἐναντίον αὐτοῦ δόλος εἰσελεύσεται

- 17 Ata whakarongo ki aku korero: kia anga mai o koutou taringa ki taku e whakapuaki nei.
Give ear with care to my words, and keep what I say in your minds.
ἀκούσατε ἀκούσατε τὰ ῥήματά μου ἀναγγεῖλω γὰρ ὑμῶν ἀκούόντων
- 18 Na kua takoto taku mo te whakawa; e mohio ana ahau he tika ahau.
See now, I have put my cause in order, and I am certain that I will be seen to be right.
ἰδοὺ ἐγὼ ἐγγύς εἰμι τοῦ κρίματός μου οἶδα ἐγὼ ὅτι δίκαιος ἀναφανοῦμαι
- 19 Ko wai ia hei totohe ki ahau? Ka whakarongo puku hoki ahau aiane, a ka hemo ahau.
Is any one able to take up the argument against me? If so, I would keep quiet and give up my breath.
τίς γὰρ ἔστιν ὁ κριθησόμενός μοι ὅτι νῦν κωφεύσω καὶ ἐκλείψω
- 20 Engari kaua nga mea e rua e meatia mai ki ahau; katahi ahau ka kore e huna i ahau i tou mata.
Only two things do not do to me, then I will come before your face:
δυσεῖν δέ μοι χρῆσις τότε ἀπὸ τοῦ προσώπου σου οὐ κρυβήσομαι
- 21 Kia matara atu tou ringa ki tawhiti i ahau; a kaua ahau e whakawehia e te matakua ki a koe.
Take your hand far away from me; and let me not be overcome by fear of you.
τὴν χεῖρα ἀπ' ἐμοῦ ἀπέχου καὶ ὁ φόβος σου μὴ με καταπληστέω
- 22 Ko reira, mau e karanga, a maku e whakao atu; maku ranei e korero, a mau e whakahoki kupu mai ki ahau.
Then at the sound of your voice I will give answer; or let me put forward my cause for you to give me an answer.
εἶτα καλέσεις ἐγὼ δέ σοι ὑπακούσομαι ἢ λαλήσεις ἐγὼ δέ σοι δώσω ἀνταπόκρισιν
- 23 ¶ Ka hia ra oku kino, oku hara? Meinga ahau kia matau ki toku he me toku hara.
What is the number of my evil-doings and my sins? give me knowledge of them.
πόσαι εἰσὶν αἱ ἁμαρτίαι μου καὶ αἱ ἀνομίαι μου διδάξόν με τίνας εἰσὶν
- 24 He aha tou mata i huna ai e koe? He aha ahau i kiia ai e koe he hoariri?
Why is your face veiled from me, as if I was numbered among your haters?
διὰ τί ἀπ' ἐμοῦ κρύπτη ἤγησαι δέ με ὑπεναντίον σου
- 25 E kapokaphia ranei e koe te pakawha e puhia haeretia ana? E whaia ranei e koe te papapa maroke?
Will you be hard on a leaf in flight before the wind? will you make a dry stem go more quickly on its way?
ἢ ὡς φύλλον κινούμενον ὑπὸ ἀνέμου εὐλαβηθήσῃ ἢ ὡς χόρτω φερομένῳ ὑπὸ πνεύματος ἀντίκεισαί μοι
- 26 Kei te tuhituhi na hoki koe i nga mea kawa moku, e mea ana hoki kia riro mai i ahau nga he o toku taitamarikitanga.
For you put bitter things on record against me, and send punishment on me for the sins of my early years;
ὅτι κατέγραψας κατ' ἐμοῦ κακὰ περιέθηκας δέ μοι νεότητος ἁμαρτίας
- 27 Karapitia iho e koe oku waewae ki te rakau, he mea tohu nau oku ara katoa, a he mea tuhi nau oku takahanga waewae tawhio noa:
And you put chains on my feet, watching all my ways, and making a limit for my steps;
ἔθου δέ μου τὸν πόδα ἐν κωλύματι ἐφύλαξας δέ μου πάντα τὰ ἔργα εἰς δὲ ῥίζας τῶν ποδῶν μου ἀφίκου
- 28 Ahakoa toku rite kei te mea pirau, e memeha noa ana, kei te kakahu e kainga ana e te purehurehu.
Though a man comes to nothing like a bit of dead wood, or like a robe which has become food for the worm.
ὁ παλαιούται ἴσα ἀσκῶ ἢ ὥσπερ ἰμάτιον σιτόβρωτον

- 1 ¶ Ko te tangata i whanau i te wahine, he torutoru ona ra; ki tonu ano i te raruraru.
As for man, the son of woman, his days are short and full of trouble.
βροτὸς γὰρ γεννητὸς γυναικὸς ὀλιγόβιος καὶ πλήρης ὀργῆς
- 2 Ano he puawai ia e puta mai ana, e kotia iho ana: rere ana ia, ano he atarangi, kahore hoki he tumautanga.
He comes out like a flower, and is cut down: he goes in flight like a shade, and is never seen again.
ἢ ὥσπερ ἄνθος ἀνθήσαν ἐξέπεσεν ἀπέδρα δὲ ὥσπερ σκιά καὶ οὐ μὴ στή
- 3 E titiro mai ano ranei ou kanohi ki te penei? E mea ranei koe i ahau kia whakawa taua ki a taua?
Is it on such a one as this that your eyes are fixed, with the purpose of judging him?
οὐχὶ καὶ τοῦτου λόγον ἐποιήσω καὶ τοῦτον ἐποίησας εἰσελθεῖν ἐν κρίματι ἐνώπιόν σου
- 4 Ko wai hei homai i te mea ma i roto i te mea poke? Hore rawa.
If only a clean thing might come out of an unclean! But it is not possible.
τίς γὰρ καθαρὸς ἔσται ἀπὸ ρύπου ἀλλ' οὐθεὶς
- 5 Kua rite na hoki nga ra mona: kei a koe te maha o ona marama; takoto rawa i a koe te tikanga mona, a e kore ia e whiti ki tua.
If his days are ordered, and you have knowledge of the number of his months, having given him a fixed limit past which he may not go;
ἐὰν καὶ μία ἡμέρα ὁ βίος αὐτοῦ ἐπὶ τῆς γῆς ἀριθμητοὶ δὲ μῆνες αὐτοῦ παρὰ σοὶ εἰς χρόνον ἔθου καὶ οὐ μὴ ὑπερβῆ
- 6 Tahuri ke atu te titiro i a ia, kia ai ona pariratanga, kia ata tutuki ai tona ra, kia rite ai ki o te kaimahi.
Let your eyes be turned away from him, and take your hand from him, so that he may have pleasure at the end of his day, like a servant working for payment.
ἀπόστα ἀπ' αὐτοῦ ἵνα ἡσυχάσῃ καὶ εὐδοκίῃ τὸν βίον ὥσπερ ὁ μισθωτὸς
- 7 ¶ Ka ai hoki he whakaaronga ki te rakau i tapahia, tera ano e pariri, e kore ano hoki e mutu te wana o tona pihi.
For there is hope of a tree; if it is cut down, it will come to life again, and its branches will not come to an end.
ἔστιν γὰρ δένδρον ἐλπίς ἐὰν γὰρ ἐκκοπῆ ἔτι ἐπανθήσει καὶ ὁ ῥάδαμος αὐτοῦ οὐ μὴ ἐκλίπῃ
- 8 Ahakoa kua tawhitotia tona pakiaka a ki te whenua, a kua mate tona tinana i roto i te oneone;
Though its root may be old in the earth, and its cut-off end may be dead in the dust;
ἐὰν γὰρ γηράσῃ ἐν γῆ ἢ ῥίζα αὐτοῦ ἐν δὲ πέτρᾳ τελευτήσῃ τὸ στέλεχος αὐτοῦ
- 9 Heoi ma te haunga o te wai ka pihi, ka kokiri ona peka ano ko ta te mea tupu.
Still, at the smell of water, it will make buds, and put out branches like a young plant.
ἀπὸ ὀσμῆς ὕδατος ἀνήσει ποιήσει δὲ θερισμὸν ὥσπερ νεόφυτον
- 10 Ko te tangata ia, mate iho, marere noa iho; ae, ka hamo te tangata, a kei hea ia?
But man comes to his death and is gone: he gives up his spirit, and where is he?
ἀνὴρ δὲ τελευτήσας ὄχρετο πεσὼν δὲ βροτὸς οὐκέτι ἔστιν
- 11 Pera i nga wai e he mai nei i te moana, i te awa e mimiti ana, ka maroke;
The waters go from a pool, and a river becomes waste and dry;
χρόνον γὰρ σπανίζεται θάλασσα ποταμὸς δὲ ἐρημωθείς ἐξηράνθη

- 12 E pera ana ano te tangata, e takoto ana a kahore he whakatikanga ake: kahore he marangatanga ake mo ratou, a kia kore ra ano nga rangi; e kore ano ratou e ara i to ratou moe.
So man goes down to his last resting-place and comes not again: till the heavens come to an end, they will not be awake or come out of their sleep.
 ἄνθρωπος δὲ κοιμηθεὶς οὐ μὴ ἀναστῆ ἕως ἂν ὁ οὐρανὸς οὐ μὴ συρραφῆ καὶ οὐκ ἐξυπνισθῆσονται ἐξ ὕπνου αὐτῶν
- 13 Aue, kia huna noatia oti ahau e koe ki te po, kia waihotia noatia iho ahau e koe kia ngaro ana, kia hoki ra ano tou riri; kia rohea noatia mai e koe tetahi wa moku, a ka mahara mai ai ano ki ahau!
If only you would keep me safe in the underworld, putting me in a secret place till your wrath is past, giving me a fixed time when I might come to your memory again!
 εἰ γὰρ ὄφελον ἐν ᾗδῃ με ἐφύλαξας ἐκρυψας δέ με ἕως ἂν παύσηται σου ἡ ὀργὴ καὶ τάξῃ μοι χρόνον ἐν ᾧ μνεῖαν μου ποιήσῃ
- 14 Ki te mate te tangata, e ora ano ranei ia? Ka tatari ahau i nga ra katoa o toku ngananga, kia tae mai ra ano he whakaputanga moku.
If death takes a man, will he come to life again? All the days of my trouble I would be waiting, till the time came for me to be free.
 ἐὰν γὰρ ἀποθάνῃ ἄνθρωπος ζήσεται συντελέσας ἡμέρας τοῦ βίου αὐτοῦ ὑπομενῶ ἕως ἂν πάλιν γένομαι
- 15 Mau e karanga, kia whakao atu ai ahau; kahore hoki e kore ka matenui koe ki te mahi a ou ringa.
At the sound of your voice I would give an answer, and you would have a desire for the work of your hands.
 εἶτα καλέσεις ἐγὼ δέ σοι ὑπακούσομαι τὰ δὲ ἔργα τῶν χειρῶν σου μὴ ἀποποιῶ
- 16 ¶ Inaianei hoki e taua ana e koe oku hikoinga; he teka ianei e matatau tonu mai ana koe ki toku hara?
For now my steps are numbered by you, and my sin is not overlooked.
 ἠρίθμησας δέ μου τὰ ἐπιτηδεύματα καὶ οὐ μὴ παρέλθῃ σε οὐδὲν τῶν ἁμαρτιῶν μου
- 17 Hiri rawa toku he ki roto ki te putea, tuitui rawa e koe toku kino.
My wrongdoing is corded up in a bag, and my sin is shut up safe.
 ἐσφράγισας δέ μου τὰς ἀνομίας ἐν βαλλαντίῳ ἐπεσημήνω δέ εἰ τι ἄκων παρέβην
- 18 He pono ko te maunga e horo ana e memeha noa ake ana, e nekehia ana te toka i tona wahi;
But truly a mountain falling comes to dust, and a rock is moved from its place;
 καὶ πλὴν ὄρος πίπτον διαπεσεῖται καὶ πέτρα παλαιωθήσεται ἐκ τοῦ τόπου αὐτῆς
- 19 E ngau ana te wai i nga kohatu; ma tona puhaketanga e horoi atu te puehu o te whenua; a whakangaromia iho e koe te tumanako a te tangata.
The stones are crushed small by the force of the waters; the dust of the earth is washed away by their overflowing; and so you put an end to the hope of man.
 λίθους ἐλέαναν ὕδατα καὶ κατέκλυσεν ὕδατα ὕπτια τοῦ χόματος τῆς γῆς καὶ ὑπομονὴν ἀνθρώπου ἀπόλεσας
- 20 Taea ana ia e koe ake tonu atu, a pahure ana ia; puta ke ana i a koe tona mata, a tonoa atu ana ia kia haere.
You overcome him for ever, and he is gone; his face is changed in death, and you send him away.
 ὄσας αὐτὸν εἰς τέλος καὶ ὄχετο ἐπέστησας αὐτῷ τὸ πρόσωπον καὶ ἐξαπέστειλας
- 21 Ko te whakahonoretanga o ana tama, kahore e mohiotia e ia; ka hoki iho ratou hei ware, heoi kahore tetahi aha o ratou e maharatia e ia.
His sons come to honour, and he has no knowledge of it; they are made low, but he is not conscious of it.
 πολλῶν δὲ γενομένων τῶν υἱῶν αὐτοῦ οὐκ οἶδεν ἐὰν δὲ ὀλίγοι γένωνται οὐκ ἐπίσταται
- 22 E mamae ano ia te kikokiko o tona tinana, a ka tangi tona wairua i roto i a ia.
Only his flesh still has pain, and his soul is sad.
 ἀλλ' ἢ αἱ σάρκες αὐτοῦ ἤλγησαν ἢ δὲ ψυχὴ αὐτοῦ ἐπένησεν

- 1 ¶ Na ka whakautua e Eripata Temani; i mea ia,
And Eliphaz the Temanite made answer and said,
ὕπολαβὸν δὲ ελιφας ὁ θαιμανίτης λέγει
- 2 He horihori kau koia te matauranga e whakapuakina e te tangata whakaaro, kia whakakiiia e ia tona kopu ki te hau marangai?
Will a wise man make answer with knowledge of no value, or will he give birth to the east wind?
πότερον σοφὸς ἀπόκρισιν δώσει συνέσεως πνεύματος καὶ ἐνέπλησεν πόνον γαστρὸς
- 3 Me korero ranei ia ko nga kupu kore hua hei ako, ko nga whaikorero ranei kahore nei e whai tikanga?
Will he make arguments with words in which is no profit, and with sayings which have no value?
ἐλέγχων ἐν ῥήμασιν οἷς οὐ δεῖ ἐν λόγοις οἷς οὐδὲν ὄφελος
- 4 Ae, kua whakakorea atu na e koe te wehi, kei te pupuri mai koe i te inoi i te aroaro o te Atua.
Truly, you make the fear of God without effect, so that the time of quiet worship before God is made less by your outcry.
οὐ καὶ σὺ ἀπεποιήσω φόβον συνετελέσω δὲ ῥήματα τοιαῦτα ἔναντι τοῦ κυρίου
- 5 Na kei te whakaakona tou mangai e tou kino, a kei te whiriwhiria e koe ko te arero o te hunga tinihanga.
For your mouth is guided by your sin, and you have taken the tongue of the false for yourself.
ἐνοχος εἶ ῥήμασιν στόματός σου οὐδὲ διέκρινας ῥήματα δυναστῶν
- 6 Ehara i ahau, na tou mangai ano i hopu tou kino; ko ou ngutu ano hei whakaatu i tou he.
It is by your mouth, even yours, that you are judged to be in the wrong, and not by me; and your lips give witness against you.
ἐλέγξει σε τὸ σὸν στόμα καὶ μὴ ἐγὼ τὰ δὲ χεῖλη σου καταμαρτυρήσουσίν σου
- 7 Ko koe ianei te tangata tuatahi kua whanau? He mea hanga ranei koe no mua atu i nga pukepuke?
Were you the first man to come into the world? or did you come into being before the hills?
τί γάρ μὴ πρῶτος ἀνθρώπων ἐγενήθης ἢ πρὸ θινῶν ἐπάγης
- 8 Kua rongo ranei koe i to te Atua whakaaro puku? Kei te kaiponu ranei koe i te whakaaro ki a koe anake?
Were you present at the secret meeting of God? and have you taken all wisdom for yourself?
ἦ σύνταγμα κυρίου ἀκήκοας εἰς δὲ σὲ ἀφίκετο σοφία
- 9 Ko te aha te mohiotia ana e koe, a kahore e mohiotia e matou? Ko tehea whakaaro ano hoki ou kahore nei i a matou?
What knowledge have you which we have not? is there anything in your mind which is not in ours?
τί γὰρ οἶδας ὃ οὐκ οἶδαμεν ἢ τί συνίεις ὃ οὐχὶ καὶ ἡμεῖς
- 10 Kei a matou nga upoko hina ratou tahi ko nga tino koroheke, kaumatua rawa ake i tou papa.
With us are men who are grey-haired and full of years, much older than your father.
καὶ γε πρεσβύτης καὶ γε παλαιὸς ἐν ἡμῖν βαρύτερος τοῦ πατρός σου ἡμέραις
- 11 He iti rawa ranei mou nga whakamarie a te Atua, te kupu ngawari e hoatu ana ki a koe?
Are the comforts of God not enough for you, and the gentle word which was said to you?
ὀλίγα ὧν ἡμάρτηκας μεμαστίγῳσαι μεγάλως ὑπερβαλλόντως λελάληκας
- 12 He aha koe i kahakina atu ai e tou ngakau? He aha hoki ou kanohi i kimokimo ai,
Why is your heart uncontrolled, and why are your eyes lifted up;
τί ἐτόλμησεν ἡ καρδία σου ἢ τί ἐπήνεγκαν οἱ ὀφθαλμοί σου

- 13 I tahuri ai tou wairua ki te whakahe i te Atua? i puaki ai ena kupu i tou mangai?
So that you are turning your spirit against God, and letting such words go out of your mouth?
ὅτι θυμὸν ἔρρηξας ἔναντι κυρίου ἐξήγαγες δὲ ἐκ στόματος ῥήματα τοιαῦτα
- 14 He aha te tangata, e ma ai ia? te whanau ranei a te wahine, e tika ai?
What is man, that he may be clean? and how may the son of woman be upright?
τίς γὰρ ὢν βροτός ὅτι ἔσται ἄμεμπτος ἢ ὡς ἐσόμενος δίκαιος γεννητός γυναικός
- 15 Nana, kahore ia e whakawhirinaki ki ana mea tapu; kahore hoki nga rangi e ma ki tana titiro.
Truly, he puts no faith in his holy ones, and the heavens are not clean in his eyes;
εἰ κατὰ ἁγίων οὐ πιστεύει οὐρανὸς δὲ οὐ καθαρὸς ἐναντίον αὐτοῦ
- 16 Katahi ia te he rawa ko te mea whakarihariha, ko te mea poke, ko te tangata e inu nei i te kino ano he wai.
How much less one who is disgusting and unclean, a man who takes in evil like water!
ἔα δὲ ἐβδελυγμένος καὶ ἀκάθαρτος ἀνὴρ πίνων ἀδικίας ἴσα ποτῷ
- 17 ¶ Maku e whakaatu ki a koe, whakarongo mai ki ahau; ko te mea kua kitea e ahau, maku e korero atu.
Take note and give ear to my words; and I will say what I have seen:
ἀναγγελῶ δέ σοι ἄκουέ μου ἃ δὴ ἑώρακα ἀναγγελῶ σοι
- 18 He mea korero mai na nga mohio, he whakarereanga iho na o ratou matua: kihai hoki i huna e ratou:
(The things which wise men have got from their fathers, and have not kept secret from us;
ἃ σοφοὶ ἐροῦσιν καὶ οὐκ ἔκρυψαν πατέρας αὐτῶν
- 19 Ki a ratou nei anake te homaitanga o te whenua; kihai hoki te tangata ke i tika i waenganui i a ratou.
For only to them was the land given, and no strange people were among them:)
αὐτοῖς μόνοις ἐδόθη ἡ γῆ καὶ οὐκ ἐπῆλθεν ἀλλογενῆς ἐπ' αὐτούς
- 20 E whakamamae ana te tangata kino i ona ra katoa, ara i te maha o nga tau e haupe nei mo te kaitukino.
The evil man is in pain all his days, and the number of the years stored up for the cruel is small.
πᾶς ὁ βίος ἀσεβοῦς ἐν φροντίδι ἔτη δὲ ἀριθμητὰ δεδομένα δυνάστη
- 21 He reo whakawehi kei roto i ona taringa; i te wa whai rawa ka tae mai te kaipahua ki a ia:
A sound of fear is in his ears; in time of peace destruction will come on him:
ὁ δὲ φόβος αὐτοῦ ἐν ὧσιν αὐτοῦ ὅταν δοκῇ ἤδη εἰρηνεύειν ἤξει αὐτοῦ ἡ καταστροφή
- 22 Kahore ana whakaetanga ake tera ia ka hoki ake i te pouri, e whanga ana ano hoki te hoari ki a ia.
He has no hope of coming safe out of the dark, and his fate will be the sword;
μὴ πιστευέτω ἀποστραφῆναι ἀπὸ σκοτῶν ἐντέταλται γὰρ ἤδη εἰς χεῖρας σιδήρου
- 23 E kopikopiko noa ana ia ki te taro mana, e mea ana: Kei hea ra? E mohio ana ia kua tata ki tona ringa te ra o te pouri.
He is wandering about in search of bread, saying, Where is it? and he is certain that the day of trouble is ready for him:
κατατέτακται δὲ εἰς σῖτα γυψὶν οἶδεν δὲ ἐν ἑαυτῷ ὅτι μένει εἰς πτόμα ἡμέρα δὲ αὐτὸν σκοτεινὴ στροβίσει
- 24 Ko te ngakau mamae, me te tumatanga, hei whakawehi i a ia; ka kaha ake raua i a ia, me te mea he kingi kua rite ana mea mo te whawhai.
He is greatly in fear of the dark day, trouble and pain overcome him:
ἀνάγκη δὲ καὶ θλίψις αὐτὸν καθέξει ὥσπερ στρατηγὸς πρωτοστάτης πίπτων

- 25 Kua totoro nei ona ringa ki te whawhai ki te Atua, kua whakatoatoa nei i a ia ki te whawhai ki te Kaha Rawa;
Because his hand is stretched out against God, and his heart is lifted up against the Ruler of all,
ὅτι ἤρκεν χεῖρας ἐναντίον τοῦ κυρίου ἐναντι δὲ κυρίου παντοκράτορος ἐτραχηλίασεν
- 26 Kua rere ki a ia me te kaki maro, me nga puku matotoru o ana whakangungu rakau.
Running against him like a man of war, covered by his thick breastplate; even like a king ready for the fight,
ἔδραμεν δὲ ἐναντίον αὐτοῦ ὕβρει ἐν πάχει νότου ἀσπίδος αὐτοῦ
- 27 Kua kopakina hoki tona mata e tona ngako, a kua tupu te ngako o tona hope.
Because his face is covered with fat, and his body has become thick;
ὅτι ἐκάλυψεν τὸ πρόσωπον αὐτοῦ ἐν στέατι αὐτοῦ καὶ ἐποίησεν περιστόμιον ἐπὶ τῶν μηρίων
- 28 Na i noho ia ki nga pa mahue, ki nga whare kahore i nohoia e te tangata, meake nei waiho hei puranga.
And he has made his resting-place in the towns which have been pulled down, in houses where no man had a right to be, whose fate was to become masses of broken walls.
ἀύλισθει δὲ πόλεις ἐρήμους εἰσελθοὶ δὲ εἰς οἴκους ἀουκίτους ἃ δὲ ἐκεῖνοι ἠτόιμασαν ἄλλοι ἀποίονται
- 29 E kore ia e whai taonga, e kore ano ona rawa e mau, e kore ano hoki to ratou hua e taupe ki te whenua.
He does not get wealth for himself, and is unable to keep what he has got; the heads of his grain are not bent down to the earth.
οὔτε μὴ πλουτισθῆ οὔτε μὴ μείνη αὐτοῦ τὰ ὑπάρχοντα οὐ μὴ βάλη ἐπὶ τὴν γῆν σκιὰν
- 30 E kore ia e puta i te pouri, ona peka ka maroke i te mura, ka riro atu ano ia i te manawa o tona mangai.
He does not come out of the dark; his branches are burned by the flame, and the wind takes away his bud.
οὐδὲ μὴ ἐκφύγη τὸ σκότος τὸν βλαστὸν αὐτοῦ μαράναι ἄνεμος ἐκπέσει δὲ αὐτοῦ τὸ ἄνθος
- 31 Kei whakawhirinaki ia ki te mea teka noa, kei tinihanga ki a ia ano: no te mea ko te teka noa hei utu ki a ia.
Let him not put his hope in what is false, falling into error: for he will get deceit as his reward.
μὴ πιστευέτω ὅτι ὑπομενεῖ κενὰ γὰρ ἀποβήσεται αὐτῷ
- 32 E kore tona ra e taea, kua rite; e kore ano tona peka e whai rau.
His branch is cut off before its time, and his leaf is no longer green.
ἡ τομὴ αὐτοῦ πρὸ ὥρας φθαρήσεται καὶ ὁ ῥάδαμνος αὐτοῦ οὐ μὴ πυκάσῃ
- 33 Ka ruiruia e ia ana karepe kaiota ano ko te waina, a ka maka tana puawai me te mea ko te oriwa.
He is like a vine whose grapes do not come to full growth, or an olive-tree dropping its flowers.
τρυγηθεῖ δὲ ὡσπερ ὄμφοξ πρὸ ὥρας ἐκπέσει δὲ ὡς ἄνθος ἐλαίας
- 34 Ka pakoko hoki te whakaminenga o te hunga atuakore, ka pau hoki i te ahi nga teneti o nga utu whakapati.
For the band of the evil-doers gives no fruit, and the tents of those who give wrong decisions for reward are burned with fire.
μαρτύριον γὰρ ἀσεβοῦς θάνατος πῦρ δὲ καύσει οἴκους δωροδεκτῶν
- 35 He mahi nanakia te mea i hapu ki roto ki a ratou, whanau ake he teka noa; ko o ratou kopu ano hei hanga i te tinihanga.
Evil has made them with child, and they give birth to trouble; and the fruit of their body is shame for themselves.
ἐν γαστρὶ δὲ λήμψεται ὀδύνας ἀποβήσεται δὲ αὐτῷ κενὰ ἢ δὲ κοιλία αὐτοῦ ὑποίσει δόλον
- 1 ¶ Katahi a Hopa ka whakautu, ka mea,
And Job made answer and said,
ὑπολαβὼν δὲ ἰωβ λέγει

- 2 Ka maha nga mea pena kua rangona nei e ahau: he kaiwhakamarie haumaruru rawa koutou katoa.
Such things have frequently come to my ears: you are comforters who only give trouble.
ἀκήκοα τοιαῦτα πολλά παρακλήτορες κακῶν πάντες
- 3 E whai mutunga ranei nga kupu tikangakore? Na te aha ranei koe i whakaoho ki te whakahoki kupu mai?
May words which are like the wind be stopped? or what is troubling you to make answer to them?
τί γάρ μὴ τάζεις ἐστὶν ῥήμασιν πνεύματος ἢ τί παρενοχλήσει σοι ὅτι ἀποκρίνη
- 4 E taea ano e ahau te korero pena i a koutou; me i penei to koutou wairua me toku wairua, hono tonu aku kupu ki a koutou, ka ruru ano toku upoko ki a koutou.
It would not be hard for me to say such things if your souls were in my soul's place; joining words together against you, and shaking my head at you:
κἀγὼ καθ' ὑμᾶς λαλήσω εἰ ὑπέκειτό γε ἡ ψυχὴ ὑμῶν ἀντὶ τῆς ἐμῆς εἶτ' ἐναλοῦμαι ὑμῖν ῥήμασιν κινήσω δὲ καθ' ὑμῶν κεφαλὴν
- 5 E whakakaha ano ia toku mangai i a koutou, ka ai ano hoki te whakamarie a oku ngutu hei pehi i to koutou mamae.
I might give you strength with my mouth, and not keep back the comfort of my lips.
εἴη δὲ ἰσχύς ἐν τῷ στόματί μου κίνησιν δὲ χειλέων οὐ φείσομαι
- 6 ¶ Ahakoa korero ahau, kahore toku pouri e iti iho; ki te mutu taku, ko tehea wahi o toku mamae ka taharahara iho.
If I say what is in my mind, my pain becomes no less: and if I keep quiet, how much of it goes from me?
ἐὰν γὰρ λαλήσω οὐκ ἀλγήσω τὸ τραῦμα ἐὰν δὲ καὶ σιωπήσω τί ἔλαττον τρωθήσομαι
- 7 Inaianei ano kua meinga ahau e ia kia ruha: moti iho i a koe toku whakaminenga katoa.
But now he has overcome me with weariness and fear, and I am in the grip of all my trouble.
νῦν δὲ κατάκοπόν με πεποίηκεν μωρόν σεσηπότα
- 8 Na kua mau kita koe ki ahau, hei kaiwhakaatu i toku he: e whakatika ana mai hoki toku hirokitanga ki ahau, hei whakapuaki i toku he: e whakatika ana mai hoki toku hirokitanga ki ahau hei whakapuaki i toku he.
It has come up as a witness against me, and the wasting of my flesh makes answer to my face.
καὶ ἐπελάβου μου εἰς μαρτύριον ἐγενήθη καὶ ἀνέστη ἐν ἐμοὶ τὸ ψεῦδος μου κατὰ πρόσωπόν μου ἀνταπεκρίθη
- 9 Haehaea ana ahau e ia i a ia e riri ana, e tukino ana ia i ahau; pakiri ana ona niho ki ahau; e whakakoi mai ana toku hoariri i ona kanohi ki ahau.
I am broken by his wrath, and his hate has gone after me; he has made his teeth sharp against me: my haters are looking on me with cruel eyes;
ὀργῇ χρησάμενος κατέβαλέν με ἔβρυξεν ἐπ' ἐμὲ τοὺς ὀδόντας βέλη πειρατῶν αὐτοῦ ἐπ' ἐμοὶ ἔπεσεν
- 10 Hamama mai ana o ratou mangai ki ahau; whakahewea mai ana, kei te papaki ratou i toku paparinga; huihui ana ratou kia kotahi hei whawhai ki ahau.
Their mouths are open wide against me; the blows of his bitter words are falling on my face; all of them come together in a mass against me.
ἀκίσιν ὀφθαλμῶν ἐνήλατο ὄξει ἔπαισέν με εἰς σιαγόνα ὁμοθυμαδὸν δὲ κατέδραμον ἐπ' ἐμοὶ
- 11 Kua tukua ahau e te Atua ki te hunga he, whakarerea putia ana ahau ki nga ringa o te hunga kino.
God gives me over to the power of sinners, sending me violently into the hands of evil-doers.
παρέδωκεν γάρ με ὁ κύριος εἰς χεῖρας ἀδίκου ἐπὶ δὲ ἀσεβέσιν ἔρριπέν με
- 12 Humarie ana taku noho, heoi kua wawahi ia i ahau; kua mau ia ki toku kaki, tatatia ake ahau kia pakaru rikiriki; whakaturia ana ahau e ia hei koperenga pere mana.
I was in comfort, but I have been broken up by his hands; he has taken me by the neck, shaking me to bits; he has put me up as a mark for his arrows.
εἰρηνεύοντα διεσκέδασέν με λαβὼν με τῆς κόμης διέτιλεν κατέστησέν με ὥσπερ σκοπὸν

- 13 Karapotia ana ahau e ana kaikopere, motumotuhia ana e ia oku whatumanawa, kahore hoki e tohungia; ringihia ana e ia toku au ki te whenua.
His bowmen come round about me; their arrows go through my body without mercy; my life is drained out on the earth.
ἐκύκλωσάν με λόγχοις βάλλοντες εἰς νεφρούς μου οὐ φειδόμενοι ἐξέχεαν εἰς τὴν γῆν τὴν χολήν μου
- 14 He mea wawahi ahau nana, he wahanga, he wahanga; ano he tangata kaha ia e rere mai ana ki runga ki ahau.
I am broken with wound after wound; he comes rushing on me like a man of war.
κατέβαλόν με πτόμα ἐπὶ πτόματι ἔδραμον πρὸς με δυνάμενοι
- 15 Tuituia ana e ahau he kakahu taratara mo toku kiri, whakaititia iho e ahau toku haona ki te puehu.
I have made haircloth the clothing of my skin, and my horn is rolled in the dust.
σάκκον ἔραρα ἐπὶ βύρσης μου τὸ δὲ σθένος μου ἐν γῆ ἐσβέσθη
- 16 Paruparu noa iho toku mata i te tangihanga, kei runga i oku kamo te atarangi o te mate;
My face is red with weeping, and my eyes are becoming dark;
ἡ γαστήρ μου συγκέκασται ἀπὸ κλαυθμοῦ ἐπὶ δὲ βλεφάροις μου σκιά
- 17 ¶ Ahakoa kahore he tutu i oku ringa, a he ma taku inoi.
Though my hands have done no violent acts, and my prayer is clean.
ἄδικον δὲ οὐδὲν ἦν ἐν χερσίν μου εὐχὴ δέ μου καθαρὰ
- 18 Kaua, e te whenua, e hipokina oku toto, kei whai wahi tanga ano hoki taku karanga.
O earth, let not my blood be covered, and let my cry have no resting-place!
γῆ μὴ ἐπικαλύψῃς ἐφ' αἵματι τῆς σαρκός μου μηδὲ εἶη τόπος τῆ κραυγῆ μου
- 19 Kei te rangi nei ano inaianei te kaiwhakaatu o taku, kei te wahi i runga toku kaititiro.
Even now my witness is in heaven, and the supporter of my cause is on high.
καὶ νῦν ἰδοὺ ἐν οὐρανοῖς ὁ μάρτυς μου ὁ δὲ συνίστωρ μου ἐν ὑψίστοις
- 20 E tawai mai ana oku hoa ki ahau, maturuturu tonu ia nga roimata o toku kanohi ki te Atua.
My friends make sport of me; to God my eyes are weeping,
ἀφίκοιτό μου ἡ δέησις πρὸς κύριον ἔναντι δὲ αὐτοῦ στάζοι μου ὁ ὀφθαλμός
- 21 Kia tohe koa ia i to te tangata tika ki te Atua, i to te tama hoki a te tangata ki tona hoa!
So that he may give decision for a man in his cause with God, and between a son of man and his neighbour.
εἶη δὲ ἔλεγχος ἀνδρὶ ἔναντι κυρίου καὶ υἱὸς ἀνθρώπου τῷ πλησίον αὐτοῦ
- 22 Kia taka mai hoki nga tau torutoru nei, ka haere ahau i te ara e kore ai ahau e hoki mai ano.
For in a short time I will take the journey from which I will not come back.
ἔτι δὲ ἀριθμητὰ ἤκασιν ὁδῶ δέ ἤ οὐκ ἐπαναστραφήσομαι πορεύσομαι
- 1 ¶ Kua pau toku manawa, moti rawa oku ra, kua rite te urupa moku.
My spirit is broken, my days are ended, the last resting-place is ready for me.
ὀλέκομαι πνεύματι φερόμενος δέομαι δὲ ταφῆς καὶ οὐ τυγχάνω
- 2 He pono he hunga tawai enei kei ahau, a kei roto tonu toku kanohi i a ratou whakakarangitanga.
Truly, those who make sport of me are round about me, and my eyes become dark because of their bitter laughing.
λίτσομαι κάμων καὶ τί ποιήσας

- 3 Tena ra, homai he punga ko koe tonu hei whakakapi turanga moku; ko wai hei papaki ringa ki ahau?
 Be pleased, now, to be responsible for me to yourself; for there is no other who will put his hand in mine.
 ἔκλεψαν δέ μου τὰ ὑπάρχοντα ἀλλότριοι τίς ἐστὶν οὗτος τῇ χειρὶ μου συνδεθήτω
- 4 Kua huna hoki e koe to ratou ngakau kei mohio; na reira e kore koe e whakaneke ake i a ratou.
 You have kept their hearts from wisdom: for this cause you will not give them honour.
 ὅτι καρδίαν αὐτῶν ἔκρυψας ἀπὸ φρονήσεως διὰ τοῦτο οὐ μὴ ὑψώσης αὐτούς
- 5 Ko te tangata e whaki ana i ona hoa, he mea mo te utu, ko nga kanohi tonu o ana tamariki e hemo.
 As for him who is false to his friend for a reward, light will be cut off from the eyes of his children.
 τῇ μερίδι ἀναγγελεῖ κακίας ὀφθαλμοὶ δέ μου ἐφ' οὐοῖς ἐτάκησαν
- 6 Kua meinga hoki ahau e ia hei hahani ma nga iwi; a kua waiho marakerake ahau hei whakaetietinga.
 He has made me a word of shame to the peoples; I have become a mark for their sport.
 ἔθου δέ με θρόλημα ἐν ἔθνεσιν γέλως δὲ αὐτοῖς ἀπέβην
- 7 Kua atarua toku kanohi i te tangi, rite tonu ki te atarangi oku wahi katoa.
 My eyes have become dark because of my pain, and all my body is wasted to a shade.
 πεπώρωνται γὰρ ἀπὸ ὀργῆς οἱ ὀφθαλμοὶ μου πεπολιόρκημαι μεγάλως ὑπὸ πάντων
- 8 Ka miharo te hunga tika ki tenei, a ka whakaoho te tangata harakore i a ia ano hei whakahe i te atuakore.
 The upright are surprised at this, and he who has done no wrong is troubled because of the evil-doers.
 θαῦμα ἔσχεν ἀληθινὸς ἐπὶ τούτῳ δίκαιος δὲ ἐπὶ παρανόμῳ ἐπανασταίῃ
- 9 Otiia ka mau te tangata tika ki tona ara, a ko te tangata ringa ma ka neke haere ake te kaha.
 Still the upright keeps on his way, and he who has clean hands gets new strength.
 σχοίη δὲ πιστὸς τὴν ἑαυτοῦ ὁδὸν καθαρὸς δὲ χεῖρας ἀναλάβοι θάρσος
- 10 ¶ Ko koutou katoa ia tahuri, anga mai nei, e kore hoki tetahi tangata mahara e kitea e ahau i roto i a koutou.
 But come back, now, all of you, come; and I will not see a wise man among you.
 οὐ μὴν δὲ ἀλλὰ πάντες ἐρείδετε καὶ δεῦτε δὴ οὐ γὰρ εὐρίσκω ἐν ὑμῖν ἀληθές
- 11 Kua pahemo oku ra, motumotuhia ake oku whakaaro i whakatakoto ai, tae noa ki nga whakaaro o toku ngakau.
 My days are past, my purposes are broken off, even the desires of my heart.
 αἱ ἡμέραι μου παρήλθον ἐν βρόμῳ ἐρράγη δὲ τὰ ἄρθρα τῆς καρδίας μου
- 12 Ko te po kua meinga e ratou hei ao; ko te marama, e ki ana ratou, e tata tonu ana ki te pouri.
 They are changing night into day; they say, The light is near the dark.
 νόκτα εἰς ἡμέραν ἔθηκαν φῶς ἐγγὺς ἀπὸ προσώπου σκότους
- 13 Ki te titiro ahau i te reinga hei whare moku; mehemea kua wharikitia e ahau toku moenga ki te pouri;
 If I am waiting for the underworld as my house, if I have made my bed in the dark;
 ἐὰν γὰρ ὑπομείνω ἄδης μου ὁ οἶκος ἐν δὲ γνόφῳ ἔστρωταί μου ἡ στρωμνὴ
- 14 Mehemea kua karanga ahau ki te pirau, ko koe toku papa; ki te iro ranei, ko koe toku whaea, toku tuahine!
 If I say to the earth, You are my father; and to the worm, My mother and my sister;
 θάνατον ἐπεκαλεσάμην πατέρα μου εἶναι μητέρα δέ μου καὶ ἀδελφὴν σαπρίαν

- 15 Kei hea ra he tumanakohanga atu moku? A ko taku e tumanako atu ai ko wai e kite?
Where then is my hope? and who will see my desire?
ποῦ οὖν μου ἔτι ἐστὶν ἡ ἐλπίς ἢ τὰ ἀγαθὰ μου ὄψομαι
- 16 Ka riro ki raro ki nga taha o te reinga, ina whai okiokinga i roto i te puehu.
Will they go down with me into the underworld? Will we go down together into the dust?
ἢ μετ' ἐμοῦ εἰς ᾗδην καταβήσονται ἢ ὁμοθυμαδὸν ἐπὶ χόματος καταβησόμεθα
- 1 ¶ Ano ra ko Pirirara Huhi; i mea ia,
Then Bildad the Shuhite made answer and said,
ὕπολαβὼν δὲ βαλδαδ ὁ σαυχίτης λέγει
- 2 Kia pehea te roa o ta koutou whakatakoto mahanga mo nga kupu? Kia whai mahara mai, muri iho ka korero matou.
How long will it be before you have done talking? Get wisdom, and then we will say what is in our minds.
μέχρι τίνος οὐ πάυση ἐπίσχες ἵνα καὶ αὐτοὶ λαλήσωμεν
- 3 He aha matou i kiia ai he kararehe, i waiho ai hei mea poke ki ta koutou titiro mai?
Why do we seem as beasts in your eyes, and as completely without knowledge?
διὰ τί ὡσπερ τετράποδα σεσιωπήκαμεν ἐναντίον σου
- 4 Haea iho koe e koe ano, i a koe e riri ana. Mau koia ka mahue ai te whenua, ka nekehia ai te toka i tona wahi?
But come back, now, come: you who are wounding yourself in your passion, will the earth be given up because of you, or a rock be moved out of its place?
κέχηται σοι ὀργή τί γάρ ἐν σὺ ἀποθάνης ἀοίκητος ἢ ὑπ' οὐρανὸν ἢ καταστραφήσεται ὄρη ἐκ θεμελίων
- 5 ¶ E pirau ano hoki te rama a te hunga kino, a e kore te mura o tana ahi e marama.
For the light of the sinner is put out, and the flame of his fire is not shining.
καὶ φῶς ἀσεβῶν σβεσθήσεται καὶ οὐκ ἀποβήσεται αὐτῶν ἡ φλόξ
- 6 Ka pouri te marama i roto i tona teneti, ka pirau ano hoki tana rama i runga i a ia.
The light is dark in his tent, and the light shining over him is put out.
τὸ φῶς αὐτοῦ σκότος ἐν διαίτη ὃ δὲ λύχνος ἐπ' αὐτῷ σβεσθήσεται
- 7 Ka whakakikitia nga takahanga o tona kaha, ka kokiritia iho ano ia ki raro e tona whakaaro ake.
The steps of his strength become short, and by his design destruction overtakes him.
θηρεύσαισαν ἐλάχιστοι τὰ ὑπάρχοντα αὐτοῦ σφάλαι δὲ αὐτοῦ ἡ βουλή
- 8 No te mea ka maka ia e ona waewae ake ki te kupenga, ka haere hoki ia i runga i te reti.
His feet take him into the net, and he goes walking into the cords.
ἐμβέβληται δὲ ὁ ποὺς αὐτοῦ ἐν παγίδι ἐν δικτύῳ ἐλιχθείη
- 9 Ka mau tona rekereke i te tawhiti, a ka hopukia ia e te mahanga.
His foot is taken in the net; he comes into its grip.
ἔλθοισαν δὲ ἐπ' αὐτὸν παγίδες κατισχύσει ἐπ' αὐτὸν διψῶντας
- 10 Kei te huna ki te whenua te aho mona, te rore hoki mona ki te huarahi.
The twisted cord is put secretly in the earth to take him, and the cord is placed in his way.
κέκρυπται ἐν τῇ γῆ ἡ σχοινίον αὐτοῦ καὶ ἡ σύλλημψις αὐτοῦ ἐπὶ τρίβων

- 11 ¶ He whakamataku i nga taha katoa hei mea i a ia kia wehi, hei aruaru hoki i a ia i ona hikitunga rekereke.
He is overcome by fears on every side, they go after him at every step.
κύκλω ὀλέσασαν αὐτὸν ὀδύναι πολλοὶ δὲ περὶ πόδας αὐτοῦ ἔλθοισαν ἐν λιμῷ στενῷ
- 12 Ko tona kaha ka hemo i te kai, a kei te whanga tonu te aitua ki tona tatunga.
His strength is made feeble for need of food, and destruction is waiting for his falling footstep.
πτῶμα δὲ αὐτῷ ἡτοίμασται ἐξαισίον
- 13 Ka pau i tera nga wahi o tona tinana, ae, ka pau ona wahi i te matamua o te mate.
His skin is wasted by disease, and his body is food for the worst of diseases.
βρωθεισαν αὐτοῦ κλώνες ποδῶν κατέδεται δὲ τὰ ὥραϊα αὐτοῦ θάνατος
- 14 Ka hutia atu ia i roto i tona teneti, i whakamanawa ai ia, a ka kawea atu ia ki te kingi o nga whakamataku.
He is pulled out of his tent where he was safe, and he is taken away to the king of fears.
ἐκραγεῖ δὲ ἐκ διαίτης αὐτοῦ ἴσσις σχοίη δὲ αὐτὸν ἀνάγκη αἰτία βασιλικῆ
- 15 Na ka noho ki tona teneti te mea ehara nei i a ia: a ka ruia iho te whanariki ki runga ki tona kainga.
In his tent will be seen that which is not his, burning stone is dropped on his house.
κατασκηνώσει ἐν τῇ σκηνῇ αὐτοῦ ἐν νυκτὶ αὐτοῦ κατασπαρήσονται τὰ εὐπρεπῆ αὐτοῦ θεῖω
- 16 Ka maroke ake ona pakiaka i raro, a i runga ka tapahia atu tona manga.
Under the earth his roots are dry, and over it his branch is cut off.
ὑποκάτωθεν αἱ ῥίζαι αὐτοῦ ξηρανθήσονται καὶ ἐπάνωθεν ἐπιτεσεῖται θερισμὸς αὐτοῦ
- 17 Ka ngaro atu te maharatanga ki a ia i runga i te whenua; e kore ano ia e whai ingoa i te huanui.
His memory is gone from the earth, and in the open country there is no knowledge of his name.
τὸ μνημόσυνον αὐτοῦ ἀπόλοιτο ἐκ γῆς καὶ ὑπάρχει ὄνομα αὐτῷ ἐπὶ πρόσωπον ἐξωτέρω
- 18 Ka peia atu ano ia i roto i te marama ki te pouri, ka atiatia atu hoki i te ao.
He is sent away from the light into the dark; he is forced out of the world.
ἀπόσειεν αὐτὸν ἐκ φωτὸς εἰς σκότος
- 19 E kore ia e whai tama, e whai tama ranei a te tama, i roto i tona iwi, he morehu ranei i te wahi i noho ai ia.
He has no offspring or family among his people, and in his living-place there is no one of his name.
οὐκ ἔσται ἐπίγνωστος ἐν λαῷ αὐτοῦ οὐδὲ σεσοσμένος ἐν τῇ ὑπ' οὐρανὸν ὁ οἶκος αὐτοῦ ἀλλ' ἐν τοῖς αὐτοῦ ζήσονται ἕτεροι
- 20 Miharo ana ki tona ra te hunga i muri i a ia, pera i te hunga i haere ra i mua, mau ana to ratou wehi.
At his fate those of the west are shocked, and those of the east are overcome with fear.
ἐπ' αὐτῷ ἐστέναξαν ἔσχατοι πρώτους δὲ ἔσχεν θαῦμα
- 21 He pono ko nga nohoanga enei o te tangata kino, ko te wahi hoki tenei o te tangata kahore e mohio ki te Atua.
Truly, these are the houses of the sinner, and this is the place of him who has no knowledge of God.
οὗτοί εἰσιν οἶκοι ἀδίκων οὗτος δὲ ὁ τόπος τῶν μὴ εἰδόντων τὸν κύριον
- 1 ¶ Na ka whakautua e Hopa, ka mea,
And Job made answer and said,
ὕπολαβὼν δὲ ἰωβ λέγει

- 2 **Kia peha ake te roa o ta koutou whakaporearea i toku wairua, o ta koutou wawahi i ahau ki te kupu?**
How long will you make my life bitter, crushing me with words?
 ἕως τίνος ἔγκοπον ποιήσετε ψυχήν μου καὶ καθαιρεῖτε με λόγοις
- 3 **Ka tekau enei tawainga a koutou ki ahau, kahore o koutou whakama i a koutou ka aki tonu nei i ahau.**
Ten times now you have made sport of me; it gives you no sense of shame to do me wrong.
 γινώτε μόνον ὅτι ὁ κύριος ἐποίησέ με οὕτως καταλαλεῖτέ μου οὐκ αἰσχυρόμενοί με ἐπίκεισθέ μοι
- 4 **Ki te mea ano hoki kua he ahau, kei ahau ano toku he e noho ana.**
And, truly, if I have been in error, the effect of my error is only on myself.
 ναὶ δὴ ἐπ' ἀληθείας ἐγὼ ἐπλανήθην παρ' ἐμοὶ δὲ ἀυλίζεται πλάνος [4α] λαλήσαι ῥήμα ὃ οὐκ ἔδει τὰ δὲ ῥήματά μου πλανᾶται καὶ οὐκ ἐπὶ καιροῦ
- 5 **Ki te mea ka whakanui mai koutou i a koutou ki ahau, a ka kauwhau mai ki ahau i toku tawainga;**
If you make yourselves great against me, using my punishment as an argument against me,
 ἔα δὲ ὅτι ἐπ' ἐμοὶ μεγαλύνεσθε ἐνάλλεσθε δέ μοι ὀνειδίει
- 6 **Kia mohio koutou na te Atua ahau i whakaparori i taku take, he mea hao mai ahau nana ki tana kupenga.**
Be certain that it is God who has done me wrong, and has taken me in his net.
 γινώτε οὖν ὅτι ὁ κύριός ἐστιν ὁ ταραξίας ὀχύρωμα δὲ αὐτοῦ ἐπ' ἐμὲ ὑψωσεν
- 7 **Nana, e tangi ana ahau i te mahi nanakia, heoi kahore ahau e whakarangona; e karanga awhina ana ahau, otia kahore he whakawa.**
Truly, I make an outcry against the violent man, but there is no answer: I give a cry for help, but no one takes up my cause.
 ἰδοὺ γελῶ ὀνειδίει καὶ οὐ λαλήσω κεκράζομαι καὶ οὐδαμοῦ κρίμα
- 8 ¶ **Kua tutakina e ia toku ara, te puta ahau; tukua iho ana e ia te pouri ki oku ara.**
My way is walled up by him so that I may not go by: he has made my roads dark.
 κύκλω περιφοκδόμημαι καὶ οὐ μὴ διαβῶ ἐπὶ πρόσωπόν μου σκότος ἔθετο
- 9 **Ko toku kororia huia atu ana e ia; tangohia ana e ia te karauna i toku mahunga.**
He has put off my glory from me, and taken the crown from my head.
 τὴν δὲ δόξαν ἀπ' ἐμοῦ ἐξέδυσεν ἀφεῖλεν δὲ στέφανον ἀπὸ κεφαλῆς μου
- 10 **Wawahia ana ahau e ia i nga taha katoa, a riro ana ahau; ko taku i tumanako atu ai huaranga atu ana e ia ano he rakau.**
I am broken down by him on every side, and I am gone; my hope is uprooted like a tree.
 διέσπασέν με κύκλω καὶ ὀχόμην ἐξέκοψεν δὲ ὥσπερ δένδρον τὴν ἐλπίδα μου
- 11 **Kua mura mai hoki tona riri ki ahau; e kia ana ahau e ia ko tetahi o ona hoariri.**
His wrath is burning against me, and I am to him as one of his haters.
 δεινὸς δέ μοι ὀργῆ ἔχρησατο ἠγήσατο δέ με ὥσπερ ἐχθρόν
- 12 **E haere huihui mai ana ana taua, e whakaneke ake ana i to ratou ara ki ahau, kei te whakapae i toku teneti i tetahi taha, i tetahi taha.**
His armies come on together, they make their road high against me, and put up their tents round mine.
 ὁμοθυμαδὸν δὲ ἦλθον τὰ πειρατήρια αὐτοῦ ἐπ' ἐμοὶ ταῖς ὁδοῖς μου ἐκύκλωσάν με ἐγκάθετοι
- 13 **Kua meinga e ia oku teina kia matara atu i ahau; ko aku i mohio ai kua tangata ke ki ahau.**
He has taken my brothers far away from me; they have seen my fate and have become strange to me.
 ἀπ' ἐμοῦ δὲ ἀδελφοί μου ἀπέστησαν ἔγνωσαν ἀλλοτρίους ἢ ἐμέ φίλοι δέ μου ἀνελεήμονες γεγόνασιν

- 14 Ko oku whanaunga, mutu pu ta ratou; ko oku hoa ake, kua wareware ratou ki ahau.
My relations and my near friends have given me up, and those living in my house have put me out of their minds.
 οὐ προσεποιήσαντό με οἱ ἐγγύτατοί μου καὶ οἱ εἰδότες μου τὸ ὄνομα ἐπελάθοντό μου
- 15 Ko te hunga e noho ana i toku whare, me aku pononga wahine, kiia iho ahau e ratou he tangata ke; he tangata no nga whenua ahau ki ta ratou titiro mai.
I am strange to my women-servants, and seem to them as one from another country.
 γείτονες οἰκίας θεράπαιναί τέ μου ἀλλογενῆς ἤμην ἐναντίον αὐτῶν
- 16 I karanga atu ahau ki taku pononga, heoi kihai ia i whakao mai; ahakoa e inoi ana toku mangai ki a ia.
At my cry my servant gives me no answer, and I have to make a prayer to him.
 θεράποντά μου ἐκάλεσα καὶ οὐχ ὑπήκουσεν στόμα δέ μου ἐδέετο
- 17 Ko toku ha tauhou ana ki taku wahine, me taku inoi hoki ki nga tamariki o te kopu o toku whaea.
My breath is strange to my wife, and I am disgusting to the offspring of my mother's body.
 καὶ ἰκέτευον τὴν γυναῖκά μου προσεκαλούμην δὲ κολακεύων υἱοὺς παλλακίδων μου
- 18 Ko nga tamariki nonohi ano hoki, whakahawea mai ana ki ahau; ki te whakatika ahau, ka korero whakahe ratou moku.
Even young children have no respect for me; when I get up their backs are turned on me.
 οἱ δὲ εἰς τὸν αἰῶνά με ἀπεποιήσαντο ὅταν ἀναστῶ κατ' ἐμοῦ λαλοῦσιν
- 19 E whakarihariha mai ana ki ahau oku takahoa katoa, a ko aku i aroha ai kua tahuri mai ki ahau.
All the men of my circle keep away from me; and those dear to me are turned against me.
 ἐβδελύξαντο δέ με οἱ εἰδότες με οὖς δὴ ἠγαπήκειν ἐπανεστήσαν μοι
- 20 Piri tonu toku iwi ki toku kiri, ki oku kikokiko, a ora ake oku, ko te kiri kau o oku niho.
My bones are joined to my skin, and I have got away with my flesh in my teeth.
 ἐν δέρματί μου ἐσάπησαν αἱ σάρκες μου τὰ δὲ ὀστά μου ἐν ὀδοῦσιν ἔχεται
- 21 Tohungia mai ahau, tohungia mai ahau e koutou, e oku hoa; kua pa mai hoki te ringa o te Atua ki ahau.
Have pity on me, have pity on me, O my friends! for the hand of God is on me.
 ἐλεήσατέ με ἐλεήσατέ με ὃ φίλοι χεῖρ γὰρ κυρίου ἡ ἀψαμένη μου ἐστίν
- 22 He aha koutou i tukino ai i ahau, i pera ai me te Atua, te makona koutou i oku kikokiko?
Why are you cruel to me, like God, for ever saying evil against me?
 διὰ τί δέ με διώκετε ὥσπερ καὶ ὁ κύριος ἀπὸ δὲ σαρκῶν μου οὐκ ἐμπίπασθε
- 23 ¶ Aue, me i tuhituhia aku kupu! Aue, me i taia ki te pukapuka!
If only my words might be recorded! if they might be put in writing in a book!
 τίς γὰρ ἂν δόξῃ γραφῆναι τὰ ῥήματά μου τεθῆναι δὲ αὐτὰ ἐν βιβλίῳ εἰς τὸν αἰῶνα
- 24 Me i whaoa ki te kamaka, ki te pene rino, ki te mata, hei mea mo a mua noa atu!
And with an iron pen and lead be cut into the rock for ever!
 ἐν γραφείῳ σιδηρῷ καὶ μολίβῳ ἢ ἐν πέτραις ἐγγλυφῆναι
- 25 Otiia e mohio ana ahau kei te ora toku kaihoko, a i nga wa i muri nei ka tu ia ki runga ki te whenua;
But I am certain that he who will take up my cause is living, and that in time to come he will take his place on the dust;
 οἶδα γὰρ ὅτι ἀέναός ἐστιν ὁ ἐκλύειν με μέλλων ἐπὶ γῆς

- 26 A ahakoa i muri i te paunga o toku kiri, ka titiro tonu ahau i roto i toku kikokiko ki te Atua:
 And ... without my flesh I will see God;
 ἀναστήσαι τὸ δέρμα μου τὸ ἀνατλῶν ταῦτα παρὰ γὰρ κυρίου ταῦτά μοι συνετελέσθη
- 27 E titiro ano ahau ki a ia, ahau nei ano; a ma oku kanoahi e matakitaki, kahore ma o tetahi atu. Pau rawa oku whatumanawa i roto i ahau.
 Whom I will see on my side, and not as one strange to me. My heart is broken with desire.
 ἃ ἐγὼ ἐμαυτῷ συνεπίσταμαι ἃ ὁ ὀφθαλμὸς μου ἐόρακεν καὶ οὐκ ἄλλος πάντα δέ μοι συνετελέεσται ἐν κόλπῳ
- 28 Ki te ki koutou, Na, ta tatou hanga ki te tukino i a ia! kua kitea hoki te take o te mea i roto i ahau;
 If you say, How cruel we will be to him! because the root of sin is clearly in him:
 εἰ δὲ καὶ ἐρεῖτε τί ἐροῦμεν ἐναντι αὐτοῦ καὶ ρίζαν λόγου εὐρήσομεν ἐν αὐτῷ
- 29 Kia wehi koutou kei mate i te hoari; no te mea ko te whiunga ki te hoari kei roto i te riri, e mohio ai koutou he whakawa ano tenei.
 Be in fear of the sword, for the sword is the punishment for such things, so that you may be certain that there is a judge.
 εὐλαβήθητε δὴ καὶ ὑμεῖς ἀπὸ ἐπικαλύμματος θυμὸς γὰρ ἐπ' ἀνόμους ἐπελεύσεται καὶ τότε γνώσονται ποῦ ἐστὶν αὐτῶν ἡ ὕλη
- 1 ¶ Katahi ka whakautua e Topara Naamati; i mea ia,
 Then Zophar the Naamathite made answer and said,
 ὑπολαβὼν δὲ σωφαρ ὁ μινᾶος λέγει
- 2 Na kona oku whakaaro i whakahoki kupu ake ai i roto i ahau; na reira ano ahau i hohoro ai.
 For this cause my thoughts are troubling me and driving me on.
 οὐχ οὕτως ὑπελάμβανον ἀντερεῖν σε ταῦτα καὶ οὐχὶ συνίετε μᾶλλον ἢ καὶ ἐγώ
- 3 Kua rongo ahau i te whakahe moku, e pa ai te whakama ki ahau, a na te wairua o toku ngakau mahara te kupu whakahoki ki ahau.
 I have to give ear to arguments which put me to shame, and your answers to me are wind without wisdom.
 παιδείαν ἐντροπῆς μου ἀκούσομαι καὶ πνεῦμα ἐκ τῆς συνέσεως ἀποκρίνεται μοι
- 4 Kahore ranei koe i mohio ki tenei i mua noa atu, i te wa ra ano i whakanohoia ai te tangata ki runga ki te whenua;
 Have you knowledge of this from early times, when man was placed on the earth,
 μὴ ταῦτα ἔγνωσ ἀπὸ τοῦ ἔτι ἀφ' οὗ ἐτέθη ἄνθρωπος ἐπὶ τῆς γῆς
- 5 He potu te wa e whakamanamana ai te tangata kino, a ko te hari o te tangata atuakore he wheriko kau?
 That the pride of the sinner is short, and the joy of the evil-doer but for a minute?
 εὐφροσύνη γὰρ ἀσεβῶν πτόμα ἐξαισίον χαρμονὴ δὲ παρανόμων ἀπόλεια
- 6 Ahakoa eke noa tona nui ki nga rangi, a pa atu tona mahunga ki nga kapua;
 Though he is lifted up to the heavens, and his head goes up to the clouds;
 εἰς ἀναβῆ εἰς οὐρανὸν αὐτοῦ τὰ δῶρα ἢ δὲ θυσία αὐτοῦ νεφῶν ἄφηται
- 7 Ka memeha atu ano ia a ake ake, ka pera ano me tona paru: ko te hunga kua kite i a ia, ka mea, Kei hea ia?
 Like the waste from his body he comes to an end for ever: those who have seen him say, Where is he?
 ὅταν γὰρ δοκῆ ἤδη κατεστηρίχθαι τότε εἰς τέλος ἀπολείται οἱ δὲ ἰδόντες αὐτὸν ἐροῦσιν ποῦ ἐστὶν
- 8 Ka rere atu ia ano he moemoea, e kore ano hoki e kitea: ae ka aia atu ia, ano he rekanga kanoahi no te po.
 He is gone like a dream, and is not seen again; he goes in flight like a vision of the night.
 ὥσπερ ἐνύπνιον ἐκπετασθὲν οὐ μὴ εὐρεθῆ ἔπειτα δὲ ὥσπερ φάσμα νυκτερινόν

- 9 Ko te kanohi i kite i a ia e kore e kite ano; a heoi ano tirohanga a tona wahi ki a ia.
The eye which saw him sees him no longer; and his place has no more knowledge of him.
ὄφθαλμὸς παρέβλεψεν καὶ οὐ προσθήσει καὶ οὐκέτι προσνοήσει αὐτὸν ὁ τόπος αὐτοῦ
- 10 ¶ E whakamanawareka ana tamariki i nga rawakore, ma ona ringa ano e whakahoki ona rawa.
His children are hoping that the poor will be kind to them, and his hands give back his wealth.
τοὺς υἱοὺς αὐτοῦ ὀλέσαισαν ἤττονες αἱ δὲ χεῖρες αὐτοῦ πυρσεύσαισαν ὀδύνας
- 11 E ki ana ona wheua i te tamarikitanga; engari ka takoto tahi me ia i roto i te puehu.
His bones are full of young strength, but it will go down with him into the dust.
ὀστέα αὐτοῦ ἐνεπλήσθησαν νεότητος αὐτοῦ καὶ μετ' αὐτοῦ ἐπὶ χώματος κοιμηθήσεται
- 12 Ahakoa reka te kino i roto i tona mangai, ahakoa huna e ia i raro i tona arero;
Though evil-doing is sweet in his mouth, and he keeps it secretly under his tongue;
ἐὰν γλυκανθῆ ἐν στόματι αὐτοῦ κακία κρύψει αὐτὴν ὑπὸ τὴν γλῶσσαν αὐτοῦ
- 13 Ahakoa manawapatia noatia e ia, a kahore e mahue i a ia, heoi pupuri tonu i roto i tona mangai;
Though he takes care of it, and does not let it go, but keeps it still in his mouth;
οὐ φείσεται αὐτῆς καὶ οὐκ ἐγκαταλείψει αὐτὴν καὶ συνέξει αὐτὴν ἐν μέσῳ τοῦ λάρυγγος αὐτοῦ
- 14 Otira ka puta ke tana kai i roto i ona whekau, ko te au o nga ahipi i roto i a ia.
His food becomes bitter in his stomach; the poison of snakes is inside him.
καὶ οὐ μὴ δυνηθῆ βοηθῆσαι ἑαυτῷ χολὴ ἀσπίδος ἐν γαστρὶ αὐτοῦ
- 15 I horomia e ia te taonga, ka ruakina mai ano e ia; ma te Atua e akiri mai i roto i tona kopu.
He takes down wealth as food, and sends it up again; it is forced out of his stomach by God.
πλοῦτος ἀδίκως συναγόμενος ἐξεμεσθήσεται ἐξ οἰκίας αὐτοῦ ἐξελεύσει αὐτὸν ἄγγελος
- 16 Ka ngotea e ia te huware whakamate o nga ahipi; ka mate ano ia i te arero o te waipera.
He takes the poison of snakes into his mouth, the tongue of the snake is the cause of his death.
θυμὸν δὲ δρακόντων θηλάσειεν ἀνέλοι δὲ αὐτὸν γλῶσσα ὄφραως
- 17 E kore ia e kite i nga awa, i nga wai rere o te honi, o te pata.
Let him not see the rivers of oil, the streams of honey and milk.
μὴ ἴδοι ἄμελξιν νομάδων μηδὲ νομᾶς μέλιτος καὶ βουτύρου
- 18 Ko tana i uaua ai ka whakahokia e ia, e kore ano e horomia; ko tana utu ka rite ki ona taonga; e kore ano e koa ki reira.
He is forced to give back the fruit of his work, and may not take it for food; he has no joy in the profit of his trading.
εἰς κενὰ καὶ μάταια ἐκοπίασεν πλοῦτον ἐξ οὗ οὐ γέυσεται ὥσπερ στρίφνος ἀμάσητος ἀκατάποτος
- 19 Nana hoki i tukino nga rawakore, whakarerea iho; murua ana e ia he whare, a e kore e hanga ano e ia.
Because he has been cruel to the poor, turning away from them in their trouble; because he has taken a house by force which he did not put up;
πολλῶν γὰρ ἀδυνάτων οἴκους ἔθλασεν δίαιταν δὲ ἤρπασεν καὶ οὐκ ἔστησεν
- 20 I te mea kahore ia i kite i te tatutanga i roto i a ia, e kore ano etahi o nga mea e matea nuitia ana e ia e mau ki a ia.
There is no peace for him in his wealth, and no salvation for him in those things in which he took delight.
οὐκ ἔστιν αὐτοῦ σωτηρία τοῖς ὑπάρχουσιν ἐν ἐπιθυμίᾳ αὐτοῦ οὐ σωθήσεται

- 21 Kahore tetahi mea i toe i kore te horomia e ia; no reira e kore tetahi mea pai ona e mau tonu.
He had never enough for his desire; for this cause his well-being will quickly come to an end.
οὐκ ἔστιν ὑπόλειμμα τοῖς βρώμασιν αὐτοῦ διὰ τοῦτο οὐκ ἀνθήσει αὐτοῦ τὰ ἀγαθὰ
- 22 I a ia e whiwhi nui nei i te rawa, e rawakore ano ia; ka tae mai ki a ia nga ringa katoa o te hunga kei roto i te mata.
Even when his wealth is great, he is full of care, for the hand of everyone who is in trouble is turned against him.
ὅταν δὲ δοκῆ ἤδη πεπληρῶσθαι θλιβήσεται πᾶσα δὲ ἀνάγκη ἐπ' αὐτὸν ἐπελεύσεται
- 23 ¶ I a ia ka mea ki te whakaki i tona kopu, ka maka mai e te Atua te kaha o tona riri ki runga ki a ia, a ka ringihia iho ki a ia, i a ia ano e kai ana.
God gives him his desire, and sends the heat of his wrath on him, making it come down on him like rain.
εἰ πως πληρῶσαι γαστέρα αὐτοῦ ἐπαποστείλαι ἐπ' αὐτὸν θυμὸν ὀργῆς νίψαι ἐπ' αὐτὸν ὀδύνας
- 24 Ka rere atu ia i te patu rino, ka tu ia i te kopere parahi, puta pu.
He may go in flight from the iron spear, but the arrow from the bow of brass will go through him;
καὶ οὐ μὴ σωθῆ ἔκ χειρὸς σιδήρου τρώσαι αὐτὸν τόξον χάλκειον
- 25 E unuhia ana, kua puta mai i roto i te tinana, ina, puta mai ana te mata wheriko i roto i tona au: kua tau nga wehi ki a ia.
He is pulling it out, and it comes out of his back; and its shining point comes out of his side; he is overcome by fears.
διεξέλθαι δὲ διὰ σώματος αὐτοῦ βέλος ἀστραπαὶ δὲ ἐν διαίταις αὐτοῦ περιπατήσασαν ἐπ' αὐτῷ φόβου
- 26 Ko te pouri katoa kei te takoto mai mo ana taonga: ka kainga ia e te ahi, kihai i puhia e te tangata; ma reira e pau ai te toenga i roto i tona teneti.
All his wealth is stored up for the dark: a fire not made by man sends destruction on him, and on everything in his tent.
πᾶν δὲ σκότος αὐτῷ ὑπομείναι κατέδεται αὐτὸν πῦρ ἄκαυστον κακῶσαι δὲ αὐτοῦ ἐπήλυτος τὸν οἶκον
- 27 Ka whakakitea mai tona he e nga rangi ka whakatika mai ano te whenua ki a ia.
The heavens make clear his sin, and the earth gives witness against him.
ἀνακαλύψαι δὲ αὐτοῦ ὁ οὐρανὸς τὰς ἀνομίας γῆ δὲ ἐπανασταίη αὐτῷ
- 28 Ko nga hua o tona whare ka riro: ka rere, ano he wai, ona mea i te ra e riri ai ia.
The produce of his house is taken away into another country, like things given into the hands of others in the day of wrath.
ἐλκύσαι τὸν οἶκον αὐτοῦ ἀπώλεια εἰς τέλος ἡμέρα ὀργῆς ἐπέλθαι αὐτῷ
- 29 Ko ta te Atua wahi tenei ma te tangata kino, ko te taonga tupu i kiia e te Atua mona.
This is the reward of the evil man, and the heritage given to him by God.
αὕτη ἡ μερίς ἀνθρώπου ἀσεβοῦς παρὰ κυρίου καὶ κτῆμα ὑπαρχόντων αὐτῷ παρὰ τοῦ ἐπισκόπου
- 1 ¶ Ano ra ko Hopa; i mea ia,
Then Job made answer and said,
ὑπολαβὼν δὲ ἰωβ λέγει
- 2 Ata whakarongo mai ki taku kupu, a hei tenei he kupu whakamarie mai ma koutou.
Give attention with care to my words; and let this be your comfort.
ἀκούσατε ἀκούσατέ μου τῶν λόγων ἵνα μὴ ἦ μοι παρ' ὁμῶν αὕτη ἡ παράκλησις
- 3 Tukua ahau, a ka korero hoki ahau; a ka mutu aku korero, haere tonu ta koutou tawai.
Let me say what is in my mind, and after that, go on making sport of me.
ἄρατέ με ἐγὼ δὲ λαλήσω εἴτ' οὐ καταγελάσετέ μου

- 4 Ahau nei, ki te tangata koia taku amuamu? A he aha ahau te manawanui ai?
As for me, is my outcry against man? is it then to be wondered at if my spirit is troubled?
τί γάρ μὴ ἀνθρώπου μου ἢ ἔλεγξις ἢ διὰ τί οὐ θυμωθήσομαι
- 5 Titiro mai ki ahau, miharo ai; kopania atu te ringa ki te mangai.
Take note of me and be full of wonder, put your hand on your mouth.
εἰσβλέψαντες εἰς ἐμὲ θαυμάσατε χεῖρα θέντες ἐπὶ σιαγόνι
- 6 Mahara kau ahau, ka wehi, mau pu te wehi o oku kikokiko.
At the very thought of it my flesh is shaking with fear.
ἐάν τε γὰρ μνησθῶ ἐσπούδακα ἔχουσιν δέ μου τὰς σάρκας ὀδύναι
- 7 ¶ He aha te hunga kino i ora ai, i koroheke ai, ae, i marohirohi ai to ratou kaha?
Why is life given to the evil-doers? why do they become old and strong in power?
διὰ τί ἀσεβεῖς ζῶσιν πεπαλαίονται δὲ καὶ ἐν πλούτῳ
- 8 Pumau tonu o ratou uri ki to ratou taha ki to ratou aroaro, a ko a ratou whanau kei ta ratou tirohanga atu.
Their children are ever with them, and their offspring before their eyes.
ὁ σπόρος αὐτῶν κατὰ ψυχὴν τὰ δὲ τέκνα αὐτῶν ἐν ὀφθαλμοῖς
- 9 O ratou whare kei runga i te rangimarie, kahore he wehi, kahore hoki a te Atua patu ki a ratou.
Their houses are free from fear, and the rod of God does not come on them.
οἱ οἴκοι αὐτῶν εὐθηνοῦσιν φόβος δὲ σὺδαμοῦ μάλιστα δὲ παρὰ κυρίου οὐκ ἔστιν ἐπ' αὐτοῖς
- 10 E kaha ana tana puru ki te ekeeke, kahore hoki e he; ka whanau tana kau, kahore hoki he whakatahe.
Their ox is ready at all times to give seed; their cow gives birth, without dropping her young.
ἡ βοῦς αὐτῶν οὐκ ὠμοτόκησεν διεσώθη δὲ αὐτῶν ἐν γαστρὶ ἔχουσα καὶ οὐκ ἔσφαλεν
- 11 E tukua mai ana e ratou a ratou kohungahunga ano he kahui hipi, e pekepeke ana a ratou tamariki.
They send out their young ones like a flock, and their children have pleasure in the dance,
μένουσιν δὲ ὡς πρόβατα αἰώνια τὰ δὲ παῖδια αὐτῶν προσπαίζουσιν
- 12 He hunga hapai ratou i te timipera, i te hapa, e koa ana ki te tangi o te okana.
They make songs to the instruments of music, and are glad at the sound of the pipe.
ἀναλαμβάντες ψαλτήριον καὶ κιθάραν καὶ εὐφραίνονται φωνῇ ψαλμοῦ
- 13 O ratou ra pau tonu i runga i te ahuaureka, kitea rawatia ake kua heke ki te po.
Their days come to an end without trouble, and suddenly they go down to the underworld.
συνετέλεσαν δὲ ἐν ἀγαθοῖς τὸν βίον αὐτῶν ἐν δὲ ἀναπαύσει ἄδου ἐκοιμήθησαν
- 14 Koia ratou i mea ai ki te Atua, Mawehe atu i a matou; kahore hoki o matou hiahia kia matau ki ou ara.
Though they said to God, Go away from us, for we have no desire for the knowledge of your ways.
λέγει δὲ κυρίῳ ἀπόστα ἀπ' ἐμοῦ ὁδοῦς σου εἰδέναι οὐ βούλομαι
- 15 He aha ra te Runga Rawa e mahi ai matou ki a ia? He aha hoki te rawa ki a matou ki te inoi ki a ia?
What is the Ruler of all, that we may give him worship? and what profit is it to us to make prayer to him?
τί ἰκανός ἐστι δουλεύσομεν αὐτῷ καὶ τίς ὠφέλεια ἐστι ἀπαντήσομεν αὐτῷ

- 16 Nana, kahore he pai mo ratou i o ratou ringa ake: matara atu i ahau te whakaaro o te hunga kino.
Truly, is not their well-being in their power? (The purpose of the evil-doers is far from me.)
ἐν χερσὶν γὰρ ἦν αὐτῶν τὰ ἀγαθὰ ἔργα δὲ ἀσεβῶν οὐκ ἐφορᾷ
- 17 ¶ Pehea te maha o nga matenga o te rama a te hunga kino? O nga panga mai ano hoki o to ratou aitua ki a ratou? O te tuwhanga mai a te Atua i nga mamae i a ia e riri ana?
How frequently is the light of the evil-doers put out, or does trouble come on them? how frequently does his wrath take them with cords?
οὐ μὴν δὲ ἀλλὰ καὶ ἀσεβῶν λύχνος σβεσθήσεται ἐπελεύσεται δὲ αὐτοῖς ἡ καταστροφή ὠδίνες δὲ αὐτοὺς ἔξουσιν ἀπὸ ὀργῆς
- 18 E rite ai ratou ki te kakau witi i mua i te hau, ki te papapa e kahakina atu ana e te paroro?
How frequently are they as dry stems before the wind, or as grass taken away by the storm-wind?
ἔσσονται δὲ ὡσπερ ἄχυρα πρὸ ἀνέμου ἢ ὡσπερ κονιορτός ὃν ὑφέϊλατο λαίλαψ
- 19 E mea ana koutou, E rongoatia ana e te Atua tona kino hei mea mo ana tamariki. Mana e utu tera ki a ia tonu, kia mohio ai ia.
You say, God keeps punishment stored up for his children. Let him send it on the man himself, so that he may have the punishment of it!
ἐκλίποι υἱὸς τὰ ὑπάρχοντα αὐτοῦ ἀνταποδώσει πρὸς αὐτὸν καὶ γνώσεται
- 20 Tukua kia kite ona ake kanohi i tona hunanga, a tukua ia kia inu i te riri o te Kaha Rawa.
Let his eyes see his trouble, and let him be full of the wrath of the Ruler of all!
ἴδοισαν οἱ ὀφθαλμοὶ αὐτοῦ τὴν ἑαυτοῦ σφαγὴν ἀπὸ δὲ κυρίου μὴ διασωθῆι
- 21 He aha hoki tana manako ki tona whare i muri i a ia? ka poroa hoki ona marama i waenga?
For what interest has he in his house after him, when the number of his months is ended?
ὅτι τί θέλημα αὐτοῦ ἐν οἴκῳ αὐτοῦ μετ' αὐτόν καὶ ἀριθμοὶ μηνῶν αὐτοῦ διηρέθησαν
- 22 E whakaako ianei tetahi i te Atua ki te matauranga? Ko te kaiwhakawa hoki ia mo te hunga whakakake.
Is anyone able to give teaching to God? for he is the judge of those who are on high.
πότερον οὐχὶ ὁ κύριός ἐστιν ὁ διδάσκων σύνεσιν καὶ ἐπιστήμην αὐτὸς δὲ φόνους διακρινεῖ
- 23 Tenei tangata, mate iho ia, pakari rawa ano hoki ona kaha, ata takoto ana ana mea katoa, kahore hoki he raruraru.
One comes to his end in complete well-being, full of peace and quiet:
οὗτος ἀποθανεῖται ἐν κράτει ἀπλοσύνης αὐτοῦ ὅλος δὲ εὐπαθῶν καὶ εὐθηνῶν
- 24 Ki tonu ona u i te waiu, a e makuku ana ona wheua i te hinu.
His buckets are full of milk, and there is no loss of strength in his bones.
τὰ δὲ ἔγκατα αὐτοῦ πλήρη στέατος μυελὸς δὲ αὐτοῦ διαχεῖται
- 25 Mate iho hoki tera tangata, kawa tonu tona wairua, kahore hoki he pai hei kai mana.
And another comes to his end with a bitter soul, without ever tasting good.
ὁ δὲ τελευτᾷ ὑπὸ πικρίας ψυχῆς οὐ φαγῶν οὐδὲν ἀγαθόν
- 26 Ka takoto ngatahi raua ki te puehu, a ko te iro hei hipoki mo raua.
Together they go down to the dust, and are covered by the worm.
ὁμοθυμαδὸν δὲ ἐπὶ γῆς κοιμῶνται σαπρία δὲ αὐτοὺς ἐκάλυψεν

- 27 ¶ Nana, e mohio ana ahau ki o koutou whakaaro, ki ta koutou ngarahu nanakia ano hoki moku.
See, I am conscious of your thoughts, and of your violent purposes against me;
ὥστε οἶδα ὑμᾶς ὅτι τόλμη ἐπίκεισθέ μοι
- 28 E ki ana hoki koutou, Kei hea te whare o te rangatira? Kei hea hoki te teneti i noho ai te hunga kino?
For you say, Where is the house of the ruler, and where is the tent of the evil-doer?
ὅτι ἐρεῖτε ποῦ ἐστὶν οἶκος ἄρχοντος καὶ ποῦ ἐστὶν ἡ σκέπη τῶν σκινημάτων τῶν ἀσεβῶν
- 29 Kahore ianei koutou i ui ki te hunga e haere atu ana i te ara? Kahore ranei koutou i mohio ki a ratou tohu?
Have you not put the question to the travellers, and do you not take note of their experience?
ἐρωτήσατε παραπορευομένους ὁδὸν καὶ τὰ σημεῖα αὐτῶν οὐκ ἀπαλλοτριώσετε
- 30 Kei te rongoa nei hoki te tangata kono mo te ra o te whakangaro; ka whakaputaina ratou i te ra o te riri.
How the evil man goes free in the day of trouble, and has salvation in the day of wrath?
ὅτι εἰς ἡμέραν ἀπωλείας κουφίζεται ὁ πονηρὸς εἰς ἡμέραν ὀργῆς αὐτοῦ ἀπαχθήσονται
- 31 Ko wai e whakaatu i tona ara ki tona aroaro? Ko wai hoki hei hoatu i te utu mo tana mahi ki a ia?
Who will make his way clear to his face? and if he has done a thing, who gives him punishment for it?
τίς ἀπαγγελεῖ ἐπὶ προσώπου αὐτοῦ τὴν ὁδὸν αὐτοῦ καὶ αὐτὸς ἐποίησεν τίς ἀνταποδώσει αὐτῷ
- 32 Heoi ka kawea ia ki te urupa; kei te puranga he wahi mona.
He is taken to his last resting-place, and keeps watch over it.
καὶ αὐτὸς εἰς τάφους ἀπηνέχθη καὶ ἐπὶ σορῷ ἠγγύπησεν
- 33 Ka reka ki a ia nga pokuru o te awaawa, ka whai mai ano hoki nga tangata katoa i a ia; e kore nei hoki e taea te tatau te hunga i mua i a ia.
The earth of the valley covering his bones is sweet to him, and all men come after him, as there were unnumbered before him.
ἐγλυκάνθησαν αὐτῷ χάλικες χειμάρρου καὶ ὀπίσω αὐτοῦ πᾶς ἄνθρωπος ἀπελεύσεται καὶ ἔμπροσθεν αὐτοῦ ἀναρίθμητοι
- 34 He pehea ra ta koutou whakamarie tinihanga i ahau, e toe na hoki te he i roto i a koutou kupu e whakahoki mai na?
Why then do you give me comfort with words in which there is no profit, when you see that there is nothing in your answers but deceit?
πῶς δὲ παρακαλεῖτέ με κενά τὸ δὲ ἐμὲ καταπαύσασθαι ἀφ' ὑμῶν οὐδέν
- 1 ¶ Ano ra ko Eripata Temani; i mea ia,
Then Eliphaz the Temanite made answer and said,
ὑπολαβὼν δὲ ελιφας ὁ θαιμανίτης λέγει
- 2 E whai pai ano ranei te Atua i te tangata? He pono e whai pai te tangata i a ia ano ki te mea he ngakau mohio tona.
Is it possible for a man to be of profit to God? No, for a man's wisdom is only of profit to himself.
πότερον οὐχὶ ὁ κύριός ἐστιν ὁ διδάσκων σύνεσιν καὶ ἐπιστήμην
- 3 He oranga ngakau ranei ki te Kaha Rawa tou tika? Hei taonga ranei ki a ia, ki te meinga e koe ou ara kia tino tika?
Is it of any interest to the Ruler of all that you are upright? or is it of use to him that your ways are without sin?
τί γὰρ μέλει τῷ κυρίῳ ἐὰν σὺ ἦσθα τοῖς ἔργοις ἄμεμπτος ἢ ὠφέλεια ὅτι ἀπλώσης τὴν ὁδόν σου
- 4 He wehi ranei nou i a ia i whakahe ai ia i a koe, i whakawa ai i a koe?
Is it because you give him honour that he is sending punishment on you and is judging you?
ἢ λόγον σου ποιούμενος ἐλέγξει σε καὶ συνεισελεύσεται σοι εἰς κρίσιν

- 5 ¶ He teka ianei he nui tou he? Kahore hoki he pito whakamutunga o ou kino.
Is not your evil-doing great? and there is no end to your sins.
πότερον οὐχ ἡ κακία σου ἐστὶν πολλή ἀναριθμητοὶ δέ σου εἰσὶν αἱ ἁμαρτίαι
- 6 I tangohia noatia hoki e koe nga mea a tou teina hei taunaha, huia ana e koe nga kakahu o te hunga e noho tahanga ana.
For you have taken your brother's goods when he was not in your debt, and have taken away the clothing of those who have need of it.
ἠνεχύραζες δὲ τοὺς ἀδελφοὺς σου διὰ κενῆς ἀμφίαισιν δὲ γυμνῶν ἀφείλου
- 7 Kihai i whakainumia e koe ki te wai te hunga ngenge; kaiponuhia ana e koe he taro ki te hunga e matekai ana.
You do not give water to the tired traveller, and from him who has no food you keep back bread.
οὐδὲ ὕδωρ διψῶντας ἐπότισας ἀλλὰ πεινῶντων ἐστέρησας ψωμόν
- 8 Ko te tangata marohirohi, i a ia te whenua; ko te tangata honore, noho ana ia i reira.
For it was the man with power who had the land, and the man with an honoured name who was living in it.
ἐθαύμασας δὲ τινῶν πρόσωπον ὄκισας δὲ τοὺς ἐπὶ τῆς γῆς
- 9 Ko nga pouaru, unga rawakoretia atu ana e koe, whatiwhatiia ana nga ringa o nga pani.
You have sent widows away without hearing their cause, and you have taken away the support of the child who has no father.
χήρας δὲ ἐξἀπέστειλας κενὰς ὄρφανούς δὲ ἐκάκωσας
- 10 Na reira karapotia putia ana koe e nga mahanga, raruraru ana koe i te wehi pa whakarere;
For this cause nets are round your feet, and you are overcome with sudden fear.
τοιγαροῦν ἐκύκλωσάν σε παγίδες καὶ ἐσπούδασέν σε πόλεμος ἐξαίσιος
- 11 I te pouri ranei, e kore ai koe e kite; a nui atu te wai e taupoki na i a koe.
Your light is made dark so that you are unable to see, and you are covered by a mass of waters.
τὸ φῶς σοι σκότος ἀπέβη κοιμηθέντα δὲ ὕδωρ σε ἐκάλυπεν
- 12 He teka ianei kei te wahi tiketike o te rangi te Atua? Tirohia atu ano hoki a runga o nga whetu, to ratou teitei!
Is not God as high as heaven? and see the stars, how high they are!
μὴ οὐχὶ ὁ τὰ ὑψηλὰ ναίων ἐφορᾷ τοὺς δὲ ὕβρει φερομένους ἐταπεινώσεν
- 13 A e mea na koe, He aha ta te Atua e mohio ai? E puta mai ranei tana whakawa i roto i te kapua pouri?
And you say, What knowledge has God? is he able to give decisions through the deep dark?
καὶ εἶπας τί ἔγνω ὁ ἰσχυρὸς ἢ κατὰ τοῦ γνόφου κρινεῖ
- 14 Ko tona wahi ngaro ko nga kapua matotoru, te kite ia; kei te taiawhio ano ia i nga rangi.
Thick clouds are covering him, so that he is unable to see; and he is walking on the arch of heaven.
νέφη ἀποκρυφῆ αὐτοῦ καὶ οὐχ ὄραθήσεται καὶ γῆρον οὐρανοῦ διαπορεύσεται
- 15 ¶ Ka mau tonu ranei koe ki te ara o mua, i haerea ra e nga tangata kikino?
Will you keep the old way by which evil men went?
μὴ τρίβον αἰώνιον φυλάξεις ἢν ἐπάτησαν ἄνδρες ἄδικοι
- 16 I kapohia atu nei i te mea kahore ano i rite o ratou ra; tahoroa ana to ratou turanga ano he awa:
Who were violently taken away before their time, who were overcome by the rush of waters:
οἱ συνελήμφθησαν ἄωροι ποταμὸς ἐπιρρέων οἱ θεμέλιοι αὐτῶν

- 17 I mea nei ki te Atua, Mawehe atu i a matou; a, He aha e taea e te Kaha Rawa mo matou?
Who said to God, Go away from us; and, What is the Ruler of all able to do to us?
οἱ λέγοντες κύριος τί ποιήσει ἡμῖν ἢ τί ἐπάξεται ἡμῖν ὁ παντοκράτωρ
- 18 Heoi i whakakiiia e ia o ratou whare ki nga mea papai: ko te whakaaro ia o te hunga kino e matara atu ana i ahau.
Though he made their houses full of good things: but the purpose of the evil-doers is far from me!
ὅς δὲ ἐνέπλησεν τοὺς οἴκους αὐτῶν ἀγαθῶν βουλή δὲ ἀσεβῶν πόρρω ἀπ' αὐτοῦ
- 19 E kite ana te hunga tika, a koa ana: kataina iho ratou e te hunga harakore:
The upright saw it and were glad: and those who had done no wrong made sport of them,
ιδόντες δίκαιοι ἐγέλασαν ἄμεμπτος δὲ ἐμυκτήρισεν
- 20 Me te ki, He pono kua haukotia te hunga i tahuri mai ki a tatou, pau ake i te ahi te toenga o ratou.
Saying, Truly, their substance is cut off, and their wealth is food for the fire.
εἰ μὴ ἠφανίσθη ἡ ὑπόστασις αὐτῶν καὶ τὸ κατάλειμμα αὐτῶν καταφάγεται πῦρ
- 21 ¶ Waiho ia hei hoa mou, katahi koe ka ata noho; ma reira ka tae mai ai te pai ki a koe.
Put yourself now in a right relation with him and be at peace: so will you do well in your undertakings.
γενεὸς δὴ σκληρὸς ἐὰν ὑπομείνης εἴτ' ὁ καρπὸς σου ἔσται ἐν ἀγαθοῖς
- 22 Tahuri mai ra ki te ture a tona mangai, rongoaia hoki ana kupu ki roto ki tou ngakau.
Be pleased to take teaching from his mouth, and let his words be stored up in your heart.
ἐκλαβε δὲ ἐκ στόματος αὐτοῦ ἐξηγορίαν καὶ ἀνάλαβε τὰ ῥήματα αὐτοῦ ἐν καρδίᾳ σου
- 23 Ki te hoki koe ki te Kaha Rawa, tera koe e hanga; ki te nekehia atu e koe te kino kia mamao i ou teneti.
If you come back to the Ruler of all, making yourself low before him; if you put evil far away from your tents;
ἐὰν δὲ ἐπιστραφῆς καὶ ταπεινώσης σεαυτὸν ἐναντι κυρίου πόρρω ἐποίησας ἀπὸ διαίτης σου τὸ ἄδικον
- 24 A ka whakapuranga koe i tau taonga ki te puehu, te koura o Opira ki waenga i nga kohatu o nga awa;
And put your gold in the dust, even your gold of Ophir among the rocks of the valleys;
θήσῃ ἐπὶ χώματι ἐν πέτρᾳ καὶ ὡς πέτρα χειμάρρους ωφειρ
- 25 A ko te Kaha Rawa hei taonga mou, hei hiriwa utu nui ki a koe.
Then the Ruler of all will be your gold, and his teaching will be your silver;
ἔσται οὖν σου ὁ παντοκράτωρ βοηθὸς ἀπὸ ἐχθρῶν καθαρὸν δὲ ἀποδώσει σε ὥσπερ ἀργύριον πεπυρωμένον
- 26 Ko reira hoki koe ahuaureka ai ki te Kaha Rawa, a ka ara ake tou mata ki te Atua.
For then you will have delight in the Ruler of all, and your face will be lifted up to God.
εἶτα παρρησιασθήσῃ ἐναντι κυρίου ἀναβλέψας εἰς τὸν οὐρανὸν ἰλαρῶς
- 27 Ka inoi ano koe ki a ia, a ka whakarongo mai ia ki a koe; ka whakamana ano e koe au kupu taurangi.
You will make your prayer to him, and be answered; and you will give effect to your oaths.
εὐξάμενου δέ σου πρὸς αὐτὸν εἰσακούσεται σου δώσει δέ σοι ἀποδοῦναι τὰς εὐχάς
- 28 Ka whakatakotoria hoki e koe he tikanga, a ka whakapumautia ki a koe; ka whiti ano te marama ki runga ki ou ara.
Your purposes will come about, and light will be shining on your ways.
ἀποκαταστήσει δέ σοι δίκαιαν δικαιοσύνης ἐπὶ δὲ ὁδοῖς σου ἔσται φέγγος

- 29 Ki te maka koe e ratou ki raro, ka ki koe, Tenei ano he whakaarahanga ake; ka whakaorangia ano e ia te ngakau whakaiti.
For God makes low those whose hearts are lifted up, but he is a saviour to the poor in spirit.
ὅτι ἐταπείνωσεν αὐτόν καὶ ἐρεῖς ὑπερηφανεύσατο καὶ κύφοντα ὀφθαλμοῖς σώσει
- 30 Ka whakaorangia e ia te tangata ahakoa ehara i te harakore: ae ra, ka whakaorangia ia e te ma o ou ringa.
He makes safe the man who is free from sin, and if your hands are clean, salvation will be yours.
ρύσεται ἀθῶν καὶ διασώθητι ἐν καθαραῖς χερσίν σου
- 1 ¶ Katahi ka whakautua e Hopa, i mea ia,
And Job made answer and said,
ὑπολαβὼν δὲ ἰωβ λέγει
- 2 I tenei ra nei ano e amuamu ana taku tangi: nui noa atu i taku aue te taimaha o te patunga i ahau.
Even today my outcry is bitter; his hand is hard on my sorrow.
καὶ δὴ οἶδα ὅτι ἐκ χειρός μου ἡ ἐλεγχίς ἐστίν καὶ ἡ χεὶρ αὐτοῦ βαρεῖα γέγονεν ἐπ' ἐμῷ στεναγμῷ
- 3 Aue, me i mohio ahau ki te wahi e kite ai ahau i a ia, kia tae rawa atu ai ahau ki tona nohoanga!
If only I had knowledge of where he might be seen, so that I might come even to his seat!
τίς δ' ἄρα γνοίη ὅτι εὔρομι αὐτόν καὶ ἔλθοιμι εἰς τέλος
- 4 Ka ata whakatakatoria e ahau aku korero ki tona aroaro, ka whakakiia hoki toku mangai ki nga kupu tautohetohe.
I would put my cause in order before him, and my mouth would be full of arguments.
εἶποιμι δὲ ἐμαντοῦ κρίμα τὸ δὲ στόμα μου ἐμπλήσαιμι ἐλέγχων
- 5 Ka mohio ahau ki nga kupu e whakahokia mai e ia ki ahau, ka marama hoki tana e mea ai ki ahau.
I would see what his answers would be, and have knowledge of what he would say to me.
γνώψην δὲ ῥήματα ἃ μοι ἐρεῖ αἰσθοίμην δὲ τίνα μοι ἀπαγγελεῖ
- 6 E whakaputaina mai ranei tona kaha nui ina tautohetohe ki ahau? Kahore; engari ka whai whakaaro ia ki ahau.
Would he make use of his great power to overcome me? No, but he would give attention to me.
καὶ εἰ ἐν πολλῇ ἰσχύϊ ἐπελεύσεται μοι εἶτα ἐν ἀπειλῇ μοι οὐ χρήσεται
- 7 Ko reira te tangata tika tautohetohe ai ki a ia: a ora tonu ake ahau i toku kaiwhakawa ake tonu atu.
There an upright man might put his cause before him; and I would be free for ever from my judge.
ἀλήθεια γὰρ καὶ ἐλεγχος παρ' αὐτοῦ ἐξαγάγοι δὲ εἰς τέλος τὸ κρίμα μου
- 8 ¶ Nana, haere ana ahau ki mua, a kahore ia i reira; ki muri, heoi kahore ahau e kite i a ia:
See, I go forward, but he is not there; and back, but I do not see him;
εἰς γὰρ πρῶτα πορεύσομαι καὶ οὐκέτι εἰμί τὰ δὲ ἐπ' ἐσχάτοις τί οἶδα
- 9 Ki maui, ina ka mahi ia, heoi kahore ahau e kite i a ia; e huna ana ia i a ia ano i te taha ki matau, te kite ahau i a ia.
I am looking for him on the left hand, but there is no sign of him; and turning to the right, I am not able to see him.
ἀριστερὰ ποιήσαντος αὐτοῦ καὶ οὐ κατέσχον περιβαλεῖ δεξιά καὶ οὐκ ὄψομαι
- 10 Otiia e mohio ana ia ki te ara e anga atu ai ahau: kia oti ahau te titiro iho e ia, ano he koura ahau i toku putanga mai.
For he has knowledge of the way I take; after I have been tested I will come out like gold.
οἶδεν γὰρ ἤδη ὁδόν μου διέκρινεν δέ με ὥσπερ τὸ χρυσίον

- 11 Mau pu ona takahanga i toku waewae; u pu ahau ki tona ara, kihai hoki i peka ke.
My feet have gone in his steps; I have kept in his way, without turning to one side or to the other.
ἐξελύσομαι δὲ ἐν ἐντάλμασιν αὐτοῦ ὁδοῦς γὰρ αὐτοῦ ἐφύλαξα καὶ οὐ μὴ ἐκκλίνω
- 12 Kihai hoki i mahue i ahau te whakahau a ona ngutu; ko nga kupu a tona mangai rongoa rawa ki ahau, nui atu i te kai i rite maku.
I have never gone against the orders of his lips; the words of his mouth have been stored up in my heart.
ἀπὸ ἐνταλμάτων αὐτοῦ καὶ οὐ μὴ παρέλθω ἐν δὲ κόλπῳ μου ἔκρυψα ῥήματα αὐτοῦ
- 13 ¶ Ko ia, kotahi tonu tona whakaaro, a ma wai ia e whakatahuri ke? Ko ta tona ngakau hoki i hiahia ai e meatia ana e ia.
But his purpose is fixed and there is no changing it; and he gives effect to the desire of his soul.
εἰ δὲ καὶ αὐτὸς ἔκρινεν οὕτως τίς ἐστὶν ὁ ἀντειπὼν αὐτῷ ὃ γὰρ αὐτὸς ἠθέλησεν καὶ ἐποίησεν
- 14 E whakaotia ana hoki e ia nga mea i whakaritea moku: he maha ano hoki ana mahi pera.
For what has been ordered for me by him will be gone through to the end: and his mind is full of such designs.
- 15 Koia ahau i ohore ai i tona aroaro: ka whakaaroaro ahau, ka wehi i a ia.
For this cause I am in fear before him, my thoughts of him overcome me.
διὰ τοῦτο ἐπ' αὐτῷ ἐσπούδακα νοθετούμενος δὲ ἐφρόντισα αὐτοῦ [15a] ἐπὶ τούτῳ ἀπὸ προσώπου αὐτοῦ κατασπουδασθῶ κατανοήσω καὶ πτοηθήσομαι ἐξ αὐτοῦ
- 16 Ngohe noa hoki toku ngakau i te Atua, ohore ana ahau i te Kaha Rawa.
For God has made my heart feeble, and my mind is troubled before the Ruler of all.
κύριος δὲ ἐμαλάκυνεν τὴν καρδίαν μου ὃ δὲ παντοκράτωρ ἐσπούδασέν με
- 17 Kihai nei hoki ahau i whakangaromia i mua o te pouri, kihai hoki i hipokina e ia te pouri i toku aroaro.
For I am overcome by the dark, and by the black night which is covering my face.
οὐ γὰρ ᾔδειν ὅτι ἐπελεύσεται μοι σκότος πρὸ προσώπου δέ μου ἐκάλυψεν γνόφος
- 1 ¶ He aha nga wa te whakapurangatia ai e te Kaha Rawa? A he aha hoki te hunga e mohio ana ki a ia te kite ai i ona ra?
Why are times not stored up by the Ruler of all, and why do those who have knowledge of him not see his days?
διὰ τί δὲ κύριον ἔλαθον ὄραι
- 2 Tera etahi e whakaneke atu ana i nga rohe; e kahakina ana e ratou nga kahui, whangaia iho e ratou.
The landmarks are changed by evil men, they violently take away flocks, together with their keepers.
ἀσεβεῖς δὲ ὄριον ὑπερέβησαν ποιμνιον σὺν ποιμένι ἀρπάσαντες
- 3 E aia atu ana e ratou te kaihe a nga pani, e tangohia ana hei taunaha te kau a te pouaru.
They send away the ass of him who has no father, they take the widow's ox for debt.
ὑποζύγιον ὄρφανῶν ἀπήγαγον καὶ βοῦν χήρας ἠνεχύρασαν
- 4 Whakapekaia ketia ana e ratou nga rawakore i te ara: huihui ana nga ware o te whenua, piri ana.
The crushed are turned out of the way; all the poor of the earth go into a secret place together.
ἐξέκλιναν ἀδυνάτους ἐξ ὁδοῦ δικαίας ὁμοθυμαδὸν ἐκρύβησαν πραεῖς γῆς
- 5 Nana, rite tonu ratou ki te kaihe mahoao i te koraha, haere atu ana ki ta ratou mahi, e whai ana ki te kai; hei kai te koraha ma ratou, ma a ratou tamariki.
Like asses in the waste land they go out to their work, looking for food with care; from the waste land they get bread for their children.
ἀπέβησαν δὲ ὡσπερ ὄνοι ἐν ἀγρῷ ὑπὲρ ἐμοῦ ἐξελθόντες τὴν ἑαυτῶν πρᾶξιν ἠδύνθη αὐτῷ ἄρτος εἰς νεωτέρους

- 6 E kotia ana e ratou ta ratou witi i te mara; e kohia ana e ratou nga waina a te hunga tutu.
They get mixed grain from the field, and they take away the late fruit from the vines of those who have wealth.
ἀγρὸν πρὸ ὄρας οὐκ αὐτῶν ὄντα ἐθέρισαν ἀδύνατοι δὲ ἀμπελῶνας ἀσεβῶν ἀμισθὶ καὶ ἀσιτὶ ἠργάσαντο
- 7 E takoto tahanga ana ratou i te po roa, kahore he kakahu, kahore hoki he hipoki i te maeke.
They take their rest at night without clothing, and have no cover in the cold.
γυμνοὺς πολλοὺς ἐκοίμισαν ἄνευ ἱματίων ἀμφίαισιν δὲ ψυχῆς αὐτῶν ἀφείλαντο
- 8 Maku iho ratou i te awha o nga maunga, a, ka kore he rerenga, ka awhi i te kamaka.
They are wet with the rain of the mountains, and get into the cracks of the rock for cover.
ἀπὸ ψεκᾶδων ὀρέων ὑγραίνονται παρὰ τὸ μὴ ἔχειν αὐτοὺς σκέπην πέτραν περιεβάλοντο
- 9 Tera te hunga, e tangohia mai ana e ratou te pani i te u, e tango ana i ta te rawakore taunaha:
The child without a father is forced from its mother's breast, and they take the young children of the poor for debt.
ἦρπασαν ὀρφανὸν ἀπὸ μαστοῦ ἐκπεπτωκότα δὲ ἐταπείνωσαν
- 10 Koia ka haere tahanga ratou, kahore he kakahu, a, i te matekai ka hari i nga paihere witi;
Others go about without clothing, and though they have no food, they get in the grain from the fields.
γυμνοὺς δὲ ἐκοίμισαν ἀδίκως πεινόντων δὲ τὸν ψωμὸν ἀφείλαντο
- 11 E mahi nei i te hinu i roto i nga taiapa a aua tangata; e takahi nei i a ratou poka waina, me te mate i te wai.
Between the lines of olive-trees they make oil; though they have no drink, they are crushing out the grapes.
ἐν στενοῖς ἀδίκως ἐνήδρευσαν ὄδον δὲ δικαίαν οὐκ ἤδειςαν
- 12 E aue ana nga tangata i roto i te pa, e karanga ana hoki te wairua o te hunga i patua: kahore ano ia a te Atua whakakuware ki a ratou.
From the town come sounds of pain from those who are near death, and the soul of the wounded is crying out for help; but God does not take note of their prayer.
οἱ ἐκ πόλεως καὶ οἴκων ἰδίων ἐξεβάλλοντο ψυχὴ δὲ νηπίων ἐστέναζεν μέγα αὐτὸς δὲ διὰ τί τούτων ἐπισκοπὴν οὐ πεποιήται
- 13 ¶ No te hunga ratou e whakakeke ana ki te marama; kahore o ratou mohio ki ona ara, e kore ano ratou e noho ki ona huarahi.
Then there are those who are haters of the light, who have no knowledge of its ways, and do not go in them.
ἐπὶ γῆς ὄντων αὐτῶν καὶ οὐκ ἐπέγνωσαν ὄδον δὲ δικαιοσύνης οὐκ ἤδειςαν οὐδὲ ἀτραποὺς αὐτῆς ἐπορεύθησαν
- 14 E maranga ana te kaikohuru i te mea ka marama, patua iho e ia te ware me te rawakore; a i te po ka pena ia i te tahae.
He who is purposing death gets up before day, so that he may put to death the poor and those in need.
γνοὺς δὲ αὐτῶν τὰ ἔργα παρέδωκεν αὐτοὺς εἰς σκότος καὶ νυκτὸς ἔσται ὡς κλέπτῃς
- 15 E tatari ana te kanohi o te tangata puremu kia nehunehu iho, e mea ana, E kore te kanohi e kite i ahau: e huna ana ia i tona mata.
And the man whose desire is for the wife of another is waiting for the evening, saying, No eye will see me; and he puts a cover on his face. And in the night the thief goes about;
καὶ ὀφθαλμὸς μοιχοῦ ἐφύλαξεν σκότος λέγων οὐ προσνοήσει με ὀφθαλμὸς καὶ ἀποκρυβὴν προσώπου ἔθετο
- 16 E kerī ana ratou i nga whare i te pouri: i te awatea e pa ana ratou i a ratou: kahore ratou e mohio ki te marama.
In the dark he makes holes in the walls of houses: in the daytime they are shutting themselves up, they have no knowledge of the light.
διώρυξεν ἐν σκότει οἰκίας ἡμέρας ἐσφράγισαν ἑαυτοὺς οὐκ ἐπέγνωσαν φῶς

- 17 Ki a ratou katoa hoki e rite ana te ata ki te atarangi o te mate; e matau ana hoki ratou ki nga whakamataku o te atarangi o te mate.
For the middle of the night is as morning to them, they are not troubled by the fear of the dark.
ὅτι ὁμοθυμαδὸν τὸ πρωὶ αὐτοῖς σκιά θανάτου ὅτι ἐπιγνώσεται ταραχῆς σκιάς θανάτου
- 18 ¶ Tere tonu ia ki runga ki te mata o nga wai; he mea kanga to ratou wahi i runga i te whenua; e kore ia e anga mai ki te ara ki nga mara waina.
They go quickly on the face of the waters; their heritage is cursed in the earth; the steps of the crusher of grapes are not turned to their vine-garden.
ἐλαφρός ἐστιν ἐπὶ πρόσωπον ὕδατος καταραθεῖη ἡ μερίς αὐτῶν ἐπὶ γῆς
- 19 Ka riro nga wai o te hukarere i te tauraki, i te wera: te hunga hara ano hoki i te reinga.
Snow waters become dry with the heat: so do sinners go down into the underworld.
ἀναφανεῖη δὲ τὰ φυτὰ αὐτῶν ἐπὶ γῆς ξηρὰ ἀγκαλίδα γὰρ ὀρφανῶν ἤρπασαν
- 20 Ka wareware te kopu ki a ia; he kai reka ia ma te iro; e kore ia e maharatia i muri iho; ka whati hoki te kino ano he rakau.
The public place of his town has no more knowledge of him, and his name has gone from the memory of men: he is rooted up like a dead tree.
εἶτ' ἀνεμνήσθη αὐτοῦ ἡ ἀμαρτία ὥσπερ δὲ ὀμίχλη δρόσου ἀφανῆς ἐγένετο ἀποδοθεῖη δὲ αὐτῷ ἃ ἐπραξεν συντριβεῖη δὲ πᾶς ἄδικος ἴσα ξύλῳ ἀνιάτῳ
- 21 E tukinotia ana e ia te pakoko kihai nei i whanau; kahore hoki ana mahi pai ki te pouaru.
He is not kind to the widow, and he has no pity for her child.
στεῖραν γὰρ οὐκ εὖ ἐποίησεν καὶ γύναιον οὐκ ἠλέησεν
- 22 E kumea atu ana hoki e ia nga marohirohi ki tona kaha: ka whakatika ake ia, kahore he tangata e u ki te ora.
But God by his power gives long life to the strong; he gets up again, though he has no hope of life.
θυμῷ δὲ κατέστρεψεν ἀδυνάτους ἀναστὰς τοιγαροῦν οὐ μὴ πιστεύσει κατὰ τῆς ἑαυτοῦ ζωῆς
- 23 I homai ano e te Atua ki a ratou kia au te noho, a ka whakawhirinaki ratou ki reira; kei runga hoki i o ratou huarahi ona kanohi.
He takes away his fear of danger and gives him support; and his eyes are on his ways.
μαλακισθεῖς μὴ ἐλπίζετω ὑγιασθῆναι ἀλλὰ πεσεῖται νόσῳ
- 24 E whakanekehia ake ana ratou; otiia wahi iti nei, kua kahore noa iho ratou; ae ra, ka whakaitia ratou, ka whakawateatia atu pera i era atu katoa, a ka tapahia atu ano ko nga kauru o nga puku witi.
For a short time they are lifted up; then they are gone; they are made low, they are pulled off like fruit, and like the heads of grain they are cut off.
πολλοὺς γὰρ ἐκάκωσεν τὸ ὕψωμα αὐτοῦ ἐμαράνθη δὲ ὥσπερ μολόχη ἐν καύματι ἢ ὥσπερ στάχυς ἀπὸ καλάμης αὐτόματος ἀποπεσῶν
- 25 Ki te mea he teka tenei ko wai hei whakateka ki ahau, hei whakakahore i taku korero?
And if it is not so, now, who will make it clear that my words are false, and that what I say is of no value?
εἰ δὲ μὴ τίς ἐστιν ὁ φάμενος ψευδῆ με λέγειν καὶ θήσει εἰς οὐδὲν τὰ ῥήματά μου
- 1 ¶ Ano ra ko Pirirara Huhi; i mea ia,
Then Bildad the Shuhite made answer and said,
ὑπολαβὸν δὲ βαλδαδ ὁ σαυχίτης λέγει
- 2 Kei a ia te kingitanga me te wehi: ko ia hei hohou i te rongo i ona wahi tiketike.
Rule and power are his; he makes peace in his high places.
τί γὰρ προοίμιον ἢ φόβος παρ' αὐτοῦ ὁ ποιῶν τὴν σύμπασαν ἐν ὕψιστῳ

- 3 E taea ranei ana ope te tatau? ko wai hoki i kore te whitingia e tona marama?
Is it possible for his armies to be numbered? and on whom is not his light shining?
μή γάρ τις ὑπολάβοι ὅτι ἔστιν παρέλκυσις πειραταῖς ἐπὶ τίνας δὲ οὐκ ἐπελεύσεται ἔνεδρα παρ' αὐτοῦ
- 4 A ma te aha ra te tangata ka whakatikaia mai ai e te Atua? Ma te aha ka ma ai te whanau a te wahine?
How then is it possible for man to be upright before God? or how may he be clean who is a son of woman?
πῶς γὰρ ἔσται δίκαιος βροτὸς ἐναντι κυρίου ἢ τίς ἂν ἀποκαθάρισαι ἑαυτὸν γεννητὸς γυναικός
- 5 Nana, ko te marama, kahore ona tiahotanga, kahore hoki nga whetu kia ma ki tana titiro:
See, even the moon is not bright, and the stars are not clean in his eyes:
εἰ σελήνη συντάσσει καὶ οὐκ ἐπιφάσκει ἄστρα δὲ οὐ καθαρὰ ἐναντίον αὐτοῦ
- 6 Kia iti rawa iho to te tangata, he kutukutu nei! to te tama a te tangata, he iro nei!
How much less man who is an insect, and the son of man who is a worm!
ἔα δὲ ἄνθρωπος σαπρία καὶ υἱὸς ἀνθρώπου σκώληξ
- 1 ¶ Ano ra ko Hopa; i mea ia.
Then Job made answer and said,
ὑπολαβὼν δὲ ἰωβ λέγει
- 2 He hapai pehea tau i te kahakore? He whakaora pehea tau i te ringa ngoikore?
How have you given help to him who has no power! how have you been the salvation of the arm which has no strength!
τίني πρόσκεισαι ἢ τίني μέλλεις βοηθεῖν πότερον οὐχ ᾧ πολλή ἰσχύς καὶ ᾧ βραχίων κραταιός ἐστιν
- 3 Ka tae tau whakatakoto whakaaro ma te whakaarokore! Te nui o tau whakaatu tikanga!
How have you given teaching to him who has no wisdom, and fully made clear true knowledge!
τίني συμβεβούλευσαι οὐχ ᾧ πᾶσα σοφία ἢ τίني ἐπακολουθήσεις οὐχ ᾧ μεγίστη δύναμις
- 4 I puaki ki a wai au kupu? No wai te wairua i puta mai ra i a koe?
To whom have your words been said? and whose spirit came out from you?
τίني ἀνήγγειλας ῥήματα πνοῆ δὲ τίνος ἐστὶν ἢ ἐξελοῦσα ἐκ σοῦ
- 5 ¶ E wiri ana nga tupapaku i raro i te wai, me nga mea ano e noho ana i reira.
The shades in the underworld are shaking; the waters and those living in them.
μή γίγαντες μαιωθήσονται ὑποκάτωθεν ὕδατος καὶ τῶν γειτόνων αὐτοῦ
- 6 E takoto kau ana te reinga i tona aroaro, kahore hoki he hipoki mo te whakangaro.
The underworld is uncovered before him, and Destruction has no veil.
γυμνὸς ὁ ἄδης ἐπὶ αὐτοῦ καὶ οὐκ ἔστιν περιβόλαιον τῇ ἀπωλείᾳ
- 7 E horahia atu ana e ia te raki ki runga ki te wahi takoto kau, whakairihia ana e ia te whenua ki runga ki te kahore noa iho.
By his hand the north is stretched out in space, and the earth is hanging on nothing.
ἐκτείνων βορέαν ἐπ' οὐδέν κρεμάζων γῆν ἐπὶ οὐδενός
- 8 E takaia ana e ia nga wai ki roto ki ana kapua matotoru; a kahore te kapua e pakaru i raro i a ratou.
By him the waters are shut up in his thick clouds, and the cloud does not give way under them.
δεσμεῶν ὕδωρ ἐν νεφέλαις αὐτοῦ καὶ οὐκ ἐρράγη νέφος ὑποκάτω αὐτοῦ

- 9 E kaiponuhia ana e ia a mua o tona torona, horahia ana e ia tana kapua ki runga.
By him the face of his high seat is veiled, and his cloud stretched out over it.
ὁ κρατῶν πρόσωπον θρόνου ἐκπετάζων ἐπ' αὐτὸν νέφος αὐτοῦ
- 10 He mea karapoti nana nga wai, rohe rawa, a tae noa ki te mutunga mai o te marama me te pouri.
By him a circle is marked out on the face of the waters, to the limits of the light and the dark.
πρόσταγμα ἐγύρωσεν ἐπὶ πρόσωπον ὕδατος μέχρι συντελείας φωτὸς μετὰ σκότους
- 11 Wiri ana nga pou o te rangi, miharo ana ki tana whakatupehupehu.
The pillars of heaven are shaking, and are overcome by his sharp words.
στῦλοι οὐρανοῦ ἐπετάσθησαν καὶ ἐξέστησαν ἀπὸ τῆς ἐπιτιμῆσεως αὐτοῦ
- 12 Ko tona kaha hei whakakorikori i te moana, maru ana te whakakake i tona matauranga.
By his power the sea was made quiet; and by his wisdom Rahab was wounded.
ἰσχύι κατέπαυσεν τὴν θάλασσαν ἐπιστήμη δὲ ἔτρωσε τὸ κῆτος
- 13 Na tona wairua i whakapaipai nga rangi; na tona ringa i wero te nakahi tere.
By his wind the heavens become bright: by his hand the quickly moving snake was cut through.
κλειῖθρα δὲ οὐρανοῦ δεδοίκασιν αὐτὸν προστάγματι δὲ ἐθανάτωσεν δράκοντα ἀποστάτην
- 14 Na, he pito enei no ona ara; ano te iti o te wahi ona e rangona ana! Ko te whatitiri ia o tona kaha, ko wai ka matau?
See, these are only the outskirts of his ways; and how small is that which comes to our ears about him! But the thunder of his acts of power is outside all knowledge.
ἰδοὺ ταῦτα μέρη ὁδοῦ αὐτοῦ καὶ ἐπὶ ἱκμάδα λόγου ἀκουσόμεθα ἐν αὐτῷ σθένοσ δὲ βροντῆς αὐτοῦ τίς οἶδεν ὅποτε ποιήσει
- 1 ¶ Na i korero tonu ano a Hopa i tana pepeha; i mea,
And Job again took up the word and said,
ἔτι δὲ προσθεὶς ἰωβ εἶπεν τῷ προοιμίῳ
- 2 E ora ana te Atua, nana nei i whakakahore toku tika; te Kaha Rawa, nana nei i whakakawa toku wairua;
By the life of God, who has taken away my right; and of the Ruler of all, who has made my soul bitter;
ζῆ κύριος ὃς οὕτω με κέκρικεν καὶ ὁ παντοκράτωρ ὁ πικράνας μου τὴν ψυχὴν
- 3 Kei te toitu tonu hoki toku ora i roto i ahau, a kei roto i oku pongaponga te wairua o te Atua;
(For all my breath is still in me, and the spirit of God is my life;)
ἦ μὴν ἔτι τῆς πνοῆς μου ἐνούσης πνεῦμα δὲ θεῖον τὸ περιόν μοι ἐν ῥίσιν
- 4 He pono, e kore oku ngutu e korero kino, e kore te hianga e puaki i toku arero.
Truly, there is no deceit in my lips, and my tongue does not say what is false.
μὴ λαλήσειν τὰ χεῖλή μου ἄνομα οὐδὲ ἡ ψυχὴ μου μελετήσει ἄδικα
- 5 Aue kia whakatikaia ta koutou e ahau! E kore e whakarerea e ahau toku ngakau tapatahi, a mate noa.
Let it be far from me! I will certainly not say that you are right! I will come to death before I give up my righteousness.
μὴ μοι εἶη δικαίους ὑμᾶς ἀποφῆναι ἕως ἂν ἀποθάνω οὐ γὰρ ἀπαλλάξω μου τὴν ἀκακίαν
- 6 Ka mau taku pupuri ki toku tika, e kore e tukua atu e ahau: e kore toku ngakau e whakahe ki ahau i ahau ano e ora nei.
I will keep it safe, and will not let it go: my heart has nothing to say against any part of my life.
δικαιοσύνη δὲ προσέχων οὐ μὴ προῶμαι οὐ γὰρ σύννοια ἐμαυτῷ ἄτοπα πράξας

- 7 ¶ Ko toku hoariri, kia rite ia ki te tangata kino; ko te tangata e whakatika mai ana ki ahau, kia rite ia ki te tangata hara.
Let my hater be like the evil man, and let him who comes against me be as the sinner.
 οὐ μὴν δὲ ἀλλὰ εἶσαν οἱ ἐχθροὶ μου ὥσπερ ἡ καταστροφή τῶν ἀσεβῶν καὶ οἱ ἐπ' ἐμὲ ἐπανιστανόμενοι ὥσπερ ἡ ἀπώλεια τῶν παρανόμων
- 8 He aha oti ta te whakaponokore e tumanako ai, ahakoa whiwhi ia i te rawa, ki te mea ka tangohia atu tona wairua e te Atua?
For what is the hope of the sinner when he is cut off, when God takes back his soul?
 καὶ τίς γάρ ἐστιν ἐλπίς ἀσεβεῖ ὅτι ἐπέχει πεποιθὸς ἐπὶ κύριον ἄρα σωθήσεται
- 9 E rongo ranei te Atua ki tana tangi ina pa te he ki a ia?
Will his cry come to the ears of God when he is in trouble?
 ἢ τὴν δέησιν αὐτοῦ εἰσακούσεται κύριος ἢ ἐπελθοῦσης αὐτῷ ἀνάγκης
- 10 E ahuaureka ranei ia ki te Kaha Rawa, e karanga ranei ki te Atua i nga wa katoa?
Will he take delight in the Ruler of all, and make his prayer to God at all times?
 μὴ ἔχει τινὰ παρησίαν ἐναντι αὐτοῦ ἢ ὡς ἐπικαλεσαμένου αὐτοῦ εἰσακούσεται αὐτοῦ
- 11 ¶ Ka whakaakona koutou e ahau ki te ringa o te Atua; e kore e huna e ahau nga mea e takoto mai nei i te Kaha Rawa.
I will give you teaching about the hand of God; I will not keep secret from you what is in the mind of the Ruler of all.
 ἀλλὰ δὴ ἀναγγελοῦ ὑμῖν τί ἐστιν ἐν χειρὶ κυρίου ἃ ἐστιν παρὰ παντοκράτορι οὐ ψεύσομαι
- 12 Nana, kua kite koutou katoa; a na te aha koutou i wairangi rawa ai?
Truly, you have all seen it yourselves; why then have you become completely foolish?
 ἰδοὺ δὴ πάντες οἴδατε ὅτι κενὰ κενοὶς ἐπιβάλλετε
- 13 Ko ta te Atua wahi tenei ma te tangata kino, ko te mea e whakarerea iho ma nga kaitukino, ko ta te Kaha Rawa e riro i a ratou.
This is the punishment of the evil-doer from God, and the heritage given to the cruel by the Ruler of all.
 αὕτη ἡ μερὶς ἀνθρώπου ἀσεβοῦς παρὰ κυρίου κτήμα δὲ δυναστῶν ἐλεύσεται παρὰ παντοκράτορος ἐπ' αὐτούς
- 14 Ki te mea ka tokomaha ana tamariki, hei mea ma te hoari; e kore ano hoki ona uri e makona i te taro.
If his children are increased, it is for the sword; and his offspring have not enough bread.
 ἐὰν δὲ πολλοὶ γένωνται οἱ υἱοὶ αὐτοῦ εἰς σφαγὴν ἔσσονται ἐὰν δὲ καὶ ἀνδρωθῶσιν προσαιτήσουσιν
- 15 Ko ona morehu ka tanumia ki te mate; e kore ano hoki ana pouaru e tangi.
When those of his house who are still living come to their end by disease, they are not put into the earth, and their widows are not weeping for them.
 οἱ δὲ περιόντες αὐτοῦ ἐν θανάτῳ τελευτήσουσιν χήρας δὲ αὐτῶν οὐθεὶς ἐλεήσει
- 16 Ahakoa amene ia i te hiriwa ano he puehu, a pae tonu te kakahu mona ano he paru;
Though he may get silver together like dust, and make ready great stores of clothing;
 ἐὰν συναγάγῃ ὥσπερ γῆν ἀργύριον ἴσα δὲ πηλῷ ἐτοιμάσῃ χρυσίον
- 17 E pae ano i a ia, otia ka kakahuria e te tangata tika, ka wehewehea hoki te hiriwa e te harakore.
He may get them ready, but the upright will put them on, and he who is free from sin will take the silver for a heritage.
 ταῦτα πάντα δίκαιοι περιποιήσονται τὰ δὲ χρήματα αὐτοῦ ἀληθινοὶ καθέξουσιν
- 18 Ka rite tana hanga i tona whare ki ta te purehurehu; tona rite kei te whare tihokahoka e hanga ana e te kaitiaki.
His house has no more strength than a spider's thread, or a watchman's tent.
 ἀπέβη δὲ ὁ οἶκος αὐτοῦ ὥσπερ σῆτες καὶ ὥσπερ ἀράχνη

- 19 Ka takoto ia, he tangata taonga, otiia e kore e kohia ki te urupa; ko te tirohanga ake a ona kanohi, na kua kahore noa iho ia.
He goes to rest full of wealth, but does so for the last time: on opening his eyes, he sees it there no longer.
πλούσιος κοιμηθεὶς καὶ οὐ προσθήσει ὀφθαλμοὺς αὐτοῦ διήνοιξεν καὶ οὐκ ἔστιν
- 20 Rite tonu ki te wai nga whakawehi e mau ai ia; tahaetia ana ia e te paroro i te po.
Fears overtake him like rushing waters; in the night the storm-wind takes him away.
συνήντησαν αὐτῷ ὥσπερ ὕδωρ αἰ ὀδύνας νυκτὶ δὲ ὑφείλατο αὐτὸν γνόφος
- 21 Ka kahakina atu ia e te marangai, a riro ana ia; ka aia atu ano ia i tona wahi.
The east wind takes him up and he is gone; he is forced violently out of his place.
ἀναλήμψεται αὐτὸν καύσων καὶ ἀπελεύσεται καὶ λυκμήσει αὐτὸν ἐκ τοῦ τόπου αὐτοῦ
- 22 Ka aki mai hoki te Atua ki a ia, e kore ano ia e tohungia; mea noa ia kia rere mai i roto i tona ringa.
God sends his arrows against him without mercy; he goes in flight before his hand.
καὶ ἐπρρίψει ἐπ' αὐτὸν καὶ οὐ φείσεται ἐκ χειρὸς αὐτοῦ φυγῆ φεύζεται
- 23 Ka papaki te tangata i o ratou ringa ki a ia, a ka whakahi, ka a atu i a ia i tona wahi.
Men make signs of joy because of him, driving him from his place with sounds of hissing.
κροτήσῃ ἐπ' αὐτοῦ χεῖρας αὐτοῦ καὶ συριεῖ αὐτὸν ἐκ τοῦ τόπου αὐτοῦ
- 1 ¶ He rua hoki to te hiriwa e puta mai ai, he wahi ano to te koura e whakarewaina ai.
Truly there is a mine for silver, and a place where gold is washed out.
ἔστιν γὰρ ἀργυρίῳ τόπος ὅθεν γίνεται τόπος δὲ χρυσίῳ ὅθεν διθεῖται
- 2 He mea tango mai te rino no roto i te whenua; no te kamaka te parahi, he mea whakarewa.
Iron is taken out of the earth, and stone is changed into brass by the fire.
σίδηρος μὲν γὰρ ἐκ γῆς γίνεται χαλκὸς δὲ ἴσα λίθῳ λατομεῖται
- 3 E whakatakotoria ana e te tangata he mutunga mai mo te pouri, e rapua ana e ia ki te tino tutukitanga atu nga kohatu o te pouri, o te atarangi o te mate.
Man puts an end to the dark, searching out to the farthest limit the stones of the deep places of the dark.
τάξιν ἔθετο σκότει καὶ πᾶν πέρας αὐτὸς ἐξακριβάζεται λίθος σκοτία καὶ σκιὰ θανάτου
- 4 E pakaruhia mai ana e ia he rua i ko ake o nga nohoanga tangata; kua wareware ratou i te waewae e haere ana; he tawhiti i te tangata to ratou tarenga, e piu atu ana, e piu ana mai.
He makes a deep mine far away from those living in the light of day; when they go about on the earth, they have no knowledge of those who are under them, who are hanging far from men, twisting from side to side on a cord.
διακοπή χειμάρρου ἀπὸ κονίας οἱ δὲ ἐπιλανθάνομενοι ὁδὸν δικαίαν ἠσθένησαν ἐκ βροτῶν
- 5 Ko te whenua, e puta mai ana he taro i roto i a ia: a e hurihia ake ana a raro iho ano he ahi.
As for the earth, bread comes out of it; but under its face it is turned up as if by fire.
γῆ ἐξ αὐτῆς ἐξελεύσεται ἄρτος ὑποκάτω αὐτῆς ἐστράφη ὡσεὶ πῦρ
- 6 Hei wahi mo nga hapira ona kohatu, he puehu koura ano tona.
Its stones are the place of sapphires, and it has dust of gold.
τόπος σαπφείρου οἱ λίθοι αὐτῆς καὶ χῶμα χρυσίον αὐτῷ

- 7 He ara tena kahore i mohiotia e te manu, kiano i kitea e te kanohi o te whatura.
No bird has knowledge of it, and the hawk's eye has never seen it.
τρίβος οὐκ ἔγνω αὐτὴν πετεινόν καὶ οὐ παρέβλεψεν αὐτὴν ὀφθαλμὸς γυπὸς
- 8 Kahore nga kirehe whakahi kia takahi i taua ara kahore hoki a reira kia haerea e te raiona tutu.
The great beasts have not gone over it, and the cruel lion has not taken that way.
οὐκ ἐπάτησαν αὐτὴν υἱοὶ ἀλαζόνων οὐ παρήλθεν ἐπ' αὐτῆς λέων
- 9 E pa atu ana tona ringa ki te kiripaka; hurihia ake e ia nga take o nga maunga.
Man puts out his hand on the hard rock, overturning mountains by the roots.
ἐν ἀκροτόμῳ ἐξέτεινεν χεῖρα αὐτοῦ κατέστρεψεν δὲ ἐκ ριζῶν ὄρη
- 10 E tapahia ana e ia he awa i roto i nga kamaka, a e kite ana tona kanohi i nga mea utu nui katoa.
He makes deep ways, cut through the rock, and his eye sees everything of value.
δίνας δὲ ποταμῶν ἔρρηξεν πᾶν δὲ ἔντιμον εἶδέν μου ὁ ὀφθαλμὸς
- 11 E herea ana e ia nga awa kei maturuturu; e whakaputa mai ana hoki i nga mea ngaro ki te marama.
He keeps back the streams from flowing, and makes the secret things come out into the light.
βάθη δὲ ποταμῶν ἀνεκάλυψεν ἔδειξεν δὲ ἑαυτοῦ δύναμιν εἰς φῶς
- 12 E kitea ia ki hea te whakaaro nui? kei hea hoki te wahi o te mohio?
But where may wisdom be seen? and where is the resting-place of knowledge?
ἡ δὲ σοφία πόθεν εὐρέθη ποῖος δὲ τόπος ἐστὶν τῆς ἐπιστήμης
- 13 E kore te tangata e mohio ki tona utu, e kore ano taua hanga e kitea ki te whenua o te ora.
Man has not seen the way to it, and it is not in the land of the living.
οὐκ οἶδεν βροτὸς ὁδὸν αὐτῆς οὐδὲ μὴ εὐρεθῆ ἐν ἀνθρώποις
- 14 ¶ E ki ake ana te rire, Kahore i ahau; e ki mai ana hoki te moana, Kahore i ahau.
The deep waters say, It is not in me: and the sea says, It is not with me.
ἄβυσσος εἶπεν οὐκ ἔστιν ἐν ἐμοί καὶ θάλασσα εἶπεν οὐκ ἔστιν μετ' ἐμοῦ
- 15 E kore e hokona ki te koura, e kore ano hoki e taea te pauna te hiriwa hei utu mona.
Gold may not be given for it, or a weight of silver in payment for it.
οὐ δώσει συγκλεισμὸν ἀντ' αὐτῆς καὶ οὐ σταθήσεται ἀργύριον ἀντάλλαγμα αὐτῆς
- 16 E kore e taea te whakarite ki te koura o Opira, ki te onika utu nui, ki te hapira.
It may not be valued with the gold of Ophir, with the onyx of great price, or the sapphire.
καὶ οὐ συμβασταχθήσεται χρυσίῳ ὠφειρ ἐν ὄνυχι τιμίῳ καὶ σαφείρῳ
- 17 E kore e rite te koura, te kohatu piata ki a ia: e kore e hokona ki nga oko koura parakore.
Gold and glass are not equal to it in price, and it may not be exchanged for jewels of the best gold.
οὐκ ἰσωθήσεται αὐτῇ χρυσίον καὶ ὕαλος καὶ τὸ ἄλλαγμα αὐτῆς σκευὴ χρυσᾶ
- 18 E kore e whakahuatia te kaoya, nga peara ranei; hira ake hoki te utu o te whakaaro nui i to te rupi.
There is no need to say anything about coral or crystal; and the value of wisdom is greater than that of pearls.
μετέωρα καὶ γαβις οὐ μνησθήσεται καὶ ἔλκυσον σοφίαν ὑπὲρ τὰ ἐσώτατα

- 19 E kore te topaha o Etiopia e rite ki a ia, e kore e tau te koura parakore hei utu.
The topaz of Ethiopia is not equal to it, and it may not be valued with the best gold.
οὐκ ἰσωθήσεται αὐτῇ τοπάζιον αἰθιοπίας χρυσίῳ καθαρῷ οὐ συμβασταχθήσεται
- 20 ¶ Ka haere mai ra i hea te whakaaro nui? Kei hea te wahi o te matau?
From where then does wisdom come, and where is the resting-place of knowledge?
ἢ δὲ σοφία πόθεν εὐρέθη ποῖος δὲ τόπος ἐστὶν τῆς συνέσεως
- 21 He mea huna atu na hoki i nga kanohi o nga mea ora katoa, ngaro rawa i nga manu o te rangi.
For it is kept secret from the eyes of all living, unseen by the birds of the air.
λέληθεν πάντα ἄνθρωπον καὶ ἀπὸ πετεινῶν τοῦ οὐρανοῦ ἐκρύβη
- 22 E ki ake ana te whakangaromanga raua ko te mate, i hakiri o maua taringa ki tona rongu.
Destruction and Death say, We have only had word of it with our ears.
ἢ ἀπώλεια καὶ ὁ θάνατος εἶπαν ἀκηκόαμεν δὲ αὐτῆς τὸ κλέος
- 23 E mohio ana te Atua ki tona ara, kua kite ano ia i tona wahi.
God has knowledge of the way to it, and of its resting-place;
ὁ θεὸς εὖ συνέστησεν αὐτῆς τὴν ὁδὸν αὐτὸς δὲ οἶδεν τὸν τόπον αὐτῆς
- 24 E titiro ana hoki ia ki nga pito o te whenua, e kite ana ia i nga mea i raro i te rangi, a puta noa;
For his eyes go to the ends of the earth, and he sees everything under heaven.
αὐτὸς γὰρ τὴν ὕψ' οὐρανὸν πᾶσαν ἐφορᾷ εἰδὼς τὰ ἐν τῇ γῆ πάντα ἃ ἐποίησεν
- 25 E mea ana i te whakataimaha mo te hau; ae, e mehua ana ia i nga wai ki te mehua.
When he made a weight for the wind, measuring out the waters;
ἀνέμων σταθμὸν ὕδατός τε μέτρα
- 26 I a ia e whakatakoto ana i te tikanga mo te ua, i te huarahi mo te uira o te whatitiri,
When he made a law for the rain, and a way for the thunder-flames;
ὅτε ἐποίησεν οὕτως ὑετὸν ἠρίθμησεν καὶ ὁδὸν ἐν τινάγματι φωνάς
- 27 Ka kitea e ia i reira, a whakapuakina mai ana; i whakaukia e ia, a ata rapua ana e ia.
Then he saw it, and put it on record; he gave it its fixed form, searching it out completely.
τότε εἶδεν αὐτὴν καὶ ἐξηγήσατο αὐτὴν ἐτοιμάσας ἐξιχνίασεν
- 28 A ka mea ia ki te tangata, Na, ko te wehi ki te Ariki, ko te whakaaro nui tena; a ko te mawehe atu i te kino, koia te matauranga.
And he said to man, Truly the fear of the Lord is wisdom, and to keep from evil is the way to knowledge.
εἶπεν δὲ ἀνθρώπῳ ἰδοὺ ἡ θεοσεβεία ἐστὶν σοφία τὸ δὲ ἀπέχεσθαι ἀπὸ κακῶν ἐστὶν ἐπιστήμη
- 1 ¶ A i korero tonu a Hopa i tana pepeha, i mea,
And Job again took up the word and said,
ἔτι δὲ προσθεὶς ἰωβ εἶπεν τῷ προοιμίῳ
- 2 Aue, me i rite ki nga marama o mua, ki nga ra i tiaki ai te Atua i ahau!
If only I might again be as I was in the months which are past, in the days when God was watching over me!
τίς ἂν με θεΐη κατὰ μῆνα ἔμπροσθεν ἡμερῶν ὧν με ὁ θεὸς ἐφύλαξεν

- 3 I tiaho mai ai tana rama ki toku matenga, a na tana whakamarama i haere ai ahau i te pouri:
When his light was shining over my head, and when I went through the dark by his light.
ὡς ὅτε ἠΰγει ὁ λύχνος αὐτοῦ ὑπὲρ κεφαλῆς μου ὅτε τῷ φωτὶ αὐτοῦ ἐπορευόμην ἐν σκότει
- 4 Me i pera ano me ahau i nga ra o toku taiohitanga, i te mea nei kei runga to te Atua whakaaro puku i toku teneti;
As I was in my flowering years, when my tent was covered by the hand of God;
ὅτε ἤμην ἐπιβρίθων ὁδοῖς ὅτε ὁ θεὸς ἐπισκοπῆν ἐποιεῖτο τοῦ οἴκου μου
- 5 I te mea e noho ana ano te Kaha Rawa i ahau, a kei tetahi taha oku aku tamariki, kei tetahi taha;
While the Ruler of all was still with me, and my children were round me;
ὅτε ἤμην ὑλώδης λίαν κύκλω δέ μου οἱ παῖδες
- 6 I horoia ai oku takahanga ki te pata, a rere mai ana nga awa hinu ki ahau i roto i te kohatu!
When my steps were washed with milk, and rivers of oil were flowing out of the rock for me.
ὅτε ἐχέοντό μου αἱ ὁδοὶ βουτύρῳ τὰ δὲ ὄρη μου ἐχέοντο γάλακτι
- 7 ¶ I toku haerenga atu ki te kuwaha ki te pa, a whakapai ana i te nohoanga moku i te waharoa,
When I went out of my door to go up to the town, and took my seat in the public place,
ὅτε ἐξεπορευόμην ὄρθριος ἐν πόλει ἐν δὲ πλατείαις ἐτίθετό μου ὁ δίφρος
- 8 Ka kite nga taitamariki i ahau, a piri ana ratou: whakatika ana nga koroheke, tu ana ki runga;
The young men saw me, and went away, and the old men got up from their seats;
ιδόντες με νεανίσκοι ἐκρύβησαν πρεσβῦται δὲ πάντες ἔστησαν
- 9 Mutu pu te korero a nga tino tangata, kua kopania te ringa ki o ratou mangai;
The rulers kept quiet, and put their hands on their mouths;
ἄδροι δὲ ἐπαύσαντο λαλοῦντες δάκτυλον ἐπιθέντες ἐπὶ στόματι
- 10 Ngaro ana te reo o nga rangatira, piri ana o ratou arero ki o ratou ngao.
The chiefs kept back their words, and their tongues were joined to the roofs of their mouths.
οἱ δὲ ἀκούσαντες ἐμακάρισάν με καὶ γλώσσα αὐτῶν τῷ λάρυγγι αὐτῶν ἐκολλήθη
- 11 No te rongonga hoki o te taringa i ahau manaaki ana i ahau; te kitenga o te kanohi i ahau, whakaae mai ana ki aku mahi:
For when it came to their ears, men said that I was truly happy; and when their eyes saw, they gave witness to me;
ὅτι οὓς ἤκουσεν καὶ ἐμακάρισέν με ὀφθαλμοὺς δὲ ἰδὼν με ἐξέκλινεν
- 12 No te mea naku i whakaora te rawakore i a ia e karanga ana, te pani me te tangata hoki kahore nei ona kaiawhina.
For I was a saviour to the poor when he was crying for help, to the child with no father, and to him who had no supporter.
διέσωσα γὰρ πτωχὸν ἐκ χειρὸς δυνάστου καὶ ὀρφανῷ ᾧ οὐκ ἦν βοηθὸς ἐβοήθησα
- 13 I tau ki runga ki ahau te manaaki a te tangata e tata ana ki te whakangaromanga; harakoa ana i ahau te ngakau o te pouaru.
The blessing of him who was near to destruction came on me, and I put a song of joy into the widow's heart.
εὐλογία ἀπολλυμένου ἐπ' ἐμέ ἔλθοι στόμα δὲ χήρας με εὐλόγησεν
- 14 I kakahuria e ahau te tika, a ko tera toku kakahu: e rite ana taku whakarite whakawa he koroka, he karauna.
I put on righteousness as my clothing, and was full of it; right decisions were to me a robe and a head-dress.
δικαιοσύνην δὲ ἐνεδεδύκειν ἡμφιασάμην δὲ κρίμα ἴσα διπλοῖδι

- 15 He kanohi ahau ki te matapo, he waewae ki te kopa.
I was eyes to the blind, and feet to him who had no power of walking.
ὀφθαλμὸς ἤμην τυφλῶν ποὺς δὲ χολῶν
- 16 He matua ahau ki nga rawakore: a i ata rapua e ahau te tikanga o te totohe a te tangata kihai nei ahau i mohio.
I was a father to the poor, searching out the cause of him who was strange to me.
ἐγὼ ἤμην πατὴρ ἀδυνάτων δίκην δὲ ἦν οὐκ ἤδειν ἐξιχνίασα
- 17 Wawahia ana e ahau nga kauae o te tangata kino, a takiritia mai ana e ahau tana mea pahua i roto i ona niho.
By me the great teeth of the evil-doer were broken, and I made him give up what he had violently taken away.
συνέτριψα δὲ μύλας ἀδίκων ἐκ δὲ μέσου τῶν ὀδόντων αὐτῶν ἄρπαγμα ἐξέσπασα
- 18 ¶ Katahi ahau ka mea, Tera ahau e mate i roto i toku ohanga; ka whakanuia oku ra kia rite ki te onepu te maha:
Then I said, I will come to my end with my children round me, my days will be as the sand in number;
εἶπα δὲ ἡ ἡλικία μου γηράσει ὥσπερ στέλεχος φοίνικος πολὺν χρόνον βιώσω
- 19 Ko toku pakiaka tautoro tonu ki nga wai, a i te po tau ana te tomairangi ki runga ki toku peka:
My root will be open to the waters, and the night mist will be on my branches,
ἡ ρίζα μου διήνοικται ἐπὶ ὕδατος καὶ δρόσος ἀνλισθήσεται ἐν τῷ θερισμῷ μου
- 20 Ko toku kororia hou tonu i roto i ahau, a hoki ake ana te kaha o taku kopere i toku ringa.
My glory will be ever new, and my bow will be readily bent in my hand.
ἡ δόξα μου καινὴ μετ' ἐμοῦ καὶ τὸ τόξον μου ἐν χειρὶ αὐτοῦ πορεύεται
- 21 I whakarongo mai nga tangata ki ahau, i tatari, whakarongo puku ana ratou i ahau e whakatakoto whakaaro ana.
Men gave ear to me, waiting and keeping quiet for my suggestions.
ἐμοῦ ἀκούσαντες προσέσχον ἐσιώπησαν δὲ ἐπὶ τῇ ἐμῇ βουλῇ
- 22 I muri i aku kupu kore ake ratou i korero ano; maturuturu iho ana aku kupu ki runga ki a ratou.
After I had said what was in my mind, they were quiet and let my words go deep into their hearts;
ἐπὶ δὲ τῷ ἐμῷ ῥήματι οὐ προσέθεντο περιχαρεῖς δὲ ἐγίνοντο ὅπου αὐτοῖς ἐλάλουν
- 23 I taria mai ahau e ratou ano ko te ua; hamama mai ana o ratou mangai ano e tatari ana ki te ua o muri.
They were waiting for me as for the rain, opening their mouths wide as for the spring rains.
ὥσπερ γῆ διψῶσα προσδεχομένη τὸν ὑετὸν οὕτως οὗτοι τὴν ἐμὴν λαλίαν
- 24 Ka kata ahau ki a ratou, kihai i whakaponohia e ratou; kihai hoki ratou i whakataka i te marama o toku mata.
I was laughing at them when they had no hope, and the light of my face was never clouded by their fear.
ἐὰν γελᾶσω πρὸς αὐτοὺς οὐ μὴ πιστεύσωσιν καὶ φῶς τοῦ προσώπου μου οὐκ ἀπέπιπτεν
- 25 Naku to ratou ara i whiriwhiri, a noho ana ahau hei rangatira, noho ana hoki ahau ano he kingi i roto i te ope; i rite ahau ki te kaiwhakamarie o te hunga e tangi ana.
I took my place as a chief, guiding them on their way, and I was as a king among his army. ...
ἐξελεξάμην ὀδὸν αὐτῶν καὶ ἐκάθισα ἄρχων καὶ κατεσκῆνον ὡσεὶ βασιλεὺς ἐν μονοζώνοις ὄν τρόπον παθεινῶδες παρακαλῶν
- 1 ¶ Inaianei ia e kataina mai ana ahau e te hunga tamariki rawa i ahau, e te hunga kihai nei ahau i whakaae kia uru o ratou matua ki roto ki nga kuri o taku kahui.
But now those who are younger than I make sport of me; those whose fathers I would not have put with the dogs of my flocks.
νυνὶ δὲ κατεγέλασάν μου ἐλάχιστοι νῦν νοθεοῦσίν με ἐν μέρει ὧν ἐξουθένουν πατέρας αὐτῶν οὐδ' οὐχ ἡγήσάμην εἶναι ἀξίους κυνῶν τῶν ἐμῶν νομάδων

- 2 Ae ra, hei aha maku te kaha o o ratou ringa? He hanga pirau nei hoki to ratou koroheketanga.
Of what use is the strength of their hands to me? all force is gone from them.
καί γε ἰσχύς χειρῶν αὐτῶν ἵνα τί μοι ἐπ' αὐτοῦς ἀπόλετο συντέλεια
- 3 Tupuhi ana ratou i te rawakore, i te hemokai; e ngau ana ratou i te oneone pakapaka, i roto i te pouritanga o te tuhea, o te ururua.
They are wasted for need of food, biting the dry earth; their only hope of life is in the waste land.
ἐν ἐνδείᾳ καὶ λιμῷ ἄγονος οἱ φεύγοντες ἄνυδρον ἐχθὲς συνοχὴν καὶ ταλαιπωρίαν
- 4 E whawhaki ana ratou i nga marou i roto o nga rakau ririki; a ko nga pakiaka hunipa hei kai ma ratou.
They are pulling off the salt leaves from the brushwood, and making a meal of roots.
οἱ περικλῶντες ἄλιμα ἐπὶ ἠχοῦντι οἴτινες ἄλιμα ἦν αὐτῶν τὰ σῖτα ἄτιμοι δὲ καὶ πεφραλισμένοι ἐνδεεῖς παντὸς ἀγαθοῦ οἱ καὶ ρίζας ξύλων ἐμασῶντο ὑπὸ λιμοῦ μεγάλου
- 5 He mea pei atu ratou i roto i nga tangata; e karangarangatia ana ratou ano he tahae.
They are sent out from among their townsmen, men are crying after them as thieves
ἐπανεστησάν μοι κλέπται
- 6 Me noho rawa atu ratou i nga kapiti o nga awaawa, i nga waro o te whenua, i nga kamaka.
They have to get a resting-place in the hollows of the valleys, in holes of the earth and rocks.
ὧν οἱ οἴκοι αὐτῶν ἦσαν τρώγλαι πετρῶν
- 7 Tangi a kaihe ana ratou i roto i nga rakau ririki; huihuia ana ratou ki raro i nga ongaonga.
They make noises like asses among the brushwood; they get together under the thorns.
ἀνὰ μέσον εὐήχων βοήσονται οἱ ὑπὸ φρύγανα ἄγρια διητῶντο
- 8 He tamariki ratou na nga kuware, ae ra, he tamariki na te hunga ingoakore; he hunga i patua atu i runga i te whenua.
They are sons of shame, and of men without a name, who have been forced out of the land.
ἀφρόνων υἱοὶ καὶ ἀτίμων ὄνομα καὶ κλέος ἐσβεσμένον ἀπὸ γῆς
- 9 Inaianei ia kua waiho ahau hei waiata ma ratou, ae, hei whakatauki ma ratou.
And now I have become their song, and I am a word of shame to them.
νυνὶ δὲ κιθάρα ἐγὼ εἰμι αὐτῶν καὶ ἐμὲ θρόλημα ἔχουσιν
- 10 E whakarihariha mai ana ratou ki ahau, e neke rawa atu ana i ahau, a kahore e kaiponuhia e ratou te huware ki toku mata.
I am disgusting to them; they keep away from me, and put marks of shame on me.
ἐβδελύξαντο δὲ με ἀποστάντες μακρὰν ἀπὸ δὲ προσώπου μου οὐκ ἐφείσαντο πτύελον
- 11 Kua oti hoki tana aho te wewete e ia, a e whakaturipuria kinotia ana ahau e ia, a kua tukua e ratou te paraire i toku aroaro.
For he has made loose the cord of my bow, and put me to shame; he has sent down my flag to the earth before me.
ἀνοίξας γὰρ φαρέτραν αὐτοῦ ἐκάκωσέν με καὶ χαλινὸν τοῦ προσώπου μου ἐξαπέστειλαν
- 12 I te taha ki matau ka ara te marea; taia ana e ratou oku waewae, a akina ana nga ara o a ratou whakangaromanga ki ahau.
The lines of his men of war put themselves in order, and make high their ways of destruction against me:
ἐπὶ δεξιῶν βλαστοῦ ἐπανεστησαν πόδα αὐτῶν ἐξέτειναν καὶ ὄδοποίησαν ἐπ' ἐμὲ τρίβους ἀπωλείας αὐτῶν
- 13 E taka kino ana ratou i toku ara, e whakaturipua ana i te he moku, a kahore he hoa mahi mo ratou.
They have made waste my roads, with a view to my destruction; his bowmen come round about me;
ἐξετρίβησαν τρίβοι μου ἐξέδυσεν γὰρ μου τὴν στολήν

- 14 Rite tonu ki te wai nui e pakaru mai ana to ratou haerenga mai: i taua whakangaromanga nei, huri mai ana ratou ki runga ki ahau:
As through a wide broken place in the wall they come on, I am overturned by the shock of their attack.
βέλεσιν αὐτοῦ κατηκόντισέν με κέχρηταί μοι ὡς βούλεται ἐν ὀδύνας πέφυρμα
- 15 ¶ Kua tahuri mai nga whakawehi ki ahau, e aru ana ratou i toku whakaaro rangatira ano he hau; ko te whakahauora moku, pahemo ke ana ano he kapua.
Fears have come on me; my hope is gone like the wind, and my well-being like a cloud.
ἐπιστρέφονται δέ μου αἱ ὀδύνας ὄχετό μου ἢ ἐλπίς ὥσπερ πνεῦμα καὶ ὥσπερ νέφος ἡ σωτηρία μου
- 16 Na inaianei kua maringi toku wairua i roto i ahau: mau pu ahau i nga ra o te tangi.
But now my soul is turned to water in me, days of trouble overtake me:
καὶ νῦν ἐπ' ἐμὲ ἐκχυθήσεται ἡ ψυχὴ μου ἔχουσιν δέ με ἡμέραι ὀδυνῶν
- 17 I te po e werohia ana oku wheua i roto i ahau; kahore hoki he okiokinga o nga mamae e ngau nei i ahau.
The flesh is gone from my bones, and they give me no rest; there is no end to my pains.
νυκτι δέ μου τὰ ὀστά συγκέκασται τὰ δὲ νεῦρά μου διαλέλυται
- 18 He kaha nui no toku mate i ahua ke ai toku kakahu; e awhi nei i ahau, e penei ana me te whiri o toku koti.
With great force he takes a grip of my clothing, pulling me by the neck of my coat.
ἐν πολλῇ ἰσχύι ἐπελάβετό μου τῆς στολῆς ὥσπερ τὸ περιστόμιον τοῦ χιτῶνός μου περιέσχεν με
- 19 Kua maka ahau e ia ki te paru, kua rite ahau ki te puehu, ki te pungarehu.
Truly God has made me low, even to the earth, and I have become like dust.
ἡγήσασθαι δέ με ἴσα πηλῶ ἐν γῆ καὶ σποδῶ μου ἡ μερίς
- 20 E tangi ana ahau ki a koe, heoi kahore koe e whakao mai ki ahau; e tu ana, heoi ka titiro kau mai koe ki ahau.
You give no answer to my cry, and take no note of my prayer.
κέκραγα δὲ πρὸς σὲ καὶ οὐκ εἰσακούεις μου ἔστησαν καὶ κατενόησάν με
- 21 Kua huri ke, kua kino tau mahi ki ahau: ko te kaha o tou ringa kei te tukino i ahau.
You have become cruel to me; the strength of your hand is hard on me.
ἐπέβης δέ μοι ἀνελεημόνως χειρὶ κραταιᾷ με ἐμαστίγωσας
- 22 Kua hapainga ake ahau e koe ki te hau, a meinga ana tera e koe hei hoiho moku; a whakamotitia iho ahau e koe i roto i te tupuhi.
Lifting me up, you make me go on the wings of the wind; I am broken up by the storm.
ἔταξας δέ με ἐν ὀδύνας καὶ ἀπέρριψάς με ἀπὸ σωτηρίας
- 23 E mohio ana hoki ahau tera ahau e kawea e koe ki te mate, ki te whare hoki i whakaritea mo te hunga ora katoa.
For I am certain that you will send me back to death, and to the meeting-place ordered for all living.
οἶδα γὰρ ὅτι θάνατός με ἐκτρίψει οἰκία γὰρ παντὶ θνητῷ γῆ
- 24 E kore ano ia tona ringa e totoro iho ki te urupa; ahakoa hei mate mona ka mea ia ki te karanga, he whakaaro ki enei mea.
Has not my hand been stretched out in help to the poor? have I not been a saviour to him in his trouble?
εἰ γὰρ ὄφελον δυναίμην ἐμαυτὸν χειρώσασθαι ἢ δεηθεὶς γε ἑτέρου καὶ ποιήσει μοι τοῦτο
- 25 Kihai ianei ahau i tangi ki te tangata he mate nei tona? kihai ranei toku wairua i pouri ki te rawakore?
Have I not been weeping for the crushed? and was not my soul sad for him who was in need?
ἐγὼ δὲ ἐπὶ παντὶ ἀδυνάτῳ ἔκλαυσα ἐστέναξα δὲ ἰδὼν ἄνδρα ἐν ἀνάγκαις

- 26 I ahau i tatari ai ki te pai, heoi kua tae mai te kino; tumanako atu ana ahau ki te marama, heoi kua tae mai te pouri.
For I was looking for good, and evil came; I was waiting for light, and it became dark.
ἐγὼ δὲ ἐπέχων ἀγαθοῖς ἰδοὺ συνήντησάν μοι μᾶλλον ἡμέραι κακῶν
- 27 Ko oku whekau, me te mea e koropupu ana, te ata takoto; haukotia mai ana ahau e nga ra o te tangi.
My feelings are strongly moved, and give me no rest; days of trouble have overtaken me.
ἡ κοιλία μου ἐξέξεσεν καὶ οὐ σιωπῆσεται προέφθασάν με ἡμέραι πτωχείας
- 28 E haereere pouri ana ahau, kahore he ra; ko taku whakatikanga ake i roto i te whakaminenga, ka karanga awhina.
I go about in dark clothing, uncomforted; I get up in the public place, crying out for help.
στένων πεπόρευμαι ἄνευ φιμοῦ ἔστηκα δὲ ἐν ἐκκλησίᾳ κεκραγῶς
- 29 Hei teina ahau ki nga tarakona, hei hoa mo nga ruru.
I have become a brother to the jackals, and go about in the company of ostriches.
ἀδελφὸς γέγονα σειρήνων ἑταῖρος δὲ στρουθῶν
- 30 Ko toku kiri mangu tonu, e ngahoro ana i ahau, kaia ana oku wheua i te wera.
My skin is black and dropping off me; and my bones are burning with the heat of my disease.
τὸ δὲ δέρμα μου ἐσκότῳται μεγάλως τὰ δὲ ὀστέα μου ἀπὸ καύματος
- 31 No reira i tahuri ke ai taku hapa ki te tangi, me taku okana ki te reo o te hunga e uhunga ana.
And my music has been turned to sorrow, and the sound of my pipe into the noise of weeping.
ἀπέβη δὲ εἰς πάθος μου ἡ κιθάρα ὃ δὲ ψαλμὸς μου εἰς κλαυθμὸν ἐμοί
- 1 ¶ Kua oti taku kawenata ki oku kanohi; kia whakaaroaro ahau hei aha ki te kotiro?
I made an agreement with my eyes; how then might my eyes be looking on a virgin?
διαθήκην ἐθέμην τοῖς ὀφθαλμοῖς μου καὶ οὐ συνήσω ἐπὶ παρθένον
- 2 He aha ta te Atua wahi e tuwha mai ai i runga? He aha ta te Kaha Rawa taonga tupu i te wahi tiketike?
For what is God's reward from on high, or the heritage given by the Ruler of all from heaven?
καὶ τί ἐμέρισεν ὁ θεὸς ἀπάνωθεν καὶ κληρονομία ἱκανοῦ ἐξ ὑψίστων
- 3 He teka ianei he whakangaromanga mo te tangata kino? he whiu mo nga kaimahi o te he?
Is it not trouble for the sinner, and destruction for the evil-doers?
οὐχὶ ἀπώλεια τῷ ἀδίκῳ καὶ ἀπαλλοτριώσις τοῖς ποιουσιν ἀνομίαν
- 4 He teka ianei e kitea ana e ia oku ara, e taua ana e ia oku hikoinga katoa?
Does he not see my ways, and are not my steps all numbered?
οὐχὶ αὐτὸς ὄψεται ὁδόν μου καὶ πάντα τὰ διαβήματά μου ἐξαριθμῆσεται
- 5 Ki te mea i haere ahau i runga i te tekateka noa, a i hohoro toku waewae ki te tinihanga;
If I have gone in false ways, or my foot has been quick in working deceit;
εἰ δὲ ἤμην πεπορευμένος μετὰ γελιοιστῶν εἰ δὲ καὶ ἐσπούδασεν ὁ πούς μου εἰς δόλον
- 6 Kia paunatia ahau i runga i te pauna tika, kia mohio ai te Atua ki toku tapatahi:
(Let me be measured in upright scales, and let God see my righteousness:)
ἰσταίη με ἄρα ἐν ζυγῷ δικαίῳ οἶδεν δὲ ὁ κύριος τὴν ἀκακίαν μου

- 7 Ki te mea i kotiti ke toku hikoinga i te ara, a i whai toku ngakau i oku kanohi; a ki te mea i mau te tongi ki oku ringa;
 If my steps have been turned out of the way, or if my heart went after my eyes, or if the property of another is in my hands;
 εἰ ἐξέκλινεν ὁ πούς μου ἐκ τῆς ὁδοῦ εἰ δὲ καὶ τῷ ὀφθαλμῷ ἐπηκολούθησεν ἡ καρδία μου εἰ δὲ καὶ ταῖς χερσίν μου ἠψάμην δόρων
- 8 Kati, ko ahau hei whakato, a ma tetahi atu e kai; ae ra, tukua nga hua o taku mara kia hutia atu.
 Let me put seed in the earth for another to have the fruit of it, and let my produce be uprooted.
 σπεύραμι ἄρα καὶ ἄλλοι φάγοισαν ἄρριζος δὲ γενοίμην ἐπὶ γῆς
- 9 ¶ Ki te mea i whakawairangitia toku ngakau e te wahine, a i whanga ahau i te tatau o toku hoa;
 If my heart went after another man's wife, or if I was waiting secretly at my neighbour's door;
 εἰ ἐξηκολούθησεν ἡ καρδία μου γυναικὶ ἀνδρὸς ἑτέρου εἰ καὶ ἐγκάθετος ἐγενόμην ἐπὶ θύραις αὐτῆς
- 10 Heoi kia huri paraoa taku wahine ma tetahi atu, kia piko iho ano hoki nga tangata ke ki runga i a ia.
 Then let my wife give pleasure to another man and let others make use of her body.
 ἀρέσαι ἄρα καὶ ἡ γυνή μου ἐτέρῳ τὰ δὲ νηπιά μου ταπεινωθεῖη
- 11 He kino rawa hoki tera; ae ra, he he e tika ana kia whiua e nga kaiwhakawa:
 For that would be a crime; it would be an act for which punishment would be measured out by the judges:
 θυμὸς γὰρ ὀργῆς ἀκατάσχετος τὸ μιᾶναι ἀνδρὸς γυναῖκα
- 12 He ahi hoki tera e kai ana ki te whakangaromanga rawa, poto noa aku hua katoa.
 It would be a fire burning even to destruction, and taking away all my produce.
 πῦρ γὰρ ἐστὶν καιόμενον ἐπὶ πάντων τῶν μερῶν οὗ δ' ἂν ἐπέλθῃ ἐκ ριζῶν ἀπόλεσεν
- 13 Ki te mea i whakahaweatia e ahau te whakawa a taku pononga tane, a taku pononga wahine, i a raua e totohe ana ki ahau;
 If I did wrong in the cause of my man-servant, or my woman-servant, when they went to law with me;
 εἰ δὲ καὶ ἐφάυλισα κρίμα θεράποντός μου ἢ θεραπαίνης κρινομένων αὐτῶν πρὸς με
- 14 Ka pehea ra ahau ina whakatika te Atua? He aha taku kupu e whakahoki ai ki a ia ina tae mai ia ki te titiro?
 What then will I do when God comes as my judge? and what answer may I give to his questions?
 τί γὰρ ποιήσω ἐὰν ἔτασιν μου ποιήσῃται ὁ κύριος ἐὰν δὲ καὶ ἐπισκοπῆν τίνα ἀποκρισὶν ποιήσομαι
- 15 He teka ranei na toku kaihangā ia i hanga i roto i te kopu? a nana, na te kotahi, i whai ahua ai maua i roto i te puku?
 Did not God make him as well as me? did he not give us life in our mothers' bodies?
 πότερον οὐχ ὡς καὶ ἐγὼ ἐγενόμην ἐν γαστρὶ καὶ ἐκεῖνοι γεγόνασιν γεγόναμεν δὲ ἐν τῇ αὐτῇ κοιλίᾳ
- 16 ¶ Ki te mea i kaiponuhia e ahau ta nga rawakore i hiahia ai, a meinga ana e ahau nga kanohi o te pouaru kia pau i te minamina;
 If I kept back the desire of the poor; if the widow's eye was looking for help to no purpose;
 ἀδύνατοι δὲ χρεῖαν ἦν ποτ' εἶχον οὐκ ἀπέτυχον χήρας δὲ τὸν ὀφθαλμὸν οὐκ ἐξέτηξα
- 17 Ki te mea ranei i kainga taku maramara e toku kotahi, a kihai te pani i kai i tetahi wahi;
 If I kept my food for myself, and did not give some of it to the child with no father;
 εἰ δὲ καὶ τὸν ψωμόν μου ἔφαγον μόνος καὶ οὐχὶ ὀρφανῷ μετέδωκα
- 18 He mea whakatupu ia naku no toku taitamarikitanga ra ano me te mea ko tona papa ahau: ko te pouaru he mea arahi naku no te kopu ra ano o toku whaea;
 (For I was cared for by God as by a father from my earliest days; he was my guide from the body of my mother;)
 ὅτι ἐκ νεότητός μου ἐξέτρεφον ὡς πατὴρ καὶ ἐκ γαστρὸς μητρὸς μου ὠδήγησα

- 19 Ki te mea i kite ahau i tetahi e tata ana ki te mate, he kore no te kakahu, a kahore he uhi mo te rawakore;
If I saw one near to death for need of clothing, and that the poor had nothing covering him;
εἰ δὲ καὶ ὑπερεῖδον γυμνὸν ἀπολλύμενον καὶ οὐκ ἡμφίασα
- 20 Ki te mea kihai tona hope i whakapai ki ahau, a kihai ia i mahana i nga huruhuru o taku kahui:
If his back did not give me a blessing, and the wool of my sheep did not make him warm;
ἀδύνατοι δὲ εἰ μὴ εὐλόγησάν με ἀπὸ δὲ κουρᾶς ἀμνῶν μου ἐθερμάνθησαν οἱ ὄμοι αὐτῶν
- 21 Ki te mea i ara toku ringa hei pehi i te pani, i toku kitenga he awina tera moku kei te kuwaha;
If my hand had been lifted up against him who had done no wrong, when I saw that I was supported by the judges;
εἰ ἐπήρα ὀρφανῶ χεῖρα πεποιθῶς ὅτι πολλή μοι βοήθεια περιέστιν
- 22 Na kia marere atu toku pokohiwi i roto i te peke, kia whati te takakau o toku ringa.
May my arm be pulled from my body, and be broken from its base.
ἀποσταίη ἄρα ὁ ὄμός μου ἀπὸ τῆς κλειδός ὃ δὲ βραχίων μου ἀπὸ τοῦ ἀγκῶνός μου συντριβεῖη
- 23 Ko te whiu hoki a te Atua taku i wehi ai; kihai hoki i taea e ahau te aha i tona nui.
For the fear of God kept me back, and because of his power I might not do such things.
φόβος γὰρ κυρίου συνέσχεν με καὶ ἀπὸ τοῦ λήμματος αὐτοῦ οὐχ ὑποίσω
- 24 ¶ Ki te mea i u toku whakaaro ki te koura, a i mea ahau ki te koura parakore, Ko koe taku e whakawhirinaki atu ai;
If I made gold my hope, or if I ever said to the best gold, I have put my faith in you;
εἰ ἔταξα χρυσίον ἰσχὺν μου εἰ δὲ καὶ λίθῳ πολυτελεῖ ἐπεποιθήσα
- 25 Ki te mea i koa ahau ki te maha o oku rawa, a ki te nui o ta toku ringa i whiwhi ai;
If I was glad because my wealth was great, and because my hand had got together a great store;
εἰ δὲ καὶ εὐφράνθην πολλοῦ πλοῦτου μοι γενομένου εἰ δὲ καὶ ἐπ' ἀναριθμήτοις ἐθέμην χεῖρά μου
- 26 Ki te mea i kite ahau i te ra e whiti ana, i te marama ranei e haere ana i tona tiahotanga;
If, when I saw the sun shining, and the moon moving on its bright way,
ἢ οὐχ ὀρῶ μὲν ἥλιον τὸν ἐπιφάσκοντα ἐκλείποντα σελήνην δὲ φθίνουσιν οὐ γὰρ ἐπ' αὐτοῖς ἐστιν
- 27 A ka kumea pukutia atu toku ngakau, ka kihia toku ringa e toku mangai:
A secret feeling of worship came into my heart, and my hand gave kisses from my mouth;
καὶ εἰ ἡπατήθη λάθρα ἡ καρδία μου εἰ δὲ καὶ χεῖρά μου ἐπιθείς ἐπὶ στόματί μου ἐφίλησα
- 28 Na he kino tenei hei whiunga ma nga kaiwhakawa: he teka hoki naku ki te Atua i runga.
That would have been another sin to be rewarded with punishment by the judges; for I would have been false to God on high.
καὶ τοῦτό μοι ἄρα ἀνομία ἡ μεγίστη λογισθεῖη ὅτι ἐψευσάμην ἐναντίον κυρίου τοῦ ὑψίστου
- 29 Ki te mea i koa ahau ki te whakangaromanga o te tangata i kino ki ahau, i whakaara ake ranei i ahau i te panga o te he ki a ia;
If I was glad at the trouble of my hater, and gave cries of joy when evil overtook him;
εἰ δὲ καὶ ἐπιχαρῆς ἐγενόμην πτόματι ἐχθρῶν μου καὶ εἶπεν ἡ καρδία μου εὗγε
- 30 Ae, kihai ahau i tuku i toku mangai kia hara, kihai i whai kia kanga tona wairua;
(For I did not let my mouth give way to sin, in putting a curse on his life;)
ἀκούσαι ἄρα τὸ οὖς μου τὴν κατάραν μου θρυληθεῖην δὲ ἄρα ὑπὸ λαοῦ μου κακούμενος

- 31 Ki te mea kahore nga tangata o toku teneti i mea, Tena koa te tangata kihai nei i makona i tona kikokiko?
If the men of my tent did not say, Who has not had full measure of his meat?
εἰ δὲ καὶ πολλὰκις εἶπον αἱ θεράπαιναι μου τίς ἂν δόψῃ ἡμῖν τῶν σαρκῶν αὐτοῦ πλησθῆναι λίαν μου χρηστοῦ ὄντος
- 32 Kihai te manene i moe i waho; i whakatuwheratia ano e ahau oku tatau ki te tangata haere;
The traveller did not take his night's rest in the street, and my doors were open to anyone on a journey;
ἔξω δὲ οὐκ ἠὺλίξετο ζένος ἡ δὲ θύρα μου παντὶ ἐλθόντι ἀνέφκτο
- 33 ¶ Ki te mea i pera ahau me Arama, i hipoki i oku he, i huna i toku kino ki roto ki toku uma;
If I kept my evil doings covered, and my sin in the secret of my breast,
εἰ δὲ καὶ ἀμαρτῶν ἀκουσίως ἔκρυψα τὴν ἀμαρτίαν μου
- 34 I wehi hoki ahau i te huihui nui, i mataku ki te whakahawea a nga hapu, a whakarongo kau ana, kihai hoki i puta ki waho
For fear of the great body of people, or for fear that families might make sport of me, so that I kept quiet, and did not go out of my door;
οὐ γὰρ διετράπην πολυοχλίαν πλήθους τοῦ μὴ ἐξαγορευσαί ἐνώπιον αὐτῶν εἰ δὲ καὶ εἶασα ἀδύνατον ἐξελεῖν θύραν μου κόλπῳ κενῷ
- 35 Aue, me i whakarongo mai tetahi ki ahau! Nana, tenei taku tohu, ma te Kaha Rawa e whakahoki mai he kupu ki ahau; me i ahau noa te pukapuka i tuhituhia e toku hoariri!
If only God would give ear to me, and the Ruler of all would give me an answer! or if what he has against me had been put in writing!
τίς δόψῃ ἀκούοντά μου χεῖρα δὲ κυρίου εἰ μὴ ἐδεδοίκειν συγγραφὴν δέ ἦν εἶχον κατὰ τινος
- 36 Ina, kua amohia e ahau i runga i toku pokohiwi; kua herea e ahau hei karauna moku.
Truly I would take up the book in my hands; it would be to me as a crown;
ἐπ' ὅμοις ἂν περιθέμενος στέφανον ἀνεγίνωσκον
- 37 Kua whakaaturia e ahau ki a ia te maha o oku hikoinga; rite tonu ki ta te rangatira taku whakatata atu ki a ia.
I would make clear the number of my steps, I would put it before him like a prince! The words of Job are ended.
καὶ εἰ μὴ ῥήξας αὐτὴν ἀπέδωκα οὐθὲν λαβὼν παρὰ χροοφειλέτου
- 38 Ki te tangi taku oneone, he whakahe ki ahau, ki te uru ano ona moa ki te aue,
If my land has made an outcry against me, or the ploughed earth has been in sorrow;
εἰ ἐπ' ἐμοί ποτε ἡ γῆ ἐστέναξεν εἰ δὲ καὶ οἱ ἀλλακες αὐτῆς ἔκλαυσαν ὁμοθυμαδόν
- 39 Ki te mea i kainga e ahau ona hua, he mea kihai i utua, a naku ranei ona ariki i mate ai,
If I have taken its produce without payment, causing the death of its owners;
εἰ δὲ καὶ τὴν ἰσχὺν αὐτῆς ἔφαγον μόνος ἄνευ τιμῆς εἰ δὲ καὶ ψυχὴν κυρίου τῆς γῆς ἐκβαλὼν ἐλύπησα
- 40 Na, kia riro pu te witi i te tataramoa, te parei i te taru kino. Heoi ano nga korero a Hopa.
Then in place of grain let thorns come up, and in place of barley evil-smelling plants.
ἀντὶ πυροῦ ἄρα ἐξέλθοι μοι κνίδη ἀντὶ δὲ κριθῆς βάτος καὶ ἐπαύσατο ἰωβ ῥήμασιν
- 1 ¶ Heoi mutu ake te whakahoki kupu a enei tangata tokotoru ki a Hopa, no te mea he tika ia ki tona nei whakaaro.
So these three men gave no more answers to Job, because he seemed to himself to be right.
ἠσύχασαν δὲ καὶ οἱ τρεῖς φίλοι αὐτοῦ ἔτι ἀντειπεῖν ἰωβ ἦν γὰρ ἰωβ δίκαιος ἐναντίον αὐτῶν
- 2 Na kua mura te riri o Erihu tama a Parakere Puti, no te whanau i a Rame: mura ana tona riri ki a Hopa, no te mea ki tana tika rawa ia i te Atua.
And Elihu, the son of Barachel the Buzite, of the family of Ram, was angry, burning with wrath against Job, because he seemed to himself more right than God;
ὠργίσθη δὲ ελιους ὁ τοῦ βαραχιηλ ὁ βουζίτης ἐκ τῆς συγγενείας ραμ τῆς ασιτίδος χώρας ὠργίσθη δὲ τῷ ἰωβ σφόδρα διότι ἀπέφηνεν ἑαυτὸν δίκαιον ἐναντίον κυρίου

- 3 I mura ano tona riri ki ona hoa tokotoru, no te mea kihai i kitea e ratou he kupu hei whakahokinga atu, heoi kei te whakahe ano ratou i a Hopa.
And he was angry with his three friends, because they had been unable to give him an answer, and had not made Job's sin clear.
καὶ κατὰ τῶν τριῶν δὲ φίλων ὠργίσθη σφόδρα διότι οὐκ ἠδυνήθησαν ἀποκριθῆναι ἀντίθετα ἰωβ καὶ ἔθεντο αὐτὸν εἶναι ἀσεβῆ
- 4 Na i tatari a Erihu kia korero ia ki a Hopa, no te mea he kaumatua ake ratou i a ia.
Now Elihu had kept quiet while Job was talking, because they were older than he;
ελιους δὲ ὑπέμεινεν δοῦναι ἀπόκρισιν ἰωβ ὅτι πρεσβύτεροι αὐτοῦ εἰσιν ἡμέραις
- 5 A, no te kitenga o Erihu kahore he kupu i nga mangai o aua tangata tokotoru hei whakahokinga atu, mura ana tona riri.
And when Elihu saw that there was no answer in the mouth of the three men, he was very angry.
καὶ εἶδεν ελιους ὅτι οὐκ ἔστιν ἀπόκρισις ἐν στόματι τῶν τριῶν ἀνδρῶν καὶ ἐθυμώθη ὀργὴ αὐτοῦ
- 6 ¶ Na ka oho a Erihu tama a Parakere Puti, ka mea, He taitamariki ahau, ko koutou ia he koroheke rawa; koia ahau i hopohopo ai, i wehi ai ki te whakaatu i toku whakaaro ki a koutou.
And Elihu, the son of Barachel the Buzite, made answer and said, I am young, and you are very old, so I was in fear, and kept myself from putting my knowledge before you.
ὑπολαβὼν δὲ ελιους ὁ τοῦ βαραχιηλ ὁ βουζίτης εἶπεν νεώτερος μὲν εἰμι τῷ χρόνῳ ὑμεῖς δὲ ἔστε πρεσβύτεροι διὸ ἡσύχασα φοβηθεὶς τοῦ ὑμῖν ἀναγγεῖλαι τὴν ἑμαντοῦ ἐπιστήμη
v
- 7 I mea ahau, Ma nga ra te korero, ma nga tau kua maha e whakaatu te whakaaro nui.
I said to myself, It is right for the old to say what is in their minds, and for those who are far on in years to give out wisdom.
εἶπα δὲ ὅτι ὁ χρόνος ἔστιν ὁ λαλῶν ἐν πολλοῖς δὲ ἔτεσιν οἶδαςιν σοφίαν
- 8 Otiia he wairua ano to te tangata, na te manawa ano o te Kaha Rawa ratou i whai mahara ai.
But truly it is the spirit in man, even the breath of the Ruler of all, which gives them knowledge.
ἀλλὰ πνεῦμά ἐστιν ἐν βροτοῖς πνοὴ δὲ παντοκράτορός ἐστιν ἡ διδάσκουσα
- 9 Ko nga tangata nunui, kahore o ratou whakaaro nui, ko nga kaumatua, kahore e matau ki te whakawa.
It is not the old who are wise, and those who are full of years have not the knowledge of what is right.
οὐχ οἱ πολυχρόνιοι εἰσιν σοφοὶ οὐδ' οἱ γέροντες οἶδαςιν κρίμα
- 10 Koia ahau i mea ai, Whakarongo ki ahau; ka whakakite hoki ahau i toku whakaaro.
So I say, Give ear to me, and I will put forward my knowledge.
διὸ εἶπα ἀκούσατέ μου καὶ ἀναγγεῶ ὑμῖν ἃ οἶδα
- 11 Nana, i tatari ahau ki a koutou kupu; i whai taringa atu ki o koutou whakaaro mohio i a koutou e rapu kupu ana.
I was waiting for your words, I was giving ear to your wise sayings; while you were searching out what to say,
ἐνωτίζεσθέ μου τὰ ῥήματα ἐρῶ γὰρ ὑμῶν ἀκουόντων ἄχρι οὗ ἐτάσητε λόγους
- 12 Nana, mahara tonu atu ahau ki a koutou, a kihai tetahi o koutou i whakaatu i te he o Hopa, i whakahoki kupu ranei ki ana korero.
I was taking note; and truly not one of you was able to make clear Job's error, or to give an answer to his words.
καὶ μέχρι ὑμῶν συνήσω καὶ ἰδοὺ οὐκ ἦν τῷ ἰωβ ἐλέγχων ἀνταποκρινόμενος ῥήματα αὐτοῦ ἐξ ὑμῶν
- 13 Kei mea koutou, Kua kitea e matou te mohio, na te Atua ia i turaki, ehara i te tangata.
Take care that you do not say, Wisdom is here; God may overcome him, but not man.
ἴνα μὴ εἴπητε εὔρομεν σοφίαν κυρίῳ προσθέμενοι

- 14 Na kihai ana kupu i anga mai ki ahau; e kore ano tana e utua e ahau ki a koutou kupu.
I will not put forward words like these, or make use of your sayings in answer to him.
ἄνθρωπῳ δὲ ἐπετρέψατε λαλήσαι τοιαῦτα ῥήματα
- 15 ¶ Porahurahu kau ana ratou, kore ake a ratou kupu whakahoki: mutu ake a ratou korero.
Fear has overcome them, they have no more answers to give; they have come to an end of words.
ἐπτοήθησαν οὐκ ἀπεκρίθησαν ἔτι ἐπαλαίωσαν ἐξ αὐτῶν λόγους
- 16 Kia tatari ahau, no te mea kahore ratou e korero, no te mea e tu kau ana ratou, kahore e whakahoki atu?
And am I to go on waiting while they have nothing to say? while they keep quiet and give no more answers?
ὑπέμεινα οὐ γὰρ ἐλάλησαν ὅτι ἔστησαν οὐκ ἀπεκρίθησαν
- 17 Me korero atu hoki e ahau aku kupu, maku ano e whakaatu toku whakaaro.
I will give my answer; I will put forward my knowledge:
ὑπολαβὼν δὲ ἐλιους λέγει
- 18 Ki tonu hoki ahau i te korero; e akiakina ana ahau e te wairua i roto i ahau.
For I am full of words, I am unable to keep in my breath any longer:
πάλιν λαλήσω πλήρης γὰρ εἰμι ῥημάτων ὀλέκει γὰρ με τὸ πνεῦμα τῆς γαστροῦ
- 19 Nana, ko toku kopu rite tonu ki te waina kahore nei ona putanga; ki te ipu hou e tata ana ia te pakaru.
My stomach is like wine which is unable to get out; like skins full of new wine, it is almost burst.
ἡ δὲ γαστήρ μου ὥσπερ ἀσκὸς γλεύκουζ ζέων δεδεμένος ἢ ὥσπερ φυσητὴρ χαλκῆος ἐρρηγῶς
- 20 Me korero ahau, kia ta ai toku manawa; ka puaki toku mangai, ka whakahoki kupu ahau.
Let me say what is in my mind, so that I may get comfort; let me give answer with open mouth.
λαλήσω ἵνα ἀναπαύσωμαι ἀνοίξας τὰ χεῖλη
- 21 Na kaua ahau e whakapai ki te kanohi tangata; e kore hoki ahau e hoatu ingoa whakapaipai ki te tangata.
Let me not give respect to any man, or give names of honour to any living.
ἄνθρωπον γὰρ οὐ μὴ αἰσχυθῶ ἀλλὰ μὴν οὐδὲ βροτὸν οὐ μὴ ἐντραπῶ
- 22 Kahore hoki ahau e mohio ki te whakapati; penei kua riro wawe ahau i toku Kaihanga.
For I am not able to give names of honour to any man; and if I did, my Maker would quickly take me away.
οὐ γὰρ ἐπίσταμαι θαυμάσαι πρόσωπον εἰ δὲ μὴ καὶ ἐμὲ σῆτες ἔδονται
- 1 ¶ Tena ra, whakarongo, e Hopa, ki aku korero, kia whai taringa ki aku kupu katoa.
And now, O Job, give ear to my words, and take note of all I say.
οὐ μὴν δὲ ἀλλὰ ἄκουσον ὠβ τὰ ῥήματά μου καὶ λαλιὰν ἐνωτίζου μου
- 2 Nana, kua puaki nei toku mangai, kei te korero toku arero i roto i toku mangai.
See, now my mouth is open, my tongue gives out words.
ἰδοὺ γὰρ ἤνοιξα τὸ στόμα μου καὶ ἐλάλησεν ἡ γλῶσσά μου
- 3 Ma aku kupu e whakapuaki te tika o toku ngakau; ka korero pono oku ngutu i ta ratou e matau ana.
My heart is overflowing with knowledge, my lips say what is true.
καθαρά μου ἡ καρδία ῥήμασιν σύνεσις δὲ χειλέων μου καθαρὰ νοήσει

- 4 He mea hanga ahau na te Wairua o te Atua, a na te manawa o te Kaha Rawa ahau i whai ora ai.
The spirit of God has made me, and the breath of the Ruler of all gives me life.
πνεῦμα θεῖον τὸ ποιήσάν με πνοὴ δὲ παντοκράτορος ἡ διδάσκουσά με
- 5 Ki te taea e koe, whakahokia mai e koe he kupu ki ahau; whakatikaia au korero ki toku aroaro, e tu ki runga.
If you are able, give me an answer; put your cause in order, and come forward.
ἐὰν δύνη δὸς μοι ἀποκρισιν πρὸς ταῦτα ὑπόμεινον στήθι κατ' ἐμὲ καὶ ἐγὼ κατὰ σέ
- 6 Nana, ko toku anga ki te Atua he pena hoki i tau; he mea hanga nei ano hoki ahau ki te paru.
See, I am the same as you are in the eyes of God; I was cut off from the same bit of wet earth.
ἐκ πηλοῦ διήρτισαι σὺ ὡς καὶ ἐγὼ ἐκ τοῦ αὐτοῦ διηρτίσμεθα
- 7 Nana, e kore te wehi ki ahau e whakawehi i a koe; e kore ano hoki toku ringa e taimaha iho ki a koe.
Fear of me will not overcome you, and my hand will not be hard on you.
οὐχ ὁ φόβος μου σε στροβίσει οὐδὲ ἡ χεὶρ μου βαρεῖα ἔσται ἐπὶ σοί
- 8 ¶ He pono kua hakiri oku taringa ki au kupu, a kua rongo atu ahau i te reo o au kupu, e mea ana,
But you said in my hearing, and your voice came to my ears:
πλὴν εἶπας ἐν ὧσιν μου φωνὴν ῥημάτων σου ἀκήκοα
- 9 He ma ahau, kahore oku he; he harakore ahau, kahore hoki he kino i roto i ahau:
I am clean, without sin; I am washed, and there is no evil in me:
διότι λέγεις καθαρὸς εἰμι οὐχ ἁμαρτῶν ἄμεμπτος δέ εἰμι οὐ γὰρ ἠνόμησα
- 10 Na e rapu ana ia i te take riri ki ahau, e kiia ana ahau e ia he hoariri nona;
See, he is looking for something against me; in his eyes I am as one of his haters;
μέμψιν δὲ κατ' ἐμοῦ εὔρεν ἡγηται δέ με ὡσπερ ὑπεναντίον
- 11 E karapitīa ana e ia oku waewae ki te rakau, e ata tītiro ana ia ki oku hikoinga katoa.
He puts chains on my feet; he is watching all my ways.
ἔθετο δὲ ἐν ξύλῳ τὸν πόδα μου ἐφύλαξεν δέ μου πάσας τὰς ὁδοὺς
- 12 Nana, maku e whawhati tau kupu, ehara tenei mea au i te mea tika; nui atu hoki te Atua i te tangata.
Truly, in saying this you are wrong; for God is greater than man.
πῶς γὰρ λέγεις δίκαιός εἰμι καὶ οὐκ ἐπακήκοέν μου αἰώνιος γὰρ ἔστιν ὁ ἐπάνω βροτῶν
- 13 He aha koe i totohe ai ki a ia? E kore hoki e korerotia e ia te tikanga o tetahi o ana mea.
Why do you put forward your cause against him, saying, He gives no answer to any of my words?
λέγεις δὲ διὰ τί τῆς δίκης μου οὐκ ἐπακήκοεν πᾶν ῥῆμα
- 14 ¶ Kotahi hoki, ae ra, e rua korerotanga a te Atua, otīia kahore e maharatia e te tangata.
For God gives his word in one way, even in two, and man is not conscious of it:
ἐν γὰρ τῷ ἅπαξ λαλήσαι ὁ κύριος ἐν δὲ τῷ δευτέρῳ ἐνόπνιον
- 15 I te moe, i te putanga moemoea mai o te po, ina au iho te moe o te tangata, i nga moenga i runga i te takotoranga;
In a dream, in a vision of the night, when deep sleep comes on men, while they take their rest on their beds;
ἢ ἐν μελέτῃ νυκτερινῇ ὡς ὅταν ἐπιπίπτῃ δεινὸς φόβος ἐπ' ἀνθρώπους ἐπὶ νυσταγμάτων ἐπὶ κοίτης

- 16 Ko reira ia whakapuare ai i nga taringa o nga tangata, hiri ai hoki i te ako mo ratou;
Then he makes his secrets clear to men, so that they are full of fear at what they see;
τότε ἀνακαλύπτει νοῦν ἀνθρώπων ἐν εἶδεσιν φόβου τοιοῦτοις αὐτοῦς ἐξεφόβησεν
- 17 Kia whakanekehia ai te tangata i tana whakaaro, kia hipokina ai hoki te whakapehapeha o te tangata;
In order that man may be turned from his evil works, and that pride may be taken away from him;
ἀποστρέψαι ἀνθρώπων ἐξ ἀδικίας τὸ δὲ σῶμα αὐτοῦ ἀπὸ πτώματος ἐρρύσατο
- 18 E puritia ana e ia tona wairua kei tae ki te rua, tona ora kei riro i te hoari.
To keep back his soul from the underworld, and his life from destruction.
ἐφείσατο δὲ τῆς ψυχῆς αὐτοῦ ἀπὸ θανάτου καὶ μὴ πεσεῖν αὐτὸν ἐν πολέμῳ
- 19 ¶ E whiua ana hoki ia ki te mamae i runga i tona moenga, ki te ngau tonu hoki o ona wheua;
Pain is sent on him as a punishment, while he is on his bed; there is no end to the trouble in his bones;
πάλιν δὲ ἤλεγξεν αὐτὸν ἐν μαλακίᾳ ἐπὶ κοίτης καὶ πλῆθος ὀστέων αὐτοῦ ἐνάρκησεν
- 20 A whakarihariha ana tona ora ki te taro, tona wairua ki te kai whakaminamina.
He has no desire for food, and his soul is turned away from delicate meat;
πᾶν δὲ βρωτὸν σίτου οὐ μὴ δύνηται προσδέξασθαι καὶ ἡ ψυχὴ αὐτοῦ βρώσιν ἐπιθυμήσει
- 21 E honia ana ona kiko, a kore noa e kitea; a purero mai ana ona wheua kihai nei i kitea i mua.
His flesh is so wasted away, that it may not be seen, and his bones. ...
ἕως ἂν σαπῶσιν αὐτοῦ αἱ σάρκες καὶ ἀποδείξῃ τὰ ὀστᾶ αὐτοῦ κενά
- 22 Heoi e whakatata ana tona wairua ki te rua, tona ora ki nga kaiwhakamate.
And his soul comes near to the underworld, and his life to the angels of death.
ἤγγισεν δὲ εἰς θάνατον ἢ ψυχὴ αὐτοῦ ἢ δὲ ζωὴ αὐτοῦ ἐν ᾄδῃ
- 23 Ki te mea he karere tera kei a ia, he kaiwhakaatu tikanga tetahi i roto i te mano, hei whakaatu i tona tika ki te tangata:
If now there may be an angel sent to him, one of the thousands which there are to be between him and God, and to make clear to man what is right for him;
ἐὰν ὄσιν χίλιοι ἄγγελοι θανατηφόροι εἰς αὐτῶν οὐ μὴ τρώσῃ αὐτόν ἐὰν νοήσῃ τῇ καρδίᾳ ἐπιστραφήναι ἐπὶ κύριον ἀναγγεῖλη δὲ ἀνθρώπῳ τὴν ἑαυτοῦ μέμψιν τὴν δὲ ἄνοιαν αὐτοῦ δεῖξῃ
- 24 Na ka tohu tera i a ia, a ka mea, Whakaorangia ia kei heke ki te rua, kua kitea hoki e ahau he utu.
And if he has mercy on him, and says, Let him not go down to the underworld, I have given the price for his life:
ἀνθέξεται τοῦ μὴ πεσεῖν αὐτὸν εἰς θάνατον ἀνανεώσει δὲ αὐτοῦ τὸ σῶμα ὥσπερ ἄλοιφὴν ἐπὶ τοίχου τὰ δὲ ὀστᾶ αὐτοῦ ἐμπλήσει μυελοῦ
- 25 Ko tona kiri ka ngawari atu i to te tamaiti; ka hoki iho ia ki nga ra o tona tamarikitanga:
Then his flesh becomes young again, and he comes back to the days of his early strength;
ἀπαλυνεῖ δὲ αὐτοῦ τὰς σάρκας ὥσπερ νηπίου ἀποκαταστήσει δὲ αὐτὸν ἀνδρωθέντα ἐν ἀνθρώποις
- 26 Ka inoi ia ki te Atua, a ka manako tera ki a ia; heoi ka kite ia i tona mata i runga i te koa: a ka utua e ia te tika o te tangata.
He makes his prayer to God, and he has mercy on him; he sees God's face with cries of joy; he gives news of his righteousness to men;
εὐξάμενος δὲ πρὸς κύριον καὶ δεκτὰ αὐτῷ ἔσται εἰσελεύσεται δὲ προσώπῳ καθαρῷ σὺν ἐξηγορίᾳ ἀποδώσει δὲ ἀνθρώποις δικαιοσύνην

- 27 E waiata ana ia i te aroaro o nga tangata, e mea ana, Kua hara ahau, whakaparoritia ake e ahau te tika, a kahore he pai ki ahau:
He makes a song, saying, I did wrong, turning from the straight way, but he did not give me the reward of my sin.
εἶτα τότε ἀπομέμψεται ἄνθρωπος αὐτὸς ἑαυτῷ λέγων οἷα συνετέλουν καὶ οὐκ ἄξια ἤτασέν με ὧν ἤμαρτον
- 28 Kua whakaorangia e ia toku wairua kei riro ki te rua, a e kite toku wairua i te marama.
He kept my soul from the underworld, and my life sees the light in full measure.
σῶσον ψυχὴν μου τοῦ μὴ ἔλθεῖν εἰς διαφθοράν καὶ ἡ ζωὴ μου φῶς ὄψεται
- 29 ¶ Nana, e meatia ana enei mea katoa e te Atua, e tuaruatia ana, ae, e tuatorutia ana, ki te tangata,
Truly, God does all these things to man, twice and three times,
ἰδοὺ πάντα ταῦτα ἐργᾶται ὁ ἰσχυρὸς ὁδοὺς τρεῖς μετὰ ἀνδρὸς
- 30 Hei whakahoki mai i tona wairua i roto i te rua, kia whakamaramatia ai ki te marama o te ora.
Keeping back his soul from the underworld, so that he may see the light of life.
ἀλλ' ἐρρύσατο τὴν ψυχὴν μου ἐκ θανάτου ἵνα ἡ ζωὴ μου ἐν φωτὶ αἰνῆ αὐτόν
- 31 Kia whai whakaaro mai, e Hopa, whakarongo mai ki ahau: kati tau, a ka korero ahau.
Take note O Job, give ear to me; keep quiet, while I say what is in my mind.
ἐνωτίζου ὠβ καὶ ἄκουέ μου κώφευσον καὶ ἐγὼ εἰμι λαλήσω
- 32 Ki te mea he kupu tau, utua mai taku: korero, ko taku hoki i pai ai kia whakatikaia tau.
If you have anything to say, give me an answer; for it is my desire that you may be judged free from sin.
εἰ εἰσὶν λόγοι ἀποκρίθητί μοι λάλησον θέλω γὰρ δικαιοθῆναί σε
- 33 Ki te kahore, whakarongo ki ahau: noho puku koe, a maku koe e whakaako ki te whakaaro nui.
If not, give attention to me, and keep quiet, and I will give you wisdom.
εἰ μὴ σὺ ἄκουσόν μου κώφευσον καὶ διδάξω σε σοφίαν
- 1 ¶ I korero ano hoki a Erihu, i mea,
And Elihu made answer and said,
ὑπολαβὼν δὲ ελιους λέγει
- 2 Whakarongo ki aku kupu, e te hunga whakaaro nui; kia whai taringa ki ahau, e te hunga mohio.
Give ear, you wise, to my words; and you who have knowledge, give attention to me;
ἀκούσατέ μου σοφοὶ ἐπιστάμενοι ἐνωτίζεσθε τὸ καλόν
- 3 E whakamataua ana hoki te taringa i te kupu, e pera ana me ta te mangai ki te reka o te kai.
For words are tested by the ear, as food is tasted by the mouth.
ὅτι οὓς λόγους δοκιμάζει καὶ λάρυγξ γεύεται βρώσιν
- 4 Ko ta tatou e whiriwhiri ai ma tatou ko te mea tika: kia mohiotia hoki e tatou, e tenei, e tenei, ko te aha te mea pai.
Let us make the decision for ourselves as to what is right; let us have the knowledge among ourselves of what is good.
κρίσιν ἐλώμεθα ἑαυτοῖς γινώμεν ἀνὰ μέσον ἑαυτῶν ὃ τι καλόν
- 5 Kua mea nei hoki a Hopa, He tika taku, a kua whakaapeaua ketia e te Atua te whakawa moku:
For Job has said, I am upright, and it is God who has taken away my right;
ὅτι εἶρηκεν ὠβ δίκαιός εἰμι ὁ κύριος ἀπήλλαξέν μου τὸ κρίμα

- 6 Ahakoa kei ahau te tika ka kiia ahau he tangata teka; e kore e mahu toku werohangā, ahakoa kahore oku he.
Though I am right, still I am in pain; my wound may not be made well, though I have done no wrong.
 ἐμεύσατο δὲ τῷ κρίματι μου βίαιον τὸ βέλος μου ἄνευ ἀδικίας
- 7 Ko wai te tangata e rite ki a Hopa, me te mea he wai te tawai e inumia ana e ia?
What man is like Job, a man who freely makes sport of God,
 τίς ἀνὴρ ὥσπερ ἰωβ πίνων μυκτηρισμὸν ὥσπερ ὕδωρ
- 8 Kua uru nei ki te tira o nga kaimahi i te he, a e haere tahi ana me nga tangata kikino.
And goes in the company of evil-doers, walking in the way of sinners?
 οὐχ ἁμαρτῶν οὐδὲ ἀσεβήσας ἢ ὁδοῦ κοινωνήσας μετὰ ποιούντων τὰ ἄνομα τοῦ πορευθῆναι μετὰ ἀσεβῶν
- 9 Kua mea hoki ia, Kahore he painga ki te tangata ki te ahuaureka atu ia ki te Atua.
For he has said, It is no profit to a man to take delight in God.
 μὴ γὰρ εἶπης ὅτι οὐκ ἔσται ἐπισκοπὴ ἀνδρός καὶ ἐπισκοπὴ αὐτῷ παρὰ κυρίου
- 10 ¶ No reira whakarongo mai ki ahau, e nga tangata ngakau mohio: e kore rawa te Atua e mahi i te kino; e kore rawa hoki te Kaha Rawa e mahi i te he.
Now then, you wise, take note; you men of knowledge, give ear to me. Let it be far from God to do evil, and from the Ruler of all to do wrong.
 διὸ συνετοὶ καρδίας ἀκούσατέ μου μή μοι εἴη ἔναντι κυρίου ἀσεβῆσαι καὶ ἔναντι παντοκράτορος ταράξει τὸ δίκαιον
- 11 Ka utua hoki e ia te tangata mo tana mahi, ka rite hoki ki te tangata ara nga mea e whakawhiwhia e ia ki a ia.
For he gives to every man the reward of his work, and sees that he gets the fruit of his ways.
 ἀλλὰ ἀποδοιοὶ ἀνθρώπῳ καθὰ ποιεῖ ἕκαστος αὐτῶν καὶ ἐν τριβῷ ἀνδρὸς εὐρήσει αὐτόν
- 12 Tika rawa, e kore te Atua e kino, e kore ano hoki te Kaha Rawa e whakaputa ke i te whakawa.
Truly, God does not do evil, and the Ruler of all is not a false judge.
 οἷη δὲ τὸν κύριον ἄτοπα ποιήσεν ἢ ὁ παντοκράτωρ ταράξει κρίσιν
- 13 Na wai ia i mea hei kaitirotiro mo te whenua? Na wai hoki i whakatakoto nga tikanga mo te ao katoa?
Who put the earth into his care, or made him responsible for the world?
 ὃς ἐποίησεν τὴν γῆν τίς δὲ ἔστιν ὁ ποιῶν τὴν ὑπ' οὐρανὸν καὶ τὰ ἐνόντα πάντα
- 14 Ki te anga mai tona ngakau ki te tangata, ki te kohia atu e ia ki a ia tona wairua me tona manawa;
If he made his spirit come back to him, taking his breath into himself again,
 εἰ γὰρ βούλοιο συνέχειν καὶ τὸ πνεῦμα παρ' αὐτῷ κατασχεῖν
- 15 Ka hemo ngatahi nga kikokiko katoa, a ka hoki ano te tangata ki te puehu.
All flesh would come to an end together, and man would go back to the dust.
 τελευτήσῃ πᾶσα σὰρξ ὁμοθυμαδὸν πᾶς δὲ βροτὸς εἰς γῆν ἀπελεύσεται ὅθεν καὶ ἐπλάσθη
- 16 ¶ Na ki te mea he ngakau mohio tou, whakarongo ki tenei; kia whai taringa mai ki te reo o aku kupu.
If you are wise, take note of this; give ear to the voice of my words.
 εἰ δὲ μὴ νοθετῇ ἄκουε ταῦτα ἐνωτίζου φωνὴν ῥημάτων
- 17 E whai kingitanga ranei tetahi kotahi e kino ana ki te tika? E whakakino ranei koe ki te tangata tika, kaha hoki?
How may a hater of right be a ruler? and will you say that the upright Ruler of all is evil?
 ἰδὲ σὺ τὸν μισοῦντα ἄνομα καὶ τὸν ὀλλύντα τοὺς πονηροὺς ὄντα αἰώνιον δίκαιον

- 18 E tau ana ranei te mea atu ki te kingi, He weriweri koe? ki nga rangatira ranei, He kino koutou?
 He who says to a king, You are an evil-doer; and to rulers, You are sinners;
 ἀσεβῆς ὁ λέγων βασιλεῖ παρανομεῖς ἀσεβέστατε τοῖς ἄρχουσιν
- 19 Kia iti rawa iho ki a ia e kore nei e whakapai ki te kanohi o nga rangatira, e kore nei e hira ake tona pai ki te hunga whai rawa i nga rawakore? No te mea he mahi ratou katoa na ona ringa.
 Who has no respect for rulers, and who gives no more attention to those who have wealth than to the poor, for they are all the work of his hands.
 ὅς οὐκ ἐπισχύνθη πρόσωπον ἐντίμου οὐδὲ οἶδεν τιμὴν θέσθαι ἀδροῖς θουμασθῆναι πρόσωπα αὐτῶν
- 20 Kihai i aha kua mate ratou, kua mate i waenganui po; ka wiri te iwi, ka pahemo atu, ka riro te hunga nunui, kahore hoki he ringa.
 Suddenly they come to an end, even in the middle of the night: the blow comes on the men of wealth, and they are gone, and the strong are taken away without the hand of man.
 κενὰ δὲ αὐτοῖς ἀποβήσεται τὸ κεκραγῆναι καὶ δεῖσθαι ἀνδρός ἐχρήσαντο γὰρ παρανόμως ἐκκλινομένων ἀδυνάτων
- 21 Kei runga hoki i nga ara o te tangata ona kanohi, e kitea ana e ia ona hikoinga katoa.
 For his eyes are on the ways of a man, and he sees all his steps.
 αὐτὸς γὰρ ὁρατῆς ἐστὶν ἔργων ἀνθρώπων λέληθεν δὲ αὐτὸν οὐδὲν ὧν πράσσουν
- 22 Kahore he pouri, kahore he atarangi o te mate e piri ai nga kaimahi i te kino.
 There is no dark place, and no thick cloud, in which the workers of evil may take cover.
 οὐδὲ ἔσται τόπος τοῦ κρυβῆναι τοῦς ποιῶντας τὰ ἄνομα
- 23 E kore hoki e nui atu i te tika te mea e whakawaha e ia ki te tangata, e haere ai ia ki te aroaro o te Atua ki te whakawa.
 For he does not give man a fixed time to come before him to be judged.
 ὅτι οὐκ ἐπ' ἄνδρα θήσει ἔτι ὁ γὰρ κύριος πάντας ἐφορᾷ
- 24 Ka wawahia e ia nga tangata nunui, te mohiotia nga ara, a whakaturia ake etahi atu i muri i a ratou.
 He sends the strong to destruction without searching out their cause, and puts others in their place.
 ὁ καταλαμβάνων ἀνεξιχνίαστα ἐνδοξά τε καὶ ἐξαισία ὧν οὐκ ἔστιν ἀριθμὸς
- 25 Na e mohio ana ia ki a ratou mahi; a hurihia ake ratou e ia i te po, a mongamonga noa ratou.
 For he has knowledge of their works, overturning them in the night, so that they are crushed.
 ὁ γνωρίζων αὐτῶν τὰ ἔργα καὶ στρέψει νύκτα καὶ ταπεινωθήσονται
- 26 He hunga kino ratou, pakia iho e ia i te tirohanga a te tangata;
 The evil-doers are broken by his wrath, he puts his hand on them with force before the eyes of all onlookers.
 ἐσβεσεν δὲ ἀσεβεῖς ὁρατοὶ δὲ ἐναντίον αὐτοῦ
- 27 Mo ratou i tahuri ke i te whai i a ia, kihai hoki i whakaaro ki tetahi o ona ara:
 Because they did not go after him, and took no note of his ways,
 ὅτι ἐξέκλιναν ἐκ νόμου θεοῦ δικαιώματα δὲ αὐτοῦ οὐκ ἐπέγνωσαν
- 28 Na ratou hoki i puta ai te tangi a te rawakore ki a ia, a rongo ana ia ki te tangi a te hunga e tukinotia ana.
 So that the cry of the poor might come up to him, and the prayer of those in need come to his ears.
 τοῦ ἐπαγαγεῖν ἐπ' αὐτὸν κραυγὴν πένητος καὶ κραυγὴν πτωχῶν εἰσακούσεται

29 Ki te meinga e ia kia ata noho, ko wai hei whakararuraru? A ki te huna e ia tona kanohi, ko wai e kite i a ia? ahakoa i meatia ki te iwi, ki te tangata ranei, rite tonu.

...

καὶ αὐτὸς ἡσυχίαν παρέξει καὶ τίς καταδικάζεται καὶ κρύψει πρόσωπον καὶ τίς ὄψεται αὐτόν καὶ κατὰ ἔθνους καὶ κατὰ ἀνθρώπου ὁμοῦ

30 Kore ake te whakaponokore e whai kingitanga, kore ake te iwi e mahangatia.

...

βασιλεύων ἀνθρώπων ὑποκριτὴν ἀπὸ δυσκολίας λαοῦ

31 ¶ Kua mea atu ranei ki te Atua, Kua pehia ahau e te whiu, e kore ahau e mahi i te he a muri nei?

...

ὅτι πρὸς τὸν ἰσχυρὸν ὁ λέγων εἴληφα οὐκ ἐνεχυράσω

32 Ko te mea kihai i kitea e ahau mau e whakaatu mai ki ahau; ki te mea i mahi ahau i te he, ka mutu taku.

...

ἀνευ ἐμαυτοῦ ὄψομαι σὺ δεῖξόν μοι εἰ ἀδικίαν ἠργασάμην οὐ μὴ προσθήσω

33 Kia rite ranei tana utu ki tau e mea ai, i whakakahoretia ai e koe? Mau te whiriwhiri, kahore maku: na mau e korero mai tau i mohio ai.

...

μὴ παρὰ σοῦ ἀποτείσει αὐτήν ὅτι ἀπόση ὅτι σὺ ἐκλέξῃ καὶ οὐκ ἐγὼ καὶ τί ἔγνωσ λάλησον

34 Ka korero mai nga tangata ngakau mahara ki ahau, ae ra, nga tangata whakaaro nui e whakarongo ana ki ahau:

Men of knowledge, and all wise men, hearing me, will say,

διὸ συνετοὶ καρδίας ἐροῦσιν ταῦτα ἀνὴρ δὲ σοφὸς ἀκήκοέν μου τὸ ῥῆμα

35 Kahore he matauranga o Hopa i a ia i korero ra, kahore hoki he mahara i roto i ana kupu.

Job's words do not come from knowledge; they are not the fruit of wisdom.

ιωβ δὲ οὐκ ἐν συνέσει ἐλάλησεν τὰ δὲ ῥήματα αὐτοῦ οὐκ ἐν ἐπιστήμῃ

36 He pai me i whakamatauria a Hopa a te mutunga ra ano, mo ana kupu i whakahokia mai nei e ia, he mea i rite ki a nga tangata kikino.

May Job be tested to the end, because his answers have been like those of evil men.

οὐ μὴν δὲ ἀλλὰ μάθε ἰωβ μὴ δῶς ἔτι ἀνταπόκρισιν ὥσπερ οἱ ἄφρονες

37 E tapiritia ana hoki e ia te tutu ki runga ki tona hara, kei te pakipaki ia i ona ringa i waenganui i a tatou, a whakanuia ana e ia ana kupu kite Atua.

For in addition to his sin, he is uncontrolled in heart; before our eyes he makes sport of God, increasing his words against him.

ἵνα μὴ προσθῶμεν ἐφ' ἀμαρτίαις ἡμῶν ἀνομία δὲ ἐφ' ἡμῖν λογισθήσεται πολλὰ λαλούντων ῥήματα ἐναντίον τοῦ κυρίου

1 ¶ I korero ano a Erihu, i mea,

And Elihu made answer and said,

ὑπολαβὼν δὲ ἐλιους λέγει

2 Ki tou whakaaro he tika tenei mau, e mea ana ranei koe, Nui atu toku tika i to te Atua?

Does it seem to you to be right, and righteousness before God, to say,

τί τοῦτο ἠγήσω ἐν κρίσει σὺ τίς εἶ ὅτι εἶπας δίκαιός εἰμι ἐναντι κυρίου

3 I mea ai koe, He aha te rawa ki a koe? a, He aha te painga ki ahau, hira ake i te painga me i hara ahau?

What profit is it to me, and how am I better off than if I had done wrong?

ἢ ἐρεῖς τί ποιήσω ἀμαρτῶν

- 4 Maku e whakahoki he kupu ki a koe, ki a koutou ko ou hoa.
I will make answer to you and to your friends:
ἐγὼ σοὶ δώσω ἀπόκρισιν καὶ τοῖς τρισὶν φίλοις σου
- 5 Kia matatau atu tau titiro ki nga rangi; matakitakina atu hoki nga kapua e tiketike ake na i a koe.
Let your eyes be turned to the heavens, and lifted up to see the skies; they are higher than you.
ἀνάβλεψον εἰς τὸν οὐρανὸν καὶ ἰδέ κατάμαθε δὲ νέφη ὡς ὑψηλὰ ἀπὸ σοῦ
- 6 Mehemea kua hara koe, ka ahatia ia e tau mahi? A ki te whakanuia au mahi tutu, e aha ana ranei koe ki a ia?
If you have done wrong, is he any the worse for it? and if your sins are great in number, what is it to him?
εἰ ἡμαρτες τί πράξεις εἰ δὲ καὶ πολλὰ ἠνόμησας τί δύνασαι ποιῆσαι
- 7 Ki te mea he tika tou, ko te aha e hoatu ana e koe ki a ia? Ko te aha ranei a tou ringa e riro ana i a ia?
If you are upright, what do you give to him? or what does he take from your hand?
ἐπεὶ δὲ οὖν δίκαιος εἶ τί δώσεις αὐτῷ ἢ τί ἐκ χειρὸς σου λήμψεται
- 8 Ka mamae pea tetahi tangata pena i a koe na i tou kino; ka whai painga pea ki tetahi tama a te tangata tou tika.
Your evil-doing may have an effect on a man like yourself, or your righteousness on a son of man.
ἀνδρὶ τῷ ὁμοίῳ σου ἢ ἀσέβειά σου καὶ υἱῷ ἀνθρώπου ἢ δικαιοσύνη σου
- 9 ¶ He maha no nga tukinotanga i tangi ai ratou; na te ringaringa o te hunga nui i aue ai ratou kia awhinatia.
Because the hand of the cruel is hard on them, men are making sounds of grief; they are crying out for help because of the arm of the strong.
ἀπὸ πλήθους συκοφαντούμενοι κεκράζονται βοήσονται ἀπὸ βραχίονος πολλῶν
- 10 Kahore ia tetahi e mea ana, Kei hea toku Kaihanga, te Atua, e homai nei i nga waiata i te po?
But no one has said, Where is God my Maker, who gives songs in the night;
καὶ οὐκ εἶπεν ποῦ ἐστὶν ὁ θεὸς ὁ ποιήσας με ὁ κατὰσσων φυλακὰς νυκτερινὰς
- 11 E nui atu nei tana whakaako ki a tatou i tana ki nga kararehe o te whenua, nana hoki i nui ai o tatou mahara i o nga manu o te rangi?
Who gives us more knowledge than the beasts of the earth, and makes us wiser than the birds of the heaven?
ὁ διορίζων με ἀπὸ τετραπόδων γῆς ἀπὸ δὲ πετεινῶν οὐρανοῦ
- 12 Karanga ana ratou i reira, heoi kahore he kupu e whakahokia mai, he mea na te whakapehapeha o te hunga kino.
There they are crying out because of the pride of the evil-doers, but he gives them no answer.
ἐκεῖ κεκράζονται καὶ οὐ μὴ εἰσακούσῃ καὶ ἀπὸ ὕβρεως πονηρῶν
- 13 He pono e kore te tekateka noa e whakarangona mai e te Atua, e kore ano hoki e tirohia mai e te Kaha Rawa.
But God will not give ear to what is false, or the Ruler of all take note of it;
ἄτοπα γὰρ οὐ βούλεται ὁ κύριος ἰδεῖν αὐτὸς γὰρ ὁ παντοκράτωρ ὁρατῆς ἐστὶν
- 14 ¶ Ka iti rawa iho ki te mea koe, kahore koe e kite i a ia, kei tona aroaro te whakarite whakawa; na ka tatari koe ki a ia!
How much less when you say that you do not see him; that the cause is before him, and you are waiting for him.
τῶν συντελούντων τὰ ἄνομα καὶ σώσει με κρίθητι δὲ ἐναντίον αὐτοῦ εἰ δύνασαι αἰνέσαι αὐτόν ὡς ἐστὶν
- 15 Na, kihai nei ia i tae mai i runga i tona riri, kihai ano hoki i aro nui mai ki te whakamanamana;
And now ... ;
καὶ νῦν ὅτι οὐκ ἐστὶν ἐπισκεπτόμενος ὀργὴν αὐτοῦ καὶ οὐκ ἔγνω παραπτώματι σφόδρα

- 16 Koia i puaki ai te mangai o Hopa, he mea horihori kau nei; kahore he matauranga o nga kupu e whakamahatia nei e ia.
And Job's mouth is open wide to give out what is of no profit, increasing words without knowledge.
καὶ ἰὼβ ματαίως ἀνοίγει τὸ στόμα αὐτοῦ ἐν ἀγνωσίᾳ ῥήματα βαρύνει
- 1 ¶ I korero ano a Erihu, i mea,
And Elihu went on to say,
προσθεὶς δὲ ἐλιουὺς ἔτι λέγει
- 2 Tukua ahau, kia iti nei, a ka whakaatu ahau ki a koe; he kupu ano hoki aku mo ta te Atua.
Give me a little more time, and I will make it clear to you; for I have still something to say for God.
μείνόν με μικρὸν ἔτι ἵνα διδάξω σε ἔτι γὰρ ἐν ἐμοὶ ἔστιν λέξις
- 3 Ka tikina atu e ahau toku mohio i tawhiti, ka whakatikaia e ahau ta toku Kaihanga.
I will get my knowledge from far, and I will give righteousness to my Maker.
ἀναλαβὼν τὴν ἐπιστήμην μου μακρὰν ἔργοις δέ μου δίκαια ἐρῶ
- 4 E kore rawa hoki aku kupu e teka: tenei kei a koe te tangata kua tino nui tona matauranga.
For truly my words are not false; one who has all knowledge is talking with you.
ἐπ' ἀληθείας καὶ οὐκ ἄδικα ῥήματα ἀδίκως συνίεις
- 5 ¶ Nana, he pakari te Atua, e kore ano ia e whakahawea: pakari tonu te kaha o tona matauranga.
Truly, God gives up the hard-hearted, and will not give life to the sinner.
γίγνωσκε δὲ ὅτι ὁ κύριος οὐ μὴ ἀποποιήσεται τὸν ἄκακον δυνατὸς ἐσὶ ἐν ἰσχύϊ καρδίας
- 6 E kore te tangata kino e whakaorangia e ia; mana te hunga mate e whiwhi ai ki nga mea e tika ana ma ratou.
His eyes are ever on the upright, and he gives to the crushed their right;
ἀσεβῆ οὐ μὴ ζωοποιήσει καὶ κρίμα πτωχῶν δώσει
- 7 E kore e mutu tana titiro ki te tangata tika; engari ka whakanohoia ngatahitia ratou e ia me nga kingi ki runga ki te torona ake ake, a ka whakanekehia ake hoki ratou.
Lifting them up to the seat of kings, and making them safe for ever.
οὐκ ἀφελεῖ ἀπὸ δικαίου ὀφθαλμοὺς αὐτοῦ καὶ μετὰ βασιλέων εἰς θρόνον καὶ καθιεῖ αὐτοὺς εἰς νεῖκος καὶ ὑψωθήσονται
- 8 Ki te mea kua herea ratou ki te mekameka, mau pu i te rahiri, ara i nga mate,
And if they have been prisoned in chains, and taken in cords of trouble,
καὶ εἰ πεπεδημένοι ἐν χειροπέδαις συσχεθήσονται ἐν σχοινίοις πενίας
- 9 Na ka whakakitea e ia ki a ratou ta ratou mahi, me o ratou he, i mea ai ratou i nga mea whakapehapeha.
Then he makes clear to them what they have done, even their evil works in which they have taken pride.
καὶ ἀναγγελεῖ αὐτοῖς τὰ ἔργα αὐτῶν καὶ τὰ παραπτώματα αὐτῶν ὅτι ἐσχύουσιν
- 10 Ka whakapuaretia ano e ia o ratou taringa ki te ako, a ka ki kia hoki i te kino.
Their ear is open to his teaching, and he gives them orders so that their hearts may be turned from evil.
ἀλλὰ τοῦ δικαίου εἰσακούσεται καὶ εἶπεν ὅτι ἐπιστραφήσονται ἐξ ἀδικίας
- 11 Ki te rongu ratou, a ka mahi ki a ia, ka pau o ratou ra i runga i te pai, o ratou tau i runga i nga ahuareka.
If they give ear to his voice, and do his word, then he gives them long life, and years full of pleasure.
ἐὰν ἀκούσωσιν καὶ δουλεύσωσιν συντελέσωσιν τὰς ἡμέρας αὐτῶν ἐν ἀγαθοῖς καὶ τὰ ἔτη αὐτῶν ἐν εὐπρεπείαις

- 12 Otira ki te kore ratou e rongō, ka ngaro ratou i te hoari, hemo iho ratou, kahore hoki he matauranga.
But if not, they come to their end, and give up their breath without knowledge.
ἀσεβεις δὲ οὐ διασφύζει παρὰ τὸ μὴ βούλεσθαι εἰδένααι αὐτοὺς τὸν κύριον καὶ διότι νουθετούμενοι ἀνήκοοι ἦσαν
- 13 Ko te hunga whakaponokore o ratou ngakau, puranga rawa i a ratou te riri; kahore a ratou karanga awhina ina herea ratou e ia.
Those who have no fear of God keep wrath stored up in their hearts; they give no cry for help when they are made prisoners.
καὶ ὑποκριταὶ καρδίᾳ τάξουσιν θυμὸν οὐ βοήσονται ὅτι ἔδησεν αὐτούς
- 14 Ka mate ratou i te taitamarikitanga, a ka ngaro to ratou ora i roto i te hunga poke.
They come to their end while they are still young, their life is short like that of those who are used for sex purposes in the worship of their gods.
ἀποθάνοι τοίνυν ἐν νεότητι ἡ ψυχὴ αὐτῶν ἢ δὲ ζωὴ αὐτῶν τιτρωσκομένη ὑπὸ ἀγγέλων
- 15 ¶ Ko tana he whakaora i te rawakore ina mate, e whakapuaretia ana e ia o ratou taringa ina tukinotia.
He makes the wrong done to the poor the way of their salvation, opening their ears by their trouble.
ἀνθ' ὧν ἐθλιψαν ἀσθενῆ καὶ ἀδύνατον κρίμα δὲ πραέων ἐκθήσει
- 16 Ae ra, me koe ano, tera koe e riro i a ia i roto i te kuititanga ki te wahi whanui; a ki tonu i te ngako te mea e whakatakotoria ki runga ki tau tepu.
...
καὶ προσέτι ἡπάτησέν σε ἐκ στόματος ἐχθροῦ ἄβυσσος κατάχυσις ὑποκάτω αὐτῆς καὶ κατέβη τράπεζά σου πλήρης πίότητος
- 17 Otiia ki tonu koe i te tikanga a te tangata kino; a mau pu koe i nga tikanga, i te whakarite whakawa.
...
οὐχ ὑστερήσει δὲ ἀπὸ δικαίων κρίμα
- 18 Na i te mea he riri tenei, kia tupato kei riro koe i te nui o au rawa; aua hoki koe e whakapectia e te nui o te utu.
...
θυμὸς δὲ ἐπ' ἀσεβεις ἔσται δι' ἀσέβειαν δώρων ὧν ἐδέχοντο ἐπ' ἀδικίας
- 19 E ranea ranei ou rawa, e kore ai koe e taka he? nga uaua katoa ranei o tou kaha?
...
μὴ σε ἐκκλινάτω ἐκὼν ὁ νοῦς δεήσεως ἐν ἀνάγκῃ ὄντων ἀδυνάτων καὶ πάντας τοὺς κραταιοῦντας ἰσχύον
- 20 Kaua e hiahiaatia te po, te wa e riro ai nga tangata i runga i to ratou whai.
...
μὴ ἐξελεύσῃς τὴν νύκτα τοῦ ἀναβῆναι λαοὺς ἀντ' αὐτῶν
- 21 Kia tupato, kaua e tahuri ki te kino; ki tau hoki he pai ake tenei i nga mate.
Take care not to be turned to sin, for you have taken evil for your part in place of sorrow.
ἀλλὰ φύλαξαι μὴ πράξης ἄτοπα ἐπὶ τοῦτον γὰρ ἐξείλω ἀπὸ πτωχείας
- 22 Nana, ko te Atua, ko tona kaha hei whakanui, ko wai te kaiwhakaako hei rite mona?
Truly God is lifted up in strength; who is a ruler like him?
ἰδοὺ ὁ ἰσχυρὸς κραταιώσῃ ἐν ἰσχύι αὐτοῦ τίς γὰρ ἔστιν κατ' αὐτὸν δυνάστης
- 23 Ko wai te kaitohutohu i te ara mona? Ko wai hei mea, Kua he tau mahi?
Who ever gave orders to him, or said to him, You have done wrong?
τίς δὲ ἔστιν ὁ ἐτάζων αὐτοῦ τὰ ἔργα ἢ τίς ὁ εἶπας ἐπραξεν ἄδικα

- 24 ¶ Kia mahara kia whakanuia e koe tana mahi, e waiatatia nei e te tangata.
See that you give praise to his work, about which men make songs.
μνήσθητι ὅτι μέγала ἐστὶν αὐτοῦ τὰ ἔργα ὧν ἦρξαν ἄνδρες
- 25 Kua tirohia nei e nga tangata katoa e matakitakina mai nei e te tangata i tawhiti.
All people are looking on it; man sees it from far.
πᾶς ἄνθρωπος εἶδεν ἐν ἑαυτῷ ὅσοι τιτρωσκόμενοι εἰσιν βροτοὶ
- 26 Nana, he nui te Atua, e kore ano e mohiotia e tatou; e kore ano hoki te maha o ona tau e taea te rapu atu.
Truly, God is great, greater than all our knowledge; the number of his years may not be searched out.
ἰδοὺ ὁ ἰσχυρὸς πολὺς καὶ οὐ γνωσόμεθα ἀριθμὸς ἐτῶν αὐτοῦ καὶ ἀπέραντος
- 27 Ko ia nei hei ngongo ake i nga pata wai, ka tauia i tona kohu hei awaha:
For he takes up the drops from the sea; he sends them through his mist as rain,
ἀριθμηταὶ δὲ αὐτῷ σταγόνες ὑετοῦ καὶ ἐπιχυθήσονται ὑετῷ εἰς νεφέλην
- 28 Ka ringihia iho nei e nga kapua, a ka maturuturu nui ki runga ki te tangata.
Flowing down from the sky, and dropping on the peoples.
ῥυήσονται παλαιώματα ἐσκίασεν δὲ νέφη ἐπὶ ἀμυθῆτων βροτῶν [8α] ὧραν ἔθετο κτήνεσιν οἶδασιν δὲ κοίτης τάξιν [8β] ἐπὶ τούτοις πᾶσιν οὐκ ἐξίσταται σου ἡ διάνοια οὐδὲ δι
ἀλλάσσειται σου ἡ καρδία ἀπὸ σώματος
- 29 Ae ra, e mohiotia ana ranei e tetahi nga horahanga o nga kapua, te ngangau o tona tapenakara?
And who has knowledge of how the clouds are stretched out, or of the thunders of his tent?
καὶ ἐὰν συνῆ ἀπεκτάσεις νεφέλης ἰσότητα σκηνῆς αὐτοῦ
- 30 Nana, e horahia ana e ia tona marama a tawhio noa i a ia; e hipokina ana hoki e ia te takere o te moana.
See, he is stretching out his mist, covering the tops of the mountains with it.
ἰδοὺ ἐκτείνει ἐπ' αὐτὸν ἡδω καὶ ῥιζώματα τῆς θαλάσσης ἐκάλυψεν
- 31 Ko ana mea hoki ena hei whakawa mo nga iwi, nui tonu te kai e homai ana e ia.
For by these he gives food to the peoples, and bread in full measure.
ἐν γὰρ αὐτοῖς κρινεῖ λαοὺς δώσει τροφὴν τῷ ἰσχύοντι
- 32 E hipokina ana e ia ona ringa ki te uira, a whakahaua iho e ia te wahi e pa atu ai.
He takes the light in his hands, sending it against the mark.
ἐπὶ χειρῶν ἐκάλυψεν φῶς καὶ ἐνετείλατο περὶ αὐτῆς ἐν ἀπαντῶντι
- 33 Hei kaiwhakaatu i a ia tona haruru, e waitohu ana hoki ki nga kararehe i te tupuhi meake puta mai.
The thunder makes clear his passion, and the storm gives news of his wrath.
ἀναγγελεῖ περὶ αὐτοῦ φίλον αὐτοῦ κτήσις καὶ περὶ ἀδικίας
- 1 ¶ Na konei ano wiri ana toku ngakau, maunu atu ana i tona wahi.
At this my heart is shaking; it is moved out of its place.
καὶ ταύτης ἐταράχθη ἡ καρδία μου καὶ ἀπερρύη ἐκ τοῦ τόπου αὐτῆς

- 2 Ata whakarangona tona reo e papa ana, te pakutanga hoki e puta mai ana i tona mangai.
Give ear to the rolling noise of his voice; to the hollow sound which goes out of his mouth.
ἄκουε ἀκοὴν ἐν ὀργῇ θυμοῦ κυρίου καὶ μελέτη ἐκ στόματος αὐτοῦ ἐξελεύσεται
- 3 E whakatikaia atu ana e ia ki nga wahi katoa i raro i te rangi, ko tona uira hoki ki nga pito o te whenua.
He sends it out through all the heaven, and his thunder-flame to the ends of the earth.
ὑποκάτω παντὸς τοῦ οὐρανοῦ ἄρχῃ αὐτοῦ καὶ τὸ φῶς αὐτοῦ ἐπὶ πτερύγων τῆς γῆς
- 4 I muri iho ko te reo e hamama ana; papa ana te whatitiri o te reo o tona nui; e kore ano era a tauhikuhiku ina rangona tona reo.
After it a voice is sounding, thundering out the word of his power; he does not keep back his thunder-flames; from his mouth his voice is sounding.
ὀπίσω αὐτοῦ βοήσεται φωνὴ βροντῆσει ἐν φωνῇ ὕβρεως αὐτοῦ καὶ οὐκ ἀνταλλάξει αὐτούς ὅτι ἀκούσει φωνὴν αὐτοῦ
- 5 Ko ta te Atua whatitiri he reo whakamiharo; nui atu ana mahi, e kore hoki e mohiotia.
He does wonders, more than may be searched out; great things of which we have no knowledge;
βροντῆσει ὁ ἰσχυρὸς ἐν φωνῇ αὐτοῦ θαυμάσια ἐποίησεν γὰρ μεγάλα ἃ οὐκ ᾔδειμεν
- 6 ¶ E ki ana hoki ia ki te hukarere, Hei runga koe i te whenua; ki te ua punehunehu ano hoki, raua ko te ua ta o tona kaha;
For he says to the snow, Make the earth wet; and to the rain-storm, Come down.
συντάσσω χιόνι γίνου ἐπὶ τῆς γῆς καὶ χειμῶν ὑετός καὶ χειμῶν ὑετῶν δυναστείας αὐτοῦ
- 7 Hiritia ake e ia te ringa o nga tangata katoa; kia mohio ai nga tangata katoa nana nei i hanga ki tana mahi.
He puts an end to the work of every man, so that all may see his work.
ἐν χειρὶ παντὸς ἀνθρώπου κατασφραγίζει ἵνα γινῶ πᾶς ἄνθρωπος τὴν ἑαυτοῦ ἀσθένειαν
- 8 Haere ana nga kirehe ki nga piringa, noho ana i o ratou nohoanga.
Then the beasts go into their holes, and take their rest.
εἰσῆλθεν δὲ θηρία ὑπὸ σκέπην ἠσύχασαν δὲ ἐπὶ κοίτης
- 9 Puta mai ana te tupuhi i te whare o te tonga: te matao hoki i te hauraro.
Out of its place comes the storm-wind, and the cold out of its store-houses.
ἐκ ταμείων ἐπέρχονται δῖναι ἀπὸ δὲ ἀκρωτηρίων ψύχος
- 10 Na te manawa o te Atua i homai te huka: a kuiti iho te whanuitanga o nga wai.
By the breath of God ice is made, and the wide waters are shut in.
καὶ ἀπὸ πνοῆς ἰσχυροῦ δώσει πάχος οἰακίζει δὲ τὸ ὕδωρ ὡς ἐὰν βούληται
- 11 Ae ra, e utaina ana e ia te kapua matotoru ki te houku; tohatohaina ana e ia te kohu o tana uira:
The thick cloud is weighted with thunder-flame, and the cloud sends out its light;
καὶ ἐκλεκτὸν καταπλάσσει νεφέλη διασκορπιεῖ νέφος φῶς αὐτοῦ
- 12 E whakakopikopikoa ana ano a tawhio noa, he mea hoki na ona whakaaro: hei mea i nga mea katoa e whakahaua atu ana e ia ki te mata o te ao:
And it goes this way and that, round about, turning itself by his guiding, to do whatever he gives orders to be done, on the face of his world of men,
καὶ αὐτὸς κυκλώματα διαστρέψει ἐν θεεβουλαθω εἰς ἔργα αὐτῶν πάντα ὅσα ἂν ἐντείληται αὐτοῖς ταῦτα συντέτακται παρ' αὐτοῦ ἐπὶ τῆς γῆς
- 13 E whakaputaina ana e ia hei whiu, hei mea ranei mo tona whenua, hei atawhai ranei.
For a rod, or for a curse, or for mercy, causing it to come on the mark.
ἐὰν εἰς παιδείαν ἐὰν εἰς τὴν γῆν αὐτοῦ ἐὰν εἰς ἔλεος εὐρήσει αὐτόν

- 14 ¶ Kia whai taringa mai ki tenei, e Hopa: tu marie, ka whakaaro ki nga mea whakamiharo a te Atua.
Give ear to this, O Job, and keep quiet in your place; and take note of the wonders worked by God.
ἐνωτίζου ταῦτα ἰωβ στήθι νουθετοῦ δύναμιν κυρίου
- 15 E mohio ana ranei koe ki ta te Atua whakahautanga ki a ratou i tana, i puta ai te marama o tana kapua?
Have you knowledge of God's ordering of his works, how he makes the light of his cloud to be seen?
οἶδαμεν ὅτι ὁ θεὸς ἔθετο ἔργα αὐτοῦ φῶς ποιήσας ἐκ σκότους
- 16 E mohio ana ranei koe ki nga paunatanga o nga kapua, ki nga mahi whakamiharo a te tino o te matauranga?
Have you knowledge of the balancings of the clouds, the wonders of him who has all wisdom?
ἐπίσταται δὲ διάκρισιν νεφῶν ἐξάισια δὲ πτώματα πονηρῶν
- 17 Ki ou kakahu nei ka mahana, ina whakamarietia e ia te whenua ki te hau tonga?
You, whose clothing is warm, when the earth is quiet because of the south wind,
σοῦ δὲ ἡ στολὴ θερμὴ ἡσυχάζεται δὲ ἐπὶ τῆς γῆς
- 18 Ka taea ranei e koe te whakatakoto ngatahi me ia te rangi hei papatupu, ano he whakaata whakarewa?
Will you, with him, make the skies smooth, and strong as a polished looking-glass?
στερεώσεις μετ' αὐτοῦ εἰς παλαιώματα ἰσχυραὶ ὡς ὄρασις ἐπιχύσεως
- 19 Whakaaturia mai ki a matou ta matou e korero ai ki a ia; e kore hoki e tika i te pouri ta matou whakatakoto o te korero.
Make clear to me what we are to say to him; we are unable to put our cause before him, because of the dark.
διὰ τί δίδαξόν με τί ἐροῦμεν αὐτῷ καὶ παυσώμεθα πολλὰ λέγοντες
- 20 E korerotia ranei ki a ia kei te mea ahau ki te korero? Kia hiahia ranei te tangata kia horomia ia?
How may he have knowledge of my desire for talk with him? or did any man ever say, May destruction come on me?
μὴ βίβλος ἢ γραμματεὺς μοι παρέστηκεν ἵνα ἄνθρωπον ἐστηκὼς κατασιωπήσω
- 21 ¶ Na inaianei e kore nga tangata e kite ana i te marama e wheriko mai nei i te rangi: otia ka tika atu te hau, ka whakawateatia ratou.
And now the light is not seen, for it is dark because of the clouds; but a wind comes, clearing them away.
πᾶσιν δ' οὐχ ὄρατὸν τὸ φῶς τηλαυγὲς ἐστὶν ἐν τοῖς παλαιώμασιν ὥσπερ τὸ παρ' αὐτοῦ ἐπὶ νεφῶν
- 22 E ahui mai ana i te hauraro te aho ano he koura; kei te Atua te kororia whakawehi.
A bright light comes out of the north; God's glory is greatly to be feared.
ἀπὸ βορρᾶ νέφη χρυσαυγοῦντα ἐπὶ τούτοις μεγάλη ἡ δόξα καὶ τιμὴ παντοκράτορος
- 23 Ko te Kaha Rawa, e kore ia e taea te whakataki e tatou; hira rawa tona kaha; a e kore ia e tukino i tana whakarite whakawa, i te nui o te tika.
There is no searching out of the Ruler of all: his strength and his judging are great; he is full of righteousness, doing no wrong.
καὶ οὐχ εὐρίσκομεν ἄλλον ὁμοιον τῇ ἰσχύι αὐτοῦ ὁ τὰ δίκαια κρίνων οὐκ οἶει ἐπακούειν αὐτόν
- 24 Koia ka wehi nga tangata i a ia; e kore ia e whai whakaaro ki te hunga ngakau mohio.
For this cause men go in fear of him; he has no respect for any who are wise in heart.
διὸ φοβηθήσονται αὐτόν οἱ ἄνθρωποι φοβηθήσονται δὲ αὐτόν καὶ οἱ σοφοὶ καρδίᾳ
- 1 ¶ Katahi a Ihowa ka whakahoki kupu ki a Hopa i roto i te tukauati, a ka mea,
And the Lord made answer to Job out of the storm-wind, and said,
μετὰ δὲ τὸ παύσασθαι ἐλιουν τῆς λέξεως εἶπεν ὁ κύριος τῷ ἰωβ διὰ λαίλαπος καὶ νεφῶν

- 2 Ko wai tenei e whakapouri nei i nga whakaaro ki nga kupu kahore ona matauranga?
Who is this who makes the purpose of God dark by words without knowledge?
τίς οὗτος ὁ κρύπτων με βουλὴν συνέχων δὲ ῥήματα ἐν καρδίᾳ ἐμὲ δὲ οἶεται κρύπτειν
- 3 Tena ra, whitikiria tou hope, whakatane; ka ui hoki ahau ki a koe, a mau e whakaatu mai ki ahau.
Get your strength together like a man of war; I will put questions to you, and you will give me the answers.
ζῶσαι ὡσπερ ἀνὴρ τὴν ὀσφύν σου ἐρωτήσω δέ σε σὺ δέ μοι ἀποκρίθητι
- 4 ¶ I hea koia koe i ahau e whakatakoto ana i te turanga o te whenua? Whakaaturia mai, ki te mea e mohio ana koe ki te whakaaro.
Where were you when I put the earth on its base? Say, if you have knowledge.
ποῦ ἦς ἐν τῷ θεμελιοῦν με τὴν γῆν ἀπάγγελον δέ μοι εἰ ἐπίστη σύνεσιν
- 5 Na wai i whakarite ona ruri? ki te mea e mohio ana koe: na wai hoki i whakamaro te aho ki runga?
By whom were its measures fixed? Say, if you have wisdom; or by whom was the line stretched out over it?
τίς ἔθετο τὰ μέτρα αὐτῆς εἰ οἶδας ἢ τίς ὁ ἐπαγαγὼν σπαρτίον ἐπ' αὐτῆς
- 6 I whakaukia ona turanga ki runga ki te aha? Na wai hoki i whakatakoto tona kohatu kokonga;
On what were its pillars based, or who put down its angle-stone,
ἐπὶ τίνος οἱ κρίκοι αὐτῆς πεπήγασιν τίς δὲ ἐστὶν ὁ βαλὼν λίθον γωνιαῖον ἐπ' αὐτῆς
- 7 I te mea i waiata ngatahi nga whetu o te ata, a i hamama nga tama katoa a te Atua i te koa?
When the morning stars made songs together, and all the sons of the gods gave cries of joy?
ὅτε ἐγενήθησαν ἄστρα ἤνεσάν με φωνῇ μεγάλῃ πάντες ἄγγελοί μου
- 8 Na wai hoki i tutaki te moana ki te tatau, i a ia e puta mai ana, me te mea e whanau mai ana i roto i te kopu?
Or where were you when the sea came to birth, pushing out from its secret place;
ἔφραξα δὲ θάλασσαν πύλαις ὅτε ἐμαίμασεν ἐκ κοιλίας μητρὸς αὐτῆς ἐκπορευομένη
- 9 I ahau ra i mea ai i te kapua hei kakahu mona, i te pouri kerekere hei takai mona.
When I made the cloud its robe, and put thick clouds as bands round it,
ἐθέμην δὲ αὐτῇ νέφος ἀμφιάσιν ὀμίχλη δὲ αὐτὴν ἐσπαργάνωσα
- 10 A whakapuakina ana e ahau taku tikanga mona, mea rawa ki nga tutaki, ki nga tatau,
Ordering a fixed limit for it, with locks and doors;
ἐθέμην δὲ αὐτῇ ὄρια περιθεις κλεῖθρα καὶ πύλας
- 11 Me taku ki atu ano, Ka taea mai e koe a konei, kati; hei konei ou ngaru whakakake mau ai?
And said, So far you may come, and no farther; and here the pride of your waves will be stopped?
εἶπα δὲ αὐτῇ μέχρι τούτου ἐλεύσῃ καὶ οὐχ ὑπερβῆσῃ ἀλλ' ἐν σεαυτῇ συντριβήσεται σου τὰ κύματα
- 12 ¶ Ko koe koia, i ou ra nei, te kaiwhakahau i te ata; nau ranei te puatanga i mohio ai ki tona wahi;
Have you, from your earliest days, given orders to the morning, or made the dawn conscious of its place;
ἢ ἐπὶ σοῦ συντέταχα φέγγος πρωινόν ἑωσφόρος δὲ εἶδεν τὴν ἑαυτοῦ τάξιν
- 13 Kia rurukutia e ia nga pito o te whenua, a ruperupea ake nga tangata kikino i roto?
So that it might take a grip of the skirts of the earth, shaking all the evil-doers out of it?
ἐπιλαβέσθαι πτερύγων γῆς ἐκτινάξαι ἀσεβεῖς ἐξ αὐτῆς

- 14 Kua whiti ke, kua pera ano me te paru i te hiri: tu ake ana nga mea katoa ano he kakahu:
It is changed like wet earth under a stamp, and is coloured like a robe;
ἢ σὺ λαβὼν γῆν πηλὸν ἔπλασας ζῶον καὶ λαλητὸν αὐτὸν ἔθου ἐπὶ γῆς
- 15 A e kaiponuhia ana to ratou marama ki te hunga kino, whati iho te ringa whakakake.
And from the evil-doers their light is kept back, and the arm of pride is broken.
ἀφείλας δὲ ἀπὸ ἀσεβῶν τὸ φῶς βραχίονα δὲ ὑπερηφάνων συνέτριψας
- 16 Kua tae atu ranei koe ki nga matapuna o te moana? Kua whakatakina haeretia ranei e koe te rire?
Have you come into the springs of the sea, walking in the secret places of the deep?
ἦλθες δὲ ἐπὶ πηγὴν θαλάσσης ἐν δὲ ἴχνεσιν ἀβύσσου περιεπάτησας
- 17 Kua whakapuaretia ranei ki a koe nga kuwaha o te mata? Kua kite ranei koe i nga kuwaha o te atarangi o te mate?
Have the doors of death been open to you, or have the door-keepers of the dark ever seen you?
ἀνοίγονται δὲ σοι φόβῳ πύλαι θανάτου πυλωροὶ δὲ ἕδου ἰδόντες σε ἔπηξαν
- 18 Kua oti ranei te whakaaro e koe te whanuitanga o te whenua? Korero mai, ki te mea e mohiotia katoatia ana e koe.
Have you taken note of the wide limits of the earth? Say, if you have knowledge of it all.
νενουθέτησαι δὲ τὸ εὖρος τῆς ὑπ' οὐρανὸν ἀνάγγελιον δὴ μοι πόση τίς ἐστίν
- 19 Kei hea te ara ki te nohoanga o te marama? Te pouri hoki, kei hea tona wahi?
Which is the way to the resting-place of the light, and where is the store-house of the dark;
ποιὰ δὲ γῆ ἀυλίζεται τὸ φῶς σκότους δὲ ποῖος ὁ τόπος
- 20 Kia kawea atu ai e koe ki tona rohe, a mohio iho koe ki nga huarahi ki tona whare?
So that you might take it to its limit, guiding it to its house?
εἰ ἀγάγεις με εἰς ὄρια αὐτῶν εἰ δὲ καὶ ἐπίστασαι τρίβους αὐτῶν
- 21 I mohio pea koe no te mea i whanau koe i taua wa, a he maha ou ra!
No doubt you have knowledge of it, for then you had come to birth, and the number of your days is great.
οἶδα ἄρα ὅτι τότε γεγέννησαι ἀριθμὸς δὲ ἔτων σου πολὺς
- 22 Kua tomo ranei koe ki nga takotoranga o te hukarere, kua kite ranei koe i nga takotoranga o te whatu,
Have you come into the secret place of snow, or have you seen the store-houses of the ice-drops,
ἦλθες δὲ ἐπὶ θησαυροὺς χιόνος θησαυροὺς δὲ χαλάζης ἐόρακας
- 23 I aku i rongoa ai mo te wa o te he, mo te ra o te tatauranga, o te pakanga?
Which I have kept for the time of trouble, for the day of war and fighting?
ἀπόκειται δὲ σοι εἰς ὥραν ἐχθρῶν εἰς ἡμέραν πολέμου καὶ μάχης
- 24 Tena koa, te ara i marara atu ai te marama, i pakaru atu ai te marangai ki runga ki te whenua?
Which is the way to the place where the wind is measured out, and the east wind sent out over the earth?
πόθεν δὲ ἐκπορεύεται πάχνη ἢ διασκεδάννυται νότος εἰς τὴν ὑπ' οὐρανὸν
- 25 ¶ Na wai i wehe he awa mo te waipuke, he ara mo te uira o te whatitiri;
By whom has the way been cut for the flowing of the rain, and the flaming of the thunder;
τίς δὲ ἠτοίμασεν ὑετῶ λάβρω ῥύσιν ὄδῶν δὲ κυδοιμῶν

- 26 **Kia ua ai ki te whenua, ki te wahi kahore nei he tangata; ki te koraha, kahore nei o reira tangata;**
Causing rain to come on a land where no man is living, on the waste land which has no people;
 τοῦ ὑετίσαι ἐπὶ γῆν οὐκ ἀνὴρ ἔρημον οὐδ' οὐχ ὑπάρχει ἄνθρωπος ἐν αὐτῇ
- 27 **Hei whakamakona i te tuhea, i te ururua; hei mea kia pariri te tupu o te otaota hou?**
To give water to the land where there is waste and destruction, and to make the dry land green with young grass?
 τοῦ χορτάσαι ἄβατον καὶ ἀοίκητον καὶ τοῦ ἐκβλαστῆσαι ἔξοδον γλόης
- 28 **He matua tane ano ranei to te ua? I whanau ranei i a wai nga pata o te tomairangi?**
Has the rain a father? or who gave birth to the drops of night mist?
 τίς ἐστὶν ὑετοῦ πατήρ τίς δέ ἐστιν ὁ τετοκῶς βόλους ὄροσου
- 29 **I puta mai i roto i to wai kopu te huka tio? Ko te huka o te rangi, he whanau tena na wai?**
Out of whose body came the ice? and who gave birth to the cold mist of heaven?
 ἐκ γαστρὸς δὲ τίνος ἐκπορεύεται ὁ κρύσταλλος πάχην δὲ ἐν οὐρανῷ τίς τέτοκεν
- 30 **Me te mea he kohatu e huna ana i te wai; a whakatotoka ana te mata o te rire.**
The waters are joined together, hard as a stone, and the face of the deep is covered.
 ἢ καταβαίνει ὥσπερ ὕδωρ ῥέον πρόσωπον δὲ ἀβύσσου τίς ἔπηξεν
- 31 **E taea ranei e koe te here te huihui o Matariki, e wewete ranei nga here o Tautoru?**
Are the bands of the Pleiades fixed by you, or are the cords of Orion made loose?
 συνῆκας δὲ δεσμὸν πλειάδος καὶ φραγμὸν ὠρίωνος ἤνοιξας
- 32 **E taea ranei e koe te arahi mai te Mataroto i tona wa, te taki mai ranei a Aketura ratou ko tana ropu?**
Do you make Mazzaroth come out in its right time, or are the Bear and its children guided by you?
 ἢ διανοίξεις μαζουρωθ ἐν καιρῷ αὐτοῦ καὶ ἔσπερον ἐπὶ κόμης αὐτοῦ ἄξεις αὐτά
- 33 **E mohio ana ranei koe ki nga tikanga o te rangi? Mau ranei e whai mana ai ki runga ki te whenua?**
Have you knowledge of the laws of the heavens? did you give them rule over the earth?
 ἐπίστασαι δὲ τροπὰς οὐρανοῦ ἢ τὰ ὑπ' οὐρανὸν ὁμοθυμαδὸν γινόμενα
- 34 **E ara ranei i a koe tou reo ki nga kapua, kia nui ai nga wai hei taupoki i a koe?**
Is your voice sent up to the cloud, so that you may be covered by the weight of waters?
 καλέσεις δὲ νέφος φωνῆ καὶ τρόμῳ ὕδατος λάβρῳ ὑπακούσεται σου
- 35 **E taea ranei e koe nga uira te unga atu, e haere ai ratou, me ta ratou ki ano ki a koe, Tenei matou?**
Do you send out the thunder-flames, so that they may go, and say to you, Here we are?
 ἀποστελεῖς δὲ κεραυνούς καὶ πορεύονται ἐροῦσιν δέ σοι τί ἐστὶν
- 36 **Na wai i whakanoho nga whakaaro nunui ki nga wahi o roto? Na wai i homai nga mahara ki te ngakau?**
Who has put wisdom in the high clouds, or given knowledge to the lights of the north?
 τίς δὲ ἔδωκεν γυναξὶν ὑφάσματος σοφίαν ἢ ποικιλικὴν ἐπιστήμην
- 37 **Ko wai te mea whakaaro nui hei tatau i nga kapua? Ko wai hei tahoro i nga ipu o te rangi?**
By whose wisdom are the clouds numbered, or the water-skins of the heavens turned to the earth,
 τίς δὲ ὁ ἀριθμῶν νέφη σοφία οὐρανὸν δὲ εἰς γῆν ἔκλινεν

- 38 Ina ka papatupu te puehu ano he mea whakarewa, a ka piri nga pokuru ki a ratou ano?
When the earth becomes hard as metal, and is joined together in masses?
κέχυται δὲ ὡσπερ γῆ κονία κεκόλληκα δὲ αὐτὸν ὡσπερ λίθῳ κόβον
- 1 ¶ E mohiotia ana ranei e koe te wa e whanau ai nga koati mohoa o te kamaka? E kitea putia ana ranei e koe te wa e whakamamae ai nga hata?
\\38:39\\Do you go after food for the she-lion, or get meat so that the young lions may have enough,
εἰ ἔγνωσ καιρὸν τοκετοῦ τραγέλαφον πέτρας ἐφύλαζας δὲ ὠδῖνας ἐλάφων
- 2 E taua ano ranei e koe nga marama e rite ana i a ratou? E mohio ana ranei koe ki te wa e whanau ai ratou?
\\38:40\\When they are stretched out in their holes, and are waiting in the brushwood?
ἠρίθμησας δὲ αὐτῶν μῆνας πλήρεις τοκετοῦ ὠδῖνας δὲ αὐτῶν ἔλυσας
- 3 Tuohu ana ratou, kua puta mai a ratou kuao, akiritia mai ana e ratou o ratou mea whakapouri.
\\38:41\\Who gives in the evening the meat he is searching for, when his young ones are crying to God; when the young lions with loud noise go wandering after their food?
ἐξέθρεψας δὲ αὐτῶν τὰ παιδιά ἐξω φόβου ὠδῖνας αὐτῶν ἐξαποστελεῖς
- 4 E pai ana te ahua o a ratou kuao, e tupu ana i te parae; ka haere atu ratou, a kahore e hoki mai ano.
\\39:1\\Have you knowledge of the rock-goats? or do you see the roes giving birth to their young?
ἀπορρήξουσιν τὰ τέκνα αὐτῶν πληθυνθήσονται ἐν γενήματι ἐξελεύσονται καὶ οὐ μὴ ἀνακάμψουσιν αὐτοῖς
- 5 Na wai i tuku te kaihe mohoa kia haere noa atu; nga here o te kaihe mohoa, na wai i wewete?
\\39:2\\Is the number of their months fixed by you? or is the time when they give birth ordered by you?
τίς δὲ ἐστὶν ὁ ἀφεις ὄνον ἄγριον ἐλεύθερον δεσμοῦς δὲ αὐτοῦ τίς ἔλυσεν
- 6 Ko te whare i whakaritea nei e ahau mona, ko te koraha: ko ona nohoanga ko te wahi titiohea.
\\39:3\\They are bent down, they give birth to their young, they let loose the fruit of their body.
ἐθέμην δὲ τὴν δαιταν αὐτοῦ ἐρημον καὶ τὰ σκηνώματα αὐτοῦ ἀλμυρίδα
- 7 Whakahaweatia iho e ia te ngangau o te pa; e kore ia e rongó ki te reo o te kaiakiaki.
\\39:4\\Their young ones are strong, living in the open country; they go out and do not come back again.
καταγελῶν πολλογλίας πόλεως μέμψιν δὲ φορολόγου οὐκ ἀκούων
- 8 Ko tona wahi kai kei te tuahiwi o nga maunga, e rapua ana e ia nga mea matomato katoa.
\\39:5\\Who has let the ass of the fields go free? or made loose the bands of the loud-voiced beast?
κατασκέπεται ὄρη νομὴν αὐτοῦ καὶ ὀπίσω παντὸς χλωροῦ ζητεῖ
- 9 E pai ranei te unikanga kia mahi ki a koe? Kei tau takotoranga kai ranei he moenga mona?
\\39:6\\To whom I have given the waste land for a heritage, and the salt land as a living-place.
βουλήσεται δὲ σοι μονόκερος δουλεῦσαι ἢ κοιμηθῆναι ἐπὶ φάτνης σου
- 10 E herea ranei e koe te unikanga ki tona taura i te awa parautanga? E rakarakatia ranei e ia nga raorao me tana whai ano i a koe?
\\39:7\\He makes sport of the noise of the town; the voice of the driver does not come to his ears;
δήσεις δὲ ἐν ἱμάσι ζυγὸν αὐτοῦ ἢ ἐλκύσει σου αὐλακας ἐν πεδίῳ
- 11 E whakawhirinaki atu ranei koe ki a ia, no te mea e nui ana tona kaha? E whakarerea atu ranei e koe tau mahi mana?
\\39:8\\He goes looking for his grass-lands in the mountains, searching out every green thing.
πέποιθας δὲ ἐπ' αὐτῷ ὅτι πολλὴ ἢ ἰσχὺς αὐτοῦ ἐπαφήσεις δὲ αὐτῷ τὰ ἔργα σου

- 12 E whakapono atu ranei koe mana au hua e whakahoki mai; mana e kohikohi mai ki tau patunga witi?
 \39:9\Will the ox of the mountains be your servant? or is his night's resting-place by your food-store?
 πιστεύσεις δὲ ὅτι ἀποδώσει σοι τὸν σπόρον εἰσώσει δέ σου τὸν ἄλωνα
- 13 ¶ E whakamanamana ana te parirau o te otereti; otira he atawhai ano ranei ta ona hou, ta ona raukura?
 \39:10\Will he be pulling your plough with cords, turning up the valleys after you?
 πτέρυξ τερπομένων νελασα ἐὰν συλλάβῃ ασιδα καὶ νεσσα
- 14 E whakarerea ana e ia ona hua ki te whenua, whakamahanatia iho e ia ki te puehu,
 \39:11\Will you put your faith in him, because his strength is great? will you give the fruit of your work into his care?
 ὅτι ἀφήσει εἰς γῆν τὰ φᾶ αὐτῆς καὶ ἐπὶ χοῦν θάλλει
- 15 Wareware ake ia tera pea e pepe i te waewae, e takahia ranei e te kirehe o te parae.
 \39:12\Will you be looking for him to come back, and get in your seed to the crushing-floor?
 καὶ ἐπελάθετο ὅτι πούς σκορπιεῖ καὶ θηρία ἀγροῦ καταπατήσει
- 16 He mea pakeke ia ki ana pi me te mea ehara i a ia: ahakoa ka maumauria tana mahi, kahore ona manawapa;
 \39:13\Is the wing of the ostrich feeble, or is it because she has no feathers,
 ἀπεσκήρυνεν τὰ τέκνα αὐτῆς ὥστε μὴ ἐαυτῇ εἰς κενὸν ἐκοπίασεν ἄνευ φόβου
- 17 No te mea i whakakahoretia e te Atua he ngakau mahara mona, kihai hoki i homai he whakaaro ki a ia.
 \39:14\That she puts her eggs on the earth, warming them in the dust,
 ὅτι κατεσιώπησεν αὐτῇ ὁ θεὸς σοφίαν καὶ οὐκ ἐμέρισεν αὐτῇ ἐν τῇ συνέσει
- 18 I te wa e maranga ai ia ki runga, whakahaweatia iho e ia te hoiho raua ko tona kaieke.
 \39:15\Without a thought that they may be crushed by the foot, and broken by the beasts of the field?
 κατὰ καιρὸν ἐν ὕψει ὑψώσει καταγέλασεται ἵππου καὶ τοῦ ἐπιβάτου αὐτοῦ
- 19 ¶ Nau ranei i hoatu tona kaha ki tae hoiho? Nau ranei tona kaki i whakakakahu ki te huruhuru?
 \39:16\She is cruel to her young ones, as if they were not hers; her work is to no purpose; she has no fear.
 ἧ σὺ περιέθηκας ἵππῳ δύναμιν ἐνέδυσσας δὲ τραχήλῳ αὐτοῦ φόβον
- 20 Nau ranei ia i mea kia pekepeke, kia pera me te mawhitiwhiti? He hanga whakawehi te kororia o tona whewhengu.
 \39:17\For God has taken wisdom from her mind, and given her no measure of knowledge.
 περιέθηκας δὲ αὐτῷ πανοπλίαν δόξαν δὲ στηθέων αὐτοῦ τόλμη
- 21 E hukari ana ia ia te raorao, me te koa ano ki tona kaha: tika tonu ia ki te hunga mau patu.
 \39:18\When she is shaking her wings on high, she makes sport of the horse and of him who is seated on him.
 ἀνορύσσων ἐν πεδίῳ γαυριᾶ ἐκπορεύεται δὲ εἰς πεδίον ἐν ἰσχύι
- 22 Whakahawea ana ia ki te wehi, kahore ona mataku; e kore ano ia e nunumi mai i te hoari.
 \39:19\Do you give strength to the horse? is it by your hand that his neck is clothed with power?
 συναντῶν βέλει καταγελᾷ καὶ οὐ μὴ ἀποστραφῆ ἀπὸ σιδήρου
- 23 Papa ana te papa pere ki tona taha, te tao e rarapa ana, me te timata.
 \39:20\Is it through you that he is shaking like a locust, in the pride of his loud-sounding breath?
 ἐπ' αὐτῷ γαυριᾶ τόξον καὶ μάχαιρα

- 24 E horomia ana e ia te whenua, me te ngangau me te riri; kahore ia i te whakapono ko te reo tera o te tetere.
 \39:21\He is stamping with joy in the valley; he makes sport of fear.
 και ὀργῆ ἀφανιεῖ τὴν γῆν καὶ οὐ μὴ πιστεύσῃ ἕως ἂν σημάνῃ σάλπιγγι
- 25 Ka tangi ana te tetere ka mea ia, Ha, ha! I tawhiti ano ka hongia e ia te pakanga, te whatitiri o nga rangatira, me te hamama.
 \39:22\In his strength he goes out against the arms of war, turning not away from the sword.
 σάλπιγγος δὲ σημαίνουσῃς λέγει εὖγε πόρρωθεν δὲ ὀσφραίνεται πολέμου σὺν ἄλματι καὶ κραυγῇ
- 26 ¶ He mohio nou i rere ai te kahu, i roha ai i ona parirau, i anga ai whaka te tonga?
 \39:23\The bow is sounding against him; he sees the shining point of spear and arrow.
 ἐκ δὲ τῆς σῆς ἐπιστήμης ἔστηκεν ἰέραξ ἀναπετάσας τὰς πτέρυγας ἀκίνητος καθορῶν τὰ πρὸς νότον
- 27 Nau te kupu i kake ai te ekara? i hanga ai e ia tana ohanga ki te wahi tiketike?
 \39:24\Shaking with passion, he is biting the earth; he is not able to keep quiet at the sound of the horn;
 ἐπὶ δὲ σφ̄ προστάγματι ὑψοῦται ἀετός γῆν δὲ ἐπὶ νοσσιᾶς αὐτοῦ καθεσθεῖς ἀλλίζεται
- 28 Noho ana ia i runga i te kamaka, kei reira tona kainga, kei te kamaka keokeo, kei te pa kaha.
 \39:25\When it comes to his ears he says, Aha! He is smelling the fight from far off, and hearing the thunder of the captains, and the war-cries.
 ἐπ' ἔξοχῇ πέτρας καὶ ἀποκρόφῳ
- 29 A rapua ana e ia he kai i reira; e kite atu ana ona kanohi i tawhiti.
 \39:26\Is it through your knowledge that the hawk takes his flight, stretching out his wings to the south?
 ἐκεῖσε ὧν ζητεῖ τὰ σῖτα πόρρωθεν οἱ ὀφθαλμοὶ αὐτοῦ σκοπεύουσιν
- 30 Horomititia ake ana hoki nga toto e ana pi; a ko te wahi i nga tupapaku,, kei reira ano ia.
 \39:27\Or is it by your orders that the eagle goes up, and makes his resting-place on high?
 νεοσσοὶ δὲ αὐτοῦ φύρονται ἐν αἵματι οὗ δ' ἂν ὧσι τεθνεῶτες παραχρῆμα εὐρίσκονται
- 1 ¶ Korero mai ano a Ihowa ki a Hopa, i mea,
 \40:6\Then the Lord made answer to Job out of the storm-wind, and said,
 καὶ ἀπεκρίθη κύριος ὁ θεὸς τῷ ἰωβ καὶ εἶπεν
- 2 E tohe ana ranei ki te Kaha Rawa te tangata whakatohutohu? Ma te tangata e whakatupehupehu ana ki te Atua, mana e korero mai.
 \40:7\Get your strength together like a man of war: I will put questions to you, and you will give me the answers.
 μὴ κρίσιν μετὰ ἱκανοῦ ἐκκλινεῖ ἐλέγχων θεὸν ἀποκριθήσεται αὐτήν
- 3 Ano ra ko Hopa ki a Ihowa; i mea ia,
 \40:8\Will you even make my right of no value? will you say that I am wrong in order to make clear that you are right?
 ὑπολαβὼν δὲ ἰωβ λέγει τῷ κυρίῳ
- 4 Nana, ehara noa iho ahau. Ko te aha taku e whakahoki atu ai ki a koe? Ka kopania toku ringa ki toku mangai.
 \40:9\Have you an arm like God? have you a voice of thunder like his?
 τί ἔτι ἐγὼ κρίνομαι νοθετούμενος καὶ ἐλέγχων κύριον ἀκούων τοιαῦτα οὐθὲν ὧν ἐγὼ δὲ τίνα ἀπόκρισιν δῶ πρὸς ταῦτα χεῖρα θήσω ἐπὶ στόματί μου
- 5 Kua kotahi taku koreotanga, a e kore ahau e whakahoki kupu atu; a tuarua rawa, otira kahore atu aku.
 \40:10\Put on the ornaments of your pride; be clothed with glory and power:
 ἅπαξ λελάληκα ἐπὶ δὲ τῷ δευτέρῳ οὐ προσθήσω

- 6 ¶ Katahi ka whakahokia mai e Ihowa ki a Hopa i roto i te tukauati, ka mea,
 \40:11\Let your wrath be overflowing; let your eyes see all the sons of pride, and make them low.
 ἔτι δὲ ὑπολαβὼν ὁ κύριος εἶπεν τῷ ἰωβ ἐκ τοῦ νέφους
- 7 Tena ra, whakatane, whitikiria tou hope, a ka ui atu ahau ki a koe, mau ano e whakaatu mai ki ahau.
 \40:12\Send destruction on all who are lifted up, pulling down the sinners from their places.
 μὴ ἀλλὰ ζῶσαι ὡσπερ ἀνήρ τὴν ὀσφύν σου ἐρωτήσω δέ σε σὺ δέ μοι ἀποκρίθητι
- 8 Me whakakahore ano ranei e koe taku whakawa? Me whakahe ki ahau kia whakatikaia ai tau?
 \40:13\Let them be covered together in the dust; let their faces be dark in the secret place of the underworld.
 μὴ ἀποποιῶ μου τὸ κρίμα οἶει δέ με ἄλλως σοι κεχηματικένας ἢ ἵνα ἀναφανῆς δίκαιος
- 9 He ringa pera ranei tou i to te Atua? He reo whatitiri ranei tou, he pera i tona?
 \40:14\Then I will give praise to you, saying that your right hand is able to give you salvation.
 ἡ βραχίον σοὶ ἐστὶν κατὰ τοῦ κυρίου ἢ φωνὴ κατ' αὐτὸν βροντᾶς
- 10 Tena ra, rakai i a koe inaianei ki te rangatiratanga, ki te kororia; tatai i a koe ki te honore, ki te mana.
 \40:15\See now the Great Beast, whom I made, even as I made you; he takes grass for food, like the ox.
 ἀνάλαβε δὴ ὕψος καὶ δύναμιν δόξαν δὲ καὶ τιμὴν ἀμφίεσαι
- 11 Ringihia atu te puhaketanga o tou riri; tirohia atu nga mea whakakake katoa, whakaititia iho.
 \40:16\His strength is in his body, and his force in the muscles of his stomach.
 ἀπόστειλον δὲ ἀγγέλους ὀργῆ πᾶν δὲ ὑβριστὴν ταπεινώσον
- 12 Titiro atu ki nga mea whakakake katoa, whakapikoa iho; takahia iho ano hoki te hunga kino i te wahi e tu na ratou.
 \40:17\His tail is curving like a cedar; the muscles of his legs are joined together.
 ὑπερήφανον δὲ σβέσον σῆψον δὲ ἀσεβεῖς παραχρήμα
- 13 Huihuia atu ratou, huna ki te puehu, herea o ratou mata ki te wahi ngaro.
 \40:18\His bones are pipes of brass, his legs are like rods of iron.
 κρύψον δὲ εἰς γῆν ἕξω ὀμοθυμαδὸν τὰ δὲ πρόσωπα αὐτῶν ἀτιμίας ἐμπλησον
- 14 Na ko reira ahau whakaae ai ki a koe, ma tou ringa matau ano koe e whakaora.
 \40:19\He is the chief of the ways of God, made by him for his pleasure.
 ὁμολογήσω ἄρα ὅτι δύναται ἡ δεξιὰ σου σῶσαι
- 15 ¶ Na whakaaroa a Pehemoto, he mea hanga ngatahi korua naku; e kai ra i te tarutaru, ano he kau.
 \40:20\He takes the produce of the mountains, where all the beasts of the field are at play.
 ἀλλὰ δὴ ἰδοὺ θηρία παρὰ σοὶ χόρτον ἴσα βουσὶν ἐσθίει
- 16 Nana, ko tona kaha kei tona hope, ko tona pakaritanga kei nga uaua o tona kopu.
 \40:21\He takes his rest under the trees of the river, and in the pool, under the shade of the water-plants.
 ἰδοὺ δὴ ἰσχυρὸς αὐτοῦ ἐπ' ὀσφύϊ ἢ δὲ δύναμις ἐπ' ὀμφαλοῦ γαστροῦ
- 17 Ko tona hiawero, ano he hita e tawhiria ana e ia: powhiwhiwhi tonu nga uaua o tona huha.
 \40:22\He is covered by the branches of the trees; the grasses of the stream are round him.
 ἔστησεν οὐρανὸν ὡς κυπάρισσον τὰ δὲ νεῦρα αὐτοῦ συμπλέκονται

- 18 Ko ona wheua, ano he korere parahi; ko ona rara, he poro rino.
 \40:23\Truly, if the river is overflowing, it gives him no cause for fear; he has no sense of danger, even if Jordan is rushing against his mouth.
 αὶ πλευραὶ αὐτοῦ πλευραὶ χάλκεια ἢ δὲ ῥάχις αὐτοῦ σίδηρος χυτός
- 19 Ko ia te tino mea nui o nga ara o te Atua: ko tona kaihanga anake hei whakapa i tana hoari ki a ia.
 \40:24\Will anyone take him when he is on the watch, or put metal teeth through his nose?
 τοῦτ' ἔστιν ἀρχὴ πλάσματος κυρίου πεποιημένον ἐγκαταπαίξεσθαι ὑπὸ τῶν ἀγγέλων αὐτοῦ
- 20 He pono ko nga maunga hei homai kai mana; kei reira ano e takaro ana nga kirehe katoa o te parae.
 \41:1\Is it possible for Leviathan to be pulled out with a fish-hook, or for a hook to be put through the bone of his mouth?
 ἐπελθὼν δὲ ἐπ' ὄρος ἀκρότομον ἐποίησεν χαρμονὴν τετράποσιν ἐν τῷ ταρτάρῳ
- 21 Ko tona takotoranga ko raro i nga rakau kouru nui, i te rake kakaho, i te repo.
 \41:2\Will you put a cord into his nose, or take him away with a cord round his tongue?
 ὑπὸ παντοδαπὰ δένδρα κοιμᾶται παρὰ πάπυρον καὶ κάλαμον καὶ βούτομον
- 22 Hei taupoki mona te whakamarumaruru o nga rakau kouru nui, kei tetahi taha ona, kei tetahi taha, nga wirou o te awa.
 \41:3\Will he make prayers to you, or say soft words to you?
 σκιαζονται δὲ ἐν αὐτῷ δένδρα μεγάλα σὺν ῥαδάμοις καὶ κλώνες ἄγνου
- 23 Nana, ki te aki mai te waipuke, e kore ia e tui; u tonu tona whakaaro, ahakoa kokiri noa mai a Horano ki tona mangai.
 \41:4\Will he make an agreement with you, so that you may take him as a servant for ever?
 ἐὰν γένηται πλήμυρα οὐ μὴ αἰσθηθῆῖ πέποιθεν ὅτι προσκρούσει ὁ ἰορδάνης εἰς τὸ στόμα αὐτοῦ
- 24 E hopukia ranei ia e tetahi i a ia e mataara ana, e poka ranei i tona ihu ki te rore, puta noa?
 \41:5\Will you make sport with him, as with a bird? or put him in chains for your young women?
 ἐν τῷ ὀφθαλμῷ αὐτοῦ δέξεται αὐτόν ἐνσκολιεόμενος τρήσει ῥίνα
- 1 ¶ E taea ranei a Rewiatana te kukume mai e koe ki te matau? te pehi ranei i tona arero ki te aho?
 \41:10\He is so cruel that no one is ready to go against him. Who then is able to keep his place before me?
 οὐχ ἑώρακας αὐτόν οὐδὲ ἐπὶ τοῖς λεγομένοις τεθαύμακας
- 2 E whakanohoia ranei e koe he aho ki tona ihu? E pokaia ranei e koe tona kauae ki te matau?
 \41:11\Who ever went against me, and got the better of me? There is no one under heaven!
 οὐ δέδοικας ὅτι ἠτοίμασται μοι τίς γάρ ἐστιν ὁ ἐμοὶ ἀντιστάς
- 3 E maha ranei ana inoi ki a koe? E korero ngawari ranei ia ki a koe?
 \41:12\I will not keep quiet about the parts of his body, or about his power, and the strength of his frame.
 ἢ τίς ἀντιστήσεται μοι καὶ ὑπομενεῖ εἰ πᾶσα ἢ ὑπ' οὐρανὸν ἐμὴ ἐστιν
- 4 E whakarite kawenata ranei ia ki a koe? e riro ai ia i a koe hei pononga oti tonu mai?
 \41:13\Who has ever taken off his outer skin? who may come inside his inner coat of iron?
 οὐ σιωπήσομαι δι' αὐτόν καὶ λόγον δυνάμεως ἐλέησει τὸν ἴσον αὐτοῦ
- 5 Ka rite ranei ia ki te manu hei mea takaro mau? E herea ranei ia e koe hei mea ma au kotiro?
 \41:14\Who has made open the doors of his face? Fear is round about his teeth.
 τίς ἀποκαλύψει πρόσωπον ἐνδύσεως αὐτοῦ εἰς δὲ πτύξιν θώρακος αὐτοῦ τίς ἂν εισέλθοι

- 6 E waiho ranei ia hei taonga hokohoko ma nga ropu tangata hi ika? E wehewehea atu ranei ma nga kaihokohoko?
 \41:15\His back is made of lines of plates, joined tight together, one against the other, like a stamp.
 πύλας προσώπου αὐτοῦ τίς ἀνοίξει κύκλω ὀδόντων αὐτοῦ φόβος
- 7 E kapi ranei tona kiri i o tao? tona pane i nga wero ika?
 \41:16\One is so near to the other that no air may come between them.
 τὰ ἔγκατα αὐτοῦ ἀσπίδες χάλκεια σύνδεσμος δὲ αὐτοῦ ὥσπερ συμρίτης λίθος
- 8 Kia pa tou ringa ki a ia; maharatia te whawhai, a kei pena a mua.
 \41:17\They take a grip of one another; they are joined together, so that they may not be parted.
 εἷς τοῦ ἑνὸς κολλῶνται πνεῦμα δὲ οὐ μὴ διέλθῃ αὐτόν
- 9 Nana, he hori kau te manako ki a ia: e kore ranei tetahi e hinga noa ki te kite kau atu i a ia?
 \41:18\His sneezings give out flames, and his eyes are like the eyes of the dawn.
 ἀνὴρ τῷ ἀδελφῷ αὐτοῦ προσκολληθήσεται συνέχονται καὶ οὐ μὴ ἀποσπασθῶσιν
- 10 Kahore he tangata e maia rawa hei whakaoho i a ia: na ko wai e tu ki toku aroaro?
 \41:19\Out of his mouth go burning lights, and flames of fire are jumping up.
 ἐν πταρμῷ αὐτοῦ ἐπιφάσκειται φέγγος οἱ δὲ ὀφθαλμοὶ αὐτοῦ εἶδος ἑωσφόρου
- 11 ¶ Ko wai te tangata nana te mea kua takoto wawe ki ahau, e whakautu ai ahau ki a ia? Ahakoa he aha te mea i raro i nga rangi, puta noa, naku katoa.
 \41:20\Smoke comes out of his nose, like a pot boiling on the fire.
 ἐκ στόματος αὐτοῦ ἐκπορεύονται λαμπάδες καιόμεναι καὶ διαρριπτοῦνται ἐσχάροι πυρός
- 12 E kore e huna e ahau te korero mo ona wahi, mo tona kaha, mo te ataahua hoki o tona hanganga.
 \41:21\His breath puts fire to coals, and a flame goes out of his mouth.
 ἐκ μυκτῆρων αὐτοῦ ἐκπορεύεται καπνὸς καμίνου καιομένης πυρὶ ἀνθράκων
- 13 Ma wai e tihore a waho o tona kakahu? Ko wai e tae ki tana paraire rererua?
 \41:22\Strength is in his neck, and fear goes dancing before him.
 ἡ ψυχὴ αὐτοῦ ἀνθρακες φλόξ δὲ ἐκ στόματος αὐτοῦ ἐκπορεύεται
- 14 Ma wai e whakatuwhera nga tatau o tona mata? He wehi kei ona niho a taka noa.
 \41:23\The plates of his flesh are joined together, fixed, and not to be moved.
 ἐν δὲ τραχήλῳ αὐτοῦ ἀυλίζεται δύναμις ἔμπροσθεν αὐτοῦ τρέχει ἀπόλεια
- 15 Ko tana e whakamanamana ai ko ona unahi pakari; tutaki rawa pera i te hiri piri tonu.
 \41:24\His heart is as strong as a stone, hard as the lower crushing-stone.
 σάρκες δὲ σώματος αὐτοῦ κεκόλληται καταχέει ἐπ' αὐτόν οὐ σαλευθήσεται
- 16 Na, i te tata tonu o tetahi ki tetahi, e kore te hau e puta i waenga.
 \41:25\When he gets ready for the fight, the strong are overcome with fear.
 ἡ καρδία αὐτοῦ πέπηγεν ὡς λίθος ἔστηκεν δὲ ὥσπερ ἄκμων ἀνήλατος
- 17 Piri tonu ratou ki a ratou ano; mau tonu, e kore ano e taea te wehe.
 \41:26\The sword may come near him but is not able to go through him; the spear, or the arrow, or the sharp-pointed iron.
 στραφέντος δὲ αὐτοῦ φόβος θηρίοις τετράποσιν ἐπὶ γῆς ἀλλομένοις

- 18 Ka tihe ia, ka kowha mai te marama; a ko te rite i ona kanohi kei nga kamo o te ata.
 \41:27\Iron is to him as dry grass, and brass as soft wood.
 ἐὰν συναντήσωσιν αὐτῷ λόγχοι οὐδὲν μὴ ποιήσωσιν δόρυ ἐπηρμένον καὶ θώρακα
- 19 E puta ana mai i tona mangai he rama mura, mokowhiti ana nga koraahi.
 \41:28\The arrow is not able to put him to flight: stones are no more to him than dry stems.
 ἤγηται μὲν γὰρ σίδηρον ἄχυρα χαλκὸν δὲ ὥσπερ ξύλον σαθρόν
- 20 Puta ana te paowa i ona pongaponga, me te mea no te kohua e koropupu ana, no te otaota e kaia ana.
 \41:29\A thick stick is no better than a leaf of grass, and he makes sport of the onrush of the spear.
 οὐ μὴ τρώσῃ αὐτὸν τόξον χάλκειον ἤγηται μὲν πετροβόλον χόρτον
- 21 Ngiha ana nga waro i tona ha, rere atu ana te mura i tona mangai.
 \41:30\Under him are sharp edges of broken pots: as if he was pulling a grain-crushing instrument over the wet earth.
 ὡς καλάμη ἐλογίσθησαν σφῦραι καταγεῶν δὲ σεισμοῦ πυρφόρου
- 22 Kei tona kaki te kaha e noho ana, e tuapa ana te pawera i tona aroaro.
 \41:31\The deep is boiling like a pot of spices, and the sea like a perfume-vessel.
 ἡ στρωμνὴ αὐτοῦ ὀβελίσκοι ὄξεις πᾶς δὲ χρυσὸς θαλάσσης ὑπ' αὐτὸν ὥσπερ πηλὸς ἀμύθητος
- 23 Ko ona kikokiko tawerewere piri tonu: maro tonu ki runga ki a ia; e kore e taea te whakakorikori.
 \41:32\After him his way is shining, so that the deep seems white.
 ἀναζει τὴν ἄβυσσον ὥσπερ χαλκεῖον ἤγηται δὲ τὴν θάλασσαν ὥσπερ ἐξάλειπτρον
- 24 Pakari tonu tona ngakau ano he kamaka; ae ra, maro tonu ano ko to raro kohatu huri..
 \41:33\On earth there is not another like him, who is made without fear.
 τὸν δὲ τάρταρον τῆς ἄβυσσου ὥσπερ αἰχμάλωτον ἐλογίσατο ἄβυσσον εἰς περίπατον
- 25 Ka whakarewa ia i a ia ki runga, ka wehi nga tangata nunui: na te pororaru ka porangi noa iho ratou.
 \41:34\Everything which is high goes in fear of him; he is king over all the sons of pride.
 οὐκ ἔστιν οὐδὲν ἐπὶ τῆς γῆς ὅμοιον αὐτῷ πεποιημένον ἐγκαταπαίξεσθαι ὑπὸ τῶν ἀγγέλων μου
- 1 ¶ A no ra ko Hopa ki a Ihowa; i mea ia,
 And Job said in answer to the Lord,
 ὑπολαβὸν δὲ ἰωβ λέγει τῷ κυρίῳ
- 2 E mohio ana ahau e taea e koe nga mea katoa, a e kore tetahi whakaaro ou e taea te pehi.
 I see that you are able to do every thing, and to give effect to all your designs.
 οἶδα ὅτι πάντα δύνασαι ἀδυνατεῖ δέ σοι οὐθέν
- 3 Ko wai tenei e huna nei i te whakaaro, a kahore nei he matauranga? No reira korerotia ana e ahau he mea kihai i mohiotia e ahau, he mea whakamiharo rawa, e kore nei e taea e ahau, a kihai i mohiotia e ahau.
 Who is this who makes dark the purpose of God by words without knowledge? For I have been talking without knowledge about wonders not to be searched out.
 τίς γάρ ἐστιν ὁ κρύπτων σε βουλὴν φειδόμενος δὲ ῥημάτων καὶ σὲ οἶεται κρύπτειν τίς δὲ ἀναγγελεῖ μοι ἃ οὐκ ἤδιν μέγала καὶ θαυμαστὰ ἃ οὐκ ἠπιστάμην

- 4 Tena ra, whakarongo, a ka korero ahau; ka ui ahau ki a koe, a mau e whakaatu mai ki ahau.
Give ear to me, and I will say what is in my mind; I will put questions to you, and you will give me the answers.
ἄκουσον δέ μου κύριε ἵνα κάγω λαλήσω ἐρωτήσω δέ σε σὺ δέ με δίδαξον
- 5 I rongō ahau ki a koe, he rongō na te taringa; tena ko tenei, ka kite a kanohi nei ahau i a koe,
Word of you had come to my ears, but now my eye has seen you.
ἀκοὴν μὲν ὠτὸς ἤκουόν σου τὸ πρότερον νυνὶ δὲ ὁ ὀφθαλμὸς μου ἑώρακέν σε
- 6 Na whakarihariha ana ahau ki ahau ano, a ka ripeneta i roto i te puehu, i te pungarehu.
For this cause I give witness that what I said is false, and in sorrow I take my seat in the dust.
διὸ ἐφάσλισα ἐμαυτὸν καὶ ἐτάκην ἡγήμαι δὲ ἐμαυτὸν γῆν καὶ σποδόν
- 7 ¶ Heoi i te mutunga o ta Ihowa korero i enei kupu ki a Hopa, na ka mea a Ihowa ki a Eripata Temani, Kua mura toku riri ki a koe, ki a koutou ko ou hoa tokorua: no te mea kihai koutou i korero i te mea tika moku, kihai i rite ki ta taku pononga, ki ta Hopa.
And it came about, after he had said these words to Job, that the Lord said to Eliphaz the Temanite, I am very angry with you and your two friends, because you have not said what is right about me, as my servant Job has.
ἐγένετο δὲ μετὰ τὸ λαλήσαι τὸν κύριον πάντα τὰ ῥήματα ταῦτα τῷ ἰωβ εἶπεν ὁ κύριος ἐλιφας τῷ θαιμανίτῃ ἡμαρτες σὺ καὶ οἱ δύο φίλοι σου οὐ γὰρ ἐλαλήσατε ἐνώπιόν μου ἀληθεῖς οὐδὲν ὥσπερ ὁ θεράπων μου ἰωβ
- 8 Na tikina etahi puru ma koutou kia whitu, kia whitu hoki nga hipi toa, a ka haere ki taku pononga, ki a Hopa, ka whakaekae ai i etahi tahunga tinana ma koutou; a ma taku pononga, ma Hopa, e inoi mo koutou; ka manako hoki ahau ki a ia, kia kore ai ahau e mea ki a koutou kia rite ki ta koutou mahi wairangi; kihai hoki koutou i korero i te mea tika moku, kihai i rite ki ta taku pononga, ki to Hopa.
And now, take seven oxen and seven sheep, and go to my servant Job, and give a burned offering for yourselves, and my servant Job will make prayer for you, that I may not send punishment on you; because you have not said what is right about me, as my servant Job has.
νῦν δὲ λάβετε ἑπτὰ μόσχους καὶ ἑπτὰ κριοὺς καὶ πορεύθητε πρὸς τὸν θεράποντά μου ἰωβ καὶ ποιήσει κάρπωσην περὶ ὑμῶν ἰωβ δὲ ὁ θεράπων μου εὔξεται περὶ ὑμῶν ὅτι εἰ μὴ πρὸσωπον αὐτοῦ λήμψομαι εἰ μὴ γὰρ δι' αὐτὸν ἀπόλεσα ἂν ὑμᾶς οὐ γὰρ ἐλαλήσατε ἀληθεῖς κατὰ τοῦ θεράποντός μου ἰωβ
- 9 Heoi haere ana a Eripata Temani, a Pirirara Huhi, a Topara Naamati, a meatia ana e ratou ta Ihowa i korero ai ki a ratou. A ka manako a Ihowa ki a Hopa.
And Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite, went and did as the Lord had said. And the Lord gave ear to Job.
ἐπορεύθη δὲ ἐλιφας ὁ θαιμανίτης καὶ βαλδαδ ὁ σανχίτης καὶ σωφαρ ὁ μιναιῶς καὶ ἐποίησαν καθὼς συνέταξεν αὐτοῖς ὁ κύριος καὶ ἔλυσεν τὴν ἁμαρτίαν αὐτοῖς διὰ ἰωβ
- 10 ¶ A whakahokia ana a Hopa e Ihowa i te whakarau, i a ia i inoi ra mo ona hoa. Na, ko nga mea katoa i a Hopa i mua, whakanekehia ake ana e Ihowa kia pera atu ano te maha.
And the Lord made up to Job for all his losses, after he had made prayer for his friends: and all Job had before was increased by the Lord twice as much.
ὁ δὲ κύριος ἠΐξησεν τὸν ἰωβ εὐξαμένου δὲ αὐτοῦ καὶ περὶ τῶν φίλων αὐτοῦ ἀφῆκεν αὐτοῖς τὴν ἁμαρτίαν ἔδωκεν δὲ ὁ κύριος διπλά ὅσα ἦν ἔμπροσθεν ἰωβ εἰς διπλασιασμόν
- 11 Katahi ka haere mai ona tuakana, ona teina katoa, ratou ko ona tuahine katoa, me te hunga katoa i mohio ki a ia i mua, hei hoa mona, ki te kai taro i roto i tona whare: tangi ana ki a ia, whakamarie ana i a ia mo te he katoa i whakaekae nei e Ih owa ki a ia; a homai ana ki a ia e tenei, e tenei, tetahi moni me tetahi whakakai koura.
And all his brothers and sisters, and his friends of earlier days, came and took food with him in his house; and made clear their grief for him, and gave him comfort for all the evil which the Lord had sent on him; and they all gave him a bit of money and a gold ring.
ἤκουσαν δὲ πάντες οἱ ἀδελφοὶ αὐτοῦ καὶ αἱ ἀδελφαὶ αὐτοῦ πάντα τὰ συμβεβηκότα αὐτῷ καὶ ἦλθον πρὸς αὐτὸν καὶ πάντες ὅσοι ἤδεισαν αὐτὸν ἐκ πρώτου φαγόντες δὲ καὶ πίνοντες παρ' αὐτῷ παρεκάλεσαν αὐτὸν καὶ ἐθαύμασαν ἐπὶ πᾶσιν οἷς ἐπήγαγεν αὐτῷ ὁ κύριος ἔδωκεν δὲ αὐτῷ ἕκαστος ἀμνάδα μίαν καὶ τετραδραχμὸν χρυσοῦν ἄσημον

- 12** Heoi manaakitia ana a Hopa e Ihowa i te whakamutunga, nui atu i to te timatanga; a kotahi tekau ma wha mano ana hipi, e ono mano nga kamera, kotahi mano topu nga kau, kotahi mano nga kaihe uha.
And the Lord's blessing was greater on the end of Job's life than on its start: and so he came to have fourteen thousand sheep and goats, and six thousand camels, and two thousand oxen, and a thousand she-asses.
 ὁ δὲ κύριος εὐλόγησεν τὰ ἔσχατα ἰωβ ἢ τὰ ἔμπροσθεν ἧν δὲ τὰ κτήνη αὐτοῦ πρόβατα μύρια τετρακισχίλια κάμηλοι ἑξακισχίλια ζεύγη βοῶν χίλια ὄνοι θήλειαι νομάδες χίλια
- 13** Tokowhitu ano ana tama, tokotoru nga tamahine.
And he had seven sons and three daughters.
 γεννῶνται δὲ αὐτῷ υἱοὶ ἑπτὰ καὶ θυγατέρες τρεῖς
- 14** A tapa iho e ia te ingoa o te tuatahi ko Hemaima, ko te ingoa o te tuarua ko Ketia, a ko te ingoa o te tuatoru ko Kerenehapuku.
And he gave the first the name of Jemimah, the second Keziah, and the third Keren-happuch;
 καὶ ἐκάλεσεν τὴν μὲν πρώτην ἡμέραν τὴν δὲ δευτέραν κασίαν τὴν δὲ τρίτην ἀμαλθείας κέρας
- 15** A kihai i kitea he wahine hei rite mo nga tamahine a Hopa te ataa hua i te whenua katoa; a i hoatu hoki e to ratou papa he wahi mo ratou i waenganui i o ratou tungane.
And there were no women so beautiful as the daughters of Job in all the earth: and their father gave them a heritage among their brothers.
 καὶ οὐχ εὐρέθησαν κατὰ τὰς θυγατέρας ἰωβ βελτίους αὐτῶν ἐν τῇ ὕπ' οὐρανόν ἐδωκεν δὲ αὐταῖς ὁ πατήρ κληρονομίαν ἐν τοῖς ἀδελφοῖς
- 16** A i ora a Hopa i muri i tenei kotahi rau e wha tekau nga tau, i kite ano ia i ana tamariki, i nga tamariki ano hoki a ana tamariki, e wha nga whakatupuranga.
And after this Job had a hundred and forty years of life, and saw his sons, and his sons' sons, even four generations.
 ἔζησεν δὲ ἰωβ μετὰ τὴν πληγὴν ἔτη ἑκατὸν ἑβδομήκοντα τὰ δὲ πάντα ἔζησεν ἔτη διακόσια τεσσαράκοντα ὀκτώ καὶ εἶδεν ἰωβ τοὺς υἱοὺς αὐτοῦ καὶ τοὺς υἱοὺς τῶν υἱῶν αὐτοῦ τετάρτην γενεάν
- 17** Heoi ka mate a Hopa, he koreheke, he maha hoki ona ra.
And Job came to his end, old and full of days.
 καὶ ἐτελεύτησεν ἰωβ πρεσβύτερος καὶ πλήρης ἡμερῶν [17α] γέγραπται δὲ αὐτὸν πάλιν ἀναστήσεται μεθ' ὧν ὁ κύριος ἀνίστησιν [17β] οὗτος ἐρμηνεύεται ἐκ τῆς συριακῆς βίβλου ἐν μὲν γῆ κατοικῶν τῇ αὐσίτιδι ἐπὶ τοῖς ὀρίοις τῆς ἰδουμαίας καὶ ἀραβίας προὔπηρχεν δὲ αὐτῷ ὄνομα ἰωβαβ [17ξ] λαβῶν δὲ γυναῖκα ἀράβισσαν γεννᾷ υἱόν ᾧ ὄνομα εννων ἧν δὲ αὐτὸς πατὴρ μὲν ζαρε τῶν ἡσαν υἱῶν υἱὸς μητρὸς δὲ βοσορρας ὥστε εἶναι αὐτὸν πέμπτον ἀπὸ ἀβρααμ [17δ] καὶ οὗτοι οἱ βασιλεῖς οἱ βασιλεύσαντες ἐν ἐδωμ ἧς καὶ αὐτὸς ἦρξεν χώρας πρώτος βαλακ ὁ τοῦ βεωρ καὶ ὄνομα τῇ πόλει αὐτοῦ δένναβα μετὰ δὲ βαλακ ἰωβαβ ὁ καλούμενος ἰωβ μετὰ δὲ τοῦτον ασωμ ὁ ὑπάρχων ἡγεμῶν ἐκ τῆς θαιμανίτιδος χώρας μετὰ δὲ τοῦτον αδαδ υἱὸς βαραδ ὁ ἐκκόψας μαδιαμ ἐν τῷ πεδίῳ μωαβ καὶ ὄνομα τῇ πόλει αὐτοῦ γεθθαμ [17ε] οἱ δὲ ἐλθόντες πρὸς αὐτὸν φίλοι ἐλιφας τῶν ἡσαν υἱῶν θαιμανων βασιλεύς βαλδαδ ὁ σαυχαίων τύραννος σωφαρ ὁ μιναιῶν βασιλεύς.
- 1** ¶ Ka hari te tangata kahore nei e haere i te whakaaro o te tangata kino, a kahore e tu i te ara o te hunga hara, kahore ano e noho i te nohoanga o te hunga whakahi.
Happy is the man who does not go in the company of sinners, or take his place in the way of evil-doers, or in the seat of those who do not give honour to the Lord.
 μακάριος ἀνὴρ ὃς οὐκ ἐπορεύθη ἐν βουλῇ ἀσεβῶν καὶ ἐν ὁδῷ ἀμαρτωλῶν οὐκ ἔστη καὶ ἐπὶ καθέδραν λοιμῶν οὐκ ἐκάθισεν
- 2** Engari ko te ture a Ihowa tana e whakaahuareka ai; kei tona ture ona whakaaro i te ao, i te po.
But whose delight is in the law of the Lord, and whose mind is on his law day and night.
 ἀλλ' ἢ ἐν τῷ νόμῳ κυρίου τὸ θέλημα αὐτοῦ καὶ ἐν τῷ νόμῳ αὐτοῦ μελετήσῃ ἡμέρας καὶ νυκτός
- 3** E rite hoki ia ki te rakau i whakatokia ki te taha o nga awa wai, e whai hua nei i te po e hua ai: e kore tona rau e memenga; a ka pono ana mea katoa e mea ai ia.
He will be like a tree planted by the rivers of water, which gives its fruit at the right time, whose leaves will ever be green; and he will do well in all his undertakings.
 καὶ ἔσται ὡς τὸ ξύλον τὸ πεφυτευμένον παρὰ τὰς διεξόδους τῶν ὑδάτων ὃ τὸν καρπὸν αὐτοῦ δώσει ἐν καιρῷ αὐτοῦ καὶ τὸ φύλλον αὐτοῦ οὐκ ἀπορρησεται καὶ πάντα ὅσα ἂν ποιῇ κατευδοθήσεται

- 4 ¶ E kore e pera nga tangata kino; engari ka rite ki te papapa e aia ana e te hau.
The evil-doers are not so; but are like the dust from the grain, which the wind takes away.
οὐχ οὕτως οἱ ἀσεβεῖς οὐχ οὕτως ἀλλ' ἢ ὡς ὁ χυοῦς ὃν ἐκριπτεῖ ὁ ἄνεμος ἀπὸ προσώπου τῆς γῆς
- 5 Ae ra, e kore e tu te hunga kino i te whakawakanga, me te hunga hara i te whakaminenga o te hunga tika.
For this cause there will be no mercy for sinners when they are judged, and the evil-doers will have no place among the upright,
διὰ τοῦτο οὐκ ἀναστήσονται ἀσεβεῖς ἐν κρίσει οὐδὲ ἀμαρτωλοὶ ἐν βουλῇ δικαίων
- 6 E matau ana hoki a Ihowa ki te ara o te hunga tika: ko te ara ia o te hunga kino e ngaro.
Because the Lord sees the way of the upright, but the end of the sinner is destruction.
ὅτι γινώσκει κύριος ὁδὸν δικαίων καὶ ὁδὸς ἀσεβῶν ἀπολεῖται
- 1 ¶ He aha ka nana ai nga tauwiwi, ka whakaaro horihori ai nga iwi?
Why are the nations so violently moved, and why are the thoughts of the people so foolish?
ἵνα τί ἐφρούαζαν ἔθνη καὶ λαοὶ ἐμελέτησαν κενά
- 2 Whakatika mai ana nga kingi o te whenua, runanga tahi ana nga ariki, ki te whawhai ki a Ihowa, ki tana tangata hoki i whakawahi ai; me te ki ano,
The kings of the earth have taken their place, and the rulers are fixed in their purpose, against the Lord, and against the king of his selection, saying,
παρέστησαν οἱ βασιλεῖς τῆς γῆς καὶ οἱ ἄρχοντες συνήχθησαν ἐπὶ τὸ αὐτὸ κατὰ τοῦ κυρίου καὶ κατὰ τοῦ χριστοῦ αὐτοῦ διάψαλμα
- 3 Kia motumotuhia e tatou a raua here, kia akiritia a raua taura i a tatou.
Let their chains be broken, and their cords taken from off us.
διαρρήξωμεν τοὺς δεσμοὺς αὐτῶν καὶ ἀπορρίψωμεν ἀφ' ἡμῶν τὸν ζυγὸν αὐτῶν
- 4 Ko ia kei te rangi e noho ana, ka kata ia: ka whakahi te Ariki ki a ratou.
Then he whose seat is in the heavens will be laughing: the Lord will make sport of them.
ὁ κατοικῶν ἐν οὐρανοῖς ἐκγελάσεται αὐτοὺς καὶ ὁ κύριος ἐκμυκτηριεῖ αὐτούς
- 5 Na ka korero ia ki a ratou me te riri ano: ka tino weriwere hoki, ka whakahore i a ratou,
Then will his angry words come to their ears, and by his wrath they will be troubled:
τότε λαλήσει πρὸς αὐτοὺς ἐν ὀργῇ αὐτοῦ καὶ ἐν τῷ θυμῷ αὐτοῦ ταραξεί αὐτούς
- 6 Ahakoa ra ka whakawahia e ahau taku kingi ki runga ki taku maunga tapu, ki Hiona.
But I have put my king on my holy hill of Zion.
ἐγὼ δὲ κατεστάθην βασιλεὺς ὑπ' αὐτοῦ ἐπὶ σιων ὄρος τὸ ἅγιον αὐτοῦ
- 7 ¶ Maku e whakapuaki te kupu, kua mea a Ihowa ki ahau, Ko koe taku tama, nonaiane koe i whakatupuria ai e ahau.
I will make clear the Lord's decision: he has said to me, You are my son, this day have I given you being.
διαγγέλλων τὸ πρόσταγμα κυρίου κύριος εἶπεν πρὸς με υἱός μου εἶ σὺ ἐγὼ σήμερον γεγέννηκά σε
- 8 Inoi ki ahau, a ka hoatu e ahau ki a koe nga tauwiwi hei kainga mou, me nga topito o te whenua hei nohoanga tupu mou.
Make your request to me, and I will give you the nations for your heritage, and the farthest limits of the earth will be under your hand.
αἰτησαι παρ' ἐμοῦ καὶ δώσω σοι ἔθνη τὴν κληρονομίαν σου καὶ τὴν κατάσχεσίν σου τὰ πέρατα τῆς γῆς
- 9 Ka wawahi koe i a ratou ki te whiu rino, mongamonga noa ratou i a koe, ano he oko na te kaihangā rihī.
They will be ruled by you with a rod of iron; they will be broken like a potter's vessel.
ποιμανεῖς αὐτοὺς ἐν ῥάβδῳ σιδηρᾷ ὡς σκεῦος κεραμέως συντρίψεις αὐτούς

- 10 ¶ Na kia mahara ra, e nga kingi: kia akona, e nga kaiwhakawa o te whenua.
So now be wise, you kings: take his teaching, you judges of the earth.
καὶ νῦν βασιλεῖς σύνετε παιδεύθητε πάντες οἱ κρίνοντες τὴν γῆν
- 11 Mahi atu ki a Ihowa i runga i te wehi, kia hari me te wiri.
Give worship to the Lord with fear, kissing his feet and giving him honour,
δουλεύσατε τῷ κυρίῳ ἐν φόβῳ καὶ ἀγαλλιᾶσθε αὐτῷ ἐν τρόμῳ
- 12 Kihia te tama kei riri ia, a ka mate koutou i te ara, ka hohoro tonu hoki te mura o tona riri. Ka hari katoa te hunga e whakawhirinaki ana ki a ia.
For fear that he may be angry, causing destruction to come on you, because he is quickly moved to wrath. Happy are all those who put their faith in him.
δράξασθε παιδείας μήποτε ὀργισθῆ κύριος καὶ ἀπολείσθε ἐξ ὁδοῦ δικαίας ὅταν ἐκκαυθῆ ἐν τάχει ὁ θυμὸς αὐτοῦ μακάριοι πάντες οἱ πεποιθότες ἐπ' αὐτῷ
- 1 ¶ He himene na Rawiri, i tona omanga atu i tana tama i a Apoharama. E Ihowa, ano te tini o oku hoariri, he tokomaha te hunga e whakatika mai ana ki ahau.
<A Psalm. Of David. When he went in flight from Absalom his son.>
ψαλμὸς τῷ δαυιδ ὁπότε ἀπεδίδρασκεν ἀπὸ προσώπου αβεσσαλωμ τοῦ υἱοῦ αὐτοῦ
- 2 He tokomaha te mea ana ki toku wairua, hore rawa he whakaoranga mona i te Atua. (Hera.
\\3:1\\Lord, how greatly are they increased who make attacks on me! in great numbers they come against me.
κύριε τί ἐπληθύνθησαν οἱ θλιβόντές με πολλοὶ ἐπανίστανται ἐπ' ἐμέ
- 3 Ko koe ia, e Ihowa, hei whakangungu rakau moku, hei kororia moku, hei kaiwhakaara i toku matenga.
\\3:2\\Unnumbered are those who say of my soul, There is no help for him in God. (Selah.)
πολλοὶ λέγουσιν τῇ ψυχῇ μου οὐκ ἔστιν σωτηρία αὐτῷ ἐν τῷ θεῷ αὐτοῦ διάψαλμα
- 4 ¶ I karanga toku reo ki a Ihowa: a whakahoki kupu mai ana ia ki ahau i tona maunga tapu. (Hera.
\\3:3\\But your strength, O Lord, is round me, you are my glory and the lifter up of my head.
σὺ δέ κύριε ἀντιλήμπτωρ μου εἰ δόξα μου καὶ ὑψῶν τὴν κεφαλὴν μου
- 5 I takoto ahau, i moe; i ara ake ano; na Ihowa hoki ahau i whakamau ake.
\\3:4\\I send up a cry to the Lord with my voice, and he gives me an answer from his holy hill. (Selah.)
φωνῆ μου πρὸς κύριον ἐκέκραξα καὶ ἐπήκουσέν μου ἐξ ὄρους ἁγίου αὐτοῦ διάψαλμα
- 6 E kore ahau e mataku i nga mano tini o te iwi, kua whakatika mai nei ki ahau karopoti noa.
\\3:5\\I took my rest in sleep, and then again I was awake; for the Lord was my support.
ἐγὼ ἐκοιμήθην καὶ ὑπνωσα ἐξηγέρθην ὅτι κύριος ἀντιλήμμεται μου
- 7 Whakatika, e Ihowa; whakaorangia ahau, e toku Atua: nau hoki i patu te kauae o oku hoariri katoa; mangungu noa i a koe nga niho o te hunga kino.
\\3:6\\I will have no fear, though ten thousand have come round me, putting themselves against me.
οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ τῶν κύκλῳ συνεπιτιθεμένων μοι
- 8 Na Ihowa te whakaoranga: kei runga i tau iwi tau manaaki. (Hera.
\\3:7\\Come to me, Lord; keep me safe, O my God; for you have given all my haters blows on their face-bones; the teeth of the evil-doers have been broken by you.
ἀνάστα κύριε σῶσόν με ὁ θεός μου ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαιῶς ὀδόντας ἁμαρτωλῶν συνέτριψας

- 1 ¶ Ki te tino kaiwhakatangi Nekinoto. He himene na Rawiri. Whakahokia mai he kupu ki ahau, e te Atua o toku tika, ina karanga ahau: i ahau i te pouri i whakaputaina ahau e koe; kia atawhai ki ahau, whakarongo ki taku inoi.
&lfto the chief music-maker on corded instruments. A Psalm. Of David.>
εις τὸ τέλος ἐν ψαλμοῖς ᾠδῆ τῷ δαυιδ
- 2 E nga tama a te tangata, kia pehea te roa o ta koutou mea i toku kororia hei whakama, o ta koutou aroha ki te horihori, o ta koutou whai i te teka? (Hera.
¶4:1\Give answer to my cry, O God of my righteousness; make me free from my troubles; have mercy on me, and give ear to my prayer.
ἐν τῷ ἐπικαλεῖσθαί με εἰσήκουσέν μου ὁ θεὸς τῆς δικαιοσύνης μου ἐν θλίψει ἐπλάτυνας μοι οἰκτιρήσόν με καὶ εἰσάκουσον τῆς προσευχῆς μου
- 3 Otiia kia mohio koutou he mea momotu ke na Ihowa te tangata tapu mana: e whakarongo a Ihowa ua karanga ahau ki a ia.
¶4:2\O you sons of men, how long will you go on turning my glory into shame? how long will you give your love to foolish things, going after what is false? (Selah.)
υἱοὶ ἀνθρώπων ἕως πότε βαρυκάρδιοι ἵνα τί ἀγαπᾶτε ματαιότητα καὶ ζητεῖτε ψεῦδος διάψαλμα
- 4 Kia oho koutou, a kaua e hara: kororerero ki o koutou ngakau i runga i o koutou moenga, me te ata takoto ano. (Hera.
¶4:3\See how the Lord has made great his mercy for me; the Lord will give ear to my cry.
καὶ γινώτε ὅτι ἐθανυμάστωσεν κύριος τὸν ὄσιον αὐτοῦ κύριος εἰσακούσεται μου ἐν τῷ κεκραγένοι με πρὸς αὐτόν
- 5 Patua nga whakahere o te tika, me te okioki ano ki a Ihowa.
¶4:4\Let there be fear in your hearts, and do no sin; have bitter feelings on your bed, but make no sound. (Selah.)
ὀργίξεσθε καὶ μὴ ἀμαρτάνετε λέγετε ἐν ταῖς καρδίαις ὑμῶν καὶ ἐπὶ ταῖς κοίταις ὑμῶν κατανύγητε διάψαλμα
- 6 ¶ He tokomaha te mea ana, Ma wai e whakakite te pai ki a matou? Kia ara, e Ihowa, te marama o tou mata ki runga ki a matou.
¶4:5\Give the offerings of righteousness, and put your faith in the Lord.
θύσατε θυσίαν δικαιοσύνης καὶ ἐπίστατε ἐπὶ κύριον
- 7 Hira ake te hari i homai e koe ki roto ki toku ngakau i to ratou i te wa i hua ai a ratou witi, ta ratou waina.
¶4:6\There are numbers who say, Who will do us any good? the light of his face has gone from us.
πολλοὶ λέγουσιν τίς δείξει ἡμῖν τὰ ἀγαθὰ ἐσημειώθη ἐφ' ἡμᾶς τὸ φῶς τοῦ προσώπου σου κύριε
- 8 Ka takoto marire ahau, a moe tonu iho: ko koe anake hoki, e Ihowa, hei mea kia au toku noho.
¶4:7\Lord, you have put joy in my heart, more than they have when their grain and their wine are increased.
ἔδωκας εὐφροσύνην εἰς τὴν καρδίαν μου ἀπὸ καιροῦ σίτου καὶ οἴνου καὶ ἐλαίου αὐτῶν ἐπληθύνθησαν
- 1 ¶ Ki te tino kaiwhakatangi Nehiroto. He himene na Rawiri. Tahuri tou taringa, e Ihowa, ki aku kupu, kia mohio koe ki toku whakaaroaronga.
&lfto the chief music-maker on wind instruments. A Psalm. Of David.>
εις τὸ τέλος ὑπὲρ τῆς κληρονομουσης ψαλμὸς τῷ δαυιδ
- 2 Whakarongo ki te reo o taku karanga, e toku Kingi, e toku Atua, he inoi hoki taku ki a koe.
¶5:1\Give ear to my words, O Lord; give thought to my heart-searchings.
τὰ ῥήματά μου ἐνώτισαι κύριε σύνες τῆς κραυγῆς μου
- 3 E rongo koe ki toku reo, e Ihowa, i te ata; i te ata ka whakatikaia atu e ahau taku inoi ki a koe, a ka titiro matatau atu.
¶5:2\Let the voice of my cry come to you, my King and my God; for to you will I make my prayer.
πρόσχες τῇ φωνῇ τῆς δεήσεώς μου ὁ βασιλεύς μου καὶ ὁ θεός μου ὅτι πρὸς σὲ προσεὔξομαι κύριε

- 4 Ehara hoki koe i te Atua e pai ana ki te hara, e kore te kino e noho ki a koe.
 \5:3\My voice will come to you in the morning, O Lord; in the morning will I send my prayer to you, and keep watch.
 τὸ πρῶτὸ εἰσακούσῃ τῆς φωνῆς μου τὸ πρῶτὸ παραστήσομαί σοι καὶ ἐπόψομαι
- 5 E kore te hunga wairangi e tu ki tou aroaro: e kinongia ana e koe nga kaimahi katoa i te kino.
 \5:4\For you are not a God who takes pleasure in wrongdoing; there is no evil with you.
 ὅτι οὐχὶ θεὸς θέλων ἀνομίαν σὺ εἶ οὐδὲ παροικῆσει σοι πονηρευόμενος
- 6 E ngaro i a koe te hunga korero teka; e whakarihariha ana a Ihowa ki te tangata toto, ki te tangata hianga.
 \5:5\The sons of pride have no place before you; you are a hater of all workers of evil.
 οὐ διαμενοῦσιν παράνομοι κατέναντι τῶν ὀφθαλμῶν σου ἐμίσησας πάντας τοὺς ἐργαζομένους τὴν ἀνομίαν
- 7 ¶ Ko ahau ia ka haere i runga i te tini o au atawhai ki tou whare: ka koropiko ki te ritenga o tau temepara tapu, me te wehi ano ki a koe.
 \5:6\You will send destruction on those whose words are false; the cruel man and the man of deceit are hated by the Lord.
 ἀπολεῖς πάντας τοὺς λαλοῦντας τὸ ψεῦδος ἄνδρα αἱμάτων καὶ δόλιον βδελύσσεται κύριος
- 8 E Ihowa, arahina ahau i runga i tou tika, he hoariri hoki oku; whakatikaia tau ara i mua i ahau.
 \5:7\But as for me, I will come into your house, in the full measure of your mercy; and in your fear I will give worship, turning my eyes to your holy Temple.
 ἐγὼ δὲ ἐν τῷ πλήθει τοῦ ἐλέους σου εἰσελεύσομαι εἰς τὸν οἶκόν σου προσκυνήσω πρὸς ναὸν ἁγίον σου ἐν φόβῳ σου
- 9 Kahore hoki he pono i o ratou mangai; he kino kau a roto i a ratou; he urupa puare noa o ratou korokoro; e patipati ana o ratou arero.
 \5:8\Be my guide, O Lord, in the ways of your righteousness, because of those who are against me; make your way straight before my face.
 κύριε ὁδήγησόν με ἐν τῇ δικαιοσύνῃ σου ἔνεκα τῶν ἐχθρῶν μου κατεύθυνον ἐνώπιόν μου τὴν ὁδόν σου
- 10 Whakataua te hara ki a ratou, e te Atua; kia hinga ratou i o ratou whakaaro; peia atu ratou me a ratou tini mahi tutu; mo ratou i whakakeke ki a koe.
 \5:9\For no faith may be put in their words; their inner part is nothing but evil; their throat is like an open place for the dead; smooth are the words of their tongues.
 ὅτι οὐκ ἔστιν ἐν τῷ στόματι αὐτῶν ἀλήθεια ἢ καρδία αὐτῶν ματαία τάφος ἀνεφωγμένος ὁ λάρυγξ αὐτῶν ταῖς γλώσσαις αὐτῶν ἐδολιοῦσαν
- 11 Na kia hari katoa te hunga e whakawhirinaki ana ki a koe: kia hamama tonu ratou i te koa, mo ratou e hipokina nei e koe; a kia whakamanamana ki a koe te hunga e aroha ana ki tou ingoa.
 \5:10\Send them to destruction, O Lord; let their evil designs be the cause of their fall; let them be forced out by all their sins; because they have gone against your authority.
 κρῖνον αὐτούς ὁ θεός ἀποπεσάτωσαν ἀπὸ τῶν διαβουλίῶν αὐτῶν κατὰ τὸ πλῆθος τῶν ἀσεβειῶν αὐτῶν ἔξωσον αὐτούς ὅτι παρεπικρανάν σε κύριε
- 12 No te mea ka manaakitia e koe, e Ihowa, te tangata tika; me he whakangungu rakau te manako e karapotia ai ia e koe.
 \5:11\But let all those who put their faith in you be glad with cries of joy at all times, and let all the lovers of your name be glad in you.
 καὶ εὐφρανθήτωσαν πάντες οἱ ἐλπίζοντες ἐπὶ σέ εἰς αἰῶνα ἀγαλλιάσονται καὶ κατασκηνώσεις ἐν αὐτοῖς καὶ καυχῆσονται ἐν σοὶ πάντες οἱ ἀγαπῶντες τὸ ὄνομά σου
- 1 ¶ Ki te tino kaiwhakatangi Nekinoto, he mea Heminitī. He himene na Rawiri. E Ihowa, kaua e whakatupehupehu mai ki ahau, ina riri koe, kaua ano ahau e pakia ina arita mai koe.
 &lfto the chief music-maker on corded instruments, on the Sheminith. A Psalm. Of David.>\
 εἰς τὸ τέλος ἐν ὕμνοις ὑπὲρ τῆς ὀγδόης ψαλμὸς τῷ δαυιδ
- 2 E Ihowa, tohungia ahau, he ngoikore hoki ahau: rongoatia ahau, e Ihowa, e ohooho ana hoki oku wheua.
 \6:1\O Lord, do not be bitter with me in your wrath; do not send punishment on me in the heat of your passion.
 κύριε μὴ τῷ θυμῷ σου ἐλέγξῃς με μηδὲ τῇ ὀργῇ σου παιδεύσῃς με

- 3 E ohooho noa iho ana hoki toku wairua: ko koe ia, e Ihowa, kia pehea atu te roa?
 \6:2\Have mercy on me, O Lord, for I am wasted away: make me well, for even my bones are troubled.
 ἐλέησόν με κύριε ὅτι ἀσθενής εἰμι ἰασαί με κύριε ὅτι ἐταράχθη τὰ ὀστέα μου
- 4 Hoki mai, e Ihowa, kia mawhiti atu toku wairua: kia mahara ki tou aroha, a whakaorangia ahau.
 \6:3\My soul is in bitter trouble; and you, O Lord, how long?
 καὶ ἡ ψυχὴ μου ἐταράχθη σφόδρα καὶ σύ κύριε ἕως πότε
- 5 Kahore hoki he mahara ki a koe ina mate: ko wai hei whakawhetai ki a koe i roto i te reinga?
 \6:4\Come back, O Lord, make my soul free; O give me salvation because of your mercy.
 ἐπίστρεψον κύριε ῥύσαι τὴν ψυχὴν μου σῶσόν με ἕνεκεν τοῦ ἐλέους σου
- 6 Mauiui iho ahau i toku auetanga; e manu ana toku moenga i ahau a pau noa te po; e whakamakukuria ana e ahau toku takotoranga ki oku roimata.
 \6:5\For in death there is no memory of you; in the underworld who will give you praise?
 ὅτι οὐκ ἔστιν ἐν τῷ θανάτῳ ὁ μνημονεύων σου ἐν δὲ τῷ ᾄδῃ τίς ἐξομολογήσεται σοι
- 7 Pakoko kau toku kanohi i te tangi; kua koroheke haere i oku hoariri katoa.
 \6:6\The voice of my sorrow is a weariness to me; all the night I make my bed wet with weeping; it is watered by the drops flowing from my eyes.
 ἐκοπίασα ἐν τῷ στεναγμῷ μου λούσω καθ' ἐκάστην νύκτα τὴν κλίνην μου ἐν δάκρυσίν μου τὴν στρωμνὴν μου βρέξω
- 8 ¶ Mawehe atu i ahau, e nga kaimahi katoa i te kino; kua rongo nei hoki a Ihowa i te reo o taku tangi.
 \6:7\My eyes are wasting away with trouble; they are becoming old because of all those who are against me.
 ἐταράχθη ἀπὸ θυμοῦ ὁ ὀφθαλμὸς μου ἐπαλαιώθη ἐν πᾶσιν τοῖς ἐχθροῖς μου
- 9 Kua rongo a Ihowa ki taku inoi; ka manako a Ihowa ki taku karakia.
 \6:8\Go from me, all you workers of evil; for the Lord has given ear to the voice of my weeping.
 ἀπόστητε ἀπ' ἐμοῦ πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν ὅτι εἰσήκουσεν κύριος τῆς φωνῆς τοῦ κλαυθμοῦ μου
- 10 Ka whakama, ka pokaikaha noa iho oku hoariri katoa: ka hoki ratou, ka pa whakarere atu te whakama.
 \6:9\The Lord has given ear to my request; the Lord has let my prayer come before him.
 εἰσήκουσεν κύριος τῆς δεήσεώς μου κύριος τὴν προσευχὴν μου προσεδέξατο
- 1 ¶ He Hikaiono na Rawiri, tana i waiata ai ki a Ihowa mo nga kupu a Kuhu Pineamine. E Ihowa, e toku Atua, kei a koe toku whakawhirinakitanga: kia ora ahau i te hunga katoa e aru ana i ahau, kia mawhiti atu hoki ahau:
 <Shiggaion of David; a song which he made to the Lord, about the words of Cush the Benjamite.>
 ψαλμὸς τῷ δαυιδ ὃν ᾄσεν τῷ κυρίῳ ὑπὲρ τῶν λόγων χουσι υιοῦ ἰεμενι
- 2 Kei haehae ia i toku wairua, ano he raiona, a titaritari noa, i te mea kahore he kaiarai.
 \7:1\O Lord my God, I put my faith in you; take me out of the hands of him who is cruel to me, and make me free;
 κύριε ὁ θεός μου ἐπὶ σοὶ ἤλπισα σῶσόν με ἐκ πάντων τῶν διωκόντων με καὶ ῥύσαι με
- 3 E Ihowa, e toku Atua, ki te mea naku tena mahi, ki te mea he hara kei oku ringa;
 \7:2\So that he may not come rushing on my soul like a lion, wounding it, while there is no one to be my saviour.
 μήποτε ἀρπάσῃ ὡς λέων τὴν ψυχὴν μου μὴ ὄντος λυτρουμένου μηδὲ σῶζοντος

- 4 Ki te mea i whakahokia e ahau he kino ki te tangata kua mau nei ta maua rongō; i whakaora nei hoki ahau i te tangata i kino noa mai ki ahau:
 \7:3\O Lord my God, if I have done this; if my hands have done any wrong;
 κύριε ὁ θεός μου εἰ ἐποίησα τοῦτο εἰ ἔστιν ἀδικία ἐν χερσίν μου
- 5 Kia arumia toku wairua e te hoariri, a kia mau; kia takahia hoki toku ora e ia ki te whenua, kia whakatokotoria ano toku kororia ki te puehu. (Hera.
 \7:4\If I have given back evil to him who did evil to me, or have taken anything from him who was against me without cause;
 εἰ ἀνταπέδωκα τοῖς ἀνταποδιδοῦσίν μοι κακά ἀποπέσειν ἄρα ἀπὸ τῶν ἐχθρῶν μου κενός
- 6 E Ihowa, whakatika, kia riri koe, ara ake, e nana nei hoki oku hoa whawhai: kia oho ake hoki koe moku; kua kiia e koe te whakawa.
 \7:5\Let my hater go after my soul and take it; let my life be crushed to the earth, and my honour into the dust. (Selah.)
 καταδιώξαι ἄρα ὁ ἐχθρός τὴν ψυχὴν μου καὶ καταλάβοι καὶ καταπατήσαι εἰς γῆν τὴν ζωὴν μου καὶ τὴν δόξαν μου εἰς χοῦν κατασκηνώσει διάψαλμα
- 7 Tukua kia karapotia koe e te whakaminenga o nga iwi: ma runga atu i a ratou tou hokinga atu ki runga.
 \7:6\Come up, Lord, in your wrath; be lifted up against my haters; be awake, my God, give orders for the judging.
 ἀνάστηθι κύριε ἐν ὀργῇ σου ὑψώθητι ἐν τοῖς πέρασι τῶν ἐχθρῶν μου ἐξεγέρθητι κύριε ὁ θεός μου ἐν προστάγματι ᾧ ἐνετείλω
- 8 Ko Ihowa e whakarite whakawa ana mo nga iwi; kia rite, e Ihowa, tau whakawa moku ki taku mahi tika, ki te tapatahi hoki o oku whakaaro.
 \7:7\The meeting of the nations will be round you; take your seat, then, over them, on high.
 καὶ συναγωγὴ λαῶν κυκλώσει σε καὶ ὑπὲρ ταύτης εἰς ὕψος ἐπίστραφον
- 9 Kia whakamutua te kino o te hunga kino: whakaukia hoki te tangata tika: e whakamatautau ana hoki te Atua tika i nga ngakau, i nga whatumanawa.
 \7:8\The Lord will be judge of the peoples; give a decision for me, O Lord, because of my righteousness, and let my virtue have its reward.
 κύριος κρινεῖ λαούς κρινόν με κύριε κατὰ τὴν δικαιοσύνην μου καὶ κατὰ τὴν ἀκακίαν μου ἐπ' ἐμοί
- 10 ¶ Kei te Atua toku whakangungu rakau, mana e whakaora te hunga ngakau tika.
 \7:9\O let the evil of the evil-doer come to an end, but give strength to the upright: for men's minds and hearts are tested by the God of righteousness.
 συντελεσθήτω δὴ πονηρία ἀμαρτωλῶν καὶ κατευθυνεῖς δίκαιον ἐτάζων καρδίας καὶ νεφροῦς ὁ θεός
- 11 He kaiwhakawa tika te Atua, ae ra, he Atua e riri ana i tenei ra, i tenei ra.
 \7:10\God, who is the saviour of the upright in heart, is my breastplate.
 δικαία ἡ βοήθειά μου παρὰ τοῦ θεοῦ τοῦ σφύζοντος τοὺς εὐθεῖς τῇ καρδίᾳ
- 12 Ki te kore tetahi e tahuri, ka whakakoia e ia tana hoari; kua whakapikoa e ia tana kopere, a oti rawa te whakapai.
 \7:11\God is the judge of the upright, and is angry with the evil-doers every day.
 ὁ θεός κριτὴς δίκαιος καὶ ἰσχυρός καὶ μακρόθυμος μὴ ὀργὴν ἐπάγων καθ' ἐκάστην ἡμέραν
- 13 Oti rawa ano ana mea whakamate te whakapai e ia; kua meinga e ia ana pere ano he ahi.
 \7:12\If a man is not turned from his evil, he will make his sword sharp; his bow is bent and ready.
 εἴαν μὴ ἐπιστραφῆτε τὴν ῥομφαίαν αὐτοῦ στιλβώσει τὸ τόξον αὐτοῦ ἐνέτεινεν καὶ ἠτοίμασεν αὐτὸ
- 14 Nana, he kino te mea e whakamamae nei ia; he whanoke te mea i hapu ki roto ki a ia, a whanau ake he teka.
 \7:13\He has made ready for him the instruments of death; he makes his arrows flames of fire.
 καὶ ἐν αὐτῷ ἠτοίμασεν σκεύη θανάτου τὰ βέλη αὐτοῦ τοῖς καιομένοις ἐξειργάσατο
- 15 I pokaia e ia he poka, he mea kerī nana, taka iho ia ki roto ki te rua i mahia e ia.
 \7:14\That man is a worker of evil; the seed of wrongdoing has given birth to deceit.
 ἰδοὺ ὠδίνησεν ἀδικίαν συνέλαβεν πόνον καὶ ἔτεκεν ἀνομίαν

- 16 Ka hoki tona whanoke ki tona matenga, a ka tau iho tana tukino ki tona tumuaki.
 \7:15\He has made a hole deep in the earth, and is falling into the hole which he has made
 λάκκον ὄρυξεν καὶ ἀνέσκαψεν αὐτὸν καὶ ἐμπεσεῖται εἰς βόθρον ὃν εἰργάσατο
- 17 Ka rite ki tona tika taku whakamoemiti ki a Ihowa: ka himene atu hoki ahau ki te ingoa o Ihowa, o te Runga Rawa.
 \7:16\His wrongdoing will come back to him, and his violent behaviour will come down on his head.
 ἐπιστρέφει ὁ πόνος αὐτοῦ εἰς κεφαλὴν αὐτοῦ καὶ ἐπὶ κορυφὴν αὐτοῦ ἡ ἀδικία αὐτοῦ καταβήσεται
- 1 ¶ Ki te tino kaiwhakatangi. Kititi. He himene na Rawiri. E Ihowa, e to matou Ariki, ano te nui o tou ingoa i te whenua katoa! Paku ana i a koe tou kororia ki runga ake i nga rangi!
 <To the chief music-maker on the Gittith. A Psalm. Of David.>\
 εἰς τὸ τέλος ὑπὲρ τῶν ληνῶν ψαλμὸς τῷ δαυιδ
- 2 U pu i a koe te kaha o te mangai o nga kohungahunga, o nga mea ngote u hei mea mo ou hoariri, hei pehi mo te hoariri, mo te kairapu utu.
 \8:1\O Lord, our Lord, whose glory is higher than the heavens, how noble is your name in all the earth!
 κύριε ὁ κύριος ἡμῶν ὡς θαυμαστὸν τὸ ὄνομά σου ἐν πάσῃ τῇ γῆ ὅτι ἐπήρθη ἡ μεγαλοπρέπειά σου ὑπεράνω τῶν οὐρανῶν
- 3 ¶ Ka titiro ahau ki au rangi, ki te mahi a ou maihao, ki te marama, ki nga whetu, i hanga nei e koe;
 \8:2\You have made clear your strength even out of the mouths of babies at the breast, because of those who are against you; so that you may put to shame the cruel and violent man.
 ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἶνον ἔνεκα τῶν ἐχθρῶν σου τοῦ καταλῦσαι ἐχθρὸν καὶ ἐκδικητήν
- 4 He aha te tangata i maharatia ai e koe? te tama ranei a te tangata i tirohia ai ia e koe?
 \8:3\When I see your heavens, the work of your fingers, the moon and the stars, which you have put in their places;
 ὅτι ὄψομαι τοὺς οὐρανοὺς ἔργα τῶν δακτύλων σου σελήνην καὶ ἀστέρας ἃ σὺ ἐθεμελίωσας
- 5 Nohinohi nei te wahi i whakaititia iho ai ia e koe i te Atua, karaunatia ana ia e koe ki te kororia, ki te honore.
 \8:4\What is man, that you keep him in mind? the son of man, that you take him into account?
 τί ἐστὶν ἄνθρωπος ὅτι μνησθήσῃ αὐτοῦ ἢ υἱὸς ἀνθρώπου ὅτι ἐπισκέπτεται αὐτόν
- 6 Waiho iho e koe hei kingi mo nga mahi a ou ringa; kua waiho e koe nga mea katoa i raro i ona waewae;
 \8:5\For you have made him only a little lower than the gods, crowning him with glory and honour.
 ἡλάττωσας αὐτὸν βραχύ τι παρ' ἀγγέλους δόξῃ καὶ τιμῇ ἐστεφάνωσας αὐτόν
- 7 Nga hipi katoa, nga puru, me nga kirehe katoa o te parae;
 \8:6\You have made him ruler over the works of your hands; you have put all things under his feet;
 καὶ κατέστησας αὐτὸν ἐπὶ τὰ ἔργα τῶν χειρῶν σου πάντα ὑπέταξας ὑποκάτω τῶν ποδῶν αὐτοῦ
- 8 Te manu o te rangi, me te ika o te moana, e tere nei i nga ara o nga moana.
 \8:7\All sheep and oxen, and all the beasts of the field;
 πρόβατα καὶ βόας πάσας ἔτι δὲ καὶ τὰ κτήνη τοῦ πεδίου
- 9 E Ihowa, e to matou Ariki, ano te nui o tou ingoa i te whenua katoa!
 \8:8\The birds of the air and the fish of the sea, and whatever goes through the deep waters of the seas.
 τὰ πετεινὰ τοῦ οὐρανοῦ καὶ τοὺς ἰχθύας τῆς θαλάσσης τὰ διαπορευόμενα τρίβους θαλασσῶν

- 1 ¶ Ki te tino kaiwhakatangi. Muturapena. He himene na Rawiri. Ka whakapaua toku ngakau ki te whakamoemiti ki a Ihowa, ka korerotia e ahau au mahi whakamiharo katoa.
<To the chief music-maker on Muthlabben. A Psalm. Of David.>
εις τὸ τέλος ὑπὲρ τῶν κρυφίων τοῦ υἱοῦ ψαλμὸς τῷ δαυιδ
- 2 Ka koa ahau, ka whakamanamana ki a koe, ka himene atu ki tou ingoa, e te Runga Rawa.
¶:1¶ I will give you praise, O Lord, with all my heart; I will make clear all the wonder of your works.
ἐξομολογήσομαι σοι κύριε ἐν ὅλῃ καρδίᾳ μου διηγῆσομαι πάντα τὰ θαυμάσιά σου
- 3 I te hokinga whakamuri o oku hoariri, tutuki ana ratou, ngaro iho i tou aroaro.
¶:2¶ I will be glad and have delight in you: I will make a song of praise to your name, O Most High.
εὐφρανθήσομαι καὶ ἀγαλλιάσομαι ἐν σοὶ ψαλῶ τῷ ὀνόματι σου ὕψιστε
- 4 Nau hoki i whakatika aku korero me toku whakawa; i runga koe i te torona e noho ana, e whakarite tika ana.
¶:3¶ When my haters are turned back, they will be broken and overcome before you.
ἐν τῷ ἀποστραφῆναι τὸν ἐχθρόν μου εἰς τὰ ὀπίσω ἀσθενήσουσιν καὶ ἀπολοῦνται ἀπὸ προσώπου σου
- 5 Kua whakatupehupehu koe ki nga tauwi, huna ana e koe te tangata kino, horoia atu ana to ratou ingoa ake ake.
¶:4¶ For you gave approval to my right and my cause; you were seated in your high place judging in righteousness.
ὅτι ἐποίησας τὴν κρίσιν μου καὶ τὴν δίκην μου ἐκάθισας ἐπὶ θρόνου ὁ κρίνων δικαιοσύνην
- 6 Ko te hoariri, mutu pu ratou, he ngaromanga oti tonu iho: a ko nga pa i huna e koe, ngaro whakarere to ratou whakamaharatanga.
¶:5¶ You have said sharp words to the nations, you have sent destruction on the sinners, you have put an end to their name for ever and ever.
ἐπέτιμησας ἔθνεσιν καὶ ἀπόλετο ὁ ἀσεβῆς τὸ ὄνομα αὐτῶν ἐξήλειψας εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος
- 7 Ko Ihowa ia noho tonu hei kingi ake, ake: kua whakapaia e ia tona torona mo te whakawa.
¶:6¶ You have given their towns to destruction; the memory of them has gone; they have become waste for ever.
τοῦ ἐχθροῦ ἐξέλιπον αἱ ῥομφαῖαι εἰς τέλος καὶ πόλεις καθεῖλες ἀπόλετο τὸ μνημόσυνον αὐτῶν μετ' ἤχους
- 8 A e whakarite ia mo te ao i runga i te tika, ka whakatakoto tikanga mo nga iwi i runga i te pono.
¶:7¶ But the Lord is King for ever: he has made ready his high seat for judging.
καὶ ὁ κύριος εἰς τὸν αἰῶνα μένει ἡτοίμασεν ἐν κρίσει τὸν θρόνον αὐτοῦ
- 9 Hei pa teko ano a Ihowa mo te tangata e tukinotia ana, hei pa teko i nga wa o te he.
¶:8¶ And he will be the judge of the world in righteousness, giving true decisions for the peoples.
καὶ αὐτὸς κρινεῖ τὴν οἰκουμένην ἐν δικαιοσύνῃ κρινεῖ λαοὺς ἐν εὐθότητι
- 10 A ka whakawhirinaki ki a koe te hunga e matau ana ki tou ingoa: no te mea e kore e whakarerea e koe, e Ihowa, te hunga e rapu ana i a koe.
¶:9¶ The Lord will be a high tower for those who are crushed down, a high tower in times of trouble;
καὶ ἐγένετο κύριος καταφυγὴ τῷ πένητι βοηθὸς ἐν εὐκαιρίαις ἐν θλίψει
- 11 ¶ Himene ki a Ihowa e noho nei i Hiona: whakapuakina i waenganui i nga iwi ana mahi.
¶:10¶ And those who have knowledge of your name will put their faith in you; because you, Lord, have ever given your help to those who were waiting for you.
καὶ ἐλπισάτωσαν ἐπὶ σὲ οἱ γινώσκοντες τὸ ὄνομά σου ὅτι οὐκ ἐγκατέλιπες τοὺς ἐκζητοῦντάς σε κύριε

- 12 Ka whakataki toto ia, ka mahara ia ki a ratou: kahore e wareware i a ia te karanga a te hunga iti.
 ʘ:11\Make songs of praise to the Lord, whose house is in Zion: make his doings clear to the people.
 ψάλατε τῷ κυρίῳ τῷ κατοικοῦντι ἐν σιων ἀναγγείλατε ἐν τοῖς ἔθνεσιν τὰ ἐπιτηδεύματα αὐτοῦ
- 13 Tohungia ahau, e Ihowa; titiro ki toku mate i te hunga e kino ana ki ahau, e te kaiwhakaara i ahau i nga tatau o te mate:
 ʘ:12\When he makes search for blood, he has them in his memory: he is not without thought for the cry of the poor.
 ὅτι ἐκζητῶν τὰ αἵματα αὐτῶν ἐμνήσθη οὐκ ἐπελάθετο τῆς κραυγῆς τῶν πενήτων
- 14 Kia whakakitea katoatia ai e ahau ou whakamoemiti i nga tatau o te tamahine o Hiona: ka hari ahau ki tau whakaoranga.
 ʘ:13\Have mercy on me, O Lord, and see how I am troubled by my haters; let me be lifted up from the doors of death;
 ἐλέησόν με κύριε ἰδὲ τὴν ταπεινώσιν μου ἐκ τῶν ἐχθρῶν μου ὃ ὑψῶν με ἐκ τῶν πυλῶν τοῦ θανάτου
- 15 Kua tapoko nga tauwi ki te rua i keria e ratou: kua mau to ratou waewae i roto i te kupenga i hunu e ratou.
 ʘ:14\So that I may make clear all your praise in the house of the daughter of Zion: I will be glad because of your salvation.
 ὅπως ἂν ἐξαγγείλω πάσας τὰς αἰνέσεις σου ἐν ταῖς πύλαις τῆς θυγατρὸς σιων ἀγαλλιάσομαι ἐπὶ τῷ σωτηρίῳ σου
- 16 Kua matauria a Ihowa ki te whakawa e whakaritea ana e ia: he mahanga mo te tangata kino te mahi a ona ringa. (Hikaiono. Hera.
 ʘ:15\The nations have gone down into the hole which they made: in their secret net is their foot taken.
 ἐνεπάγησαν ἔθνη ἐν διαφορᾷ ἣ ἔποίησαν ἐν παγίδι ταύτη ἣ ἔκρουσαν συνελήμφθη ὃ ποὺς αὐτῶν
- 17 Ka hoki nga tangata kino ki te reinga, ara nga iwi katoa e wareware ana ki te Atua.
 ʘ:16\The Lord has given knowledge of himself through his judging: the evil-doer is taken in the net which his hands had made. (Higgaion. Selah.)
 γινώσεται κύριος κρίματα ποιῶν ἐν τοῖς ἔργοις τῶν χειρῶν αὐτοῦ συνελήμφθη ὃ ἁμαρτωλὸς ᾧδὴ διαψάλματος
- 18 E kore hoki e wareware tonutia te tangata rawakore: e kore e taka tonu ta te hunga iti i tumanako atu ai.
 ʘ:17\The sinners and all the nations who have no memory of God will be turned into the underworld.
 ἀποστραφήτωσαν οἱ ἁμαρτωλοὶ εἰς τὸν ᾗδην πάντα τὰ ἔθνη τὰ ἐπιλανθάνομενα τοῦ θεοῦ
- 19 E ara, e Ihowa, kei riro i ta te tangata: kia whakawakia nga tauwi i tou aroaro.
 ʘ:18\For the poor will not be without help; the hopes of those in need will not be crushed for ever.
 ὅτι οὐκ εἰς τέλος ἐπιλησθήσεται ὃ πτωχὸς ἢ ὑπομονὴ τῶν πενήτων οὐκ ἀπολείται εἰς τὸν αἰῶνα
- 20 E Ihowa, meinga ratou kia wehi: kia matau nga tauwi he tangata nei ano ratou. (Hera.
 ʘ:19\Up! O Lord; let not man overcome you: let the nations be judged before you.
 ἀνάστηθι κύριε μὴ κραταιούσθω ἄνθρωπος κριθήτωσαν ἔθνη ἐνώπιόν σου
- 1 ¶ He aha koe ka tu mai ai i tawhiti, e Ihowa? ka whakangarongaro ai i nga wa o te he?
 Why do you keep far away, O Lord? why are you not to be seen in times of trouble?
 εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ ἐπὶ τῷ κυρίῳ πέποιθα πᾶς ἔρειτε τῇ ψυχῇ μου μεταναστεῦσαι ἐπὶ τὰ ὄρη ὡς στρουθίον
- 2 E whakakake ana te tangata kino, e tukino ana i te tangata iti: kia hopukina ratou ki nga whakaaro i whakaaro ai ratou.
 The evil-doer in his pride is cruel to the poor; let him be taken by the tricks of his invention.
 ὅτι ἰδοὺ οἱ ἁμαρτωλοὶ ἐνέτειναν τόξον ἠτοιμάσαν βέλη εἰς φαρέτραν τοῦ κατατοξεῦσαι ἐν σκοτομήνῃ τοὺς εὐθεῖς τῇ καρδίᾳ
- 3 E whakapehapeha ana hoki te tngata kino ki te hiahia o tona ngakau, a ko te hunga apo taonga, e whakakahore ana, ae ra, e whakahaweana ki a Ihowa.
 For the evil-doer is lifted up because of the purpose of his heart, and he whose mind is fixed on wealth is turned away from the Lord, saying evil against him.
 ὅτι ἂ κατηρτίσω καθεῖλον ὃ δὲ δίκαιος τί ἐποίησεν

- 4 Ka mea te tangata kino, i te whakapehapeha o tona mata, E kore e hiahiatia e ia. Kei roto i ona whakaaro katoa e mea ana, Kahore he Atua.
The evil-doer in his pride says, God will not make a search. All his thoughts are, There is no God.
κύριος ἐν ναφ̄ ἀγίῳ αὐτοῦ κύριος ἐν οὐρανῷ ὁ θρόνος αὐτοῦ οἱ ὀφθαλμοὶ αὐτοῦ εἰς τὸν πένητα ἀποβλέπουσιν τὰ βλέφαρα αὐτοῦ ἐξετάζει τοὺς υἱοὺς τῶν ἀνθρώπων
- 5 Whanoke tonu ona ara i nga wa katoa; kei runga noa ake au whakaritenga te kitea e ia, he mea whakatupereru e ia ona hoariri katoa.
His ways are ever fixed; your decisions are higher than he may see: as for his haters, they are as nothing to him.
κύριος ἐξετάζει τὸν δίκαιον καὶ τὸν ἀσεβῆ ὁ δὲ ἀγαπῶν ἀδικίαν μισεῖ τὴν ἑαυτοῦ ψυχὴν
- 6 E mea ana i roto i tona ngakau, e kore ahau e whakakorikoria: kahore hoki he he moku a nga whakatupuranga katoa.
He has said in his heart, I will not be moved: through all generations I will never be in trouble.
ἐπιβρέξει ἐπὶ ἀμαρτωλοὺς παγίδας πῦρ καὶ θεῖον καὶ πνεῦμα καταγίδος ἡ μερίς τοῦ ποτηρίου αὐτῶν
- 7 Ki tonu tona mangai i te kanga, i te hianga, i te tukino: kei raro i tona arero te whanoke me te teka.
His mouth is full of cursing and deceit and false words: under his tongue are evil purposes and dark thoughts.
ὅτι δίκαιος κύριος καὶ δικαιοσύνας ἠγάπησεν εὐθύτητα εἶδεν τὸ πρόσωπον αὐτοῦ
- 1 ¶ Ki te tino kaiwhakatangi. Na Rawiri. Ko Ihowa taku e whakawhirinaki ai: he aha koutou ka mea ai ki toku wairua, rere a manu atu ki to koutou maunga?
<For the chief music-maker. Of David.> In the Lord put I my faith; how will you say to my soul, Go in flight like a bird to the mountain?
εἰς τὸ τέλος ὑπὲρ τῆς ὀγδόης ψαλμὸς τῷ δαυιδ
- 2 Nana, kua whakapikoa te kopere e te hunga kino, e whakatikaia ana a ratou pere ki te aho, hei perenga pukutanga ma ratou ki te hunga ngakau tika.
See, the bows of the evil-doers are bent, they make ready their arrows on the cord, so that they may send them secretly against the upright in heart.
σῶσόν με κύριε ὅτι ἐκλείπειν ὅσιος ὅτι ὀλιγώθησαν αἱ ἀλήθειαι ἀπὸ τῶν υἱῶν τῶν ἀνθρώπων
- 3 Ki te wawahia nga turanga ake, me pehea te tangata tika?
If the bases are broken down, what is the upright man to do?
μάτια ἐλάλησεν ἕκαστος πρὸς τὸν πλησίον αὐτοῦ χεῖλη δόλια ἐν καρδίᾳ καὶ ἐν καρδίᾳ ἐλάλησαν
- 4 ¶ Kei tona temepara tapu a Ihowa, kei te rangi te torona o Ihowa: e titiro ana ona kanohi, e whakamatautau ana ona kamo i nga tama a te tangata.
The Lord is in his holy Temple, the Lord's seat is in heaven; his eyes are watching and testing the children of men.
ἐξολεθρεύσαι κύριος πάντα τὰ χεῖλη τὰ δόλια καὶ γλῶσσαν μεγαλορήμονα
- 5 E whakamatautau ana a Ihowa i te tangata tika: a e kinogia ana e tona wairua te tangata kino me te tangata e aroha ana ki te tutu.
The Lord puts the upright and the sinner to the test, but he has hate in his soul for the lover of violent acts.
τοὺς εἰπόντας τὴν γλῶσσαν ἡμῶν μεγαλυνοῦμεν τὰ χεῖλη ἡμῶν παρ' ἡμῶν ἐστιν τίς ἡμῶν κύριός ἐστιν
- 6 Ka uaina e ia ki runga ki te hunga kino he mahanga, he ahi, he whanariki, he awa tuaikerekere: ko te wahi tena mo to ratou kapu.
On the evil-doer he will send down fire and flames, and a burning wind; with these will their cup be full.
ἀπὸ τῆς ταλαιπωρίας τῶν πτωχῶν καὶ ἀπὸ τοῦ στεναγμοῦ τῶν πενήτων νῦν ἀναστήσομαι λέγει κύριος θήσομαι ἐν σωτηρίᾳ παρρησιάσομαι ἐν αὐτῷ
- 7 No te mea he tika a Ihowa, e aroha ana ki te tika; ka kite te hunga tika i tona kanohi.
For the Lord is upright; he is a lover of righteousness: the upright will see his face.
τὰ λόγια κυρίου λόγια ἀγνά ἀργύριον πεπυρωμένον δοκίμιον τῆ γῆ κεκαθαρισμένον ἑπταπλασίως

- 1 ¶ Ki te tino kaiwhakatangi. Heminiti. He himene na Rawiri. Whakaorangia, e Ihowa; ka mutu hoki nga tangata tapu; ka taweke atu te hunga pono i roto i nga tama a te tangata.
 ¶For the chief music-maker on the Sheminith. A Psalm. Of David.>
 εις τὸ τέλος ψαλμὸς τῷ δαυιδ
- 2 E korero teka ana ratou tetahi ki tetahi; he ngutu patipati, he ngakau rua o ratou ina korero.
 ¶12:1\Send help, Lord, for mercy has come to an end; there is no more faith among the children of men.
 ἕως πότε κύριε ἐπιλήση μου εἰς τέλος ἕως πότε ἀποστρέψεις τὸ πρόσωπόν σου ἀπ' ἐμοῦ
- 3 Ka hatepea e Ihowa nga ngutu patipati katoa, me te arero e korero whakapehapeha ana;
 ¶12:2\Everyone says false words to his neighbour: their tongues are smooth in their talk, and their hearts are full of deceit.
 ἕως τίνος θήσομαι βουλάς ἐν ψυχῇ μου ὁδύνας ἐν καρδίᾳ μου ἡμέρας ἕως πότε ὑψωθήσεται ὁ ἐχθρός μου ἐπ' ἐμέ
- 4 E mea nei, Ma o tatou arero tatou ka kake ai; no tatou ano o tatou ngutu, ko wai hei ariki mo tatou?
 ¶12:3\The smooth lips and the tongue of pride will be cut off by the Lord.
 ἐπιβλεψον εἰσακούσον μου κύριε ὁ θεός μου φώτισον τοὺς ὀφθαλμοὺς μου μήποτε ὑπνώσω εἰς θάνατον
- 5 Mo te tukinotanga i te hunga iti, mo te aue a te hunga rawakore, ka whakatika ahau aiane, e ai ta Ihowa, Ka whakanohoia ia e ahau ki te wahi e ora ai ia i nga tangata e whakatureruru ana ki a ia.
 ¶12:4\They have said, With our tongues will we overcome; our lips are ours: who is lord over us?
 μήποτε εἶπη ὁ ἐχθρός μου ἰσχυσα πρὸς αὐτόν οἱ θλιβόντές με ἀγαλλιάσονται ἐὰν σαλευθῶ
- 6 He kupu parakore nga kupu a Ihowa: he hiriwa i whakakorea nei te para i roto i te oumu whenua, he mea tuku whitu.
 ¶12:5\Because of the crushing of the poor and the weeping of those in need, now will I come to his help, says the Lord; I will give him the salvation which he is desiring.
 ἐγὼ δὲ ἐπὶ τῷ ἔλει σου ἤλπισα ἀγαλλιάσεται ἡ καρδία μου ἐπὶ τῷ σωτηρίῳ σου ἅσω τῷ κυρίῳ τῷ εὐεργετήσαντί με καὶ ψαλῶ τῷ ὀνόματι κυρίου τοῦ ὑψίστου
- 1 ¶ Ki te tino kaiwhakatangi. He himene na Rawiri. Kia pehea te roa o tou wareware ki ahau, e Ihowa? mo ake tonu atu ranei? Kia pehea te roa o tau hunanga i tou mata ki ahau?
 ¶To the chief music-maker. A Psalm. Of David.> Will you for ever put me out of your memory, O Lord? will your face for ever be turned away from me?
 εις τὸ τέλος ψαλμὸς τῷ δαυιδ εἶπεν ἄφρων ἐν καρδίᾳ αὐτοῦ οὐκ ἔστιν θεός διέφθειραν καὶ ἐβδελύχθησαν ἐν ἐπιτηδεύμασιν οὐκ ἔστιν ποιῶν χρηστότητα οὐκ ἔστιν ἕως ἑνός
- 2 Kia pehea te roa o toku whakaaroaronga i roto i toku wairua, o te pouri i roto i toku ngakau i tenei ra, i tenei ra? Kia pehea te roa o te whakakake mai a toku hoariri ki ahau?
 How long is my soul to be in doubt, with sorrow in my heart all the day? how long will he who is against me be given power over me?
 κύριος ἐκ τοῦ οὐρανοῦ διέκυψεν ἐπὶ τοὺς υἱοὺς τῶν ἀνθρώπων τοῦ ἰδεῖν εἰ ἔστιν συνίων ἢ ἐκζητῶν τὸν θεόν
- 3 Titiro mai, whakahokia mai he kupu ki ahau, e Ihowa, e toku Atua: whakamaramatia oku kanohi, kei moe ahau i te moe o te mate.
 Let my voice come before you, and give me an answer, O Lord my God; let your light be shining on me, so that the sleep of death may not overtake me;
 πάντες ἐξέκλιναν ἅμα ἠγρεώθησαν οὐκ ἔστιν ποιῶν χρηστότητα οὐκ ἔστιν ἕως ἑνός τάφος ἀνεωγμένος ὁ λάρυγξ αὐτῶν ταῖς γλώσσαις αὐτῶν ἐδολιοῦσαν ἰδὸς ἀσπίδων ὑπὸ τὰ χεῖρας αὐτῶν ὧν τὸ στόμα ἄραξ καὶ πικρίας γέμει ὅξεϊς οἱ πόδες αὐτῶν ἐκχέαι αἷμα σύντριμμα καὶ τλαιπωρία ἐν ταῖς ὁδοῖς αὐτῶν καὶ ὁδὸν εἰρήνης οὐκ ἔγνωσαν οὐκ ἔστιν φόβος θεοῦ ἀπέναντι τῶν ὀφθαλμῶν αὐτῶν
- 4 Kei mea mai toku hoariri, Kua taea ia e ahau: kei whakamanamana oku hoariri, ina whakakorikoria ahau.
 And he who is against me may not say, I have overcome him; and those who are troubling me may not be glad when I am moved.
 οὐχὶ γνώσονται πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν οἱ κατεσθίοντες τὸν λαόν μου βρώσει ἄρτου τὸν κύριον οὐκ ἐπεκαλέσαντο

- 5 Ko ahau ia e whakawhirinaki ana ki tau mahi toku: ka whakamanamana toku ngakau ki tau whakaoranga.
But I have had faith in your mercy; my heart will be glad in your salvation.
ἐκεῖ ἐδειλίασαν φόβῳ οὐκ ἦν φόβος ὅτι ὁ θεὸς ἐν γενεᾷ δικαία
- 6 Ka waiata ahau ki a Ihowa, mona i atawhai mai ki ahau.
I will make a song to the Lord, because he has given me my reward.
βουλὴν πτωχοῦ κατησχύνατε ὅτι κύριος ἐλπίς αὐτοῦ ἐστίν
- 1 ¶ Ki te tino kaiwhakatangi. Na Rawiri. Kua ki te wairangi i tona ngakau, Kahore he Atua. Kua pirau ratou, he whakahouhou a ratou mahi, kahore tetahi e mahi ana i te pai.
<To the chief music-maker. Of David.> The foolish man has said in his heart, God will not do anything. They are unclean, they have done evil works; there is not one who does good.
ψαλμὸς τῷ δαυιδ κύριε τίς παρourkeῖσει ἐν τῷ σκηνώματί σου καὶ τίς κατασκηνώσει ἐν τῷ ὄρει τῷ ἁγίῳ σου
- 2 I titiro iho a Ihowa i te rangi ki nga tama a te tangata, kia kite me kahore tetahi e mahara ana, e rapu ana i te Atua.
The Lord was looking down from heaven on the children of men, to see if there were any who had wisdom, searching after God.
πορευόμενος ἄνωμος καὶ ἐργαζόμενος δικαιοσύνην λαλῶν ἀλήθειαν ἐν καρδίᾳ αὐτοῦ
- 3 Kua peka ke ratou katoa kua pirau tahi: kahore tetahi e mahi ana i te pai, kohore kia kotahi.
They have all gone out of the way together; they are unclean, there is not one who does good, no, not one.
ὅς οὐκ ἐδόλωσεν ἐν γλώσσει αὐτοῦ οὐδὲ ἐποίησεν τῷ πλησίον αὐτοῦ κακὸν καὶ ὀνειδισμὸν οὐκ ἔλαβεν ἐπὶ τοὺς ἔγγιστα αὐτοῦ
- 4 ¶ E kore ranei e mohio nga kaimahi katoa o te kino? e kai nei i toku iwi, me te mea e kai taro ana, a kahore e karanga ki a Ihowa.
Have all the workers of evil no knowledge? they take my people for food as they would take bread; they make no prayer to the Lord.
ἐξουδένονται ἐνώπιον αὐτοῦ πονηρευόμενος τοὺς δὲ φοβουμένους κύριον δοξάζει ὁ ὀμνύων τῷ πλησίον αὐτοῦ καὶ οὐκ ἄθετῶν
- 5 Na, i reira ratou e tui noa ana: kei roto hoki te Atua i te whakatapuranga o te hunga tika.
Then were they in great fear: for God is in the generation of the upright.
τὸ ἀργύριον αὐτοῦ οὐκ ἔδωκεν ἐπὶ τόκῳ καὶ δῶρα ἐπ' ἀθώοις οὐκ ἔλαβεν ὁ ποιῶν ταῦτα οὐ σαλευθήσεται εἰς τὸν αἰῶνα
- 1 ¶ He himene na Rawiri. E Ihowa, ko wai e noho ki tou tapenakara? Ko wai e noho ki tou maunga tapu?
<A Psalm. Of David.> Lord, who may have a resting-place in your tent, a living-place on your holy hill?
στηλογραφία τῷ δαυιδ φύλαξόν με κύριε ὅτι ἐπὶ σοὶ ἤλπισα
- 2 Ko ia he tapatahi nei te haere, he tika te mahi, he korero pono ano i roto i tona ngakau.
He who goes on his way uprightly, doing righteousness, and saying what is true in his heart;
εἶπα τῷ κυρίῳ κύριός μου εἰ σύ ὅτι τῶν ἀγαθῶν μου οὐ χρεῖαν ἔχεις
- 3 Kahore nei e ngautuara tona arero, kahore e kino te mahi ki tona hoa, kahore ana ingoa kino mo tona hoa.
Whose tongue is not false, who does no evil to his friend, and does not take away the good name of his neighbour;
τοῖς ἁγίοις τοῖς ἐν τῇ γῆ αὐτοῦ ἐθανυμάστωσεν πάντα τὰ θελήματα αὐτοῦ ἐν αὐτοῖς
- 4 E whakahengia ana te tangata kino e ona kanohi, e whakahonoretia ana ia e ia te hunga e wehi ana ki a Ihowa. Ahakoa mate i tana oati, kahore e whakapaheketia e ia.
Who gives honour to those who have the fear of the Lord, turning away from him who has not the Lord's approval. He who takes an oath against himself, and makes no change.
ἐπληθύνθησαν αἱ ἀσθένειαι αὐτῶν μετὰ ταῦτα ἐτάχυναν οὐ μὴ συναγάγω τὰς συναγωγὰς αὐτῶν ἐξ αἱμάτων οὐδὲ μὴ μνησθῶ τῶν ὀνομάτων αὐτῶν διὰ χειλέων μου

- 5 Kahore e tuku i tana moni hei moni whakatupu; kahore hoki e tango i te moni hei utu mate mo te tangata harakore. Ki te penei te mahi a tetahi, e kore ia e whakakorikoria ake ake.
He who does not put out his money at interest, or for payment give false decisions against men who have done no wrong. He who does these things will never be moved.
 κύριος ἢ μερὶς τῆς κληρονομίας μου καὶ τοῦ ποτηρίου μου σὺ εἶ ὁ ἀποκαθιστῶν τὴν κληρονομίαν μου ἐμοὶ
- 1 ¶ He Mikitama na Rawiri. Tiakina ahau, e te Atua: e whakawhirinaki nei hoki ahau ki a koe.
 <Michtam. Of David.> **Keep me safe, O God: for in you I have put my faith.**
 προσευχὴ τοῦ δαυὶδ εἰσάκουσον κύριε τῆς δικαιοσύνης μου πρόσχευ τῇ δεήσει μου ἐνώτισαι τῆς προσευχῆς μου οὐκ ἐν χεῖλεσιν δολίοις
- 2 Kua mea ahau ki a Ihowa, Ko koe toku Ariki, kahore oku pai i tua atu i a koe.
O my soul, you have said to the Lord, You are my Lord: I have no good but you.
 ἐκ προσώπου σου τὸ κρίμα μου ἐξέλθοι οἱ ὀφθαλμοί μου ἰδέτωσαν εὐθύτητας
- 3 Ko te hunga tapu i runga i te whenua, te hunga pai rawa, kua ahau katoa toku ahuaureka ki a ratou.
As for the saints who are in the earth, they are the noble in whom is all my delight.
 ἐδοκίμασας τὴν καρδίαν μου ἐπεσκέψω νυκτός ἐπύρωσάς με καὶ οὐχ εὐρέθη ἐν ἐμοὶ ἀδικία
- 4 Ka whakanuia nga mamae o te hunga e whakawhiti ana i a Ihowa mo tetahi atua ke: e kore e ringihia e ahau a ratou ringihanga toto, e kore ano o ratou ingoa e whakahuatia e oku ngutu.
Their sorrows will be increased who go after another god: I will not take drink offerings from their hands, or take their names on my lips.
 ὅπως ἂν μὴ λαλήσῃ τὸ στόμα μου τὰ ἔργα τῶν ἀνθρώπων διὰ τοὺς λόγους τῶν χεπέων σου ἐγὼ ἐφύλαξα ὁδοὺς σκληράς
- 5 Ko Ihowa te wahi i wehea mai moku, taku kapu hoki: ko koe te kaiwhakapumau i te wahanga maku.
The Lord is my heritage and the wine of my cup; you are the supporter of my right.
 κατάρτισαι τὰ διαβήματά μου ἐν ταῖς τρίβους σου ἵνα μὴ σαλευθῶσιν τὰ διαβήματά μου
- 6 Kua takoto oku aho ki nga wahi ahuaureka, ina, he wahi pai toku.
Fair are the places marked out for me; I have a noble heritage.
 ἐγὼ ἐκέκραξα ὅτι ἐπήκουσάς μου ὁ θεός κλῖνον τὸ οὖς σου ἐμοὶ καὶ εἰσάκουσον τῶν ῥημάτων μου
- 7 Ka whakapaingia e ahau a Ihowa, i whakamahara nei i ahau: ka whakaako ano hoki oku whatumanawa i ahau i te po.
I will give praise to the Lord who has been my guide; knowledge comes to me from my thoughts in the night.
 θαυμάσωσιν τὰ ἐλέη σου ὁ σφύζων τοὺς ἐλπίζοντας ἐπὶ σὲ ἐκ τῶν ἀνθεστηκότων τῇ δεξιᾷ σου
- 8 ¶ Kua waiho tonu e ahau a Ihowa ki toku aroaro: kei toku ringa matau nei ia, e kore ahau e whakakorikoria.
I have put the Lord before me at all times; because he is at my right hand, I will not be moved.
 φύλαξόν με ὡς κόραν ὀφθαλμοῦ ἐν σκέπη τῶν πτερυγῶν σου σκεπάσεις με
- 9 Koia i koa ai toku ngakau, i whakamanamana ai toku kororia, i takoto tumanako ai ano oku kikokiko.
Because of this my heart is glad, and my glory is full of joy: while my flesh takes its rest in hope.
 ἀπὸ προσώπου ἀσεβῶν τῶν ταλαιπωρησάντων με οἱ ἔχθροί μου τὴν ψυχὴν μου περιέσχον
- 10 No te mea e kore e waiho e koe toku wairua i te reinga, e kore e tukua tau Mea Tapu kia kite i te pirau.
For you will not let my soul be prisoned in the underworld; you will not let your loved one see the place of death.
 τὸ στέαρ αὐτῶν συνέκλεισαν τὸ στόμα αὐτῶν ἐλάλησεν ὑπερηφανίαν

- 11** Ka whakakitea mai e koe ki ahau te huarahi o te ora; kei tou aroaro te hari nui, kei tou matau nga ahua e kore e mutu.
 You will make clear to me the way of life; where you are joy is complete; in your right hand there are pleasures for ever and ever.
 ἐκβάλλοντές με νυνὶ περιεκύκλωσάν με τοὺς ὀφθαλμοὺς αὐτῶν ἔθεντο ἐκκλῖναι ἐν τῇ γῆ
- 1** ¶ He inoi na Rawiri. Whakarongo ki te tika, e Ihowa, tahuri mai ki taku karanga, kia titaha mai tou taringa ki taku inoi, ara ki ta te ngutu tinihangakore.
 <A Prayer. Of David.> Let my cause come to your ears, O Lord, give attention to my cry; give ear to my prayer which goes not out from false lips.
 εἰς τὸ τέλος τῷ παιδί κυρίου τῷ δαυὶδ ἃ ἐλάλησεν τῷ κυρίῳ τοὺς λόγους τῆς ὀδῆς ταύτης ἐν ἡμέρᾳ ἣ ἐρρύσατο αὐτὸν κύριος ἐκ χειρὸς πάντων τῶν ἐχθρῶν αὐτοῦ καὶ ἐκ χειρὸς σαουλ
- 2** Kia puta mai te whakaritenga o taku whakawa i tou aroaro; tirohia mai e ou kanohi te mea rite.
 Be my judge; for your eyes see what is right.
 καὶ εἶπεν ἀγαπήσω σε κύριε ἢ ἰσχύς μου
- 3** Kua whakamatauria e koe toku ngakau; kua tirohirohia iho ahau e koe i te po; kua whakamatauri koe i ahau, a kahore he mea i kitea e koe; e mea ana ahau kia kaua e hara toku mangai.
 You have put my heart to the test, searching me in the night; you have put me to the test and seen no evil purpose in me; I will keep my mouth from sin.
 κύριος στερέωμά μου καὶ καταφυγή μου καὶ ῥύστης μου ὁ θεὸς μου βοηθός μου καὶ ἐλπὼ ἐπ' αὐτὸν ὑπερασπιστής μου καὶ κέρας σωτηρίας μου ἀντιλήπτωρ μου
- 4** Ko nga mahi ia a te tangata, ko nga kupu a tou mangai taku mea hei pa mai i ahau i nga ara o te kaiwhakangaro.
 As for the works of men, by the word of your lips I have kept myself from the ways of the violent.
 αἰνῶν ἐπικαλέσομαι κύριον καὶ ἐκ τῶν ἐχθρῶν μου σωθήσομαι
- 5** I whakaukia oku hikoinga ki au ara, kihai i paheke oku waewae.
 I have kept my feet in your ways, my steps have not been turned away.
 περιέσχον με ὀδῖνες θανάτου καὶ χεῖμαρροι ἀνομίας ἐξετάραζάν με
- 6** Kua karanga nei ahau ki a koe, no te mea ka whakahoki kupu mai koe, e te Atua, ki ahau: whakatitahatia mai tou taringa ki ahau, whakarongo ki taku kupu.
 My cry has gone up to you, for you will give me an answer, O God: let your ear be turned to me, and give attention to my words.
 ὀδῖνες ἤδου περιεκύκλωσάν με προέφθασάν με παγίδες θανάτου
- 7** Whakaaturia tou aroha whakamiharo, ko koe hoki, ko tou matau, te kaiwhakaora mo te hunga e whakawhirinaki ana ki a koe, i te hunga e whakatika mai ana.
 Make clear the wonder of your mercy, O saviour of those who put their faith in your right hand, from those who come out against them.
 καὶ ἐν τῷ θλίβεσθαί με ἐπεκαλεσάμην τὸν κύριον καὶ πρὸς τὸν θεόν μου ἐκέκραξα ἤκουσεν ἐκ ναοῦ ἁγίου αὐτοῦ φωνῆς μου καὶ ἡ κραυγή μου ἐνώπιον αὐτοῦ εἰσελεύσεται εἰς τὰ ὄτα αὐτοῦ
- 8** ¶ Tiakina ahau, ano ko te whatu o te kanohi, huna ahau ki raro i te taumarumarutanga o ou pakau,
 Keep me as the light of your eyes, covering me with the shade of your wings,
 καὶ ἐσαλεύθη καὶ ἔντρομος ἐγενήθη ἡ γῆ καὶ τὰ θεμέλια τῶν ὀρέων ἐταράχθησαν καὶ ἐσαλεύθησαν ὅτι ὀργίσθη αὐτοῖς ὁ θεός
- 9** I te hunga kino e tukino nei i ahau, i oku hoariri whakamate e karapotī nei i ahau.
 From the evil-doers who are violent to me, and from those who are round me, desiring my death.
 ἀνέβη καπνὸς ἐν ὀργῇ αὐτοῦ καὶ πῦρ ἀπὸ προσώπου αὐτοῦ κατεφλόγισεν ἄνθρακες ἀνήφθησαν ἀπ' αὐτοῦ
- 10** E kopakia ana ratou e o ratou ngako: e korero whakapehapeha ana o ratou mangai.
 They are shut up in their fat: with their mouths they say words of pride.
 καὶ ἔκλινεν οὐρανὸν καὶ κατέβη καὶ γνόφος ὑπὸ τοὺς πόδας αὐτοῦ

- 11 Tenei o matou hikoinga te karapotia nei e ratou: matatau tonu iho o ratou kanohi ki te tuku iho i a matou ki te whenua.
They have made a circle round our steps: their eyes are fixed on us, forcing us down to the earth;
καὶ ἐπέβη ἐπὶ χερουβὶν καὶ ἐπετάσθη ἐπετάσθη ἐπὶ πτερύγων ἀνέμων
- 12 Kei te raiona e hiahia ana ki te hopu kai te rite, kei te kua o raiona e piri ana i nga wahi ngaro.
Like a lion desiring its food, and like a young lion waiting in secret places.
καὶ ἔθετο σκότος ἀποκρυφὴν αὐτοῦ κύκλω αὐτοῦ ἢ σικνὴ αὐτοῦ σκοτεινὸν ὕδωρ ἐν νεφέλαις ἀέρων
- 13 E ara, e Ihowa, haukotia tona aroaro, turakina ia ki raro; whakaorangia toku wairua ki tau hoari i te tangata kino;
Up! Lord, come out against him, make him low, with your sword be my saviour from the evil-doer.
ἀπὸ τῆς τηλαυγήσεως ἐνώπιον αὐτοῦ αἱ νεφέλαι διήλθον χάλαζα καὶ ἄνθρακες πυρός
- 14 I nga tangata, ma tou ringa, e Ihowa, i nga tangata o te ao: kei tenei ora nei to ratou wahi, a e whakakia ana o ratou kopu e koe ki tau taonga. E kiki ana ratou i te tamariki, whakarerea iho nga toenga o a ratou taonga ki a ratou kohungahunga.
With your hand, O Lord, from men, even men of the world, whose heritage is in this life, and whom you make full with your secret wealth: they are full of children; after their death their offspring take the rest of their goods.
καὶ ἐβρόντησεν ἐξ οὐρανοῦ κύριος καὶ ὁ ὕψιστος ἔδωκεν φωνὴν αὐτοῦ
- 15 Ko ahau, e kite ahau i tou mata i runga i te tika, a ka tatu toku ngakau, ina oho ake ahau, kia kite i tou ahua.
As for me, I will see your face in righteousness: when I am awake it will be joy enough for me to see your form.
καὶ ἐξαπέστειλεν βέλη καὶ ἐσκόρπισεν αὐτοὺς καὶ ἀστραπὴς ἐπλήθυνεν καὶ συνετάραξεν αὐτούς
- 1 ¶ Ki te tino kaiwhakatangi. He himene na te pononga a Ihowa, na Rawiri. Nana i whakahua nga kupu o tenei waiata ki a Ihowa i te ra i whakaorangia ai ia i te ringa o ona hoariri katoa, i te ringa ano o Haora. I mea ia, Ka aroha ahau ki a koe, e Ihowa, e toku kaha.
&lfto the chief music-maker. Of the servant of the Lord, of David, who said the words of this song to the Lord on the day when the Lord made him free from the hand of all his haters, and from the hand of Saul; and he said,>t\>
εἰς τὸ τέλος ψαλμὸς τῷ δαυὶδ
- 2 Ko Ihowa toku kamaka, toku pa, toku kaiwhakaora; toku Atua, toku tino kamaka, e whakawhirinaki ai ahau; toku whakangungu rakau, te haona o toku whakaoranga, toku pourewa tiketike.
¶18:1¶I will give you my love, O Lord, my strength.
οἱ οὐρανοὶ διηγούνται δόξαν θεοῦ ποιῆσιν δὲ χειρῶν αὐτοῦ ἀναγγέλλει τὸ στερέωμα
- 3 Ka karanga ahau ki a Ihowa, e tika nei kia whakamoemititia: a ka ora i oku hoariri.
¶18:2¶The Lord is my Rock, my walled town, and my saviour; my God, my Rock, in him will I put my faith; my breastplate, and the horn of my salvation, and my high tower.
ἡμέρα τῆ ἡμέρα ἐρεύγεται ῥῆμα καὶ νύξ νυκτὶ ἀναγγέλλει γνῶσιν
- 4 I karapotia ahau e nga whakawiringa a te mate, a whakawehia ana ahau e nga waipuke o te kino.
¶18:3¶I will send up my cry to the Lord, who is to be praised; so will I be made safe from those who are against me.
οὐκ εἰσὶν λαλιαὶ οὐδὲ λόγοι ὧν οὐχὶ ἀκούονται αἱ φωναὶ αὐτῶν
- 5 I karapotia ahau e nga whakawiringa a te reinga, i haukotia e nga mahanga a te mate.
¶18:4¶The cords of death were round me, and the seas of evil put me in fear.
εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φόβος αὐτῶν καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ῥήματα αὐτῶν ἐν τῷ ἡλίῳ ἔθετο τὸ σκῆνωμα αὐτοῦ

- 6 I karanga ahau ki a Ihowa i toku paweratanga, i hamama ki toku Atua: i whakarongo ia ki toku reo i roto i tona temepara, i tae ano taku hamama ki tona aroaro, ki ona taringa.
 \18:5\The cords of hell were round me: the nets of death came on me.
 καὶ αὐτὸς ὡς νυμφίος ἐκπορευόμενος ἐκ παστοῦ αὐτοῦ ἀγαλλιάσεται ὡς γίγας δραμεῖν ὁδὸν αὐτοῦ
- 7 Na ka ngaueue te whenua, ka ru, wiri ana nga putake o nga maunga, ngaueue ana i tona riri.
 \18:6\In my trouble my voice went up to the Lord, and my cry to my God: my voice came to his hearing in his holy Temple, and my prayer came before him, even into his ears.
 ἀπ' ἄκρου τοῦ οὐρανοῦ ἡ ἔξοδος αὐτοῦ καὶ τὸ κατάντημα αὐτοῦ ἕως ἄκρου τοῦ οὐρανοῦ καὶ οὐκ ἔστιν ὃς ἀποκρυβήσεται τὴν θέρμην αὐτοῦ
- 8 I kake he paowa i ona pongaponga, a kai ana te kapura a tona mangai, ngiha ana nga waro.
 \18:7\Then trouble and shock came on the earth; and the bases of the mountains were moved and shaking, because he was angry.
 ὁ νόμος τοῦ κυρίου ἄμωμος ἐπιστρέφων ψυχὰς ἡ μαρτυρία κυρίου πιστὴ σοφίζουσα νήπια
- 9 I whakapingoretia e ia nga rangi, a heke iho ana, a i raro te pouri matotoru i ona waewae.
 \18:8\There went up a smoke from his nose, and a fire of destruction from his mouth: flames were lighted by it.
 τὰ δικαιώματα κυρίου εὐθεῖα εὐφραίνοντα καρδίαν ἡ ἐντολὴ κυρίου τηλαυγὴς φωτίζουσα ὀφθαλμοῦς
- 10 I eke ia ki runga ki te kerupa, a rere ana: ae, i rere omaki ia i runga i nga parirau o te hau.
 \18:9\The heavens were bent, so that he might come down; and it was dark under his feet.
 ὁ φόβος κυρίου ἀγνός διαμένων εἰς αἰῶνα αἰῶνος τὰ κρίματα κυρίου ἀληθινὰ δεδικαιωμένα ἐπὶ τὸ αὐτὸ
- 11 I meinga e ia te pouri hei wahi ngaro mona, hei teneti i tetahi taha ona, i tetahi taha; ko te pouritanga o nga wai, ko nga kapua matotoru o te rangi.
 \18:10\And he went in flight through the air, seated on a storm-cloud: going quickly on the wings of the wind.
 ἐπιθυμητὰ ὑπὲρ χρυσίον καὶ λίθον τίμιον πολὺν καὶ γλυκύτερα ὑπὲρ μέλι καὶ κηρίον
- 12 I rere atu ona kapua metotoru i te wherikotanga o tona aroaro: te whatu, me nga waro kapura.
 \18:11\He made the dark his secret place; his tent round him was the dark waters and thick clouds of the skies.
 καὶ γὰρ ὁ δοῦλός σου φυλάσσει αὐτὰ ἐν τῷ φυλάσσειν αὐτὰ ἀνταπόδοσις πολλή
- 13 I papa ano te whatitiri a Ihowa i nga rangi, a puaki ana te reo o te Runga Rawa; he whatu, he waro kapura.
 \18:12\Before his shining light his dark clouds went past, raining ice and fire.
 παραπτώματα τίς συνήσει ἐκ τῶν κρυφίων μου καθάρισόν με
- 14 I kokiritia e ia ana pere, a marara ana ratou: ae, i koperea hoki e ia te tini uira, a whati ana ratou.
 \18:13\The Lord made thunder in the heavens, and the voice of the Highest was sounding out: a rain of ice and fire.
 καὶ ἀπὸ ἀλλοτριῶν φεῖσαι τοῦ δούλου σου ἐάν μὴ μου κατακυριεύσωσιν τότε ἄμωμος ἔσομαι καὶ καθαρισθήσομαι ἀπὸ ἁμαρτίας μεγάλης
- 15 Katahi ka kitea nga takere o nga wai, a ka takoto kau nga putake o te ao i tau whakatupehuphutanga, e Ihowa, i te whengunga o te manawa o ou pongaponga.
 \18:14\He sent out his arrows, driving them in all directions; by his flames of fire they were troubled.
 καὶ ἔσονται εἰς εὐδοκίαν τὰ λόγια τοῦ στόματός μου καὶ ἡ μελέτη τῆς καρδίας μου ἐνώπιόν σου διὰ παντός κύριε βοηθέ μου καὶ λυτρωτά μου
- 1 ¶ Ki te tino kaiwhakatangi. He himene na Rawiri. E korerotia ana e nga rangi te kororia o te Atua; a e whakaaturia ana e te kikorangi te mahi a ona ringa.
 <To the chief music-maker. A Psalm. Of David.>\
 εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ

- 2 E puaki ana te reo o tena rangi, o tena rangi, e whakaatu mohiotanga ana hoki tena po, tena po.
 \19:1\The heavens are sounding the glory of God; the arch of the sky makes clear the work of his hands.
 επακούσαι σου κύριος ἐν ἡμέρᾳ θλίψεως ὑπερασπίσαι σου τὸ ὄνομα τοῦ θεοῦ ἰακωβ
- 3 Kahore he hamumu, kahore he kupu, kahore e rangona to ratou reo.
 \19:2\Day after day it sends out its word, and night after night it gives knowledge.
 ἐξαποστείλει σοι βοήθειαν ἐξ ἁγίου καὶ ἐκ σιων ἀντιλάβοιτό σου
- 4 Kua puta ta ratou aho ki te whenua katoa, a ratou kupu, a te pito ra ano o te ao. Whakaturia ana e ia ki reira te tapenakara mo te ra;
 \19:3\There are no words or language; their voice makes no sound.
 μνησθεῖη πάσης θυσίας σου καὶ τὸ ὀλοκαύτωμά σου πιανάτω διάψαλμα
- 5 A e puta ana ia me he tane marena hou i tona whare moenga, whakai ana ia, pera ana me te tangata kaha e mea ana ki te oma whakataetae.
 \19:4\Their line has gone out through all the earth, and their words to the end of the world. In them has he put a tent for the sun,
 δῶκε σοι κατὰ τὴν καρδίαν σου καὶ πᾶσαν τὴν βουλήν σου πληρώσαι
- 6 Ko tona putanga kei tetahi pito o te rangi, a whawhe noa ke tetahi pito: kahore hoki tetahi mea e ngaro i tona mahana.
 \19:5\Who is like a newly married man coming from his bride-tent, and is glad like a strong runner starting on his way.
 ἀγαλλιασόμεθα ἐν τῷ σωτηρίῳ σου καὶ ἐν ὀνόματι θεοῦ ἡμῶν μεγαλυνθησόμεθα πληρώσαι κύριος πάντα τὰ αἰτήματά σου
- 7 ¶ Tapatahi tonu te ture a Ihowa, he mea whakatahuri i te wairua: pono tonu nga whakaatu a Ihowa, e whakawhaiwhakaaro ana i te kuare.
 \19:6\His going out is from the end of the heaven, and his circle to the ends of it; there is nothing which is not open to his heat.
 νῦν ἔγνωσεν ὅτι ἔσωσεν κύριος τὸν χριστὸν αὐτοῦ ἐπακούσεται αὐτοῦ ἐξ οὐρανοῦ ἁγίου αὐτοῦ ἐν δυναστείαις ἡ σωτηρία τῆς δεξιᾶς αὐτοῦ
- 8 He tika nga ako a Ihowa, e whakahari ana i te ngakau, he ma te whakahau a Ihowa, e whakamarama ana i nga kanohi.
 \19:7\The law of the Lord is good, giving new life to the soul: the witness of the Lord is certain, giving wisdom to the foolish.
 οὗτοι ἐν ἄρμασιν καὶ οὗτοι ἐν ἵπποις ἡμεῖς δὲ ἐν ὀνόματι κυρίου θεοῦ ἡμῶν μεγαλυνθησόμεθα
- 9 He ma te wehi ki a Ihowa, pumau tonu ake ake, he pono nga whakaritenga a Ihowa, tika kau ano.
 \19:8\The orders of the Lord are right, making glad the heart: the rule of the Lord is holy, giving light to the eyes.
 αὐτοὶ συνεποδίσθησαν καὶ ἔπεσαν ἡμεῖς δὲ ἀνέστημεν καὶ ἀνωρθώθημεν
- 10 Engari ena e hiahiaatia ana i te koura, ae, i te tino koura ahakoa maha: reka atu i te honi, i te maturuturutanga iho o nga honikoma.
 \19:9\The fear of the Lord is clean, and has no end; the decisions of the Lord are true and full of righteousness.
 κύριε σῶσον τὸν βασιλέα σου καὶ ἐπάκουσον ἡμῶν ἐν ᾗ ἂν ἡμέρᾳ ἐπικαλεσώμεθά σε
- 1 ¶ Ki te tino kaiwhakatangi. He himene na Rawiri. Ma Ihowa e whakahoki he kupu ki a koe i te ra o te he; ma te ingoa o te Atua o Hakopa koe e tiaki;
 <To the chief music-maker. A Psalm. Of David.>
 εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ
- 2 Mana e tono mai he awhina mou i te wahi tapu, e whakau hoki koe i Hiona;
 \20:1\May the Lord give ear to you in the day of trouble; may you be placed on high by the name of the God of Jacob;
 κύριε ἐν τῇ δυνάμει σου εὐφρανθήσεται ὁ βασιλεὺς καὶ ἐπὶ τῷ σωτηρίῳ σου ἀγαλλιάσεται σφόδρα
- 3 Mana e mahara ki au whakahere katoa, e manako ki au tahunga tinana. (Hera.
 \20:2\May he send you help from the holy place, and give you strength from Zion;
 τὴν ἐπιθυμίαν τῆς ψυχῆς αὐτοῦ ἔδωκας αὐτῷ καὶ τὴν θέλησιν τῶν χειλέων αὐτοῦ οὐκ ἐστέρησας αὐτόν διάψαλμα

- 4 Mana e homai ki a koe ta tou ngakau e mea ai, e whakamana katoa hoki tau e wawata ai.
 \20:3\May he keep all your offerings in mind, and be pleased with the fat of your burned offerings; (Selah.)
 ὅτι προέφθασας αὐτὸν ἐν εὐλογίαις χρηστότητος ἔθικας ἐπὶ τὴν κεφαλὴν αὐτοῦ στέφανον ἐκ λίθου τιμίου
- 5 Ka hari matou ki tau whakaoranga, ka whakatu hoki i o matou kara i runga i te ingoa o to matou Atua: ma Ihowa e whakarite au inoi katoa.
 \20:4\May he give you your heart's desire, and put all your purposes into effect.
 ζῶην ἠτήσατό σε καὶ ἔδωκας αὐτῷ μακρότητα ἡμερῶν εἰς αἰὼνα αἰῶνος
- 6 ¶ Katahi ahau ka matau e whakaora ana a Ihowa i tana tangata i whakawahi ai, ka whakahoki kupu ia ki a ia i tona rangi tapu, me te kaha ano tona ringa matau ki te whakaora.
 \20:5\We will be glad in your salvation, and in the name of our God we will put up our flags: may the Lord give you all your requests.
 μεγάλη ἡ δόξα αὐτοῦ ἐν τῷ σωτηρίῳ σου δόξαν καὶ μεγαλοπρέπειαν ἐπιθήσεις ἐπ' αὐτόν
- 7 Ko ta etahi he hariata, ko ta etahi he hoiho: ko tatou ia ka whakahua i te ingoa o Ihowa, o to tatou Atua.
 \20:6\Now am I certain that the Lord gives salvation to his king; he will give him an answer from his holy heaven with the strength of salvation in his right hand.
 ὅτι δώσεις αὐτῷ εὐλογίαν εἰς αἰὼνα αἰῶνος εὐφρανεῖς αὐτὸν ἐν χαρᾷ μετὰ τοῦ προσώπου σου
- 8 Kua piko ratou, kua hinga: ko tatou ia kua ara, kua tu ki runga.
 \20:7\Some put their faith in carriages and some in horses; but we will be strong in the name of the Lord our God.
 ὅτι ὁ βασιλεὺς ἐλπίζει ἐπὶ κύριον καὶ ἐν τῷ ἐλέει τοῦ ὑψίστου οὐ μὴ σαλευθῆ
- 9 Whakaoranga, e Ihowa: kia whakahoki kupu mai te Kingi ina karanga matou.
 \20:8\They are bent down and made low; but we have been lifted up.
 εὐρεθείη ἡ χεὶρ σου πᾶσιν τοῖς ἐχθροῖς σου ἡ δεξιὰ σου εὖροι πάντας τοὺς μισοῦντάς σε
- 1 ¶ Ki te tino kaiwhakatangi. He himene na Rawiri. Ka hari te kingi ki tou kaha, e Ihowa; ano te nui o tona whakamanamana ki tau whakaoranga!
 <To the chief music-maker. A Psalm. Of David.>
 εἰς τὸ τέλος ὑπὲρ τῆς ἀντιλήμψεως τῆς ἑωθινῆς ψαλμὸς τῷ δαυιδ
- 2 Kua homai e koe ki a ia ta tona ngakau i hiahia ai; kihai ano i kaiponuhia e koe ta ona ngutu i inoi ai. (Hera.
 \21:1\The king will be glad in your strength, O Lord; how great will be his delight in your salvation!
 ὁ θεὸς ὁ θεός μου πρόσχες μοι ἵνα τί ἐγκατέλιπές με μακρὰν ἀπὸ τῆς σωτηρίας μου οἱ λόγοι τῶν παραπτωμάτων μου
- 3 Kei mua nei hoki koe i a ia e homai ana i nga manaakitanga o te pai; karaunatia ana e koe tona matenga ki te tino koura.
 \21:2\You have given him his heart's desire, and have not kept back the request of his lips. (Selah.)
 ὁ θεός μου κεκράξομαι ἡμέρας καὶ οὐκ εἰσακούσῃ καὶ νυκτός καὶ οὐκ εἰς ἄνοιαν ἔμοι
- 4 He ora tana i inoi ai i a koe, a kua homai e koe ki a ia, he roa noa atu nga ra ake ake.
 \21:3\For you go before him with the blessings of good things: you put a crown of fair gold on his head.
 σὺ δὲ ἐν ἀγίοις κατοικεῖς ὁ ἔπαινος ἰσραηλ
- 5 He nui tona kororia i tau whakaoranga: uhia ana ia e koe ki te honore, ki te kororia.
 \21:4\He made request to you for life, and you gave it to him, long life for ever and ever.
 ἐπὶ σοὶ ἤλπισαν οἱ πατέρες ἡμῶν ἤλπισαν καὶ ἐρρῦσω αὐτούς

- 6 Nau hoki ia i mea kia manaakitia rawatia ake ake: whakaharitia ana ia e koe ki te koa o tou mata.
 \21:5\His glory is great in your salvation: honour and authority have you put on him.
 πρὸς σὲ ἐκέκραξαν καὶ ἐσώθησαν ἐπὶ σοὶ ἤλπισαν καὶ οὐ κατησχύνθησαν
- 7 ¶ E whakawhirinaki ana hoki te kingi ki a Ihowa; e kore ano ia e whakangauetia, he atawhai hoki no te Runga Rawa.
 \21:6\For you have made him a blessing for ever: you have given him joy in the light of your face.
 ἐγὼ δὲ εἰμι σκώληξ καὶ οὐκ ἄνθρωπος ὄνειδος ἀνθρώπου καὶ ἐξουδένημα λαοῦ
- 8 Ka mau i tou ringa ou hoariri katoa: ka mau i tou ringa matau te hunga e kino ana ki a koe.
 \21:7\For the king has faith in the Lord, and through the mercy of the Most High he will not be moved.
 πάντες οἱ θεωροῦντές με ἐξεμυκτήρισάν με ἐλάλησαν ἐν χεῖρεσιν ἐκίνησαν κεφαλῶν
- 9 Ka meinga ratou e koe, kia rite ki te oumu kapura i te wa e riri ai koe: e horomia ratou e Ihowa ina weriwere ia, a ma te kapura ratou e kai.
 \21:8\Your hand will make a search for all your haters; your right hand will be hard on all those who are against you.
 ἤλπισεν ἐπὶ κύριον ῥυσάσθω αὐτόν σωσάτω αὐτόν ὅτι θέλει αὐτόν
- 10 Ka whakamotitia e koe o ratou hua i runga i te whenua, o ratou uri i waenganui o nga tama a te tangata.
 \21:9\You will make them like a flaming oven before you; the Lord in his wrath will put an end to them, and they will be burned up in the fire.
 ὅτι σὺ εἶ ὁ ἐκπάσας με ἐκ γαστροῦ ἢ ἐλπίς μου ἀπὸ μαστῶν τῆς μητρὸς μου
- 11 He kino hoki ta ratou i whakatakoto ai mou, he mahi nanakia ta ratou i whakaaro ai, kihai nei i taea e ratou.
 \21:10\Their fruit will be cut off from the earth, and their seed from among the children of men.
 ἐπὶ σὲ ἐπερρίφην ἐκ μήτρας ἐκ κοιλίας μητρὸς μου θεὸς μου εἶ σὺ
- 12 Mo reira ka meinga e koe kia tahuri o ratou tuara, ina whakatihia e koe au pere i runga i au aho ki o ratou mata.
 \21:11\For their thoughts were bitter against you: they had an evil design in their minds, which they were not able to put into effect.
 μὴ ἀποστῆς ἀπ' ἐμοῦ ὅτι θλίψις ἐγγύς ὅτι οὐκ ἔστιν ὁ βοηθῶν
- 13 Kia whakanuia koe, e Ihowa, i runga i tou kaha: ka waiata matou, ka himene ki tou nui.
 \21:12\Their backs will be turned when you make ready the cords of your bow against their faces.
 περιεκύκλωσάν με μύσχοι πολλοὶ ταῦροι πίονες περιέσχον με
- 1 ¶ Ki te tino kaiwhakatangi. Airete Hahara. He himene na Rawiri. E toku Atua, e toku Atua, he aha koe i whakarere ai i ahau? he aha koe i matara atu ai ki te whakaora i ahau i nga kupu hoki o taku hamama?
 ¶To the chief music-maker on Aijeleth-hash-shahar. A Psalm. Of David.>\
 ψαλμὸς τῷ δαυιδ κύριος ποιμαίνει με καὶ οὐδέν με ὑστερήσει
- 2 E toku Atua, e karanga nei ahau i te awatea, heoi kahore koe e rongu, i te po ano kahore ahau e wahangu.
 \22:1\My God, my God, why are you turned away from me? why are you so far from helping me, and from the words of my crying?
 εἰς τόπον χλόης ἐκεῖ με κατεσκίνωσεν ἐπὶ ὕδατος ἀναπαύσεως ἐξέθρεψέν με
- 3 Otiia he tapu koe, kei nga whakamoemiti a Ihairaira tou nohoanga.
 \22:2\O my God, I make my cry in the day, and you give no answer; and in the night, and have no rest.
 τὴν ψυχὴν μου ἐπέστρεψεν ὁδήγησέν με ἐπὶ τριβουῶν δικαιοσύνης ἕνεκεν τοῦ ὀνόματος αὐτοῦ

- 4 I whakawhirinaki o matou matua ki a koe, i whakawhirinaki, a whakaorangia ana e koe.
 \22:3\But you are holy, O you who are seated among the praises of Israel.
 ἐὰν γὰρ καὶ πορευθῶ ἐν μέσῳ σκιᾶς θανάτου οὐ φοβηθήσομαι κακὰ ὅτι σὺ μετ' ἐμοῦ εἶ ἡ ῥάβδος σου καὶ ἡ βακτηρία σου αὐταῖ με παρεκάλεσαν
- 5 I karanga ratou ki a koe, a kua ora; i whakawhirinaki ki a koe, a kihai i whakama.
 \22:4\Our fathers had faith in you: they had faith and you were their saviour.
 ἠτοίμασας ἐνώπιόν μου τράπεζαν ἐξ ἐναντίας τῶν θλιβόντων με ἐλίπανας ἐν ἔλαιῳ τὴν κεφαλὴν μου καὶ τὸ ποτήριόν σου μεθύσκον ὡς κράτιστον
- 6 Ko ahau ia he toke, ehara i te tangata: e tawaia ana e te tangata, e whakahaweatia ana e te iwi.
 \22:5\They sent up their cry to you and were made free: they put their faith in you and were not put to shame.
 καὶ τὸ ἔλεός σου καταδιώξεταί με πάσας τὰς ἡμέρας τῆς ζωῆς μου καὶ τὸ κατοικεῖν με ἐν οἴκῳ κυρίου εἰς μακρότητα ἡμερῶν
- 1 ¶ He himene na Rawiri. Ko Ihowa toku hepara; e kore ahau e hapa.
 <A Psalm. Of David.> The Lord takes care of me as his sheep; I will not be without any good thing.
 ψαλμὸς τῷ δαυιδ τῆς μιᾶς σαββάτων τοῦ κυρίου ἡ γῆ καὶ τὸ πλήρωμα αὐτῆς ἡ οἰκουμένη καὶ πάντες οἱ κατοικοῦντες ἐν αὐτῇ
- 2 Ko ia hei mea kia takoto ahau ki nga wahi tarutaru hou: e arahi ana ia i ahau ki te taha o nga wai ata rere.
 He makes a resting-place for me in the green fields: he is my guide by the quiet waters.
 αὐτὸς ἐπὶ θαλασσῶν ἐθεμελίωσεν αὐτὴν καὶ ἐπὶ ποταμῶν ἠτοίμασεν αὐτήν
- 3 Ko ia hei whakahoki ake i toku wairua: e arahi ana ia i ahau i nga ara o te tika, he whakaaro ki tona ingoa.
 He gives new life to my soul: he is my guide in the ways of righteousness because of his name.
 τίς ἀναβήσεται εἰς τὸ ὄρος τοῦ κυρίου καὶ τίς στήσεται ἐν τόπῳ ἁγίῳ αὐτοῦ
- 4 Ae, ahakoa haere ahau i te awaawa o te atarangi o te mate, kahore he kino e wehi ai ahau: no te mea kei toku taha koe; ko tau rakau, ko tau tokotoko, ko ena hei oranga ngakau moku.
 Yes, though I go through the valley of deep shade, I will have no fear of evil; for you are with me, your rod and your support are my comfort.
 ἄθῳος χερσίν καὶ καθαρὸς τῇ καρδίᾳ ὡς οὐκ ἔλαβεν ἐπὶ ματαίῳ τὴν ψυχὴν αὐτοῦ καὶ οὐκ ὤμοσεν ἐπὶ δόλῳ τῷ πλησίον αὐτοῦ
- 5 E taka ana e koe he tepu ki toku aroaro i te tirohanga a oku hoariri, e whakawahia ana e koe toku matenga ki te hinu, purena tonu taku kapu.
 You make ready a table for me in front of my haters: you put oil on my head; my cup is overflowing.
 οὗτος λήμψεται εὐλογίαν παρὰ κυρίου καὶ ἐλεημοσύνην παρὰ θεοῦ σωτήρος αὐτοῦ
- 6 He pono e aru i ahau te pai me te atawhai i nga ra katoa e ora ai ahau, a ka noho ahau ki te whare o Ihowa ake tonu atu.
 Truly, blessing and mercy will be with me all the days of my life; and I will have a place in the house of the Lord all my days.
 αὕτη ἡ γενεὰ ζητούντων αὐτόν ζητούντων τὸ πρόσωπον τοῦ θεοῦ ἰακωβ διάψαλμα
- 1 ¶ He himene na Rawiri. No Ihowa te whenua, me ona tini mea, te ao, me nga tangata e noho ana i runga.
 <A Psalm. Of David.> The earth is the Lord's, with all its wealth; the world and all the people living in it.
 ψαλμὸς τῷ δαυιδ πρὸς σέ κύριε ἦρα τὴν ψυχὴν μου ὁ θεός μου
- 2 He mea whakatu hoki nana ki runga ki nga moana, he mea whakau ki runga ki nga roma.
 For by him it was based on the seas, and made strong on the deep rivers.
 ἐπὶ σοὶ πέποιθα μὴ κατασχνοθεῖην μηδὲ καταγελασάτωσάν μου οἱ ἐχθροί μου

- 3 ¶ Ko wai e eke ki te maunga o Ihowa? Ko wai e tu ki tona wahi tapu?
Who may go up into the hill of the Lord? and who may come into his holy place?
καὶ γὰρ πάντες οἱ ὑπομένοντές σε οὐ μὴ καταισχυρθῶσιν αἰσχυνθήτωσαν πάντες οἱ ἀνομοῦντες διὰ κενῆς
- 4 Ko te tangata he ma nei nga ringa, he harakore tona ngakau, kahore nei i ara tona wairua ki te horihori, a kahore i oati teka.
He who has clean hands and a true heart; whose desire has not gone out to foolish things, who has not taken a false oath.
τὰς ὁδοὺς σου κύριε γνώρισόν μοι καὶ τὰς τρίβους σου διδάξόν με
- 5 Ka riro i a ia te manaaki a Ihowa, me te tika a te Atua o tona whakaoranga.
He will have blessing from the Lord, and righteousness from the God of his salvation.
ὁδήγησόν με ἐπὶ τὴν ἀλήθειάν σου καὶ διδάξόν με ὅτι σὺ εἶ ὁ θεὸς ὁ σωτὴρ μου καὶ σὲ ὑπέμεινα ὅλην τὴν ἡμέραν
- 6 Ko te whakaturanga tenei o te hunga e rapu ana ki a ia, e rapu nei i tou mate, e Hakopa. (Hera.)
This is the generation of those whose hearts are turned to you, even to your face, O God of Jacob. (Selah.)
μνήσθητι τῶν οἰκτιρμῶν σου κύριε καὶ τὰ ἐλέη σου ὅτι ἀπὸ τοῦ αἰῶνός εἰσιν
- 7 ¶ Kia ara o koutou matenga, e nga tatau, ara ake, e nga tatau onamata; a ka tomo te Kingi o te kororia.
Let your heads be lifted up, O doors; be lifted up, O you eternal doors: that the King of glory may come in.
ἀμαρτίας νεότητός μου καὶ ἀγνοίας μου μὴ μνησθῆς κατὰ τὸ ἔλεός σου μνήσθητί μου σὺ ἕνεκα τῆς χρηστότητός σου κύριε
- 8 Ko wai tenei Kingi kororia? Ko Ihowa, ko te kaha, ko te marohirohi, ko Ihowa, ko te marohirohi ki te whawhai.
Who is the King of glory? The Lord of strength and power, the Lord strong in war.
χρηστὸς καὶ εὐθὴς ὁ κύριος διὰ τοῦτο νομοθετήσει ἀμαρτάνοντας ἐν ὁδῷ
- 9 Kia ara o koutou matenga, e nga tatau, kia ara ake, e nga tatau onamata, a ka tomo te Kingi o te kororia.
Let your heads be lifted up, O doors; let them be lifted up, O you eternal doors: that the King of glory may come in.
ὁδηγήσει πραεὶς ἐν κρίσει διδάξει πραεὶς ὁδοὺς αὐτοῦ
- 10 Ko wai tenei Kingi kororia? Ko Ihowa o nga mano, ko ia te Kingi kororia. (Hera.)
Who is the King of glory? The Lord of armies, he is the King of glory. (Selah.)
πᾶσαι αἱ ὁδοὶ κυρίου ἔλεος καὶ ἀλήθεια τοῖς ἐκζητοῦσιν τὴν διαθήκην αὐτοῦ καὶ τὰ μαρτύρια αὐτοῦ
- 1 ¶ Na Rawiri. Ka ara nei toku wairua ki a koe, e Ihowa.
<Of David.> To you, O Lord, my soul is lifted up.
τοῦ δαυιδ κρίνόν με κύριε ὅτι ἐγὼ ἐν ἀκακίᾳ μου ἐπορεύθην καὶ ἐπὶ τῷ κυρίῳ ἐλπίζων οὐ μὴ ἀσθενήσω
- 2 E toku Atua, ko koe toku whakawhirinakitanga: kei whakama ahau, aua oku hoariri e tukua kia whakaputa ki ahau.
O my God, I have put my faith in you, let me not be shamed; let not my haters be glorying over me.
δοκίμασόν με κύριε καὶ πείρασόν με πύρωσον τοὺς νεφρούς μου καὶ τὴν καρδίαν μου
- 3 Ae, aua tetahi o te hunga e tatari ana ki a koe e tukua kia whakama: kia whakama te hunga e tinihanga noa ana.
Let no servant of yours be put to shame; may those be shamed who are false without cause.
ὅτι τὸ ἔλεός σου κατέναντι τῶν ὀφθαλμῶν μου ἐστὶν καὶ εὐηρέστησα ἐν τῇ ἀληθείᾳ σου
- 4 Whakakitea ki ahau au ara, e Ihowa; whakaakona ahau ki au huarahi.
Make your steps clear to me, O Lord; give me knowledge of your ways.
οὐκ ἐκάθισα μετὰ συνεδρίου ματαιότητος καὶ μετὰ παρανομούντων οὐ μὴ εἰσέλθω

- 5 Arahina ahau i tou pono, whakaakona hoki ahau: ko koe hoki te Atua o toku whakaoranga; pau noa te ra i ahau e tatari nei ki a koe.
Be my guide and teacher in the true way; for you are the God of my salvation; I am waiting for your word all the day.
ἐμίσησα ἐκκλησίαν πονηρευομένων καὶ μετὰ ἀσεβῶν οὐ μὴ καθίσω
- 6 E Ihowa, kia mahara ki au mahi tohu, ki au mahi aroha; nonamata riro hoki ena.
O Lord, keep in mind your pity and your mercies; for they have been from the earliest times.
νίψομαι ἐν ἄθροις τῶν χειρῶν μου καὶ κυκλώσω τὸ θυσιαστήριόν σου κύριε
- 7 Kaua e maharatia nga hara o toku tamarikitanga, me oku kino: mahara mai koe ki ahau, e Ihowa, kia rite ki tau mahi tohu, kia whakaaro ki tou pai.
Do not keep in mind my sins when I was young, or my wrongdoing: let your memory of me be full of mercy, O Lord, because of your righteousness.
τοῦ ἀκοῦσαι φωνὴν αἰνέσεως καὶ διηγῆσασθαι πάντα τὰ θαυμάσιά σου
- 8 ¶ He pai, he tika a Ihowa, a ka whakaakona e ia te hunga hara ki te huarahi.
Good and upright is the Lord: so he will be the teacher of sinners in the way.
κύριε ἡγάπησα εὐπρέπειαν οἴκου σου καὶ τόπον σκηνώματος δόξης σου
- 9 Ka arahina e ia te hunga mahaki i runga i te whakawa: ka akona hoki e ia te hunga mahaki ki tana ara.
He will be an upright guide to the poor in spirit: he will make his way clear to them.
μὴ συναπολέσης μετὰ ἀσεβῶν τὴν ψυχὴν μου καὶ μετὰ ἀνδρῶν αἱμάτων τὴν ζωὴν μου
- 10 He mahi tohu, he pono nga ara katoa o Ihowa ki te hunga e pupuri ana i tana kawenata, i ana whakaaturanga.
All the ways of the Lord are mercy and good faith for those who keep his agreement and his witness.
ὅν ἐν χερσὶν ἀνομίαί ἢ δεξιᾷ αὐτῶν ἐπλήσθη δώρων
- 11 Kia mahara ki tou ingoa, e Ihowa, a murua toku kino, he nui nei hoki.
Because of your name, O Lord, let me have forgiveness for my sin, which is very great.
ἐγὼ δὲ ἐν ἀκακίᾳ μου ἐπορεύθην λύτρωσαί με καὶ ἐλέησόν με
- 12 Ko wai te tangata e wehi ana ki a Ihowa? Ka whakaako ia i a ia ki te ara e pai ai ia.
If a man has the fear of the Lord, the Lord will be his teacher in the way of his pleasure.
ὁ γὰρ πούς μου ἔστι ἐν εὐθύτητι ἐν ἐκκλησίαις εὐλόγησώ σε κύριε
- 1 ¶ Na Rawiri. Whakawakia ahau, e Ihowa, kua haere nei hoki ahau i te tapatahitanga o toku ngakau: kua whakawhirinaki ano ki a Ihowa, na, e kore e paheke.
<Of David.> O Lord, be my judge, for my behaviour has been upright: I have put my faith in the Lord, I am not in danger of slipping.
τοῦ δαυιδ πρὸ τοῦ χρισθῆναι κύριος φωτισμός μου καὶ σωτήρ μου τίνα φοβηθήσομαι κύριος ὑπερασπιστὴς τῆς ζωῆς μου ἀπὸ τίνος δειλιάσω
- 2 Tirohia iho ahau, e Ihowa, whakamatauria ahau, kia kitea oku whatumanawa me toku ngakau.
Put me in the scales, O Lord, so that I may be tested; let the fire make clean my thoughts and my heart.
ἐν τῷ ἐγγίξειν ἐπ' ἐμὲ κακοῦντας τοῦ φαγεῖν τὰς σάρκας μου οἱ θλιβόντες με καὶ οἱ ἐχθροί μου αὐτοὶ ἠσθένησαν καὶ ἔπεσαν
- 3 Kei mua hoki tou atawhai i oku kanohi; kua haere nei ahau i tou pono.
For your mercy is before my eyes; and I have gone in the way of your good faith.
ἐὰν παρατάξῃται ἐπ' ἐμὲ παρεμβολή οὐ φοβηθήσεται ἡ καρδία μου ἐὰν ἐπαναστῇ ἐπ' ἐμὲ πόλεμος ἐν ταύτῃ ἐγὼ ἐλπίζω

- 4 Kahore ahau i noho tahi ki nga tangata horihori; e kore ano ahau e tomo tahi me nga tangata tinihanga.
I have not taken my seat with foolish persons, and I do not go with false men.
μίαν ἡτησάμην παρὰ κυρίου ταύτην ἐκζητήσω τοῦ κατοικεῖν με ἐν οἴκῳ κυρίου πάσας τὰς ἡμέρας τῆς ζωῆς μου τοῦ θεωρεῖν με τὴν τερπνότητα τοῦ κυρίου καὶ ἐπισκέπτεσθαι τὸν ναὸν αὐτοῦ
- 5 Kino tonu ahau ki te whakaminenga o nga kaimahi i te he, e kore ano ahau e noho tahi ki te hunga kino.
I have been a hater of the band of wrongdoers, and I will not be seated among sinners.
ὅτι ἔκρυσεν με ἐν σκηνῇ ἐν ἡμέρᾳ κακῶν μου ἐσκέπασέν με ἐν ἀποκρύφῳ τῆς σκηνῆς αὐτοῦ ἐν πέτρᾳ ὕψωσέν με
- 6 ¶ Ka horoia e ahau oku ringa ki te harakore, ka taiawhio ai i tau aata, e Ihowa;
I will make my hands clean from sin; so will I go round your altar, O Lord;
καὶ νῦν ἰδοῦ ὕψωσεν τὴν κεφαλὴν μου ἐπ' ἐχθροῦς μου ἐκόκλωσα καὶ ἔθυσα ἐν τῇ σκηνῇ αὐτοῦ θυσίαν ἀλαλαγμοῦ ἔσομαι καὶ ψαλῶ τῷ κυρίῳ
- 7 A ka rangona toku reo e whakamoemiti ana, e whakapuaki ana i au mahi whakamiharo katoa.
That I may give out the voice of praise, and make public all the wonders which you have done.
εἰσάκουσον κύριε τῆς φωνῆς μου ἧς ἐκέκραξα ἐλέησόν με καὶ εἰσάκουσόν μου
- 8 E Ihowa, kua aroha nei ahau ki tou whare nohoanga, ki te wahi e nohoia ana e tou kororia.
Lord, your house has been dear to me, and the resting-place of your glory.
σοὶ εἶπεν ἡ καρδία μου ἐζήτησεν τὸ πρόσωπόν μου τὸ πρόσωπόν σου κύριε ζητήσω
- 9 Kei huia toku wairua ki roto ki te hunga hara, me toku ora ki roto ki te hunga toto.
Let not my soul be numbered among sinners, or my life among men of blood;
μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ μὴ ἐκκλίνῃς ἐν ὀργῇ ἀπὸ τοῦ δούλου σου βοηθός μου γενοῦ μὴ ἀποσκορακίσῃς με καὶ μὴ ἐγκαταλίπῃς με ὁ θεὸς ὁ σωτήρ μου
- 10 He mahi nanakia hoki ta o ratou ringa; ki tonu o ratou matau i te utu whakapati.
In whose hands are evil designs, and whose right hands take money for judging falsely.
ὅτι ὁ πατήρ μου καὶ ἡ μήτηρ μου ἐγκατέλιπόν με ὁ δὲ κύριος προσελάβετό με
- 11 Ko ahau ia, ka haere i runga i toku tapatahi: hokona ahau, tohungia hoki ahau.
But as for me, I will go on in my upright ways: be my saviour, and have mercy on me.
νομοθέτησόν με κύριε τῇ ὁδῷ σου καὶ ὁδήγησόν με ἐν τριβῶ εὐθείᾳ ἕνεκα τῶν ἐχθρῶν μου
- 12 E tu ana toku waewae i te wahi tika: ka whakapaingia a Ihowa e ahau i roto i nga whakaminenga.
I have a safe resting-place for my feet; I will give praise to the Lord in the meetings of the people.
μὴ παραδῶς με εἰς ψυχὰς θλιβόντων με ὅτι ἐπανεστησάν μοι μάρτυρες ἄδικοι καὶ ἐψεύσατο ἡ ἀδικία ἐαυτῇ
- 1 ¶ Na Rawiri. Ko Ihowa toku marama, toku whakaoranga; kia wehi ahau i a wai? Ko Ihowa te kaha o toku ora; ko wai e matakū ai ahau?
<Of David.> The Lord is my light and my salvation; who is then a cause of fear to me? the Lord is the strength of my life; who is a danger to me?
τοῦ δαυιδ πρὸς σέ κύριε ἐκέκραξα ὁ θεὸς μου μὴ παρασιωπήσῃς ἀπ' ἐμοῦ μήποτε παρασιωπήσῃς ἀπ' ἐμοῦ καὶ ὁμοιωθῆσομαι τοῖς καταβαίνουσιν εἰς λάκκον
- 2 I te whakatatanga mai o te hunga kino, o oku hoariri, o oku hoa whaingā, ki te kai i oku kikokiko, tutuki ana ratou, hinga ana.
When evil-doers, even my haters, came on me to put an end to me, they were broken and put to shame.
εἰσάκουσον τῆς φωνῆς τῆς δεήσεώς μου ἐν τῷ δέεσθαί με πρὸς σέ ἐν τῷ με αἵρειν χεῖράς μου πρὸς ναὸν ἁγίόν σου

- 3 Ahakoa whakapae noa te ope i ahau e kore toku ngakau e wehi: ahakoa ara noa te pakanga ki ahau, ka au tonu ia ahau.
Even if an army came against me with its tents, my heart would have no fear: if war was made on me, my faith would not be moved.
μη συνελκύσης μετὰ ἁμαρτωλῶν τὴν ψυχὴν μου καὶ μετὰ ἐργαζομένων ἀδικίαν μὴ συναπολέσης με τῶν λαλούντων εἰρήνην μετὰ τῶν πλησίων αὐτῶν κακὰ δὲ ἐν ταῖς καρδίαις αὐτῶν
- 4 Kotahi taku mea i inoi ai i a Ihowa, ko taku tena e rapu ai: kia noho i te whare o Ihowa i nga ra katoa e ora ai ahau, kia kite ai i te ataahua o Ihowa, kia ui ai i roto i tona temepara.
One prayer have I made to the Lord, and this is my heart's desire; that I may have a place in the house of the Lord all the days of my life, looking on his glory, and getting wisdom in his Temple.
δὸς αὐτοῖς κατὰ τὰ ἔργα αὐτῶν καὶ κατὰ τὴν πονηρίαν τῶν ἐπιτηδευμάτων αὐτῶν κατὰ τὰ ἔργα τῶν χειρῶν αὐτῶν δὸς αὐτοῖς ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς
- 5 Ka huna hoki ahau e ia ki tona teneti i te ra o te he, ka huna ki te wahi ngaro i tona tapenakara, ka hapainga ahau ki runga ki te kohatu.
For in the time of trouble he will keep me safe in his tent: in the secret place of his tent he will keep me from men's eyes; high on a rock he will put me.
ὅτι οὐ συνῆκαν εἰς τὰ ἔργα κυρίου καὶ εἰς τὰ ἔργα τῶν χειρῶν αὐτοῦ καθελεῖς αὐτοὺς καὶ οὐ μὴ οἰκοδομήσεις αὐτούς
- 6 Na, aianeī ka teitei toku mahunga ki runga ake i oku hoariri, e karapoti nei i ahau; a ka patua e ahau i roto i tona tapenakara he whakahere hari; ka waiata ahau, ae ka himene ki a Ihowa.
And now my head will be lifted up higher than my haters who are round me: because of this I will make offerings of joy in his tent; I will make a song, truly I will make a song of praise to the Lord.
εὐλογητὸς κύριος ὅτι εἰσήκουσεν τῆς φωνῆς τῆς δεήσεώς μου
- 7 ¶ Whakarongo mai ki toku reo, e Ihowa, ua karanga ahau, tohungia ahau, whakahokia mai hoki he kupu ki ahau.
O Lord, let the voice of my cry come to your ears: have mercy on me, and give me an answer.
κύριος βοηθός μου καὶ ὑπερασπιστής μου ἐπ' αὐτῷ ἤλπισεν ἡ καρδία μου καὶ ἐβοηθήθην καὶ ἀνέθαλεν ἡ σὰρξ μου καὶ ἐκ θελήματός μου ἐξομολογήσομαι αὐτῷ
- 8 I a koe i mea, Rapua e koutou toku mata; ka mea toku ngakau ki a koe, ka rapu ahau i tou mata, e Ihowa.
When you said, Make search for my face, my heart said to you, For your face will I make my search.
κύριος κραταίωμα τοῦ λαοῦ αὐτοῦ καὶ ὑπερασπιστής τῶν σωτηριῶν τοῦ χριστοῦ αὐτοῦ ἐστίν
- 9 Kaua tou mata e huna ki ahau, kaua tau pononga e peia atu ua riri koe: ko koe toku kaiawhina, kei mahue ahau i a koe, kei whakarerea e koe e te Atua o toku whakaoranga.
Let not your face be covered from me; do not put away your servant in wrath; you have been my help: do not give me up or take your support from me, O God of my salvation.
σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου καὶ ποιμανον αὐτοὺς καὶ ἔπαρον αὐτοὺς ἕως τοῦ αἰῶνος
- 1 ¶ Na Rawiri. Ka karanga ahau ki a koe, e Ihowa, e toku kohatu, kaua e wahangu ki ahau; ki te wahangu hoki koe ki ahau, ka rite ahau ki te hunga e heke atu ana ki te poka.
<Of David.> My cry goes up to you, O Lord, my Rock; do not keep back your answer from me, so that I may not become like those who go down into the underworld.
ψαλμὸς τῷ δαυὶδ ἐξοδίου σκηνῆς ἐνέγκατε τῷ κυρίῳ υἱοὶ θεοῦ ἐνέγκατε τῷ κυρίῳ υἱοὺς κριῶν ἐνέγκατε τῷ κυρίῳ δόξαν καὶ τιμὴν
- 2 Whakarongo ki toku reo inoi, ua karanga ahau ki a koe, ina totoro oku ringa ki tou ahurewa tapu.
Give ear to the voice of my prayer, when I am crying to you, when my hands are lifted up to your holy place.
ἐνέγκατε τῷ κυρίῳ δόξαν ὀνόματι αὐτοῦ προσκυνήσατε τῷ κυρίῳ ἐν ἀλλῇ ἀγία αὐτοῦ
- 3 Kaua ahau e kumea tahitia me te hunga he; me nga kaimahi i te kino, he marie a ratou kupu ki o ratou hoa, he kino ia kei roto i o ratou ngakau.
Do not take me away with the sinners and the workers of evil, who say words of peace to their neighbours, but evil is in their hearts.
φωνὴ κυρίου ἐπὶ τῶν ὑδάτων ὁ θεὸς τῆς δόξης ἐβρόντησεν κύριος ἐπὶ ὑδάτων πολλῶν

- 4 **Kia rite ki a ratou mahi tau e hoatu ai ki a ratou, ki te kino ano o a ratou hanga: kia rite ki nga mahi a o ratou ringa tau e hoatu ai ki a ratou, whakahokia ta ratou utu ki a ratou.**
Give them the right reward of their acts, and of their evil doings: give them punishment for the works of their hands, let them have their full reward.
φωνή κυρίου ἐν ἰσχύι φωνή κυρίου ἐν μεγαλοπρεπείᾳ
- 5 **Na kahore nei ratou e whakaaro ki nga mahi a Ihowa, ki nga meatanga a ona ringa, mo reira ka whakahoroa iho ratou e ia, e kore ano e whakaturia ake.**
Because they have no respect for the works of the Lord, or for the things which his hands have made, they will be broken down and not lifted up by him.
φωνή κυρίου συντρίβοντος κέδρους καὶ συντρίψει κύριος τὰς κέδρους τοῦ λιβάνου
- 6 ¶ **Kia whakapaingia a Ihowa mona i whakarongo mai ki toku reo inoi.**
May the Lord be praised, because he has given ear to the voice of my prayer.
καὶ λεπτυνεῖ αὐτὰς ὡς τὸν μόσχον τὸν λίβανον καὶ ὁ ἠγαπημένος ὡς υἱὸς μονοκερώτων
- 7 **Ko Ihowa toku kaha, toku whakangungu rakau; i whakawhirinaki toku ngakau ki a ia, a awhinatia ana ahau; koia i hari ai toku ngakau, i whakamoemiti ai hoki taku waiata ki a ia.**
The Lord is my strength and my breastplate, my heart had faith in him and I am helped; for this cause my heart is full of rapture, and I will give him praise in my song.
φωνή κυρίου διακόπτοντος φλόγα πυρός
- 8 **Ko Ihowa to ratou kaha, ko ia ano te kaha whakaora o tana tangata i whakawahi ai.**
The Lord is their strength, and a strong place of salvation for his king.
φωνή κυρίου συσσειόντος ἔρημον καὶ συσσειήσει κύριος τὴν ἔρημον καδῆς
- 9 **Whakaorangia tau iwi, manaakitia tou kainga tupu: whangainga ratou, whakaarahia ake ake.**
Be a saviour to your people, and send a blessing on your heritage: be their guide, and let them be lifted up for ever.
φωνή κυρίου καταρτιζομένου ἐλάφους καὶ ἀποκαλύψει δρυμούς καὶ ἐν τῷ ναῷ αὐτοῦ πᾶς τις λέγει δόξαν
- 1 ¶ **He himene na Rawiri. Hoatu ki a Ihowa, e nga tama a te hunga nunui, hoatu ki a Ihowa te kororia me te kaha.**
<A Psalm. Of David.> Give to the Lord, you sons of the gods, give to the Lord glory and strength.
εἰς τὸ τέλος ψαλμὸς ᾠδῆς τοῦ ἐγκαινισμοῦ τοῦ οἴκου τῷ δαυὶδ
- 2 **Hoatu ki a Ihowa te kororia e rite ana mo tona ingoa, koropiko ki a Ihowa i roto i te ataahua o te tapu.**
Give to the Lord the full glory of his name; give him worship in holy robes.
ὕψωσέ με κύριε ὅτι ὑπέλαβές με καὶ οὐκ ἠῦφρανας τοὺς ἐχθρούς μου ἐπ' ἐμέ
- 3 **Kei runga te reo o Ihowa i nga wai: e papa ana te whatitiri a te Atua o te kororia: kei runga a Ihowa i nga wai maha.**
The voice of the Lord is on the waters: the God of glory is thundering, the Lord is on the great waters.
κύριε ὁ θεός μου ἐκέκραξα πρὸς σέ καὶ ἰάσω με
- 4 **Kaha tonu te reo o Ihowa; kororia tonu te reo o Ihowa.**
The voice of the Lord is full of power; the voice of the Lord has a noble sound.
κύριε ἀνήγαγες ἐξ ἔδου τὴν ψυχὴν μου ἔσωσάς με ἀπὸ τῶν καταβαινόντων εἰς λάκκον
- 5 **Mongamonga noa nga hita i te reo o Ihowa; ina, mongamonga noa i a Ihowa nga hita o Repanona.**
By the voice of the Lord are the cedar-trees broken, even the cedars of Lebanon are broken by the Lord.
ψάλατε τῷ κυρίῳ οἱ ὄσιοι αὐτοῦ καὶ ἐξομολογεῖσθε τῇ μνήμῃ τῆς ἁγιωσύνης αὐτοῦ

- 6 Ko ia hei mea i a ratou kia mokowhiti, ano he kuao: a Repanona raua ko Hiriona, ano he kuao kau maka.
He makes them go jumping about like a young ox; Lebanon and Sirion like a young mountain ox.
ὅτι ὄργῃ ἐν τῷ θυμῷ αὐτοῦ καὶ ζωὴ ἐν τῷ θελήματι αὐτοῦ τὸ ἐσπέρας ἀύλισθήσεται κλαυθμὸς καὶ εἰς τὸ πρωὶ ἀγαλλίασις
- 7 E wehewehe ana te reo o Ihowa i nga mura ahi.
At the voice of the Lord flames of fire are seen.
ἐγὼ δὲ εἶπα ἐν τῇ εὐθηνία μου οὐ μὴ σαλευθῶ εἰς τὸν αἰῶνα
- 8 Wiri ana te koraha i te reo o Ihowa: wiri ana i a Ihowa te koraha o Karehe.
At the voice of the Lord there is a shaking in the waste land, even a shaking in the waste land of Kadesh.
κύριε ἐν τῷ θελήματί σου παρέσχου τῷ κάλλει μου δύναμιν ἀπέστρεψας δὲ τὸ πρόσωπόν σου καὶ ἐγενήθην τεταραγμένος
- 9 Whanau ana nga hata i te reo o Ihowa, tihorea ana nga ngahere kia tahanga: i tona temepara ko te kupu a te katoa, Kororia.
At the voice of the Lord the roes give birth, the leaves are taken from the trees: in his Temple everything says, Glory.
πρὸς σέ κύριε κεκράζομαι καὶ πρὸς τὸν θεόν μου δεηθήσομαι
- 10 I noho a Ihowa hei kingi i runga i te Waipuke; ae, ka noho a Ihowa hei kingi, ake ake.
The Lord had his seat as king when the waters came on the earth; the Lord is seated as king for ever.
τίς ὠφέλεια ἐν τῷ αἵματί μου ἐν τῷ καταβῆναι με εἰς διαφθοράν μὴ ἐξομολογήσεται σοι χοῦς ἢ ἀναγγελεῖ τὴν ἀλήθειάν σου
- 11 Ka homai e Ihowa he kaha ki tana hunga; he rongu mau ta Ihowa manaaki mo tana hunga.
The Lord will give strength to his people; the Lord will give his people the blessing of peace.
ἤκουσεν κύριος καὶ ἠλέησέν με κύριος ἐγενήθη βοηθός μου
- 1 ¶ He hemene, he waiata mo te tainga o te kawa o te whare. Na Rawiri. Ka whakanui ahau i a koe, e Ihowa; nau hoki ahau i hapai ake, a kihai i tukua oku hoariri kia hari ki ahau.
<A Psalm. A Song at the blessing of the House. Of David.>
εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ ἐκστάσεως
- 2 E Ihowa, e toku Atua, i karanga ahau ki a koe, a kore ake toku mate i a koe.
¶30:1¶I will give you praise and honour, O Lord, because through you I have been lifted up; you have not given my haters cause to be glad over me.
ἐπὶ σοὶ κύριε ἤλπισα μὴ κατασχυνθεῖν εἰς τὸν αἰῶνα ἐν τῇ δικαιοσύνῃ σου ῥῶσαί με καὶ ἐξελοῦ με
- 3 E Ihowa, nau i whakaputa ake toku wairua i te reinga; nau ahau i whakaora kei heke ki te poka.
¶30:2¶O Lord my God, I sent up my cry to you, and you have made me well.
κλῖνον πρὸς με τὸ οὖς σου τάχυνον τοῦ ἐξελέσθαι με γενοῦ μοι εἰς θεὸν ὑπερασπιστὴν καὶ εἰς οἶκον καταφυγῆς τοῦ σῶσαί με
- 4 Himene ki a Ihowa, e tana hunga tapu, whakawhetai hoki ki tona ingoa tapu.
¶30:3¶O Lord, you have made my soul come again from the underworld: you have given me life and kept me from going down among the dead.
ὅτι κραταίωμά μου καὶ καταφυγή μου εἶ σὺ καὶ ἔνεκεν τοῦ ὀνόματός σου ὀδηγήσεις με καὶ διαθρέψεις με
- 5 He iti hoki te wahi e riri ai ia; he oranga ki te manakohia e ia: e tau iho te tangi i te ahiahi, a i te ata he hari.
¶30:4¶Make songs to the Lord, O you saints of his, and give praise to his holy name.
ἐξάξεις με ἐκ παγίδος ταύτης ἧς ἔκρυψάν μοι ὅτι σὺ εἶ ὁ ὑπερασπιστής μου

- 6 ¶ I mea ahau i toku wa i kake ai, E kore ahau e whakangaeuetia a muri ake nei.
 \30:5\For his wrath is only for a minute; in his grace there is life; weeping may be for a night, but joy comes in the morning.
 εις χειράς σου παραθήσομαι τὸ πνευμά μου ἐλυτρώσω με κύριε ὁ θεὸς τῆς ἀληθείας
- 7 He manakohanga nau, e Ihowa, i u ai i a koe te tu o toku maunga; i huna e koe tou mata a raru iho ahau.
 \30:6\When things went well for me I said, I will never be moved.
 ἐμίσησας τοὺς διαφυλάσσοντας ματαιότητας διὰ κενῆς ἐγὼ δὲ ἐπὶ τῷ κυρίῳ ἤλπισα
- 8 E Ihowa, i karanga ahau ki a koe, i inoi hoki ki a Ihowa.
 \30:7\Lord, by your grace you have kept my mountain strong: when your face was turned from me I was troubled.
 ἀγαλλιάσομαι καὶ εὐφρανθήσομαι ἐπὶ τῷ ἐλέει σου ὅτι ἐπέιδες τὴν ταπεινώσιν μου ἔσωσας ἐκ τῶν ἀναγκῶν τὴν ψυχὴν μου
- 9 He aha te pai o oku toto ina heke ahau ki te poka? Ma te puehu koia koe e whakamoemiti? mana oti e whakapuaki tou pono?
 \30:8\My voice went up to you, O Lord; I made my prayer to the Lord.
 καὶ οὐ συνέκλεισάς με εἰς χειράς ἐχθροῦ ἔστησας ἐν εὐρυχώρῳ τοὺς πόδας μου
- 10 Whakarongo, e Ihowa, tohungia hoki ahau: e Ihowa, ko koe hei awhina moku.
 \30:9\What profit is there in my blood if I go down into the underworld? will the dust give you praise, or be a witness to your help?
 ἐλέησόν με κύριε ὅτι θλίβομαι ἐταράχθη ἐν θυμῷ ὁ ὀφθαλμός μου ἢ ψυχὴ μου καὶ ἢ γαστήρ μου
- 11 Kua puta ke i a koe taku tangi hei kanikani: kua wewete i toku kakahu taratara, a whitikiria ana ahau e koe ki te koa;
 \30:10\Give ear to me, O Lord, and have mercy on me: Lord, be my helper.
 ὅτι ἐξέλιπεν ἐν ὀδύνῃ ἡ ζωὴ μου καὶ τὰ ἔτη μου ἐν στεναγμοῖς ἠσθένησεν ἐν πτωχείᾳ ἡ ἰσχὺς μου καὶ τὰ ὀστέα μου ἐταράχθησαν
- 12 Hei mea e himene ai toku kororia ki a koe, kore ake e wahangu. E Ihowa, e toku Atua, ka whakawhetai ahau ki a koe ake ake.
 \30:11\By you my sorrow is turned into dancing; you have taken away my clothing of grief, and given me robes of joy;
 παρὰ πάντας τοὺς ἐχθρούς μου ἐγενήθην ὄνειδος καὶ τοῖς γείτοσίν μου σφόδρα καὶ φόβος τοῖς γνωστοῖς μου οἱ θεωροῦντές με ἔξω ἔφυγον ἀπ' ἐμοῦ
- 1 ¶ Ki te tino kaiwhakatangi. He himene na Rawiri. E Ihowa, ko koe taku e whakawhirinaki nei; kei whakama ahau ake ake: whakaorangia ahau, he tika nei hoki koe.
 ¶&lfto the chief music-maker. A Psalm. Of David.>\
 τῷ δαυιδ συνέσεως μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι καὶ ὧν ἐπεκαλύφθησαν αἱ ἁμαρτίαι
- 2 Anga mai tou taringa ki ahau; hohoro te whakaora i ahau: kia ai koe hei kohatu kaha moku, hei whare tiaki moku.
 \31:1\In you, O Lord, have I put my hope; let me never be shamed; keep me safe in your righteousness.
 μακάριος ἀνὴρ οὗ οὐ μὴ λογίσεται κύριος ἁμαρτίαν οὐδὲ ἔστιν ἐν τῷ στόματι αὐτοῦ δόλος
- 3 Ko koe hoki toku kohatu, toku pa: na kia mahara ki tou ingoa, a arahina ahau, tohutohungia hoki ahau.
 \31:2\Let your ear be turned to me; take me quickly out of danger; be my strong Rock, my place of strength where I may be safe.
 ὅτι ἐσίγησα ἐπαλιώθη τὰ ὀστέα μου ἀπὸ τοῦ κράζειν με ὅλην τὴν ἡμέραν
- 4 Kapohia ahau i roto i te kupenga i huna e ratou moku; ko koe hoki toku kaha.
 \31:3\For you are my Rock and my strong tower; go in front of me and be my guide, because of your name.
 ὅτι ἡμέρας καὶ νυκτὸς ἐβαρύνθη ἐπ' ἐμὲ ἡ χεὶρ σου ἐστράφην εἰς ταλαιπωρίαν ἐν τῷ ἐμπαγῆναι ἄκανθαν διάψαλμα

- 5 Tenei toku wairua te tukua atu nei e ahau ki tou ringa; nau ahau i hoki e Ihowa, e te Atua o te pono.
 \31:4\Take me out of the net which they have put ready for me secretly; for you are my strength.
 τὴν ἁμαρτίαν μου ἐγνώρισα καὶ τὴν ἀνομίαν μου οὐκ ἐκάλυψα εἶπα ἐξαγορεύσω κατ' ἐμοῦ τὴν ἀνομίαν μου τῷ κυρίῳ καὶ σὺ ἀφήκας τὴν ἀσέβειαν τῆς ἁμαρτίας μου διάψαλμα
 α
- 6 E kino ana ahau ki te hunga e whakaaro ana ki nga mea tekateka noa; e whakawhirinaki ana hoki ahau ki a Ihowa.
 \31:5\Into your hands I give my spirit; you are my saviour, O Lord God for ever true.
 ὑπὲρ ταύτης προσεύξεται πᾶς ὅσιος πρὸς σέ ἐν καιρῷ εὐθέτω πλην ἐν κατακλυσμῷ ὑδάτων πολλῶν πρὸς αὐτὸν οὐκ ἐγγιούσιν
- 7 Ka whakamanamana ahau, ka hari ki tou atawhai; mou i titiro ki taku tangi; i matau hoki ki toku wairua i nga wa o te he;
 \31:6\I am full of hate for those who go after false gods; but my hope is in the Lord.
 σὺ μου εἶ καταφυγὴ ἀπὸ θλίψεως τῆς περιεχούσης με τὸ ἀγαλλιάμα μου λύτρωσαί με ἀπὸ τῶν κυκλωσάντων με διάψαλμα
- 8 Kahore ahau i kopia e koe ki roto ki te ringa o te hoariri: kua whakaturia e koe oku waewae ki te wahi nui.
 \31:7\I will be glad and have delight in your mercy; because you have seen my trouble; you have had pity on my soul in its sorrows;
 συνετιῶ σε καὶ συμβιβῶ σε ἐν ὁδῷ ταύτη ἣ πορεύση ἐπιστηριῶ ἐπὶ σέ τοὺς ὀφθαλμούς μου
- 9 ¶ Tohungia ahau, e Ihowa, kei te he hoki ahau, pakoko kau toku mata i te pouri, toku wairua me toku kopu.
 \31:8\And you have not given me into the hand of my hater; you have put my feet in a wide place.
 μὴ γίνεσθε ὡς ἵππος καὶ ἥμιονος οἷς οὐκ ἔστιν σύνεσις ἐν χαλινῷ καὶ κημῷ τὰς σιαγόνας αὐτῶν ἄγξαι τῶν μὴ ἐγγιζόντων πρὸς σέ
- 10 Ka hemo nei hoki toku ora i te tangi, me oku tau i te aue; poto iho toku kaha i toku he, kurupopo ana oku iwi.
 \31:9\Have mercy on me, O Lord, for I am in trouble; my eyes are wasted with grief, I am wasted in soul and body.
 πολλὰ αἰ μάλιστα τοῦ ἁμαρτωλοῦ τὸν δὲ ἐλπίζοντα ἐπὶ κύριον ἔλεος κυκλώσει
- 11 He tawainga ahau na oku hoariri katoa; ko te tino mahi ia tena a oku hoa noho tata, he mea wehi ahau na nga tangata i mohio ki ahau: ko te hunga i kite i ahau i waho, rere ana i ahau.
 \31:10\My life goes on in sorrow, and my years in weeping; my strength is almost gone because of my sin, and my bones are wasted away.
 εὐφράνθητε ἐπὶ κύριον καὶ ἀγαλλιᾶσθε δίκαιοι καὶ καυχᾶσθε πάντες οἱ εὐθεῖς τῇ καρδίᾳ
- 1 ¶ Na Rawiri: he Makiri. Ka hari te tangata kua oti tana he te muru, tona hara te hipoki.
 <Of David. Maschil.> Happy is he who has forgiveness for his wrongdoing, and whose sin is covered.
 τῷ δαυιδ ἀγαλλιᾶσθε δίκαιοι ἐν τῷ κυρίῳ τοῖς εὐθέσι πρέπει αἶνεσις
- 2 Ka hari te tangata kahore nei e whakairia e Ihowa he hara ki a ia, a kahore he hianga i tona wairua.
 Happy is the man in whom the Lord sees no evil, and in whose spirit there is no deceit.
 ἐξομολογεῖσθε τῷ κυρίῳ ἐν κιθάρᾳ ἐν ψαλτηρίῳ δεκαχόρδῳ ψάλατε αὐτῷ
- 3 I ahau kihai i kuihi, ngahengahe kau oku iwi i taku auetanga i te ra roa.
 When I kept my mouth shut, my bones were wasted, because of my crying all through the day.
 ἄσατε αὐτῷ ἄσμα καινόν καλῶς ψάλατε ἐν ἀλαλαγμῷ
- 4 No tou ringa i taimaha ki ahau i te ao, i te po; kua whakaputaina ketia toku makukuranga, ano na te maroketanga o te raumati. (Hera.
 For the weight of your hand was on me day and night; my body became dry like the earth in summer. (Selah.)
 ὅτι εὐθὴς ὁ λόγος τοῦ κυρίου καὶ πάντα τὰ ἔργα αὐτοῦ ἐν πίστει

- 5 I whakina e ahau toku hara ki a koe, kihai hoki i huna i toku kino: i mea ahau, Ka whakina aku mahi tutu ki a Ihowa; a murua ana e koe te kino o toku hara. (Hera. I made my wrongdoing clear to you, and did not keep back my sin. I said, I will put it all before the Lord; and you took away my wrongdoing and my sin. (Selah.)
ἀγαπᾷ ἐλεημοσύνην καὶ κρίσιν τοῦ ἐλέους κυρίου πλήρης ἡ γῆ
- 6 Mo konei ka inoi ki a koe nga tangata tapu katoa i te wa e kitea ai koe: he pono ka ngawha nga wai nui, e kore e tata ki a ia. For this cause let every saint make his prayer to you at a time when you are near: then the overflowing of the great waters will not overtake him. τῷ λόγῳ τοῦ κυρίου οἱ οὐρανοὶ ἐστερεώθησαν καὶ τῷ πνεύματι τοῦ στόματος αὐτοῦ πᾶσα ἡ δύναμις αὐτῶν
- 7 ¶ Ko koe toku piringa; mau ahau e whakaora i te pouri, mau ahau e karapoti ki nga waiata whakaora. (Hera. You are my safe and secret place; you will keep me from trouble; you will put songs of salvation on the lips of those who are round me. (Selah.) συναγῶν ὡς ἄσκὸν ὕδατα θαλάσσης τιθεὶς ἐν θησαυροῖς ἀβύσσους
- 8 Ka tohutohungia koe e ahau, ka whakaakona koe ki te ara e haere ai koe; ma toku kanoahi koe e arahi. I will give you knowledge, teaching you the way to go; my eye will be your guide. φοβηθήτω τὸν κύριον πᾶσα ἡ γῆ ἀπ' αὐτοῦ δὲ σαλευθήτωσαν πάντες οἱ κατοικοῦντες τὴν οἰκουμένην
- 9 Kei rite koutou ki te hoiho, ki te muera ranei, kahore nei he matauranga; he mea kuku nei o raua kauae ki te paraire, ki te moka hei pupuri mai; ki te kore hoki, e kore e tata ki a koe. Do not be like the horse or the ass, without sense; ... ὅτι αὐτὸς εἶπεν καὶ ἐγενήθησαν αὐτὸς ἐνετείλατο καὶ ἐκτίσθησαν
- 10 He tini nga mea whakapouri mo te tangata hara: ko te tangata ia e whakawhirinaki ana ki a Ihowa, ka karapotia e te atawhai. The sinner will be full of trouble; but mercy will be round the man who has faith in the Lord. κύριος διασκεδάζει βουλὰς ἐθνῶν ἀθετεῖ δὲ λογισμοὺς λαῶν καὶ ἀθετεῖ βουλὰς ἀρχόντων
- 11 Kia koa ki a Ihowa, whakamanamana, e te hunga tika: kia hari, hamama, e te hunga ngakau tika katoa. Be glad in the Lord with joy, you upright men; give cries of joy, all you whose hearts are true. ἡ δὲ βουλὴ τοῦ κυρίου εἰς τὸν αἰῶνα μένει λογισμοὶ τῆς καρδίας αὐτοῦ εἰς γενεὰν καὶ γενεάν
- 1 ¶ Kia hari ki a Ihowa, e te hunga tika: he mea ataahua te whakamoemiti ma te hunga kore he. Be glad in the Lord, O doers of righteousness; for praise is beautiful for the upright. τῷ δαυιδ ὅποτε ἠλλοίωσεν τὸ πρόσωπον αὐτοῦ ἐναντίον ἀβιμελεχ καὶ ἀπέλυσεν αὐτόν καὶ ἀπῆλθεν
- 2 Whakamoemiti ki a Ihowa i runga i te hapa; himene ki a ia i runga i te hatere kotahi tekau nei nga aho. Give praise to the Lord on the corded instrument; make melody to him with instruments of music. εὐλογῆσω τὸν κύριον ἐν παντὶ καιρῷ διὰ παντὸς ἡ αἴνεσις αὐτοῦ ἐν τῷ στόματί μου
- 3 Waiatatia ki a ia he waiata hou: kia tika te whakatangi, kia nui te reo. Make a new song to him; playing expertly with a loud noise. ἐν τῷ κυρίῳ ἐπαινεσθήσεται ἡ ψυχὴ μου ἀκουσάτωσαν πραεῖς καὶ εὐφρανθήτωσαν
- 4 No te mea he tika te kupu a Ihowa, a kei runga i te pono ana mahi katoa. For the word of the Lord is upright, and all his works are certain. μεγαλύνετε τὸν κύριον σὺν ἐμοί καὶ ὑψώσωμεν τὸ ὄνομα αὐτοῦ ἐπὶ τὸ αὐτό

- 5 E paingia ana e ia te tika me te whakawa: ki tonu te whenua i te atawhai a Ihowa.
His delight is in righteousness and wisdom; the earth is full of the mercy of the Lord.
ἐξεζήτησα τὸν κύριον καὶ ἐπήκουσέν μου καὶ ἐκ πασῶν τῶν παρῳικῶν μου ἐρρύσατό με
- 6 Na te kupu a Ihowa nga rangi i hanga; ko nga mano katoa hoki o reira na te ha o tona mangai.
By the word of the Lord were the heavens made; and all the army of heaven by the breath of his mouth.
προσέλθατε πρὸς αὐτὸν καὶ φωτίσθητε καὶ τὰ πρόσωπα ὑμῶν οὐ μὴ κατασχυνθῆ
- 7 He mea huihui e ia nga wai o te moana, ano he puranga; he mea whawhao e ia te rire ki nga pakoro.
He makes the waters of the sea come together in a mass; he keeps the deep seas in store-houses.
οὗτος ὁ πτωχὸς ἐκέκραξεν καὶ ὁ κύριος εἰσήκουσεν αὐτοῦ καὶ ἐκ πασῶν τῶν θλίψεων αὐτοῦ ἔσωσεν αὐτόν
- 8 Kia wehi te whenua katoa ki a Ihowa; kia ohooho nga tangata katoa o te ao ki a ia.
Let the earth be full of the fear of the Lord; let all the people of the world be in holy fear of him.
παρεμβάλει ἄγγελος κυρίου κύκλῳ τῶν φοβουμένων αὐτὸν καὶ ῥύσεται αὐτούς
- 9 I ki hoki ia, a kua oti: i whakahau, a tu tonu iho.
For he gave the word, and it was done; by his order it was fixed for ever.
γεύσασθε καὶ ἴδετε ὅτι χρηστὸς ὁ κύριος μακάριος ἀνὴρ ὃς ἐλπίζει ἐπ' αὐτόν
- 10 E whakataka ana e Ihowa te whakaaro o nga tauwiwi: e whakakahoretia ana e ia nga meatanga a nga iwi.
The Lord undoes the designs of the nations; he makes the thoughts of the peoples without effect.
φοβήθητε τὸν κύριον οἱ ἅγιοι αὐτοῦ ὅτι οὐκ ἔστιν ὑστέρημα τοῖς φοβουμένοις αὐτόν
- 11 Ko te whakaaro o Ihowa, tu tonu ake ake; ko nga meatanga a tona ngakau kei tena whakatupuranga, kei tena whakatupuranga.
The Lord's purpose is eternal, the designs of his heart go on through all the generations of man.
πλούσιοι ἐπτώχευσαν καὶ ἐπέινασαν οἱ δὲ ἐκζητοῦντες τὸν κύριον οὐκ ἐλαττωθήσονται παντὸς ἀγαθοῦ διάψαλμα
- 12 ¶ Ka hari te iwi no ratou nei Atua a Ihowa, te iwi kua whiriwhiria e ia hei taonga tupu mona.
Happy is the nation whose God is the Lord; and the people whom he has taken for his heritage.
δεῦτε τέκνα ἀκούσατέ μου φόβον κυρίου διδάξω ὑμᾶς
- 13 E titiro iho ana a Ihowa i te rangi: e kite ana ia i nga tama katoa a te tangata.
The Lord is looking down from heaven; he sees all the sons of men;
τίς ἐστιν ἄνθρωπος ὁ θέλων ζωὴν ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθὰς
- 14 Kei tona wahi nohoanga ia e matakitaki iho ana ki nga tangata katoa o te whenua.
From his house he keeps watch on all who are living on the earth;
παῦσον τὴν γλῶσσάν σου ἀπὸ κακοῦ καὶ χεῖλῃ σου τοῦ μὴ λαλήσαι δόλον
- 15 Nana i hanga nga ngakau o ratou katoa, e mohiotia ana e ia a ratou mahi katoa.
He makes all their hearts; their works are clear to him.
ἐκκλινον ἀπὸ κακοῦ καὶ ποιήσον ἀγαθὸν ζήτησον εἰρήνην καὶ δίωξον αὐτήν
- 16 E kore tetahi kingi e ora i te nui o te ope, e kore e ora te marohirohi i te nui o te kaha.
A king's salvation is not in the power of his army; a strong man does not get free by his great strength.
ὄφθαλμοὶ κυρίου ἐπὶ δικαίους καὶ ὄτα αὐτοῦ εἰς δέησιν αὐτῶν

- 17 He mea teka te hoiho hei whakaora; ehara ano tona kaha nui i te mea e mawhiti ai.
A horse is a false hope; his great power will not make any man free from danger.
πρόσωπον δὲ κυρίου ἐπὶ ποιῶντας κακὰ τοῦ ἐξολεθρευσαί ἐκ γῆς τὸ μνημόσυνον αὐτῶν
- 18 Nana, kei runga i te hunga e wehi ana i a ia te kanohi o Ihowa, kei te hunga e tumanako ana ki tana mahi tohu;
See, the eye of the Lord is on those in whose hearts is the fear of him, on those whose hope is in his mercy;
ἐκέκραζαν οἱ δίκαιοι καὶ ὁ κύριος εἰσήκουσεν αὐτῶν καὶ ἐκ πασῶν τῶν θλίψεων αὐτῶν ἐρρύσατο αὐτούς
- 19 Hei whakaora i o ratou wairua kei mate, hei mea i a ratou kia ora i te wa o te hemokai.
To keep their souls from death; and to keep them living in time of need.
ἐγγὺς κύριος τοῖς συντετριμμένοις τὴν καρδίαν καὶ τοὺς ταπεινοὺς τῷ πνεύματι σώσει
- 20 Kua tatari nei o tatou wairua ki a Ihowa; ko ia to tatou kaiawhina, to tatou whakangungu rakau.
Our souls are waiting for the Lord; he is our help and our salvation.
πολλὰ αἰ θλίψεις τῶν δικαίων καὶ ἐκ πασῶν αὐτῶν ῥύσεται αὐτούς
- 21 Hari tonu to tatou ngakau ki a ia; no tatou hoki i whakawhirinaki ki tona ingoa tapu.
For in him our hearts have joy; in his holy name is our hope.
κύριος φυλάσσει πάντα τὰ ὀσῶ αὐτῶν ἐν ἑξ αὐτῶν οὐ συντριβήσεται
- 22 E Ihowa, hei runga i a matou tau mahi tohu; kia rite hoki ki ta matou tumanako ki a koe.
Let your mercy be on us, O Lord, as we are waiting for you.
θάνατος ἁμαρτωλῶν πονηρός καὶ οἱ μισοῦντες τὸν δίκαιον πλημμελήσουσιν
- 1 ¶ Na Rawiri, i tona ahua i rere ke ra i te aroaro o Apimereke; na pei ana ia, a haere ana. Ka whakapaingia e ahau a Ihowa i nga wa katoa; he whakamoemiti tonu ta toku mangai ki a ia.
<Of David. When he made a change in his behaviour before Abimelech, who sent him away, and he went.>
τῷ δαυιδ δίκασον κύριε τοὺς ἀδικοῦντάς με πολέμησον τοὺς πολεμοῦντάς με
- 2 Ka whakamanamana toku wairua ki a Ihowa: ka rongo te hunga mahaki, a ka hari.
I will be blessing the Lord at all times; his praise will be ever in my mouth.
ἐπιλαβοῦ ὄπλου καὶ θυρεοῦ καὶ ἀνάστηθι εἰς βοήθειάν μου
- 3 Kia whakanui tahi tatou i a Ihowa, kia whakateitei tahi hoki i tona ingoa.
My soul will say great things of the Lord: the poor in spirit will have knowledge of it and be glad.
ἔκχεον ῥομφαίαν καὶ σύγκλεισον ἐξ ἐναντίας τῶν καταδιωκόντων με εἰπὸν τῇ ψυχῇ μου σωτηρία σου ἐγὼ εἰμι
- 4 I rapu ahau i a Ihowa, a rongo mai ana ia ki ahau, whakaorangia ana ahau e ia i oku wehi katoa.
O give praise to the Lord with me; let us be witnesses together of his great name.
αἰσχυνθήτωσαν καὶ ἐντραπήτωσαν οἱ ζητοῦντες τὴν ψυχὴν μου ἀποστραφήτωσαν εἰς τὰ ὀπίσω καὶ καταισχυνθήτωσαν οἱ λογιζόμενοι μοι κακά
- 5 I titiro ratou ki a ia, a kua marama: a kahore rawa he whakama o o ratou mata.
I was searching for the Lord, and he gave ear to my voice, and made me free from all my fears.
γενηθήτωσαν ὡσεὶ χυοὺς κατὰ πρόσωπον ἀνέμου καὶ ἄγγελος κυρίου ἐκθλίβων αὐτούς

- 6 I karanga tenei tangata iti, a whakarongo ana a Ihowa, whakaora ana i a ia i ona whakapawera katoa.
 \34:5\Let your eyes be turned to him and you will have light, and your faces will not be shamed.
 γενηθήτω ἡ ὄδὸς αὐτῶν σκότος καὶ ὀλίσθημα καὶ ἄγγελος κυρίου καταδιώκων αὐτούς
- 7 E noho ana te anahera a Ihowa i tetahi taha, i tetahi taha, o te hunga e wehi ana i a ia, a e whakaora ana i a ratou.
 \34:6\This poor man's cry came before the Lord, and he gave him salvation from all his troubles.
 ὅτι δωρεὰν ἔκρυσάν μοι διαφθορὰν παγίδος αὐτῶν μάτην ὠνείδισαν τὴν ψυχὴν μου
- 8 Whakamatauria, kia kite ai koutou i te pai o Ihowa: ka hari te tangata e whakawhirinaki ana ki a ia.
 \34:7\The angel of the Lord is ever watching over those who have fear of him, to keep them safe.
 ἐλθέτω αὐτοῖς παγίς ἢν οὐ γινώσκουσιν καὶ ἡ θήρα ἢν ἔκρυσαν συλλαβέτω αὐτούς καὶ ἐν τῇ παγίδι πεσοῦνται ἐν αὐτῇ
- 9 Kia wehi ki a Ihowa, e tona hunga tapu: e kore hoki e hapa nga tangata e wehi ana i a ia.
 \34:8\By experience you will see that the Lord is good; happy is the man who has faith in him.
 ἡ δὲ ψυχὴ μου ἀγαλλιάσεται ἐπὶ τῷ κυρίῳ τερφθήσεται ἐπὶ τῷ σωτηρίῳ αὐτοῦ
- 10 E hapa ana nga kua o raiona, e mate ana i te kai: ko te hunga ia e rapu ana ki a Ihowa, e kore e hapa i tetahi mea pai.
 \34:9\Keep yourselves in the fear of the Lord, all you his saints; for those who do so will have no need of anything.
 πάντα τὰ ὀσᾶ μου ἐροῦσιν κύριε τίς ὅμοιος σοι ῥύόμενος πτωχὸν ἐκ χειρὸς στερεωτέρων αὐτοῦ καὶ πτωχὸν καὶ πένητα ἀπὸ τῶν διαρπαζόντων αὐτόν
- 11 ¶ Haere mai, e nga tamariki, whakarongo ki ahau: maku koutou e ako kia wehi ki a Ihowa.
 \34:10\The young lions are in need and have no food; but those who are looking to the Lord will have every good thing.
 ἀναστάντες μάρτυρες ἄδικοι ἃ οὐκ ἐγίνωσκον ἠρώτων με
- 12 Ko wai te tangata e hiahia ana ki te ora, e whai ana kia maha nga ra, kia kite i te pai?
 \34:11\Come, children, give attention to me; I will be your teacher in the fear of the Lord.
 ἀνταπεδίδοσάν μοι πονηρὰ ἀντὶ καλῶν καὶ ἀτεκνίαν τῇ ψυχῇ μου
- 13 Tiakina tou arero kei kino, ou ngutu kei korero hianga.
 \34:12\What man has a love of life, and a desire that his days may be increased so that he may see good?
 ἐγὼ δὲ ἐν τῷ αὐτοῦ παρενοχλεῖν μοι ἐνεδυόμην σάκκον καὶ ἐταπεῖνουν ἐν νηστεία τὴν ψυχὴν μου καὶ ἡ προσευχὴ μου εἰς κόλπον μου ἀποστραφήσεται
- 14 Mawehe atu i te kino, mahia te pai; rapua te ata noho, whaia hoki.
 \34:13\Keep your tongue from evil, and your lips from words of deceit.
 ὡς πλησίον ὡς ἀδελφὸν ἡμέτερον οὕτως εὐηρέστουν ὡς πενθῶν καὶ σκυθρωπάζων οὕτως ἐταπεινούμην
- 15 E tau ana nga kanohi o Ihowa ki te hunga tika; me ona taringa ki ta ratou karanga.
 \34:14\Be turned from evil, and do good; make a search for peace, desiring it with all your heart.
 καὶ κατ' ἐμοῦ ἠὲ φάνθησαν καὶ συνήχθησαν συνήχθησαν ἐπ' ἐμὲ μάστιγες καὶ οὐκ ἔγνων διεσχίσθησαν καὶ οὐ κατενόγησαν
- 16 E he ana te mata o Ihowa ki nga kaimahi i te kino, hei hatepe i a ratou i te whenua kei maharatia.
 \34:15\The eyes of the Lord are on the upright, and his ears are open to their cry.
 ἐπείρασάν με ἐξεμυκτήρισάν με μυκτηρισμὸν ἔβρυσαν ἐπ' ἐμὲ τοὺς ὀδόντας αὐτῶν
- 17 I karanga te hunga tika, a i whakarongo a Ihowa, whakaorangia ana ratou e ia i o ratou whakapawera katoa.
 \34:16\The face of the Lord is against those who do evil, to take away the memory of them from the earth.
 κύριε πότε ἐπόψη ἀποκατάστησον τὴν ψυχὴν μου ἀπὸ τῆς κακουργίας αὐτῶν ἀπὸ λεόντων τὴν μονογενῆ μου

- 18 E tata ana a Ihowa ki te hunga ngakau maru: ka whakaorangia ano e ia te hunga wairua iro.
 \34:17\The cry of the upright comes before the Lord, and he takes them out of all their troubles.
 ἔξομολογήσομαί σοι κύριε ἐν ἐκκλησίᾳ πολλῇ ἐν λαῷ βαρεῖ αἰνέσω σε
- 19 He tini nga mate o te tangata tika: otiia e whakaorangia ana ia e Ihowa i roto i era katoa.
 \34:18\The Lord is near the broken-hearted; he is the saviour of those whose spirits are crushed down.
 μὴ ἐπιχαρείσάν μοι οἱ ἐχθραίνοντές μοι ἀδίκως οἱ μισοῦντές με δωρεὰν καὶ διανεύοντες ὀφθαλμοῖς
- 20 E tiakina ana e ia ona wheua katoa: e kore tetahi e whati.
 \34:19\Great are the troubles of the upright: but the Lord takes him safely out of them all.
 ὅτι ἐμοὶ μὲν εἰρηνικὰ ἐλάλουν καὶ ἐπ' ὀργὴν δόλους διελογίζοντο
- 21 Ka mate i te kino te tangata hara; a ka he te hunga e kino ana ki te tangata tika.
 \34:20\He keeps all his bones: not one of them is broken.
 καὶ ἐπλάτυναν ἐπ' ἐμὲ τὸ στόμα αὐτῶν εἶπαν εὗγε εὗγε εἶδαν οἱ ὀφθαλμοὶ ἡμῶν
- 22 E hokona ana e Ihowa te wairua o ana pononga, e kore ano e he tetahi o te hunga e whakawhirinaki ana ki a ia.
 \34:21\Evil will put an end to the sinner, and those who are haters of righteousness will come to destruction.
 εἶδες κύριε μὴ παρασιωπήσης κύριε μὴ ἀποστής ἀπ' ἐμοῦ
- 1 ¶ Na Rawiri. E ngana, e Ihowa, ki te hunga e tohe ana ki ahau: whawhaitia te hunga e whawhai nei ki ahau.
 <Of David.> O Lord, be on my side against those who are judging me; be at war with those who make war against me.
 εἰς τὸ τέλος τῷ δούλῳ κυρίου τῷ δαυὶδ
- 2 Kia mau ki te whakangungu rakau, ki te puapua; whakatika hei awhina moku
 Be a breastplate to me, and give me your help.
 φησὶν ὁ παράνομος τοῦ ἁμαρτάνειν ἐν ἑαυτῷ οὐκ ἔστιν φόβος θεοῦ ἀπέναντι τῶν ὀφθαλμῶν αὐτοῦ
- 3 Unuhia te tao, araiā te ara o te hunga e whai nei i ahau: ki mai ki toku wairua, Ko ahau tou whakaoranga.
 Take up your spear and keep back my attackers; say to my soul, I am your salvation.
 ὅτι ἐδόλωσεν ἐνώπιον αὐτοῦ τοῦ εὔρειν τὴν ἀνομίαν αὐτοῦ καὶ μισῆσαι
- 4 Kia whakama, kia numinumi te hunga e whai ana kia whakamatea ahau: kia whakahokia ki muri, kia whakapoauautia te hunga e whakatakoto ana i te kino moku.
 Let them be overcome and put to shame who make attempts to take my soul; let those who would do me damage be turned back and made foolish.
 τὰ ῥήματα τοῦ στόματος αὐτοῦ ἀνομία καὶ δόλος οὐκ ἐβουλήθη συνιέναι τοῦ ἀγαθῶναι
- 5 Kia rite ratou ki te papapa e puhia ana e te hau; kia aia haeretia e te anahera a Ihowa.
 Let them be like dust from the grain before the wind; let the angel of the Lord send them in flight.
 ἀνομίαν διελογίσατο ἐπὶ τῆς κοίτης αὐτοῦ παρεστή πάση ὁδῷ οὐκ ἀγαθὴ τῇ δὲ κακία οὐ προσώχθισεν
- 6 Kia pouri to ratou ara, kia pahekeheke: kia whaia ratou e te anahera a Ihowa.
 Let their way be dark and full of danger; let them be troubled by the angel of the Lord.
 κύριε ἐν τῷ οὐρανῷ τὸ ἔλεός σου καὶ ἡ ἀλήθειά σου ἕως τῶν νεφελῶν
- 7 Kahore hoki he rawa i huna ai e ratou te poka o ta ratou kupenga moku; he mea kerī takekore kia mate ai ahau.
 For without cause they have put a net ready for me secretly, in which to take my soul.
 ἡ δικαιοσύνη σου ὥσει ὄρη θεοῦ τὰ κρίματά σου ἄβυσσος πολλὴ ἀνθρώπους καὶ κτήνη σώσεις κύριε

- 8 Kia rokohanga pouautia ia e te ngaromanga; kia mau ano ko ia i tana kupenga i huna ai: kia taka ia ki taua tino ngaromanga.
Let destruction come on them without their knowledge; let them be taken themselves in their secret nets, falling into the same destruction.
 ὡς ἐπλήθυνας τὸ ἔλεός σου ὁ θεός οἱ δὲ υἱοὶ τῶν ἀνθρώπων ἐν σκέπη τῶν πτερύγων σου ἐλπιοῦσιν
- 9 A ka koa toku wairua ki a Ihowa, ka hari ki tana whakaoranga.
And my soul will have joy in the Lord; it will be glad in his salvation.
 μεθυσθήσονται ἀπὸ πίστεως τοῦ οἴκου σου καὶ τὸν χεიმάρρουν τῆς τρυφῆς σου ποτιεῖς αὐτούς
- 10 Ka ki katoa oku wheua, E Ihowa, ko wai te rite mou, mo te kaiwhakaora o te iti i te tangata e kaha ake ana i a ia, ae o te iti, o te rawakore i tona kaipahua?
All my bones will say, Lord, who is like you? The saviour of the poor man from the hands of the strong, of him who is poor and in need from him who takes his goods.
 ὅτι παρὰ σοὶ πηγὴ ζωῆς ἐν τῷ φωτί σου ὀψόμεθα φῶς
- 11 ¶ Whakatika ana nga kaiwhakapae teka: whakawakia ana ahau mo nga mea kihai nei ahau i matau atu.
False witnesses got up: they put questions to me about crimes of which I had no knowledge.
 παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσίν σε καὶ τὴν δικαιοσύνην σου τοῖς εὐθέσι τῆ καρδία
- 12 Utua ana e ratou taku pai ki te kino, a whakatupu pani ana toku wairua.
They gave me back evil for good, troubling my soul.
 μὴ ἐλθέτω μοι ποὺς ὑπερηφανίας καὶ χεῖρ ἁμαρτωλῶν μὴ σαλεύσαι με
- 13 Tena ko ahau, i a ratou e mate ana, he kahu taratara toku, waikauwere ana toku wairua, kihai i kai: a hoki mai ana taku inoi ki toku uma.
But as for me, when they were ill I put on the clothing of sorrow: I went without food and was sad, and my prayer came back again to my heart.
 ἐκεῖ ἔπесον οἱ ἐργαζόμενοι τὴν ἀνομίαν ἐξώσθησαν καὶ οὐ μὴ δύνωνται στήναι
- 1 ¶ Ki te tino kaiwhakatangī. Na te pononga a Ihowa, na Rawiri. E mea ana te mahi kino a te tangata hara i roto i toku ngakau, Kahore he wehi ki te Atua i mua i ona kanohi.
 ¶*To the chief music-maker. Of the servant of the Lord. Of David.&gfl*
 τοῦ δαυιδ μὴ παραζήλου ἐν πονηρευομένοις μηδὲ ζήλου τοὺς ποιοῦντας τὴν ἀνομίαν
- 2 E whakapai ana hoki ona kanohi ake ki a ia ano, e kore e kitea tona hara, e kore e kinongia.
 ¶*The sin of the evil-doer says in his heart, There is no fear of the Lord before his eyes.*
 ὅτι ὡσεὶ χόρτος ταχὺ ἀποξηρανθήσονται καὶ ὡσεὶ λάχανα γλόης ταχὺ ἀποπεσοῦνται
- 3 He kino nga kupu a tona mangai he rauhangā hoki, kua mahue i a ia te mahara, te mahi i te pai.
 ¶*For he takes comfort in the thought that his sin will not be uncovered and hated.*
 ἔλπισον ἐπὶ κύριον καὶ ποίει χρηστότητα καὶ κατασκήνου τὴν γῆν καὶ ποιμανθήσῃ ἐπὶ τῷ πλούτῳ αὐτῆς
- 4 He mahi nanakia tana e whakaaro ai i runga i tona moenga; ehara i te pai te ara e turia ana e ia, kahore ona whakarihariha ki te kino.
 ¶*In the words of his mouth are evil and deceit; he has given up being wise and doing good.*
 κατατρύφησον τοῦ κυρίου καὶ δώσει σοὶ τὰ αἰτήματα τῆς καρδίας σου
- 5 ¶ Kei nga rangi, e Ihowa, tau mahi tohu: tutuki noa atu tou pono ki nga kapua.
 ¶*He gives thought to evil on his bed; he takes a way which is not good; he is not a hater of evil.*
 ἀποκάλυψον πρὸς κύριον τὴν ὁδὸν σου καὶ ἔλπισον ἐπ' αὐτόν καὶ αὐτὸς ποιήσει
- 6 Rite tonu tou tika ki nga maunga o te Atua; he rire nui au whakaritenga: ko koe, e Ihowa, te kaiwhakaora i te tangata, i te kararehe.
 ¶*Your mercy, O Lord, is in the heavens, and your strong purpose is as high as the clouds.*
 καὶ ἐξοίσει ὡς φῶς τὴν δικαιοσύνην σου καὶ τὸ κρίμα σου ὡς μεσημβρίαν

- 7 Ano te pai o tou aroha, e te Atua: ka okioki nga tama a te tangata i raro i te taumarumarutanga iho o ou pakau.
 \36:6\Your righteousness is like the mountains of God; your judging is like the great deep; O Lord, you give life to man and beast.
 ὑποτάγηθι τῷ κυρίῳ καὶ ἰκέτευσον αὐτόν μὴ παραζήλου ἐν τῷ κατευδομένῳ ἐν τῇ ὁδῷ αὐτοῦ ἐν ἀνθρώπῳ ποιοῦντι παρανομίας
- 8 Ka makona ratou i nga mea momona o tou whare: ka whakainumia ano e koe ki te awa o au mea whakahari.
 \36:7\How good is your loving mercy, O God! the children of men take cover under the shade of your wings.
 παῦσαι ἀπὸ ὀργῆς καὶ ἐγκατάλιπε θυμόν μὴ παραζήλου ὥστε πονηρεῦσθαι
- 9 Kei a koe hoki te puna o te ora; ma tou marama ka kite ai matou i te marama.
 \36:8\The delights of your house will be showered on them; you will give them drink from the river of your pleasures.
 ὅτι οἱ πονηρευόμενοι ἐξολεθρευθήσονται οἱ δὲ ὑπομένοντες τὸν κύριον αὐτοὶ κληρονομήσουσιν γῆν
- 10 Kia roa tou aroha ki te hunga e matau ana ki a koe, tou tika hoki ki te hunga ngakau tika.
 \36:9\For with you is the fountain of life: in your light we will see light.
 καὶ ἔτι ὀλίγον καὶ οὐ μὴ ὑπάρξει ὁ ἁμαρτωλὸς καὶ ζητήσεις τὸν τόπον αὐτοῦ καὶ οὐ μὴ εὔρησ
- 11 Kei puta mai ki ahau te waewae whakapakari; kei aia atu ahau e te ringa o te hunga hara.
 \36:10\O let there be no end to your loving mercy to those who have knowledge of you, or of your righteousness to the upright in heart.
 οἱ δὲ πραεῖς κληρονομήσουσιν γῆν καὶ κατατροφήσουσιν ἐπὶ πλήθει εἰρήνης
- 12 Hinga iho i reira nga kaimahi i te kino: kua turakina iho, te ahei te ara ake.
 \36:11\Let not the foot of pride come against me, or the hand of the evil-doers put me out of my place.
 παρατηρήσεται ὁ ἁμαρτωλὸς τὸν δίκαιον καὶ βρῦξει ἐπ' αὐτὸν τοὺς ὀδόντας αὐτοῦ
- 1 ¶ Na Rawiri. Kaua e mamae ki te hunga kino, kaua e hae ki nga kaimahi i te he.
 <Of David.> Do not be angry because of the wrongdoers, or have envy of the workers of evil.
 ψαλμὸς τῷ δαυιδ εἰς ἀνάμνησιν περὶ σαββάτου
- 2 No te mea ka hohoro ratou te kotia, te peratia me te tarutaru, a ka memenga me he otaota hou.
 For they will quickly be cut down like grass, and become dry like the green plants.
 κύριε μὴ τῷ θυμῷ σου ἐλέγξης με μηδὲ τῇ ὀργῇ σου παιδεύσης με
- 3 Whakawhirinaki ki a Ihowa, mahia te pai; e noho ki te whenua, a e aru i muri i te pono.
 Have faith in the Lord, and do good; be at rest in the land, and go after righteousness.
 ὅτι τὰ βέλη σου ἐνεπάγησάν μοι καὶ ἐπεστήρισας ἐπ' ἐμέ τὴν χειρὰ σου
- 4 Whakaahuareka ki a Ihowa, a ka homai e ia ki a koe ta tou ngakau i hiahia ai.
 So will your delight be in the Lord, and he will give you your heart's desires.
 οὐκ ἔστιν ἴσσις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου οὐκ ἔστιν εἰρήνη τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου
- 5 Tukua tou ara ki a Ihowa; whakawhirinaki hoki ki a ia, a mana e mahi.
 Put your life in the hands of the Lord; have faith in him and he will do it.
 ὅτι αἱ ἀνομίαι μου ὑπερῆραν τὴν κεφαλὴν μου ὥσει φορτίον βαρὺ ἐβαρύνθησαν ἐπ' ἐμέ
- 6 Mana hoki e whakaputa tou tika, ano he marama, ou ritenga me te mea ko te ra e tu ana.
 And he will make your righteousness be seen like the light, and your cause like the shining of the sun.
 προσώζεσεν καὶ ἐσάπησεν οἱ μῶλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου

- 7 ¶ Okioki ki a Ihowa, tatari marie ki a ia: kei mamae ki te tangata e tere ana i tona ara, ki te tangata e taea ana e ia nga whakaaro kino.
Take your rest in the Lord, waiting quietly for him; do not be angry because of the man who does well in his evil ways, and gives effect to his bad designs.
ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμενην
- 8 Kati te riri, whakarerea hoki te arita; kei mamae koe, kei takina kia mahi i te kino.
Put an end to your wrath and be no longer bitter; do not give way to angry feeling which is a cause of sin.
ὅτι αἱ ψυαὶ μου ἐπλήσθησαν ἐμπαιγμῶν καὶ οὐκ ἔστιν ἴσασιν ἐν τῇ σαρκί μου
- 9 No te mea ka hatepea atu te hunga kino: ko te hunga ia e tatari ana ki a Ihowa, ka riro i a ratou te whenua.
For the evil-doers will be cut off: but those who have faith in the Lord will have the earth for their heritage.
ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα ὠρυόμενη ἀπὸ στεναγμοῦ τῆς καρδίας μου
- 10 Kia potopoto ake nei hoki, a ka kore noa iho te hunga kino: ae ra, ka ata tirohia e koe tona wahi, a kore kau noa iho ia.
For in a short time the evil-doer will be gone: you will go searching for his place, and it will not be there.
κύριε ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἐκρύβη
- 11 Na ka riro te whenua i te hunga mahaki; a ka hari ratou i te roa o te ata noho.
But the gentle will have the earth for their heritage; they will take their delight in peace without measure.
ἡ καρδία μου ἐταράχθη ἐγκατέλιπέν με ἡ ἰσχὺς μου καὶ τὸ φῶς τῶν ὀφθαλμῶν μου καὶ αὐτὸ οὐκ ἔστιν μετ' ἐμοῦ
- 12 E whakangarahu ana te tangata kino mo te tangata tika: pakiri ana ona niho ki a ia.
The sinner has evil designs against the upright, lifting up the voice of wrath against him.
οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν
- 13 Ka kata te Ariki ki a ia, no te mea ka kite ia e tata ana tona ra.
He will be laughed at by the Lord, who sees that his day is coming.
καὶ ἐξεβιάσαντο οἱ ζητοῦντες τὴν ψυχὴν μου καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητος καὶ δολιότητος ὅλην τὴν ἡμέραν ἐμελέτησαν
- 14 Kua unuhia te hoari e te hunga kino, kua piko ta ratou kopere, hei turaki i te ware, i te rawakore, hei kohuru i te hunga e tika ana, i te ara.
The evil-doers have taken out their swords, their bows are bent; for crushing the poor, and to put to death those who are upright in their ways.
ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ
- 15 Ka tapoko ta ratou hoari ki o ratou ngakau: a ka whatiia a ratou kopere.
But their swords will be turned into their hearts, and their bows will be broken.
καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμούς
- 16 Engari te wahi iti a te tangata tika i nga taonga o nga tangata kino tokomaha.
The little which the good man has is better than the wealth of evil-doers.
ὅτι ἐπὶ σοὶ κύριε ἤλπισα σὺ εἰσακούσῃ κύριε ὁ θεός μου
- 17 Ka whatiia hoki nga ringa o te hunga kino: u tonu ia i a Ihowa te hunga tika.
For the arms of the evil-doers will be broken: but the Lord is the support of the good.
ὅτι εἶπα μήποτε ἐπιχαρῶσίν μοι οἱ ἐχθροί μου καὶ ἐν τῷ σαλευθῆναι πόδας μου ἐπ' ἐμὲ ἐμεγαλορρημόνησαν
- 18 E matau ana a Ihowa ki nga ra o te hunga tika: a ka pumau to ratou kainga ake ake.
The days of the upright are numbered by the Lord, and their heritage will be for ever.
ὅτι ἐγὼ εἰς μάστιγας ἔτοιμος καὶ ἡ ἀλγηδὼν μου ἐνώπιόν μου διὰ παντός

- 19 E kore ratou e whakama i te wa o te he, ka makona ano ratou i nga ra o te hemokai.
They will not be shamed in the evil time, and in the days when all are in need of food they will have enough.
ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγεῶ καὶ μεριμνήσω ὑπὲρ τῆς ἀμαρτίας μου
- 20 Ka ngaro ia te hunga kino, a ka rite nga hoariri o Ihowa ki te momona o te tarutaru: ka mahea atu ratou; ka mahea atu me he paowa.
But the wrongdoers will come to destruction, and the haters of the Lord will be like the fat of lambs, they will be burned up; they will go up in smoke, and never again be seen.
οἱ δὲ ἔχθροί μου ζῶσιν καὶ κεκραταίωνται ὑπὲρ ἐμέ καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως
- 21 ¶ E tango ana te tangata kino i te taonga tarewa, kahore hoki ana utu: ko te tangata tika ia he aroha tona, he homai.
The sinner takes money and does not give it back; but the upright man has mercy, and gives to others.
οἱ ἀνταποδιδόντες κακὰ ἀντὶ ἀγαθῶν ἐνδιέβαλλον με ἐπεὶ κατεδίωκον δικαιοσύνην καὶ ἀπέρριψάν με τὸν ἀγαπητὸν ὡσεὶ νεκρὸν ἐβδελυγμένον
- 22 Ka riro hoki te whenua i ana e manaaki ai; ka hatepea ano ana e kanga ai.
Those who have his blessing will have the earth for their heritage; but those who are cursed by him will be cut off.
μὴ ἐγκαταλίπης με κύριε ὁ θεός μου μὴ ἀποστῆς ἀπ' ἐμοῦ
- 23 Ka u i a Ihowa nga hikoinga o te tangata tika; e paingia ana hoki e ia tona ara.
The steps of a good man are ordered by the Lord, and he takes delight in his way.
πρόσχες εἰς τὴν βοήθειάν μου κύριε τῆς σωτηρίας μου
- 1 ¶ He himene na Rawiri, hei whakamahara. E Ihowa, kaua e whakatupehupehu mai ki ahau ina riri koe, kaua ano ahau e pakia ina arita koe.
<A Psalm. Of David. To keep in memory.>
εἰς τὸ τέλος τῷ ἰδιθουν ᾠδὴ τῷ δαυιδ
- 2 Tití tonu hoki au pere ki ahau: kaha rawa te pehi a tou ringa i ahau.
\38:1\O Lord, be not bitter with me in your wrath; let not your hand be on me in the heat of your passion.
εἶπα φυλάξω τὰς ὁδοὺς μου τοῦ μὴ ἀμαρτάνειν ἐν γλώσση μου ἐθέμην τῷ στόματί μου φυλακὴν ἐν τῷ συστῆναι τὸν ἀμαρτωλὸν ἐναντίον μου
- 3 Kahore he wahi ora o oku kikokiko, na tou riri hoki: kahore ano e ata takoto oku wheua, noku i hara nei.
\38:2\For your arrows have gone into my flesh, and I am crushed under the weight of your hand.
ἐκωφώθην καὶ ἐταπεινώθην καὶ ἐσίγησα ἐξ ἀγαθῶν καὶ τὸ ἄλγημά μου ἀνεκαινίσθη
- 4 Kua taupokina iho hoki toku matenga e oku kino: ano he pikaunga taimaha e pehi rawa ana i ahau.
\38:3\My flesh is wasted because of your wrath; and there is no peace in my bones because of my sin.
ἐθερμάνθη ἡ καρδία μου ἐντὸς μου καὶ ἐν τῇ μελέτῃ μου ἐκκαυθήσεται πῦρ ἐλάλησα ἐν γλώσση μου
- 5 E piro ana oku whiunga, kua pirau i taku mahi poauau.
\38:4\For my crimes have gone over my head; they are like a great weight which is more than my strength.
γνώρισόν μοι κύριε τὸ πέρασ μου καὶ τὸν ἀριθμὸν τῶν ἡμερῶν μου τίς ἐστιν ἵνα γνῶ τί ὑστερῶ ἐγώ
- 6 E whakawiria ana ahau, piko rawa; e tangi haere ana i te roa o te ra.
\38:5\My wounds are poisoned and evil-smelling, because of my foolish behaviour.
ἰδοὺ παλαιστὰς ἔθου τὰς ἡμέρας μου καὶ ἡ ὑπόστασις μου ὡσεὶ οὐθὲν ἐνώπιόν σου πλὴν τὰ σύμπαντα ματαιότης πᾶς ἄνθρωπος ζῶν διάψαλμα

- 7 Kei te tahuna hoki toku hope, kapi tonu: kahore hoki he wahi ora o oku kikokiko.
 \38:6I am troubled, I am made low; I go weeping all the day.
 μέντοιγε ἐν εἰκόνι διαπορεύεται ἄνθρωπος πλὴν μάτην ταράσσονται θησαυρίζει καὶ οὐ γινώσκει τίςιν συνάξει αὐτά
- 8 Kua kore oku kaha, maru rawa ahau: hamama ana taku aue i te mamae o toku ngakau.
 \38:7For my body is full of burning; all my flesh is unhealthy.
 καὶ νῦν τίς ἢ ὑπομονή μου οὐχὶ ὁ κύριος καὶ ἡ ὑπόστασις μου παρὰ σοῦ ἐστίν
- 9 E te Ariki, kei tou aroaro oku hiahia katoa; kahore hoki e ngaro i a koe taku aue.
 \38:8I am feeble and crushed down; I gave a cry like a lion because of the grief in my heart.
 ἀπὸ πασῶν τῶν ἀνομιῶν μου ῥύσαι με ὄνειδος ἄφρονι ἔδωκάς με
- 10 Kihakihi kau toku ngakau, kua hemo toku kaha: me te marama o oku kanohi, kua kore hoki ena oku.
 \38:9Lord, all my desire is before you; my sorrow is not kept secret from you.
 ἐκωφώθην καὶ οὐκ ἤνοιξα τὸ στόμα μου ὅτι σὺ εἶ ὁ ποιήσας με
- 11 Matara noa atu i toku mate te turanga mai o nga tangata i aroha mai ki ahau, o oku hoa hoki; i tawhiti ano oku whanaunga e tu ke mai ana.
 \38:10My heart goes out in pain, my strength is wasting away; as for the light of my eyes, it is gone from me.
 ἀπόστησον ἀπ' ἐμοῦ τὰς μάστιγὰς σου ἀπὸ τῆς ἰσχύος τῆς χειρὸς σου ἐγὼ ἐξέλιπον
- 12 ¶ E whakatakoto mahanga ana moku te hunga e whai ana i ahau kia whakamatea; he nanakia ano nga kupu a te hunga e rapu ana i te he moku; he whakaaro tinihanga ano a ratou a pau noa te ra.
 \38:11My lovers and my friends keep away from my disease; my relations keep far away.
 ἐν ἐλεγμοῖς ὑπὲρ ἀνομίας ἐπαίδευσας ἄνθρωπον καὶ ἐξέτηξας ὡς ἀράχνην τὴν ψυχὴν αὐτοῦ πλὴν μάτην ταράσσεται πᾶς ἄνθρωπος διάψαλμα
- 13 Ko ahau ia, i rite ki te turi, kihai i rongu, ki te tangata wahangu, kahore nei e hamamu tona mangai.
 \38:12Those who have a desire to take my life put nets for me; those who are designing my destruction say evil things against me, all the day their minds are full of deceit.
 εἰσάκουσον τῆς προσευχῆς μου κύριε καὶ τῆς δεήσεώς μου ἐνώτισαι τῶν δακρύων μου μὴ παρασιωπήσης ὅτι πάροικος ἐγὼ εἰμι παρὰ σοὶ καὶ παρεπίδημος καθὼς πάντες οἱ π α τέρεις μου
- 14 Na rite tonu ahau ki te tangata kahore nei e rongu, kahore nei he whakatupehupehu i tona mangai.
 \38:13But I kept my ears shut like a man without hearing; like a man without a voice, never opening his mouth.
 ἄνες μοι ἵνα ἀναψύξω πρὸ τοῦ με ἀπελθεῖν καὶ οὐκέτι μὴ ὑπάρξω
- 1 ¶ Ki te tino kaiwhakatangi, ki a Ierutunu. He himene na Rawiri. I mea ahau, Ka ata whakaaro ahau ki oku ara, kei hara toku arero; ka tiakina toku mangai, paraire rawa, i te mea kei toku aroaro te tangata kino.
 <To the chief music-maker. Of Jeduthun. A Psalm. Of David.>\
 εἰς τὸ τέλος τῷ δαυιδ ψαλμὸς
- 2 I whakamoroki ahau, i wahangu, kihai i puaki taku kupu, ahakoa pai; a ka oho toku mamae.
 \39:1I said, I will give attention to my ways, so that my tongue may do no wrong; I will keep my mouth under control, while the sinner is before me.
 ὑπομένων ὑπέμεινα τὸν κύριον καὶ προσέσχεν μοι καὶ εἰσήκουσεν τῆς δεήσεώς μου
- 3 Werawera ana toku ngakau i roto i ahau; i ahau e whakaaro ana ka ka te ahi, a ka korero toku arero.
 \39:2I made no sound, I said no word, even of good; and I was moved with sorrow.
 καὶ ἀνήγαγέ με ἐκ λάκκου ταλαιπωρίας καὶ ἀπὸ πηλοῦ ἰλύος καὶ ἔστησεν ἐπὶ πέτραν τοὺς πόδας μου καὶ κατηύθυνεν τὰ διαβήματά μου

- 4 E Ihowa, meinga ahau kia matau ki toku mutunga, ki te maha hoki o oku ra, e hia ranei: kia matau ai ahau he mea memeha noa ahau.
 \39:3\My heart was burning in my breast; while I was deep in thought the fire was lighted; then I said with my tongue,
 και ἐνέβαλεν εἰς τὸ στόμα μου ῥῆσμα καινὸν ὕμνον τῷ θεῷ ἡμῶν ὄψονται πολλοὶ καὶ φοβηθήσονται καὶ ἐλπιοῦσιν ἐπὶ κύριον
- 5 Nana, he whanuitanga ringa oku ra kua homai nei e koe; he kahore noa iho ano oku tau i tou aroaro: ahakoa u noa te tu o nga tangata katoa, he mea memeha kau. (Hera.
 \39:4\Lord, give me knowledge of my end, and of the measure of my days, so that I may see how feeble I am.
 μακάριος ἀνὴρ οὗ ἔστιν τὸ ὄνομα κυρίου ἐλπὶς αὐτοῦ καὶ οὐκ ἐνέβλεψεν εἰς ματαιότητας καὶ μανίας ψευδεῖς
- 6 He pono kei roto i te atarangi te tangata e kopikopiko noa ana; he pono e ohore noa ana ratou: e ami ana ia i te taonga, a kahore e matau ma wai ranei e koi.
 \39:5\You have made my days no longer than a hand's measure; and my years are nothing in your eyes; truly, every man is but a breath. (Selah.)
 πολλὰ ἐποίησας σύ κύριε ὁ θεός μου τὰ θαυμάσιά σου καὶ τοῖς διαλογισμοῖς σου οὐκ ἔστιν τίς ὁμοιωθήσεται σοὶ ἀπήγγειλα καὶ ἐλάλησα ἐπληθύνθησαν ὑπὲρ ἀριθμῶν
- 7 ¶ Na he aha taku e tatari atu nei, e te Ariki? Ko koe taku e tumanako ai.
 \39:6\Truly, every man goes on his way like an image; he is troubled for no purpose: he makes a great store of wealth, and has no knowledge of who will get it.
 θυσίαν καὶ προσφορὰν οὐκ ἠθέλησας ὡτία δὲ κατηρτίσω μοι ὀλοκαύτωμα καὶ περὶ ἀμαρτίας οὐκ ἤτησας
- 8 Whakaorangia ahau i aku mahi tutu katoa: kaua ahau e waiho hei tawainga ma te wairangi.
 \39:7\And now, Lord, what am I waiting for? my hope is in you.
 τότε εἶπον ἰδοὺ ἤκω ἐν κεφαλίδι βιβλίου γέγραπται περὶ ἐμοῦ
- 9 Wahangu ana ahau, kihai i kuihi toku mangai: he meatanga hoki tenei nau.
 \39:8\Make me free from all my sins; do not let me be shamed by the man of evil behaviour.
 τοῦ ποιῆσαι τὸ θέλημά σου ὁ θεός μου ἐβουλήθην καὶ τὸν νόμον σου ἐν μέσῳ τῆς κοιλίας μου
- 10 Nekehia atu i ahau tau whiu: ka ngaro ahau i te pakinga a tou ringa.
 \39:9\I was quiet, and kept my mouth shut; because you had done it.
 εὐηγγελισάμην δικαιοσύνην ἐν ἐκκλησίᾳ μεγάλη ἰδοὺ τὰ χεῖρά μου οὐ μὴ κολύσω κύριε σὺ ἔγνωσ
- 11 Ka pakia e koe te tangata, ka whakatupehupehutia mo te hara, ka meinga e koe tona ataahua kia memeha, kia pera me te purehuru: he pono he mea teka noa nga tangata katoa. (Hera.
 \39:10\No longer let your hand be hard on me; I am wasted by the blows of your hand.
 τὴν δικαιοσύνην σου οὐκ ἔκρυψα ἐν τῇ καρδίᾳ μου τὴν ἀλήθειάν σου καὶ τὸ σωτήριόν σου εἶπα οὐκ ἔκρυψα τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου ἀπὸ συναγωγῆς πολλῆς
- 12 Whakarongo ki taku inoi, e Ihowa, kia titaha mai tou taringa ki taku karanga; kei wahangu koe ki oku roimata: he heke hoki ahau nau, he manene, he pera me oku matua katoa.
 \39:11\By the weight of your wrath against man's sin, the glory of his form is wasted away; truly every man is but a breath. (Selah.)
 σὺ δὲ κύριε μὴ μακρύνῃς τοὺς οἰκτιρμοὺς σου ἀπ' ἐμοῦ τὸ ἔλεός σου καὶ ἡ ἀλήθειά σου διὰ παντὸς ἀντελάβοντό μου
- 13 Kia ata hanga ki ahau, kia ta ai toku manawa, keiwha haere atu ahau i konei, a ka kahore noa iho.
 \39:12\Let my prayer come to your ears, O Lord, and give attention to my cry, make an answer to my weeping: for my time here is short before you, and in a little time I will be gone, like all my fathers.
 ὅτι περιέσχον με κακὰ ὧν οὐκ ἔστιν ἀριθμὸς κατέλαβόν με αἱ ἀνομίαι μου καὶ οὐκ ἠδυνήθην τοῦ βλέπειν ἐπληθύνθησαν ὑπὲρ τὰς τρίχας τῆς κεφαλῆς μου καὶ ἡ καρδία μου ἐγ κατέλιπέν με
- 1 ¶ Ki te tino kaiwhakatangi. He himene na Rawiri. I tatari marie ahau ki a Ihowa: a anga ana ia ki ahau, whakarongo ana ki taku karanga.
 <To the chief music-maker. Of David. A Psalm.>
 εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ

- 2 Na kei te tango ake ia i ahau i te poka whakamataku, i te paru taoruoru; kei te whakatu i oku waewae ki runga ki te kohatu, kei te whakau i oku hikoinga.
 \40:1\When I was waiting quietly for the Lord, his heart was turned to me, and he gave ear to my cry.
 μακάριος ὁ συνίων ἐπὶ πτωχὸν καὶ πένητα ἐν ἡμέρᾳ πονηρᾷ ῥύσεται αὐτὸν ὁ κύριος
- 3 A homai ana e ia he waiata hou ki toku mangai, he whakamoemiti ki to tatou Atua: he tokomaha e kite, a ka wehi ka whakawhirinaki ki a Ihowa.
 \40:2\He took me up out of a deep waste place, out of the soft and sticky earth; he put my feet on a rock, and made my steps certain.
 κύριος διαφυλάσσει αὐτὸν καὶ ζῆσαι αὐτὸν καὶ μακαρίσει αὐτὸν ἐν τῇ γῆ καὶ μὴ παραδῶῃ αὐτὸν εἰς χεῖρας ἐχθροῦ αὐτοῦ
- 4 Ka hari te tangata kua waiho nei e ia a Ihowa hei whakawhirinakitanga mona: a kahore e tahuri ki te hunga whakakake, ki te hunga hoki e peka ana ki te teka.
 \40:3\And he put a new song in my mouth, even praise to our God; numbers have seen it with fear, and put their faith in the Lord.
 κύριος βοηθήσει αὐτῷ ἐπὶ κλίνης ὀδύνης αὐτοῦ ὅλην τὴν κοίτην αὐτοῦ ἔστρεψας ἐν τῇ ἄρρωστία αὐτοῦ
- 5 E Ihowa, e toku Atua, he tini au mahi whakamiharo i mahia e koe, me ou whakaaro ki a matou; e kore e taea te korero whakatepe atu ki a koe: me i mea ahau kia whakakitea, kia korerotia, e kore e taea te tatau.
 \40:4\Happy is the man who has faith in the Lord, and does not give honour to the men of pride or to those who are turned away to deceit.
 ἐγὼ εἶπα κύριε ἐλέησόν με ἵασαι τὴν ψυχὴν μου ὅτι ἤμαρτόν σοι
- 6 ¶ Kihai i matenuitia e koe te patunga tapu, me te whakahere; pokaia ana e koe oku taringa: kihai koe i mea mai ki te tahunga tinana, ki te whakahere hara.
 \40:5\O Lord my God, great are the wonders which you have done in your thought for us; it is not possible to put them out in order before you; when I would give an account of them, their number is greater than I may say.
 οἱ ἐχθροὶ μου εἶπαν κακά μοι πότε ἀποθανεῖται καὶ ἀπολείται τὸ ὄνομα αὐτοῦ
- 7 Na ko taku meatanga atu, Na kua tae mai ahau: kei roto i te pukapuka te tuhituhi moku.
 \40:6\You had no desire for offerings of beasts or fruits of the earth; ears you made for me: for burned offerings and sin offerings you made no request.
 καὶ εἰ εἰσεπορεύετο τοῦ ἰδεῖν μάτην ἐλάλει ἢ καρδία αὐτοῦ συνήγαγεν ἀνομίαν ἐαυτῷ ἐξεπορεύετο ἔξω καὶ ἐλάλει
- 8 Ko taku pai ko te mea i tau e pai ai, e toku Atua: ae ra, kei toku ngakau tau ture.
 \40:7\Then I said, See, I come; it is recorded of me in the roll of the book,
 ἐπὶ τὸ αὐτὸ κατ' ἐμοῦ ἐπιθύριζον πάντες οἱ ἐχθροὶ μου κατ' ἐμοῦ ἐλογίζοντο κακά μοι
- 9 Kua kauwhautia e ahau te tika i roto i te whakaminenga nui: nana, kihai i kopia oku ngutu, tena koe te matau ana, e Ihowa.
 \40:8\My delight is to do your pleasure, O my God; truly, your law is in my heart.
 λόγον παράνομον κατέθεντο κατ' ἐμοῦ μὴ ὁ κοιμώμενος οὐχὶ προσθήσει τοῦ ἀναστῆναι
- 10 Kihai i huna e ahau tou tika i roto i toku ngakau; kua korerotia e ahau tou pono me tau whakaoranga: kihai i hunga e ahau tou aroha me tou pono i te whakaminenga nui.
 \40:9\I have given news of righteousness in the great meeting; O Lord, you have knowledge that I have not kept back my words.
 καὶ γὰρ ὁ ἄνθρωπος τῆς εἰρήνης μου ἐφ' ὃν ἤλπισα ὁ ἐσθίων ἄρτους μου ἐμεγάλωνεν ἐπ' ἐμὲ πτερνισμόν
- 11 ¶ Kei kaiponuhia tou aroha ki ahau, e Ihowa: ma tou atawhai me tou pono ahau e tiaki i nga wa katoa.
 \40:10\Your righteousness has not been folded away in my heart; I have made clear your true word and your salvation; I have not kept secret your mercy or your faith from the great meeting.
 σὺ δὲ κύριε ἐλέησόν με καὶ ἀνάστησόν με καὶ ἀναπαδώσω αὐτοῖς
- 12 Ta te mea kua karapotia ahau e nga kino e kore e taea te tatau: mau pu ahau i oku kino, te ahei te titiro ake; he tini ke i nga makawe o toku matenga: a hemo iho toku ngakau.
 \40:11\Take not away your gentle mercies from me, O Lord; let your mercy and your faith keep me safe for ever.
 ἐν τούτῳ ἔγνω ὅτι τεθέληκός με ὅτι οὐ μὴ ἐπιχαρῆ ὁ ἐχθρός μου ἐπ' ἐμέ

- 13 Kia pai, e Ihowa, ki te whakaora i ahau; e Ihowa, hohoro ki te awhina i ahau.
 \40:12\For unnumbered evils are round about me; my sins have overtaken me, so that I am bent down with their weight; they are more than the hairs of my head, my strength is gone because of them.
 ἐμοῦ δὲ διὰ τὴν ἀκακίαν ἀντελάβου καὶ ἐβεβαίωσάς με ἐνώπιόν σου εἰς τὸν αἰῶνα
- 14 Kia whakama, kia pororaru ngatahi te hunga e rapu ana i toku wairua kia whakamatea: kia whakahokia ki muri, kia whakama te hunga e hiahia ana kia he ahau.
 \40:13\Be pleased, O Lord, to take me out of danger; O Lord, come quickly and give me help.
 εὐλογητὸς κύριος ὁ θεὸς ἰσραὴλ ἀπὸ τοῦ αἰῶνος καὶ εἰς τὸν αἰῶνα γένοιτο γένοιτο
- 1 ¶ Ki te tino kaiwhakatangi. He himene na Rawiri. Ka hari te tangata e whakaaro ana ki te rawakore; e whakaorangia ia e Ihowa i te ra o te he.
 <To the chief music-maker. A Psalm. Of David.>\
 εἰς τὸ τέλος εἰς σύνεσιν τοῖς υἱοῖς κορε
- 2 Ma Ihowa ia e tiaki, e whakaora; ka whakaharitia ia i runga i te whenua: e kore ano e tukua e koe ki nga hiahia o ona hoariri.
 \41:1\Happy is the man who gives thought to the poor; the Lord will be his saviour in the time of trouble.
 ὃν τρόπον ἐπιποθεῖ ἡ ἔλαφος ἐπὶ τὰς πηγὰς τῶν ὑδάτων οὕτως ἐπιποθεῖ ἡ ψυχὴ μου πρὸς σέ ὁ θεός
- 3 Ma Ihowa ia e whakakaha, i a ia e whakaruhi ana i runga i te moenga: mau ano e whakapai katoa tona moenga i a ia e mate ana.
 \41:2\The Lord will keep him safe, and give him life; the Lord will let him be a blessing on the earth, and will not give him into the hand of his haters.
 ἐδίωξεν ἡ ψυχὴ μου πρὸς τὸν θεὸν τὸν ζῶντα πότε ἤξω καὶ ὀφθῆσομαι τῷ προσώπῳ τοῦ θεοῦ
- 4 I mea ahau, E Ihowa, tohungia ahau; rongoatia toku wairua; kua hara hoki ahau ki a koe.
 \41:3\The Lord will be his support on his bed of pain: by you will all his grief be turned to strength.
 ἐγενήθη μοι τὰ δάκρυά μου ἄρτος ἡμέρας καὶ νυκτὸς ἐν τῷ λέγεσθαί μοι καθ' ἑκάστην ἡμέραν ποῦ ἐστὶν ὁ θεός σου
- 5 ¶ He kino te korero a oku hoariri moku, e mea ana, A hea ranei ia mate ai, pirau ai tona ingoa?
 \41:4\I said, Lord, have mercy on me; make my soul well, because my faith is in you.
 ταῦτα ἐμνήσθην καὶ ἐξέχεα ἐπ' ἐμέ τὴν ψυχὴν μου ὅτι διελεύσομαι ἐν τόπῳ σικηνῆς θανουαστῆς ἕως τοῦ οἴκου τοῦ θεοῦ ἐν φωνῇ ἀγαλλιάσεως καὶ ἐξομολογήσεως ἤχου ἑορτάζοντος
- 6 A ki te haere mai ia kia kite i ahau, ka korero horihori ia: e ami ana tona ngakau i te kino mana; i tona putanga ki waho, korerotia ana e ia.
 \41:5\My haters say evil against me, When will he be dead, and his name come to an end?
 ἵνα τί περίλυπος εἶ ψυχὴ καὶ ἵνα τί συνταράσσεις με ἔλπισον ἐπὶ τὸν θεόν ὅτι ἐξομολογήσομαι αὐτῷ σωτήριον τοῦ προσώπου μου ὁ θεός μου
- 7 E komuhumuhu ana moku te hunga katoa e kino ana ki ahau; e whakatakoto ana i te kino moku.
 \41:6\If one comes to see me, deceit is in his heart; he keeps a store of evil, which he makes public in every place.
 πρὸς ἐμαυτὸν ἡ ψυχὴ μου ἐταράχθη διὰ τοῦτο μνησθήσομαί σου ἐκ γῆς ἰορδάνου καὶ ἐρμωνιμὶ ἀπὸ ὄρους μικροῦ
- 8 E ai ta ratou, E piri ana te mate kino ki a ia; a ka takoto nei ia, heoi ano tona aranga ake.
 \41:7\All my haters are talking secretly together against me; they are designing my downfall.
 ἄβυσσος ἄβυσσον ἐπικαλεῖται εἰς φωνὴν τῶν καταρρακτῶν σου πάντες οἱ μετεωρισμοί σου καὶ τὰ κόματά σου ἐπ' ἐμέ διήλθον
- 9 Ae, ko toku hoa ake ano, i whakawhirinaki ai ahau, i kai nei i taku taro, kua hiki ake tona rekereke ki ahau.
 \41:8\They say, He has an evil disease, which will not let him go: and now that he is down he will not get up again.
 ἡμέρας ἐντελεῖται κύριος τὸ ἔλεος αὐτοῦ καὶ νυκτὸς ὥδῃ παρ' ἐμοὶ προσευχὴ τῷ θεῷ τῆς ζωῆς μου

- 10 Ko koe ia, e Ihowa, kia aroha ki ahau: a whakaarahia ahau, kia utua ai ratou e ahau.
 \41:9\Even my dearest friend, in whom I had faith, who took bread with me, is turned against me.
 ἐρῶ τῷ θεῷ ἀντιλήμπτωρ μου εἶ διὰ τί μου ἐπελάθου ἵνα τί σκυθρωπάζων πορεύομαι ἐν τῷ ἐκθλίβειν τὸν ἐχθρόν μου
- 11 Na konei ahau i matau ai e pai ana koe ki ahau, no te mea kahore toku hoariri e whakamanamana ki ahau.
 \41:10\But you, O Lord, have mercy on me, lifting me up, so that I may give them their punishment.
 ἐν τῷ καταθλάσαι τὰ ὀσῶ μου ὠνείδισάν με οἱ θλιβόντες με ἐν τῷ λέγειν αὐτούς μοι καθ' ἑκάστην ἡμέραν ποῦ ἐστιν ὁ θεός σου
- 12 Ko ahau ia, ko koe e whakamau ake ana i ahau i runga i toku ngakau tapatahi: e whakatu ake ana hoki i ahau ki tou aroaro ake tonu atu.
 \41:11\By this I see that you have pleasure in me, because my hater does not overcome me.
 ἵνα τί περίλυπος εἶ ψυχή καὶ ἵνα τί συνταράσσεις με ἔλπισον ἐπὶ τὸν θεόν ὅτι ἐξομολογήσομαι αὐτῷ ἢ σωτηρία τοῦ προσώπου μου ὁ θεός μου
- 1 ¶ Ki te tino kaiwhakatangi. He Makiri, ma nga tama a Koraha. Rite tonu ki te hata e kihakihi nei ki nga manga wai toku ngakau e kihakihi nei ki a koe, e te Atua.
 &lfto the chief music-maker. Maschil. Of the sons of Korah.>l
 ψαλμὸς τῷ δαυιδ κρινόν με ὁ θεός καὶ δίκασον τὴν δίκην μου ἐξ ἔθνους οὐχ ὀσίου ἀπὸ ἀνθρώπου ἀδίκου καὶ δολίου ῥύσαι με
- 2 E hiainu ana toku wairua ki te Atua, ki te Atua ora: a hea ahau tae ai, puta ai ki te aroaro o te Atua?
 \42:1\Like the desire of the roe for the water-streams, so is my soul's desire for you, O God.
 ὅτι σὺ εἶ ὁ θεός κραταίωμα μου ἵνα τί ἀπόσω με καὶ ἵνα τί σκυθρωπάζων πορεύομαι ἐν τῷ ἐκθλίβειν τὸν ἐχθρόν μου
- 3 Ko oku roimata taku kai i te ao, i te po, i a ratou e mea tonu mai nei ki ahau, Kei hea tou Atua?
 \42:2\My soul is dry for need of God, the living God; when may I come and see the face of God?
 ἐξαπόστειλον τὸ φῶς σου καὶ τὴν ἀλήθειάν σου αὐτά με ὠδήγησαν καὶ ἤγαγόν με εἰς ὄρος ἁγίόν σου καὶ εἰς τὰ σκηνώματά σου
- 4 Ka mahara ahau ki enei mea; me te wai toku ngakau e maringi ana i roto i ahau: i haere hoki ahau i roto i te huihui, i haere tahi matou ki te whare o te Atua, he hari te reo, he whakamoemiti, me te huihui e mea hakari ana.
 \42:3\My tears have been my food day and night, while they keep saying to me, Where is your God?
 καὶ εἰσελεύσομαι πρὸς τὸ θυσιαστήριον τοῦ θεοῦ πρὸς τὸν θεόν τὸν εὐφραίνοντα τὴν νεότητά μου ἐξομολογήσομαί σοι ἐν κιθάρα ὁ θεός ὁ θεός μου
- 5 He aha koe i piko ai, e toku wairua? i ohore ai i roto i ahau? Tumanako ki te Atua; tera ano ahau e whakawhetai ki a ia, mo te ora o tona mata.
 \42:4\Let my soul be overflowing with grief when these things come back to my mind, how I went in company to the house of God, with the voice of joy and praise, with the song of those who were keeping the feast.
 ἵνα τί περίλυπος εἶ ψυχή καὶ ἵνα τί συνταράσσεις με ἔλπισον ἐπὶ τὸν θεόν ὅτι ἐξομολογήσομαι αὐτῷ σωτήριον τοῦ προσώπου μου ὁ θεός μου
- 1 ¶ E te Atua, whakaritea taku whakawa, whakatikaia aku korero ki te iwi atuakore: whakaorangia ahau i te tangata tinihanga e mahi nei i te he.
 Be my judge, O God, supporting my cause against a nation without religion; O keep me from the false and evil man.
 εἰς τὸ τέλος τοῖς υἱοῖς κορε εἰς σύνεσιν ψαλμὸς
- 2 Ko koe hoki te Atua o toku kaha: he aha ahau ka panga nei e koe? He aha ahau ka haere pouri ai i te tukino a te hoariri?
 You are the God of my strength; why have you put me from you? why do I go in sorrow because of the attacks of my haters?
 ὁ θεός ἐν τοῖς ὥσιν ἡμῶν ἠκούσαμεν οἱ πατέρες ἡμῶν ἀνήγγειλαν ἡμῖν ἔργον ὃ εἰργάσω ἐν ταῖς ἡμέραις αὐτῶν ἐν ἡμέραις ἀρχαίαις
- 3 Tukua mai tou marama me tou pono hei arahi i ahau: hei kawe i ahau ki tou maunga tapu, ki ou tapenakara.
 O send out your light and your true word; let them be my guide: let them take me to your holy hill, and to your tents.
 ἡ χεὶρ σου ἔθνη ἐξωλέθρευσεν καὶ κατεφύτευσας αὐτούς ἐκάκωσας λαοὺς καὶ ἐξέβαλες αὐτούς

- 4 A ka haere ahau ki te aata a te Atua, ki te Atua, ki toku hari nui: ae, ka whakamoemiti ki a koe, e te Atua, e toku Atua, i runga i te hapa.
Then I will go up to the altar of God, to the God of my joy; I will be glad and give praise to you on an instrument of music, O God, my God.
οὐ γὰρ ἐν τῇ ῥομφαίᾳ αὐτῶν ἐκκληρονόμησαν γῆν καὶ ὁ βραχίων αὐτῶν οὐκ ἔσωσεν αὐτούς ἀλλ' ἡ δεξιὰ σου καὶ ὁ βραχίων σου καὶ ὁ φωτισμὸς τοῦ προσώπου σου ὅτι εὐδόκησας ἐν αὐτοῖς
- 5 He aha koe i piko ai, e toku wairua? He aha koe i ohore ai i roto i ahau? Tumanako ki te Atua: tera ano ahau e whakawhetai ki a ia, ko te ora nei ia o toku mata, ko toku Atua.
Why are you crushed down, O my soul? and why are you troubled in me? put your hope in God, for I will again give him praise who is my help and my God.
σὺ εἶ αὐτὸς ὁ βασιλεὺς μου καὶ ὁ θεὸς μου ὁ ἐντελλόμενος τὰς σωτηρίας ἰακωβ
- 1 ¶ Ki te tino kaiwhakatangi, ma nga tama a Koraha. He Makiri. E te Atua, kua rongo o matou taringa, kua korerotia ki a matou e o matou matua, nga mahi i mahia e koe i o ratou ra, i nga ra o mua.
<To the chief music-maker. Of the sons of Korah Maschil.>\
εἰς τὸ τέλος ὑπὲρ τῶν ἀλλοιωθησομένων τοῖς υἱοῖς κορε εἰς σύνεσιν ᾧδῆ ὑπὲρ τοῦ ἀγαπητοῦ
- 2 Nau nga tauwi i pana ki tou ringa, nau ratou i whakato: nau nga iwi i whiu, a whakamararatia ana ratou.
\\44:1\\It has come to our ears, O God, our fathers have given us the story, of the works which you did in their days, in the old times,
ἐξηρεύεσθε τὴν καρδίαν μου λόγον ἀγαθὸν λέγω ἐγὼ τὰ ἔργα μου τῷ βασιλεῖ ἢ γλώσσά μου κάλαμος γραμματέως ὀξύγράφου
- 3 Ehara hoki i te mea, na ta ratou hoari i whiwhi ai ratou ki te whenua, ehara to ratou takakau i te mea i ora ai ratou: engari na tou matau, na tou takakau hoki, na te marama ano o tou mata, he pai hoki nou ki a ratou.
\\44:2\\Uprooting the nations with your hand, and planting our fathers in their place; cutting down the nations, but increasing the growth of your people.
ὠραῖος κάλλει παρὰ τοὺς υἱοὺς τῶν ἀνθρώπων ἐξεχύθη χάρις ἐν χεῖρεσίν σου διὰ τοῦτο εὐλόγησέν σε ὁ θεὸς εἰς τὸν αἰῶνα
- 4 E te Atua, ko koe toku Kingi: whakahaua he whakaora mo Hakapa.
\\44:3\\For they did not make the land theirs by their swords, and it was not their arms which kept them safe; but your right hand, and your arm, and the light of your face, because you had pleasure in them.
περίζωσαι τὴν ῥομφαίαν σου ἐπὶ τὸν μηρόν σου δυνατέ τῇ ὠραιότητί σου καὶ τῷ κάλλει σου
- 5 Mau ka turaki ai matou i o matou hoariri; ma tou ingoa ka takahia ai e matou te hunga e whakatika ana ki a matou.
\\44:4\\You are my King and my God; ordering salvation for Jacob.
καὶ ἐντεινον καὶ κατεοδοῦ καὶ βασιλεύε ἐνεκεν ἀληθείας καὶ πραΰτητος καὶ δικαιοσύνης καὶ ὀδηγήσει σε θαυμαστῶς ἢ δεξιὰ σου
- 6 E kore hoki ahau e whakawhirinaki ki taku kopere: e kore ano taku hoari e whakaora i ahau.
\\44:5\\Through you will we overcome our haters; by your name will they be crushed under our feet who are violent against us.
τὰ βέλη σου ἠκονημένα δυνατέ λαοὶ ὑποκάτω σου πεσοῦνται ἐν καρδίᾳ τῶν ἐχθρῶν τοῦ βασιλέως
- 7 Nau hoki matou i ora ai i o matou hoariri: nau ano i whakama ai te hunga i kino ki a matou.
\\44:6\\I will not put faith in my bow, my sword will not be my salvation.
ὁ θρόνος σου ὁ θεὸς εἰς τὸν αἰῶνα τοῦ αἰῶνος ῥάβδος εὐθύτητος ἢ ῥάβδος τῆς βασιλείας σου
- 8 Ko te Atua ta matou e whakamanamana ai i te roa o te ra: ka whakamoemiti ano matou ki tou ingoa ake ake. (Hera).
\\44:7\\But it is you who have been our saviour from those who were against us, and have put to shame those who had hate for us.
ἠγάπησας δικαιοσύνην καὶ ἐμίσησας ἀνομίαν διὰ τοῦτο ἔχρισέν σε ὁ θεὸς ὁ θεός σου ἔλαιον ἀγαλλιᾶσεως παρὰ τοὺς μετόχους σου

- 9 ¶ Otira kua panga nei matou e koe, kua meinga kia whakama: kahore hoki koe kia haere tahi me a matou taua.
 \44:8\Our pride is in God at all times, to his name we give praise for ever. (Selah.)
 σμύρνα καὶ στακτὴ καὶ κασία ἀπὸ τῶν ἱματίων σου ἀπὸ βάρων ἐλεφαντίνων ἐξ ὧν ἠϋφρανάν σε
- 10 Kua meinga matou kia hoki whakamuri mai i te hoariri; kei te pahua ano i etahi ma ratou te hunga e kino ana ki a matou.
 \44:9\But now you have sent us away from you, and put us to shame; you do not go out with our armies.
 θυγατέρες βασιλέων ἐν τῇ τιμῇ σου παρέστη ἡ βασίλισσα ἐκ δεξιῶν σου ἐν ἱματισμῷ διαχρύσῳ περιβεβλημένη πεποικιλμένη
- 11 Kua hoatu matou e koe, ano he hipi e kainga ana: kua marara ki roto ki nga tauwiwi.
 \44:10\Because of this we are turned back by the attacker: those who have hate for us take our goods for themselves.
 ἄκουσον θύγατερ καὶ ἰδὲ καὶ κλῖνον τὸ οὖς σου καὶ ἐπιλάθου τοῦ λαοῦ σου καὶ τοῦ οἴκου τοῦ πατρὸς σου
- 12 E hokona ana e koe tau iwi, a hore he utu: kahore hoki koe e whiwhi rawa i te utu mo ratou.
 \44:11\You have made us like sheep which are taken for meat; we are put to flight among the nations.
 ὅτι ἐπεθύμησεν ὁ βασιλεὺς τοῦ κάλλους σου ὅτι αὐτός ἐστιν ὁ κύριός σου
- 13 E meinga ana matou e koe hei tawainga ma o matou hoa kainga; hei whakahaweatanga, hei whakakatanga mai ma te hunga i tetahi taha, i tetahi taha o matou.
 \44:12\You let your people go for nothing; your wealth is not increased by their price.
 καὶ προσκυνήσουσιν αὐτῷ θυγατέρες τύρου ἐν δόροις τὸ πρόσωπόν σου λιτανεύσουσιν οἱ πλοῦσοι τοῦ λαοῦ
- 14 E meinga ana matou e koe hei whakatauki ma nga tauiwi; hei rurutanga matenga ma nga iwi.
 \44:13\You have made us to be looked down on by our neighbours, we are laughed at and shamed by those who are round about us.
 πᾶσα ἡ δόξα αὐτῆς θυγατρὸς βασιλέως ἔσωθεν ἐν κροσσωτοῖς χρυσοῖς περιβεβλημένη πεποικιλμένη
- 15 Kei mua tonu i ahau toku whakama; kua taupokina ahau e te pawera o toku mata;
 \44:14\Our name is a word of shame among the nations, a sign for the shaking of heads among the peoples.
 ἀπενεχθήσονται τῷ βασιλεῖ παρθένοι ὀπίσω αὐτῆς αἱ πλησίον αὐτῆς ἀπενεχθήσονται σοι
- 16 I te reo o te kaitawai, o te kaikohukohu; i te hoariri, i te kairapu utu.
 \44:15\My downfall is ever before me, and I am covered with the shame of my face;
 ἀπενεχθήσονται ἐν εὐφοροσύνῃ καὶ ἀγαλλιᾷσιν ἀχθήσονται εἰς ναὸν βασιλέως
- 17 ¶ Kua pa katoa tenei ki a matou; heoi kahore matou i wareware ki a koe, kihai ano i teka ki tau kawenata.
 \44:16\Because of the voice of him who says sharp and bitter words; because of the hater and him who is the instrument of punishment.
 ἀντὶ τῶν πατέρων σου ἐγενήθησάν σοι υἱοὶ καταστήσεις αὐτοὺς ἄρχοντας ἐπὶ πᾶσαν τὴν γῆν
- 18 Kahore to matou ngakau i tahuri whakamuri; kihai ano o matou hikoinga i peka ke i tau ara;
 \44:17\All this has come on us, but still we have kept you in our memory; and we have not been false to your word.
 μνησθήσονται τοῦ ὀνόματός σου ἐν πάσῃ γενεᾷ καὶ γενεᾷ διὰ τοῦτο λαοὶ ἐξομολογήσονται σοι εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος
- 1 ¶ Ki te tino kaiwhakatangi. He Homhanimi ma nga tama a Koraha. He Makiri, he waiata aroha. E pupuke ake ana te mea pai i roto i toku ngakau: ka korerotia e ahau aku
 <To the chief music-maker; put to Shoshannim. Of the sons of Korah. Maschil. A Song of loves.>\
 εἰς τὸ τέλος ὑπὲρ τῶν υἱῶν κορε ὑπὲρ τῶν κρυφίων ψαλμός

- 2 Engari koe he ataahua i nga tama a te tangata: kua ringihia ou ngutu ki te ahuaireka, na reira i manaakitia ai koe e te Atua ake ake.
 \45:1\My heart is flowing over with good things; my words are of that which I have made for a king; my tongue is the pen of a ready writer.
 ὁ θεὸς ἡμῶν καταφυγὴ καὶ δύναμις βοηθὸς ἐν θλίψεσιν ταῖς εὐρούσαις ἡμᾶς σφόδρα
- 3 Whitikiria tau hoari ki tou huwaha, e te Nui Rawa, tou kororia me tou honore.
 \45:2\You are fairer than the children of men; grace is flowing through your lips; for this cause the blessing of God is with you for ever.
 διὰ τοῦτο οὐ φοβηθήσομεθα ἐν τῷ ταράσσεσθαι τὴν γῆν καὶ μετατίθεσθαι ὄρη ἐν καρδίαις θαλασσῶν
- 4 Aratakina hoki tou hoiho i runga i tou honore, i te kaha, hei mea hoki mo te pono, mo te mahaki, mo te tika, a ma tou matau koe e whakaako ki nga mea whakamataku.
 \45:3\Put on your sword, make it ready at your side, O strong chief, with your glory and power.
 ἤχησαν καὶ ἐταράχθησαν τὰ ὕδατα αὐτῶν ἐταράχθησαν τὰ ὄρη ἐν τῇ κραταιότητι αὐτοῦ διάψαλμα
- 5 He koi au pere; ka hinga nga iwi ki raro i a koe; kei roto ratou i te ngakau o nga hoariri o te kingi.
 \45:4\And go nobly on in your power, because you are good and true and without pride; and your right hand will be teaching you things of fear.
 τοῦ ποταμοῦ τὰ ὀρμήματα εὐφραίνουσιν τὴν πόλιν τοῦ θεοῦ ἡγίασεν τὸ σκῆνωμα αὐτοῦ ὁ ὕψιστος
- 6 ¶ He pumau, e te Atua, tou torona ake ake: he hepeta tika te hepeta o tou kingitanga.
 \45:5\Your arrows are sharp in the heart of the king's haters; because of them the peoples are falling under you.
 ὁ θεὸς ἐν μέσῳ αὐτῆς οὐ σαλευθήσεται βοηθήσει αὐτῇ ὁ θεὸς τὸ πρὸς πρωί
- 7 Kua aroha koe ki te tika, kua kino ki te hara: na reira, nui atu i to ou hoa te whakawahinga a te Atua, a tou Atua i a koe ki te hinu o te hari.
 \45:6\Your seat of power, O God, is for ever and ever; the rod of your kingdom is a rod of honour.
 ἐταράχθησαν ἔθνη ἐκκλιναν βασιλείαι ἔδωκεν φωνὴν αὐτοῦ ἐσαλεύθη ἡ γῆ
- 8 Ko tou kakahu katoa he kakara maira, he aroe, he kahia; ko nga mea aho, whakatangitangi o nga whare rei nana koe i whakaahuareka.
 \45:7\You have been a lover of righteousness and a hater of evil: and so God, your God, has put the oil of joy on your head, lifting you high over all other kings.
 κύριος τῶν δυνάμεων μεθ' ἡμῶν ἀντιλήπτωρ ἡμῶν ὁ θεὸς ἰακωβ διάψαλμα
- 9 Kei roto i au wahine honore nga tamahine kingi; kei tou matau te kuini e tu ana, no Opira te koura.
 \45:8\Your robes are full of the smell of all sorts of perfumes and spices; music from the king's ivory houses has made you glad.
 δεῦτε ἴδετε τὰ ἔργα κυρίου ἃ ἔθετο τέρατα ἐπὶ τῆς γῆς
- 10 ¶ Whakarongo, e ko, titiro, tahuri iho tou taringa: a kia wareware koe ki tou iwi, ki te whare ano o tou papa.
 \45:9\Kings' daughters are among your noble women: on your right is the queen in gold of Ophir.
 ἀνταναιρῶν πολέμους μέχρι τῶν περάτων τῆς γῆς τόξον συντρίψει καὶ συγκλάσει ὄπλον καὶ θυρεὸς κατακαύσει ἐν πυρὶ
- 11 Penei ka matenuitia e te kingi tou ataahua: ko ia hoki tou Ariki; a me koropiko ki a ia.
 \45:10\O daughter, give thought and attention, and let your ear be open; no longer keep in mind your people, and your father's house;
 σχολάσατε καὶ γινώτε ὅτι ἐγὼ εἰμι ὁ θεὸς ὑψωθήσομαι ἐν τοῖς ἔθνεσιν ὑψωθήσομαι ἐν τῇ γῇ
- 12 Ko reira ano te tamahine o Taira me te ohaoha: ka whai ano nga tangata taonga o te iwi kia manakohia e koe.
 \45:11\So will the king have a great desire for you, seeing how beautiful you are; because he is your lord, give him honour.
 κύριος τῶν δυνάμεων μεθ' ἡμῶν ἀντιλήπτωρ ἡμῶν ὁ θεὸς ἰακωβ
- 1 ¶ Ki te tino kaiwhakatangi, ma nga tama a Koraha. He waiata Aramoto. Ko te Atua to tatou piringa, to tatou kaha; he kaiwhina e tino tata ana i nga wa o te he.
 <To the chief music-maker. Of the sons of Korah; put to Alamothe. A Song.>
 εἰς τὸ τέλος ὑπὲρ τῶν υἱῶν κορε ψαλμός

- 2 Na reira kore ake to tatou wehi, ahakoa nekehia te whenua, ahakoa kahakina nga maunga ki waenga moana;
 \46:1\God is our harbour and our strength, a very present help in trouble.
 πάντα τὰ ἔθνη κροτήσατε χεῖρας ἀλαλάζατε τῷ θεῷ ἐν φωνῇ ἀγαλλιάσεως
- 3 Ahakoa rara, taupatupatu noa ona wai, ahakoa wiri nga maunga i tona huamo. (Hera.
 \46:2\For this cause we will have no fear, even though the earth is changed, and though the mountains are moved in the heart of the sea;
 ὅτι κύριος ὑψιστος φοβερὸς βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν
- 4 He awa tena ko ona manga hei whakahari i te pa o te Atua, i te wahi tapu o nga tapenakara o te Runga Rawa.
 \46:3\Though its waters are sounding and troubled, and though the mountains are shaking with their violent motion. (Selah.)
 ὑπέταξεν λαοὺς ἡμῖν καὶ ἔθνη ὑπὸ τοῦς πόδας ἡμῶν
- 5 Kei waenganui ona te Atua, e kore ia e whakakorikororia: ma te Atua ia e awhina i te putanga ano o te ata.
 \46:4\There is a river whose streams make glad the resting-place of God, the holy place of the tents of the Most High.
 ἐξελέξατο ἡμῖν τὴν κληρονομίαν αὐτοῦ τὴν καλλονὴν ἰακωβ ἣν ἠγάπησεν διάψαλμα
- 6 ¶ I nana nga tauwiwi, i whakakorikororia nga rangatiratanga; puaki ana tona reo, rewa ana te whenua.
 \46:5\God has taken his place in her; she will not be moved: he will come to her help at the dawn of morning.
 ἀνέβη ὁ θεὸς ἐν ἀλαλαγμῷ κύριος ἐν φωνῇ σάλπιγγος
- 7 Kei a tatou a Ihowa o nga mano, ko te Atua o Hakopa to tatou piringa. (Hera.
 \46:6\The nations were angry, the kingdoms were moved; at the sound of his voice the earth became like wax.
 ψάλατε τῷ θεῷ ἡμῶν ψάλατε ψάλατε τῷ βασιλεῖ ἡμῶν ψάλατε
- 8 Haere mai, tirohia nga mahi a Ihowa, nga whakangaromanga i whakaputaina e ia ki te whenua.
 \46:7\The Lord of armies is with us; the God of Jacob is our high tower. (Selah.)
 ὅτι βασιλεὺς πάσης τῆς γῆς ὁ θεὸς ψάλατε συνετῶς
- 9 E whakamutua ana e ia nga whaingā a te pito ra ano o te whenua: whati ana i a ia te kopere, poro pu te tao, tahuna ake e ia te hariata ki te kapura.
 \46:8\Come, see the works of the Lord, the destruction which he has made in the earth.
 ἐβασίλευσεν ὁ θεὸς ἐπὶ τὰ ἔθνη ὁ θεὸς κάθηται ἐπὶ θρόνου ἁγίου αὐτοῦ
- 10 Kia ata noho, a kia matau ko ahau te Atua; e whakanuia ahau i waenganui i nga tauwiwi, e whakanuia ahau i te whenua.
 \46:9\He puts an end to wars over all the earth; by him the bow is broken, and the spear cut in two, and the carriage burned in the fire.
 ἄρχοντες λαῶν συνήχθησαν μετὰ τοῦ θεοῦ αβρααμ ὅτι τοῦ θεοῦ οἱ κραταιοὶ τῆς γῆς σφόδρα ἐπήρθησαν
- 1 ¶ Ki te tino kaiwhakatangi. He himene ma nga tama a Koraha. Pakia o koutou ringa, e nga iwi katoa: hamama ki te Atua, kia hari te reo.
 <To the chief music-maker. A Psalm. Of the sons of Korah.>
 ψαλμὸς ᾠδῆς τοῖς υἱοῖς κορε δευτέρα σαββάτου
- 2 No te mea he wehi a Ihowa, te Runga Rawa, he kingi nui ia no te whenua katoa.
 \47:1\O make a glad noise with your hands, all you peoples; letting your voices go up to God with joy.
 μέγας κύριος καὶ αἰνετὸς σφόδρα ἐν πόλει τοῦ θεοῦ ἡμῶν ὄρει ἁγίῳ αὐτοῦ
- 3 Mana e riro ai nga iwi ki raro i a tatou, me nga tautangata ki raro ki o tatou waewae.
 \47:2\For the Lord Most High is to be feared; he is a great King over all the earth.
 εὖ ῥιζῶν ἀγαλλιάματι πάσης τῆς γῆς ὄρη σιών τὰ πλευρὰ τοῦ βορρᾶ ἢ πόλις τοῦ βασιλέως τοῦ μεγάλου

- 4 Mana e whiriwhiri to tatou nohoanga mo tatou, te mea pai rawa o Hakopa, o tana i aroha ai. (Hera.
 \47:3\He will put down the peoples under us, and the nations under our feet.
 ὁ θεὸς ἐν ταῖς βάρεσιν αὐτῆς γινώσκειται ὅταν ἀντιλαμβάνηται αὐτῆς
- 5 ¶ Kua kake atu te Atua i roto i te hamama, a Ihowa i roto i te tangi o te tetere.
 \47:4\He will give us our heritage, the glory of Jacob who is dear to him. (Selah.)
 ὅτι ἰδοὺ οἱ βασιλεῖς συνήχθησαν ἤλθοσαν ἐπὶ τὸ αὐτό
- 6 Himene ki te Atua, himene atu; himene ki to tatou Kingi, himene atu.
 \47:5\God has gone up with a glad cry, the Lord with the sound of the horn.
 αὐτοὶ ἰδόντες οὕτως ἐθαύμασαν ἐταράχθησαν ἐσαλεύθησαν
- 7 Ko te Atua hoki te Kingi o te whenua katoa: himene atu i runga i te mohio.
 \47:6\Give praises to God, make songs of praise; give praises to our King, make songs of praise.
 τρόμος ἐπελάβετο αὐτῶν ἐκεῖ ὠδῖνες ὡς τικτούσης
- 8 Ko te Atua te Kingi o nga tauwiwi: e noho ana te Atua i runga i te torona o tona tapu.
 \47:7\For God is the King of all the earth; make songs of praise with knowledge.
 ἐν πνεύματι βιαίῳ συντρίψεις πλοῖα θαρσις
- 9 Kua huihui nga rangatira o nga iwi, hei iwi mo te Atua o Aperahama: na te Atua hoki nga whakangungu rakau o te whenua; kua whakanuia rawatia ia.
 \47:8\God is the ruler over the nations; God is on the high seat of his holy rule.
 καθάπερ ἠκούσαμεν οὕτως εἶδομεν ἐν πόλει κυρίου τῶν δυνάμεων ἐν πόλει τοῦ θεοῦ ἡμῶν ὁ θεὸς ἐθεμελίωσεν αὐτὴν εἰς τὸν αἰῶνα διάψαλμα
- 1 ¶ He waiata, he himene ma nga tama a Koraha. He nui a Ihowa, kia nui hoki te whakamoemiti ki a ia i te pa o to tatou Atua, i te maunga o tona tapu.
 <A Song. A Psalm. Of the sons of Korah.>\
 εἰς τὸ τέλος τοῖς υἱοῖς κορε ψαλμός
- 2 Ataahua ana te tairanga o Maunga Hiona, ko ta te ao katoa e koa ai: kei te taha ki te raki te pa o te Kingi nui.
 \48:1\Great is the Lord and greatly to be praised, in the town of our God, in his holy mountain.
 ἀκούσατε ταῦτα πάντα τὰ ἔθνη ἐνωτίσασθε πάντες οἱ κατοικοῦντες τὴν οἰκουμένην
- 3 E matauria ana te Atua i roto i ona whare papai hei piringa.
 \48:2\Beautiful in its high position, the joy of all the earth, is the mountain of Zion, the mountain of God, the town of the great King.
 οἷ τε γηγενεῖς καὶ οἱ υἱοὶ τῶν ἀνθρώπων ἐπὶ τὸ αὐτὸ πλοῦσιος καὶ πένης
- 4 Na, huihui tahi mai ana nga kingi haere tahi atu ana ratou.
 \48:3\In its buildings God is seen to be a high tower.
 τὸ στόμα μου λαλήσει σοφίαν καὶ ἡ μελέτη τῆς καρδίας μου σύνεσιν
- 5 I kite ratou, miharo iho: raruraru ana, hohoro tonu atu.
 \48:4\For see! the kings came together by agreement, they were joined together.
 κλινῶ εἰς παραβολὴν τὸ οὖς μου ἀνοιξῶ ἐν ψαλτηρίῳ τὸ πρόβλημά μου
- 6 Pa ana te wehi ki a ratou i reira, te mamae, ano he wahine e whanau ana.
 \48:5\They saw it, and so were full of wonder; they were troubled, and went quickly away in fear.
 ἴνα τί φοβοῦμαι ἐν ἡμέρᾳ πονηρᾷ ἢ ἀνομία τῆς πτέρνης μου κυκλώσει με

- 7 E wahia ana e koe nga kaipuke o Tarahihi ki te marangai.
 \48:6\Shaking came on them and pain, as on a woman in childbirth.
 οί πεποιθότες ἐπὶ τῇ δυνάμει αὐτῶν καὶ ἐπὶ τῷ πλήθει τοῦ πλούτου αὐτῶν καυχόμενοι
- 8 ¶ Rite tonu ki ta matou i rongou ai, ta matou i kite ai i roto i te pa o Ihowa o nga mano, i te pa o to tatou Atua: ma te Atua e whakapumau ake ake. (Hera.
 \48:7\By you the ships of Tarshish are broken as by an east wind.
 ἀδελφός οὐ λυτροῦται λυτρώσεται ἄνθρωπος οὐ δώσει τῷ θεῷ ἐξίλασμα αὐτοῦ
- 9 I whakaaroaro matou ki tou atawhai, e te Atua, i waenganui o tou temepara.
 \48:8\As it came to our ears so have we seen it, in the town of the Lord of armies, in the town of our God; God will keep it fixed for ever. (Selah.)
 καὶ τὴν τιμὴν τῆς λυτρώσεως τῆς ψυχῆς αὐτοῦ
- 10 E te Atua, rite tahi ki tou ingoa te whakamoemiti mou, tae noa atu ki nga pito o te whenua: ki tonu tou matau i te tika.
 \48:9\Our thoughts were of your mercy, O God, while we were in your Temple.
 καὶ ἐκόπασεν εἰς τὸν αἰῶνα καὶ ζήσεται εἰς τέλος ὅτι οὐκ ὄψεται καταφθοράν ὅταν ἴδῃ σοφοὺς ἀποθνήσκοντας
- 11 Kia hari a Maunga Hiona, kia koa nga tamahine a Hura i au whakaritenga.
 \48:10\As your name is, O God, so is your praise to the ends of the earth; your right hand is full of righteousness.
 ἐπὶ τὸ αὐτὸ ἄφρων καὶ ἄνους ἀπολοῦνται καὶ καταλείψουσιν ἄλλοτρίους τὸν πλοῦτον αὐτῶν
- 12 Taiawhiotia a Hiona, haere, a kopiko noa mai: taua ona pourewa.
 \48:11\Let there be joy in the mountain of Zion, and let the daughters of Judah be glad, because of your wise decisions.
 καὶ οἱ τάφοι αὐτῶν οἰκίαι αὐτῶν εἰς τὸν αἰῶνα σκηνώματα αὐτῶν εἰς γενεὰν καὶ γενεάν ἐπεκαλέσαντο τὰ ὀνόματα αὐτῶν ἐπὶ τῶν γαιῶν αὐτῶν
- 13 Maharatia ona pekerangi, tirohia ona whare papai; hei korerotanga ma koutou ki enei ake whakatapuranga.
 \48:12\Make your way about Zion, and go round it, numbering its towers.
 καὶ ἄνθρωπος ἐν τιμῇ ὧν οὐ συνῆκεν παρασυνεβλήθη τοῖς κτήνεσιν τοῖς ἀνοήτοις καὶ ὁμοιώθη αὐτοῖς
- 14 Ko tenei Atua hoki te Atua mo tatou ake ake: ko ia hei kaiarahi i a tatou a mate noa.
 \48:13\Take note of its strong walls, looking well at its fair buildings; so that you may give word of it to the generation which comes after.
 αὕτη ἡ ὁδὸς αὐτῶν σκάνδαλον αὐτοῖς καὶ μετὰ ταῦτα ἐν τῷ στόματι αὐτῶν εὐδοκῆσουσιν διάψαλμα
- 1 ¶ Ki te tino kaiwhakatangi. He himene ma nga tama a Koraha. Whakarongo ki tenei, e nga iwi katoa: tahuri mai o koutou taringa, e nga tangata katoa o te ao.
 <Alamoth. To the chief music-maker. Of the sons of Korah. A Psalm.>\
 ψαλμὸς τῷ ασαφ θεὸς θεῶν κύριος ἐλάλησεν καὶ ἐκάλεσεν τὴν γῆν ἀπὸ ἀνατολῶν ἡλίου καὶ μέχρι δυσμῶν
- 2 E nga tangata iti, koutou ko nga tangata rahi, e te tangata taonga korua ko te rawakore.
 \49:1\Give attention to this, all you peoples; let your ears be open, all you who are living in the world.
 ἐκ σιων ἡ εὐπρέπεια τῆς ὀραιότητος αὐτοῦ ὁ θεὸς ἐμφανῶς ἦξει
- 3 Ka whakapuakina he matauranga e toku mangai: a he ata ngarahu te whakaaro o toku ngakau.
 \49:2\High and low together, the poor, and those who have wealth.
 ὁ θεὸς ἡμῶν καὶ οὐ παρασιωπῆσεται πῦρ ἐναντίον αὐτοῦ καθήσεται καὶ κύκλῳ αὐτοῦ καταγιγίς σφόδρα
- 4 Ka titaha toku taringa ki te kupu whakarite; ka puaki taku pepeha i runga i te hapa.
 \49:3\From my mouth will come words of wisdom; and in the thoughts of my heart will be knowledge.
 προσκαλέσεται τὸν οὐρανὸν ἄνω καὶ τὴν γῆν διακρίναι τὸν λαὸν αὐτοῦ

- 5 **Kia wehi ahau ki te aha i nga ra o te kino, ina karapotia ahau e te kino kei oku rekereke?**
 \49:4\I will put my teaching into a story; I will make my dark sayings clear with music.
 συναγάγετε αὐτῷ τοὺς ὀσίους αὐτοῦ τοὺς διατιθεμένους τὴν διαθήκην αὐτοῦ ἐπὶ θυσίαις
- 6 ¶ **Ko te hunga e whakawhirinaki ana ki o ratou taonga, e whakamanamana ana ki te nui o o ratou rawa;**
 \49:5\What cause have I for fear in the days of evil, when the evil-doing of those who are working for my downfall is round about me?
 καὶ ἀναγγελοῦσιν οἱ οὐρανοὶ τὴν δικαιοσύνην αὐτοῦ ὅτι ὁ θεὸς κριτὴς ἐστὶν διάψαλμα
- 7 **E kore tetahi o ratou e ahei te hoko i tona teina, te hoatu ranei i tetahi utu mona ki te Atua;**
 \49:6\Even of those whose faith is in their wealth, and whose hearts are lifted up because of their stores.
 ἄκουσον λαὸς μου καὶ λαλήσω σοι ἰσραηλ καὶ διαμαρτύρομαί σοι ὁ θεὸς ὁ θεὸς σου εἰμι ἐγώ
- 8 **He nui hoki te utu mo to ratou wairua, a me whakarere atu ake ake;**
 \49:7\Truly, no man may get back his soul for a price, or give to God the payment for himself;
 οὐκ ἐπὶ ταῖς θυσίαις σου ἐλέγξω σε τὰ δὲ ὀλοκαυτώματά σου ἐνώπιόν μου ἐστὶν διὰ παντός
- 9 **Kia ora tonu ai ia ake ake: kia kaua e kite i te pirau.**
 \49:8\Because it takes a great price to keep his soul from death, and man is not able to give it.)
 οὐ δέξομαι ἐκ τοῦ οἴκου σου μόσχους οὐδὲ ἐκ τῶν ποιμνίων σου χιμάρους
- 10 **E kite ana hoki ia e matemate ana nga tangata whakaaro nui, e ngaro ngatahi ana te pouau me te whakaarokore, a mahue iho o ratou taonga ki etahi atu.**
 \49:9\So that he might have eternal life, and never see the underworld.
 ὅτι ἐμὰ ἐστὶν πάντα τὰ θηρία τοῦ δρυμοῦ κτήνη ἐν τοῖς ὄρεσιν καὶ βόες
- 11 **Ki to ratou whakaaro puku, tera e pumau tonu o ratou whare me o ratou nohoanga, ki nga whakatupuranga katoa: huaina iho o ratou whenua ki o ratou ingoa.**
 \49:10\For he sees that wise men come to their end, and foolish persons of low behaviour come to destruction together, letting their wealth go to others.
 ἐγνώκα πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ὠραιότης ἀγροῦ μετ' ἐμοῦ ἐστὶν
- 12 **Heoi kahore te tangata e noho tonu i roto i te honore: ko tona rite kei nga kararehe ka moti nei.**
 \49:11\The place of the dead is their house for ever, and their resting-place through all generations; those who come after them give their names to their lands.
 ἐὰν πεινάσω οὐ μὴ σοι εἶπω ἐμὴ γὰρ ἐστὶν ἡ οἰκουμένη καὶ τὸ πλήρωμα αὐτῆς
- 13 **Ko to ratou ara tenei, ara ko to ratou pouau: heoi e whakapai ana to ratou uri ki a ratou korero. (Hera.)**
 \49:12\But man, like the animals, does not go on for ever; he comes to an end like the beasts.
 μὴ φάγομαι κρέα τὰύρων ἢ αἷμα τράγων πίομαι
- 14 **Kei te hipi te rite: ko te wahi mo ratou ko te reinga; ko te mate hei hepara mo ratou, hei rangatira ano te hunga tika mo ratou i te ata; ko to ratou ataahua ma te reinga e whakamoti, kia kore ai he whare mona.**
 \49:13\This is the way of the foolish; their silver is for those who come after them, and their children get the pleasure of their gold. (Selah.)
 θῶσον τῷ θεῷ θυσίαν αἰνέσεως καὶ ἀπόδος τῷ ὑψίστῳ τὰς εὐχάς σου
- 15 ¶ **Ma te Atua ia toku wairua e hoko mai i te reinga: ko ia hoki hei tukunga atu moku. (Hera.)**
 \49:14\Death will give them their food like sheep; the underworld is their fate and they will go down into it; their flesh is food for worms; their form is wasted away; the underworld is their resting-place for ever.
 καὶ ἐπικάλουσαί με ἐν ἡμέρᾳ θλίψεως καὶ ἐξελοῦμαι σε καὶ δοξάσεις με διάψαλμα

- 16 **Kaua e wehi ua whai taonga te tangata, ina nui haere te kororia o tona whare;**
 \49:15\But God will get back my soul; for he will take me from the power of death. (Selah.)
 τῷ δὲ ἁμαρτωλῷ εἶπεν ὁ θεός ἵνα τί σὺ διηγῇ τὰ δικαιώματά μου καὶ ἀναλαμβάνεις τὴν διαθήκην μου διὰ στόματός σου
- 17 **Kahore hoki ana mea e mau atu ai ia ina mate; e kore tona kororia e tuku iho i muri i a ia.**
 \49:16\Have no fear when wealth comes to a man, and the glory of his house is increased;
 σὺ δὲ ἐμίσησας παιδεῖαν καὶ ἐξέβαλες τοὺς λόγους μου εἰς τὰ ὀπίσω
- 18 **Whakapai noa ia i tona wairua i a ia e ora ana; a ka whakamoemititia koe ua pai au mahi ki a koe ano.**
 \49:17\For at his death, he will take nothing away; his glory will not go down after him.
 εἰ ἐθεώρεις κλέπτην συνέτρεχες αὐτῷ καὶ μετὰ μοιχῶν τὴν μερίδα σου ἐτίθεις
- 19 **Ka haere ia ki te whakaturanga o ona tupuna: e kore rawa ratou e kite i te marama.**
 \49:18\Though he might have pride in his soul in his life-time, and men will give you praise if you do well for yourself,
 τὸ στόμα σου ἐπλεόνασεν κακίαν καὶ ἡ γλῶσσά σου περιέπλεκεν δολιότητα
- 20 **Ko te tangata e whakahonoretia ana, a kahore e whai whakaaro, kei nga kararehe ka moti nei tona rite.**
 \49:19\He will go to the generation of his fathers; he will not see the light again.
 καθήμενος κατὰ τοῦ ἀδελφοῦ σου κατελάλει καὶ κατὰ τοῦ υἱοῦ τῆς μητρὸς σου ἐτίθεις σκάνδαλον
- 1 ¶ **He himene na Ahapa. Kua puaki te kupu a te Atua, a te Atua tonu, a Ihowa, a karangatia ana e ia te whenua i te putanga mai o te ra, tae noa ki tona torengitanga.**
 <A Psalm. Of Asaph.> The God of gods, even the Lord, has sent out his voice, and the earth is full of fear; from the coming up of the sun to its going down.
 εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ
- 2 **Kua tiaho mai te Atua i roto i Hiona, i te tino o te ataahua.**
 From Zion, most beautiful of places, God has sent out his light.
 ἐν τῷ ἔλθειν πρὸς αὐτὸν ναθαν τὸν προφήτην ἠνίκα εἰσῆλθεν πρὸς βηρσαβεε
- 3 **Ka haere mai to tatou Atua, e kore ano e wahangu: ka kai te kapura i tona aroaro, a ka hukerikeri te awha ki tetahi taha ona, ki tetahi taha.**
 Our God will come, and will not keep quiet; with fire burning before him, and storm-winds round him.
 ἐλέησόν με ὁ θεός κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλήθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου
- 4 **Ka karangatia e ia nga rangi i runga, me te whenua hoki, ki te whakaritenga mo tona iwi.**
 His voice will go out to the heavens and to the earth, for the judging of his people:
 ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με
- 5 **Huihuia mai ki ahau taku hunga tapu, te hunga i whakarite kawenata ki ahau i runga i te patunga tapu.**
 Let my saints come together to me; those who have made an agreement with me by offerings.
 ὅτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστὶν διὰ παντός
- 6 **A ma nga rangi e whakakite tona tika: ko te Atua ake nei hoki te kaiwhakawa. (Hera.)**
 And let the heavens make clear his righteousness; for God himself is the judge. (Selah.)
 σοὶ μόνῳ ἡμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου καὶ νικήσης ἐν τῷ κρίνεσθαί σε
- 7 ¶ **Whakarongo, e toku iwi, a ka korero ahau; e Ihairaira, ka whakaatu ahau ki a koe; ko ahau te Atua, ko tou Atua.**
 Give ear, O my people, to my words; O Israel, I will be a witness against you; I am God, even your God.
 ἰδοὺ γὰρ ἐν ἀνομίαις συνελήμφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέν με ἡ μήτηρ μου

- 8 E kore ahau e riri ki a koe mo au patunga tapu; a kei toku aroaro tonu au tahunga tinana.
I will not take up a cause against you because of your offerings, or because of your burned offerings, which are ever before me.
ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι
- 9 E kore ahau e tango i tetahi puru i roto i tou whare, i etahi koati toa ranei i roto i au taiepa.
I will take no ox out of your house, or he-goats from your flocks;
ῥαντιεῖς με ὑσώπῳ καὶ καθαρισθήσομαι πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι
- 10 Naku nei hoki nga kirehe katoa o te ngahere, nga kararehe i runga i te mano o nga pukepuke.
For every beast of the woodland is mine, and the cattle on a thousand hills.
ἀκουτιεῖς με ἀγαλλιάσιν καὶ εὐφροσύνην ἀγαλλιάσονται ὅστ᾽ αὐτὰ τεταπεινωμένα
- 11 E matau ana ahau ki nga manu katoa o nga maunga; naku ano nga kirehe o te parae.
I see all the birds of the mountains, and the beasts of the field are mine.
ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον
- 12 Me he matekai toku, e kore ahau e korero ki a koe: naku nei hoki te ao, me ona tini mea.
If I had need of food, I would not give you word of it; for the earth is mine and all its wealth.
καρδίαν καθαρὰν κτίσον ἐν ἐμοί ὁ θεὸς καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου
- 13 E kai koia ahau i te kikokiko o nga puru, e inu ranei i te toto o nga koati?
Am I to take the flesh of the ox for my food, or the blood of goats for my drink?
μὴ ἀπορρίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ πνεῦμα τὸ ἅγιόν σου μὴ ἀντανέλῃς ἀπ' ἐμοῦ
- 14 Ko te whakawhetai hei patunga tapu mau ki te Atua; whakamana hoki au kupu taurangi ki te Runga Rawa.
Make an offering of praise to God; keep the agreements which you have made with the Most High;
ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήρισόν με
- 15 A karanga ki ahau i te ra o te he: maku koe e whakaora, a ka whakakororiatia ahau e koe.
Let your voice come up to me in the day of trouble; I will be your saviour, so that you may give glory to me.
διδάξω ἀνόμους τὰς ὁδοὺς σου καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν
- 16 ¶ Ki te tangata hara ia ka mea te Atua, He aha mau te whakapuaki i aku tikanga, te whakahua ranei i taku kawenata e tou mangai?
But to the sinner, God says, What are you doing, talking of my laws, or taking the words of my agreement in your mouth?
ῥῦσαί με ἐξ αἱμάτων ὁ θεὸς ὁ θεὸς τῆς σωτηρίας μου ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου
- 17 Kua kino nei hoki koe ki te ako, a e akiri ana i aku kupu ki muri i a koe.
Seeing that you have no desire for my teaching, turning your back on my words.
κόριε τὰ χεῖλη μου ἀνοίξεις καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου
- 18 I tou kitenga i te tahae, na whakaae ana koe ki a ia; a whai tahi ana me te hunga puremu.
When you saw a thief, you were in agreement with him, and you were joined with those who took other men's wives.
ὅτι εἰ ἠθέλησας θυσίαν ἔδωκα ἂν ὀλοκαυτώματα οὐκ εὐδοκήσεις
- 19 Kua tukua e koe tou mangai ki te kino; a e tito hianga ana tou arero.
You have given your mouth to evil, your tongue to words of deceit.
θυσία τῷ θεῷ πνεῦμα συντετριμμένον καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ θεὸς οὐκ ἐξουθενώσει

- 20 Noho ana koe, ka korero kino ki tou teina: ngautuara tonu iho koe ki te tama a tou whaea.
 You say evil of your brother; you make false statements against your mother's son.
ἀγάθονον κύριε ἐν τῇ εὐδοκίᾳ σου τὴν σίων καὶ οἰκοδομηθήτω τὰ τεῖχη ἱερουσαλημ
- 21 Ko au mahi enei, a wahangu tonu ahau; i mea koe he pena pu ahau me koe: otira ka riria koe e ahau, ka whakararangitia ano aua mea ki tou aroaro.
 These things have you done, and I said nothing; it seemed to you that I was such a one as yourself; but I will make a protest against you, and put them in order before your eyes.
τότε εὐδοκίσεις θυσίαν δικαιοσύνης ἀναφορὰν καὶ ὀλοκαυτώματα τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους
- 1 ¶ Ki te tino kaiwhakatangi. He himene na Rawiri, i te taenga o Natana poropiti ki a ia, mo tona haerenga ki a Patehepa. Tohungia ahau, e te Atua, kia rite ki tou atawhai: kia rite ki tou aroha nui te murunga o oku he.
 <To the chief music-maker. A Psalm. Of David.>
εἰς τὸ τέλος συνέσεως τῷ δαυιδ
- 2 Horoia rawatia toku kino: kia ma hoki toku hara.
 \51:1\When Nathan the prophet came to him, after he had gone in to Bath-sheba.>
ἐν τῷ ἔλθειν δωρικ τὸν ἰδουμαῖον καὶ ἀναγγεῖλαι τῷ σαουλ καὶ εἰπεῖν αὐτῷ ἦλθεν δαυιδ εἰς τὸν οἶκον ἀβιμελεχ
- 3 E whaki ana hoki ahau i aku mahi tutu: kei toku aroaro tonu toku hara.
 \51:1\Have pity on me, O God, in your mercy; out of a full heart, take away my sin.
τί ἐγκαυχᾶ ἐν κακίᾳ ὁ δυνατός ἀνομίαν ὄλην τὴν ἡμέραν
- 4 He hara ki a koe, ki a koe anake, toku; i meatia ano tenei he ki tou aroaro; kia tika ai koe i tau korerotanga, kia ma ai hoki ina whakawa.
 \51:2\Let all my wrongdoing be washed away, and make me clean from evil.
ἀδικίαν ἐλογίσαστο ἡ γλῶσσά σου ὥσει ξυρὸν ἠκονημένον ἐποίησας δόλον
- 5 Na i whakaahuatia ahau i roto i te kino, i runga ano i te hara toku whakahaputanga ki roto ki toku whaea.
 \51:3\For I am conscious of my error; my sin is ever before me.
ἠγάπησας κακίαν ὑπὲρ ἀγαθωσύνην ἀδικίαν ὑπὲρ τὸ λαλῆσαι δικαιοσύνην διάψαλμα
- 6 Na ko tau e matenui ai ko te pono i nga wahi o roto, a ka whakaakona oku wahi ngaro e koe ki te whakaaro nui.
 \51:4\Against you, you only, have I done wrong, working that which is evil in your eyes; so that your words may be seen to be right, and you may be clear when you are judging.
ἠγάπησας πάντα τὰ ῥήματα καταποντισμοῦ γλῶσσαν δολίαν
- 7 ¶ Parea ahau ki te hihopa, a ka ma ahau; horoia ahau, a ka ma ke atu i te hukarere.
 \51:5\Truly, I was formed in evil, and in sin did my mother give me birth.
διὰ τοῦτο ὁ θεὸς καθελεῖ σε εἰς τέλος ἐκτίλει σε καὶ μεταναστεύσει σε ἀπὸ σκηνώματος καὶ τὸ ῥίζωμα σου ἐκ γῆς ζώντων διάψαλμα
- 8 Meinga kia rongu ahau i te hari, i te koa, a ka whakamanamana nga iwi i whatia nei e koe.
 \51:6\Your desire is for what is true in the inner parts: in the secrets of my soul you will give me knowledge of wisdom.
καὶ ὄψονται δίκαιοι καὶ φοβηθήσονται καὶ ἐπ' αὐτὸν γελάσονται καὶ ἐροῦσιν
- 9 Huna tou mata ki oku hara; a murua katoatia oku kino.
 \51:7\Make me free from sin with hyssop: let me be washed whiter than snow.
ἰδοὺ ἄνθρωπος ὃς οὐκ ἔθετο τὸν θεὸν βοηθὸν αὐτοῦ ἀλλ' ἐπὶ λήπισην ἐπὶ τὸ πλῆθος τοῦ πλούτου αὐτοῦ καὶ ἐδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ

- 10 Hanga, e te Atua, he ngakau ma ki roto ki ahau: whakahoutia hoki ki roto ki ahau he wairua tika.
 \51:8\Make me full of joy and rapture; so that the bones which have been broken may be glad.
 ἐγὼ δὲ ὤσει ἐλαία κατάκαρπος ἐν τῷ οἴκῳ τοῦ θεοῦ ἤλπισα ἐπὶ τὸ ἔλεος τοῦ θεοῦ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος
- 11 Kaua ahau e maka i tou aroaro; kaua hoki tou wairua tapu e tangohia i ahau.
 \51:9\Let your face be turned from my wrongdoing, and take away all my sins.
 ἐξομολογήσομαί σοι εἰς τὸν αἰῶνα ὅτι ἐποίησας καὶ ὑπομενῶ τὸ ὄνομά σου ὅτι χρηστὸν ἐναντίον τῶν ὀσίων σου
- 1 ¶ Ki te tino kaiwhakatangi. He Makiri; na Rawiri, i a Roeke Eromi i haere, i whakaatu ki a Haora, i mea ki a ia, Kua tae a Rawiri ki te whare o Ahimereke. He aha koe ka whakapakari ai ki te kino, e te tangata nui? He pumau tonu te atawhai o te Atua.
 <To the chief music-maker. Maschil. Of David.\>
 εἰς τὸ τέλος ὑπὲρ μαελεθ συνέσεως τῷ δαυιδ
- 2 E whakatakoto ana tou arero i nga mea nanakia, e mahi hianga ana, ano he heu koi.
 \52:1\When Doeg the Edomite came to Saul saying, David has come to the house of Ahimelech.>
 εἶπεν ἄφρων ἐν καρδίᾳ αὐτοῦ οὐκ ἔστιν θεὸς διεφθάρησαν καὶ ἐβδελύχθησαν ἐν ἀνομίαις οὐκ ἔστιν ποιῶν ἀγαθόν
- 3 E arohaina rawatia ana e koe te kino i te pai, te teka i te korero tika. (Hera.
 \52:1\Why do you take pride in wrongdoing, lifting yourself up against the upright man all the day?
 ὁ θεὸς ἐκ τοῦ οὐρανοῦ διέκυψεν ἐπὶ τοὺς υἱοὺς τῶν ἀνθρώπων τοῦ ἰδεῖν εἰ ἔστιν συνίῳν ἢ ἐκζητῶν τὸν θεόν
- 4 E te arero hianga, e arohaina ana e koe nga kupu horomiti katoa.
 \52:2\Purposing destruction, using deceit; your tongue is like a sharp blade.
 πάντες ἐξέκλιναν ἅμα ἠχρεώθησαν οὐκ ἔστιν ποιῶν ἀγαθόν οὐκ ἔστιν ἕως ἐνός
- 5 Ka whakangaro hoki te Atua i a koe ake tonu atu; ka tangohia atu koe e ia, ka takiritia atu i tou nohoanga, ka hutia atu hoki koe i te whenua o te ora. (Hera.
 \52:3\You have more love for evil than for good, for deceit than for works of righteousness. (Selah.)
 οὐχὶ γινώσκονται πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν οἱ ἔσθοντες τὸν λαόν μου βρώσει ἄρτου τὸν θεὸν οὐκ ἐπεκαλέσαντο
- 6 ¶ E kite hoki te hunga tika, a ka wehi; ka kata hoki ki a ia, ka mea,
 \52:4\Destruction is in all your words, O false tongue.
 ἐκεῖ φοβηθήσονται φόβον οὐ οὐκ ἦν φόβος ὅτι ὁ θεὸς διεσκόρπισεν ὅστᾳ ἀνθρωπαρέσκων κατησχύνθησαν ὅτι ὁ θεὸς ἐξουδένωσεν αὐτούς
- 7 Inana, ko te tangata tenei kihai nei i waiho e ia te Atua hei kaha mona; otia, whakawhirinaki ana ki te tini o ana taonga, whakapakari ana i runga i tana mahi kino.
 \52:5\But God will put an end to you for ever; driving you out from your tent, uprooting you from the land of the living. (Selah.)
 τίς δώσει ἐκ σιων τὸ σωτήριον τοῦ ἰσραηλ ἐν τῷ ἐπιστρέψαι κύριον τὴν αἱμαλωσίαν τοῦ λαοῦ αὐτοῦ ἀγαλλιᾶσεται ἰακωβ καὶ εὐφρανθήσεται ἰσραηλ
- 1 ¶ Ki te tino kaiwhakatangi. Maharata. He Makiri, na Rawiri. Kua ki te wairangi i roto i tona ngakau, Kahore he Atua. Kua pirau ratou, he kino whakahouhou ta ratou mahi; kahore tetahi e mahi ana i te pai.
 <To the chief music-maker; put to Mahalath. Maschil. Of David.>
 εἰς τὸ τέλος ἐν ὕμνοις συνέσεως τῷ δαυιδ
- 2 I titiro iho te Atua i te rangi ki nga tama a te tangata, kia kite me kahore tetahi e mahara ana, e rapu ana i te Atua.
 \53:1\The foolish man has said in his heart, God will not do anything. They are unclean, they have done evil works; there is not one who does good.
 ἐν τῷ ἐλθεῖν τοὺς ζιφάιους καὶ εἰπεῖν τῷ σαουλ οὐκ ἰδοῦ δαυιδ κέκρυπται παρ' ἡμῖν

- 3 Kua hoki ki muri ratou katoa, kua pirau tahi: kahore tetahi e mahi ana i te pai, kahore kia kotahi.
 \53:2\God was looking down from heaven on the children of men, to see if there were any who had wisdom, searching after God.
 ὁ θεός ἐν τῷ ὀνόματί σου σῶσόν με καὶ ἐν τῇ δυνάμει σου κρινόν με
- 4 E kore ranei e mohio nga kaimahi i te kino? e kai nei i toku iwi, me te mea e kai taro ana; a kahore e karanga ki te Atua.
 \53:3\Every one of them has gone back; they are unclean: there is not one who does good, no, not one.
 ὁ θεός εἰσάκουσον τῆς προσευχῆς μου ἐνώτισαι τὰ ῥήματα τοῦ στόματός μου
- 5 Wehi noa iho ratou i reira, i te wahi kahore he wehi, no te mea kua titaria e te Atua nga wheua o te tangata i whakapaea ai koe: kua whakama ratou i a koe; no te mea kua whakahaweatia ratou e te Atua
 \53:4\Have the workers of evil no knowledge? they take my people for food, as they would take bread; they make no prayer to God.
 ὅτι ἀλλότριοι ἐπανεστήσαν ἐπ' ἐμέ καὶ κραταιοὶ ἐζήτησαν τὴν ψυχὴν μου οὐ προέθεντο τὸν θεὸν ἐνώπιον αὐτῶν διάψαλμα
- 6 Aue, me i puta mai te whakaoranga o Iharaira i Hiona! Kia whakahokia mai e te Atua tana iwi i te whakarau, ka whakamanamana a Hakopa, ka hari a Iharaira.
 \53:5\They were in great fear, where there was no cause for fear: for the bones of those who make war on you have been broken by God; you have put them to shame, because God has no desire for them.
 ἰδοὺ γὰρ ὁ θεός βοηθεῖ μοι καὶ ὁ κύριος ἀντιλήμπτωρ τῆς ψυχῆς μου
- 1 ¶ Ki te tino kaiwhakatangi Nekinoto. He Makiri, na Rawiri i te haerenga o nga Tiwhi ki a Haora, ki ai, He teka ianei kei a matou a Rawiri e piri ana? E te Atua, kia whakaorangia ahau e tou ingoa; kia whakawakia hoki ahau e tou kaha.
 <To the chief music-maker; on Neginoth. Maschil. Of David.\
 εἰς τὸ τέλος ἐν ὕμνοις συνέσεως τῷ δαυὶδ
- 2 E te Atua, whakarongo ki taku inoi, tahuri mai tou taringa ki nga kupu a toku mangai.
 \54:1\When the Ziphites came and said to Saul, Is not David keeping himself secret among us?>\
 ἐνώτισαι ὁ θεός τὴν προσευχὴν μου καὶ μὴ ὑπερίδῃς τὴν δέησίν μου
- 3 No te mea kua whakatika mai nga tangata iwi ki ki ahau, a e whaia ana toku wairua e te hunga tukino: kahore i waiho e ratou te Atua ki to ratou aroaro. (Hera.
 \54:1\Let your name be my salvation, O God; let my cause be judged by your strength.
 πρόσχες μοι καὶ εἰσάκουσόν μου ἐλυπήθην ἐν τῇ ἀδολεσχίᾳ μου καὶ ἐταράχθην
- 4 ¶ Tenei te Atua hei kaiawhina moku; kei roto te Ariki i te hunga e tautoko ake ana i toku wairua.
 \54:2\Let my prayer come before you, O God; give ear to the words of my mouth.
 ἀπὸ φωνῆς ἐχθροῦ καὶ ἀπὸ θλίψεως ἀμαρτωλοῦ ὅτι ἐξέκλιναν ἐπ' ἐμέ ἀνομίαν καὶ ἐν ὀργῇ ἐνεκότουν μοι
- 5 Mana e utu te kino o oku hoariri: huna ratou, he pono nei hoki koe.
 \54:3\For men who are going after me have come out against me, violent men are purposing to take my soul; they have not put God before their eyes. (Selah.)
 ἡ καρδία μου ἐταράχθη ἐν ἐμοὶ καὶ δειλία θανάτου ἐπέπεσεν ἐπ' ἐμέ
- 6 Ka kakama ahau ki te mea patunga tapu ki a koe, ka whakamoemiti ki tou ingoa, e Ihowa: he mea pai hoki.
 \54:4\See, God is my helper: the Lord is the great supporter of my soul.
 φόβος καὶ τρόμος ἦλθεν ἐπ' ἐμέ καὶ ἐκάλυψέν με σκότος
- 7 Kua whakaorangia hoki ahau e ia i roto i nga he katoa: a kua titiro toku kanohi ki te mea e hiahia ana ahau ki oku hoariri.
 \54:5\Let the evil works of my haters come back on them again; let them be cut off by your good faith.
 καὶ εἶπα τίς δώσει μοι πτέρυγας ὡσεὶ περιστερᾶς καὶ πετασθήσομαι καὶ καταπαύσω

- 1 ¶ Ki te tino kaiwhakatangi Nekinoto. He Makiri, na Rawiri. E te Atua, tahuri mai tou taringa ki taku inoi: kei whakangaro atu koe, ina tangi ahau.
<To the chief music-maker, on Neginoth. Maschil. Of David.>
εἰς τὸ τέλος ὑπὲρ τοῦ λαοῦ τοῦ ἀπὸ τῶν ἁγίων μεμακρυσμένον τῷ δαυιδ εἰς στηλογραφίαν ὅποτε ἐκράτησαν αὐτὸν οἱ ἀλλόφυλοι ἐν γεθ
- 2 Anga mai ki ahau, whakahokia mai he kupu ki ahau: pokaikaha noa iho ahau i ahau e tangi nei, e hamama nei;
\\55:1\\Give hearing to my prayer, O God; and let not your ear be shut against my request.
ἐλέησόν με κύριε ὅτι κατεπάτησέν με ἄνθρωπος ὅλην τὴν ἡμέραν πολεμῶν ἔθλιψέν με
- 3 I te reo hoki o te hoariri, i te tukino a te tangata kino: no te mea e utaina ana e ratou he hara ki runga ki ahau, a e kino ana ki ahau, e riri ana.
\\55:2\\Give thought to me, and let my prayer be answered: I have been made low in sorrow;
κατεπάτησάν με οἱ ἐχθροί μου ὅλην τὴν ἡμέραν ὅτι πολλοὶ οἱ πολεμοῦντές με ἀπὸ ὕψους
- 4 Mamae pu toku ngakau i roto i ahau: kua taka ki runga ki ahau nga wehi whakamate.
\\55:3\\I am troubled because of the voice of the cruel ones, because of the loud cry of the evil-doers; for they put a weight of evil on me, and they are cruel in their hate for me.
ἡμέρας φοβηθήσομαι ἐγὼ δὲ ἐπὶ σοὶ ἐλπῶ
- 5 Kua pa ki ahau te wehi me te wiri: a pokia iho ahau e te whakamataku.
\\55:4\\My heart is deeply wounded, and the fear of death has come on me.
ἐν τῷ θεῷ ἐπαινέσω τοὺς λόγους μου ὅλην τὴν ἡμέραν ἐπὶ τῷ θεῷ ἤλπισα οὐ φοβηθήσομαι τί ποιήσει μοι σάρξ
- 6 Na ko taku meatanga, Aue, te whai pakau ahau me he kukupa; penei ka rere atu ahau, a ka whai okiokinga.
\\55:5\\Fear and shaking have come over me, with deep fear I am covered.
ὅλην τὴν ἡμέραν τοὺς λόγους μου ἐβδελύσσοντο κατ' ἐμοῦ πάντες οἱ διαλογισμοὶ αὐτῶν εἰς κακόν
- 7 Katahi ahau ka rere ki tawhiti; a noho rawa atu i te koraha. (Hera.
\\55:6\\And I said, If only I had wings like a dove! for then I would go in flight from here and be at rest.
παρουκῆσουσιν καὶ κατακρύψουσιν αὐτοὶ τὴν πτέρναν μου φυλάξουσιν καθάπερ ὑπέμειναν τὴν ψυχὴν μου
- 8 Ka hohoro toku rere atu i te hau, i te awaha.
\\55:7\\I would go wandering far away, living in the waste land. (Selah.)
ὑπὲρ τοῦ μηθενὸς σώσεις αὐτοῦς ἐν ὄργῃ λαοὺς κατάξεις ὁ θεός
- 9 ¶ Whakangaromia, e te Ariki, wehia o ratou arero; kua kitea hoki e ahau te tukino me te tutu o roto o te pa.
\\55:8\\I would quickly take cover from the driving storm and from the violent wind.
τὴν ζωὴν μου ἐξήγγειλά σοι ἔθου τὰ δάκρυά μου ἐνώπιόν σου ὡς καὶ ἐν τῇ ἐπαγγελίᾳ σου
- 10 Haereere ana ratou i te ao, i te po, i runga i ona taiepa, a tawhio noa: he kino kei roto, he hianga.
\\55:9\\Send destruction on them, O Lord, make a division of tongues among them: for I have seen fighting and violent acts in the town.
ἐπιστρέψουσιν οἱ ἐχθροί μου εἰς τὰ ὀπίσω ἐν ᾗ ἂν ἡμέρα ἐπικαλέσωμαί σε ἰδοὺ ἔγνων ὅτι θεός μου εἶ σύ
- 11 He hara kei waenganui ona: kahore ona ara e mahue i te tinihanga, i te hianga.
\\55:10\\By day and night they go round the town, on the walls; trouble and sorrow are in the heart of it.
ἐπὶ τῷ θεῷ αἰνέσω ῥῆμα ἐπὶ τῷ κυρίῳ αἰνέσω λόγον

- 12 Ehara hoki i te hoariri nana ahau i tawai; penei e taea e ahau te whakaririka: ehara hoki i te hoa whawhai noku i whakakake ki ahau; penei kua piri ahau, kei kitea e ia.
 \55:11\Evil is there; cruel rule and deceit are ever in the streets.
 ἐπὶ τῷ θεῷ ἤλπισα οὐ φοβηθήσομαι τί ποιήσει μοι ἄνθρωπος
- 13 Nau ia, na te tangata i rite ki ahau, na toku takahoa, na taku i mohio ai.
 \55:12\For it was not my hater who said evil of me; that would have been no grief to me; it was not one outside the number of my friends who made himself strong against me, or I would have kept myself from him in a secret place;
 ἐν ἐμοί ὁ θεός αἰ εὐχαὶ ἄς ἀποδώσω αἰνέσεώς σοι
- 14 Ahuareka tonu ta taua kororero; haere tahi ana hoki taua i roto i te ropu ki te whare o te Atua.
 \55:13\But it was you, my equal, my guide, my well-loved friend.
 ὅτι ἐρρύσω τὴν ψυχὴν μου ἐκ θανάτου καὶ τοὺς πόδας μου ἐξ ὀλισθήματος τοῦ εὐαρεστήσαι ἐνώπιον τοῦ θεοῦ ἐν φωτὶ ζώντων
- 1 ¶ Ki te tino kaiwhakatangī. Ionata ereme rehokime. Na Rawiri. He Mikitama, i a ia ka mau i nga Pirihitini ki Kata. Tohungia ahau e te Atua, ka horomia hoki ahau e te tangata: e tukino ana ia ki ahau i te ra roa nei, i a ia e ngangare tonu nei.
 <To the chief music-maker; put to Jonath elem rehokim. Of David. Michtam. When the Philistines took him in Gath.>
 εἰς τὸ τέλος μὴ διαφθείρης τῷ δαυιδ εἰς στηλογραφίαν ἐν τῷ αὐτὸν ἀποδιδράσκειν ἀπὸ προσώπου σαουλ εἰς τὸ σπήλαιον
- 2 E whai ana oku hoariri i te ra roa nei, kia horomia ahau; he tokomaha nei hoki e whakahi ana, e whawhai mai ana ki ahau.
 \56:1\Have mercy on me, O God, for man is attempting my destruction; every day he makes cruel attacks against me.
 ἐλέησόν με ὁ θεός ἐλέησόν με ὅτι ἐπὶ σοὶ πέποιθεν ἡ ψυχὴ μου καὶ ἐν τῇ σκιᾷ τῶν πτερύγων σου ἐλπῶ ἕως οὗ παρέλθῃ ἡ ἀνομία
- 3 Ka whakawhirinaki ahau ki a koe i te wa e mataka ai ahau.
 \56:2\My haters are ever ready to put an end to me; great numbers are lifting themselves up against me.
 κεκράζομαι πρὸς τὸν θεὸν τὸν ὕψιστον τὸν θεὸν τὸν εὐεργετήσαντά με
- 4 Ma te Atua ahau ka whakamoemiti ki tana kupu: e whakawhirinaki ana ahau ki te Atua, e kore ahau e wehi. He aha ta te kikokiko e mea ai ki ahau?
 \56:3\In the time of my fear, I will have faith in you.
 ἐξαπέστειλεν ἐξ οὐρανοῦ καὶ ἔσωσέν με ἔδωκεν εἰς ὄνειδος τοὺς καταπατοῦντάς με διάψαλμα ἐξαπέστειλεν ὁ θεός τὸ ἔλεος αὐτοῦ καὶ τὴν ἀλήθειαν αὐτοῦ
- 5 E whakarioria ketia ana e ratou aku kupu i nga ra katoa; heoi ano ta ratou e whakaaro ai ko te kino moku.
 \56:4\In God will I give praise to his word; in God have I put my hope; I will have no fear of what flesh may do to me.
 καὶ ἐρρύσατο τὴν ψυχὴν μου ἐκ μέσου σκόνων ἐκοιμήθην τεταραγμένος υἱοὶ ἀνθρώπων οἱ ὀδόντες αὐτῶν ὄπλον καὶ βέλη καὶ ἡ γλῶσσα αὐτῶν μάχαιρα ὀξεῖα
- 6 E huihui ana ratou, e piri ana: e titiro matatau ana ki oku hikoinga, i a ratou e whanga nei ki toku wairua.
 \56:5\Every day they make wrong use of my words; all their thoughts are against me for evil.
 ὑψώθητι ἐπὶ τοὺς οὐρανοὺς ὁ θεός καὶ ἐπὶ πᾶσαν τὴν γῆν ἡ δόξα σου
- 7 Ma te he koia ratou ka mawhiti ai? kia riri koe, e te Atua, whakataka iho hoki nga iwi.
 \56:6\They come together, they are waiting in secret places, they take note of my steps, they are waiting for my soul.
 παγίδα ἠτοίμασαν τοῖς ποσίν μου καὶ κατέκαμψαν τὴν ψυχὴν μου ὄρυξαν πρὸ προσώπου μου βόθρον καὶ ἐνέπεσαν εἰς αὐτὸν διάψαλμα
- 8 ¶ E taua ana e koe oku kopikopikotanga: rongoatia oku roimata ki roto ki tau ipu: kahore ianei i tau pukapuka?
 \56:7\By evil-doing they will not get free from punishment. In wrath, O God, let the peoples be made low.
 ἐτοίμη ἡ καρδία μου ὁ θεός ἐτοίμη ἡ καρδία μου ἄσομαι καὶ ψαλῶ

- 9 I te ra e karanga ai ahau ka hoki whakamuri oku hoariri: e matau ana ahau ki tenei, kei ahau hoki te Atua.
 \56:8\You have seen my wanderings; put the drops from my eyes into your bottle; are they not in your record?
 ἐξεγέρθητι ἡ δόξα μου ἐξεγέρθητι ψαλτήριον καὶ κιθάρα ἐξεγερθήσομαι ὄρθρου
- 10 Ma te Atua ahau ka whakamoemiti ai ki tana kupu; ma Ihowa ahau ka whakamoemiti ai ki tana kupu.
 \56:9\When I send up my cry to you, my haters will be turned back; I am certain of this, for God is with me.
 ἐξομολογήσομαί σοι ἐν λαοῖς κύριε ψαλῶ σοι ἐν ἔθνεσιν
- 11 E whakawhirinaki ana ahau ki te Atua: e kore ahau e wehi. He aha ta te tangata e mea ai ki ahau?
 \56:10\In God will I give praise to his word; in the Lord will I give praise to his word.
 ὅτι ἐμεγαλύνθη ἕως τῶν οὐρανῶν τὸ ἔλεός σου καὶ ἕως τῶν νεφελῶν ἡ ἀλήθειά σου
- 12 Kei ahau nga kupu taurangi ki a koe, e te Atua: me tuku e ahau nga whakamoemiti ki a koe.
 \56:11\In God have I put my hope, I will have no fear of what man may do to me.
 ὑψώθητι ἐπὶ τοὺς οὐρανοὺς ὁ θεός καὶ ἐπὶ πᾶσαν τὴν γῆν ἡ δόξα σου
- 1 ¶ Ki te tino kaiwhakatangi. Aratakiti. He Mikitama. Na Rawiri, i tona rerenga i a Haora i a ia nei i roto i te ana. Tohungia ahau, e te Atua, tohungia ahau, e whakawhirinaki ana hoki toku wairua ki a koe: ae, ka piri ahau ki raro ki te taumarumarut anga o ou pakau, kia pahemo ra ano enei mate.
 &l¶To the chief music-maker; put to Al-tashheth. Michtam. Of David. When he went in flight from Saul, in the hole of the rock.>l
 εἰς τὸ τέλος μὴ διαφθείρης τῷ δαυὶδ εἰς στηλογραφίαν
- 2 Ka karanga ahau ki te Atua, ki te Runga Rawa, ki te Atua e oti ai aku mea katoa.
 \57:1\Have mercy on me, O God, have mercy on me; for the hope of my soul is in you: I will keep myself safely under the shade of your wings, till these troubles are past.
 εἰ ἀληθῶς ἄρα δικαιοσύνην λαλεῖτε εὐθεῖα κρίνετε οἱ υἱοὶ τῶν ἀνθρώπων
- 3 Ka unga mai e ia he kaiwhakaora moku i te rangi, ina tawai te tangata e mea ana kia horomia ahau; (Hera.) ka unga mai e te Atua tana mahi tohu me tona pono.
 \57:2\I will send up my cry to the Most High God; to God who does all things for me.
 καὶ γὰρ ἐν καρδίᾳ ἀνομίας ἐργάζεσθε ἐν τῇ γῇ ἀδικίαν αἱ χεῖρες ὑμῶν συμπλέκουσιν
- 4 Kei waenganui toku wairua i nga raiona: e takoto ana ahau i waenganui i te hunga e kaia ana e te ahi; i nga tama hoki a te tangata, he tao nei o ratou niho, he pere, he hoari koi ano o ratou arero.
 \57:3\He will send from heaven, and take me from the power of him whose desire is for my destruction. God will send out his mercy and his good faith.
 ἀπηλλοτριώθησαν οἱ ἁμαρτωλοὶ ἀπὸ μήτρας ἐπλανήθησαν ἀπὸ γαστροῦ ἐλάλησαν ψεῦδη
- 5 Kia whakanuia koe, e te Atua, ki runga ake i nga rangi: hei runga atu i te whenua katoa tou kororia.
 \57:4\My soul is among lions; I am stretched out among those who are on fire, even the sons of men, whose teeth are spears and arrows, and whose tongue is a sharp sword.
 θυμὸς αὐτοῖς κατὰ τὴν ὁμοίωσιν τοῦ ὄφεως ὥσει ἀσπίδος κωφῆς καὶ βουούσης τὰ ὄτα αὐτῆς
- 6 Kua whakatakotoria e ratou he kupenga mo oku takahanga, kua piko toku wairua: kua keria e ratou he poka ki toku aroaro, a taka iho ko ratou ano ki roto. (Hera.)
 \57:5\O God, be lifted up higher than the heavens; let your glory be over all the earth.
 ἦτις οὐκ εἰσακούσεται φωνὴν ἐπιδόντων φαρμάκου τε φαρμακευομένου παρὰ σοφοῦ
- 7 ¶ Pamau tonu toku ngakau, e te Atua, pumau tonu toku ngakau: ka waiata ahau, ae, ka himene ahau.
 \57:6\They have made ready a net for my steps; my soul is bent down; they have made a great hole before me, and have gone down into it themselves. (Selah.)
 ὁ θεὸς συνέτριψεν τοὺς ὀδόντας αὐτῶν ἐν τῷ στόματι αὐτῶν τὰς μύλας τῶν λεόντων συνέθλασεν κύριος

- 8 E ara, e toku kororia; e ara, e te hatere, e te hapa: ka ara wawe ano ahau.
 \57:7\My heart is fixed, O God, my heart is fixed; I will make songs, and give praise.
 ἐξουδενωθήσονται ὡς ὕδωρ διαπορευόμενον ἐντενεῖ τὸ τόξον αὐτοῦ ἕως οὗ ἄσθηνήσουσιν
- 9 Ka whakamoemiti ahau ki a koe, e te Ariki, i waenganui i nga iwi; ka himene ki a koe i waenganui i nga tau iwi.
 \57:8\You are my glory; let the instruments of music be awake; I myself will be awake with the dawn.
 ὡσεὶ κηρὸς ὁ τακεῖς ἀνταναιρεθήσονται ἐπέπεσε πῦρ καὶ οὐκ εἶδον τὸν ἥλιον
- 10 He nui hoki tau mahi tohu, a tutuki noa ki nga rangi, me tou pono a tutuki noa ki nga kapua.
 \57:9\I will give you praise, O Lord, among the peoples; I will make songs to you among the nations.
 πρὸ τοῦ συνιέναι τὰς ἀκάνθας ὑμῶν τὴν ῥάμνον ὡσεὶ ζῶντας ὡσεὶ ἐν ὀργῇ καταπίεται ὑμᾶς
- 11 Kia whakanuia koe, e te Atua, ki runga i nga rangi: hei runga i te whenua katoa tou kororia.
 \57:10\For your mercy is great, stretching up to the heavens, and your righteousness goes up to the clouds.
 εὐφρανθήσεται δίκαιος ὅταν ἴδῃ ἐκδίκησιν ἀσεβῶν τὰς χεῖρας αὐτοῦ νίψεται ἐν τῷ αἵματι τοῦ ἁμαρτωλοῦ
- 1 ¶ Ki te tino kaiwhakatangi. Aratakiti. He Mikitama. Na Rawiri. He korero puku ranei ta koutou i te pono? he tika ranei ta koutou whakarite, e nga tama a te tangata?
 <To the chief music-maker; put to Al-tashheth. Michtam. Of David.>\
 εἰς τὸ τέλος μὴ διαφθεῖρης τῷ δαυιδ εἰς στηλογραφίαν ὅποτε ἀπέστειλεν σαουλ καὶ ἐφύλαξεν τὸν οἶκον αὐτοῦ τοῦ θανατῶσαι αὐτόν
- 2 He pono, e mahia ana e koutou te he i roto i te ngakau, e paunatia ana e koutou te tutu a o koutou ringa i runga i te whenua.
 \58:1\Is there righteousness in your mouths, O you gods? are you upright judges, O you sons of men?
 ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου ὁ θεὸς καὶ ἐκ τῶν ἐπανιστανομένων ἐπ' ἐμὲ λύτρωσαί με
- 3 He tangata ke te hunga hara no te kopu mai ano; whanau kau kua kotiti ke, kua korero teka.
 \58:2\The purposes of your hearts are evil; your hands are full of cruel doings on the earth.
 ῥῥοσαί με ἐκ τῶν ἐργαζομένων τὴν ἀνομίαν καὶ ἐξ ἀνδρῶν αἰμάτων σῶσόν με
- 4 Ko to ratou paihana he rite ki to te nakahi, kei te neke turi e puru nei i tona taringa;
 \58:3\The evil-doers are strange from the first; from the hour of their birth they go out of the true way, saying false words.
 ὅτι ἰδοὺ ἐθήρευσαν τὴν ψυχὴν μου ἐπέθεντο ἐπ' ἐμὲ κραταιοὶ οὔτε ἡ ἀνομία μου οὔτε ἡ ἁμαρτία μου κύριε
- 5 E kore nei e whakarongo ki te reo o te kaiwhakawai, ahakoa tino matau ia ki te whakawai.
 \58:4\Their poison is like the poison of a snake; they are like the adder, whose ears are shut;
 ἄνευ ἀνομίας ἔδραμον καὶ κατεύθυναν ἐξεγέρθητι εἰς συνάντησίν μου καὶ ἰδέ
- 6 ¶ Whatiia, e te Atua, o ratou niho i roto i o ratou mangai: kowhakia, e Ihowa, nga niho nunui o nga kua raiona.
 \58:5\Who will not be moved by the voice of the wonder-worker, however great are his powers.
 καὶ σὺ κύριε ὁ θεὸς τῶν δυνάμεων ὁ θεὸς ἰσραηλ πρόσχες τοῦ ἐπισκέψασθαι πάντα τὰ ἔθνη μὴ οἰκτιρήσης πάντας τοὺς ἐργαζομένους τὴν ἀνομίαν διάψαλμα
- 7 Kia mimiti ratou, ano he wai e heke atu ana: ka whakatikaia ana pere, kia rite ki te mea kua poutoa.
 \58:6\O God, let their teeth be broken in their mouths; let the great teeth of the young lions be pulled out, O Lord.
 ἐπιστρέψουσιν εἰς ἐσπέραν καὶ λιμώξουσιν ὡς κύων καὶ κυκλώσουσιν πόλιν
- 8 Kia memeha haere, a kia pahure, ano he ngata: kia rite ki te mea mate roto a te wahine, kahore nei i kite i te ra.
 \58:7\Let them be turned to liquid like the ever-flowing waters; let them be cut off like the grass by the way.
 ἰδοὺ ἀποφθέγγονται ἐν τῷ στόματι αὐτῶν καὶ ῥομφαία ἐν τοῖς χεῖλεσιν αὐτῶν ὅτι τίς ἤκουσεν

- 9 E kore e tukua kia rongō a koutou kohua i nga tataramoa, ka kahakina ratou e ia i roto i te awhiowhio, te mea kaiota, te mea e wera ana.
 \58:8\Let them be like an after-birth which is turned to water and comes to an end; like the fruit of a woman who gives birth before her time, let them not see the sun.
 και σύ κύριε ἐκγελάσῃ αὐτούς ἐξουδενώσεις πάντα τὰ ἔθνη
- 10 Ka hari te tangata tika ua kite i te utu: ka horoia e ia ona waewae ki nga toto o te tangata hara.
 \58:9\Before they are conscious of it, let them be cut down like thorns; let a strong wind take them away like waste growth.
 τὸ κράτος μου πρὸς σὲ φυλάξω ὅτι ὁ θεὸς ἀντιλήμπτωρ μου εἶ
- 11 A ka mea te tangata, Koia, ka whai utu te tangata tika: ina, he Atua ano tenei e whakawa ana i te whenua.
 \58:10\The upright man will be glad when he sees their punishment; his feet will be washed in the blood of the evil-doer.
 ὁ θεός μου τὸ ἔλεος αὐτοῦ προφθάσει με ὁ θεὸς δείξει μοι ἐν τοῖς ἐχθροῖς μου
- 1 ¶ Ki te tino kaiwhakatangi. Aratakiti. He Mikitama na Rawiri, i a Haora i tono tangata hei tiaki mo te whare, hei whakamate mona. Whakaorangia ahau, e toku Atua, i oku hoariri: whakateiteitia ake ahau i te hunga e whakatika ana ki ahau.
 &lfto the chief music-maker; put to At-tashheth. Michtam. Of David. When Saul sent, and they were watching the house, to put him to death.>\
 εἰς τὸ τέλος τοῖς ἀλλοιωθησομένοις ἔτι εἰς στηλογραφίαν τῷ δαυιδ εἰς διδασχὴν
- 2 Whakaorangia ahau i nga kaimahi i te kino: kia ora ahau i te hunga toto.
 \59:1\Take me out of the hands of the cruel ones, O my God; keep me safe from those who come up against me.
 ὁπότε ἐνεπύρσιεν τὴν μεσοποταμίαν συρίας καὶ τὴν συρίαν σωβα καὶ ἐπάταξεν τὴν φάραγγα τῶν ἄλῶν δώδεκα χιλιάδας
- 3 Kei te whanga nei hoki ratou mo toku wairua: e whakamine ana te hunga kaha ki te whawhai ki ahau; kahore nei oku tutu, kahore oku hara, e Ihowa.
 \59:2\Take me out of the power of the workers of evil, and keep me safe from the men of blood.
 ὁ θεὸς ἀπόσω ἡμᾶς καὶ καθέλῃς ἡμᾶς ὠργίσθης καὶ οἰκτίρησας ἡμᾶς
- 4 Hore oku kino, oma ana ratou, kei te takatu: e ara hei awhina moku, titiro mai hoki.
 \59:3\For see, they are watching in secret for my soul; the strong have come together against me? but not because of my sin, or my evil-doing, O Lord.
 συνέσεισας τὴν γῆν καὶ συνετάραξας αὐτὴν ἴασαι τὰ συντρίμματα αὐτῆς ὅτι ἐσαλεύθη
- 5 Ae ra, maranga, e Ihowa, e te Atua o nga mano, e te Atua o Ihairaira, tirohia iho nga tauwi katoa: kaua e tohungia tetahi o te hunga kino, e poka ke nei. (Hera.)
 \59:4\For no sin of mine they go quickly and get themselves ready; be awake and come to my help, and see.
 ἔδειξας τῷ λαῷ σου σκληρὰ ἐπότισας ἡμᾶς οἶνον κατανύξεως
- 6 Ka hoki mai ratou i te ahiahi, kei te tau, ano he kuri, taiawhiotia ana e ratou te pa.
 \59:5\You, O Lord God of armies, are the God of Israel; come now and give punishment to the nations; have no mercy on any workers of deceit. (Selah.)
 ἔδωκας τοῖς φοβουμένοις σε σημείωσιν τοῦ φυγεῖν ἀπὸ προσώπου τόξου διάψαλμα
- 7 Nana, kei te kupa o ratou mangai, he hoari kei o ratou ngutu: ki ta ratou, ko wai e rongō?
 \59:6\They come back in the evening; they make a noise like a dog, and go round the town.
 ὅπως ἂν ῥυσθῶσιν οἱ ἀγαπητοὶ σου σῶσον τῇ δεξιῇ σου καὶ ἐπάκουσόν μου
- 8 ¶ Ko tau ia, e Ihowa, he kata ki a ratou: hei tawainga mau nga tauwi katoa.
 \59:7\See, hate is dropping from their lips; curses are on their tongues: they say, Who gives attention to it?
 ὁ θεὸς ἐλάλησεν ἐν τῷ ἁγίῳ αὐτοῦ ἀγαλλιάσομαι καὶ διαμεριῶ σκιμα καὶ τὴν κοιλάδα τῶν σκηνῶν διαμετρήσω

- 9 E toku kaha, ka tatari ahau ki a koe: ko te Atua hoki toku pa.
 \59:8\But you are laughing at them, O Lord; you will make sport of all the nations.
 ἔμός ἐστιν γαλααδ καὶ ἔμός ἐστιν μανασση καὶ εφραιμ κραταίωσις τῆς κεφαλῆς μου ἰουδας βασιλεύς μου
- 10 Kei mua i ahau toku Atua aroha: ma te Atua ahau ka kite i taku i hiahia ai ki oku hoariri.
 \59:9\O my strength, I will put my hope in you; because God is my strong tower.
 μοαβ λέβης τῆς ἐλπίδος μου ἐπὶ τὴν ἰδουμαίαν ἔκτενω τὸ ὑπόδημά μου ἐμοὶ ἀλλόφυλοι ὑπετάγησαν
- 11 Kaua ratou e whakamatea, kei wareware toku iwi: kia whakamararatia ratou e tou kaha; whakataka iho ratou, e te Ariki, e to matou whakangungu rakau.
 \59:10\The God of my mercy will go before me: God will let me see my desire effected on my haters.
 τίς ἀπάξει με εἰς πόλιν περιοχῆς τίς ὀδηγήσει με ἕως τῆς ἰδουμαίας
- 12 Mo te hara o to ratou mangai, mo nga kupu a o ratou ngutu, hopukia ratou i runga i to ratou whakakake, mo ta ratou korero, he kanga, he teka.
 \59:11\Put them not to death, for so my people will keep the memory of them: let them be sent in all directions by your power; make them low, O Lord our saviour.
 οὐχὶ σὺ ὁ θεὸς ὁ ἀποσάμενος ἡμᾶς καὶ οὐκ ἐξελεύση ὁ θεὸς ἐν ταῖς δυνάμεσιν ἡμῶν
- 13 Whakamotitia i runga i te riri, kia kahore ai ratou: a kia matau ratou ko te Atua te Kawana o Hakopa puta noa ki nga pito o te whenua. (Hera.
 \59:12\Because of the sin of their mouths and the word of their lips, let them even be taken in their pride; and for their curses and their deceit,
 δὸς ἡμῖν βοήθειαν ἐκ θλίψεως καὶ ματαία σωτηρία ἀνθρώπου
- 14 I te ahiahi tukua ratou kia hoki, tukua ratou kia tau, ano he kuri, kia taiawhio ratou i te pa.
 \59:13\Put an end to them in your wrath, put an end to them, so that they may not be seen again; let them see that God is ruling in Jacob and to the ends of the earth.
 (Selah.)
 ἐν δὲ τῷ θεῷ ποιήσομεν δύναμιν καὶ αὐτὸς ἐξουδενώσει τοὺς θλίβοντας ἡμᾶς
- 1 ¶ Ki te tino kaiwhakatangi. Huhana Erutu. He Mikitama, na Rawiri, hei whakaako. No tana whawhaitanga ki a Aramanaharaima raua ko Aramatopa. Na hoki ana a Ioapa, a patua ana e ia a Eroma ki te Raorao Tote, kotahi tekau ma rua mano. E te Atua, kua pa nga matou e koe, kua oti matou te whakamarara e koe, kua riri koe; tahuri mai ano ki a matou.
 ¶To the chief music-maker; put to Shushan-eduth. Michtam. Of David.
 εἰς τὸ τέλος ἐν ὕμνοις τῷ δαυιδ
- 2 Wiri ana te whenua i a koe: kua ngatata i a koe: whakakapia ona wahi pakaru; e ru ana hoki.
 \60:1\For teaching. When he was fighting against Aram-naharaim and Aramzobah, when Joab came back, and put twelve thousand of the Edomites to death, in the Valley of Salt.>
 εἰσάκουσον ὁ θεὸς τῆς δεήσεώς μου πρόσχευς τῇ προσευχῇ μου
- 3 He mea pakeke kua whakakitea e koe ki tau iwi, kua oti matou te whakainu e koe ki te waina e wiri ai.
 \60:1\God, you have put us away from you, you have sent us in all directions, you have been angry; O be turned to us again.
 ἀπὸ τῶν περάτων τῆς γῆς πρὸς σὲ ἐκέκραξα ἐν τῷ ἀκηδιάσαι τὴν καρδίαν μου ἐν πέτρᾳ ὕψωσάς με
- 4 Kua homai e koe he kara ki te hunga e wehi ana i a koe: kia whakakitea hei mea mo te pono. (Hera.
 \60:2\By the power of your hand the earth is shaking and broken; make it strong again, for it is moved.
 ὠδήγησάς με ὅτι ἐγενήθη ἐλπίς μου πύργος ἰσχύος ἀπὸ προσώπου ἐχθροῦ
- 5 Hei mea e mawhiti ai au e aroha ai: ma tou matau e whakaora, whakahokia mai hoki he kupu ki ahau.
 \60:3\You have made the people see hard times; you have given us the wine of shaking for our drink.
 παροικῆσω ἐν τῷ σκηνώματί σου εἰς τοὺς αἰῶνας σκεπασθήσομαι ἐν σκέπῃ τῶν πτερυγῶν σου διάψαλμα

- 6 ¶ Kua korero te Atua i runga i tona tapu; ka hari ahau, ka kotikoti i Hekeme, ka roherohe hoki i te raorao o Hukota.
 \60:4\Give a safe place to those who have fear of you, where they may go in flight from before the bow. (Selah.)
 ὅτι σὺ ὁ θεός εἰσήκουσας τῶν εὐχῶν μου ἔδωκας κληρονομίαν τοῖς φοβουμένοις τὸ ὄνομά σου
- 7 Noku Kireara, noku ano a Manahi, ko Eparaima ano hoki te kaha o toku matenga; ko Hura taku kaiwhakatakoto ture;
 \60:5\So that your loved ones may be made safe, let your right hand be my salvation, and give me an answer.
 ἡμέρας ἐφ' ἡμέρας βασιλέως προσθήσεις ἔτη αὐτοῦ ἕως ἡμέρας γενεᾶς καὶ γενεᾶς
- 8 Ko Moapa taku oko horoi; ka maka e ahau toku hu ki runga ki Eroma: e Pirihitia, ko ahau hei whakamanamana mau.
 \60:6\God has said in his holy place, I will be glad: I will make a division of Shechem, and the valley of Succoth will be measured out.
 διαμενεῖ εἰς τὸν αἰῶνα ἐνώπιον τοῦ θεοῦ ἔλεος καὶ ἀλήθειαν αὐτοῦ τίς ἐκζητήσει
- 9 Ma wai ahau e kawe ki te pa kaha? Na wai ahau i arahi ki Eroma?
 \60:7\Gilead is mine, and Manasseh is mine; and Ephraim is the strength of my head; Judah is my law-giver;
 οὕτως ψαλῶ τῷ ὀνόματί σου εἰς τὸν αἰῶνα τοῦ αἰῶνος τοῦ ἀποδοῦναι με τὰς εὐχάς μου ἡμέραν ἐξ ἡμέρας
- 1 ¶ Ki te tino kaiwhakatangi. Nekina. Na Rawiri. Whakarongo, e te Atua, ki taku karanga: tahuri mai ki taku inoi.
 &l'to the chief music-maker. On a corded instrument. Of David.>\
 εἰς τὸ τέλος ὑπὲρ ἰδιθουν ψαλμὸς τῷ δαυιδ
- 2 Ka karanga ahau ki a koe i te pito o te whenua, ina pehia toku ngakau: arahina ahau ki te kohatu e tiketike ake ana i ahau.
 \61:1\Let my cry come to you, O God; let your ears be open to my prayer.
 οὐχὶ τῷ θεῷ ὑποταγῆσεται ἡ ψυχὴ μου παρ' αὐτοῦ γὰρ τὸ σωτήριόν μου
- 3 He piringa hoki koe moku: he pa kaha i te hoariri.
 \61:2\From the end of the earth will I send up my cry to you, when my heart is overcome: take me to the rock which is over-high for me.
 καὶ γὰρ αὐτὸς θεός μου καὶ σωτήρ μου ἀντιλήμπτωρ μου οὐ μὴ σαλευθῶ ἐπὶ πλεῖον
- 4 Ka noho ahau ki tou tapenakara ake ake, ka okioki ki ou pakau hei piringa. (Hera.
 \61:3\For you have been my secret place, and my high tower from those who made war on me.
 ἕως πότε ἐπιτίθεσθε ἐπ' ἄνθρωπον φονεῦετε πάντες ὡς τοίχῳ κεκλιμένῳ καὶ φραγμῷ ὠσμένῳ
- 5 ¶ Kua rongō nei hoki koe, e te Atua, i aku kupu tauranga kua homai e koe te wahi o te hunga e wehi ana ki tou ingoa.
 \61:4\I will make your tent my resting-place for ever: I will keep myself under the cover of your wings. (Selah.)
 πλὴν τὴν τιμὴν μου ἐβουλεύσαντο ἀπόσασθαι ἔδραμον ἐν ψεύδει τῷ στόματι αὐτῶν εὐλογοῦσαν καὶ τῇ καρδίᾳ αὐτῶν κατηρῶντο διάψαλμα
- 6 Ka whakaraneatia e koe nga ra o te kingi; ona tau ki nga whakatururanga katoa.
 \61:5\For you, O God, have made answer to my prayers; you have given me the heritage of those who give honour to your name.
 πλὴν τῷ θεῷ ὑποτάγηθι ἡ ψυχὴ μου ὅτι παρ' αὐτοῦ ἡ ὑπομονὴ μου
- 7 E noho ia i te aroaro o te Atua ake ake: whakaritea mai he aroha, he pono, hei tiaki i a ia.
 \61:6\You will give the king long life; and make his years go on through the generations.
 ὅτι αὐτὸς θεός μου καὶ σωτήρ μου ἀντιλήμπτωρ μου οὐ μὴ μεταναστεύσω
- 8 Penei ka himene ahau ki tou ingoa ake ake: ka whakamana e ahau aku kupu taurangi i tenei ra, i tenei ra.
 \61:7\May the seat of his authority be before God for ever; may mercy and righteousness keep him safe.
 ἐπὶ τῷ θεῷ τὸ σωτήριόν μου καὶ ἡ δόξα μου ὁ θεός τῆς βοήθειας μου καὶ ἡ ἐλπίς μου ἐπὶ τῷ θεῷ

- 1 ¶ Ki te tino kaiwhakatangi, ki a Ierutonu. He himene na Rawiri. Ko te Atua anake taku e tatari nei: kei a ia te whakaoranga moku.
<To the chief music-maker. After Jeduthun. A Psalm. Of David.>
ψαλμὸς τῷ δαυιδ ἐν τῷ εἶναι αὐτὸν ἐν τῇ ἐρήμῳ τῆς ἰουδαίας
- 2 Ko ia anake toku kohatu, toku whakaoranga, toku pa hoki, e kore e nui toku ngaueuetanga.
¶2:1\My soul, put all your faith in God; for from him comes my salvation.
ὁ θεὸς ὁ θεὸς μου πρὸς σὲ ὀρθρίζω ἐδίψησέν σοι ἡ ψυχὴ μου ποσαπλῶς σοι ἡ σάρξ μου ἐν γῆ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ
- 3 Kia pehea te roa o ta koutou tatau ki te tangata, kia whakamatea ai e koutou, e koutou katoa, ka rite ki te taiepa e tungou ana, ki te wawa ka tata te hinga?
¶2:2\He only is my Rock and my salvation; he is my high tower; I will not be greatly moved.
οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου
- 4 Heoi ano ta ratou e runanga ai ko te turaki i a ia i tona wahi teitei: e ahuareka ana ki te teka; e manaaki ana o ratou mangai, a e kanga ana a roto i a ratou. (Hera.)
¶2:3\How long will you go on designing evil against a man? running against him as against a broken wall, which is on the point of falling?
ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωάς τὰ χεῖλη μου ἐπαινέσουσίν σε
- 5 Tatari, e toku wairua, ki te Atua anaki; ko ia taku e tumanako nei.
¶2:4\Their only thought is to put him down from his place of honour; their delight is in deceit: blessing is in their mouths but cursing in their hearts. (Selah.)
οὕτως εὐλόγησώ σε ἐν τῇ ζωῇ μου ἐν τῷ ὀνόματί σου ἄρῳ τὰς χεῖράς μου
- 6 Ko ia anake toku kohatu, toku whakaoranga, toku pa hoki; e kore ahau e whakangaueuetia.
¶2:5\My soul, put all your faith in God; for from him comes my hope.
ὡσεὶ στέατος καὶ πύοτης ἐμπλησθεῖ ἡ ψυχὴ μου καὶ χεῖλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου
- 7 Kei te Atua te whakaoranga moku, te kororia ano moku; kei te Atua te kohatu o toku kaha, toku piringa.
¶2:6\He only is my Rock and my salvation; he is my high tower; I will not be greatly moved.
εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου ἐν τοῖς ὀρθροῖς ἐμελέτων εἰς σέ
- 8 ¶ Whakawhirinaki ki a ia i nga wa katoa, e te iwi, ringihia to koutou ngakau ki tona aroaro: hei piringa mo tatou te Atua (Hera.)
¶2:7\In God is my salvation, and my glory; the Rock of my strength, and my safe place.
ὅτι ἐγενήθης βοηθός μου καὶ ἐν τῇ σκέπῃ τῶν πτερυγῶν σου ἀγαλλιάσομαι
- 9 He pono he mea memeha noa nga ware, he teka noa nga rangatira; ki te paunatia ratou, mama noa ake ratou tahi i te horihori.
¶2:8\Have faith in him at all times, you people; let your hearts go flowing out before him: God is our safe place. (Selah.)
ἐκολλήθη ἡ ψυχὴ μου ὀπίσω σου ἐμοῦ ἀντελάβετο ἡ δεξιὰ σου
- 10 Kaua e whakawhirinaki ki te tukino, kei wairangi hoki ki te pahua: ki te tini haere nga taonga, kei whakamanawa to koutou ngakau ki reira.
¶2:9\Truly men of low birth are nothing, and men of high position are not what they seem; if they are put in the scales together they are less than a breath.
αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχὴν μου εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς
- 11 Kotahi korerotanga a te Atua, ka rua oku rongonga i tenei, no te Atua te kaha.
¶2:10\Have no faith in the rewards of evil-doing, or in profits wrongly made: if your wealth is increased, do not put your hopes on it.
παραδοθήσονται εἰς χεῖρας ῥομφαίας μερίδες ἀλοπέκων ἔσονται
- 12 Nau ano, e te Ariki, te mahi tohu: rite tonu hoki ki tana mahi tau utu ki te tangata.
¶2:11\Once has God said, twice has it come to my ears, that power is God's:
ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ θεῷ ἐπαινεσθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ ὅτι ἐνεφράγη στόμα λαλούντων ἄδικα

- 1 ¶ He himene na Rawiri, i a ia i te koraha o Hura. E te Atua, noku koe Atua; ka moata taku rapu i a koe. E hianu ana toku wairua ki a koe, e hiahia ana oku kikokiko ki a koe, i te whenua maroke, ruha noa, kahore nei he wai.
<A Psalm. Of David. When he was in the waste land of Judah.>\
εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ
- 2 Koia i titiro atu ai ahau ki a koe i te wahi tapu, kia kite ai i tou kaha, i tou kororia.
\63:1\O God, you are my God; early will I make my search for you: my soul is dry for need of you, my flesh is wasted with desire for you, as a dry and burning land where no water is;
εἰσάκουσον ὁ θεὸς τῆς φωνῆς μου ἐν τῷ δέεσθαί με ἀπὸ φόβου ἐχθροῦ ἐξελοῦ τὴν ψυχὴν μου
- 3 ¶ Pai atu tou aroha i te ora: mo reira ka whakamoemiti oku ngutu ki a koe.
\63:2\To see your power and your glory, as I have seen you in the holy place.
ἐσκέπασάς με ἀπὸ συστροφῆς πονηρευομένων ἀπὸ πλήθους ἐργαζομένων τὴν ἀνομίαν
- 4 Ina, ka whakapai ahau ki a koe i ahau ano e ora nei; ka totoro atu oku ringa i runga i tou ingoa.
\63:3\Because your mercy is better than life, my lips will give you praise.
οἴτινες ἠκόνησαν ὡς ῥομφαίαν τὰς γλώσσας αὐτῶν ἐνέτειναν τὸζον αὐτῶν πρᾶγμα πικρὸν
- 5 Ka makona toku wairua, ano i te hinu wheua, i te ngako, a ka hari oku ngutu ina whakamoemiti toku mangai ki a koe.
\63:4\So will I go on blessing you all my life, lifting up my hands in your name.
τοῦ κατατοξεῦσαι ἐν ἀποκρύφοις ἄμωμον ἐξάπινα κατατοξεύσουσιν αὐτὸν καὶ οὐ φοβηθήσονται
- 6 Ina mahara ahau ki a koe i runga i toku moenga, ina whakaaro ki a koe i nga mataaratanga o te po.
\63:5\My soul will be comforted, as with good food; and my mouth will give you praise with songs of joy;
ἐκραταίωσαν ἑαυτοῖς λόγον πονηρὸν διηγήσαντο τοῦ κρύψαι παγίδας εἶπαν τίς ὄψεται αὐτούς
- 7 ¶ Ko koe hoki toku kaiawhina: na ka hari ahau ki te taumarumarutanga iho o ou pakau.
\63:6\When the memory of you comes to me on my bed, and when I give thought to you in the night-time.
ἐξηρευνῆσαν ἀνομίας ἐξέλιπον ἐξερευνῶντες ἐξερευνῆσει προσελεύσεται ἄνθρωπος καὶ καρδία βαθεῖα
- 8 Piri tonu toku wairua ki a koe: e tautoko ake ana tou matau i ahau.
\63:7\Because you have been my help, I will have joy in the shade of your wings.
καὶ ὑψωθήσεται ὁ θεὸς βέλος νηπίων ἐγενήθησαν αἱ πληγαὶ αὐτῶν
- 9 Ko te hunga e whai ana i toku wairua kia whakangaromia, ka riro ratou ki nga wahi o raro rawa o te whenua.
\63:8\My soul keeps ever near you: your right hand is my support.
καὶ ἐξησθένησαν ἐπ' αὐτούς αἱ γλώσσαι αὐτῶν ἐταράχθησαν πάντες οἱ θεωροῦντες αὐτούς
- 10 Ka tukua atu ratou ki te kaha o te hoari: hei wahi ratou mā nga pokiha.
\63:9\But those whose desire is my soul's destruction will go down to the lower parts of the earth.
καὶ ἐφοβήθη πᾶς ἄνθρωπος καὶ ἀνήγγειλαν τὰ ἔργα τοῦ θεοῦ καὶ τὰ ποιήματα αὐτοῦ συνῆκαν
- 11 Tena ko te kingi, ka hari ia ki te Atua; ka whakamanamana nga tangata katoa ko ia nei ta ratou oati: a ka purua te mangai o te hunga katoa e korero teka ana.
\63:10\They will be cut off by the sword; they will be food for foxes.
εὐφρανθήσεται δίκαιος ἐπὶ τῷ κυρίῳ καὶ ἐλπιδί ἐπ' αὐτόν καὶ ἐπαινεσθήσονται πάντες οἱ εὐθελῆς τῇ καρδίᾳ

- 1 ¶ Ki te tino kaiwhakatangi. He himene na Rawiri. Whakarongo ki toku reo, e te Atua, ina inoi atu ahau: tiakina toku ora i te wehi o te hoariri.
<To the chief music-maker. A Psalm. Of David.>
εις τὸ τέλος ψαλμὸς τῷ δαυιδ ᾠδὴ ἱερεμιου καὶ ιεζεκιηλ ἐκ τοῦ λόγου τῆς παροικίας ὅτε ἔμελλον ἐκπορεύεσθαι
- 2 Huna ahau i te whakaaro ngaro o te hunga kino, i te ngangau a nga kaimahi i te he;
¶64:1¶O God, let the voice of my grief come to your ear: keep my life from the fear of those who are against me.
σοὶ πρέπει ὕμνος ὁ θεὸς ἐν σιων καὶ σοὶ ἀποδοθήσεται εὐχὴ ἐν ἱερουσαλημ
- 3 Kua whakakoi nei i o ratou arero, ano he hoari, kua whakatika nei i a ratou pere, ara i nga kupu kikino,
¶64:2¶Keep me safe from the secret purpose of wrongdoers; from the band of the workers of evil;
εἰσάκουσον προσευχῆς μου πρὸς σὲ πᾶσα σὰρξ ἤξει
- 4 Hei koperenga pukutanga ma ratou ki te tangata tika; kitea rawatia ake kua kopere ki a ia, kahore hoki he wehi.
¶64:3¶Who make their tongues sharp like a sword, and whose arrows are pointed, even bitter words;
λόγοι ἀνομιῶν ὑπερδυνάμωσαν ἡμᾶς καὶ τὰς ἀσεβείας ἡμῶν σὺ ἰλάση
- 5 E whakamaia ana ratou i a ratou ano ki te mea kino; e runanga ana kia whakatakotoria pukutia he rore, e mea ana, Ko wai e kite i a ratou?
¶64:4¶So that in secret they may let loose their arrows at the upright, suddenly and unseen.
μακάριος ὃν ἐξελέξω καὶ προσελάβου κατασκηνώσει ἐν ταῖς αὐλαῖς σου πλησθησόμεθα ἐν τοῖς ἀγαθοῖς τοῦ οἴκου σου ἅγιος ὁ ναὸς σου θαυμαστὸς ἐν δικαιοσύνῃ
- 6 E rapu hara ana ratou; e mea ana, Kua ata rapu marie tatou: taea noatia te hohonutanga o te whakaaro o ia tangata, a ko te ngakau he hohonu.
¶64:5¶They make themselves strong in an evil purpose; they make holes for secret nets; they say, Who will see it,
ἐπάκουσον ἡμῶν ὁ θεὸς ὁ σωτὴρ ἡμῶν ἢ ἐλπίς πάντων τῶν περάτων τῆς γῆς καὶ ἐν θαλάσῃ μακρὰν
- 7 ¶ Ma te Atua ia e kopere he pere ki a ratou kitea rawatia ake kua tu ratou.
¶64:6¶Or make discovery of our secret purpose? The design is framed with care; and the inner thought of a man, and his heart, is deep.
ἐτοιμάζων ὄρη ἐν τῇ ἰσχύι αὐτοῦ περιεζωσμένοις ἐν δυναστείᾳ
- 8 Heoi ka meinga ratou kia tapatu, ko to ratou arero ake ano ka tu atu ki a ratou; a ka ruru i to ratou matenga te hunga katoa e kite i a ratou.
¶64:7¶But God sends out an arrow against them; suddenly they are wounded.
ὁ συνταράσσων τὸ κύτος τῆς θαλάσσης ἤχους κυμάτων αὐτῆς ταραχθήσονται τὰ ἔθνη
- 9 Ka wehi ano hoki nga tangata katoa, ka whakapuaki i te mahi a te Atua: ka ata maharatia hoki e ratou tana mahi.
¶64:8¶The evil of their tongues is the cause of their fall; all those who see them are shaking their heads at them.
καὶ φοβηθήσονται οἱ κατοικοῦντες τὰ πέρατα ἀπὸ τῶν σημείων σου ἐξόδους πρωίας καὶ ἐσπέρας τέρψεις
- 10 Ka koa te tangata tika ki a Ihowa, ka whakawhirinaki hoki ki a ia: ka whakamanamana ano te hunga ngakau tika katoa.
¶64:9¶And in fear men make public the works of God; and giving thought to his acts they get wisdom.
ἐπεσκέψω τὴν γῆν καὶ ἐμέθυσας αὐτὴν ἐπλήθυνας τοῦ πλουτίσαι αὐτὴν ὁ ποταμὸς τοῦ θεοῦ ἐπληρώθη ὕδατων ἠτοιμάσας τὴν τροφὴν αὐτῶν ὅτι οὕτως ἡ ἐτοιμασία σου
- 1 ¶ Ki te tino kaiwhakatangi. He himene, he waiata na Rawiri. E taria ana koe, e te Atua, e te whakamoemiti i Hiona: a ka whakamana te kupu taurangi ki a koe.
<To the chief music-maker. A Psalm. Of David. A Song.>
εις τὸ τέλος ᾠδὴ ψαλμοῦ ἀναστάσεως ἀλαλάξατε τῷ θεῷ πᾶσα ἡ γῆ
- 2 E te kaiwhakarongo inoi, e haere nga kikokiko katoa ki a koe.
¶65:1¶It is right for you, O God, to have praise in Zion: to you let the offering be made.
ψάλατε δὴ τῷ ὀνόματι αὐτοῦ δότε δόξαν αἰνέσει αὐτοῦ

- 3 E kaha ake ana i ahau nga kino: a matou mahi tutu, mau ena e hipoki.
 \65:2\To you, O hearer of prayer, let the words of all flesh come.
 εἶπατε τῷ θεῷ ὡς φοβερὰ τὰ ἔργα σου ἐν τῷ πλήθει τῆς δυνάμεώς σου ψεύσονται σε οἱ ἐχθροί σου
- 4 Ka hari te tangata e whiriwhiria e koe, e meatia e koe kia tata atu ki a koe, kia noho i roto i ou marae: ka makona matou i te pai o tou whare, o tou temepara tapu.
 \65:3\Evils have overcome us: but as for our sins, you will take them away.
 πᾶσα ἡ γῆ προσκυνησάτωσάν σοι καὶ ψαλάτωσάν σοι ψαλάτωσαν τῷ ὀνόματί σου διάψαλμα
- 5 He mea whakawehi, he tapu, tau utu kupu ki a matou, e te Atua o to matou whakaoranga, e te okiokinga o nga pito katoa o te whenua, o te hunga hoki i tawhiti i runga o te moana;
 \65:4\Happy is the man of your selection, to whom you give a resting-place in your house; we will be full of the good things out of your holy place.
 δεῦτε καὶ ἴδετε τὰ ἔργα τοῦ θεοῦ φοβερὸς ἐν βουλαῖς ὑπὲρ τοὺς υἱοὺς τῶν ἀνθρώπων
- 6 ¶ E whakau nei i nga maunga, he kaha hoki nona; tona whitiki nei he kaha.
 \65:5\You will give us an answer in righteousness by great acts of power, O God of our salvation; you who are the hope of all the ends of the earth, and of the far-off lands of the sea;
 ὁ μεταστρέφων τὴν θάλασσαν εἰς ξηρὰν ἐν ποταμῷ διελεύσονται ποδί ἐκεῖ εὐφρανθησόμεθα ἐπ' αὐτῷ
- 7 E whakamarie nei i te haruru o nga moana, i te haruru o o ratou ngaru, i te ngangau hoki o nga iwi.
 \65:6\The God by whose strength the mountains are fixed; who is robed with power:
 τῷ δεσπόζοντι ἐν τῇ δυναστείᾳ αὐτοῦ τοῦ αἰῶνος οἱ ὀφθαλμοὶ αὐτοῦ ἐπὶ τὰ ἔθνη ἐπιβλέπουσιν οἱ παραπικραίνοντες μὴ ὑψούσθωσαν ἐν ἑαυτοῖς διάψαλμα
- 8 Ka wehi ano ki au tohu te hunga e noho ana i nga pito rawa: hari ana i a koe nga putake o te ata, o te ahiahi.
 \65:7\Who makes the loud voice of the sea quiet, and puts an end to the sound of its waves.
 εὐλογεῖτε ἔθνη τὸν θεὸν ἡμῶν καὶ ἀκουτίσασθε τὴν φωνὴν τῆς αἰνέσεως αὐτοῦ
- 9 E tirotirohia ana e koe te whenua, e whakamakukuria ana, e whakamomonatia nuitia ana e koe; ki tonu te awa o te Atua i te wai: oti rawa ake te whakapai e koe, kua rite mai i a koe he witi mo aua wahi.
 \65:8\Those in the farthest parts of the earth have fear when they see your signs: the outgoings of the morning and evening are glad because of you.
 τοῦ θεμένου τὴν ψυχὴν μου εἰς ζωὴν καὶ μὴ δόντος εἰς σάλον τοὺς πόδας μου
- 10 Makuku rawa i a koe ona moa, pe ana i a koe ona tupuke: e whakangawaritia ana e koe ki nga ua: e manaakitia ana e koe tona pihinga ake.
 \65:9\You have given your blessing to the earth, watering it and making it fertile; the river of God is full of water: and having made it ready, you give men grain.
 ὅτι ἐδοκίμασας ἡμᾶς ὁ θεός ἐπύρωσας ἡμᾶς ὡς πυροῦται τὸ ἀργύριον
- 11 E karaunatia ana e koe te tau ki tou pai; e maturuturu ana hoki te momonatanga o ou ara.
 \65:10\You make the ploughed lands full of water; you make smooth the slopes: you make the earth soft with showers, sending your blessing on its growth.
 εἰσήγαγες ἡμᾶς εἰς τὴν παγίδα ἔθου θλίψεις ἐπὶ τὸν νῶτον ἡμῶν
- 12 E maturuturu ana ki nga wahi kai o te koraha: a whitikiria ana nga pukepuke ki te koa.
 \65:11\The year is crowned with the good you give; life-giving rain is dropping from your footsteps,
 ἐπεβίβασας ἀνθρώπους ἐπὶ τὰς κεφαλὰς ἡμῶν διήλθομεν διὰ πυρὸς καὶ ὕδατος καὶ ἐξήγαγες ἡμᾶς εἰς ἀναψυχὴν
- 13 He hipi te kakahu o nga wahi kai; ngaro ana nga raorao i te witi; hamama ana ratou i te hari, waiata ana.
 \65:12\Falling on the grass of the waste land: and the little hills are glad on every side.
 εἰσελεύσομαι εἰς τὸν οἶκόν σου ἐν ὀλοκαυτώμασιν ἀποδώσω σοι τὰς εὐχὰς μου

- 1 ¶ Ki te tino kaiwhakatangi. He himene, he waiata. Hamama, e te whenua katoa, ki te Atua:
<To the chief music-maker. A Song. A Psalm.> Send up a glad cry to God, all the earth:
εις τὸ τέλος ἐν ὕμνοις ψαλμὸς ᾠδῆς
- 2 Himenetia te kororia o tona ingoa, kia whai kororia te whakamoemiti ki a ia.
Make a song in honour of his name: give praise and glory to him.
ὁ θεὸς οἰκτιρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς διάψαλμα
- 3 Mea atu ki te Atua, Ano te wehi o au mahi! Ma te nui o tou kaha e ngohengohe ai ou hoariri ki a koe.
Say to God, How greatly to be feared are your works! because of your great power your haters are forced to put themselves under your feet.
τοῦ γνῶναι ἐν τῇ γῆ τὴν ὁδὸν σου ἐν πᾶσιν ἔθνεσιν τὸ σωτήριόν σου
- 4 E koropiko katoa te whenua ki a koe; ka himene ki a koe; ka himene ratou ki tou ingoa. (Hera.)
Let all the earth give you worship, and make songs to you; let them make songs to your name. (Selah.)
ἐξομολογησάσθωσάν σοι λαοὶ ὁ θεὸς ἐξομολογησάσθωσάν σοι λαοὶ πάντες
- 5 Haere mai kia kite i nga mahi a te Atua: matakuru rawa tana mahi ki nga tama a te tangata.
Come and see the works of God: he is to be feared in all he does to the children of men.
εὐφρανθήτωσαν καὶ ἀγαλλιάσθωσαν ἔθνη ὅτι κρινεῖς λαοὺς ἐν εὐθύτητι καὶ ἔθνη ἐν τῇ γῆ ὀδηγήσεις διάψαλμα
- 6 Nana i mea te moana hei tuawhenua: haere a waewae ana ratou ra roto i te awa; hari ana matou ki a ia i reira.
The sea was turned into dry land: they went through the river on foot: there did we have joy in him.
ἐξομολογησάσθωσάν σοι λαοὶ ὁ θεὸς ἐξομολογησάσθωσάν σοι λαοὶ πάντες
- 7 Ko tona kawanatanga tuturu tonu i runga i tona kaha; e titiro ana ona kanohi ki nga tauwiwi; kei whakakake te hunga tutu. (Hera.)
He is ruling in power for ever; his eyes are watching the nations: may his haters have no strength against him. (Selah.)
γῆ ἔδωκεν τὸν καρπὸν αὐτῆς εὐλογήσαι ἡμᾶς ὁ θεὸς ὁ θεὸς ἡμῶν
- 8 ¶ Whakapaingia to tatou Atua, e nga iwi; kia rangona te reo whakamoemiti ki a ia.
Give blessings to our God, O you peoples, let the voice of his praise be loud;
εὐλογήσαι ἡμᾶς ὁ θεὸς καὶ φοβηθήτωσαν αὐτὸν πάντα τὰ πέρατα τῆς γῆς
- 1 ¶ Ki te tino kaiwhakatangi. Nekinoto. He himene, he waiata. Ma te Atua tatou e atawhai, mana tatou e manaaki; mana e mea kia tiaho tona mata ki a tatou; (Hera.)
<To the chief music-maker. With corded instruments. A Psalm. A Song.>
εις τὸ τέλος τῷ δαυιδ ψαλμὸς ᾠδῆς
- 2 Kia matauria ai tau ara ki runga ki te whenua, tau whakaoranga i roto i nga tauwiwi katoa.
¶7:1\May God give us mercy and blessing, and let the light of his face be shining on us; (Selah.)
ἀναστήτω ὁ θεὸς καὶ διασκορπισθήτωσαν οἱ ἔχθροὶ αὐτοῦ καὶ φυγέτωσαν οἱ μισοῦντες αὐτὸν ἀπὸ προσώπου αὐτοῦ
- 3 Kia whakamoemiti nga iwi ki a koe, e te Atua, kia whakamoemiti nga iwi katoa ki a koe.
¶7:2\So that men may see your way on the earth, and your salvation among all nations.
ὡς ἐκλείπει καπνὸς ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός οὕτως ἀπόλιντο οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ θεοῦ
- 4 Kia koa nga tauwiwi, kia waiata i te hari: no te mea ka tika tau whakawa mo nga iwi, a ka kawana koe i nga tauwiwi o te whenua. (Hera.)
¶7:3\Let the peoples give you praise, O God; let all the peoples give you praise.
καὶ οἱ δίκαιοι εὐφρανθήτωσαν ἀγαλλιάσθωσαν ἐνώπιον τοῦ θεοῦ τερφθήτωσαν ἐν εὐφροσύνῃ

- 5 Kia whakamoemiti nga iwi ki a koe, e te Atua, kia whakamoemiti nga iwi katoa ki a koe.
 \67:4\O let the nations be glad, and make song of joy; for you will be the judge of the peoples in righteousness, guiding the nations of the earth. (Selah.)
 ἤσατε τῷ θεῷ ψάλατε τῷ ὀνόματι αὐτοῦ ὁδοποιήσατε τῷ ἐπιβεβηκότι ἐπὶ δυσμῶν κύριος ὄνομα αὐτῷ καὶ ἀγαλλιᾶσθε ἐνώπιον αὐτοῦ ταραχθήσονται ἀπὸ προσώπου αὐτοῦ
- 6 Kua tuku mai nei te whenua i ona hua; a ka manaaki te Atua, to tatou Atua, i a tatou.
 \67:5\Let the peoples give you praise, O God; let all the peoples give you praise.
 τοῦ πατρὸς τῶν ὀρφανῶν καὶ κριτοῦ τῶν χηρῶν ὁ θεὸς ἐν τόπῳ ἁγίῳ αὐτοῦ
- 7 Ka manaaki te Atua i a tatou; a ka wehi nga pito katoa o te whenua i a ia.
 \67:6\The earth has given her increase; and God, even our God, will give us his blessing.
 ὁ θεὸς κατοικίξει μονοτρόπους ἐν οἴκῳ ἐξάγων πεπεδημένους ἐν ἀνδρεία ὁμοίως τοὺς παραπικραίνοντας τοὺς κατοικοῦντας ἐν τάφους
- 1 ¶ Ki te tino kaiwhakatangi. He himene, he waiata na Rawiri. Kia ara te Atua, kia marara ona hoariri: kia whati hoki i tona aroaro te hunga e kino ana ki a ia.
 &l¶To the chief music-maker. Of David. A Psalm. A Song.>l
 εἰς τὸ τέλος ὑπὲρ τῶν ἀλλοιωθησομένων τῷ δαυιδ
- 2 Aia atu ratou, peratia me te paowa e aia ana: kia rite ki te ware pi e rewa ana i te kapura te ngaromanga o te hunga kino i te aroaro o te Atua.
 \68:1\Let God be seen, and let his haters be put to flight; let those who are against him be turned back before him.
 σῶσόν με ὁ θεός ὅτι εἰσήλθοσαν ὕδατα ἕως ψυχῆς μου
- 3 Kia koa ia te hunga tika; kia hari i te aroaro o te Atua: ae ra, kia tino hari pu ratou.
 \68:2\Let them be like smoke before the driving wind; as wax turning soft before the fire, so let them come to an end before the power of God.
 ἐνεπάγην εἰς ἰλὸν βυθοῦ καὶ οὐκ ἔστιν ὑπόστασις ἦλθον εἰς τὰ βάθη τῆς θαλάσσης καὶ καταγίς κατεπόντισέν με
- 4 Waiata ki te Atua, himenetia tona ingoa; opehia ake he huanui mo tana hariata i nga koraha; tona ingoa ko IHA; kia hari hoki ki tona aroaro.
 \68:3\But let the upright be glad; let them have delight before God; let them be full of joy.
 ἐκοπίασα κρᾶζων ἐβραγχίασεν ὁ λάρυγξ μου ἐξέλιπον οἱ ὀφθαλμοί μου ἀπὸ τοῦ ἐλπίζειν ἐπὶ τὸν θεόν μου
- 5 Hei matua mo nga pani, hei kaiwhakarite mo nga pouaru, te Atua i tona nohoanga tapu.
 \68:4\Make songs to God, make songs of praise to his name; make a way for him who comes through the waste lands; his name is Jah; be glad before him.
 ἐπληθύνθησαν ὑπὲρ τὰς τρίχας τῆς κεφαλῆς μου οἱ μισοῦντές με δωρεάν ἐκραταιώθησαν οἱ ἐχθροί μου οἱ ἐκδιώκοντές με ἀδίκως ἂ οὐχ ἤρπασα τότε ἀπετίγγουν
- 6 E whakanohoia ana e te Atua te mokemoke ki te whare; e whakaputaina ana e ia nga herehere ki te ora: ko te hunga tutu ia e noho i te wahi waikore.
 \68:5\A father to those who have no father, a judge of the widows, is God in his holy place.
 ὁ θεός σὺ ἔγνωσ τὴν ἀφροσύνην μου καὶ αἱ πλημμέλειαί μου ἀπὸ σοῦ οὐκ ἐκρύβησαν
- 7 ¶ E te Atua, i tou haerenga atu i mua i tau iwi: i tou haerenga i te koraha; (Hera.
 \68:6\Those who are without friends, God puts in families; he makes free those who are in chains; but those who are turned away from him are given a dry land.
 μὴ αἰσχυνθεῖθισαν ἐπ' ἐμοὶ οἱ ὑπομένοντές σε κύριε κύριε τῶν δυνάμεων μὴ ἐντραπείθισαν ἐπ' ἐμοὶ οἱ ζητοῦντές σε ὁ θεὸς τοῦ ἰσραηλ
- 8 I wiri te whenua, i tuturu iho ano nga rangi i te aroaro o te Atua; me taua Hinai ano i te aroaro o te Atua, o te Atua o Iharaira.
 \68:7\O God, when you went out before your people, wandering through the waste land; (Selah.)
 ὅτι ἔνεκα σοῦ ὑπήνεγκα ὀνειδισμόν ἐκάλυψεν ἐντροπὴ τὸ πρόσωπόν μου
- 9 I taia mai, e koe, e te Atua, he ua nui; a i tou kainga e ruwha ana ka whakaukia e koe.
 \68:8\The earth was shaking and the heavens were streaming, because God was present; even Sinai itself was moved before God, the God of Israel.
 ἀπηλλοτριωμένος ἐγενήθην τοῖς ἀδελφοῖς μου καὶ ξένος τοῖς υἱοῖς τῆς μητρὸς μου

- 10** I noho tau whakaminenga ki reira: na tou pai, e te Atua, i mea kai ai koe ma nga rawakore.
 \68:9\You, O God, did freely send the rain, giving strength to the weariness of your heritage.
 ὅτι ὁ ζῆλος τοῦ οἴκου σου κατέφαγεν με καὶ οἱ ὄνειδισμοὶ τῶν ὄνειδιζόντων σε ἐπέπεσαν ἐπ' ἐμέ
- 11** Ka homai e Ihowa te kupu: he ope nui nga wahine whakapuaki.
 \68:10\Those whose resting-place was there, even the poor, were comforted by your good things, O God.
 καὶ συνέκαμψα ἐν νηστεία τὴν ψυχὴν μου καὶ ἐγενήθη εἰς ὄνειδισμὸν ἐμοί
- 12** Whati rawa nga kingi o nga taua: a ko te wahine i noho i te whare, kei te tuwha i nga parakete.
 \68:11\The Lord gives the word; great is the number of the women who make it public.
 καὶ ἐθέμην τὸ ἔνδυμά μου σάκκον καὶ ἐγενόμην αὐτοῖς εἰς παραβολὴν
- 13** I a koutou ka takoto noa i nga takotoranga hipi, he rite ki nga pakau o te kukupa kua paparuatia nei ki te hiriwa, ona hou ki te koura whero.
 \68:12\Kings of armies quickly go in flight: and the women in the houses make a division of their goods.
 κατ' ἐμοῦ ἠδολέσχουν οἱ καθήμενοι ἐν πόλῃ καὶ εἰς ἐμὲ ἔψαλλον οἱ πίνοντες τὸν οἶνον
- 14** I te whakamararatanga a te Kaha Rawa i nga kingi i reira, koia ano kei te hukarere o Taramono te ma.
 \68:13\Will you take your rest among the flocks? like the wings of a dove covered with silver, and its feathers with yellow gold.
 ἐγὼ δὲ τῇ προσευχῇ μου πρὸς σέ κύριε καιρὸς εὐδοκίας ὁ θεός ἐν τῷ πλήθει τοῦ ἔλεους σου ἐπάκουσόν μου ἐν ἀληθείᾳ τῆς σωτηρίας σου
- 15** ¶ He maunga Atua a Maunga Pahana; he maunga tiketike a Maunga Pahana.
 \68:14\When the Most High put the kings to flight, it was as white as snow in Salmon.
 σῶσόν με ἀπὸ πηλοῦ ἵνα μὴ ἐμπαγῶ ῥυσθεῖν ἐκ τῶν μισούντων με καὶ ἐκ τοῦ βάθους τῶν ὑδάτων
- 16** He aha koutou ka titiro titaha ai, e nga maunga tiketike, ki te maunga i hiahiaia nei e te Atua kia nohoia e ia? ae, ka nohoia e Ihowa ake ake.
 \68:15\A hill of God is the hill of Bashan; a hill with high tops is the hill of Bashan.
 μὴ με καταποντισάτω καταγίς ὕδατος μηδὲ καταπιέτω με βυθός μηδὲ συσχέτω ἐπ' ἐμὲ φρέαρ τὸ στόμα αὐτοῦ
- 17** Ko nga hariata a te Atua, e rua tekau mano, mano mano iho; kei roto i a ratou te Ariki, me te mea ko Hinai, ko te wahi tapu.
 \68:16\Why are you looking with envy, you high hills, on the hill desired by God as his resting-place? truly, God will make it his house for ever.
 εἰσάκουσόν μου κύριε ὅτι χρηστὸν τὸ ἔλεός σου κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐπίβλεψον ἐπ' ἐμέ
- 18** Kua kake koe ki runga, kua whakaraua e koe te whakarau: kua riro i a koe he ohaoha mo te tangata; ae, mo te hunga tutu ano, kia noho ai a Ihowa, te Atua ki a ratou.
 \68:17\The war-carriage of God is among Israel's thousands; the Lord has come from Sinai to the holy place.
 μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπὸ τοῦ παιδός σου ὅτι θλίβομαι ταχὺ ἐπάκουσόν μου
- 19** Kia whakapaingia te Ariki, e whakawaha nei i ta tatou pikaunga i tenei ra, i tenei ra, te Atua o to tatou whakaoranga. (Hera.
 \68:18\You have gone up on high, taking your prisoners with you; you have taken offerings from men; the Lord God has taken his place on the seat of his power.
 πρόσχες τῇ ψυχῇ μου καὶ λύτρωσαι αὐτὴν ἕνεκα τῶν ἐχθρῶν μου ῥῶσαί με
- 20** Ko to tatou Atua te Atua o te whakaoranga: na Ihowa ano, na te Ariki, nga putanga ake i te mate.
 \68:19\Praise be to the Lord, who is our support day by day, even the God of our salvation. (Selah.)
 σὺ γὰρ γινώσκεις τὸν ὄνειδισμὸν μου καὶ τὴν αἰσχύνην μου καὶ τὴν ἐντροπὴν μου ἐναντίον σου πάντες οἱ θλίβοντές με
- 21** Ka maru ia i te Atua te matenga o ona hoariri: me te tumuaki huruhuru o te tangata e haere tonu ana i ana kino.
 \68:20\Our God is for us a God of salvation; his are the ways out of death.
 ὄνειδισμὸν προσεδόκησεν ἡ ψυχὴ μου καὶ ταλαιπωρίαν καὶ ὑπέμεινα συλλυπούμενον καὶ οὐχ ὑπῆρξεν καὶ παρακαλοῦντας καὶ οὐχ εἶρον

- 22 ¶ I mea te Ariki, Ka whakahokia mai e ahau i Pahana, ka whakahokia mai e ahau taku iwi i nga rire o te moana:
 \68:21\The heads of the haters of God will be crushed; even the head of him who still goes on in his evil ways.
 και ἔδωκαν εἰς τὸ βρῶμά μου χολήν και εἰς τὴν δίψαν μου ἐπότισάν με ὄξος
- 23 Kia toua ai tou waewae ki te toto, kia whiwhi ai te arero o au kuri ki tana wahi o ou hoariri.
 \68:22\The Lord said, I will make them come back from Bashan, and from the deep parts of the sea;
 γενηθήτω ἡ τράπεζα αὐτῶν ἐνώπιον αὐτῶν εἰς παγίδα και εἰς ἀναπόδοσιν και εἰς σκάνδαλον
- 24 I kite ratou, e te Atua, i ou haerenga, i nga haerenga o toku Atua, o toku Kingi, i te wahi tapu.
 \68:23\So that your foot may be red with blood, and the tongues of your dogs with the same.
 σκοτισθήτωσαν οἱ ὀφθαλμοὶ αὐτῶν τοῦ μὴ βλέπειν και τὸν νῶτον αὐτῶν διὰ παντὸς σύγκαμψον
- 25 Ko nga kaiwaiata i haere i mua, i muri ko nga kaiwhakatangi, i waenganui o nga kotiro e patupatu ana i nga timipera.
 \68:24\We see your going, O God: even the going of my God, my King, into the holy place.
 ἔκχεον ἐπ' αὐτοὺς τὴν ὀργὴν σου και ὁ θυμὸς τῆς ὀργῆς σου καταλάβοι αὐτούς
- 26 Whakapaingia te Atua i roto i nga whakaminenga, te Ariki hoki, e nga mea i puta mai i te matapuna o Iharaira.
 \68:25\The makers of songs go before, the players of music come after, among the young girls playing on brass instruments.
 γενηθήτω ἡ ἔπαυλις αὐτῶν ἡρημομένη και ἐν τοῖς σκηνώμασιν αὐτῶν μὴ ἔστω ὁ κατοικῶν
- 27 Kei reira a Pineamine, te whakaotinga, to ratou ariki, nga rangatira o Hura, me to ratou ropu, nga rangatira o Hepurona, me nga rangatira o Napatari.
 \68:26\Give praise to God in the great meeting; even the Lord, you who come from the fountain of Israel.
 ὅτι ὃν σὺ ἐπάταξας αὐτοὶ κατεδίωξαν και ἐπὶ τὸ ἄλγος τῶν τραυματιῶν σου προσέθηκαν
- 28 Kua oti he kaha mou te whakahau iho e tou Atua: whakaukia, e te Atua, tau i mea ai mo matou.
 \68:27\There is little Benjamin ruling them, the chiefs of Judah and their army, the rulers of Zebulun and the rulers of Naphtali.
 πρόσθεσ ἀνομίαν ἐπὶ τὴν ἀνομίαν αὐτῶν και μὴ εἰσελθέτωσαν ἐν δικαιοσύνῃ σου
- 29 Ka maua mai e nga kingi he hakari ki a koe, mo tou temepara i Hiruharama.
 \68:28\O God, send out your strength; the strength, O God, with which you have done great things for us,
 ἐξαιφθίητωσαν ἐκ βίβλου ζώντων και μετὰ δικαίων μὴ γραφήτωσαν
- 30 Riria te kirehe o nga kakaho, te huinga puru, me nga kua kau a nga iwi, me te takahi i nga pihi hiriwa ki raro: whakamararatia nga iwi e ahua ana ki te whainga.
 \68:29\Out of your Temple in Jerusalem.
 πτωχὸς και ἀλγῶν εἰμι ἐγὼ και ἡ σωτηρία τοῦ προσώπου σου ὁ θεὸς ἀντελάβετό μου
- 31 E puta mai nga rangatira i Ihipa: meake hohoro te totoro o nga ringa o Etiopia ki te Atua.
 \68:30\Say sharp words to the beast among the water-plants, the band of strong ones, with the lords of the peoples, put an end to the people whose delight is in war.
 αἰνέσω τὸ ὄνομα τοῦ θεοῦ μετ' ᾧδῆς μεγαλυνῶ αὐτὸν ἐν αἰνέσει
- 32 ¶ Waiata ki te Atua, e nga rangatiratanga o te whenua: himene ki te Ariki: (Hera.)
 \68:31\Kings will give you offerings, they will come out of Egypt; from Pathros will come offerings of silver; Ethiopia will be stretching out her hands to God.
 και ἀρέσει τῷ θεῷ ὑπὲρ μόσχον νέον κέρατα ἐκφέροντα και ὀπλάς
- 33 Ki a ia, ko tona hariata nei ko nga rangi o nga rangi, nonamata: na, ka puaki tona reo, he reo kaha.
 \68:32\Make songs to God, you kingdoms of the earth; O make songs of praise to the Lord; (Selah.)
 ἰδέτωσαν πτωχοὶ και εὐφρανθήτωσαν ἐκζητήσατε τὸν θεόν και ζήσεται ἡ ψυχὴ ὑμῶν

- 34 Waiho te kaha i te Atua, kei runga nei i a Ihairaira tana mahi rangatira: kei nga kapua hoki tona kaha.
 \68:33\To him who goes or the clouds of heaven, the heaven which was from earliest times; he sends out his voice of power.
 ὅτι εἰσήκουσεν τῶν πενήτων ὁ κύριος καὶ τοὺς πεπεδημένους αὐτοῦ οὐκ ἐξουδένωσεν
- 35 Ka wehingia koe, e te Atua, i roto i ou wahi tapu: ko te Atua o Ihairaira te kaihomai i te kaha, i te mana, ki tona iwi. Whakapaingia te Atua.
 \68:34\Make clear that strength is God's: he is lifted up over Israel, and his power is in the clouds.
 αἰνεσάτωσαν αὐτὸν οἱ οὐρανοὶ καὶ ἡ γῆ θάλασσα καὶ πάντα τὰ ἔρποντα ἐν αὐτοῖς
- 1 ¶ Ki te tino kaiwhakatangi. Hohanimi. Na Rawiri. Whakaorangia ahau e te Atua, ka tae mai hoki nga wai ki roto ki toku wairua.
 <To the chief music-maker; put to Shoshannim. Of David.>\
 εἰς τὸ τέλος τῷ δαυιδ εἰς ἀνάμνησιν
- 2 Ka tapoko ahau ki te oru hohonu, ki te wahi kahore nei he tunga: kua tae ahau ki nga wai hohonu, ngaro iho ahau i nga waipuke.
 \69:1\Be my saviour, O God; because the waters have come in, even to my neck.
 εἰς τὸ σῶσαί με κύριον ὁ θεὸς εἰς τὴν βοήθειάν μου πρόσχες
- 3 Kua ruwha ahau i taku tangi; kua maroke toku korokoro: pakoko kau oku kanohi i ahau e tatari nei ki toku Atua.
 \69:2\My feet are deep in the soft earth, where there is no support; I have come into deep waters, the waves are flowing over me.
 αἰσχυνθείησαν καὶ ἐντραπήσαν οἱ ζητοῦντές μου τὴν ψυχὴν ἀποστραφείησαν εἰς τὰ ὀπίσω καὶ καταισχυνθείησαν οἱ βουλόμενοί μοι κακά
- 4 Tini ke i nga makawe o toku matenga te hunga e kino noa ana ki ahau: he kaha rawa te hunga e mauahara noa ana ki ahau, e mea nei kia whakamatea ahau; utua ana e ahau i reira nga mea kihai i tangohia e ahau.
 \69:3\I am tired with my crying; my throat is burning: my eyes are wasted with waiting for my God.
 ἀποστραφείησαν παραυτίκα αἰσχυρόμενοι οἱ λέγοντές μοι εὐγε εὐγε
- 5 E te Atua, e matau ana koe ki toku kuware; kahore hoki oku he e ngaro i a koe.
 \69:4\Those who have hate for me without cause are greater in number than the hairs of my head; those who are against me, falsely desiring my destruction, are very strong; I gave back what I had not taken away.
 ἀγαλλιάσθωσαν καὶ εὐφρανθήτωσαν ἐπὶ σοὶ πάντες οἱ ζητοῦντές σε καὶ λεγέτωσαν διὰ παντός μεγαλυνθήτω ὁ θεός οἱ ἀγαπῶντες τὸ σωτήριόν σου
- 6 E te Ariki, e Ihowa o nga mano kaua te hunga e tatari ana ki a koe e whakama i ahau: e te Atua o Ihairaira, kei numinumi kau i ahau te hunga e rapu ana i a koe.
 \69:5\O God, you see how foolish I am; and my wrongdoing is clear to you.
 ἐγὼ δὲ πτωχὸς καὶ πένης ὁ θεός βοήθησόν μοι βοηθός μου καὶ ῥύστης μου εἰ σύ κύριε μὴ χρονίσης
- 1 ¶ Ki te tino kaiwhakatangi. Na Rawiri, hei whakamahara. Kia hohoro, e te Atua, ki te whakaora i ahau: e Ihowa, hohoro ki te awhina i ahau.
 <To the chief music-maker. Of David. To keep in memory.>\
 τῷ δαυιδ υἱῶν ιωναδαβ καὶ τῶν πρώτων αἰχμαλωτισθέντων ὁ θεός ἐπὶ σοὶ ἤλπισα μὴ καταισχυνθείην εἰς τὸν αἰῶνα
- 2 Kia whakama, kia pororaru ngatahi te hunga e rapu ana i toku wairua: kia whakahokia ki muri, kia whakama te hunga e hiahia ana kia he ahau.
 \70:1\Let your salvation come quickly, O God; come quickly to my help, O Lord.
 ἐν τῇ δικαιοσύνῃ σου ῥῶσαί με καὶ ἐξελοῦ με κλῖνον πρὸς με τὸ οὖς σου καὶ σῶσόν με
- 3 Kia whakahokia ki muri mo to ratou whakama, te hunga e mea ana ki ahau, Ha, ha.
 \70:2\Let those who go after my soul have shame and trouble; let those who have evil designs against me be turned back and made foolish.
 γενοῦ μοι εἰς θεὸν ὑπεραπιστήν καὶ εἰς τόπον ὄχυρόν τοῦ σῶσαί με ὅτι στερέωμά μου καὶ καταφυγή μου εἰ σύ

- 4 **Kia hari, kia koa, ki a koe te hunga katoa e rapu ana i a koe; kia mea tonu te hunga e pai ana ki tau whakaoranga, Kia whakanuia te Atua.**
 \70:3\Let those who say **Aha, aha!** be turned back as a reward of their shame.
 ὁ θεός μου ῥύσαι με ἐκ χειρὸς ἀμαρτωλοῦ ἐκ χειρὸς παρανομοῦντος καὶ ἀδικοῦντος
- 5 **Ko ahau ia, he iti, he rawakore; hohoro mai, e te Atua, ki ahau: ko koe toku awhina, toku kaiwhakaora; kaua ra e whakaroa, e Ihowa.**
 \70:4\Let all those who are looking for you be glad and have joy in you; let the lovers of your salvation ever say, **May God be great.**
 ὅτι σὺ εἶ ἡ ὑπομονή μου κύριε κύριος ἡ ἐλπίς μου ἐκ νεότητός μου
- 1 ¶ **Ko koe taku e whakawhirinaki ai, e Ihowa: kei whakama ahau ake ake.**
In you, O Lord, have I put my hope; let me never be shamed.
 εἰς σωμῶν ὁ θεός τὸ κρίμα σου τῷ βασιλεῖ δὸς καὶ τὴν δικαιοσύνην σου τῷ υἱῷ τοῦ βασιλέως
- 2 **Whakaoranga ahau, i runga i tou tika, kia mawhiti ano ahau: tahuri mai tou taringa ki ahau, whakaoranga hoki ahau.**
Keep me safe in your righteousness, and come to my help; give ear to my voice, and be my saviour.
 κρίνειν τὸν λαόν σου ἐν δικαιοσύνῃ καὶ τοὺς πτωχοὺς σου ἐν κρίσει
- 3 **Kia ai koe hei teko e noho ai ahau, hei hokihokinga tonutanga atu moku: kua kiia iho ahau e koe kia whakaoranga: ko koe nei hoki toku kohatu, toku pourewa.**
Be my strong Rock, the strong place of my salvation; for you are my Rock, and my safe place.
 ἀναλάβετῶ τὰ ὄρη εἰρήνην τῷ λαῷ σου καὶ οἱ βουνοὶ ἐν δικαιοσύνῃ
- 4 **Whakaoranga ahau, e toku Atua, i te ringa o te tangata kino, i te ringa o te whanoke, o te nanakia.**
O my God, take me out of the hand of the sinner, out of the hand of the evil and cruel man.
 κρίνει τὸς πτωχοὺς τοῦ λαοῦ καὶ σώσει τοὺς υἱοὺς τῶν πενήτων καὶ ταπεινώσει συκοφάντην
- 5 **Ko koe nei hoki, e te Ariki, e Ihowa, taku e tumanako atu nei, taku e whakawhirinaki nei no toku tamarikitanga ake ano.**
For you are my hope, O Lord God; I have had faith in you from the time when I was young.
 καὶ συμπαραμενεῖ τῷ ἡλίῳ καὶ πρὸ τῆς σελήνης γενεᾶς γενεῶν
- 6 **Nau ahau i tautoko ake no te kopu mai ano; nau ahau i tango mai i roto i nga whekau o toku whaea; ko koe taku e whakamoemiti tonu ai.**
You have been my support from the day of my birth; you took me out of my mother's body; my praise will be ever of you.
 καὶ καταβήσεται ὡς ὑετὸς ἐπὶ πόκον καὶ ὡσεὶ σταγόνες στάζουσαι ἐπὶ τὴν γῆν
- 7 **He miharotanga ahau na te tini; ko koe ia toku piringa kaha.**
I am a wonder to all; but you are my strong tower.
 ἀνατελεῖ ἐν ταῖς ἡμέραις αὐτοῦ δικαιοσύνη καὶ πλῆθος εἰρήνης ἕως οὗ ἀνταναιρεθῆ ἡ σελήνη
- 8 **Kia ki toku mangai i te whakamoemiti ki a koe, i tou honore i te roa o te ra.**
My mouth will be full of your praise and glory all the day.
 καὶ κατακυριεύσει ἀπὸ θαλάσσης ἕως θαλάσσης καὶ ἀπὸ ποταμοῦ ἕως περάτων τῆς οἰκουμένης
- 9 **Kaua ahau e panga a te wa o te koroheketanga, kaua ahau e whakarerea ina hemo toku kaha.**
Do not give me up when I am old; be my help even when my strength is gone.
 ἐνώπιον αὐτοῦ προπεσοῦνται αἰθίοπες καὶ οἱ ἐχθροὶ αὐτοῦ χοῦν λείξουσιν
- 10 **E korerotia ana hoki ahau e oku hoariri, a e runanga tahi ana te hunga e whanga ana ki toku wairua.**
For my haters are waiting secretly for me; and those who are watching for my soul are banded together in their evil designs,
 βασιλεῖς θαρσις καὶ αἱ νῆσοι δῶρα προσοίσουσιν βασιλεῖς ἀράβων καὶ σαβα δῶρα προσάξουσιν

- 11 E mea ana, Kua whakarerea ia e te Atua: whaia, hopukia; kahore hoki tetahi hei whakaora.
Saying, God has given him up; go after him and take him, for he has no helper.
καὶ προσκυνήσουσιν αὐτῷ πάντες οἱ βασιλεῖς πάντα τὰ ἔθνη δουλεύουσιν αὐτῷ
- 12 E te Atua, kei matara atu koe i ahau: e toku Atua, hohoro ki te awhina i ahau.
O God, be not far from me; O my God, come quickly to my help.
ὅτι ἐρρύσατο πτωχὸν ἐκ χειρὸς δυνάστου καὶ πένητα ᾧ οὐχ ὑπῆρχεν βοηθός
- 13 Kia whakama, kia pau nga hoariri o toku wairua: kia hipokina ki te tawai, ki te whakama, te hunga e rapu ana i te he moku.
Let those who say evil against my soul be overcome and put to shame; let my haters be made low and have no honour.
φείσεται πτωχοῦ καὶ πένητος καὶ ψυχᾶς πενήτων σώσει
- 14 ¶ Ko ahau ia, ka tumanako tonu: ka hono tonu ano te whakamoemiti ki a koe.
But I will go on ever hoping, and increasing in all your praise.
ἐκ τόκου καὶ ἐξ ἀδικίας λυτρώσεται τὰς ψυχὰς αὐτῶν καὶ ἔντιμον τὸ ὄνομα αὐτῶν ἐνώπιον αὐτοῦ
- 15 Ma toku mangai e whakakite tou tika, tau whakaoranga i te roa o te ra; kahore hoki ahau e mohio e hia ranei.
My mouth will make clear your righteousness and your salvation all the day; for they are more than may be measured.
καὶ ζήσεται καὶ δοθήσεται αὐτῷ ἐκ τοῦ χρυσοῦ τῆς ἀραβίας καὶ προσεύξονται περὶ αὐτοῦ διὰ παντός ὅλην τὴν ἡμέραν εὐλογήσουσιν αὐτόν
- 16 Ka haere ahau i runga i te kaha o te Ariki, o Ihowa, ka whakahuatia e ahau tou tika, tou anake.
I will give news of the great acts of the Lord God; my words will be of your righteousness, and of yours only.
ἔσται στήριγμα ἐν τῇ γῆ ἐπ' ἄκρων τῶν ὀρέων ὑπεραρθήσεται ὑπὲρ τὸν λίβανον ὁ καρπὸς αὐτοῦ καὶ ἐξανθήσουσιν ἐκ πόλεως ὡσεὶ χόρτος τῆς γῆς
- 17 E te Atua, he mea whakaako ahau nau, no toku tamarikitanga ake; a he whakapuaki taku i au mahi whakamiharo a mohoa noa nei.
O God, you have been my teacher from the time when I was young; and I have been talking of your works of wonder even till now.
ἔστω τὸ ὄνομα αὐτοῦ εὐλογημένον εἰς τοὺς αἰῶνας πρὸ τοῦ ἡλίου διαμενεῖ τὸ ὄνομα αὐτοῦ καὶ εὐλογηθήσονται ἐν αὐτῷ πᾶσαι αἱ φυλαὶ τῆς γῆς πάντα τὰ ἔθνη μακαριοῦσιν αὐτόν
- 18 Na kua ahau e whakarerea, e te Atua, a koroheke noa, hina noa ahau, kia whakakitea ra ano e ahau tou kaha ki tenei whakatupuranga, tou nui ki nga tangata katoa e puta mai a mua.
Now when I am old and grey-headed, O God, give me not up; till I have made clear your strength to this generation, and your power to all those to come.
εὐλογητὸς κύριος ὁ θεὸς ὁ θεὸς ἰσραηλ ὁ ποιῶν θαυμάσια μόνος
- 19 Kei runga rawa ano tou tika, e te Atua, he nui nei hoki au mahi: e te Atua, ko wai te rite ki a koe?
Your righteousness, O God, is very high; you have done great things; O God, who is like you?
καὶ εὐλογητὸν τὸ ὄνομα τῆς δόξης αὐτοῦ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος καὶ πληρωθήσεται τῆς δόξης αὐτοῦ πᾶσα ἡ γῆ γένοιτο γένοιτο
- 20 He nui, he kino nga pouritanga ngakau i whakakitea mai e koe ki a matou; tera ano koe ka whakahauora i a matou, ka whakahoki ake ano i a matou i nga wahi hohonu o te whenua.
You, who have sent great and bitter troubles on me, will give me life again, lifting me up from the deep waters of the underworld.
ἐξέλιπον οἱ ὕμνοι δαυὶδ τοῦ υἱοῦ ἰεσσαί
- 1 ¶ Na Horomona. Homai, e te Atua, au whakaritenga ki te kingi, me tou tika ki te tama a te kingi.
<Of Solomon.> Give the king your authority, O God, and your righteousness to the king's son.
ψαλμὸς τῷ ασαφ ὡς ἀγαθὸς τῷ ἰσραηλ ὁ θεὸς τοῖς εὐθέσι τῇ καρδίᾳ

- 2 ¶ Mana e whakawa tou iwi i runga i te tika, au rawakore i runga i te whakawa tika.
May he be a judge of your people in righteousness, and make true decisions for the poor.
 ἐμοῦ δὲ παρὰ μικρὸν ἐσαλεύθησαν οἱ πόδες παρ' ὀλίγον ἐξεχύθη τὰ διαβήματά μου
- 3 Ka kawea mai e nga maunga te rongongau ki te iwi, e nga pukepuke i runga i te tika.
May the mountains give peace to the people, and the hills righteousness.
 ὅτι ἐζήλωσα ἐπὶ τοῖς ἀνόμοις εἰρήνην ἀμαρτωλῶν θεωρῶν
- 4 Ka whakawa ia mo nga ware o te iwi: ka whakaorangia e ia nga tamariki a te rawakore; mongamonga noa i a ia te kaitukino.
May he be a judge of the poor among the people, may he give salvation to the children of those who are in need; by him let the violent be crushed.
 ὅτι οὐκ ἔστιν ἀνάευσις τῷ θανάτῳ αὐτῶν καὶ στερέωμα ἐν τῇ μάστιγι αὐτῶν
- 5 I te ra e mau ana, i te marama hoki, ka pera te mau o to ratou wehi ki a koe i nga whakatupuranga katoa.
May his life go on as long as the sun and moon, through all generations.
 ἐν κόποις ἀνθρώπων οὐκ εἰσὶν καὶ μετὰ ἀνθρώπων οὐ μαστιγωθήσονται
- 6 E heke iho ia ano he ua ki runga ki te kotinga tarutaru, me nga ua e whakamakuku nei i te whenua.
May he come down like rain on the cut grass; like showers watering the earth.
 διὰ τοῦτο ἐκράτησεν αὐτοὺς ἡ ὑπερηφανία περιεβάλλοντο ἀδικίαν καὶ ἀσέβειαν αὐτῶν
- 7 Ka tupu te tangata tika i ona ra: tona roa ano o te ata noho, a kore noa te marama.
In his days may the upright do well, living in peace as long as there is a moon in heaven.
 ἐξελεύσεται ὡς ἐκ στέατος ἡ ἀδικία αὐτῶν διήλθοσαν εἰς διάθεσιν καρδίας
- 8 Ka kingi ia i tenei moana, a tae noa ki tetahi moana, i te awa, a nga pito atu ano o te whenua.
Let his kingdom be from sea to sea, from the River to the ends of the earth.
 διανοήθησαν καὶ ἐλάλησαν ἐν πονηρίᾳ ἀδικίαν εἰς τὸ ὕψος ἐλάλησαν
- 9 Ka piko ki tona aroaro te hunga o te koraha: a ka mitimiti ona hoariri i te puehu.
Let those who are against him go down before him; and let his haters be low in the dust.
 ἔθεντο εἰς οὐρανὸν τὸ στόμα αὐτῶν καὶ ἡ γλῶσσα αὐτῶν διήλθεν ἐπὶ τῆς γῆς
- 10 Ka maua mai he hakari e nga kingi o Tarahihi, o nga motu: ka kawea mai he tahua e nga kingi o Hepa, o Tapa.
Let the kings of Tarshish and of the islands come back with offerings; let the kings of Sheba and Seba give of their stores.
 διὰ τοῦτο ἐπιστρέψει ὁ λαός μου ἐνταῦθα καὶ ἡμέραι πλήρεις εὐρεθήσονται αὐτοῖς
- 11 Ae, ka koropiko nga kingi katoa ki a ia: ka mahi nga iwi katoa ki a ia.
Yes, let all kings go down before him; let all nations be his servants.
 καὶ εἶπαν πῶς ἔγνω ὁ θεός καὶ εἰ ἔστιν γινώσις ἐν τῷ ὑψίστῳ
- 12 Ka ora hoki i a ia te rawakore ua tangi atu, te ware hoki me te tangata kahore nei ona kaiawhina.
For he will be a saviour to the poor in answer to his cry; and to him who is in need, without a helper.
 ἰδοὺ οὗτοι ἀμαρτωλοὶ καὶ εὐθινοῦνται εἰς τὸν αἰῶνα κατέσχον πλοῦτου
- 13 E tohu ia i te tangata iti, i te rawakore; ka ora ano i a ia nga wairua o nga rawakore.
He will have pity on the poor, and be the saviour of those who are in need.
 καὶ εἶπα ἄρα ματαίως ἐδικαίωσα τὴν καρδίαν μου καὶ ἐνιψάμην ἐν ἀθώοις τὰς χεῖράς μου

- 14** Ka hokona e ia to ratou wairua i roto i te tukino, i te tutu, he mea utu nui hoki o ratou toto ki tana titiro.
He will keep their souls free from evil designs and violent attacks; and their blood will be of value in his eyes.
καὶ ἐγενόμην μεμαστιγμένος ὄλην τὴν ἡμέραν καὶ ὁ ἔλεγχός μου εἰς τὰς προΐας
- 15** A e ora ratou; ka hoatu ano ki a ia he koura no Hepa: ka tukua tonutia hoki te inoi mona; ka whakapaingia ia i tenei ra, i tenei ra.
May he have long life, and may gold from Sheba be given to him: may prayers be made for him at all times; may blessings be on him every day.
εἰ ἔλεγον διηγῆσομαι οὕτως ἰδοὺ τῆ γενεᾶ τῶν υἱῶν σου ἡσυνθέτηκα
- 16** He kutanga witi tera i runga i te whenua, i te tihi o nga maunga; ngarue ana ona hua, ano ko Repanona, a ka rite te tupu o nga tangata o te pa ki to te tarutaru o te whenua.
May there be wide-stretching fields of grain in the land, shaking on the top of the mountains, full of fruit like Lebanon: may its stems be unnumbered like the grass of the earth.
καὶ ὑπέλαβον τοῦ γνῶναι τοῦτο κόπος ἐστὶν ἐναντίον μου
- 17** Ka mau tonu tona ingoa ake ake; ka rite tona ingoa ki te ra te pumau: kei roto i a ia te manaaki mo te tangata; ka korerotia tona koa e nga iwi katoa.
May his name go on for ever, as long as the sun: may men be blessing themselves by him; may all nations be blessing his name.
ἕως εἰσελθῶ εἰς τὸ ἁγιαστήριον τοῦ θεοῦ καὶ συνῶ εἰς τὰ ἔσχατα αὐτῶν
- 18** ¶ Kia whakapaingia a Ihowa, te Atua, te Atua o Iharaira: ko ia nei anake hei mahi i nga mahi whakamiharo;
Praise be to the Lord God, the God of Israel, the only doer of wonders.
πλὴν διὰ τὰς δολιότητας ἔθου αὐτοῖς κατέβαλες αὐτοὺς ἐν τῷ ἐπαρθῆναι
- 19** Kia whakapaingia ano tona ingoa kororia mo ake tonu atu; kia ki katoa hoki te whenua i tona kororia. Amine, ae Amine.
Praise to the glory of his noble name for ever; let all the earth be full of his glory. So be it, So be it.
πῶς ἐγένοντο εἰς ἐρήμωσιν ἐξάπινα ἐξέλιπον ἀπόλοντο διὰ τὴν ἀνομίαν αὐτῶν
- 20** Ko te mutunga tenei o nga inoi a Rawiri, a te tama a Hehe.
The prayers of David, the son of Jesse, are ended. <A Psalm. Of Asaph.>
ὡσεὶ ἐνύπνιον ἐξεγειρομένου κύριε ἐν τῇ πόλει σου τὴν εἰκόνα αὐτῶν ἐξουδενώσεις
- 1** ¶ He himene na Ahapa. He pono, he pai te Atua ki a Iharaira; ki te hunga ngakau ma.
Truly, God is good to Israel, even to such as are clean in heart.
συνέσεως τῷ ασαφ ἵνα τί ἀπόσω ὁ θεός εἰς τέλος ὠργίσθη ὁ θυμός σου ἐπὶ πρόβατα νομῆς σου
- 2** Ko ahau ia, wahi iti kua tapepa oku waewae: me i kotahi kua paheke oku takahanga.
But as for me, my feet had almost gone from under me; I was near to slipping;
μνήσθητι τῆς συναγωγῆς σου ἧς ἐκτίσω ἀπ' ἀρχῆς ἐλυτρώσω ράβδον κληρονομίας σου ὄρος σιων τοῦτο ὃ κατεσκίηνωσας ἐν αὐτῷ
- 3** I hae hoki ahau ki te hunga whakahi, i toku kitenga i te tangata hara e kake ana.
Because of my envy of the men of pride, when I saw the well-being of the wrongdoers.
ἐπαρον τὰς χεῖράς σου ἐπὶ τὰς ὑπερηφανίας αὐτῶν εἰς τέλος ὅσα ἐπονηρεύσατο ὁ ἐχθρὸς ἐν τοῖς ἁγίοις σου
- 4** Kahore hoki he whakawiringa a te mate i a ratou: he maro ano o ratou uaua.
For they have no pain; their bodies are fat and strong.
καὶ ἐνεκαυχήσαντο οἱ μισοῦντές σε ἐν μέσῳ τῆς ἑορτῆς σου ἔθεντο τὰ σημεῖα αὐτῶν σημεῖα καὶ οὐκ ἔγνωσαν

- 5 Kahore nga mea whakapouri tangata e pa ki a ratou; kahore ano ratou e whiua tahitia me te mano tangata.
They are not in trouble as others are; they have no part in the unhappy fate of men.
ὡς εἰς τὴν εἴσοδον ὑπεράνω
- 6 Na reira, ano he hei te whakakake e awhi nei i a ratou, ano he kakahu te tutu e hipokina nei ratou.
For this reason pride is round them like a chain; they are clothed with violent behaviour as with a robe.
ὡς ἐν δρυμῶ ξύλων ἀξίναις ἐξέκοψαν τὰς θύρας αὐτῆς ἐπὶ τὸ αὐτὸ ἐν πελέκει καὶ λαξευτηρίῳ κατέρραξαν αὐτήν
- 7 Pupuhi ana o ratou kanohi i te ngako: nui ake nga mea i a ratou i a o ratou ngakau i hiahia ai.
Their eyes are bursting with fat; they have more than their heart's desire.
ἐνεπύρισαν ἐν πυρὶ τὸ ἀγιαστήριόν σου εἰς τὴν γῆν ἐβεβήλωσαν τὸ σκῆνωμα τοῦ ὀνόματός σου
- 8 E whakahi ana ratou, e korero kino ana mo te whakatoī: kei runga noa ake a ratou korero.
Their thoughts are deep with evil designs; their talk from their seats of power is of cruel acts.
εἶπαν ἐν τῇ καρδίᾳ αὐτῶν ἡ συγγένεια αὐτῶν ἐπὶ τὸ αὐτὸ δεῦτε καὶ κατακαύσωμεν πάσας τὰς ἐορτὰς τοῦ θεοῦ ἀπὸ τῆς γῆς
- 9 Tutuki tonu to ratou mangai ki nga rangi: e kopikopiko ana hoki to ratou arero i runga i te whenua.
Their mouth goes up to heaven; their tongues go walking through the earth.
τὰ σημεῖα ἡμῶν οὐκ εἶδομεν οὐκ ἔστιν ἔτι προφήτης καὶ ἡμᾶς οὐ γνώσεται ἔτι
- 10 Koia tona iwi i hoki mai ai ki konei: a e whakawiria ana he wai mo ratou, ki tonu te kapu.
For this reason they are full of bread; and water is ever flowing for them.
ἕως πότε ὁ θεός ὀνειδιεῖ ὁ ἐχθρός παροξυνεῖ ὁ ὑπεναντίος τὸ ὄνομά σου εἰς τέλος
- 11 E mea ana ratou, Ma te aha e matau ai te Atua? He matauranga koia to te Runga Rawa?
And they say, How will the Lord see this? is there knowledge in the Most High?
ἴνα τί ἀποστρέφεις τὴν χεῖρά σου καὶ τὴν δεξιάν σου ἐκ μέσου τοῦ κόλπου σου εἰς τέλος
- 12 Nana, ko te hunga kino tenei, kei runga tonu i te whenua rangatira, e hua ana o ratou taonga.
Truly, such are the sinners; they do well at all times, and their wealth is increased.
ὁ δὲ θεὸς βασιλεὺς ἡμῶν πρὸ αἰῶνος εἰργάσατο σωτηρίαν ἐν μέσῳ τῆς γῆς
- 13 He pono he maumau taku mea i toku ngakau kia ma, taku horoi hoki i oku ringa ki te harakore.
As for me, I have made my heart clean to no purpose, washing my hands in righteousness;
σὺ ἐκραταίωσας ἐν τῇ δυνάμει σου τὴν θάλασσαν σὺ συνέτριψας τὰς κεφαλὰς τῶν δρακόντων ἐπὶ τοῦ ὕδατος
- 14 E whiua ana hoki ahau i te roa o te ra, e pakia ana i nga ata katoa.
For I have been troubled all the day; every morning have I undergone punishment.
σὺ συνέθλασας τὰς κεφαλὰς τοῦ δράκοντος ἔδωκας αὐτὸν βρῶμα λαοῖς τοῖς αἰθίοψιν
- 15 ¶ Me i ki ahau, Ka penei taku korero; na e tinihanga ana ahau ki te whakatupuranga o au tamariki.
If I would make clear what it is like, I would say, You are false to the generation of your children.
σὺ διέρρηξας πηγὰς καὶ χειμάρρους σὺ ἐξήρανας ποταμοὺς ἠθαμ
- 16 I taku meatanga kia matauria tenei, ka kite ahau he mahi whakauaua rawa;
When my thoughts were turned to see the reason of this, it was a weariness in my eyes;
σὴ ἔστιν ἡ ἡμέρα καὶ σὴ ἔστιν ἡ νύξ σὺ κατηρτίσω φαῦσιν καὶ ἥλιον

- 17 Tae noa ahau ki te wahi tapu o te Atua, katahi ahau ka mohio ki to ratou mutunga.
Till I went into God's holy place, and saw the end of the evil-doers.
σὺ ἐποίησας πάντα τὰ ὄρια τῆς γῆς θέρος καὶ ἔαρ σὺ ἔπλασας αὐτά
- 18 He pono i whakaturia ratou e koe ki nga wahi pahekeheke; a whakataka ana e koe ki te ngaromanga.
You put their feet where there was danger of slipping, so that they go down into destruction.
μνήσθητι ταύτης ἔχθρος ὠνείδισεν τὸν κύριον καὶ λαὸς ἄφρων παρώξυνεν τὸ ὄνομά σου
- 19 Ano te panga whakareretanga o to ratou hunanga! kua pau rawa i nga wehi.
How suddenly are they wasted! fears are the cause of their destruction.
μὴ παραδῶς τοῖς θηρίοις ψυχὴν ἐξομολογουμένην σοι τῶν ψυχῶν τῶν πενήτων σου μὴ ἐπιλάβῃ εἰς τέλος
- 20 Ka rite ki te rekanga kanohi, ina ara ake te tangata, tau whakahawea ki to ratou ahua, e te Ariki, ina ara ake koe.
As a dream when one is awake, they are ended; they are like an image gone out of mind when sleep is over.
ἐπίβλεψον εἰς τὴν διαθήκην σου ὅτι ἐπληρώθησαν οἱ ἐσκοτισμένοι τῆς γῆς οἴκων ἀνομιῶν
- 21 ¶ Na mamae noa iho toku ngakau, a hukihuki ana oku whatumanawa.
My heart was made bitter, and I was pained by the bite of grief:
μὴ ἀποστραφήτω τεταπεινωμένος κατησχυμένος πτωχὸς καὶ πένης αἰνέσουσιν τὸ ὄνομά σου
- 22 He whakaarokore hoki ahau, he kuware: me te mea he kirehe ahau i tou aroaro.
As for me, I was foolish, and without knowledge; I was like a beast before you.
ἀνάστα ὁ θεὸς δίκασον τὴν δίκην σου μνήσθητι τῶν ὀνειδισμῶν σου τῶν ὑπὸ ἄφρονος ὄλην τὴν ἡμέραν
- 23 Ahakoa ra kei a koe tonu ahau; e puritia ana e koe toku ringa matau.
But still I am ever with you; you have taken me by my right hand.
μὴ ἐπιλάβῃ τῆς φωνῆς τῶν ἱκετῶν σου ἢ ὑπερηφανία τῶν μισούντων σε ἀνέβη διὰ παντὸς πρὸς σέ
- 1 ¶ He Makiri na Ahapa. E te Atua, he aha i panga ai matou e koe ake ake? He aha i pongere ai tou riri ki nga hipi o tau mara?
<Maschil. Of Asaph.> Of God, why have you put us away from you for ever? why is the fire of your wrath smoking against the sheep who are your care?
εἰς τὸ τέλος μὴ διαφθείρης ψαλμὸς τῷ ασαφ ὧδῆς
- 2 Mahara ki tau whakaminenga i hokona e koe i mua, i utua e koe hei iwi mo tou kainga tupu; a ki tenei Maunga Hiona i nohoia nei e koe.
Keep in mind your band of worshippers, for whom you gave payment in the days which are past, whom you took for yourself as the people of your heritage; even this mountain of Zion, which has been your resting-place.
ἐξομολογησόμεθά σοι ὁ θεὸς ἐξομολογησόμεθα καὶ ἐπικαλεσόμεθα τὸ ὄνομά σου
- 3 Hiki ake ou waewae ki nga whakangaromanga e mau tonu nei, ki nga mahi kino katoa a te hoariri ki te wahi tapu.
Go up and see the unending destruction; all the evil which your haters have done in the holy place;
διηγῆσομαι πάντα τὰ θαυμάσιά σου ὅταν λάβω καιρὸν ἐγὼ εὐθύτητας κρινῶ
- 4 Kua hamama nei ou hoariri i waenganui i au whakaminenga, kua whakaturia e ratou a ratou kara hei tohu.
Sending out their voices like lions among your worshippers; they have put up their signs to be seen.
ἐτάκη ἡ γῆ καὶ πάντες οἱ κατοικοῦντες ἐν αὐτῇ ἐγὼ ἐστερέωσα τοὺς στύλους αὐτῆς διάψαλμα

- 5 E rite ana ratou ki nga tangata e hapai ana i te titaha ki te puia rakau.
They are cutting down, like a man whose blade is lifted up against the thick trees.
εἶπα τοῖς παρανομοῦσιν μὴ παρανομεῖτε καὶ τοῖς ἁμαρτάνουσιν μὴ ὑψοῦτε κέρασ
- 6 Inaianei ia e tukitukia ana e ratou ona mea whakairo, pakaruhia iho ana ki te titaha, ki te hama.
Your doors are broken down with hammers and iron blades.
μὴ ἐπαίρετε εἰς ὕψος τὸ κέρασ ὑμῶν μὴ λαλεῖτε κατὰ τοῦ θεοῦ ἀδικίαν
- 7 Kua toua tou wahi tapu ki te kapura, kua noa i a ratou te nohoanga o tou ingoa, kei te whenua e takoto ana.
They have put on fire your holy place; they have made the place of your name unclean, pulling it down to the earth.
ὅτι οὔτε ἀπὸ ἐξόδων οὔτε ἀπὸ δυσμῶν οὔτε ἀπὸ ἐρήμων ὁρέων
- 8 I mea to ratou ngakau, Me whakangaro ratou a potu ake: kua tahuna e ratou nga whare huihui katoa o te Atua i te whenua.
They have said in their hearts, Let us put an end to them all together; they have given over to the fire all God's places of worship in the land.
ὅτι ὁ θεὸς κριτῆς ἐστὶν τοῦτον ταπεινοὶ καὶ τοῦτον ὑψοῖ
- 9 Kahore matou e kite i o matou tohu, kahore atu he poropiti, kahore hoki tetahi o matou e matau ana kia pehea ake te roa.
We do not see our signs: there is no longer any prophet, or anyone among us to say how long.
ὅτι ποτήριον ἐν χειρὶ κυρίου οἴνου ἀκράτου πλήρες κέρασματος καὶ ἐκκλινεν ἐκ τούτου εἰς τοῦτο πλὴν ὁ τρυγίας αὐτοῦ οὐκ ἐξεκενώθη πίνονται πάντες οἱ ἁμαρτωλοὶ τῆς γῆς
- 10 E te Atua, kia pehea ake te roa o te tawai a te hoariri? Ka kohukohu tonu ranei te hoariri ki tou ingoa ake ake?
O God, how long will those who are against us say cruel things? will the hater go on looking down on your name for ever?
ἐγὼ δὲ ἀγαλλιάσομαι εἰς τὸν αἰῶνα ψαλῶ τῷ θεῷ ἰακωβ
- 11 He aha i pepeke ai tou ringa, tou matau? Unuhia i roto i tou uma, whakamotitia ratou.
Why are you keeping back your hand, and covering your right hand in your robe?
καὶ πάντα τὰ κέρατα τῶν ἁμαρτωλῶν συγκλάσω καὶ ὑψωθήσεται τὰ κέρατα τοῦ δικαίου
- 1 ¶ Ki te tino kaiwhakatangi. Aratakiti. He himene, he waiata na Ahapa. Ka whakawhetai tonu matou ki a koe, e te Atua; ka whakawhetai tonu matou, kei te tata mai hoki tou ingoa: e korerotia ana e te tangata au mahi whakamiharo.
<To the chief music-maker; put to Al-tashheth. A Psalm. Of Asaph. A Song.>
εἰς τὸ τέλος ἐν ὕμνοις ψαλμὸς τῷ ασαφ ᾠδὴ πρὸς τὸν ἀσσύριον
- 2 Ka kitea e ahau te wa e rite ana, ka tika taku whakawa.
¶5:1\To you, O God, we give praise, to you we give praise: and those who give honour to your name make clear your works of power.
γνωστὸς ἐν τῇ ἰουδαίᾳ ὁ θεός ἐν τῷ ἰσραηλ μέγα τὸ ὄνομα αὐτοῦ
- 3 Kuteretere noa iho te whenua me ona tangata katoa; naku i whakatu ona pou. (Hera.
¶5:2\When the right time has come, I will be the judge in righteousness.
καὶ ἐγενήθη ἐν εἰρήνῃ ὁ τόπος αὐτοῦ καὶ τὸ κατοικητήριον αὐτοῦ ἐν σιων
- 4 I mea ahau ki te hunga whakakake, Kati ra te whakakake; ki te hunga hara ano, Kaua e whakaarahia te haona.
¶5:3\When the earth and all its people become feeble, I am the support of its pillars. (Selah.)
ἐκεῖ συνέτριψεν τὰ κράτη τῶν τόξων ὄπλων καὶ ῥομφαίαν καὶ πόλεμον διάψαλμα

- 5 **Kaua to koutou haona e whakaarahia ki runga: kati te whakamaro i te kaki ina korero.**
 \75:4\I say to the men of pride, Let your pride be gone: and to the sinners, Let not your horn be lifted up.
 φωτίζεις σὺ θαυμαστῶς ἀπὸ ὀρέων αἰωνίων
- 6 ¶ **No te mea kahore he aranga i te rawhiti, kahore i te hauauru, kahore hoki i te tonga.**
 \75:5\Let not your horn be lifted up: let no more words of pride come from your outstretched necks.
 ἐταράχθησαν πάντες οἱ ἄσυνετοι τῇ καρδίᾳ ὑπνώσαν ὑπνον αὐτῶν καὶ οὐχ εὔρον οὐδὲν πάντες οἱ ἄνδρες τοῦ πλοῦτου ταῖς χερσὶν αὐτῶν
- 7 **Ko te Atua ia te kaiwhakawa; ko tenei e whakaititia iho ana e ia, ko tera e whakaarahia ake ana.**
 \75:6\For honour does not come from the east, or from the west, or uplifting from the south;
 ἀπὸ ἐπιτιμῆσεώς σου ὁ θεὸς ἰακωβ ἐνόσταξαν οἱ ἐπιβεβηκότες τοὺς ἵππους
- 8 **Kei te ringa hoki o Ihowa he kapu, pahuka tonu te waina; ki tonu, whakananu rawa, hei ringihanga mana: ko nga nganga ia, ma te hunga kino katoa o te whenua e tatau, e inu.**
 \75:7\But God is the judge, putting down one, and lifting up another.
 σὺ φοβερὸς εἶ καὶ τίς ἀντιστήσεται σοι ἀπὸ τότε ἢ ὀργή σου
- 9 **Ko ahau ia, ka kauwhau tonu: ka himene ki te Atua o Hakopa.**
 \75:8\For in the hand of the Lord is a cup, and the wine is red; it is well mixed, overflowing from his hand: he will make all the sinners of the earth take of it, even to the last drop.
 ἐκ τοῦ οὐρανοῦ ἠκούτισας κρίσιν γῆ ἐφοβήθη καὶ ἠσύχασεν
- 10 **A ka kotia e ahau nga haona katoa o te hunga kino: ka whakaarahia ake ia nga haona o te tangata tika.**
 \75:9\But I will ever be full of joy, making songs of praise to the God of Jacob.
 ἐν τῷ ἀναστῆναι εἰς κρίσιν τὸν θεὸν τοῦ σῶσαι πάντας τοὺς πρᾶεις τῆς γῆς διάψαλμα
- 1 ¶ **Ki te tino kaiwhakatangi. Nekinoto. He himene, he waiata na Ahapa. E matauria ana te Atua i roto i a Hura, he nui tona ingoa i roto i a Iharaira.**
 <To the chief music-maker; put to Neginoth. A Psalm. Of Asaph. A Song.>
 εἰς τὸ τέλος ὑπὲρ ἰδιθουν τῷ ασαφ ψαλμός
- 2 **Kei Harema hoki tona tapenakara; kei Hiona tona nohoanga.**
 \76:1\In Judah is the knowledge of God; his name is great in Israel,
 φωνῆ μου πρὸς κύριον ἐκέκραξα φωνῆ μου πρὸς τὸν θεόν καὶ προσέσχεν μοι
- 3 **I whati i a ia i reira nga pere o te kopere, te whakangungu rakau, te hoari, me nga mea mo te whawhai. (Hera.**
 \76:2\In Salem is his tent, his resting-place in Zion.
 ἐν ἡμέρᾳ θλίψεώς μου τὸν θεὸν ἐξεζήτησα ταῖς χερσὶν μου νυκτὸς ἐναντίον αὐτοῦ καὶ οὐκ ἠπατήθην ἀπηνήματο παρακληθῆναι ἡ ψυχὴ μου
- 4 **Tera atu tou kororia, tou nui, i to nga maunga kirehe.**
 \76:3\There were the arrows of the bow broken, there he put an end to body-cover, sword, and fight. (Selah.)
 ἐμνήσθην τοῦ θεοῦ καὶ εὐφράνθην ἠδολέσχισα καὶ ὀλιγοψύχησεν τὸ πνεῦμά μου διάψαλμα
- 5 **Kua pahuatia te hunga ngakau toa, moe ana ratou i ta ratou moe; kihai ano i whai ringa tetahi o nga marohirohi.**
 \76:4\You are shining and full of glory, more than the eternal mountains.
 προκατελάβοντο φυλακὰς οἱ ὀφθαλμοί μου ἐταράχθην καὶ οὐκ ἐλάλησα

- 6 Na tau whakatupehupehu, e te Atua o Hakopa, i parangia ai te hariata me te hoiho e te moe.
 \76:5\Gone is the wealth of the strong, their last sleep has overcome them; the men of war have become feeble.
 διελογισάμην ἡμέρας ἀρχαίας καὶ ἔτη αἰώνια ἐμνήσθην καὶ ἐμελέτησα
- 7 ¶ Ko koe, ina, ko koe e wehingia; ko wai hoki e tu ki tou aroaro ina riri koe?
 \76:6\At the voice of your wrath, O God of Jacob, deep sleep has overcome carriage and horse.
 νυκτὸς μετὰ τῆς καρδίας μου ἠδολέσχουν καὶ ἔσκαλλεν τὸ πνευμά μου
- 8 Nau i rangona iho ai te whakawa i te rangi: wehi ana te whenua, whakaririka kau ana,
 \76:7\You, you are to be feared; who may keep his place before you in the time of your wrath?
 μὴ εἰς τοὺς αἰῶνας ἀπόσεται κύριος καὶ οὐ προσθήσει τοῦ εὐδοκῆσαι ἔτι
- 9 I te aranga ake o te Atua ki te whakawa, ki te whakaora i te hunga mahaki katoa o te whenua. (Hera.
 \76:8\From heaven you gave your decision; the earth, in its fear, gave no sound,
 ἢ εἰς τέλος τὸ ἔλεος αὐτοῦ ἀποκόψει ἀπὸ γενεᾶς εἰς γενεάν
- 10 He pono ka whai kororia koe i te riri o te tangata: mau ano e whitiki te toenga o te riri.
 \76:9\When God took his place as judge, for the salvation of the poor on the earth. (Selah.)
 ἢ ἐπιλήσεται τοῦ οἰκτιρῆσαι ὁ θεὸς ἢ συνέξει ἐν τῇ ὀργῇ αὐτοῦ τοὺς οἰκτιρμοὺς αὐτοῦ διάψαλμα
- 11 Whakapuakina te kupu taurangi ki a Ihowa, ki to koutou Atua, whakamana hoki; e te hunga katoa i tetahi taha ona, i tetahi taha, mauria he hakari ki a ia, ka tika hoki te wehi ki a ia.
 \76:10\The ... will give you praise; the rest of ...
 καὶ εἶπα νῦν ἠρξάμην αὕτη ἢ ἀλλοίωσις τῆς δεξιᾶς τοῦ ὑψίστου
- 12 Mana e poro atu te wairua o nga rangatira: e matakuria ana ia e nga kingi o te whenua.
 \76:11\Give to the Lord your God what is his by right; let all who are round him give offerings to him who is to be feared.
 ἐμνήσθην τῶν ἔργων κυρίου ὅτι μνησθήσομαι ἀπὸ τῆς ἀρχῆς τῶν θαυμασίων σου
- 1 ¶ Ki te tino kaiwhakatangi, ki a Ierutunu. He himene na Ahapa. Ki te Atua toku reo, e karanga nei ahau, ki te Atua toku reo, a tera e tahuri mai tona taringa ki ahau.
 <To the chief music-maker. After Jeduthun. Of Asaph. A Psalm.>
 συνέσεως τῷ ασαφ προσέχετε λαὸς μου τὸν νόμον μου κλίνετε τὸ οὖς ὑμῶν εἰς τὰ ῥήματα τοῦ στόματός μου
- 2 I rapu ahau ki te Arikī i te ra o toku pouri: maro tonu toku ringa i te po, kihai ano i pepeke; kihai toku wairua i pai kia whakamarietia.
 \77:1\I was crying to God with my voice; even to God with my voice, and he gave ear to me.
 ἀνοίξω ἐν παραβολαῖς τὸ στόμα μου φθέγγομαι προβλήματα ἀπ' ἀρχῆς
- 3 E mahara ana ahau ki te Atua, a e pouri ana: kei te whakaaroaro, a ngaro iho toku wairua. (Hera.
 \77:2\In the day of my trouble, my heart was turned to the Lord: my hand was stretched out in the night without resting; my soul would not be comforted.
 ὅσα ἠκούσαμεν καὶ ἔγνωμεν αὐτὰ καὶ οἱ πατέρες ἡμῶν διηγῆσαντο ἡμῖν
- 4 E puritia ana e koe oku kanohi kia mataara tonu; he pouri ahau, te ahei te korero.
 \77:3\I will keep God in memory, with sounds of grief; my thoughts are troubled, and my spirit is overcome. (Selah.)
 οὐκ ἐκρύβη ἀπὸ τῶν τέκνων αὐτῶν εἰς γενεάν ἑτέραν ἀπαγγέλλοντες τὰς αἰνεσεις τοῦ κυρίου καὶ τὰς δυναστείας αὐτοῦ καὶ τὰ θαυμάσια αὐτοῦ ἃ ἐποίησεν

- 5 Ka hoki oku whakaaro ki nga ra onamata, ki nga tau o tua iho.
 \77:4 You keep my eyes from sleep; I am so troubled that no words come.
 καὶ ἀνέστησεν μαρτύριον ἐν ἰακωβ καὶ νόμον ἔθετο ἐν ἰσραηλ ὅσα ἐνετείλατο τοῖς πατράσιν ἡμῶν τοῦ γνωρίσαι αὐτὰ τοῖς υἱοῖς αὐτῶν
- 6 E whakamahara ana ahau ki taku waiata i te po, e kororerero ana ki toku ngakau e rapurapu ana toku wairua.
 \77:5 My thoughts go back to the days of the past, to the years which are gone.
 ὅπως ἂν γνῶ γενεὰ ἑτέρα υἱοὶ οἱ τεχθῆσόμενοι καὶ ἀναστήσονται καὶ ἀπαγγελοῦσιν αὐτὰ τοῖς υἱοῖς αὐτῶν
- 7 Tera ranei te Ariki e panga tonu ake ake? A heoi ano ranei ana manakohanga mai?
 \77:6 The memory of my song comes back to me in the night; my thoughts are moving in my heart; my spirit is searching with care.
 ἵνα θῶνται ἐπὶ τὸν θεὸν τὴν ἐλπίδα αὐτῶν καὶ μὴ ἐπιδάθωνται τῶν ἔργων τοῦ θεοῦ καὶ τὰς ἐντολὰς αὐτοῦ ἐκζητήσουσιν
- 8 Kua kahore ranei tana mahi tohu mo ake tonu atu? Kua whati ranei tana kupu a ake ake?
 \77:7 Will the Lord put me away for ever? will he be kind no longer?
 ἵνα μὴ γένωνται ὡς οἱ πατέρες αὐτῶν γενεὰ σκολιὰ καὶ παραπικραίνουσα γενεὰ ἣτις οὐ κατηύθυνεν τὴν καρδίαν αὐτῆς καὶ οὐκ ἐπιστώθη μετὰ τοῦ θεοῦ τὸ πνεῦμα αὐτῆς
- 9 Kua wareware ranei te Atua ki te atawhai? Kua riri ranei ia, a tutakina atu ana e ia tona aroha? (Hera.
 \77:8 Is his mercy quite gone for ever? has his word come to nothing?
 υἱοὶ εφραιμ ἐντείνοντες καὶ βάλλοντες τόξοις ἐστράφησαν ἐν ἡμέρᾳ πολέμου
- 10 Na ka mea ahau, Ko toku ngoikore tenei: otira ka mahara ahau ki nga tau o te ringa matau o te Runga Rawa.
 \77:9 Has God put away the memory of his pity? are his mercies shut up by his wrath? (Selah.)
 οὐκ ἐφύλαξαν τὴν διαθήκην τοῦ θεοῦ καὶ ἐν τῷ νόμῳ αὐτοῦ οὐκ ἤθελον πορεύεσθαι
- 11 ¶ Ka mahara ahau ki nga mahi a Ihowa; ae ra, ka mahara ahau ki au mea whakamiharo o tua iho.
 \77:10 And I said, It is a weight on my spirit; but I will keep in mind the years of the right hand of the Most High.
 καὶ ἐπελάθοντο τῶν ἐδεργείων αὐτοῦ καὶ τῶν θαυμασίων αὐτοῦ ὧν ἔδειξεν αὐτοῖς
- 12 Ka whakaaro hoki ahau ki au meatanga katoa, ka purakau ki au mahi.
 \77:11 I will keep in mind the works of Jah: I will keep the memory of your wonders in the past.
 ἐναντίον τῶν πατέρων αὐτῶν ἃ ἐποίησεν θαυμάσια ἐν γῆ αἰγύπτῳ ἐν πεδίῳ τάνεως
- 13 E te Atua, kei te wahi tapu tou ara: ko wai te atua nui hei rite ki te Atua?
 \77:12 I will give thought to all your work, while my mind goes over your acts of power.
 διέρρηξεν θάλασσαν καὶ διήγαγεν αὐτοῦς ἔστησεν ὕδατα ὡσεὶ ἄσκον
- 14 Ko koe te Atua e mahi nei i nga mea whakamiharo: kua whakapuakina e koe tou kaha i waenganui o nga iwi.
 \77:13 Your way, O God, is holy: what god is so great as our God?
 καὶ ὠδήγησεν αὐτοὺς ἐν νεφέλῃ ἡμέρας καὶ ὄλην τὴν νύκτα ἐν φωτισμῷ πυρός
- 15 Hokona ana e tou ringa tau iwi, nga tama a Hakopa raua ko Hohepa. (Hera.
 \77:14 You are the God who does works of power: you have made your strength clear to the nations.
 διέρρηξεν πέτραν ἐν ἐρήμῳ καὶ ἐπότισεν αὐτοὺς ὡς ἐν ἄβύσσῳ πολλῇ
- 16 I kite nga wai i a koe, e te Atua i kite nga wai i a koe, matakau ana: i oho ano nga riri.
 \77:15 With your arm you have made your people free, the sons of Jacob and Joseph. (Selah.)
 καὶ ἐξήγαγεν ὕδωρ ἐκ πέτρας καὶ κατήγαγεν ὡς ποταμοὺς ὕδατα

- 17 Ringihia ana he wai e nga kapua, puaki ana te haruru o nga rangi: rererere ana au pere.
 \77:16\The waters saw you, O God; the waters saw you, they were in fear: even the deep was troubled.
 καὶ προσέθεντο ἔτι τοῦ ἀμαρτάνειν αὐτῷ παρεπίκραναν τὸν ὕψιστον ἐν ἀνδρῶ
- 18 I roto i te awhiowhio te haruru o tau whatitiri: marama noa te ao i nga uira; wiri ana te whenua, oioi ana.
 \77:17\The clouds sent out water; the skies gave out a sound; truly, your arrows went far and wide.
 καὶ ἐξεπείρασαν τὸν θεὸν ἐν ταῖς καρδίαις αὐτῶν τοῦ αἰτῆσαι βρώματα ταῖς ψυχαῖς αὐτῶν
- 19 I te moana tou ara, i nga wai nui tou huarahi, e kore ano e kitea ou takahanga.
 \77:18\The voice of your thunder went rolling on; the world was flaming with the light of the storm; the earth was shaking.
 καὶ κατελάλησαν τοῦ θεοῦ καὶ εἶπαν μὴ δυνήσεται ὁ θεὸς ἐτοιμάσαι τράπεζαν ἐν ἐρήμῳ
- 20 He mea arahi e koe tau iwi ano he kahui, ara e te ringa o Mohi raua ko Arona.
 \77:19\Your way was in the sea, and your road in the great waters; there was no knowledge of your footsteps.
 ἐπεὶ ἐπάταξεν πέτραις καὶ ἐρρύθησαν ὕδατα καὶ γεῖμαρροι κατεκλύσθησαν μὴ καὶ ἄρτον δύνανται δοῦναι ἢ ἐτοιμάσαι τράπεζαν τῷ λαῷ αὐτοῦ
- 1 ¶ He Makiri na Ahapa. Kia anga mai te taringa, e toku iwi, ki taku ture: tahuri mai o koutou taringa ki nga kupu a toku mangai.
 <Maschil. Of Asaph.> Give ear, O my people, to my law; let your ears be bent down to the words of my mouth.
 ψαλμὸς τῷ ἀσαφ ὁ θεὸς ἤλθοσαν ἔθνη εἰς τὴν κληρονομίαν σου ἐμίαναν τὸν ναὸν τὸν ἅγιόν σου ἔθεντο ἱερουσαλημ εἰς ὀπωροφυλάκιον
- 2 Ka puaki te kupu whakarite i toku mangai, ka korerotia e ahau nga mea ngaro onamata:
 Opening my mouth I will give out a story, even the dark sayings of old times;
 ἔθεντο τὰ θνησιμαῖα τῶν δούλων σου βρώματα τοῖς πετεινοῖς τοῦ οὐρανοῦ τὰς σάρκας τῶν ὀσίων σου τοῖς θηρίοις τῆς γῆς
- 3 I rongo nei, i matau nei tatou, i korero ai hoki o tatou matua ki a tatou.
 Which have come to our hearing and our knowledge, as they were given to us by our fathers.
 ἐξέχεαν τὸ αἷμα αὐτῶν ὡς ὕδωρ κύκλῳ ἱερουσαλημ καὶ οὐκ ἦν ὁ θάπτων
- 4 E kore e huna e matou i a ratou tamariki: me whakaatu ki to muri whakatupuranga nga whakamoemiti ki a Ihowa, me tona kaha, me ana mahi whakamiharo i mea ai ia.
 We will not keep them secret from our children; we will make clear to the coming generation the praises of the Lord and his strength, and the great works of wonder which he has done.
 ἐγενήθημεν ὄνειδος τοῖς γείτοσιν ἡμῶν μυκτηρισμὸς καὶ χλευασμὸς τοῖς κύκλῳ ἡμῶν
- 5 Kua pumau hoki i a ia he whakaaturanga i roto i a Hakopa, kua takoto he ture i roto i a Ihairaira: a whakahaua mai ana e ia o tatou tupuna, kia whakaakona ki a ratou tamariki.
 He put up a witness in Jacob, and made a law in Israel; which he gave to our fathers so that they might give knowledge of them to their children;
 ἕως πότε κύριε ὀργισθήσῃ εἰς τέλος ἐκκαυθήσεται ὡς πῦρ ὁ ζῆλός σου
- 6 Kia matauria ai e to muri whakatupuranga, e nga tamariki e whanau, e ara ake a mua: mo ta ratou whakaatu ki a ratou tamariki.
 So that the generation to come might have knowledge of them, even the children of the future, who would give word of them to their children;
 ἔκχεον τὴν ὀργὴν σου ἐπὶ ἔθνη τὰ μὴ γινώσκοντά σε καὶ ἐπὶ βασιλείας αἱ τὸ ὄνομά σου οὐκ ἐπεκαλέσαντο
- 7 Kia u ai ta ratou tumanako ki te Atua, kei wareware hoki ki nga mahi a te Atua: engari kia mau ki ana whakahau.
 So that they might put their hope in God, and not let God's works go out of their minds, but keep his laws;
 ὅτι κατέφαγον τὸν ἰακωβ καὶ τὸν τόπον αὐτοῦ ἠρήμωσαν

- 8 Kei rite hoki ki o ratou tupuna, ki te whakatupuranga whakakeke, tutu, ki te whakatupuranga kihai nei i whakatikatika i to ratou ngakau, kihai hoki i u to ratou wairua ki te Atua.
And not be like their fathers, a stiff-necked and uncontrolled generation; a generation whose heart was hard, whose spirit was not true to God.
 μή μνησθῆς ἡμῶν ἀνομιῶν ἀρχαίων ταχὺ προκαταλαβέτωσαν ἡμᾶς οἱ οἰκτιρμοὶ σου ὅτι ἐπτωχέυσαμεν σφόδρα
- 9 ¶ He hunga mau patu nga tama a Eparaima, he hunga hapai kopere, heoi tahuri ana ratou i te ra o te taturanga.
The children of Ephraim, armed with bows, were turned back on the day of the fight.
 βοήθησον ἡμῖν ὁ θεὸς ὁ σωτὴρ ἡμῶν ἕνεκα τῆς δόξης τοῦ ὀνόματός σου κύριε ῥύσαι ἡμᾶς καὶ ἰλάσθητι ταῖς ἁμαρτίαις ἡμῶν ἕνεκα τοῦ ὀνόματός σου
- 10 Kihai i puritia e ratou te kawenata a te Atua; kihai ano i pai ki te haere i tana ture;
They were not ruled by God's word, and they would not go in the way of his law;
 μήποτε εἴπωσιν τὰ ἔθνη ποῦ ἐστὶν ὁ θεὸς αὐτῶν καὶ γνωσθήτω ἐν τοῖς ἔθνεσιν ἐνώπιον τῶν ὀφθαλμῶν ἡμῶν ἡ ἐκδίκησις τοῦ αἵματος τῶν δούλων σου τοῦ ἐκκεχυμένου
- 11 Heoi, kua wareware ki ana mahi, me ana mea whakamiharo i whakakitea e ia ki a ratou.
They let his works go out of their memory, and the wonders which he had made them see.
 εἰσελθάτω ἐνώπιόν σου ὁ στεναγμὸς τῶν πεπεδημένων κατὰ τὴν μεγαλωσύνην τοῦ βραχίονός σου περιποίησαι τοὺς υἱοὺς τῶν τεθνατωμένων
- 12 He mea whakamiharo ana mahi i te aroaro o o ratou tupuna, i te whenua o Ihipa, i te parae o Toana.
He did great works before the eyes of their fathers, in the land of Egypt, in the fields of Zoan.
 ἀπόδος τοῖς γείτοσιν ἡμῶν ἐπαπλασίονα εἰς τὸν κόλπον αὐτῶν τὸν ὀνειδισμόν αὐτῶν ὃν ὀνειδίσαν σε κύριε
- 13 Tapahia ana e ia te moana, a meinga ana ratou kia whiti: tu ake i a ia nga wai ano he puranga.
The sea was cut in two so that they might go through; the waters were massed together on this side and on that.
 ἡμεῖς δὲ λαὸς σου καὶ πρόβατα τῆς νομῆς σου ἀνθομολογησόμεθα σοὶ εἰς τὸν αἰῶνα εἰς γενεὰν καὶ γενεὰν ἐξαγγελουῦμεν τὴν αἴνεσίν σου
- 1 ¶ He himene na Ahapa. E te Atua, kua tae mai nga tauwi ki tou kainga tupu, kua noa i a ratou tou temepara tapu, kua waiho a Hiruharama kia puranga kau ana.
 <A Psalm. Of Asaph.> O God, the nations have come into your heritage; they have made your holy Temple unclean; they have made Jerusalem a mass of broken walls.
 εἰς τὸ τέλος ὑπὲρ τῶν ἀλλοιωθησομένων μαρτύριον τῷ ἀσαφ ψαλμὸς ὑπὲρ τοῦ ἀσσυρίου
- 2 Ko nga tinana mate o au pononga kua hoatu e ratou hei kai ma nga manu o te rangi, ko te kikokiko o tau hunga tapu ma nga kirehe o te whenua.
They have given the bodies of your servants as food to the birds of the air, and the flesh of your saints to the beasts of the earth.
 ὁ ποιμαίνων τὸν ἰσραὴλ πρόσχες ὁ ὀδηγῶν ὡσεὶ πρόβατα τὸν ἰωσηφ ὁ καθηήμενος ἐπὶ τῶν χερουβὶν ἐμφάνηθι
- 3 Ko o ratou toto, ringihia ake e ratou ano he wai, ki nga taha o Hiruharama; kahore hoki he tangata hei tanu i a ratou.
Their blood has been flowing like water round about Jerusalem; there was no one to put them in their last resting-place.
 ἐναντίον εφραϊμ καὶ βενιαμὶν καὶ μανασση ἐξέγειρον τὴν δυναστείαν σου καὶ ἔλθε εἰς τὸ σῶσαι ἡμᾶς
- 4 Kua waiho matou hei tawainga ma o matou hoa, hei katanga ma te hunga i tetahi taha, i tetahi taha o matou.
We are looked down on by our neighbours, we are laughed at and made sport of by those who are round us.
 ὁ θεός ἐπίστρεψον ἡμᾶς καὶ ἐπίφανον τὸ πρόσωπόν σου καὶ σωθησόμεθα
- 5 Kia pehea te roa, e Ihowa? E riri tonu ranei koe ake ake? E ngiha tonu ranei tou hae me he kapura?
How long, O Lord? will you be angry for ever? will your wrath go on burning like fire?
 κύριε ὁ θεὸς τῶν δυνάμεων ἕως πότε ὀργίζη ἐπὶ τὴν προσευχὴν τοῦ δούλου σου

- 6 ¶ Ringihia tou riri ki nga tauwi kahore nei e matau ki a koe, ki nga rangatiratanga kahore nei e karanga ki tou ingoa.
Let your wrath be on the nations who have no knowledge of you, and on the kingdoms who have not made prayer to your name.
 ψομειῖς ἡμᾶς ἄρτον δακρῶν καὶ ποτιεῖς ἡμᾶς ἐν δάκρυσιν ἐν μέτρῳ
- 7 Kua pau hoki a Hakopa i a ratou, kua ururua i a ratou tona nohoanga.
For they have taken Jacob for their meat, and made waste his house.
 ἔθου ἡμᾶς εἰς ἀντιλογίαν τοῖς γείτοσιν ἡμῶν καὶ οἱ ἐχθροὶ ἡμῶν ἐμυκτήρισαν ἡμᾶς
- 8 Kaua ra e maharatia nga kino o o matou tupuna; kia hohoro tou aroha ki mua i a matou; kua whakaititia rawatia hoki matou.
Do not keep in mind against us the sins of our fathers; let your mercy come to us quickly, for we have been made very low.
 κύριε ὁ θεὸς τῶν δυνάμεων ἐπίστρεψον ἡμᾶς καὶ ἐπίφανον τὸ πρόσωπόν σου καὶ σωθησόμεθα διάψαλμα
- 9 Awhinatia matou, e te Atua o to matou whakaoranga, kia whakakororiatia ai tou ingoa: whakaoranga matou, hipokina hoki o matou hara, he mahara ki tou ingoa.
Give us help, O God of our salvation, for the glory of your name; take us out of danger and give us forgiveness for our sins, because of your name.
 ἄμπελον ἐξ αἰγύπτου μετήρας ἐξέβαλες ἔθνη καὶ κατεφύτευσας αὐτήν
- 10 Kia mea koia nga tauwi, Kei hea to ratou Atua? Kia kite atu matou e matau ana nga tauwi ki te whakatakinga i te toto o au pononga i whakahekeka nei.
Why may the nations say, Where is their God? Let payment for the blood of your servants be made openly among the nations before our eyes.
 ὁδοποίησας ἔμπροσθεν αὐτῆς καὶ κατεφύτευσας τὰς ρίζας αὐτῆς καὶ ἐπλήσθη ἡ γῆ
- 11 Kia tae atu ki tou aroaro te aue a te herehere: kia rite ki te nui o tou kaha tau whakaora i te hunga e meatia ana kia mate.
Let the cry of the prisoner come before you; with your strong arm make free the children of death;
 ἐκάλυψεν ὄρη ἡ σκιά αὐτῆς καὶ αἱ ἀναδενδράδες αὐτῆς τὰς κέδρους τοῦ θεοῦ
- 12 Takiwhitutia atu te utu e hoatu e koe ki nga uma o o matou hoa mo ta ratou tawai, e tawai nei ratou ki a koe, e te Ariki.
And give punishment seven times over into the breast of our neighbours for the bitter words which they have said against you, O Lord.
 ἐξέτεινεν τὰ κλήματα αὐτῆς ἕως θαλάσσης καὶ ἕως ποταμοῦ τὰς παραφύδας αὐτῆς
- 13 Penei ka whakawhetai matou, tau iwi, nga hipi hoki e hepara nei koe, ki a koe ake ake: ka whakaitea e matou te whakamoemiti ki a koe, ki nga whakatupuranga katoa.
So we your people, and the sheep of your flock, will give you glory for ever: we will go on praising you through all generations.
 ἵνα τί καθεῖλες τὸν φραγμὸν αὐτῆς καὶ τρυγῶσιν αὐτήν πάντες οἱ παραπορευόμενοι τὴν ὁδόν
- 1 ¶ Ki te tino kaiwhakatangi. Hohanimi Erutu. He himene na Ahapa. Tahuri mai tou taringa, e te Heparo o Iharaira, e arahi nei i a Hohepa ano he kahui hipi; whiti mai koe e noho mai na i waenganui i nga kerupima;
 ¶To the chief music-maker; put to Shoshannim-eduth. Of Asaph. A Psalm.>
 εἰς τὸ τέλος ὑπὲρ τῶν ληνῶν τῷ σααφ ψαλμός
- 2 Whakaohoohokia tou kaha i te aroaro o Eparaima, o Pineamine, o Manahi: a haere mai ki te whakaora i a matou.
 ¶80:1¶Give ear, O Keeper of Israel, guiding Joseph like a flock; you who have your seat on the winged ones, let your glory be seen.
 ἀγαλλιᾶσθε τῷ θεῷ τῷ βοηθῷ ἡμῶν ἀλαλάξατε τῷ θεῷ ἰακωβ
- 3 Whakahokia ake matou, e te Atua: kia marama mai tou mata, a ka ora matou.
 ¶80:2¶Before Ephraim and Benjamin and Manasseh, let your strength be awake from sleep, and come as our salvation.
 λάβετε ψαλμὸν καὶ δότε τύμπανον ψαλτήριον τερπνὸν μετὰ κιθάρας

- 4 E Ihowa, e te Atua o nga mano, kia pehea ake te roa o tou riri ki te inoi a tau iwi?
 \80:3\Take us back again, O God; let us see the shining of your face, and let us be safe.
 σαλπίζατε ἐν νεομηνία σάλπιγγι ἐν εὐσήμεῳ ἡμέρα ἑορτῆς ἡμῶν
- 5 Kua whangaia mai e koe he roimata hei taro ma ratou, he nui hoki te mehua roimata kua homai nei e koe kia inumia e ratou.
 \80:4\O Lord God of armies, how long will your wrath be burning against the rest of your people?
 ὅτι πρόσταγμα τῷ Ἰσραὴλ ἐστὶν καὶ κρίμα τῷ θεῷ Ἰακώβ
- 6 Kua meinga matou e koe hei totohetanga ma o matou hoa, a e kaitaina ana matou e o matou hoariri.
 \80:5\You have given them the bread of weeping for food; for their drink you have given them sorrow in great measure.
 μαρτύριον ἐν τῷ Ἰωσήφ ἔθετο αὐτὸν ἐν τῷ ἐξελθεῖν αὐτὸν ἐκ γῆς αἰγύπτου γλώσσαν ἦν οὐκ ἔγνω ἤκουσεν
- 7 Whakahokia ake matou, e te Atua o nga mano; kia marama mai tou mata, a ka ora matou.
 \80:6\You make us a cause of war among our neighbours; our haters are laughing at us among themselves.
 ἀπέστησεν ἀπὸ ἄρσεων τὸν νῶτον αὐτοῦ αἱ χεῖρες αὐτοῦ ἐν τῷ κοφίνῳ ἐδούλευσαν
- 8 ¶ I maua mai e koe he waina i Ihipa: ka oti i a koe nga tau iwi te panga, na whakatokia iho e koe.
 \80:7\Take us back again, O God of armies; let us see the shining of your face, and let us be safe.
 ἐν θλίψει ἐπεκαλέσω με καὶ ἔρυσάμην σε ἐπήκουσά σου ἐν ἀποκρύφῳ καταγίδος ἐδοκίμασά σε ἐπὶ ὕδατος ἀντιλογίας διάψαλμα
- 9 I whakapaia e koe he tunga mona, na, ka hou ona pakiaka, a ka kapi te whenua.
 \80:8\You took a vine out of Egypt: driving out the nations, and planting it in their land.
 ἄκουσον λαός μου καὶ διαμαρτύρομαί σοι Ἰσραὴλ ἐὰν ἀκούσης μου
- 10 Taumarumaru ana tona ata ki runga ki nga pukepuke; ko ona manga rite tonu ki nga hita a te Atua.
 \80:9\You made ready a place for it, so that it might take deep root, and it sent out its branches over all the land.
 οὐκ ἔσται ἐν σοὶ θεὸς πρόσφατος οὐδὲ προσκυνήσεις θεῷ ἄλλοτρίῳ
- 11 I tautotoro atu ona manga ki te moana, ona rara ki te awa.
 \80:10\The mountains were covered with its shade, and the great trees with its branches.
 ἐγὼ γάρ εἰμι κύριος ὁ θεός σου ὁ ἀναγαγὼν σε ἐκ γῆς αἰγύπτου πλάτυνον τὸ στόμα σου καὶ πληρώσω αὐτό
- 12 He aha i pakaruhia ai e koe ona taiepa ki raro, kia kowhakiwhakia ai ia e nga tangata katoa e tika ana i te ara?
 \80:11\It sent out its arms to the Sea, and its branches to the River.
 καὶ οὐκ ἤκουσεν ὁ λαός μου τῆς φωνῆς μου καὶ Ἰσραὴλ οὐ προσέσχεν μοι
- 13 Mongamonga noa i te poaka toa o te ngahere, e kainga ana e te kirehe mohaoa o te parae.
 \80:12\Why are its walls broken down by your hands, so that all who go by may take its fruit?
 καὶ ἐξαπέστειλα αὐτοὺς κατὰ τὰ ἐπιτηδεύματα τῶν καρδιῶν αὐτῶν πορεύσονται ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν
- 14 Tahuri mai ano, e te Atua o nga mano, e inoi atu nei matou: titiro iho i te rangi, kia kite mai koe, ka toro mai i tenei waina.
 \80:13\It is uprooted by the pigs from the woods, the beasts of the field get their food from it.
 εἰ ὁ λαός μου ἤκουσέν μου Ἰσραὴλ ταῖς ὁδοῖς μου εἰ ἐπορεύθη
- 15 I te rakau i whakatokia e tou matau, i te manga hoki i meinga e koe kia pakari mau.
 \80:14\Come back, O God of armies: from heaven let your eyes be turned to this vine, and give your mind to it,
 ἐν τῷ μηδενὶ ἂν τοὺς ἐχθροὺς αὐτῶν ἐταπεινώσω καὶ ἐπὶ τοὺς θλίβοντας αὐτοὺς ἐπέβαλον τὴν χειρὰ μου

- 16 Kua pau i te ahi, kua tuaina ki raro: ngaro iho ratou i te riri o tou mata.
 \80:15Even to the tree which was planted by your right hand, and to the branch which you made strong for yourself.
 οἱ ἐχθροὶ κυρίου ἐψεύσαντο αὐτῷ καὶ ἔσται ὁ καιρὸς αὐτῶν εἰς τὸν αἰῶνα
- 17 Waiho tou ringa i runga i te tangata o tou matau, i te tama a te tangata i whakakahangia e koe mau.
 \80:16It is burned with fire; it is cut down: they are made waste by the wrath of your face.
 καὶ ἐψώμισεν αὐτοὺς ἐκ στέατος πυροῦ καὶ ἐκ πέτρας μέλι ἐχόρτασεν αὐτούς
- 1 ¶ Ki te tino kaiwhakatangi. Kititi. Na Ahapa. Kia kaha te waiata ki te Atua, ki to tatou kaha: kia hari te hamama ki te Atua o Hakopa.
 <To the chief music-maker; put to the Gittith. Of Asaph.>
 ψαλμὸς τῷ ασαφ ὁ θεὸς ἔστη ἐν συναγωγῇ θεῶν ἐν μέσῳ δὲ θεοῦ διακρίνει
- 2 Whakahuatia te himene, maua mai ki konei te timipera, te hapa reka me te hatere.
 \81:1Make a song to God our strength: make a glad cry to the God of Jacob.
 ἕως πότε κρίνετε ἀδικίαν καὶ πρόσωπα ἁμαρτωλῶν λαμβάνετε διάψαλμα
- 3 Whakatangihia te tetere i te kowhititanga marama, i te kinga o te marama, i to tatou ra hakari.
 \81:2Take up the melody, playing on an instrument of music, even on corded instruments.
 κρίνατε ὄργανον καὶ πτωχόν ταπεινὸν καὶ πένητα δικαιώσατε
- 4 Ko te tikanga hoki tenei ma Ihairaira, he mea whakarite na te Atua o Hakopa.
 \81:3Let the horn be sounded in the time of the new moon, at the full moon, on our holy feast-day:
 ἐξέλεσθε πένητα καὶ πτωχόν ἐκ χειρὸς ἁμαρτωλοῦ ῥύσασθε
- 5 I whakatakotoria tenei e ia ma Hohepa hei whakaaturanga, i tona haerenga puta noa i te whenua o Ihipa: i rongo ai ahau ki reira i tetahi reo, kahore ahau i matau.
 \81:4For this is a rule for Israel, and a law of the God of Jacob.
 οὐκ ἔγνωσαν οὐδὲ συνῆκαν ἐν σκότει διαπορεύονται σαλευθήσονται πάντα τὰ θεμέλια τῆς γῆς
- 6 I tangohia mai e ahau tona pokohiwi i te pikaunga: whakarerea ake e ona ringa te kete.
 \81:5He gave it to Joseph as a witness, when he went out over the land of Egypt; then the words of a strange tongue were sounding in my ears.
 ἐγὼ εἶπα θεοὶ ἔστε καὶ υἱοὶ ὑψίστου πάντες
- 7 I karanga koe ki ahau i te pouritanga, a kua ora koe i ahau; i whakahoki kupu ahau ki a koe i te wahi ngaro o te whatitiri; i whakamatau i a koe ki nga wai o Meripa. (Hera.
 \81:6I took the weight from his back; his hands were made free from the baskets.
 ὑμεῖς δὲ ὡς ἄνθρωποι ἀποθνήσκετε καὶ ὡς εἷς τῶν ἀρχόντων πίπτετε
- 8 ¶ Whakarongo, e taku iwi, a ka whakaatu ahau ki a koe: e Ihairaira, ki te whakarongo koe ki ahau;
 \81:7You gave a cry in your trouble, and I made you free; I gave you an answer in the secret place of the thunder; I put you to the test at the waters of Meribah. (Selah.)
 ἀνάστα ὁ θεὸς κρίνον τὴν γῆν ὅτι σὺ κατακληρονομήσεις ἐν πᾶσιν τοῖς ἔθνεσιν
- 1 ¶ He himene na Ahapa. E tu ana te Atua i roto i te whakaminenga o te Atua, e whakawa ana i waenganui i nga atua.
 <A Psalm. Of Asaph.> God is in the meeting-place of God; he is judging among the gods.
 ᾠδὴ ψαλμοῦ τῷ ασαφ
- 2 Kia pehea ake te roa o ta koutou whakawa he, o ta koutou whakapai ki nga kanohi o te hunga kino. (Hera.
 How long will you go on judging falsely, having respect for the persons of evil-doers? (Selah.)
 ὁ θεὸς τίς ὁμοιωθήσεται σοι μὴ σιγήσης μηδὲ καταπραΰνης ὁ θεός

- 3 Whakatikaia ta te ware, ta te pani: kia tika te whakawa mo te ngakau mamae, mo te rawakore.
Give ear to the cause of the poor and the children without fathers; let those who are troubled and in need have their rights.
ὅτι ἰδοὺ οἱ ἐχθροὶ σου ἤχησαν καὶ οἱ μισοῦντές σε ἤραν κεφαλὴν
- 4 Whakaorangia te ware me te rawakore; tangohia mai ratou i te ringa o te tangata kino.
Be the saviour of the poor and those who have nothing: take them out of the hand of the evil-doers.
ἐπὶ τὸν λαόν σου κατεπανουργεύσαντο γνώμην καὶ ἐβουλεύσαντο κατὰ τῶν ἀγίων σου
- 5 Kahore o ratou matauranga, kakore hoki e mahara; e kopikopiko noa ana ratou i te pouri; e oioi ana nga turanga katoa o te whenua.
They have no knowledge or sense; they go about in the dark: all the bases of the earth are moved.
εἶπαν δεῦτε καὶ ἐξολεθρεύσωμεν αὐτοὺς ἐξ ἔθνους καὶ οὐ μὴ μνησθῆ τὸ ὄνομα ἰσραηλ ἔτι
- 6 ¶ I mea ahau, He atua koutou, he tama katoa na te Runga Rawa.
I said, You are gods; all of you are the sons of the Most High:
ὅτι ἐβουλεύσαντο ἐν ὁμοιοῖα ἐπὶ τὸ αὐτό κατὰ σοῦ διαθήκηγ διέθεντο
- 7 Heoi ka pera koutou me te tangata, ka mate; ka hinga, ka pera me tetahi o nga piriniha.
But you will come to death like men, falling like one of the rulers of the earth.
τὰ σκηνώματα τῶν ἰδουμαίων καὶ οἱ ἰσμαηλῖται μωαβ καὶ οἱ αγαρηνοί
- 8 E ara, e te Atua, whakawakia te whenua: mou hoki nga tauwi katoa.
Up! O God, come as judge of the earth; for all the nations are your heritage.
γεβαλ καὶ αμμων καὶ αμαληκ καὶ ἀλλόφυλοι μετὰ τῶν κατοικούντων τύρον
- 1 ¶ He waiata, he himene, na Ahapa. E te Atua, kei wahangu koe, kei whakarongo puku, kei ata noho, e te Atua.
<A Song. A Psalm. Of Asaph.>
εἰς τὸ τέλος ὑπὲρ τῶν ληνῶν τοῖς υἱοῖς κορε ψαλμός
- 2 He mea hoki, tenei ou hoariri te ngangau nei, a kua ara nga matenga o te hunga e kino ana ki a koe.
¶3:1¶O God, do not keep quiet: let your lips be open and take no rest, O God.
ὡς ἀγαπητὰ τὰ σκηνώματά σου κύριε τῶν δυνάμεων
- 3 Kua ata ngarahu ratou ki tau iwi, e whakatakoto korero ana hoki ratou mo au mea huna.
¶3:2¶For see! those who make war on you are out of control; your haters are lifting up their heads.
ἐπιποθεῖ καὶ ἐκλείπει ἡ ψυχὴ μου εἰς τὰς ἀύλας τοῦ κυρίου ἡ καρδία μου καὶ ἡ σὰρξ μου ἠγαλλιάσαντο ἐπὶ θεὸν ζῶντα
- 4 Kua mea nei ratou, Tena, tatou ka huna i a ratou, kia kore ai tena iwi; kia kaua ai hoki e maharatia te ingoa o Ihairaira a muri ake nei.
¶3:3¶They have made wise designs against your people, talking together against those whom you keep in a secret place.
καὶ γὰρ στρουθίον εὔρεν ἑαυτῷ οἰκίαν καὶ τρυγῶν νοσσιὰν ἑαυτῇ οὐ θήσει τὰ νοσσία αὐτῆς τὰ θυσιαστήριά σου κύριε τῶν δυνάμεων ὁ βασιλεὺς μου καὶ ὁ θεὸς μου
- 5 Kua kotahi to ratou ngakau i a ratou e runanga ana: kua whakatakoto ratou he tikanga kino ki a koe;
¶3:4¶They have said, Come, let us put an end to them as a nation; so that the name of Israel may go out of man's memory.
μακάριοι οἱ κατοικοῦντες ἐν τῷ οἴκῳ σου εἰς τοὺς αἰῶνας τῶν αἰώνων αἰνέσουσίν σε διάψαλμα
- 6 Ko nga teneti o Eroma, o nga Ihimaeri, o Moapa, o nga Hakarini;
¶3:5¶For they have all come to an agreement; they are all joined together against you:
μακάριος ἀνὴρ οὗ ἔστιν ἡ ἀντίλημμις αὐτοῦ παρὰ σοῦ κύριε ἀναβάσεις ἐν τῇ καρδίᾳ αὐτοῦ διέθετο

- 7 A Kepara, a Amona, a Amareke, nga Pirihitini, me nga tangata o Taira:
 \83:6\The tents of Edom and the Ishmaelites; Moab and the Hagarites;
 ἐν τῇ κοιλάδι τοῦ κλαυθμῶνος εἰς τόπον ὃν ἔθετο καὶ γὰρ εὐλογίας δώσει ὁ νομοθετῶν
- 8 Kua uru hoki a Ahiria ki roto ki a ratou; kua awhinatia e ratou nga tamariki a Rota. (Hera.
 \83:7\Gebal and Ammon and Amalek; the Philistines and the people of Tyre;
 πορεύονται ἐκ δυνάμεως εἰς δύναμιν ὀφθήσεται ὁ θεὸς τῶν θεῶν ἐν σιῶν
- 9 ¶ Peratia ratou me Miriana: me Hihera, me Iapini, i te awa i Kihona:
 \83:8\Assur is joined with them; they have become the support of the children of Lot. (Selah.)
 κύριε ὁ θεὸς τῶν δυνάμεων εἰσάκουσον τῆς προσευχῆς μου ἐνώτισαι ὁ θεὸς ἰακωβ διάψαλμα
- 10 I mate nei ki Eneroro, i waiho nei hei whakawairakau mo te whenua.
 \83:9\Do to them what you did to the Midianites; what you did to Sisera and Jabin, at the stream of Kishon:
 ὑπερασπιστὰ ἡμῶν ἰδέ ὁ θεός καὶ ἐπίβλεψον ἐπὶ τὸ πρόσωπον τοῦ χριστοῦ σου
- 11 Kia rite o ratou rangatira ki a Orepe raua ko Teepe, ae, o ratou ariki katoa hoki ki a Tera raua ko Taramuna;
 \83:10\Who came to destruction at En-dor; their bodies became dust and waste.
 ὅτι κρείσσον ἡμέρα μία ἐν ταῖς ἀυλαῖς σου ὑπὲρ χιλιάδας ἐξελεξάμην παραρριπτεῖσθαι ἐν τῷ οἴκῳ τοῦ θεοῦ μᾶλλον ἢ οἰκεῖν ἐν σκηνώμασιν ἁμαρτωλῶν
- 12 Mo ratou i mea, Tatou ka tango i nga kainga o te Atua mo tatou.
 \83:11\Make their chiefs like Oreb and Zeeb; and all their rulers like Zebah and Zalmunna:
 ὅτι ἔλεον καὶ ἀλήθειαν ἀγαπᾷ κύριος ὁ θεὸς χάριν καὶ δόξαν δώσει κύριος οὐ στερήσει τὰ ἀγαθὰ τοὺς πορευομένους ἐν ἀκακίᾳ
- 13 E toku Atua, meinga ratou kia rite ki te awhiwhio puehu, ki te papapa e puhia ana e te hau.
 \83:12\Who have said, Let us take for our heritage the resting-place of God.
 κύριε τῶν δυνάμεων μακάριος ἄνθρωπος ὁ ἐλπίζων ἐπὶ σέ
- 1 ¶ Ki te tino kaiwhakatangi. Kititi. He himene ma nga tama a Koraha. Ano te ataahua o ou tapenakara, e Ihowa o nga mano!
 <To the chief music-maker; put to the Gittith A Psalm. Of the sons of Korah.>
 εἰς τὸ τέλος τοῖς υἱοῖς κορε ψαλμός
- 2 E hiahia ana toku wairua, ae, e hemo ana ki nga marae o Ihowa: e tangi ana toku ngakau me oku kikokiko ki te Atua ora.
 \84:1\How dear are your tents, O Lord of armies!
 εὐδόκησας κύριε τὴν γῆν σου ἀπέστρεψας τὴν αἰχμαλωσίαν ἰακωβ
- 3 Me te pihoihoi hoki kua kite i tetahi whare, me te warou ano hoki i tetahi ohanga mona, hei takotoranga mo ana pi, ara i au aata, e Ihowa o nga mano, e toku Kingi, e toku Atua.
 \84:2\The passion of my soul's desire is for the house of the Lord; my heart and my flesh are crying out for the living God.
 ἀφῆκας τὴν ἀνομίαν τῷ λαῷ σου ἐκάλυψας πάσας τὴς ἁμαρτίας αὐτῶν διάψαλμα
- 4 Ka hari te hunga e noho ana i tou whare: he whakamoemiti tonu ta ratou ki a koe. (Hera.
 \84:3\The little birds have places for themselves, where they may put their young, even your altars, O Lord of armies, my King and my God.
 κατέπαυσας πᾶσαν τὴν ὀργὴν σου ἀπέστρεψας ἀπὸ ὀργῆς θυμοῦ σου

- 5 Ka hari te tangata ko tona kaha nei kei a koe: kei roto i o ratou ngakau nga huarahi ki reira.
 \84:4\Happy are they whose resting-place is in your house: they will still be praising you. (Selah.)
 ἐπίστρεψον ἡμᾶς ὁ θεὸς τῶν σωτηρίων ἡμῶν καὶ ἀπόστρεψον τὸν θυμὸν σου ἀφ' ἡμῶν
- 6 Ka haere ratou ra te raorao o Paka, ka meinga e ratou hei puna: ngaro iho ano hoki nga poka i te ua.
 \84:5\Happy is the man whose strength is in you; in whose heart are the highways to Zion.
 μὴ εἰς τὸν αἰῶνα ὀργισθήσῃ ἡμῖν ἢ διατενεῖς τὴν ὀργὴν σου ἀπὸ γενεᾶς εἰς γενεάν
- 7 Ka haere atu ratou i te kaha ki te kaha; ka kitea ratou ki te aroaro o te Atua i Hiona.
 \84:6\Going through the valley of balsam-trees, they make it a place of springs; it is clothed with blessings by the early rain.
 ὁ θεὸς σὺ ἐπιστρέψας ζωώσεις ἡμᾶς καὶ ὁ λαός σου εὐφρανθήσεται ἐπὶ σοί
- 8 ¶ E Ihowa, e te Atua o nga mano, whakarongo ki taku inoi: tahuri mai tou taringa, e te Atua o Hakopa. (Hera.)
 \84:7\They go from strength to strength; every one of them comes before God in Zion.
 δεῖξον ἡμῖν κύριε τὸ ἔλεός σου καὶ τὸ σωτήριόν σου δόξης ἡμῖν
- 9 Titiro mai, e te Atua, e to matou whakangungu rakau: tirohia iho hoki te mata o tau tangata i whakawahi ai.
 \84:8\O Lord God of armies, let my prayer come to you: give ear, O God of Jacob. (Selah.)
 ἀκούσομαι τί λαλήσει ἐν ἔμοι κύριος ὁ θεὸς ὅτι λαλήσει εἰρήνην ἐπὶ τὸν λαὸν αὐτοῦ καὶ ἐπὶ τοὺς ὀσίους αὐτοῦ καὶ ἐπὶ τοὺς ἐπιστρέφοντας πρὸς αὐτὸν καρδίαν
- 10 No te mea, he ra kotahi i ou whare, pai atu i nga ra kotahi mano: te tiaki tataui i te whare o toku Atua, pai atu ki ahau i te noho ki nga teneti o te kino.
 \84:9\O God, let your eyes be on him who is our safe cover, and let your heart be turned to your king.
 πλὴν ἐγγὺς τῶν φοβουμένων αὐτὸν τὸ σωτήριον αὐτοῦ τοῦ κατασκηνῶσαι δόξαν ἐν τῇ γῇ ἡμῶν
- 11 He ra hoki a Ihowa te Atua, he whakangungu rakau: ka homai e Ihowa te atawhai me te kororia; e kore e kaiponuhia e ia tetahi mea pai ki te hunga e tapatahi ana te haere.
 \84:10\For a day in your house is better than a thousand. It is better to be a door-keeper in the house of my God, than to be living in the tents of sin.
 ἔλεος καὶ ἀλήθεια συνήντησαν δικαιοσύνη καὶ εἰρήνη κατεφίλησαν
- 12 E Ihowa o nga mano, ka hari te tangata e whakawhirinaki ana ki a koe.
 \84:11\The Lord God is our sun and our strength: the Lord will give grace and glory: he will not keep back any good thing from those whose ways are upright.
 ἀλήθεια ἐκ τῆς γῆς ἀνέτειλεν καὶ δικαιοσύνη ἐκ τοῦ οὐρανοῦ διέκυψεν
- 1 ¶ Ki te tino kaiwhakatangi. He himene ma nga tama a Koraha. E Ihowa, kua aro mai koe ki tou whenua, kua whakahokia mai e koe a Hakopa i te whakarau.
 <To the chief music-maker. A Psalm. Of the sons of Korah.>
 προσευχὴ τῷ δαυιδ κλῖνον κύριε τὸ οὖς σου καὶ ἐπάκουσόν μου ὅτι πτωχὸς καὶ πέννης εἰμι ἐγώ
- 2 Kua murua e koe te kino o tau iwi, kua hipokina e koe o ratou hara katoa (Hera.)
 \85:1\Lord, you were good to your land: changing the fate of Jacob.
 φύλαξον τὴν ψυχὴν μου ὅτι ὀσιός εἰμι σῶσον τὸν δούλόν σου ὁ θεὸς μου τὸν ἐλπίζοντα ἐπὶ σέ
- 3 Kua mutu katoa tou weriweri; kua tahuri ke koe i te aritarita o tou riri.
 \85:2\The wrongdoing of your people had forgiveness; all their sin had been covered. (Selah.)
 ἐλέησόν με κύριε ὅτι πρὸς σέ κεκράξομαι ὄλην τὴν ἡμέραν
- 4 Whakahokia ake matou, e te Atua o to matou whakaoranga: meinga hoki kia mutu tou riri ki a matou.
 \85:3\You were no longer angry: you were turned from the heat of your wrath.
 εὐφρανον τὴν ψυχὴν τοῦ δούλου σου ὅτι πρὸς σέ κύριε ἤρα τὴν ψυχὴν μου

- 5 E riri ranei koe ki a matou ake ake? E mauahara tonu ranei, ki nga whakaturanga katoa?
 \85:4\Come back to us, O God of our salvation, and be angry with us no longer.
 ὅτι σύ κύριε χρηστός καὶ ἐπιεικὴς καὶ πολυέλεος πᾶσι τοῖς ἐπικαλουμένοις σε
- 6 E kore ianei koe e whakahoki ake i a matou ki te ora: kia hari ai tau iwi ki a koe?
 \85:5\Will you go on being angry with us for ever? will you keep your wrath against us through all the long generations?
 ἐνώτισαι κύριε τὴν προσευχὴν μου καὶ πρόσχες τῇ φωνῇ τῆς δεήσεώς μου
- 7 E Ihowa, whakakitea mai tau mahi tohu ki a matou: tukua mai ki a matou tau whakaoranga.
 \85:6\Will you not give us life again, so that your people may be glad in you?
 ἐν ἡμέρᾳ θλίψεώς μου ἐκέκραξα πρὸς σέ ὅτι εἰσήκουσάς μου
- 8 ¶ Ka whakarongo ahau ki ta te Atua, ki ta Ihowa, e korero ai: no te mea mo te rongu mau ana korero ki tana iwi, ki tana hunga tapu hoki; kaua ia ratou e hoki ki te wairangi.
 \85:7\Let us see your mercy, O Lord, and give us your salvation.
 οὐκ ἔστιν ὁμοίός σοι ἐν θεοῖς κύριε καὶ οὐκ ἔστιν κατὰ τὰ ἔργα σου
- 9 Ina, he tata tonu tana whakaoranga ki te hunga e wehi ana ki a ia, kia noho ai te kororia ki to tatou whenua.
 \85:8\I will give ear to the voice of the Lord; for he will say words of peace to his people and to his saints; but let them not go back to their foolish ways.
 πάντα τὰ ἔθνη ὅσα ἐποίησας ἤξουσιν καὶ προσκυνήσουσιν ἐνώπιόν σου κύριε καὶ δοξάσουσιν τὸ ὄνομά σου
- 10 Kua tutaki te mahi tohu raua ko te pono: kua kihi ki a raua te tika me te rongu mau.
 \85:9\Truly, his salvation is near to his worshippers; so that glory may be in our land.
 ὅτι μέγας εἶ σύ καὶ ποιῶν θαυμάσια σὺ εἶ ὁ θεὸς ὁ μόνος ὁ μέγας
- 11 Ka tupu ake te pono i te whenua, a ka titiro iho te tika i te rangi.
 \85:10\Mercy and faith have come together; righteousness and peace have given one another a kiss.
 ὁδήγησόν με κύριε τῇ ὁδῷ σου καὶ πορεύσομαι ἐν τῇ ἀληθείᾳ σου εὐφρανθήτω ἡ καρδιά μου τοῦ φοβεῖσθαι τὸ ὄνομά σου
- 12 Ae, ka homai e Ihowa te pai: a ka tukua mai ona hua e to tatou whenua.
 \85:11\Faith comes up from the earth like a plant; righteousness is looking down from heaven.
 ἐξομολογήσομαι σοι κύριε ὁ θεός μου ἐν ὅλῃ καρδίᾳ μου καὶ δοξάσω τὸ ὄνομά σου εἰς τὸν αἰῶνα
- 13 Ka haere te tika i mua i a ia, hei whakatu i a tatou ki te ara o ona hikoinga.
 \85:12\The Lord will give what is good; and our land will give its increase.
 ὅτι τὸ ἔλεός σου μέγα ἐπ' ἐμέ καὶ ἐρρύσω τὴν ψυχὴν μου ἐξ ᾄδου κατωτάτου
- 1 ¶ He inoi na Rawiri. Whakatitahatia iho tou taringa, e Ihowa whakahokia mai he kupu ki ahau; he ware hoki ahau, he rawakore.
 <A Prayer. Of David.> Let your ears be open to my voice, O Lord, and give me an answer; for I am poor and in need.
 τοῖς υἱοῖς κορε ψαλμὸς ᾠδῆς οἱ θεμέλιοι αὐτοῦ ἐν τοῖς ὄρεσιν τοῖς ἁγίοις
- 2 Tiakina toku wairua: he tapu hoki ahau; mau, e toku Atua, e whakaora tau pononga e whakawhirinaki atu nei ki a koe.
 Keep my soul, for I am true to you; O my God, give salvation to your servant, whose hope is in you.
 ἀγαπᾷ κύριος τὰς πύλας σιων ὑπὲρ πάντα τὰ σκηνώματα ἰακωβ

- 3 Tohungia ahau, e te Ariki: e karanga nei hoki ahau ki a koe i te ra roa nei.
Have mercy on me, O Lord; for my cry goes up to you all the day.
δεδοξασμένα ἐλαλήθη περὶ σοῦ ἡ πόλις τοῦ θεοῦ διάψαλμα
- 4 Whakaharitia te wairua o tau pononga; ka ara atu nei hoki toku wairua, e te Ariki, ki a koe.
Make glad the soul of your servant; for it is lifted up to you, O Lord.
μνησθήσομαι ρααβ καὶ βαβυλῶνος τοῖς γινώσκουσίν με καὶ ἰδοὺ ἀλλόφυλοι καὶ τύρος καὶ λαὸς αἰθιοπῶν οὗτοι ἐγενήθησαν ἐκεῖ
- 5 He pai hoki koe, e te Ariki, he ngawari: e ranea ana hoki tau mahi tohu ki te hunga katoa e karanga ana ki a koe.
You are good, O Lord, and full of forgiveness; your mercy is great to all who make their cry to you.
μήτηρ σίων ἐρεῖ ἄνθρωπος καὶ ἄνθρωπος ἐγενήθη ἐν αὐτῇ καὶ αὐτὸς ἐθεμελίωσεν αὐτήν ὁ ὕψιστος
- 6 Tahuri mai tou taringa, e Ihowa, ki taku inoi: whakarongo kitoku reo unene.
O Lord, give ear to my prayer; and take note of the sound of my requests.
κύριος διηγῆσεται ἐν γραφῇ λαῶν καὶ ἀρχόντων τούτων τῶν γεγενημένων ἐν αὐτῇ διάψαλμα
- 7 Ka karanga ahau ki a koe i te ra o toku pouri: e whakahoki kupu mai hoki koe ki ahau.
In the day of my trouble I send up my cry to you; for you will give me an answer.
ὡς εὐφραινομένων πάντων ἡ κατοικία ἐν σοί
- 1 ¶ He himene, he waiata ma nga tama a Koraha. Kei nga maunga tapu tona turanga:
<Of the sons of Korah. A Psalm. A Song.> This house is resting on the holy mountain.
ὦδῃ ψαλμοῦ τοῖς υἱοῖς κορε εἰς τὸ τέλος ὑπὲρ μαελεθ τοῦ ἀποκριθῆναι συνέσεως αιμαν τῷ ἰσραηλίτῃ
- 2 E arohaina rawatia ana e Ihowa nga kuwaha o Hiona i nga nohoanga katoa o Hakopa.
The Lord has more love for the doors of Zion than for all the tents of Jacob.
κύριε ὁ θεὸς τῆς σωτηρίας μου ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου
- 3 He mea kororia nga mea e korerotia ana mou, e te pa o te Atua. (Hera.
Noble things are said of you, O town of God. (Selah.)
εἰσελθάτω ἐνώπιόν σου ἡ προσευχή μου κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου κύριε
- 4 ¶ Ka korerotia e ahau a Rahapa raua ko Papurona ki roto i te hunga e matau ana ki ahau: tirohia atu a Pirihitia, a Taira, a Etiopia; i whanau tenei ki reira.
Rahab and Babylon will be named among those who have knowledge of me; see, Philistia and Tyre, with Ethiopia; this man had his birth there.
ὅτι ἐπλήσθη κακῶν ἡ ψυχὴ μου καὶ ἡ ζωὴ μου τῷ ἄδῃ ἤγγισεν
- 5 Ae ra ko te kupu tenei mo Hiona, I whanau tenei me tera ki reira: ma te Runga Rawa pu ano ia e whakapumau.
And of Zion it will be said, This or that man had his birth there; and the Most High will make her strong.
προσελογίσθη μετὰ τῶν καταβαινόντων εἰς λάκκον ἐγενήθη ὡς ἄνθρωπος ἀβοήθητος ἐν νεκροῖς ἐλεύθερος
- 6 Ka korerotia e Ihowa, ina tuhituhia nga iwi, I whanau tenei ki reira. (Hera.
The Lord will keep in mind, when he is writing the records of the people, that this man had his birth there. (Selah.)
ὥσεὶ τραυματῖαι ἐρριμμένοι καθεδόντες ἐν τάφῳ ὧν οὐκ ἐμνήσθης ἔτι καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπόσθησαν
- 7 Na ka mea te hunga waiata, me te hunga kanikani, Kei a koe oku puna katoa.
The players on instruments will be there, and the dancers will say, All my springs are in you.
ἔθεντό με ἐν λάκκῳ κατωτάτῳ ἐν σκοτεινοῖς καὶ ἐν σκιᾷ θανάτου

- 1 ¶ He waiata, he himene ma nga tama a Koraha. Ki te tino kaiwhakatangi. Maharata Reanoto. He Makiri na Hemana Eterahi. E Ihowa, e te Atua o toku whakaoranga, he tangi taku ki tou aroaro i te ao, i te po.
<A Song. A Psalm. Of the sons of Korah. To the chief music-maker; put to Mahalath Leannoth. Maschil. Of Heman the Ezrahite.>
συνέσεως αιθαν τῷ ἰσραηλίτῃ
- 2 Kia tae atu taku inoi ki tou aroaro: whakatitahatia mai tou taringa ki taku tangi.
\\88:1\\O Lord, God of my salvation, I have been crying to you for help by day and by night:
τὰ ἐλέη σου κύριε εἰς τὸν αἰῶνα ἄσομαι εἰς γενεὰν καὶ γενεὰν ἀπαγγεῶ τὴν ἀλήθειάν σου ἐν τῷ στόματί μου
- 3 Kua ki hoki toku wairua i te pouri, a e whakatata ana toku ora ki te reinga.
\\88:2\\Let my prayer come before you; give ear to my cry:
ὅτι εἶπας εἰς τὸν αἰῶνα ἔλεος οἰκοδομηθήσεται ἐν τοῖς οὐρανοῖς ἐτοιμασθήσεται ἡ ἀλήθειά σου
- 4 Kua taua tahitia ahau me te hunga e heke ana ki te rua; e rite ana ahau ki te tangata kahore ona awihina!
\\88:3\\For my soul is full of evils, and my life has come near to the underworld.
διεθέμην διαθήκην τοῖς ἐκλεκτοῖς μου ὥμοσα δαυιδ τῷ δούλῳ μου
- 5 I maka ki waenga i nga tupapaku, me he tangata i patua e takoto ana i te urupa, kahore nei e maharatia e koe i muri; he mea momotu ke ratou na tou ringa.
\\88:4\\I am numbered among those who go down into the earth; I have become like a man for whom there is no help:
ἕως τοῦ αἰῶνος ἐτοιμάσω τὸ σπέρμα σου καὶ οἰκοδομήσω εἰς γενεὰν καὶ γενεὰν τὸν θρόνον σου διάψαλμα
- 6 Kua whakatakotoria ahau e koe ki te rua i raro riro, ki te pouri, ki nga rire.
\\88:5\\My soul is among the dead, like those in the underworld, to whom you give no more thought; for they are cut off from your care.
ἐξομολογήσονται οἱ οὐρανοὶ τὰ θαυμάσιά σου κύριε καὶ τὴν ἀλήθειάν σου ἐν ἐκκλησίᾳ ἁγίων
- 7 E pehia ana ahau e tou riri, e pakia ana hoki e koe ki au ngaru katoa. (Hera.
\\88:6\\You have put me in the lowest deep, even in dark places.
ὅτι τίς ἐν νεφέλαις ἰσωθήσεται τῷ κυρίῳ καὶ τίς ὁμοιωθήσεται τῷ κυρίῳ ἐν υἱοῖς θεοῦ
- 8 Kua whakamataratia atu e koe oku hoa kia tawhiti i ahau: kua meinga ahau e koe hei mea whakarihariha ki a ratou: kua uakina mai ahau, a kahore e puta ki waho.
\\88:7\\The weight of your wrath is crushing me, all your waves have overcome me. (Selah.)
ὁ θεὸς ἐνδοξαζόμενος ἐν βουλῇ ἁγίων μέγας καὶ φοβερὸς ἐπὶ πάντας τοὺς περικύκλω αὐτοῦ
- 9 Kua he toku kanohi i te tangihanga: e karanga ana ahau ki a koe, e Ihowa, i nga ra katoa, kua totoro hoki oku ringa ki a koe.
\\88:8\\You have sent my friends far away from me; you have made me a disgusting thing in their eyes: I am shut up, and not able to come out.
κύριε ὁ θεὸς τῶν δυνάμεων τίς ὁμοίός σοι δυνατὸς εἶ κύριε καὶ ἡ ἀλήθειά σου κύκλω σου
- 10 ¶ Tera ranei koe e mahi merekara ki nga tupapaku? E ara koia te hunga kua mate ki te whakamoemiti ki a koe? (Hera.
\\88:9\\My eyes are wasting away because of my trouble: Lord, my cry has gone up to you every day, my hands are stretched out to you.
σὺ δεσπόμενος τοῦ κράτους τῆς θαλάσσης τὸν δὲ σάλον τῶν κυμάτων αὐτῆς σὺ καταπραΰνεις
- 11 Ka kauwhautia ranei tou aroha i roto i te urupa? tou pono i roto i te ngaromanga?
\\88:10\\Will you do works of wonder for the dead? will the shades come back to give you praise? (Selah.)
σὺ ἐταπείνωσας ὡς τραυματίαν ὑπερήφανον καὶ ἐν τῷ βραχίονι τῆς δυνάμεώς σου διεσκόρπισας τοὺς ἐχθρούς σου

- 12 E matauria koia au mea whakamiharo i roto i te pouri? tou tika i te whenua o te warewaretanga?
 \88:11\Will the story of your mercy be given in the house of the dead? will news of your faith come to the place of destruction?
 σοί εἰσιν οἱ οὐρανοὶ καὶ σὴ ἐστὶν ἡ γῆ τὴν οἰκουμένην καὶ τὸ πλήρωμα αὐτῆς σὺ ἐθεμελίωσας
- 13 Ko ahau ia kua karanga ki a koe, e Ihowa: a i te ata ka tae atu taku inoi ki tou aroaro.
 \88:12\May there be knowledge of your wonders in the dark? or of your righteousness where memory is dead?
 τὸν βορρᾶν καὶ θαλάσσης σὺ ἔκτισας θαβωρ καὶ ἐρμων ἐν τῷ ὀνόματί σου ἀγαλλιάσονται
- 14 He aha, e Ihowa, i panga ai toku wairua e koe? He aha i huna ai tou mata ki ahau?
 \88:13\But to you did I send up my cry, O Lord; in the morning my prayer came before you.
 σὸς ὁ βραχίον μετὰ δυναστείας κραταιωθήτω ἡ χεὶρ σου ὑψωθήτω ἡ δεξιὰ σου
- 15 No toku tamarikitanga ake ano i pakia ai ahau, i whakahemohemo ai: i ahau e pehia ana e au whakawehi, ka pororaru noa iho.
 \88:14\Lord, why have you sent away my soul? why is your face covered from me?
 δικαιοσύνη καὶ κρίμα ἐτοιμασία τοῦ θρόνου σου ἔλεος καὶ ἀλήθεια προπορεύεται πρὸ προσώπου σου
- 16 I tika tou riri nui ma runga i ahau; kua haukotia ahau e au mea whakawehi.
 \88:15\I have been troubled and in fear of death from the time when I was young; your wrath is hard on me, and I have no strength.
 μακάριος ὁ λαὸς ὁ γινώσκων ἀλαλαγμὸν κύριε ἐν τῷ φωτὶ τοῦ προσώπου σου πορεύονται
- 17 Ano he wai ratou ki te karapoti i ahau i te ra roa nei; hui tahi ratou ki te taiawhio i ahau.
 \88:16\The heat of your wrath has gone over me; I am broken by your cruel punishments.
 καὶ ἐν τῷ ὀνόματί σου ἀγαλλιάσονται ὅλην τὴν ἡμέραν καὶ ἐν τῇ δικαιοσύνῃ σου ὑψωθήσονται
- 18 Kua wehea e koe kia tawhiti atu i ahau te hoa hei aroha mai, me oku hoa ki roto ki te pouri.
 \88:17\They are round me all the day like water; they have made a circle about me.
 ὅτι τὸ καύχημα τῆς δυνάμεως αὐτῶν εἶ σύ καὶ ἐν τῇ εὐδοκίᾳ σου ὑψωθήσεται τὸ κέρας ἡμῶν
- 1 ¶ He Makiri na Etana Eterahi. Ka waiatatia e ahau nga mahi tohu a Ihowa ake ake: ka whakapuakina e toku mangai tou pono ki nga whakatupuranga katoa.
 <Maschil. Of Ethan the Ezrahite.>
 προσευχὴ τοῦ μουσῆ ἀνθρώπου τοῦ θεοῦ κύριε καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ γενεᾷ
- 2 I mea hoki ahau, Ka hanga ake te mahi tohu mo ake tonu atu: ka whakapumautia e koe tou pono ki nga tino rangi ra ano.
 \89:1\My song will be of the mercies of the Lord for ever: with my mouth will I make his faith clear to all generations.
 πρὸ τοῦ ὄρη γενηθῆναι καὶ πλασθῆναι τὴν γῆν καὶ τὴν οἰκουμένην καὶ ἀπὸ τοῦ αἰῶνος ἕως τοῦ αἰῶνος σὺ εἶ
- 3 Kua whakarite kawenata ahau ki taku i whiriwhiri ai: kua oati ki taku pononga ki a Rawiri;
 \89:2\For you have said, Mercy will be made strong for ever; my faith will be unchanging in the heavens.
 μὴ ἀποστρέψῃς ἄνθρωπον εἰς ταπεινώσιν καὶ εἴπας ἐπιστρέψατε υἱοὶ ἀνθρώπων
- 4 Ka pumau i ahau ou uri ake ake: ka hanga tou torona ki nga whakatupuranga katoa. (Hera.
 \89:3\I have made an agreement with the man of my selection, I have made an oath to David my servant;
 ὅτι χίλια ἔτη ἐν ὀφθαλμοῖς σου ὡς ἡ ἡμέρα ἡ ἔχθες ἥτις διήλθεν καὶ φυλακὴ ἐν νυκτί
- 5 ¶ Ka whakamoemiti ano nga rangi, e Ihowa, ki au mahi whakamiharo; ki tou pono hoki i roto i te whakaminenga o te hunga tapu.
 \89:4\I will make your seed go on for ever, your kingdom will be strong through all generations. (Selah.)
 τὰ ἐξουθενώματα αὐτῶν ἔτη ἔσονται τὸ πρῶν ὥσει γλῶχ παρῆλθαι

- 6 Ko wai oti i nga rangi hei rite mo Ihowa? Ko wai i roto i nga tama a te hunga nunui e rite ana ki a Ihowa?
 \89:5\In heaven let them give praise for your wonders, O Lord; and your unchanging faith among the saints.
 τὸ πρῶτὸ ἀνθήσαι καὶ παρέλθοι τὸ ἐσπέρας ἀποπέσοι σκληρυνθεῖη καὶ ξηρανθεῖη
- 7 He Atua whakamataku rawa i roto i te whakaminenga o te hunga tapu, e wehingia ana i runga ake i a ratou katoa i tetahi taha, i tetahi taha ona?
 \89:6\For who is there in the heavens in comparison with the Lord? who is like the Lord among the sons of the gods?
 ὅτι ἐξελίπομεν ἐν τῇ ὀργῇ σου καὶ ἐν τῷ θυμῷ σου ἐταράχθημεν
- 8 E Ihowa, e te Atua o nga mano, ko wai te mea kaha hei rite mou, e IHA? Hei rite ranei mo tou pono i tetahi taha ou, i tetahi taha?
 \89:7\God is greatly to be feared among the saints, and to be honoured over all those who are about him.
 ἔθου τὰς ἀνομίας ἡμῶν ἐνώπιόν σου ὁ αἰὼν ἡμῶν εἰς φωτισμὸν τοῦ προσώπου σου
- 9 Ko koe te kingi o te huamo o te moana: ka oho ona ngaru, ko koe hei whakamarino.
 \89:8\O Lord God of armies, who is strong like you, O Jah? and your unchanging faith is round about you.
 ὅτι πᾶσαι αἱ ἡμέραι ἡμῶν ἐξέλιπον καὶ ἐν τῇ ὀργῇ σου ἐξελίπομεν τὰ ἔτη ἡμῶν ὡς ἀράχνην ἐμελέτων
- 10 Mongamonga noa i a koe a Rahapa ano he tangata i patua: marara ana i a koe, i tou ringa kaha ou hoariri.
 \89:9\You have rule over the sea in storm; when its waves are troubled, you make them calm.
 αἱ ἡμέραι τῶν ἐτῶν ἡμῶν ἐν αὐτοῖς ἑβδομήκοντα ἔτη ἐὰν δὲ ἐν δυναστεῖαις ὀγδοήκοντα ἔτη καὶ τὸ πλεῖον αὐτῶν κόπος καὶ πόνος ὅτι ἐπῆλθεν πραύτης ἐφ' ἡμᾶς καὶ παιδευθη
 σόμεθα
- 11 Nau nga rangi, nau te whenua: te ao me ona mea e hua ana i runga, nau ena i pumau ai.
 \89:10\Rahab was crushed by you like one wounded to death; with your strong arm you put to flight all your haters.
 τίς γινώσκει τὸ κράτος τῆς ὀργῆς σου καὶ ἀπὸ τοῦ φόβου σου τὸν θυμὸν σου
- 12 Ko te raki me te tonga nau ena i hanga: ka hari a Taporo raua ko Heremona ki tou ingoa.
 \89:11\Yours are the heavens, and the earth is yours; you have made the world, and everything which is in it.
 ἐξαριθμήσασθαι τὴν δεξιάν σου οὕτως γνώρισον καὶ τοὺς πεπεδημένους τῇ καρδίᾳ ἐν σοφίᾳ
- 13 He takakau marohirohi tou: he pakari tou ringa, rewa tonu tou matau ki runga.
 \89:12\You have made the north and the south; Tabor and Hermon are sounding with joy at your name.
 ἐπίστρεψον κύριε ἕως πότε καὶ παρακλήθητι ἐπὶ τοῖς δούλοις σου
- 14 Ko te tika me te whakawa te turanga o tou torona: e haere ana te mahi tohu me te pono i mua i tou aroaro.
 \89:13\Yours is an arm of power; strong is your hand and high your right hand.
 ἐνεπλήσθημεν τὸ πρῶτὸ τοῦ ἐλέους σου καὶ ἡγαλλιασάμεθα καὶ εὐφράνηθημεν ἐν πάσαις ταῖς ἡμέραις ἡμῶν
- 15 ¶ Ka hari te iwi e mohio ana ki te tangi whakahari: e haere ana ratou, e Ihowa, i te marama o tou mata.
 \89:14\The seat of your kingdom is resting on righteousness and right judging: mercy and good faith come before your face.
 εὐφράνηθημεν ἀνθ' ὧν ἡμερῶν ἐταπείνωσας ἡμᾶς ἐτῶν ὧν εἶδομεν κακά
- 16 E hari ana ratou ki tou ingoa i te roa o te ra: a ma tou tika ka kake ai ratou.
 \89:15\Happy are the people who have knowledge of the holy cry: the light of your face, O Lord, will be shining on their way.
 καὶ ἰδὲ ἐπὶ τοὺς δούλους σου καὶ τὰ ἔργα σου καὶ ὀδήγησον τοὺς υἱοὺς αὐτῶν

- 17 Ko koe hoki te kororia o to ratou kaha: ma tau manako ano ka ara ai to matou haona.
 \89:16In your name will they have joy all the day: in your righteousness will they be lifted up.
 και ἔστω ἡ λαμπρότης κυρίου τοῦ θεοῦ ἡμῶν ἐφ' ἡμᾶς καὶ τὰ ἔργα τῶν χειρῶν ἡμῶν κατεύθυνον ἐφ' ἡμᾶς
- 1 ¶ He inoi na Mohi, na te tangata a te Atua. E te Ariki, ko koe to matou nohoanga i nga whakaturanga katoa.
 <A Prayer of Moses, the man of God.> Lord, you have been our resting-place in all generations.
 αἴνος ᾠδῆς τῷ δαυιδ ὁ κατοικῶν ἐν βοηθείᾳ τοῦ ὕψιστου ἐν σκέπῃ τοῦ θεοῦ τοῦ οὐρανοῦ ἀλίσθησεται
- 2 Kahore ano i whanau noa nga maunga, kahore i hanga e koe te whenua me te ao, ko koe te Atua no tua whakarere a ake tonu atu.
 Before the mountains were made, before you had given birth to the earth and the world, before time was, and for ever, you are God.
 ἐρεῖ τῷ κυρίῳ ἀντιλήπτωρ μου εἶ καὶ καταφυγή μου ὁ θεός μου ἐλπῶ ἐπ' αὐτόν
- 3 E whakahokia ana e koe te tangata kia mongamonga noa, a e mea ana, E hoki, e nga tama a te tangata.
 You send man back to his dust; and say, Go back, you children of men.
 ὅτι αὐτὸς ῥύσεται με ἐκ παγίδος θηρευτῶν καὶ ἀπὸ λόγου παραχόδου
- 4 Ki tau titiro hoki, he rite nga tau kotahi mano ki te ra onanahi, kua pahure atu nei, ki te mataaratanga hoki i te po.
 For to you a thousand years are no more than yesterday when it is past, and like a watch in the night.
 ἐν τοῖς μεταφρένοις αὐτοῦ ἐπισκιάσει σοι καὶ ὑπὸ τὰς πτέρυγας αὐτοῦ ἐλπιεῖς ὄπλῳ κυκλώσει σε ἡ ἀλήθεια αὐτοῦ
- 5 Me te mea na te waipuke tau kahakinga i a ratou; he moe ratou: i te ata ano he tarutaru e tupu ana.
 ...
 οὐ φοβηθήσῃ ἀπὸ φόβου νυκτερινοῦ ἀπὸ βέλους πετομένου ἡμέρας
- 6 I te ata e tupu ana, e pihi ana: i te ahiahi kua kotia, kua maroke.
 In the morning it is green; in the evening it is cut down, and becomes dry.
 ἀπὸ πράγματος διαπορευομένου ἐν σκότει ἀπὸ συμπτώματος καὶ δαιμονίου μεσημβρινοῦ
- 7 ¶ Kua hemo nei hoki matou i tou riri: ka ohore hoki i tou aritatanga.
 We are burned up by the heat of your passion, and troubled by your wrath.
 πεσεῖται ἐκ τοῦ κλίτους σου χιλιάς καὶ μυριάς ἐκ δεξιῶν σου πρὸς σὲ δὲ οὐκ ἐγγεῖ
- 8 Kua maka e koe o matou kino ki tou aroaro, o matou mea huna ki te marama o tou mata.
 You have put our evil doings before you, our secret sins in the light of your face.
 πλὴν τοῖς ὀφθαλμοῖς σου κατανοήσεις καὶ ἀνταπόδοσιν ἀμαρτωλῶν ὄψη
- 9 Ka pau o matou ra katoa, me te riri ano koe: hemo ake o matou tau ano he korero e korerotia ana.
 For all our days have gone by in your wrath; our years come to an end like a breath.
 ὅτι σύ κύριε ἡ ἐλπίς μου τὸν ὕψιστον ἔθου καταφυγὴν σου
- 10 Ko nga ra o o matou tau e whitu tekau tau; a ki te whai kaha, ka waru tekau tau; heoi he mahi mauui, he pouri to ratou kaha; ka hohoro hoki te hatepea atu, a ka rere atu matou.
 The measure of our life is seventy years; and if through strength it may be eighty years, its pride is only trouble and sorrow, for it comes to an end and we are quickly gone.
 οὐ προσελεύσεται πρὸς σὲ κακά καὶ μάστιξ οὐκ ἐγγεῖ τῷ σκηνώματί σου

- 11 Ko wai te matau ana ki te kaha o tou riri? Rite pu ki te wehi ki a koe tou riri.
Who has knowledge of the power of your wrath, or who takes note of the weight of your passion?
ὅτι τοῖς ἀγγέλοις αὐτοῦ ἐντελεῖται περὶ σοῦ τοῦ διαφυλάξαι σε ἐν πάσαις ταῖς ὁδοῖς σου
- 12 ¶ Akona matou ki te tatau i o matou ra, kia anga ai te ngakau ki te whakaaro.
So give us knowledge of the number of our days, that we may get a heart of wisdom.
ἐπὶ χειρῶν ἀρουσίν σε μήποτε προσκόψης πρὸς λίθον τὸν πόδα σου
- 13 Hoki mai, e Ihowa, kia pehea ake te roa? A kia puta ke he whakaaro mou ki au pononga.
Come back, O Lord; how long? let your purpose for your servants be changed.
ἐπ' ἀσπίδα καὶ βασιλίσκον ἐπιβῆση καὶ καταπατήσεις λέοντα καὶ δράκοντα
- 14 Kia na matou i te ata i tau mahi tohu: kia hari ai matou, kia koa ai, i o matou ra katoa.
In the morning give us your mercy in full measure; so that we may have joy and delight all our days.
ὅτι ἐπ' ἐμὲ ἤλπισεν καὶ ῥύσομαι αὐτόν σκεπάσω αὐτόν ὅτι ἔγνω τὸ ὄνομά μου
- 15 Whakaharitia matou, kia rite ki nga ra i whakawhiua ai matou e koe, ki nga tau i kite ai matou i te kino.
Make us glad in reward for the days of our sorrow, and for the years in which we have seen evil.
ἐπικαλέσεται με καὶ εἰσακούσομαι αὐτοῦ μετ' αὐτοῦ εἰμι ἐν θλίψει καὶ ἐξελοῦμαι καὶ δοξάσω αὐτόν
- 16 Kia puta mai tau mahi ki au pononga, me tou kororia ki a ratou tamariki.
Make your work clear to your servants, and your glory to their children.
μακρότητα ἡμερῶν ἐμπλήσω αὐτόν καὶ δεῖξω αὐτῷ τὸ σωτήριόν μου
- 1 ¶ Ko te tangata kei te wahi ngaro o te Runga Rawa tona kainga, ka noho ia i raro i te taumarumarutanga o te Kaha Rawa.
Happy is he whose resting-place is in the secret of the Lord, and under the shade of the wings of the Most High;
ψαλμὸς ᾠδῆς εἰς τὴν ἡμέραν τοῦ σαββάτου
- 2 Ka kiia e ahau a Ihowa, Ko ia toku piringa, toku pa, toku Atua, ka whakawhirinaki ahau ki a ia.
Who says of the Lord, He is my safe place and my tower of strength: he is my God, in whom is my hope.
ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ κυρίῳ καὶ ψάλλειν τῷ ὀνόματί σου ὕψιστε
- 3 Mana hoki koe e whakaora i te mahanga a te kaihopu manu, i te mate nanakia.
He will take you out of the bird-net, and keep you safe from wasting disease.
τοῦ ἀναγγέλλειν τὸ πρῶν τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα
- 4 Ka hipokina koe e ia ki ona hou, a ka piri koe ki raro i ona pakau: ko tona pono hei whakangungu rakau, hei puapua mou.
You will be covered by his feathers; under his wings you will be safe: his good faith will be your salvation.
ἐν δεκαχόρδῳ ψαλτηρίῳ μετ' ᾠδῆς ἐν κιθάρα
- 5 E kore koe e wehi i te mea whakamataku i te po: i te pere e rere ana i te awatea.
You will have no fear of the evil things of the night, or of the arrow in flight by day,
ὅτι εὐφρανάς με κύριε ἐν τῷ ποιήματί σου καὶ ἐν τοῖς ἔργοις τῶν χειρῶν σου ἀγαλλάσομαι
- 6 I te mate uruta e rere ana i te pouri: i te whakangaromanga e whakangaro ana i te poutumarotanga.
Or of the disease which takes men in the dark, or of the destruction which makes waste when the sun is high.
ὡς ἐμεγαλύνθη τὰ ἔργα σου κύριε σφόδρα ἐβαθύνθησαν οἱ διαλογισμοί σου

- 7 He mano te hinga ki tou taha, tekau hoki nga mano ki tou matau; otiia e kore e tata ki a koe.
 You will see a thousand falling by your side, and ten thousand at your right hand; but it will not come near you.
 ἀνὴρ ἄφρων οὐ γνώσεται καὶ ἀσύνετος οὐ συνήσει ταῦτα
- 8 Ka titiro kau ou kanohi, ka matakitaki ki te utu mo te hunga kino.
 Only with your eyes will you see the reward of the evil-doers.
 ἐν τῷ ἀνατεῖλαι τοὺς ἁμαρτωλοὺς ὡς χόρτον καὶ διέκυσαν πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν ὅπως ἂν ἐξολεθρευθῶσιν εἰς τὸν αἰῶνα τοῦ αἰῶνος
- 9 ¶ Ko koe hoki, e Ihowa, toku piranga! kua waiho e koe te Runga Rawa hei nohoanga mou:
 Because you have said, I am in the hands of the Lord, the Most High is my safe resting-place;
 σὺ δὲ ὕψιστος εἰς τὸν αἰῶνα κύριε
- 10 Kahore he kino e pa ki a koe, kahore ano he whiu e tata ki tou teneti.
 No evil will come on you, and no disease will come near your tent.
 ὅτι ἰδοὺ οἱ ἐχθροὶ σου ἀπολοῦνται καὶ διασκορπισθήσονται πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν
- 11 Ka korerotia iho hoki koe e ia ki ana anahera kia tiakina koe i ou ara katoa.
 For he will give you into the care of his angels to keep you wherever you go.
 καὶ ὑψωθήσεται ὡς μονοκέρωτος τὸ κέρας μου καὶ τὸ γῆρας μου ἐν ἐλαίῳ πίνοντι
- 12 Ma ratou koe e hiki ake ki o ratou ringa, kei tutuki tou waewae ki te kohatu.
 In their hands they will keep you up, so that your foot may not be crushed against a stone.
 καὶ ἐπεῖδεν ὁ ὀφθαλμὸς μου ἐν τοῖς ἐχθροῖς μου καὶ ἐν τοῖς ἐπανιστανομένοις ἐπ' ἐμὲ πονηρευομένοις ἀκούσεται τὸ οὖς μου
- 13 Ka haere koe i runga i te raiona, i te neke: ka takahia e koe ki raro te kua o raiona me te nakahi.
 You will put your foot on the lion and the snake; the young lion and the great snake will be crushed under your feet.
 δίκαιος ὡς φοῖνιξ ἀνθήσει ὡσεὶ κέδρος ἢ ἐν τῷ λιβάνῳ πληθυνθήσεται
- 14 Ka whakaora ahau i a ia, mona i aroha ki ahau; maku ia e whakateitei ake, mona i matau ki toku ingoa.
 Because he has given me his love, I will take him out of danger: I will put him in a place of honour, because he has kept my name in his heart.
 πεφουτευμένοι ἐν τῷ οἴκῳ κυρίου ἐν ταῖς ἀύλαις τοῦ θεοῦ ἡμῶν ἐξανθήσουσιν
- 15 Ka karanga ia ki ahau, a ka whakahoki kupu ahau ki a ia: ka tata ahau ki a ia i te wa o te he; maku ia e whakaora, maku ano ia e whakahonore.
 When his cry comes up to me, I will give him an answer: I will be with him in trouble; I will make him free from danger and give him honour.
 ἔτι πληθυνθήσονται ἐν γῆρῳ πίνοντι καὶ εὐπαθοῦντες ἔσονται
- 16 Ka whakaroaina e ahau ona ra, a na noa ia: ka whakakitea hoki taku whakaoranga ki a ia.
 With long life will he be rewarded; and I will let him see my salvation.
 τοῦ ἀναγγεῖλαι ὅτι εὐθὺς κύριος ὁ θεὸς μου καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῷ
- 1 ¶ He himene, he waiata mo te ra Hapati. He mea pai te whakawhetai ki a Ihowa, te himene atu ki tou ingoa, e te Runga Rawa:
 <A Psalm. A Song for the Sabbath.>
 εἰς τὴν ἡμέραν τοῦ προσαββάτου ὅτε κατόκισται ἡ γῆ αἴνος ᾠδῆς τῷ δαυιδ ὁ κύριος ἐβασίλευσεν εὐπρέπειαν ἐνεδύσατο ἐνεδύσατο κύριος δύναμιν καὶ περιεζώσατο καὶ γὰρ ἐστερέωσεν τὴν οἰκουμένην ἣτις οὐ σαλευθήσεται

- 2 Te whakakite i tou atawhai i te ata, i tou pono i nga po katoa;
 \92:1\It is a good thing to give praise to the Lord, and to make melody to your name, O Most High;
 ἔτοιμος ὁ θρόνος σου ἀπὸ τότε ἀπὸ τοῦ αἰῶνος σὺ εἶ
- 3 I runga i te aho tekau, i te hatere; i te tangi huatau a te hapa.
 \92:2\To make clear your mercy in the morning, and your unchanging faith every night;
 ἐπῆραν οἱ ποταμοὶ κύριε ἐπῆραν οἱ ποταμοὶ φωνὰς αὐτῶν
- 4 Nau hoki ahau, e Ihowa, i whakahari ki tau mahi: ka whakamanamana ahau ki nga meatanga a ou ringa.
 \92:3\On a ten-corded instrument, and on an instrument of music with a quiet sound.
 ἀπὸ φωνῶν ὑδάτων πολλῶν θαυμαστοὶ οἱ μετεωρισμοὶ τῆς θαλάσσης θαυμαστὸς ἐν ὑψηλοῖς ὁ κύριος
- 5 Ano te nui o au mahi, e Ihowa! hohonu rawa ou whakaaro.
 \92:4\For you, O Lord, have made me glad through your work; I will have joy in the works of your hands.
 τὰ μαρτύριά σου ἐπιστώθησαν σφόδρα τῷ οἴκῳ σου πρέπει ἀγίασμα κύριε εἰς μακρότητα ἡμερῶν
- 1 ¶ E kingi ana a Ihowa; he kororia tona kakahu; he kakahu to Ihowa, he mea whitiki ia ki te kaha: kua u hoki te ao, te taea te nekeneke.
 The Lord is King; he is clothed with glory; the Lord is clothed with strength; power is the cord of his robe; the world is fixed, so that it may not be moved.
 ψαλμὸς τῷ δαυιδ τετραδὶ σαββάτων ὁ θεὸς ἐκδικήσεων κύριος ὁ θεὸς ἐκδικήσεων ἐπαρρησιάσατο
- 2 No mua iho tou torona i whakapumautia ai: nonamata riro koe.
 The seat of your power has been from the past; you are eternal.
 ὑψώθητι ὁ κρίνων τὴν γῆν ἀπόδος ἀνταπόδοσιν τοῖς ὑπερηφάνοις
- 3 Ko nga roma, e Ihowa, kua ara, nga roma nei, kua ara to ratou reo; ka ara nga ngaru o nga roma.
 The rivers send up, O Lord, the rivers send up their voices; they send them up with a loud cry.
 ἕως πότε ἁμαρτωλοὶ κύριε ἕως πότε ἁμαρτωλοὶ καυχῆσονται
- 4 I runga ake i nga reo o nga wai maha, i nga tuatea nunui o te moana, ko Ihowa i runga, te mea kaha.
 The Lord in heaven is stronger than the noise of great waters, yes, he is stronger than the great waves of the sea.
 φθέγγονται καὶ λαλήσουσιν ἀδικίαν λαλήσουσιν πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν
- 5 Pono atu au whakaaturanga: he huatau te tapu mo tou whare, e Ihowa, mo ake tonu atu.
 Your witness is most certain; it is right for your house to be holy, O Lord, for ever.
 τὸν λαόν σου κύριε ἐταπείνωσαν καὶ τὴν κληρονομίαν σου ἐκάκωσαν
- 1 ¶ E Ihowa, e te Atua, e te Kairapu utu; e te Atua, e te Kairapu utu, tiaho mai.
 O God, in whose hands is punishment, O God of punishment, let your shining face be seen.
 αἴνος ᾠδῆς τῷ δαυιδ δεῦτε ἀγαλλιασόμεθα τῷ κυρίῳ ἀλαλάζωμεν τῷ θεῷ τῷ σωτήρι ἡμῶν
- 2 E ara, e te Kaiwhakawa o te whenua: hoatu te utu e rite ana ki te hunga whakakake.
 Be lifted up, O judge of the earth; let their reward come to the men of pride.
 προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἐξομολογήσει καὶ ἐν ψαλμοῖς ἀλαλάζωμεν αὐτῷ
- 3 Kia pehea te roa, e Ihowa, o te hunga kino nei, kia pehea te roa o te hunga kino e whakamanamana ana?
 How long will sinners, O Lord, how long will sinners have joy over us?
 ὅτι θεὸς μέγας κύριος καὶ βασιλεὺς μέγας ἐπὶ πάντας τοὺς θεοὺς

- 4 Kei te korero whakatu ratou, kei te korero whakahi: kei te korero whakapehapeha ki a ratou nga kaimahi katoa i te kino.
Words of pride come from their lips; all the workers of evil say great things of themselves.
ὅτι ἐν τῇ χειρὶ αὐτοῦ τὰ πέρατα τῆς γῆς καὶ τὰ ὕψη τῶν ὀρέων αὐτοῦ εἰσιν
- 5 Mongamonga noa tau iwi i a ratou, e Ihowa: e tukinotia ana e ratou tou kainga tupu.
Your people are crushed by them, O Lord, your heritage is troubled,
ὅτι αὐτοῦ ἐστὶν ἡ θάλασσα καὶ αὐτὸς ἐποίησεν αὐτὴν καὶ τὴν ξηρὰν αἱ χεῖρες αὐτοῦ ἔπλασαν
- 6 E patua ana e ratou te pouaru, te manene: e kohuru ana i te pani.
They put to death the widow and the guest, they take the lives of children who have no father;
δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ καὶ κλαύσωμεν ἐναντίον κυρίου τοῦ ποιήσαντος ἡμᾶς
- 7 A e mea ana, E kore a Ihowa e kite; e kore e maharatia e te Atua o Hakopa.
And they say, Jah will not see it, the God of Jacob will not give thought to it.
ὅτι αὐτὸς ἐστὶν ὁ θεὸς ἡμῶν καὶ ἡμεῖς λαὸς νομῆς αὐτοῦ καὶ πρόβατα χειρὸς αὐτοῦ σήμερον ἐὰν τῆς φωνῆς αὐτοῦ ἀκούσητε
- 8 Kia matau, e nga pouauu o te iwi: a hea ano koutou whai mahara ai, e nga kuware?
Give your mind to my words, you who are without wisdom among the people; you foolish men, when will you be wise?
μὴ σκληρόνητε τὰς καρδίας ὑμῶν ὡς ἐν τῷ παραπικρασμῷ κατὰ τὴν ἡμέραν τοῦ πειρασμοῦ ἐν τῇ ἐρήμῳ
- 9 Ko te kaiwhakato o te taringa, e kore ranei ia e rongo? Ko te kaihanga o te kanohi, e kore ianei ia e kite?
Has he by whom your ears were planted no hearing? or is he blind by whom your eyes were formed?
οὐ ἐπείρασαν οἱ πατέρες ὑμῶν ἐδοκίμασαν καὶ εἶδον τὰ ἔργα μου
- 10 Ko te kaipapaki o nga iwi e kore ranei ia e papaki, ara ko te kaiwhakaako nei i te tangata kia mohio?
He who is the judge of the nations, will he not give men the reward of their acts, even he who gives knowledge to man?
τεσσαράκοντα ἔτη προσώχθισα τῇ γενεᾷ ἐκείνῃ καὶ εἶπα ἀεὶ πλανῶνται τῇ καρδίᾳ καὶ αὐτοὶ οὐκ ἔγνωσαν τὰς ὁδοὺς μου
- 11 E matau ana a Ihowa ki nga whakaaro o te tangata, he mea teka noa.
The Lord has knowledge of the thoughts of man, for they are only a breath.
ὡς ὤμοσα ἐν τῇ ὀργῇ μου εἰ εἰσελεύσονται εἰς τὴν κατάπαυσίν μου
- 1 ¶ Tena, kia waiata tatou ki a Ihowa: kia hari te hamama ki te kamaka o to tatou whakaoranga.
O come, let us make songs to the Lord; sending up glad voices to the Rock of our salvation.
ὅτε ὁ οἶκος ᾠκοδομεῖτο μετὰ τὴν αἰχμαλωσίαν ᾠδῇ τῷ δαυιδ ᾄσατε τῷ κυρίῳ ᾄσμα καινόν ᾄσατε τῷ κυρίῳ πᾶσα ἡ γῆ
- 2 Kia haere tatou me te whakawhetai atu ki tona aroaro: kia ngahau hoki a tatou himene ki a ia.
Let us come before his face with praises; and make melody with holy songs.
ᾄσατε τῷ κυρίῳ εὐλογήσατε τὸ ὄνομα αὐτοῦ εὐαγγελίζεσθε ἡμέραν ἐξ ἡμέρας τὸ σωτήριον αὐτοῦ
- 3 No te mea he Atua nui hoki a Ihowa, he Kingi nui i nga atua katoa.
For the Lord is a great God, and a great King over all gods.
ἀναγγεῖλατε ἐν τοῖς ἔθνεσιν τὴν δόξαν αὐτοῦ ἐν πᾶσι τοῖς λαοῖς τὰ θαυμάσια αὐτοῦ
- 4 Kei tona ringa nga wahi hohonu o te whenua: a nana nga maunga teitei.
The deep places of the earth are in his hand; and the tops of the mountains are his.
ὅτι μέγας κύριος καὶ αἰνετὸς σφόδρα φοβερὸς ἐστὶν ἐπὶ πάντας τοὺς θεοὺς

- 5 Nana te moana, nana ano i hanga, a na ona ringa i whai ahua ai te whenua maroke.
The sea is his, and he made it; and the dry land was formed by his hands.
ὅτι πάντες οἱ θεοὶ τῶν ἐθνῶν δαιμόνια ὁ δὲ κύριος τοὺς οὐρανοὺς ἐποίησεν
- 6 Haere mai tatou, kia koropiko, kia tuohu: kia tukua nga turi ki te aroaro o Ihowa, o to tatou Kaihanga.
O come, let us give worship, falling down on our knees before the Lord our Maker.
ἐξομολόγησις καὶ ὠραιότης ἐνώπιον αὐτοῦ ἀγιωσύνη καὶ μεγαλοπρέπεια ἐν τῷ ἀγιάσματι αὐτοῦ
- 7 ¶ Ko ia hoki to tatou Atua; ko tatou tana iwi e hepara ai, nga hipi a tona ringa. Ki te rongo koutou ki tona reo aiane.
For he is our God; and we are the people to whom he gives food, and the sheep of his flock. Today, if you would only give ear to his voice!
ἐνέγκατε τῷ κυρίῳ αἱ πατριαὶ τῶν ἐθνῶν ἐνέγκατε τῷ κυρίῳ δόξαν καὶ τιμὴν
- 8 Kaua e whakapakeketia o koutou ngakau: kei pera me o te whakatoinga, me o te ra o te whakamatautauranga i te koraha;
Let not your hearts be hard, as at Meribah, as in the day of Massah in the waste land;
ἐνέγκατε τῷ κυρίῳ δόξαν ὀνόματι αὐτοῦ ἄρατε θυσίας καὶ εἰσπορεύεσθε εἰς τὰς ἀλλὰς αὐτοῦ
- 9 I ahau i whakamatautauria e o koutou matua, i ata mohiotia, i to ratou kitenga ano hoki i aku mahi.
When your fathers put me to the test and saw my power and my work.
προσκυνήσατε τῷ κυρίῳ ἐν ἀλλῇ ἀγία αὐτοῦ σαλευθήτω ἀπὸ προσώπου αὐτοῦ πᾶσα ἡ γῆ
- 10 E wha tekau nga tau i hoha ai ahau ki tenei whakatupuranga, na ka mea ahau; He iwi ngakau kotiti ke ratou, kahore hoki ratou e mohio ki aku ara.
For forty years I was angry with this generation, and said, They are a people whose hearts are turned away from me, for they have no knowledge of my ways;
εἶπατε ἐν τοῖς ἔθνεσιν ὁ κύριος ἐβασίλευσεν καὶ γὰρ κατόρθωσεν τὴν οἰκουμένην ἥτις οὐ σαλευθήσεται κρινεῖ λαοὺς ἐν εὐθύτητι
- 11 Na reira i riri ai ahau, i oati ai hoki; e kore ratou e tae ki toku okiokinga.
And I made an oath in my wrath, that they might not come into my place of rest.
εὐφρανέσθωσαν οἱ οὐρανοὶ καὶ ἀγαλλιάσθω ἡ γῆ σαλευθήτω ἡ θάλασσα καὶ τὸ πλήρωμα αὐτῆς
- 1 ¶ Waiatatia he waiata hou ki a Ihowa: waiata, e te whenua katoa, ki a Ihowa.
O make a new song to the Lord; let all the earth make melody to the Lord.
τῷ δαυιδ ὅτε ἡ γῆ αὐτοῦ καθίσταται ὁ κύριος ἐβασίλευσεν ἀγαλλιάσθω ἡ γῆ εὐφρανθήτωσαν νῆσοι πολλαί
- 2 Waiata ki a Ihowa, whakapaingia tona ingoa: whakakitea tana whakaoranga i tenei ra, i tenei ra.
Make songs to the Lord, blessing his name; give the good news of his salvation day by day.
νεφέλη καὶ γνόφος κύκλω αὐτοῦ δικαιοσύνη καὶ κρίμα κατόρθωσις τοῦ θρόνου αὐτοῦ
- 3 Whakapuakina tona kororia i waenganui i nga tauwi, ana mahi whakamiharo i waenganui i nga iwi katoa.
Make clear his glory to the nations, and his wonders to all the peoples.
πῶρ ἐναντίον αὐτοῦ προπορεύσεται καὶ φλογεῖ κύκλω τοὺς ἐχθροὺς αὐτοῦ
- 4 He nui hoki a Ihowa, he tika ano kia nui te whakamoemiti ki a ia: kia wehingia nuitia ai i nga atua katoa.
For the Lord is great, and greatly to be praised; he is more to be feared than all other gods.
ἔφανα ἀὶ ἀστραπαὶ αὐτοῦ τῇ οἰκουμένῃ εἶδεν καὶ ἐσαλεύθη ἡ γῆ
- 5 He whakapakoko hoki nga atua katoa o nga iwi: na Ihowa ia i hanga nga rangi.
For all the gods of the nations are false gods; but the Lord made the heavens.
τὰ ὄρη ἐτάκησαν ὡσεὶ κηρὸς ἀπὸ προσώπου κυρίου ἀπὸ προσώπου κυρίου πάσης τῆς γῆς

- 6 He honore, he kororia kei tona aroaro: kei tona wahi tapu te kaha me te ataahua.
Honour and glory are before him: strong and fair is his holy place.
ἀνήγγειλαν οἱ οὐρανοὶ τὴν δικαιοσύνην αὐτοῦ καὶ εἶδον πάντες οἱ λαοὶ τὴν δόξαν αὐτοῦ
- 7 Waiho atu i a Ihowa, e nga hapu katoa o nga iwi: waiho atu i a Ihowa te kororia me te kaha.
Give to the Lord, O you families of the peoples, give to the Lord glory and strength.
αἰσχυνθήτωσαν πάντες οἱ προσκυνοῦντες τοῖς γλυπτοῖς οἱ ἐγκανχόμενοι ἐν τοῖς εἰδώλοις αὐτῶν προσκυνήσατε αὐτῷ πάντες οἱ ἄγγελοι αὐτοῦ
- 8 Waiho atu i a Ihowa te kororia e tika ana mo tona ingoa: maua mai he whakahere, haere mai hoki ki ona marae.
Give to the Lord the glory of his name; take with you an offering and come into his house.
ἤκουσεν καὶ εὐφράνθη σίων καὶ ἠγαλλιάσαντο αἱ θυγατέρες τῆς ἰουδαίας ἕνεκεν τῶν κριμάτων σου κύριε
- 9 Koropiko ki a Ihowa i roto i te ataahua o te tapu: kia wehi ra ki tona aroaro, e te whenua katoa.
O give worship to the Lord in holy robes; be in fear before him, all the earth.
ὅτι σὺ εἶ κύριος ὁ ὕψιστος ἐπὶ πᾶσαν τὴν γῆν σφόδρα ὑπερυψώθης ὑπὲρ πάντας τοὺς θεοὺς
- 10 ¶ Mea atu i waenganui o nga tauwi, E kingi ana a Ihowa: ka u te whenua, te taea te whakangaueue; ka tika ana whakawa mo nga iwi.
Say among the nations, The Lord is King; yes, the world is ordered so that it may not be moved; he will be an upright judge of the peoples.
οἱ ἀγαπῶντες τὸν κύριον μισεῖτε πονηρὸν φυλάσσει κύριος τὰς ψυχὰς τῶν ὁσίων αὐτοῦ ἐκ χειρὸς ἀμαρτωλῶν ῥύσεται αὐτούς
- 11 Kia hari nga rangi, kia koa te whenua, kia haruru te moana, me nga mea e hua ana i roto.
Let the heavens have joy and the earth be glad; let the sea be thundering with all its waters;
φῶς ἀνέτειλεν τῷ δικαίῳ καὶ τοῖς εὐθέσι τῇ καρδίᾳ εὐφροσύνη
- 12 Kia hari te mara, me nga mea katoa i runga: ko reira ano koa ai nga rakau katoa o te ngahere;
Let the field be glad, and everything which is in it; yes, let all the trees of the wood be sounding with joy,
εὐφράνθητε δίκαιοι ἐπὶ τῷ κυρίῳ καὶ ἐξομολογεῖσθε τῇ μνήμῃ τῆς ἁγιωσύνης αὐτοῦ
- 1 ¶ Ko Ihowa te Kingi, kia hari te whenua, kia koa nga tini mouere.
The Lord is King, let the earth have joy; let all the sea-lands be glad.
ψαλμὸς τῷ δαυὶδ ᾄσατε τῷ κυρίῳ ᾄσμα καινόν ὅτι θαυμαστὰ ἐποίησεν κύριος ἔσωσεν αὐτῷ ἠ δεξιὰ αὐτοῦ καὶ ὁ βραχίον ὁ ἅγιος αὐτοῦ
- 2 Ko te kapua me te pouri kei ona taha katoa: ko te tika, ko te whakawa, te turanga o tona torona.
Dark clouds are round him; his kingdom is based on righteousness and right judging.
ἐγνώρισεν κύριος τὸ σωτήριον αὐτοῦ ἐναντίον τῶν ἐθνῶν ἀπεκάλυπεν τὴν δικαιοσύνην αὐτοῦ
- 3 He kapura e haere ana i mua i a ia, a pau ake ona hoariri a taka noa.
Fire goes before him, burning up all those who are against him round about.
ἐμνήσθη τοῦ ἐλέους αὐτοῦ τῷ ἰακωβ καὶ τῆς ἀληθείας αὐτοῦ τῷ οἴκῳ ἰσραηλ εἶδον πάντα τὰ πέρατα τῆς γῆς τὸ σωτήριον τοῦ θεοῦ ἡμῶν
- 4 Marama tonu te ao i ana uira: i kite te whenua, a wiri ana.
His bright flames give light to the world; the earth saw it with fear.
ἀλαλάξατε τῷ θεῷ πᾶσα ἡ γῆ ᾄσατε καὶ ἀγαλλιᾶσθε καὶ ψάλατε
- 5 Rewa noa nga maunga, ano he ware pi, i te aroaro o Ihowa, i te aroaro o te Ariki o te whenua katoa.
The mountains became like wax at the coming of the Lord, at the coming of the Lord of all the earth.
ψάλατε τῷ κυρίῳ ἐν κιθάρᾳ ἐν κιθάρᾳ καὶ φωνῇ ψαλμοῦ

- 6 E whakapuakina ana e nga rangi tona tika: a e kitea ana e nga iwi katoa tona kororia.
The heavens gave out the news of his righteousness, and all the people saw his glory.
ἐν σάλπιγγιν ἔλαταις καὶ φωνῇ σάλπιγγος κερατίνης ἀλαλάξατε ἐνώπιον τοῦ βασιλέως κυρίου
- 7 Kia whakama katoa te hunga e mahi ana ki nga whakapakoko, e whakamanamana ana ki nga atua horihori: koropiko ki a ia, e nga atua katoa.
Shamed be all those who give worship to images, and take pride in false gods; give him worship, all you gods.
σαλευθήτω ἡ θάλασσα καὶ τὸ πλήρωμα αὐτῆς ἡ οἰκουμένη καὶ οἱ κατοικοῦντες ἐν αὐτῇ
- 8 ¶ I rongo a Hiona, a koa ana: whakamanamana ana nga tamahine o Hura, e Ihowa, ki au whakaritenga.
Zion gave ear and was glad; and the daughters of Judah were full of joy, because of your decisions, O Lord.
ποταμοὶ κροτήσουσιν χειρὶ ἐπὶ τὸ αὐτὸ τὰ ὄρη ἀγαλλιάσονται
- 9 Ko koe hoki, e Ihowa, kei runga noa ake i te whenua katoa: kua whakanuia koe ki runga noa ake i nga atua katoa.
For you, Lord, are most high over the earth; you are lifted up over all other gods.
ὅτι ἤκει κρῖναι τὴν γῆν κρινεῖ τὴν οἰκουμένην ἐν δικαιοσύνῃ καὶ λαοὺς ἐν εὐθύτητι
- 1 ¶ He himene. Waiatatia ki a Ihowa he waiata hou; he mahi whakamiharo hoki ana: na tona ringa matau, na tona ringa tapu, i taea ai e ia te whakaora.
<A Psalm.> O make a new song to the Lord, because he has done works of wonder; with his right hand, and with his holy arm, he has overcome.
ψαλμὸς τῷ δαυιδ ὁ κύριος ἐβασίλευσεν ὀργιζέσθωσαν λαοὶ ὁ καθήμενος ἐπὶ τῶν χειρῶν σαλευθήτω ἡ γῆ
- 2 Kua whakakitea e Ihowa tana whakaoranga, kua whakapuakina e ia tona tika ki te aroaro o nga tauwiwi.
The Lord has given to all the knowledge of his salvation; he has made clear his righteousness in the eyes of the nations.
κύριος ἐν σιων μέγας καὶ ὑψηλὸς ἐστὶν ἐπὶ πάντας τοὺς λαοὺς
- 3 Kua mahara ia ki tana mahi tohu, ki tona pono ki te whare o Ihairaira; a kua kite nga pito katoa o te whenua i te whakaoranga a to tatou Atua.
He has kept in mind his mercy and his unchanging faith to the house of Israel; all the ends of the earth have seen the salvation of our God.
ἐξομολογησάσθωσαν τῷ ὀνόματί σου τῷ μεγάλῳ ὅτι φοβερὸν καὶ ἅγιόν ἐστιν
- 4 ¶ Kia hari te hamama, e te whenua katoa, ki a Ihowa: hamama, kia hari, ae ra, himene atu.
Let all the earth send out a glad cry to the Lord; sounding with a loud voice, and praising him with songs of joy.
καὶ τιμὴ βασιλέως κρίσιν ἀγαπᾷ σὺ ἠτοίμασας εὐθύτητας κρίσιν καὶ δικαιοσύνην ἐν ἰακωβ σὺ ἐποίησας
- 5 Himene ki a Ihowa i runga i te hapa; i runga i te hapa, me te himene ano te reo.
Make melody to the Lord with instruments of music; with a corded instrument and the voice of song.
ὑψοῦτε κύριον τὸν θεὸν ἡμῶν καὶ προσκυνεῖτε τῷ ὑποποδίῳ τῶν ποδῶν αὐτοῦ ὅτι ἅγιός ἐστιν
- 6 I runga i te tetere, i te tangi ano o te koronete: kia hari te hamama ki te aroaro o Ihowa, o te Kingi.
With wind instruments and the sound of the horn, make a glad cry before the Lord, the King.
μουσῆς καὶ σαρῶν ἐν τοῖς ἱερεῦσιν αὐτοῦ καὶ σαμουηλ ἐν τοῖς ἐπικαλουμένοις τὸ ὄνομα αὐτοῦ ἐπεκαλοῦντο τὸν κύριον καὶ αὐτὸς ἐπήκουσεν αὐτῶν
- 7 Kia haruru te moana me nga mea e hua ana i roto, te ao me ona tangata e noho ana i runga.
Let the sea be thundering, with all its waters; the world, and all who are living in it;
ἐν στόλῳ νεφέλης ἐλάλει πρὸς αὐτούς ἐφύλασσαν τὰ μαρτύρια αὐτοῦ καὶ τὰ προστάγματα ἃ ἔδωκεν αὐτοῖς
- 8 Kia papaki nga ringa o nga roma, kia hari tahi nga pukepuke.
Let the streams make sounds of joy with their hands; let the mountains be glad together,
κύριε ὁ θεὸς ἡμῶν σὺ ἐπήκουες αὐτῶν ὁ θεός σου εὐύλατος ἐγίνου αὐτοῖς καὶ ἐκδικῶν ἐπὶ πάντα τὰ ἐπιτηδεύματα αὐτῶν

- 9 Ki te aroaro o Ihowa: e haere mai ana hoki ia ki te whakawa mo te whenua: ka whakawa ia mo te ao i runga i te tika, mo nga iwi hoki i runga i te pono.
Before the Lord, for he has come as judge of the earth; judging the world in righteousness, and giving true decisions for the peoples.
 ὑψοῦτε κύριον τὸν θεὸν ἡμῶν καὶ προσκυνεῖτε εἰς ὄρος ἅγιον αὐτοῦ ὅτι ἅγιος κύριος ὁ θεὸς ἡμῶν
- 1 ¶ Ko Ihowa te Kingi; kia wiri nga iwi: e noho ana ia i waenganui i nga kerupima; kia ngaueue te whenua.
The Lord is King; let the peoples be in fear: his seat is on the winged ones; let the earth be moved.
 ψαλμὸς εἰς ἐξομολόγησιν ἀλαλάζατε τῷ κυρίῳ πάντα ἡ γῆ
- 2 He nui a Ihowa i Hiona: kei runga ake ia i nga iwi katoa.
The Lord is great in Zion; he is high over all the nations.
 δουλεύσατε τῷ κυρίῳ ἐν εὐφροσύνῃ εἰσέλθατε ἐνώπιον αὐτοῦ ἐν ἀγαλλιάσει
- 3 Kia whakamoemiti ratou ki tou ingoa nui, whakamataku; he tapu ia.
Let them give praise to your name, for it is great and to be feared; holy is he.
 γινῶτε ὅτι κύριος αὐτός ἐστιν ὁ θεὸς αὐτὸς ἐποίησεν ἡμᾶς καὶ οὐχ ἡμεῖς λαὸς αὐτοῦ καὶ πρόβατα τῆς νομῆς αὐτοῦ
- 4 E matenui ana hoki te kaha o te kingi ki te whakawa tika; ko koe hei whakapumau i te pono: he whakawa tika, he hekore tau mahi i roto i a Hakopa.
The king's power is used for righteousness; you give true decisions, judging rightly in the land of Jacob.
 εἰσέλθατε εἰς τὰς πύλας αὐτοῦ ἐν ἐξομολογήσει εἰς τὰς αὐλὰς αὐτοῦ ἐν ὕμνοις ἐξομολογεῖσθε αὐτῷ αἰνεῖτε τὸ ὄνομα αὐτοῦ
- 5 Whakanuia a Ihowa, to tatou Atua: koropiko ki tona turanga waewae; he tapu ia.
Give high honour to the Lord our God, worshipping at his feet; holy is he.
 ὅτι χρηστὸς κύριος εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ καὶ ἔως γενεᾶς καὶ γενεᾶς ἡ ἀλήθεια αὐτοῦ
- 1 ¶ He himene whakamoemiti. Kia hari te hamama ki a Ihowa, e nga whenua katoa:
 <A Psalm of Praise.> Make a glad sound to the Lord, all the earth.
 τῷ δαυιδ ψαλμὸς ἔλεος καὶ κρίσιν ἤσομαί σοι κύριε
- 2 Mahi atu ki a Ihowa i runga i te koa, waiata haere ki tona aroaro.
Give worship to the Lord with joy; come before him with a song.
 ψαλῶ καὶ συνήσω ἐν ὀδοῖ ἀμώμῳ πότε ἤξεις πρὸς με διεπορευόμεν ἐν ἀκακία καρδίας μου ἐν μέσῳ τοῦ οἴκου μου
- 3 Kia matau ki a Ihowa, ko ia te Atua: nana tatou i hanga, chara hoki i a tatou: ko tana iwi tatou, ko ana hipi e hepara ai.
Be certain that the Lord is God; it is he who has made us, and we are his; we are his people, and the sheep to whom he gives food.
 οὐ προεθέμην πρὸ ὀφθαλμῶν μου πρᾶγμα παράνομον ποιοῦντας παραβάσεις ἐμίσησα
- 4 Tomokia ona tatou i runga i te whakawhetai, ona marae i runga i te whakamoemiti: whakawhetai atu ki a ia, whakapaingia tona ingoa.
Come into his doors with joy, and into his house with praise; give him honour, blessing his name.
 οὐκ ἐκολλήθη μοι καρδία σκαμβῆ ἐκκλίνοντος ἀπ' ἐμοῦ τοῦ πονηροῦ οὐκ ἐγίνωσκον
- 5 He pai hoki a Ihowa, pumau tonu tana mahi tohu: a kei tena whakatupuranga, kei tena whakatupuranga, tona pono.
For the Lord is good, and his mercy is never-ending; his faith is unchanging through all generations.
 τὸν καταλαλοῦντα λάθρα τοῦ πλησίον αὐτοῦ τοῦτον ἐξεδίδωκον ὑπερηφάνῳ ὀφθαλμῷ καὶ ἀπλήστῳ καρδία τούτῳ οὐ συνήσθιον
- 1 ¶ He himene na Rawiri. Ka waiatatia e ahau te mahi tohu me te whakawa tika: ka himene atu ahau ki a koe, e Ihowa.
 <A Psalm. Of David.> I will make a song of mercy and righteousness; to you, O Lord, will I make melody.
 προσευχῆ τῷ πτωχῷ ὅταν ἀκηδιάσῃ καὶ ἐναντίον κυρίου ἐκχέῃ τὴν δέησιν αὐτοῦ

- 2 Ka ata whakahaere ahau i ahau i runga i te ara tika. A hea koe haere mai ai ki ahau? Ka haereere ahau i roto i toku whare i runga i te ngakau tapatahi.
I will do wisely in the way of righteousness: O when will you come to me? I will be walking in my house with a true heart.
εἰσάκουσον κύριε τῆς προσευχῆς μου καὶ ἡ κραυγὴ μου πρὸς σὲ ἐλθάτω
- 3 E kore te mea tutua e waiho e ahau i mua i oku kanohi; e kino ana ahau ki te mahi a te hunga peka ke: e kore e piri ki ahau.
I will not put any evil thing before my eyes; I am against all turning to one side; I will not have it near me.
μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ ἐν ᾗ ἂν ἡμέρα θλίβωμαι κλίνον τὸ οὖς σου πρὸς με ἐν ᾗ ἂν ἡμέρα ἐπικαλέσωμαί σε ταχὺ εἰσάκουσόν μου
- 4 Ka mawehe atu i ahau te ngakau parori ke: e kore ahau e mohio ki te mea kino.
The false heart I will send away from me: I will not have an evil-doer for a friend.
ὄτι ἐξέλιπον ὡσεὶ καπνὸς αἱ ἡμέραι μου καὶ τὰ ὀστᾶ μου ὡσεὶ φρύγιον συνεφρόγησαν
- 5 Ko te tangata e ngautuara puku ana ki tona hoa ka whakangaromia e ahau: e kore ahau e aro ki te tangata kanohi whakakake, ki te tangata ngakau whakapakari.
I will put to death anyone who says evil of his neighbour secretly; the man with a high look and a heart of pride is disgusting to me.
ἐπλήγη ὡσεὶ χόρτος καὶ ἐξηράνθη ἡ καρδία μου ὅτι ἐπελαθόμην τοῦ φαγεῖν τὸν ἄρτον μου
- 6 Kei runga i nga mea pono o te whenua oku kanohi, kia noho ai ratou ki ahau: ko te tangata e haere ana i te ara tika, ka mahi tena ki ahau.
My eyes will be on those of good faith in the land, so that they may be living in my house; he who is walking in the right way will be my servant.
ἀπὸ φωνῆς τοῦ στεναγμοῦ μου ἐκολλήθη τὸ ὄστούν μου τῇ σαρκί μου
- 7 E kore e noho ki toku whare te kaimahi i te hianga: e kore e tu ki toku aroaro te tangata korero teka.
The worker of deceit will not come into my house; the false man will have no place before my eyes.
ὁμοιώθην πελεκᾶνι ἐρημικῷ ἐγενήθην ὡσεὶ νυκτικώρας ἐν οἰκοπέδῳ
- 8 I tenei ata, i tenei ata, ka whakangaromia e ahau nga tangata kikino katoa o te whenua: kia hatepea atu ai i te pa o te Atua te hunga katoa e mahi ana i te kino.
Morning by morning will I put to death all the sinners in the land, so that all evil-doers may be cut off from Jerusalem.
ἠγγρύπησα καὶ ἐγενήθην ὡσεὶ στρουθίον μονάζον ἐπὶ δώματι
- 1 ¶ He inoi na te ngakau mamae, i a ia e pehia ana, a maringi a wai ana tana tangi ki te aroaro o Ihowa. Whakarongo ki taku inoi, e Ihowa, kia puta atu taku tangi ki a koe.
<A Prayer of the man who is in trouble, when he is overcome, and puts his grief before the Lord.><
τῷ δαυιδ εὐλόγει ἡ ψυχὴ μου τὸν κύριον καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ
- 2 Kaua e huna tou mata ki ahau i te ra e pouri ai ahau; whakatitahatia mai tou taringa ki ahau: hohoro te whakahoki kupu mai ki ahau i te ra e karanga ai ahau.
Give ear to my prayer, O Lord, and let my cry come to you.
εὐλόγει ἡ ψυχὴ μου τὸν κύριον καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ
- 3 Ka memeha hoki oku ra ano he paoa: ka kaia oku wheua ano he motumotu.
Let not your face be veiled from me in the day of my trouble; give ear to me, and let my cry be answered quickly.
τὸν εὐλατεῦοντα πάσαις ταῖς ἀνομίαις σου τὸν ἰώμενον πάσας τὰς νόσους σου
- 4 Kua pakia toku ngakau, kua memenge, ano he tarutaru; i wareware ai ahau ki te kai i taku taro.
My days are wasted like smoke, and my bones are burned up as in a fire.
τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωὴν σου τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς
- 5 Piri tonu oku iwi ki toku kiri i toku reo aue.
My heart is broken; it has become dry and dead like grass, so that I give no thought to food.
τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου

- 6 He rite ahau ki te matuku i te koraha, ki te koukou i te wahi mokemoke.
 \102:5\Because of the voice of my sorrow, my flesh is wasted to the bone.
 ποιῶν ἐλεημοσύνας ὁ κύριος καὶ κρίμα πᾶσι τοῖς ἀδικουμένοις
- 7 Mataara tonu ahau; toku rite kei te pihoihoi mokemoke i runga i te tuanui.
 \102:6\I am like a bird living by itself in the waste places; like the night-bird in a waste of sand.
 ἐγνώρισεν τὰς ὁδοὺς αὐτοῦ τῷ μουσῆ τοῖς υἱοῖς ἰσραηλ τὰ θελήματα αὐτοῦ
- 8 E tawai ana oku hoariri ki ahau i te ra roa; ko te hunga e porangirangi ana mai ki ahau, ko ahau ta ratou oati.
 \102:7\I keep watch like a bird by itself on the house-top.
 οἰκτίρμων καὶ ἐλεήμων ὁ κύριος μακρόθυμος καὶ πολυέλεος
- 9 Kainga ana e ahau te pungarehu ano he taro: whakananua iho toku wai inu ki te roimata.
 \102:8\My haters say evil of me all day; those who are violent against me make use of my name as a curse.
 οὐκ εἰς τέλος ὀργισθήσεται οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ
- 10 I tou riri hoki, i tou weriwere; nau hoki ahau i hapai ake, a taia atu ano ahau e koe.
 \102:9\I have had dust for bread and my drink has been mixed with weeping:
 οὐ κατὰ τὰς ἀμαρτίας ἡμῶν ἐποίησεν ἡμῖν οὐδὲ κατὰ τὰς ἀνομίας ἡμῶν ἀνταπέδωκεν ἡμῖν
- 11 He rite oku ra ki te atarangi e whakawairua kau ana: a kua memenge ahau ano he tarutaru.
 \102:10\Because of your passion and your wrath, for I have been lifted up and then made low by you.
 ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς ἐκραταίωσεν κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτόν
- 12 ¶ Ko koe ia, e Ihowa, ka mau tonu ake ake, ka maharatia ano koe e nga whakatupuranga katoa.
 \102:11\My days are like a shade which is stretched out; I am dry like the grass.
 καθ' ὅσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν ἐμάκρυνεν ἀφ' ἡμῶν τὴν ἀνομίαν ἡμῶν
- 13 Tera koe e whakatika, e aroha ki a Hiona; kua taka mai hoki te wa, ae ra, te tino wa, hei atawhainga i a ia.
 \102:12\But you, O Lord, are eternal; and your name will never come to an end.
 καθὼς οἰκτῖρει πατὴρ υἱοὺς οἰκτίρησεν κύριος τοὺς φοβουμένους αὐτόν
- 14 E manakohia ana hoki e au pononga ona kohatu, e awangawanga ana ki tona puehu.
 \102:13\You will again get up and have mercy on Zion: for the time has come for her to be comforted.
 ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν μνήσθητι ὅτι χοῦς ἐσμεν
- 15 Penei ka wehingia te ingoa o Ihowa e nga tauwiwi, tou kororia hoki e nga kingi katoa o te whenua.
 \102:14\For your servants take pleasure in her stones, looking with love on her dust.
 ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ ὡσεὶ ἄνθος τοῦ ἀγροῦ οὕτως ἐξανθήσει
- 16 Na Ihowa hoki i hanga a Hiona, kua kitea ia i tona kororia.
 \102:15\So the nations will give honour to the name of the Lord, and all the kings of the earth will be in fear of his glory:
 ὅτι πνεῦμα διήλθεν ἐν αὐτῷ καὶ οὐχ ὑπάρξει καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ
- 17 Kua tahuri ia ki te inoi a te rawakore: kihai i whakahawea ki ta ratou inoi.
 \102:16\When the Lord has put up the walls of Zion, and has been in his glory;
 τὸ δὲ ἔλεος τοῦ κυρίου ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτόν καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοὺς υἱῶν

- 18 **Ka tuhituhia tenei mo to muri whakatapuranga: a ka whakamoemiti ki a Ihowa te iwi meake hanga.**
 \102:17\When he has given ear to the prayer of the poor, and has not put his request on one side.
 τοῖς φυλάσσουσιν τὴν διαθήκην αὐτοῦ καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτάς
- 19 **Mona i titiro iho i te tiketike o tona wahi tapu: i titiro iho a Ihowa i te rangi ki te whenua;**
 \102:18\This will be put in writing for the coming generation, and the people of the future will give praise to the Lord.
 κύριος ἐν τῷ οὐρανῷ ἠτοιμάσεν τὸν θρόνον αὐτοῦ καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει
- 20 **Ki te whakarongo ki te aue a te herehere, ki te wewete i te hunga kua motuhia mo te mate;**
 \102:19\For from his holy place the Lord has seen, looking down on the earth from heaven;
 εὐλογεῖτε τὸν κύριον πάντες οἱ ἄγγελοι αὐτοῦ δυνατοὶ ἰσχύι ποιοῦντες τὸν λόγον αὐτοῦ τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ
- 21 **Kia whakapuakina ai te ingo o Ihowa i Hiona, me te whakamoemiti ki a ia i Hiruharama;**
 \102:20\Hearing the cry of the prisoner, making free those for whom death is ordered;
 εὐλογεῖτε τὸν κύριον πᾶσαι αἱ δυνάμεις αὐτοῦ λειτουργοὶ αὐτοῦ ποιοῦντες τὸ θέλημα αὐτοῦ
- 22 **I te huihuinga o nga iwi, o nga kingitanga, ki te mahi ki a Ihowa.**
 \102:21\So that they may give out the name of the Lord in Zion, and his praise in Jerusalem;
 εὐλογεῖτε τὸν κύριον πάντα τὰ ἔργα αὐτοῦ ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ εὐλόγει ἡ ψυχὴ μου τὸν κύριον
- 1 ¶ **Na Rawiri. Whakapaingia a Ihowa, e toku wairua; e nga mea katoa i roto i ahau, whakapaingia tona ingoa tapu.**
 <Of David.> Give praise to the Lord, O my soul; let everything in me give praise to his holy name.
 τῷ δαυιδ εὐλόγει ἡ ψυχὴ μου τὸν κύριον κύριε ὁ θεός μου ἐμεγαλύνθης σφόδρα ἐξομολόγησιν καὶ εὐπρέπειαν ἐνεδύσω
- 2 **Whakapaingia a Ihowa, e toku wairua, kei wareware hoki ki ana painga katoa.**
 Give praise to the Lord, O my soul; let not all his blessings go from your memory.
 ἀναβαλλόμενος φῶς ὡς ἰμάτιον ἐκτείνων τὸν οὐρανὸν ὡσεὶ δέρριν
- 3 **Ko ia te muru nei i ou kino katoa; te rongo a nei i ou mate katoa.**
 He has forgiveness for all your sins; he takes away all your diseases;
 ὁ στεγάζων ἐν ὕδασιν τὰ ὑπερῶα αὐτοῦ ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων
- 4 **Ko ia te hoko nei i tou ora kei ngaro; te karauna nei i a koe ki te atawhai, ki te aroha.**
 He keeps back your life from destruction, crowning you with mercy and grace.
 ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα καὶ τοὺς λειτουργοὺς αὐτοῦ πῦρ φλέγον
- 5 **Nana nei i makona ai tou mangai i nga mea papai; i hou ai tou taitamarikitanga, i rite ai ki to te ekara.**
 He makes your mouth full of good things, so that your strength is made new again like the eagle's.
 ἐθεμελίωσεν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος
- 6 ¶ **Ka puta i a Ihowa nga mahi tika, me te whakawa tika ki te hunga katoa e tukinotia ana.**
 The Lord gives decisions in righteousness for all who are in trouble.
 ἄβυσσος ὡς ἰμάτιον τὸ περιβόλαιον αὐτοῦ ἐπὶ τῶν ὀρέων στήσονται ὕδατα
- 7 **I whakaakona e ia ana ara ki a Mohi, ana mahi ki nga tama a Iharaira.**
 He gave knowledge of his way to Moses, and made his acts clear to the children of Israel.
 ἀπὸ ἐπιτιμῆσεώς σου φεύζονται ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν

- 8 **Ki tonu a Ihowa i te aroha me te atawhai, he puhoi ki te riri, he nui hoki tana mahi tohu.**
The Lord is kind and full of pity, not quickly made angry, but ever ready to have mercy.
 ἀναβαίνουνσιν ὄρη καὶ καταβαίνουνσιν πεδία εἰς τόπον ὃν ἐθεμελίωσας αὐτοῖς
- 9 **E kore ia e whakatupuehupehu tonu, e kore ano e mauahara ake ake.**
His feeling will no longer be bitter; he will not keep his wrath for ever.
 ὄριον ἔθου ὃ οὐ παρελεύσονται οὐδὲ ἐπιστρέψουσιν καλύψαι τὴν γῆν
- 10 **Kihai i rite ki o tatou hara ana meatanga ki a tatou: kihai ano i rite ki o tatou kino ana utu mai ki a tatou.**
He has not given us the punishment for our sins, or the reward of our wrongdoing.
 ὁ ἐξαποστέλλων πηγὰς ἐν φάραγγιν ἀνὰ μέσον τῶν ὀρέων διελεύσονται ὕδατα
- 11 **He rite hoki ki te rangi e tiketike ake ana i te whenua, pera tonu te nui o tana mahi tohu ki te hunga e wehi ana ki a ia.**
For as the heaven is high over the earth, so great is his mercy to his worshippers.
 ποτιοῦσιν πάντα τὰ θηρία τοῦ ἀγροῦ προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν
- 12 **Pera i te matara o te rawhiti i te uru, pera tonu tana whakamataratanga atu i a tatou mahi tutu i a tatou.**
As far as the east is from the west, so far has he put our sins from us.
 ἐπ' αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει ἐκ μέσου τῶν πετρῶν δώσουσιν φωνήν
- 13 **E aroha ana te matua ki ana tamariki, pera tonu to Ihowa aroha ki te hunga e wehi ana ki a ia.**
As a father has pity on his children, so the Lord has pity on his worshippers.
 ποτίζων ὄρη ἐκ τῶν ὑπερέφων αὐτοῦ ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ
- 14 **E matau ana hoki ia ki to tatou ahua, e mahara ana he puehu tatou.**
For he has knowledge of our feeble frame; he sees that we are only dust.
 ἐξανατέλλων χόρτον τοῖς κτήνεσιν καὶ γλόην τῇ δουλείᾳ τῶν ἀνθρώπων τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς
- 15 **Ko te tangata ia, rite tonu ona ra ki o te tarutaru: kei te puawai o te mara, ko tona ngawhatanga.**
As for man, his days are as grass: his beautiful growth is like the flower of the field.
 καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου τοῦ ἰλαρῆναι πρόσωπον ἐν ἐλαίῳ καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει
- 16 **E rarungatia ana hoki e te hau, a kua kahore; kahore hoki e mohiotia a muri e tona wahi.**
The wind goes over it and it is gone; and its place sees it no longer.
 χορτασθήσεται τὰ ξύλα τοῦ πεδίου αἱ κέδροι τοῦ λιβάνου ἃς ἐφύτευσεν
- 17 **Tena ko te mahi tohu a Ihowa no tua whakarere, a ake tonu ake, ki te hunga e wehi ana ki a ia: tona tika hoki ki nga uri o nga tamariki;**
But the mercy of the Lord is eternal for his worshippers, and their children's children will see his righteousness;
 ἐκεῖ στρουθία ἐννοσσεύσουσιν τοῦ ἐρωδιοῦ ἡ οἰκία ἡγεῖται αὐτῶν
- 18 **Ki te hunga e pupuri ana i tana kawenata, ki te hunga hoki e mahara ana ki ana ako kia mahia.**
If they keep his agreement, and have his laws in mind to do them.
 ὄρη τὰ ὑψηλὰ ταῖς ἐλάφοις πέτρα καταφυγὴ τοῖς χοιρογρυλλίοις
- 19 ¶ **Kua oti i a Ihowa tona torona te whakatu ki nga rangi; a e kawanatia ana nga mea katoa e tona kingitanga.**
The Lord has made ready his high seat in the heavens; his kingdom is ruling over all.
 ἐποίησεν σελήνην εἰς καιροῦς ὃ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ

- 20 Whakapaingia a Ihowa, e ana anahera, e hira nei te kaha, e whakarite nei i tana kupu, e whakarongo nei ki tona reo ina korero.
Give praise to the Lord, you his angels, who are great in strength, doing his orders, and waiting for his voice.
ἔθου σκότος καὶ ἐγένετο νύξ ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ
- 21 Whakapaingia a Ihowa, e ana mano katoa, e ana minita e mahi nei i tana e pai ai.
Give praise to the Lord, all you his armies; and you his servants who do his pleasure.
σκόμνοι ὠρυσόμενοι ἀρπάσαι καὶ ζητήσαι παρὰ τοῦ θεοῦ βρῶσιν αὐτοῖς
- 22 Whakapaingia a Ihowa, e ana mahi katoa i nga wahi katoa o tona kingitanga: whakapaingia a Ihowa, e toku wairua.
Give praise to the Lord, all his works, in all places under his rule: give praise to the Lord, O my soul.
ἀνέτειλεν ὁ ἥλιος καὶ συνήχθησαν καὶ ἐν ταῖς μάνδραις αὐτῶν κοιτασθήσονται
- 1 ¶ Whakapaingia a Ihowa, e toku wairua. E Ihowa, e toku Atua, he nui rawa koe; he honore, he kororia ou kakahu.
Give praise to the Lord, O my soul. O Lord my God, you are very great; you are robed with honour and power.
ἀλληλουα ἐξομολογεῖσθε τῷ κυρίῳ καὶ ἐπικαλεῖσθε τὸ ὄνομα αὐτοῦ ἀπαγγείλατε ἐν τοῖς ἔθνεσιν τὰ ἔργα αὐτοῦ
- 2 E roropi nei i te marama ki a koe ano he kakahu, e hora nei i nga rangi ano he kakahu tauarai.
You are clothed with light as with a robe; stretching out the heavens like a curtain:
ἴσατε αὐτῷ καὶ ψάλατε αὐτῷ διηγῆσασθε πάντα τὰ θαυμάσια αὐτοῦ
- 3 E whakanoho nei i nga kurupae o ona ruma ki nga wai: e mea nei i nga kapua hei hariata mona: e haere nei i runga i nga pakau o te hau.
The arch of your house is based on the waters; you make the clouds your carriage; you go on the wings of the wind:
ἐπαινεῖσθε ἐν τῷ ὀνόματι τῷ ἁγίῳ αὐτοῦ εὐφρανθήτω καρδία ζητούντων τὸν κύριον
- 4 E mea nei i nga hau hei karere mana, i te mura ahi hei kaimahi mana.
He makes winds his angels, and flames of fire his servants.
ζητήσατε τὸν κύριον καὶ κραταιώθητε ζητήσατε τὸ πρόσωπον αὐτοῦ διὰ παντός
- 5 Nana nei i whakatu te whenua ki runga ki ona turanga, kei nekenekchia ake ake.
He has made the earth strong on its bases, so that it may not be moved for ever and ever;
μνήσθητε τῶν θαυμασίων αὐτοῦ ὃν ἐποίησεν τὰ τέρατα αὐτοῦ καὶ τὰ κρίματα τοῦ στόματος αὐτοῦ
- 6 Nau ano i hipoki ki te rire hei kakahu: tu ana nga wai i runga i nga maunga.
Covering it with the sea as with a robe: the waters were high over the mountains;
σπέρμα αβρααμ δοῦλοι αὐτοῦ υἱοὶ ἰακωβ ἐκλεκτοὶ αὐτοῦ
- 7 Rere ana ratou i tau riri: tahuti tonu atu i te reo o tau whatitiri;
At the voice of your word they went in flight; at the sound of your thunder they went away in fear;
αὐτὸς κύριος ὁ θεὸς ἡμῶν ἐν πάσῃ τῇ γῇ τὰ κρίματα αὐτοῦ
- 8 Puke ake ana ra nga maunga, heke iho ana ma nga whawharua ki te wahi i whakaritea e koe mo ratou.
The mountains came up and the valleys went down into the place which you had made ready for them.
ἐμνήσθη εἰς τὸν αἰῶνα διαθήκης αὐτοῦ λόγου οὗ ἐνετεῖλατο εἰς χιλίας γενεάς
- 9 Kua whakatakotoria e koe he rohe kei koni mai ratou, kei hoki mai hei taupoki mo te whenua.
You made a limit over which they might not go, so that the earth would never again be covered by them.
ὃν διέθετο τῷ αβρααμ καὶ τοῦ ὄρκου αὐτοῦ τῷ ἰσαακ

- 10 ¶ Nana i tono nga puna ki roto ki nga awaawa, e rere nei i waenga o nga puke.
 You sent the springs into the valleys; they are flowing between the hills.
 καὶ ἔστησεν αὐτὴν τῷ ἰακωβ εἰς πρόσταγμα καὶ τῷ ἰσραὴλ διαθήκην αἰώνιον
- 11 Hei wai mo nga kirehe katoa o te parae; na noa te matewai o nga kaihe mohoa.
 They give drink to every beast of the field; the mountain asses come to them for water.
 λέγων σοὶ δώσω τὴν γῆν χανααν σχοίνισμα κληρονομίας ὑμῶν
- 12 Kei reira nga nohoanga o nga manu o te rangi, e korihi nei i roto i nga manga.
 The birds of the air have their resting-places by them, and make their song among the branches.
 ἐν τῷ εἶναι αὐτοὺς ἀριθμῶ βραχεῖς ὀλιγοστοὺς καὶ παροίκους ἐν αὐτῇ
- 13 He mea whakamakuku nana nga puke i ona ruma: ka makona te whenua i nga hua o au mahi.
 He sends down rain from his store-houses on the hills: the earth is full of the fruit of his works.
 καὶ διῆλθον ἐξ ἔθνους εἰς ἔθνος ἐκ βασιλείας εἰς λαὸν ἕτερον
- 14 Ko ia hei whakatupu i te tarutaru ma te kararehe, i te otaota hei mea ma te tangata; kia whakaputaina ake ai he taro i te whenua;
 He makes the grass come up for the cattle, and plants for the use of man; so that bread may come out of the earth;
 οὐκ ἀφῆκεν ἄνθρωπον ἀδικῆσαι αὐτοὺς καὶ ἤλεγξεν ὑπὲρ αὐτῶν βασιλεῖς
- 15 He waina hei whakahari i te ngakau o te tangata, he hinu e piata ai tona mata, me te taro hei whakakaha i te ngakau o te tangata.
 And wine to make glad the heart of man, and oil to make his face shining, and bread giving strength to his heart.
 μὴ ἄπτεσθε τῶν χριστῶν μου καὶ ἐν τοῖς προφήταις μου μὴ πονηρέεσθε
- 16 Ki tonu i te wai nga rakau a Ihowa, nga hita o Reponona i whakatokia e ia.
 The trees of the Lord are full of growth, the cedars of Lebanon of his planting;
 καὶ ἐκάλεσεν λιμὸν ἐπὶ τὴν γῆν πᾶν στήριγμα ἄρτου συνέτριψεν
- 17 Hanga ake e nga manu he ohanga ki reira: te taaka, ko nga kauri tona whare.
 Where the birds have their resting-places; as for the stork, the tall trees are her house.
 ἀπέστειλεν ἔμπροσθεν αὐτῶν ἄνθρωπον εἰς δοῦλον ἐπράθη ἰωσηφ
- 18 Hei piringa nga puke tiketike mo nga koati mohoa: nga kohatu mo nga rapeti.
 The high hills are a safe place for the mountain goats, and the rocks for the small beasts.
 ἐταπείνωσαν ἐν πέδαις τοὺς πόδας αὐτοῦ σίδηρον διῆλθεν ἡ ψυχὴ αὐτοῦ
- 19 ¶ I hanga e ia te marama hei tohu taima: e matau ana te ra ki tona torengitanga.
 He made the moon for a sign of the divisions of the year; teaching the sun the time of its going down.
 μέχρι τοῦ ἔλθειν τὸν λόγον αὐτοῦ τὸ λόγιον κυρίου ἐπύρωσεν αὐτόν
- 20 Ko koe hei whakapouri, a kua po: na ngoki mai ana nga kirehe katoa o te ngahere.
 When you make it dark, it is night, when all the beasts of the woods come quietly out of their secret places.
 ἀπέστειλεν βασιλεὺς καὶ ἔλυσεν αὐτόν ἄρχων λαῶν καὶ ἀφῆκεν αὐτόν
- 21 Ko nga kuao raiona ngengere ana ratou, he mea kai, he rapu kai ma ratou i te Atua.
 The young lions go thundering after their food; searching for their meat from God.
 κατέστησεν αὐτὸν κύριον τοῦ οἴκου αὐτοῦ καὶ ἄρχοντα πάσης τῆς κτίσεως αὐτοῦ

- 22 Ko te putanga mai o te ra ka poto atu ratou, takoto ana i o ratou kuhunga.
The sun comes up, and they come together, and go back to their secret places to take their rest.
τοῦ παιδεῦσαι τοὺς ἄρχοντας αὐτοῦ ὡς ἑαυτὸν καὶ τοὺς πρεσβυτέρους αὐτοῦ σοφίσει
- 23 Ko te tangata ka haere ki ana hanga, ki tana mahi, a ahiahi noa.
Man goes out to his work, and to his business, till the evening.
καὶ εἰσῆλθεν Ἰσραὴλ εἰς αἴγυπτον καὶ Ἰακωβ παρῴκησεν ἐν γῆ χαμ
- 24 Ano te tini o au mahi, e Ihowa! he mohio rawa tau mahi i aua mea katoa; ki tonu te whenua i au taonga.
O Lord, how great is the number of your works! in wisdom you have made them all; the earth is full of the things you have made.
καὶ ἠύξησεν τὸν λαὸν αὐτοῦ σφόδρα καὶ ἐκραταίωσεν αὐτὸν ὑπὲρ τοὺς ἐχθροὺς αὐτοῦ
- 25 Kei ko ra ko te moana, tona nui tuauriuri: kei reira nga mea ngokingoki e kore e taea te tatau, nga kirehe hoki, ana nonohi, ana nunui.
There is the great, wide sea, where there are living things, great and small, more than may be numbered.
μετέστρεψεν τὴν καρδίαν αὐτῶν τοῦ μισῆσαι τὸν λαὸν αὐτοῦ τοῦ δολιοῦσθαι ἐν τοῖς δούλοις αὐτοῦ
- 26 Kei reira nga kaipuke e teretere ana: kei reira taua rewiatana i hanga e koe hei takaro ki reira.
There go the ships; there is that great beast, which you have made as a plaything.
ἐξαπέστειλεν μουσῆν τὸν δούλον αὐτοῦ ααρων ὃν ἐξέλεξετο αὐτόν
- 27 E tatari katoa ana enei ki a koe, kia hoatu e koe te kai ma ratou i te wa e tika ai.
All of them are waiting for you, to give them their food in its time.
ἔθετο ἐν αὐτοῖς τοὺς λόγους τῶν σημείων αὐτοῦ καὶ τῶν τεράτων ἐν γῆ χαμ
- 28 Ko tau e hoatu ai ma ratou, kohikohia ana e ratou: te wherahanga o tou ringa, makona tonu ratou i te pai.
They take what you give them; they are full of the good things which come from your open hand.
ἐξαπέστειλεν σκότος καὶ ἐσκότασεν καὶ παρεπύκρναν τοὺς λόγους αὐτοῦ
- 29 Ko te hunanga o tou mata, pororaru ana ratou: ka kapohia e koe to ratou manawa, ka marere ratou, a ka hoki ano ki to ratou puehu.
If your face is veiled, they are troubled; when you take away their breath, they come to an end, and go back to the dust.
μετέστρεψεν τὰ ὕδατα αὐτῶν εἰς αἷμα καὶ ἀπέκτεινεν τοὺς ἰχθύας αὐτῶν
- 30 Ko tau tononga mai i tou wairua, kua hanga ratou; a whakahoutia ana e koe te mata o te whenua.
If you send out your spirit, they are given life; you make new the face of the earth.
ἐξῆρψεν ἡ γῆ αὐτῶν βατράχους ἐν τοῖς ταμείοις τῶν βασιλείων αὐτῶν
- 31 ¶ Kia whai kororia a Ihowa ake ake, kia hari a Ihowa ki ana mahi:
Let the glory of the Lord be for ever; let the Lord have joy in his works:
εἶπεν καὶ ἦλθεν κυνόμια καὶ σκνῖπες ἐν πᾶσι τοῖς ὀρίοις αὐτῶν
- 32 Tana tirohanga iho ki te whenua, ru ana: kua pa ki nga puke, na pongere ana.
At whose look the earth is shaking; at whose touch the mountains send out smoke.
ἔθετο τὰς βροχὰς αὐτῶν χάλιαζαν πῦρ καταφλέγον ἐν τῇ γῆ αὐτῶν
- 33 Ka waiata ahau ki a Ihowa i ahau e ora ana: ka himene ki toku Atua i ahau ano i te ao nei.
I will make songs to the Lord all my life; I will make melody to my God while I have my being.
καὶ ἐπάταξεν τὰς ἀμπέλους αὐτῶν καὶ τὰς συκᾶς αὐτῶν καὶ συνέτριψεν πᾶν ξύλον ὀρίου αὐτῶν

- 34 **Kia reka toku whakaaronga ki a ia, ka hari ahau ki a Ihowa.**
Let my thoughts be sweet to him: I will be glad in the Lord.
 εἶπεν καὶ ἦλθεν ἀκρις καὶ βροῦχος οὐ οὐκ ἦν ἀριθμὸς
- 35 **Kia moti nga tangata hara i runga i te whenua, ko te hunga kino kia potu katoa atu. Whakapaingia a Ihowa, e toku wairua. Whakamoemititia a Ihowa.**
Let sinners be cut off from the earth, and let all evil-doers come to an end. Give praise to the Lord, O my soul. Give praise to the Lord.
 καὶ κατέφαγεν πάντα τὸν χόρτον ἐν τῇ γῆ αὐτῶν καὶ κατέφαγεν τὸν καρπὸν τῆς γῆς αὐτῶν
- 1 ¶ **Whakawhetai ki a Ihowa, karanga atu ki tona ingoa: whakapuakina ana mahi ki waenganui o nga iwi.**
O give praise to the Lord; give honour to his name, talking of his doings among the peoples.
 ἀλληλουϊα ἐξομολογεῖσθε τῷ κυρίῳ ὅτι χρηστός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 2 **Waiata ki a ia, himene ki a ia: korerotia ana mahi whakamiharo katoa.**
Let your voice be sounding in songs and melody; let all your thoughts be of the wonder of his works.
 τίς λαλήσει τὰς δυναστείας τοῦ κυρίου ἀκουστὰς ποιήσει πάσας τὰς αἰνήσεις αὐτοῦ
- 3 **Whakamanamana ki tona ingoa tapu: kia hari te ngakau o te hunga e rapu ana i a Ihowa.**
Have glory in his holy name; let the hearts of those who are searching after the Lord be glad.
 μακάριοι οἱ φυλάσσοντες κρίσιν καὶ ποιῶντες δικαιοσύνην ἐν παντὶ καιρῷ
- 4 **Rapua a Ihowa me tona kaha: rapua tonutia tona mata, ake ake.**
Let your search be for the Lord and for his strength; let your hearts ever be turned to him.
 μνήσθητι ἡμῶν κύριε ἐν τῇ εὐδοκίᾳ τοῦ λαοῦ σου ἐπίσκεψαι ἡμᾶς ἐν τῷ σωτηρίῳ σου
- 5 **Maharatia ana mahi whakamiharo i mahia e ia; ana merekara me nga whakaritenga a tona mangai,**
Keep in mind the great works which he has done; his wonders, and the decisions of his mouth;
 τοῦ ἰδεῖν ἐν τῇ χρηστότητι τῶν ἐκλεκτῶν σου τοῦ εὐφρανθῆναι ἐν τῇ εὐφοροσύνῃ τοῦ ἔθνους σου τοῦ ἐπαινεῖσθαι μετὰ τῆς κληρονομίας σου
- 6 **E nga uri o Aperahama, o tana pononga, e nga tama a Hakopa, e ana i whiriwhiri ai.**
O you seed of Abraham, his servant, you children of Jacob, his loved ones.
 ἡμάρτομεν μετὰ τῶν πατέρων ἡμῶν ἠνομήσαμεν ἠδικήσαμεν
- 7 **Ko Ihowa ia, ko te tatou Atua; kei te whenua katoa ana whakaritenga.**
He is the Lord our God: he is judge of all the earth.
 οἱ πατέρες ἡμῶν ἐν αἰγύπτῳ οὐ συνῆκαν τὰ θαυμάσιά σου οὐκ ἐμνήσθησαν τοῦ πλήθους τοῦ ἔλεους σου καὶ παρεπύκρναν ἀναβαίνοντες ἐν τῇ ἐρυθρᾷ θαλάσῃ
- 8 ¶ **Mahara tonu ia ki tana kawenata ake ake, ki te kupu i kiia iho e ia ki te mano o nga whakatapuranga.**
He has kept his agreement in mind for ever, the word which he gave for a thousand generations;
 καὶ ἔσωσεν αὐτοὺς ἕνεκεν τοῦ ὀνόματος αὐτοῦ τοῦ γνωρίσαι τὴν δυναστείαν αὐτοῦ
- 9 **Ki tana i whakarite ai ki a Aperahama, ki tana oati hoki ki a Ihaka;**
The agreement which he made with Abraham, and his oath to Isaac;
 καὶ ἐπέτιμυσεν τῇ ἐρυθρᾷ θαλάσῃ καὶ ἐξήρανθη καὶ ὠδήγησεν αὐτοὺς ἐν ἄβύσσῳ ὡς ἐν ἐρήμῳ
- 10 **A whakapumautia iho e ia hei tikanga ki a Hakopa, hei kawenata mau tonu ki a Ihairaira.**
And he gave it to Jacob for a law, and to Israel for an eternal agreement;
 καὶ ἔσωσεν αὐτοὺς ἐκ χειρὸς μισούντων καὶ ἐλυτρώσατο αὐτοὺς ἐκ χειρὸς ἐχθροῦ

- 11** I a ia ra i mea, Ka hoatu e ahau ki a koe te whenua o Kanaana hei wahi pumau mo koutou.
Saying, To you will I give the land of Canaan, the measured line of your heritage:
καὶ ἐκάλυψεν ὕδωρ τοὺς θλίβοντας αὐτούς εἷς ἐξ αὐτῶν οὐχ ὑπελείφθη
- 12** I te mea he hunga torutoru ratou: ae ra, he iti rawa, he manene ano ki reira.
When they were still small in number, and strange in the land;
καὶ ἐπίστευσαν ἐν τοῖς λόγοις αὐτοῦ καὶ ἦσαν τὴν αἴνεσιν αὐτοῦ
- 13** I a ratou e haereere ana i tenei iwi ki tera atu iwi, i tetahi rangatiratanga ki tetahi iwi ke;
When they went about from one nation to another, and from one kingdom to another people.
ἐτάχυναν ἐπελάθοντο τῶν ἔργων αὐτοῦ οὐχ ὑπέμειναν τὴν βουλήν αὐτοῦ
- 14** Kihai ratou i tukua e ia kia tukinotia e te tangata: he whakaaro ano ki a ratou i riria ai e ia nga kingi.
He would not let anyone do them wrong; he even kept back kings because of them,
καὶ ἐπεθύμησαν ἐπιθυμίαν ἐν τῇ ἐρήμῳ καὶ ἐπείρασαν τὸν θεὸν ἐν ἀνδρῶ
- 15** I mea ia, Kei pa ki aku i whakawahi ai: kei kino ki aku poropiti.
Saying, Put not your hand on those who have been marked with my holy oil, and do my prophets no wrong.
καὶ ἔδωκεν αὐτοῖς τὸ αἵτημα αὐτῶν καὶ ἐξαπέστειλεν πλησμονὴν εἰς τὰς ψυχὰς αὐτῶν
- 16** I karangatia e ia te matekai ki te whenua: whati katoa i a ia te tokotoko, ara te taro.
And he took away all food from the land, so that the people were without bread.
καὶ παρώργισαν μουσῆν ἐν τῇ παρεμβολῇ καὶ ααρων τὸν ἅγιον κυρίου
- 17** I tonoa e ia he tangata i mua i a ratou; i hokona a Hohepa hei pononga:
He sent a man before them, even Joseph, who was given as a servant for a price:
ἠνοίχθη ἡ γῆ καὶ κατέπιεν δαθαν καὶ ἐκάλυψεν ἐπὶ τὴν συναγωγὴν αβιρων
- 18** I whakamamaetia ona waewae ki te mekameka: takoto ana ia i te rino;
His feet were fixed in chains; his neck was put in iron bands;
καὶ ἐξεκαύθη πῦρ ἐν τῇ συναγωγῇ αὐτῶν φλόξ κατέφλεξεν ἀμαρτωλοὺς
- 19** A puta noa tana kupu: whakamatautauria ana ia e te kupu a Ihowa.
Till the time when his word came true; he was tested by the word of the Lord.
καὶ ἐποίησαν μόσχον ἐν χωρηβ καὶ προσεκύνησαν τῷ γλυπτῷ
- 20** I tono te kingi, a wetekina ana ia; ara te kingi o nga iwi, a tukua ana ia.
The king sent men to take off his chains; even the ruler of the people, who let him go free.
καὶ ἠλλάξαντο τὴν δόξαν αὐτῶν ἐν ὁμοιώματι μόσχου ἔσθοντος χόρτον
- 21** A meinga ana ia e ia hei ariki mo tona whare, hei rangatira mo ona taonga katoa;
He made him lord of his house, and ruler over everything he had;
ἐπελάθοντο τοῦ θεοῦ τοῦ σφύζοντος αὐτούς τοῦ ποιήσαντος μεγάλα ἐν αἰγύπτῳ
- 22** Hei herehere i ana rangatira ua pai ia, hei ako i ana kaumatua ki te whakaaro.
To give his chiefs teaching at his pleasure, and so that his law-givers might get wisdom from him.
θαυμαστὰ ἐν γῆ χαμ φοβερὰ ἐπὶ θαλάσσης ἐρυθρᾶς

- 23 I haere mai ano a Iharaira ki Ihipa: a noho ana a Hakopa ki te whenua o Hama.
Then Israel came into Egypt, and Jacob was living in the land of Ham.
καὶ εἶπεν τοῦ ἐξολεθρεῦσαι αὐτούς εἰ μὴ μουσῆς ὁ ἐκλεκτὸς αὐτοῦ ἔσται ἐν τῇ θραύσει ἐνώπιον αὐτοῦ τοῦ ἀποστρέψαι τὴν ὀργὴν αὐτοῦ τοῦ μὴ ἐξολεθρεῦσαι
- 24 Na ka tino whakanuia e ia tana iwi: a ka meinga ratou kia kaha ake i o ratou hoariri.
And his people were greatly increased, and became stronger than those who were against them.
καὶ ἐξουδένωσαν γῆν ἐπιθυμητὴν οὐκ ἐπίστευσαν τῷ λόγῳ αὐτοῦ
- 25 ¶ I whakakoarotia e ia to ratou ngakau kia kino ki tana iwi, kia mahi lhianga ki ana pononga.
Their hearts were turned to hate against his people, so that they made secret designs against them.
καὶ ἐγόγγυσαν ἐν τοῖς σκηνώμασιν αὐτῶν οὐκ εἰσήκουσαν τῆς φωνῆς κυρίου
- 26 I tonoa e ia a Mohi, tana pononga, raua ko Arona, ko tana i whiriwhiri ai.
He sent Moses, his servant, and Aaron, the man of his selection.
καὶ ἐπήρην τὴν χεῖρα αὐτοῦ αὐτοῖς τοῦ καταβαλεῖν αὐτούς ἐν τῇ ἐρήμῳ
- 27 Whakaputaina ana e raua ana tohu i waenganui i a ratou, he merekara i te whenua o Hama.
He let his signs be seen among the people, and his wonders in the land of Ham.
καὶ τοῦ καταβαλεῖν τὸ σπέρμα αὐτῶν ἐν τοῖς ἔθνεσιν καὶ διασκορπίσαι αὐτούς ἐν ταῖς χώραις
- 28 I tukua e ia te pouri, a kua pouri: kihai ano ratou i whakakeke ki ana kupu.
He sent black night and made it dark; and they did not go against his word.
καὶ ἐτελέσθησαν τῷ βεελφεγῶρ καὶ ἔφαγον θυσίας νεκρῶν
- 29 I whakaputaia ketia e ia o ratou wai hei toto; a mate ake i a ia a ratou ngohi.
At his word their waters were turned to blood, and he sent death on all their fish.
καὶ παρῴζυναν αὐτὸν ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν καὶ ἐπληθύνθη ἐν αὐτοῖς ἡ πτώσις
- 30 I whakangahue ake to ratou whenua i te poroka, i roto i nga whare moenga o o ratou kingi.
Their land was full of frogs, even in the rooms of the king.
καὶ ἔσται φινεες καὶ ἐξιλιάσατο καὶ ἐκόπασεν ἡ θραύσις
- 31 I whai kupu ia, a puta ana mai nga pokai namu: me te kutu i o ratou kainga.
He gave the word, and there came the dog-fly, and insects over all the land.
καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην εἰς γενεὰν καὶ γενεὰν ἕως τοῦ αἰῶνος
- 32 I tukua iho e ia ki a ratou te whatu hei ua, me te ahi mura ki to ratou whenua.
He gave them ice for rain, and flaming fire in their land.
καὶ παρῴργισαν αὐτὸν ἐφ' ὕδατος ἀντιλογίας καὶ ἐκακώθη μουσῆς δι' αὐτούς
- 33 I pakia ano e ia a ratou waina me a ratou piki; a whatiwhatia ana e ia nga rakau o o ratou kainga.
He gave their vines and their fig-trees to destruction, and the trees of their land were broken down.
ὅτι παρεπύκρναν τὸ πνεῦμα αὐτοῦ καὶ διέστειλεν ἐν τοῖς χεῖλεσιν αὐτοῦ
- 34 I korero ia, a puta ana mai te mawhitiwhiti me te moka, te taea te tatau.
At his word the locusts came, and young locusts more than might be numbered,
οὐκ ἐξωλέθρευσαν τὰ ἔθνη ἃ εἶπεν κύριος αὐτοῖς

- 35 A kainga katoatia ana nga otaota o to ratou whenua; pau ake nga hua o to ratou oneone.
 And put an end to all the plants of their land, taking all the fruit of the earth for food.
 και ἐμίγησαν ἐν τοῖς ἔθνεσιν και ἔμαθον τὰ ἔργα αὐτῶν
- 36 I whakamatea katoatia ano hoki e ia nga matamua o to ratou whenua, te muanga o to ratou kaha.
 He put to death the first child of every family in the land, the first-fruits of their strength.
 και ἐδοῦλευσαν τοῖς γλυπτοῖς αὐτῶν και ἐγενήθη αὐτοῖς εἰς σκάνδαλον
- 37 A whakaputaina mai ana ratou e ia, me te hiriwa, me te koura, kahore hoki he mea tuoi i roto i ana iwi.
 He took his people out with silver and gold: there was not one feeble person among them.
 και ἔθυσαν τοὺς υἱοὺς αὐτῶν και τὰς θυγατέρας αὐτῶν τοῖς δαίμονιαις
- 38 Na hari ana a Ihpa i to ratou haerenga; i mau hoki to ratou wehi ki a ratou.
 Egypt was glad when they went; for the fear of them had come down on them.
 και ἐξέχεαν αἶμα ἀθῶν αἶμα υἱῶν αὐτῶν και θυγατέρων ὧν ἔθυσαν τοῖς γλυπτοῖς χανααν και ἐφονοκτονήθη ἡ γῆ ἐν τοῖς αἵμασιν
- 39 I horahia e ia te kapua hei hipoki, me te ahi hei whakamarama i te po.
 A cloud was stretched over them for a cover; and he sent fire to give light in the night.
 και ἐμίανθη ἐν τοῖς ἔργοις αὐτῶν και ἐπόρνευσαν ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν
- 40 I inoi ratou, a homai ana e ia te koitareke; a ka makona ratou i te taro o te rangi.
 At the people's request he sent birds, and gave them the bread of heaven for food.
 και ὠργίσθη θυμῷ κύριος ἐπὶ τὸν λαὸν αὐτοῦ και ἐβδελύξατο τὴν κληρονομίαν αὐτοῦ
- 41 I wahia e ia te kohatu, a ka pakaru mai nga wai: rere ana i nga wahi maroke, koia ano kei te awa.
 His hand made the rock open, and the waters came streaming out; they went down through the dry places like a river.
 και παρέδωκεν αὐτοὺς εἰς χεῖρας ἔθνῶν και ἐκυρίευσαν αὐτῶν οἱ μισοῦντες αὐτούς
- 42 I mahara hoki ia ki tana kuputapu, ki a Aperahama ano, ki tana pononga.
 For he kept in mind his holy word, and Abraham, his servant.
 και ἔθλιψαν αὐτοὺς οἱ ἔχθροὶ αὐτῶν και ἐταπεινώθησαν ὑπὸ τὰς χεῖρας αὐτῶν
- 43 A whakaputaina mai ana e ia tana iwi i runga i te hari, ana i whiriwhiri ai i runga i te koa.
 And he took his people out with joy, the men of his selection with glad cries:
 πλεονάκις ἐρρύσατο αὐτούς αὐτοὶ δὲ παρεπύκρναν αὐτὸν ἐν τῇ βουλῇ αὐτῶν και ἐταπεινώθησαν ἐν ταῖς ἀνομίαις αὐτῶν
- 44 A homai ana e ia ki a ratou nga whenua o nga tauiwai: a riro ana i a ratou nga mauitanga o te iwi;
 And gave them the lands of the nations; and they took the work of the peoples for a heritage;
 και εἶδεν ἐν τῷ θλίβεσθαι αὐτοὺς ἐν τῷ αὐτὸν εἰσακοῦσαι τῆς δεήσεως αὐτῶν
- 45 Kia puritia ai e ratou ana tikanga, kia mau ai ki ana ture. Whakamoemititia a Ihowa.
 So that they might keep his orders, and be true to his laws. Give praise to the Lord.
 και ἐμνήσθη τῆς διαθήκης αὐτοῦ και μετεμελήθη κατὰ τὸ πλῆθος τοῦ ἔλεους αὐτοῦ
- 1 ¶ Whakamoemititia a Ihowa. Whakawhetai ki a Ihowa; he pai hoki ia: he pumau tonu hoki tana mahi tohu.
 Let the Lord be praised. O give praise to the Lord, for he is good: for his mercy is unchanging for ever.
 ἀλληλουια ἐξομολογεῖσθε τῷ κυρίῳ ὅτι χρηστός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

- 2 Me wai e korero nga mahi nunui a Ihowa: e whakakite katoa nga whakamoemiti ki a ia?
Who is able to give an account of the great acts of the Lord, or to make clear all his praise?
εἰπάτωσαν οἱ λελυτρωμένοι ὑπὸ κυρίου οὗς ἐλυτρώσατο ἐκ χειρὸς ἐχθροῦ
- 3 Ka hari te hunga e mau ana ki te whakarite tika; me te kaimahi i te tika i nga wa katoa.
Happy are they whose decisions are upright, and he who does righteousness at all times.
ἐκ τῶν χωρῶν συνήγαγεν αὐτοὺς ἀπὸ ἀνατολῶν καὶ δυσμῶν καὶ βορρᾶ καὶ θαλάσσης
- 4 Maharatia mai ahau, e Ihowa, kia rite ki tau manako ki tau iwi: tirotirohia mai ahau i runga i tau whakaoranga.
Keep me in mind, O Lord, when you are good to your people; O let your salvation come to me;
ἐπλανήθησαν ἐν τῇ ἐρήμῳ ἐν ἀνύδρῳ ὁδὸν πόλεως κατοικητηρίου οὐχ εὔρον
- 5 Kia kite ai ahau i te pai o au i whiriwhiri ai: kia koa ai, koa tahi me tau iwi; kia whakamanamana tahi ai me tou kainga tupu.
So that I may see the well-being of the people of your selection, and have a part in the joy of your nation, and take pride in your heritage.
πεινῶντες καὶ διψῶντες ἡ ψυχὴ αὐτῶν ἐν αὐτοῖς ἐξέλιπεν
- 6 ¶ Kua hara tahi matou me o matou matua, kua mahi matou i te kino, i te mea he.
We are sinners like our fathers, we have done wrong, our acts are evil.
καὶ ἐκέκραξαν πρὸς κύριον ἐν τῷ θλίβεσθαι αὐτούς καὶ ἐκ τῶν ἀναγκῶν αὐτῶν ἐρρύσατο αὐτούς
- 7 Kihai o matou matua i mohio ki au mea whakamiharo i Ihipa, kihai hoki i mahara ki te tini o au arohatanga; engari ia i whakatoi ratou ki a koe i te moana, ae, i te Moana Whero.
Our fathers did not give thought to your wonders in Egypt; they did not keep in memory the great number of your mercies, but gave you cause for wrath at the sea, even at the Red Sea.
καὶ ὠδήγησεν αὐτούς εἰς ὁδὸν εὐθειᾶν τοῦ πορευθῆναι εἰς πόλιν κατοικητηρίου
- 8 Otira whakaorangia ana ratou e ia, he whakaaro ki tona ingoa, kia matauria ai tona kaha.
But he was their saviour because of his name, so that men might see his great power.
ἐξομολογήσασθωσαν τῷ κυρίῳ τὰ ἔλεῃ αὐτοῦ καὶ τὰ θαυμάσια αὐτοῦ τοῖς υἱοῖς τῶν ἀνθρώπων
- 9 I riria ano e ia te Moana Whero, a kua maroke: na arahina ana ratou e ia i nga rire, ano ko waenga koraha.
By his word the Red Sea was made dry: and he took them through the deep waters as through the waste land.
ὅτι ἐχόρτασεν ψυχὴν κενὴν καὶ ψυχὴν πεινώσαν ἐνέπλησεν ἀγαθῶν
- 10 Na whakaorangia ake ratou e ia i te ringa o te tangata i kino ki a ratou; a hokona ana ratou i roto i te ringa o te hoariri.
And he took them safely out of the hands of their haters, and kept them from the attacks of those who were against them.
καθημένους ἐν σκότει καὶ σκιᾷ θανάτου πεπεδημένους ἐν πτωχείᾳ καὶ σιδήρῳ
- 11 A taupokina ana e nga wai o ratou hoariri, hore rawa tetahi morehu.
And the waters went over their haters; all of them came to an end.
ὅτι παρεπύκρναν τὰ λόγια τοῦ θεοῦ καὶ τὴν βουλὴν τοῦ ὑψίστου παρώξυναν
- 12 Na whakapono ana ratou ki ana kupu: a waiata ana i te whakamoemiti ki a ia.
Then they had faith in his words; they gave him songs of praise.
καὶ ἐταπεινώθη ἐν κόποις ἡ καρδία αὐτῶν ἡσθένησαν καὶ οὐκ ἦν ὁ βοηθῶν

- 13 ¶ Hohoro tonu to ratou wareware ki ana mahi: kihai i taria e ratou tona whakaaro:
But their memory of his works was short; not waiting to be guided by him,
καὶ ἐκέκραζαν πρὸς κύριον ἐν τῷ θλίβεσθαι αὐτούς καὶ ἐκ τῶν ἀναγκῶν αὐτῶν ἔσωσεν αὐτούς
- 14 Engari i whakaputa nui i o ratou hiahia i te tahora; whakamatautau ana ratou i te Atua i te koraha.
They gave way to their evil desires in the waste land, and put God to the test in the dry places.
καὶ ἐξήγαγεν αὐτούς ἐκ σκότους καὶ σκιᾶς θανάτου καὶ τοὺς δεσμοὺς αὐτῶν διέρρηξεν
- 15 Na ka hoatu e ia ta ratou i inoi ai; otira i tukua atu e ia te hiroki ki to ratou wairua.
And he gave them their request, but sent a wasting disease into their souls.
ἐξομολογησάσθωσαν τῷ κυρίῳ τὰ ἔλεῃ αὐτοῦ καὶ τὰ θαυμάσια αὐτοῦ τοῖς υἱοῖς τῶν ἀνθρώπων
- 16 I hae hoki ratou ki a Mohi i te puni, ki a Arona ano, ki te tangata tapu a Ihowa.
They were full of envy against Moses among the tents, and against Aaron, the holy one of the Lord.
ὅτι συνέτριψεν πύλας χαλκᾶς καὶ μοχλοὺς σιδηροῦς συνέκλασεν
- 17 Ko te hamamatanga o te whenua, na horomia ana a Ratana; a taupokina iho te ropu o Apirama.
The earth opening put an end to Dathan, covering up Abiram and his band.
ἀντελάβετο αὐτῶν ἐξ ὁδοῦ ἀνομίας αὐτῶν διὰ γὰρ τὴς ἀνομίας αὐτῶν ἔταπεινώθησαν
- 18 A mura ana te ahi i to ratou ropu; wera ana i te mura te hunga kino.
And a fire was lighted among their tents; the sinners were burned up by the flames.
πᾶν βρῶμα ἐβδελύξατο ἡ ψυχὴ αὐτῶν καὶ ἤγγισαν ἕως τῶν πυλῶν τοῦ θανάτου
- 19 I hanga e ratou he kua o kau ki Horepa, a koropiko ana ki te whakapakoko i whakarewaina.
They made a young ox in Horeb, and gave worship to an image of gold.
καὶ ἐκέκραζαν πρὸς κύριον ἐν τῷ θλίβεσθαι αὐτούς καὶ ἐκ τῶν ἀναγκῶν αὐτῶν ἔσωσεν αὐτούς
- 20 Koia i whitia ai e ratou to ratou kororia mo te mea i rite ki te puru kai tarutaru.
And their glory was changed into the image of an ox, whose food is grass.
ἀπέστειλεν τὸν λόγον αὐτοῦ καὶ ἰάσατο αὐτούς καὶ ἐρρύσατο αὐτούς ἐκ τῶν διαφθορῶν αὐτῶν
- 21 Wareware ake i a ratou te Atua, to ratou kaiwhakaora, i mahi nei i nga mea nunui ki Ihipa.
They had no memory of God their saviour, who had done great things in Egypt;
ἐξομολογησάσθωσαν τῷ κυρίῳ τὰ ἔλεῃ αὐτοῦ καὶ τὰ θαυμάσια αὐτοῦ τοῖς υἱοῖς τῶν ἀνθρώπων
- 22 I nga mahi whakamiharo ki te whenua o Hama, i nga mea whakamataku ki te Moana Whero.
Works of wonder in the land of Ham, and things of fear by the Red Sea.
καὶ θυσάτωσαν θυσίαν αἰνέσεως καὶ ἐξαγγελιάτωσαν τὰ ἔργα αὐτοῦ ἐν ἀγαλλιάσει
- 23 Na ka mea ia, kia whakangaromia ratou, me i kaua a Mohi, tana i whiriwhiri ai, te tu ki tona aroaro i te takiwa, hei papare ake i tona riri, kei huna ratou e ia.
And he was purposing to put an end to them if Moses, his special servant, had not gone up before him, between him and his people, turning back his wrath, to keep them from destruction.
οἱ καταβαίνοντες εἰς τὴν θάλασσαν ἐν πλοίοις ποιοῦντες ἐργασίαν ἐν ὕδασι πολλοῖς

- 24 Ae ra, i whakahaweā ratou ki te whenua ahūareka; kihai ratou i whakapono ki tana kupu;
They were disgusted with the good land; they had no belief in his word;
αὐτοὶ εἶδσαν τὰ ἔργα κυρίου καὶ τὰ θαυμάσια αὐτοῦ ἐν τῷ βυθῷ
- 25 Heoi amuamu ana i roto i o ratou teneti, kihai i whakarongo ki te reo o Ihowa.
Talking against him secretly in their tents, they did not give ear to the voice of the Lord.
εἶπεν καὶ ἔστη πνεῦμα καταιγίδος καὶ ὑψώθη τὰ κύματα αὐτῆς
- 26 Na reira ka ara tona ringa ki a ratou, ki te turaki i a ratou i te koraha;
So he made an oath against them, to put an end to them in the waste land:
ἀναβαίνουσιν ἕως τῶν οὐρανῶν καὶ καταβαίνουσιν ἕως τῶν ἀβύσσων ἢ ψυχὴ αὐτῶν ἐν κακοῖς ἐτήκετο
- 27 Ki te turaki i o ratou uri i roto i nga iwi: ki te whakamarara i a ratou ki nga whenua.
That their children might be mixed among the nations, and sent away into other lands.
ἐταράχθησαν ἐσαλεύθησαν ὡς ὁ μεθύων καὶ πᾶσα ἡ σοφία αὐτῶν κατεπόθη
- 28 I whakauru atu hoki ratou ki a Paarapeoro: a kai ana i nga patunga tapu ma nga mea mate.
And they were joined to Baal-peor, and took part in the offerings to the dead.
καὶ ἐκέκραζαν πρὸς κύριον ἐν τῷ θλίβεσθαι αὐτούς καὶ ἐκ τῶν ἀναγκῶν αὐτῶν ἐξήγαγεν αὐτούς
- 29 Koia i whakapataritari ai ratou i a ia ki a ratou hanga kia riri; a pakaru ana mai te mate uruta ki a ratou.
So they made him angry by their behaviour; and he sent disease on them.
καὶ ἐπέταξεν τῇ καταιγίδι καὶ ἔστη εἰς αὐραν καὶ ἐσίγησαν τὰ κύματα αὐτῆς
- 30 Na ko te whakatikanga ake o Pinehaha, ki te whakaputa whakawa: a mutu iho te mate.
Then Phinehas got up, and made prayer for them; and the disease went no farther.
καὶ εὐφράνθησαν ὅτι ἠσύχασαν καὶ ὠδήγησεν αὐτοὺς ἐπὶ λιμένα θελήματος αὐτῶν
- 31 I kiia ai ia he tika i nga whakatupuranga katoa ake ake.
And all the generations coming after him kept the memory of his righteousness for ever.
ἐξομολογησάσθωσαν τῷ κυρίῳ τὰ ἔλεῃ αὐτοῦ καὶ τὰ θαυμάσια αὐτοῦ τοῖς υἱοῖς τῶν ἀνθρώπων
- 32 I whakapataritari ano ratou i a ia ki nga wai o Meripa; na hemanawa ana a Mohi mo ratou:
They made God angry again at the waters of Meribah, so that Moses was troubled because of them;
ὑψώσάτωσαν αὐτὸν ἐν ἐκκλησίᾳ λαοῦ καὶ ἐν καθέδρᾳ πρεσβυτέρων αἰνεσάτωσαν αὐτόν
- 33 Na ratou hoki i whakatoī tona wairua, i he ai te kupu a ona ngutu.
For they made his spirit bitter, and he said unwise things.
ἔθετο ποταμοὺς εἰς ἔρημον καὶ διεξόδους ὑδάτων εἰς δίψαν
- 34 ¶ Kihai ratou i whakangaro i nga iwi i kiia nei e Ihowa ki a ratou;
They did not put an end to the peoples, as the Lord had said;
γῆν καρποφόρον εἰς ἄλμην ἀπὸ κακίας τῶν κατοικούντων ἐν αὐτῇ
- 35 Heoi uru ana ki roto ki nga tauīwi, a ako ana i a ratou mahi.
But they were joined to the nations, learning their works.
ἔθετο ἔρημον εἰς λίμνας ὑδάτων καὶ γῆν ἄνυδρον εἰς διεξόδους ὑδάτων

- 36 I mahi hoki ratou ki a ratou whakapakoko, i mahangatia ai ratou.
And they gave worship to images; which were a danger to them:
καὶ κατόκισεν ἐκεῖ πεινῶντας καὶ συνεστήσαντο πόλιν κατοικεσίας
- 37 Ae, i patua e ratou a ratou tama me a ratou tamahine ma nga atua maori;
They even made offerings of their sons and their daughters to evil spirits,
καὶ ἔσπειραν ἀγρῶν καὶ ἐφύτευσαν ἀμπελώνας καὶ ἐποίησαν καρπὸν γενήματος
- 38 I whakahekea hoki te toto harakore, nga toto o a ratou tama, o a ratou tamahine, i patua nei e ratou ma nga whakapakoko o Kanaana; a poke iho te whenua i te toto.
And gave the blood of their sons and their daughters who had done no wrong, offering them to the images of Canaan; and the land was made unclean with blood.
καὶ εὐλόγησεν αὐτούς καὶ ἐπληθύνθησαν σφόδρα καὶ τὰ κτήνη αὐτῶν οὐκ ἐσμίκρυνεν
- 39 Na poke iho ratou i a ratou mahi: a puremu ana ki a ratou mahi.
So they became unclean through their works, going after their evil desires.
καὶ ὀλιγόθησαν καὶ ἐκακώθησαν ἀπὸ θλίψεως κακῶν καὶ ὀδύνης
- 40 Koia i mura ai te riri o Ihowa ki tana iwi; a whakarihariha ana ia ki tona kainga tupu.
Then the wrath of the Lord was burning against his people, and he was angry with his heritage.
ἐξεχύθη ἐξουδένωσις ἐπ' ἄρχοντας καὶ ἐπλάνησεν αὐτούς ἐν ἀβάτῳ καὶ οὐχ ὀδῶ
- 41 A tukua ana ratou e ia ki te ringa o nga tauivi; waiho ana te hunga i kino ki a ratou hei rangatira mo ratou.
And he gave them into the hands of the nations; and they were ruled by their haters.
καὶ ἐβοήθησεν πένητι ἐκ πτωχείας καὶ ἔθετο ὡς πρόβατα πατριάς
- 42 Na ka tukinotia ratou e o ratou hoariri: ka pehia ki raro i o ratou ringa.
By them they were crushed, and made low under their hands.
ὄψονται εὐθεῖς καὶ εὐφρανθήσονται καὶ πᾶσα ἀνομία ἐμφράξει τὸ στόμα αὐτῆς
- 43 He maha ana whakaoranga i a ratou: ko ratou ia i whakatoi ki a ia i o ratou whakaaro, a whakaititia ana i ta ratou kino.
Again and again he made them free; but their hearts were turned against his purpose, and they were overcome by their sins.
τίς σοφὸς καὶ φυλάξει ταῦτα καὶ συνήσουσιν τὰ ἐλέη τοῦ κυρίου
- 1 ¶ Whakawhetai ki a Ihowa, he pai hoki ia: he pumau tonu hoki tana mahi tohu.
O give praise to the Lord, for he is good: for his mercy is unchanging for ever.
ὦδὴ ψαλμοῦ τῷ δαυιδ
- 2 Kia pena ano te korero a te hunga i hokona e Ihowa, i hokona nei e ia i roto i te ringa o te hoariri;
Let those whose cause the Lord has taken up say so, his people whom he has taken out of the hands of their haters;
ἐτοιμὴ ἡ καρδία μου ὁ θεὸς ἐτοιμὴ ἡ καρδία μου ἄσομαι καὶ ψαλῶ ἐν τῇ δόξῃ μου
- 3 I kohikohia nei i nga whenua, i te rawhiti, i te uru, i te raki, i te tonga.
Making them come together out of all the lands, from the east and from the west, from the north and from the south.
ἐξεγέρθητι ψαλτήριον καὶ κιθάρα ἐξεγερθήσομαι ὄρθρου
- 4 I haereere ratou i te koraha i te wahi mokemoke, te kitea tetahi pa hei nohoanga.
They were wandering in the waste places; they saw no way to a resting-place.
ἐξομολογήσομαί σοι ἐν λαοῖς κύριε καὶ ψαλῶ σοι ἐν ἔθνεσιν

- 5 I matekai ratou, i matewai: hemo noa to ratou wairua i roto i a ratou.
Their souls became feeble for need of food and drink.
ὄτι μέγα ἐπάνω τῶν οὐρανῶν τὸ ἔλεός σου καὶ ἕως τῶν νεφελῶν ἡ ἀλήθειά σου
- 6 Na ka tangi ratou ki a Ihowa i to ratou pouri: a whakaorangia ana ratou e ia i o ratou mate.
Then they sent up their cry to the Lord in their sorrow, and he gave them salvation out of all their troubles;
ὕψώθητι ἐπὶ τοὺς οὐρανοὺς ὁ θεός καὶ ἐπὶ πᾶσαν τὴν γῆν ἡ δόξα σου
- 7 A arahina ana e ia ra te ara tika; kia haere ai ki te pa hei nohoanga.
Guiding them in the right way, so that they might come into the town of their resting-place.
ὅπως ἂν ῥυθῶσιν οἱ ἀγαπητοὶ σου σῶσον τῇ δεξιᾷ σου καὶ ἐπάκουσόν μου
- 8 Aue! me i whakapaingia e te tangata a Ihowa mo tona atawhai, mo ana mahi whakamiharo ki nga tama a te tangata!
Let men give praise to the Lord for his mercy, and for the wonders which he does for the children of men!
ὁ θεός ἐλάλησεν ἐν τῷ ἀγίῳ αὐτοῦ ὑψωθήσομαι καὶ διαμεριῶ σικιμα καὶ τὴν κοιλάδα τῶν σκηνῶν διαμετρήσω
- 9 E whakamakonatia ana hoki e ia te wairua hiahia: ko te wairua hiakai, whakakiia ana e ia ki te pai.
He gives its desire to the unresting soul, so that it is full of good things.
ἐμός ἐστιν γαλααδ καὶ ἐμός ἐστιν μανασση καὶ εφραιμ ἀντίλημψις τῆς κεφαλῆς μου ιουδας βασιλεύς μου
- 10 ¶ Ko te hunga i noho i te pouri, i te atarangi o te mate: he mea here ki te mamae, ki te rino;
Those who were in the dark, in the black night, in chains of sorrow and iron;
μοαβ λέβης τῆς ἐλπίδος μου ἐπὶ τὴν ἰδουμαίαν ἐκτενω τὸ ὑπόδημά μου ἐμοὶ ἀλλόφυλοι ὑπετάγησαν
- 11 Mo ratou i tutu ki nga kupu a te Atua, i whakahawea ki te whakaaro o te Runga Rawa;
Because they went against the words of God, and gave no thought to the laws of the Most High:
τίς ἀπάξει με εἰς πόλιν περιοχῆς τίς ὀδηγήσει με ἕως τῆς ἰδουμαίας
- 12 Koia i pehia iho ai e ia o ratou ngakau ki te mahi: hinga iho ratou, kahore hoki he kaiawhina.
So that he made their hearts weighted down with grief; they were falling, and had no helper.
οὐχὶ σὺ ὁ θεός ὁ ἀπωσάμενος ἡμᾶς καὶ οὐκ ἐξελεύσει ὁ θεός ἐν ταῖς δυνάμεσιν ἡμῶν
- 13 Na ka tangi ratou ki a Ihowa i to ratou pouri; a ka whakaorangia ratou e ia i o ratou mate.
Then they sent up their cry to the Lord in their sorrow, and he gave them salvation out of all their troubles.
δοὺς ἡμῖν βοήθειαν ἐκ θλίψεως καὶ ματαία σωτηρία ἀνθρώπου
- 14 Whakaputaina mai ana ratou e ia i te pouri, i te atarangi o te mate; motumotuhia ana o ratou here.
He took them out of the dark and the black night, and all their chains were broken.
ἐν τῷ θεῷ ποιήσομεν δύναμιν καὶ αὐτὸς ἐξουθενώσει τοὺς ἐχθροὺς ἡμῶν
- 1 ¶ He waiata, he himene na Rawiri. Pumau tonu toku ngakau, e te Atua; ka waiata ahau, ae ra, ka himene ahau, me toku kororia ano.
<A Song. A Psalm. Of David.>
εἰς τὸ τέλος τῷ δαυιδ ψαλμός ὁ θεός τὴν αἴνεσίν μου μὴ παρασιωπήσης
- 2 E ara, e te hatere, e te hapa: ka ara wawe ano ahau.
\108:1\O God, my heart is fixed; I will make songs and melody, even with my glory.
ὄτι στόμα ἁμαρτωλοῦ καὶ στόμα δολίου ἐπ' ἐμὲ ἠνοίχθη ἐλάλησαν κατ' ἐμοῦ γλώσση δολία

- 3 Ka whakamoemiti ahau ki a koe, e Ihowa, i waenganui i nga iwi: ka himene ki a koe i waenganui i nga tau iwi.
 \108:2\Give out your sounds, O corded instruments: the dawn will be awaking with my song.
 και λόγους μίσους ἐκύκλωσάν με και ἐπολέμησάν με δωρεάν
- 4 He nui atu hoki tau mahi tohu i nga rangi, a ko tou pono tutuki noa atu ki nga kapua.
 \108:3\I will give you praise, O Lord, among the peoples; I will make melody to you among the nations.
 ἀντὶ τοῦ ἀγαπᾶν με ἐνδιέβαλλον με ἐγὼ δὲ προσευχόμενη
- 5 Kia whakanuia koe, e te Atua, ki runga atu i nga rangi: hei runga atu i te whenua katoa tou kororia.
 \108:4\For your mercy is higher than the heavens: and your unchanging faith than the clouds.
 και ἔθεντο κατ' ἐμοῦ κακὰ ἀντὶ ἀγαθῶν και μῖσος ἀντὶ τῆς ἀγαπήσεώς μου
- 6 ¶ Kia puta tau i aroha ai, ma tou ringa matau matou e whakaora, a whakahokia mai he kupu ki a matou.
 \108:5\Be lifted up, O God, higher than the heavens; let your glory be over all the earth.
 κατάστησον ἐπ' αὐτὸν ἀμαρτωλὸν και διάβολος στήτω ἐκ δεξιῶν αὐτοῦ
- 7 Kua korero te Atua i runga i tona tapu: Ka hari ahau, ka kotikoti i Hekeme, ka roherohe i te raorao o Hukota.
 \108:6\Let your right hand be stretched out for salvation, and give me an answer, so that your loved ones may be safe from danger.
 ἐν τῷ κρίνεσθαι αὐτὸν ἐξέλθοι καταδικασμένος και ἡ προσευχὴ αὐτοῦ γενέσθω εἰς ἀμαρτίαν
- 8 Noku Kireara; noku a Manahi; ko Eparaima ano hoki te kaha o toku matenga; ko Hura taku hepeta.
 \108:7\This is the word of the holy God: I will be glad; I will make Shechem a heritage, measuring out the valley of Succoth.
 γενηθήτωσαν αἱ ἡμέραι αὐτοῦ ὀλίγαι και τὴν ἐπισκοπὴν αὐτοῦ λάβοι ἕτερος
- 9 Ko Moapa taku oko horoi; ka maka e ahau toku hu ki runga ki Eroma: ka whakamanamana ahau ki Pirihiatia.
 \108:8\Gilead is mine; Manasseh is mine; Ephraim is the strength of my head; Judah is my law-giver;
 γενηθήτωσαν οἱ υἱοὶ αὐτοῦ ὀρφανοὶ και ἡ γυνὴ αὐτοῦ χήρα
- 10 Ma wai ahau e kawe ki te pa tuwatawata? Ko wai nana ahau i arahi ki Eroma?
 \108:9\Moab is my washpot; on Edom is the resting-place of my shoe; over Philistia will I send out a glad cry.
 σαλευόμενοι μεταναστήτωσαν οἱ υἱοὶ αὐτοῦ και ἐπαιτησάτωσαν ἐκβληθήτωσαν ἐκ τῶν οἰκοπέδων αὐτῶν
- 11 He teka ianei kua panga matou e koe, e te Atua? kahore hoki koe, e te Atua, e haere tahi me o matou taua.
 \108:10\Who will take me into the strong town? who will be my guide into Edom?
 ἐξερευνησάτω δανειστῆς πάντα ὅσα ὑπάρχει αὐτῷ διαρπασάτωσαν ἀλλότριοι τοὺς πόνους αὐτοῦ
- 12 Homai ki a matou he awhina ki te hoariri: he teka kau noa hoki te awhina a te tangata.
 \108:11\Have you not sent us away from you, O God? and you go not out with our armies.
 μὴ ὑπαρξάτω αὐτῷ ἀντιλήμπτωρ μηδὲ γενηθήτω οἰκτίρμων τοῖς ὀρφανοῖς αὐτοῦ
- 13 Ma te Atua tatou ka toa ai: mana hoki e takahi ki raro o tatou hoa whawhai.
 \108:12\Give us help in our trouble; for there is no help in man.
 γενηθήτω τὰ τέκνα αὐτοῦ εἰς ἐξολέθρευσιν ἐν γενεᾷ μιᾷ ἐξαλειφθήτω τὸ ὄνομα αὐτοῦ
- 1 ¶ Ki te tino kaiwhakatangi. He himene na Rawiri. E te Atua, e whakamoemiti nei ahau, kei wahangu koe:
 <To the chief music-maker. Of David. A Psalm.> God of my praise, let my prayer be answered;
 τῷ δαυιδ ψαλμός εἶπεν ὁ κύριος τῷ κυρίῳ μου κάθου ἐκ δεξιῶν μου ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου

- 2 Kua puaki hoki te mangai o te tangata kino me te mangai o te tangata tinihanga, ki te he moku: he teka o ratou arero, e korero nei moku.
For the mouth of the sinner is open against me in deceit: his tongue has said false things against me.
ῥάβδον δυνάμεώς σου ἐξαποστελεῖ κύριος ἐκ σίων καὶ κατακυρίευσεν ἐν μέσῳ τῶν ἐχθρῶν σου
- 3 I karapotia hoki ahau e ratou ki nga kupu mauahara, a i whawhai takekore ki ahau.
Words of hate are round about me; they have made war against me without cause.
μετὰ σοῦ ἡ ἀρχὴ ἐν ἡμέρᾳ τῆς δυνάμεώς σου ἐν ταῖς λαμπρότησιν τῶν ἁγίων ἐκ γαστρὸς πρὸ ἑωσφόρου ἐξεγέννησά σε
- 4 Mo toku aroha he riri ta ratou whakautu: ko ahau ia, he inoi taku.
For my love they give me back hate; but I have given myself to prayer.
ὤμοσεν κύριος καὶ οὐ μεταμεληθήσεται σὺ εἶ ἱερεὺς εἰς τὸν αἰῶνα κατὰ τὴν τάξιν μελχισεδεκ
- 5 E homai ana e ratou ki ahau he kino mo te pai, he mauahara mo toku aroha.
They have put on me evil for good; hate in exchange for my love.
κύριος ἐκ δεξιῶν σου συνέθλασεν ἐν ἡμέρᾳ ὀργῆς αὐτοῦ βασιλεῖς
- 6 ¶ Meinga he tangata kino hei rangatira mona; kia tu he hoariri ki tona ringa matau.
Put an evil man over him; and let one be placed at his right hand to say evil of him.
κρινεῖ ἐν τοῖς ἔθνεσιν πληρώσει πτώματα συνθλάσει κεφαλὰς ἐπὶ γῆς πολλῶν
- 7 Kia tau te he ki a ia, ina whakawakia: kia waiho ano tana inoi hei hara.
When he is judged, let the decision go against him; and may his prayer become sin.
ἐκ χειμάρρου ἐν ὁδοῖ πῖεται διὰ τοῦτο ὑψώσει κεφαλὴν
- 1 ¶ He himene na Rawiri. I mea a Ihowa ki toku Ariki: Hei toku matau koe noho ai, kia meinga ra ano e ahau ou hoariri hei turanga waewae mou.
<A Psalm. Of David.> The Lord said to my lord, Be seated at my right hand, till I put all those who are against you under your feet.
ἀλληλουῖα ἐξομολογήσομαι σοὶ κύριε ἐν ὅλῃ καρδίᾳ μου ἐν βουλῇ εὐθείων καὶ συναγωγῇ
- 2 Ma Ihowa e tono mai te tokotoko o tou kaha i Hiona: hei rangatira koe i waenganui i ou hoariri.
The Lord will send out the rod of your strength from Zion; be king over your haters.
μεγάλα τὰ ἔργα κυρίου ἐξεζητημένα εἰς πάντα τὰ θελήματα αὐτοῦ
- 3 Ka kakama tou iwi ki te tapae atu i a ratou i te ra o tou kaha: i te ataahua o nga mea tapu, no te kopu mai o te ata, kei a koe te tomairangi o tou whanaketanga.
Your people give themselves gladly in the day of your power; like the dew of the morning on the holy mountains is the army of your young men.
ἐξομολόγησις καὶ μεγαλοπρέπεια τὸ ἔργον αὐτοῦ καὶ ἡ δικαιοσύνη αὐτοῦ μένει εἰς τὸν αἰῶνα τοῦ αἰῶνος
- 4 Kua oati a Ihowa, e kore ano tana e puta ke; Hei tohunga koe ake ake, no te tikanga o Merekihereke.
The Lord has made an oath, and will not take it back. You are a priest for ever, after the order of Melchizedek.
μνεῖαν ἐποιήσατο τῶν θαυμασιῶν αὐτοῦ ἐλεήμων καὶ οἰκτίρμων ὁ κύριος
- 5 ¶ Kei tou matau te Ariki, ka maru i a ia nga kingi i te ra e riri ai ia.
In the day of his wrath kings will be wounded by the Lord at your right hand.
τροφὴν ἔδωκεν τοῖς φοβουμένοις αὐτόν μνησθήσεται εἰς τὸν αἰῶνα διαθήκης αὐτοῦ
- 6 E whakawa ia i waenganui i nga tauwiwi; e whakakia e ia nga whenua ki te tupapaku: ka maru i a ia nga upoko i nga whenua maha.
He will be judge among the nations, the valleys will be full of dead bodies; the head over a great country will be wounded by him.
ἰσχὺν ἔργων αὐτοῦ ἀνήγγειλεν τῷ λαῷ αὐτοῦ τοῦ δοῦναι αὐτοῖς κληρονομίαν ἐθνῶν

- 7 Ka inu wai ia i te awa i te ara: a ka ara tona matenga.
He will take of the stream by the way; so his head will be lifted up.
ἔργα χειρῶν αὐτοῦ ἀλήθεια καὶ κρίσις πισταὶ πᾶσαι αἱ ἐντολαὶ αὐτοῦ
- 1 ¶ Whakamoemitiā a Ihowa. Ka whakapaua toku ngakau ki te whakawhetai ki a Ihowa, i te runanga o te hunga tika, i te whakaminenga.
Let the Lord be praised. I will give praise to the Lord with all my heart, among the upright, and in the meeting of the people.
ἀλληλουια μακάριος ἀνὴρ ὁ φοβούμενος τὸν κύριον ἐν ταῖς ἐντολαῖς αὐτοῦ θελήσει σφόδρα
- 2 He nui nga mahi a Ihowa; e whakatakina ana e te hunga katoa e manako ana ki aua mea.
The works of the Lord are great, searched out by all those who have delight in them.
δυνατὸν ἐν τῇ γῆ ἔσται τὸ σπέρμα αὐτοῦ γενεὰ εὐθείων εὐλογηθήσεται
- 3 He mea honore, he mea kororia tana mahi: tu tonu tona tika ake ake.
His work is full of honour and glory; and his righteousness is unchanging for ever.
δόξα καὶ πλοῦτος ἐν τῷ οἴκῳ αὐτοῦ καὶ ἡ δικαιοσύνη αὐτοῦ μένει εἰς τὸν αἰῶνα τοῦ αἰῶνος
- 4 Kua meinga e ia kia maharatia ana mahi whakamiharo: he atawhai a Ihowa, he aroha.
Certain for ever is the memory of his wonders: the Lord is full of pity and mercy.
ἐξανέτειλεν ἐν σκότει φῶς τοῖς εὐθέσιν ἐλεήμων καὶ οἰκτίρων καὶ δίκαιος
- 5 E homai ana e ia he kai ma te hunga e wehi ana ki a ia: ka mahara tonu ia ki tana kawenata.
He has given food to his worshippers; he will keep his agreement in mind for ever.
χρηστὸς ἀνὴρ ὁ οἰκτίρων καὶ κυχρῶν οἰκονομήσει τοὺς λόγους αὐτοῦ ἐν κρίσει
- 6 ¶ Kua whakakitea e ia ki tana iwi te kaha o ana mahi, i tana hoatutanga i to nga tauwi hei kainga tupu mo ratou.
He has made clear to his people the power of his works, giving them the heritage of the nations.
ὅτι εἰς τὸν αἰῶνα οὐ σαλευθήσεται εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος
- 7 Ko nga mahi a ona ringa he pono, he whakawa tika: pono tonu ana akoranga katoa,
The works of his hands are faith and righteousness; all his laws are unchanging.
ἀπὸ ἀκοῆς πονηρᾶς οὐ φοβηθήσεται ἐτοίμη ἡ καρδία αὐτοῦ ἐλπίζειν ἐπὶ κύριον
- 8 U tonu ake ake, e mahia ana i runga i te pono, i te tika.
They are fixed for ever and ever, they are done in faith and righteousness.
ἐστήρικται ἡ καρδία αὐτοῦ οὐ μὴ φοβηθῆ ἕως οὔ ἐπίδη ἐπὶ τοὺς ἐχθροὺς αὐτοῦ
- 9 I tonoa mai e ia he whakaoranga mo tana iwi: kua kia iho e ia tana kawenata mo ake tonu atu; he tapu tona ingoa, e wehingia ana.
He has sent salvation to his people; he has given his word for ever: holy is his name and greatly to be feared.
ἐσκόρπισεν ἔδωκεν τοῖς πένησιν ἡ δικαιοσύνη αὐτοῦ μένει εἰς τὸν αἰῶνα τοῦ αἰῶνος τὸ κέρας αὐτοῦ ὑψωθήσεται ἐν δόξῃ
- 10 Ko te timatanga o te whakaaro nui he wehi ki a Ihowa: he ngarahu nui to te hunga katoa nana era mahi; mau te whakamoemiti ki a ia, ake ake.
The fear of the Lord is the best part of wisdom: all those who keep his laws are wise: his praise is eternal.
ἀμαρτωλὸς ὄψεται καὶ ὀργισθήσεται τοὺς ὀδόντας αὐτοῦ βρῦξει καὶ τακήσεται ἐπιθυμία ἀμαρτωλῶν ἀπολείται
- 1 ¶ Whakamoemitiā a Ihowa. Ka hari te tangata e wehi ana i a Ihowa, e aro nui ana ki ana whakahau.
Let the Lord be praised. Happy is the man who gives honour to the Lord, and has great delight in his laws.
ἀλληλουια αἰνεῖτε παῖδες κύριον αἰνεῖτε τὸ ὄνομα κυρίου

- 2 Ka nui ona uri ki runga ki te whenua; ka manaakitia te whakatupuranga o te hunga tika.
His seed will be strong on the earth; blessings will be on the generation of the upright.
εἴη τὸ ὄνομα κυρίου εὐλογημένον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος
- 3 Kei tona whare te rawa, te taonga: ka pumau tonu tona tika, ake ake.
A store of wealth will be in his house, and his righteousness will be for ever.
ἀπὸ ἀνατολῶν ἡλίου μέχρι δυσμῶν αἰνεῖτε τὸ ὄνομα κυρίου
- 4 Ka maea ake te marama i roto i te pouri ki te hunga tika: he atawhai ia, he aroha, he tika.
For the upright there is a light shining in the dark; he is full of grace and pity.
ὕψηλός ἐπὶ πάντα τὰ ἔθνη ὁ κύριος ἐπὶ τοὺς οὐρανούς ἡ δόξα αὐτοῦ
- 5 He pono ka whiwhi painga te tangata he atawhai, he ohaoha tana mahi: ka u ana kupu i te whakawakanga.
All is well for the man who is kind and gives freely to others; he will make good his cause when he is judged.
τίς ὡς κύριος ὁ θεὸς ἡμῶν ὁ ἐν ὑψηλοῖς κατοικῶν
- 6 ¶ E kore hoki ia e whakangaueuetia ake ake: ka maharatia tonutia te tangata tika ake ake.
He will not ever be moved; the memory of the upright will be living for ever.
καὶ τὰ ταπεινὰ ἐφορῶν ἐν τῷ οὐρανῷ καὶ ἐν τῇ γῆ
- 7 E kore ia e matakau i te rongokino: e u ana tona ngakau, e whakawhirinaki ana ki a Ihowa.
He will have no fear of evil news; his heart is fixed, for his hope is in the Lord.
ὁ ἐγείρων ἀπὸ γῆς πτωχὸν καὶ ἀπὸ κοπρίας ἀνυψῶν πένητα
- 8 Ka u tona ngakau, e kore ia e wehi, kia kite ra ano ia i tana i hiahia ai ki ona hoariri.
His heart is resting safely, he will have no fear, till he sees trouble come on his haters.
τοῦ καθίσει αὐτὸν μετὰ ἀρχόντων μετὰ ἀρχόντων λαοῦ αὐτοῦ
- 9 Kua tuwhaina e ia, kua hoatu ki te hunga rawakore: pumau tonu tona tika ake ake; ka ara tona haona i runga i te kororia.
He has given with open hands to the poor; his righteousness is for ever; his horn will be lifted up with honour.
ὁ κατοικίζων στεῖραν ἐν οἴκῳ μητέρα τέκνων εὐφραينوμένην
- 1 ¶ Whakamoemititia a Ihowa. Whakamoemititia, e nga pononga a Ihowa, whakamoemititia te ingoa o Ihowa.
Let the Lord be praised. O you servants of the Lord, give praise to the name of the Lord.
ἀλληλουῖα ἐν ἐξόδῳ ἰσραὴλ ἐξ αἰγύπτου οἴκου ἰακώβ ἐκ λαοῦ βαρβάρου
- 2 Kia whakapaingia te ingoa o Ihowa aianeia ake ake.
Let blessing be on the name of the Lord, from this time and for ever.
ἐγενήθη ἰουδαία ἀγίασμα αὐτοῦ ἰσραὴλ ἐξουσία αὐτοῦ
- 3 Kia whakamoemititia te ingoa o Ihowa i te putanga mai o te ra, a tae noa ki tona torengitanga.
From the coming up of the sun to its going down, the Lord's name is to be praised.
ἡ θάλασσα εἶδεν καὶ ἔφυγεν ὁ ἰορδάνης ἐστράφη εἰς τὰ ὀπίσω
- 4 Kei runga rawa a Ihowa i nga iwi katoa: kei runga ake i nga rangi tona kororia.
The Lord is high over all nations, and his glory is higher than the heavens.
τὰ ὄρη ἐσκίρτησαν ὡσεὶ κριοὶ καὶ οἱ βουνοὶ ὡς ἀρνία προβάτων

- 5 Ko wai te rite ana ki a Ihowa, ki to tatou Atua, kei runga nei tona nohoanga,
Who is like the Lord our God, who is seated on high,
τί σοί ἐστιν θάλασσα ὅτι ἔφυγες καὶ σοὶ ἰορδάνη ὅτι ἀνεχώρησας εἰς τὰ ὀπίσω
- 6 E whakaiti nei i a ia ki te titiro iho ki nga mea kei te rangi, kei te whenua?
Looking down on the heavens, and on the earth?
τὰ ὄρη ὅτι ἐσκιρτήσατε ὡσεὶ κριοὶ καὶ οἱ βουνοὶ ὡς ἀρνία προβάτων
- 7 E whakaara ake ana ia i te iti i roto i te puehu, e whakateitei ake ana i te rawakore i roto i te puranga paru;
He takes the poor man out of the dust, lifting him up from his low position;
ἀπὸ προσώπου κυρίου ἐσαλεύθη ἡ γῆ ἀπὸ προσώπου τοῦ θεοῦ ἰακωβ
- 8 Kia whakanohoia ai e ia ki roto ki nga rangatira, ki nga rangatira o tana iwi.
To give him a place among the rulers, even with the rulers of his people.
τοῦ στρέψαντος τὴν πέτραν εἰς λίμνας ὑδάτων καὶ τὴν ἀκρότομον εἰς πηγὰς ὑδάτων
- 9 Nana hoki te pakoko i whai whare ai, hei whaereere e koa ana ki ana tamariki. Whakamoemititia a Ihowa.
He gives the unfertile woman a family, making her a happy mother of children. Give praise to the Lord.
μὴ ἡμῖν κύριε μὴ ἡμῖν ἀλλ' ἢ τῷ ὀνόματί σου δὸς δόξαν ἐπὶ τῷ ἐλέει σου καὶ τῇ ἀληθείᾳ σου
- 1 ¶ I te putanga mai o Iharaira i Ihipa, o te whare o Hakopa i te iwi reo ke,
When Israel came out of Egypt, the children of Jacob from a people whose language was strange to them;
ἀλληλουια ἠγάπησα ὅτι εἰσακούσεται κύριος τῆς φωνῆς τῆς δεήσεώς μου
- 2 Ko Hura tona wahi tapu, ko Iharaira tona rangatiratanga.
Judah became his holy place, and Israel his kingdom.
ὅτι ἐκλινεν τὸ οὖς αὐτοῦ ἐμοὶ καὶ ἐν ταῖς ἡμέραις μου ἐπικαλέσομαι
- 3 I kite te moana, a whati ana: i whakahokia ki muri a Horano.
The sea saw it, and went in flight; Jordan was turned back.
περιέσχον με ὠδῖνες θανάτου κίνδουνοι ἕδου εὔροσάν με θλίψιν καὶ ὀδύνην εὔρον
- 4 Pekepeke ana nga maunga ano he hipi toa, nga pukepuke ano he reme.
The mountains were jumping like goats, and the little hills like lambs.
καὶ τὸ ὄνομα κυρίου ἐπεκαλεσάμην ὃ κύριε ῥύσαι τὴν ψυχὴν μου
- 5 I ahatia koe, e te moana, i whati ai koe e Horano, i whakahokia ai koe ki muri?
What was wrong with you, O sea, that you went in flight? O Jordan, that you were turned back?
ἐλεῆμων ὁ κύριος καὶ δίκαιος καὶ ὁ θεὸς ἡμῶν ἐλεᾷ
- 6 E nga maunga, i pekepeke ai koutou ano he hipi toa; e nga pukepuke, ano he reme?
You mountains, why were you jumping like goats, and you little hills like lambs?
φυλάσσω τὰ νήπια ὁ κύριος ἐταπεινώθην καὶ ἔσωσέν με
- 7 E wiri, e te whenua, i te aroaro o te Ariki; i te aroaro o te Atua o Hakopa;
Be troubled, O earth, before the Lord, before the God of Jacob;
ἐπίστρεψον ἡ ψυχὴ μου εἰς τὴν ἀνάπαυσίν σου ὅτι κύριος ἐνηργέτησέν σε

- 8 I meinga ai te toka hei hopua wai; te kiripaka hei puna wai.
Who made the rock into a water-spring, and the hard stone into a fountain.
ὅτι ἐξεΐλατο τὴν ψυχὴν μου ἐκ θανάτου τοῦς ὀφθαλμοῦς μου ἀπὸ δακρῶν καὶ τοῦς πόδας μου ἀπὸ ὀλισθήματος
- 1 ¶ Aua ki a matou, e Ihowa, aua ki a matou, engari me hoatu te kororia ki tou ingoa: whakaaroa tou aroha, tou pono.
Not to us, O Lord, not to us, but to your name let glory be given, because of your mercy and your unchanging faith.
ἀλληλουια ἐπίστευσα διὸ ἐλάλησα ἐγὼ δὲ ἐταπεινώθην σφόδρα
- 2 Kia mea koia nga tauwi: Kei hea ianei to ratou Atua?
Why may the nations say, Where is now their God?
ἐγὼ εἶπα ἐν τῇ ἐκστάσει μου πᾶς ἄνθρωπος ψεύστης
- 3 Kei te rangi ia to matou Atua; kua meatia e ia nga mea katoa i pai ai ia.
But our God is in heaven: he has done whatever was pleasing to him.
τί ἀνταποδώσω τῷ κυρίῳ περὶ πάντων ὧν ἀνταπέδωκέν μοι
- 4 He hiriwa a ratou whakapakoko, he koura, he mahi na te ringa tangata.
Their images are silver and gold, the work of men's hands.
ποτήριον σωτηρίου λήμψομαι καὶ τὸ ὄνομα κυρίου ἐπικαλέσομαι
- 6 He taringa o ratou, a kahore e rongo: he ihu o ratou, a kahore e hongiri:
They have ears, but no hearing; they have noses, but no sense of smell;
τίμιος ἐναντίον κυρίου ὁ θάνατος τῶν ὁσίων αὐτοῦ
- 7 He ringa o ratou, a kahore e hawha: he waewae o ratou, a kahore e haere: kahore hoki o ratou korokoro e korero.
They have hands without feeling, and feet without power of walking; and no sound comes from their throat.
ὦ κύριε ἐγὼ δοῦλος σός ἐγὼ δοῦλος σός καὶ υἱὸς τῆς παιδείας σου διέρρηξας τοῦς δεσμούς μου
- 8 Ka rite ki a ratou o ratou kaihangā; ae ra, te hunga katoa ano e whakawhirinaki ana ki a ratou.
Those who make them are like them; and so is everyone who puts his faith in them.
σοὶ θύσω θυσίαν αἰνέσεως
- 9 ¶ E Iharaira, whakawhirinaki ki a Ihowa: ko ia to ratou awhina, to ratou whakangungu rakau.
O Israel, have faith in the Lord: he is their help and their breastplate.
τὰς εὐχὰς μου τῷ κυρίῳ ἀποδώσω ἐναντίον παντὸς τοῦ λαοῦ αὐτοῦ
- 10 E te whare o Arona, whakawhirinaki ki a Ihowa: ko ia to ratou awhina, to ratou whakangungu rakau.
O house of Aaron, have faith in the Lord: he is their help and their breastplate.
ἐν αὐλαῖς οἴκου κυρίου ἐν μέσῳ σου ιερουσαλημ
- 1 ¶ E aroha ana ahau ki a Ihowa: mona i whakarongo ki toku reo, ki aku inoi.
I have given my love to the Lord, because he has given ear to the voice of my cry and my prayer.
ἀλληλουια αἰνεῖτε τὸν κύριον πάντα τὰ ἔθνη ἐπαινέσατε αὐτόν πάντες οἱ λαοί
- 2 I tahuri mai tona taringa ki ahau: mo reira ka karanga ahau ki a ia i ahau e ora ana.
He has let my request come before him, and I will make my prayer to him all my days.
ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ' ἡμᾶς καὶ ἡ ἀλήθεια τοῦ κυρίου μένει εἰς τὸν αἰῶνα

- 1 ¶ Whakamoemititia a Ihowa, e nga tauwi katoa: whakamoemititia ia, e nga iwi katoa.
Let all the nations give praise to the Lord: let all the people give him praise.
αλληλουια εξομολογήσθε τῷ κυρίῳ ὅτι ἀγαθός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 2 He nui hoki tana mahi tohu ki a tatou: e mau ana hoki te pono o Ihowa ake ake. Whakamoemititia a Ihowa.
For great is his mercy to us, and his faith is unchanging for ever. Praise be to the Lord.
εἰπάτω δὴ οἶκος ἰσραηλ ὅτι ἀγαθός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 1 ¶ Whakawhetai ki a Ihowa; he pai hoki ia, he pumau tonu hoki tana mahi tohu.
O give praise to the Lord, for he is good: for his mercy is unchanging for ever.
αλληλουια α# αλφ μακάριοι οἱ ἄμωμοι ἐν ὁδῷ οἱ πορευόμενοι ἐν νόμῳ κυρίου
- 2 Kia mea a Iharaira, He pumau tonu tana mahi tohu.
Let Israel now say, that his mercy is unchanging for ever.
μακάριοι οἱ ἐξερευνῶντες τὰ μαρτύρια αὐτοῦ ἐν ὅλῃ καρδίᾳ ἐκζητήσουσιν αὐτόν
- 3 Kia mea te whare o Arona, He pumau tonu tana mahi tohu.
Let the house of Aaron now say, that his mercy is unchanging for ever.
οὐ γὰρ οἱ ἐργαζόμενοι τὴν ἀνομίαν ἐν ταῖς ὁδοῖς αὐτοῦ ἐπορεύθησαν
- 4 Kia mea te hunga e wehi ana i a Ihowa, He pumau tonu tana mahi tohu.
Let all worshippers of the Lord now say, that his mercy is unchanging for ever.
σὺ ἐνετείλω τὰς ἐντολάς σου φυλάξασθαι σφόδρα
- 5 I karanga ahau ki a Ihowa i roto i te pouri: i whakahoki kupu mai a Ihowa ki ahau, i whakatu hoki i ahau ki te wahi whanui.
I made my prayer to the Lord in my trouble: and the Lord gave me an answer, and put me in a wide place.
ὄφελον κατευθυνθείσαν αἱ ὁδοί μου τοῦ φυλάξασθαι τὰ δικαιώματά σου
- 6 Kei ahau a Ihowa; e kore ahau e wehi: he aha ta te tangata e mea ai ki ahau?
The Lord is on my side; I will have no fear: what is man able to do to me?
τότε οὐ μὴ ἐπαισχυθῶ ἐν τῷ με ἐπιβλέπειν ἐπὶ πάσας τὰς ἐντολάς σου
- 7 Kei ahau a Ihowa kei roto i oku kaiawhina: no reira tera ahau e kite i taku i hiahia ai ki te hunga e kino ana ki ahau.
The Lord is my great helper: I will see my desire against my haters.
ἐξομολογήσομαί σοι κύριε ἐν εὐθύτητι καρδίας ἐν τῷ μεμαθηκέναι με τὰ κρίματα τῆς δικαιοσύνης σου
- 8 Ko te whakawhirinaki ki a Ihowa, pai atu i te whakaaro ki te tangata.
It is better to have faith in the Lord than to put one's hope in man.
τὰ δικαιώματά σου φυλάξω μὴ με ἐγκαταλίπης ἕως σφόδρα
- 9 Ko te whakawhirinaki ki a Ihowa, pai atu i te okioki ki nga rangatira.
It is better to have faith in the Lord than to put one's hope in rulers.
β# βηθ ἐν τίνι κατορθώσει ὁ νεώτερος τὴν ὁδὸν αὐτοῦ ἐν τῷ φυλάσσεσθαι τοὺς λόγους σου
- 10 I karapotia ahau e nga iwi katoa: ka ngaro ratou i ahau i runga i te ingoa o Ihowa.
All the nations have come round me; but in the name of the Lord I will have them cut down.
ἐν ὅλῃ καρδίᾳ μου ἐξεζήτησά σε μὴ ἀπόση με ἀπὸ τῶν ἐντολῶν σου

- 11 I karapotia ahau e ratou: ae, i karapotia ahau e ratou: ka ngaro ratou i ahau i runga i te ingoa o Ihowa.
They are round me, yes, they are all about me; but in the name of the Lord I will have them cut down.
ἐν τῇ καρδίᾳ μου ἔκρυψα τὰ λόγια σου ὅπως ἂν μὴ ἀμάρτω σοι
- 12 Me te mea he pi ratou e mui ana ki ahau; kua pirau ratou ano he ahi tataramoa: i ngaro hoki ratou i ahau i runga i te ingoa o Ihowa.
They are round me like bees; but they are put out like a fire among thorns; for in the name of the Lord I will have them cut down.
εὐλογητὸς εἶ κύριε διδάζόν με τὰ δικαιώματά σου
- 13 Kaha pu tau turaki i ahau, kia hinga ai ahau: na Ihowa ia ahau i awhina mai.
I have been hard pushed by you, so that I might have a fall: but the Lord was my helper.
ἐν τοῖς χεῖλεσίν μου ἐξήγγεila πάντα τὰ κρίματα τοῦ στόματός σου
- 14 Ko Ihowa toku kaha, taku himene, ko ia ano toku whakaoranga.
The Lord is my strength and my song; he has become my salvation.
ἐν τῇ ὁδῷ τῶν μαρτυρίων σου ἐτέρφθην ὡς ἐπὶ παντὶ πλούτῳ
- 15 He reo hari, he reo whakaoranga, kei nga tapenakara o te hunga tika: he maia nga mahi a te ringa matau o Ihowa.
The sound of joy and salvation is in the tents of the upright; the right hand of the Lord does works of power.
ἐν ταῖς ἐντολαῖς σου ἀδολεσχῆσω καὶ κατανοήσω τὰς ὁδοὺς σου
- 16 Kua whakanuia te matau o Ihowa: he maia nga mahi a te ringa matau o Ihowa.
The right hand of the Lord is lifted up; the right hand of the Lord does works of power.
ἐν τοῖς δικαιώμασίν σου μελετήσω οὐκ ἐπιλήσομαι τῶν λόγων σου
- 17 E kore ahau e mate, engari tera ahau e ora, hei whakapuaki i nga mahi a Ihowa.
Life and not death will be my part, and I will give out the story of the works of the Lord.
γ# γιμαλ ἀνταπόδος τῷ δούλῳ σου ζήσομαι καὶ φυλάξω τοὺς λόγους σου
- 18 I pakia rawatia ahau e Ihowa: otia kihai ahau i tukua e ia kia mate.
The hand of Jah has been hard on me; but he has not given me up to death.
ἀποκάλυψον τοὺς ὀφθαλμούς μου καὶ κατανοήσω τὰ θαυμάσιά σου ἐκ τοῦ νόμου σου
- 19 ¶ Whakatuwheratia ki ahau nga kuwaha o te tika: ka tomo ahau ki roto, ka whakamoemiti ki a Ihowa.
Let the doors of righteousness be open to me; I will go in and give praise to the Lord.
πάροικος ἐγὼ εἰμι ἐν τῇ γῆ μὴ ἀποκρύψης ἀπ' ἐμοῦ τὰς ἐντολάς σου
- 20 Ko te kuwaha tenei o Ihowa: ka tomo te hunga tika ki reira.
This is the door of the Lord's house; the workers of righteousness will go in through it.
ἐπεπόθησεν ἡ ψυχὴ μου τοῦ ἐπιθυμήσαι τὰ κρίματά σου ἐν παντὶ καιρῷ
- 21 Ka whakamoemiti ahau ki a koe, mou i whakahoki kupu mai ki ahau, kua meinga hoki ko koe hei whakaora moku.
I will give you praise, for you have given me an answer, and have become my salvation.
ἐπετίμησας ὑπερηφάνοις ἐπικατάρατοι οἱ ἐκκλίνοντες ἀπὸ τῶν ἐντολῶν σου
- 22 Ko te kohatu i kapea e nga kaihanga, kua meinga hei upoko mo te kokonga.
The stone which the builders put on one side has become the chief stone of the building.
περίελε ἀπ' ἐμοῦ ὄνειδος καὶ ἐξουδένωσιν ὅτι τὰ μαρτύριά σου ἐξεζήτησα

- 23 Na Ihowa tenei: he mea miharo ki o tatou kanohi.
This is the Lord's doing; it is a wonder in our eyes.
καὶ γὰρ ἐκάθισαν ἄρχοντες καὶ κατ' ἐμοῦ κατελάλουν ὁ δὲ δοῦλός σου ἠδολέσχει ἐν τοῖς δικαιώμασίν σου
- 24 Ko te ra tenei i hanga e Ihowa kia whakamanamana, kia koa tatou i reira.
This is the day which the Lord has made; we will be full of joy and delight in it.
καὶ γὰρ τὰ μαρτύριά σου μελέτη μου ἐστὶν καὶ αἱ συμβουλῖαι μου τὰ δικαιώματά σου
- 25 Whakaorangia ra aiane, e Ihowa: tena ra, e Ihowa, homai he ngahuru ki a matou.
Send salvation now, O Lord; Lord, send us your blessing.
δ# δελθ ἐκολλήθη τῷ ἐδάφει ἢ ψυχῇ μου ζῆσόν με κατὰ τὸν λόγον σου
- 26 Kia whakapaingia te tangata e haere mai ana i runga i te ingoa o Ihowa: kua whakapaingia koutou e matou i roto i te whare o Ihowa.
A blessing be on him who comes in the name of the Lord; we give you blessing from the house of the Lord.
τὰς ὁδοὺς μου ἐξήγγειλα καὶ ἐπήκουσάς μου διδάξόν με τὰ δικαιώματά σου
- 27 Ko Ihowa te Atua, a nana i homai te marama ki a tatou: herea te patunga tapu ki nga aho, ki nga haona ra ano o te aata.
The Lord is God, and he has given us light; let the holy dance be ordered with branches, even up to the horns of the altar.
ὁδὸν δικαιομάτων σου συνέτισόν με καὶ ἀδολεσχήσω ἐν τοῖς θουμασίους σου
- 28 Ko koe toku Atua, maku koe e whakamoemiti: toku Atua, maku koe e whakanui.
You are my God, and I will give you praise; my God, and I will give honour to your name.
ἔσταξεν ἡ ψυχῇ μου ἀπὸ ἀκηδίας βεβαίωσόν με ἐν τοῖς λόγοις σου
- 29 Whakawhetai ki a Ihowa; he pai hoki ia: he pumau tonu tana mahi tohu.
O give praise to the Lord, for he is good: for his mercy is unchanging for ever.
ὁδὸν ἀδικίας ἀπόστησον ἀπ' ἐμοῦ καὶ τῷ νόμῳ σου ἐλέησόν με
- 1 ¶ AREPE Ka hari te hunga he tapatahi nei i te ara, e haere nei i te ture a Ihowa.
<A<LEPH> Happy are they who are without sin in their ways, walking in the law of the Lord.
ὥδῃ τῶν ἀναβαθμῶν πρὸς κύριον ἐν τῷ θλίβεσθαί με ἐκέκραξα καὶ εἰσήκουσέν μου
- 2 Ka hari te hunga e mau ana ki ana whakaaturanga; e whakapaua ana o ratou ngakau ki te rapu i a ia.
Happy are they who keep his unchanging word, searching after him with all their heart.
κύριε ῥῦσαι τὴν ψυχὴν μου ἀπὸ χειλέων ἀδίκων καὶ ἀπὸ γλώσσης δολίας
- 3 Ae, e kore ratou e mahi i te kino; e haere ana ratou i ana ara.
They do no evil; they go in his ways.
τί δοθείη σοι καὶ τί προστεθείη σοι πρὸς γλώσσαν δολίαν
- 4 ¶ Kua oti matou te whakahau ki au akoranga, kia ata puritia e matou.
You have put your orders into our hearts, so that we might keep them with care.
τὰ βέλη τοῦ δυνατοῦ ἠκονημένα σὺν τοῖς ἄνθραξιν τοῖς ἐρημικοῖς
- 5 Aue, me i whakatikaia toku ara ki te pupuri i au akoranga!
If only my ways were ordered so that I might keep your rules!
οἴμμοι ὅτι ἡ παρουκία μου ἐμακρόνθη κατεσκίνωσα μετὰ τῶν σκηνωμάτων κηδαρ

- 6 Ko reira ahau ka kore ai e whakama: i ahau ka whai whakaaro nei ki au whakahau katoa.
Then I would not be put to shame, as long as I have respect for all your teaching.
πολλὰ παράκησεν ἡ ψυχὴ μου
- 7 ¶ Ka whakamoemiti ahau ki a koe i runga i te ngakau tika, ina ako ahau i au whakaritenga tika.
I will give you praise with an upright heart in learning your right decisions.
μετὰ τῶν μισούντων τὴν εἰρήνην ἤμην εἰρηνικός ὅταν ἐλάλουν αὐτοῖς ἐπολέμουν με δωρεάν
- 1 ¶ He waiata; he pikitanga. I tangi, ahau ki a Ihowa i toku matenga; a i whakahoki kupu mai ia ki ahau.
&ItA Song of the going up.> In my trouble my cry went up to the Lord, and he gave me an answer.
ὦδὴ τῶν ἀναβαθμῶν ἦρα τοὺς ὀφθαλμοὺς μου εἰς τὰ ὄρη πόθεν ἦξει ἡ βοήθειά μου
- 2 E Ihowa, whakaorangia toku wairua i te ngutu teka, i te arero hianga.
O Lord, be the saviour of my soul from false lips, and from the tongue of deceit.
ἡ βοήθειά μου παρὰ κυρίου τοῦ ποιήσαντος τὸν οὐρανὸν καὶ τὴν γῆν
- 3 Ko te aha e hoatu ki a koe? ko te aha hoki e tapiritia atu mau, e te arero hianga?
What punishment will he give you? what more will he do to you, you false tongue?
μὴ δῶς εἰς σάλλον τὸν πόδα σου μὴδὲ νυστάξῃ ὁ φυλάσσων σε
- 4 Ko nga pere koi a te hunga nunui, me nga waro hunipa.
Sharp arrows of the strong, and burning fire.
ἰδοὺ οὐ νυστάξει οὐδὲ ὑπνώσει ὁ φυλάσσων τὸν ἰσραηλ
- 5 ¶ Aue, toku mate, to te manene i Meheke, toku hoki e noho nei i nga teneti o Kerara!
Sorrow is mine because I am strange in Meshech, and living in the tents of Kedar.
κύριος φυλάξει σε κύριος σκέπη σου ἐπὶ χεῖρα δεξιάν σου
- 6 Kua roa te nohoanga tahitanga o toku wairua ki te tangata e kino ana ki te ata noho.
My soul has long been living with the haters of peace.
ἡμέρας ὁ ἥλιος οὐ συγκαύσει σε οὐδὲ ἡ σελήνη τὴν νύκτα
- 7 Mo te ata noho ahau, engari ka korero ahau, ka anga ratou ka whawhai.
I am for peace: but when I say so, they are for war.
κύριος φυλάξει σε ἀπὸ παντὸς κακοῦ φυλάξει τὴν ψυχὴν σου
- 1 ¶ He waiata; he pikitanga. Ka anga atu oku kanohi ki nga maunga; no reira nei te awhina moku.
&ItA Song of the going up.> My eyes are lifted up to the hills: O where will my help come from?
ὦδὴ τῶν ἀναβαθμῶν εὐφράνθην ἐπὶ τοῖς εἰρηκόσιν μοι εἰς οἶκον κυρίου πορευσόμεθα
- 2 No Ihowa te awhina moku, no te kaihanganga o te rangi, o te whenua.
Your help comes from the Lord, who made heaven and earth.
ἑστῶτες ἦσαν οἱ πόδες ἡμῶν ἐν ταῖς ἀύλαις σου ἱερουσαλημ
- 3 E kore ia e tuku i tou waewae kia nekehia; e kore tou kaitiaki e moe.
May he not let your foot be moved: no need of sleep has he who keeps you.
ἱερουσαλημ οἰκοδομουμένη ὡς πόλις ἣς ἡ μετοχὴ αὐτῆς ἐπὶ τὸ αὐτό

- 4 Ina, e kore te kaitiaki o Iharaira e parangia, e moe.
See, the eyes of Israel's keeper will not be shut in sleep.
ἐκεῖ γὰρ ἀνέβησαν αἱ φυλαὶ φυλαὶ κυρίου μαρτύριον τῷ ἰσραὴλ τοῦ ἐξομολογήσασθαι τῷ ὀνόματι κυρίου
- 5 Ko Ihowa tou kaitiaki, ko Ihowa tou whakamarumarua i tou matau.
The Lord is your keeper; the Lord is your shade on your right hand.
ὅτι ἐκεῖ ἐκάθισαν θρόνοι εἰς κρίσιν θρόνοι ἐπὶ οἶκον δαυὶδ
- 6 E kore koe e pakia e te ra i te awatea, e te marama ranei i te po.
You will not be touched by the sun in the day, or by the moon at night.
ἐρωτήσατε δὴ τὰ εἰς εἰρήνην τὴν ἱερουσαλημ καὶ εὐθηνία τοῖς ἀγαπῶσιν σε
- 7 Ma Ihowa koe e tiaki i roto i nga kino katoa; mana e tiaki tou wairua.
The Lord will keep you safe from all evil; he will take care of your soul.
γενέσθω δὴ εἰρήνη ἐν τῇ δυνάμει σου καὶ εὐθηνία ἐν ταῖς πυργοβάρεσιν σου
- 8 Ma Ihowa e tiaki tou haerenga atu, me tou haerenga mai aiane i ake tonu atu.
The Lord will keep watch over your going out and your coming in, from this time and for ever.
ἐνεκα τῶν ἀδελφῶν μου καὶ τῶν πλησίων μου ἐλάλουν δὴ εἰρήνην περὶ σοῦ
- 1 ¶ He waiata; he pikitanga. Na Rawiri. I koa ahau i ta ratou meatanga mai ki ahau; Tatou ka haere ki te whare o Ihowa.
<A Song of the going up. Of David.> I was glad because they said to me, We will go into the house of the Lord.
ὥδὴ τῶν ἀναβαθμῶν πρὸς σὲ ἦρα τοὺς ὀφθαλμούς μου τὸν κατοικοῦντα ἐν τῷ οὐρανῷ
- 2 E tu ana o matou waewae ki ou tatau, e Hiruharama:
At last our feet were inside your doors, O Jerusalem.
ἰδοὺ ὡς ὀφθαλμοὶ δούλων εἰς χεῖρας τῶν κυρίων αὐτῶν ὡς ὀφθαλμοὶ παιδίσκης εἰς χεῖρας τῆς κυρίας αὐτῆς οὕτως οἱ ὀφθαλμοὶ ἡμῶν πρὸς κύριον τὸν θεὸν ἡμῶν ἕως οὗ οἴκτι ρῆσαι ἡμᾶς
- 3 Ko te hanganga o Hiruharama, rite tonu ki to te pa kua tuhonohonoa ki a ia ano..
O Jerusalem, you are like a town which is well joined together;
ἐλέησον ἡμᾶς κύριε ἐλέησον ἡμᾶς ὅτι ἐπὶ πολλὰ ἐπλήσθημεν ἐξουδένωσης
- 4 Haereere ana ki reira nga iwi, nga iwi o Ihowa, ki to Iharaira whakaaturanga, ki te whakawhetai ki te ingoa o Ihowa.
To which the tribes went up, even the tribes of the Lord, for a witness to Israel, to give praise to the name of the Lord.
ἐπὶ πλεῖον ἐπλήσθη ἡ ψυχὴ ἡμῶν τὸ ὄνειδος τοῖς εὐθηνούσιν καὶ ἡ ἐξουδένωσις τοῖς ὑπερηφάνοις
- 1 ¶ He waiata; he pikitanga. Ka anga atu oku kanohi ki a koe, e koe e noho mai nei i nga rangi.
<A Song of the going up.> To you my eyes are lifted up, even to you whose seat is in the heavens.
ὥδὴ τῶν ἀναβαθμῶν εἰ μὴ ὅτι κύριος ἦν ἐν ἡμῖν εἰπάτω δὴ ἰσραὴλ
- 2 Ina, pera tonu nga kanohi o nga pononga e titiro nei ki te ringa o to ratou rangatira, nga kanohi hoki o te kotiro ki te ringa o tona rangatira wahine; me o matou kanohi e titiro nei ki a Ihowa, ki to matou Atua, kia tohu ra ano ia i a matou.
See! as the eyes of servants are turned to the hands of their masters, and the eyes of a servant-girl to her owner, so our eyes are waiting for the Lord our God, till he has mercy on us.
εἰ μὴ ὅτι κύριος ἦν ἐν ἡμῖν ἐν τῷ ἐπαναστῆναι ἀνθρώπους ἐφ' ἡμᾶς

- 3 Tohungia matou, e Ihowa, tohungia matou: kua tino kapi hoki matou i te whakahawea.
Have mercy on us, O Lord, have mercy on us: for all men are looking down on us.
ἄρα ζῶντας ἂν κατέπιον ἡμᾶς ἐν τῷ ὀργισθῆναι τὸν θυμὸν αὐτῶν ἐφ' ἡμᾶς
- 4 Kapi tonu to matou wairua i te whakahi a te hunga e noho noa ana, i te whakahawea a te hunga whakakake.
For long enough have men of pride made sport of our soul.
ἄρα τὸ ὕδωρ κατεπόντισεν ἡμᾶς χεῖμαρρον διήλθεν ἡ ψυχὴ ἡμῶν
- 1 ¶ He waiata; he pikitanga. Na Rawiri. Me kua a Ihowa i a tatou, he ki tenei ma Iharaira:
<A Song of the going up. Of David.> If it had not been the Lord who was on our side (let Israel now say);
ὥδῃ τῶν ἀναβαθμῶν οἱ πεποιθότες ἐπὶ κύριον ὡς ὄρος σιων οὐ σαλευθήσεται εἰς τὸν αἰῶνα ὁ κατοικῶν ἱερουσαλημ
- 2 Me kua a Ihowa i a tatou, i te whakatikanga mai o te tangata ki a tatou;
If it had not been the Lord who was on our side, when men came up against us;
ὄρη κύκλω αὐτῆς καὶ κύριος κύκλω τοῦ λαοῦ αὐτοῦ ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος
- 3 Penei kua horomia oratia tatou e ratou, i te muranga o to ratou riri ki a tatou.
They would have made a meal of us while still living, in the heat of their wrath against us:
ὅτι οὐκ ἀφήσει τὴν ῥάβδον τῶν ἀμαρτωλῶν ἐπὶ τὸν κληρὸν τῶν δικαίων ὅπως ἂν μὴ ἐκτείνωσιν οἱ δίκαιοι ἐν ἀνομίᾳ χεῖρας αὐτῶν
- 4 Kua ngaro tatou i nga wai, kua taupokina o tatou wairua e te ia.
We would have been covered by the waters; the streams would have gone over our soul;
ἀγάθονον κύριε τοῖς ἀγαθοῖς καὶ τοῖς εὐθέσι τῇ καρδίᾳ
- 5 Penei kua taupokina o tatou wairua e nga wai whakakake.
Yes, the waters of pride would have gone over our soul.
τοὺς δὲ ἐκκλίνοντας εἰς τὰς στραγγαλιὰς ἀπάξει κύριος μετὰ τῶν ἐργαζομένων τὴν ἀνομίαν εἰρήνῃ ἐπὶ τὸν Ἰσραηλ
- 1 ¶ He waiata; he pikitanga. Ko te hunga e whakawhirinaki ana ki a Ihowa ka rite ki Maunga Hiona, e kore nei e taea te whakangaeue, pumau tonu ake ake.
<A Song of the going up.> Those whose hope is in the Lord are like the mountain of Zion, which may not be moved, but keeps its place for ever.
ὥδῃ τῶν ἀναβαθμῶν ἐν τῷ ἐπιστρέψαι κύριον τὴν αἰχμαλωσίαν σιων ἐγενήθημεν ὡς παρακεκλημένοι
- 2 Me nga maunga e taiawhio nei i Hiruharama, te karapoti a Ihowa i tona iwi, aiane i ake tonu atu.
As the mountains are round about Jerusalem, so the Lord is round about his people, from this time and for ever.
τότε ἐπλήσθη χαρᾶς τὸ στόμα ἡμῶν καὶ ἡ γλῶσσα ἡμῶν ἀγαλλιᾶσεως τότε ἐροῦσιν ἐν τοῖς ἔθνεσιν ἐμεγάλυνεν κύριος τοῦ ποιῆσαι μετ' αὐτῶν
- 3 E kore hoki te tokotoko a te whakaarokore e waiho tonu i runga i te wahi o te hunga tika: kei totoro te ringa o te hunga tika ki te kino.
For the rod of sinners will not be resting on the heritage of the upright; so that the upright may not put out their hands to evil.
ἐμεγάλυνεν κύριος τοῦ ποιῆσαι μεθ' ἡμῶν ἐγενήθημεν εὐφραϊνόμενοι
- 4 ¶ Kia pai tau mahi, e Ihowa, ki te hunga pai, ki te hunga he tika nei o ratou ngakau.
Do good, O Lord, to those who are good, and to those who are upright in heart.
ἐπίστρεψον κύριε τὴν αἰχμαλωσίαν ἡμῶν ὡς χεῖμάρρους ἐν τῷ νότῳ
- 5 Ko te hunga ia e peka ke ana ki o ratou ara kopikopiko, ma Ihowa ratou e arahi tahi atu me nga kaimahi i te kino. Kia mau te rongu ki a Iharaira.
But as for such as are turned out of the straight way, the Lord will take them away with the workers of evil. Let peace be on Israel.
οἱ σπεῖροντες ἐν δάκρυσιν ἐν ἀγαλλιᾶσει θεριοῦσιν

- 1 ¶ He waiata; he pikitanga. I ta Ihowa whakahokinga mai i nga pononga o Hiona i rite matou ki te hunga e moehewa ana.
<A Song of the going up.> When the Lord made a change in Zion's fate, we were like men in a dream.
ὤδη τῶν ἀναβαθμῶν τῷ σαλωμων ἐὰν μὴ κύριος οἰκοδομήσῃ οἶκον εἰς μάτην ἐκοπίασαν οἱ οἰκοδομοῦντες αὐτόν ἐὰν μὴ κύριος φυλάξῃ πόλιν εἰς μάτην ἠγγρόπνησεν ὁ φυλάσσων
- 2 Katahi to matou mangai ka ki i te kata, to matou arero hoki i te waiata: katahi ka korerotia i roto i nga tauwi, He nui nga mahi a Ihowa ki a ratou.
Then our mouths were full of laughing, and our tongues gave a glad cry; they said among the nations, The Lord has done great things for them.
εἰς μάτην ὑμῖν ἐστὶν τοῦ ὀρθρίζειν ἐγείρεσθαι μετὰ τὸ καθῆσθαι οἱ ἔσθοντες ἄρτον ὀδύνης ὅταν δὲ τοῖς ἀγαπητοῖς αὐτοῦ ὕπνων
- 3 He mea nunui a Ihowa i mea ai mo tatou, a e koa ana tatou.
The Lord has done great things for us; because of which we are glad.
ἰδοὺ ἡ κληρονομία κυρίου υἱοῖ ὁ μισθὸς τοῦ καρποῦ τῆς γαστροῦ
- 4 ¶ E Ihowa, whakahokia matou i te whakarau: kia pera me nga awa o te tonga.
Let our fate be changed, O Lord, like the streams in the South.
ὡσεὶ βέλη ἐν χειρὶ δυνατοῦ οὕτως οἱ υἱοὶ τῶν ἐκτετιναγμένων
- 5 Ko te hunga e rui ana i runga i te roimata, ka kokoti i runga i te hari.
Those who put in seed with weeping will get in the grain with cries of joy.
μακάριος ἄνθρωπος ὃς πληρώσει τὴν ἐπιθυμίαν αὐτοῦ ἐξ αὐτῶν οὐ καταισχυνοῦνται ὅταν λαλῶσι τοῖς ἐχθροῖς αὐτῶν ἐν πύλῃ
- 1 ¶ He waiata; he pikitanga. Na Horomona. Ki te kore e hanga e Ihowa te whare, he maumau mahi ta nga kaihangas; ki te kore e tiakina e Ihowa te pa, maumau mataara noa te kaitiaki.
<A Song of the going up. Of Solomon.> If the Lord is not helping the builders, then the building of a house is to no purpose: if the Lord does not keep the town, the watchman keeps his watch for nothing.
ὤδη τῶν ἀναβαθμῶν μακάριοι πάντες οἱ φοβούμενοι τὸν κύριον οἱ πορευόμενοι ἐν ταῖς ὁδοῖς αὐτοῦ
- 2 He maumau to koutou ara wawe, to koutou noho roa i te po, ta koutou kai i te taro o te mauui: ko tana moe tena ka homai nei ki tana e aroha ai.
It is of no use for you to get up early, and to go late to your rest, with the bread of sorrow for your food; for the Lord gives to his loved ones in sleep.
τοὺς πόνους τῶν καρπῶν σου φάγῃσαι μακάριος εἶ καὶ καλῶς σοι ἔσται
- 3 Na he taonga pumau na Ihowa nga tamariki, ko nga hua ano o te kopu tana utu.
See, sons are a heritage from the Lord; the fruit of the body is his reward.
ἡ γυνὴ σου ὡς ἄμπελος εὐθηνοῦσα ἐν τοῖς κλίτεσι τῆς οἰκίας σου οἱ υἱοὶ σου ὡς νεόφυτα ἐλαιῶν κύκλω τῆς τραπέζης σου
- 4 E rite ana ki nga pere i te ringaringa o te tangata kaha te whanau o te taitamarikitanga.
Like arrows in the hand of a man of war, are the children of the young.
ἰδοὺ οὕτως ἐὺλογηθήσεται ἄνθρωπος ὁ φοβούμενος τὸν κύριον
- 5 Ka hari te tangata kua ki nei tana papa pere i a ratou: e kore ratou e whakama, ina korero ki o ratou hoariri i te kuwaha.
Happy is the man who has a good store of them; he will not be put to shame, but his cause will be supported by them against his haters.
εὺλογήσαι σε κύριος ἐκ σιων καὶ ἴδοις τὰ ἀγαθὰ ἱερουσαλημ πάσας τὰς ἡμέρας τῆς ζωῆς σου
- 1 ¶ He waiata; he pikitanga. Ka hari nga tangata katoa e wehi ana i a Ihowa: e haere ana i ana ara.
<A Song of the going up.> Happy is the worshipper of the Lord, who is walking in his ways.
ὤδη τῶν ἀναβαθμῶν πλεονάκις ἐπολέμησάν με ἐκ νεότητός μου εἰπάτω δὴ ἰσραηλ

- 2 E kai hoki koe i te mahinga a ou ringa: e hari koe, a ka tau te pai ki a koe.
 You will have the fruit of the work of your hands: happy will you be, and all will be well for you.
 πλεονάκις ἐπολέμησάν με ἐκ νεότητός μου καὶ γὰρ οὐκ ἠδυνήθησάν μοι
- 3 E rite tau wahine ki te waina hua, i roto rawa i tou whare: au tamariki ki nga mahuri oriwa, i nga taha o tau tepu.
 Your wife will be like a fertile vine in the inmost parts of your house: your children will be like olive plants round your table.
 ἐπὶ τοῦ νότου μου ἐτέκταινον οἱ ἁμαρτωλοὶ ἐμάκρυναν τὴν ἀνομίαν αὐτῶν
- 4 Na he pera te manaaki mo te tangata e wehi ana i a Ihowa.
 See! this is the blessing of the worshipper of the Lord.
 κύριος δίκαιος συνέκοψεν ἀχένας ἁμαρτωλῶν
- 5 Ka Manaakitia koe e Ihowa i Hiona; a e kite koe i te pai o Hiruharama i nga ra katoa e ora ai koe.
 May the Lord send you blessing out of Zion: may you see the good of Jerusalem all the days of your life.
 αἰσχυνθήτωσαν καὶ ἀποστραφήτωσαν εἰς τὰ ὀπίσω πάντες οἱ μισοῦντες σίων
- 6 Ae, e kite koe i nga tamariki a au tamariki. Kia mau te rongo ki a Ihairaira.
 May you see your children's children. Peace be on Israel.
 γενηθήτωσαν ὡς χόρτος δωμάτων ὃς πρὸ τοῦ ἐκσπασθῆναι ἐξηράνθη
- 1 ¶ He waiata; he pikitanga. He ki tenei ma Ihairaira, Ka maha a ratou tukinotanga i ahau o toku tamarikitanga ake;
 <A Song of the going up.> Great have been my troubles from the time when I was young (let Israel now say);
 ῥῶδη τῶν ἀναβαθμῶν ἐκ βαθέων ἐκέκραζά σε κύριε
- 2 Ka maha a ratou tukinotanga i ahau o toku tamarikitanga ake; heoi kihai ahau i taea e ratou.
 Great have been my troubles from the time when I was young, but my troubles have not overcome me.
 κύριε εἰσάκουσον τῆς φωνῆς μου γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου
- 3 I parautia toku tuara e nga kaiparau; he roa a ratou parautanga.
 The ploughmen were ploughing on my back; long were the wounds they made.
 ἐὰν ἀνομίας παρατηρήσῃ κύριε κύριε τίς ὑποστήσεται
- 4 He tika ta Ihowa: motu pu i a ia nga aho a te hunga kino.
 The Lord is true: the cords of the evil-doers are broken in two.
 ὅτι παρὰ σοὶ ὁ ἰλασμός ἐστιν
- 5 ¶ Kia whakama, kia whakahokia ki muri, te hunga katoa e kino nei ki Hiona.
 Let all the haters of Zion be shamed and turned back.
 ἔνεκεν τοῦ νόμου σου ὑπέμεινά σε κύριε ὑπέμεινεν ἡ ψυχὴ μου εἰς τὸν λόγον σου
- 6 Kia rite ratou ki te tarutaru i nga tuanui, e memenge nei i te mea kiano i tupu ake.
 Let them be like the grass on the house-tops, which is dry before it comes to full growth.
 ἤλιπυσεν ἡ ψυχὴ μου ἐπὶ τὸν κύριον ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός ἀπὸ φυλακῆς πρωΐας ἐλπιάτω ἰσραηλ ἐπὶ τὸν κύριον
- 7 E kore nei e ki te ringa o te kaikotí, te uma hoki o te kaipaihere.
 He who gets in the grain has no use for it; and they do not make bands of it for the grain-stems.
 ὅτι παρὰ τῷ κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ' αὐτῷ λύτρωσις

- 8 E kore ano te hunga e haere ana i te taha e mea, Kia tau ki a koutou te manaaki a Ihowa: ko ta matou manaaki tenei ki a koutou i runga i te ingoa o Ihowa.
And those who go by do not say, The blessing of the Lord be on you; we give you blessing in the name of the Lord.
καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ
- 1 ¶ He waiata; he pikitanga. I karanga ahau ki a koe, e Ihowa, i roto i nga hohonu.
<A Song of the going up.> Out of the deep have I sent up my cry to you, O Lord.
ὦδὴ τῶν ἀναβαθμῶν τῷ δαυὶδ κύριε οὐχ ὑψώθη μου ἡ καρδία οὐδὲ ἐμετεωρίσθησαν οἱ ὀφθαλμοί μου οὐδὲ ἐπορεύθην ἐν μεγάλοις οὐδὲ ἐν θαυμασίοις ὑπὲρ ἐμέ
- 2 E te Ariki, whakarongo mai ki toku reo: kia anga mai ou taringa ki toku reo inoi.
Lord, let my voice come before you: let your ears be awake to the voice of my prayer.
εἰ μὴ ἐταπεινοφρόνουν ἀλλὰ ὑψωσα τὴν ψυχὴν μου ὡς τὸ ἀπογεγαλακτισμένον ἐπὶ τὴν μητέρα αὐτοῦ ὡς ἀνταπόδοσις ἐπὶ τὴν ψυχὴν μου
- 3 Me i maharatia e koe nga kino, e Ihowa, ko wai, e te Ariki, e tu?
O Jah, if you took note of every sin, who would go free?
ἐλπυσάτω Ἰσραὴλ ἐπὶ τὸν κύριον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος
- 1 ¶ He waiata; he pikitanga. Na Rawiri. E Ihowa, ehara toku i te ngakau whakapehapeha: ehara ano oku i te kanohi whakakake: kahore hoki ahau e rahurahu ki nga mea nunui, e kore nei e taea e ahau.
<A Song of the going up. Of David.> Lord, there is no pride in my heart and my eyes are not lifted up; and I have not taken part in great undertakings, or in things over-hard for me.
ὦδὴ τῶν ἀναβαθμῶν μνήσθητι κύριε τοῦ δαυὶδ καὶ πάσης τῆς πράξεως αὐτοῦ
- 2 He pono kua meinga e ahau toku wairua kia tau, a kia mahaki, pera i to te tamaiti kua wehea i te u o tona whaea: he rite toku wairua ki te tamaiti katahi nei ka wehe i te u.
See, I have made my soul calm and quiet, like a child on its mother's breast; my soul is like a child on its mother's breast.
ὡς ὅμοσεν τῷ κυρίῳ ἠῤῥατο τῷ θεῷ Ἰακώβ
- 3 E Iharaira, kia tumanako ki a Ihowa: aiane i a ake tonu atu.
O Israel, have hope in the Lord, from this time and for ever.
εἰ εἰσελεύσομαι εἰς σκὴνωμα οἴκου μου εἰ ἀναβήσομαι ἐπὶ κλίνης στρωμνῆς μου
- 1 ¶ He waiata; he pikitanga. E Ihowa, maharatia a Rawiri, me ona mamaetanga ngakau katoa;
<A Song of the going up.> Lord, give thought to David, and to all his troubles;
ὦδὴ τῶν ἀναβαθμῶν τῷ δαυὶδ ἰδοὺ δὴ τί καλὸν ἢ τί τερπνὸν ἀλλ' ἢ τὸ κατοικεῖν ἀδελφοῦς ἐπὶ τὸ αὐτό
- 2 Tana oati ki a Ihowa, tana kupu taurangi ki te Mea Nui o Hakopa;
How he made an oath to the Lord, and gave his word to the great God of Jacob, saying,
ὡς μύρον ἐπὶ κεφαλῆς τὸ καταβαῖνον ἐπὶ πώγωνα τὸν πώγωνα τὸν ααρων τὸ καταβαῖνον ἐπὶ τὴν ὤαν τοῦ ἐνδύματος αὐτοῦ
- 3 E kore rawa ahau e tae ki toku whare e noho ai ahau, e eke ranei ki runga ki toku moenga;
Truly, I will not come into my house, or go to my bed,
ὡς δρόσος αερμων ἢ καταβαίνουσα ἐπὶ τὰ ὄρη σιων ὅτι ἐκεῖ ἐνετείλατο κύριος τὴν εὐλογίαν καὶ ζωὴν ἕως τοῦ αἰῶνος
- 1 ¶ He waiata; he pikitanga. Na Rawiri. Na, ano te pai, ano te ahuaerea o te nohoanga o nga teina, o nga tuakana i runga i te whakaaro kotahi!
<A Song of the going up. Of David.> See how good and how pleasing it is for brothers to be living together in harmony!
ὦδὴ τῶν ἀναβαθμῶν ἰδοὺ δὴ εὐλογεῖτε τὸν κύριον πάντες οἱ δοῦλοι κυρίου οἱ ἐστῶτες ἐν οἴκῳ κυρίου ἐν αὐλαῖς οἴκου θεοῦ ἡμῶν

- 2 Tona rite kei te hinu utu nui i runga i te upoko, i heke iho nei ki te pahau, ae ki te pahau o Arona; i heke iho nei ki te remu o ona kakahu:
It is like oil of great price on the head, flowing down over the face, even Aaron's face: coming down to the edge of his robe;
ἐν ταῖς νυξίν ἐπάρατε τὰς χεῖρας ὑμῶν εἰς τὰ ἄγια καὶ εὐλογεῖτε τὸν κύριον
- 3 Kei te tomairangi ano o Heremona, kei tera i heke iho ki nga maunga o Hiona: i whakahaua iho hoki e Ihowa te manaaki mo reira, te ora mo ake tonu atu.
Like the dew of Hermon, which comes down on the mountains of Zion: for there the Lord gave orders for the blessing, even life for ever.
εὐλογήσει σε κύριος ἐκ σιων ὁ ποιήσας τὸν οὐρανὸν καὶ τὴν γῆν
- 1 ¶ He waiata; he pikitanga. Na, whakapaingia a Ihowa, e nga pononga katoa a Ihowa, e tu nei i te whare o Ihowa i te po.
<A Song of the going up.> Give praise to the Lord, all you servants of the Lord, who take your places in the house of the Lord by night.
ἀλληλουα αἰνεῖτε τὸ ὄνομα κυρίου αἰνεῖτε δοῦλοι κύριον
- 2 Totoro ake o koutou ringa ki te wahi tapu, whakapaingia hoki a Ihowa.
Give praise to the Lord, lifting up your hands in his holy place.
οἱ ἐστῶτες ἐν οἴκῳ κυρίου ἐν ἀλυσὶς οἴκου θεοῦ ἡμῶν
- 3 Ma Ihowa koe e manaaki i roto i Hiona, mana, ma te kaihanganga o te rangi, o te whenua.
May the Lord, who made heaven and earth, send you blessing out of Zion,
αἰνεῖτε τὸν κύριον ὅτι ἀγαθὸς κύριος ψάλατε τῷ ὀνόματι αὐτοῦ ὅτι καλόν
- 1 ¶ Whakamoemititia a Ihowa. Whakamoemititia te ingoa o Ihowa; whakamoemititia ia, e nga pononga a Ihowa.
Let the Lord be praised. O you servants of the Lord, give praise to the name of the Lord.
ἀλληλουα ἐξομολογεῖσθε τῷ κυρίῳ ὅτι χρηστός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 2 E koutou e tu nei i roto i te whare o Ihowa, i nga marae o te whare o to tatou Atua.
You who are in the house of the Lord, and in the open spaces of the house of our God,
ἐξομολογεῖσθε τῷ θεῷ τῶν θεῶν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 3 Whakamoemititia a Ihowa; he pai hoki a Ihowa; himene atu ki tona ingoa; he mea ahuaireka hoki tena.
Give praise to Jah, for he is good: make melody to his name, for it is pleasing.
ἐξομολογεῖσθε τῷ κυρίῳ τῶν κυρίων ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 4 Kua whiriwhiria hoki e Ihowa a Hakopa mana, a Ihairaira hei tino taonga mona.
For the Lord has taken Jacob for himself, and Israel for his property.
τῷ ποιοῦντι θαυμάσια μεγάλα μόνῳ ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 5 ¶ E matau ana hoki ahau he nui a Ihowa: kei runga atu hoki to tatou Ariki i nga atua katoa.
I know that the Lord is great, and that our Lord is greater than all other gods.
τῷ ποιήσαντι τοὺς οὐρανοὺς ἐν συνέσει ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 6 Ko nga mea katoa i pai ai a Ihowa, kua oti i a ia, i te rangi, i te whenua, i nga moana, i nga wahi hohonu katoa.
The Lord has done whatever was pleasing to him, in heaven, and on the earth, in the seas and in all the deep waters.
τῷ στερεώσαντι τὴν γῆν ἐπὶ τῶν ὑδάτων ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 7 Nana i pupu ake ai nga kohu i nga pito o te whenua: i hanga e ia nga uira mo te ua; e whakaputaina mai ana e ia te hau i roto i ona whare taonga.
He makes the mists go up from the ends of the earth; he makes thunder-flames for the rain; he sends out the winds from his store-houses.
τῷ ποιήσαντι φῶτα μεγάλα μόνῳ ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

- 8 Nana nei i patu nga matamua o Ihipa, a te tangata, a te kararehe;
He put to death the first-fruits of Egypt, of man and of beast.
τὸν ἥλιον εἰς ἐξουσίαν τῆς ἡμέρας ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 9 I tonoa e ia he tohu, he merekara ki waenganui ou, e Ihipa: ki runga ki a Parao ratou ko ana pononga katoa.
He sent signs and wonders among you, O Egypt, on Pharaoh, and on all his servants.
τὴν σελήνην καὶ τὰ ἄστρα εἰς ἐξουσίαν τῆς νυκτός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 10 Nana i patu nga iwi maha, i whakamate nga kingi rarahi;
He overcame great nations, and put strong kings to death;
τῷ πατάξαντι αἴγυπτον σὺν τοῖς πρωτοτόκοις αὐτῶν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 11 A Hihona kingi o nga Amori, a Oka kingi o Pahana, me nga rangatiratanga katoa o Kanaana;
Sihon, king of the Amorites, and Og, king of Bashan, and all the kingdoms of Canaan;
καὶ ἐξαγαγόντι τὸν Ἰσραὴλ ἐκ μέσου αὐτῶν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 12 A homai ana e ia to ratou whenua hei kainga pumau, hei kainga pumau mo Iharaira, mo tana iwi.
And gave their land for a heritage, even for a heritage to Israel his people.
ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 13 E Ihowa, pumau tonu tou ingoa, me tou maharatanga, e Ihowa, ki nga whakatupuranga katoa.
O Lord, your name is eternal; and the memory of you will have no end.
τῷ καταδιελόντι τὴν ἐρυθρὰν θάλασσαν εἰς διαιρέσεις ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 14 Ka whakawa hoki a Ihowa mo tana iwi; a ka puta ke tona whakaaro ki ana pononga.
For the Lord will be judge of his people's cause; his feelings will be changed to his servants.
καὶ διαγαγόντι τὸν Ἰσραὴλ διὰ μέσου αὐτῆς ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 15 ¶ He hiriwa, he koura nga whakapakoko a nga tauwiwi, he mahi na te ringa tangata.
The images of the nations are silver and gold, the work of men's hands.
καὶ ἐκτινάζαντι φαραῶ καὶ τὴν δύναμιν αὐτοῦ εἰς θάλασσαν ἐρυθρὰν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 16 He mangai o ratou, a kahore e korero: he kanohi o ratou, a kahore e kite:
They have mouths, but no voice, they have eyes, but they do not see;
τῷ διαγαγόντι τὸν λαὸν αὐτοῦ ἐν τῇ ἐρήμῳ ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ τῷ ἐξαγαγόντι ὕδωρ ἐκ πέτρας ἀκροτόμου ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 17 He taringa o ratou, a kahore e rongo: kahore ano he manawa i o ratou mangai.
They have ears, but no hearing; and there is no breath in their mouths.
τῷ πατάξαντι βασιλεῖς μεγάλους ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 18 Ka rite ki a ratou te hunga nana ratou i hanga; ae, me nga tangata katoa e whakawhirinaki ana ki a ratou.
Those who make them are like them; and so is everyone who puts his hope in them.
καὶ ἀποκτείναντι βασιλεῖς κραταιούς ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 19 Whakapaingia a Ihowa, e te whare o Iharaira; whakapaingia a Ihowa, e te whare o Arona;
Give praise to the Lord, O children of Israel: give praise to the Lord, O sons of Aaron:
τὸν σῆων βασιλεῖα τῶν αμορραίων ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

- 20 Whakapaingia a Ihowa, e te whare o Riwai; whakapaingia a Ihowa, e te hunga katoa e wehi ana i a Ihowa;
Give praise to the Lord, O sons of Levi: let all the worshippers of the Lord give him praise.
καὶ τὸν ὄγ βασιλέα τῆς βασαν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 21 Kia whakapaingia a Ihowa i roto i Hiona, e noho nei i Hiruharama. Whakapaingia a Ihowa.
Praise be to the Lord out of Zion, even to the Lord whose house is in Jerusalem, Let the Lord be praised.
καὶ δόντι τὴν γῆν αὐτῶν κληρονομίαν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
- 1 ¶ Whakawhetai ki a Ihowa, he pai hoki ia: he mau tonu hoki tana mahi tohu.
O give praise to the Lord, for he is good: for his mercy is unchanging for ever.
τῷ δαυιδ ἐπὶ τῶν ποταμῶν βαβυλῶνος ἐκεῖ ἐκαθίσταμεν καὶ ἐκλαύσαμεν ἐν τῷ μνησθῆναι ἡμᾶς τῆς σιων
- 2 Whakawhetai ki te Atua o nga atua: he mau tonu hoki tana mahi tohu.
O give praise to the God of gods: for his mercy is unchanging for ever.
ἐπὶ ταῖς ἰτέαις ἐν μέσῳ αὐτῆς ἐκρεμάσαμεν τὰ ὄργανα ἡμῶν
- 3 Whakawhetai ki te Ariki o nga ariki: he mau tonu hoki tana mahi tohu.
O give praise to the Lord of lords: for his mercy is unchanging for ever.
ὅτι ἐκεῖ ἐπηρώτησαν ἡμᾶς οἱ αἰχμαλωτεύσαντες ἡμᾶς λόγους ψῶδων καὶ οἱ ἀπαγαγόντες ἡμᾶς ὕμνον ᾗσατε ἡμῖν ἐκ τῶν ψῶδων σιων
- 4 E mahi nei tona kotahi i nga merekara nunui: he mau tonu hoki tana mahi tohu.
To him who only does great wonders: for his mercy is unchanging for ever.
πῶς ᾄσωμεν τὴν ψῆδὴν κυρίου ἐπὶ γῆς ἀλλοτρίας
- 5 I tohunga rawa nei ki te hanga i nga rangi: he mau tonu hoki tana mahi tohu.
To him who by wisdom made the heavens: for his mercy is unchanging for ever.
ἐὰν ἐπιλάθωμαί σου ιερουσαλημ ἐπιλησθεῖ ἡ δεξιά μου
- 6 I whakatakoto nei i te whenua ki runga ki nga wai: he mau tonu hoki tana mahi tohu.
To him by whom the earth was stretched out over the waters: for his mercy is unchanging for ever.
κολληθεῖ ἡ γλῶσσά μου τῷ λάρυγγί μου ἐὰν μὴ σου μνησθῶ ἐὰν μὴ προανατάξωμαι τὴν ιερουσαλημ ἐν ἀρχῇ τῆς εὐφοροσύνης μου
- 7 Ki te kaihanga i nga whakamarama nunui: he mau tonu hoki tana mahi tohu;
To him who made great lights: for his mercy is unchanging for ever.
μνήσθητι κύριε τῶν υἰῶν ἐδωμ τὴν ἡμέραν ιερουσαλημ τῶν λεγόντων ἐκκενοῦτε ἐκκενοῦτε ἕως ὁ θεμέλιος ἐν αὐτῇ
- 8 I te ra hei tohutohu i te awatea: he mau tonu hoki tana mahi tohu;
The sun to have rule by day: for his mercy is unchanging for ever.
θυγάτηρ βαβυλῶνος ἡ ταλαίπωρος μακάριος ὃς ἀνταποδώσει σοι τὸ ἀνταπόδομά σου ὃ ἀνταπέδωκας ἡμῖν
- 9 I te marama me nga whetu hei tohutohu i te po: he mau tonu hoki tana mahi tohu.
The moon and the stars to have rule by night: for his mercy is unchanging for ever.
μακάριος ὃς κρατήσει καὶ ἑδαφιεῖ τὰ νῆπιά σου πρὸς τὴν πέτραν
- 1 ¶ I te taha o nga wai o Papurona, noho ana tatou i reira, ae, tangi ana tatou, ia tatou i mahara ai ki Hiona.
By the rivers of Babylon we were seated, weeping at the memory of Zion,
τῷ δαυιδ ἐξομολογήσομαί σοι κύριε ἐν ὅλῃ καρδίᾳ μου ὅτι ἤκουσας τὰ ῥήματα τοῦ στόματός μου καὶ ἐναντίον ἀγγέλων ψαλῶ σοι

- 2 Whakairia ake e tatou a tatou hapa ki runga ki nga wirou i waenganui o reira.
Hanging our instruments of music on the trees by the waterside.
 προσκυνήσω πρὸς γὰν ἄγιόν σου καὶ ἐξομολογήσομαι τῷ ὀνόματί σου ἐπὶ τῷ ἔλεει σου καὶ τῇ ἀληθείᾳ σου ὅτι ἐμεγάλυνας ἐπὶ πᾶν ὄνομα τὸ λόγιόν σου
- 3 No te mea i tono i reira te hunga nana tatou i herehere ki etahi waiata i a tatou, me te hunga nana tatou i tukino i tono mai he hari i a tatou, i mea mai, Waiatatia mai ki a matou tetahi o nga waiate o Hiona.
For there those who had taken us prisoners made request for a song; and those who had taken away all we had gave us orders to be glad, saying, Give us one of the songs of Zion.
 ἐν ᾗ ἂν ἡμέρα ἐπικαλέσωμαί σε ταχὺ ἐπάκουσόν μου πολυωρήσεις με ἐν ψυχῇ μου ἐν δυνάμει
- 4 Me pehea matou ka waiata ai i te waiata a Ihowa i te whenua tauhou?
How may we give the Lord's song in a strange land?
 ἐξομολογησάσθωσάν σοι κύριε πάντες οἱ βασιλεῖς τῆς γῆς ὅτι ἤκουσαν πάντα τὰ ῥήματα τοῦ στόματός σου
- 5 Ki te wareware ahau ki a koe, e Hiruharama, kia wareware toku ringa matau ki tana mahi.
If I keep not your memory, O Jerusalem, let not my right hand keep the memory of its art.
 καὶ ἥσάτωσαν ἐν ταῖς ὁδοῖς κυρίου ὅτι μεγάλη ἡ δόξα κυρίου
- 6 Ki te kore ahau e mahara ki a koe, kia piri toku arero ki toku ngao; ki te kore ahau e whakanui i Hiruharama ki runga ake i taku mea i tino hari ai.
If I let you go out of my thoughts, and if I do not put Jerusalem before my greatest joy, let my tongue be fixed to the roof of my mouth.
 ὅτι ὑψηλὸς κύριος καὶ τὰ ταπεινὰ ἐφορᾷ καὶ τὰ ὑψηλὰ ἀπὸ μακρόθεν γινώσκει
- 7 ¶ E Ihowa, maharatia nga tama a Eroma i te ra o Hiruharama; ta ratou meatanga, Whakahoroa, whakahoroa, a taea rawatia ano tona turanga.
O Lord, keep in mind against the children of Edom the day of Jerusalem; how they said, Let it be uncovered, uncovered even to its base.
 ἐὰν πορευθῶ ἐν μέσῳ θλίψεως ζήσεις με ἐπ' ὄργην ἐχθρῶν μου ἐξέτεινας χεῖρά σου καὶ ἔσωσέν με ἡ δεξιὰ σου
- 8 E te tamahine o Papurona, meake nei whakangaromia, ka hari te tangata e utua ai koe mo tau i mea ai ki a matou.
O daughter of Babylon, whose fate is destruction; happy is the man who does to you what you have done to us.
 κύριος ἀνταποδώσει ὑπὲρ ἐμοῦ κύριε τὸ ἔλεός σου εἰς τὸν αἰῶνα τὰ ἔργα τῶν χειρῶν σου μὴ παρήξ
- 1 ¶ Na Rawiri. Ka whakapaua toku ngakau ki te whakawhetai ki a koe: ka himene atu ahau ki a koe i te aroaro o nga atua.
<Of David.> I will give you praise with all my heart: I will make melody to you before the gods.
 εἰς τὸ τέλος ψαλμὸς τῷ δαυὶδ κύριε ἐδοκίμασάς με καὶ ἔγνωσ με
- 2 Ka koropiko atu ahau ki te ritenga o tou temepara tapu, a ka whakamoemiti ki tou ingoa, mo tou aroha me tou pono: kua whakanuia hoki e koe tau kupu ki runga ake i tou ingoa katoa.
I will give worship before your holy Temple, praising your name for your mercy and for your unchanging faith: for you have made your word greater than all your name.
 σὺ ἔγνωσ τὴν καθέδραν μου καὶ τὴν ἔγερσίν μου σὺ συνῆκας τοὺς διαλογισμοὺς μου ἀπὸ μακρόθεν
- 3 I whakahoki kupu mai koe ki ahau i te ra i karanga ai ahau: a whakahirihiritia ana e koe toku wairua ki te kaha.
When my cry came to your ears you gave me an answer, and made me great with strength in my soul.
 τὴν τρίβον μου καὶ τὴν σχοινόν μου σὺ ἐξιχνίασας καὶ πάσας τὰς ὁδοὺς μου προεῖδες
- 4 Ka whakamoemiti nga kingi katoa o te whenua ki a koe, e Ihowa, kua rongo hoki ratou ki nga kupu a tou mangai.
All the kings of the earth will give you praise, O Lord, when the words of your mouth come to their ears.
 ὅτι οὐκ ἔστιν λόγος ἐν γλώσῃ μου

- 5 Ae, e waiata ratou mo nga ara o Ihowa: he nui hoki te kororia o Ihowa.
They will make songs about the ways of the Lord; for great is the glory of the Lord.
ἰδοὺ κύριε σὺ ἔγνωνς πάντα τὰ ἔσχατα καὶ τὰ ἀρχαῖα σὺ ἔπλασάς με καὶ ἔθηκας ἐπ' ἐμὲ τὴν χειρὰ σου
- 6 ¶ Ahakoa hoki kei runga rawa a Ihowa, e titiro iho ana ano ia ki te hunga papaku: tena ko te tangata whakakake, i tawhiti ano kua matauria e ia.
Though the Lord is high, he sees those who are low; and he has knowledge from far off of those who are lifted up.
ἐθαυμαστώθη ἡ γνῶσις σου ἐξ ἐμοῦ ἐκραταιώθη οὐ μὴ δύνωμαι πρὸς αὐτήν
- 7 Ahakoa haere ahau i waenganui o te he, mau ahau e whakahauora: ka totoro tou ringa ki te riri o oku hoa whawhai, ma tou ringa matau ano ahau e whakaora.
Even when trouble is round me, you will give me life; your hand will be stretched out against the wrath of my haters, and your right hand will be my salvation.
ποῦ πορευθῶ ἀπὸ τοῦ πνεύματός σου καὶ ἀπὸ τοῦ προσώπου σου ποῦ φύγω
- 8 Ma Ihowa e whakaoti aku mea: e Ihowa, e mau ana tau mahi tohu ake ake; kua e whakarerea nga mahi a ou ringa.
The Lord will make all things complete for me: O Lord, your mercy is eternal; do not give up the works of your hands.
ἐὰν ἀναβῶ εἰς τὸν οὐρανόν σου εἶ ἐκεῖ ἐὰν καταβῶ εἰς τὸν ἄδην πάρει
- 1 ¶ Ki te tino kaiwhakatangi. He Himene na Rawiri. E Ihowa, kua tiroirohia ahau e koe, kua mohiotia ano e koe.
<To the chief music-maker. A Psalm. Of David.> O Lord, you have knowledge of me, searching out all my secrets.
εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ
- 2 E matau ana koe ki toku nohoanga iho, ki toku whakatikanga ake; e mohio ana koe ki oku whakaaro i tawhiti.
You have knowledge when I am seated and when I get up, you see my thoughts from far away.
ἐξελοῦ με κύριε ἐξ ἀνθρώπου πονηροῦ ἀπὸ ἀνδρὸς ἀδίκου ῥῦσαί με
- 3 E kitea putia ana e koe toku ara me toku takotoranga iho; e matatau ana hoki koe ki oku ara katoa.
You keep watch over my steps and my sleep, and have knowledge of all my ways.
οἵτινες ἐλογίσαντο ἀδικίας ἐν καρδίᾳ ὅλην τὴν ἡμέραν παρετάσσοντο πολέμους
- 4 Kahore rawa hoki he kupu i toku arero, i toe i a koe te mohio, e Ihowa.
For there is not a word on my tongue which is not clear to you, O Lord.
ἠκόνησαν γλώσσαν αὐτῶν ὥσει ὄφρα εὖς ἀσπίδων ὑπὸ τὰ χεῖλη αὐτῶν διάψαλμα
- 5 Kua hanga a muri, a mua, oku e koe: kua pa ano tou ringa ki ahau.
I am shut in by you on every side, and you have put your hand on me.
φύλαξόν με κύριε ἐκ χειρὸς ἀμαρτωλοῦ ἀπὸ ἀνθρώπων ἀδίκων ἐξελοῦ με οἵτινες ἐλογίσαντο ὑποσκελίσαι τὰ διαβήματά μου
- 6 He mea whakamiharo rawa, kei tawhiti atu hoki i ahau, tenei matauranga: kei runga noa atu, e kore e taea e ahau.
Such knowledge is a wonder greater than my powers; it is so high that I may not come near it.
ἐκρυσαν ὑπερήφανοι παγίδα μοι καὶ σχοινία διέτειναν παγίδας τοῖς ποσίν μου ἐχόμενα τρίβου σκάνδαλον ἔθεντό μοι διάψαλμα
- 7 ¶ Me haere ahau ki hea i tou wairua? Me oma ranei ahau ki hea i tou aroaro?
Where may I go from your spirit? how may I go in flight from you?
εἶπα τῷ κυρίῳ θεός μου εἶ σὺ ἐνώτισαι κύριε τὴν φωνὴν τῆς δεήσεώς μου
- 8 Ki te kake ahau ki te rangi, kei reira koe: ki te wharikitia e ahau toku moenga i roto i te reinga, kei reira ano koe.
If I go up to heaven, you are there: or if I make my bed in the underworld, you are there.
κύριε κύριε δύναμις τῆς σωτηρίας μου ἐπεσκίασας ἐπὶ τὴν κεφαλὴν μου ἐν ἡμέρᾳ πολέμου

- 9 Ki te tango ahau ki nga pakau o te ata, a ka noho ki nga topito o te moana;
If I take the wings of the morning, and go to the farthest parts of the sea;
μη παραδῶς με κύριε ἀπὸ τῆς ἐπιθυμίας μου ἁμαρτωλῶ διελογίσαντο κατ' ἐμοῦ μὴ ἐγκαταλίπῃς με μήποτε ὑψωθῶσιν διάψαλμα
- 10 Kei reira ano tou ringa hei arahi i ahau, tou matau hei pupuru i ahau.
Even there will I be guided by your hand, and your right hand will keep me.
ἡ κεφαλὴ τοῦ κυκλώματος αὐτῶν κόπος τῶν χειλέων αὐτῶν καλύψει αὐτοῦς
- 11 Ki te mea ahau, He pono, tera ahau e hipokina e te pouri, a ko te marama i tetahi taha oku, i tetahi taha, ka meinga he po;
If I say, Only let me be covered by the dark, and the light about me be night;
πесоῦνται ἐπ' αὐτοῦς ἄνθρακες ἐν πυρὶ καταβαλεῖς αὐτοῦς ἐν ταλαιπωρίας οὐ μὴ ὑποστῶσιν
- 12 Ahakoa te pouri kahore e huna mai i a koe, engari ka marama te po ano ko te ao: ki a koe rite tahi te pouri me te marama.
Even the dark is not dark to you; the night is as bright as the day: for dark and light are the same to you.
ἀνὴρ γλωσσώδης οὐ κατευθυνθήσεται ἐπὶ τῆς γῆς ἄνδρα ἄδικον κακὰ θηρεύσει εἰς διαφθοράν
- 13 I a koe hoki oku whatumanawa: nau hoki ahau i hipoki i roto i te kopu o toku whaea.
My flesh was made by you, and my parts joined together in my mother's body.
ἔγνω ὅτι ποιήσει κύριος τὴν κρίσιν τοῦ πτωχοῦ καὶ τὴν δίκην τῶν πενήτων
- 14 Ka whakawhetai ahau ki a koe; he mea whakawehi, he mea whakamiharo toku hanganga; he mahi whakamiharo au mahi, mohio rawa ano toku wairua ki tena.
I will give you praise, for I am strangely and delicately formed; your works are great wonders, and of this my soul is fully conscious.
πλὴν δίκαιοι ἐξομολογήσονται τῷ ὀνόματί σου καὶ κατοικήσουσιν εὐθεῖς σὺν τῷ προσώπῳ σου
- 1 ¶ Ki te tino kaiwhakatangī. He himene na Rawiri. Whakaorangia ahau, e Ihowa, i te tangata kino: araia atu i ahau te tangata tutu:
<To the chief music-maker. A Psalm. Of David.>
ψαλμὸς τῷ δαυιδ κύριε ἐκέκραξα πρὸς σέ εἰσάκουσόν μου πρόσχευς τῇ φωνῇ τῆς δεήσεώς μου ἐν τῷ κεκραγένοι με πρὸς σέ
- 2 E whakaaro kīno nei i o ratou ngakau: e whakamine nei i a ratou i nga wa katoa ki te whawhai.
\140:1\O Lord, take me out of the power of the evil man; keep me safe from the violent man:
κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου ἔπαρσις τῶν χειρῶν μου θυσία ἐσπερινή
- 3 Kua whakakoia to ratou arero, ano he nakahi: kei raro i o ratou ngutu te wai whakamate o te neke. (Hera.
\140:2\For their hearts are full of evil designs; and they are ever making ready causes of war.
θοῦ κύριε φυλακὴν τῷ στόματί μου καὶ θύραν περιοχῆς περὶ τὰ χεῖλη μου
- 4 Tiakina ahau, e Ihowa, i nga ringa o te hunga kino: araia atu i ahau te tangata tutu, kua mea nei kia tutea oku hikoinga.
\140:3\Their tongues are sharp like the tongue of a snake; the poison of snakes is under their lips. (Selah.)
μη ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις σὺν ἀνθρώποις ἐργαζομένοις ἀνομίαν καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν
- 5 Kua huna e te hunga whakakake te mahanga moku, me nga aho; kua horahia e ratou he kupenga ki te taha o te ara: kua whakapikoa e ratou he rore moku. (Hera.
\140:4\O Lord, take me out of the hands of sinners; keep me safe from the violent man: for they are designing my downfall.
παιδεύσει με δίκαιος ἐν ἐλέει καὶ ἐλέγξει με ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλὴν μου ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν

- 6 I mea ahau ki a Ihowa, Ko koe toku Atua: whakarongo, e Ihowa, ki toku reo inoi.
 \140:5\The men of pride have put secret cords for my feet; stretching nets in my way, so that they may take me with their tricks. (Selah.)
 κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν ἀκούσονται τὰ ῥήματά μου ὅτι ἠδύνθησαν
- 7 E Ihowa, e te Ariki, e te kaha o toku whakaoranga, nau i hipoki toku upoko i te ra o te tatauranga.
 \140:6\I have said to the Lord, You are my God: give ear, O Lord, to the voice of my prayer.
 ὡσεὶ πάχος γῆς διερράγη ἐπὶ τῆς γῆς διεσκορπίσθη τὰ ὀστά ἡμῶν παρὰ τὸν ἄδην
- 8 ¶ Aua e whakaaetia, e Ihowa, nga hiahia o te tangata kino: kei taea tona whakaaro koroke; kei whakakake ratou. (Hera.
 \140:7\O Lord God, the strength of my salvation, you have been a cover over my head in the day of the fight.
 ὅτι πρὸς σέ κύριε κύριε οἱ ὀφθαλμοί μου ἐπὶ σέ ἤλπισα μὴ ἀντανέλης τὴν ψυχὴν μου
- 9 Tena ko te upoko o te hunga e whakapae nei i ahau, kia hipokina ratou e te kino o o ratou ngutu.
 \140:8\O Lord, give not the wrongdoer his desire; give him no help in his evil designs, or he may be uplifted in pride. (Selah.)
 φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν
- 10 Kia taka he waro mura ki runga ki a ratou: kia panga ratou ki te ahi, ki roto ki nga poka hohonu, kei whakatika ake ano ratou.
 \140:9\As for those who come round me, let their heads be covered by the evil of their lips.
 πεσοῦνται ἐν ἀμφιβλήστρω αὐτοῦ ἀμαρτωλοὶ κατὰ μόνας εἰμὶ ἐγὼ ἕως οὗ ἂν παρέλθω
- 1 ¶ He himene na Rawiri. E Ihowa, kua tangi nei ahau ki a koe; hohoro mai ki ahau: whakarongo ki toku reo ua karanga ahau ki a koe.
 <A Psalm. Of David.> Lord, I have made my cry to you; come to me quickly; give ear to my voice, when it goes up to you.
 συνέσεως τῷ δαυὶδ ἐν τῷ εἶναι αὐτὸν ἐν τῷ σπηλαίῳ προσευχῆ
- 2 Kia whakatikaia taku inoi ki tou aroaro, hei whakakakara; te toronga atu hoki o oku ringa ano ko te whakahere o te ahiahi.
 Let my prayer be ordered before you like a sweet smell; and let the lifting up of my hands be like the evening offering.
 φωνῆ μου πρὸς κύριον ἐκέκραξα φωνῆ μου πρὸς κύριον ἐδεήθην
- 3 Homai he kaitiaki mo toku mangai, e Ihowa: tiakina te kuwaha o oku ngutu.
 O Lord, keep a watch over my mouth; keep the door of my lips.
 ἐκχεῶ ἐναντίον αὐτοῦ τὴν δέησίν μου τὴν θλιβὴν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ
- 4 Kaua e whakaangahia toku ngakau ki te mea kino, ki te mahi i nga mahi hianga i roto i nga kaimahi i te kino: kaua ano ahau e kai i a ratou mea papai.
 Keep my heart from desiring any evil thing, or from taking part in the sins of the evil-doers with men who do wrong; and let me have no part in their good things.
 ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου καὶ σὺ ἔγνωσ τὰς τρίβους μου ἐν ὁδοῦ ταύτῃ ἧ ἔπορευόμην ἔκρυσαν παγίδα μοι
- 5 ¶ Ma te tangata tika ahau e patu: he mahi aroha tena; mana ahau e riri; he hinu tena ki runga ki te upoko; kaua ia e paopaongia e toku upoko: ahakoa hoki i roto i to ratou kino ka inoi tonu ahau.
 Let the upright give me punishment; and let the god-fearing man put me in the right way; but I will not let the oil of sinners come on my head: when they do evil I will give myself to prayer.
 κατενόουν εἰς τὰ δεξιὰ καὶ ἐπέβλεπον ὅτι οὐκ ἦν ὁ ἐπιγινώσκων με ἀπώλετο φυγὴ ἀπ' ἐμοῦ καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχὴν μου
- 6 E turakina ana o ratou kaiwhakawa ki te taha o te kohatu; a ka rongo ratou i aku kupu; he reka hoki.
 When destruction comes to their judges by the side of the rock, they will give ear to my words, for they are sweet.
 ἐκέκραξα πρὸς σέ κύριε εἶπα σὺ εἶ ἡ ἐλπίς μου μερίς μου ἐν γῆ ζώντων

- 7 Pera i tetahi e haehae ana, e wawahi ana i te whenua, e titaritaria ana o matou wheua ki te waha o te reinga.
Our bones are broken up at the mouth of the underworld, as the earth is broken by the plough.
πρόσχες πρὸς τὴν δέησίν μου ὅτι ἐταπεινώθην σφόδρα ῥῦσαί με ἐκ τῶν καταδιωκόντων με ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ
- 8 Otiia e tau ana oku kanohi, e Ihowa, e te Ariki, ki a koe: ko koe toku whakawhirinakitanga; kaua toku wairua e waiho pani.
But my eyes are turned to you, O Lord God: my hope is in you; let not my soul be given up to death.
ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου κύριε ἐμέ ὑπομενοῦσιν δίκαιοι ἕως οὗ ἀνταποδοῖς μοι
- 1 ¶ He Makiri na Rawiri; he inoi i a ia i roto i te ana. He karanga ta toku reo ki a Ihowa; he inoi ta toku reo ki a Ihowa.
<Maschil. Of David. A prayer when he was in the hole of the rock.>
ψαλμὸς τῷ δαυιδ ὅτε αὐτὸν ὁ υἱὸς καταδιώκει κύριε εἰσάκουσον τῆς προσευχῆς μου ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου ἐπάκουσόν μου ἐν τῇ δικαιοσύνῃ σου
- 2 Horahia ana taku inoi ki tona aroaro; whakaaturia ana e ahau toku mate ki tona aroaro.
142:1The sound of my cry went up to the Lord; with my voice I made my prayer for grace to the Lord.
καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν
- 3 I te ngaromanga o toku wairua i roto i ahau i matau koe ki toku ara: kua whakatakotoria pukutia e ratou te mahanga moku i te ara i haere ai ahau.
142:2I put all my sorrows before him; and made clear to him all my trouble.
ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχὴν μου ἐταπεινώσεν εἰς γῆν τὴν ζωὴν μου ἐκάθισέν με ἐν σκοτεινοῖς ὡς νεκροῦς αἰδῶνος
- 4 ¶ Titiro ki toku taha matau, kia kite; kahore hoki tetahi tangata e mohio ana ki ahau; kahore he piringa moku; kahore tetahi e mahara ana ki toku wairua.
142:3When my spirit is overcome, your eyes are on my goings; nets have been secretly placed in the way in which I go.
καὶ ἠκηδίασεν ἐπ' ἐμέ τὸ πνεῦμά μου ἐν ἐμοὶ ἐταράχθη ἡ καρδιά μου
- 5 I karanga ahau ki a koe, e Ihowa: i mea, Ko koe toku piringa, toku wahi i te whenua o te hunga ora.
142:4Looking to my right side, I saw no man who was my friend: I had no safe place; no one had any care for my soul.
ἐμνήσθην ἡμερῶν ἀρχαίων καὶ ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων
- 6 Tahuri mai ki taku karanga: kua whakaītītia rawatia hoki ahau: whakaorangia ahau i oku kaitukino: he kaha rawa hoki ratou i ahau.
142:5I have made my cry to you, O Lord; I have said, You are my safe place, and my heritage in the land of the living.
διεπέτασα τὰς χεῖράς μου πρὸς σέ ἡ ψυχὴ μου ὡς γῆ ἀνυδρὸς σοι διάψαλμα
- 7 Whakaputaina toku wairua i te herehere, kia whakamoemiti ai ahau ki tou ingoa: ka karapotia ahau e te hunga tika; nou ka atawhai nei i ahau.
142:6Give ear to my cry, for I am made very low: take me out of the hands of my haters, for they are stronger than I.
ταχὺ εἰσάκουσόν μου κύριε ἐξέλιπεν τὸ πνεῦμά μου μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον
- 1 ¶ He himene na Rawiri. E Ihowa, whakarongo ki taku inoi, kia titaha mai tou taringa ki aku inoi: whakahokia mai he kupu ki ahau i runga i tou pono, i runga i tou tika.
<A Psalm. Of David.> Let my prayer come to you, O Lord; give ear to my requests for your grace; keep faith with me, and give me an answer in your righteousness;
τῷ δαυιδ πρὸς τὸν γολιαδ εὐλογητὸς κύριος ὁ θεὸς μου ὁ διδάσκων τὰς χεῖράς μου εἰς παράταξιν τοὺς δακτύλους μου εἰς πόλεμον
- 2 A kaua e anga e whakawa ki tau pononga: ki tau titiro hoki kahore tetahi mea ora e tika.
Let not your servant come before you to be judged; for no man living is upright in your eyes.
ἔλεός μου καὶ καταφυγὴ μου ἀντιλήμπτωρ μου καὶ ῥύστης μου ὑπερασπιστὴς μου καὶ ἐπ' αὐτῷ ἤλπισα ὁ ὑποτάσσων τὸν λαόν μου ὑπ' ἐμέ
- 3 Kua tukinotia hoki toku wairua e te hoariri; patua iho e ia toku ora ki raro ki te whenua: meinga ana ahau e ia kia noho i nga wahi pouri, kia rite ki nga tupapaku onamata.
The evil man has gone after my soul; my life is crushed down to the earth: he has put me in the dark, like those who have long been dead.
κύριε τί ἐστὶν ἄνθρωπος ὅτι ἐγνώσθης αὐτῷ ἢ υἱὸς ἀνθρώπου ὅτι λογίζη αὐτόν

- 4 Na reira i ngaro ai toku wairua i roto i ahau: moti rawa toku ngakau i roto i ahau.
Because of this my spirit is overcome; and my heart is full of fear.
ἄνθρωπος ματαιώτητι ὁμοιώθη αἱ ἡμέραι αὐτοῦ ὥσει σκιὰ παράγουσιν
- 5 E mahara ana ahau ki nga ra onamata; e whakaaro ana ki au mahi katoa: e whakaaroaro ana ahau ki nga meatanga a ou ringa.
I keep in mind the early days of the past, giving thought to all your acts, even to the work of your hands.
κύριε κλῖνον οὐρανός σου καὶ κατάβηθι ἄψαι τῶν ὀρέων καὶ καπνισθήσονται
- 6 Totoro tonu atu oku ringa ki a koe: e hiainu ana toku wairua ki a koe, ano he whenua mauiui. (Hera.)
My hands are stretched out to you: my soul is turned to you, like a land in need of water. (Selah.)
ἄστραγον ἀστραπὴν καὶ σκορπιεῖς αὐτούς ἐξαπόστειλον τὰ βέλη σου καὶ συνταράξεις αὐτούς
- 7 ¶ Hohoro te whakahoki kupu mai ki ahau, e Ihowa; ka hemo toku wairua: kei huna tou mata ki ahau; kei rite ahau ki te hunga e heke ana ki te poka.
Be quick in answering me, O Lord, for the strength of my spirit is gone: let me see your face, so that I may not be like those who go down into the underworld.
ἐξαπόστειλον τὴν χεῖρά σου ἐξ ὕψους ἐξελοῦ με καὶ ῥῥσαί με ἐξ ὕδάτων πολλῶν ἐκ χειρὸς υἱῶν ἄλλοτρίων
- 8 Meinga kia rongu ahau ki tou aroha i te ata; e whakawhirinaki ana hoki ahau ki a koe: meinga kia matau ahau ki te ara e haere ai ahau; kua ara nei hoki toku wairua ki a koe.
Let the story of your mercy come to me in the morning, for my hope is in you: give me knowledge of the way in which I am to go; for my soul is lifted up to you.
ὦν τὸ στόμα ἐλάλησεν ματαιότητα καὶ ἡ δεξιὰ αὐτῶν δεξιὰ ἀδικίας
- 9 Whakaorangia ahau, e Ihowa, i oku hoariri: ka kuhu nei ahau ki roto ki a koe.
O Lord, take me out of the hands of my haters; my soul is waiting for you.
ὁ θεός ᾠδὴν καινὴν ᾄσομαί σοι ἐν ψαλτηρίῳ δεκαχόρδῳ ψαλῶ σοι
- 10 Whakaakona ahau ki te mea i tau e pai ai; ko koe hoki toku Atua: he pai tou wairua; arahina ahau ki te whenua o te tika.
Give me teaching so that I may do your pleasure; for you are my God: let your good Spirit be my guide into the land of righteousness.
τῷ διδόντι τὴν σωτηρίαν τοῖς βασιλεῦσιν τῷ λυτρουμένῳ δαυὶδ τὸν δοῦλον αὐτοῦ ἐκ ῥομφαίας πονηρᾶς
- 11 Whakahauorangia ahau, e Ihowa, he whakaaro ki tou ingoa; whakaarohia tou tika, ka whakaputa ake i toku wairua i roto i te pouri.
Give me life, O Lord, because of your name; in your righteousness take my soul out of trouble.
ῥῥσαί με καὶ ἐξελοῦ με ἐκ χειρὸς υἱῶν ἄλλοτρίων ὧν τὸ στόμα ἐλάλησεν ματαιότητα καὶ ἡ δεξιὰ αὐτῶν δεξιὰ ἀδικίας
- 12 Aroha mai hoki, a huna oku hoariri: whakangaromia katoatia ano nga kaitukino o toku wairua: he pononga hoki ahau nau.
And in your mercy put an end to my haters, and send destruction on all those who are against my soul; for I am your servant.
ὦν οἱ υἱοὶ ὡς νεόφυτα ἠδρυμένα ἐν τῇ νεότητι αὐτῶν αἱ θυγατέρες αὐτῶν κεκαλλωπισμένοι περικεκοσμημένοι ὡς ὁμοίωμα ναοῦ
- 1 ¶ Na Rawiri. Kia whakapaingia a Ihowa, toku kamaka, e whakaako nei i oku ringa ki te whawhai, i oku maihao ki te tatau;
<A Psalm. Of David.> Praise be to the God of my strength, teaching my hands the use of the sword, and my fingers the art of fighting:
αἴνεσις τῷ δαυὶδ ὑψώσω σε ὁ θεός μου ὁ βασιλεὺς μου καὶ εὐλογήσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος
- 2 Ko te atawhai moku, ko toku pa, ko toku pourewa me toku kaiwhakaora; ko toku whakangungu rakau, ko taku e whakawhirinaki ai; ko te kaipehi hoki o toku iwi ki raro i ahau.
He is my strength, and my Rock; my high tower, and my saviour; my keeper and my hope: he gives me authority over my people.
καθ' ἐκάστην ἡμέραν εὐλογήσω σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος

- 3 E Ihowa, he aha te tangata i maharatia ai ia e koe? Te tama ranei a te tangata i whakaaroa ai ia e koe?
Lord, what is man, that you keep him in mind? or the son of man that you take him into account?
 μέγας κύριος καὶ αἰνετὸς σφόδρα καὶ τῆς μεγαλωσύνης αὐτοῦ οὐκ ἔστιν πέρας
- 4 Ko te rite o te tangata kei te mea memeha noa: ona ra me te mea he atarangi e rere atu ana.
Man is like a breath: his life is like a shade which is quickly gone.
 γενεὰ καὶ γενεὰ ἐπαινέσει τὰ ἔργα σου καὶ τὴν δυνάμιν σου ἀπαγγελοῦσιν
- 5 Whakapikoa iho ou rangi e Ihowa, a heke iho: pa ki nga maunga, a ka pongere.
Come down, O Lord, from your heavens: at your touch let the mountains give out smoke.
 τὴν μεγαλοπρέπειαν τῆς δόξης τῆς ἀγιοσύνης σου λαλήσουσιν καὶ τὰ θαυμάσιά σου διηγῆσονται
- 6 Kokiritia mai he uira hei whakamarara i a ratou: koperea mai au pere, kia whati ai ratou.
With your storm-flames send them in flight: send out your arrows for their destruction.
 καὶ τὴν δύνάμιν τῶν φοβερῶν σου ἐροῦσιν καὶ τὴν μεγαλωσύνην σου διηγῆσονται
- 7 Totoro iho tou ringa i runga: tangohia ahau, whakaorangia ahau i nga wai nunui, i te ringa o nga tangata ke;
Put out your hand from on high; make me free, take me safely out of the great waters, and out of the hands of strange men;
 μνήμην τοῦ πλήθους τῆς χρηστότητός σου ἐξερεύξονται καὶ τῇ δικαιοσύνῃ σου ἀγαλλιάσονται
- 8 E korero teka nei to ratou mangai, a he ringa matau teka to ratou ringa matau.
In whose mouths are false words, and whose right hand is a right hand of deceit.
 οἰκτῖρμων καὶ ἐλεήμων ὁ κύριος μακρόθυμος καὶ πολυέλεος
- 9 ¶ Ka waiatatia e ahau he waiata hou ki a koe, e te Atua: ka himene atu ahau ki a koe i runga i te hatere aho tekau.
I will make a new song to you, O God; I will make melody to you on an instrument of ten cords.
 χρηστὸς κύριος τοῖς σύμπασι καὶ οἱ οἰκτιρμοὶ αὐτοῦ ἐπὶ πάντα τὰ ἔργα αὐτοῦ
- 10 Ko ia te kaihomai i te whakaoranga ki nga kingi, te kaiwhakaora i a Rawiri, i tana pononga, i te hoari whakamate.
It is God who gives salvation to kings; and who kept his servant David from the wounding sword.
 ἐξομολογησάθωσάν σοι κύριε πάντα τὰ ἔργα σου καὶ οἱ ὄσιοί σου εὐλογησάτωσάν σε
- 11 Tangohia ahau, whakaorangia hoki i nga ringa o nga tangata ke, e korero teka nei o ratou mangai, a he ringa matau teka to ratou ringa matau.
Make me free, and take me out of the hands of strange men, in whose mouths are false words, and whose right hand is a right hand of deceit.
 δόξαν τῆς βασιλείας σου ἐροῦσιν καὶ τὴν δυναστείαν σου λαλήσουσιν
- 12 A, kia rite a matou tama i to ratou taitamarikitanga ki nga mahuri e tupu ake ana; a matou tamahine hoki ki nga kohatu kokonga, whakapaipai rawa, no te whare rangatira te tauira;
Our sons are like tall young plants; and our daughters like the shining stones of a king's house;
 τοῦ γνωρίσαι τοῖς υἱοῖς τῶν ἀνθρώπων τὴν δυναστείαν σου καὶ τὴν δόξαν τῆς μεγαλοπρεπείας τῆς βασιλείας σου
- 13 Kia ki a matou pakoro, mo te tiki noa atu i tena mea, i tena mea: kia mano, kia tini nga hua o a matou hipi i o matou parae;
Our store-houses are full of all good things; and our sheep give birth to thousands and ten thousands in our fields.
 ἡ βασιλεία σου βασιλεία πάντων τῶν αἰώνων καὶ ἡ δεσποτεία σου ἐν πάσῃ γενεᾷ καὶ γενεᾷ [13a] πιστὸς κύριος ἐν τοῖς λόγοις αὐτοῦ καὶ ὁσῖος ἐν πᾶσι τοῖς ἔργοις αὐτοῦ

- 14 **Kia taimaha a matou kau i nga pikaunga; kia kahore he pakarutanga mai ki roto, he whatinga atu hoki ki waho, a kia kahore he aue i o matou huarahi;**
Our oxen are well weighted down; our cows give birth safely; there is no going out, and there is no cry of sorrow in our open places.
 ὑποστηρίζει κύριος πάντας τοὺς καταπίπτοντας καὶ ἀνορθοῖ πάντας τοὺς κατερραγμένους
- 15 **Ka hari te iwi e pena ana: ae, ka hari te iwi ko Ihowa nei to ratou Atua.**
Happy is the nation whose ways are so ordered: yes, happy is the nation whose God is the Lord.
 οἱ ὀφθαλμοὶ πάντων εἰς σὲ ἐλπίζουσιν καὶ σὺ δίδως τὴν τροφὴν αὐτῶν ἐν εὐκαιρίᾳ
- 1 ¶ **¶ Na Rawiri, he whakamoemiti. Ka whakanui ahau i a koe, e toku Atua, e te Kingi: ka whakapai ki tou ingoa ake ake.**
<A Song of praise. Of David.> Let me give glory to you, O God, my King; and blessing to your name for ever and ever.
 ἀλληλουῖα ἀγγαίου καὶ ζαχαρίου αἶνει ἡ ψυχὴ μου τὸν κύριον
- 2 **Ka whakapai ahau ki a koe i nga ra katoa: ka whakamoemiti ki tou ingoa ake ake.**
Every day will I give you blessing, praising your name for ever and ever.
 αἰνέσω κύριον ἐν ζωῇ μου ψαλῶ τῷ θεῷ μου ἕως ὑπάρχω
- 3 **He nui a Ihowa, kia nui ano te whakamoemiti ki a ia: e kore e taea tona nui te rapu.**
Great is the Lord, and greatly to be praised; his power may never be searched out.
 μὴ πεποιθατε ἐπ' ἄρχοντας καὶ ἐφ' υἱοὺς ἀνθρώπων οἷς οὐκ ἔστιν σωτηρία
- 4 **Ma tetahi whakatupuranga e whakamoemiti au mahi, tae noa atu ki tetahi whakatupuranga; e korero hoki au mahi nunui.**
One generation after another will give praise to your great acts, and make clear the operation of your strength.
 ἐξελεύσεται τὸ πνεῦμα αὐτοῦ καὶ ἐπιστρέψει εἰς τὴν γῆν αὐτοῦ ἐν ἐκείνῃ τῇ ἡμέρᾳ ἀπολοῦνται πάντες οἱ διαλογισμοὶ αὐτῶν
- 5 **Ka korerotia e ahau te kororia, te honore o tou nui, me au mahi whakamiharo.**
My thoughts will be of the honour and glory of your rule, and of the wonder of your works.
 μακάριος οὗ ὁ θεὸς ἰακωβ βοηθός ἡ ἐλπίς αὐτοῦ ἐπὶ κύριον τὸν θεὸν αὐτοῦ
- 6 **Ka korerotia ano e te tangata te kaha o au mahi whakamataku: maku ano e korero tou nui.**
Men will be talking of the power and fear of your acts; I will give word of your glory.
 τὸν ποιήσαντα τὸν οὐρανὸν καὶ τὴν γῆν τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς τὸν φυλάσσοντα ἀλήθειαν εἰς τὸν αἰῶνα
- 7 **Ka whakapuakina e ratou te mahara ki te nui o tou pai: ka waiatatia ano tou tika.**
Their sayings will be full of the memory of all your mercy, and they will make songs of your righteousness.
 ποιούντα κρίμα τοῖς ἀδικουμένοις δίδόντα τροφὴν τοῖς πεινώσιν κύριος λύει πεπεδημένους
- 8 **He atawhai a Ihowa, he aroha: he puhoi ki te riri, he nui tana mahi tohu.**
The Lord is full of grace and pity; not quickly angry, but great in mercy.
 κύριος ἀνορθοῖ κατερραγμένους κύριος σοφοῖ τυφλοὺς κύριος ἀγαπᾷ δικαίους
- 9 **He pai a Ihowa ki nga mea katoa; kei runga ano tona aroha i ana mahi katoa.**
The Lord is good to all men; and his mercies are over all his works.
 κύριος φυλάσσει τοὺς προσηλύτους ὀρφανὸν καὶ χήραν ἀναλήμψεται καὶ ὁδὸν ἀμαρτωλῶν ἀφανιεῖ
- 10 ¶ **¶ E whakamoemiti koe, e Ihowa, e au mahi katoa: e whakapaingia e tou hunga tapu.**
All the works of your hands give praise to you, O Lord; and your saints give you blessing.
 βασιλεύσει κύριος εἰς τὸν αἰῶνα ὁ θεός σου σιων εἰς γενεὰν καὶ γενεάν

- 1 ¶ Whakamoemititia a Ihowa. E toku wairua, whakamoemititia a Ihowa.
Let the Lord be praised. Give praise to the Lord, O my soul.
αλληλουια αγγαιου και ζαχαριου αινεϊτε τον κύριον οτι αγαθον ψαλμός τῷ θεῷ ἡμῶν ἡδυνθείη αἶνεσις
- 2 I ahau e ora nei ka whakamoemiti ahau ki a Ihowa; ka himene ahau ki toku Atua i ahau i te ao nei.
While I have breath I will give praise to the Lord: I will make melody to my God while I have my being.
οικοδομῶν ιερουσαλημ ὁ κύριος και τὰς διασπορὰς τοῦ ισραηλ ἐπισυνάξει
- 3 Kei whakawhirinaki ki nga rangatira, ki te tama ranei a te tangata, kahore nei he awhina.
Put not your faith in rulers, or in the son of man, in whom there is no salvation.
ὁ ἰώμενος τοὺς συντετριμμένους τὴν καρδίαν και δεσμεύων τὰ συντρίμματα αὐτῶν
- 4 Ko te putanga atu o tona wairua, hoki ana ia ki tona oneone; kore iho ona whakaaro i taua ra pu ano.
Man's breath goes out, he is turned back again to dust; in that day all his purposes come to an end.
ὁ ἀριθμῶν πλήθη ἄστρων και πᾶσιν αὐτοῖς ὀνόματα καλῶν
- 5 ¶ Ka hari te tangata ko te Atua nei o Hakopa tona kaiawhina: ko tana e tumanako ai ko Ihowa, ko tona Atua;
Happy is the man who has the God of Jacob for his help, whose hope is in the Lord his God:
μέγας ὁ κύριος ἡμῶν και μεγάλη ἡ ἰσχὺς αὐτοῦ και τῆς συνέσεως αὐτοῦ οὐκ ἔστιν ἀριθμός
- 6 Ko te kaihangā o te rangi, o te whenua, o te moana, o nga mea katoa o reira; e pupuri nei i te pono ake ake;
Who made heaven and earth, the sea, and all things in them; who keeps faith for ever:
ἀναλαμβάνων πραεῖς ὁ κύριος ταπεινῶν δὲ ἁμαρτωλοὺς ἕως τῆς γῆς
- 7 E tohe nei i te whakawa a te hunga e tukinotia ana: e whangai nei i te hunga mate hiakai: ko Ihowa hei wewete i nga herehere:
Who gives their rights to those who are crushed down; and gives food to those who are in need of it: the Lord makes the prisoners free;
ἐξάρξατε τῷ κυρίῳ ἐν ἐξομολογήσει ψάλατε τῷ θεῷ ἡμῶν ἐν κιθάρα
- 8 Ko Ihowa hei whakatitiro i nga matapo: ko Ihowa hei whakaara i te hunga kua whakapikoa iho: e aroha ana a Ihowa ki te hunga tika.
The Lord makes open the eyes of the blind; the Lord is the lifter up of those who are bent down; the Lord is a lover of the upright;
τῷ περιβάλλοντι τὸν οὐρανὸν ἐν νεφέλαις τῷ ἐτοιμάζοντι τῇ γῆ ὑετὸν τῷ ἐξανατέλλοντι ἐν ὄρεσι χόρτον και γλόην τῇ δουλείᾳ τῶν ἀνθρώπων
- 9 Ko Ihowa hei tiaki i nga manene; ko ia hei tautoko i te pani, i te pouaru: ko te ara ia o te hunga kino, ka huripokitia e ia.
The Lord takes care of those who are in a strange land; he gives help to the widow and to the child who has no father; but he sends destruction on the way of sinners.
διδόντι τοῖς κτήνεσι τροφὴν αὐτῶν και τοῖς νεοσσοῖς τῶν κοράκων τοῖς ἐπικαλουμένοις αὐτόν
- 10 Ko Ihowa hei kingi ake ake, ae, ko tou Atua, e Hiona, tae noa ki nga whakatupuranga katoa. Whakamoemititia a Ihowa.
The Lord will be King for ever; your God, O Zion, will be King through all generations. Praise be to the Lord.
οὐκ ἐν τῇ δυναστείᾳ τοῦ ἵππου θελήσει οὐδὲ ἐν ταῖς κνήμαις τοῦ ἀνδρὸς εὐδοκεῖ
- 1 ¶ Whakamoemititia a Ihowa; he pai hoki te himene ki to tatou Atua: ahuareka rawa, ataahua tonu te whakamoemiti.
Give praise to the Lord; for it is good to make melody to our God; praise is pleasing and beautiful.
αλληλουια αγγαιου και ζαχαριου ἐπαίνει ιερουσαλημ τὸν κύριον αἶνει τὸν θεόν σου σιων
- 2 Ko Ihowa hei hanga i Hiruharama: mana hoki nga whati o Iharaira e kohikohi.
The Lord is building up Jerusalem; he makes all the outlaws of Israel come together.
ὅτι ἐνίσχυσεν τοὺς μοχλοὺς τῶν πυλῶν σου εὐλόγησεν τοὺς νιούς σου ἐν σοί

- 3 Ko ia hei rongoa i te hunga ngakau maru: mana e takai o ratou wahi mamae.
He makes the broken-hearted well, and puts oil on their wounds.
ὁ τιθεὶς τὰ ὄρια σου εἰρήνην καὶ στέαρ πυροῦ ἐμπιπλῶν σε
- 4 E taua ana e ia nga whetu, te maha: e huaina ana hoki e ia o ratou ingoa katoa.
He sees the number of the stars; he gives them all their names.
ὁ ἀποστέλλων τὸ λόγιον αὐτοῦ τῇ γῆ ἕως τάχους δραμεῖται ὁ λόγος αὐτοῦ
- 5 He nui to tatou Ariki, he nui hoki tona kaha: e kore e taea tona matauranga te whakaaro.
Great is our Lord, and great his power; there is no limit to his wisdom.
τοῦ διδόντος χιόνα ὡσεὶ ἔριον ὀμίχλην ὡσεὶ σποδὸν πάσσοντος
- 6 Ko Ihowa te kaitautoko mo te hunga mahaki: ka turakina e ia te hunga kino ki te whenua.
The Lord gives help to the poor in spirit; but he sends sinners down in shame.
βάλλοντος κρύσταλλον αὐτοῦ ὡσεὶ ψωμούς κατὰ πρόσωπον ψύχους αὐτοῦ τίς ὑποστήσεται
- 7 Waiata, whakawhetai ki a Ihowa: himene i runga i te hapa ki to tatou Atua:
Make songs of praise to the Lord; make melody to our God with instruments of music.
ἀποστελεῖ τὸν λόγον αὐτοῦ καὶ τήξει αὐτὰ πνεύσει τὸ πνεῦμα αὐτοῦ καὶ ρυήσεται ὕδατα
- 8 Ko ia nei te kaiuwhi i te rangi ki nga kapua, te kaihanganga i te ua mo te whenua: e whakatupu ana ia i te tarutaru ki runga ki nga maunga.
By his hand the heaven is covered with clouds and rain is stored up for the earth; he makes the grass tall on the mountains.
ἀπαγγέλλων τὸν λόγον αὐτοῦ τῷ ἰακωβ δικαιοῦματα καὶ κρίματα αὐτοῦ τῷ ἰσραηλ
- 9 E homai ana e ia he kai ma te kirehe: ma nga pi raweni hoki ina tangi.
He gives food to every beast, and to the young ravens in answer to their cry.
οὐκ ἐποίησεν οὕτως παντὶ ἔθνει καὶ τὰ κρίματα αὐτοῦ οὐκ ἐδήλωσεν αὐτοῖς
- 1 ¶ Whakamoemititia a Ihowa. Whakamoemititia a Ihowa i runga i nga rangi: whakamoemititia ia i nga wahi tiketike.
Give praise to the Lord. Let the Lord be praised from the heavens: give him praise in the skies.
ἀλληλουια αγγαίου καὶ ζαχαρίου αἰνεῖτε τὸν κύριον ἐκ τῶν οὐρανῶν αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις
- 2 Whakamoemititia ia, e ana anahera katoa: whakamoemititia ia, e ana mano whaioio.
Give praise to him, all you his angels: give praise to him, all his armies.
αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ αἰνεῖτε αὐτὸν πᾶσαι αἱ δυνάμεις αὐτοῦ
- 3 Whakamoemititia ia, e te ra, e te marama: whakamoemititia ia, e nga whetu whakamarama katoa.
Give praise to him, you sun and moon: give praise to him, all you stars of light.
αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη αἰνεῖτε αὐτὸν πάντα τὰ ἄστρα καὶ τὸ φῶς
- 4 Whakamoemititia ia, e nga rangi o nga rangi, e nga wai hoki o runga atu i nga rangi.
Give praise to him, you highest heavens, and you waters which are over the heavens.
αἰνεῖτε αὐτὸν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν
- 5 Kia whakamoemititia e ratou te ingoa o Ihowa: nana hoki i whakahau, a kua hanga ratou.
Let them give praise to the name of the Lord: for he gave the order, and they were made.
αἰεσάτωσαν τὸ ὄνομα κυρίου ὅτι αὐτὸς εἶπεν καὶ ἐγενήθησαν αὐτὸς ἐνετείλατο καὶ ἐκτίσθησαν

- 6 Nana hoki aua mea i whakapumau ake ake: i whakatakatoria e ia he tikanga e kore e taka.
He has put them in their places for ever; he has given them their limits which may not be broken.
ἔστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος πρόσταγμα ἔθετο καὶ οὐ παρελεύσεται
- 7 ¶ Whakamoemititia a Ihowa, i runga i te whenua, e nga tarakona, e nga rire katoa;
Give praise to the Lord from the earth, you great sea-beasts, and deep places:
αἰνεῖτε τὸν κύριον ἐκ τῆς γῆς δράκοντες καὶ πᾶσαι ἄβυσσοι
- 8 E te kapura, e te whatu; e te hukarere, e te kohu; e te tupuhi, e mahi nei i tana kupu;
Fire and rain of ice, snow and mists; storm-wind, doing his word:
πῦρ χάλαζα χιών κρύσταλλος πνεῦμα καταγίδος τὰ ποιῶντα τὸν λόγον αὐτοῦ
- 9 E nga maunga, e nga puke katoa; e nga rakau hua, e nga hita katoa;
Mountains and all hills; fruit-trees and all trees of the mountains:
τὰ ὄρη καὶ πάντες οἱ βουνοὶ ξύλα καρποφόρα καὶ πᾶσαι κέδροι
- 10 E nga kirehe, e nga kararehe katoa; e nga mea ngokingoki, e nga manu whai pakau:
Beasts and all cattle; insects and winged birds:
τὰ θηρία καὶ πάντα τὰ κτήνη ἔρπετὰ καὶ πετεινὰ πτερωτά
- 11 E nga kingi o te whenua, e nga iwi katoa; e nga rangatira, e nga kaiwhakawa katoa o te whenua:
Kings of the earth, and all peoples; rulers and all judges of the earth:
βασιλεῖς τῆς γῆς καὶ πάντες λαοὶ ἄρχοντες καὶ πάντες κριταὶ γῆς
- 12 E nga taitama, e nga taitamahine; e nga koroheke ratou ko nga tamariki:
Young men and virgins; old men and children:
νεανίσκοι καὶ παρθένοι πρεσβῦται μετὰ νεωτέρων
- 13 Kia whakamoemititia e ratou te ingoa o Ihowa: nona anake hoki te ingoa e nui ana; kei runga ake i te whenua, i te rangi, tona kororia.
Let them give glory to the name of the Lord: for his name only is to be praised: his kingdom is over the earth and the heaven.
αἰνεσάτωσαν τὸ ὄνομα κυρίου ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου ἢ ἑξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ
- 14 Ko ia hoki te kaiwhakaara o te haona o tana iwi; e whakamoemititia ana e ana tangata tapu katoa; e nga tama a Iharaira, e te iwi e tata ana ki a ia. Whakamoemititia a Ihowa.
He has put on high the horn of his people, for the praise of all his saints; even the children of Israel, a people which is near to him. Let the Lord be praised.
καὶ ὑψώσει κέρασ λαοῦ αὐτοῦ ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ τοῖς υἱοῖς Ἰσραὴλ λαῶ ἐγγίζοντι αὐτῷ
- 1 ¶ Whakamoemititia a Ihowa. Waitatia ki a Ihowa he waiata hou, me te whakamoemiti ki a ia i te whakaminenga o te hunga tapu.
Let the Lord be praised. Make a new song to the Lord, let his praise be in the meeting of his saints.
ἀλληλουῖα ἄσατε τῷ κυρίῳ ἕσμα καινόν ἢ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων
- 2 Kia hari a Iharaira ki tona kaihanga: kia koa nga tama a Hiona ki to ratou Kingi.
Let Israel have joy in his maker; let the children of Zion be glad in their King.
εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν καὶ υἱοὶ Σιών ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν

- 3 **Kia whakamoemiti ratou ki tona ingoa me te kanikani ano: kia himene ratou ki a ia i runga i te timipera, i te hapa.**
Let them give praise to his name in the dance: let them make melody to him with instruments of brass and corded instruments of music.
αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ
- 4 **E manako ana hoki a Ihowa ki tana iwi: mana e whakaataahua te hunga mahaki ki te whakaoranga.**
For the Lord has pleasure in his people: he gives the poor in spirit a crown of salvation.
ὅτι εὐδοκεῖ κύριος ἐν λαῷ αὐτοῦ καὶ ὑψώσει πρᾶεις ἐν σωτηρίᾳ
- 5 **Kia koa te hunga tapu i runga i te kororia: kia hamama ratou i te hari i runga i o ratou moenga.**
Let the saints have joy and glory: let them give cries of joy on their beds.
καυχῆσονται ὅσιοι ἐν δόξῃ καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν
- 6 ¶ **Kia whai whakamoemiti o ratou mangai ki te Atua, kia whai hoari matarua to ratou ringa;**
Let the high praises of God be in their mouths, and a two-edged sword in their hands;
αἱ ὑψώσεις τοῦ θεοῦ ἐν τῷ λάρυγγι αὐτῶν καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν
- 7 **Hei rapu utu i nga tauwi, hei whiu i nga iwi;**
To give the nations the reward of their sins, and the peoples their punishment;
τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν ἐλεγμοὺς ἐν τοῖς λαοῖς
- 8 **Hei herehere i o ratou kingi ki te makameka, i o ratou tangata nunui ki nga here rino;**
To put their kings in chains, and their rulers in bands of iron;
τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς
- 9 **Hei whakaputa ki a ratou i te whakaritenga kua oti te tuhituhi: No tona hunga tapu katoa tenei honore. Whakamoemititia a Ihowa.**
To give them the punishment which is in the holy writings: this honour is given to all his saints. Praise be to the Lord.
τοῦ ποιῆσαι ἐν αὐτοῖς κρίμα ἔγγραπτον δόξα αὕτη ἐστὶν πᾶσι τοῖς ὀσίοις αὐτοῦ
- 1 ¶ **Whakamoemititia a Ihowa. Whakamoemititia te Atua i tona wahi tapu: whakamoemititia ia i te kikorangi o tona kaha.**
Let the Lord be praised. Give praise to God in his holy place: give him praise in the heaven of his power.
ἀλληλουια αἰνεῖτε τὸν θεὸν ἐν τοῖς ἁγίοις αὐτοῦ αἰνεῖτε αὐτὸν ἐν στερεώματι δυνάμεως αὐτοῦ
- 2 **Whakamoemititia ia mo ana mahi nunui: kia rite ki te hira o tona nui te whakamoemiti ki a ia.**
Give him praise for his acts of power: give him praise in the measure of his great strength.
αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστεαῖς αὐτοῦ αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ
- 3 **Whakamoemititia ia i runga i te tangi o te tetere: whakamoemititia ia i runga i te hatere, i te hapa.**
Give him praise with the sound of the horn: give him praise with corded instruments of music.
αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρα
- 4 **Whakamoemititia ia i runga i te timipera, i te kanikani: whakamoemititia ia i runga i nga mea aho, i nga okana.**
Give him praise with instruments of brass and in the dance: give him praise with horns and corded instruments.
αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ
- 5 **Whakamoemititia ia i runga i te himipora tangi nui: whakamoemititia ia i runga i te himipora tangi tiori.**
Give him praise with the loud brass: give him praise with the high-sounding brass.
αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ

- 6 E nga mea katoa e whai manawa ana, whakamoemititia a Ihowa. Whakamoemititia a Ihowa.
 Let everything which has breath give praise to the Lord. Let the Lord be praised.
πᾶσα πνοὴ αἰνεσάτω τὸν κύριον ἀλλήλουια
- 1 ¶ Ko nga whakatauki a Horomona tama a Rawiri, kingi o Iharaira;
 The wise sayings of Solomon, the son of David, king of Israel.
παροιμία σαλωμώντος υἱοῦ δαυιδ ὃς ἐβασίλευσεν ἐν ἰσραηλ
- 2 E mohiotia ai te whakaaro nui, te ako; e kitea ai nga kupu o te matauranga;
 To have knowledge of wise teaching; to be clear about the words of reason:
γνῶναι σοφίαν καὶ παιδείαν νοῆσαί τε λόγους φρονήσεως
- 3 E riro mai ai te ako a te ngakau mahara, te tika, te whakawa, te mea ano e rite ana;
 To be trained in the ways of wisdom, in righteousness and judging truly and straight behaviour:
δέξασθαί τε στροφᾶς λόγων νοῆσαί τε δικαιοσύνην ἀληθῆ καὶ κρίμα κατευθύνειν
- 4 Hei hoatu i te ngakau tupato ki nga kuware, i te matauranga, i te ngarahu pai ki te taitamariki;
 To make the simple-minded sharp, and to give the young man knowledge, and serious purpose:
ἵνα δῶ ἀκάκοις πανουργίαν παιδί δὲ νέφ αἴσθησίν τε καὶ ἔννοιαν
- 5 Kia whakarongo ai te tangata whakaaro nui, kia nui ake ai tona mohio; kia whiwhi ai te tangata tupato ki nga whakaaro mohio:
 (The wise man, hearing, will get greater learning, and the acts of the man of good sense will be wisely guided:)
τῶνδε γὰρ ἀκούσας σοφὸς σοφώτερος ἔσται ὁ δὲ νοήμων κυβέρνησιν κτήσεται
- 6 E mohio ai ia ki te whakatauki, ki te kupu whakarite, ki nga kupu a nga whakaaro nui, ki a ratou korero whakapeka.
 To get the sense of wise sayings and secrets, and of the words of the wise and their dark sayings.
νοῆσει τε παραβολὴν καὶ σκοτεινὸν λόγον ῥήσεις τε σοφῶν καὶ αἰνίγματα
- 7 ¶ Ko te wehi ki a Ihowa te timatanga o te matauranga; e whakahawea ana te whakaarokore ki te whakaaro nui, ki te ako.
 The fear of the Lord is the start of knowledge: but the foolish have no use for wisdom and teaching.
ἀρχὴ σοφίας φόβος θεοῦ σύνεσις δὲ ἀγαθὴ πᾶσι τοῖς ποιοῦσιν αὐτήν εὐσέβεια δὲ εἰς θεὸν ἀρχὴ αἰσθήσεως σοφίαν δὲ καὶ παιδείαν ἀσεβεῖς ἐξουθενήσουσιν
- 8 Whakarongo, e taku tama, ki te ako a tou papa, kaua hoki e whakarerea te ture a tou whaea;
 My son, give ear to the training of your father, and do not give up the teaching of your mother:
ἄκουε υἱέ παιδείαν πατρός σου καὶ μὴ ἀπόση θεσμούς μητρός σου
- 9 Ka waiho hoki ena hei pare ataahua mo tou matenga, hei mekameka whakapaipai mo tou kaki.
 For they will be a crown of grace for your head, and chain-ornaments about your neck.
στέφανον γὰρ χαρίτων δέξῃ σὴ κορυφῇ καὶ κλοιὸν χρύσειον περὶ σῶ τραχήλω
- 10 ¶ E taku tama, ki te whakawaia koe e te hunga hara, kaua e whakaae.
 My son, if sinners would take you out of the right way, do not go with them.
υἱέ μὴ σε πλανήσωσιν ἄνδρες ἀσεβεῖς μηδὲ βουληθῆς ἐὰν παρακαλέσωσί σε λέγοντες
- 11 Ki te mea ratou, Tatou ka haere, ka whakapapa atu, ka whakaheke toto; kia whanga puku tatou, he mea takekore, mo te tangata harakore:
 If they say, Come with us; let us make designs against the good, waiting secretly for the upright, without cause;
ἐλθὲ μεθ' ἡμῶν κοινώνησον αἵματος κρύψωμεν δὲ εἰς γῆν ἄνδρα δίκαιον ἀδίκως

- 12 Horomia oratia ratou e tatou, peratia me ta te rua tupapaku; ka riro tinana ratou, ka pera me te hunga e heke atu ana ki te poka:
 Let us overcome them living, like the underworld, and in their strength, as those who go down to death;
 καταπίωμεν δὲ αὐτὸν ὡσπερ ἄδης ζῶντα καὶ ἄρωμεν αὐτοῦ τὴν μνήμην ἐκ γῆς
- 13 Ka kitea e tatou nga taonga utu nui katoa, ka whakakiia o tatou whare ki ta tatou e pahua ai:
 Goods of great price will be ours, our houses will be full of wealth;
 τὴν κτήσιν αὐτοῦ τὴν πολυτελεῖ καταλαβόμεθα πλήσωμεν δὲ οἴκους ἡμετέρους σκύλων
- 14 Maka mai tou wahi ki roto ki to matou; kia kotahi te putea ma tatou katoa.
 Take your chance with us, and we will all have one money-bag:
 τὸν δὲ σὸν κλῆρον βάλε ἐν ἡμῖν κοινὸν δὲ βαλλάντιον κτησόμεθα πάντες καὶ μαρσίπιον ἐν γενηθήτω ἡμῖν
- 15 E taku tama, kaua e haere tahi i te ara me ratou; kaiponuhia tou waewae i to ratou huarahi;
 My son, do not go with them; keep your feet from their ways:
 μὴ πορευθῆς ἐν ὁδῷ μετ' αὐτῶν ἔκκλινον δὲ τὸν πόδα σου ἐκ τῶν τριβῶν αὐτῶν
- 16 E rere ana hoki o ratou waewae ki te kino, e hohoro ana ratou ki te whakaheke toto.
 For their feet are running after evil, and they are quick to take a man's life.
 οἱ γὰρ πόδες αὐτῶν εἰς κακίαν τρέχουσιν καὶ ταχινοὶ τοῦ ἐκχεῖν αἷμα
- 17 He maumau hoki te hora o te kupenga ki te tirohanga a tetahi manu.
 Truly, to no purpose is the net stretched out before the eyes of the bird:
 οὐ γὰρ ἀδίκως ἐκτείνεται δίκτυα πτερωτοῖς
- 18 Ko ratou, he whakaheke i o ratou toto ano i whakapapa ai ratou; he whakamate i a ratou ano i piri ai ratou.
 And they are secretly waiting for their blood and making ready destruction for themselves.
 αὐτοὶ γὰρ οἱ φόνου μετέχοντες θησαυρίζουσιν ἑαυτοῖς κακά ἢ δὲ καταστροφή ἀνδρῶν παρανόμων κακὴ
- 19 Ka pena nga huarahi o te hunga apo taonga; ko te ora ano o ona rangatira e tangohia.
 Such is the fate of everyone who goes in search of profit; it takes away the life of its owners.
 αὐται αἱ ὁδοὶ εἰσιν πάντων τῶν συντελούντων τὰ ἄνομα τῇ γὰρ ἀσεβείᾳ τὴν ἑαυτῶν ψυχὴν ἀφαιροῦνται
- 20 ¶ E hamama ana te whakaaro nui i te huarahi; e puaki ana tona reo i nga waharoa;
 Wisdom is crying out in the street; her voice is loud in the open places;
 σοφία ἐν ἐξόδοις ὑμνεῖται ἐν δὲ πλατείαις παρρησίαν ἄγει
- 21 E karanga ana ia i te tino wahi whakaminenga; i te wahi tuwhera o nga kuwaha, i roto i te pa, e puaki ana ana kupu;
 Her words are sounding in the meeting-places, and in the doorways of the town:
 ἐπ' ἄκρων δὲ τειχέων κηρύσσεται ἐπὶ δὲ πύλαις δυναστῶν παρεδρεύει ἐπὶ δὲ πύλαις πόλεως θαρροῦσα λέγει
- 22 E te hunga kuware, kia pehea ake te roa o to koutou aroha ki te kuwaretanga? O te hiahia ranei o te hunga whakahi ki to ratou whakahi? O te whakakino ranei a te hunga wairangi ki te matauranga?
 How long, you simple ones, will foolish things be dear to you? and pride a delight to the haters of authority? how long will the foolish go on hating knowledge?
 ὅσον ἂν χρόνον ἄκακοι ἔχονται τῆς δικαιοσύνης οὐκ αἰσχυνθήσονται οἱ δὲ ἄφρονες τῆς ὕβρεως ὄντες ἐπιθυμηταὶ ἀσεβεῖς γενόμενοι ἐμίσησαν αἴσθησιν

- 23 Tahuri mai ki taku ako: na ka ringihia e ahau toku wairua ki a koutou, ka whakaaturia aku kupu ki a koutou.
Be turned again by my sharp words: see, I will send the flow of my spirit on you, and make my words clear to you.
καὶ ὑπεύθυνοι ἐγένοντο ἐλέγχους ἰδοὺ προήσομαι ὑμῖν ἐμῆς πνοῆς ῥῆσιν διδάξω δὲ ὑμᾶς τὸν ἐμὸν λόγον
- 24 I karanga atu hoki ahau, heoi kihai koutou i pai mai; i totoro atu toku ringa, a kihai tetahi i whai whakaaro mai;
Because your ears were shut to my voice; no one gave attention to my out-stretched hand;
ἐπειδὴ ἐκάλουν καὶ οὐχ ὑπηκούσατε καὶ ἐξέτεινον λόγους καὶ οὐ προσείχετε
- 25 Heoi whakakahoretia iho e koutou toku whakaaro katoa, kihai hoki i aro ki taku ako:
You were not controlled by my guiding, and would have nothing to do with my sharp words:
ἀλλὰ ἀκύρους ἐποιεῖτε ἐμᾶς βουλάς τοῖς δὲ ἐμοῖς ἐλέγχους ἠπειθήσατε
- 26 Mo reira ka kata ahau i te ra o to koutou aitua; ka tawai ina pa te pawera ki a koutou.
So in the day of your trouble I will be laughing; I will make sport of your fear;
τοιγαροῦν κἀγὼ τῇ ὑμετέρᾳ ἀπωλείᾳ ἐπιγέλασομαι καταχαροῦμαι δὲ ἡνίκα ἂν ἔρχηται ὑμῖν ὄλεθρος
- 27 Ina tae mai to koutou pawera ano he tupuhi, a ka pa mai to koutou aitua ano he paroro; ina tae mai to pouri me te ngakau mamae ki a koutou.
When your fear comes on you like a storm, and your trouble like a rushing wind; when pain and sorrow come on you.
καὶ ὡς ἂν ἀφίκηται ὑμῖν ἄφνω θόρυβος ἢ δὲ καταστροφὴ ὁμοίως καταγίδι παρῆ καὶ ὅταν ἔρχηται ὑμῖν θλίψις καὶ πολιορκία ἢ ὅταν ἔρχηται ὑμῖν ὄλεθρος
- 28 Ko reira ratou karanga ai ki ahau, a e kore ahau e whakahoki kupu atu; ka rapu nui ratou i ahau, otia e kore ahau e kitea e ratou:
Then I will give no answer to their cries; searching for me early, they will not see me:
ἔσται γὰρ ὅταν ἐπικαλέσησθέ με ἐγὼ δὲ οὐκ εἰσακούσομαι ὑμῶν ζητήσουσίν με κακοὶ καὶ οὐχ εὐρήσουσιν
- 29 Mo ratou i kino ki te matauranga; kihai hoki i whiriwhiria e ratou te wehi ki a Ihowa;
For they were haters of knowledge, and did not give their hearts to the fear of the Lord:
ἐμίσησαν γὰρ σοφίαν τὸν δὲ φόβον τοῦ κυρίου οὐ προείλαντο
- 30 Kihai i aro mai ki oku whakaaro; whakahawe ana ratou ki taku kupu riri katoa.
They had no desire for my teaching, and my words of protest were as nothing to them.
οὐδὲ ἠθελον ἐμαῖς προσέχειν βουλαῖς ἐμυκτῆριζον δὲ ἐμοὺς ἐλέγχους
- 31 Na reira ka kai ratou i nga hua o to ratou nei ara, ka whakakiia ano hoki ki nga mea i titoa e ratou.
So the fruit of their way will be their food, and with the designs of their hearts they will be made full.
τοιγαροῦν ἔδονται τῆς ἑαυτῶν ὁδοῦ τοὺς καρποὺς καὶ τῆς ἑαυτῶν ἀσεβείας πλησθήσονται
- 32 Ko te tahuritanga atu hoki o nga kuware hei patu i a ratou; ko te ngakau warea ano hoki o nga wairangi hei huna i a ratou.
For the turning back of the simple from teaching will be the cause of their death, and the peace of the foolish will be their destruction.
ἀνθ' ὧν γὰρ ἠδίκουν νηπίους φονευθήσονται καὶ ἐξετασμός ἀσεβεῖς ὀλεῖ
- 33 Ko te tangata ia e rongu ana ki ahau, ka au tona noho, ka tea hoki i te wehi ki te kino.
But whoever gives ear to me will take his rest safely, living in peace without fear of evil.
ὁ δὲ ἐμοῦ ἀκούων κατασκηνώσει ἐπ' ἐλπίδι καὶ ἡσυχάσει ἀφόβως ἀπὸ παντὸς κακοῦ
- 1 ¶ E taku tama, ki te tango koe i aku kupu, ki te huna i aku whakahau ki roto ki a koe;
My son, if you will take my words to your heart, storing up my laws in your mind;
υἱέ ἐὰν δεξάμενος ῥῆσιν ἐμῆς ἐντολῆς κρύψῃς παρὰ σεαυτῷ

- 2 A ka tahuri tou taringa ki te whakaaro nui, ka anga ano tou ngakau ki te matauranga;
So that your ear gives attention to wisdom, and your heart is turned to knowledge;
ἵπακούσεται σοφίας τὸ οὖς σου καὶ παραβαλεῖς καρδίαν σου εἰς σύνεσιν παραβαλεῖς δὲ αὐτὴν ἐπὶ νοουθέτησιν τῷ υἱῷ σου
- 3 Ae ra, ki te mea ka karangarangatia e koe te matauranga, a ka puaki tou reo ki te ngakau mohio;
Truly, if you are crying out for good sense, and your request is for knowledge;
ἐὰν γὰρ τὴν σοφίαν ἐπικαλέσῃ καὶ τῇ συνέσει δῶς φωνὴν σου τὴν δὲ αἴσθησιν ζητήσῃς μεγάλη τῇ φωνῇ
- 4 Ki te rapua hoki ia e koe ano he hiriwa, ki te kimihia ano he taonga huna;
If you are looking for her as for silver, and searching for her as for stored-up wealth;
καὶ ἐὰν ζητήσῃς αὐτὴν ὡς ἀργύριον καὶ ὡς θησαυροὺς ἐξερευνήσῃς αὐτήν
- 5 Ko reira koe matau ai ki te wehi o Ihowa, kite ai i te mohio ki te Atua.
Then the fear of the Lord will be clear to you, and knowledge of God will be yours.
τότε συνήσεις φόβον κυρίου καὶ ἐπίγνωσιν θεοῦ εὐρήσεις
- 6 Ma Ihowa hoki e homai te whakaaro nui; no tona mangai te matauranga me te ngakau mohio.
For the Lord gives wisdom; out of his mouth come knowledge and reason:
ὅτι κύριος δίδωσιν σοφίαν καὶ ἀπὸ προσώπου αὐτοῦ γνῶσις καὶ σύνεσις
- 7 E rongoatia ana e ia te whakaaro nui ma te hunga tika; he whakangungu rakau ia mo te hunga he tapatahi nei te haere;
He has salvation stored up for the upright, he is a breastplate to those in whom there is no evil;
καὶ θησαυρίζει τοῖς κατορθοῦσι σωτηρίαν ὑπερασπιεῖ τὴν πορείαν αὐτῶν
- 8 Kia tiakina ai e ia nga ara o te whakawa, kia tohungia ai te ara o tana hunga tapu.
He keeps watch on the ways which are right, and takes care of those who have the fear of him.
τοῦ φυλάζει ὁδοὺς δικαιομάτων καὶ ὁδὸν εὐλαβομένων αὐτὸν διαφυλάζει
- 9 Ko reira koe mohio ai ki te tika, ki te whakawa, ki te mea ano e rite ana, ae ra, ki nga ara pai katoa.
Then you will have knowledge of righteousness and right acting, and upright behaviour, even of every good way.
τότε συνήσεις δικαιοσύνην καὶ κρίμα καὶ κατορθώσεις πάντας ἄξονας ἀγαθοῦς
- 10 ¶ Ka uru hoki te whakaaro nui ki roto ki tou ngakau, a ka reka te matauranga ki tou wairua;
For wisdom will come into your heart, and knowledge will be pleasing to your soul;
ἐὰν γὰρ ἔλθῃ ἡ σοφία εἰς σὴν διάνοιαν ἢ δὲ αἴσθησις τῇ σῆ ψυχῇ καλὴ εἶναι δόξῃ
- 11 Ka ai te ngarahu pai hei tiaki i a koe, te ngakau mohio hei pupuri i a koe;
Wise purposes will be watching over you, and knowledge will keep you;
βουλὴ καλὴ φυλάξει σε ἔννοια δὲ ὅσια τηρήσει σε
- 12 Hei kukume mai i a koe i te ara o te kino, i te tangata e puta ke ana ana korero;
Giving you salvation from the evil man, from those whose words are false;
ἵνα ῥύσηταί σε ἀπὸ ὁδοῦ κακῆς καὶ ἀπὸ ἀνδρὸς λαλοῦντος μηδὲν πιστόν
- 13 I te hunga e whakarere nei i nga ara o te tika, e haere ana i nga ara o te pouri;
Who give up the way of righteousness, to go by dark roads;
ὧ οἱ ἐγκαταλείποντες ὁδοὺς εὐθείας τοῦ πορεύεσθαι ἐν ὁδοῖς σκότους

- 14 E koa ana, i a ratou e mahi ana i te kino, e hari ana ki nga tikanga parori ke o te kino;
Who take pleasure in wrongdoing, and have joy in the evil designs of the sinner;
οἱ εὐφραϊνόμενοι ἐπὶ κακοῖς καὶ χαίροντες ἐπὶ διαστροφή κακῇ
- 15 He ara kopikopiko o ratou, he whanoke ratou i o ratou huarahi:
Whose ways are not straight, and whose footsteps are turned to evil:
ὄν αἱ τρίβοι σκολιαὶ καὶ καμπύλαι αἱ τροχιαὶ αὐτῶν
- 16 Hei whakaora i a koe i te wahine tauhou, i te wahine tauhou e whakapati nei ki ana kupu;
To take you out of the power of the strange woman, who says smooth words with her tongue;
τοῦ μακράν σε ποιῆσαι ἀπὸ ὁδοῦ εὐθείας καὶ ἀλλότριον τῆς δικαίας γνώμης
- 17 Kua whakarerea nei e ia te hoa o tona tamahinetanga, kua wareware ki te kawenata o tona Atua.
Who is false to the husband of her early years, and does not keep the agreement of her God in mind:
υἷέ μὴ σε καταλάβη κακὴ βουλή ἢ ἀπολείπουσα διδασκαλίαν νεότητος καὶ διαθήκην θεῖαν ἐπιληησμένη
- 18 E heke atu ana hoki tona whare ki te mate, ona ara ki nga tupapaku.
For her house is on the way down to death; her footsteps go down to the shades:
ἔθετο γὰρ παρὰ τῷ θανάτῳ τὸν οἶκον αὐτῆς καὶ παρὰ τῷ ἄδη μετὰ τῶν γηγενῶν τοὺς ἄξονας αὐτῆς
- 19 Ko te hunga katoa e haere atu ana ki a ia e kore e hoki mai; e kore ano e mau i a ratou nga ara o te ora.
Those who go to her do not come back again; their feet do not keep in the ways of life:
πάντες οἱ πορευόμενοι ἐν αὐτῇ οὐκ ἀναστρέψουσιν οὐδὲ μὴ καταλάβουσιν τρίβους εὐθείας οὐ γὰρ καταλαμβάνονται ὑπὸ ἐνιαυτῶν ζωῆς
- 20 A ka haere koe i nga ara o nga tangata pai, ka mau ano ki nga ara o te hunga tika.
So that you may go in the way of good men, and keep in the footsteps of the upright.
εἰ γὰρ ἐπορεύοντο τρίβους ἀγαθὰς εὗροσαν ἂν τρίβους δικαιοσύνης λείους
- 21 Ka noho hoki te hunga tika ki te whenua; ka mau te hunga ngakau tapatahi ki reira.
For the upright will be living in the land, and the good will have it for their heritage.
χρηστοὶ ἔσονται οἰκῆτορες γῆς ἄκακοι δὲ ὑπολειφθήσονται ἐν αὐτῇ ὅτι εὐθεῖς κατασκηνώσουσι γῆν καὶ ὄσιοι ὑπολειφθήσονται ἐν αὐτῇ
- 22 Ka hatepea atu ia te hunga kino i runga i te whenua; ka hutia atu i reira te hunga he kopeka ta ratou mahi.
But sinners will be cut off from the land, and those whose acts are false will be uprooted.
ὁδοὶ ἀσεβῶν ἐκ γῆς ὀλοῦνται οἱ δὲ παράνομοι ἐξωσθήσονται ἀπ' αὐτῆς
- 1 ¶ E taku tama, kei wareware ki taku ture; kia puritia hoki aku whakahau e tou ngakau:
My son, keep my teaching in your memory, and my rules in your heart:
υἷέ ἐμῶν νομίμων μὴ ἐπιλανθάνου τὰ δὲ ῥήματά μου τηρεῖτω σὴ καρδιά
- 2 Katahi ka nui ake nga ra roa mou, nga tau e ora ai, me te ata noho.
For they will give you increase of days, years of life, and peace.
μῆκος γὰρ βίου καὶ ἔτη ζωῆς καὶ εἰρήνην προσθήσουσίν σοι
- 3 Kei whakarerea koe e te atawhai, e te pono; heia ki tou kaki; tuhituhia iho, ko tou ngakau ano hei papa.
Let not mercy and good faith go from you; let them be hanging round your neck, recorded on your heart;
ἐλημοσύνη καὶ πίστις μὴ ἐκλιπέτωσάν σε ἄφασαι δὲ αὐτὰς ἐπὶ σῶ τραχήλῳ καὶ εὐρήσεις χάριν

- 4 Penei ka whiwhi koe ki te atawhai, ki te matauranga pai i te aroaro o te Atua, o te tangata.
So you will have grace and a good name in the eyes of God and men.
καὶ προνοῦ καλὰ ἐνώπιον κυρίου καὶ ἀνθρώπων
- 5 Whakapaua tou ngakau ki te whakawhirinaki ki a Ihowa, kaua hoki e okioki ki tou matauranga ake.
Put all your hope in God, not looking to your reason for support.
ἴσθι πεποιθὼς ἐν ὅλῃ καρδίᾳ ἐπὶ θεῷ ἐπὶ δὲ σῆ σοφία μὴ ἐπαίρου
- 6 I ou ara katoa whakaaro ki a ia, a mana e whakatika ou huarahi.
In all your ways give ear to him, and he will make straight your footsteps.
ἐν πάσαις ὁδοῖς σου γνώριζε αὐτήν ἵνα ὀρθοτομῇ τὰς ὁδοὺς σου ὃ δὲ ποὺς σου οὐ μὴ προσκόπτῃ
- 7 ¶ Kei whakaaro ki a koe he mohio koe; e wehi ki a Ihowa, kia mawehe i te kino.
Put no high value on your wisdom: let the fear of the Lord be before you, and keep yourself from evil:
μὴ ἴσθι φρόνιμος παρὰ σεαυτῷ φοβοῦ δὲ τὸν θεὸν καὶ ἔκκλινε ἀπὸ παντὸς κακοῦ
- 8 Hei ora tena ki tou pito, hei makuku ki ou wheua.
This will give strength to your flesh, and new life to your bones.
τότε ἴσθις ἔσται τῷ σώματί σου καὶ ἐπιμέλεια τοῖς ὀστέοις σου
- 9 Kia whai kororia a Ihowa i ou rawa, i nga matamua ano hoki o au hua katoa.
Give honour to the Lord with your wealth, and with the first-fruits of all your increase:
τίμα τὸν κύριον ἀπὸ σῶν δικαίων πόνων καὶ ἀπάρχου αὐτῷ ἀπὸ σῶν καρπῶν δικαιοσύνης
- 10 A ka ki au toa i nga mea maha, ka pakaru ano hoki au rua waina i te waina.
So your store-houses will be full of grain, and your vessels overflowing with new wine.
ἵνα πύμπληται τὰ ταμεία σου πλησμονῆς σίτου οἴνου δὲ αἱ ληνοὶ σου ἐκβλύζωσιν
- 11 E taku tama, kaua e whakahawea ki ta Ihowa papaki; kei ngakaukore ano koe ina akona e ia:
My son, do not make your heart hard against the Lord's teaching; do not be made angry by his training:
υἱέ μὴ ὀλιγῶρει παιδείας κυρίου μηδὲ ἐκλόου ὑπ' αὐτοῦ ἐλεγχόμενος
- 12 Ka akona hoki e Ihowa tana e aroha ai, ka pera tana me ta te matua ki te tamaiti e matenuitia ana e ia.
For to those who are dear to him the Lord says sharp words, and makes the son in whom he has delight undergo pain.
ὄν γὰρ ἀγαπᾷ κύριος παιδεύει μαστιγοῖ δὲ πάντα υἱὸν ὃν παραδέχεται
- 13 ¶ Ka hari te tangata kua kitea nei e ia te whakaaro nui, me te tangata ano kua whiwhi ki te matauranga.
Happy is the man who makes discovery of wisdom, and he who gets knowledge.
μακάριος ἄνθρωπος ὃς εὔρεν σοφίαν καὶ θνητὸς ὃς εἶδεν φρόνησιν
- 14 Pai atu hoki te hokohoko o tera i to te hiriwa e hokohokona nei, ona hua i te koura parakore.
For trading in it is better than trading in silver, and its profit greater than bright gold.
κρεῖττον γὰρ αὐτήν ἐμπορεύεσθαι ἢ χρυσίου καὶ ἀργυρίου θησαυρούς
- 15 Nui atu ona utu i o nga rupi; e kore ano hoki nga mea katoa e minaminatia e koe e rite ki a ia.
She is of more value than jewels, and nothing for which you may have a desire is fair in comparison with her.
τιμιωτέρα δὲ ἐστὶν λίθων πολυτελῶν οὐκ ἀντιτάσσεται αὐτῇ οὐδὲν πονηρὸν εὐγνωστός ἐστιν πᾶσιν τοῖς ἐγγίζουσιν αὐτῇ πᾶν δὲ τίμιον οὐκ ἄξιον αὐτῆς ἐστὶν

- 16** Kei tona ringa matau nga ra roa; kei tona mau nga taonga me te kororia.
Long life is in her right hand, and in her left are wealth and honour.
 μήκος γὰρ βίου καὶ ἔτη ζωῆς ἐν τῇ δεξιᾷ αὐτῆς ἐν δὲ τῇ ἀριστερᾷ αὐτῆς πλοῦτος καὶ δόξα [16a] ἐκ τοῦ στόματος αὐτῆς ἐκπορεύεται δικαιοσύνη νόμον δὲ καὶ ἔλεον ἐπὶ γλώσσης φορεῖ
- 17** Ko ona ara he ara ahuareka, ko ona ara katoa he rangimarie.
Her ways are ways of delight, and all her goings are peace.
 αἱ ὁδοὶ αὐτῆς ὁδοὶ καλαὶ καὶ πάντες οἱ τρίβοι αὐτῆς ἐν εἰρήνῃ
- 18** He rakau ia no te ora ki te hunga e u ana ki a ia; ka hari te tangata e pupuri ana i a ia.
She is a tree of life to all who take her in their hands, and happy is everyone who keeps her.
 ξύλον ζωῆς ἔστι πᾶσι τοῖς ἀντεχομένοις αὐτῆς καὶ τοῖς ἐπεριδομένοις ἐπ' αὐτὴν ὡς ἐπὶ κύριον ἀσφαλῆς
- 19** Na te whakaaro nui o Ihowa i whakaturia ai e ia te whenua; na tona mohio tana whakapumautanga i nga rangi.
The Lord by wisdom put in position the bases of the earth; by reason he put the heavens in their place.
 ὁ θεὸς τῇ σοφίᾳ ἐθεμελίωσεν τὴν γῆν ἠτοιμάσεν δὲ οὐρανὸς ἐν φρονήσει
- 20** He mohio nona i pakaru ai nga rire, i maturuturu ai te tomairangi o nga kapua.
By his knowledge the deep was parted, and dew came dropping from the skies.
 ἐν αἰσθήσει ἄβυσσοι ἐρράγησαν νέφη δὲ ἐρρύησαν δρόσους
- 21** ¶ E taku tama, kei kotiti ke ena i ou kanohi: puritia te whakaaro nui me te ngarahu pai.
My son, keep good sense, and do not let wise purpose go from your eyes.
 υἱέ μὴ παραρρυῆς τήρησον δὲ ἐμὴν βουλὴν καὶ ἔννοιαν
- 22** Kei ena he oranga mo tou wairua, he whakapaipai mo tou kaki.
So they will be life for your soul, and grace for your neck.
 ἵνα ζήσῃ ἡ ψυχὴ σου καὶ χάρις ἢ περὶ σφῶ τραχήλω [22a] ἔσται δὲ ἰασίς ταῖς σαρκί σου καὶ ἐπιμέλεια τοῖς σοῖς ὀστέοις
- 23** Penei ka haere koe i tou ara, te ai he wehi, e kore ano tou waewae e tutuki.
Then you will go safely on your way, and your feet will have no cause for slipping.
 ἵνα πορεύῃ πεποιθὼς ἐν εἰρήνῃ πάσας τὰς ὁδοὺς σου ὁ δὲ πούς σου οὐ μὴ προσκόψῃ
- 24** Ka takoto koe, e kore e wehi, ina, ka takoto koe, ka reka ano tau moe.
When you take your rest you will have no fear, and on your bed sleep will be sweet to you.
 ἐὰν γὰρ κάθῃ ἀφοβὸς ἔσῃ ἐὰν δὲ καθεύδῃς ἡδέως ὑπνώσεις
- 25** Kaua e wehi i te matakū huaki tata, i te whakangaromanga ranei o te hunga kino ina pa mai.
Have no fear of sudden danger, or of the storm which will come on evil-doers:
 καὶ οὐ φοβηθήσῃ πτόησιν ἐπελθοῦσαν οὐδὲ ὀρμὰς ἀσεβῶν ἐπερχομένας
- 26** Ko Ihowa hoki hei okiokinga mou, a mana e tiaki tou waewae kei mau.
For the Lord will be your hope, and will keep your foot from being taken in the net.
 ὁ γὰρ κύριος ἔσται ἐπὶ πασῶν ὁδῶν σου καὶ ἐρείσει σὸν πόδα ἵνα μὴ σαλευθῇς

- 27 ¶ Kaua e kaiponuhia te pai ki te hunga i tika nei ma ratou, i nga wa e taea ai e tou ringa.
Do not keep back good from those who have a right to it, when it is in the power of your hand to do it.
μη ἀπόσχη εὖ ποιεῖν ἐνδεῆ ἢνίκα ἂν ἔχη ἡ χεὶρ σου βοηθεῖν
- 28 Kaua e mea ki tou hoa, Haere, ka hoki mai ai, a apopo ka hoatu e ahau; i te mea kei a koe ano te mea e takoto ana.
Say not to your neighbour, Go, and come again, and tomorrow I will give; when you have it by you at the time.
μη εἴπης ἐπανελθῶν ἐπάνηκε καὶ αὖριον δώσω δυνατοῦ σου ὄντος εὖ ποιεῖν οὐ γὰρ οἶδας τί τέξεται ἡ ἐπιούσα
- 29 Kei whakatakoto i te kino mo tou hoa, kei te noho hu noa na hoki ia i tou taha.
Do not make evil designs against your neighbour, when he is living with you without fear.
μη τεκτήνη ἐπὶ σὸν φίλον κακὰ παροικοῦντα καὶ πεποιθότα ἐπὶ σοί
- 30 Kei ngangau pokanoa ki te tangata, ki te mea kahore ana mahi kino ki a koe.
Do not take up a cause at law against a man for nothing, if he has done you no wrong.
μη φιλεχθρήσης πρὸς ἄνθρωπον μάτην μή τι εἰς σέ ἐργάσεται κακόν
- 31 Kei hae ki te tangata nanakia, kaua hoki e whiriwhiria tetahi o ona ara.
Have no envy of the violent man, or take any of his ways as an example.
μη κτήση κακῶν ἀνδρῶν ὄνειδη μηδὲ ζηλώσης τὰς ὁδοὺς αὐτῶν
- 32 He mea whakarihariha hoki te whanoke ki a Ihowa; kei te hunga tika ia tona whakaaro ngaro.
For the wrong-hearted man is hated by the Lord, but he is a friend to the upright.
ἀκάθαρτος γὰρ ἐναντι κυρίου πᾶς παράνομος ἐν δὲ δικαίοις οὐ συνεδριάζει
- 33 He kanga na Ihowa kei roto i te whare o te tangata kino, he mea manaaki ia nana te nohoanga o te hunga tika.
The curse of the Lord is on the house of the evil-doer, but his blessing is on the tent of the upright.
κατὰρα θεοῦ ἐν οἴκοις ἀσεβῶν ἐπαύλεις δὲ δικαίων εὐλογοῦνται
- 34 He pono ka whakahi ia ki te hunga whakahi, ka puta ia tona atawhai ki te hunga whakaiti.
He makes sport of the men of pride, but he gives grace to the gentle-hearted.
κύριος ὑπερηφάνοις ἀντιτάσσεται ταπεινοῖς δὲ δίδωσιν χάριν
- 35 Ka whiwhi te hunga whakaaro nui ki te kororia; he whakama ia te whakanui o nga wairangi.
The wise will have glory for their heritage, but shame will be the reward of the foolish.
δόξαν σοφοὶ κληρονομήσουσιν οἱ δὲ ἀσεβεῖς ὕψωσαν ἀτιμίαν
- 1 ¶ Whakarongo, e aku tamariki, ki te whakaako a te matua, tahuri mai hoki kia matauria ai nga whakaaro mohio.
Give ear, my sons, to the teaching of a father; give attention so that you may have knowledge:
ἀκούσατε παῖδες παιδείαν πατρὸς καὶ προσέχετε γινῶναι ἔννοιαν
- 2 He pai hoki te kupu mohio ka hoatu nei e ahau ki a koutou, kaua taku ture e whakarerea.
For I give you good teaching; do not give up the knowledge you are getting from me.
δῶρον γὰρ ἀγαθὸν δωροῦμαι ὑμῖν τὸν ἐμὸν νόμον μὴ ἐγκαταλίπητε
- 3 He tama ano hoki ahau ki toku papa, a he ngawari, he mea kotahi e matenuitia ana e toku whaea.
For I was a son to my father, a gentle and an only one to my mother.
υἱὸς γὰρ ἐγενόμην κάγῳ πατρὶ ὑπήκοος καὶ ἀγαπώμενος ἐν προσώπῳ μητρὸς

- 4 I whakaako ano ia i ahau, i mea ki ahau, Puritia aku kupu e tou ngakau; kia mau ki aku whakahau, a e ora koe.
And he gave me teaching, saying to me, Keep my words in your heart; keep my rules so that you may have life:
οἱ ἔλεγον καὶ ἐδιδασκόν με ἐρειδέτω ὁ ἡμέτερος λόγος εἰς σὴν καρδίαν
- 5 Whaia mou te whakaaro nui, whaia mou te matauranga; kaua e wareware ki tera, kaua hoki e neke atu i nga kupu a toku mangai.
Get wisdom, get true knowledge; keep it in memory, do not be turned away from the words of my mouth.
φύλασσε ἐντολὰς μὴ ἐπιλάθῃ μηδὲ παρίδῃς ῥῆσιν ἐμοῦ στόματος
- 6 Kaua ia e whakarerea, a mana koe e tiaki; arohaina ia, a mana koe e mau ai.
Do not give her up, and she will keep you; give her your love, and she will make you safe.
μηδὲ ἐγκαταλίπῃς αὐτήν καὶ ἀνθέξεται σου ἐράσθητι αὐτῆς καὶ τηρήσει σε
- 8 Whakanuia ia, a mana koe ka kake ai; ka whakahonore ia i a koe ki te awhitia e koe.
Put her in a high place, and you will be lifted up by her; she will give you honour, when you give her your love.
περιχαράκωσον αὐτήν καὶ ὑψώσει σε τίμησον αὐτήν ἵνα σε περιλάβῃ
- 9 Ka homai e ia he pare ataahua ki tou mahunga, ka potaea ano koe e ia ki te karauna whakapaipai.
She will put a crown of grace on your head, giving you a head-dress of glory.
ἵνα δῶ τῇ σῆ κεφαλῇ στέφανον χαρίτων στεφάνῳ δὲ τρυφῆς ὑπερασπίσῃ σου
- 10 Whakarongo, e taku tama, maharatia aku kupu, a he maha nga tau e ora ai koe.
Give ear, O my son, and let your heart be open to my sayings; and long life will be yours.
ἄκουε υἱέ καὶ δέξαι ἐμοῦς λόγους καὶ πληθυνθήσεται ἔτη ζωῆς σου ἵνα σοι γένωνται πολλοὶ ὁδοὶ βίου
- 11 He mea whakaako koe naku ki te ara o te whakaaro nui; he mea arahi koe naku i nga ara o te tika.
I have given you teaching in the way of wisdom, guiding your steps in the straight way.
ὁδοὺς γὰρ σοφίας διδάσκω σε ἐμβιβάζω δέ σε τροχιαῖς ὀρθαῖς
- 12 Ka haere koe, e kore ou takahanga e whakakikitia mai; ki te rere koe, e kore koe e tutuki.
When you go, your way will not be narrow, and in running you will not have a fall.
ἐὰν γὰρ πορεύῃ οὐ συγκλεισθήσεται σου τὰ διαβήματα ἐὰν δὲ τρέχῃς οὐ κοπιήσεις
- 13 Kia mau ki te ako, kaua e tukua atu; matapoporetia iho, ko tou oranga hoki ia.
Take learning in your hands, do not let her go: keep her, for she is your life.
ἐπιλαβοῦ ἐμῆς παιδείας μὴ ἀφῆς ἀλλὰ φύλαξον αὐτήν σεαυτῷ εἰς ζωὴν σου
- 14 ¶ Kaua e haere i te ara o te hunga kino, kaua hoki e takahia te huarahi o te hunga he.
Do not go in the road of sinners, or be walking in the way of evil men.
ὁδοὺς ἀσεβῶν μὴ ἐπέλθῃς μηδὲ ζηλώσης ὁδοὺς παρανόμων
- 15 Anga ke ake, kaua e tika na reira; peka ake i taua ara, haere tonu atu.
Keep far from it, do not go near; be turned from it, and go on your way.
ἐν ᾧ ἂν τόπῳ στρατοπεδεύσωσιν μὴ ἐπέλθῃς ἐκεῖ ἐκκλινον δὲ ἀπ' αὐτῶν καὶ παράλαξον
- 16 E kore hoki ratou e moe ki te kore e oti tetahi mahi he ma ratou; riro rawa to ratou moe, ki te kahore tetahi tangata e hinga i a ratou.
For they take no rest till they have done evil; their sleep is taken away if they have not been the cause of someone's fall.
οὐ γὰρ μὴ ὑπνώσωσιν ἐὰν μὴ κακοποιήσωσιν ἀφήρηται ὁ ὕπνος αὐτῶν καὶ οὐ κοιμῶνται

- 17 No te kino hoki te taro e kainga ana e ratou, no te nanakia te waina e inumia ana e ratou.
The bread of evil-doing is their food, the wine of violent acts their drink.
οἶδε γὰρ σιτοῦνται σῖτα ἀσεβείας οἶνον δὲ παρανόμῳ μεθύσκονται
- 18 Ko te huarahi ia o te hunga tika, koia ano kei te marama e whiti ana, a ka neke haere tonu ake tona marama, a taea noatia te tino ra.
But the way of the upright is like the light of early morning, getting brighter and brighter till the full day.
αἱ δὲ ὁδοὶ τῶν δικαίων ὁμοίως φωτὶ λάμπουσιν προπορεύονται καὶ φωτίζουσιν ἕως κατορθώσῃ ἡ ἡμέρα
- 19 Ko te ara o te hunga kino, me he pouri; e kore ratou e mohio ki te mea i tutuki ai ratou.
The way of sinners is dark; they see not the cause of their fall.
αἱ δὲ ὁδοὶ τῶν ἀσεβῶν σκοτειναὶ οὐκ οἶδασιν πῶς προσκόπτουσιν
- 20 ¶ E taku tama, tahuri ki aku kupu; anga mai tou taringa ki aku korero.
My son, give attention to my words; let your ear be turned to my sayings.
υἱέ ἐμῆ ῥήσει πρόσεχε τοῖς δὲ ἐμοῖς λόγοις παράβαλε σὸν οὐς
- 21 Kei kotiti ke enei i ou kanohi; puritia i waenganui o tou ngakau.
Let them not go from your eyes; keep them deep in your heart.
ὅπως μὴ ἐκλίπωσιν σε αἱ πηγαὶ σου φύλασσε αὐτὰς ἐν σῆ καρδίᾳ
- 22 He oranga enei mo te hunga e kitea ai, he rongoa mo o ratou kikokiko katoa.
For they are life to him who gets them, and strength to all his flesh.
ζωὴ γὰρ ἐστὶν τοῖς εὐρίσκουσιν αὐτὰς καὶ πάσῃ σαρκὶ ἴασις
- 23 Kia pau ou mahara ki te tiaki i tou ngakau; no reira hoki nga putanga o te ora.
And keep watch over your heart with all care; so you will have life.
πάσῃ φυλακῇ τήρει σὴν καρδίαν ἐκ γὰρ τούτων ἐξοδοὶ ζωῆς
- 24 Whakarere te mangai whanoke, kia matara rawa i a koe nga ngutu tutu.
Put away from you an evil tongue, and let false lips be far from you.
περίελε σεαυτοῦ σκολιὸν στόμα καὶ ἄδικα χεῖλη μακρὰν ἀπὸ σοῦ ἄπῳσαι
- 25 Kia hangai tonu te titiro whakamua a ou kanohi; kia titiro ou kamo ki mua tonu i a koe.
Keep your eyes on what is in front of you, looking straight before you.
οἱ ὀφθαλμοὶ σου ὀρθὰ βλέπέωσαν τὰ δὲ βλέφαρά σου νευέτω δίκαια
- 26 Whakatikaia te huarahi o ou waewae, kia u ano hoki ou ara katoa.
Keep a watch on your behaviour; let all your ways be rightly ordered.
ὀρθὰς τροχιάς ποιεὶ σοῖς ποσὶν καὶ τὰς ὁδοὺς σου κατεύθυνε
- 27 Kaua e peka ki matau, ki maui; kia anga ke tou waewae i te kino.
Let there be no turning to the right or to the left, keep your feet from evil.
μὴ ἐκκλίνῃς εἰς τὰ δεξιὰ μηδὲ εἰς τὰ ἀριστερά ἀπόστρεψον δὲ σὸν πόδα ἀπὸ ὁδοῦ κακῆς [27a] ὁδοὺς γὰρ τὰς ἐκ δεξιῶν οἶδεν ὁ θεός διεστραμμέναι δὲ εἰσὶν αἱ ἐξ ἀριστερῶν [27β] αὐτὸς δὲ ὀρθὰς ποιήσει τὰς τροχιάς σου τὰς δὲ πορείας σου ἐν εἰρήνῃ προάξει

- 1 ¶ E taku tama, tahuri ki oki whakaaro nui, kia anga tou taringa ki toku matauranga:
My son, give attention to my wisdom; let your ear be turned to my teaching;
υιέ ἐμῆ σοφία πρόσεχε ἐμοῖς δὲ λόγοις παράβαλλε σὸν οὖς
- 2 Kia u ai koe ki te ngarahu pai, kia mau ai te matauranga i ou ngutu.
So that you may be ruled by a wise purpose, and your lips may keep knowledge.
ἵνα φυλάξης ἔννοιαν ἀγαθὴν αἰσθησιν δὲ ἐμῶν χειλέων ἐντέλλομαι σοι
- 3 Ko nga ngutu hoki o te wahine ke, kei te maturuturunga iho o te honikoma, ngawari iho tona mangai i te hinu.
For honey is dropping from the lips of the strange woman, and her mouth is smoother than oil;
μὴ πρόσεχε φαύλη γυναικί μέλι γὰρ ἀποστάζει ἀπὸ χειλέων γυναικὸς πόρνης ἢ πρὸς καιρὸν λιπαίνει σὸν φάρυγγα
- 4 He kawa rawa hoki tona mutunga i te taru kawa; he koi, ano he hoari matarua.
But her end is bitter as wormwood, and sharp as a two-edged sword;
ὑστερον μέντοι πικρότερον χολῆς εὐρήσεις καὶ ἠκονημένον μᾶλλον μαχαίρας διστόμου
- 5 Ko ona waewae e heke ana ki te mate, mau pu te reinga i ona takahanga;
Her feet go down to death, and her steps to the underworld;
τῆς γὰρ ἀφροσύνης οἱ πόδες κατάγουσιν τοὺς χρωμένους αὐτῇ μετὰ θανάτου εἰς τὸν ᾗδην τὰ δὲ ἕληνη αὐτῆς οὐκ ἐρείδεται
- 6 Heoi kahore i kitea e ia te ara totika ki te ora: he kotiti ke ona ara, a kahore ia i te matau.
She never keeps her mind on the road of life; her ways are uncertain, she has no knowledge.
ὁδοὺς γὰρ ζωῆς οὐκ ἐπέρχεται σφαλεραὶ δὲ αἱ τροχιαὶ αὐτῆς καὶ οὐκ εὔγνωστοι
- 7 Na reira, e aku tamariki, whakarongo mai ki ahau, kei mahue hoki nga kupu a toku mangai.
Give ear to me then, my sons, and do not put away my words from you.
νῦν οὖν υιέ ἄκουέ μου καὶ μὴ ἀκόρους ποιήσης ἐμοὺς λόγους
- 8 Kia matara tou ara i a ia, kaua hoki e tata ki te tatau o tona whare;
Go far away from her, do not come near the door of her house;
μακρὰν ποιήσον ἀπ' αὐτῆς σὴν ὁδὸν μὴ ἐγγίσης πρὸς θύραις οἴκων αὐτῆς
- 9 Kei hoatu tou honore ki nga tangata ke, ou tau ki te hunga nanakia:
For fear that you may give your honour to others, and your wealth to strange men:
ἵνα μὴ πρόη ἄλλοις ζωὴν σου καὶ σὸν βίον ἀνελεήμοσιν
- 10 Kei makona nga tangata ke i tou kaha, kei riro ou mauui ki te whare o te tangata ke;
And strange men may be full of your wealth, and the fruit of your work go to the house of others;
ἵνα μὴ πλησθῶσιν ἀλλότριον σῆς ἰσχύος οἱ δὲ σοὶ πόννοι εἰς οἴκους ἀλλοτρίων εἰσέλθωσιν
- 11 A ka tangi koe i tou whakamutunga, ina poto ou kikokiko me tou tinana.
And you will be full of grief at the end of your life, when your flesh and your body are wasted;
καὶ μεταμεληθήσῃ ἐπ' ἐσχάτων ἠνίκα ἂν κατατριβῶσιν σάρκες σώματός σου
- 12 A ka mea, Katae toku kino ki te ako; katae te mauui o toku ngakau ki te tohutohu!
And you will say, How was teaching hated by me, and my heart put no value on training;
καὶ ἐρεῖς πῶς ἐμίσησα παιδείαν καὶ ἐλέγχους ἐξέκλινεν ἡ καρδιά μου

- 13 Kihai hoki ahau i whakarongo ki te reo o oku kaiwhakaako, kihai toku taringa i anga ki te hunga e tohutohu ana i ahau.
I did not give attention to the voice of my teachers, my ear was not turned to those who were guiding me!
οὐκ ἤκουον φωνὴν παιδεύοντός με καὶ διδάσκοντός με οὐδὲ παρέβαλλον τὸ οὖς μου
- 14 Wahi iti kei nga kino katoa ahau i waenganui o te whakaminenga, o te huihui.
I was in almost all evil in the company of the people.
παρ' ὀλίγον ἐγενόμην ἐν παντὶ κακῶ ἐν μέσῳ ἐκκλησίας καὶ συναγωγῆς
- 15 ¶ Inumia he wai i roto i tau ake rua, me nga wai rere ano i roto i tau ake poka.
Let water from your store and not that of others be your drink, and running water from your fountain.
πίνε ὕδατα ἀπὸ σῶν ἀγγείων καὶ ἀπὸ σῶν φρεάτων πηγῆς
- 16 Kia tohatoha noa atu koia au puna wai, nga awa wai i nga huarahi?
Let not your springs be flowing in the streets, or your streams of water in the open places.
μὴ ὑπερεκχεῖσθω σοὶ τὰ ὕδατα ἐκ τῆς σῆς πηγῆς εἰς δὲ σὰς πλατείας διαπορευέσθω τὰ σὰ ὕδατα
- 17 Waiho ena mau anake, kauaka ma koutou tahi ko nga tangata ke.
Let them be for yourself only, not for other men with you.
ἔστω σοὶ μόνῳ ὑπάρχοντα καὶ μηδεὶς ἀλλότριος μετασχέτω σοὶ
- 18 Kia manaakitia tau puna wai: kia koa ano koe ki te wahine o tou taitamarikitanga.
Let blessing be on your fountain; have joy in the wife of your early years.
ἡ πηγὴ σου τοῦ ὕδατος ἔστω σοὶ ἰδία καὶ συνευφραίνου μετὰ γυναικὸς τῆς ἐκ νεότητός σου
- 19 Kia rite ia ki taua mea ahua, ki te hata, ki te mea ataahua ki te anaterope; kia makona koe i ona u i nga wa katoa, kia matenuitia tonutia e koe tona aroha.
As a loving hind and a gentle doe, let her breasts ever give you rapture; let your passion at all times be moved by her love.
ἐλαφος φιλίας καὶ πῶλος σῶν χαρίτων ὀμιλεῖτω σοὶ ἡ δὲ ἰδία ἠγείσθω σοὶ καὶ συνέστω σοὶ ἐν παντὶ καιρῶ ἐν γὰρ τῇ ταύτης φιλίᾳ συμπεριφερόμενος πολλοστὸς ἔση
- 20 He aha oti koe, e taku tama, ka matenui ai ki te wahine ke, i awahi ai i te uma o te wahine ke?
Why let yourself, my son, go out of the way with a strange woman, and take another woman in your arms?
μὴ πολὺς ἴσθι πρὸς ἀλλοτρίαν μηδὲ συνέχου ἀγκάλαις τῆς μὴ ἰδίας
- 21 Kei mua hoki i nga kanohi o Ihowa nga ara o te tangata, a e meinga ana e ia kia papatairite ona ara katoa.
For a man's ways are before the eyes of the Lord, and he puts all his goings in the scales.
ἐνώπιον γὰρ εἰσιν τῶν τοῦ θεοῦ ὀφθαλμῶν ὁδοὶ ἀνδρός εἰς δὲ πάσας τὰς τροχιάς αὐτοῦ σκοπεύει
- 22 Ko ona kino ano hei hopu i te tangata kino, hei taura ona hara e mau ai ia.
The evil-doer will be taken in the net of his crimes, and prisoned in the cords of his sin.
παρανομία ἀνδρα ἀγρεύουσιν σειραῖς δὲ τῶν ἑαυτοῦ ἁμαρτιῶν ἕκαστος σφίγγεται
- 23 Ka mate ia, he mea kihai i whakaakona, ka pohehe i te nui o tona wairangi.
He will come to his end for need of teaching; he is so foolish that he will go wandering from the right way.
οὗτος τελευτᾷ μετὰ ἀπαιδεύτων ἐκ δὲ πλήθους τῆς ἑαυτοῦ βίότητος ἐξερρίφη καὶ ἀπώλετο δι' ἀφοσύνην
- 1 ¶ E taku tama, ki te mea ko tau hei whakakapi mo ta tou hoa, ki te mea kua papaki tou ringa mo te tangata ke,
My son, if you have made yourself responsible for your neighbour, or given your word for another,
οὐκ ἔαν ἐγγυήσῃ σὸν φίλον παραδώσεις σὴν χεῖρα ἐχθρῶ

- 2 Kua oti koe te mahanga e nga kupu a tou mangai, kua mau koe i nga kupu a tou mangai.
 You are taken as in a net by the words of your mouth, the sayings of your lips have overcome you.
 παγίς γὰρ ἰσχυρὰ ἀνδρὶ τὰ ἴδια χεῖλη καὶ ἀλίσκεται χεῖλεσιν ἰδίου στόματος
- 3 Meinga tenei inaianei, e taku tama, kia ora ai koe, he mea hoki kua taka koe ki roto ki te ringa o tou hoa; haere whakaiti i a koe, a ka tohe ki tou hoa.
 Do this, my son, and make yourself free, because you have come into the power of your neighbour; go without waiting, and make a strong request to your neighbour.
 ποιεὶ υἱέ ἃ ἐγώ σοι ἐντέλλομαι καὶ σφύζου ἦκεις γὰρ εἰς χεῖρας κακῶν διὰ σὸν φίλον ἴθι μὴ ἐκλυόμενος παρόξυνε δὲ καὶ τὸν φίλον σου ὃν ἐνεγυῆσω
- 4 Kei tukua iho te moe ki ou kanohi; kei tunewha ou kamo.
 Give no sleep to your eyes, or rest to them;
 μὴ δῶς ὕπνον σοῖς ὀμμασιν μηδὲ ἐπινυστάξης σοῖς βλεφάρους
- 5 Whakaora i a koe ano he anaterope i roto i te ringa o te kaiwhai, ano he manu i roto i te ringa o te kaihopu.
 Make yourself free, like the roe from the hand of the archer, and the bird from him who puts a net for her.
 ἵνα σφύξη ὥσπερ δορκὰς ἐκ βρόχων καὶ ὥσπερ ὄρνεον ἐκ παγίδος
- 6 ¶ Haere ki te popokorua, e te tangata mangere, matakitekina iho ona ara, kia nui ai ou whakaaro:
 Go to the ant, you hater of work; give thought to her ways and be wise:
 ἴθι πρὸς τὸν μύρμηκα ὃ ὀκνηρὸ καὶ ζήλωσον ἰδὼν τὰς ὁδοὺς αὐτοῦ καὶ γενοῦ ἐκείνου σοφώτερος
- 7 Kahore nei ona kaitohutohu, ona kaitirotiro, ona rangatira,
 Having no chief, overseer, or ruler,
 ἐκεῖνῳ γὰρ γεωργίου μὴ ὑπάρχοντος μηδὲ τὸν ἀναγκάζοντα ἔχων μηδὲ ὑπὸ δεσπότην ὄν
- 8 Heoi e mahi kai ana mana i te raumati, e kohikohi ana i te kai mana i te kotinga witi.
 She gets her meat in the summer, storing up food at the time of the grain-cutting.
 ἐτοιμάζεται θέρους τὴν τροφήν πολλήν τε ἐν τῷ ἀμῆτῳ ποιεῖται τὴν παράθεσιν [8α] ἢ πορεύθητι πρὸς τὴν μέλισσαν καὶ μάθε ὡς ἐργάτις ἐστὶν τὴν τε ἐργασίαν ὡς σεμνὴν ποιεῖται [8β] ἢς τοὺς πόνους βασιλεῖς καὶ ἰδιῶται πρὸς ὑγιειαν προσφέρονται ποθεινὴ δέ ἐστιν πᾶσιν καὶ ἐπίδοξος [8ζ] καίπερ οὐσα τῇ ῥώμῃ ἀσθενὴς τὴν σοφίαν τιμήσασα προήχθη
- 9 Kia pehea ake te roa o tau takoto, e te tangata mangere? A hea koe maranga ai i tau moe?
 How long will you be sleeping, O hater of work? when will you get up from your sleep?
 ἕως τίνος ὀκνηρὸ κατάκεισαι πότε δὲ ἐξ ὕπνου ἐγερθήσῃ
- 10 Kia iti ake nei te wahi e parangia ai, kia iti ake nei te moe, kia iti ake te kotuinga o nga ringa i a koe e takoto na:
 A little sleep, a little rest, a little folding of the hands in sleep:
 ὀλίγον μὲν ὕπνοις ὀλίγον δὲ κάθησαι μικρὸν δὲ νυστάξεις ὀλίγον δὲ ἀναγκαλίξῃ χερσὶν στήθῃ
- 11 Na ka rite ki te kaipahua te putanga mai o te muhore ki a koe, tou rawakore, ano he tangata he patu nei tana.
 Then loss will come on you like an outlaw, and your need like an armed man
 εἴτ' ἐμπαράγινεται σοι ὥσπερ κακὸς ὁδοιπὸρος ἢ πενία καὶ ἡ ἔνδεια ὥσπερ ἀγαθὸς δρομεὺς [11α] ἐὰν δὲ ἄοκνος ἦς ἤξει ὥσπερ πηγὴ ὁ ἀμητός σου ἢ δὲ ἔνδεια ὥσπερ κακὸς δρομεὺς ἀπαντομολήσῃ
- 12 ¶ Ko te tangata kahore ona painga, ko te tangata hara, e haereere ana me te mangai tu ke;
 A good-for-nothing man is an evil-doer; he goes on his way causing trouble with false words;
 ἀνὴρ ἄφρων καὶ παράνομος πορεύεται ὁδοὺς οὐκ ἀγαθὰς

- 13 E whakakini ana ona kanohi, e korero ana ona waewae, e tuhi ana ona maihao;
Making signs with his eyes, rubbing with his feet, and giving news with his fingers;
ὁ δ' αὐτὸς ἐννεύει ὀφθαλμῶ σημαίνει δὲ ποδὶ διδάσκει δὲ ἐννεύμασιν δακτύλων
- 14 Kei roto te whanoke i tona ngakau, e whakatakoto ana ia i te kino i nga wa katoa; e rui ana ia i te ngangare.
His mind is ever designing evil: he lets loose violent acts.
διεστραμμένη δὲ καρδία τεκταινεται κακὰ ἐν παντὶ καιρῷ ὁ τοιοῦτος ταραχὰς συνίστησιν πόλει
- 15 Mo reira ka huaki tata te aitua ki a ia; e kore e aha ka whatiia ia, te taea te rongoa.
For this cause his downfall will be sudden; quickly he will be broken, and there will be no help for him.
διὰ τοῦτο ἐξαπίνης ἔρχεται ἡ ἀπώλεια αὐτοῦ διακοπὴ καὶ συντριβὴ ἀνιάτος
- 16 E ono nga mea e kino ana ki a Ihowa; ae ra, e whitu nga mea e whakariharihangia ana e ia:
Six things are hated by the Lord; seven things are disgusting to him:
ὅτι χαίρει πᾶσιν οἷς μισεῖ ὁ κύριος συντριβεται δὲ δι' ἀκαθαρσίαν ψυχῆς
- 17 Ko te kanohi whakakake, ko te arero teka, ko nga ringa whakaheke i te toto harakore;
Eyes of pride, a false tongue, hands which take life without cause;
ὀφθαλμὸς ὕβριστοῦ γλῶσσα ἄδικος χεῖρες ἐκχέουσαι αἷμα δικαίου
- 18 He ngakau e whakatakoto ana i nga whakaaro kikino, he waewae e hohoro ana te rere ki te hianga;
A heart full of evil designs, feet which are quick in running after sin;
καὶ καρδία τεκταινομένη λογισμοὺς κακοὺς καὶ πόδες ἐπισπεύδοντες κακοποιεῖν
- 19 He kaiwhakaatu teka e korero teka ana, ko te tangata hoki e rui ana i te ngangare ki waenganui i nga tuakana, i nga teina.
A false witness, breathing out untrue words, and one who lets loose violent acts among brothers.
ἐκκαίει ψεῦδη μάρτυς ἄδικος καὶ ἐπιπέμπει κρίσεις ἀνὰ μέσον ἀδελφῶν
- 20 ¶ E taku tama, puritia te whakahau a tou papa, kaua hoki e whakarerea te ture a tou whaea:
My son, keep the rule of your father, and have in memory the teaching of your mother:
υἱέ φύλασσε νόμους πατρὸς σου καὶ μὴ ἀπόση θεσμοὺς μητρὸς σου
- 21 Kia mau tonu te takai ki tou ngakau, heia ki tou kaki.
Keep them ever folded in your heart, and have them hanging round your neck.
ἄφρασαι δὲ αὐτοὺς ἐπὶ σῆ ψυχῆ διὰ παντὸς καὶ ἐγκλοῖωσαι ἐπὶ σῶ τραχήλῳ
- 22 Ko tou kaiarahi ano tera ina haere koe; mana koe e tiaki ina takoto koe; ka korero mai ano ki a koe; ina ara koe.
In your walking, it will be your guide; when you are sleeping, it will keep watch over you; when you are awake, it will have talk with you.
ἦνίκα ἂν περιπατῆς ἐπάγου αὐτήν καὶ μετὰ σοῦ ἔστω ὡς δ' ἂν καθεῦδης φυλασσέτω σε ἵνα ἐγειρομένῳ συλλαλῆ σοι
- 23 He rama hoki te whakahau; a he marama te ture; ko nga riringa hoki, e whakaako ana, he ara ki te ora;
For the rule is a light, and the teaching a shining light; and the guiding words of training are the way of life.
ὅτι λύχνος ἐντολῆ νόμου καὶ φῶς καὶ ὁδὸς ζωῆς ἔλεγχος καὶ παιδεία
- 24 Hei tiaki i a koe kei he i te wahine kino, i te whakapati a te arero o te wahine ke.
They will keep you from the evil woman, from the smooth tongue of the strange woman.
τοῦ διαφυλάσσειν σε ἀπὸ γυναικὸς ὑπάνδρου καὶ ἀπὸ διαβολῆς γλώσσης ἀλλοτρίας

- 25 Kei hiahia koe ki tona ataahua i roto i tou ngakau; kei mau ano koe i ona kamo.
 Let not your heart's desire go after her fair body; let not her eyes take you prisoner.
 μή σε νικήση κάλλους ἐπιθυμία μηδὲ ἀγρευθῆς σοῖς ὀφθαλμοῖς μηδὲ συναρπασθῆς ἀπὸ τῶν αὐτῆς βλεφάρων
- 26 Ko te tukunga iho o te tangata he wahi taro, he mea mo te wahine kairau; ko ta te wahine purema e whai ana ko te wairua utu nui.
 For a loose woman is looking for a cake of bread, but another man's wife goes after one's very life.
 τιμὴ γὰρ πόρνης ὄση καὶ ἐνὸς ἄρτου γυνῆ δὲ ἀνδρῶν τιμίας ψυχᾶς ἀγρεύει
- 27 E taea ranei e te tangata te tango i te ahi ki roto ki tona uma, a e kore ona kakahu e wera?
 May a man take fire to his breast without burning his clothing?
 ἀποδήσει τις πῦρ ἐν κόλπῳ τὰ δὲ ἱμάτια οὐ κατακαύσει
- 28 E taea ranei e tetahi te haere i runga i nga waro ratarata, a e kore ona waewae e hunua?
 Or may one go on lighted coals, and his feet not be burned?
 ἢ περιπατήσει τις ἐπ' ἀνθρώκων πυρός τοὺς δὲ πόδας οὐ κατακαύσει
- 29 Ka pera ano te tangata e haere ana ki te wahine a tona hoa; e kore e kore ka whiua te tangata e pa ana ki a ia.
 So it is with him who goes in to his neighbour's wife; he who has anything to do with her will not go free from punishment.
 οὕτως ὁ εἰσελθὼν πρὸς γυναῖκα ὑπανδρον οὐκ ἀθωωθήσεται οὐδὲ πᾶς ὁ ἀπτόμενος αὐτῆς
- 30 E kore e whakahaweatia e te tangata te tahae, ki te tahaetia e ia he mea e makona ai tona wairua i a hiakai ia.
 Men do not have a low opinion of a thief who takes food when he is in need of it:
 οὐ θαυμαστὸν ἐὰν ἀλῶ τις κλέπτων κλέπτει γὰρ ἵνα ἐμπλήσῃ τὴν ψυχὴν πεινῶν
- 31 Otia ki te kitea ia, kia takiwhitu ana e whakautu ai; me homai e ia nga rawa katoa o tona whare.
 But if he is taken in the act he will have to give back seven times as much, giving up all his property which is in his house.
 ἐὰν δὲ ἀλῶ ἀποτεῖσει ἑπταπλάσια καὶ πάντα τὰ ὑπάρχοντα αὐτοῦ δοῦς ῥύσεται ἑαυτὸν
- 32 Ko te tangata e puremu ana ki te wahine, kahore ona mohio: ko te tangata e pera ana, kei te whakangaro ia i tona wairua.
 He who takes another man's wife is without all sense: he who does it is the cause of destruction to his soul.
 ὁ δὲ μοιχὸς δι' ἔνδειαν φρενῶν ἀπώλειαν τῆ ψυχῆ αὐτοῦ περιποιεῖται
- 33 He kaiakiko, he whakama te wahi mona; e kore ano tona ingoa kino e horoia atu.
 Wounds will be his and loss of honour, and his shame may not be washed away.
 ὀδύνας τε καὶ ἀτιμίας ὑποφέρει τὸ δὲ ὄνειδος αὐτοῦ οὐκ ἐξαλειφθήσεται εἰς τὸν αἰῶνα
- 34 He riri nui hoki na te tangata te hae; e kore ano e tohungia e ia i te ra rapu utu.
 For bitter is the wrath of an angry husband; in the day of punishment he will have no mercy.
 μεστὸς γὰρ ζήλου θυμὸς ἀνδρὸς αὐτῆς οὐ φείσεται ἐν ἡμέρᾳ κρίσεως
- 35 E kore ia e manako ki tetahi utu; e kore hoki e tatu tona ngakau, ahakoa he nui au hakari e tapae ai.
 He will not take any payment; and he will not make peace with you though your money offerings are increased.
 οὐκ ἀνταλλάσσεται οὐδενὸς λῦτρον τὴν ἔχθραν οὐδὲ μὴ διαλυθῆ πολλῶν δώρων
- 1 ¶ E taku tama, puritia aku kupu, huna aku whakahau ki roto ki a koe.
 My son, keep my sayings, and let my rules be stored up with you.
 υἱέ φύλασσε ἐμοὺς λόγους τὰς δὲ ἐμὰς ἐντολὰς κρύψον παρὰ σεαυτῷ [1a] υἱέ τίμα τὸν κύριον καὶ ἰσχύσεις πλὴν δὲ αὐτοῦ μὴ φοβοῦ ἄλλον

- 2 Puritia aku whakahau, a ka ora; taku ture, ano ko te whatupango o tou kanohi.
Keep my rules and you will have life; let my teaching be to you as the light of your eyes;
φύλαξον ἡμᾶς ἐντολὰς καὶ βιώσεις τοῦς δὲ ἑμοῦς λόγους ὥσπερ κόρας ὀμμάτων
- 3 Herea ki ou maihao; tuhituhia, ko tou ngakau ano hei papa.
Let them be fixed to your fingers, and recorded in your heart.
περίθου δὲ αὐτοῦς σοῖς δακτύλοις ἐπίγραψον δὲ ἐπὶ τὸ πλάτος τῆς καρδίας σου
- 4 Ki atu ki te whakaaro nui, He tuahine koe noku; kiia hoki te matauranga ko tou whanaunga wahine:
Say to wisdom, You are my sister; let knowledge be named your special friend:
εἶπον τὴν σοφίαν σὴν ἀδελφὴν εἶναι τὴν δὲ φρόνησιν γνῶριμιον περιποίησαι σεαυτῷ
- 5 Kia ai enei hei tiaki i a koe kei he i te wahine ke, i te wahine ke, he korero whakapati nei ana.
So that they may keep you from the strange woman, even from her whose words are smooth.
ἵνα σε τηρήσῃ ἀπὸ γυναικὸς ἀλλοτρίας καὶ πονηρᾶς ἐάν σε λόγοις τοῖς πρὸς χάριν ἐμβάλῃται
- 6 ¶ I titiro atu hoki ahau i te matapihi o toku whare i roto i toku whakakahokaho;
Looking out from my house, and watching through the window,
ἀπὸ γὰρ θυρίδος ἐκ τοῦ οἴκου αὐτῆς εἰς τὰς πλατείας παρακύπτουσα
- 7 A i matakítaki ahau i roto i nga kuware, i kite i roto i nga taitama, i tetahi tamaiti kahore rawa he whakaaro,
I saw among the young men one without sense,
ὄν ἂν ἴδῃ τῶν ἀφρόνων τέκνων νεανίαν ἐνδεῆ φρενῶν
- 8 E haere ana i te ara i te wahi tata e piko atu ai ki a ia, a haere ana ia i te ara ki tona whare.
Walking in the street near the turn of her road, going on the way to her house,
παραπορευόμενον παρὰ γωνίαν ἐν διόδῳ οἴκων αὐτῆς
- 9 I te kakarauritanga, i te ahiahi o te ra, i te titiwhatanga o te po, i te pouri kerekere.
At nightfall, in the evening of the day, in the black dark of the night.
καὶ λαλοῦντα ἐν σκότει ἐσπερινῷ ἥνικα ἂν ἡσυχία νυκτερινῆ ἤ καὶ γνοφώδης
- 10 Na, kua tutaki tetahi wahine ki a ia, he kakahu puremu tona, he ngakau hianga.
And the woman came out to him, in the dress of a loose woman, with a designing heart;
ἡ δὲ γυνὴ συναντᾷ αὐτῷ εἶδος ἔχουσα πορνικόν ἢ ποιεῖ νέων ἐξίπτασθαι καρδίας
- 11 He mangai koroki tona, he tohetohe; ko ona waewae, kahore e tau ki tona whare:
She is full of noise and uncontrolled; her feet keep not in her house.
ἀνεπερωμένη δὲ ἐστὶν καὶ ἄσωτος ἐν οἴκῳ δὲ οὐχ ἡσυχάζουσιν οἱ πόδες αὐτῆς
- 12 Inaianei kei nga ara ia, inamata kei nga waharoa, e tauwhanga ana i nga kokinga katoa.
Now she is in the street, now in the open spaces, waiting at every turning of the road.
χρόνον γὰρ τίνα ἔξω ῥέμβεται χρόνον δὲ ἐν πλατείαις παρὰ πᾶσαν γωνίαν ἐνεδρεύει
- 13 Koia i hopukia ai ia e ia, kei te kihi i a ia, a ka mea atu ki a ia, me te whakatoī ano i tona mata,
So she took him by his hand, kissing him, and without a sign of shame she said to him:
εἶτα ἐπιλαβομένη ἐφίλησεν αὐτόν ἀναιδεῖ δὲ προσώπῳ προσεῖπεν αὐτῷ

- 14 He patunga mo te pai kei ahau; no tenei ra nei ahau i whakamana ai i aku kupu taurangi;
I have a feast of peace-offerings, for today my oaths have been effected.
θυσία εἰρηνική μοί ἐστὶν σήμερον ἀποδίδωμι τὰς εὐχάς μου
- 15 Koia ahau i haere mai ai ki te whakatau i a koe, ki te ata rapu i tou mata, a ka kitea nei koe e ahau.
So I came out in the hope of meeting you, looking for you with care, and now I have you.
ἐνεκα τούτου ἐξῆλθον εἰς συνάντησίν σοι ποθοῦσα τὸ σὸν πρόσωπον εὐρηκά σε
- 16 Ko toku moenga kua horahia e ahau, whakapaipai rawa ki te kaitaka, ki nga kakahu purepure no te rinena o Ihipa.
My bed is covered with cushions of needlework, with coloured cloths of the cotton thread of Egypt;
κειρίαις τέτακα τὴν κλίνην μου ἀμφιτάποις δὲ ἔστρωκα τοῖς ἀπ' αἰγύπτου
- 17 Kua ruia e ahau toku moenga ki nga mea whakakakara, ki te maira, ki te aroe, ki te hinamona.
I have made my bed sweet with perfumes and spices.
διέρραγκα τὴν κοίτην μου κρόκῳ τὸν δὲ οἶκόν μου κινναμώμῳ
- 18 Haere mai, kia whaowhina taua ki te aroha, a ao noa; kia ora o taua ngakau i te aroha.
Come, let us take our pleasure in love till the morning, having joy in love's delights.
ἔλθε καὶ ἀπολαύσωμεν φιλίας ἕως ὄρθρου δεῦρο καὶ ἐγκλισθῶμεν ἔρωτι
- 19 Kahore hoki taku tane i te whare: kua riro ia, he haere tawhiti:
For the master of the house is away on a long journey:
οὐ γὰρ πάρεστιν ὁ ἀνὴρ μου ἐν οἴκῳ πεπόρευται δὲ ὁδὸν μακρὰν
- 20 I maua atu e ia he putea moni i tona ringa; ka hoki mai ano ia i te kowhititanga o te marama.
He has taken a bag of money with him; he is coming back at the full moon.
ἐνδεσμον ἀργυρίου λαβὼν ἐν χειρὶ αὐτοῦ δι' ἡμερῶν πολλῶν ἐπανήξει εἰς τὸν οἶκον αὐτοῦ
- 21 He maha no ana korero whakawai, riro ana ia i a ia ki tana; na te whakapati a ona ngutu ka kumea atu ia e ia.
With her fair words she overcame him, forcing him with her smooth lips.
ἀπεπλάνησεν δὲ αὐτὸν πολλῇ ὀμιλίᾳ βρόχοις τε τοῖς ἀπὸ χειλέων ἐξώκειλεν αὐτόν
- 22 Haere tonu ia i muri i a ia, ano he kau e haere ana kia patua, he kuware ranei e haere ana ki nga rakau here waewae e whiua ai te he;
The simple man goes after her, like an ox going to its death, like a roe pulled by a cord;
ὁ δὲ ἐπηκολούθησεν αὐτῇ κεφωθεὶς ὥσπερ δὲ βοῦς ἐπὶ σφαγὴν ἄγεται καὶ ὥσπερ κύων ἐπὶ δεσμοῦς
- 23 A tu noa te tao ki tona ate puta rawa; rite tonu ia ki te manu e hohoro ana ki te mahanga, te mohio he matenga tera mona.
Like a bird falling into a net; with no thought that his life is in danger, till an arrow goes into his side.
ἢ ὡς ἔλαφος τοξεύματι πεπληγὸς εἰς τὸ ἦπαρ σπεύδει δὲ ὥσπερ ὄρνεον εἰς παγίδα οὐκ εἰδὼς ὅτι περὶ ψυχῆς τρέχει
- 24 ¶ No reira, e aku tamariki, whakarongo ki ahau, maharatia nga kupu a toku mangai.
So now, my sons, give ear to me; give attention to the sayings of my mouth;
νῦν οὖν υἱέ ἄκουέ μου καὶ πρόσεχε ῥήμασιν στόματός μου
- 25 Kei peau ke tou ngakau ki ona ara, kei kotiti ke ki ona huarahi.
Let not your heart be turned to her ways, do not go wandering in her footsteps.
μὴ ἐκκλινάτω εἰς τὰς ὁδοὺς αὐτῆς ἢ καρδία σου

- 26 He tokomaha hoki nga tangata i tu, i hinga i a ia, ae ra, he ope nui rawa tana i patu ai.
For those wounded and made low by her are great in number; and all those who have come to their death through her are a great army.
πολλοὺς γὰρ τρώσασα καταβέβληκεν καὶ ἀναρίθμητοὶ εἰσιν οὗς πεφόνευκεν
- 27 He huarahi tona whare ki te reinga, e anga ana ki raro ki nga ruma o te mate.
Her house is the way to the underworld, going down to the rooms of death.
ὁδοὶ ᾄδου ὁ οἶκος αὐτῆς κατάγουσαι εἰς τὰ ταμίαια τοῦ θανάτου
- 1 ¶ He teka ianei kei te karanga te whakaaro nui, e puaki ana ano te reo o te matauranga?
Is not wisdom crying out, and the voice of knowledge sounding?
σὺ τὴν σοφίαν κηρύξεις ἵνα φρόνησίς σοι ὑπακούσῃ
- 2 I runga i nga wahi tiketike tona turanga, i te ara i te tutakitanga o nga huarahi;
At the top of the highways, at the meeting of the roads, she takes her place;
ἐπὶ γὰρ τῶν ὑψηλῶν ἄκρων ἐστὶν ἀνὰ μέσον δὲ τῶν τρίβων ἔστηκεν
- 3 Hamama ana ia i te taha o nga kuwaha, i te ngutu o te pa, i te tomokanga atu i nga tatau:
Where the roads go into the town her cry goes out, at the doorways her voice is loud:
παρὰ γὰρ πύλαις δυναστῶν παρεδρεύει ἐν δὲ εἰσόδοις ὑμνεῖται
- 4 Ki a koutou, e nga tangata, taku karanga; ki nga tama ano a te tangata toku reo.
I am crying out to you, O men; my voice comes to the sons of men.
ὕμᾱς ὃ ἄνθρωποι παρακαλῶ καὶ προίεμαι ἐμὴν φωνὴν υἱοῖς ἀνθρώπων
- 5 E nga kuware, kia matau koutou ki te ngarahu tupato; e nga wairangi, kia mohio te ngakau.
Become expert in reason, O you simple ones; you foolish ones, take training to heart.
νοήσατε ἄκακοι πανουργίαν οἱ δὲ ἀπαίδευτοι ἐνθεσθε καρδίαν
- 6 Whakarongo mai, ka korerotia hoki e ahau nga mea pai rawa; ko ta oku ngutu e whakapuaki ai ko nga mea e rite ana.
Give ear, for my words are true, and my lips are open to give out what is upright.
εἰσακούσατέ μου σεμνὰ γὰρ ἐρῶ καὶ ἀνοίσω ἀπὸ χειλέων ὀρθὰ
- 7 He pono hoki te korero a toku mangai; he mea whakarihariha ano te kino ki oku ngutu.
For good faith goes out of my mouth, and false lips are disgusting to me.
ὅτι ἀλήθειαν μελετήσῃ ὁ φάρυγξ μου ἐβδελυγμένα δὲ ἐναντίον ἐμοῦ χεῖλη ψευδῆ
- 8 Kei runga i te tika nga kupu katoa a toku mangai; kahore he whakapeka, he whanoke ranei, i roto.
All the words of my mouth are righteousness; there is nothing false or twisted in them.
μετὰ δικαιοσύνης πάντα τὰ ῥήματα τοῦ στόματός μου οὐδὲν ἐν αὐτοῖς σκολιὸν οὐδὲ στραγγαλιῶδες
- 9 Ko enei katoa he marama ki te tangata e matau ana, he tika ki te hunga i kitea ai te mohio.
They are all true to him whose mind is awake, and straightforward to those who get knowledge.
πάντα ἐνώπια τοῖς συνιοῦσιν καὶ ὀρθὰ τοῖς εὐρίσκουσι γνῶσιν
- 10 Manakohia mai taku ako, kaua te hiriwa; ko te matauranga, nui atu i te koura pai rawa.
Take my teaching, and not silver; get knowledge in place of the best gold.
λάβετε παιδείαν καὶ μὴ ἀργύριον καὶ γνῶσιν ὑπὲρ χρυσίου δεδοκιμασμένον ἀνθαιρεῖσθε δὲ αἴσθησιν χρυσίου καθαροῦ

- 11 Pai atu hoki te whakaaro nui i nga rupi; e kore hoki nga mea katoa e minaminatia nei e tau hei whakarite mona.
For wisdom is better than jewels, and all things which may be desired are nothing in comparison with her.
κρείσσων γὰρ σοφία λίθων πολυτελῶν πᾶν δὲ τίμιον οὐκ ἄξιον αὐτῆς ἐστίν
- 12 ¶ Kua meinga e ahau, e te whakaaro nui, ko te ngarahu pai hei nohoanga moku, e kitea ana e ahau te mohio me te ata whakaaro.
I, wisdom, have made wise behaviour my near relation; I am seen to be the special friend of wise purposes.
ἐγὼ ἡ σοφία κατεσκήνωσα βουλὴν καὶ γνῶσιν καὶ ἔννοιαν ἐγὼ ἐπεκαλεσάμην
- 13 Ko te wehi ki a Ihowa koia tena ko te kino ki te he: e kino ana ahau ki te whakapehapeha, ki te whakakake, ki te ara he, ki te mangai whanoke.
The fear of the Lord is seen in hating evil: pride, a high opinion of oneself, the evil way, and the false tongue, are unpleasing to me.
φόβος κυρίου μισεῖ ἀδικίαν ὕβριν τε καὶ ὑπερηφανίαν καὶ ὁδοὺς πονηρῶν μεμίσηκα δὲ ἐγὼ διεστραμμένας ὁδοὺς κακῶν
- 14 Ko te whakaaro tika, ko te whakaaro nui, naku; ko ahau te matauranga, kei ahau te kaha.
Wise design and good sense are mine; reason and strength are mine.
ἐμὴ βουλὴ καὶ ἀσφάλεια ἐμὴ φρόνησις ἐμὴ δὲ ἰσχὺς
- 15 Naku nga kingi i kingi ai, naku nga rangatira i whakatakoto ai i te tika.
Through me kings have their power, and rulers give right decisions.
δι' ἐμοῦ βασιλεῖς βασιλεύουσιν καὶ οἱ δυνάσται γράφουσιν δικαιοσύνην
- 16 Naku i whai rangatiratanga ai nga rangatira, nga tangata nunui, ara nga kaiwhakawa katoa o te whenua.
Through me chiefs have authority, and the noble ones are judging in righteousness.
δι' ἐμοῦ μεγιστάνες μεγαλύνονται καὶ τύραννοι δι' ἐμοῦ κρατοῦσι γῆς
- 17 E arohaina ana e ahau te hunga e aroha ana ki ahau; ko te hunga hoki e ata rapu ana i ahau, e kite ratou i ahau.
Those who have given me their love are loved by me, and those who make search for me with care will get me.
ἐγὼ τοὺς ἐμὲ φιλοῦντας ἀγαπῶ οἱ δὲ ἐμὲ ζητοῦντες εὐρήσουσιν
- 18 He taonga, he kororia kei ahau; ae ra, he rawa mau tonu, he tika.
Wealth and honour are in my hands, even wealth without equal and righteousness.
πλοῦτος καὶ δόξα ἐμοὶ ὑπάρχει καὶ κτήσις πολλῶν καὶ δικαιοσύνη
- 19 Pai atu oku hua i te koura, ae ra, i te koura parakore; ko nga mea e puta ana i ahau, pai atu i te hiriwa kowhiri.
My fruit is better than gold, even than the best gold; and my increase is more to be desired than silver.
βέλτιον ἐμὲ καρπίζεσθαι ὑπὲρ χρυσίον καὶ λίθων τίμιον τὰ δὲ ἐμὰ γενήματα κρείσσω ἀργυρίου ἐκλεκτοῦ
- 20 Kei nga ara o te tika ahau e haere ana, kei waenganui i nga huarahi o te whakawa:
I go in the road of righteousness, in the way of right judging:
ἐν ὁδοῖς δικαιοσύνης περιπατῶ καὶ ἀνὰ μέσον τριβῶν δικαιώματος ἀναστρέφομαι
- 21 Kia meinga ai e ahau te hunga e aroha ana ki ahau kia whiwhi ki te rawa, kia whakakia ai e ahau a ratou takotoranga taonga.
So that I may give my lovers wealth for their heritage, making their store-houses full.
ἵνα μερίσω τοῖς ἐμὲ ἀγαπῶσιν ὑπαρξιν καὶ τοὺς θησαυροὺς αὐτῶν ἐμπλήσω ἀγαθῶν [21a] ἐὰν ἀναγγείλω ὑμῖν τὰ καθ' ἡμέραν γινόμενα μνημονεύσω τὰ ἐξ αἰῶνος ἀριθμῆσαι
- 22 ¶ I a Ihowa ahau, no te timatanga ra ano o ona ara, no mua atu i ana mahi o nehera.
The Lord made me as the start of his way, the first of his works in the past.
κύριος ἔκτισέν με ἀρχὴν ὁδῶν αὐτοῦ εἰς ἔργα αὐτοῦ

- 23 Nonamata riro ahau i whakaritea ai, no te timatanga, no mua atu i te whenua.
From eternal days I was given my place, from the birth of time, before the earth was.
πρὸ τοῦ αἰῶνος ἐθεμελίωσέν με ἐν ἀρχῇ
- 24 I te mea kahore ano nga rire, kua whanau ahau; i te mea kiano he puna whai wai.
When there was no deep I was given birth, when there were no fountains flowing with water.
πρὸ τοῦ τὴν γῆν ποιῆσαι καὶ πρὸ τοῦ τὰς ἀβύσσους ποιῆσαι πρὸ τοῦ προελθεῖν τὰς πηγὰς τῶν ὑδάτων
- 25 No mua atu i te whakaunga o nga maunga, no mua i nga pukepuke toku whanautanga:
Before the mountains were put in their places, before the hills was my birth:
πρὸ τοῦ ὄρη ἐδρασθῆναι πρὸ δὲ πάντων βουνῶν γεννᾶ με
- 26 I te mea kahore ano i hanga noatia e ia te whenua, me nga parae, me te timatanga o te puehu o te ao.
When he had not made the earth or the fields or the dust of the world.
κύριος ἐποίησεν χώρας καὶ ἀουκίτους καὶ ἄκρα οἰκούμενα τῆς ὑπ' οὐρανόν
- 27 I tana whakaturanga i nga rangi, i reira ano ahau: i tana whakaritenga i te awhi mo te mata o te rire;
When he made ready the heavens I was there: when he put an arch over the face of the deep:
ἠνίκα ἠτοιμάζεν τὸν οὐρανόν συμπαρήμην αὐτῷ καὶ ὅτε ἀφώριζεν τὸν ἑαυτοῦ θρόνον ἐπ' ἀνέμων
- 28 I tana whakapumautanga i nga rangi i runga; i te tototanga o nga puna o te rire;
When he made strong the skies overhead: when the fountains of the deep were fixed:
ἠνίκα ἰσχυρὰ ἐποίησε τὰ ἄνω νέφη καὶ ὡς ἀσφαλεῖς ἐτίθει πηγὰς τῆς ὑπ' οὐρανόν
- 29 I tana rohenga mai i te moana, kei takahia tana kupu e nga wai; i tana waitohutanga i nga turanga o te whenua;
When he put a limit to the sea, so that the waters might not go against his word: when he put in position the bases of the earth:
καὶ ἰσχυρὰ ἐποίησε τὰ θεμέλια τῆς γῆς
- 30 I reira ahau i tona taha, he tohunga ki nga mahi: he ahuarekatanga ahau nona i ia ra, i ia ra, e koa ana i nga wa katoa i tona aroaro;
Then I was by his side, as a master workman: and I was his delight from day to day, playing before him at all times;
ἦμην παρ' αὐτῷ ἀρμόζουσα ἐγὼ ἦμην ἧ προσέχαιρεν καθ' ἡμέραν δὲ εὐφραινόμην ἐν προσώπῳ αὐτοῦ ἐν παντὶ καιρῷ
- 31 E koa ana ki tana ao; a ko taku i ahuareka ai ko nga tama a te tangata.
Playing in his earth; and my delight was with the sons of men.
ὅτε εὐφραίνετο τὴν οἰκουμένην συντελέσας καὶ ἐνευφραίνετο ἐν υἱοῖς ἀνθρώπων
- 32 ¶ No reira, e aku tamariki, whakarongo mai ki ahau: ka hari hoki te hunga e pupuri ana i oku ara.
Give ear to me then, my sons: for happy are those who keep my ways.
νῦν οὖν νιέ ἄκουέ μου
- 34 Ka hari te tangata e whakarongo ana ki ahau, e tatari ana i oku tataui tenei ra, i tenei ra, e whanga ana i nga pou o oku kuwaha.
Happy is the man who gives ear to me, watching at my doors day by day, keeping his place by the pillars of my house.
μακάριος ἀνὴρ ὃς εἰσακούσεται μου καὶ ἄνθρωπος ὃς τὰς ἐμὰς ὁδοὺς φυλάξει ἀγρυπνῶν ἐπ' ἐμαῖς θύραις καθ' ἡμέραν τηρῶν σταθμοὺς ἐμῶν εισόδων
- 35 Ko te tangata hoki e kite ana i ahau, e kite ana i te ora, ka whiwhi ano ia ki ta Ihowa manako mai.
For whoever gets me gets life, and grace from the Lord will come to him.
αἱ γὰρ ἔξοδοί μου ἔξοδοι ζωῆς καὶ ἐτοιμάζεται θέλησις παρὰ κυρίου

- 36 Ko te tangata ia e hara ana ki ahau, he mahi nanakia tana ki tona wairua ake; ko te hunga katoa e kino ana ki ahau, e aroha ana ki te mate.
But he who does evil to me, does wrong to his soul: all my haters are in love with death.
οἱ δὲ εἰς ἐμὲ ἀμαρτάνοντες ἀσεβοῦσιν τὰς ἑαυτῶν ψυχὰς καὶ οἱ μισοῦντές με ἀγαπῶσιν θάνατον
- 1 ¶ Kua oti i te whakaaro nui tetahi whare mona te hanga, e whitu nga pou kua oti te tarai e ia:
Wisdom has made her house, putting up her seven pillars.
ἡ σοφία ὠκοδόμησεν ἑαυτῇ οἶκον καὶ ὑπήρεισεν στύλους ἑπτὰ
- 2 Kua oti ana kararehe te patu e ia; whakananu rawa tana waina; kua oti ano tana tepu te whakapai.
She has put her fat beasts to death; her wine is mixed, her table is ready.
ἔσφαξεν τὰ ἑαυτῆς θύματα ἐκέρασεν εἰς κρατῆρα τὸν ἑαυτῆς οἶνον καὶ ἠτοιμάσατο τὴν ἑαυτῆς τράπεζαν
- 3 Kua unga e ia ana kotiro, e karanga ana ia i runga i nga wahi tiketike rawa o te pa.
She has sent out her women-servants; her voice goes out to the highest places of the town, saying,
ἀπέστειλεν τοὺς ἑαυτῆς δούλους συγκαλούσα μετὰ ὑψηλοῦ κηρύγματος ἐπὶ κρατῆρα λέγουσα
- 4 Ki te mea he kuware tetahi, me peka mai ia ki konei: ko te tangata maharakore, ko tana kupu tenei ki a ia,
Whoever is simple, let him come in here; and to him who has no sense, she says:
ὅς ἐστιν ἄφρων ἐκκλινάτω πρὸς με καὶ τοῖς ἐνδεέσι φρενῶν εἶπεν
- 5 Haere mai, kainga taku taro, inumia hoki te waina kua oti nei te whakananu e ahau.
Come, take of my bread, and of my wine which is mixed.
ἔλθατε φάγετε τῶν ἐμῶν ἄρτων καὶ πῖετε οἶνον ὃν ἐκέρασα ὑμῖν
- 6 Kati ra, e te hunga kuware, kia ora ai koutou; haere hoki i te ara o te matauranga.
Give up the simple ones and have life, and go in the way of knowledge.
ἀπολείπετε ἄφροσύνην καὶ ζήσεσθε καὶ ζητήσατε φρόνησιν ἵνα βιώσητε καὶ κατορθώσατε ἐν γνώσει σύνεσιν
- 7 Ko ia e papaki ana i te tangata whakahihi, ka whakama; a ko ia e riri ana i te tangata kino, ka piri mai he he ki a ia.
He who gives teaching to a man of pride gets shame for himself; he who says sharp words to a sinner gets a bad name.
ὁ παιδεύων κακοῦς λήμψεται ἑαυτῷ ἀτιμίαν ἐλέγχων δὲ τὸν ἀσεβῆ μωμῆσεται ἑαυτόν
- 8 Kaua e riria te tangata whakahi, kei kino ia ki a koe: riria ko te tangata whakaaro nui, a ka aroha ia ki a koe.
Do not say sharp words to a man of pride, or he will have hate for you; make them clear to a wise man, and you will be dear to him.
μὴ ἔλεγγε κακοῦς ἵνα μὴ μισῶσιν σε ἔλεγγε σοφόν καὶ ἀγαπήσει σε
- 9 Hoatu te mohio ki te tangata whakaaro nui, a ka neke ake ona whakaaro; whakaakona te tangata tika, a ka nui ake tona mohio.
Give teaching to a wise man, and he will become wiser; give training to an upright man, and his learning will be increased.
δίδου σοφῷ ἀφορμὴν καὶ σοφώτερος ἔσται γνώριζε δικαίω καὶ προσθήσει τοῦ δέχεσθαι
- 10 Ko te timatanga o te whakaaro nui ko te wehi ki a Ihowa; ko te matauranga, ko te mohio ki te Mea Tapu.
The fear of the Lord is the start of wisdom, and the knowledge of the Holy One gives a wise mind
ἀρχὴ σοφίας φόβος κυρίου καὶ βουλή ἀγίων σύνεσις [10a] τὸ γὰρ γινῶναι νόμον διανοίας ἐστὶν ἀγαθῆς
- 11 Maku hoki ka maha ai ou ra, maku ka neke ake ai nga tau e ora ai koe.
For by me your days will be increased, and the years of your life will be long.
τούτῳ γὰρ τῷ τρόπῳ πολλὸν ζήσεις χρόνον καὶ προστεθήσεται σοὶ ἔτη ζωῆς σου

- 12 **Ki te nui ou whakaaro, mou ano ou whakaaro nui; ki te whakahi koe, mau anake tau pikaunga.**
If you are wise, you are wise for yourself; if your heart is full of pride, you only will have the pain of it.
 υιέ ἐὰν σοφὸς γένη σεαυτῷ σοφὸς ἔσῃ καὶ τοῖς πλησίον ἐὰν δὲ κακὸς ἀποβῆς μόνος ἀναντλήσεις κακά [12α] ὅς ἐρείδεται ἐπὶ ψεύδεσιν οὗτος ποιμανεῖ ἀνέμους ὁ δ' αὐτὸς διώξε-
 ται ὄρνεα πετόμενα [12β] ἀπέλιπεν γὰρ ὁδοὺς τοῦ ἑαυτοῦ ἀμπελῶνος τοὺς δὲ ἄζοντας τοῦ ἰδίου γεωργίου πεπλάνηται [12ξ] διαπορεύεται δὲ δι' ἀνύδρου ἐρήμου καὶ γῆν διατετ
 αγγμένην ἐν διψώδεσιν συνάγει δὲ χερσὶν ἀκαρπίαν
- 13 ¶ **Ko te wahine wairangi, he mangai nui ia; he kuware ia, kahore ona mohio ki te aha, ki te aha.**
The foolish woman is full of noise; she has no sense at all.
 γυνὴ ἄφρων καὶ θρασεῖα ἐνδείη ψωμοῦ γίνεται ἢ οὐκ ἐπίσταται αἰσχύνῃν
- 14 **Noho ana ia i te kuwaha o tona whare i runga i te nohoanga i nga wahi tiketike o te pa;**
Seated at the door of her house, in the high places of the town,
 ἐκάθισεν ἐπὶ θύραις τοῦ ἑαυτῆς οἴκου ἐπὶ δίφρου ἐμφανῶς ἐν πλατείαις
- 15 **Kia karanga atu ai ia ki nga tangata e haere ana i te ara, e maro tonu ana o ratou huarahi,**
Crying out to those who go by, going straight on their way, she says:
 προσκαλουμένη τοὺς παριόντας καὶ κατευθύνοντας ἐν ταῖς ὁδοῖς αὐτῶν
- 16 **Ko te kuware, peka mai ki konei; tena ko te tangata whakaarokore, ko tana kupu tenei ki a ia,**
Whoever is simple, let him come in here: and to him who is without sense, she says:
 ὅς ἐστιν ὑμῶν ἀφρονέστατος ἐκκλινάτω πρὸς με ἐνδεέσι δὲ φρονήσεως παρακελεύομαι λέγουσα
- 17 **He reka te wai tahae, a he ahuareka te taro kai huna.**
Drink taken without right is sweet, and food in secret is pleasing.
 ἄρτων κρυφίων ἡδέως ἄψασθε καὶ ὕδατος κλοπῆς γλυκεροῦ
- 18 **Te mohio ia kei reira nga tupapaku; kei te reinga riro ana i karanga ai.**
But he does not see that the dead are there, that her guests are in the deep places of the underworld.
 ὁ δὲ οὐκ οἶδεν ὅτι γηγενεῖς παρ' αὐτῇ ὄλλονται καὶ ἐπὶ πέτευρον ἄδου συναντᾶ [18α] ἀλλὰ ἀποπήδησον μὴ ἐγγρονίσης ἐν τῷ τόπῳ μηδὲ ἐπιστήσης τὸ σὸν ὄμμα πρὸς αὐτήν
 [18β] οὕτως γὰρ διαβήση ὕδωρ ἀλλότριον καὶ ὑπερβήση ποταμὸν ἀλλότριον [18ξ] ἀπὸ δὲ ὕδατος ἀλλοτρίου ἀπόσχου καὶ ἀπὸ πηγῆς ἀλλοτρίας μὴ πίης [18δ] ἵνα πολὺν ζήσης
 χρόνον προστεθῆ δέ σοι ἔτη ζωῆς
- 1 ¶ **Ko nga whakatauki a Horomona. He tama whakaaro nui, ka koa te papa: tena he tama kuware, he utanga nui mo tona whaea.**
A wise son makes a glad father, but a foolish son is a sorrow to his mother.
 υἱὸς σοφὸς εὐφραίνει πατέρα υἱὸς δὲ ἄφρων λύπη τῇ μητρὶ
- 2 ¶ **Kahore he rawa o nga taonga o te kino: ma te tika ia te oranga ake i te mate.**
Wealth which comes from sin is of no profit, but righteousness gives salvation from death.
 οὐκ ὠφελήσουσιν θησαυροὶ ἀνόμους δικαιοσύνη δὲ ῥύσεται ἐκ θανάτου
- 3 **E kore a Ihowa e tuku i te wairua o te tangata tika kia hemokai: ka pana atu ia e ia te hiahia o te hunga kino.**
The Lord will not let the upright be in need of food, but he puts far from him the desire of the evil-doers.
 οὐ λιμοκτονήσει κύριος ψυχὴν δικαίαν ζωὴν δὲ ἀσεβῶν ἀνατρέψει
- 4 ¶ **He rawakore te tukunga iho o te ringa ngehe: ma te ringa kakama ia ka hua te taonga.**
He who is slow in his work becomes poor, but the hand of the ready worker gets in wealth.
 πενία ἄνδρα ταπεινοὶ χεῖρες δὲ ἀνδρείων πλουτίζουσιν [4α] υἱὸς πεπαιδευμένος σοφὸς ἔσται τῷ δὲ ἄφρονι διακόνῳ χρήσεται

- 5 ¶ He kohi raumati ta tama ngakau mahara: he whakama ia te rawa a tama moe ngahuru.
He who in summer gets together his store is a son who does wisely; but he who takes his rest when the grain is being cut is a son causing shame.
διεσώθη ἀπὸ καύματος υἱὸς νοήμων ἀνεμόφορος δὲ γίνεται ἐν ἀμήτῳ υἱὸς παράνομος
- 6 ¶ He manaaki kei te tumuaki o te tangata tika: he arita ia kei te waha o te tangata kino, taupoki ai.
Blessings are on the head of the upright, but the face of sinners will be covered with sorrow.
εὐλογία κυρίου ἐπὶ κεφαλὴν δικαίου στόμα δὲ ἀσεβῶν καλύψει πένθος ἄωρον
- 7 ¶ Ka manaakitia te maharatanga ki te tangata tika; ka pirau ia te ingoa o te hunga kino.
The memory of the upright is a blessing, but the name of the evil-doer will be turned to dust.
μνήμη δικαίων μετ' ἐγκωμίων ὄνομα δὲ ἀσεβοῦς σβέννυται
- 8 ¶ He ngakau whakaaro, ka tahuritia te whakahau: he ngutu wairangi, ka hinga.
The wise-hearted man will let himself be ruled, but the man whose talk is foolish will have a fall.
σοφὸς καρδίᾳ δέξεται ἐντολὰς ὁ δὲ ἄστεγος χεῖλεσιν σκολιάζων ὑποσκελισθήσεται
- 9 ¶ Ko te tangata haere tika, e haere ora ana: ko te tangata parori ke ona ara, ka mohiotia ia.
He whose ways are upright will go safely, but he whose ways are twisted will be made low.
ὃς πορεύεται ἀπλῶς πορεύεται πεποιθῶς ὁ δὲ διαστρέφων τὴς ὁδοῦς αὐτοῦ γνωσθήσεται
- 10 ¶ Ma te whakakini o te kanohi ka puta ai te pouri: ko te ngutu wairangi ia, ka hinga.
He who makes signs with his eyes is a cause of trouble, but he who makes a man see his errors is a cause of peace.
ὁ ἐννεύων ὀφθαλμοῖς μετὰ δόλου συνάγει ἀνδράσι λύπας ὁ δὲ ἐλέγχων μετὰ παρρησίας εἰρηνοποιεῖ
- 11 ¶ He puna ora te mangai o te tangata tika; tena ko te mangai o te hunga kino, ka taupokina tera e te mahi nanakia.
The mouth of the upright man is a fountain of life, but the mouth of the evil-doer is a bitter cup.
πηγὴ ζωῆς ἐν χειρὶ δικαίου στόμα δὲ ἀσεβοῦς καλύψει ἀπόλεια
- 12 ¶ Ko to te mauahara he whakaoho i nga totohe; ko te aroha he hipoki i nga he katoa.
Hate is a cause of violent acts, but all errors are covered up by love.
μῖσος ἐγείρει νεῖκος πάντας δὲ τοὺς μὴ φιλονεικοῦντας καλύπτει φιλία
- 13 ¶ E kitea te whakaaro nui ki nga ngutu o te tangata matau; ko te rakau ia te mea mo te tuara o te ngakaukore.
In the lips of him who has knowledge wisdom is seen; but a rod is ready for the back of him who is without sense.
ὃς ἐκ χειλέων προφέρει σοφίαν ῥάβδῳ τύπτει ἄνδρα ἀκάρδιον
- 14 ¶ Rongoa ai te hunga whakaaro nui i te matauranga: he whakangaromanga ia kei te hori tonu, te mangai o te wairangi.
Knowledge is stored up by the wise, but the mouth of the foolish man is a destruction which is near.
σοφοὶ κρύψουσιν αἴσθησιν στόμα δὲ προπετοῦς ἐγγίζει συντριβῆ
- 15 ¶ Ko ona rawa te pa kaha o te tangata taonga: tena ko te hunga kore taonga, hei whakangaromanga to ratou rawakore.
The property of the man of wealth is his strong town: the poor man's need is his destruction.
κτῆσις πλουσίων πόλις ὄχυρά συντριβὴ δὲ ἀσεβῶν πενία
- 16 ¶ Ko te mahi a te tangata tika e ahu ana ki te ora: ko nga hua o te kino ki te hara.
The work of the upright gives life: the increase of the evil-doer is a cause of sin.
ἔργα δικαίων ζωὴν ποιεῖ καρποὶ δὲ ἀσεβῶν ἁμαρτία

- 17 ¶ Kei te ara ki te ora te tangata e pupuri ana i te kupu ako; ko te tangata ia e kore e pai kia riria tona he, ka kotiti ke.
He who takes note of teaching is a way of life, but he who gives up training is a cause of error.
ὁδοῦς δικαίας ζωῆς φυλάσσει παιδεία παιδεία δὲ ἀνεξέλεγκτος πλανᾶται
- 18 ¶ Ko te tangata e huna ana i te mauhara he ngutu teka: a he kuware te tangata e whakapuaki ana i te ngautuara.
Hate is covered up by the lips of the upright man, but he who lets out evil about another is foolish.
καλύπτουσιν ἔχθραν χεῖλη δίκαια οἱ δὲ ἐκφέροντες λοιδορίας ἀφρονέστατοὶ εἰσιν
- 19 ¶ E kore nga kupu maha e hapa i te kino; he mahara nui ia te tangata he ngutu kokopi nei ona.
Where there is much talk there will be no end to sin, but he who keeps his mouth shut does wisely.
ἐκ πολυλογίας οὐκ ἐκφεύξει ἁμαρτίαν φειδόμενος δὲ χειλέων νοήμων ἔσῃ
- 20 ¶ He hiriwa pai rawa te arero o te tangata tika; ko te ngakau o te hunga kino, he hauwarea rawa.
The tongue of the upright man is like tested silver: the heart of the evil-doer is of little value.
ἄργυρος πεπυρωμένος γλώσσα δικαίου καρδία δὲ ἀσεβοῦς ἐκλείπει
- 21 He tokomaha e whangaia ana e nga ngutu o te tangata tika; ka mate ia te hunga kuware, he kore no te ngakau mahara.
The lips of the upright man give food to men, but the foolish come to death for need of sense.
χεῖλη δικαίων ἐπίσταται ὑψηλά οἱ δὲ ἄφρονες ἐν ἐνδείᾳ τελευτῶσιν
- 22 ¶ Ka hua te taonga i ta Ihowa manaaki: kahore hoki e kinakitia e ia ki te pouri.
The blessing of the Lord gives wealth: hard work makes it no greater.
εὐλογία κυρίου ἐπὶ κεφαλῇ δικαίου αὕτη πλουτίζει καὶ οὐ μὴ προστεθῆ αὕτη λύπη ἐν καρδίᾳ
- 23 ¶ Hei takaro ma te wairangi te mahi he; ma te tangata matau ia ko te whakaaro nui.
It is sport to the foolish man to do evil, but the man of good sense takes delight in wisdom.
ἐν γέλωτι ἄφρων πράσσει κακά ἢ δὲ σοφία ἀνδρὶ τίκτει φρόνησιν
- 24 ¶ Ko ta te tangata kino i wehi ai ka tae ano ki a ia; a, ko ta te hunga tika i hiahia ai, ka homai.
The thing feared by the evil-doer will come to him, but the upright man will get his desire.
ἐν ἀπωλείᾳ ἀσεβῆς περιφέρεται ἐπιθυμία δὲ δικαίου δεκτὴ
- 25 Pahure rawa ake te tukauati kua kore te hunga kino: tena ko te tangata tika he turanga pumau tera.
When the storm-wind is past, the sinner is seen no longer, but the upright man is safe for ever.
παραπορευομένης καταγίδος ἀφανίζεται ἀσεβῆς δίκαιος δὲ ἐκκλίνας σώζεται εἰς τὸν αἰῶνα
- 26 ¶ He winika ki nga niho, he paowa ki nga kanohi: koia ano te mangere ki ona kaiunga.
Like acid drink to the teeth and as smoke to the eyes, so is the hater of work to those who send him.
ὥσπερ ὄμφαξ ὁδοῦσι βλαβερὸν καὶ καπνὸς ὄμμασιν οὕτως παρανομία τοῖς χρωμένοις αὐτήν
- 27 ¶ Ko te wehi ki a Ihowa e whakarua ana i nga ra: ka whakapotoa mai ia nga tau o te hunga kino.
The fear of the Lord gives long life, but the years of the evil-doer will be cut short.
φόβος κυρίου προστίθῃσιν ἡμέρας ἔτη δὲ ἀσεβῶν ὀλιγοθήσεται
- 28 Tumanako atu te hunga tika, koa iho; tumanako atu te hunga kino, ngaro iho.
The hope of the upright man will give joy, but the waiting of the evil-doer will have its end in sorrow.
ἐγχορνίζει δίκαιος εὐφροσύνη ἐλπίς δὲ ἀσεβῶν ὀλλυται

- 29 ¶ He kaha mo te tangata tika ta Ihowa ara; he whakangaromanga ia mo nga kaimahi i te kino.
The way of the Lord is a strong tower for the upright man, but destruction to the workers of evil.
ὄχυρωμα ὀσίου φόβος κυρίου συντριβὴ δὲ τοῖς ἐργαζομένοις κακά
- 30 E kore te tangata tika e whakangaeuetia a ake ake; e kore ia e nohoia e te hunga kino te whenua.
The upright man will never be moved, but evil-doers will not have a safe resting-place in the land.
δίκαιος τὸν αἰῶνα οὐκ ἐνδώσει ἀσεβεῖς δὲ οὐκ οἰκήσουσιν γῆν
- 31 ¶ Ko te mangai o te tangata tika hua ana te whakaaro nui; ka tapahia ia te arero whanoke.
The mouth of the upright man is budding with wisdom, but the twisted tongue will be cut off.
στόμα δικαίου ἀποστάζει σοφίαν γλῶσσα δὲ ἀδίκου ἐξολεῖται
- 32 E mohio ana nga ngutu o te tangata tika ki nga mea ka manakohia; he whanoke ia e whakapuakina ana e te mangai o te hunga kino.
The lips of the upright man have knowledge of what is pleasing, but twisted are the mouths of evil-doers.
χείλη ἀνδρῶν δικαίων ἀποστάζει χάριτας στόμα δὲ ἀσεβῶν ἀποστρέφεται
- 1 ¶ He mea whakarihariha ki a Ihowa te pauna he; engari te taimaha tika tana i pai ai.
Scales of deceit are hated by the Lord, but a true weight is his delight.
ζυγοὶ δόλοιο βδέλυγμα ἐνώπιον κυρίου στάθμιον δὲ δίκαιον δεκτὸν αὐτῷ
- 2 ¶ Ka tae te whakapehapeha, ka tae ano te whakama; kei te hunga whakaiti ia te whakaaro nui.
When pride comes, there comes shame, but wisdom is with the quiet in spirit.
οὗ ἂν εἰσέλθῃ ὕβρις ἐκεῖ καὶ ἀτιμία στόμα δὲ ταπεινῶν μελετᾷ σοφίαν
- 3 ¶ Ko to ratou ngakau tapatahi hei arahi i te hunga tika; ka ai ano ko te whanoke ia o te hunga poka ke hei whakangaro mo ratou.
The righteousness of the upright will be their guide, but the twisted ways of the false will be their destruction.
ἀποθανῶν δίκαιος ἔλιπεν μετὰμελον πρόχειρος δὲ γίνεται καὶ ἐπίχαρτος ἀσεβῶν ἀπώλεια
- 5 ¶ Ma te tika o te ngakau tapatahi ka tika ai tona ara; ka hinga ia te tangata kino i runga i tona kino.
The righteousness of the good man will make his way straight, but the sin of the evil-doer will be the cause of his fall.
δικαιοσύνη ἀμώμους ὀρθοτομεῖ ὁδοὺς ἀσέβεια δὲ περιπίπτει ἀδικία
- 6 Ma te tika o te hunga tika ka mawhiti ai ratou; ka mau ia nga poka ke i runga i to ratou kino.
The righteousness of the upright will be their salvation, but the false will themselves be taken in their evil designs.
δικαιοσύνη ἀνδρῶν ὀρθῶν ρύεται αὐτοῦς τῆ δὲ ἀπωλεία αὐτῶν ἀλίσκονται παράνομοι
- 7 ¶ I te matenga o te tangata kino, kore iho ana mea i tumanako atu ai: kahore noa iho he tumanakohanga ma te hunga he.
At the death of an upright man his hope does not come to an end, but the hope of the evil-doer comes to destruction.
τελευτήσαντος ἀνδρὸς δικαίου οὐκ ὄλλυται ἐλπίς τὸ δὲ καύχημα τῶν ἀσεβῶν ὄλλυται
- 8 ¶ Ka mawhiti te tangata tika i roto i te raru, a ka riro te tangata kino hei whakakapi mo tona turanga.
The upright man is taken out of trouble, and in his place comes the sinner.
δίκαιος ἐκ θήρας ἐκδύνει ἀντ' αὐτοῦ δὲ παραδίδεται ὁ ἀσεβής
- 9 ¶ Hei huna mo tona hoa te mangai o te tangata whakaponokore; na ma te mohio te hunga tika ka mawhiti ai.
With his mouth the evil man sends destruction on his neighbour; but through knowledge the upright are taken out of trouble.
ἐν στόματι ἀσεβῶν παγίς πολίταις αἴσθησις δὲ δικαίων εὖδος

- 10 ¶ Ka pai te hunga tika, ka hari te pa: ka whakangaromia te hunga kino, ka tangi te umere.
When things go well for the upright man, all the town is glad; at the death of sinners, there are cries of joy.
ἐν ἀγαθοῖς δικαίων κατόρθωσεν πόλις
- 11 Ma te manaaki o te hunga tika ka kake ai te pa; ka pakaru ia i te mangai o te hunga kino.
By the blessing of the upright man the town is made great, but it is overturned by the mouth of the evil-doer.
στόμασιν δὲ ἀσεβῶν κατεσκάφη
- 12 ¶ Ko te tangata e whakahawea ana ki tona hoa he maharakore: tena ko te tangata matau, whakarongo puku ana.
He who has a poor opinion of his neighbour has no sense, but a wise man keeps quiet.
μυκτηρίζει πολίτας ἐνδεῆς φρενῶν ἀνὴρ δὲ φρόνιμος ἤσυχίαν ἄγει
- 13 Ko te tangata haere, ka kawekawe korero e whaki ana i nga mea ngaro: ko te tangata i te wairua pono, e hipoki ana i te korero.
He who goes about talking of others makes secrets public, but the true-hearted man keeps things covered.
ἀνὴρ δὴ γλωσσος ἀποκαλύπτει βουλάς ἐν συνεδρίῳ πιστὸς δὲ πνοῆ κρύπτει πράγματα
- 14 ¶ Ki te kahore he mohio hei arahi, ka hinga te iwi: he ora ia kei nga kaiwhakatakoto whakaaro tokomaha.
When there is no helping suggestion the people will have a fall, but with a number of wise guides they will be safe.
οἷς μὴ ὑπάρχει κυβέρνησις πίπτουσιν ὥσπερ φύλλα σωτηρία δὲ ὑπάρχει ἐν πολλῇ βουλῇ
- 15 ¶ Ko te tangata ko tana nei hei whakakapi mo ta te tangata ke, ka mamae; kei te ora ia te tangata e kino ana ki te tikanga whakakapi turanga.
He who makes himself responsible for a strange man will undergo much loss; but the hater of such undertakings will be safe.
πονηρὸς κακοποιεῖ ὅταν συμμείξῃ δικαίῳ μισεῖ δὲ ἤχον ἀσφαλείας
- 16 ¶ Ka mau te kororia i te wahine tikanga pai; ka mau hoki te taonga i nga tangata taikaha.
A woman who is full of grace is honoured, but a woman hating righteousness is a seat of shame: those hating work will undergo loss, but the strong keep their wealth.
γυνὴ εὐχάριστος ἐγείρει ἀνδρὶ δόξαν θρόνος δὲ ἀτιμίας γυνὴ μισοῦσα δίκαια πλοῦτου ὀκνηροὶ ἐνδεεῖς γίνονται οἱ δὲ ἀνδρεῖοι ἐρείδονται πλούτῳ
- 17 ¶ He atawhai i tona wairua ta te tangata atawhai; a he whakararu i ona kikokiko ta te tangata nanakia.
The man who has mercy will be rewarded, but the cruel man is the cause of trouble to himself.
τῇ ψυχῇ αὐτοῦ ἀγαθὸν ποιεῖ ἀνὴρ ἐλεήμων ἐξολλύει δὲ αὐτοῦ σῶμα ὁ ἀνελεήμων
- 18 ¶ Ko te mahi a te tangata kino e utua ana ki te teka: ko te utu ia mo te kaiwhakatakoto i te tika, u rawa.
The sinner gets the payment of deceit; but his reward is certain who puts in the seed of righteousness.
ἀσεβῆς ποιεῖ ἔργα ἄδικα σπέρμα δὲ δικαίων μισθὸς ἀληθείας
- 19 ¶ Ko te tangata u ki te tika, ka whiwhi ki te ora: a, ko te tangata e whai ana i te kino e mea ana i te mate mona.
So righteousness gives life; but he who goes after evil gets death for himself.
υἱὸς δίκαιος γεννᾶται εἰς ζωὴν διωγμὸς δὲ ἀσεβοῦς εἰς θάνατον
- 20 ¶ Ko ta Ihowa e whakarihariha ai he ngakau whanoke; ko tana e ahuareka ai ko te hunga e tika ana to ratou ara.
The uncontrolled are hated by the Lord, but those whose ways are without error are his delight
βδέλυγμα κυρίῳ διεστραμμένοι ὁδοὶ προσδεκτοὶ δὲ αὐτῷ πάντες ἄμωμοι ἐν ταῖς ὁδοῖς αὐτῶν
- 21 ¶ Ahakoa awhi nga ringa ki a raua, e kore te tangata kino e waiho kia kore e whiua; ka mawhiti ia te uri o te hunga tika.
Certainly the evil-doer will not go free from punishment, but the seed of the upright man will be safe.
χειρὶ χειρας ἐμβάλων ἀδίκως οὐκ ἀτιμώρητος ἔσται ὁ δὲ σπείρων δικαιοσύνην λήμμεται μισθὸν πιστόν

- 22 ¶ Rite tonu ki te whakakai koura i te ihu o te poaka te wahine ataahua kahore nei ona ngarahu pai.
Like a ring of gold in the nose of a pig, is a beautiful woman who has no sense.
ὥσπερ ἐνώτιον ἐν ῥινὶ ὕος οὕτως γυναικὶ κακόφρονι κάλλος
- 23 ¶ Ko ta te hunga tika e minamina ai, ko te pai anake; ko te tumanako ia a te hunga kino, ko te riri.
The desire of the upright man is only for good, but wrath is waiting for the evil-doer.
ἐπιθυμία δικαίων πᾶσα ἀγαθὴ ἐλπὶς δὲ ἀσεβῶν ἀπολεῖται
- 24 ¶ Tera tetahi kei te rui, a tapiritia mai ana ano; tera tetahi kei te kaiponu i te mea e tika ana, heoi rawakore noa iho.
A man may give freely, and still his wealth will be increased; and another may keep back more than is right, but only comes to be in need.
εἰσὶν οἱ τὰ ἴδια σπειρόντες πλείονα ποιοῦσιν εἰσὶν καὶ οἱ συνάγοντες ἐλαττονοῦνται
- 25 ¶ Ko te wairua ohaoha ka momona: ko te tangata e whakamakuku ana, ka whakamakukuria ano ia.
He who gives blessing will be made fat, but the curser will himself be cursed.
ψυχὴ εὐλογουμένη πᾶσα ἀπλῆ ἀνὴρ δὲ θυμώδης οὐκ εὐσχήμων
- 26 ¶ Ko te tangata e kaiponu ana i te witi, ka kanga tera e te nuinga; ka tau ia te manaaki ki runga ki te mahunga o te tangata e hoko atu ana.
He who keeps back grain will be cursed by the people; but a blessing will be on the head of him who lets them have it for a price.
ὁ συνέχων σῖτον ὑπολίπειτο αὐτὸν τοῖς ἔθνεσιν εὐλογία δὲ εἰς κεφαλὴν τοῦ μεταδιδόντος
- 27 ¶ Ko te tangata e ata rapu ana i te pai, e rapu ana i te whakapai: ko te tangata ia e rapu ana i te he, ka tae tera ki a ia.
He who, with all his heart, goes after what is good is searching for grace; but he who is looking for trouble will get it.
τεκταινόμενος ἀγαθὰ ζητεῖ χάριν ἀγαθὴν ἐκζητοῦντα δὲ κακὰ καταλήμψεται αὐτόν
- 28 ¶ Ko te tangata e whakawhirinaki ana ki ona taonga, ka taka: na, ko te hunga tika ka rite to ratou tupu ki to te rau matomato.
He who puts his faith in wealth will come to nothing; but the upright man will be full of growth like the green leaf.
ὁ πεποιθὼς ἐπὶ πλούτῳ οὕτως πεσεῖται ὁ δὲ ἀντιλαμβάνόμενος δικαίων οὕτως ἀνατελεῖ
- 29 ¶ Ko te tangata e whakararu ana i tona whare, he hau te taonga e whakarerea iho mona: hei pononga ano te kuware ma te ngakau whakaaro nui.
The troubler of his house will have the wind for his heritage, and the foolish will be servant to the wise-hearted.
ὁ μὴ συμπεριφερόμενος τῷ ἑαυτοῦ οἴκῳ κληρονομήσει ἄνεμον δουλεύσει δὲ ἄφρων φρονίμῳ
- 30 ¶ Ko nga hua o te tangata tika he rakau no te ora; ka hopu wairua ano te tangata whakaaro tika.
The fruit of righteousness is a tree of life, but violent behaviour takes away souls.
ἐκ καρποῦ δικαιοσύνης φύεται δένδρον ζωῆς ἀφαιροῦνται δὲ ἄωροι ψυχὰι παρανόμων
- 31 ¶ Nana, he utu ano to te tangata tika i runga i te whenua: nui atu ia to te tangata kino raua ko te tangata hara.
If the upright man is rewarded on earth, how much more the evil-doer and the sinner!
εἰ ὁ μὲν δίκαιος μόλις σφύζεται ὁ ἀσεβῆς καὶ ἁμαρτωλὸς ποῦ φανεῖται
- 1 ¶ Ko te tangata e aroha ana ki te kupu ako e aroha ana ki te matauranga; na, ko te tangata e kore e pai kia riria tona he, he poauau tera.
A lover of training is a lover of knowledge; but a hater of teaching is like a beast.
ὁ ἀγαπῶν παιδείαν ἀγαπᾷ αἴσθησιν ὁ δὲ μισῶν ἐλέγχους ἄφρων
- 2 ¶ Ko te tangata pai ka whiwhi ki ta Ihowa whakapai; otiia ka whakahengia e ia te tangata ngarahu kino.
A good man has grace in the eyes of the Lord; but the man of evil designs gets punishment from him.
κρείσσω ὁ εὐρῶν χάριν παρὰ κυρίῳ ἀνὴρ δὲ παράνομος παρασιωπηθήσεται

- 3 ¶ E kore ta te tangata e u i te kino: na, ko te pakiaka o te hunga tika, e kore tera e whakakorikoria.
No man will make himself safe through evil-doing; but the root of upright men will never be moved.
οὐ κατορθώσει ἄνθρωπος ἐξ ἀνόμου αἱ δὲ ρίζαι τῶν δικαίων οὐκ ἐξαρθήσονται
- 4 ¶ He wahine e u ana tona pai, hei karauna tera ki tana tane; tena ko te wahine i whakama ai ia, hei pirau tera i roto i ona wheua.
A woman of virtue is a crown to her husband; but she whose behaviour is a cause of shame is like a wasting disease in his bones.
γυνὴ ἀνδρεία στέφανος τῷ ἀνδρὶ αὐτῆς ὥσπερ δὲ ἐν ξύλῳ σκώληξ οὕτως ἄνδρα ἀπόλλυσιν γυνὴ κακοποιός
- 5 ¶ Ko nga whakaaro o te hunga tika he tika: ko nga whakaaro ia o te hunga kino he tinihanga.
The purposes of upright men are right, but the designs of evil-doers are deceit.
λογισμοὶ δικαίων κρίματα κυβερνώσιν δὲ ἀσεβεῖς δόλους
- 6 ¶ Ko nga kupu a te hunga kino e mea ana kia tauwhanga i te toto: ma te mangai ia o te hunga tika ratou ka ora ai.
The words of sinners are destruction for the upright; but the mouth of upright men is their salvation.
λόγοι ἀσεβῶν δόλιοι στόμα δὲ ὀρθῶν ῥύσεται αὐτούς
- 7 ¶ Ka hurihia iho te hunga kino, a kore iho; ko te whare ia o te hunga tika ka tu tonu.
Evil-doers are overturned and never seen again, but the house of upright men will keep its place.
οὐ ἂν στραφῇ ἀσεβῆς ἀφανίζεται οἶκοι δὲ δικαίων παραμένουσιν
- 8 ¶ Ka rite ki tona ngarahu te whakamoemiti mo te tangata; ko te ngakau parori ki ia ka whakahaweatia.
A man will be praised in the measure of his wisdom, but a wrong-minded man will be looked down on.
στόμα συνετοῦ ἐγκωμιάζεται ὑπὸ ἀνδρός νοθοκαρδῖος δὲ μυκτηρίζεται
- 9 ¶ Ko te tangata e whakahaweatia ana, he pononga nei tana, pai ake ia i te tangata e whakanui ana i a ia ano, a kahore ana kai.
He who is of low position and has a servant, is better than one who has a high opinion of himself and is in need of bread.
κρείσσων ἀνὴρ ἐν ἀτιμίᾳ δουλεύων ἑαυτῷ ἢ τιμὴν ἑαυτῷ περιτιθεὶς καὶ προσδεόμενος ἄρτου
- 10 ¶ Ko te tangata tika e whakaaro ana ia ki te ora o tana kararehe; he nanakia ia nga mahi atawhai a te hunga kino.
An upright man has thought for the life of his beast, but the hearts of evil-doers are cruel.
δίκαιος οἰκτῖρει ψυχὰς κτηνῶν αὐτοῦ τὰ δὲ σπλάγχνα τῶν ἀσεβῶν ἀνελεήμονα
- 11 ¶ Ko te tangata e mahi ana i tona oneone ka makona ia i te taro; tena ko te tangata e whai ana i te hunga tekateka noa, kahore ona ngakau mahara.
He who does work on his land will not be short of bread; but he who goes after foolish men is without sense.
ὁ ἐργαζόμενος τὴν ἑαυτοῦ γῆν ἐμπλησθήσεται ἄρτων οἱ δὲ διώκοντες μάταια ἐνδεεῖς φρενῶν [11a] ὅς ἐστιν ἡδὺς ἐν οἴνων διατριβαῖς ἐν τοῖς ἑαυτοῦ ὀχυρώμασιν καταλείψει ἀτιμίαν
- 12 ¶ Ko ta te tangata kino e minamina ai ko te kupenga a te hunga kino; e whai hua ana ia te pakiaka o te hunga tika.
The resting-place of the sinner will come to destruction, but the root of upright men is for ever.
ἐπιθυμία ἀσεβῶν κακαὶ αἱ δὲ ρίζαι τῶν εὐσεβῶν ἐν ὀχυρώμασιν
- 13 ¶ Ka mau te tangata kino i te pokanga ketanga o ona ngutu; ka puta mai ia te tangata tika i roto i te raru.
In the sin of the lips is a net which takes the sinner, but the upright man will come out of trouble.
δι' ἁμαρτίαν χειλέων ἐπίπτει εἰς παγίδας ἁμαρτωλός ἐκφεύγει δὲ ἐξ αὐτῶν δίκαιος [13a] ὁ βλέπων λεία ἐλεηθήσεται ὁ δὲ συναντῶν ἐν πύλαις ἐκθλίψει ψυχὰς

- 14 ¶ Ma nga hua o tona mangai ka makona ai te tangata i te pai; ka riro mai ano i te tangata nga utu o ta ona ringa.
From the fruit of his mouth will a man have good food in full measure, and the work of a man's hands will be rewarded.
ἀπὸ καρπῶν στόματος ψυχῆ ἀνδρὸς πλησθήσεται ἀγαθῶν ἀνταπόδομα δὲ χειλέων αὐτοῦ δοθήσεται αὐτῷ
- 15 ¶ He tika tonu ki ona kanohi ake te ara o te kuware: e whakarongo ana ia te tangata whakaaro nui ki te kupu whakatupato.
The way of the foolish man seems right to him? but the wise man gives ear to suggestions.
ὁδοὶ ἀφρόνων ὀρθαὶ ἐνώπιον αὐτῶν εἰσακούει δὲ συμβουλίας σοφός
- 16 ¶ Ko te kuware, e mohiotia wawetia ana tona riri: e hipokina ana ia te whakama e te tangata ngarahu tupato.
A foolish man lets his trouble be openly seen, but a sharp man keeps shame secret.
ἄφρων αὐθημερὸν ἐξαγγέλλει ὀργὴν αὐτοῦ κρύπτει δὲ τὴν ἑαυτοῦ ἀτιμίαν πανούργος
- 17 ¶ Ko ta te tangata korero pono he whakapuaki i te tika; ko ta te kaiwhakaatu teka ia he tinihanga.
The breathing out of true words gives knowledge of righteousness; but a false witness gives out deceit.
ἐπιδεικνυμένην πίστιν ἀπαγγέλλει δίκαιος ὁ δὲ μάρτυς τῶν ἀδίκων δόλιος
- 18 ¶ He tangata ano ko ana korero maka noa, me te mea ko nga werohanga a te hoari; he rongoa ia te arero o te hunga whakaaro nui.
There are some whose uncontrolled talk is like the wounds of a sword, but the tongue of the wise makes one well again.
εἰσὶν οἱ λέγοντες τιτρώσκουσιν μαχαίρα γλῶσσαι δὲ σοφῶν ἰώνται
- 19 ¶ Ka u tonu te ngutu pono a ake ake; mo naiane kau ia te arero teka.
True lips are certain for ever, but a false tongue is only for a minute.
χείλη ἀληθινὰ κατορθοῖ μαρτυρίαν μάρτυς δὲ ταχὺς γλῶσσαν ἔχει ἄδικον
- 20 ¶ He tinihanga kei roto i te ngakau o nga kaitito i te kino; he koa ia to nga kaiwhakatakoto korero e mau ai te rongoa.
Deceit is in the heart of those whose designs are evil, but for those purposing peace there is joy.
δόλος ἐν καρδίᾳ τεκταινομένου κακὰ οἱ δὲ βουλόμενοι εἰρήνην εὐφρανθήσονται
- 21 ¶ E kore tetahi kino e pa ki te tangata tika; engari te hunga kino ka ki i te kino.
No trouble will come to upright men, but sinners will be full of evil.
οὐκ ἄρᾶσει τῷ δικαίῳ οὐδὲν ἄδικον οἱ δὲ ἀσεβεῖς πλησθήσονται κακῶν
- 22 ¶ He mea whakariharihi ki a Ihowa nga ngutu teka; ko tana e ahuareka ai ko nga kaimahi i te pono.
False lips are hated by the Lord, but those whose acts are true are his delight.
βδέλυγμα κυρίῳ χεῖλη ψευδῆ ὁ δὲ ποιῶν πίστεις δεκτὸς παρ' αὐτῷ
- 23 ¶ Hipoki ai te tangata tupato i te matauranga: e karanga nui ana ia te ngakau o nga kuware i te kuwaretanga.
A sharp man keeps back his knowledge; but the heart of foolish men makes clear their foolish thoughts.
ἀνήρ συνετὸς θρόνος αἰσθήσεως καρδία δὲ ἀφρόνων συναντήσεται ἀραῖς
- 24 ¶ Mo te ringa o nga uaua te kingitanga; hei homai takoha ia te mangere.
The hand of the ready worker will have authority, but he who is slow in his work will be put to forced work.
χεὶρ ἐκλεκτῶν κρατήσκει εὐχερῶς δόλιοι δὲ ἔσονται εἰς προνομίην
- 25 ¶ Ma te pouri i roto i te ngakau o te tangata e piko ai ia: ma te kupu pai ia ka marama ai.
Care in the heart of a man makes it weighted down, but a good word makes it glad.
φοβερός λόγος καρδίαν ταράσσει ἀνδρὸς δικαίου ἀγγελία δὲ ἀγαθὴ εὐφραίνει αὐτόν

- 26 ¶ Hira ake te tangata tika i tona hoa; te hunga kino ia ka whakapohehetia e to ratou ara ano.
The upright man is a guide to his neighbour, but the way of evil-doers is a cause of error to them.
ἐπιγνώμων δίκαιος ἑαυτοῦ φίλος ἔσται αἱ δὲ γνώμαι τῶν ἀσεβῶν ἀνεπιεικεῖς ἀμαρτάνοντας καταδιώξεται κακά ἢ δὲ ὁδὸς τῶν ἀσεβῶν πλανήσει αὐτούς
- 27 ¶ Kahore te tangata mangere e tunu i tana mea i hopu ai; ma te tangata uaua ia te taonga utu nui a nga tangata.
He who is slow in his work does not go in search of food; but the ready worker gets much wealth.
οὐκ ἐπιτεύξεται δόλιος θήρας κτήμα δὲ τίμιον ἀνήρ καθαρὸς
- 28 ¶ He ora kei te ara o te tika; kahore hoki he mate i tona ara.
In the road of righteousness is life, but the way of the evil-doer goes to death.
ἐν ὁδοῖς δικαιοσύνης ζωὴ ὁδοὶ δὲ μνησικᾶκων εἰς θάνατον
- 1 ¶ Ko te tama whakaaro nui ka rongo ki ta tona papa ako: ko te tangata whakahi ia e kore e rongo ki te riri.
A wise son is a lover of teaching, but the ears of the haters of authority are shut to sharp words.
υἱὸς πανοῦργος ὑπήκοος πατρὶ υἱὸς δὲ ἀνήκοος ἐν ἀπωλείᾳ
- 2 ¶ E kai te tangata i te pai i te hua o tona mangai; ka kai ia te wairua o te hunga wanoke i te tutu.
A man will get good from the fruit of his lips, but the desire of the false is for violent acts.
ἀπὸ καρπῶν δικαιοσύνης φάγεται ἀγαθὸς ψυχᾷ δὲ παρανόμων ὀλοῦνται ἄωροι
- 3 ¶ Ko te tangata e tiaki ana i tona mangai e pupuri ana i tona ora: ko te tangata ia e hamama nui ana ona ngutu, ko te whakangaromanga mona.
He who keeps a watch on his mouth keeps his life; but he whose lips are open wide will have destruction.
ὃς φυλάσσει τὸ ἑαυτοῦ στόμα τηρεῖ τὴν ἑαυτοῦ ψυχὴν ὃ δὲ προπετῆς χεῖλεσιν πτοήσει ἑαυτόν
- 4 ¶ E hiahia ana te wairua o te tangata mangere, a kahore he mea mana: ka meinga ia kia momona te wairua o te hunga uaua.
The hater of work does not get his desires, but the soul of the hard workers will be made fat.
ἐν ἐπιθυμίαις ἐστὶν πᾶς ἀεργὸς χεῖρες δὲ ἀνδρείων ἐν ἐπιμελείᾳ
- 5 ¶ E kino ana te tangata tika ki te korero teka: he mea whakarihariha ia te tangata kino, a whakama noa iho.
The upright man is a hater of false words: the evil-doer gets a bad name and is put to shame.
λόγον ἄδικον μισεῖ δίκαιος ἀσεβῆς δὲ αἰσχύνεται καὶ οὐχ ἔξει παρρησίαν
- 6 ¶ Ko te tika hei kaitiaki mo te tangata e tapatahi ana te ara: ka whakataka ano te tangata kino e te hara.
Righteousness keeps safe him whose way is without error, but evil-doers are overturned by sin.
δικαιοσύνη φυλάσσει ἀκάκους τοὺς δὲ ἀσεβεῖς φαύλους ποιεῖ ἀμαρτία
- 7 ¶ Tera tetahi kei te amene taonga mona, heoi kahore rawa he mea i a ia: tera tetahi kei te whakarawakore i a ia, heoi nui atu ona rawa.
A man may be acting as if he had wealth, but have nothing; another may seem poor, but have great wealth.
εἰσὶν οἱ πλουτίζοντες ἑαυτοὺς μηδὲν ἔχοντες καὶ εἰσὶν οἱ ταπεινοῦντες ἑαυτοὺς ἐν πολλῷ πλούτῳ
- 8 ¶ Ko nga utu mo te tangata kia ora, ko ona rawa: tena ko te rawakore, e kore e rongo i te riri.
A man will give his wealth in exchange for his life; but the poor will not give ear to sharp words.
λότρον ἀνδρὸς ψυχῆς ὁ ἴδιος πλοῦτος πτωχὸς δὲ οὐχ ὑφίσταται ἀπειλήν
- 9 ¶ E koa ana te marama o te hunga tika: ka keto ia te rama o te hunga kino.
There is a glad dawn for the upright man, but the light of the sinner will be put out.
φῶς δικαίους διὰ παντός φῶς δὲ ἀσεβῶν σβέννυται [9a] ψυχᾷ δόλια πλανῶνται ἐν ἀμαρτίαις δίκαιοι δὲ οἰκτίρουσιν καὶ ἐλεῶσιν

- 10 ¶ He totohe anake i ahu mai i te whakapehapeha: he whakaaro nui ia kei te hunga i nga kupu tika.
The only effect of pride is fighting; but wisdom is with the quiet in spirit.
κακὸς μεθ' ὕβρεως πράσσει κακὰ οἱ δὲ ἑαυτῶν ἐπιγνώμονες σοφοί
- 11 ¶ Ko nga taonga i puta mai i te whakamanamana ka iti haere: ko ta te tangata i whakaemi ai, he mea mahi, ka tupu haere.
Wealth quickly got will become less; but he who gets a store by the work of his hands will have it increased.
ὑπαρξίς ἐπισπουδαζομένη μετὰ ἀνομίας ἐλάσσων γίνεται ὁ δὲ συνάγων ἑαυτῷ μετ' εὐσεβείας πληθυνθήσεται δίκαιος οἰκτίρει καὶ κυχρῶ
- 12 ¶ He manako taringa roa, he patu ngakau: ka tae te koronga, ko te rakau ia o te ora.
Hope put off is a weariness to the heart; but when what is desired comes, it is a tree of life.
κρείσσων ἐναρχόμενος βοηθῶν καρδίᾳ τοῦ ἐπαγγελλομένου καὶ εἰς ἐλπίδα ἄγοντος δένδρον γὰρ ζωῆς ἐπιθυμία ἀγαθή
- 13 ¶ Ko te tangata e whakahawea ana ki te kupu, ka ngaro i a ia ano; ko te tangata ia e wehi ana i te whakahau, ka whiwhi ki te utu.
He who makes sport of the word will come to destruction, but the respecter of the law will be rewarded.
ὃς καταφρονεῖ πράγματος καταφρονηθήσεται ὑπ' αὐτοῦ ὁ δὲ φοβούμενος ἐντολὴν οὗτος ὑγιαίνει [13α] υἱῷ δολίῳ οὐδὲν ἔσται ἀγαθόν οἰκέτη δὲ σοφῷ εὐδοοὶ ἔσονται πράξεις καὶ κατευθυνθήσεται ἡ ὁδὸς αὐτοῦ
- 14 ¶ Ko te ture o te hunga whakaaro nui, he puna no te ora, e puta ai i nga reti o te mate.
The teaching of the wise is a fountain of life, turning men away from the nets of death.
νόμος σοφοῦ πηγὴ ζωῆς ὁ δὲ ἄνους ὑπὸ παγίδος θανεῖται
- 15 ¶ Ko to te ngarahu pai he homai atawhai; he taikaha ia te ara o te hunga nanakia.
Wise behaviour gets approval, but the way of the false is their destruction.
σύνεσις ἀγαθὴ δίδωσιν χάριν τὸ δὲ γνῶναι νόμον διανοίας ἐστὶν ἀγαθῆς ὁδοὶ δὲ καταφρονούντων ἐν ἀπωλείᾳ
- 16 ¶ He mahi mohio ta te tangata tupato; ko ta te wairangi he hora i te kuwaretanga.
A sharp man does everything with knowledge, but a foolish man makes clear his foolish thoughts.
πᾶς πανοῦργος πράσσει μετὰ γνώσεως ὁ δὲ ἄφρων ἐξεπέτασεν ἑαυτοῦ κακίαν
- 17 ¶ Ka hinga te karere kino ki te kino; ko te karere pono ia, ano he rongoa.
A man taking false news is a cause of trouble, but he who gives news rightly makes things well.
βασιλεὺς θρασὺς ἐμπεσεῖται εἰς κακὰ ἄγγελος δὲ πιστὸς ῥύσεται αὐτόν
- 18 ¶ Ko te tangata kahore e pai ki te papaki, mana te rawakore, te whakama; engari ko te tangata e whai mahara ana ki te ako, ka whakahonoretia.
Need and shame will be the fate of him who is uncontrolled by training; but he who takes note of teaching will be honoured.
πεινίαν καὶ ἀτιμίαν ἀφαιρεῖται παιδεία ὁ δὲ φυλάσσειν ἐλέγχους δοξασθήσεται
- 19 ¶ Ko te hiahia kua rite, he reka ki te wairua: he whakarihariha ia ki nga kuware te whakarere i te kino.
To get one's desire is sweet to the soul, but to give up evil is disgusting to the foolish.
ἐπιθυμίαι εὐσεβῶν ἠδύνουσιν ψυχὴν ἔργα δὲ ἀσεβῶν μακρὰν ἀπὸ γνώσεως
- 20 ¶ Haere i te taha o te hunga whakaaro nui, a ka whai whakaaro koe: ko te takahoa ia o nga kuware, ka mamae.
Go with wise men and be wise: but he who keeps company with the foolish will be broken.
ὁ συμπορευόμενος σοφοῖς σοφὸς ἔσται ὁ δὲ συμπορευόμενος ἄφροσι γνωσθήσεται

- 21 ¶ Ka whai te kino i te hunga hara; ko te utu ia ki te hunga tika, he pai.
Evil will overtake sinners, but the upright will be rewarded with good.
ἀμαρτάνοντας καταδιώζεται κακά τοὺς δὲ δικαίους καταλήμψεται ἀγαθὰ
- 22 ¶ He whakarereinga iho ta te tangata pai mo nga tamariki a nga tamariki; kei te rongoa mo te tangata tika nga taonga o te tangata hara.
The heritage of the good man is handed down to his children's children; and the wealth of the sinner is stored up for the upright man.
ἀγαθὸς ἀνὴρ κληρονομήσει υἱοὺς υἱῶν θησαυρίζεται δὲ δικαίους πλοῦτος ἀσεβῶν
- 23 ¶ He nui te kai kei te ngakinga a nga rawakore; tera ia te mea e ngaro ana i te kore o te tikanga pai.
There is much food in the ploughed land of the poor; but it is taken away by wrongdoing.
δίκαιοι ποιήσουσιν ἐν πλούτῳ ἔτη πολλὰ ἄδικοι δὲ ἀπολοῦνται συντόμως
- 24 ¶ Ko te tangata e kaiponu ana i tana whiu, e kino ana ia ki tana tama; ko te tangata ia e aroha ana ki a ia, ka papaki wawe i a ia.
He who keeps back his rod is unkind to his son: the loving father gives punishment with care.
ὃς φείδεται τῆς βακτηρίας μισεῖ τὸν υἱὸν αὐτοῦ ὁ δὲ ἀγαπῶν ἐπιμελῶς παιδεύει
- 25 ¶ Kai ana te tangata tika, makona ana tona wairua; ka hapa ia te kopu o te tangata kino.
The upright man has food to the full measure of his desire, but there will be no food for the stomach of evil-doers.
δίκαιος ἔσθων ἐμπιπλᾷ τὴν ψυχὴν αὐτοῦ ψυχὰι δὲ ἀσεβῶν ἐνδεεῖς
- 1 ¶ Ko ta te wahine whakaaro nui he hanga i tona whare; ko ta te wahine wairangi, ko ona ringa hei wahi iho.
Wisdom is building her house, but the foolish woman is pulling it down with her hands.
σοφαὶ γυναῖκες ὀκοδόμησαν οἴκους ἡ δὲ ἄφρων κατέσκαψεν ταῖς χερσὶν αὐτῆς
- 2 ¶ Ko te tangata e haere ana i runga i tona tika, e wehi ana i a Ihowa; ko te tangata he parori ki ona ara e whakahawe ana ki i ia.
He who goes on his way in righteousness has before him the fear of the Lord; but he whose ways are twisted gives him no honour.
ὁ πορευόμενος ὀρθῶς φοβεῖται τὸν κύριον ὁ δὲ σκολιάζων ταῖς ὁδοῖς αὐτοῦ ἀτιμασθήσεται
- 3 ¶ Kei te mangai o te wairangi he patu whakapehapeha; ma nga ngutu ia o te hunga whakaaro nui ratou ka ora ai.
In the mouth of the foolish man is a rod for his back, but the lips of the wise will keep them safe.
ἐκ στόματος ἀφρόνων βακτηρία ὑβρεως χεῖλη δὲ σοφῶν φυλάσσει αὐτούς
- 4 ¶ Ki te kahore he kau, ka ma te takotoranga kai; ma te kaha ia o te kau ka nui ai nga hua.
Where there are no oxen, their food-place is clean; but much increase comes through the strength of the ox.
οὐ μὴ εἰσιν βόες φάτναι καθαραὶ οὐδὲ πολλὰ γενήματα φανερά βοὸς ἰσχὺς
- 5 ¶ E kore te kaiwhakaatu pono e teka; ka puaki ia te teka i te kaiwhakaatu teka.
A true witness does not say what is false, but a false witness is breathing out deceit.
μάρτυς πιστὸς οὐ ψεύδεται ἐκκαίει δὲ ψεύδη μάρτυς ἄδικος
- 6 ¶ E rapu ana te tangata whakahi i te whakaaro nui, heoi kahore e kitea e ia; ki te tangata matau ia he mama noa te matauranga.
The hater of authority, searching for wisdom, does not get it; but knowledge comes readily to the open-minded man.
ζητήσεις σοφίαν παρὰ κακοῖς καὶ οὐχ εὐρήσεις αἴσθησις δὲ παρὰ φρονίμοις εὐχερῆς
- 7 ¶ Haere atu ki te aroaro o te kuware, ina kahore e kitea e koe he ngutu matau ona.
Go away from the foolish man, for you will not see the lips of knowledge.
πάντα ἐναντία ἀνδρὶ ἄφρονι ὄπλα δὲ αἰσθήσεως χεῖλη σοφὰ

- 8 ¶ Ko te whakaaro nui o te tangata tupato, he matau ki tona ara; ko te wairangi o nga kuware, he tinihanga.
The wisdom of the man of good sense makes his way clear; but the unwise behaviour of the foolish is deceit.
σοφία πανούργων ἐπιγνώσεται τὰς ὁδοὺς αὐτῶν ἄνοια δὲ ἀφρόνων ἐν πλάνῃ
- 9 ¶ Ko ta nga wairangi he kata ki te he: na kei te hunga tika te whakaaro pai.
In the tents of those hating authority there is error, but in the house of the upright man there is grace.
οἰκίαι παρανόμων ὀφειλήσουσιν καθαρισμόν οἰκίαι δὲ δικαίων δεκταί
- 10 ¶ E mohio ana te ngakau ki tona ake mamae, e kore ano hoki tona koa e pikitia e te tangata ke.
No one has knowledge of a man's grief but himself; and a strange person has no part in his joy.
καρδία ἀνδρὸς αἰσθητικὴ λυπηρὰ ψυχὴ αὐτοῦ ὅταν δὲ εὐφραίνεται οὐκ ἐπιμείγνεται ὕβρει
- 11 ¶ Ka whakangaromia te whare o te hunga kino: ka tupu ia te teneti o te hunga tika.
The house of the sinner will be overturned, but the tent of the upright man will do well.
οἰκίαι ἀσεβῶν ἀφανισθήσονται σκηναὶ δὲ κατορθούντων στήσονται
- 12 ¶ He huarahi ano tera e tika ana ki ta te tangata titiro, ko tona mutunga ia ko nga huarahi ki te mate.
There is a way which seems straight before a man, but its end is the ways of death.
ἔστιν ὁδὸς ἣ δοκεῖ ὀρθὴ εἶναι παρὰ ἀνθρώποις τὰ δὲ τελευταῖα αὐτῆς ἔρχεται εἰς πυθμένα ἕδου
- 13 ¶ Ahakoa e kata ana, e mamae ana te ngakau; a, ko te mutunga o te koa, he pouri.
Even while laughing the heart may be sad; and after joy comes sorrow.
ἐν εὐφροσύναις οὐ προσμείγνεται λύπη τελευταῖα δὲ χαρὰ εἰς πένθος ἔρχεται
- 14 ¶ Ko te tangata i te ngakau tahuri ke, ka makona i ona ara ake: a ko te tangata pai ka makona i tana ake ano.
He whose heart is turned away will have the reward of his ways in full measure; but a good man will have the reward of his doings.
τῶν ἑαυτοῦ ὁδῶν πλησθήσεται θρασυκάρδιος ἀπὸ δὲ τῶν διανοημάτων αὐτοῦ ἀνὴρ ἀγαθὸς
- 15 ¶ Ko ta te kuware he whakapono ki nga kupu katoa; tena ko te tangata tupato, ka ata titiro ki tana hikoi.
The simple man has faith in every word, but the man of good sense gives thought to his footsteps.
ἄκακος πιστεύει παντὶ λόγῳ πανούργος δὲ ἔρχεται εἰς μετάνοιαν
- 16 ¶ E wehi ana te tangata whakaaro nui, ka neke atu i te kino; ko te kuware ia ka whakahi, ka tohe.
The wise man, fearing, keeps himself from evil; but the foolish man goes on in his pride, with no thought of danger.
σοφὸς φοβηθεὶς ἐξέκλινεν ἀπὸ κακοῦ ὁ δὲ ἄφρων ἑαυτῷ πεποιθὼς μείγνεται ἀνόμῳ
- 17 ¶ Ko te tangata riri wawe ka mahi i te wairangi; ka kinongia ano hoki te tangata i nga rauhanga kino.
He who is quickly angry will do what is foolish, but the man of good sense will have quiet.
ὀξύθυμος πράσσει μετὰ ἀβουλίας ἀνὴρ δὲ φρόνιμος πολλὰ ὑποφέρει
- 18 ¶ He wairangi te whakarereanga iho mo nga kuware; ko te tangata tupato ia ka karaunatia ki te matauranga.
Foolish behaviour is the heritage of the simple, but men of good sense are crowned with knowledge.
μεριοῦνται ἄφρονες κακίαν οἱ δὲ πανούργοι κρατήσουσιν αἰσθήσεως
- 19 ¶ E piko ana te hunga kino ki te aroaro o te hunga pai; a ko te hunga he ki nga kuwaha o te tangata tika.
The knees of the evil are bent before the good; and sinners go down in the dust at the doors of the upright.
ὀλισθήσουσιν κακοὶ ἐναντι ἀγαθῶν καὶ ἀσεβεῖς θεραπεύσουσιν θύρας δικαίων

- 20 ¶ E kinongia ana te rawakore e tona hoa ake nei ano; he tokomaha ia nga tangata e aroha ana ki te tangata taonga.
The poor man is hated even by his neighbour, but the man of wealth has numbers of friends.
φίλοι μισήσουσιν φίλους πτωχούς φίλοι δὲ πλουσίων πολλοί
- 21 ¶ Ko te tangata e whakahawea ana ki tona hoa, e hara ana; ko te tangata ia e atawhai ana ki nga rawakore, ka hari.
He who has no respect for his neighbour is a sinner, but he who has pity for the poor is happy.
ὁ ἀτιμάζων πένητας ἀμαρτάνει ἑλεῶν δὲ πτωχούς μακαριστός
- 22 ¶ He teka ianei e kotiti ke ana nga kaiwhakatakoto i te kino? He atawhai ia, he pono, kei nga kaihanga i te pai.
Will not the designers of evil come into error? But mercy and good faith are for the designers of good.
πλανώμενοι τεκταίνουσι κακά ἔλεον δὲ καὶ ἀλήθειαν τεκταίνουσιν ἀγαθοὶ οὐκ ἐπίστανται ἔλεον καὶ πίστιν τέκτονες κακῶν ἐλεημοσύνην δὲ καὶ πίστειν παρὰ τέκτοσιν ἀγαθοῖς
- 23 ¶ He hua to nga mauitanga katoa; tena ko te korero o nga ngutu e ahu ana ki te rawakore.
In all hard work there is profit, but talk only makes a man poor.
ἐν παντὶ μεριμῶντι ἔνεστιν περισσόν ὃ δὲ ἡδὺς καὶ ἀνάληγτος ἐν ἐνδειᾷ ἔσται
- 24 ¶ Hei karauna mo nga whakaaro nui o ratou taonga; ko te wairangi ia o nga kuware, he wairangi kau.
Their wisdom is a crown to the wise, but their foolish behaviour is round the head of the unwise.
στέφανος σοφῶν πανοῦργος ἢ δὲ διατριβὴ ἀφρόνων κακὴ
- 25 ¶ Ka ora nga wairua i te kaiwhakaatu pono: ko te tangata korero teka ia e mea ana kia tinihanga.
A true witness is the saviour of lives; but he who says false things is a cause of deceit.
ρύσεται ἐκ κακῶν ψυχὴν μάρτυς πιστός ἐκκαίει δὲ ψεύδη δόλιος
- 26 ¶ U tonu, kaha tonu te whakaaro ina wehi ki a Ihowa; ka whai rerenga atu ano hoki ana tamariki.
For him in whose heart is the fear of the Lord there is strong hope: and his children will have a safe place.
ἐν φόβῳ κυρίου ἐλπίς ἰσχύος τοῖς δὲ τέκνοις αὐτοῦ καταλείπει ἔρεισμα
- 27 He puna ora te wehi ki a Ihowa, e mahue ai nga reti o te mate.
The fear of the Lord is a fountain of life, by which one may be turned from the nets of death.
πρόσταγμα κυρίου πηγὴ ζωῆς ποιεῖ δὲ ἐκκλίνειν ἐκ παγίδος θανάτου
- 28 ¶ Ma te nui o te iwi ka whai honore ai te kingi; ma te kore o te iwi ka taka ai te rangatira.
A king's glory is in the number of his people: and for need of people a ruler may come to destruction.
ἐν πολλῷ ἔθνει δόξα βασιλέως ἐν δὲ ἐκλείπει λαοῦ συντριβὴ δυνάστου
- 29 ¶ He matauranga nui to te tangata manawanui; ko te tangata riri wawe ia, e whakaneke ake ana ia i te wairangi.
He who is slow to be angry has great good sense; but he whose spirit is over-quick gives support to what is foolish.
μακρόθυμος ἀνὴρ πολὺς ἐν φρονήσει ὃ δὲ ὀλιγόψυχος ἰσχυρῶς ἄφρων
- 30 ¶ He ora ki nga kikokiko te ngakau ora; ko te hae ia, he pirau ki nga wheua.
A quiet mind is the life of the body, but envy is a disease in the bones.
πραῦθυμος ἀνὴρ καρδίας ἰατρός σῆς δὲ ὀστέων καρδία αἰσθητικὴ
- 31 ¶ Ko te tangata e tukino ana i te ware, he tawai tana ki tona Kaihanga; ko te tangata ia e atawhai ana i te rawakore, e whakahonore ana i a ia.
He who is hard on the poor puts shame on his Maker; but he who has mercy on those who are in need gives him honour.
ὁ συκοφαντῶν πένητα παροξύνει τὸν ποιήσαντα αὐτόν ὃ δὲ τιμῶν αὐτὸν ἔλεῃ πτωχόν

- 32 ¶ E uakina iho ana te tangata kino i runga i tona he; ko te tangata tika ia ka whai tumanakohanga i tona matenga.
The sinner is overturned in his evil-doing, but the upright man has hope in his righteousness.
 ἐν κακίᾳ αὐτοῦ ἀποσθήσεται ἀσεβῆς ὁ δὲ πεποιθὼς τῇ ἐαυτοῦ ὀσιότητι δίκαιος
- 33 ¶ Ka noho te whakaaro nui ki te ngakau o te tangata matau; engari ko te mea kei te wahi ki roto o nga kuware e whakaaturia ana.
Wisdom has her resting-place in the mind of the wise, but she is not seen among the foolish.
 ἐν καρδίᾳ ἀγαθῆ ἀνδρὸς σοφία ἐν δὲ καρδίᾳ ἀφρόνων οὐ διαγινώσκειται
- 34 ¶ Ma te tika ka kake ai te iwi; ma te hara ia ka ingoa kino ai nga iwi.
By righteousness a nation is lifted up, but sin is a cause of shame to the peoples.
 δικαιοσύνη ὑποῖ ἔθνος ἐλασσονοῦσι δὲ φυλὰς ἁμαρτίαι
- 35 ¶ Ka manako te kingi ki te pononga mahara; a ka riri ki te tangata i takea ai te whakama.
The king has pleasure in a servant who does wisely, but his wrath is against him who is a cause of shame.
 δεκτὸς βασιλεῖ ὑπηρετῆς νοήμων τῇ δὲ ἐαυτοῦ εὐστροφία ἀφαιρεῖται ἀτιμίαν
- 1 ¶ Ma te kupu ngawari e kaupare te riri; ma te kupu taimaha ia e whakaoho te riri.
By a soft answer wrath is turned away, but a bitter word is a cause of angry feelings.
 ὀργὴ ἀπόλλυσιν καὶ φρονίμους ἀπόκρισις δὲ ὑποπίπτουσα ἀποστρέφει θυμὸν λόγος δὲ λυπηρὸς ἐγείρει ὀργάς
- 2 ¶ Ko te arero o te tangata whakaaro nui e whakahua tika ana i te matauranga; e whakapuaki ana ia te mangai o nga kuware i te wairangi.
Knowledge is dropping from the tongue of the wise; but from the mouth of the foolish comes a stream of foolish words.
 γλῶσσα σοφῶν καλὰ ἐπίσταται στόμα δὲ ἀφρόνων ἀναγγελεῖ κακά
- 3 ¶ Kei nga wahi katoa nga kanohi o Ihowa, e titiro ana ki te hunga kino, ki te hunga pai.
The eyes of the Lord are in every place, keeping watch on the evil and the good.
 ἐν παντὶ τόπῳ ὀφθαλμοὶ κυρίου σκοπεύουσιν κακοὺς τε καὶ ἀγαθοὺς
- 4 ¶ Ko te arero reka he rakau no te ora; tena ki te wanoke a roto he wawahi wairua.
A comforting tongue is a tree of life, but a twisted tongue is a crushing of the spirit.
 ἴασις γλώσσης δένδρον ζωῆς ὁ δὲ συντηρῶν αὐτὴν πλησθήσεται πνεύματος
- 5 ¶ E whakahawea ana te wairangi ki te papaki a tona papa; ko te tangata ia e mahara ana ki te ako ka mohio ki te tupato.
A foolish man puts no value on his father's training; but he who has respect for teaching has good sense.
 ἄφρων μυκτηρίζει παιδείαν πατρὸς ὁ δὲ φυλάσσει ἐντολὰς πανουργότερος
- 6 ¶ He nui te taonga kei te whare o te tangata tika; he raruraru ia kei roto i nga mea hua ki te tangata kino.
In the house of the upright man there is a great store of wealth; but in the profits of the sinner there is trouble.
 ἐν πλεοναζούσῃ δικαιοσύνῃ ἰσχὺς πολλή οἱ δὲ ἀσεβεῖς ὀλόρριζοὶ ἐκ γῆς ὀλοῦνται οἴκοις δικαίων ἰσχὺς πολλή καρποὶ δὲ ἀσεβῶν ἀπολοῦνται
- 7 ¶ E ruia ana te matauranga e nga ngutu o nga whakaaro nui: kahore ia he pena a te ngakau o nga kuware.
The lips of the wise keep knowledge, but the heart of the foolish man is not right.
 χεῖλη σοφῶν δέδεταί αἰσθήσει καρδίαι δὲ ἀφρόνων οὐκ ἀσφαλεῖς
- 8 ¶ He mea whakariharihi ki a Ihowa te whakahere a te hunga kino: engari e manako ana ia ki te inoi a te hunga tika.
The offering of the evil-doer is disgusting to the Lord, but the prayer of the upright man is his delight.
 θυσία ἀσεβῶν βδέλυγμα κυρίῳ εὐχαὶ δὲ κατευθυνόντων δεκταὶ παρ' αὐτῷ

- 9 ¶ He mea whakarihariha ki a Ihowa te huarahi o te tangata kino: ko te tangata ia e whai ana i te tika tana e aroha ai.
The way of the evil-doer is disgusting to the Lord, but he who goes after righteousness is dear to him.
βδέλυγμα κυρίῳ ὁδοὶ ἀσεβοῦς διώκοντας δὲ δικαιοσύνην ἀγαπᾷ
- 10 ¶ He kino te papaki ki te tangata e whakarere ana i te ara; a, ko te tangata e kino ana ki te ako, ka mate.
There is bitter punishment for him who is turned from the way; and death will be the fate of the hater of teaching.
παιδεία ἀκάκου γνωρίζεται ὑπὸ τῶν παριόντων οἱ δὲ μισοῦντες ἐλέγχους τελευτῶσιν αἰσχρῶς
- 11 ¶ Kei te aroaro o Ihowa te reinga me te whakangaromanga; engari rawa hoki nga ngakau o nga tama a te tangata.
Before the Lord are the underworld and destruction: how much more, then, the hearts of the children of men!
ἄδης καὶ ἀπώλεια φανερὰ παρὰ τῷ κυρίῳ πῶς οὐχὶ καὶ αἱ καρδίαι τῶν ἀνθρώπων
- 12 ¶ E kore te tangata whakahi e aroha ki te kaupapaki; e kore hoki e haere ki te hunga whakaaro nui.
The hater of authority has no love for teaching; he will not go to the wise.
οὐκ ἀγαπήσει ἀπαιδευτος τοὺς ἐλέγχοντας αὐτόν μετὰ δὲ σοφῶν οὐχ ὁμιλήσει
- 13 ¶ Ma te koa o te ngakau ka pai ai te mata: ma te pouri ia o te ngakau ka maru ai te wairua.
A glad heart makes a shining face, but by the sorrow of the heart the spirit is broken.
καρδίας εὐφραينوμένης πρόσωπον θάλλει ἐν δὲ λύπαις οὐσης σκυθρωπάζει
- 14 ¶ E rapu ana te ngakau mohio i te matauranga; ko te kuware ia ta te mangai o nga wairangi e kai ai.
The heart of the man of good sense goes in search of knowledge, but foolish things are the food of the unwise.
καρδία ὀρθὴ ζητεῖ αἴσθησιν στόμα δὲ ἀπαιδευτῶν γνῶσεται κακά
- 15 ¶ He kino nga ra katoa o te hunga pouri; he hakari tonu ta te tangata i te ngakau marama.
All the days of the troubled are evil; but he whose heart is glad has an unending feast.
πάντα τὸν χρόνον οἱ ὀφθαλμοὶ τῶν κακῶν προσδέχονται κακά οἱ δὲ ἀγαθοὶ ἡσυχάζουσιν διὰ παντός
- 16 ¶ He pai ke te iti i kinakitia ki te wehi ki a Ihowa, i te nui taonga i kinakitia ki te rarururu.
Better is a little with the fear of the Lord, than great wealth together with trouble.
κρείσσω μικρὰ μερὶς μετὰ φόβου κυρίου ἢ θησαυροὶ μεγάλοι μετὰ ἀφοβίας
- 17 He pai ake te tina puwha ko te aroha hei kinaki, i te kau whangai e kinakitia ana ki te mauhara.
Better is a simple meal where love is, than a fat ox and hate with it.
κρείσσω ξενισμὸς λαχάνων πρὸς φιλίαν καὶ χάριν ἢ παράθεσις μόσχων μετὰ ἔχθρας
- 18 ¶ He whakaoho tautohe ta te tangata pukuriri: he pehi pakanga ia ta te tangata manawanui.
An angry man makes men come to blows, but he who is slow to get angry puts an end to fighting.
ἀνὴρ θυμῶδης παρασκευάζει μάχας μακρόθυμος δὲ καὶ τὴν μέλλουσαν καταπραΰνει [18a] μακρόθυμος ἀνὴρ κατασβέσει κρίσεις ὁ δὲ ἀσεβὴς ἐγείρει μᾶλλον
- 19 ¶ Ko te ara o te tangata mangere, ano he taiempa tataramoa; he ara nui ia to te tangata tika.
Thorns are round the way of the hater of work; but the road of the hard worker becomes a highway.
ὁδοὶ ἀεργῶν ἐστρωμέναι ἀκάνθαις αἱ δὲ τῶν ἀνδρείων τετριμμέναι
- 20 ¶ He tama whakaaro nui, ka koa te papa: tena ko te tama kuware, he whakahawe ki tona whaea.
A wise son makes a glad father, but a foolish man has no respect for his mother.
υἱὸς σοφὸς εὐφραίνει πατέρα υἱὸς δὲ ἄφρων μυκτηρίζει μητέρα αὐτοῦ

- 21 ¶ Ki te tangata maharakore he mea whakahari te wairangi; he tika ia te haere a te tangata matau.
Foolish behaviour is joy to the unwise; but a man of good sense makes his way straight.
ἀνοήτου τριβίον ἐνδεεῖς φρενῶν ἀνήρ δὲ φρόνιμος κατευθύνων πορεύεται
- 22 ¶ Ki te kahore he runanga, ka pororaru nga tikanga: ma te tokomaha ia o nga kaiwhakatakoto whakaaro ka mau ai.
Where there are no wise suggestions, purposes come to nothing; but by a number of wise guides they are made certain.
ὑπερτίθενται λογισμοὺς οἱ μὴ τιμῶντες συνέδρια ἐν δὲ καρδίαις βουλευομένων μένει βουλή
- 23 ¶ Kei ta tona mangai i whakahoki ai he koa mo te tangata: ko te kupu i te wa i tika ai, ano te pai!
A man has joy in the answer of his mouth: and a word at the right time, how good it is!
οὐ μὴ ὑπακούσῃ ὁ κακὸς αὐτῇ οὐδὲ μὴ εἶπη καίριόν τι καὶ καλὸν τῷ κοινῷ
- 24 ¶ Ki te tangata whakaaro nui e ahu whakarunga ana te ara ki te ora, he mea kia mahue ai i a ia te reinga o raro.
Acting wisely is the way of life, guiding a man away from the underworld.
ὁδοὶ ζωῆς διανοήματα συνετοῦ ἵνα ἐκκλίνας ἐκ τοῦ ᾄδου σωθῇ
- 25 ¶ Ka hutia ake e Ihowa te whare o te tangata whakakake: engari ka whakapumautia e ia te rohe o te pouaru.
The house of the man of pride will be uprooted by the Lord, but he will make safe the heritage of the widow.
οἴκος ὑβριστῶν κατασπᾶ κύριος ἐστήρισεν δὲ ὄριον χήρας
- 26 ¶ He mea whakaritarihi ki a Ihowa nga whakaaro nanakia; he mea kohakore ia nga kupu ahuareka.
Evil designs are disgusting to the Lord, but the words of the clean-hearted are pleasing.
βδέλυγμα κυρίῳ λογισμὸς ἄδικος ἀγνῶν δὲ ῥήσεις σεμναί
- 27 ¶ Ko te tangata apo taonga, raruraru ana i a ia tona whare; ka ora ia te tangata e kino ana ki nga mea homai noa.
He whose desires are fixed on profit is a cause of trouble to his family; but he who has no desire for offerings will have life.
ἐξόλυσιν ἑαυτὸν ὁ δωρολήμπτης ὁ δὲ μισῶν δῶρων λήμψεις σφίζεται [27α] ἐλεημοσύναις καὶ πίστεσιν ἀποκαθαίρονται ἁμαρτίαι τῷ δὲ φόβῳ κυρίου ἐκκλίνει πᾶς ἀπὸ κακοῦ
- 28 ¶ Ko te ngakau o te tangata tika e ata whakaaro ana ki te kupu hei whakahokinga; ko te mangai ia o te tangata kino e tahoro ana i nga mea kikino.
The heart of the upright gives thought to his answer; but from the mouth of the evil-doer comes a stream of evil things.
καρδία δικαίων μελετῶσιν πίστεϊ στόμα δὲ ἀσεβῶν ἀποκρίνεται κακά [28α] δεκταὶ παρὰ κυρίῳ ὁδοὶ ἀνθρώπων δικαίων διὰ δὲ αὐτῶν καὶ οἱ ἐχθροὶ φίλοι γίνονται
- 29 ¶ E matara ana a Ihowa i te hunga kino: otiia e rongu ana ia ki te inoi a te hunga tika.
The Lord is far from sinners, but his ear is open to the prayer of the upright.
μακρὰν ἀπέχει ὁ θεὸς ἀπὸ ἀσεβῶν εὐχαῖς δὲ δικαίων ἐπακούει [29α] κρείσσων ὀλίγη λήμψις μετὰ δικαιοσύνης ἢ πολλὰ γενήματα μετὰ ἀδικίας [29β] καρδία ἀνδρὸς λογίσεσθω δίκαια ἵνα ὑπὸ τοῦ θεοῦ διορθωθῇ τὰ διαβήματα αὐτοῦ
- 30 ¶ Ma te marama o nga kanohi ka koa ai te ngakau: a ma te rongu pai ka momona ai nga wheua.
The light of the eyes is a joy to the heart, and good news makes the bones fat.
θεωρῶν ὀφθαλμὸς καλὰ εὐφραίνει καρδίαν φήμη δὲ ἀγαθὴ πιαίνει ὀστᾶ
- 32 ¶ Ko te tangata e whakakahore ana ki te papaki, e whakahaweana ki tona wairua; engari ko te tangata e rongu ana ki te ako, ka whiwhi ki te ngakau mahara.
He who will not be controlled by training has no respect for his soul, but he who gives ear to teaching will get wisdom.
ὅς ἀπωθεῖται παιδεῖαν μισεῖ ἑαυτὸν ὁ δὲ τηρῶν ἐλέγχους ἀγαπᾶ ψυχὴν αὐτοῦ

- 33 ¶ Ko te wehi ki a Ihowa te ako o te whakaaro nui; ko te ngakau whakaiti hoki e haere ana i mua i te honore.
The fear of the Lord is the teaching of wisdom; and a low opinion of oneself goes before honour.
 φόβος θεοῦ παιδεία καὶ σοφία καὶ ἀρχὴ δόξης ἀποκριθήσεται αὐτῇ
- 2 ¶ Ko nga ara katoa o te tangata he ma ki ona ake kanohi; ko Ihowa ia ki te pauna i nga wairua.
All a man's ways are clean to himself; but the Lord puts men's spirits into his scales.
 πάντα τὰ ἔργα τοῦ ταπεινοῦ φανερὰ παρὰ τῷ θεῷ οἱ δὲ ἀσεβεῖς ἐν ἡμέρᾳ κακῇ ὀλοῦνται
- 5 ¶ He mea whakarihariha na Ihowa te hunga ngakau whakakake katoa; ahakoa pupuri te ringa ki te ringa, e kore ia e kore te whiua.
Everyone who has pride in his heart is disgusting to the Lord: he will certainly not go free from punishment.
 ἀκάθαρτος παρὰ θεῷ πᾶς ὑψηλοκάρδιος χειρὶ δὲ χεῖρας ἐμβαλὼν ἀδίκως οὐκ ἄθωωθήσεται
- 7 ¶ Ki te pai a Ihowa ki nga ara o te tangata, ka meinga e ia ona hoariri nei ano kia mau te rongo ki a ia.
When a man's ways are pleasing to the Lord, he makes even his haters be at peace with him.
 ἀρχὴ ὁδοῦ ἀγαθῆς τὸ ποιεῖν τὰ δίκαια δεκτὰ δὲ παρὰ θεῷ μᾶλλον ἢ θύειν θυσίας
- 8 ¶ He pai ake te mea iti i runga i te tika, i nga hua maha ki te kahore he tika.
Better is a little with righteousness, than great wealth with wrongdoing.
 ὁ ζητῶν τὸν κύριον εὐρήσει γινώσκων μετὰ δικαιοσύνης οἱ δὲ ὀρθῶς ζητοῦντες αὐτὸν εὐρήσουσιν εἰρήνην
- 9 ¶ Ko te ngakau o te tangata hei whakaaro i tona ara; ko Ihowa ia hei whakatika i tona hikoi.
A man may make designs for his way, but the Lord is the guide of his steps.
 πάντα τὰ ἔργα τοῦ κυρίου μετὰ δικαιοσύνης φυλάσσεται δὲ ὁ ἀσεβῆς εἰς ἡμέραν κακῆν
- 10 ¶ He kupu atua kei nga ngutu o te kingi; e kore tona mangai e poka ke ina whakawa.
Decision is in the lips of the king: his mouth will not go wrong in judging.
 μαντεῖον ἐπὶ χεῖλεσιν βασιλέως ἐν δὲ κρίσει οὐ μὴ πλανηθῆ τὸ στόμα αὐτοῦ
- 11 ¶ Ko te taimaha tika, ko te pauna tika, na Ihowa; he mahi nana nga kohatu katoa o te putea.
True measures and scales are the Lord's: all the weights of the bag are his work.
 ῥοπή ζυγοῦ δικαιοσύνη παρὰ κυρίῳ τὰ δὲ ἔργα αὐτοῦ στάθμια δίκαια
- 12 ¶ He mea whakarihariha ki nga kingi te mahi i te kino; na te tika hoki i u ai te torona.
Evil-doing is disgusting to kings: for the seat of the ruler is based on righteousness.
 βδέλυγμα βασιλεῖ ὁ ποιῶν κακά μετὰ γὰρ δικαιοσύνης ἐτοιμάζεται θρόνος ἀρχῆς
- 13 ¶ He mea ahuareka ki nga kingi nga ngutu tika; e aroha ana hoki ratou ki te tangata e korero tika ana.
Lips of righteousness are the delight of kings; and he who says what is upright is dear to him.
 δεκτὰ βασιλεῖ χεῖλη δίκαια λόγους δὲ ὀρθοὺς ἀγαπᾷ
- 14 ¶ Ko te riri o te kingi ano he karere mo te mate: engari ka whakamarietia e te tangata whakaaro nui.
The wrath of the king is like those who give news of death, but a wise man will put peace in place of it.
 θυμὸς βασιλέως ἄγγελος θανάτου ἀνὴρ δὲ σοφὸς ἐξιλιάσεται αὐτόν
- 15 He ora kei te marama o te mata o te kingi: a ko tana manako he rite ki te kapua o to muri ua.
In the light of the king's face there is life; and his approval is like a cloud of spring rain.
 ἐν φωτὶ ζωῆς υἱὸς βασιλέως οἱ δὲ προσδεκτοὶ αὐτῷ ὥσπερ νέφος ὄψιμον

- 16 ¶ Ko te whiwhi ki te whakaaro nui, ano te pai! pai atu i te whiwhi ki te koura; ko te whiwhi hoki ki te matauranga te mea e hiahiatia nuitia atu i te hiriwa.
How much better it is to get wisdom than gold! and to get knowledge is more to be desired than silver.
νοσσιαὶ σοφίας αἰρετώτεροι χρυσοῦ νοσσιαὶ δὲ φρονήσεως αἰρετώτεροι ὑπὲρ ἀργύριον
- 17 ¶ Ko te huanui o te hunga tika he mawehe atu i te kino: ko te tangata e whai whakaaro ana ki tona ara, ka mau tona wairua.
The highway of the upright is to be turned away from evil: he who takes care of his way will keep his soul.
τρίβοι ζωῆς ἐκκλίνουνσιν ἀπὸ κακῶν μήκος δὲ βίου ὁδοὶ δικαιοσύνης ὁ δεχόμενος παιδεῖαν ἐν ἀγαθοῖς ἔσται ὁ δὲ φυλάσσων ἐλέγχους σοφισθήσεται ὡς φυλάσσει τὰς ἑαυτοῦ ὁδούς τηρεῖ τὴν ἑαυτοῦ ψυχὴν ἀγαθῶν δὲ ζωὴν αὐτοῦ φείσεται στόματος αὐτοῦ
- 18 ¶ Haere ai te whakakake i mua o te whakangaromanga, te wairua whakapehapeha i mua i te hinganga.
Pride goes before destruction, and a stiff spirit before a fall.
πρὸ συντριβῆς ἡγείται ὕβρις πρὸ δὲ πτώματος κακοφροσύνη
- 19 ¶ Ko te ngakau whakaiti i waenga i te hunga rawakore, pai atu i te uru ki te tuwahanga taonga a te hunga whakakake.
Better it is to have a gentle spirit with the poor, than to take part in the rewards of war with men of pride.
κρείσσων πραῦθυμος μετὰ ταπεινώσεως ἢ ὡς διαιρεῖται σκῶλα μετὰ ὕβριστῶν
- 20 ¶ Ko te tangata e tahuri ana ki te kupu, ka kite i te pai: a ko te tangata e whakawhirinaki ana ki a Ihowa, ka hari.
He who gives attention to the law of right will get good; and whoever puts his faith in the Lord is happy.
συνετὸς ἐν πράγμασιν εὐρετῆς ἀγαθῶν πεποιθὼς δὲ ἐπὶ θεῷ μακαριστὸς
- 21 ¶ Ka kiia te whakaaro nui he matau; ma te reka hoki o nga ngutu ka neke ai te mohio.
The wise-hearted will be named men of good sense: and by pleasing words learning is increased.
τοὺς σοφοὺς καὶ συνετοὺς φαύλους καλοῦσιν οἱ δὲ γλυκεῖς ἐν λόγῳ πλείονα ἀκούσονται
- 22 ¶ Ko te matauranga te puna o te ora mo te tangata i whiwhi ki tera; ko te ako ia mo te hunga wairangi ko to ratou wairangi ano.
Wisdom is a fountain of life to him who has it; but the punishment of the foolish is their foolish behaviour.
πηγὴ ζωῆς ἔννοια τοῖς κεκτημένοις παιδεία δὲ ἀφρόνων κακὴ
- 23 ¶ Ma te ngakau o te tangata whakaaro nui e tohutohu tona mangai, e apiti hoki he kupu mohio ki ona ngutu.
The heart of the wise man is the teacher of his mouth, and gives increased learning to his lips.
καρδιά σοφοῦ νοῆσει τὰ ἀπὸ τοῦ ἰδίου στόματος ἐπὶ δὲ χεῖλεσιν φορέσει ἐπιγνωμοσύνην
- 24 ¶ Ko nga kupu matareka ano kei te honikoma, he reka ki te wairua, he rongoa ki nga wheua.
Pleasing words are like honey, sweet to the soul and new life to the bones.
κηρία μέλιτος λόγοι καλοὶ γλύκασμα δὲ αὐτῶν ἴασις ψυχῆς
- 25 ¶ Tera he ara e tika ana ki te titiro a te tangata; ko tona mutunga ia ko nga ara ki te mate.
There is a way which seems straight before a man, but its end is the ways of death.
εἰσὶν ὁδοὶ δοκοῦσαι εἶναι ὀρθαὶ ἀνδρὶ τὰ μέντοι τελευταῖα αὐτῶν βλέπει εἰς πυθμένα ᾗδου
- 26 ¶ Ko te hiahia o te tangata e mahi ana, e mahi ana mona; no te mea e akiakina ana ia e tona mangai.
The desire of the working man is working for him, for his need of food is driving him on.
ἀνὴρ ἐν πόνοις πονεῖ ἑαυτῷ καὶ ἐκβιάζεται ἑαυτοῦ τὴν ἀπόλειαν ὁ μέντοι σκολιὸς ἐπὶ τῷ ἑαυτοῦ στόματι φορεῖ τὴν ἀπόλειαν

- 27 ¶ E whakatakoto ana te tangata tikangakore i te kino, a kei ona ngutu ano he ahi e ka ana.
A good-for-nothing man is a designer of evil, and in his lips there is a burning fire.
άνηρ ἄφρων ὀρύσσει ἑαυτῷ κακά ἐπὶ δὲ τῶν ἑαυτοῦ χειλέων θησαυρίζει πῦρ
- 28 Ko ta te tangata whanoke he titaritari i te raruraru; ko ta te tangata kawekawe korero he wehewehe i nga hoa tupu.
A man of twisted purposes is a cause of fighting everywhere: and he who says evil secretly makes trouble between friends.
άνηρ σκολιὸς διαπέμπεται κακὰ καὶ λαμπτήρα δόλου πυρσεύει κακοῖς καὶ διαχωρίζει φίλους
- 29 ¶ Whakawai ai te tangata nanakia i tona hoa, kawea ai i a ia ki te huarahi kahore i pai.
A violent man puts desire of evil into his neighbour's mind, and makes him go in a way which is not good.
άνηρ παράνομος ἀποπειράται φίλων καὶ ἀπάγει αὐτοῦς ὁδοῦς οὐκ ἀγαθὰς
- 30 Ko te tangata e whakamoe ana i ona kanohi, e mea ana kia whakaaroa ai e ia nga mea whanoke; ko te tangata e kokopi ana i ona ngutu e whakatutuki ana i te kino.
He whose eyes are shut is a man of twisted purposes, and he who keeps his lips shut tight makes evil come about.
στηρίζων ὀφθαλμοὺς αὐτοῦ λογίζεται διεστραμμένα ὀρίζει δὲ τοῖς χεῖλεσιν αὐτοῦ πάντα τὰ κακά οὗτος κάμινός ἐστιν κακίας
- 31 ¶ He karauna kororia te mahunga hina, e ka kitea i runga i te ara o te tika.
The grey head is a crown of glory, if it is seen in the way of righteousness.
στέφανος καυχίσεως γήρας ἐν δὲ ὁδοῖς δικαιοσύνης εὐρίσκεται
- 32 ¶ Engari rawa te tangata manawanui i te tangata kaha, te tangata e pehia ana e ia tona wairua i te tangata i horo ai te pa.
He who is slow to be angry is better than a man of war, and he who has control over his spirit than he who takes a town.
κρείσσων άνηρ μακρόθυμος ἰσχυροῦ ὁ δὲ κρατῶν ὀργῆς κρείσσων καταλαμβανομένου πόλιν
- 33 ¶ E maka ana te rota ki roto ki te kokorutanga o te kakahu; kei a Ihowa ia te tikanga katoa.
A thing may be put to the decision of chance, but it comes about through the Lord.
εἰς κόλπους ἐπέρχεται πάντα τοῖς ἀδίκους παρὰ δὲ κυρίου πάντα τὰ δίκαια
- 1 ¶ Ko te maramara kai, ko te mea maroke me te ata noho hei kinaki, pai atu i te whare ki i nga hakari a te nganagare.
Better a bit of dry bread in peace, than a house full of feasting and violent behaviour.
κρείσσων ψωμὸς μεθ' ἡδονῆς ἐν εἰρήνῃ ἢ οἴκος πλήρης πολλῶν ἀγαθῶν καὶ ἀδίκων θυμάτων μετὰ μάχης
- 2 ¶ Hei rangatira te pononga mahara mo te tama i whakama ai; ka whai wahi ano ia i roto i to nga teina.
A servant who does wisely will have rule over a son causing shame, and will have his part in the heritage among brothers.
οἰκέτης νοήμων κρατήσει δεσποτῶν ἀφρόνων ἐν δὲ ἀδελφοῖς διελεῖται μέρη
- 3 ¶ Ko te oko tahu para mo te hiriwa, ko te oumu mo te koura; ko Ihowa ia hei whakamatau mo nga ngakau.
The heating-pot is for silver and the oven-fire for gold, but the Lord is the tester of hearts.
ὥσπερ δοκιμάζεται ἐν καμίνῳ ἄργυρος καὶ χρυσός οὕτως ἐκλεκταὶ καρδίαι παρὰ κυρίῳ
- 4 ¶ Ko te kaimahi i te he ka tahuri ki ta te ngutu kino; a ka whai taringa te teka ki ta te arero whanoke.
A wrongdoer gives attention to evil lips, and a man of deceit gives ear to a damaging tongue.
κακὸς ὑπακούει γλώσσης παρανόμων δίκαιος δὲ οὐ προσέχει χεῖλεσιν ψευδέσιν
- 5 ¶ Ko te taunu ki te rawakore he tawai ki tona Kaihanga: ko te tangata e koa ana ki nga aitua, e kore e kore te whiua.
Whoever makes sport of the poor puts shame on his Maker; and he who is glad because of trouble will not go free from punishment.
ὁ καταγελῶν πτωχοῦ παροξύνει τὸν ποιήσαντα αὐτόν ὁ δὲ ἐπιχαίρων ἀπολλυμένῳ οὐκ ἀθωοθήσεται ὁ δὲ ἐπισπλαγχνιζόμενος ἐλεηθήσεται

- 6 ¶ Hei karauna mo nga koroheke nga tamariki a nga tamariki: na, ko te kororia o nga tamariki ko o ratou matua.
Children's children are the crown of old men, and the glory of children is their fathers.
 στέφανος γερόντων τέκνα τέκνων καύχημα δὲ τέκνων πατέρες αὐτῶν [6a] τοῦ πιστοῦ ὅλος ὁ κόσμος τῶν χρημάτων τοῦ δὲ ἀπίστου οὐδὲ ὀβολός
- 7 ¶ E kore te reo rangatira e tau ki te kuware: hore rawa ano hoki te ngutu teka ki te rangatira.
Fair words are not to be looked for from a foolish man, much less are false lips in a ruler.
 οὐχ ἄρμόσει ἄφρονι χεῖλη πιστὰ οὐδὲ δικαίῳ χεῖλη ψευδῆ
- 8 ¶ Ko te tangata i te mea homai noa, he kohatu whakapaipai tera ki tana titiro; tona tahirutanga ake ki hea, ki hea, ka whiwhi ki te pai.
An offering of money is like a stone of great price in the eyes of him who has it: wherever he goes, he does well.
 μισθὸς χαρίτων ἢ παιδεία τοῖς χρωμένοις οὐ δ' ἂν ἐπιστρέψῃ εὐδοθηθήσεται
- 9 ¶ Ko te tangata e hipoki ana i te he, e whai ana i te aroha; tena ko te tangata kororerero, e wehewehe ana i nga hoa tupu.
He who keeps a sin covered is looking for love; but he who keeps on talking of a thing makes division between friends.
 ὃς κρύπτει ἀδικήματα ζητεῖ φιλίαν ὃς δὲ μισεῖ κρύπτειν διίστησιν φίλους καὶ οἰκείους
- 10 ¶ Ko te ngotongā o te kupu riri ki roto ki te tangata matau, nui atu i to nga whiu kotahi rau ki roto ki te whakaarokore.
A word of protest goes deeper into one who has sense than a hundred blows into a foolish man.
 συντριβεῖ ἀπειλὴ καρδίαν φρονίμου ἄφρων δὲ μαστιγῶθεῖς οὐκ αἰσθάνεται
- 11 ¶ He whakakeke kau ta te tangata kino e whai ai; no reira ka tukua atu he karere nanakia ki a ia.
An uncontrolled man is only looking for trouble, so a cruel servant will be sent against him.
 ἀντιλογίας ἐγείρει πᾶς κακός ὁ δὲ κύριος ἄγγελον ἀνελεήμονα ἐκπέμψει αὐτῷ
- 12 ¶ Kia tutaki ki te tangata te pea kua tangohia ana kua; pai atu i te whakaarokore i a ia e wairangi ana.
It is better to come face to face with a bear whose young ones have been taken away than with a foolish man acting foolishly.
 ἐμπεσεῖται μέριμνα ἀνδρὶ νοήμονι οἱ δὲ ἄφρονες διαλογιοῦνται κακά
- 13 ¶ Ko te tangata e homai ana i te kino hei utu mo te pai, e kore te kino e neke atu i tona whare.
If anyone gives back evil for good, evil will never go away from his house.
 ὃς ἀποδίδωσιν κακὰ ἀντὶ ἀγαθῶν οὐ κινήσεται κακὰ ἐκ τοῦ οἴκου αὐτοῦ
- 14 ¶ Ko te timatanga o te totohe i rite ki te tangata e tuku ana i te wai kia rere: na reira waiho atu te totohe i te mea kiano i oho te ngangare.
The start of fighting is like the letting out of water: so give up before it comes to blows.
 ἐξουσίαν δίδωσιν λόγοις ἀρχὴ δικαιοσύνης προηγείται δὲ τῆς ἐνδείας στάσις καὶ μάχη
- 15 ¶ Ko te tangata e whakatika ana i ta te tangata kino, me ia e whakahe ana i ta te tangata tika, he rite tahi taua rua, he mea whakarihariha ki a Ihowa.
He who gives a decision for the evil-doer and he who gives a decision against the upright, are equally disgusting to the Lord.
 ὃς δίκαιον κρίνει τὸν ἄδικον ἄδικον δὲ τὸν δίκαιον ἀκάθαρτος καὶ βδελυκτὸς παρὰ θεῷ
- 16 ¶ Hei aha te utu i te ringa o te kuware, hei hoko i te whakaaro nui, kahore nei hoki ona matauranga?
How will money in the hand of the foolish get him wisdom, seeing that he has no sense?
 ἵνα τί ὑπῆρξεν χρήματα ἄφρονι κτήσασθαι γὰρ σοφίαν ἀκάρδιος οὐ δυνήσεται [16a] ὃς ὑψηλὸν ποιεῖ τὸν ἑαυτοῦ οἶκον ζητεῖ συντριβὴν ὁ δὲ σκολιάζων τοῦ μαθεῖν ἐμπεσεῖται εἰς κακά

- 17 ¶ E aroha ana te hoa i nga wa katoa; na, ko te teina, ko te tuakana, i whanau tera mo nga aitua.
A friend is loving at all times, and becomes a brother in times of trouble.
εἰς πάντα καιρὸν φίλος ὑπαρχέτω σοι ἀδελφοὶ δὲ ἐν ἀνάγκαις χρήσιμοι ἔστωσαν τούτου γὰρ χάριν γεννῶνται
- 18 ¶ Ko ta te tangata ngakaukore he papaki ringa; kua waiho hei whakakapi turanga i te aroaro o tona hoa.
A man without sense gives his hand in an agreement, and makes himself responsible before his neighbour.
ἀνὴρ ἄφρων ἐπικροτεῖ καὶ ἐπιχαίρει ἑαυτῷ ὡς καὶ ὁ ἐγγύμενος ἐγγῆ τὸν ἑαυτοῦ φίλον
- 19 ¶ Ko te tangata e aroha ana ki te nganagare e aroha ana ki te kino; ko te tangata e whakarewa ana i tona kuwaha e rapu ana i te whakangaromanga.
The lover of fighting is a lover of sin: he who makes high his doorway is looking for destruction.
φιλαμαρτήμων χαίρει μάχαις
- 20 ¶ Ko te ngakau parori ke e kore e kite i te pai; ko te tangata he whanoke tona arero ka taka ki te kino.
Nothing good comes to him whose heart is fixed on evil purposes: and he who has an evil tongue will come to trouble.
ὁ δὲ σκληροκάρδιος οὐ συναντᾷ ἀγαθοῖς ἀνὴρ εὐμετάβολος γλώσση ἐμπεσεῖται εἰς κακά
- 21 ¶ Ka whanau he whakaarokore ma tetahi tangata, hei whakapouri tera mona: e kore ano hoki e koa te papa o te pouauau.
He who has an unwise son gets sorrow for himself, and the father of a foolish son has no joy.
καρδία δὲ ἄφρονος ὀδύνη τῷ κεκτημένῳ αὐτὴν οὐκ εὐφραίνεται πατὴρ ἐπὶ υἱῷ ἀπαιδεύτῳ υἱὸς δὲ φρόνιμος εὐφραίνει μητέρα αὐτοῦ
- 22 ¶ He rongoa pai te ngakau koa; ki te maru ia te wairua, ka maroke nga wheua.
A glad heart makes a healthy body, but a crushed spirit makes the bones dry.
καρδία εὐφραينوμένη εὐεκτεῖν ποιεῖ ἀνδρὸς δὲ λυπηροῦ ξηραίνεται τὰ ὀσᾶ
- 23 ¶ E tango ana te tangata kino i te mea whakapati i te uma, hei whakapeau ke i nga ara o te whakarite whakawa.
A sinner takes an offering out of his robe, to get a decision for himself in a cause.
λαμβάνοντος δῶρα ἐν κόλπῳ ἀδίκως οὐ κατευοδοῦνται ὁδοὶ ἀσεβῆς δὲ ἐκκλίνει ὁδοῦς δικαιοσύνης
- 24 ¶ Kei te aroaro o te tangata matau nga whakaaro nui; kei nga pito ia o te whenua nga kanohi o te whakaarokore.
Wisdom is before the face of him who has sense; but the eyes of the foolish are on the ends of the earth.
πρόσωπον συνετὸν ἀνδρὸς σοφοῦ οἱ δὲ ὀφθαλμοὶ τοῦ ἄφρονος ἐπ' ἄκρα γῆς
- 25 ¶ Ko te tamaiti whakaarokore he mea whakapouri i tona papa, he mea whakakawa i te ngakau o tona whaea.
A foolish son is a grief to his father, and bitter pain to her who gave him birth.
ὀργὴ πατρὶ υἱὸς ἄφρων καὶ ὀδύνη τῇ τεκούσῃ αὐτοῦ
- 26 ¶ Ehara ano hoki i te mea pai kia whiua te tangata tika, kia patua ranei nga rangatira mo te tika.
To give punishment to the upright is not good, or to give blows to the noble for their righteousness.
ζημιοῦν ἀνδρα δίκαιον οὐ καλόν οὐδὲ ὄσιον ἐπιβουλεύειν δυνάσταις δικαίοις
- 27 ¶ He matauranga to te tangata e tohu ana i ana kupu: a he whakaaro to te tangata i te wairua manawanui.
He who has knowledge says little: and he who has a calm spirit is a man of good sense.
ὅς φεῖδεται ῥῆμα προέσθαι σκληρόν ἐπιγνώμων μακρόθυμος δὲ ἀνὴρ φρόνιμος
- 28 Ko te wairangi nei ano, ki te whakarongo puku, ka kiia he whakaaro nui: ki te kokopi ona ngutu, ka kiia ia he tupato.
Even the foolish man, when he keeps quiet, is taken to be wise: when his lips are shut he is credited with good sense.
ἀνοήτῳ ἐπερωτήσαντι σοφίαν σοφία λογισθήσεται ἐνεὸν δὲ τις ἑαυτὸν ποιήσας δόξει φρόνιμος εἶναι

- 1 ¶ Ko te tangata tu ke, e whai ana i ta tona ake hiahia, e ngangau ana ki nga whakaaro totika katoa.
He who keeps himself separate for his private purpose goes against all good sense.
προφάσεις ζητεῖ ἀνὴρ βουλόμενος χωρίζεσθαι ἀπὸ φίλων ἐν παντὶ δὲ καιρῷ ἐπονείδιστος ἔσται
- 2 ¶ Kahore o te whakaarokore ahuaureka ki te matauranga; engari kia whakakitea e ia tona ngakau.
A foolish man has no pleasure in good sense, but only to let what is in his heart come to light.
οὐ χρεῖαν ἔχει σοφίας ἐνδεῆς φρενῶν μᾶλλον γὰρ ἄγεται ἀφροσύνη
- 3 ¶ I te taenga mai o te tangata kino ka tae mai ano te whakahawea, me te tawai hei hoa mo te whakama.
When the evil-doer comes, a low opinion comes with him, and with the loss of honour comes shame.
ὅταν ἔλθῃ ἀσεβῆς εἰς βάθος κακῶν καταφρονεῖ ἐπέρχεται δὲ αὐτῷ ἀτιμία καὶ ὄνειδος
- 4 ¶ He wai hohonu nga kupu a te mangai o te tangata; he awa e rere ana te puna o te whakaaro nui.
The words of a man's mouth are like deep waters: the fountain of wisdom is like a flowing stream.
ὔδωρ βαθὺ λόγος ἐν καρδίᾳ ἀνδρὸς ποταμὸς δὲ ἀναπηδῶει καὶ πηγὴ ζωῆς
- 5 ¶ Ehara i te mea pai te whakapai ki te kanohi o te tangata kino, te whakapeau ke ranei i ta te tangata tika ina whakawa.
To have respect for the person of the evil-doer is not good, or to give a wrong decision against the upright.
θαυμάσαι πρόσωπον ἀσεβοῦς οὐ καλόν οὐδὲ ὄσιον ἐκκλίνειν τὸ δίκαιον ἐν κρίσει
- 6 ¶ E uru ana nga ngutu o te whakaarokore ki te totohe, e karanga ana tona mangai ki nga whiu.
A foolish man's lips are a cause of fighting, and his mouth makes him open to blows.
χείλη ἄφρονος ἄγουσιν αὐτὸν εἰς κακά τὸ δὲ στόμα αὐτοῦ τὸ θρασὺ θάνατον ἐπικαλεῖται
- 7 Hei hunga ano mona te mangai o te whakaarokore; a ko ona ngutu hei rore mo tona wairua.
The mouth of a foolish man is his destruction, and his lips are a net for his soul.
στόμα ἄφρονος συντριβὴ αὐτῷ τὰ δὲ χεῖλη αὐτοῦ παγὶς τῇ ψυχῇ αὐτοῦ
- 8 ¶ Ano he kai reka nga kupu a te kawē korero; tae tonu iho ki nga wahi o roto rawa o te kopu.
The words of one who says evil of his neighbour secretly are like sweet food, and go down into the inner parts of the stomach.
ὀκνηροὺς καταβάλλει φόβος ψυχῶν δὲ ἀνδρογύνων πεινάσουσιν
- 9 ¶ Ko te tangata ano hoki e mangere ana ki tana mahi, hei teina ia ki te tangata maumau.
He who does not give his mind to his work is brother to him who makes destruction.
ὁ μὴ ἰώμενος ἑαυτὸν ἐν τοῖς ἔργοις αὐτοῦ ἀδελφός ἐστίν τοῦ λυμαιομένου ἑαυτόν
- 10 ¶ Hei pourewa kaha te ingoa o Ihowa; rere ana te tangata tika ki reira, a ora ake.
The name of the Lord is a strong tower: the upright man running into it is safe.
ἐκ μεγαλοσύνης ἰσχύος ὄνομα κυρίου αὐτῷ δὲ προσδραμόντες δίκαιοι ὑψοῦνται
- 11 ¶ Ko nga rawa o te tangata taonga hei pa kaha mona, hei pa tiketike ki tona whakaaro.
The property of a man of wealth is his strong town, and it is as a high wall in the thoughts of his heart.
ὑπαρξὶς πλουσίου ἀνδρὸς πόλις ὄχυρά ἢ δὲ δόξα αὐτῆς μέγα ἐπισκιάζει
- 12 ¶ I mua ake o te whakangaromanga ka whakakake te ngakau o te tangata; i mua ake ano hoki o te honore ko te ngakau papaku.
Before destruction the heart of man is full of pride, and before honour goes a gentle spirit.
πρὸ συντριβῆς ὑψοῦται καρδία ἀνδρὸς καὶ πρὸ δόξης ταπεινοῦται

- 13 ¶ Ko te tangata e whakahoki kupu ana i te mea kahore ano ia i rongo noa, he mahi wairangi tera nana, he hanga whakama.
To give an answer before hearing is a foolish thing and a cause of shame.
ὅς ἀποκρίνεται λόγον πρὶν ἀκοῦσαι ἀφροσύνη αὐτῷ ἐστὶν καὶ ὄνειδος
- 14 ¶ E whakamanawanui te wairua o te tangata ki tona mate; tena ko te wairua maru, ko wai e kaha ki tera?
The spirit of a man will be his support when he is ill; but how may a broken spirit be lifted up?
θυμὸν ἀνδρὸς πρᾶνυει θεράπων φρόνιμος ὀλιγόψυχον δὲ ἄνδρα τίς ὑποίσει
- 15 ¶ Ka whiwhi te ngakau o te tangata matau ki te mohio; e rapu ana hoki te taringa o nga whakaaro nui ki te mohio.
The heart of the man of good sense gets knowledge; the ear of the wise is searching for knowledge.
καρδία φρονίμου κτᾶται αἴσθησιν ὅτα δὲ σοφῶν ζητεῖ ἔννοιαν
- 16 ¶ Ma te mea tuku noa a te tangata ka watea ai he wahi mona, ka kawea hoki ia e tera ki te aroaro o nga tangata nunui.
A man's offering makes room for him, letting him come before great men.
δόμα ἀνθρώπου ἐμπλατύνει αὐτὸν καὶ παρὰ δυνάσταις καθιζάνει αὐτόν
- 17 ¶ Ko te tangata nana te kupu tuatahi i te whakawa me te mea kei a ia te tika; na ka haere mai tona hoa, kei te rapu i te tikanga o tana.
The man who first puts his cause before the judge seems to be in the right; but then his neighbour comes and puts his cause in its true light.
δίκαιος ἑαυτοῦ κατήγορος ἐν πρωτολογία ὡς δ' ἂν ἐπιβάλη ὁ ἀντίδικος ἐλέγχεται
- 18 ¶ Ma te rota e mutu ai nga tautohe, a ko tera hei tauarai i waenganui o te hunga kaha.
The decision of chance puts an end to argument, parting the strong.
ἀντιλογίας παύει κληρὸς ἐν δὲ δυνάσταις ὀρίζει
- 19 ¶ Ko te tuakana, teina ranei, i whakatakariritia, pakeke atu i te pa kaha: a ko aua tu ngangare me he tutaki tatau no te whare rangatira.
A brother wounded is like a strong town, and violent acts are like a locked tower.
ἀδελφὸς ὑπὸ ἀδελφοῦ βοηθούμενος ὡς πόλις ὄχυρὰ καὶ ὑψηλὴ ἰσχύει δὲ ὡσπερ τεθεμελιωμένον βασιλείων
- 20 ¶ Ka ki te kopu o te tangata i nga hua o tona mangai, ka makona ia i nga hua o ona ngutu.
With the fruit of a man's mouth his stomach will be full; the produce of his lips will be his in full measure.
ἀπὸ καρπῶν στόματος ἀνὴρ πῖμπλησιν κοιλίαν αὐτοῦ ἀπὸ δὲ καρπῶν χειλέων αὐτοῦ ἐμπλησθήσεται
- 21 ¶ Ko te mate, ko te ora kei te arero: ko te hunga e aroha ana ki tera ka kai i ona hua.
Death and life are in the power of the tongue; and those to whom it is dear will have its fruit for their food.
θάνατος καὶ ζωὴ ἐν χειρὶ γλώσσης οἱ δὲ κρατοῦντες αὐτῆς ἔδονται τοὺς καρποὺς αὐτῆς
- 22 ¶ Ko te tangata kua kite i te wahine mana, kua kite i te mea pai, kua whiwhi hoki ki ta Ihowa whakapai.
Whoever gets a wife gets a good thing, and has the approval of the Lord.
ὅς εὔρεν γυναῖκα ἀγαθὴν εὔρεν χάριτας ἔλαβεν δὲ παρὰ θεοῦ ἰλαρότητα [22a] ὅς ἐκβάλλει γυναῖκα ἀγαθὴν ἐκβάλλει τὰ ἀγαθὰ ὁ δὲ κατέχων μοιχαλίδα ἄφρον καὶ ἀσεβής
- 3 ¶ E whakaparoritia ana te ara o te tangata e tona wairangi: e amuamu ana hoki tona ngakau ki a Ihowa.
By his foolish behaviour a man's ways are turned upside down, and his heart is bitter against the Lord.
ἀφροσύνη ἀνδρὸς λυμαινεται τὰς ὁδοὺς αὐτοῦ τὸν δὲ θεὸν αἰτιάται τῇ καρδίᾳ αὐτοῦ
- 4 ¶ Ma te rawa ka tokomaha atu ai nga hoa aroha: e wehea atu ana ia te rawakore i tona hoa aroha.
Wealth makes a great number of friends; but the poor man is parted from his friend.
πλοῦτος προστίθῃσιν φίλους πολλοὺς ὁ δὲ πτωχὸς καὶ ἀπὸ τοῦ ὑπάρχοντος φίλου λείπεται

- 5 ¶ E kore te kaiwhakapae teka e whakaharakoretia; e kore hoki e mawhiti te tangata korero teka.
A false witness will not go without punishment, and the breather out of deceit will not go free.
μάρτυς ψευδῆς οὐκ ἀτιμώρητος ἔσται ὁ δὲ ἐγκαλῶν ἀδίκως οὐ διαφεύξεται
- 6 ¶ He tokomaha e whai kia manakohia e te tangata ringa mahora; he hoa aroha hoki nga tangata katoa no te tangata e homai mea ana.
Great numbers will make attempts to get the approval of a ruler: and every man is the special friend of him who has something to give.
πολλοὶ θεραπεύουσιν πρόσωπα βασιλέων πᾶς δὲ ὁ κακὸς γίνεται ὄνειδος ἀνδρὶ
- 7 E kino ana nga teina katoa o te rawakore ki a ia: na nui ke atu te mataratanga atu o ona hoa i a ia! Whai noa ana kupu i a ratou, heoi kua riro ratou.
All the brothers of the poor man are against him: how much more do his friends go far from him! ...
πᾶς ὃς ἀδελφὸν πτωχὸν μισεῖ καὶ φιλίας μακρὰν ἔσται ἔννοια ἀγαθὴ τοῖς εἰδόσιν αὐτὴν ἐγγιεῖ ἀνὴρ δὲ φρόνιμος εὐρήσει αὐτήν ὁ πολλὰ κακοποιῶν τελεσιουργεῖ κακίαν ὃς δὲ ἐρεθίζει λόγους οὐ σωθήσεται
- 8 ¶ Ko te tangata e mea ana ki te whakaaro nui mona, e aroha ana ki tona wairua ake: ko te tangata e pupuri ana i te matauranga, ka tutaki ki te pai.
He who gets wisdom has love for his soul: he who keeps good sense will get what is truly good.
ὁ κτώμενος φρόνησιν ἀγαπᾷ ἑαυτόν ὃς δὲ φυλάσσει φρόνησιν εὐρήσει ἀγαθὰ
- 9 ¶ E kore te kaiwhakapae teka e whakaharakoretia; ka huna hoki te tangata korero teka.
A false witness will not go without punishment, and the breather out of deceit will be cut off.
μάρτυς ψευδῆς οὐκ ἀτιμώρητος ἔσται ὃς δ' ἂν ἐκκαύσῃ κακίαν ἀπολεῖται ὑπ' αὐτῆς
- 10 ¶ E kore e tau te noho rangatira ki te whakaarokore; he makere rawa te noho ko te pononga hei rangatira mo nga rangatira.
Material comfort is not good for the foolish; much less for a servant to be put over rulers.
οὐ συμφέρει ἄφρονι τρυφή καὶ ἐὰν οἰκέτης ἄρξηται μεθ' ὕβρεως δυναστεύειν
- 11 ¶ Ko te ngarahu tupato ka pupuri i tona riri; a hei whakakororia mona te whakarere noa iho i te he.
A man's good sense makes him slow to wrath, and the overlooking of wrongdoing is his glory.
ἐλεήμων ἀνὴρ μακροθυμεῖ τὸ δὲ καύχημα αὐτοῦ ἐπέρχεται παρανόμοις
- 12 ¶ Ko te riri o te kingi rite tonu ki te hamama o te raiona; ko tana manako ia ano he tomairangi i runga i te tarutaru.
The king's wrath is like the loud cry of a lion, but his approval is like dew on the grass.
βασιλέως ἀπειλὴ ὁμοία βρυγμῶ λέοντος ὥσπερ δὲ δρόσος ἐπὶ χόρτῳ οὕτως τὸ ἰλαρὸν αὐτοῦ
- 13 ¶ He aitua mo tona papa te tamaiti whakaarokore: a, ko nga ngangare a te wahine, me te maturuturu puputu tonu.
A foolish son is the destruction of his father; and the bitter arguments of a wife are like drops of rain falling without end.
αἰσχύνῃ πατρὶ υἱὸς ἄφρων καὶ οὐχ ἀγναὶ εὐχαὶ ἀπὸ μισθώματος ἑταίρας
- 14 ¶ He whare, he taonga i tuku iho i nga matua: ko te hoa wahine mahara i a Ihowa.
House and wealth are a heritage from fathers, but a wife with good sense is from the Lord.
οἶκον καὶ ὑπαρξίν μερίζουσιν πατέρες παισὶν παρὰ δὲ θεοῦ ἀρμόζεται γυνὴ ἀνδρὶ
- 15 ¶ Ma te mangere e mea kia moe i te moe reka; ka matekai hoki te wairua o te rora.
Hate of work sends deep sleep on a man: and he who has no industry will go without food.
δειλία κατέχει ἀνδρογύναιον ψυχὴ δὲ ἀεργοῦ πεινάσει

- 16 ¶ Ko te tangata e pupuri ana i te whakahau e pupuri ana i tona wairua: engari ko te tangata kore whakaaro ki ona ara ka mate.
He who keeps the law keeps his soul; but death will be the fate of him who takes no note of the word.
ὅς φυλάσσει ἐντολήν τηρεῖ τὴν ἑαυτοῦ ψυχὴν ὃ δὲ καταφρονῶν τῶν ἑαυτοῦ ὁδῶν ἀπολείται
- 17 ¶ Ko te tangata e ohaoha ana ki te rawakore e whakatarewa moni ana ki a Ihowa, a ka utua ki a ia tana mahi atawhai.
He who has pity on the poor gives to the Lord, and the Lord will give him his reward.
δανίζει θεῶ ὃ ἐλεῶν πτωχόν κατὰ δὲ τὸ δόμα αὐτοῦ ἀνταποδώσει αὐτῷ
- 18 ¶ Pakia tau tama, i te mea kua whai manakohanga; kaua hoki tou ngakau e whai tonu i te whakangaromanga mona.
Give your son training while there is hope; let not your heart be purposing his death.
παίδευε υἱόν σου οὕτως γὰρ ἔσται εὐελπίς εἰς δὲ ὕβριν μὴ ἐπαίρου τῆ ψυχῆ σου
- 19 ¶ Ko te tangatariri nui mana e waha tona he: ki te whakaora hoki koe i a ia, ka waiho tonu tena hei mahi mau.
A man of great wrath will have to take his punishment: for if you get him out of trouble you will have to do it again.
κακόφρων ἀνὴρ πολλὰ ζημιωθήσεται ἐὰν δὲ λοιμεύηται καὶ τὴν ψυχὴν αὐτοῦ προσθήσει
- 20 ¶ Whakarongo ki te kupu tohutohu, tahuri mai hoki ki te ako, kia whai whakaaro ai koe i tou mutunga iho.
Let your ear be open to suggestion and take teaching, so that at the end you may be wise.
ἄκουε υἱέ παιδείαν πατρὸς σου ἵνα σοφὸς γένη ἐπ' ἐσχάτων σου
- 21 ¶ He maha nga whakaaro i roto i te ngakau o te tangata; e tu tonu ana ia ta Ihowa tikanga.
A man's heart may be full of designs, but the purpose of the Lord is unchanging.
πολλοὶ λογισμοὶ ἐν καρδίᾳ ἀνδρός ἢ δὲ βουλὴ τοῦ κυρίου εἰς τὸν αἰῶνα μένει
- 22 ¶ Ko te hiahia o te tangata te aronga o tana atawhai: engari te rawakore i te tangata teka.
The ornament of a man is his mercy, and a poor man is better than one who is false.
καρπὸς ἀνδρὶ ἐλεημοσύνη κρείσσων δὲ πτωχὸς δίκαιος ἢ πλούσιος ψεύστης
- 23 ¶ Ko te wehi ki a Ihowa te ara ki te ora: a, ko te tangata kei a ia tera, ka noho makona; e kore tetahi he e pa ki a ia.
The fear of the Lord gives life: and he who has it will have need of nothing; no evil will come his way.
φόβος κυρίου εἰς ζωὴν ἀνδρὶ ὃ δὲ ἄφοβος ἀλλισθήσεται ἐν τόποις οὗ οὐκ ἐπισκοπεῖται γνώσις
- 24 ¶ E kuhua ana e te mangere tona ringa ki te rihi, e kore rawa nei e whakahokia e ia ki tona mangai.
The hater of work puts his hand deep into the basin, and will not even take it to his mouth again.
ὃ ἐγκρύπτων εἰς τὸν κόλπον αὐτοῦ χεῖρας ἀδίκως οὐδὲ τῷ στόματι οὐ μὴ προσαγάγῃ αὐτάς
- 25 ¶ Pakia te tangata whakahi, a ka tupato nga kuware: akona hoki te tangata mahara, a ka mohio ia ki te matauranga.
When blows overtake the man of pride, the simple will get sense; say sharp words to the wise, and knowledge will be made clear to him.
λοιμοῦ μαστιγούμενου ἄφρων πανουργότερος γίνεται ἐὰν δὲ ἐλέγχῃς ἀνδρα φρόνιμον νοήσει αἰσθησιν
- 26 ¶ Ko te tangata e pahua ana i tona papa, e pei atu ana hoki i tona whaea, he tama ia e whakama ai, e ingoa kino ai hoki.
He who is violent to his father, driving away his mother, is a son causing shame and a bad name.
ὃ ἀτιμάζων πατέρα καὶ ἀποθούμενος μητέρα αὐτοῦ καταισχυνθήσεται καὶ ἐπονείδιστος ἔσται
- 27 ¶ Kati, e taku tama, te whakarongo ki te ako hei mea kau e kotiti atu ai i nga kupu o te matauranga.
A son who no longer gives attention to teaching is turned away from the words of knowledge.
υἱὸς ἀπολειπόμενος φυλάζει παιδείαν πατρὸς μελετήσει ῥήσεις κακάς

- 28 ¶ E whakahi ana te kaiwhakaatu he ki te whakawa; e horomia ana hoki te kino e te mangai o te hunga kino.
A good-for-nothing witness makes sport of the judge's decision: and the mouth of evil-doers sends out evil like a stream.
ὁ ἐγγυόμενος παῖδα ἄφρονα καθυβρίζει δικαίωμα στόμα δὲ ἀσεβῶν καταπίεται κρίσεις
- 29 ¶ Kua rite he whakawa mo nga whakahi, he whiu mo te tuara o nga whakaarokore.
Rods are being made ready for the man of pride, and blows for the back of the foolish.
ἐτοιμάζονται ἀκολάστοις μάστιγες καὶ τιμωρία ὥμοις ἀφρόνων
- 1 ¶ Ko ta te waina he whakahi, ko ta te wai kaha he ngangau: a, ko te hunga katoa e whakapohehetia ana e tera, kahore o ratou whakaaro nui.
Wine makes men foolish, and strong drink makes men come to blows; and whoever comes into error through these is not wise.
ἀκόλαστον οἶνος καὶ ὑβριστικὸν μέθη πᾶς δὲ ὁ συμμειγνόμενος αὐτῇ οὐκ ἔσται σοφός
- 2 ¶ Ano he raiona e hamama ana te wehi o te kingi: ko te tangata e whakaoho ana i a ia kia riri, e hara ana ki tona wairua ake.
The wrath of a king is like the loud cry of a lion: he who makes him angry does wrong against himself.
οὐ διαφέρει ἀπειλὴ βασιλέως θυμοῦ λέοντος ὁ δὲ παροξύνων αὐτὸν ἀμαρτάνει εἰς τὴν ἑαυτοῦ ψυχὴν
- 3 ¶ He whakahonore mo te tangata te noho watea mai i te ngangare: engari ko nga wairangi he kowhetewhete tonu.
It is an honour for a man to keep from fighting, but the foolish are ever at war.
δόξα ἀνδρὶ ἀποστρέφασθαι λοιδορίας πᾶς δὲ ἄφρων τοιούτοις συμπλέκεται
- 4 ¶ Kahore te mangere e parau, he mea ki te hotoke; no reira ka pakiki kai mana i te kotinga witi, a kahore e whiwhi.
The hater of work will not do his ploughing because of the winter; so at the time of grain-cutting he will be requesting food and will get nothing.
ὄνειδιζόμενος ὀκνηρὸς οὐκ αἰσχύνεται ὡσαύτως καὶ ὁ δανιζόμενος σίτον ἐν ἀμῆτῳ
- 5 ¶ He wai hohonu te whakaaro i roto i te ngakau o te tangata; e utuhia ano ia e te tangata matau.
The purpose in the heart of a man is like deep water, but a man of good sense will get it out.
ὕδωρ βαθὺ βουλὴ ἐν καρδίᾳ ἀνδρὸς ἀνὴρ δὲ φρόνιμος ἐξαντλήσει αὐτήν
- 6 ¶ Ko ta te tini o te tangata he kauwhau i tona atawhai ake; ko wai ia e kite i te tangata pono?
Most men make no secret of their kind acts: but where is a man of good faith to be seen?
μέγα ἄνθρωπος καὶ τίμιον ἀνὴρ ἐλεήμων ἄνδρα δὲ πιστὸν ἔργον εὐρεῖν
- 7 ¶ Ko te tangata tika, e haere ana i runga i tona tapatahi, ka manaakitia ana tamariki i muri i a ia.
An upright man goes on in his righteousness: happy are his children after him!
ὃς ἀναστρέφεται ἄμωμος ἐν δικαιοσύνῃ μακαρίους τοὺς παῖδας αὐτοῦ καταλείψει
- 8 ¶ Ko te kingi e noho ana i runga i te torona whakawa, titaritaria ana e ona kanohi nga he katoa.
A king on the seat of judging puts to flight all evil with his eyes.
ὅταν βασιλεὺς δίκαιος καθίσῃ ἐπὶ θρόνου οὐκ ἐναντιοῦται ἐν ὀφθαλμοῖς αὐτοῦ πᾶν πονηρόν
- 9 ¶ Ko wai e mea, Kua ma i ahau toku ngakau, kua tahia atu oku hara?
Who is able to say, I have made my heart clean, I am free from my sin?
τίς καυχῆσεται ἄγνην ἔχειν τὴν καρδίαν ἢ τίς παρρησιάσεται καθαρὸς εἶναι ἀπὸ ἀμαρτιῶν [9α] κακολογοῦντος πατέρα ἢ μητέρα σβεσθήσεται λαμπτήρ αἱ δὲ κόραι τῶν ὀφθαλμῶν αὐτοῦ ὄψονται σκότος [9β] μερὶς ἐπισπουδαζομένη ἐν πρώτοις ἐν τοῖς τελευταίοις οὐκ εὐλογηθήσεται [9ζ] μὴ εἴπῃς τείσομαι τὸν ἐχθρόν ἀλλὰ ὑπόμεινον τὸν κύριον ἵνα σοι βοηθήσῃ

- 10 ¶ Ko nga pauna huhua, ko nga mehua huhua, he rite tahi taua rua, he mea whakarihariha anake ki a Ihowa.
Unequal weights and unequal measures, they are all disgusting to the Lord.
στάθμιον μέγα καὶ μικρὸν καὶ μέτρα δισσά ἀκάθαρτα ἐνώπιον κυρίου καὶ ἀμφότερα
- 11 ¶ He tamariki nei ano ka mohiotia ki ana hanga, he ma ranei, he tika ranei tana mahi.
Even a child may be judged by his doings, if his work is free from sin and if it is right.
καὶ ὁ ποιῶν αὐτὰ ἐν τοῖς ἐπιτηδεύμασιν αὐτοῦ συμποδισθήσεται νεανίσκος μετὰ ὀσίου καὶ εὐθεία ἢ ὁδὸς αὐτοῦ
- 12 ¶ Ko te taringa rongoro, ko te kanohe titiro, na Ihowa raua ngatahi i hanga.
The hearing ear and the seeing eye are equally the Lord's work.
οὗς ἀκούει καὶ ὀφθαλμὸς ὄρᾳ κυρίου ἔργα καὶ ἀμφότερα
- 13 ¶ Kaua e matenuitia te moe, kei rawakoretia koe; titiro ou kanohe, a ka makona koe i te taro.
Do not be a lover of sleep, or you will become poor: keep your eyes open, and you will have bread enough.
μὴ ἀγάπα καταλαλεῖν ἵνα μὴ ἐξαρθῆς διάνοιξον τοὺς ὀφθαλμοὺς σου καὶ ἐμπλήσθητι ἄρτων
- 23 ¶ He mea whakarihariha ki a Ihowa nga taimaha rere ke; a e kore hoki te pauna tinihanga e pai.
Unequal weights are disgusting to the Lord, and false scales are not good.
βδέλυγμα κυρίῳ δισσὸν στάθμιον καὶ ζυγὸς δόλιος οὐ καλὸν ἐνώπιον αὐτοῦ
- 24 ¶ Na Ihowa nga haereerenga o te tangata: na ma te aha te tangata ka matau ai ki tona ara?
A man's steps are of the Lord; how then may a man have knowledge of his way?
παρὰ κυρίου εὐθύνεται τὰ διαβήματα ἀνδρὶ θνητὸς δὲ πῶς ἂν νοήσαι τὰς ὁδοὺς αὐτοῦ
- 25 ¶ Hei rore ki te tangata te oho noa ake ki te mea, He tapu! a, i muri i nga ki taurangi, kia uiui.
It is a danger to a man to say without thought, It is holy, and, after taking his oaths, to be questioning if it is necessary to keep them.
παγὶς ἀνδρὶ ταχύ τι τῶν ἰδίων ἀγιάσαι μετὰ γὰρ τὸ εὖξασθαι μετανοεῖν γίνεται
- 26 ¶ Ka titaritaria e te kingi whakaaro nui te hunga kino, a ka hurihia hoki e ia te wira patu witi ki runga ki a ratou.
A wise king puts evil-doers to flight, and makes their evil-doing come back on them.
λυκμήτωρ ἀσεβῶν βασιλεὺς σοφὸς καὶ ἐπιβαλεῖ αὐτοῖς τροχόν
- 27 ¶ He rama na Ihowa te manawa o te tangata, e rapu ana i nga mea katoa i roto rawa i te kopu.
The Lord keeps watch over the spirit of man, searching all the deepest parts of the body.
φῶς κυρίου πνοὴ ἀνθρώπων ὃς ἐρευνᾷ ταμίεια κοιλίας
- 28 ¶ Hei kaitiaki mo te kingi te atawhai me te pono; e tautokona ake ana hoki tona torona e te atawhai.
Mercy and good faith keep the king safe, and the seat of his power is based on upright acts.
ἐλεημοσύνη καὶ ἀλήθεια φυλακὴ βασιλεῖ καὶ περικυκλώσουσιν ἐν δικαιοσύνῃ τὸν θρόνον αὐτοῦ
- 29 ¶ Ko te kororia o nga taitama ko to ratou kaha: a, ko te ataahua o nga kaumatua ko te upoko hina.
The glory of young men is their strength, and the honour of old men is their grey hairs.
κόσμος νεανίας σοφία δόξα δὲ πρεσβυτέρων πολιαί
- 30 ¶ E tahia atu ana te kino e nga karawarawa o te patunga; a e tae rawa ana nga whiu ki nga wahi o roto rawa o te kopu.
By the wounds of the rod evil is taken away, and blows make clean the deepest parts of the body.
ὑπόπια καὶ συντρίμματα συναντᾷ κακοῖς πληγαὶ δὲ εἰς ταμίεια κοιλίας

- 1 ¶ Kei roto te ngakau o te kingi i te ringa o Ihowa ano he awa rerenga wai; e whakaangahia ana e ia ki nga wahi katoa e pai ai ia.
The king's heart in the hands of the Lord is like the water streams, and by him it is turned in any direction at his pleasure.
 ὡσπερ ὀρμὴ ὕδατος οὕτως καρδία βασιλέως ἐν χειρὶ θεοῦ οὗ ἂν θέλων νεύσῃ ἐκεῖ ἐκλινεν αὐτήν
- 2 ¶ Ko nga ara katoa o te tangata, tika kau ki ona kanohi ake: ko Ihowa ia hei pauna i nga ngakau.
Every way of a man seems right to himself, but the Lord is the tester of hearts.
 πᾶς ἀνὴρ φαίνεται ἑαυτῷ δίκαιος κατευθύνει δὲ καρδίας κύριος
- 3 ¶ Ko te mahi i te tika, i te whakawa, ki ta Ihowa, pai atu i te patunga tapu.
To do what is right and true is more pleasing to the Lord than an offering.
 ποιεῖν δίκαια καὶ ἀληθεύειν ἀρεστὰ παρὰ θεῷ μᾶλλον ἢ θυσιῶν αἶμα
- 4 ¶ He kanohi whakakake, he ngakau whakapehapeha, a ko te rama hoki o te hunga kino, he hara kau.
*A high look and a heart of pride, *** of the evil-doer is sin.*
 μεγαλόφρων ἐφ' ὕβρει θρασυκάρδιος λαμπτήρ δὲ ἀσεβῶν ἀμαρτία
- 6 ¶ E rite ana ta te arero teka ami i te taonga ki te mamaoa e aia noatia ana; ko te hunga e rapu ana i era e rapu ana i te mate.
He who gets stores of wealth by a false tongue, is going after what is only breath, and searching for death.
 ὁ ἐνεργῶν θησαυρίσματα γλώσση ψευδεῖ μάταια διώκει ἐπὶ παγίδας θανάτου
- 7 ¶ Ma te pahua a te hunga kino e tahi atu ratou; mo ratou kahore e pai ki te whakawa.
By their violent acts the evil-doers will be pulled away, because they have no desire to do what is right.
 ὄλεθρος ἀσεβέσιν ἐπιξενωθήσεται οὐ γὰρ βούλονται πράσσειν τὰ δίκαια
- 8 ¶ He ara tino kopikopiko to te tangata e waha ana i te hara: tena ko te tangata ma, he tika tana mahi.
Twisted is the way of him who is full of crime; but as for him whose heart is clean, his work is upright.
 πρὸς τοὺς σκολιοὺς σκολιὰς ὁδοὺς ἀποστέλλει ὁ θεὸς ἀγνὰ γὰρ καὶ ὀρθὰ τὰ ἔργα αὐτοῦ
- 9 ¶ He pai ke te noho i te kokonga o te tuanui, i te noho tahi me te wahine ngangare i roto i te whare mahorahora.
It is better to be living in an angle of the house-top, than with a bitter-tongued woman in a wide house.
 κρεῖσσον οἰκεῖν ἐπὶ γωνίας ὑπαίθρου ἢ ἐν κεκονιαιμένοις μετὰ ἀδικίας καὶ ἐν οἴκῳ κοινῷ
- 10 ¶ Ko ta te wairua o te tangata kino he hiahia ki te kino; e kore ona kanohi e manako ki tona hoa.
The desire of the evil-doer is fixed on evil: he has no kind feeling for his neighbour.
 ψυχὴ ἀσεβοῦς οὐκ ἐλεηθήσεται ὑπ' οὐδενὸς τῶν ἀνθρώπων
- 11 ¶ Ki te whiua te tangata whakahi, ka whai whakaaro te kuware: a, ki te whakaakona te tangata whakaaro nui, ka whiwhi ia ki te matauranga.
When the man of pride undergoes punishment, the simple man gets wisdom; and by watching the wise he gets knowledge.
 ζημιουμένου ἀκολάστου πανουργότερος γίνεται ὁ ἄκακος συνίων δὲ σοφὸς δέξεται γνῶσιν
- 12 ¶ Ka ata whakaaroa e te tangata tika te whare o te tangata kino; te peheatanga e whakataka ai te hunga kino ki te mate mo ratou.
The Upright One, looking on the house of the evil-doer, lets sinners be overturned to their destruction.
 συνίει δίκαιος καρδίας ἀσεβῶν καὶ φαυλίζει ἀσεβεῖς ἐν κακοῖς
- 13 ¶ Ko te tangata e puru ana i ona taringa ki te karanga a te rawakore, tera hoki ia e karanga, heoi e kore e whakarangona.
He whose ears are stopped at the cry of the poor, will himself get no answer to his cry for help.
 ὅς φράσσει τὰ ὄτα τοῦ μὴ ἐπακοῦσαι ἀσθενοῦς καὶ αὐτὸς ἐπικαλέσεται καὶ οὐκ ἔσται ὁ εἰσακούων

- 14 ¶ Ma te mea homai puku ka marie ai te riri, ma te moni whakapati hoki i roto i te uma ka marie ai te aritarita kaha.
By a secret offering wrath is turned away, and the heat of angry feelings by money in the folds of the robe.
δόσις λάθριος ἀνατρέπει ὀργᾶς δόρων δὲ ὁ φειδόμενος θυμὸν ἐγείρει ἰσχυρόν
- 15 ¶ He mahi koa na te tangata tika te whakawa; mo nga kaimahi ia i te kino, ko te whakangaromanga.
It is a joy to the good man to do right, but it is destruction to the workers of evil.
εὐφροσύνη δικαίως ποιεῖν κρίμα ὅσιος δὲ ἀκάθαρτος παρὰ κακούργοις
- 16 ¶ Ko te tangata e kotiti ke ana i te huarahi o te mahara, ka noho ia i te whakaminenga o nga tupapaku.
The wanderer from the way of knowledge will have his resting-place among the shades.
ἀνὴρ πλανώμενος ἐξ ὁδοῦ δικαιοσύνης ἐν συναγωγῇ γιγάντων ἀναπαύσεται
- 17 ¶ Ko te tangata matenui ki nga ahua, ka rawakore: a, ko te tangata e matenui ana ki te waina, ki te hinu, e kore e whai taonga.
The lover of pleasure will be a poor man: the lover of wine and oil will not get wealth.
ἀνὴρ ἐνδεὴς ἀγαπᾷ εὐφροσύνην φιλῶν οἶνον καὶ ἔλαιον εἰς πλοῦτον
- 18 ¶ Hei utu te tangata kino mo te tangata tika; a ka haere mai te tangata kopeka hei whakakapi mo te tangata tu tika.
The evil-doer will be given as a price for the life of the good man, and the worker of deceit in the place of the upright.
περικάθαρμα δὲ δικαίου ἄνομος
- 19 ¶ He pai ke te noho i te koraha, i te noho tahi me te wahine tohetohe, wahine pukukino.
It is better to be living in a waste land, than with a bitter-tongued and angry woman.
κρεῖσσον οἰκεῖν ἐν γῆ ἐρήμῳ ἢ μετὰ γυναικὸς μαχίμου καὶ γλωσσώδους καὶ ὀργίλου
- 20 ¶ Kei te nohoanga o te tangata whakaaro nui te taonga momohanga me te hinu; heoi maumauria ake e te wairangi.
There is a store of great value in the house of the wise, but it is wasted by the foolish man.
θησαυρὸς ἐπιθυμητὸς ἀναπαύσεται ἐπὶ στόματος σοφοῦ ἄφρονες δὲ ἄνδρες καταπίονται αὐτόν
- 21 ¶ Ko te tangata e whai ana i te tika, i te atawhai, ka whiwhi ki te ora, ki te tika, ki te honore.
He who goes after righteousness and mercy will get life, righteousness, and honour.
ὁδὸς δικαιοσύνης καὶ ἐλεημοσύνης εὐρήσει ζωὴν καὶ δόξαν
- 22 ¶ Ka pikitia e te tangata whakaaro nui te pa o nga marohirohi, ka taka hoki i a ia te kaha i whakawhirinaki ai ratou.
A wise man goes up into the town of the strong ones, and overcomes its strength in which they put their faith.
πόλις ὀχυρὰς ἐπέβη σοφὸς καὶ καθεῖλεν τὸ ὀχύρωμα ἐφ' ᾧ ἐπεποίθεισαν οἱ ἀσεβεῖς
- 23 ¶ Ko te tangata e tiaki ana i tona mangai, i tona arero, e tiaki ana i tona wairua kei raru.
He who keeps watch over his mouth and his tongue keeps his soul from troubles.
ὃς φυλάσσει τὸ στόμα αὐτοῦ καὶ τὴν γλῶσσαν διατηρεῖ ἐκ θλίψεως τὴν ψυχὴν αὐτοῦ
- 24 ¶ Ko te tangata whakakake, whakapehapeha, ko te tangata whakahi tona ingoa, e mahi ana ia i runga i te whakahirahira o tona whakamanamana.
The man of pride, lifted up in soul, is named high-hearted; he is acting in an outburst of pride.
θρασύς καὶ αὐθάδης καὶ ἀλαζῶν λοιμὸς καλεῖται ὃς δὲ μνησικακεῖ παράνομος
- 25 ¶ Ka mate te tangata mangere i tona hiahia ano; e kore hoki ona ringa e pai ki te mahi.
The desire of the hater of work is death to him, for his hands will do no work.
ἐπιθυμία ὀκνηρὸν ἀποκτείνουσιν οὐ γὰρ προαιροῦνται αἱ χεῖρες αὐτοῦ ποιεῖν τι

- 26 Tera te hanga he kaiapo tonu a pau noa te ra: ko ta te tangata tika ia he homai, kahore hoki ana kaiponu.
All the day the sinner goes after his desire: but the upright man gives freely, keeping nothing back.
ἀσεβῆς ἐπιθυμεῖ ὄλην τὴν ἡμέραν ἐπιθυμίας κακᾶς ὁ δὲ δίκαιος ἐλεᾷ καὶ οἰκτῖρει ἀφειδῶς
- 27 ¶ He mea whakarihariha te whakahere a te tangata kino; tera noa ake ina he te whakaaro i kawea mai ai e ia.
The offering of evil-doers is disgusting: how much more when they give it with an evil purpose!
θυσίαι ἀσεβῶν βδέλυγμα κυρίῳ καὶ γὰρ παρανόμως προσφέρουσιν αὐτάς
- 28 ¶ Ka mate te kaiwhakaatu teka; na, ko te tangata whakarongo, ka korero, kahore he kaiwhakahe.
A false witness will be cut off, ...
μάρτυς ψευδῆς ἀπολείται ἀνὴρ δὲ ὑπήκοος φυλασσόμενος λαλήσει
- 29 ¶ Ka whakamaro te tangata kino i tona mata: tena ko te tangata tika, ka whakapai i ona ara.
The evil-doer makes his face hard, but as for the upright, he gives thought to his way.
ἀσεβῆς ἀνὴρ ἀναιδῶς ὑφίσταται προσώπῳ ὁ δὲ εὐθῆς αὐτὸς συνίει τὰς ὁδοὺς αὐτοῦ
- 30 ¶ I to Ihowa aroaro kahore he whakaaro nui, kahore he matauranga, kahore he kupu mohio, e tu.
Wisdom and knowledge and wise suggestions are of no use against the Lord.
οὐκ ἔστιν σοφία οὐκ ἔστιν ἀνδρεία οὐκ ἔστιν βουλή πρὸς τὸν ἀσεβῆ
- 31 Kua rite noa ake he hoiho mo te ra o te whawhai; kei a Ihowa ia te whakaoranga.
The horse is made ready for the day of war, but power to overcome is from the Lord.
ἵππος ἐτοιμάζεται εἰς ἡμέραν πολέμου παρὰ δὲ κυρίου ἡ βοήθεια
- 1 ¶ Engari te ingoa pai e whiriwhiria rawatia i nga taonga nui, me te manakohanga aroha i te hiriwa, i te koura.
A good name is more to be desired than great wealth, and to be respected is better than silver and gold.
αἰρετώτερον ὄνομα καλὸν ἢ πλοῦτος πολὺς ὑπὲρ δὲ ἀργύριον καὶ χρυσίον χάρις ἀγαθή
- 2 ¶ Ka tutataki te tangata taonga raua ko te rawakore; ko Ihowa te kaihanganga o ratou katoa.
The man of wealth and the poor man come face to face: the Lord is the maker of them all.
πλούσιος καὶ πτωχὸς συνήντησαν ἀλλήλοις ἀμφοτέρους δὲ ὁ κύριος ἐποίησεν
- 3 ¶ Ko te tangata tupato, ka kitea atu e ia te he, ka huna i a ia; ko nga kuware, haere tonu atu, mamae tonu atu.
The sharp man sees the evil and takes cover: the simple go straight on and get into trouble.
πανούργος ἰδὼν πονηρὸν τιμωρούμενον κραταιῶς αὐτὸς παιδεύεται οἱ δὲ ἄφρονες παρελθόντες ἐζημιώθησαν
- 4 ¶ Ko te hua o te mahaki, a ko te wehi ki a Ihowa, he taonga, he honore, he ora.
The reward of a gentle spirit and the fear of the Lord is wealth and honour and life.
γενεὰ σοφίας φόβος κυρίου καὶ πλοῦτος καὶ δόξα καὶ ζωὴ
- 5 ¶ He tataramoa, he mahanga kei te ara o te whanoke; ko te tangata ia e tiaki ana i tona wairua, ka matara atu i ena.
Thorns and nets are in the way of the twisted: he who keeps watch over his soul will be far from them.
τριβόλοι καὶ παγίδες ἐν ὁδοῖς σκολιαῖς ὁ δὲ φυλάσσει τὴν ἑαυτοῦ ψυχήν ἀφέξεται αὐτῶν
- 7 ¶ E whakatakoto tikanga ana te tangata taonga mo nga rawakore; a, ko te tangata i te nama, hei pononga ia ma te tangata nana i whakatarewa mai.
The man of wealth has rule over the poor, and he who gets into debt is a servant to his creditor.
πλούσιοι πτωχῶν ἄρξουσιν καὶ οἰκέται ἰδίοις δεσπότης δανιοῦσιν

- 8 ¶ Ko te kairui o te kino, ka kokoti i te he: a ka kahore noa iho te patu o tona riri.
By planting the seed of evil a man will get in the grain of sorrow, and the rod of his wrath will be broken.
ὁ σπείρων φαῦλα θερίσει κακά πληγὴν δὲ ἔργων αὐτοῦ συντελέσει [8a] ἄνδρα ἰλαρὸν καὶ δότην εὐλογεῖ ὁ θεός ματαιότητα δὲ ἔργων αὐτοῦ συντελέσει
- 9 ¶ Ko te kanohi ohaoha, ka manaakitia tera; e hoatu ana hoki e ia tetahi wahi o tana taro ma te rawakore.
He who is kind will have a blessing, for he gives of his bread to the poor.
ὁ ἐλεῶν πτωχὸν αὐτὸς διατραφήσεται τῶν γὰρ ἑαυτοῦ ἄρτων ἔδοκεν τῷ πτωχῷ [9a] νίκην καὶ τιμὴν περιποιεῖται ὁ δῶρα δούς τὴν μέντοι ψυχὴν ἀφαιρεῖται τῶν κεκτημένων
- 10 ¶ Peia atu te tangata whakahi, a ka riro te ngangare; ka mutu ano hoki te totohe me te whakahawea.
Send away the man of pride, and argument will go out; truly fighting and shame will come to an end.
ἐκβάλε ἐκ συνεδρίου λοιμὸν καὶ συνεξελεύσεται αὐτῷ νεῖκος ὅταν γὰρ καθίση ἐν συνεδρίῳ πάντας ἀτιμάζει
- 11 ¶ Ko te tangata e matenui ana ki te ngakau ma, ko te kingi he hoa mona, mo te ahuaureka o ona ngutu.
He whose heart is clean is dear to the Lord; for the grace of his lips the king will be his friend.
ἀγαπᾷ κύριος ὁσίας καρδίας δεκτοὶ δὲ αὐτῷ πάντες ἄμωμοι χεῖλεσιν ποιμαίνει βασιλεύς
- 12 ¶ Ma nga kanohi o Ihowa e tiaki te tangata whai matauranga, e whakataka ana hoki e ia nga kupu a te tangata kopeka.
The eyes of the Lord keep knowledge, but by him the acts of the false man will be overturned.
οἱ δὲ ὀφθαλμοὶ κυρίου διατηροῦσιν αἴσθησιν φαυλίζει δὲ λόγους παράνομος
- 13 ¶ E mea ana te mangere, He raiona kei waho: ka whakamatea ahau ki nga huarahi.
The hater of work says, There is a lion outside: I will be put to death in the streets.
προφασίζεται καὶ λέγει ὀκνηρός λέων ἐν ταῖς ὁδοῖς ἐν δὲ ταῖς πλατείαις φονευταί
- 14 ¶ He poka hohonu te mangai o nga wahine ke: ka taka ki roto ta Ihowa tangata e whakarihariha ai.
The mouth of strange women is a deep hole: he with whom the Lord is angry will go down into it.
βόθρος βαθὺς στόμα παρανόμου ὁ δὲ μισηθεὶς ὑπὸ κυρίου ἐμπεσεῖται εἰς αὐτόν [14a] εἰσὶν ὁδοὶ κακαὶ ἐνώπιον ἀνδρός καὶ οὐκ ἀγαπᾷ τοῦ ἀποστρέψαι ἀπ' αὐτῶν ἀποστρέφειν δὲ δεῖ ἀπὸ ὁδοῦ σκολιάς καὶ κακῆς
- 15 ¶ Paihere rawa te wairangi ki roto ki te ngakau o te tamaiti; otia ma te rakau o te whiu e pei kia matara atu i a ia.
Foolish ways are deep-seated in the heart of a child, but the rod of punishment will send them far from him.
ἄνοια ἐξῆπται καρδίας νέου ῥάβδος δὲ καὶ παιδεία μακρὰν ἀπ' αὐτοῦ
- 16 ¶ Ko te tangata e tukino ana i te rawakore kia maha atu ai he taonga mana, me te tangata hoki e hoatu mea ana ki te tangata taonga, ka tutuki raua ki te muhore kau.
He who is cruel to the poor for the purpose of increasing his profit, and he who gives to the man of wealth, will only come to be in need.
ὁ συκοφαντῶν πένητα πολλὰ ποιεῖ τὰ ἑαυτοῦ δίδωσιν δὲ πλουσίῳ ἐπ' ἐλάσσονι
- 17 ¶ Anga mai tou taringa, whakarongo mai hoki ki nga kupu a te hunga whakaaro nui, kia tahuri mai hoki tou ngakau ki toku matauranga.
Let your ear be bent down for hearing my words, and let your heart give thought to knowledge.
λόγους σοφῶν παρὰβάλλε σὸν οὖς καὶ ἄκουε ἐμὸν λόγον τὴν δὲ σὴν καρδίαν ἐπίστησον ἵνα γνῶς ὅτι καλοὶ εἰσιν
- 18 He mea ahareka hoki, mehemea ka puritia e koe i roto i tou kopu, ki te u ngatahi raua ki runga ki ou ngutu;
For it is a delight to keep them in your heart, to have them ready on your lips.
καὶ ἐὰν ἐμβάλῃς αὐτοὺς εἰς τὴν καρδίαν σου εὐφρανοῦσίν σε ἅμα ἐπὶ σοῖς χεῖλεσιν

- 19 Kia okioki ai koe ki a Ihowa, koia i whakakitea ai e ahau aua mea ki a koe i tenei ra, ki a koe na ano.
So that your faith may be in the Lord, I have made them clear to you this day, even to you.
ἵνα σου γένηται ἐπὶ κύριον ἡ ἐλπίς καὶ γνωρίσῃ σοὶ τὴν ὁδὸν αὐτοῦ
- 20 He teka ianei hira rawa nga mea kua tuhituhia atu nei e ahau ki a koe, he kupu ako, he kupu mohio;
Have I not put in writing for you thirty sayings, with wise suggestions and knowledge,
καὶ σὺ δὲ ἀπόγραψαι αὐτὰ σεαυτῷ τρισσῶς εἰς βουλήν καὶ γνώσιν ἐπὶ τὸ πλάτος τῆς καρδίας σου
- 21 Kia mohio ai koe ki te tuturutanga o nga kupu o te pono, kia whakahokia ai e koe he kupu pono ki te hunga e ngare ana i a koe?
To make you see how certain are true words, so that you may give a true answer to those who put questions to you?
διδάσκω οὖν σε ἀληθῆ λόγον καὶ γνώσιν ἀγαθὴν ὑπακούειν τοῦ ἀποκρίνεσθαι λόγους ἀληθείας τοῖς προβαλλομένοις σοὶ
- 22 ¶ Kaua e pahuatia te rawakore, no te mea he rawakore ia, kaua hoki e whakatupuria kinotia te tangata iti i te kuwaha:
Do not take away the property of the poor man because he is poor, or be cruel to the crushed ones when they come before the judge:
μὴ ἀποβιάζου πένητα πτωχὸς γὰρ ἐστὶν καὶ μὴ ἀτιμίας ἀσθενῆ ἐν πύλαις
- 23 No te mea ka tohea e Ihowa ta ratou tohe, ka pahuatia ano hoki e ia te wairua o te hunga e pahua ana i a ratou.
For the Lord will give support to their cause, and take the life of those who take their goods.
ὁ γὰρ κύριος κρινεῖ αὐτοῦ τὴν κρίσιν καὶ ῥύσῃ σὴν ἄσυλον ψυχὴν
- 24 ¶ Kaua e whakahoa ki te tangata pukuriri; kei haere tahi hoki koe i te tangata aritarita;
Do not be friends with a man who is given to wrath; do not go in the company of an angry man:
μὴ ἴσθι ἑταῖρος ἀνδρὶ θυμῶδει φίλῳ δὲ ὀργίλῳ μὴ συναλιζοῦ
- 25 Kei akona e koe ona ara, a ka riro i a koe he mahanga mo tou wairua.
For fear of learning his ways and making a net ready for your soul.
μήποτε μάθης τῶν ὁδῶν αὐτοῦ καὶ λάβῃς βρόχους τῆ σῆ ψυχῆ
- 26 ¶ Kei uru koe ki roto ki te hunga papaki ringa, ki nga kaiwhakakapi turanga ranei mo te moni tarewa:
Be not one of those who give their hands in an agreement, or of those who make themselves responsible for debts:
μὴ δίδου σεαυτὸν εἰς ἐγγόην αἰσχυρόμενος πρόσωπον
- 27 Ki te kahore au mea hei utu, hei aha i tangohia ai e ia tou moenga i raro i a koe?
If you have nothing with which to make payment, he will take away your bed from under you.
ἐὰν γὰρ μὴ ἔχῃς πόθεν ἀποτείσεως λήμψονται τὸ στρώμα τὸ ὑπὸ τὰς πλευράς σου
- 28 ¶ Kaua e whakanekehia atu te rohe tawhito i whakatakotoria e ou matua.
Let not the old landmark be moved which your fathers have put in place.
μὴ μέταιρε ὄρια αἰῶνια ἃ ἔθεντο οἱ πατέρες σου
- 29 ¶ Kei te kite ranei koe i tetahi tangata e uaua ana ki tana mahi? ka tu ia ki te aroaro o nga kingi; e kore ia e tu ki te aroaro o nga ware.
Have you seen a man who is expert in his business? he will take his place before kings; his place will not be among low persons.
ὄρατικὸν ἄνδρα καὶ ὄξυν ἐν τοῖς ἔργοις αὐτοῦ βασιλευδοῖ δεῖ παρεστάναι καὶ μὴ παρεστάναι ἀνδράσι νοθοῖς
- 1 ¶ Ki te noho tahi korua ko te rangatira ki te kai, ata whakaaroa marietia tera i tou aroaro:
When you take your seat at the feast with a ruler, give thought with care to what is before you;
ἐὰν καθίσῃς δεῖπνεῖν ἐπὶ τραπέζης δυναστῶν νοητῶς νόει τὰ παρατιθέμενά σοι

- 2 Whakapakia he maripi ki tou korokoro, ki te mea he tangata kakai koe.
And put a knife to your throat, if you have a strong desire for food.
καὶ ἐπίβαλλε τὴν χειρὰ σου εἰδὼς ὅτι τοιαυτὰ σε δεῖ παρασκευάσαι
- 3 Kaua e hiahia ki ana mea reka: he kai tinihanga hoki era.
Have no desire for his delicate food, for it is the bread of deceit.
εἰ δὲ ἀπληστότερος εἶ μὴ ἐπιθύμει τῶν ἐδεσμάτων αὐτοῦ ταῦτα γὰρ ἔχεται ζωῆς ψευδοῦς
- 4 ¶ Kaua e taruke ki te mea taonga: kati tau mea ki tou matauranga.
Take no care to get wealth; let there be an end to your desire for money.
μὴ παρεκτείνου πένης ὧν πλουσίῳ τῇ δὲ σῆ ἐννοία ἀπόσχου
- 5 E anga mai ranei ou kanohi ki taua mea korekore nei? He pono hoki ka whai parirau te taonga, koia ano kei te ekara, rere ana whaka te rangi.
Are your eyes lifted up to it? it is gone: for wealth takes to itself wings, like an eagle in flight up to heaven.
ἐὰν ἐπιστήσης τὸ σὸν ὄμμα πρὸς αὐτόν οὐδαμοῦ φανεῖται κατεσκευάσαι γὰρ αὐτῷ πτέρυγες ὥσπερ ἀετοῦ καὶ ὑποστρέφει εἰς τὸν οἶκον τοῦ προεστηκότος αὐτοῦ
- 6 ¶ Kaua e kainga te kai a te tangata kanohi kino, kei minamina hoki koe ki ana mea reka.
Do not take the food of him who has an evil eye, or have any desire for his delicate meat:
μὴ συνδείπνει ἀνδρὶ βασκάνῳ μηδὲ ἐπιθύμει τῶν βρωμάτων αὐτοῦ
- 7 Ko tana hoki e mea ai i roto i a ia, pera tonu ia: E kai, e inu; koia tana kupu ki a koe; kahore ia ona ngakau ki a koe.
For as the thoughts of his heart are, so is he: Take food and drink, he says to you; but his heart is not with you.
ὃν τρόπον γὰρ εἶ τις καταπίοι τρίχα οὕτως ἐσθίει καὶ πίνει
- 8 Ko te kongakonga i kainga e koe, ka ruakina e koe, ka maumauria ano hoki au kupu reka.
The food which you have taken will come up again, and your pleasing words will be wasted.
μηδὲ πρὸς σὲ εἰσαγάγῃς αὐτόν καὶ φάγῃς τὸν ψωμόν σου μετ' αὐτοῦ ἐξεμέσει γὰρ αὐτόν καὶ λυμανεῖται τοὺς λόγους σου τοὺς καλοὺς
- 9 ¶ Kaua e korero ki nga taringa o te kuware; ka whakahawea hoki ia ki te whakaaro nui o au kupu.
Say nothing in the hearing of a foolish man, for he will put no value on the wisdom of your words.
εἰς ὅτα ἄφρονος μηδὲν λέγε μήποτε μυκτηρίση τοὺς συνετοὺς λόγους σου
- 10 ¶ Kei whakanekehia e koe te rohe tawhito; kei haere koe ki nga mara a te pani:
Do not let the landmark of the widow be moved, and do not go into the fields of those who have no father;
μὴ μεταθῆς ὄρια αἰώνια εἰς δὲ κτῆμα ὀρφανῶν μὴ εἰσέλθῃς
- 11 No te mea he kaha to ratou kaiwhakaora; ka tohea e ia ta ratou tohe ki a koe.
For their saviour is strong, and he will take up their cause against you.
ὁ γὰρ λυτρούμενος αὐτοὺς κύριος κραταιὸς ἐστὶν καὶ κρινεῖ τὴν κρίσιν αὐτῶν μετὰ σοῦ
- 12 ¶ Anga atu tou ngakau ki te ako, me ou taringa ki nga kupu o te matauranga.
Give your heart to teaching, and your ears to the words of knowledge.
δοῦς εἰς παιδείαν τὴν καρδίαν σου τὰ δὲ ὄτά σου ἐτοίμασον λόγοις αἰσθήσεως
- 13 Kaua e tohungia te whiu ki te tamaiti: ki te patua hoki ia e koe ki te rakau, e kore ia e mate.
Do not keep back training from the child: for even if you give him blows with the rod, it will not be death to him.
μὴ ἀπόσχῃ νήπιον παιδεύειν ὅτι ἐὰν πατάξῃς αὐτὸν ῥάβδῳ οὐ μὴ ἀποθάνῃ

- 14 Tatatia ia e koe ki te rakau, a ka whakaorangia e koe tona wairua i te reinga.
Give him blows with the rod, and keep his soul safe from the underworld.
σὺ μὲν γὰρ πατάξεις αὐτὸν ῥάβδῳ τὴν δὲ ψυχὴν αὐτοῦ ἐκ θανάτου ῥύση
- 15 E taku tama, ki te whakaaro nui tou ngakau, ka koa hoki toku ngakau, ae ra, toku nei ano:
My son, if your heart becomes wise, I, even I, will be glad in heart;
υἱέ ἐὰν σοφὴ γένηται σου ἡ καρδία εὐφρανεῖς καὶ τὴν ἐμὴν καρδίαν
- 16 Ae ra, ka hari oku whatumanawa, ina korero ou ngutu i nga mea tika.
And my thoughts in me will be full of joy when your lips say right things.
καὶ ἐνδιατρίβει λόγοις τὰ σὰ χεῖλη πρὸς τὰ ἐμὰ χεῖλη ἐὰν ὀρθὰ ᾧσιν
- 17 ¶ Kei hae tou ngakau ki te hunga hara; engari kia wehi koe ki a Ihowa, a pau noa te ra.
Have no envy of sinners in your heart, but keep in the fear of the Lord all through the day;
μὴ ζηλοῦτω ἡ καρδία σου ἁμαρτωλοῦς ἀλλὰ ἐν φόβῳ κυρίου ἴσθι ὅλην τὴν ἡμέραν
- 18 He pono hoki tera ano he whakautu; e kore ano hoki tau i tumanako ai e hatepea atu.
For without doubt there is a future, and your hope will not be cut off.
ἐὰν γὰρ τηρήσης αὐτὰ ἔσται σοι ἔκγονα ἡ δὲ ἐλπίς σου οὐκ ἀποστήσεται
- 19 ¶ Whakarongo ra, e taku tama, kia whai whakaaro hoki koe, a whakatikaia tou ngakau i te ara.
Give ear, my son, and be wise, guiding your heart in the right way.
ἄκουε υἱέ καὶ σοφὸς γίνου καὶ κατεύθυνε ἐννοίας σῆς καρδίας
- 20 Kei uru ki te hunga kakai waina; ki te hunga pukukai kikokiko:
Do not be among those who give themselves to wine-drinking, or among those who make themselves full with meat:
μὴ ἴσθι οἰνοπότης μηδὲ ἐκτείνου συμβολαῖς κρεῶν τε ἀγορασμοῖς
- 21 No te mea ka tutuki tahi te tangata inu raua ko te tangata kakai ki te rawakore; he tawhetawhe hoki te kakahu a te momoe mo te tangata.
For those who take delight in drink and feasting will come to be in need; and through love of sleep a man will be poorly clothed.
πᾶς γὰρ μέθυσος καὶ πορνοκόπος πτωχεύσει καὶ ἐνδύσεται διερρηγμένα καὶ ῥακώδη πᾶς ὑπνώδης
- 22 Whakarongo ki tou papa nana koe; kaua hoki e whakahawea ki tou whaea ina ruruhi ia.
Give ear to your father whose child you are, and do not keep honour from your mother when she is old.
ἄκουε υἱέ πατρὸς τοῦ γεννήσαντός σε καὶ μὴ καταφρόνει ὅτι γεγήρακέν σου ἡ μήτηρ
- 24 Nui atu hoki te koa o te papa o te tangata tika; a, ko te tangata e whanau he tama whakaaro nui mana, ka hari ia ki a ia.
The father of the upright man will be glad, and he who has a wise child will have joy because of him.
καλῶς ἐκτρέφει πατὴρ δίκαιος ἐπὶ δὲ υἱῷ σοφῷ εὐφραίνεται ἡ ψυχὴ αὐτοῦ
- 25 Kia hari tou papa raua ko tou whaea, ina, kia koa te wahine i whanau ai koe.
Let your father and your mother be glad, let her who gave you birth have joy.
εὐφραινέσθω ὁ πατὴρ καὶ ἡ μήτηρ ἐπὶ σοί καὶ χαιρέτω ἡ τεκοῦσά σε
- 26 E taku tama, homai tou ngakau ki ahau, kia manako ano hoki ou kanohi ki aku ara.
My son, give me your heart, and let your eyes take delight in my ways.
δοῦ μοι υἱέ σὴν καρδίαν οἱ δὲ σοὶ ὀφθαλμοὶ ἐμὰς ὁδοὺς τηρεῖτωσαν

- 27 No te mea he rua hohonu te wahine kairau; he poka kuiti te wahine ke.
For a loose woman is a deep hollow, and a strange woman is a narrow water-hole.
πίθος γὰρ τετρημένος ἐστὶν ἀλλότριος οἶκος καὶ φρέαρ στενὸν ἀλλότριον
- 28 Ae ra, ka whanga ia ano he kaipahua, a ka whakatokomahatia e ia nga tangata poka ke.
Yes, she is waiting secretly like a beast for its food, and deceit by her is increased among men.
οὗτος γὰρ συντόμως ἀπολείται καὶ πᾶς παράνομος ἀναλωθήσεται
- 29 ¶ Ko wai e aue? Ko wai e tangi? Ko wai e totohe? Ko wai e ngangautia? Ko wai e maru, he mea takekore? Ko wai e whero tonu ona kanohi?
Who says, Oh! who says, Ah! who has violent arguments, who has grief, who has wounds without cause, whose eyes are dark?
τίνι οὐαί τίνι θόρυβος τίνι κρίσις τίνι ἀηδία καὶ λέσχει τίνι συντρίμματα διὰ κενῆς τίνος πέλειοι οἱ ὀφθαλμοί
- 30 Ko te hunga e noho roa ana ki te waina; ko te hunga e haere ana ki te rapu i te waina whakaranu.
Those who are seated late over the wine: those who go looking for mixed wine.
οὐ τῶν ἐγγρῶνιζόντων ἐν οἴνοις οὐ τῶν ἰχνευόντων ποῦ πότοι γίνονται
- 31 Kaua e titiro ki te waina i te mea e whero ana, ina puta tona kara i roto i te kapu, ina mania tona heke.
Keep your eyes from looking on the wine when it is red, when its colour is bright in the cup, when it goes smoothly down:
μὴ μεθύσκεσθε οἴνῳ ἀλλὰ ὀμιλεῖτε ἀνθρώποις δικαίοις καὶ ὀμιλεῖτε ἐν περιπάτοις ἐὰν γὰρ εἰς τὰς φιάλας καὶ τὰ ποτήρια δῶς τοὺς ὀφθαλμούς σου ὕστερον περιπατήσεις γυμνότερος ὑπέρου
- 32 Tona tukunga iho ano he nakahi e ngau ana, koia ano kei te wero a te neke.
In the end, its bite is like that of a snake, its wound like the wound of a poison-snake.
τὸ δὲ ἔσχατον ὥσπερ ὑπὸ ὄφεως πεπληγῶς ἐκτείνεται καὶ ὥσπερ ὑπὸ κεράστου διαχεῖται αὐτῷ ὁ ἰός
- 33 E kite hoki ou kanohi i nga mea rereke, a ka puta he kupu rereke i tou ngakau.
Your eyes will see strange things, and you will say twisted things.
οἱ ὀφθαλμοί σου ὅταν ἴδωσιν ἀλλοτρίαν τὸ στόμα σου τότε λαλήσει σκολιά
- 34 Ae ra, ka rite koe ki te tangata e takoto ana i waenga moana, ki te tangata ranei e takoto ana i te fihi o te rewa.
Yes, you will be like him who takes his rest on the sea, or on the top of a sail-support.
καὶ κατακείσῃ ὥσπερ ἐν καρδίᾳ θαλάσσης καὶ ὥσπερ κυβερνήτης ἐν πολλῷ κλύδωνι
- 35 A ka mea koe, Patua ana ahau e ratou, a kihai ahau i mamae; tatatia ana ahau e ratou, a kihai ahau i mohio: a hea ahau ara ake ai? Ka rapua ano e ahau.
They have overcome me, you will say, and I have no pain; they gave me blows without my feeling them: when will I be awake from my wine? I will go after it again.
ἐρεῖς δὲ τύπτουσίν με καὶ οὐκ ἐπόνεσα καὶ ἐνέπαιζάν μοι ἐγὼ δὲ οὐκ ἤδην πότε ὀρθρος ἔσται ἵνα ἐλθῶν ζητήσω μεθ' ὧν συνελεύσομαι
- 1 ¶ Kei hae koe ki te hunga kino, kaua hoki e hiahia hei hoa mo ratou.
Have no envy for evil men, or any desire to be with them:
οὐδέ μὴ ζηλώσης κακοὺς ἀνδρας μηδὲ ἐπιθυμήσης εἶναι μετ' αὐτῶν
- 2 Ko ta to ratou ngakau hoki e whakaaro ai, he tukino, ko ta o ratou ngutu e korero ai, he whanoke.
For the purposes of their hearts are destruction, and their lips are talking of trouble.
ψεύδη γὰρ μελετᾷ ἡ καρδία αὐτῶν καὶ πόνους τὰ χεῖλη αὐτῶν λαλεῖ

- 3 ¶ Ma te whakaaro nui ka hanga ai te whare, a ma te matauranga ka u ai:
The building of a house is by wisdom, and by reason it is made strong:
 μετά σοφίας οικοδομεῖται οἶκος καὶ μετὰ συνέσεως ἀνορθοῦται
- 4 Ma te mohio hoki ka ki ai nga ruma i nga taonga utu nui katoa, i nga mea ahuaareka.
And by knowledge its rooms are full of all dear and pleasing things.
 μετὰ αἰσθήσεως ἐμπίπλονται ταμίεια ἐκ παντὸς πλούτου τιμίου καὶ καλοῦ
- 5 He kaha te tangata whakaaro nui; ae, e whakanuia ana e te tangata mohio te kaha.
A wise man is strong; and a man of knowledge makes strength greater.
 κρείσσων σοφὸς ἰσχυροῦ καὶ ἀνὴρ φρόνησιν ἔχων γεωργίου μεγάλου
- 6 Na kia pai te ngarahu ina anga koe ki te whawhai: kei te tokomaha hoki o nga kaiwhakatakoto whakaaro te ora.
For by wise guiding you will overcome in war: and in a number of wise guides there is salvation.
 μετὰ κυβερνήσεως γίνεται πόλεμος βοήθεια δὲ μετὰ καρδίας βουλευτικῆς
- 7 ¶ He tiketike rawa te whakaaro nui mo te wairangi: e kore e kuihi tona mangai i te kuwaha.
Wisdom is outside the power of the foolish: he keeps his mouth shut in the public place.
 σοφία καὶ ἔννοια ἀγαθὴ ἐν πύλαις σοφῶν σοφοὶ οὐκ ἐκκλίνουσιν ἐκ στόματος κυρίου
- 8 Ko te tangata e whakaaro ana ki te kino, ka kiia he whanoke.
He whose purposes are bad will be named a man of evil designs.
 ἀλλὰ λογίζονται ἐν συνεδρίοις ἀπαιδεύτοις συναντᾷ θάνατος
- 9 He hara te whakaaro wairangi: he mea whakaritariha ano ki te tangata te tangata whakahi.
The purpose of the foolish is sin: and the hater of authority is disgusting to others.
 ἀποθνήσκει δὲ ἄφρων ἐν ἀμαρτίαις ἀκαθαρσία δὲ ἀνδρὶ λοιμῶ ἐμμολυνθήσεται
- 10 ¶ Ki te ngoikore koe i te ra o te he, he iti tou kaha.
If you give way in the day of trouble, your strength is small.
 ἐν ἡμέρᾳ κακῆ καὶ ἐν ἡμέρᾳ θλίψεως ἕως ἂν ἐκλίπη
- 11 ¶ Whakaorangia te hunga e kawea atu ana ki te mate, a puritia mai hoki e koe te hunga e meatia ana kia whakamatea.
Be the saviour of those who are given up to death, and do not keep back help from those who are slipping to destruction.
 ῥῦσαι ἀγομένους εἰς θάνατον καὶ ἐκπρίου κτεινομένους μὴ φείση
- 12 Ki te mea koe, Nana, kihai tenei i mohiotia e matou: kahore ianei te kaipauna ngakau i te whakaaro ki tera? a, ko te kaitiaki o tou wairua, kahore ranei ia e mohio? e kore ranei e homai e ia ki te tangata kia rite ki tana mahi?
If you say, See, we had no knowledge of this: does not the tester of hearts give thought to it? and he who keeps your soul, has he no knowledge of it? and will he not give to every man the reward of his work?
 ἐὰν δὲ εἴπῃς οὐκ οἶδα τοῦτον γινώσκει ὅτι κύριος καρδίας πάντων γινώσκει καὶ ὁ πλάσας πνοὴν πᾶσιν αὐτὸς οἶδεν πάντα ὅς ἀποδίδωσιν ἐκάστῳ κατὰ τὰ ἔργα αὐτοῦ
- 13 ¶ Kainga, e taku tama, te honi, he pai hoki; me te honikoma, he mea reka hoki ki tou mangai:
My son, take honey, for it is good; and the flowing honey, which is sweet to your taste:
 φάγε μέλι υἱέ ἀγαθὸν γὰρ κηρίον ἵνα γλυκανθῇ σου ὁ φάρυγξ

- 14 **Ka mohio ai koe ki te whakaaro nui, he mea ki tou wairua: ki te kitea e koe, he tukunga iho ano tona, e kore hoki tau i tumanako ai e hatepea.**
So let your desire be for wisdom: if you have it, there will be a future, and your hope will not be cut off.
οὕτως αἰσθήσῃ σοφίαν τῇ σῇ ψυχῇ ἔαν γὰρ εὖρης ἔσται καλὴ ἢ τελευτὴ σου καὶ ἐλπὶς σε οὐκ ἐγκαταλείψει
- 15 ¶ **Kaua, e te tangata kino, e whanga ki te nohoanga o te tangata tika; kei tukino koe ki tona takotoranga.**
Do not keep a secret watch, O evil-doer, against the fields of the upright man, or send destruction on his resting-place:
μὴ προσαγάγῃς ἀσεβῆ νομῆ δικαίων μηδὲ ἀπατηθῆς χορτασίᾳ κοιλίας
- 16 **E hinga ana hoki te tangata tika, e whitu hinganga, ka ara ake ano: ka whakataka ia te hunga kino e te he.**
For an upright man, after falling seven times, will get up again: but trouble is the downfall of the evil.
ἐπτὰκι γὰρ πεσεῖται ὁ δίκαιος καὶ ἀναστήσεται οἱ δὲ ἀσεβεῖς ἀσθενήσουσιν ἐν κακοῖς
- 17 ¶ **Kaua e harakoa ki te hinga tou hoariri, kaua hoki tou ngakau e hari ina taka ia:**
Do not be glad at the fall of your hater, and let not your heart have joy at his downfall:
ἔαν πέσῃ ὁ ἐχθρὸς σου μὴ ἐπιχαρῆς αὐτῷ ἐν δὲ τῷ ὑποσκελισματι αὐτοῦ μὴ ἐπαίρου
- 18 **Kei kite a Ihowa, a ka he ki tana titiro, a ka tahuri atu tona riri i a ia.**
For fear that the Lord may see it, and it may be evil in his eyes, and his wrath may be turned away from him.
ὅτι ὄψεται κύριος καὶ οὐκ ἄρесеῖ αὐτῷ καὶ ἀποστρέψει τὸν θυμὸν αὐτοῦ ἀπ' αὐτοῦ
- 19 ¶ **Kei mamae koe, he mea mo nga kaimahi i te kino, kei hae hoki ki te hunga kino.**
Do not be troubled because of evil-doers, or have envy of sinners:
μὴ χαῖρε ἐπὶ κακοποιοῖς μηδὲ ζήλου ἀμαρτωλοῦς
- 20 **Kahore hoki he mutunga pai ki te tangata kino; ka keto hoki te rama a te hunga kino.**
For there will be no future for the evil man; the light of sinners will be put out.
οὐ γὰρ μὴ γένηται ἐκγονα πονηρῶν λαμπτήρ δὲ ἀσεβῶν σβεσθήσεται
- 21 ¶ **E taku tama, e wehi ki a Ihowa, ki te kingi hoki: a, kaua e whakauru noa atu ki te hunga e mea ana ki te whakaputa ke.**
My son, go in fear of the Lord and the king: have nothing to do with those who are in high positions:
φοβοῦ τὸν θεὸν υἱέ καὶ βασιλέα καὶ μηθετέρῳ αὐτῶν ἀπειθήσῃς
- 22 **No te mea ka puta tata te aitua mo ratou: a ko wai ka mohio ki te whakangaromanga o raua tokorua?**
For their downfall will come suddenly; and who has knowledge of the destruction of those in high positions?
ἐξαίφνης γὰρ τείσονται τοὺς ἀσεβεῖς τὰς δὲ τιμωρίας ἀμφοτέρων τίς γνώσεται [22α] λόγον φυλασσόμενος υἱὸς ἀπωλείας ἐκτὸς ἔσται δεχόμενος δὲ ἐδέξατο αὐτόν [22β] μηδὲν ψεῦδος ἀπὸ γλώσσης βασιλεῖ λεγέσθω καὶ οὐδὲν ψεῦδος ἀπὸ γλώσσης αὐτοῦ οὐ μὴ ἐξέλθῃ [22ξ] μάχαιρα γλώσσα βασιλέως καὶ οὐ σαρκίνη ὅς δ' ἂν παραδοθῆ συντριβήσεται [22δ] ἔαν γὰρ ὄξυνθῆ ὁ θυμὸς αὐτοῦ σὺν νεύροις ἀνθρώπου ἀναλίσκει [22ε] καὶ ὅσα ἀνθρώπων κατατρώγει καὶ συγκαίει ὥσπερ φλόξ ὥστε ἄβρωτα εἶναι νεοσσοῖς ἀετῶν
- 23 ¶ **He whakatauki ano hoki enei na te hunga whakaaro nui. Ehara i te mea pai kia whakaaro ki te kanohi tangata ina whakawa.**
These are more sayings of the wise: To have respect for a person's position when judging is not good.
ταῦτα δὲ λέγω ὑμῖν τοῖς σοφοῖς ἐπιγινώσκειν αἰδεῖσθαι πρόσωπον ἐν κρίσει οὐ καλόν
- 24 **Ko te tangata e mea ana ki te tangata kino, He tika koe; ka kanga nga iwi ki a ia, ka whakarihariha nga tauwi ki a ia.**
He who says to the evil-doer, You are upright, will be cursed by peoples and hated by nations.
ὁ εἰπὼν τὸν ἀσεβῆ δίκαιός ἐστιν ἐπικατάρματος λαοῖς ἔσται καὶ μισητὸς εἰς ἔθνη

- 25 Otiia ka koa nga ngakau o te hunga e riria ai tona he, ka tau iho ano hoki te manaaki pai ki runga ki a ratou.
But those who say sharp words to him will have delight, and a blessing of good will come on them.
οἱ δὲ ἐλέγχοντες βελτίους φανοῦνται ἐπ' αὐτοὺς δὲ ἦξει εὐλογία ἀγαθή
- 26 Ka kihia e ia nga ngutu e whakahoki ana i nga kupu tika.
He gives a kiss with his lips who gives a right answer.
χεῖλη δὲ φιλήσουσιν ἀποκρινόμενα λόγους ἀγαθοῦς
- 27 ¶ Meinga kia takoto pai tau mahi i waho, kia rite hoki hei meatanga mau i te mara; muri iho ka hanga i tou whare.
Put your work in order outside, and make it ready in the field; and after that, see to the building of your house.
ἐτοίμαζε εἰς τὴν ἔξοδον τὰ ἔργα σου καὶ παρασκευάζου εἰς τὸν ἀγρὸν καὶ πορεύου κατόπισθέν μου καὶ ἀνοικοδομήσεις τὸν οἶκόν σου
- 28 ¶ Kaua koe e tu hei kaiwhakaatu he mo tou hoa, i te mea kahore he take; a kaua e tinihanga ki ou ngutu.
Do not be a violent witness against your neighbour, or let your lips say what is false.
μὴ ἴσθι ψευδῆς μάρτυς ἐπὶ σὸν πολίτην μηδὲ πλατύνου σοῖς χεῖρας
- 29 Kaua e ki, Ka meatia ano e ahau ki a ia tana i mea ai ki ahau; ka rite ki ta te tangata mahi taku e whakahoki ai ki a ia.
Say not, I will do to him as he has done to me; I will give the man the reward of his work.
μὴ εἴπῃς ὃν τρόπον ἐχρήσατό μοι χρῆσμαι αὐτῷ τείσομαι δὲ αὐτὸν ἃ με ἠδίκησεν
- 30 ¶ I haere ahau i te taha o te mara a te mangere, i te taha hoki o te mara waina a te tangata kahore ona mahara;
I went by the field of the hater of work, and by the vine-garden of the man without sense;
ὥσπερ γεώργιον ἀνήρ ἄφρων καὶ ὥσπερ ἀμπελῶν ἄνθρωπος ἐνδεῆς φρενῶν
- 31 Na, kua tupuria katoatia e te tataramoa, kapi tonu te mata o te mara i te ongaonga, a ko to reira taiepa kohatu kua oti te wahi.
And it was all full of thorns, and covered with waste plants, and its stone wall was broken down.
ἐὰν ἀφῆς αὐτὸν χερσωθήσεται καὶ χορτομανῆσει ὅλος καὶ γίνεται ἐκλελειμμένος οἱ δὲ φραγμοὶ τῶν λίθων αὐτοῦ κατασκάπτονται
- 32 Katahi ahau ka titiro, ka ata whakaaroaro: ka kite ahau, a ka hopu mai hei ako moku.
Then looking at it, I gave thought: I saw, and I got teaching from it.
ὑστερον ἐγὼ μετενόησα ἐπέβλεψα τοῦ ἐκλέξασθαι παιδείαν
- 33 Kia iti ake nei te wahi e parangia ai, kia iti ake nei te moe, kia iti ake te kotuituitanga o nga ringa ka moe ai:
A little sleep, a little rest, a little folding of the hands in sleep:
ὀλίγον νυστάζω ὀλίγον δὲ καθυπνῶ ὀλίγον δὲ ἐναγκαλίζομαι χερσὶν στήθῃ
- 34 Ka pera te haerenga mai o tou muhore ano he kaipahua; o tou rawakore hoki ano he tangata mau patu.
So loss will come on you like an outlaw, and your need like an armed man.
ἐὰν δὲ τοῦτο ποιῆς ἦξει προπορευομένη ἡ πενία σου καὶ ἡ ἐνδειά σου ὥσπερ ἀγαθὸς δρομεύς
- 1 ¶ Ko nga kupu a Akuru tama a Iakehe; ko te poropititanga. I korero taua tangata ki a Itiere, ki a Itiere raua ko Ukara,
The words of Agur, the son of Jakeh, from Massa. The man says: I am full of weariness, O God, I am full of weariness; O God, I have come to an end:
τοὺς ἔμοὺς λόγους υἱὲ φοβήθητι καὶ δεξάμενος αὐτοὺς μετανόει τάδε λέγει ὁ ἀνήρ τοῖς πιστεύουσιν θεῷ καὶ παύομαι
- 2 He pono ko ahau te mea pouau rawa o nga tangata, kahore hoki he matauranga tangata i roto i ahau.
For I am more like a beast than any man, I have no power of reasoning like a man:
ἀφρονέστατος γάρ εἰμι πάντων ἀνθρώπων καὶ φρόνησις ἀνθρώπων οὐκ ἔστιν ἐν ἐμοί

- 3 Kihai hoki ahau i whakaakona ki te whakaaro nui, kihai ano i mohio ki te Mea Tapu.
I have not got wisdom by teaching, so that I might have the knowledge of the Holy One.
θεὸς δεδίδαχέν με σοφίαν καὶ γνῶσιν ἁγίων ἔγνωκα
- 4 Ko wai kua piki atu ki te rangi, a heke mai ai ano? Ko wai kua pupu i te hau ki roto ki ona ringa? Na wai i takai nga wai ki roto ki tona kakahu? Na wai i whakapumau nga pito katoa o te whenua? Ko wai tona ingoa, a ko wai hoki te ingoa o tana tam a, ki te mohiotia e koe?
Who has gone up to heaven and come down? who has taken the winds in his hands, imprisoning the waters in his robe? by whom have all the ends of the earth been fixed? what is his name, and what is his son's name, if you are able to say?
τίς ἀνέβη εἰς τὸν οὐρανὸν καὶ κατέβη τίς συνήγαγεν ἀνέμους ἐν κόλπῳ τίς συνέστρεψεν ὕδωρ ἐν ἱματίῳ τίς ἐκράτησεν πάντων τῶν ἄκρων τῆς γῆς τί ὄνομα αὐτοῦ ἢ τί ὄνομα τοῦ υἱοῦ αὐτοῦ ἵνα γνῶς
- 5 Ko nga kupu katoa a te Atua he mea whakamatau: he whakangungu rakau ia ki te hunga katoa e whakawhirinaki ana ki a ia.
Every word of God is tested: he is a breastplate to those who put their faith in him.
πάντες λόγοι θεοῦ πεπυρωμένοι ὑπερασπίζει δὲ αὐτοὺς τῶν εὐλαβουμένων αὐτόν
- 6 Kaua e tapiritia etahi kupu ki ana, kei riria e ia tou he, a ka kitea koe he tangata korero teka.
Make no addition to his words, or he will make clear your error, and you will be seen to be false.
μὴ προσθήῃς τοῖς λόγοις αὐτοῦ ἵνα μὴ ἐλέγξῃ σε καὶ ψευδῆς γένη
- 7 ¶ E rua nga mea kua inoia e ahau i a koe; kaua ena e kaiponuhia i ahau i mua i toku matenga;
I have made request to you for two things; do not keep them from me before my death:
δύο αἰτοῦμαι παρὰ σοῦ μὴ ἀφέλῃς μου χάριν πρὸ τοῦ ἀποθανεῖν με
- 8 Whakamataratia atu i ahau te horihori me te korero teka; kaua e homai te rawakore ki ahau, te taonga ranei; whangaia ahau ki te kai e rite ana maku:
Put far from me all false and foolish things: do not give me great wealth or let me be in need, but give me only enough food:
μάταιον λόγον καὶ ψευδῆ μακράν μου ποιήσον πλοῦτον δὲ καὶ πενίαν μὴ μοι δῶς σύνταξον δέ μοι τὰ δέοντα καὶ τὰ ἀπάρκη
- 9 Kei makona ahau, a ka whakakahore ki a koe, ka mea, Ko wai a Ihowa? Kei rawakore ranei ahau, a ka whanako, ka whakahua noa hoki i te ingoa o toku Atua.
For fear that if I am full, I may be false to you and say, Who is the Lord? or if I am poor, I may become a thief, using the name of my God wrongly.
ἵνα μὴ πλησθεὶς ψευδῆς γένομαι καὶ εἶπω τίς με ὀρᾷ ἢ πενηθεὶς κλέψω καὶ ὁμόσω τὸ ὄνομα τοῦ θεοῦ
- 10 ¶ Kaua e korerotia te pononga ki tona ariki, kei kanga ia i a koe, a ko koe e he.
Do not say evil of a servant to his master, or he will put a curse on you, and you will get into trouble.
μὴ παραδῶς οἰκέτην εἰς χεῖρας δεσπότης μήποτε καταράσῃται σε καὶ ἀφανισθῇς
- 11 Tera te whakatupuranga, he kanga ta ratou i to ratou papa, kahore hoki e manaaki i to ratou whaea.
There is a generation who put a curse on their father, and do not give a blessing to their mother.
ἔκγονον κακὸν πατέρα καταρᾷται τὴν δὲ μητέρα οὐκ εὐλογεῖ
- 12 Tera te whakatupuranga, he ma ki ta ratou na titiro, otira kahore ano kia horoia atu to ratou paru.
There is a generation who seem to themselves to be free from sin, but are not washed from their unclean ways.
ἔκγονον κακὸν δίκαιον ἑαυτὸν κρίνει τὴν δὲ ἕξοδον αὐτοῦ οὐκ ἀπένιψεν
- 13 Tera te whakatupuranga, Na, te whakakake o o ratou kanohi! Kua whakarewaina ake hoki o ratou kamo.
There is a generation, O how full of pride are their eyes! O how their brows are lifted up!
ἔκγονον κακὸν ὑψηλοὺς ὀφθαλμοὺς ἔχει τοῖς δὲ βλεφάροις αὐτοῦ ἐπαίρεται

- 14 Tera te whakatupuranga, ko o ratou niho ano he hoari, ko o ratou niho purakau ano he maripi, hei horo i te hunga iti i runga i te whenua, i nga rawakore hoki i roto i nga tangata.
There is a generation whose teeth are like swords, their strong teeth like knives, for the destruction of the poor from the earth, and of those who are in need from among men.
ἔχγονον κακὸν μαχαίρας τοὺς ὀδόντας ἔχει καὶ τὰς μύλας τομίδας ὥστε ἀναλίσκειν καὶ κατεσθίειν τοὺς ταπεινοὺς ἀπὸ τῆς γῆς καὶ τοὺς πένητας αὐτῶν ἐξ ἀνθρώπων
- 15 ¶ E rua nga tamahine a te ngate, ko ta raua karanga, Homai, homa. E toru nga mea e kore rawa e makona, ae ra, e wha nga mea e kore e ki, Kati:
The night-spirit has two daughters, Give, give. There are three things which are never full, even four which never say, Enough:
τῇ βδέλλῃ τρεῖς θυγατέρες ἦσαν ἀγαπήσει ἀγαπώμεναι καὶ αἱ τρεῖς αὐταὶ οὐκ ἐνεπίμπλασαν αὐτήν καὶ ἡ τετάρτη οὐκ ἠρκέσθη εἰπεῖν ἰκανόν
- 16 Ko te rua tupapaku; ko te kopu pakoko; ko te whenua kihai i pukuwaitia; a ko te ahi e kore nei e ki, Kati.
The underworld, and the woman without a child; the earth which never has enough water, and the fire which never says, Enough.
ἕδης καὶ ἔρωσ γυναικὸς καὶ τάρταρος καὶ γῆ οὐκ ἐμπιπλαμένη ὕδατος καὶ ὕδωρ καὶ πῦρ οὐ μὴ εἴπωσιν ἀρκεῖ
- 17 Ko te kanohi e whakahi ana ki te papa, e whakahawea ana ki te whakarongo ki tona whaea, ma nga raweni o te awaawa ia e tikaro, a ma nga pi ekara e kai.
The eye which makes sport of a father, and sees no value in a mother when she is old will be rooted out by the ravens of the valley, and be food for the young eagles.
ὀφθαλμὸν καταγελῶντα πατρός καὶ ἀτιμάζοντα γῆρας μητρός ἐκκόψαισαν αὐτὸν κόρακες ἐκ τῶν φαράγγων καὶ καταφάγοισαν αὐτὸν νεοσσοὶ ἀετῶν
- 18 ¶ E toru nga mea he whakamiharo rawa, e kore e taea e ahau, ae ra, e wha kahore e mohiotia e ahau:
There are three things, the wonder of which overcomes me, even four things outside my knowledge:
τρία δέ ἐστιν ἀδύνατά μοι νοῆσαι καὶ τὸ τέταρτον οὐκ ἐπιγινώσκω
- 19 Ko te huarahi o te ekara i te rangi; ko te huarahi o te nakahi i runga i te kamaka; ko te huarahi o te kaupuke i waenga moana; a ko te huarahi o te tangata ki te kotiro.
The way of an eagle in the air; the way of a snake on a rock; the way of a ship in the heart of the sea; and the way of a man with a girl.
ἴχνη ἀετοῦ πετομένου καὶ ὁδοῦς ὄφεως ἐπὶ πέτρας καὶ τρίβους νηὸς ποντοπορεύσης καὶ ὁδοῦς ἀνδρὸς ἐν νεότητι
- 20 He pera ano te huarahi o te wahine puremu; ka kai ia, a ka horoi i tona mangai, a ka ki, Kahore aku mahi he.
This is the way of a false wife; she takes food, and, cleaning her mouth, says, I have done no wrong.
τοιαύτη ὁδὸς γυναικὸς μοιχαλίδος ἢ ὅταν πράξῃ ἀπονισαμένη οὐδέν φησιν πεπραχέναι ἄτοπον
- 21 E toru nga mea e korikori ai te whenua, a e wha, he mea e kore e manawanuitia e ia:
For three things the earth is moved, and there are four which it will not put up with:
διὰ τριῶν σειεταὶ ἡ γῆ τὸ δὲ τέταρτον οὐ δύναται φέρειν
- 22 Ko te pononga ina whakakingitia ia; ko te wairangi hoki ina makona i te taro;
A servant when he becomes a king; a man without sense when his wealth is increased;
ἐὰν οἰκέτης βασιλεύσῃ καὶ ἄφρων πλησθῇ σιτίων
- 23 Ko te wahine whakarihariha ina whiwhi i te tane; a ko te pononga wahine ina tuku iho mana nga mea a tona rangatira.
A hated woman when she is married; and a servant-girl who takes the place of her master's wife.
καὶ οἰκέτις ἐὰν ἐκβάλῃ τὴν ἑαυτῆς κυρίαν καὶ μισητὴ γυνὴ ἐὰν τύχῃ ἀνδρὸς ἀγαθοῦ
- 24 ¶ E wha nga mea ririki i runga i te whenua, he nui noa atu ia nga whakaaro:
There are four things which are little on the earth, but they are very wise:
τέσσαρα δέ ἐστιν ἐλάχιστα ἐπὶ τῆς γῆς ταῦτα δέ ἐστιν σοφώτερα τῶν σοφῶν

- 25 Ko nga popokorua ehara i te iwi kaha, heoi e mea ana i te kai ma ratou i te raumati;
The ants are a people not strong, but they put by a store of food in the summer;
οἱ μύρμηκες οἷς μὴ ἔστιν ἰσχύς καὶ ἐτοιμάζονται θέρους τὴν τροφήν
- 26 Ko nga koni, he iwi ngoikore, heoi e hanga ana i o ratou whare ki te kamaka;
The conies are only a feeble people, but they make their houses in the rocks;
καὶ οἱ χοιρογρύλλιοι ἔθνος οὐκ ἰσχυρόν οἱ ἐποιήσαντο ἐν πέτραις τοὺς ἑαυτῶν οἴκους
- 27 Ko nga mawhitiwhiti, kahore o ratou kingi, heoi haere ropu ana ratou katoa;
The locusts have no king, but they all go out in bands;
ἄβασιλευτόν ἐστιν ἡ ἄκρις καὶ ἐκστρατεύει ἀφ' ἐνὸς κελεύσματος εὐτάκτως
- 28 Ko te mokomoko, ko ona peke hei pupuri mana; otiia kei roto ia i nga whare kingi.
You may take the lizard in your hands, but it is in kings' houses.
καὶ καλαβώτης χερσὶν ἐρειδόμενος καὶ εὐάλωτος ὢν κατοικεῖ ἐν ὄχυρώμασιν βασιλέως
- 29 ¶ E toru nga mea, he tau ta ratou hikoi, ae ra, e wha he huatau ki te haere:
There are three things whose steps are good to see, even four whose goings are fair:
τρία δέ ἐστιν ἃ εὐδόως πορεύεται καὶ τὸ τέταρτον ὃ καλῶς διαβαίνει
- 30 Ko te raiona, ko te mea kaha rawa o nga kararehe, e kore nei e tahuri mai i te aroaro o tetahi;
The lion, which is strongest among beasts, not turning from his way for any;
σκύμνος λέοντος ἰσχυρότερος κτηνῶν ὃς οὐκ ἀποστρέφεται οὐδὲ καταπτήσσει κτήνος
- 31 Ko te kuri horo; ko te koati toa ano hoki; a ko te kingi, kahore nei tetahi e maranga ake ki a ia.
The war-horse, and the he-goat, and the king when his army is with him.
καὶ ἀλέκτωρ ἐμπεριπατῶν θηλείαις εὐψυχος καὶ τράγος ἡγούμενος αἰπολίου καὶ βασιλεὺς δημηγορῶν ἐν ἔθνει
- 32 Ki te mea he mahi kuware tau i a koe i whakaneke ake ai i a koe, ki te mea ranei i whakaaro kino koe, kopania tou ringa ki tou mangai.
If you have done foolishly in lifting yourself up, or if you have had evil designs, put your hand over your mouth.
ἐὰν πρόη σεαυτὸν εἰς εὐφροσύνην καὶ ἐκτείνης τὴν χεῖρά σου μετὰ μάχης ἀτιμασθήσῃ
- 33 He pono hoki ki te hurihia te waiu ka puta mai he pata, a ki te kowiria te ihu ka puta mai he toto: waihoki ki te akina te riri ka puta he whawhai.
The shaking of milk makes butter, and the twisting of the nose makes blood come: so the forcing of wrath is a cause of fighting.
ἄμελγε γάλα καὶ ἔσται βούτυρον ἐὰν δὲ ἐκπιέξης μυκτῆρας ἐξελεύσεται αἷμα ἐὰν δὲ ἐξέλκης λόγους ἐξελεύσονται κρίσεις καὶ μάχαι
- 1 ¶ Ko nga kupu a Kingi Remuera; ko te poropititanga i whakaakona ai ia e tona whaea.
The words of Lemuel, king of Massa: the teaching which he had from his mother.
οἱ ἔμοι λόγοι εἰρηνται ὑπὸ θεοῦ βασιλέως χρηματισμός ὃν ἐπαίδευσεν ἡ μήτηρ αὐτοῦ
- 2 He aha, e taku tama? He aha, e te tama a toku kopu? A he aha, e te tama a aku kupu taurangi?
What am I to say to you, O Lemuel, my oldest son? and what, O son of my body? and what, O son of my oaths?
τί τέκνον τηρήσεις τί ῥήσεις θεοῦ πρωτογενές σοι λέγω υἱέ τί τέκνον ἐμῆς κοιλίας τί τέκνον ἐμῶν εὐχῶν
- 3 Kaua e hoatu tou kaha ki nga wahine, ou ara hoki ki te mea whakangaro o nga kingi.
Do not give your strength to women, or your ways to that which is the destruction of kings.
μὴ δῶς γυναιξὶ σὸν πλοῦτον καὶ τὸν σὸν νοῦν καὶ βίον εἰς ὕστεροβουλίαν

- 4 Ehara ma nga kingi, e Remuera, ehara ma nga kingi te inu waina; ehara hoki ma nga rangatira te mea, Kei hea he wai kaha?
It is not for kings, O Lemuel, it is not for kings to take wine, or for rulers to say, Where is strong drink?
μετὰ βουλήs πάντα ποίει μετὰ βουλήs οἰνοπότει οἱ δυνάσται θυμώδειs εἰσὶν οἶνον δὲ μὴ πινέτωσαν
- 5 Kei inu ratou, a ka wareware ki te ture, a ka whakapeau ke i te whakawa o te tangata e tukinotia ana.
For fear that through drinking they may come to have no respect for the law, wrongly judging the cause of those who are in trouble.
ἵνα μὴ πινόντες ἐπιλάθωνται τῆs σοφίας καὶ ὀρθὰ κρίναι οὐ μὴ δύνωνται τοὺs ἀσθενεῖs
- 6 Hoatu he wai kaha ma te tangata e tata ana te marere, he waina hoki ki nga wairua pouri:
Give strong drink to him who is near to destruction, and wine to him whose soul is bitter:
δίδοτε μέθην τοῖs ἐν λύπαιs καὶ οἶνον πίνειν τοῖs ἐν ὀδύναιs
- 7 Tukua ia kia inu, kia wareware ai ki tona rawakore, a kore ake he mahara ki ona mate.
Let him have drink, and his need will go from his mind, and the memory of his trouble will be gone.
ἵνα ἐπιλάθωνται τῆs πενίας καὶ τῶν πόνων μὴ μνησθῶσιν ἔτι
- 8 Kia puaki tou mangai mo te wahangu, i te whakawakanga o te hunga katoa kua waiho mo te mate.
Let your mouth be open for those who have no voice, in the cause of those who are ready for death.
ἄνοιγε σὸν στόμα λόγῳ θεοῦ καὶ κρίνε πάνταs ὑγιῶs
- 9 Kia puaki tou mangai, whakaritea te whakawa i runga i te tika, tohea te tohe a te ware, a te rawakore.
Let your mouth be open, judging rightly, and give right decisions in the cause of the poor and those in need.
ἄνοιγε σὸν στόμα καὶ κρίνε δικαίωs διάκρινε δὲ πένητα καὶ ἀσθενῆ
- 10 ¶ Ko wai e kite i te wahine e u ana tona pai? Ko tona utu hoki kei runga noa atu i to nga rupi.
Who may make discovery of a woman of virtue? For her price is much higher than jewels.
γυναῖκα ἀνδρείαν τίs εὐρήσει τιμιωτέρα δὲ ἐστιν λίθων πολυτελῶν ἢ τοιαύτη
- 11 Ka whakapono te ngakau o tana tane ki a ia, a kahore ona hapanga i te taonga.
The heart of her husband has faith in her, and he will have profit in full measure.
θαρσεῖ ἐπ' αὐτῆ ἢ καρδία τοῦ ἀνδρὸs αὐτῆs ἢ τοιαύτη καλῶν σκύλων οὐκ ἀπορήσει
- 12 He pai tana e mea ai ki a ia, kahore hoki he kino, i nga ra katoa e ora ai ia.
She does him good and not evil all the days of her life.
ἐνεργεῖ γὰρ τῷ ἀνδρὶ ἀγαθὰ πάντα τὸν βίον
- 13 E kimi ana ia i te huruhuru hipi, i te muka, a ka ngakau nui te mahi a ona ringa.
She gets wool and linen, working at the business of her hands.
μηρυομένη ἔρια καὶ λίνον ἐποίησεν εὐχρηστον ταῖs χερσὶν αὐτῆs
- 14 Ko tona rite kei nga kaipuke o nga kaihokohoko; e mauria mai ana e ia tana kai i tawhiti.
She is like the trading-ships, getting food from far away.
ἐγένετο ὡσεὶ ναῦs ἐμπορευομένη μακρόθεν συνάγει δὲ αὐτῆ τὸν βίον
- 15 E maranga ana hoki ia i te mea e po tonu ana, a hoatu ana e ia he kai ma tona whare, he mahi hoki e rite ana ma ana kotiro.
She gets up while it is still night, and gives meat to her family, and their food to her servant-girls.
καὶ ἀνίσταται ἐκ νυκτῶν καὶ ἔδωκεν βρώματα τῷ οἴκῳ καὶ ἔργα ταῖs θεραπαῖναιs

- 16 E whakaaroaro ana ia ki tetahi mara, a ka hokona e ia: whakatokia ana e ia he mara waina, he hua na ona ringa.
After looking at a field with care, she gets it for a price, planting a vine-garden with the profit of her work.
θεωρήσασα γεώργιον ἐπρίατο ἀπὸ δὲ καρπῶν χειρῶν αὐτῆς κατεφύτευσεν κτῆμα
- 17 E whitiki ana ia i tona hope ki te kaha, e mea ana i ona takakau kia pakari.
She puts a band of strength round her, and makes her arms strong.
ἀναζωσαμένη ἰσχυρῶς τὴν ὄσφον αὐτῆς ἤρεισεν τοὺς βραχίονας αὐτῆς εἰς ἔργον
- 18 Ka kite ia he pai tana i hokohoko ai: e kore tana rama e mate i te po.
She sees that her marketing is of profit to her: her light does not go out by night.
ἐγέυσατο ὅτι καλὸν ἐστὶν τὸ ἐργάζεσθαι καὶ οὐκ ἀποσβέννεται ὅλην τὴν νύκτα ὁ λύχνος αὐτῆς
- 19 Ka totoro atu ona ringa ki te mea takai miro, ka pupuri ona ringa ki te pou muka.
She puts her hands to the cloth-working rod, and her fingers take the wheel.
τοὺς πῆγεις αὐτῆς ἐκτείνει ἐπὶ τὰ συμφέροντα τὰς δὲ χεῖρας αὐτῆς ἐρείδει εἰς ἄτρακτον
- 20 Ka wherahia tona ringa ki te ware; ae ra, ka totoro atu ona ringa ki te rawakore.
Her hands are stretched out to the poor; yes, she is open-handed to those who are in need.
χεῖρας δὲ αὐτῆς διήνοιξεν πένητι καρπὸν δὲ ἐξέτεινεν πτωχῷ
- 21 E kore ia e wehi i te hukarere mo tona whare; no te mea kua kakahuria tona whare katoa ki te ngangana.
She has no fear of the snow for her family, for all those in her house are clothed in red.
οὐ φροντίζει τῶν ἐν οἴκῳ ὁ ἀνὴρ αὐτῆς ὅταν που χρονίζη πάντες γὰρ οἱ παρ' αὐτῆς ἐνδιδύσκονται
- 22 Oti ake i a ia te whatuwhatu he whariki mona; he rinena pai, he papura ona kakahu.
She makes for herself cushions of needlework; her clothing is fair linen and purple.
δισσὰς χλαίνας ἐποίησεν τῷ ἀνδρὶ αὐτῆς ἐκ δὲ βύσσου καὶ πορφύρας ἐαυτῇ ἐνδύματα
- 23 E mohiotia ana tana tane i nga kuwaha, ina noho tahi ia ki nga kaumatua o te whenua.
Her husband is a man of note in the public place, when he takes his seat among the responsible men of the land.
περίβλεπτος δὲ γίνεται ἐν πύλαις ὁ ἀνὴρ αὐτῆς ἠνίκα ἂν καθίσῃ ἐν συνεδρίῳ μετὰ τῶν γερόντων κατοίκων τῆς γῆς
- 24 E hanga ana e ia he rinena pai, a hokona atu ana; e hoatu ana e ia he whitiki ki nga kaihoko.
She makes linen robes and gets a price for them, and traders take her cloth bands for a price.
σινδόνας ἐποίησεν καὶ ἀπέδοτο περιζώματα δὲ τοῖς χαναναίοις
- 25 He kaha, he honore ona kakahu; a e kata ana ia ki nga ra o muri atu.
Strength and self-respect are her clothing; she is facing the future with a smile.
στόμα αὐτῆς διήνοιξεν προσεχόντως καὶ ἐννόμως καὶ τάξιν ἐστείλατο τῇ γλώσσῃ αὐτῆς
- 26 He nui ona whakaaro ina puaki tona mangai; kei tona arero te ture o te atawhai.
Her mouth is open to give out wisdom, and the law of mercy is on her tongue.
ἰσχὺν καὶ εὐπρέπειαν ἐνεδύσατο καὶ εὐφράνθη ἐν ἡμέραις ἐσχάταις
- 27 Ka ata tirohia e ia nga ara o tona whare, e kore ano ia e kai i te taro o te mangere.
She gives attention to the ways of her family, she does not take her food without working for it.
στεγναὶ διατριβαὶ οἴκων αὐτῆς σίτα δὲ ὀκνηρὰ οὐκ ἔφαγεν

- 28 Ka whakatika ana tamariki, a he kupu manaaki ta ratou mona; Tana tane hoki, ka whakamoemiti ano ia ki a ia, ka mea:
Her children get up and give her honour, and her husband gives her praise, saying,
τὸ στόμα δὲ ἀνοίγει σοφῶς καὶ νομοθέσιμος ἢ δὲ ἐλεημοσύνη αὐτῆς ἀνέστησεν τὰ τέκνα αὐτῆς καὶ ἐπλούτησαν καὶ ὁ ἀνὴρ αὐτῆς ἤνεσεν αὐτήν
- 29 He tokomaha nga tamahine i u te pai o ta ratou mahi, otiia hira ake tau i a ratou katoa.
Unnumbered women have done well, but you are better than all of them.
πολλὰ ἰθυγατέρες ἐκτήσαντο πλοῦτον πολλὰ ἔποιησαν δυνατὰ σὺ δὲ ὑπέρκεισαι καὶ ὑπερήρας πάσας
- 30 He mea teka noa te manako, he mea horihori te ataahua: tena ko te wahine e wehi ana i a Ihowa, ko ia e whakamoemitiia.
Fair looks are a deceit, and a beautiful form is of no value; but a woman who has the fear of the Lord is to be praised.
ψευδεῖς ἀρέσκειαὶ καὶ μάταιον κάλλος γυναικός γυνὴ γὰρ συνετὴ εὐλογεῖται φόβον δὲ κυρίου αὐτὴ αἰνεῖτω
- 31 Hoatu ki a ia o nga hua o ona ringa; a ma ana mahi ia e whakamoemiti i nga kuwaha.
Give her credit for what her hands have made: let her be praised by her works in the public place.
δότε αὐτῇ ἀπὸ καρπῶν χειρῶν αὐτῆς καὶ αἰνεῖσθω ἐν πύλαις ὁ ἀνὴρ αὐτῆς .
- 1 ¶ Ko nga kupu a te Kaikauwhau, ara a te tama a Rawiri, i kingi nei ki Hiruharama.
The words of the Preacher, the son of David, king in Jerusalem.
ῥήματα ἐκκλησιαστοῦ υἱοῦ δαυὶδ βασιλέως ἰσραὴλ ἐν ἱερουσαλημ
- 2 He tino horihori rawa, e ai ta te Kaikauwhau, he tino horihori rawa; he horihori katoa.
All is to no purpose, said the Preacher, all the ways of man are to no purpose.
ματαιότης ματαιοτήτων εἶπεν ὁ ἐκκλησιαστής ματαιότης ματαιοτήτων τὰ πάντα ματαιότης
- 3 He aha te pai ki te tangata o tona mauui katoa e mauui ai ia i raro i te ra?
What is a man profited by all his work which he does under the sun?
τίς περισσεῖα τῷ ἀνθρώπῳ ἐν παντὶ μόχθῳ αὐτοῦ ᾧ μοχθεῖ ὑπὸ τὸν ἥλιον
- 4 ¶ Ko tenei whakatupuranga e haere atu ana, ko tera whakatupuranga e haere mai ana: ko te whenua ia, mau tonu.
One generation goes and another comes; but the earth is for ever.
γενεὰ πορεύεται καὶ γενεὰ ἔρχεται καὶ ἡ γῆ εἰς τὸν αἰῶνα ἔστηκεν
- 5 E whiti ana hoki te ra, e heke atu ana te ra, hohoro tonu atu ki tona wahi whiti mai ai.
The sun comes up and the sun goes down, and goes quickly back to the place where he came up.
καὶ ἀνατέλλει ὁ ἥλιος καὶ δύνει ὁ ἥλιος καὶ εἰς τὸν τόπον αὐτοῦ ἔλκει
- 6 E anga ana te hau ki te tonga, na ka taka ki te raki; he hanga takataka tonu tana i tona ara, a ka hoki mai ano te hau ki ona takatakanga.
The wind goes to the south, turning back again to the north; circling round for ever.
ἀνατέλλων αὐτὸς ἐκεῖ πορεύεται πρὸς νότον καὶ κυκλοῖ πρὸς βορρᾶν κυκλοῖ κυκλῶν πορεύεται τὸ πνεῦμα καὶ ἐπὶ κύκλους αὐτοῦ ἐπιστρέφει τὸ πνεῦμα
- 7 E rere ana nga awa katoa ki te moana, heoi kahore e ki te moana: ko te wahi i rere mai ai nga awa, ka hoki atu ano ratou ki reira.
All the rivers go down to the sea, but the sea is not full; to the place where the rivers go, there they go again.
πάντες οἱ χεῖμαρροι πορεύονται εἰς τὴν θάλασσαν καὶ ἡ θάλασσα οὐκ ἔσται ἐμπιπλωμένη εἰς τόπον οὗ οἱ χεῖμαρροι πορεύονται ἐκεῖ αὐτοὶ ἐπιστρέφουσιν τοῦ πορευθῆναι
- 8 Mauiui rawa nga mea katoa, e kore e taea e te tangata te korero: e kore te kanohi e ngata i te matakaitaki, e kore te taringa e ki i te whakarongo.
All things are full of weariness; man may not give their story: the eye has never enough of its seeing, or the ear of its hearing.
πάντες οἱ λόγοι ἐγκοποὶ οὐ δυνήσεται ἀνὴρ τοῦ λαλεῖν καὶ οὐκ ἐμπλησθήσεται ὀφθαλμὸς τοῦ ὄραν καὶ οὐ πληρωθήσεται οὖς ἀπὸ ἀκροάσεως

- 9 ¶ Ko to mua mea koia ano hei mea aiane; a ko te mea i mahia i mua ka mahia ano aiane; kahore hoki he mea hou i raro i te ra.
That which has been, is that which is to be, and that which has been done, is that which will be done, and there is no new thing under the sun.
τί τὸ γεγονός αὐτὸ τὸ γενησόμενον καὶ τί τὸ πεποιημένον αὐτὸ τὸ ποιηθησόμενον καὶ οὐκ ἔστιν πᾶν πρόσφατον ὑπὸ τὸν ἥλιον
- 10 Tera ano ranei he mea e ki ai tetahi, Titiro, he mea hou tenei? He mea ia no nga wa o mua, no era i mua atu i a tatou.
Is there anything of which men say, See, this is new? It has been in the old time which was before us.
ὅς λαλήσει καὶ ἐρεῖ ἰδὲ τοῦτο καινόν ἐστιν ἤδη γέγονεν ἐν τοῖς αἰῶσιν τοῖς γενομένοις ἀπὸ ἔμπροσθεν ἡμῶν
- 11 Kahore he mahara ki nga whakatupuranga o mua; kahore hoki e maharatia nga whakatupuranga e haere mai a muri nei e te hunga o muri atu.
There is no memory of those who have gone before, and of those who come after there will be no memory for those who are still to come after them.
οὐκ ἔστιν μνήμη τοῖς πρώτοις καὶ γε τοῖς ἐσχάτοις γενομένοις οὐκ ἔσται αὐτοῖς μνήμη μετὰ τῶν γενησομένων εἰς τὴν ἐσχάτην
- 12 ¶ Ko ahau, ko te Kaikauwhau, te kingi o Iharaira i Hiruharama.
I, the Preacher, was king over Israel in Jerusalem.
ἐγὼ ἐκκλησιαστής ἐγενόμην βασιλεὺς ἐπὶ ἰσραηλ ἐν ἱερουσαλημ
- 13 Na ka whakaangahia e ahau toku ngakau ki te whakaaro nui hei rapu, hei kimi i nga mea katoa e mahia ana i raro i te rangi: na te Atua tenei whakararuraru kino i homai ki nga tama a te tangata hei whakararu i a ratou.
And I gave my heart to searching out in wisdom all things which are done under heaven: it is a hard thing which God has put on the sons of men to do.
καὶ ἔδωκα τὴν καρδίαν μου τοῦ ἐκζητῆσαι καὶ τοῦ κατασκέψασθαι ἐν τῇ σοφίᾳ περὶ πάντων τῶν γινομένων ὑπὸ τὸν οὐρανόν ὅτι περισπασμὸν πονηρὸν ἔδωκεν ὁ θεὸς τοῖς υἱοῖς τοῦ ἀνθρώπου τοῦ περισπᾶσθαι ἐν αὐτῷ
- 14 Kua kite ahau i nga mea katoa e mahia ana i raro i te ra. Nana, he horihori katoa, he whai hoki i te hau.
I have seen all the works which are done under the sun; all is to no purpose, and desire for wind.
εἶδον σὺν πάντα τὰ ποιήματα τὰ πεποιημένα ὑπὸ τὸν ἥλιον καὶ ἰδοὺ τὰ πάντα ματαιότης καὶ προαίρεσις πνεύματος
- 15 Ko te mea piko e kore e taea te whakahangai: ko te mea koha e kore e taea te tatau.
That which is bent may not be made straight, and that which is not there may not be numbered.
διεστραμμένον οὐ δυνήσεται τοῦ ἐπικοσμηθῆναι καὶ ὑστέρημα οὐ δυνήσεται τοῦ ἀριθμηθῆναι
- 16 I korerorero ahau ki toku ngakau, i mea, Nana, kua whiwhi rawa ahau i te whakaaro nui ki runga ake i o te hunga katoa i mua atu i ahau i Hiruharama: ae ra, he maha nga mea kua kitea e toku ngakau o te whakaaro nui, o te matauranga.
I said to my heart, See, I have become great and am increased in wisdom more than any who were before me in Jerusalem--yes, my heart has seen much wisdom and knowledge.
ἐλάλησα ἐγὼ ἐν καρδίᾳ μου τῷ λέγειν ἐγὼ ἰδοὺ ἐμεγαλόνθην καὶ προσέθηκα σοφίαν ἐπὶ πᾶσιν οἱ ἐγένοντο ἔμπροσθέν μου ἐν ἱερουσαλημ καὶ καρδία μου εἶδεν πολλὰ σοφίαν καὶ αἰ γνῶσιν
- 17 Na ka whakaangahia e ahau toku ngakau kia mohio ki te whakaaro nui, kia mohio ki te haurangi, ki te wairangi: a kua kite ahau he whai ano hoki tenei i te hau.
And I gave my heart to getting knowledge of wisdom, and of the ways of the foolish. And I saw that this again was desire for wind.
καὶ ἔδωκα καρδίαν μου τοῦ γνῶναι σοφίαν καὶ γνῶσιν παραβολὰς καὶ ἐπιστήμην ἔγνων ὅτι καὶ γε τοῦτ' ἔστιν προαίρεσις πνεύματος
- 18 Ma te nui hoki o te whakaaro ka nui ai te pouri: a ko te tangata e whakaneke ake ana i te matauranga e whakaneke ake ana i te mamae.
Because in much wisdom is much grief, and increase of knowledge is increase of sorrow.
ὅτι ἐν πλήθει σοφίας πλήθος γνώσεως καὶ ὁ προστιθεὶς γνῶσιν προσθήσει ἄλγημα

- 1 ¶ I mea ahau i roto i toku ngakau, Tena ra, ka whakamatauria koe e ahau ki te koa; na, te ahuaureka mau. Heoi, he horihori ano hoki tenei.
I said in my heart, I will give you joy for a test; so take your pleasure--but it was to no purpose.
εἶπον ἐγὼ ἐν καρδίᾳ μου δεῦρο δὴ πειράσω σε ἐν εὐφροσύνῃ καὶ ἰδὲ ἐν ἀγαθῷ καὶ ἰδοὺ καὶ γε τοῦτο ματαιότης
- 2 Ko te kata, kiia iho e ahau he haurangi; ko te koa, He mahi aha tana?
Of laughing I said, It is foolish; and of joy--What use is it?
τῷ γέλωτι εἶπα περιφορὰν καὶ τῇ εὐφροσύνῃ τί τοῦτο ποιεῖς
- 3 I whai ahau i roto i toku ngakau me pehea te whakaahuareka i toku kikokiko ki te waina, me te whakahaere ano ia a toku ngakau i ahau i runga i te whakaaro nui; a me pehea taku hopu i te wairangi, kia kitea ra ano e ahau he aha ra tena mea pai a n ga tama a te tangata e mahia nei i raro i te rangi i nga ra katoa e ora nei ratou.
I made a search with my heart to give pleasure to my flesh with wine, still guiding my heart with wisdom, and to go after foolish things, so that I might see what was good for the sons of men to do under the heavens all the days of their life.
κατεσκεψάμην ἐν καρδίᾳ μου τοῦ ἐλκύσαι εἰς οἶνον τὴν σάρκα μου καὶ καρδία μου ὠδήγησεν ἐν σοφίᾳ καὶ τοῦ κρατῆσαι ἐπ' ἀφροσύνη ἕως οὗ ἴδω ποῖον τὸ ἀγαθὸν τοῖς υἱοῖς τοῦ ἀνθρώπου ὃ ποιήσουσιν ὑπὸ τὸν ἥλιον ἀριθμὸν ἡμερῶν ζωῆς αὐτῶν
- 4 I mahia e ahau etahi mahi nunui maku; i hanga e ahau etahi whare moku; i whakatokia e ahau etahi mara waina maku;
I undertook great works, building myself houses and planting vine-gardens.
ἐμεγάλυνα ποιήμᾳ μου ὀικοδόμησά μοι οἴκους ἐφύτευσά μοι ἀμπελώνας
- 5 I hanga e ahau etahi kari maku, me etahi mara rakau, whakatokia iho e ahau ki reira nga tu rakau katoa e whai hua ana.
I made myself gardens and fruit gardens, planting in them fruit-trees of all sorts.
ἐποίησά μοι κήπους καὶ παραδείσους καὶ ἐφύτευσα ἐν αὐτοῖς ξύλον πᾶν καρποῦ
- 6 I hanga e ahau he poka wai maku hei whakamakuku mai i reira i te ngahere, i te wahi i whakatapurua ai nga rakau.
I made pools to give water for the woods with their young trees.
ἐποίησά μοι κολυμβήθρας ὕδατων τοῦ ποτίσαι ἀπ' αὐτῶν δρυμὸν βλαστῶντα ξύλα
- 7 I hokona e ahau he pononga tane, he pononga wahine, a he pononga ano i whanau ki toku whare; he tini hoki aku kahui kau, aku kahui hipi, maha atu i a te hunga katoa i mua atu i ahau i Hiruharama.
I got men-servants and women-servants, and they gave birth to sons and daughters in my house. I had great wealth of herds and flocks, more than all who were in Jerusalem before me.
ἐκτησάμην δούλους καὶ παιδίσκας καὶ οἰκογενεῖς ἐγένοντό μοι καὶ γε κτήσις βουκολίου καὶ ποιμνίου πολλὴ ἐγένετό μοι ὑπὲρ πάντας τοὺς γενομένους ἔμπροσθέν μου ἐν ἱερουσαλημ
- 8 I amenea mai ano e ahau he hiriwa, he koura, me te taonga i rawe ki nga kingi, ki nga kawanatanga; i meatia ano e ahau he kaiwaiata tane, he kaiwaiata wahine, me nga ahuaureka ano a nga tama a te tangata, te tini o te wahine iti.
I got together silver and gold and the wealth of kings and of countries. I got makers of song, male and female; and the delights of the sons of men--girls of all sorts to be my brides.
συνήγαγόν μοι καὶ γε ἀργύριον καὶ χρυσίον καὶ περιουσιασμοὺς βασιλέων καὶ τῶν χωρῶν ἐποίησά μοι ἄδοντας καὶ ἄδούσας καὶ ἐντροφήματα υἱῶν τοῦ ἀνθρώπου οἰνοχόον καὶ οἰνοχάας
- 9 Heoi kua nui ahau, neke noa ake ana aku i a te hunga katoa i mua ake i ahau i Hiruharama, me te mau ano hoki toku whakaaro nui.
And I became great; increasing more than all who had been before me in Jerusalem, and my wisdom was still with me.
καὶ ἐμεγαλύνθην καὶ προσέθηκα παρὰ πάντας τοὺς γενομένους ἔμπροσθέν μου ἐν ἱερουσαλημ καὶ γε σοφία μου ἐστάθη μοι

- 10 Ko nga mea katoa ano hoki i hiahiaitia e oku kanohi, kihai i kaiponuhia e ahau i a raua, kihai ano i pehia e ahau toku ngakau i te meatanga atu ki tetahi whakahari; i hari hoki toku ngakau i oku ruhatanga katoa; a ko te wahi tenei maku o oku ruha tanga katoa.
And nothing which was desired by my eyes did I keep from them; I did not keep any joy from my heart, because my heart took pleasure in all my work, and this was my reward.
καὶ πᾶν ὃ ἤτησαν οἱ ὀφθαλμοί μου οὐχ ὑφείλον ἀπ' αὐτῶν οὐκ ἀπεκόλωσα τὴν καρδίαν μου ἀπὸ πάσης εὐφροσύνης ὅτι καρδία μου εὐφράνθη ἐν παντὶ μόχθῳ μου καὶ τοῦτο ἐγ ἐνετο μερίς μου ἀπὸ παντὸς μόχθου μου
- 11 Katahi ahau ka titiro ki nga mahi katoa i mahia e oku ringa, ki te ruhatanga hoki i ruha ai ahau i te mahinga; nana, he horihori katoa, he whai kau i te hau, a kahore he hua pai i raro i te ra.
Then I saw all the works which my hands had made, and everything I had been working to do; and I saw that all was to no purpose and desire for wind, and there was no profit under the sun.
καὶ ἐπέβλεψα ἐγὼ ἐν πᾶσιν ποιήμασιν μου οἷς ἐποίησαν αἱ χεῖρές μου καὶ ἐν μόχθῳ ᾧ ἐμόχθησα τοῦ ποιεῖν καὶ ἰδοὺ τὰ πάντα ματαιότης καὶ προαίρεσις πνεύματος καὶ οὐκ ἔστιν ἰν περισσεῖα ὑπὸ τὸν ἥλιον
- 12 ¶ I anga ano ahau ki te matakitaki ki te whakaaro nui, ki te haurangi, ki te wairangi: he aha koia te mea e taea e te tangata e haere mai ana i muri i te kingi? heoi ano ko te mea kua oti noa ake.
And I went again in search of wisdom and of foolish ways. What may the man do who comes after the king? The thing which he has done before.
καὶ ἐπέβλεψα ἐγὼ τοῦ ἰδεῖν σοφίαν καὶ περιφορὰν καὶ ἀφροσύνην ὅτι τις ὁ ἄνθρωπος ὃς ἐπελεύσεται ὀπίσω τῆς βουλῆς τὰ ὅσα ἐποίησεν αὐτήν
- 13 Katahi ahau ka kite, hira ake te whakaaro nui i te wairangi; he pera hoki me te marama e hira ake ana i te pouri.
Then I saw that wisdom is better than foolish ways--as the light is better than the dark.
καὶ εἶδον ἐγὼ ὅτι ἔστιν περισσεῖα τῇ σοφίᾳ ὑπὲρ τὴν ἀφροσύνην ὡς περισσεῖα τοῦ φωτὸς ὑπὲρ τὸ σκότος
- 14 Ko te tangata whakaaro nui, kei tona mahunga ona kanohi, a kei te pouri te wairangi e haere ana: ofia i kite ano ahau kotahi tonu te mea e pa ana ki a ratou katoa.
The wise man's eyes are in his head, but the foolish man goes walking in the dark; but still I saw that the same event comes to them all.
τοῦ σοφοῦ οἱ ὀφθαλμοὶ αὐτοῦ ἐν κεφαλῇ αὐτοῦ καὶ ὁ ἄφρων ἐν σκότει πορεύεται καὶ ἔγνω καὶ γέ ἐγὼ ὅτι συνάντημα ἐν συναντήσεται τοῖς πᾶσιν αὐτοῖς
- 15 Katahi ahau ka ki ake i roto i toku ngakau: Ko te mea i pa ki te wairangi ka pa ano ki ahau nei ano hoki; he aha hoki oku whakaaro i nui ake ai? Na ko taku kianga ake i roto i toku ngakau, he horihori ano hoki tenei.
Then said I in my heart: As it comes to the foolish man, so will it come to me; so why have I been wise overmuch? Then I said in my heart: This again is to no purpose.
καὶ εἶπα ἐγὼ ἐν καρδίᾳ μου ὡς συνάντημα τοῦ ἄφρονος καὶ γέ ἐμοὶ συναντήσεται μοι καὶ ἵνα τί ἐσοφισάμην ἐγὼ τότε περισσὸν ἐλάλησα ἐν καρδίᾳ μου διότι ἄφρων ἐκ περισσο εὐματος λαλεῖ ὅτι καὶ γέ τοῦτο ματαιότης
- 16 No te mea kahore he maharatanga ki te tangata whakaaro nui, pera ano i te kore ki te wairangi a ake ake; ina hoki i nga ra e haere ake nei kua wareware noa kae nga mea katoa. Na, ko te tangata whakaaro nui tona matenga, pera ano i to te waira ngi!
Of the wise man, as of the foolish man, there is no memory for ever, seeing that those who now are will have gone from memory in the days to come. See how death comes to the wise as to the foolish!
ὅτι οὐκ ἔστιν μνήμη τοῦ σοφοῦ μετὰ τοῦ ἄφρονος εἰς αἰῶνα καθότι ἤδη αἱ ἡμέραι αἱ ἐρχόμεναι τὰ πάντα ἐπελήσθη καὶ πῶς ἀποθανεῖται ὁ σοφὸς μετὰ τοῦ ἄφρονος
- 17 ¶ Na kua kino ahau ki te ora; no te mea he he ki ahau te mahi e mahia ana i raro i te ra: he horihori katoa hoki, he whai kau i te hau.
So I was hating life, because everything under the sun was evil to me: all is to no purpose and desire for wind.
καὶ ἐμίσησα σὺν τὴν ζωὴν ὅτι πονηρὸν ἐπ' ἐμέ τὸ ποίημα τὸ πεποιημένον ὑπὸ τὸν ἥλιον ὅτι τὰ πάντα ματαιότης καὶ προαίρεσις πνεύματος
- 18 I kino ano hoki ahau ki toku mauui i mauui ai ahau i raro i te ra: ina hoki me waiho iho e ahau ma te tangata i muri i ahau.
Hate had I for all my work which I had done, because the man who comes after me will have its fruits.
καὶ ἐμίσησα ἐγὼ σὺν πάντα μόχθου μου ὃν ἐγὼ μόχθῳ ὑπὸ τὸν ἥλιον ὅτι ἀφίω αὐτὸν τῷ ἀνθρώπῳ τῷ γινομένῳ μετ' ἐμέ

- 19 Ko wai hoki e mohio ana hei tangata whakaaro nui ranei ia, hei wairangi ranei? otiia hei a ia te tikanga mo oku mauui katoa i mauui ai ahau, i nui ai ano hoki oku whakaaro i raro i te ra. He horihori ano hoki tenei.
 And who is to say if that man will be wise or foolish? But he will have power over all my work which I have done and in which I have been wise under the sun. This again is to no purpose.
 καὶ τίς οἶδεν εἰ σοφὸς ἔσται ἢ ἄφρων καὶ ἐξουσιάζεται ἐν παντὶ μόχθῳ μου ᾧ ἐμόχθησα καὶ ᾧ ἐσοφισάμην ὑπὸ τὸν ἥλιον καὶ γε τοῦτο ματαιότης
- 20 Na ka anga ahau, ka mea kia whakaparahako toku ngakau ki te mauui katoa i mauui ai ahau i raro i te ra.
 So my mind was turned to grief for all the trouble I had taken and all my wisdom under the sun.
 καὶ ἐπέστρεψα ἐγὼ τοῦ ἀποτάξασθαι τῇ καρδίᾳ μου ἐπὶ παντὶ τῷ μόχθῳ ᾧ ἐμόχθησα ὑπὸ τὸν ἥλιον
- 21 Tenei hoki tetahi tangata kei runga nei i te whakaaro nui tana mahi, kei runga i te matauranga, kei runga i te mohio; otiia ka waiho e ia hei wahi ma te tangata kihai nei i mahi. He horihori ano tenei, he he nui.
 Because there is a man whose work has been done with wisdom, with knowledge, and with an expert hand; but one who has done nothing for it will have it for his heritage. This again is to no purpose and a great evil.
 ὅτι ἔστιν ἄνθρωπος οὗ μόχθος αὐτοῦ ἐν σοφίᾳ καὶ ἐν γνώσει καὶ ἐν ἀνδρείᾳ καὶ ἄνθρωπος ὃς οὐκ ἐμόχθησεν ἐν αὐτῷ δώσει αὐτῷ μερίδα αὐτοῦ καὶ γε τοῦτο ματαιότης καὶ πονηρία μεγάλη
- 22 He aha oti te tukunga iho ki te tangata o tona mauui katoa, o te ngana o tona ngakau i mauui ai ia i raro i te ra?
 What does a man get for all his work, and for the weight of care with which he has done his work under the sun?
 ὅτι τί γίνεται τῷ ἀνθρώπῳ ἐν παντὶ μόχθῳ αὐτοῦ καὶ ἐν προαιρέσει καρδίας αὐτοῦ ᾧ αὐτὸς μοχθεῖ ὑπὸ τὸν ἥλιον
- 23 He pouri kau hoki ona ra katoa, he ngakau mamae tona raruraru, e kore ano hoki tona ngakau e okioki i te po. Na he horihori ano hoki tenei.
 All his days are sorrow, and his work is full of grief. Even in the night his heart has no rest. This again is to no purpose.
 ὅτι πᾶσαι αἱ ἡμέραι αὐτοῦ ἀλγημάτων καὶ θυμοῦ περισπασμὸς αὐτοῦ καὶ γε ἐν νυκτὶ οὐ κοιμᾶται ἡ καρδία αὐτοῦ καὶ γε τοῦτο ματαιότης ἐστίν
- 24 Kahore he mea pai ma te tangata i tua atu i te kai, i te inu, i te mea kia whiwhi tona wairua i te pai i roto i tona mauui. I kite ano hoki ahau i tenei, no te ringa o te Atua tenei.
 There is nothing better for a man than taking meat and drink, and having delight in his work. This again I saw was from the hand of God.
 οὐκ ἔστιν ἀγαθὸν ἐν ἀνθρώπῳ ὃ φάγεται καὶ ὃ πίνεται καὶ ὃ δεῖξει τῇ ψυχῇ αὐτοῦ ἀγαθὸν ἐν μόχθῳ αὐτοῦ καὶ γε τοῦτο εἶδον ἐγὼ ὅτι ἀπὸ χειρὸς τοῦ θεοῦ ἔστιν
- 25 Ko wai oti e nui atu tana kai, ko wai e reka ake i ahau?
 Who may take food or have pleasure without him?
 ὅτι τίς φάγεται καὶ τίς φείσεται πάρεξ αὐτοῦ
- 26 Ki te tangata hoki e pai ana ki to te Atua aroaro e homai ana e ia he whakaaro nui, he matauranga, he koa; ki te tangata hara ia e homai ana e ia he raruraru, ki te kohikohi, ki te amene mea mai, hei hoatutanga mana ki te tangata e pai ana ki to te Atua aroaro. He horihori ano hoki tenei, he whai i te hau.
 To the man with whom he is pleased, God gives wisdom and knowledge and joy; but to the sinner he gives the work of getting goods together and storing up wealth, to give to him in whom God has pleasure. This again is to no purpose and desire for wind.
 ὅτι τῷ ἀνθρώπῳ τῷ ἀγαθῷ πρὸ προσώπου αὐτοῦ ἔδωκεν σοφίαν καὶ γνώσιν καὶ εὐφροσύνην καὶ τῷ ἁμαρτάνοντι ἔδωκεν περισπασμὸν τοῦ προσθεῖναι καὶ τοῦ συναγαγεῖν τοῦ δοῦναι τῷ ἀγαθῷ πρὸ προσώπου τοῦ θεοῦ ὅτι καὶ γε τοῦτο ματαιότης καὶ προαίρεσις πνεύματος
- 1 ¶ He taima ano kua takoto mo nga mea katoa, me te wa mo nga meatanga katoa i raro i te rangi:
 For everything there is a fixed time, and a time for every business under the sun.
 τοῖς πᾶσιν χρόνος καὶ καιρὸς τῷ παντὶ πράγματι ὑπὸ τὸν οὐρανόν

- 2 He wa e whanau ai, he wa e mate ai; he wa e whakato ai, he wa e hutia ai te mea i whakatokia;
A time for birth and a time for death; a time for planting and a time for uprooting;
 καιρός του τεκεῖν καὶ καιρός του ἀποθανεῖν καιρός του φυτεῦσαι καὶ καιρός του ἐκτῖλαι πεφυτευμένον
- 3 He wa e patu ai, he wa e rongoa ai; he wa e wawahi iho ai, he wa e hanga ake ai;
A time to put to death and a time to make well; a time for pulling down and a time for building up;
 καιρός του ἀποκτείνειν καὶ καιρός του ἰάσασθαι καιρός του καθελεῖν καὶ καιρός του οἰκοδομῆσαι
- 4 He wa e tangi ai, he wa e kata ai; he wa e aue ai, he wa e kanikani ai;
A time for weeping and a time for laughing; a time for sorrow and a time for dancing;
 καιρός του κλαῦσαι καὶ καιρός του γελᾶσαι καιρός του κόπασθαι καὶ καιρός του ὀρχήσασθαι
- 5 He wa e akiritia atu ai nga kohatu, he wa e kohikohia ai nga kohatu; he wa e awhi ai, he wa e kore ai e awhi;
A time to take stones away and a time to get stones together; a time for kissing and a time to keep from kissing;
 καιρός του βαλεῖν λίθους καὶ καιρός του συναγαγεῖν λίθους καιρός του περιλαβεῖν καὶ καιρός του μακρυνθῆναι ἀπὸ περιλήμψεως
- 6 He wa e rapu ai, he wa e ngaro ai; he wa e tiaki ai; he wa e akiri atu ai;
A time for search and a time for loss; a time to keep and a time to give away;
 καιρός του ζητῆσαι καὶ καιρός του ἀπολέσαι καιρός του φυλάξει καὶ καιρός του ἐκβαλεῖν
- 7 He wa e haehae ai, he wa e tuitui ai; he wa e whakarongo puku ai, he wa e korero ai;
A time for undoing and a time for stitching; a time for keeping quiet and a time for talk;
 καιρός του ῥῆξαι καὶ καιρός του ῥάψαι καιρός του σιγᾶν καὶ καιρός του λαλεῖν
- 8 He wa e aroha ai, he wa e mauahara ai; he wa e whawhai ai, he wa e mau ai te rongo.
A time for love and a time for hate; a time for war and a time for peace.
 καιρός του φιλεῖν καὶ καιρός του μισῆσαι καιρός πολέμου καὶ καιρός εἰρήνης
- 9 He aha te pai ki te kaimahi i tana mea i mau i ai ia?
What profit has the worker in the work which he does?
 τίς περισσεῖα του ποιούντος ἐν οἷς αὐτὸς μοχθεῖ
- 10 Kua kite ahau i te raruraru e homai ana e te Atua ki nga tama a te tangata hei whakararu i a ratou.
I saw the work which God has put on the sons of man.
 εἶδον σὺν τὸν περισπασμὸν ὃν ἔδωκεν ὁ θεὸς τοῖς υἱοῖς του ἀνθρώπου του περισπᾶσθαι ἐν αὐτῷ
- 11 ¶ I hanga e ia nga mea katoa kia ataahua i tona wa ano: a i whakanohoia e ia te ao ki o ratou ngakau, engari kia kaua te tangata e kite i ta te Atua mahi i mahi ai, mai i te timatanga a taea noatia te mutunga.
He has made everything right in its time; but he has made their hearts without knowledge, so that man is unable to see the works of God, from the first to the last.
 σὺν τὰ πάντα ἐποίησεν καλὰ ἐν καιρῷ αὐτοῦ καὶ γε σὺν τὸν αἰῶνα ἔδωκεν ἐν καρδίᾳ αὐτῶν ὅπως μὴ εὔρη ὁ ἄνθρωπος τὸ ποίημα ὃ ἐποίησεν ὁ θεὸς ἀπ' ἀρχῆς καὶ μέχρι τέλους
- 12 E mohio ana ahau kahore he mea pai atu mo ratou i te ngakau hari, i te mahi i te pai i a ratou e ora ana.
I am certain that there is nothing better for a man than to be glad, and to do good while life is in him.
 ἔγνων ὅτι οὐκ ἔστιν ἀγαθὸν ἐν αὐτοῖς εἰ μὴ του εὐφρανθῆναι καὶ του ποιεῖν ἀγαθὸν ἐν ζωῇ αὐτοῦ

- 13 A he mea hoki na te Atua kia kai nga tangata katoa, kia inu, kia kite ano hoki i te pai o to ratou mauui katoa.
 And for every man to take food and drink, and have joy in all his work, is a reward from God.
 καί γε πᾶς ὁ ἄνθρωπος ὃς φάγεται καὶ πίνεται καὶ ἴδη ἀγαθὸν ἐν παντὶ μόχθῳ αὐτοῦ δόμα θεοῦ ἐστὶν
- 14 E mohio ana ahau ko nga mea katoa e hanga ana e te Atua, ka mau tonu a ake ake: e kore tetahi mea e honoa mai, e kore ano hoki tetahi wahi e tangohia atu: i meatia hoki e te Atua kia wehi ai nga tangata i tona aroaro.
 I am certain that whatever God does will be for ever. No addition may be made to it, nothing may be taken from it; and God has done it so that man may be in fear before him.
 ἔγνων ὅτι πάντα ὅσα ἐποίησεν ὁ θεὸς αὐτὰ ἔσται εἰς τὸν αἰῶνα ἐπ' αὐτῷ οὐκ ἔστιν προσθεῖναι καὶ ἀπ' αὐτοῦ οὐκ ἔστιν ἀφελεῖν καὶ ὁ θεὸς ἐποίησεν ἵνα φοβηθῶσιν ἀπὸ προσώπου αὐτοῦ
- 15 Ko to mua mea koia ano tenei inaianei; na, ko te mea e puta mai a mua kua puta noa ake; e rapua ana ano e te Atua te mea onamata.
 Whatever is has been before, and what is to be is now; because God makes search for the things which are past.
 τὸ γενόμενον ἤδη ἐστὶν καὶ ὅσα τοῦ γίνεσθαι ἤδη γέγονεν καὶ ὁ θεὸς ζητήσῃ τὸν διωκόμενον
- 16 ¶ Na i kitea ano e ahau i raro i te ra, ko te wahi o te whakawa i reira ia te kino; a ko te wahi o te tika ko te kino i reira.
 And again, I saw under the sun, in the place of the judges, that evil was there; and in the place of righteousness, that evil was there.
 καὶ ἔτι εἶδον ὑπὸ τὸν ἥλιον τόπον τῆς κρίσεως ἐκεῖ ὁ ἀσεβῆς καὶ τόπον τοῦ δικαίου ἐκεῖ ὁ ἀσεβῆς
- 17 Ka mea ahau i roto i toku ngakau, Tera e whakawakia e te Atua te tangata tika raua ko te tangata kino: no te mea kua takoto te wa i reira mo nga meatanga katoa, mo nga mahi katoa.
 I said in my heart, God will be judge of the good and of the bad; because a time for every purpose and for every work has been fixed by him.
 εἶπα ἐγὼ ἐν καρδίᾳ μου σὺν τὸν δίκαιον καὶ σὺν τὸν ἀσεβῆ κρινεῖ ὁ θεὸς ὅτι καιρὸς τῷ παντὶ πράγματι καὶ ἐπὶ παντὶ τῷ ποιήματι
- 18 I mea ahau i roto i toku ngakau, Na te mea mo nga tama a te tangata, he mea na te Atua hei whakaatu i a ratou, kia kite ai ratou he pera noa iho ratou i te kararehe.
 I said in my heart, It is because of the sons of men, so that God may put them to the test and that they may see themselves as beasts.
 ἐκεῖ εἶπα ἐγὼ ἐν καρδίᾳ μου περὶ λαλιᾶς υἱῶν τοῦ ἀνθρώπου ὅτι διακρινεῖ αὐτοὺς ὁ θεὸς καὶ τοῦ δεῖξαι ὅτι αὐτοὶ κτήνη εἰσὶν καὶ γε αὐτοῖς
- 19 Ko te mea hoki e pa ana ki nga tama a te tangata, e pa ana ki nga kararehe; kotahi tonu te mea e pa ana ki a ratou; ko te matenga o tetahi rite tonu ki te matenga o tetahi; ae ra, kotahi tonu ano manawa o ratou katoa; kihai hoki te tangata i hip a ake i te kararehe; he horihori hoki te katoa.
 Because the fate of the sons of men and the fate of the beasts is the same. As is the death of one so is the death of the other, and all have one spirit. Man is not higher than the beasts; because all is to no purpose.
 ὅτι συνάντημα υἱῶν τοῦ ἀνθρώπου καὶ συνάντημα τοῦ κτήνους συνάντημα ἐν αὐτοῖς ὡς ὁ θάνατος τούτου οὕτως ὁ θάνατος τούτου καὶ πνεῦμα ἐν τοῖς πᾶσιν καὶ τί ἐπερίσσει σεν ὁ ἄνθρωπος παρὰ τὸ κτήνος οὐδὲν ὅτι τὰ πάντα ματαιότης
- 20 E haere ana te katoa ki te wahi kotahi; no te puehu nei te katoa, ka hoki ano te katoa ki te puehu.
 All go to one place, all are of the dust, and all will be turned to dust again.
 τὰ πάντα πορεύεται εἰς τόπον ἓνα τὰ πάντα ἐγένετο ἀπὸ τοῦ χοός καὶ τὰ πάντα ἐπιστρέφει εἰς τὸν χοῦν
- 21 Ko wai e matau ana ki te wairua o te tangata, e haere ana ranei ki runga, ki te wairua ranei o te kararehe, mehemea ranei e heke iho ana ki raro ki te whenua?
 Who is certain that the spirit of the sons of men goes up to heaven, or that the spirit of the beasts goes down to the earth?
 καὶ τίς οἶδεν πνεῦμα υἱῶν τοῦ ἀνθρώπου εἰ ἀναβαίνει αὐτὸ εἰς ἄνω καὶ πνεῦμα τοῦ κτήνους εἰ καταβαίνει αὐτὸ κάτω εἰς γῆν
- 22 Na ka kite ahau kahore he pai nui atu i tenei, ara kia koa te tangata ki ana mahi; ko te wahi hoki tera mana: ma wai ia e whakahoki mai, e mea kia kite i nga mea e puta mai i muri i a ia?
 So I saw that there is nothing better than for a man to have joy in his work--because that is his reward. Who will make him see what will come after him?
 καὶ εἶδον ὅτι οὐκ ἔστιν ἀγαθὸν εἰ μὴ ὃ εὐφρανθήσεται ὁ ἄνθρωπος ἐν ποιήμασιν αὐτοῦ ὅτι αὐτὸ μέρος αὐτοῦ ὅτι τίς ἄξει αὐτὸν τοῦ ἰδεῖν ἐν ᾧ ἔαν γένηται μετ' αὐτόν

- 1 ¶ Na ka tahuri ahau, a ka titiro ki nga tukinotanga katoa e mahia nei i raro i te ra: na ko nga roimata o te hunga i tukinotia, kahore hoki o ratou kaiwhakamarie; a he kaha kei te ringa o o ratou kaitukino, otiia kahore o ratou kaiwhakamarie.
 And again I saw all the cruel things which are done under the sun; there was the weeping of those who have evil done to them, and they had no comforter: and from the hands of the evil-doers there went out power, but they had no comforter.
 καὶ ἐπέστρεψα ἐγὼ καὶ εἶδον σὺν πάσας τὰς συκοφαντίας τὰς γινομένας ὑπὸ τὸν ἥλιον καὶ ἰδοὺ δάκρυον τῶν συκοφαντουμένων καὶ οὐκ ἔστιν αὐτοῖς παρακαλῶν καὶ ἀπὸ χειρὸς συκοφαντούντων αὐτοὺς ἰσχύς καὶ οὐκ ἔστιν αὐτοῖς παρακαλῶν
- 2 Na, ko taku whakamoemiti ki te hunga mate kua mate noa ake, nui atu i taku ki te hunga ora e ora nei.
 So my praise was for the dead who have gone to their death, more than for the living who still have life.
 καὶ ἐπήνεσα ἐγὼ σὺν τοὺς τεθνηκότας τοὺς ἤδη ἀποθανόντας ὑπὲρ τοὺς ζῶντας ὅσοι αὐτοὶ ζῶσιν ἕως τοῦ νῦν
- 3 Engari ia pai atu i a raua te tangata kahore ano i whanau noa, kahore ano i kite noa i te mahi he e mahia nei i raro i te ra.
 Yes, happier than the dead or the living seemed he who has not ever been, who has not seen the evil which is done under the sun.
 καὶ ἀγαθὸς ὑπὲρ τοὺς δύο τούτους ὅστις οὐπω ἐγένετο ὃς οὐκ εἶδεν σὺν τὸ ποίημα τὸ πονηρὸν τὸ πεποιημένον ὑπὸ τὸν ἥλιον
- 4 ¶ Na ka kite ahau i te mauui katoa, i nga mahi tohunga katoa, he mea hoki tenei e hae ai te tangata ki tona hoa. He horihori ano hoki tenei, a he whai kau i te hau.
 And I saw that the cause of all the work and of everything which is done well was man's envy of his neighbour. This again is to no purpose and a desire for wind.
 καὶ εἶδον ἐγὼ σὺν πάντα τὸν μόχθον καὶ σὺν πᾶσαν ἀνδρείαν τοῦ ποιήματος ὅτι αὐτὸ ζήλος ἀνδρὸς ἀπὸ τοῦ ἐταίρου αὐτοῦ καὶ γε τοῦτο ματαιότης καὶ προαίρεσις πνεύματος
- 5 Ko te wairangi, kei te kotui i ona ringa, a kainga ana e ia ona kikokiko ake.
 The foolish man, folding his hands, takes the flesh of his body for food.
 ὁ ἄφρων περιέλαβεν τὰς χεῖρας αὐτοῦ καὶ ἔφαγεν τὰς σάρκας αὐτοῦ
- 6 He pai ke te ringa ki i runga i te ata noho, i nga ringa ki e rua, ki te mea he ruha, he whai noa i te hau.
 One hand full of rest is better than two hands full of trouble and desire for wind.
 ἀγαθὸν πλήρωμα δρακὸς ἀναπαύσεως ὑπὲρ πλήρωμα δύο δρακῶν μόχθου καὶ προαιρέσεως πνεύματος
- 7 ¶ Katahi ahau ka tahuri, a ka kite i te horihori i raro i te ra.
 Then I came back, and I saw an example of what is to no purpose under the sun.
 καὶ ἐπέστρεψα ἐγὼ καὶ εἶδον ματαιότητα ὑπὸ τὸν ἥλιον
- 8 He tangata tera, ko ia anake, kahore hoki ona tokorua; ae ra, kahore ano hoki ana tama, ona tuakana, teina ranei; heoi kahore he mutunga o tana mahi katoa, e kore ano hoki ona kanohi e makona i nga taonga. Na ka mea ia, Ki a wai toku whakaaro i a hau ka mahi nei, ka whakatiki nei i toku wairua ki te pai? He horihori ano tenei, he raruraru kino.
 It is one who is by himself, without a second, and without son or brother; but there is no end to all his work, and he has never enough of wealth. For whom, then, am I working and keeping myself from pleasure? This again is to no purpose, and a bitter work.
 ἔστιν εἷς καὶ οὐκ ἔστιν δεῦτερος καὶ γε υἱὸς καὶ ἀδελφὸς οὐκ ἔστιν αὐτῷ καὶ οὐκ ἔστιν περασμὸς τῷ παντὶ μόχθῳ αὐτοῦ καὶ γε ὀφθαλμὸς αὐτοῦ οὐκ ἐμπίπεται πλοῦτου καὶ τὶν ἐγὼ μοχθῷ καὶ στερίσκω τὴν ψυχὴν μου ἀπὸ ἀγαθωσύνης καὶ γε τοῦτο ματαιότης καὶ περισπασμὸς πονηρὸς ἔστιν
- 9 Erangi te tokorua i te kotahi; no te mea ka whiwhi raua ki te utu pai i ta raua mahi.
 Two are better than one, because they have a good reward for their work.
 ἀγαθοὶ οἱ δύο ὑπὲρ τὸν ἕνα οἷς ἔστιν αὐτοῖς μισθὸς ἀγαθὸς ἐν μόχθῳ αὐτῶν
- 10 Ki te hinga hoki tetahi, ma tona hoa ia e whakaara: aue, te mate mo te kotahi, ina hinga, ki te kahore te whakatokorua hei whakaara i a ia!
 And if one has a fall, the other will give him a hand; but unhappy is the man who is by himself, because he has no helper.
 ὅτι ἐὰν πέσωσιν ὁ εἷς ἐγερεῖ τὸν μέτοχον αὐτοῦ καὶ οὐαὶ αὐτῷ τῷ ἐνὶ ὅταν πέσῃ καὶ μὴ ἦ δεῦτερος τοῦ ἐγεῖραι αὐτόν

- 11 Ki te takoto tahi ano nga tokorua, ka mahana raua; he tangata kotahi ia, ma te aha ka mahana ai tona kotahi?
So again, if two are sleeping together they are warm, but how may one be warm by himself?
καὶ γε ἐὰν κοιμηθῶσιν δύο καὶ θέρμη αὐτοῖς καὶ ὁ εἷς πῶς θερμανθῆ
- 12 Ki te kaha tetahi i a ia kotahi nei, ka maia te tokorua ki a ia; e kore hoki te aho takitoru e motu wawe.
And two attacked by one would be safe, and three cords twisted together are not quickly broken.
καὶ ἐὰν ἐπικραταιωθῆ ὁ εἷς οἱ δύο στήσονται κατέναντι αὐτοῦ καὶ τὸ σπαρτίον τὸ ἐντρίτον οὐ ταχέως ἀπορραγίσεται
- 13 ¶ Pai ake te tamaiti rawakore, whakaaro nui i te kingi kua koroheketia, kua wairangi, kua kore nei ona mohio ki te whakarongo ina whakatupatoria.
A young man who is poor and wise is better than a king who is old and foolish and will not be guided by the wisdom of others.
ἀγαθὸς παῖς πένης καὶ σοφὸς ὑπὲρ βασιλέα πρεσβύτερον καὶ ἄφρονα ὃς οὐκ ἔγνω τοῦ προσέχειν ἔτι
- 14 I puta mai hoki tera i roto i te whare herehere, hei kingi; ae ra, ahakoa i roto i tona whenua i kingi ai, i whanau rawakore mai ia.
Because out of a prison the young man comes to be king, though by birth he was only a poor man in the kingdom.
ὅτι ἐξ οἴκου τῶν δεσμίων ἐξελεύσεται τοῦ βασιλεύσαι ὅτι καὶ γε ἐν βασιλείᾳ αὐτοῦ ἐγεννήθη πένης
- 15 I kite ahau i te hunga ora katoa e haere nei i raro i te ra, kei te tama ratou, kei te tuarua, kua tu nei i te tunga o tera.
I saw all the living under the sun round the young man who was to be ruler in place of the king.
εἶδον σὺν πάντας τοὺς ζῶντας τοὺς περιπατοῦντας ὑπὸ τὸν ἥλιον μετὰ τοῦ νεανίσκου τοῦ δευτέρου ὃς στήσεται ἀντ' αὐτοῦ
- 16 Kahore he mutunga o te iwi katoa, ara o te hunga ko ia nei to ratou ariki; na e kore o muri iho i a ia e koa ki a ai. He pono, he horihori ano hoki tenei a he whai kau i te hau.
There was no end of all the people, of all those whose head he was, but they who come later will have no delight in him. This again is to no purpose and desire for wind.
οὐκ ἔστιν περασμὸς τῷ παντὶ λαῷ τοῖς πᾶσιν ὅσοι ἐγένοντο ἔμπροσθεν αὐτῶν καὶ γε οἱ ἔσχατοι οὐκ εὐφρανθήσονται ἐν αὐτῷ ὅτι καὶ γε τοῦτο ματαιότης καὶ προαίρεσις πνεύματος
- 1 ¶ Tiakina tou waewae ina haere koe ki te whare o te Atua; he pai ke te whakatata ki te whakarongo i te hoatu i te patunga tapu a nga wairangi: kahore hoki ratou e mohio he mahi kino ta ratou.
¶5:2\Be not unwise with your mouth, and let not your heart be quick to say anything before God, because God is in heaven and you are on the earth--so let not the number of your words be great.
μὴ σπεῦδε ἐπὶ στόματί σου καὶ καρδία σου μὴ ταχυνάτω τοῦ ἐξενέγκαι λόγον πρὸ προσώπου τοῦ θεοῦ ὅτι ὁ θεὸς ἐν τῷ οὐρανῷ καὶ σὺ ἐπὶ τῆς γῆς ἐπὶ τούτῳ ἔστωσαν οἱ λόγοι σου ὀλίγοι
- 2 Kei porahurahu tou mangai, kei hohoro hoki te puaki o tetahi kupu a tou ngakau i te aroaro o te Atua; no te mea kei te rangi te Atua, a ko koe kei runga i te whenua: mo reira kia torutoru au kupu.
¶5:3\As a dream comes from much business, so the voice of a foolish man comes with words in great number.
ὅτι παραγίνεται ἐνόπνιον ἐν πλήθει περισπασμοῦ καὶ φωνὴ ἄφρονος ἐν πλήθει λόγων
- 3 Ka puta mai hoki te rekanga kanohi ina nui te raruraru; me te reo o te wairangi ki te maha o nga kupu.
¶5:4\When you take an oath before God, put it quickly into effect, because he has no pleasure in the foolish; keep the oath you have taken.
καθὼς ἂν εὗξη εὐχὴν τῷ θεῷ μὴ χρονίσης τοῦ ἀποδοῦναι αὐτήν ὅτι οὐκ ἔστιν θέλημα ἐν ἄφροσιν σὺν ὅσα ἐὰν εὗξη ἀπόδος
- 4 ¶ Ki te kiia taurangitia e koe tetahi mea ma te Atua, kei whakaroa koe ki te whakamana; e kore hoki ia e pai ki nga wairangi: whakamana e koe tau i ki taurangi ai.
¶5:5\It is better not to take an oath than to take an oath and not keep it.
ἀγαθὸν τὸ μὴ εὗξασθαι σε ἢ τὸ εὗξασθαι σε καὶ μὴ ἀποδοῦναι

- 5 He pai ke ki te kore au ki taurangi, i te puta i a koe o te kupu taurangi a kahore i whakamana e koe.
 \5:6\Let not your mouth make your flesh do evil. And say not before the angel, It was an error. So that God may not be angry with your words and put an end to the work of your hands.
 μη δῶς τὸ στόμα σου τοῦ ἐξαμαρτῆσαι τὴν σάρκα σου καὶ μὴ εἴπῃς πρὸ προσώπου τοῦ θεοῦ ὅτι ἄγνοιά ἐστιν ἵνα μὴ ὀργισθῇ ὁ θεὸς ἐπὶ φωνῇ σου καὶ διαφθείρῃ τὰ ποιήματα χειρῶν σου
- 6 Kei tukua e koe tou mangai kia mea hara mo ou kikokiko; kaua hoki e ki ki te aroaro o te anahera, he pohehe; kia riri te Atua ki tou reo hei aha, a he iho i a ia te mahi a ou ringa?
 \5:7\Because much talk comes from dreams and things of no purpose. But let the fear of God be in you.
 ὅτι ἐν πλήθει ἐνυπνίων καὶ ματαιότητες καὶ λόγοι πολλοὶ ὅτι σὺν τὸν θεὸν φοβοῦ
- 7 Na konei tenei mea, na te maha o nga rekanga kanohi, o nga horihori, o nga korero maha; ko koe ia kia wehi i te Atua.
 \5:8\If you see the poor under a cruel yoke, and law and right being violently overturned in a country, be not surprised, because one authority is keeping watch on another and there are higher than they.
 ἐὰν συκοφαντίαν πένητος καὶ ἀρπαγὴν κρίματος καὶ δικαιοσύνης ἴδῃς ἐν χώρᾳ μὴ θαυμάσῃς ἐπὶ τῷ πράγματι ὅτι ὑψηλὸς ἐπάνω ὑψηλοῦ φυλάξει καὶ ὑψηλοὶ ἐπ' αὐτούς
- 8 Ki te kite koe i te rawakore e tukinotia ana, a e kahakina ketia ana te whakawa raua ko te tika i te kawanatanga, kaua e miharo ki taua mea: no te mea e maharatia ana e tetahi, he tiketike ake nei i te mea tiketike; tenei ano hoki tetahi e tiketiki ke ake ana i a ratou.
 \5:9\It is good generally for a country where the land is worked to have a king.
 καὶ περισσεΐα γῆς ἐν παντί ἐστι βασιλεὺς τοῦ ἀγροῦ εἰργασμένου
- 9 ¶ Ma te katoa ano hoki nga hua o te whenua; a ko te kingi hoki na, e mahia ana e te mara he mea mana.
 \5:10\He who has a love for silver never has enough silver, or he who has love for wealth, enough profit. This again is to no purpose.
 ἀγαπῶν ἀργύριον οὐ πλησθήσεται ἀργυρίου καὶ τίς ἠγάπησεν ἐν πλήθει αὐτῶν γένημα καὶ γε τοῦτο ματαιότης
- 10 Ko te tangata e aroha ana ki te hiriwa e kore e makona i te hiriwa; a e kore hoki te tangata e whai ana ki nga mea maha, ki nga hua. He horihori ano tenei.
 \5:11\When goods are increased, the number of those who take of them is increased; and what profit has the owner but to see them?
 ἐν πλήθει τῆς ἀγαθωσύνης ἐπληθύνθησαν ἔσθοντες αὐτήν καὶ τί ἀνδρεία τῷ παρ' αὐτῆς ὅτι ἀλλ' ἢ τοῦ ὄραν ὀφθαλμοῖς αὐτοῦ
- 11 Ki te maha nga rawa, ka tokomaha ano nga tangata hei kai: he aha hoki te pai ki te tangata nana aua mea? Ko te matakitaki kau atu a ona kanohi.
 \5:12\The sleep of a working man is sweet, if he has little food or much; but to him who is full, sleep will not come.
 γλυκὺς ὕπνος τοῦ δούλου εἰ ὀλίγον καὶ εἰ πολὺ φάγεται καὶ τῷ ἐμπλησθέντι τοῦ πλουτῆσαι οὐκ ἔστιν ἀφίων αὐτὸν τοῦ ὑπνώσαι
- 12 Ka reka tonu te moe a te tangata mahi, ahakoa iti tana kai, nui ranei; ko te tangata taonga ia, e kore e tukua e ana mea maha kia moe.
 \5:13\There is a great evil which I have seen under the sun--wealth kept by the owner to be his downfall.
 ἔστιν ἄρρωστία ἣν εἶδον ὑπὸ τὸν ἥλιον πλοῦτον φυλασσόμενον τῷ παρ' αὐτοῦ εἰς κακίαν αὐτοῦ
- 13 Tera tetahi he ngau kino i kitea e ahau i raro i te ra, ara, he taonga e puritia ana e te tangata nana, hei whakamamae ano i a ia:
 \5:14\And I saw the destruction of his wealth by an evil chance; and when he became the father of a son he had nothing in his hand.
 καὶ ἀπολείται ὁ πλοῦτος ἐκεῖνος ἐν περιπασμῷ πονηρῷ καὶ ἐγέννησεν υἱὸν καὶ οὐκ ἔστιν ἐν χειρὶ αὐτοῦ οὐδέν
- 14 A ka pau aua taonga i te raruraru kino: na, ka whanau he tama mana, kahore he mea i tona ringa.
 \5:15\As he came from his mother at birth, so does he go again; he gets from his work no reward which he may take away in his hand.
 καθὼς ἐξῆλθεν ἀπὸ γαστρὸς μητρὸς αὐτοῦ γυμνὸς ἐπιστρέψει τοῦ πορευθῆναι ὡς ἦκει καὶ οὐδὲν οὐ λήμψεται ἐν μόχθῳ αὐτοῦ ἵνα πορευθῇ ἐν χειρὶ αὐτοῦ

- 15 Ka rite ki tona haerenga mai i te kopu o tona whaea, ka hoki tahanga atu ano ia, ka pera i tona haerenga mai, e kore ano e riro i a ia tetahi wahi mo tana mahi hei maunga atu ma tona ringa.
 \5:16\And this again is a great evil, that in all points as he came so will he go; and what profit has he in working for the wind?
 καί γε τοῦτο πονηρὰ ἄρρωστία ὥσπερ γὰρ παρεγένετο οὕτως καὶ ἀπελεύσεται καὶ τίς περισσεία αὐτῷ ἢ μοχθεῖ εἰς ἄνεμον
- 16 A he he ngau kino ano hoki tenei, ara ko tona haerenga atu ka rite i nga mea katoa ki tona haerenga mai: he aha oti te pai ki a ia? ko tana i mahi ai ma te hau.
 \5:17\All his days are in the dark, and he has much sorrow, pain, disease, and trouble.
 καί γε πᾶσαι αἱ ἡμέραι αὐτοῦ ἐν σκότει καὶ πένθει καὶ θυμῷ πολλῷ καὶ ἄρρωστία καὶ χόλω
- 17 A i ona ra katoa ka kai ia i roto i te pouri, ka pororaru tona ngakau, ka pangia e te mate, ka pukuriri.
 \5:18\This is what I have seen: it is good and fair for a man to take meat and drink and to have joy in all his work under the sun, all the days of his life which God has given him; that is his reward.
 ἰδοὺ ὃ εἶδον ἐγὼ ἀγαθὸν ὃ ἐστὶν καλὸν τοῦ φαγεῖν καὶ τοῦ πιεῖν καὶ τοῦ ἰδεῖν ἀγαθωσύνην ἐν παντὶ μόχθῳ αὐτοῦ ᾧ ἐὰν μοχθῆ ὑπὸ τὸν ἥλιον ἀριθμὸν ἡμερῶν ζωῆς αὐτοῦ ὧν ἔδωκεν αὐτῷ ὁ θεὸς ὅτι αὐτὸ μέρος αὐτοῦ
- 18 ¶ Nana, ko taku i kite ai, he mea pai, he mea ataahua, kia kai te tangata, kia inu, kia kite hoki i te pai o tona mauui katoa i mauui ai ia i raro i te ra i nga ra katoa e ora ai ia, e homai nei e te Atua ki a ia; nana hoki tena wahi.
 \5:19\Every man to whom God has given money and wealth and the power to have pleasure in it and to do his part and have joy in his work: this is given by God.
 καί γε πᾶς ὁ ἄνθρωπος ᾧ ἔδωκεν αὐτῷ ὁ θεὸς πλοῦτον καὶ ὑπάρχοντα καὶ ἐξουσίασεν αὐτὸν τοῦ φαγεῖν ἀπ' αὐτοῦ καὶ τοῦ λαβεῖν τὸ μέρος αὐτοῦ καὶ τοῦ εὐφρανθῆναι ἐν μόχθῳ αὐτοῦ τοῦτο δόμα θεοῦ ἐστὶν
- 19 Ko nga tangata katoa hoki i homai ai e te Atua he taonga, he rawa, i tukua mai ai ki a ratou te tikanga mo te kai i tetahi wahi o aua mea, mo te tango i te wahi ma ratou, a kia koa ratou i to ratou mauui; he mea homai tenei na te Atua.
 \5:20\He will not give much thought to the days of his life; because God lets him be taken up with the joy of his heart.
 ὅτι οὐ πολλὰ μνησθήσεται τὰς ἡμέρας τῆς ζωῆς αὐτοῦ ὅτι ὁ θεὸς περισπᾷ αὐτὸν ἐν εὐφροσύνῃ καρδίας αὐτοῦ
- 1 ¶ ¶ Tera tetahi he i kitea e ahau i raro i te ra, he mea taimaha ano ki runga ki nga tangata:
 There is an evil which I have seen under the sun, and it is hard on men;
 ἐστὶν πονηρία ἣν εἶδον ὑπὸ τὸν ἥλιον καὶ πολλή ἐστὶν ἐπὶ τὸν ἄνθρωπον
- 2 He tangata i homai nei e te Atua ki a ia he taonga, he rawa, he kororia, a kihai tona wairua i hapa ki tetahi mea i hiahia ai ia, otiia kihai i tukua e te Atua ki a ia te tikanga mo te kai i tetahi wahi o aua mea, engari kainga ana e te tangata k e. He horihori tenei, he mate kino.
 A man to whom God gives money, wealth, and honour so that he has all his desires but God does not give him the power to have joy of it, and a strange man takes it. This is to no purpose and an evil disease.
 ἀνὴρ ᾧ δώσει αὐτῷ ὁ θεὸς πλοῦτον καὶ ὑπάρχοντα καὶ δόξαν καὶ οὐκ ἐστὶν ὑστερῶν τῇ ψυχῇ αὐτοῦ ἀπὸ πάντων ὧν ἐπιθυμήσει καὶ οὐκ ἐξουσίασει αὐτῷ ὁ θεὸς τοῦ φαγεῖν ἀπ' αὐτοῦ ὅτι ἀνὴρ ξένος φάγεται αὐτὸν τοῦτο ματαιότης καὶ ἄρρωστία πονηρὰ ἐστὶν
- 3 Ki te kotahi rau nga tamariki a tetahi tangata, a he maha nga tau e ora ai ia, maha atu nga ra o ona tau, a kahore tona wairua i ngata i te pai, kahore hoki ia e whai tanumanga; e mea ana ahau tera noa atu te pai o te materoto i a ia.
 If a man has a hundred children, and his life is long so that the days of his years are great in number, but his soul takes no pleasure in good, and he is not honoured at his death; I say that a birth before its time is better than he.
 ἐὰν γεννήσῃ ἀνὴρ ἑκατὸν καὶ ἔτη πολλὰ ζήσεται καὶ πλῆθος ὃ τι ἔσονται ἡμέραι ἐτῶν αὐτοῦ καὶ ψυχὴ αὐτοῦ οὐκ ἐμπλησθήσεται ἀπὸ τῆς ἀγαθωσύνης καὶ γε ταφὴ οὐκ ἐγένετ ο αὐτῷ εἶπα ἀγαθὸν ὑπὲρ αὐτὸν τὸ ἔκτρωμα
- 4 I haere mai hoki tera i runga i te horihori, a haere atu ana i runga i te pouri, a ka taupokina tona ingoa e te pouri.
 In wind it came and to the dark it will go, and with the dark will its name be covered.
 ὅτι ἐν ματαιότητι ἦλθεν καὶ ἐν σκότει πορεύεται καὶ ἐν σκότει ὄνομα αὐτοῦ καλυφθήσεται

- 5 Kihai hoki ia i kite i te ra, kihai ano i mohio ki a ia; nui atu to tenei okioki i to tera;
Yes, it saw not the sun, and it had no knowledge; it is better with this than with the other.
καί γε ἥλιον οὐκ εἶδεν καὶ οὐκ ἔγνω ἀνάπαυσις τούτῳ ὑπὲρ τούτου
- 6 Ae, ahakoa kotahi mano topu nga tau i ora ai ia, heoi kahore he pai i kitea e ia. He teka ianei e haere ana te katoa ki te wahi kotahi?
And though he goes on living a thousand years twice over and does not see good, are not the two going to the same place?
καὶ εἰ ἔζησεν χιλίων ἐτῶν καθόδους καὶ ἀγαθωσύνην οὐκ εἶδεν μὴ οὐκ εἰς τόπον ἓνα τὰ πάντα πορεύεται
- 7 ¶ Ko nga mea katoa i mauui ai te tangata hei mea ano mo tona mangai, otiia e kore tona wairua e makona.
All the work of man is for his mouth, and still he has a desire for food.
πᾶς μόχθος τοῦ ἀνθρώπου εἰς στόμα αὐτοῦ καὶ γε ἡ ψυχὴ οὐ πληρωθήσεται
- 8 He aha oti ta te tangata whakaaro nui e hira ake ana i ta te wairangi? He aha hoki ta te ware, e mohio nei ki te haere i te aroaro o te hunga ora?
What have the wise more than the foolish? and what has the poor man by walking wisely before the living?
ὅτι τίς περισσεῖα τῷ σοφῷ ὑπὲρ τὸν ἄφρονα διότι ὁ πένης οἶδεν πορευθῆναι κατέναντι τῆς ζωῆς
- 9 He pai ke te kite o nga kanohi i te kaipaowe o te hiahia: he horihori ano tenei, a he whai i te hau.
What the eyes see is better than the wandering of desire. This is to no purpose and a desire for wind.
ἀγαθὸν ὄραμα ὀφθαλμῶν ὑπὲρ πορευόμενον ψυχῆ καὶ γε τοῦτο ματαιότης καὶ προαίρεσις πνεύματος
- 10 Ko nga mea katoa o mua kua oti noa ake te hua ki te ingoa, a e mohiotia ana ko te tangata: e kore hoki ia e tau hei totohe ki te mea e kaha atu ana i a ia.
That which is, has been named before, and of what man is there is knowledge. He has no power against one stronger than he.
εἶ τι ἐγένετο ἤδη κέκληται ὄνομα αὐτοῦ καὶ ἐγνώσθη ὃ ἐστὶν ἄνθρωπος καὶ οὐ δυνήσεται τοῦ κριθῆναι μετὰ τοῦ ἰσχυροῦ ὑπὲρ αὐτόν
- 11 ¶ Ka maha nei nga mea hei whakanui i te horihori, he aha te painga ki te tangata?
There are words without number for increasing what is to no purpose, but what is man profited by them?
ὅτι εἰσὶν λόγοι πολλοὶ πληθύνοντες ματαιότητα τί περισσὸν τῷ ἀνθρώπῳ
- 12 Ko wai hoki e mohio ana he aha te mea pai ki te tangata i a ia nei i te ora, i nga ra katoa o tona oranga horihori, e rite nei ki te atarangi i a ia e mahi nei? Ko wai hoki hei whakaatu ki te tangata ko te aha e puta mai i muri i a ia i raro i te ra?
Who is able to say what is good for man in life all the days of his foolish life which he goes through like a shade? who will say what is to be after him under the sun?
ὅτι τίς οἶδεν τί ἀγαθὸν τῷ ἀνθρώπῳ ἐν τῇ ζωῇ ἀριθμὸν ἡμερῶν ζωῆς ματαιότητος αὐτοῦ καὶ ἐποίησεν αὐτὰς ἐν σκιᾷ ὅτι τίς ἀπαγγελεῖ τῷ ἀνθρώπῳ τί ἐστὶ ὀπίσω αὐτοῦ ὑπὸ τὸν ἥλιον
- 1 ¶ Ko te ingoa pai, pai atu i te hinu utu nui; ko te ra o te matenga, pai atu i te ra o to te tangata whanautanga.
A good name is better than oil of great price, and the day of death than the day of birth.
ἀγαθὸν ὄνομα ὑπὲρ ἔλαιον ἀγαθὸν καὶ ἡμέρα τοῦ θανάτου ὑπὲρ ἡμέραν γενέσεως αὐτοῦ
- 2 Ko te haere ki te whare tangihanga, pai atu i te haere ki te whare hakari; ko te mutunga hoki ia o nga tangata katoa; a ka rongoatia e te tangata ora ki roto ki tona ngakau.
It is better to go to the house of weeping, than to go to the house of feasting; because that is the end of every man, and the living will take it to their hearts.
ἀγαθὸν πορευθῆναι εἰς οἶκον πένθους ἢ ὅτι πορευθῆναι εἰς οἶκον πότου καθότι τοῦτο τέλος παντὸς τοῦ ἀνθρώπου καὶ ὁ ζῶν δώσει εἰς καρδίαν αὐτοῦ
- 3 Ko te ngakau mamae, pai atu i te kata; ma te pouri hoki o te mata ka pai ai te ngakau.
Sorrow is better than joy; when the face is sad the mind gets better.
ἀγαθὸν θυμὸς ὑπὲρ γέλωτα ὅτι ἐν κακίᾳ προσώπου ἀγαθυνθήσεται καρδία

- 4 Kei te whare tangihanga te ngakau o te hunga whakaaro nui; kei te whare ia o te kata te ngakau o nga wairangi.
The hearts of the wise are in the house of weeping; but the hearts of the foolish are in the house of joy.
καρδία σοφῶν ἐν οἴκῳ πένθους καὶ καρδία ἀφρόνων ἐν οἴκῳ εὐφροσύνης
- 5 Ko te whakarongo, ina riria te he e te tangata whakaaro nui, pai atu i ta te tangata whakarongo ki te waiata a nga wairangi.
It is better to take note of the protest of the wise, than for a man to give ear to the song of the foolish.
ἀγαθὸν τὸ ἀκοῦσαι ἐπιτίμησιν σοφοῦ ὑπὲρ ἄνδρα ἀκούοντα ᾄσμα ἀφρόνων
- 6 Rite tonu hoki ki te papatanga o nga tataramoa i raro i te kohua te kata a te wairangi. He horihori ano tenei.
Like the cracking of thorns under a pot, so is the laugh of a foolish man; and this again is to no purpose.
ὅτι ὡς φωνὴ τῶν ἀκανθῶν ὑπὸ τὸν λέβητα οὕτως γέλωσ τῶν ἀφρόνων καὶ γε τοῦτο ματαιότης
- 7 ¶ He pono ma te pahua ka wairangi ai te tangata whakaaro nui, ma te mea homai noa hoki ka kore ai te ngakau mahara.
The wise are troubled by the ways of the cruel, and the giving of money is the destruction of the heart.
ὅτι ἡ συκοφαντία περιφέρει σοφὸν καὶ ἀπόλλυσι τὴν καρδίαν εὐτονίας αὐτοῦ
- 8 Ko te mutunga o te mea, pai atu i tona timatanga: pai atu te wairua manawanui i te wairua whakakake.
The end of a thing is better than its start, and a gentle spirit is better than pride.
ἀγαθὴ ἐσχάτη λόγων ὑπὲρ ἀρχὴν αὐτοῦ ἀγαθὸν μακρόθυμος ὑπὲρ ὑψηλὸν πνεύματι
- 9 Kei hohoro tou wairua ki te riri: kei te uma hoki o nga wairangi te riri e noho ana.
Be not quick to let your spirit be angry; because wrath is in the heart of the foolish.
μὴ σπεύσης ἐν πνεύματί σου τοῦ θυμοῦσθαι ὅτι θυμὸς ἐν κόλπῳ ἀφρόνων ἀναπαύσεται
- 10 Kaua e mea, He aha nga rangi o mua i pai ake ai i enei? Kahore hoki he whakaaro nui ou i ui ai koe ki tena.
Say not, Why were the days which have gone by better than these? Such a question comes not from wisdom.
μὴ εἶπῃς τί ἐγένετο ὅτι αἱ ἡμέραι αἱ πρότεραι ἦσαν ἀγαθαὶ ὑπὲρ ταύτας ὅτι οὐκ ἐν σοφίᾳ ἐπηρώτησας περὶ τοῦτου
- 11 ¶ He pai tonu te whakaaro nui, ano he taonga tuku iho: ae ra, he pai rawa ake ki te hunga e kite ana i te ra.
Wisdom together with a heritage is good, and a profit to those who see the sun.
ἀγαθὴ σοφία μετὰ κληροδοσίας καὶ περισσεία τοῖς θεωροῦσιν τὸν ἥλιον
- 12 Hei whakamarumaruru iho te whakaaro nui, hei pera hoki i te moni te whakamarumaruru: ko te pai ia o te matauranga koia tenei, ka ora i te whakaaro nui nga tangata nana.
Wisdom keeps a man from danger even as money does; but the value of knowledge is that wisdom gives life to its owner.
ὅτι ἐν σκιᾷ αὐτῆς ἡ σοφία ὡς σκιὰ τοῦ ἀργυρίου καὶ περισσεία γνώσεως τῆς σοφίας ζωοποιήσει τὸν παρ' αὐτῆς
- 13 Whakaarota te Atua mahi: ko wai hoki hei mea kia tika tana i mea ai kia hape?
Give thought to the work of God. Who will make straight what he has made bent?
ιδὲ τὰ ποιήματα τοῦ θεοῦ ὅτι τίς δυνήσεται τοῦ κοσμησαι ὃν ἂν ὁ θεὸς διαστρέψῃ αὐτόν
- 14 I te ra pai kia koa, a i te ra kino whakaaro: kua mahia nei hoki e te Atua tetahi kia takoto tahi me tetahi, he mea kia kaua ai e kitea e te tangata tetahi mea i muri i a ia.
In the day of wealth have joy, but in the day of evil take thought: God has put the one against the other, so that man may not be certain what will be after him.
ἐν ἡμέρᾳ ἀγαθωσύνης ζῆθι ἐν ἀγαθῷ καὶ ἐν ἡμέρᾳ κακίας ιδὲ καὶ γε σὺν τοῦτο σύμφωνον τούτῳ ἐποίησεν ὁ θεὸς περὶ λαλιᾶς ἵνα μὴ εὕρῃ ὁ ἄνθρωπος ὀπίσω αὐτοῦ μηδὲν
- 15 Kua kite ahau i tenei katoa i nga ra oku i te horihori; he tangata tika tetahi, ngaro iho ia i runga i tona tika; he tangata kino tetahi, roa noa iho ia i te ao i runga i tona kino.
These two have I seen in my life which is to no purpose: a good man coming to his end in his righteousness, and an evil man whose days are long in his evil-doing.
σὺν τὰ πάντα εἶδον ἐν ἡμέραις ματαιότητός μου ἔστιν δίκαιος ἀπολλύμενος ἐν δικαίῳ αὐτοῦ καὶ ἔστιν ἀσεβῆς μένων ἐν κακίᾳ αὐτοῦ

- 16 Kaua e whakanuia rawatia tou tika; kaua hoki e whakanuia rawatia ou whakaaro: he aha koe i whakangaro ai i a koe?
 Be not given overmuch to righteousness and be not over-wise. Why let destruction come on you?
 μή γίνου δίκαιος πολὺ καὶ μὴ σοφίζου περισσά μήποτε ἐκπλαγῆς
- 17 Kaua e whakanuia rawatia tou kino, kaua ano hoki e wairangi: kia mate koe hei aha, i te mea kahore ano tou wa kia rite noa?
 Be not evil overmuch, and be not foolish. Why come to your end before your time?
 μὴ ἀσεβήσης πολὺ καὶ μὴ γίνου σκληρὸς ἵνα μὴ ἀποθάνῃς ἐν οὐ καιρῷ σου
- 18 He pai ki te puritia tenei kupu e koe; kaua hoki tou ringa e unuhia mai i tera; ko te tangata hoki e wehi ana i te Atua ka puta mai i roto i era katoa.
 It is good to take this in your hand and not to keep your hand from that; he who has the fear of God will be free of the two.
 ἀγαθὸν τὸ ἀντέχεσθαί σε ἐν τούτῳ καὶ γε ἀπὸ τούτου μὴ ἀνῆς τὴν χειρὰ σου ὅτι φοβούμενος τὸν θεὸν ἐξελεύσεται τὰ πάντα
- 19 Ko te whakaaro nui rahi ake tona kaha mo te tangata whakaaro i to nga rangatira kotahi tekau i roto i te pa.
 Wisdom makes a wise man stronger than ten rulers in a town.
 ἡ σοφία βοηθήσει τῷ σοφῷ ὑπὲρ δέκα ἐξουσιάζοντας τοὺς ὄντας ἐν τῇ πόλει
- 20 Kahore hoki he tangata tika i te whenua e mahi ana i te pai, a kahore ona hara.
 There is no man on earth of such righteousness that he does good and is free from sin all his days.
 ὅτι ἄνθρωπος οὐκ ἔστιν δίκαιος ἐν τῇ γῆ ὃς ποιήσει ἀγαθὸν καὶ οὐχ ἁμαρτήσεται
- 21 Kaua ano e whakarongo ki nga mea katoa e korerotia ana; kei rongu koe ki tau pononga e kanga ana i a koe;
 Do not give ear to all the words which men say, for fear of hearing the curses of your servant.
 καὶ γε εἰς πάντας τοὺς λόγους οὐς λαλήσουσιν μὴ θῆς καρδίαν σου ὅπως μὴ ἀκούσης τοῦ δούλου σου καταρωμένου σε
- 22 He maha hoki nga wa, e mohio ana tou ngakau, i kanga ai koe ano i etahi.
 Your heart has knowledge how frequently others have been cursed by you.
 ὅτι πλειστάκις πονηρεύσεται σε καὶ καθόδους πολλὰς κακόσει καρδίαν σου ὅπως καὶ γε σὺ κατηράσω ἐτέρους
- 23 ¶ I whakamatauria e ahau tenei katoa, he mea whakaaro marie; i mea ahau, ka whakaaro nui ahau; otia i matara noa atu tenei i ahau.
 All this I have put to the test by wisdom; I said, I will be wise, but it was far from me.
 πάντα ταῦτα ἐπέειρασα ἐν τῇ σοφίᾳ εἶπα σοφισθήσομαι
- 24 Ko te mea onaianei he tawhiti rawa, he hohonu rawa hoki; ko wai hei kite?
 Far off is true existence, and very deep; who may have knowledge of it?
 καὶ αὐτὴ ἐμακρύνθη ἀπ' ἐμοῦ μακρὰν ὑπὲρ ὃ ἦν καὶ βαθὺν βάθος τίς εὐρήσει αὐτό
- 25 I anga toku ngakau, i mea kia mohio, kia kimihia, kia rapua nga whakaaro nui me nga tikanga, kia mohio ano hoki he wairangi te kino, he porangi te wairangi:
 I gave my mind to knowledge and to searching for wisdom and the reason of things, and to the discovery that sin is foolish, and that to be foolish is to be without one's senses.
 ἐκύκλωσα ἐγὼ καὶ ἡ καρδία μου τοῦ γνῶναι καὶ τοῦ κατασκέψασθαι καὶ ζητῆσαι σοφίαν καὶ ψῆφον καὶ τοῦ γνῶναι ἀσεβοῦς ἀφροσύνην καὶ σκληρίαν καὶ περιφοράν
- 26 A ka kite ahau i te mea kawa atu i te mate, ara i te wahine, he rore nei, he kupenga tona ngakau, he rahiri hoki ona ringa: ko te tangata e paingia ana e te Atua ka mawhiti i a ia; ko te tangata hara ia ka mau i a ia.
 And I saw a thing more bitter than death, even the woman whose heart is full of tricks and nets, and whose hands are as bands. He with whom God is pleased will get free from her, but the sinner will be taken by her.
 καὶ εὐρίσκω ἐγὼ πικρότερον ὑπὲρ θάνατον σὺν τὴν γυναῖκα ἣτις ἐστὶν θηρεύματα καὶ σαγῆναι καρδία αὐτῆς δεσμοὶ χεῖρες αὐτῆς ἀγαθὸς πρὸ προσώπου τοῦ θεοῦ ἐξαιρεθήσεται ἀπ' αὐτῆς καὶ ἁμαρτάνων συλλημφθήσεται ἐν αὐτῇ

- 27 Nana, kua kitea tenei e ahau, e ai ta te Kaikauwhau, he mea whakarite tetahi mea ki tetahi, kia kitea ai te tikanga:
Look! this I have seen, said the Preacher, taking one thing after another to get the true account,
 ἰδὲ τοῦτο εὔρον εἶπεν ὁ ἐκκλησιαστής μία τῆ μιᾶ τοῦ εὔρειν λογισμὸν
- 28 He mea e rapua nei ano e toku wairua, a kahore ano i kitea: kotahi te tangata i kitea e ahau i roto i te mano; na i roto i enei katoa kahore ahau i kite i tetahi wahine.
For which my soul is still searching, but I have it not; one man among a thousand have I seen; but a woman among all these I have not seen.
 ὃν ἐτι ἐζήτησεν ἡ ψυχὴ μου καὶ οὐχ εὔρον ἄνθρωπον ἓνα ἀπὸ χιλίων εὔρον καὶ γυναῖκα ἐν πᾶσι τούτοις οὐχ εὔρον
- 29 Nana, ko tenei anake i kitea e ahau, ara i tika te tangata i ta te Atua hanganga; engari he maha nga tikanga i rapua e ratou.
This only have I seen, that God made men upright, but they have been searching out all sorts of inventions.
 πλὴν ἰδὲ τοῦτο εὔρον ὃ ἐποίησεν ὁ θεὸς σὺν τὸν ἄνθρωπον εὐθὴ καὶ αὐτοὶ ἐζήτησαν λογισμοὺς πολλοὺς
- 1 ¶ Ko wai hei rite mo te tangata whakaaro nui? Ko wai hoki e mohio ana ki te tikanga o tetahi mea? Ka ai te whakaaro nui o te tangata hei mea kia tiaho tona mata, ka puta ke ano hoki te taikaha o tona mata.
Who is like the wise man? and to whom is the sense of anything clear? A man's wisdom makes his face shining, and his hard face will be changed.
 τίς οἶδεν σοφοὺς καὶ τίς οἶδεν λύσιν ῥήματος σοφία ἀνθρώπου φωτιεῖ πρόσωπον αὐτοῦ καὶ ἀναιδῆς προσώπῳ αὐτοῦ μισηθήσεται
- 2 Ko taku tenei ki a koe, Puritia te kupu a te kingi, me whakaaro ano hoki ki ta te Atua oati.
I say to you, Keep the king's law, from respect for the oath of God.
 στόμα βασιλέως φύλαξον καὶ περὶ λόγου ὄρκου θεοῦ μὴ σπουδάσης
- 3 Kei mea wawe koe ki te haere atu i tona aroaro; kua ano hoki e tohe tonu ki te mea kino; ka oti hoki i a ia nga mea katoa e pai ai ia.
Be not quick to go from before him. Be not fixed in an evil design, because he does whatever is pleasing to him.
 ἀπὸ προσώπου αὐτοῦ πορεύση μὴ στῆς ἐν λόγῳ πονηρῷ ὅτι πᾶν ὃ ἐὰν θελήσῃ ποιήσει
- 4 No te mea he mana to te kupu a te kingi; a ko wai hei mea atu ki a ia, E aha ana koe?
The word of a king has authority; and who may say to him, What is this you are doing?
 καθὼς λαλεῖ βασιλεὺς ἐξουσιάζων καὶ τίς ἐρεῖ αὐτῷ τί ποιήσεις
- 5 Ko te kaipururi o te whakahau, e kore rawa e mohio ki te mea he. E mohio ana te ngakau o te whakaaro nui ki te wa, ki te tikanga.
Whoever keeps the law will come to no evil: and a wise man's heart has knowledge of time and of decision.
 ὃ φυλάσσω ἐντολὴν οὐ γνώσεται ῥῆμα πονηρὸν καὶ καιρὸν κρίσεως γινώσκει καρδία σοφοῦ
- 6 ¶ He wa hoki to nga meatanga katoa, he tikanga ano; he nui hoki no te he o te tangata i runga i a ia.
For every purpose there is a time and a decision, because the sorrow of man is great in him.
 ὅτι παντὶ πράγματι ἔστιν καιρὸς καὶ κρίσις ὅτι γνώσις τοῦ ἀνθρώπου πολλὴ ἐπ' αὐτόν
- 7 Kahore hoki ia e mohio, ko te aha e puta a mua: ma wai hoki e whakaatu ki a ia te peheatanga o te putanga?
No one is certain what is to be, and who is able to say to him when it will be?
 ὅτι οὐκ ἔστιν γινώσκων τί τὸ ἐσόμενον ὅτι καθὼς ἔσται τίς ἀναγγελεῖ αὐτῷ
- 8 Kahore he tangata e whai mana ana ki te wairua, ki te pupuri i te wairua; kahore hoki he mana ki te ra o te mate: i taua pakanga hoki e kore tetahi e tukua atu; e kore ano te kino e whakaora i te mea e tukua atu ki a ia.
No man has authority over the wind, to keep the wind; or is ruler over the day of his death. In war no man's time is free, and evil will not keep the sinner safe.
 οὐκ ἔστιν ἄνθρωπος ἐξουσιάζων ἐν πνεύματι τοῦ κωλύσαι σὺν τῷ πνεύματι καὶ οὐκ ἔστιν ἐξουσία ἐν ἡμέρᾳ τοῦ θανάτου καὶ οὐκ ἔστιν ἀποστολὴ ἐν τῷ πολέμῳ καὶ οὐ διασώσει ἀσέβεια τὸν παρ' αὐτῆς

- 9 ¶ I kite ahau i tenei katoa, i anga ano toku ngakau ki nga meatanga katoa e meatia ana i raro i te ra; he wa ano ka whai mana tetahi tangata ki tetahi tangata hei he mona.
All this have I seen, and have given my heart to all the work which is done under the sun: there is a time when man has power over man for his destruction.
καὶ σὺν πᾶν τοῦτο εἶδον καὶ ἔδωκα τὴν καρδίαν μου εἰς πᾶν ποίημα ὃ πεποιήται ὑπὸ τὸν ἥλιον τὰ ὅσα ἐξουσιάσατο ὁ ἄνθρωπος ἐν ἄνθρωπῳ τοῦ κακῶσαι αὐτόν
- 10 I kite ano ahau i reira i te hunga kino e tanumia ana, a i haere mai ratou ki te wahi o te tanumanga; a ko te hunga i mahi i te tika i haere atu i te wahi o te tapu, a warewaretia ana ratou e te pa: he horihori ano hoki tenei.
And then I saw evil men put to rest, taken even from the holy place; and they went about and were praised in the town because of what they had done. This again is to no purpose.
καὶ τότε εἶδον ἄσεβεις εἰς τάφους εἰσαχθέντας καὶ ἐκ τόπου ἁγίου ἐπορεύθησαν καὶ ἐπηνέθησαν ἐν τῇ πόλει ὅτι οὕτως ἐποίησαν καὶ γε τοῦτο ματαιότης
- 11 He kore i hohoro te whakaoti i te kupu whiu mo te mahi he, koia i ki tonu ai nga ngakau o nga tama a te tangata i roto i a ratou ki te tohe ki te mahi i te kino.
Because punishment for an evil work comes not quickly, the minds of the sons of men are fully given to doing evil.
ὅτι οὐκ ἔστιν γινομένη ἀντίρρησις ἀπὸ τῶν ποιούντων τὸ πονηρὸν ταχύ διὰ τοῦτο ἐπληροφορήθη καρδία υἱῶν τοῦ ἀνθρώπου ἐν αὐτοῖς τοῦ ποιῆσαι τὸ πονηρὸν
- 12 Ahakoa he rau nga mahi he a te tangata hara, a ka roa ona ra; heoi e mohio ana ano ahau, ka pai te tukunga iho ki te hunga e wehi ana i te Atua, e wehi nei i tona aroaro.
Though a sinner does evil a hundred times and his life is long, I am certain that it will be well for those who go in fear of God and are in fear before him.
ὅς ἤμαρτεν ἐποίησεν τὸ πονηρὸν ἀπὸ τότε καὶ ἀπὸ μακρότητος αὐτῷ ὅτι καὶ γε γινώσκω ἐγὼ ὅτι ἔσται ἀγαθὸν τοῖς φοβουμένοις τὸν θεὸν ὅπως φοβῶνται ἀπὸ προσώπου αὐτοῦ ὃ
- 13 E kore ia e pai te tukunga iho ki te tangata kino, e kore ano e whakaroaina e ia ona ra, he atarangi nei te rite; mona kihai i wehi i te aroaro o te Atua.
But it will not be well for the evil-doer; he will not make his days long like a shade, because he has no fear before God.
καὶ ἀγαθὸν οὐκ ἔσται τῷ ἄσεβει καὶ οὐ μακρυνεῖ ἡμέρας ἐν σκιᾷ ὅς οὐκ ἔστιν φοβούμενος ἀπὸ προσώπου τοῦ θεοῦ
- 14 ¶ He horihori tenei e mahia nei i runga i te whenua; ara he hunga tika enei, a ko te mea e pa ana ki a ratou pera tonu i te mea e pa ana ki te mahi a te hunga kino: a, he hunga kino enei, a ko te mea e pa ana ki a ratou pera tonu i te mea e pa ana ki te mahi a te hunga tika: i ki ahau he horihori ano hoki tenei.
There is a thing which is to no purpose done on the earth: that there are good men to whom is given the same punishment as those who are evil, and there are evil men who get the reward of the good. I say that this again is to no purpose.
ἔστιν ματαιότης ἣ πεποιήται ἐπὶ τῆς γῆς ὅτι εἰσι δίκαιοι ὅτι φθάνει πρὸς αὐτοὺς ὡς ποίημα τῶν ἄσεβῶν καὶ εἰσὶν ἄσεβεις ὅτι φθάνει πρὸς αὐτοὺς ὡς ποίημα τῶν δικαίων εἶπα ὅτι καὶ γε τοῦτο ματαιότης
- 15 Katahi ahau ka whakamoemiti ki te koa; no te mea kahore he mea pai ake ma te tangata i raro i te ra, ko te kai anake, ko te inu, ko te harakoa: ko tera hoki e mau ki a ia i roto i tona mauiu i nga ra o tona orange, i homai nei e te Atua ki a ia i raro i te ra.
So I gave praise to joy, because there is nothing better for a man to do under the sun than to take meat and drink and be happy; for that will be with him in his work all the days of his life which God gives him under the sun.
καὶ ἐπήνεσα ἐγὼ σὺν τὴν εὐφροσύνην ὅτι οὐκ ἔστιν ἀγαθὸν τῷ ἀνθρώπῳ ὑπὸ τὸν ἥλιον ὅτι εἰ μὴ τοῦ φαγεῖν καὶ τοῦ πιεῖν καὶ τοῦ εὐφρανθῆναι καὶ αὐτὸ συμπροσέσται αὐτῷ ἐν μόθῳ αὐτοῦ ἡμέρας ζωῆς αὐτοῦ ὅσας ἔδωκεν αὐτῷ ὁ θεὸς ὑπὸ τὸν ἥλιον
- 16 I taku tukunga i toku ngakau kia mohio ki te whakaaro nui, kia kite i te raruraru e mahia nei i runga i te whenua: i te ao nei hoki, i te po kahore ona kanohi e kite i te moe:
When I gave my mind to the knowledge of wisdom and to seeing the business which is done on the earth (and there are those whose eyes see not sleep by day or by night),
ἐν οἷς ἔδωκα τὴν καρδίαν μου τοῦ γνῶναι σοφίαν καὶ τοῦ ἰδεῖν τὸν περισπασμὸν τὸν πεποιημένον ἐπὶ τῆς γῆς ὅτι καὶ γε ἐν ἡμέρᾳ καὶ ἐν νυκτὶ ὕπνον ἐν ὀφθαλμοῖς αὐτοῦ οὐκ ἔστιν βλέπων

- 17 Katahi ahau ka kite i te mahi a te Atua, ara e kore e kitea e te tangata te mahi e mahia ana i raro i te ra: ahakoa mauui noa te tangata i te rapunga, e kore e kitea e ia: ae ra, ahakoa mea noa te tangata whakaaro nui kia mohiotia e ia, e kore e taea kia kitea e ia.
Then I saw all the work of God, and that man may not get knowledge of the work which is done under the sun; because, if a man gives hard work to the search he will not get knowledge, and even if the wise man seems to be coming to the end of his search, still he will be without knowledge.
καὶ εἶδον σὺν πάντα τὰ ποιήματα τοῦ θεοῦ ὅτι οὐ δυνήσεται ἄνθρωπος τοῦ εὑρεῖν σὺν τῷ ποίημα τὸ πεποιημένον ὑπὸ τὸν ἥλιον ὅσα ἂν μοχθήσῃ ὁ ἄνθρωπος τοῦ ζητῆσαι καὶ οὐχ εὑρήσει καὶ γε ὅσα ἂν εἴπῃ ὁ σοφὸς τοῦ γινῶναι οὐ δυνήσεται τοῦ εὑρεῖν
- 1 ¶ Na ko tenei katoa he mea whakaaro na toku ngakau, ara kia ata tirotirohia tenei katoa; ko te hunga tika, ko te hunga whakaaro nui, me a ratou mahi, kei roto i te ringa o te Atua: e kore te tangata e mohio he aroha ranei, he kino ranei; kei to rat ou aroaro nga mea katoa.
All this I took to heart, and my heart saw it all: that the upright and the wise and their works are in the hand of God; and men may not be certain if it will be love or hate; all is to no purpose before them.
ὅτι σὺν πᾶν τοῦτο ἔδωκα εἰς καρδίαν μου καὶ καρδία μου σὺν πᾶν εἶδεν τοῦτο ὡς οἱ δίκαιοι καὶ οἱ σοφοὶ καὶ ἐργασίαι αὐτῶν ἐν χειρὶ τοῦ θεοῦ καὶ γε ἀγάπην καὶ γε μῖσος οὐκ ἔστιν εἰδὼς ὁ ἄνθρωπος τὰ πάντα πρὸ προσώπου αὐτῶν
- 2 He rite tonu te panga mai o nga mea katoa ki nga tangata katoa; kotahi tonu te mea e pa ana ki te tangata tika, ki te tangata kino; ki te pai, ki te ma, ki te poke; ki te tangata i te patunga tapu, ki te tangata kahore nei ana patunga tapu: ko te tangata pai rite tonu ki te tangata hara, ko te tangata e oati ana, ki te tangata e wehi ana i te oati.
Because to all there is one event, to the upright man and to the evil, to the clean and to the unclean, to him who makes an offering and to him who makes no offering; as is the good so is the sinner; he who takes an oath is as he who has fear of it.
ματαιότης ἐν τοῖς πᾶσιν συνάντημα ἐν τῷ δικαίῳ καὶ τῷ ἀσεβεί τῷ ἀγαθῷ καὶ τῷ κακῷ καὶ τῷ καθαρῷ καὶ τῷ ἀκαθάρτῳ καὶ τῷ θυσιάζοντι καὶ τῷ μὴ θυσιάζοντι ὡς ὁ ἀγαθὸς ὡς ὁ ἁμαρτάνων ὡς ὁ ὀμνύων καθὼς ὁ τὸν ὄρκον φοβούμενος
- 3 He he tenei i roto i nga mea katoa e meatia ana i raro i te ra, kotahi tonu te mea e pa ana ki te katoa; ko te ngakau ano hoki o nga tama a te tangata ki tonu i te kino; kei roto hoki te haurangi i o ratou ngakau i a ratou e ora ana; a muri iho k a riro ratou ki nga tupapaku.
This is evil in all things which are done under the sun: that there is one fate for all, and the hearts of the sons of men are full of evil; while they have life their hearts are foolish, and after that--to the dead.
τοῦτο πονηρὸν ἐν παντὶ πεποιημένῳ ὑπὸ τὸν ἥλιον ὅτι συνάντημα ἐν τοῖς πᾶσιν καὶ γε καρδία υἱῶν τοῦ ἀνθρώπου ἐπληρώθη πονηροῦ καὶ περιφέρεια ἐν καρδίᾳ αὐτῶν ἐν ζωῇ αὐτῶν καὶ ὀπίσω αὐτῶν πρὸς τοὺς νεκρούς
- 4 ¶ Ko te tangata hoki e tuhono ana ki te hunga ora katoa ka whai tumanakohanga: pai atu hoki te kuri ora i te raiona mate.
For him who is joined to all the living there is hope; a living dog is better than a dead lion.
ὅτι τίς ὄς κοινωνεῖ πρὸς πάντας τοὺς ζῶντας ἔστιν ἐλπίς ὅτι ὁ κύων ὁ ζῶν αὐτὸς ἀγαθὸς ὑπὲρ τὸν λέοντα τὸν νεκρόν
- 5 E mohio ana hoki te hunga ora tera ratou e mate: ko nga tupapaku ia, kahore o ratou mohio ki tetahi mea, kahore ake hoki he utu i a ratou; ka warewaretia hoki te mahara ki a ratou.
The living are conscious that death will come to them, but the dead are not conscious of anything, and they no longer have a reward, because there is no memory of them.
ὅτι οἱ ζῶντες γινώσκονται ὅτι ἀποθανοῦνται καὶ οἱ νεκροὶ οὐκ εἰσιν γινώσκοντες οὐδὲν καὶ οὐκ ἔστιν αὐτοῖς ἔτι μισθός ὅτι ἐπελήσθη ἡ μνήμη αὐτῶν
- 6 Ko to ratou aroha hoki, ko to ratou riri, ko to ratou hae, kua kore noa ake; kahore hoki he wahi i a ratou a ake ake, o nga mea katoa e meatia ana i raro i te ra.
Their love and their hate and their envy are now ended; and they have no longer a part for ever in anything which is done under the sun.
καὶ γε ἀγάπη αὐτῶν καὶ γε μῖσος αὐτῶν καὶ γε ζῆλος αὐτῶν ἤδη ἀπώλετο καὶ μερίς οὐκ ἔστιν αὐτοῖς ἔτι εἰς αἰῶνα ἐν παντὶ τῷ πεποιημένῳ ὑπὸ τὸν ἥλιον
- 7 Haere, kainga tau kai i runga i te hari, inumia hoki tau waina i runga i te ngakau hari; no te mea kua manako noa ke te Atua ki au mahi.
Come, take your bread with joy, and your wine with a glad heart. God has taken pleasure in your works.
δεῦρο φάγε ἐν εὐφροσύνῃ ἄρτον σου καὶ πίε ἐν καρδίᾳ ἀγαθῇ οἶνόν σου ὅτι ἤδη εὐδόκησεν ὁ θεὸς τὰ ποιήματά σου

- 8 I nga wa katoa kia ma ou kakahu: kua hoki e whakakahoretia te hinu mo tou mahunga.
Let your clothing be white at all times, and let not your head be without oil.
 ἐν παντί καιρῷ ἔστωσαν ἱμάτιά σου λευκά καὶ ἔλαιον ἐπὶ κεφαλὴν σου μὴ ὑστερησάτω
- 9 Kia ora tou ngakau i tou hoa wahine e aroha na koe i nga ra katoa o tou oranga horihori, i homai nei ki a koe i raro i te ra, i nga ra katoa o tou horihori: ko te wahi hoki tena mou i tenei ao, i tou mauui ano hoki e mauui na koe i raro i te ra.
Have joy with the woman of your love all the days of your foolish life which he gives you under the sun. Because that is your part in life and in your work which you do under the sun.
 ἰδὲ ζωὴν μετὰ γυναικὸς ἧς ἠγάπησας πάσας ἡμέρας ζωῆς ματαιότητός σου τὰς δοθείσας σοι ὑπὸ τὸν ἥλιον πάσας ἡμέρας ματαιότητός σου ὅτι αὐτὸ μέρος σου ἐν τῇ ζωῇ σου καὶ ἐν τῷ μόχθῳ σου ᾧ σὺ μοχθεῖς ὑπὸ τὸν ἥλιον
- 10 Ko nga mea katoa e kitea e tou ringa kia mahia, kia puta tou uaua ki te mahi; kahore hoki he mahi, kahore he tikanga, kahore he matauranga, kahore he whakaaro nui i te reinga, i te wahi ka haere atu na koe ki reira.
Whatever comes to your hand to do with all your power, do it because there is no work, or thought, or knowledge, or wisdom in the place of the dead to which you are going.
 πάντα ὅσα ἂν εὔρη ἢ χεὶρ σου τοῦ ποιῆσαι ὡς ἡ δύναμις σου ποιήσον ὅτι οὐκ ἔστιν ποίημα καὶ λογισμὸς καὶ γνῶσις καὶ σοφία ἐν ἄδῃ ὅπου σὺ πορεύῃ ἐκεῖ
- 11 ¶ I hoki ahau, a i kite ahau i raro i te ra, ehara i te mea ko te hunga tere e puta i te oma, ko te hunga marohirohi ranei e toa i te pakanga, ko te hunga whakaaro nui ranei e whiwhi i te taro, ko te hunga mohio ranei e whiwhi i te taonga, ko te h unga tohunga ranei e manakohia, engari na te wa, na te tupono noa, i homai ki a ratou katoa.
And again I saw under the sun that the reward goes not to him who is quick, or the fruits of war to the strong; and there is no bread for the wise, or wealth for men of learning, or respect for those who have knowledge; but time and chance come to all.
 ἐπέστρεψα καὶ εἶδον ὑπὸ τὸν ἥλιον ὅτι οὐ τοῖς κούφοις ὁ δρόμος καὶ οὐ τοῖς δυνατοῖς ὁ πόλεμος καὶ γε οὐ τοῖς σοφοῖς ἄρτος καὶ γε οὐ τοῖς συνετοῖς πλοῦτος καὶ γε οὐ τοῖς γινώσκουσιν χάρις ὅτι καιρὸς καὶ ἀπάντημα συναντήσεται τοῖς πᾶσιν αὐτοῖς
- 12 Kahore hoki te tangata e mohio ki te wa mona: he rite ki nga ika e haoa ana ki te kupenga nanakia, ki nga manu hoki e mau ana i te mahanga, he pera ano hoki nga tama a te tangata, e mahangatia ana i te wa whakarihariha, ina puta whakarere mai ki a ratou.
Even man has no knowledge of his time; like fishes taken in an evil net, or like birds taken by deceit, are the sons of men taken in an evil time when it comes suddenly on them.
 ὅτι καὶ γε οὐκ ἔγνω ὁ ἄνθρωπος τὸν καιρὸν αὐτοῦ ὡς οἱ ἰχθύες οἱ θηρευόμενοι ἐν ἀμφιβλήστρῳ κακῷ καὶ ὡς ὄρνεα τὰ θηρευόμενα ἐν παγίδι ὡς αὐτὰ παγιδεύονται οἱ υἱοὶ τοῦ ἀνθρώπου εἰς καιρὸν πονηρὸν ὅταν ἐπιπέσῃ ἐπ' αὐτοὺς ἄφνω
- 13 ¶ I kitea ano e ahau te whakaaro nui penei i raro i te ra, a he mea nui ki ahau:
This again I have seen under the sun as wisdom and it seemed great to me.
 καὶ γε τοῦτο εἶδον σοφίαν ὑπὸ τὸν ἥλιον καὶ μεγάλη ἐστὶν πρὸς με
- 14 Tera tetahi pa iti, me ona tangata torutoru i roto; na ka haere mai tetahi kingi nui ki te tu i reira, whakapaea ana e ia, hanga ana e ia etahi pourewa nunui hei tatau atu ki reira.
There was a little town and the number of its men was small, and there came a great king against it and made an attack on it, building works of war round about it.
 πόλις μικρὰ καὶ ἄνδρες ἐν αὐτῇ ὀλίγοι καὶ ἔλθῃ ἐπ' αὐτὴν βασιλεὺς μέγας καὶ κυκλώσῃ αὐτὴν καὶ οἰκοδομήσῃ ἐπ' αὐτὴν χάρακας μεγάλους
- 15 Na i kitea tetahi tangata rawakore, whakaaro nui, i roto, a nana, na tona whakaaro nui, ka ora te pa; otia kihai tetahi tangata i mahara ki taua tangata rawakore.
Now there was in the town a poor, wise man, and he, by his wisdom, kept the town safe. But no one had any memory of that same poor man.
 καὶ εὔρη ἐν αὐτῇ ἄνδρα πένητα σοφόν καὶ διασώσει αὐτὸς τὴν πόλιν ἐν τῇ σοφίᾳ αὐτοῦ καὶ ἄνθρωπος οὐκ ἐμνήσθη σὺν τοῦ ἀνδρὸς τοῦ πένητος ἐκεῖνου
- 16 Na ko taku kiana ake, Engari rawa te whakaaro nui i te kaha: heoi whakahaweatia iho nga whakaaro nui o te rawakore, kihai hoki ana kupu i whakarangona.
Then I said, Wisdom is better than strength, but the poor man's wisdom is not respected, and his words are not given a hearing.
 καὶ εἶπα ἐγὼ ἀγαθὴ σοφία ὑπὲρ δύναμιν καὶ σοφία τοῦ πένητος ἐξουδενωμένη καὶ λόγοι αὐτοῦ οὐκ εἰσιν ἀκούμενοι

- 17 Ko nga kupu a te hunga whakaaro nui, he mea ata korero, e rangona nuitia ake ana i te hamama a te rangatira o nga wairangi.
The words of the wise which come quietly to the ear are noted more than the cry of a ruler among the foolish.
λόγοι σοφῶν ἐν ἀναπαύσει ἀκούονται ὑπὲρ κραυγὴν ἐξουσιαζόντων ἐν ἀφροσύναις
- 18 Pai ake te whakaaro nui i nga rakau o te riri: otiia kotahi noa te tangata hara, he nui tana pai e takakino ai.
Wisdom is better than instruments of war, but one sinner is the destruction of much good.
ἀγαθὴ σοφία ὑπὲρ σκευὴ πολέμου καὶ ἁμαρτάνων εἷς ἀπολέσει ἀγαθωσύνην πολλήν
- 1 ¶ Ma nga ngaro mate ka piro whakahouhou ai te hinu a te kaiwhakananu: ka pera ano te whakaaro nui me te ingoa nui, he iti noa te wairangi mana e tami.
Dead flies make the oil of the perfumer give out an evil smell; more valued is a little wisdom than the great glory of the foolish.
μυῖαι θανατοῦσαι σαπριοῦσιν σκευασίαν ἐλαίου ἡδύσματος τίμιον ὀλίγον σοφίας ὑπὲρ δόξαν ἀφροσύνης μεγάλης
- 2 Kei tona ringa matau te ngakau o te tangata whakaaro nui; kei tona maui ia te ngakau o te wairangi.
The heart of the wise man goes in the right direction; but the heart of a foolish man in the wrong.
καρδία σοφοῦ εἰς δεξιὸν αὐτοῦ καὶ καρδία ἄφρονος εἰς ἄριστερὸν αὐτοῦ
- 3 Ae ra hoki, ka haere te wairangi i te ara, ka taka ona mahara, a ka korero ia ki nga tangata katoa he wairangi ia.
And when the foolish man is walking in the way, he has no sense and lets everyone see that he is foolish.
καὶ γε ἐν ὁδῷ ὅταν ἄφρων πορευῆται καρδία αὐτοῦ ὑστερήσει καὶ ἂ λογίζεται πάντα ἀφροσύνη ἐστίν
- 4 ¶ Ki te ara te wairua o te rangatira, he riri ki a koe, kaua tou wahi e whakarerea; ka ai hoki te whakangawari hei whakamarie mo nga hara nui.
If the wrath of the ruler is against you, keep in your place; in him who keeps quiet even great sins may be overlooked.
ἐὰν πνεῦμα τοῦ ἐξουσιάζοντος ἀναβῆ ἐπὶ σέ τόπον σου μὴ ἀφῆς ὅτι ἴαμα καταπαύσει ἁμαρτίας μεγάλας
- 5 Tenei tetahi kino i kitea e ahau i raro i te ra, e rite tonu ana ki te he i puta mai i te rangatira.
There is an evil which I have seen under the sun, like an error which comes by chance from a ruler:
ἐστὶν πονηρία ἣν εἶδον ὑπὸ τὸν ἥλιον ὡς ἀκούσιον ὃ ἐξῆλθεν ἀπὸ προσώπου τοῦ ἐξουσιάζοντος
- 6 Ko te wairangi e whakanohoia ana ki runga ki nga wahi tiketike rawa, a ko nga tangata taonga e noho ana i te wahi i raro.
The foolish are placed in high positions, but men of wealth are kept low.
ἐδόθη ὁ ἄφρων ἐν ὕψει μέγαλοις καὶ πλούσιοι ἐν ταπεινῷ καθήσονται
- 7 I kite ahau i nga kaimahi i runga i te hoiho, a ko nga rangatira e haere ana, ano he kaimahi, i runga i te whenua.
I have seen servants on horses, and rulers walking on the earth as servants.
εἶδον δούλους ἐφ' ἵππους καὶ ἄρχοντας πορευομένους ὡς δούλους ἐπὶ τῆς γῆς
- 8 Ko te tangata e keria ana i te rua, ka taka ano ki roto; ko te tangata e wahi ana i te taiepa, ka ngaua e te nakahi.
He who makes a hole for others will himself go into it, and for him who makes a hole through a wall the bite of a snake will be a punishment.
ὁ ὀρύσσων βόθρον ἐν αὐτῷ ἐμπεσεῖται καὶ καθαιροῦντα φραγμὸν δῆξεται αὐτὸν ὄφης
- 9 Ko te tangata e tarai ana i nga kohatu, ka mamae ano i reira; ko te tangata e tata ana i te rakau, ka ora noa ano i reira.
He who gets out stones from the earth will be damaged by them, and in the cutting of wood there is danger.
ἐξαίρων λίθους διαπονηθήσεται ἐν αὐτοῖς σχίζων ξύλα κινδυνεύσει ἐν αὐτοῖς
- 10 Ki te puhuki te rino, a kahore e whakakoia te mata, kia nui ake ano tona kaha; he pai ia nga whakaaro nui hei whakatikatika.
If the iron has no edge, and he does not make it sharp, then he has to put out more strength; but wisdom makes things go well.
ἐὰν ἐκπέσῃ τὸ σιδήριον καὶ αὐτὸς πρόσωπον ἐτάραξεν καὶ δυνάμεις δυναμώσει καὶ περισσεῖα τοῦ ἀνδρείου σοφία

- 11 Ki te ngau te nakahi i te mea kiano i whakawaia, kahore hoki he painga o te kaiwhakawai.
If a snake gives a bite before the word of power is said, then there is no longer any use in the word of power.
ἐὰν δάκη ὁ ὄφης ἐν οὐ ψιθυρισμῷ καὶ οὐκ ἔστιν περισσεία τῷ ἐπάδοντι
- 12 ¶ He ataahua nga kupu a te mangai o te tangata whakaaro nui; tena ko te wairangi ka horomia a ia ano e ona ngutu.
The words of a wise man's mouth are sweet to all, but the lips of a foolish man are his destruction.
λόγοι στόματος σοφοῦ χάρις καὶ χεῖλη ἄφρονος καταποντιοῦσιν αὐτόν
- 13 Ko te timatanga o nga kupu a tona mangai he wairangi; ko te mutunga o tana korero, he haurangi, he he.
The first words of his mouth are foolish, and the end of his talk is evil crime.
ἀρχὴ λόγων στόματος αὐτοῦ ἄφροσόνη καὶ ἐσχάτη στόματος αὐτοῦ περιφέρεια πονηρά
- 14 He maha ano hoki nga kupu a te wairangi: engari e kore te tangata e mohio ko te aha e puta mai. Na, ko nga mea e puta mai i muri i a ia, ma wai ra e whakaatu ki a ia?
The foolish are full of words; man has no knowledge of what will be; and who is able to say what will be after him?
καὶ ὁ ἄφρων πληθύνει λόγους οὐκ ἔγνω ὁ ἄνθρωπος τί τὸ γενόμενον καὶ τί τὸ ἐσόμενον ὀπίσω αὐτοῦ τίς ἀναγγελεῖ αὐτῷ
- 15 Hoha iho nga wairangi i tana mahi i tana mahi: e kore nei hoki ia e matau ki te haere ki te pa.
The work of the foolish will be a weariness to him, because he has no knowledge of the way to the town.
μόχθος τῶν ἀφρόνων κοπῶσει αὐτοῦς ὅς οὐκ ἔγνω τοῦ πορευθῆναι εἰς πόλιν
- 16 ¶ Aue, te mate mou, e te whenua he tamaiti nei tou kingi, a e kai ana ou rangatira i te ata!
Unhappy is the land whose king is a boy, and whose rulers are feasting in the morning.
οὐαὶ σοι πόλις ἧς ὁ βασιλεὺς σου νεώτερος καὶ οἱ ἄρχοντές σου ἐν πρωΐᾳ ἐσθίουσιν
- 17 Ka hari koe, e te whenua, he tamaiti nei no nga rangatira tou kingi, a e kai ana ou rangatira i te wa e tika ai, hei mea whakakaha, ehara i te mea hei whakahaurangi.
Happy is the land whose ruler is of noble birth, and whose chiefs take food at the right time, for strength and not for feasting.
μακαρία σύ γῆ ἧς ὁ βασιλεὺς σου υἱὸς ἐλευθέρων καὶ οἱ ἄρχοντές σου πρὸς καιρὸν φάγονται ἐν δυνάμει καὶ οὐκ αἰσχυρθήσονται
- 18 Ma te mangere ka totohu iho ai te tuānui o te whare; ma te ngoikore ano o nga ringa ka tuturu ai te whare.
When no work is done the roof goes in, and when the hands do nothing water comes into the house.
ἐν ὀκνηρίαις ταπεινωθήσεται ἡ δόκωσις καὶ ἐν ἀργίᾳ χειρῶν στάξει ἡ οἰκία
- 19 Hei mea mo te kata te hakari i tukua ai, he mea whakahari ano te waina; a ma te hiriwa ka rite ai nga mea katoa.
A feast is for laughing, and wine makes glad the heart; but by the one and the other money is wasted.
εἰς γέλωτα ποιοῦσιν ἄρτον καὶ οἶνος εὐφραίνει ζῶντας καὶ τοῦ ἀργυρίου ἐπακούσεται σὺν τὰ πάντα
- 20 Kaua e kanga te kingi, kaua rawa i roto i tou whakaaro; kaua hoki e kanga te tangata taonga i roto i tou whare moenga: no te mea ka kawea te reo e tetahi manu o te rangi, ka korerotia hoki taua mea e tetahi mea whai parirau.
Say not a curse against the king, even in your thoughts; and even secretly say not a curse against the man of wealth; because a bird of the air will take the voice, and that which has wings will give news of it.
καὶ γε ἐν συνειδήσει σου βασιλέα μὴ καταράσῃ καὶ ἐν ταμείοις κοιτώνων σου μὴ καταράσῃ πλούσιον ὅτι πετεινὸν τοῦ οὐρανοῦ ἀποίσει σὺν τὴν φωνὴν καὶ ὁ ἔχων τὰς πτέρυγας ἀπαγγελεῖ λόγον
- 1 ¶ Maka tau taro ki te mata o nga wai; kia maha hoki nga ra ka kitea ano e koa.
Put out your bread on the face of the waters; for after a long time it will come back to you again.
ἀπόστειλον τὸν ἄρτον σου ἐπὶ πρόσωπον τοῦ ὕδατος ὅτι ἐν πληθει τῶν ἡμερῶν εὐρήσεις αὐτόν

- 2 Hoatu tetahi wahi ma te tokowhitu, ae ma te tokowaru ano hoki; e kore hoki koe e mohio ko tehea kino e puta mai ki te whenua.
Give a part to seven or even to eight, because you have no knowledge of the evil which will be on the earth.
ὁδὸς μερίδα τοῖς ἑπτὰ καὶ γε τοῖς ὀκτώ ὅτι οὐ γινώσκεις τί ἔσται πονηρὸν ἐπὶ τὴν γῆν
- 3 Ki te ki nga kapua i te ua, ka ringihia ki te whenua: ki te hinga hoki te rakau ki te tonga, ki te raki ranei, ko te wahi e hinga ai te rakau, ko reira ano ia takoto ai.
If the clouds are full of rain, they send it down on the earth; and if a tree comes down to the south, or the north, in whatever place it comes down, there it will be.
ἐὰν πληρωθῶσιν τὰ νέφη ὑετοῦ ἐπὶ τὴν γῆν ἐκχέουσιν καὶ ἐὰν πέσῃ ζύλον ἐν τῷ νότῳ καὶ ἐὰν ἐν τῷ βορρῶ τόπῳ οὐ πεσεῖται τὸ ζύλον ἐκεῖ ἔσται
- 4 Ko te tangata e whai mahara ana ki te hau, e kore e rui; ko te tangata titiro kapua e kore e kokoti.
He who is watching the wind will not get the seed planted, and he who is looking at the clouds will not get in the grain.
τηρῶν ἄνεμον οὐ σπερεῖ καὶ βλέπων ἐν ταῖς νεφέλαις οὐ θερίσει
- 5 Na, ka kore ano koe e mohio ki te huarahi o te hau, ki te tupu ranei o nga wheua i roto i te kopu o te wahine hapu; e kore ano hoki e mohiotia e koe te mahi a te Atua, a te kaimahi o nga mea katoa.
As you have no knowledge of the way of the wind, or of the growth of the bones in the body of her who is with child, even so you have no knowledge of the works of God who has made all.
ἐν οἷς οὐκ ἔστιν γινώσκων τίς ἡ ὁδὸς τοῦ πνεύματος ὡς ὅστ' ἂν ἐν γαστρὶ τῆς κυοφορούσης οὕτως οὐ γνώσῃ τὰ ποιήματα τοῦ θεοῦ ὅσα ποιήσει σὺν τὰ πάντα
- 6 I te ata ruia tau purapura, a i te ahiahi kaua e pepeke tou ringa; kahore hoki koe e mohio ko tenei ranei e tika, ko tera ranei, ko raua ranei e rua ka pai ngatahi.
In the morning put your seed into the earth, and till the evening let not your hand be at rest; because you are not certain which will do well, this or that--or if the two will be equally good.
ἐν πρωΐα σπεῖρον τὸ σπέρμα σου καὶ εἰς ἑσπέραν μὴ ἀφέτω ἡ χεὶρ σου ὅτι οὐ γινώσκεις ποῖον στοιχήσει ἢ τοῦτο ἢ τοῦτο καὶ ἐὰν τὰ δύο ἐπὶ τὸ αὐτὸ ἀγαθὰ
- 7 ¶ He pono he ahua te marama, a he mea pai ki nga kanohi te titiro ki te ra.
Truly the light is sweet, and it is good for the eyes to see the sun.
καὶ γλυκὸ τὸ φῶς καὶ ἀγαθὸν τοῖς ὀφθαλμοῖς τοῦ βλέπειν σὺν τὸν ἥλιον
- 8 Ae ra, ki te maha nga tau e ora ai te tangata, kia hari ia ki aua tau katoa; engari kia mahara ia ki nga tau o te pouri, tera hoki e maha. Ko nga mea e haere ake ana he horihori katoa.
But even if a man's life is long and he has joy in all his years, let him keep in mind the dark days, because they will be great in number. Whatever may come is to no purpose.
ὅτι καὶ ἐὰν ἔτη πολλὰ ζήσεται ὁ ἄνθρωπος ἐν πᾶσιν αὐτοῖς εὐφρανθήσεται καὶ μνησθήσεται τὰς ἡμέρας τοῦ σκότους ὅτι πολλὰ ἔσονται πᾶν τὸ ἐρχόμενον ματαιότης
- 9 Kia koe, e te taitamariki, ki tou taitamarikitanga; kia whakahari ano hoki tou ngakau i a koe i nga ra o tou taitamarikitanga, haere hoki i nga ara o tou ngakau, i te tirohanga ano a ou kanohi: otia kia mohio ano koe, he mea enei katoa e riro ai koe i te Atua ki te whakawa.
Have joy, O young man, while you are young; and let your heart be glad in the days of your strength, and go in the ways of your heart, and in the desire of your eyes; but be certain that for all these things God will be your judge.
εὐφραίνου νεανίσκε ἐν νεότητί σου καὶ ἀγαθονάτω σε ἡ καρδία σου ἐν ἡμέραις νεότητός σου καὶ περιπάτει ἐν ὁδοῖς καρδίας σου καὶ ἐν ὀράσει ὀφθαλμῶν σου καὶ γνῶθι ὅτι ἐπὶ ἰ πᾶσι τούτοις ἄξει σε ὁ θεὸς ἐν κρίσει
- 10 No reira whakawateatia atu te riri i tou ngakau, a whakanekehia atu te kino i tou kikokiko: he mea horihori nei hoki te taitamarikitanga, me te houkuratanga.
So put away trouble from your heart, and sorrow from your flesh; because the early years and the best years are to no purpose.
καὶ ἀπόστησον θυμὸν ἀπὸ καρδίας σου καὶ παράγαγε πονηρίαν ἀπὸ σαρκός σου ὅτι ἡ νεότης καὶ ἡ ἄνοια ματαιώτης

- 1 ¶ Kia mahara ra ki tou Kaihanga i nga ra o tou tamarikitanga, i te mea kahore ano kia tae noa mai nga ra o te kino, a kahore ano kia tata mai nga tau e ki ai koe, Kahore oku ahuareke ki enei tau;
 Let your mind be turned to your Maker in the days of your strength, while the evil days come not, and the years are far away when you will say, I have no pleasure in them;
 και μνήσθητι τοῦ κτίσαντός σε ἐν ἡμέραις νεότητός σου ἕως ὅτου μὴ ἔλθωσιν ἡμέραι τῆς κακίας καὶ φθάσωσιν ἔτη ἐν οἷς ἔρεις οὐκ ἔστιν μοι ἐν αὐτοῖς θέλημα
- 2 I te mea kahore ano kia pouri noa te ra, te marama, te marama, me nga whetu, a kahore ano kia hoki mai nga kapua i muri i te ua:
 While the sun, or the light, or the moon, or the stars, are not dark, and the clouds come not back after the rain;
 ἕως οὗ μὴ σκοτισθῇ ὁ ἥλιος καὶ τὸ φῶς καὶ ἡ σελήνη καὶ οἱ ἀστέρες καὶ ἐπιστρέψωσιν τὰ νέφη ὀπίσω τοῦ ἕτεοῦ
- 3 I te ra e wiri ai nga kaitiaki o te whare, a ka piko iho nga tangata marohirohi, ka mutu ano hoki ta nga kaihuri, no te mea he torutoru ratou, ka pouri ano hoki nga mea e titiro mai nei i nga matapihi.
 In the day when the keepers of the house are shaking for fear, and the strong men are bent down, and the women who were crushing the grain are at rest because their number is small, and those looking out of the windows are unable to see;
 ἐν ἡμέρᾳ ἣ ἐὰν σαλευθῶσιν φύλακες τῆς οἰκίας καὶ διαστραφῶσιν ἄνδρες τῆς δυνάμεως καὶ ἤργησαν αἱ ἀλήθουσαι ὅτι ὠλιγώθησαν καὶ σκοτάσουσιν αἱ βλέπουσαι ἐν ταῖς ὀπίσθαις
- 4 A ka tutakina nga tatau i te huarahi; a ka iti te haruru o te huri, a ka ara ake tetahi i te tangi o te manu, ka whakahokia iho hoki ki raro nga kotiro katoa o te waiata;
 When the doors are shut in the street, and the sound of the crushing is low, and the voice of the bird is soft, and the daughters of music will be made low;
 καὶ κλείσουσιν θύρας ἐν ἀγορᾷ ἐν ἀσθενείᾳ φωνῆς τῆς ἀληθοῦσης καὶ ἀναστήσεται εἰς φωνὴν τοῦ στρουθίου καὶ ταπεινωθήσονται πᾶσαι αἱ θυγατέρες τοῦ ἄσματος
- 5 Ae ra, ka wehi ratou i te mea tiketike, kei te huarahi hoki nga mea whakamataku; a ka puawai te aramona, ka taimaha ano hoki te mawhitiwhiti, ka iti haere te hiahia: ka haere nei hoki te tangata ki tona whare tuturu, a ka haereere nga kaitangi i nga huarahi:
 And he is in fear of that which is high, and danger is in the road, and the tree is white with flower, and the least thing is a weight, and desire is at an end, because man goes to his last resting-place, and those who are sorrowing are in the streets;
 καὶ γε ἀπὸ ὕψους ὄψονται καὶ θάμβοι ἐν τῇ ὁδῷ καὶ ἀνθήσῃ τὸ ἀμύγδαλον καὶ παχυνθῇ ἡ ἀκρίς καὶ διασκεδασθῇ ἡ κάππαρις ὅτι ἐπορεύθη ὁ ἄνθρωπος εἰς οἶκον αἰῶνος αὐτοῦ καὶ ἐκύκλωσαν ἐν ἀγορᾷ οἱ κοπτόμενοι
- 6 I te mea kahore ano kia mawheto noa te aho hiriwa, kia pakaru noa ranei te oko koura, kia pakaru ranei te haka ki te puna, kia pakaru te wira ki te poka wai;
 Before ever the silver cord is cut, or the vessel of gold is broken, or the pot is broken at the fountain, or the wheel broken at the water-hole;
 ἕως ὅτου μὴ ἀνατραπῇ σχοινίον τοῦ ἀργυρίου καὶ συνθλιβῇ ἀνθέμιον τοῦ χρυσοῦ καὶ συντριβῇ ὕδρια ἐπὶ τὴν πηγὴν καὶ συντροχάσῃ ὁ τροχὸς ἐπὶ τὸν λάκκον
- 7 A ka hoki te puehu ki te whenua, ki tona ahua o mua, a ka hoki te wairua ki te Atua nana nei i homai.
 And the dust goes back to the earth as it was, and the spirit goes back to God who gave it.
 καὶ ἐπιστρέψῃ ὁ χοῦς ἐπὶ τὴν γῆν ὡς ἦν καὶ τὸ πνεῦμα ἐπιστρέψῃ πρὸς τὸν θεόν ὃς ἔδωκεν αὐτό
- 8 ¶ He horihori, he tino horihori, e ai ta te Kaikauwhau; he horihori te katoa.
 All things are to no purpose, says the Preacher, all is to no purpose.
 ματαιότης ματαιότητων εἶπεν ὁ ἐκκλησιαστής τὰ πάντα ματαιότης
- 9 Na no te mea he tangata whakaaro nui te Kaikauwhau, koia i whakaakona tonutia ai e ia te iwi ki te matauranga; ae ra, i whakaaroaro ia, i rapu, a i ata whakatakotia e ia nga whakatauki maha.
 And because the Preacher was wise he still gave the people knowledge; searching out, testing, and putting in order a great number of wise sayings.
 καὶ περισσὸν ὅτι ἐγένετο ἐκκλησιαστής σοφὸς ἔτι ἐδίδαξεν γινῶσιν σὺν τὸν λαόν καὶ οὓς ἐξιχνιάσεται κόσμιον παραβολῶν
- 10 I whai te Kaikauwhau kia kitea nga kupu huatau: he mea tika ano te mea i tuhituhia, he kupu pono.
 The Preacher made search for words which were pleasing, but his writing was in words upright and true.
 πολλὰ ἐζήτησεν ἐκκλησιαστής τοῦ εὑρεῖν λόγους θελήματος καὶ γεγραμμένον εὐθύτητος λόγους ἀληθείας

- 11** Ko nga kupu a te hunga whakaaro nui koia ano kei nga werowero, a ko nga kupu a nga kaihuihui o nga whakaminenga kei nga whao i titia kia mau, he mea i homai e te hepara kotahi.
The words of the wise are pointed, and sayings grouped together are like nails fixed with a hammer; they are given by one guide.
λόγοι σοφῶν ὡς τὰ βούκεντρα καὶ ὡς ἤλιοι πεφυτευμένοι οἱ παρὰ τῶν συναγμάτων ἐδόθησαν ἐκ ποιμένος ἐνὸς καὶ περισσὸν ἐξ αὐτῶν
- 12** A kia ai enei hei whakatupato i a koe, e taku tama; ko te tuhi i nga pukapuka maha kahore he mutunga; ki te nui hoki te ako ka mau i te kikokiko.
And further, my son, take note of this: of the making of books there is no end, and much learning is a weariness to the flesh.
υἱέ μου φύλαξαι ποιῆσαι βιβλία πολλὰ οὐκ ἔστιν περασμός καὶ μελέτη πολλὴ κόπωσης σαρκός
- 13** ¶ Ko te whakamutunga tenei o te mea katoa; kua rangona katoatia; e wehi ki te Atua, puritia ana whakahau: ko nga mea katoa hoki enei hei mahi ma te tangata.
This is the last word. All has been said. Have fear of God and keep his laws; because this is right for every man.
τέλος λόγου τὸ πᾶν ἀκούεται τὸν θεὸν φοβοῦ καὶ τὰς ἐντολὰς αὐτοῦ φύλασσε ὅτι τοῦτο πᾶς ὁ ἄνθρωπος
- 14** No te mea ka whakawakia nga mahi katoa e te Atua, te mea huna ano hoki, ahakoa pai, ahakoa kino.
God will be judge of every work, with every secret thing, good or evil.
ὅτι σὺν πᾶν τὸ ποίημα ὁ θεὸς ἄξει ἐν κρίσει ἐν παντὶ παρεωραμένῳ ἐὰν ἀγαθὸν καὶ ἐὰν πονηρόν .
- 1** ¶ Ko te waiata o nga waiata, ko ta Horomona.
The song of Songs, which is Solomon's.
ᾠσμα ᾠμάτων ὃ ἔστιν τῷ σαλωμων
- 2** ¶ Kia kihia ahau e ia ki nga kihi a tona mangai: he pai atu hoki tou aroha i te waina.
Let him give me the kisses of his mouth: for his love is better than wine.
φιλησάτω με ἀπὸ φιλημάτων στόματος αὐτοῦ ὅτι ἀγαθοὶ μαστοὶ σου ὑπὲρ οἴνον
- 3** He kakara pai to ou hinu; ko tou ingoa ano he hinu kua oti te riringi; na reira i aroha ai nga wahine ki a koe.
Sweet is the smell of your perfumes; your name is as perfume running out; so the young girls give you their love.
καὶ ὁσμὴ μύρων σου ὑπὲρ πάντα τὰ ἀρώματα μύρον ἐκκενωθὲν ὄνομά σου διὰ τοῦτο νεάνιδες ἠγάπησάν σε
- 4** Kumea ahau; ka rere atu matou, ka whai i a koe: kua oti ahau te kawae e te kingi ki ona ruma: ka koa matou, ka hari ki a koe; engari tou aroha i te waina hei maharatanga atu ma matou: e tika ana to ratou aroha ki a koe.
Take me to you, and we will go after you: the king has taken me into his house. We will be glad and full of joy in you, we will give more thought to your love than to wine: rightly are they your lovers.
εἴλκυσάν σε ὀπίσω σου εἰς ὁσμὴν μύρων σου δραμοῦμεν εἰσήνεγκέν με ὁ βασιλεὺς εἰς τὸ ταμίειον αὐτοῦ ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν σοὶ ἀγαπήσομεν μαστούς σου ὅτι ἐρ οἴνον εὐθύτης ἠγάπησέν σε
- 5** He mangu ahau, otia he ataahua ano, e nga tamahine o Hiruharama, rite tonu ano ki nga teneti o Kerara, ki nga kakahu tauarai o Horomona.
I am dark, but fair of form, O daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.
μέλαινά εἰμι καὶ καλὴ θυγατέρες ιερουσαλημ ὡς σκινώματα κηδαρ ὡς δέρρεις σαλωμων
- 6** Kaua e titiro mai ki ahau, no te mea he parauri ahau, no te mea kua tahuna ahau e te ra. I riri nga tama a toku whaea ki ahau, meinga ana ahau e ratou hei kaitiaki mo nga mara waina; ko taku mara ia, ko taku ake, kihai i tiakina e ahau.
Let not your eyes be turned on me, because I am dark, because I was looked on by the sun; my mother's children were angry with me; they made me the keeper of the vine-gardens; but my vine-garden I have not kept.
μὴ βλέψητέ με ὅτι ἐγὼ εἰμι μεμελανωμένη ὅτι παρέβλεψέν με ὁ ἥλιος υἱοὶ μητρὸς μου ἐμαχέσαντο ἐν ἐμοὶ ἔθεντό με φυλάκισσαν ἐν ἀμπελῶσιν ἀμπελῶνα ἐμὸν οὐκ ἐφύλαξα

- 7 ¶ Whakaaturia mai ki ahau, e ta toku wairua e aroha nei, ko hea koe whangai ai, ko hea koe mea ai i tau kahui kia takoto i te poutumarotanga; kia rite ahau hei aha ki te mahunga taupoki i te taha o nga kahui a ou hoa?
Say, O love of my soul, where you give food to your flock, and where you make them take their rest in the heat of the day; why have I to be as one wandering by the flocks of your friends?
ἀπάγγελόν μοι ὄν ἠγάπησεν ἡ ψυχὴ μου ποῦ ποιμαίνεις ποῦ κοιτάζεις ἐν μεσημβρίᾳ μήποτε γένομαι ὡς περιβαλλομένη ἐπ' ἀγέλαις ἐταίρων σου
- 8 Ki te kore koe e mohio, e te mea ataahua rawa o nga wahine, haere atu i runga i nga takahanga o nga hipi, ka whangai i au kua koati i te taha o nga nohoanga o nga hepara.
If you have not knowledge, O most beautiful among women, go on your way in the footsteps of the flock, and give your young goats food by the tents of the keepers.
ἐὰν μὴ γνῶς σεαυτὴν ἢ καλὴ ἐν γυναιξίν ἐξέλθε σὺ ἐν πτέρναις τῶν ποιμνίων καὶ ποίμιναι τὰς ἐρίφους σου ἐπὶ σκηνώμασιν τῶν ποιμένων
- 9 Kua whakaritea koe e ahau, e taku e aroha nei, ki tetahi o nga hoiho o nga hariata a Parao.
I have made a comparison of you, O my love, to a horse in Pharaoh's carriages.
τῆ ἵππῳ μου ἐν ἄρμασιν φαραῶ ὁμοίωσά σε ἢ πλησίον μου
- 10 He ataahua ou paparinga i nga whiri o nga makawe, tou kaki i nga tautau o nga mea whakapaipai.
Your face is a delight with rings of hair, your neck with chains of jewels.
τί ὠραιώθησαν σιαγόνες σου ὡς τρυγόνες τράχηλός σου ὡς ὀρμίσκοι
- 11 Ka hanga e matou etahi mekameka koura mou, he mea tia ki te hiriwa.
We will make you chains of gold with ornaments of silver.
ὁμοιώματα χρυσοῦ ποιήσομέν σοι μετὰ στιγμάτων τοῦ ἀργυρίου
- 12 ¶ I te kingi e noho ana i tona tepu, ka puta te kakara o toku nara.
While the king is seated at his table, my spices send out their perfume.
ἕως οὗ ὁ βασιλεὺς ἐν ἀνακλίσει αὐτοῦ νάρδος μου ἔδωκεν ὀσμὴν αὐτοῦ
- 13 Ko te rite ki ahau o taku e aroha nei kei te paihere maira, e takoto nei i waenganui i oku u.
As a bag of myrrh is my well-loved one to me, when he is at rest all night between my breasts.
ἀπόδεσμος τῆς στακτῆς ἀδελφιδός μου ἐμοὶ ἀνὰ μέσον τῶν μαστῶν μου ἀύλισθήσεται
- 14 He tautau hena ki ahau taku e aroha nei, i nga mara waina o Enekeri.
My love is to me as a branch of the cypress-tree in the vine-gardens of En-gedi.
βότρυς τῆς κύπρου ἀδελφιδός μου ἐμοὶ ἐν ἀμπελώσιν εγγαδδι
- 15 Nana, he ataahua koe, e taku e aroha nei; nana, he purotu koe; ko ou kanoahi kei te kukupa.
See, you are fair, my love, you are fair; you have the eyes of a dove.
ἰδοὺ εἶ καλὴ ἢ πλησίον μου ἰδοὺ εἶ καλὴ ὀφθαλμοὶ σου περιστεραὶ
- 16 Nana, he ataahua koe, e taku kaingakau, ae ra, he ahuareka: matomato tonu ano hoki to taua moenga.
See, you are fair, my loved one, and a pleasure; our bed is green.
ἰδοὺ εἶ καλὸς ὁ ἀδελφιδός μου καὶ γε ὠραῖος πρὸς κλίνην ἡμῶν σύσκιος
- 17 He hita nga kurupae o to taua whare, he kauri nga heke.
Cedar-trees are the pillars of our house; and our boards are made of fir-trees.
δοκοὶ οἴκων ἡμῶν κέδροι φατνώματα ἡμῶν κυπάρισσοι

- 1 ¶ He puawai ahau no Harono, he rengarenga no nga awaawa.
I am a rose of Sharon, a flower of the valleys.
ἐγὼ ἄνθος τοῦ πεδίου κρίνον τῶν κοιλάδων
- 2 He rengarenga i roto i nga tataramoa, ko taku e aroha nei i waenga i nga tamahine.
As the lily-flower among the thorns of the waste, so is my love among the daughters.
ὡς κρίνον ἐν μέσῳ ἀκανθῶν οὕτως ἡ πλησίον μου ἀνὰ μέσον τῶν θυγατέρων
- 3 ¶ Kei te aporo i roto i nga rakau o te ngahere te rite o taku kaingakau i roto i nga taitamariki. Ahuareka ana taku noho iho i raro i tona taumarumarutanga, a he reka ana hua ki toku ngao.
As the apple-tree among the trees of the wood, so is my loved one among the sons. I took my rest under his shade with great delight, and his fruit was sweet to my taste.
ὡς μῆλον ἐν τοῖς ξύλοις τοῦ δρυμοῦ οὕτως ἀδελφιδός μου ἀνὰ μέσον τῶν υἱῶν ἐν τῇ σκιᾷ αὐτοῦ ἐπεθύμησα καὶ ἐκάθισα καὶ καρπὸς αὐτοῦ γλυκὺς ἐν λάρυγγί μου
- 4 I kawea ahau e ia ki te whare hakari, a ko tona kara i runga i ahau he aroha.
He took me to the house of wine, and his flag over me was love.
εἰσαγάγετέ με εἰς οἶκον τοῦ οἴνου τάξατε ἐπ' ἐμὲ ἀγάπην
- 5 Whakakahangia ake ahau ki te karepe whakamaroke, whakahauorangia ahau ki te aporo; e mate ana hoki ahau i te aroha.
Make me strong with wine-cakes, let me be comforted with apples; I am overcome with love.
στηρίσατέ με ἐν ἀμόραις στοιβάσατέ με ἐν μήλοις ὅτι τετρωμένη ἀγάπης ἐγώ
- 6 Kei raro i toku mahunga tona mauī, e awhi ana tona matau i ahau.
His left hand is under my head, and his right hand is round about me.
εὐώνυμος αὐτοῦ ὑπὸ τὴν κεφαλὴν μου καὶ ἡ δεξιὰ αὐτοῦ περιλήμμεται με
- 7 He ki tenei naku ki a koutou, e nga tamahine o Hiruharama, i te aroaro ano o nga anaterope, o nga hata o te parae, kaua e whakaohokia, kaua e whakaarahia taku e aroha nei, a kia pai ra ano ia.
I say to you, O daughters of Jerusalem, by the roes of the field, do not let love be moved till it is ready.
ὄρκισα ὑμᾶς θυγατέρες ἱερουσαλημ ἐν ταῖς δυνάμεσιν καὶ ἐν ταῖς ἰσχύσεσιν τοῦ ἀγροῦ ἐὰν ἐγείρητε καὶ ἐξεγείρητε τὴν ἀγάπην ἕως οὗ θελήσῃ
- 8 ¶ Ko te reo ra o taku e aroha nei! Nana, te haere mai nei ia, e tupekepeke ana i runga i nga maunga, e mokowhiti ana i runga i nga pukepuke.
The voice of my loved one! See, he comes dancing on the mountains, stepping quickly on the hills.
φωνὴ ἀδελφιδοῦ μου ἰδοὺ οὕτως ἦκει πηδῶν ἐπὶ τὰ ὄρη διαλλόμενος ἐπὶ τοὺς βουνούς
- 9 Rite tonu taku e aroha nei ki te anaterope, ki te kuao hata ranei: tenei ia te tu mai nei i muri o to matou taiepa, e matakitaiki mai ana i nga matapihi, e whakaata mai ana ra roto i te mea ripekapeka.
My loved one is like a roe; see, he is on the other side of our wall, he is looking in at the windows, letting himself be seen through the spaces.
ὁμοίος ἐστὶν ἀδελφιδός μου τῇ δορκάδι ἢ νεβρῷ ἐλάφων ἐπὶ τὰ ὄρη βαιθηλ ἰδοὺ οὕτως ἔστηκεν ὀπίσω τοῦ τοίχου ἡμῶν παρακύπτων διὰ τῶν θυρίδων ἐκκύπτων διὰ τῶν δικτῶν
- 10 I korero mai taku e aroha nei, i mea mai ki ahau, E ara, e taku ipo, e taku mea ataahua, ka haere mai.
My loved one said to me, Get up, my love, my fair one, and come away.
ἀποκρίνεται ἀδελφιδός μου καὶ λέγει μοι ἀνάστα ἐλθέ ἡ πλησίον μου καλὴ μου περιστέρα μου
- 11 Nana, kua pahemo te hotoke, kua mutu te ua, kua kore;
For, see, the winter is past, the rain is over and gone;
ὅτι ἰδοὺ ὁ χειμῶν παρήλθεν ὁ ὑετὸς ἀπῆλθεν ἐπορεύθη ἑαυτῷ

- 12 Kua puta nga puawai ki te whenua; kua tata te wa e korihia ai nga manu, a e rangona ana te reo o te kukupa ki to tatou whenua;
The flowers are come on the earth; the time of cutting the vines is come, and the voice of the dove is sounding in our land;
τὰ ἄνθη ὄφθη ἐν τῇ γῆ καιρὸς τῆς τομῆς ἔφθακεν φωνὴ τοῦ τρυγόνος ἠκούσθη ἐν τῇ γῆ ἡμῶν
- 13 Kua kopuku nga hua hou o te piki, kua puaka nga waina, e kakara mai nei. Maranga, e toku hoa, e taku mea ataahua, haere mai hoki.
The fig-tree puts out her green fruit and the vines with their young fruit give a good smell. Get up from your bed, my beautiful one, and come away.
ἡ συκὴ ἐξήνεγκεν ὀλόνθους αὐτῆς αἱ ἄμπελοι κυπρίζουσιν ἔδωκαν ὀσμὴν ἀνάστα ἔλθέ ἡ πλησίον μου καλὴ μου περιστερὰ μου
- 14 ¶ E taku kukupa i roto i nga kapiti o te kamaka, i te wahi ngaro o te pikitanga, kia kite ahau i tou ahua, kia rongu ahau i tou reo; he reka hoki tou reo, he ataahua tou mata.
O my dove, you are in the holes of the mountain sides, in the cracks of the high hills; let me see your face, let your voice come to my ears; for sweet is your voice, and your face is fair.
καὶ ἔλθε σύ περιστερὰ μου ἐν σκέπη τῆς πέτρας ἐχόμενα τοῦ προτειχίσματος δεῖξόν μοι τὴν ὄψιν σου καὶ ἀκούτισόν με τὴν φωνὴν σου ὅτι ἡ φωνὴ σου ἠδεῖα καὶ ἡ ὄψις σου ὡραία
- 15 Hopukia mai ma taua nga pokiha, nga pokiha ririki e takakino nei i a taua mara waina; kua puawai hoki a taua waina.
Take for us the foxes, the little foxes, which do damage to the vines; our vines have young grapes.
πάσατε ἡμῖν ἀλώπεκας μικροὺς ἀφνίζοντας ἀμπελώνας καὶ αἱ ἄμπελοι ἡμῶν κυπρίζουσιν
- 16 Naku taku kaingakau, nana hoki ahau: kei waenga ia i nga rengarenga e whangai ana i tana kahui.
My loved one is mine, and I am his: he takes his food among the flowers.
ἀδελφιδός μου ἐμοὶ κἀγὼ αὐτῷ ὁ ποιμαίνων ἐν τοῖς κρίνοις
- 17 I te mea kiano i matao te ra, a kiano i rere noa nga atarangi, tahuri mai, e taku e aroha nei, kia rite koe ki te anaterope, ki te kuao hata, i nga maunga o Petere.
Till the evening comes, and the sky slowly becomes dark, come, my loved one, and be like a roe on the mountains of Bether.
ἕως οὗ διαπνεύσῃ ἡ ἡμέρα καὶ κινήθωσιν αἱ σικαὶ ἀπόστρεψον ὁμοιώθητι σύ ἀδελφιδέ μου τῷ δόρκωνι ἢ νεβρῷ ἐλάφω ἐπὶ ὄρη κοιλωμάτων
- 1 ¶ I te po, i runga i toku moenga, i rapua e ahau ta toku wairua i aroha ai: i rapua e ahau, heoi kihai i kitea.
By night on my bed I was looking for him who is the love of my soul: I was looking for him, but I did not see him.
ἐπὶ κοιτὴν μου ἐν νυξίν ἐζήτησα ὃν ἠγάπησεν ἡ ψυχὴ μου ἐζήτησα αὐτὸν καὶ οὐχ εὔρον αὐτὸν ἐκάλεσα αὐτὸν καὶ οὐχ ὑπήκουσέν μου
- 2 Ka mea ahau, Ka whakatika ahau aiane, ka kopikopiko i roto i te pa, i nga huarahi, i nga waharoa, ka rapu i ta toku wairua i aroha ai: rapua ana ia e ahau, heoi kihai i kitea.
I will get up now and go about the town, in the streets and in the wide ways I will go after him who is the love of my soul: I went after him, but I did not see him.
ἀναστήσομαι δὴ καὶ κυκλώσω ἐν τῇ πόλει ἐν ταῖς ἀγοραῖς καὶ ἐν ταῖς πλατείαις καὶ ζητήσω ὃν ἠγάπησεν ἡ ψυχὴ μου ἐζήτησα αὐτὸν καὶ οὐχ εὔρον αὐτὸν
- 3 I tutaki ki ahau nga kaitiaki e kopikopiko nei i roto i te pa: ano ra ko ahau ki a ratou, I kite ranei koutou i ta toku wairua e aroha nei?
The watchmen who go about the town came by me; to them I said, Have you seen him who is my heart's desire?
εὔροσάν με οἱ τηροῦντες οἱ κυκλοῦντες ἐν τῇ πόλει μὴ ὃν ἠγάπησεν ἡ ψυχὴ μου εἶδετε
- 4 Pahemo kau atu ratou, kua tutaki ahau ki ta toku wairua e aroha nei; kei te pupuri ahau i a ia, kihai hoki ia i tukua atu e ahau, a kawea noatia atu ia e ahau ki te whare o toku whaea, ki te ruma o te wahine i whanau ai ahau.
I was but a little way from them, when I came face to face with him who is the love of my soul. I took him by the hands, and did not let him go, till I had taken him into my mother's house, and into the room of her who gave me birth.
ὡς μικρὸν ὅτε παρήλθον ἀπ' αὐτῶν ἕως οὗ εὔρον ὃν ἠγάπησεν ἡ ψυχὴ μου ἐκράτησα αὐτὸν καὶ οὐκ ἀφίσω αὐτὸν ἕως οὗ εἰσήγαγον αὐτὸν εἰς οἶκον μητρὸς μου καὶ εἰς ταμίειον τῆς συλλαβοῦσής με

- 5 He ki tenei naku ki a koutou, e nga tamahine o Hiruharama, i te aroaro o nga anaterope, o nga hata o te parae, kaua e whakaoho, kaua e whakaara i taku e aroha nei, kia pai ra ano ia.
I say to you, O daughters of Jerusalem, by the roes of the field, let not love be moved till it is ready.
ὄρκισα ὑμᾶς θυγατέρες ἱερουσαλημ ἐν ταῖς δυνάμεσιν καὶ ἐν ταῖς ἰσχύσεσιν τοῦ ἀγροῦ ἐὰν ἐγείρητε καὶ ἐξεγείρητε τὴν ἀγάπην ἕως ἂν θελήσῃ
- 6 ¶ Ko wai tenei e whakaputa mai nei i te koraha, ano ko nga pou paowa, kakara tonu i te maira, i te parakihe, i nga puehu katoa a te kaihoko?
Who is this coming out of the waste places like pillars of smoke, perfumed with sweet spices, with all the spices of the trader?
τίς αὕτη ἢ ἀναβαίνουσα ἀπὸ τῆς ἐρήμου ὡς στελέχη καπνοῦ τεθυμιαμένη σμύρναν καὶ λίβανον ἀπὸ πάντων κονιορτῶν μυρεψοῦ
- 7 ¶ Nana, ko te amo o Horomona; e toru tekau nga tangata marohirohi i tetahi taha, i tetahi taha, no nga marohirohi o Iharaira.
See, it is the bed of Solomon; sixty men of war are about it, of the army of Israel,
ἰδοὺ ἡ κλίνη τοῦ σαλωμων ἐξήκοντα δυνατοὶ κύκλω αὐτῆς ἀπὸ δυνατῶν ἰσραηλ.
- 8 He hunga mau hoari ratou katoa, he mea whakaako ki te hawhai; kei tona huwaha ano te hoari a tenei, a tenei, i te wehi hoki i te po.
All of them armed with swords, trained in war; every man has his sword at his side, because of fear in the night.
πάντες κατέχοντες ῥομφαίαν δεδιδαγμένοι πόλεμον ἀνὴρ ῥομφαία αὐτοῦ ἐπὶ μηρὸν αὐτοῦ ἀπὸ θάμβους ἐν νυξίν
- 9 I hanga e Kingi Horomona he amo mona, no Repanona te rakau.
King Solomon made himself a bed of the wood of Lebanon.
φορεῖον ἐποίησεν ἑαυτῷ ὁ βασιλεὺς σαλωμων ἀπὸ ξύλων τοῦ λιβάνου
- 10 Ko ona pou i hanga e ia ki te hiriwa, he koura a raro, he papura tona nohoanga, he mea whariki a waenganui ki te aroha, no nga tamahine o Hiruharama.
He made its pillars of silver, its base of gold, its seat of purple, the middle of it of ebony.
στύλους αὐτοῦ ἐποίησεν ἀργύριον καὶ ἀνάκλιτον αὐτοῦ χρύσειον ἐπίβασις αὐτοῦ πορφυρᾶ ἐντὸς αὐτοῦ λιθόστρωτον ἀγάπην ἀπὸ θυγατέρων ἱερουσαλημ
- 11 Haere, e nga tamahine o Hiona, ka matakitati i a Kingi Horomona, me te karauna ano i karaunatia ai ia e tona whaea i te ra o tona marenatanga, i te ra hoki i koa ai tona ngakau.
Go out, O daughters of Jerusalem, and see King Solomon, with the crown which his mother put on his head on the day when he was married, and on the day of the joy of his heart.
ἐξέλθατε καὶ ἴδετε ἐν τῷ βασιλεῖ σαλωμων ἐν τῷ στεφάνῳ ᾧ ἐστεφάνωσεν αὐτὸν ἡ μήτηρ αὐτοῦ ἐν ἡμέρᾳ νυμφεύσεως αὐτοῦ καὶ ἐν ἡμέρᾳ εὐφροσύνης καρδίας αὐτοῦ
- 1 ¶ Nana, he ataahua koe, e toku hoa; nana, he ataahua koe; no nga kukupa ou kanohi i muri i tou arai: ko ou makawe, koia ano kei te kahui koati e takoto haere ana i te taha o Maunga Kireara.
See, you are fair, my love, you are fair; you have the eyes of a dove; your hair is as a flock of goats, which take their rest on the side of Gilead.
ἰδοὺ εἶ καλή ἢ πλησίον μου ἰδοὺ εἶ καλή ὀφθαλμοί σου περιστερὰ ἐκτὸς τῆς σιωπῆσεώς σου τρίχωμά σου ὡς ἀγέλαι τῶν αἰγῶν αἶ ἀπεκαλύφθησαν ἀπὸ τοῦ γαλααδ
- 2 Ko ou niho, ano he kahui hipi uha katahi tonu ka oti te kutikuti, i haere mai i te horoi; rite katoa ratou i te mahanga, kahore hoki he mea pakoro i roto i a ratou.
Your teeth are like a flock of sheep whose wool is newly cut, which come up from the washing; every one has two lambs, and there is not one without young.
ὀδόντες σου ὡς ἀγέλαι τῶν κεκαρμένων αἶ ἀνέβησαν ἀπὸ τοῦ λουτροῦ αἶ πᾶσαι διδυμεύουσαι καὶ ἀτεκνοῦσα οὐκ ἔστιν ἐν αὐταῖς
- 3 Ko ou ngutu, ano he aho ngangana, ahuareka ana tou mangai: rite tonu ki tetahi wahi o te pamekaranete ou rahirahinga i muri i tou arai.
Your red lips are like a bright thread, and your mouth is fair of form; the sides of your head are like pomegranate fruit under your veil.
ὡς σπαρτίον τὸ κόκκινον χεῖλῃ σου καὶ ἡ λαλιά σου ὠραία ὡς λέπυρον τῆς ῥόας μῆλόν σου ἐκτὸς τῆς σιωπῆσεώς σου

- 4 Rite tonu tou kaki ki te pourewa o Rawiri, he mea i hanga hei iringa mo nga patu, kei reira nei nga whakangungu rakau kotahi mano e iri ana, ko nga whakapuru tao katoa a te hunga marohirohi.
Your neck is like the tower of David made for a store-house of arms, in which a thousand breastplates are hanging, breastplates for fighting-men.
ὡς πύργος δαυὶδ τράχηλός σου ὁ ὠκοδομημένος εἰς θαλιπυθ χίλιοι θυρεοὶ κρέμανται ἐπ' αὐτόν πᾶσαι βολίδες τῶν δυνατῶν
- 5 Ko ou u e rua rite tonu ki nga kuao e rua, he mahanga na nga anaterope, e kai ana i waenga i nga rengarenga.
Your two breasts are like two young roes of the same birth, which take their food among the lilies.
δύο μαστοὶ σου ὡς δύο νεβροὶ δίδυμοὶ δορκάδος οἱ νεμόμενοι ἐν κρίνοις
- 6 I te mea kiano i matao noa te ra, a kiano i rere noa nga atarangi, ka haere ahau ki te maunga maira, ki te pukepuke parakihe.
Till the evening comes, and the sky slowly becomes dark, I will go to the mountain of myrrh, and to the hill of frankincense.
ἕως οὗ διαπνεύσει ἡ ἡμέρα καὶ κινηθῶσιν αἱ σκιαὶ πορεύσομαι ἑμαυτῷ πρὸς τὸ ὄρος τῆς σμύρνης καὶ πρὸς τὸν βουνὸν τοῦ λιβάνου
- 7 He ataahua katoa koe, e toku hoa; kahore hoki ou koha.
You are all fair, my love; there is no mark on you.
ὄλη καλὴ εἶ ἡ πλησίον μου καὶ μῶμος οὐκ ἔστιν ἐν σοί
- 8 ¶ Taua ka haere atu i Repanona, e toku hoa, taua atu i Repanona: matakítaki ai i te tihi o Amana, i te tihi o Heniri raua ko Heremona, i te nohoanga o nga raiona, i nga maunga o nga reparo.
Come with me from Lebanon, my bride, with me from Lebanon; see from the top of Amana, from the top of Senir and Hermon, from the places of the lions, from the mountains of the leopards.
δεῦρο ἀπὸ λιβάνου νόμφη δεῦρο ἀπὸ λιβάνου ἐλεύσει καὶ διελεύσει ἀπὸ ἀρχῆς πίστεως ἀπὸ κεφαλῆς σανὶρ καὶ ἐρμων ἀπὸ μανδρῶν λεόντων ἀπὸ ὀρέων παρδάλεων
- 9 Riro pu toku ngakau i a koe, e toku tuahine, e toku hoa: riro pu toku ngakau i tetahi o ou kanohi, i tetahi o nga mekameka whakapaipai o tou kaki.
You have taken away my heart, my sister, my bride; you have taken away my heart, with one look you have taken it, with one chain of your neck!
ἐκαρδίωσας ἡμᾶς ἀδελφὴ μου νόμφη ἐκαρδίωσας ἡμᾶς ἐνὶ ἀπὸ ὀφθαλμῶν σου ἐν μιᾷ ἐνθέματι τραχήλων σου
- 10 Ano te ataahua o tou aroha, e toku tuahine, e toku hoa! Ano te pai o tou aroha! nui atu i te waina: ko te kakara hoki o ou hinu, nui atu i nga kinaki kakara katoa.
How fair is your love, my sister! How much better is your love than wine, and the smell of your oils than any perfume!
τί ἐκαλλιώθησαν μαστοὶ σου ἀδελφὴ μου νόμφη τί ἐκαλλιώθησαν μαστοὶ σου ἀπὸ οἴνου καὶ ὀσμῆ ἱματίων σου ὑπὲρ πάντα τὰ ἀρώματα
- 11 He honi kei ou ngutu, e toku hoa, e maturuturu ana; he honi, he waiu kei raro i tou arero: ko te kakara hoki o ou kakahu, koia ano kei te kakara o Repanona!
Your lips are dropping honey; honey and milk are under your tongue; and the smell of your clothing is like the smell of Lebanon.
κηρίον ἀποστᾶζουσιν χεῖλη σου νόμφη μέλι καὶ γάλα ὑπὸ τὴν γλῶσσάν σου καὶ ὀσμῆ ἱματίων σου ὡς ὀσμῆ λιβάνου
- 12 He kari kua oti te tutaki toku tuahine, toku hoa; he manawa whenua kua oti te papuni, he puna kua oti te hiri.
A garden walled-in is my sister, my bride; a garden shut up, a spring of water stopped.
κῆπος κεκλεισμένος ἀδελφὴ μου νόμφη κῆπος κεκλεισμένος πηγὴ ἐσφραγισμένη
- 13 Ko nga mea e wana ana i a koe he kari pamekaranete, he pai whakarere nga hua; he hena, he rakau nara,
The produce of the garden is pomegranates; with all the best fruits, henna and spikenard,
ἀποστολαὶ σου παράδεισος ῥοῶν μετὰ καρποῦ ἀκροδρύων κύπροι μετὰ νάρδων
- 14 He nara, he hapirone, he karamu, he hinamona, me nga rakau parakihe katoa; he maira, he aroe, me nga mea nui katoa o nga kinaki kakara.
Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices.
νάρδος καὶ κρόκος κάλαμος καὶ κιννάμωμον μετὰ πάντων ξύλων τοῦ λιβάνου σμύρνα αλωθ μετὰ πάντων πρώτων μύρων

- 15 ¶ He puna koe no nga kari, he poka wai ora, he awa toto mai hoki no Repanona.
You are a fountain of gardens, a spring of living waters, and flowing waters from Lebanon.
πηγή κήπων φρέαρ ὕδατος ζῶντος καὶ ροιζοῦντος ἀπὸ τοῦ λιβάνου
- 16 E ara, e te hauraro; haere mai hoki, e te tonga: pupuhi mai ki taku kari, kia rere ai nga kinaki kakara ki waho. Tukua taku e aroha nei kia haere mai ki tana kari, ki te kai i ana hua pai.
Be awake, O north wind; and come, O south, blowing on my garden, so that its spices may come out. Let my loved one come into his garden, and take of his good fruits.
ἐξεγέρθητι βορρᾶ καὶ ἔρχου νότε διάπνευσον κηπὸν μου καὶ ῥευσάτωσαν ἀρώματά μου καταβήτω ἀδελφιδός μου εἰς κηπον αὐτοῦ καὶ φαγέτω καρπὸν ἀκροδρῶν αὐτοῦ
- 1 ¶ Kua tae mai ahau ki taku kari, e toku tuahine, e toku hoa; kua oti taku maira me taku kinaki kakara te koha, kua kainga e ahau taku honikoma me taku honi; kua inumia e ahau taku waina me taku waiu. E kai, e oku hoa; e inu, ina, kia nui te inu, e taku e aroha nei.
I have come into my garden, my sister, my bride; to take my myrrh with my spice; my wax with my honey; my wine with my milk. Take meat, O friends; take wine, yes, be overcome with love.
εἰσῆλθον εἰς κηπὸν μου ἀδελφή μου νόμφη ἐτρύγησα συμύρναν μου μετὰ ἀρωμάτων μου ἔφαγον ἄρτον μου μετὰ μέλιτός μου ἔπιον οἶνόν μου μετὰ γάλακτός μου φάγετε πλησίον καὶ πίετε καὶ μεθύσθητε ἀδελφοί
- 2 ¶ I te moe ahau, ko toku ngakau ia i te oho. Ko te reo tenei o taku e aroha nei e patuki ana, e mea ana, Te tatau ki ahau, e toku tuahine, e toku hoa, e taku kukupa, e taku mea pokekore; ki tonu hoki toku mahunga i te tomairangi, oku makawe ano hok i i nga kopata o te po.
I am sleeping, but my heart is awake; it is the sound of my loved one at the door, saying, Be open to me, my sister, my love, my dove, my very beautiful one; my head is wet with dew, and my hair with the drops of the night.
ἐγὼ καθεύδω καὶ ἡ καρδία μου ἀγρυπνεῖ φωνὴ ἀδελφιδοῦ μου κρούει ἐπὶ τὴν θύραν ἀνοίξόν μοι ἀδελφή μου ἡ πλησίον μου περιστερά μου τελεία μου ὅτι ἡ κεφαλὴ μου ἐπλήσθη δρόσου καὶ οἱ βόστρυχοί μου ψεκάδων νυκτός
- 3 Kua oti toku koti te unu e ahau: me pehea e kakahuria ai ano? Kua oti oku waewae te horoi; kia whakaparua ano koia e ahau?
I have put off my coat; how may I put it on? My feet are washed; how may I make them unclean?
ἐξεδυσάμην τὸν χιτῶνά μου πῶς ἐνδύσωμαι αὐτόν ἐνιψάμην τοὺς πόδας μου πῶς μολυνῶ αὐτούς
- 4 I kuhua mai tona ringa e taku e aroha nei i te kohao o te tatau, a oho ana toku manawa mona.
My loved one put his hand on the door, and my heart was moved for him.
ἀδελφιδός μου ἀπέστειλεν χεῖρα αὐτοῦ ἀπὸ τῆς ὀπῆς καὶ ἡ κοιλία μου ἐθροήθη ἐπ' αὐτόν
- 5 I ara atu ahau ki te uaki i te tatau ki taku i aroha ai; maturuturu ana te maira i oku ringa, te maira waiwai i oku maihao ki nga puritanga o te tutaki.
I got up to let my loved one in; and my hands were dropping with myrrh, and my fingers with liquid myrrh, on the lock of the door.
ἀνέστην ἐγὼ ἀνοίξαι τῷ ἀδελφιδῷ μου χεῖρές μου ἔσταξαν συμύρναν δάκτυλοί μου συμύρναν πλήρη ἐπὶ χεῖρας τοῦ κλείθρου
- 6 Uakina ana e ahau ki taku i aroha ai; heoi kua maunu atu taku i aroha ai, a kua riro: toku wairua riro pu i tana kupu: i rapu ahau i a ia; heoi kihai i kitea; i karangatia atu ia e ahau, kihai ano ia i whakahoki kupu mai.
I made the door open to my loved one; but my loved one had taken himself away, and was gone, my soul was feeble when his back was turned on me; I went after him, but I did not come near him; I said his name, but he gave me no answer.
ἦνοιξα ἐγὼ τῷ ἀδελφιδῷ μου ἀδελφιδός μου παρήλθεν ψυχὴ μου ἐξῆλθεν ἐν λόγῳ αὐτοῦ ἐζήτησα αὐτόν καὶ οὐχ εἶρον αὐτόν ἐκάλεσα αὐτόν καὶ οὐχ ὑπήκουσέν μου
- 7 I tutaki ki ahau nga kaitiaki e kopikopiko nei i te pa; patua ana ahau e ratou, mamae ana ahau i a ratou; tangohia ana toku hipoki i ahau e nga kaitiaki o nga taiepa.
The keepers who go about the town overtook me; they gave me blows and wounds; the keepers of the walls took away my veil from me.
εὔροσάν με οἱ φύλακες οἱ κυκλοῦντες ἐν τῇ πόλει ἐπάταξάν με ἐτραυμάτισάν με ἦραν τὸ θέριστρόν μου ἀπ' ἐμοῦ φύλακες τῶν τειχέων

- 8 He ki atu tenei naku ki a koutou, e nga tamahine o Hiruharama, Ki te tutaki koutou ki taku e aroha nei, ki atu ki a ia, e mate ana ahau i te aroha.
I say to you, O daughters of Jerusalem, if you see my loved one, what will you say to him? That I am overcome with love.
ὄρκισα ἡμᾶς θυγατέρες ἱερουσαλημ ἐν ταῖς δυνάμεσιν καὶ ἐν ταῖς ἰσχύσεσιν τοῦ ἀγροῦ ἐὰν εὔρητε τὸν ἀδελφιδόν μου τί ἀπαγγεῖλητε αὐτῷ ὅτι τετρωμένη ἀγάπης εἰμι ἐγώ
- 9 ¶ E te wahine ataahua rawa o nga wahine, he aha te nuinga ake o tau i aroha ai i tetahi atu e arohaina ana? He aha te nuinga ake o tau i aroha ai i tetahi atu e arohaina ana, i pena ai tau ki mai ki a matou?
What is your loved one more than another, O fairest among women? What is your loved one more than another, that you say this to us?
τί ἀδελφιδός σου ἀπὸ ἀδελφιδοῦ ἢ καλὴ ἐν γυναιξίν τι ἀδελφιδός σου ἀπὸ ἀδελφιδοῦ ὅτι οὕτως ὄρκισας ἡμᾶς
- 10 He ma taku i aroha ai, he kiri wherowhero, ko te mea nui rawa o nga mano kotahi tekau.
My loved one is white and red, the chief among ten thousand.
ἀδελφιδός μου λευκὸς καὶ πυρρός ἐκλελογισμένος ἀπὸ μυριάδων
- 11 Ko tona mahunga kei te tino koura, he mea parakore, ko ona makawe he mawhatu, a mangu tonu, ano he raweni.
His head is as the most delicate gold; his hair is thick, and black as a raven.
κεφαλὴ αὐτοῦ χρυσίον καὶ φαῖ βόστρυχοι αὐτοῦ ἐλάται μέλανες ὡς κόραξ
- 12 Ko ona kanohi kei o nga kukupa i te taha o nga awa wai, he mea horoi ki te waiu, pai rawa te whakanoho.
His eyes are as the eyes of doves by the water streams, washed with milk, and rightly placed.
ὀφθαλμοὶ αὐτοῦ ὡς περιστεραὶ ἐπὶ πληρώματα ὑδάτων λελουσμένοι ἐν γάλακτι καθήμενοι ἐπὶ πληρώματα ὑδάτων
- 13 Ko ona paparinga, ano he tupuranga kinaki kakara, ano he rarangi tarutaru reka; ko ona ngutu, me te mea he rengarenga e whakamaturu iho ana i te wai maira.
His face is as beds of spices, giving out perfumes of every sort; his lips like lilies, dropping liquid myrrh.
σιαγόνες αὐτοῦ ὡς φιάλαι τοῦ ἀρώματος φύουσαι μυρεψικὰ χεῖλη αὐτοῦ κρίνα στάζοντα σμύρναν πλήρη
- 14 Ko ona ringa, ano he mowhiti koura i whakanohoia he perira ki roto: ko tona tinana, kei te rei pai rawa, he mea whakakikorua ki te hapira.
His hands are as rings of gold ornamented with beryl-stones; his body is as a smooth plate of ivory covered with sapphires.
χεῖρες αὐτοῦ τορευταὶ χρυσαῖ πεπληρωμένα θαρσις κοιλία αὐτοῦ πυξίον ἐλεφάντινον ἐπὶ λίθου σαπφείρου
- 15 Ko ona waewae, rite tonu ki te pou mapere, he mea whakatu ki nga turanga koura pai rawa; ko tona ahua koia ano kei Repanona, me te hita te tino pai rawa.
His legs are as pillars of stone on a base of delicate gold; his looks are as Lebanon, beautiful as the cedar-tree.
κνήμαι αὐτοῦ στῦλοι μαρμάρينوι τεθεμελιωμένοι ἐπὶ βάσεις χρυσαῖς εἶδος αὐτοῦ ὡς λίβανος ἐκλεκτός ὡς κέδροι
- 16 Ko tona mangai he tino reka: ae ra, he ahua reka katoa ia. Ko taku tenei i aroha ai, ko toku hoa ano tenei, e nga tamahine o Hiruharama.
His mouth is most sweet; yes, he is all beautiful. This is my loved one, and this is my friend, O daughters of Jerusalem.
φάρυγξ αὐτοῦ γλυκασμοὶ καὶ ὄλος ἐπιθυμία οὗτος ἀδελφιδός μου καὶ οὗτος πλησίον μου θυγατέρες ἱερουσαλημ
- 1 ¶ Kua riro ki hea tau e aroha na, e te wahine ataahua rawa o nga wahine? I anga ki hea tau e aroha na, kia rapu tahi ai matou me koe?
Where is your loved one gone, O most fair among women? Where is your loved one turned away, that we may go looking for him with you?
ποῦ ἀπῆλθεν ὁ ἀδελφιδός σου ἢ καλὴ ἐν γυναιξίν ποῦ ἀπέβλεψεν ὁ ἀδελφιδός σου καὶ ζητήσομεν αὐτὸν μετὰ σοῦ
- 2 Kua riro taku e aroha nei ki raro, ki tana kari, ki nga tupuranga o nga kinaki kakara, ki nga kari kai ai, ki te kato i nga rengarenga.
My loved one is gone down into his garden, to the beds of spices, to take food in the gardens, and to get lilies.
ἀδελφιδός μου κατέβη εἰς κήπον αὐτοῦ εἰς φιάλας τοῦ ἀρώματος ποιμαίνειν ἐν κήποις καὶ συλλέγειν κρίνα

- 3 Na taku e aroha nei ahau, a naku taku e aroha nei: kei nga rengarenga ia e whangai ana i tana kahui.
I am for my loved one, and my loved one is for me; he takes food among the lilies.
ἐγὼ τῷ ἀδελφιδῷ μου καὶ ἀδελφιδός μου ἐμοὶ ὁ ποιμαίνων ἐν τοῖς κρίνοις
- 4 ¶ He ataahua koe, e toku hoa, he pera me Tiritā; he ahua koe, pera me Hiruharama, he whakamataku pera me te taua e tare ana nga kara.
You are beautiful, O my love, as Tīzāh, as fair as Jerusalem; you are to be feared like an army with flags.
καλὴ εἶ ἡ πλησίον μου ὡς εὐδοκία ὠραία ὡς ἱερουσαλημ θάμβος ὡς τεταγμένοι
- 5 Tahuri atu ou kanohi i ahau, ka riro hoki ahau i a raua; ko ou makawe, koia ano kei te kahui koati e takoto ana i te taha o Kīreara.
Let your eyes be turned away from me; see, they have overcome me; your hair is as a flock of goats which take their rest on the side of Gilead.
ἀπόστρεψον ὀφθαλμούς σου ἀπεναντίον μου ὅτι αὐτοὶ ἀνεπτέρωσάν με τρίχωμά σου ὡς ἀγέλαι τῶν αἰγῶν αἷ ἀνεφάνησαν ἀπὸ τοῦ γαλααδ
- 6 Ko ou niho ano he kahui hipi uha e haere mai ana i te horoi, rite katoa i te mahanga, kahore hoki he pakoro i roto i a ratou.
Your teeth are like a flock of sheep which come up from the washing; every one has two lambs, and there is not one without young.
ὀδόντες σου ὡς ἀγέλαι τῶν κεκαρμένων αἷ ἀνέβησαν ἀπὸ τοῦ λουτροῦ αἷ πᾶσαι διδυμεύουσαι καὶ ἀτεκνοῦσα οὐκ ἔστιν ἐν αὐταῖς
- 7 Rite tonu ki tetahi wahi o te pamekaranete ou rahirahinga i muri i tou arai.
Like pomegranate fruit are the sides of your head under your veil.
ὡς σπαρτίον τὸ κόκκινον χεῖλη σου καὶ ἡ λαλιά σου ὠραία ὡς λέπυρον τῆς βόας μῆλόν σου ἐκτὸς τῆς σιωπῆσεώς σου
- 8 E ono tekau enei kuini, e waru tekau nga wahine iti, me nga wahine e kore e taea te tatau.
There are sixty queens, and eighty servant-wives, and young girls without number.
ἑξήκοντά εἰσιν βασίλισσαι καὶ ὀγδοήκοντα παλλακαὶ καὶ νεάνιδες ὧν οὐκ ἔστιν ἀριθμὸς
- 9 Ko taku kukupa, ko taku mea pokekore, he mea kotahi noa; ko ia anake ta tona whaea; ko ia te mea i paingia rawatia e te wahine i whanau ai ia: i kite nga tamahine i a ia, kei te manaaki i a ia; ae ra, ko nga kuini me nga wahine iti, whakamoemiti ana ratou ki a ia.
My dove, my very beautiful one, is but one; she is the only one of her mother, she is the dearest one of her who gave her birth. The daughters saw her, and gave her a blessing; yes, the queens and the servant-wives, and they gave her praises.
μία ἔστιν περιστέρα μου τελεία μου μία ἔστιν τῇ μητρὶ αὐτῆς ἐκλεκτὴ ἔστιν τῇ τεκούσῃ αὐτῆς εἶδον αὐτὴν θυγατέρες καὶ μακαριοῦσιν αὐτὴν βασίλισσαι καὶ παλλακαὶ καὶ αἰνέσουσιν αὐτήν
- 10 Ko wai tenei e matakitaki mai nei, ano ko te ata, ataahua tonu, ano ko te marama, marama rawa, koia ano kei te ra, whakawehi rawa, me te mea he taua e tare ana nga kara?
Who is she, looking down as the morning light, fair as the moon, clear as the sun, who is to be feared like an army with flags?
τίς αὕτη ἡ ἐκκύπτουσα ὡσεὶ ὄρθρος καλὴ ὡς σελήνη ἐκλεκτὴ ὡς ὁ ἥλιος θάμβος ὡς τεταγμένοι
- 11 ¶ I haere atu ahau ki te kari nati, kia kite i nga taru matomato o te awaawa; kia kite e tupu ana ranei te waina, e kopuku ana ranei nga pamekaranete.
I went down into the garden of nuts to see the green plants of the valley, and to see if the vine was in bud, and the pomegranate-trees were in flower.
εἰς κήπον καρῆας κατέβην ἰδεῖν ἐν γενήμασιν τοῦ χειμάρρου ἰδεῖν εἰ ἦνθησεν ἡ ἄμπελος ἐξήνησαν αἱ βόαι ἐκεῖ δώσω τοὺς μαστοὺς μου σοί
- 12 Mohio rawa ake ahau kua meinga ahau e toku wairua kia tau ki waenga ki nga hariata o toku iwi rangatira.
Before I was conscious of it, ...
οὐκ ἔγνων ἡ ψυχὴ μου ἔθετό με ἄρματα ἀμιναδαβ

- 1 ¶ Ano te ataahua o ou waewae i roto i ou hu, e te tamahine a te rangatira! Ko nga hononga o ou huha, koia ano kei o nga peara, he mea hanga na nga ringa o te kaimahi mohio.
How beautiful are your feet in their shoes, O king's daughter! The curves of your legs are like jewels, the work of the hands of a good workman:
ἐπίστρεφε ἐπίστρεφε ἢ σουλαμίτις ἐπίστρεφε ἐπίστρεφε καὶ ὀψόμεθα ἐν σοὶ τί ὕψεσθε ἐν τῇ σουλαμίτιδι ἢ ἐρχομένη ὡς χοροὶ τῶν παρεμβολῶν
- 2 Ko tou pito, koia ano kei te oko porotaka, kihai i hapa i te waina whakaranu; ko tou kopu, ano he puranga witi kua oti te karapoti ki nga rengarenga.
Your stomach is a store of grain with lilies round it, and in the middle a round cup full of wine.
τί ὠραιώθησαν διαβήματά σου ἐν ὑποδήμασιν θύγατερ ναδαβ ῥυθμοὶ μηρῶν σου ὅμοιοι ὀρμίσκοις ἔργῳ χειρῶν τεχνίτου
- 3 Ko ou u e rua, ano ko nga kua e rua, he mahanga na te anaterope.
Your two breasts are like two young roes of the same birth.
ὀμφαλός σου κρατῆρ τορευτός μὴ ὑστερούμενος κρᾶμα κοιλία σου θιμωνιά σίτου πεφραγμένη ἐν κρίνοις
- 4 Ko tou kaki ano he pourewa rei; ko ou kanohi, ano ko nga roto wai i Hehepona, i te kuwaha o Peterapimi; ko tou ihu, ano ko te pourewa o Repanona, e titiro atu nei ki Ramahiku.
Your neck is as a tower of ivory; your eyes like the waters in Heshbon, by the doorway of Bath-rabbim; your nose is as the tower on Lebanon looking over Damascus:
δύο μαστοὶ σου ὡς δύο νεβροὶ δίδυμοὶ δορκάδος
- 5 Ko tou mahunga i runga i a koe rite tonu ki Karamere, a ko te makawe o tou mahunga ki te papura; e mau herehere ana te kingi i roto i ona uru.
Your head is like Carmel, and the hair of your head is like purple, in whose net the king is prisoner.
τράχηλός σου ὡς πύργος ἐλεφάντινος ὀφθαλμοὶ σου ὡς λίμναι ἐν εσεβων ἐν πύλαις θυγατρὸς πολλῶν μυκτῆρ σου ὡς πύργος τοῦ λιβάνου σκοπεύων πρόσωπον δαμασκού
- 6 Ano te ataahua, ano te pai ou, e te mea e arohaina ana, ahuareka tonu!
How beautiful and how sweet you are, O love, for delight.
κεφαλή σου ἐπὶ σὲ ὡς κάρμηλος καὶ πλόκιον κεφαλῆς σου ὡς πορφύρα βασιλεὺς δεδεμένος ἐν παραδρομαῖς
- 7 Rite tonu koe ki te nikau i a koe e tu nei, a ko ou u ki nga tautau karepe.
You are tall like a palm-tree, and your breasts are like the fruit of the vine.
τί ὠραιώθης καὶ τί ἠδύνθης ἀγάπη ἐν τρυφαῖς σου
- 8 I mea ahau, Ka pikitia e ahau te nikau, ka hopukia atu e ahau ona manga: kia rite ou u ki nga tautau o te waina, te kakara o tou ha ki te aporo;
I said, Let me go up the palm-tree, and let me take its branches in my hands: your breasts will be as the fruit of the vine, and the smell of your breath like apples;
τοῦτο μέγεθός σου ὁμοιώθη τῷ φοίνικι καὶ οἱ μαστοὶ σου τοῖς βότρυσιν
- 9 A ko tou mangai kia rite ki te waina tino pai e mania nei tana heke ma taku e aroha nei, e rere ana na nga ngutu o te hunga e moe ana.
And the roof of your mouth like good wine flowing down smoothly for my loved one, moving gently over my lips and my teeth.
εἶπα ἀναβήσομαι ἐν τῷ φοίνικι κρατήσω τῶν ὕψεων αὐτοῦ καὶ ἔσονται δὴ μαστοὶ σου ὡς βότρυες τῆς ἀμπέλου καὶ ὀσμὴ ῥινός σου ὡς μήλα
- 10 ¶ Kei taku e aroha nei ahau; ko ahau ano tana e hiahia ai.
I am for my loved one, and his desire is for me.
καὶ λάρυγξ σου ὡς οἶνος ὁ ἀγαθὸς πορευόμενος τῷ ἀδελφιδῷ μου εἰς εὐθύτητα ἱκανούμενος χεῖρες μου καὶ ὄδοσιν
- 11 Haere mai, e taku e aroha nei, taua ka haere ki te parae, ka moe taua ki nga pa ririki.
Come, my loved one, let us go out into the field; let us take rest among the cypress-trees.
ἐγὼ τῷ ἀδελφιδῷ μου καὶ ἐπ' ἐμὲ ἢ ἐπιστροφή αὐτοῦ

- 12 **Kia moata to taua maranga ki nga mara waina; kia kite ai, e tupu ana ranei te waina, kua puta ranei te karepe hou, e kopuku ana ranei nga pamekaranete; ko reira hoatu ai e ahau toku aroha ki a koe.**
Let us go out early to the vine-gardens; let us see if the vine is in bud, if it has put out its young fruit, and the pomegranate is in flower. There I will give you my love.
 ἐλθέ ἀδελφιδέ μου ἐξέλθωμεν εἰς ἀγρόν ἀύλισθῶμεν ἐν κώμαις
- 13 **Kei te patu te kakara o nga manitareki, kei o taua kuwaha ano nga momo hua papai katoa, nga mea hou, nga mea tawhito, he mea rongoa naku mau, e taku e aroha nei.**
The mandrakes give out a sweet smell, and at our doors are all sorts of good fruits, new and old, which I have kept for my loved one.
 ὀρθρίσωμεν εἰς ἀμπελῶνας ἴδωμεν εἰ ἦνθησεν ἡ ἄμπελος ἦνθησεν ὁ κυπρισμός ἦνθησαν αἱ ῥόαι ἐκεῖ δώσω τοὺς μαστοὺς μου σοί
- 1 **¶ Aue me i rite koe ki toku tungane i ngote nei i nga u o toku whaea! Ka kite ahau i a koe i waho, ka kihia koe e ahau; ae, e kore tetahi e whakahaweia ki ahau.**
Oh that you were my brother, who took milk from my mother's breasts! When I came to you in the street, I would give you kisses; yes, I would not be looked down on.
 τίς δόφη σε ἀδελφιδόν μου θηλάζοντα μαστοὺς μητρὸς μου εὐρουσά σε ἔξω φιλήσω σε καὶ γε οὐκ ἐξουδενώσουσίν μοι
- 2 **Ka aratakina koe e ahau, ka kawea ki te whare o toku whaea, ko ia ano hei whakaako i ahau; ka whakainumia koe e ahau ki te waina whakaranu, ki te wai o taku pamekaranete.**
I would take you by the hand into my mother's house, and she would be my teacher. I would give you drink of spiced wine, drink of the pomegranate.
 παραλήμψομαι σε εἰσάξω σε εἰς οἶκον μητρὸς μου καὶ εἰς ταμίειον τῆς συλλαβούσης με ποτιῶ σε ἀπὸ οἴνου τοῦ μυρεψικοῦ ἀπὸνάματος ῥόδων μου
- 3 **Ko tona maui ki raro i toku matenga, ko tona matau ki te awahi i ahau.**
His left hand would be under my head, and his right hand about me.
 εὐώνυμος αὐτοῦ ὑπὸ τὴν κεφαλὴν μου καὶ ἡ δεξιὰ αὐτοῦ περιλήμψεται με
- 4 **He ki atu tenei naku ki a koutou, e nga tamahine o Hiruharama, kaua e whakaohokia, kaua e whakaarahia taku e aroha nei, kia pai ra ano ia.**
I say to you, O daughters of Jerusalem, do not let love be moved till it is ready.
 ὄρκισα ἡμᾶς θυγατέρας ἱερουσαλημ ἐν ταῖς δυνάμεσιν καὶ ἐν ταῖς ἰσχύσεσιν τοῦ ἀγροῦ τί ἐγείρητε καὶ τί ἐξεγείρητε τὴν ἀγάπην ἕως ἂν θελήσῃ
- 5 **¶ Ko wai tenei e haere mai nei i te koraha e taupuhipuhi nei ki tana i aroha ai? Naku koe i whakaara ake i raro i te aporo; ko te wahi tena i puta mai ai koe i roto i tou whaea; i puta mai ano koe i reira i roto i te wahine i whanau ai koe.**
Who is this, who comes up from the waste places, resting on her loved one? It was I who made you awake under the apple-tree, where your mother gave you birth; there she was in pain at your birth.
 τίς αὕτη ἡ ἀναβαίνουσα λελευκανθισμένη ἐπιστηριζομένη ἐπὶ τὸν ἀδελφιδόν αὐτῆς ὑπὸ μῆλον ἐξήγειρά σε ἐκεῖ ὠδίνησέν σε ἡ μήτηρ σου ἐκεῖ ὠδίνησέν σε ἡ τεκοῦσά σου
- 6 **Waiho ahau hei hiri ki tou ngakau, hei hiri ki tou ringa; rite tahi hoki ki to te mate te kaha o te aroha; nanakia tonu te hae, ano ko te urupa, ko ona hiko, he hiko ahi, he mura pu na Ihowa.**
Put me as a sign on your heart, as a sign on your arm; love is strong as death, and wrath bitter as the underworld: its coals are coals of fire; violent are its flames.
 θές με ὡς σφραγιδα ἐπὶ τὴν καρδίαν σου ὡς σφραγιδα ἐπὶ τὸν βραχιονά σου ὅτι κραταιὰ ὡς θάνατος ἀγάπη σκληρὸς ὡς ἕδις ζῆλος περίπτερα αὐτῆς περίπτερα πυρὸς φλόγες αὐτῆς
- 7 **Nui te wai, e kore te aroha e taea te tinei, e kore ano e ngaro i nga awa: ahakoa i hoatu e te tangata nga rawa katoa o tona whare mo te aroha, ka whakahaweatia rawatia.**
Much water may not put out love, or the deep waters overcome it: if a man would give all the substance of his house for love, it would be judged a price not great enough.
 ὕδωρ πολὺ οὐ δυνήσεται σβέσαι τὴν ἀγάπην καὶ ποταμοὶ οὐ συγκλύσουσιν αὐτὴν ἐὰν δῶ ἀνὴρ τὸν πάντα βίον αὐτοῦ ἐν τῇ ἀγάπῃ ἐξουδενώσει ἐξουδενώσουσιν αὐτόν
- 8 **¶ He teina nohinohi to matou, kahore hoki ona u: me pehea matou ki to matou teina i te ra e korerotia ai ia?**
We have a young sister, and she has no breasts; what are we to do for our sister in the day when she is given to a man?
 ἀδελφὴ ἡμῶν μικρὰ καὶ μαστοὺς οὐκ ἔχει τί ποιήσωμεν τῇ ἀδελφῇ ἡμῶν ἐν ἡμέρᾳ ἣ ἐὰν λαληθῇ ἐν αὐτῇ

- 9 Ki te mea he taiepa ia, ka hanga e tatou he pourewa ki runga ki a ia, he mea hiriwa: ki te mea he tatau ia, ka whakakopakina ia e tatou ki nga papa hita.
If she is a wall, we will make on her a strong base of silver; and if she is a door, we will let her be shut up with cedar-wood.
εἰ τεῖχος ἐστὶν οἰκοδομήσωμεν ἐπ' αὐτὴν ἐπάλλξεις ἀργυρᾶς καὶ εἰ θύρα ἐστὶν διαγράψωμεν ἐπ' αὐτὴν σανίδα κεδρίνην
- 10 He taiepa ahau, ko oku u, ano ko ona pourewa; no reira, ki tana titiro mai, i rite ahau ki tetahi kua kite i te ata noho.
I am a wall, and my breasts are like towers; then was I in his eyes as one to whom good chance had come.
ἐγὼ τεῖχος καὶ μαστοὶ μου ὡς πύργοι ἐγὼ ἤμην ἐν ὀφθαλμοῖς αὐτοῦ ὡς εὐρίσκουσα εἰρήνην
- 11 He mara waina ta Horomona i Paarahamono, tukua atu ana e ia te mara ki nga kaitiaki; kotahi mano nga hiriwa hei kawenga mai ma tenei, ma tenei hei utu mo ona hua.
Solomon had a vine-garden at Baal-hamon; he let out the vine-garden to keepers; every one had to give a thousand bits of silver for its fruit.
ἀμπελῶν ἐγενήθη τῷ σαλωμων ἐν βεελαμων ἔδωκεν τὸν ἀμπελῶνα αὐτοῦ τοῖς τηροῦσιν ἀνὴρ οἶσει ἐν καρπῷ αὐτοῦ χιλίους ἀργυρίου
- 12 Ko taku mara, ko taku ake, kei toku aroaro: mau, e Horomona, te kotahi mano, a ma nga kaitiaki o ona hua e rua rau.
My vine-garden, which is mine, is before me: you, O Solomon, will have the thousand, and those who keep the fruit of them two hundred.
ἀμπελῶν μου ἐμὸς ἐνώπιόν μου οἱ χίλιοι σοὶ σαλωμων καὶ οἱ διακόσιοι τοῖς τηροῦσι τὸν καρπὸν αὐτοῦ
- 13 ¶ E koe e noho nei i nga kari, e whakarongo ana nga hoa ki tou reo: meinga kia rongu ahau.
You who have your resting-place in the gardens, the friends give ear to your voice; make me give ear to it.
ὁ καθήμενος ἐν κήποις ἐταῖροι προσέχοντες τῇ φωνῇ σου ἀκούτισόν με
- 14 Kia hohoro, e taku e aroha nei, kia rite koe ki te anaterope, ki te kua o hata ranei i runga i nga maunga kinaki kakara.
Come quickly, my loved one, and be like a roe on the mountains of spice.
φύγε ἀδελφιδέ μου καὶ ὁμοιώθητι τῇ δορκάδι ἢ τῷ νεβρῷ τῶν ἐλάφων ἐπὶ ὄρη ἀρωμάτων .
- 1 ¶ Ko te kite a Ihaia, a te tama a Amoho, i kite ai ia mo Hura, mo Hiruharama, i nga ra o nga kingi o Hura, o Utia, o Iotama, o Ahata, o Hetekia.
The vision of Isaiah, the son of Amoz, which he saw about Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.
ὄρασις ἣν εἶδεν ἠσαιας υἱὸς ἀμοῦς ἣν εἶδεν κατὰ τῆς ἰουδαίας καὶ κατὰ ἱερουσαλημ ἐν βασιλείᾳ οὺζίου καὶ ἰωθαμ καὶ ἀχαζ καὶ ἐζεκιου οἱ ἐβασίλευσαν τῆς ἰουδαίας
- 2 ¶ Whakarongo, e nga rangi, kia whai taringa ano, e te whenua, kua korero hoki a Ihowa: Kua atawhai tamariki ahau, kua whakatupu hoki, na kua tahuri mai ratou ki ahau.
Give ear, O heavens, and you, O earth, to the word which the Lord has said: I have taken care of my children till they became men, but their hearts have been turned away from me.
ἄκουε οὐρανέ καὶ ἐνωτίζου γῆ ὅτι κύριος ἐλάλησεν υἱοὺς ἐγέννησα καὶ ὕψωσα αὐτοὶ δέ με ἠθέτησαν
- 3 E mohio ana te kau ki tona ariki, te kaihe ki te takotoranga kai a tona rangatira: ko Iharaira ia kahore e mohio, kahore taku iwi e whakaaro.
Even the ox has knowledge of its owner, and the ass of the place where its master puts its food: but Israel has no knowledge, my people give no thought to me.
ἐγνώ βοῦς τὸν κτησάμενον καὶ ὄνος τὴν φάτνην τοῦ κυρίου αὐτοῦ ἰσραηλ δέ με οὐκ ἔγνων καὶ ὁ λαός με οὐ συνήκεν
- 4 Aue, e te iwi hara, he hunga taimaha i te kino, he uri no nga kaimahi i te he, he tamariki whakangau ke: kua whakarerea e ratou a Ihowa, kua whakahawea ki te Mea Tapu o Iharaira, kua tangata ke ratou a kua hoki whakamuri.
O nation full of sin, a people weighted down with crime, a generation of evil-doers, false-hearted children: they have gone away from the Lord, they have no respect for the Holy One of Israel, their hearts are turned back from him.
οὐαὶ ἔθνος ἀμαρτωλῶν λαὸς πλήρης ἀμαρτιῶν σπέρμα πονηρὸν υἱοὶ ἄνομοι ἐγκατελίπατε τὸν κύριον καὶ παρωργίσατε τὸν ἅγιον τοῦ ἰσραηλ
- 5 Kia patua tonutia hoki koutou hei aha, i tutu tonu ai koutou? kei te mate katoa te mahunga, kei te ruhi katoa hoki te ngakau.
Why will you have more and more punishment? why keep on in your evil ways? Every head is tired and every heart is feeble.
τί ἐτι πληγῆτε προστιθέντες ἀνομίαν πᾶσα κεφαλὴ εἰς πόνον καὶ πᾶσα καρδιά εἰς λύπην

- 6 Kahore ona wahi ora, ake i te kapu o tona waewae a tae noa ki te mahunga; he kaiakiko kau, he karawarawa, he whiunga kua pirau: kihai ena i romia, kihai i takaia, kihai ano hoki i whakangawaritia ki te hinu.
The body, from head to foot, is all diseased; it is a mass of open wounds, marks of blows, and broken flesh: the flow of blood has not been stopped, and no oil has been put on the wounds.
ἀπὸ ποδῶν ἕως κεφαλῆς οὔτε τραῦμα οὔτε μῶλωψ οὔτε πληγὴ φλεγμαίνουσα οὐκ ἔστιν μάλαγμα ἐπιθεῖναι οὔτε ἔλαιον οὔτε καταδέσμους
- 7 Ko to koutou whenua kua ururuatia; ko o koutou pa kua wera i te ahi; he tangata ke kei te kai i to koutou oneone i to koutou aroaro, ururua ana, koia ano kei ta te tangata ke raupatutanga.
Your country has become waste; your towns are burned with fire; as for your land, it is overturned before your eyes, made waste and overcome by men from strange lands.
ἡ γῆ ὑμῶν ἔρημος αἱ πόλεις ὑμῶν πυρίκαυστοι τὴν χώραν ὑμῶν ἐνώπιον ὑμῶν ἀλλότριοι κατεσθίουσιν αὐτήν καὶ ἠρήμωται κατεστραμμένη ὑπὸ λαῶν ἀλλοτρίων
- 8 A ka mahue iho te tamahine a Hiona, ano he tihokahoka i te mara waina, ano he wharau i te mara kukamo, he pa e whakapaea ana.
And the daughter of Zion has become like a tent in a vine-garden, like a watchman's house in a field of fruit, like a town shut in by armies.
ἐγκαταλειφθήσεται ἡ θυγάτηρ σιων ὡς σκηνὴ ἐν ἀμπελῶνι καὶ ὡς ὄπωροφυλάκιον ἐν σικυρηάτῳ ὡς πόλις πολιορκουμένη
- 9 Me i kahore a Ihowa o nga mano te waiho i tetahi toenga nohinohi rawa nei ki a tatou, kua pera tatou me Horoma, kua rite tatou ki Komora.
If the Lord of armies had not kept some at least of us safe, we would have been like Sodom, and the fate of Gomorrah would have been ours.
καὶ εἰ μὴ κύριος σαβαωθ ἐγκατέλιπεν ἡμῖν σπέρμα ὡς σοδομα ἂν ἐγενήθημεν καὶ ὡς γομορρα ἂν ὁμοιώθημεν
- 10 ¶ Whakarongo ki te kupu a Ihowa, e nga rangatira o Horoma; kia whai taringa mai, e te iwi o Komora, ki te ture a to tatou Atua.
Give ear to the word of the Lord, you rulers of Sodom; let your hearts be turned to the law of our God, you people of Gomorrah.
ἀκούσατε λόγον κυρίου ἄρχοντες σοδομων προσέχετε νόμον θεοῦ λαὸς γομορρας
- 11 Hei aha maku a koutou patunga maha? e ai ta Ihowa: kua makona ahau i nga tahunga o nga tinana o nga hipi toa, i te ngako o nga kararehe whangai; kahore hoki aku manakohanga atu ki te toto o nga puru, o nga reme, o nga koati toa ranei.
What use to me is the number of the offerings which you give me? says the Lord; your burned offerings of sheep, and the best parts of fat cattle, are a weariness to me; I take no pleasure in the blood of oxen, or of lambs, or of he-goats.
τί μοι πλήθος τῶν θυσιῶν ὑμῶν λέγει κύριος πλήρης εἰμι ὀλοκαυτωμάτων κριῶν καὶ στέαρ ἄρνων καὶ αἷμα ταύρων καὶ τράγων οὐ βούλομαι
- 12 Ka haere mai koutou, ka whakakite mai ki toku aroaro, ko wai i ki atu ki tenei mea a o koutou ringa, kia takahia oku marae?
At whose request do you come before me, making my house unclean with your feet?
οὐδ' ἐὰν ἔρχησθε ὀφθῆναί μοι τίς γὰρ ἐξεζήτησεν ταῦτα ἐκ τῶν χειρῶν ὑμῶν πατεῖν τὴν αὐλήν μου
- 13 Kati te mau mai i nga whakahere horihori: he mea whakariharihi ki ahau te whakakakara; te kowhititanga marama, te hapati, te karangatanga o nga whakaminenga, e kore ahau e manawanui ki te kino, ki te huihui nui.
Give me no more false offerings; the smoke of burning flesh is disgusting to me, so are your new moons and Sabbaths and your holy meetings.
οὐ προσθήσεθε ἐὰν φέριτε σμιδαλιν μάταιον θυμίαμα βδέλυγμά μοι ἔστιν τὰς νομηνίας ὑμῶν καὶ τὰ σάββατα καὶ ἡμέραν μεγάλην οὐκ ἀνέχομαι νηστεῖαν καὶ ἀργίαν
- 14 Ko a koutou kowhititanga marama, ko a koutou hakari whakarite, e kino ana toku ngakau: he mea porearea ki ahau; he hanga whakahoha.
Your new moons and your regular feasts are a grief to my soul: they are a weight in my spirit; I am crushed under them.
καὶ τὰς νομηνίας ὑμῶν καὶ τὰς ἑορτὰς ὑμῶν μισεῖ ἡ ψυχὴ μου ἐγενήθητέ μοι εἰς πλησμονὴν οὐκέτι ἀνήσω τὰς ἀμαρτίας ὑμῶν
- 15 Na ka wherahia mai o koutou ringa, ka huna e ahau oku kanohi ki a koutou; ae ra, ka whakanuia e koutou te inoi e kore ahau e rongu, kapi tonu o koutou ringa i te toto.
And when your hands are stretched out to me, my eyes will be turned away from you: even though you go on making prayers, I will not give ear: your hands are full of blood.
ὅταν τὰς χεῖρας ἐκτείνητε πρὸς με ἀποστρέψω τοὺς ὀφθαλμούς μου ἀφ' ὑμῶν καὶ ἐὰν πληθύνητε τὴν δέησιν οὐκ εἰσακούσομαι ὑμῶν αἱ γὰρ χεῖρες ὑμῶν αἵματος πλήρεις

- 16 ¶ Horoi i a koutou, kia ma; whakarerea atu te kino o a koutou hanga i mua i oku kanohi; kati te mahi i te kino;
Be washed, make yourselves clean; put away the evil of your doings from before my eyes; let there be an end of sinning;
λούσασθε καθαροὶ γένησθε ἀφέλετε τὰς πονηρίας ἀπὸ τῶν ψυχῶν ὑμῶν ἀπέναντι τῶν ὀφθαλμῶν μου παύσασθε ἀπὸ τῶν πονηριῶν ὑμῶν
- 17 Akona te mahi pai; rapua te whakawa; whakatikaia ta te tangata e tukinotia ana; whakawakia ta te pani; tohea ta te pouaru.
Take pleasure in well-doing; let your ways be upright, keep down the cruel, give a right decision for the child who has no father, see to the cause of the widow.
μάθετε καλὸν ποιεῖν ἐκζητήσατε κρίσιν ῥύσασθε ἀδικούμενον κρίνατε ὀρφανῶ καὶ δικαιοῦσατε χήραν
- 18 Tena ra, tatou ka korororero, e ai ta Ihowa; ahakoa i rite o koutou hara ki te mea ngangana, ka pera me te hukarere te ma; ahakoa i whero me te mea whakawhero, ka rite ki te huruhuru hipi.
Come now, and let us have an argument together, says the Lord: how may your sins which are red like blood be white as snow? how may their dark purple seem like wool?
καὶ δεῦτε καὶ διελεγχθῶμεν λέγει κύριος καὶ ἐὰν ᾧσιν αἱ ἀμαρτίαι ὑμῶν ὡς φοινικοῦν ὡς χιόνα λευκανῶ ἐὰν δὲ ᾧσιν ὡς κόκκινον ὡς ἔριον λευκανῶ
- 19 Ki te mea ka pai koutou, a ka rongo, ka kai koutou i nga mea pai o te whenua;
If you will give ear to my word and do it, the good things of the land will be yours;
καὶ ἐὰν θέλητε καὶ εἰσακούσητέ μου τὰ ἀγαθὰ τῆς γῆς φάγεσθε
- 20 Ki te whakakahore koutou, a ka tutu, ka pau koutou i te hoari; kua korero hoki te mangai o Ihowa.
But if your hearts are turned against me, I will send destruction on you by the sword; so the Lord has said.
ἐὰν δὲ μὴ θέλητε μὴδὲ εἰσακούσητέ μου μάχαιρα ὑμᾶς κατέδετα τὸ γὰρ στόμα κυρίου ἐλάλησεν ταῦτα
- 21 ¶ Aue! tona kairautanga o te pa pono! i ki nei ia i te whakawa! he nohoanga no te tika, inaianei ia no nga kaikohuru.
The upright town has become untrue; there was a time when her judges gave right decisions, when righteousness had a resting-place in her, but now she is full of those who take men's lives.
πῶς ἐγένετο πόρνη πόλις πιστῆ σίων πλήρης κρίσεως ἐν ᾗ δικαιοσύνη ἐκοιμήθη ἐν αὐτῇ νῦν δὲ φονευταὶ
- 22 Ko tau hiriwa kua meinga hei para, ko tau waina, kua whakaranua ki te wai.
Your silver is no longer true metal, your wine is mixed with water.
τὸ ἀργύριον ὑμῶν ἀδόκιμον οἱ κάπηλοί σου μίσγουσι τὸν οἶνον ὕδατι
- 23 Ko ou rangatira kei te whakakeke, a he hoa ratou no te hunga tahae; e whakapai ana ratou ki te moni whakapati, e whai ana i te utu; kahore ratou e whakawa ana mo te pani, a kahore te tohe a te pouaru e tae ana ki a ratou.
Your chiefs have gone against the Lord, they have become friends of thieves; every one of them is looking for profit and going after rewards; they do not give right decisions for the child who has no father, and they do not let the cause of the widow come before them.
οἱ ἄρχοντές σου ἀπειθοῦσιν κοινωνοὶ κλεπτῶν ἀγαπῶντες δῶρα διώκοντες ἀνταπόδομα ὀρφανοῖς οὐ κρίνοντες καὶ κρίσιν χηρῶν οὐ προσέχοντες
- 24 No reira ka mea te Arikī, a Ihowa o nga mano, te Mea Nui o Iharaira, Na! ka whai mamatanga ahau i oku hoariri, ka whai utu ahau i oku hoariri:
For this reason the Lord, the Lord of armies, the Strong One of Israel, has said, I will put an end to my haters, and send punishment on those who are against me;
διὰ τοῦτο τάδε λέγει ὁ δεσπότης κύριος σαβαωθ οὐαὶ οἱ ἰσχύοντες ἰσραηλ οὐ παύσεται γὰρ μου ὁ θυμὸς ἐν τοῖς ὑπεναντίοις καὶ κρίσιν ἐκ τῶν ἐχθρῶν μου ποιήσω
- 25 Ka tahuri atu hoki toku ringa ki a koe, a ka tahia rawatia tou para, ka wehea katoatia atu ano tou tine:
And my hand will again be on you, washing away what is unclean as with soap, and taking away all your false metal;
καὶ ἐπάξω τὴν χεῖρά μου ἐπὶ σὲ καὶ πύρωσω σε εἰς καθαρόν τοὺς δὲ ἀπειθοῦντας ἀπολέσω καὶ ἀφελῶ πάντα ἀνόμους ἀπὸ σοῦ καὶ πάντα ὑπερηφάνους ταπεινώσω

- 26 A ka whakahokia mai e ahau ou kaiwhakawa kia rite ki o mua, me ou kaiwhakatakoto whakaaro, kia rite ki o te timatanga; muri iho ka kiia koe, Ko te pa o te tika, ko te pa piripono.
And I will give you judges again as at the first, and wise guides as in the past; then you will be named, The Town of Righteousness, the true town.
καὶ ἐπιστήσω τοὺς κριτὰς σου ὡς τὸ πρότερον καὶ τοὺς συμβούλους σου ὡς τὸ ἀπ' ἀρχῆς καὶ μετὰ ταῦτα κληθήσῃ πόλις δικαιοσύνης μητρόπολις πιστῆ σίων
- 27 Ka hokona a Hiona i runga i te whakawa, ana tangata hoki, e tahuri mai ana, i runga i te tika.
Upright acts will be the price of Zion's forgiveness, and by righteousness will men be living there.
μετὰ γὰρ κρίματος σωθήσεται ἡ αἰχμαλωσία αὐτῆς καὶ μετὰ ἐλεημοσύνης
- 28 Ka huihuia ia kia kotahi tonu te whakangaromanga o te hunga poka ke, o te hunga hara, a ka whakamotitia te hunga e whakarere ana i a Ihowa.
But a common destruction will overtake sinners and evil-doers together, and those who have gone away from the Lord will be cut off.
καὶ συντριβήσονται οἱ ἄνομοι καὶ οἱ ἁμαρτωλοὶ ἅμα καὶ οἱ ἐγκαταλείποντες τὸν κύριον συντελεσθήσονται
- 29 Ka whakama hoki ratou i nga oki i matenuitia e koutou, numinumi kau koutou i nga kari i whiriwhiria e koutou.
For you will be put to shame because of the trees of your desire, and because of the gardens of your pleasure.
διότι αἰσχυνθήσονται ἐπὶ τοῖς εἰδώλοις αὐτῶν ἃ αὐτοὶ ἠβούλοντο καὶ ἐπησχύνθησαν ἐπὶ τοῖς κήποις αὐτῶν ἃ ἐπεθύμησαν
- 30 Ka rite hoki koutou ki te oki kua memenge ona rau, ki te kari ano hoki kahore nei ona wai.
For you will be like a tree whose leaves have become dry, and like a garden without water.
ἔσονται γὰρ ὡς τερέβινθος ἀποβεβληκυῖα τὰ φύλλα καὶ ὡς παράδεισος ὕδωρ μὴ ἔχων
- 31 A hei muka te mea kaha, hei korakora ano tana mahi; na ka ngiha ngatahi raua, kahore hoki he tangata hei tinei.
And the strong will be as food for the fire, and his work as a flame; and they will be burned together, with no one to put out the fire.
καὶ ἔσται ἡ ἰσχὺς αὐτῶν ὡς καλάμη στιππύου καὶ αἱ ἐργασίαι αὐτῶν ὡς σπινθήρες πυρός καὶ κατακαυθήσονται οἱ ἄνομοι καὶ οἱ ἁμαρτωλοὶ ἅμα καὶ οὐκ ἔσται ὁ σβέσων
- 1 ¶ Ko te kupu i kitea e Ihaia tama a Amoho mo Hura raua ko Hiurharama.
The word which Isaiah, the son of Amoz, saw about Judah and Jerusalem.
ὁ λόγος ὁ γενόμενος παρὰ κυρίου πρὸς ἡσαιαν υἱὸν ἀμὼς περὶ τῆς ἰουδαίας καὶ περὶ ἱερουσαλημ
- 2 Na tenei ake, kei nga ra whakamutunga, ka whakapumautia te maunga i to Ihowa whare ki te tihi o nga maunga, ka whakanekehia ake ano ki runga i nga pukepuke; a ka rere nga iwi katoa ki reira.
And it will come about in the last days, that the mountain of the Lord will be placed on the top of the mountains, and be lifted up over the hills; and all nations will come to it.
ὅτι ἔσται ἐν ταῖς ἐσχάταις ἡμέραις ἐμφανὲς τὸ ὄρος κυρίου καὶ ὁ οἶκος τοῦ θεοῦ ἐπ' ἄκρων τῶν ὄρων καὶ ὑψωθήσεται ὑπεράνω τῶν βουνῶν καὶ ἤξουσιν ἐπ' αὐτὸ πάντα τὰ ἔθνη
- 3 Ka haere hoki nga iwi maha, ka mea, Haere mai, tatou ka haere ki runga ki te maunga o Ihowa, ki te whare o te Atua o Hakopa: ka whakaakona tatou e ia ki ana ara; ka haere hoki tatou i ana huarahi; no te mea ka puta mai te ture i Hiona, me te kupu a Ihowa i Hiruharama.
And the peoples will say, Come, and let us go up to the mountain of the Lord, to the house of the God of Jacob: and he will give us knowledge of his ways, and we will be guided by his word; for out of Zion the law will go out, and the word of the Lord from Jerusalem.
καὶ πορεύσονται ἔθνη πολλὰ καὶ ἐροῦσιν δεῦτε καὶ ἀναβῶμεν εἰς τὸ ὄρος κυρίου καὶ εἰς τὸν οἶκον τοῦ θεοῦ ἰακωβ καὶ ἀναγγελεῖ ἡμῖν τὴν ὁδὸν αὐτοῦ καὶ πορευσόμεθα ἐν αὐτῇ ἢ ἐκ γὰρ σίων ἐξελεύσεται νόμος καὶ λόγος κυρίου ἐξ ἱερουσαλημ

- 4 Ka whakarite hoki ia i nga whakawa a nga iwi, ka riria ano e ia nga iwi maha: na ka patupatua e ratou a ratou hoari hei hea parau, a ratou tao hei mea tapahi manga; e kore tetahi iwi e hapai hoari ki tetahi iwi, mutu pu ta ratou ako ki te whawhai.
 And he will be the judge between the nations, and the peoples will be ruled by his decisions: and their swords will be turned into plough-blades, and their spears into vine-knives: no longer will the nations be turning their swords against one another, and the knowledge of war will be gone for ever.
 καὶ κρινεῖ ἀνὰ μέσον τῶν ἔθνων καὶ ἐλέγξει λαὸν πολὺν καὶ συγκόψουσιν τὰς μαχαίρας αὐτῶν εἰς ἄροτρα καὶ τὰς ζιβύνας αὐτῶν εἰς δρέπανα καὶ οὐ λήμψεται ἔτι ἔθνος ἐπ' ἔθνος μάχαιραν καὶ οὐ μὴ μάθωσιν ἔτι πολεμεῖν
- 5 E te whare o Hakopa, haere mai, tena tatou ka haere i to Ihowa marama.
 O family of Jacob, come, and let us go in the light of the Lord.
 καὶ νῦν ὁ οἶκος τοῦ ἰακωβ δεῦτε πορευθῶμεν τῷ φωτὶ κυρίου
- 6 ¶ Kua whakarerea nei e koe tau iwi, te whare o Hakopa, no te mea kei te ki ratou i nga tikanga mai no te rawhiti, a he tohunga maori ratou, he pera me nga Pirihitini, e papaki ringa ana hoki ratou me nga tamariki a rau o iwi.
 For you, O Lord, have given up your people, the family of Jacob, because they are full of the evil ways of the east, and make use of secret arts like the Philistines, and are friends with the children of strange countries.
 ἀνῆκεν γὰρ τὸν λαὸν αὐτοῦ τὸν οἶκον τοῦ ἰσραηλ ὅτι ἐνεπλήσθη ὡς τὸ ἀπ' ἀρχῆς ἡ χώρα αὐτῶν κληδονισμῶν ὡς ἡ τῶν ἀλλοφύλων καὶ τέκνα πολλὰ ἀλλόφυλα ἐγενήθη αὐτοῖς
- 7 Ki tonu hoki to ratou whenua i te hiriwa, i te koura, a kahore he mutunga o o ratou taonga: kapi tonu hoki to ratou whenua i te hoiho, a kahore he mutunga o a ratou hariata.
 And their land is full of silver and gold, and there is no end to their stores; their land is full of horses, and there is no end to their carriages.
 ἐνεπλήσθη γὰρ ἡ χώρα αὐτῶν ἀργυρίου καὶ χρυσοῦ καὶ οὐκ ἦν ἀριθμὸς τῶν θησαυρῶν αὐτῶν καὶ ἐνεπλήσθη ἡ γῆ ἵππων καὶ οὐκ ἦν ἀριθμὸς τῶν ἀρμάτων αὐτῶν
- 8 Ko to ratou whenua ki tonu i te whakapakoko; e koropiko ana ratou ki te mahi a o ratou ringa, ki ta o ratou maihao i hanga ai.
 Their land is full of images; they give worship to the work of their hands, even to that which their fingers have made.
 καὶ ἐνεπλήσθη ἡ γῆ βδελυγμάτων τῶν ἔργων τῶν χειρῶν αὐτῶν καὶ προσεκύνησαν οἷς ἐποίησαν οἱ δάκτυλοι αὐτῶν
- 9 A e whakapikoa ana te tangata ware, e whakaititia ana te tangata nui; mo reira kaua ratou e tohungia.
 And the poor man's head is bent, and the great man goes down on his face: for this cause there will be no forgiveness for their sin.
 καὶ ἔκυψεν ἀνθρώπος καὶ ἐταπεινώθη ἀνὴρ καὶ οὐ μὴ ἀνήσω αὐτούς
- 10 ¶ E tomo ki roto ki te kamaka, e huna ki roto ki te puehu, i te wehi ki a Ihowa, i te kororia o tona nui.
 Go into a hole in the rock, covering yourselves with dust, in fear of the Lord, before the glory of his power.
 καὶ νῦν εἰσέλθετε εἰς τὰς πέτρας καὶ κρύπτεσθε εἰς τὴν γῆν ἀπὸ προσώπου τοῦ φόβου κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ ὅταν ἀναστῆ θραῦσαι τὴν γῆν
- 11 Ka whakaititia nga kanohi whakapehapeha o te tangata, ka whakapikoa iho ano hoki te whakakae o nga tangata, a ko Ihowa anake e whakanuia i taua ra.
 The high looks of man will be put to shame, and the pride of men will be made low, and only the Lord will be lifted up in that day.
 οἱ γὰρ ὀφθαλμοὶ κυρίου ὑψηλοὶ ὁ δὲ ἀνθρώπος ταπεινός καὶ ταπεινωθήσεται τὸ ὕψος τῶν ἀνθρώπων καὶ ὑψωθήσεται κύριος ὁ μόνος ἐν τῇ ἡμέρᾳ ἐκείνῃ
- 12 No te mea ka tae iho he ra no Ihowa o nga mano ki te hunga whakapehapeha, ki te hunga whakakae katoa, ki te hunga katoa kua neke ake; a ka whakaititia iho:
 For the day of the Lord of armies is coming on all the pride of men, and on all who are high and lifted up;
 ἡμέρα γὰρ κυρίου σαβαωθ ἐπὶ πάντα ὑβριστὴν καὶ ὑπερήφανον καὶ ἐπὶ πάντα ὑψηλὸν καὶ μετέωρον καὶ ταπεινωθήσονται
- 13 Ki nga hita katoa ano o Repanona kua tiketike, kua neke ake, ki nga oki katoa ano o Pahana;
 And on all the high trees of Lebanon, and on all the strong trees of Bashan;
 καὶ ἐπὶ πᾶσαν κέδρον τοῦ λιβάνου τῶν ὑψηλῶν καὶ μετεώρων καὶ ἐπὶ πᾶν δένδρον βαλάνου βασαν

- 14 Ki nga maunga tiketike katoa, ki nga pukepuke katoa kua purero ki runga:
And on all the high mountains, and on all the hills which are lifted up;
καὶ ἐπὶ πᾶν ὄρος καὶ ἐπὶ πάντα βουνὸν ὑψηλὸν
- 15 Ki nga pourewa tiketike katoa, ki nga taiepa kaha katoa ano hoki,
And on every high tower, and on every strong wall;
καὶ ἐπὶ πάντα πύργον ὑψηλὸν καὶ ἐπὶ πᾶν τεῖχος ὑψηλὸν
- 16 Ki nga kaipuke katoa o Tarahihi, ki nga whakaahua katoa e minaminatia ana.
And on all the ships of Tarshish, and on all the fair boats.
καὶ ἐπὶ πᾶν πλοῖον θαλάσσης καὶ ἐπὶ πᾶσαν θέαν πλοίων κάλλους
- 17 A e whakapikoa iho to te tangata whakapehapeha, e whakaititia iho ana ano hoki te whakakake o nga tangata, ko Ihowa anake e whakanuia i taua ra.
And the high looks of man will be put to shame, and the pride of men will be made low: and only the Lord will be lifted up in that day.
καὶ ταπεινωθήσεται πᾶς ἄνθρωπος καὶ πεσεῖται ὕψος ἀνθρώπων καὶ ὑψωθήσεται κύριος μόνος ἐν τῇ ἡμέρᾳ ἐκείνῃ
- 18 A ka ngaro whakarere nga whakapakoko,
And the images will never be seen again.
καὶ τὰ χειροποίητα πάντα κατακρύψουσιν
- 19 A ka haere nga tangata ki nga ana o nga kamaka, ki nga rua o te whenua, i te wehi ki a Ihowa, i te kororia o tona nui, ina whakatika ia ki te rure kaha i te whenua.
And men will go into cracks of the rocks, and into holes of the earth, for fear of the Lord, and before the glory of his power, when he comes out of his place, shaking the earth with his strength.
εἰσενέγκαντες εἰς τὰ σπήλαια καὶ εἰς τὰς σχισμὰς τῶν πετρῶν καὶ εἰς τὰς τρώγλας τῆς γῆς ἀπὸ προσώπου τοῦ φόβου κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ ὅταν ἀναστῇ θραῦσαι τὴν γῆν
- 20 A taua ra ka akiritia atu e te tangata ana whakapakoko hiriwa me ana whakapakoko koura i hanga e ratou hei koropikotanga mana, ki nga kiore, ki nga pekapeka;
In that day men will put their images of silver and of gold, which they made for worship, in the keeping of the beasts of the dark places;
τῇ γὰρ ἡμέρᾳ ἐκείνῃ ἐκβαλεῖ ἄνθρωπος τὰ βδελύγματα αὐτοῦ τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ἐποίησαν προσκυνεῖν τοῖς ματαίοις καὶ ταῖς νυκτερίσιν
- 21 Haere ai ki nga ana o nga kohatu, ki nga kapiti o nga kamaka, i te wehi ki a Ihowa, i te kororia o tona nui, ina whakatika ia ki te rurerure i te whenua.
To take cover in the cracks of the rocks, and in the holes of the hills, for fear of the Lord, and before the glory of his power, when he comes out of his place, shaking the earth with his strength.
τοῦ εἰσελθεῖν εἰς τὰς τρώγλας τῆς στερεᾶς πέτρας καὶ εἰς τὰς σχισμὰς τῶν πετρῶν ἀπὸ προσώπου τοῦ φόβου κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ ὅταν ἀναστῇ θραῦσαι τὴν γῆν
- 1 ¶ No te mea tenei te Ariki, a Ihowa o nga mano, te tango atu nei i Hiruharama, i a Hura, i te titoko me te tokotoko, i te titoko taro katoa, i te titoko wai katoa;
For the Lord, the Lord of armies, is about to take away from Jerusalem and from Judah all their support; their store of bread and of water;
ἰδοὺ δὴ ὁ δεσπότης κύριος σαβαωθ ἄφελει ἀπὸ τῆς ιουδαίας καὶ ἀπὸ ιερουσαλημ ἰσχύοντα καὶ ἰσχύουσιν ἰσχύοντα καὶ ἰσχύοντα ὕδατος
- 2 I te marohirohi, i te tangata whawhai; i te kaiwhakawa, i te poropiti, i te tohunga, i te tautahito;
The strong man and the man of war; the judge and the prophet; the man who has knowledge of secret arts, and the man who is wise because of his years;
γίγαντα καὶ ἰσχύοντα καὶ ἄνθρωπον πολεμιστὴν καὶ δικαστὴν καὶ προφήτην καὶ στοχαστὴν καὶ πρεσβύτερον
- 3 I te rangatira rima tekau, i te tangata nui, i te kaiwhakatakoto whakaaro, i te kaimahi mohio, i te mea matau ki te taki.
The captain of fifty, and the man of high position, and the wise guide, and the wonder-worker, and he who makes use of secret powers.
καὶ πεντηκόνταρχον καὶ θαυμαστὸν σύμβουλον καὶ σοφὸν ἀρχιτέκτονα καὶ συνετὸν ἀκροατὴν

- 4 Ka hoatu ano e ahau he tamariki hei rangatira mo ratou, he kohungahunga hoki hei kingi mo ratou.
And I will make children their chiefs, and foolish ones will have rule over them.
καὶ ἐπιστήσω νεανίσκους ἄρχοντας αὐτῶν καὶ ἐμπαῖκται κυριεύσουσιν αὐτῶν
- 5 Ka tukinotia ano te iwi, tetahi e tetahi, te tangata e tona hoa tata; ka whakahihi hoki te tamariki ki te kaumatua, te mea e whakahaweatia ana ki te tangata e whakahonoretia ana.
And the people will be crushed, every one by his neighbour; the young will be full of pride against the old, and those of low position will be lifted up against the noble.
καὶ συμπεσείται ὁ λαὸς ἄνθρωπος πρὸς ἄνθρωπον καὶ ἄνθρωπος πρὸς τὸν πλησίον αὐτοῦ προσκόψει τὸ παιδίον πρὸς τὸν πρεσβύτερον ὁ ἄτιμος πρὸς τὸν ἐντιμον
- 6 E mau hoki te tangata ki tona tuakana, i te whare o tona papa, a ka mea, He kakahu tou, hei rangatira koe mo matou, a hei raro i tou ringa tenei whakatakanga:
When one man puts his hand on another in his father's house, and says, You have clothing, be our ruler and be responsible for us in our sad condition:
ὅτι ἐπιλήμψεται ἄνθρωπος τοῦ ἀδελφοῦ αὐτοῦ ἢ τοῦ οἰκείου τοῦ πατρὸς αὐτοῦ λέγων ἱμάτιον ἔχεις ἀρχηγὸς ἡμῶν γενοῦ καὶ τὸ βρῶμα τὸ ἐμὸν ὑπὸ σὲ ἔστω
- 7 A taua ra ka karanga nui ia, ka mea, E kore ahau e pai hei kaiwhakaora; kahore hoki he taro i toku whare, kahore he kakahu: kaua ahau e meinga e koutou hei rangatira mo te iwi.
Then he will say with an oath, I will not be a helper, for in my house there is no bread or clothing: I will not let you make me a ruler of the people.
καὶ ἀποκριθεὶς ἐρεῖ ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐκ ἔσομαι σου ἀρχηγός οὐ γὰρ ἔστιν ἐν τῷ οἴκῳ μου ἄρτος οὐδὲ ἱμάτιον οὐκ ἔσομαι ἀρχηγός τοῦ λαοῦ τούτου
- 8 Kua taka hoki a Hiurharama, kua hinga a Hura; kua whawhai nei hoki to ratou arero, me a ratou mahi, ki a Ihowa, whakapataritari ai i nga kanohi o tona kororia.
For Jerusalem has become feeble, and destruction has come on Judah, because their words and their acts are against the Lord, moving the eyes of his glory to wrath.
ὅτι ἀνεῖται ἱερουσαλημ καὶ ἡ ἰουδαία συμπέπτωκεν καὶ αἱ γλώσσαι αὐτῶν μετὰ ἀνομίας τὰ πρὸς κύριον ἀπειθοῦντες διότι νῦν ἐταπεινώθη ἡ δόξα αὐτῶν
- 9 ¶ Ko te titiro hoki a o ratou kanohi hei kaiwhakaatu mo to ratou he; e pera ana me Horoma e whakapuaki ana i o ratou hara, kahore e huna. Aue te mate mo to ratou wairua! ko ta ratou utu hoki ki a ratou ano, ko te kino.
Their respect for a man's position is a witness against them; and their sin is open to the view of all; like that of Sodom, it is not covered. A curse on their soul! for the measure of their sin is full.
καὶ ἡ αἰσχὺν τοῦ προσώπου αὐτῶν ἀντέστη αὐτοῖς τὴν δὲ ἁμαρτίαν αὐτῶν ὡς σοδομῶν ἀνήγγειλαν καὶ ἐνεφάνισαν οὐαὶ τῇ ψυχῇ αὐτῶν διότι βεβούλευνται βουλὴν πονηρὰν καθ' ἑαυτῶν
- 10 Mea atu ki te tangata tika, ko te pai mona: ka kainga hoki e ratou nga hua o a ratou mahi.
Happy is the upright man! for he will have joy of the fruit of his ways.
εἰπόντες δῆσωμεν τὸν δίκαιον ὅτι δύσχρηστος ἡμῖν ἔστιν τοίνυν τὰ γενήματα τῶν ἔργων αὐτῶν φάγονται
- 11 Aue te mate mo te tangata kino! ko te he mona: ka riro hoki i a ia te utu o ta ona ringa.
Unhappy is the sinner! for the reward of his evil doings will come on him.
οὐαὶ τῷ ἀνόμῳ πονηρὰ κατὰ τὰ ἔργα τῶν χειρῶν αὐτοῦ συμβήσεται αὐτῷ
- 12 Tena ko taku iwi, he tamariki o ratou kaitukino, he wahine hoki e kingi ana mo ratou. E taku iwi, ko ou kaiarahi kei te whakapohehe i a koe, kei te whakakahore hoki i te tikanga o ou huarahi.
As for my people, their ruler is acting like a child, and those who have authority over them are women. O my people, your guides are the cause of your wandering, turning your footsteps out of the right way.
λαὸς μου οἱ πράκτορες ὑμῶν καλαμῶνται ὑμᾶς καὶ οἱ ἀπαιτοῦντες κυριεύουσιν ὑμῶν λαὸς μου οἱ μακαρίζοντες ὑμᾶς πλανῶσιν ὑμᾶς καὶ τὸν τρίβον τῶν ποδῶν ὑμῶν ταρασσούσιν
- 13 E whakatika ake ana a Ihowa ki te tohe, e tu ana ia ki te whakawa i nga iwi.
The Lord is ready to take up his cause against his people, and is about to come forward as their judge.
ἀλλὰ νῦν καταστήσεται εἰς κρίσιν κύριος καὶ στήσει εἰς κρίσιν τὸν λαὸν αὐτοῦ

- 14** Ka timata ta Ihowa whakawa i nga kaumatua o tana iwi, i ona rangatira ano hoki: Ko koutou nana i pau ai te mara waina; ko nga taonga a nga rawakore i pahuatia kei roto i o koutou whare:
The Lord comes to be the judge of their responsible men and of their rulers: it is you who have made waste the vine-garden, and in your houses is the property of the poor which you have taken by force.
 αὐτὸς κύριος εἰς κρίσιν ἤξει μετὰ τῶν πρεσβυτέρων τοῦ λαοῦ καὶ μετὰ τῶν ἀρχόντων αὐτοῦ ὑμεῖς δὲ τί ἐνεπυρίσατε τὸν ἀμπελώνά μου καὶ ἡ ἀρπαγὴ τοῦ πτωχοῦ ἐν τοῖς οἴκοις ὑμῶν
- 15** He aha ta koutou tikanga i kuru ai koutou i taku iwi, i orohina ai e koutou nga mata o nga rawakore? e ai ta te Ariki, ta Ihowa o nga mano.
By what right are you crushing my people, and putting a bitter yoke on the necks of the poor? This is the word of the Lord, the Lord of armies.
 τί ὑμεῖς ἀδικεῖτε τὸν λαὸν μου καὶ τὸ πρόσωπον τῶν πτωχῶν καταισχύνετε
- 16** ¶ Na i mea ano a Ihowa, Na i te mea e whakapehapeha ana nga tamahine o Hiona, e haere ana me te uatoko o nga kaki, me te takataka o nga karu, ka whakameamea, me te tatangi ano nga waewae:
Again, the Lord has said, Because the daughters of Zion are full of pride, and go with outstretched necks and wandering eyes, with their foot-chains sounding when they go:
 τότε λέγει κύριος ἀνθ' ὧν ὑψώθησαν αἱ θυγατέρες σιων καὶ ἐπορεύθησαν ὑψηλῶ τραχήλῳ καὶ ἐν νεύμασιν ὀφθαλμῶν καὶ τῇ πορείᾳ τῶν ποδῶν ἅμα σύρουσαι τοὺς χιτῶνας καὶ αἱ τοῖς ποσὶν ἅμα παίζουσαι
- 17** Mo reira ka whakangaua e te Ariki ki te patito te tumuaki o nga tamahine o Hiona, ka takoto kau ano hoki i a Ihowa o ratou wahi ngaro.
The Lord will send disease on the heads of the daughters of Zion, and the Lord will let their secret parts be seen.
 καὶ ταπεινώσει ὁ θεὸς ἀρχούσας θυγατέρας σιων καὶ κύριος ἀποκαλύψει τὸ σχῆμα αὐτῶν
- 18** I taua ra ka kore i te Ariki te atahua o nga mea tatangi o nga waewae, o nga whakapaipai ripekapeka, o nga heitiki;
In that day the Lord will take away the glory of their foot-rings, and their sun-jewels, and their moon-ornaments,
 ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἀφελεῖ κύριος τὴν δόξαν τοῦ ἰματισμοῦ αὐτῶν καὶ τοὺς κόσμους αὐτῶν καὶ τὰ ἐμπλόκια καὶ τοὺς κοσμήβους καὶ τοὺς μηνίσκους
- 19** Nga mekameka, nga poroporo me nga arai kanohi,
The ear-rings, and the chains, and the delicate clothing,
 καὶ τὸ κάθεμα καὶ τὸν κόσμον τοῦ προσώπου αὐτῶν
- 20** Nga potae, nga whakapaipai o nga waewae, nga pakawe, nga pouaka hongihongi me nga whakakai,
The head-bands, and the arm-chains, and the worked bands, and the perfume-boxes, and the jewels with secret powers,
 καὶ τὴν σύνθεσιν τοῦ κόσμου τῆς δόξης καὶ τοὺς χλιδῶνας καὶ τὰ ψέλια καὶ τὸ ἐμπλόκιον καὶ τὰ περιδέξια καὶ τοὺς δακτυλίους καὶ τὰ ἐνώτια
- 21** Nga mowhiti, nga whakapaipai o te ihu,
The rings, and the nose-jewels,
 καὶ τὰ περιπόρφυρα καὶ τὰ μεσοπόρφυρα
- 22** Nga kakahu whakapaipai, nga koroka, nga hoooro me nga pukoro,
The feast-day dresses, and the robes, and the wide skirts, and the handbags,
 καὶ τὰ ἐπιβλήματα τὰ κατὰ τὴν οἰκίαν καὶ τὰ διαφανῆ λακωνικὰ
- 23** Nga whakaata me te rinena pai, nga potae me nga arai whakapaipai.
The looking-glasses, and the fair linen, and the high head-dresses, and the veils.
 καὶ τὰ βύσσινα καὶ τὰ ὑακίνθινα καὶ τὰ κόκκινα καὶ τὴν βύσσον σὺν χρυσίῳ καὶ ὑακίνθῳ συγκαθυφασμένα καὶ θέριστρα κατάκλιτα

- 24 Na he kakara pai i mua, tera e puta ake he piro; he whitiki, tuku iho he tawhetawhe; he kōkou huatau, tau iho he pakira kau; he tatua whakapaipai, kopakina iho ki te kakahu taratara: he ataahua, hunuhunua ake.
 And in the place of sweet spices will be an evil smell, and for a fair band a thick cord; for a well-dressed head there will be the cutting-off of the hair, and for a beautiful robe there will be the clothing of sorrow; the mark of the prisoner in place of the ornaments of the free.
 και ἔσται ἀντὶ ὀσμῆς ἡδέιας κονιορτός και ἀντὶ ζώνης σχοινίω ζώση και ἀντὶ τοῦ κόσμου τῆς κεφαλῆς τοῦ χρυσοῦ φαλάκρωμα ἕξεις διὰ τὰ ἔργα σου και ἀντὶ τοῦ χιτῶνος τοῦ μεσοπορφύρου περιζώση σάκκον
- 25 Ka hinga ou tangata i te hoari, ou marohirohi i te whawhaitanga.
 Your men will be put to the sword, and your men of war will come to destruction in the fight.
 και ὁ υἱός σου ὁ κάλλιστος ὃν ἀγαπᾷς μαχαίρᾳ πεσεῖται και οἱ ἰσχύοντες ὑμῶν μαχαίρᾳ πεσοῦνται
- 26 Ka tangi, ka aue ona kuwaha; a ka mokemoke ia, ka tau ki te whenua.
 And in the public places of her towns will be sorrow and weeping; and she will be seated on the earth, waste and uncovered.
 και ταπεινωθήσονται και πενήθουσιν αἱ θῆκαι τοῦ κόσμου ὑμῶν και καταλειφθήσῃ μόνῃ και εἰς τὴν γῆν ἔδαφισθήσῃ
- 1 ¶ E mau ano nga wahine tokowhitu ki te tangata kotahi i taua ra, a ka mea, Ko ta matou taro ano hei kai ma matou, ko o matou kakahu ano hei kakahu mo matou; ko tou ingoa noa kia whakahuatia mo matou; tangohia atu e koe to matou ingoa kino.
 And in that day seven women will put their hands on one man, saying, There will be no need for you to give us food or clothing, only let us go under your name, so that our shame may be taken away.
 και ἐπιλήμνονται ἑπτὰ γυναῖκες ἀνθρώπου ἑνὸς λέγουσαι τὸν ἄρτον ἡμῶν φαγόμεθα και τὰ ἱμάτια ἡμῶν περιβαλούμεθα πλὴν τὸ ὄνομα τὸ σὸν κεκλήσθω ἐφ' ἡμᾶς ἄφελε τὸν ὀνειδισμόν ἡμῶν
- 2 ¶ I taua ra tera e ataahua te peka o Ihowa, e kororia rawa, a ka mamaru te hua o te whenua, ka whakapaipai, hei mea ma nga morehu o Iharaira.
 In that day will the young growth of the Lord be beautiful in glory, and the fruit of the earth will be the pride of those who are still living in Israel.
 τῇ δὲ ἡμέρᾳ ἐκεῖνῃ ἐπιλάμψει ὁ θεὸς ἐν βουλῇ μετὰ δόξης ἐπὶ τῆς γῆς τοῦ ὑψῶσαι και δοξάσαι τὸ καταλειφθὲν τοῦ Ἰσραηλ
- 3 Na, ko te tangata i toe ki Hiona, i mahue ki Hiurharama, ka kiia he tapu, ara nga tangata katoa kua oti te tuhituhi ki roto ki te hunga ora i Hiruharama:
 And it will come about that the rest of the living in Zion, and of those who have been kept from destruction in Jerusalem, will be named holy, even everyone who has been recorded for life in Jerusalem:
 και ἔσται τὸ ὑπολειφθὲν ἐν σιων και τὸ καταλειφθὲν ἐν ἱερουσαλημ ἅγιοι κληθήσονται πάντες οἱ γραφέντες εἰς ζωὴν ἐν ἱερουσαλημ
- 4 Ina oti te paru o nga tamahine o Hiona te horoi e te Ariki, ina purea e ia nga toto o Hiruharama i roto i a ia, ki te wairua o te whakawa, ki te wairua tahutahu.
 When Zion has been washed from her sin by the Lord, and Jerusalem made clean from her blood by a judging and a burning wind.
 ὅτι ἐκπλυνεῖ κύριος τὸν ῥύπον τῶν υἱῶν και τῶν θυγατέρων σιων και τὸ αἷμα ἐκκαθαριεῖ ἐκ μέσου αὐτῶν ἐν πνεύματι κρίσεως και πνεύματι καύσεως
- 5 A ka hanga e Ihowa ki runga ki te nohoanga katoa o Maunga Hiona, ki runga ano hoki i ona huihuinga, he kapua me te paowa i te awatea, he aho no te ahi murara i te po; no te mea ka horahia he hipoki ki runga katoa o te kororia.
 And over every living-place on Mount Zion, all over all her meetings, the Lord will make a cloud and smoke by day, and the shining of a flaming fire by night, for over all, the glory of the Lord will be a cover and a tent;
 και ἦξει και ἔσται πᾶς τόπος τοῦ ὄρους σιων και πάντα τὰ περικύκλω αὐτῆς σκιασει νεφέλῃ ἡμέρας και ὡς καπνοῦ και ὡς φωτὸς πυρὸς καιομένου νυκτός πάσῃ τῇ δόξῃ σκεπασθήσεται
- 6 A ka ai he tihokahoka hei whakamarumaruru i te awatea mo te werawera, hei renga atu hoki, hei whakaruru mo te tupuhi, mo te ua.
 And a shade in the daytime from the heat, and a safe cover from storm and from rain.
 και ἔσται εἰς σκιὰν ἀπὸ καύματος και ἐν σκέπῃ και ἐν ἀποκρύφῳ ἀπὸ σκληρότητος και ὑετοῦ

- 1 ¶ Na, me waiata e ahau he waiata na taku i aroha nei mo taku i kaingakau ai, he mea mo tana mara waina. He mara waina ta taku kaingakau i tetahi pukepuke momona:
Let me make a song about my loved one, a song of love for his vine-garden. My loved one had a vine-garden on a fertile hill:
ἔσω δὴ τῷ ἡγαπημένῳ ἄσμα τοῦ ἀγαπητοῦ τῷ ἀμπελῶνί μου ἀμπελῶν ἐγενήθη τῷ ἡγαπημένῳ ἐν κέρατι ἐν τόπῳ πλίονι
- 2 Na taiepatia ana e ia, kohikohia ana e ia nga kohatu o reira, whakatokia ana e ia ki te waina pai rawa, hanga ana e ia he pourewa ki waenganui, keria ana ano e ia he poka waina ki reira: a ka tatari ia kia whai karepe, na ka hua mai he karepe mao ri.
And after working the earth of it with a spade, he took away its stones, and put in it a very special vine; and he put up a watchtower in the middle of it, hollowing out in the rock a place for the grape-crushing; and he was hoping that it would give the best grapes, but it gave common grapes.
καὶ φραγμὸν περιέθηκα καὶ ἐχαράκωσα καὶ ἐφύτευσα ἄμπελον σωρηχ καὶ ὄκοδόμησα πύργον ἐν μέσῳ αὐτοῦ καὶ προλήνιον ὄρουσα ἐν αὐτῷ καὶ ἔμεινα τοῦ ποιῆσαι σταφυλήν ἐποίησεν δὲ ἀκάνθας
- 3 Na, e te hunga e noho nei i Hiruharama, me nga tangata o Hura, whakaritea ta maua whakawa ko taku mara waina.
And now, you people of Jerusalem and you men of Judah, be the judges between me and my vine-garden.
καὶ νῦν ἄνθρωπος τοῦ ἰουδα καὶ οἱ ἐνοικοῦντες ἐν ἱερουσαλημ κρίνατε ἐν ἐμοὶ καὶ ἀνὰ μέσον τοῦ ἀμπελῶνός μου
- 4 Ko te aha ake ano ra i ahei kia mahia ki taku mara, kihai i mahia e ahau ki reira? he aha ra, i ahau i tatari ai kia hua mai he karepe, i puta ke mai ai he karepe maori?
Is there anything which might have been done for my vine-garden which I have not done? why then, when I was hoping for the best grapes did it give me common grapes?
τί ποιήσω ἔτι τῷ ἀμπελῶνί μου καὶ οὐκ ἐποίησα αὐτῷ διότι ἔμεινα τοῦ ποιῆσαι σταφυλήν ἐποίησεν δὲ ἀκάνθας
- 5 Na inaianei maku e whakaatu ki a koutou taku e mea ai ki taku mara waina: Ka tangohia atu e ahau tona pa whakaruru hau, a ka pau ia te kai; ka tukitukia hoki e ahau tona taiepa, a ka takatakahia:
And now, this is what I will do to my vine-garden: I will take away the circle of thorns round it, and it will be burned up; its wall will be broken down and the beasts of the field will go through it;
νῦν δὲ ἀναγγελῶ ὑμῖν τί ποιήσω τῷ ἀμπελῶνί μου ἀφελῶ τὸν φραγμὸν αὐτοῦ καὶ ἔσται εἰς διαρπαγὴν καὶ καθελῶ τὸν τοῖχον αὐτοῦ καὶ ἔσται εἰς καταπάτημα
- 6 A ka meinga e ahau kia ururua; e kore e tapatapahia, e kore e ngakia; engari ka huaranga ake te tataramoa me te tumatakuru: ka ako atu hoki ahau ki nga kapua kia kaua te ua e uaina ki reira.
And I will make it waste; its branches will not be touched with the knife, or the earth worked with the spade; but blackberries and thorns will come up in it: and I will give orders to the clouds not to send rain on it.
καὶ ἀνήσω τὸν ἀμπελῶνά μου καὶ οὐ μὴ τμηθῆ οὐδὲ μὴ σκαφῆ καὶ ἀναβήσεται εἰς αὐτὸν ὡς εἰς χέρσον ἄκανθα καὶ ταῖς νεφέλαις ἐντελοῦμαι τοῦ μὴ βρέξαι εἰς αὐτὸν ὑετόν
- 7 Ko te mara waina hoki a Ihowa o nga mano, ko te whare o Iharaira, a ko nga tangata o Hura tana mea ahuaireka i whakato ai: ka tatari ia ki te whakawa, na ko te tukino; ki te tika, na he aue.
For the vine-garden of the Lord of armies is the people of Israel, and the men of Judah are the plant of his delight: and he was looking for upright judging, and there was blood; for righteousness, and there was a cry for help.
ὁ γὰρ ἀμπελῶν κυρίου σαβαωθ οἶκος τοῦ ἰσραηλ ἐστὶν καὶ ἄνθρωπος τοῦ ἰουδα νεόφυτον ἡγαπημένον ἔμεινα τοῦ ποιῆσαι κρίσιν ἐποίησεν δὲ ἀνομίαν καὶ οὐ δικαιοσύνην ἀλλ' ἂ κρανυγὴν
- 8 ¶ Aue te mate mo te hunga e hono ana i te whare ki te whare, e whakapiri nei i te mara ki te mara, a kore noa iho he wahi, a ka meinga koutou kia noho, ko koutou anake, i waenganui i te whenua.
Cursed are those who are joining house to house, and putting field to field, till there is no more living-space for any but themselves in all the land!
οὐαὶ οἱ συνάπτοντες οἰκίαν πρὸς οἰκίαν καὶ ἀγρὸν πρὸς ἀγρὸν ἐγγίζοντες ἵνα τοῦ πλησίου ἀφελωνταί τι μὴ οἰκίσετε μόνοι ἐπὶ τῆς γῆς
- 9 Ko ta Ihowa o nga mano tenei i hamumu ai ki oku taringa, He pono, he tini nga whare ka mokemoke, tona nunui, tona ataahua, ka noho tahanga kau.
The Lord of armies has said to me secretly, Truly, numbers of great and fair houses will be waste, with no one living in them.
ἠκούσθη γὰρ εἰς τὰ ὄτια κυρίου σαβαωθ ταῦτα ἐὰν γὰρ γένωνται οἰκίαι πολλαὶ εἰς ἔρημον ἔσονται μεγάλαί καὶ καλάί καὶ οὐκ ἔσονται οἱ ἐνοικοῦντες ἐν αὐταῖς

- 10 No te mea kotahi tekau nga eka o te mara waina, ka maea ake kotahi tonu te pati: i ki te homa i te purapura, ka maea ake kotahi te epa.
For ten fields of vines will only give one measure of wine, and a great amount of seed will only give a small measure of grain.
οὐ γὰρ ἐργῶνται δέκα ζεύγη βοῶν ποιήσει κεράμιον ἓν καὶ ὁ σπείρων ἀρτάβας ἕξ ποιήσει μέτρα τρία
- 11 Aue te mate mo te hunga e maranga wawe ana i te ata ki te whai i te wai kaha; e kawea ana i te roa o te po, nawai a ka tahuna e te waina!
Cursed are those who get up early in the morning to give themselves up to strong drink; who keep on drinking far into the night till they are heated with wine!
οὐαὶ οἱ ἐγειρόμενοι τὸ πρωὶ καὶ τὸ σικερα διώκοντες οἱ μένοντες τὸ ὄψέ ὁ γὰρ οἶνος αὐτοὺς συγκαύσει
- 12 Ko te hapa me te hatere, ko te timipera me te putorino, ko te waina, kei a ratou hakari ena: heoi kahore a ratou mahara ki te mahi a Ihowa, kahore hoki he whakaaro ki te mahi a ona ringa.
And corded instruments and wind-instruments and wine are in their feasts: but they give no thought to the work of the Lord, and they are not interested in what his hands are doing.
μετὰ γὰρ κιθάρας καὶ ψαλτηρίου καὶ τυμπάνων καὶ αὐλῶν τὸν οἶνον πίνουσιν τὰ δὲ ἔργα κυρίου οὐκ ἐμβλέπουσιν καὶ τὰ ἔργα τῶν χειρῶν αὐτοῦ οὐ κατανοοῦσιν
- 13 Koia i riro ai toku iwi i te parau, he kore matauranga; ko o ratou tangata ingoa nui hoki kua hemo i te kai, a ko to ratou mano tini kua pakapaka rawa i te matewai.
For this cause my people are taken away as prisoners into strange countries for need of knowledge: and their rulers are wasted for need of food, and their loud-voiced feasters are dry for need of water.
τοῖνον αἰχμάλωτος ὁ λαός μου ἐγενήθη διὰ τὸ μὴ εἰδέναι αὐτοὺς τὸν κύριον καὶ πλῆθος ἐγενήθη νεκρῶν διὰ λιμὸν καὶ δίψαν ὕδατος
- 14 Na reira te reinga i whakanui ai i tona hiahia, i whewhera noa atu ai i tona mangai; a heke atu ana ki reira to ratou kororia, o ratou mano tini, to ratou whakahi, me te tangata e whakamanamana ana i roto i a ratou.
For this cause the underworld has made wide its throat, opening its mouth without limit: and her glory, and the noise of her masses, and her loud-voiced feasters, will go down into it.
καὶ ἐπλάτυνεν ὁ ἕδης τὴν ψυχὴν αὐτοῦ καὶ διήνοιξεν τὸ στόμα αὐτοῦ τοῦ μὴ διαλιπεῖν καὶ καταβήσονται οἱ ἔνδοξοι καὶ οἱ μεγάλοι καὶ οἱ πλούσιοι καὶ οἱ λοιμοὶ αὐτῆς
- 15 Ka whakapikoa ano hoki te tangata ware, a ka whakaititia te tangata nui ka whakahokia iho hoki nga kanohi o te hunga whakakake:
And the poor man's head is bent, and the great man goes down on his face, and the eyes of pride are put to shame:
καὶ ταπεινωθήσεται ἄνθρωπος καὶ ἀτιμασθήσεται ἀνὴρ καὶ οἱ ὀφθαλμοὶ οἱ μετέωροι ταπεινωθήσονται
- 16 Otiia ka whakanekehia ake a Ihowa o nga mano i runga i te whakawa, ka whakatapua ano te Atua, te Mea Tapu, i runga i te tika.
But the Lord of armies is lifted up as judge, and the Holy God is seen to be holy in righteousness.
καὶ ὑψωθήσεται κύριος σαβαωθ ἐν κρίματι καὶ ὁ θεὸς ὁ ἅγιος δοξασθήσεται ἐν δικαιοσύνῃ
- 17 Ko reira nga reme kai ai, ano kei to ratou wahi, a ka kainga e nga mea haere noa nga wahi kua ururuatia o te hunga tetere.
Then the lambs will get food as in their grass-lands, and the fat cattle will be feasting in the waste places.
καὶ βοσκηθήσονται οἱ διηρασμένοι ὡς ταῦροι καὶ τὰς ἐρήμους τῶν ἀπειλημένων ἄρνες φάγονται
- 18 ¶ Aue te mate mo te hunga e kumea ana e ratou te he ki nga aho o te horihori, te hara hoki me te mea ki te taura o te kata:
Cursed are those who make use of ox-cords for pulling the evil thing, and the bands of a young ox for their sin!
οὐαὶ οἱ ἐπισπῶμενοι τὰς ἀμαρτίας ὡς σχοινίῳ μακρῷ καὶ ὡς ζυγοῦ ἱμάντι δαμάλεως τὰς ἀνομίας
- 19 E mea nei, Kia hihiko ia, kia hohoro tana mahi, kia kite ai matou: kia whakatata mai hoki, kia tae mai te whakaaro o te Mea Tapu o Iharaira, kia mohio ai matou.
Who say, Let him do his work quickly, let him make it sudden, so that we may see it: let the design of the Holy One of Israel come near, so that it may be clear to us.
οἱ λέγοντες τὸ τάχος ἐγγισάτω ἃ ποιήσει ἵνα ἴδωμεν καὶ ἐλθάτω ἡ βουλή τοῦ ἁγίου ἰσραηλ ἵνα γνῶμεν

- 20 Aue te mate mo te hunga e mea nei ki te kino, he pai, ki te pai hoki, he kino; e mea nei i te pouri hei marama, i te marama hoki hei pouri; e mea nei i te kawa hei reka, i te reka hei kawa!
Cursed are those who give the name of good to evil, and of evil to what is good: who make light dark, and dark light: who make bitter sweet, and sweet bitter!
οὐαὶ οἱ λέγοντες τὸ πονηρὸν καλὸν καὶ τὸ καλὸν πονηρὸν οἱ τιθέντες τὸ σκότος φῶς καὶ τὸ φῶς σκότος οἱ τιθέντες τὸ πικρὸν γλυκὺ καὶ τὸ γλυκὺ πικρὸν
- 21 Aue te mate mo te hunga he nui nei o ratou whakaaro ki ta ratou titiro, e mahara ana hoki he hunga mohio ratou!
Cursed are those who seem wise to themselves, and who take pride in their knowledge!
οὐαὶ οἱ συνετοὶ ἐν ἑαυτοῖς καὶ ἐνώπιον ἑαυτῶν ἐπιστήμονες
- 22 Aue te mate mo te hunga kaha ki te inu waina, he hunga uaua ano ki te whakaranu i te wai kaha:
Cursed are those who are strong to take wine, and great in making mixed drinks!
οὐαὶ οἱ ἰσχύοντες ὕμῶν οἱ τὸν οἶνον πίνοντες καὶ οἱ δυνάσται οἱ κεραννύντες τὸ σικερα
- 23 E whakatika nei i ta te tangata he, he whakaaro ki te utu; e tango atu nei i te tika o te tangata tika.
Who for a reward give support to the cause of the sinner, and who take away the righteousness of the upright from him.
οἱ δικαιοῦντες τὸν ἄσεβῆ ἔνεκεν δώρων καὶ τὸ δίκαιον τοῦ δικαίου αἶροντες
- 24 Mo reira ka rite ki te kainga a te arero o te ahi i te kakau witi, ki te hinganga o te otaota maroke ki roto ki te mura; ka pera to ratou pakiaka te pirau, ka rere to ratou puawai ki runga, ano he puehu: mo ratou i whakakahore ki te ture a Ihowa o nga mano, i whakahawea ano hoki ki te kupu a te Mea Tapu o Iharaira.
For this cause, as the waste of the grain is burned up by tongues of fire, and as the dry grass goes down before the flame, so their root will be like the dry stems of grain, and their flower will go up in dust: because they have gone against the law of the Lord of armies, and have given no honour to the word of the Holy One of Israel.
διὰ τοῦτο ὃν τρόπον καυθήσεται καλάμη ὑπὸ ἄνθρακος πυρὸς καὶ συγκαυθήσεται ὑπὸ φλογὸς ἀνειμένης ἡ ῥίζα αὐτῶν ὡς χνοῦς ἔσται καὶ τὸ ἄνθος αὐτῶν ὡς κονιορτὸς ἀναβήσεται οὐ γὰρ ἠθέλησαν τὸν νόμον κυρίου σαβαωθ ἀλλὰ τὸ λόγιον τοῦ ἁγίου ἰσραηλ παρώξυναν
- 25 Na reira te riri o Ihowa i mura ai ki tana iwi, a kua torona e ia tona ringa ki te whawhai ki a ratou, a patua iho ratou e ia; i ngaueue nga maunga, a ko o ratou tinana mate me te mea he paru i waenganui o nga huarahi. Na ahakoa tenei katoa, kah ore tona riri i te tahuri atu, maro tonu tona ringa.
For this reason the wrath of the Lord has been burning against his people, and his hand has been stretched out against them in punishment, and the hills were shaking, and their dead bodies were like waste in the open places of the town.
καὶ ἐθυμώθη ὀργῇ κύριος σαβαωθ ἐπὶ τὸν λαὸν αὐτοῦ καὶ ἐπέβαλεν τὴν χεῖρα αὐτοῦ ἐπ' αὐτοὺς καὶ ἐπάταξεν αὐτούς καὶ παρωξύνθη τὰ ὄρη καὶ ἐγενήθη τὰ θνησιμαῖα αὐτῶν ὡς κοπρία ἐν μέσῳ ὁδοῦ καὶ ἐν πᾶσι τούτοις οὐκ ἀπεστράφη ὁ θυμὸς ἀλλ' ἔτι ἡ χεὶρ ὕψηλή
- 26 Ka whakaarahia ano hoki e ia he kara ki nga iwi i tawhiti; ka whiowhio ano ki a ratou ki te pito o te whenua. Nana, ka hohoro, ka tere tonu ta ratou haere mai.
And he will let a flag be lifted up as a sign to a far-off nation, whistling to them from the ends of the earth: and they will come quickly and suddenly.
τοιγαροῦν ἄρει σύσσημον ἐν τοῖς ἔθνεσιν τοῖς μακρὰν καὶ συριεῖ αὐτοῖς ἀπ' ἄκρου τῆς γῆς καὶ ἰδοὺ ταχὺ κούφως ἔρχονται
- 27 E kore tetahi o ratou e ngenge, e kore e tapepa te waewae; e kore tetahi e parangia, e kore e moe; e kore te whitiki o o ratou hope e mawheto, e kore ano te here o o ratou hu e motu.
There is no weariness among them, and no man is feeble-footed: they come without resting or sleeping, and the cord of their shoes is not broken.
οὐ πεινάσουσιν οὐδὲ κοπιᾶσουσιν οὐδὲ νυστάξουσιν οὐδὲ κοιμηθήσονται οὐδὲ λύσουσιν τὰς ζώνας αὐτῶν ἀπὸ τῆς ὀσφύος αὐτῶν οὐδὲ μὴ ῥαγῶσιν οἱ ἱμάντες τῶν ὑποδημάτων αὐτῶν
- 28 Ko a ratou pere, koi tonu, he piko katoa a ratou kopere; ko nga paua o o ratou hoiho ka kiia he mata, a ko o ratou wira he awhiowhio:
Their arrows are sharp, and every bow is bent: the feet of their horses are like rock, and their wheels are like a rushing storm.
ὅν τὰ βέλη ὀξεῖά ἐστιν καὶ τὰ τόξα αὐτῶν ἐντεταμένα οἱ πόδες τῶν ἵππων αὐτῶν ὡς στερεὰ πέτρα ἐλογίσθησαν οἱ τροχοὶ τῶν ἀρμάτων αὐτῶν ὡς καταγίς

- 29 Ko ta ratou hamama, koia ano kei ta te raiona, ka hamama ratou ano he kua o raiona: ae ra, ka ngaengere ratou, ka hopukina: ae ra, ka ngengere ratou, ka hopukina ta ratou tupapaku, kawhakina tonutia atu, kahore hoki he tangata hei whakaora.
The sound of their armies will be like the voice of a lion, and their war-cry like the noise of young lions: with loud cries they will come down on their food and will take it away safely, and there will be no one to take it out of their hands.
ὄρμῶσιν ὡς λέοντες καὶ παρέστηκαν ὡς σκύμνος λέοντος καὶ ἐπιλήμνεται καὶ βοήσει ὡς θηρίου καὶ ἐκβαλεῖ καὶ οὐκ ἔσται ὁ ρύόμενος αὐτοῦς
- 30 Na ka hamama ratou ki a ratou i taua ra, me te mea ko te moana e haruru ana: a, ki te titiro tetahi ki te whenua, nana, he pouri me te tuatea, a kua pouri te marama i ona kapua.
And his voice will be loud over him in that day like the sounding of the sea: and if a man's eyes are turned to the earth, it is all dark and full of trouble; and the light is made dark by thick clouds.
καὶ βοήσει δι' αὐτοῦς ἐν τῇ ἡμέρᾳ ἐκείνῃ ὡς φωνὴ θαλάσσης κυμαινούσης καὶ ἐμβλέπονται εἰς τὴν γῆν καὶ ἰδοὺ σκότος σκληρὸν ἐν τῇ ἀπορίᾳ αὐτῶν
- 1 ¶ I te tau i mate ai a Kingi Utia i kite ahau i te Ariki e noho ana i runga i te torona, he tiketike, he mea whakarewa ake ki runga, ki tonu ano hoki te temepara i te remu o tona.
In the year of King Uzziah's death I saw the Lord seated in his place, high and lifted up, and the Temple was full of the wide skirts of his robe.
καὶ ἐγένετο τοῦ ἐνιαυτοῦ οὗ ἀπέθανεν οζίας ὁ βασιλεὺς εἶδον τὸν κύριον καθήμενον ἐπὶ θρόνου ὑψηλοῦ καὶ ἐπηρμένου καὶ πλήρης ὁ οἶκος τῆς δόξης αὐτοῦ
- 2 E tu ana nga herapima i runga ake i a ia: e ono nga parirau o tetahi, o tetahi; i hipokina e ia tona mata ki tetahi rua, ona waewae hoki ki tetahi rua, a ko tetahi rua hei rere mana.
Over him were the winged ones: every one had six wings; two for covering his face, two for covering his feed, and two for flight.
καὶ σεραφιν εἰστήκεισαν κύκλω αὐτοῦ ἕξ πτέρυγες τῷ ἐνὶ καὶ ἕξ πτέρυγες τῷ ἐνὶ καὶ ταῖς μὲν δυσὶν κατεκάλυπτον τὸ πρόσωπον καὶ ταῖς δυσὶν κατεκάλυπτον τοὺς πόδας καὶ ταῖς δυσὶν ἐπέταντο
- 3 A i karanga ratou tetahi ki tetahi, i mea, He tapu, he tapu, he tapu, a Ihowa o nga mano; ki katoa te whenua i tona kororia.
And one said in a loud voice to another, Holy, holy, holy, is the Lord of armies: all the earth is full of his glory.
καὶ ἐκέκραγον ἕτερος πρὸς τὸν ἕτερον καὶ ἔλεγον ἅγιος ἅγιος ἅγιος κύριος σαβαωθ πλήρης πᾶσα ἡ γῆ τῆς δόξης αὐτοῦ
- 4 I oioi ano nga pou o nga tatau i te reo o tera i karanga ra, ki tonu te whare i te paowa.
And the bases of the door-pillars were shaking at the sound of his cry, and the house was full of smoke.
καὶ ἐπήρθη τὸ ὑπέρθυρον ἀπὸ τῆς φωνῆς ἧς ἐκέκραγον καὶ ὁ οἶκος ἐπλήσθη καπνοῦ
- 5 ¶ Na ko taku kianga ake, Aue te mate moku! ka ngaro hoki ahau; he tangata ngutu poke hoki ahau, e noho ana i waenganui i te iwi ngutu poke; kua kite nei hoki oku kanohi i te kingi, i a Ihowa o nga mano.
Then I said, The curse is on me, and my fate is destruction; for I am a man of unclean lips, living among a people of unclean lips; for my eyes have seen the King, the Lord of armies.
καὶ εἶπα ὃ τάλας ἐγὼ ὅτι κατανένυμαι ὅτι ἄνθρωπος ὢν καὶ ἀκάθαρτα χεῖλη ἔχων ἐν μέσῳ λαοῦ ἀκάθαρτα χεῖλη ἔχοντος ἐγὼ οἰκῶ καὶ τὸν βασιλέα κύριον σαβαωθ εἶδον τοῖς ὀφθαλμοῖς μου
- 6 Na ko te rere nga mai o tetahi o nga herapima ki ahau, he waro mura i tona ringa, he mea tango mai e ia i te aata ki te kokopi.
Then a winged one came to me with a burning coal in his hand, which he had taken from off the altar with the fire-spoon.
καὶ ἀπεστάλη πρὸς με ἐν τῶν σεραφιν καὶ ἐν τῇ χειρὶ εἶχεν ἄνθρακα ὃν τῇ λαβίδι ἔλαβεν ἀπὸ τοῦ θυσιαστηρίου
- 7 Whakapangia mai ana e ia ki toku mangai, me tana ki mai, Nana, kua pa tenei ki ou ngutu; na kua riro tou he, kua murua tou hara.
And after touching my mouth with it, he said, See, your lips have been touched with this; and your evil is taken away, and you are made clean from sin.
καὶ ἤψατο τοῦ στόματός μου καὶ εἶπεν ἰδοὺ ἤψατο τοῦτο τῶν χειλέων σου καὶ ἀφελεῖ τὰς ἀνομίας σου καὶ τὰς ἀμαρτίας σου περικαθαριεῖ

- 8 Na ka rongō ahau i te reo o te Ariki e mea ana, Ko wai taku e unga ai, ko wai ta tatou hei haere? Ano ra ko ahau, Tenei ahau, ngarea ko ahau.
And the voice of the Lord came to my ears, saying, Whom am I to send, and who will go for us? Then I said, Here am I, send me.
καὶ ἤκουσα τῆς φωνῆς κυρίου λέγοντος τίνα ἀποστείλω καὶ τίς πορεύσεται πρὸς τὸν λαὸν τοῦτον καὶ εἶπα ἰδοὺ εἰμι ἐγὼ ἀπόστειλόν με
- 9 ¶ Ano ra ko ia, Haere, mea atu ki tenei iwi, Rongō noa koutou, e kore e matau; titiro noa koutou, e kore e kite.
And he said, Go, and say to this people, You will go on hearing, but learning nothing; you will go on seeing, but without getting wiser.
καὶ εἶπεν πορεύθητι καὶ εἰπὸν τῷ λαῷ τούτῳ ἄκοη ἀκούσετε καὶ οὐ μὴ συνῆτε καὶ βλέποντες βλέπετε καὶ οὐ μὴ ἴδητε
- 10 Meinga te ngakau o tenei iwi kia ngako, o ratou taringa kia taimaha, whakamoea o ratou kanohi; kei kite o ratou kanohi, kei rongō o ratou taringa, kei matau o ratou ngakau, a ka tahuri, ka whakaorangia.
Make the hearts of this people fat, and let their ears be stopped, and their eyes shut; for fear that they may see with their eyes, and be hearing with their ears, and their heart may become wise, and they may be turned to me and made well.
ἐπαχύνθη γὰρ ἡ καρδία τοῦ λαοῦ τούτου καὶ τοῖς ὤσιν αὐτῶν βαρέως ἤκουσαν καὶ τοὺς ὀφθαλμοὺς αὐτῶν ἐκάμυσαν μήποτε ἴδωσιν τοῖς ὀφθαλμοῖς καὶ τοῖς ὤσιν ἀκούσωσιν καὶ τῇ καρδίᾳ συνῶσιν καὶ ἐπιστρέψωσιν καὶ ἰάσονται αὐτούς
- 11 Ano ra ko ahau, E te Ariki, kia pehea te roa? Na ka mea ia, Kia ururuatia ra ano nga pa, a kore noa he tangata hei noho, kia kore ra ano he tangata mo roto i nga whare, kia tino ururuatia rawatia ano hoki te whenua.
Then I said, Lord, how long? And he said in answer, Till the towns are waste and unpeopled, and the houses have no men, and the land becomes completely waste, καὶ εἶπα ἕως πότε κύριε καὶ εἶπεν ἕως ἂν ἐρημωθῶσιν πόλεις παρὰ τὸ μὴ κατοικεῖσθαι καὶ οἴκοι παρὰ τὸ μὴ εἶναι ἀνθρώπους καὶ ἡ γῆ καταλειφθήσεται ἔρημος
- 12 Kia whakamataratia e Ihowa nga tangata ki tawhiti, a ka nui te whakarereanga i waenganui i te whenua.
And the Lord has taken men far away, and there are wide waste places in the land.
καὶ μετὰ ταῦτα μακρυνεῖ ὁ θεὸς τοὺς ἀνθρώπους καὶ οἱ καταλειφθέντες πληθυνθήσονται ἐπὶ τῆς γῆς
- 13 A, ki te mau ano he whakatekau i roto i a ia, ka kainga tuaruatia ano ia: ka rite ki te terepini, ki te oki, e mau tonu nei tona uho, i te mea kua tuaina; na hei uho mona te uri tapu.
And even if there is still a tenth part in it, it will again be burned, like a tree of the woods whose broken end is still in the earth after the tree has been cut down (the holy seed is the broken end).
καὶ ἔτι ἐπ' αὐτῆς ἔστιν τὸ ἐπιδέκατον καὶ πάλιν ἔσται εἰς προνομὴν ὡς τερέβινθος καὶ ὡς βάλανος ὅταν ἐκπέσῃ ἀπὸ τῆς θήκης αὐτῆς
- 1 ¶ Na i nga ra o Ahata tama a Iotama, tama a Utia, kingi o Hura ka haere mai a Retini kingi o Hiria raua ko Peka tama a Remaria kingi o Iharaira ki Hiruharama tatau ai ki reira; kihai ia a reira i taea e raua.
Now it came about in the days of Ahaz, the son of Jotham, the son of Uzziah, king of Judah, that Rezin, the king of Aram, and Pekah, the son of Remaliah, the king of Israel, came up to Jerusalem to make war against it, but were not able to overcome it.
καὶ ἐγένετο ἐν ταῖς ἡμέραις ἀχαζ τοῦ ἰωθαμ τοῦ υἱοῦ οὔζιου βασιλέως ἰουδα ἀνέβη ραασσων βασιλεὺς ἀραμ καὶ φακεε υἱὸς ρομελιου βασιλεὺς ἰσραηλ ἐπὶ ἱερουσαλημ πολεμῆσαι αὐτήν καὶ οὐκ ἠδυνήθησαν πολιορκῆσαι αὐτήν
- 2 A ka korerotia ki te whare o Rawiri, ko Hiria kei te whakapiri ki a Eparaima. Na ka kapakapa tona ngakau, me te ngakau o tona iwi, ano ko nga rakau o te ngahere e ngarue ana i te hau.
And word came to the family of David that Aram had put up its tents in Ephraim. And the king's heart, and the hearts of his people, were moved, like the trees of the wood shaking in the wind.
καὶ ἀγγελία εἰς τὸν οἶκον δαυὶδ λέγοντες συνεφώνησεν ἀραμ πρὸς τὸν εφραιμ καὶ ἐξέστη ἡ ψυχὴ αὐτοῦ καὶ ἡ ψυχὴ τοῦ λαοῦ αὐτοῦ ὃν τρόπον ὅταν ἐν δρυμῷ ξύλον ὑπὸ πνεύματος σαλευθῇ

- 3 Kātahi a Ihowa ka mea ki a Ihaia, Tena, haere ki te whakataui i a Ahata, korua ko tau tama, ko Hearatahupu ki te pito o te awakari o te puna wai i runga, ki te ara i te mara a te kaihoroi kakahu;
 Then the Lord said to Isaiah, Go out now, you and Shear-jashub, your son, and you will come across Ahaz at the end of the stream flowing from the higher pool, in the highway of the washerman's field;
 και ειπεν κυριος προς ησαιαν εξελθε εις συνάντησιν αχαζ συ και ο καταλειφθεις ιασουβ ο υιός σου προς την κολουμβήθραν της ανω οδοῦ του αγρου του γραφεως
- 4 Ka mea ki a ia, Kia mahara, kia ata noho; kaua e wehi, kaua hoki tou ngakau e pawera ki nga pito e rua o enei ngotungotu e paowa nei, ki te riri nui o Retini ratou ko Hiria, o te tama hoki a Remaria.
 And say to him, Take care and be quiet; have no fear, and do not let your heart be feeble, because of these two ends of smoking fire-wood, because of the bitter wrath of Rezin and Aram, and of the son of Remaliah.
 και ερεις αυτω φυλαξει του ησυχασαι και μη φοβου μηδε η ψυχη σου ασθeneitw απο των δυο ζυλων των δαλων των καπνιζομενων τουτων όταν γαρ οργη του θυμου μου γενηται παλιν ιασομαι
- 5 Na kua whakaaroa nei e Hiria, ratou ko Eparaima, ko te tama a Remaria, he kino mou, kua mea nei ratou,
 Because Aram has made evil designs against you, saying,
 και ο υιός του αραμ και ο υιός του ρομελιου οτι εβουλεύσαντο βουλην πονηραν περι σου λεγοντες
- 6 Tatou ka haere ki a Hura whakatupu kino ai i a ia, a ka wahi mai ai tatou i tetahi wahi ma tatou, ka whakakingi ai hoki i tetahi kingi i waenganui i a ia, ara i te tama a Tapeara:
 Let us go up against Judah, troubling her, and forcing our way into her, and let us put up a king in her, even the son of Tabeel:
 αναβησόμεθα εις την ιουδαίαν και συλλαλήσαντες αυτοις αποστρέψομεν αυτοδς προς ημας και βασιλεύσομεν αυτης τον υιον ταβηελ
- 7 Ko te kupu tenei a te Ariki, a Ihowa, E kore e tu, e kore ano e taea.
 This is the word of the Lord God: This design will not come about or be effected.
 τάδε λέγει κύριος σαβαωθ ου μη εμμείνη η βουλη αυτη ουδε εσται
- 8 Ko te upoko hoki o Hiria ko Ramahiku, a ko te upoko o Ramahiku ko Retini: na i enei tau e ono tekau ma rima ka pakarukaru a Eparaima, kore ake tena iwi.
 For the head of Aram is Damascus, and the head of Damascus is Rezin (and in sixty-five years from now Ephraim will be broken, and will no longer be a people):
 άλλ' η κεφαλη αραμ δαμασκός άλλ' ετι εξήκοντα και πέντε ετων εκλείψει η βασιλεία εφραιμ απο λαου
- 9 Na ko te upoko o Eparaima ko Hamaria, ko te upoko hoki o Hamaria ko te tama a Remaria. Ki te kore koutou e whakapono, he pono e kore ta koutou e u.
 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If you will not have faith, your kingdom will be broken.
 και η κεφαλη εφραιμ σομορων και η κεφαλη σομορων υιός του ρομελιου και εαν μη πιστευσητε ουδε μη συνητε
- 10 ¶ A i korero ano a Ihowa ki a Ahata, i mea,
 And Isaiah said again to Ahaz,
 και προσέθετο κύριος λαλήσαι τῷ αχαζ λέγων
- 11 Inoia tetahi tohu mau i a Ihowa, i tou Atua; inoia he mea i te hohonu, i te wahi tiketike ranei i runga.
 Make a request to the Lord your God for a sign, a sign in the deep places of the underworld, or in the high heavens.
 αιτησαι σεαυτω σημειον παρα κυριου θεου σου εις βάθος η εις υψος
- 12 Ano ra ko Ahata, E kore ahau e inoi, e kore ano e whakamatautau i a Ihowa.
 But Ahaz said, I will not put the Lord to the test by making such a request.
 και ειπεν αχαζ ου μη αιτήσω ουδ' ου μη πειράσω κύριον

- 13 Na ka ki tera, Tena, whakarongo e te whare o Rawiri; he mea iti ianei ki a koutou kia hoha nga tangata i ta koutou, i mea ai koutou kia hoha ano hoki toku Atua?
And he said, Give ear now, O family of David: is it not enough that you are driving men to disgust? will you do the same to my God?
καὶ εἶπεν ἀκούσατε δὴ οἶκος δαυὶδ μὴ μικρὸν ὑμῖν ἀγῶνα παρέχειν ἄνθρωποις καὶ πῶς κυρίῳ παρέχετε ἀγῶνα
- 14 Mo reira ma te Ariki ano e hoatu he tohu ki a koutou. Nana, ka hapu he wahine, ka whanau hoki he tama, a ka huaina e ia tona ingoa ko Emanuera.
For this cause the Lord himself will give you a sign; a young woman is now with child, and she will give birth to a son, and she will give him the name Immanuel.
διὰ τοῦτο δώσει κύριος αὐτὸς ὑμῖν σημεῖον ἰδοὺ ἡ παρθένος ἐν γαστρὶ ἔξει καὶ τέξεται υἱὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ ἐμμανουήλ.
- 15 He pata, he honi, hei kai mana, ina mohio ia ki te paopao ki te kino, ki te whiriwhiri i te pai.
Butter and honey will be his food, when he is old enough to make a decision between evil and good.
βούτυρον καὶ μέλι φάγεται πρὶν ἢ γνῶναι αὐτὸν ἢ προελέσθαι πονηρὰ ἐκλέξεται τὸ ἀγαθόν
- 16 Mohio rawa hoki te tamaiti ki te paopao ki te kino, ki te whiriwhiri i te pai, ka mahue te whenua e whakariharihangia nei e koe ona kingi e rua.
For before the child is old enough to make a decision between evil and good, the land whose two kings you are now fearing will have become waste.
διότι πρὶν ἢ γνῶναι τὸ παιδίον ἀγαθὸν ἢ κακὸν ἀπειθεῖ πονηρία τοῦ ἐκλέξασθαι τὸ ἀγαθόν καὶ καταλειφθήσεται ἡ γῆ ἣν σὺ φοβῆ ἄπο προσώπου τῶν δύο βασιλέων
- 17 ¶ Tera e kawea mai e Ihowa ki a koe, ki tou iwi hoki, a ki te whare o tou papa, he ra kihai nei i tae mai, no te ra i mawehe ai a Eparaima i roto i a Hura; ara te kingi o Ahiria.
The Lord is about to send on you, and on your people, and on your father's house, such a time of trouble as there has not been from the days of the separating of Ephraim from Judah; even the coming of the king of Assyria.
ἀλλὰ ἐπάξει ὁ θεὸς ἐπὶ σὲ καὶ ἐπὶ τὸν λαόν σου καὶ ἐπὶ τὸν οἶκον τοῦ πατρὸς σου ἡμέρας αἰ οὐπω ἤκασιν ἄφ' ἧς ἡμέρας ἀφείλεν εφραιμ ἀπὸ ἰουδα τὸν βασιλεῖα τῶν ἀσσυρίων
- 18 Na i taua ra ka whiowhia a Ihowa ki te ngaro i te wahi whakamutungā mai o nga awa o Ihipa, ki te pi ano hoki i te whenua o Ahiria.
And it will be in that day that the Lord will make a piping sound for the fly which is in the end of the rivers of Egypt, and for the bee which is in the land of Assyria.
καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ συριεῖ κύριος μυΐαις ὁ κυριεῦει μέρους ποταμοῦ αἰγύπτου καὶ τῇ μελίσῃ ἣ ἔστιν ἐν χώρᾳ ἀσσυρίων
- 19 A ka rere mai ratou, ka tau katoa ki nga awaawa ka ururuatia nei, ki nga rua o nga kamaka, ki nga tataramoa katoa, ki nga wahi tarutaru katoa.
And they will come, covering all the waste valleys, and the holes of the rocks, and the thorns, and all the watering-places.
καὶ ἐλεύσονται πάντες καὶ ἀναπαύσονται ἐν ταῖς φάραγξι τῆς χώρας καὶ ἐν ταῖς τρώγλαις τῶν πετρῶν καὶ εἰς τὰ σπήλαια καὶ εἰς πᾶσαν ῥαγάδα καὶ ἐν παντὶ ξύλῳ
- 20 I taua ra ka heua e te Ariki ki te heu i utua, ki nga wahi i tera taha o te awa, ara ki te kingi o Ahiria, te mahunga me te huruhuru o nga waewae: ka pau ano hoki i a ia te pahau.
In that day will the Lord take away the hair of the head and of the feet, as well as the hair of the face, with a blade got for a price from the other side of the River; even with the king of Assyria.
ἐν τῇ ἡμέρᾳ ἐκείνῃ ξυρήσει κύριος τῷ ξυρῷ τῷ μεγάλῳ καὶ μεμεθυμένῳ ὃ ἔστιν πέραν τοῦ ποταμοῦ βασιλέως ἀσσυρίων τὴν κεφαλὴν καὶ τὰς τρίχας τῶν ποδῶν καὶ τὸν πῶγον ἀφελεῖ
- 21 Na i taua ra ka atawhaitia e te tangata he kuaō kau me nga hipi e rua;
And it will be in that day that a man will give food to a young cow and two sheep;
καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ θρέψει ἄνθρωπος δάμαλιν βοῶν καὶ δύο πρόβατα
- 22 A he nui te waiu e tukua e ratou, no ka kai pata ia: ka kainga hoki he pata, he honi e te hunga katoa ka mahue ki te whenua.
And they will give so much milk that he will be able to have butter for his food: for butter and honey will be the food of all who are still living in the land.
καὶ ἔσται ἀπὸ τοῦ πλεῖστον ποιεῖν γάλα βούτυρον καὶ μέλι φάγεται πᾶς ὁ καταλειφθεὶς ἐπὶ τῆς γῆς

- 23 A i taua ra, ko nga wahi katoa i reira nei nga waina kotahi mano, ko te utu kotahi mano hiriwa, ka waiho era mo nga tataramoa, mo nga tumatakuru.
And it will be in that day that in every place where before there were a thousand vines valued at a thousand shekels of silver, there will be nothing but blackberries and thorns.
καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ πᾶς τόπος οὗ ἔαν ὄσιν χίλια ἄμπελοι χιλίων σίκλων εἰς χέρσον ἔσονται καὶ εἰς ἄκανθαν
- 24 He pere, he kopere a nga tangata ina haere mai ki reira; ka riro katoa hoki te whenua i te tataramoa, i te tumatakuru.
Men will come there with bows and arrows, because all the land will be full of blackberries and thorns.
μετὰ βέλους καὶ τοξέματος εἰσελεύσονται ἐκεῖ ὅτι χέρσος καὶ ἄκανθα ἔσται πᾶσα ἡ γῆ
- 25 Na ko nga puke katoa e ngakia ana ki te karaone, e kore koe e tae ki reira i te wehi o te tataramoa, o te tumatakuru; engari he wahi tera e tukua ai nga kau, e takahi ai nga hipi.
And they will send out the oxen and the sheep on all the hills which before were worked with the spade, ... fear of blackberries and thorns.
καὶ πᾶν ὄρος ἀροτριώμενον ἀροτριάθησεται καὶ οὐ μὴ ἐπέλθῃ ἐκεῖ φόβος ἔσται γὰρ ἀπὸ τῆς χέρσου καὶ ἀκάνθης εἰς βόσκημα προβάτου καὶ εἰς καταπάτημα βοός
- 1 ¶ I ki mai ano a Ihowa ki ahau, Tikina atu tetahi papa nui mau, ka tuhituhi ki runga, ki te pene a te tangata, Mo Mahereharara Hapaha;
And the Lord said to me, Take a great writing-board, and on it put down in common letters, Maher-shalal-hash-baz;
καὶ εἶπεν κύριος πρὸς με λαβὲ σεαυτῷ τόμον καινοῦ μεγάλου καὶ γράψον εἰς αὐτὸν γραφίδι ἀνθρώπου τοῦ ὀξέως προνομῆν ποιῆσαι σκύλων πάρεστιν γάρ
- 2 Na maku e mea etahi kaiwhakaatu pono hei whakaatu mo taku, ara a Uria tohunga raua ko Tekaria tama a Teperekia.
And take true witnesses to the writing, Uriah the priest, and Zechariah, the son of Jeberechiah.
καὶ μάρτυράς μοι ποιήσον πιστοὺς ἀνθρώπους τὸν ουριαν καὶ τὸν ζαχαριαν υἱὸν βαραχιου
- 3 Na ko taku haerenga atu ki te poropiti wahine, kua hapu, whanau ake he tama. Katahi a Ihowa ka ki mai ki ahau, Huaina tona ingoa ko Mahereharara Hapaha.
And I went in to my wife, and she became with child, and gave birth to a son. Then the Lord said to me, Give him the name Maher-shalal-hash-baz,
καὶ προσῆλθον πρὸς τὴν προφητιν καὶ ἐν γαστρὶ ἔλαβεν καὶ ἔτεκεν υἱόν καὶ εἶπεν κύριός μοι κάλεσον τὸ ὄνομα αὐτοῦ ταχέως σκύλευσον ὀξέως προνόμευσον
- 4 No te mea mohio rawa ake te tamaiti ki te karanga, E toku papa, e toku whaea, ka riro nga taonga o Ramahiku, me nga mea parakete o Hamaria i te aroaro o te kingi o Ahiria.
For before the child is able to say, Father, or, Mother, the wealth of Damascus and the goods of Samaria will be taken away by the king of Assyria.
διότι πρὶν ἢ γνῶναι τὸ παιδίον καλεῖν πατέρα ἢ μητέρα λήμψεται δύναμιν δαμασκού καὶ τὰ σκύλα σαμαρείας ἔναντι βασιλέως ἀσσυρίων
- 5 I korero mai ano a Ihowa ki ahau, i mea.
And the Lord said again to me,
καὶ προσέθετο κύριος λαλῆσαι μοι ἔτι
- 6 Na kua paopao nei tenei iwi ki nga wai ata rere o Hiroa, a e koa ana ki a Retini raua ko te tama a Remaria;
Because this people will have nothing to do with the softly-flowing waters of Shiloah, and have fear of Rezin and Remaliah's son;
διὰ τὸ μὴ βούλεσθαι τὸν λαὸν τοῦτον τὸ ὕδωρ τοῦ σιλωαμ τὸ πορευόμενον ἡσυχῇ ἀλλὰ βούλεσθαι ἔχειν τὸν ρασσον καὶ τὸν υἱὸν ρομελιου βασιλέα ἐφ' ὑμῶν
- 7 Na, tenei te takina mai nei e te Ariki nga wai o te awa ki runga ki a ratou, he kaha, he nui, ara te kingi o Ahiria, me tona kororia katoa: ka ngawha ano ia ki runga i ona pareparenga katoa, ka pari ano hoki ki runga i ona tahatika katoa:
For this cause the Lord is sending on them the waters of the River, deep and strong, even the king of Assyria and all his glory: and it will come up through all its streams, overflowing all its edges:
διὰ τοῦτο ἰδοὺ ἀνάγει κύριος ἐφ' ὑμᾶς τὸ ὕδωρ τοῦ ποταμοῦ τὸ ἰσχυρὸν καὶ τὸ πολὺ τὸν βασιλέα τῶν ἀσσυρίων καὶ τὴν δόξαν αὐτοῦ καὶ ἀναβήσεται ἐπὶ πᾶσαν φάραγγα ὑμῶν καὶ περιπατήσῃ ἐπὶ πᾶν τεῖχος ὑμῶν

- 8 Ka rere tonu atu ia ki a Hura; ka puhake atu, a ka puta; ka pa ki te kaki rawa; a ka kapi i te rohanga o ona parirau te whanuitanga o tou whenua, e Emanuera.
And it will come on into Judah; rushing on and overflowing, till the waters are up to the neck; *** and his outstretched wings will be covering the land from side to side: for God is with us.
καὶ ἀφελεῖ ἀπὸ τῆς ἰουδαίας ἄνθρωπον ὃς δυνήσεται κεφαλὴν ἄραι ἢ δυνατὸν συντελέσασθαι τι καὶ ἔσται ἡ παρεμβολὴ αὐτοῦ ὥστε πληρῶσαι τὸ πλάτος τῆς χώρας σου μεθ' ἡμῶν ὁ θεός
- 9 ¶ E anga, ka whakatupu raruraru, e nga iwi, a ka pakaru rikiriki koutou; kia whai taringa hoki, e te hunga katoa o nga whenua i tawhiti; whitiki, a ka pakaru rikiriki koutou; whitiki, a ka mongamonga noa koutou.
Have knowledge, O peoples, and be in fear; give ear, all you far-off parts of the earth:
γνῶτε ἔθνη καὶ ἠττάσθε ἐπακούσατε ἕως ἐσχάτου τῆς γῆς ἰσχυρότερες ἠττάσθε ἐὰν γὰρ πάλιν ἰσχύσητε πάλιν ἠττηθήσεσθε
- 10 Whakatakatoria he whakaaro, a ka taka noa iho; korerotia te kupu, e kore ano e tu; kei a matou nei hoki te Atua.
Let your designs be formed, and they will come to nothing; give your orders, and they will not be effected: for God is with us.
καὶ ἦν ἂν βουλευήσεσθε βουλὴν διασκεδάσει κύριος καὶ λόγον ὃν ἐὰν λαλήσητε οὐ μὴ ἐμμεῖνῃ ὑμῖν ὅτι μεθ' ἡμῶν κύριος ὁ θεός
- 11 Ko ta Ihowa korero hoki tenei ki ahau i runga i te ringa kaha, me tana whakaako ano i ahau kia kaua e haere i te ara o tenei iwi; ka ki mai,
For the Lord, controlling me with a strong hand, gave me orders not to go in the way of this people, saying,
οὕτως λέγει κύριος τῇ ἰσχυρᾷ χειρὶ ἀπειθοῦσιν τῇ πορείᾳ τῆς ὁδοῦ τοῦ λαοῦ τούτου λέγοντες
- 12 Kaua e ki, He he te whakatakatoria nei i nga mea katoa e ki atu ai tenei iwi, He he te whakatakatoria nei; kaua hoki e wehi i ta ratou e wehi ai, kaua ano e pawera ki reira.
Do not say, It is holy, about everything of which this people says, It is holy; and do not be in fear of what they go in fear of.
μήποτε εἶπητε σκληρόν πᾶν γάρ ὃ ἐὰν εἶπη ὁ λαὸς οὗτος σκληρόν ἐστιν τὸν δὲ φόβον αὐτοῦ οὐ μὴ φοβηθῆτε οὐδὲ μὴ παραχθῆτε
- 13 Ko Ihowa o nga mano, ko ia ta koutou e whakatapu ai; ko ia hei wehi ma koutou, ko ia hei pawera ma koutou.
But let the Lord of armies be holy to you, and go in fear of him, giving honour to him.
κύριον αὐτὸν ἀγιάσατε καὶ αὐτὸς ἔσται σου φόβος
- 14 A ka ai ia hei wahi tapu; hei kohatu tutukitanga waewae ia, hei kamaka e hinga ai nga whare e rua o Iharaira, hei rore ano hoki, hei mahanga ki nga tangata o Hiruharama.
And he will be for a holy place: but for a stone of falling and a rock of trouble to the two houses of Israel, and to the men of Jerusalem, for a net in which they may be taken.
καὶ ἐὰν ἐπ' αὐτῷ πεποιθὼς ἦς ἔσται σοι εἰς ἀγίασμα καὶ οὐχ ὡς λίθου προσκόμματι συναντήσεσθε αὐτῷ οὐδὲ ὡς πέτρας πτώματι ὃ δὲ οἶκος ἰακωβ ἐν παγίδι καὶ ἐν κουλιάσματι ἐγκαθήμενοι ἐν ἱερουσαλημ
- 15 He tokomaha ano hoki o ratou e tutuki te waewae ki reira, e hinga, pakaru iho, e mahangatia, mau tonu iho.
And numbers of them, falling on the stone, will be broken, and will be taken in the net.
διὰ τοῦτο ἀδυνατήσουσιν ἐν αὐτοῖς πολλοὶ καὶ πεσοῦνται καὶ συντριβήσονται καὶ ἐγγιούσιν καὶ ἀλώσονται ἄνθρωποι ἐν ἀσφαλείᾳ ὄντες
- 16 ¶ Takaia te whakaaturanga, hiritia te ture i roto i aku akonga.
Let my teaching be kept secret: and my words be given to my disciples only.
τότε φανεροὶ ἔσονται οἱ σφραγιζόμενοι τὸν νόμον τοῦ μὴ μαθεῖν
- 17 A ka tatari ahau ki a Ihowa e hunga nei i tona mata ki te whare o Hakopa, ka tumanako atu ki a ia.
And I will be waiting for the Lord, whose face is veiled from the house of Jacob, and I will be looking for him.
καὶ ἐρεῖ μενῶ τὸν θεὸν τὸν ἀποστρέψαντα τὸ πρόσωπον αὐτοῦ ἀπὸ τοῦ οἴκου ἰακωβ καὶ πεποιθὼς ἔσομαι ἐπ' αὐτῷ
- 18 Nana, ko matou ko nga tamariki i homai nei e Ihowa ki ahau hei tohu, hei mea whakamiharo i roto i a Iharaira, he mea na Ihowa o nga mano e noho nei i Maunga Hiona.
See, I and the children whom the Lord has given me, are for signs and for wonders in Israel from the Lord of armies, whose resting-place is in Mount Zion.
ἰδοὺ ἐγὼ καὶ τὰ παιδιά ἃ μοι ἔδωκεν ὁ θεός καὶ ἔσται εἰς σημεῖα καὶ τέρατα ἐν τῷ οἴκῳ ἰσραηλ παρὰ κυρίου σαβαωθ ὃς κατοικεῖ ἐν τῷ ὄρει σιών

- 19 Na, ki te mea mai ratou ki a koutou, Me rapu tikanga koutou i te hunga he atua maori nei o ratou, i nga matakite, i te hunga e kowhetewhete ana, e ngunguru ana: kua ianei tetahi iwi e rapu tikanga ki to ratou Atua? me rapu atu ranei ratou ki ng a mea mate mo nga mea ora?
 And when they say to you, Make request for us to those who have control of spirits, and to those wise in secret arts, who make hollow bird-like sounds; is it not right for a people to make request to their gods, to make request for the living to the dead?
 και ἐὰν εἰπωσιν πρὸς ὑμᾶς ζητήσατε τοὺς ἀπὸ τῆς γῆς φωνοῦντας καὶ τοὺς ἐγγαστριμύθους τοὺς κενολογοῦντας οἱ ἐκ τῆς κοιλίας φωνοῦσιν οὐκ ἔθνος πρὸς θεὸν αὐτοῦ τί ἐκζητοῦσιν περὶ τῶν ζώντων τοὺς νεκροὺς
- 20 Ki te ture, ki te whakaaturanga! ki te kore e rite ta ratou korero ki tenei kupu, ina, kahore he ata mo ratou.
 Then say to them, Put your faith in the teaching and the witness. ... If they do not say such things. ... For him there is no dawn. ...
 νόμον γὰρ εἰς βοήθειαν ἔδωκεν ἵνα εἰπωσιν οὐχ ὡς τὸ ῥῆμα τοῦτο περὶ οὗ οὐκ ἔστιν δῶρα δοῦναι περὶ αὐτοῦ
- 21 A ka tika ano ratou na reira, ruha noa iho, e mate ana i te kai: i a ratou ka mate nei i te kai, ka tupu te riri, a ka kanga e ratou to ratou kingi, me to ratou Atua, a ka tahuri o ratou kanoahi whakarunga:
 And he will go through the land in bitter trouble and in need of food; and when he is unable to get food, he will become angry, cursing his king and his God, and his eyes will be turned to heaven on high;
 και ἦξει ἐφ' ὑμᾶς σκληρὰ λιμὸς καὶ ἔσται ὡς ἂν πεινάσητε λυπηθῆσεσθε καὶ κακῶς ἐρεῖτε τὸν ἄρχοντα καὶ τὰ παταχρα καὶ ἀναβλέψονται εἰς τὸν οὐρανὸν ἄνω
- 22 A ka titiro ratou ki te whenua, na, he whakapawera, he pouri, ko te poruru o te mamae; a ka aia atu ratou ki roto ki te pouri kerekere.
 And he will be looking down on the earth, and there will be trouble and dark clouds, black night where there is no seeing.
 και εἰς τὴν γῆν κάτω ἐμβλέψονται καὶ ἰδοὺ θλίψις καὶ στενοχωρία καὶ σκότος ἀπορία στενὴ καὶ σκότος ὥστε μὴ βλέπειν
- 1 ¶ Otiia e kore e pouri tonu ia i mamae nei. I te wa i mua i whakaititia e ia te whenua o Hepurona me te whenua o Napatari: i te wa ia i muri nei ka whakakororiatia e ia, i te ara o te moana, i tawahi o Horano, i Kariri o nga tauiwī.
 In earlier times he made the land of Zebulun and the land of Naphtali of small value, but after that he gave it glory, by the way of the sea, on the other side of Jordan, Galilee of the nations.
 ὁ λαὸς ὁ πορευόμενος ἐν σκότει ἴδετε φῶς μέγα οἱ κατοικοῦντες ἐν χώρᾳ καὶ σκιᾷ θανάτου φῶς λάμπει ἐφ' ὑμᾶς
- 2 Ko te hunga i haereere i te pouri, kua kite i te marama nui: ko nga tangata e noho ana i te whenua o te atarangi o te mate, kua whiti te marama ki a ratou.
 The people who went in the dark have seen a great light, and for those who were living in the land of the deepest night, the light is shining.
 τὸ πλεῖστον τοῦ λαοῦ ὁ κατήγαγες ἐν εὐφροσύνῃ σου καὶ εὐφρανθήσονται ἐνώπιόν σου ὡς οἱ εὐφραινόμενοι ἐν ἀμῆτῳ καὶ ὄν τρόπον οἱ διαιρούμενοι σκῦλα
- 3 Kua whakatokomahatia e koe te iwi, kua whakanuia e koe to ratou koa; koa noa iho ratou ki tou aroaro, me te mea e koa ana ki te kotinga witi, e whakamanamana ana ranei ki nga taonga parakete e wehewehea ana.
 You have made them very glad, increasing their joy. They are glad before you as men are glad in the time of getting in the grain, or when they make division of the goods taken in war.
 διότι ἀφῆρηται ὁ ζυγὸς ὁ ἐπ' αὐτῶν κείμενος καὶ ἡ ῥάβδος ἡ ἐπὶ τοῦ τραχήλου αὐτῶν τὴν γὰρ ῥάβδον τῶν ἀπαιτούντων διεσκέδασεν κύριος ὡς τῇ ἡμέρᾳ τῇ ἐπὶ μαδιαμ
- 4 Whati pu hoki i a koe te ioka o tana kawenga, te rakau whiu mo tona pokohiwi, te rakau o tona kaiwhakatupu kino, koia ano kei to te ra i a Miriana.
 For by your hand the yoke on his neck and the rod on his back, even the rod of his cruel master, have been broken, as in the day of Midian.
 ὅτι πᾶσαν στολὴν ἐπισυνηγμένην δόλῳ καὶ ἰμάτιον μετὰ καταλλαγῆς ἀποτείσουσιν καὶ θελήσουσιν εἰ ἐγενήθησαν πυρίκαυστοι
- 5 Ko nga mea whawhai katoa hoki a te tangata whawhai mo te ngangau, ko nga kakahu i okeokea ki te toto, hei tahunga ena, hei kai ma te ahi.
 For every boot of the man of war with his sounding step, and the clothing rolled in blood, will be for burning, food for the fire.
 ὅτι παιδίον ἐγενήθη ἡμῖν υἱὸς καὶ ἐδόθη ἡμῖν οὗ ἡ ἀρχὴ ἐγενήθη ἐπὶ τοῦ ὄμου αὐτοῦ καὶ καλεῖται τὸ ὄνομα αὐτοῦ μεγάλης βουλῆς ἄγγελος ἐγὼ γὰρ ἄξω εἰρήνην ἐπὶ τοὺς ἄρχοντας εἰρήνην καὶ ὑγίειαν αὐτῶ

- 6 Kua whanau nei hoki he tamaiti ma tatou, kua homai he tama ki a tatou; a ki runga ki tona pokohiwi te rangatiratanga; na, ko te ingoa e huaina ki a ia ko Whakamiharo, ko Kaiwhakatakoto Whakaaro, ko te Atua Kaha Rawa, ko te Matua Mutungakore, ko te Rangatira o te Rongomau.
For to us a child has come, to us a son is given; and the government has been placed in his hands; and he has been named Wise Guide, Strong God, Father for ever, Prince of Peace.
μεγάλη ἡ ἀρχὴ αὐτοῦ καὶ τῆς εἰρήνης αὐτοῦ οὐκ ἔστιν ὄριον ἐπὶ τὸν θρόνον δαυὶδ καὶ τὴν βασιλείαν αὐτοῦ κατορθῶσαι αὐτὴν καὶ ἀντιλαβέσθαι αὐτῆς ἐν δικαιοσύνῃ καὶ ἐν κρίματι ἀπὸ τοῦ νῦν καὶ εἰς τὸν αἰῶνα χρόνον ὁ ζῆλος κυρίου σαβαωθ ποιήσει ταῦτα
- 7 Kahore he mutunga o te nui haere o tona kingitanga, o te mau o tana rongu, ki runga ki te torona o Rawiri, ki runga hoki i tona rangatiratanga, kia u ai, kia mau ai hoki i runga i te whakawa, i runga i te tika aiane i ake tonu atu. Ka oti tenei i te ngakau whakapuke o Ihowa o nga mano.
Of the increase of his rule and of peace there will be no end, on the seat of David, and in his kingdom; to make it strong, supporting it with wise decision and righteousness, now and for ever. By the fixed purpose of the Lord of armies this will be done.
θάνατον ἀπέστειλεν κύριος ἐπὶ ἰακωβ καὶ ἦλθεν ἐπὶ ἰσραηλ
- 8 ¶ I unga e te Ariki he kupu ki a Hakopa, kua tau ano ki a Iharaira.
The Lord has sent a word to Jacob, and it has come on Israel;
καὶ γινώσκονται πᾶς ὁ λαὸς τοῦ εφραιμ καὶ οἱ ἐγκαθήμενοι ἐν σαμαρείᾳ ἐφ' ὕβρει καὶ ὑψηλῇ καρδίᾳ λέγοντες
- 9 A ka mohio te iwi katoa, a Eparaima ratou ko te tangata o Hamaria, he whakapehapeha nei, he ngakau nui nei to ratou ki te ki mai, And all the people will have experience of it, even Ephraim and the men of Samaria, who say in the pride of their uplifted hearts, πλίνθοι πεπτῶκασιν ἀλλὰ δεῦτε λαξεύσωμεν λίθους καὶ ἐκκόψωμεν συκαμίνους καὶ κέδρους καὶ οἰκοδομήσωμεν ἐαυτοῖς πύργον
- 10 Kua horo nga pereki, a ma tatou e hanga ki te kohatu tarai; kua oti nga hikamora te tapahi, ka puta ke i a tatou he hita.
The bricks have come down, but we will put up buildings of cut stone in their place: the sycamores are cut down, but they will be changed to cedars.
καὶ ῥάξει ὁ θεὸς τοὺς ἐπανιστανομένους ἐπ' ὄρος σιων ἐπ' αὐτοὺς καὶ τοὺς ἐχθροὺς αὐτῶν διασκεδάσει
- 11 No reira ka whakaaraha e Ihowa nga hoariri o Retini ki a ia, a ka oho i a ia ona hoa whawhai;
For this cause the Lord has made strong the haters of Israel, driving them on to make war against him;
συρίαν ἀφ' ἡλίου ἀνατολῶν καὶ τοὺς ἔλληνας ἀφ' ἡλίου δυσμῶν τοὺς κατεσθίοντας τὸν ἰσραηλ ὄλω τῷ στόματι ἐπὶ τούτοις πᾶσιν οὐκ ἀπεστράφη ὁ θυμὸς ἀλλ' ἔτι ἡ χεὶρ ὑψηλή
- 12 Ko nga Hiriani ki mua, ko nga Pirihitini ki muri, hamama tonu ki te kai i a Iharaira. Ahakoa ko tenei katoa e kore tona riri e tahuri ke, engari maro tonu tona ringa. Aram on the east, and the Philistines on the west, who have come against Israel with open mouths. For all this his wrath is not turned away, but his hand is stretched out still.
καὶ ὁ λαὸς οὐκ ἀπεστράφη ἕως ἐπλήγη καὶ τὸν κύριον οὐκ ἐξεζήτησαν
- 13 Na kihai ano te iwi i tahuri ki to ratou kaihiu, kihai ano hoki i rapu i a Ihowa o nga mano.
But the heart of the people was not turned to him who sent punishment on them, and they made no prayer to the Lord of armies.
καὶ ἀφείλεν κύριος ἀπὸ ἰσραηλ κεφαλὴν καὶ οὐρὰν μέγαν καὶ μικρὸν ἐν μιᾷ ἡμέρᾳ
- 14 Mo reira ka tapahia e Ihowa te upoko o Iharaira me te hiawero, te nikau me te wiwi, i te ra kotahi.
For this cause the Lord took away from Israel head and tail, high and low, in one day.
πρεσβύτην καὶ τοὺς τὰ πρόσωπα θαναμάζοντας αὕτη ἡ ἀρχὴ καὶ προφήτην διδάσκοντα ἄνομα οὗτος ἡ οὐρὰ
- 15 Ko te kaumatua me te tangata ingoa nui, ko ia te upoko; ko te poropiti whakaako teka, ko ia te hiawero.
The man who is honoured and responsible is the head, and the prophet who gives false teaching is the tail.
καὶ ἔσονται οἱ μακαρίζοντες τὸν λαὸν τοῦτον πλανῶντες καὶ πλανῶσιν ὅπως καταπίωσιν αὐτούς

- 16 Ko nga kaiarahi hoki o tenei iwi hei whakapohehe i a ratou, a pau ake a ratou i arahi ai.
For the guides of this people are the cause of their wandering from the right way, and those who are guided by them come to destruction.
διὰ τοῦτο ἐπὶ τοὺς νεανίσκους αὐτῶν οὐκ εὐφρανθήσεται ὁ θεὸς καὶ τοὺς ὀρφανοὺς αὐτῶν καὶ τὰς χήρας αὐτῶν οὐκ ἐλεήσει ὅτι πάντες ἄνομοι καὶ πονηροὶ καὶ πᾶν στόμα λαλῶν εἰ ἄδικα ἐπὶ πᾶσιν τούτοις οὐκ ἀπεστράφη ὁ θυμὸς ἀλλ' ἔτι ἡ χεὶρ ὑψηλή
- 17 Mo reira kahore o te Ariki koa ki a ratou taitamariki, e kore ano e tohungia a ratou pani, a ratou pouaru; no te mea he noa ratou katoa, he kaimahi i te kino, he wairangi te korero a nga mangai katoa. Ahakoa ko tenei katoa, e kore tona riri e ta huri ke, engari maro tonu tona ringa.
For this cause the Lord will have no pleasure in their young men, and no pity on their widows and the children without fathers: for they are all haters of God and evil-doers, and foolish words come from every mouth. For all this his wrath is not turned away, but his hand is stretched out still.
καὶ καθήσεται ὡς πῦρ ἡ ἀνομία καὶ ὡς ἄγρωστις ξηρὰ βρωθήσεται ὑπὸ πυρὸς καὶ καθήσεται ἐν τοῖς δάσσει τοῦ δρυμοῦ καὶ συγκαταφάγεται τὰ κύκλω τῶν βουνῶν πάντα
- 18 Kei te toro nei hoki te kino, ano he ahi: pau ake i a ia nga tataramoa me nga tumatakuru; na ka ka ki nga rakau pururu o te ngahere, ka pupu ake nga kapua pongere o te paowa whakarunga.
For evil was burning like a fire; the blackberries and thorns were burned up; the thick woods took fire, rolling up in dark clouds of smoke.
διὰ θυμὸν ὀργῆς κυρίου συγκέκτανται ἡ γῆ ὅλη καὶ ἔσται ὁ λαὸς ὡς ὑπὸ πυρὸς κατακεκαυμένος ἄνθρωπος τὸν ἀδελφὸν αὐτοῦ οὐκ ἐλεήσει
- 19 Na te riri o Ihowa o nga mano i toro ai te whenua; a ko te iwi, ano he kai ma te ahi; e kore tona tuakana, tona teina e tohungia e tetahi.
The land was dark with the wrath of the Lord of armies: the people were like those who take men's flesh for food.
ἀλλὰ ἐκκλίνει εἰς τὰ δεξιὰ ὅτι πεινάσει καὶ φάγεται ἐκ τῶν ἀριστερῶν καὶ οὐ μὴ ἐμπλησθῆ ἄνθρωπος ἔσθων τὰς σάρκας τοῦ βραχίονος αὐτοῦ
- 20 A ka kapohia e tetahi mana i te taha ki matau, a ka matekai ano; a ka kai ia i te taha ki mau, a e kore ratou e makona; ka kainga e ratou, e tena, e tena o ratou te kikokiko o tona ake ringa:
On the right a man was cutting off bits and was still in need; on the left a man took a meal but had not enough; no man had pity on his brother; every man was making a meal of the flesh of his neighbour.
φάγεται γὰρ μανασση τοῦ εφραιμ καὶ εφραιμ τοῦ μανασση ὅτι ἅμα πολιορκήσουσιν τὸν ἰουδαν ἐπὶ τούτοις πᾶσιν οὐκ ἀπεστράφη ὁ θυμὸς ἀλλ' ἔτι ἡ χεὶρ ὑψηλή
- 1 ¶ Aue te mate mo te hunga e whakatakoto ana i nga tikanga he, mo nga kaituhituhi ano hoki e tuhituhi nei i te mea nanakia;
Cursed are those who make evil decisions, and the writers who make the records of their cruel acts:
οὐαὶ τοῖς γράφουσιν πονηρίαν γράφοντες γὰρ πονηρίαν γράφουσιν
- 2 Hei whakakotiti ke i te whakawa mo nga rawakore, hei tango noa iho i te mea e tika ana ma nga ware o toku iwi, kia waiho ai nga mea a te pouaru hei taonga ma ratou, kia pahuatia ai e ratou nga pani!
Who do wrong to the poor in their cause, and take away the right of the crushed among my people, so that they may have the property of widows, and get under their power those who have no father.
ἐκκλίνοντες κρίσιν πτωχῶν ἀρπάζοντες κρίμα πενήτων τοῦ λαοῦ μου ὥστε εἶναι αὐτοῖς χήραν εἰς ἀρπαγὴν καὶ ὀρφανὸν εἰς προνομίην
- 3 Ka pehea ra koutou i te ra o te tirohanga mai, o te whakangaromanga ka pa mai i tawhiti? ka rere koutou ki a wai hei awahina? a ka waiho to koutou kororia ki hea?
And what will you do in the day of punishment, and in the destruction which is coming from far? to whom will you go for help, and what will become of your glory?
καὶ τί ποιήσουσιν ἐν τῇ ἡμέρᾳ τῆς ἐπισκοπῆς ἡ γὰρ θλίψις ὑμῖν πόρρωθεν ἦξει καὶ πρὸς τίνα καταφεύξεσθε τοῦ βοηθηθῆναι καὶ ποῦ καταλείπετε τὴν δόξαν ὑμῶν
- 4 Ka piko noa iho ratou ki raro i nga herehere, ka hinga ki raro i te iwi i patua. Ahakoa ko tenei katoa, e kore tona riri e tahuri ke, engari maro tonu tona ringa.
... For all this his wrath is not turned away, but his hand is stretched out still.
τοῦ μὴ ἐμπσεῖν εἰς ἐπαγωγὴν ἐπὶ πᾶσι τούτοις οὐκ ἀπεστράφη ὁ θυμὸς ἀλλ' ἔτι ἡ χεὶρ ὑψηλή
- 5 ¶ Aue, e te Ahiriana, te rakau o toku riri, te whiu kei tona ringa ko toku aritarita!
Ho! Assyrian, the rod of my wrath, the instrument of my punishment!
οὐαὶ ἄσσυριοῖς ἡ ῥάβδος τοῦ θυμοῦ μου καὶ ὀργῆς ἐστὶν ἐν ταῖς χερσὶν αὐτῶν

- 6 Ka unga ia e ahau ki te iwi ngutukau; he he mo te iwi o toku riri taku e whakahau ai ki a ia, ki te taonga parakete mana, ki te pahua, ki te mea i a ratou hei takahanga, hei pera me te paru o nga ara.
I will send him against a nation of wrongdoers, and against the people of my wrath I will give him orders, to take their wealth in war, crushing them down like the dust in the streets.
τὴν ὀργὴν μου εἰς ἔθνος ἄνομον ἀποστελῶ καὶ τῷ ἐμῷ λαῷ συντάξω ποιῆσαι σκῶλα καὶ προνομήν καὶ καταπατεῖν τὰς πόλεις καὶ θεῖναι αὐτὰς εἰς κονιορτόν
- 7 Kahore ia ona whakaaro penei, kihai hoki tona ngakau i mea ki te penei; engari he whakangaro ta tona ngakau, kia kaua ano hoki e torutoru nga iwi e hatepea e ia.
But this is not what is in his mind, and this is not his design; but his purpose is destruction, and the cutting off of more and more nations.
αὐτὸς δὲ οὐχ οὕτως ἐνεθυμήθη καὶ τῇ ψυχῇ οὐχ οὕτως λελόγισται ἀλλὰ ἀπαλλάξει ὁ νοῦς αὐτοῦ καὶ τοῦ ἔθνη ἐξολεθρεῦσαι οὐκ ὀλίγα
- 8 E ki ana hoki ia, He teka ianei he kingi katoa aku rangatira?
For he says, Are not all my captains kings?
καὶ ἐὰν εἴπωσιν αὐτῷ σὺ μόνος εἶ ἄρχων
- 9 He teka ianei he rite a Karano ki Karakemihi, he rite a Hamata ki Arapara, he rite a Hamaria ki Ramahiku?
Will not the fate of Calno be like that of Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?
καὶ ἐρεῖ οὐκ ἔλαβον τὴν χώραν τὴν ἐπάνω βαβυλῶνος καὶ χαλαννὴ οὗ ὁ πύργος ὀκδομηθή καὶ ἔλαβον ἀραβίαν καὶ δαμασκὸν καὶ σαμάρειαν
- 10 Ka rite ki nga kingitanga o nga whakapakoko i tupono mai ki toku ringa; nui atu nei hoki o ratou whakapakoko i o Hiruharama, i o Hamaria;
As my hand has come on the kingdoms of the images, whose pictured images were more in number than those of Jerusalem and Samaria;
ὄν τρόπον ταύτας ἔλαβον ἐν τῇ χειρὶ μου καὶ πάσας τὰς ἀρχὰς λήμψομαι ὁλολύξατε τὰ γλυπτὰ ἐν ἱερουσαλημ καὶ ἐν σαμαρείᾳ
- 11 E kore ianei taku e mea ai ki Hiruharama, ki ona whakapakoko, e rite ki taku i mea ai ki Hamaria, ki ona whakapakoko?
So, as I have done to Samaria and her images, I will do to Jerusalem and her images.
ὄν τρόπον γὰρ ἐποίησα σαμαρεία καὶ τοῖς χειροποιήτοις αὐτῆς οὕτως ποιήσω καὶ ἱερουσαλημ καὶ τοῖς εἰδώλοις αὐτῆς
- 12 Na, tenei ake, kia oti i te Ariki tana mahi katoa ki Maunga Hiona, ki Hiruharama, ka whiua e ahau nga hua o te ngakau nui o te kingi o Ahiria, me te kororia ano o ona kanohi whakakake.
For this cause it will be that, when the purpose of the Lord against Mount Zion and Jerusalem is complete, I will send punishment on the pride of the heart of the king of Assyria, and on the glory of his uplifted eyes.
καὶ ἔσται ὅταν συντελέσῃ κύριος πάντα ποιῶν ἐν τῷ ὄρει σιων καὶ ἐν ἱερουσαλημ ἐπάξει ἐπὶ τὸν νοῦν τὸν μέγαν τὸν ἄρχοντα τῶν ἀσσυρίων καὶ ἐπὶ τὸ ὕψος τῆς δόξης τῶν ὀφθ αλμῶν αὐτοῦ
- 13 Kua ki na hoki ia, Na te kaha o toku ringa i oti ai tenei i ahau, na toku whakaaro nui; he tangata whai mahara hoki ahau: kua whakanekehia hoki e ahau nga rohe o nga iwi, kua pahuatia ano e ahau o ratou taonga, a kua riro i ahau, i te marohirohi, ki raro te hunga noho o nga torona:
For he has said, By the strength of my hand I have done it, and by my knowledge, for I am wise: and I have taken away the limits of the peoples' lands, and the stores of their wealth have become mine; and I have made towns low in the dust, sending destruction on those living in them;
εἶπεν γὰρ τῇ ἰσχύι ποιήσω καὶ τῇ σοφίᾳ τῆς συνέσεως ἀφελῶ ὄρια ἔθνων καὶ τὴν ἰσχὴν αὐτῶν προνομεύσω καὶ σείσω πόλεις κατοικουμένας
- 14 Na kua kitea e toku ringa nga taonga o nga iwi, ano he kohanga: i rite hoki ki te kohikohinga a tetahi i nga hua manu i mahue, taku kohikohinga i te whenua katoa: a kihai i oraora te parirau o tetahi, kihai i hamama te mangai, kihai hoki i pipi.
And I have put my hands on the wealth of the peoples, as on the place where a bird has put her eggs; and as a man may take the eggs from which a bird has gone, so I have taken all the earth for myself: and not a wing was moved, and not a mouth gave out a sound.
καὶ τὴν οἰκουμένην ὅλην καταλήμψομαι τῇ χειρὶ ὡς νοσσιὰν καὶ ὡς καταλειμμένα ὡς ἄρῳ καὶ οὐκ ἔστιν ὅς διαφεύξεται με ἢ ἀντίπη μοι

- 15 E whakahihi ranei te titaha ki te tangata nana nei ia i whakamahi ki te hahau? e whakakake ranei te kani ki te tangata nana nei ia i kani ai? me te mea nei ko te patupatu hei whakakorikori i tona kaihapai, ko te tokotoko ranei hei hapai i te tan gata ehara nei i te rakau.
Will the axe say high-sounding words against him who is using it, or the blade be full of pride against him who is cutting with it? As if a rod had the power of shaking him who is using it, or as if a stick might take up him who is not wood.
μη δοξασθήσεται ἄξινη ἄνευ τοῦ κόπτοντος ἐν αὐτῇ ἢ ὕψωθήσεται πρῶν ἄνευ τοῦ ἔλκοντος αὐτόν ὡσαύτως ἂν τις ἄρη ῥάβδον ἢ ξύλον
- 16 Mo reira ka unga mai e te Ariki, e te Ariki o nga mano, te hiroki ki ona mea momona; a ka ka ake a raro o tona kororia, he mea whakau, koia ano kei te ka o te ahi.
For this cause the Lord, the Lord of armies, will make his fat become wasted; and in his inner parts a fire will be lighted like a burning flame.
καὶ οὐχ οὕτως ἀλλὰ ἀποστελεῖ κύριος σαβαωθ εἰς τὴν σὴν τιμὴν ἀτιμίαν καὶ εἰς τὴν σὴν δόξαν πῦρ καιόμενον καθήσεται
- 17 A hei ahi te marama o Iharaira, a ko tana Mea Tapu ano hoki hei mura; a ka wera ona tumatakuru, ona tataramoa, pau ake i te ra kotahi.
And the light of Israel will be for a fire, and his Holy One for a flame: wasting and burning up his thorns in one day.
καὶ ἔσται τὸ φῶς τοῦ ἰσραηλ εἰς πῦρ καὶ ἀγιάσει αὐτόν ἐν πυρὶ καιομένῳ καὶ φάγεται ὡσεὶ χόρτον τὴν ὕλην τῆ ἡμέρα ἐκείνη
- 18 Ka pau ano hoki i a ia te kororia o tona ngahere, o tana mara momona, te wairua raua ko te tinana; a, hei te ofinga, me te mea kua ngohe te ngakau o te kaihapai kara.
And he will put an end to the glory of his woods and of his planted fields, soul and body together; and it will be as when a man is wasted by disease.
ἀποσβεσθήσεται τὰ ὄρη καὶ οἱ βουνοὶ καὶ οἱ δρυμοὶ καὶ καταφάγεται ἀπὸ ψυχῆς ἕως σαρκῶν καὶ ἔσται ὁ φεύγων ὡς ὁ φεύγων ἀπὸ φλογὸς καιομένης
- 19 Na, ko te toenga o nga rakau o tona ngahere, he torutoru, ma te tamaiti noa e tuhituhi.
And the rest of the trees of his wood will be small in number, so that a child may put them down in writing.
καὶ οἱ καταλειφθέντες ἀπ' αὐτῶν ἔσονται ἀριθμὸς καὶ παιδίον γράψει αὐτούς
- 20 ¶ I taua ra ka whakamutua e nga toenga o Iharaira ratou ko nga morehu o te whare o Hakopa, ta ratou okioki ki to ratou kaiwhiu; engari ka okioki pono ratou ki a Ihowa, ki te Mea Tapu o Iharaira.
And it will be in that day that the rest of Israel, and those of Jacob who have come safely through these troubles, will no longer go for help to him whose rod was on their back, but their faith will be in the Lord, the Holy One of Israel.
καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐκέτι προστεθήσεται τὸ καταλειφθὲν ἰσραηλ καὶ οἱ σωθέντες τοῦ ἰακωβ οὐκέτι μὴ πεποιθότες ὧσιν ἐπὶ τοὺς ἀδικήσαντας αὐτούς ἀλλὰ ἔσονται πεποιθότες ἐπὶ τὸν θεὸν τὸν ἅγιον τοῦ ἰσραηλ τῆ ἀληθείᾳ
- 21 He toenga ano e hoki mai, ko te toenga o Hakopa, ki te Atua kaha rawa.
The rest, even the rest of Jacob, will come back to the Strong God.
καὶ ἔσται τὸ καταλειφθὲν τοῦ ἰακωβ ἐπὶ θεὸν ισχύοντα
- 22 No te mea ahakoa i rite tou iwi, a Iharaira ki te onepu o te moana, he toenga kau o ratou e hoki mai: ko te whakaotinga i whakaritea, me te mea e puhake ana i te tika.
For though your people, O Israel, are as the sand of the sea, only a small number will come back: for the destruction is fixed, overflowing in righteousness.
καὶ ἂν γένηται ὁ λαὸς ἰσραηλ ὡς ἡ ἄμμος τῆς θαλάσσης τὸ κατάλειμμα αὐτῶν σωθήσεται λόγον γὰρ συντελῶν καὶ συντέμων ἐν δικαιοσύνῃ
- 23 Ka oti ra hoki, ka mahia ano hoki e te Ariki, e Ihowa o nga mano, te mea i whakaritea ki waenganui i te whenua katoa.
For the Lord, the Lord of armies, is about to make destruction complete in all the land.
ὅτι λόγον συντετημένον ποιήσει ὁ θεὸς ἐν τῇ οἰκουμένῃ ὅλη
- 24 ¶ Na reira tenei kupu a te Ariki, a Ihowa o nga mano, E taku iwi e noho nei i Hiona kaua e wehi i te Ahiriana: ahakoa patu ia i a koe ki te rakau, hapainga mai ranei e ia tona tokotoko ki a koe, pera me ta Ihipa.
For this cause the Lord, the Lord of armies, says, O my people living in Zion, have no fear of the Assyrian, even if his rod comes on your back, and his stick is lifted up as in Egypt.
διὰ τοῦτο τάδε λέγει κύριος σαβαωθ μὴ φοβοῦ ὁ λαὸς μου οἱ κατοικοῦντες ἐν σιων ἀπὸ ἀσσυρίων ὅτι ἐν ῥάβδῳ πατάξει σε πληγὴν γὰρ ἐγὼ ἐπάγω ἐπὶ σὲ τοῦ ἰδεῖν ὁδὸν αἰγύπτου

- 25 He wahi iti rawa nei, a ka whakatutukitia te weriweri, toku riri hoki, i a ratou ka huna.
For in a very short time my passion will be over, and my wrath will be turned to their destruction.
ἔτι γὰρ μικρὸν καὶ παύσεται ἡ ὀργὴ ὁ δὲ θυμὸς μου ἐπὶ τὴν βουλὴν αὐτῶν
- 26 Ka oho ano i a Ihowa o nga mano he whiu mona, he pera me te patunga o Miriana ki te kamaka ki Orepe; a ka iri tona tokotoko i runga i te moana, a ka hapainga e ia, pera i tana i Ihipa.
And the Lord of armies will be shaking a whip against him, as when he overcame Midian at the rock of Oreb; and his rod will be lifted up against them as it was against the Egyptians.
καὶ ἐπεγερεῖ ὁ θεὸς ἐπ' αὐτοὺς κατὰ τὴν πληγὴν τὴν μαδιαμ ἐν τόπῳ Θλίψεως καὶ ὁ θυμὸς αὐτοῦ τῇ ὁδῷ τῇ κατὰ θάλασσαν εἰς τὴν ὁδὸν τὴν κατ' αἴγυπτον
- 27 Na i taua ra ka makere atu tana pikaunga i tou pokohiwi, me tana ioka i tou kaki, a ka kore noa iho ano hoki te ioka i te whakawahinga.
And in that day the weight which he put on your back will be taken away, and his yoke broken from off your neck.
καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀφαιρεθήσεται ὁ φόβος αὐτοῦ ἀπὸ σοῦ καὶ ὁ ζυγὸς αὐτοῦ ἀπὸ τοῦ ὄμου σου καὶ καταφθαρήσεται ὁ ζυγὸς ἀπὸ τῶν ὤμων ὑμῶν
- 28 Kua tae ki Aiata, kua pahemo ki Mikirono; ko ana mea rongoatia ake e ia ki Mikimaha:
He has gone up from Pene-Rimmon, he has come to Aiath; he has gone past Migron, at Michmash he puts his forces in order.
ἤξει γὰρ εἰς τὴν πόλιν αγγαὶ καὶ παρελεύσεται εἰς μαγεδῶ καὶ ἐν μαχμας θήσει τὰ σκευὴ αὐτοῦ
- 29 Kei tenei taha ratou o te whakawhitinga; kua noho a puni ratou ki Kepa: pawera noa iho a Rama; kua rere a Kipea o Haora.
They have gone across the mountain; Geba will be our resting-place tonight, they say: Ramah is shaking with fear; Gibeah of Saul has gone in flight.
καὶ παρελεύσεται φάραγγα καὶ ἤξει εἰς αγγαὶ φόβος λήμψεται ραμα πόλιν σαουλ φεύξεται
- 30 Kia nui tou reo, e te tamahine a Karimi! whakarongo, e Raihi! He mate tou, e Anatoto!
Give a loud cry, daughter of Gallim; let Laishah give ear; let Anathoth give answer to her.
ἡ θυγάτηρ γαλλιμ ἐπακούσεται λαισα ἐπακούσεται αναθωθ
- 31 He whati a Maramena; kei te huihui nga tangata o Kepimi, he tahuti.
Madmenah has gone; the men of Gebim are putting their goods in a safe place.
ἐξέστη μαδεβηνα καὶ οἱ κατοικοῦντες γιββιμ παρακαλεῖτε
- 32 Hei tenei ra ano ka tu ia ki Nopo: kei te ruru tona ringa ki te maunga o te tamahine a Hiona, ki te pukepuke i Hiruharama.
This very day he is stopping at Nob; he is shaking his hand against the mountain of the daughter of Zion, the hill of Jerusalem.
σήμερον ἐν ὁδῷ τοῦ μείναι τῇ χειρὶ παρακαλεῖτε τὸ ὄρος τὴν θυγατέρα σιων καὶ οἱ βουνοὶ οἱ ἐν ἱερουσαλημ
- 33 Nana, ka tapahia e te Ariki, e Ihowa o nga mano, nga peka, nui atu hoki te wehi: a ka tuaina ki raro nga mea he tiketike nei te ahua, ka whakaititia ano hoki nga mea whakakake.
See, the Lord, the Lord of armies, is cutting off his branches with a great noise, and his strong ones are falling and his high ones are coming down.
ἰδοὺ γὰρ ὁ δεσπότης κύριος σαβαωθ συνταράσσει τοὺς ἐνδόξους μετὰ ἰσχύος καὶ οἱ ὕψηλοι τῇ ὕβρει συντριβήσονται καὶ οἱ ὕψηλοι ταπεινωθήσονται
- 34 Ka tuaina ano e ia nga rakau poruru o te ngahere ki te rino, ka hinga ano hoki a Repanona i te mea nui.
And he is cutting down the thick places of the wood with an axe, and Lebanon with its tall trees is coming down.
καὶ πεσοῦνται οἱ ὕψηλοι μαχαίρᾳ ὁ δὲ λίβανος σὺν τοῖς ὕψηλοῖς πεσεῖται
- 1 ¶ A tera e puta ake he wana i te take i a Hehe, a ka whai hua tetahi peka e tupu ake i roto i ona pakiaka:
And there will come a rod out of the broken tree of Jesse, and a branch out of his roots will give fruit.
καὶ ἐξελεύσεται ῥάβδος ἐκ τῆς ῥίζης ἰεσσαὶ καὶ ἄνθος ἐκ τῆς ῥίζης ἀναβήσεται

- 2 Ka noho hoki te wairua o Ihowa ki runga ki a ia, te wairua o te whakaaro nui, o te matauranga, te wairua o te whakatakoto whakaaro, o te kaha, te wairua o te mohio, o te wehi ki a Ihowa;
 And the spirit of the Lord will be resting on him, the spirit of wisdom and good sense, the spirit of wise guiding and strength, the spirit of knowledge and of the fear of the Lord;
 καὶ ἀναπαύσεται ἐπ' αὐτὸν πνεῦμα τοῦ θεοῦ πνεῦμα σοφίας καὶ συνέσεως πνεῦμα βουλῆς καὶ ἰσχύος πνεῦμα γνώσεως καὶ εὐσεβείας
- 3 A, ko tana e ahuaireka ai ko te wehi ki a Ihowa: e kore ano ia e whakawa i runga i ta ona kanohi e kite ai, e kore ano e whakaaro ki ta ona taringa e rongong ai, ina riria e ia te he.
 And he will not be guided in his judging by what he sees, or give decisions by the hearing of his ears:
 ἐμπλήσει αὐτὸν πνεῦμα φόβου θεοῦ οὐ κατὰ τὴν δόξαν κρινεῖ οὐδὲ κατὰ τὴν λαλιὰν ἐλέγξει
- 4 Engari ka whakawa ia mo nga rawakore i runga i te tika; i runga ano i te tika tona riri i te he, he whakaaro nona ki te hunga mahaki o te whenua; he whiu na tona mangai tana patu mo te whenua, ka whakamatea ano e ia te tangata kino ki te manawa o ona ngutu.
 But he will do right in the cause of the poor, and give wise decisions for those in the land who are in need; and the rod of his mouth will come down on the cruel, and with the breath of his lips he will put an end to the evil-doer.
 ἀλλὰ κρινεῖ ταπεινῶ κρισὶν καὶ ἐλέγξει τοὺς ταπεινοὺς τῆς γῆς καὶ πατάξει γῆν τῷ λόγῳ τοῦ στόματος αὐτοῦ καὶ ἐν πνεύματι διὰ χειλέων ἀνελεῖ ἀσεβῆ
- 5 A hei whitiki te tika mo tona hope, hei whitiki ano te pono mo ona whatumanawa.
 And righteousness will be the cord of his robe, and good faith the band round his breast.
 καὶ ἔσται δικαιοσύνη ἕζωσμένος τὴν ὄσφον αὐτοῦ καὶ ἀληθεία εἰλημένος τὰς πλευράς
- 6 Ka noho tahi ano te wuruhi raua ko te reme, ka takoto tahi te reparo raua ko te kua koati; ko te kua kau, ko te kua raiona, ko te mea momona, kotahi ano ropu; a ma te tamaiti iti ratou e arahi.
 And the wolf will be living with the lamb, and the leopard will take his rest with the young goat; and the lion will take grass for food like the ox; and the young lion will go with the young ones of the herd; and a little child will be their guide.
 καὶ συμβοσκηθήσεται λύκος μετὰ ἀρνός καὶ πάρδαλις συναναπαύσεται ἐρίφῳ καὶ μοσχάριον καὶ ταῦρος καὶ λέων ἅμα βοσκηθήσονται καὶ παιδίον μικρὸν ἄξει αὐτούς
- 7 A ka kai te kau raua ko te pea; ka takoto tahi ano hoki a raua kua: a ka rite te raiona ki te kau, ka kai i te kakau witi.
 And the cow and the bear will be friends while their young ones are sleeping together.
 καὶ βοῦς καὶ ἄρκος ἅμα βοσκηθήσονται καὶ ἅμα τὰ παιδιά αὐτῶν ἔσονται καὶ λέων καὶ βοῦς ἅμα φάγονται ἄχυρα
- 8 Ka takaro hoki te tamaiti ngote u i runga i te rua o te ahipi, a ka pa atu te ringa o te tamaiti kua whakamutua te kai u ki te nohoanga o te neke.
 And the child at the breast will be playing by the hole of the snake, and the older child will put his hand on the bright eye of the poison-snake.
 καὶ παιδίον νήπιον ἐπὶ τρώγλιν ἀσπίδων καὶ ἐπὶ κοίτην ἐκγόνων ἀσπίδων τὴν χειρὰ ἐπιβαλεῖ
- 9 E kore ratou e tukino, e kore ano e whakamate puta noa i toku maunga tapu: no te mea ka kapi te whenua i te matauranga ki a Ihowa, ano ko nga wai e taupoko nei i te moana.
 There will be no cause of pain or destruction in all my holy mountain: for the earth will be full of the knowledge of the Lord as the sea is covered by the waters.
 καὶ οὐ μὴ κακοποιήσωσιν οὐδὲ μὴ δύνωνται ἀπολέσαι οὐδένα ἐπὶ τὸ ὄρος τὸ ἅγιόν μου ὅτι ἐνεπλήσθη ἡ σύμπασα τοῦ γνῶναι τὸν κύριον ὡς ὕδωρ πολὺ κατακαλύψει θάλασσα
 ς
- 10 ¶ Na i taua ra ko tetahi pakiaka o Hehe, ka tu hei kara ki nga iwi, ka rapua mai e nga tauwi; ko tona okiokinga hoki, kororia rawa.
 And in that day, the eyes of the nations will be turned to the root of Jesse which will be lifted up as the flag of the peoples; and his resting-place will be glory.
 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἡ ῥίζα τοῦ ἰεσσαὶ καὶ ὁ ἀνιστάμενος ἄρχειν ἐθνῶν ἐπ' αὐτῷ ἔθνη ἐλπιούσιν καὶ ἔσται ἡ ἀνάπαυσις αὐτοῦ τιμὴ

- 11** I taua ra ka anga ano te ringa o te Ariki, a ka tuaruatia te whakahoki mai o nga morehu o tana iwi e mahue i Ahiria, i Ihipa, i Patoro, i Kuhu, i Erama, i Hinara, i Hamata, i nga motu ano o te moana.
And in that day the hand of the Lord will be stretched out the second time to get back the rest of his people, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the sea-lands.
καὶ ἔσται τῇ ἡμέρᾳ ἐκείνῃ προσθήσει κύριος τοῦ δεῖξαι τὴν χεῖρα αὐτοῦ τοῦ ζηλωσαι τὸ καταλειφθὲν ὑπόλοιπον τοῦ λαοῦ ὃ ἂν καταλειφθῆ ἀπὸ τῶν ἄσσυρίων καὶ ἀπὸ αἰγύπτου καὶ βαβυλωνίας καὶ αἰθιοπίας καὶ ἀπὸ αἰλαμιτῶν καὶ ἀπὸ ἡλίου ἀνατολῶν καὶ ἐξ ἀραβίας
- 12** Ka whakaturia ano e ia he kara ki nga iwi, a ka huihuia mai te hunga o Ihairaira i peia atu, ka whakaminea mai ano nga mea o Hura i marara atu, i nga pito e wha o te whenua.
And he will put up a flag as a sign to the nations, and he will get together those of Israel who had been sent away, and the wandering ones of Judah, from the four ends of the earth.
καὶ ἀρεῖ σημεῖον εἰς τὰ ἔθνη καὶ συνάξει τοὺς ἀπολομένους ἰσραηλ καὶ τοὺς διεσπαρμένους τοῦ ἰουδα συνάξει ἐκ τῶν τεσσάρων πτερῶν τῆς γῆς
- 13** Ka haere atu hoki te hae o Eparaima, ka hatepea atu ano hoki nga hoariri o Hura: e kore a Eparaima e hae ki a Hura, e kore ano a Hura e whakato ki a Eparaima.
And the envy of Ephraim will be gone, and those who make trouble for Judah will come to an end: Ephraim will have no more envy of Judah, and there will be an end of Judah's hate for Ephraim.
καὶ ἀφαιρεθήσεται ὁ ζῆλος εφραιμ καὶ οἱ ἐχθροὶ ἰουδα ἀπολοῦνται εφραιμ οὐ ζηλώσει ἰουδα καὶ ἰουδας οὐ θλίψει εφραιμ
- 14** Engari ka rere iho ratou i runga i te pokohiwi o nga Pirihitini i te taha ki te hauauru, ka pahuatia ngatahitia e ratou te hunga o te rawhiti; ka pa o ratou ringa ki runga ki a Eroma raua ko Moapa; ka whakarongo hoki nga tama a Amona ki a ratou.
And they will be united in attacking the Philistines on the west, and together they will take the goods of the children of the east: their hand will be on Edom and Moab; and the children of Ammon will be under their rule.
καὶ πετασθήσονται ἐν πλοίοις ἀλλοφύλων θάλασσαν ἅμα προνομεύσουσιν καὶ τοὺς ἀφ' ἡλίου ἀνατολῶν καὶ ἰουμαίαν καὶ ἐπὶ μοαβ πρῶτον τὰς χεῖρας ἐπιβαλοῦσιν οἱ δὲ υἱοὶ ἀμμων πρῶτοι ὑπακούσονται
- 15** A ka whakangaromia rawatia e Ihowa te arero o te moana i Ihipa; a he hau hunuhunu tana e ruru ai i tona ringa ki runga ki te awa, e patu ai kia whitu ona rerenga, a ka meinga nga tangata kia whiti maroke noa atu.
And the Lord will make the tongue of the Egyptian sea completely dry; and with his burning wind his hand will be stretched out over the River, and it will be parted into seven streams, so that men may go over it with dry feet.
καὶ ἐρημώσει κύριος τὴν θάλασσαν αἰγύπτου καὶ ἐπιβαλεῖ τὴν χεῖρα αὐτοῦ ἐπὶ τὸν ποταμὸν πνεύματι βιαίῳ καὶ πατάξει ἐπὶ τὰ φάραγγας ὥστε διαπορεύεσθαι αὐτὸν ἐν ὑποδήμασιν
- 16** A ka takoto he ara haerenga mai i Ahiria mo nga morehu o tana iwi ka mahue; ka rite ano ki to Ihairaira i te ra i haere mai ai ia i te whenua o Ihipa.
And there will be a highway for the rest of his people from Assyria; as there was for Israel in the day when he came up out of the land of Egypt.
καὶ ἔσται δίοδος τῷ καταλειφθέντι μου λαῷ ἐν αἰγύπτῳ καὶ ἔσται τῷ ἰσραηλ ὡς ἡ ἡμέρα ὅτε ἐξῆλθεν ἐκ γῆς αἰγύπτου
- 1** ¶ A i taua ra ka mea koe, Ka whakamoemiti atu ahau ki a koe, e Ihowa: ahakoa hoki i riri koe ki ahau, kua tahuri atu tou riri, a kei te whakamarie koe i ahau.
And in that day you will say I will give praise to you, O Lord; for though you were angry with me, your wrath is turned away, and I am comforted.
καὶ ἐρεῖς ἐν τῇ ἡμέρᾳ ἐκείνῃ εὐλόγησω σε κύριε διότι ὠργίσθης μοι καὶ ἀπέστρεψας τὸν θυμὸν σου καὶ ἠλέησάς με
- 2** Nana, ko te Atua toku whakaoranga; ka whakawhirinaki ahau, e kore ano e wehi; ko te Ariki hoki, ko IHOWA toku kaha, taku waiata, ko ia ano hei whakaoranga moku.
See, God is my salvation; I will have faith in the Lord, without fear: for the Lord Jah is my strength and song; and he has become my salvation.
ἰδοὺ ὁ θεὸς μου σωτὴρ μου κύριος πεποιθὸς ἔσομαι ἐπ' αὐτῷ καὶ σωθήσομαι ἐν αὐτῷ καὶ οὐ φοβηθήσομαι διότι ἡ δόξα μου καὶ ἡ αἴνεσίς μου κύριος καὶ ἐγένετό μοι εἰς σωτηρίαν

- 3 Na ka utu wai koutou i runga i te koa i roto i nga puna o te whakaoranga;
So with joy will you get water out of the springs of salvation.
καὶ ἀντλήσετε ὕδωρ μετ' εὐφροσύνης ἐκ τῶν πηγῶν τοῦ σωτηρίου
- 4 ¶ Ka mea ano hoki i taua ra, Whakamoemititia a Ihowa, karanga atu ki tona ingoa; whakaaturia ana mahi ki roto i nga iwi; kauwhautia atu kua oti tona ingoa te whakaneke ake.
And in that day you will say, Give praise to the Lord, let his name be honoured, give word of his doings among the peoples, say that his name is lifted up.
καὶ ἔρεῖς ἐν τῇ ἡμέρᾳ ἐκείνῃ ὑμνεῖτε κύριον βοᾶτε τὸ ὄνομα αὐτοῦ ἀναγγεῖλατε ἐν τοῖς ἔθνεσιν τὰ ἔνδοξα αὐτοῦ μινῆσκεσθε ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ
- 5 Waiata ki a Ihowa, he nui noa atu hoki ana mahi: meinga kia mohiotia tenei puta noa i te ao.
Make a song to the Lord; for he has done noble things: give news of them through all the earth.
ὑμνήσατε τὸ ὄνομα κυρίου ὅτι ὑψηλὰ ἐποίησεν ἀναγγεῖλατε ταῦτα ἐν πάσῃ τῇ γῆ
- 6 Hamama, kia nui te reo, e te wahine e noho ana i Hiona, he nui hoki te Mea Tapu o Iharaira i waenganui i a koe.
Let your voice be sounding in a cry of joy, O daughter of Zion, for great is the Holy One of Israel among you.
ἀγαλλιᾶσθε καὶ εὐφραίνεσθε οἱ κατοικοῦντες σιων ὅτι ὑψώθη ὁ ἅγιος τοῦ Ἰσραὴλ ἐν μέσῳ αὐτῆς
- 1 ¶ Ko te poropititanga mo Papurona i kitea e Ihaia tama a Amoho.
The word of the Lord about Babylon which Isaiah, the son of Amoz, saw.
ὄρασις ἦν εἶδεν ἠσαιας υἱὸς ἀμωζ κατὰ βαβυλῶνος
- 2 Whakaarahia he kara ki runga ki te maunga horehore, kia rahi te reo ki a ratou, tawhiritia atu te ringa kia haere mai ai ratou ki roto ki nga kuwaha o nga rangatira.
Put up a flag on a clear mountain-top, make a loud outcry to them, give directions with the hand, so that they may go into the doors of the great ones.
ἐπ' ὄρους πεδινοῦ ἄρατε σημεῖον ὑψώσατε τὴν φωνὴν αὐτοῖς μὴ φοβεῖσθε παρακαλεῖτε τῇ χειρὶ ἀνοίξατε οἱ ἄρχοντες
- 3 Kua oti aku i whakatapu ai te whakahau, kua karangatia ano hoki e ahau aku marohirohi ki toku riri, ara aku e whakamanamana nui nei.
I have given orders to my holy ones, I have sent out my men of war, those of mine who take pride in their power, to give effect to my wrath.
ἐγὼ συντάσσω καὶ ἐγὼ ἄγω αὐτούς ἡγιασμένοι εἰσὶν καὶ ἐγὼ ἄγω αὐτούς γίγαντες ἔρχονται πληρῶσαι τὸν θυμὸν μου χαίροντες ἅμα καὶ ὑβρίζοντες
- 4 Ko te haruru o te huihui i runga i nga maunga, tona rite kei to te iwi nui! he haruru, he ngangau no te huihui o nga kingitanga o nga iwi! e whakataka ana e Ihowa o nga mano te ope mo te whawhai.
The noise of great numbers in the mountains, like the noise of a strong people! The noise of the kingdoms of the nations meeting together! The Lord of armies is numbering his forces for war.
φωνὴ ἔθνῶν πολλῶν ἐπὶ τῶν ὄρεων ὁμοία ἔθνῶν πολλῶν φωνὴ βασιλέων καὶ ἔθνῶν συνηγμένων κύριος σαβαωθ ἐντέταλται ἔθνει ὀπλομάχῳ
- 5 E haere mai nei ratou i tawhiti, i te pito o te rangi, a Ihowa me nga patu a tona riri, ki te whakangaro i te whenua katoa!
They come from a far country, from the farthest part of heaven, even the Lord and the instruments of his wrath, with destruction for all the land.
ἔρχεσθαι ἐκ γῆς πόρρωθεν ἀπ' ἄκρου θεμελίου τοῦ οὐρανοῦ κύριος καὶ οἱ ὀπλομάχοι αὐτοῦ τοῦ καταφθεῖραι τὴν οἰκουμένην ὅλην
- 6 ¶ Aue koutou, kua tata hoki te ra o Ihowa; tera e puta mai, ano he whakangaromanga na te Kaha Rawa.
Send out a cry of grief; for the day of the Lord is near; it comes as destruction from the Most High.
ὀλολύζετε ἐγγὺς γὰρ ἡ ἡμέρα κυρίου καὶ συντριβὴ παρὰ τοῦ θεοῦ ἦξει
- 7 No reira ka ngoikore nga ringa katoa, ka ngohe noa iho nga ngakau katoa o nga tangata.
For this cause all hands will be feeble, and every heart of man be turned to water;
διὰ τοῦτο πᾶσα χεὶρ ἐκλυθήσεται καὶ πᾶσα ψυχὴ ἀνθρώπου δειλιάσει

- 8 Ka ohore ano ratou: mau pu i te mamae, i te whakapouri; ko to ratou mamae koia ano kei to te wahine e whakawhanau ana: ka miharo ratou tetahi ki tetahi, a ko o ratou mata, ano he mura ahi.
Their hearts will be full of fear; pains and sorrows will overcome them; they will be in pain like a woman in childbirth; they will be shocked at one another; their faces will be like flames.
 καὶ παραχθήσονται οἱ πρέσβεις καὶ ὠδίνες αὐτοὺς ἔξουσιν ὡς γυναικὸς τικτούσης καὶ συμφοράσουσιν ἕτερος πρὸς τὸν ἕτερον καὶ ἐκστήσονται καὶ τὸ πρόσωπον αὐτῶν ὡς φλῶξ μεταβαλοῦσιν
- 9 Nana, e haere mai nei te ra o Ihowa, he kino, he riri, he whakatakariri e mura ana; hei whakaururua i te whenua, hei whakangaro atu hoki i reira i ona tangata hara.
See, the day of the Lord is coming, cruel, with wrath and burning passion: to make the land a waste, driving the sinners in it to destruction.
 ἰδοὺ γὰρ ἡμέρα κυρίου ἀνιάτος ἔρχεται θυμοῦ καὶ ὀργῆς θεῖναι τὴν οἰκουμένην ὅλην ἔρημον καὶ τοὺς ἁμαρτωλοὺς ἀπολέσαι ἐξ αὐτῆς
- 10 Ko nga whetu hoki o te rangi, ko nga kahui whetu ano hoki o reira, kahore e homai i to ratou marama: ka pouri noa iho te ra i tona haerenga mai, kore ake hoki e titi te atarau.
For the stars of heaven and its bright armies will not give their light: the sun will be made dark in his journey through the heaven, and the moon will keep back her light.
 οἱ γὰρ ἀστέρες τοῦ οὐρανοῦ καὶ ὁ ὥριον καὶ πᾶς ὁ κόσμος τοῦ οὐρανοῦ τὸ φῶς οὐ δώσουσιν καὶ σκοτισθήσεται τοῦ ἡλίου ἀνατέλλοντος καὶ ἡ σελήνη οὐ δώσει τὸ φῶς αὐτῆς
- 11 Ka whiua ano e ahau te ao mo to ratou kino, te hunga kino hoki, mo to ratou he; ka whakamutua hoki e ahau te whakapehapeha o te hunga whakakake, ka whakahokia iho ano ki raro te whakapehapeha o te hunga kino.
And I will send punishment on the world for its evil, and on the sinners for their wrongdoing; and I will put an end to all pride, and will make low the power of the cruel.
 καὶ ἐντελοῦμαι τῇ οἰκουμένη ὅλη κακὰ καὶ τοῖς ἀσεβέσιν τὰς ἁμαρτίας αὐτῶν καὶ ἀπολῶ ὕβριν ἀνόμων καὶ ὕβριν ὑπερηφάνων ταπεινώσω
- 12 Ka meinga ano e ahau kia nui atu te utu mo te tangata i to te koura pai; ae ra, he tangata, kia nui atu i to te koura parakore o Opira.
I will make men so small in number, that a man will be harder to get than gold, even the best gold of Ophir.
 καὶ ἔσονται οἱ καταλελειμμένοι ἔντιμοι μᾶλλον ἢ τὸ χρυσίον τὸ ἄπυρον καὶ ὁ ἄνθρωπος μᾶλλον ἔντιμος ἔσται ἢ ὁ λίθος ὁ ἐκ σουφίρ
- 13 Na reira ka meinga e ahau nga rangi kia wiri, ka ruperupea atu ano te whenua i tona wahi, he riri no Ihowa o nga mano, he ra ano e mura ai tona riri.
For this cause the heavens will be shaking, and the earth will be moved out of its place, in the wrath of the Lord of armies, and in the day of his burning passion.
 ὁ γὰρ οὐρανὸς θυμωθήσεται καὶ ἡ γῆ σεισθήσεται ἐκ τῶν θεμελίων αὐτῆς διὰ θυμὸν ὀργῆς κυρίου σαβαωθ τῇ ἡμέρᾳ ἣ ἂν ἐπέλθῃ ὁ θυμὸς αὐτοῦ
- 14 A ka rite ki te anaterope e whaia ana, ki nga hipi kahore nei o ratou kaihuihui, ka tahuri ratou ki tona iwi, ki tona iwi, ka rere ki tona whenua, ki tona whenua.
And it will be that, like a roe in flight, and like wandering sheep, they will go every man to his people and to his land.
 καὶ ἔσονται οἱ καταλελειμμένοι ὡς δορκάδιον φεῦγον καὶ ὡς πρόβατον πλανώμενον καὶ οὐκ ἔσται ὁ συνάγων ὥστε ἄνθρωπον εἰς τὸν λαὸν αὐτοῦ ἀποστραφῆναι καὶ ἄνθρωπον εἰς τὴν χώραν αὐτοῦ διώξαι
- 15 Ko te hunga katoa e kitea ana, ka werohia; ko te hunga katoa e hopukia ana, ka hinga i te hoari.
Everyone who is overtaken will have a spear put through him, and everyone who goes in flight will be put to the sword.
 ὅς γὰρ ἂν ἀλφῆ ἠττηθήσεται καὶ οἵτινες συνηγμένοι εἰσὶν μαχαίρᾳ πεσοῦνται
- 16 Ka taia iho hoki a ratou kohungahunga i ta ratou tirohanga; ka pahuatia o ratou whare, ka moea ano a ratou wahine.
Their young children will be broken up before their eyes; their goods will be taken away, and their wives made the property of others.
 καὶ τὰ τέκνα αὐτῶν ἐνώπιον αὐτῶν ῥάξουσιν καὶ τὰς οἰκίας αὐτῶν προνομεύσουσιν καὶ τὰς γυναῖκας αὐτῶν ἔξουσιν
- 17 Tenei ahau te whakaoho atu nei i nga Meri ki a ratou, he hunga e kore nei e whakaaro ki te hiriwa; na, ko te koura, e kore e matenuitia e ratou.
See, I am driving the Medes against them, who put no value on silver and have no pleasure in gold.
 ἰδοὺ ἐπεγείρω ὑμῖν τοὺς μέδους οἱ οὐ λογίζονται ἀργύριον οὐδὲ χρυσίον χρεῖαν ἔχουσιν

- 18 Ka taia iho ano hoki nga taitamariki e a ratou kopere, mongamonga noa; e kore ano e tohungia nga hua o te kopu; e kore o ratou kanohi e manawapa ki nga tamariki.
In their hands are bows and spears; they are cruel, violently putting the young men to death, and crushing the young women; they have no pity for children, and no mercy for the fruit of the body.
τοξεύματα νεανίσκων συντρίψουσιν καὶ τὰ τέκνα ὑμῶν οὐ μὴ ἐλεήσωσιν οὐδὲ ἐπὶ τοῖς τέκνοις οὐ φείσονται οἱ ὀφθαλμοὶ αὐτῶν
- 19 ¶ A ko Papurona, ko te kororia o nga kingitanga, ko te mea ataahua whakahirahira a nga Karari, tera ia e rite ki ta te Atua hurihanga i Horoma, i Komora.
And Babylon, the glory of kingdoms, the beautiful town which is the pride of the Chaldaeans, will be like God's destruction of Sodom and Gomorrah.
καὶ ἔσται βαβυλῶν ἣ καλεῖται ἔνδοξος ὑπὸ βασιλέως χαλδαίων ὄν τρόπον κατέστρεψεν ὁ θεὸς σοδομα καὶ γομορρα
- 20 E kore e nohoia a, ake ake, e kore e waiho hei kainga a, tena whakaturanga, tena whakaturanga; e kore ano e whakaturia e te Arapi tona teneti ki reira; e kore ano a reira e waiho e nga hepara hei takotoranga mo a ratou kahui.
People will never be living in it again, and it will have no more men from generation to generation: the Arab will not put up his tent there; and those who keep sheep will not make it a resting-place for their flocks.
οὐ κατοικηθήσεται εἰς τὸν αἰῶνα χρόνον οὐδὲ μὴ εἰσέλθωσιν εἰς αὐτὴν διὰ πολλῶν γενεῶν οὐδὲ μὴ διέλθωσιν αὐτὴν ἄραβες οὐδὲ ποιμένες οὐ μὴ ἀναπαύσονται ἐν αὐτῇ
- 21 Engari hei takotoranga a reira mo nga kuri mahoa o te koraha; ka ki hoki o ratou whare i nga kararehe pouri; a ka nohoia a reira e nga otereti, ka waiho hoki hei tupekeketanga mo nga mea ahua koati.
But the beasts of the waste land will have their holes there; and the houses will be full of crying jackals, and ostriches will have their place there, and evil spirits will be dancing there.
καὶ ἀναπαύσονται ἐκεῖ θηρία καὶ ἐμπλησθήσονται αἱ οἰκίαι ἤχου καὶ ἀναπαύσονται ἐκεῖ σειρήνες καὶ δαιμόνια ἐκεῖ ὀρχήσονται
- 22 Ka tangi ano hoki nga wuruhi i roto i o ratou whare kingi, me nga kuri mahoa i roto i o ratou whare ataahua; kua tata mai hoki tona wa, e kore ano ona ra e roa.
And wolves will be answering one another in their towers, and jackals in their houses of pleasure: her time is near, and her days of power will quickly be ended.
καὶ ὀνοκένταυροι ἐκεῖ κατοικήσουσιν καὶ νοσοπουήσουσιν ἐχθροὶ ἐν τοῖς οἴκοις αὐτῶν ταχὺ ἔρχεται καὶ οὐ χρονεῖ
- 1 ¶ No te mea ka aroha a Ihowa ki a Hakopa, ka whiriwhiria ano a Iharaira e ia; ka meinga hoki ratou kia ata noho ki to ratou ake oneone; ka piri ano te tangata ke ki a ratou, ka uru ano hoki ki roto ki te whare o Hakopa.
For the Lord will have mercy on Jacob, and will again make Israel his special people, and will put them in their land; and the man from a strange country will take his place among them and be joined to the family of Jacob.
καὶ ἐλεήσει κύριος τὸν ἰακωβ καὶ ἐκλέξεται ἔτι τὸν ἰσραηλ καὶ ἀναπαύσονται ἐπὶ τῆς γῆς αὐτῶν καὶ ὁ γιώρας προστεθήσεται πρὸς αὐτοὺς καὶ προστεθήσεται πρὸς τὸν οἶκον ἰακωβ
- 2 E tango ano nga iwi i a ratou, e kawē i a ratou ki to ratou wahi, riro tonu iho ratou i te whare o Iharaira hei pononga tane, hei pononga wahine i te oneone a Ihowa: a hei whakarau mo ratou o ratou kaiwhakarau, ko ratou ano hei rangatira mo o rat ou kaitukino.
And the people will take them with them to their place: and the children of Israel will give them a heritage in the Lord's land as men-servants and women-servants, making them prisoners whose prisoners they were; and they will be rulers over their masters.
καὶ λήμψονται αὐτοὺς ἔθνη καὶ εἰσάξουσιν εἰς τὸν τόπον αὐτῶν καὶ κατακληρονομήσουσιν καὶ πληθυνθήσονται ἐπὶ τῆς γῆς τοῦ θεοῦ εἰς δούλους καὶ δούλας καὶ ἔσονται αἰχμη ἄλωτοι οἱ αἰχμαλωτεύσαντες αὐτοὺς καὶ κυριευθήσονται οἱ κυριεύσαντες αὐτῶν
- 3 Na, i te ra e meinga ai koe e Ihowa kia okioki i tou pouri, i tou pawera, i te mahi pakeke ano hoki i whakamahia ai koe,
And it will be, in the day when the Lord gives you rest from your sorrow, and from your trouble, and from the hard yoke which they had put on you,
καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναπαύσει σε ὁ θεὸς ἐκ τῆς ὀδύνης καὶ τοῦ θυμοῦ σου καὶ τῆς δουλείας σου τῆς σκληρᾶς ἣς ἐδοῦλευσας αὐτοῖς
- 4 ¶ Ko reira maranga ai tenei pepeha au mo te kingi o Papurona, ka mea hoki koe, Anana! mutu pu ta te kaitukino, mutu pu ta te pa koura!
That you will take up this bitter song against the king of Babylon, and say, How has the cruel overseer come to an end! He who was lifted up in pride is cut off;
καὶ λήμψη τὸν θρῆνον τοῦτον ἐπὶ τὸν βασιλέα βαβυλῶνος καὶ ἐρεῖς ἐν τῇ ἡμέρᾳ ἐκείνῃ πῶς ἀναπέπνυται ὁ ἀπαιτῶν καὶ ἀναπέπνυται ὁ ἐπισπουδαστῆς

- 5 Whati ana i a Ihowa te tokotoko o te hunga kino, te hepeta o nga kingi;
The stick of the evil-doers, the rod of the rulers, is broken by the Lord;
συνέτριψεν ὁ θεὸς τὸν ζυγὸν τῶν ἀμαρτωλῶν τὸν ζυγὸν τῶν ἀρχόντων
- 6 Nana i patu nga iwi, me te riri, me te patu kihai i tamutu, nana i whakahaere nga iwi i runga i te riri, me te whakatupu kino, kahore he kaiaraarai.
He whose rod was on the peoples with an unending wrath, ruling the nations in passion, with an uncontrolled rule.
πατάξας ἔθνος θυμῷ πληγῆ ἀνιάτω παίων ἔθνος πληγῆν θυμοῦ ἢ οὐκ ἐφείσατο
- 7 Kua whai okiokinga, kua ata noho te whenua katoa; pakaru mai ana ta ratou waiata.
All the earth is at rest and is quiet: they are bursting into song.
ἀνεπαύσατο πεποιθώς πᾶσα ἡ γῆ βοᾷ μετ' εὐφροσύνης
- 8 Ae, kei te koa nga kauri ki a koe, ratou ko nga hita o Repanona, e ki ana, No tou taunga ano ki raro i kore ai te kaitapahi e tae mai ki a matou.
Even the trees of the wood are glad over you, the trees of Lebanon, saying, From the time of your fall no wood-cutter has come up against us with an axe.
καὶ τὰ ξύλα τοῦ λιβάνου εὐφράνθησαν ἐπὶ σοὶ καὶ ἡ κέδρος τοῦ λιβάνου ἀφ' οὗ σὺ κεκοίμησαι οὐκ ἀνέβη ὁ κόπτων ἡμᾶς
- 9 Ko te reinga i raro, oho ana i a koe, he tutakitanga ki a koe i tou taenga atu; he meatanga ki a koe i whakaarahia ai e ia nga tupapaku, nga mea nunui o te whenua;
maranga ana i a ia nga kingi katoa o nga iwi i runga i o ratou torona.
The underworld is moved at your coming: the shades of the dead are awake before you, even the strong ones of the earth; all the kings of the world have got up from their seats.
ὁ ἄδης κάτωθεν ἐπικράνθη συναντήσας σοὶ συνηγέρθησάν σοι πάντες οἱ γίγαντες οἱ ἄρξαντες τῆς γῆς οἱ ἐγείραντες ἐκ τῶν θρόνων αὐτῶν πάντας βασιλεῖς ἔθνων
- 10 Ka korero ratou katoa ki a koe, ka mea, Ko koe ano hoki, kua ngoikore penei me matou? kua rite koe ki a matou?
They all make answer and say to you, Have you become feeble like us? have you been made even as we are?
πάντες ἀποκριθήσονται καὶ ἐροῦσίν σοι καὶ σὺ ἐάλως ὥσπερ καὶ ἡμεῖς ἐν ἡμῖν δὲ κατελογίσθης
- 11 Kua oti tou kororia te whakahoki iho ki te reinga, me te rangi ano o au hatere: ko te whariki mou ko te kutukutu, ko te hipoki mou ko nga toke.
Your pride has gone down into the underworld, and the noise of your instruments of music; the worms are under you, and your body is covered with them.
κατέβη δὲ εἰς ἕδου ἡ δόξα σου ἡ πολλή σου εὐφροσύνη ὑποκάτω σου στρώσουσιν σῆψιν καὶ τὸ κατακάλυμμά σου σκόληξ
- 12 Anana! tou takanga iho i te rangi, e Tawera, e te tama a te ata! te tapahanga iho i a koe ki raro, nau nei i tuku nga iwi ki raro!
How great is your fall from heaven, O shining one, son of the morning! How are you cut down to the earth, low among the dead bodies!
πῶς ἐξέπεσεν ἐκ τοῦ οὐρανοῦ ὁ ἑωσφόρος ὁ πρωὶ ἀνατέλλον συνετριβή εἰς τὴν γῆν ὁ ἀποστέλλον πρὸς πάντα τὰ ἔθνη
- 13 I mea hoki tou ngakau, Ka piki ahau ki te rangi, ka whakanekehia ake e ahau toku torona ki runga i nga whetu a te Atua, ka noho ano ahau ki te maunga o te whakaminenga, ki nga taha rawa ki te raki.
For you said in your heart, I will go up to heaven, I will make my seat higher than the stars of God; I will take my place on the mountain of the meeting-place of the gods, in the inmost parts of the north.
σὺ δὲ εἶπας ἐν τῇ διανοίᾳ σου εἰς τὸν οὐρανὸν ἀναβήσομαι ἐπάνω τῶν ἄστρον τοῦ οὐρανοῦ θήσω τὸν θρόνον μου καθῶ ἐν ὄρει ὑψηλῷ ἐπὶ τὰ ὄρη τὰ ὑψηλὰ τὰ πρὸς βορρᾶν
- 14 Ka pikitia e ahau a runga ake o nga wahi tiketike o nga kapua; ka rite ahau ki te Runga Rawa.
I will go higher than the clouds; I will be like the Most High.
ἀναβήσομαι ἐπάνω τῶν νεφελῶν ἔσομαι ὅμοιος τῷ ὑψίστῳ
- 15 Otira ka whakahokia iho koe ki te reinga, ki nga pito rawa o te rua.
But you will come down to the underworld, even to its inmost parts.
νῦν δὲ εἰς ἕδου καταβήσῃ καὶ εἰς τὰ θεμέλια τῆς γῆς

- 16 Ko te hunga e kite i a koe, matatau tonu ta ratou titiro ki a koe, me ta ratou ata whakaaroaro ano, Ko te tangata ianei tenei i wiri ai te whenua, i ngaueue ai nga rangatiratanga;
Those who see you will be looking on you with care, they will be in deep thought, saying, Is this the troubler of the earth, the shaker of kingdoms?
οἱ ἰδόντες σε θαυμάσουσιν ἐπὶ σοὶ καὶ ἐροῦσιν οὗτος ὁ ἄνθρωπος ὁ παροξύνων τὴν γῆν σείων βασιλεῖς
- 17 I mea nei i te ao hei koraha, wahia ana e ia ona pa: kihai i tuku i ana herehere ki to ratou wahi?
Who made the world a waste, overturning its towns; who did not let his prisoners loose from the prison-house.
ὁ θεὸς τὴν οἰκουμένην ὅλην ἔρημον καὶ τὰς πόλεις καθεῖλεν τοὺς ἐν ἐπαγωγῇ οὐκ ἔλυσεν
- 18 Ko nga kingi katoa o nga iwi, ko ratou katoa, takoto ana i tona whare, i tona whare, i runga i te kororia.
All the kings of the earth are at rest in glory, every man in his house,
πάντες οἱ βασιλεῖς τῶν ἔθνων ἐκοιμήθησαν ἐν τιμῇ ἄνθρωπος ἐν τῷ οἴκῳ αὐτοῦ
- 19 Ko koe ia he mea maka mai i tou urupa, ano he peka e whakariharihangia ana, he mea whakakakahu ki te hunga i patua, i werohia ki te hoari, e haere ana ki raro ki nga kohatu o te rua; ano he tinana i takatakahia e te waewae.
But you, like a birth before its time, are stretched out with no resting-place in the earth; clothed with the bodies of the dead who have been put to the sword, who go down to the lowest parts of the underworld; a dead body, crushed under foot.
σὺ δὲ ῥιφήση ἐν τοῖς ὄρεσιν ὡς νεκρὸς ἐβδελυγμένος μετὰ πολλῶν τεθνηκότων ἐκκεκεντημένων μαχαίραις καταβαινόντων εἰς ἄδου ὃν τρόπον ἱμάτιον ἐν αἵματι πεφυρμένον οὐκ ἔσται καθαρὸν
- 20 E kore te tanumanga mou e huihuia ki to ratou, mou i whakangaro i tou whenua, i patu i tou iwi: e kore te uri o nga kaimahi i te kino e whai ingoa, ake ake.
As for your fathers, you will not be united with them in their resting-place, because you have been the cause of destruction to your land, and of death to your people; the seed of the evil-doer will have no place in the memory of man.
οὕτως οὐδὲ σὺ ἔση καθαρὸς διότι τὴν γῆν μου ἀπόλεσας καὶ τὸν λαόν μου ἀπέκτεινας οὐ μὴ μείνης εἰς τὸν αἰῶνα χρόνον σπέρμα πονηρὸν
- 21 Kia tere te patu mo ana tamariki, mo te he o o ratou matua; kei kake, kei roiro ano i a ratou te whenua, kei kapi te mata o te ao i o ratou pa.
Make ready a place of death for his children, because of the evil-doing of their father; so that they may not come up and take the earth for their heritage, covering the face of the world with waste places.
ἐτοίμασον τὰ τέκνα σου σφαγῆναι ταῖς ἁμαρτίαις τοῦ πατρὸς σου ἵνα μὴ ἀναστῶσιν καὶ τὴν γῆν κληρονομήσωσιν καὶ ἐμπλήσωσιν τὴν γῆν πόλεων
- 22 Ka whakatika hoki ahau ki a ratou, e ai ta Ihowa o nga mano, ka tapahia atu ano e ahau i Papurona te ingoa me te toenga, te tama me te mokopuna, e ai ta Ihowa.
For I will come up against them, says the Lord of armies, cutting off from Babylon name and offspring, son and son's son, says the Lord.
καὶ ἐπαναστήσομαι αὐτοῖς λέγει κύριος σαβαωθ καὶ ἀπολωῶ αὐτῶν ὄνομα καὶ κατάλειμμα καὶ σπέρμα τάδε λέγει κύριος
- 23 Ka meinga ano a reira e ahau hei kainga mo te matuku, hei harotoroto wai; ka purumatia ano e ahau ki te puruma o te whakangaromanga, e ai ta Ihowa o nga mano.
And I will make you a heritage for the hedgehog, and pools of water: and I will go through it with the brush of destruction, says the Lord of armies.
καὶ θήσω τὴν βαβυλωνίαν ἔρημον ὥστε κατοικεῖν ἐχίνους καὶ ἔσται εἰς οὐδέν καὶ θήσω αὐτὴν πηλοῦ βάραθρον εἰς ἀπόλειαν
- 24 ¶ Kua oati a Ihowa o nga mano, kua mea, Ina, u tonu taku i whakaaro ai: ko taku i whakatakoto ai, mau tonu;
The Lord has taken an oath, saying, My design will certainly come about, and my purpose will be effected:
τάδε λέγει κύριος σαβαωθ ὃν τρόπον εἶρηκα οὕτως ἔσται καὶ ὃν τρόπον βεβούλευμαι οὕτως μενεῖ
- 25 Mo te Ahiriana kia whati i ahau ki toku whenua, kia takatakahia ki runga ki oku maunga: ko reira tana ioka marere ai i runga i a ratou; a ka marere tana pikaunga i runga i o ratou pokohiwi.
To let the Assyrian be broken in my land, and crushed under foot on my mountains: there will his yoke be taken away from them, and his rule over them come to an end.
τοῦ ἀπολέσαι τοὺς ἀσσυρίους ἀπὸ τῆς γῆς τῆς ἐμῆς καὶ ἀπὸ τῶν ὀρέων μου καὶ ἔσονται εἰς καταπάτημα καὶ ἀφαιρεθήσεται ἀπ' αὐτῶν ὁ ζυγὸς αὐτῶν καὶ τὸ κῦδος αὐτῶν ἀπὸ τῶν ὄμων ἀφαιρεθήσεται

- 26 Ko te whakaaro tenei kei te takoto mo te whenua katoa: ko te ringa ano tenei e totoro atu nei ki nga iwi katoa.
This is the purpose for all the earth: and this is the hand stretched out over all nations.
αὕτη ἡ βουλή ἦν βεβούλευται κύριος ἐπὶ τὴν οἰκουμένην ὄλην καὶ αὕτη ἡ χεὶρ ἡ ὑψηλὴ ἐπὶ πάντα τὰ ἔθνη τῆς οἰκουμένης
- 27 Kua takoto hoki i a Ihowa o nga mano, a ma wai e whakataka? kua totoro tona ringa, a ko wai hei mea kia pepeke?
For it is the purpose of the Lord of armies, and who will make it of no effect? when his hand is stretched out, by whom may it be turned back?
ἂ γὰρ ὁ θεὸς ὁ ἅγιος βεβούλευται τίς διασκεδάσει καὶ τὴν χεῖρα τὴν ὑψηλὴν τίς ἀποστρέψει
- 28 No te tau i mate ai a Kingi Ahata tenei poropititanga.
In the year of the death of King Ahaz this word came to the prophet:
τοῦ ἔτους οὗ ἀπέθανεν αχαζ ὁ βασιλεὺς ἐγενήθη τὸ ῥῆμα τοῦτο
- 29 Kei koa, e Pirihiatia katoa, ki te whatinga o te rakau a te kaiwhiu i a koe: tera hoki e puta ake he neke i roto i te pakiaka o te nakahi, a ko tona hua he nakahi e rere ana me he ahi.
Be not glad, O Philistia, all of you, because the rod which was on you is broken: for out of the snake's root will come a poison-snake, and its fruit will be a winged poison-snake.
μὴ εὐφρανθεῖτε πάντες οἱ ἀλλόφυλοι συνετριβὴ γὰρ ὁ ζυγὸς τοῦ παίοντος ὑμᾶς ἐκ γὰρ σπέρματος ὄφρων ἐξελεύσεται ἔκγονα ἀσπίδων καὶ τὰ ἔκγονα αὐτῶν ἐξελεύσονται ὄφεις πετόμενοι
- 30 Na ka kai nga matamua o nga ware, ka takoto nga rawakore, te ai he wehi; ka whakamatea ano e ahau tou pakiaka ki te hemokai, a ka patua ou morehu.
And the poorest of the land will have food, and those in need will be given a safe resting-place: but your seed will come to an end for need of food, and the rest of you will be put to the sword.
καὶ βοσκηθήσονται πτωχοὶ δι' αὐτοῦ πτωχοὶ δὲ ἄνδρες ἐπ' εἰρήνης ἀναπαύσονται ἀνελεῖ δὲ λιμὸν τὸ σπέρμα σου καὶ τὸ κατάλειμμά σου ἀνελεῖ
- 31 Aue, e te kuwaha; hamama, e te pa; harotu kau koe, e Pirihiatia katoa: e puta mai hoki te paowa i te raki: e kore tetahi e tu ke mai i te wa i whakaritea mona.
Send out a cry, O door! Make sounds of sorrow, O town! All your land has come to nothing, O Philistia; for there comes a smoke out of the north, and everyone keeps his place in the line.
ὀλολύζετε πύλα πόλεων κεκραγέτωσαν πόλεις τεταραγμέναι οἱ ἀλλόφυλοι πάντες ὅτι καπνὸς ἀπὸ βορρᾶ ἔρχεται καὶ οὐκ ἔστιν τοῦ εἶναι
- 32 A he aha te kupu e whakahokia ki nga karere o te iwi? Ina ra, na Ihowa a Hiona i whakatu, a ka ai a reira hei rerenga atu mo nga mea o tana iwi i tukinotia.
What answer, then, will my people give to the representatives of the nation? That the Lord is the builder of Zion, and she will be a safe place for the poor of his people.
καὶ τί ἀποκριθήσονται βασιλεῖς ἔθνῶν ὅτι κύριος ἐθεμελίωσεν σιων καὶ δι' αὐτοῦ σωθήσονται οἱ ταπεινοὶ τοῦ λαοῦ
- 1 ¶ Ko te poropititanga mo Moapa. He po kotahi ka ngaro a Ara o Moapa, a kore iho; he po ano hoki, ka ngaro a Kiri o Moapa, a kore iho.
The word about Moab. For in a night Ar of Moab has become waste, and is seen no longer; for in a night Kir of Moab has become waste, and is seen no longer.
τὸ ῥῆμα τὸ κατὰ τῆς μοαβίτιδος νυκτὸς ἀπολεῖται ἡ μοαβίτις νυκτὸς γὰρ ἀπολεῖται τὸ τεῖχος τῆς μοαβίτιδος
- 2 Kua riro ia ki runga ki Paiti, ki Ripono, ki nga wahi tiketike tangi ai: ka auetia e Moapa a Nepo raua ko Merepa; he mea moremore katoa o ratou mahunga, tapahi rawa nga kumikumi katoa.
The daughter of Dibon has gone up to the high places, weeping: Moab is sounding her cry of sorrow over Nebo, and over Medeba: everywhere the hair of the head and of the face is cut off.
λυπεῖσθε ἐφ' ἑαυτοῖς ἀπολεῖται γὰρ καὶ δηβων οὗ ὁ βομὸς ὑμῶν ἐκεῖ ἀναβήσεσθε κλαίειν ἐπὶ ναβου τῆς μοαβίτιδος ὀλολύζετε ἐπὶ πάσης κεφαλῆς φαλάκρωμα πάντες βραχίονες κατατετμημένοι
- 3 Ko o ratou whitiki i o ratou ara he kakahu taratara: ka aue ratou katoa i runga i o ratou whare, i o ratou waharoa, nui atu te tangi.
In their streets they are covering themselves with haircloth: on the tops of their houses, and in their public places, there is crying and bitter weeping.
ἐν ταῖς πλατείαις αὐτῆς περιζώσασθε σάκκους καὶ κόπτεσθε ἐπὶ τῶν δωματίων αὐτῆς καὶ ἐν ταῖς ῥύμαις αὐτῆς πάντες ὀλολύζετε μετὰ κλαυθμοῦ

- 4 Ka hamama hoki a Hehepona raua ko Ereare: ka rangona to ratou reo i Iahata rawa: no reira hamama ana nga mau patu o Moapa; ka wiri tona wairua i roto i a ia.
Heshbon is crying out, and Elealeh; their voice is sounding even to Jahaz: for this cause the heart of Moab is shaking; his soul is shaking with fear.
ὅτι κέκραγεν εσεβον και ελεαλη ἕως ιασσα ηκούσθη η φωνη αὐτῶν διὰ τοῦτο η ὁσφὸς τῆς μοαβίτιδος βοᾷ η ψυχη αὐτῆς γνώσεται
- 5 E tangi ana toku ngakau ki a Moapa; rere ana ona rangatira ki Toara, ki Ekarata Herihia: he tangi nei hoki ta ratou i te pikitanga ki Ruhiti, i te mea e piki ana i reira; i te ara hoki ki Horonaimi ka pa ta ratou karanga o te ngaromanga.
My heart is crying out for Moab; her people go in flight to Zoar, and to Eglath-shelishiyah: for they go up with weeping by the slope of Luhith; on the way to Horonaim they send up a cry of destruction.
η καρδια τῆς μοαβίτιδος βοᾷ ἐν αὐτῇ ἕως σηγορ δάμαλις γάρ ἐστιν τριετής ἐπὶ δὲ τῆς ἀναβάσεως τῆς λουιθ πρὸς σὲ κλαίοντες ἀναβήσονται τῇ ὁδῷ αρωνιμ βοᾷ σύντριμμα και σεισμός
- 6 ¶ Ka takoto kau noa nga wai o Nimirimi: kua maroke hoki te tarutaru, kua mate te otaota, kahore he mea e tupu ana.
The waters of Nimrim will become dry: for the grass is burned up, the young grass is coming to an end, every green thing is dead.
τὸ ὕδωρ τῆς νεμριμ ἔρημον ἔσται και ὁ χόρτος αὐτῆς ἐκλείψει χόρτος γὰρ χλωρὸς οὐκ ἔσται
- 7 Na, ko a ratou mea maha, me a ratou mea i te rongoa, ka kawea e ratou ki te awa i nga wirou.
For this cause they will take away their wealth, and the stores they have got together, over the stream of the water-plants.
μη και οὗτως μέλλει σωθῆναι ἐπάξω γὰρ ἐπὶ τὴν φάραγγα ἄραβας και λήμψονται αὐτήν
- 8 Kua taiawhiotia hoki nga rohe o Moapa e te karanga; kua tae tona aue ki Ekeraima, tona aue ki Peererimi.
For the cry has gone round the limits of Moab; as far as to Eglaim and Beer-elim.
συνῆψεν γὰρ η βοή τὸ ὄριον τῆς μοαβίτιδος τῆς αγαλλιμ και ὀλολυγμὸς αὐτῆς ἕως τοῦ φρέατος τοῦ αλιμ
- 9 Kei te ki hoki nga wai o Rimono i te toto; tera atu taku e whakapa ai ki Rimona, he raiona ki nga oranga o Moapa, ki nga morehu ano o te whenua.
For the waters of Dimon are full of blood: and I'm sending even more on Moab, a lion on those of Moab who go in flight, and on the rest of the land.
τὸ δὲ ὕδωρ τὸ ρεμμων πλησθήσεται αἵματος ἐπάξω γὰρ ἐπὶ ρεμμων ἄραβας και ἄρῳ τὸ σπέρμα μοαβ και αριηλ και τὸ κατάλοιπον ἀδαμα
- 1 ¶ Unga e koutou nga reme ki te rangatira o te whenua, i Hera i te koraha, ki te maunga o te tamahine a Hiona.
And they will send ... to the mountain of the daughter of Zion.
ἀποστελῶ ὡς ἐρπετὰ ἐπὶ τὴν γῆν μη πέτρα ἔρημός ἐστιν τὸ ὄρος σιων
- 2 Kei te manu haereere noa hoki, kei te mea i maka mai i te kohanga, te rite o nga tamahine a Moapa i nga kauanga i Aranono.
For the daughters of Moab will be like wandering birds, like a place from which the young birds have gone in flight, at the ways across the Arnon.
ἔση γὰρ ὡς πετεινοῦ ἀνιπαμένου νεοσσοῦς ἀφηρημένος θύγατερ μοαβ ἔπειτα δὲ αρων
- 3 Kia takoto te whakaaro, whakaritea te whakawa; ko tou whakamarumaruru i te poutumarotanga kia rite ki te po; huna te hunga i peia; kua te atiutiu noa e whakaaturia.
Give wise directions, make a decision; let your shade be as night in full day: keep safe those who are in flight; do not give up the wandering ones.
πλείονα βουλευοῦ ποιεῖτε σκέπην πένθους αὐτῆ διὰ παντός ἐν μεσημβρινῇ σκοτία φεύγουσιν ἐξέστησαν μη ἀπαχθῆς
- 4 Tukua aku whati kia noho ki a koe; tena ko Moapa, ko koe hei piringa mo ratou kei mate i te kaipahua: kua kore hoki te kaiwhakate, mutu pu ta te kaipahua, kua poto atu nga kaiwhakatupu kino i runga i te whenua.
Let those who have been forced out of Moab have a resting-place with you; be a cover to them from him who is making waste their land: till the cruel ones are cut off, and wasting has come to an end, and those who take pleasure in crushing the poor are gone from the land.
παρουκήσουσίν σοι οἱ φυγάδες μοαβ ἔσονται σκέπη ὑμῖν ἀπὸ προσώπου διώκοντος ὅτι ἦρθη η συμμαχία σου και ὁ ἄρχων ἀπώλετο ὁ καταπατῶν ἐπὶ τῆς γῆς

- 5 A ka whakapumautia he torona i runga i te tohu tangata: ka nohoia e tetahi i runga i te pono, i roto ano i te teneti o Rawiri; me te whakawa, me te rapu i te tikanga o te whakawa, he hohoro hoki ki te mahi i te tika.
Then a king's seat will be based on mercy, and one will be seated on it in the tent of David for ever; judging uprightly, and quick to do righteousness.
καὶ διορθωθήσεται μετ' ἑλέους θρόνος καὶ καθίεται ἐπ' αὐτοῦ μετὰ ἀληθείας ἐν σκηνῇ δαυὶδ κρίνων καὶ ἐκζητῶν κρίμα καὶ σπεύδων δικαιοσύνην
- 6 ¶ Kua rongo tatou ki te whakakake o Moapa; nui atu tona whakakake; ki tona whakapehapeha, ki tona whakakake, ki tona pukuriri; kahore he tikanga o ana whakamanamana.
We have had word of the pride of Moab, how great it is; how he is lifted up in pride and passion: his high words about himself are false.
ἠκούσαμεν τὴν ὕβριν μοαβ ὕβριστῆς σφόδρα τὴν ὑπερηφανίαν ἐξήρας οὐχ οὕτως ἢ μαντεία σου
- 7 Mo reira ka aue a Moapa ki a Moapa, ka aue katoa; ka tangi koutou ki nga keke karepe o Kiriharehete, kua moti rawa.
For this cause everyone in Moab will give cries of grief for Moab: crushed to the earth, they will be weeping for the men of Kir-hareseth.
οὐχ οὕτως ὀλολύξει μοαβ ἐν γὰρ τῇ μοαβίτιδι πάντες ὀλολύξουσιν τοῖς κατοικοῦσιν δεσεθ μελετήσεις καὶ οὐκ ἐντραπήση
- 8 Kua kahakore hoki nga mara o Hehepona, me te waina o Hipima; he mea whatiwhati na nga rangatira o nga iwi ona waina pai rawa, i tae nei ki Iatere rawa, i toro haere atu ki te koraha: i toha haere ona peka, i whiti ki tera taha o te moana.
For the fields of Heshbon are waste, the vine of Sibmah is dead; the lords of nations were overcome by the produce of her vines; her vine-plants went as far as Jazer, and came even to the waste land; her branches were stretched out to the sea.
τὰ πεδία εσεβων πενήθει ἀμπελος σεβαμα καταπίνοντες τὰ ἔθνη καταπατήσατε τὰς ἀμπέλους αὐτῆς ἕως ιαζηρ οὐ μὴ συνάψητε πλανήθητε τὴν ἔρημον οἱ ἀπεσταλμένοι ἐγκα τελείφθησαν διέβησαν γὰρ τὴν ἔρημον
- 9 Mo reira ka tangihia e ahau te waina o Hipima, kei te tangi mo Iatere te rite: ka whakamakuku ahau i a koe ki oku roimate, e Hehepona, e Ereare; kua tau hoki te hamama o te pakanga ki runga ki au hua raumati, ki runga ki tau tapahanga witi.
For this cause my sorrow for the vine of Sibmah will be like the weeping for Jazer: my eyes are dropping water on you, O Heshbon and Elealeh! For they are sounding the war-cry over your summer fruits and the getting in of your grain;
διὰ τοῦτο κλαύσομαι ὡς τὸν κλαυθμὸν ιαζηρ ἀμπελον σεβαμα τὰ δένδρα σου κατέβαλεν εσεβων καὶ ελεαλη ὅτι ἐπὶ τῷ θερισμῷ καὶ ἐπὶ τῷ τρυγῆτῳ σου καταπατήσω καὶ πάντα πεσοῦνται
- 10 Kua tangohia atu te hari, me te koa i te mara momona; kahore hoki he waiata i nga mara waina, kahore he iere harakoa; e kore nga kaitakahi e takahi waina i a ratou poka waina; kua whakamutua e ahau te hamama o te mahinga waina.
And all joy is gone; no longer are they glad for the fertile field; and in the vine-gardens there are no songs or sounds of joy: the crushing of grapes has come to an end, and its glad cry has been stopped.
καὶ ἀρθήσεται εὐφροσύνη καὶ ἀγαλλίαμα ἐκ τῶν ἀμπελώνων σου καὶ ἐν τοῖς ἀμπελώσιν σου οὐ μὴ εὐφρανθήσονται καὶ οὐ μὴ πατήσουσιν οἶνον εἰς τὰ ὑπολήνια πέπαντα γὰρ
- 11 Na reira, ano he hapa oku whekau e tangi ana ki a Moapa, a roto i ahau ki Kiriharehe.
For this cause the cords of my heart are sounding for Moab, and I am full of sorrow for Kir-heres.
διὰ τοῦτο ἡ κοιλία μου ἐπὶ μοαβ ὡς κιθάρα ἠγήσει καὶ τὰ ἐντός μου ὡσεὶ τεῖχος ὃ ἐνεκαίνισας
- 12 Na, ka puta mai a Moapa, ka mauui i runga i te wahi tiketike, a ka haere ki tona wahi tapu inoi ai, heoi e kore e taea e ia.
And when Moab goes up to the high place, and makes prayer in the house of his god, it will have no effect.
καὶ ἔσται εἰς τὸ ἐντραπήναι σε ὅτι ἐκοπίασεν μοαβ ἐπὶ τοῖς βωμοῖς καὶ εἰσελεύσεται εἰς τὰ χειροποίητα αὐτῆς ὥστε προσεύξασθαι καὶ οὐ μὴ δόνηται ἐξελέσθαι αὐτόν
- 13 Ko te kupu tenei i korerotia e Ihowa mo Moapa i mua.
This is the word which the Lord said about Moab in the past.
τοῦτο τὸ ῥῆμα ὃ ἐλάλησεν κύριος ἐπὶ μοαβ ὅποτε καὶ ἐλάλησεν

- 14 Engari kua korero a Ihowa inaianei, kua mea, Kia toru nga tau, kia rite ki nga tau o te kaimahi, ka whakahaweatia te kororia o Moapa, me tona mano tini; a ko te toenga he iti rawa, he kahore noa iho.
But now the Lord has said, In three years, the years of a servant working for payment, the glory of Moab, all that great people, will be turned to shame, and the rest of Moab will be very small and without honour.
καὶ νῦν λέγω ἐν τρισὶν ἔτεσιν ἐτῶν μισθωτοῦ ἀτιμασθήσεται ἡ δόξα μοαβ ἐν παντὶ τῷ πλούτῳ τῷ πολλῷ καὶ καταλειφθήσεται ὀλιγοστός καὶ οὐκ ἐντιμος
- 1 ¶ Ko te poropitianga mo Ramahiku. Nana, kua kore a Ramahiku hei pa; ka puranga kau.
The word about Damascus. See, they have made Damascus a town no longer; it has become a waste place.
τὸ ῥῆμα τὸ κατὰ δαμασκοῦ ἰδοὺ δαμασκὸς ἀρθήσεται ἀπὸ πόλεων καὶ ἔσται εἰς πτόσιν
- 2 Kua mahue nga pa o Aroere; mo nga kahui era, ka takoto ratou, te ai he kaiwhakawehi.
Her towns are unpeopled for ever; there the flocks take their rest in peace, without fear.
καταλειμμένη εἰς τὸν αἰῶνα εἰς κοίτην ποιμνίων καὶ ἀνάπαυσιν καὶ οὐκ ἔσται ὁ διώκων
- 3 Ka kore ano he pa kaha mo Eparaima, he kingitanga mo Ramahiku, he toenga ranei o Hiria: ka rite ratou ki te kororia o nga tama a Iharaira, e ai ta Ihowa o nga mano.
The strong tower has gone from Ephraim, and the kingdom from Damascus: the rest of Aram will come to destruction, and be made like the glory of the children of Israel, says the Lord of armies.
καὶ οὐκέτι ἔσται ὄχυρὰ τοῦ καταφυγεῖν εφραιμ καὶ οὐκέτι ἔσται βασιλεία ἐν δαμασκῷ καὶ τὸ λοιπὸν τῶν σύρων ἀπολεῖται οὐ γὰρ σὺ βελτίων εἶ τῶν υἱῶν ἰσραηλ καὶ τῆς δόξης αὐτῶν τάδε λέγει κύριος σαβαωθ
- 4 Na i taua ra ka meinga te kororia o Hakaopa kia tupuhi, ka hiroki haere hoki te ngako o ona kikokiko.
And it will be in that day that the glory of Jacob will be made small, and the strength of his body will become feeble.
ἔσται ἐν τῇ ἡμέρᾳ ἐκεῖνῃ ἔκλειψις τῆς δόξης ἰακωβ καὶ τὰ πύονα τῆς δόξης αὐτοῦ σεισθήσεται
- 5 A ka rite ki ta te kaitapahi kohikohinga i te witi, ki te tapahanga hoki a ona ringa i nga hua witi; ae, ka rite ki te hamunga o nga hua witi i te raorao i Repaima.
And it will be like a man cutting the growth of his grain, pulling together the heads of the grain with his arm; even as when they get in the grain in the valley of Rephaim.
καὶ ἔσται ὡς τὸν τρόπον ἐάν τις συναγάγῃ ἀμμητὸν ἐστηκότα καὶ σπέρμα σταχύων ἐν τῷ βραχίονι αὐτοῦ ἀμμησῇ καὶ ἔσται ὡς τὸν τρόπον ἐάν τις συναγάγῃ στάχυν ἐν φάραγγι στερεῇ
- 6 ¶ Otiia e toe ano etahi karepe hei hamunga; ka rite ki te ruiruinga o te oriwa; e rua, e toru nga oriwa i te pito o to runga rawa peka, e wha, e rima i te peka i waho rawa, i te mea whai hua, e ai ta Ihowa, ta te Atua o Iharaira.
But it will be like a man shaking an olive-tree, something will still be there, two or three berries on the top of the highest branch, four or five on the outside branches of a fertile tree, says the Lord, the God of Israel.
καὶ καταλειφθῆ ἐν αὐτῇ καλάμη ἢ ὡς ῥώγες ἐλαίας δύο ἢ τρεῖς ἐπ' ἄκρου μετεώρου ἢ τέσσαρες ἢ πέντε ἐπὶ τῶν κλάδων αὐτῶν καταλειφθῆ τάδε λέγει κύριος ὁ θεὸς ἰσραηλ
- 7 I taua ra ka titiro he tangata ki tona Kaihanga, ka anga ona kano ki te Mea Tapu o Iharaira.
In that day a man's heart will be turned to his Maker, and his eyes to the Holy One of Israel.
τῇ ἡμέρᾳ ἐκεῖνῃ πεποιθὼς ἔσται ἄνθρωπος ἐπὶ τῷ ποιήσαντι αὐτόν οἱ δὲ ὀφθαλμοὶ αὐτοῦ εἰς τὸν ἅγιον τοῦ ἰσραηλ ἐμβλέπονται
- 8 E kore ano e titiro ki nga aata i hanga nei e ona ringa, e kore e anga ki te mea i mahia e ona maihao, ki nga Aherimi ranei, ki nga whakapakoko ranei.
He will not be looking to the altars, the work of his hands, or to the wood pillars or to the sun-images which his fingers have made.
καὶ οὐ μὴ πεποιθότες ὦσιν ἐπὶ τοῖς βωμοῖς οὐδὲ ἐπὶ τοῖς ἔργοις τῶν χειρῶν αὐτῶν ἃ ἐποίησαν οἱ δάκτυλοι αὐτῶν καὶ οὐκ ὄσονται τὰ δένδρα αὐτῶν οὐδὲ τὰ βδελύγματα αὐτῶν
- 9 ¶ I taua ra ka rite ona pa kaha ki te wahi i whakarerea i te ngahere, i te tihia ano o te maunga, i whakarerea ra i te aroaro o nga tama a Iharaira; na ko te ngaromanga.
In that day your towns will be like the waste places of the Hivites and the Amorites which the children of Israel took for a heritage, and they will come to destruction.
τῇ ἡμέρᾳ ἐκεῖνῃ ἔσονται αἱ πόλεις σου ἐγκαταλειμμέναι ὡς τὸν τρόπον ἐγκατέλιπον οἱ αμορραῖοι καὶ οἱ εὐαῖοι ἀπὸ προσώπου τῶν υἱῶν ἰσραηλ καὶ ἔσονται ἔρημοι

- 10 Kua wareware hoki koe ki te Atua o tou whakaoranga, a kua kahore i mahara ki te kamaka o tou kaha, mo reira ka whakatupuria e koe he mea ataahua, ka whakatokia ano ki te peka ke:
For you have not given honour to the God of your salvation, and have not kept in mind the Rock of your strength; for this cause you made a garden of Adonis, and put in it the vine-cuttings of a strange god;
διότι κατέλιπες τὸν θεὸν τὸν σωτῆρά σου καὶ κυρίου τοῦ βοηθοῦ σου οὐκ ἐμνήσθης διὰ τοῦτο φυτεύσεις φύτευμα ἄπιστον καὶ σπέρμα ἄπιστον
- 11 I te ra e whakato ai koe, ka taiepatia e koe, a i te ata matomato tonu tau i whakato ai: i te ra ia o te pouri, o te mamae ngau kino, ka memeha atu te kotinga.
In the day of your planting you were watching its growth, and in the morning your seed was flowering; but its fruit is wasted away in the day of grief and bitter sorrow.
τῇ δὲ ἡμέρᾳ ἣ ἂν φυτεύσης πλανηθήσῃ τὸ δὲ πρωὶ ἐὰν σπειρῆς ἀνθήσει εἰς ἀμητὸν ἣ ἂν ἡμέρᾳ κληρώσῃ καὶ ὡς πατὴρ ἀνθρώπου κληρώσῃ τοῖς υἱοῖς σου
- 12 ¶ Anana, te ngangau o nga iwi maha, e nge ana ano he haruru no nga moana! me te rere o nga iwi, e wawa ana koia ano kei te turituri o nga wai nunui!
Ah! the voice of peoples, like the loud sounding of the seas, and the thundering of great nations rushing on like the bursting out of waters!
οὐαὶ πλῆθος ἐθνῶν πολλῶν ὡς θάλασσα κυμαίνουσα οὕτως ταραχθήσεσθε καὶ νῶτος ἐθνῶν πολλῶν ὡς ὕδωρ ἠχίσει
- 13 Ano ko te taheke o nga wai maha te haruru o nga iwi; otiia ka riria ratou e ia, a ka rere ki tawhiti, ka whaia, ano he papapa no nga maunga i te upoko o te hau, ano he puehu awhiowhio e aia ana e te tupuhi.
But he will put a stop to them, and make them go in flight far away, driving them like the waste of the grain on the tops of the mountains before the wind, and like the circling dust before the storm.
ὡς ὕδωρ πολὺ ἔθνη πολλὰ ὡς ὕδατος πολλοῦ βία καταφερομένου καὶ ἀποσκορακιεῖ αὐτὸν καὶ πόρρω αὐτὸν διώξεται ὡς χνοὺν ἀχόρου λικμώντων ἀπέναντι ἀνέμου καὶ ὡς κονιορτὸν τροχοῦ καταγιγίς φέρουσα
- 14 I te ahiahi, na ko te pawera; kiano i puao kua kore ratou. Ko te wahi tenei ma te hunga e pahua ana i a tatou, ko te mea tenei e wehea ma te hunga e muru ana i a tatou.
In the evening there is fear, and in the morning they are gone. This is the fate of those who take our goods, and the reward of those who violently take our property for themselves.
πρὸς ἑσπέραν ἔσται πένθος πρὶν ἢ πρωὶ καὶ οὐκ ἔσται αὕτη ἡ μερίς τῶν ὑμᾶς προνομευσάντων καὶ κληρονομία τοῖς ὑμᾶς κληρονομήσασιν
- 1 ¶ Ha, ko te whenua e kapakapa nei nga parirau i tera taha o nga wai o Etiopia!
Ho! land of the sounding of wings, on the other side of the rivers of Ethiopia:
οὐαὶ γῆς πλοίων πτέρυγες ἐπέκεινα ποταμῶν αἰθιοπίας
- 2 E unga karere nei i runga i te moana, a ko o ratou kaupuke he kakaho i runga i nga wai, e ki ana, Haere, e nga karere tere, ki tetahi iwi roroa, maheni hoki, ki te iwi i wehingia i to ratou timatanga iho a mohoa noa nei; ki te iwi he mahi ruri ne i, he takatakahi nei tana, ko tona whenua wahia iho e nga awa.
Which sends its representatives by the sea, even in ships of papyrus on the waters. Go back quickly, O representatives, to a nation tall and smooth, to a people causing fear through all their history; a strong nation, crushing down its haters, whose land is cut through by rivers.
ὁ ἀποστέλλων ἐν θαλάσῃ ὄμηρα καὶ ἐπιστολὰς βυβλίνας ἐπάνω τοῦ ὕδατος πορεύονται γὰρ ἄγγελοι κοῦφοι πρὸς ἔθνος μετέωρον καὶ ξένον λαὸν καὶ χαλεπὸν τίς αὐτοῦ ἐπέκεια ἔθνος ἀνέλπιστον καὶ καταπεπατημένον νῦν οἱ ποταμοὶ τῆς γῆς
- 3 E nga tangata katoa o te ao, e te hunga e noho ana i te whenua, titiro mai, ina whakaaraha te kara ki runga i nga maunga; whakarongo mai, ina whakatangihia te tetere.
All you peoples of the world, and you who are living on the earth, when a flag is lifted up on the mountains, give attention; and when the horn is sounded, give ear.
πάντες ὡς χώρα κατοικουμένη κατοικηθήσεται ἢ χώρα αὐτῶν ὡσεὶ σημεῖον ἀπὸ ὄρους ἀρθῆ ὡς σάλπιγγος φωνὴ ἀκουστὸν ἔσται
- 4 Ko ta Ihowa kupu hoki tenei ki ahau, Ka ata noho ahau, ka titiro hoki i toku nohoanga; ka rite ahau ki te mahana i te mea ka mahea, ka rite ki te kapua tomairangi i te mahana o te kotinga.
For this is what the Lord has said to me: I will be quiet, watching from my place; like the clear heat when the sun is shining, like a mist of dew in the heat of summer.
ὅτι οὕτως εἶπέν μοι κύριος ἀσφάλεια ἔσται ἐν τῇ ἐμῇ πόλει ὡς φῶς καύματος μεσημβρίας καὶ ὡς νεφέλη δρόσου ἡμέρας ἀμήτου ἔσται

- 5 Hei mua hoki i te kotinga, kia ngahoro te puawai, kia puta ki te puawai he karepe e maoa haere ana, na ka hatepea atu e ia nga peka ririki ki te tapahi peka, a ko nga manga ka tangohia, ka tapahia ki raro.
For before the time of getting in the grapes, after the opening of the bud, when the flower has become a grape ready for crushing, he will take away the small branches with knives, cutting down and taking away the wide-stretching branches.
πρὸ τοῦ θερισμοῦ ὅταν συντελεσθῇ ἄνθος καὶ ὄμφαξ ἀνήση ἄνθος ὀμφακίζουσα καὶ ἀφελεῖ τὰ βοτρώδια τὰ μικρὰ τοῖς δρεπάνοις καὶ τὰς κληματίδας ἀφελεῖ καὶ κατακόψει
- 6 Ka waiho ngatahi atu ratou ma nga manu tokokai o nga maunga, ma nga kararehe hoki o te whenua; ka whakataua nga manu tokokai ki runga ki a ratou i te raumati, ka whakakainga hoki nga kararehe katoa o te whenua ki reira i te hotoke.
They will be for the birds of the mountains, and for the beasts of the earth: the birds will come down on them in the summer, and the beasts of the earth in the winter.
καὶ καταλείψει ἅμα τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς καὶ συναχθήσεται ἐπ' αὐτοὺς τὰ πετεινὰ τοῦ οὐρανοῦ καὶ πάντα τὰ θηρία τῆς γῆς ἐπ' αὐτὸν ἦξει
- 7 I taua wa ka maua mai he hakari ki a Ihowa o nga mano, o te iwi roroa, maheni hoki, na te iwi i wehingia i to ratou timatanga iho, a mohoa noa nei, na te iwi he mahi ruri nei, he takatakahi nei tana, a ko tona whenua wahia iho e nga awa, ki te wa hi o te ingoa o Ihowa o nga mano, ki Maunga Hiona.
In that time an offering will be made to the Lord of armies from a people tall and smooth, causing fear through all their history; a strong nation, crushing down its haters, whose land is cut through by rivers, an offering taken to the place of the name of the Lord of armies, even Mount Zion.
ἐν τῷ καιρῷ ἐκεῖνῳ ἀνερχθήσεται δῶρα κυρίῳ σαβαωθ ἐκ λαοῦ τεθλιμμένου καὶ τετιμμένου καὶ ἀπὸ λαοῦ μεγάλου ἀπὸ τοῦ νῦν καὶ εἰς τὸν αἰῶνα χρόνον ἔθνος ἐλπίζον καὶ καταπατημένον ὃ ἐστὶν ἐν μέρει ποταμοῦ τῆς χώρας αὐτοῦ εἰς τὸν τόπον οὗ τὸ ὄνομα κυρίου σαβαωθ ἐπεκλήθη ὄρος σιων
- 1 ¶ Ko te poropititanga mo Ihipa. Tenei a Ihowa te rere mai nei i runga i te kapua tere, tae tonu ki Ihipa, a ka oho nga whakapakoko o Ihipa i tona aroaro, ngohe noa iho te ngakau o Ihipa i waenganui ona.
The word about Egypt. See, the Lord is seated on a quick-moving cloud, and is coming to Egypt: and the false gods of Egypt will be troubled at his coming, and the heart of Egypt will be turned to water.
ὄρασις αἰγύπτου ἰδοὺ κύριος κάθηται ἐπὶ νεφέλης κούφης καὶ ἦξει εἰς αἴγυπτον καὶ σεισθήσεται τὰ χειροποίητα αἰγύπτου ἀπὸ προσώπου αὐτοῦ καὶ ἡ καρδία αὐτῶν ἠττηθήσεται ἐν αὐτοῖς
- 2 Ka whakaangahia ano e ahau nga Ihipiana ki nga Ihipiana, a ka whawhai ratou ki tona teina, ki tona tuakana, ki tona hoa, ki tona hoa, te pa ki te pa, te kingitanga ki te kingitanga.
And I will send the Egyptians against the Egyptians: and they will be fighting every one against his brother, and every one against his neighbour; town against town, and kingdom against kingdom.
καὶ ἐπεγερθήσονται αἰγύπτιοι ἐπ' αἰγυπτίους καὶ πολεμήσει ἄνθρωπος τὸν ἀδελφὸν αὐτοῦ καὶ ἄνθρωπος τὸν πλησίον αὐτοῦ πόλις ἐπὶ πόλιν καὶ νομὸς ἐπὶ νομόν
- 3 Na ka meinga te wairua o Ihipa kia kahore noa iho i waenganui i a ia; ka whakangaromia hoki e ahau ona whakaaro: a ka rapua e ratou he tikanga i nga whakapakoko, i nga tohunga whakawai, i te hunga he atua maori nei o ratou, i nga matakite.
And the spirit of Egypt will be troubled in her, and I will make her decisions without effect: and they will be turning to the false gods, and to those who make hollow sounds, and to those who have control of spirits, and to those who are wise in secret arts.
καὶ ταραχθήσεται τὸ πνεῦμα τῶν αἰγυπτίων ἐν αὐτοῖς καὶ τὴν βουλήν αὐτῶν διασκεδάσω καὶ ἐπερωτήσουσιν τοὺς θεοὺς αὐτῶν καὶ τὰ ἀγάλματα αὐτῶν καὶ τοὺς ἐκ τῆς γῆς φωνοῦντας καὶ τοὺς ἐγγαστριμύθους
- 4 Ka tukua putia atu ano e ahau nga Ihipiana ki te ringa o te rangatira pakeke; he kingi taikaha ano te kingi mo ratou, e ai ta te Ariki, ta Ihowa o nga mano.
And I will give the Egyptians into the hand of a cruel lord; and a hard king will be their ruler, says the Lord, the Lord of armies.
καὶ παραδώσω αἴγυπτον εἰς χεῖρας ἀνθρώπων κυρίων σκληρῶν καὶ βασιλεῖς σκληροὶ κυριεύσουσιν αὐτῶν τάδε λέγει κύριος σαβαωθ
- 5 Ka kore haere hoki nga wai o te moana, ka mimiti, ka maroke te awa.
And the waters of the sea will be cut off, and the river will become dry and waste:
καὶ πίνονται οἱ αἰγύπτιοι ὕδωρ τὸ παρὰ θάλασσαν ὃ δὲ ποταμὸς ἐκλείψει καὶ ξηρανθήσεται

- 6 A ka piro nga awa; ka mimiti, a ka maroke nga awa o Ihipa: ka mate nga kakaho me nga rauo.
And the rivers will have an evil smell; the stream of Egypt will become small and dry: all the water-plants will come to nothing.
καὶ ἐκλείψουσιν οἱ ποταμοὶ καὶ αἱ διώρυγες τοῦ ποταμοῦ καὶ ξηρανθήσεται πᾶσα συναγωγή ὕδατος καὶ ἐν παντὶ ἔλει καλάμου καὶ πατύρου
- 7 Ko nga otaota i te taha o te Naere, i te pareparenga o te Naera, me nga mea katoa i whakatokia ki te taha o te Naere, ka maroke, ka aia noatia atu, ka kore noa iho.
The grass-lands by the Nile, and everything planted by the Nile, will become dry, or taken away by the wind, and will come to an end.
καὶ τὸ ἄχι τὸ χλωρὸν πᾶν τὸ κύκλω τοῦ ποταμοῦ καὶ πᾶν τὸ σπειρόμενον διὰ τοῦ ποταμοῦ ξηρανθήσεται ἀνεμόφορον
- 8 Ka tangi ano nga kaihi ika, ka aue te hunga katoa e maka ana i te matau ki roto ki te Naera, ka pouri ano nga kaihora o nga kupenga ki runga ki nga wai.
The fishermen will be sad, and all those who put fishing-lines into the Nile will be full of grief, and those whose nets are stretched out on the waters will have sorrow in their hearts.
καὶ στενάξουσιν οἱ ἄλειες καὶ στενάξουσιν πάντες οἱ βάλλοντες ἄγκιστρον εἰς τὸν ποταμὸν καὶ οἱ βάλλοντες σαγήνας καὶ οἱ ἀμφιβολεῖς πενήθουσιν
- 9 Ka whakama hoki nga kaimahi o te muka pai, ratou ko nga kaiwhatu o nga kakahu ma.
And all the workers in linen thread, and those who make cotton cloth, will be put to shame.
καὶ αἰσχὺν λήμψεται τοὺς ἐργαζομένους τὸ λίνον τὸ σχιστὸν καὶ τοὺς ἐργαζομένους τὴν βύσσον
- 10 Ko ona turanga, mongamonga noa, ka pouri hoki nga wairua o nga kaimahi katoa e utua ana.
And the makers of twisted thread will be crushed, and those who ... will be sad in heart.
καὶ ἔσονται οἱ διαζόμενοι αὐτὰ ἐν ὁδῷ καὶ πάντες οἱ τὸν ζῶθον ποιῶντες λυπηθήσονται καὶ τὰς ψυχὰς πονέσουσιν
- 11 He tino wairangi nga rangatira o Toana; he tino pouau hoki nga whakaaro o nga kaiwhakatakoto whakaaro mohio a Parao. He pehea ra ta koutou ki atu ki a Parao, He tama ahau na te hunga whakaaro nui, he tama na nga kingi onamata?
The chiefs of Zoan are completely foolish; the wisest guides of Pharaoh have become like beasts: how do you say to Pharaoh, I am the son of the wise, the offspring of early kings?
καὶ μωροὶ ἔσονται οἱ ἄρχοντες τάνεως οἱ σοφοὶ σύμβουλοι τοῦ βασιλέως ἢ βουλὴ αὐτῶν μωρανθήσεται πῶς ἐρεῖτε τῷ βασιλεῖ υἱοὶ συνετῶν ἡμεῖς υἱοὶ βασιλέων τῶν ἐξ ἀρχῆς
- 12 Tena, kei hea ratou, au tangata whakaaro nui? ma ratou e whakaatu ki a koe inaianei; meinga kia mohio ratou ki ta Ihowa o nga mano i whakatakoto ai mo Ihipa.
Where, then, are your wise men? let them make clear to you, let them give you knowledge of the purpose of the Lord of armies for Egypt.
ποῦ εἰσιν νῦν οἱ σοφοὶ σου καὶ ἀναγγελάτωσάν σοι καὶ εἰπάτωσαν τί βεβούλευται κύριος σαβαωθ ἐπ' αἴγυπτον
- 13 Kua whakakuaretia nga rangatira o Toana, kua tinihangatia nga rangatira o Nopa; pohehe iho a Ihipa i a ratou, ko ratou na ano te kohatu o te kokonga o nga iwi o reira.
The chiefs of Zoan have become foolish, the chiefs of Noph are tricked, the heads of her tribes are the cause of Egypt's wandering out of the way.
ἐξέλιπον οἱ ἄρχοντες τάνεως καὶ ὑψώθησαν οἱ ἄρχοντες μέμφεως καὶ πλανήσουσιν αἴγυπτον κατὰ φυλάς
- 14 Kua oti i a Ihowa te wairua whanoke te konatu ki waenganui ona; a kua whakapohehetia e ratou a Ihipa i ana mahi katoa, koia ano kei te tangata haurangi e kotiti ke ana, e hurori ana i roto i tona ruaki.
The Lord has sent among them a spirit of error: and by them Egypt is turned out of the right way in all her doings, as a man overcome by wine is uncertain in his steps.
κύριος γὰρ ἐκέρασεν αὐτοῖς πνεῦμα πλάνησεως καὶ ἐπλάνησαν αἴγυπτον ἐν πᾶσι τοῖς ἔργοις αὐτῶν ὡς πλανᾶται ὁ μεθύων καὶ ὁ ἐμῶν ἅμα
- 15 Ka kahore noa iho ano he mahi ma Ihipa, hei mahinga ma te upoko, ma te hiawero, ma te nikau, ma te wiwi.
And in Egypt there will be no work for any man, head or tail, high or low, to do.
καὶ οὐκ ἔσται τοῖς αἰγυπτίοις ἔργον ὃ ποιήσει κεφαλὴν καὶ οὐρὰν ἀρχὴν καὶ τέλος
- 16 I taua ra ka rite a Ihipa ki te wahine: ka wehi ka pawera i te rurutanga o te ringa o Ihowa o nga mano, e ruru ai ia ki tera wahi.
In that day the Egyptians will be like women: and the land will be shaking with fear because of the waving of the Lord's hand stretched out over it.
τῇ δὲ ἡμέρᾳ ἐκείνῃ ἔσονται οἱ αἰγύπτιοι ὡς γυναῖκες ἐν φόβῳ καὶ ἐν τρόμῳ ἀπὸ προσώπου τῆς χειρὸς κυρίου σαβαωθ ἣν αὐτὸς ἐπιβαλεῖ αὐτοῖς

- 17 A ka ai te whenua o Hura hei whakawehi mo Ihipa, a ko nga tangata katoa e whakahuatia atu ai ia, ka wehi, i te tikanga hoki kua takoto i a Ihowa o nga mano mo reira.
And the land of Judah will become a cause of great fear to Egypt; whenever its name comes to mind, Egypt will be in fear before the Lord of armies because of his purpose against it.
καὶ ἔσται ἡ χώρα τῶν ἰουδαίων τοῖς αἰγυπτίοις εἰς φόβητρον πᾶς ὅς ἐὰν ὀνομάσῃ αὐτὴν αὐτοῖς φοβηθήσονται διὰ τὴν βουλὴν ἣν βεβούλευται κύριος ἐπ' αὐτήν
- 18 ¶ I taua ra e rima nga pa i te whenua o Ihipa, ko to raua reo ko te reo o Kanaana, a ko Ihowa o nga mano ta ratou e oati ai; ko tetahi e huaina, Ko te pa o te ngaromanga.
In that day there will be five towns in the land of Egypt using the language of Canaan, and making oaths to the Lord of armies; and one of them will be named, The Town of the Sun.
τῇ ἡμέρᾳ ἐκεῖνῃ ἔσονται πέντε πόλεις ἐν αἰγύπτῳ λαλοῦσαι τῇ γλώσσῃ τῇ χανανίτιδι καὶ ὀμνύουσαι τῷ ὀνόματι κυρίου πόλις-ασεδεκ κληθήσεται ἡ μία πόλις
- 19 I taua ra ka tu he aata ma Ihowa i waenganui o te whenua o Ihipa, me te pou i te taha o to reira rohe, he mea ki a Ihowa.
In that day there will be an altar to the Lord in the middle of the land of Egypt, and a pillar to the Lord at the edge of the land.
τῇ ἡμέρᾳ ἐκεῖνῃ ἔσται θυσιαστήριον τῷ κυρίῳ ἐν χώρᾳ αἰγυπτίων καὶ στήλη πρὸς τὸ ὄριον αὐτῆς τῷ κυρίῳ
- 20 A hei tohu tera, hei kaiwhakaatu mo Ihowa o nga mano i te whenua o Ihipa; ka karanga hoki ratou ki a Ihowa, he mea mo nga kaitukino, a ka unga e ia he kaiwhakaora ki a ratou, he kaiwawao; a mana ratou e whakaora.
And it will be a sign and a witness to the Lord of armies in the land of Egypt: when they are crying out to the Lord because of their cruel masters, then he will send them a saviour and a strong one to make them free.
καὶ ἔσται εἰς σημεῖον εἰς τὸν αἰῶνα κυρίῳ ἐν χώρᾳ αἰγύπτου ὅτι κεκράζονται πρὸς κύριον διὰ τοὺς θλίβοντας αὐτούς καὶ ἀποστελεῖ αὐτοῖς κύριος ἄνθρωπον ὃς σώσει αὐτούς κρῖνων σώσει αὐτούς
- 21 A ka mohiotia a Ihowa e Ihipa, ka mohiotia hoki a Ihowa e nga Ihipiana i taua ra; ae ra ka mahia e ratou te patunga tapu me te whakahere; ka puaki hoki ta ratou kupu taurangi ki a Ihowa, a ka mana ano i a ratou.
And the Lord will give the knowledge of himself to Egypt, and the Egyptians will give honour to the Lord in that day; they will give him worship with offerings and meal offerings, and will take an oath to the Lord and give effect to it.
καὶ γνωστὸς ἔσται κύριος τοῖς αἰγυπτίοις καὶ γνώσονται οἱ αἰγύπτιοι τὸν κύριον ἐν τῇ ἡμέρᾳ ἐκεῖνῃ καὶ ποιήσουσιν θυσίας καὶ εὔξονται εὐχὰς τῷ κυρίῳ καὶ ἀποδώσουσιν
- 22 Ka whiua ano a Ihipa e Ihowa, ka whiua, ka rongoatia ano e ia: a ka hoki mai ratou ki a Ihowa, ka tahuri ano ia ki ta ratou inoi, ka rongoa i a ratou.
And the Lord will send punishment on Egypt, and will make them well again; and when they come back to the Lord he will give ear to their prayer and take away their disease.
καὶ πατάξει κύριος τοὺς αἰγυπτίους πληγῇ μεγάλη καὶ ἰάσεται αὐτούς ἰάσει καὶ ἐπιστραφήσονται πρὸς κύριον καὶ εἰσακουσεται αὐτῶν καὶ ἰάσεται αὐτούς
- 23 I taua ra ka takoto he ara i Ihipa ki Ahiria, a ka tae te Ahiriana ki Ihipa, te Ihipiana ano ki Ahiria, a ka koropiko tahi te Ihipiana raua ko te Ahiriana.
In that day there will be a highway out of Egypt to Assyria, and Assyria will come into Egypt, and Egypt will come into Assyria; and the Egyptians will give worship to the Lord together with the Assyrians.
τῇ ἡμέρᾳ ἐκεῖνῃ ἔσται ὁδὸς αἰγύπτου πρὸς ἄσσυρίους καὶ εἰσελεύσονται ἄσσύριοι εἰς αἶγυπτον καὶ αἰγύπτιοι πορεύσονται πρὸς ἄσσυρίους καὶ δουλεύσουσιν οἱ αἰγύπτιοι τοῖς ἄσσυρίοις
- 24 I taua ra hei tuatoru a Ihairaira mo Ihipa, mo Ahiria, hei manaaki i waenganui o te whenua.
In that day Israel will be the third together with Egypt and Assyria, a blessing in the earth:
τῇ ἡμέρᾳ ἐκεῖνῃ ἔσται ἰσραηλ τρίτος ἐν τοῖς ἄσσυρίοις καὶ ἐν τοῖς αἰγυπτίοις εὐλογημένος ἐν τῇ γῆ
- 25 E manaakitia ano ratou e Ihowa o nga mano, e ki ia, Kia manaakitia a Ihipa, taku iwi, a Ahiria, te mahi a oku ringa, a Ihairaira hoki, toku kainga tupu.
Because of the blessing of the Lord of armies which he has given them, saying, A blessing on Egypt my people, and on Assyria the work of my hands, and on Israel my heritage.
ἦν εὐλόγησεν κύριος σαβαωθ λέγων εὐλογημένος ὁ λαός μου ὁ ἐν αἰγύπτῳ καὶ ὁ ἐν ἄσσυρίοις καὶ ἡ κληρονομία μου ἰσραηλ

- 1** ¶ I te tau i haere mai ai a Taratana ki Aharoro, i a ia i unga ra e Harakono kingi o Ahiria, i tana whawhaitanga ki Aharoro, a horo ana a reira i a ia;
In the year when the Tartan came to Ashdod, sent by Sargon, king of Assyria, and made war against it and took it;
 τοῦ ἔτους οὗ εἰσηλθεν ταναθαν εἰς ἄζωτον ἠνίκα ἀπεστάλη ὑπὸ ἀρνα βασιλέως ἄσσυρίων καὶ ἐπολέμησεν τὴν ἄζωτον καὶ κατελάβετο αὐτήν
- 2** I taua wa ka korero a Ihowa, ara a Ihaia tama a Amoho, ka ki, Wetekina atu te kakahu taratara i tou hope, whakarerea atu ano tou hu i tou waewae. Na pera ana ia, haere tahanga ana, kahore hoki he hu.
At that time the word of the Lord came to Isaiah, the son of Amoz, saying, Go, and take off your robe, and your shoes from your feet; and he did so, walking unclothed and without shoes on his feet.
 τότε ἐλάλησεν κύριος πρὸς ἠσαιαν λέγων πορεύου καὶ ἄφελε τὸν σάκκον ἀπὸ τῆς ὀσφύος σου καὶ τὰ σανδάλια σου ὑπόλυσαι ἀπὸ τῶν ποδῶν σου καὶ ἐποίησεν οὕτως πορεύόμενος γυμνὸς καὶ ἀνυπόδητος
- 3** Na ka mea a Ihowa, Ka rite ki taku pononga, ki a Ihaia, ka toru nei ona tau e haere tahanga ana, kahore hoki he hu, hei tohu, hei mea whakamiharo ki a Ihipa raua ko Etiopia;
And the Lord said, As my servant Isaiah has gone unclothed and without shoes for three years as a sign and a wonder to Egypt and Ethiopia,
 καὶ εἶπεν κύριος ὃν τρόπον πεπόρευται ἠσαιας ὁ παῖς μου γυμνὸς καὶ ἀνυπόδητος τρία ἔτη ἔσται σημεῖα καὶ τέρατα τοῖς αἰγυπτίοις καὶ αἰθίοψιν
- 4** Ka pena ano ta te kingi o Ahiria arahi i nga Ihipiana hei parau, i nga Etiopiana hei whakarau, i te taitamariki, i te kaumatua, kahore he kakahu, kahore he hu, takoto kau ana nga papa, whakama iho a Ihipa.
So will the king of Assyria take away the prisoners of Egypt and those forced out of Ethiopia, young and old, unclothed and without shoes, and with backs uncovered, to the shame of Egypt.
 ὅτι οὕτως ἄξει βασιλεὺς ἄσσυρίων τὴν αἰχμαλωσίαν αἰγύπτου καὶ αἰθιόπων νεανίσκους καὶ πρεσβύτας γυμνοὺς καὶ ἀνυπόδητους ἀνακεκαλυμμένους τὴν αἰσχύνην αἰγύπτου
- 5** Ka pororaru ano ratou, ka whakama ki a Etiopia, ki ta ratou i tumanako ai, ki a Ihipa ano, ki to ratou kororia.
And they will be full of fear, and will no longer have faith in Ethiopia which was their hope, or in Egypt which was their glory.
 καὶ αἰσχυρθήσονται ἠττηθέντες οἱ αἰγύπτιοι ἐπὶ τοῖς αἰθίοψιν ἐφ' οἷς ἦσαν πεποιθότες οἱ αἰγύπτιοι ἦσαν γὰρ αὐτοῖς δόξα
- 6** A e mea te tangata o taua takutai i taua ra, Nana, ko ta tatou tenei i tumanako ai, ko ta tatou i rere atu ai kia ora ai i te kingi o Ahiria; a me pehea tatou ka mawhiti ai?
And those living by the sea will say in that day, See the fate of our hope to whom we went for help and salvation from the king of Assyria: what hope have we then of salvation?
 καὶ ἐροῦσιν οἱ κατοικοῦντες ἐν τῇ νήσῳ ταύτῃ ἰδοὺ ἡμεῖς ἤμεν πεποιθότες τοῦ φυγεῖν εἰς αὐτοὺς εἰς βοήθειαν οἳ οὐκ ἐδύναντο σωθῆναι ἀπὸ βασιλέως ἄσσυρίων καὶ πῶς ἡμεῖς σωθησόμεθα
- 1** ¶ Ko te poropititanga mo te koraha o te moana. Ka rite ki nga awhiowhio i te tonga e pupuhi ana, tona haerenga mai i te koraha i te whenua e wehingia ana.
The word about the waste land. As storm-winds in the South go rushing through, it comes from the waste land, from the land greatly to be feared.
 τὸ ὄραμα τῆς ἐρήμου ὡς καταγιγίς δι' ἐρήμου διέλθοι ἐξ ἐρήμου ἐρχομένη ἐκ γῆς φοβερὸν
- 2** He kino rawa te kitenga kua whakaaturia nei ki ahau; kei te tinihanga te tangata tinihanga, kei te pahua te kaipahua. Whakaekea, e Erama whakapaea, e Meria mutu pu i ahau nga auetanga katoa o reira.
A vision of fear comes before my eyes; the worker of deceit goes on in his false way, and the waster goes on making waste. Up! Elam; to the attack! Media; I have put an end to her sorrow.
 τὸ ὄραμα καὶ σκληρὸν ἀνηγγέλη μοι ὁ ἀθετῶν ἀθετεῖ ὁ ἀνομῶν ἀνομεῖ ἐπ' ἐμοὶ οἱ αἰλαμίται καὶ οἱ πρέσβεις τῶν περσῶν ἐπ' ἐμὲ ἔρχονται νῦν στενάξω καὶ παρακαλέσω ἐμαυτὸν

- 3 Na reira ki tonu toku hope i te mamae, whakawiri rawa nga mea e ngau nei i ahau, ano ko te whakawiringa o te wahine e whakawhanau ana: mamae ana ahau, kore ake e rongo; ohore ana, kore ake e kite.
For this cause I am full of bitter grief; pains like the pains of a woman in childbirth have come on me: I am bent down with sorrow at what comes to my ears; I am shocked by what I see.
διὰ τοῦτο ἐνεπλήσθη ἡ ὀσφύς μου ἐκλύσεως καὶ ὠδίνες ἔλαβόν με ὡς τὴν τίκτουσαν ἠδίκησα τὸ μὴ ἀκοῦσαι ἐσπούδασα τὸ μὴ βλέπειν
- 4 Kahekahe ana toku manawa, wehi ana i te whakamataku: ko te ahiahi po i hiahiaia e ahau, puta ake ana hei mea e tuiri ai ahau.
My mind is wandering, fear has overcome me: the evening of my desire has been turned into shaking for me.
ἡ καρδία μου πλανᾶται καὶ ἡ ἀνομία με βαπτίζει ἡ ψυχὴ μου ἐφέστηκεν εἰς φόβον
- 5 Kei te whakapai ratou i te tepu, kua whakaritea he kaitutei, kei te kai ratou, kei te inu: whakatika, e nga rangatira, pania te whakangungu rakau.
They make ready the table, they put down the covers, they take food and drink. Up! you captains; put oil on your breastplates.
ἐτοίμασον τὴν τράπεζαν πίετε φάγετε ἀναστάντες οἱ ἄρχοντες ἐτοιμάσατε θυρεούς
- 6 Ko ta te Ariki kupu hoki tenei ki ahau Tikina, whakaturia he kaitutei, mana e whakaatu tana e kite ai.
For so has the Lord said to me, Go, let a watchman be placed; let him give word of what he sees:
ὅτι οὕτως εἶπεν κύριος πρὸς με βαδίσας σεαυτῷ στήσον σκοπὸν καὶ ὃ ἂν ἴδῃς ἀνάγγελον
- 7 Na ka kitea e ia te ope, nga kaieke hoiho tatakirua, he ropu kaihe, he ropu kamera, kia ata whakarongo marie ia.
And when he sees war-carriages, horsemen by twos, war-carriages with asses, war-carriages with camels, let him give special attention.
καὶ εἶδον ἀναβάτας ἰππεῖς δύο ἀναβάτην ὄνου καὶ ἀναβάτην καμήλου ἀκρόασαι ἀκρόασιν πολλήν
- 8 Katahi tera ka karanga, ano he raiona: e Toku Ariki, kei runga ahau i te wahi tutei e tu tonu ana i te awatea; pau katoa ano nga po i ahau e tu nei i taku mahi tiaki.
And the watchman gave a loud cry, O my lord, I am on the watchtower all day, and am placed in my watch every night:
καὶ κάλεσον ουριαν εἰς τὴν σκοπιὰν κυρίου καὶ εἶπεν ἔστην διὰ παντὸς ἡμέρας καὶ ἐπὶ τῆς παρεμβολῆς ἔστην ὅλην τὴν νύκτα
- 9 Nana, tenei te haere mai nei he ropu tangata, me nga kaieke hoiho, he tatakirua. Na ka oho ia, ka mea, Kua horo a Papurona, kua horo; ko nga whakapakoko katoa ano o ona atua, wawahia iho ki te whenua.
See, here come war-carriages with men, horsemen by twos: and in answer he said, Babylon is made low, is made low, and all her images are broken on the earth.
καὶ ἰδοὺ αὐτὸς ἔρχεται ἀναβάτης συνορίδος καὶ ἀποκριθεὶς εἶπεν πέπτωκεν βαβυλὼν καὶ πάντα τὰ ἀγάλματα αὐτῆς καὶ τὰ χειροποίητα αὐτῆς συνετριβήσαν εἰς τὴν γῆν
- 10 E taku patunga witi, e te witi o taku patunga; ko taku i rongo ai ki a Ihowa o nga mano, ki te Atua o Iharaira, e whakaaturia nei e ahau ki a koutou.
O my crushed ones, the grain of my floor! I have given you the word which came to me from the Lord of armies, the God of Israel.
ἀκούσατε οἱ καταλειμμένοι καὶ οἱ ὀδυνώμενοι ἀκούσατε ἃ ἤκουσα παρὰ κυρίου σαβαωθ ὁ θεὸς τοῦ ἰσραηλ ἀνήγγειλεν ἡμῖν
- 11 ¶ Ko te poropititanga mo Ruma. E karanga mai ana tetahi ki ahau i Heira, E te kaitutei, ko te aha i te po? E te kaitutei, ko te aha i te po?
The word about Edom. A voice comes to me from Seir, Watchman, how far gone is the night? how far gone is the night?
τὸ ὄραμα τῆς ἰδουμαίας πρὸς ἐμὲ καλεῖ παρὰ τοῦ σιμρ φυλάσσετε ἐπάλξεις
- 12 Ka ki mai te kaitutei, Kei te haere mai te ata raua ko te po: ki te uia e koutou, e ui: hoki mai, haere mai.
The watchman says, The morning has come, but night is still to come: if you have questions to put, put them, and come back again.
φυλάσω τὸ πρωὶ καὶ τὴν νύκτα ἐὰν ζητῆς ζῆτει καὶ παρ' ἐμοὶ οἶκει
- 13 ¶ Ko te poropititanga mo Arapia. Kei te ngahere i Arapia he nohoanga mo koutou i te po, e nga tira haere o Reranimi.
The word about Arabia. In the thick woods of Arabia will be your night's resting-place, O travelling bands of Dedanites!
ἐν τῷ δρυμῷ ἐσπέρας κοιμηθήσῃ ἐν τῇ ὁδῷ δαιδαν

- 14 I kawea e ratou he wai mo te tangata e matewai ana; i haere nga tangata o te whenua o Tema ki te whakatau i nga tangata e rere ana, me ta ratou taro.
Give water to him who is in need of water; give bread, O men of the land of Tema, to those in flight.
εις συνάντησιν διψῶντι ὕδωρ φέρετε οἱ ἐνοικοῦντες ἐν χώρᾳ θαιμαν ἄρτους συναντᾶτε τοῖς φεύγουσιν
- 15 Ka rere mai hoki ratou i nga hoari, i te hoari kua oti te unu, i te kopere kua oti te whakapiko, i te pakaha ano o te whawhai.
For they are in flight from the sharp sword, and the bent bow, and from the trouble of war.
διὰ τὸ πλῆθος τῶν φευγόντων καὶ διὰ τὸ πλῆθος τῶν πλανωμένων καὶ διὰ τὸ πλῆθος τῆς μαχαίρας καὶ διὰ τὸ πλῆθος τῶν τοξευμάτων τῶν διατεταμένων καὶ διὰ τὸ πλῆθος τῶν πεπτωκότων ἐν τῷ πολέμῳ
- 16 Ko ta te Ariki kupu hoki tenei ki ahau, Kia kotahi tau, ko te tau hoki o te kaimahi, a ka poto katoa te kororia o Kerara.
For so has the Lord said to me, In a year, by the years of a servant working for payment, all the glory of Kedar will come to an end:
ὅτι οὕτως εἶπέν μοι κύριος ἔτι ἐνιαυτὸς ὡς ἐνιαυτὸς μισθοτοῦ ἐκλείψει ἡ δόξα τῶν υἰῶν κηδαρ
- 17 Na ko nga morehu o nga kaikopere, ko nga marohirohi o nga tama a Kerara, ka torutoru; ko te kupu hoki tenei a Ihowa, a te Atua o Iharaira.
And the rest of the bowmen, the men of war of the children of Kedar, will be small in number: for the Lord, the God of Israel, has said it.
καὶ τὸ κατάλοιπον τῶν τοξευμάτων τῶν ἰσχυρῶν υἰῶν κηδαρ ἔσται ὀλίγον διότι κύριος ἐλάλησεν ὁ θεὸς ἰσραηλ
- 1 ¶ Ko te poropititanga mo te raorao o te whakakitenga. He aha ra nou, i piki katoa ai koe ki nga tuanui?
The word about the valley of vision. Why have all your people gone up to the house-tops?
τὸ ῥῆμα τῆς φάραγγος σιων τί ἐγένετό σοι νῦν ὅτι ἀνέβητε πάντες εἰς δώματα
- 2 E koe, e ki tonu nei koe i te nge, he pa turituri, he pa koa: ko ou tangata i patua ehara i te mea patu na te hoari, ehara i te hunga i mate i te whawhai.
You, who are full of loud voices, a town of outcries, given up to joy; your dead men have not been put to the sword, or come to their death in war.
μάτια ἐνεπλήσθη ἡ πόλις βοῶντων οἱ τραυματῖα σου οὐ τραυματῖα μαχαίρας οὐδὲ οἱ νεκροὶ σου νεκροὶ πολέμου
- 3 Rere ngatahi ana ou rangatira katoa, herea ana ratou e nga kaikopere, te hunga katoa i kitea i roto i a koe, herea ngatahitia ana ratou, te hunga i rere mai i tawhiti.
All your rulers ... have gone in flight; all your strong ones have gone far away.
πάντες οἱ ἄρχοντές σου πεφεύγασιν καὶ οἱ ἄλόντες σκληρῶς δεδεμένοι εἰσὶν καὶ οἱ ἰσχύοντες ἐν σοὶ πόρρω πεφεύγασιν
- 4 Koia ahau i mea ai, Kati te titiro ki ahau, ka nui toku tangi; kaua e tohe ki te whakamarie i ahau mo te pahuatanga o te tamahine a toku iwi.
For this cause I have said, Let your eyes be turned away from me in my bitter weeping; I will not be comforted for the wasting of the daughter of my people.
διὰ τοῦτο εἶπα ἄφετέ με πικρῶς κλαύσομαι μὴ κατισχύσητε παρακαλεῖν με ἐπὶ τὸ σύντριμμα τῆς θυγατρὸς τοῦ γένους μου
- 5 He ra hoki tenei no te raruraru, no te takahanga, no te pokaikaha, he mea na te Ariki, na Ihowa o nga mano, i te raorao o te whakakitenga; he pakaruhanga i nga taiepa, he karangatanga ki nga maunga.
For it is a day of trouble and of crushing down and of destruction from the Lord, the Lord of armies, in the valley of vision; ...
ὅτι ἡμέρα παραχῆς καὶ ἀπωλείας καὶ καταπατήματος καὶ πλάνησις παρὰ κυρίου σαβαωθ ἐν φάραγγι σιων πλανῶνται ἀπὸ μικροῦ ἕως μεγάλου πλανῶνται ἐπὶ τὰ ὄρη
- 6 Ko ta Erama, he mau i te papa pere, me nga hariata tangata me nga kaieke hoiho; ko ta Kiri he whakaputa mai i te whakangungu rakau ki waho.
And Elam was armed with arrows, and Aram came on horseback; and the breastplate of Kir was uncovered.
οἱ δὲ αἰλαμίται ἔλαβον φαρέτρας ἀναβάται ἄνθρωποι ἐφ' ἵπποις καὶ συναγωγὴ παρατάξεως
- 7 Na kapi ana ou raorao whakapaipai i te hariata, tu ana nga rarangi o nga kaieke hoiho ki te kuwaha.
And your most fertile valleys were full of war-carriages, and the horsemen took up their positions in front of the town.
καὶ ἔσονται αἱ ἐκλεκταὶ φάραγγές σου πλησθήσονται ἄρμάτων οἱ δὲ ἵππεῖς ἐμφράζουσι τὰς πόλεις σου

- 8 ¶ Na mauria atu ana e ia te hipoki o Hura; a ka titiro koe i taua ra ki nga patu i roto i te whare o te ngahere.
He took away the cover of Judah; and in that day you were looking with care at the store of arms in the house of the woods.
καὶ ἀνακαλύψουσιν τὰς πύλας ἰουδα καὶ ἐμβλέψονται τῇ ἡμέρᾳ ἐκείνῃ εἰς τοὺς ἐκλεκτοὺς οἴκους τῆς πόλεως
- 9 A ka kite koutou i nga pakaru o te pa o Rawiri, he maha; ka huia hoki e koutou nga wai o te poka o raro.
And you saw all the broken places in the wall of the town of David; and you got together the waters of the lower pool.
καὶ ἀνακαλύψουσιν τὰ κρυπτὰ τῶν οἴκων τῆς ἄκρας δαυὶδ καὶ εἶδον ὅτι πλείους εἰσὶν καὶ ὅτι ἀπέστρεψαν τὸ ὕδωρ τῆς ἀρχαίας κολυμβήθρας εἰς τὴν πόλιν
- 10 A taua ana e koutou nga whare o Hiruharama; wawahia ana e koutou nga whare hei hanga mo te taiepa.
And you had the houses of Jerusalem numbered, pulling down the houses to make the wall stronger.
καὶ ὅτι καθείλωσαν τοὺς οἴκους ἱερουσαλημ εἰς ὀχύρωμα τοῦ τείχους τῆ πόλει
- 11 Ka hanga ano e koutou he awa ki waenganui i nga taiepa e rua mo nga wai o te poka tawhito; kahore ia o koutou whakaaro ki te kaimahi o tena mea, kahore hoki e titiro ki tona kaihanganga o mua noa atu.
And you made a place between the two walls for storing the waters of the old pool: but you gave no thought to him who had done this, and were not looking to him by whom it had been purposed long before.
καὶ ἐποιήσατε ἑαυτοῖς ὕδωρ ἀνὰ μέσον τῶν δύο τειχέων ἐσώτερον τῆς κολυμβήθρας τῆς ἀρχαίας καὶ οὐκ ἐνεβλέψατε εἰς τὸν ἀπ' ἀρχῆς ποιήσαντα αὐτὴν καὶ τὸν κτίσαντα αὐτὴν οὐκ εἶδετε
- 12 Heoi ko te karangatanga a te Ariki, a Ihowa o nga mano, i taua ra ki te tangi, ki te aue, ki te moremore, ki te whitiki i te kakahu taratara:
And in that day the Lord, the Lord of armies, was looking for weeping, and cries of sorrow, cutting off of the hair, and putting on the clothing of grief:
καὶ ἐκάλεσεν κύριος σαβαωθ ἐν τῇ ἡμέρᾳ ἐκείνῃ κλαυθμὸν καὶ κοπετὸν καὶ ζύρησιν καὶ ζῶσιν σάκκων
- 13 Na ko te koa, ko te hari, ko te patu kau, ko te patu hipi, ko te kai kikokiko, ko te inu waina; kia kai tatou, kia inu; apopo hoki tatou mate ai.
But in place of these there was joy and delight, oxen and sheep were being made ready for food, there was feasting and drinking: men said, Now is the time for food and wine, for tomorrow death comes.
αὐτοὶ δὲ ἐποιήσαντο εὐφροσύνην καὶ ἀγαλλίαμα σφάζοντες μόσχους καὶ θύοντες πρόβατα ὥστε φαγεῖν κρέα καὶ πιεῖν οἶνον λέγοντες φάγωμεν καὶ πίωμεν αὔριον γὰρ ἀποθνήσκει
- 14 Na ka whakaatu a Ihowa o nga mano ki oku taringa, He pono, e kore rawa tenei he o koutou e murua, a mate noa koutou, e ai ta te Ariki, ta Ihowa o nga mano.
And the Lord of armies said to me secretly, Truly, this sin will not be taken from you till your death, says the Lord, the Lord of armies.
καὶ ἀνακεκαλυμμένα ταυτὰ ἐστὶν ἐν τοῖς ὤσιν κυρίου σαβαωθ ὅτι οὐκ ἀφεθήσεται ὑμῖν αὕτη ἡ ἁμαρτία ἕως ἂν ἀποθάνητε
- 15 ¶ Ko te kupu tenei a te Ariki, a Ihowa o nga mano, Haere mai, haere ki tenei kaitiaki o nga moni, ki a Hepena, ki te rangatira o te whare, mea atu,
The Lord, the Lord of armies, says, Go to this person in authority, this Shebna, who is over the house; who has made himself a resting-place on high, cutting out a place for himself in the rock, and say,
τάδε λέγει κύριος σαβαωθ πορεύου εἰς τὸ παστοφόριον πρὸς σομναν τὸν ταμίαν καὶ εἰπὸν αὐτῷ
- 16 He aha tau i konei? ko wai hoki tau i konei, i haua ai e koe he tanumanga mou ki konei? e hahau ana koa he tanumanga mona i te wahi tiketike, e tarai ana he nohoanga mona ki te kamaka!
Who are you, and by what right have you made for yourself a resting-place here?
τί σὺ ὧδε καὶ τί σοὶ ἐστὶν ὧδε ὅτι ἐλατόμησας σεαυτῷ ὧδε μνημεῖον καὶ ἐποίησας σεαυτῷ ἐν ὑψηλῷ μνημεῖον καὶ ἔγραψας σεαυτῷ ἐν πέτρᾳ σκιηνῆν
- 17 Nana, ka maka kinotia atu koe e Ihowa, ka peratia i ta te tangata kaha; ae ra, ka kopakina rawatia koe e ia.
See, O strong man, the Lord will send you violently away, gripping you with force,
ἰδοὺ δὴ κύριος σαβαωθ ἐκβαλεῖ καὶ ἐκτρίψει ἄνδρα καὶ ἀφελεῖ τὴν στολὴν σου

- 18** He pono ka tahuri ia, ka whiua koe, ano he mea porotaka ki tetahi whenua nui: hei reira koe mate ai, ki reira ano hoki nga hariata o tou kororia, e koe, e te whakama o te whare o tou ariki.
Twisting you round and round like a ball he will send you out into a wide country: there you will come to your end, and there will be the carriages of your pride, O shame of your lord's house!
 και τὸν στέφανόν σου τὸν ἔνδοξον καὶ ῥίψει σε εἰς χώραν μεγάλην καὶ ἀμέτρητον καὶ ἐκεῖ ἀποθανῆ καὶ θήσει τὸ ἄρμα σου τὸ καλὸν εἰς ἀτιμίαν καὶ τὸν οἶκον τοῦ ἄρχοντός σου εἰς καταπάτημα
- 19** Ka peia atu hoki koe e ahau i tou turanga, ka turakina iho ano koe e ia i tou wahi.
And I will have you forced out of your place of authority, and pulled down from your position.
 καὶ ἀφαιρεθήσῃ ἐκ τῆς οἰκονομίας σου καὶ ἐκ τῆς στάσεώς σου
- 20** I taua ra ka karangatia e ahau taku pononga, e Eriakimi tama a Hirikia.
And in that day I will send for my servant, Eliakim, the son of Hilkiyah:
 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ καλέσω τὸν παῖδά μου ελιακιμ τὸν τοῦ χελκιου
- 21** Ka whakakahuria ano ia e ahau ki tou kakahu, ka whakakahangia hoki ki tou whitiki, ka hoatu ano tou kawanatanga ki tona ringa: a hei matua ia ki nga tangata o Hiruharama, ki te whare ano o Hura.
And I will put your robe on him, and put your band about him, and I will give your authority into his hand: and he will be a father to the men of Jerusalem, and to the family of Judah.
 καὶ ἐνδώσω αὐτὸν τὴν στολὴν σου καὶ τὸν στέφανόν σου δώσω αὐτῷ καὶ τὸ κράτος καὶ τὴν οἰκονομίαν σου δώσω εἰς τὰς χεῖρας αὐτοῦ καὶ ἔσται ὡς πατὴρ τοῖς ἐνοικοῦσιν ἐν ἱερουσαλημ καὶ τοῖς ἐνοικοῦσιν ἐν ἰουδα
- 22** Ka waiho ano e ahau te ki o te whare o Rawiri ki runga ki tona pokohiwi; na mana e whakatuwhera, a kahore he tangata hei tutaki, mana e tutaki a kahore he tangata hei whakatuwhera.
And I will give the key of the family of David into his care; and what he keeps open will be shut by no one, and what he keeps shut no one will make open.
 καὶ δώσω τὴν δόξαν δαυιδ αὐτῷ καὶ ἄρξει καὶ οὐκ ἔσται ὁ ἀντιλέγων
- 23** Ka titia hoki ia e ahau ano he titi ki te wahi mau, a hei torona kororia ia ki te whare o tona papa.
And I will put him like a nail in a safe place; and he will be for a seat of glory to his father's family.
 καὶ στήσω αὐτὸν ἄρχοντα ἐν τόπῳ πιστῷ καὶ ἔσται εἰς θρόνον δόξης τοῦ οἴκου τοῦ πατρὸς αὐτοῦ
- 24** Ka whakarihia ano e ratou ki runga ki a ia te kororia katoa o te whare o tona papa, nga uri, nga whanau, nga oko ririki katoa, ara nga oko hei peihana, me nga oko katoa ano hei haka.
And all the glory of his father's family will be hanging on him, all their offspring, every small vessel, even the cups and the basins.
 καὶ ἔσται πεποιθὸς ἐπ' αὐτὸν πᾶς ἔνδοξος ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτοῦ ἀπὸ μικροῦ ἕως μεγάλου καὶ ἔσονται ἐπικρεμάμενοι αὐτῷ
- 25** I taua ra, e ai ta Ihowa o nga mano, ka tau i te titi i titia nei ki te wahi mau, ka tapahia, ka marere ki raro; ka motuhia atu ano te mea e iri ana i runga: na Ihowa hoki te kupu.
In that day, says the Lord of armies, will the nail fixed in a safe place give way; and it will be cut down, and in its fall the weight hanging on it will be cut off, for the Lord has said it.
 ἐν τῇ ἡμέρᾳ ἐκείνῃ τάδε λέγει κύριος σαβαωθ κινηθήσεται ὁ ἄνθρωπος ὁ ἐστηριγμένος ἐν τόπῳ πιστῷ καὶ πεσεῖται καὶ ἀφαιρεθήσεται ἡ δόξα ἣ ἐπ' αὐτὸν ὅτι κύριος ἐλάλησε
 v

- 1 ¶ Ko te poropititanga mo Taira. Aue, e nga kaipuke o Tarahihi; kua moti hoki ia, i kore ai he whare, i kore ai he tapokoranga: no te whenua o Kitimi te whakaaturanga ki a ratou.
The word about Tyre. Let a cry of sorrow go up, O ships of Tarshish, because your strong place is made waste; on the way back from the land of Kittim the news is given to them.
τὸ ὄραμα τύρου ὀλολύζετε πλοῖα καρρηδόνος ὅτι ἀπόλετο καὶ οὐκέτι ἔρχονται ἐκ γῆς κιτιαίων ἦκται αἰχμάλωτος
- 2 Whakarongoa, e nga tangata o te motu; kua ki na koe i ta nga kaihokohoko o Hairona e rere nei i te moana.
Send out a cry of grief, you men of the sea-land, traders of Zidon, who go over the sea, whose representatives are on great waters;
τῖνι ὁμοιοὶ γεγόνασιν οἱ ἐνοικοῦντες ἐν τῇ νήσῳ μεταβόλοι φοινίκης διαπερῶντες τὴν θάλασσαν
- 3 Kei nga wai nui, kei nga purapura o Hihoro, kei te tapahanga witi o te Naera, ona hua; ko ia ano te kaihokohoko ki nga iwi.
Who get in the seed of Shihor, whose wealth is the trade of the nations.
ἐν ὕδατι πολλῷ σπέρμα μεταβόλων ὡς ἀμητοῦ εἰσφερομένου οἱ μεταβόλοι τῶν ἐθνῶν
- 4 Kia whakama koe, e Hairona, kua korero hoki te moana, te pa kaha o te moana kua mea, Kahore oku mamae hapu, kahore hoki ahau i whanau, kahore i atawhai tamariki, kahore i whakatupu kotiro.
Be shamed, O Zidon: for the sea, the strong place of the sea has said, I have not been with child, or given birth; I have not taken care of young men, or kept watch over the growth of virgins.
αἰσχύνθητι σιδῶν εἶπεν ἡ θάλασσα ἢ δὲ ἰσχὺς τῆς θαλάσσης εἶπεν οὐκ ὦδινον οὐδὲ ἔτεκον οὐδὲ ἐξέθρεψα νεανίσκους οὐδὲ ὕψωσα παρθένους
- 5 Ka tae te rongo ki Ihipa, ka tino mamae ratou, ki te rongo o Taira.
When the news comes to Egypt they will be bitterly pained at the fate of Tyre.
ὅταν δὲ ἀκουστὸν γένηται αἰγύπτῳ λήμψεται αὐτοὺς ὀδύνη περὶ τύρου
- 6 Whakawhiti atu ki Tarahihi; aue, e nga tangata o te motu.
Go over to Tarshish; give cries of sorrow, O men of the sea-land.
ἀπέλθατε εἰς καρρηδόνα ὀλολύξατε οἱ ἐνοικοῦντες ἐν τῇ νήσῳ ταύτῃ
- 7 Ko to koutou pa koa ianei tenei, ko tona tawhito nei no nga ra ano onamata? na ona waewae hoki ia i kawae ki tawhiti noho ai.
Is this the town which was full of joy, whose start goes back to times long past, whose wanderings took her into far-off countries?
οὐχ αὕτη ἦν ὑμῶν ἢ ὕβρις ἢ ἀπ' ἀρχῆς πρὶν ἢ παραδοθῆναι αὐτήν
- 8 Na wai i whakatakoto tenei whakaaro mo Taira, mo te pa whakakarauna, he rangatira nei ona kaihokohoko; ko ona kaiwhakawhitiwhiti taonga, ko nga metararahi o te whenua?
By whom was this purposed against Tyre, the crowning town, whose traders are chiefs, whose business men are honoured in the land?
τίς ταῦτα ἐβούλευσεν ἐπὶ τύρον μὴ ἦσσαν ἐστὶν ἢ οὐκ ἰσχύει οἱ ἔμποροι αὐτῆς ἐνδοξοὶ ἄρχοντες τῆς γῆς
- 9 Na Ihowa o nga mano i whakatakoto, hei whakapoke i te whakapehapeha o nga mea ataahua katoa, hei mea kia whakahaweatia nga metararahi o te whenua.
It was the purpose of the Lord of armies to put pride to shame, to make sport of the glory of those who are honoured in the earth.
κύριος σαβαωθ ἐβουλεύσατο παραλῶσαι πᾶσαν τὴν ὕβριν τῶν ἐνδόξων καὶ ἀτιμάσαι πᾶν ἐνδοξὸν ἐπὶ τῆς γῆς
- 10 Tika atu na waenganui i tou whenua, ano ko te Naera, e te tamahine a Tarahihi: kua kore he whitiki mou a mua ake.
Let your land be worked with the plough, O daughter of Tarshish; there is no longer any harbour.
ἐργάζου τὴν γῆν σου καὶ γὰρ πλοῖα οὐκέτι ἔρχεται ἐκ καρρηδόνος

- 11 Kua totoro tona ringa ki runga ki te moana, whakangaueuetia ana e ia nga rangatiratanga. Na Ihowa te whakahau mo Kanaana, kia ngaro ona pa kaha.
His hand is stretched out over the sea, the kingdoms are shaking: the Lord has given orders about Canaan, to make waste its strong places.
ἡ δὲ χεὶρ σου οὐκέτι ἰσχύει κατὰ θάλασσαν ἢ παροξύνουσα βασιλεῖς κύριος σαβαωθ ἐνετείλατο περὶ χανααν ἀπολέσαι αὐτῆς τὴν ἰσχύον
- 12 I mea ano ia, Kati rawa tou koa, e te wahine e tukinotia nei, e te tamahine a Hairona: whakatika, whakawhiti atu ki Kitimi; ahakoa i reira kahore he okiokinga mou.
And he said, There is no more joy for you, O crushed virgin daughter of Zidon: up! go over to Kittim; even there you will have no rest.
καὶ ἐροῦσιν οὐκέτι μὴ προσθήτε τοῦ ὑβρίζειν καὶ ἀδικεῖν τὴν θυγατέρα σιδῶνος καὶ ἐὰν ἀπέλθῃς εἰς κιτιεῖς οὐδὲ ἐκεῖ σοι ἀνάπαυσις ἔσται
- 13 Nana, te whenua o nga Karari, kua kahore tena iwi; kua whakaritea a reira e nga Ahiriana mo nga kirehe o te koraha: na ratou i whakaara a ratou pourewa, kua horo i a ratou ona whare kingi; kua meinga e ia hei ururua.
...
καὶ εἰς γῆν χαλδαίων καὶ αὕτη ἠρήμωται ἀπὸ τῶν ἀσσυρίων οὐδὲ ἐκεῖ σοι ἀνάπαυσις ἔσται ὅτι ὁ τοῖχος αὐτῆς πέπτωκεν
- 14 Aue, e nga kaipuke o Tarahihi: kua kore hoki to koutou pa kaha.
Let a cry of sorrow go up, O ships of Tarshish: because your strong place is made waste.
ὀλολύζετε πλοῖα καρχηδόνοσ ὅτι ἀπόλετο τὸ ὄχυρόμα ὑμῶν
- 15 ¶ I taua ra ka warewaretia a Taira, e whitu tekau tau, ko nga ra hoki o te kingi kotahi: i te mutunga o nga tau e whitu tekau ka rite ta Taira ki te waiata a te wahine kairau.
And it will be in that day that Tyre will go out of mind for seventy years, that is, the days of one king: after the end of seventy years it will be for Tyre as in the song of the loose woman.
καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ καταλειφθήσεται τύρος ἑτη ἑβδομήκοντα ὡς χρόνος βασιλείωσ ὡς χρόνος ἀνθρώπου καὶ ἔσται μετὰ ἑβδομήκοντα ἑτη ἔσται τύρος ὡς ἕσμα πόρνησ
ἡσ
- 16 E mau ki te hapa, taiawhioitia te pa, e te wahine kairau i warewaretia nei; kia pai te waiata, kia maha nga waiata, kia maharatia ai koe.
Take an instrument of music, go about the town, O loose woman who has gone out from the memory of man; make sweet melody with songs, so that you may come back to men's minds.
λαβὲ κιθάραν ῥέμβευσον πόλεις πόρνη ἐπιλελησμένη καλῶσ κιθάρισον πολλὰ ἕσον ἵνα σου μνεῖα γένηται
- 17 Na i te mutunga o nga tau e whitu tekau ka tirohia a Taira e Ihowa, a ka hoki ia ki tana utu, ka kairau ano ki nga kingitanga katoa o te whenua i runga i te mata o te oneone.
And it will be after the end of seventy years, that the Lord will have mercy on Tyre, and she will go back to her trade, acting as a loose woman with all the kingdoms of the world on the face of the earth.
καὶ ἔσται μετὰ ἑβδομήκοντα ἑτη ἐπισκοπῆν ποιήσει ὁ θεὸσ τύρου καὶ πάλιν ἀποκατασταθήσεται εἰσ τὸ ἀρχαῖον καὶ ἔσται ἐμπόριον πάσαισ ταῖσ βασιλείαισ τῆσ οἰκουμένησ
- 18 Na, ko ana mea hokohoko, me ona utu, he tapu ki a Ihowa: e kore e whaowhina ki te toa, e kore ano e rongoatia; engari ma te hunga e noho ana i te aroaro o Ihowa ana mea hokohoko, a ka makona ratou i te kai, ka roa ano te mau o te kakahu.
And her goods and her trade will be holy to the Lord: they will not be kept back or stored up; for her produce will be for those living in the Lord's land, to give them food for their needs, and fair clothing.
καὶ ἔσται αὐτῆσ ἡ ἐμπορία καὶ ὁ μισθὸσ ἅγιον τῷ κυρίῳ οὐκ αὐτοῖσ συναχθήσεται ἀλλὰ τοῖσ κατοικοῦσιν ἐναντι κυρίου πᾶσα ἡ ἐμπορία αὐτῆσ φαγεῖν καὶ πιεῖν καὶ ἐμπλησθῆναι εἰσ συμβολῆν μνημόσνον ἐναντι κυρίου
- 1 ¶ Nana, kua meinga e Ihowa te whenua kia noho tahanga, kia takoto kau, kua porohurihia ake e ia, a kua whakamararatia ona tangata.
See, the Lord is making the earth waste and unpeopled, he is turning it upside down, and sending the people in all directions.
ἰδοὺ κύριος καταφθίρει τὴν οἰκουμένην καὶ ἐρημώσει αὐτὴν καὶ ἀνακαλύψει τὸ πρόσωπον αὐτῆσ καὶ διασπερεῖ τοὺσ ἐνοικοῦντασ ἐν αὐτῇ

- 2 A ka rite te iwi ki te tohunga, te pononga ki tona ariki, te pononga wahine ki tona rangatira wahine, te tangata i utua ai te taonga ki te tangata i a ia nei te utu, te kaiwhakatarewa mai ki te tangata i te nama, te tangata i te moni whakatupu ki te tangata nana nei i homai ki a ia.
 And it will be the same for the people as for the priest; for the servant as for his master; and for the woman-servant as for her owner; the same for the one offering goods for a price as for him who takes them; the same for him who gives money at interest and for him who takes it; the same for him who lets others have the use of his property as for those who make use of it.
 και ἔσται ὁ λαὸς ὡς ὁ ἱερεὺς καὶ ὁ παῖς ὡς ὁ κύριος καὶ ἡ θεραπαινὴ ὡς ἡ κυρία ἔσται ὁ ἀγοράζων ὡς ὁ πωλῶν καὶ ὁ δανείζων ὡς ὁ δανειζόμενος καὶ ὁ ὀφείλων ὡς ὁ ὀφείλει
- 3 Ka moti rawa ta te whenua, pahua rawa: kua korerotia hoki e Ihowa tenei kupu.
 The earth will be completely waste and without men; for this is the word of the Lord.
 φθορᾶ φθαρήσεται ἡ γῆ καὶ προνομῆ προνομευθήσεται ἡ γῆ τὸ γὰρ στόμα κυρίου ἐλάλησεν ταῦτα
- 4 E tangi ana te whenua, ngohe noa iho; kahakore kau te ao, ngohe noa iho; harotu kau te hunga rarahi o te whenua.
 The earth is sorrowing and wasting away, the world is full of grief and wasting away, the high ones of the earth come to nothing.
 ἐπένησεν ἡ γῆ καὶ ἐφθάρη ἡ οἰκουμένη ἐπένησαν οἱ ὕψηλοι τῆς γῆς
- 5 Kua poke ano te whenua i raro i ona tangata; kua takahia hoki nga ture, whakaputaia ketia ake e ratou te tikanga i whakatakatoria, whakataka ana e ratou te kawenata onamata.
 The earth has been made unclean by those living in it; because the laws have not been kept by them, the orders have been changed, and the eternal agreement has been broken.
 ἡ δὲ γῆ ἠνόμησεν διὰ τοὺς κατοικοῦντας αὐτὴν διότι παρέβησαν τὸν νόμον καὶ ἤλλαξαν τὰ προστάγματα διαθήκην αἰώνιον
- 6 Na reira i kainga ai te whenua e te kanga, kitea iho te hara o ona tangata; na reira i wera ai nga tangata o te whenua, a he torutoru te hunga i toe.
 For this cause the earth is given up to the curse, and those in it are judged as sinners: for this cause those living on the earth are burned up, and the rest are small in number.
 διὰ τοῦτο ἀρὰ ἔδεται τὴν γῆν ὅτι ἡμάρτοσαν οἱ κατοικοῦντες αὐτὴν διὰ τοῦτο πτωχοὶ ἔσονται οἱ ἐνοικοῦντες ἐν τῇ γῇ καὶ καταλειφθήσονται ἄνθρωποι ὀλίγοι
- 7 E tangi ana te waina hou; kua kahakore te waina; kei te mapu te hunga ngakau koa katoa.
 The new wine is thin, the vine is feeble, and all the glad-hearted make sounds of grief.
 πενήσει οἶνος πενήσει ἄμπελος στενάξουσιν πάντες οἱ εὐφραϊνόμενοι τὴν ψυχὴν
- 8 Ka mutu te koa o nga timipera, kua kore te nge o te hunga e hari ana; mutu ake te koa o te hapa.
 The pleasing sound of all instruments of music has come to an end, and the voices of those who are glad.
 πέπαυται εὐφροσύνη τυμπάνων πέπαυται αὐθάδεια καὶ πλοῦτος ἀσεβῶν πέπαυται φωνὴ κιθάρας
- 9 Kore ake ta ratou waiata i te mea e inu waina ana; ka kawa te wai kaha ki te hunga e inu ana.
 There is no more drinking of wine with a song; strong drink will be bitter to those who take it.
 ἠσχύνθησαν οὐκ ἔπιον οἶνον πικρὸν ἐγένετο τὸ σικερα τοῖς πίνουσιν
- 10 Kua pakaru te pa o te pororaru, tutaki rawa nga whare katoa, te ai he tomokanga atu.
 The town is waste and broken down: every house is shut up, so that no man may come in.
 ἠρημώθη πᾶσα πόλις κλείσει οἰκίαν τοῦ μὴ εἰσελθεῖν
- 11 He karanga kei nga ara, he mea mo te waina; kua pouri katoa te koa, kua riro te harakoa o te whenua.
 There is a crying in the streets because of the wine; there is an end of all delight, the joy of the land is gone.
 ὀλολύζετε περὶ τοῦ οἴνου πανταχῇ πέπαυται πᾶσα εὐφροσύνη τῆς γῆς

- 12 Mahue iho ki te pa ko te ururua; ko te kuwaha, he mea whiu ki te whakangaromanga.
In the town all is waste, and in the public place is destruction.
καὶ καταλειφθήσονται πόλεις ἔρημοι καὶ οἴκοι ἐγκαταλειμμένοι ἀπολοῦνται
- 13 ¶ Ka penei te hanga i waenganui i te whenua i roto i nga iwi; kei te ruiuinga o te oriwa te rite, kei te hamunga o nga karepe ina mutu te hawhaki.
For it will be in the heart of the earth among the peoples, like the shaking of an olive-tree, as the last of the grapes after the getting-in is done.
ταῦτα πάντα ἔσται ἐν τῇ γῆ ἐν μέσῳ τῶν ἐθνῶν ὃν τρόπον ἐάν τις καταμήσῃται ἐλαίαν οὕτως καταμήσονται αὐτούς καὶ ἐὰν παύσῃται ὁ τρύγητος
- 14 Ka ara to ratou reo, ka waiata ratou; mo te nui hoki o Ihowa, ka hamama mai ratou i te moana.
But those will be making sounds of joy; they will be crying loudly from the sea for the glory of the Lord.
οὗτοι φωνῆ βοήσονται οἱ δὲ καταλειφθέντες ἐπὶ τῆς γῆς εὐφρανθήσονται ἅμα τῇ δόξῃ κυρίου ταραχθήσεται τὸ ὕδωρ τῆς θαλάσσης
- 15 Na whakakororiatia a Ihowa i te rawhiti, te ingoa o Ihowa, o te Atua o Iharaira, i nga motu o te moana.
Give praise to the Lord in the east, to the name of the Lord, the God of Israel, in the sea-lands.
διὰ τοῦτο ἡ δόξα κυρίου ἐν ταῖς νήσοις ἔσται τῆς θαλάσσης τὸ ὄνομα κυρίου ἐνδοξὸν ἔσται κύριε ὁ θεὸς ἰσραηλ
- 16 ¶ I te pito rawa o te whenua kua rangona nga waiata e tatou, he kororia ki te tangata tika. Otiia ka ki ake ahau, Kei te whakaheke ahau! kei te whakaheke! aue te mate i ahau! he mahi tinihanga ta te hunga tinihanga; nui atu te tinihanga o te hunga tinihanga.
From the farthest part of the earth comes the sound of songs, glory to the upright. But I said, I am wasting away, wasting away, the curse is on me! The false ones go on in their false way, yes, they go on acting falsely.
ἀπὸ τῶν πετερυγῶν τῆς γῆς τέρατα ἠκούσαμεν ἐλπίς τῷ εὐσεβεῖ καὶ ἐροῦσιν οὐαὶ τοῖς ἀθετοῦσιν οἱ ἀθετοῦντες τὸν νόμον
- 17 Ko te wehi, ko te rua, ko te rore, kei a koe, e te tangata o te whenua.
Fear, and death, and the net, are come on you, O people of the earth.
φόβος καὶ βόθυνος καὶ παγὶς ἐφ' ἡμᾶς τοὺς ἐνοικοῦντας ἐπὶ τῆς γῆς
- 18 Na, ko te tangata e rere mai i te ngangau o te wehi, ka taka ki te rua; a ko te tangata e puta ake ana i roto i te rua, ka mau i te rore; kua puare hoki nga matapihi o runga, a e ru ana nga turanga o te whenua.
And it will be that he who goes in flight from the sound of fear will be overtaken by death; and he who gets free from death will be taken in the net: for the windows on high are open, and the bases of the earth are shaking.
καὶ ἔσται ὁ φεύγων τὸν φόβον ἐμπεσεῖται εἰς τὸν βόθυνον ὁ δὲ ἐκβαίνων ἐκ τοῦ βοθύνου ἀλώσεται ὑπὸ τῆς παγίδος ὅτι θυρίδες ἐκ τοῦ οὐρανοῦ ἠνεώχθησαν καὶ σεισθήσεται τὰ ἄθεμέλια τῆς γῆς
- 19 Ngakongako kau te whenua, memeha kau noa iho te whenua, ngaueue kau te whenua.
The earth is completely broken, it is parted in two, it is violently moved.
ταραχῆ ταραχθήσεται ἡ γῆ καὶ ἀπορία ἀπορηθήσεται ἡ γῆ
- 20 Hurorirori kau te whenua ano he haurangi, nekenekehia ana, me te mea he whare tira; ka taimaha iho hoki tona he ki runga ki a ia, ka hinga, heoi ano ona aranga ake.
The earth will be moving uncertainly, like a man overcome by drink; it will be shaking like a tent; and the weight of its sin will be on it, crushing it down so that it will not get up again.
ἐκλινεν καὶ σεισθήσεται ὡς ὀπωροφυλάκιον ἡ γῆ ὡς ὁ μεθύων καὶ κραιπαλῶν καὶ πεσεῖται καὶ οὐ μὴ δύνῃται ἀναστῆναι κατίσχυσεν γὰρ ἐπ' αὐτῆς ἡ ἀνομία
- 21 I taua ra ka whiua e Ihowa te ope o te hunga kua neke ake, me nga kingi o te whenua i runga i te whenua.
And in that day the Lord will send punishment on the army of the high ones on high, and on the kings of the earth on the earth.
καὶ ἐπάξει ὁ θεὸς ἐπὶ τὸν κόσμον τοῦ οὐρανοῦ τὴν χεῖρα καὶ ἐπὶ τοὺς βασιλεῖς τῆς γῆς

- 22 A ka huihuia ratou, ka peratia me nga herehere e huihuia ana ki te rua, ka tutakina hoki ki te whare herehere, a ka maha nga ra ka tirohia iho ratou.
And they will be got together, like prisoners in the prison-house; and after a long time they will have their punishment.
καὶ συνάξουσιν καὶ ἀποκλείουσιν εἰς ὄχυρωμα καὶ εἰς δεσμοτήριον διὰ πολλῶν γενεῶν ἐπισκοπῆ ἔσται αὐτῶν
- 23 Ko reira te marama numinumi kau ai, ka whakama ano hoki te ra; ka kingi hoki a Ihowa o nga mano ki Maunga Hiona, ki Hiurharama, ki te aroaro ano o ana kaumatua i runga i te kororia.
Then the moon will be veiled, and the sun put to shame; for the Lord of armies will be ruling in Mount Zion and in Jerusalem, and before his judges he will let his glory be seen.
καὶ τακῆσεται ἡ πλίνθος καὶ πεσεῖται τὸ τεῖχος ὅτι βασιλεύσει κύριος ἐν σιων καὶ ἐν ἱερουσαλημ καὶ ἐνώπιον τῶν πρεσβυτέρων δοξασθήσεται
- 1 ¶ E Ihowa, ko koe toku Atua; ka whakanuia koe e ahau, ka whakamoemititia e ahau tou ingoa; he mahi whakamiharo hoki au, ara ko nga whakaaro i takoto nei i mua, i runga i te pono, i te tika.
O Lord, you are my God; I will give praise to you, I will give honour to your name; for you have done great acts of power; your purposes in the past have been made true and certain in effect.
κύριε ὁ θεός μου δοξάσω σε ὑμνήσω τὸ ὄνομά σου ὅτι ἐποίησας θαυμαστὰ πράγματα βουλὴν ἀρχαίαν ἀληθινὴν γένοιτο κύριε
- 2 Kua meinga hoki e koe te pa hei puranga; te pa kaha, hei ururua; te whare kingi o nga tangata ke, kore iho tera pa; e kore e hanga a ake ake.
For you have made a town a waste place: a strong town a mass of broken walls; the tower of the men of pride has come to an end; it will never be put up again.
ὅτι ἔθηκας πόλεις εἰς χῶμα πόλεις ὀχυρὰς τοῦ πεσεῖν αὐτῶν τὰ θεμέλια τῶν ἀσεβῶν πόλεις εἰς τὸν αἰῶνα οὐ μὴ οἰκοδομηθῆ
- 3 Na ka whakakororiatia koe e te iwi kaha, ka wehi te pa o nga iwi nanakia i a koe.
For this cause will the strong people give glory to you, the town of the cruel ones will be in fear of you.
διὰ τοῦτο εὐλογήσει σε ὁ λαὸς ὁ πτωχός καὶ πόλεις ἀνθρώπων ἀδικουμένων εὐλογήσουσίν σε
- 4 Hei pa kaha hoki koe mo te ware, hei pa kaha mo te rawakore i tona henga, hei whakaruru kei mate i te tupuhi, hei whakahauhau mo te werawera, ina rite te hau o te hunga nanakia ki te tupuhi e aki mai ana ki te taiepa.
For you have been a strong place for the poor and the crushed in their trouble, a safe place from the storm, a shade from the heat, when the wrath of the cruel ones is like a winter storm.
ἐγένου γὰρ πάση πόλει ταπεινῇ βοηθός καὶ τοῖς ἀθυμήσασιν διὰ ἔνδειαν σκέπη ἀπὸ ἀνθρώπων πονηρῶν ῥύση αὐτούς σκέπη διψόντων καὶ πνεῦμα ἀνθρώπων ἀδικουμένων
- 5 Ka rite ki te mahana i te wahi maroke te ngangau o nga tangata ki ka whakahokia iho nei e koe; ka rite ki te mahana i nga wa e whakamarumarua ana e te kapua, ka iti iho te waiata a te hunga nanakia.
As heat by the shade of a cloud, the noise of the men of pride has been made quiet by you; as heat by the shade of a cloud, the song of the cruel ones has been stopped.
εὐλογήσουσίν σε ὡς ἄνθρωποι ὀλιγόψυχοι διψῶντες ἐν σιων ἀπὸ ἀνθρώπων ἀσεβῶν οἷς ἡμᾶς παρέδωκας
- 6 ¶ A ka tukua e Ihowa o nga mano he hakari ma nga iwi katoa ki runga ki tenei maunga, he mea momona, he waina nganga hei hakari, he mea momona, ki tonu i te hinu wheua, he waina nganga, tatari rawa.
And in this mountain will the Lord of armies make for all peoples a feast of good things, a feast of wines long stored, of good things sweet to the taste, of wines long kept and tested.
καὶ ποιήσει κύριος σαβαωθ πᾶσι τοῖς ἔθνεσιν ἐπὶ τὸ ὄρος τοῦτο πίνονται εὐφροσύνην πίνονται οἶνον χρίσονται μύρον
- 7 Ka whakakahoretia ano e ia i runga i tenei maunga te mata o te hipoki e hipoki nei i nga iwi katoa, me te taupoki e taupoki nei i nga tauwi katoa.
And in this mountain he will put an end to the shade covering the face of all peoples, and the veil which is stretched over all nations.
ἐν τῷ ὄρει τούτῳ παράδος ταῦτα πάντα τοῖς ἔθνεσιν ἢ γὰρ βουλὴ αὕτη ἐπὶ πάντα τὰ ἔθνη

- 8 Kua horomia e ia te mate ake ake; a ka horoia e te Ariki, e Ihowa, nga roimata o nga kanohi katoa, ka whakakahoretia ano e ia te whakahawea ki tana iwi puta noa i te whenua; na Ihowa nei hoki te kupu.
He has put an end to death for ever; and the Lord God will take away all weeping; and he will put an end to the shame of his people in all the earth: for the Lord has said it.
κατέπιεν ὁ θάνατος ἰσχύσας καὶ πάλιν ἀφείλεν ὁ θεὸς πᾶν δάκρυον ἀπὸ παντὸς προσώπου τὸ ὄνειδος τοῦ λαοῦ ἀφείλεν ἀπὸ πάσης τῆς γῆς τὸ γὰρ στόμα κυρίου ἐλάλησεν
- 9 ¶ Ko te kupu ano tenei i taua ra, Nana, ko to tatou Atua tenei: i tatari tatou ki a ia, ka ora ano tatou i a ia: ko Ihowa tenei; i tatari tatou ki a ia; ka hari tatou, ka koa ki tana whakaoranga.
And in that day it will be said, See, this is our God; we have been waiting for him, and he will be our saviour: this is the Lord in whom is our hope; we will be glad and have delight in his salvation.
καὶ ἐροῦσιν τῇ ἡμέρᾳ ἐκείνῃ ἰδοὺ ὁ θεὸς ἡμῶν ἐφ' ᾧ ἠλπίζομεν καὶ ἠγαλλιώμεθα καὶ εὐφρανθησόμεθα ἐπὶ τῇ σωτηρίᾳ ἡμῶν
- 10 No te mea ka okioki te ringa o Ihowa ki tenei maunga, a ka takahia a Moapa ki raro i tona wahi, me te kakau witi e takahia ana ki te wai o te puranga paru.
For in this mountain will the hand of the Lord come to rest, and Moab will be crushed down in his place, even as the dry stems of the grain are crushed under foot in the waste place.
ὅτι ἀνάπαυσιν δώσει ὁ θεὸς ἐπὶ τὸ ὄρος τοῦτο καὶ καταπατηθήσεται ἡ μοαβίτις ὃν τρόπον πατοῦσιν ἄλωνα ἐν ἀμάξαις
- 11 A ka totoro ona ringa i waenganui o reira pera me te kaikauhoe e toro ana i ona ringa ina kauhoe ia; ka tukua hoki ki raro tona whakapehapeha me nga mahi a ona ringa.
And if he puts out his hands, like a man stretching out his hands in swimming, the Lord will make low his pride, however expert his designs.
καὶ ἀνήσει τὰς χεῖρας αὐτοῦ ὃν τρόπον καὶ αὐτὸς ἐταπεινώσεν τοῦ ἀπολέσαι καὶ ταπεινώσει τὴν ὕβριν αὐτοῦ ἐφ' ἧ τὰς χεῖρας ἐπέβαλεν
- 12 Na, ko te wahi kaha o te pourewa tiketike o ou taiepa, kua tukua iho e ia, takoto rawa, pa rawa ki te whenua, ki te puehu rawa.
And the strong tower of your walls has been broken by him, made low, and crushed even to the dust.
καὶ τὸ ὕψος τῆς καταφυγῆς τοῦ τοῖχου σου ταπεινώσει καὶ καταβήσεται ἕως τοῦ ἐδάφους
- 1 ¶ I taua ra ka waiatatia tenei waiata i te whenua o Hura. He pa kaha to tatou; ka whakaritea e ia te whakaora hei taiepa, hei pekerangi.
In that day will this song be made in the land of Judah: We have a strong town; he will make salvation our walls and towers.
τῇ ἡμέρᾳ ἐκείνῃ ᾄσσονται τὸ ᾄσμα τοῦτο ἐπὶ γῆς ἰουδα λέγοντες ἰδοὺ πόλις ὄχυρά καὶ σωτήριον ἡμῶν θήσει τείχος καὶ περίτειχος
- 2 Whakatuwheratia nga kuwaha, kia tomo mai ai te iwi tika e pupuri ana i te pono.
Let the doors be open, so that the upright nation which keeps faith may come in.
ἀνοίξατε πύλας εἰσελθάτω λαὸς φυλάσσεων δικαιοσύνην καὶ φυλάσσεων ἀλήθειαν
- 3 Mau e pupuri i runga i te rangimarie rawa te tangata e u ana te whakaaro ki a koe; nana hoki i whakawhirinaki ki a koe.
The man whose heart is unmoved you will keep in peace, because his hope is in you.
ἀντιλαμβανόμενος ἀληθείας καὶ φυλάσσεων εἰρήνην ὅτι ἐπὶ σοὶ
- 4 Whakawhirinaki ki a Ihowa a ake ake, no te mea kei te Ariki, kei a Ihowa, he kamaka mau tonu.
Let your hope be in the Lord for ever: for the Lord Jah is an unchanging Rock.
ἤλπισαν κύριε ἕως τοῦ αἰῶνος ὁ θεὸς ὁ μέγας ὁ αἰώνιος
- 5 ¶ Kua whakahokia iho hoki e ia te hunga e noho ana i runga, te pa tiketike; takoto rawa i a ia, takoto rawa ki te whenua, pa rawa ki te puehu:
For he has made low those who are lifted up, all the people of the town of pride: he makes it low, crushing it down to the earth; he makes it low in the dust.
ὃς ταπεινώσας κατήγαγε τοὺς ἐνοικοῦντας ἐν ὑψηλοῖς πόλεις ὄχυρὰς καταβαλεῖς καὶ κατάξεις ἕως ἐδάφους
- 6 Takahia iho e te waewae, e nga waewae o nga rawakore, e nga takahanga o nga ware.
It will be crushed under the feet of the poor and the steps of those who are in need.
καὶ πατήσουσιν αὐτοὺς πόδες πρᾶεων καὶ ταπεινῶν

- 7 Ko te ara o te tangata tika, he tika; e whakatikaia ana e koe, e te mea tika, te ara o te tangata tika.
The way of the good man is straight; the road of the upright is made smooth by you.
ὁδὸς εὐσεβῶν εὐθεῖα ἐγένετο καὶ παρεσκευασμένη ἡ ὁδὸς τῶν εὐσεβῶν
- 8 Kei te ara nei ano matou o au whakaritenga e tatari ana ki a koe, e Ihowa; ko tou ingoa, ko te mahara ki a koe ta o matou wairua e minamina nei.
We have been waiting for you, O Lord; the desire of our soul is for the memory of your name.
ἢ γὰρ ὁδὸς κυρίου κρίσις ἠλπίσαμεν ἐπὶ τῷ ὀνόματί σου καὶ ἐπὶ τῇ μνεΐᾳ
- 9 Minamina tonu ahau, toku ngakau, ki a koe i te po; ae ra, ka moata ahau, toku wairua, ki te rapu i a koe; no te mea i nga wa e puta ai au whakaritenga ki te whenua, ka akona te tika e nga tangata o te ao.
In the night the desire of my soul has been for you; early will my spirit be searching for you; for when your punishments come on the earth, the people of the world will get the knowledge of righteousness.
ἢ ἐπιθυμεῖ ἡ ψυχὴ ἡμῶν ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ ὁ θεὸς διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς δικαιοσύνην μάθετε οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς
- 10 Atawhaitia iho te tangata kino, e kore ia e ako i te tika; i te whenua o te tika ka he tana mahi, e kore ano ia e kite i te nui o Ihowa.
Even if you are kind to the evil-doer, he will not go after righteousness; even in the land of the upright he will still go on in his wrongdoing, and will not see the glory of the Lord.
πέπνυται γὰρ ὁ ἀσεβῆς οὐ μὴ μάθῃ δικαιοσύνην ἐπὶ τῆς γῆς ἀλήθειαν οὐ μὴ ποιήσῃ ἀρθήτω ὁ ἀσεβῆς ἵνα μὴ ἴδῃ τὴν δόξαν κυρίου
- 11 E Ihowa, kua ara tou ringa ki runga, heoi kahore ratou e kite: otia ka kite ratou i tou hae mo te iwi, a ka whakama; ae ra, ma te ahi e kai ou hoariri.
Lord, your hand is lifted up, but they do not see: let them see ... yes, your haters will be burned up in the fire.
κύριε ὑψηλὸς σου ὁ βραχίον καὶ οὐκ ᾔδεισαν γνόντες δὲ αἰσχυνθήσονται ζῆλος λήμψεται λαὸν ἀπαίδευστον καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται
- 12 ¶ Ka whakaritea e koe, e Ihowa, he rangimarie mo matou, nau nei hoki i mahi a matou mahi katoa ma matou.
Lord, you will give us peace: for all our works are the outcome of your purpose.
κύριε ὁ θεὸς ἡμῶν εἰρήνην δὸς ἡμῖν πάντα γὰρ ἀπέδωκας ἡμῖν
- 13 E Ihowa, e to matou Atua, he ariki ke ano, i tua ake i a koe, i noho hei rangatira mo matou; mau anake ia matou ka mahara ai ki tou ingoa.
O Lord, our God, other lords than you have had rule over us; but in you only is our salvation, and no other name will we take on our lips.
κύριε ὁ θεὸς ἡμῶν κτήσαι ἡμᾶς κύριε ἐκτὸς σοῦ ἄλλον οὐκ οἶδαμεν τὸ ὄνομά σου ὀνομάζομεν
- 14 Kua mate ratou, e kore e ora; he tupapaku ratou, e kore e ara; na kua tirohia nei ratou e koe, ngaro iho i a koe, huna katoatia ana e koe te mahara ki a ratou.
The dead will not come back to life: their spirits will not come back to earth; for this cause you have sent destruction on them, so that the memory of them is dead.
οἱ δὲ νεκροὶ ζῶν οὐ μὴ ἴδωσιν οὐδὲ ἰατροὶ οὐ μὴ ἀναστήσωσιν διὰ τοῦτο ἐπήγαγες καὶ ἀπώλεσας καὶ ἦρας πᾶν ἄρσεν αὐτῶν
- 15 Kua whakaraneatia e koe te iwi, e Ihowa, kua whakaraneatia e koe te iwi: kua whai kororia koe: nau i whakanui nga rohe katoa o te whenua.
You have made the nation great, O Lord, you have made it great; glory is yours: you have made wide the limits of the land.
πρόσθεες αὐτοῖς κακὰ κύριε πρόσθεες κακὰ πᾶσιν τοῖς ἐνδόξοις τῆς γῆς
- 16 E Ihowa, i te rarurutanganga i haere atu ratou ki a koe, a i ringihia atu e ratou he inoi, i te mea e papaki ana koe i a ratou.
Lord, in trouble our eyes have been turned to you, we sent up a prayer when your punishment was on us.
κύριε ἐν θλίψει ἐμνήσθην σου ἐν θλίψει μικρᾷ ἢ παιδείᾳ σου ἡμῖν
- 17 He pera i te wahine hapu, ka tata ia te whanau, e whakamamae ana, e aue ana i ona mamae; ko to matou rite tera i tou aroaro, e Ihowa.
As a woman with child, whose time is near, is troubled, crying out in her pain; so have we been before you, O Lord.
καὶ ὡς ἡ ὠδίνουσα ἐγγίζει τοῦ τεκεῖν καὶ ἐπὶ τῇ ὠδίνῃ αὐτῆς ἐκέκραξεν οὕτως ἐγενήθημεν τῷ ἀγαπητῷ σου διὰ τὸν φόβον σου κύριε

- 18 I te hapu matou, i te mamae matou, kua whanau ta matou me te mea he hau; kihai i oti i a matou he whakaora i runga i te whenua; kihai ano hoki i hinga nga tangata o te ao.
We have been with child, we have been in pain, we have given birth to wind; no salvation has come to the earth through us, and no children have come into the world.
 ἐν γαστρὶ ἐλάβομεν καὶ ὠδινήσαμεν καὶ ἐτέκομεν πνεῦμα σωτηρίας σου ἐποῦσαμεν ἐπὶ τῆς γῆς ἀλλὰ πεσοῦνται οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς
- 19 Ka ora ou tangata mata; ka ara oku tinana mate, Maranga, waiata, e te hunga kei te puehu nei to koutou kainga; no te mea kei te tomairangi o nga otaota te rite o tou tomairangi; a ka maka mai nga tupapaku e te whenua.
Your dead will come back; their dead bodies will come to life again. Those in the dust, awaking from their sleep, will send out a song; for your dew is a dew of light, and the earth will give birth to the shades.
 ἀναστήσονται οἱ νεκροὶ καὶ ἐγερθήσονται οἱ ἐν τοῖς μνημείοις καὶ εὐφρανθήσονται οἱ ἐν τῇ γῇ ἢ γὰρ δρόσος ἢ παρὰ σοῦ ἴαμα αὐτοῖς ἐστὶν ἢ δὲ γῆ τῶν ἀσεβῶν πεσεῖται
- 20 ¶ Haere, e toku iwi, e tomo ki roto ki ou ruma, tutakina ou tatau i muri i a koe; e piri, he wahi iti kau nei, kia pahemo ra ano te riri.
Come, my people, into your secret places, and let your doors be shut: keep yourself safe for a short time, till his wrath is over.
 βάδιζε λαός μου εἰσελθε εἰς τὰ ταμίειά σου ἀπόκλεισον τὴν θύραν σου ἀποκρόβηθι μικρὸν ὅσον ὅσον ἕως ἂν παρέλθῃ ἡ ὄργη κυρίου
- 21 No te mea tenei a Ihowa te puta nei i tona wahi ki te whiu i te he o nga tangata o te whenua; a ka whakakitea ona toto e te whenua; e kore ano e hipokina e ia i muri nei tona hunga i patua.
For the Lord is coming out of his place to send punishment on the people of the earth for their evil-doing: the earth will let the blood drained out on her be seen, and will keep her dead covered no longer.
 ἰδοὺ γὰρ κύριος ἀπὸ τοῦ ἁγίου ἐπάγει τὴν ὄργην ἐπὶ τοὺς ἐνοικοῦντας ἐπὶ τῆς γῆς καὶ ἀνακαλύψει ἡ γῆ τὸ αἷμα αὐτῆς καὶ οὐ κατακαλύψει τοὺς ἀνηρημένους
- 1 ¶ I taua ra ka patua e Ihowa ki tana hoari maro, hoari nui, hoari kaha a Rewiatana, te nakahi tere, a Rewiatana, te nakahi korohape; ka tukitukia hoki e ia te tarakona i te moana.
In that day the Lord, with his great and strong and cruel sword, will send punishment on Leviathan, the quick-moving snake, and on Leviathan, the twisted snake; and he will put to death the dragon which is in the sea.
 τῇ ἡμέρᾳ ἐκείνῃ ἐπάξει ὁ θεὸς τὴν μάχαιραν τὴν ἁγίαν καὶ τὴν μεγάλην καὶ τὴν ἰσχυρὰν ἐπὶ τὸν δράκοντα ὄφιν φεύγοντα ἐπὶ τὸν δράκοντα ὄφιν σκολιὸν καὶ ἀνελεῖ τὸν δράκοντα
- 2 I taua ra: He mara waina, waiata atu koutou ki reira.
In that day it will be said, A vine-garden of delight, make a song about it.
 τῇ ἡμέρᾳ ἐκείνῃ ἀμπελῶν καλὸς ἐπιθόμημα ἐξάρχειν κατ' αὐτῆς
- 3 Ko ahau, ko Ihowa hei tiaki i a ia; hono tonu taku whakamakuku; ka tiakina e ahau i te po, i te ao, kei tukinotia.
I, the Lord, am watching it; I will give it water at all times: I will keep it night and day, for fear that any damage comes to it.
 ἐγὼ πόλις ἰσχυρά πόλις πολιορκουμένη μάτην ποτιῶ αὐτὴν ἀλώσεται γὰρ νυκτὸς ἡμέρας δὲ πεσεῖται τὸ τεῖχος
- 4 Kahore he riri i roto i ahau. He kore noa no nga tataramoa, no nga tumatkauru hei whawhai mai ki ahau! Penei kua haere tonu atu ahau ki runga ki a ratou, tahuna ngatahitia ake e ahau.
My passion is over: if the thorns were fighting against me, I would make an attack on them, and they would be burned up together.
 οὐκ ἐστὶν ἢ οὐκ ἐπελάβετο αὐτῆς τίς με θήσει φυλάσσειν καλάμην ἐν ἀργῷ διὰ τὴν πολεμίαν ταύτην ἠθέτηκα αὐτὴν τοίνυν διὰ τοῦτο ἐποίησεν κύριος ὁ θεὸς πάντα ὅσα συνέτ αἶξεν κατακέκαυμαι
- 5 Kia hopukia mai ranei e ia toku kaha, kia houhia ai te rongo ki ahau; ae ra, kia houhia ano tana rongo ki ahau.
Or let him put himself under my power, and make peace with me.
 βοήσονται οἱ ἐνοικοῦντες ἐν αὐτῇ ποιήσωμεν εἰρήνην αὐτῷ ποιήσωμεν εἰρήνην

- 6 A nga ra e haere mai nei ka whai pakiaka nga uri o Hakopa; ka whai puawai, ka kopuku a Ihairaira: a ka kapi i a ratou te mata o te ao katoa i te hua.
In days to come Jacob will take root: Israel will put out buds and flowers; and the face of the world will be full of fruit.
οὐ ἐρχόμενοι τέκνα ἰακωβ βλαστήσει καὶ ἐξανθήσει ἰσραηλ καὶ ἐμπλησθήσεται ἡ οἰκουμένη τοῦ καρποῦ αὐτοῦ
- 7 ¶ I rite ranei tana patu i a ia ki tana patunga i ona kaipatu? i rite ranei tona whakamatenga ki te whakamatenga o ana i whakamate ai?
Is his punishment like the punishment of those who overcame him? or are his dead as great in number as those he put to the sword?
μὴ ὡς αὐτὸς ἐπάταξεν καὶ αὐτὸς οὕτως πληγήσεται καὶ ὡς αὐτὸς ἀνεῖλεν οὕτως ἀναιρεθήσεται
- 8 He mea mehua tau ngangare ki a ia i tona tukunga atu e koe; kawhakina ana ia e ia ki tana hau pakaha i te ra o te marangai.
Your anger against her has been made clear by driving her away; he has taken her away with his storm-wind in the day of his east wind.
μαχόμενος καὶ ὄνειδίζων ἐξαποστελεῖ αὐτοῦς οὐ σὺ ἦσθα ὁ μελετῶν τῷ πνεύματι τῷ σκληρῷ ἀνελεῖν αὐτοῦς πνεύματι θυμοῦ
- 9 Na ko tenei hei muru i te he o Hakopa; ko nga hua katoa enei o te tahinga i tona hara; kia meinga e ia nga kohatu katoa o te aata kia rite ki te kohatu taioma, kurukuru rawa, a kore ake nga Aherimi me nga whakapakoko e ara ake ake.
So by this will the sin of Jacob be covered, and this is all the fruit of taking away his punishment; when all the stones of the altar are crushed together, so that the wood pillars and the sun-images will not be put up again.
διὰ τοῦτο ἀφαιρεθήσεται ἡ ἀνομία ἰακωβ καὶ τοῦτό ἐστιν ἡ εὐλογία αὐτοῦ ὅταν ἀφέλωμαι αὐτοῦ τὴν ἁμαρτίαν ὅταν θῶσιν πάντας τοὺς λίθους τῶν βωμῶν κατακεκομμένους ὡς κονίαν λεπτήν καὶ οὐ μὴ μείνῃ τὰ δένδρα αὐτῶν καὶ τὰ εἶδωλα αὐτῶν ἐκκεκομμένα ὥσπερ δρυμὸς μακρὰν
- 10 Kei te mokemoke hoki te pa taiepa, he kainga mahue, he mea whakarere, he pera i te koraha: kai ana te kuao kau i reira, takoto ana i reira, pau ake i a ia ona manga.
For the strong town is without men, an unpeopled living-place; and she has become a waste land: there the young ox will take his rest, and its branches will be food for him.
τὸ κατοικούμενον ποιμνιον ἀνεμιμένον ἔσται ὡς ποιμνιον καταλειμμένον καὶ ἔσται πολὺν χρόνον εἰς βόσκημα καὶ ἐκεῖ ἀναπαύσονται
- 11 Ka memenge ona peka, ka whatiia atu: ka haere mai nga wahine, tahuna ana e ratou ki te ahi; ehara hoki ia i te iwi e whai mahara ana: no reira e kore ratou e tohungia e to ratou kaihangā, e kore ano to ratou kaiwhakaahua e aroha ki a ratou.
When its branches are dry they will be broken off; the women will come and put fire to them: for it is a foolish people; for this cause he who made them will have no mercy on them, and he whose work they are will not have pity on them.
καὶ μετὰ χρόνον οὐκ ἔσται ἐν αὐτῇ πᾶν γλωρὸν διὰ τὸ ξηρανθῆναι γυναῖκες ἐρχόμεναι ἀπὸ θεᾶς δεῦτε οὐ γὰρ λαὸς ἐστὶν ἔχων σύνεσιν διὰ τοῦτο οὐ μὴ οἰκτιρήσῃ ὁ ποιήσας αὐτοὺς οὐδὲ ὁ πλάσας αὐτοὺς οὐ μὴ ἐλεήσῃ
- 12 I taua ra ka taia nga hua e Ihowa i te waipuke o te awa, a tae noa ki te awa o Ihipa, a ka kohikohia takitahitia koutou, e nga tama a Ihairaira.
And it will be in that day that the Lord will get together his grain, from the River to the stream of Egypt, and you will be got together with care, O children of Israel.
καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ συμφράξει κύριος ἀπὸ τῆς διώρυγος τοῦ ποταμοῦ ἕως ῥινοκοροῦρων ὑμεῖς δὲ συναγάγετε τοὺς υἱοὺς ἰσραηλ κατὰ ἓνα ἓνα
- 13 I taua ra ka whakatangihia he tetere nui; a ka haere mai te hunga i tata te ngaro i te whenua o Ahiria, me te hunga i te whenua o Ihipa i peia atu; a ka koropiko ratou ki a Ihowa ki te maunga tapu, ki Hiurharama.
And it will be in that day that a great horn will be sounded; and those who were wandering in the land of Assyria, and those who had been sent away into the land of Egypt, will come; and they will give worship to the Lord in the holy mountain at Jerusalem.
καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ σαλπιοῦσιν τῇ σάλπιγγι τῇ μεγάλῃ καὶ ἤξουσιν οἱ ἀπολόμενοι ἐν τῇ χώρᾳ τῶν ἀσσυρίων καὶ οἱ ἀπολόμενοι ἐν αἰγύπτῳ καὶ προσκυνήσουσιν τῷ κυρίῳ ἐπὶ τὸ ὄρος τὸ ἅγιον ἐν ἱερουσαλημ
- 1 ¶ Aue te he mo te karauna whakapehapeha o te hunga haurangi o Eparaima, ki te puawai memenge hoki o tona ataahua whakakororia, tera i te wahi ki runga o te awaawa momona o te hunga kua hinga i te waina!
Ho! crown of pride of those who are given up to wine in Ephraim, and the dead flower of his glory which is on the head of those who are overcome by strong drink!
οὐαὶ τῷ στεφάνῳ τῆς ὕβρεως οἱ μισθῶτοὶ εφραιμ τὸ ἄνθος τὸ ἐκπεσὸν ἐκ τῆς δόξης ἐπὶ τῆς κορυφῆς τοῦ ὄρους τοῦ παχείος οἱ μεθύοντες ἀνευ οἴνου

- 2 Nana, he mea kaha, he mea pakari ta te Ariki; koia ano kei te awaha whatu, kei te tupuhi e wawahi ana, kei te waipuke, he wai nui e ngawha atu ana, ka taia iho ano e tona ringa ki te whenua.
See, the Lord has a strong and cruel one; like a rain of ice, a storm of destruction, like the overflowing of a strong river, he will violently overcome them.
ἰδοὺ ἰσχυρὸν καὶ σκληρὸν ὁ θυμὸς κυρίου ὡς χάλιζα καταφερομένη οὐκ ἔχουσα σκέπη βία καταφερομένη ὡς ὕδατος πολὺ πλῆθος σῦρον χώραν τῆ γῆ ποιήσει ἀνάπαυσιν ταῖς χερσίν
- 3 Ka takahia e nga waewae te karauna whakapehapeha o te hunga haurangi o Eparaima.
The crown of pride of those who are given up to wine in Ephraim will be crushed under foot;
καὶ τοῖς ποσὶν καταπατηθήσεται ὁ στέφανος τῆς ὕβρεως οἱ μισθωτοὶ τοῦ εφραιμ
- 4 A, ko te puawai memenge o tona ataahua whakakororia, kei te wahi nei ki runga o te awaawa momona, ka rite ki te hua matamua o te piki i te mea kahore ano te raumati; a, ka kite te mea i titiro atu, ka horomia e ia i te mea kei tona ringa ano.
And the dead flower of his glory, which is on the head of the fertile valley, will be like the first early fruit before the summer; which a man takes and puts in his mouth the minute he sees it.
καὶ ἔσται τὸ ἄνθος τὸ ἐκπεσὸν τῆς ἐλπίδος τῆς δόξης ἐπ' ἄκρου τοῦ ὄρους τοῦ ὑψηλοῦ ὡς πρόδρομος σύκου ὁ ἰδὼν αὐτὸ πρὶν ἢ εἰς τὴν χεῖρα αὐτοῦ λαβεῖν θελήσει αὐτὸ καταπιεῖν
- 5 I taua ra ko Ihowa o nga mano hei karauna kororia, hei potae ataahua ki nga morehu o tana iwi:
In that day will the Lord of armies be a crown of glory, and a fair ornament, to the rest of his people;
τῇ ἡμέρᾳ ἐκείνῃ ἔσται κύριος σαβαωθ ὁ στέφανος τῆς ἐλπίδος ὁ πλακεῖς τῆς δόξης τῷ καταλειφθέντι μου λαῷ
- 6 Hei wairua whakawa ki te tangata e noho ana ki te whakawa, hei kaha mo te hunga e whakahoki ana i te whawhai i te kuwaha.
And a spirit of wisdom to the judge, and strength to those who keep back the attackers at the door of the town.
καταλειφθήσονται ἐπὶ πνεύματι κρίσεως ἐπὶ κρίσιν καὶ ἰσχύον κωλύων ἀνελεῖν
- 7 Otiia kua pohehe ano enei i te waina, a kua kototi ke i te wai kaha; ko te tohunga, ko te poropiti, kua pohehe i te wai kaha, kua horomia raua e te waina, a kua kotiti ke i te wai kaha; he titiro he ta raua, e tapera ana ta raua whakawa.
And further, these are uncertain through wine, and have gone out of the right way through strong drink: the priest and the prophet are uncertain through strong drink, they are overcome by wine, they have gone out of the way through strong drink; their vision is false, they go wrong in their decisions.
οὗτοι γὰρ οἶνον πεπλανημένοι εἰσὶν ἐπλανήθησαν διὰ τὸ σικερα ἱερεὺς καὶ προφήτης ἐξέστησαν διὰ τὸν οἶνον ἐσεισθησαν ἀπὸ τῆς μέθης τοῦ σικερα ἐπλανήθησαν τοῦτ' ἔστι φῶσμα
- 8 Ki tonu hoki nga tepu katoa i te ruaki, i te paru, kahore he wahi ma.
For all the tables are covered with coughed-up food, so that there is not a clean place.
ἀρὰ ἔδεται ταύτην τὴν βουλήν αὕτη γὰρ ἢ βουλή ἔνεκεν πλεονεξίας
- 9 ¶ Ko wai e whakaakona e ia ki te matauranga? ko wai e meinga e ia kia mohio ki te kupu? ko te hunga kua whakamutua ta ratou kai waiu, kua tangohia mai i te u?
To whom will he give knowledge? and to whom will he make clear the word? Will it be to those who have newly given up milk, and who have only now been taken from the breast?
τίνι ἀνηγγεῖλαμεν κακὰ καὶ τίνι ἀνηγγεῖλαμεν ἀγγελίαν οἱ ἀπογεγαλακτισμένοι ἀπὸ γάλακτος οἱ ἀπεσπασμένοι ἀπὸ μαστοῦ
- 10 He whakahau nei hoki tenei i runga i te whakahau, he whakahau i runga i te whakahau; he ako i runga i te ako, he ako i runga i te ako; he iti ki konei, he iti ki ko ra.
For it is one rule after another; one line after another; here a little, there a little.
θλιψιν ἐπὶ θλιψιν προσδέχου ἐλπίδα ἐπ' ἐλπίδι ἔτι μικρὸν ἔτι μικρὸν

- 11 Engari ma etahi tangata rere ke nga ngutu, he reo ke te reo e korero ai ia ki tenei iwi:
No, but with broken talk, and with a strange tongue, he will give his word to this people:
διὰ φουλισμὸν χειλέων διὰ γλώσσης ἐτέρας ὅτι λαλήσουσιν τῷ λαῷ τούτῳ
- 12 I ki atu ia ki a ratou, Ko te okiokinga tenei, hoatu e koutou he okiokinga ki te tangata mauui; ko te tanga manawa hoki tenei: na, kihai ratou i pai ki te whakarongo.
To whom he said, This is the rest, give rest to him who is tired; and by this you may get new strength; but they would not give ear.
λέγοντες αὐτῷ τοῦτο τὸ ἀνάπαυμα τῷ πεινῶντι καὶ τοῦτο τὸ σύντριμμα καὶ οὐκ ἠθέλησαν ἀκούειν
- 13 No reira, ko ta Ihowa kupu ki a ratou he whakahau i runga i te whakahau, he whakahau i runga i te whakahau; he ako i runga i te ako, he ako i runga i te ako; he wahi iti ki konei, he wahi iti ki ko ra: kia haere ai ratou, ka hinga whakamuri, ka wawahia, ka mahangatia, ka mau.
For this cause the word of the Lord will be to them rule after rule, line after line, here a little, there a little; so that they may go on their way, and falling back may be broken, and taken in the net.
καὶ ἔσται αὐτοῖς τὸ λόγιον κυρίου τοῦ θεοῦ θλίψις ἐπὶ θλίψιν ἐλπίς ἐπ' ἐλπίδι ἔτι μικρὸν ἔτι μικρὸν ἵνα πορευθῶσιν καὶ πέσωσιν εἰς τὰ ὀπίσω καὶ κινδυνεύουσιν καὶ συντριβήσονται καὶ ἀλώσονται
- 14 ¶ Mo reira whakarongo ki te kupu a Ihowa, e te hunga whakahi, e nga rangatira o tenei iwi i Hiurharama:
Give ear then to the word of the Lord, you men of pride, the rulers of this people in Jerusalem:
διὰ τοῦτο ἀκούσατε λόγον κυρίου ἄνδρες τεθλιμμένοι καὶ ἄρχοντες τοῦ λαοῦ τούτου τοῦ ἐν ἱερουσαλημ
- 15 Kua mea na hoki koutou, Kua whakarite kawenata matou ki te mate; kua rite a matou whakarite ko te reinga; ki te paaha i waenga te whiu i rite nei ki te waipuke, e kore e tae mai ki a matou; no te mea kua oti te teka te mea e matou hei whakawhiri nakitanga, ka piri matou ki roto ki te horihori.
Because you have said, We have made death our friend, and with the underworld we have made an agreement; when the overflowing waters come through they will not come near us; for we are looking to false words for help, taking cover in what is untrue:
ὅτι εἶπατε ἐποιήσαμεν διαθήκην μετὰ τοῦ ᾗδου καὶ μετὰ τοῦ θανάτου συνθήκας καταγίς φερομένη ἐὰν παρέλθῃ οὐ μὴ ἔλθῃ ἐφ' ἡμᾶς ἐθήκαμεν ψεῦδος τὴν ἐλπίδα ἡμῶν καὶ τῷ ψεύδει σκεπασθησόμεθα
- 16 Na ko te kupu tenei a te Ariki, a Ihowa, Nana, tenei ahau te whakatakoto nei i te kohatu ki Hiona hei turanga, he kohatu kua oti te whakamatautau, mo te kokonga, he mea utu nui, he turanga u: ko te tangata e whakapono ana e kore e potatutatu.
For this cause says the Lord God, See, I am placing in Zion as a base, a stone, a tested stone, an angle-stone which is certain and of great value: and he who has faith will not give way.
διὰ τοῦτο οὕτως λέγει κύριος ἰδοὺ ἐγὼ ἐμβαλῶ εἰς τὰ θεμέλια σιων λίθον πολυτελεῖ ἐκλεκτὸν ἀκρογωνιαῖον ἐντιμον εἰς τὰ θεμέλια αὐτῆς καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ μὴ κατασχυνοθῆ
- 17 Ka whakatakotoria ano e ahau te tikanga o te whakawa, mea rawa ki te aho, me te tika ano, paramu rawa: a ka tahia atu te whakawhirinakitanga teka e te whatu, ka huri ano nga wai ki runga ki te piringa.
And I will make right decision the measuring-line, and righteousness the weight: and the ice-storm will take away the safe place of false words, and the secret place will be covered by the flowing waters.
καὶ θήσω κρίσιν εἰς ἐλπίδα ἢ δὲ ἐλεημοσύνη μου εἰς σταθμούς καὶ οἱ πεποιθότες μάτην ψεύδει ὅτι οὐ μὴ παρέλθῃ ὑμᾶς καταγίς
- 18 Ka whakataka hoki ta koutou kawenata ki te mate; e kore ano e tu ta koutou i whakarite ai ki te reinga; ko te whiu i rite nei ki te waipuke, ki te tika atu i waenga, ka waiho koutou hei takahanga mana.
And the help you were looking for from death will come to nothing, and your agreement with the underworld will be broken; when the overflowing waters come through, then you will be overcome by them.
μὴ καὶ ἀφέλῃ ὑμῶν τὴν διαθήκην τοῦ θανάτου καὶ ἡ ἐλπίς ὑμῶν ἢ πρὸς τὸν ᾗδην οὐ μὴ ἐμμεῖνη καταγίς φερομένη ἐὰν ἐπέλθῃ ἔσεσθε αὐτῇ εἰς καταπάτημα

- 19 I ona wa e haere atu ai taua whiu, ka riro koutou i a ia: ka haere atu hoki i tenei ata, i tenei ata, i te ao, i te po; a he whakamataku anake te mea kia mohio ki te kupu.
Whenever they come through they will overtake you; for they will come through morning after morning, by day and by night: and the news will be nothing but fear.
ὅταν παρέλθῃ λήμψεται ὑμᾶς πρῶτὶ πρῶτὶ παρελεύσεται ἡμέρας καὶ ἐν νυκτὶ ἔσται ἐλπίς πονηρὰ μάθετε ἀκούειν
- 20 He poto hoki te moenga, e kore e wharoro te tangata; he whaiti te hipoki, e kore e taea te roropi mai.
For the bed is not long enough for a man to be stretched out on: and the cover is not wide enough for him to be covered with.
στενοχωρούμενοι οὐ δυνάμεθα μάχεσθαι αὐτοὶ δὲ ἀσθενούμεν τοῦ ἡμᾶς συναχθῆναι
- 21 No te mea ka rite ki tera i Maunga Peratimi to Ihowa whakatikanga ake, kei tera i te raorao i Kipeno te rite o tona riri; kia mahi ai ia i tana mahi, i tana mahi rere ke, kia whakatutuki ai i tana hanga, i tana hanga rere ke.
For the Lord will come up as on Mount Perazim, he will be moved to wrath as in the valley of Gibeon; so that he may do his work--strange is his work; and give effect to his act--unnatural is his act.
ὥσπερ ὄρος ἀσεβῶν ἀναστήσεται καὶ ἔσται ἐν τῇ φάραγγι γαβαν μετὰ θυμοῦ ποιήσει τὰ ἔργα αὐτοῦ πικρίας ἔργον ὃ δὲ θυμὸς αὐτοῦ ἀλλοτριῶς χρήσεται καὶ ἡ πικρία αὐτοῦ ἀλλοτρία
- 22 Na kati ra ta koutou whakahi, kei whakaukia o koutou here: kua rongu nei hoki ahau ki te Ariki, ki a Ihowa o nga mano, ki te whakaotinga, ki te mea i whakaritea mo te whenua katoa.
And now, take care that you do not make sport of him, or your bands will be made strong; for I have had word from the Lord, the Lord of armies, of an end, of a complete end, which is to come on all the land.
καὶ ὑμεῖς μὴ εὐφρανθεῖτε μὴδὲ ἰσχυσάτωσαν ὑμῶν οἱ δεσμοὶ διότι συντετελεσμένα καὶ συντετμημένα πράγματα ἤκουσα παρὰ κυρίου σαβαωθ ἃ ποιήσει ἐπὶ πᾶσαν τὴν γῆν
- 23 ¶ Kia whai taringa mai, whakarongo hoki ki toku reo; mahara mai, whakarongo ki taku korero.
Let your ears be open to my voice; give attention to what I say.
ἐνωτίζεσθε καὶ ἀκούετε τῆς φωνῆς μου προσέχετε καὶ ἀκούετε τοὺς λόγους μου
- 24 Ko ta te kaiparau koia i nga ra katoa he parau, hei whakatokanga? he whakatuwhera tonu ranei tana, he wawahi i nga pokurukuru o tona oneone?
Is the ploughman for ever ploughing? does he not get the earth ready and broken up for the seed?
μὴ ὄλην τὴν ἡμέραν μέλλει ὁ ἄροτριῶν ἄροτριάν ἢ σπόρον προετοιμάσει πρὶν ἐργάσασθαι τὴν γῆν
- 25 Ka oti i a ia te mata o taua mara te mea kia rite, e kore ianei ia e maka atu i te pi, e whakato i te kumine, e rui i te witi, rarangi rawa, i te parei ki te wahi i whakaritea, me te rai ano ki tona tapa?
When the face of the earth has been levelled, does he not put in the different sorts of seed, and the grain in lines, and the barley in its place, and the spelt at the edge?
οὐχ ὅταν ὀμαλίση αὐτῆς τὸ πρόσωπον τότε σπείρει μικρὸν μελάνθιον καὶ κύμινον καὶ πάλιν σπείρει πυρὸν καὶ κριθὴν καὶ ζέαν ἐν τοῖς ὀρίοις σου
- 26 Ko tona Atua hoki hei whakaako i a ia ki te tikanga pai, hei tohutohu ano i a ia.
For his God is his teacher, giving him the knowledge of these things.
καὶ παιδευθήσῃ κρίματι θεοῦ σου καὶ εὐφρανθήσῃ
- 27 E kore hoki nga pi e patua ki te mea koi, e kore ano te wira kata e hurihia ki runga ki te kumine; engari e patua ana nga pi ki te rakau, nga kumine ki te patupatu.
For the fitches are not crushed with a sharp instrument, and a cart-wheel is not rolled over the cummin; but the grain of the fitches is hammered out with a stick, and of the cummin with a rod.
οὐ γὰρ μετὰ σκληρότητος καθαίρεται τὸ μελάνθιον οὐδὲ τροχὸς ἀμάξης περιάξει ἐπὶ τὸ κύμινον ἀλλὰ ῥάβδῳ ἐκτινάσσεται τὸ μελάνθιον τὸ δὲ κύμινον
- 28 Ko te witi hei taro e kurua ana; e kore hoki e patua tonutia e ia; na, ahakoa tohaina e te wira o tana kata, e ana hoiho ranei, kahore e tukia e ia kia ririki.
Is the grain for bread crushed? He does not go on crushing it for ever, but he lets his cart-wheels and his horses go over it without crushing it.
μετὰ ἄρτου βρωθήσεται οὐ γὰρ εἰς τὸν αἰῶνα ἐγὼ ὑμῖν ὀργισθήσομαι οὐδὲ φωνὴ τῆς πικρίας μου καταπατήσῃ ὑμᾶς

- 29 E puta mai ana hoki tenei i a Ihowa o nga mano, he mea whakamiharo nei ona whakaaro, he nui ano ana tikanga.
This comes from the Lord of armies, purposing wonders, and wise in all his acts.
καὶ ταῦτα παρὰ κυρίου σαβαωθ ἐξῆλθεν τὰ τέρατα βουλεύσασθε ὑψώσατε ματαίαν παράκλησιν
- 1 ¶ Aue te mate mo Ariere, mo Ariere, mo te pa i noho ai a Rawiri! tapiritia iho tetahi tau ki tetahi tau; mahia nga hakari i nga wa e rite ai:
Ho! Ariel, Ariel, the town against which David made war; put year to year, let the feasts come round:
οὐαὶ πόλις αριηλ ἦν δαυιδ ἐπολέμησεν συναγάγετε γενήματα ἐνιαυτὸν ἐπ' ἐνιαυτὸν φάγεσθε γὰρ σὺν μοαβ
- 2 Hei reira raru ai i ahau a Ariere, a ka pouri; ka tangi: a ka rite ia ki ahau ano ko Ariere.
And I will send trouble on Ariel, and there will be weeping and cries of grief; and she will be to me as Ariel.
ἐκθλίψω γὰρ αριηλ καὶ ἔσται αὐτῆς ἡ ἰσχὺς καὶ τὸ πλοῦτος ἐμοί
- 3 Ka nohoia atu ano koe e ahau, a karapo i noa; ka whakapaea koe ki te parepare, ka ara ano i ahau he taiepa hei tatau ki a koe.
And I will make war on you like David, and you will be shut in by earthworks, and I will make towers round you.
καὶ κυκλώσω ὡς δαυιδ ἐπὶ σὲ καὶ βαλῶ περὶ σὲ χάρακα καὶ θήσω περὶ σὲ πύργους
- 4 A ka whakahokia iho koe, ka korero ake i te whenua; ka iti ano tau kupu i roto i te puehu; ka rite tou reo ki to te tangata i te atua maori, he mea puta ake i te whenua, ka kohimu ake tau kupu i roto i te puehu.
And you will be made low, and your voice will come out of the earth, and your words will be low out of the dust; and your voice will come out of the earth like that of a spirit, making bird-like noises out of the dust.
καὶ ταπεινωθήσονται οἱ λόγοι σου εἰς τὴν γῆν καὶ εἰς τὴν γῆν οἱ λόγοι σου δύσονται καὶ ἔσται ὡς οἱ φωνοῦντες ἐκ τῆς γῆς ἡ φωνὴ σου καὶ πρὸς τὸ ἔδαφος ἡ φωνὴ σου ἀσθενήσῃ
- 5 Ko te huihuinga ia o ou hoariri ka rite ki te puehu ririki, a koe te huihuinga o te hunga nanakia ki te papapa e rere atu ana: ae ra, ka hemorere tonu.
And the army of your attackers will be like small dust, and all the cruel ones like dry stems gone before the wind; suddenly it will come about.
καὶ ἔσται ὡς κονιορτὸς ἀπὸ τροχοῦ ὁ πλοῦτος τῶν ἀσεβῶν καὶ ὡς χυοὺς φερόμενος καὶ ἔσται ὡς στιγμὴ παραχρῆμα
- 6 Ka pa ta Ihowa o nga mano ki a ia, he whatitiri, he ru, he reo nui, he tukauati, he tupuhi, he mura ahi e ka ana.
The Lord of armies will come in with thunder and earth-shaking and great noise, with rushing wind and storm, and the flame of burning fire.
παρὰ κυρίου σαβαωθ ἐπισκοπὴ γὰρ ἔσται μετὰ βροντῆς καὶ σεισμοῦ καὶ φωνῆς μεγάλης καταγίγς φερομένη καὶ φλόξ πυρὸς κατεσθίουσα
- 7 A ka rite ki te moe, ki te rekanga kanohi o te po nga iwi maha katoa e whawhai ana ki Ariere, ara te hunga katoa e ngangare ana ki a ia, ki tona pa kaha, e whakatu kina ana hoki i a ia.
And all the nations making war on Ariel, and all those who are fighting against her and shutting her in with their towers, will be like a dream, like a vision of the night.
καὶ ἔσται ὡς ὁ ἐνυπνιαζόμενος ἐν ὕπνῳ ὁ πλοῦτος τῶν ἐθνῶν πάντων ὅσοι ἐπεστράτευσαν ἐπὶ αριηλ καὶ πάντες οἱ στρατευσάμενοι ἐπὶ ἱερουσαλημ καὶ πάντες οἱ συνηγμένοι ἐπ' αὐτὴν καὶ θλίβοντες αὐτήν
- 8 Ka rite ano ki te tangata matekai e moe ana, na kei te kai ia; heoi, kei te ohonga ake, e takoto kau ana tona wairua: ka rite hoki ki te tangata matewai e moe ana, na kei te inu ia; te ohonga ake, kahore he kaha, kei te hiahia ano tona wairua: ko te rite tera o te hui o nga iwi katoa e whawhai ana ki Maunga Hiona.
And it will be like a man desiring food, and dreaming that he is feasting; but when he is awake there is nothing in his mouth: or like a man in need of water, dreaming that he is drinking; but when he is awake he is feeble and his soul is full of desire: so will all the nations be which make war on Mount Zion.
καὶ ἔσονται ὡς οἱ ἐν ὕπνῳ πίνοντες καὶ ἔσθοντες καὶ ἐξαναστάτων μάταιον αὐτῶν τὸ ἐνούπιον καὶ ὄν τρόπον ἐνυπνιάζεται ὁ διψῶν ὡς πίνων καὶ ἐξαναστάς ἔτι διψᾷ ἡ δὲ ψυχὴ αὐτοῦ εἰς κενὸν ἤλπισεν οὕτως ἔσται ὁ πλοῦτος πάντων τῶν ἐθνῶν ὅσοι ἐπεστράτευσαν ἐπὶ τὸ ὄρος σιων
- 9 ¶ E tu koutou, e miharo; e hari, a ka matapo: e haurangi ana ratou, ehara ia i te waina; e hurori ana, engari ehara i te wai kaha.
Be surprised and full of wonder; let your eyes be covered and be blind: be overcome, but not with wine; go with uncertain steps, but not because of strong drink.
ἐκλύθητε καὶ ἔκστητε καὶ κραιπαλήσατε οὐκ ἀπὸ σικερα οὐδὲ ἀπὸ οἴνου

- 10 No te mea kua ringihia e Ihowa te wairua o te moe au tonu ki runga ki a koutou, kua oti ano i a ia te whakamoe o koutou kanohi, nga poropiti; ko o koutou rangatira, ko nga matakite, kua taupokina e ia.
For the Lord has sent on you a spirit of deep sleep; and by him your eyes, the prophets, are shut, and your heads, the seers, are covered.
 ὅτι πεπότικεν ὑμᾶς κύριος πνεύματι κατανύξεως καὶ καμμύσει τοὺς ὀφθαλμοὺς αὐτῶν καὶ τῶν προφητῶν αὐτῶν καὶ τῶν ἀρχόντων αὐτῶν οἱ ὀρῶντες τὰ κρυπτά
- 11 A ka rite ki a koutou te kitenga katoa ki nga kupu o tetahi pukapuka i hiritia, e hoatu ana e nga tangata ki tetahi tangata matua ki te korero pukapuka, ka mea atu, Tena, korerotia tenei: a ka mea mai ia, E kore e taetae e ahau, e hiri na hoki.
And the vision of all this has become to you like the words of a book which is shut, which men give to one who has knowledge of writing, saying, Make clear to us what is in the book: and he says, I am not able to, for the book is shut:
 καὶ ἔσονται ὑμῖν πάντα τὰ ῥήματα ταῦτα ὡς οἱ λόγοι τοῦ βιβλίου τοῦ ἐσφραγισμένου τούτου ὃ ἐὰν δῶσιν αὐτὸ ἀνθρώπῳ ἐπισταμένῳ γράμματα λέγοντες ἀνάγνωθι ταῦτα καὶ ἔρεϊ οὐ δύναμαι ἀναγῶναι ἐσφράγισται γάρ
- 12 Na ka hoatu taua pukapuka ki te mea kahore nei e matau ki te korero pukapuka; na ko te kianga atu, Tena, korerotia tenei: ano ra ko ia, Kahore ahau e matau ki te korero.
And they give it to one without learning, saying, Make clear to us what is in the book: and he says, I have no knowledge of writing.
 καὶ δοθήσεται τὸ βιβλίον τοῦτο εἰς χεῖρας ἀνθρώπου μὴ ἐπισταμένου γράμματα καὶ ἔρεϊ αὐτῷ ἀνάγνωθι τοῦτο καὶ ἔρεϊ οὐκ ἐπίσταμαι γράμματα
- 13 Na ka mea te Ariki, I te mea e whakatata ana mai te iwi nei ki ahau, a e whakahonore ana i ahau ki to ratou mangai, ki o ratou ngutu, otiia e matara noa atu ana i ahau o ratou ngakau, a ko to ratou wehi ki ahau he mea whakaako e ta te tangata to hutohu:
And the Lord said, because this people come near to me with their mouths, and give honour to me with their lips, but their heart is far from me, and their fear of me is false, a rule given them by the teaching of men;
 καὶ εἶπεν κύριος ἐγγίξει μοι ὁ λαὸς οὗτος τοῖς χεῖλεσιν αὐτῶν τιμῶσίν με ἢ δὲ καρδία αὐτῶν πόρρω ἀπέχει ἀπ' ἐμοῦ μάτην δὲ σέβονται με διδάσκοντες ἐντάλματα ἀνθρώπων καὶ διδασκαλίας
- 14 Na, ka tahari ahau ki te mahi i tetahi mahi whakamiharo ki waenganui i tenei iwi, he mahi whakamiharo rawa, he miharo whakaharahara: ka whakamotitia hoki nga whakaaro o o ratou mea whakaaro nui, ka ngaro te matauranga o o ratou mea mohio.
For this cause I will again do a strange thing among this people, a thing to be wondered at: and the wisdom of their wise men will come to nothing, and the sense of their guides will no longer be seen.
 διὰ τοῦτο ἰδοὺ ἐγὼ προσθήσω τοῦ μεταθεῖναι τὸν λαὸν τοῦτον καὶ μεταθήσω αὐτοὺς καὶ ἀπολώ τὴν σοφίαν τῶν σοφῶν καὶ τὴν σύνεσιν τῶν συνετῶν κρύψω
- 15 Aue te mate mo te hunga e whai ana i te wahi hohonu, kia ngaro ai to ratou whakaaro i a Ihowa; a kei te pouri a ratou mahi, e mea ana hoki, Ko wai e kite ana i a tatou? ko wai e matau ana ki a tatou?
Cursed are those who go deep to keep their designs secret from the Lord, and whose works are in the dark, and who say, Who sees us? and who has knowledge of our acts? οὐαὶ οἱ βαθεῶς βουλήν ποιοῦντες καὶ οὐ διὰ κυρίου οὐαὶ οἱ ἐν κρυφῇ βουλήν ποιοῦντες καὶ ἔσται ἐν σκότει τὰ ἔργα αὐτῶν καὶ ἐροῦσιν τίς ἡμᾶς ἑώρακεν καὶ τίς ἡμᾶς γνώσεται ἢ ἡμεῖς ποιοῦμεν
- 16 Ta koutou whakaputa ke! E kiia ranei te kaihanganga rihi he rite ki te paru? e ki ake ranei te mea i hanga ki tona kaihanganga, Kihai ahau i hanga e ia? e mea ake ranei te mea i mahia ki tona kaimahi, Kahore ona matauranga?
You are turning things upside down! Is the wet earth the same to you as the one who is forming it? will the thing made say of him who made it, He made me not: or the thing formed say of him who gave it form, He has no knowledge?
 οὐχ ὡς ὁ πηλὸς τοῦ κεραμέως λογισθήσεσθε μὴ ἔρεϊ τὸ πλάσμα τῷ πλάσαντι οὐ σὺ με ἔπλασας ἢ τὸ ποίημα τῷ ποιήσαντι οὐ συνετῶς με ἐποίησας
- 17 ¶ He teka ranei he iti rawa nei te takiwa, a ka puta ke a Repanona hei mara whai hua, a ka kiia te mara whai hua hei ngahere?
In a very short time Lebanon will become a fertile field, and the fertile field will seem like a wood.
 οὐκέτι μικρὸν καὶ μετατεθήσεται ὁ λίβανος ὡς τὸ ὄρος τὸ χερμελ καὶ τὸ ὄρος τὸ χερμελ εἰς ὄρυμὸν λογισθήσεται

- 18 I taua ra ka rongoa nga turi i nga kupu o te pukapuka, ka kite ano nga kanohi o nga matapo i roto i te kakarauri, i te pouri.
And in that day those whose ears are stopped will be hearing the words of the book; and the eyes of the blind will see through the mist and the dark.
καὶ ἀκούσονται ἐν τῇ ἡμέρᾳ ἐκείνῃ κωφοὶ λόγους βιβλίου καὶ οἱ ἐν τῷ σκότει καὶ οἱ ἐν τῇ ὀμίχλῃ ὀφθαλμοὶ τυφλῶν βλέψονται
- 19 Ka neke ake ano te hari o te hunga mahaki ki a Ihowa, ka koa ano nga tangata rawakore ki te Mea Tapu o Iharaira.
And the poor will have their joy in the Lord increased, and those in need will be glad in the Holy One of Israel.
καὶ ἀγαλλιάσονται πτωχοὶ διὰ κύριον ἐν εὐφροσύνῃ καὶ οἱ ἀπηλισμένοι τῶν ἀνθρώπων ἐμπλησθήσονται εὐφροσύνης
- 20 Kua moti hoki te tangata nanakia; a ko te tangata whakahi, kua poto; kua hatepea atu ano te hunga katoa i whanga ki te kino:
For the cruel one has come to nothing; and those who make sport of the Lord are gone; and those who are watching to do evil are cut off:
ἐξέλιπεν ἄνομος καὶ ἀπόλετο ὑπερήφανος καὶ ἐξωλεθρεύθησαν οἱ ἀνομοῦντες ἐπὶ κακία
- 21 E whakatau he nei ki te tangata e korero ana, e whakatakoto rore nei mo te kairiri o te he i te kuwaha; a kahore he rawa i whakaapeaua ketia ai e ratou te tangata tika.
Who give help to a man in a wrong cause, and who put a net for the feet of him who gives decisions in the public place, taking away a man's right without cause.
καὶ οἱ ποιοῦντες ἁμαρτεῖν ἀνθρώπους ἐν λόγῳ πάντας δὲ τοὺς ἐλέγχοντας ἐν πύλαις πρόσκομμα θήσουσιν καὶ ἐπλαγίασαν ἐν ἀδίκους δίκαιον
- 22 Na ko te kupu tenei a Ihowa, nana nei a Aperahama i hoko, mo te whare o Hakopa, E kore a Hakopa e whakama aiane, e kore ano e koma tona mata aiane.
For this reason the Lord, the saviour of Abraham, says about the family of Jacob, Jacob will not now be put to shame, or his face be clouded with fear.
διὰ τοῦτο τάδε λέγει κύριος ἐπὶ τὸν οἶκον ἰακωβ ὃν ἀφόρισεν ἐξ ἀβρααμ οὐ νῦν αἰσχυνθήσεται ἰακωβ οὐδὲ νῦν τὸ πρόσωπον μεταβαλεῖ ἰσραηλ
- 23 Engari kia kite ia i ana tamariki, i te mahi a oku ringa, i roto i a ia, ka whakatapua e ratou toku ingoa; ae ra, ka whakatapua ano e ratou te Mea Tapu o Hakopa, a ka wehi ki te Atua o Iharaira.
But when they, the children of Jacob, see the work of my hands among them, they will give honour to my name; yes, they will give honour to the Holy One of Jacob, and go in fear of the God of Israel.
ἀλλ' ὅταν ἴδωσιν τὰ τέκνα αὐτῶν τὰ ἔργα μου δι' ἐμὲ ἀγιάσουσιν τὸ ὄνομά μου καὶ ἀγιάσουσιν τὸν ἅγιον ἰακωβ καὶ τὸν θεὸν τοῦ ἰσραηλ φοβηθήσονται
- 24 Ka mohiotia ano te matauranga e nga wairua kotiti ke, a ka ako te hunga amuamu ki te kupu mohio.
Those whose hearts were turned away from him will get knowledge, and those who made an outcry against him will give attention to his teaching.
καὶ γνώσονται οἱ τῷ πνεύματι πλανώμενοι σύνεσιν οἱ δὲ γογγύζοντες μαθήσονται ὑπακούειν καὶ αἱ γλώσσαι αἱ ψελλίζουσαι μαθήσονται λαλεῖν εἰρήνην
- 1 ¶ Aue te mate mo nga tamariki whakakeke, e ai ta Ihowa, e hanga whakaaro nei, otiia ehara i te mea naku; e hipoki nei i te hipoki, ehara ia i te mea na toku wairua, he mea kia taparua iho ai e ratou he hara ki runga ki te hara:
Ho! uncontrolled children, says the Lord, who give effect to a purpose which is not mine, and who make an agreement, but not by my spirit, increasing their sin:
οὐαὶ τέκνα ἀποστάται τάδε λέγει κύριος ἐποιήσατε βουλὴν οὐ δι' ἐμοῦ καὶ συνθήκας οὐ διὰ τοῦ πνεύματός μου προσθεῖναι ἁμαρτίας ἐφ' ἁμαρτίας
- 2 E haere nei ki raro ki Ihipa, kahore hoki e ui tikanga ki toku mangai; hei kaha hoki mo ratou te kaha o Parao, a e mea ana kia whakawhirinaki ki te taumarumarunga iho o Ihipa!
Who make a move to go down into Egypt, without authority from me; who are looking to the strength of Pharaoh for help, and whose hope is in the shade of Egypt.
οἱ πορευόμενοι καταβῆναι εἰς αἴγυπτον ἐμὲ δὲ οὐκ ἐπηρώτησαν τοῦ βοηθηθῆναι ὑπὸ φαραῶ καὶ σκεπασθῆναι ὑπὸ αἰγυπτίων
- 3 Mo reira hei mea whakama ki a koutou te kaha o Parao, hei mea ano e numinumi ai koutou te whakawhirinaki ki te taumarumarunga iho o Ihipa.
And the strength of Pharaoh will be your shame, and your hope in the shade of Egypt will come to nothing.
ἔσται γὰρ ὑμῖν ἡ σκέπη φαραῶ εἰς αἰσχύνην καὶ τοῖς πεποιθόσιν ἐπ' αἴγυπτον ὄνειδος
- 4 I Toana hoki ana rangatira, i tae ano ana karere ki Hanehe.
For his chiefs are at Zoan, and his representatives have come to Hanes.
ὅτι εἰσὶν ἐν τάνει ἀρχηγοὶ ἄγγελοι πονηροὶ μάτην κοπιᾶσουσιν

- 5 Whakama katoa ratou ki te iwi kahore nei a ratou pai mo ratou, kahore he awhina, kahore he pai; engari he whakama, he ingoa kino.
For they have all come with offerings to a people of no use to them, in whom is no help or profit, but only shame and a bad name.
πρὸς λαόν ὃς οὐκ ὠφελήσει αὐτοὺς οὔτε εἰς βοήθειαν οὔτε εἰς ὠφέλειαν ἀλλὰ εἰς αἰσχύνην καὶ ὄνειδος
- 6 Ko te poropitanga mo nga kararehe o te tonga. I te whenua o te raruraru, o te ngakau mamae, no reira nei te raiona uha me te raiona toa, te waipera me te nakahi e rere nei me he ahi, ka kawea atu e ratou o ratou rawa i runga i nga pokohiwi o ng a kua o kaihe, o ratou taonga i runga i nga koropuku o nga kamera ki te iwi kahore nei a ratou pai mo ratou.
The word about the Beasts of the South. Through the land of trouble and grief, the land of the she-lion and the voice of the lion, of the snake and the burning winged snake, they take their wealth on the backs of young asses, and their stores on camels, to a people in whom is no profit.
ἢ ὄρασις τῶν τετραπόδων τῶν ἐν τῇ ἐρήμῳ ἐν τῇ θλίψει καὶ τῇ στενοχωρίᾳ λέων καὶ σκύμνος λέοντος ἐκεῖθεν καὶ ἀσπίδες καὶ ἔκγονα ἀσπίδων πετομένων οἱ ἔφερον ἐπ' ὄνων καὶ καμήλων τὸν πλοῦτον αὐτῶν πρὸς ἔθνος ὃ οὐκ ὠφελήσει αὐτοὺς εἰς βοήθειαν ἀλλὰ εἰς αἰσχύνην καὶ ὄνειδος
- 7 Ko ta Ihipa awhina hoki he horihori, he kore noa iho: koia i huaina ai e ahau, ko Rahapa noho tonu.
For there is no use or purpose in the help of Egypt: so I have said about her, She is Rahab, who has come to an end.
αἰγύπτιοι μάταια καὶ κενὰ ὠφελήσουσιν ὑμᾶς ἀπάγγελον αὐτοῖς ὅτι ματαῖα ἡ παράκλησις ὑμῶν αὐτῇ
- 8 ¶ Na haere, tuhituhia ki te papa ki to ratou aroaro, taia iho hoki ki te pukapuka; me waiho ano tena i nga ra i muri hei kaiwhakaatu a ake ake.
Now go, put it in writing before them on a board, and make a record of it in a book, so that it may be for the future, a witness for all time to come.
νῦν οὖν καθίσας γράψον ἐπὶ πυξίον ταῦτα καὶ εἰς βιβλίον ὅτι ἔσται εἰς ἡμέρας καιρῶν ταῦτα καὶ ἕως εἰς τὸν αἰῶνα
- 9 He tutu hoki tenei iwi, he tamariki korero teka, he tamariki kahore e pai ki te whakarongo ki te ture a Ihowa:
For they are an uncontrolled people, false-hearted, who will not give ear to the teaching of the Lord:
ὅτι λαὸς ἀπειθῆς ἐστὶν υἱοὶ ψευδεῖς οἳ οὐκ ἠβούλοντο ἀκοῦειν τὸν νόμον τοῦ θεοῦ
- 10 Ko ta ratou nei kupu ki nga matakite, Kaua e kite; ki nga poropiti, Kaua e poropititia ki a matou nga mea tika; korero ki a matou i nga mea ngawari; hei nga mea tinihanga he poropititanga ma koutou:
Who say to the seers, See not; and to the prophets, Do not give us word of what is true, but say false things to give us pleasure:
οἱ λέγοντες τοῖς προφήταις μὴ ἀναγγέλλετε ἡμῖν καὶ τοῖς τὰ ὀράματα ὀρώσιν μὴ λαλεῖτε ἡμῖν ἀλλὰ ἡμῖν λαλεῖτε καὶ ἀναγγέλλετε ἡμῖν ἑτέραν πλάνησιν
- 11 Peka atu i te ara, whakarerea te huarahi, kati ta te Mea Tapu o Iharaira te mea mai ki to matou aroaro.
Get out of the good way, turning from the right road; do not keep the Holy One of Israel before our minds.
καὶ ἀποστρέψατε ἡμᾶς ἀπὸ τῆς ὁδοῦ ταύτης ἀφέλετε ἀφ' ἡμῶν τὸν τρίβον τοῦτον καὶ ἀφέλετε ἀφ' ἡμῶν τὸν ἅγιον τοῦ ἰσραηλ
- 12 Na ko te kupu tenei a te Mea Tapu o Iharaira, Kua paopao na koutou ki tenei kupu, kua okioki ano ki te tukino, ki te whanoke, u tonu atu ki reira:
For this cause the Holy One of Israel says, Because you will not give ear to this word, and are looking for help in ways of deceit and evil, and are putting your hope in them:
διὰ τοῦτο οὕτως λέγει κύριος ὁ ἅγιος τοῦ ἰσραηλ ὅτι ἠπειθήσατε τοῖς λόγοις τούτοις καὶ ἠλπίσατε ἐπὶ ψεύδει καὶ ὅτι ἐγόγγυσας καὶ πεποιθὼς ἐγένου ἐπὶ τῷ λόγῳ τούτῳ
- 13 Na, ko te tukunga iho o tenei he ki a koutou, ka rite ki te pakaru o te taiepa, meake nei hinga, kua ngawha haere i te wahi tiketike, kitea rawatia ake kua puta whakarere tona pakaru.
This sin will be to you like a crack in a high wall, causing its fall suddenly and in a minute.
διὰ τοῦτο ἔσται ὑμῖν ἡ ἁμαρτία αὕτη ὡς τεῖχος πίπτον παραχρῆμα πόλεως ὀχυρᾶς ἐαλωκυίας ἧς παραχρῆμα πάρεστιν τὸ πτόμα
- 14 Ka wahia hoki e ia, pera i te oko a te kaihanga rihi e wahia ana, mongamonga noa, e kore e tohungia; na e kore e kitea i roto i ona kongakonga he maramara hei tango ahi mai i te kanga ahi, hei utu wai ake ranei i te poka.
And he will let it be broken as a potter's vessel is broken: it will be smashed to bits without mercy; so that there will not be a bit in which one may take fire from the fireplace, or water from the spring.
καὶ τὸ πτόμα αὐτῆς ἔσται ὡς σύντριμμα ἀγγείου ὄστρακίνου ἐκ κεραμίου λεπτὰ ὥστε μὴ εὔρειν ἐν αὐτοῖς ὄστρακον ἐν ᾧ πῦρ ἀρεῖς καὶ ἐν ᾧ ἀποσυριεῖς ὕδωρ μικρὸν

- 15** Ko te kupu hoki tenei a te Ariki, a Ihowa, a te Mea Tapu o Iharaira, Ma te tahuri mai, ma te humarie ka ora ai koutou; kei te ata noho, kei te whakawhirinaki he kaha mo koutou; heoi kihai koutou i pai.
For the Lord, the Holy One of Israel, said, In quiet and rest is your salvation: peace and hope are your strength: but you would not have it so.
 οὕτω λέγει κύριος ὁ ἅγιος τοῦ ἰσραὴλ ὅταν ἀποστραφεῖς στενάξεις τότε σωθήσῃ καὶ γνώσῃ ποῦ ἦσθα ὅτε ἐπεποίθεις ἐπὶ τοῖς ματαίοις ματαία ἢ ἰσχύς ὑμῶν ἐγενήθη καὶ οὐκ ἦβ οὐλέσθε ἀκούειν
- 16** Na i ki na koutou, Kahore, engari me rere matou i runga i te hoiho; mo reira ka rere koutou: a, Ka eke matou ki runga ki te mea tere; mo reira ka tere ano te hunga e whai ana i a koutou.
Saying, No, for we will go in flight on horses; so you will certainly go in flight: and, We will go on the backs of quick-running beasts; so those who go after you will be quick-footed.
 ἀλλ' εἶπατε ἐφ' ἵππων φευξόμεθα διὰ τοῦτο φεύξεσθε καὶ εἶπατε ἐπὶ κούφοις ἀναβάται ἐσόμεθα διὰ τοῦτο κούφοι ἔσονται οἱ διώκοντες ὑμᾶς
- 17** Ko te mano kotahi, ka rere i te riri a te tangata kotahi; ka rere koutou i te riri a te tokorima; a ka mahue koutou ano he pou kara i te tibi o te maunga, ano he kara i runga i te pukepuke.
A thousand will go in fear before one; even before five you will go in flight: till you are like a pillar by itself on the top of a mountain, and like a flag on a hill.
 διὰ φωνὴν ἐνὸς φεύζονται χίλιοι καὶ διὰ φωνὴν πέντε φεύζονται πολλοὶ ἕως ἂν καταλειφθῆτε ὡς ἰστὸς ἐπ' ὄρους καὶ ὡς σημαίαν φέρων ἐπὶ βουνοῦ
- 18** ¶ Na konei ano a Ihowa ka tatari, he mea kia atawhaitia ai koutou e ia, na konei ano ia ka whakanekehia ake, kia tohungia ai koutou e ia: he Atua whakawa hoki a Ihowa, ka hari te hunga katoa e tatari ana ki a ia.
For this cause the Lord will be waiting, so that he may be kind to you; and he will be lifted up, so that he may have mercy on you; for the Lord is a God of righteousness: there is a blessing on all whose hope is in him.
 καὶ πάλιν μενεῖ ὁ θεὸς τοῦ οἰκτιρῆσαι ὑμᾶς καὶ διὰ τοῦτο ὑψωθήσεται τοῦ ἐλεῆσαι ὑμᾶς διότι κριτῆς κύριος ὁ θεὸς ἡμῶν ἔστιν καὶ ποῦ καταλείψετε τὴν δόξαν ὑμῶν μακάριοι οἱ ἐμμένοντες ἐν αὐτῷ
- 19** Tera hoki te iwi e noho ki Hiona, ki Hiruharama; mutu ake tou tangi: he pono ka aroha ia ki a koe, ki tou reo e tangi ana; ka rongoa ia ki a koe, ka whakahoki kupu ia ki a koe.
O people, living in Zion, at Jerusalem, your weeping will be ended; he will certainly have mercy on you at the sound of your cry; when it comes to his ear, he will give you an answer.
 διότι λαὸς ἅγιος ἐν σιων οἰκήσει καὶ ἱερουσαλὴμ κλαυθμῷ ἔκλαυσεν ἐλέησόν με ἐλεήσει σε τὴν φωνὴν τῆς κραυγῆς σου ἠνίκα εἶδεν ἐπήκουσέν σου
- 20** Ahakoa homai e te Ariki hei taro ma koutou ko te ngakau mamae, hei wai ano ko te tukino, e kore ou kaiwhakaako e huna a muri; engari ka kite ou kanohi i ou kaiwhakaako:
And though the Lord will give you the bread of trouble and the water of grief, you will no longer put your teacher on one side, but you will see your teacher:
 καὶ δώσει κύριος ὑμῖν ἄρτον θλίψεως καὶ ὕδωρ στενόν καὶ οὐκέτι μὴ ἐγγίσωσίν σοι οἱ πλανῶντές σε ὅτι οἱ ὀφθαλμοὶ σου ὄψονται τοὺς πλανῶντάς σε
- 21** A ka rongoa taringa i te kupu i muri i a koe e mea ana, Ko te ara tenei: na konei atu, ina tahuri koutou ki matau, ina tahuri ki mau.
And at your back, when you are turning to the right hand or to the left, a voice will be sounding in your ears, saying, This is the way in which you are to go.
 καὶ τὰ ὄτά σου ἀκούσονται τοὺς λόγους τῶν ὀπίσω σε πλανησάντων οἱ λέγοντες αὕτη ἡ ὁδὸς πορευθῶμεν ἐν αὐτῇ εἴτε δεξιὰ εἴτε ἀριστερά
- 22** Ka whakapokea hoki e koutou te kopaki o au whakapakoko hiriwa, me te mea whakakikorua o au whakapakoko koura whakarewa: ka rukerukea atu e koe, ano he mea poke, a ka mea ki taua mea, Haere atu.
And you will make unclean what is covering your pictured images of silver, and the plating of your images of gold: you will send them away as an unclean thing, saying, Be gone!
 καὶ ἐξαρεῖς τὰ εἰδῶλα τὰ περιηργυρωμένα καὶ τὰ περικεχρωμένα λεπτὰ ποιήσεις καὶ λικμήσεις ὡς ὕδωρ ἀποκαθημένης καὶ ὡς κόπρον ὧσεις αὐτά

- 23 A ka homai e ia he ua ki tau purapura e whakatokia e koe ki te oneone, he taro ano, he hua no te oneone, a ka whai ngako, ka nui taua mea: i taua ra ano he nunui nga parae e kai ai au kararehe.
 And he will give rain for your seed, so that you may put it in the earth; and you will have bread from the produce of the earth, good and more than enough for your needs: in that day the cattle will get their food in wide grass-lands.
 τότε ἔσται ὁ ὑετός τῷ σπέρματι τῆς γῆς σου καὶ ὁ ἄρτος τοῦ γενήματος τῆς γῆς σου ἔσται πλησμονὴ καὶ λιπαρός καὶ βοσκηθήσεται σου τὰ κτήνη τῆ ἡμέρα ἐκείνη τόπον πίων α καὶ εὐρύχωρον
- 24 A ko nga kau me nga kuaio kaihe e mahi ana i te oneone, ka kai i te kai pai, he mea i whakarereka ki te koko, ki te whakarereka witi.
 And the oxen and the young asses which are used for ploughing, will have salted grain which has been made free from the waste with fork and basket.
 οἱ ταῦροι ὑμῶν καὶ οἱ βόες οἱ ἐργαζόμενοι τὴν γῆν φάγονται ἄχυρα ἀναπεποιημένα ἐν κριθῇ λελικμημένα
- 25 A i runga i nga maunga tiketike katoa, i nga pukepuke ikeike katoa, ka rere he awa, he manga wai, i te ra o te parekura nui, ina hinga nga pourewa.
 And there will be rivers and streams of water on every tall mountain and on every high hill, in the day when great numbers are put to the sword, when the towers come down.
 καὶ ἔσται ἐπὶ παντὸς ὄρους ὑψηλοῦ καὶ ἐπὶ παντὸς βουνοῦ μετεώρου ὕδωρ διαπορευόμενον ἐν τῇ ἡμέρᾳ ἐκείνῃ ὅταν ἀπόλωνται πολλοὶ καὶ ὅταν πέσωσιν πύργοι
- 26 Ko te marama hoki o te marama ka rite ki te marama o te ra, a ko te marama o te ra, e whitu ona whakanekehanga ake, ka rite ki te marama o nga ra e whitu, i te ra e takaia ai e Ihowa te kaiakiko o tana iwi, ina rongoaia e ia te patunga i patua ai ratou.
 And the light of the moon will be as the light of the sun, and the light of the sun will be seven times greater, as the light of seven days, in the day when the Lord puts oil on the wounds of his people, and makes them well from the blows they have undergone.
 καὶ ἔσται τὸ φῶς τῆς σελήνης ὡς τὸ φῶς τοῦ ἡλίου καὶ τὸ φῶς τοῦ ἡλίου ἔσται ἑπταπλάσιον ἐν τῇ ἡμέρᾳ ὅταν ἰάσῃται κύριος τὸ σύντριμμα τοῦ λαοῦ αὐτοῦ καὶ τὴν ὀδύνην τῆς πληγῆς σου ἰάσεται
- 27 ¶ Nana, kei te haere mai te ingoa o Ihowa i tawhiti, ka tonu tona riri, pongere tonu te paowa e kake ana; ki tonu ona ngutu i te riri, ko tona arero koia ano kei te ahi e kai ana:
 See, the name of the Lord is coming from far, burning with his wrath, with thick smoke going up: his lips are full of passion, and his tongue is like a burning fire:
 ἰδοὺ τὸ ὄνομα κυρίου διὰ χρόνου ἔρχεται πολλοῦ καιόμενος ὁ θυμός μετὰ δόξης τὸ λόγιον τῶν χειλέων αὐτοῦ τὸ λόγιον ὀργῆς πλήρες καὶ ἡ ὀργὴ τοῦ θυμοῦ ὡς πῦρ ἔδεται
- 28 Ko tona manawa, ano he awa e ngawha ana, tae ana ki te kaki rawa, hei tatari i nga iwi ki te tatari o te horihori; a mau rawa ki nga kauae o nga iwi he paraire, hei whakapohehe i a ratou.
 And his breath is as an overflowing stream, coming up even to the neck, shaking the nations for their destruction, like the shaking of grain in a basket: and he will put a cord in the mouths of the people, turning them out of their way.
 καὶ τὸ πνεῦμα αὐτοῦ ὡς ὕδωρ ἐν φάραγγι σῦρον ἤξει ἕως τοῦ τραχήλου καὶ διαιρεθήσεται τοῦ ἔθνη ταράξει ἐπὶ πλανήσει ματαία καὶ διώζεται αὐτοὺς πλάνησις καὶ λήμψεται αὐτοὺς κατὰ πρόσωπον αὐτῶν
- 29 Ka waiata koutou, me te mea ko te po e mahia ai te hakari tapu; ka koa te ngakau, ano he tangata e haere ana me tana putorino, e haere ana ki te maunga o Ihowa, ki te Kamaka o Iharaira.
 You will have a song, as in the night when a holy feast is kept; and you will be glad in heart, as when they go with music of the pipe to the mountain of the Lord, the Rock of Israel.
 μὴ διὰ παντὸς δεῖ ὑμᾶς εὐφραίνεσθαι καὶ εἰσπορεύεσθαι εἰς τὰ ἅγια μου διὰ παντὸς ὡσεὶ ἐορτάζοντας καὶ ὡσεὶ εὐφραινομένους εἰσελθεῖν μετὰ αὐλοῦ εἰς τὸ ὄρος τοῦ κυρίου πρὸς τὸν θεὸν τοῦ Ἰσραὴλ

- 30 Ka meinga hoki e Ihowa tona reo kororia kia rangona, kia kitea te tautanga iho o tona ringa, me te weriweri o tona riri, te mura o te ahi e kai ana, te apuhau, te tupuhi, me te nganga kohatu.
And the Lord will send out the sound of his great voice, and they will see his arm stretched out, with the heat of his wrath, and the flame of a burning fire; with a cloud-burst, and storm, and a rain of ice.
καὶ ἀκουστήν ποιήσει ὁ θεὸς τὴν δόξαν τῆς φωνῆς αὐτοῦ καὶ τὸν θυμὸν τοῦ βραχίονος αὐτοῦ δεῖξει μετὰ θυμοῦ καὶ ὀργῆς καὶ φλογὸς κατεσθιούσης κεραυνώσει βιαίως καὶ ὡς ὕδωρ καὶ χάλαζα συγκαταφερομένη βία
- 31 Ma te reo hoki o Ihowa ka pakaru ai te Ahiriana i whiu nei ki te rakau.
For through the voice of the Lord the Assyrian will be broken, and the Lord's rod will be lifted up against him.
διὰ γὰρ φωνὴν κυρίου ἠττηθήσονται Ἀσσύριοι τῇ πληγῇ ἣ ἂν πατάξῃ αὐτούς
- 32 A ko nga whakapanga katoa o te tokotoko i whakaritea, ko ta Ihowa hoki e whakapa ai ki a ia, ka meinga ki nga timipera, ki nga hapa: he whawhai whakangaueue hoki tana whawhai ki a ratou.
And every blow of the rod of his punishment, which the Lord will send on him, will be with the sound of music: and with the waving of his sword the Lord will make war against him.
καὶ ἔσται αὐτῷ κυκλόθεν ὄθεν ἢν αὐτῷ ἡ ἐλπίς τῆς βοήθειας ἐφ' ἣ αὐτὸς ἐπεποίθει αὐτοὶ μετὰ αὐλῶν καὶ κιθάρας πολεμήσουσιν αὐτὸν ἐκ μεταβολῆς
- 33 No mua iho hoki a Topete i whakaritea ai; ae ra, kua rite mo te kingi; kua oti te whakahohonu, te whakanui: ko tona puranga he ahi, nui atu hoki te wahie; ko te manawa o Ihowa, ano he awa whanariki, hei whakangiha.
For a place of fire has long been ready; yes, it has been made ready for the king; he has made it deep and wide: it is massed with fire and much wood; the breath of the Lord, like a stream of fire, puts a light to it.
σὺ γὰρ πρὸ ἡμερῶν ἀπαιτηθήσῃ μὴ καὶ σοὶ ἡτοιμάσθῃ βασιλεύειν φάραγγα βαθεῖαν ζύλα κείμενα πῦρ καὶ ζύλα πολλὰ ὁ θυμὸς κυρίου ὡς φάραγξ ὑπὸ θεοῦ καιομένη
- 1 ¶ Aue te mate mo te hunga e haere ana ki raro, ki Ihipa ki te tiki whakauru, e okioki ana ki te hoiho; e whakawhirinaki ana ki te hariata, no te mea he maha, ki te kaike hoiho ano, no te mea he nui te kaha; kahore ia e titiro ki te Mea Tapu o Ihar aira, kahore hoki e rapu tikanga ki a Ihowa!
Cursed are those who go down to Egypt for help, and who put their faith in horses; looking to war-carriages for salvation, because of their numbers; and to horsemen, because they are very strong; but they are not looking to the Holy One of Israel, or turning their hearts to the Lord;
οὐαὶ οἱ καταβαίνοντες εἰς Αἴγυπτον ἐπὶ βοήθειαν οἱ ἐφ' ἵπποις πεποιθότες καὶ ἐφ' ἄρμασιν ἔστιν γὰρ πολλὰ καὶ ἐφ' ἵπποις πλῆθος σφόδρα καὶ οὐκ ἦσαν πεποιθότες ἐπὶ τὸν ἅγιον τοῦ Ἰσραὴλ καὶ τὸν θεὸν οὐκ ἐξεζήτησαν
- 2 Otiia he whakaaro nui ano ia, ka takina mai ano te kino e ia, e kore ano ana kupu e unuhia e ia: engari ka whakatika ia ki te whare o nga kaimahi i te kino, ki nga whakauru o nga kaimahi i te he.
Though he is wise, and able to send evil, and his purpose will not be changed; but he will go against the house of the evil-doers, and against those to whom they are looking for help.
καὶ αὐτὸς σοφὸς ἦγεν ἐπ' αὐτούς κακὰ καὶ ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῇ καὶ ἐπαναστήσεται ἐπ' οἴκους ἀνθρώπων πονηρῶν καὶ ἐπὶ τὴν ἐλπίδα αὐτῶν τὴν ματαίαν
- 3 Na he tangata nei nga Ihipiana, ehara hoki i te Atua; he kikokiko ano hoki o ratou hoiho, ehara i te wairua. Te whakamarokanga mai o to Ihowa ringa, ka hinga te kaiawhina, taka tonu atu te tangata e awhinatia ana, a ka he ngatahi ratou.
For the Egyptians are men, and not God; and their horses are flesh, and not spirit: and when the Lord's hand is stretched out, the helper and he who is helped will come down together.
αἰγύπτιον ἀνθρώπων καὶ οὐ θεὸν ἵππων σάρκας καὶ οὐκ ἔστιν βοήθεια ὁ δὲ κύριος ἐπάξει τὴν χεῖρα αὐτοῦ ἐπ' αὐτούς καὶ κοπιήσουσιν οἱ βοηθοῦντες καὶ ἅμα πάντες ἀπολοῦνται

- 4 Ko ta Ihowa kupu hoki tenei ki ahau, Ka rite ki te raiona, ki te kua o raiona e hamama ana ki tana tupapaku, i te mea ka karangarangatia nga hepara tokomaha ki a ia, kahore ona wehi ki to ratou reo, e kore ano ia e whakaririka ki to ratou ngangau; ka pera ano te haerenga iho o Ihowa o nga mano ki te whawhai ki runga ki Maunga Hiona me to reira pukepuke.
For the Lord has said to me, As a lion, or a young lion, makes an angry noise over his food, and if a band of herdsmen come out against him, he will not be in fear of their voices, or give up his food for their noise: so the Lord of armies will come down to make war against Mount Zion and its hill.
ὅτι οὕτως εἶπέν μοι κύριος ὃν τρόπον ἐὰν βοήσῃ ὁ λέων ἢ ὁ σκύμνος ἐπὶ τῇ θήρᾳ ἢ ἔλαβεν καὶ κεκράξῃ ἐπ' αὐτῇ ἕως ἂν ἐμπλησθῇ τὰ ὄρη τῆς φωνῆς αὐτοῦ καὶ ἠττήθησαν καὶ ἰ τὸ πλήθος τοῦ θυμοῦ ἐπιτόθησαν οὕτως καταβήσεται κύριος σαβαωθ ἐπιστρατεύσαι ἐπὶ τὸ ὄρος τὸ σιων ἐπὶ τὰ ὄρη αὐτῆς
- 5 Ka rite ki nga manu e rere ana ta Ihowa o nga mano tiaki i Hiruharama, ka tiakina, ka whakaorangia, ka tika atu ia na runga, ka araaraia e ia.
Like birds with outstretched wings, so will the Lord of armies be a cover to Jerusalem; he will be a cover and salvation for it, going over it he will keep it from danger.
ὡς ὄρνεα πετόμενα οὕτως ὑπερασπιεῖ κύριος ὑπὲρ ἱερουσαλημ καὶ ἐξελεύεται καὶ περιποιήσεται καὶ σώσει
- 6 ¶ Tahuri ki a ia, kua hohonu rawa nei ta koutou tutu ki a ia, e nga tama a Ihairaira.
Come back to him who has been so deeply sinned against by the children of Israel.
ἐπιστρέφητε οἱ τὴν βαθεῖαν βουλήν βουλευόμενοι καὶ ἄνομον
- 7 A taua ra hoki ka whakahawea te tangata ki ana whakapakoko hiriwa, ki ana whakapakoko koura, i hanga e o koutou ringa ma koutou hei hara.
For in that day they will all give up their images of silver and of gold, the sin which they made for themselves.
ὅτι τῇ ἡμέρᾳ ἐκείνῃ ἀπαρνήσονται οἱ ἄνθρωποι τὰ χειροποίητα αὐτῶν τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ἐποίησαν αἱ χεῖρες αὐτῶν
- 8 Hei reira te Ahiriana ka hinga i te hoari, ehara na te tangata; a ka pau ia i te hoari, ehara i te tangata: a ka rere atu ia i te hoari, ka meinga hoki ana taitamariki kia utu takoha.
Then the Assyrian will come down by the sword, but not of man; the sword, not of men, will be the cause of his destruction: and he will go in flight from the sword, and his young men will be put to forced work.
καὶ πεσεῖται ασσοῦρ οὐ μάχαιρα ἀνδρὸς οὐδὲ μάχαιρα ἀνθρώπου καταφάγεται αὐτόν καὶ φεύξεται οὐκ ἀπὸ προσώπου μαχαιρας οἱ δὲ νεανίσκοι ἔσονται εἰς ἥττημα
- 9 A ka memeha tona kamaka, he wehi hoki, a ka matakua ona rangatira i te kara, e ai ta Ihowa, kei Maunga Hiona nei tana ahi, kei Hiruharama tana oumu.
And his rock will come to nothing because of fear, and his chiefs will go in flight from the flag, says the Lord, whose fire is in Zion, and his altar in Jerusalem.
πέτρα γὰρ περιλημφθήσονται ὡς χάρακι καὶ ἠττηθήσονται ὁ δὲ φεύγων ἀλώσεται τάδε λέγει κύριος μακάριος ὃς ἔχει ἐν σιων σπέρμα καὶ οἰκείους ἐν ἱερουσαλημ
- 1 ¶ Nana, ka kingi te kingi i runga i te tika, ka whakahaere tikanga ano nga rangatira i runga i te whakawa.
See, a king will be ruling in righteousness, and chiefs will give right decisions.
ἰδοὺ γὰρ βασιλεὺς δίκαιος βασιλεύσει καὶ ἄρχοντες μετὰ κρίσεως ἄρξουσιν
- 2 A ka ai he tangata hei kuhunga ina pa te hau, hei piringa kei mate i te tupuhi; ka rite ki nga awa wai i te wahi maroke, ki te ata o te kohatu nui i te whenua ngaunga ra.
And a man will be as a safe place from the wind, and a cover from the storm; as rivers of water in a dry place, as the shade of a great rock in a waste land.
καὶ ἔσται ὁ ἄνθρωπος κρύπτων τοὺς λόγους αὐτοῦ καὶ κρυβήσεται ὡς ἀφ' ὕδατος φερομένου καὶ φανήσεται ἐν σιων ὡς ποταμὸς φερόμενος ἐνδοξὸς ἐν γῆ διψώσῃ
- 3 Na e kore e atarua nga kanohi o te hunga kite; ka whakarongo ano te hunga i te taringa rongu.
And the eyes of those who see will not be shut, and those who have hearing will give ear to the word.
καὶ οὐκέτι ἔσονται πεποιθότες ἐπ' ἀνθρώποις ἀλλὰ τὰ ὦτα δώσουσιν ἀκούειν
- 4 Ka matauria ano te matauranga e te ngakau o te hunga ponana, a ka hohoro te arero o nga reo kikiki ki te korero marama.
The man of sudden impulses will become wise in heart, and he whose tongue is slow will get the power of talking clearly.
καὶ ἡ καρδία τῶν ἀσθενούντων προσέξει τοῦ ἀκούειν καὶ αἱ γλῶσσαι αἱ ψελλίζουσαι ταχὺ μαθήσονται λαλεῖν εἰρήνην

- 5 E kore te wairangi e kiia i muri he ohaoha, e kore ano te kaiponu e kiia he atawhai.
The foolish man will no longer be named noble, and they will not say of the false man that he is a man of honour.
καὶ οὐκέτι μὴ εἴπωσιν τῷ μωρῷ ἄρχειν καὶ οὐκέτι μὴ εἴπωσιν οἱ ὑπηρέται σου σίγα
- 6 Ka korero hoki te tangata nanakia i te nanakia, a ka mahi tona ngakau i te kino, kia whakahawea ai ki te tapu, kia puta ke ai tana korero ki a Ihowa, kia noho tahanga ai i a ia te wairua o te tangata matekai, kia moti ai hoki he wai mo te tangata matewai.
For the foolish man will say foolish things, having evil thoughts in his heart, working what is unclean, and talking falsely about the Lord, to keep food from him who is in need of it, and water from him whose soul is desiring it.
ὁ γὰρ μωρὸς μωρὰ λαλήσει καὶ ἡ καρδία αὐτοῦ μάταια νοήσει τοῦ συντελεῖν ἄνομα καὶ λαλεῖν πρὸς κύριον πλάνησιν τοῦ διασπεῖραι ψυχὰς πεινώσας καὶ τὰς ψυχὰς τὰς διψώσας κενὰς ποιῆσαι
- 7 He kino hoki nga hanga a te kaiponu: e whakatakotoria ana e ia he whakaaro kino, he korero teka e he ai te hunga iti, ahakoa e tika ana ano nga korero a te rawakore.
The designs of the false are evil, purposing the destruction of the poor man by false words, even when he is in the right.
ἢ γὰρ βουλή τῶν πονηρῶν ἄνομα βουλευέσεται καταφθεῖραι ταπεινούς ἐν λόγοις ἀδίκους καὶ διασκεδάσαι λόγους ταπεινῶν ἐν κρίσει
- 8 He ohaoha ia nga tikanga a te ohaoha; a ka u ia ki nga mahi ohaoha.
But the noble-hearted man has noble purposes, and by these he will be guided.
οἱ δὲ εὐσεβεῖς συνετὰ ἐβουλευσαντο καὶ αὕτη ἡ βουλή μενεῖ
- 9 ¶ Whakatika e nga wahine e noho pai ana, whakarongo ki toku reo: e nga tamahine whakaarokore, kia whai taringa ki aku kupu.
Give ear to my voice, you women who are living in comfort; give attention to my words, you daughters who have no fear of danger.
γυναῖκες πλούσιαι ἀνάστητε καὶ ἀκούσατε τῆς φωνῆς μου θυγατέρες ἐν ἐλπίδι ἀκούσατε τοὺς λόγους μου
- 10 He maha nga ra i tua atu i te tau e raruraru ai koutou, e nga wahine maharakore: no te mea ka kore te whakinga waina, e kore hoki e tae mai te kohikohinga.
In not much more than a year, you, who are not looking for evil, will be troubled: for the produce of the vine-gardens will be cut off, and there will be no getting in of the grapes.
ἡμέρας ἑνιαυτοῦ μνειάν ποιήσασθε ἐν ὀδύνῃ μετ' ἐλπίδος ἀνήλωται ὁ τρύγητος πέπαιται ὁ σπόρος καὶ οὐκέτι μὴ ἔλθῃ
- 11 E wiri, e nga wahine e noho humarie ana; pokaikaha noa iho, e te hunga maharakore; whakarerea nga kakahu, noho tahanga, whitikiria he kakahu taratara ki o koutou hope.
Be shaking with fear, you women who are living in comfort; be troubled, you who have no fear of danger: take off your robes and put on clothing of grief.
ἔκστητε λυπήθητε αἱ πεποιθυῖαι ἐκδύσασθε γυμναὶ γένεσθε περιζώσασθε σάκκους τὰς ὀσφύας
- 12 Ka rapaki ratou ki nga uma mo nga mara ataahua, mo te waina hua.
Have sorrow for the fields, the pleasing fields, the fertile vine;
καὶ ἐπὶ τῶν μαστῶν κόπτεσθε ἀπὸ ἀγροῦ ἐπιθυμήματος καὶ ἀμπέλου γενήματος
- 13 Ka puta ake te tataramoa me te tumatakuru ki te oneone o taku iwi, ina, ki runga ki nga whare koa katoa o te pa hari:
And for the land of my people, where thorns will come up; even for all the houses of joy in the glad town.
ἢ γῆ τοῦ λαοῦ μου ἄκανθα καὶ χόρτος ἀναβήσεται καὶ ἐκ πάσης οἰκίας εὐφροσύνη ἀρθήσεται πόλις πλουσία
- 14 No te mea ka mahue te whare kingi, ka whakarerea te pa tokomaha: ko te puke me te pourewa ka waiho hei ana a ake ake, hei mea e koa ai nga kaihe mohoa, hei wahi kai ma nga kahui;
For the fair houses will have no man living in them; the town which was full of noise will become a waste; the hill and the watchtower will be unpeopled for ever, a joy for the asses of the woods, a place of food for the flocks;
οἴκοι ἐγκαταλελειμμένοι πλοῦτον πόλεως καὶ οἴκους ἐπιθυμητοὺς ἀφήσουσιν καὶ ἔσονται αἱ κῶμαι σπήλαια ἕως τοῦ αἰῶνος εὐφροσύνη ὄνων ἀγρίων βοσκήματα ποιμένων

- 15 **Kia ringihia mai ra ano i runga te wairua ki a tatou, kia meinga ra ano te koraha hei mara whai hua, kia kiia ano te mara whai hua he ngahere.**
Till the spirit comes on us from on high, and the waste land becomes a fertile field, and the fertile field is changed into a wood.
 ἕως ἂν ἐπέλθῃ ἐφ' ὑμᾶς πνεῦμα ἀφ' ὑψηλοῦ καὶ ἔσται ἔρημος ὁ χερμελ καὶ ὁ χερμελ εἰς δρυμὸν λογισθήσεται
- 16 **Ko reira te whakawa noho ai ki te koraha, a hei kainga te mara hua mo te tika.**
Then in the waste land there will be an upright rule, and righteousness will have its place in the fertile field.
 καὶ ἀναπαύσεται ἐν τῇ ἐρήμῳ κρίμα καὶ δικαιοσύνη ἐν τῷ καρμῆλφ κατοικήσει
- 17 **A ko te mahi a te tika he rongou mau; ko te whakaotinga o te tika he ata noho, he ngakau u a ake ake.**
And the work of righteousness will be peace; and the effect of an upright rule will be to take away fear for ever.
 καὶ ἔσται τὰ ἔργα τῆς δικαιοσύνης εἰρήνη καὶ κρατήσῃ ἡ δικαιοσύνη ἀνάπαυσιν καὶ πεποιθότες ἕως τοῦ αἰῶνος
- 18 **Ka noho hoki taku iwi ki te nohoanga o te rongou mau, ki nga kainga e u ai te ngakau, ki nga okiokinga humarie.**
And my people will be living in peace, in houses where there is no fear, and in quiet resting-places.
 καὶ κατοικήσει ὁ λαὸς αὐτοῦ ἐν πόλει εἰρήνης καὶ ἐνουκίσει πεποιθώς καὶ ἀναπαύσονται μετὰ πλοῦτου
- 19 **Ka tarere iho ia te whatu i te hinganga o te ngahere; a ka whakahoroa rawatia te pa ki raro.**
But the tall trees will come down with a great fall, and the town will be low in a low place.
 ἡ δὲ χάλαζα ἐὰν καταβῆ οὐκ ἐφ' ὑμᾶς ἤξει καὶ ἔσονται οἱ ἐνουκουόντες ἐν τοῖς δρυμοῖς πεποιθότες ὡς οἱ ἐν τῇ πεδινῇ
- 20 **Ano te hari o koutou, o te hunga e whakato ana ki te taha o nga wai katoa, e tuku atu ana i nga waewae o te kau, o te kaihe.**
Happy are you who are planting seed by all the waters, and sending out the ox and the ass.
 μακάριοι οἱ σπείροντες ἐπὶ πᾶν ὕδωρ οὗ βοῦς καὶ ὄνος πατεῖ
- 1 ¶ **Aue te mate mou e pahua nei, a kihai koe i pahuatia; e tinihanga nei, a kihai ano koe i tinihanga! kia mutu tau pahua, ka pahuatia ano koe: kia mutu tau tinihanga, ka tinihanga koe.**
Ho! you who make waste those who did not make you waste; acting falsely to those who were not false to you. When you have come to an end of wasting, you will be made waste, and after your false acts, they will do the same to you.
 οὐαὶ τοῖς ταλαιπωροῦσιν ὑμᾶς ὑμᾶς δὲ οὐδεὶς ποιεῖ ταλαιπώρους καὶ ὁ ἀθετῶν ὑμᾶς οὐκ ἀθετεῖ ἀλώσονται οἱ ἀθετοῦντες καὶ παραδοθήσονται καὶ ὡς σῆς ἐπὶ ἱματίου οὕτως ἡ ττηθήσονται
- 2 **Kia atawhai, e Ihowa, ki a matou; kua tatari nei matou ki a koe: ko koe hei ringa mo ratou i tenei ata, i tenei ata, hei whakaora mo matou i nga wa o te raru.**
O Lord, have mercy on us; for we have been waiting for your help: be our strength every morning, our salvation in time of trouble.
 κύριε ἐλέησον ἡμᾶς ἐπὶ σοὶ γὰρ πεποιθάμεν ἐγενήθη τὸ σπέρμα τῶν ἀπειθούντων εἰς ἀπώλειαν ἡ δὲ σωτηρία ἡμῶν ἐν καιρῷ θλίψεως
- 3 **I te rongonga i te ngangau, whati ana nga iwi: i tou aranga ki runga, marara ana nga iwi.**
At the loud noise the peoples have gone in flight; at your coming up the nations have gone in all directions.
 διὰ φωνὴν τοῦ φόβου σου ἐξέστησαν λαοὶ ἀπὸ τοῦ φόβου σου καὶ διεσπάρησαν τὰ ἔθνη
- 4 **Ko te kohikohinga o o koutou taonga ano he moka e kahi ana; kei te tarapeke o te mawhitiwhiti te rite ina kokiritia e ratou.**
And the goods taken in war will be got together like the massing of young locusts; men will be rushing on them like the rushing of locusts.
 νῦν δὲ συναχθήσεται τὰ σκῦλα ὑμῶν μικροῦ καὶ μεγάλου ὄν τρόπον ἐάν τις συναγάγῃ ἀκρίδας οὕτως ἐμπαίζουσιν ὑμῖν
- 5 **Ka whakanuia a Ihowa; kei runga hoki tona nohoanga; nana a Hiona i ki ai i te whakawa, i te tika.**
The Lord is lifted up; his place is on high: he has made Zion full of righteousness and true religion.
 ἅγιος ὁ θεὸς ὁ κατοικῶν ἐν ὑψηλοῖς ἐνεπλήσθη σιων κρίσεως καὶ δικαιοσύνης

- 6 A ka u nga wa i a koe; hua tonu te whakaora, te whakaaro nui, te matauranga; ko te wehi ki a Ihowa hei taonga mona.
And she will have no more fear of change, being full of salvation, wisdom, and knowledge: the fear of the Lord is her wealth.
ἐν νόμῳ παραδοθήσονται ἐν θησαυροῖς ἡ σωτηρία ἡμῶν ἐκεῖ σοφία καὶ ἐπιστήμη καὶ εὐσέβεια πρὸς τὸν κύριον οὗτοί εἰσιν θησαυροὶ δικαιοσύνης
- 7 Nana, he tangi o ratou maia i waho; ko nga karere hohou rongo, tiwerawera ana te tangi.
See, the men of war are sorrowing outside the town: those who came looking for peace are weeping bitterly.
ἰδοὺ δὴ ἐν τῷ φόβῳ ὑμῶν αὐτοὶ φοβηθήσονται οὓς ἐφοβεῖσθε φοβηθήσονται ἀφ' ὑμῶν ἄγγελοι γὰρ ἀποσταλήσονται ἀξιούντες εἰρήνην πικρῶς κλαίοντες παρακαλοῦντες εἰρήνην
- 8 Kua ururuatia nga ara, kua kore e haerea e te tangata: kua paheke i a ia te kawenata, whakahawea ana ia ki nga pa: kahore te tangata e whakaaroa e ia.
The highways are waste, no man is journeying there: the agreement is broken, he has made sport of the towns, he has no thought for man.
ἐρημωθήσονται γὰρ αἱ τούτων ὁδοὶ πέπανται ὁ φόβος τῶν ἐθνῶν καὶ ἡ πρὸς τούτους διαθήκη αἴρεται καὶ οὐ μὴ λογίσῃσθε αὐτοὺς ἀνθρώπους
- 9 E tangi ana te whenua, ngohe noa iho; kua whakama a Repanona, kua memenga; a Harono, rite tonu ki te koraha; ko nga rau o Pahana, o Karamere, ruirui rawa.
The earth is sorrowing and wasting away; Lebanon is put to shame and has become waste; Sharon is like the Arabah; and in Bashan and Carmel the leaves are falling.
ἐπένησεν ἡ γῆ ἡσχύνθη ὁ λίβανος ἔλη ἐγένετο ὁ σαρων φανερὰ ἔσται ἡ γαλιλαία καὶ ὁ κάρμηλος
- 10 Katahi ahau ka whakatika, e ai ta Ihowa; katahi ahau ka whakarewa ake i ahau, katahi ahau ka neke ake.
Now will I come forward, says the Lord; now will I be lifted up; now will my power be seen.
νῦν ἀναστήσομαι λέγει κύριος νῦν δοξασθήσομαι νῦν ὑψωθήσομαι
- 11 Ko to koutou hapu he papapa, whanau ake he kakau witi; ko to koutou manawa, ka rite ki te ahi, ka kai i a koutou.
Your designs will be without profit, and their effect will be nothing: you will be burned up by the fire of my breath.
νῦν ὄψεσθε νῦν αἰσθηθήσεσθε ματαία ἔσται ἡ ἰσχὺς τοῦ πνεύματος ὑμῶν πῦρ ὑμᾶς κατέδεται
- 12 Ka rite hoki nga iwi ki nga tahunga kotakota; ki te tataramoa kua tapahia, e tahuna ana ki te ahi.
And the peoples will be like the burning of chalk: as thorns cut down, which are burned in the fire.
καὶ ἔσονται ἔθνη κατακεκαυμένα ὡς ἄκανθα ἐν ἀγρῷ ἐρριμμένα καὶ κατακεκαυμένα
- 13 ¶ Whakarongo, e koutou o tawhiti, ki taku i mea ai; e te hunga e tata ana, kia mohio mai ki toku kaha.
Give ear, you who are far off, to what I have done: see my power, you who are near.
ἀκούσονται οἱ πόρρωθεν ἃ ἐποίησα γνώσονται οἱ ἐγγίζοντες τὴν ἰσχύμ μου
- 14 Pawera noa iho nga tangata hara i Hiona, mau pu te hunga atuakore i te tuiri. Ko wai o tatou e noho ki te ahi e kai ana? ko wai o tatou e noho ki nga tahunga e kore nei e mutu?
The sinners in Zion are full of fear; the haters of God are shaking with wonder. Who among us may keep his place before the burning fire? who among us may see the eternal burnings?
ἀπέστησαν οἱ ἐν σιων ἄνομοι λήμψεται τρόμος τοὺς ἀσεβεῖς τίς ἀναγγελεῖ ὑμῖν ὅτι πῦρ καίεται τίς ἀναγγελεῖ ὑμῖν τὸν τόπον τὸν αἰώνιον
- 15 Ko te tangata e haere ana i runga i te tika, he tika ano ana korero; ko te tangata e whakahawea ana ki nga taonga o te tukino, e rukerukea ana e tona ringa te utu whakapati; e punia ana ona taringa kei rangona he korero toto, e whakamoe ana i on a kanohi kei kite i te kino;
He whose ways are true, and whose words are upright; he who gives no thought to the profits of false acts, whose hands have not taken rewards, who will have no part in putting men to death, and whose eyes are shut against evil;
πορευόμενος ἐν δικαιοσύνῃ λαλῶν εὐθεῖαν ὁδὸν μισῶν ἀνομίαν καὶ ἀδικίαν καὶ τὰς χεῖρας ἀποσειόμενος ἀπὸ δώρων βαρύνων τὰ ὄτα ἵνα μὴ ἀκοῦσῃ κρίσιν αἵματος καμψύων τοὺς ὀφθαλμοὺς ἵνα μὴ ἴδῃ ἀδικίαν

- 16 Ko te nohoanga mo tera kei runga rawa; ko tona wahi arai riri ko nga kaha o nga kamaka: ka homai he taro mana, ka pumau te wai mona.
He will have a place on high: he will be safely shut in by the high rocks: his bread will be given to him; his waters will be certain.
οὗτος οἰκήσει ἐν ὑψηλῷ σπηλαίῳ πέτρας ἰσχυρᾶς ἄρτος αὐτῷ δοθήσεται καὶ τὸ ὕδωρ αὐτοῦ πιστόν
- 17 Ka kite ou kanohi i te kingi, i tona ataahua: ka matakitaki ano ki te whenua e hora mai ana i tawhiti.
Your eyes will see the king in his glory: they will be looking on a far-stretching land.
βασιλέα μετὰ δόξης ὄψεσθε καὶ οἱ ὀφθαλμοὶ ὑμῶν ὄψονται γῆν πόρρωθεν
- 18 Ka whakaaroaroa te wehi e tou ngakau: kei hea te kaitatau, kei hea te kaipauna takoha? kei hea te kaitatau o nga pourewa?
Your heart will give thought to the cause of your fear: where is the scribe, where is he who made a record of the payments, where is he by whom the towers were numbered?
ἡ ψυχὴ ὑμῶν μελετήσεται φόβον ποῦ εἰσιν οἱ γραμματικοὶ ποῦ εἰσιν οἱ συμβουλευόντες ποῦ ἔστιν ὁ ἀριθμῶν τοὺς τρεφομένους
- 19 E kore koe e kite i te iwi nanakia, he hohonu nei to ratou reo, kahore e rangona e koe; he rereke te reo, e kore e matauria e koe.
Never again will you see the cruel people, a people whose tongue has no sense for you; whose language is strange to you.
μικρὸν καὶ μέγαν λαόν ᾧ οὐ συνεβουλεύσαντο οὐδὲ ἦδει βαθύφωνον ὥστε μὴ ἀκοῦσαι λαὸς πεφασλισμένους καὶ οὐκ ἔστιν τῷ ἀκούοντι σύνεσις
- 20 Titiro ki Hiona, ki te pa o a tatou hakari: ka kitea e ou kanohi a Hiruharama, he nohoanga humarie, he teneti, e kore e nekehia; e kore tetahi o ona titi e unuhia a ake ake, e kore ano tetahi o ona taura e motu.
Let your eyes be resting on Zion, the town of our holy feasts: you will see Jerusalem, a quiet resting-place, a tent which will not be moved, whose tent-pins will never be pulled up, and whose cords will never be broken.
ἰδοὺ σιων ἡ πόλις τὸ σωτήριον ἡμῶν οἱ ὀφθαλμοὶ σου ὄψονται ἱερουσαλημ πόλις πλουσία σκηναὶ αἱ οὐ μὴ σεισθῶσιν οὐδὲ μὴ κινηθῶσιν οἱ πάσσαλοι τῆς σκηνῆς αὐτῆς εἰς τὸ ν αἰῶνα χρόνον οὐδὲ τὰ σχοινία αὐτῆς οὐ μὴ διαρραγῶσιν
- 21 Engari ki reira a Ihowa ki a tatou me tona nui, hei wahi mo nga awa whanui mo nga wai nunui; kahore hoki he waka e hoehoea ki reira, kahore he kaipuke nui e tika na reira.
But there the Lord will be with us in his glory, ... wide rivers and streams; where no boat will go with blades, and no fair ship will be sailing.
ὅτι τὸ ὄνομα κυρίου μέγα ὑμῖν τόπος ὑμῖν ἔσται ποταμοὶ καὶ διώρυγες πλατεῖς καὶ εὐρύχωροι οὐ πορεύσῃ ταύτην τὴν ὁδὸν οὐδὲ πορεύσεται πλοῖον ἐλαῦνον
- 22 No te mea ko Ihowa to tatou kaiwhakawa, ko Ihowa to tatou kaiwhakatakoto tikanga, ko Ihowa to tatou kingi; mana tatou e whakaora.
For the Lord is our judge, the Lord is our law-giver, the Lord is our king; he will be our saviour.
ὁ γὰρ θεὸς μου μέγας ἔστιν οὐ παρελεύσεταιί με κύριος κριτῆς ἡμῶν κύριος ἀρχῶν ἡμῶν κύριος βασιλεὺς ἡμῶν κύριος οὗτος ἡμᾶς σώσει
- 23 Kua tangoro kau ou puwhenua, te taea te turanga o to ratou rewa te whakau, te taea te ra te whewhera: na nui atu te taonga parakete e wehewehea ana, pahuatia ana nga taonga parau e nga kopa.
Your cords have become loose; they were not able to make strong the support of their sails, the sail was not stretched out: then the blind will take much property, the feeble-footed will make division of the goods of war.
ἐρράγησαν τὰ σχοινία σου ὅτι οὐκ ἐνίσχυσεν ὁ ἰστός σου ἔκλινεν οὐ χαλάσει τὰ ἰστία οὐκ ἀρεῖ σημεῖον ἕως οὗ παραδοθῆ εἰς προνομήν τοίνυν πολλοὶ χωλοὶ προνομήν ποιήσουσιν
- 24 Kahore hoki he kianga ake a te tangata whenua, He mate toku; ko te iwi e noho ana i reira, ka murua to ratou he.
And the men of Zion will not say, I am ill: for its people will have forgiveness for their sin.
καὶ οὐ μὴ εἴπη κοπιῶ ὁ λαὸς ὁ ἐνοικῶν ἐν αὐτοῖς ἀφέθη γὰρ αὐτοῖς ἡ ἁμαρτία

- 1 ¶ Whakatata mai, e nga iwi, kia rongo ai, kia whai taringa mai, e nga iwi: kia rongo te whenua, me nga mea e hua ana i runga, te ao, me nga mea katoa e puta ana i roto i a ia.
Come near, you nations, and give ear; take note, you peoples: let the earth and everything in it give ear; the world and all those living in it.
προσαγάγετε ἔθνη καὶ ἀκούσατε ἄρχοντες ἀκούσάτω ἡ γῆ καὶ οἱ ἐν αὐτῇ ἢ οἰκουμένη καὶ ὁ λαὸς ὁ ἐν αὐτῇ
- 2 Kei runga hoki i nga iwi katoa te riri o Ihowa, tona weriweri kei runga i o ratou ope katoa: ngaro rawa i a ia, tukua ana kia patua.
For the Lord is angry with all the nations, and his wrath is burning against all their armies: he has put them to the curse, he has given them to destruction.
διότι θυμὸς κυρίου ἐπὶ πάντα τὰ ἔθνη καὶ ὀργὴ ἐπὶ τὸν ἀριθμὸν αὐτῶν τοῦ ἀπολέσαι αὐτοὺς καὶ παραδοῦναι αὐτοὺς εἰς σφαγὴν
- 3 Ka akiritia atu ano o ratou tupapaku i patua, ka puta ake hoki te piro o o ratou tinana, a ka rewa nga maunga i o ratou toto.
Their dead bodies will be thick on the face of the earth, and their smell will come up, and the mountains will be flowing with their blood, and all the hills will come to nothing.
οἱ δὲ τραυματῖα αὐτῶν ῥιφήσονται καὶ οἱ νεκροὶ καὶ ἀναβήσεται αὐτῶν ἡ ὀσμὴ καὶ βραχήσεται τὰ ὄρη ἀπὸ τοῦ αἵματος αὐτῶν
- 4 Na ka memeha nga ope katoa o te rangi, ko nga rangi, koia ano kei te pukapuka i pokaia; ko o ratou ope katoa ka whakangaro haere, koia ano kei te rau waina ka marere nei, kei te rau piki e marere ana i runga i te rakau piki.
And the heavens will be rolled together like the roll of a book: and all their army will be gone, like a dead leaf from the vine, or a dry fruit from the fig-tree.
καὶ ἐλιγήσεται ὁ οὐρανὸς ὡς βιβλίον καὶ πάντα τὰ ἄστρα πεσεῖται ὡς φύλλα ἐξ ἀμπέλου καὶ ὡς πίπτει φύλλα ἀπὸ συκῆς
- 5 Kua inu hoki taku hoari, makona ana, i te rangi: nana, ka tae iho ki a Eroma, ki te iwi i kanga e ahau, ki te whakarite whakawa.
For my sword in heaven is full of wrath: see, it is coming down on Edom, in punishment on the people of my curse.
ἐμεθύσθη ἡ μάχαιρά μου ἐν τῷ οὐρανῷ ἰδοὺ ἐπὶ τὴν ἰδουμαίαν καταβήσεται καὶ ἐπὶ τὸν λαὸν τῆς ἀπολείας μετὰ κρίσεως
- 6 Ki tonu te hoari a Ihowa i te toto; kua momona i te ngako, i te toto o nga reme, o nga koati, i te ngako o nga whatukuhu o nga hipi toa; he patunga tapu hoki ta Ihowa i Potora, he parekura nui i te whenua o Eroma.
The sword of the Lord is full of blood, it is fat with the best of the meat, with the blood of lambs and goats, with the best parts of the sheep: for the Lord has a feast in Bozrah, and much cattle will be put to death in the land of Edom.
ἡ μάχαιρα κυρίου ἐνεπλήσθη αἵματος ἐπαχύνθη ἀπὸ στέατος ἀρνῶν καὶ ἀπὸ στέατος τράγων καὶ κριῶν ὅτι θυσία κυρίῳ ἐν βοσορ καὶ σφαγὴ μεγάλη ἐν τῇ ἰδουμαίᾳ
- 7 A ka haere tahi mai i roto i a ratou nga kau maka, nga kau okiha ratou ko nga puru; a ka haurangi to ratou whenua i te toto, ka momona to ratou puehu i te ngako.
And the strong oxen will go down to death together with the smaller cattle.
καὶ συμπεσοῦνται οἱ ἄδροι μετ' αὐτῶν καὶ οἱ κριοὶ καὶ οἱ ταῦροι καὶ μεθυσθήσεται ἡ γῆ ἀπὸ τοῦ αἵματος καὶ ἀπὸ τοῦ στέατος αὐτῶν ἐμπλησθήσεται
- 8 Ko te ra hoki ia o ta Ihowa rapu utu, ko te tau whakautu mo ta Hiona totohe.
For it is the day of the Lord's punishment, when he gives payment for the wrongs done to Zion.
ἡμέρα γὰρ κρίσεως κυρίου καὶ ἐνιαυτὸς ἀνταποδόσεως κρίσεως σίων
- 9 ¶ A ka puta ke ona awa hei kapia, ko tona puehu hei whanariki; na, ko tona whenua, he kapia e ka ana!
And its streams will be turned into boiling oil, and its dust into burning stone, and all the land will be on fire.
καὶ στραφήσονται αὐτῆς αἱ φάραγγες εἰς πίσσαν καὶ ἡ γῆ αὐτῆς εἰς θεῖον καὶ ἔσται αὐτῆς ἡ γῆ καιομένη ὡς πίσσα
- 10 E kore e tineia i te po, i te ao; ka kake tona paowa ake ake: i tera whakatupuranga, i tera whakatupuranga ka takoto he ururua kau; e kore tetahi tangata e tika na reira a ake tonu atu.
It will not be put out day or night; its smoke will go up for ever: it will be waste from generation to generation; no one will go through it for ever.
νυκτὸς καὶ ἡμέρας καὶ οὐ σβεσθήσεται εἰς τὸν αἰῶνα χρόνον καὶ ἀναβήσεται ὁ καπνὸς αὐτῆς ἄνω εἰς γενεὰς ἐρημωθήσεται καὶ εἰς χρόνον πολὺν

- 11 Ka riro ano a reira hei kainga mo te kawau, mo te matuku; ka noho ano te ruru raua ko te raweni ki reira, ka whakamarokia ano hoki e ia te taura o te pororaru ki runga, me te kohatu whakatika o te kore noa iho.
But the birds of the waste land will have their place there; it will be a heritage for the bittern and the raven: and it will be measured out with line and weight as a waste land.
καὶ κατοικήσουσιν ἐν αὐτῇ ὄρνεα καὶ ἐχίνοι καὶ ἴβεις καὶ κόρακες καὶ ἐπιβλήθησεται ἐπ' αὐτὴν σπαρτίον γεωμετρίας ἐρήμου καὶ ὄνοκένταυροι οἰκήσουσιν ἐν αὐτῇ
- 12 Ka karangatia ona rangatira kia whakakingitia, kahore tetahi e tae mai; a ka kore noa iho ona rangatira katoa.
The jackals will be there, and her great ones will be gone; they will say, There is no longer a kingdom there, and all her chiefs will have come to an end.
οἱ ἄρχοντες αὐτῆς οὐκ ἔσονται οἱ γὰρ βασιλεῖς αὐτῆς καὶ οἱ ἄρχοντες αὐτῆς καὶ οἱ μεγιστάνες αὐτῆς ἔσονται εἰς ἀπώλειαν
- 13 A ka tupu te tataramoa ki ona whare kingi, he ongaonga, he tumatakuru ki ona pa kaha, a ka waiho hei nohoanga mo te kirehe mohoa, hei marae mo te oteriti.
And thorns will come up in her fair houses, and waste plants in her strong towers: and foxes will make their holes there, and it will be a meeting-place for ostriches.
καὶ ἀναφύσει εἰς τὰς πόλεις αὐτῶν ἀκάνθινα ζύλα καὶ εἰς τὰ ὄχυράματα αὐτῆς καὶ ἔσται ἔπαυλις σειρήνων καὶ ἀλὴ στρουθῶν
- 14 Ko nga kuri mohoa o te koraha ka tutaki ki nga wuruhi, ka karanga te mea ahua koati ki tona hoa; ka takoto ano te ngarara haere po ki reira, ka kitea he okiokinga mona ki reira.
And the beasts of the waste places will come together with the jackals, and the evil spirits will be crying to one another, even the night-spirit will come and make her resting-place there.
καὶ συναντήσουσιν δαιμόνια ὄνοκεντάυροι καὶ βοήσουσιν ἕτερος πρὸς τὸν ἕτερον ἐκεῖ ἀναπαύσονται ὄνοκένταυροι εὖρον γὰρ αὐτοῖς ἀνάπαυσιν
- 15 Ka hanga ano e te ruru nui tona kohanga ki reira, whanau iho, pao iho nga hua, whakamine ano ki raro i tona taumarumarunga iho: ka huihui ano ki reira nga whatura, ratou ko tana tane, ko tana tane.
The arrowsnake will make her hole and put her eggs there, and get her young together under her shade: there the hawks will come together by twos.
ἐκεῖ ἐνόσσευσεν ἐχίνος καὶ ἔσωσεν ἡ γῆ τὰ παιδιά αὐτῆς μετὰ ἀσφαλείας ἐκεῖ ἔλαφοι συνήντησαν καὶ εἶδον τὰ πρόσωπα ἀλλήλων
- 16 Rapua i roto i ta Ihowa pukapuka, korerotia hoki; e kore tetahi o enei e ngaro, e kore tetahi o enei e hapa i te tane mana; na toku mangai nei hoki te whakahau, ko tona wairua ano to ratou kaiwhakamine.
See what is recorded in the book of the Lord: all these will be there, not one without the other: the mouth of the Lord has given the order, and his spirit has made them come together.
ἀριθμῶ παρῆλθον καὶ μία αὐτῶν οὐκ ἀπώλετο ἑτέρα τὴν ἑτέραν οὐκ ἐζήτησαν ὅτι κύριος ἐνετείλατο αὐτοῖς καὶ τὸ πνεῦμα αὐτοῦ συνήγαγεν αὐτάς
- 17 Nana hoki i maka te rota mo ta ratou, na tona ringa ano i wehewehe taua wahi mo ratou, mea rawa ki te aho: hei kainga a reira mo ratou a ake ake, ka nohoia a reira e ratou i tena whakatupuranga, i tena whakatupuranga.
And he has given them their heritage, and by his hand it has been measured out to them: it will be theirs for ever, their resting-place from generation to generation.
καὶ αὐτὸς ἐπιβαλεῖ αὐτοῖς κλήρους καὶ ἡ χεὶρ αὐτοῦ διμερίσεν βόσκεισθαι εἰς τὸν αἰῶνα χρόνον κληρονομήσετε εἰς γενεὰς γενεῶν ἀναπαύσονται ἐπ' αὐτῆς
- 1 ¶ Ka koa te koraha me te wahi mokemoke, ka hari te koraha, koia ano kei te rohi te whai puawai.
The waste land and the dry places will be glad; the lowland will have joy and be full of flowers.
εὐφράνθητι ἔρημος διψῶσα ἀγαλλιάσθω ἔρημος καὶ ἀνθεῖτω ὡς κρίνον
- 2 Nui atu te tupu, ka koa, ae ra, koa ana, waiata ana: ka hoatu te kororia o Repanona ki reira, te nui o Karamere, o Harono: ka kite ratou i te kororia o Ihowa, i te nui o to tatou Atua.
It will be flowering like the rose; it will be full of delight and songs; the glory of Lebanon will be given to it; the pride of Carmel and Sharon: they will see the glory of the Lord, the power of our God.
καὶ ἐξανθήσει καὶ ἀγαλλιάσεται τὰ ἔρημα τοῦ ἰορδάνου καὶ ἡ δόξα τοῦ λιβάνου ἐδόθη αὐτῇ καὶ ἡ τιμὴ τοῦ καρμήλου καὶ ὁ λαός μου ὄψεται τὴν δόξαν κυρίου καὶ τὸ ὕψος τοῦ θεοῦ

- 3 Whakakahangia nga ringa ngoikore, whakaungia nga turi ngonge.
Make strong the feeble hands, give support to the shaking knees.
ισχύσατε χεῖρες ἀνειμέναι καὶ γόνατα παραελυμένα
- 4 Mea atu ki te hunga ngakau potatutatu, Kia kaha, kaua e wehi: nana, ka haere mai to koutou Atua, me te rapu utu, me te whakautu a te Atua; ka haere mai ano ia ki te whakaora i a koutou.
Say to those who are full of fear, Be strong and take heart: see, your God will give punishment; the reward of God will come; he himself will come to be your saviour.
παρακαλέσατε οἱ ὀλιγόψυχοι τῆ διανοίᾳ ἰσχύσατε μὴ φοβεῖσθε ἰδοὺ ὁ θεὸς ἡμῶν κρίσιν ἀνταποδίδωσιν καὶ ἀνταποδώσει αὐτὸς ἥξει καὶ σώσει ἡμᾶς
- 5 ¶ Ko reira nga kanoahi o nga matapo kite ai, a ka puare nga taringa o nga turi.
Then the eyes of the blind will see, and the ears which are stopped will be open.
τότε ἀνοιχθήσονται ὀφθαλμοὶ τυφλῶν καὶ ὅτα κωφῶν ἀκούσονται
- 6 Ko reira te kopa tupeke ai, ano he hata, ka waiata te arero o te whango; no te mea ka pakaru mai nga wai i te koraha, nga awa i te wahi titohea.
Then will the feeble-footed be jumping like a roe, and the voice which was stopped will be loud in song: for in the waste land streams will be bursting out, and waters in the dry places.
τότε ἀλείται ὡς ἔλαφος ὁ χλωλός καὶ τρανὴ ἔσται γλῶσσα μογιάλων ὅτι ἐρράγη ἐν τῇ ἐρήμῳ ὕδωρ καὶ φάραγξ ἐν γῆ διψώσῃ
- 7 Na ka meinga te kirikiri mumura hei harotoroto, te whenua maroke hei puputanga wai: a i te nohoanga i takoto ai nga kirehe mohao, ko te tarutaru, ko te kakaho, ko te wiwi.
And the burning sand will become a pool, and the dry earth springs of waters: the fields where the sheep take their food will become wet land, and water-plants will take the place of grass.
καὶ ἡ ἄνυδρος ἔσται εἰς ἔλη καὶ εἰς τὴν διψῶσαν γῆν πηγὴ ὕδατος ἔσται ἐκεῖ εὐφροσύνη ὀρνέων ἔπαυλις καλάμου καὶ ἔλη
- 8 Ka whai huanui ano a reira, me tetahi ara, ka kiia hoki, Ko te ara o te tapu; e kore te poke e haere i reira; engari ka waiho mo ratou; a ko te tangata haere ara, ahakoa he wairangi, e kore e he ki reira.
And a highway will be there; its name will be, The Holy Way; the unclean and the sinner may not go over it, and those who go on it will not be turned out of the way by the foolish.
ἐκεῖ ἔσται ὁδὸς καθαρὰ καὶ ὁδὸς ἀγία κληθήσεται καὶ οὐ μὴ παρέλθῃ ἐκεῖ ἀκάθαρτος οὐδὲ ἔσται ἐκεῖ ὁδὸς ἀκάθαρτος οἱ δὲ διεσπαρμένοι πορεύσονται ἐπ' αὐτῆς καὶ οὐ μὴ πλανηθῶσιν
- 9 Kahore o reira raiona, e kore ano tetahi kararehe kai kino e tika na reira, e kore e kitea ki reira; engari ka haereerea e te hunga i hokona.
No lion will be there, or any cruel beast; they will not be seen there; but those for whom the Lord has given a price,
καὶ οὐκ ἔσται ἐκεῖ λέων οὐδὲ τῶν θηρίων τῶν πονηρῶν οὐ μὴ ἀναβῆ ἐπ' αὐτὴν οὐδὲ μὴ εὔρεθῆ ἐκεῖ ἀλλὰ πορεύσονται ἐν αὐτῇ λελυτρωμένοι
- 10 Na, ko a Ihowa i hoko ai ka hoki mai, ka haere mai i runga i te waiata ki Hiona; i runga i o ratou mahunga ko te haringa e kore e mutu: ka whiwhi ratou ki te koa, ki te hari, a rere atu ana te pouri me te aue.
Even those whom he has made free, will come back again; they will come with songs to Zion; on their heads will be eternal joy; delight and joy will be theirs, and sorrow and sounds of grief will be gone for ever.
καὶ συνηγμένοι διὰ κύριον ἀποστραφήσονται καὶ ἤξουσιν εἰς σιων μετ' εὐφροσύνης καὶ εὐφροσύνη αἰώνιος ὑπὲρ κεφαλῆς αὐτῶν ἐπὶ γὰρ κεφαλῆς αὐτῶν αἴνεσις καὶ ἀγαλλίαμα α καὶ εὐφροσύνη καταλήμψεται αὐτούς ἀπέδρα ὀδύνη καὶ λύπη καὶ στεναγμός
- 1 ¶ Na no te tekau ma wha o nga tau o Kingi Hetekia ka whakaekea mai nga pa taiepa katoa o Hura e Henakeripi kingi o Ahiria, a riro ana i a ia.
And it came about in the fourteenth year of King Hezekiah that Sennacherib, king of Assyria, came up against all the walled towns of Judah and took them.
καὶ ἐγένετο τοῦ τεσσαρεσκαίδεκάτου ἔτους βασιλεύοντος ἐζεκιου ἀνέβη σενναχηριμ βασιλεὺς ἀσσυρίων ἐπὶ τὰς πόλεις τῆς ἰουδαίας τὰς ὀχυρὰς καὶ ἔλαβεν αὐτάς

- 2 Na ka tonoa mai e te kingi o Ahiria a Rapahake i Rakihi ki a Kingi Hetekia, ki Hiruharama; he nui te ope. Na tu ana ia ki te awakari o to runga puna wai, ki te ara i te mara o te kaihoroi kakahu.
And the king of Assyria sent the Rab-shakeh from Lachish to Jerusalem to King Hezekiah with a strong force, and he took up his position by the stream of the higher pool, by the highway of the washerman's
καὶ ἀπέστειλεν βασιλεὺς ἀσσυρίων ραψακὴν ἐκ λαχίς εἰς ἱερουσαλὴμ πρὸς τὸν βασιλέα ἐζεκιαν μετὰ δυνάμεως πολλῆς καὶ ἔστη ἐν τῷ ὕδραγωγῷ τῆς κολλυμβήθρας τῆς ἄνω ἐν τῇ ὁδῷ τοῦ ἀγροῦ τοῦ γναφέως
- 3 Na ka puta atu ki a ia a Eriakimi, tama a Hirikia, rangatira o te whare, ratou ko Hepena, kaituhituhi, ko Ioaha, tama a Ahapa, kaiwhakamahara.
And there came out to him Eliakim, the son of Hilkiah, who was over the house, and Shebna the scribe, and Joah, the son of Asaph, the recorder.
καὶ ἐξῆλθεν πρὸς αὐτὸν ελιακιμ ὁ τοῦ χελκιου ὁ οἰκονόμος καὶ σομνας ὁ γραμματεὺς καὶ ιωαχ ὁ τοῦ ασαφ ὁ ὑπομνηματογράφος
- 4 Na ka mea a Rapahake ki a ratou, Tena, mea atu ki a Hetekia, ko te kupu tenei a te kingi nui, a te kingi o Ahiria, He aha tenei whakawhirinaki e whakawhirinaki na koe?
And the Rab-shakeh said to them, Say now to Hezekiah, These are the words of the great king, the king of Assyria: In what are you placing your hope?
καὶ εἶπεν αὐτοῖς ραψακῆς εἶπατε ἐζεκια τάδε λέγει ὁ βασιλεὺς ὁ μέγας βασιλεὺς ἀσσυρίων τί πεποιθὼς εἶ
- 5 Ki taku, ko tau ngarahu, me tou kaha mo te whawhai he kupu noa iho. Ko wai tou whakawhirinakitanga, i whakakeke ai koe ki ahau?
You say you have a design and strength for war, but these are only words: now to whom are you looking for support, that you have gone against my authority?
μὴ ἐν βουλῇ ἢ λόγοις χειλέων παρτάαζις γίνεται καὶ νῦν ἐπὶ τίνι πέποιθας ὅτι ἀπειθεῖς μοι
- 6 Na e whakawhirinaki na koe ki tena kakaho whati hei tokotoko, ki Ihipa; ki te whakahinga atu te tangata ki reira, ka ngoto ki tona ringa, na kua tu. Ka pera ano a Parao kingi o Ihipa ki te hunga katoa e okioki ana ki a ia.
See, you are basing your hope on that broken rod of Egypt, which will go into a man's hand if he makes use of it for a support; for so is Pharaoh, king of Egypt, to all who put their faith in him.
ἰδοὺ πεποιθὼς εἶ ἐπὶ τὴν ῥάβδον τὴν καλαμίνην τὴν τεθλασμένην ταύτην ἐπ' αἴγυπτον ὅς ἂν ἐπ' αὐτὴν ἐπιστηρισθῆ εἰσελεύσεται εἰς τὴν χεῖρα αὐτοῦ οὕτως ἐστὶν φαραὼ βασιλεὺς αἰγύπτου καὶ πάντες οἱ πεποιθότες ἐπ' αὐτῷ
- 7 Na ki te mea koe ki ahau, ko Ihowa, ko to matou Atua ta matou e whakawhirinaki nei: he teka ianei nana nga wahi tiketike, me nga aata e whakakahoretia na e Hetekia, i mea na ki a Hura raua ko Hiruharama, Hei mua i tenei aata koutou koropiko ai?
And if you say to me, Our hope is in the Lord our God; is it not he whose high places and altars Hezekiah has taken away, saying to Judah and Jerusalem that worship may only be given before this altar?
εἰ δὲ λέγετε ἐπὶ κύριον τὸν θεὸν ἡμῶν πεποιθήμεν
- 8 Na, tena ra, homai aiane he utu pupuri ki toku ariki, ki te kingi o Ahiria, a ka hoatu e ahau etahi hoiho ki a koe, kia rua mano, ki te taea e koe te whakanoho he kaieke ki runga ki a ratou.
And now, take a chance with my master, the king of Assyria, and I will give you two thousand horses, if you are able to put horsemen on them.
νῦν μείχθητε τῷ κυρίῳ μου τῷ βασιλεῖ ἀσσυρίων καὶ δώσω ὑμῖν δισχιλίαν ἵππων εἰ δυνήσεσθε δοῦναι ἀναβάτας ἐπ' αὐτούς
- 9 A me pehea e hoki ai i a koe te kanohi o tetahi rangatira o nga mea ririki rawa o nga pononga a toku ariki; i a koe ka whakawhirinaki ki Ihipa ki te hariata, ki te kaieke hoiho mau?
How then may you put to shame the least of my master's servants? and you have put your hope in Egypt for war-carriages and horsemen:
καὶ πῶς δύνασθε ἀποστρέψαι εἰς πρόσωπον τοπάρχου ἐνός οἰκέται εἰσὶν οἱ πεποιθότες ἐπ' αἰγυπτίους εἰς ἵππων καὶ ἀναβάτην
- 10 I ngaro ranei a Ihowa i toku haerenga mai ki te huna i tenei whenua? I mea mai a Ihowa ki ahau, Haere ki tera whenua huna ai.
And have I now come to send destruction on this land without the Lord's authority? It was the Lord himself who said to me, Go up against this land and make it waste.
καὶ νῦν μὴ ἄνευ κυρίου ἀνέβημεν ἐπὶ τὴν χώραν ταύτην πολεμῆσαι αὐτήν

- 11 ¶ Na ka mea a Eriakimi ratou ko Hepena, ko Ioaha, ki a Rapahake, Tena, korero Hiriani mai ki au pononga; e mohiotia ana hoki tena reo e matou, kua hoki e korero reo Hurai mai ki a matou, i te mea e whakarongo ana te iwi nei i runga i te taiepa.
Then Eliakim and Shebna and Joah said to the Rab-shakeh, Please make use of the Aramaean language in talking to your servants, for we are used to it, and do not make use of the Jews' language in the hearing of the people on the wall.
καὶ εἶπεν πρὸς αὐτὸν ελιακιμ καὶ σομνας καὶ ιωαχ λάλησον πρὸς τοὺς παῖδάς σου συριστί ἀκούομεν γὰρ ἡμεῖς καὶ μὴ λάλει πρὸς ἡμᾶς ἰουδαῖστί καὶ ἵνα τί λαλεῖς εἰς τὰ ὄτα τῶν ἀνθρώπων τῶν ἐπὶ τῷ τείχει
- 12 Ano ra ko Rapahake, I tonoa mai ranei ahau e toku ariki ki tou ariki, ki a koe ranei, hei korero i enei kupu? he teka ianei ki nga tangata e noho ana i runga i te taiepa, kia kainga e ratou to ratou paru, kia inumia ano to ratou mimi, ara e kout ou tahi?
But the Rab-shakeh said, Is it to your master or to you that my master has sent me to say these words? has he not sent me to the men seated on the wall? for they are the people who will be short of food with you when the town is shut in.
καὶ εἶπεν ραψακις πρὸς αὐτοὺς μὴ πρὸς τὸν κύριον ὑμῶν ἢ πρὸς ὑμᾶς ἀπέσταλκέν με ὁ κύριός μου λαλήσαι τοὺς λόγους τούτους οὐχὶ πρὸς τοὺς ἀνθρώπους τοὺς καθημένους ἐπὶ τῷ τείχει ἵνα φάγωσιν κόπρον καὶ πίωσιν οὔρον μεθ' ὑμῶν ἅμα
- 13 Na tu ana a Rapahake, a nui atu tona reo ki te karanga i te reo o nga Hurai; ka mea, Whakarongo ki nga kupu a te kingi nui, a te kingi o Ahiria.
Then the Rab-shakeh got up and said with a loud voice in the Jews' language, Give ear to the words of the great king, the king of Assyria:
καὶ ἔστη ραψακις καὶ ἐβόησεν φωνῇ μεγάλῃ ἰουδαῖστί καὶ εἶπεν ἀκούσατε τοὺς λόγους τοῦ βασιλέως τοῦ μεγάλου βασιλέως ἀσσυρίων
- 14 Ko te kupu tenei a te kingi, Kei tinihangatia koutou e Hetekia; e kore hoki koutou e taea e ia te whakaora.
This is what the king says: Do not be tricked by Hezekiah, for there is no salvation for you in him.
τάδε λέγει ὁ βασιλεὺς μὴ ἀπατάτω ὑμᾶς ἐζεκιαις λόγοις οἱ οὐ δυνήσονται ῥύσασθαι ὑμᾶς
- 15 Kei meinga koutou e Hetekia kia whakawhirinaki ki a Ihowa, i a ia e ki na, Tera tatou ka whakaorangia e Ihowa; e kore tenei pa e tukua ki te ringa o te kingi o Ahiria.
And do not let Hezekiah make you put your faith in the Lord, saying, The Lord will certainly keep us safe, and this town will not be given into the hands of the king of Assyria.
καὶ μὴ λεγέτω ὑμῖν ἐζεκιαις ὅτι ῥύσεται ὑμᾶς ὁ θεὸς καὶ οὐ μὴ παραδοθῆ ἡ πόλις αὕτη ἐν χειρὶ βασιλέως ἀσσυρίων
- 16 Kua e rongo ki a Hetekia; ko te kupu hoki tenei a te kingi o Ahiria, Houhia tau rongo ki ahau, haere mai hoki ki waho, ki ahau; ka kai ai koutou i nga hua o tana waina, o tana waina, o tana piki, o tana piki, ka inu ano i te wai o tana puna, o tana puna:
Do not give ear to Hezekiah, for this is what the king of Assyria says, Make peace with me, and come out to me; and everyone will be free to take the fruit of his vine and of his fig-tree, and the water of his spring;
μὴ ἀκούετε ἐζεκιου τάδε λέγει ὁ βασιλεὺς ἀσσυρίων εἰ βούλεσθε εὐλογηθῆναι ἐκπορεύεσθε πρὸς με καὶ φάγεσθε ἕκαστος τὴν ἄμπελον αὐτοῦ καὶ τὰς συκᾶς καὶ πίεσθε ὕδωρ τῶν ὀσάκων ὑμῶν
- 17 Kia tae atu ra ano ahau ki te tiki atu i a koutou ki te whenua e penei ana me to koutou nei whenua, ki te whenua witi, waina, ki te whenua taro, mara waina.
Till I come and take you away to a land like yours, a land of grain and wine, a land of bread and vine-gardens.
ἕως ἂν ἔλθω καὶ λάβω ὑμᾶς εἰς γῆν ὡς ἡ γῆ ὑμῶν γῆ σίτου καὶ οἴνου καὶ ἄρτων καὶ ἀμπελώνων
- 18 Kei whakapatia koutou e Hetekia, ki te mea ia, Ma Ihowa tatou e whakaora. I whakaorangia ranei e tetahi o nga atua o nga tauwi tona whenua i te ringa o te kingi o Ahiria?
Give no attention to Hezekiah when he says to you, The Lord will keep us safe. Has any one of the gods of the nations kept his land from falling into the hands of the king of Assyria?
μὴ ὑμᾶς ἀπατάτω ἐζεκιαις λέγων ὁ θεὸς ὑμῶν ῥύσεται ὑμᾶς μὴ ἐρρύσαντο οἱ θεοὶ τῶν ἐθνῶν ἕκαστος τὴν ἑαυτοῦ χώραν ἐκ χειρὸς βασιλέως ἀσσυρίων
- 19 Kei hea nga atua o Hamata, o Arapara? kei hea nga atua o Heparawaima? i whakaorangia ranei e ratou a Hamaria i toku ringa?
Where are the gods of Hamath and of Arpad? where are the gods of Sepharvaim? where are the gods of Samaria? and have they kept Samaria out of my hand?
ποῦ ἐστὶν ὁ θεὸς αἰμαθ καὶ αρφαθ καὶ ποῦ ὁ θεὸς τῆς πόλεως σεφαρμ μὴ ἐδύναντο ῥύσασθαι σαμάρειαν ἐκ χειρὸς μου

- 20 Na wai o nga atua katoa o enei whenua i whakaora to ratou whenua i toku ringa, e whakaorangia ai e Ihowa a Hiruharama i toku ringa?
Who among all the gods of these countries have kept their country from falling into my hand, to give cause for the thought that the Lord will keep Jerusalem from falling into my hand?
τίς τῶν θεῶν πάντων τῶν ἐθνῶν τούτων ἐρρύσατο τὴν γῆν αὐτοῦ ἐκ τῆς χειρὸς μου ὅτι ῥύσεται ὁ θεὸς ἱερουσαλημ ἐκ χειρὸς μου
- 21 Heoi whakarongo kau ana ratou, kihai i utua tana; ko ta te kingi hoki tena i ako ai; i ki ia, Kaua e utua tana.
But they kept quiet and gave him no answer: for the king's order was, Give him no answer.
καὶ ἐσιώπησαν καὶ οὐδεὶς ἀπεκρίθη αὐτῷ λόγον διὰ τὸ προσταῆσαι τὸν βασιλέα μηδένα ἀποκριθῆναι
- 22 Na haere ana e Eriakimi, tama a Hirikia, rangatira o te whare ratou ko Hepena kaituhituhi, ko Ioaha, tama a Ahapa, kaiwhakamahara, ki a Hetekia, he mea haehae o ratou kakahu, a korerotia ana e ratou ki a ia nga kupu a Rapahake.
Then Eliakim, the son of Hilkiyah, who was over the house, and Shebna the scribe, and Joah, the son of Asaph, the recorder, came to Hezekiah with their clothing parted as a sign of grief, and gave him an account of what the Rab-shakeh had said.
καὶ εἰσῆλθεν ελιακιμ ὁ τοῦ χελκιου ὁ οἰκονόμος καὶ σομνας ὁ γραμματεὺς τῆς δυνάμεως καὶ ιωαχ ὁ τοῦ ασαφ ὁ ὑπομνηματογράφος πρὸς ἐζεκιαν ἐσχισμένοι τοὺς χιτῶνας καὶ ἀπήγγειλαν αὐτῷ τοὺς λόγους ραφακου
- 1 ¶ Na ka rongo a Kingi Hetekia, haea ana e ia ona kakahu, kei te hipoki i a ia ki te kakahu taratara, a haere ana ki te whare o Ihowa.
And on hearing it Hezekiah took off his robe and put on haircloth and went into the house of the Lord.
καὶ ἐγένετο ἐν τῷ ἀκοῦσαι τὸν βασιλέα ἐζεκιαν ἐσχισεν τὰ ἱμάτια καὶ σάκκον περιβάλετο καὶ ἀνέβη εἰς τὸν οἶκον κυρίου
- 2 I tonoa ano e ia a Eriakimi rangatira o te whare, a Hepena kaituhituhi, me nga kaumatua o nga tohunga, he mea hipoki ki te kakahu taratara, ki a Ihaia poropiti, tama a Amoho;
And he sent Eliakim, who was over the house, and Shebna the scribe, and the chief priests, dressed in haircloth, to Isaiah the prophet, the son of Amoz.
καὶ ἀπέστειλεν ελιακιμ τὸν οἰκονόμον καὶ σομναν τὸν γραμματέα καὶ τοὺς πρεσβυτέρους τῶν ἱερέων περιβεβλημένους σάκκους πρὸς ἡσαιαν υἱὸν αμωσ τὸν προφήτην
- 3 Hei mea ki a ia, Ko te kupu tenei a Hetekia, Ko tenei ra, he ra no te he, no te whakatuma, no te whakama; kua taea hoki te whanautanga tamariki, heoi kahore he kaha e whanau ai.
And they said to him, Hezekiah says, This day is a day of trouble and punishment and shame: for the children are ready to come to birth, but there is no strength to give birth to them.
καὶ εἶπαν αὐτῷ τάδε λέγει ἐζεκιαν ἡμέρα θλίψεως καὶ ὀνειδισμοῦ καὶ ἐλεγμοῦ καὶ ὀργῆς ἡ σήμερον ἡμέρα ὅτι ἤκει ἡ ὥδιν τῇ τικτούσῃ ἰσχὺν δὲ οὐκ ἔχει τοῦ τεκεῖν
- 4 Tera pea a Ihowa, tou Atua, ka rongo ki nga kupu a Rapahake i tonoa mai nei e tona ariki, e te kingi o Ahiria, hei whakorekore ki te Atua ora; a ka riri ki nga kupu i rongo ai a Ihowa, tou Atua. Na kia ara tau inoi mo nga toenga e noho nei.
It may be that the Lord your God will give ear to the words of the Rab-shakeh, whom the king of Assyria, his master, has sent to say evil things against the living God, and will make his words come to nothing: so make your prayer for the rest of the people.
εἰσακούσαι κύριος ὁ θεός σου τοὺς λόγους ραφακου οὓς ἀπέστειλεν βασιλεὺς ἀσσυρίων ὀνειδίζειν θεὸν ζῶντα καὶ ὀνειδίζειν λόγους οὓς ἤκουσεν κύριος ὁ θεός σου καὶ δεηθῆς ἢ πρὸς κύριον τὸν θεόν σου περὶ τῶν καταλειμμένων τούτων
- 5 Na ko te haerenga atu o nga tangata a Kingi Hetekia ki a Ihaia,
So the servants of King Hezekiah came to Isaiah.
καὶ ἦλθον οἱ παῖδες τοῦ βασιλέως πρὸς ἡσαιαν
- 6 Ka mea a Ihaia ki a ratou, Ki atu ki to koutou ariki, Ko te kupu tenei a Ihowa, Kaua e wehi i nga kupu i rongo ra koe, ki era i kohukohu mai ra nga tangata a te kingi o Ahiria ki ahau.
And Isaiah said to them, This is what you are to say to your master: The Lord says, Be not troubled by the words which the servants of the king of Assyria have said against me in your hearing.
καὶ εἶπεν αὐτοῖς ἡσαιας οὕτως ἐρεῖτε πρὸς τὸν κύριον ὑμῶν τάδε λέγει κύριος μὴ φοβηθῆς ἀπὸ τῶν λόγων ὧν ἤκουσας οὓς ὀνειδισάν με οἱ πρέσβεις βασιλέως ἀσσυρίων

- 7 Na ka tonoa e ahau he wairua ki a ia, a ka rongo ia i tetahi rongo, ka hoki ki tona whenua; ka meinga ano hoki ia e ahau kia hinga i te hoari i tona whenua.
See, I will put a spirit into him, and bad news will come to his ears, and he will go back to his land; and there I will have him put to death.
ιδου ἐγὼ ἐμβαλῶ εἰς αὐτὸν πνεῦμα καὶ ἀκούσας ἀγγελίαν ἀποστραφήσεται εἰς τὴν χώραν αὐτοῦ καὶ πεσεῖται μαχαίρα ἐν τῇ γῆ αὐτοῦ
- 8 ¶ Na hoki ana a Rapahake, a rokohanga atu e ia e whawhai ana te kingi o Ahiria ki Ripina: i rongo hoki ia kua hapainga mai e ia i Rakihi.
So the Rab-shakeh went back, and when he got there the king of Assyria was making war against Libnah: for it had come to his ears that the king of Assyria had gone away from Lachish.
καὶ ἀπέστρεψεν ραπακῆς καὶ κατέλαβεν πολιορκοῦντα τὸν βασιλέα λομναν καὶ ἤκουσεν βασιλεὺς ἀσσυρίων ὅτι
- 9 A ka rongo ia ki a Tirihaka kingi o Etiopia, ki te korero, Kei te haere mai ki te whawhai ki a koe; na ka rongo ia, ka tono tangata ano ki a Hetekia, ka mea.
And when news came to him that Tirhakah, king of Ethiopia, had made an attack on him, ... And he sent representatives to Hezekiah, king of Judah, saying,
ἐξῆλθεν θαρακα βασιλεὺς αἰθιοπῶν πολιορκῆσαι αὐτόν καὶ ἀκούσας ἀπέστρεψεν καὶ ἀπέστειλεν ἀγγέλους πρὸς ἐζεκιαν λέγων
- 10 Ki atu ki a Hetekia kingi o Hura, mea atu, Kei tinihangatia koe e tou Atua, e tau e okioki na koe, i a ia e ki na, E kore a Hiruharama e hoatu ki te ringa o te kingi o Ahiria.
This is what you are to say to Hezekiah, king of Judah: Let not your God, in whom is your faith, give you a false hope, saying, Jerusalem will not be given into the hands of the king of Assyria.
οὕτως ἐρεῖτε ἐζεκια βασιλεῖ τῆς ιουδαίας μὴ σε ἀπατάτω ὁ θεός σου ἐφ' ᾧ πεποιθὼς εἶ ἐπ' αὐτῷ λέγων οὐ μὴ παραδοθῆ ἱερουσαλημ εἰς χεῖρας βασιλέως ἀσσυρίων
- 11 Nana, kua rongo na koa ki ta nga kingi o Ahiria i mea ai ki nga whenua katoa, ki ta ratou hunanga rawatanga i a ratou: a e ora ranei koe?
No doubt the story has come to your ears of what the kings of Assyria have done to all lands, putting them to the curse: and will you be kept safe from their fate?
ἢ οὐκ ἤκουσας ἃ ἐποίησαν βασιλεῖς ἀσσυρίων πᾶσαν τὴν γῆν ὡς ἀπώλεσαν
- 12 I whakaora ranei nga atua o nga tauwi i nga wahi i huna e oku matua; i Kotana, i Harana, i Retepe, i nga tama a Erene, i era i Terahara?
Did the gods of the nations keep safe those on whom my fathers sent destruction, Gozan and Haran and Rezep, and the children of Eden who were in Telassar?
μὴ ἐρρύσαντο αὐτοὺς οἱ θεοὶ τῶν ἐθνῶν οὓς οἱ πατέρες μου ἀπώλεσαν τὴν τε γωζαν καὶ χαρραν καὶ ραφες αἷ εἰσιν ἐν χώρᾳ θεμαδ
- 13 Kei hea te kingi o Hamata, te kingi o Arapara, te kingi o te pa o Heparawaima, o Hena, o Iwa?
Where is the king of Hamath, and the king of Arpad, and the king of the town of Sepharvaim, of Hena, and Ivva?
ποῦ εἰσιν οἱ βασιλεῖς αιμαθ καὶ αρραθ καὶ πόλεως σεφαριμ αναγ ουγαυα
- 14 Na ka tangohia mai e Hetekia te pukapuka i te ringa o nga karere, korerotia ana e ia. Na haere ana a Hetekia ki runga, ki te whare o Ihowa, wherahia ana e ia ki te aroaro o Ihowa.
And Hezekiah took the letter from the hands of those who had come with it; and after reading it, Hezekiah went up to the house of the Lord, opening the letter there before the Lord,
καὶ ἔλαβεν ἐζεκιας τὸ βιβλίον παρὰ τῶν ἀγγέλων καὶ ἤνοιξεν αὐτὸ ἐναντίον κυρίου
- 15 Na ka inoi a Hetekia ki a Ihowa, ka mea,
And he made prayer to the Lord, saying,
καὶ προσεῦξάτο ἐζεκιας πρὸς κύριον λέγων
- 16 E Ihowa o nga mano, e te Atua o Ihairaira, e noho na i runga o nga kerupima, ko koe te Atua, ko koe anake, o nga kingitanga katoa o te whenua; nau i hanga te rangi me te whenua.
O Lord of armies, the God of Israel, seated between the winged ones, you only are the God of all the kingdoms of the earth; you have made heaven and earth.
κύριε σαβαωθ ὁ θεὸς ἰσραηλ ὁ καθηήμενος ἐπὶ τῶν χερουβιν σὺ θεὸς μόνος εἶ πάσης βασιλείας τῆς οἰκουμένης σὺ ἐποίησας τὸν οὐρανὸν καὶ τὴν γῆν

- 17 Tahuri mai tou taringa, e Ihowa, whakarongo mai; titiro mai ou kanohi e Ihowa, kia kite koe; kia rongu ki nga kupu katoa a Henakeripi, ki tana i tuku mai ai hei whakorekore mo te Atua ora.
 Let your ear be turned to us, O Lord; let your eyes be open, O Lord, and see: take note of all the words of Sennacherib who has sent men to say evil against the living God.
 εισάκουσον κύριε εἰσβλεψον κύριε καὶ ἰδὲ τοὺς λόγους οὓς ἀπέστειλεν σενναχηριμ ὀνειδίζειν θεὸν ζῶντα
- 18 He tika ano, e Ihowa, kua kore i nga kingi o Ahiria nga iwi katoa, me to ratou whenua.
 Truly, O Lord, the kings of Assyria have made waste all the nations and their lands,
 ἐπ' ἀληθείας γὰρ ἠρήμωσαν βασιλεῖς ἀσσυρίων τὴν οἰκουμένην ὅλην καὶ τὴν χώραν αὐτῶν
- 19 Kua maka ano e ratou o ratou atua ki te ahi; no te mea ehara ratou i te atua; engari he mahi na te ringa tangata, he rakau, he kohatu; koia i huna ai e ratou.
 And have given their gods to the fire: for they were no gods, but wood and stone, the work of men's hands; so they have given them to destruction.
 καὶ ἐνέβαλον τὰ εἶδωλα αὐτῶν εἰς τὸ πῦρ οὐ γὰρ θεοὶ ἦσαν ἀλλὰ ἔργα χειρῶν ἀνθρώπων ξύλα καὶ λίθοι καὶ ἀπόλεσαν αὐτούς
- 20 Tena ra, whakaorangia matou aiane, e Ihowa, e to matou Atua, i tona ringa, kia mohio ai nga kingitanga katoa o te whenua ko koe a Ihowa, ko koe anake.
 But now, O Lord our God, give us salvation from his hand, so that it may be clear to all the kingdoms of the earth that you, and you only, are the Lord.
 σὺ δὲ κύριε ὁ θεὸς ἡμῶν σῶσον ἡμᾶς ἐκ χειρὸς αὐτῶν ἵνα γινῶ πᾶσα βασιλεία τῆς γῆς ὅτι σὺ εἶ ὁ θεὸς μόνος
- 21 ¶ Katahi a Ihaia tama a Amoho ka tonu tangata ki a Hetekia, hei mea, Ko te kupu tenei a Ihowa, a te Atua o Iharaira, I te mea i inoi koe ki ahau mo Henakeripi kingi o Ahiria;
 Then Isaiah, the son of Amoz, sent to Hezekiah, saying, The Lord, the God of Israel, says, The prayer you have made to me against Sennacherib, king of Assyria, has come to my ears.
 καὶ ἀπεστάλη ἠσαιας υἱὸς ἀμὼς πρὸς ἐζεκιαν καὶ εἶπεν αὐτῷ τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ἤκουσα ἃ προσήύξω πρὸς με περὶ σενναχηριμ βασιλέως ἀσσυρίων
- 22 Na ko ta Ihowa kupu tenei i korero ai mona, Kua whakahawe te wahine, te tamahine a Hiona ki a koe: kataina iho koe e ia; ruru ana te mahunga o te tamahine a Hiurharama ki a koe.
 This is the word which the Lord has said about him: In the eyes of the virgin daughter of Zion you are shamed and laughed at; the daughter of Jerusalem has made sport of you.
 οὗτος ὁ λόγος ὃν ἐλάλησεν περὶ αὐτοῦ ὁ θεὸς ἐφ' ὅτι σέ σε καὶ ἐμυκτήρισέν σε παρθένος θυγάτηρ σιων ἐπὶ σοὶ κεφαλὴν ἐκίνησεν θυγάτηρ ἱερουσαλημ
- 23 Ko wai tau i whakorekore na, i kohukohu na? ki a wai tou reo i whakarahia na, tou kanohi i kake na ki runga? ki te Mea Tapu o Iharaira.
 Against whom have you said evil and bitter things? and against whom has your voice been loud and your eyes lifted up? even against the Holy One of Israel.
 τίνα ὀνειδίσας καὶ παρώξυνας ἢ πρὸς τίνα ὕψωσας τὴν φωνὴν σου καὶ οὐκ ἦρας εἰς ὕψος τοῦ ὀφθαλμοῦ σου εἰς τὸν ἅγιον τοῦ ἰσραηλ
- 24 Meatia ana e koe au karere hei whakorekore mo te Ariki; kua mea na koe, Kua kake ahau, me aku tini hariata, ki runga ki nga wahi tiketike o nga maunga, ki roto rawa o Repanona; ka tuaina ano e ahau nga hita roroa o reira, me o reira kauri papai: ka tae ano ahau ki te wahi tiketike o tona wahi whakamutunga mai, ki te ngahere o tona mara whai hua.
 You have sent your servants with evil words against the Lord, and have said, With all my war-carriages I have come up to the top of the mountains, to the inmost parts of Lebanon; and its tall cedars will be cut down, and the best trees of its woods: I will come up into his highest places, into his thick woods.
 ὅτι δι' ἀγγέλων ὀνειδίσας κύριον σὺ γὰρ εἶπας τῷ πλήθει τῶν ἀρμάτων ἐγὼ ἀνέβην εἰς ὕψος ὀρέων καὶ εἰς τὰ ἔσχατα τοῦ λιβάνου καὶ ἔκομα τὸ ὕψος τῆς κέδρου αὐτοῦ καὶ τὸ κάλλος τῆς κυπαρίσσου καὶ εἰσῆλθον εἰς ὕψος μέρους τοῦ δρυμοῦ
- 25 Keria ana e ahau, inu wai ana ahau, maroke ake i te kapu o toku waewae nga awa katoa o Ihipa.
 I have made water-holes and taken their waters, and with my foot I have made all the rivers of Egypt dry.
 καὶ ἔθηκα γέφυραν καὶ ἠρήμωσα ὕδατα καὶ πᾶσαν συναγωγὴν ὕδατος

- 26 Kahore ranei koe i rongō i mua noa atu, naku tena i mea? i nga ra onamata naku tena i hanga? Katahi nei ka whakaputaina e ahau, a ka waiho na koe hei mea i nga pa taiepa hei puranga rukerukenga.
 Has it not come to your ears how I did it long before, purposing it in times long past? Now I have given effect to my design, so that by you strong towns might be turned into masses of broken walls.
 οὐ ταῦτα ἤκουσας πάλαι ἃ ἐγὼ ἐποίησα ἐξ ἀρχαίων ἡμερῶν συνέταξα νῦν δὲ ἐπέδειξα ἐξερημῶσαι ἔθνη ἐν ὄχυροῖς καὶ ἐνοικοῦντας ἐν πόλεσιν ὄχυραῖς
- 27 Koia i iti ai te kaha o o reira tangata; wehi ana ratou, porahurahu kau ana; rite tonu ki te tarutaru o te parae, ki te otaota matomato, ki te taru i runga i nga tuanui, ki te witi i ngingio i te mea kiano i tupu noa.
 This is why their townsmen had no power, they were broken and put to shame; they were like the grass of the field, or a green plant; like the grass on the house-tops, which a cold wind makes waste.
 ἀνῆκα τὰς χεῖρας καὶ ἐξηράνθησαν καὶ ἐγένοντο ὡς χόρτος ξηρὸς ἐπὶ δωμάτων καὶ ὡς ἄγρωστις
- 28 Otira e matau ana ahau ki tou nohoanga iho, ki tou haerenga atu, ki tou haerenga mai, me tou nananga ki ahau.
 But I have knowledge of your getting up and your resting, of your going out and your coming in.
 νῦν δὲ τὴν ἀνάπαισίν σου καὶ τὴν ἐξοδὸν σου καὶ τὴν εἰσοδὸν σου ἐγὼ ἐπίσταμαι
- 29 Na, mo tau nananga ki ahau, mo te mea kua tae ake nei tau whakamanamana ki oku taringa, mo reira ka kuhua e ahau taku matau ki tou ihu, taku paraire ki ou ngutu; a ka whakahokia koe na te ara i haere mai na koe.
 Because your wrath against me and your pride have come to my ears, I will put my hook in your nose and my cord in your lips, and I will make you go back by the way you came.
 ὁ δὲ θυμὸς σου ὃν ἐθυμώθης καὶ ἡ πικρία σου ἀνέβη πρὸς με καὶ ἐμβαλῶ φιδόν εἰς τὴν ῥινά σου καὶ χαλινὸν εἰς τὰ χεῖλη σου καὶ ἀποστρέψω σε τῇ ὁδῷ ἣ ἦλθες ἐν αὐτῇ
- 30 A ko te tohu tenei ki a koe, I tenei tau ka kai koutou i nga mea tupu noa ake, a i te rua o nga tau ko nga tupu noa ake o te tau; na hei te toru o nga tau koutou whakato ai, kokoti ai, whakato ai i nga mara waina, kai ai i nga hua o aua mara.
 And this will be the sign to you: you will get your food this year from what comes up of itself, and in the second year from the produce of the same; and in the third year you will put in your seed, and get in the grain, and make vine-gardens, and take of their fruit.
 τοῦτο δὲ σοι τὸ σημεῖον φάγε τοῦτον τὸν ἐνιαυτὸν ἃ ἔσπαρκας τῷ δὲ ἐνιαυτῷ τῷ δευτέρῳ τὸ κατάλειμμα τῷ δὲ τρίτῳ σπεύραντες ἀμήσατε καὶ φυτεύσατε ἀμπελῶνας καὶ φάγεσθε τὸν καρπὸν αὐτῶν
- 31 Na, tera e hou ano whakararo nga pakiaka o nga oranga i mawhiti o te whare o Hura, ka hua ano nga hua whakarunga.
 And those of Judah who are still living will again take root in the earth, and give fruit.
 καὶ ἔσονται οἱ καταλελειμμένοι ἐν τῇ ἰουδαίᾳ φυήσουσιν ῥίζαν κάτω καὶ ποιήσουσιν σπέρμα ἄνω
- 32 E puta ake hoki he toenga i Hiruharama, he oranga i Maunga Hiona. E taea tenei e te ngakau nui o Ihowa o nga mano.
 For from Jerusalem those who have been kept safe will go out, and those who are still living will go out of Mount Zion: by the fixed purpose of the Lord of armies this will be done.
 ὅτι ἐξ ἱερουσαλὴμ ἐξελεύσονται οἱ καταλελειμμένοι καὶ οἱ σφῶζόμενοι ἐξ ὄρους σιών ὁ ζῆλος κυρίου σαβαωθ ποιήσει ταῦτα
- 33 Na ko ta Ihowa kupu tenei mo te kingi o Ahiria, E kore ia e haere mai ki tenei pa, e kore ano e perea he pere e ia ki konei, e kore ano e maua e ia he whakangungu rakau ki mua i tenei pa, e opehia ranei he puke hei whawhaitanga ki konei.
 For this cause the Lord says about the king of Assyria, He will not come into this town, or send an arrow against it; he will not come before it with arms, or put up an earthwork against it.
 διὰ τοῦτο οὕτως λέγει κύριος ἐπὶ βασιλείᾳ ἀσσυρίων οὐ μὴ εἰσέλθῃ εἰς τὴν πόλιν ταύτην οὐδὲ μὴ βάλλῃ ἐπ' αὐτὴν βέλος οὐδὲ μὴ ἐπιβάλλῃ ἐπ' αὐτὴν θυρεὸν οὐδὲ μὴ κυκλώσῃ ἐπ' αὐτὴν χάρακα

- 34 Ko te ara i haere mai ai ia, ka hoki ia ma reira; e kore ano ia e tae ki tenei pa, e ai ta Ihowa.
 By the way he came he will go back, and he will not get into this town.
 ἀλλὰ τῆ ὁδοῦ ἣ ἦλθεν ἐν αὐτῇ ἀποστραφήσεται τάδε λέγει κύριος
- 35 Ka tiakina hoki e ahau tenei pa, ka whakaorangia; he whakaaro ki ahau, ki taku pononga ano, ki a Rawiri.
 For I will keep this town safe, for my honour, and for the honour of my servant David.
 ὑπερασπιῶ ὑπὲρ τῆς πόλεως ταύτης τοῦ σῶσαι αὐτὴν δι' ἐμὲ καὶ διὰ δαυιδ τὸν παῖδά μου
- 36 Na ka puta atu te anahera a Ihowa, a patua iho e ia i te puni o nga Ahiriana kotahi rau e waru tekau ma rima mano: a te marangatanga ake i te ata, nana, o ratou tinana! he tupapaku katoa ratou.
 And the angel of the Lord went out and put to death in the army of the Assyrians a hundred and eighty-five thousand men: and when the people got up early in the morning, there was nothing to be seen but dead bodies.
 καὶ ἐξῆλθεν ἄγγελος κυρίου καὶ ἀνεῖλεν ἐκ τῆς παρεμβολῆς τῶν ἀσσυρίων ἑκατὸν ὀγδοήκοντα πέντε χιλιάδας καὶ ἑξαναστάντες τὸ πρωὶ εὔρον πάντα τὰ σώματα νεκρά
- 37 Na turia atu ana e Henakeripi kingi o Ahiria, haere ana, hoki ana, noho rawa atu kei Ninewe.
 Sennacherib, king of Assyria, went back to his place at Nineveh.
 καὶ ἀποστραφεὶς ἀπῆλθεν βασιλεὺς ἀσσυρίων καὶ ὄκησεν ἐν νινευῆ
- 38 A i a ia e koropiko ana i te whare o tona atua, o Nitiroko, patua iho ia e ana tama, e Ataramereke raua ko Heretere, ki te hoari; mawhiti tonu atu raua ki te whenua o Ararata, a ko tana tama ko Etara Harono, te kingi i muri i a ia.
 And it came about, when he was worshipping in the house of Nisroch his god, that his sons Adrammelech and Sharezer put him to death with the sword, and they went in flight into the land of Ararat. And Esar-haddon, his son, became king in his place.
 καὶ ἐν τῷ αὐτὸν προσκυνεῖν ἐν τῷ οἴκῳ νασαραχ τὸν παταχρον αὐτοῦ ἀδραμελεχ καὶ σαρασαρ οἱ υἱοὶ αὐτοῦ ἐπάταξαν αὐτὸν μαχαίραις αὐτοὶ δὲ διεσώθησαν εἰς ἀρμενίαν καὶ ἐβασίλευσεν ασορδαν ὁ υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 1 ¶ I aua ra ka turoro a Hetekia, me kahore ka marere. Na ka haere a Ihaia poropiti, tama a Amoho ki a ia, ka mea ki a ia, Ko te kupu tenei a Ihowa, Whakahaua iho tou whare, no te mea ka mate koe, e kore e ora.
 In those days Hezekiah was ill and near death. And Isaiah the prophet, the son of Amoz, came to him, and said to him, The Lord says, Put your house in order; for your death is near.
 ἐγένετο δὲ ἐν τῷ καιρῷ ἐκείνῳ ἐμαλακίσθη εζεκιας ἕως θανάτου καὶ ἦλθεν πρὸς αὐτὸν ἠσαιας υἱὸς αμωσ ὁ προφήτης καὶ εἶπεν πρὸς αὐτόν τάδε λέγει κύριος τάξει περὶ τοῦ οἴκου σου ἀποθνήσκεις γὰρ σὺ καὶ οὐ ζήσῃ
- 2 Na ka tahuri te mata o Hetekia ki te pakitara, a ka inoi ki a Ihowa,
 And Hezekiah, turning his face to the wall, made his prayer to the Lord, saying,
 καὶ ἀπέστρεψεν εζεκιας τὸ πρόσωπον αὐτοῦ πρὸς τὸν τοῖχον καὶ προσηύξατο πρὸς κύριον
- 3 Ka mea, Tena ra, e Ihowa kia mahara ki oku haereerenga i tou aroaro i runga i te pono, i te ngakau tapatahi, ki taku meatanga i te pai ki tau titiro. Na tangi ana a Hetekia; nui atu te tangi.
 O Lord, keep in mind how I have been true to you with all my heart, and have done what is good in your eyes. And Hezekiah gave way to bitter weeping.
 λέγων μνήσθητι κύριε ὡς ἐπορεύθην ἐνώπιόν σου μετὰ ἀληθείας ἐν καρδίᾳ ἀληθινῇ καὶ τὰ ἀρεστὰ ἐνώπιόν σου ἐποίησα καὶ ἔκλαυσεν εζεκιας κλαυθμῷ μεγάλῳ
- 4 Na ka puta te kupu a Ihowa ki a Ihaia, ka mea,
 Then the word of the Lord came to Isaiah, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς ἠσαιαν λέγων

- 5 Haere, mea atu ki a Hetekia, Ko te kupu tenei a Ihowa, a te Atua o Rawiri, o tou tupuna, Kua rangona tau inoi e ahau, kua kitea e ahau ou roimata: nana, ka tapiritia e ahau ou ra ki nga tau kotahi tekau ma rima.
Go to Hezekiah, and say, The Lord, the God of David, your father, says, Your prayer has come to my ears, and I have seen your weeping: see, I will give you fifteen more years of life.
πορεύθητι καὶ εἰπὸν ἐζεκια τάδε λέγει κύριος ὁ θεὸς δαυιδ τοῦ πατρὸς σου ἤκουσα τῆς φωνῆς τῆς προσευχῆς σου καὶ εἶδον τὰ δάκρυά σου ἰδοὺ προστίθημι πρὸς τὸν χρόνον σου ἔτη δέκα πέντε
- 6 Ka whakaorangia koe me tenei pa e ahau i te ringa o te kingi o Ahiria; ka tiakina ano e ahau tenei pa;
And I will keep you and this town safe from the hands of the king of Assyria: and I will keep watch over this town.
καὶ ἐκ χειρὸς βασιλέως ἀσσυρίων σώσω σε καὶ ὑπὲρ τῆς πόλεως ταύτης ὑπερασπιῶ
- 7 Ko te tohu ano tenei a Ihowa ki a koe, ka oti i a Ihowa tenei mea i korerotia nei e ia.
And Isaiah said, This is the sign the Lord will give you, that he will do what he has said:
τοῦτο δέ σοι τὸ σημεῖον παρὰ κυρίου ὅτι ὁ θεὸς ποιήσει τὸ ῥῆμα τοῦτο
- 8 Nana, ka whakahokia ake e ahau te atarangi i nga nekehanga i heke atu ai i runga i te whakaatu haora a Ahata; kia tekau nga nekehanga whakamuri. Na kotahi tekau nga nekehanga i hoki ake ai te ra, no nga nekehanga ano i heke iho ai.
See, I will make the shade which has gone down on the steps of Ahaz with the sun, go back ten steps. So the shade went back the ten steps by which it had gone down.
τὴν σκιὰν τῶν ἀναβαθμῶν οὓς κατέβη ὁ ἥλιος τοὺς δέκα ἀναβαθμοὺς τοῦ οἴκου τοῦ πατρὸς σου ἀποστρέψω τὸν ἥλιον τοὺς δέκα ἀναβαθμοὺς καὶ ἀνέβη ὁ ἥλιος τοὺς δέκα ἀναβαθμοὺς οὓς κατέβη ἡ σκιά
- 9 ¶ Ko te tuhituhi a Hetekia kingi o Hura, i a ia i mate ra, a ora ake ana i tona mate.
The writing of Hezekiah, king of Judah, after he had been ill, and had got better from his disease.
προσευχὴ ἐζεκιου βασιλέως τῆς ιουδαίας ἠνίκα ἐμαλακίσθη καὶ ἀνέστη ἐκ τῆς μαλακίας αὐτοῦ
- 10 I mea ahau, I te poutumarotanga o oku ra, tera ahau e tomo ki nga kuwaha o te reinga: kua tangohia atu i ahau te toenga o oku tau.
I said, In the quiet of my days I am going down into the underworld: the rest of my years are being taken away from me.
ἐγὼ εἶπα ἐν τῷ ὕψει τῶν ἡμερῶν μου ἐν πύλαις ᾗδου καταλείψω τὰ ἔτη τὰ ἐπίλοιπα
- 11 I ki ahau, e kore ahau e kite i a Ihowa, ara i a Ihowa i runga i te whenua o te hunga ora; heoi ano aku tirohanga ki te tangata, ki te hunga e noho ana i te ao.
I said, I will not see the Lord, even the Lord in the land of the living: I will not see man again or those living in the world.
εἶπα οὐκέτι μὴ ἴδω τὸ σωτήριον τοῦ θεοῦ ἐπὶ τῆς γῆς οὐκέτι μὴ ἴδω ἄνθρωπον
- 12 Ko te wa i ahau nei kua riro, mauria atu ana i ahau, ano he teneti no te hepara; kei ta te kaiwhatu kakahu taku kopaki i toku ora; ka tapahia mai ahau e ia i roto i nga miro: i te ao, i te po, mutu pu taku i a koe.
My resting-place is pulled up and taken away from me like a herdsman's tent: my life is rolled up like a linen-worker's thread; I am cut off from the cloth on the frame: from day even to night you give me up to pain.
ἐκ τῆς συγγενείας μου κατέλιπον τὸ λοιπὸν τῆς ζωῆς μου ἐξῆλθεν καὶ ἀπῆλθεν ἀπ' ἐμοῦ ὥσπερ ὁ καταλύων σκηνὴν πήξας τὸ πνεῦμά μου παρ' ἐμοὶ ἐγένετο ὡς ἰστός ἐρίθου ἐγ γιζούσης ἐκτεμεῖν ἐν τῇ ἡμέρᾳ ἐκείνῃ παρεδόθην
- 13 I whakamarie ahau i ahau a taea noatia te ata; tera tana e rite ki ta te raiona, ka wawahia e ia oku iwi katoa; i te ao, i te po, mutu pu taku i a koe.
I am crying out with pain till the morning; it is as if a lion was crushing all my bones.
ἔως πρωὶ ὡς λέοντι οὕτως τὰ ὀστέα μου συνέτριψεν ἀπὸ γὰρ τῆς ἡμέρας ἕως τῆς νυκτὸς παρεδόθην

- 14** I koroki ahau, pera i ta te warou, i ta te karenī; i tangi ahau me te kukupa; matawaia ana oku kanohi i te tirohanga whakarunga. E Ihowa, e tukinotia ana ahau, pikitia toku turanga.
I make cries like a bird; I give out sounds of grief like a dove: my eyes are looking up with desire; O Lord, I am crushed, take up my cause.
 ὡς χελιδῶν οὕτως φωνήσω καὶ ὡς περιστέρα οὕτως μελετήσω ἐξέλιπον γάρ μου οἱ ὀφθαλμοὶ τοῦ βλέπειν εἰς τὸ ὕψος τοῦ οὐρανοῦ πρὸς τὸν κύριον ὃς ἐξείλατό με
- 15** Kia pehea he kupu maku? Nana i korero ki ahau, nana ano i mahi; i oku tau katoa ka ata haere ahau i runga i te kawa o toku wairua.
What am I to say? seeing that it is he who has done it: all my time of sleeping I am turning from side to side without rest.
 καὶ ἀφείλατό μου τὴν ὀδύνην τῆς ψυχῆς
- 16** E te Ariki, kei enei mea te ora o te tangata, kei enei mea katoa ano te ora o toku wairua: mo reira whakahokia ake ahau e koe ki te ora, kia ora ai ahau.
O Lord, for this cause I am waiting for you, give rest to my spirit: make me well again, and let me come back to life.
 κόριε περὶ αὐτῆς γὰρ ἀνηγγέλι σοι καὶ ἐξήγειράς μου τὴν πνοήν καὶ παρακληθεὶς ἔζησα
- 17** Nana, he mea kia rangimarie ai ahau i pa ai te pouri kino ki ahau: otiia he aroha nou ki toku wairua i ora ai ahau i roto i te rua o te ngaromanga: kua oti nei hoki oku hara katoa te maka e koe ki muri i tou tuara.
See, in place of peace my soul had bitter sorrow. but you have kept back my soul from the underworld; for you have put all my sins out of your memory.
 εἴλου γάρ μου τὴν ψυχὴν ἵνα μὴ ἀπόληται καὶ ἀπέρριψας ὀπίσω μου πάσας τὰς ἁμαρτίας μου
- 18** E kore hoki e taea e te reinga te whakawhetai ki a koe, e kore te mate e ahei te whakamoemiti ki a koe; ko te hunga e heke ana ki te rua kahore o ratou tumanako ki tou pono.
For the underworld is not able to give you praise, death gives you no honour: for those who go down into the underworld there is no hope in your mercy.
 οὐ γὰρ οἱ ἐν ᾧδου αἰνέσουσιν σε οὐδὲ οἱ ἀποθανόντες εὐλογήσουσιν σε οὐδὲ ἐλπιούσιν οἱ ἐν ᾧδου τὴν ἐλεημοσύνην σου
- 19** Ko te tangata ora, ko te tangata ora, mana te whakawhetai ki a koe, te penei me taku nei i tenei ra: tera tou pono ka whakakitea e te matua ki nga tamariki.
The living, the living man, he will give you praise, as I do this day: the father will give the story of your mercy to his children.
 οἱ ζῶντες εὐλογήσουσιν σε ὃν τρόπον κἀγὼ ἀπὸ γὰρ τῆς σήμερον παιδία ποιήσω ἃ ἀναγγελοῦσιν τὴν δικαιοσύνην σου
- 20** I tata mai a Ihowa ki te whakaora i ahau, mo reira ka waiatatia e matou aku waiata i runga i nga aho whakatangi i nga ra katoa e ora ai matou i roto i te whare o Ihowa.
O Lord, quickly be my saviour; so we will make my songs to corded instruments all the days of our lives in the house of the Lord.
 κόριε τῆς σωτηρίας μου καὶ οὐ πάσομαι εὐλογῶν σε μετὰ ψαλτηρίου πάσας τὰς ἡμέρας τῆς ζωῆς μου κατέναντι τοῦ οἴκου τοῦ θεοῦ
- 21** I ki hoki a Ihaia, Tikina he papa piki, whakapiritia ki te whewhe, a ka ora ia.
And Isaiah said, Let them take a cake of figs, and put it on the diseased place, and he will get well.
 καὶ εἶπεν Ἡσαιας πρὸς ἐζεκιαν λαβὲ παλάθην ἐκ σύκων καὶ τριῖνον καὶ κατάπλασαι καὶ ὑγιῆς ἔσῃ
- 22** I ki ano a Hetekia, He aha te tohu tera ahau ka haere ki runga ki te whare o Ihowa?
And Hezekiah said, What is the sign that I will go up to the house of the Lord?
 καὶ εἶπεν ἐζεκιας τοῦτο τὸ σημεῖον ὅτι ἀναβήσομαι εἰς τὸν οἶκον κυρίου τοῦ θεοῦ
- 1** ¶ I taua wa ka tukua mai he pukapuka me tetahi hakari ki a Hetekia e Meroraka Pararana, tama a Pararana kingi o Papurona; i rongo hoki i te mate ia a kua ora.
At that time Merodach-baladan, the son of Baladan, king of Babylon, sent letters with an offering to Hezekiah, because he had news that Hezekiah had been ill, and was well again.
 ἐν τῷ καιρῷ ἐκείνῳ ἀπέστειλεν μαρωδαχ υἱὸς τοῦ λααδαν ὁ βασιλεὺς τῆς βαβυλωνίας ἐπιστολάς καὶ πρέσβεις καὶ δῶρα ἐζεκια ἤκουσεν γὰρ ὅτι ἐμαλακίσθη ἕως θανάτου καὶ ἀνέστη

- 2 A koa tonu a Hetekia ki a ratou, whakakitea ana e ia ki a ratou te whare o ana mea papai, te hiriwa, te koura, nga kinaki kakara, te hinu pai, me te whare katoa o ana mea mo te whawhai, me nga mea katoa i rokohanga ki roto ki ona taonga; kahore t etahi mea o tona whare, o tona kingitanga katoa, i kore te whakakitea e Hetekia ki a ratou.
And Hezekiah was glad at their coming, and let them see all his store of wealth, the silver and the gold and the spices and the oil, and all the house of his arms, and everything there was in his stores: there was nothing in all his house or his kingdom which he did not let them see.
καὶ ἐχάρη ἐπ' αὐτοῖς ἐζεκιας χαρὰν μεγάλην καὶ ἔδειξεν αὐτοῖς τὸν οἶκον τοῦ νεκρωθῆαι καὶ τῆς στακτῆς καὶ τῶν θυμιαμάτων καὶ τοῦ μύρου καὶ τοῦ ἀργυρίου καὶ τοῦ χρυσοῦ καὶ αἰ πάντας τοὺς οἴκους τῶν σκευῶν τῆς γάζης καὶ πάντα ὅσα ἦν ἐν τοῖς θησαυροῖς αὐτοῦ καὶ οὐκ ἦν οὐθέν ὃ οὐκ ἔδειξεν ἐζεκιας ἐν τῷ οἴκῳ αὐτοῦ
- 3 Katahi a Ihaia poropiti ka haere ki a Kingi Hetekia, ka mea ki a ia, I pehea mai enei tangata? i haere mai hoki ratou i hea ki a koe? Ano ra ko Hetekia, I haere mai ratou ki ahau, i te whenua hoi, i Papurona.
Then Isaiah the prophet came to King Hezekiah, and said to him, What did these men say, and where did they come from? And Hezekiah said, They came from a far country, even from Babylon.
καὶ ἦλθεν ἠσαιας ὁ προφήτης πρὸς τὸν βασιλέα ἐζεκιαν καὶ εἶπεν πρὸς αὐτόν τί λέγουσιν οἱ ἄνθρωποι οὗτοι καὶ πόθεν ἦκασιν πρὸς σέ καὶ εἶπεν ἐζεκιας ἐκ γῆς πόρρωθεν ἦκασιν πρὸς με ἐκ βαβυλῶνος
- 4 Ano ra ko tera, Ko ehea mea i kitea e ratou i roto i tou whare? Ka mea a Hetekia, Kua kitea e ratou nga mea katoa i toku whare. Kahore tetahi mea i roto i oku taonga i kore te whakakitea e ahau ki a ratou.
And he said, What have they seen in your house? And Hezekiah said in answer, They saw everything in my house: there is nothing among my stores which I did not let them see.
καὶ εἶπεν ἠσαιας τί εἶδον ἐν τῷ οἴκῳ σου καὶ εἶπεν ἐζεκιας πάντα τὰ ἐν τῷ οἴκῳ μου εἶδον καὶ οὐκ ἔστιν ἐν τῷ οἴκῳ μου ὃ οὐκ εἶδον ἀλλὰ καὶ τὰ ἐν τοῖς θησαυροῖς μου
- 5 ¶ Na ka mea a Ihaia ki a Hetekia, Whakarongo ki te kupu a Ihowa o nga mano.
Then said Isaiah to Hezekiah, Give ear to the word of the Lord of armies:
καὶ εἶπεν αὐτῷ ἠσαιας ἄκουσον τὸν λόγον κυρίου σαβαωθ
- 6 Nana, kei te haere mai nga ra e kawea ai ki Papurona nga mea katoa o tou whare, me nga mea kua rongoatia nei e ou matua a taea noatia tenei ra; e kore tetahi mea e mahue, e ai ta Ihowa.
Truly, the days are coming when everything in your house, and whatever your fathers have put in store till this day, will be taken away to Babylon: all will be gone.
ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ λήμψονται πάντα τὰ ἐν τῷ οἴκῳ σου καὶ ὅσα συνήγαγον οἱ πατέρες σου ἕως τῆς ἡμέρας ταύτης εἰς βαβυλῶνα ἤξει καὶ οὐδὲν οὐ μὴ καταλίπωσιν εἶπεν δὲ ὁ θεός
- 7 Ka tangohia ano e ratou etahi o au tama e puta mai i a koe, e whanau nei mau; a hei unaka ratou ki te whare o te kingi o Papurona.
And your sons, even your offspring, will they take away to be unsexed servants in the house of the king of Babylon.
ὅτι καὶ ἀπὸ τῶν τέκνων σου ὧν ἐγέννησας λήμψονται καὶ ποιήσουσιν σπάδοντας ἐν τῷ οἴκῳ τοῦ βασιλέως τῶν βαβυλωνίων
- 8 Ano ra ko Hetekia ki a Ihaia, Pai tonu te kupu a Ihowa i korerotia na e koe. I mea hoki ia, Ka mau hoki te rongō me te pono i oku ra.
Then said Hezekiah to Isaiah, Good is the word of the Lord which you have said. And he said in his heart, There will be peace and quiet in my days.
καὶ εἶπεν ἐζεκιας πρὸς ἠσαιαν ἀγαθὸς ὁ λόγος κυρίου ὃν ἐλάλησεν γενέσθω δὴ εἰρήνη καὶ δικαιοσύνη ἐν ταῖς ἡμέραις μου .
- 1 ¶ Whakamarietia, whakamarietia taku iwi, e ai ta to koutou Atua.
Give comfort, give comfort, to my people, says your God.
παρακαλεῖτε παρακαλεῖτε τὸν λαόν μου λέγει ὁ θεός

- 2 Korero i runga i te whakamarie ki Hiruharama, karanga ki a ia, kua mutu tana whawhai, kua murua tona he: i haere rua hoki ta te ringa o Ihowa ki a ia hei utu mo ona hara katoa.
Say kind words to the heart of Jerusalem, crying out to her that her time of trouble is ended, that her punishment is complete; that she has been rewarded by the Lord's hand twice over for all her sins.
iereis lalēhsate eīs tēn kardian ierousalēmi parakalēsate autēn ōti ēplēsthē hē tapēinōsis autēs lēluta autēs hē āmartia ōti ēdēxato ēk cheirōs kurioū diplā tā āmartia ta autēs
- 3 ¶ He reo no tetahi e karanga ana, Whakapaia e koutou i te koraha te huarahi o Ihowa, whakatikaia i te titiohea he ara nui mo to tatou Atua.
A voice of one crying, Make ready in the waste land the way of the Lord, make level in the lowland a highway for our God.
φωνή βοῶντος ἐν τῇ ἐρήμῳ ἐτοιμάσατε τὴν ὁδὸν κυρίου εὐθείας ποιεῖτε τὰς τρίβους τοῦ θεοῦ ἡμῶν
- 4 Ko nga raorao katoa ka whakarewaina ake, ko nga maunga katoa me nga pukepuke, ka whakapapakutia iho: ko nga wahi kopikopiko ka meinga kia tika, ko nga wahi taratara kia papatairite.
Let every valley be lifted up, and every mountain and hill be made low, and let the rough places become level, and the hilltops become a valley,
πᾶσα φάραγξ πληρωθήσεται καὶ πᾶν ὄρος καὶ βουνὸς ταπεινωθήσεται καὶ ἔσται πάντα τὰ σκολιὰ εἰς εὐθείαν καὶ ἡ τραχεῖα εἰς πεδία
- 5 Ka whakapuakina ano te kororia o Ihowa, a ka kite ngatahi nga kikokiko katoa: he mea korero hoki tenei na te mangai o Ihowa.
And the glory of the Lord will be made clear, and all flesh will see it together, for the mouth of the Lord has said it.
καὶ ὀφθήσεται ἡ δόξα κυρίου καὶ ὄψεται πᾶσα σὰρξ τὸ σωτήριον τοῦ θεοῦ ὅτι κύριος ἐλάλησεν
- 6 I mea mai te reo o tetahi, Karanga. A ka mea tetahi, Ko te aha kia karangatia e ahau? He tarutaru nga kikokiko katoa, a ko tona pai katoa, rite tonu ki te puawai o te parae.
A voice of one saying, Give a cry! And I said, What is my cry to be? All flesh is grass, and all its strength like the flower of the field.
φωνή λέγοντος βόησον καὶ εἶπα τί βοήσω πᾶσα σὰρξ χόρτος καὶ πᾶσα δόξα ἀνθρώπου ὡς ἄνθος χόρτου
- 7 Ko te tarutaru ka maroke, ko te puawai ka memenga, no te mea e hangia ana e te wairua o Ihowa: he pono, he tarutaru te iwi.
The grass becomes dry, the flower is dead; because the breath of the Lord goes over it: truly the people is grass.
ἐξηράνθη ὁ χόρτος καὶ τὸ ἄνθος ἐξέπεσεν
- 8 Ko te tarutaru e maroke, ko te puawai e memenge; ko te kupu ia a to tatou Atua, tu tonu.
The grass is dry, the flower is dead; but the word of our God is eternal.
τὸ δὲ ῥῆμα τοῦ θεοῦ ἡμῶν μένει εἰς τὸν αἰῶνα
- 9 ¶ E koe, e te kaikawe o te rongo pai ki Hiona, e piki ki te maunga tiketike; e koe, e te kaikawe o te rongo pai ki Hiruharama, whakaarahia tou reo, kia kaha; whakaarahia, kaua hei wehi; korero atu ki nga pa o Hura, Nana, to koutou Atua!
You who give good news to Zion, get up into the high mountain; you who give good news to Jerusalem, let your voice be strong; let it be sounding without fear; say to the towns of Judah, See, your God!
ἐπ' ὄρος ὑψηλὸν ἀνάβηθι ὁ εὐαγγελιζόμενος σιων ὑψώσον τῇ ἰσχύϊ τὴν φωνήν σου ὁ εὐαγγελιζόμενος ierousalēmi ὑψώσατε μὴ φοβεῖσθε εἰπὸν ταῖς πόλεσιν iouda ἰδοὺ ὁ θεὸς ὁ μὴν
- 10 Nana, ka haere mai te Ariki, a Ihowa, i runga i te kaha, ka whakahaerea ano tona kingitanga e tona ringa: na, ko te utu mona kei a ia ano, kei tona aroaro te wahi mana.
See, the Lord God will come as a strong one, ruling in power: see, those made free by him are with him, and those whom he has made safe go before him.
ἰδοὺ κύριος μετὰ ἰσχύος ἔρχεται καὶ ὁ βραχίων μετὰ κυριείας ἰδοὺ ὁ μισθὸς αὐτοῦ μετ' αὐτοῦ καὶ τὸ ἔργον ἐναντίον αὐτοῦ
- 11 Ka rite ki ta te hepara tana whangai i tana kahui, ka whakaminea nga reme e tona ringa, ka hikitia ki tona uma, ka ata arahina nga mea e whakangote ana.
He will give food to his flock like a keeper of sheep; with his arm he will get it together, and will take up the lambs on his breast, gently guiding those which are with young.
ὡς ποιμὴν ποιμανεῖ τὸ ποιμνιον αὐτοῦ καὶ τῷ βραχίονι αὐτοῦ συνάξει ἄρνυας καὶ ἐν γαστρὶ ἐχοῦσας παρακαλέσει

- 12 ¶ Na wai i mehua nga wai ki te kapu o tona ringa, he whanganga ringaringa ano tana ruri mo nga rangi, whaowhina ake e ia te puehu o te whenua ki te mehua, ko nga maunga, paunatia ana e ia, ki te pauna ringaringa, ko nga pukepuke ki te pauna papa?
In the hollow of whose hand have the waters been measured? and who is able to take the heavens in his stretched-out fingers? who has got together the dust of the earth in a measure? who has taken the weight of the mountains, or put the hills into the scales?
 τίς ἐμέτρησεν τῇ χειρὶ τὸ ὕδωρ καὶ τὸν οὐρανὸν σπιθαμῇ καὶ πᾶσαν τὴν γῆν δρακί τίς ἔστησεν τὰ ὄρη σταθμῶ καὶ τὰς νάπας ζυγῶ
- 13 Na wai ta te wairua o Ihowa i tika ai? ko wai ranei tana kaiwhakatakoto whakaaro hei whakaako i a ia?
By whom has the spirit of the Lord been guided, or who has been his teacher?
 τίς ἔγνω νοῦν κυρίου καὶ τίς αὐτοῦ σύμβουλος ἐγένετο ὡς συμβιβῆ αὐτόν
- 14 Ko wai tona hoa whakatakoto whakaaro hei tohutohu i a ia ki te ara o te whakawa, hei whakaako i a ia ki te matauranga, hei whakakite i te ara o te mohio ki a ia?
Who gave him suggestions, and made clear to him the right way? who gave him knowledge, guiding him in the way of wisdom?
 ἢ πρὸς τίνα συμβουλευόσατο καὶ συνεβίβασεν αὐτόν ἢ τίς ἔδειξεν αὐτῷ κρίσιν ἢ ὁδὸν συνέσεως τίς ἔδειξεν αὐτῷ
- 15 Nana, ko nga iwi, ano he pata wai i roto i te peere! ki ta te whakaaro he puehu ririki ratou i te pauna; nana, ko nga motu, maua ake e ia, he mea ririki rawa te rite.
See, the nations are to him like a drop hanging from a bucket, and like the small dust in the scales: he takes up the islands like small dust.
 εἰ πάντα τὰ ἔθνη ὡς σταγὼν ἀπὸ κάδου καὶ ὡς ῥοπή ζυγοῦ ἐλογίσθησαν καὶ ὡς σίελοις λογισθήσονται
- 16 E kore ano e ranea a Reponona mo te ahi, me nga kararehe hoki o reira, e kore e ranea hei tahunga tinana.
And Lebanon is not enough to make a fire with, or all its cattle enough for a burned offering.
 ὁ δὲ λίβανος οὐχ ἰκανὸς εἰς καῦσιν καὶ πάντα τὰ τετράποδα οὐχ ἰκανὰ εἰς ὀλοκάρπωσιν
- 17 Ko nga iwi katoa, he kore noa iho i tona aroaro; iti iho ratou i te kahore, he horihori kau i tona whakaaro.
All the nations are as nothing before him; even less than nothing, a thing of no value.
 καὶ πάντα τὰ ἔθνη ὡς οὐδέν εἰσι καὶ εἰς οὐθὲν ἐλογίσθησαν
- 18 ¶ Na ka whakaritea e koutou te Atua ki a wai? he aha hoki te ahua e whakaahuatia ai ia e koutou?
Whom then is God like, in your opinion? or what will you put forward as a comparison with him?
 τίς ὁμοιώσατε κύριον καὶ τίς ὁμοιώματι ὁμοιώσατε αὐτόν
- 19 Ko te whakapakoko, na te kaimahi ia i whakarewa, na te kaitahu i whakakikorua ki te koura, a hanga ana mo reira he mekameka hiriwa.
The workman makes an image, and the gold-worker puts gold plates over it, and makes silver bands for it.
 μὴ εἰκόνα ἐποίησεν τέκτων ἢ χρυσοχόος χωνεύσας χρυσίον περιεχρῶσεν αὐτόν ὁμοίωμα κατεσκεύασεν αὐτόν
- 20 Ko te tangata, he rawakore rawa ia ki te hoatu whakahere pera, whiriwhiria ana e ia he rakau e kore e pirau; rapua ana e ia he kaimahi mohio mana, hei hanga i tetahi whakapakoko e kore e nekenekhia.
The wise workman makes selection of the mulberry-tree of the offering, a wood which will not become soft; so that the image may be fixed to it and not be moved.
 ζῶλον γὰρ ἄσηπτον ἐκλέγεται τέκτων καὶ σοφῶς ζητεῖ πῶς στήσει αὐτοῦ εἰκόνα καὶ ἵνα μὴ σαλεύηται
- 21 Kahore ianei koutou i mohio? kahore koutou i rongu? kahore ianei i korerotia ki a koutou i te timatanga? kahore ianei koutou i matau i nga whakaturanga ra ano o te whenua?
Have you no knowledge of it? has it not come to your ears? has not news of it been given to you from the first? has it not been clear to you from the time when the earth was placed on its base?
 οὐ γνώσεσθε οὐκ ἀκούσεσθε οὐκ ἀνηγγέλη ἐξ ἀρχῆς ὑμῖν οὐκ ἔγνωτε τὰ θεμέλια τῆς γῆς

- 22 Ko ia te noho ana i runga i te porohita o te whenua, a ko o reira tangata, ano he mawhitiwhiti; ko nga rangi, horahia ana e ia ano he kakahu tauarai, horahia ana e ia ano he teneti hei nohoanga;
It is he who is seated over the arch of the earth, and the people in it are as small as locusts; by him the heavens are stretched out like an arch, and made ready like a tent for a living-place.
ὁ κατέχων τὸν γῦρον τῆς γῆς καὶ οἱ ἐνοικοῦντες ἐν αὐτῇ ὡς ἀκρίδες ὁ στήσας ὡς καμάραν τὸν οὐρανὸν καὶ διατείνας ὡς σκηνὴν κατοικεῖν
- 23 Ko nga rangatira, whakahokia iho e ia ki te kahore; ko nga kaiwhakawa o te whenua, meinga ana e ia hei mea horihori noa iho.
He makes rulers come to nothing; the judges of the earth are of no value.
ὁ διδοὺς ἄρχοντας εἰς οὐδὲν ἄρχειν τὴν δὲ γῆν ὡς οὐδὲν ἐποίησεν
- 24 Ae ra, kahore ratou i whakatokia; ae ra, kahore ratou i ruia; ae ra, kahore to ratou take i whai pakiaka ki te whenua: ka pupuhi hoki ia ki a ratou, a ka maroke ratou; ka rite ki te kakau witi, ka kawhakina e te paroro.
They have only now been planted, and their seed put into the earth, and they have only now taken root, when he sends out his breath over them and they become dry, and the storm-wind takes them away like dry grass.
οὐ γὰρ μὴ σπειρώσιν οὐδὲ μὴ φυτεύσωσιν οὐδὲ μὴ ῥιζωθῆῖ εἰς τὴν γῆν ἢ ῥίζα αὐτῶν ἔπνευσεν ἐπ' αὐτοὺς καὶ ἐξηράνθησαν καὶ καταγιγίς ὡς φρύγανα ἀναλήμψεται αὐτούς
- 25 Na ki ta koutou, kei to wai he ahua moku? ka rite ranei ahau ki a wai? e ai ta te Mea Tapu.
Who then seems to you to be my equal? says the Holy One.
νῦν οὖν τίني με ὁμοιώσατε καὶ ὑψωθήσομαι εἶπεν ὁ ἅγιος
- 26 E ara o koutou kanohi ki runga titiro ai, na wai enei mea i hanga, na wai o ratou mano i whakaputa mai he mea tatau tonu: karangatia ana e ia nga ingoa o ratou katoa, maroro rawa, pakari tonu te kaha; e kore tetahi e ngaro.
Let your eyes be lifted up on high, and see: who has made these? He who sends out their numbered army: who has knowledge of all their names: by whose great strength, because he is strong in power, all of them are in their places.
ἀναβλέψατε εἰς ὕψος τοὺς ὀφθαλμοὺς ὑμῶν καὶ ἴδετε τίς κατέδειξεν πάντα ταῦτα ὁ ἐκφέρων κατὰ ἀριθμὸν τὸν κόσμον αὐτοῦ πάντας ἐπ' ὀνόματι καλέσει ἀπὸ πολλῆς δόξης καὶ αἱ ἐν κράτει ἰσχύος οὐδὲν σε ἔλαθεν
- 27 ¶ He aha koe i korero ai, e Hakopa, i mea ai, e Iharaira, Kua huna toku ara ki a Ihowa, kua mahue i toku Atua toku whakawa?
Why do you say, O Jacob, such words as these, O Israel, The Lord's eyes are not on my way, and my God gives no attention to my cause?
μὴ γὰρ εἶπης ἰακωβ καὶ τί ἐλάλησας ἰσραηλ ἀπεκρύβη ἡ ὁδός μου ἀπὸ τοῦ θεοῦ καὶ ὁ θεός μου τὴν κρίσιν ἀφείλεν καὶ ἀπέστη
- 28 Kahore koe i mohio? kahore koe i rongo, ko te Atua onamata, ko Ihowa, ko te Kaihanga o nga pito o te whenua, e kore ia e ngenge, e kore ia e mauui? e kore tona matauranga e taea te rapu.
Have you no knowledge of it? has it not come to your ears? The eternal God, the Lord, the Maker of the ends of the earth, is never feeble or tired; there is no searching out of his wisdom.
καὶ νῦν οὐκ ἔγνωσ εἰ μὴ ἤκουσας θεὸς αἰώνιος ὁ θεὸς ὁ κατασκευάσας τὰ ἄκρα τῆς γῆς οὐ πεινάσει οὐδὲ κοπιάσει οὐδὲ ἔστιν ἐξεύρεσις τῆς φρονήσεως αὐτοῦ
- 29 E homai ana e ia he kaha ki te hunga ngenge: a whakanuia ana e ia te pakari o te mea ngoikore.
He gives power to the feeble, increasing the strength of him who has no force.
διδοὺς τοῖς πεινώσιν ἰσχὺν καὶ τοῖς μὴ ὀδυνωμένοις λύπην
- 30 Ahakoa ko nga taitamariki, ka ngenge tonu, ka mauui, a ko nga taitama, ka hinga rawa.
Even the young men will become feeble and tired, and the best of them will come to the end of his strength;
πεινάσουσιν γὰρ νεώτεροι καὶ κοπιάσουσιν νεανίσκοι καὶ ἐκλεκτοὶ ἀνίσχυες ἔσονται

- 31 Tena ko te hunga e tatari ana ki a Ihowa, puta hou ana he kaha mo ratou; kake ana ratou ki runga; ko nga parirau, koia ano kei o nga ekara; ka rere ratou, a e kore e mauui; ka haere, a e kore e ngenge.
But those who are waiting for the Lord will have new strength; they will get wings like eagles: running, they will not be tired, and walking, they will have no weariness.
οἱ δὲ ὑπομένοντες τὸν θεὸν ἀλλάξουσιν ἰσχύον πτεροφυήσουσιν ὡς ἀετοὶ δραμοῦνται καὶ οὐ κοπιήσουσιν βαδιοῦνται καὶ οὐ πεινάσουσιν
- 1 ¶ Whakarongoa i toku aroaro, e nga motu; a kia puta hou mai he kaha mo nga iwi: me neke mai ratou; a me korero ratou: tatou tahi me whakatata ki te whakawa.
Come quietly before me, O sea-lands, and let the peoples get together their strength: let them come near; then let them say what they have to say: let us put forward our cause against one another.
ἐγκαινίζεσθε πρὸς με νῆσοι οἱ γὰρ ἄρχοντες ἀλλάξουσιν ἰσχύον ἐγγισάτωσαν καὶ λαλησάτωσαν ἅμα τότε κρίσιν ἀναγγειλάτωσαν
- 2 Na wai i whakaara ake tetahi i te rawhiti, i karangatia e ia i runga i te tika ki tona waewae? homai ana e ia nga iwi ki tona aroaro, meinga ana ia e ia hei rangatira mo nga kingi; homai ana ratou e ia ano he puehu ki tana hoari, ano he kakau wit i e aia ana, ki tana kopere.
Who sent out from the east one who is right wherever he goes? he gives the nations into his hands, and makes him ruler over kings; he gives them as the dust to his sword, as dry stems before the wind to his bow.
τίς ἐξήγειρεν ἀπὸ ἀνατολῶν δικαιοσύνην ἐκάλεσεν αὐτὴν κατὰ πόδας αὐτοῦ καὶ πορεύσεται δώσει ἐναντίον ἔθνων καὶ βασιλεῖς ἐκστήσει καὶ δώσει εἰς γῆν τὰς μαχαίρας αὐτοῦ ἔν καὶ ὡς φρύγανα ἐξωσμένα τὰ τόξα αὐτῶν
- 3 Whaia ana ratou e ia, haere ora atu ana ia; ae ra, i te ara kihai i haerea e ona waewae.
He goes after them safely, not touching the road with his feet.
καὶ διώξεται αὐτοὺς καὶ διελεύσεται ἐν εἰρήνῃ ἢ ὁδὸς τῶν ποδῶν αὐτοῦ
- 4 Na wai oti tenei i mahi, karangaranga ai i nga whakatapuranga mai i te timatanga! Ko ahau, ko Ihowa, ko te timatanga, a kei nga whakamutunga, ko ahau nei.
Whose purpose and work was it? His who sent out the generations from the start. I the Lord, the first, and with the last, I am he.
τίς ἐνήργησεν καὶ ἐποίησεν ταῦτα ἐκάλεσεν αὐτὴν ὁ καλῶν αὐτὴν ἀπὸ γενεῶν ἀρχῆς ἐγὼ θεὸς πρῶτος καὶ εἰς τὰ ἐπερχόμενα ἐγὼ εἰμι
- 5 I kite nga motu, a wehi ana, pairi noa iho nga pito o te whenua, whakatata ana, haere mai ana.
The sea-lands saw it, and were in fear; the ends of the earth were shaking: they came near.
εἶδον ἔθνη καὶ ἐφοβήθησαν τὰ ἄκρα τῆς γῆς ἤγγισαν καὶ ἤλθοσαν ἅμα
- 6 Uru ana ratou ki te mahi a tona hoa, a tona hoa, me ta ratou ki ki tona tuakana, ki tona teina, Kia maia.
They gave help everyone to his neighbour; and everyone said to his brother, Take heart!
κρίνων ἕκαστος τῷ πλησίον καὶ τῷ ἀδελφῷ βοηθῆσαι καὶ ἐρεῖ
- 7 Na kei te whakatenatena te kamura i te kaitahu koura, te kaiwhakamaeneene ki te hama, i te tangata e patu ana ki te paepae, ko tana kupu mo te whakapiringa, kei te pai; na whakaukia ana e ia ki te whao, te taea te whakanekeneke.
So the metal-worker put heart into the gold-worker, and he who was hammering the metal smooth said kind words to the iron-worker, saying of the plate, It is ready: and he put it together with nails, so that there might be no slipping.
ἴσχυσεν ἀνὴρ τέκτων καὶ χαλκεὺς τύπτων σφύρη ἅμα ἐλαύνων ποτὲ μὲν ἐρεῖ σύμβλημα καλὸν ἐστὶν ἰσχύρωσαν αὐτὰ ἐν ἤλοις θήσουσιν αὐτὰ καὶ οὐ κινήσονται
- 8 Ko koe, e Iharaira, ko taku pononga, ko Hakopa, ko taku i whiriwhiri ai, ko te uri o taku i aroha ai, o Aperahama;
But as for you, Israel, my servant, and you, Jacob, whom I have taken for myself, the seed of Abraham my friend:
σὺ δὲ ἰσραηλ παῖς μου ἰακωβ ὃν ἐξελεξάμην σπέρμα ἀβρααμ ὃν ἠγάπησα

- 9 Ko taku ano i tango mai ai i nga pito o te whenua; he mea karanga nei hoki koe naku i roto i ona topito; ko taku kupu hoki ki a koe, Ko koe taku pononga; he mea whiriwhiri koe naku, kahore koe e maka atu e ahau.
 You whom I have taken from the ends of the earth, and sent for from its farthest parts, saying to you, You are my servant, whom I have taken for myself, and whom I have not given up:
 οὐ ἀντελαβόμεν ἅπ' ἄκρων τῆς γῆς καὶ ἐκ τῶν σκοπιῶν αὐτῆς ἐκάλεσά σε καὶ εἶπά σοι παῖς μου εἶ ἐξελεξάμην σε καὶ οὐκ ἐγκατέλιπόν σε
- 10 ¶ Kaua e wehi; kei a koe nei hoki ahau; kaua ano e tirotiro; ko ahau nei hoki tou Atua: maku koe e whakakaha, ae ra, maku koe e awhina, ka tautokona ake ano koe e te ringa matau o toku tika.
 Have no fear, for I am with you; do not be looking about in trouble, for I am your God; I will give you strength, yes, I will be your helper; yes, my true right hand will be your support.
 μὴ φοβοῦ μετὰ σοῦ γάρ εἰμι μὴ πλανῶ ἐγὼ γάρ εἰμι ὁ θεὸς σου ὁ ἐνισχύσας σε καὶ ἐβοήθησά σοι καὶ ἠσφαλισάμην σε τῇ δεξιᾷ τῇ δικαίᾳ μου
- 11 Nana, ka whakama, ka numinumi kau te hunga katoa e riri ana ki a koe: ka rite ki te kahore; ka ngaro te hunga e ngangare ana ki a koe.
 Truly, all those who are angry with you will be made low and put to shame: those desiring to do you wrong will come to nothing and never again be seen.
 ἰδοὺ αἰσχυνθήσονται καὶ ἐντραπήσονται πάντες οἱ ἀντικείμενοί σοι ἔσονται γὰρ ὡς οὐκ ὄντες καὶ ἀπολοῦνται πάντες οἱ ἀντίδικοί σου
- 12 Ka rapua ratou, ou hoariri, e koe, a e kore e kitea; ko te hunga i whawhai ki a koe, ka rite ki te kahore, ki te moti noa iho.
 You will make search for your haters but they will not be there; those who make war against you will be as nothing and will come to destruction.
 ζητήσεις αὐτοὺς καὶ οὐ μὴ εὔρης τοὺς ἀνθρώπους οἱ παροινήσουσιν εἰς σέ ἔσονται γὰρ ὡς οὐκ ὄντες καὶ οὐκ ἔσονται οἱ ἀντιπολεμοῦντές σε
- 13 No te mea ko ahau, ko Ihowa, ko tou Atua, kei te pupuri i tou matau, kei te mea ki a koe, Kaua e wehi; ko ahau hei whakauru mou.
 For I, the Lord your God, have taken your right hand in mine, saying to you, Have no fear; I will be your helper.
 ὅτι ἐγὼ ὁ θεὸς σου ὁ κρατῶν τῆς δεξιᾶς σου ὁ λέγων σοι μὴ φοβοῦ
- 14 Kaua e wehi, e te kutukutu, e Hakopa, e nga tangata o Iharaira; maku koe e awhina, e ai ta Ihowa, ta tou kaihoko, ta te Mea Tapu o Iharaira.
 Have no fear, you worm Jacob, and you men of Israel; I will be your helper, says the Lord, even he who takes up your cause, the Holy One of Israel.
 ἰακωβ ὀλιγοστός ἰσραηλ ἐγὼ ἐβοήθησά σοι λέγει ὁ θεὸς ὁ λυτρούμενός σε ἰσραηλ
- 15 Nana, kua meinga koe e ahau hei patu witi, koi tonu, hou tonu, he whai niho: ka patua e koe nga maunga, a ngotangota noa; ko nga pukepuke, ka meinga e koe kia rite ki te papapa.
 See, I will make you like a new grain-crushing instrument with teeth, crushing the mountains small, and making the hills like dry stems.
 ἰδοὺ ἐποίησά σε ὡς τροχὸς ἀμάξης ἀλοῶντας καινοὺς πριστηροειδεῖς καὶ ἀλοήσεις ὄρη καὶ λεπτυνεῖς βουνοὺς καὶ ὡς χνοῦν θήσεις
- 16 Rererere ana ratou i a koe, kahikina tonutia atu e te hau, titaritaria ake ratou e te paroro: ko koe ia ka hari ki a Ihowa, ka whakamanamana ki te Mea Tapu o Iharaira.
 You will send the wind over them, and it will take them away; they will go in all directions before the storm-wind: you will have joy in the Lord, and be glad in the Holy One of Israel.
 καὶ λικμήσεις καὶ ἄνεμος λήμψεται αὐτούς καὶ καταίγεις διασπερεῖ αὐτούς σὺ δὲ εὐφρανθήσῃ ἐν τοῖς ἁγίοις ἰσραηλ καὶ ἀγαλλιάσονται
- 17 E rapu ana nga ware, nga rawakore i te wai, a kahore kau, he ake o ratou arero i te matewai: ka rongo ahau, a Ihowa, ki ta ratou; e kore ahau, te Atua o Iharaira, e whakarere i a ratou.
 The poor and crushed are looking for water where no water is, and their tongue is dry for need of it: I the Lord will give ear to their prayer, I the God of Israel will not give them up.
 οἱ πτωχοὶ καὶ οἱ ἐνδεεῖς ζητήσουσιν γὰρ ὕδωρ καὶ οὐκ ἔσται ἡ γλῶσσα αὐτῶν ἀπὸ τῆς δίψης ἐξηράνθη ἐγὼ κύριος ὁ θεὸς ἐγὼ ἐπακούσομαι ὁ θεὸς ἰσραηλ καὶ οὐκ ἐγκαταλείψω αὐτούς

- 18 Ka whakapuaretia e ahau he awa ki nga wahi tiketike, he puna wai i waenganui i nga raorao; ka meinga e ahau te koraha hei harotoroto wai, te whenua maroke hei puputanga wai.
I will make rivers on the dry mountain-tops, and fountains in the valleys; I will make the waste land a pool of water, and the dry land springs of water.
ἀλλὰ ἀνοίξω ἐπὶ τῶν ὀρέων ποταμούς καὶ ἐν μέσῳ πεδίων πηγὰς ποιήσω τὴν ἔρημον εἰς ἔλη καὶ τὴν διψῶσαν γῆν ἐν ὕδραγωγοῖς
- 19 Ka whakatokia e ahau te koraha ki te hita, ki te kowhai, ki te ramarama, ki te rakau hinu; ka tu i ahau te kauri ki te titohea, te rimu, ratou tahi ano ko te ake.
I will put in the waste land the cedar, the acacia, the myrtle, and the olive-tree; and in the lowland will be planted the fir-tree, the plane, and the cypress together:
θήσω εἰς τὴν ἀνυδρον γῆν κέδρον καὶ πύξον καὶ μυρσίνην καὶ κυπάρισσον καὶ λεύκη
- 20 Kia kite ai ratou, kia mohio ai, kia mahara ai, kia matau ngatahi ai, he mea mahi tenei na te ringa o Ihowa; na te Mea Tapu o Iharaira tenei i hanga.
So that they may see and be wise and give their mind to it, and that it may be clear to them all that the hand of the Lord has done this, and that the Holy One of Israel has made it.
ἵνα ἴδωσιν καὶ γνῶσιν καὶ ἐννοηθῶσιν καὶ ἐπιστῶνται ἅμα ὅτι χεὶρ κυρίου ἐποίησεν ταῦτα πάντα καὶ ὁ ἅγιος τοῦ ἰσραὴλ κατέδειξεν
- 21 ¶ Kawea mai ta koutou totohe, e ai ta Ihowa; whakaputaina mai a koutou kupu kaha, e ai ta te Kingi o Hakopa.
Put forward your cause, says the Lord; let your strong argument come out, says the King of Jacob.
ἐγγίζει ἡ κρίσις ὑμῶν λέγει κύριος ὁ θεός ἤγγισαν αἱ βουλαὶ ὑμῶν λέγει ὁ βασιλεὺς ἰακωβ
- 22 Me whakaputa mai e ratou, a me whakaatu mai ki a tatou nga mea meake pono mai: whakaaturia mai e koutou nga mea o te tuatahi, he pehea ranei, kia whakaaroarohia ai e tatou, kia mohiotia ai to ratou mutunga iho; korerotia ranei ki a tatou nga mea e puta a mua.
Let the future be made clear to us: give us news of the past things, so that we may give thought to them; or of the things to come, so that we may see if they are true.
ἐγγισάτωσαν καὶ ἀναγγειλάτωσαν ὑμῖν ἃ συμβήσεται ἢ τὰ πρότερα τίνα ἦν εἶπατε καὶ ἐπιστήσομεν τὸν νοῦν καὶ γνωσόμεθα τί τὰ ἔσχατα καὶ τὰ ἐπερχόμενα εἶπατε ἡμῖν
- 23 Whakaaturia nga mea e haere ake ana i muri, kia mohio ai matou he atua koutou: tena ra, mahia he pai, he kino ranei, kia wehi ai matou, kia kite ngatahi ai.
Give us word of what will be after this, so that we may be certain that you are gods: yes, do good or do evil, so that we may all see it and be surprised.
ἀναγγεῖλατε ἡμῖν τὰ ἐπερχόμενα ἐπ' ἐσχάτου καὶ γνωσόμεθα ὅτι θεοὶ ἐστε εὖ ποιήσατε καὶ κακώσατε καὶ θανατοσόμεθα καὶ ὀψόμεθα ἅμα
- 24 Nana, no te kahore koutou, ko a koutou mahi no te kahore rawa; he mea whakarihariha te tangata nana koutou i whiriwhiri.
But you are nothing, and your work is of no value: foolish is he who takes you for his gods.
ὅτι πόθεν ἐστὲ ὑμεῖς καὶ πόθεν ἡ ἐργασία ὑμῶν ἐκ γῆς βδέλυγμα ἐξελέξαντο ὑμᾶς
- 25 Kua oho mai i ahau tetahi i te raki, a kua tae mai ia; no te rerenga mai o te ra tetahi e karanga ana ki toku ingoa: ko tona taenga mai ki nga rangatira, ano e eke ana ki te paru pokepoke, ano ko te kaihangā rihi e takatakahi ana i te paru.
I have sent for one from the north, and from the dawn he has come; in my name he will get rulers together and go against them; they will be like dust, even as the wet earth is stamped on by the feet of the potter.
ἐγὼ δὲ ἤγειρα τὸν ἀπὸ βορρᾶ καὶ τὸν ἀφ' ἡλίου ἀνατολῶν κληθήσονται τῷ ὀνόματί μου ἐρχέσθωσαν ἄρχοντες καὶ ὡς πηλὸς κεραμέως καὶ ὡς κεραμεὺς καταπατῶν τὸν πηλὸν οὕτως καταπατηθήσεσθε
- 26 Na wai i whakaatu mai i te timatanga, kia mohio ai tatou? na wai i nga wa onamata, mo ta tatou ki ake, He tika tana? ae ra, kihai i whakaaturia e tetahi, ae ra, kihai i korerotia e tetahi, kihai ano tetahi i rongo i a koutou koroero.
Who has given knowledge of it from the first, so that we may be certain of it? and from the start, so that we may say, His word is true? There is no one who gives news, or says anything, or who gives ear to your words.
τίς γὰρ ἀναγγελεῖ τὰ ἐξ ἀρχῆς ἵνα γνῶμεν καὶ τὰ ἐμπροσθεν καὶ ἐροῦμεν ὅτι ἀληθὴ ἐστὶν οὐκ ἔστιν ὁ προλέγων οὐδὲ ὁ ἀκούων ὑμῶν τοὺς λόγους
- 27 Maku te kupu tuatahi ki Hiona, Nana, tenei ratou: a ka hoatu e ahau ki Hiruharama he kaikawe i te rongo pai.
I was the first to give word of it to Zion, and I gave the good news to Jerusalem.
ἀρχὴν σιων δώσω καὶ ἱερουσαλὴμ παρακαλέσω εἰς ὀδόν

- 28 I titiro ano ahau, a kahore he tangata; na i roto i enei katoa kahore he kaiwhakatakoto whakaaro hei whakahoki kupu mai i taku uinga ki a ratou.
 And I saw that there was no man, even no wise man among them, who might give an answer to my questions.
 ἀπὸ γὰρ τῶν ἐθνῶν ἰδοὺ οὐδεὶς καὶ ἀπὸ τῶν εἰδώλων αὐτῶν οὐκ ἦν ὁ ἀναγγέλλων καὶ ἐὰν ἐρωτήσω αὐτοὺς πόθεν ἐστέ οὐ μὴ ἀποκριθῶσιν μοι
- 29 Nana, ko ratou katoa he horihori kau; he kore noa iho a ratou mahi: ko a ratou whakapakoko whakarewa he hau, he mea tikangakore.
 Truly they are all nothing, their works are nothing and of no value: their metal images are of no more use than wind.
 εἰσὶν γὰρ οἱ ποιοῦντες ὑμᾶς καὶ μάτην οἱ πλανῶντες ὑμᾶς
- 1 ¶ Nana, taku pononga e tautokona ake nei e ahau, taku i whiriwhiri ai, ahuaureka tonu toku ngakau ki a ia: ka waiho e ahau toku wairua ki runga ki a ia; mana e whakapuaki te whakawa ki nga tauwiwi.
 See my servant, whom I am supporting, my loved one, in whom I take delight: I have put my spirit on him; he will give the knowledge of the true God to the nations.
 ἰακωβ ὁ παῖς μου ἀντιλήμψομαι αὐτοῦ ἰσραηλ ὁ ἐκλεκτός μου προσεδέξατο αὐτὸν ἢ ψυχὴ μου ἔδωκα τὸ πνεῦμά μου ἐπ' αὐτόν κρίσιν τοῖς ἔθνεσιν ἐξοίσει
- 2 E kore ia e hamama, e kore ano tona reo e ara, e kore e rangona i te ara.
 He will make no cry, his voice will not be loud: his words will not come to men's ears in the streets.
 οὐ κεκράζεται οὐδὲ ἀνήσει οὐδὲ ἀκουσθήσεται ἔξω ἢ φωνὴ αὐτοῦ
- 3 Ko te kakaho kope e kore e whatiia porokeretia e ia: e kore hoki te muka whakapaowa e tineia e ia: ka whakapuakina e ia te whakawa i runga i te pono.
 He will not let a crushed stem be quite broken, and he will not let a feebly burning light be put out: he will go on sending out the true word to the peoples.
 κάλαμον τεθλασμένον οὐ συντρίψει καὶ λίνον καπνιζόμενον οὐ σβέσει ἀλλὰ εἰς ἀλήθειαν ἐξοίσει κρίσιν
- 4 E kore ia e ngoikore, e kore e ngakaukore, kia takoto ra ano i a ia te whakawa ki te whenua: ka tatari ano nga motu ki tana ture.
 His light will not be put out, and he will not be crushed, till he has given the knowledge of the true God to the earth, and the sea-lands will be waiting for his teaching.
 ἀναλάμψει καὶ οὐ θραυσθήσεται ἕως ἂν θῆ ἐπὶ τῆς γῆς κρίσιν καὶ ἐπὶ τῷ ὀνόματι αὐτοῦ ἔθνη ἐλπιούσιν
- 5 ¶ Ko te kupu tenei a te Atua, a Ihowa, nana nei nga rangi i hanga, i hora; nana nei i takoto ai te whenua me nga mea ano e puta mai ana i reira; nana nei i homai he manawa ki o reira tangata, me te wairua ano ki te hunga e haereere ana i reira.
 God the Lord, even he who made the heavens, measuring them out on high; stretching out the earth, and giving its produce; he who gives breath to the people on it, and life to those who go about on it, says:
 οὕτως λέγει κύριος ὁ θεὸς ὁ ποιήσας τὸν οὐρανὸν καὶ πήξας αὐτόν ὁ στερεώσας τὴν γῆν καὶ τὰ ἐν αὐτῇ καὶ διδοὺς πνοὴν τῷ λαῷ τῷ ἐπ' αὐτῆς καὶ πνεῦμα τοῖς πατοῦσιν αὐτῆ
 v
- 6 He mea karanga koe naku, na Ihowa, i runga i te tika, maku ano tou ringa e pupuri, maku koe e tiaki, ka hoatu ano koe e ahau hei kawenata ki te iwi, hei marama mo nga tauwiwi;
 I the Lord have made you the vessel of my purpose, I have taken you by the hand, and kept you safe, and I have given you to be an agreement to the people, and a light to the nations:
 ἐγὼ κύριος ὁ θεὸς ἐκάλεσά σε ἐν δικαιοσύνῃ καὶ κρατήσω τῆς χειρὸς σου καὶ ἐνισχύσω σε καὶ ἔδωκά σε εἰς διαθήκην γένους εἰς φῶς ἐθνῶν
- 7 Hei whakatitiro i nga kanohi matapo, hei whakaputa mai i nga herehere i roto i te whare e tutaki tonu ana, i te hunga e noho ana i te pouri, i roto i te whare herehere.
 To give eyes to the blind, to make free the prisoners from the prison, to let out those who are shut up in the dark.
 ἀνοίξει ὀφθαλμοὺς τυφλῶν ἐξαγαγεῖν ἐκ δεσμῶν δεδεμένους καὶ ἐξ οἴκου φυλακῆς καθημένους ἐν σκότει
- 8 Ko Ihowa ahau: ko toku ingoa tena: e kore ano e tukua e ahau toku kororia ki tetahi atu, toku whakamoemiti ki te whakapakoko.
 I am the Lord; that is my name: I will not give my glory to another, or my praise to pictured images.
 ἐγὼ κύριος ὁ θεός τοῦτό μου ἐστὶν τὸ ὄνομα τὴν δόξαν μου ἐτέρῳ οὐ δώσω οὐδὲ τὴν ἀρετὰς μου τοῖς γλυπτοῖς

- 9 Nana, kua puta mai nga mea o mua, he mea hou enei e whakaaturia nei e ahau: i te mea kahore ano kia pihi noa ka korerotia nei e ahau ki a koutou.
See, the things said before have come about, and now I give word of new things: before they come I give you news of them.
τὰ ἀπ' ἀρχῆς ἰδοὺ ἤκασιν καὶ καινὰ ἃ ἐγὼ ἀναγγεῖλω καὶ πρὸ τοῦ ἀνατεῖλαι ἐδηλώθη ὑμῖν
- 10 Waiatatia ki a Ihowa he waiata hou, me te whakamoemiti ki a ia i te pito o te whenua, e te hunga e haere ana ki raro, ki te moana, e o reira tini mea, e nga motu, e nga tangata e noho ana i reira.
Make a new song to the Lord, and let his praise be sounded from the end of the earth; you who go down to the sea, and everything in it, the sea-lands and their people.
ὕμνήσατε τῷ κυρίῳ ὕμνον καινόν ἢ ἀρχὴ αὐτοῦ δοξάζετε τὸ ὄνομα αὐτοῦ ἀπ' ἄκρου τῆς γῆς οἱ καταβαίνοντες εἰς τὴν θάλασσαν καὶ πλέοντες αὐτὴν αἱ νῆσοι καὶ οἱ κατοικοῦντες αὐτάς
- 11 No reira kia nui te reo o te koraha, o nga pa ano o reira, o nga kainga, e nohoia ana e Kerara; kia waiata nga tangata o Here, kia hamama ratou i runga i te tihi o nga maunga.
Let the waste land and its flocks be glad, the tent-circles of Kedar; let the people of the rock give a glad cry, from the top of the mountains let them make a sound of joy.
εὐφράνητι ἔρημος καὶ αἱ κῶμαι αὐτῆς ἐπαύλεις καὶ οἱ κατοικοῦντες κηδαρ εὐφρανθήσονται οἱ κατοικοῦντες πέτραν ἀπ' ἄκρων τῶν ὀρέων βοήσουσιν
- 12 Kia whakakororiatia a Ihowa e ratou, kia kauwhautia te whakamoemiti ki a ia i nga motu.
Let them give glory to the Lord, sounding his praise in the sea-lands.
δόσουσιν τῷ θεῷ δόξαν τὰς ἀρετὰς αὐτοῦ ἐν ταῖς νήσοις ἀναγγελοῦσιν
- 13 ¶ Ka puta mai a Ihowa, ko te ahua kei to te tangata marohirohi; ka whakaoho i te hae ka pera i te tangata whawhai; ka karanga, ae ra, ka hamama; ka kaha noa atu i ona hoariri.
The Lord will go out as a man of war, he will be moved to wrath like a fighting-man: his voice will be strong, he will give a loud cry; he will go against his attackers like a man of war.
κύριος ὁ θεὸς τῶν δυνάμεων ἐξελεύσεται καὶ συντρίψει πόλεμον ἐπεγερεῖ ζῆλον καὶ βοήσεται ἐπὶ τοὺς ἐχθροὺς αὐτοῦ μετὰ ἰσχύος
- 14 Ka roa nei taku whakamorokitanga, i whakarongo puku ahau, whakakoromaki tonu; katahi nei ahau ka aue, ka pera me te wahine e whanau ana; ka whakahotu ahau, ka kahekahe ngatahi.
I have long been quiet, I have kept myself in and done nothing: now I will make sounds of pain like a woman in childbirth, breathing hard and quickly.
ἐσιώπησα μὴ καὶ ἀεὶ σιωπήσομαι καὶ ἀνέξομαι ἐκαρτέρησα ὡς ἡ τίκτουσα ἐκστήσω καὶ ξηρανῶ ἅμα
- 15 Ka whakauruatia e ahau nga maunga me nga pukepuke, ka maroke i ahau nga otaota katoa o reira; ka meinga nga awa hei motu, ka maroke ano i ahau nga harotoroto.
I will make waste mountains and hills, drying up all their plants; and I will make rivers dry, and pools dry land.
καὶ θήσω ποταμοὺς εἰς νήσους καὶ ἔλη ξηρανῶ
- 16 Ka kawea ano e ahau nga matapo ma te ara kihai nei ratou i mohio: ka meinga te pouri hei marama ki to ratou aroaro, me nga wahi kopikopiko kia tika. Ka meatia enei mea e ahau ki a ratou, e kore ano ahau e whakarere i a ratou.
And I will take the blind by a way of which they had no knowledge, guiding them by roads strange to them: I will make the dark places light before them, and the rough places level. These things will I do and will not give them up.
καὶ ἄξω τυφλοὺς ἐν ὁδῷ ἣ οὐκ ἔγνωσαν καὶ τρίβους οὐς οὐκ ᾔδεισαν πατήσαι ποιήσω αὐτούς ποιήσω αὐτοῖς τὸ σκοτός εἰς φῶς καὶ τὰ σκολιὰ εἰς εὐθείαν ταῦτα τὰ ῥήματα ποιήσω καὶ οὐκ ἐγκαταλείψω αὐτούς
- 17 Ka hoki ratou ki muri, nui atu to ratou whakama, to te hunga e whakawhirinaki ana ki nga whakapakoko, e mea ana ki te mea whakarewa, Ko koutou o matou atua.
They will be turned back and be greatly shamed who put their hope in pictured images, who say to metal images, You are our gods.
αὐτοὶ δὲ ἀπεστράφησαν εἰς τὰ ὀπίσω αἰσχύνθητε αἰσχύνην οἱ πεποιθότες ἐπὶ τοῖς γλυπτοῖς οἱ λέγοντες τοῖς χωνευτοῖς ὑμεῖς ἐστε θεοὶ ἡμῶν

- 18 ¶ Whakarongo, e nga turi; titiro, e nga matapo, kia kite ai koutou.
Give ear, you whose ears are shut; and let your eyes be open, you blind, so that you may see.
οἱ κωφοὶ ἀκούσατε καὶ οἱ τυφλοὶ ἀναβλέψατε ἰδεῖν
- 19 Ko wai atu te matapo? ko taku pononga nei anake; ko wai te turi hei rite mo taku pononga i unga nei e ahau? ko wai te matapo hei rite mo te tangata e mau nei tana rongō ki ahau? ko wai te matapo hei rite mo ta Ihowa pononga?
Who is blind, but my servant? who has his ears stopped, but he whom I send? who is blind as my true one, or who has his ears shut like the Lord's servant?
καὶ τίς τυφλὸς ἀλλ' ἢ οἱ παῖδες μου καὶ κωφοὶ ἀλλ' ἢ οἱ κυριεύοντες αὐτῶν καὶ ἐτυφλώθησαν οἱ δοῦλοι τοῦ θεοῦ
- 20 He maha nga mea e kitea ana e koe, heoi kahore e mahara; e puare ana ona taringa, heoi kahore e rongō.
Seeing much, but keeping nothing in mind; his ears are open, but there is no hearing.
εἶδετε πλεονάκις καὶ οὐκ ἐφυλάξασθε ἠνοιγμένα τὰ ὄτα καὶ οὐκ ἠκούσατε
- 21 Pai tonu mai a Ihowa, he whakaaro ki tona tika; ka whakanuia e ia te ture, ka whakahonoretia.
It was the Lord's pleasure, because of his righteousness, to make the teaching great and give it honour.
κύριος ὁ θεὸς ἐβούλετο ἵνα δικαιωθῆ καὶ μεγάλυνῃ αἴνεσιν καὶ εἶδον
- 22 Ko tenei iwi ia he pahuatanga, he taonga parau; he mea mahanga ratou katoa i roto i nga rua, ngaro tonu i roto i te whare herehere, hei pahuatanga ratou, kahore hoki he kaiwhakaora; hei taonga parau; kahore hoki he tangata e ki ana, Whakahokia.
But this is a people whose property has been taken away from them by force; they are all taken in holes, and shut up in prisons: they are made prisoners, and no one makes them free; they are taken by force and no one says, Give them back.
καὶ ἐγένετο ὁ λαὸς πεπρονομευμένος καὶ διηρασμένος ἢ γὰρ παγίς ἐν τοῖς ταμείοις πανταχοῦ καὶ ἐν οἴκοις ἅμα ὅπου ἔκρυσαν αὐτοὺς ἐγένοντο εἰς προνομίην καὶ οὐκ ἦν ὁ ἐξαυρούμενος ἄρπαγμα καὶ οὐκ ἦν ὁ λέγων ἀπόδος
- 23 Ko wai i roto i a koutou e whai taringa ki tenei? ko wai e mahara mai, e whakarongo mai, mo nga wa hoki o muri?
Who is there among you who will give ear to this? who will give attention to it for the time to come?
τίς ἐν ὑμῖν ὃς ἐνωτιεῖται ταῦτα εἰσακούσεται εἰς τὰ ἐπερχόμενα
- 24 Na wai a Hakopa i tuku hei taonga parau? a Iharaira hoki hei meatanga ma nga kaipahua? he teka ianei na Ihowa? kua hara nei hoki tatou ki a ia, kinai hoki ratou i pai kia haere i ana ara, kihai i whakarongo ki tana ture.
Who gave up Jacob to those who took away his goods, and Israel to his attackers? Did not the Lord? he against whom they did wrong, and in whose ways they would not go, turning away from his teaching.
τίς ἔδωκεν εἰς διαρπαγὴν ἰακωβ καὶ ἰσραηλ τοῖς προνομεύουσιν αὐτόν οὐχὶ ὁ θεὸς ᾧ ἡμάρτοσαν αὐτῷ καὶ οὐκ ἐβούλοντο ἐν ταῖς ὁδοῖς αὐτοῦ πορεύεσθαι οὐδὲ ἀκούειν τοῦ νόμου αὐτοῦ
- 25 Na reira ringihia ana e ia te aritarita o tona riri ki a ia, me te pakanga kaha; wera ana ia i tetahi taha, i tetahi taha, te mohio ia; tahuna ana ia, heoi kihai tona ngakau i mahara.
For this reason he let loose on him the heat of his wrath, and his strength was like a flame; and it put fire round about him, but he did not see it; he was burned, but did not take it to heart.
καὶ ἐπήγαγεν ἐπ' αὐτοὺς ὀργὴν θυμοῦ αὐτοῦ καὶ κατίσχυσεν αὐτοὺς πόλεμος καὶ οἱ συμφλέγοντες αὐτοὺς κύκλω καὶ οὐκ ἔγνωσαν ἕκαστος αὐτῶν οὐδὲ ἔθεντο ἐπὶ ψυχὴν
- 1 ¶ Na inaianei ko te kupu tenei a Ihowa, a tou kaihanga, e Hakopa, a tou kaiwhakaahua, e Iharaira, Kaua e wehi: kua oti nei hoki koe te hoko e ahau, kua karangatia e ahau tou ingoa; naku koe.
But now, says the Lord your Maker, O Jacob, and your life-giver, O Israel: have no fear, for I have taken up your cause; naming you by your name, I have made you mine.
καὶ νῦν οὕτως λέγει κύριος ὁ θεὸς ὁ ποιήσας σε ἰακωβ ὁ πλάσας σε ἰσραηλ μὴ φοβοῦ ὅτι ἐλντροσάμην σε ἐκάλεσά σε τὸ ὄνομά σου ἐμὸς εἶ σύ

- 2 Ka haere koe i roto i te wai, ko ahau hei hoa mou; i nga awa ano, e kore e huri mai ki runga i a koe; ki te haere koe i roto i te ahi, e kore koe e wera, e kore ano te mura e ka ki a koe.
When you go through the waters, I will be with you; and through the rivers, they will not go over you: when you go through the fire, you will not be burned; and the flame will have no power over you.
καὶ ἐὰν διαβαίνης δι' ὕδατος μετὰ σοῦ εἰμι καὶ ποταμοὶ οὐ συγκλύσουσίν σε καὶ ἐὰν διέλθῃς διὰ πυρός οὐ μὴ κατακαυθῆς φλόξ οὐ κατακαύσει σε
- 3 Ko Ihowa hoki ahau, ko tou Atua, ko te Mea Tapu o Iharaira, ko tou kaiwhakaora: i hoatu e ahau a Ihipa hei utu mou, a Etiopia raua ko Tapa hei wahi mou.
For I am the Lord your God, the Holy One of Israel, your saviour; I have given Egypt as a price for you, Ethiopia and Seba for you.
ὅτι ἐγὼ κύριος ὁ θεός σου ὁ ἅγιος ἰσραηλ ὁ σῶζων σε ἐποίησά σου ἄλλαγμα αἴγυπτον καὶ αἰθιοπίαν καὶ σοήνην ὑπὲρ σοῦ
- 4 I te mea he taonga nui koe ki taku titiro, he mea e whakahonoretia ana, a i arohaina koe e ahau; mo reira ka hoatu e ahau he tangata mo tou turanga, he iwi hoki hei utu mou kia ora.
Because of your value in my eyes, you have been honoured, and loved by me; so I will give men for you, and peoples for your life.
ἀφ' οὗ ἔντιμος ἐγένου ἐναντίον μου ἐδοξάσθης κἀγὼ σε ἠγάπησα καὶ δώσω ἀνθρώπους πολλοὺς ὑπὲρ σοῦ καὶ ἄρχοντας ὑπὲρ τῆς κεφαλῆς σου
- 5 Kaua e wehi: kei a koe nei hoki ahau: ka kawea mai e ahau ou uri i te rawhiti, ka kohikohia mai koe i te uru.
Have no fear, for I am with you: I will take your seed from the east, and get you together from the west;
μὴ φοβοῦ ὅτι μετὰ σοῦ εἰμι ἀπὸ ἀνατολῶν ἄξω τὸ σπέρμα σου καὶ ἀπὸ δυσμῶν συνάξω σε
- 6 Ka mea ahau ki te raki, Homai; ki te tonga, Kaua e kaiponuhia: kawea mai aku tama i tawhiti, aku tamahine i te pito o te whenua;
I will say to the north, Give them up; and to the south, Do not keep them back; send back my sons from far, and my daughters from the end of the earth;
ἐρῶ τῷ βορρᾶ ἄγε καὶ τῷ λιβί μὴ κώλυε ἄγε τοὺς υἱοὺς μου ἀπὸ γῆς πόρρωθεν καὶ τὰς θυγατέρας μου ἀπ' ἄκρων τῆς γῆς
- 7 Te hunga katoa i huaina nei toku ingoa mo ratou: naku hoki ratou i hanga hei whakakororia moku: naku ia i whakaahua, naku hoki ia i mahi.
Every one who is named by my name, and whom I have made for my glory, who has been formed and designed by me.
πάντας ὅσοι ἐπικέκληνται τῷ ὀνόματί μου ἐν γὰρ τῇ δόξῃ μου κατεσκεύασα αὐτὸν καὶ ἐπλασα καὶ ἐποίησα αὐτόν
- 8 ¶ Whakaputaina mai nga matapo he kanohi nei o ratou, nga turi he taringa nei o ratou.
Send out the blind people who have eyes, and those who have ears, but they are shut.
καὶ ἐξήγαγον λαὸν τυφλόν καὶ ὀφθαλμοὶ εἰσιν ὡσαύτως τυφλοὶ καὶ κωφοὶ τὰ ὄτα ἔχοντες
- 9 Kia huihui nga iwi katoa, kia rupeke tahi nga tauwi: ko wai i roto i a ratou hei whakaatu i tenei, hei korero i nga mea o mua ki a tatou? kia homai e ratou o ratou kaiwhakaatu, kia whakatikaia atu ai ta ratou: ma ratou ranei e whakarongo, e mea mai, He pono.
Let all the nations come together, and let the peoples be present: who among them is able to make this clear, and give us word of earlier things? let their witnesses come forward, so that they may be seen to be true, and that they may give ear, and say, It is true.
πάντα τὰ ἔθνη συνήχθησαν ἅμα καὶ συναχθήσονται ἄρχοντες ἐξ αὐτῶν τίς ἀναγγελεῖ ταῦτα ἢ τὰ ἐξ ἀρχῆς τίς ἀναγγελεῖ ὑμῖν ἀγαγέτωσαν τοὺς μάρτυρας αὐτῶν καὶ δικαιωθήτωσαν καὶ εἰπάτωσαν ἀληθῆ
- 10 Ko koutou hei whakaatu mo taku, e ai ta Ihowa, me taku pononga i whiriwhiria e ahau, kia mohio ai koutou, kia whakapono ai ki taku, kia matau ai ko ahau ia, kahore he Atua i whakaahuatia i mua i ahau, kahore hoki tetahi i muri i ahau.
You are my witnesses, says the Lord, and my servant whom I have taken for myself: so that you may see and have faith in me, and that it may be clear to you that I am he; before me there was no God formed, and there will not be after me.
γένεσθέ μοι μάρτυρες κἀγὼ μάρτυς λέγει κύριος ὁ θεός καὶ ὁ παῖς ὃν ἐξελεξάμην ἵνα γνῶτε καὶ πιστεύσητε καὶ συνῆτε ὅτι ἐγὼ εἰμι ἔμπροσθέν μου οὐκ ἐγένετο ἄλλος θεὸς καὶ μετ' ἐμὲ οὐκ ἔσται

- 11** Ko ahau, ko ahau nei ano, a Ihowa; kahore atu hoki he kaiwhakaora, ko ahau anake.
I, even I, am the Lord; and there is no saviour but me.
 ἐγὼ ὁ θεὸς καὶ οὐκ ἔστιν ἄλλος ἐμὸς σῶζων
- 12** Naku i whakaatu, naku hoki i whakaora, naku ano i korero, i te mea kahore he atua ke i roto i a koutou: na ko koutou hei kaiwhakaatu moku, e ai ta Ihowa, a ko te Atua ahau.
I gave the word, and made it clear, and there was no strange god among you: for this reason you are my witnesses, says the Lord.
 ἀνήγγειλα καὶ ἔσωσα ὠνειδίσα καὶ οὐκ ἦν ἐν ὑμῖν ἄλλότριος ὑμεῖς ἐμοὶ μάρτυρες κἀγὼ μάρτυς λέγει κύριος ὁ θεός
- 13** Ae ra, i te mea kahore ano he ra ko ahau tenei; e kore hoki tetahi e whakaora ake i roto i toku ringa: maku e mahi, ko wai hoki hei whakakahore?
From time long past I am God, and from this day I am he: there is no one who is able to take you out of my hand: when I undertake a thing, by whom will my purpose be changed?
 ἔτι ἀπ' ἀρχῆς καὶ οὐκ ἔστιν ὁ ἐκ τῶν χειρῶν μου ἐξαιρούμενος ποιήσω καὶ τίς ἀποστρέψει αὐτό
- 14** ¶ Ko te kupu tenei a Ihowa, a to koutou kaihoko, a te Mea Tapu o Iharaira, He whakaaro ki a koutou i unga tangata ai ahau ki Papurona, a ka mauria mai e ahau ratou katoa, he mawhiti mai, ara nga Karari i runga i nga kaipuke i harakoa ai ratou.
The Lord, who has taken up your cause, the Holy One of Israel, says, Because of you I have sent to Babylon, and made all their seers come south, and the Chaldaeans whose cry is in the ships.
 οὕτως λέγει κύριος ὁ θεὸς ὁ λυτρούμενος ὑμᾶς ὁ ἅγιος ἰσραηλ ἔνεκεν ὑμῶν ἀποστελῶ εἰς βαβυλῶνα καὶ ἐπεγερῶ πάντας φεύγοντας καὶ χαλδαῖοι ἐν πλοίοις δεθήσονται
- 15** Ko Ihowa ahau, ko to koutou Mea Tapu, ko te kaihanga o Iharaira, ko to koutou Kingi.
I am the Lord, your Holy One, the Maker of Israel, your King.
 ἐγὼ κύριος ὁ θεὸς ὁ ἅγιος ὑμῶν ὁ καταδείξας ἰσραηλ βασιλέα ὑμῶν
- 16** Ko te kupu tenei a Ihowa nana nei i homai te ara i te moana, te huarahi i roto i nga wai kaha;
This is the word of the Lord, who makes a way in the sea, and a road through the deep waters;
 οὕτως λέγει κύριος ὁ διδοὺς ὁδὸν ἐν θαλάσῃ καὶ ἐν ὕδατι ἰσχυρῶ τρίβον
- 17** Nana nei i whakaputa mai te hariata, te hoiho, te ope, me te kaha; takoto tahi ana ratou, te ara ki runga: kua keto ratou, kua tineia, ano he muka.
Who sends out the war-carriages and the horses, the army with all its force; they have come down, they will not get up again; like a feebly burning light they are put out.
 ὁ ἐξαγαγὼν ἄρματα καὶ ἵππον καὶ ὄχλον ἰσχυρόν ἀλλὰ ἐκοιμήθησαν καὶ οὐκ ἀναστήσονται ἐσβέσθησαν ὡς λίνον ἐσβεσμένον
- 18** Kaua e mahara ki nga mea o mua; ko nga mea onamata kaua e whakaaroa.
Give no thought to the things which are past; let the early times go out of your minds.
 μὴ μνημονεύετε τὰ πρῶτα καὶ τὰ ἀρχαῖα μὴ συλλογίζεσθε
- 19** Tenei ahau te mahi nei i te mea hou; akuanei te tupu ai: e kore ranei e mohiotia e koutou? ka oti i ahau he ara i te koraha, he awa i te titohea.
See, I am doing a new thing; now it is starting; will you not take note of it? I will even make a way in the waste land, and rivers in the dry country.
 ἰδοὺ ποιῶ καινὰ ἃ νῦν ἀνατελεῖ καὶ γνώσεσθε αὐτὰ καὶ ποιήσω ἐν τῇ ἐρήμῳ ὁδὸν καὶ ἐν τῇ ἀνύδρῳ ποταμούς
- 20** Ka whakakororiatia ahau e nga kararehe o te parae, e nga kirehe mohoa, e nga otereti; no te mea ka hoatu e ahau he wai i te koraha, he awa i te titohea, hei inu ma taku iwi, ma taku i whiriwhiri ai;
The beasts of the field will give me honour, the jackals and the ostriches: because I send out waters in the waste land, and rivers in the dry country, to give drink to the people whom I have taken for myself:
 εὐλογήσει με τὰ θηρία τοῦ ἀγροῦ σειρήνες καὶ θυγατέρες στρουθῶν ὅτι ἔδωκα ἐν τῇ ἐρήμῳ ὕδωρ καὶ ποταμούς ἐν τῇ ἀνύδρῳ ποτίσαι τὸ γένος μου τὸ ἐκλεκτόν

- 21 Ma te iwi i whakaahuatia e ahau maku, ma ratou e kauwhau te whakamoemiti moku.
Even the people whom I made to be the witnesses of my praise.
λαόν μου ὃν περιεποιησάμην τὰς ἀρετὰς μου διηγῆσθαι
- 22 ¶ Na kihai nei koe i karanga ki ahau, e Hakopa; kua hoha koe ki ahau e Ihairaira.
But you have made no prayer to me, O Jacob: and you have given no thought to me, O Israel.
οὐ νῦν ἐκάλεσά σε ἰακωβ οὐδὲ κοπιᾶσαι σε ἐποίησα ἰσραηλ
- 23 Kihai i kawea mai e koe ki ahau au hipi hei tahunga tinana; kihai ano ahau i whakakororiatia ki au patunga tapu. Kahore aku whakamahi i a koe ki te whakahere, kihai ano koe i ngenge, i te meatanga i te whakakakara.
You have not made me burned offerings of sheep, or given me honour with your offerings of beasts; I did not make you servants to give me an offering, and I did not make you tired with requests for perfumes.
οὐκ ἔμοι πρόβατα τῆς ὀλοκαρπώσεώς σου οὐδὲ ἐν ταῖς θυσίαις σου ἐδόξασάς με οὐδὲ ἔγκοπον ἐποίησά σε ἐν λιβάνῳ
- 24 Kihai i hokona e koe he kakaho reka maku ki te moni, kihai hoki ahau i makona i te ngako o au patunga tapu; engari i whakamahia ahau e koe ki ou hara, mauui ana ahau i au mahi he.
You have not got me sweet-smelling plants with your money, or given me pleasure with the fat of your offerings: but you have made me a servant to your sins, and you have made me tired with your evil doings.
οὐδὲ ἐκτήσω μοι ἀργυρίου θυμίαμα οὐδὲ τὸ στέαρ τῶν θυσιῶν σου ἐπεθύμησα ἀλλὰ ἐν ταῖς ἀμαρτίαις σου καὶ ἐν ταῖς ἀδικίαις σου προέστην σου
- 25 Ko ahau, ko ahau nei ano, te kaimuru atu i ou he, he whakaaro ano ki ahau: e kore ano ou hara e maharatia e ahau.
I, even I, am he who takes away your sins; and I will no longer keep your evil doings in mind.
ἐγὼ εἰμι ἐγὼ εἰμι ὁ ἐξαλείφω τὰς ἀνομίας σου καὶ οὐ μὴ μνησθήσομαι
- 26 Whakamaharatia ahau; tatou ka whakawa ki a tatou ano; korerotia e koe tau, kia whakatikaia ai koe.
Put me in mind of this; let us take up the cause between us: put forward your cause, so that you may be seen to be in the right.
σὺ δὲ μνήσθητι καὶ κριθῶμεν λέγε σὺ τὰς ἀνομίας σου πρῶτος ἵνα δικαιωθῆς
- 27 Ko tou papa tuatahi, i hara; ko ou kaiwhakaako, whakakeke ana ki ahau.
Your first father was a sinner, and your guides have gone against my word.
οἱ πατέρες ὑμῶν πρῶτοι καὶ οἱ ἄρχοντες αὐτῶν ἠνόμησαν εἰς ἐμέ
- 28 Na reira whakapokea iho e ahau nga rangatira o te wahi tapu, a hoatu ana e ahau a Hakopa ki te kanga, a Ihairaira ki te tawai.
Your chiefs have made my holy place unclean, so I have made Jacob a curse, and Israel a thing of shame.
καὶ ἐμίαναν οἱ ἄρχοντες τὰ ἅγια μου καὶ ἔδωκα ἀπολέσαι ἰακωβ καὶ ἰσραηλ εἰς ὀνειδισμόν
- 1 ¶ Na whakarongo, e taku pononga, e Hakopa, e Ihairaira, e taku i whiriwhiri ai.
And now, give ear, O Jacob my servant, and Israel whom I have taken for myself:
νῦν δὲ ἄκουσον παῖς μου ἰακωβ καὶ ἰσραηλ ὃν ἐξελεξάμην
- 2 Ko te kupu tenei a Ihowa, a tou kaihanga, nana nei koe i whakaahua i roto i te kopu, mana nei koe e awhina, Kaua e wehi, e Hakopa, e taku pononga, e Iehuruna, e taku i whiriwhiri ai.
The Lord who made you, forming you in your mother's body, the Lord, your helper, says, Have no fear, O Jacob my servant, and you, Jeshurun, whom I have taken for myself.
οὕτως λέγει κύριος ὁ θεὸς ὁ ποιήσας σε καὶ ὁ πλάσας σε ἐκ κοιλίας ἔτι βοηθηθήσῃ μὴ φοβοῦ παῖς μου ἰακωβ καὶ ὁ ἡγαπημένος ἰσραηλ ὃν ἐξελεξάμην

- 3 No te mea ka ringihia e ahau he wai ki runga ki te tangata matewai, he awa ki te wahi maroke: ka ringihia e ahau toku wairua ki ou uri, taku manaaki ki tau whanau.
For I will send water on the land needing it, and streams on the dry earth: I will let my spirit come down on your seed, and my blessing on your offspring.
ὅτι ἐγὼ δώσω ὕδωρ ἐν δίψει τοῖς πορευομένοις ἐν ἀνδρῶ ἐπιθήσω τὸ πνεῦμά μου ἐπὶ τὸ σπέρμα σου καὶ τὰς εὐλογίας μου ἐπὶ τὰ τέκνα σου
- 4 A ka tupu ratou i waenga taru, ano he wirou i te taha o nga rerenga wai.
And they will come up like grass in a well-watered field, like water-plants by the streams.
καὶ ἀνατελοῦσιν ὡσεὶ χόρτος ἀνὰ μέσον ὕδατος καὶ ὡς ἰτέα ἐπὶ παραρρέον ὕδωρ
- 5 Ka ki ake tenei, Na Ihowa ahau; ko tetahi atu, karangatia ana e ia ko Hakopa hei ingoa mona; ko tetahi atu, tuhituhi ana tona ringa ki a Ihowa, whakahuatia ake e ia ko Iharaira hei ingoa mona.
One will say, I am the Lord's; and another will give himself the name, Jacob; another will put a mark on his hand, I am the Lord's, and another will take the name of Israel for himself.
οὗτος ἐρεῖ τοῦ θεοῦ εἰμι καὶ οὗτος βοήσεται ἐπὶ τῷ ὀνόματι ἰακωβ καὶ ἕτερος ἐπιγράψει τοῦ θεοῦ εἰμι ἐπὶ τῷ ὀνόματι ἰσραηλ
- 6 Ko te kupu tenei a Ihowa, a te Kingi o Iharaira, a tona kaihoko ano, a Ihowa o nga mano, Ko ahau te tuatahi ko ahau ano te mutunga; Kahore atu hoki he atua, ko ahau anake.
The Lord, the King of Israel, even the Lord of armies who has taken up his cause, says, I am the first and the last, and there is no God but me.
οὕτως λέγει ὁ θεὸς ὁ βασιλεὺς τοῦ ἰσραηλ ὁ ῥυσάμενος αὐτὸν θεὸς σαβαωθ ἐγὼ πρῶτος καὶ ἐγὼ μετὰ ταῦτα πλὴν ἐμοῦ οὐκ ἔστιν θεός
- 7 Ko wai hoki hei rite moku, hei karanga, hei whakaatu, hei whakarite kia noho rarangi, mai o toku whakaritenga i te iwi onamata? a ma ratou e whakaatu nga mea meake puta mai, me nga mea ano e puta a mua.
If there is one like me, let him come forward and say it, let him make it clear and put it in order before me: who has made clear in the past the things to come? let him make clear the future to me.
τίς ὥσπερ ἐγὼ στήτω καλεσάτω καὶ ἐτοιμασάτω μοι ἄπ' οὗ ἐποίησα ἄνθρωπον εἰς τὸν αἰῶνα καὶ τὰ ἐπερχόμενα πρὸ τοῦ ἐλθεῖν ἀναγγελάτωσαν ὑμῖν
- 8 Kaua e wehi, kaua e pawera: kihai ianei i korerotia e ahau ki a koe nga mea onamata, i whakaaturia hoki? ko koutou ano hei kaiwhakaatu moku. Tera atu ranei tetahi atua ke? ae ra, kahore he kamaka; kahore ahau e mohio ki tetahi.
Have no fear, be strong in heart; have I not made it clear to you in the past, and let you see it? and you are my witnesses. Is there any God but me, or a Rock of whom I have no knowledge?
μὴ παρακαλύπτεσθε οὐκ ἄπ' ἀρχῆς ἠνωτίσασθε καὶ ἀπήγγεila ὑμῖν μάρτυρες ἡμεῖς ἔστε εἰ ἔστιν θεὸς πλὴν ἐμοῦ καὶ οὐκ ἦσαν τότε
- 9 ¶ Ko nga kaiwhakaahua o te whakapakoko, he horihori katoa ratou; kahore hoki he pai o a ratou mea ahua: ko o ratou kaiwhakaatu kahore e kite, kahore e mohio; e whakama ai ratou.
Those who make a pictured image are all of them as nothing, and the things of their desire will be of no profit to them: and their servants see not, and have no knowledge; so they will be put to shame.
οἱ πλάσσοντες καὶ γλύφοντες πάντες μάταιοι οἱ ποιῶντες τὰ καταθῆμα αὐτῶν ἃ οὐκ ὠφελήσει αὐτούς ἀλλὰ αἰσχυνθήσονται
- 10 Ko wai te kaiwhakaahua o tetahi atua, te kaiwhakarewa ranei o te whakapakoko kahore nei ona pai?
Whoever makes a god, makes nothing but a metal image in which there is no profit.
πάντες οἱ πλάσσοντες θεὸν καὶ γλύφοντες ἀνωφελῆ
- 11 Nana, ko ona hoa katoa, ka whakama: ko nga kaimahi ano, he tangata nei ratou: kia huihui mai ratou katoa, tu ai. Ka wehi, ka whakama ngatahi.
Truly, all those who make use of secret arts will be put to shame, and their words of power are only words of men: let them all come forward together; they will all be in fear and be put to shame.
καὶ πάντες ὅθεν ἐγένοντο ἐξηράνθησαν καὶ κωφοὶ ἀπὸ ἀνθρώπων συναχθήτωσαν πάντες καὶ στήτωσαν ἅμα ἐντραπήτωσαν καὶ αἰσχυνθήτωσαν ἅμα

- 12** E hangaia ana e te parakimete he toki, ka mahi i roto i nga waro, whakaahuatia ana e ia ki te hama, puta ana te kaha o tona ringa ki te mahi i taua mea; ka hemo ano ia i te kai, kore noa iho he kaha; kahore e inu i te wai, mau iho noa iho.
The iron-worker is heating the metal in the fire, giving it form with his hammers, and working on it with his strong arm: then for need of food his strength gives way, and for need of water he becomes feeble.
 ὅτι ὄξυνεν τέκτων σίδηρον σκεπάρνω εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτὸ εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πίη ὕδωρ ἐκλεξάμενος
- 13** Ko te kamura, whakamarokia mai ana e ia te aho, tuhia iho e ia ki te pene, mahia ana e ia ki te waru; tohungia ana e ia ki te kapehu, mahia ana e ia kia rite ki te ahua o te tangata, ki te ataahua ano o te tangata; hei mea mo roto i te whare.
The woodworker is measuring out the wood with his line, marking it out with his pencil: after smoothing it with his plane, and making circles on it with his instrument, he gives it the form and glory of a man, so that it may be placed in the house.
 τέκτων ξύλον ἔστῃσεν αὐτὸ ἐν μέτρῳ καὶ ἐν κόλλῃ ἐρρύθμισεν αὐτὸ ἐποίησεν αὐτὸ ὡς μορφὴν ἀνδρὸς καὶ ὡς ὠραιότητα ἀνθρώπου στήσαι αὐτὸ ἐν οἴκῳ
- 14** Tuaina ana e ia he hita mana, tikina ana e ia te kaiperi, me te oki, a whakapakaritia ana e ia mana tetahi i roto i nga rakau o te ngahere; whakatokia ana e ia te ahe hei whakaturu ma te ua.
He has cedars cut down for himself, he takes an oak and lets it get strong among the trees of the wood; he has an ash-tree planted, and the rain gives it growth.
 ὃ ἔκοψεν ξύλον ἐκ τοῦ δρυμοῦ ὃ ἐφύτευσεν κύριος καὶ ὑετὸς ἐμήκυνεν
- 15** Katahi ka waiho hei wahie ma te tangata: ka tangohia hoki e ia tetahi wahi hei whakamahana i a ia; ina, whakaungia ana e ia, hei tunu taro; na kei te hanga ano ia i tetahi atua, koropikoria atu ana e ia; mahia ana e ia hei whakapakoko, tapapa to nu atu ki reira.
Then it will be used to make a fire, so that a man may get warm; he has the oven heated with it and makes bread: he makes a god with it, to which he gives worship: he makes a pictured image out of it, and goes down on his face before it.
 ἴνα ἢ ἀνθρώποις εἰς καθῆσιν καὶ λαβὼν ἀπ' αὐτοῦ ἐθερμάνθη καὶ καύσαντες ἔπεσαν ἄρτους ἐπ' αὐτῶν τὸ δὲ λοιπὸν εἰργάσαντο εἰς θεοὺς καὶ προσκυνοῦσιν αὐτούς
- 16** Ko tetahi wahi o taua rakau, e tahuna ana e ia ki te ahi, ko tetahi wahi, hei mea i te kikokiko hei kai mana; tunua ana e ia tana e tunu ai, a ka makona: ae ra, ka mahana ano ia, a ka mea, Ha, kua mahana ahau, kua kite i te ahi.
With part of it he makes a fire, and on the fire he gets meat cooked and takes a full meal: he makes himself warm, and says, Aha! I am warm, I have seen the fire:
 οὗ τὸ ἥμισυ αὐτοῦ κατέκαυσαν ἐν πυρὶ καὶ καύσαντες ἔπεσαν ἄρτους ἐπ' αὐτῶν καὶ ἐπ' αὐτοῦ κρέας ὀπτήσας ἔφαγεν καὶ ἐνεπλήσθη καὶ θερμανθεὶς εἶπεν ἡδὺ μοι ὅτι ἐθερμάνθη καὶ εἶδον πῦρ
- 17** Ko te toenga, hanga ake e ia hei atua, hei whakapakoko mana: tapapa ana ia, koropiko ana, inoi ana ki taua mea, ka mea, Whakaorangia ahau; ko koe nei hoki toku atua.
And the rest of it he makes into a god, even his pictured image: he goes down on his face before it, giving worship to it, and making prayer to it, saying, Be my saviour; for you are my god.
 τὸ δὲ λοιπὸν ἐποίησεν εἰς θεὸν γλυπτὸν καὶ προσκυνεῖ αὐτῷ καὶ προσεύχεται λέγων ἐξελοῦ με ὅτι θεὸς μου εἶ σύ
- 18** Kahore ratou e mohio, kahore e mahara; no te mea kua araia e ia o ratou kanohi kei kite, o ratou ngakau kei matau.
They have no knowledge or wisdom; for he has put a veil over their eyes, so that they may not see; and on their hearts, so that they may not give attention.
 οὐκ ἔγνωσαν φρονῆσαι ὅτι ἀπημαρτώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν καὶ τοῦ νοῆσαι τῇ καρδίᾳ αὐτῶν
- 19** Kahore hoki e anga ake te ngakau o tetahi, kahore e mohio, kahore e matau, e ki ake ai ia, Ko tetahi wahi o tenei i tahunga e ahau ki te ahi; i tunua ano e ahau he taro ki ona ngarahu, tunua ana e ahau he kikokiko, kainga ake e ahau; a kia meing a e ahau te toenga o taua rakau hei mea whakaritarihi? me tapapa ranei ahau ki te take rakau?
And no one takes note, no one has enough knowledge or wisdom to say, I have put part of it in the fire, and made bread on it; I have had a meal of the flesh cooked with it: and am I now to make the rest of it into a false god? am I to go down on my face before a bit of wood?
 καὶ οὐκ ἐλογίσατο τῇ καρδίᾳ αὐτοῦ οὐδὲ ἀνελογίσατο ἐν τῇ ψυχῇ αὐτοῦ οὐδὲ ἔγνω τῇ φρονήσει ὅτι τὸ ἥμισυ αὐτοῦ κατέκαυσεν ἐν πυρὶ καὶ ἔπεσεν ἐπὶ τῶν ἀνθρώκων αὐτοῦ ἄρτους καὶ ὀπτήσας κρέας ἔφαγεν καὶ τὸ λοιπὸν αὐτοῦ εἰς βδέλυγμα ἐποίησεν καὶ προσκυνοῦσιν αὐτῷ

- 20 Ko tana kai, he pungarehu; kua tinihangatia tona ngakau, a ngau ke ana ia, te whakaora ia i tona wairua, te ki ake ranei, Kahore ranei he korero teka i toku matau?
As for him whose food is the dust of a dead fire, he has been turned from the way by a twisted mind, so that he is unable to keep himself safe by saying, What I have here in my hand is false.
γνώτε ὅτι σποδὸς ἢ καρδία αὐτῶν καὶ πλανῶνται καὶ οὐδεὶς δύναται ἐξελεῖσθαι τὴν ψυχὴν αὐτοῦ ἴδετε οὐκ ἐρεῖτε ὅτι ψεῦδος ἐν τῇ δεξιᾷ μου
- 21 ¶ Kia mahara ki enei, e Hakopa, e Iharaira; he pononga hoki koe naku; naku koe i whai ahua ai, he pononga hoki koe naku; e Iharaira, e kore koe e wareware i ahau.
Keep these things in mind, O Jacob; and you Israel, for you are my servant: I have made you; you are my servant; O Israel, I will not let you go out of my memory.
μνήσθητι ταῦτα ἰακωβ καὶ ἰσραηλ ὅτι παῖς μου εἶ σύ ἐπλάσα σε παῖδά μου καὶ σύ ἰσραηλ μὴ ἐπλανθάνου μου
- 22 Ko ou he, murua ake e ahau, me te mea he kapua matotoru; ko ou hara, me te mea he kapua: hoki mai ki ahau; naku hoki koe i hoko.
I have put your evil doings out of my mind like a thick cloud, and your sins like a mist: come back to me; for I have taken up your cause.
ἰδοὺ γὰρ ἀπήλειψα ὡς νεφέλην τὰς ἀνομίας σου καὶ ὡς γνόφον τὰς ἁμαρτίας σου ἐπιστράφητι πρὸς με καὶ λυτρώσομαί σε
- 23 Waiata, e nga rangi, he mahi hoki tenei na Ihowa. Hamama, e nga wahi o raro rawa o te whenua. Kia pakaru mai ta koutou waiata, e nga maunga, e te ngahere, e nga rakau katoa o reira; no te mea kua oti a Hakopa te hoko e Ihowa, kua whai kororia ia i a Iharaira.
Make a song, O heavens, for the Lord has done it: give a loud cry, you deep parts of the earth: let your voices be loud in song, you mountains, and you woods with all your trees: for the Lord has taken up the cause of Jacob, and will let his glory be seen in Israel.
εὐφράνθητε οὐρανοὶ ὅτι ἠλέησεν ὁ θεὸς τὸν ἰσραηλ σαλπίζατε θεμέλια τῆς γῆς βοήσατε ὄρη εὐφροσύνην οἱ βουνοὶ καὶ πάντα τὰ ξύλα τὰ ἐν αὐτοῖς ὅτι ἐλυτρώσατο ὁ θεὸς τὸν ἰσραηλ καὶ ἰσραηλ δοξασθήσεται
- 24 Ko te kupu tenei a Ihowa, a tou kaihoko, nana nei koe i whai ahua ai, no roto mai ano i te kopu, Ko Ihowa ahau, ko te kaihanga o nga mea katoa, naku anake nga rangi i hora, naku i takoto ai te whenua: ko wai toku hoa?
The Lord, who has taken up your cause, and who gave you life in your mother's body, says, I am the Lord who makes all things; stretching out the heavens by myself, and giving the earth its limits; who was with me?
οὕτως λέγει κύριος ὁ λυτρούμενός σε καὶ ὁ πλάσσων σε ἐκ κοιλίας ἐγὼ κύριος ὁ συντελὼν πάντα ἐξέτεινα τὸν οὐρανὸν μόνος καὶ ἐστερέωσα τὴν γῆν τίς ἕτερος
- 25 Ko nga tohu a te hunga korero teka he ana i a ia, ko nga tohunga tuaahu whakahaurangitia ana e ia; ko te hunga whakaaro nui, whakahokia ana e ia ki muri, ko to ratou matauranga, whakapoauautia iho.
Who makes the signs of those who give word of the future come to nothing, so that those who have knowledge of secret arts go off their heads; turning the wise men back, and making their knowledge foolish:
διασκεδάσει σημεῖα ἐγγαστριμύθων καὶ μαντείας ἀπὸ καρδίας ἀποστρέφων φρονίμους εἰς τὰ ὀπίσω καὶ τὴν βουλὴν αὐτῶν μωρεύων
- 26 Mana pu i a ia te kupu a tana pononga, te whakaaro a ana karere rite rawa i a ia; ko tana kupu ki Hiruharama, Ka nohoia koe; ki nga pa o Hura, Ka hanga koutou; maku ano e whakaara ona wahi kua ururuatia.
Who makes the word of his servants certain, and gives effect to the purposes of his representatives; who says of Jerusalem, Her people will come back to her; and of the towns of Judah, I will give orders for their building, and will make her waste places fertile again:
καὶ ἰσθῶν ῥήματα παιδὸς αὐτοῦ καὶ τὴν βουλὴν τῶν ἀγγέλων αὐτοῦ ἀληθεύων ὁ λέγων ἱερουσαλημ κατοικηθήσεται καὶ ταῖς πόλεσιν τῆς ἰουδαίας οἰκοδομηθήσεσθε καὶ τὰ ἔρημα αὐτῆς ἀνατελεῖ
- 27 Ko tana kupu ki te rire, Kia mimiti: maku ano e whakamaroke ou awa.
Who says to the deep, Be dry, and I will make your rivers dry:
ὁ λέγων τῇ ἀβύσσῳ ἐρημωθήσεται καὶ τοὺς ποταμοὺς σου ξηρανῶ

- 28 Ko tana kupu mo Hairuha, He hepara ia naku, ka rite ano i a ia taku katoa i pai ai; mana hoki e ki ki Hiruharama, Ka hanga koe; a ki te temepara, Ka whakatakotoria ou turanga.
Who says of Cyrus, He will take care of my sheep, and will do all my pleasure: who says of Jerusalem, I will give the word for your building; and of the Temple, Your bases will be put in place.
ὁ λέγων κύρω φρονεῖν καὶ πάντα τὰ θελήματά μου ποιήσει ὁ λέγων ἱερουσαλημ οἰκοδομηθήσῃ καὶ τὸν οἶκον τὸν ἅγιόν μου θεμελιώσω
- 1 ¶ Ko te kupu tenei a Ihowa ki tana i whakawahi ai, ki a Hairuha, he mea pupuri nei naku tona ringa matau, kia pehia ai e ia nga iwi ki raro i a ia; maku ano e wewete to nga hope o nga kingi; ko nga tatau ka whakapuaretia ki tona aroaro; e kore ano nga kuwaha e tutakina.
The Lord says to the man of his selection, to Cyrus, whom I have taken by the right hand, putting down nations before him, and taking away the arms of kings; making the doors open before him, so that the ways into the towns may not be shut;
οὕτως λέγει κύριος ὁ θεὸς τῷ χριστῷ μου κύρω οὐ ἐκράτησα τῆς δεξιᾶς ἐπακοῦσαι ἔμπροσθεν αὐτοῦ ἔθνη καὶ ἰσχὺν βασιλείων διαρρήξω ἀνοίξω ἔμπροσθεν αὐτοῦ θύρας καὶ πύλαις οὐ συγκλεισθήσονται
- 2 Ko ahau e haere i mua i a koe, ki te whakatikatika i nga wahi tapokopoko: ko nga tatau parahi ka pakaru i ahau; ka tapahia ano e ahau nga tutaki rino.
I will go before you, and make the rough places level: the doors of brass will be broken, and the iron rods cut in two:
ἐγὼ ἔμπροσθέν σου πορεύσομαι καὶ ὄρη ὄμαλιθῶ θύρας χαλκᾶς συντρίψω καὶ μογλοὺς σιδηροῦς συγκλάσω
- 3 Ka hoatu ano e ahau ki a koe nga taonga o te pouri, me nga mea huna o nga wahi ngaro, kia mohio ai koe ko Ihowa ahau, e whakahua atu nei i tou ingoa, ko te Atua o Iharaira.
And I will give you the stores of the dark, and the wealth of secret places, so that you may be certain that I am the Lord, who gave you your name, even the God of Israel.
καὶ δώσω σοι θησαυροὺς σκοτεινοὺς ἀποκρύφους ἀοράτους ἀνοίξω σοὶ ἵνα γνῶς ὅτι ἐγὼ κύριος ὁ θεὸς ὁ καλῶν τὸ ὄνομά σου θεὸς ἰσραηλ
- 4 He whakaaro naku ki taku pononga, ki a Hakopa, ki a Iharaira, ki taku i whiriwhiri ai, na reira koe, tou ingoa, i karangatia ai e ahau: whakahuatia ana e ahau tou ingoa i te mea kahore ano koe kia mohio ki ahau.
Because of Jacob my servant, and Israel whom I have taken for myself, I have sent for you by name, giving you a name of honour, though you had no knowledge of me.
ἐνεκεν ἰακωβ τοῦ παιδὸς μου καὶ ἰσραηλ τοῦ ἐκλεκτοῦ μου ἐγὼ καλέσω σε τῷ ὀνόματί σου καὶ προσδέξομαί σε σὺ δὲ οὐκ ἔγνως με
- 5 ¶ Ko Ihowa ahau, kahore atu hoki; kahore ke atu he atua, ko ahau anake: maku koe e whitiki, ahakoa kahore koe i mohio ki ahau:
I am the Lord, and there is no other; there is no God but me: I will make you ready for war, though you had no knowledge of me:
ὅτι ἐγὼ κύριος ὁ θεός καὶ οὐκ ἔστιν ἕτι πλὴν ἐμοῦ θεός καὶ οὐκ ἦδεις με
- 6 Kia mohio ai te hunga i te rawhiti, me o te uru, kahore atu, ko ahau anake. Ko Ihowa ahau, kahore ke atu.
So that they may see from the east and from the west that there is no God but me: I am the Lord, and there is no other.
ἵνα γνῶσιν οἱ ἀπὸ ἀνατολῶν ἡλίου καὶ οἱ ἀπὸ δυσμῶν ὅτι οὐκ ἔστιν πλὴν ἐμοῦ ἐγὼ κύριος ὁ θεός καὶ οὐκ ἔστιν ἕτι
- 7 Naku te marama i whai ahua ai, naku i hanga te pouri; ko ahau te kaihouhou rongo, te kaihanganga ano o te kino: ko ahau, ko Ihowa, te kaimahi o enei mea katoa.
I am the giver of light and the maker of the dark; causing blessing, and sending troubles; I am the Lord, who does all these things.
ἐγὼ ὁ κατασκευάσας φῶς καὶ ποιήσας σκότος ὁ ποιῶν εἰρήνην καὶ κτιζὼν κακά ἐγὼ κύριος ὁ θεός ὁ ποιῶν ταῦτα πάντα
- 8 Maturuturu iho, e nga rangi i runga; kia ringihia mai ano he tika e nga kapua; kia puare te whenua, kia hua te whakaora, kia wana ngatahi te tika; naku, na Ihowa, taua mea i hanga.
Let righteousness come down, O heavens, from on high, and let the sky send it down like rain: let the earth be open to give the fruit of salvation, causing righteousness to come up with it; I the Lord have made it come about.
εὐφρανθήτω ὁ οὐρανὸς ἄνωθεν καὶ αἱ νεφέλαι ῥανάτωσαν δικαιοσύνην ἀνατειλᾶτω ἢ γῆ ἔλεος καὶ δικαιοσύνην ἀνατειλᾶτω ἅμα ἐγὼ εἰμι κύριος ὁ κτίσας σε

- 9 Aue te mate mo te tangata e totohe ana ki tona Kaiwhakaahua! He maramara rihi i roto i nga maramara rihi o te oneone! E mea ake ranei te paru ki tona kaiwhakaahua, He aha tau e mahi na? e mea ranei tau i hanga ai, Kahore ona ringa?
Cursed is he who has an argument with his Maker, the pot which has an argument with the Potter! Will the wet earth say to him who is working with it, What are you doing, that your work has nothing by which it may be gripped?
ποιον βέλτιον κατεσκεύασα ὡς πηλὸν κεραμέως μὴ ὁ ἀροτριῶν ἀροτριάσει τὴν γῆν ὅλην τὴν ἡμέραν μὴ ἐρεῖ ὁ πηλὸς τῷ κεραμεῖ τί ποιεῖς ὅτι οὐκ ἐργάζῃ οὐδὲ ἔχεις χεῖρας
- 10 Aue te mate mo te tangata e mea ana ki tona papa, He aha tau kua whanau nei? ki te wahine ranei, He aha te mea ka whakamamae na koe?
Cursed is he who says to a father, To what are you giving life? or to a woman, What are you in birth-pains with?
ὁ λέγων τῷ πατρὶ τί γεννήσεις καὶ τῇ μητρὶ τί ὠδινήσεις
- 11 ¶ Ko te kupu tenei a Ihowa, a te Mea Tapu o Iharaira, a tona Kaiwhakaahua ano, Uia mai ki ahau nga mea e puta mai a mua; ko nga meatanga ki aku tamariki, ki te mahi hoki a oku ringa, whakahaua mai ahau e koe.
The Lord, the Holy One of Israel, and his Maker, says, Will you put a question to me about the things which are to come, or will you give me orders about my sons, and the work of my hands?
ὅτι οὕτως λέγει κύριος ὁ θεὸς ὁ ἅγιος ἰσραηλ ὁ ποιήσας τὰ ἐπερχόμενα ἐρωτήσατέ με περὶ τῶν υἱῶν μου καὶ περὶ τῶν θυγατέρων μου καὶ περὶ τῶν ἔργων τῶν χειρῶν μου ἔντε ἰλασθέ μοι
- 12 Naku i mahi te whenua, i hanga hoki nga tangata o runga: naku, na oku ringa i hora nga rangi; ko o ratou mano katoa he mea whakahau naku.
I have made the earth, forming man on it: by my hands the heavens have been stretched out, and all the stars put in their ordered places.
ἐγὼ ἐποίησα γῆν καὶ ἄνθρωπον ἐπ' αὐτῆς ἐγὼ τῇ χειρὶ μου ἐστερέωσα τὸν οὐρανὸν ἐγὼ πᾶσι τοῖς ἄστροις ἐνετειλάμην
- 13 Naku ia i whakaara ake i runga i te tika, maku ano e whakatikatika ona ara katoa: ko ia hei hanga i toku pa, hei tuku i aku parau kia haere, kahore hoki he utu, kahore he moni whakapatī, e ai ta Ihowa o nga mano.
I have sent him out to overcome the nations, and I will make all his ways straight: I will give him the work of building my town, and he will let my prisoners go free, without price or reward, says the Lord of armies.
ἐγὼ ἤγειρα αὐτὸν μετὰ δικαιοσύνης βασιλεύα καὶ πᾶσαι αἱ ὁδοὶ αὐτοῦ εὐθεῖαι οὗτος οἰκοδομήσει τὴν πόλιν μου καὶ τὴν αἰχμαλωσίαν τοῦ λαοῦ μου ἐπιστρέψει οὐ μετὰ λύτρων οὐδὲ μετὰ δώρων εἶπεν κύριος σαβαωθ
- 14 Ko te kupu tenei a Ihowa, Ko nga mauiui o Ihipa, ko nga taonga hokohoko o Etiopia, ko nga Tapeani, he tangata roroa, ka tae mai ki a koe, a ka riro i a koe; ka whai ratou i a koe; ka tae mekameka mai, ka piko ki a koe, ka mea, He pono kei roto i a koe te Atua, kahore atu hoki, kahore he Atua.
The Lord says, The workmen of Egypt, and the traders of Ethiopia, and the tall Sabaeans, will come over the sea to you, and they will be yours; they will go after you; in chains they will come over: and they will go down on their faces before you, and will make prayer to you, saying, Truly, God is among you; and there is no other God.
οὕτως λέγει κύριος σαβαωθ ἑκοπίασεν αἴγυπτος καὶ ἐμπορία αἰθιοπῶν καὶ οἱ σεβωῖν ἄνδρες ὑψηλοὶ ἐπὶ σὲ διαβήσονται καὶ σοὶ ἔσονται δοῦλοι καὶ ὀπίσω σου ἀκολουθήσουσιν δεδεμένοι χειροπέδαις καὶ προσκυνήσουσιν σοὶ καὶ ἐν σοὶ προσεύξονται ὅτι ἐν σοὶ ὁ θεὸς ἐστὶν καὶ ἐροῦσιν οὐκ ἔστιν θεὸς πλὴν σοῦ
- 15 He pono he Atua koe e whakangaro ana i a koe, e te Atua o Iharaira, e te Kaiwhakaora.
Truly, you have a secret God, the God of Israel is a Saviour!
σὺ γὰρ εἶ θεὸς καὶ οὐκ ἤδειμεν ὁ θεὸς τοῦ ἰσραηλ σωτήρ
- 16 Ka whakama, ae ra, ka numinumi kau ratou katoa; ka riro ngatahi ki te whakama nga kaimahi o nga whakapakoko.
All those who have gone against him will be put to shame; the makers of images will be made low.
αἰσχυνθήσονται καὶ ἐντραπήσονται πάντες οἱ ἀντικείμενοι αὐτῷ καὶ πορεύσονται ἐν αἰσχύνῃ ἐγκαινίζεσθε πρὸς με νῆσοι
- 17 Ko Iharaira ia, ka ora i roto i a Ihowa, he whakaoranga pumau tonu. E kore koutou e whakama, e kore e numinumi a ake ake.
But the Lord will make Israel free with an eternal salvation: you will not be put to shame or made low for ever and ever.
ἰσραηλ σώζεται ὑπὸ κυρίου σωτηρίαν αἰώνιον οὐκ αἰσχυνθήσονται οὐδὲ μὴ ἐντραπῶσιν ἕως τοῦ αἰῶνος

- 18** Ko te kupu hoki tenei a Ihowa, a te kaihanganga o nga rangi; ko ia te Atua; nana i whakawhaiahua te whenua, nana i mahi; nana i whakapumau, kihai i hanga e ia hei takoto kau, i whakaahuatia e ia hei nohoanga. Ko Ihowa ahau, kahore ke atu.
For this is the word of the Lord who made the heavens; he is God; the maker and designer of the earth; who made it not to be a waste, but as a living-place for man: I am the Lord, and there is no other.
 οὕτως λέγει κύριος ὁ ποιήσας τὸν οὐρανὸν οὗτος ὁ θεὸς ὁ καταδείξας τὴν γῆν καὶ ποιήσας αὐτὴν αὐτὸς διώρισεν αὐτὴν οὐκ εἰς κενὸν ἐποίησεν αὐτὴν ἀλλὰ κατοικεῖσθαι ἐγὼ εἰμι καὶ οὐκ ἔστιν ἕτι
- 19** Kihai ahau i korero i te wahi ngaro, i te wahi pouri o te whenua; kihai ahau i mea ki te uri o Hakopa, Rapua ahau, he mea noa iho. Ko taku korero, ko ta Ihowa, kei te tika, e whakaatu ana i nga mea e rite ana.
I have not given my word in secret, in a place in the underworld; I did not say to the seed of Jacob, Go into a waste land to make request of me: I the Lord say what is true, my word is righteousness.
 οὐκ ἐν κρυφῇ λελάληκα οὐδὲ ἐν τόπῳ γῆς σκοτεινῷ οὐκ εἶπα τῷ σπέρματι ἰακωβ μάταιον ζητήσατε ἐγὼ εἰμι ἐγὼ εἰμι κύριος λαλῶν δικαιοσύνην καὶ ἀναγγέλλων ἀλήθειαν
- 20** ¶ Huihui, haere mai, whakatata ngatahi mai, e nga orange o nga iwi: kahore he mohio o te hunga e mau ana i te rakau o ta ratou whakapakoko, e inoi ana ki te atua e kore nei e whakaora.
Come together, even come near, you nations who are still living: they have no knowledge who take up their image of wood, and make prayer to a god in whom is no salvation.
 συνάχθητε καὶ ἦκετε βουλευσασθε ἅμα οἱ σφζόμενοι ἀπὸ τῶν ἐθνῶν οὐκ ἔγνωσαν οἱ αἴροντες τὸ ξύλον γλύμμα αὐτῶν καὶ προσευχόμενοι ὡς πρὸς θεοὺς οἳ οὐ σῶζουσιν
- 21** Whakaaturia, kawea mai kia tata, kia whakatakoto whakaaro ngatahi ratou: na wai tenei i korero i mua riro na wai i whakaatu i nga wa onamata? He teka ianei naku, na Ihowa? Kore atu hoki he atua, ko ahau anake; he Atua tika, he kaiwhakaora; kahore ke atu, ko ahau anake.
Give the word, put forward your cause, let us have a discussion together: who has given news of this in the past? who made it clear in early times? did not I, the Lord? and there is no God but me; a true God and a saviour; there is no other.
 εἰ ἀναγγελοῦσιν ἐγγισάτωσαν ἵνα γνῶσιν ἅμα τίς ἀκουστὰ ἐποίησεν ταῦτα ἀπ' ἀρχῆς τότε ἀνηγγέλη ὑμῖν ἐγὼ ὁ θεὸς καὶ οὐκ ἔστιν ἄλλος πλην ἐμοῦ δίκαιος καὶ σωτὴρ οὐκ ἔστιν ἄρεξ ἐμοῦ
- 22** Tahuri mai ki ahau, kia ora ai koutou, e nga pito katoa o te whenua: ko te Atua hoki ahau, kahore ke atu.
Let your hearts be turned to me, so that you may have salvation, all the ends of the earth: for I am God, and there is no other.
 ἐπιστράφητε πρὸς με καὶ σωθήσεσθε οἳ ἀπ' ἐσχάτου τῆς γῆς ἐγὼ εἰμι ὁ θεὸς καὶ οὐκ ἔστιν ἄλλος
- 23** Kua waiho ahau e ahau ano hei oati; kua puta atu te kupu i toku mangai i runga i te tika, e kore ano e hoki mai, ara ka tuturi nga turi katoa ki ahau, ka oati mai ano nga arero katoa;
By myself have I taken an oath, a true word has gone from my mouth, and will not be changed, that to me every knee will be bent, and every tongue will give honour.
 κατ' ἐμαυτοῦ ὀμνύω ἧ μὴν ἐξελεύσεται ἐκ τοῦ στόματός μου δικαιοσύνη οἱ λόγοι μου οὐκ ἀποστραφήσονται ὅτι ἐμοὶ κάμψει πᾶν γόνυ καὶ ἐξομολογήσεται πᾶσα γλῶσσα τῷ θεῷ
- 24** Ka mea mai tetahi ki ahau, Kei a Ihowa anake te tika, te kaha: ka haere mai ki a ia nga tangata, a ko nga tangata katoa i riri ki a ia ka whakama.
Only in the Lord will Jacob overcome and be strong: together all those who were angry with him will be put to shame and come to destruction.
 λέγων δικαιοσύνη καὶ δόξα πρὸς αὐτὸν ἤξουσιν καὶ αἰσχυνθήσονται πάντες οἱ ἀφορίζοντες ἑαυτούς
- 25** Ma Ihowa ka tika ai, ka whakamanamana ai te uri katoa o Iharaira.
In the Lord will all the seed of Israel get their rights, and they will give glory to him.
 ἀπὸ κυρίου δικαιοθήσονται καὶ ἐν τῷ θεῷ ἐνδοξασθήσονται πᾶν τὸ σπέρμα τῶν υἱῶν ἰσραὴλ

- 1 ¶ Kua piko a Pere, kua tuohu a Nepo; kei runga i te kirehe, i te kararehe a ratou whakapakoko: ko nga mea e haria haeretia ana e koutou ka meinga hei kawenga, hei taimaha ki te kararehe mauui ra.
Bel is bent down, Nebo is falling; their images are on the beasts and on the cattle: the things which you took about have become a weight to the tired beast.
ἔπεσε βηλ συνετριβῆ δαγων ἐγένετο τὰ γλυπτὰ αὐτῶν εἰς θηρία καὶ κτήνη αἴρετε αὐτὰ καταδεδεμένα ὡς φορτίον κοπιῶντι
- 2 Tuohu ana ratou, piko ngatahi ana; kihai i taea te pikaunga te pupuri, heoi ko ratou nei ano ka riro hei parau.
They are bent down, they are falling together: they were not able to keep their images safe, but they themselves have been taken prisoner.
καὶ πεινῶντι καὶ ἐκλελυμένῳ οὐκ ἰσχύοντι ἅμα οἱ οὐ δυνήσονται σωθῆναι ἀπὸ πολέμου αὐτοὶ δὲ αἰχμάλωτοι ἦχθησαν
- 3 Whakarongo ki ahau, e te whare o Hakopa, e nga morehu katoa o te whare o Ihairaira, he mea waha nei koutou naku no te kopu mai ano, he mea pikau no roto mai ra ano i te puku.
Give ear to me, O family of Jacob, and all the rest of the people of Israel, who have been supported by me from their birth, and have been my care from their earliest days:
ἀκούσατέ μου οἶκος τοῦ ἰακῶβ καὶ πᾶν τὸ κατάλοιπον τοῦ ἰσραηλ οἱ αἰρόμενοι ἐκ κοιλίας καὶ παιδεύόμενοι ἐκ παιδίου
- 4 Tae noa atu ki to koutou koroheketanga ko ahau tenei, ka pikaua ano koutou e ahau a hina noa; naku i mahi, maku ano e mau, maku ano e pikau, maku ano e whakaora.
Even when you are old I will be the same, and when you are grey-haired I will take care of you: I will still be responsible for what I made; yes, I will take you and keep you safe.
ἕως γήρους ἐγὼ εἰμι καὶ ἕως ἂν καταγηράσῃτε ἐγὼ εἰμι ἐγὼ ἀνέχομαι ὑμῶν ἐγὼ ἐποίησα καὶ ἐγὼ ἀνήσω ἐγὼ ἀναλήμψομαι καὶ σώσω ὑμᾶς
- 5 ¶ Ki ta koutou kei to wai he ahua moku? ko wai e rite ana ki ahau? me whakarite ahau ki a wai, e kotahi ai to maua ahua?
Who in your eyes is my equal? or what comparison will you make with me?
τίني με ὁμοιώσατε ἴδετε τεχνάσασθε οἱ πλανώμενοι
- 6 Ko te hunga e tahoro ana i te koura i te peke, e pauna ana i te hiriwa ki te pauna, kei te utu i te kaitahu koura, hanga ake e ia hei atua; tapapa ana ratou, koropiko ana.
As for those who take gold out of a bag, and put silver in the scales, they give payment to a gold-worker, to make it into a god; they go down on their faces and give it worship.
οἱ συμβαλλόμενοι χρυσίον ἐκ μαρσιπίου καὶ ἀργύριον ἐν ζυγῷ στήσουσιν ἐν σταθμῷ καὶ μισθωσάμενοι χρυσοχόον ἐποίησαν χειροποίητα καὶ κύψαντες προσκυνοῦσιν αὐτοῖς
- 7 Amohia ana ia e ratou i runga i te pokohiwi, pikaua ana, kua waiho e ratou ki tona wahi, tu ana ia; te taea e ia te nekeneke atu i tona wahi: ka karanga ano hoki tetahi ki a ia, heoi e kore ia e whakahoki kupu, e kore e whakaora i a ia i roto i t ona mate.
They put him on their backs, and take him up, and put him in his fixed place, from which he may not be moved; if a man gives a cry for help to him, he is unable to give an answer, or get him out of his trouble.
αἴρουσιν αὐτὸ ἐπὶ τῶν ὤμων καὶ πορεύονται ἐὰν δὲ θῶσιν αὐτὸ ἐπὶ τοῦ τόπου αὐτοῦ μένει οὐ μὴ κινήθῃ καὶ ὅς ἂν βοήσῃ πρὸς αὐτόν οὐ μὴ εἰσακούσῃ ἀπὸ κακῶν οὐ μὴ σώσῃ αὐτόν
- 8 Mahara ki tenei, whakatane, whakahokia ki te ngakau, e te hunga poka ke.
Keep this in mind and be shamed; let it come back to your memory, you sinners.
μνήσθητε ταῦτα καὶ στενάξατε μετανοήσατε οἱ πεπλανημένοι ἐπιστρέψατε τῇ καρδίᾳ
- 9 Maharatia nga mea tuatahi onamata: ko ahau hoki te Atua, kahore ke atu; ko ahau te Atua, kahore hoki tetahi hei rite moku.
Let the things which are past come to your memory: for I am God, and there is no other; I am God, and there is no one like me;
καὶ μνήσθητε τὰ πρότερα ἀπὸ τοῦ αἰῶνος ὅτι ἐγὼ εἰμι ὁ θεός καὶ οὐκ ἔστιν ἕτι πλὴν ἐμοῦ
- 10 I te timatanga e whakaatu ana i nga mea o te mutunga, a i nga wa onamata ko nga mea kahore ano i meatia; i ki ahau, Ko te whakaaro i whakatakotia e ahau mau tonu, ka oti ano i ahau taku katoa i pai ai.
Making clear from the first what is to come, and from past times the things which have not so far come about; saying, My purpose is fixed, and I will do all my pleasure;
ἀναγγέλλων πρότερον τὰ ἔσχατα πρὶν αὐτὰ γενέσθαι καὶ ἅμα συνετέλεσθη καὶ εἶπα πᾶσά μου ἡ βουλή στήσεται καὶ πάντα ὅσα βεβούλευμαι ποιήσω

- 11 Ka karangatia hoki e ahau he manu kai kino i te rawhiti, ko te tangata kei a ia toku whakaaro i te whenua tawhiti; ina, kua korerotia nei e ahau, ka whakaputaina ano e ahau; kua takoto i ahau, ka oti ano i ahau.
 Sending for a bird of strong flight from the east, the man of my purpose from a far country; I have said it, and I will give effect to it; the thing designed by me will certainly be done.
 καλῶν ἀπ' ἀνατολῶν πετεινὸν καὶ ἀπὸ γῆς πόρρωθεν περὶ ᾧ βεβούλευμαι ἐλάλησα καὶ ἤγαγον ἔκτισα καὶ ἐποίησα ἤγαγον αὐτὸν καὶ εὐδόωσα τὴν ὁδὸν αὐτοῦ
- 12 Whakarongo ki ahau, e te hunga ngakau pakari, e matara atu ana i te tika:
 Give ear to me, you feeble-hearted, who have no faith in my righteousness:
 ἀκούσατέ μου οἱ ἀπολωλεκότες τὴν καρδίαν οἱ μακρὰν ἀπὸ τῆς δικαιοσύνης
- 13 Ka kawea mai e ahau toku tika kia tata; e kore e matara atu; e kore ano taku whakaora e roa; ka whakawhiwhia ano e ahau a Hiona ki te whakaora, mo Iharaira, mo toku kororia.
 My righteousness is near, it is not far off; salvation will come quickly; and I will make Zion free, and give Israel my glory.
 ἤγγισα τὴν δικαιοσύνην μου καὶ τὴν σωτηρίαν τὴν παρ' ἐμοῦ οὐ βραδυνῶ δέδωκα ἐν σίων σωτηρίαν τῷ Ἰσραὴλ εἰς δόξασμα
- 1 ¶ Haere iho, e noho ki te puehu, e te tamahine wahine a Papurona: e noho ki te whenua, kahore he torona, e te tamahine a nga Karari; e kore hoki koe e kiia i muri he kiri angiangi, he whakatarapi.
 Come and take your seat in the dust, O virgin daughter of Babylon; come down from your seat of power, and take your place on the earth, O daughter of the Chaldaeans: for you will never again seem soft and delicate.
 κατάβηθι κάθισον ἐπὶ τὴν γῆν παρθένος θυγάτηρ βαβυλῶνος εἰσελθε εἰς τὸ σκότος θυγάτηρ χαλδαίων ὅτι οὐκέτι προστεθήσῃ κληθῆναι ἀπαλὴ καὶ τρυφερά
- 2 E mau ki nga kohatu mira, hurihia he paraoa: tangohia ake tou arai, huhua ake te waewae, kia takoto kau te huha; e whiti i nga awa.
 Take the crushing-stones and get the meal crushed: take off your veil, put away your robe, let your legs be uncovered, go through the rivers.
 λαβὲ μύλον ἄλεσον ἄλευρον ἀποκάλυψαι τὸ κατακάλυμμά σου ἀνακάλυψαι τὰς πολιάς ἀνάσφαι τὰς κνήμας διάβηθι ποταμούς
- 3 Ka kitea ou wahi e takoto tahanga ana, ae ra ka kitea tou mea e whakama ai koe: ka rapu utu ahau, e kore ano e whakaae ki tetahi tangata.
 The shame of your unclothed condition will be seen by all: I will give punishment without mercy,
 ἀνακαλυφθήσεται ἡ αἰσχὺνὴ σου φανήσονται οἱ ὀνειδισμοὶ σου τὸ δίκαιον ἐκ σοῦ λήψομαι οὐκέτι μὴ παραδῶ ἀνθρώποις
- 4 Ko to tatou kaihoko, ko Ihowa o nga mano tona ingoa, ko te Mea Tapu o Iharaira.
 Says the Lord who takes up our cause; the Lord of armies is his name, the Holy One of Israel.
 εἶπεν ὁ ῥυσάμενός σε κύριος σαβαωθ ὄνομα αὐτοῦ ἅγιος Ἰσραὴλ
- 5 Noho kupukore, haere ki te pouri, e te tamahine a nga Karari; e kore hoki koe e kiia i muri, ko te wahine rangatira o nga kingitanga.
 Be seated in the dark without a word, O daughter of the Chaldaeans: for you will no longer be named, The Queen of Kingdoms.
 κάθισον κατανευγμένη εἰσελθε εἰς τὸ σκότος θυγάτηρ χαλδαίων οὐκέτι μὴ κληθῆς ἰσχυρὴ βασίλειος
- 6 I riri ahau ki taku iwi, i whakapokea toku kainga tupu; tukua ana e ahau ki tou ringa; kihai i puta tou aroha ki a ratou, whakataimahatia rawatia iho e koe tau ioka ki te kaumatua.
 I was angry with my people, I put shame on my heritage, and gave them into your hands: you had no mercy on them; you put a cruel yoke on those who were old;
 παρωξύνθη ἐπὶ τῷ λαῷ μου ἐμίνας τὴν κληρονομίαν μου ἐγὼ ἔδωκα εἰς τὴν χεῖρά σου σὺ δὲ οὐκ ἔδωκας αὐτοῖς ἔλεος τοῦ πρεσβυτέρου ἐβάρυνας τὸν ζυγὸν σφόδρα
- 7 ¶ I mea ano koe, Hei wahine rangatira ahau ake ake: na kihai noa iho tou ngakau i mea ki enei mea; kihai koe i mahara ki tona mutunga.
 And you said, I will be a queen for ever: you did not give attention to these things, and did not keep in mind what would come after.
 καὶ εἶπας εἰς τὸν αἰῶνα ἔσομαι ἄρχουσα οὐκ ἐνόησας ταῦτα ἐν τῇ καρδίᾳ σου οὐδὲ ἐμνήσθης τὰ ἔσχατα

- 8 Na whakarongo aiane ki tenei, e te wahine e whai na ki nga ahuaareka, e noho kore wehi na, e mea na i roto i tou ngakau, Tenei ahau, kahore atu hoki, ko ahau anake; e kore ahau e noho pouaru, e kore ahau e mohio ki te matenga o nga tamariki.
So now take note of this, you who are given up to pleasure, living without fear of evil, saying in your heart, I am, and there is no one like me; I will never be a widow, or have my children taken from me.
νὺν δὲ ἄκουσον ταῦτα ἢ τρυφερὰ ἢ καθημένη πεποιθυῖα ἢ λέγουσα ἐν τῇ καρδίᾳ αὐτῆς ἐγὼ εἰμι καὶ οὐκ ἔστιν ἑτέρα οὐ καθιῶ χήρα οὐδὲ γνῶσομαι ὄρφανείαν
- 9 Otira ka pa whakarere enei e rua ki a koe i te ra kotahi, te matenga o nga tamariki, te pouarutanga; ka pa enei ki a koe i tona tonuitanga, ahakoa te nui o au mahi makutu, te maha rawa o au whaiwhaia.
But these two things will come on you suddenly in one day, the loss of children and of husband: in full measure they will come on you, for all your secret arts, and all your wonders.
νὺν δὲ ἦξει ἐξαίφνης ἐπὶ σὲ τὰ δύο ταῦτα ἐν μιᾷ ἡμέρᾳ χηρεία καὶ ἀτεκνία ἦξει ἐξαίφνης ἐπὶ σὲ ἐν τῇ φαρμακείᾳ σου ἐν τῇ ἰσχύι τῶν ἐπασιδῶν σου σφόδρα
- 10 I whakawhirinaki hoki koe ki tou kino, i mea, Kahore he kaititiro moku: ko ou whakaaro nui me tou mohio, na ena koe i whakangau ke; i mea ai koe i tou ngakau, Ko ahau tenei, kahore ke atu, ko ahau anake.
For you had faith in your evil-doing; you said, No one sees me; by your wisdom and knowledge you have been turned out of the way: and you have said in your heart, I am, and there is no other.
τῇ ἐλπίδι τῆς πονηρίας σου σὺ γὰρ εἶπας ἐγὼ εἰμι καὶ οὐκ ἔστιν ἑτέρα γνῶθι ὅτι ἡ σύνεσις τούτων καὶ ἡ πορνεία σου ἔσται σοι αἰσχὺν καὶ εἶπας τῇ καρδίᾳ σου ἐγὼ εἰμι καὶ οὐκ ἔστιν ἑτέρα
- 11 Mo reira ka tae mai te kino ki a koe, e kore tona putanga e mohiotia e koe, ka taka ano te he ki a koe, e kore e taea e koe te karo; ka tae hohoro mai ano ki a koe te whakangaro, e kore e mohiotia e koe.
Because of this evil will come on you, which may not be turned away for any price: and trouble will overtake you, from which no money will give salvation: destruction will come on you suddenly, without your knowledge.
καὶ ἦξει ἐπὶ σὲ ἀπώλεια καὶ οὐ μὴ γνῶς βόθυνος καὶ ἐμπεσῆ εἰς αὐτόν καὶ ἦξει ἐπὶ σὲ ταλαιπωρία καὶ οὐ μὴ δυνήσῃ καθαρὰ γενέσθαι καὶ ἦξει ἐπὶ σὲ ἐξαπίνης ἀπώλεια καὶ οὐ μὴ γνῶς
- 12 Tena ra, e tu, me au whaiwhaia, me au makutu maha, i mahia ra e koe i tou tamarikitanga ake, me kahore koe e whai pai, me kahore tau e taea.
Go on now with your secret arts, and all your wonder-working, to which you have given yourself up from your earliest days; it may be that they will be of profit to you, or by them you may put fear into your attackers.
στήθι νὺν ἐν ταῖς ἐπασιδαῖς σου καὶ τῇ πολλῇ φαρμακείᾳ σου ἃ ἐμάθανες ἐκ νεότητός σου εἰ δυνήσῃ ὠφελῆθῆναι
- 13 Kua hoha koe i te maha o nga whakaaro i whakatakatoria e koe. Tena ra, kia tu nga kaiwhakaaro ki nga rangi, nga kaititiro ki nga whetu, nga mea mohio ki nga marama, kia whakaorangia koe e ratou i nga mea meake tupono ki a koe.
But your mind is troubled by the number of your guides: let them now come forward for your salvation: the measurers of the heavens, the watchers of the stars, and those who are able to say from month to month what things are coming on you.
κεκοπίακας ἐν ταῖς βουλαῖς σου στήτωσαν καὶ σωσάτωσάν σε οἱ ἀστρολόγοι τοῦ οὐρανοῦ οἱ ὀρώντες τοὺς ἀστέρας ἀναγγελάτωσάν σοι τί μέλλει ἐπὶ σὲ ἔρχεσθαι
- 14 Nana, ka rite ratou ki te kakau witi, ka wera i te ahi; e kore ratou e ora i te ngaunga a te ahi: ehara i te ngarahu hei whakamahanatanga, ehara hoki i te ahi hei painatanga.
Truly, they have become like dry stems, they have been burned in the fire; they are not able to keep themselves safe from the power of the flame: it is not a coal for warming them, or a fire by which a man may be seated.
ἰδοὺ πάντες ὡς φρύγανα ἐπὶ πυρὶ κατακαήσονται καὶ οὐ μὴ ἐξέλωνται τὴν ψυχὴν αὐτῶν ἐκ φλογός ὅτι ἔχεις ἄνθρακας πυρός κάθισαι ἐπ' αὐτούς
- 15 Na ka pera nga mea ki a koe, i mahi ai koe ki reira: ko te hunga i hokohoko ki a koe mai i tou taitamarikitanga, ka kotiti atu ratou ki tona wahi, ki tona wahi; kahore he kaiwhakaora mou.
Small profit have you had from those who, from your earliest days, got great profit out of you; they have gone in flight, every one straight before him, and you have no saviour.
οὔτοι ἔσονται σοι βοήθεια ἐκοπίασας ἐν τῇ μεταβολῇ σου ἐκ νεότητος ἄνθρωπος καθ' ἑαυτὸν ἐπλανήθη σοὶ δὲ οὐκ ἔσται σωτηρία

- 1 ¶ Whakarongo ki tenei, e te whare o Hakopa, e te hunga kua huaina nei ko Iharaira hei ingoa mo koutou, kua puta ake nei i roto i nga wai o Hura; e whakaoati ana i te ingo o Ihowa, e whakahua ana i te Atua o Iharaira, ehara ia i te mea i runga i te pono, i te tika.
Give ear to this, O family of Jacob, you who are named by the name of Israel, and have come out of the body of Judah; who take oaths by the name of the Lord, and make use of the name of the God of Israel, but not truly and not in good faith.
ἀκούσατε ταῦτα οἴκος ἰακωβ οἱ κεκλημένοι τῷ ὀνόματι ἰσραηλ καὶ οἱ ἐξ ἰουδα ἐξελθόντες οἱ ὀμνύοντες τῷ ὀνόματι κυρίου θεοῦ ἰσραηλ μμνησκόμενοι οὐ μετὰ ἀληθείας οὐδὲ μετὰ δικαιοσύνης
- 2 Ki ta ratou karanga hoki, no te pa tapu ratou, e okioki ana hoki ki te Atua o Iharaira; ko Ihowa o nga mano tona ingoa.
For they say that they are of the holy town, and put their faith in the God of Israel: the Lord of armies is his name.
καὶ ἀντεχόμενοι τῷ ὀνόματι τῆς πόλεως τῆς ἁγίας καὶ ἐπὶ τῷ θεῷ τοῦ ἰσραηλ ἀντιστηριζόμενοι κύριος σαβαωθ ὄνομα αὐτῷ
- 3 He mea whakaatu naku nonamata nga mea o mua; ae ra, i puta ano hoki aua mea i toku mangai, he mea korero naku; kitea rawatia ake kua mahia e ahau, kua puta.
I gave word in the past of the things which came about; they came from my mouth, and I made them clear: suddenly I did them, and they came about.
τὰ πρότερα ἔτι ἀνήγγελα καὶ ἐκ τοῦ στόματός μου ἐξῆλθεν καὶ ἀκουστὸν ἐγένετο ἐξάπινα ἐποίησα καὶ ἐπῆλθεν
- 4 I mohio hoki ahau he pakeke koe, he uaua rino hoki tou kaki, he parahi tou rae;
Because I saw that your heart was hard, and that your neck was an iron cord, and your brow brass;
γινώσκω ἐγὼ ὅτι σκληρὸς εἶ καὶ νεῦρον σιδηροῦν ὁ τράχηλός σου καὶ τὸ μέτωπόν σου χαλκοῦν
- 5 Na reira naku i whakaatu ki a koe inamata; kiano i puta kua korerotia e ahau ki a koe: kei ki koe, Na taku whakapakoko ena mahi, he mea whakahau enei na te mea i whaowhaoa e ahau, na te mea i whakarewaina e ahau.
For this reason I made it clear to you in the past, before it came I gave you word of it: for fear that you might say, My god did these things, and my pictured and metal images made them come about.
καὶ ἀνήγγελά σοι πάλαι πρὶν ἐλθεῖν ἐπὶ σὲ ἀκουστὸν σοι ἐποίησα μὴ εἶπης ὅτι τὰ εἰδωλά μου ἐποίησαν καὶ μὴ εἶπης ὅτι τὰ γλυπτὰ καὶ τὰ χωνευτὰ ἐνετείλατό μοι
- 6 Kua rongo koe; tirohia tenei katoa: a e kore ianei e whakaaturia e koutou? Kua korerotia nei e ahau ki a koe he mea hou, he mea i muri i tenei wa, he mea huna, kihai i mohiotia e koe;
All this has come to your ears and you have seen it; will you not give witness to it? I am now making clear new things, even secret things, of which you had no knowledge.
ἠκούσατε πάντα καὶ ὑμεῖς οὐκ ἔγνωτε ἀλλὰ καὶ ἀκουστά σοι ἐποίησα τὰ καινὰ ἀπὸ τοῦ νῦν ἃ μέλλει γίνεσθαι καὶ οὐκ εἶπας
- 7 He mea hanga nonaianei, kahore hoki inamata: i mua i tenei ra kihai i rangona e koutou; kei ki koe, Nana, i mohiotia e ahau.
They have only now been effected, and not in the past: and before this day they had not come to your ears; for fear that you might say, I had knowledge of them.
νῦν γίνεται καὶ οὐ πάλαι καὶ οὐ προτέραις ἡμέραις ἤκουσας αὐτὰ μὴ εἶπης ὅτι ναὶ γινώσκω αὐτὰ
- 8 Ae ra, kihai koe i rongo, kihai i mohio; ae ra, mai o mua kihai tou taringa i whakapuaretia: i mohio hoki ahau i mahi tinihanga koe, a no te kopu ano koe i huaina ai he poka ke.
Truly you had no word of them, no knowledge of them; no news of them in the past had come to your ears; because I saw how false was your behaviour, and that your heart was turned against me from your earliest days.
οὔτε ἔγνωσ οὔτε ἠπίστω οὔτε ἀπ' ἀρχῆς ἠνοιξά σου τὰ ὅσα ἔγνων γὰρ ὅτι ἀθετῶν ἀθετήσεις καὶ ἄνομος ἔτι ἐκ κοιλίας κληθήσῃ
- 9 ¶ Ka whakaaro ahau ki toku ingoa, a ka puhoi toku riri; ka whakaaro ki te whakamoemiti ki ahau, a ka pehi i taku ki a koe, kei hatepea atu koe.
Because of my name I will put away my wrath, and for my praise I will keep myself from cutting you off.
ἐνεκεν τοῦ ἐμοῦ ὀνόματος δεῖξω σοι τὸν θυμὸν μου καὶ τὰ ἔνδοξά μου ἐπάξω ἐπὶ σοί ἵνα μὴ ἐξολεθρεύσω σε
- 10 Kua oti ou para te tahi e ahau, ehara ia i te mea hei hiriwa; he mea whiriwhiri koe naku i roto i te oumu, i te tangi.
See, I have been testing you for myself like silver; I have put you through the fire of trouble.
ἰδοὺ ἐπράκα σε οὐχ ἕνεκεν ἀργυρίου ἐξελάμην δέ σε ἐκ καμίνου πτωχείας

- 11 He whakaaro ki ahau, he whakaaro ki ahau, i meatia ai tenei e ahau: kia whakapokea koia toku ingoa? e kore ano toku kororia e hoatu e ahau ki tetahi atu.
For myself, even because of my name, I will do it; for I will not let my name be shamed; and my glory I will not give to another.
ἐνεκεν ἐμοῦ ποιήσω σοι ὅτι τὸ ἐμὸν ὄνομα βεβηλοῦται καὶ τὴν δόξαν μου ἐτέρῳ οὐ δώσω
- 12 Whakarongo ki ahau, e Hakopa, e Iharaira, e taku i karanga ai; ko ahau ia, ko ahau te tuatahi, ko ahau ano te mutunga.
Give ear to me, Jacob, and Israel, my loved one; I am he, I am the first and I am the last.
ἄκουέ μου ἰακωβ καὶ ἰσραηλ ὃν ἐγὼ καλῶ ἐγὼ εἰμι πρῶτος καὶ ἐγὼ εἰμι εἰς τὸν αἰῶνα
- 13 Ae ra, na toku ringa i whakatakoto nga turanga o te whenua, na toku matau i hora nga rangi; ki te karangatia ratou e ahau, ka tu ngatahi ratou.
Yes, by my hand was the earth placed on its base, and by my right hand the heavens were stretched out; at my word they take up their places.
καὶ ἡ χεὶρ μου ἐθεμελίωσεν τὴν γῆν καὶ ἡ δεξιὰ μου ἐστερέωσεν τὸν οὐρανὸν καλέσω αὐτοὺς καὶ στήσονται ἅμα
- 14 Huihui mai, e koutou katoa, whakarongo hoki; na wai o ratou enei mea i whakaatu? He mea aroha ia na Ihowa; ka oti i a ia tana i pai ai ki Papurona, ka pa ano tona ringa ki nga Karari.
Come together, all of you, and give ear; who among you has given news of these things? the Lord's loved one will do his pleasure with Babylon, and with the seed of the Chaldaeans.
καὶ συναχθήσονται πάντες καὶ ἀκούσονται τίς αὐτοῖς ἀνήγγειλεν ταῦτα ἀγαπῶν σε ἐποίησα τὸ θέλημά σου ἐπὶ βαβυλῶνα τοῦ ἄραι σπέρμα χαλδαίων
- 15 Naku, naku te kupu, ae ra, he mea karanga ia naku, naku ia i kawe mai, ka tika ano i a ia tona ara.
I, even I, have given the word; I have sent for him: I have made him come, and have given effect to his undertakings.
ἐγὼ ἐλάλησα ἐγὼ ἐκάλεσα ἤγαγον αὐτὸν καὶ εὐδόωσα τὴν ὁδὸν αὐτοῦ
- 16 ¶ Whakatata mai ki ahau, whakarongo ki tenei; ko taku, no te timatanga ra ano ehara i te korero puku: i nga wa o aua mea, i reira ahau; na, inaianei na te Ariki, na Ihowa ahau i unga mai, na tona wairua ano.
Come near to me, and give ear to this; from the start I did not keep it secret; from the time of its coming into existence I was there: and now the Lord God has sent me, and given me his spirit.
προσαγάγετε πρὸς με καὶ ἀκούσατε ταῦτα οὐκ ἀπ' ἀρχῆς ἐν κρυφῇ ἐλάλησα οὐδὲ ἐν τόπῳ γῆς σκοτεινῇ ἠνίκα ἐγένετο ἐκεῖ ἤμην καὶ νῦν κύριος ἀπέσταλκέν με καὶ τὸ πνεῦμα αὐτοῦ
- 17 Ko te kupu tenei a Ihowa, a tou kaihoko, a te Mea Tapu o Iharaira, Ko Ihowa ahau, ko tou Atua e whakaako nei i a koe ki te pai mou, e arahi nei i a koe i te ara e haere ai koe.
The Lord who takes up your cause, the Holy One of Israel, says, I am the Lord your God, who is teaching you for your profit, guiding you by the way in which you are to go.
οὕτως λέγει κύριος ὁ ῥυσάμενός σε ὁ ἅγιος ἰσραηλ ἐγὼ εἰμι ὁ θεός σου δέδειχά σοι τοῦ εὐρεῖν σε τὴν ὁδὸν ἐν ἣ πορεύσει ἐν αὐτῇ
- 18 Aue, me i rongo koe ki aku whakahau, ina, kua rite ki te awa te mau o te rongo ki a koe; ko tou tika, koia ano kei nga ngaru o te moana.
If only you had given ear to my orders, then your peace would have been like a river, and your righteousness as the waves of the sea:
καὶ εἰ ἠκουσας τῶν ἐντολῶν μου ἐγένετο ἂν ὡσεὶ ποταμὸς ἡ εἰρήνη σου καὶ ἡ δικαιοσύνη σου ὡς κύμα θαλάσσης
- 19 Kua rite ano ou uri ki te onepu, nga whanau o ou whekau ki te kirikiri o reira; ko tona ingoa kihai i hatepea atu, kihai i whakangaromia i toku aroaro.
Your seed would have been like the sand, and your offspring like the dust: your name would not be cut off or come to an end before me.
καὶ ἐγένετο ἂν ὡς ἡ ἄμμος τὸ σπέρμα σου καὶ τὰ ἔκγονα τῆς κοιλίας σου ὡς ὁ χοῦς τῆς γῆς οὐδὲ νῦν οὐ μὴ ἐξολεθρευθῆς οὐδὲ ἀπολείται τὸ ὄνομά σου ἐνώπιόν μου

- 20 Haere atu i Papurona, e rere i roto i nga Karari; kia waiata te reo i a koutou e whakaatu ana; korerotia tenei, whakapuakina ki te pito o te whenua; ki atu, Kua oti i a Ihowa tana pononga, a Hakopa te hoko.
Go out of Babylon, go in flight from the Chaldaeans; with the sound of song make it clear, give the news, let the word go out even to the end of the earth: say, The Lord has taken up the cause of his servant Jacob.
ἔξελαθε ἐκ βαβυλῶνος φεύγων ἀπὸ τῶν χαλδαίων φωνὴν εὐφροσύνης ἀναγγεῖλατε καὶ ἀκουστὸν γενέσθω τοῦτο ἀπαγγεῖλατε ἕως ἐσχάτου τῆς γῆς λέγετε ἐρρύσατο κύριος τὸν δ οὐλον αὐτοῦ ἰακωβ
- 21 Kihai ano ratou i matewai i a ia e arahi ana i a ratou i nga koraha; i meinga e ia te wai mo ratou kia rere i roto i te kamaka: i wahia e ia te kamaka, a pupu mai ana te wai.
They had no need of water when he was guiding them through the waste lands: he made water come out of the rock for them: the rock was parted and the waters came flowing out.
καὶ ἐὰν διψήσωσιν δι' ἐρήμου ἄξει αὐτοὺς ὕδωρ ἐκ πέτρας ἐξάξει αὐτοῖς σχισθήσεται πέτρα καὶ ῥυήσεται ὕδωρ καὶ πίεται ὁ λαός μου
- 22 Kahore he maunga rongo ki te hunga kino, e ai ta Ihowa.
There is no peace, says the Lord, for the evil-doers.
οὐκ ἔστιν χαίρειν τοῖς ἀσεβέσιν λέγει κύριος
- 1 ¶ Whakarongo, e nga motu, ki ahau; kia whai whakaaro, e nga iwi o tawhiti; na Ihowa ahau i karanga, no te kopu mai ano; no nga whekau o toku whaea i whakahua ai ia i toku ingoa.
Give ear, O sea-lands, to me; and take note, you peoples from far: I have been marked out by the Lord from the first; when I was still in my mother's body, he had my name in mind:
ἀκούσατέ μου νῆσοι καὶ προσέχετε ἔθνη διὰ χρόνου πολλοῦ στήσεται λέγει κύριος ἐκ κοιλίας μητρὸς μου ἐκάλεσεν τὸ ὄνομά μου
- 2 A meinga iho e ia toku mangai hei hoari koi; huna ana ahau e ia ki te taumarumarunga iho o tona ringa; a meinga ana ahau e ia hei pere kua oti te oro; kuhua ana ahau e ia ki tana papa pere.
And he has made my mouth like a sharp sword, in the shade of his hand he has kept me; and he has made me like a polished arrow, keeping me in his secret place;
καὶ ἔθηκεν τὸ στόμα μου ὡσεὶ μάχαιραν ὄξειαν καὶ ὑπὸ τὴν σκέπην τῆς χειρὸς αὐτοῦ ἔκρυψέν με ἔθηκεν με ὡς βέλος ἐκλεκτὸν καὶ ἐν τῇ φαρέτρᾳ αὐτοῦ ἐσκέπασέν με
- 3 I mea ano ia ki ahau, Ko koe taku pononga; ko Iharaira, mau ka whai kororia ai ahau.
And he said to me, You are my servant, Israel, in whom my glory will be seen;
καὶ εἶπέν μοι δοῦλός μου εἰ σύ ἰσραηλ καὶ ἐν σοὶ δοξασθήσομαι
- 4 Ko ahau ia i mea, Maumau mau iui noa ahau, he kore noa iho, he tekateka noa i whakapaua ai e ahau toku kaha; raia, kei a Ihowa he whakawa moku, kei toku Atua hoki he wahi maku.
And I said, I have undergone weariness for nothing, I have given my strength for no purpose or profit: but still the Lord will take up my cause, and my God will give me my reward.
καὶ ἐγὼ εἶπα κενῶς ἐκοπίασα καὶ εἰς μάταιον καὶ εἰς οὐδὲν ἔδωκα τὴν ἰσχύον μου διὰ τοῦτο ἡ κρίσις μου παρὰ κυρίῳ καὶ ὁ πόνος μου ἐναντίον τοῦ θεοῦ μου
- 5 Na akuanei, e ai ta Ihowa, nana nei ahau i whakaahua i te kopu hei tangata mana, hei whakahoki mai i a Hakopa ki a ia, kia kohikohia ai a Iharaira ki a ia; ka nui hoki ahau ki te aroaro o Ihowa, ko toku Atua hoki hei kaha moku;
And now, says the Lord, who made me his servant when I was still in my mother's body, so that I might make Jacob come back to him, and so that Israel might come together to him: and I was honoured in the eyes of the Lord, and my God became my strength.
καὶ νῦν οὕτως λέγει κύριος ὁ πλάσας με ἐκ κοιλίας δοῦλον ἐαυτῷ τοῦ συναγαγεῖν τὸν ἰακωβ καὶ ἰσραηλ πρὸς αὐτόν συναχθήσομαι καὶ δοξασθήσομαι ἐναντίον κυρίου καὶ ὁ θεός μου ἔσται μου ἰσχύς

- 6 Ae ra, i mea ia, He mea nohinohi kia waiho koe hei tangata maku, hei whakaara i nga iwi o Hakopa, hei whakahoki mai i nga oranga o Iharaira: ka hoatu ano koe e ahau hei marama ki nga tauuiwi, kia ai koe hei whakaoranga maku, a te pito ra ano o te ao.
It is not enough for one who is my servant to put the tribes of Jacob again in their place, and to get back those of Israel who have been sent away: my purpose is to give you as a light to the nations, so that you may be my salvation to the end of the earth.
καὶ εἶπέν μοι μέγα σοὶ ἐστὶν τοῦ κληθῆναι σε παῖδά μου τοῦ στήσαι τὰς φυλὰς ἰακωβ καὶ τὴν διασπορὰν τοῦ ἰσραὴλ ἐπιστρέψαι ἰδοὺ τέθεικά σε εἰς διαθήκην γένους εἰς φῶς ἐθνῶν τοῦ εἶναι σε εἰς σωτηρίαν ἕως ἐσχάτου τῆς γῆς
- 7 ¶ Ko te kupu tenei a Ihowa, a te kaihoko o Iharaira, a tona Mea Tapu hoki, ki ta te tangata e whakahawea nei, ki ta te iwi e whakarihariha nei, ki te pononga a nga ariki, Ka kite nga kingi, ka whakatika ano, ka koropiko hoki nga rangatira; he mea h oki na Ihowa, he pono hoki ia, na te Mea Tapu o Iharaira; nana hoki koe i whiriwhiri.
The Lord who takes up Israel's cause, even his Holy One, says to him whom men make sport of, who is hated by the nations, a servant of rulers: Kings will see and get up from their places, and chiefs will give worship: because of the Lord who keeps faith; even the Holy One of Israel who has taken you for himself.
οὕτως λέγει κύριος ὁ ῥυσάμενός σε ὁ θεὸς ἰσραὴλ ἀγιάσατε τὸν φαυλίζοντα τὴν ψυχὴν αὐτοῦ τὸν βδελυσσόμενον ὑπὸ τῶν ἐθνῶν τῶν δούλων τῶν ἀρχόντων βασιλεῖς ὄψονται αὐτὸν καὶ ἀναστήσονται ἄρχοντες καὶ προσκυνήσουσιν αὐτῷ ἕνεκεν κυρίου ὅτι πιστὸς ἐστὶν ὁ ἅγιος ἰσραὴλ καὶ ἐξελεξάμην σε
- 8 Ko te kupu tenei a Ihowa: No te ra manakohanga atu i whakahoki kupu ai ahau ki a koe, no te ra whakaora hoki i awhinatia ai koe e ahau; maku ano koe e tiaki, ka hoatu ano koe e ahau hei kawenata mo te iwi, hei whakaara i te whenua, hei mea kia no hoia nga kainga tupu kua uruatuatia;
This is the word of the Lord: I have given ear to you at a good time, and I have been your helper in a day of salvation: and I will keep you safe, and will make you a glory for the people, putting the land in order, and giving them the heritages which now are waste;
οὕτως λέγει κύριος καιρῷ δεκτῷ ἐπήκουσά σου καὶ ἐν ἡμέρᾳ σωτηρίας ἐβοήθησά σοι καὶ ἔδωκά σε εἰς διαθήκην ἐθνῶν τοῦ καταστήσαι τὴν γῆν καὶ κληρονομήσαι κληρονομίαν ἐρήμου
- 9 Hei mea ki nga herehere, Haere; ki te hunga i te pouri, Whakaatu i a koutou: ka kai ratou ki nga ara, ka ai hoki he wahi kai ma ratou ki nga pukepuke katoa.
Saying to those who are in chains, Go free; to those who are in the dark, Come out into the light. They will get food by the way wherever they go, and have grass-lands on all the dry mountain-tops.
λέγοντα τοῖς ἐν δεσμοῖς ἐξέλθατε καὶ τοῖς ἐν τῷ σκότει ἀνακαλυφθῆναι καὶ ἐν πάσαις ταῖς ὁδοῖς αὐτῶν βοσκηθήσονται καὶ ἐν πάσαις ταῖς τρίβοις ἡ νομὴ αὐτῶν
- 10 E kore ratou e matekai, e kore ano e matewai, e kore hoki te werawera, te ra ranei, e pakakinakina ki a ratou; no te mea ko to ratou kaiatawhai hei arahi i a ratou; mana hoki ratou e arahi ki nga puna wai.
They will not be in need of food or drink, or be troubled by the heat or the sun: for he who has mercy on them will be their guide, taking them by the springs of water.
οὐ πεινάσουσιν οὐδὲ διψήσουσιν οὐδὲ πατάξει αὐτοὺς καύσων οὐδὲ ὁ ἥλιος ἀλλὰ ὁ ἐλεῶν αὐτοὺς παρακαλέσει καὶ διὰ πηγῶν ὑδάτων ἄξει αὐτοὺς
- 11 A ka waiho e ahau oku maunga katoa hei ara, ka whakateiteitia hoki oku huanui.
And I will make all my mountains a way, and my highways will be lifted up.
καὶ θήσω πᾶν ὄρος εἰς ὁδὸν καὶ πᾶσαν τρίβον εἰς βόσκημα αὐτοῖς
- 12 Nana, ka haere mai enei i tawhiti; nana, ko ena i te raki, i te taha hoki ki te uru, ko ena hoki i te whenua o Hinimi.
See, these are coming from far; and these from the north and the west; and these from the land of Sinim.
ἰδοὺ οὗτοι πόρρωθεν ἔρχονται οὗτοι ἀπὸ βορρᾶ καὶ οὗτοι ἀπὸ θαλάσσης ἄλλοι δὲ ἐκ γῆς περσῶν
- 13 ¶ Waiata, e nga rangi; kia hari hoki, e te whenua; kia pakaru mai ta koutou waiata, e nga maunga: ka whakamarie hoki a Ihowa i tana iwi, ka aroha hoki ki ana kua tukinotia nei.
Let your voice be loud in song, O heavens; and be glad, O earth; make sounds of joy, O mountains, for the Lord has given comfort to his people, and will have mercy on his crushed ones.
εὐφραίνεσθε οὐρανοὶ καὶ ἀγαλλιᾶσθω ἡ γῆ ῥηξάτωσαν τὰ ὄρη εὐφροσύνην καὶ οἱ βουνοὶ δικαιοσύνην ὅτι ἠλέησεν ὁ θεὸς τὸν λαὸν αὐτοῦ καὶ τοὺς ταπεινοὺς τοῦ λαοῦ αὐτοῦ πηρεκάλεσεν

- 14 Otiia i mea a Hiona, Kua whakarerea ahau e Ihowa, kua wareware ahau i toku Ariki.
But Zion said, The Lord has given me up, I have gone from his memory.
εἶπεν δὲ σίων ἐγκατέλιπέν με κύριος καὶ ὁ κύριος ἐπελάθετό μου
- 15 Tera ranei e wareware i te wahine tana kohungahunga, a kore ake ona aroha ki te tamaiti a tona kopu? E wareware ano ratou: ko ahau nei, e kore ahau e wareware ki a koe.
Will a woman give up the child at her breast, will she be without pity for the fruit of her body? yes, these may, but I will not let you go out of my memory.
μὴ ἐπιλήσεται γυνὴ τοῦ παιδίου αὐτῆς τοῦ μὴ ἐλεῆσαι τὰ ἔκγονα τῆς κοιλίας αὐτῆς εἰ δὲ καὶ ἐπιλάθοιτο ταῦτα γυνὴ ἄλλ' ἐγὼ οὐκ ἐπιλήσομαί σου εἶπεν κύριος
- 16 Nana, kua taia koe e ahau ki nga kapu o oku ringa; kei toku aroaro tonu ou taiepa.
See, your name is marked on my hands; your walls are ever before me.
ἰδοὺ ἐπὶ τῶν χειρῶν μου ἐζωγράφησά σου τὰ τεῖχη καὶ ἐνώπιόν μου εἶ διὰ παντός
- 17 Ka hohoro au tamariki; ka haere atu i roto i a koe ou kaiwawahi, ou kaiwhakamoti.
Your builders are coming quickly; your haters and those who made you waste will go out of you.
καὶ ταχὺ οἰκοδομηθήσῃ ὕψ' ὧν καθηρέθης καὶ οἱ ἐρημώσαντές σε ἐκ σοῦ ἐξελεύσονται
- 18 ¶ Tahuri ake ou kanohi a karapoī noa, titiro hoki; ka huihui katoa ena, ka haere mai ki a koe. E ora ana ahau, e ai ta Ihowa, ina, ka kakahu koe i a ratou, ano he mea whakapaipai, ka herehere hoki i a ratou ki a koe, kei nga mea o te wahine marena hou te rite.
Let your eyes be lifted up round about, and see: they are all coming together to you. By my life, says the Lord, truly you will put them all on you as an ornament, and be clothed with them like a bride.
ἄρον κύκλω τοὺς ὀφθαλμούς σου καὶ ἰδὲ πάντας ἰδοὺ συνήχθησαν καὶ ἤλθοσαν πρὸς σέ ζω ἐγὼ λέγει κύριος ὅτι πάντας αὐτοὺς ἐνδύσει καὶ περιθήσει αὐτοὺς ὡς κόσμον νόμφης
- 19 Na, ko ou wahi ururua, ko ou wahi kua tuheatia me tou whenua kua huna, he pono ka kopiri rawa koe mo nga kainoho, a ka matara atu ou kaiwhakamoti.
For though the waste places of your land have been given to destruction, now you will not be wide enough for your people, and those who made you waste will be far away.
ὅτι τὰ ἔρημά σου καὶ τὰ διεφθαρμένα καὶ τὰ πεπτωκότα νῦν στενοχωρήσει ἀπὸ τῶν κατοικούντων καὶ μακρυνθήσονται ἀπὸ σοῦ οἱ καταπίνοντές σε
- 20 Ko nga tamariki i whakapania ai koe, tera ano ratou e mea ki ou taringa, E kiki ana te wahi nei moku: whakawateatia atu, kia noho ai ahau.
The children to whom you gave birth in other lands will say in your ears, The place is not wide enough for me: make room for me to have a resting-place.
ἐροῦσιν γὰρ εἰς τὰ ὠτά σου οἱ υἱοὶ σου οὗς ἀπολώλεκας στενός μοι ὁ τόπος ποίησόν μοι τόπον ἵνα κατοικήσω
- 21 A ka mea koe i tou ngakau, Na wai enei i whanau ai ki ahau, kua whakakorea nei aku tamariki i ahau, he moke, he parau, he kopikopiko nei ahau? na wai ra enei i whakatupu ake? Nana, i waiho mokemoke ahau: ko enei, i hea ra enei?
Then you will say in your heart, Who has given me all these children? when my children had been taken from me, and I was no longer able to have others, who took care of these? when I was by myself, where then were these?
καὶ ἐρεῖς ἐν τῇ καρδίᾳ σου τίς ἐγέννησέν μοι τούτους ἐγὼ δὲ ἄτεκνος καὶ χήρα τούτους δὲ τίς ἐξέθραψέν μοι ἐγὼ δὲ κατελείφθην μόνη οὗτοι δέ μοι ποῦ ἦσαν
- 22 Ko te kupu tenei a te Ariki, a Ihowa, Nana, ka ara atu toku ringa ki nga tauwiwi, ka tu hoki taku kara ki nga iwi: a ka maua mai e ratou au tama, awhi rawa ki o ratou uma, ka kawea mai hoki au tamahine i runga i o ratou pokohiwi.
This is the word of the Lord God: See, I will make a sign with my hand to the nations, and put up my flag for the peoples; and they will take up your sons on their beasts, and your daughters on their backs.
οὕτως λέγει κύριος ἰδοὺ αἶρω εἰς τὰ ἔθνη τὴν χειρά μου καὶ εἰς τὰς νῆσους ἄρω σύσημόν μου καὶ ἄξουσιν τοὺς υἱούς σου ἐν κόλπῳ τὰς δὲ θυγατέρας σου ἐπ' ὄμων ἄροισιν

- 23 A hei matua atawhai mou nga kingi, ko a ratou kuini hoki hei kaiwhakangote mou: ka piko iho ratou ki a koe, tapapa rawa ki te whenua, ka mitimiti hoki i te puehu o ou waewae: a ka mohio koe ko Ihowa ahau; e kore hoki te hunga e tatari ana ki aha u e whakama.
And kings will take care of you, and queens will give you their milk: they will go down on their faces before you, kissing the dust of your feet; and you will be certain that I am the Lord, and that those who put their hope in me will not be shamed.
 και ἔσονται βασιλεῖς τιθηνοὶ σου αἱ δὲ ἄρχουσαι τροφοὶ σου ἐπὶ πρόσωπον τῆς γῆς προσκυνήσουσίν σοι καὶ τὸν χοῦν τῶν ποδῶν σου λείξουσιν καὶ γνώσῃ ὅτι ἐγὼ κύριος καὶ οὐκ αἰσχυνθήσῃ
- 24 ¶ Tera ranei e tangohia nga taonga parau i te tangata kaha, e mawhiti ranei te tangata kua tika nei tona hereherenga?
Will the goods of war be taken from the strong man, or the prisoners of the cruel one be let go?
 μὴ λήμψεται τις παρὰ γίγαντος σκῦλα καὶ ἐὰν αἰχμαλωτεύσῃ τις ἀδίκως σωθήσεται
- 25 Na ko te kupu tenei a Ihowa, Ina, ka tangohia mai nga herehere a te tangata kaha, ka whakahokia mai ano nga taonga parau a te nanakia: ka ngangare ano ahau ki te tangata e ngangare ana ki a koe, ka whakaora hoki i au tamariki.
But the Lord says, Even the prisoners of the strong will be taken from him, and the cruel made to let go his goods: for I will take up your cause against your haters, and I will keep your children safe.
 οὕτως λέγει κύριος ἐὰν τις αἰχμαλωτεύσῃ γίγαντα λήμψεται σκῦλα λαμβάνων δὲ παρὰ ἰσχύοντος σωθήσεται ἐγὼ δὲ τὴν κρίσιν σου κρινῶ καὶ ἐγὼ τοὺς υἱοὺς σου ῥύσομαι
- 26 A ka whangaia atu e ahau to ratou kikokiko ake ma ou kaiwhakatupu kino; ka haurangi ano ratou i o ratou ake toto, me te mea na te waina reka; a ka mohio nga kikokiko katoa ko ahau, ko Ihowa, e whakaora nei i a koe, ko tou kaihoko hoki, ko te Mea Nui o Hakopa.
And the flesh of your attackers will be taken by themselves for food; and they will take their blood for drink, as if it was sweet wine: and all men will see that I the Lord am your saviour, even he who takes up your cause, the Strong One of Jacob.
 και φάγονται οἱ θλιψαντές σε τὰς σάρκας αὐτῶν καὶ πίνονται ὡς οἶνον νέον τὸ αἷμα αὐτῶν καὶ μεθυσθήσονται καὶ αἰσθανθήσεται πᾶσα σὰρξ ὅτι ἐγὼ κύριος ὁ ῥυσάμενός σε καὶ ἰ ἀντιλαμβανόμενος ἰσχύος ἰακωβ
- 1 ¶ Ko te kupu tenei a Ihowa, Kei hea ianei te pukapuka whakarere o to koutou whaea, i whakarerea ai ia e ahau? Ko wai ranei te tangata, i ahau ana moni, i hokona atu ai koutou e ahau ki a ia? Nana, he kino no koutou i hokona atu ai koutou, na a kout ou mahi whanoke ano i whakarerea ai to koutou whaea.
This is the word of the Lord: Where is the statement which I gave your mother when I put her away? or to which of my creditors have I given you for money? It was for your sins that you were given into the hands of others, and for your evil-doing was your mother put away.
 οὕτως λέγει κύριος ποῖον τὸ βιβλίον τοῦ ἀποστασίου τῆς μητρὸς ὑμῶν ᾧ ἐξαπέστειλα αὐτήν ἢ τίνη ὑπόχρεω πέπρακα ὑμᾶς ἰδοὺ ταῖς ἀμαρτίαις ὑμῶν ἐπράθητε καὶ ταῖς ἀνομίαις ὑμῶν ἐξαπέστειλα τὴν μητέρα ὑμῶν
- 2 Na te aha i taku haerenga mai i kore ai he tangata, he aha i taku karangatanga i kore ai tetahi e oho ake? kua mutua koia toku ringa, te tau ai te araarai? kua kore ranei he kaha moku hei whakaora? Nana, maku, ma taku kupu riri, ka maroke ai te m oana, ka meinga ai nga awa hei koraha: piro ana o ratou ika i te waikore, ka mate hoki i te matewai.
Why, then, when I came, was there no man? and no one to give answer to my voice? has my hand become feeble, so that it is unable to take up your cause? or have I no power to make you free? See, at my word the sea becomes dry, I make the rivers a waste land: their fish are dead for need of water, and make an evil smell.
 τί ὅτι ἦλθον καὶ οὐκ ἦν ἄνθρωπος ἐκάλεσα καὶ οὐκ ἦν ὁ ὑπακούων μὴ οὐκ ἰσχύει ἡ χεὶρ μου τοῦ ῥύσασθαι ἢ οὐκ ἰσχύω τοῦ ἐξελεῖσθαι ἰδοὺ τῆ ἀπειλῆ μου ἐξερημώσω τὴν θάλασσαν καὶ θήσω ποταμοὺς ἐρήμους καὶ ξηρανθήσονται οἱ ἰχθύες αὐτῶν ἀπὸ τοῦ μὴ εἶναι ὕδωρ καὶ ἀποθανοῦνται ἐν δίψει
- 3 E whakakakahu ana ahau i nga rangi ki te mangu, uhia iho te taratara hei hipoki mo ratou.
By me the heavens are clothed with black, and I make haircloth their robe.
 καὶ ἐνδύσω τὸν οὐρανὸν σκότος καὶ θήσω ὡς σάκκον τὸ περιβόλαιον αὐτοῦ

- 4 ¶ Kua homai ki ahau e te Ariki, e Ihowa, he arero matau, kia mohio ai ahau ki te ata ngarahu atu i te korero ki te tangata e mauui ana. E whakaara ana ia i tenei ata, i tenei ata, e whakaara ana i toku taringa ki te whakarongo kia pera me ta te hu nga mohio.
The Lord God has given me the tongue of those who are experienced, so that I may be able to give the word a special sense for the feeble: every morning my ear is open to his teaching, like those who are experienced:
κύριος δίδωσίν μοι γλώσσαν παιδείας τοῦ γνῶναι ἐν καιρῷ ἥνικα δεῖ εἰπεῖν λόγον ἔθηκέν μοι πρωί προσέθηκέν μοι ὥτιόν ἀκούειν
- 5 Kua oti te whakatuwhera e te Ariki, e Ihowa toku taringa, kihai hoki ahau i tutu, kihai i hoki whakamuri.
And I have not put myself against him, or let my heart be turned back from him.
καὶ ἡ παιδεία κυρίου ἀνοίγει μου τὰ ὄτα ἐγὼ δὲ οὐκ ἀπειθῶ οὐδὲ ἀντιλέγω
- 6 Tukua atu ana e ahau toku tuara ki nga kaiwhiu, oku paparinga ki nga kaihutihuti; ko toku kanohi kihai i huna kei whakama, kei tuwhaina.
I was offering my back to those who gave me blows, and my face to those who were pulling out my hair: I did not keep my face covered from marks of shame.
τὸν νῶτόν μου δέδωκα εἰς μάστιγας τὰς δὲ σιαγόνας μου εἰς ῥαπίσματα τὸ δὲ πρόσωπόν μου οὐκ ἀπέστρεψα ἀπὸ αἰσχύνῃς ἐμπυσμάτων
- 7 No te mea ka awhinatia mai ahau e te Ariki, e Ihowa; koia ahau te whakama ai; koia i whakamarotia ai e ahau toku kanohi ano he kiripaka; e mohio ana hoki ahau e kore ahau e whakama.
For the Lord God is my helper; I will not be put to shame: so I have made my face like a rock, and I am certain that he will give me my right.
καὶ κύριος βοηθός μου ἐγενήθη διὰ τοῦτο οὐκ ἐνετρέπην ἀλλὰ ἔθηκα τὸ πρόσωπόν μου ὡς στερεὰν πέτραν καὶ ἔγνων ὅτι οὐ μὴ αἰσχυνθῶ
- 8 E tata ana te kaiwhakatikatika moku; ko wai hei whawhai ki ahau? kia tu ngatahi taua: ko wai he hoariri moku? kia tata mai ia ki ahau.
He who takes up my cause is near; who will go to law with me? let us come together before the judge: who is against me? let him come near to me.
ὅτι ἐγγίζει ὁ δικαίωσας με τίς ὁ κρινόμενός μοι ἀντιστήτω μοι ἅμα καὶ τίς ὁ κρινόμενός μοι ἐγγισάτω μοι
- 9 Nana, ko te Ariki, ko Ihowa, hei awhina moku; ko wai hei whakahe i ahau? Nana, ka tawhitotia katoatia ratou ano he kakahu, ka pau ratou i te purehurehu.
See, the Lord God is my helper; who will give a decision against me? truly, all of them will become old like a robe; they will be food for the worm.
ἰδοὺ κύριος βοηθεῖ μοι τίς κακώσει με ἰδοὺ πάντες ὑμεῖς ὡς ἱμάτιον παλαιωθήσεσθε καὶ ὡς σῆς καταφάγεται ὑμᾶς
- 10 ¶ Ko wai o koutou e wehi ana i a Ihowa, e rongo ana ki te reo o tana pononga; ko te tangata e haere ana i te pouri, kahore hoki he whakamarama, kia okioki ia ki te ingoa o Ihowa, kia taupuhpuhi atu ki tona Atua.
Who among you has the fear of the Lord, giving ear to the voice of his servant who has been walking in the dark and has no light? Let him put his faith in the name of the Lord, looking to his God for support.
τίς ἐν ὑμῖν ὁ φοβούμενος τὸν κύριον ἀκουσάτω τῆς φωνῆς τοῦ παιδὸς αὐτοῦ οἱ πορευόμενοι ἐν σκότει οὐκ ἔστιν αὐτοῖς φῶς πεποιθατε ἐπὶ τῷ ὀνόματι κυρίου καὶ ἀντιστηρίσασθε ἐπὶ τῷ θεῷ
- 11 Nana, e koutou katoa e tahu na i te ahi, e whitiki na i a koutou ki nga rama muramura; haere i te marama o ta koutou ahi, i nga rama muramura hoki i whakangihaia na e koutou. Tenei ta toku ringa mo koutou, ka takoto iho koutou me te tangi ano.
See, all you who make a fire, arming yourselves with burning branches: go in the flame of your fire, and among the branches you have put a light to. This will you have from my hand, you will make your bed in sorrow.
ἰδοὺ πάντες ὑμεῖς πῦρ καίετε καὶ κατισχύετε φλόγα πορεύεσθε τῷ φωτὶ τοῦ πυρὸς ὑμῶν καὶ τῇ φλογί ἣ ἐξεκαύσατε δι' ἐμὲ ἐγένετο ταῦτα ὑμῖν ἐν λύπῃ κοιμηθήσεσθε
- 1 ¶ Whakarongo ki ahau, e koutou e whai na i te tika, e rapu na i a Ihowa; titiro ki te kohatu i haua mai ai koutou, ki te poka i te rua i keria mai ai koutou.
Give ear to me, you who are searching for righteousness, who are looking for the Lord: see the rock from which you were cut out, and the hole out of which you were taken.
ἀκούσατέ μου οἱ διώκοντες τὸ δίκαιον καὶ ζητοῦντες τὸν κύριον ἐμβλέψατε εἰς τὴν στερεὰν πέτραν ἣν ἐλατομήσατε καὶ εἰς τὸν βόθυνον τοῦ λάκκου ὃν ὠρύξατε

- 2 Titiro ki a Aperahama, ki to koutou matua, ki a Hera hoki i whanau ai koutou: he kotahi hoki ia, karangatia ana ia e ahau, manaakitia ana, whakanuia ana.
Let your thoughts be turned to Abraham, your father, and to Sarah, who gave you birth: for when he was but one, my voice came to him, and I gave him my blessing, and made him a great people.
ἐμβλέψατε εἰς ἀβραὰμ τὸν πατέρα ὑμῶν καὶ εἰς σαρραν τὴν ὠδίνουσαν ὑμᾶς ὅτι εἷς ἦν καὶ ἐκάλεσα αὐτὸν καὶ εὐλόγησα αὐτὸν καὶ ἠγάπησα αὐτὸν καὶ ἐπλήθυνα αὐτόν
- 3 Ta te mea kua whakamarie a Ihowa i Hiona; kua whakamarie ia i ona wahi katoa ka ururuatia, kua mea hoki i tona wahi koraha kia rite ki Erene, i tona wahi titohea kia rite ki te kari a Ihowa; he koa, he hari, ka kitea i roto, he whakawhetai, me te reo hoki e waiata ana.
For the Lord has given comfort to Zion: he has made glad all her broken walls; making her waste places like Eden, and changing her dry land into the garden of the Lord; joy and delight will be there, praise and the sound of melody.
καὶ σὲ νῦν παρακαλέσω σίων καὶ παρεκάλεσα πάντα τὰ ἔρημα αὐτῆς καὶ θήσω τὰ ἔρημα αὐτῆς ὡς παράδεισον κυρίου εὐφροσύνην καὶ ἀγαλλίαμα εὐρήσουσιν ἐν αὐτῇ ἔξομολόγησιν καὶ φωνὴν αἰνέσεως
- 4 ¶ Whakarongo ki ahau, e aku tangata, kia whai taringa ki ahau, e taku iwi: ka puta atu hoki he ture i roto i ahau, ka takoto ano i ahau taku whakawa hei whakamarama mo nga iwi.
Give attention to me, O my people; and give ear to me, O my nation; for teaching will go out from me, and the knowledge of the true God will be a light to the peoples.
ἀκούσατέ μου ἀκούσατε λαός μου καὶ οἱ βασιλεῖς πρὸς με ἐνωτίσασθε ὅτι νόμος παρ' ἐμοῦ ἐξελεύσεται καὶ ἡ κρίσις μου εἰς φῶς ἐθνῶν
- 5 Kei te tata mai toku tika; kua puta taku whakaora, ma oku ringa e whakawa mo nga iwi: ka tatari ki ahau nga motu, ka okioki ki toku ringa.
Suddenly will my righteousness come near, and my salvation will be shining out like the light; the sea-lands will be waiting for me, and they will put their hope in my strong arm.
ἐγγίξει ταχὺ ἡ δικαιοσύνη μου καὶ ἐξελεύσεται ὡς φῶς τὸ σωτήριόν μου καὶ εἰς τὸν βραχίονά μου ἔθνη ἐλπιοῦσιν ἐμὲ νῆσοι ὑπομενοῦσιν καὶ εἰς τὸν βραχίονά μου ἐλπιοῦσιν
- 6 Anga ake o koutou kanoahi ki nga rangi, tirohia iho te whenua i raro; ka memeha atu hoki nga rangi, ano he paowa, ka tawhitotia te whenua, me he kakahu, ko te hunga hoki e noho ana i reira ka apena te mate: ko taku whakaoranga ia ka mau tonu: e ko re ano toku tika e heke.
Let your eyes be lifted up to the heavens, and turned to the earth which is under them: for the heavens will go in flight like smoke, and the earth will become old like a coat, and its people will come to destruction like insects: but my salvation will be for ever, and my righteousness will not come to an end.
ἄρατε εἰς τὸν οὐρανὸν τοὺς ὀφθαλμοὺς ὑμῶν καὶ ἐμβλέψατε εἰς τὴν γῆν κάτω ὅτι ὁ οὐρανός ὡς καπνός ἐστερεώθη ἡ δὲ γῆ ὡς ἱμάτιον παλαιωθήσεται οἱ δὲ κατοικοῦντες τὴν γῆν ὥσπερ ταῦτα ἀποθανοῦνται τὸ δὲ σωτήριόν μου εἰς τὸν αἰῶνα ἔσται ἡ δὲ δικαιοσύνη μου οὐ μὴ ἐκλίπῃ
- 7 Whakarongo ki ahau, e koutou e mohio na ki te tika, e te hunga kei o koutou ngakau nei taku ture; kei wehi i te tawai a te tangata, kei numinumi i a ratou taunu.
Give ear to me, you who have knowledge of righteousness, in whose heart is my law; have no fear of the evil words of men, and give no thought to their curses.
ἀκούσατέ μου οἱ εἰδότες κρίσιν λαός μου οὐδ' ὁ νόμος μου ἐν τῇ καρδίᾳ ὑμῶν μὴ φοβεῖσθε ὀνειδισμὸν ἀνθρώπων καὶ τῷ φαυλισμῷ αὐτῶν μὴ ἠττᾶσθε
- 8 Ka kai hoki te purehuru i a ratou, ano he kakahu, ka pau ratou, ano he huruhuru hipi i te huhu: ka mau tonu ia toku tika, taku whakaora ki nga whakapaparanga katoa.
For like a coat they will be food for the insect, the worm will make a meal of them like wool: but my righteousness will be for ever, and my salvation to all generations.
ὥσπερ γὰρ ἱμάτιον βρωθήσεται ὑπὸ χρόνου καὶ ὡς ἔρια βρωθήσεται ὑπὸ σιτῆος ἡ δὲ δικαιοσύνη μου εἰς τὸν αἰῶνα ἔσται τὸ δὲ σωτήριόν μου εἰς γενεὰς γενεῶν
- 9 ¶ Maranga, maranga, kakahuria te kaha, e te ringa o Ihowa! maranga, kia rite ki nga ra o mua ra, ki nga whakatapuranga onamata. Ehara oti i a koe nana i kotikoti a Rahapa, i wero te tarakona?
Awake! awake! put on strength, O arm of the Lord, awake! as in the old days, in the generations long past. Was it not by you that Rahab was cut in two, and the dragon Wounded?
ἐξεγείρου ἐξεγείρου ἱερουσαλημ καὶ ἔνδυσαι τὴν ἰσχὴν τοῦ βραχίονός σου ἐξεγείρου ὡς ἐν ἀρχῇ ἡμέρας ὡς γενεὰ αἰῶνος οὐ σὺ εἶ
- 10 Ehara oti i a koe nana i whakamaroke te moana, nga wai o te rire nui? ko nga wai hohonu o te moana waiho ake e koe hei huarahi haerenga mo te hunga kua oti te hoko.
Did you not make the sea dry, the waters of the great deep? did you not make the deep waters of the sea a way for the Lord's people to go through?
ἡ ἐρημοῦσα θάλασσαν ὕδωρ ἀβύσσου πληθός ἡ θείσα τὰ βάθη τῆς θαλάσσης ὁδὸν διαβάσεως ῥυομένοις

- 11 Na, ko a Ihowa i hoko ai ka hoki mai, ka haere mai ki Hiona, me te waiata ano ratou: i runga i o ratou mahunga he hari e kore e mutu: ka whiwhi ratou ki te koa, ki te hari; a rere ana te pouri me te aue.
Those whom the Lord has made free will come back with songs to Zion; and on their heads will be eternal joy: delight and joy will be theirs, and sorrow and sounds of grief will be gone for ever.
καὶ λελυτρωμένοις ὑπὸ γὰρ κυρίου ἀποστραφήσονται καὶ ἤξουσιν εἰς σιων μετ' εὐφροσύνης καὶ ἀγαλλιάματος αἰωνίου ἐπὶ γὰρ τῆς κεφαλῆς αὐτῶν ἀγαλλίασις καὶ αἴνεσις καὶ εὐφροσύνη καταλήμψεται αὐτούς ἀπέδρα ὁδὸν καὶ λύπη καὶ στεναγμός
- 12 Ko ahau, ina, maku koutou e whakamarie; ko wai koe, e wehi na i te tangata e matemate nei, i te tama a te tangata ka meinga nei hei tarutaru?
I, even I, am your comforter: are you so poor in heart as to be in fear of man who will come to an end, and of the son of man who will be like grass?
ἐγὼ εἰμι ἐγὼ εἰμι ὁ παρακαλῶν σε γνῶθι τίνα εὐλαβηθεῖσα ἐφοβήθης ἀπὸ ἀνθρώπου θνητοῦ καὶ ἀπὸ υἱοῦ ἀνθρώπου οἱ ὡσεὶ χόρτος ἐξηράνθησαν
- 13 Ka wareware nei hoki ki a Ihowa, ki tou kaihanga, nana nga rangi i hora, nana i whakatakoto te turanga mo te whenua; ka pawera tonu koe i nga ra katoa i te riri o te kaiwhakawhiu, i te mea e anga mai ana ia ki te whakamate? a kei hea te riri o t e kaiwhakawhiu?
And you have given no thought to the Lord your Maker, by whom the heavens were stretched out, and the earth placed on its base; and you went all day in fear of the wrath of the cruel one, when he was making ready for your destruction. And where is the wrath of the cruel one?
καὶ ἐπέλαθον θεὸν τὸν ποιήσαντά σε τὸν ποιήσαντα τὸν οὐρανὸν καὶ θεμελιώσαντα τὴν γῆν καὶ ἐφόβου ἀεὶ πάσας τὰς ἡμέρας τὸ πρόσωπον τοῦ θυμοῦ τοῦ θλίβοντός σε ὃν τρόπον γὰρ ἐβουλεύσατο τοῦ ἄραι σε καὶ νῦν ποῦ ὁ θυμὸς τοῦ θλίβοντός σε
- 14 Hohoro tonu te wetekina o te herehere i whakaraua; e kore hoki ia e mate, e heke ki te poka, e kore hoki e whakakorea he taro mana.
The prisoner, bent under his chain, will quickly be made free, and will not go down into the underworld, and his bread will not come to an end.
ἐν γὰρ τῷ σώζεσθαί σε οὐ στήσεται οὐδὲ χρονιεῖ
- 15 Ko Ihowa ia ahau, ko tou Atua, i whakakorikori nei i te moana, a hamama ana ona ngaru: ko Ihowa o nga mano tona ingoa.
For I am the Lord your God, who makes the sea calm when its waves are thundering: the Lord of armies is his name.
ὅτι ἐγὼ ὁ θεὸς σου ὁ ταράσσων τὴν θάλασσαν καὶ ἠχῶν τὰ κύματα αὐτῆς κύριος σαβαωθ ὄνομά μοι
- 16 A kua hoatu e ahau aku kupu ki tou mangai; kua hipokina koe ki te marumaru o toku ringa, kia whakatokia ai nga rangi, kia takoto ai te turanga mo te whenua, hei mea hoki ki Hiona, Ko koe taku iwi.
And I have put my words in your mouth, covering you with the shade of my hand, stretching out the heavens, and placing the earth on its base, and saying to Zion, You are my people.
θήσω τοὺς λόγους μου εἰς τὸ στόμα σου καὶ ὑπὸ τὴν σκιὰν τῆς χειρὸς μου σκεπάσω σε ἐν ἧ ἔστησα τὸν οὐρανὸν καὶ ἐθεμελίωσα τὴν γῆν καὶ ἐρεῖ σιων λαός μου εἶ σύ
- 17 ¶ Maranga, maranga, whakatika, e Hiruharama, i whakainumia nei e te ringa o Ihowa ki te kapu o tona riri: kua inu koe i nga nganga o te kapu wiri, he mea tatau nau.
Awake! awake! up! O Jerusalem, you who have taken from the Lord's hand the cup of his wrath; tasting in full measure the wine which overcomes.
ἐξεγείρου ἐξεγείρου ἀνάστηθι ἱερουσαλημ ἢ πιούσα τὸ ποτήριον τοῦ θυμοῦ ἐκ χειρὸς κυρίου τὸ ποτήριον γὰρ τῆς πτώσεως τὸ κόνδυ τοῦ θυμοῦ ἐξέπιες καὶ ἐξεκένωσας
- 18 Kohore kau tetahi hei tautiti i a ia o nga tama katoa i whanau i roto i a ia; kahore hoki tetahi o nga tama i atawhaitia e ia hei pupuri i tona ringa.
She has no one among all her children to be her guide; not one of the sons she has taken care of takes her by the hand.
καὶ οὐκ ἦν ὁ παρακαλῶν σε ἀπὸ πάντων τῶν τέκνων σου ὧν ἔτεκες καὶ οὐκ ἦν ὁ ἀντιλαμβανόμενος τῆς χειρὸς σου οὐδὲ ἀπὸ πάντων τῶν υἱῶν σου ὧν ὕψωσας
- 19 Ka rua enei mea ka pono nei ki a koe; ko wai hei tangi ki a koe/ ko te whakangaromanga, ko te wawahanga, ko te matekai, ko te hoari: me pehea taku whakamarie i a koe?
These two things have come on you; who will be weeping for you? wasting and destruction; death from need of food, and from the sword; how may you be comforted?
δύο ταῦτα ἀντικείμενά σοι τίς σοι συλλυπηθήσεται πτώμα καὶ σύντριμμα λιμὸς καὶ μάχαιρα τίς σε παρακαλέσει
- 20 Kua hemo au tama; e takoto ana i te ahunga mai o nga ara katoa, ano he anaterope i roto i te kupenga; ki tonu ratou i te riri o Ihowa, i te whakatupehupehu o tou Atua.
Your sons are overcome, like a roe in a net; they are full of the wrath of the Lord, the punishment of your God.
οἱ υἱοὶ σου οἱ ἀπορούμενοι οἱ καθέδοντες ἐπ' ἄκρον πάσης ἐξόδου ὡς σευτλῖον ἡμίεφθον οἱ πλήρεις θυμοῦ κυρίου ἐκλελυμένοι διὰ κυρίου τοῦ θεοῦ

- 21 Mo reira, whakarongo ki tenei, e koe kua tukinotia nei; e haurangi ana, raia, ehara i te haurangi waina.
So now give ear to this, you who are troubled and overcome, but not with wine:
διὰ τοῦτο ἄκουε τεταπεινωμένη καὶ μεθύουσα οὐκ ἀπὸ οἴνου
- 22 Ko te kupu tenei a tou Ariki, a Ihowa, ara a tou Atua, e tohe nei i ta tona iwi, Nana, ka tangohia e ahau te kapu wiri i tou ringa, nga nganga o te kapu o toku riri; e kore e inumia ano e koe a muri ake nei.
This is the word of the Lord your master, even your God who takes up the cause of his people: See, I have taken out of your hand the cup which overcomes, even the cup of my wrath; it will not again be given to you:
οὕτως λέγει κύριος ὁ θεὸς ὁ κρῖνων τὸν λαὸν αὐτοῦ ἰδοὺ εἴληφα ἐκ τῆς χειρὸς σου τὸ ποτήριον τῆς πτώσεως τὸ κόνδῦ τοῦ θυμοῦ καὶ οὐ προσθήσῃ ἔτι πιεῖν αὐτό
- 23 A ka hoatu e ahau ki te ringa o te hunga e whakatupu kino nei i a koe, i mea ra ki tou wairua, Piko iho nei, kia haere atu ai matou; na kua whakatakotoria e koe tou tuara hei whenua, hei huarahi mo te hunga i haere atu ra.
And I will put it into the hand of your cruel masters, and of those whose yoke has been hard on you; who have said to your soul, Down on your face! so that we may go over you: and you have given your backs like the earth, even like the street, for them to go over.
καὶ ἐμβαλῶ αὐτὸ εἰς τὰς χεῖρας τῶν ἀδικησάντων σε καὶ τῶν ταπεινωσάντων σε οἳ εἶπαν τῇ ψυχῇ σου κύψον ἵνα παρέλθωμεν καὶ ἔθικας ἴσα τῇ γῆ τὰ μετάφρενά σου ἔξω τοῖς παραπορευομένοις
- 1 ¶ Maranga, maranga; kakahuria tou kaha, e Hiona; kakahuria ou kahu whakapaipai, e Hiruharama, e te pa tapu! no te mea heoi ano haerenga mai ki a koe o te mea kokotikore, o te mea poke.
Awake! awake! put on your strength, O Zion; put on your beautiful robes, O Jerusalem, the holy town: for from now there will never again come into you the unclean and those without circumcision.
ἐξεγείρου ἐξεγείρου σιων ἔνδυσαι τὴν ἰσχύν σου σιων καὶ ἔνδυσαι τὴν δόξαν σου ἱερουσαλημ πόλις ἡ ἁγία οὐκέτι προστεθήσεται διελθεῖν διὰ σοῦ ἀπερίτμητος καὶ ἀκάθαρτος
- 2 Ruperupea atu te puehu i a koe, whakatika, noho iho, e Hiruharama: wetekina nga here i tou kaki, e te tamahine herehere a Hiona.
Make yourself clean from the dust; up! and take the seat of your power, O Jerusalem: the bands of your neck are loose, O prisoned daughter of Zion.
ἐκτίναξαι τὸν γοῦν καὶ ἀνάστηθι κάθισον ἱερουσαλημ ἔκδῦσαι τὸν δεσμὸν τοῦ τραχήλου σου ἡ αἰχμάλωτος θυγάτηρ σιων
- 3 Ko te kupu hoki tenei a Ihowa, Kua hokona kautia atu koutou; na ehara i te moni mana koutou e whakahoki mai.
For the Lord says, You were given for nothing, and you will be made free without price.
ὅτι τάδε λέγει κύριος δωρεὰν ἐπράθητε καὶ οὐ μετὰ ἀργυρίου λυτρωθήσεσθε
- 4 Ko te kupu hoki tenei a te Ariki, a Ihowa, I haere atu taku iwi ki Ihipa i mua, ki reira noho ai; na kahore he rawa i whakatupuria kinotia ai ratou e te Ahiriana.
For the Lord God says, My people went down at first into Egypt, to get a place for themselves there: and the Assyrian put a cruel yoke on them without cause.
οὕτως λέγει κύριος εἰς αἴγυπτον κατέβη ὁ λαός μου τὸ πρότερον παρρικῆσαι ἐκεῖ καὶ εἰς ἄσσυρίους βία ἤχθησαν
- 5 Na he aha ra taku i konei, e ai ta Ihowa; ka kahakina kautia atu nei hoki taku iwi? tangi aue ana i o ratou rangatira, e ai ta Ihowa, e whakahaweatia tonutia ana toku ingoa i tenei ra, i tenei ra.
Now then, what have I here? says the Lord, for my people are taken away without cause; they are made waste and give cries of sorrow, says the Lord, and all the day the nations put shame on my name.
καὶ νῦν τί ᾄδῃ ἐστε τάδε λέγει κύριος ὅτι ἐλήμφθη ὁ λαός μου δωρεὰν θαυμάζετε καὶ ὀλολύζετε τάδε λέγει κύριος δι' ὑμᾶς διὰ παντὸς τὸ ὄνομά μου βλασφημεῖται ἐν τοῖς ἔθνεσιν
- 6 Mo konei ka mohio taku iwi ki toku ingoa: mo konei ka mohio ratou i taua ra ko ahau te korero nei; nana, ko ahau tenei.
For this cause I will make my name clear to my people; in that day they will be certain that it is my word which comes to them; see, here am I.
διὰ τοῦτο γνώσεται ὁ λαός μου τὸ ὄνομά μου ἐν τῇ ἡμέρᾳ ἐκείνῃ ὅτι ἐγὼ εἰμι αὐτὸς ὁ λαλῶν πάρεμι

- 7 ¶ Ano te ahuaereka o nga waewae i runga i nga maunga o te kaikawe i te rongu pai, e kauwhau ana i te maunga rongu; e kawē mai ana i te rongu whakahari o te pai, e kauwhau ana i te ora; e mea ana ki a Hiona, E kingi ana tou Atua!
How beautiful on the mountains are the feet of him who comes with good news, who gives word of peace, saying that salvation is near; who says to Zion, Your God is ruling!
ὡς ὥρα ἐπὶ τῶν ὄρέων ὡς πόδες εὐαγγελιζομένου ἀκοῆν εἰρήνης ὡς εὐαγγελιζόμενος ἀγαθὰ ὅτι ἀκουστὴν ποιήσω τὴν σωτηρίαν σου λέγων σὺν βασιλεύσει σου ὁ θεός
- 8 Te reo o au tutei! ka maranga i a ratou te reo, ka waiata ngatahi; no te mea ka kite ratou he kanohi, he kanohi, ua whakahoki a Ihowa i Hiona.
The voice of your watchmen! their voices are loud in song together; for they will see him, eye to eye, when the Lord comes back to Zion.
ὅτι φωνὴ τῶν φυλασσόντων σε ὑψώθη καὶ τῆ φωνῆ ἅμα εὐφρανθήσονται ὅτι ὀφθαλμοὶ πρὸς ὀφθαλμοὺς ὄψονται ἡνίκα ἂν ἐλεήσῃ κύριος τὴν σὺν
- 9 Hamama, waiata ngatahi, e nga wahi o Hiruharama kua ururuatia; kua whakamarie hoki a Ihowa i tana iwi, kua hoko i Hiruharama.
Give sounds of joy, make melody together, waste places of Jerusalem: for the Lord has given comfort to his people, he has taken up the cause of Jerusalem.
ῥηξάτω εὐφροσύνην ἅμα τὰ ἔρημα ἱερουσαλημ ὅτι ἤλῃσεν κύριος αὐτὴν καὶ ἐρρύσατο ἱερουσαλημ
- 10 Kua huhua te ringa tapu o Ihowa ki te aroaro o nga tauwi katoa, a ka kite nga pito katoa o te ao i te whakaora a to tatou Atua.
The Lord has let his holy arm be seen by the eyes of all nations; and all the ends of the earth will see the salvation of our God.
καὶ ἀποκαλύψει κύριος τὸν βραχίονα αὐτοῦ τὸν ἅγιον ἐνώπιον πάντων τῶν ἐθνῶν καὶ ὄψονται πάντα τὰ ἄκρα τῆς γῆς τὴν σωτηρίαν τὴν παρὰ τοῦ θεοῦ
- 11 Maunu, maunu, haere atu i reira: kaua e pa ki te mea poke; haere atu i roto i a ia; kia ma, e nga kai mau o nga oko a Ihowa.
Away! away! go out from there, touching no unclean thing; go out from among her; be clean, you who take up the vessels of the Lord.
ἀπόστητε ἀπόστητε ἐξέλθατε ἐκεῖθεν καὶ ἀκαθάρτου μὴ ἄπτεσθε ἐξέλθατε ἐκ μέσου αὐτῆς ἀφορίσθητε οἱ φέροντες τὰ σκεύη κυρίου
- 12 E kore hoki koutou e haere kaika, e kore hoki e haere pera i te whati; no te mea ka haere a Ihowa i to koutou aroaro; ko te Atua hoki o Iharaira hei hiku mo koutou.
For you will not go out suddenly, and you will not go in flight: for the Lord will go before you, and the God of Israel will come after you to keep you.
ὅτι οὐ μετὰ ταραχῆς ἐξελεύσεσθε οὐδὲ φυγῆ πορεύσεσθε πορεύσεται γὰρ πρότερος ὑμῶν κύριος καὶ ὁ ἐπισυνάγων ὑμᾶς κύριος ὁ θεὸς Ἰσραηλ
- 13 ¶ Nana, ka mahi tupato taku pononga, ka whakatiketiketia ia, ka hapainga ki runga, a ka tiketike rawa atu.
See, my servant will do well in his undertakings, he will be honoured, and lifted up, and be very high.
ἰδοὺ συνήσει ὁ παῖς μου καὶ ὑψωθήσεται καὶ δοξασθήσεται σφόδρα
- 14 Pera i te tini i miharo ki a koe; i kino iho hoki tona kanohi i to te tangata, tona ahua i to nga tama a te tangata:
As peoples were surprised at him, And his face was not beautiful, so as to be desired: his face was so changed by disease as to be unlike that of a man, and his form was no longer that of the sons of men.
ὄν τρόπον ἐκστήσονται ἐπὶ σὲ πολλοὶ οὕτως ἀδοξήσει ἀπὸ ἀνθρώπων τὸ εἶδος σου καὶ ἡ δόξα σου ἀπὸ τῶν ἀνθρώπων
- 15 Waihoki he maha nga iwi ka tauhiuhia e ia; a ka kopi te mangai o nga kingi ki a ia; no te mea ko nga mea kihai i korerotia ki a ratou ka kitea, ko nga mea kihai i rangona ka mohiotia.
So will nations give him honour; kings will keep quiet because of him: for what had not been made clear to them they will see; and they will give their minds to what had not come to their ears.
οὕτως θαυμάσονται ἔθνη πολλὰ ἐπ' αὐτῷ καὶ συνέξουσιν βασιλεῖς τὸ στόμα αὐτῶν ὅτι οἷς οὐκ ἀνηγγέλη περὶ αὐτοῦ ὄψονται καὶ οἱ οὐκ ἀκηκόασιν συνήσουσιν
- 1 ¶ Ko wai i whakapono ki ta matou korero; i whakaaturia ranei ki a wai te ringaringa o Ihowa?
Who would have had faith in the word which has come to our ears, and to whom had the arm of the Lord been unveiled?
κόριε τίς ἐπίστευσεν τῇ ἀκοῇ ἡμῶν καὶ ὁ βραχίων κυρίου τίνι ἀπεκαλύφθη

- 2 Ka tupu ake hoki ia ki tona aroaro, ano he rakau wana, me te pakiaka hoki i te oneone maroke, kahore ona ahua, kahore hoki he pai; a ka titiro tatou ki a ia, te ai he ataahua e minamina ai tatou ki a ia.
For his growth was like that of a delicate plant before him, and like a root out of a dry place: he had no grace of form, to give us pleasure;
 ἀνηγγείλαμεν ἐναντίον αὐτοῦ ὡς παιδίον ὡς ῥίζα ἐν γῆ διψώση οὐκ ἔστιν εἶδος αὐτῷ οὐδὲ δόξα καὶ εἶδομεν αὐτόν καὶ οὐκ εἶχεν εἶδος οὐδὲ κάλλος
- 3 I whakahengia, i whakakahoretia ia e te tangata; he tangata pouri, kua mohio hoki ki te tangi: a, i ahua huna nga kanohi ki a ia; i whakakahoretia, kihai hoki tatou i whakaaro ki a ia.
Men made sport of him, turning away from him; he was a man of sorrows, marked by disease; and like one from whom men's faces are turned away, he was looked down on, and we put no value on him.
 ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον ἐκλείπον παρὰ πάντας ἀνθρώπους ἀνθρώπος ἐν πληγῇ ὧν καὶ εἰδὼς φέρειν μαλακίαν ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ ἠτιμάσθη καὶ οὐκ ἐλογίσθη
- 4 ¶ He pono, nana o tatou mate i pikau, nana hoki i waha o tatou pouri: ko tatou ia i mea, i tukitukia, i patua ia e te Atua, i whakawhiua.
But it was our pain he took, and our diseases were put on him: while to us he seemed as one diseased, on whom God's punishment had come.
 οὗτος τὰς ἀμαρτίας ἡμῶν φέρει καὶ περὶ ἡμῶν ὀδυνάται καὶ ἡμεῖς ἐλογισάμεθα αὐτὸν εἶναι ἐν πόνῳ καὶ ἐν πληγῇ καὶ ἐν κακώσει
- 5 Kahore, i werohia ia mo o tatou he, i kurua mo o tatou kino: nona te whiunga i mau ai to tatou rongoa, kei ona karawarawa hoki he rongoa mo tatou.
But it was for our sins he was wounded, and for our evil doings he was crushed: he took the punishment by which we have peace, and by his wounds we are made well.
 αὐτὸς δὲ ἐτραυματίσθη διὰ τὰς ἀνομίας ἡμῶν καὶ μεμαλάκισται διὰ τὰς ἀμαρτίας ἡμῶν παιδεία εἰρήνης ἡμῶν ἐπ' αὐτόν τῷ μῶλωπι αὐτοῦ ἡμεῖς ἰάθημεν
- 6 Ko tatou katoa, ano he hipi, kua marara ke, kua anga atu tatou ki tona ara, ki tona ara; na Ihowa ia i mea kia tau iho ki a ia te kino o tatou katoa.
We all went wandering like sheep; going every one of us after his desire; and the Lord put on him the punishment of us all.
 πάντες ὡς πρόβατα ἐπλανήθημεν ἀνθρώπος τῇ ὁδῷ αὐτοῦ ἐπλανήθη καὶ κύριος παρέδωκεν αὐτὸν ταῖς ἀμαρτίας ἡμῶν
- 7 I tukinotia ia, i whakawhiua; heoi kihai i kuihi tona mangai: ano he reme i arahina ia kia patua, me te hipi hoki i te aroaro o ona kaikutikuti e wahangu ana, kihai i kuihi tona waha.
Men were cruel to him, but he was gentle and quiet; as a lamb taken to its death, and as a sheep before those who take her wool makes no sound, so he said not a word.
 καὶ αὐτὸς διὰ τὸ κεκακῶσθαι οὐκ ἀνοίγει τὸ στόμα ὡς πρόβατον ἐπὶ σφαγῆν ἤχθη καὶ ὡς ἀμνὸς ἐναντίον τοῦ κείροντος αὐτὸν ἄφωνος οὕτως οὐκ ἀνοίγει τὸ στόμα αὐτοῦ
- 8 Na te tukino, na te whakawa, tangohia atu ana ia; tena ko tona whakatapuranga, ko wai o ratou i whakaaro kua wehea atu ia i te ao ora? he mahi he hoki na taku iwi i patua ai ia.
They took away from him help and right, and who gave a thought to his fate? for he was cut off from the land of the living: he came to his death for the sin of my people.
 ἐν τῇ ταπεινώσει ἡ κρίσις αὐτοῦ ἦρθη τὴν γενεὰν αὐτοῦ τίς διηγήσεται ὅτι αἵρεται ἀπὸ τῆς γῆς ἡ ζωὴ αὐτοῦ ἀπὸ τῶν ἀνομιῶν τοῦ λαοῦ μου ἤχθη εἰς θάνατον
- 9 A ka whakaritea hei te hunga kino he urupa mona; i te tangata taonga ia i tona matenga; ahakoa kahore ana mahi tutu, kahore ano he tinihanga i tona mangai.
And they put his body into the earth with sinners, and his last resting-place was with the evil-doers, though he had done no wrong, and no deceit was in his mouth.
 καὶ δώσω τοὺς πονηροὺς ἀντὶ τῆς ταφῆς αὐτοῦ καὶ τοὺς πλουσίους ἀντὶ τοῦ θανάτου αὐτοῦ ὅτι ἀνομίαν οὐκ ἐποίησεν οὐδὲ εὐρέθη δόλος ἐν τῷ στόματι αὐτοῦ
- 10 ¶ Otiia i pai hoki a Ihowa kia kurua ia; nana ia i mea kia mamae. Ina meinga e koe tona wairua hei whakahere mo te he, ka kite ia i tona uri, ka whakarua i ona ra, a ko ta Ihowa i pai ai ka ata oti i a ia.
And the Lord was pleased ... see a seed, long life, ... will do well in his hand. ...
 καὶ κύριος βούλεται καθαρῶσαι αὐτὸν τῆς πληγῆς ἐὰν δῶτε περὶ ἀμαρτίας ἡ ψυχὴ ὑμῶν ὄψεται σπέρμα μακρόβιον καὶ βούλεται κύριος ἀφελεῖν
- 11 Ka kite ia i ta tona wairua i uaua ai, a tatu ana te ngakau: ma te mohio ki a ia ka whakatikaia ai te tini e taku pononga tika; mana hoki o ratou kino e waha.
... made clear his righteousness before men ... had taken their sins on himself.
 ἀπὸ τοῦ πόνου τῆς ψυχῆς αὐτοῦ δεῖξαι αὐτῷ φῶς καὶ πλάσαι τῇ συνέσει δικαιοῦσαι δίκαιον εἶδεν δουλῆοντα πολλοῖς καὶ τὰς ἀμαρτίας αὐτῶν αὐτὸς ἀνοίσει

- 12** Mo reira ka hoatu e ahau he wahi mona i roto i o te hunga nui, a ka tu ngatahi ia me te hunga kaha i te taonga: mo tona wairua i ringihia e ia ki te mate, a i taua ngatahitia me nga poka ke; nana hoki nga hara o te tini i waha, nana i wawao nga poka ke.
For this cause he will have a heritage with the great, and he will have a part in the goods of war with the strong, because he gave up his life, and was numbered with the evil-doers; taking on himself the sins of the people, and making prayer for the wrongdoers.
διὰ τοῦτο αὐτὸς κληρονομήσει πολλοὺς καὶ τῶν ἰσχυρῶν μεριεῖ σκῶλα ἀνθ' ὧν παρεδόθη εἰς θάνατον ἢ ψυχὴ αὐτοῦ καὶ ἐν τοῖς ἀνόμοις ἐλογίσθη καὶ αὐτὸς ἀμαρτίας πολλῶν ἀνήνεγκεν καὶ διὰ τὰς ἀμαρτίας αὐτῶν παρεδόθη
- 1** ¶ Waiata, e te pakoko, e koe kahore ano nei i whanau: kia pakaru mai te waiata, hamama, e koe kahore ano kia whakamamae: he tini hoki nga tamariki a te noho kau i nga tamariki a te mea whai hoa, e ai ta Ihowa.
Let your voice be loud in song, O woman without children; make melody and sounds of joy, you who did not give birth: for the children of her who had no husband are more than those of the married wife, says the Lord.
εὐφράνθητι στεῖρα ἢ οὐ τίκτουσα ῥῆξον καὶ βόησον ἢ οὐκ ὠδίνουσα ὅτι πολλὰ τὰ τέκνα τῆς ἐρήμου μᾶλλον ἢ τῆς ἐχούσης τὸν ἄνδρα εἶπεν γὰρ κύριος
- 2** Kia rahi atu te turanga mo tou teneti; kia maro hoki nga uhi o ou nohoanga: aua e kaiponuhia; kia roa ou taura, kia u hoki ou poupou.
Make wide the place of your tent, and let the curtains of your house be stretched out without limit: make your cords long, and your tent-pins strong.
πλάτυνον τὸν τόπον τῆς σκηνῆς σου καὶ τῶν αὐλαῶν σου πῆξον μὴ φείσῃ μάκρυνον τὰ σχοινίσματά σου καὶ τοὺς πασσάλους σου κατίσχυσον
- 3** Ka tohatoha noa atu hoki koe ki matau, ki mau; a ka riro nga tauwi i ou uri; ma ratou ano ka nohoia ai nga pa kua ururuatia.
For I will make wide your limits on the right hand and on the left; and your seed will take the nations for a heritage, and make the waste towns full of people.
ἐτι εἰς τὰ δεξιὰ καὶ εἰς τὰ ἀριστερὰ ἐκπέτασον καὶ τὸ σπέρμα σου ἔθνη κληρονομήσει καὶ πόλεις ἠρημωμένας κατοικίεις
- 4** Kaua e wehi; ta te mea e kore koe e whakama; kaua ano e numinumi, ta te mea e kore koe e whakama; no te mea ka wareware i a koe te whakama o tou tamahinetanga; a heoi ano maharatanga ki te ingoa kino o tou pouarutanga.
Have no fear; for you will not be shamed or without hope: you will not be put to shame, for the shame of your earlier days will go out of your memory, and you will no longer keep in mind the sorrows of your widowed years.
μὴ φοβοῦ ὅτι κατησχύνθης μηδὲ ἐντραπῆς ὅτι ὠνειδίσθης ὅτι αἰσχύνῃν αἰώνιον ἐπιλήσῃ καὶ ὄνειδος τῆς χρείας σου οὐ μὴ μνησθήσῃ
- 5** Ko tou Kaihanga tau tahu; ko Ihowa o nga mano tona ingoa; ko te Mea Tapu hoki o Iharaira tou kaiwhakaora; ko te Atua o te whenua katoa ka huaina ki a ia.
For your Maker is your husband; the Lord of armies is his name: and the Holy One of Israel is he who takes up your cause; he will be named the God of all the earth.
ὅτι κύριος ὁ ποιῶν σε κύριος σαβαωθ ὄνομα αὐτῷ καὶ ὁ ῥυσάμενός σε αὐτὸς θεὸς ἰσραηλ πάση τῇ γῆ κληθήσεται
- 6** ¶ No te mea kua karanga a Ihowa ki a koe, ano he wahine kua whakarerea, kua pouri te ngakau, ano he hoa wahine o te taitamarikitanga, i te mea kua mahue, e ai ta tou Atua.
For the Lord has made you come back to him, like a wife who has been sent away in grief of spirit; for one may not give up the wife of one's early days.
οὐχ ὡς γυναῖκα καταλειμμένην καὶ ὀλιγόψυχον κέκληκέν σε κύριος οὐδ' ὡς γυναῖκα ἐκ νεότητος μεμισημένην εἶπεν ὁ θεός σου
- 7** He iti te wahi i mahue ai koe i ahau; he nui ia nga atawhainga e kohikohi ai ahau i a koe.
For a short time I gave you up; but with great mercies I will take you back again.
χρόνον μικρὸν κατέλιπόν σε καὶ μετὰ ἐλέους μεγάλου ἐλεήσω σε
- 8** He riri puhake, i huna ahau i toku kanohi i a koe, he wahi iti; he aroha mau tonu ia toku e aroha ai ki a koe, e ai ta Ihowa, ta tou kaiwhakaora.
In overflowing wrath my face was veiled from you for a minute, but I will have pity on you for ever, says the Lord who takes up your cause.
ἐν θυμῷ μικρῷ ἀπέστρεψα τὸ πρόσωπόν μου ἀπὸ σοῦ καὶ ἐν ἐλέει αἰωνίῳ ἐλεήσω σε εἶπεν ὁ ῥυσάμενός σε κύριος

- 9 He penei hoki tenei ki ahau me nga wai i a Noa; i ahau i oati ra, e kore e hurihia ano te whenua e nga wai i a Noa: waihoki ka oati nei ahau, e kore ahau e riri ki a koe, e kore ano e whakatupehupehu ki a koe.
For this is like the days of Noah to me: for as I took an oath that the waters of Noah would never again go over the earth, so have I taken an oath that I will not again be angry with you, or say bitter words to you.
ἀπὸ τοῦ ὕδατος τοῦ ἐπὶ νωε τοῦτό μοί ἐστιν καθότι ὄμοσα αὐτῷ ἐν τῷ χρόνῳ ἐκείνῳ τῇ γῆ μὴ θυμωθήσεσθαι ἐπὶ σοὶ ἔτι μηδὲ ἐν ἀπειλῇ σου
- 10 Ko nga maunga hoki ka riro ke, ko nga pukepuke ka nekehia atu; tena ko toku aroha e kore e rere ke i a koe, e kore ano e nekehia ketia te kawenata e mau ai taku rongo; e ai ta Ihowa e atawhai nei i a koe.
For the mountains may be taken away, and the hills be moved out of their places, but my love will not be taken from you, or my agreement of peace broken, says the Lord, who has had mercy on you.
τὰ ὄρη μεταστήσεσθαι οὐδὲ οἱ βουνοὶ σου μετακινήσονται οὕτως οὐδὲ τὸ παρ' ἐμοῦ σοὶ ἔλεος ἐκλείψει οὐδὲ ἡ διαθήκη τῆς εἰρήνης σου οὐ μὴ μεταστῆ εἶπεν γὰρ κύριος Ἰεεὺς σοὶ
- 11 ¶ E koe, kua whakawhiua nei, kua puhia nei e te awaha! kahore ano i whakamarietia, nana, maku ou kohatu e whakatakoto, he pai hoki te kakano; ka hanga ano e ahau ou turanga ki te hapira.
O troubled one, storm-crushed, uncomforted! see, your stones will be framed in fair colours, and your bases will be sapphires.
ταπεινὴ καὶ ἀκατάστατος οὐ παρεκλήθης ἰδοὺ ἐγὼ ἐτοιμάζω σοὶ ἄνθρακα τὸν λίθον σου καὶ τὰ θεμέλιά σου σάπφειρον
- 12 Ka hanga ano e ahau ou tihi ki te rupi, ou tatau ki te karapanaka, ou rohe katoa ano ki nga kohatu whakapaipai.
I will make your towers of rubies, and your doors of carbuncles, and the wall round you will be of all sorts of beautiful stones.
καὶ θήσω τὰς ἐπάλλξεις σου ἴασπιν καὶ τὰς πύλας σου λίθους κρυστάλλου καὶ τὸν περίβολόν σου λίθους ἐκλεκτοῦς
- 13 A ka whakaakona e Ihowa au tamariki katoa; ka nui hoki te rangimarie ki au tamariki.
And all your builders will be made wise by the Lord; and great will be the peace of your children.
καὶ πάντας τοὺς υἱοὺς σου διδακτοὺς θεοῦ καὶ ἐν πολλῇ εἰρήνῃ τὰ τέκνα σου
- 14 Ka whakaturia koe ki runga ki te tika, ka whakamataratia atu i a koe te tukino; e kore hoki koe e wehi; e kore ano te pawera e tata ki a koe.
All your rights will be made certain to you: have no fear of evil, and destruction will not come near you.
καὶ ἐν δικαιοσύνῃ οἰκοδομηθήσῃ ἀπέχου ἀπὸ ἀδίκου καὶ οὐ φοβηθήσῃ καὶ τρόμος οὐκ ἐγγεῖ σοὶ
- 15 Nana, huihui noa ratou, ehara ia i te mea naku: ko te tangata e huihui ana ki te whawhai ki a koe ka papahoro, he mea mou.
See, they may be moved to war, but not by my authority: all those who come together to make an attack on you, will be broken against you.
ἰδοὺ προσήλυτοι προσελεύσονται σοὶ δι' ἐμοῦ καὶ ἐπὶ σὲ καταφεύξονται
- 16 Nana, naku i hanga te parakimete e pupuhi nei i te ahi waro, e mau nei i te mea hei mahi mana; naku hoki te kaihuna i hanga hei whakamoti.
See, I have made the iron-worker, blowing on the burning coals, and making the instrument of war by his work; and I have made the waster for destruction.
ἰδοὺ ἐγὼ κτίζω σε οὐχ ὡς χαλκεὺς φουσῶν ἄνθρακας καὶ ἐκφέρων σκευὸς εἰς ἔργον ἐγὼ δὲ ἐκτίσά σε οὐκ εἰς ἀπώλειαν φθεῖραι
- 17 E kore tetahi patu e hanga ana mou e marohirohi: ko nga arero katoa e whakatika mai ana ki a koe ki te whakawa, mau ano e whakahe. Ko ta nga pononga a Ihowa tenei, tuku iho, tuku iho; naku hoki ratou i tika ai, e ai ta Ihowa.
No instrument of war which is formed against you will be of any use; and every tongue which says evil against you will be judged false. This is the heritage of the servants of the Lord, and their righteousness comes from me, says the Lord.
πᾶν σκευὸς φθαρτὸν ἐπὶ σὲ οὐκ εὐδοῶσω καὶ πᾶσα φωνὴ ἀναστήσεται ἐπὶ σὲ εἰς κρίσιν πάντα αὐτοῦς ἠττήσεις οἱ δὲ ἔνοχοί σου ἔσονται ἐν αὐτῇ ἔστιν κληρονομία τοῖς θεράπαι εἰσὺς κύριον καὶ ὑμεῖς ἔσεσθέ μοι δίκαιοι λέγει κύριος

- 1 ¶ E! e nga tangata katoa e matewai ana, haere mai ki nga wai! me te tangata kahore ana moni; haere mai, hokona, kainga! Haere mai, hokona he waina, he waiu; kaua he moni, kaua he utu.
Ho! everyone in need, come to the waters, and he who has no strength, let him get food: come, get bread without money; wine and milk without price.
οἱ διψῶντες πορεύεσθε ἐφ' ὕδωρ καὶ ὅσοι μὴ ἔχετε ἀργύριον βαδίσαντες ἀγοράσατε καὶ πῖετε ἄνευ ἀργυρίου καὶ τιμῆς οἴνου καὶ στέαρ
- 2 He aha ra i hokona ai e koutou te moni mo nga mea ehara i te taro, to koutou uaua mo nga mea e kore ai koutou e makona? ata whakarongo mai ki ahau, a kainga te mea pai; kia ora hoki o koutou wairua i nga mea momona.
Why do you give your money for what is not bread, and the fruit of your work for what will not give you pleasure? Give ear to me, so that your food may be good, and you may have the best in full measure.
ἵνα τί τιμᾶσθε ἀργυρίου καὶ τὸν μόχθον ὑμῶν οὐκ εἰς πλεονεξίαν ἀκούσατέ μου καὶ φάγεσθε ἀγαθὰ καὶ ἐντρυφήσει ἐν ἀγαθοῖς ἡ ψυχὴ ὑμῶν
- 3 Tahuri mai o koutou taringa, haere mai ki ahau; whakarongo mai, a ka ora o koutou wairua, a maku e whakarite ki a koutou he kawenata mau tonu, ara nga atawhainga pono i a Rawiri.
Give ear, and come to me, take note with care, so that your souls may have life: and I will make an eternal agreement with you, even the certain mercies of David.
προσέχετε τοῖς ὠτίοις ὑμῶν καὶ ἐπακουθήσατε ταῖς ὁδοῖς μου ἐπακούσατέ μου καὶ ζήσεται ἐν ἀγαθοῖς ἡ ψυχὴ ὑμῶν καὶ διαθήσομαι ὑμῖν διαθήκην αἰώνιον τὰ ὅσια δαυὶδ τὸ ἅπιστα
- 4 Nana, kua waiho ia e ahau hei kaiwhakaatu ki nga iwi, hei rangatira, hei kaiwhakahau mo nga tauwiwi.
See, I have given him as a witness to the peoples, a ruler and a guide to the nations.
ἰδοὺ μαρτύριον ἐν ἔθνεσιν δέδωκα αὐτὸν ἄρχοντα καὶ προστάσσοντα ἔθνεσιν
- 5 Nana, ka karanga koe i te iwi kihai i mohiotia e koe; ka rere mai ano ki a koe nga iwi kahore i mohio ki a koe; mo Ihowa hoki, mo tou Atua, mo te Mea Tapu o Iharaira; nana hoki koe i whakanui.
See, you will send for a nation of which you had no knowledge, and those who had no knowledge of you will come running to you, because of the Lord your God, and because of the Holy One of Israel, for he has given you glory.
ἔθνη ἃ οὐκ ᾔδεισάν σε ἐπικαλέσονται σε καὶ λαοὶ οἳ οὐκ ἐπίστανταί σε ἐπὶ σὲ καταφεύξονται ἕνεκεν τοῦ θεοῦ σου τοῦ ἁγίου ἰσραηλ ὅτι ἐδόξασέν σε
- 6 ¶ Rapua a Ihowa, kei kitea ana ia: karangatia atu, kei tata ana mai ia.
Make search for the Lord while he is there, make prayer to him while he is near:
ζητήσατε τὸν θεὸν καὶ ἐν τῷ εὐρίσκειν αὐτὸν ἐπικαλέσασθε ἡνῖκα δ' ἂν ἐγγίξῃ ὑμῖν
- 7 Kia whakarere te tangata kino i tona ara, te tangata mahi he i ona whakaaro; kia hoki ki a Ihowa, a ka aroha ia ki a ia; ki to tatou Atua hoki, he nui rawa hoki tana mahi tohu.
Let the sinner give up his way, and the evil-doer his purpose: and let him come back to the Lord, and he will have mercy on him; and to our God, for there is full forgiveness with him.
ἀπολιπέτω ὁ ἀσεβὴς τὰς ὁδοὺς αὐτοῦ καὶ ἄνηρ ἄνομος τὰς βουλάς αὐτοῦ καὶ ἐπιστραφήτω ἐπὶ κύριον καὶ ἐλεηθήσεται ὅτι ἐπὶ πολὺ ἀφήσει τὰς ἁμαρτίας ὑμῶν
- 8 Ehara hoki oku whakaaro i o koutou whakaaro, o koutou hurarahi i oku huarahi, e ai ta Ihowa.
For my thoughts are not your thoughts, or your ways my ways, says the Lord.
οὐ γάρ εἰσιν αἱ βουλαὶ μου ὡσπερ αἱ βουλαὶ ὑμῶν οὐδὲ ὡσπερ αἱ ὁδοὶ ὑμῶν αἱ ὁδοὶ μου λέγει κύριος
- 9 Ta te mea e ikeike ake ana te rangi i te whenua, waihoki ko oku huarahi e ikeike ake ana i o koutou huarahi, ko oku whakaaro i o koutou whakaaro.
For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
ἀλλ' ὡς ἀπέχει ὁ οὐρανὸς ἀπὸ τῆς γῆς οὕτως ἀπέχει ἡ ὁδός μου ἀπὸ τῶν ὁδῶν ὑμῶν καὶ τὰ διανοήματα ὑμῶν ἀπὸ τῆς διανοίας μου

- 10** Ka rite hoki ki te ua raua ko te hukarere e rere iho ana i te rangi, a e kore e hoki ki reira; engari e whakamakuku ana i te whenua, e mea ana kia whai hua, kia pihi ake, kia homai ano he purapura ma te kaiwhakato, he taro ma te tangata e kai an a:
For as the rain comes down, and the snow from heaven, and does not go back again, but gives water to the earth, and makes it fertile, giving seed to the planter, and bread for food;
 ὡς γὰρ ἐὰν καταβῆ ὑετὸς ἢ χιών ἐκ τοῦ οὐρανοῦ καὶ οὐ μὴ ἀποστραφῆ ἕως ἂν μεθύσῃ τὴν γῆν καὶ ἐκτέκῃ καὶ ἐκβλαστήσῃ καὶ δῶ σπέρμα τῷ σπείροντι καὶ ἄρτον εἰς βρώσιν
- 11** Ka pena ano taku kupu e puta ana i toku mangai: e kore e hoki kau, mai ki ahau; engari ka meatia taku i pai ai, ka taea hoki taku i unga atu ai.
So will my word be which goes out of my mouth: it will not come back to me with nothing done, but it will give effect to my purpose, and do that for which I have sent it.
 οὕτως ἔσται τὸ ῥῆμά μου ὃ ἐὰν ἐξέλθῃ ἐκ τοῦ στόματός μου οὐ μὴ ἀποστραφῆ ἕως ἂν συντελεσθῇ ὅσα ἠθέλησα καὶ εὐοδώσω τὰς ὁδοὺς σου καὶ τὰ ἐντάγματά μου
- 12** Ta te mea ka haere atu koutou me te hari ano, ka arahina i runga i te rangimarie; ka pakaru mai te waiata a nga maunga, a nga pukepuke, i to koutou aroaro, a ka papaki ringa nga rakau katoa o te whenua.
For you will go out with joy, and be guided in peace: the mountains and the hills will make melody before you, and all the trees of the fields will make sounds of joy.
 ἐν γὰρ εὐφροσύνῃ ἐξελεύσεσθε καὶ ἐν χαρᾷ διδασχθήσεσθε τὰ γὰρ ὄρη καὶ οἱ βουνοὶ ἐξαλοῦνται προσδεχόμενοι ὑμᾶς ἐν χαρᾷ καὶ πάντα τὰ ξύλα τοῦ ἀγροῦ ἐπικροτήσῃ τοῖς κλᾶδοις
- 13** He tataramoa i mua, ka puta ake he kauri; he tumatakuru i mua, ka puta ake he ramarama: a ka waiho hei ingoa ki a Ihowa, hei tohu mo a mua tonu atu, e kore e motuhia.
In place of the thorn will come up the fir-tree, and in place of the blackberry the myrtle: and it will be to the Lord for a name, for an eternal sign which will not be cut off.
 καὶ ἀντὶ τῆς στοιβῆς ἀναβήσεται κυπάρισσος ἀντὶ δὲ τῆς κονύζης ἀναβήσεται μυρσίνη καὶ ἔσται κύριος εἰς ὄνομα καὶ εἰς σημεῖον αἰώνιον καὶ οὐκ ἐκλείψει
- 1** ¶ Ko te kupu tenei a Ihowa, Puritia te whakawa, mahia te tika; no te mea ka tata he putanga mo taku whakaora, he whakakitenga mo toku tika.
The Lord says, Let your way of life be upright, and let your behaviour be rightly ordered: for my salvation is near, and my righteousness will quickly be seen.
 τὰδε λέγει κύριος φυλάσσεσθε κρίσιν ποιήσατε δικαιοσύνην ἤγγισεν γὰρ τὸ σωτήριόν μου παραγίνεσθαι καὶ τὸ ἔλεός μου ἀποκαλυφθῆναι
- 2** Ka hari te tangata nana tenei mahi, te tama a te tangata e pupuri nei i a ia, mau tonu; e pupuri ana, a kahore e whakapoke i te hapati, e tiaki ana i tona ringa kei mahi i tetahi he.
Happy is the man who does this, and the son of man whose behaviour is so ordered; who keeps the Sabbath holy, and his hand from doing any evil.
 μακάριος ἀνὴρ ὁ ποιῶν ταῦτα καὶ ἄνθρωπος ὁ ἀντεχόμενος αὐτῶν καὶ φυλάσσει τὰ σάββατα μὴ βεβηλοῦν καὶ διατηρῶν τὰς χεῖρας αὐτοῦ μὴ ποιεῖν ἀδίκημα
- 3** ¶ Kaua hoki te tama a te tangata ke, kua hona nei ki a Ihowa, e korero, e mea, He pono ka wehea rawatia mai ahau e Ihowa i roto i tana iwi; kaua ano te unaka e ki, Nana, he rakau maroke ahau.
And let not the man from a strange country, who has been joined to the Lord, say, The Lord will certainly put a division between me and his people: and let not the unsexed man say, See, I am a dry tree.
 μὴ λεγέτω ὁ ἀλλογενὴς ὁ προσκείμενος πρὸς κύριον ἀφοριεῖ με ἄρα κύριος ἀπὸ τοῦ λαοῦ αὐτοῦ καὶ μὴ λεγέτω ὁ εὐνοῦχος ὅτι ἐγὼ εἰμι ξύλον ξηρόν
- 4** Ko ta Ihowa kupu hoki tenei mo nga unaka e pupuri ana i aku hapati, e whiriwhiri ana i nga mea e paingia ana e ahau, a e hopu ana i taku kawenata;
For the Lord says, As for the unsexed who keep my Sabbaths, and give their hearts to pleasing me, and keep their agreement with me:
 τὰδε λέγει κύριος τοῖς εὐνοῦχοις ὅσοι ἂν φυλάξωνται τὰ σάββατά μου καὶ ἐκλέξωνται ἃ ἐγὼ θέλω καὶ ἀντέχωνται τῆς διαθήκης μου
- 5** Ka hoatu e ahau he wahi ki a ratou i roto i toku whare, i roto ano i oku taiepa, he ingoa ano e pai ake ana i o nga tama, i o nga tamahine; he ingoa mau tonu taku e hoatu ai ki a ratou, he mea e kore e hatepea atu.
I will give to them in my house, and inside my walls, a place and a name better than that of sons and daughters; I will give them an eternal name which will not be cut off.
 δώσω αὐτοῖς ἐν τῷ οἴκῳ μου καὶ ἐν τῷ τείχει μου τόπον ὀνομαστὸν κρεῖττον υἱῶν καὶ θυγατέρων ὄνομα αἰώνιον δώσω αὐτοῖς καὶ οὐκ ἐκλείψει

- 6 Ko nga tamariki hoki a te tangata ke, kua oti te hono ki a Ihowa, he mea kia mahi ai ratou ki a ia, kia aroha ki te ingoa o Ihowa, kia waiho hei pononga mana; ko te hunga katoa e pupuri ana, a kahore e whakapoke i te hapati, a e hopu ana i taku k awenata;
 And as for those from a strange country, who are joined to the Lord, to give worship to him and honour to his name, to be his servants, even everyone who keeps the Sabbath holy, and keeps his agreement with me:
 καὶ τοῖς ἀλλογενέσι τοῖς προσκειμένοις κυρίῳ δουλεύειν αὐτῷ καὶ ἀγαπᾶν τὸ ὄνομα κυρίου τοῦ εἶναι αὐτῷ εἰς δούλους καὶ δούλας καὶ πάντας τοὺς φυλασσομένους τὰ σάββατ ἄ μου μὴ βεβηλοῦν καὶ ἀντεχομένους τῆς διαθήκης μου
- 7 Ka kawea ratou e ahau ki toku maunga tapu, ka whakahari ano ahau i a ratou i roto i toku whare inoi; ka manakohia a ratou tahunga tinana, me a ratou patunga tapu i runga i taku aata; no te mea ka kiia toku whare, He whare inoi mo nga iwi katoa.
 I will make them come to my holy mountain, and will give them joy in my house of prayer; I will take pleasure in the burned offerings which they make on my altar: for my house will be named a house of prayer for all peoples.
 εἰσάξω αὐτοὺς εἰς τὸ ὄρος τὸ ἅγιόν μου καὶ εὐφρανῶ αὐτοὺς ἐν τῷ οἴκῳ τῆς προσευχῆς μου τὰ ὀλοκαυτώματα αὐτῶν καὶ αἱ θυσίαι αὐτῶν ἔσονται δεκταὶ ἐπὶ τοῦ θυσιαστηρίου μου ὃ γὰρ οἶκός μου οἶκος προσευχῆς κληθήσεται πᾶσιν τοῖς ἔθνεσιν
- 8 He kupu tenei na te Ariki, na Ihowa, na te kaikohikohi mai o te hunga o Iharaira i peia atu, Kua kohikohia era ki a ia; ka kohikohi ano ahau i etahi atu ki a ia.
 The Lord God, who gets together the wandering ones of Israel, says, I will get together others in addition to those of Israel who have come back.
 εἶπεν κύριος ὁ συνάγων τοὺς διεσπαρμένους ἰσραηλ ὅτι συνάξω ἐπ' αὐτὸν συναγωγὴν
- 9 ¶ E nga kirehe katoa o te parae, haere mai ki te kai, e nga kirehe katoa o te ngahere.
 All you beasts of the field, come together for your meat, even all you beasts of the wood.
 πάντα τὰ θηρία τὰ ἄγρια δεῦτε φάγετε πάντα τὰ θηρία τοῦ δρυμοῦ
- 10 Ko ona tutei, he matapo katoa, kahore e mohio; he kuri reokore katoa ratou, e kore e tau; he momoe, he takoto, e matenui ana ki te moe.
 His watchmen are blind, they are all without knowledge; they are all dogs without tongues, unable to make a sound; stretched out dreaming, loving sleep.
 ἴδετε ὅτι πάντες ἐκτετύφλωνται οὐκ ἔγνωσαν φρονῆσαι πάντες κύνες ἐνεοὶ οὐ δυνήσονται ὑλακτεῖν ἐνυπνιαζόμενοι κοίτην φιλοῦντες νυστάξαι
- 11 Ae ra, he kuri apo kai ratou, kahore rawa e makona; he hepara enei e kore e ngoto te matauranga; anga katoa ana ratou ki tona ara, ki tona ara, ki te mea taonga mona i tona wahi, i tona wahi.
 Yes, the dogs are for ever looking for food; while these, the keepers of the sheep, are without wisdom: they have all gone after their pleasure, every one looking for profit; they are all the same.
 καὶ οἱ κύνες ἀναιδεῖς τῇ ψυχῇ οὐκ εἰδότες πλησμονὴν καὶ εἰσιν πονηροὶ οὐκ εἰδότες σύνεσιν πάντες ἐν ταῖς ὁδοῖς αὐτῶν ἐξηκολούθησαν ἕκαστος κατὰ τὸ ἑαυτοῦ
- 1 ¶ Ka riro ki te kore te tangata tika, a kahore e maharatia iho e te ngakau o tetahi tangata: e tangohia atu ano hoki te hunga tohu tangata; te mahara tetahi, e tangohia atu ana te tangata tika kei kite i te he.
 The upright man goes to his death, and no one gives a thought to it; and god-fearing men are taken away, and no one is troubled by it; for the upright man is taken away because of evil-doing, and goes into peace.
 ἴδετε ὡς ὁ δίκαιος ἀπόλετο καὶ οὐδεὶς ἐκδέχεται τῇ καρδίᾳ καὶ ἄνδρες δίκαιοι αἴρονται καὶ οὐδεὶς κατανοεῖ ἀπὸ γὰρ προσώπου ἀδικίας ἦρται ὁ δίκαιος
- 2 Ka haere ia ki te rangimarie, ka okioki ratou ki o ratou takotoranga, ka haere tena, tena, i runga i tona whakaaro tapatahi.
 They are at rest in their last resting-places, every one going straight before him.
 ἔσται ἐν εἰρήνῃ ἢ ταφῇ αὐτοῦ ἦρται ἐκ τοῦ μέσου
- 3 ¶ Ko koutou ia, awahi mai ki konei, e nga tama a te wahine makutu, e nga uri o te tangata puremu, o te wahine kairau.
 But come near, you sons of her who is wise in secret arts, the seed of her who is false to her husband, and of the loose woman.
 ὑμεῖς δὲ προσαγάγετε ὧδε υἱοὶ ἄνομοι σπέρμα μοιχῶν καὶ πόρνῃς

- 4 He takaro ta koutou ki a wai? ki a wai te hamama nui o o koutou mangai, te whetero roa o te arero? He teka ianei he whanau koutou na te poka ke, he uri no te teka,
Of whom do you make sport? against whom is your mouth open wide and your tongue put out? are you not uncontrolled children, a false seed,
ἐν τίνι ἐνετροφήσατε καὶ ἐπὶ τίνα ἠνοιζάτε τὸ στόμα ὑμῶν καὶ ἐπὶ τίνα ἐχαλάσατε τὴν γλῶσσαν ὑμῶν οὐχ ὑμεῖς ἐστε τέκνα ἀπολείας σπέρμα ἄνομον
- 5 Koutou, e tahu na i o koutou hiahia i waenga i nga oki, i raro i nga rakau kouru nui katoa; e patu na i nga tamariki i nga awaawa, i raro i nga pari kohatu?
You who are burning with evil desire among the oaks, under every green tree; putting children to death in the valleys, under the cracks of the rocks?
οἱ παρακαλοῦντες ἐπὶ τὰ εἶδωλα ὑπὸ δένδρα δασέα σφάζοντες τὰ τέκνα αὐτῶν ἐν ταῖς φάραγγιν ἀνὰ μέσον τῶν πετρῶν
- 6 Kei nga kohatu maeneene o te awa tou whai; ko ena, ko ena te rota i a koe; ringihia ana e koe he ringihanga ki ena, whakaekea atu ana he whakahere. E marie ranei ahau ki ena?
Among the smooth stones of the valley is your heritage; they, even they, are your part: even to them have you made a drink offering and a meal offering. Is it possible for such things to be overlooked by me?
ἐκείνη σου ἡ μερίς οὗτός σου ὁ κληρὸς κάκεινους ἐξέχεας σπονδὰς κάκεινους ἀνήνεγκας θυσίας ἐπὶ τούτοις οὐκ ὀργισθήσομαι
- 7 I runga i te maunga tiketike, aua noa atu ki runga, i hanga e koe tou takotoranga, piki ai ki reira ki te mea patunga tapu.
You have put your bed on a high mountain: there you went up to make your offering.
ἐπ' ὄρος ὑψηλὸν καὶ μετέωρον ἐκεῖ σου ἡ κοίτη κάκει ἀνεβίβασας θυσίας
- 8 Kua oti ano tou whakamahara te whakatu e koe ki tua i te tatau, i nga pou: kua hura hoki koe i a koe ki tetahi atu, ehara i ahau, kua piki ki runga; kei te whakanui i tou takotoranga, whakaritea ana e koe he kawenata ki a ratou; i matenuitia ano e koe to ratou takotoranga i te wahi i kite ai koe.
And on the back of the doors and on the pillars you have put your sign: for you have been false to me with another; you have made your bed wide, and made an agreement with them; you had a desire for their bed where you saw it
καὶ ὀπίσω τῶν σταθμῶν τῆς θύρας σου ἔθηκας μνημόσυνά σου ᾧ οὐκ ἔστιν ἐν ἀπ' ἐμοῦ ἀποστῆς πλεῖόν τι ἕξεις ἠγάπησας τοὺς κοιμωμένους μετὰ σοῦ
- 9 I haere atu ano koe ki te kingi, mea rawa ki te hinu, whakanuia ana e koe au hinu whakaranu; unga ana e koe au karere ki tawhiti, whakaititia ana koe e koe ano ki raro rawa ki te reinga.
And you went to Melech with oil and much perfume, and you sent your representatives far off, and went as low as the underworld.
καὶ ἐπλήθυνας τὴν πορνείαν σου μετ' αὐτῶν καὶ πολλοὺς ἐποίησας τοὺς μακρὰν ἀπὸ σοῦ καὶ ἀπέστειλας πρέσβεις ὑπὲρ τὰ ὄρια σου καὶ ἀπέστρεψας καὶ ἐταπεινώθης ἕως ἄδου
- 10 Mauii ana koe i te roa o tou ara; otiia kahore koe i mea, Kahore he manakohanga, Kua kitea e koe e nui haere ana tou kaha; koia koe te ruha ai.
You were tired with your long journeys; but you did not say, There is no hope: you got new strength, and so you were not feeble.
ταῖς πολυοδίαις σου ἐκοπίσασας καὶ οὐκ εἶπας παύσομαι ἐνισχύουσα ὅτι ἔπραξας ταῦτα διὰ τοῦτο οὐ κατεδείθης μου
- 11 I pawera koe, i wehi i a wai, i teka ai koe, i kore ai e mahara ki ahau, i kore ai tou ngakau e mea mai? kihai ianei ahau i whakarongo puku he wa roa i mua ra ano, na kahore ou wehi ki ahau?
And of whom were you in fear, so that you were false, and did not keep me in mind, or give thought to it? Have I not been quiet, keeping myself secret, and so you were not in fear of me?
σὺ τίνα εὐλαβηθεῖσα ἐφοβήθης καὶ ἐψεύσω με καὶ οὐκ ἐμνήσθης μου οὐδὲ ἔλαβές με εἰς τὴν διάνοιαν οὐδὲ εἰς τὴν καρδίαν σου κἀγὼ σε ἰδὼν παρορῶ καὶ ἐμὲ οὐκ ἐφοβήθης
- 12 Maku e whakaatu tou tika; tena ko au mahi, e kore koe e whai pai i ena.
I will make clear what your righteousness is like and your works; you will have no profit in them.
κἀγὼ ἀπαγγελῶ τὴν δικαιοσύνην μου καὶ τὰ κακά σου ἃ οὐκ ὀφελήσουσίν σε

- 13 ¶ Ka tangi koe, ma ou huihui koe e whakaora; otiia ka kahakina ratou e te hau, ka riro katoa atu i te nga: ko te tangata ia e whakawhirinaki ana ki ahau, mona te whenua, ka riro hoki i a ia toku maunga tapu;
Your false gods will not keep you safe in answer to your cry; but the wind will take them, they will be gone like a breath: but he who puts his hope in me will take the land, and will have my holy mountain as his heritage.
ὅταν ἀναβοήσης ἐξελέσθωσάν σε ἐν τῇ θλίψει σου τούτους γὰρ πάντας ἄνεμος λήμψεται καὶ ἀποίσει καταγίγς οἱ δὲ ἀντεχόμενοί μου κτήσονται γῆν καὶ κληρονομήσουσιν τὸ ὄρος τὸ ἅγιόν μου
- 14 Ka ki ano ia, Opehia ake, opehia ake, whakapaia te ara, hapainga atu te tutukitanga waewae i te ara o taku iwi.
And I will say, Make it high, make it high, get ready the way, take the stones out of the way of my people.
καὶ ἐροῦσιν καθαρῖσατε ἀπὸ προσώπου αὐτοῦ ὁδοῦς καὶ ἄρατε σκῶλα ἀπὸ τῆς ὁδοῦ τοῦ λαοῦ μου
- 15 Ko te kupu hoki tenei a te Mea tiketike o runga rawa, ko tona kainga nei kei nga wa onamata, ko tona ingoa ko Tapu; ko te wahi e noho nei ahau kei te tiketike, kei te tapu, i te tangata he maru rawa tona ngakau, he papaku, hei whakahauora i te w airua o te hunga papaku, hei whakahauora i te ngakau o nga mea kua maru.
For this is the word of him who is high and lifted up, whose resting-place is eternal, whose name is Holy: my resting-place is in the high and holy place, and with him who is crushed and poor in spirit, to give life to the spirit of the poor, and to make strong the heart of the crushed.
τάδε λέγει κύριος ὁ ὑψιστος ὁ ἐν ὑψηλοῖς κατοικῶν τὸν αἰῶνα ἅγιος ἐν ἁγίοις ὄνομα αὐτῷ κύριος ὑψιστος ἐν ἁγίοις ἀναπαύομενος καὶ ὀλιγοψύχοις διδοῦς μακροθυμίαν καὶ διδοῦς ζωὴν τοῖς συντετριμμένοις τὴν καρδίαν
- 16 E kore hoki ahau e whawhai a ake ake, e kore ano e mau tonu toku riri: pena ka pehia rawatia te wairua i toku aroaro, me nga manawa i hanga e ahau.
For I will not give punishment for ever, or be angry without end: for from me breath goes out; and I it was who made the souls.
οὐκ εἰς τὸν αἰῶνα ἐκδικήσω ὑμᾶς οὐδὲ διὰ παντὸς ὀργισθήσομαι ὑμῖν πνεῦμα γὰρ παρ' ἐμοῦ ἐξελεύσεται καὶ πνοὴν πᾶσαν ἐγὼ ἐποίησα
- 17 ¶ He he no tona apo taonga i riri ai ahau, i patu ai i a ia; i huna ahau i toku mata, i riri, a haere kotiti ke ana ia i runga i te ara o tona ngakau.
I was quickly angry with his evil ways, and sent punishment on him, veiling my face in wrath: and he went on, turning his heart from me.
δι' ἁμαρτίαν βραχὺ τι ἐλόπησα αὐτὸν καὶ ἐπάταξα αὐτὸν καὶ ἀπέστρεψα τὸ πρόσωπόν μου ἀπ' αὐτοῦ καὶ ἐλυπήθη καὶ ἐπορεύθη στυγνὸς ἐν ταῖς ὁδοῖς αὐτοῦ
- 18 Kua kite ahau i ona ara, ka rongoatia ano ia e ahau: ka arahi ano ahau i a ia, ka whakahoki ano i nga whakamarietanga ki a ia, ki ona tangata ano hoki e tangi ana.
I have seen his ways, and I will make him well: I will give him rest, comforting him and his people who are sad.
τὰς ὁδοῦς αὐτοῦ ἔώρακα καὶ ἰασάμην αὐτὸν καὶ παρεκάλεσα αὐτὸν καὶ ἔδωκα αὐτῷ παράκλησιν ἀληθινήν
- 19 Ko ahau te kaihanganga o nga hua o nga ngutu; Ka mau, ka mau te rongo ki te hunga i tawhiti, ki te hunga i tata, e ai ta Ihowa; maku ano ia e rongoa.
I will give the fruit of the lips: Peace, peace, to him who is near and to him who is far off, says the Lord; and I will make him well.
εἰρήνην ἐπ' εἰρήνην τοῖς μακρὰν καὶ τοῖς ἐγγύς οὖσιν καὶ εἶπεν κύριος ἰάσομαι αὐτούς
- 20 Ko te hunga kino ia rite tonu ki te moana ngarungaru; e kore e marino, heoi kei te aia ake e ona wai te puehu, te paru.
But the evil-doers are like the troubled sea, for which there is no rest, and its waters send up earth and waste.
οἱ δὲ ἄδικοι οὕτως κλυδωνισθήσονται καὶ ἀναπαύσασθαι οὐ δυνήσονται
- 21 Kahore he maunga rongo ki te hunga kino, e ai ta toku Atua.
There is no peace, says my God, for the evil-doers.
οὐκ ἔστιν χαίρειν τοῖς ἀσεβέσιν εἶπεν κύριος ὁ θεός
- 1 ¶ Kia rahi te karanga, kaua e kaiponuhia, kia rite ki te tetere te nui o tou reo, whakaaturia ki taku iwi to ratou poka ke, o ratou hara ki te whare o Hakopa.
Make a loud cry, do not be quiet, let your voice be sounding like a horn, and make clear to my people their evil doings, and to the family of Jacob their sins.
ἀναβόησον ἐν ἰσχύϊ καὶ μὴ φείση ὡς σάλπιγγα ὑψωσον τὴν φωνὴν σου καὶ ἀνάγγειλον τῷ λαῷ μου τὰ ἁμαρτήματα αὐτῶν καὶ τῷ οἴκῳ ἰακωβ τὰς ἀνομίας αὐτῶν

- 2 He rapu ano ia ta ratou i ahau i tenei ra, i tenei ra, e ahuaireka ana hoki ki te mohio ki aku ara: me te mea he iwi e mahi ana i te tika, a kihai i whakarere i te whakaritenga a tona Atua, e ui ana ratou ki ahau ki nga whakaritenga o te tika, e a huareka ana ki te awhi ki te Atua.
 Though they make prayer to me every day, and take pleasure in the knowledge of my ways: like a nation which has done righteousness, and has not given up the rules of their God, they make requests to me for the right orders, it is their delight to come near to God.
 ἐμὲ ἡμέραν ἐξ ἡμέρας ζητοῦσιν καὶ γινῶναι μου τὰς ὁδοὺς ἐπιθυμοῦσιν ὡς λαὸς δικαιοσύνην πεποιηκὼς καὶ κρίσιν θεοῦ αὐτοῦ μὴ ἐγκαταλειπὼς αἰτοῦσίν με νῦν κρίσιν δικαίαν καὶ ἐγγίξιν θεῷ ἐπιθυμοῦσιν
- 3 ¶ Ko ta ratou ki, he aha matou i nohopuku ai, a kahore koe e titiro mai? he aha matou i whakapouri ai i o matou wairua, te mohio mai koe? Nana, i te ra e nohopuku ai koutou e kitea ana e koutou te ahuaireka mo koutou ano; e akiakina ana hoki e koutou u a koutou whakamauiui katoa.
 They say, Why have we kept ourselves from food, and you do not see it? why have we kept ourselves from pleasure, and you take no note of it? If, in the days when you keep from food, you take the chance to do your business, and get in your debts;
 λέγοντες τί ὅτι ἐνηστεύσαμεν καὶ οὐκ εἶδες ἐταπεινώσαμεν τὰς ψυχὰς ἡμῶν καὶ οὐκ ἔγνωσ ἐν γὰρ ταῖς ἡμέραις τῶν νηστειῶν ἡμῶν εὐρίσκετε τὰ θελήματα ἡμῶν καὶ πάντας τὸς ὑποχειρίους ἡμῶν ὑπονύσσετε
- 4 Nana, ko ta koutou nohopuku, hei mea totohe, hei mea ngangare, kia moto ai ki te ringa o te kino: kahore koutou i nohopuku i tenei ra hei mea kia rangona ai to koutou reo i runga.
 If keeping from food makes you quickly angry, ready for fighting and giving blows with evil hands; your holy days are not such as to make your voice come to my ears on high.
 εἰ εἰς κρίσεις καὶ μάχας νηστεύετε καὶ τύπτετε πυγμαῖς ταπεινὸν ἵνα τί μοι νηστεύετε ὡς σήμερον ἀκουσθῆναι ἐν κραυγῇ τὴν φωνὴν ἡμῶν
- 5 Ko taku nohopuku ianei tenei i whiriwhiri ai? he ra e whakapouri ai te tangata i tona wairua? He tuohu koia no te mahunga o te tangata, ano he kakaho? he whariki i te kakahu taratara, i te pungarehu, ki raro i a ia? E kiia ranei tenei e koe he no hopuku, he ra e manakohia ana e Ihowa?
 Have I given orders for such a day as this? a day for keeping yourselves from pleasure? is it only a question of the bent head, of putting on haircloth, and being seated in the dust? is this what seems to you a holy day, well-pleasing to the Lord?
 οὐ ταύτην τὴν νηστείαν ἐξελεξάμην καὶ ἡμέραν ταπεινοῦν ἄνθρωπον τὴν ψυχὴν αὐτοῦ οὐδ' ἂν κάμψης ὡς κρίκον τὸν τράχηλόν σου καὶ σάκκον καὶ σποδὸν ὑποστρώσῃ οὐδ' οὐτως καλέσετε νηστείαν δεκτὴν
- 6 He teka ianei ko te nohopuku tenei i whiriwhiria e ahau? kia whakatangorotia nga here a te kino, kia wetekina nga paihere o te ioka, kia tukua te hunga e tukinotia ana kia haere noa atu, kia wawahia e koutou nga ioka katoa?
 Is not this the holy day for which I have given orders: to let loose those who have wrongly been made prisoners, to undo the bands of the yoke, and to let the crushed go free, and every yoke be broken?
 οὐχὶ τοιαύτην νηστείαν ἐγὼ ἐξελεξάμην λέγει κύριος ἀλλὰ λῦε πάντα σύνδεσμον ἀδικίας διάλυε στραγγαλιὰς βιαίων συναλλαγμάτων ἀπόστειλε τεθραυσμένους ἐν ἀφέσει καὶ πᾶσαν συγγραφὴν ἄδικον διάσπα
- 7 He teka ianei ko te tuwha i tau taro ma te tangata e mate ana i te kai, ko te mau mai ki tou whare i nga rawakore i peia atu? kia hipokina hoki te tangata e tu tahanga ana, ina kitea e koe; kia kaua hoki e huna i a koe i ou kikokiko ake?
 Is it not to give your bread to those in need, and to let the poor who have no resting-place come into your house? to put a robe on the unclothed one when you see him, and not to keep your eyes shut for fear of seeing his flesh?
 διάθρυπτε πεινῶντι τὸν ἄρτον σου καὶ πτωχοὺς ἀστέγους εἰσαγε εἰς τὸν οἶκόν σου ἐὰν ἴδῃς γυμνὸν περιβάλε καὶ ἀπὸ τῶν οἰκείων τοῦ σπέρματός σου οὐχ ὑπερόψη
- 8 ¶ Ko reira tou marama puta ai, ano ko te puatanga, ka hohoro ano ou mate te mahu; ka haere tou tika ki mua i a koe, ko te kororia ano o Ihowa hei hiku mou.
 Then will light be shining on you like the morning, and your wounds will quickly be well: and your righteousness will go before you, and the glory of the Lord will come after you.
 τότε ῥαγήσεται πρόμιον τὸ φῶς σου καὶ τὰ ἰάματά σου ταχὺ ἀνατελεῖ καὶ προπορεύσεται ἔμπροσθέν σου ἡ δικαιοσύνη σου καὶ ἡ δόξα τοῦ θεοῦ περιστελεῖ σε

- 9 Ko reira koe karanga ai, a ka whakahoki kupu mai a Ihowa; ka tangi koe, a ka mea ia, Tenei ahau. Ki te whakarerea atu e koe te ioka i waenganui i a koe, te kokirihanga atu o te maihao, me te korero kino;
Then at the sound of your voice, the Lord will give an answer; at your cry he will say, Here am I. If you take away from among you the yoke, the putting out of the finger of shame, and the evil word;
τότε βοήση καὶ ὁ θεὸς εἰσακούσεται σου ἔτι λαλοῦντός σου ἐρεῖ ἰδοὺ πάρεμι ἐὰν ἀφέλης ἀπὸ σοῦ σύνδεσμον καὶ χειροτονίαν καὶ ῥῆμα γογγυσμοῦ
- 10 Ki te mea ano ka whai ngakau koe ki te tangata matekai, a ka makona i a koe te wairua e pehia ana e te mamae; ko reira tou marama puta ai i roto i te pouri, ka rite hoki tou pouri ki te poutumaro:
And if you give your bread to those in need of it, so that the troubled one may have his desire; then you will have light in the dark, and your night will be as the full light of the sun:
καὶ δῶς πεινῶντι τὸν ἄρτον ἐκ ψυχῆς σου καὶ ψυχὴν τεταπεινωμένην ἐμπλήσης τότε ἀνατελεῖ ἐν τῷ σκότει τὸ φῶς σου καὶ τὸ σκότος σου ὡς μεσημβρία
- 11 Ka arahina tonutia ano koe e Ihowa, ka makona ano tou wairua i a ia i nga wahi kore wai, ka whakakahangia ano ou whenua; a ka rite koe ki te kari kua oti te whakamakuku ki te wai, ki te puna hoki e pupu ake ana, e kore nei ona wai e potu.
And the Lord will be your guide at all times; in dry places he will give you water in full measure, and will make strong your bones; and you will be like a watered garden, and like an ever-flowing spring.
καὶ ἔσται ὁ θεὸς σου μετὰ σοῦ διὰ παντός καὶ ἐμπλησθήσῃ καθάπερ ἐπιθυμεῖ ἡ ψυχὴ σου καὶ τὰ ὀστέ σου πιανθήσεται καὶ ἔσῃ ὡς κήπος μεθῶν καὶ ὡς πηγὴ ἣν μὴ ἐξέλιπεν ὕδωρ καὶ τὰ ὀστέ σου ὡς βοτάνη ἀνατελεῖ καὶ πιανθήσεται καὶ κληρονομήσουσι γενεὰς γενεῶν
- 12 Ka hanga ano e ou uri nga wahi kua ururuatia noatia ake; ka ara ano i a koe nga turanga o nga whakapaparanga maha; a ka huaina koe, Ko te kaihanganga o te taiepa pakaru, Ko te kaiwhakahou o nga wahi i nga ara hei nohoanga.
And your sons will be building again the old waste places: you will make strong the bases of old generations: and you will be named, He who puts up the broken walls, and, He who makes ready the ways for use.
καὶ οἰκοδομηθήσονται σου αἱ ἔρημοι αἰῶνιοι καὶ ἔσται σου τὰ θεμέλια αἰῶνια γενεῶν γενεαῖς καὶ κληθήσῃ οἰκοδόμος φραγμῶν καὶ τοὺς τρίβους τοὺς ἀνὰ μέσον παύσεις
- 13 ¶ Ki te tahuri atu tou waewae i te hapati, i te mea i tau i pai ai i taku ra tapu, a ka kīia e koe te hapati he ahurareka, he tapu no Ihowa, he mea honore, a ka whakahonoretia ia e koe, ka kore hoki e mahi i ou ara ake, e kite i au ake e ahuaireka ai, e korero i au korero ake:
If you keep the Sabbath with care, not doing your business on my holy day; and if the Sabbath seems to you a delight, and the new moon of the Lord a thing to be honoured; and if you give respect to him by not doing your business, or going after your pleasure, or saying unholy words;
ἐὰν ἀποστρέψῃς τὸν πόδα σου ἀπὸ τῶν σαββάτων τοῦ μὴ ποιεῖν τὰ θελήματά σου ἐν τῇ ἡμέρᾳ τῇ ἀγία καὶ καλέσεις τὰ σάββατα τρυφερά ἅγια τῷ θεῷ σου οὐκ ἄρεις τὸν πόδα σου ἐπ' ἔργῳ οὐδὲ λαλήσεις λόγον ἐν ὀργῇ ἐκ τοῦ στόματός σου
- 14 Katahi koe ka whai orange ngakau i roto i a Ihowa; ka meinga ano e ahau nga wahi tiketike o te whenua hei hoiho mou; ka whangaia hoki koe ki te wahi tupu a tou papa, a Hakopa: na te mangai hoki o Ihowa te kupu.
Then the Lord will be your delight; and I will put you on the high places of the earth; and I will give you the heritage of Jacob your father: for the mouth of the Lord has said it.
καὶ ἔσῃ πεποιθὸς ἐπὶ κύριον καὶ ἀναβιβάσει σε ἐπὶ τὰ ἀγαθὰ τῆς γῆς καὶ ψομιεῖ σε τὴν κληρονομίαν ἰακωβ τοῦ πατρός σου τὸ γὰρ στόμα κυρίου ἐλάλησεν ταῦτα
- 1 ¶ Nana, kihai i mutua te ringa o Ihowa, te tau ai te whakaora; kihai ano i taimaha tona taringa, te rongo ai ia.
Truly, the Lord's hand has not become short, so that he is unable to give salvation; and his ear is not shut from hearing:
μὴ οὐκ ἰσχύει ἡ χεὶρ κυρίου τοῦ σῶσαι ἢ ἐβάρυνεν τὸ οὖς αὐτοῦ τοῦ μὴ εἰσακοῦσαι
- 2 Engari na o koutou he i wehe koutou ko to koutou Atua, na o koutou hara ano i huna ai tona mata ki a koutou, te whakarongo ai ia.
But your sins have come between you and your God, and by your evil doings his face has been veiled from you, so that he will give you no answer.
ἀλλὰ τὰ ἁμαρτήματα ὑμῶν διστῶσιν ἀνὰ μέσον ὑμῶν καὶ τοῦ θεοῦ καὶ διὰ τὰς ἁμαρτίας ὑμῶν ἀπέστρεψεν τὸ πρόσωπον αὐτοῦ ἀφ' ὑμῶν τοῦ μὴ ἐλεῆσαι

- 3 Kua poke hoki o koutou ringa i te toto, o koutou maihao i te he; ko o koutou ngutu kua korero teka, ko o koutou arero kei te whakapuaki i te whanoke.
For your hands are unclean with blood, and your fingers with sin; your lips have said false things, and your tongue gives out deceit.
αἱ γὰρ χεῖρες ὑμῶν μεμολυμμένα αιματι και οἱ δάκτυλοι ὑμῶν ἐν ἀμαρτίας τὰ δὲ χεῖλι ὑμῶν ἐλάλησεν ἀνομίαν και ἡ γλῶσσα ὑμῶν ἀδικίαν μελετᾷ
- 4 Kahore he karanga ki te tika, kahore he tohe ki te pono; ko te horihori to ratou okiokinga, e korero teka ana ratou; ko to ratou hapu he nanakia, whanau ake te kino.
No one puts forward an upright cause, or gives a true decision: their hope is in deceit, and their words are false; they are with child with sin, and give birth to evil.
οὐδεις λαλεῖ δίκαια οὐδὲ ἔστιν κρίσις ἀληθινή πεποιθασιν ἐπὶ ματαίους και λαλοῦσιν κενά ὅτι κούουσιν πόνον και τίκτουςιν ἀνομίαν
- 5 E paoa ana e ratou nga hua o te neke, e hanga ana e ratou te whare pungawerewere: ko te tangata e kai ana i a ratou hua ka mate, a ki te kopengia tetahi, ka puta he waipera.
They give birth to snake's eggs, and make spider's threads: whoever takes their eggs for food comes to his death, and the egg which is crushed becomes a poison-snake.
φᾶ ἀσπίδων ἔρρηξαν και ἰστὸν ἀράχνης ὑφαίνουσιν και ὁ μέλλων τῶν φῶν αὐτῶν φαγεῖν συντρίψας οὖριον εὔρεν και ἐν αὐτῷ βασιλίσκος
- 6 E kore o ratou whare pungawerewere e tau hei kakahu, e kore ano ratou e whai hipoki i a ratou mahi: ko a ratou mahi he mahi na te kino, he mahi nanakia kei o ratou ringa.
Their twisted threads will not make clothing, and their works will give them nothing for covering themselves: their works are works of sin, and violent acts are in their hands.
ὁ ἰστὸς αὐτῶν οὐκ ἔσται εἰς ἱμάτιον οὐδὲ μὴ περιβάλονται ἀπὸ τῶν ἔργων αὐτῶν τὰ γὰρ ἔργα αὐτῶν ἔργα ἀνομίας
- 7 E rere ana o ratou waewae i te kino, hohoro tonu hoki ratou ki te whakaheke i te toto harakore: ko o ratou whakaaro he whakaaro ki te kino, he whakamoti, he wawahi kei o ratou ara.
Their feet go quickly to evil, and they take delight in the death of the upright; their thoughts are thoughts of sin; wasting and destruction are in their ways.
οἱ δὲ πόδες αὐτῶν ἐπὶ πονηρίαν τρέχουσιν ταχινοὶ ἐκχέαι αἷμα και οἱ διαλογισμοὶ αὐτῶν διαλογισμοὶ ἀφρόνων σύντριμμα και ταλαιπωρία ἐν ταῖς ὁδοῖς αὐτῶν
- 8 Kahore o ratou matauranga ki te ara o te rangimarie, kahore hoki he whakawa i o ratou ara; ko o ratou huarahi, whakakopikopikoa ake e ratou: ko te hunga katoa e haere ana na reira, e kore e mohio ki te rangimarie.
They have no knowledge of the way of peace, and there is no sense of what is right in their behaviour: they have made for themselves ways which are not straight; whoever goes in them has no knowledge of peace.
και ὁδὸν εἰρήνης οὐκ οἶδασιν και οὐκ ἔστιν κρίσις ἐν ταῖς ὁδοῖς αὐτῶν αἱ γὰρ τρίβοι αὐτῶν διεστραμμένα ἕς διοδεύουσιν και οὐκ οἶδασιν εἰρήνην
- 9 ¶ Na reira matara noa atu te whakawa i a tatou, te mau tatou i te tika: e taria atu ana e tatou te marama, na ko te pouri; te tiaho, na kei te haere nei tatou i te pouri.
For this cause our right is far from us, and righteousness does not overtake us: we are looking for light, but there is only the dark; for the shining of the sun, but our way is in the night.
διὰ τοῦτο ἀπέστη ἡ κρίσις ἀπ' αὐτῶν και οὐ μὴ καταλάβῃ αὐτοὺς δικαιοσύνη ὑπομεινάντων αὐτῶν φῶς ἐγένετο αὐτοῖς σκότος μείναντες ἀγῆν ἐν ἀωρία περιεπάτησαν
- 10 E whawha ana tatou ki te taiepa ano he matapo, ae ra, me te mea ko te hunga kahore he kanohi: e tutuki ana o tatou waewae i te poutumarotanga me te mea i te ahiahi; he rite tatou ki te tupapaku i roto i nga tangata pakari.
We go on our way, like blind men feeling for the wall, even like those who have no eyes: we are running against things in daylight as if it was evening; our place is in the dark like dead men.
ψηλαφήσουσιν ὡς τυφλοὶ τοῖχον και ὡς οὐχ ὑπαρχόντων ὀφθαλμῶν ψηλαφήσουσιν και πεσοῦνται ἐν μεσημβρία ὡς ἐν μεσονυκτίῳ ὡς ἀποθνήσκοντες στενάξουσιν
- 11 Kei te ngenere tatou katoa ano he pea; ko to tatou rite kei te kukupa e tumutumu tonu ana. E tatari ana tatou ki te whakawa, heoi kua kahore; ki te whakaora, otiaa kei tawhiti atu i a tatou.
We make noises of grief, like bears, and sad sounds like doves: we are looking for our right, but it is not there; for salvation, but it is far from us.
ὡς ἄρκος και ὡς περιστέρᾳ ἅμα πορεύονται ἀνεμείναμεν κρίσιν και οὐκ ἔστιν σωτηρία μακρὰν ἀφέστηκεν ἀφ' ἡμῶν

- 12 Kua nui hoki o matou poka ke i tou aroaro, e whakaatu ana hoki o matou hara i to matou he; kei a matou nei hoki o matou poka ke, a ko o matou kino, e mohiotia ana era e matou;
For our evil doings are increased before you, and our sins give witness against us: for our evil doings are with us, and we have knowledge of our sins:
πολλὴ γὰρ ἡμῶν ἡ ἀνομία ἐναντίον σου καὶ αἱ ἁμαρτίαι ἡμῶν ἀντέστησαν ἡμῖν αἱ γὰρ ἀνομίαι ἡμῶν ἐν ἡμῖν καὶ τὰ ἀδικήματα ἡμῶν ἔγνωμεν
- 13 He poka ke, he whakakahore ki a Ihowa, he peka atu i te whai i to matou Atua, he whanoke nga korero, he whakakeke; kua hapu, kua puaki i te ngakau he kupu teka.
We have gone against the Lord, and been false to him, turning away from our God, our words have been uncontrolled, and in our hearts are thoughts of deceit.
ἡσεβήσαμεν καὶ ἐψευσάμεθα καὶ ἀπέστημεν ἀπὸ ὀπισθεν τοῦ θεοῦ ἡμῶν ἐλαλήσαμεν ἄδिका καὶ ἠπειθήσαμεν ἐκύομεν καὶ ἐμελετήσαμεν ἀπὸ καρδίας ἡμῶν λόγους ἀδίκους
- 14 Kua tahuri atu nei ki muri te whakawa, ko te tika tu mai ana i tawhiti; kua hinga hoki te pono i te waharoa, a kahore he tomokanga mo te tika.
And the right is turned back, and righteousness is far away: for good faith is not to be seen in the public places, and upright behaviour may not come into the town.
καὶ ἀπεστήσαμεν ὀπίσω τὴν κρίσιν καὶ ἡ δικαιοσύνη μακρὰν ἀφέστηκεν ὅτι καταναλώθη ἐν ταῖς ὁδοῖς αὐτῶν ἡ ἀλήθεια καὶ δι' εὐθείας οὐκ ἠδύνατο διελεθῆν
- 15 Ae ra, kua kore te pono; a ko te tangata e whakarere ana i te kino ka waiho hei taonga parau. Na ka kite a Ihowa, ka kino ki tana titiro, no te mea kahore he whakawa.
Yes, faith is gone; and he whose heart is turned from evil comes into the power of the cruel: and the Lord saw it, and he was angry that there was no one to take up their cause.
καὶ ἡ ἀλήθεια ἤρται καὶ μετέστησαν τὴν διάνοιαν τοῦ συνιέναι καὶ εἶδεν κύριος καὶ οὐκ ἤρεσεν αὐτῷ ὅτι οὐκ ἦν κρίσις
- 16 ¶ Na titiro rawa mai ia, kahore he tangata, miharo ana ia no te mea kahore he kaiwawao; na, kei tona ringa he whakaora mona; ko tona tika, na tera ia i tautoko ake.
And he saw that there was no man, and was surprised that there was no one to take up their cause: so his arm gave salvation, and he made righteousness his support.
καὶ εἶδεν καὶ οὐκ ἦν ἀνὴρ καὶ κατενόησεν καὶ οὐκ ἦν ὁ ἀντιληψόμενος καὶ ἠμύνατο αὐτοὺς τῷ βραχίονι αὐτοῦ καὶ τῇ ἐλεημοσύνῃ ἐστηρίσατο
- 17 I kakahuria hoki e ia te tika hei pukupuku, ko te whakaora hei potae ki tona mahunga; kakahuria ana e ia nga kakahu o te rapu utu hei kakahu, ropia mai ana te hae hei koroka.
Yes, he put on righteousness as a breastplate, and salvation as a head-dress; and he put on punishment as clothing, and wrath as a robe.
καὶ ἐνεδύσατο δικαιοσύνην ὡς θώρακα καὶ περιέθετο περικεφαλαίαν σωτηρίου ἐπὶ τῆς κεφαλῆς καὶ περιεβάλετο ἱμάτιον ἐκδικήσεως καὶ τὸ περιβόλαιον
- 18 Ko tana utu ka rite ki a ratou mahi, he riri ki ona hoa whawhai, he utu ki ona hoariri; ki nga motu hoki ka homai e ia he utu.
He will give them the right reward of their doings, wrath to his attackers, punishment to his haters, and even on the sea-lands he will send punishment.
ὡς ἀνταποδώσων ἀνταπόδοσιν ὄνειδος τοῖς ὑπεναντίοις
- 19 Na ka wehinga te ingoa o Ihowa i te uru, tona kororia i te rawhiti. Ka haere mai hoki ia ano he awa e taheke ana, e aia ana e te manawa o Ihowa.
So they will see the name of the Lord from the west, and his glory from the east: for he will come like a rushing stream, forced on by a wind of the Lord.
καὶ φοβηθήσονται οἱ ἀπὸ δυσμῶν τὸ ὄνομα κυρίου καὶ οἱ ἀπ' ἀνατολῶν ἡλίου τὸ ὄνομα τὸ ἔνδοξον ἦξει γὰρ ὡς ποταμὸς βίαιος ἡ ὄργη παρὰ κυρίου ἦξει μετὰ θυμοῦ
- 20 A ka haere mai te kaihoko ki Hiona, ki te hunga o Hakopa e tahuri atu ana i te poka ke, e ai ta Ihowa.
And as a saviour he will come to Zion, turning away sin from Jacob, says the Lord.
καὶ ἦξει ἔνεκεν σιων ὁ ῥύόμενος καὶ ἀποστρέψει ἀσεβείας ἀπὸ Ἰακωβ
- 21 Ko ahau nei, ko taku kawenata tenei ki a ratou, e ai ta Ihowa: Ko toku wairua i a koe na, me aku kupu i hoatu e ahau ki tou mangai, e kore e neke atu i tou mangai, i te mangai o ou uri, i te mangai ano o nga uri o ou uri, e ai ta Ihowa, aiane i ake tonu atu.
And as for me, this is my agreement with them, says the Lord: my spirit which is on you, and my words which I have put in your mouth, will not go away from your mouth, or from the mouth of your seed, or from the mouth of your seed's seed, says the Lord, from now and for ever.
καὶ αὕτη αὐτοῖς ἡ παρ' ἐμοῦ διαθήκη εἶπεν κύριος τὸ πνεῦμα τὸ ἐμὸν ὃ ἐστὶν ἐπὶ σοὶ καὶ τὰ ῥήματα ἃ ἔδωκα εἰς τὸ στόμα σου οὐ μὴ ἐκλίπη ἐκ τοῦ στόματός σου καὶ ἐκ τοῦ στόματος τοῦ σπέρματός σου εἶπεν γὰρ κύριος ἀπὸ τοῦ νῦν καὶ εἰς τὸν αἶωνα

- 1 ¶ E ara, kia marama; kua tae mai hoki tou marama, kua whiti te kororia o Ihowa ki a koe.
Up! let your face be bright, for your light has come, and the glory of the Lord is shining on you.
φωτίζου φωτίζου ιερουσαλημ ἥκει γάρ σου τὸ φῶς καὶ ἡ δόξα κυρίου ἐπὶ σὲ ἀνατέταλκεν
- 2 Tera hoki e hipokina te whenua e te pouri, nga iwi e te pouri kerekere; ka whiti ia a Ihowa ki a koe, ka kitea hoki ki a koe tona kororia.
For truly, the earth will be dark, and the peoples veiled in blackest night; but the Lord will be shining on you, and his glory will be seen among you.
ἰδοὺ σκότος καὶ γνόφος καλύψει γῆν ἐπ' ἔθνη ἐπὶ δὲ σὲ φανήσεται κύριος καὶ ἡ δόξα αὐτοῦ ἐπὶ σὲ ὀφθήσεται
- 3 A ka haere mai nga tauwi ki tou marama, nga kingi ki ou hibi, ina whiti mai.
And nations will come to your light, and kings to your bright dawn.
καὶ πορεύσονται βασιλεῖς τῷ φωτὶ σου καὶ ἔθνη τῇ λαμπρότητί σου
- 4 Kia ara ou kanohi i tetahi taha, i tetahi taha, titiro atu hoki; kei te huihui ratou katoa, e haere mai ana ki a koe; ka haere mai au tama i tawhiti, ka hikitia hoki au tamahine ki nga ringa.
Let your eyes be lifted up, and see: they are all coming together to you: your sons will come from far, and your daughters taken with loving care.
ἄρον κύκλω τοὺς ὀφθαλμοὺς σου καὶ ἰδὲ συνηγμένα τὰ τέκνα σου ἰδοὺ ἦκασιν πάντες οἱ υἱοὶ σου μακρόθεν καὶ αἱ θυγατέρες σου ἐπ' ὤμων ἄρθήσονται
- 5 Ka kite koe i reira, ka whakamaramatia, ka wehi ano tou ngakau, ka nui; no te mea ka tahuri ki a koe nga mea maha o te moana, ka tae ano ki a koe nga taonga o nga tauwi.
Then you will see, and be bright with joy, and your heart will be shaking with increase of delight: for the produce of the sea will be turned to you, the wealth of the nations will come to you.
τότε ὄψη καὶ φοβηθήσῃ καὶ ἐκστήσῃ τῇ καρδίᾳ ὅτι μεταβαλεῖ εἰς σὲ πλοῦτος θαλάσσης καὶ ἐθνῶν καὶ λαῶν καὶ ἤξουσίν σοι
- 6 Ka kapi koe i te kamera, he tini, i nga kamera tere o Miriana, o Epa; ka haere mai era katoa i Hepa: me te mau mai ano i te koura, i te whakakakara; ka kauwhautia ano e ratou nga whakamoemiti ki a Ihowa.
You will be full of camel-trains, even the young camels of Midian and Ephah; all from Sheba will come, with gold and spices, giving word of the great acts of the Lord.
ἀγγέλαι καμήλων καὶ καλύψουσίν σε κάμηλοι μαδιαμ καὶ γαιφα πάντες ἐκ σαβα ἤξουσιν φέροντες χρυσίον καὶ λίβανον οἴσουσιν καὶ τὸ σωτήριον κυρίου εὐαγγελιοῦνται
- 7 Ka huihuia nga hipi katoa o Kerara ki a koe, hei kaimahi mau nga hipi toa o Nepaiota; ka manakohia ratou ina eke ki runga ki taku aata, a ka whakakororiatia e ahau te whare o toku kororia.
All the flocks of Kedar will come together to you, the sheep of Nebaioth will be ready for your need; they will be pleasing offerings on my altar, and my house of prayer will be beautiful.
καὶ πάντα τὰ πρόβατα κηδαρ συναχθήσονται σοι καὶ κριοὶ ναβαιωθ ἤξουσίν σοι καὶ ἀνενεχθήσεται δεκτὰ ἐπὶ τὸ θυσιαστήριόν μου καὶ ὁ οἶκος τῆς προσευχῆς μου δοξασθήσεται
- 8 Ko wai enei e rere nei ano he kapua, me he kukupa nei, ki o ratou matapihi?
Who are these coming like a cloud, like a flight of doves to their windows?
τίνες οἶδε ὡς νεφέλαι πέτανται καὶ ὡς περιστεραι σὺν νεοσσοῖς
- 9 ¶ He pono ka tatari nga motu ki ahau, me nga kaipuke o Tarahihi i te tuatahi, ki te kawē mai i au tama i tawhiti: i a ratou, i ta ratou hiriwa, i ta ratou koura hoki, hei mea ki te ingoa o Ihowa, o tou Atua, ki te Mea Tapu o Iharaira, no te mea ka oti koe te whakakororia e ia.
Vessels of the sea-lands are waiting for me, and the ships of Tarshish first, so that your sons may come from far, and their silver and gold with them, to the place of the name of the Lord your God, and to the Holy One of Israel, because he has made you beautiful.
ἐμὲ νῆσοι ὑπέμειναν καὶ πλοῖα θαρσις ἐν πρώτοις ἀγαγεῖν τὰ τέκνα σου μακρόθεν καὶ τὸν ἄργυρον καὶ τὸν χρυσὸν μετ' αὐτῶν διὰ τὸ ὄνομα κυρίου τὸ ἅγιον καὶ διὰ τὸν ἅγιον τοῦ ἰσραηλ ἐνδοξον εἶναι

- 10 **Ka hanga ano ou taiepa e nga tangata ke, ko o ratou kingi ano hei kaimahi mau: he riri hoki noku i patu ai ahau i a koe, he manako ia naku i atawhai ai ahau i a koe.**
And men from strange countries will be building up your walls, and their kings will be your servants: for in my wrath I sent punishment on you, but in my grace I have had mercy on you.
καὶ οἰκοδομήσουσιν ἀλλογενεῖς τὰ τεῖχη σου καὶ οἱ βασιλεῖς αὐτῶν παραστήσονται σοὶ διὰ γὰρ ὀργὴν μου ἐπάταξά σε καὶ διὰ ἔλεον ἠγάπησά σε
- 11 **Ka tuwhera tonu ano ou kuwaha: e kore e tutakina i te ao, i te po, kia kawea mai ai nga taonga o nga tauwi ki a koe, kia arahina mai ai hoki o ratou kingi me ratou.**
Your doors will be open at all times; they will not be shut day or night; so that men may come into you with the wealth of the nations, with their kings at their head.
καὶ ἀνοιχθήσονται αἱ πύλαι σου διὰ παντός ἡμέρας καὶ νυκτὸς οὐ κλεισθήσονται εἰσαγαγεῖν πρὸς σὲ δύναμιν ἔθνῶν καὶ βασιλεῖς ἀγομένους
- 12 **Ko te iwi hoki, me te kingitanga, e kore e mahi ki a koe, ka ngaro; ina, ka moti rawa aua iwi.**
For the nation or kingdom which will not be your servant will come to destruction; such nations will be completely waste.
τὰ γὰρ ἔθνη καὶ οἱ βασιλεῖς οἵτινες οὐ δουλεύουσίν σοι ἀπολοῦνται καὶ τὰ ἔθνη ἐρημία ἐρημωθήσονται
- 13 **Ka tae mai te kororia o Repanona ki a koe, te kauri, te rimu, me te ake ngatahi hei whakapaipai, mo te wahi i toku kainga tapu, a ka whakakororiatia e ahau te wahi o oku waewae.**
The glory of Lebanon will come to you, the cypress, the plane, and the shebin-tree together, to make my holy place beautiful; and the resting-place of my feet will be full of glory.
καὶ ἡ δόξα τοῦ λιβάνου πρὸς σὲ ἦξει ἐν κυπαρίσσῳ καὶ πεύκῃ καὶ κέδρῳ ἅμα δοξάσαι τὸν τόπον τὸν ἅγιόν μου
- 14 **Ka haere mai ano, ka piko ki a koe nga tama a ou kaitukino, a ko te hunga katoa i whakahawea ki a koe, ka piko ki nga kapu o ou waewae; a ka kiia koe, Ko te pa o Ihowa, Ko te Hiona o te Mea Tapu o Iharaira.**
And the sons of those who were cruel to you will come before you with bent heads; and those who made sport of you will go down on their faces at your feet; and you will be named, The Town of the Lord, The Zion of the Holy One of Israel.
καὶ πορεύσονται πρὸς σὲ δεδουκότες υἱοὶ ταπεινωσάντων σε καὶ παροξυνάντων σε καὶ κληθήσῃ πόλις κυρίου σιων ἁγίου ἰσραηλ
- 15 **¶ He mea whakarere nei koe i mua, he mea i kinongia, kahore hoki tetahi kia haere i waenganui i a koe, na ka meinga koe e ahau hei mea nui e mau tonu ana, he kaonga ngakau ki nga whakatapuranga maha.**
And though you were turned away from, and hated, and had no helper, I will make you a pride for ever, a joy from generation to generation.
διὰ τὸ γεγενῆσθαι σε ἐγκαταλειμμένην καὶ μεμισημένην καὶ οὐκ ἦν ὁ βοηθῶν καὶ θήσω σε ἀγαλλίαμα αἰώνιον εὐφροσύνην γενεῶν γενεαῖς
- 16 **Ka ngotea ano e koe te waiu o nga tauwi, ka ngotea te u o nga kingi: a ka mohio koe ko ahau, ko Ihowa, tou kaiwhakaora, tou kaihoko, te Mea Nui o Hakaopa.**
And you will take the milk of the nations, flowing from the breast of kings; and you will see that I, the Lord, am your saviour, and he who takes up your cause, the Strong One of Jacob.
καὶ θηλάσεις γάλα ἔθνῶν καὶ πλοῦτον βασιλέων φάγεσαι καὶ γνώσῃ ὅτι ἐγὼ κύριος ὁ σῶζων σε καὶ ἐξαιρούμενός σε θεὸς ἰσραηλ
- 17 **Ko te parahi ka whakaputaia ketia e ahau hei koura, ko te rino ka whakaputaia ketia hei hiriwa, ka puta ke te rakau hei parahi, ka puta ke nga kohatu hei rino; ko ou kaitohutohu ka meinga he rongo e mau ana, ko ou kaiakiaki he tika.**
In place of brass, I will give gold, and for iron silver, and for wood brass, and for stones iron: and I will make Peace your judge, and Righteousness your overseer.
καὶ ἀντὶ χαλκοῦ οἶσω σοὶ χρυσίον ἀντὶ δὲ σιδήρου οἶσω σοὶ ἀργύριον ἀντὶ δὲ ξύλων οἶσω σοὶ χαλκόν ἀντὶ δὲ λίθων σίδηρον καὶ δώσω τοὺς ἄρχοντας σου ἐν εἰρήνῃ καὶ τοὺς ἐπισκόπους σου ἐν δικαιοσύνῃ
- 18 **E kore e rangona i muri te mahi nanakia ki tou whenua; te whakamoti te wawahi, ki ou rohe; engari ka kiia, ou taiepa, ko te Whakaoranga, ou kuwaha ko te Whakamoemiti.**
Violent acts will no longer be seen in your land, wasting or destruction in your limits; but your walls will be named, Salvation, and your doors Praise.
καὶ οὐκ ἀκουσθήσεται ἔτι ἀδικία ἐν τῇ γῆ σου οὐδὲ σύντριμμα οὐδὲ τλαιπωρία ἐν τοῖς ὀρίοις σου ἀλλὰ κληθήσεται σωτήριον τὰ τεῖχη σου καὶ αἱ πύλαι σου γλῶμμα

- 19 E kore te ra e waiho i muri hei whakamarama mou i te awatea; na, ko te marama e tiaho nei, e kore tera e whakamarama i a koe; ko Ihowa hoki hei whakamarama mou ake ake, ko tou Atua hoki hei whakakororia i a koe.
The sun will not be your light by day, and the moon will no longer be bright for you by night: but the Lord will be to you an eternal light, and your God your glory.
 καὶ οὐκ ἔσται σοι ὁ ἥλιος εἰς φῶς ἡμέρας οὐδὲ ἀνατολὴ σελήνης φωτιεῖ σοι τὴν νύκτα ἀλλ' ἔσται σοι κύριος φῶς αἰώνιον καὶ ὁ θεὸς δόξα σου
- 20 Heoi ano hekenga o tou ra, e kore ano tou marama e pewa; no te mea ko Ihowa hei whakamarama pumau mou, a ka mutu nga ra o tou tangihanga.
Your sun will never again go down, or your moon keep back her light: for the Lord will be your eternal light, and the days of your sorrow will be ended.
 οὐ γὰρ δύσεται ὁ ἥλιός σοι καὶ ἡ σελήνη σοι οὐκ ἐκλείπει ἔσται γὰρ κύριός σοι φῶς αἰώνιον καὶ ἀναπληρωθήσονται αἱ ἡμέραι τοῦ πένθους σου
- 21 Ko tou iwi hoki, tika katoa, ka pumau tonu ki a ratou te whenua; he peka whakato naku, he mahi na oku ringa, kia whai kororia ai ahau.
Your people will all be upright, the land will be their heritage for ever; the branch of my planting, the work of my hands, to be for my glory.
 καὶ ὁ λαός σου πᾶς δίκαιος καὶ δι' αἰῶνος κληρονομήσουσιν τὴν γῆν φυλάσσω τὸ φύτευμα ἔργα χειρῶν αὐτοῦ εἰς δόξαν
- 22 To te mea nohinohi putanga ake, he mano, to te mea iti, he iwi kaha: maku, ma Ihowa, e whakahohoro i tona wa e rite ai.
The smallest of their families will become a thousand, and a small one a strong nation: I, the Lord, will make it come quickly in its time.
 ὁ ὀλιγοστός ἔσται εἰς χιλιάδας καὶ ὁ ἐλάχιστος εἰς ἔθνος μέγα ἐγὼ κύριος κατὰ καιρὸν συνάξω αὐτούς
- 1 ¶ Kei runga i ahau te wairua o te Ariki, o Ihowa; na Ihowa nei hoki ahau i whakawahi hei kauwhau i te rongo pai ki te hunga mahaki; kua unga mai ahau e ia ki te takai i te hunga ngakau maru, ki te kauwhau ki nga whakarau kia haere noa, ki nga hereh ere, kua tuwhera te whareherehere;
The spirit of the Lord is on me, because I am marked out by him to give good news to the poor; he has sent me to make the broken-hearted well, to say that the prisoners will be made free, and that those in chains will see the light again;
 πνεῦμα κυρίου ἐπ' ἐμέ οὗ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέν με ἰάσασθαι τοὺς συντετριμμένους τῇ καρδίᾳ κηρύξαι αἰχμαλώτοις ἄφεςιν καὶ τυφλοῖς ἀνά βλεψιν
- 2 Kia karangatia te tau manako mai o Ihowa, te ra rapu utu o to tatou Atua; kia whakamarietia te hunga katoa e tangi ana:
To give knowledge that the year of the Lord's good pleasure has come, and the day of punishment from our God; to give comfort to all who are sad;
 καλέσαι ἐνιαυτὸν κυρίου δεκτὸν καὶ ἡμέραν ἀνταποδόσεως παρακαλέσαι πάντας τοὺς πενθοῦντας
- 3 Kia whakatakatoria he tikanga mo te hunga katoa o Hiona e tangi ana, kia whakaputaia ketia o ratou pungarehu hei ataahua, te tangihanga hei hinu koa, te wairua pouri hei kakahu whakamoemiti; a ka kiia ratou he rakau na te tika, he mea whakato na Ihowa, kia whai kororia ai ia.
To give them a fair head-dress in place of dust, the oil of joy in place of the clothing of grief, praise in place of sorrow; so that they may be named trees of righteousness, the planting of the Lord, and so that he may have glory.
 δοθῆναι τοῖς πενθοῦσιν σίων δόξαν ἀντὶ σποδοῦ ἄλειμμα εὐφροσύνης τοῖς πενθοῦσιν καταστολὴν δόξης ἀντὶ πνεύματος ἀκηδίας καὶ κληθήσονται γενεαὶ δικαιοσύνης φύτευμα κυρίου εἰς δόξαν
- 4 ¶ Ka hanga ano e ratou nga wahi kua uruwaitia noatia ake, ka ara i a ratou nga wahi kua kore rawa i mua, ka whakahoutia e ratou nga pa kua uruwaitia, nga mea kua kore i era whakatapuranga noa atu.
And they will be building again the old broken walls, and will make new the old waste places, and will put up again the towns which have been waste for long generations.
 καὶ οἰκοδομήσουσιν ἐρήμους αἰωνίας ἐξηρημωμένας πρότερον ἐξαναστήσουσιν καὶ καινιοῦσιν πόλεις ἐρήμους ἐξηρημωμένας εἰς γενεάς
- 5 A ka tu te tangata ke, ka whangai i a koutou hipi, ko nga tama ano a te tangata ke hei kaiparau ma koutou, hei kaitiaki waina ma koutou.
And men from strange countries will be your herdsmen, and those who are not Israelites will be your ploughmen and vine-keepers.
 καὶ ἤξουσιν ἀλλογενεῖς ποιμαίνοντες τὰ πρόβατά σου καὶ ἀλλόφυλοι ἀροτῆρες καὶ ἀμπελοργοί

- 6 Ko koutou ia ka kiia ko nga tohunga a Ihowa, ka kiia koutou ko nga minita a to tatou Atua: ko nga taonga o nga tauwi hei kai ma koutou, ko to ratou kororia hei whakamanamana ma koutou.
But you will be named the priests of the Lord, the servants of our God: you will have the wealth of the nations for your food, and you will be clothed with their glory.
ὁμεις δὲ ἱερεῖς κυρίου κληθήσεσθε λειτουργοὶ θεοῦ ἰσχνὸν ἔθνῶν κατέδεσθε καὶ ἐν τῷ πλούτῳ αὐτῶν θαυμασθήσεσθε
- 7 Mo to koutou whakama e rua nga whakautu; mo te numinumi kau ka koa ratou ki ta ratou wahi: ae ra, i to ratou whenua ka haere rua mai nga mea ma ratou, ka mau tonu hoki to ratou koa.
As they had twice as much grief, and marks of shame were their heritage, so in their land they will be rewarded twice over, and will have eternal joy.
οὕτως ἐκ δευτέρας κληρονομήσουσιν τὴν γῆν καὶ εὐφροσύνη αἰώνιος ὑπὲρ κεφαλῆς αὐτῶν
- 8 E aroha ana hoki ahau, a Ihowa, ki te whakawa, e kino ana ki te pahua, ki te whakahaere he; ka hoatu ano e ahau i runga i te pono ta ratou i mahi ai, ka whakaritea he kawenata mau tonu ki a ratou.
For I, the Lord, take pleasure in upright judging; I will not put up with the violent taking away of right; and I will certainly give them their reward, and I will make an eternal agreement with them.
ἐγὼ γὰρ εἰμι κύριος ὁ ἀγαπῶν δικαιοσύνην καὶ μισῶν ἀρπάγματα ἐξ ἀδικίας καὶ δώσω τὸν μόχθον αὐτῶν δικαίως καὶ διαθήκην αἰώνιον διαθήσομαι αὐτοῖς
- 9 Ka matauria ano to ratou uri i roto i nga tauwi, o ratou whanau i roto i nga iwi: ko te hunga katoa e kite ana i a ratou ka mohio ki a ratou he uri no ta Ihowa i manaaki ai.
And their seed will be noted among the nations, and their offspring among the peoples: it will be clear to all who see them that they are the seed to which the Lord has given his blessing.
καὶ γνωσθήσεται ἐν τοῖς ἔθνεσιν τὸ σπέρμα αὐτῶν καὶ τὰ ἔκγονα αὐτῶν πᾶς ὁ ὄρων αὐτοὺς ἐπιγνώσεται αὐτούς ὅτι οὗτοί εἰσιν σπέρμα ἠὺλογημένον ὑπὸ θεοῦ
- 10 ¶ Ka nui toku koa ki a Ihowa, ka whakamanamana toku wairua ki toku Atua; kua whakakakahuria hoki ahau e ia ki nga kakahu o te whakaoranga, ropia mai ana e ia te tika ki ahau hei koroka; ka rite ki ta te tane marena hou e kopare nei i te whakapaipa i ki a ia, ki ta te wahine marena hou whakapaipai i a ia ki ana mea whakapaipai.
I will be full of joy in the Lord, my soul will be glad in my God; for he has put on me the clothing of salvation, covering me with the robe of righteousness, as the husband puts on a fair head-dress, and the bride makes herself beautiful with jewels.
καὶ εὐφροσύνη εὐφρανθήσονται ἐπὶ κύριον ἀγαλλιάσθω ἡ ψυχὴ μου ἐπὶ τῷ κυρίῳ ἐνέδυσεν γὰρ με ἱμάτιον σωτηρίου καὶ χιτῶνα εὐφροσύνης ὡς νυμφίῳ περιέθηκέν μοι μίτρα ν καὶ ὡς νύμφην κατεκόσμησέν με κόσμῳ
- 11 Ka rite hoki ki ta te whenua e mea nei i tona tupu kia kokiri ake, ki ta te kari e mea nei i nga mea kua whakatokia ki reira kia tupu, ka pena ano ta te Ariki, ta Ihowa, ka meinga e ia te tika me te whakamoemiti kia tupu ki te aroaro o nga iwi k atoa.
For as the earth puts out buds, and as the garden gives growth to the seeds which are planted in it, so the Lord will make righteousness and praise to be flowering before all the nations.
καὶ ὡς γῆν αὖξουσιν τὸ ἄνθος αὐτῆς καὶ ὡς κῆπος τὰ σπέρματα αὐτοῦ οὕτως ἀνατελεῖ κύριος δικαιοσύνην καὶ ἀγαλλίαμα ἐναντίον πάντων τῶν ἔθνῶν
- 1 ¶ He whakaaro ki Hiona i kore ai ahau e noho hu, he whakaaro, ki Hiruharama te ata noho ai ahau, kia puta ra ano tona tika ano he tiahotanga, tona whakaoranga ano he rama e ka ana.
Because of Zion I will not keep quiet, and because of Jerusalem I will take no rest, till her righteousness goes out like the shining of the sun, and her salvation like a burning light.
διὰ σιων οὐ σιωπήσομαι καὶ διὰ ἱερουσαλημ οὐκ ἀνήσω ἕως ἂν ἐξέλθῃ ὡς φῶς ἡ δικαιοσύνη μου τὸ δὲ σωτήριόν μου ὡς λαμπὰς καθύσεται
- 2 A ka kite nga tauwi i tou tika, nga kingi katoa i tou kororia; a he ingoa hou e whakahuatia ki a koe, he mea whakahua na te mangai o Ihowa.
And the nations will see your righteousness, and all kings your glory: and you will have a new name, given by the mouth of the Lord.
καὶ ὄψονται ἔθνη τὴν δικαιοσύνην σου καὶ βασιλεῖς τὴν δόξαν σου καὶ καλέσει σε τὸ ὄνομά σου τὸ καινόν ὃ ὁ κύριος ὀνομάσει αὐτό
- 3 Hei karauna ataahua ano koe i te ringa o Ihowa, hei potae kingi i te ringa o tou Atua.
And you will be a fair crown in the hand of the Lord, and a king's head-dress in the hand of your God.
καὶ ἔση στέφανος κάλλους ἐν χειρὶ κυρίου καὶ διάδημα βασιλείας ἐν χειρὶ θεοῦ σου

- 4 E kore koe e kiia a muri ake nei, He mea whakarere; heoi ano kianga o tou whenua, He ururua; engari ka huaina koe, ko Hepetipa; tou whenua, ko Peura: no te mea ka ahuaireka a Ihowa ki a koe, a ka whai tahu tou whenua.
 You will not now be named, She who is given up; and your land will no longer be named, The waste land: but you will have the name, My pleasure is in her, and your land will be named, Married: for the Lord has pleasure in you, and your land will be married.
 καὶ οὐκέτι κληθήσῃ καταλελειμμένη καὶ ἡ γῆ σου οὐ κληθήσεται ἔρημος σοὶ γὰρ κληθήσεται θέλημα ἐμόν καὶ τῆ γῆ σου οἰκουμένη
- 5 Kei te marenatanga hoki o te taitamariki ki te wahine te rite o te marenatanga o au tamariki ki a koe; kei te koa hoki o te tane marena hou ki te wahine marena hou te rite o te koa o tou Atua ki a koe.
 For as a young man takes a virgin for his wife, so will your maker be married to you: and as a husband has joy in his bride, so will the Lord your God be glad over you.
 καὶ ὡς συνοικῶν νεανίσκος παρθένῳ οὕτως κατοικήσουσιν οἱ υἱοὶ σου μετὰ σοῦ καὶ ἔσται ὃν τρόπον εὐφρανθήσεται νυμφίος ἐπὶ νύμφῃ οὕτως εὐφρανθήσεται κύριος ἐπὶ σοὶ
- 6 ¶ Kua oti he kaitiaki te whakarite e ahau ki ou taiepa, e Hiruharama; e kore e kopua te mangai i te ao, i te po. E nga kaiwhakahua o to Ihowa ingoa, kei ata noho, I have put watchmen on your walls, O Jerusalem; they will not keep quiet day or night: you who are the Lord's recorders, take no rest, καὶ ἐπὶ τῶν τειχέων σου ἱερουσαλημ κατέστησα φύλακας ὅλην τὴν ἡμέραν καὶ ὅλην τὴν νύκτα οἱ διὰ τέλους οὐ σιωπήσονται μνησκόμενοι κυρίου
- 7 Kaua hoki e whakamutua ta koutou ki a ia, kia whakapumautia ra ano a Hiruharama e ia, kia meinga ra ano hei whakamoemiti i runga i te whenua.
 And give him no rest, till he puts Jerusalem in her place to be praised in the earth.
 οὐκ ἔστιν γὰρ ὑμῖν ὁμοιος ἐὰν διορθώσῃ καὶ ποιήσῃ ἱερουσαλημ ἀγουρίαμα ἐπὶ τῆς γῆς
- 8 Kua oatitia e Ihowa tona ringa matau, tona takakau kaha, E kore e hoatu e ahau tau witi a muri hei kai ma ou hoariri; e kore ano nga tangata ke e inu i tau waina i mauui ai koe.
 The Lord has taken an oath by his right hand, and by the arm of his strength, Truly, I will no longer give your grain to be food for your haters; and men of strange countries will not take the wine for which your work has been done:
 ὅμοσεν κύριος κατὰ τῆς δεξιᾶς αὐτοῦ καὶ κατὰ τῆς ἰσχύος τοῦ βραχίονος αὐτοῦ εἰ ἔτι δώσω τὸν σῖτόν σου καὶ τὰ βρώματά σου τοῖς ἐχθροῖς σου καὶ εἰ ἔτι πίνονται υἱοὶ ἀλλότριοι τὸν οἶνόν σου ἐφ' ᾧ ἐμόχθησας
- 9 Engari ko nga tangata nana i whawhaki, ma ratou e kai, whakamoemiti tonu atu ki a Ihowa; a ko nga tangata nana i kohikohi mai, ka inumia e ratou ki nga marae o toku wahi tapu.
 But those who have got in the grain will have it for their food, and will give praise to the Lord; and those who have got in the grapes will take the wine of them in the open places of my holy house.
 ἀλλ' ἢ οἱ συνάγοντες φάγονται αὐτὰ καὶ αἰνέσουσιν κύριον καὶ οἱ συνάγοντες πίνονται αὐτὰ ἐν ταῖς ἐπαύλεσιν ταῖς ἀγίαις μου
- 10 ¶ Tika atu, tika atu ma nga kuwaha; whakapaia te ara o te iwi; opehia ake, opehia ake te huanui; kohikohia atu nga kamaka; whakaarahia he kara ki nga iwi.
 Go through, go through the doors; make ready the way of the people; let the highway be lifted up; let the stones be taken away; let a flag be lifted up over the peoples.
 πορεύεσθε διὰ τῶν πυλῶν μου καὶ ὁδοποιήσατε τῷ λαῷ μου καὶ τοὺς λίθους τοὺς ἐκ τῆς ὁδοῦ διαρρίψατε ἐξάρατε σύσσημον εἰς τὰ ἔθνη
- 11 Nana, kua korero a Ihowa ki te pito o te whenua, Mea atu ki te tamahine a Hiona, Nana, ko tou whakaoranga te haere mai nei! nana, kei a ia tona utu, kei tona aroaro ano tana mahi.
 The Lord has sent out word to the end of the earth, Say to the daughter of Zion, See, your saviour comes; those whom he has made free are with him, and those to whom he has given salvation go before him.
 ἰδοὺ γὰρ κύριος ἐποίησεν ἀκουστὸν ἕως ἐσχάτου τῆς γῆς εἶπατε τῇ θυγατρὶ σιων ἰδοὺ σοὶ ὁ σωτὴρ παραγίνεται ἔχων τὸν ἑαυτοῦ μισθὸν καὶ τὸ ἔργον πρὸ προσώπου αὐτοῦ
- 12 A ka huaina ratou, Ko te iwi tapu, Ko ta Ihowa i hoko ai; ka huaina ano hoki koe, He mea i rapua, He pa kahore i mahue.
 And they will be named, The holy people, Those whose cause has been taken up by the Lord: and you will be named, Desired, A town not given up.
 καὶ καλέσει αὐτὸν λαὸν ἅγιον λελυτρωμένον ὑπὸ κυρίου σὺ δὲ κληθήσῃ ἐπιζητούμενη πόλις καὶ οὐκ ἐγκαταλελειμμένη

- 1 ¶ Ko wai tenei e haere mai nei i Eroma, he mea rongoa mai nga kakahu i Potora? tenei he kororia rawa nei ona kakahu, e haere ana i runga i te nui o tona kaha? Ko ahau e korero atu nei i runga i te tika, ko te mea kaha ki te whakaora.
Who is this who comes from Edom, with blood-red robes from Bozrah? he whose clothing is fair, stepping with pride in his great strength? I whose glory is in the right, strong for salvation.
τὸς οὗτος ὁ παραγινόμενος ἐξ ἐδωμ ἐρόθημα ἱματίων ἐκ βοσορ οὕτως ὠραῖος ἐν στολῇ βία μετὰ ἰσχύος ἐγὼ διαλέγομαι δικαιοσύνην καὶ κρίσιν σωτηρίου
- 2 He aha i whero ai ou kakahu? i rite ai ou weweru ki o te kaitakahi i te takahanga waina?
Why is your clothing red, and why are your robes like those of one who is crushing the grapes?
διὰ τί σου ἐρυθρὰ τὰ ἱμάτια καὶ τὰ ἐνδύματά σου ὡς ἀπὸ πατητοῦ ληνοῦ
- 3 Na toku kotahi te takahanga waina i takahi, kahore hoki he tangata o te iwi hei hoa moku: takahia iho ratou e ahau, he riri noku; takatakahia ana ratou e ahau ki raro, i ahau e weriweri ana; patī ana o ratou toto ki oku weruweru, whakapokea iho e ahau toku kakahu katoa.
I have been crushing the grapes by myself, and of the peoples there was no man with me: in my wrath and in my passion, they were crushed under my feet; and my robes are marked with their life-blood, and all my clothing is red.
πλήρης καταπατημένης καὶ τῶν ἐθνῶν οὐκ ἔστιν ἀνὴρ μετ' ἐμοῦ καὶ κατεπάτησα αὐτοὺς ἐν θυμῷ καὶ κατέθλασα αὐτοὺς ὡς γῆν καὶ κατήγαγον τὸ αἷμα αὐτῶν εἰς γῆν
- 4 Kei roto hoki i toku ngakau te ra o te rapu utu; kua tae mai ano te tau o aku i hoko ai.
For the day of punishment is in my heart, and the year for the payment of the price for my people has come.
ἡμέρα γὰρ ἀνταποδόσεως ἐπῆλθεν αὐτοῖς καὶ ἐνιαυτὸς λυτρώσεως πάρεστιν
- 5 Na ka titiro atu ahau, a kahore he kaiawhina, miharo ana ahau no te mea kahore he kaitautoko ake: na kua meatia e toku takakau, he whakaoranga moku; ko toku weriweri, na tera ahau i tautoko ake.
And I saw that there was no helper, and I was wondering that no one gave them support: so my arm did the work of salvation, and my wrath was my support.
καὶ ἐπέβλεψα καὶ οὐδεὶς βοηθός καὶ προσενόησα καὶ οὐθεὶς ἀντελαμβάνετο καὶ ἐρρύσατο αὐτοὺς ὁ βραχίων μου καὶ ὁ θυμός μου ἐπέστη
- 6 Na takahia ana e ahau nga iwi i ahau e riri nei; i ahau ano e weriweri ana ka whakahaurangitia ratou e ahau, a ringihia ana e ahau to ratou toto ki te whenua.
And in my passion the peoples were crushed under my feet, and broken in my wrath, and I put down their strength to the earth.
καὶ κατεπάτησα αὐτοὺς τῇ ὀργῇ μου καὶ κατήγαγον τὸ αἷμα αὐτῶν εἰς γῆν
- 7 ¶ Ka whakahuatia e ahau nga mahi aroha a Ihowa, nga whakamoemiti ki e Ihowa, ka rite ki nga mea i homai e Ihowa, ki a tatou; ki te nui hoki o te pai ki te whare o Ihairaira i homai nei e ia ki a ratou; he mea i rite tonu ki ana mahi tohu tangata, ki te nui ano o ana mahi aroha.
I will give news of the mercies of the Lord, and his great acts, even all the things the Lord has done for us, in his great grace to the house of Israel; even all he has done for us in his unnumbered mercies.
τὸν ἔλεον κυρίου ἐμήσησθην τὰς ἀρετὰς κυρίου ἐν πᾶσιν οἷς ὁ κύριος ἡμῖν ἀνταποδίδωσιν κύριος κριτὴς ἀγαθὸς τῷ οἴκῳ ἰσραὴλ ἐπάγει ἡμῖν κατὰ τὸ ἔλεος αὐτοῦ καὶ κατὰ τὸ πλῆθος τῆς δικαιοσύνης αὐτοῦ
- 8 I mea hoki ia, He pono, ko taku iwi ratou, he tamariki e kore e korero teka: na ko ia to ratou kaiwhakaora.
For he said, Truly they are my people, children who will not be false: so he was their saviour out of all their trouble.
καὶ εἶπεν οὐχ ὁ λαός μου τέκνα οὐ μὴ ἀθετήσωσιν καὶ ἐγένετο αὐτοῖς εἰς σωτηρίαν
- 9 I o ratou pouritanga ngakau katoa i pouri ano ia, a whakaorangia ake ratou e te anahera o tona aroaro; he aroha nona, he mahi tohu tangata i hoko ai ia i a ratou, hikitia ana ratou, whakahaereerea ana i nga ra katoa onamata.
It was no sent one or angel, but he himself who was their saviour: in his love and in his pity he took up their cause, and he took them in his arms, caring for them all through the years.
ἐκ πάσης θλίψεως οὐ πρέσβυς οὐδὲ ἄγγελος ἀλλ' αὐτὸς κύριος ἔσωσεν αὐτοὺς διὰ τὸ ἀγαπᾶν αὐτοὺς καὶ φεῖδεσθαι αὐτῶν αὐτὸς ἐλυτρώσατο αὐτοὺς καὶ ἀνέλαβεν αὐτοὺς καὶ ὕψωσεν αὐτοὺς πάσας τὰς ἡμέρας τοῦ αἰῶνος

- 10 Heoi whakakeke ana ratou, whakapouritia iho e ratou tona wairua tapu. Na ka puta ke ia hei hoariri mo ratou; kei te whawhai ano ia ki a ratou.
But they went against him, causing grief to his holy spirit: so he was turned against them, and made war on them.
αὐτοὶ δὲ ἠπειθήσαν καὶ παρώξυναν τὸ πνεῦμα τὸ ἅγιον αὐτοῦ καὶ ἐστράφη αὐτοῖς εἰς ἔχθραν καὶ αὐτὸς ἐπολέμησεν αὐτούς
- 11 Katahi ia ka mahara ki nga ra o mua, ki a Mohi, ki tana iwi, i mea ia, Kei hea ia nana ratou i kawe ake i te moana me nga hepara o tana kahuri? kei hea te kaiwhakanoho o tona wairua tapu ki waenganui i a ratou?
Then the early days came to their minds, the days of Moses his servant: and they said, Where is he who made the keeper of his flock come up from the sea? where is he who put his holy spirit among them,
καὶ ἐμνήσθη ἡμερῶν αἰωνίων ὁ ἀναβιβάσας ἐκ τῆς γῆς τὸν ποιμένα τῶν προβάτων τοῦ ἐστὶν ὁ θεὸς ἐν αὐτοῖς τὸ πνεῦμα τὸ ἅγιον
- 12 I arahi nei i a ratou, he meatanga na te ringa matau o Mohi, na tona takakau kororia? i wahi nei i nga wai i to ratou aroaro, hei mea i tetahi ingoa mona e mau tonu ana?
He who made the arm of his glory go at the right hand of Moses, by whom the waters were parted before them, to make himself an eternal name;
ὁ ἀγαγὼν τῇ δεξιᾷ μουσῆν ὁ βραχίον τῆς δόξης αὐτοῦ κατίσχυσεν ὕδωρ ἀπὸ προσώπου αὐτοῦ ποιῆσαι αὐτῷ ὄνομα αἰώνιον
- 13 I arahi nei i a ratou i waenganui o te moana, ano he hoiho i te koraha, te hinga ratou?
He who made them go through the deep waters, like a horse in the waste land?
ἤγαγεν αὐτοὺς διὰ τῆς ἀβύσσου ὡς ἵππον δι' ἐρήμου καὶ οὐκ ἐκοπίασαν
- 14 Kei te kararehe e haere ana ki raro ki te awaawa te rite, pera tonu ta te wairua o Ihowa meatanga i a ratou kia okioki: pera tonu tau arahanga i tau iwi, i whai ingoa kororia ai koe.
Like the cattle which go down into the valley, they went without falling, the spirit of the Lord guiding them: so you went before your people, to make yourself a great name.
καὶ ὡς κτήνη διὰ πεδίου κατέβη πνεῦμα παρὰ κυρίου καὶ ὠδήγησεν αὐτούς οὕτως ἤγαγες τὸν λαόν σου ποιῆσαι σεαυτῷ ὄνομα δόξης
- 15 ¶ Titiro mai i runga i te rangi, matakitaki mai i runga i te nohoanga o tou tapu, o tou kororia; kei hea tou ngakau nui, me au mahi nunui? ko te ohoohonga o ou whekau, ko au mahi tohu ka pehia iho ki ahau.
Let your eyes be looking down from heaven, from your holy and beautiful house: where is your deep feeling, the working of your power? do not keep back the moving of your pity and your mercies:
ἐπίστρεψον ἐκ τοῦ οὐρανοῦ καὶ ἰδὲ ἐκ τοῦ οἴκου τοῦ ἁγίου σου καὶ δόξης τοῦ ἐστὶν ὁ ζῆλός σου καὶ ἡ ἰσχὺς σου τοῦ ἐστὶν τὸ πλῆθος τοῦ ἐλέους σου καὶ τῶν οἰκτιρμῶν σου ὅτι ἰ ἀνέσχου ἡμῶν
- 16 He pono ko koe to matou papa, kahore nei hoki a Aperahama e mohio ki a matou, kahore ano hoki a Ihairaira e mahara ki a matou: ko koe, e Ihowa, to matou papa; ko to matou kaihoko, nonamata mai tou ingoa.
For you are our father, though Abraham has no knowledge of us, and Israel gives no thought to us: you, O Lord, are our father; from the earliest days you have taken up our cause.
σὺ γὰρ ἡμῶν εἶ πατὴρ ὅτι αβρααμ οὐκ ἔγνω ἡμᾶς καὶ ἰσραηλ οὐκ ἐπέγνω ἡμᾶς ἀλλὰ σὺ κύριε πατὴρ ἡμῶν ῥῶσαι ἡμᾶς ἀπ' ἀρχῆς τὸ ὄνομά σου ἐφ' ἡμᾶς ἐστὶν
- 17 He aha koe, e Ihowa, i mea ai i a matou kia kotiti atu i au ara, whakapakeketia iho e koe o matou ngakau kia kaua e wehi ki a koe? Hoki mai, kia mahara ki au pononga, ki nga hapu o tou kainga pumau.
O Lord, why do you send us wandering from your ways, making our hearts hard, so that we have no fear of you? Come back, because of your servants, the tribes of your heritage.
τί ἐπλάνησας ἡμᾶς κύριε ἀπὸ τῆς ὁδοῦ σου ἐσκλήρυνας ἡμῶν τὰς καρδίας τοῦ μὴ φοβεῖσθαί σε ἐπίστρεψον διὰ τοὺς δούλους σου διὰ τὰς φυλὰς τῆς κληρονομίας σου
- 18 He iti nei te wa i mau ai taua kainga ki te iwi o tou tapu: e takatakahia ana tou wahi tapu e o matou hoariri.
Why have evil men gone over your holy place, so that it has been crushed under the feet of our haters?
ἵνα μικρὸν κληρονομήσωμεν τοῦ ὄρους τοῦ ἁγίου σου οἱ ὑπεναντίοι ἡμῶν κατεπάτησαν τὸ ἁγίασμά σου

- 19 Kua meinga matou kia rite ki te hunga kihai nei koe i kingi mo ratou; ki te hunga kihai nei i huaina ki tou ingoa.
We have become as those who were never ruled by you, on whom your name was not named.
ἐγενόμεθα ὡς τὸ ἀπ' ἀρχῆς ὄτε οὐκ ἦρξας ἡμῶν οὐδὲ ἐπεκλήθη τὸ ὄνομά σου ἐφ' ἡμᾶς ἐν ἀνοίξει τὸν οὐρανόν τρόμος λήμψεται ἀπὸ σοῦ ὄρη καὶ τακίησονται
- 1 ¶ Aue me i haehae koe i nga rangi, me i heke iho, me i rere a wai nga maunga i tou aroaro!
O let the heavens be broken open and come down, so that the mountains may be shaking before you,
ὡς κηρὸς ἀπὸ πυρὸς τήκεται καὶ κατακαύσει πῦρ τοὺς ὑπεναντίους καὶ φανερόν ἔσται τὸ ὄνομα κυρίου ἐν τοῖς ὑπεναντίοις ἀπὸ προσώπου σου ἔθνη ταραχθήσονται
- 1 ¶ Aue me i haehae koe i nga rangi, me i heke iho, me i rere a wai nga maunga i tou aroaro!
¶64:2¶As when fire puts the brushwood in flames, or as when water is boiling from the heat of the fire: to make your name feared by your haters, so that the nations may be shaking before you;
ὡς κηρὸς ἀπὸ πυρὸς τήκεται καὶ κατακαύσει πῦρ τοὺς ὑπεναντίους καὶ φανερόν ἔσται τὸ ὄνομα κυρίου ἐν τοῖς ὑπεναντίοις ἀπὸ προσώπου σου ἔθνη ταραχθήσονται
- 2 Kia rite ki te ngiha o te ahi tahu rara, ki te ahi e koropupu ai nga wai; kia mohiotia ai tou ingoa e ou hoariri, kia wiri ai nga iwi i tou aroaro!
¶64:3¶While you do acts of power for which we are not looking, and which have not come to the ears of men in the past.
ὅταν ποιῆς τὰ ἐνδοξα τρόμος λήμψεται ἀπὸ σοῦ ὄρη
- 3 I tau meatanga i nga mea wehi kihai nei i whakaaroa e matou, i heke iho koe, rere a wai ana nga maunga i tou aroaro.
¶64:4¶The ear has not had news of, or the eye seen, ... any God but you, working for the man who is waiting for him.
ἀπὸ τοῦ αἰῶνος οὐκ ἠκούσαμεν οὐδὲ οἱ ὀφθαλμοὶ ἡμῶν εἶδον θεὸν πλὴν σοῦ καὶ τὰ ἔργα σου ἃ ποιήσεις τοῖς ὑπομένουσιν ἔλεον
- 4 Kahore hoki kia rangona noatia i mua, kihai i mohiotia e te taringa, kihai hoki te kanohi i kite i te Atua, ko koe anake, e mahi nei i nga mea mo te tangata e tatari ana ki a ia.
¶64:5¶Will you not have mercy on him who takes pleasure in doing righteousness, even on those who keep in mind your ways? Truly you were angry, and we went on doing evil, and sinning against you in the past.
συναντήσεται γὰρ τοῖς ποιούσιν τὸ δίκαιον καὶ τῶν ὁδῶν σου μνησθήσονται ἰδοὺ σὺ ὠργίσθης καὶ ἡμεῖς ἡμάρτομεν διὰ τοῦτο ἐπλανήθημεν
- 5 Ko tau, he whakatau ki te tangata e koa ana, e mahi ana i te tika, ki te hunga e mahara ana ki a koe i au ara. Nana, i riri na koe, he hara hoki no matou; kua roa noa atu matou ki aua ara, a ka ora ranei matou?
¶64:6¶For we have all become like an unclean person, and all our good acts are like a dirty robe: and we have all become old like a dead leaf, and our sins, like the wind, take us away.
καὶ ἐγενήθημεν ὡς ἀκάθαρτοι πάντες ἡμεῖς ὡς ῥάκος ἀποκαθημένης πᾶσα ἡ δικαιοσύνη ἡμῶν καὶ ἐξερρήμεν ὡς φύλλα διὰ τὰς ἀνομίας ἡμῶν οὕτως ἄνεμος οἶσει ἡμᾶς
- 6 ¶ Ko matou katoa hoki kua rite ki te tangata poke, a ko o matou tika ki te kakahu kua paru: e memenge ana matou katoa ano he rau rakau; kei te hau te rite o o matou kino e kahaki nei i a matou.
¶64:7¶And there is no one who makes prayer to your name, or who is moved to keep true to you: for your face is veiled from us, and you have given us into the power of our sins.
καὶ οὐκ ἔστιν ὁ ἐπικαλούμενος τὸ ὄνομά σου καὶ ὁ μνησθεὶς ἀντιλαβέσθαι σου ὅτι ἀπέστρεψας τὸ πρόσωπόν σου ἀφ' ἡμῶν καὶ παρέδωκας ἡμᾶς διὰ τὰς ἀμαρτίας ἡμῶν
- 7 Kahore hoki he tangata e karanga ana ki tou ingoa, e whakaoho ana i a ia ki te hopu i a koe: kua huna nei hoki e koe tou mata ki a matou, a kua huna matou e koe na o matou he.
¶64:8¶But now, O Lord, you are our father; we are the earth, and you are our maker; and we are all the work of your hand.
καὶ νῦν κύριε πατὴρ ἡμῶν σὺ ἡμεῖς δὲ πηλὸς ἔργον τῶν χειρῶν σου πάντες
- 8 Na inaianei, e Ihowa, ko koe to matou papa; ko matou te paru, ko koe to matou kaipokepoke; he mahi hoki matou katoa na tou ringa.
¶64:9¶Be not very angry, O Lord, and do not keep our sins in mind for ever: give ear to our prayer, for we are all your people.
μὴ ὀργίζου ἡμῖν σφόδρα καὶ μὴ ἐν καιρῷ μνησθῆς ἀμαρτιῶν ἡμῶν καὶ νῦν ἐπίβλεπον ὅτι λαὸς σου πάντες ἡμεῖς

- 9 Kaua, e Ihowa, e whakanuia rawatia te riri, kaua hoki e mahara tonu ki te kino. Nana, titiro mai ra, he iwi matou katoa nau.
 \64:10>Your holy towns have become a waste, Zion has become a waste, Jerusalem is a mass of broken walls.
 πόλις τοῦ ἁγίου σου ἐγενήθη ἔρημος σιών ὡς ἔρημος ἐγενήθη ἱερουσαλημ εἰς κατάραν
- 10 He koraha kau ou pa tapu, he koraha a Hiona, kua ururuatia a Hiruharama.
 \64:11\Our holy and beautiful house, where our fathers gave praise to you, is burned with fire; and all the things of our desire have come to destruction.
 ὁ οἶκος τῶ ἁγίου ἡμῶν καὶ ἡ δόξα ἦν ἠυλόγησαν οἱ πατέρες ἡμῶν ἐγενήθη πυρῖκαυστος καὶ πάντα τὰ ἐνδοξα συνέπεσεν
- 11 Ko to matou whare tapu, ko to matou whare ataahua, ko te wahi i whakamoemiti ai o matou matua ki a koe, kua waiho hei kanga ma te ahi, moti iho a matou mea matenui katoa.
 \64:12\In view of all this, will you still do nothing, O Lord? will you keep quiet, and go on increasing our punishment?
 καὶ ἐπὶ πᾶσι τούτοις ἀνέσχου κύριε καὶ ἐσιώπησας καὶ ἐταπείνωσας ἡμᾶς σφόδρα
- 1 ¶ E rapua ana ahau e te hunga kihai nei i ui ki ahau; e kitea ana ahau e te hunga kihai nei i kimi i ahau: i mea ahau, Tenei ahau, tenei ahau, ki te iwi kihai nei i karangatia toku ingoa ki a ratou.
 I have been ready to give an answer to those who did not make prayer to me; I have been offering myself to those who were not searching for me; I said, Here am I, here am I, to a nation which gave no respect to my name.
 ἐμφανῆς ἐγενόμην τοῖς ἐμὲ μὴ ζητοῦσιν εὐρέθην τοῖς ἐμὲ μὴ ἐπερωτῶσιν εἶπα ἰδοὺ εἰμι τῷ ἔθνει οἱ οὐκ ἐκάλεσάν μου τὸ ὄνομα
- 2 Tuwhera tonu oku ringa i te ra roa nei ki te iwi tutu e haere nei i te ara kahore i pai, e whai ana i o ratou whakaaro ake,
 All day my hands have been stretched out to an uncontrolled people, who go in an evil way, after the purposes of their hearts;
 ἐξεπέτασα τὰς χεῖράς μου ὄλην τὴν ἡμέραν πρὸς λαὸν ἀπειθοῦντα καὶ ἀντιλέγοντα οἱ οὐκ ἐπορεύθησαν ὁδῷ ἀληθινῇ ἀλλ' ὀπίσω τῶν ἁμαρτιῶν αὐτῶν
- 3 Ki te iwi he whakapataritari tonu nei ta ratou ki ahau ki toku aroaro, he patu whakahere i roto i nga kari, he tahu whakakakara ki runga ki nga aata pereki;
 A people who make me angry every day, making offerings in gardens, and burning perfumes on bricks.
 ὁ λαὸς οὗτος ὁ παροξύνων με ἐναντίον ἐμοῦ διὰ παντός αὐτοὶ θυσιάζουσιν ἐν τοῖς κήποις καὶ θυμιῶσιν ἐπὶ ταῖς πλίνθοις τοῖς δαιμονίοις ἃ οὐκ ἔστιν
- 4 E noho nei i nga urupa, e moe ana i roto i nga wahi ngaro; e kai ana i te kikokiko poaka, a he hupa no nga mea whakarihariha kei roto i a ratou oko.
 Who are seated in the resting-places of the dead, and by night are in the secret places; who take pig's flesh for food, and have the liquid of disgusting things in their vessels.
 καὶ ἐν τοῖς μνήμασιν καὶ ἐν τοῖς σπηλαίοις κοιμῶνται δι' ἐνόπνια οἱ ἔσθοντες κρέα ὑεῖα καὶ ζωμὸν θυσιῶν μεμολυμμένα πάντα τὰ σκεύη αὐτῶν
- 5 Ko ta ratou kupu, Tu atu, kaua e whakatata ki ahau; he tapu rawa hoki ahau i a koe. He paowa enei ki toku ihu, he ahi e ka ana, a pau noa te ra.
 Who say, Keep away, do not come near me, for fear that I make you holy: these are a smoke in my nose, a fire burning all day.
 οἱ λέγοντες πόρρω ἀπ' ἐμοῦ μὴ ἐγγίσης μου ὅτι καθαρὸς εἰμι οὗτος καπνὸς τοῦ θυμοῦ μου πῦρ καίεται ἐν αὐτῷ πάσας τὰς ἡμέρας
- 6 Nana, kua oti te tuhituhi ki toku aroaro; e kore ahau e whakarongo puku; ae ra, ka utua e ahau, ka utua ki roto ki o ratou uma,
 See, it is recorded before me, says the Lord: I will not keep back my hand, till I have sent punishment,
 ἰδοὺ γέγραπται ἐνώπιόν μου οὐ σιωπήσω ἕως ἂν ἀποδώ εἰς τὸν κόλπον αὐτῶν
- 7 Ara o koutou kino, hui atu ki nga kino o o koutou matua, e ai ta Ihowa, i tahu whakakakara nei ki runga ki nga maunga, i whakaiti nei i ahau i runga i nga pukepuke: mo reira ka matua mehuatia atu e ahau ta ratou mahi ki to ratou uma.
 For their sins and the sins of their fathers, who were burning perfumes on the mountains, and saying evil things against me on the hills: so I will take the measure of their sins, and will send the punishment for them into their breast.
 τὰς ἁμαρτίας αὐτῶν καὶ τῶν πατέρων αὐτῶν λέγει κύριος οἱ ἔθυμιάσαν ἐπὶ τῶν ὀρέων καὶ ἐπὶ τῶν βουνῶν ὠνείδισάν με ἀποδώσω τὰ ἔργα αὐτῶν εἰς τὸν κόλπον αὐτῶν

- 8 ¶ Ko te kupu tenei a Ihowa, Ka rite ki te waina hou e kitea ana i roto i te tautau, a ka kiia, Kaua e whakakorea, he manaaki hoki kei roto; ka pera ano taku e mea ai, he whakaaro ki aku pononga, kei kore ratou katoa.
 This is the word of the Lord: As the new wine is seen in the grapes, and they say, Do not send destruction on it, for a blessing is in it: so will I do for my servants, in order that I may not put an end to them all.
 οὕτως λέγει κύριος ὃν τρόπον εὐρεθήσεται ὁ ῥῶξ ἐν τῷ βότρυι καὶ ἐροῦσιν μὴ λυμήνη αὐτὸν ὅτι εὐλογία κυρίου ἐστὶν ἐν αὐτῷ οὕτως ποιήσω ἕνεκεν τοῦ δουλεύοντός μοι τοῦτ' οὐ ἕνεκεν οὐ μὴ ἀπολέσω πάντας
- 9 Ka whakaputaina ake ano e ahau he uri i roto i a Hakopa, i roto hoki i a Hura, he tangata mona nei aku maunga: ka riro ano a reira i aku i whiriwhiri ai, ka noho aku pononga ki reira.
 And I will take a seed out of Jacob, and out of Judah one who will have my mountains for a heritage: and the people I have taken to be mine will have it for themselves, and my servants will have their resting-place there.
 καὶ ἐξάξω τὸ ἐξ ἰακωβ σπέρμα καὶ τὸ ἐξ ἰουδα καὶ κληρονομήσει τὸ ὄρος τὸ ἅγιόν μου καὶ κληρονομήσουσιν οἱ ἐκλεκτοὶ μου καὶ οἱ δοῦλοι μου καὶ κατοικήσουσιν ἐκεῖ
- 10 A hei puninga hipi a Harono, hei tapapatanga te raorao i Akoro mo nga kau a taku iwi i rapu nei i ahau.
 And Sharon will be a grass-land for the flocks, and the valley of Achor a resting-place for the herds: for my people whose hearts have been turned back to me.
 καὶ ἔσονται ἐν τῷ ὄρει ἐπαύλεις ποιμνίων καὶ φάραγξ ἀχωρ εἰς ἀνάπαυσιν βουκολίων τῷ λαῷ μου οἱ ἐζητήσαν με
- 11 ¶ Ko koutou ia kua whakarere i a Ihowa, kua wareware ki toku maunga tapu, kua whakapaia e koutou he tepu ma Kara, whakakiiia ana e koutou he ringihanga ki a Meni; But as for you who have given up the Lord, who have no care for my holy mountain, who get ready a table for Chance, and make offerings of mixed wine to Fate; ὑμεῖς δὲ οἱ ἐγκαταλιπόντες με καὶ ἐπιλανθανόμενοι τὸ ὄρος τὸ ἅγιόν μου καὶ ἐτοιμάζοντες τῷ δαίμονι τράπεζαν καὶ πληροῦντες τῇ τύχῃ κέρασμα
- 12 Ka tukua atu koutou e ahau ma te hoari, ka tuohu koutou katoa, ka tukitukia: no te mea i karanga ahau, a kihai koutou i whakao mai, i korero ahau, a kihai koutou i whakarongo; heoi mahia ana e koutou te kino ki taku tirohanga, whiriwhiria ana e koutou te mea kihai i paingia e ahau.
 Your fate will be the sword, and you will all go down to death: because when my voice came to you, you made no answer; you did not give ear to my word; but you did what was evil in my eyes, desiring what was not pleasing to me.
 ἐγὼ παραδώσω ὑμᾶς εἰς μάχαιραν πάντες ἐν σφαγῇ πεσεῖσθε ὅτι ἐκάλεσα ὑμᾶς καὶ οὐχ ὑπήκουσατε ἐλάλησα καὶ παρηκούσατε καὶ ἐποιήσατε τὸ πονηρὸν ἐναντίον ἐμοῦ καὶ ἃ οὐκ ἐβουλόμην ἐξελέξασθε
- 13 Na ko te kupu tenei a te Ariki, a Ihowa, Nana, ko aku pononga, ka kai ratou, ko koutou ia ka matekai: nana, ko aku pononga, ka inu ratou, ko koutou ia ka matewai; nana, ko aku pononga, ka koa ratou, ko koutou ia ka whakama:
 For this cause says the Lord God, My servants will have food, but you will be in need of food: my servants will have drink, but you will be dry: my servants will have joy, but you will be shamed:
 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ οἱ δουλεύοντές μοι φάγονται ὑμεῖς δὲ πεινάσετε ἰδοὺ οἱ δουλεύοντές μοι πίνονται ὑμεῖς δὲ διψήσετε ἰδοὺ οἱ δουλεύοντές μοι εὐφρανθήσονται ὑμεῖς δὲ αἰσχυρθήσεσθε
- 14 Nana, ko aku pononga, ka waiata ratou he koa no te ngakau, ko koutou ia ka tangi i te pouri o te ngakau, ka aue i te maru o te wairua.
 My servants will make songs in the joy of their hearts, but you will be crying for sorrow, and making sounds of grief from a broken spirit.
 ἰδοὺ οἱ δουλεύοντές μοι ἀγαλλιάσονται ἐν εὐφροσύνῃ ὑμεῖς δὲ κεκράξεσθε διὰ τὸν πόνον τῆς καρδίας ὑμῶν καὶ ἀπὸ συντριβῆς πνεύματος ὀλοόξετε
- 15 A ka waiho ano e koutou to koutou ingoa hei kanga ma aku i whiriwhiri ai, a ka whakamatea koutou e te Ariki, e Ihowa, ka huaina hoki e ia he ingoa ke ki ana pononga:
 And your name will become a curse to my people, and the Lord God will put you to death, and give his servants another name:
 καταλείψετε γὰρ τὸ ὄνομα ὑμῶν εἰς πλησμονὴν τοῖς ἐκλεκτοῖς μου ὑμᾶς δὲ ἀνελεῖ κύριος τοῖς δὲ δουλεύουσιν αὐτῷ κληθήσεται ὄνομα καινόν

- 16 Kia waiho te tangata e manaaki ana i a ia ano i te whenua, mana ia e manaaki i runga i te Atua o te pono; ko te tangata hoki e oati ana i te whenua, ko te Atua o te pono hei oati mana; no te mea ka warewaretia nga raru o mua, a no te mea kei te huna atu i oku kanohi.
So that he who is requesting a blessing will make use of the name of the true God, and he who takes an oath will do so by the true God; because the past troubles are gone out of mind, and because they are covered from my eyes.
ὁ εὐλογηθήσεται ἐπὶ τῆς γῆς εὐλογήσουσιν γὰρ τὸν θεὸν τὸν ἀληθινὸν καὶ οἱ ὀμνύοντες ἐπὶ τῆς γῆς ὀμοῦνται τὸν θεὸν τὸν ἀληθινὸν ἐπιλήσονται γὰρ τὴν θλίψιν αὐτῶν τὴν πρῶτην καὶ οὐκ ἀναβήσεται αὐτῶν ἐπὶ τὴν καρδίαν
- 17 ¶ Tenei hoki ahau kei te hanga i nga rangi hou, i te whenua hou; e kore ano o mua e maharatia, e kore ano e puta ake ki te ngakau.
For see, I am making a new heaven and a new earth: and the past things will be gone completely out of mind.
ἔσται γὰρ ὁ οὐρανὸς καινὸς καὶ ἡ γῆ καινὴ καὶ οὐ μὴ μνησθῶσιν τῶν προτέρων οὐδ' οὐ μὴ ἐπέλθῃ αὐτῶν ἐπὶ τὴν καρδίαν
- 18 Engari kia koa koutou, kia whakamanamana ki taku e hanga nei ake ake; no te mea tenei ahau te hanga nei i Hiruharama hei whakamanamananga, i tona iwi ano hei koanga ngakau.
But men will be glad and have joy for ever in what I am making; for I am making Jerusalem a delight, and her people a joy.
ἀλλ' εὐφροσύνην καὶ ἀγαλλίαμα εὐρήσουσιν ἐν αὐτῇ ὅτι ἰδοὺ ἐγὼ ποιῶ ἱερουσαλημ ἀγαλλίαμα καὶ τὸν λαόν μου εὐφροσύνην
- 19 Ka whakamanamana ano ahau ki Hiruharama, ka koa ki taku iwi: e kore ano e rangona i muri te reo e tangi ana, te reo e aue ana i roto i a ia.
And I will be glad over Jerusalem, and have joy in my people: and the voice of weeping will no longer be sounding in her, or the voice of grief.
καὶ ἀγαλλιάσομαι ἐπὶ ἱερουσαλημ καὶ εὐφρανθήσομαι ἐπὶ τῷ λαῷ μου καὶ οὐκέτι μὴ ἀκουσθῆ ἔν αὐτῇ φωνὴ κλαυθμοῦ οὐδὲ φωνὴ κραυγῆς
- 20 Kahore o reira kohungahunga he torutoru nei ona ra ake ake, kahore he koroheke kihai i rite ona ra; no te mea kotahi rau nga tau o te taitamariki i tona matenga; ko te tangata hara ia, kotahi rau nei ona tau, he mea kanga.
No longer will there be there a child whose days are cut short, or an old man whose days have not come to their full measure: for the young man at his death will be a hundred years old, and he whose life is shorter than a hundred years will seem as one cursed.
καὶ οὐ μὴ γένηται ἐκεῖ ἄωρος καὶ πρεσβύτης ὃς οὐκ ἐμπλήσει τὸν χρόνον αὐτοῦ ἔσται γὰρ ὁ νέος ἑκατὸν ἐτῶν ὁ δὲ ἀποθνήσκων ἁμαρτωλὸς ἑκατὸν ἐτῶν καὶ ἐπικατάρατος ἔσται
- 21 Ka hanga whare ano ratou, nohoia iho, ka whakatokia he mara waina, ka kainga ano nga hua.
And they will be building houses and living in them; planting vine-gardens and getting the fruit of them.
καὶ οἰκοδομήσουσιν οἰκίας καὶ αὐτοὶ ἐνοικήσουσιν καὶ καταφυτεύσουσιν ἀμπελώνας καὶ αὐτοὶ φάγονται τὰ γενήματα αὐτῶν
- 22 E kore e hanga e ratou hei nohoanga iho mo te tangata ke, e kore e whakatokia hei kai ma tetahi atu tangata: no te mea ka rite nga ra o taku iwi ki nga ra o te rakau, a ka roa aku i whiriwhiri ai e ahua ana ki te mahi a o ratou ringa.
They will no longer be building for the use of others, or planting for others to have the fruit: for the days of my people will be like the days of a tree, and my loved ones will have joy in full measure in the work of their hands.
καὶ οὐ μὴ οἰκοδομήσουσιν καὶ ἄλλοι ἐνοικήσουσιν καὶ οὐ μὴ φυτεύσουσιν καὶ ἄλλοι φάγονται κατὰ γὰρ τὰς ἡμέρας τοῦ ξύλου τῆς ζωῆς ἔσονται αἱ ἡμέραι τοῦ λαοῦ μου τὰ ἔργα τῶν πόνων αὐτῶν παλαιώσουσιν
- 23 E kore ratou e mau i noa, e kore e whanau hei mate; no te mea he uri ratou no a Ihowa i manaaki ai, ratou tahi ano ko ta ratou whanau.
Their work will not be for nothing, and they will not give birth to children for destruction; for they are a seed to whom the Lord has given his blessing, and their offspring will be with them.
οἱ δὲ ἐκλεκτοὶ μου οὐ κοπιήσουσιν εἰς κενὸν οὐδὲ τεκνοποιήσουσιν εἰς κατάραν ὅτι σπέρμα ἠὲλογημένον ὑπὸ θεοῦ ἔστιν καὶ τὰ ἔκγονα αὐτῶν μετ' αὐτῶν ἔσονται
- 24 Kahore ano ratou kia karanga noa, kua whakao atu ahau; i a ratou ano e korero ana, ka rongo ahau.
And before they make their request I will give an answer, and while they are still making prayer to me, I will give ear.
καὶ ἔσται πρὶν κεκράξαι αὐτοὺς ἐγὼ ἐπακούσομαι αὐτῶν ἔτι λαλούντων αὐτῶν ἔρω τί ἔστιν

- 25 Ko te wuruhi, ko te reme, ka kai tahi raua; ko te raiona, ka rite ki te kau, ka kai kakau witi; ko te nakahi, ko te peuhu hei kai mana. E kore ratou e tukino, e whakamate, puta noa i toku maunga tapu, e ai ta Ihowa.
The wolf and the lamb will take their food together, and the lion will make a meal of grass like the ox: but dust will be the snake's food. There will be no cause of pain or destruction in all my holy mountain, says the Lord.
τότε λύκοι καὶ ἄρνες βοσκηθήσονται ἅμα καὶ λέων ὡς βοῦς φάγεται ἄχυρα ὄφις δὲ γῆν ὡς ἄρτον οὐκ ἀδικήσουσιν οὐδὲ μὴ λυμανοῦνται ἐπὶ τῷ ὄρει τῷ ἁγίῳ μου λέγει κύριος
- 1 ¶ Ko te kupu tenei a Ihowa, Ko te rangi toku torona, ko te whenua toku turanga waewae: kei hea te whare ka hanga nei e koutou moku? kei hea hoki te wahi hei okiokinga moku?
The Lord says, Heaven is the seat of my power, and earth is the resting-place for my feet: what sort of house will you make for me, and what place will be my resting-place?
οὕτως λέγει κύριος ὁ οὐρανός μοι θρόνος ἢ δὲ γῆ ὑποπόδιον τῶν ποδῶν μου ποῖον οἶκον οἰκοδομήσετέ μοι ἢ ποῖος τόπος τῆς καταπαύσεώς μου
- 2 Ko enei mea katoa hoki he mea hanga na toku ringa, a na kona enei mea katoa i oti ai, e ai ta Ihowa; ko tenei ia taku e titiro ai, ko te tangata e iti ana, kua maru te wairua, a e wiri ana ki taku kupu.
For all these things my hand has made, and they are mine, says the Lord; but to this man only will I give attention, to him who is poor and broken in spirit, fearing my word.
πάντα γὰρ ταῦτα ἐποίησεν ἡ χεὶρ μου καὶ ἔστιν ἐμὰ πάντα ταῦτα λέγει κύριος καὶ ἐπὶ τίνα ἐπιβλέσω ἄλλ' ἢ ἐπὶ τὸν ταπεινὸν καὶ ἡσύχιον καὶ τρέμοντα τοὺς λόγους μου
- 3 Ko te tangata e patu ana i te kau, me te mea e tukituki ana i te tangata; te tangata he reme nei tana patunga tapu, me te mea he kaki kuri e poutoa ana e ia; te tangata e whakaeke ana i te whakahere, me te mea e whakaeke ana i te toto poaka; te tangata e tahu ana i te whakakakara, me te mea e manaaki ana i te whakapakoko. Ae ra, kua whiriwhiria e ratou o ratou ara, e ahuareka ana hoki to ratou wairua ki a ratou mea whakarihariha.
He who puts an ox to death puts a man to death; he who makes an offering of a lamb puts a dog to death; he who makes a meal offering makes an offering of pig's blood; he who makes an offering of perfumes for a sign gives worship to an image: as they have gone after their desires, and their soul takes pleasure in their disgusting things;
ὁ δὲ ἄνομος ὁ θύων μοι μόσχον ὡς ὁ ἀποκτένων κύνα ὁ δὲ ἀναφέρων σεμιδαλιν ὡς αἶμα ὕειον ὁ διδοὺς λίβανον εἰς μνημόσυνον ὡς βλάσφημος καὶ οὗτοι ἐξελέξαντο τὰς ὁδοὺς αὐτῶν καὶ τὰ βδελύγματα αὐτῶν ἃ ἡ ψυχὴ αὐτῶν ἠθέλησεν
- 4 Ka whiriwhiria ano e ahau o ratou whakaaro horihori, a ka kawea a ratou i wehi ai ki runga ki a ratou; no te mea i karanga ahau, a kihai tetahi i whakao mai, i korero ahau, a kihai ratou i rongu; heoi mahia ana e ratou te kino i taku tirohanga, a whiriwhiria ana e ratou te mea kihai i paingia e ahau.
So I will go after trouble for them, and will send on them what they are fearing: because no one made answer to my voice, or gave ear to my word; but they did what was evil in my eyes, going after that in which I took no pleasure.
κἀγὼ ἐκλέξομαι τὰ ἐμπαίγματα αὐτῶν καὶ τὰς ἁμαρτίας ἀνταποδώσω αὐτοῖς ὅτι ἐκάλεσα αὐτοὺς καὶ οὐχ ὑπήκουσάν μου ἐλάλησα καὶ οὐκ ἤκουσαν καὶ ἐποίησαν τὸ πονηρὸν ἐναντίον μου καὶ ἃ οὐκ ἐβουλόμην ἐξελέξαντο
- 5 ¶ Whakarongo ki te kupu a Ihowa, e te hunga e wiri ana ki tana kupu; Ko o koutou tuakana i kino ra ki a koutou, i pei ra i a koutou, he whakaaro ki toku ingoa, i mea, Kia whakakororiatia a Ihowa, kia kite hoki matou i to koutou koa; na ka whakama r atou.
Give ear to the word of the Lord, you who are in fear at his word: your countrymen, hating you, and driving you out because of my name, have said, Let the Lord's glory be made clear, so that we may see your joy; but they will be put to shame.
ἀκούσατε τὸ ῥῆμα κυρίου οἱ τρέμοντες τὸν λόγον αὐτοῦ εἶπατε ἀδελφοὶ ἡμῶν τοῖς μισοῦσιν ἡμᾶς καὶ βδελυσομένοις ἵνα τὸ ὄνομα κυρίου δοξασθῇ καὶ ὀφθῇ ἐν τῇ εὐφροσύνῃ αὐτῶν κἀκεῖνοι αἰσχυρῶσονται
- 6 He reo, he ngangau, kei te pa, he reo kei te temepara, ko te reo o Ihowa e whakautu ana i ona hoariri.
There is a noise of war from the town, a sound from the Temple, the voice of the Lord giving punishment to his haters.
φωνὴ κραυγῆς ἐκ πόλεως φωνὴ ἐκ ναοῦ φωνὴ κυρίου ἀνταποδιδόντος ἀνταπόδοσιν τοῖς ἀντικειμένοις
- 7 Kiano ia i whakamamae, kua whanau; kiano i pa ona mamae, kua whanau he tane.
Before her pains came, she gave birth; before her pains, she gave birth to a man-child.
πρὶν ἢ τὴν ὠδίνουσαν τεκεῖν πρὶν ἔλθειν τὸν πόνον τῶν ὠδίνων ἐξέφυγεν καὶ ἔτεκεν ἄρσεν

- 8 Ko wai i rongō i te penei? ko wai i kite i nga mea penei? E whakamamae ranei te whenua i te ra kotahi? e whanau ranei te iwi i te meatanga kotahi? whakamamae kau hoki a Hiona, kua whanau ana tama.
When has such a story come to men's ears? who has seen such things? will a land come to birth in one day? will a nation be given birth in a minute? For when Zion's pains came on her, she gave birth to her children straight away.
τίς ἤκουσεν τοιοῦτο καὶ τίς ἐώρακεν οὕτως ἢ ὄδινεν γῆ ἐν μιᾷ ἡμέρᾳ ἢ καὶ ἐτέχθη ἔθνος εἰς ἅπαξ ὅτι ὄδινεν καὶ ἔτεκεν σιών τὰ παιδία αὐτῆς
- 9 Tera ranei e meinga e ahau kia taka te ara, a kia kaua e whanau? e ai ta Ihowa; ka meinga ranei e ahau kia whanau, a kopia iho te kopu? e ai ta tou Atua.
Will I by whom the birth was started, not make it complete? says the Lord. Will I who make children come to birth, let them be kept back? says your God.
ἐγὼ δὲ ἔδωκα τὴν προσδοκίαν ταύτην καὶ οὐκ ἐμνήσθης μου εἶπεν κύριος οὐκ ἰδοὺ ἐγὼ γεννῶσαν καὶ στεῖραν ἐποίησα εἶπεν ὁ θεός
- 10 Kia koa tahi me Hiruharama, whakamanamana ki a ia, e te hunga katoa e aroha ana ki a ia; kia hari tahi me ia, kia hari, e te hunga katoa e tangi ana ki a ia.
Have joy with Jerusalem, and be glad with her, all you her lovers: take part in her joy, all you who are sorrowing for her:
εὐφράνθητι ἱερουσαλὴμ καὶ πανηγυρίσατε ἐν αὐτῇ πάντες οἱ ἀγαπῶντες αὐτήν χάριτε χαρᾷ πάντες ὅσοι πενθεῖτε ἐπ' αὐτῆς
- 11 He mea hoki ka ngote koutou, a ka makona i te u, ara i ana whakamarie, he mea hoki ka whakatete koutou, a ka ora te ngakau i te nui o tona kororia.
So that you may take of the comfort flowing from her breasts, and be delighted with the full measure of her glory.
ἵνα θηλάσητε καὶ ἐμπλησθῆτε ἀπὸ μαστοῦ παρακλήσεως αὐτῆς ἵνα ἐκθηλάσαντες τρυφήσητε ἀπὸ εἰσόδου δόξης αὐτῆς
- 12 Ko te kupu hoki tenei a Ihowa, Nana, ano he awa te rangimarie ka horahia atu e ahau ki a ia; ano he waipuke te kororia o nga tauwi: ko reira koutou ngote ai; ka hikitia koutou ki ona kaokao, ka poipoia ki ona turi.
For the Lord says, See, I will make her peace like a river, and the glory of the nations like an overflowing stream, and she will take her children in her arms, gently caring for them on her knees.
ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐκκλίνω εἰς αὐτοὺς ὡς ποταμὸς εἰρήνης καὶ ὡς χειμάρρους ἐπικλύζων δόξαν ἐθνῶν τὰ παιδία αὐτῶν ἐπ' ὤμων ἀρθήσονται καὶ ἐπὶ γονάτων παρακληθήσονται
- 13 Ka rite hoki ki te tangata e whakamarietia ana e tona whaea, ka whakamarie ano ahau ki a koutou; ka whai whakamarietanga ano koutou i roto i Huriharama.
As to one who is comforted by his mother, so will I give you comfort: and you will be comforted in Jerusalem.
ὡς εἶ τινα μῆτηρ παρακαλέσει οὕτως καὶ ἐγὼ παρακαλέσω ὑμᾶς καὶ ἐν ἱερουσαλὴμ παρακληθήσεσθε
- 14 Ka kite koutou i tenei, ka koa o koutou ngakau; ko o koutou whenua, koia ano kei te otaota te tupu; a ka mohiotia te ringa o Ihowa ki ana pononga, tona riri ki ona hoariri.
And you will see it and your heart will be glad, and your bones will get new strength, like young grass: and the hand of the Lord will be seen at work for his servants, and his wrath against his haters.
καὶ ὄψεσθε καὶ χαρήσεται ὑμῶν ἡ καρδία καὶ τὰ ὀστέα ὑμῶν ὡς βοτάνη ἀνατελεῖ καὶ γνωσθήσεται ἡ χεὶρ κυρίου τοῖς σεβομένοις αὐτόν καὶ ἀπειλήσει τοῖς ἀπειθοῦσιν
- 15 ¶ Nana, ka haere mai a Ihowa me te ahi, ko ona hariata koia ano kei te tukauati; ki te tuku i tona riri i runga i te weriwari, i tana whakatupehupehu i roto i nga mura ahi.
For the Lord is coming with fire, and his war-carriages will be like the storm-wind; to give punishment in the heat of his wrath, and his passion is like flames of fire.
ἰδοὺ γὰρ κύριος ὡς πῦρ ἦξει καὶ ὡς καταγιγῆ τὰ ἄρματα αὐτοῦ ἀποδοῦναι ἐν θυμῷ ἐκδίκησιν καὶ ἀποσκορακισμὸν ἐν φλογὶ πυρός
- 16 No te mea he ahi ta Ihowa, me tana hoari ano, ina totohe ia ki nga kikokiko katoa, ka tokomaha ano nga tupapaku a Ihowa.
For with fire and sword will the Lord come, judging all the earth, and his sword will be on all flesh: and great numbers will be put to death by him.
ἐν γὰρ τῷ πυρὶ κυρίου κριθήσεται πᾶσα ἡ γῆ καὶ ἐν τῇ ῥομφαίᾳ αὐτοῦ πᾶσα σὰρξ πολλοὶ τραυματίαι ἔσονται ὑπὸ κυρίου
- 17 Ko te hunga e whakatapu ana i a ratou, e pure ana i a ratou i nga kari, e whai ana i tetahi waenganui, ko te hunga e kai ana i te kikokiko poaka, i te mea whakarihariha, i te kiore, ka pau ngatahi ratou, e ai ta Ihowa.
As for those who keep themselves separate, and make themselves clean in the gardens, going after one in the middle, taking pig's flesh for food, and other disgusting things, such as the mouse: their works and their thoughts will come to an end together, says the Lord.
οἱ ἀγνιζόμενοι καὶ καθαριζόμενοι εἰς τοὺς κήπους καὶ ἐν τοῖς προθύροις ἔσθοντες κρέας βέιον καὶ τὰ βδελύγματα καὶ τὸν νῦν ἐπὶ τὸ αὐτὸ ἀναλωθήσονται εἶπεν κύριος

- 18 E mohio ana hoki ahau ki a ratou mahi, ki o ratou whakaaro. Tenei ake ka huihuia e ahau nga iwi katoa, nga reo, a ka haere mai ratou, ka kite i toku kororia.
And I am coming to get together all nations and tongues: and they will come and will see my glory.
κάγω τὰ ἔργα αὐτῶν καὶ τὸν λογισμὸν αὐτῶν ἐπίσταμαι ἔρχομαι συναγαγεῖν πάντα τὰ ἔθνη καὶ τὰς γλώσσας καὶ ἤξουσιν καὶ ὄψονται τὴν δόξαν μου
- 19 Ka meinga ano e ahau he tohu ki roto i a ratou, ka unga ano e ahau o ratou morehu ki nga iwi, ki Tarahihi, ki Puru, ki Ruru, ki te hunga kukume kopere, ki Tupara, ki Iawana, ki nga motu i tawhiti kihai nei i rongo ki toku rongo, kihai ano i kite i toku kororia; a ka whakaaturia e ratou toku kororia i roto i nga tauwi.
And I will put a sign among them, and I will send those who are still living to the nations, to Tarshish, Put, and Lud, Meshech and Rosh, Tubal and Javan, to the sea-lands far away, who have not had word of me, or seen my glory; and they will give the knowledge of my glory to the nations.
καὶ καταλείψω ἐπ' αὐτῶν σημεῖα καὶ ἐξαποστελῶ ἐξ αὐτῶν σεσωσμένους εἰς τὰ ἔθνη εἰς θαρσις καὶ φουδ καὶ λουδ καὶ μοσοχ καὶ θοβελ καὶ εἰς τὴν ἐλλάδα καὶ εἰς τὰς νήσους τὰς πόρρω οἳ οὐκ ἀκηκόασιν μου τὸ ὄνομα οὐδὲ ἐωράκασιν τὴν δόξαν μου καὶ ἀναγγελοῦσίν μου τὴν δόξαν ἐν τοῖς ἔθνεσιν
- 20 Ka kawea mai ano e ratou o koutou teina katoa i roto i nga iwi katoa hei whakahere ki a Ihowa, i runga i te hoioho, i te hariata, i te amo, i te muera, i te kamera tere, ki toku maunga tapu ki Hiruharama, e ai ta Ihowa; ka rite ki ta nga tama a I haraira e kawea nei i te whakahere i roto i te oko ma ki te whare o Ihowa.
And they will take your countrymen out of all the nations for an offering to the Lord, on horses, and in carriages, and in carts, and on asses, and on camels, to my holy mountain Jerusalem, says the Lord, as the children of Israel take their offering in a clean vessel into the house of the Lord.
καὶ ἄξουσιν τοὺς ἀδελφοὺς ὑμῶν ἐκ πάντων τῶν ἐθνῶν δῶρον κυρίῳ μεθ' ἵππων καὶ ἁρμάτων ἐν λαμπήναις ἡμιόνων μετὰ σκιαδίων εἰς τὴν ἁγίαν πόλιν ἱερουσαλημ εἶπεν κύριος ὡς ἂν ἐνέγκαισαν οἱ υἱοὶ ἰσραηλ ἔμοι τὰς θυσίας αὐτῶν μετὰ ψαλμῶν εἰς τὸν οἶκον κυρίου
- 21 Ka tango hoki ahau i etahi o ratou hei tohunga, hei Riwaiti, e ai ta Ihowa.
And some of them will I take for priests and Levites, says the Lord.
καὶ ἀπ' αὐτῶν λήμψομαι ἐμοὶ ἱερεῖς καὶ λευίτας εἶπεν κύριος
- 22 Ka rite hoki ki te rangi hou, ki te whenua hou, ka hanga nei e ahau, a ka pumau tonu ki toku aroaro, e ai ta Ihowa, ka pera te pumau o to koutou uri, o to koutou ingoa.
For as the new heaven and the new earth which I will make will be for ever before me, says the Lord, so will your seed and your name be for ever.
ὄν τρόπον γὰρ ὁ οὐρανὸς καινὸς καὶ ἡ γῆ καινὴ ἃ ἐγὼ ποιῶ μένει ἐνώπιόν μου λέγει κύριος οὕτως στήσεται τὸ σπέρμα ὑμῶν καὶ τὸ ὄνομα ὑμῶν
- 23 A tenei ake ka haere mai nga kikokiko katoa i tenei marama, i tenei marama, i tenei hapati, i tenei hapati, ki te koropiko ki toku aroaro, e ai ta Ihowa.
And it will be, that from new moon to new moon, and from Sabbath to Sabbath, all flesh will come to give worship before me, says the Lord.
καὶ ἔσται μῆνα ἐκ μηνὸς καὶ σάββατον ἐκ σαββάτου ἥξει πᾶσα σὰρξ ἐνώπιόν μου προσκυνῆσαι ἐν ἱερουσαλημ εἶπεν κύριος
- 24 A ka haere atu ratou, ka matakita ki nga tinana o nga tangata i he nei ki ahau: e kore hoki to ratou kutukutu e mate, e kore ano to ratou ahi e tineia, a hei mea whakarihariha ratou ki nga kikokiko katoa.
And they will go out to see the dead bodies of the men who have done evil against me: for their worm will ever be living, and their fire will never be put out, and they will be a thing of fear to all flesh.
καὶ ἐξελεύσονται καὶ ὄψονται τὰ κῶλα τῶν ἀνθρώπων τῶν παραβεβηκότων ἐν ἐμοὶ ὁ γὰρ σκώληξ αὐτῶν οὐ τελευτήσει καὶ τὸ πῦρ αὐτῶν οὐ σβεσθήσεται καὶ ἔσονται εἰς ὄρα σιν πάση σαρκί .
- 1 ¶ Ko nga kupu a Heremaia tama a Hirikia, ko ia nei tetahi o nga tohunga i Anatoto i te whenua o Pineamine:
The words of Jeremiah, the son of Hilkiyah, of the priests who were in Anathoth in the land of Benjamin:
τὸ ῥῆμα τοῦ θεοῦ ὃ ἐγένετο ἐπὶ ἱερεμῖαν τὸν τοῦ χελκιου ἐκ τῶν ἱερέων ὃς κατῴκει ἐν αναθωθ ἐν γῆ βενιαμιν
- 2 I puta nei ki a ia te kupu a Ihowa i nga ra o Hohia tama a Amono, kingi o Hura, i te tekau ma toru o nga tau o tona kingitanga.
To whom the word of the Lord came in the days of Josiah, the son of Amon, king of Judah, in the thirteenth year of his rule.
ὃς ἐγενήθη λόγος τοῦ θεοῦ πρὸς αὐτὸν ἐν ταῖς ἡμέραις ἰωσια υἱοῦ ἀμων βασιλέως ἰουδα ἔτους τρισκαιδεκάτου ἐν τῇ βασιλείᾳ αὐτοῦ

- 3 I puta ano hoki i nga ra o Iehoiakimi tama a Hohia kingi o Hura, a taka noa te tekau ma tahi o nga tau o Terekia tama a Hohia kingi o Hura, taea noatia te whakaraunga o Hiruharama i te rima o nga marama.
 And it came again in the days of Jehoiakim, the son of Josiah, king of Judah, up to the eleventh year of Zedekiah, the son of Josiah, king of Judah; till Jerusalem was taken away in the fifth month.
 καὶ ἐγένετο ἐν ταῖς ἡμέραις ἰωακὶμ υἱοῦ ἰωσὶα βασιλέως ἰουδα ἕως ἑνδεκάτου ἔτους σεδεκία υἱοῦ ἰωσὶα βασιλέως ἰουδα ἕως τῆς αἰχμαλωσίας ἱερουσαλημ ἐν τῷ πέμπτῳ μηνί
- 4 ¶ Na i puta te kupu a Ihowa ki ahau, i mea,
 Now the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 5 Kiano koe i hanga e ahau i roto i te kopu, kua mohio ahau ki a koe, a kiano koe i puta mai i te puku, kua whakatapua koe e ahau; kua whakaritea koe e ahau hei poropiti ki nga iwi.
 Before you were formed in the body of your mother I had knowledge of you, and before your birth I made you holy; I have given you the work of being a prophet to the nations.
 πρὸ τοῦ με πλάσαι σε ἐν κοιλίᾳ ἐπίσταμαί σε καὶ πρὸ τοῦ σε ἐξελθεῖν ἐκ μήτρας ἡγίακά σε προφήτην εἰς ἔθνη τέθεικά σε
- 6 Na ka mea ahau, Aue, e Ihowa, e te Atua, nana, kahore e taea e ahau te korero, he tamariki nei hoki ahau.
 Then said I, O Lord God! see, I have no power of words, for I am a child.
 καὶ εἶπα ὃ δέσποτα κύριε ἰδοὺ οὐκ ἐπίσταμαι λαλεῖν ὅτι νεώτερος ἐγὼ εἰμι
- 7 Ano ra ko Ihowa ki ahau, Kaua e mea, He tamariki ahau: no te mea, ahakoa ko wai te hunga e unga atu ai koe e ahau, me haere tonu koe, me korero hoki e koe nga mea katoa e whakahaua e ahau ki a koe.
 But the Lord said to me, Do not say, I am a child: for wherever I send you, you are to go, and whatever I give you orders to say, you are to say.
 καὶ εἶπεν κύριος πρὸς με μὴ λέγε ὅτι νεώτερος ἐγὼ εἰμι ὅτι πρὸς πάντας οὓς ἐὰν ἐξαποστείλω σε πορεύσῃ καὶ κατὰ πάντα ὅσα ἐὰν ἐντείλωμαί σοι λαλήσεις
- 8 Kaua e wehi i a ratou; kei a koe hoki ahau hei whakaora i a koe, e ai ta Ihowa.
 Have no fear because of them: for I am with you, to keep you safe, says the Lord.
 μὴ φοβηθῆς ἀπὸ προσώπου αὐτῶν ὅτι μετὰ σοῦ ἐγὼ εἰμι τοῦ ἐξαιρεῖσθαί σε λέγει κύριος
- 9 Na ka totoro mai te ringa o Ihowa, a ka pa ki toku mangai; a ka mea a Ihowa ki ahau, Nana, kua hoatu nei e ahau aku kupu ki tou mangai:
 Then the Lord put out his hand, touching my mouth; and the Lord said to me, See, I have put my words in your mouth:
 καὶ ἐξέτεινεν κύριος τὴν χεῖρα αὐτοῦ πρὸς με καὶ ἤψατο τοῦ στόματός μου καὶ εἶπεν κύριος πρὸς με ἰδοὺ δέδωκα τοὺς λόγους μου εἰς τὸ στόμα σου
- 10 Titiro, no tenei ra i meinga ai koe e ahau hei whakatakoto tikanga ki nga iwi, ki nga kingitanga, hei unu atu, hei wahi iho, hei whakangaro, hei turaki iho, hei hanga, hei whakato.
 See, this day I have put you over the nations and over the kingdoms, for uprooting and smashing down, for destruction and overturning, for building up and planting.
 ἰδοὺ κατέστακά σε σήμερον ἐπὶ ἔθνη καὶ βασιλείας ἐκρίζουν καὶ κατασκάπτειν καὶ ἀπολλύειν καὶ ἀνοικοδομεῖν καὶ καταφυτεύειν
- 11 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea, He aha te mea e kite na koe, e Heremaia? Ano ra ko ahau, He peka aramona taku e kite nei.
 Again the word of the Lord came to me, saying, Jeremiah, what do you see? And I said, I see a branch of an almond-tree.
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων τί σὺ ὁρᾷς ἱερεμια καὶ εἶπα βακτηρίαν καρυῖνην
- 12 Ano ra ko Ihowa ki ahau, Ka pai tau tirohanga atu; no te mea ka tirohia e ahau taku kupu, ka mahia.
 Then the Lord said to me, You have seen well: for I keep watch over my word to give effect to it.
 καὶ εἶπεν κύριος πρὸς με καλῶς ἑώρακας διότι ἐγρήγορα ἐγὼ ἐπὶ τοὺς λόγους μου τοῦ ποιῆσαι αὐτούς

- 13** Na ko te rua o nga putanga mai o te kupu a Ihowa ki ahau; i mea ia, He aha te mea e kite na koe? Ano ra ko ahau, He kohua e koropupu ana taku e kite nei, a ko tona mata e anga mai ana i te raki.
And the word of the Lord came to me a second time, saying, What do you see? And I said, I see a boiling pot, and its face is from the north.
καὶ ἐγένετο λόγος κυρίου πρὸς με ἐκ δευτέρου λέγων τί σὺ ὀρᾷς καὶ εἶπα λέβητα ὑποκαίμενον καὶ τὸ πρόσωπον αὐτοῦ ἀπὸ προσώπου βορρᾶ
- 14** Na ka mea a Ihowa ki ahau, Ka puta mai i te raki he kino mo nga tangata katoa o te whenua.
Then the Lord said to me, Out of the north evil will come, bursting out on all the people of the land.
καὶ εἶπεν κύριος πρὸς με ἀπὸ προσώπου βορρᾶ ἔκκαυθήσεται τὰ κακὰ ἐπὶ πάντας τοὺς κατοικοῦντας τὴν γῆν
- 15** Tenei hoki ahau te karanga nei ki nga hapu katoa o nga kingitanga o te raki, e ai ta Ihowa; a ka haere mai ratou, ka whakatu i tona torona, i tona torona, ki te tomokanga i nga kuwaha o Hiruharama, ki ona taiepa katoa, a karapo noa, ki nga pa k atoa ano o Hura.
For see, I will send for all the families of the kingdoms of the north, says the Lord; and they will come, everyone placing his high seat at the way into Jerusalem, and against its walls on every side, and against all the towns of Judah.
διότι ἰδοὺ ἐγὼ συγκαλῶ πάσας τὰς βασιλείας ἀπὸ βορρᾶ τῆς γῆς λέγει κύριος καὶ ἦξουσιν καὶ θήσουσιν ἕκαστος τὸν θρόνον αὐτοῦ ἐπὶ τὰ πρόθυρα τῶν πυλῶν ἱερουσαλημ καὶ ἐπὶ πάντα τὰ τεῖχη τὰ κύκλῳ αὐτῆς καὶ ἐπὶ πάσας τὰς πόλεις ἰουδα
- 16** Ka puaki ano i ahau aku whakawakanga ki a ratou mo o ratou kino katoa; mo ratou i whakarere i ahau, i tahu whakakakara ki nga atua ke, i koropiko ki nga mahi a o ratou ringa.
And I will give my decision against them on account of all their evil-doing; because they have given me up, burning perfumes to other gods and worshipping the works of their hands.
καὶ λαλήσω πρὸς αὐτοὺς μετὰ κρίσεως περὶ πάσης τῆς κακίας αὐτῶν ὡς ἐγκατέλιπόν με καὶ ἔθυσαν θεοῖς ἄλλοτρίοις καὶ προσεκύνησαν τοῖς ἔργοις τῶν χειρῶν αὐτῶν
- 17** Na, ko koe, whitikiria tou hope, whakatika, korerotia ki a ratou nga mea katoa e whakahaua e ahau ki a koe; aua e wehi i a ratou, kei meinga koe e ahau kia numinumi kau ki to ratou aroaro.
So make yourself ready, and go and say to them everything I give you orders to say: do not be overcome by fear of them, or I will send fear on you before them.
καὶ σὺ περιζῶσαι τὴν ὄσφυν σου καὶ ἀνάστηθι καὶ εἰπὸν πρὸς αὐτοὺς πάντα ὅσα ἂν ἐντείλωμαί σοι μὴ φοβηθῆς ἀπὸ προσώπου αὐτῶν μηδὲ πτοηθῆς ἐναντίον αὐτῶν ὅτι μετὰ σοῦ ἐγὼ εἰμι τοῦ ἐξαιρεῖσθαί σε λέγει κύριος
- 18** No te mea hoki kua meinga koe e ahau i tenei ra hei pa taiepa, hei pou rino, hei taiepa parahi ki te whenua katoa, ki nga kingi o Hura, ki ona rangatira, ki ona tohunga, ki te iwi ano o te whenua.
For see, this day have I made you a walled town, and an iron pillar, and walls of brass, against all the land, against the kings of Judah, against its captains, against its priests, and against the people of the land.
ἰδοὺ τέθεικά σε ἐν τῇ σήμερον ἡμέρᾳ ὡς πόλιν ὀχυρὰν καὶ ὡς τεῖχος χαλκοῦν ὀχυρὸν ἅπασιν τοῖς βασιλεῦσιν ἰουδα καὶ τοῖς ἄρχουσιν αὐτοῦ καὶ τῷ λαῷ τῆς γῆς
- 19** A ka whawhai ratou ki a koe, otira e kore koe e taea e ratou; no te mea kei a koe ahau, e ai ta Ihowa, hei whakaora i a koe.
They will be fighting against you, but they will not overcome you: for I am with you, says the Lord, to give you salvation.
καὶ πολεμήσουσίν σε καὶ οὐ μὴ δύνονται πρὸς σέ διότι μετὰ σοῦ ἐγὼ εἰμι τοῦ ἐξαιρεῖσθαί σε εἶπεν κύριος
- 2** Haere, karanga ki nga taringa o Hiruharama, mea atu, Ko te kupu tenei a Ihowa, E mahara ana ahau ki a koe, ki te mahi pai a tou tamarikitanga, ki te aroha i tou marenatanga, i a koe i aru i ahau i te koraha, i te whenua kihai i whakatokia.
Go and say in the ears of Jerusalem, The Lord says, I still keep the memory of your kind heart when you were young, and your love when you became my bride; how you went after me in the waste of sand, in an unplanted land.
καὶ εἶπεν τάδε λέγει κύριος ἐμνήσθην ἐλέους νεότητός σου καὶ ἀγάπης τελειώσεώς σου τοῦ ἐξακολουθήσαι σε τῷ ἀγίῳ ἰσραηλ λέγει κύριος
- 3** He tapu a Ihairaira ki a Ihowa, ko nga matamua ia o ona hua: ko te hunga katoa e kai ana i a ia, ka kiia he he ta ratou; ka pa te kino ki a ratou, e ai ta Ihowa.
Israel was holy to the Lord, the first-fruits of his increase: all who made attacks on him were judged as wrongdoers, evil came on them, says the Lord.
ἅγιος ἰσραηλ τῷ κυρίῳ ἀρχὴ γεννημάτων αὐτοῦ πάντες οἱ ἔσθοντες αὐτὸν πλημμελήσουσιν κακὰ ἦξει ἐπ' αὐτούς φησὶν κύριος

- 4 Whakarongo ki te kupu a Ihowa, e te whare o Hakopa, e nga hapu katoa o te whare o Iharaira:
Give ear to the words of the Lord, O sons of Jacob and all the families of Israel:
ἀκούσατε λόγον κυρίου οἶκος ιακωβ και πᾶσα πατριὰ οἴκου ισραηλ
- 5 Ko te kupu tenei a Ihowa, He aha taku kino i mau i o koutou matua, i matara atu ai ratou i ahau, i whai ai ratou i te horihori, a horihori iho ratou?
These are the words of the Lord: What evil have your fathers seen in me that they have gone far from me, and, walking after what is false, have become false?
τάδε λέγει κύριος τί εὔροσαν οἱ πατέρες ὑμῶν ἐν ἐμοὶ πλημμέλημα ὅτι ἀπέστησαν μακρὰν ἀπ' ἐμοῦ και ἐπορεύθησαν ὀπίσω τῶν ματαίων και ἐματαιώθησαν
- 6 Kahore hoki a ratou kainga ake, Kei hea a Ihowa, nana nei tatou i kawē mai i te whenua o Ihipa, nana nei tatou i arahi i te koraha, i te whenua titohea, he maha nei nga rua, i te whenua o te matewai, o te atarangi o te mate, i te whenua kihai i h aerea e te tangata, kihai ano i nohoia e te tangata?
And they never said, Where is the Lord, who took us up out of the land of Egypt; who was our guide through the waste of sand, through an unplanted land full of deep holes, through a dry land of deep shade, which no one went through and where no man was living?
και οὐκ εἶπαν ποῦ ἐστιν κύριος ὁ ἀναγαγὼν ἡμᾶς ἐκ γῆς αἰγύπτου ὁ καθοδηγήσας ἡμᾶς ἐν τῇ ἐρήμῳ ἐν γῆ ἀτείρῳ και ἀβάτῳ ἐν γῆ ἀνύδρῳ και ἀκάρπῳ ἐν γῆ ἣ οὐ διώδευοεν ἐν αὐτῇ οὐθὲν και οὐ κατόκησεν ἐκεῖ υἱὸς ἀνθρώπου
- 7 A naku koutou i kawē mai ki te whenua maha ona hua, ki te kai i ona hua, i ona mea papai. Na, i to koutou taenga mai, kei te whakapoke i toku whenua, meinga ana e koutou toku wahi tupu hei mea whakarihariha.
And I took you into a fertile land, where you were living on its fruit and its wealth; but when you came in, you made my land unclean, and made my heritage a disgusting thing.
και εἰσήγαγον ὑμᾶς εἰς τὸν κάρμηλον τοῦ φαγεῖν ὑμᾶς τοὺς καρποὺς αὐτοῦ και τὰ ἀγαθὰ αὐτοῦ και εἰσῆλθατε και ἐμίνατε τὴν γῆν μου και τὴν κληρονομίαν μου ἔθεσθε εἰς β δέλγμα
- 8 Kahore nga tohunga i kī, Kei hea a Ihowa; ko nga kairahurahu o te ture, kahore i matau ki ahau; kua he hoki nga rangatira ki ahau; ko nga poropiti, na Paara nga tikanga i poropiti ai ratou, whaia ana e ratou nga mea kahore nei he pai.
The priests did not say, Where is the Lord? and those who were expert in the law had no knowledge of me: and the rulers did evil against me, and the prophets became prophets of the Baal, going after things without value.
οἱ ἱερεῖς οὐκ εἶπαν ποῦ ἐστιν κύριος και οἱ ἀντεχόμενοι τοῦ νόμου οὐκ ἠπίσταντό με και οἱ ποιμένες ἠσέβουν εἰς ἐμέ και οἱ προφῆται ἐπροφήτευσαν τῇ βααλ και ὀπίσω ἀνωφελῶς ἐπορεύθησαν
- 9 ¶ Mo reira ka totohe ano ahau ki a koutou, e ai ta Ihowa, ka totohe hoki ahau ki nga tama a a koutou tama.
For this reason, I will again put forward my cause against you, says the Lord, even against you and against your children's children.
διὰ τοῦτο ἔτι κριθήσομαι πρὸς ὑμᾶς λέγει κύριος και πρὸς τοὺς υἱοὺς τῶν υἱῶν ὑμῶν κριθήσομαι
- 10 Tena ra, whiti atu ki nga motu o Kitimi titiro ai; unga tangata ano ki Kerara, ka whakaaroaro marie; tirohia hoki mehemea tera ano te rite o tenei mea i mua.
For go over to the sea-lands of Kittim and see; send to Kedar and give deep thought to it; and see if there has ever been such a thing.
διότι διέλθετε εἰς νήσους χεττιμ και ἴδετε και εἰς κηδαρ ἀποστείλατε και νοήσατε σφόδρα και ἴδετε εἰ γέγονεν τοιαῦτα
- 11 I whakaputaia ketia ranei ona atua e tetahi iwi, ehara nei ano i te atua? Na, ko toku iwi, kua whakaputaina ketia e ratou to ratou kororia hei mea kahore ona pai.
Has any nation ever made a change in their gods, though they are no gods? but my people have given up their glory in exchange for what is of no profit.
εἰ ἀλλάζονται ἔθνη θεοὺς αὐτῶν και οὗτοι οὐκ εἰσιν θεοί ὁ δὲ λαός μου ἠλλάξατο τὴν δόξαν αὐτοῦ ἐξ ἧς οὐκ ὠφελήθησονται
- 12 Miharo mai, e nga rangi, ki tenei, kia nui hoki te wehi, kia ngaro noa iho, e ai ta Ihowa.
Be full of wonder, O heavens, at this; be overcome with fear, be completely waste, says the Lord.
ἐξέστη ὁ οὐρανὸς ἐπὶ τούτῳ και ἔφριξεν ἐπὶ πλεῖον σφόδρα λέγει κύριος

- 13** Ka rua hoki nga he kua mahia nei e taku iwi; ko te ahau, ko te puna o nga wai ora kua mahue i a ratou, haua iho e ratou etahi poka, he poka pakaru, e kore nei e mau te wai ki roto.
 For my people have done two evils; they have given up me, the fountain of living waters, and have made for themselves water-holes, cut out from the rock, broken water-holes, of no use for storing water.
 ὅτι δύο πονηρὰ ἐποίησεν ὁ λαός μου ἐμὲ ἐγκατέλιπον πηγὴν ὕδατος ζωῆς καὶ ὄρυξαν ἑαυτοῖς λάκκους συντετριμμένους οἳ οὐ δυνήσονται ὕδωρ συνέχειν
- 14** ¶ He pononga ranei a Iharaira? he pononga i whanau ki te whare? he aha ia i waiho ai hei pahuatanga?
 Is Israel a servant? has he been a house-servant from birth? why has he been made waste?
 μὴ δούλος ἐστὶν ἰσραηλ ἢ οἰκογενὴς ἐστὶν διὰ τί εἰς προνομίην ἐγένετο
- 15** Kua ngengere nga raiona kuao ki a ia, kua hamama: a kua meinga e ratou tona whenua kia ururua; kua tahuna ona pa, kahore hoki te tangata noho i reira.
 The young lions have made an outcry against him with a loud voice: they have made his land waste; his towns are burned up, with no one living in them.
 ἐπ' αὐτὸν ὠρύοντο λέοντες καὶ ἔδωκαν τὴν φωνὴν αὐτῶν οἳ ἔταξαν τὴν γῆν αὐτοῦ εἰς ἔρημον καὶ αἱ πόλεις αὐτοῦ κατεσκάφησαν παρὰ τὸ μὴ κατοικεῖσθαι
- 16** I pakaru ano tou tumuaki i nga tamariki o Nopo, o Tahapanehe.
 Even the children of Noph and Tahpanhes have put shame on you.
 καὶ υἱοὶ μέμφεως καὶ ταφνας ἔγνωσαν σε καὶ κατέπαιζόν σου
- 17** He teka ianei nau ano tenei i mahi ki a koe, i te mea nau i whakarere a Ihowa, tou Atua, i a ia e arahi ana i a koe i te ara?
 Has not this come on you because you have given up the Lord your God, who was your guide by the way?
 οὐχὶ ταῦτα ἐποίησέν σοι τὸ καταλιπεῖν σε ἐμὲ λέγει κύριος ὁ θεός σου
- 18** Tena ra ko te aha mau i te ara ki Ihipa i inu ai koe i nga wai o Hihoro? he aha ranei mau i te ara ki Ahiria, i inu ai koe i nga wai o te awa?
 And now, what have you to do on the way to Egypt, to get your drink from the waters of the Nile? or what have you to do on the way to Assyria, to get your drink from the waters of the River?
 καὶ νῦν τί σοι καὶ τῇ ὁδῷ αἰγύπτου τοῦ πιεῖν ὕδωρ γῆων καὶ τί σοι καὶ τῇ ὁδῷ ἀσσυρίων τοῦ πιεῖν ὕδωρ ποταμῶν
- 19** Ko tou he ano hei riri i tau, ko ou tahuritanga ketanga ano hei papaki i a koe. Kia mohio koe, kia kite hoki, he mea kino, he mea kawa, kei tau whakarereinga i a Ihowa, i tou Atua, kahore hoki ou wehi ki ahau, e ai ta te Ariki, ta Ihowa o nga man o.
 The evil you yourselves have done will be your punishment, your errors will be your judge: be certain then, and see that it is an evil and a bitter thing to give up the Lord your God, and no longer to be moved by fear of me, says the Lord, the Lord of armies.
 παιδεύσει σε ἡ ἀποστασία σου καὶ ἡ κακία σου ἐλέγξει σε καὶ γνώθι καὶ ἰδὲ ὅτι πικρὸν σοι τὸ καταλιπεῖν σε ἐμὲ λέγει κύριος ὁ θεός σου καὶ οὐκ εὐδόκησα ἐπὶ σοὶ λέγει κύριος ὁ θεός σου
- 20** ¶ I wahia hoki tou ioka e ahau i mua, motumotuhia ana e ahau ou here; a ki mai ana koe, E kore ahau e mahi; heoi i runga koe i nga pukepuke tiketike katoa, i raro hoki i nga rakau kouru nui katoa, e koropiko ana, e kairau ana.
 For in the past, your yoke was broken by your hands and your cords parted; and you said, I will not be your servant; for on every high hill and under every branching tree, your behaviour was like that of a loose woman
 ὅτι ἀπ' αἰῶνος συνέτριψας τὸν ζυγόν σου διέσπασας τοὺς δεσμούς σου καὶ εἶπας οὐ δουλεύσω ἀλλὰ πορεύσομαι ἐπὶ πᾶν βουνὸν ὑψηλὸν καὶ ὑποκάτω παντὸς ξύλου κατασκίου ἐκεῖ διαχυθήσομαι ἐν τῇ πορνείᾳ μου
- 21** He waina pai ano koe i taku whakatokanga i a koe, he momo pai katoa. Na te aha koe i puta ke ai ki ahau, he mea kua heke te tupu, he waina ke?
 But when you were planted by me, you were a noble vine, in every way a true seed: how then have you been changed into the branching plant of a strange vine?
 ἐγὼ δὲ ἐφύτευσά σε ἄμπελον καρποφόρον πᾶσαν ἀληθινὴν πῶς ἐστράφης εἰς πικρίαν ἢ ἄμπελος ἢ ἄλλοτριὰ

- 22 Ahakoa i horoi koe i a koe ki te houra, a nui noa tau hopi, e mau ana ano tou he ki toku aroaro, e ai ta te Ariki, ta Ihowa.
For even if you are washed with soda and take much soap, still your evil-doing is marked before me, says the Lord God.
ἐὰν ἀποπλύνῃ ἐν νίτρῳ καὶ πληθύνῃς σεαυτὴ πόναν κειηλίδωσαι ἐν ταῖς ἀδικίαις σου ἐναντίον ἐμοῦ λέγει κύριος
- 23 He pehea tau ki, Kahore oku poke, kihai ahau i whai i a Paarimi? Tirohia iho ou ara i te raorao, kia mohio ki au mahi. Tou rite, kei te kamera tere kopikopiko tonu ona ara;
How are you able to say, I am not unclean, I have not gone after the Baals? see your way in the valley, be clear about what you have done: you are a quick-footed camel twisting her way in and out;
πῶς ἔρεις οὐκ ἐμάνθην καὶ ὀπίσω τῆς βααλ οὐκ ἐπορεύθην ἰδὲ τὰς ὁδοὺς σου ἐν τῷ πολυανδρίῳ καὶ γινῶθι τί ἐποίησας ὅψε φωνὴ αὐτῆς ὠλόλυξεν τὰς ὁδοὺς αὐτῆς
- 24 Kei te kaihe mohoa kua mohio ki te koraha, e hongu ana i te hau mo tona hiahia; ka matenui ia ko wai hei whakahoki i a ia? ko te hunga katoa e rapu ana i a ia e kore e whakangenge noa i a ratou; i tona marama ano ka kitea ia e ratou.
An untrained ass, used to the waste land, breathing up the wind in her desire; at her time, who is able to send her away? all those who are looking for her will have no need to make themselves tired; in her month they will get her.
ἐπλάτυνεν ἐφ' ὕδατα ἐρήμου ἐν ἐπιθυμίαις ψυχῆς αὐτῆς ἐπνευματοφορεῖτο παρεδόθη τίς ἐπιστρέψει αὐτὴν πάντες οἱ ζητοῦντες αὐτὴν οὐ κοπιήσουσιν ἐν τῇ ταπεινώσει αὐτῆς εὐρήσουσιν αὐτήν
- 25 Kaiponuhia tou waewae, kei kore te hu, tou korokoro hoki kei mate i te wai. Na, kei te mea koe, Kua he: kahore; he tangata ke hoki aku i aroha ai, a ko ratou taku e whai ai.
Do not let your foot be without shoes, or your throat dry from need of water: but you said, There is no hope: no, for I have been a lover of strange gods, and after them I will go.
ἀπόστρεψον τὸν πόδα σου ἀπὸ ὁδοῦ τραχείας καὶ τὸν φάρυγγά σου ἀπὸ δίψους ἢ δὲ εἶπεν ἀνδριοῦμαι ὅτι ἠγαπήκει ἄλλοτρίους καὶ ὀπίσω αὐτῶν ἐπορεύετο
- 26 Ka whakama te tahae ina mau, ka pena ano te whare o Iharaira, ka whakama; ratou ko o ratou kingi, ko o ratou rangatira, ko o ratou tohunga, ko o ratou poropiti,
As the thief is shamed when he is taken, so is Israel shamed; they, their kings and their rulers, their priests and their prophets;
ὡς αἰσχυνὴ κλέπτου ὅταν ἀλφ οὕτως αἰσχυνθήσονται οἱ υἱοὶ ἰσραηλ αὐτοὶ καὶ οἱ βασιλεῖς αὐτῶν καὶ οἱ ἄρχοντες αὐτῶν καὶ οἱ ἱερεῖς αὐτῶν καὶ οἱ προφῆται αὐτῶν
- 27 I a ratou e mea na ki te rakau, Ko koe toku papa; ki te kamaka, I whanau ahau i roto i a koe, hurihia ake e ratou ko te kohamo ki ahau, kahore hoki te aroaro: heoi i te wa e he ai ratou, ka ki mai ratou, Whakatika ki te whakaora i a matou.
Who say to a tree, You are my father; and to a stone, You have given me life: for their backs have been turned to me, not their faces: but in the time of their trouble they will say, Up! and be our saviour.
τῷ ξύλῳ εἶπαν ὅτι πατήρ μου εἶ σύ καὶ τῷ λίθῳ σὺ ἐγέννησάς με καὶ ἔστρεψαν ἐπ' ἐμὲ νῶτα καὶ οὐ πρόσωπα αὐτῶν καὶ ἐν τῷ καιρῷ τῶν κακῶν αὐτῶν ἐροῦσιν ἀνάστα καὶ σῶσον ἡμᾶς
- 28 Kei hea ra ou atua i hanga e koe mou? kia whakatika ratou, ki te mea ka ora koe i a ratou i te wa e he ai koe: rite tonu hoki ki ou pa te maha o ou atua, e Hura.
But where are the gods you have made for yourselves? let them come, if they are able to give you salvation in the time of your trouble: for the number of your gods is as the number of your towns, O Judah.
καὶ ποῦ εἰσιν οἱ θεοὶ σου οὓς ἐποίησας σεαυτῷ εἰ ἀναστήσονται καὶ σώσουσίν σε ἐν καιρῷ τῆς κακώσεώς σου ὅτι κατ' ἀριθμὸν τῶν πόλεων σου ἦσαν θεοὶ σου ἰουδα καὶ κατ' ἀριθμὸν διόδων τῆς ἱερουσαλημ ἔθνον τῆ βααλ
- 29 ¶ He aha te mea e totohe ai koutou ki ahau? kua mahi ke koutou katoa i te kino ki ahau, e ai ta Ihowa.
Why will you put forward your cause against me? You have all done evil against me, says the Lord.
ἵνα τί λαλεῖτε πρὸς με πάντες ὑμεῖς ἠσεβήσατε καὶ πάντες ὑμεῖς ἠνομήσατε εἰς ἐμὲ λέγει κύριος
- 30 Maumau whiu noa ahau i a koutou tamariki; kihai ratou i akona: ko ta koutou hoari nana i kai o koutou poropiti, i pera ano me ta te raiona kai kino.
I gave your children blows to no purpose; they got no good from training: your sword has been the destruction of your prophets, like a death-giving lion.
μάτην ἐπάταξα τὰ τέκνα ὑμῶν παιδεῖαν οὐκ ἐδέξασθε μάχαιρα κατέφαγεν τοὺς προφῆτας ὑμῶν ὡς λέων ὀλεθρεύων καὶ οὐκ ἐφοβήθητε

- 31 E te whakatupuranga nei, whakaaroa te kupu a Ihowa, He koraha ranei ahau ki a Ihairaira? he whenua pouri kerekere? he aha taku iwi i mea ai, Kua matara matou; heoi ano o matou taenga atu ki a koe?
O generation, see the word of the Lord. Have I been a waste land to Israel? or a land of dark night? why do my people say, We have got loose, we will not come to you again?
ἀκούσατε λόγον κυρίου τάδε λέγει κύριος μὴ ἔρημος ἐγενόμην τῷ ἰσραὴλ ἢ γῆ κεχερσωμένη διὰ τί εἶπεν ὁ λαός μου οὐ κυριευθησόμεθα καὶ οὐχ ἤξομεν πρὸς σὲ ἔτι
- 32 E wareware ranei te kotiro ki ana whakapaipai, te wahine marena hou ki ona whitiki? ko taku iwi ia kua wareware ki ahau, e kore nga ra e taea te tatau.
Is it possible for a virgin to put out of her memory her ornaments, or a bride her robes? but my people have put me out of their memories for unnumbered days.
μὴ ἐπιλήσεται νύμφη τὸν κόσμον αὐτῆς καὶ παρθένος τὴν στηθοδεσμίδα αὐτῆς ὃ δὲ λαός μου ἐπελάθετό μου ἡμέρας ὧν οὐκ ἔστιν ἀριθμὸς
- 33 Tau mahi ki te whakapai i tou ara hei rapunga i te aroha! Na kei te whakaako koe i nga wahine kikino ano hoki ki ou ara.
With what care are your ways ordered when you are looking for love! so ... your ways.
τί ἔτι καλὸν ἐπιτηδεύσεις ἐν ταῖς ὁδοῖς σου τοῦ ζητῆσαι ἀγάπην οὐχ οὕτως ἀλλὰ καὶ σὺ ἐπονηρεύσω τοῦ μᾶναι τὰς ὁδοὺς σου
- 34 Kua kitea ano ki nga remu o ou kakahu te toto o nga wairua o nga ware harakore. Kihai i kitea e ahau i te wahi i pakaru ai, engari i runga i enei katoa.
And in the skirts of your robe may be seen the life-blood of those who have done no wrong: ...
καὶ ἐν ταῖς χερσίν σου εὐρέθησαν αἵματα ψυχῶν ἀθῶν οὐκ ἐν διορύγμασιν εὔρον αὐτούς ἀλλ' ἐπὶ πάσῃ δρυὶ
- 35 Heoi kei te ki na koe, He harakore nei ahau; he pono e tahuri ke atu ana tona riri i ahau. Nana, ka whakawa ahau i a koe, mo tau kianga, Kahore oku hara.
And still you said, I have done no wrong; truly, his wrath is turned away from me. See, I will take up the cause against you, because you say, I have done no wrong.
καὶ εἶπας ἀθῶός εἰμι ἀλλὰ ἀποστραφήτω ὁ θυμὸς αὐτοῦ ἀπ' ἐμοῦ ἰδοὺ ἐγὼ κρίνομαι πρὸς σὲ ἐν τῷ λέγειν σε οὐχ ἤμαρτον
- 36 He aha koe i kopikopiko rawa ai, i mea ai kia pokaia ketia he ara mou? Ka whakama ano koe ki Ihipa, ka pera me koe i whakama ra ki Ahiria.
Why do you go about so much for the purpose of changing your way? you will be shamed on account of Egypt, as you were shamed on account of Assyria.
τί κατεφρόνησας σφόδρα τοῦ δευτερώσαι τὰς ὁδοὺς σου καὶ ἀπὸ αἰγύπτου καταισχυνθήσῃ καθὼς κατησχύνθης ἀπὸ ασσοῦρ
- 37 Ina, ka haere atu ano koe i reira, i runga ano ou ringa i tou matenga, no te mea kua paopao a Ihowa ki ou whakawhirinakitanga, e kore ano koe e whai wahi i ena.
Truly, you will go out from him with your hands on your head: for the Lord has given up those in whom you have put your faith, and they will be of no help to you.
ὅτι καὶ ἐντεῦθεν ἐξελεύσῃ καὶ αἱ χεῖρές σου ἐπὶ τῆς κεφαλῆς σου ὅτι ἀπόσωτο κύριος τὴν ἐλπίδα σου καὶ οὐκ εὐδοθήσῃ ἐν αὐτῇ
- 1 ¶ E korerotia ana, kite whakarere e te tangata tana wahine, a ka haere atu ia i tona taha, ka riro i te tane ke, e hoki ano ranei ia ki a ia? E kore ianei taua whenua e poke rawa? Ko koe ia kua kairau ki nga hoa tokomaha: na, hoki mai ki ahau, e a i ta Ihowa.
They say, If a man puts away his wife and she goes from him and becomes another man's, will he go back to her again? will not that land have been made unclean? but though you have been acting like a loose woman with a number of lovers, will you now come back to me? says the Lord.
ἐὰν ἐξαποστεύῃ ἀνὴρ τὴν γυναῖκα αὐτοῦ καὶ ἀπέλθῃ ἀπ' αὐτοῦ καὶ γένηται ἀνδρὶ ἑτέρῳ μὴ ἀνακάμπτουσα ἀνακάμψει πρὸς αὐτὸν ἔτι οὐ μαινομένη μιανθήσεται ἢ γυνὴ ἐκεῖ νη καὶ σὺ ἐξεπόρνευσας ἐν ποιμέσιν πολλοῖς καὶ ἀνέκαμπτες πρὸς με λέγει κύριος
- 2 Kia ara ou kanohi ki nga pukepuke moremore, tirohia; ko tehea te wahi i kore ai koe e puremutia? Nohoa atu ana ratou e koe i nga ara, pera ana me te Arapi i te koraha; a poke iho i a koe te whenua i ou kairautanga, i tau mahi kīno.
Let your eyes be lifted up to the open hilltops, and see; where have you not been taken by your lovers? You have been seated waiting for them by the wayside like an Arabian in the waste land; you have made the land unclean with your loose ways and your evil-doing.
ἄρον εἰς εὐθειᾶν τοὺς ὀφθαλμούς σου καὶ ἰδέ τοῦ οὐχὶ ἐξεφύρθης ἐπὶ ταῖς ὁδοῖς ἐκάθισας αὐτοῖς ὡσεὶ κορώνη ἐρημουμένη καὶ ἐμίανας τὴν γῆν ἐν ταῖς πορνείαις σου καὶ ἐν ταῖς κακίαις σου
- 3 Na reira i kaiponuhia ai nga ua, kahore hoki he ua o muri; engari he rae tou no te wahine kairau, e whakakahore ana ki te whakama.
So the showers have been kept back, and there has been no spring rain; still your brow is the brow of a loose woman, you will not let yourself be shamed.
καὶ ἔσχες ποιμένας πολλοὺς εἰς πρόσκομμα σεαυτῆ ὄψις πόρνης ἐγένετό σοι ἀπηναισχύντησας πρὸς πάντας

- 4 E kore ianei koe e karanga ki ahau i nga wa a muri nei, E toku papa, ko koe te kaiarahi o toku taitamarikitanga?
 Will you not, from this time, make your prayer to me, crying, My father, you are the friend of my early years?
 οὐχ ὡς οἰκόν με ἐκάλεσας καὶ πατέρα καὶ ἀρχηγὸν τῆς παρθενίας σου
- 5 E mau ranei tona riri a ake ake? E whakapumautia tonutia ranei e ia? Nana, kua korerotia e koe, kua mahia nga mea kino, kua rite ki tau.
 Will he be angry for ever? will he keep his wrath to the end? These things you have said, and have done evil and have had your way.
 μὴ διαμενεῖ εἰς τὸν αἰῶνα ἢ διαφυλαχθήσεται εἰς νεῖκος ἰδοὺ ἐλάλησας καὶ ἐποίησας τὰ πονηρὰ ταῦτα καὶ ἠδυνάσθης
- 6 ¶ I ki mai ano a Ihowa ki ahau i nga ra o Kingi Hohia, Kua kite ranei koe i nga mahi a Ihairaira tahuri ke? kua haere ia ki runga ki nga maunga tiketike katoa, ki raro i nga rakau kouru nui katoa, ki reira kairau ai.
 And the Lord said to me in the days of Josiah the king, Have you seen what Israel, turning away from me, has done? She has gone up on every high mountain and under every branching tree, acting like a loose woman there.
 καὶ εἶπεν κύριος πρὸς με ἐν ταῖς ἡμέραις ἰωσια τοῦ βασιλέως εἶδες ἂ ἐποίησέν μοι ἡ κατοικία τοῦ ἰσραηλ ἐπορεύθησαν ἐπὶ πᾶν ὄρος ὑψηλὸν καὶ ὑποκάτω παντὸς ξύλου ἀλσώδους καὶ ἐπόρνευσαν ἐκεῖ
- 7 I mea ano ahau i muri i tana meatanga i enei mea katoa, Ka hoki mai ia ki ahau; heoi kihai ia i hoki mai, me te titiro ano tona tuakana tinihanga, a Hura.
 And I said, After she has done all these things she will come back to me; but she did not. And her false sister Judah saw it.
 καὶ εἶπα μετὰ τὸ πορνεῦσαι αὐτὴν ταῦτα πάντα πρὸς με ἀνάστρεψον καὶ οὐκ ἀνέστρεψεν καὶ εἶδεν τὴν ἀσυνθεσίαν αὐτῆς ἢ ἀσύνθετος ἰουδα
- 8 A i kite ahau, i taku peinga atu i a Ihairaira tahuri ke mo taua take nei ano, mo tona puremutanga, a i taku hoatutanga he pukapuka whakarere ki a ia, na kihai tona tuakana, a Hura tinihanga i wehi; heoi haere ana ano ia, kairau ana.
 And though she saw that, because Israel, turning away from me, had been untrue to me, I had put her away and given her a statement in writing ending the relation between us, still Judah, her false sister, had no fear, but went and did the same.
 καὶ εἶδον διότι περὶ πάντων ὧν κατελήμφθη ἐν οἷς ἐμοιχᾶτο ἡ κατοικία τοῦ ἰσραηλ καὶ ἐξαπέστειλα αὐτὴν καὶ ἔδωκα αὐτῇ βιβλίον ἀποστασίου εἰς τὰς χεῖρας αὐτῆς καὶ οὐκ ἐφοβήθη ἢ ἀσύνθετος ἰουδα καὶ ἐπορεύθη καὶ ἐπόρνευσεν καὶ αὐτὴ
- 9 Na, ko te otinga, kua poke te whenua i te rongō o tona puremutanga, puremu ana ia ki te kohatu, ki te rakau.
 So that through all her loose behaviour the land became unclean, and she was untrue, giving herself to stones and trees.
 καὶ ἐγένετο εἰς οὐθὲν ἢ πορνεία αὐτῆς καὶ ἐμοίχευσεν τὸ ξύλον καὶ τὸν λίθον
- 10 Na ahakoa ko tenei katoa, kihai i whakapaua te ngakau o tona tuakana tinihanga, o Hura, ki te hoki ki ahau; he hoki teka kau ia, e ai ta Ihowa.
 But for all this, her false sister Judah has not come back to me with all her heart, but with deceit, says the Lord.
 καὶ ἐν πᾶσιν τούτοις οὐκ ἐπεστράφη πρὸς με ἢ ἀσύνθετος ἰουδα ἐξ ὅλης τῆς καρδίας αὐτῆς ἀλλ' ἐπὶ ψεύδει
- 11 Na ka mea a Ihowa ki ahau, A Ihairaira tahuri ke, nui atu tana whakatika i a ia i ta Hura, i ta te mea tinihanga.
 And the Lord said to me, Israel in her turning away is seen to be more upright than false Judah.
 καὶ εἶπεν κύριος πρὸς με ἐδικαίωσεν τὴν ψυχὴν αὐτοῦ ἰσραηλ ἀπὸ τῆς ἀσυνθέτου ἰουδα
- 12 ¶ Haere, karangatia enei kupu whaka te raki, mea atu, Hoki mai, e Ihairaira tahuri ke, e ai ta Ihowa; e kore ahau e mea i toku riri kia tau ki a koutou; he atawhai hoki ahau, e ai ta Ihowa, e kore ahau e mauahara tonu.
 Go, and give out these words to the north, and say, Come back, O Israel, though you have been turned away from me, says the Lord; my face will not be against you in wrath: for I am full of mercy, says the Lord, I will not be angry for ever.
 πορεύου καὶ ἀνάγνωθι τοὺς λόγους τούτους πρὸς βορρᾶν καὶ ἔρεῖς ἐπιστράφητι πρὸς με ἢ κατοικία τοῦ ἰσραηλ λέγει κύριος καὶ οὐ στηριῶ τὸ πρόσωπόν μου ἐφ' ὑμᾶς ὅτι ἐλεῖ μὲν ἐγὼ εἰμι λέγει κύριος καὶ οὐ μηνιῶ ὑμῖν εἰς τὸν αἰῶνα

- 13** Whakina kautia tou he, ara kua kino koe ki a Ihowa, ki tou Atua, kua whakamararatia atu e koe ou ara ki nga tangata ke i raro i nga rakau kouru nui katoa, kihai ano i rongo ki toku reo, e ai ta Ihowa.
Only be conscious of your sin, the evil you have done against the Lord your God; you have gone with strange men under every branching tree, giving no attention to my voice, says the Lord.
 πλὴν γνῶθι τὴν ἀδικίαν σου ὅτι εἰς κύριον τὸν θεόν σου ἠσέβησας καὶ διέχεας τὰς ὁδοὺς σου εἰς ἄλλοτριούς ὑποκάτω παντὸς ξύλου ἄλσώδους τῆς δὲ φωνῆς μου οὐχ ὑπήκουσας λέγει κύριος
- 14** Hoki mai, e nga tamariki tahuri ke, e ai ta Ihowa; kua marenatia hoki koutou e ahau: a ka tangohia koutou e ahau, tetahi i roto i te pa, tokorua hoki i roto i te hapu, ka kawea ano koutou e ahau ki Hiona.
Come back, O children who are turned away, says the Lord; for I am a husband to you, and I will take you, one from a town and two from a family, and will make you come to Zion;
 ἐπιστράφητε υἱοὶ ἀφεστηκότες λέγει κύριος διότι ἐγὼ κατακυριεύσω ὑμῶν καὶ λήμψομαι ὑμᾶς ἓνα ἐκ πόλεως καὶ δύο ἐκ πατριάς καὶ εἰσάξω ὑμᾶς εἰς σιων
- 15** A ka hoatu e ahau he hepara mo koutou, ko aku i pai ai, ka whangaia ano koutou e ratou ki te matauranga, ki te whakaaro pai.
And I will give you keepers, pleasing to my heart, who will give you your food with knowledge and wisdom.
 καὶ δώσω ὑμῖν ποιμένας κατὰ τὴν καρδίαν μου καὶ ποιμανοῦσιν ὑμᾶς ποιμαίνοντες μετ' ἐπιστήμης
- 16** A tenei ake, ina nui, ina hua koutou ki te whenua i aua ra e ai ta Ihowa, heoi ano a ratou kiana ake, Ko te aaka o te kawenata a Ihowa; e kore ano e puta ake ki te ngakau; e kore hoki e maharatia taua mea e ratou, e kore ano ratou e haereere ki reira, kahore hoki he mahinga pera i muri iho.
And it will come about, when your numbers are increased in the land, in those days, says the Lord, that they will no longer say, The ark of the agreement of the Lord: it will not come into their minds, they will not have any memory of it, or be conscious of the loss of it, and it will not be made again.
 καὶ ἔσται ἐὰν πληθυνθῆτε καὶ αὐξηθῆτε ἐπὶ τῆς γῆς ἐν ταῖς ἡμέραις ἐκείναις λέγει κύριος οὐκ ἐροῦσιν ἔτι κιβωτὸς διαθήκης ἁγίου ἰσραηλ οὐκ ἀναβήσεται ἐπὶ καρδίαν οὐκ ὄνομασθήσεται οὐδὲ ἐπισκεφθήσεται καὶ οὐ ποιηθήσεται ἔτι
- 17** I taua wa ka kiia e ratou a Hiruharama, ko te torona o Ihowa; a ka huihuia nga iwi katoa ki reira, ki te ingoa o Ihowa, ki Hiruharama; a heoi ano to ratou haere i runga i te maro o o ratou ngakau kino.
At that time Jerusalem will be named the seat of the Lord's kingdom; and all the nations will come together to it, to the name of the Lord, to Jerusalem: and no longer will their steps be guided by the purposes of their evil hearts.
 ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐν τῷ καιρῷ ἐκείνῳ καλέσουσιν τὴν ἱερουσαλημ θρόνος κυρίου καὶ συναχθήσονται εἰς αὐτὴν πάντα τὰ ἔθνη καὶ οὐ πορεύονται ἔτι ὀπίσω τῶν ἐν θυμημάτων τῆς καρδίας αὐτῶν τῆς πονηρᾶς
- 18** I aua ra ka haere tahi te whare o Hura raua ko te whare o Iharaira, ka huihuia ano to ratou haere mai i te whenua i te raki, ki te whenua i hoatu e ahau hei kainga tupu ki o koutou matua.
In those days the family of Judah will go with the family of Israel, and they will come together out of the land of the north into the land which I gave for a heritage to your fathers.
 ἐν ταῖς ἡμέραις ἐκείναις συνελεύσονται οἶκος ἰουδα ἐπὶ τὸν οἶκον τοῦ ἰσραηλ καὶ ἤξουσιν ἐπὶ τὸ αὐτὸ ἀπὸ γῆς βορρᾶ καὶ ἀπὸ πασῶν τῶν χωρῶν ἐπὶ τὴν γῆν ἣν κατεκληρονόμησα τοῖς πατέρας αὐτῶν
- 19** I mea ano ahau, Me pehea e oti ai koe te whakauru e ahau ki nga tamariki, e hoatu ai e ahau ki a koe he whenua e minaminatia ana, he kainga tupu, he wahi ataahua no nga mano o nga iwi? i mea ano ahau, ka karangatia ahau e koe, E toku papa, e kor e ano koe e tahuri atu i te whai i ahau.
But I said, How am I to put you among the children, and give you a desired land, a heritage of glory among the armies of the nations? and I said, You are to say to me, My father; and not be turned away from me.
 καὶ ἐγὼ εἶπα γένοιτο κύριε ὅτι τάξω σε εἰς τέκνα καὶ δώσω σοι γῆν ἐκλεκτὴν κληρονομίαν θεοῦ παντοκράτορος ἐθνῶν καὶ εἶπα πατέρα καλέσετέ με καὶ ἀπ' ἐμοῦ οὐκ ἀποστραφήσεσθε

- 20 ¶ Rite rawa ki ta te wahine i whakarere tinihanga i tana tahu ta koutou mahi tinihanga ki ahau, e te whare o Iharaira, e ai ta Ihowa?
Truly, as a wife is false to her husband, so have you been false to me, O Israel, says the Lord.
πλὴν ὡς ἀθετεῖ γυνὴ εἰς τὸν συνόντα αὐτῇ οὕτως ἠθέτησεν εἰς ἐμὲ οἶκος ἰσραὴλ λέγει κύριος
- 21 E rangona ana he reo i runga i nga puke moremore, ko te tangi, ko nga inoi hoki a nga tama a Iharaira; mo ratou i whakaparori ke i to ratou ara, wareware ake i a ratou a Ihowa, to ratou Atua.
A voice is sounding on the open hilltops, the weeping and the prayers of the children of Israel; because their way is twisted, they have not kept the Lord their God in mind.
φωνὴ ἐκ χειλέων ἠκούσθη κλαυθμοῦ καὶ δεήσεως υἱῶν ἰσραὴλ ὅτι ἠδίκησαν ἐν ταῖς ὁδοῖς αὐτῶν ἐπελάθοντο θεοῦ ἁγίου αὐτῶν
- 22 Hoki mai, e nga tamariki tahuri ke, maku e rongoa o koutou tahuritanga ketanga. Tenei matou te haere atu nei ki a koe; ko koe hoki a Ihowa, to matou Atua.
Come back, you children who have been turned away, and I will take away your desire for wandering. See, we have come to you, for you are the Lord our God.
ἐπιστράφητε υἱοὶ ἐπιστρέφοντες καὶ ἰάσομαι τὰ συντρίμματα ὑμῶν ἰδοὺ δοῦλοι ἡμεῖς ἐσόμεθά σοι ὅτι σὺ κύριος ὁ θεὸς ἡμῶν εἶ
- 23 He pono, he hori kau te awhina e taria ana mai i nga pukepuke, te nge i runga i nga maunga: tika rawa kei a Ihowa, kei to tatou Atua te whakaora mo Iharaira.
Truly, the hills, and the noise of an army on the mountains, are a false hope: truly, in the Lord our God is the salvation of Israel.
ὄντως εἰς ψεῦδος ἦσαν οἱ βουνοὶ καὶ ἡ δύναμις τῶν ὀρέων πλὴν διὰ κυρίου θεοῦ ἡμῶν ἡ σωτηρία τοῦ ἰσραὴλ
- 24 Kua pau hoki i te mea whakama te mauui o o tatou matua, no to tatou tamarikitanga ake ano; a ratou hipi, a ratou kau, a ratou tama, me a ratou tamahine.
But the Baal has taken all the work of our fathers from our earliest days; their flocks and their herds, their sons and their daughters.
ἡ δὲ αἰσχὺνὴ κατανάλωσεν τοὺς μόχθους τῶν πατέρων ἡμῶν ἀπὸ νεότητος ἡμῶν τὰ πρόβατα αὐτῶν καὶ τοὺς μόσχους αὐτῶν καὶ τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν
- 25 Takoto tatou i roto i to tatou whakama, ma to tatou matangerengere tatou e hipoki: kua hara hoki tatou ki a Ihowa, ki to tatou Atua, tatou ko o tatou matua, no to tatou tamarikitanga ake ano a mohoa noa nei; kihai hoki tatou i rongo ki te reo o Ihowa, o to tatou Atua.
Let us be stretched on the earth in our downfall, covering ourselves with our shame: for we have been sinners against the Lord our God, we and our fathers, from our earliest years even till this day: and we have not given ear to the voice of the Lord our God.
ἐκοιμήθημεν ἐν τῇ αἰσχύνῃ ἡμῶν καὶ ἐπεκάλυψεν ἡμᾶς ἡ ἀτιμία ἡμῶν διότι ἔναντι τοῦ θεοῦ ἡμῶν ἡμάρτομεν ἡμεῖς καὶ οἱ πατέρες ἡμῶν ἀπὸ νεότητος ἡμῶν ἕως τῆς ἡμέρας ταύτης καὶ οὐχ ὑπηκούσαμεν τῆς φωνῆς κυρίου τοῦ θεοῦ ἡμῶν
- 1 ¶ Ki te mea ka hoki mai koe e Iharaira, e ai ta Ihowa, hoki mai ki ahau; ki te whakarerea ano e koe au mea whakarihariha i toku aroaro, e kore koe e riro ke;
If you will come back, O Israel, says the Lord, you will come back to me: and if you will put away your disgusting ways, you will not be sent away from before me.
ἐὰν ἐπιστραφῇ ἰσραὴλ λέγει κύριος πρὸς με ἐπιστραφήσεται ἐὰν περιέλη τὰ βδελύγματα αὐτοῦ ἐκ στόματος αὐτοῦ καὶ ἀπὸ τοῦ προσώπου μου εὐλαβηθῇ
- 2 Ka oati ano koe, Kei te ora a Ihowa i runga i te pono, i te whakawa ai, ki te tika, mana hoki nga iwi ka whakapai ai ki a ratou ano, ka whakamanamana ano ratou ki a ia.
And you will take your oath, By the living Lord, in good faith and wisdom and righteousness; and the nations will make use of you as a blessing, and in you will they take a pride.
καὶ ὁμῶση ζῆ κύριος μετὰ ἀληθείας καὶ ἐν κρίσει καὶ ἐν δικαιοσύνῃ καὶ εὐλογήσουσιν ἐν αὐτῇ ἔθνη καὶ ἐν αὐτῷ αἰνέσουσιν τῷ θεῷ ἐν ἱερουσαλημ
- 3 ¶ Ko te kupu hoki tenei a Ihowa ki nga tangata o Hura, a ki Hiruharama, Ngakia ta koutou patohe: kua hoki e whakato ki roto ki nga tataramoa.
For this is what the Lord says to the men of Judah and to Jerusalem: Get your unworked land ploughed up, do not put in your seeds among thorns.
ὅτι τάδε λέγει κύριος τοῖς ἀνδράσιν ἰουδα καὶ τοῖς κατοικοῦσιν ἱερουσαλημ νεώσατε ἑαυτοῖς νεώματα καὶ μὴ σπείρητε ἐπ' ἀκάνθαις
- 4 Kotia hoki koutou, hei mea ki a Ihowa, whakarerea hoki nga kiri matamata o o koutou ngakau, e nga tangata o Hura, e te hunga ano e noho ana i Hiruharama; kei puta toku riri ano he ahi, kei mura, a kahore e tineia, mo te kino hoki o a koutou mahi.
Undergo a circumcision of the heart, you men of Judah and people of Jerusalem: or my wrath may come out like fire, burning so that no one is able to put it out, because of the evil of your doings.
περιτιμήθητε τῷ θεῷ ὑμῶν καὶ περιτέμεσθε τὴν σκληροκαρδίαν ὑμῶν ἄνδρες ἰουδα καὶ οἱ κατοικοῦντες ἱερουσαλημ μὴ ἐξέλθῃ ὡς πῦρ ὁ θυμὸς μου καὶ ἐκκαυθήσεται καὶ οὐκ ἔσται ὁ σβέσων ἀπὸ προσώπου πονηρίας ἐπιτηδευμάτων ὑμῶν

- 5 ¶ Karangatia i roto i a Hura, kia rongō a Hiruharama, mea atu, Whakatangihia te tetere ki te whenua: karanga, mea atu, Whakamine mai, tatou ka haere ki nga pa taiepa. Say openly in Judah, give it out in Jerusalem, and say, Let the horn be sounded in the land: crying out in a loud voice, Come together, and let us go into the walled towns. ἀναγγεῖλατε ἐν τῷ ἰουδα καὶ ἀκουσθήτω ἐν ἱερουσαλημ εἶπατε σημάνατε ἐπὶ τῆς γῆς σάλπιγγι καὶ κεκράξατε μέγα εἶπατε συνάχθητε καὶ εἰσέλθωμεν εἰς τὰς πόλεις τὰς τευχίῃρ εἰς
- 6 Whakaarahia te kara ki te ritenga o Hiona, putere atu koutou, kaua e tu; no te mea ka kawea mai e ahau he kino i te raki, he whatianga nui. Put up a flag for a sign to Zion: go in flight so that you may be safe, waiting no longer: for I will send evil from the north, and a great destruction. ἀναλαβόντες φεύγετε εἰς σιων σπεύσατε μὴ στηῖτε ὅτι κακὰ ἐγὼ ἐπάγω ἀπὸ βορρᾶ καὶ συντριβὴν μεγάλην
- 7 Kei te haere mai he raiona i tona urupuia rakau, kei te ara ano he kaiwhakangaro mo nga tauwiwi; kei te ara ia, kua puta mai ia i tona wahi; hei whakangaro i tou whenua, hei mea i ou pa kia ururua, kahore he tangata hei noho. A lion has gone up from his secret place in the woods, and one who makes waste the nations is on his way; he has gone out from his place, to make your land unpeopled, so that your towns will be made waste, with no man living in them. ἀνέβη λέων ἐκ τῆς μάνδρας αὐτοῦ ἐξολεθρεύων ἔθνη ἐξῆρεν καὶ ἐξῆλθεν ἐκ τοῦ τόπου αὐτοῦ τοῦ θείνου τὴν γῆν εἰς ἐρήμωσιν καὶ πόλεις καθαιρεθήσονται παρὰ τὸ μὴ κατοικεῖσθαι αὐτάς
- 8 Mo konei whitikiria he kakahu taratara ki a koutou, e tangi, aue; no te mea kahore te muranga o to Ihowa riri e tahuri atu i a tatou. For this put on haircloth, with weeping and loud crying: for the burning wrath of the Lord is not turned back from us. ἐπὶ τούτοις περιζώσασθε σάκκους καὶ κόπτεσθε καὶ ἀλαλάξατε διότι οὐκ ἀπεστράφη ὁ θυμὸς κυρίου ἀφ' ὑμῶν
- 9 I taua ra, e ai ta Ihowa, ka pirau te ngakau o te kingi, me te ngakau o nga rangatira; a ka miharo nga tohunga, a ko nga poropiti ketekete kau ana. And it will come about in that day, says the Lord, that the heart of the king will be dead in him, and the hearts of the rulers; and the priests will be overcome with fear, and the prophets with wonder. καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος ἀπολεῖται ἡ καρδία τοῦ βασιλέως καὶ ἡ καρδία τῶν ἀρχόντων καὶ οἱ ἱερεῖς ἐκστήσονται καὶ οἱ προφῆται θαυμάσονται
- 10 Ano ra ko ahau, Aue, e te Ariki, e Ihowa, kua pohehe rawa i a koe tenei iwi, a Hiruharama ano, i te kupu nei, Ka mau te rongō ki a koutou. Tena ia, kua pa te hoari ki te wairua. Then said I, Ah, Lord God! your words were not true when you said to this people and to Jerusalem, You will have peace; when the sword has come even to the soul. καὶ εἶπα ὃ δέσποτα κύριε ἄρα γε ἀπατῶν ἠπάτησας τὸν λαὸν τοῦτον καὶ τὴν ἱερουσαλημ λέγων εἰρήνη ἔσται ὑμῖν καὶ ἰδοὺ ἤψατο ἡ μάχαιρα ἕως τῆς ψυχῆς αὐτῶν
- 11 I taua wa ka korerotia ki tenei iwi, ki Hiruharama ano, He hau wera no nga wahi tiketike i te koraha e tika mai ana ki te tamahine a taku iwi, ehara i te mea hei powhiriwhiri, hei tahi ranei; At that time it will be said to this people and to Jerusalem, A burning wind from the open hilltops in the waste land is blowing on the daughter of my people, not for separating or cleaning the grain; ἐν τῷ καιρῷ ἐκείνῳ ἐροῦσιν τῷ λαῷ τούτῳ καὶ τῇ ἱερουσαλημ πνεῦμα πλανήσεως ἐν τῇ ἐρήμῳ ὁδοῦ τῆς θυγατρὸς τοῦ λαοῦ μου οὐκ εἰς καθαρὸν οὐδ' εἰς ἅγιον
- 12 He hau totopu no aua wahi ka tae mai ki ahau. Akuanei ahau whakapuaki ai i te whakawa mo ratou. A full wind will come for me: and now I will give my decision against them. πνεῦμα πληρώσεως ἤξει μοι νῦν δὲ ἐγὼ λαλῶ κρίματα πρὸς αὐτούς
- 13 Nana, ko tona haerenga mai ka rite ki nga kapua, rite tonu ano ona hariata ki te tukauati; he tere rawa ona hoiho i te ekara. Aue, te mate mo tatou! kei te pahuatia hoki tatou. See, he will come up like the clouds, and his war-carriages like the storm-wind: his horses are quicker than eagles. Sorrow is ours, for destruction has come on us. ἰδοὺ ὡς νεφέλη ἀναβήσεται καὶ ὡς καταγίς τὰ ἄρματα αὐτοῦ κουφότεροι ἀετῶν οἱ ἵπποι αὐτοῦ οὐαὶ ἡμῖν ὅτι ταλαιπωροῦμεν

- 14 Horoia atu te kino o tou ngakau, e Hiruharama, kia ora ai koe. Kia pehea te roa o te noho o ou whakaaro kino i roto i a koe?
O Jerusalem, make your heart clean from evil, so that you may have salvation. How long are evil purposes to have a resting-place in you?
ἀπόπλυνε ἀπὸ κακίας τὴν καρδίαν σου ἱερουσαλημ ἵνα σωθῆς ἕως πότε ὑπάρξουσιν ἐν σοὶ διαλογισμοὶ πόνων σου
- 15 No te mea e whakaatu mai ana he reo i Rana, e mea ana hoki i te kino kia rangona I maunga Eparaima.
For a voice is sounding from Dan, giving out evil from the hills of Ephraim:
διότι φωνὴ ἀναγγέλλοντος ἐκ δαν ἦξει καὶ ἀκουσθήσεται πόνος ἐξ ὄρους εφραιμ
- 16 Korero ki nga iwi; nana, kia rangona te he mo Hiruharama, kei te haere mai he kaitiaki i te whenua tawhiti, ka puaki to ratou reo mo nga pa o Hura.
Make this come to the minds of the nations, make a statement openly against Jerusalem, that attackers are coming from a far country and their voices will be loud against the towns of Judah.
ἀναμνήσατε ἔθνη ἰδοὺ ἠκασιν ἀναγγεῖλατε ἐν ἱερουσαλημ συστροφαὶ ἔρχονται ἐκ γῆς μακρόθεν καὶ ἔδωκαν ἐπὶ τὰς πόλεις ἰουδα φωνὴν αὐτῶν
- 17 Ko ta ratou ki a ia rite tonu ki ta nga kaitiaki o te mara i tetahi taha, i tetahi taha, mona i tutu ki ahau, e ai ta Ihowa.
Like keepers of a field they are against her on every side; because she has been fighting against me, says the Lord.
ὡς φυλάσσοντες ἀγρὸν ἐγένοντο ἐπ' αὐτὴν κύκλῳ ὅτι ἐμοῦ ἠμέλησας λέγει κύριος
- 18 Na tou ara, na au mahi, enei i pa ai ki a koe; nou tenei he; he kawa hoki, kua pa hoki ki tou ngakau.
Your ways and your doings have made these things come on you; this is your sin; truly it is bitter, going deep into your heart.
αἱ ὁδοὶ σου καὶ τὰ ἐπιτηδεύματά σου ἐποίησαν ταῦτά σοι αὕτη ἡ κακία σου ὅτι πικρά ὅτι ἤψατο ἕως τῆς καρδίας σου
- 19 ¶ Oku whekau, oku whekau! mamae pu a roto o toku ngakau, oho ana toku ngakau i roto i ahau; e kore ahau e whakarongo puku; kua rongo hoki koe, e toku wairua, ki te tangi o te tetere, ki te hamama o te whawhai.
My soul, my soul! I am pained to my inmost heart; my heart is troubled in me; I am not able to be quiet, because the sound of the horn, the note of war, has come to my ears.
τὴν κοιλίαν μου τὴν κοιλίαν μου ἀλλῶ καὶ τὰ αἰσθητήρια τῆς καρδίας μου μαιμάσσει ἡ ψυχὴ μου σπαράσσεται ἡ καρδία μου οὐ σιωπήσομαι ὅτι φωνὴν σάλπιγγος ἤκουσεν ἡ ψυχὴ μου κραυγὴν πολέμου
- 20 He ngaromanga hono iho ki te ngaromanga te karangatia nei; kua pahuatia katoatia hoki te whenua; kitea rawatia ake kua pahuatia oku teneti, mea kau iho ko oku kakahu arai.
News is given of destruction on destruction; all the land is made waste: suddenly my tents, straight away my curtains, are made waste.
καὶ ταλαιπωρίαν συντριμμὸν ἐπικαλεῖται ὅτι τεταλαιπώρηκεν πᾶσα ἡ γῆ ἄφνω τεταλαιπώρηκεν ἡ σκηνὴ διεσπάρθησαν αἱ δέρρεις μου
- 21 Kia pehea ake te roa oku ka titiro nei ki te kara, ka rongo nei ki te tangi o te tetere?
How long will I go on seeing the flag and hearing the sound of the war-horn?
ἕως πότε ὄψομαι φεύγοντας ἀκούων φωνὴν σαλπύγγων
- 22 He wairangi hoki taku iwi, kahore e mohio ki ahau: he tamariki kuware, kahore o ratou matauranga; e mohio ana ratou ki te mahi kino, ki te mahi pai ia kahore he matauranga.
For my people are foolish, they have no knowledge of me; they are evil-minded children, without sense, all of them: they are wise in evil-doing, but have no knowledge of doing good.
διότι οἱ ἡγούμενοι τοῦ λαοῦ μου ἐμὲ οὐκ ᾔδεισαν υἱοὶ ἄφρονές εἰσιν καὶ οὐ συνετοὶ σοφοὶ εἰσιν τοῦ κακοποιῆσαι τὸ δὲ καλῶς ποιῆσαι οὐκ ἐπέγνωσαν
- 23 I titiro ahau ki te whenua, na, kahore he ahua, e takoto kau ana, ki nga rangi ano, na, kahore o reira marama.
Looking at the earth, I saw that it was waste and without form; and to the heavens, that they had no light.
ἐπέβλεψα ἐπὶ τὴν γῆν καὶ ἰδοὺ οὐθέν καὶ εἰς τὸν οὐρανὸν καὶ οὐκ ἦν τὰ φῶτα αὐτοῦ

- 24 I titiro ahau ki nga maunga, na, e ngaueue ana, a ko nga pukepuke katoa e nekeneke haere ana.
Looking at the mountains, I saw them shaking, and all the hills were moved about.
εἶδον τὰ ὄρη καὶ ἦν τρέμοντα καὶ πάντας τοὺς βουνούς ταρασσομένους
- 25 I titiro ahau, a kahore he tangata, a ko nga manu katoa o te rangi kua rere atu.
Looking, I saw that there was no man, and all the birds of heaven had gone in flight.
ἐπέβλεψα καὶ ἰδοὺ οὐκ ἦν ἄνθρωπος καὶ πάντα τὰ πετεινὰ τοῦ οὐρανοῦ ἔπτοεῖτο
- 26 I titiro ahau, na, he koraha kau te mara momona, kua pakura ona pa katoa i te aroaro o Ihowa, i te muranga o tona riri.
Looking, I saw that the fertile field was a waste, and all its towns were broken down before the Lord and before his burning wrath.
εἶδον καὶ ἰδοὺ ὁ κάρμηλος ἔρημος καὶ πᾶσαι αἱ πόλεις ἐμπευρισμέναι πυρὶ ἀπὸ προσώπου κυρίου καὶ ἀπὸ προσώπου ὀργῆς θυμοῦ αὐτοῦ ἠφανίσθησαν
- 27 Ko te kupu hoki tenei a Ihowa, Ka ururua katoa te whenua, otia e kore e whakapaua rawatia e ahau.
For this is what the Lord has said: All the land will become a waste; I will make destruction complete.
τάδε λέγει κύριος ἔρημος ἔσται πᾶσα ἡ γῆ συντέλειαν δὲ οὐ μὴ ποιήσω
- 28 Mo konei ka tangi te whenua, ka mangu ano te rangi i runga: no te mea kua korero nei ahau, kua takoto toku whakaaro, a kahore ano i puta ke taku, e kore hoki ahau e tahuri atu i tena.
The earth will be weeping for this, and the heavens on high will be black: because I have said it, and I will not go back from it; it is my purpose, and it will not be changed.
ἐπὶ τούτοις πενθεῖτω ἡ γῆ καὶ συσκοτασάτω ὁ οὐρανὸς ἄνωθεν διότι ἐλάλησα καὶ οὐ μετανοήσω ὥρμησα καὶ οὐκ ἀποστρέψω ἀπ' αὐτῆς
- 29 Ka whati katoa te pa i te ngangau o nga hoia eke hoiho, o nga kaikopere; ka haere ratou ki roto ki nga urupuia rakau, ka piki ki nga kamaka: ka mahue katoa nga pa, kahore hoki tetahi tangata e noho ki roto.
All the land is in flight because of the noise of the horsemen and the bowmen; they have taken cover in the woodland and up on the rocks: every town has been given up, not a man is living in them.
ἀπὸ φωνῆς ἰππέως καὶ ἐντεταμένου τόξου ἀνεχώρησεν πᾶσα χώρα εἰσέδυσαν εἰς τὰ σπήλαια καὶ εἰς τὰ ἄλση ἐκρύβησαν καὶ ἐπὶ τὰς πέτρας ἀνέβησαν πᾶσα πόλις ἐγκατελείφθη οὐ κατοικεῖ ἐν αὐταῖς ἄνθρωπος
- 30 A, ko koe, kia oti koe te pahua, ka pehea koe? Ahakoa kakahu noa koe i te ngangana, ahakoa whakapaipai noa koe i a koe ki nga whakapaipai koura, ahakoa haehae noa koe i ou kanohi, mea rawa ki te pukepoto, maumau mea noa koe i a koe kia ataahua; ka whakahawea ki a koe te hunga i aroha ki a koe, ka whai kia mate koe.
And you, when you are made waste, what will you do? Though you are clothed in red, though you make yourself beautiful with ornaments of gold, though you make your eyes wide with paint, it is for nothing that you make yourself fair; your lovers have no more desire for you, they have designs on your life.
καὶ σὺ τί ποιήσεις ἐὰν περιβάλλῃ κόκκινον καὶ κοσμήσῃ κόσμῳ χρυσοῦ καὶ ἐὰν ἐγχρίσῃ στίβι τοὺς ὀφθαλμούς σου εἰς μάτην ὁ ὠραϊσμός σου ἀπόσαντό σε οἱ ἐρασταί σου τὴν ψυχὴν σου ζητοῦσιν
- 31 Kua rongo hoki ahau i te reo, me te mea no te wahine e whanau ana, he mamae, me te mea ko tana matamua e puta ana, ko te reo o te tamahine a Hiona e whakahotuhotu ana, whewhera tonu ona ringa, me te karenga, Aue te mate i ahua! kua hemo hoki toku u wairua i mua i nga kaiwhakamate.
A voice has come to my ears like the voice of a woman in birth-pains, the pain of one giving birth to her first child, the voice of the daughter of Zion, fighting for breath, stretching out her hands, saying, Now sorrow is mine! for my strength is gone from me before the takers of life.
ὅτι φωνὴν ὡς ὠδινοῦσης ἤκουσα τοῦ στεναγμοῦ σου ὡς πρωτοτοκοῦσης φωνὴ θυγατρὸς σίων ἐκλυθήσεται καὶ παρήσει τὰς χεῖρας αὐτῆς οἴμμοι ἐγὼ ὅτι ἐκλείπει ἡ ψυχὴ μου ἐπὶ τοῖς ἀνηρημένοις

- 1** ¶ E oma, kopikopiko koutou i nga ara o Hiruharama, tirohia kia mohio ai koutou, rapua i nga waharoa o reira, me kahore e kite i tetahi tangata, mehemea tera he tangata e whakarite pai ana, e rapu ana i te pono; a ka murua e ahau nga he o reira.
 Go quickly through the streets of Jerusalem, and see now, and get knowledge, and make a search in her wide places if there is a man, if there is one in her who is upright, who keeps faith; and she will have my forgiveness.
 περιδράμετε ἐν ταῖς ὁδοῖς ἱερουσαλημ καὶ ἴδετε καὶ γνῶτε καὶ ζητήσατε ἐν ταῖς πλατείαις αὐτῆς ἐὰν εὕρητε ἄνδρα εἰ ἔστιν ποιῶν κρίμα καὶ ζητῶν πίστιν καὶ ἴλεως ἔσομαι αὐ τοῖς λέγει κύριος
- 2** Na ahakoa mea noa ratou, Kei te ora a Ihowa; he pono he oati teka ta ratou.
 And though they say, By the living Lord; truly their oaths are false.
 ζῆ κύριος λέγουσιν διὰ τοῦτο οὐκ ἐπὶ ψεύδεσιν ὀμνύουσιν
- 3** He teka ianei, e Ihowa, kei runga ou kanohi i te pono? i whiua ratou e koe, heoi kihai i pouri; moti iho ratou i a koe, heoi kahore i pai kia anga mai ki te ako; kua meinga e ratou o ratou mata kia maro atu i te kohatu, kua kore e pai ki te hoki mai.
 O Lord, do not your eyes see good faith? you have given them punishment, but they were not troubled; you have sent destruction on them, but they did not take your teaching to heart: they have made their faces harder than a rock; they would not come back.
 κύριε οἱ ὀφθαλμοὶ σου εἰς πίστιν ἑμαστίγωσας αὐτούς καὶ οὐκ ἐπόνεσαν συνετέλεσας αὐτούς καὶ οὐκ ἠθέλησαν δέξασθαι παιδείαν ἐστερέωσαν τὰ πρόσωπα αὐτῶν ὑπὲρ πέτρα ν καὶ οὐκ ἠθέλησαν ἐπιστραφῆναι
- 4** Koia ahau i mea ai, He pono he rawakore enei, he kuware, kahore hoki ratou e mohio ki te ara a Ihowa, ki te whakarite a to ratou Atua;
 Then I said, But these are the poor: they are foolish, for they have no knowledge of the way of the Lord or of the behaviour desired by their God.
 καὶ ἐγὼ εἶπα ἴσως πτωχοὶ εἰσιν διότι οὐκ ἐδυνάσθησαν ὅτι οὐκ ἔγνωσαν ὁδὸν κυρίου καὶ κρίσιν θεοῦ
- 5** Ka haere ahau ki nga tangata rarahi, ka korero ki a ratou; e mohio ana hoki ratou ki te ara a Ihowa, ki te whakarite a to ratou Atua: heoi ko enei, kotahi tonu ratou tahi nana i wawahi te ioka, i motumotu hoki nga here.
 I will go to the great men and have talk with them; for they have knowledge of the way of the Lord and of the behaviour desired by their God. But as for these, their one purpose is a broken yoke and burst bands.
 πορεύσομαι πρὸς τοὺς ἄδρους καὶ λαλήσω αὐτοῖς ὅτι αὐτοὶ ἐπέγνωσαν ὁδὸν κυρίου καὶ κρίσιν θεοῦ καὶ ἰδοὺ ὀμοθυμαδὸν συνέτριψαν ζυγὸν διέρρηξαν δεσμούς
- 6** Mo reira ka whakamatea ratou e te raiona i roto i te ngahere, ka pahuatia e te wuruhi o nga ahiahi, ka tuteia o ratou pa e te reparo, ko te hunga katoa e puta mai ki waho ka haehaea; he maha hoki o ratou pokanga ketanga, kua nui haere o ratou tah uritanga ketanga.
 And so a lion from the woods will put them to death, a wolf of the waste land will make them waste, a leopard will keep watch on their towns, and everyone who goes out from them will be food for the beasts; because of the great number of their sins and the increase of their wrongdoing.
 διὰ τοῦτο ἔπαισεν αὐτούς λέων ἐκ τοῦ δρυμοῦ καὶ λύκος ἕως τῶν οἰκιῶν ὠλέθρευσεν αὐτούς καὶ πάρδαλις ἐγρηγόρησεν ἐπὶ τὰς πόλεις αὐτῶν πάντες οἱ ἐκπορευόμενοι ἀπ' αὐ τῶν θηρευθήσονται ὅτι ἐπλήθυναν ἀσεβείας αὐτῶν ἴσχυσαν ἐν ταῖς ἀποστροφαῖς αὐτῶν
- 7** Me pehea e murua ai e ahau tenei he ou? kua whakarere nei au tama i ahau, oatitia ana e ratou nga mea ehara nei i te atua; i to ratou makonatanga i taku kai, na kei te puremu, ropu tonu ratou i roto i nga whare o nga wahine kairau.
 How is it possible for you to have my forgiveness for this? your children have given me up, taking their oaths by those who are no gods: when I had given them food in full measure, they were false to their wives, taking their pleasure in the houses of loose women.
 ποῖα τούτων ἴλεως γένωμαι σοι οἱ υἱοὶ σου ἐγκατέλιπόν με καὶ ὦμνον ἐν τοῖς οὐκ οὖσιν θεοῖς καὶ ἐχόρτασα αὐτούς καὶ ἐμοιχῶντο καὶ ἐν οἴκοις πορνῶν κατέλυον
- 8** Ko to ratou rite kei te hoihoi whangai i te ata: e tangi ana ki te wahine a tona hoa, a tona hoa.
 They were full of desire, like horses after a meal of grain: everyone went after his neighbour's wife.
 ἵπποι θηλυμανεῖς ἐγενήθησαν ἕκαστος ἐπὶ τὴν γυναῖκα τοῦ πλησίον αὐτοῦ ἐχρημέτιζον

- 9 E kore ianei ahau e whiu mo enei mea? e ai ta Ihowa: e kore ianei toku wairua e rapu utu i te iwi penei?
Am I not to give punishment for these things? says the Lord: will not my soul take payment from such a nation as this?
μη ἐπὶ τούτοις οὐκ ἐπισκέψομαι λέγει κύριος ἢ ἐν ἔθνει τοιούτῳ οὐκ ἐκδικήσει ἡ ψυχὴ μου
- 10 ¶ Haere koutou ki runga ki ona taiepa wawahi ai; otiia kaua e whakapaua rawatia; whakakahoretia ona pekerangi; ehara hoki ena i a Ihowa
Go up against her vines and make waste; let the destruction be complete: take away her branches, for they are not the Lord's.
ἀνάβητε ἐπὶ τοὺς προμαχῶνας αὐτῆς καὶ κατασκάψατε συντέλειαν δὲ μὴ ποιήσητε ὑπολίπεσθε τὰ ὑποστηρίγματα αὐτῆς ὅτι τοῦ κυρίου εἰσὶν
- 11 He nui hoki te tinihanga o te whare o Iharaira raua ko te whare o Hura ki ahau, e ai ta Ihowa.
For the people of Israel and the people of Judah have been very false to me, says the Lord.
ὅτι ἀθετῶν ἠθέτησεν εἰς ἐμέ λέγει κύριος οἶκος ἰσραηλ καὶ οἶκος ἰουδα
- 12 Kua whakakahore ratou ki ta Ihowa, kua mea, ehara i a ia; e kore hoki te he e tae mai ki a tatou; e kore ano tatou e kite i te hoari, i te hemokai.
They would have nothing to do with the Lord, saying, He will do nothing, and no evil will come to us; we will not see the sword or be short of food:
ἐψεύσαντο τῷ κυρίῳ ἑαυτῶν καὶ εἶπαν οὐκ ἔστιν ταῦτα οὐχ ἤξει ἐφ' ἡμᾶς κακὰ καὶ μάχαιραν καὶ λιμὸν οὐκ ὀνόμεθα
- 13 Ko nga poropiti he hau kau, kahore hoki he kupu i a ratou: ko enei mea ka pa ki a ratou.
And the prophets will become wind, and the word is not in them; so it will be done to them.
οἱ προφῆται ἡμῶν ἦσαν εἰς ἄνεμον καὶ λόγος κυρίου οὐχ ὑπῆρχεν ἐν αὐτοῖς οὕτως ἔσται αὐτοῖς
- 14 Na reira tenei kupu a Ihowa, a te Atua o nga mano, Mo ta koutou korerotanga i tena kupu, tenei ahau te mea nei i aku kupu i roto i tou mangai hei ahi, ko tenei iwi hoki hei rakau, a ka pau ratou.
For this reason the Lord, the God of armies, has said: Because you have said this, I will make my words in your mouth a fire, and this people wood, and they will be burned up by it.
διὰ τοῦτο τάδε λέγει κύριος παντοκράτωρ ἄνθ' ὧν ἐλαλήσατε τὸ ῥῆμα τοῦτο ἰδοὺ ἐγὼ δέδωκα τοὺς λόγους μου εἰς τὸ στόμα σου πῦρ καὶ τὸν λαὸν τοῦτον ξύλα καὶ καταφάγετ αὐτούς
- 15 Tenei ahau te kawē nei i tetahi iwi o tawhiti ki a koutou, e te whare o Iharaira, e ai ta Ihowa; he iwi kaha, he iwi nonamata riro, he iwi kahore nei koe e mohio ki tona reo, kahore ano hoki e marama ki tana e korero ai.
See, I will send you a nation from far away, O people of Israel, says the Lord; a strong nation and an old nation, a nation whose language is strange to you, so that you may not get the sense of their words.
ἰδοὺ ἐγὼ ἐπάγω ἐφ' ὑμᾶς ἔθνος πόρρωθεν οἶκος ἰσραηλ. λέγει κύριος ἔθνος οὗ οὐκ ἀκούση τῆς φωνῆς τῆς γλώσσης αὐτοῦ
- 16 Ko tana papa pere he urupa tuwhera, he tangata marohirohi katoa ratou.
Their arrows give certain death, they are all men of war.
πάντες ἰσχυροὶ
- 17 A ka pau i a ratou au hua e kotia ana, me tau taro, nga kai hei kainga ma au tama, ma au tamahine; ka pau i a ratou au hipi me au kau; ka pau i a ratou au waina me au piki; ka hautopea iho ki te hoari ou pa taiepa, au i whakawhirinaki ai.
They will take all the produce of your fields, which would have been food for your sons and your daughters: they will take your flocks and your herds: they will take all your vines and your fig-trees: and with the sword they will make waste your walled towns in which you put your faith.
καὶ κατέδονται τὸν θερισμὸν ὑμῶν καὶ τοὺς ἄρτους ὑμῶν καὶ κατέδονται τοὺς υἱοὺς ὑμῶν καὶ τὰς θυγατέρας ὑμῶν καὶ κατέδονται τὰ πρόβατα ὑμῶν καὶ τοὺς μόσχους ὑμῶν καὶ κατέδονται τοὺς ἀμπελώνας ὑμῶν καὶ τοὺς συκῶνας ὑμῶν καὶ τοὺς ἐλαιώνας ὑμῶν καὶ ἀλοήσουσιν τὰς πόλεις τὰς ὀχυρὰς ὑμῶν ἐφ' αἷς ὑμεῖς πεποιθήατε ἐπ' αὐταῖς ἐν ῥομφαίᾳ

- 18 Ahakoa i aua ra ano, e ai ta Ihowa, e kore e whakapaua rawatia taku ki a koutou.
But even in those days, says the Lord, I will not let your destruction be complete.
καὶ ἔσται ἐν ταῖς ἡμέραις ἐκείναις λέγει κύριος ὁ θεός σου οὐ μὴ ποιήσω ὑμᾶς εἰς συντέλειαν
- 19 Na, ki te ki mai koutou a mua, He aha a Ihowa, to tatou Atua i mea ai i enei mea katoa ki a tatou? ko reira koe ki atu ai ki a ratou, Ka pena i a koutou kua whakarere na i ahau, kua mahi na ki nga atua ke i to koutou whenua, waihoki ka mahi kout ou ki nga tangata ke i te whenua ehara nei i a koutou.
And it will come about, when you say, Why has the Lord our God done all these things to us? that you will say to them, As you gave me up, making yourselves servants to strange gods in your land, so will you be servants to strange men in a land which is not yours.
καὶ ἔσται ὅταν εἶπητε τίνος ἕνεκεν ἐποίησεν κύριος ὁ θεὸς ἡμῶν ἡμῖν ἅπαντα ταῦτα καὶ ἐρεῖς αὐτοῖς ἀνθ' ὧν ἐδουλεύσατε θεοῖς ἄλλοτρίοις ἐν τῇ γῆ ὑμῶν οὕτως δουλεύσετε ἄλλοτρίοις ἐν γῆ οὐχ ὑμῶν
- 20 ¶ Whakaaturia tenei i roto i te whare o Hakopa, kia rangona ano i roto i a Hura; mea atu,
Say this openly in Jacob and give it out in Judah, saying,
ἀναγγείλατε ταῦτα εἰς τὸν οἶκον ἰακωβ καὶ ἀκουσθήτω ἐν τῷ ἰουδα
- 21 Tena, whakarongo ki tenei, e te iwi wairangi kahore nei he ngakau, he kanohi nei o ratou, heoi kahore e kite, he taringa o ratou, a kahore e rongu.
Give ear now to this, O foolish people without sense; who have eyes but see nothing, and ears without the power of hearing:
ἀκούσατε δὴ ταῦτα λαὸς μωρὸς καὶ ἀκάρδιος ὀφθαλμοὶ αὐτοῖς καὶ οὐ βλέπουσιν ὅσα αὐτοῖς καὶ οὐκ ἀκούουσιν
- 22 Kahore ranei o koutou wehi ki ahau? e ai ta Ihowa; e kore ianei koutou e hopohopo ki toku aroaro? naku nei hoki i mea te onepu hei rohe ki te moana, he tikanga mau tonu, e kore ano e koni mai: ahakoa ngana noa ona ngaru, e kore e taea ta ratou; hamama noa, e kore ano e koni mai.
Have you no fear of me? says the Lord; will you not be shaking with fear before me, who have put the sand as a limit for the sea, by an eternal order, so that it may not go past it? and though it is ever in motion, it is not able to have its way; though the sound of its waves is loud, they are not able to go past it.
μὴ ἐμὲ οὐ φοβηθήσεσθε λέγει κύριος ἢ ἀπὸ προσώπου μου οὐκ εὐλαβηθήσεσθε τὸν τάξαντα ἄμμον ὄριον τῆ θαλάσσης πρόσταγμα αἰώνιον καὶ οὐχ ὑπερβήσεται αὐτό καὶ ταρᾶθῆσεται καὶ οὐ δυνήσεται καὶ ἠγήσουσιν τὰ κύματα αὐτῆς καὶ οὐχ ὑπερβήσεται αὐτό
- 23 Ko tenei iwi ia, he tutu, he whakakeke o ratou ngakau; kua peka ke atu ratou, kua riro.
But the heart of this people is uncontrolled and turned away from me; they are broken loose and gone.
τῷ δὲ λαῷ τούτῳ ἐγενήθη καρδιά ἀνήκοος καὶ ἀπειθής καὶ ἐξέκλιναν καὶ ἀπήλθουσιν
- 24 Kahore hoki a ratou kianga ake i roto i o ratou ngakau, Tena, kia wehi tatou ki a Ihowa, ki to tatou Atua, ko ia nei te kaihomai i te ua; i to mua, i to muri, i te wa e tika ai; nana nei i mau ai ki a tatou nga wiki i whakaritea mo te kotinga.
And they do not say in their hearts, Now let us give worship to our God, who gives the rain, the winter and the spring rain, at the right time; who keeps for us the ordered weeks of the grain-cutting.
καὶ οὐκ εἶπον ἐν τῇ καρδίᾳ αὐτῶν φοβηθῶμεν δὴ κύριον τὸν θεὸν ἡμῶν τὸν δίδοντα ἡμῖν ὑετὸν πρόμιον καὶ ὄψιμον κατὰ καιρὸν πληρώσεως προστάγματος θερισμοῦ καὶ ἐφύλαξεν ἡμῖν
- 25 ¶ Na o koutou he enei i puta ke ai, ko o koutou hara ano hei kaiponu atu i te pai i a koutou.
Through your evil-doing these things have been turned away, and your sins have kept back good from you.
αἱ ἀνομίαι ὑμῶν ἐξέκλιναν ταῦτα καὶ αἱ ἁμαρτίαι ὑμῶν ἀπέστησαν τὰ ἀγαθὰ ἀφ' ὑμῶν
- 26 E kitea ana hoki he hunga kino i roto i taku iwi: titiro matatau mai ana ratou, me te mea he kaihopu manu e kupapa ana; kei te whakatakoto mahanga ratou, kei te hopu tangata.
For there are sinners among my people: they keep watch, like men watching for birds; they put a net and take men in it.
ὅτι εὐρέθησαν ἐν τῷ λαῷ μου ἀσεβεῖς καὶ παγίδας ἔστησαν διαφθεῖραι ἄνδρας καὶ συνελαμβάνουσιν

- 27 Kei te whare manu e ki ana i nga manu te rite o o ratou whare e ki tonu nei i te tinihanga: na reira ratou i nui ai, i whai taonga ai.
As the fowl-house is full of birds, so are their houses full of deceit: for this reason they have become great and have got wealth.
ὡς παρὶς ἐφεσταμένη πλήρης πετεινῶν οὕτως οἱ οἴκοι αὐτῶν πλήρεις δόλου διὰ τοῦτο ἐμεγαλύνθησαν καὶ ἐπλούτησαν
- 28 Tetera tonu ratou, towahiwhahi ana; kua neke rawa ake ta ratou i nga mahi a te hunga kino: ko te whakawa, ko te whakawa a te pani, kahore i whakaritea e ratou, heoi kake tonu ratou; kahore hoki e whakatikaia e ratou te whakawa a nga rawakore.
They have become fat and strong; they have gone far in works of evil: they give no support to the cause of the child without a father, so that they may do well; they do not see that the poor man gets his rights.
καὶ παρέβησαν κρίσιν οὐκ ἔκριναν κρίσιν ὀρφανοῦ καὶ κρίσιν χήρας οὐκ ἐκρίνοσαν
- 29 E kore ranei ahau e whai mahara ki enei mea? e ai ta Ihowa; e kore ranei toku wairua e rapu utu i te iwi penei?
Am I not to give punishment for these things? says the Lord: will not my soul take payment from such a nation as this?
μὴ ἐπὶ τούτοις οὐκ ἐπισκέψομαι λέγει κύριος ἢ ἐν ἔθνει τῷ τοιούτῳ οὐκ ἐκδικήσει ἡ ψυχὴ μου
- 30 Whakamiharo rawa, whakawehi rawa te mea e meatia ana ki te whenua;
A thing of wonder and fear has come about in the land;
ἔκστασις καὶ φρικτὰ ἐγενήθη ἐπὶ τῆς γῆς
- 31 E poropiti teka ana nga poropiti; a e whakahaere ana nga tohunga, ko ta ratou te tikanga; a pai tonu taku iwi ki te pena. Na ka pehea ra koutou i tona tukunga iho?
The prophets give false words and the priests give decisions by their direction; and my people are glad to have it so: and what will you do in the end?
οἱ προφῆται προφητεύουσιν ἄδικα καὶ οἱ ἱερεῖς ἐπεκρότησαν ταῖς χερσὶν αὐτῶν καὶ ὁ λαός μου ἠγάπησεν οὕτως καὶ τί ποιήσετε εἰς τὰ μετὰ ταῦτα
- 1 ¶ Putere atu, e nga tama a Pineamine, i roto i Hiruharama, whakatangihia te tetera ki Tekoa, kokiritia ake he ahi tohu ki Petehakereme: he kino hoki te titiro mai nei i te raki, he whakangaromanga nui.
Go in flight out of Jerusalem, so that you may be safe, you children of Benjamin, and let the horn be sounded in Tekoa, and the flag be lifted up on Beth-haccherem: for evil is looking out from the north, and a great destruction.
ἐνισχύσατε υἱοὶ βενιαμὴν ἐκ μέσου τῆς ἱερουσαλὴμ καὶ ἐν θεκουε σημάνετε σάλπιγγι καὶ ὑπὲρ βαιθαχαρμα ἄρατε σημεῖον ὅτι κακὰ ἐκκέκυφεν ἀπὸ βορρᾶ καὶ συντριβὴ μεγάλῃ γίνεται
- 2 Ka tapahia atu e ahau te wahine ataahua, te wahine whakatarapi, te tamahine a Hiona.
The fair and delicate one, the daughter of Zion, will be cut off by my hand.
καὶ ἀφαιρεθήσεται τὸ ὄψος σου θύγατερ σιων
- 3 Ka haere mai nga hepara, me a ratou kahui ki a ia; ka whakaturia o ratou teneti ki tetahi taha ona, ki tetahi taha; ka kai ratou ki tona wahi, ki tona wahi.
Keepers of sheep with their flocks will come to her; they will put up their tents round her; everyone will get food in his place.
εἰς αὐτὴν ἤξουσιν ποιμένες καὶ τὰ ποίμνια αὐτῶν καὶ πῆξουσιν ἐπ' αὐτὴν σκηνὰς κύκλω καὶ ποιμανοῦσιν ἕκαστος τῇ χειρὶ αὐτοῦ
- 4 Kia rite nga mea mo te whawhai ki a ia; whakatika, kia whakaekea i te poutumarotanga. Aue, te mate mo tatou! kua tawharara hoki te ra, kua whakawairua kau ano nga atarangi o te ahiahi.
Make war ready against her; up! let us go up when the sun is high. Sorrow is ours! for the day is turned and the shades of evening are stretched out.
παρσκευάσασθε ἐπ' αὐτὴν εἰς πόλεμον ἀνάστητε καὶ ἀναβῶμεν ἐπ' αὐτὴν μεσημβρίας οὐαὶ ἡμῖν ὅτι κέκλικεν ἡ ἡμέρα ὅτι ἐκλείπουσιν αἱ σκιαὶ τῆς ἑσπέρας
- 5 Maranga, kia whakaekea e tatou i te po, kia wawahia ano ona whare kingi.
Up! let us go up by night, and send destruction on her great houses.
ἀνάστητε καὶ ἀναβῶμεν ἐν τῇ νυκτὶ καὶ διαφθείρωμεν τὰ θεμέλια αὐτῆς

- 6 Ko te kupu hoki tenei a Ihowa o nga mano, Tuaina he rakau, haupuria ake he pukepuke hei whawhai ki Hiruharama; ko te pa tenei e whiua; he tukino kau tana i roto i a ia. For this is what the Lord of armies has said: Let trees be cut down and an earthwork be placed against Jerusalem: sorrow on the false town! inside her there is nothing but cruel ways.
ὅτι τάδε λέγει κύριος ἔκκοπον τὰ ξύλα αὐτῆς ἔκχεον ἐπὶ ἱερουσαλημ δύναμιν ὧ πόλις ψευδῆς ὅλη καταδυναστεία ἐν αὐτῇ
- 7 Rite tonu ki te pukenga ake o te wai o te puna te pukenga ake o tona kino: he tukino, he pahua te rangona ana i roto i a ia; kei toku aroaro tonu te mamae me te patunga. As the spring keeps its waters cold, so she keeps her evil in her: the sound of cruel and violent behaviour is in her; before me at all times are disease and wounds.
ὡς ψύχει λάκκος ὕδωρ οὕτως ψύχει κακία αὐτῆς ἀσέβεια καὶ ταλαιπωρία ἀκουσθήσεται ἐν αὐτῇ ἐπὶ πρόσωπον αὐτῆς διὰ παντός πόνω καὶ μάστιγι
- 8 E ako, e Hiruharama, kei puta ke toku ngakau ki a koe, kei meinga koe e ahau kia ururuatia, he whenua kahore e nohoia. Undergo teaching, O Jerusalem, or my soul will be turned away from you, and I will make you a waste, an unpeopled land.
παιδευθήσῃ ἱερουσαλημ μὴ ἀποστή ἡ ψυχὴ μου ἀπὸ σοῦ μὴ ποιήσω σε ἄβατον γῆν ἣτις οὐ κατοικηθήσεται
- 9 ¶ Ko te kupu tenei a Ihowa o nga mano, Ka ata, hamua marietia nga toenga o Iharaira, ano he waina; kia rite tau ki ta te kaikohi karepe, whakahokia iho tou ringa ki roto ki nga kete. This is what the Lord of armies has said: Everything will be taken from the rest of Israel as the last grapes are taken from the vine; let your hand be turned to the small branches, like one pulling off grapes.
ὅτι τάδε λέγει κύριος καλαμᾶσθε καλαμᾶσθε ὡς ἄμπελον τὰ κατάλοιπα τοῦ ἰσραηλ ἐπιστρέψατε ὡς ὁ τρυγῶν ἐπὶ τὸν κάρταλλον αὐτοῦ
- 10 Ki a wai ra taku korero, taku whakaatu tikanga, e rongo ai ratou? nana, he mea kokotikore to ratou taringa, te whakarongo ai ratou: nana, hei tawainga ma ratou te kupu a Ihowa, kahore e arongia e ratou. To whom am I to give word, witnessing so that they may take note? see, their ears are stopped, and they are not able to give attention: see, the word of the Lord has been a cause of shame to them, they have no delight in it.
πρὸς τίνα λαλήσω καὶ διαμαρτύρωμαι καὶ ἀκούσεται ἰδοὺ ἀπερίτμητα τὰ ὦτα αὐτῶν καὶ οὐ δύνανται ἀκοῦειν ἰδοὺ τὸ ῥῆμα κυρίου ἐγένετο αὐτοῖς εἰς ὀνειδισμόν οὐ μὴ βουλη θῶσιν αὐτὸ ἀκοῦσαι
- 11 Na, ki tonu ahau i te riri o Ihowa; ruha iho ahau i te koromaki: ringihia ki runga ki te kohungahunga i te ara, ki te whakaminenga ano o nga taitamariki, hui katoa: no te mea ka hopukia te tane raua ko te wahine, te koroheke raua ko te tangata k ua maha ona ra. For this reason I am full of the wrath of the Lord, I am tired of keeping it in: may it be let loose on the children in the street, and on the band of the young men together: for even the husband with his wife will be taken, the old man with him who is full of days.
καὶ τὸν θυμὸν μου ἐπλησα καὶ ἐπέσχον καὶ οὐ συνετέλεσα αὐτούς ἐκχεῶ ἐπὶ νήπια ἔξωθεν καὶ ἐπὶ συναγωγὴν νεανίσκων ἅμα ὅτι ἀνὴρ καὶ γυνὴ συλλημφθήσονται πρεσβύτερος μετὰ πλήρους ἡμερῶν
- 12 Ka roiro ke o ratou whare i etahi atu, nga mara ngatahi ano ko nga wahine: no te mea ka totoro toku ringa ki nga tangata o te whenua, e ai ta Ihowa. And their houses will be handed over to others, their fields and their wives together: for my hand will be stretched out against the people of the land, says the Lord.
καὶ μεταστραφήσονται αἱ οἰκίαι αὐτῶν εἰς ἑτέρους ἀγροὶ καὶ αἱ γυναῖκες αὐτῶν ἐπὶ τὸ αὐτό ὅτι ἔκτενω τὴν χεῖρά μου ἐπὶ τοὺς κατοικοῦντας τὴν γῆν ταύτην λέγει κύριος
- 13 Ko te mea iti o ratou, ko te mea nui hoki kei runga i te apo; ko te poropiti, ko te tohunga, ratou katoa kei te mahi teka: For from the least of them even to the greatest, everyone is given up to getting money; from the prophet even to the priest, everyone is working deceit.
ὅτι ἀπὸ μικροῦ αὐτῶν καὶ ἕως μεγάλου πάντες συνετέλεσαντο ἄνομα ἀπὸ ἱερέως καὶ ἕως ψευδοπροφήτου πάντες ἐποίησαν ψευδῆ
- 14 Ko ta ratou rongoaanga hoki i te mamae o taku iwi he hanga noa iho; e ki ana, Ka mau te rongo, ka mau te rongo; i te mea kahore nei he maunga rongo. And they have made little of the wounds of my people, saying, Peace, peace; when there is no peace.
καὶ ἰῶντο τὸ σύντριμμα τοῦ λαοῦ μου ἐξουθενοῦντες καὶ λέγοντες εἰρήνη εἰρήνη καὶ ποῦ ἐστὶν εἰρήνη

- 15** I whakama ranei ratou i a ratou e mahi ana i nga mea whakariharia? hore rawa o ratou whakama, kahore hoki i mohio ki te numinumi: mo reira ka hinga ratou i roto i te hunga e hinga ana: i te wa e whiu ai ahau i a ratou, ka whakataka ratou, e ai ta Ihowa.
Let them be put to shame because they have done disgusting things. They had no shame, they were not able to become red with shame: so they will come down with those who are falling: when my punishment comes on them, they will be made low, says the Lord.
κατησχύνθησαν ὅτι ἐξελίποσαν καὶ οὐδ' ὄς καταισχυνόμενοι κατησχύνθησαν καὶ τὴν ἀτιμίαν αὐτῶν οὐκ ἔγνωσαν διὰ τοῦτο πεσοῦνται ἐν τῇ πτώσει αὐτῶν καὶ ἐν καιρῷ ἐπισηκότης αὐτῶν ἀπολοῦνται εἶπεν κύριος
- 16** Ko te kupu tenei a Ihowa, E tu ki nga ara, tirohia atu, uia nga ara tawhito kei hea te ara pai, ka haere i reira, a ka kite koutou i te tanga reira, a ka kite koutou i te tanga manawa mo o koutou wairua. Heoi e ki mai ana ratou, E kore matou e h aere i reira.
This is what the Lord has said: Take your place looking out on the ways; make search for the old roads, saying, Where is the good way? and go in it that you may have rest for your souls. But they said, We will not go in it.
τάδε λέγει κύριος στῆτε ἐπὶ ταῖς ὁδοῖς καὶ ἴδετε καὶ ἐρωτήσατε τρίβους κυρίου αἰωνίους καὶ ἴδετε ποία ἐστὶν ἡ ὁδὸς ἡ ἀγαθὴ καὶ βαδίσετε ἐν αὐτῇ καὶ εὐρήσατε ἀγνισμὸν ταῖς ψυχῶν ὑμῶν καὶ εἶπαν οὐ πορευσόμεθα
- 17** I whakaturia ano e ahau etahi kaitutei mo koutou, i mea ahau, Whakarongo ki te tangi o te tetere. Heoi e ki ana ratou, E kore matou e whakarongo.
And I put watchmen over you, saying, Give attention to the sound of the horn; but they said, We will not give attention.
κατέστακα ἐφ' ὑμᾶς σκοποὺς ἀκούσατε τῆς φωνῆς τῆς σάλπιγγος καὶ εἶπαν οὐκ ἀκουσόμεθα
- 18** ¶ Mo reira, whakarongo, e nga iwi, kia mohio ano koe, e te huihui, ki nga mea kei roto i a ratou.
So then, give ear, you nations, and ...
διὰ τοῦτο ἤκουσαν τὰ ἔθνη καὶ οἱ ποιμαίνοντες τὰ ποίμνια αὐτῶν
- 19** Whakarongo, e te whenua; tenei ahau te kawe mai nei i te kino mo tenei iwi, i nga hua o o ratou whakaaro; mo ratou kihai i whakarongo ki aku korero; ko taku ture, paopaongia ake e ratou.
Give ear, O earth: see, I will make evil come on this people, even the fruit of their thoughts, because they have not given attention to my words, and they would have nothing to do with my law.
ἄκουε γῆ ἰδοὺ ἐγὼ ἐπάγω ἐπὶ τὸν λαὸν τοῦτον κακὰ τὸν καρπὸν ἀποστροφῆς αὐτῶν ὅτι τῶν λόγων μου οὐ προσέσχον καὶ τὸν νόμον μου ἀπόσαντο
- 20** Hei aha te whakakakara i tae mai ai ki ahau i Hepa, te kakaho kakara i te whenua tawhiti? e kore a koutou tahunga tinana e arongia, e kore ano a koutou patunga tapu e reka ki ahau.
To what purpose does sweet perfume come to me from Sheba, and spices from a far country? your burned offerings give me no pleasure, your offerings of beasts are not pleasing to me.
ἴνα τί μοι λίβανον ἐκ σαβα φέρετε καὶ κιννάμωμον ἐκ γῆς μακρόθεν τὰ ὀλοκαυτώματα ὑμῶν οὐκ εἰσὶν δεκτά καὶ αἱ θυσίαι ὑμῶν οὐχ ἡδυνάν μοι
- 21** Mo reira ko te kupu tenei a Ihowa, Tenei ahau te whakatakoto nei i nga tutukitanga waewae e ki mua i tenei iwi, e tutuki ngatahi ai nga matua, nga tamariki; ka ngaro te tangata noho tata raua ko tona hoa.
For this reason the Lord has said, See, I will put stones in the way of this people: and the fathers and the sons together will go falling over them; the neighbour and his friend will come to destruction.
διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ δίδωμι ἐπὶ τὸν λαὸν τοῦτον ἀσθένειαν καὶ ἀσθενήσουσιν ἐν αὐτῇ πατέρες καὶ υἱοὶ ἅμα γείτων καὶ ὁ πλησίον αὐτοῦ ἀπολοῦνται
- 22** Ko te kupu tenei a Ihowa, Tenei te haere mai nei he iwi i te whenua ki te raki, ka whakaarahia mai ano he iwi nui i nga pito o te whenua.
The Lord has said, See, a people is coming from the north country, a great nation will be put in motion from the inmost parts of the earth.
τάδε λέγει κύριος ἰδοὺ λαὸς ἔρχεται ἀπὸ βορρᾶ καὶ ἔθνη ἐξεγερθήσεται ἀπ' ἐσχάτου τῆς γῆς

- 23 Ka mau ratou ki te kopere, ki te tao; he nanakia ratou, e kore hoki e tohu tangata; ko to ratou reo, ano kei te moana e haruru ana, a eke ai ratou i runga i te hoiho; rarangi rawa ratou, me te mea he tangata e mea ana ki te whawhai ki a koe, e t e tamahine a Hiona.
 Bows and spears are in their hands; they are cruel and have no mercy; their voice is like the thunder of the sea, and they go on horses; everyone in his place like men going to the fight, against you, O daughter of Zion.
 τόξον καὶ ζιβύνην κρατήσουσιν ἰταμός ἐστιν καὶ οὐκ ἐλεήσει φωνὴ αὐτοῦ ὡς θάλασσα κυμαίνουσα ἐφ' ἵπποις καὶ ἄρμασιν παρατάσσεται ὡς πῦρ εἰς πόλεμον πρὸς σέ θύγατερ σίων
- 24 Kua rongo matou ki tona rongo; ngoikore iho o matou ringa; mau pu matou i te pawera, i te mamae, me te mea he wahine e whanau ana.
 The news of it has come to our ears; our hands have become feeble: trouble has come on us and pain, like the pain of a woman in childbirth.
 ἠκούσαμεν τὴν ἀκοὴν αὐτῶν παρελύθησαν αἱ χεῖρες ἡμῶν θλίψις κατέσχευεν ἡμᾶς ὠδίνες ὡς τικτούσης
- 25 Kei puta atu ki te mara, kaua hoki e haere i te ara; kei reira hoki te hoari a te hoariri, a kei nga taha katoa te wehi.
 Go not out into the field or by the way; for there is the sword of the attacker, and fear on every side.
 μὴ ἐκπορεύεσθε εἰς ἀγρὸν καὶ ἐν ταῖς ὁδοῖς μὴ βαδίζετε ὅτι ῥομφαία τῶν ἐχθρῶν παρκεῖ κυκλόθεν
- 26 E te tamahine a taku iwi, whitikiria te kakahu taratara, ka takaoriori ki te pungarehu, hei te tangi ki te huatahi tau tangi ki a koe, kia tiwerawera te tangi: no te mea kihai i aha kua tae mai te kaipahua ki a tatou.
 O daughter of my people, put on haircloth, rolling yourself in the dust: give yourself to sorrow, as for an only son, with most bitter cries of grief; for he who makes waste will come on us suddenly.
 θύγατερ λαοῦ μου περιζώσαι σάκκον κατάπασαι ἐν σποδῷ πένθος ἀγαπητοῦ ποίησαι σεαυτῇ κοπετὸν οἰκτρὸν ὅτι ἐξαίφνης ἦξει ταλαιπωρία ἐφ' ὑμᾶς
- 27 Kua oti koe te mea e ahau hei pourewa, hei pa kaha, i roto i toku iwi; kia mohio ai koe, kia whakamatau ai i to ratou ara.
 I have made you a tester among my people, so that you may have knowledge of their way and put it to the test.
 δοκιμασίην δέδωκά σε ἐν λαοῖς δεδοκιμασμένοις καὶ γνώση με ἐν τῷ δοκιμάσαι με τὴν ὁδὸν αὐτῶν
- 28 He tino nui to ratou tutu, a ko ta ratou i a ratou e haereere ana he ngau tuara: he parahi ratou, he rino; he hunga whakangau ke ratou katoa.
 All of them are turned away, going about with false stories; they are brass and iron: they are all workers of deceit.
 πάντες ἀνήκοοι πορευόμενοι σκολιῶς χαλκὸς καὶ σίδηρος πάντες διεφθαρμένοι εἰσίν
- 29 Kei te kaka te hau o te pupuhi ahi; kua pau te mata i te ahi, maumau whakarewa noa te kaitahi para: kahore nei hoki te hunga kino kia unuhia atu.
 The blower is blowing strongly, the lead is burned away in the fire: they go on heating the metal to no purpose, for the evil-doers are not taken away.
 ἐξέλιπεν φουσητῆρ ἀπὸ πυρός ἐξέλιπεν μόλιβος εἰς κενὸν ἀργυροκόπος ἀργυροκοπεῖ πονηρία αὐτῶν οὐκ ἐτάκη
- 30 E huaina ratou e te tangata he hiriwa i paopaonia, no te mea kua paopao nei a Ihowa ki a ratou.
 They will be named waste silver, because the Lord has given them up.
 ἀργύριον ἀποδεδοκιμασμένον καλέσατε αὐτοὺς ὅτι ἀπεδοκίμασεν αὐτοὺς κύριος
- 2 E tu ki te kuwaha o te whare o Ihowa, ka karanga i tenei kupu ki reira, ka mea, Whakarongo ki te kupu a Ihowa, e Hura katoa e tomo nei ki enei kuwaha ki te koropiko ki a Ihowa.
 Take your place in the doorway of the Lord's house, and give out this word there, and say, Give ear to the word of the Lord, all you of Judah who come inside these doors to give worship to the Lord.
 ἀκούσατε λόγον κυρίου πᾶσα ἡ ἰουδαία
- 3 Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira, Whakapaia o koutou ara me a koutou mahi, a ka meinga e ahau kia noho koutou ki tenei wahi.
 The Lord of armies, the God of Israel, says, Let your ways and your doings be changed for the better and I will let you go on living in this place.
 τάδε λέγει κύριος ὁ θεὸς ἰσραηλ διορθώσατε τὰς ὁδοὺς ὑμῶν καὶ τὰ ἐπιτηδεύματα ὑμῶν καὶ κατοικιῶ ὑμᾶς ἐν τῷ τόπῳ τούτῳ

- 4 Kei whakawhirinaki ki nga kupu teka noa, kei ki, Ko te temepara o Ihowa, ko te temepara o Ihowa, ko te temepara o Ihowa enei.
Put no faith in false words, saying, The Temple of the Lord, the Temple of the Lord, the Temple of the Lord, are these.
μή πεποιθατε ἐφ' ἑαυτοῖς ἐπὶ λόγοις ψευδέσιν ὅτι τὸ παράπαν οὐκ ὠφελήσουσιν ὑμᾶς λέγοντες ναὸς κυρίου ναὸς κυρίου ἐστὶν
- 5 Ki te whakapaia rawatia hoki o koutou ara, me a koutou mahi; ki te mea ka tika rawa ta koutou whakarite whakawa i waenganui i te tangata raua ko tona hoa;
For if your ways and your doings are truly changed for the better; if you truly give right decisions between a man and his neighbour;
ὅτι ἐὰν διορθοῦντες διορθώσητε τὰς ὁδοὺς ὑμῶν καὶ τὰ ἐπιτηδεύματα ὑμῶν καὶ ποιοῦντες ποιήσητε κρίσιν ἀνὰ μέσον ἀνδρῶν καὶ ἀνὰ μέσον τοῦ πλησίον αὐτοῦ
- 6 Ki te kore koutou e tukino i te manene, i te pani, i te pouaru, a kahore e whakaheke i nga toto o te harakore ki tenei wahi, kahore hoki e haere, e whai i nga atua ke hei he mo koutou:
If you are not cruel to the man from a strange country, and to the child without a father, and to the widow, and do not put the upright to death in this place, or go after other gods, causing damage to yourselves:
καὶ προσήλυτον καὶ ὄρφανὸν καὶ χήραν μὴ καταδυναστεύσητε καὶ αἷμα ἀθῶν μὴ ἐκχέητε ἐν τῷ τόπῳ τούτῳ καὶ ὀπίσω θεῶν ἄλλοτρίων μὴ πορεύησθε εἰς κακὸν ὑμῖν
- 7 Katahi ahau ka mea i a koutou kia noho ki tenei wahi, ki te whenua i hoatu e ahau ki o koutou matua inamata ake ake.
Then I will let you go on living in this place, in the land which I gave to your fathers in the past and for ever.
καὶ κατοικιῶ ὑμᾶς ἐν τῷ τόπῳ τούτῳ ἐν γῆ ἣ ἔδωκα τοῖς πατράσιν ὑμῶν ἐξ αἰῶνος καὶ ἕως αἰῶνος
- 8 Nana, kei te whakawhirinaki na koutou ki nga kupu teka, kahore nei he pai.
See, you put your faith in false words which are of no profit.
εἰ δὲ ὑμεῖς πεποιθατε ἐπὶ λόγοις ψευδέσιν ὅθεν οὐκ ὠφελήθησθε
- 9 E tahae ranei koutou, e patu tangata, e puremu? e oati teka ranei? e tahu whakakakara ranei ki a Paara, e whai ranei i nga atua ke kihai i matauria e koutou;
Will you take the goods of others, put men to death, and be untrue to your wives, and take false oaths, and have perfumes burned to the Baal, and go after other gods which are strange to you;
καὶ φονεύετε καὶ μοιχᾶσθε καὶ κλέπτετε καὶ ὀμνύετε ἐπ' ἀδίκῳ καὶ ἐθυμιᾶτε τῇ βααλ καὶ ἐπορεύεσθε ὀπίσω θεῶν ἄλλοτρίων ὧν οὐκ οἴδατε τοῦ κακῶς εἶναι ὑμῖν
- 10 A ka haere mai, ka tu ki toku aroaro i tenei whare kua huaina nei ki toku ingoa, ka mea, Kua ora matou; kia mahi ai koutou i enei mea whakarihariha katoa?
And come and take your place before me in this house, which is named by my name, and say, We have been made safe; so that you may do all these disgusting things?
καὶ ἦλθετε καὶ ἔστητε ἐνώπιον ἐμοῦ ἐν τῷ οἴκῳ οὗ ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτῷ καὶ εἶπατε ἀπεσχήμεθα τοῦ μὴ ποιεῖν πάντα τὰ βδελύγματα ταῦτα
- 11 Ki ta koutou titiro kua waiho koia hei ana mo nga kaipahua tenei whare kua huaina nei ki toku ingoa? Nana, kua kite ahau, ahau nei ano, e ai ta Ihowa.
Has this house, which is named by my name, become a hole of thieves to you? Truly I, even I, have seen it, says the Lord.
μὴ σπήλαιον ληστῶν ὁ οἶκός μου οὗ ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτῷ ἐκεῖ ἐνώπιον ὑμῶν καὶ ἐγὼ ἰδοὺ ἔώρακα λέγει κύριος
- 12 Engari haere ra ki toku wahi i Hiro, ki te wahi i whakanohoa mataatitia ai e ahau toku ingoa, tirohia taku i mea ai ki reira mo te kino o taku iwi, o Iharaira.
But go now to my place which was in Shiloh, where I put my name at first, and see what I did to it because of the evil-doing of my people Israel.
ὅτι πορεύθητε εἰς τὸν τόπον μου τὸν ἐν σηλωμ οὗ κατεσκήνωσα τὸ ὄνομά μου ἐκεῖ ἔμπροσθεν καὶ ἴδετε ἃ ἐποίησα αὐτῷ ἀπὸ προσώπου κακίας λαοῦ μου Ἰσραηλ
- 13 Na, inaianei, i ta koutou meatanga i enei mea katoa, e ai ta Ihowa, i korero ano ahau ki a koutou; maranga wawe ana ahau, korero ana, heoi kihai koutou i rongo mai; karanga ana ahau ki a koutou, a kihai i utua taku;
And now, because you have done all these works, says the Lord, and I sent my word to you, getting up early and sending, but you did not give ear; and my voice came to you, but you gave no answer:
καὶ νῦν ἀνθ' ὧν ἐποίησατε πάντα τὰ ἔργα ταῦτα καὶ ἐλάλησα πρὸς ὑμᾶς καὶ οὐκ ἠκούσατέ μου καὶ ἐκάλεσα ὑμᾶς καὶ οὐκ ἀπεκρίθητε

- 14** Na, ko taku e mea ai ki tenei whare i huaina nei ki toku ingoa, ki ta koutou e whakawhirinaki nei, ki te wahi ano i hoatu nei e ahau ki a koutou, ki o koutou matua, ka rite ki taku i mea ai ki Hiro.
For this reason I will do to the house which is named by my name, and in which you have put your faith, and to the place which I gave to you and to your fathers, as I have done to Shiloh.
 και ποιήσω τῷ οἴκῳ τούτῳ ᾧ ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτῷ ἐφ' ᾧ ὑμεῖς πεποιθατε ἐπ' αὐτῷ και τῷ τόπῳ ᾧ ἔδωκα ὑμῖν και τοῖς πατράσιν ὑμῶν καθὼς ἐποίησα τῇ σιλωμ
- 15** Ka akiritia atu ano koutou e ahau i toku aroaro, ka peratia me taku akiritanga i o koutou teina katoa, i nga uri katoa o Eparaima.
And I will send you away from before my face, as I have sent away all your brothers, even all the seed of Ephraim.
 και ἀπορρίψω ὑμᾶς ἀπὸ προσώπου μου καθὼς ἀπέρριψα τοὺς ἀδελφοὺς ὑμῶν πᾶν τὸ σπέρμα εφραιμ
- 16** ¶ Heoi, kaua koe e inoi mo tenei iwi; kei ara hoki tetahi tangi, tetahi kupu wawao au mo ratou, kaua hoki ahau e whakamarietia, no te mea e kore ahau e rongo ki a koe.
And as for you (Jeremiah), make no prayers for this people, send up no cry or prayer for them, make no request for them to me: for I will not give ear.
 και σὺ μὴ προσεύχου περὶ τοῦ λαοῦ τούτου και μὴ ἀξίου τοῦ ἐλεηθῆναι αὐτοὺς και μὴ εὔχου και μὴ προσέλθῃς μοι περὶ αὐτῶν ὅτι οὐκ εἰσακούσομαι
- 17** Kahore ianei koe i te kite i ta ratou e mea nei i nga pa o Hura, i nga ara ano o Hiruharama?
Do you not see what they are doing in the towns of Judah and in the streets of Jerusalem?
 ἦ οὐχ ὀρᾶς τί αὐτοὶ ποιοῦσιν ἐν ταῖς πόλεσιν ἰουδα και ἐν ταῖς ὁδοῖς ἱερουσαλημ
- 18** Ko nga tamariki kei te kohikohi wahie, ko nga matua kei te whakau i te ahi, ko nga wahine kei te pokepoke i te paraoa hei hanga i etahi keke, he mea ki te kuini o te rangi, riringi tonu iho i te ringihanga ki nga atua ke, hei whakapataritari i a hau.
The children go for wood, the fathers get the fire burning, the women are working the paste to make cakes for the queen of heaven, and drink offerings are drained out to other gods, moving me to wrath.
 οἱ υἱοὶ αὐτῶν συλλέγουσιν ξύλα και οἱ πατέρες αὐτῶν καίουσι πῦρ και αἱ γυναῖκες αὐτῶν τρίβουσιν σταῖς τοῦ ποιῆσαι χαυῶνας τῇ στρατιᾷ τοῦ οὐρανοῦ και ἔσπεισαν σπονδὰς θεοῖς ἄλλοτρίοις ἵνα παροργίσωσιν με
- 19** He whakapataritari ranei ta ratou ki ahau? e ai ta Ihowa; te teka ianei ki a ratou ano, a whakama iho o ratou mata?
Are they moving me to wrath? says the Lord; are they not moving themselves to their shame?
 μὴ ἐμὲ αὐτοὶ παροργίζουσιν λέγει κύριος οὐχὶ ἐαυτοὺς ὅπως καταισχυθῆ τὰ πρόσωπα αὐτῶν
- 20** Na, ko te kupu tenei a te Ariki, a Ihowa, Nana, ka ringihia toku riri, toku aritarita, ki runga ki tenei wahi, ki runga ki te tangata, ki te kararehe, ki te rakau o te mara, ki nga hua o te oneone; a ka ngiha, e kore ano e tineia.
So this is what the Lord God has said: See, my wrath and my passion will be let loose on this place, on man and beast, and on the trees of the field, and on the produce of the earth; it will be burning and will not be put out.
 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ὀργὴ και θυμὸς μου χεῖται ἐπὶ τὸν τόπον τοῦτον και ἐπὶ τοὺς ἀνθρώπους και ἐπὶ τὰ κτήνη και ἐπὶ πᾶν ξύλον τοῦ ἀγροῦ αὐτῶν και ἐπὶ πάντα τὰ γενήματα τῆς γῆς και καυθήσεται και οὐ σβεσθήσεται
- 21** ¶ Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira, Ko a koutou tahunga tinana tapiritia iho ki runga ki a koutou patunga tapu, kainga hoki he kikokiko.
These are the words of the Lord of armies, the God of Israel: Put your burned offerings with your offerings of beasts, and take flesh for your food.
 τάδε λέγει κύριος τὰ ὀλοκαυτώματα ὑμῶν συναγάγετε μετὰ τῶν θυσιῶν ὑμῶν και φάγετε κρέα
- 22** Kahore hoki aku korero ki o koutou matua, kahore aku whakahau ki a ratou i te ra i kawea mai ai ratou e ahau i te whenua o Ihipa, mo nga tahunga tinana, mo nga patunga tapu.
For I said nothing to your fathers, and gave them no orders, on the day when I took them out of Egypt, about burned offerings or offerings of beasts:
 ὅτι οὐκ ἐλάλησα πρὸς τοὺς πατέρας ὑμῶν και οὐκ ἐνετειλάμην αὐτοῖς ἐν ἡμέρᾳ ἣ ἀνήγαγον αὐτοὺς ἐκ γῆς αἰγύπτου περὶ ὀλοκαυτωμάτων και θυσίας

- 23 Engari ko te kupu tenei i whakahaua e ahau ki a ratou; i ki ahau, Whakarongo ki toku reo, a hei Atua ahau mo koutou, ko koutou hoki hei iwi maku, me haere ano koutou i runga i te ara katoa ka whakahaua nei e ahau ki a koutou, kia whiwhi ai ki te pai.
 But this was the order I gave them, saying, Give ear to my voice, and I will be your God, and you will be my people: go in all the way ordered by me, so that all may be well for you.
 ἀλλ' ἢ τὸ ῥῆμα τοῦτο ἐνετειλάμην αὐτοῖς λέγων ἀκούσατε τῆς φωνῆς μου καὶ ἔσομαι ὑμῖν εἰς θεόν καὶ ὑμεῖς ἔσεσθέ μοι εἰς λαόν καὶ πορεύεσθε ἐν πάσαις ταῖς ὁδοῖς μου αἷς ἃ ν ἐντειλωμαι ὑμῖν ὅπως ἂν εὖ ᾗ ὑμῖν
- 24 Otiia kihai ratou i rongo, kihai ano i tahuri to ratou taringa; na haere ana ratou i runga i o ratou ake whakaaro, i nga tikanga pakeke o o ratou ngakau kino; ko ta ratou he anga ki muri, kihai hoki i anga ki mua.
 But they took no note and did not give ear, but were guided by the thoughts and the pride of their evil hearts, going back and not forward.
 καὶ οὐκ ἤκουσάν μου καὶ οὐ προσέσχεν τὸ οὖς αὐτῶν ἀλλ' ἐπορεύθησαν ἐν τοῖς ἐνθυμήμασιν τῆς καρδίας αὐτῶν τῆς κακῆς καὶ ἐγενήθησαν εἰς τὰ ὀπισθεν καὶ οὐκ εἰς τὰ ἔμπροσθεν
- 25 No te ra i haere mai ai o koutou matua i te whenua o Ihipa tae mai ki tenei ra taku tononga atu i aku pononga katoa, i nga poropiti, ki a koutou, maranga wawe ana ahau i tenei ra, i tenei ra, unga ana ratou e ahau.
 From the day when your fathers came out of Egypt till this day, I have sent my servants the prophets to you, getting up early every day and sending them:
 ἀφ' ἧς ἡμέρας ἐξήλθοσαν οἱ πατέρες αὐτῶν ἐκ γῆς αἰγύπτου καὶ ἕως τῆς ἡμέρας ταύτης καὶ ἐξαπέστειλα πρὸς ὑμᾶς πάντα τοὺς δούλους μου τοὺς προφήτας ἡμέρας καὶ ὄρθρου καὶ ἀπέστειλα
- 26 Heoi kihai ratou i rongo ki ahau, kihai ano i tahuri to ratou taringa; na whakapakeketia ana e ratou to ratou kaki: kino iho ta ratou i ta o ratou matua.
 But still they took no note and would not give ear, but they made their necks stiff, doing worse than their fathers.
 καὶ οὐκ ἤκουσάν μου καὶ οὐ προσέσχεν τὸ οὖς αὐτῶν καὶ ἐσκλήρυναν τὸν τράχηλον αὐτῶν ὑπὲρ τοὺς πατέρας αὐτῶν
- 27 Na mau e korero enei kupu katoa ki a ratou, e kore ia ratou e rongo ki a koe: karanga ki a ratou; e kore ano e utua tau.
 And you are to say all these words to them, but they will not give ear to you: you will send out your voice to them, but they will give no answer.
 27-28 καὶ ἐρεῖς αὐτοῖς τὸν λόγον τοῦτον τοῦτο τὸ ἔθνος ὃ οὐκ ἤκουσεν τῆς φωνῆς κυρίου οὐδὲ ἐδέξατο παιδείαν ἐξέλιπεν ἡ πίστις ἐκ στόματος αὐτῶν
- 28 A me ki atu ki a ratou, Ko te iwi tenei kihai nei i rongo ki te reo o Ihowa, o to ratou Atua, kihai hoki i pai ki te ako: kua kore te pono, kua tapahia atu i to ratou mangai.
 And you are to say to them, This is the nation which has not given ear to the voice of their God, or taken his teaching to heart: good faith is dead and is cut off from their mouths.
 27-28
- 29 ¶ Waruhia ou makawe, e Hiruharama, maka atu, anga atu ki te tangi ki runga ki nga wahi tiketike: kua paopaongia nei hoki e Ihowa, kua whakarerea te whakatapuranga i riri ai ia.
 Let your hair be cut off, O Jerusalem, and let it go, and let a song of grief go up on the open hilltops; for the Lord is turned away from the generation of his wrath and has given them up.
 κεῖραι τὴν κεφαλὴν σου καὶ ἀπόρριπτε καὶ ἀνάλαβε ἐπὶ χειλῶν θρηνον ὅτι ἀπεδοκίμασεν κύριος καὶ ἀπόσαστο τὴν γενεὰν τὴν ποιούσαν ταῦτα
- 30 He kino hoki te mahi a nga tama a Hura ki taku titiro, e ai ta Ihowa; whakaturia ake e ratou a ratou mea whakarihariha ki te whare kua huaina nei ki toku ingoa, whakapokea iho e ratou.
 For the children of Judah have done what is evil in my eyes, says the Lord: they have put their disgusting images in the house which is named by my name, making it unclean.
 ὅτι ἐποίησαν οἱ υἱοὶ ἰουδα τὸ πονηρὸν ἐναντίον ἐμοῦ λέγει κύριος ἔταξαν τὰ βδελύγματα αὐτῶν ἐν τῷ οἴκῳ οὗ ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτόν τοῦ μῖναί αὐτόν

- 31 Hanga ake e ratou nga wahi tiketike o Topete, o tera i te raorao o te tama a Hinomo, hei tahunga mo a ratou tama, mo a ratou tamahine ki te ahi; he mea kihai nei i whakahaua e ahau, kihai ano i puta ake i roto i toku ngakau.
 And they have put up the high place of Topheth in the valley of the son of Hinnom, burning their sons and their daughters there in the fire; a thing which was not ordered by me and never came into my mind.
 καὶ ὠκοδόμησαν τὸν βωμὸν τοῦ ταφεθ ὅς ἐστιν ἐν φάραγγι υἱοῦ εννομ τοῦ κατακαίειν τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν ἐν πυρὶ ὃ οὐκ ἐνετειλάμην αὐτοῖς καὶ οὐ διενοήθην ἐν τῇ καρδίᾳ μου
- 32 Mo reira, na, kei te haere mai nga ra, e ai ta Ihowa, e kore ai e kiia i muri, Ko Topete, Ko te raorao o te tama a Hinomo, ranei; engari Ko te raorao i te parekura: ka tanu tangata hoki ratou ki Topete, a kia kore ra ano he wahi hei tanumanga.
 For this cause, the days are coming, says the Lord, when it will no longer be named Topheth, or, The valley of the son of Hinnom, but, The valley of Death: for they will put the dead into the earth in Topheth till there is no more room.
 διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ οὐκ ἐροῦσιν ἔτι βωμὸς τοῦ ταφεθ καὶ φάραγξ υἱοῦ εννομ ἀλλ' ἢ φάραγξ τῶν ἀνηρημένων καὶ θάψουσιν ἐν τῷ ταφεθ διὰ τὸ μὴ ὑπάρχειν τόπον
- 33 A ka waiho nga tinana o tenei iwi hei kai ma nga manu o te rangi, ma nga kararehe o te whenua; kahore hoki he kaiwhakawehi atu.
 And the bodies of this people will be food for the birds of heaven and for the beasts of the earth; and there will be no one to send them away.
 καὶ ἔσονται οἱ νεκροὶ τοῦ λαοῦ τούτου εἰς βρῶσιν τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς καὶ οὐκ ἔσται ὁ ἀποσοβῶν
- 34 Ka whakamutua ano e ahau i roto i nga pa o Hura, i nga ara ano o Hiruharama, te reo koa, te reo hari, te reo o te tane marena hou, te reo o te wahine marena hou: no te mea ka ururuatia te whenua.
 And in the towns of Judah and in the streets of Jerusalem, I will put an end to the laughing voices, the voice of joy and the voice of the newly-married man and the voice of the bride: for the land will become a waste.
 καὶ καταλύσω ἐκ πόλεων ἰουδα καὶ ἐκ διόδων ἱερουσαλημ φωνὴν εὐφραινομένων καὶ φωνὴν χαιρόντων φωνὴν νυμφίου καὶ φωνὴν νύμφης ὅτι εἰς ἐρήμωσιν ἔσται πᾶσα ἡ γῆ
- 1 ¶ I taua wa, e ai ta Ihowa, ka whakaputaina mai ki waho nga wheua o nga kingi o Hura, me nga whenua o ona rangatira, me nga whenua o nga tohunga, ma nga wheua o nga poropiti, me nga wheua o nga tangata o Hiruharama i roto i o ratou tanumanga:
 At that time, says the Lord, they will take the bones of the kings of Judah, and the bones of his rulers, and the bones of the priests, and the bones of the prophets, and the bones of the people of Jerusalem out of their resting-places:
 ἐν τῷ καιρῷ ἐκείνῳ λέγει κύριος ἐξοίσουσιν τὰ ὀστᾶ τῶν βασιλέων ἰουδα καὶ τὰ ὀστᾶ τῶν ἀρχόντων αὐτοῦ καὶ τὰ ὀστᾶ τῶν ἱερέων καὶ τὰ ὀστᾶ τῶν προφητῶν καὶ τὰ ὀστᾶ τῶν κατοικοῦντων ἱερουσαλημ ἐκ τῶν τάφων αὐτῶν
- 2 A ka tohatohaina e ratou ki mua i te ra, i te marama, i te mano katoa o te rangi, i a ratou i aroha ai, i mahi ai, i whai ai, i rapu ai, i koropiko ai: e kore e kohikohia, e kore e tanumia; ka waiho hei whakawairakau ki te mata o te oneone.
 And they will put them out before the sun and the moon and all the stars of heaven, whose lovers and servants they have been, after whom they have gone, to whom they have made prayers, and to whom they have given worship: they will not be put together or placed in the earth; they will be waste on the face of the earth.
 καὶ ψύξουσιν αὐτὰ πρὸς τὸν ἥλιον καὶ τὴν σελήνην καὶ πρὸς πάντας τοὺς ἀστέρας καὶ πρὸς πᾶσαν τὴν στρατιὰν τοῦ οὐρανοῦ ἃ ἠγάπησαν καὶ οἷς ἐδούλευσαν καὶ ὧν ἐπορεύθησαν ὀπίσω αὐτῶν καὶ ὧν ἀντείχοντο καὶ οἷς προσεκύνησαν αὐτοῖς οὐ κοπήσονται καὶ οὐ ταφῆσονται καὶ ἔσονται εἰς παράδειγμα ἐπὶ προσώπου τῆς γῆς
- 3 A pai ake te mate i te ora ki ta nga morehu katoa, ki ta nga toenga o tenei hapu kino e toe ki nga wahi katoa e peia atu ai ratou e ahau, e ai ta Ihowa o nga mano.
 And death will be desired more than life by the rest of this evil family who are still living in all the places where I have sent them away, says the Lord of armies.
 ὅτι εἴλοντο τὸν θάνατον ἢ τὴν ζωὴν καὶ πᾶσιν τοῖς καταλοιποῖς τοῖς καταλειφθεῖσιν ἀπὸ τῆς γενεᾶς ἐκείνης ἐν παντὶ τόπῳ οὗ ἐὰν ἐξώσω αὐτοὺς ἐκεῖ
- 4 ¶ Mea atu ano ki a ratou, Ko te kupu tenei a Ihowa, Ka hinga ranei, a kore ake e ara? ka tahuri atu ranei ia, a kore ake e tahuri mai?
 Further, you are to say to them, This is what the Lord has said: Will those who are falling not be lifted up again? will he who has gone away not come back?
 ὅτι τάδε λέγει κύριος μὴ ὃ πίπτων οὐκ ἀνίσταται ἢ ὃ ἀποστρέφων οὐκ ἐπιστρέφει

- 5 He aha tenei iwi o Hiruharama i tahuri ke ai, a mau tonu iho te tahuri ke? e hopukia atu ana e ratou te tinihanga, kahore e pai ki te hoki mai.
Why do these people of Jerusalem go back, for ever turning away? they will not give up their deceit, they will not come back.
διὰ τί ἀπέστρεψεν ὁ λαός μου οὗτος ἀποστροφὴν ἀναιδῆ καὶ κατεκρατήθησαν ἐν τῇ προαιρέσει αὐτῶν καὶ οὐκ ἠθέλησαν τοῦ ἐπιστρέψαι
- 6 I whakarongo ahau, i rongo ano, kihai i tika a ratou korero; kihai tetahi i ripeneta ki tona kino, kihai i mea, He aha taku i mea ai? anga ana te katoa ki tana oma, ki tana oma, pera ana me te hoiho e kokiri atu ana ki te tatauanga.
I took note and gave ear, but no one said what is right: no man had regret for his evil-doing, saying, What have I done? everyone goes off on his way like a horse rushing to the fight.
ἐνωτίσασθε δὴ καὶ ἀκούσατε οὐχ οὕτως λαλήσουσιν οὐκ ἔστιν ἄνθρωπος μετανοῶν ἀπὸ τῆς κακίας αὐτοῦ λέγων τί ἐποίησα διέλιπεν ὁ τρέχων ἀπὸ τοῦ δρόμου αὐτοῦ ὡς ἵππος κάθιδρος ἐν χρεμετισμῷ αὐτοῦ
- 7 Ae ra, ko te taka i te rangi, e mohio ana ki nga wa i whakaritea mona, ko te kukupa ano, ko te kareni, me te warou, mahara tonu ratou ki te wa e haere mai ai ratou; ko taku iwi ia, kahore e mohio ki ta Ihowa i whakarite ai.
Truly, the stork in the heavens is conscious of her fixed times; the dove and the swallow and the crane keep to the times of their coming; but my people have no knowledge of the law of the Lord.
καὶ ἡ ασιδα ἐν τῷ οὐρανῷ ἔγνω τὸν καιρὸν αὐτῆς τρυγῶν καὶ χελιδῶν ἀγροῦ στρουθία ἐφύλαξαν καιροὺς εἰσόδων αὐτῶν ὁ δὲ λαός μου οὐκ ἔγνω τὰ κρίματα κυρίου
- 8 He pehea ta koutou e ki, He hunga whakaaro nui tatou, kei a tatou te ture a Ihowa? Nana, he horihori te mahi a te pene horihori a nga kaituhituhi.
How is it that you say, We are wise and the law of the Lord is with us? But see, the false pen of the scribes has made it false.
πῶς ἐρεῖτε ὅτι σοφοὶ ἐσμεν ἡμεῖς καὶ νόμος κυρίου ἐστὶν μεθ' ἡμῶν εἰς μάτην ἐγενήθη σχοῖνος ψευδῆς γραμματεῦσιν
- 9 Ko te hunga whakaaro nui, whakama ana ratou, wehi noa iho ratou, hopukia iho; nana, kua paopao nei ratou ki te kupu a Ihowa, a he pehea te whakaaro nui i roto i a ratou?
The wise men are shamed, they are overcome with fear and taken: see, they have given up the word of the Lord; and what use is their wisdom to them?
ἠσχύνθησαν σοφοὶ καὶ ἐπτοήθησαν καὶ ἔάλωσαν ὅτι τὸν λόγον κυρίου ἀπεδοκίμασαν σοφία τίς ἐστὶν ἐν αὐτοῖς
- 10 Mo reira ka hoatu e ahau a ratou wahine ma te tangata ke, a ratou mara ki nga tangata mona te wahi; ko ratou katoa, i te iti ki te rahi, kei te apo mea ma ratou; ko te poropiti, ko te tohunga, ko ratou katoa, kei te mahi teka.
So I will give their wives to others, and their fields to those who will take them for themselves: for everyone, from the least to the greatest, is given up to getting money; from the priest even to the prophet, everyone is false.
διὰ τοῦτο δώσω τὰς γυναῖκας αὐτῶν ἐτέροις καὶ τοὺς ἀγροὺς αὐτῶν τοῖς κληρονόμοις
- 11 ¶ Ka moti rawa ratou i ahau, e ai ta Ihowa: kahore he karepe mo te waina, kahore he piki mo te piki; ka memenge ano te rau; a ko nga mea i hoatu e ahau ki a ratou, ka pahemo atu.
I will put an end to them completely, says the Lord: there are no grapes on the vine and no figs on the fig-tree, and the leaf is dry.
καὶ συνάξουσιν τὰ γενήματα αὐτῶν λέγει κύριος οὐκ ἔστιν σταφυλὴ ἐν ταῖς ἀμπέλοις καὶ οὐκ ἔστιν σῦκα ἐν ταῖς συκαῖς καὶ τὰ φύλλα κατερρήκεν
- 12 He aha tatou i noho tonu ai? huihui, kia haere tatou ki nga pa kaha, ki reira whakamoroki kau ai: kua kore hoki i a Ihowa, i to tatou Atua he kupu ma tatou, whakainumia ana tatou e ia ki te wai kawa; no te mea kua hara tatou ki a Ihowa.
Why are we seated doing nothing? come together, and let us go to the walled towns, and let destruction overtake us there, for the Lord our God has sent destruction on us, and given us bitter water for our drink, because we have done evil against the Lord.
ἐπὶ τί ἡμεῖς καθήμεθα συνάχθητε καὶ εἰσέλθωμεν εἰς τὰς πόλεις τὰς ὄχυράς καὶ ἀπορριφώμεν ὅτι ὁ θεὸς ἀπέρριψεν ἡμᾶς καὶ ἐπότισεν ἡμᾶς ὕδωρ χολῆς ὅτι ἡμάρτομεν ἐναντὶ ὄν αὐτοῦ
- 13 Tatari noa ki te rongo mau; heoi kahore he pai; ki te wa e ora ai nga mate, na ko te raruraru.
We were looking for peace, but no good came; and for a time of well-being, but there is only a great fear.
συνήχθημεν εἰς εἰρήνην καὶ οὐκ ἦν ἀγαθὰ εἰς καιρὸν ἰσσεως καὶ ἰδοὺ σπουδὴ

- 16** I rangona ki Rana te whengu o ona hoiho; ngateri ana te whenua katoa i te reo o ana mea kaha e hamama ana; kua haere mai hoki ratou, pau ake i a ratou te whenua me ona mea maha, te pa me nga tangata o roto.
The loud breathing of the horses comes to our ears from Dan: at the sound of the outcry of his war-horses, all the land is shaking with fear; for they have come, and have made a meal of the land and everything in it; the town and the people living in it.
 ἐκ δαν ἀκουσόμεθα φωνὴν ὀξύτητος ἵππων αὐτοῦ ἀπὸ φωνῆς χρεμετισμοῦ ἵππασίας ἵππων αὐτοῦ ἐσείσθη πᾶσα ἡ γῆ καὶ ἤξει καὶ καταφάγεται τὴν γῆν καὶ τὸ πλήρωμα αὐτῆς πόλιν καὶ τοὺς κατοικοῦντας ἐν αὐτῇ
- 17** Nana, ka ngarea atu e ahau he nakahi, he neke, e kore nei e whakawaia, ki a koutou; a ka ngau ratou i a koutou, e ai ta Ihowa.
See, I will send snakes and poison-snakes among you, against which the wonder-worker has no power; and they will give you wounds which may not be made well, says the Lord.
 διότι ἰδοὺ ἐγὼ ἐξαποστέλλω εἰς ὑμᾶς ὄφεις θανατοῦντας οἷς οὐκ ἔστιν ἐπᾶσαι καὶ δήξονται ὑμᾶς
- 18** Aue, te taea te whakamarie te pouri i ahau! e ngohe nei te ngakau i roto i ahau.
Sorrow has come on me! my heart in me is feeble.
 ἀνιάτα μετ' ὀδύνης καρδίας ὑμῶν ἀπορουμένης
- 19** Nana, he reo tangi no te tamahine a taku iwi, i ahu mai i te whenua tawhiti! He teka ianei kei roto a Ihowa i Hiona? he teka ianei kei roto tona kingi i a ia? He aha ratou i whakapataritari ai i ahau ki a ratou whakapakoko, ki nga horihori rere ke?
The voice of the cry of the daughter of my people comes from a far land: Is the Lord not in Zion? is not her King in her? Why have they made me angry with their images and their strange gods which are no gods?
 ἰδοὺ φωνὴ κραυγῆς θυγατρὸς λαοῦ μου ἀπὸ γῆς μακρόθεν μὴ κύριος οὐκ ἔστιν ἐν σιων ἢ βασιλεὺς οὐκ ἔστιν ἐκεῖ διὰ τί παρώργισάν με ἐν τοῖς γλυπτοῖς αὐτῶν καὶ ἐν ματαίοις ἄλλοτρίοις
- 20** Kua pahemo te kotinga, kua taka te raumati; ko tatou, kahore he whakaoranga mo tatou.
The grain-cutting is past, the summer is ended, and no salvation has come to us.
 διῆλθεν θέρος παρήλθεν ἄμητος καὶ ἡμεῖς οὐ διεσώθημεν
- 21** He mamae ki te tamahine a taku iwi i mamae ai ahau, mangu iho ahau, mau pu ahau i te miharo.
For the destruction of the daughter of my people I am broken: I am dressed in the clothing of grief; fear has taken me in its grip.
 ἐπὶ συντρίμματι θυγατρὸς λαοῦ μου ἐσκοτώθην ἀπορία κατίσχυσάν με ὠδῖνες ὡς τικτούσης
- 22** Kahore ianei he hinu whakaora i Kireara? Kahore ianei o reira rata? he aha ra te hoki mai ai te ora ki te tamahine a taku iwi?
Is there no life-giving oil in Gilead? is there no expert in medical arts? why then have my people not been made well?
 μὴ ῥητίνη οὐκ ἔστιν ἐν γαλαὰδ ἢ ἱατρὸς οὐκ ἔστιν ἐκεῖ διὰ τί οὐκ ἀνέβη ἱασις θυγατρὸς λαοῦ μου
- 1** ¶ Aue, me he wai toku mahunga! me he puna roimata oku kanohi, kia tangihia ai e ahau nga tupapaku o te tamahine a taku iwi i te ao, i te po!
If only my head was a stream of waters and my eyes fountains of weeping, so that I might go on weeping day and night for the dead of the daughter of my people!
 τίς δόψη μοι ἐν τῇ ἐρήμῳ σταθμὸν ἔσχατον καὶ καταλείψω τὸν λαόν μου καὶ ἀπελεύσομαι ἀπ' αὐτῶν ὅτι πάντες μοιχῶνται σύννοδος ἀθετούντων
- 2** Aue, me he tihokahoka toku, he mea na te tira haere i te koraha! kia whakarerea ai e ahau taku iwi, kia mawehe ai i roto i a ratou, he hunga puremu katoa nei hoki ratou, he huihuinga no te hunga tinihanga.
If only I had in the waste land a night's resting-place for travellers, so that I might go away, far from my people! for they are all untrue, a band of false men.
 καὶ ἐνέτειναν τὴν γλῶσσαν αὐτῶν ὡς τόξον ψεῦδος καὶ οὐ πίστις ἐνίσχυσεν ἐπὶ τῆς γῆς ὅτι ἐκ κακῶν εἰς κακὰ ἐξήλθοσαν καὶ ἐμε οὐκ ἔγνωσαν

- 3 Me te mea he kopere na ratou o ratou arero e whakapikoa ana hei korero teka: kua tupu kaha ake ratou i runga i te whenua, kahore ia mo te pono; engari e koni atu ana i te kino ki te kino, kahore hoki o ratou mohio ki ahau, e ai ta Ihowa.
 Their tongues are bent like a bow to send out false words: they have become strong in the land, but not for good faith: they go on from evil to evil, and they have no knowledge of me, says the Lord.
 ἕκαστος ἀπὸ τοῦ πλησίον αὐτοῦ φυλάζασθε καὶ ἐπ' ἀδελφοῖς αὐτῶν μὴ πεποιθατέ ὅτι πᾶς ἀδελφὸς πτέρην πτερνιεῖ καὶ πᾶς φίλος δολίως πορεύσεται
- 4 Kia tupato i o koutou hoa, e tenei, e tenei, kua e whakawhirinaki ki te tuakana, ki te teina: no te mea he maminga rawa ta nga tuakana, ta nga teina katoa; kei runga ano i te ngautuara te haere o nga hoa katoa.
 Let everyone keep watch on his neighbour, and put no faith in any brother: for every brother will certainly be tricking his brother, and every neighbour will go about saying evil.
 ἕκαστος κατὰ τοῦ φίλου αὐτοῦ καταπαίξεται ἀλήθειαν οὐ μὴ λαλήσωσιν μεμάρθηκεν ἡ γλῶσσα αὐτῶν λαλεῖν ψευδῆ ἠδίκησαν καὶ οὐ διέλιπον τοῦ ἐπιστρέψαι
- 5 Ka tinihangatia e ratou tona hoa, tona hoa, kahore hoki he pono o te korero; kua whakaakona e ratou o ratou arero ki te korero teka; ruha noa ratou i te mahinga i te he.
 Everyone will make sport of his neighbour with deceit, not saying what is true: their tongues have been trained to say false words; they are twisted, hating to come back.
 τόκος ἐπὶ τόκῳ δόλος ἐπὶ δόλῳ οὐκ ἤθελον εἰδέναι με
- 6 Kei waenga tinihanga koe e noho ana: na te tinihanga ratou te pai ai ki te mohio ki ahau, e ai ta Ihowa.
 There is wrong on wrong, deceit on deceit; they have given up the knowledge of me, says the Lord.
 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ πυρώσω αὐτοὺς καὶ δοκιμῶ αὐτούς ὅτι ποιήσω ἀπὸ προσώπου πονηρίας θυγατρὸς λαοῦ μου
- 7 Heoi ko te kupu tenei a Ihowa o nga mano, Nana, ka whakarewa ahau i a ratou, ka whakamatau i a ratou; me pehea hoki ahau, ko te tamahine nei ia a taku iwi?
 So the Lord of armies has said, See, I will make them soft in the fire and put them to the test; this I will do because of their evil-doing.
 βολὴς τιτρώσκουσα ἡ γλῶσσα αὐτῶν δόλια τὰ ῥήματα τοῦ στόματος αὐτῶν τῷ πλησίον αὐτοῦ λαλεῖ εἰρηνικὰ καὶ ἐν ἑαυτῷ ἔχει τὴν ἔχθραν
- 8 Ko te rite i to ratou arero kei te kopere whakamate; he korero tinihanga tana: he korero pai ta te mangai o tetahi ki tona hoa, kei roto ia i tona ngakau e whanga ana mona.
 His tongue is an arrow causing death; the words of his mouth are deceit: he says words of peace to his neighbour, but in his heart he is waiting secretly for him.
 μὴ ἐπὶ τούτοις οὐκ ἐπισκέψομαι λέγει κύριος ἡ ἐν λαῷ τῷ τοιοῦτῳ οὐκ ἐκδικήσει ἡ ψυχὴ μου
- 9 E kore ianei ahau e whiu i a ratou mo enei mea? e ai ta Ihowa; e kore ianei toku wairua e rapu utu i te iwi penei?
 Am I not to send punishment for these things? says the Lord: will not my soul take payment from such a nation as this?
 ἐπὶ τὰ ὄρη λάβετε κοπετὸν καὶ ἐπὶ τὰς τρίβους τῆς ἐρήμου θρῆνον ὅτι ἐξέλιπον παρὰ τὸ μὴ εἶναι ἀνθρώπους οὐκ ἤκουσαν φωνὴν ὑπάρξεως ἀπὸ πετεινῶν τοῦ οὐρανοῦ καὶ ἕως κτηνῶν ἐξέστησαν ὄχοντο
- 10 He whakaaro ki nga maunga i ara ai taku tangi, taku aue, he whakaaro ki nga puninga o te koraha taku uhunga; no te mea kua wera, kahore tetahi tangata e tika na reira, kahore e rangona te reo o nga kararehe; ko nga manu o te rangi, ko nga karare he, putere atu ana, kua riro.
 Give yourselves to weeping, crying out in sorrow for the mountains; and for the fields of the waste land send up a song of grief, because they are burned up, so that no one goes through; there is no sound of cattle; the bird of the heavens and the beast are in flight and are gone.
 καὶ δώσω τὴν ἱερουσαλημ εἰς μετοικίαν καὶ εἰς κατοικιτήριον δρακόντων καὶ τὰς πόλεις ἰουδα εἰς ἀφανισμόν θήσομαι παρὰ τὸ μὴ κατοικεῖσθαι
- 11 Ka meinga hoki e ahau a Hiruharama hei puranga, hei nohoanga kuri mohoa, ka meinga ano e ahau nga pa o Hura kia ururuatia, te ai he tangata.
 And I will make Jerusalem a mass of broken stones, the living-place of jackals; and I will make the towns of Judah a waste, with no man living there.
 τίς ὁ ἄνθρωπος ὁ συνετός καὶ συνέτω τοῦτο καὶ ὃ λόγος στόματος κυρίου πρὸς αὐτόν ἀναγγεῖλάτω ὑμῖν ἕνεκεν τίνος ἀπόλετο ἡ γῆ ἀνήφθη ὡς ἔρημος παρὰ τὸ μὴ διοδεύεσθαι αὐτήν

- 12 ¶ Ko wai te tangata whakaaro nui e matau ana ki tenei? i korerotia ano ki a wai e te mangai o Ihowa, mana e whakaatu? he aha ra te whenua i whakangaromia ai, i wera ai, ano ko te koraha, kahore he tangata e tika ana i reira?
Who is the wise man able to see this? who is he to whom the word of the Lord has come, so that he may make it clear? why is the land given to destruction and burned up like a waste place, so that no one goes through?
καὶ εἶπεν κύριος πρὸς με διὰ τὸ ἐγκαταλιπεῖν αὐτοὺς τὸν νόμον μου ὃν ἔδωκα πρὸ προσώπου αὐτῶν καὶ οὐκ ἤκουσαν τῆς φωνῆς μου
- 13 Ano ra ko Ihowa, Mo ratou i whakarere i taku ture i hoatu e ahau ki to ratou aroaro, a kihai i whakarongo ki toku reo, kihai i haere i taua ara;
And the Lord said, Because they have given up my law which I put before them, giving no attention to my voice and not being guided by it;
ἀλλ' ἐπορεύθησαν ὀπίσω τῶν ἀρεστῶν τῆς καρδίας αὐτῶν τῆς κακῆς καὶ ὀπίσω τῶν εἰδώλων ἃ ἐδίδαξαν αὐτοὺς οἱ πατέρες αὐτῶν
- 14 Na haere ana ratou i nga tikanga maro o o ratou ngakau; kei te wahi i nga Paarimi i whakaakona nei e o ratou matua ki a ratou.
But they have been walking in the pride of their hearts, going after the Baals, as their fathers gave them teaching.
διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ἰδοὺ ἐγὼ ψωμιῶ αὐτοὺς ἀνάγκας καὶ ποτιῶ αὐτοὺς ὕδωρ χολῆς
- 15 Heoi ko te kupu tenei a Ihowa o nga mano, a te Atua o Ihairaira, Tenei ahau te whangai nei i a ratou, i tenei iwi, ki te taru kawa, te whakainu nei i a ratou ki te wai kawa.
So the Lord of armies, the God of Israel, has said, I will give them, even this people, bitter plants for food and bitter water for drink.
καὶ διασκορπιῶ αὐτοὺς ἐν τοῖς ἔθνεσιν εἰς οὓς οὐκ ἐγίνωσκον αὐτοὶ καὶ οἱ πατέρες αὐτῶν καὶ ἐπαποστελῶ ἐπ' αὐτοὺς τὴν μάχαιραν ἕως τοῦ ἐξαναλῶσαι αὐτοὺς ἐν αὐτῇ
- 16 Ka whakamararatia ano ratou e ahau ki roto ki nga iwi kihai nei i mohiotia e ratou, e o ratou matua: ka unga ano e ahau te hoari hei whai i a ratou a potu noa ratou i ahau.
And I will send them wandering among the nations, among people strange to them and to their fathers: and I will send the sword after them till I have put an end to them.
τάδε λέγει κύριος καλέσατε τὰς θρηνοῦσας καὶ ἐλθέτωσαν καὶ πρὸς τὰς σοφὰς ἀποστείλατε καὶ φθεγξάσθωσαν
- 17 Ko te kupu tenei a Ihowa o nga mano, Whakaaroa e koutou, karangatia hoki nga wahine tangi kia haere mai; unga tangata ki nga wahine whakaaro nui kia haere mai.
This is what the Lord of armies has said: Take thought and send for the weeping women, so that they may come; and send for the wise women, so that they may come:
καὶ λαβέτωσαν ἐφ' ὑμᾶς θρῆνον καὶ καταγαγέτωσαν οἱ ὀφθαλμοὶ ὑμῶν δάκρυα καὶ τὰ βλέφαρα ὑμῶν ρεῖτω ὕδωρ
- 18 Kia hohoro ano te ara o ta ratou tangi mo tatou, kia tarere ai nga roimata o o tatou kanohi, kia maringi iho ai nga wai o o tatou kamo.
Let them quickly make cries of sorrow for us, so that drops may be flowing from our eyes till they are streaming with water.
ὅτι φωνὴ οἴκτου ἠκούσθη ἐν σιων πῶς ἐταλαιπωρήσαμεν κατησχύνθημεν σφόδρα ὅτι ἐγκατελίπομεν τὴν γῆν καὶ ἀπερρίψαμεν τὰ σκηνώματα ἡμῶν
- 19 No te mea e rangona ana te reo tangi i Hiona, Ano to tatou pahuatanga! Nui atu to tatou whakama, no te mea kua mahue i a tatou te whenua, no te mea kua turakina mai e ratou o tatou nohoanga.
For a sound of weeping goes up from Zion, a cry, How has destruction come on us? we are overcome with shame because we have gone away from our land; he has sent us out from our house.
ἀκούσατε δὴ γυναῖκες λόγον θεοῦ καὶ δεξάσθω τὰ ᾧτα ὑμῶν λόγους στόματος αὐτοῦ καὶ διδάξατε τὰς θυγατέρας ὑμῶν οἴκτον καὶ γυνὴ τὴν πλησίον αὐτῆς θρῆνον
- 20 Whakarongo raia, e nga wahine, ki te kupu a Ihowa, kia riro ano i o koutou taringa te kupu a tona mangai; whakaakona a koutou tamahine ki te tangi, nga hoa hoki o tenei, o tenei, ki te uhunga.
But even now, give ear to the word of the Lord, O you women; let your ears be open to the word of his mouth, training your daughters to give cries of sorrow, everyone teaching her neighbour a song of grief.
ὅτι ἀνέβη θάνατος διὰ τῶν θυρίδων ὑμῶν εἰσῆλθεν εἰς τὴν γῆν ὑμῶν τοῦ ἐκτριῖναι νήπια ἔξωθεν καὶ νεανίσκους ἀπὸ τῶν πλατειῶν
- 21 No te mea kua tae ake te mate ki roto ki o tatou matapihi, kua tomo ki o tatou whare kingi, hautope atu ai i nga kohungahunga i waho, i nga taitamariki ano hoki i nga huanui.
For death has come up into our windows, forcing its way into our great houses; cutting off the children in the streets and the young men in the wide places.
καὶ ἔσονται οἱ νεκροὶ τῶν ἀνθρώπων εἰς παράδειγμα ἐπὶ προσώπου τοῦ πεδίου τῆς γῆς ὑμῶν καὶ ὡς χόρτος ὀπίσω θερίζοντος καὶ οὐκ ἔσται ὁ σὺνάγων

- 22 Korero, Ko te kupu tenei a Ihowa, Tera nga tinana o nga tangata e hinga ano he whakawairakau ki te mata o te mara, ano he kutanga witi i muri i te kaitapahi, a kahore he kaikohi.
The bodies of men will be falling like waste on the open fields, and like grain dropped by the grain-cutter, and no one will take them up.
τάδε λέγει κύριος μὴ καυχᾶσθω ὁ σοφὸς ἐν τῇ σοφίᾳ αὐτοῦ καὶ μὴ καυχᾶσθω ὁ ἰσχυρὸς ἐν τῇ ἰσχύϊ αὐτοῦ καὶ μὴ καυχᾶσθω ὁ πλούσιος ἐν τῷ πλούτῳ αὐτοῦ
- 23 ¶ Ko te kupu tenei a Ihowa, Kaua te tangata whakaaro nui e whakamanamana ki tona whakaaro nui, kaua hoki te marohirohi e whakamanamana ki tona marohirohi; kaua te tangata taonga e whakamanamana ki ona taonga;
This is the word of the Lord: Let not the wise man take pride in his wisdom, or the strong man in his strength, or the man of wealth in his wealth:
ἀλλ' ἢ ἐν τούτῳ καυχᾶσθω ὁ καυχώμενος συνίειν καὶ γινώσκειν ὅτι ἐγὼ εἰμι κύριος ποιῶν ἔλεος καὶ κρίμα καὶ δικαιοσύνην ἐπὶ τῆς γῆς ὅτι ἐν τούτοις τὸ θέλημά μου λέγει κύριος
- 24 Engari ko tenei hei whakamanamananga ma te tangata whakamanamana, ara kua whai whakaaro ia, kua mohio ki ahau, ko Ihowa, ahau, ko te kaimahi o te mahi tohu, o te whakawa, o te tika i runga i te whenua: ko aku hoki enei e whakaahuareka ai, e ai t a Ihowa.
But if any man has pride, let it be in this, that he has the wisdom to have knowledge of me, that I am the Lord, working mercy, giving true decisions, and doing righteousness in the earth: for in these things I have delight, says the Lord.
ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ ἐπισκέψομαι ἐπὶ πάντας περιτετημημένους ἀκροβυστίας αὐτῶν
- 25 Nana, kei te haere mai nga ra, e ai ta Ihowa, e whiua ai e ahau te hunga katoa i kotia i roto i to ratou kotingakore;
See, the day is coming, says the Lord, when I will send punishment on all those who have circumcision in the flesh;
ἐπ' αἴγυπτον καὶ ἐπὶ τὴν ἰουδαίαν καὶ ἐπὶ ἐδωμ καὶ ἐπὶ υἱοὺς αμμων καὶ ἐπὶ υἱοὺς μοαβ καὶ ἐπὶ πάντα περικειρόμενον τὰ κατὰ πρόσωπον αὐτοῦ τοὺς κατοικοῦντας ἐν τῇ ἐρήμῳ ὅτι πάντα τὰ ἔθνη ἀπερίτμητα σαρκὶ καὶ πᾶς οἶκος ἰσραηλ ἀπερίτμητοι καρδίας αὐτῶν
- 1 ¶ Whakarongo ki te kupu kua korerotia nei e Ihowa ki a koutou, e te whare o Iharaira:
Give ear to the word which the Lord says to you, O people of Israel:
ἀκούσατε τὸν λόγον κυρίου ὃν ἐλάλησεν ἐφ' ὑμᾶς οἶκος ἰσραηλ
- 2 Ko te kupu tenei a Ihowa, Kaua e akona te ara o nga tauwiwi, kaua ano e wehi i nga tohu o te rangi; e wehi ana hoki nga tauwiwi i aua mea.
This is what the Lord has said: Do not go in the way of the nations; have no fear of the signs of heaven, for the nations go in fear of them.
τάδε λέγει κύριος κατὰ τὰς ὁδοὺς τῶν ἐθνῶν μὴ μανθάνετε καὶ ἀπὸ τῶν σημείων τοῦ οὐρανοῦ μὴ φοβεῖσθε ὅτι φοβοῦνται αὐτὰ τοῖς προσώποις αὐτῶν
- 3 He mea teka noa hoki nga tikanga a nga iwi: e tapahia ana hoki e tetahi he rakau i roto i te ngahere, he mahi na nga ringa o te kaimahi, ki te titaha.
For that which is feared by the people is foolish: it is the work of the hands of the workman; for a tree is cut down by him out of the woods with his axe.
ὅτι τὰ νόμιμα τῶν ἐθνῶν μάταια ζύλον ἐστὶν ἐκ τοῦ δρυμοῦ ἐκκεκομμένον ἔργον τέκτονος καὶ χόνευμα
- 4 Kei te whakapaipai i taua mea ki te hiriwa, ki te koura, whakamau rawa ki nga titi, ki nga hama, te taea te whakakorikori.
They make it beautiful with silver and gold; they make it strong with nails and hammers, so that it may not be moved.
ἀργυρῷ καὶ χρυσῷ κεκαλωπισμένα ἐστὶν ἐν σφύραις καὶ ἤλοις ἐστερέωσαν αὐτὰ καὶ οὐ κινήθησονται
- 5 He rite aua mea ki te nikau, i ata mahia, kahore ia he kupu; me amo, he kore no ratou e haere. Kaua e wehi i a ratou, no te mea e kore e taea e ratou te kino, kahore hoki e ahei i a ratou te mea i te pai.
It is like a pillar in a garden of plants, and has no voice: it has to be lifted, for it has no power of walking. Have no fear of it; for it has no power of doing evil and it is not able to do any good.
αἰρόμενα ἀρθήσονται ὅτι οὐκ ἐπιβήσονται μὴ φοβηθῆτε αὐτὰ ὅτι οὐ μὴ κακοποιήσωσιν καὶ ἀγαθὸν οὐκ ἔστιν ἐν αὐτοῖς

- 9 E maua mai ana he hiriwa paraharaha i Tarahihi, he koura i Upata, he mahi na te kaimahi, na nga ringa ano o te kaiwhakarewa koura: he puru, he papura o ratou kakahu; he mea mahi katoa na te hunga tohunga.
Silver hammered into plates is sent from Tarshish, and gold from Uphaz, the work of the expert workman and of the hands of the gold-worker; blue and purple is their clothing, all the work of expert men.
ἀργύριον τορευτὸν ἐστὶν οὐ πορεύσονται ἀργύριον προσβλητὸν ἀπὸ θαρσις ἥξει χρυσίου μωφας καὶ χεῖρ χρυσοχόων ἔργα τεχνιτῶν πάντα ὑάκινθον καὶ πορφύραν ἐνδύσουσιν αὐτά
- 11 Kia penei ta koutou ki atu ki a ratou, Ko nga atua kihai nei i hanga i te rangi, i te whenua, ka ngaro i runga i te whenua, i raro atu ano hoki nga rangi.
This is what you are to say to them: The gods who have not made the heavens and the earth will be cut off from the earth and from under the heavens.
οὕτως ἐρεῖτε αὐτοῖς θεοὶ οἱ τὸν οὐρανὸν καὶ τὴν γῆν οὐκ ἐποίησαν ἀπολέσθωσαν ἀπὸ τῆς γῆς καὶ ὑποκάτωθεν τοῦ οὐρανοῦ τούτου
- 12 Nana i hanga te whenua, na tona kaha hoki; ko te ao he mea whakapumau na ona whakaaro nui; ko nga rangi he mea hora na tona matauranga.
He has made the earth by his power, he has made the world strong in its place by his wisdom, and by his wise design the heavens have been stretched out.
κύριος ὁ ποιήσας τὴν γῆν ἐν τῇ ἰσχύϊ αὐτοῦ ὁ ἀνορθώσας τὴν οἰκουμένην ἐν τῇ σοφίᾳ αὐτοῦ καὶ τῇ φρονήσει αὐτοῦ ἐξέτεινεν τὸν οὐρανὸν
- 13 Ka puaki tona reo, he haruru wai kei nga rangi, e meinga ana e ia nga kohu kia pupu ake i nga pito o te whenua; e hanga ana e ia nga uira mo te ua, e whakaputaina mai ana te hau i roto i ona whare taonga.
At the sound of his voice there is a massing of waters in the heavens, and he makes the mists go up from the ends of the earth; he makes the thunder-flames for the rain, and sends out the wind from his store-houses.
καὶ πλήθος ὕδατος ἐν οὐρανῷ καὶ ἀνήγαγεν νεφέλας ἐξ ἐσχάτου τῆς γῆς ἀστραπὺς εἰς ὑετὸν ἐποίησεν καὶ ἐξήγαγεν φῶς ἐκ θησαυρῶν αὐτοῦ
- 14 Poauau kau nga tangata katoa, a kahore he mohio: ko nga kaiwhakarewa koura katoa whakama iho i te whakapakoko: he mea teka hoki tana i whakarewa ai, kahore hoki he wairua i roto.
Then every man becomes like a beast without knowledge; every gold-worker is put to shame by the image he has made: for his metal image is deceit, and there is no breath in them.
ἐμωράνθη πᾶς ἄνθρωπος ἀπὸ γνώσεως κατησχύνθη πᾶς χρυσοχόος ἐπὶ τοῖς γλυπτοῖς αὐτοῦ ὅτι ψευδῆ ἐχώνευσαν οὐκ ἔστιν πνεῦμα ἐν αὐτοῖς
- 15 He horihori kau ratou, he mahi pohehe; i te wa e pa ai ia ki a ratou ka ngaro.
They are nothing, a work of error: in the time of their punishment, destruction will overtake them.
μάταιά ἐστιν ἔργα ἐμπειαιγμένα ἐν καιρῷ ἐπισκοπῆς αὐτῶν ἀπολοῦνται
- 16 Kahore e rite ki era te wahi i a Hakopa; ko ia hoki te kaiwhakaahua o nga mea katoa; ko Ihairaira hoki te iwi o tona kainga tupu, ko Ihowa o nga mano tona ingoa.
The heritage of Jacob is not like these; for the maker of all things is his heritage: the Lord of armies is his name.
οὐκ ἔστιν τοιαύτη μερὶς τῷ ἰακωβ ὅτι ὁ πλάσας τὰ πάντα αὐτὸς κληρονομία αὐτοῦ κύριος ὄνομα αὐτῷ
- 17 ¶ Kohikohia au mea i te whenua, e koe e noho na i te pa e whakapaea ana.
Get your goods together and go out of the land, O you who are shut up in the walled town.
συνήγαγεν ἕξωθεν τὴν ὑπόστασίν σου κατοικοῦσα ἐν ἐκλεκτοῖς
- 18 Ko te kupu hoki tenei a Ihowa, Tenei ahau te piupiu atu nei i nga tangata o te whenua i tenei wa, te whakatupu kino nei hoki i a ratou, kia kitea ai e ratou.
For the Lord has said, I will send the people in flight like a stone from the land at this time, troubling them so that they will be conscious of it.
ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ σκελίζω τοὺς κατοικοῦντας τὴν γῆν ταύτην ἐν θλίψει ὅπως εὑρεθῆ ἡ πληγὴ σου
- 19 Aue, te mate i ahau, mamae rawa toku marutanga: otia kua mea nei ahau, He pono noku tenei mate, me whakamanawanui.
Sorrow is mine for I am wounded! my wound may not be made well; and I said, Cruel is my disease, I may not be free from it.
οὐαὶ ἐπὶ συντρίμματί σου ἀλγερὰ ἡ πληγὴ σου κάγω εἶπα ὄντως τοῦτο τὸ τραῦμά μου καὶ κατέλαβέν με

- 20 Kua pahuatia toku teneti, ko aku aho motumotu katoa: kua rito atu aku tamariki i toku taha, kua kore: kahore ake he tangata hei whakamaro i toku teneti, hei whakaara i oku kakahu arai.
My tent is pulled down and all my cords are broken: my children have gone from me, and they are not: no longer is there anyone to give help in stretching out my tent and hanging up my curtains.
ἡ σκηνή μου ἐταλαιπώρησεν ὤλετο καὶ πᾶσαι αἱ δέρρεις μου διεσπάσθησαν οἱ υἱοὶ μου καὶ τὰ πρόβατά μου οὐκ εἰσιν οὐκ ἔστιν ἔτι τόπος τῆς σκηνῆς μου τόπος τῶν δέρρεων μου
- 21 Kua pouau nei hoki nga hepara; kihai a Ihowa i rapua e ratou; na reira i kore ai e tika ta ratou, ka marara hoki a ratou kahui katoa.
For the keepers of the sheep have become like beasts, not looking to the Lord for directions: so they have not done wisely and all their flocks have been put to flight.
ὅτι οἱ ποιμένες ἠφρονεύσαντο καὶ τὸν κύριον οὐκ ἐξεζήτησαν διὰ τοῦτο οὐκ ἐνόησεν πᾶσα ἡ νομὴ καὶ διεσκοπίσθησαν
- 22 Nana, te haere mai nei te reo o nga korero, nui atu te whakaohoho, no te whenua ki te raki, hei mea i nga pa o Hura hei ururua, hei nohoanga mo nga kirehe mohoa.
News is going about, see, it is coming, a great shaking is coming from the north country, so that the towns of Judah may be made waste and become the living-place of jackals.
φωνὴ ἀκοῆς ἰδοὺ ἔρχεται καὶ σεισμὸς μέγας ἐκ γῆς βορρᾶ τοῦ τάξει τὰς πόλεις ἰουδα εἰς ἀφανισμόν καὶ κοίτην στρουθῶν
- 23 E mohio ana ano ahau, e Ihowa, kahore o te tangata ara i a ia ake ano: kahore hoki i te tangata e haereere nei mana e whakatikatika ona hikoinga.
O Lord, I am conscious that a man's way is not in himself: man has no power of guiding his steps.
οἶδα κύριε ὅτι οὐχὶ τοῦ ἀνθρώπου ἡ ὁδὸς αὐτοῦ οὐδὲ ἀνὴρ πορεύσεται καὶ κατορθώσει πορείαν αὐτοῦ
- 24 Pakia ahau, e Ihowa, me te whakariterite ano ia; kauaka ina riri koe, kei kahore ahau i a koe.
O Lord, put me right, but with wise purpose; not in your wrath, or you will make me small.
παίδευσον ἡμᾶς κύριε πλὴν ἐν κρίσει καὶ μὴ ἐν θυμῷ ἵνα μὴ ὀλίγους ἡμᾶς ποιήσης
- 25 Ringihia atu tou riri ki nga tauwi kahore nei e matau ki a koe, ki nga hapu kahore nei e karanga ki tou ingoa; kua pau hoki a Hakopa i a ratou, ae ra, pau rawa, moti rawa, ko tona mohoa hoki whakauruatia ana e ratou.
Let your wrath be let loose on the nations which have no knowledge of you, and on the families who give no worship to your name: for they have made a meal of Jacob, truly they have made a meal of him and put an end to him and made his fields a waste.
ἔκχεον τὸν θυμόν σου ἐπὶ ἔθνη τὰ μὴ εἰδότα σε καὶ ἐπὶ γενεὰς αἱ τὸ ὄνομά σου οὐκ ἐπεκαλέσαντο ὅτι κατέφαγον τὸν ἰακωβ καὶ ἐξανήλωσαν αὐτὸν καὶ τὴν νομὴν αὐτοῦ ἠρήμωσαν
- 1 ¶ Ko te kupu i pa mai ki a Heremaia he mea na Ihowa; i ki ia,
The word which came to Jeremiah from the Lord, saying,
ὁ λόγος ὁ γενόμενος παρὰ κυρίου πρὸς ἱερεμῖαν λέγων
- 2 Whakarongo koutou ki nga kupu o tenei kawenata, korero hoki ki nga tangata o Hura ratou ko te hunga e noho ana i Hiruharama;
Give ear to the words of this agreement, and say to the men of Judah and to the people of Jerusalem,
ἀκούσατε τοὺς λόγους τῆς διαθήκης ταύτης καὶ λαλήσεις πρὸς ἄνδρας ἰουδα καὶ πρὸς τοὺς κατοικοῦντας ἱερουσαλημ
- 3 Mea atu ki a ratou, Ko te kupu tenei a Ihowa, a te Atua o Ihairaira, Ka kanga te tangata e kore e whakarongo ki nga kupu o tenei kawenata,
The Lord, the God of Israel, has said, Let that man be cursed who does not give ear to the words of this agreement,
καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος ὁ θεὸς ἰσραηλ. ἐπικατάρατος ὁ ἄνθρωπος ὃς οὐκ ἀκούσεται τῶν λόγων τῆς διαθήκης ταύτης

- 4 I whakahaua nei e ahau ki o koutou matua i te ra i kawea mai ai ratou e ahau i te whenua o Ihipa, i roto i te oumu rino; i ahau i ki ra, Whakarongo ki toku reo, mahia hoki aua mea, kia rite ki nga mea katoa i whakahaua e ahau ki a koutou; a ka wa iho koutou hei iwi maku, ko ahau hoki hei Atua mo koutou:
To the order which I gave your fathers on the day when I took them out of the land of Egypt, out of the oven of iron, saying, Give ear to my voice, and do all the orders I have given you: so you will be my people, and I will be your God:
ἦς ἐνετειλάμην τοῖς πατράσιν ὑμῶν ἐν ἡμέρᾳ ἣ ἀνήγαγον αὐτοὺς ἐκ γῆς αἰγύπτου ἐκ καμίνου τῆς σιδηρᾶς λέγων ἀκούσατε τῆς φωνῆς μου καὶ ποιήσατε πάντα ὅσα ἐὰν ἐντείλωμαι ὑμῖν καὶ ἔσεσθέ μοι εἰς λαὸν καὶ ἐγὼ ἔσομαι ὑμῖν εἰς θεόν
- 5 Kia whakamana ai e ahau te oati i oatitia e ahau ki o koutou matua, kia hoatu ki a ratou he whenua e rerengia ana e te waiu, e te honi, penei me tenei ra. Katahi ka whakahoki ahau, ka mea, Koia ano tena, e Ihowa.
So that I may give effect to the oath which I made to your fathers, to give them a land flowing with milk and honey as at this day. And I said in answer, So be it, O Lord.
ὅπως στήσω τὸν ὄρκον μου ὃν ὤμοσα τοῖς πατράσιν ὑμῶν τοῦ δοῦναι αὐτοῖς γῆν ῥέουσαν γάλα καὶ μέλι καθὼς ἡ ἡμέρα αὕτη καὶ ἀπεκρίθην καὶ εἶπα γένοιτο κύριε
- 6 Na ka ki mai a Ihowa ki ahau, Karangatia enei kupu katoa ki nga pa o Hura, ki nga ara ano o Hiruharama, mea atu, Whakarongo ki nga kupu o tenei kawenata, mahia hoki.
And the Lord said to me, Give out these words in the towns of Judah and in the streets of Jerusalem, saying, Give ear to the words of this agreement and do them.
καὶ εἶπεν κύριος πρὸς με ἀνάγνωθι τοὺς λόγους τούτους ἐν πόλεσιν ἰουδα καὶ ἐξωθεν ἱερουσαλημ λέγων ἀκούσατε τοὺς λόγους τῆς διαθήκης ταύτης καὶ ποιήσατε αὐτούς
- 8 Heoi kihai ratou i rongo, kihai i tahuri o ratou taringa; otiia haere ana ratou, ia tangata, ia tangata, i runga i nga tikanga pakeke a tona ngakau kino: mo reira ka takina e ahau ki a ratou nga kupu katoa o tenei kawenata i whakahaua nei e ahau kia mahia, a kihai nei i mahia e ratou.
But they gave no attention and did not give ear, but they went on, every man in the pride of his evil heart: so I sent on them all the curses in this agreement, which I gave them orders to keep, but they did not.
καὶ οὐκ ἐποίησαν
- 9 I mea ano a Ihowa ki ahau, Kua kitea te he e whakatakotoria ana e nga tangata o Hura, e te hunga e noho ana i Hiruharama.
And the Lord said to me, There is an evil design at work among the men of Judah and the people of Jerusalem.
καὶ εἶπεν κύριος πρὸς με εὐρέθη σύνδεσμος ἐν ἀνδράσιν ἰουδα καὶ ἐν τοῖς κατοικοῦσιν ἱερουσαλημ
- 10 Kua hokia e ratou nga he o o ratou matua o mua, kihai nei i pai ki te whakarongo ki aku kupu, haere ana ratou ki te whai i nga atua ke, mahi ana ki a ratou: kua whakataka e te whare o Iharaira ratou ko te whare o Hura taku kawenata i whakaritea e ahau ki o ratou matua.
They are turned back to the sins of their fathers, who would not give ear to my words; they have gone after other gods and become their servants: the people of Israel and the people of Judah have not kept the agreement which I made with their fathers.
ἐπεστράφησαν ἐπὶ τὰς ἀδικίας τῶν πατέρων αὐτῶν τῶν πρότερον οἱ οὐκ ἠθέλον εἰσακοῦσαι τῶν λόγων μου καὶ ἰδοὺ αὐτοὶ βαδίζουσιν ὀπίσω θεῶν ἄλλοτριῶν τοῦ δουλεύειν αὐτοῖς καὶ διεσκέδασαν οἶκος ἰσραηλ καὶ οἶκος ἰουδα τὴν διαθήκην μου ἣν διεθέμην πρὸς τοὺς πατέρας αὐτῶν
- 11 ¶ Mo reira ko te kupu tenei a Ihowa, Tenei te takina nei e ahau ki a ratou, he he; e kore ano ratou e mawhiti; ka karanga ano ratou ki ahau, otiia e kore ahau e rongo ki a ratou.
So the Lord has said, I will send evil on them, which they will not be able to get away from; and they will send up a cry for help to me, but I will not give ear to them.
διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω ἐπὶ τὸν λαὸν τοῦτον κακὰ ἐξ ὧν οὐ δυνήσονται ἐξελεθεῖν ἐξ αὐτῶν καὶ κεκράζονται πρὸς με καὶ οὐκ εἰσακούσομαι αὐτῶν
- 12 A ka haere nga pa o Hura me nga tangata o Hiruharama, ka karanga ki nga atua e tahu whakakakara nei ratou ki a ratou: hore rawa ia a ratou whakaora mo ratou i te wa e raru ai.
Then the towns of Judah and the people of Jerusalem will go crying for help to the gods to whom they have been burning perfumes: but they will give them no salvation in the time of their trouble.
καὶ πορεύονται πόλεις ἰουδα καὶ οἱ κατοικοῦντες ἱερουσαλημ καὶ κεκράζονται πρὸς τοὺς θεοὺς οἷς αὐτοὶ θυμιῶσιν αὐτοῖς μὴ σώσουσιν αὐτοὺς ἐν καιρῷ τῶν κακῶν αὐτῶν

- 13** I rite hoki ou atua, e Hura, ki ou pa te maha; me nga aata i hanga e koutou ma taua mea whakama, rite tonu ki nga ara o Hiruharama te maha, ara nga aata tahu whakakakara ki a Paara.
For the number of your gods is as the number of your towns, O Judah; and for every street in Jerusalem you have put up altars to the Baal for burning perfumes to the Baal.
ὅτι κατ' ἀριθμὸν τῶν πόλεων σου ἦσαν θεοὶ σου ἰουδα καὶ κατ' ἀριθμὸν ἐξόδων τῆς ἱερουσαλημ ἐτάξατε βομοὺς θυμιᾶν τῇ βααλ
- 14** Heoi kaua e inoi mo tenei iwi; kei ara hoki tetahi tangi, tetahi kupu wawao mo ratou; no te mea e kore ahau e rongō i te wa e karanga ai ratou ki ahau, ina raru ratou.
And as for you, make no prayers for this people, send up no cry or prayer for them: for I will not give ear to their cry in the time of their trouble.
καὶ σὺ μὴ προσεύχου περὶ τοῦ λαοῦ τούτου καὶ μὴ ἀξίου περὶ αὐτῶν ἐν δεήσει καὶ προσευχῇ ὅτι οὐκ εἰσακούσομαι ἐν τῷ καιρῷ ἐν ᾧ ἐπικαλοῦνται με ἐν καιρῷ κακώσεως αὐτῶν
- 15** Ko te aha ma taku wahine aroha i roto i toku whare, kua mahi he nei hoki ia, he tini nga hoa, a kua kore te kikokiko tapu i a koe? i tau mahinga i te kino, na, kei te whakamanamana koe.
About Judah. What have you to do in my house? is it your thought that oaths and holy flesh will get you out of your trouble? will you make yourself safe in this way?
τί ἢ ἡγαπημένη ἐν τῷ οἴκῳ μου ἐποίησεν βδέλυγμα μὴ εὐχαὶ καὶ κρέα ἅγια ἀφελούσιν ἀπὸ σοῦ τὰς κακίας σου ἢ τούτοις διαφεύξῃ
- 16** I huaina e Ihowa tou ingoa, Ko te oriwa matomato, ataahua, hua papai: nui atu te reo ngangau i tahuna ai e ia te ahi mona, kua whatiwhatiia ona manga.
You had been named by the Lord, A branching olive-tree, fair with beautiful fruit: with the noise of a great rushing he has put it on fire and its branches are broken.
ἐλαίαν ὠραίαν εὐσκιον τῷ εἶδει ἐκάλεσεν κύριος τὸ ὄνομά σου εἰς φωνὴν περιτομῆς αὐτῆς ἀνήφθη πῦρ ἐπ' αὐτὴν μεγάλη ἢ θλίψις ἐπὶ σέ ἡχρεώθησαν οἱ κλάδοι αὐτῆς
- 17** Kua korerotia nei hoki e Ihowa o nga mano, e tou kaiwhakato, he he mou, hei utu mo te kino o te whare o Iharaira raua ko te whare o Hura, i mahia nei e ratou hei he mo ratou, hei whakapatari i ahau, i a ratou ka tahu whakakakara nei ki a Paara.
For the Lord of armies, by whom you were planted, has given his decision for evil against you, because of the evil which the people of Israel and the people of Judah have done, In moving me to wrath by offering perfumes to the Baal.
καὶ κύριος ὁ καταφυτεύσας σε ἐλάλησεν ἐπὶ σέ κακὰ ἀντὶ τῆς κακίας οἴκου ἰσραηλ καὶ οἴκου ἰουδα ὅτι ἐποίησαν ἑαυτοῖς τοῦ παροργίσει με ἐν τῷ θυμιᾶν αὐτοὺς τῇ βααλ
- 18** ¶ I meinga ano ahau e Ihowa kia mohio ki taua mea, a mohio ana ahau: i whakakitea mai ano e koe ki ahau a ratou mahi.
And the Lord gave me knowledge of it and I saw it: then you made clear to me their doings.
κύριε γνώρισόν μοι καὶ γνώσομαι τότε εἶδον τὰ ἐπιτηδεύματα αὐτῶν
- 19** Ko ahau ia i rite ki te reme, e arahina ana kia patua; kihai i mohio, e hanga whakaaro ana ratou moku, e mea ana, Kia kore i a tatou te rakau me ona kua, kia tapahia atu ia i runga i te whenua o te hunga ora, kia kore ai he maharatanga ki tona i ngoa.
But I was like a gentle lamb taken to be put to death; I had no thought that they were designing evil against me, saying, Come and let us make trouble his food, cutting him off from the land of the living, so that there may be no more memory of his name.
ἐγὼ δὲ ὡς ἀρνίον ἄκακον ἀγόμενον τοῦ θύεσθαι οὐκ ἔγνων ἐπ' ἐμὲ ἐλογίσαντο λογισμὸν πονηρὸν λέγοντες δεῦτε καὶ ἐμβάλωμεν ξύλον εἰς τὸν ἄρτον αὐτοῦ καὶ ἐκτρίψωμεν αὐτὸν ἀπὸ γῆς ζώντων καὶ τὸ ὄνομα αὐτοῦ οὐ μὴ μνησθῆ ἔτι
- 20** Tena, e Ihowa o nga mano, kei runga nei hoki i te tika tau whakawa, e whakamatau ana koe i nga whatumanawa, i te ngakau, kia kite ahau i tau rapunga utu i a ratou: kua whakakitea atu nei hoki e ahau taku totohe ki a koe.
But, O Lord of armies, judging in righteousness, testing the thoughts and the heart, let me see your punishment come on them: for I have put my cause before you.
κύριε κρίνων δίκαια δοκιμάζων νεφροὺς καὶ καρδίας ἴδοιμι τὴν παρὰ σοῦ ἐκδίκησιν ἐξ αὐτῶν ὅτι πρὸς σέ ἀπεκάλυψα τὸ δικαίωμά μου

- 21** Heoi ko te kupu tenei a Ihowa mo nga tangata o Anatoto e whai nei kia whakamatea koe, e mea nei, Kaua e poropiti i runga i te ingoa o Ihowa, kei mate koe i to matou ringa:
So this is what the Lord of armies has said about the men of Anathoth who have made designs against your life, saying, You are not to be a prophet in the name of the Lord, or death will overtake you by our hands:
διὰ τοῦτο τάδε λέγει κύριος ἐπὶ τοὺς ἄνδρας ἀναθωθ τοὺς ζητοῦντας τὴν ψυχὴν μου τοὺς λέγοντας οὐ μὴ προφητεῦσης ἐπὶ τῷ ὀνόματι κυρίου εἰ δὲ μὴ ἀποθανῆ ἔν ταῖς χερσὶν ἡμῶν
- 22** Mo reira ko te kupu tenei a Ihowa o nga mano, Tenei ahau te whiu nei i a ratou: ka mate nga taitamariki i te hoari; ko a ratou tama, ko a ratou tamahine, ka mate i te hemokai.
So the Lord of armies has said, See, I will send punishment on them: the young men will be put to the sword; their sons and their daughters will come to death through need of food:
ἰδοὺ ἐγὼ ἐπισκέψομαι ἐπ' αὐτούς οἱ νεανίσκοι αὐτῶν ἐν μαχαίρᾳ ἀποθаноῦνται καὶ οἱ υἱοὶ αὐτῶν καὶ αἱ θυγατέρες αὐτῶν τελευτήσουσιν ἐν λιμῷ
- 23** E kore ratou e whai morehu; no te mea ka kawea e ahau he kino ki nga tangata o Anatoto, ara ko te tau e whiua ai ratou.
Not one of them will keep his life, for I will send evil on the men of Anathoth in the year of their punishment.
καὶ ἐγκατάλειμμα οὐκ ἔσται αὐτῶν ὅτι ἐπάξω κακὰ ἐπὶ τοὺς κατοικοῦντας ἐν ἀναθωθ ἐν ἐνιαυτῷ ἐπισκέψεως αὐτῶν
- 1** ¶ Tika tonu koe, e Ihowa, ina totohe ahau ki a koe; otiia kia korerotia e ahau ki a koe nga whakaritenga: He aha i whai pai ai te ara o te hunga kino? he aha i noho humarie ai te hunga katoa he nui rawa nei to ratou tinihanga?
You are in the right, O Lord, when I put my cause before you: still let me take up with you the question of your decisions: why does the evil-doer do well? why are the workers of deceit living in comfort?
δίκαιος εἶ κύριε ὅτι ἀπολογίσομαι πρὸς σέ πλὴν κρίματα λαλήσω πρὸς σέ τί ὅτι ὁδὸς ἀσεβῶν εὐοδοῦται εὐθνήνησαν πάντες οἱ ἀθετοῦντες ἀθετήματα
- 2** Whakatokia ana ratou e koe, ae ra kua whai pakiaka ratou; kei te tupu ake, ae ra kua whai hua; i o ratou manga i e tata ana koe; i o ratou whatumanawa ia kei tawhiti koe.
They have been planted by you, they have taken root; they go on and give fruit: you are near in their mouths but far from their thoughts.
ἐφύτεις αὐτούς καὶ ἐρριζώθησαν ἔτεκνοποίησαν καὶ ἐποίησαν καρπὸν ἐγγὺς εἶ σὺ τοῦ στόματος αὐτῶν καὶ πόρρω ἀπὸ τῶν νεφρῶν αὐτῶν
- 3** Otiia e mohio ana koe ki ahau, e Ihowa, kua kite koe i ahau, e whakamatautau ana hoki koe i toku ngakau ki a koe: toia mai ratou ano he hipi e patua ana, motuhia atu ratou mo te ra o te parekura.
But you, O Lord, have knowledge of me; you see me, searching and testing how my heart is with you: let them be pulled out like sheep to be put to death, make them ready for the day of death.
καὶ σὺ κύριε γινώσκεις με δεδοκίμακας τὴν καρδίαν μου ἐναντίον σου ἄγνισον αὐτούς εἰς ἡμέραν σφαγῆς αὐτῶν
- 4** Kia pehea te roa o te whenua ka tangi nei, o te otaota o nga mara katoa ka maroke nei? hei mea mo te kino o ona tangata, kua pau ona kararehe me nga manu; no te mea i ki ratou, E kore ia e kite i to tatou mutunga iho.
How long will the land have grief, and the plants of all the land be dry? because of the sins of the people living in it, destruction has overtaken the beasts and the birds; because they said, God does not see our ways.
ἕως πότε πενήσει ἡ γῆ καὶ πᾶς ὁ χόρτος τοῦ ἀγροῦ ξηρανθήσεται ἀπὸ κακίας τῶν κατοικούντων ἐν αὐτῇ ἠφανίσθησαν κτήνη καὶ πετεινά ὅτι εἶπαν οὐκ ὄψεται ὁ θεὸς ὁδοὺς ἡμῶν
- 5** Na, mehemea i rere koe i roto i te hunga haere i raro, a ka ngenge i a ratou, ka pehea ra tau whakataetae ki nga hoiho? na ahakoa u tou noho i te whenua rangatira, ka pehea ra koe i te whakapehapeha o Horona?
If running with the fighting-men has made you tired, how will you be able to keep up with horses? and if in a land of peace you go in flight, what will become of you in the thick growth of Jordan?
σοὺ οἱ πόδες τρέχουσιν καὶ ἐκλύουσίν σε πῶς παρασκευάσει ἐφ' ἵππους καὶ ἐν γῆ εἰρήνης σὺ πέποιθας πῶς ποιήσεις ἐν φρυάγματι τοῦ ἰορδάνου

- 6 Ko ou tuakana nei hoki, ko ou teina, me te whare o tou papa, kei te tinihanga ki a koe, ko ratou ano kei te karanga nui i muri i a koe: kua e whakapono ki ta ratou, ina korero pai ki a koe.
For even your brothers, your father's family, even they have been untrue to you, crying loudly after you: have no faith in them, though they say fair words to you.
ὅτι καὶ οἱ ἀδελφοὶ σου καὶ ὁ οἶκος τοῦ πατρὸς σου καὶ οὗτοι ἠθέτησάν σε καὶ αὐτοὶ ἐβόησαν ἐκ τῶν ὀπίσω σου ἐπισυνήχθησαν μὴ πιστεύσης ἐν αὐτοῖς ὅτι λαλήσουσιν πρὸς σὲ καλὰ
- 7 ¶ Kua mahue i ahau toku whare, whakarerea ake toku kainga pumau; tukua ana e ahau te wahine i arohaina e toku wairua ki te ringa o ona hoariri.
I have given up my house, I have let my heritage go; I have given the loved one of my soul into the hands of her haters.
ἐγκατατέλειπα τὸν οἶκόν μου ἀφήκα τὴν κληρονομίαν μου ἔδωκα τὴν ἠγαπημένην ψυχὴν μου εἰς χεῖρας ἐχθρῶν αὐτῆς
- 8 Ko toku kainga tupu, tona rite ki ahau kei te raiona i roto i te ngahere: hamama ana ia ki ahau, na reira kino iho ahau ki a ia.
My heritage has become like a lion in the woodland to me; her voice has been loud against me; so I have hate for her.
ἐγενήθη ἡ κληρονομία μου ἐμοὶ ὡς λέων ἐν δρυμῶ ἔδωκεν ἐπ' ἐμὲ τὴν φωνὴν αὐτῆς διὰ τοῦτο ἐμίσησα αὐτήν
- 9 Ko toku kainga tupu, ki ahau he rite ki te manu kotingotingo; hei hoariri mona nga manu i tetahi taha, i tetahi taha. Haere mai koutou, huihuia mai nga kirehe katoa o te parae, mauria mai ki te horo kai.
My heritage is like a brightly coloured bird to me; the cruel birds are attacking her on every side: go, get together all the beasts of the field, make them come for destruction.
μὴ σπύλαιον ὑαίνης ἡ κληρονομία μου ἐμοὶ ἢ σπύλαιον κύκλω αὐτῆς βαδίσατε συναγάγετε πάντα τὰ θηρία τοῦ ἀγροῦ καὶ ἐλθέτωσαν τοῦ φαγεῖν αὐτήν
- 10 Moti ake taku mara waina i nga hepara tokomaha, kua takatakahia e ratou toku wahi, kua meinga hoki e ratou taku wahi i matenui ai hei koraha, ururua rawa.
The keepers of sheep have been the destruction of my vine-garden, crushing my heritage under their feet; they have made my fair heritage an unplanted waste;
ποιμένες πολλοὶ διέφθειραν τὸν ἀμπελῶνά μου ἐμόλυναν τὴν μερίδα μου ἔδωκαν μερίδα ἐπιθυμητὴν μου εἰς ἔρημον ἄβατον
- 11 Kua meinga e ratou hei ururua, a i a ia e ururua nei, tangi ana ia ki ahau; kua ururua katoa te whenua, no te mea kahore he tangata e mahara ake ana tona ngakau.
They have made it waste; it is weeping to me, being wasted; all the land is made waste, because no man takes it to heart.
ἐτέθη εἰς ἀφανισμόν ἀπολείας δι' ἐμὲ ἀφανισμῶ ἠφανίσθη πᾶσα ἡ γῆ ὅτι οὐκ ἔστιν ἀνὴρ τιθέμενος ἐν καρδίᾳ
- 12 Kua tae nga kaipahua ki nga wahi tiketike katoa o te koraha; ka kai hoki te hoari a Ihowa i tetahi pito o te whenua a tae noa ki tetahi pito o te whenua: ki nga kikokiko katoa kahore he maunga rongo.
Those who make waste have come on all the open hilltops in the waste land; for the sword of the Lord sends destruction from one end of the land to the other end of the land: no flesh has peace.
ἐπὶ πᾶσαν διεκβολὴν ἐν τῇ ἐρήμῳ ἤλθον ταλαιπωροῦντες ὅτι μάχαιρα τοῦ κυρίου καταφάγεται ἀπ' ἄκρου τῆς γῆς ἕως ἄκρου τῆς γῆς οὐκ ἔστιν εἰρήνη πάση σαρκί
- 13 He witi ta ratou i rui ai, he tataramoa ta ratou i kokoti ai; kua whakamamae ratou i a ratou, a kahore he pai ki a ratou: ka whakama ano koutou ki a koutou hua i te riri o Ihowa ka mura nei.
Though good grain was planted, they have got in thorns: they have given themselves pain without profit: they will be shamed on account of their produce, because of the burning wrath of the Lord.
σεῖρατε πυροὺς καὶ ἀκάνθας θερίσατε οἱ κληροὶ αὐτῶν οὐκ ὠφελήσουσιν αὐτούς αἰσχύνθητε ἀπὸ κανχίσεως ὑμῶν ἀπὸ ὄνειδισμοῦ ἔναντι κυρίου
- 14 ¶ Ko te kupu tenei a Ihowa mo oku hoa tata katoa e kino nei, kua pa nei ki te wahi tupu i hoatu e ahau mo taku iwi, mo Iharaira, Tenei ahau te huhuti atu nei i a ratou i runga i to ratou whenua, ka hutia atu ano e ahau te whare o Hura i waenganui i a ratou.
This is what the Lord has said against all my evil neighbours, who put their hands on the heritage which I gave my people Israel: See, I will have them uprooted from their land, uprooting the people of Judah from among them.
ὅτι τάδε λέγει κύριος περὶ πάντων τῶν γειτόνων τῶν πονηρῶν τῶν ἀπτομένων τῆς κληρονομίας μου ἧς ἐμέρισα τῷ λαῷ μου ἰσραηλ ἰδοὺ ἐγὼ ἀποσπῶ αὐτούς ἀπὸ τῆς γῆς αὐτῶν καὶ τὸν ἰουδαν ἐκβαλῶ ἐκ μέσου αὐτῶν

- 15** A tenei ake, kua mutu taku huhuti atu i a ratou, ka hoki ahau, ka aroha ki a ratou, ka whakahoki ano i a ratou ki tona wahi, ki tona wahi, ki tona whenua, ki tona whenua.
And it will come about that, after they have been uprooted, I will again have pity on them; and I will take them back, every man to his heritage and every man to his land.
καὶ ἔσται μετὰ τὸ ἐκβαλεῖν με αὐτοὺς ἐπιστρέψω καὶ ἐλεήσω αὐτοὺς καὶ κατοικιῶ αὐτοὺς ἕκαστον εἰς τὴν κληρονομίαν αὐτοῦ καὶ ἕκαστον εἰς τὴν γῆν αὐτοῦ
- 16** A tenei ake, ki te ako marie ratou ki nga ara o taku iwi, a ka oatitia toku ingoa, ara, E ora ana a Ihowa; ki te pera ratou me ratou i whakaako ra i taku iwi kia oatitia a Paara; katahi ka hanga ratou ki waenganui i taku iwi.
And it will be that, if they give their minds to learning the ways of my people, using my name in their oaths, By the living Lord; as they have been teaching my people to take oaths by the Baal; then their place will be made certain among my people.
καὶ ἔσται ἐὰν μαθόντες μάθωσιν τὴν ὁδὸν τοῦ λαοῦ μου τοῦ ὀμνύειν τῷ ὀνόματί μου ζῆ κύριος καθὼς ἐδίδαξαν τὸν λαόν μου ὀμνύειν τῇ βααλ καὶ οἰκοδομηθήσονται ἐν μέσῳ τοῦ λαοῦ μου
- 17** Tena ko tenei e kore ratou e rongo, katahi taua iwi ka hutia rawatia atu e ahau, ka whakangaromia, e ai ta Ihowa.
But if they will not give ear, then I will have that nation uprooted, and given to destruction, says the Lord.
ἐὰν δὲ μὴ ἐπιστρέψωσιν καὶ ἐξαρῶ τὸ ἔθνος ἐκεῖνο ἐξάρσει καὶ ἀπωλεία
- 1** ¶ Ko te kupu tenei a Ihowa ki ahau, Tikina, hokona he whitiki rinena mou, ka whitiki ai ki tou hope; kua hoki e tukua ki te wai.
This is what the Lord said to me: Go and get yourself a linen band and put it round you and do not put it in water.
τάδε λέγει κύριος βάδισον καὶ κτήσαι σεαυτῷ περιζῶμα λινούν καὶ περιθου περὶ τὴν ὀσφύν σου καὶ ἐν ὕδατι οὐ διελεύσεται
- 2** Heoi kua hokona e ahau tetahi whitiki, ko ta Ihowa i ki ai, whitikiria iho e ahau ki toku hope.
So, as the Lord said, I got a band for a price and put it round my body.
καὶ ἐκτησάμην τὸ περιζῶμα κατὰ τὸν λόγον κυρίου καὶ περιέθηκα περὶ τὴν ὀσφύν μου
- 3** Na ko te rua o nga putanga mai o te kupu a Ihowa ki ahau; i mea ia,
And the word of the Lord came to me a second time, saying,
καὶ ἐγενήθη λόγος κυρίου πρὸς με λέγων
- 4** E mau ki te whitiki i hokona e koe, ki tera i tou hope, ka whakatika, ka haere ki Uparati, ka huna ki tetahi rua i te kamaka.
Take the band which you got for a price, which is round your body, and go to Parah and put it in a secret place there in a hole of the rock.
λαβὲ τὸ περιζῶμα τὸ περὶ τὴν ὀσφύν σου καὶ ἀνάστηθι καὶ βάδισον ἐπὶ τὸν εὐφράτην καὶ κατακρύψον αὐτὸ ἐκεῖ ἐν τῇ τρυμαλιᾷ τῆς πέτρας
- 5** Heoi haere ana ahau, huna ana i taua mea ki Uparati, pera tonu me ta Ihowa i whakahau ai ki ahau.
So I went and put it in a secret place by Parah, as the Lord had said to me.
καὶ ἐπορεύθην καὶ ἔκρυψα αὐτὸ ἐν τῷ εὐφράτῃ καθὼς ἐνετείλατό μοι κύριος
- 6** A ka maha nga ra, ka ki mai a Ihowa ki ahau, Whakatika, haere ki Uparati, tikina i reira te whitiki i whakahau ai ahau ki a koe kia huna ki reira.
Then after a long time, the Lord said to me, Up! go to Parah and get the band which I gave you orders to put there.
καὶ ἐγένετο μεθ' ἡμέρας πολλὰς καὶ εἶπεν κύριος πρὸς με ἀνάστηθι βάδισον ἐπὶ τὸν εὐφράτην καὶ λαβὲ ἐκεῖθεν τὸ περιζῶμα ὃ ἐνετείλαμην σοι τοῦ κατακρύψαι ἐκεῖ
- 7** Katahi ka haere ahau ki Uparati, kei te kerī, tangohia mai ana e ahau te whitiki i te wahi i huna ai e ahau: na, kua kino te whitiki, kihai i pai mo tetahi mea.
So I went to Parah and, uncovering the hole, took the band from the place where I had put it away: and the band was damaged and of no use for anything.
καὶ ἐπορεύθην ἐπὶ τὸν εὐφράτην ποταμὸν καὶ ὄρωξα καὶ ἔλαβον τὸ περιζῶμα ἐκ τοῦ τόπου οὗ κατώρωξα αὐτὸ ἐκεῖ καὶ ἰδοὺ διεφθαρμένον ἦν ὃ οὐ μὴ χρησθῆ εἰς οὐθέν
- 8** Katahi ka puta mai te kupu a Ihowa ki ahau; i mea ia,
Then the word of the Lord came to me, saying,
καὶ ἐγενήθη λόγος κυρίου πρὸς με λέγων

- 9 Ko te kupu tenei a Ihowa, Ka pena ano taku whakakino i te whakapehapeha o Hura, i te whakapehapeha nui o Hiruharama.
The Lord has said, In this way I will do damage to the pride of Judah and to the great pride of Jerusalem.
τάδε λέγει κύριος οὕτω φερῶ τὴν ὕβριν ἰουδα καὶ τὴν ὕβριν ἱερουσαλημ
- 10 Ko tenei iwi kino e kore nei e pai ki te whakarongo ki aku kupu, e haere ana i runga i nga tikanga pakeke o o ratou ngakau, e whai ana i nga atua ke, e mahi ana, e koropiko ana ki a ratou, ka rite ratou ki tenei whitiki e kore nei e pai mo tetahi i mea.
These evil people who say they will not give ear to my words, who go on in the pride of their hearts and have become servants and worshippers of other gods, will become like this band which is of no use for anything.
τὴν πολλὴν ταύτην ὕβριν τοὺς μὴ βουλομένους ὑπακούειν τῶν λόγων μου καὶ πορευθέντας ὀπίσω θεῶν ἄλλοτρίων τοῦ δουλεύειν αὐτοῖς καὶ τοῦ προσκυνεῖν αὐτοῖς καὶ ἔσσονται ὡσπερ τὸ περιζῶμα τοῦτο ὃ οὐ χρησθήσεται εἰς οὐθέν
- 11 He penei i te whitiki e piri nei ki te hope o te tangata, pena tonu taku meatanga i te whare katoa o Iharaira, i te whare katoa o Hura, kia piri ki ahau, e ai ta Ihowa, kia waiho ai ratou hei iwi maku, hei ingoa, hei whakamoemiti, hei kororia; h eoi kihai ratou i rongo.
For as a band goes tightly round a man's body, so I made all the people of Israel and all the people of Judah tightly united to me; so that they might be a people for me and a name and a praise and a glory: but they would not give ear.
ὅτι καθάπερ κολλᾶται τὸ περιζῶμα περὶ τὴν ὀσφὺν τοῦ ἀνθρώπου οὕτως ἐκόλλησα πρὸς ἑμαυτὸν τὸν οἶκον τοῦ ἰσραηλ καὶ πᾶν οἶκον ἰουδα τοῦ γενέσθαι μοι εἰς λαὸν ὀνομαστὸν καὶ εἰς καύχημα καὶ εἰς δόξαν καὶ οὐκ εἰσήκουσάν μου
- 12 ¶ Na me korero tenei kupu ki a ratou, Ko te kupu tenei a Ihowa, a te Atua o Iharaira, Ka whakakia katoatia nga pounamu ki te waina: a e mea ano ratou ki a koe, kihai ianei matou i tino mohio ka whakakia katoatia nga pounamu ki te waina?
So you are to say this word to them: This is the word of the Lord, the God of Israel: Every skin bottle will be full of wine; and they will say to you, Is it not quite clear to us that every skin bottle will be full of wine?
καὶ ἐρεῖς πρὸς τὸν λαὸν τοῦτον πᾶς ἀσκὸς πληρωθήσεται οἶνον καὶ ἔσται ἐὰν εἴπωσιν πρὸς σέ μὴ γνόντες οὐ γνωσόμεθα ὅτι πᾶς ἀσκὸς πληρωθήσεται οἶνον
- 13 Ko reira koe mea ai ki a ratou, Ko te kupu tenei a Ihowa, Tenei ahau te whakaki nei i nga tangata katoa o tenei whenua, ara i nga kingi e noho ana i runga i te torona o Rawiri, ratou ko nga tohunga, ko nga poropiti, ko nga tangata katoa ano o Hi ruharama ki te haurangi.
Then you are to say to them, The Lord has said, I will make all the people of this land, even the kings seated on David's seat, and the priests and the prophets and all the people of Jerusalem, overcome with strong drink.
καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος ἰδοὺ ἐγὼ πληρῶ τοὺς κατοικοῦντας τὴν γῆν ταύτην καὶ τοὺς βασιλεῖς αὐτῶν τοὺς καθημένους υἱοὺς δαυὶδ ἐπὶ θρόνου αὐτοῦ καὶ τοὺς ἱερεῖς καὶ τοὺς προφήτας καὶ τὸν ἰουδαν καὶ πάντας τοὺς κατοικοῦντας ἱερουσαλημ μεθύσματι
- 14 Ka akina atu ano ratou e ahau tetahi ki tetahi, nga matua ngatahi ano ko nga tamariki, e ai ta Ihowa; e kore e tohungia e ahau, e kore e manawapatia, e kore e arohaina, kia kore ai ratou e ngaro i ahau.
I will have them smashed against one another, fathers and sons together, says the Lord: I will have no pity or mercy, I will have no feeling for them to keep me from giving them to destruction.
καὶ διασκορπιῶ αὐτοὺς ἀνδρα καὶ τὸν ἀδελφὸν αὐτοῦ καὶ τοὺς πατέρας αὐτῶν καὶ τοὺς υἱοὺς αὐτῶν ἐν τῷ αὐτῷ οὐκ ἐπιποθήσω λέγει κύριος καὶ οὐ φείσομαι καὶ οὐκ οἰκτιρήσω ἀπὸ διαφθορᾶς αὐτῶν
- 15 Whakarongo, tahuri mai nga taringa; kaua e whakapehapeha; na Ihowa hoki te kupu.
Give ear and let your ears be open; be not lifted up: for these are the words of the Lord.
ἀκούσατε καὶ ἐνωτίσασθε καὶ μὴ ἐπαίρεσθε ὅτι κύριος ἐλάλησεν

- 16 Whakakororiatia to koutou Atua, a Ihowa, i te mea kiano ia i whakapouri noa, i te mea kiano o koutou waewae i tutuki i runga i nga maunga pouri, i te mea hoki e tatari ana koutou ki te marama, na kua puta ke i a ia ko te atarangi o te mate, kua meinga kia pouri kerekere.
Give glory to the Lord your God, before he makes it dark, and before your feet are slipping on the dark mountains, and, while you are looking for a light, he makes it into deep dark, into black night.
δοτε τῷ κυρίῳ θεῷ ὑμῶν δόξαν πρὸ τοῦ συσκοτάσαι καὶ πρὸς τοῦ προσκόψαι πόδας ὑμῶν ἐπ' ὄρη σκοτεινὰ καὶ ἀναμενεῖτε εἰς φῶς καὶ ἐκεῖ σκιὰ θανάτου καὶ τεθήσονται εἰς σκότος
- 17 Tena ki te kore koutou e rongo, ka tangi toku wairua i nga wahi ngaro ki to koutou whakapehapeha: nui atu ano te tangi o toku kanohi, tarere iho ano nga roimata; no te mea ka whakaraua te kahui a Ihowa.
But if you do not give ear to it, my soul will be weeping in secret for your pride; my eye will be weeping bitterly, streaming with water, because the Lord's flock has been taken away as prisoners.
ἐὰν δὲ μὴ ἀκούσητε κεκρυμμένως κλάσεται ἡ ψυχὴ ὑμῶν ἀπὸ προσώπου ὕβρεως καὶ κατὰζουσιν οἱ ὀφθαλμοὶ ὑμῶν δάκρυα ὅτι συνετρίβη τὸ ποίμνιον κυρίου
- 18 Mea atu ki te kingi raua ko te kuini, Whakaititia korua, e noho: no te mea ka riro iho o korua whakapapai mahunga, te karauna o to korua kororia.
Say to the king and to the queen-mother, Make yourselves low, be seated on the earth: for the crown of your glory has come down from your heads.
εἶπατε τῷ βασιλεῖ καὶ τοῖς δυναστεύουσιν ταπεινώθητε καὶ καθίσατε ὅτι καθηρέθη ἀπὸ κεφαλῆς ὑμῶν στέφανος δόξης ὑμῶν
- 19 Ka tutakina nga pa o te tonga, kahore he kaiwhakatuwhera, ka whakaraua katoatia a Hura, potu rawa ki te whakarau.
The towns of the south are shut up, and there is no one to make them open: Judah is taken away as prisoners; all Judah is taken away as prisoners.
πόλεις αἱ πρὸς νότον συνεκλείσθησαν καὶ οὐκ ἦν ὁ ἀνοίγων ἀποκίσθη ἰουδας συνετέλεσεν ἀποικίαν τελείαν
- 20 E ara o koutou kanohi, tirohia te hunga e haere mai ana i te raki: kei hea te kahui i hoatu ki a koe? tau kahui ataahua na?
Let your eyes be lifted up (O Jerusalem), and see those who are coming from the north. Where is the flock which was given to you, your beautiful flock?
ἀνάλαβε ὀφθαλμούς σου ἱερουσαλημ καὶ ἰδὲ τοὺς ἐρχομένους ἀπὸ βορρᾶ ποῦ ἐστὶν τὸ ποίμνιον ὃ ἐδόθη σοὶ πρόβατα δόξης σου
- 21 Ka pehea tau kupu ina whakanohia e ia ou hoa ki runga ake i a koe hei mahunga, nau na hoki ratou i ako hei rangatira, hei ariki mou? E kore ianei koe e mau pu i te mamae, ano he wahine e whakawhanau ana?
What will you say when he puts over you those whom you yourself have made your friends? will not pains take you like a woman in childbirth?
τί ἐρεῖς ὅταν ἐπισκέπτωνταί σε καὶ σὺ ἐδίδαξας αὐτοὺς ἐπὶ σὲ μαθήματα εἰς ἀρχὴν οὐκ ὠδίνες καθέξουσίν σε καθὼς γυναῖκα τίκτουςαν
- 22 ¶ Na ki te mea koe i roto i tou ngakau, He aha enei mea i pa ai ki ahau? Na te nui o tou kino i hurahia ai te remu o tou, i whakaturia kinotia ai ou rekereke.
And if you say in your heart, Why have these things come on me? because of the number of your sins, your skirts have been uncovered and violent punishment overtakes you.
καὶ ἐὰν εἴπῃς ἐν τῇ καρδίᾳ σου διὰ τί ἀπῆντησέν μοι ταῦτα διὰ τὸ πλῆθος τῆς ἀδικίας σου ἀνεκαλύφθη τὰ ὀπίσθιά σου παραδειγματισθῆναι τὰς πτέρνας σου
- 23 E taea ranei e te Etiopiana te whakaputa ke tona kiri, e te reparo ranei tona kotingotingo? me kore noa e taea te mahi pai e koutou kua taunga nei ki te mahi kino.
Is it possible for the skin of the Ethiopian to be changed, or the markings on the leopard? Then it might be possible for you to do good, who have been trained to do evil.
εἰ ἀλλάσσεται αἰθίοψ τὸ δέρμα αὐτοῦ καὶ πάρδαλις τὰ ποικίλματα αὐτῆς καὶ ὑμεῖς δυνήσεσθε εὖ ποιῆσαι μεμαθηκότες τὰ κακά
- 24 Ka titaritaria ano ratou e ahau, ano he papapa e rere ana i runga i te hau o te koraha.
So I will send them in all directions, as dry grass is taken away by the wind of the waste land.
καὶ διέσπειρα αὐτοὺς ὡς φρύγανα φερόμενα ὑπὸ ἀνέμου εἰς ἔρημον
- 25 Ko te rota tena mau, ko te wahi i ruritia atu e ahau mou, e ai ta Ihowa; mou i wareware ki ahau, i whakawhirinaki ki te teka.
This is your fate, the part measured out to you by me, says the Lord, because you have put me out of your memory and put your faith in what is false.
οὗτος ὁ κληρὸς σου καὶ μερὶς τοῦ ἀπειθεῖν ὑμᾶς ἐμοὶ λέγει κύριος ὡς ἐπελάθου μου καὶ ἤλπισας ἐπὶ ψεῦδεσιν

- 26 Ka hurahia hoki e ahau nga remu o tou ki runga ki tou kanohi, a ka kitea tou mea e whakama ai koe.
So I will have your skirts uncovered before your face, in order that your shame may be seen.
κάγω ἀποκαλύψω τὰ ὀπίσω σου ἐπὶ τὸ πρόσωπόν σου καὶ ὀφθήσεται ἡ ἀτιμία σου
- 27 Kua kite ahau i ou whakarihariha, i ou puremutanga, tau tangi a hoiho, te weriweri o tou moepuku, i runga i nga pukepuke i te parae. Aue te mate mou, e Hiruharama! e kore nei koe e meinga kia ma; a hea rawa ra ano?
I have seen your disgusting acts, even your false behaviour and your cries of desire and your loose ways on the hills in the field. Unhappy are you, O Jerusalem, you have no desire to be made clean; how long will you be in turning back to me?
καὶ ἡ μοιχεία σου καὶ ὁ χρεμετισμός σου καὶ ἡ ἀπαλλοτριώσεις τῆς πορνείας σου ἐπὶ τῶν βουνῶν καὶ ἐν τοῖς ἀγροῖς εἶδρακα τὰ βδελύγματά σου οὐαί σοι ἱερουσαλημ ὅτι οὐκ ἐκαθαρίσθης ὀπίσω μου ἕως τίνος ἔτι
- 1 ¶ Ko te kupu a Ihowa i puta mai ki a Heremaia, he mea mo te tauraki.
The word of the Lord came to Jeremiah when there was no water.
καὶ ἐγένετο λόγος κυρίου πρὸς ἱερεμῖαν περὶ τῆς ἀβροχίας
- 2 Kei te tangi a Hura, ngehe kau ona kuwaha, kua noho ki te whenua he mangu ona kakahu; kua kake te aue o Hiruharama ki runga.
Judah is weeping and its doors are dark with sorrow, and people are seated on the earth clothed in black; and the cry of Jerusalem has gone up.
ἐπένηθησαν ἡ ἰουδαία καὶ αἱ πύλαι αὐτῆς ἐκένωθησαν καὶ ἐσκοτώθησαν ἐπὶ τῆς γῆς καὶ ἡ κραυγὴ τῆς ἱερουσαλημ ἀνέβη
- 3 Na ka unga o ratou ariki i a ratou tamariki ririki ki nga awa: ka tae ratou ki nga poka, kahore e kite wai; ka hoki me a ratou oko, tahanga kau: ka whakama ratou, ka numinumū, ka hipoki i o ratou mahunga.
Their great men have sent their servants for water: they come to the holes and there is no water to be seen; they come back with nothing in their vessels; they are overcome with shame and fear, covering their heads.
καὶ οἱ μεγιστᾶνες αὐτῆς ἀπέστειλαν τοὺς νεωτέρους αὐτῶν ἐφ' ὕδωρ ἤλθοσαν ἐπὶ τὰ φρέατα καὶ οὐκ εὔροσαν ὕδωρ καὶ ἀπέστρεψαν τὰ ἀγγεῖα αὐτῶν κενά
- 4 I te ngatata o te oneone, kahore ano nei hoki he ua ki runga ki te whenua, ka whakama nga kaiparau, ka hipoki i o ratou mahunga.
Those who do work on the land are in fear, for there has been no rain on the land, and the farmers are shamed, covering their heads.
καὶ τὰ ἔργα τῆς γῆς ἐξέλιπον ὅτι οὐκ ἦν ὑετός ἡσχύνθησαν γεωργοὶ ἐπεκάλυψαν τὴν κεφαλὴν αὐτῶν
- 5 Ae ra, ko te hata ano, whanau ana ia i waenga parae, a whakarerea ake e ia tana kuao, no te mea kahore he tarutaru.
And the roe, giving birth in the field, lets her young one be uncared for, because there is no grass.
καὶ ἔλαφοι ἐν ἀγρῷ ἔτεκον καὶ ἐγκατέλιπον ὅτι οὐκ ἦν βοτάνη
- 6 Na ka tu nga kaihe mohoaio i runga i nga wahi tiketike, ka kihakiha ano he kirehe mohoaio; matawaia ana o ratou kanohi, kahore hoki he otaota.
And the asses of the field on the open hilltops are opening their mouths wide like jackals to get air; their eyes are hollow because there is no grass.
ὄνοι ἄγριοι ἔστησαν ἐπὶ νάπας εἰλκυσαν ἄνεμον ἐξέλιπον οἱ ὀφθαλμοὶ αὐτῶν ὅτι οὐκ ἦν χόρτος ἀπὸ λαοῦ ἀδικίας
- 7 Ahakoa whakaatu noa o matou kino i to matou he, e mahi koe, e Ihowa, kia mahara hoki ki tou ingoa: kua tini nei hoki o matou tauritanga ketanga, kua hara matou ki a koe.
Though our sins give witness against us, do something, O Lord, for the honour of your name: for again and again we have been turned away from you, we have done evil against you.
εἰ αἱ ἁμαρτίαι ἡμῶν ἀντέστησαν ἡμῖν κύριε ποίησον ἡμῖν ἕνεκεν σοῦ ὅτι πολλὰ αἱ ἁμαρτίαι ἡμῶν ἐναντίον σοῦ ὅτι σοὶ ἡμάρτομεν
- 8 E koe, e te tumanako a Ihairaira, e tona kaiwhakaora i te wa o te raru, he aha koe i noho ai i te whenua ano he manene, i rite ai ki te tangata haere e peka ana ki tetahi moenga mona i te po?
O you hope of Israel, its saviour in time of trouble, why are you like one who is strange in the land, and like a traveller putting up his tent for a night?
ὕπομονὴ ἰσραηλ κύριε καὶ σφύξεις ἐν καιρῷ κακῶν ἵνα τί ἐγενήθης ὡσεὶ πάροικος ἐπὶ τῆς γῆς καὶ ὡς ἀυτόχθων ἐκκλίνων εἰς κατάλυμα

- 9 He aha koe i rite ai ki te tangata e ketekete kau ana, ki te marohirohi e kore nei e kaha ki te whakaora? kei waenganui ano ia koe i a matou, e Ihowa, kua huaina tou ingoa mo matou; kua hoki matou e whakarereā.
Why are you like a man surprised, like a man of war who is not able to give help? but you, O Lord, are with us, and we are named by your name; do not go away from us.
μη ἔση ὡσπερ ἄνθρωπος ὑπῶν ἢ ὡς ἀνὴρ οὐ δυνάμενος σφῆξιν καὶ σὺ ἐν ἡμῖν εἶ κύριε καὶ τὸ ὄνομά σου ἐπικέκληται ἐφ' ἡμᾶς μὴ ἐπιλάθῃ ἡμῶν
- 10 ¶ Ko te kupu tenei a Ihowa ki tenei iwi, He pena tonu to ratou matenui ki te taihaere; kihai i kaiponuhia o ratou waewae; no reira kahore a Ihowa e manako ki a ratou; ka mahara ia aiānei ki o ratou he, a ka whiu i o ratou hara.
This is what the Lord has said about this people: Even so they have been glad to go from the right way; they have not kept their feet from wandering, so the Lord has no pleasure in them; now he will keep their wrongdoing in mind and send punishment for their sins.
οὕτως λέγει κύριος τῷ λαῷ τούτῳ ἠγάπησαν κινεῖν πόδας αὐτῶν καὶ οὐκ ἐφείσαντο καὶ ὁ θεὸς οὐκ εὐδόκησεν ἐν αὐτοῖς νῦν μνησθήσεται τῶν ἀδικιῶν αὐτῶν
- 11 A ka mea a Ihowa ki ahau, Kua e inoi mo tenei iwi ki te pai mo ratou.
And the Lord said to me, Make no prayer for this people for their good.
καὶ εἶπεν κύριος πρὸς με μὴ προσεύχου περὶ τοῦ λαοῦ τούτου εἰς ἀγαθὰ
- 12 Ka nohopuku ratou, e kore ahau e rongō ki ta ratou karanga; ka whakaekēa e ratou te tahunga tinana me te whakahere, e kore ahau e manako ki a ratou; engari ka potō ratou i ahau, i te hoari, i te hemokai, i te mate uruta.
When they go without food, I will not give ear to their cry; when they give burned offerings and meal offerings, I will not take pleasure in them: but I will put an end to them by the sword and by need of food and by disease.
ὅτι ἐὰν νηστεύσωσιν οὐκ εἰσακούσομαι τῆς δεήσεως αὐτῶν καὶ ἐὰν προσενέγκωσιν ὀλοκαυτώματα καὶ θυσίας οὐκ εὐδοκήσω ἐν αὐτοῖς ὅτι ἐν μαχαίρᾳ καὶ ἐν λιμῷ καὶ ἐν θανάτῳ ἐγὼ συντελέσω αὐτούς
- 13 Ano ra ko ahau, Aue, e te Ariki, e Ihowa, nana, ko nga poropiti te mea nei ki a ratou, E kore koutou e kite i te hoari, e kore ano te hemokai e pa ki a koutou; engari maku e mea kia tuturu rawa te mau o te rongō ki a koutou i tenei wahi.
Then I said, Ah, Lord God! see, the prophets say to them, You will not see the sword or be short of food; but I will give you certain peace in this place.
καὶ εἶπα ὃ κύριε ἰδοὺ οἱ προφῆται αὐτῶν προφητεύουσιν καὶ λέγουσιν οὐκ ὄψεσθε μάχαιραν οὐδὲ λιμὸς ἔσται ἐν ὑμῖν ὅτι ἀλήθειαν καὶ εἰρήνην δώσω ἐπὶ τῆς γῆς καὶ ἐν τῷ τόπῳ τούτῳ
- 14 Ano ra ko Ihowa ki ahau, Kei te poropiti teka nga poropiti i runga i toku ingoa: kihai ratou i unga e ahau, kihai ratou i whakahaua e ahau, kihai hoki ahau i korero ki a ratou: he kitenga teka ta ratou e poropiti na ki a koutou, he whakaaro ki n ga tohu, he mea horihori, he mea tinihanga na o ratou ngakau.
Then the Lord said to me, The prophets say false words in my name, and I gave them no orders, and I said nothing to them: what they say to you is a false vision and wonder-working words without substance, the deceit of their hearts.
καὶ εἶπεν κύριος πρὸς με ψευδῆ οἱ προφῆται προφητεύουσιν ἐπὶ τῷ ὀνόματί μου οὐκ ἀπέστειλα αὐτούς καὶ οὐκ ἐνετείλαμην αὐτοῖς καὶ οὐκ ἐλάλησα πρὸς αὐτούς ὅτι ὀράσεις ψευδεῖς καὶ μαντείας καὶ οἰωνίσματα καὶ προαιρέσεις καρδίας αὐτῶν αὐτοὶ προφητεύουσιν ὑμῖν
- 15 Mo reira ko te kupu tenei a Ihowa mo nga poropiti e poropiti nei i runga i toku ingoa, he hunga kihai i unga e ahau, i a ratou e mea nei, E kore te hoari, te hemokai ranei e pa ki tenei whenua: Ka potō ena poropiti i te hoari, i te hemokai.
So this is what the Lord has said about the prophets who make use of my name, though I sent them not, and say, The sword and need of food will not be in this land: the sword and need of food will put an end to those prophets.
διὰ τοῦτο τάδε λέγει κύριος περὶ τῶν προφητῶν τῶν προφητευόντων ἐπὶ τῷ ὀνόματί μου ψευδῆ καὶ ἐγὼ οὐκ ἀπέστειλα αὐτούς οἱ λέγουσιν μάχαιρα καὶ λιμὸς οὐκ ἔσται ἐπὶ τῆς γῆς ταύτης ἐν θανάτῳ νοσερῶ ἀποθανοῦνται καὶ ἐν λιμῷ συντελεσθήσονται οἱ προφῆται

- 16** Na, ko te iwi ki a ia nei ta ratou poropititanga, ka akiritia ki nga ara o Hiruharama i te ngaunga a te hemokai, a te hoari; kahore hoki he tangata hei tanu i a ratou, i a ratou, i a ratou wahine, i a ratou tama, i a ratou tamahine; no te mea ka ringihia e ahau to ratou kino ki runga ki a ratou.
And the people to whom they are prophets will be pushed out dead into the streets of Jerusalem, because there is no food, and because of the sword; and they will have no one to put their bodies into the earth, them or their wives or their sons or their daughters: for I will let loose their evil-doing on them.
καὶ ὁ λαὸς οἷς αὐτοὶ προφητεύουσιν αὐτοῖς καὶ ἔσονται ἐρριμμένοι ἐν ταῖς διόδοις ἱερουσαλημ ἀπὸ προσώπου μαχαίρας καὶ τοῦ λιμοῦ καὶ οὐκ ἔσται ὁ θάπτων αὐτούς καὶ αἱ γυναῖκες αὐτῶν καὶ οἱ υἱοὶ αὐτῶν καὶ αἱ θυγατέρες αὐτῶν καὶ ἐκχεῶ ἐπ' αὐτούς τὰ κακὰ αὐτῶν
- 17** ¶ Na me korero e koe tenei kupu ki a ratou, Kia hirere iho te roimata o oku kanohi i te po, i te ao, kua hoki e mutu; no te mea he nui te pakaru i pakaru ai te tamahine a taku iwi, mamae rawa te patunga.
And you are to say this word to them, Let my eyes be streaming with water night and day, and let it not be stopped; for the virgin daughter of my people is wounded with a great wound, with a very bitter blow.
καὶ ἐρεῖς πρὸς αὐτούς τὸν λόγον τοῦτον καταγάγετε ἐπ' ὀφθαλμοὺς ὑμῶν δάκρυα ἡμέρας καὶ νυκτός καὶ μὴ διαλιπέτωσαν ὅτι συντρίμματι συνετρίβη θυγάτηρ λαοῦ μου καὶ πληγῇ ὀδυνηρᾷ σφόδρα
- 18** Ki te haere ahau ki te parae, nana, ko nga tupapaku a te hoari! ki te tomo ahau ki te pa, nana, ko te hunga e mate ana i te hemokai! ko te poropiti hoki raua tahi ko te tohunga kei te haereere noa iho i te whenua a kahore e mohio.
If I go out into the open country, there are those put to death by the sword! and if I go into the town, there are those who are diseased from need of food! for the prophet and the priest go about in the land and have no knowledge.
ἐὰν ἐξέλθω εἰς τὸ πεδῖον καὶ ἰδοὺ τραυματῖαι μαχαίρας καὶ ἐὰν εἰσέλθω εἰς τὴν πόλιν καὶ ἰδοὺ πόνος λιμοῦ ὅτι ἱερεὺς καὶ προφήτης ἐπορεύθησαν εἰς γῆν ἣν οὐκ ἤδεισαν
- 19** Kua paopao rawa ranei koe ki a Hura? kua whakarihariha ranei tou wairua ki Hiona? He aha koe i patu ai i a matou, te ai he mahunga mo o matou mate? I tatari matou ki te rongongau, heoi kahore he pai; ki te wa e mahu ai, na ko te raruraru.
Have you completely given up Judah? is your soul turned in disgust from Zion? why have you given us blows from which there is no one to make us well? we were looking for peace, but no good came; and for a time of well-being, but there was only a great fear.
μὴ ἀποδοκιμάζων ἀπεδοκίμασας τὸν ἰουδαὶν καὶ ἀπὸ σιων ἀπέστη ἡ ψυχὴ σου ἵνα τί ἔπαισας ἡμᾶς καὶ οὐκ ἔστιν ἡμῖν ἴασις ὑπεμείναμεν εἰς εἰρήνην καὶ οὐκ ἦν ἀγαθὰ εἰς καιρὸν ἰάσεως καὶ ἰδοὺ ταραχὴ
- 20** Tenei matou, e Ihowa, te whaki nei i to matou kino, i te he o o matou matua: kua hara hoki matou ki a koe.
We are conscious, O Lord, of our sin and of the wrongdoing of our fathers: we have done evil against you.
ἔγνωμεν κύριε ἁμαρτήματα ἡμῶν ἀδικίας πατέρων ἡμῶν ὅτι ἡμάρτομεν ἐναντίον σου
- 21** Kua e whakarihariha ki a matou, whakaaro ki tou ingoa; kua e whakaititia te torona o tou kororia; kia mahara, kua e whakataka tau kawenata ki a matou.
Do not be turned from us in disgust, because of your name; do not put shame on the seat of your glory: keep us in mind, let not your agreement with us be broken.
κόπασον διὰ τὸ ὄνομά σου μὴ ἀπολέσης θρόνον δόξης σου μνησθητι μὴ διασκεδάσης τὴν διαθήκην σου τὴν μεθ' ἡμῶν
- 22** Kei roto ranei i nga mea horihori a nga tauwiwiti tetahi hei mea kia ua? ma nga rangi ranei e homai nga ua nehu? he teka ianei ko koe ia, e Ihowa, e to matou Atua? na reira matou ka tatari ki a koe; nau hoki i hanga enei mea katoa.
Are any of the false gods of the nations able to make rain come? are the heavens able to give showers? are you not he, O Lord our God? so we will go on waiting for you, for you have done all these things.
μὴ ἔστιν ἐν εἰδώλοις τῶν ἔθνῶν ὑετίζων καὶ εἰ ὁ οὐρανὸς δώσει πλησμονὴν αὐτοῦ οὐχὶ σὺ εἶ αὐτός καὶ ὑπομενοῦμέν σε ὅτι σὺ ἐποίησας πάντα ταῦτα
- 1** ¶ Na ka mea a Ihowa ki ahau, Ahakoa i tu a Mohi raua ko Hamuera ki toku aroaro, e kore ahau e whai ngakau ki tenei iwi: maka atu ratou i toku aroaro, kia haere atu ratou.
Then the Lord said to me, Even if Moses and Samuel came before me, I would have no desire for this people: send them away from before me, and let them go.
καὶ εἶπεν κύριος πρὸς με ἐὰν στη μωυσῆς καὶ σαμουηλ πρὸ προσώπου μου οὐκ ἔστιν ἡ ψυχὴ μου πρὸς αὐτούς ἐξαπέστειλον τὸν λαὸν τοῦτον καὶ ἐξελεθέτωσαν

- 2 Na ki te mea ratou ki a koe, Me haere matou ki hea? katahi koe ka mea ki a ratou, Ko te kupu tenei a Ihowa, Ko nga mea mo te mate, ki te mate; a ko nga mea ma te hoari, ki te hoari; ko nga mea hoki mo te hemokai, ki te hemokai; a ko nga mea mo te whakarau, ki te whakarau.
 And it will be, when they say to you, Where are we to go? then you are to say to them, The Lord has said, Such as are for death, to death; and such as are for the sword, to the sword; and such as are to be in need of food, to need of food; and such as are to be taken away prisoners, to be taken away.
 και ἔσται ἐὰν εἰπωσιν πρὸς σέ ποῦ ἐξελευσόμεθα και ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος ὅσοι εἰς θάνατον εἰς θάνατον και ὅσοι εἰς μάχαιραν εἰς μάχαιραν και ὅσοι εἰς λιμόν εἰς λιμόν και ὅσοι εἰς αἰχμαλωσίαν εἰς αἰχμαλωσίαν
- 3 E wha hoki nga tu mea e whakaritea e ahau mo ratou, e ai ta Ihowa: ko te hoari hei whakamate, ko nga kuri hei haehae, a ko nga manu o te rangi, ko nga kararehe hoki o te whenua hei kai, hei whakamoti.
 And I will put over them four divisions, says the Lord: the sword causing death, dogs pulling the dead bodies about, and the birds of heaven, and the beasts of the earth to take their bodies for food and put an end to them.
 και ἐκδικήσω ἐπ' αὐτούς τέσσαρα εἶδη λέγει κύριος τὴν μάχαιραν εἰς σφαγὴν και τοὺς κύνας εἰς διασπασμὸν και τὰ θηρία τῆς γῆς και τὰ πετεινὰ τοῦ οὐρανοῦ εἰς βρώσιν και εἰς διαφθοράν
- 4 Ka tukua hoki ratou e ahau kia poipoia haeretia i waenga i nga kingitanga katoa o te whenua, mo ta Manahi tama a Hetekia kingi o Hura, mo tana i mea ai ki Hiruharama.
 And I will make them a cause of fear to all the kingdoms of the earth, because of Manasseh, the son of Hezekiah, king of Judah, and what he did in Jerusalem.
 και παραδώσω αὐτούς εἰς ἀνάγκας πάσαις ταῖς βασιλείαις τῆς γῆς διὰ μανασση υἱὸν ἐζεκιου βασιλέα ιουδα περι πάντων ὧν ἐποίησεν ἐν ιερουσαλημ
- 5 Ko wai oti e tohu i a koe, e Hiruharama? ko wai ranei e tangi ki a koe? ko wai e peka atu ki te ui, kei te ora ranei koe?
 For who will have pity on you, O Jerusalem? and who will have sorrow for you? or who will go out of his way to see how you are?
 τίς φείσεται ἐπὶ σοὶ ιερουσαλημ και τίς δειλιάσει ἐπὶ σοὶ ἢ τίς ἀνακάμψει εἰς εἰρήνην σοι
- 6 Kua whakarerea ahau e koe, e ai ta Ihowa, kua hoki whakamuri koe: koia i totoro atu ai toku ringa ki a koe, i whakamotitia ai koe; kua hoha ahau ki te ripeneta.
 You have given me up, says the Lord, you have gone back: so my hand is stretched out against you for your destruction; I am tired of changing my purpose.
 σὺ ἀπεστράφης με λέγει κύριος ὀπίσω πορεύσει και ἐκτενῶ τὴν χεῖρά μου και διαφθερῶ σε και οὐκέτι ἀνήσω αὐτούς
- 7 Kua powhiriwhiritia ratou e ahau ki te mea powhiriwhiri i nga kuwaha o te whenua; kua whakapania ratou e ahau i te tamariki, kua ngaro i ahau taku iwi; kahore ratou i tahuri mai i o ratou ara.
 And I have sent a cleaning wind on them in the public places of the land; I have taken their children from them; I have given my people to destruction; they have not been turned from their ways.
 και διασπερῶ αὐτούς ἐν διασπορᾷ ἐν πύλαις λαοῦ μου ἠτεκνώθησαν ἀπόλεσαν τὸν λαόν μου διὰ τὰς κακίας αὐτῶν
- 8 Ko a ratou pouaru i toku aroaro kua tokomaha atu i te onepu o nga moana: kua kawea e ahau ki a ratou, hei hoariri mo te whaea o nga taitama, he kaipahua i te poutumarotanga: kua meinga e ahau kia pa whakarere ki a ia te pawera me te tumatenga.
 I have let their widows be increased in number more than the sand of the seas: I have sent against them, against the mother and the young men, one who makes waste in the heat of the day, causing pain and fears to come on her suddenly.
 ἐπληθύνθησαν χῆραι αὐτῶν ὑπὲρ τὴν ἄμμον τῆς θαλάσσης ἐπήγαγον ἐπὶ μητέρα νεανίσκου τλαιπωρίαν ἐν μεσημβρία ἐπέρριψα ἐπ' αὐτὴν ἐξαίφνης τρόμον και σπουδὴν
- 9 Ngohe kau te wahine ka tokowhiti nei ana tamariki; kua hemo tona wairua; kua rere tona ra i te mea ko te awatea nei ano; kua whakama hoki ia, kua numinumi kau: ka tukua atu hoki e ahau o ratou morehu ki te hoari i te aroaro o o ratou hoariri, e a i ta Ihowa.
 The mother of seven is without strength; her spirit is gone from her, her sun has gone down while it is still day: she has been shamed and overcome: and the rest of them I will give up to the sword before their haters, says the Lord.
 ἐκενῶθη ἡ τίκτουσα ἐπτά ἀπεκάκησεν ἡ ψυχὴ αὐτῆς ἐπέδω ὁ ἥλιος αὐτῆ ἔτι μεσούσης τῆς ἡμέρας κατησχύνθη και ὠνειδίσθη τοὺς καταλοίπους αὐτῶν εἰς μάχαιραν δώσω ἐν ἀντίον τῶν ἐχθρῶν αὐτῶν

- 10 ¶ Aue, toku mate, e toku whaea, i whanau mai ahau i roto i koe he tangata totohe, he tangata ngangare ki te whenua katoa! kihai ahau i whakatarewa atu i te moni whakatupu, kihai ano te moni whakatupu i whakatarewaina mai ki ahau; otiia kei te kang a ratou katoa ki ahau.
Sorrow is mine, my mother, because you have given birth to me, a cause of fighting and argument in all the earth! I have not made men my creditors and I am not in debt to any, but every one of them is cursing me.
οἴμμοι ἐγὼ μήτηρ ὡς τίνα με ἔτεκες ἄνδρα δικαζόμενον καὶ διακρινόμενον πάσῃ τῇ γῆ οὔτε ὠφέλησα οὔτε ὠφέλησέν με οὐδεὶς ἡ ἰσχύς μου ἐξέλιπεν ἐν τοῖς καταρωμένοις με
- 11 I mea a Ihowa, He pono ka whakakahangia koe e ahau mo te pai; he pono ka meinga e ahau te hoariri kia inoi ki a koe i te wa o te he, i te wa o te mamae.
...
γένονται δέσποτα κατευθυνόντων αὐτῶν εἰ μὴ παρέστην σοι ἐν καιρῷ τῶν κακῶν αὐτῶν καὶ ἐν καιρῷ θλίψεως αὐτῶν εἰς ἀγαθὰ πρὸς τὸν ἐχθρόν
- 12 E taea ranei e tetahi te wahi te rino, te rino o te raki, te parahi ranei?
Is it possible for iron to be broken; even iron from the north, and brass?
εἰ γνωσθήσεται σίδηρος καὶ περιβόλαιον χαλκοῦν
- 13 Ka hoatu e ahau ou rawa me ou taonga hei taonga parakete, kahore hoki he utu, a hei mea tera mo ou hara katoa, ara i ou rohe katoa.
I will give your wealth and your stores to your attackers, without a price, because of all your sins, even in every part of your land.
ἡ ἰσχύς σου καὶ τοὺς θησαυροὺς σου εἰς προνομήν δώσω ἀντάλλαγμα διὰ πάσας τὰς ἁμαρτίας σου καὶ ἐν πᾶσι τοῖς ὀρίοις σου
- 14 A ka meinga ratou e ahau kia haere tahi me ou hoariri ki te whenua kihai i mohiotia e koe: no te mea kei te ngiha he ahi i ahau e riri nei, ka tonu atu ki a koutou.
They will go away with your haters into a land which is strange to you: for my wrath is on fire with a flame which will be burning on you.
καὶ καταδουλώσω σε κύκλω τοῖς ἐχθροῖς σου ἐν τῇ γῆ ἣ οὐκ ἤδεις ὅτι πῦρ ἐκκέκασται ἐκ τοῦ θυμοῦ μου ἐφ' ὑμᾶς καυθήσεται
- 15 ¶ E Ihowa, e mohio ana koe; mahara ki ahau, tirohia ahau, rapua he utu mo toku matenga i oku kaitukino; kaua ahau e tangohia atu i a koe ka puhoi nei ki te riri: kia mohio koe, mou ahau i tawaia ai.
O Lord, you have knowledge: keep me in mind and come to my help, and give their right reward to those who are attacking me; take me not away, for you are slow to be angry: see how I have undergone shame because of you from all those who make little of your word;
κύριε μνήσθητί μου καὶ ἐπίσκεψαί με καὶ ἀθώωσόν με ἀπὸ τῶν καταδιωκόντων με μὴ εἰς μακροθυμίαν γινῶθι ὡς ἔλαβον περὶ σοῦ ὄνειδισμὸν
- 16 I kitea au kupu, a kainga ake e ahau; a ki ahau hei whakakaoa, hei whakahari au kupu mo toku ngakau: kua huaina hoki tou ingoa moku, e Ihowa, e te Atua o nga mano.
But to me your word is a joy, making my heart glad; for I am named by your name, O Lord God of armies.
ὕπὸ τῶν ἀθετούντων τοὺς λόγους σου συντέλεσον αὐτοὺς καὶ ἔσται ὁ λόγος σου ἐμοὶ εἰς εὐφροσύνην καὶ χαρὰν καρδίας μου ὅτι ἐπικέκληται τὸ ὄνομά σου ἐπ' ἐμοὶ κύριε παντ ὀκράτωρ
- 17 Kihai ahau i noho i roto i te whakaminenga o te hunga whakahi, kihai i whakamanamana atu; i noho mokemoke ahau, he whakaaro ki tou ringa: kua whakakia nei hoki ahau e koe ki te riri.
I did not take my seat among the band of those who are glad, and I had no joy; I kept by myself because of your hand; for you have made me full of wrath.
οὐκ ἐκάθισα ἐν συνεδρίῳ αὐτῶν παιζόντων ἀλλὰ εὐλαβούμην ἀπὸ προσώπου χειρὸς σου κατὰ μόνας ἐκαθήμην ὅτι πικρίας ἐνεπλήσθην
- 18 He aha toku mamae i mau tonu ai, toku patunga te mahu ai, te pai ai ki te rongoa? ka rite rawa ranei koe ki ahau me te awa paremoremo, me nga wai e kore e mau?
Why is my pain unending and my wound without hope of being made well? Sorrow is mine, for you are to me as a stream offering false hope and as waters which are not certain.
ἵνα τί οἱ λυποῦντές με κατισχύουσίν μου ἢ πληγὴ μου στερεὰ πόθεν ἰαθήσομαι γινομένη ἐγενήθη μοι ὡς ὕδωρ ψευδὲς οὐκ ἔχον πίστιν

- 19 Mo reira ko te kupu tenei a Ihowa, Ki te hoki koe na ka whakahokia koe e ahau, kia tu ai koe ki toku aroaro; a ki te tangohia atu e koe te mea utu nui i te mea kino, ka rite koe ki toku mangai: ko ratou e hoki ki a koe, kaua ia koe e hoki ki a ratou.
 For this cause the Lord has said, If you will come back, then I will again let you take your place before me; and if you give out what is of value and not that which has no value, you will be as my mouth: let them come back to you, but do not go back to them.
 διὰ τοῦτο τάδε λέγει κύριος ἐὰν ἐπιστρέψῃς καὶ ἀποκαταστήσω σε καὶ πρὸ προσώπου μου στήσῃ καὶ ἐὰν ἐξαγάγῃς τίμιον ἀπὸ ἀναξίου ὡς στόμα μου ἔσῃ καὶ ἀναστρέψουσιν αὐτοὶ πρὸς σέ καὶ σὺ οὐκ ἀναστρέψεις πρὸς αὐτούς
- 20 Ka meinga hoki koe e ahau ki tenei iwi hei taiepa parahi; a ka whawhai ratou ki a koe, otiia e kore ratou e kaha ki a koe; no te mea kei a koe ahau hei whakaora i a koe, e mawhiti ai koe, e ai ta Ihowa.
 And I will make you a strong wall of brass to this people; they will be fighting against you, but they will not overcome you: for I am with you to keep you safe, says the Lord.
 καὶ δώσω σε τῷ λαῷ τούτῳ ὡς τεῖχος ὄχυρόν χαλκοῦν καὶ πολεμήσουσιν πρὸς σέ καὶ οὐ μὴ δύνωνται πρὸς σέ διότι μετὰ σοῦ εἰμι τοῦ σφῆξιν σε
- 21 Ka meinga ano koe e ahau kia mawhiti i roto i te ringa o te hunga kino, ka hokona ano koe e ahau i roto i te ringa o te hunga nanakia.
 I will keep you safe from the hands of the evil-doers, and I will give you salvation from the hands of the cruel ones.
 καὶ ἐξαιρεῖσθαί σε ἐκ χειρὸς πονηρῶν καὶ λυτρώσομαί σε ἐκ χειρὸς λοιμῶν
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea ia.
 Then again the word of the Lord came to me, saying,
 καὶ σὺ μὴ λάβῃς γυναῖκα λέγει κύριος ὁ θεὸς ἰσραηλ
- 2 Kaua koe e moe hoa, kauaka hoki he tama, he tamahine mau i tenei wahi.
 You are not to take a wife for yourself or have sons or daughters in this place.
 καὶ οὐ γεννηθήσεται σοι υἱὸς οὐδὲ θυγάτηρ ἐν τῷ τόπῳ τούτῳ
- 3 Ko te kupu hoki tenei a Ihowa mo nga tama, mo nga tamahine ka whanau ki tenei wahi, mo o ratou whaea hoki i whanau ai ratou, mo o ratou papa ano na ratou nei aua tamariki i tenei whenua;
 For this is what the Lord has said about the sons and daughters who come to birth in this place, and about their mothers who have given them birth, and about their fathers who have given life to them in this land:
 ὅτι τάδε λέγει κύριος περὶ τῶν υἱῶν καὶ περὶ τῶν θυγατέρων τῶν γεννωμένων ἐν τῷ τόπῳ τούτῳ καὶ περὶ τῶν μητέρων αὐτῶν τῶν τετοικιῶν αὐτοῦ καὶ περὶ τῶν πατέρων αὐτῶν τῶν γεγεννηκότων αὐτοῦ ἐν τῇ γῇ ταύτῃ
- 4 He kino rawa nga mate e mate ai ratou; e kore ratou e tangihia, e kore hoki e tanumia; ka waiho ratou hei whakawairakau i runga i te mata o te oneone: ka poto atu ratou i te hoari, i te hemokai; ko o ratou tinana hei kai ma nga manu o te rangi, m a nga kararehe o te whenua.
 Death from evil diseases will overtake them; there will be no weeping for them and their bodies will not be put to rest; they will be like waste on the face of the earth: the sword and need of food will put an end to them; their dead bodies will be meat for the birds of heaven and for the beasts of the earth.
 ἐν θανάτῳ νοσερῶ ἀποθανοῦνται οὐ κοπήσονται καὶ οὐ ταφήσονται εἰς παράδειγμα ἐπὶ προσώπου τῆς γῆς ἔσονται καὶ τοῖς θηρίοις τῆς γῆς καὶ τοῖς πετεινοῖς τοῦ οὐρανοῦ ἐν μαχαίρᾳ πεσοῦνται καὶ ἐν λιμῷ συντελεσθήσονται
- 5 Ko te kupu hoki tenei a Ihowa, Kaua e tomo ki te whare tangihanga, kaua hoki e haere ki te tangi, ki te uhunga i a ratou: kua tangohia atu hoki e ahau taku rangimarie i tenei iwi, e ai ta Ihowa, ara te aroha noa me nga mahi tohu.
 For this is what the Lord has said: Do not go into the house of sorrow, do not go to make weeping or songs of grief for them: for I have taken away my peace from this people, says the Lord, even mercy and pity.
 τάδε λέγει κύριος μὴ εἰσέλθῃς εἰς θίασον αὐτῶν καὶ μὴ πορευθῆς τοῦ κόπασθαι καὶ μὴ πενθήσῃς αὐτούς ὅτι ἀφέστακα τὴν εἰρήνην μου ἀπὸ τοῦ λαοῦ τούτου

- 6 Ka mate nga mea nunui ratou ko nga mea ririki ki tenei whenua; e kore ratou e tanumia, e kore hoki te tangata e tangi ki a ratou, e kore e haehae i a ratou, e kore e whakamoremore i o ratou mahunga mo ratou:
Death will overtake great as well as small in the land: their bodies will not be put in a resting-place, and no one will be weeping for them or wounding themselves or cutting off their hair for them:
 οὐ μὴ κόψωνται αὐτοὺς οὐδὲ ἐντομίδας οὐ μὴ ποιήσωσιν καὶ οὐ ξυρήσονται
- 7 E kore hoki e tuwhaina mai te taro ma ratou i te tangihanga, hei whakamarie i a ratou mo te tupapaku; e kore hoki e homai ki a ratou te kapu whakamarie kia inumia, ina mea ki tona papa, ki tona whaea.
No one will make a feast for them in sorrow, to give them comfort for the dead, or put to their lips the cup of comfort on account of their father or their mother.
 καὶ οὐ μὴ κλασθῆ ἄρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθνηκότι οὐ ποτιοῦσιν αὐτὸν ποτήριον εἰς παράκλησιν ἐπὶ πατρὶ καὶ μητρὶ αὐτοῦ
- 8 Kaua ano hoki koe e tomo ki te whare hakari noho tahi ai me ratou, kai ai, inu ai ranei.
And you are not to go into the house of feasting, or be seated with them to take food or drink.
 εἰς οἰκίαν πότου οὐκ εἰσελεύσῃ συγκαθίσαι μετ' αὐτῶν τοῦ φαγεῖν καὶ πιεῖν
- 9 Ko te kupu hoki tenei a Ihowa o nga mano, a te Atua o Iharaira, Nana, ka whakamutua e ahau i tenei wahi, i mua i o koutou kanohi a i o koutou ra, te reo o te harakoa, te reo o te hari, te reo o te tane marena hou, te reo o te wahine marena hou.
For the Lord of armies, the God of Israel, has said, See, before your eyes and in your days I will put an end in this place to the laughing voices and the voice of joy; to the voice of the newly-married man and the voice of the bride.
 διότι τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ἰδοὺ ἐγὼ καταλύω ἐκ τοῦ τόπου τούτου ἐνώπιον τῶν ὀφθαλμῶν ὑμῶν καὶ ἐν ταῖς ἡμέραις ὑμῶν φωνὴν χαρᾶς καὶ φωνὴν εὐφροσύνης φωνὴν νυμφίου καὶ φωνὴν νύμφης
- 10 ¶ Na, ka korerotia e koe enei kupu katoa ki tenei iwi, a ka mea ratou ki a koe, Na te aha tenei kino nui katoa i korerotia mai ai e Ihowa ki a matou? he aha hoki to matou he? he aha ano to matou hara i hara ai matou ki a Ihowa, ki to matou Atua?
And it will be, that when you say all these words to the people, then they will say to you, Why has the Lord done all this evil against us? what is our wrongdoing and what is our sin which we have done against the Lord our God?
 καὶ ἔσται ὅταν ἀναγγείλῃς τῷ λαῷ τούτῳ ἅπαντα τὰ ῥήματα ταῦτα καὶ εἰπωσιν πρὸς σέ διὰ τί ἐλάλησεν κύριος ἐφ' ἡμᾶς πάντα τὰ κακὰ ταῦτα τίς ἡ ἀδικία ἡμῶν καὶ τίς ἡ ἁμαρτία ἡμῶν ἣν ἡμάρτομεν ἔναντι κυρίου τοῦ θεοῦ ἡμῶν
- 11 Katahi koe ka mea ki a ratou, No te mea i whakarerea ahau e o koutou matua, e ai ta Ihowa, a haere ana ratou ki te whai i nga atua ke mahi ana ki a ratou, koropiko ana ki a ratou, whakarerea ana ahau e ratou, kihai hoki ratou i pupuri i taku tur e;
Then you will say to them, Because your fathers have given me up, says the Lord, and have gone after other gods and become their servants and their worshippers, and have given me up and have not kept my law;
 καὶ ἐρεῖς αὐτοῖς ἀνθ' ὧν ἐγκατέλιπόν με οἱ πατέρες ὑμῶν λέγει κύριος καὶ ὄχοντο ὀπίσω θεῶν ἄλλοτριῶν καὶ ἐδούλευσαν αὐτοῖς καὶ προσεκύνησαν αὐτοῖς καὶ ἐμὲ ἐγκατέλιπον καὶ τὸν νόμον μου οὐκ ἐφυλάξαντο
- 12 Me koutou ano, kino atu ta koutou mahi i ta o koutou matua; no te mea, nana, kei te whai koutou i nga tikanga pakeke o tona ngakau kino, o tona ngakau kino, na wai a kahore koutou e rongo ki ahau:
And you have done worse evil than your fathers; for see, every one of you is guided by the pride of his evil heart, so as not to give ear to me:
 καὶ ὑμεῖς ἐπονηρέυσασθε ὑπὲρ τοὺς πατέρας ὑμῶν καὶ ἰδοὺ ὑμεῖς πορεύεσθε ἕκαστος ὀπίσω τῶν ἄρεστων τῆς καρδίας ὑμῶν τῆς πονηρᾶς τοῦ μὴ ὑπακούειν μου
- 13 Na reira ka akiritia atu koutou e ahau i tenei whenua ki tetahi whenua kihai i mohiotia e koutou, e o koutou matua ranei; a ki reira koutou mahi ai ki nga atua ke i te ao, i te po; e kore hoki e puta toku aroha ki a koutou.
For this reason I will send you away out of this land into a land which is strange to you, to you and to your fathers; there you will be the servants of other gods day and night, and you will have no mercy from me.
 καὶ ἀπορρίψω ὑμᾶς ἀπὸ τῆς γῆς ταύτης εἰς τὴν γῆν ἣν οὐκ ᾔδειτε ὑμεῖς καὶ οἱ πατέρες ὑμῶν καὶ δουλεύσετε ἐκεῖ θεοῖς ἑτέροις οἳ οὐ δώσουσιν ὑμῖν ἔλεος

- 14 ¶ Nana, kei te haere ake nei hoki nga ra, e ai ta Ihowa, e kore ai e korerotia, E ora ana a Ihowa nana nei i kawe mai nga tama a Iharaira i te whenua o Ihipa;
For this cause, see, the days are coming, says the Lord, when it will no longer be said, By the living Lord, who took the children of Israel up out of the land of Egypt.
διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ οὐκ ἔροῦσιν ἔτι ζῆ κύριος ὁ ἀναγαγὼν τοὺς υἱοὺς ἰσραὴλ ἐκ γῆς αἰγύπτου
- 15 Engari, E ora ana a Ihowa nana nei i kawe mai nga tama a Iharaira i te whenua ki te raki, i nga whenua katoa ano i peia atu ai ratou e ia: a ka whakahokia mai ratou e ahau ki to ratou whenua i hoatu ra e ahau ki o ratou matua.
But, By the living Lord, who took the children of Israel up out of the land of the north, and from all the countries where he had sent them: and I will take them back again to their land which I gave to their fathers.
ἀλλὰ ζῆ κύριος ὃς ἀνήγαγεν τὸν οἶκον ἰσραὴλ ἀπὸ γῆς βορρᾶ καὶ ἀπὸ πασῶν τῶν χωρῶν οὗ ἐξώσθησαν ἐκεῖ καὶ ἀποκαταστήσω αὐτοὺς εἰς τὴν γῆν αὐτῶν ἣν ἔδωκα τοῖς πατρῶσιν αὐτῶν
- 16 Nana, ka tikina atu e ahau etahi kaihi ika tokomaha, e ai ta Ihowa, a ka hiia ratou e ratou: muri iho ka tikina e ahau he tangata whai kirehe mohoa, he tokomaha, a ka whaia ratou i runga i nga maunga katoa, i runga i nga pukepuke katoa, i roto hoki i nga rua o nga kamaka.
See, I will send for great numbers of fishermen, says the Lord, and they will take them like fish in a net; and after that, I will send for numbers of bowmen, and they will go after them, driving them from every mountain and from every hill, and out of the holes of the rocks.
ἰδοὺ ἐγὼ ἀποστέλλω τοὺς ἄλεις τοὺς πολλοὺς λέγει κύριος καὶ ἀλιεύσουσιν αὐτοὺς καὶ μετὰ ταῦτα ἀποστέλω τοὺς πολλοὺς θηρευτὰς καὶ θηρεύσουσιν αὐτοὺς ἐπάνω παντὸς ὄρους καὶ ἐπάνω παντὸς βουνοῦ καὶ ἐκ τῶν τρυμαλιῶν τῶν πετρῶν
- 17 No te mea kei runga oku kanohi i o ratou ara katoa; kahore hoki e huna atu i toku mata, kahore ano to ratou he e huna i oku kanohi.
For my eyes are on all their ways: there is no cover for them from my face, and their evil-doing is not kept secret from my eyes.
ὅτι οἱ ὀφθαλμοί μου ἐπὶ πάσας τὰς ὁδοὺς αὐτῶν καὶ οὐκ ἐκρύβη τὰ ἀδικήματα αὐτῶν ἀπέναντι τῶν ὀφθαλμῶν μου
- 18 Na ka matua rite i ahau nga utu mo to ratou he, mo to ratou hara, kia rua; mo ratou i whakapoke i toku whenua ki nga tinana o a ratou mea anaunu, i whakaki hoki i toku wahi tupu ki a ratou mea whakariharaha.
And I will give them the reward of their evil-doing and their sin twice over; because they have made my land unclean, and have made my heritage full of the bodies of their unholy and disgusting things.
καὶ ἀνταποδώσω διπλᾶς τὰς ἀδικίας αὐτῶν καὶ τὰς ἁμαρτίας αὐτῶν ἐφ' αἷς ἐβεβήλωσαν τὴν γῆν μου ἐν τοῖς θνησιμαίοις τῶν βδελυγμάτων αὐτῶν καὶ ἐν ταῖς ἀνομίαις αὐτῶν ἐν αἷς ἐπλημμέλησαν τὴν κληρονομίαν μου
- 19 E Ihowa, e toku kaha, e toku pa kaha, e toku rerenga atu i te wa o te raru, tera e haere mai nga iwi i nga pito o te whenua ki a koe, a ka mea, Koia ano! he teka kau nga taonga tupu o o tatou matua, he horihori, he mea huakore.
O Lord, my strength and my strong tower, my safe place in the day of trouble, the nations will come to you from the ends of the earth, and say, The heritage of our fathers is nothing but deceit, even false things in which there is no profit.
κύριε ἰσχύς μου καὶ βοήθειά μου καὶ καταφυγή μου ἐν ἡμέρᾳ κακῶν πρὸς σὲ ἔθνη ἤξουσιν ἀπ' ἐσχάτου τῆς γῆς καὶ ἔροῦσιν ὡς ψευδῆ ἐκτίσαντο οἱ πατέρες ἡμῶν εἶδωλα καὶ οὐκ ἔστιν ἐν αὐτοῖς ὠφέλημα
- 20 E hanga ranei te tangata i etahi atua mona, ehara nei i te atua?
Will a man make for himself gods which are no gods?
εἰ ποιήσει ἑαυτῷ ἄνθρωπος θεοὺς καὶ οὗτοι οὐκ εἰσιν θεοί
- 21 Mo reira ka meinga ratou e ahau kia mohio, ka meinga ratou e ahau kia mohio i tenei wa kotahi nei ki toku ringa, ki toku kaha hoki; a ka mohio ratou, ko Ihowa toku ingoa.
For this reason, truly, I will make them see, this once I will give them knowledge of my hand and my power; and they will be certain that my name is the Lord.
διὰ τοῦτο ἰδοὺ ἐγὼ δηλώσω αὐτοῖς ἐν τῷ καιρῷ τούτῳ τὴν χειρᾶ μου καὶ γνωριῶ αὐτοῖς τὴν δυνάμιν μου καὶ γνώσονται ὅτι ὄνομά μοι κύριος

- 5 ¶ Ko te kupu tenei a Ihowa: Ka kanga te tangata e whakawhirinaki ana ki te tangata, e mea ana hoki i te kikokiko hei ringa mona, e kotiti ke ana hoki tona ngakau i a Ihowa.
This is what the Lord has said: Cursed is the man who puts his faith in man, and makes flesh his arm, and whose heart is turned away from the Lord.
 επικατάρατος ὁ ἄνθρωπος ὃς τὴν ἐλπίδα ἔχει ἐπ' ἄνθρωπον καὶ στηρίσει σάρκα βραχίονος αὐτοῦ ἐπ' αὐτόν καὶ ἀπὸ κυρίου ἀποστή ἡ καρδία αὐτοῦ
- 6 Ka rite hoki ia ki te manao i te koraha, e kore hoki e kite i te putanga mai o te pai; engari ko nga wahi waikore o te koraha hei kainga mona, he whenua tote, e kore nei e nohoia.
For he will be like the brushwood in the upland, and will not see when good comes; but his living-place will be in the dry places in the waste land, in a salt and unpeopled land.
 καὶ ἔσται ὡς ἡ ἀγριομυρική ἢ ἐν τῇ ἐρήμῳ οὐκ ὄψεται ὅταν ἔλθῃ τὰ ἀγαθὰ καὶ κατασκηνώσει ἐν ἀλίμοις καὶ ἐν ἐρήμῳ ἐν γῆ ἀλμυρᾷ ἣτις οὐ κατοικεῖται
- 7 Ka manaakitia te tangata e whakawhirinaki ana ki a Ihowa, ko Ihowa tana e tumanako ai.
A blessing is on the man who puts his faith in the Lord, and whose hope the Lord is.
 καὶ εὐλογημένος ὁ ἄνθρωπος ὃς πέποιθεν ἐπὶ τῷ κυρίῳ καὶ ἔσται κύριος ἐλπίς αὐτοῦ
- 8 Ka rite hoki ia ki te rakau i whakatokia ki te taha o nga wai, e toro nei ona pakiaka ki te awa, a kahore e wehi i te tikakatanga mai o te ra, engari ka matomato tonu tona rau; e kore e manukanuka i te tau raki, e kore ano hoki e mutu tona whai h ua.
For he will be like a tree planted by the waters, pushing out its roots by the stream; he will have no fear when the heat comes, but his leaf will be green; in a dry year he will have no care, and will go on giving fruit.
 καὶ ἔσται ὡς ξύλον εὐθνηοῦν παρ' ὕδατα καὶ ἐπὶ ἰκμάδα βαλεῖ ρίζας αὐτοῦ καὶ οὐ φοβηθήσεται ὅταν ἔλθῃ καῦμα καὶ ἔσται ἐπ' αὐτῷ στελέχη ἀλσώδη ἐν ἐνιαυτῷ ἀβροχίας οὐ φοβηθήσεται καὶ οὐ διαλείψει ποιῶν καρπὸν
- 9 Ko te ngakau, he mea tinihanga atu i nga mea katoa, a he tino mate rawa: e mohiotia ranei e wai?
The heart is a twisted thing, not to be searched out by man: who is able to have knowledge of it?
 βαθεῖα ἡ καρδία παρὰ πάντα καὶ ἄνθρωπός ἐστιν καὶ τίς γινώσεται αὐτόν
- 10 Ko taku, ko ta Ihowa, he rapu i te ngakau, he whakamatautau i nga whatumanawa, kia hoatu ai ki tenei, ki tenei kia rite ki tona ara ake, kia rite hoki ki nga hua o ana mahi.
I the Lord am the searcher of the heart, the tester of the thoughts, so that I may give to every man the reward of his ways, in keeping with the fruit of his doings.
 ἐγὼ κύριος ἐτάζων καρδίας καὶ δοκιμάζων νεφροῦς τοῦ δοῦναι ἐκάστῳ κατὰ τὰς ὁδοὺς αὐτοῦ καὶ κατὰ τοὺς καρποὺς τῶν ἐπιτηδευμάτων αὐτοῦ
- 11 Ka rite ki te patiri, e whakawhaiti nei i nga pi, ehara i a ia i whakawhanau, he pera te tangata e whiwhi ana ki te taonga, a kahore i tika mana; i waenganui o ona ra ka mahue ia i a ratou, a wairangi noa iho ia i tona mutunga iho.
Like the partridge, getting eggs together but not producing young, is a man who gets wealth but not by right; before half his days are ended, it will go from him, and at his end he will be foolish.
 ἐφώνησεν πέρδιξ συνήγαγεν ἃ οὐκ ἔτεκεν ποιῶν πλοῦτον αὐτοῦ οὐ μετὰ κρίσεως ἐν ἡμίσει ἡμερῶν αὐτοῦ ἐγκαταλείψουσιν αὐτόν καὶ ἐπ' ἐσχάτων αὐτοῦ ἔσται ἄφρων
- 12 ¶ Ko to tatou wahi tapu he torona kororia, he mea whakanoho ki te wahi tiketike mai i te timatanga.
A seat of glory, placed on high from the first, is our holy place.
 θρόνος δόξης ὑψωμένος ἀγίασμα ἡμῶν
- 13 E Ihowa, e ta Iharaira e tumanako nei, ka whakama te hunga katoa e whakarere ana i a koe; ka tuhituhia ki te whenua te hunga e kotiti ana i ahau, mo ratou i whakarere i a Ihowa, i te puna wai ora.
O Lord, the hope of Israel, all who give you up will be put to shame; those who go away from you will be cut off from the earth, because they have given up the Lord, the fountain of living waters.
 ὑπομονὴ ἰσραὴλ κύριε πάντες οἱ καταλιπόντες σε καταισχνηθήτωσαν ἀφεστηκότες ἐπὶ τῆς γῆς γραφήτωσαν ὅτι ἐγκατέλιπον πηγὴν ζωῆς τὸν κύριον

- 14 Rongoatia ahau, e Ihowa, a ka mahu toku mate; whakaorangia ahau, a ka ora ahau: ko koe hoki taku e whakamoemiti ai.
Make me well, O Lord, and I will be well; be my saviour, and I will be safe: for you are my hope.
 ἴασάι με κύριε καὶ ἰαθήσομαι σῶσόν με καὶ σωθήσομαι ὅτι καύχημά μου σὺ εἶ
- 15 Nana, kei te ki mai ratou ki ahau, Kei hea te kupu a Ihowa? tena ra, kia puta mai.
See, they say to me, Where is the word of the Lord? let it come now.
 ἰδοὺ αὐτοὶ λέγουσι πρὸς με ποῦ ἐστὶν ὁ λόγος κυρίου ἐλθάτω
- 16 Na, ko ahau nei, kihai ahau i hohoro atu i te mahi hepara i muri i a koe, kihai hoki i hiahia ki te ra o te mamae; e mohio ana ano koe: i mua i tou kanohi te mea i puta mai i oku ngutu.
As for me, I have not said; Let the day of trouble come to them quickly; and I have not been hoping for the death-giving day; you have knowledge of what came from my lips; it was open before you.
 ἐγὼ δὲ οὐκ ἐκοπίασα κατακολουθῶν ὀπίσω σου καὶ ἡμέραν ἀνθρώπου οὐκ ἐπεθύμησα σὺ ἐπίστη τὰ ἐκπορευόμενα διὰ τῶν χειλέων μου πρὸ προσώπου σου ἐστὶν
- 17 Kei waiho koe hei whakawehi moku: ko koe taku e whakamanawa atu ai i te ra o te he.
Be not a cause of fear to me: you are my safe place in the day of evil.
 μὴ γενηθῆς μοι εἰς ἀλλοτρίωσιν φειδόμενός μου ἐν ἡμέρᾳ πονηρᾶ
- 18 Kia whakama te hunga e tukino ana i ahau, kaua ia ahau e whakama: kia wehi ratou, kaua ia ahau e wehi: kawea te ra o te kino ki runga ki a ratou, kia rua hoki nga whakangaromanga e whakangaro ai koe i a ratou.
Let them be put to shame who are attacking me, but let me not be shamed; let them be overcome with fear, but let me not be overcome: send on them the day of evil, and put them to destruction twice over.
 καταισχνθήτωσαν οἱ διώκοντές με καὶ μὴ καταισχνθῆσιν ἐγὼ πτοηθεῖσαν αὐτοὶ καὶ μὴ πτοηθεῖν ἐγὼ ἐπάγαγε ἐπ' αὐτοὺς ἡμέραν πονηρὰν δισδὸν σύντριμμα σύντριψον αὐτούς
- 19 ¶ I penei mai ta Ihowa kupu ki ahau, Haere, e tu ki te kuwaha o nga tama a te iwi, e tomo ai nga kingi o Hura, e haere atu ai hoki, a ki nga kuwaha katoa o Hiruharama:
This is what the Lord has said to me: Go and take your place in the doorway of Benjamin, where the kings of Judah come in and by which they go out, and in all the doorways of Jerusalem;
 τάδε λέγει κύριος βᾶδισον καὶ στήθι ἐν πύλαις υἰῶν λαοῦ σου ἐν αἷς εἰσπορεύονται ἐν αὐταῖς βασιλεῖς ἰουδα καὶ ἐν αἷς ἐκπορεύονται ἐν αὐταῖς καὶ ἐν πάσαις ταῖς πύλαις ἱερουσαλημ
- 20 A ka mea ki a ratou, Whakarongo ki te kupu a Ihowa, e nga kingi o Hura, e Hura katoa, e nga tangata katoa hoki o Hiruharama, e tomo nei ma enei kuwaha:
And say to them, Give ear to the word of the Lord, you kings of Judah, and all the people of Jerusalem who come in by these doors:
 καὶ ἐρεῖς πρὸς αὐτούς ἀκούσατε λόγον κυρίου βασιλεῖς ἰουδα καὶ πᾶσα ἰουδαία καὶ πᾶσα ἱερουσαλημ οἱ εἰσπορευόμενοι ἐν ταῖς πύλαις ταύταις
- 21 Ko te kupu tenei a Ihowa, Kia tupato ki a koutou, a kaua he kawenga e waha i te ra hapatī, kaua ano e maua mai ki roto ma nga kuwaha o Hiruharama;
This is what the Lord has said: See to yourselves, that you take up no weight on the Sabbath day, or take it in through the doors of Jerusalem;
 τάδε λέγει κύριος φυλάσσεσθε τὰς ψυχὰς ὑμῶν καὶ μὴ αἴρετε βαστάγματα ἐν τῇ ἡμέρᾳ τῶν σαββάτων καὶ μὴ ἐκπορεύεσθε ταῖς πύλαις ἱερουσαλημ
- 22 Kaua hoki he kawenga e maua atu i o koutou whare i te ra hapatī, kaua hoki koutou e mahi i tetahi mahi; engari me whakatapu e koutou te ra hapatī, kia rite ki taku i whakahau ai ki o koutou matua;
And take no weight out of your houses on the Sabbath day, or do any work, but keep the Sabbath day holy, as I gave orders to your fathers;
 καὶ μὴ ἐκφέρετε βαστάγματα ἐξ οἰκῶν ὑμῶν ἐν τῇ ἡμέρᾳ τῶν σαββάτων καὶ πᾶν ἔργον οὐ ποιήσετε ἀγιάσατε τὴν ἡμέραν τῶν σαββάτων καθὼς ἐνετείλαμην τοῖς πατράσιν ὑμῶν καὶ οὐκ ἤκουσαν καὶ οὐκ ἔκλιναν τὸ οὖς αὐτῶν

- 23 Otiia kihai ratou i rongo, kihai hoki i tahuri to ratou taringa, engari i whakapakeke i to ratou kaki, kei rongo ratou, kei manako hoki ki te ako.
But they gave no attention and would not give ear, but they made their necks stiff so that they might not give ear and might not get teaching.
καὶ ἐσκλήρυναν τὸν τράχηλον αὐτῶν ὑπὲρ τοῦς πατέρας αὐτῶν τοῦ μὴ ἀκοῦσαί μου καὶ τοῦ μὴ δεῦξασθαι παιδείαν
- 24 Na, ki te ata whakarongo koutou ki ahau, e ai ta Ihowa, kia kaua e mau kawenga ma nga kuwaha o tenei pa i te ra hapati, engari kia whakatapu i te ra hapati, kia kaua e mahi i tetahi mahi i reira;
And it will be, that if with all care you give ear to me, says the Lord, and take no weight through the doorways of this town on the Sabbath day, but keep the Sabbath day holy and do no work in it;
καὶ ἔσται ἐὰν ἀκοῆ ἀκούσητέ μου λέγει κύριος τοῦ μὴ εἰσφέρειν βαστάγματα διὰ τῶν πυλῶν τῆς πόλεως ταύτης ἐν τῇ ἡμέρᾳ τῶν σαββάτων καὶ ἀγιάζειν τὴν ἡμέραν τῶν σαββάτων τοῦ μὴ ποιεῖν πᾶν ἔργον
- 25 Katahi ka tomo ki nga kuwaha o tenei pa he kingi, he rangatira, e noho ana i runga i te torona o Rawiri, e eke ana ki te hariata, ki te hoiho, ratou, a ratou rangatira, me nga tangata o Hura, me te hunga e noho ana i Hiruharama; a ka tuturu tene i pa a ake ake.
Then through the doors of this town there will come kings and princes, seated on the seat of David, going in carriages and on horseback, they and their princes, and the men of Judah and the people of Jerusalem: and this town will keep its place for ever.
καὶ εἰσελεύσονται διὰ τῶν πυλῶν τῆς πόλεως ταύτης βασιλεῖς καὶ ἄρχοντες καθηήμενοι ἐπὶ θρόνου δαυὶδ καὶ ἐπιβεβηκότες ἐφ' ἄρμασιν καὶ ἵπποις αὐτῶν αὐτοὶ καὶ οἱ ἄρχοντες αὐτῶν ἄνδρες ἰουδα καὶ οἱ κατοικοῦντες ἱερουσαλημ καὶ κατοικισθήσεται ἡ πόλις αὕτη εἰς τὸν αἰῶνα
- 26 A ka haere mai nga tangata i nga pa o Hura, i nga wahi i nga taha o Hiruharama, i te whenua o Pineamine, i te mania, i nga maunga, i te tonga hoki, me te mau mai he tahunga tinana, he patunga tapu, he whakahere, he whakakakara, a ka maua mai hok i he whakawhetai, ki te whare o Ihowa.
And they will come from the towns of Judah, and from the places round about Jerusalem, and from the land of Benjamin, and from the lowlands, and from the mountains, and from the South, with burned offerings and offerings of beasts and meal offerings and perfume and offerings of praise, to the house of the Lord.
καὶ ἤξουσιν ἐκ τῶν πόλεων ἰουδα καὶ κυκλόθεν ἱερουσαλημ καὶ ἐκ γῆς βενιαμιν καὶ ἐκ τῆς πεδινῆς καὶ ἐκ τοῦ ὄρους καὶ ἐκ τῆς πρὸς νότον φέροντες ὀλοκαυτώματα καὶ θυσία ν καὶ θυμιάματα καὶ μαννα καὶ λίβανον φέροντες αἴνεσιν εἰς οἶκον κυρίου
- 27 Ki te kore ia koutou e whakarongo ki taku kia whakatapua te ra hapati, kia kaua hoki e maua he kawenga, a ka tomo ki nga kuwaha o Hiruharama i te ra hapati; katahi ka ngiha i ahau he ahi i nga kuwaha o reira, a ka pau nga whare kingi o Hiruharama, e kore ano e tineia.
But if you do not give ear to me, to keep the Sabbath day holy, and to let no weight be lifted and taken through the doors of Jerusalem on the Sabbath day: then I will put a fire in its doorways, burning up the great houses of Jerusalem, and it will never be put out.
καὶ ἔσται ἐὰν μὴ εἰσακούσητέ μου τοῦ ἀγιάζειν τὴν ἡμέραν τῶν σαββάτων τοῦ μὴ αἶρειν βαστάγματα καὶ μὴ εἰσπορεύεσθαι ταῖς πύλαις ἱερουσαλημ ἐν τῇ ἡμέρᾳ τῶν σαββάτων καὶ ἀνάψω πῦρ ἐν ταῖς πύλαις αὐτῆς καὶ καταφάγεται ἄμφοδα ἱερουσαλημ καὶ οὐ σβησθήσεται
- 1 ¶ Ko te kupu i puta mai ki a Heremaia, he mea na Ihowa; i ki ia,
The word which came to Jeremiah from the Lord, saying,
ὁ λόγος ὁ γενόμενος παρὰ κυρίου πρὸς ἱερεμῖαν λέγων
- 2 Whakatika, haere ki raro, ki te whare o te kaihanga rihi, a ki reira ahau mea ai kia rongo koe i aku kupu.
Up! go down to the potter's house, and there I will let my words come to your ears.
ἀνάστηθι καὶ κατέβηθι εἰς οἶκον τοῦ κεραμέως καὶ ἐκεῖ ἀκούση τοῦς λόγους μου
- 3 Katahi ahau ka haere ki raro, ki te whare o te kaihanga rihi, na, kei te mahi ia i tana mahi i runga i nga wira.
Then I went down to the potter's house, and he was doing his work on the stones.
καὶ κατέβην εἰς τὸν οἶκον τοῦ κεραμέως καὶ ἰδοὺ αὐτὸς ἐποίει ἔργον ἐπὶ τῶν λίθων

- 4 Na, i te henga i roto i te ringa o te kaihanga rihi o te oko i hanga e ia ki te paru, ka hanga ano e ia tetahi atu oko ki taua mea, ko ta te kaihanga rihi i kite ai e tika ana kia hanga.
 And when the vessel, which he was forming out of earth, got damaged in the hand of the potter, he made it again into another vessel, as it seemed good to the potter to make it.
 καὶ διέπεσεν τὸ ἄγγειον ὃ αὐτὸς ἐποίει ἐν ταῖς χερσὶν αὐτοῦ καὶ πάλιν αὐτὸς ἐποίησεν αὐτὸ ἄγγειον ἕτερον καθὼς ἤρεσεν ἐνώπιον αὐτοῦ τοῦ ποιῆσαι
- 5 Na ka puta mai te kupu a Ihowa ki ahau; i mea ia,
 Then the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 6 E kore ianei e ahei i ahau te mea i ta tenei kaihanga rihi ki a koutou, e te whare o Iharaira? e ai ta Ihowa. Nana, ko te paru i roto i te ringa o te kaihanga rihi, ko to koutou rite tena i roto i toku ringa, e te whare o Iharaira.
 O Israel, am I not able to do with you as this potter does? says the Lord. See, like earth in the potter's hand are you in my hands, O Israel.
 εἰ καθὼς ὁ κεραμεὺς οὗτος οὐ δυνήσομαι τοῦ ποιῆσαι ὑμᾶς οἶκος ἰσραηλ ἰδοὺ ὡς ὁ πηλὸς τοῦ κεραμέως ὑμεῖς ἐστε ἐν ταῖς χερσὶν μου
- 7 I te wa tonu e korero ai ahau mo tetahi iwi, mo tetahi kingitanga, kia hutia ake, kia wahia iho, kia whakangaromia;
 Whenever I say anything about uprooting a nation or a kingdom, and smashing it and sending destruction on it;
 πέρασ λαλήσω ἐπὶ ἔθνος ἢ ἐπὶ βασιλείαν τοῦ ἐξᾶραι αὐτοὺς καὶ τοῦ ἀπολλύειν
- 8 Ki te tahuri taua iwi i korerotia ra e ahau i to ratou kino, ka puta ke toku whakaaro mo te kino i whakaaro ai ahau kia meatia ki a ratou.
 If, in that very minute, that nation of which I was talking is turned away from its evil, my purpose of doing evil to them will be changed.
 καὶ ἐπιστραφή τὸ ἔθνος ἐκεῖνο ἀπὸ πάντων τῶν κακῶν αὐτῶν καὶ μετανοήσω περὶ τῶν κακῶν ὧν ἐλογισάμην τοῦ ποιῆσαι αὐτοῖς
- 9 A i te wa tonu e korerotia ai e ahau tetahi iwi, tetahi kingitanga ranei, kia hanga, kia whakatokia,
 And whenever I say anything about building up a nation or a kingdom, and planting it;
 καὶ πέρασ λαλήσω ἐπὶ ἔθνος καὶ ἐπὶ βασιλείαν τοῦ ἀνοικοδομεῖσθαι καὶ τοῦ καταφυτεῦσθαι
- 10 Ki te mahi taua iwi i te kino ki taku titiro, e kore ai e rongō ki toku reo, katahi ka puta ke toku whakaaro mo te pai, i mea nei ahau hei pai mo ratou.
 If, in that very minute, it does evil in my eyes, going against my orders, then my good purpose, which I said I would do for them, will be changed.
 καὶ ποιήσωσιν τὰ πονηρὰ ἐναντίον μου τοῦ μὴ ἀκούειν τῆς φωνῆς μου καὶ μετανοήσω περὶ τῶν ἀγαθῶν ὧν ἐλάλησα τοῦ ποιῆσαι αὐτοῖς
- 11 ¶ Na, tena, korero ki nga tangata o Hura, ki te hunga hoki e noho ana i Hiruharama, mea atu, Ko te kupu tenei a Ihowa: Nana, tenei ahau te hanga nei i te kino mo koutou, te whakatakoto whakaaro nei mo koutou: tenei ra, hoki mai aiane i tona ara k ino, i tona ara kino, whakatikaia hoki o koutou ara, a koutou mahi.
 Now, then, say to the men of Judah and to the people of Jerusalem, This is what the Lord has said: See, I am forming an evil thing against you, and designing a design against you: let every man come back now from his evil way, and let your ways and your doings be changed for the better.
 καὶ νῦν εἰπὸν πρὸς ἄνδρας ἰουδα καὶ πρὸς τοὺς κατοικοῦντας ἱερουσαλημ ἰδοὺ ἐγὼ πλάσσω ἐφ' ὑμᾶς κακὰ καὶ λογίζομαι ἐφ' ὑμᾶς λογισμὸν ἀποστραφήτω δὴ ἕκαστος ἀπὸ ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ καλλίονα ποιήσετε τὰ ἐπιτηδεύματα ὑμῶν
- 12 Otiia ka ki ratou, Kahore he painga: ka haere tonu hoki matou i a matou nei i whakaaro ai, a ka mahi matou i nga tikanga pakeke a te ngakau kino o tena, o tena.
 But they will say, There is no hope: we will go on in our designs, and every one of us will do what he is moved by the pride of his evil heart to do.
 καὶ εἶπαν ἀνδριούμεθα ὅτι ὀπίσω τῶν ἀποστροφῶν ἡμῶν πορευσόμεθα καὶ ἕκαστος τὰ ἀρεστὰ τῆς καρδίας αὐτοῦ τῆς πονηρᾶς ποιήσομεν
- 13 Na reira tenei kupu a Ihowa, Tena, uia atu ki nga iwi, ko wai i rongō ki nga mea penei; he hanga whakawehi rawa te mahi a te wahine o Iharaira.
 So this is what the Lord has said: Make search among the nations and see who has had word of such things; the virgin of Israel has done a very shocking thing.
 διὰ τοῦτο τάδε λέγει κύριος ἐρωτήσατε δὴ ἐν ἔθνεσιν τίς ἤκουσεν τοιαῦτα φορικτὰ ἃ ἐποίησεν σφόδρα παρθένος ἰσραηλ

- 14 E whakarere ranei te hukarere o Repanona i te kohatu o te parae? ka maroke ranei nga wai matao e rere iho ana i tawhiti?
 Will the white snow go away from the top of Sirion? will the cold waters flowing from the mountains become dry?
 μη ἐκλείψουσιν ἀπὸ πέτρας μαστοὶ ἢ χιῶν ἀπὸ τοῦ λιβάνου μὴ ἐκκλινεῖ ὕδωρ βιαίως ἀνέμῳ φερόμενον
- 15 Kua wareware hoki taku iwi ki ahau, kua tahu whakakakara ki te horihori; a kua meinga kia tutuki ratou i o ratou ara, i nga huarahi onamata, haere ai i nga huarahi i rahaki, i te ara kihai i opehia ake;
 For my people have put me out of their memory, burning perfumes to that which is nothing; and because of this, I will put a cause of falling in their ways, even in the old roads, and will make them go on side-roads, in a way not lifted up;
 ὅτι ἐπελάθοντό μου ὁ λαός μου εἰς κενὸν ἐθυμίασαν καὶ ἀσθενήσουσιν ἐν ταῖς ὁδοῖς αὐτῶν σχοίνους αἰωνίους τοῦ ἐπιβῆναι τρίβους οὐκ ἔχοντας ὁδὸν εἰς πορείαν
- 16 Kia meinga to ratou whenua hei miharotanga, hei mea e whakatoia mai ai a ake ake; ka oho katoa nga tangata e tika ana na reira, ka ruru i tona mahunga.
 Making their land a thing of wonder, causing sounds of surprise for ever; everyone who goes by will be overcome with wonder, shaking his head.
 τοῦ τάζει τὴν γῆν αὐτῶν εἰς ἀφανισμόν καὶ σύριγμα αἰώνιον πάντες οἱ διαπορευόμενοι δι' αὐτῆς ἐκστήσονται καὶ κινήσουσιν τὴν κεφαλὴν αὐτῶν
- 17 Ka titaritara ratou e ahau ano na te hau marangi i te aroaro o te hoariri; ka titiro ahau ki to ratou tuara, kahore ki to ratou kanohi, i te ra o to ratou aitua.
 I will send them in flight, as from an east wind, before the attacker; I will let them see my back and not my face on the day of their downfall.
 ὡς ἄνεμον καύσωνα διασπερῶ αὐτοὺς κατὰ πρόσωπον ἐχθρῶν αὐτῶν δεῖξω αὐτοῖς ἡμέραν ἀπωλείας αὐτῶν
- 18 ¶ Katahi ratou ka mea, Haere mai, tatou ka whakatakoto whakaaro mo Heremaia; e kore hoki e ngaro te ture i te tohunga, te whakaaro ranei i te tangata whakaaro nui, te kupu ranei i te poropiti. Haere mai, tatou ka patu i a ia ki te arero; kaua hoki e whakarongo ki tetahi o ana kupu.
 Then they said, Come, let us make a design against Jeremiah; for teaching will never be cut off from the priest, or wisdom from the wise, or the word from the prophet.
 Come, let us make use of his words for an attack on him, and let us give attention with care to what he says.
 καὶ εἶπαν δεῦτε λογισώμεθα ἐπὶ ἱερεμῖαν λογισμόν ὅτι οὐκ ἀπολείται νόμος ἀπὸ ἱερέως καὶ βουλή ἀπὸ συνετοῦ καὶ λόγος ἀπὸ προφήτου δεῦτε καὶ πατάζομεν αὐτὸν ἐν γλώσσῃ καὶ ἀκουσώμεθα πάντα τοὺς λόγους αὐτοῦ
- 19 Kia whai whakaaro koe ki ahau, e Ihowa, whakarongo hoki ki te reo o te hunga e totohe ana ki ahau.
 Give thought to me, O Lord, and give ear to the voice of those who put forward a cause against me.
 εἰσάκουσόν μου κύριε καὶ εἰσάκουσον τῆς φωνῆς τοῦ δικαίωμάτός μου
- 20 E utua ranei te pai ki te kino? kua keria nei hoki e ratou he rua mo toku wairua. Kia mahara ki toku tunga ki tou aroaro ki te korero i te pai mo ratou, ki te whakatahuri atu hoki i tou aritarita i a ratou.
 Is evil to be the reward of good? for they have made a deep hole for my soul. Keep in mind how I took my place before you, to say a good word for them so that your wrath might be turned away from them.
 εἰ ἀνταποδίδεται ἀντὶ ἀγαθῶν κακὰ ὅτι συνελάλησαν ῥήματα κατὰ τῆς ψυχῆς μου καὶ τὴν κόλασιν αὐτῶν ἔκρυσάν μοι μνήσθητι ἐσθηκός μου κατὰ πρόσωπόν σου τοῦ λαοῦ ἦσαι ὑπὲρ αὐτῶν ἀγαθὰ τοῦ ἀποστρέψαι τὸν θυμόν σου ἀπ' αὐτῶν
- 21 Mo reira hoatu a ratou tamariki ki te hemokai, tukua atu ki te kaha o te hoari; whakapania a ratou wahine i te tamariki, whakapouarutia; tukua o ratou tangata kia whakamatea, a ratou taitamariki kia patua ki te hoari i te whawhai.
 For this cause, let their children be without food, and give them over to the power of the sword; and let their wives be without children and become widows; let their men be overtaken by death, and their young men be put to the sword in the fight.
 διὰ τοῦτο δὲς τοὺς υἱοὺς αὐτῶν εἰς λιμὸν καὶ ἄθροισον αὐτοὺς εἰς χεῖρας μαχαίρας γενέσθωσαν αἱ γυναῖκες αὐτῶν ἄτεκνοι καὶ χῆραι καὶ οἱ ἄνδρες αὐτῶν γενέσθωσαν ἀνηρημῆνοι θανάτῳ καὶ οἱ νεανίσκοι αὐτῶν πεπτωκότες μαχαίρᾳ ἐν πολέμῳ

- 22 Kia rangona he tangi i roto i o ratou whare, ina kawea e koe he ope huaki tata ki a ratou: kua keria hoki e ratou he rua hei hopu i ahau, kua huna hoki he rore mo oku waewae.
Let a cry for help go up from their houses, when you send an armed band on them suddenly: for they have made a hole in which to take me, and have put nets for my feet secretly.
γενηθήτω κραυγή ἐν ταῖς οἰκίαις αὐτῶν ἐπάξεις ἐπ' αὐτοὺς ληστὰς ἄφνω ὅτι ἐνεχείρησαν λόγον εἰς σύλλημψίν μου καὶ παγίδας ἔκρυψαν ἐπ' ἐμέ
- 23 Otiia, e Ihowa, e mohio ana koe ki o ratou whakaaro katoa moku kia whakamatea; kua he whakamarie mo to ratou he, kua ano to ratou hara e murua atu i tou aroaro: engari kia whakataka atu ratou i tou aroaro; mau e mea ki a ratou i te wa e riri a i koe.
But you, Lord, have knowledge of all the designs which they have made against my life; let not their evil-doing be covered or their sin be washed away from before your eyes: but let it be a cause of falling before you: so do to them in the time of your wrath.
καὶ σύ κύριε ἔγνωσ ἅπασαν τὴν βουλὴν αὐτῶν ἐπ' ἐμέ εἰς θάνατον μὴ ἀθώωσης τὰς ἀδικίας αὐτῶν καὶ τὰς ἁμαρτίας αὐτῶν ἀπὸ προσώπου σου μὴ ἐξαλείψης γενέσθω ἢ ἀσθένεια αὐτῶν ἐναντίον σου ἐν καιρῷ θυμοῦ σου ποιήσον ἐν αὐτοῖς
- 1 ¶ Ko te kupu tenei a Ihowa, Haere, hokona mai tetahi pounamu oneone a te kaihanganga rihi, ka tango mai hoki i etahi o nga kaumatua o te iwi, i etahi o nga kaumatua o nga tohunga;
This is what the Lord has said: Go and get for money a potter's bottle made of earth, and take with you some of the responsible men of the people and of the priests; τότε εἶπεν κύριος πρὸς με βάδισον καὶ κτήσαι βῖκον πεπλασμένον ὀστράκινον καὶ ἄξεις ἀπὸ τῶν πρεσβυτέρων τοῦ λαοῦ καὶ ἀπὸ τῶν πρεσβυτέρων τῶν ἱερέων
- 2 Ka haere ki te raorao o te tama a Hinomo, ki tera i te tomokanga ki te kuwaha Hahiti, a ka karanga i reira i nga kupu e korerotia e ahau ki a koe:
And go out to the valley of the son of Hinnom, by the way into the door of broken pots, and there say in a loud voice the words which I will give you; καὶ ἐξέλευσθαι εἰς τὸ πολυάνδριον υἱῶν τῶν τέκνων αὐτῶν ὃ ἐστιν ἐπὶ τῶν προθύρων πύλης τῆς χαρσιθ καὶ ἀνάγνωθι ἐκεῖ πάντας τοὺς λόγους οὓς ἂν λαλήσω πρὸς σέ
- 3 Ki atu, Whakarongo ki te kupu a Ihowa, e nga kingi o Hura, e te hunga e noho ana i Hiruharama, Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira: Tenei ahau te kawe nei i te kino ki tenei wahi, a ko nga tangata katoa e rongono ana, ka tioro oro ona taringa.
Say, Give ear to the word of the Lord, O kings of Judah and people of Jerusalem; the Lord of armies, the God of Israel, has said, See, I will send evil on this place which will be bitter to the ears of anyone hearing of it.
καὶ ἐρεῖς αὐτοῖς ἀκούσατε τὸν λόγον κυρίου βασιλεῖς ἰουδα καὶ ἄνδρες ἰουδα καὶ οἱ κατοικοῦντες ἱερουσαλημ καὶ οἱ εἰσπορευόμενοι ἐν ταῖς πύλαις ταύταις τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ἰδοὺ ἐγὼ ἐπάγω ἐπὶ τὸν τόπον τοῦτον κακὰ ὥστε παντὸς ἀκούοντος αὐτὰ ἠχῆσει ἀμφότερα τὰ ὄτια αὐτοῦ
- 4 Kua whakarere nei ratou i ahau, kua whakarereketia e ratou tenei wahi, kua tahu whakakakara ki konei ki nga atua ke, kihai nei i mohiotia e ratou, e ratou ko o ratou matua, e nga kingi hoki o Hura; a kua whakakia e ratou tenei wahi ki te toto o te hunga kore hara.
Because they have given me up, and made this place a strange place, burning perfumes in it to other gods, of whom they and their fathers and the kings of Judah had no knowledge; and they have made this place full of the blood of those who have done no wrong; ἀνθ' ὧν ἐγκατέλιπόν με καὶ ἀπηλλοτριώσαν τὸν τόπον τοῦτον καὶ ἐθυμίασαν ἐν αὐτῷ θεοῖς ἄλλοτριῶν οἷς οὐκ ἤδεισαν αὐτοὶ καὶ οἱ πατέρες αὐτῶν καὶ οἱ βασιλεῖς ἰουδα ἔπλησαν τὸν τόπον τοῦτον αἱμάτων ἀθῶων
- 5 Kua hanga hoki e ratou nga wahi tiketike o Paara, kia tahuna ai e ratou a ratou tamariki ki te ahi hei tahunga tinana ki a Paara; he mea kihai i whakahaua e ahau, kihai i korerotia e ahau, kihai ano hoki i puta ake i toku ngakau.
And they have put up the high places of the Baal, burning their sons in the fire; a thing which was not ordered by me, and it was never in my mind: καὶ ὠκοδόμησαν ὑψηλὰ τῇ βααλ τοῦ κατακαίειν τοὺς υἱοὺς αὐτῶν ἐν πυρὶ ἃ οὐκ ἐνετείλάμην οὐδὲ ἐλάλησα οὐδὲ διενεώθην ἐν τῇ καρδίᾳ μου
- 6 Mo reira, nana, kei te haere mai nga ra, e ai ta Ihowa, e kore ai tenei wahi e huaina, ko Topete, Ko te raorao o te tama a Hinomo, ranei; engari Ko te raorao o te Parekura.
For this cause, see, a time is coming, says the Lord, when this place will no longer be named Topheth, or, The valley of the son of Hinnom, but, The valley of Death. διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ οὐ κληθήσεται τῷ τόπῳ τούτῳ ἔτι διάπτωσις καὶ πολυάνδριον υἱοῦ εννομ ἀλλ' ἢ πολυάνδριον τῆς σφαγῆς

- 7 Na ka meinga e ahau kia he te whakaaro o Hura raua ko Hiruharama ki tenei wahi; a ka meinga ratou e ahau kia hinga i te hoari i te aroaro o o ratou hoariri, i te ringa ano o te hunga e whai ana kia whakamatea ratou: a ko o ratou tinana ka hoatu e ahau hei kai ma nga manu o te rangi, ma nga kararehe hoki o te whenua.
I will make the purpose of Judah and Jerusalem come to nothing in this place; I will have them put to the sword by their haters, and by the hands of those who have designs on their life; and their dead bodies I will give to be food for the birds of heaven and the beasts of the earth.
καὶ σφάξω τὴν βουλὴν ἰουδα καὶ τὴν βουλὴν ἱερουσαλημ ἐν τῷ τόπῳ τούτῳ καὶ καταβάλω αὐτοὺς ἐν μαχαίρᾳ ἐναντίον τῶν ἐχθρῶν αὐτῶν καὶ ἐν χερσίν τῶν ζητούντων τὰς ψυχὰς αὐτῶν καὶ δώσω τοὺς νεκροὺς αὐτῶν εἰς βρῶσιν τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς
- 8 A ka meinga e ahau tenei pa hei miharotanga, hei whakahianga; ko nga tangata katoa e haere i konei ka oho, ka whakahi ki ona mate uruta katoa.
And I will make this town a thing of wonder and a cause of surprise; everyone who goes by will be overcome with wonder and make sounds of surprise, because of all its troubles.
καὶ τάξω τὴν πόλιν ταύτην εἰς ἀφανισμόν καὶ εἰς συριγμόν πᾶς ὁ παραπορευόμενος ἐπ' αὐτῆς σκυθρωπάσει καὶ συριεῖ ὑπὲρ πάσης τῆς πληγῆς αὐτῆς
- 9 Ka meinga ano ratou e ahau kia kai i nga kikokiko o a ratou tama, i nga kikokiko o a ratou tamahine, a ka kai ratou i nga kikokiko o tona hoa tata, o tona hoa tata, i te whakapaenga, i te kopananga e kopania ai ratou e o ratou hoariri, e te hunga hoki e whai ana kia whakamatea ratou.
I will make them take the flesh of their sons and the flesh of their daughters for food, they will be making a meal of one another, because of their bitter need and the cruel grip of their haters and those who have made designs against their life.
καὶ ἔδονται τὰς σάρκας τῶν υἱῶν αὐτῶν καὶ τὰς σάρκας τῶν θυγατέρων αὐτῶν καὶ ἕκαστος τὰς σάρκας τοῦ πλησίον αὐτοῦ ἔδονται ἐν τῇ περιοχῇ καὶ ἐν τῇ πολιορκίᾳ ἢ πολιορκήσουσιν αὐτοὺς οἱ ἐχθροὶ αὐτῶν
- 10 ¶ Katahi koe ka wahi i te pounamu i te tirohanga a nga tangata ka haere tahi atu na koutou,
Then let the potter's bottle be broken before the eyes of the men who have gone with you,
καὶ συντρίψεις τὸν βῆκον κατ' ὀφθαλμοὺς τῶν ἀνδρῶν τῶν ἐκπορευομένων μετὰ σοῦ
- 11 A ka mea atu ki a ratou, Ko te kupu tenei a Ihowa o nga mano, Ka rite taku wawahi i tenei iwi, i tenei pa, ka penei me te wahanga o te oko a te kaihanga rihi, e kore nei e taea te tapitapi kia ora ano: a ka tanu hoki ratou ki Topete, kia kore ra ano he wahi hei tanumanga.
And say to them, This is what the Lord of armies has said: Even so will this people and this town be broken by me, as a potter's bottle is broken and may not be put together again: and the bodies of the dead will be put in the earth in Topheth, till there is no more room.
καὶ ἐρεῖς τάδε λέγει κύριος οὕτως συντρίψω τὸν λαόν τοῦτον καὶ τὴν πόλιν ταύτην καθὼς συντρίβεται ἄγγος ὀστράκινον ὃ οὐ δυνήσεται ἰαθῆναι ἔτι
- 12 Ko taku tenei e mea ai ki tenei wahi, e ai ta Ihowa, ki ona tangata hoki, kia meinga ra ano tenei pa kia rite ki Topete:
This is what I will do to this place, says the Lord, and to its people, making this town like Topheth:
οὕτως ποιήσω λέγει κύριος τῷ τόπῳ τούτῳ καὶ τοῖς κατοικοῦσιν ἐν αὐτῷ τοῦ δοθῆναι τὴν πόλιν ταύτην ὡς τὴν διαπίπτουσαν
- 13 A ko nga whare o Hiruharama, me nga whare o nga kingi o Hura, kua whakapokea nei, ka rite ki tenei wahi, ki Topete, ara ko nga whare katoa i tahu whakakakara ai ratou i runga i nga tuanui ki te ope katoa o te rangi, i ringihia ai hoki e ratou he ringihanga ki nga atua ke.
And the houses of Jerusalem, and the houses of the kings of Judah, which they have made unclean, will be like the place of Topheth, even all the houses on whose roofs perfumes have been burned to all the army of heaven, and drink offerings drained out to other gods.
καὶ οἱ οἴκοι ἱερουσαλημ καὶ οἱ οἴκοι βασιλέων ἰουδα ἔσονται καθὼς ὁ τόπος ὃ διαπίπτων τῶν ἀκαθαρσιῶν ἐν πάσαις ταῖς οἰκίαις ἐν αἷς ἐθυμίασαν ἐπὶ τῶν δομάτων αὐτῶν πάση τῇ στρατιᾷ τοῦ οὐρανοῦ καὶ ἔσπεισαν σπονδὰς θεοῖς ἄλλοτρίοις
- 14 Katahi ka haere mai a Heremaia i Topete, i te wahi i unga ai ia e Ihowa ki te poropiti; a tu ana ia i te marae o te whare o Ihowa, a ka mea ki te iwi katoa,
Then Jeremiah came from Topheth, where the Lord had sent him to give the prophet's word; and he took his place in the open square of the Lord's house, and said to all the people,
καὶ ἦλθεν ἱερεμίας ἀπὸ τῆς διαπτώσεως οὗ ἀπέστειλεν αὐτὸν κύριος ἐκεῖ τοῦ προφητεῦσαι καὶ ἔστη ἐν τῇ ἀγλῇ οἴκου κυρίου καὶ εἶπε πρὸς πάντα τὸν λαόν

- 15 Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira, Nana, ka kawea mai e ahau ki runga ki tenei pa, a ki runga hoki i ona pa katoa, te kino katoa i korerotia ra e ahau mo konei; no te mea kua whakapakeketia e ratou o ratou kaki, kia kore ai ratou e rongu ki aku kupu.
The Lord of armies, the God of Israel, has said: See, I will send on this town and on all her towns all the evil which I have said; because they made their necks stiff, so that they might not give ear to my words.
τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω ἐπὶ τὴν πόλιν ταύτην καὶ ἐπὶ πάσας τὰς πόλεις αὐτῆς καὶ ἐπὶ τὰς κώμας αὐτῆς ἅπαντα τὰ κακὰ ἃ ἐλάλησα ἐπ' αὐτὴν ὅτι ἐσκλήρυναν τὸν τρῆχλον αὐτῶν τοῦ μὴ εἰσακοῦειν τῶν λόγων μου
- 1 ¶ Na ka rongu a Pahuru tama a Imere tohunga, tino kawana i roto i te whare o Ihowa, i a Heremaia e poropiti ana i enei mea.
Now it came to the ears of Pashhur, the son of Immer the priest, who was chief in authority in the house of the Lord, that Jeremiah was saying these things;
καὶ ἤκουσεν πασχωρ υἱὸς ἐμμηρ ὁ ἱερεὺς καὶ οὗτος ἦν καθεσταμένος ἡγούμενος οἴκου κυρίου τοῦ ἱερεμίου προφητεύοντος τοὺς λόγους τούτους
- 2 Katahi a Pahuru ka patu i a Heremaia poropiti, kuhuna ana e ia ki te here waewae i te kuwaha o runga o Pineamine, ki tera i te whare o Ihowa.
And Pashhur gave blows to Jeremiah and had his feet chained in a framework of wood in the higher doorway of Benjamin, which was in the house of the Lord.
καὶ ἐπάταξεν αὐτὸν καὶ ἐνέβαλεν αὐτὸν εἰς τὸν καταρράκτην ὃς ἦν ἐν πύλῃ οἴκου ἀποτεταγμένου τοῦ ὑπερῶου ὃς ἦν ἐν οἴκῳ κυρίου
- 3 Na i te aonga ake ka whakaputaina mai a Heremaia e Pahuru i te here waewae. Katahi a Heremaia ka mea ki a ia, Ehara a Pahuru i te ingoa i huaina e Ihowa mou, engari ko Makoro Mihapipi.
Then on the day after, Pashhur let Jeremiah loose. Then Jeremiah said to him, The Lord has given you the name of Magor-missabib (Cause-of-fear-on-every-side), not Pashhur.
καὶ ἐξήγαγεν πασχωρ τὸν ἱερεμῖαν ἐκ τοῦ καταρράκτου καὶ εἶπεν αὐτῷ ἱερεμῖας οὐχὶ πασχωρ ἐκάλεσεν κύριος τὸ ὄνομά σου ἀλλ' ἢ μέτουκον
- 4 No te mea ko te kupu tenei a Ihowa, Nana, ka meinga koe e ahau hei whakawehi mou ano, mo ou hoa katoa ano hoki; ka hinga ratou i te hoari a o ratou hoariri, me te titiro ano ou kanohi: ka hoatu ano e ahau a Hura katoa ki te ringa o te kingi o Pap urona, a mana ratou e whakarau ki Papurona, e patu ki te hoari.
For the Lord has said, See, I will make you a cause of fear to yourself and to all your friends: they will come to their death by the sword of their haters, and your eyes will see it: and I will give all Judah into the hands of the king of Babylon, and he will take them away prisoners into Babylon and put them to the sword.
διότι τάδε λέγει κύριος ἰδοὺ ἐγὼ δίδωμι σε εἰς μετοικίαν σὺν πᾶσι τοῖς φίλοις σου καὶ πεσοῦνται ἐν μαχαίρᾳ ἐχθρῶν αὐτῶν καὶ οἱ ὀφθαλμοὶ σου ὄψονται καὶ σὲ καὶ πάντα ἰουδαν δώσω εἰς χεῖρας βασιλέως βαβυλῶνος καὶ μετοικιοῦσιν αὐτοὺς καὶ κατακόψουσιν αὐτοὺς ἐν μαχαίραις
- 5 Ka hoatu ano e ahau nga rawa katoa o tenei pa, me ana mea katoa i hua mai, me ana mea utu nui katoa, ae ra, me nga taonga katoa o nga kingi o Hura, ka hoatu e ahau ki te ringa o o ratou hoariri, a ka pahuatia e ratou, ka tangohia, ka maua hoki ki Papurona.
And more than this, I will give all the wealth of this town and all its profits and all its things of value, even all the stores of the kings of Judah will I give into the hands of their haters, who will put violent hands on them and take them away to Babylon.
καὶ δώσω τὴν πᾶσαν ἰσχὺν τῆς πόλεως ταύτης καὶ πάντας τοὺς πόνους αὐτῆς καὶ πάντας τοὺς θησαυροὺς τοῦ βασιλέως ἰουδα εἰς χεῖρας ἐχθρῶν αὐτοῦ καὶ ἄξουσιν αὐτοὺς εἰς βαβυλῶνα
- 6 Na, ko koe, e Pahuru, koutou ko nga tangata katoa e noho ana i tou whare, ka riro koutou ki te whakarau: a ka tae koe ki Papurona, mate atu ki reira, tanumia atu ki reira, a koe me ou hoa aroha katoa, i poropiti teka atu na koe ki a ratou.
And you, Pashhur, and all who are in your house, will go away prisoners: you will come to Babylon, and there your body will be put to rest, you and all your friends, to whom you said false words.
καὶ σὺ καὶ πάντες οἱ κατοικοῦντες ἐν τῷ οἴκῳ σου πορεύσεσθε ἐν αἰχμαλωσίᾳ καὶ ἐν βαβυλῶνι ἀποθανῆ καὶ ἐκεῖ ταφήσῃ σὺ καὶ πάντες οἱ φίλοι σου οἷς ἐπροφήτευσας αὐτοῖς ψευδῆ
- 7 ¶ E Ihowa, nau ahau i hangarau, a raru ana ahau: he kaha rawa koe i ahau, a kua taea tau: kua waiho ahau hei whakakatanga i te ra katoa, kei te whakatoia ahau e te katoa.
O Lord, you have been false to me, and I was tricked; you are stronger than I, and have overcome me: I have become a thing to be laughed at all the day, everyone makes sport of me.
ἠπάτησάς με κύριε καὶ ἠπατήθην ἐκράτησας καὶ ἠδυνάσθης ἐγενόμην εἰς γέλωτα πᾶσαν ἡμέραν διετέλεσα μωκκηριζόμενος

- 8 I oku korerotanga katoa hoki, ka hamama ahau; ka karanga ahau, He mahi nanakia, he pahua: no te mea kua waiho te kupu a Ihowa hei tawainga moku, hei whakatoinga, i te ra katoa.
For every word I say is a cry for help; I say with a loud voice, Violent behaviour and wasting: because the word of the Lord is made a shame to me and a cause of laughing all the day.
ὅτι πικρῶ λόγῳ μου γελάσομαι ἄθεσίαν καὶ ταλαιπωρίαν ἐπικαλέσομαι ὅτι ἐγενήθη λόγος κυρίου εἰς ὄνειδισμὸν ἐμοὶ καὶ εἰς χλευασμὸν πᾶσαν ἡμέραν μου
- 9 A ki te ki ahau, E kore ahau e whakahua i a ia, e kore ano hoki e korero i runga i tona ingoa a muri ake nei; na ka ka i roto i toku ngakau me te mea he ahi e ngiha ana, tutaki iho ki roto ki oku whenua, a ka ruha ahau i te koromaki, a kahore e taea e ahau te pupuri.
And if I say, I will not keep him in mind, I will not say another word in his name; then it is in my heart like a burning fire shut up in my bones, and I am tired of keeping myself in, I am not able to do it.
καὶ εἶπα οὐ μὴ ὀνομάσω τὸ ὄνομα κυρίου καὶ οὐ μὴ λαλήσω ἔτι ἐπὶ τῷ ὀνόματι αὐτοῦ καὶ ἐγένετο ὡς πῦρ καιόμενον φλέγον ἐν τοῖς ὀστέοις μου καὶ παρεῖμαι πάντοθεν καὶ οὐ δύναμαι φέρειν
- 10 Kua rongo hoki ahau i te hahani a te tini, he whakawehi i nga taha katoa. Whakahengia, a ka whakahengia ia e matou, e ai ta oku hoa tapui katoa, te hunga e whanga ana i ahau kia tatu; tera pea ia e taea te whakawai, a ka kaha tatou ki a ia, a ka whiwhi tatou ki te utu i a ia.
For numbers of them say evil secretly in my hearing (there is fear on every side): they say, Come, let us give witness against him; all my nearest friends, who are watching for my fall, say, It may be that he will be taken by deceit, and we will get the better of him and give him punishment.
ὅτι ἤκουσα ψόγον πολλῶν συναθροισμένων κυκλόθεν ἐπισύστυτε καὶ ἐπισυστῶμεν αὐτῷ πάντες ἄνδρες φίλοι αὐτοῦ τηρήσατε τὴν ἐπίνοιαν αὐτοῦ εἰ ἀπατηθήσεται καὶ δυνήσθεθα αὐτῷ καὶ λημψόμεθα τὴν ἐκδίκησιν ἡμῶν ἐξ αὐτοῦ
- 11 Otiia kei ahau a Ihowa, ano he marohirohi, he mea whakamataku: na reira ka tutuki nga waewae o oku kaitukino, e kore hoki ta ratou e taea: tera e nui to ratou whakama, he whakama mau tonu, a e kore e warewarea, no te mea kihai i mahia ta ratou i runga i te whakaaro nui.
But the Lord is with me as a great one, greatly to be feared: so my attackers will have a fall, and they will not overcome me: they will be greatly shamed, because they have not done wisely, even with an unending shame, kept in memory for ever.
καὶ κύριος μετ' ἐμοῦ καθὼς μαχητῆς ἰσχύων διὰ τοῦτο ἐδίωξαν καὶ νοῆσαι οὐκ ἠδύναντο ἢσχύνθησαν σφόδρα ὅτι οὐκ ἐνόησαν ἀτιμίας αὐτῶν αἱ δι' αἰῶνος οὐκ ἐπιλησθήσονται
- 12 Otiia, e Ihowa o nga mano, e whakamatautau nei i te tangata tika, e kite nei i nga whatumanawa, i te ngakau, tukua ahau kia kite i tau utu ki a ratou; kua whakakitea nei hoki e ahau ki a koe taku totohe.
But, O Lord of armies, testing the upright and seeing the thoughts and the heart, let me see your punishment come on them; for I have put my cause before you.
κύριε δοκιμάζων δίκαια συνίων νεφροῦς καὶ καρδίας ἴδομι τὴν παρὰ σοῦ ἐκδίκησιν ἐν αὐτοῖς ὅτι πρὸς σὲ ἀπεκάλυψα τὰ ἀπολογήματά μου
- 13 Waiata ki a Ihowa, whakamoemititia a Ihowa; kua whakaorangia nei hoki e ia te wairua o te rawakore i te ringa o nga kaimahi i te kino.
Make melody to the Lord, give praise to the Lord: for he has made the soul of the poor man free from the hands of the evil-doers.
ᾄσατε τῷ κυρίῳ αἰνεῖσατε αὐτῷ ὅτι ἐξείλατο ψυχὴν πένητος ἐκ χειρὸς πονηρευομένων
- 14 ¶ Kia kanga te rangi i whanau ai ahau; kaua e whakapaingia te ra i puta mai ai ahau i roto i toku whaea.
A curse on the day of my birth: let there be no blessing on the day when my mother had me.
ἐπικατάρατος ἡ ἡμέρα ἐν ἣ ἑτέχθη ἐν αὐτῇ ἡ ἡμέρα ἐν ἣ ἔτεκέν με ἡ μήτηρ μου μὴ ἔστω ἐπευκτὴ
- 15 Kia kanga te tangata nana i kawe te korero ki toku papa, i mea, Kua whanau he tamaiti mau, he tane; meinga ana kia nui tona koa.
A curse on the man who gave the news to my father, saying, You have a male child; making him very glad.
ἐπικατάρατος ὁ ἄνθρωπος ὁ εὐαγγελισάμενος τῷ πατρί μου λέγων ἐτέχθη σοι ἄρσεν εὐφραινόμενος
- 16 Kia rite taua tangata ki nga pa i hurihia e Ihowa, kihai nei i ripenetatia e ia: kia rangona e ia te karanga i te ata, te hamama i te poutumarotanga;
May that man be like the towns overturned by the Lord without mercy: let a cry for help come to his ears in the morning, and the sound of war in the middle of the day;
ἔστω ὁ ἄνθρωπος ἐκεῖνος ὡς αἱ πόλεις ἃς κατέστρεψεν κύριος ἐν θυμῷ καὶ οὐ μετεμελήθη ἀκουσάτω κραυγῆς τὸ πρωὶ καὶ ἀλαλαγμοῦ μεσημβρίας

- 17 He kore nona kihai i whakamate i ahau i te putanga mai ano i te kopu; a kia waiho ai toku whaea hei urupa moku, kia mau tonu ai te hapu o tona kopu.
Because he did not put me to death before my birth took place: so my mother's body would have been my last resting-place, and she would have been with child for ever.
ὅτι οὐκ ἀπέκτεινέν με ἐν μήτρᾳ μητρὸς καὶ ἐγένετό μοι ἡ μήτηρ μου τάφος μου καὶ ἡ μήτρα συλλήμψεως αἰωνίας
- 18 He aha ahau i puta mai ai i te kopu, kia kite i te raruraru, i te mauui, kia poto ano oku ra i te whakama?
Why did I come from my mother's body to see pain and sorrow, so that my days might be wasted with shame?
ἵνα τί τοῦτο ἐξῆλθον ἐκ μήτρας τοῦ βλέπειν κόπους καὶ πόνους καὶ διετέλεσαν ἐν αἰσχύνῃ αἱ ἡμέραι μου
- 1 ¶ Ko te kupu i puta mai ki a Heremaia, he mea na Ihowa, i te ngarenga a Kingi Terekia i a Pahuru tama a Merekia, i a Tepania hoki, tama a Maaheia tohunga, ki a ia, hei ki,
The word which came to Jeremiah from the Lord, when King Zedekiah sent to him Pashhur, the son of Malchiah, and Zephaniah, the son of Maaseiah the priest, saying,
ὁ λόγος ὁ γενόμενος παρὰ κυρίου πρὸς ἱερεμیان ὅτε ἀπέστειλεν πρὸς αὐτὸν ὁ βασιλεὺς σεδεκίας τὸν πασχωρ υἱὸν μελχιου καὶ σοφονίαν υἱὸν μαασαίου τὸν ἱερέα λέγων
- 2 Rapua koa tetahi tikanga i a Ihowa mo tatou; kei te whawhai nei hoki a Nepukareha kingi o Papurona ki a tatou: tera pea ta Ihowa mahi ki a tatou e rite ki ana mea whakamiharo katoa, a ka haere atu ia i to tatou wahi.
Will you get directions from the Lord for us; for Nebuchadrezzar, king of Babylon, is making war against us; it may be that the Lord will do something for us like all the wonders he has done, and make him go away from us.
ἐπερώτησον περὶ ἡμῶν τὸν κύριον ὅτι βασιλεὺς βαβυλῶνος ἐφῆστηκεν ἐφ' ἡμᾶς εἰ ποιήσει κύριος κατὰ πάντα τὰ θαυμάσια αὐτοῦ καὶ ἀπελεύσεται ἀφ' ἡμῶν
- 3 Katahi a Heremaia ka mea atu ki a ratou, Ko ta koutou tenei e korero ai ki a Terekia:
Then Jeremiah said to them, This is what you are to say to Zedekiah:
καὶ εἶπεν πρὸς αὐτοὺς ἱερεμίας οὕτως ἐρεῖτε πρὸς σεδεκιαν βασιλέα ἰουδα
- 4 Ko te kupu tenei a Ihowa, a te Atua o Ihairaira, Nana, ka whakahokia atu e ahau nga patu mo te whawhai i o koutou ringa, mo ta koutou whawhai ki te kingi o Papurona, ki nga Karari, e whakapae nei i a koutou i waho o te taiepa, ka huihuia hoki rato u e ahau ki waenganui o tenei pa.
The Lord God of Israel has said, See, I am turning back the instruments of war in your hands, with which you are fighting against the king of Babylon and the Chaldeans, who are outside the walls and shutting you in; and I will get them together inside this town.
τάδε λέγει κύριος ἰδού ἐγὼ μεταστρέφω τὰ ὄπλα τὰ πολεμικά ἐν οἷς ὑμεῖς πολεμεῖτε ἐν αὐτοῖς πρὸς τοὺς χαλδαίους τοὺς συγκεκρικλικότας ὑμᾶς ἐξωθεν τοῦ τείχους εἰς τὸ μέσον τῆς πόλεως ταύτης
- 5 A ko ahau nei ano hei whawhai ki a koutou ki te ringa maro, ki te takakau kaha, i runga i te riri, i te weriweri, i te aritarita nui.
And I myself will be fighting against you with an outstretched hand and with a strong arm, even with angry feeling and passion and in great wrath.
καὶ πολεμήσω ἐγὼ ὑμᾶς ἐν χειρὶ ἐκτεταμένη καὶ ἐν βραχίονι κραταιῷ μετὰ θυμοῦ καὶ ὀργῆς καὶ παροργισμοῦ μεγάλου
- 6 A ka patua e ahau nga tangata o tenei pa, te tangata, te kararehe: ka mate ratou i te mate uruta nui.
And I will send a great disease on the people living in this town, on man and on beast, causing their death.
καὶ πατάξω πάντας τοὺς κατοικοῦντας ἐν τῇ πόλει ταύτῃ τοὺς ἀνθρώπους καὶ τὰ κτήνη ἐν θανάτῳ μεγάλῳ καὶ ἀποθανοῦνται
- 7 Na, muri iho, e ai ta Ihowa, ka hoatu e ahau a Terekia kingi o Hura ratou ko ana tangata, ko te iwi, ara ko te hunga o tenei pa e toe i te mate uruta, i te hoari, i te hemokai, ki te ringa o Nepukareha kingi o Papurona, ki te ringa o o ratou hoa whawhai, ki te ringa hoki o te hunga e whai ana kia whakamatea ratou: a ka patua ratou e ia ki te mata o te hoari; e kore ratou e tohungia e ia, e kore e manawapatia, e kore e arohaina.
And after that, says the Lord, I will give up Zedekiah, king of Judah, and his servants and his people, even those in the town who have not come to their end from the disease and the sword and from need of food, into the hands of Nebuchadrezzar, king of Babylon, and into the hands of their haters, and into the hands of those desiring their death: he will put them to the sword; he will not let anyone get away, he will have no pity or mercy.
καὶ μετὰ ταῦτα οὕτως λέγει κύριος δώσω τὸν σεδεκιαν βασιλέα ἰουδα καὶ τοὺς παῖδας αὐτοῦ καὶ τὸν λαὸν τὸν καταλειφθέντα ἐν τῇ πόλει ταύτῃ ἀπὸ τοῦ θανάτου καὶ ἀπὸ τοῦ λιμοῦ καὶ ἀπὸ τῆς μαχαίρας εἰς χεῖρας ἐχθρῶν αὐτῶν τῶν ζητούντων τὰς ψυχὰς αὐτῶν καὶ κατακόψουσιν αὐτοὺς ἐν στόματι μαχαίρας οὐ φείσομαι ἐπ' αὐτοῖς καὶ οὐ μὴ οἰκτιρήσω αὐτούς

- 8 ¶ Korero atu ano hoki koe ki tenei iwi, Ko te kupu tenei a Ihowa, Nana, kua takoto i ahau ki to koutou aroaro te ara ki te ora, me te ara ki te mate.
And to this people you are to say, The Lord has said, See, I put before you the way of life and the way of death.
καὶ πρὸς τὸν λαὸν τοῦτον ἐρεῖς τάδε λέγει κύριος ἰδοὺ ἐγὼ δέδωκα πρὸ προσώπου ὑμῶν τὴν ὁδὸν τῆς ζωῆς καὶ τὴν ὁδὸν τοῦ θανάτου
- 9 Ko te tangata ka noho i tenei pa, ka mate i te hoari, i te hemokai, i te mate uruta; ko te tangata ia e haere atu ana, a ka taka atu ki nga Karari e whakapae nei i a koutou, ka ora ia, a ko tona orangea hei taonga parakete ki a ia.
He who keeps in this town will come to his death by the sword and through need of food and through disease; but he who goes out and gives himself up to the Chaldeans who are shutting you in, will go on living, and will keep his life safe.
ὁ καθήμενος ἐν τῇ πόλει ταύτῃ ἀποθάνειται ἐν μαχαίρᾳ καὶ ἐν λιμῷ καὶ ὁ ἐκπορευόμενος προσχωρήσει πρὸς τοὺς χαλδαίους τοὺς συγκεκλεικότας ὑμᾶς ζήσεται καὶ ἔσται ἡ ψυχὴ αὐτοῦ εἰς σκόλα καὶ ζήσεται
- 10 No te mea kua whakamau atu toku mata ki tenei pa hei kino, kahore hoki hei pai, e ai ta Ihowa: ka hoatu ki te ringa o te kingi o Papurona, a ka tahuna e ia ki te ahi.
For my face is turned to this town for evil and not for good, says the Lord: it will be given into the hands of the king of Babylon, and he will have it burned with fire.
διότι ἐστῆρικα τὸ πρόσωπόν μου ἐπὶ τὴν πόλιν ταύτην εἰς κακὰ καὶ οὐκ εἰς ἀγαθὰ εἰς χεῖρας βασιλέως βαβυλῶνος παραδοθήσεται καὶ κατακαύσει αὐτὴν ἐν πυρὶ
- 11 Na, ko te mea mo te whare o te kingi o Hura, whakarongo koutou ki te kupu a Ihowa;
About the family of the king of Judah. Give ear to the word of the Lord;
ὁ οἶκος βασιλέως ἰουδα ἀκούσατε λόγον κυρίου
- 12 E te whare o Rawiri, ko te kupu tenei a Ihowa, Whakaritea te whakawa i te ata, whakaorangia ake hoki te tangata e pahuatia ana i roto i te ringa o te kaitukino, kei puta toku riri ano he ahi, a ka ka, te taea te tinei, mo te kino hoki o a koutou mahi.
O family of David, this is what the Lord has said: Do what is right in the morning, and make free from the hands of the cruel one him whose goods have been violently taken away, or my wrath will go out like fire, burning so that no one may put it out, because of the evil of your doings.
οἶκος δαυιδ τάδε λέγει κύριος κρίνατε τὸ πρωὶ κρίμα καὶ κατευθύνετε καὶ ἐξέλεσθε διηρπασμένον ἐκ χειρὸς ἀδικοῦντος αὐτόν ὅπως μὴ ἀναφθῇ ὡς πῦρ ἡ ὀργὴ μου καὶ καυθήσεται καὶ οὐκ ἔσται ὁ σβέσων
- 13 Nana, hei hoariri ahau mou, e te wahine e noho na i te raorao, i te kamaka hoki o te wahi papatairite, e ai ta Ihowa; koutou nana na te kupu, Ko wai e haere mai ki a tatou? ko wai ranei e tomo ki o tatou nohoanga?
See, I am against you, you who are living on the rock of the valley, says the Lord; you who say, Who will come down against us? or who will get into our houses?
ἰδοὺ ἐγὼ πρὸς σὲ τὸν κατοικοῦντα τὴν κοιλάδα σορ τὴν πεδινὴν τοὺς λέγοντας τίς πτοήσει ἡμᾶς ἢ τίς εἰσελεύσεται πρὸς τὸ κατοικητήριον ἡμῶν
- 14 A ka rite ki nga hua o a koutou mahi taku whiu i a koutou, e ai ta Ihowa: a ka ngiha i ahau he ahi i tona ngahere, e pau ai nga mea katoa a taka noa, taka noa i a ia.
I will send punishment on you in keeping with the fruit of your doings, says the Lord: and I will put a fire in her woodlands, burning up everything round about her.
καὶ ἀνάψω πῦρ ἐν τῷ δρυμῷ αὐτῆς καὶ ἔδεται πάντα τὰ κύκλῳ αὐτῆς
- 1 ¶ Ko te kupu tenei a Ihowa; Haere ki raro, ki te whare o te kingi o Hura, ka korero i tenei kupu ki reira,
This is what the Lord has said: Go down to the house of the king of Judah and there give him this word,
τάδε λέγει κύριος πορεύου καὶ κατάβηθι εἰς τὸν οἶκον τοῦ βασιλέως ἰουδα καὶ λαλήσεις ἐκεῖ τὸν λόγον τοῦτον
- 2 Mea atu Whakarongo ki te kupu a Ihowa, e te kingi o Hura, e noho na i runga i te torona o Rawiri, a koe, koutou ko ou tangata, ko tou iwi e tomo ana ki enei kuwaha;
And say, Give ear to the word of the Lord, O king of Judah, seated on the seat of David, you and your servants and your people who come in by these doors.
καὶ ἐρεῖς ἄκουε λόγον κυρίου βασιλεῦ ἰουδα ὁ καθήμενος ἐπὶ θρόνου δαυιδ σὺ καὶ ὁ οἶκός σου καὶ ὁ λαός σου καὶ οἱ εἰσπορευόμενοι ταῖς πύλαις ταύταις

- 3 Ko te kupu tenei a Ihowa, Whakaritea te whakawa me te tika, whakaorangia te tangata e pahuatia ana i te ringa o te kaitukino: kaula e mauria kinotia, kaula e whakaturia kinotia te manene, te pani, te pouaru, kaula hoki e whakaheke te toto harakor e ki tenei wahi.
This is what the Lord has said: Do what is right, judging uprightly, and make free from the hands of the cruel one him whose goods have been violently taken away: do no wrong and be not violent to the man from a strange country and the child without a father and the widow, and let not those who have done no wrong be put to death in this place.
τάδε λέγει κύριος ποιείτε κρίσιν καὶ δικαιοσύνην καὶ ἐξαιρέσθε διηρασμένον ἐκ χειρὸς ἀδικοῦντος αὐτὸν καὶ προσήλυτον καὶ ὄρφανὸν καὶ χήραν μὴ καταδυναστεύετε καὶ μὴ ἄσεβετε καὶ αἷμα ἀθῶον μὴ ἐκχέητε ἐν τῷ τόπῳ τούτῳ
- 4 No te mea ki te mahia marietia tenei e koutou, katahi ka tomo mai ki nga kuwaha o tenei whare he kingi e noho ana i runga i te torona o Rawiri, e eke ana ki te hariata, ki te hoiho, a ia, me ana tangata, me tona iwi.
For if you truly do this, then there will come in through the doors of this house kings seated on the seat of David, going in carriages and on horseback, he and his servants and his people
διότι ἐὰν ποιῶντες ποιήσητε τὸν λόγον τούτου καὶ εἰσελεύσονται ἐν ταῖς πύλαις τοῦ οἴκου τούτου βασιλεῖς καθήμενοι ἐπὶ θρόνου δαυὶδ καὶ ἐπιβεηκότες ἐφ' ἰσχυρῶν καὶ ἵππων αὐτοῖ καὶ οἱ παῖδες αὐτῶν καὶ ὁ λαὸς αὐτῶν
- 5 Engari ki te kore koutou e whakarongo ki enei kupu, hei oati tenei maku ki ahau ano, e ai ta Ihowa, tera tenei whare e takoto kau.
But if you do not give ear to these words, I give you my oath by myself, says the Lord, that this house will become a waste.
ἐὰν δὲ μὴ ποιήσητε τοὺς λόγους τούτους κατ' ἐμαυτοῦ ὡμοσα λέγει κύριος ὅτι εἰς ἐρήμωσιν ἔσται ὁ οἶκος οὗτος
- 6 Ko te kupu hoki tenei a Ihowa mo te whare o te kingi o Hura, Ko Kireara koe ki ahau, a ko te tahi o Reponona; otia he pono ka meinga koe e ahau hei koraha, hei pa hoki e kore e nohoia.
For this is what the Lord has said about the family of the king of Judah: You are Gilead to me, and the top of Lebanon: but, truly, I will make you waste, with towns unpeopled.
ὅτι τάδε λέγει κύριος κατὰ τοῦ οἴκου βασιλέως ἰουδα γαλααδ σύ μοι ἀρχὴ τοῦ λιβάνου ἐὰν μὴ θῶ σε εἰς ἔρημον πόλεις μὴ κατοικησομένας
- 7 A ka whakaritea e ahau he kaiwhakangaro mou, rite rawa i tana patu, i tana patu: a ka tuaina e ratou ou hita papai, ka maka hoki ki te ahi.
And I will make ready those who will send destruction on you, everyone armed for war: by them your best cedar-trees will be cut down and put in the fire.
καὶ ἐπάξω ἐπὶ σὲ ἄνδρα ὀλεθρευόντα καὶ τὸν πέλεκυν αὐτοῦ καὶ ἐκκόψουσιν τὰς ἐκλεκτὰς κέδρους σου καὶ ἐμβαλοῦσιν εἰς τὸ πῦρ
- 8 A he maha nga iwi e haere ma te taha o tenei pa, a ka mea tena ki tona hoa, ki tona hoa, He aha tenei i meatia e Ihowa ki tenei pa nui?
And nations from all sides will go past this town, and every man will say to his neighbour, Why has the Lord done such things to this great town?
καὶ διελεύσονται ἔθνη διὰ τῆς πόλεως ταύτης καὶ ἐροῦσιν ἕκαστος πρὸς τὸν πλησίον αὐτοῦ διὰ τί ἐποίησεν κύριος οὕτως τῇ πόλει τῇ μεγάλῃ ταύτῃ
- 9 Katahi ratou ka ki ake, Mo ratou i whakarere i te kawenata a Ihowa, a to ratou Atua, a koropiko ana ki nga atua ke, mahi atu ana ki a ratou.
And they will say, Because they gave up the agreement of the Lord their God, and became worshippers and servants of other gods.
καὶ ἐροῦσιν ἀνθ' ὧν ἐγκατέλιπον τὴν διαθήκην κυρίου θεοῦ αὐτῶν καὶ προσεκύνησαν θεοὺς ἄλλοτρίους καὶ ἐδούλευσαν αὐτοῖς
- 10 ¶ Kaula koutou e tangi ki te tupapaku, e uhunga ranei ki a ia: engari kia nui te tangi mo te tangata e haere atu ana; no te mea e kore ia e hoki mai a muri, e kore ano e kite i te whenua i whanau ai ia.
Let there be no weeping for the dead, and make no songs of grief for him: but make bitter weeping for him who has gone away, for he will never come back or see again the country of his birth.
μὴ κλαίετε τὸν τεθνηκότα μηδὲ θρηνεῖτε αὐτὸν κλαύσατε κλαυθμῷ τὸν ἐκπορευόμενον ὅτι οὐκ ἐπιστρέψει ἔτι καὶ οὐ μὴ ἴδῃ τὴν γῆν πατρίδος αὐτοῦ

- 11 Ko te kupu hoki tenei a Ihowa mo Harumu tama a Hohia, kingi o Hura, i kingi nei i muri i tona papa, i a Hohia, i haere atu nei hoki i tenei wahi; E kore ia e hoki mai ki konei a ake ake:
For this is what the Lord has said about Shallum, the son of Josiah, king of Judah, who became king in place of Josiah his father, who went out from this place: He will never come back there again:
διότι τάδε λέγει κύριος ἐπὶ σελλημ υἱὸν ἰωσια τὸν βασιλεύοντα ἀντὶ ἰωσια τοῦ πατρὸς αὐτοῦ ὃς ἐξῆλθεν ἐκ τοῦ τόπου τούτου οὐκ ἀναστρέψει ἐκεῖ οὐκέτι
- 12 Engari hei te wahi i whakaraua atu ai ia, ka mate ia ki reira, a e kore ia e kite i tenei whenua a ake ake.
But death will come to him in the place where they have taken him away prisoner, and he will never see this land again.
ἀλλ' ἢ ἐν τῷ τόπῳ οὗ μετόπισθα αὐτὸν ἐκεῖ ἀποθανεῖται καὶ τὴν γῆν ταύτην οὐκ ὄψεταί ἐτι
- 13 Aue, te mate mo te tangata e hanga nei i tona whare ki te he, i nga ruma hoki o reira ki te whakawa he; e whakamaha nei i tona hoa, kahore e utua, kahore hoki e hoatu to tana mahi ki a ia;
A curse is on him who is building his house by wrongdoing, and his rooms by doing what is not right; who makes use of his neighbour without payment, and gives him nothing for his work;
ὃ ὁ οἰκοδομῶν οἰκίαν αὐτοῦ οὐ μετὰ δικαιοσύνης καὶ τὰ ὑπερῶα αὐτοῦ οὐκ ἐν κρίματι παρὰ τῷ πλησίον αὐτοῦ ἐργάται δωρεὰν καὶ τὸν μισθὸν αὐτοῦ οὐ μὴ ἀποδώσει αὐτῷ
- 14 E mea ana, Ka hanga e ahau he whare mahorahora moku, he rarahi nga ruma, pokaia ana he matapihi mona i roto; a ko te hipoki he hita, pania ake ki te whero ngangana.
Who says, I will make a wide house for myself, and rooms of great size, and has windows cut out, and has it roofed with cedar and painted with bright red.
ὀκοδόμησας σεαντῷ οἶκον σύμμετρον ὑπερῶα ῥιπιστὰ διεσταλμένα θυρίσιν καὶ ἐξυλωμένα ἐν κέδρω καὶ κεχρισμένα ἐν μίλτῳ
- 15 E kingi ranei koe, no te mea e whai ana koe kia pera rawa atu te hita? kihai ianei tou papa i kai, i inu, i whakarite i te whakawa, i te tika? a he pai i reira ki a ia.
Are you to be a king because you make more use of cedar than your father? did not your father take food and drink and do right, judging in righteousness, and then it was well for him?
μὴ βασιλεύσεις ὅτι σὺ παροξύνῃ ἐν ἀχαζ τῷ πατρὶ σου οὐ φάγονται καὶ οὐ πίνονται βέλτιον ἢν σε ποιεῖν κρίμα καὶ δικαιοσύνην καλήν
- 16 I whakaritea e ia te whakawa a te ware, a te rawakore; a he pai i reira. He teka ianei ko te mohio tenei ki ahau? e ai ta Ihowa.
He was judge in the cause of the poor and those in need; then it was well. Was not this to have knowledge of me? says the Lord.
οὐκ ἔγνωσαν οὐκ ἔκριναν κρίσιν ταπεινῶ οὐδὲ κρίσιν πένητος οὐ τοῦτό ἐστιν τὸ μὴ γνῶναί σε ἐμέ λέγει κύριος
- 17 Kahore hoki ou kanohi, ou ngakau mo tetahi mea ke atu, heoi mo tou apo anake, mo te whakaheke i te toto harakore, mo te tukino, mo te tutu, hei mahi, mau.
But your eyes and your heart are fixed only on profit for yourself, on causing the death of him who has done no wrong, and on violent and cruel acts.
ἰδοὺ οὐκ εἰσιν οἱ ὀφθαλμοί σου οὐδὲ ἡ καρδιά σου καλή ἀλλ' εἰς τὴν πλεονεξίαν σου καὶ εἰς τὸ αἷμα τὸ ἀθῶον τοῦ ἐκχεῖν αὐτὸ καὶ εἰς ἀδίκημα καὶ εἰς φόνον τοῦ ποιεῖν
- 18 Mo reira ko ta Ihowa kupu tenei mo Jehoiakimi tama a Hohia kingi o Hura; Kahore he tangi mona, he mea, Aue, e toku tuakana! ko tenei ranei, Aue, e te tuahine! kahore ratou e tangi mona, e mea, Aue, te ariki! Aue, tona kororia!
So this is what the Lord has said about Jehoiakim, the son of Josiah, king of Judah: They will make no weeping for him, saying, Ah my brother! or, Ah sister! they will make no weeping for him, saying, Ah lord! or, Ah his glory!
διὰ τοῦτο τάδε λέγει κύριος ἐπὶ ἰωακὶμ υἱὸν ἰωσια βασιλέα ἰουδα οὐαὶ ἐπὶ τὸν ἄνδρα τοῦτον οὐ μὴ κῶπωνται αὐτὸν ὧ ἀδελφέ οὐδὲ μὴ κλαύσονται αὐτὸν οἴμμοι κόριε
- 19 Ka tanumia ia ki te tanu o te kaihe, ka toia, ka maka ki waho i nga kuwaha o Hiruharama.
They will do to him what they do to the dead body of an ass; his body will be pulled out and placed on the earth outside the doors of Jerusalem.
ταφὴν ὄνου ταφήσεται συμψησθεὶς ῥιφήσεται ἐπέκεινα τῆς πύλης ἱερουσαλημ
- 20 ¶ E piki ki Repanona tangi ai; kia puaki hoki tou reo i Pahana: tangi mai hoki i Aparimi; kua mongamonga katoa hoki te hunga i aroha ki a koe.
Go up to Lebanon and give a cry; let your voice be loud in Bashan, crying out from Abarim; for all your lovers have come to destruction
ἀνάβηθι εἰς τὸν λίβανον καὶ κέκραζον καὶ εἰς τὴν βασαν δὸς τὴν φωνὴν σου καὶ βόησον εἰς τὸ πέραν τῆς θαλάσσης ὅτι συνετρίβησαν πάντες οἱ ἐρασταὶ σου

- 21 I korero ahau ki a koe i te wa o tou rangatiratanga; engari i mea koe, E kore ahau e rongu. Ko tau tikanga tenei no tou tamarikitanga ake, kihai koe i rongu ki toku reo.
My word came to you in the time of your well-being; but you said, I will not give ear. This has been your way from your earliest years, you did not give attention to my voice.
ἐλάλησα πρὸς σὲ ἐν τῇ παραπτώσει σου καὶ εἶπας οὐκ ἀκούσομαι αὐτὴ ἢ ὁδὸς σου ἐκ νεότητός σου οὐκ ἤκουσας τῆς φωνῆς μου
- 22 Ma te hau e whangai au hepara katoa, ka roiro hoki te hunga i aroha ki a koe ki te whakarau: katahi rawa koe ka whakama, ka numinumi kau ki tou kino katoa.
All the keepers of your sheep will be food for the wind, and your lovers will be taken away prisoners: truly, then you will be shamed and unhonoured because of all your evil-doing.
πάντας τοὺς ποιμένας σου ποιμανεῖ ἄνεμος καὶ οἱ ἐρασταὶ σου ἐν αἰχμαλωσίᾳ ἐξελεύσονται ὅτι τότε αἰσχυνθήσῃ καὶ ἀτιμωθήσῃ ἀπὸ πάντων τῶν φιλοῦντων σε
- 23 E te wahine e noho na i Repanona, e hanga na i tou kohanga ki nga hita, ano te nui o te manawapa mou ina tae nga mamae ki a koe, te mamae e rite ana ki to te wahine e whanau ana!
O you who are living in Lebanon, making your living-place in the cedars, how greatly to be pitied will you be when pains come on you, as on a woman in childbirth!
κατοικοῦσα ἐν τῷ λιβάνῳ ἐννοσσεύουσα ἐν ταῖς κέδροις καταστενάξεις ἐν τῷ ἐλθεῖν σοι ὠδίνας ὡς τικτούσης
- 24 E ora ana ahau, e ai ta Ihowa, ahakoa a Koniah, he oko pakaru ranei ai e whakawahae ana? he oko kahore e matenuitia ana? he aha i akiritia atu ai, ratou ko ona uri, i maka atu ai ki te whenua kihai i mohiotia e ratou?
By my life, says the Lord, even if Coniah, the son of Jehoiakim, king of Judah, was the ring on my right hand, even from there I would have you pulled off;
ζῶ ἐγὼ λέγει κύριος ἐὰν γενόμενος γένηται ἰεχονίας υἱὸς ἰωακὴμ βασιλεὺς ἰουδα ἀποσφράγισμα ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου ἐκεῖθεν ἐκσπάσω σε
- 25 A ka hoatu koe e ahau ki te ringa o te hunga e whai ana kia whakamatea koe, ki te ringa ano o te hunga e wehi na koe, ara ki te ringa o Nepukareha kingi o Papurona, ki te ringa hoki o nga Karari.
And I will give you into the hands of those desiring your death, and into the hands of those whom you are fearing, even into the hands of Nebuchadrezzar, king of Babylon, and into the hands of the Chaldeans.
καὶ παραδώσω σε εἰς χεῖρας τῶν ζητούντων τὴν ψυχὴν σου ὧν σὺ ἐλάβῃ ἀπὸ προσώπου αὐτῶν εἰς χεῖρας τῶν χалδαίων
- 26 Ka akiritia atu ano koe e ahau me tou whaea i whanau ai koe ki tetahi atu whenua ehara nai i te wahi i whanau ai korua; a mate atu korua ki reira.
I will send you out, and your mother who gave you birth, into another country not the land of your birth; and there death will come to you.
καὶ ἀπορρίψω σὲ καὶ τὴν μητέρα σου εἰς γῆν οὗ οὐκ ἐτέχθης ἐκεῖ καὶ ἐκεῖ ἀποθανεῖσθε
- 27 Engari ko te whenua i okaka tonu ai o raua ngakau kia hoki ki reira, e kore raua e hoki ki reira,
But to the land on which their soul's desire is fixed, they will never come back.
εἰς δὲ τὴν γῆν ἣν αὐτοὶ εὐχονται ταῖς ψυχαῖς αὐτῶν οὐ μὴ ἀποστρέψωσιν
- 28 Ko tenei tangata, ko Koniah, he oko pakaru ranei ai e whakawahae ana? he oko kahore e matenuitia ana? he aha i akiritia atu ai, ratou ko ona uri, i maka atu ai ki te whenua kihai i mohiotia e ratou?
Is this man Coniah a broken vessel of no value? is he a vessel in which there is no pleasure? why are they violently sent out, he and his seed, into a land which is strange to them?
ἠτιμώθη ἰεχονίας ὡς σκεῦος οὐ οὐκ ἔστιν χρεια αὐτοῦ ὅτι ἐξερρίφη καὶ ἐξεβλήθη εἰς γῆν ἣν οὐκ ᾔδει
- 29 E te whenua, te whenua, te whenua, whakarongo ki te kupu a Ihowa.
O earth, earth, earth, give ear to the word of the Lord!
γῆ γῆ ἄκουε λόγον κυρίου
- 30 Ko te kupu tenei a Ihowa, Tuhituhia e koutou tenei tangata, he urikore, he tangata e kore e oti pai tana i ona ra e ora ai: e kore hoki e totika ta tetahi o ona uri e noho ana i runga i te torona o Rawiri, e kingi ana a muri ake nei i roto i a H ura.
The Lord has said, Let this man be recorded as having no children, a man who will not do well in all his life: for no man of his seed will do well, seated on the seat of the kingdom of David and ruling again in Judah.
γράφον τὸν ἄνδρα τοῦτον ἐκκήρυκτον ἄνθρωπον ὅτι οὐ μὴ ἀύξηθῆ ἐκ τοῦ σπέρματος αὐτοῦ ἀνὴρ καθήμενος ἐπὶ θρόνου δαυὶδ ἄρχων ἔτι ἐν τῷ ἰουδα

- 1 ¶ Aue, te mate mo nga hepara e whakakorekore nei, e whakamarara nei i aku hipi i hepara ai, e ai ta Ihowa.
A curse is on the keepers who are causing the destruction and loss of the sheep of my field, says the Lord.
ὦ οἱ ποιμένες οἱ διασκορπίζοντες καὶ ἀπολλύοντες τὰ πρόβατα τῆς νομῆς μου
- 2 Mo reira ko te kupu tenei a Ihowa, a te Atua o Iharaira mo nga hepara e whangai nei i taku iwi, Kua whakamararatia e koutou aku hipi, aia atu ana ratou, kihai hoki i tirotirohia e koutou; nana, ka whiua koutou e ahau mo te kino o a koutou mahi, e ai ta Ihowa.
So this is what the Lord, the God of Israel, has said against the keepers who have the care of my people: You have let my flock be broken up, driving them away and not caring for them; see, I will send on you the punishment for the evil of your doings, says the Lord.
διὰ τοῦτο τάδε λέγει κύριος ἐπὶ τοὺς ποιμαίνοντας τὸν λαόν μου ὑμεῖς διεσκορπίσατε τὰ πρόβατά μου καὶ ἐξώσατε αὐτὰ καὶ οὐκ ἐπεσκέψασθε αὐτὰ ἰδοὺ ἐγὼ ἐκδικῶ ἐφ' ὑμᾶς κατὰ τὰ πονηρὰ ἐπιτηδεύματα ὑμῶν
- 3 A ka huihuia mai e ahau nga toenga o aku hipi i nga whenua katoa i peia atu ai ratou e ahau, ka whakahokia mai hoki ratou ki o ratou puninga, a ka hua ratou, ka tini.
And I will get the rest of my flock together from all the countries where I have sent them, and will make them come back again to their resting-place; and they will have offspring and be increased.
καὶ ἐγὼ εἰσδέξομαι τοὺς καταλοίπους τοῦ λαοῦ μου ἀπὸ πάσης τῆς γῆς οὗ ἐξῶσα αὐτοὺς ἐκεῖ καὶ καταστήσω αὐτοὺς εἰς τὴν νομὴν αὐτῶν καὶ ἀξηθήσονται καὶ πληθυνθήσονται
- 4 A ka whakaarahia ake e ahau etahi kepara mo ratou, mana ratou e whangai: a e kore ratou e wehi a muri ake nei, e kore e pawera, e kore hoki tetahi e ngaro atu, e ai ta Ihowa.
And I will put over them keepers who will take care of them: never again will they be overcome with fear or be troubled, and there will not be the loss of one of them, says the Lord.
καὶ ἀναστήσω αὐτοῖς ποιμένας οἱ ποιμανοῦσιν αὐτούς καὶ οὐ φοβηθήσονται ἔτι οὐδὲ πτοηθήσονται λέγει κύριος
- 5 Nana, kei te haere mai nga ra, e ai ta Ihowa, e whakaarahia ai e ahau he Manga tika mo Rawiri, a ka kingi ia, he kingi, a ka mahi i runga i te whakaaro nui, ka whakarite hoki i te whakawa, i te tika ki te whenua.
See, the days are coming, says the Lord, when I will give to David a true Branch, and he will be ruling as king, acting wisely, doing what is right, and judging uprightly in the land.
ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ ἀναστήσω τῷ δαυιδ ἀνατολὴν δικαίαν καὶ βασιλεύσει βασιλεὺς καὶ συνήσει καὶ ποιήσει κρίμα καὶ δικαιοσύνην ἐπὶ τῆς γῆς
- 6 I ona ra ka whakaorangia a Hura, ka noho humarie a Iharaira: a ko tona ingoa tenei e karangatia ai ia, Ko Ihowa to tatou tika.
In his days Judah will have salvation and Israel will be living without fear: and this is the name by which he will be named, The Lord is our righteousness.
ἐν ταῖς ἡμέραις αὐτοῦ σωθήσεται ἰουδας καὶ ἰσραηλ κατασκηνώσει πεποιθώς καὶ τοῦτο τὸ ὄνομα αὐτοῦ ὃ καλέσει αὐτὸν κύριος ἰωσηδεκ
- 7 No reira, na, kei te haere mai nga ra, e ai ta Ihowa, e kore ai e korerotia, E ora ana a Ihowa nana nei i kawē mai nga tama a Iharaira i te whenua o Ihipa;
And so, truly, the days are coming when they will say no longer, By the living Lord, who took the children of Israel up out of the land of Egypt;
διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ οὐκ ἐροῦσιν ἔτι ζῆ κύριος ὃς ἀνήγαγεν τὸν οἶκον ἰσραηλ ἐκ γῆς αἰγύπτου
- 8 Engari, E ora ana a Ihowa nana nei i kawē mai, nana nei i arahi mai nga uri o te whare o Iharaira i te whenua ki te raki, i nga whenua katoa ano i peia atu ai ratou e ahau;
a ka noho ratou ki to ratou oneone.
But, By the living Lord, who took up the seed of Israel, and made them come out of the north country, and from all the countries where I had sent them; and they will be living in the land which is theirs.
ἀλλὰ ζῆ κύριος ὃς συνήγαγεν ἅπαν τὸ σπέρμα ἰσραηλ ἀπὸ γῆς βορρᾶ καὶ ἀπὸ πασῶν τῶν χωρῶν οὗ ἐξῶσεν αὐτοὺς ἐκεῖ καὶ ἀπεκατέστησεν αὐτοὺς εἰς τὴν γῆν αὐτῶν

- 9 ¶ Na mo nga poropiti. Kei te maru toku ngakau i roto i ahau, ngaueue ana oku wheua katoa; e rite ana ahau ki te tangata haurangi, ki te tangata kua mate i te waina; he whakaaro hoki ki a Ihowa, he whakaaro ki ana kupu tapu.
About the prophets. My heart is broken in me, all my bones are shaking; I am like a man full of strong drink, like a man overcome by wine; because of the Lord, and because of his holy words.
 ἐν τοῖς προφήταις συνετριβή ἡ καρδία μου ἐν ἐμοὶ ἐσαλεύθη πάντα τὰ ὀστέα μου ἐγενήθην ὡς ἀνὴρ συντετριμμένος καὶ ὡς ἄνθρωπος συνεχόμενος ἀπὸ οἴνου ἀπὸ προσώπου κυρίου καὶ ἀπὸ προσώπου εὐπρεπείας δόξης αὐτοῦ
- 10 Kei te kapi hoki te whenua i te tangata puremu; kei te tangi hoki te whenua, he mea mo te kanga; kua maroke nga wahi kai o te koraha; a ko to ratou rerenga he kino, ko to ratou kaha, kahore i tika.
For the land is full of men who are untrue to their wives; because of the curse the land is full of grief; the green fields of the waste land have become dry; and they are quick to do evil, their strength is for what is not right.
 ὅτι ἀπὸ προσώπου τούτων ἐπένησεν ἡ γῆ ἐξηράνθησαν αἱ νομαὶ τῆς ἐρήμου καὶ ἐγένετο ὁ δρόμος αὐτῶν πονηρὸς καὶ ἡ ἰσχὺς αὐτῶν οὐχ οὕτως
- 11 No te mea ko te poropiti, ko te tohunga, kua poke ngatahi raua: ae ra, kua kitea e ahau to ratou kino i roto i toku whare, e ai ta Ihowa.
For the prophet as well as the priest is unclean; even in my house I have seen their evil-doing, says the Lord.
 ὅτι ἱερεὺς καὶ προφήτης ἐμολόνησαν καὶ ἐν τῷ οἴκῳ μου εἶδον πονηρίαν αὐτῶν
- 12 Mo reira ka rite to ratou ara ki a ratou ki nga wahi pahekeheke i roto i te pouri: ka aia atu ratou, a ka taka ki reira: ka kawea atu hoki e ahau he kino ki runga ki a ratou, ko te tau hoki e tiroirohia ai ratou, e ai ta Ihowa.
For this cause their steps will be slipping on their way: they will be forced on into the dark and have a fall there: for I will send evil on them in the year of their punishment, says the Lord.
 διὰ τοῦτο γενέσθω ἡ ὁδὸς αὐτῶν αὐτοῖς εἰς ὀλίσιμα ἐν γνόφῳ καὶ ὑποσκελισθήσονται καὶ πεσοῦνται ἐν αὐτῇ διότι ἐπάξω ἐπ' αὐτοὺς κακὰ ἐν ἐνιαυτῷ ἐπισκέψεως αὐτῶν φησὶν κύριος
- 13 A kua kite ahau i te wairangi i roto i nga poropiti o Hamaria; na Paara ta ratou poropititanga, a whakapohehetia ana e ratou taku iwi, a Iharaira.
And I have seen ways without sense in the prophets of Samaria; they became prophets of the Baal, causing my people Israel to go wrong.
 καὶ ἐν τοῖς προφήταις σαμαρείας εἶδον ἀνομήματα ἐπροφήτευσαν διὰ τῆς βααλ καὶ ἐπλάνησαν τὸν λαόν μου ἰσραηλ
- 14 Kei nga poropiti ano hoki o Hiruharama, kua kitea e ahau tetahi mea whakahouhou rawa; e puremu ana ratou, a ka haere i runga i te teka, a e whakakahangia ana e ratou nga ringa o nga kaimahi o te kino, e kore rawa ai tetahi e tahuri mai i tona ki no; ki ahau kua rite ratou katoa ki Horoma, a ko nga tangata o reira, koia ano kei o Komora.
And in the prophets of Jerusalem I have seen a shocking thing; they are untrue to their wives, walking in deceit, and they make strong the hands of evil-doers, so that a man may not be turned back from his evil-doing: they have all become like Sodom to me, and its people like Gomorrah.
 καὶ ἐν τοῖς προφήταις ἱερουσαλημ ἐώρακα φρικτὰ μοιχωμένους καὶ πορευομένους ἐν ψεύδεσι καὶ ἀντιλαμβανομένους χειρῶν πονηρῶν τοῦ μὴ ἀποστραφῆναι ἕκαστον ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς ἐγενήθησάν μοι πάντες ὡς σοδομα καὶ οἱ κατοικοῦντες αὐτὴν ὥσπερ γομορρα
- 15 Mo reira ko te kupu tenei a Ihowa o nga mano mo nga poropiti: Nana, ka whangaia ratou e ahau ki te taru kawa, a ka whakainumia ratou ki te wai kawa: no te mea i ahau atu i nga poropiti o Hiruharama te takahi tapu puta noa i te whenua katoa.
So this is what the Lord of armies has said about the prophets: See, I will give them a bitter plant for their food, and bitter water for their drink: for from the prophets of Jerusalem unclean behaviour has gone out into all the land.
 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ ψωμῶ αὐτοὺς ὀδύνην καὶ ποτιῶ αὐτοὺς ὕδωρ πικρὸν ὅτι ἀπὸ τῶν προφητῶν ἱερουσαλημ ἐξῆλθεν μολυσμὸς πάσῃ τῇ γῇ
- 16 Ko te kupu tenei a Ihowa o nga mano, Kei whakarongo ki nga kupu a nga poropiti e poropiti na ki a koutou: e ako ana ratou i a koutou ki te wairangi: e korero ana ratou i te kite a to ratou ake ngakau, a ehara i te mea na te mangai o Ihowa.
This is what the Lord of armies has said: Do not give ear to the words which the prophets say to you: they give you teaching of no value: it is from themselves that their vision comes, and not out of the mouth of the Lord.
 οὕτως λέγει κύριος παντοκράτωρ μὴ ἀκούετε τοὺς λόγους τῶν προφητῶν ὅτι ματαιοῦσιν ἑαυτοῖς ὄρασιν ἀπὸ καρδίας αὐτῶν λαλοῦσιν καὶ οὐκ ἀπὸ στόματος κυρίου

- 17 E mea tonu ana ratou ki te hunga e whakahawea ana ki ahau, Kua ki mai a Ihowa, Ka mau te rongou ki a koutou; a, ki te hunga katoa e haere ana i runga i nga tikanga pakeke o o ratou ngakau, e mea ana ratou, E kore te kino e tae mai ki a koutou.
They keep on saying to those who have no respect for the word of the Lord, You will have peace; and to everyone who goes on his way in the pride of his heart, they say, No evil will come to you.
λέγουσιν τοῖς ἀποθουμένοις τὸν λόγον κυρίου εἰρήνη ἔσται ὑμῖν καὶ πᾶσιν τοῖς πορευομένοις τοῖς θελήμασιν αὐτῶν παντὶ τῷ πορευομένῳ πλάνη καρδίας αὐτοῦ εἶπαν οὐχ ἦξει ἐπὶ σὲ κακά
- 18 Ko wai oti i tu i runga i to Ihowa whakaaro, e kite ai, e rongou ai ranei ki tana kupu? ko wai i mahara ki taku kupu, i rongou hoki?
For which of them has knowledge of the secret of the Lord, and has seen him, and given ear to his word? which of them has taken note of his word and given attention to it?
ὅτι τίς ἔσται ἐν ὑποστήματι κυρίου καὶ εἶδεν τὸν λόγον αὐτοῦ τίς ἐνωτίσατο καὶ ἤκουσεν
- 19 Nana, kua puta te tukauati i a Ihowa, koia ano ko tona riri, ae ra, he tukauati powaiwai: tera e pakaru ki runga ki te upoko o te hunga kino.
See, the storm-wind of the Lord, even the heat of his wrath, has gone out, a rolling storm, bursting on the heads of the evil-doers.
ἰδοὺ σεισμός παρὰ κυρίου καὶ ὄρη ἐκπορεύεται εἰς συσσεισμόν συστραφομένη ἐπὶ τοὺς ἀσεβεῖς ἦξει
- 20 E kore e hoki to Ihowa riri, kia oti ra ano, kia whakapumautia ra ano e ia nga whakaaro o tona ngakau: i nga ra whakamutunga ka tino marama koutou.
The wrath of the Lord will not be turned back till he has done, till he has put into effect, the purposes of his heart: in days to come you will have full knowledge of this.
καὶ οὐκέτι ἀποστρέψει ὁ θυμὸς κυρίου ἕως ἂν ποιήσῃ αὐτὸ καὶ ἕως ἂν ἀναστήσῃ αὐτὸ ἀπὸ ἐγχειρήματος καρδίας αὐτοῦ ἐπ' ἐσχάτου τῶν ἡμερῶν νοήσουσιν αὐτά
- 21 Kihai ahau i unga i enei poropiti, heoi rere ana ratou; kihai ahau i korero ki a ratou, heoi kei te poropiti ratou.
I did not send these prophets, but they went running: I said nothing to them, but they gave out the prophet's word.
οὐκ ἀπέστειλον τοὺς προφήτας καὶ αὐτοὶ ἔτρεχον οὐκ ἐλάλησα πρὸς αὐτούς καὶ αὐτοὶ ἐπροφήτευσαν
- 22 Otiia me i tu ratou i runga i toku whakaaro, kua meinga e ratou taku iwi kia rongou ki aku kupu, kua whakahokia mai e ratou i to ratou ara kino, i te kino hoki o a ratou mahi.
But if they had been in my secret, then they would have made my people give ear to my words, turning them from their evil way, and from the evil of their doings.
καὶ εἰ ἔστησαν ἐν τῇ ὑποστάσει μου καὶ εἰσήκουσαν τῶν λόγων μου καὶ τὸν λαόν μου ἂν ἀπέστρεφον αὐτοὺς ἀπὸ τῶν πονηρῶν ἐπιτηδευμάτων αὐτῶν
- 23 He Atua tata ianei ahau, e ai ta Ihowa, a ehara i te Atua i tawhiti?
Am I only a God who is near, says the Lord, and not a God at a distance?
θεὸς ἐγγίζων ἐγὼ εἰμι λέγει κύριος καὶ οὐχὶ θεὸς πόρρωθεν
- 24 E taea ranei e tetahi te huna i a ia ki nga wahi ngaro, e kore ai ia e kitea e ahau? e ai ta Ihowa. He teka ianei kapi tonu i ahau te rangi me te whenua? e ai ta Ihowa.
In what secret place may a man take cover without my seeing him? says the Lord. Is there any place in heaven or earth where I am not? says the Lord.
εἰ κρυβήσεται ἄνθρωπος ἐν κρυφαίοις καὶ ἐγὼ οὐκ ὄψομαι αὐτόν μὴ οὐχὶ τὸν οὐρανὸν καὶ τὴν γῆν ἐγὼ πληρῶ λέγει κύριος
- 25 Kua rongou ahau i nga kupu a nga poropiti, e poropiti teka na i runga i toku ingoa, e mea na, He moe naku, he moe naku.
My ears have been open to what the prophets have said, who say false words in my name, saying, I have had a dream, I have had a dream, I have had a dream, ἤκουσα ἃ λαλοῦσιν οἱ προφῆται ἃ προφητεύουσιν ἐπὶ τῷ ὀνόματι μου ψευδῆ λέγοντες ἠνυπνιασάμην ἐνύπνιον
- 26 Kia pehea te roa o te mau o tenei i roto i te ngakau o nga poropiti, e poropiti teka na; ara o nga poropiti, e poropiti na i te tinihanga o to ratou ngakau?
Is (my word) in the hearts of the prophets who give out false words, even the prophets of the deceit of their hearts?
ἕως πότε ἔσται ἐν καρδίᾳ τῶν προφητῶν τῶν προφητευόντων ψευδῆ καὶ ἐν τῷ προφητεύειν αὐτοὺς τὰ θελήματα καρδίας αὐτῶν

- 27 E whakaaro na, ma a ratou moe e korerotia na e ratou ki tona hoa, ki tona hoa, ka meinga ai taku iwi kia wareware ki toku ingoa, kia pera me o ratou matua i wareware nei ki toku ingoa, i mea nei ki a Paara.
Whose purpose is to take away the memory of my name from my people by their dreams, of which every man is talking to his neighbour, as their fathers gave up the memory of my name for the Baal.
τῶν λογιζομένων τοῦ ἐπιλαθέσθαι τοῦ νόμου μου ἐν τοῖς ἐνυπνίοις αὐτῶν ἃ διηγοῦντο ἕκαστος τῷ πλησίον αὐτοῦ καθάπερ ἐπελάθοντο οἱ πατέρες αὐτῶν τοῦ ὀνόματός μου ἐν τῇ βααλ.
- 28 Ko te poropiti he moe nei tana, me korero e ia te moe; a ko te tangata i a ia taku kupu, kia pono tana korero i taku kupu. He aha oti ta te papapa ki te witi? e ai ta Ihowa. If a prophet has a dream, let him give out his dream; and he who has my word, let him give out my word in good faith. What has the dry stem to do with the grain? says the Lord.
ὁ προφήτης ἐν ᾧ τὸ ἐνύπνιον ἐστὶν διηγησάσθω τὸ ἐνύπνιον αὐτοῦ καὶ ἐν ᾧ ὁ λόγος μου πρὸς αὐτόν διηγησάσθω τὸν λόγον μου ἐπ' ἀληθείας τί τὸ ἄχυρον πρὸς τὸν σῖτον οὕτως οἱ λόγοι μου λέγει κύριος
- 29 He teka ianei e rite ana taku kupu ki te ahi? e ai ta Ihowa; ki te hama e wahi nei i te kamaka a mongamonga noa? Is not my word like fire? says the Lord; and like a hammer, smashing the rock to bits?
οὐχὶ οἱ λόγοι μου ὡσπερ πῦρ φλέγον λέγει κύριος καὶ ὡς πέλυξ κόπτων πέτραν
- 30 Mo reira, na, hei hoariri ahau mo nga poropiti, e ai ta Ihowa, e tahae nei i aku kupu i tona hoa, i tona hoa. For this cause I am against the prophets, says the Lord, who take my words, every one from his neighbour.
διὰ τοῦτο ἰδοὺ ἐγὼ πρὸς τοὺς προφήτας λέγει κύριος ὁ θεὸς τοὺς κλέπτοντας τοὺς λόγους μου ἕκαστος παρὰ τοῦ πλησίον αὐτοῦ
- 31 Nana, hei hoariri ahau mo nga poropiti, e ai ta Ihowa, mo te hunga e whakamahi nei i o ratou arero, e ki nei, E mea ana ia. See, I am against the prophets, says the Lord, who let their tongues say, He has said.
ἰδοὺ ἐγὼ πρὸς τοὺς προφήτας τοὺς ἐκβάλλοντας προφητείας γλώσσης καὶ νυστάζοντας νυσταγμὸν ἑαυτῶν
- 32 Nana, hei hoariri ahau, e ai ta Ihowa, mo te hunga e poropiti ana i nga moe teka, a korerotia ana e ratou, whakapohehetia ana e ratou taku iwi ki a ratou korero teka, ki ta ratou whakapehapeha wairangi: otiia chara ratou i ahau i unga, i whakaha u ranei; e kore rawa hoki tenei iwi e whai pai i a ratou, e ai ta Ihowa. See, I am against the prophets of false dreams, says the Lord, who give them out and make my people go out of the way by their deceit and their uncontrolled words: but I did not send them or give them orders; and they will be of no profit to this people, says the Lord.
ἰδοὺ ἐγὼ πρὸς τοὺς προφήτας τοὺς προφητεύοντας ἐνύπνια ψευδῆ καὶ διηγοῦντο αὐτὰ καὶ ἐπλάνησαν τὸν λαόν μου ἐν τοῖς ψεύδεσιν αὐτῶν καὶ ἐν τοῖς πλάνοις αὐτῶν καὶ ἐγὼ οὐκ ἀπέστειλα αὐτούς καὶ οὐκ ἐνετειλάμην αὐτοῖς καὶ ὠφέλειαν οὐκ ὠφελήσουσιν τὸν λαὸν τοῦτον
- 33 ¶ A, ki te ui tenei iwi, ki a koe, te poropiti, te tohunga ranei, ki te mea, Tena koa ta Ihowa pikaunga? katahi koe ka ki atu ki a ratou, E tae te pikaunga! Ka maka atu koutou e ahau, e ai ta Ihowa. And if this people, or the prophet, or a priest, questioning you, says, What word of weight is there from the Lord? then you are to say to them, You are the word, for I will not be troubled with you any more, says the Lord.
καὶ ἐὰν ἐρωτήσωσιν σε ὁ λαὸς οὗτος ἢ ἱερεὺς ἢ προφήτης λέγων τί τὸ λῆμμα κυρίου καὶ ἐρεῖς αὐτοῖς ὑμεῖς ἐστε τὸ λῆμμα καὶ ῥάξω ὑμᾶς λέγει κύριος
- 34 Na, ko te poropiti, ko te tohunga, ko te iwi ranei, e mea ana, Ko te pikaunga a Ihowa, ka whiua e ahau taua tangata, ratou ko tona whare. And as for the prophet and the priest and the people who say, A word of weight from the Lord! I will send punishment on that man and on his house.
καὶ ὁ προφήτης καὶ ὁ ἱερεὺς καὶ ὁ λαὸς οἱ ἂν εἴπωσιν λῆμμα κυρίου καὶ ἐκδικήσω τὸν ἄνθρωπον ἐκεῖνον καὶ τὸν οἶκον αὐτοῦ
- 35 Ko te kupu tenei ma koutou ki tona hoa, ki tona hoa, ki tona teina, ki tona tuakana, Tena koa te kupu i whakahokia mai e Ihowa? a, I pehea mai a Ihowa? But this is what you are to say, every man to his neighbour and every man to his brother, What answer has the Lord given? and, What has the Lord said?
ὅτι οὕτως ἐρεῖτε ἕκαστος πρὸς τὸν πλησίον αὐτοῦ καὶ ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ τί ἀπεκρίθη κύριος καὶ τί ἐλάλησεν κύριος

- 36 Kati hoki ta koutou whakahua i te pikaunga a Ihowa; no te mea ko te kupu ake a tenei, a tenei hei pikaunga mana; kua whakarerekitia hoki e koutou nga kupu a te Atua, ora, a Ihowa o nga mano, a to tatou Atua.
 And you will no longer put people in mind of the word of weight of the Lord: for every man's word will be a weight on himself; for the words of the living God, of the Lord of armies, our God, have been twisted by you.
 καὶ λῆμμα κυρίου μὴ ὀνομάζετε ἔτι ὅτι τὸ λῆμμα τῷ ἀνθρώπῳ ἔσται ὁ λόγος αὐτοῦ
- 37 Ko tau tenei e korero atu ai ki te poropiti, He aha te whakautu a Ihowa ki a koe? ko tenei hoki, I pehea mai a Ihowa?
 This is what you are to say to the prophet, What answer has the Lord given to you? and, What has the Lord said?
 καὶ διὰ τί ἐλάλησεν κύριος ὁ θεὸς ἡμῶν
- 38 Engari ki te mea koutou, Ko te pikaunga a Ihowa; na ko te kupu tenei a Ihowa; Mo ta koutou korero i tena kupu, Ko te pikaunga a Ihowa, a kua unga tangata ahau ki a koutou, hei mea, Kaua koutou e ki, Ko te pikaunga a Ihowa;
 But if you say, The word of weight of the Lord; this is what the Lord has said: Because you say, The weight of the Lord, and I have sent to you, saying, You are not to say, The weight of the Lord;
 διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς ἀνθ' ὧν εἶπατε τὸν λόγον τοῦτον λῆμμα κυρίου καὶ ἀπέστειλα πρὸς ὑμᾶς λέγων οὐκ ἐρεῖτε λῆμμα κυρίου
- 39 Mo reira, na, ka wareware rawa ahau ki a koutou, ka akiritia atu ano koutou i toku aroaro, me te pa i hoatu e ahau ki a koutou ko o koutou matua.
 For this reason, truly, I will put you completely out of my memory, and I will put you, and the town which I gave to you and to your fathers, away from before my face:
 διὰ τοῦτο ἰδοὺ ἐγὼ λαμβάνω καὶ ῥάσσω ὑμᾶς καὶ τὴν πόλιν ἣν ἔδωκα ὑμῖν καὶ τοῖς πατράσιν ὑμῶν
- 40 Ka utaina hoki e ahau he ingoa kino ki runga ki a koutou, he mea mau tonu, he whakama hoki e mau tonu ana, a e kore e wareware.
 And I will give you a name without honour for ever, and unending shame which will never go from the memory of men.
 καὶ δώσω ἐφ' ὑμᾶς ὀνειδισμὸν αἰώνιον καὶ ἀτιμίαν αἰώνιον ἣτις οὐκ ἐπιλησθήσεται
- 1 ¶ I whakakite a Ihowa ki ahau, na, e rua nga kete piki i whakaturia ki mua i te temepara o Ihowa; i muri iho i te whakaraunga a Nepukareha kingi o Papurona i a Hekonia tama a Jehoiakim kingi o Hura, ratou ko nga rangatira o Hura, ko nga kamura, ko nga parakimete i Hiruharama, i tana kawenga hoki i a ratou ki Papurona.
 The Lord gave me a vision, and I saw two baskets full of figs put in front of the Temple of the Lord, after Nebuchadrezzar, king of Babylon, had taken prisoner Jeconiah, the son of Jehoiakim, king of Judah, and the chiefs of Judah, and the expert workmen and metal-workers from Jerusalem, and had taken them to Babylon.
 ἔδειξέν μοι κύριος δύο καλάθους σύκων κειμένους κατὰ πρόσωπον ναοῦ κυρίου μετὰ τὸ ἀποικίσει βαβυλωνοσορ βασιλέα βαβυλῶνος τὸν ιεχονίαν υἱὸν ιωακίμ βασιλέα ιουδα καὶ τοὺς ἄρχοντας καὶ τοὺς τεχνίτας καὶ τοὺς δεσμώτας καὶ τοὺς πλουσίους ἐξ ιερουσαλημ καὶ ἤγαγεν αὐτοὺς εἰς βαβυλῶνα
- 2 He pai rawa nga piki o tetahi o nga kete, he rite tonu ki nga piki matamua: a he kino rawa nga piki o tetahi o nga kete, kahore e taea te kai, i te kino rawa.
 One basket had very good figs, like the figs which first come to growth: and the other basket had very bad figs, so bad that they were of no use for food.
 ὁ κάλαθος ὁ εἷς σύκων χρηστῶν σφόδρα ὡς τὰ σύκα τὰ πρόμα καὶ ὁ κάλαθος ὁ ἕτερος σύκων πονηρῶν σφόδρα ἃ οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν
- 3 Katahi a Ihowa ka mea ki ahau, He aha tau e kite na, e Heremaia? Ano ra ko ahau, He piki; ko nga piki pai, he tino pai; a, ko nga mea kino, he tino kino, kahore e taea te kai, i te kino rawa.
 Then the Lord said to me, What do you see, Jeremiah? And I said, Figs; the good figs are very good, and the bad very bad, and of no use for food, they are so bad.
 καὶ εἶπεν κύριος πρὸς με τί σὺ ὀρᾷς ιερεμια καὶ εἶπα σύκα τὰ χρηστὰ χρηστὰ λίαν καὶ τὰ πονηρὰ πονηρὰ λίαν ἃ οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν
- 4 Na ka puta mai te kupu a Ihowa ki ahau, i mea ia,
 And the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων

- 5 Ko te kupu tenei a Ihowa, a te Atua o Iharaira; Ka penei i nga piki pai nei toku mohio ki te hunga o Hura i whakaraua nei, i unga atu nei e ahau i tenei wahi ki te whenua o nga Karari, hei pai mo ratou.
 This is what the Lord, the God of Israel, has said: Like these good figs, so in my eyes will be the prisoners of Judah, whom I have sent from this place into the land of the Chaldaeans for their good.
 τάδε λέγει κύριος ὁ θεὸς ἰσραὴλ ὡς τὰ σῦκα τὰ χρηστὰ ταῦτα οὕτως ἐπιγνώσομαι τοὺς ἀποικισθέντας ἰουδα οὓς ἐξάπεσταλκα ἐκ τοῦ τόπου τούτου εἰς γῆν χαλδαίων εἰς ἀγαθὸν
- 6 Ka whakamau tonu atu hoki oku kanohi ki a ratou mo te pai, a ka whakahokia mai ano ratou e ahau ki tenei whenua: ka hanga ano ratou e ahau, e kore hoki e wahia iho; ka whakatokia ratou e ahau, e kore ano e hutia atu.
 For I will keep my eyes on them for good, and I will take them back again to this land, building them up and not pulling them down, planting them and not uprooting them.
 καὶ στηριῶ τοὺς ὀφθαλμοὺς μου ἐπ' αὐτοὺς εἰς ἀγαθὰ καὶ ἀποκαταστήσω αὐτοὺς εἰς τὴν γῆν ταύτην εἰς ἀγαθὰ καὶ ἀνοικοδομήσω αὐτοὺς καὶ οὐ μὴ καθελῶ καὶ καταφύτεῶ αὐτοὺς καὶ οὐ μὴ ἐκτίλω
- 7 Ka hoatu hoki e ahau he ngakau ki a ratou kia mohio ki ahau, ko Ihowa ahau: a ka waiho ratou hei iwi maku, a ko ahau hei Atua mo ratou: no te mea ka whakapaua o ratou ngakau ki te hoki mai ki ahau.
 And I will give them a heart to have knowledge of me, that I am the Lord: and they will be my people, and I will be their God: for they will come back to me with all their heart.
 καὶ δώσω αὐτοῖς καρδίαν τοῦ εἰδέναι αὐτοὺς ἐμὲ ὅτι ἐγὼ εἰμι κύριος καὶ ἔσονται μοι εἰς λαόν καὶ ἐγὼ ἔσομαι αὐτοῖς εἰς θεόν ὅτι ἐπιστραφήσονται ἐπ' ἐμὲ ἐξ ὅλης τῆς καρδίας αὐτῶν
- 8 Na mo nga piki kino, e kore nei e taea te kai, i te kino rawa; he pono ko te kupu tenei a Ihowa, Ka pena taku hoatutanga i a Terekia kingi o Hura, ratou ko ana rangatira, ko nga morehu o Hiruharama e mahue ki tenei whenua, e noho ana hoki i te whenua o Ihipa:
 And like the bad figs which are so bad that they are of no use for food, so I will give up Zedekiah, king of Judah, and his chiefs and the rest of Jerusalem who are still in this land, and those who are in the land of Egypt:
 καὶ ὡς τὰ σῦκα τὰ πονηρά ἃ οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν τάδε λέγει κύριος οὕτως παραδώσω τὸν σεδεκιαν βασιλέα ἰουδα καὶ τοὺς μεγιστάνας αὐτοῦ καὶ τὸ κατάλοιπον ἱερουσαλὴμ τοὺς ὑπολελειμμένους ἐν τῇ γῇ ταύτῃ καὶ τοὺς κατοικοῦντας ἐν αἰγύπτῳ
- 9 Ka tino hoatu hoki ratou e ahau kia poipoia haeretia i roto i nga kingitanga katoa o te whenua, hei he mo ratou; hei hahani, hei whakatauki, hei taunu, hei kanga, i nga wahi katoa e peia atu ai ratou e ahau.
 I will give them up to be a cause of fear and of trouble among all the kingdoms of the earth; to be a name of shame and common talk and a cutting word and a curse in all the places wherever I will send them wandering.
 καὶ δώσω αὐτοὺς εἰς διασκορπισμὸν εἰς πάσας τὰς βασιλείας τῆς γῆς καὶ ἔσονται εἰς ὄνειδισμὸν καὶ εἰς παραβολὴν καὶ εἰς μῖσος καὶ εἰς κατάραν ἐν παντὶ τόπῳ οὗ ἔξῳσα αὐτὸς οὓς ἐκεῖ
- 10 Ka unga atu ano e ahau he hoari, te hemokai, te mate uruta ki a ratou, kia poto ra ano ratou i runga i te whenua i hoatu e ahau ki a ratou ko o ratou matua.
 And I will send the sword, and need of food, and disease, among them till they are all cut off from the land which I gave to them and to their fathers.
 καὶ ἀποστελῶ εἰς αὐτοὺς τὸν λῆμὸν καὶ τὸν θάνατον καὶ τὴν μάχαιραν ἕως ἄν ἐκλίπωσιν ἀπὸ τῆς γῆς ἧς ἔδωκα αὐτοῖς
- 1 ¶ Ko te kupu i puta mai ki a Heremaia mo te iwi katoa o Hura i te wha o nga tau o Iehoiakimi tama a Hohia kingi o Hura; ko te tau tuatahi tera o Nepukareha kingi o Papurona;
 The word which came to Jeremiah about all the people of Judah in the fourth year of Jehoiakim, the son of Josiah king of Judah; this was the first year of Nebuchadrezzar, king of Babylon.
 ὁ λόγος ὁ γενόμενος πρὸς ἱερεμίαν ἐπὶ πάντα τὸν λαὸν ἰουδα ἐν τῷ ἔτει τῷ τετάρτῳ τοῦ ἰωακὴμ υἱοῦ ἰωσὶα βασιλέως ἰουδα
- 2 I korerotia taua mea e Heremaia, e te poropiti, ki te iwi katoa o Hura, ki nga tangata katoa hoki o Hiruharama; i ki ia,
 This word Jeremiah gave out to all the people of Judah and to those living in Jerusalem, saying,
 ὃν ἐλάλησεν πρὸς πάντα τὸν λαὸν ἰουδα καὶ πρὸς τοὺς κατοικοῦντας ἱερουσαλὴμ λέγων

- 3 No te tekau ma toru o nga tau o Hohia tama a Amono kingi o Hura, a tae noa mai ki tenei ra, ka rua tekau ma toru enei nga tau, te putanga mai o te kupu a Ihowa ki ahau, me taku korero ano ki a koutou, moata ai i te ata a ka korero; heoi kihai kou tou i rongo.
From the thirteenth year of Josiah, the son of Amon, king of Judah, even till this day, for twenty-three years, the word of the Lord has been coming to me, and I have given it to you, getting up early and talking to you; but you have not given ear.
ἐν τρισκαιδεκάτῳ ἔτει ἰωσία υἱοῦ ἀμὼς βασιλέως ἰουδα καὶ ἕως τῆς ἡμέρας ταύτης εἴκοσι καὶ τρία ἔτη καὶ ἐλάλησα πρὸς ὑμᾶς ὀρθρίζων καὶ λέγων
- 4 Na kua unga e Ihowa ana pononga katoa, nga poropiti ki a koutou, moata ai i nga ata a ka unga i a ratou; heoi kihai koutou i rongo, kihai ano o koutou taringa i anga ki te whakarongo;
And the Lord has sent to you all his servants the prophets, getting up early and sending them; but you have not given attention and your ear has not been open to give hearing;
καὶ ἀπέστειλλον πρὸς ὑμᾶς τοὺς δούλους μου τοὺς προφῆτας ὀρθρου ἀποστέλλων καὶ οὐκ εἰσηκούσατε καὶ οὐ προσέσχετε τοῖς ὤσιν ὑμῶν
- 5 I mea ratou, Tahuri mai koutou, e tera, e tera i tona ara kino, i te kino hoki o a koutou mahi, a e noho ki te oneone i homai e Ihowa ki a koutou ko o koutou matua, onamata a ake ake.
Saying, Come back now, everyone from his evil way and from the evil of your doings, and keep your place in the land which the Lord has given to you and to your fathers, from times long past even for ever:
λέγων ἀποστράφητε ἕκαστος ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ ἀπὸ τῶν πονηρῶν ἐπιτηδευμάτων ὑμῶν καὶ κατοικήσετε ἐπὶ τῆς γῆς ἧς ἔδωκα ὑμῖν καὶ τοῖς πατράσιν ὑμῶν ἀπ' αἰῶνος καὶ ἕως αἰῶνος
- 6 Kaua hoki e whaia he atua ke, kaua e mahi ki a ratou, kaua e koropiko ki a ratou, kaua hoki ahau e whakapataritaria ki te mahi a o koutou ringa; a e kore koutou e he i ahau.
Do not go after other gods to be their servants and to give them worship, and do not make me angry with the work of your hands, causing evil to yourselves.
μὴ πορεύεσθε ὀπίσω θεῶν ἄλλοτριῶν τοῦ δουλεύειν αὐτοῖς καὶ τοῦ προσκυνεῖν αὐτοῖς ὅπως μὴ παροργίζητέ με ἐν τοῖς ἔργοις τῶν χειρῶν ὑμῶν τοῦ κακῶσαι ὑμᾶς
- 7 Heoi kihai koutou i rongo ki ahau, e ai ta Ihowa; he mea kia whakapataritaria ai ahau ki te mahi a o koutou ringa, hei he ano mo koutou.
But you have not given ear to me, says the Lord; so that you have made me angry with the work of your hands, causing evil to yourselves.
καὶ οὐκ ἠκούσατέ μου
- 8 ¶ Mo reira ko te kupu tenei a Ihowa o nga mano, Na kihai na koutou i rongo ki aku kupu,
So this is what the Lord of armies has said: Because you have not given ear to my words,
διὰ τοῦτο τάδε λέγει κύριος ἐπειδὴ οὐκ ἐπιστεύσατε τοῖς λόγοις μου
- 9 Nana, ka unga tangata ahau ki te tiki i nga hapu katoa o te raki, e ai ta Ihowa, a ka unga tangata ahau ki taku pononga, ki a Nepukareha kingi o Papurona, a ka kawea mai ratou ki tenei whenua, ki ona tangata hoki, a ki nga iwi katoa nei a tawhio noa; ka tino whakangaromia ratou e ahau, ka meinga hei miharotanga, hei whakahianganga atu, hei ururua tuturu.
See, I will send and take all the families of the north, says the Lord, and Nebuchadrezzar, king of Babylon, my servant, and make them come against this land, and against its people, and against all these nations on every side; and I will give them up to complete destruction, and make them a cause of fear and surprise and a waste place for ever.
ἰδοὺ ἐγὼ ἀποστέλλω καὶ λήψομαι τὴν πατριὰν ἀπὸ βορρᾶ καὶ ἄξω αὐτοὺς ἐπὶ τὴν γῆν ταύτην καὶ ἐπὶ τοὺς κατοικοῦντας αὐτήν καὶ ἐπὶ πάντα τὰ ἔθνη τὰ κύκλῳ αὐτῆς καὶ ἐξ ἐρημώσω αὐτοὺς καὶ δώσω αὐτοὺς εἰς ἀφανισμόν καὶ εἰς συριγμόν καὶ εἰς ὄνειδισμόν αἰώνιον
- 10 Ka tangohia atu hoki e ahau i a ratou te reo o te koa, te reo o te hari, te reo o te tane marena hou, te reo o te wahine marena hou, te haruru o nga kohatu mira, te marama hoki o te rama.
And more than this, I will take from them the sound of laughing voices, the voice of joy, the voice of the newly-married man, and the voice of the bride, the sound of the stones crushing the grain, and the shining of lights.
καὶ ἀπολῶ ἀπ' αὐτῶν φωνὴν χαρᾶς καὶ φωνὴν εὐφροσύνης φωνὴν νυμφίου καὶ φωνὴν νέμφης ὁσμὴν μύρου καὶ φῶς λύχνου

- 11 A ka waiho tenei whenua katoa hei ururua, hei keteketenga; a ka mahi enei iwi ki te kingi o Papurona, e whitu tekau tau.
All this land will be a waste and a cause of wonder; and these nations will be the servants of the king of Babylon for seventy years.
καὶ ἔσται πᾶσα ἡ γῆ εἰς ἀφανισμόν καὶ δουλεύσουσιν ἐν τοῖς ἔθνεσιν ἑβδομήκοντα ἔτη
- 12 A ka rite nga tau e whitu tekau, ka whiua e ahau te kingi o Papurona me taua iwi, e ai ta Ihowa, mo to ratou kino, me te whenua hoki o nga Karari; ka meinga a reira e ahau kia ururua a ake ake.
And it will come about, after seventy years are ended, that I will send punishment on the king of Babylon, and on that nation, says the Lord, for their evil-doing, and on the land of the Chaldeans; and I will make it a waste for ever.
καὶ ἐν τῷ πληρωθῆναι τὰ ἑβδομήκοντα ἔτη ἐκδικήσω τὸ ἔθνος ἐκεῖνο φησὶν κύριος καὶ θήσομαι αὐτοὺς εἰς ἀφανισμόν αἰώνιον
- 13 Ka kawea hoki e ahau ki runga ki taua whenua aku kupu katoa i korerotia e ahau mo reira, nga mea katoa kua oti te tuhituhi ki tenei pukapuka, kua poropititia nei e Heremaia mo aua iwi katoa.
And I will make that land undergo everything I have said against it, even everything recorded in this book, which Jeremiah the prophet has said against all the nations.
καὶ ἐπάξω ἐπὶ τὴν γῆν ἐκείνην πάντας τοὺς λόγους μου οὓς ἐλάλησα κατ' αὐτῆς πάντα τὰ γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ
- 14 Ka whakamahia hoki ratou, ae ra, ratou e nga iwi maha, e nga kingi nunui hoki: a ka rite ki a ratou hanga, ki te mahi hoki a o ratou ringa taku utu ki a ratou.
For a number of nations and great kings will make servants of them, even of them: and I will give them the reward of their acts, even the reward of the work of their hands.
ὃ ἐπροφήτευσεν ιερεμίας ἐπὶ τὰ ἔθνη τὰ αἰλαμ
- 15 ¶ Ko te kupu hoki tenei a Ihowa, a te Atua, o Iharaira ki ahau, Tangohia te kapu waina o tenei riri i toku ringa, whakainumia ma nga iwi katoa ka unga nei koe e ahau ki a ratou.
For this is what the Lord, the God of Israel, has said to me: Take the cup of the wine of this wrath from my hand, and make all the nations to whom I send you take of it.
τάδε λέγει κύριος συντριβήτω τὸ τόξον αἰλαμ ἀρχῆ δυναστείας αὐτῶν
- 16 A ka inu ratou, hurori atu, hurori mai, ka haurangi, i te hoari e unga e ahau ki waenganui i a ratou.
And after drinking it, they will go rolling from side to side, and be off their heads, because of the sword which I will send among them.
καὶ ἐπάξω ἐπὶ αἰλαμ τέσσαρας ἀνέμους ἐκ τῶν τεσσάρων ἄκρων τοῦ οὐρανοῦ καὶ διασπερῶ αὐτοὺς ἐν πᾶσιν τοῖς ἀνέμοις τούτοις καὶ οὐκ ἔσται ἔθνος ὃ οὐχ ἦξει ἐκεῖ οἱ ἐξωσμένοι αἰλαμ
- 17 Katahi ahau ka tango i te kapu i te ringa o Ihowa, whakainumia ana ma nga iwi katoa i unga nei ahau e Ihowa ki a ratou:
Then I took the cup from the Lord's hand, and gave a drink from it to all the nations to whom the Lord sent me;
καὶ ποτήσω αὐτοὺς ἐναντίον τῶν ἐχθρῶν αὐτῶν τῶν ζητούντων τὴν ψυχὴν αὐτῶν καὶ ἐπάξω ἐπ' αὐτοὺς κακὰ κατὰ τὴν ὀργὴν τοῦ θυμοῦ μου καὶ ἐπαποστελῶ ὀπίσω αὐτῶν τὴν μάχαιράν μου ἕως τοῦ ἐξανάλωσαι αὐτούς
- 18 Ara ma Hiruharama, ma nga pa o Hura, ma ona kingi, a ma ona rangatira, kia meinga ai ratou hei ururua, hei miharotanga, hei whakahianga, hei kanga; hei penei me to tenei ra;
Jerusalem and the towns of Judah and their kings and their princes, to make them a waste place, a cause of fear and surprise and a curse, as it is this day;
καὶ θήσω τὸν θρόνον μου ἐν αἰλαμ καὶ ἐξαποστελῶ ἐκεῖθεν βασιλέα καὶ μεγιστᾶνας
- 19 Ma Parao kingi o Ihipa, ratou ko ana tangata, ko ana rangatira, ko tona iwi katoa;
Pharaoh, king of Egypt, and his servants and his princes and all his people;
καὶ ἔσται ἐπ' ἐσχάτου τῶν ἡμερῶν ἀποστρέψω τὴν αἰχμαλωσίαν αἰλαμ λέγει κύριος
- 20 Ma nga iwi i whakaranua, ma nga kingi katoa o te whenua o Uhu, ma nga kingi katoa o te whenua o nga Pirihitini, ma Ahakaronu, ma Kaha, ma Ekerono, ma nga morehu ano o Aharoro:
And all the mixed people and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon and Gaza and Ekron and the rest of Ashdod;
ἐν ἀρχῇ βασιλεύοντος σεδεκιου τοῦ βασιλέως ἐγένετο ὁ λόγος οὗτος περὶ αἰλαμ

- 2 Ko te kupu tenei a Ihowa; E tu ki te marae o te whare o Ihowa, korerotia hoki ki nga pa katoa o Hura e haere mai ana ki te koropiko i roto i te whare o Ihowa, nga kupu katoa e whakahau nei ahau ki a koe kia korerotia ki a ratou; kaua tetahi kupu e kaiponuhia:
 This is what the Lord has said: Take your place in the open square of the Lord's house and say to all the towns of Judah, who come into the Lord's house for worship, everything I give you orders to say to them: keep back not a word;
 τῆ αἰγύπτῳ ἐπὶ δόναμιν φαραῶ νεχᾶω βασιλέως αἰγύπτου ὃς ἦν ἐπὶ τῷ ποταμῷ εὐφράτῃ ἐν χαρχαμὶς ὃν ἐπάταξε ναβουχοδοноσορ βασιλεὺς βαβυλῶνος ἐν τῷ ἔτει τῷ τετάρτῳ ἰωακὶμ βασιλέως ἰουδα
- 3 Tera pea ka rongu ratou, a ka tahuri ia tangata, ia tangata, i o ratou ara kino; kia puta ke ai toku whakaaro mo te kino, e mea nei ahau kia meatia ki a ratou mo te kino o a ratou mahi.
 It may be that they will give ear, and that every man will be turned from his evil way, so that my purpose of sending evil on them because of the evil of their doings may be changed.
 ἀναλάβετε ὄπλα καὶ ἀσπίδας καὶ προσαγάγετε εἰς πόλεμον
- 4 A ka ki atu koe ki a ratou, Ko te kupu tenei a Ihowa: Ki te kahore koutou e rongu ki ahau, ka haere i runga i taku ture kua hoatu nei e ahau ki to koutou aroaro,
 And you are to say to them, This is what the Lord has said: If you do not give ear to me and go in the way of my law which I have put before you,
 ἐπισάζατε τοὺς ἵππους ἐπίβητε οἱ ἵππεις καὶ κατάστητε ἐν ταῖς περικεφαλαίαις ὑμῶν προβάλετε τὰ δόρατα καὶ ἐνδύσασθε τοὺς θώρακας ὑμῶν
- 5 E rongu ki nga kupu a aku pononga, a nga poropiti e unga nei e ahau ki a koutou, maranga wawe ai i te ata a ka unga i a ratou, otia kihai koutou i rongu;
 And give ear to the words of my servants the prophets whom I send to you, getting up early and sending them, though you gave no attention;
 τί ὅτι αὐτοὶ πτοοῦνται καὶ ἀποχωροῦσιν ὀπίσω διότι οἱ ἰσχυροὶ αὐτῶν κοπήσονται φυγῆ ἔφυγον καὶ οὐκ ἀνέστρεψαν περιεχόμενοι κυκλόθεν λέγει κύριος
- 6 Na ka meinga e ahau tenei whare kia rite ki Hiro, ka meinga hoki tenei pa hei kanga ma nga iwi katoa o te whenua.
 Then I will make this house like Shiloh, and will make this town a curse to all the nations of the earth.
 μὴ φευγέτω ὁ κοῦφος καὶ μὴ ἀνασφῆσθῶ ὁ ἰσχυρὸς ἐπὶ βορρᾶν τὰ παρὰ τὸν εὐφράτην ἡσθένησαν πεπτώκασιν
- 7 ¶ A ka rongu nga tohunga, nga poropiti, me te iwi katoa i a Heremaia, e korero ana i enei kupu i te whare o Ihowa.
 And in the hearing of the priests and the prophets and all the people, Jeremiah said these words in the house of the Lord.
 τὶς οὗτος ὡς ποταμὸς ἀναβήσεται καὶ ὡς ποταμοὶ κυμαίνουσιν ὕδωρ
- 8 Na, i te mutunga o te korero a Heremaia i nga mea katoa i whakahaua ai ia e Ihowa kei korerotia ki te iwi katoa, ka hopukia ia e nga tohunga, e nga poropiti, e te iwi katoa hoki, me te ki, Ko te mate kau mou.
 Now, when Jeremiah had come to the end of saying everything the Lord had given him orders to say to all the people, the priests and the prophets and all the people took him by force, saying, Death will certainly be your fate.
 ὕδατα αἰγύπτου ὡσεὶ ποταμὸς ἀναβήσεται καὶ εἶπεν ἀναβήσομαι καὶ κατακαλύψω γῆν καὶ ἀπολωῶ κατοικοῦντας ἐν αὐτῇ
- 9 He aha koe i poropiti ai i runga i te ingoa o Ihowa, i ki ai, Ka rite tenei whare ki Hiro, ka uruwaitia tenei pa, te ai he tangata hei noho? Na, i te huihui te iwi katoa ki a Heremaia, ki te whare o Ihowa.
 Why have you said in the name of the Lord, This house will be like Shiloh, and this land a waste with no one living in it? And all the people had come together to Jeremiah in the house of the Lord.
 ἐπίβητε ἐπὶ τοὺς ἵππους παρασκευάσατε τὰ ἄρματα ἐξέλατε οἱ μαχηταὶ αἰθιόπων καὶ λίβυες καθωπλισμένοι ὅπλοις καὶ λυδοὶ ἀνάβητε ἐντείνετε τόξον
- 10 A, no te rongonga o nga rangatira o Hura ki enei mea, ka haere atu ratou i te whare o te kingi ki te whare o Ihowa, a noho ana i te kuwaha o te keti hou o te whare o Ihowa.
 And the rulers of Judah, hearing of these things, came up from the king's house to the house of the Lord, and took their seats by the new door of the Lord's house.
 καὶ ἡ ἡμέρα ἐκείνη κυρίῳ τῷ θεῷ ἡμῶν ἡμέρα ἐκδικήσεως τοῦ ἐκδικῆσαι τοὺς ἐχθροὺς αὐτοῦ καὶ καταφάγεται ἡ μάχαιρα κυρίου καὶ ἐμπλησθήσεται καὶ μεθυσθήσεται ἀπὸ τοῦ αἵματος αὐτῶν ὅτι θυσία τῷ κυρίῳ σαβαωθ ἀπὸ γῆς βορρᾶ ἐπὶ ποταμῷ εὐφράτῃ

- 11** Katahi ka korero nga tohunga ratou ko nga poropiti ki nga rangatira, ki te iwi katoa hoki, ka mea, Ka tika te mate mo tenei tangata; kua poropiti hoki ia i te he mo tenei pa; kua rongo na hoki o koutou taringa.
 Then the priests and the prophets said to the rulers and to all the people, The right fate for this man is death; for he has said words against this town in your hearing.
ἀνάβηθι γαλααδ καὶ λαβὲ ῥητίνην τῆ παρθένῳ θυγατρὶ αἰγύπτου εἰς κενὸν ἐπλήθυνας ἰάματά σου ὠφέλεια οὐκ ἔστιν σοί
- 12** Katahi a Heremaia ka korero ki nga rangatira katoa, ki te iwi katoa, ka mea, Na Ihowa ahau i unga mai ki te poropiti mo tenei whare, mo tenei pa, i nga kupu katoa i rongo na koutou.
 Then Jeremiah said to all the rulers and to all the people, The Lord has sent me as his prophet to say against this house and against this town all the words which have come to your ears.
ἤκουσαν ἔθνη φωνὴν σου καὶ τῆς κραυγῆς σου ἐπλήσθη ἡ γῆ ὅτι μαχητῆς πρὸς μαχητὴν ἠσθένησεν ἐπὶ τὸ αὐτὸ ἔπεσαν ἀμφοτέρω
- 13** Na reira whakatikatikaia o koutou ara, a koutou mahi, whakarongo hoki ki te reo o Ihowa, o to koutou Atua; a ka ripeneta a Ihowa ki te kino i korerotia e ia mo koutou.
 So now, make a change for the better in your ways and your doings, and give ear to the voice of the Lord your God; then the Lord will let himself be turned from the decision he has made against you for evil.
ἃ ἐλάλησεν κύριος ἐν χειρὶ ἱερεμίου τοῦ ἐλθεῖν ναβουχοδοноσορ τὸν βασιλέα βαβυλῶνος τοῦ κόψαι τὴν γῆν αἰγύπτου
- 14** Tena ko ahau, kei roto ahau i to koutou ringa: ma koutou e mea ki ahau te mea e pai ana, e rite ana ki ta koutou titiro.
 As for me, here I am in your hands: do with me whatever seems good and right in your opinion.
ἀναγγεῖλατε εἰς μάγδωλον καὶ παραγγεῖλατε εἰς μέμφιν εἶπατε ἐπίστηθι καὶ ἐτοίμασον ὅτι κατέφαγεν μάχαιρα τὴν σμίλακά σου
- 15** Otiia kia tino mohio koutou, ki te whakamatea ahau e koutou, e kawea ana koutou i te toto harakore ki runga i a koutou ano, ki runga ki tenei pa, ki ona tangata ano hoki: no te mea he pono, na Ihowa ahau i ngare atu ki a koutou ki te korero i ene i kupu katoa ki o koutou taringa.
 Only be certain that, if you put me to death, you will make yourselves and your town and its people responsible for the blood of one who has done no wrong: for truly, the Lord has sent me to you to say all these words in your ears.
διὰ τί ἔφυγεν ὁ ἄπισ ὁ μόνος ὁ ἐκλεκτός σου οὐκ ἔμεινεν ὅτι κύριος παρέλυσεν αὐτόν
- 16** ¶ Katahi nga rangatira ratou ko te iwi katoa ka ki atu ki nga tohunga ratou ko nga poropiti, Kahore he take e mate ai tenei tangata; kua korero mai hoki ia ki a tatou i runga i te ingoa o Ihowa, o to tatou Atua.
 Then the rulers and all the people said to the priests and the prophets, It is not right for this man to be put to death: for he has said words to us in the name of the Lord our God.
καὶ τὸ πλήθος σου ἠσθένησεν καὶ ἔπεσεν καὶ ἕκαστος πρὸς τὸν πλησίον αὐτοῦ ἐλάλει ἀναστῶμεν καὶ ἀναστρέψωμεν πρὸς τὸν λαὸν ἡμῶν εἰς τὴν πατρίδα ἡμῶν ἀπὸ προσώπου μαχαίρας ἑλληνικῆς
- 17** Na ka whakatika etahi o nga kaumatua o te whenua, ka korero ki te huihui katoa o te iwi, ka mea,
 Then some of the responsible men of the land got up and said to all the meeting of the people,
καλέσατε τὸ ὄνομα φαραω νεχαιω βασιλέως αἰγύπτου σαων-εσβι-εμοηδ
- 18** I poropiti a Mika Morahati i nga ra o Hetekia kingi o Hura, i korero ki te iwi katoa o Hura, i mea, Ko te kupu tenei a Ihowa o nga mano; Ka parautia a Hiona, ka rite ki te mara, a hei puranga a Hiruharama, ka rite hoki te maunga o te whare ki ng a wahi tiketike o te ngahere.
 Micah the Morashtite, who was a prophet in the days of Hezekiah, king of Judah, said to all the people of Judah, This is what the Lord of armies has said: Zion will become like a ploughed field, and Jerusalem will become a mass of broken walls, and the mountain of the house like the high places of the woodland.
ζῶ ἐγὼ λέγει κύριος ὁ θεός ὅτι ὡς τὸ ἰταβύριον ἐν τοῖς ὄρεσιν καὶ ὡς ὁ κάρμηλος ἐν τῇ θαλάσῃ ἦξει

- 19** I anga ranei a Hetekia kingi o Hura ratou ko Hura katoa, i mea rawa ki te whakamate i a ia? He teka ianei i wehi ia i a Ihowa, a inoi ana ki te mata o Ihowa, a ripeneta ana a Ihowa ki te kino i korerotia e ia mo ratou? Na ko tatou, ma konei tato u e mea ai i te kino nui ki o tatou nei wairua.
Did Hezekiah and all Judah put him to death? did he not in the fear of the Lord make prayer for the grace of the Lord, and the Lord let himself be turned from the decision he had made against them for evil? By this act we might do great evil against ourselves.
σκευή ἀποικισμοῦ ποιήσον σεαυτῇ κατοικοῦσα θύγατερ αἰγύπτου ὅτι μέμφεις εἰς ἀφανισμόν ἔσται καὶ κληθήσεται οὐαὶ διὰ τὸ μὴ ὑπάρχειν κατοικοῦντας ἐν αὐτῇ
- 20** Na tera ano hoki tetahi tangata i poropiti i runga i te ingoa o Ihowa, ko Uriia tama a Hemaia o Kiriata Tearimi; i poropiti ia i te he mo tenei pa, mo tenei whenua hoki, he penei ano me nga kupu katoa a Heremaia;
And there was another man who was a prophet of the Lord, Uriah, the son of Shemaiah of Kiriath-jearim; he said against this town and against this land all the words which Jeremiah had said:
δάμαλις κεκαλλωπισμένη αἴγυπτος ἀπόσπασμα ἀπὸ βορρᾶ ἦλθεν ἐπ' αὐτήν
- 21** A, no te rongonga o Kingi Jehoiakimi ratou ko ana metararahi, ko nga rangatira katoa, i ana kupu, ka whai te kingi kia whakamatea ia; no te rongonga ia o Uriia, ka wehi, ka rere, a haere ana ki Ihipa.
And when his words came to the ears of Jehoiakim the king and all his men of war and his captains, the king would have put him to death; but Uriah, hearing of it, was full of fear and went in flight into Egypt:
καὶ οἱ μισθοῦτοὶ αὐτῆς ἐν αὐτῇ ὥσπερ μόσχοι σιτευτοὶ τρεφόμενοι ἐν αὐτῇ διότι καὶ αὐτοὶ ἀπεστράφησαν καὶ ἔφυγον ὁμοθυμαδὸν οὐκ ἔστησαν ὅτι ἡμέρα ἀπωλείας ἦλθεν ἐπ' αὐτοὺς καὶ καιρὸς ἐκδικήσεως αὐτῶν
- 22** Na ka unga e Jehoiakimi he tangata ki Ihipa, ara a Erenatana tama a Aikaporo, ratou ko ona hoa ki Ihipa.
And Jehoiakim the king sent Elnathan, the son of Achbor, and certain men with him, into Egypt.
φωνῆ ὡς ὄφεως συρίζοντος ὅτι ἐν ἄμμῳ πορεύσονται ἐν ἀζίναις ἤξουσιν ἐπ' αὐτήν ὡς κόπτοντες ζύλα
- 23** Na tikina atu ana a Uriia e ratou i Ihipa, kawea mai ana ki a Kingi Jehoiakimi; patua iho e ia ki te hoari, maka ana e ia tona tinana ki nga tanumanga o nga tamariki a te iwi.
And they took Uriah out of Egypt and came back with him to Jehoiakim the king; who put him to death with the sword, and had his dead body put into the resting-place of the bodies of the common people.
ἐκκόψουσιν τὸν δρυμὸν αὐτῆς λέγει κύριος ὁ θεὸς ὅτι οὐ μὴ εἰκασθῆ ὅτι πληθύνει ὑπὲρ ἀκρίδα καὶ οὐκ ἔστιν αὐτοῖς ἀριθμὸς
- 24** Otiia i a Heremaia te ringa o Ahikama tama a Hapana, i kore ai ia e tukua ki te ringa o te iwi kia whakamatea.
But Ahikam, the son of Shaphan, gave Jeremiah his help, so that he was not given into the hands of the people to be put to death.
κατησχύνθη θυγάτηρ αἰγύπτου παρεδόθη εἰς χεῖρας λαοῦ ἀπὸ βορρᾶ
- 1** ¶ I te timatanga o te kingitanga o Jehoiakimi tama a Hohia kingi o Hura ka puta mai tenei kupu a Ihowa ki a Heremaia, i mea ia,
When Zedekiah, the son of Josiah, king of Judah, first became king this word came to Jeremiah from the Lord, saying,
λόγος κυρίου ὃν ἐλάλησεν ἐπὶ βαβυλῶνα
- 2** Ko te kupu tenei a Ihowa ki ahau, Hanga he here, he ioka mou, ka whakanoho ai ki tou kaki;
This is what the Lord has said to me: Make for yourself bands and yokes and put them on your neck;
ἀναγγεῖλατε ἐν τοῖς ἔθνεσιν καὶ ἀκουστὰ ποιήσατε καὶ μὴ κρύψητε εἶπατε ἑάλωκεν βαβυλῶν κατησχύνθη βῆλος ἡ ἀπτόητος ἡ τρυφερὰ παρεδόθη μαρωδαχ
- 3** Na tukua ki te kingi o Eroma, ki te kingi o Moapa, ki te kingi o nga tama a Amona, ki te kingi o Taira, ki te kingi hoki o Hairona: ma te ringa o nga karere e haere mai ana ki Hiruharama, ki a Terekia kingi o Hura, e mau.
And send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Zidon, by their servants who come to Jerusalem, to Zedekiah, king of Judah;
ὅτι ἀνέβη ἐπ' αὐτήν ἔθνος ἀπὸ βορρᾶ οὗτος θήσει τὴν γῆν αὐτῆς εἰς ἀφανισμόν καὶ οὐκ ἔσται ὁ κατοικῶν ἐν αὐτῇ ἀπὸ ἀνθρώπου καὶ ἕως κτήνους

- 4 Me whakahau ano ratou e koe kia ki atu ki o ratou ariki, Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira, Kia penei ta koutou ki atu ki o koutou ariki:
 And give them orders to say to their masters, This is what the Lord of armies, the God of Israel, has said: Say to your masters,
 ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐν τῷ καιρῷ ἐκείνῳ ἤξουσιν οἱ υἱοὶ ἰσραὴλ αὐτοὶ καὶ οἱ υἱοὶ ἰουδα ἐπὶ τὸ αὐτὸ βαδίζοντες καὶ κλαίοντες πορεύονται τὸν κύριον θεὸν αὐτῶν ζητοῦντες
- 5 Naku i hanga te whenua, te tangata me te kararehe i runga i te mata o te whenua, na toku kaha nui, na toku ringa maro tonu; na e hoatu ana e ahau ki taku e pai ai.
 I have made the earth, and man and beast on the face of the earth, by my great power and by my outstretched arm; and I will give it to anyone at my pleasure.
 ἔως σίων ἐρωτήσουσιν τὴν ὁδὸν ὧδε γὰρ τὸ πρόσωπον αὐτῶν δώσουσιν καὶ ἤξουσιν καὶ καταφεύξονται πρὸς κύριον τὸν θεὸν διαθήκη γὰρ αἰώνιος οὐκ ἐπιλησθήσεται
- 6 Na inaianei kua oti te hoatu e ahau enei whenua katoa ki te ringa o Nepukaneha kingi o Papurona, ki taku pononga; a kua hoatu ano e ahau nga kirehe o te parae ki a ia kia whakamahia e ia.
 And now I have given all these lands into the hands of Nebuchadnezzar, the king of Babylon, my servant; and I have given the beasts of the field to him for his use.
 πρόβατα ἀπολωλότα ἐγενήθη ὁ λαός μου οἱ ποιμένες αὐτῶν ἐξῶσαν αὐτούς ἐπὶ τὰ ὄρη ἀπεπλάνησαν αὐτούς ἐξ ὄρους ἐπὶ βουνὸν ὄχοντο ἐπελάθοντο κοίτης αὐτῶν
- 7 A ka mahi nga iwi katoa ki a ia, ki tana tama, ki te tama ano hoki a tana tama, kia taka ra ano te wa o tona ake whenua; a hei reira ia whakamahia ai e nga iwi maha, e nga kingi nunui hoki.
 And all the nations will be servants to him and to his son and to his son's son, till the time comes for his land to be overcome: and then a number of nations and great kings will take it for their use.
 πάντες οἱ εὐρίσκοντες αὐτούς κατανάσκον αὐτούς οἱ ἐχθροὶ αὐτῶν εἶπαν μὴ ἀνῶμεν αὐτούς ἀνθ' ὧν ἡμᾶρτον τῷ κυρίῳ νομῆ δικαιοσύνης τῷ συναγαγόντι τοὺς πατέρας αὐτῶν
- 8 Na ko te iwi, a ko te kingitanga, e kore e mahi ki taua Nepukaneha kingi o Papurona, e kore hoki e tuku i o ratou kaki ki raro ki te ioka a te kingi o Papurona, ka whiua e ahau taua iwi, e ai ta Ihowa, ki te hoari, ki te hemokai, ki te mate uruta, kia moti ra ano ratou i ahau ki tona ringa.
 And it will come about, that if any nation does not become a servant to this same Nebuchadnezzar, king of Babylon, and does not put its neck under the yoke of the king of Babylon, then I will send punishment on that nation, says the Lord, by the sword and need of food and by disease, till I have given them into his hands.
 ἀπαλλοτριώθητε ἐκ μέσου βαβυλώνος καὶ ἀπὸ γῆς χαλδαίων καὶ ἐξέλθατε καὶ γένεσθε ὥσπερ δράκοντες κατὰ πρόσωπον προβάτων
- 9 Tena ko koutou, kaua koutou e rongo ki o koutou poropiti, ki o koutou tohunga tuaahu, ki o koutou moemoea, ki o koutou tohunga kapua, ki o koutou tohunga makutu, e korero na ki a koutou, e mea na, E kore koutou e mahi ki te kingi o Papurona:
 And you are not to give attention to your prophets or your readers of signs or your dreamers or those who see into the future or those who make use of secret arts, who say to you, You will not become servants of the king of Babylon:
 ὅτι ἰδοὺ ἐγὼ ἐγείρω ἐπὶ βαβυλώνα συναγωγὰς ἐθνῶν ἐκ γῆς βορρᾶ καὶ παρατάζονται αὐτῇ ἐκεῖθεν ἄλωσεται ὡς βολίς μαχητοῦ συνετοῦ οὐκ ἐπιστρέψει κενή
- 10 No te mea e poropiti ana ratou i te teka ki a koutou, he mea kia matara atu ai koutou i to koutou oneone; kia peia ai hoki koutou e ahau, kia ngaro ai.
 For they say false words to you, so that you may be sent away far from your land, and so that you may be forced out by me and come to destruction.
 καὶ ἔσται ἡ χαλδαία εἰς προνομὴν πάντες οἱ προνομεύοντες αὐτὴν ἐμπλησθήσονται
- 11 Engari ko te iwi e tuku ana i o ratou kaki ki raro ki te ioka a te kingi o Papurona, a ka mahi ki a ia, ka waiho ratou e ahau ki to ratou oneone, e ai ta Ihowa; a ka ngakia e ratou, ka noho hoki ratou ki reira.
 But as for that nation which puts its neck under the yoke of the king of Babylon and becomes his servant, I will let that nation keep on in its land, farming it and living in it, says the Lord.
 ὅτι ἠὸφραίνεσθε καὶ κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

- 12 ¶ Na rite tonu ki enei kupu katoa taku i korero ai ki a Terekia kingi o Hura, i mea ahau, Tukua atu o koutou kaki ki raro ki te ioka a te kingi o Papurona; e mahi ki a ia, ki a ratou ko tona iwi, a ka ora koutou.
 And I said all this to Zedekiah, king of Judah, saying, Put your necks under the yoke of the king of Babylon and become his servants and his people, so that you may keep your lives.
 ἡσχύνθη ἡ μήτηρ ὑμῶν σφόδρα μήτηρ ἐπ' ἀγαθὰ ἐσχάτη ἐθνῶν ἔρημος
- 13 Kia mate koutou hei aha, koutou ko tou iwi i te hoari, i te hemokai, i te mate uruta, i ta Ihowa i ki a mo te iwi e kore nei e mahi ki te kingi o Papurona?
 Why are you desiring death, you and your people, by the sword, and because food is gone, and by disease, as the Lord has said of the nation which does not become the servant of the king of Babylon?
 ἀπὸ ὀργῆς κυρίου οὐ κατοικηθήσεται καὶ ἔσται εἰς ἀφανισμόν πᾶσα καὶ πᾶς ὁ διοδεύων διὰ βαβυλῶνος σκυθρωπάσει καὶ συριοῦσιν ἐπὶ πᾶσαν τὴν πληγὴν αὐτῆς
- 14 Kaua hoki e rongu ki nga kupu a nga poropiti e korero na ki a koutou, e mea na, E kore koutou e mahi ki te kingi o Papurona: e poropiti teka ana hoki ratou ki a koutou.
 And you are not to give ear to the prophets who say to you, You will not become servants of the king of Babylon: for what they say is not true.
 παρατάξαθε ἐπὶ βαβυλῶνα κύκλω πάντες τείνοντες τόξον τοξεύσατε ἐπ' αὐτήν μὴ φείσησθε ἐπὶ τοῖς τοξεύμασιν ὑμῶν
- 15 Ehara hoki ratou i ahau i unga atu, e ai ta Ihowa, otiaa kei te poropiti teka ratou i runga i toku ingoa; he mea kia peia ai koutou e ahau, a kia ngaro ai koutou, me nga poropiti e poropiti na ki a koutou.
 For I have not sent them, says the Lord, but they are saying what is false in my name, so that I might send you out by force, causing destruction to come on you and on your prophets.
 κατακροτήσατε ἐπ' αὐτήν παρελύθησαν αἱ χεῖρες αὐτῆς ἔπεσαν αἱ ἐπάλλξεις αὐτῆς καὶ κατεσκάφη τὸ τεῖχος αὐτῆς ὅτι ἐκδίκησις παρὰ θεοῦ ἔστιν ἐκδικεῖτε ἐπ' αὐτήν καθὼς ἐποίησεν ποιήσατε αὐτῇ
- 16 I korero ano ahau ki nga tohunga, ki tenei iwi katoa, i mea, Ko te kupu tenei a Ihowa; Kei rongu koutou ki nga kupu a o koutou poropiti e poropiti na ki a koutou, e mea na, Nana, ka tata te whakahokia mai nga oko o te whare o Ihowa i Papurona: h e poropiti teka hoki ta ratou ki a koutou.
 And I said to the priests and to all the people, This is what the Lord has said: Give no attention to the words of your prophets who say to you, See, in a very little time now the vessels of the Lord's house will come back again from Babylon: for what they say to you is false.
 ἐξολεθρεύσατε σπέρμα ἐκ βαβυλῶνος κατέχοντα δρέπανον ἐν καιρῷ θερισμοῦ ἀπὸ προσώπου μαχαίρας ἑλληνικῆς ἕκαστος εἰς τὸν λαὸν αὐτοῦ ἀποστρέψουσιν καὶ ἕκαστος εἰς τὴν γῆν αὐτοῦ φεύζεται
- 17 Kei whakarongo ki a ratou; e mahi ki te kingi o Papurona, kia ora ai koutou: kia ururuatia tenei pa hei ahau?
 Give no attention to them; become servants of the king of Babylon and keep yourselves from death: why let this town become a waste?
 πρόβατον πλανώμενον ἰσραηλ λέοντες ἐξῶσαν αὐτόν ὁ πρῶτος ἔφαγεν αὐτόν βασιλεὺς ἀσσοῦρ καὶ οὗτος ὕστερον τὰ ὀστά αὐτοῦ βασιλεὺς βαβυλῶνος
- 18 Otira, ki te mea he poropiti ratou, ki te mea kei a ratou te kupu a Ihowa, me inoi ratou inaianei ki a Ihowa o nga mano, kia kaua nga oko e toe nei ki te whare o Ihowa, ki te whare o te kingi o Hura, ki Hiruharama, e tae ki Papurona.
 But if they are prophets, and if the word of the Lord is with them, let them now make request to the Lord of armies that the vessels which are still in the house of the Lord and in the house of the king of Judah and at Jerusalem, may not go to Babylon.
 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐκδικῶ ἐπὶ τὸν βασιλεῖα βαβυλῶνος καὶ ἐπὶ τὴν γῆν αὐτοῦ καθὼς ἐξεδίκησα ἐπὶ τὸν βασιλεῖα ἀσσοῦρ
- 19 Ina hoki te kupu a Ihowa o nga mano mo nga pou, mo te moana, mo nga turanga, a mo nga toenga o nga oko kua mahue nei ki tenei pa,
 For this is what the Lord has said about the rest of the vessels which are still in this town,
 καὶ ἀποκαταστήσω τὸν ἰσραηλ εἰς τὴν νομὴν αὐτοῦ καὶ νεμήσεται ἐν τῷ καρμῆλφ καὶ ἐν ὄρει εφραιμ καὶ ἐν τῷ γαλααδ καὶ πλησθήσεται ἡ ψυχὴ αὐτοῦ

- 20 Kihai nei i riro i a Nepukaneha kingi o Papurona i tana whakaraunga atu i a Hekonia tama a Jehoiakimi kingi o Hura i roto i Hiruharama ki Papurona, ratou ko nga rangatira katoa o Hura, o Hiruharama;
Which Nebuchadnezzar, king of Babylon, did not take away, when he took Jeconiah, the son of Jehoiakim, king of Judah, a prisoner from Jerusalem to Babylon, with all the great men of Judah and Jerusalem;
ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐν τῷ καιρῷ ἐκείνῳ ζητήσουσιν τὴν ἀδικίαν ἰσραὴλ καὶ οὐχ ὑπάρξει καὶ τὰς ἀμαρτίας ἰουδα καὶ οὐ μὴ εὖρεθῶσιν ὅτι ἕλωσ ἔσομαι τοῖς ὑπολείπει μείνοισ ἐπὶ τῆς γῆς λέγει κύριος
- 21 Ae ra, ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira, mo nga oko e toe nei ki te whare o Ihowa, ki te whare hoki o te kingi o Hura, ki Hiruharama;
For this is what the Lord of armies, the God of Israel, has said about the rest of the vessels in the house of the Lord and in the house of the king of Judah and at Jerusalem:
πικρῶς ἐπίβηθι ἐπ' αὐτὴν καὶ ἐπὶ τοὺς κατοικοῦντας ἐπ' αὐτὴν ἐκδίκησον μάχαιρα καὶ ἀφάνισον λέγει κύριος καὶ ποίει κατὰ πάντα ὅσα ἐντέλλομαί σοι
- 22 Ka kawea aua mea ki Papurona, ka takoto hoki ki reira, taea noatia te ra e pa ai ahau ki a ratou, e ai ta Ihowa; hei reira ka maua mai e ahau, ka whakahokia mai ki tenei wahi.
They will be taken away to Babylon, and there they will be till the day when I send their punishment on them, says the Lord. Then I will take them up and put them back in their place.
φωνὴ πολέμου καὶ συντριβὴ μεγάλη ἐν γῆ χαλδαίων
- 1 ¶ I taua tau, i te timatanga o te kingitanga o Terekia kingi o Hura, i te wha o nga tau, i te rima o nga marama, ka korero a Hanania poropiti tama a Aturu, he tangata no Kipeono, ki ahau i roto i te whare o Ihowa, i te aroaro o nga tohunga ratou ko te iwi katoa; i mea ia,
And it came about in that year, when Zedekiah first became king of Judah, in the fourth year, in the fifth month, that Hananiah, the son of Azzur the prophet, who came from Gibeon, said to Jeremiah in the house of the Lord, before the priests and all the people,
τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐξεγείρω ἐπὶ βαβυλῶνα καὶ ἐπὶ τοὺς κατοικοῦντας χαλδαίους ἄνεμον καύσωνα διαφείροντα
- 2 Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira, e ki ana ia, Kua whati i ahau te ioka a te kingi o Papurona.
These are the words of the Lord of armies, the God of Israel: By me the yoke of the king of Babylon has been broken.
καὶ ἐξαποστελῶ εἰς βαβυλῶνα ὕβριστάς καὶ καθυβρίσουσιν αὐτὴν καὶ λυμανοῦνται τὴν γῆν αὐτῆς οὐαὶ ἐπὶ βαβυλῶνα κυκλόθεν ἐν ἡμέρᾳ κακώσεως αὐτῆς
- 3 E kore e tutuki rawa nga tau e rua, ka whakahokia mai e ahau ki tenei wahi nga oko katoa o te whare o Ihowa i maua atu e Nepukaneha kingi o Papurona i tenei wahi, i kawea atu e ia ki Papurona:
In the space of two years I will send back into this place all the vessels of the Lord's house which Nebuchadnezzar, king of Babylon, took away from this place to Babylon:
ἐπ' αὐτὴν τεινέτω ὁ τείνων τὸ τόξον αὐτοῦ καὶ περιθέσθω ὃ ἔστιν ὄπλα αὐτῷ καὶ μὴ φείσησθε ἐπὶ νεανίσκους αὐτῆς καὶ ἀφανίσατε πᾶσαν τὴν δύναμιν αὐτῆς
- 4 A ka whakahokia mai e ahau ki tenei wahi a Hekonia tama a Jehoiakimi kingi o Hura, ratou ko nga whakarau katoa o Hura i haere nei ki Papurona, e ai ta Ihowa: no te mea ka whati i ahau te ioka a te kingi o Papurona.
And I will let Jeconiah, the son of Jehoiakim, king of Judah, come back to this place, with all the prisoners of Judah who went to Babylon, says the Lord: for I will have the yoke of the king of Babylon broken.
καὶ πεσοῦνται τραυματῖαι ἐν γῆ χαλδαίων καὶ κατακεκεντημένοι ἔξωθεν αὐτῆς
- 5 Katahi ka mea atu a Heremaia poropiti ki a Hanania poropiti i te aroaro o nga tohunga, i te aroaro ano o te iwi katoa e tu ana i te whare o Ihowa,
Then the prophet Jeremiah said to the prophet Hananiah, before the priests and all the people who had come into the house of the Lord,
διότι οὐκ ἐχίρευσεν ἰσραὴλ καὶ ἰουδας ἀπὸ θεοῦ αὐτῶν ἀπὸ κυρίου παντοκράτορος ὅτι ἡ γῆ αὐτῶν ἐπλήσθη ἀδικίας ἀπὸ τῶν ἁγίων ἰσραὴλ

- 6 I mea taua Heremaia poropiti, Amine: kia pena mai ano a Ihowa: kia mahia hoki e Ihowa au kupu i poropititia na e koe mo nga oko o te whare o Ihowa, mo nga whakarau katoa hoki, ka whakahokia mai i Papurona ki tenei wahi.
The prophet Jeremiah said, So be it: may the Lord do so: may the Lord give effect to the words which you have said, and let the vessels of the Lord's house, and all the people who have been taken away, come back from Babylon to this place.
φεύγετε ἐκ μέσου βαβυλῶνος καὶ ἀνασώζετε ἕκαστος τὴν ψυχὴν αὐτοῦ καὶ μὴ ἀπορριφῆτε ἐν τῇ ἀδικίᾳ αὐτῆς ὅτι καιρὸς ἐκδικήσεως αὐτῆς ἐστὶν παρὰ κυρίου ἀνταπόδομα αὐτῶς ἀνταποδίδωσιν αὐτῇ
- 7 Otiia kia rongo mai koe inaianei ki tenei kupu e korerotia nei e ahau ki ou taringa, ki nga taringa ano o te iwi katoa:
But still, give ear to this word which I am saying to you and to all the people:
ποτήριον χρυσοῦν βαβυλῶν ἐν χειρὶ κυρίου μεθύσκον πᾶσαν τὴν γῆν ἀπὸ τοῦ οἴνου αὐτῆς ἐπίοσαν ἔθνη διὰ τοῦτο ἐσαλεύθησαν
- 8 Ko nga poropiti i mua atu i ahau, i mua atu hoki i a koe, i mua noa atu, i poropititia e ratou he he mo nga whenua maha, mo nga kingitanga nunui, he whawhai, he kino, he mate uruta.
The prophets, who were before me and before you, from early times gave word to a number of countries and great kingdoms about war and destruction and disease.
καὶ ἄφνω ἔπεσεν βαβυλῶν καὶ συνετρίβη θρηνεῖτε αὐτὴν λάβετε ῥητίνην τῇ διαφθορᾷ αὐτῆς εἰ πως ἰαθήσεται
- 9 Ko te poropiti e poropiti ana i te rongo mau, ki te tutuki te kupu a te poropiti, hei reira ka mohiotia taua poropiti, he pono na Ihowa ia i unga mai.
The prophet whose words are of peace, when his words come true, will be seen to be a prophet whom the Lord has sent.
ἰατρῆυσάμεν τὴν βαβυλῶνα καὶ οὐκ ἰάθη ἐγκαταλίπομεν αὐτὴν καὶ ἀπέλωμεν ἕκαστος εἰς τὴν γῆν αὐτοῦ ὅτι ἤγγισεν εἰς οὐρανὸν τὸ κρίμα αὐτῆς ἐξῆρεν ἕως τῶν ἄστρον
- 10 ¶ Katahi ka mau a Hanania poropiti ki te ioka i te kaki o Heremaia poropiti, wahia ana e ia.
Then Hananiah the prophet took the yoke from the neck of the prophet Jeremiah and it was broken by his hands.
ἐξήνεγκεν κύριος τὸ κρίμα αὐτοῦ δευτε καὶ ἀναγγείλωμεν εἰς σιων τὰ ἔργα κυρίου θεοῦ ἡμῶν
- 11 A ka korero a Hanania poropiti i te aroaro o te iwi katoa, ka mea, Ko te kupu tenei a Ihowa, Ka peneitia e ahau te wahi atu i te ioka a Nepukaneha kingi o Papurona i roto i nga ra o nga taua e rua i te kaki o nga iwi katoa. Na haere ana a Herema ia poropiti i tona ara.
And before all the people Hananiah said, The Lord has said, Even so will I let the yoke of the king of Babylon be broken off the necks of all the nations in the space of two years. Then the prophet Jeremiah went away.
παρασκευάζετε τὰ τοξέυματα πληροῦτε τὰς φαρέτρας ἡγειρεν κύριος τὸ πνεῦμα βασιλέως μῆδων ὅτι εἰς βαβυλῶνα ἡ ὀργὴ αὐτοῦ τοῦ ἐξολεθρεῦσαι αὐτὴν ὅτι ἐκδίκησις κυρίου ἐστὶν ἐκδίκησις λαοῦ αὐτοῦ ἐστὶν
- 12 Katahi ka puta mai te kupu a Ihowa ki a Heremaia i muri i te wawahanga a Hanania poropiti i te ioka i te kaki o Heremaia poropiti, a ka mea ia,
Then after the yoke had been broken off the neck of the prophet Jeremiah by Hananiah the prophet, the word of the Lord came to Jeremiah, saying,
ἐπὶ τειχέων βαβυλῶνος ἄρατε σημεῖον ἐπιστήσατε φαρέτρας ἐγείρατε φυλακὰς ἐτοιμάσατε ὄπλα ὅτι ἐνεχείρησεν καὶ ποιήσει κύριος ἃ ἐλάλησεν ἐπὶ τοῖς κατοικοῦντας βαβυλῶνα
- 13 Haere, korero ki a Hanania, mea atu, Ko te kupu tenei a Ihowa: Kua wahia e koe nga ioka rakau; otira me hanga e koe etahi ioka rino hei whakakapi mo ena.
Go and say to Hananiah, This is what the Lord has said: Yokes of wood have been broken by you, but in their place I will make yokes of iron.
κατασκευάζοντες ἐφ' ὕδασι πολλοῖς καὶ ἐπὶ πλήθει θησαυρῶν αὐτῆς ἦκει τὸ πέρασ σου ἀληθῶς εἰς τὰ σπλάγγα σου
- 14 Ko te kupu hoki tenei a Ihowa o nga mano, a te Atua o Ihairaira: Kua whakanohoia e ahau he ioka rino ki te kaki o enei iwi katoa, kia mahi ai ratou ki a Nepukaneha kingi o Papurona: ina, ka mahi ratou ki a ia; kua hoatu ano e ahau nga kirehe o te parae ki a ia.
For the Lord of armies, the God of Israel, has said: I have put a yoke of iron on the necks of all these nations, making them servants to Nebuchadnezzar, king of Babylon; and they are to be his servants: and in addition I have given him the beasts of the field.
ὅτι ὤμοσεν κύριος κατὰ τοῦ βραχίονος αὐτοῦ διότι πληρώσω σε ἀνθρώπων ὡσεὶ ἀκρίδων καὶ φθέγγονται ἐπὶ σὲ οἱ καταβαίνοντες

- 15** Katahi ka mea te poropiti, a Heremaia, ki te poropiti, ki a Hanania, Whakarongo mai, e Hanania; ehara koe i a Ihowa i unga; kua mea ia koe i tenei iwi kia whakawhirinaki ki te teka.
Then the prophet Jeremiah said to Hananiah the prophet, Give ear, now, Hananiah; the Lord has not sent you; but you are making this people put their faith in what is false.
πιῶν γῆν ἐν τῇ ἰσχύι αὐτοῦ ἐτοιμάζων οἰκουμένην ἐν τῇ σοφίᾳ αὐτοῦ ἐν τῇ συνέσει αὐτοῦ ἐξέτεινεν τὸν οὐρανόν
- 16** Mo reira ko te kupu tenei a Ihowa, Nana, ka peia atu koe e ahau i te mata o te oneone: i tenei tau ano ka mate koe, no te mea kua korero koe i te tutu ki a Ihowa.
For this reason the Lord has said, See, I will send you away from off the face of the earth: this year death will overtake you, because you have said words against the Lord.
εἰς φωνὴν ἔθετο ἤχος ὕδατος ἐν τῷ οὐρανῷ καὶ ἀνήγαγεν νεφέλας ἀπ' ἐσχάτου τῆς γῆς ἀστραπὰς εἰς ὑετὸν ἐποίησεν καὶ ἐξήγαγεν φῶς ἐκ θησαυρῶν αὐτοῦ
- 17** Na i taua tau ano ka mate a Hanania i te whitu o nga marama.
So death came to Hananiah the prophet the same year, in the seventh month.
ἐμωράνθη πᾶς ἄνθρωπος ἀπὸ γνώσεως κατασχύνθη πᾶς χρυσοχόος ἀπὸ τῶν γλυπτῶν αὐτοῦ ὅτι ψευδῆ ἐχώνευσαν οὐκ ἔστιν πνεῦμα ἐν αὐτοῖς
- 1** ¶ Ko nga kupu enei o te pukapuka i tukua e Heremaia poropiti i Hiruharama ki nga morehu o nga kaumatua i whakaraua atu nei, ki nga tohunga, ki nga poropiti, ki te iwi katoa i whakaraua atu e Nepukaneha i Hiruharama ki Papurona;
Now these are the words of the letter which Jeremiah the prophet sent from Jerusalem to the responsible men among those who had been taken away, and to the priests and the prophets and to all the rest of the people whom Nebuchadnezzar had taken away prisoners from Jerusalem to Babylon;
ἐπὶ τοὺς ἀλλοφύλους
- 2** I muri tenei i te haerenga atu o Kingi Hekonia i Hiruharama, ratou ko te kuini, ko nga unaka, ko nga rangatira o Hura, o Hiruharama, me nga kamura ratou ko nga parakimete;
(After Jeconiah the king and the queen-mother and the unsexed servants and the rulers of Judah and Jerusalem and the expert workmen and the metal-workers had gone away from Jerusalem;)
τάδε λέγει κύριος ἰδοὺ ὕδατα ἀναβαίνει ἀπὸ βορρᾶ καὶ ἔσται εἰς χειμάρρουν κατακλύζοντα καὶ κατακλύσει γῆν καὶ τὸ πλήρωμα αὐτῆς πόλιν καὶ τοὺς κατοικοῦντας ἐν αὐτῇ καὶ κεκράξονται οἱ ἄνθρωποι καὶ ἀλαλάξουσιν ἅπαντες οἱ κατοικοῦντες τὴν γῆν
- 3** He mea kawe na Erahā tama a Hapana, raua ko Kemaria tama a Hirikia; he mea unga ano enei na Terekia kingi o Hura ki Papurona, ki a Nepukaneha kingi o Papurona; i mea ia,
By the hand of Elasah, the son of Shaphan, and Gemariah, the son of Hilkiah, (whom Zedekiah, king of Judah, sent to Babylon, to Nebuchadnezzar, king of Babylon,) saying,
ἀπὸ φωνῆς ὀρμῆς αὐτοῦ ἀπὸ τῶν ὀπλῶν τῶν ποδῶν αὐτοῦ καὶ ἀπὸ σεισμοῦ τῶν ἀρμάτων αὐτοῦ ἤχου τροχῶν αὐτοῦ οὐκ ἐπέστρεψαν πατέρες ἐφ' υἱοὺς αὐτῶν ἀπὸ ἐκλύσεως χεῖρῶν αὐτῶν
- 4** Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira, ki nga whakarau katoa, i meinga nei e ahau kia whakaraua atu i Hiruharama ki Papurona;
This is what the Lord of armies, the God of Israel, has said to all those whom I have taken away prisoners from Jerusalem to Babylon:
ἐν τῇ ἡμέρᾳ τῇ ἐρχομένη τοῦ ἀπολέσαι πάντας τοὺς ἀλλοφύλους καὶ ἀφανῖν τὴν τύρον καὶ τὴν σιδῶνα καὶ πάντας τοὺς καταλοίπους τῆς βοθηείας αὐτῶν ὅτι ἐξολεθρεύσει κύριος τοὺς καταλοίπους τῶν νήσων
- 5** Hanga he whare mo koutou, ka noho i roto; whakatokia he kari, ka kai i o ratou hua;
Go on building houses and living in them, and planting gardens and using the fruit of them;
ἦκει φαλάκρωμα ἐπὶ γάζαν ἀπερρίφη ἀσκαλῶν καὶ οἱ κατάλοιποι ενακμι ἕως τίνος κόψεις

- 6 Marenatia he wahine, kia whanau he tama, he tamahine ma koutou; meatia he wahine ma a koutou tama, tukua hoki a koutou tamahine ki te tane, kia whanau ai he tama, he tamahine ma ratou; a kia tini koutou ki reira, kaua hei torutoru.
Take wives and have sons and daughters, and take wives for your sons, and give your daughters to husbands, so that they may have sons and daughters; and be increased in number there and do not become less.
ἡ μάχαιρα τοῦ κυρίου ἕως τίνος οὐχ ἡσυχάσεις ἀποκατάσθηθι εἰς τὸν κολεόν σου ἀνάπαυσαι καὶ ἐπάρθητι
- 7 Rapua hoki te rongo mau mo te pa kua meinga na koutou e ahau kia whakaraua ki reira, inoi hoki ki a Ihowa mo reira; ma te mau hoki o tona rongo ka whiwhi ai koutou ki te rangimarie.
And be working for the peace of the land to which I have had you taken away prisoners, and make prayer to the Lord for it: for in its peace you will have peace.
πῶς ἡσυχάσει καὶ κύριος ἐνετείλατο αὐτῇ ἐπὶ τὴν ἀσκαλῶνα καὶ ἐπὶ τὰς παραθαλασσίους ἐπὶ τὰς καταλοίπους ἐπεγεροθῆναι
- 1 ¶ Ko te kupu i puta mai ki a Heremaia, he mea na Ihowa; i mea ia,
The word which came to Jeremiah from the Lord, saying,
τῇ ἰδουμαίᾳ τάδε λέγει κύριος οὐκ ἔστιν ἔτι σοφία ἐν θαιμαν ἀπόλετο βουλή ἐκ συνετῶν ὄχετο σοφία αὐτῶν
- 2 Ko te kupu tenei a Ihowa, a te Atua o Iharaira, e mea ana, Tuhituhia ki te pukapuka nga kupu katoa i korerotia e ahau ki a koe.
The Lord, the God of Israel, has said, Put down in a book all the words which I have said to you.
ἠπατήθη ὁ τόπος αὐτῶν βαθύνετε εἰς κάθισιν οἱ κατοικοῦντες ἐν δαιδαν ὅτι δύσκολα ἐποίησεν ἡγαγον ἐπ' αὐτὸν ἐν χρόνῳ ᾧ ἐπεσκηψάμην ἐπ' αὐτόν
- 3 Tenei ake hoki nga ra, e ai ta Ihowa, e whakahokia mai ai e ahau taku iwi, a Iharaira raua ko Hura, i te whakarau, e ai ta Ihowa: a ka whakahokia mai ratou e ahau ki te whenua i hoatu e ahau ki o ratou matua, a ka riro a reira i a ratou.
For see, the days are coming, says the Lord, when I will let the fate of my people Israel and Judah be changed, says the Lord: and I will make them come back to the land which I gave to their fathers, so that they may take it for their heritage.
ὅτι τρυγηταὶ ἦλθόν σοι οὐ καταλείψουσίν σοι καταλείμματα ὡς κλέπται ἐν νυκτὶ ἐπιθήσουσιν χεῖρα αὐτῶν
- 4 A ko nga kupu enei i korerotia e Ihowa mo Iharaira raua ko Hura,
And these are the words which the Lord said about Israel and about Judah.
ὅτι ἐγὼ κατέσुरα τὸν ἦσαν ἀνεκάλυψα τὰ κρυπτά αὐτῶν κρυβῆναι οὐ μὴ δύνωνται ὄλοντο διὰ χεῖρα ἀδελφοῦ αὐτοῦ καὶ γείτονος αὐτοῦ καὶ οὐκ ἔστιν
- 5 Ko te kupu hoki tenei a Ihowa: Kua rongo tatou i te reo o te tuiri, o te wehi, ehara i te rongo mau.
This is what the Lord has said: A voice of shaking fear has come to our ears, of fear and not of peace.
ὕπολείπεσθαι ὀρφανόν σου ἵνα ζήσῃται καὶ ἐγὼ ζήσομαι καὶ χῆραι ἐπ' ἐμὲ πεποιθασιν
- 6 Tena ra, ui atu, kia kite ai koutou, he whanau tamariki ranei ta te tane: He aha ahau i kite ai i nga tangata katoa ko o ratou ringa kei o ratou hope, koia ano kei te wahine e whanau ana, kua puta ke ano nga kanohi katoa, kua koma?
Put the question and see if it is possible for a man to have birth-pains: why do I see every man with his hands gripping his sides, as a woman does when the pains of birth are on her, and all faces are turned green?
ὅτι τάδε εἶπεν κύριος οἷς οὐκ ἦν νόμος πιεῖν τὸ ποτήριον ἔπιον καὶ σὺ ἀθωωμένη οὐ μὴ ἀθωωθῆς ὅτι πίνων πίεσαι
- 7 Aue! he ra nui hoki taua ra, kahore he rite mona: ko te wa hoki ia o to Hakopa mamae; otia ka whakaorangia ia i taua mamae.
Ha! for that day is so great that there is no day like it: it is the time of Jacob's trouble: but he will get salvation from it.
ὅτι κατ' ἔμαντοῦ ὄμοσα λέγει κύριος ὅτι εἰς ἄβατον καὶ εἰς ὄνειδισμόν καὶ εἰς κατάρασιν ἔση ἐν μέσῳ αὐτῆς καὶ πᾶσαι αἱ πόλεις αὐτῆς ἔσονται ἔρημοι εἰς αἰῶνα
- 8 Na i taua ra, e ai ta Ihowa o nga mano, ka wahia e ahau tana ioka i tou kaki, ka motuhia hoki ou here; e kore hoki ia e whakamahia e nga tangata ke i muri iho:
For it will come about on that day, says the Lord of armies, that his yoke will be broken off his neck, and his bands will be burst; and men of strange lands will no longer make use of him as their servant:
ἀκοὴν ἤκουσα παρὰ κυρίου καὶ ἀγγέλους εἰς ἔθνη ἀπέστειλεν συνάχθητε καὶ παραγένεσθε εἰς αὐτὴν ἀνάστητε εἰς πόλεμον

- 9 Engari ka mahi ratou ki a Ihowa, ki to ratou Atua, ki a Rawiri hoki, ki to ratou kingi e whakaarahia ake e ahau mo ratou.
But they will be servants to the Lord their God and to David their king, whom I will give back to them.
μικρὸν ἔδωκά σε ἐν ἔθνεσιν εὐκαταφρόνητον ἐν ἀνθρώποις
- 10 ¶ Na reira kaua e wehi, e taku pononga, e Hakopa, e ai ta Ihowa, kaua hoki e pawera, e Ihairaira: nana, ka whakaora hoki ahau i a koe i tawhiti, i ou uri ano i te whenua i whakaraua atu ai ratou; a ka hoki mai a Hakopa, ka ata noho, ka whai tanga m anawa, te ai he kaiwhakawehi mona.
So have no fear, O Jacob, my servant, says the Lord; and do not be troubled, O Israel: for see, I will make you come back from far away, and your seed from the land where they are prisoners; and Jacob will come back, and will be quiet and at peace, and no one will give him cause for fear.
ἡ παιγνία σου ἐνεχείρησέν σοι ἰταμία καρδίας σου κατέλυσεν τρυμαλιᾶς πετρῶν συνέλαβεν ἰσχὺν βουνοῦ ὑψηλοῦ ὅτι ὑψωσεν ὥσπερ ἀετὸς νοσσιὰν αὐτοῦ ἐκεῖθεν καθελῶ σε
- 11 No te mea hei hoa ahau mou, e ai ta Ihowa, hei whakaora i a koe: ka poto rawa hoki i ahau nga iwi katoa kua whakamararatia atu na koe ki reira, otiia e kore koe e poto rawa i ahau; engari ka pakia koe e ahau, he mea whakarite marie atu, e kore a no hoki koe e tukua kia kahore rawa e whiua.
For I am with you, says the Lord, to be your saviour: for I will put an end to all the nations where I have sent you wandering, but I will not put an end to you completely: though with wise purpose I will put right your errors, and will not let you go quite without punishment.
καὶ ἔσται ἡ ἰδουμαία εἰς ἄβατον πᾶς ὁ παραπορευόμενος ἐπ' αὐτὴν συριεῖ
- 12 Ko te kupu hoki tenei a Ihowa, Ko tou pakaru e kore e mahu, he mamae rawa tou marutanga.
For the Lord has said, Your disease may not be made well and your wound is bitter.
ὥσπερ κατεστράφη σοδομα καὶ γομορρα καὶ αἱ πάροικοι αὐτῆς εἶπεν κύριος παντοκράτωρ οὐ μὴ καθίση ἐκεῖ ἄνθρωπος καὶ οὐ μὴ ἐνοικήσῃ ἐκεῖ υἱὸς ἀνθρώπου
- 13 Kahore he tangata hei tohe i tau, kia takaia ai koe: kahore ou rongoa whakamahu.
There is no help for your wound, there is nothing to make you well.
ἰδοὺ ὥσπερ λέων ἀναβήσεται ἐκ μέσου τοῦ ἰορδάνου εἰς τόπον αἰθαμ ὅτι ταχὺ ἐκδιώξω αὐτοὺς ἀπ' αὐτῆς καὶ τοὺς νεανίσκους ἐπ' αὐτὴν ἐπιστήσατε ὅτι τίς ὥσπερ ἐγὼ καὶ τίς ἀντιστήσεται μοι καὶ τίς οὗτος ποιμὴν ὃς στήσεται κατὰ πρόσωπόν μου
- 14 Ko te hunga katoa i aroha ki a koe kua wareware ki a koe; kahore ratou e rapu i a koe; no te mea i patua koe e ahau ki te patu a te hoariri, ki te whiu hoki a te tangata nanakia; he nui hoki no tou kino, he maha no ou hara.
Your lovers have no more thought for you, they go after you no longer; for I have given you the wound of a hater, even cruel punishment;
διὰ τοῦτο ἀκούσατε βουλὴν κυρίου ἦν ἐβουλεύσατο ἐπὶ τὴν ἰδουμαίαν καὶ λογισμὸν αὐτοῦ ὃν ἐλογίσατο ἐπὶ τοὺς κατοικοῦντας θαιμαν ἐὰν μὴ συμψησθῶσιν τὰ ἐλάχιστα τῶν προβάτων ἐὰν μὴ ἀβατωθῇ ἐπ' αὐτὴν κατάλυσις αὐτῶν
- 15 He aha koe i tangi ai ki tou pakaru? e kore tou mamae e taea te rongoa: mo te nui hoki o tou kino, he maha no ou hara, i meinga ai e ahau enei mea ki a koe.
Why are you crying for help because of your wound? for your pain may never be taken away: because your evil-doing was so great and because your sins were increased, I have done these things to you.
ὅτι ἀπὸ φωνῆς πτώσεως αὐτῶν ἐσείσθη ἡ γῆ καὶ κραυγὴ σου ἐν θαλάσῃ ἠκούσθη
- 16 Na reira ko te hunga katoa e kai ana i a koe, ka kainga ratou; ko ou hoariri katoa, ko ratou katoa, ka riro ki te whakarau; ko te hunga e pahua ana i a koe ka pahuatia ratou, a ka tukua e ahau hei taonga parau te hunga katoa e muru ana i a koe.
For this cause, all those who take you for their food will themselves become your food; and all your attackers, every one of them, will be taken prisoners; and those who send destruction on you will come to destruction; and all those who take away your goods by force will undergo the same themselves.
ἰδοὺ ὥσπερ ἀετὸς ὄψεται καὶ ἐκτενεῖ τὰς πτέρυγας ἐπ' ὀχυρώματα αὐτῆς καὶ ἔσται ἡ καρδία τῶν ἰσχυρῶν τῆς ἰδουμαίας ἐν τῇ ἡμέρᾳ ἐκεῖνῃ ὡς καρδία γυναικὸς ὠδινούσης

- 17 Ka whakahokia atu hoki e ahau te ora ki a koe, ka rongoaia e ahau ou marutanga, e ai ta Ihowa; no te mea kua kiia koe e ratou, he peinga, kua mea, Ko Hiona tenei e kore nei e rapua e te tangata.
For I will make you healthy again and I will make you well from your wounds, says the Lord; because they have given you the name of an outlaw, saying, It is Zion cared for by no man.
τοῖς υἱοῖς αμμων οὕτως εἶπεν κύριος μὴ υἱοὶ οὐκ εἰσὶν ἐν ἰσραὴλ ἢ παραληψόμενος οὐκ ἔστιν αὐτοῖς διὰ τί παρέλαβεν μελχομ τὸν γὰρ καὶ ὁ λαὸς αὐτῶν ἐν πόλεσιν αὐτῶν ἐνο κήσει
- 18 ¶ Ko te kupu tenei a Ihowa: Nana, ka whakahokia mai e ahau i te whakarau nga teneti o Hakopa, ka aroha ki ona nohoanga; a ka hanga te pa ki runga ki tona puranga ano, ka whakapumautia ano nga tikanga o te whare kingi.
The Lord has said, See, I am changing the fate of the tents of Jacob, and I will have pity on his houses; the town will be put up on its hill, and the great houses will be living-places again.
διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται φησὶν κύριος καὶ ἀκουτιῶ ἐπὶ ραββαθ θόρυβον πολέμων καὶ ἔσονται εἰς ἄβατον καὶ εἰς ἀπόλειαν καὶ βωμοὶ αὐτῆς ἐν πυρὶ κατακαυθήσονται καὶ παραλήμψεται ἰσραὴλ τὴν ἀρχὴν αὐτοῦ
- 19 Ka puta mai ano i reira te whakamoemiti, me te reo o te hunga e kata ana: a ka whakanuia ratou e ahau, e kore ratou e torutoru: ka whakakororiatia hoki ratou e ahau, a e kore ratou e iti.
And from them will go out praise and the sound of laughing; and I will make them great in number, and they will not become less; and I will give them glory, and they will not be small.
ἀλάλαζον εσεβων ὅτι ὤλετο γαὶ κεκραζατε θυγατέρες ραββαθ περιζώσασθε σάκκους καὶ ἐπιλημπεύσασθε καὶ κόψασθε ἐπὶ μελχομ ὅτι ἐν ἀπουκία βαδιεῖται οἱ ἱερεῖς αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ ἅμα
- 20 A ka rite a ratou tamariki ki o mua; ka whakapumautia hoki to ratou whakaminenga ki toku aroaro, a ka whiua e ahau te hunga katoa e tukino ana i a ratou.
And their children will be as they were in the old days, and the meeting of the people will have its place before me, and I will send punishment on all who are cruel to them.
τί ἀγαλλιάσῃ ἐν τοῖς πεδίοις ενακιμ θύγατερ ἰταμίας ἢ πεποιθυῖα ἐπὶ θησαυροῖς αὐτῆς ἢ λέγουσα τίς εἰσελεύσεται ἐπ' ἐμέ
- 21 A ko to ratou metararahi ko tetahi ano o ratou, ka puta ake hoki to ratou kawana i roto i a ratou; a ka meinga ia e ahau kia whakatata mai, a ka haere mai ia ki ahau: ko wai oti tenei kua toa nei ki te haere mai ki ahau? e ai ta Ihowa.
And their chief will be of their number; their ruler will come from among themselves; and I will let him be present before me, so that he may come near to me: for who may have strength of heart to come near me? says the Lord.
ἰδοὺ ἐγὼ φέρω φόβον ἐπὶ σέ εἶπεν κύριος ἀπὸ πάσης τῆς περιοίκου σου καὶ διασπαρήσεσθε ἕκαστος εἰς πρόσωπον αὐτοῦ καὶ οὐκ ἔσται ὁ συνάγων
- 23 Nana, ko te tukauati a Ihowa, ara ko tona riri mura tonu, te paoho atu na, he tukauati e tahi ana: tera e aki ki runga ki te mahunga o te hunga kino.
See, the storm-wind of the Lord, even the heat of his wrath, has gone out, a rolling storm, bursting on the heads of the evil-doers.
τῆ κηδαρ βασιλίση τῆς ἀλῆς ἦν ἐπάταξεν ναβουχοδοносор βασιλεὺς βαβυλῶνος οὕτως εἶπεν κύριος ἀνάστητε καὶ ἀνάβητε ἐπὶ κηδαρ καὶ πλήσατε τοὺς υἱοὺς κεδεμ
- 24 E kore e tahuri atu te riri kino o Ihowa, kia oti ra ano i a ia, kia whakapumautia ra ano e ia nga whakaaro o tona ngakau: i nga ra whakamutunga ka matau koutou.
The wrath of the Lord will not be turned back till he has done, till he has put into effect, the purposes of his heart: in days to come you will have full knowledge of this.
σκηνὰς αὐτῶν καὶ πρόβατα αὐτῶν λήμνονται ἱμάτια αὐτῶν καὶ πάντα τὰ σκευὴ αὐτῶν καὶ καμήλους αὐτῶν λήμνονται ἑαυτοῖς καὶ καλέσατε ἐπ' αὐτοὺς ἀπόλειαν κυκλόθεν
- 1 ¶ I taua wa, e ai ta Ihowa, ka waiho ahau hei Atua mo nga hapu katoa o Iharaira, ko ratou hoki hei iwi maku.
At that time, says the Lord, I will be the God of all the families of Israel, and they will be my people.
τῆ μωαβ οὕτως εἶπεν κύριος οὐαὶ ἐπὶ ναβαν ὅτι ὤλετο ἐλήμφθη καριαθαμ ἠσχύνθη αμαθ καὶ ἠττήθη
- 2 Ko te kupu tenei a Ihowa, Ko te iwi i toe i te hoari, i kite i te manako ki te koraha; ara a Iharaira, i ahau i haere atu ai ki te mea tanga manawa mona.
The Lord has said, Grace came in the waste land to a people kept safe from the sword, even to Israel on the way to his resting-place.
οὐκ ἔστιν ἐτι ἰατρεια μωαβ ἀγαυρίαμα ἐν εσεβων ἐλογίσαντο ἐπ' αὐτὴν κακὰ ἐκόψαμεν αὐτὴν ἀπὸ ἔθνους καὶ παῖσιν παύσεται ὀπισθὲν σου βαδιεῖται μάχαιρα

- 3 I puta mai a Ihowa ki ahau i mua noa atu, i mea mai, Ae ra, he aroha pumau toku i aroha ai ahau ki a koe: na reira te atawhai i kukume ai ahau i a koe.
From far away he saw the Lord: my love for you is an eternal love: so with mercy I have made you come with me.
ὅτι φωνὴ κεκραγῶτων ἐξ ὠρωναιμ ὄλεθρος καὶ σύντριμμα μέγα
- 4 Ka hanga ano koe e ahau, a ka oti koe te hanga, e te wahine o Iharaira: tera ano koe ka whakapaipaia ki au timipera, a ka haere atu i roto i nga kanikani a te hunga harakoa.
I will again make new your buildings, O virgin of Israel, and you will take up your place: again you will take up your instruments of music, and go out in the dances of those who are glad.
συνετρίβη μοαβ ἀναγγεῖλατε εἰς ζογορα
- 5 Tera koe e whakato ano he mara waina ki runga ki nga maunga o Hamaria: ka whakato nga kaiwhakato, a ka kai i ona hua.
Again will your vine-gardens be planted on the hill of Samaria: the planters will be planting and using the fruit.
ὅτι ἐπλήσθη ἀλωθ ἐν κλαυθμῷ ἀναβήσεται κλαίων ἐν ὁδοῦ ὠρωναιμ κραυγὴν συντρίμματος ἠκούσατε
- 6 No te mea tena ano te ra, e karanga ai nga kaitiaki i runga i nga pukepuke o Eparaima, Whakatika, tatou ka haere ki runga, ki Hiona, ki a Ihowa, ki to tatou Atua.
For there will be a day when those who get in the grapes on the hills of Ephraim will be crying, Up! let us go up to Zion to the Lord our God.
φεύγετε καὶ σώσατε τὰς ψυχὰς ὑμῶν καὶ ἔσεσθε ὡσπερ ὄνος ἄγριος ἐν ἐρήμῳ
- 7 Ko te kupu hoki tenei a Ihowa, Waiata i runga i te koa ki a Hakopa, hamama mo te metararahi o nga iwi: korerotia atu, whakamoemititia, mea atu, E Ihowa, whakaorangia tau iwi, te morehu o Iharaira.
For the Lord has said, Make a glad song for Jacob and give a cry on the top of the mountains: give the news, give praise, and say, The Lord has given salvation to his people, even to the rest of Israel.
ἐπειδὴ ἐπεποιθεις ἐν ὀχυρώμασιν σου καὶ σὺ συλλημφοθήσῃ καὶ ἐξελεύσεται χαμῶς ἐν ἀποικία οἱ ἱερεῖς αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ ἅμα
- 8 Nana, ka kawea mai ratou e ahau i te whenua ki te raki, ka kohikohia mai i nga topito o te whenua, me nga matapo, me nga kopa, me te wahine e hapu ana, me te wahine hoki e whakamamae ana, i o ratou taha; he hui nui tonu ratou e hoki mai ai ki kon ei.
See, I will take them from the north country, and get them from the inmost parts of the earth, and with them the blind and the feeble-footed, the woman with child and her who is in birth-pains together: a very great army, they will come back here.
καὶ ἦξει ὄλεθρος ἐπὶ πᾶσαν πόλιν καὶ πόλις οὐ μὴ σωθῆ καὶ ἀπολείται ὁ αὐλὼν καὶ ἐξολεθρευθήσεται ἡ πεδινὴ καθὼς εἶπεν κύριος
- 9 Ka haere mai ratou me te tangi, a ka arahina ratou e ahau i runga i te inoi: ka meinga ratou e ahau kia haere i te taha o nga awa wai, ma te ara tika e kore ai o ratou wae wae e tutuki i reira; no te mea he papa ahau ki a Iharaira, a ko Eparaima t aku matamua.
They will come with weeping, and going before them I will be their guide: guiding them by streams of water in a straight way where there is no falling: for I am a father to Israel, and Ephraim is the first of my sons.
δοτε σημεῖα τῇ μοαβ ὅτι ἀφῆ ἀναφθήσεται καὶ πᾶσαι αἱ πόλεις αὐτῆς εἰς ἄβατον ἔσονται πόθεν ἔνοικος αὐτῇ
- 10 ¶ Whakarongo ki te kupu a Ihowa, e nga iwi, korerotia hoki ki nga motu o tawhiti, mea atu, Ko te kaititaritari o Iharaira, mana ratou e whakawhaiti, mana ratou e tiaki, ka rite ki ta te hepara i tana kahui.
Give ear to the word of the Lord, O you nations, and give news of it in the sea-lands far away, and say, He who has sent Israel wandering will get him together and will keep him as a keeper does his flock.
ἐπικατάρματος ὁ ποιῶν τὰ ἔργα κυρίου ἀμελῶς ἐξαίρων μάχαιραν αὐτοῦ ἀφ' αἵματος
- 11 Kua hokona nei hoki a Hakopa e Ihowa, utua ana e ia, tangohia mai ana i roto i te ringa o te mea i kaha rawa i a ia.
For the Lord has given a price for Jacob, and made him free from the hands of him who was stronger than he.
ἀνεπαύσατο μοαβ ἐκ παιδαρίου καὶ πεποιθὼς ἦν ἐπὶ τῇ δόξῃ αὐτοῦ οὐκ ἐνέχεεν ἐξ ἀγγείων εἰς ἀγγείων καὶ εἰς ἀποικισμὸν οὐκ ὄχετο διὰ τοῦτο ἔστη γεῦμα αὐτοῦ ἐν αὐτῷ καὶ ὄσμῃ αὐτοῦ οὐκ ἐξέλιπεν

- 12 Na ka haere mai ratou ka waiata i te wahi tiketike o Hiona, ka rere huihui ki te pai o Ihowa, ki te witi, ki te waina, ki te hinu, a ki nga kuao hipi, kuao kau: a ka rite o ratou wairua ki te kari kua oti te whakamakuku; a ka tino mutu rawa ta ratou tangi.
So they will come with songs on the high places, flowing together to the good things of the Lord, to the grain and the wine and the oil, to the young ones of the flock and of the herd: their souls will be like a watered garden, and they will have no more sorrow.
διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται φησὶν κύριος καὶ ἀποστελῶ αὐτῷ κλίνοντας καὶ κλινούσιν αὐτὸν καὶ τὰ σκεῦη αὐτοῦ λεπτυνοῦσιν καὶ τὰ κέρατα αὐτοῦ συγκόψουσιν
- 13 Katahi te wahine ka koa ki te kanikani, me nga taitama ngatahi ko nga kaumatua: ka meinga hoki e ahau ta ratou tangi hei koa, ka whakamarietia ratou, a ka meinga ratou kia hari i o ratou mamae.
Then the virgin will have joy in the dance, and the young men and the old will be glad: for I will have their weeping turned into joy, I will give them comfort and make them glad after their sorrow.
καὶ κατασχυνθήσεται μοῦσθ ἀπὸ χαμῶς ὥσπερ κατησχύνθη οἶκος ἰσραηλ ἀπὸ βαιθηλ. ἐλπίδος αὐτῶν πεποιθότες ἐπ' αὐτοῖς
- 14 Ka whakatania e ahau te wairua o nga tohunga ki te ngako, ka makona ano toku iwi i toku pai, e ai ta Ihowa.
I will give the priests their desired fat things, and my people will have a full measure of my good things, says the Lord.
πῶς ἐρεῖτε ἰσχυροὶ ἐσμεν καὶ ἄνθρωπος ἰσχύων εἰς τὰ πολεμικά
- 15 Ko te kupu tenei a Ihowa, I rangona he reo ki Rama, he uhunga, he tangi, tiwerawera ana, ko Rahera e tangi ana ki ana tamariki, a kihai i pai kia whakamarietia mo ana tamariki, kua kahore nei.
So has the Lord said: In Ramah there is a sound of crying, weeping and bitter sorrow; Rachel weeping for her children; she will not be comforted for their loss.
ὄλετο μοῦσθ πόλις αὐτοῦ καὶ ἐκλεκτοὶ νεανίσκοι αὐτοῦ κατέβησαν εἰς σφαγὴν
- 16 Ko te kupu tenei a Ihowa, Whakamutua te tangi o tou reo, nga roimata hoki i ou kanohi; no te mea ka whai utu tau mahi, e ai ta Ihowa; a ka hoki mai ano ratou i te whenua o te hoariri.
The Lord has said this: Keep your voice from sorrow and your eyes from weeping: for your work will be rewarded, says the Lord; and they will come back from the land of their hater.
ἐγγὺς ἡμέρα μοῦσθ ἔλθειν καὶ πονηρία αὐτοῦ ταχεῖα σφόδρα
- 17 Ka whai tumanakohanga hoki tou mutunga, e ai ta Ihowa, a ka hoki mai au tamariki ki to ratou ake rohe.
And there is hope for the future, says the Lord; and your children will come back to the land which is theirs.
κινήσατε αὐτῷ πάντες κυκλόθεν αὐτοῦ πάντες εἰδότες ὄνομα αὐτοῦ εἶπατε πῶς συνετρίβη βακτηρία εὐκλείης ῥάβδος μεγαλώματος
- 18 ¶ He pono kua rongoa ahau i a Eparaima e tangi ana ki a ia ano, penei, Kua pakia ahau e koe, a i pakia ahau, pera i te kuao kau kihai i whakaakona ki te ioka: whakatahuritia ahau, a ka tahuri ahau; ko koe nei hoki a Ihowa, toku Atua.
Certainly Ephraim's words of grief have come to my ears, You have given me training and I have undergone it like a young cow unused to the yoke: let me be turned and come back, for you are the Lord my God.
κατάβηθι ἀπὸ δόξης καὶ κάθισον ἐν ὑγρασίᾳ καθημένη δαιβων ἐκτρίβητε ὅτι ὄλετο μοῦσθ ἀνέβη εἰς σὲ λυμαινόμενος ὄχρωμά σου
- 19 He pono i muri i toku tahuritanga, i ripeneta ahau; a i muri i toku whakaakoranga i papaki ahau ki toku huha: i whakama ahau, ae ra, i numinumi kau, no te mea e waha ana e ahau te ingoa kino o toku taitamarikitanga.
Truly, after I had been turned, I had regret for my ways; and after I had got knowledge, I made signs of sorrow: I was put to shame, truly, I was covered with shame, because I had to undergo the shame of my early years.
ἐφ' ὁδοῦ στῆθι καὶ ἐπιδε καθημένη ἐν ἀρηρ καὶ ἐρώτησον φεύγοντα καὶ σφζόμενον καὶ εἰπόν τί ἐγένετο

- 20 He tamaiti matenui ianei a Eparaima naku? he tamaiti ahuareka ianei? no te mea ka korero ana ahau i te he mona, mau tonu toku maharahara ki a ia: no reira oku whekau i oho ai ki a ia; he pono ka tohungia ia e ahau, e ai ta Ihowa.
Is Ephraim my dear son? is he the child of my delight? for whenever I say things against him, I still keep him in my memory: so my heart is troubled for him; I will certainly have mercy on him, says the Lord.
κατησχόνθη μοαβ ὅτι συνετρίβη ὀλόλυξον καὶ κέκραζον ἀνάγγελον ἐν ἀρνῶν ὅτι ὄλετο μοαβ
- 21 Whakaturia ake etahi tohu ara mau, hanga he pou waitohu: e anga tou ngakau ki te huanui, ki te ara i haere ai koe: hoki mai, e te wahine o Iharaira, hoki mai ano ki enei pa ou.
Put up guiding pillars, make road signs for yourself: give attention to the highway, even the way in which you went: be turned again, O virgin of Israel, be turned to these your towns.
καὶ κρίσις ἔρχεται εἰς γῆν τοῦ μισῶρ ἐπὶ χαιλῶν καὶ ἐπὶ ιασσα καὶ ἐπὶ μοφαθ
- 22 Kia pehea te roa o tou kopikopiko, e te tamahine tahiruhuri ke? kua hanga hoki e Ihowa he mea hou ki runga ki te whenua, Ka karapoti te wahine i te tane.
How long will you go on turning this way and that, O wandering daughter? for the Lord has made a new thing on the earth, a woman changed into a man.
καὶ ἐπὶ δαιβῶν καὶ ἐπὶ ναβαῦ καὶ ἐπ' οἶκον δεβλαθαμ
- 23 Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira, Tenei ake ka korerotia ano tenei kupu ki te whenua o Hura, ki ona pa hoki, ina whakahokia mai ratou e ahau i te whakarau: Kia manaaki a Ihowa i a koe, e te nohoanga o te tika, e te maunga a o te tapu.
So the Lord of armies, the God of Israel, has said, Again will these words be used in the land of Judah and in its towns, when I have let their fate be changed: May the blessing of the Lord be on you, O resting-place of righteousness, O holy mountain.
καὶ ἐπὶ καριαθαμ καὶ ἐπ' οἶκον γαμωλ καὶ ἐπ' οἶκον μαων
- 24 A ka noho tahi a Hura me ona pa katoa ki reira; te hunga ngaki i te whenua me te hunga ano e haere tahi ana me nga kahui.
And Judah and all its towns will be living there together; the farmers and those who go about with flocks.
καὶ ἐπὶ καριωθ καὶ ἐπὶ βοσορ καὶ ἐπὶ πάσας τὰς πόλεις μοαβ τὰς πόρρω καὶ τὰς ἐγγύς
- 25 Kua tino whakamakonatia hoki e ahau te wairua ruha, kua whakakiia ano nga wairua katoa e pouri ana.
For I have given new strength to the tired soul and to every sorrowing soul in full measure.
κατεάχθη κέρας μοαβ καὶ τὸ ἐπίχειρον αὐτοῦ συνετρίβη
- 26 I konei ka maranga ahau, a ka titiro; na he reka ki ahau taku moe.
At this, awaking from my sleep, I saw; and my sleep was sweet to me.
μεθύσατε αὐτόν ὅτι ἐπὶ κύριον ἐμεγαλύνθη καὶ ἐπικρούσει μοαβ ἐν χειρὶ αὐτοῦ καὶ ἔσται εἰς γέλωτα καὶ αὐτός
- 27 ¶ Nana, kei te haere mai nga ra, e ai ta Ihowa, e whakatokia ai e ahau te whare o Iharaira me te whare o Hura ki te purapura tangata, ki te purapura kararehe.
See, the days are coming, says the Lord, when I will have Israel and Judah planted with the seed of man and with the seed of beast.
καὶ εἰ μὴ εἰς γελοιασμόν ἦν σοι ἰσραηλ. εἰ ἐν κλοπαῖς σου εὐρέθη ὅτι ἐπολέμεις αὐτόν
- 28 Na ka pera i ahau i tiaki ai i a ratou i mua, he mea kia hutia ake, kia wahia iho, kia turakina ki raro, kia whakangaromia, kia tukinotia; ka pera ano taku tiaki i a ratou, he mea kia hanga, kia whakatokia, e ai ta Ihowa.
And it will come about that, as I have been watching over them for the purpose of uprooting and smashing down and overturning and sending destruction and causing trouble; so I will be watching over them for the purpose of building up and planting, says the Lord.
κατέλιπον τὰς πόλεις καὶ ὄκησαν ἐν πέτραις οἱ κατοικοῦντες μοαβ ἐγενήθησαν ὡς περιστεραὶ νοσσεύουσαι ἐν πέτραις στόματι βοθύνου
- 29 I aua ra ka mutu ta ratou ki, Kua kai nga matua i nga karepe kaiota, a moniania ana nga niho o nga tamariki.
In those days they will no longer say, The fathers have been tasting bitter grapes and the children's teeth are put on edge.
ἤκουσα ὕβριν μοαβ ὕβρισεν λίαν ὕβριν αὐτοῦ καὶ ὑπερηφανίαν αὐτοῦ καὶ ὑψώθη ἡ καρδία αὐτοῦ

- 30 Engari ka mate tenei, tenei, i runga i tona kino, i tona kino: ko nga tangata katoa e kai ana i te karepe kaiota, ko ona niho ano e moniania.
But everyone will be put to death for the evil which he himself has done: whoever has taken bitter grapes will himself have his teeth put on edge.
ἐγὼ δὲ ἔγων ἔργα αὐτοῦ οὐχὶ τὸ ἱκανὸν αὐτοῦ οὐχ οὕτως ἐποίησεν
- 31 Nana, kei te haere mai nga ra, e ai ta Ihowa, e whakaritea ai e ahau he kawenata hou ki te whare o Iharaira, ki te whare hoki o Hura:
See, the days are coming, says the Lord, when I will make a new agreement with the people of Israel and with the people of Judah:
διὰ τοῦτο ἐπὶ μωαβ ὀλοῦζετε πάντοθεν βοήσατε ἐπ' ἄνδρας κираδας αὐχμοῦ
- 32 E kore ano ia e rite ki te kawenata i whakaritea e ahau ki o ratou matua i te ra i pupuri ai ahau ki o ratou ringa, a kawea mai ana ratou i te whenua o Ihipa; whakataka ana e ratou taua kawenata aku, ahakoa i waiho ahau hei tahu marena ma ratou, e ai ta Ihowa.
Not like the agreement which I made with their fathers, on the day when I took them by the hand to be their guide out of the land of Egypt; which agreement was broken by them, and I gave them up, says the Lord.
ὡς κλαυθμὸν ιαζηρ ἀποκλαύσομαί σοι ἄμπελος σεβημα κλήματά σου διήλθεν θάλασσαν ιαζηρ ἦψαντο ἐπὶ ὀπόραν σου ἐπὶ τρυγηταῖς σου ὄλεθρος ἐπέπεσεν
- 33 Engari ko te kawenata tenei e whakaritea e ahau ki te whare o Iharaira i muri i aua ra, e ai ta Ihowa; Ka hoatu e ahau taku ture ki o ratou wahi i roto, ka tuhituhia ano ki to ratou ngakau; a ko ahau hei Atua mo ratou, ko ratou hei iwi maku.
But this is the agreement which I will make with the people of Israel after those days, says the Lord; I will put my law in their inner parts, writing it in their hearts; and I will be their God, and they will be my people.
συναθήσθη χαρμωσύνη καὶ εὐφροσύνη ἐκ τῆς μωαβίτιδος καὶ οἶνος ἦν ἐπὶ ληνοῖς σου πρῶτὶ οὐκ ἐπάτησαν οὐδὲ δειλῆς οὐκ ἐποίησαν αἰδαδ
- 34 I muri nei kahore he whakaako a tetahi i tona hoa tata, a tetahi i tona teina, kahore he ki atu, Kia mohio ki a Ihowa; ka mohio hoki ratou katoa ki ahau, i te iti o ratou tae noa ki te mea rahi rawa, e ai ta Ihowa: no te mea ka whakarerea noatia e ahau to ratou kino, a heoi ano oku mahara ki to ratou hara.
And no longer will they be teaching every man his neighbour and every man his brother, saying, Get knowledge of the Lord: for they will all have knowledge of me, from the least of them to the greatest of them, says the Lord: for they will have my forgiveness for their evil-doing, and their sin will go from my memory for ever.
ἀπὸ κραυγῆς εσεβων ἕως ελεαλι αἱ πόλεις αὐτῶν ἔδωκαν φωνὴν αὐτῶν ἀπὸ ζογορ ἕως ὠρωναιμ καὶ ἀγλαθ-σαλισια ὅτι καὶ τὸ ὕδωρ νεβριμ εἰς κατάκαυμα ἔσται
- 35 ¶ Ko te kupu tenei a Ihowa, nana nei i homai te ra hei whakamarama i te awatea, me nga tikanga o te marama, o nga whetu, hei whakamarama i te po, nana hoki i whakatutehu te moana, i nganga ai ona ngaru; ko Ihowa o nga mano tona ingoa:
These are the words of the Lord, who has given the sun for a light by day, ordering the moon and stars for a light by night, who puts the sea in motion, causing the thunder of its waves; the Lord of armies is his name.
καὶ ἀπολωὼ τὸν μωαβ φησὶν κύριος ἀναβαίνοντα ἐπὶ βομὸν καὶ θυμῶντα θεοῖς αὐτοῦ
- 36 Ki te mawehe atu enei tikanga i toku aroaro, e ai ta Ihowa, ko reira ano ka kore te uri o Iharaira hei iwi i toku aroaro a ake ake.
If the order of these things before me is ever broken, says the Lord, then will the seed of Israel come to an end as a nation before me for ever.
διὰ τοῦτο καρδία μου μωαβ ὥσπερ αὐλοὶ βομβήσουσιν καρδία μου ἐπ' ἀνθρώπους κираδας ὥσπερ αὐλὸς βομβήσει διὰ τοῦτο ἂ περιποιήσατο ἀπώλετο ἀπὸ ἀνθρώπου
- 37 Ko te kupu tenei a Ihowa: Mehemea e taea ana te ruri te rangi i runga, te rapu hoki nga turanga o te whenua i raro, katahi hoki ahau ka paopao ki nga uri katoa o Iharaira mo nga mea katoa kua mahia e ratou, e ai ta Ihowa.
This is what the Lord has said: If the heavens on high may be measured, and the bases of the earth searched out, then I will give up the seed of Israel, because of all they have done, says the Lord.
πᾶσαν κεφαλὴν ἐν παντὶ τόπῳ ξυρήσονται καὶ πᾶς πώγων ξυρηθήσεται καὶ πᾶσαι χεῖρες κόψονται καὶ ἐπὶ πάσης ὀσφύος σάκκος
- 38 Nana, kei te haere mai nga ra, e ai ta Ihowa, e hanga ai te pa hei mea ki a Ihowa, i te pourewa atu o Hananeere tae noa ki te kuwaha o te koki.
See, the days are coming, says the Lord, for the building of the Lord's town, from the tower of Hananel to the doorway of the angle.
καὶ ἐπὶ πάντων τῶν δωματίων μωαβ καὶ ἐπὶ πλατείαις αὐτῆς ὅτι συνέτριψα τὸν μωαβ φησὶν κύριος ὡς ἀγγεῖον οὐδ' οὐκ ἔστιν χρεια αὐτοῦ

- 39 A ka tae tonu atu te aho ruri, tika tonu atu ki te pukepuke ki Karepe, taiawhio tonu atu ki Koata.
 And the measuring-line will go out in front of it as far as the hill Gareb, going round to Goah.
 πῶς κατήλλαξεν πῶς ἔστρεψεν νότον μοαβ ἢ σχύθη καὶ ἐγένετο μοαβ εἰς γέλωτα καὶ ἐγκότημα πᾶσιν τοῖς κύκλῳ αὐτῆς
- 40 Na, ko te raorao katoa i nga tupapaku, i nga pungarehu, a ko nga mara katoa hoki, a tae noa ki te awa, ki Kitirono, ki te koki i te kuwaha hoiho whaka te rawhiti, ka tapu katoa ki a Ihowa; e kore e hutia ake, e kore ano e wahia iho a ake ake.
 And all the valley of the dead bodies, and all the field of death as far as the stream Kidron, up to the angle of the horses' doorway to the east, will be holy to the Lord; it will not again be uprooted or overturned for ever.
 ὅτι οὕτως εἶπεν κύριος
- 13 Na ka whakahau ahau ki a Paruku i o ratou aroaro, i mea atu ahau,
 And I gave orders to Baruch in front of them, saying,
 ὅσα ἐπροφήτευσεν ιερεμίας ἐπὶ πάντα τὰ ἔθνη
- 15 Ko te kupu hoki tenei a Ihowa o nga mano, a te Atua o Iharaira, Tera nga whare, nga mara, me nga mara waina ka hokohokona ano a muri nei ki tenei whenua.
 For the Lord of armies, the God of Israel, has said, There will again be trading in houses and fields and vine-gardens in this land.
 οὕτως εἶπεν κύριος ὁ θεὸς ἰσραηλ λαβὲ τὸ ποτήριον τοῦ οἴνου τοῦ ἀκράτου τούτου ἐκ χειρὸς μου καὶ ποτιεῖς πάντα τὰ ἔθνη πρὸς ἃ ἐγὼ ἀποστέλλω σε πρὸς αὐτούς
- 16 ¶ Na, i muri i taku hoatutanga i te pukapuka o te hoko ki a Paruku tama a Neria, ka inoi ahau ki a Ihowa, ka mea,
 Now after I had given the paper to Baruch, the son of Neriah, I made my prayer to the Lord, saying,
 καὶ πίνονται καὶ ἐξεμοῦνται καὶ μανήσονται ἀπὸ προσώπου τῆς μαχαίρας ἧς ἐγὼ ἀποστέλλω ἀνὰ μέσον αὐτῶν
- 17 Aue, e te Ariki, e Ihowa, nana, kua hanga e koe te rangi me te whenua, na tou kaha nui, na tou ringa maro; kahore he mea e pakeke ki a koe:
 Ah Lord God! see, you have made the heaven and the earth by your great power and by your outstretched arm, and there is nothing you are not able to do:
 καὶ ἔλαβον τὸ ποτήριον ἐκ χειρὸς κυρίου καὶ ἐπότισα τὰ ἔθνη πρὸς ἃ ἀπέστειλέν με κύριος ἐπ' αὐτά
- 18 He mahi aroha nei tau ki nga mano, e utua ana e koe te kino o nga matua ki roto ki te uma o a ratou tamariki i muri i a ratou: ko tona ingoa ko te Atua nui, ko te Atua marohirohi, ko Ihowa o nga mano:
 You have mercy on thousands, and send punishment for the evil-doing of the fathers on their children after them: the great, the strong God, the Lord of armies is his name:
 τὴν ἱερουσαλημ καὶ τὰς πόλεις ἰουδα καὶ βασιλεῖς ἰουδα καὶ ἄρχοντας αὐτοῦ τοῦ θεῖναι αὐτὰς εἰς ἐρήμωσιν καὶ εἰς ἄβατον καὶ εἰς συριγμὸν
- 19 He nui ki te whakaaro, he kaha ki te mahi: e tuwhera ana hoki ona kanohi ki nga ara katoa o nga tama a te tangata; he mea kia rite ai ki tona ara ake, ki nga hua o ana mahi, nga mea e hoatu ai ki tenei, ki tenei:
 Great in wisdom and strong in act: whose eyes are open on all the ways of the sons of men, giving to everyone the reward of his ways and the fruit of his doings:
 καὶ τὸν φαραω βασιλέα αἰγύπτου καὶ τοὺς παῖδας αὐτοῦ καὶ τοὺς μεγιστᾶνας αὐτοῦ καὶ πάντα τὸν λαὸν αὐτοῦ
- 20 Nau nei i homai nga tohu me nga mea whakamiharo ki te whenua o Ihipa, a taea noatia tenei ra, i roto i a Iharaira, i era atu hoki; a meinga ana e koe he ingoa mou, penei i tenei inaianei;
 You have done signs and wonders in the land of Egypt, and even to this day, in Israel and among other men; and have made a name for yourself as at this day;
 καὶ πάντας τοὺς συμμίκτους αὐτοῦ καὶ πάντας τοὺς βασιλεῖς ἀλλοφύλων τὴν ἀσκαλῶνα καὶ τὴν γάζαν καὶ τὴν ακκαρων καὶ τὸ ἐπίλοιπον ἄζωτον
- 21 Nau nei hoki i kawē mai tau iwi, a Iharaira, i te whenua o Ihipa i runga i nga tohu, i nga mea whakamiharo, i te ringa kaha, i te takakau maro hoki, i te wehi nui;
 And have taken your people Israel out of the land of Egypt with signs and with wonders and with a strong hand and an outstretched arm, causing great fear;
 καὶ τὴν ἰδουμαίαν καὶ τὴν μοαβίτιν καὶ τοὺς υἱοὺς αμμων

- 22 A homai ana e koe ki a ratou tenei whenua i oati ai koe ki o ratou matua ka homai ki a ratou, he whenua e rerengia ana e te waiu, e te honi;
 And have given them this land, which you gave your word to their fathers to give them, a land flowing with milk and honey;
 καὶ πάντας βασιλεῖς τύρου καὶ βασιλεῖς σιδῶνος καὶ βασιλεῖς τοὺς ἐν τῷ πέραν τῆς θαλάσσης
- 23 Na haere mai ana ratou, a riro ana a konei i a ratou; heoi kihai ratou i rongo ki tou reo, kihai hoki i haere i runga i tau ture; kihai rawa i mahia e ratou tetahi o nga mea i whakahaua e koe ki a ratou kia mahia: koia i meinga ai e koe tenei ki no katoa kia pa ki a ratou.
 And they came in and took it for their heritage, but they did not give ear to your voice, and were not ruled by your law; they have done nothing of all you gave them orders to do: so you have made all this evil come on them:
 καὶ τὴν δαίδαλὴν καὶ τὴν θαιμαν καὶ τὴν ρως καὶ πᾶν περικεκαρμένον κατὰ πρόσωπον αὐτοῦ
- 24 Nana, nga puke, kua tae mai ratou ki te pa, kia horo ai; a ka hoatu te pa ki te ringa o nga Karari e whawhai nei ki konei, na te hoari hoki, na te hemokai, na te mate uruta: a, ko tau i korero ra, kua rite; nana, e kite nei koe.
 See, they have made earthworks against the town to take it; and the town is given into the hands of the Chaldaeans who are fighting against it, because of the sword and need of food and disease: and what you have said has taken place, and truly you see it.
 καὶ πάντας τοὺς συμμίκτους τοὺς καταλύοντας ἐν τῇ ἐρήμῳ
- 25 Heoi kua mea mai na koe, e te Ariki, e Ihowa, ki ahau, Hokona te mara mau ki te moni, whakaturia ano nga kaititiro; kahore ia, kua tukua te pa ki te ringa o nga Karari.
 And you have said to me, Give the money to get yourself a property, and have the business witnessed; though the town is given into the hands of the Chaldaeans.
 καὶ πάντας βασιλεῖς αἰλαμ καὶ πάντας βασιλεῖς περσῶν
- 26 ¶ Katahi ka puta mai te kupu a Ihowa ki a Heremaia; i mea ia,
 And the word of the Lord came to Jeremiah, saying,
 καὶ πάντας βασιλεῖς ἀπὸ ἀπληρώτου τοὺς πόρρω καὶ τοὺς ἐγγύς ἕκαστον πρὸς τὸν ἀδελφὸν αὐτοῦ καὶ πάσας τὰς βασιλείας τὰς ἐπὶ προσώπου τῆς γῆς
- 27 Nana, ko Ihowa ahau, ko te Atua o nga kikokiko katoa: tera ranei tetahi mea e pakeke rawa ki ahau?
 See, I am the Lord, the God of all flesh: is there anything so hard that I am unable to do it?
 καὶ ἐρεῖς αὐτοῖς οὕτως εἶπεν κύριος παντοκράτωρ πίστε καὶ μεθύσθητε καὶ ἐξεμέσατε καὶ πεσεῖσθε καὶ οὐ μὴ ἀναστήτε ἀπὸ προσώπου τῆς μαχαίρας ἧς ἐγὼ ἀποστέλλω ἀνὰ μῆσον ὑμῶν
- 28 Heoi ko te kupu tenei a Ihowa, Nana, ka hoatu e ahau tenei pa ki te ringa o nga Karari, ki te ringa o Nepukareha kingi o Papurona, a ka horo i a ia:
 So this is what the Lord has said: See, I am giving this town into the hands of the Chaldaeans and into the hands of Nebuchadrezzar, the king of Babylon, and he will take it:
 καὶ ἔσται ὅταν μὴ βούλωνται δέξασθαι τὸ ποτήριον ἐκ τῆς χειρὸς σου ὥστε πιεῖν καὶ ἐρεῖς οὕτως εἶπεν κύριος πίνοντες πίστεθε
- 29 A ka haere mai nga Karari e whawhai nei ki tenei pa, ka tahu i tenei pa ki te ahi, ka wera hoki i a ratou, me nga whare i tahu whakakakara ai ratou i runga i nga tuanui ki a Paara, i ringihia ai hoki nga ringihanga ki nga atua ke, hei whakapatar itari i ahau.
 And the Chaldaeans, who are fighting against this town, will come and put the town on fire, burning it together with the houses, on the roofs of which perfumes have been burned to the Baal, and drink offerings have been drained out to other gods, moving me to wrath.
 ὅτι ἐν πόλει ἐν ἣ ὀνομάσθη τὸ ὄνομά μου ἐπ' αὐτήν ἐγὼ ἄρχομαι κακῶσαι καὶ ὑμεῖς καθάρσει οὐ μὴ καθαρῶσθητε ὅτι μάχαιραν ἐγὼ καλῶ ἐπὶ τοὺς καθημένους ἐπὶ τῆς γῆς
- 30 No te mea ko nga tamariki a Iharaira ratou ko nga tamariki a Hura, he kino kau ta ratou i mahi ai i taku tirohanga, no to ratou tamarikitanga ake ano: he whakapataritari kau hoki ta nga tamariki a Iharaira i ahau ki te mahi a o ratou ringa, e ai ta Ihowa.
 For the children of Israel and the children of Judah have done nothing but evil in my eyes from their earliest years: the children of Israel have only made me angry with the work of their hands, says the Lord.
 καὶ σὺ προφητεύσεις ἐπ' αὐτοὺς τοὺς λόγους τούτους καὶ ἐρεῖς κύριος ἀφ' ὑψηλοῦ χρηματιεῖ ἀπὸ τοῦ ἁγίου αὐτοῦ δώσει φωνὴν αὐτοῦ λόγον χρηματιεῖ ἐπὶ τοῦ τόπου αὐτοῦ καὶ αἰ αἰδαδ ὥσπερ τρυγῶντες ἀποκριθήσονται καὶ ἐπὶ τοὺς καθημένους ἐπὶ τὴν γῆν

- 31 Ko te ahau hoki o tenei pa ki ahau he mea whakaoho o toku riri, i toku weriweri, no te ra i hanga ai e ratou a tae noa mai ki tenei ra; kia nekehia atu ra ano e ahau i toku aroaro;
 For this town has been to me a cause of wrath and of burning passion from the day of its building till this day, so that I put it away from before my face:
 ἦκει ὄλεθρος ἐπὶ μέρος τῆς γῆς ὅτι κρίσις τῷ κυρίῳ ἐν τοῖς ἔθνεσιν κρίνεται αὐτὸς πρὸς πᾶσαν σάρκα οἱ δὲ ἀσεβεῖς ἐδόθησαν εἰς μάχαιραν λέγει κύριος
- 32 Mo te kino katoa a nga tamariki a Iharaira ratou ko nga tamariki a Hura, i mahia nei e ratou hei whakapataritari i ahau, e ratou, e o ratou kingi, e o ratou rangatira, e o ratou tohunga, e o ratou poropiti, e nga tangata o Hura, e nga tangata ho ki o Hiruharama.
 Because of all the evil of the children of Israel and of the children of Judah, which they have done to make me angry, they and their kings, their princes, their priests, and their prophets, and the men of Judah and the people of Jerusalem.
 οὕτως εἶπεν κύριος ἰδοὺ κακὰ ἔρχεται ἀπὸ ἔθνους ἐπὶ ἔθνος καὶ λαῶν μεγάλη ἐκπορεύεται ἀπ' ἐσχάτου τῆς γῆς
- 33 A kua parea mai e ratou te kohamo, kahore te kanohi ki ahau: a, ahakoa naku ratou i whakaako, moata ai i te ata me te ako i a ratou, kihai ratou i rongo, i manako ki te ako.
 And they have been turning their backs and not their faces to me: and though I was their teacher, getting up early and teaching them, their ears were not open to teaching.
 καὶ ἔσονται τραυματῖαι ὑπὸ κυρίου ἐν ἡμέρᾳ κυρίου ἐκ μέρους τῆς γῆς καὶ ἕως εἰς μέρος τῆς γῆς οὐ μὴ κατοργῶσιν εἰς κόπρια ἐπὶ προσώπου τῆς γῆς ἔσονται
- 34 Heoi whakaturia ana e ratou a ratou mea whakarihariha ki te whare i huaina nei toku ingoa mo reira, whakapokea iho.
 But they put their disgusting images into the house which is named by my name, making it unclean.
 ἀλαλάζετε ποιμένες καὶ κερράζετε καὶ κόπτεσθε οἱ κριοὶ τῶν προβάτων ὅτι ἐπληρώθησαν αἱ ἡμέραι ὑμῶν εἰς σφαγὴν καὶ πεσεῖσθε ὥσπερ οἱ κριοὶ οἱ ἐκλεκτοὶ
- 35 A hanga ana e ratou nga wahi tiketike o Paara, era i te raora o te tama a Hinomo, kia meinga ai a ratou tama, me a ratou tamahine, kia tika i roto i te ahi ki a Moreke; he mea kihai i whakahaua e ahau, kihai hoki i puta ake i toku ngakau, kia mahia e ratou tenei mea whakarihariha, e hara ai a Hura.
 And they put up the high places of the Baal in the valley of the son of Hinnom, making their sons and their daughters go through the fire to Molech; which I did not give them orders to do, and it never came into my mind that they would do this disgusting thing, causing Judah to be turned out of the way.
 καὶ ἀπολεῖται φυγὴ ἀπὸ τῶν ποιμένων καὶ σωτηρία ἀπὸ τῶν κριῶν τῶν προβάτων
- 36 Mo reira ko te kupu tenei inaianei a Ihowa, a te Atua o Iharaira mo tenei pa, e ki na koutou, Ka tukua ki te ringa o te kingi o Papurona, ma te hoari, ma te hemokai, ma te mate uruta;
 And now the Lord, the God of Israel, has said of this town, about which you say, It is given into the hands of the king of Babylon by the sword and by need of food and by disease:
 φωνὴ κραυγῆς τῶν ποιμένων καὶ ἀλαλαγμὸς τῶν προβάτων καὶ τῶν κριῶν ὅτι ὠλέθρευσεν κύριος τὰ βοσκήματα αὐτῶν
- 37 Nana, ka kohikohia mai ratou e ahau i nga whenua katoa i peia atu nei ratou e ahau ki reira, i toku riri, i toku weriweri, i te aritarita nui; ka whakahokia mai ano ratou e ahau ki tenei wahi, a ka meinga kia noho humarie;
 See, I will get them together from all the countries where I have sent them in my wrath and in the heat of my passion and in my bitter feeling; and I will let them come back into this place where they may take their rest safely.
 καὶ παύσεται τὰ κατάλοιπα τῆς εἰρήνης ἀπὸ προσώπου ὀργῆς θυμοῦ μου
- 38 A ko ratou hei iwi maku, ko ahau hoki hei Atua mo ratou.
 And they will be my people, and I will be their God:
 ἐγκατέλιπεν ὥσπερ λέων κατάλυμα αὐτοῦ ὅτι ἐγενήθη ἡ γῆ αὐτῶν εἰς ἄβατον ἀπὸ προσώπου τῆς μαχαίρας τῆς μεγάλης
- 1 ¶ Na ko te rua o nga putanga mai o te kupu a Ihowa ki a Heremaia, i a ia ano e tutaki ana ki te marae o te whare herehere; i ki ia,
 Then the word of the Lord came to Jeremiah the second time, while he was still shut up in the place of the armed watchmen, saying,
 ἐν ἀρχῇ βασιλέως ἰωακὴμ υἱοῦ ἰωσὶα ἐγενήθη ὁ λόγος οὗτος παρὰ κυρίου

- 2 Ko te kupu tenei a Ihowa nana nei tenei i mahi, a Ihowa nana nei i whakaahua, i pumau ai; ko Ihowa tona ingoa;
 These are the words of the Lord, who is doing it, the Lord who is forming it, to make it certain; the Lord is his name;
 οὕτως εἶπεν κύριος στήθι ἐν ἀλήθῃ οἴκου κυρίου καὶ χρηματιεῖς ἅπασιν τοῖς Ἰουδαίοις καὶ πᾶσι τοῖς ἐρχομένοις προσκυνεῖν ἐν οἴκῳ κυρίου ἅπαντας τοὺς λόγους οὓς συνέταξά σ
 οι αὐτοῖς χρηματίσαι μὴ ἀφέλης ῥῆμα
- 3 Karanga ki ahau, a ka whakahoki kupu ahau ki a koe, ka whakakitea hoki e ahau ki a koe nga mea nunui, nga mea pakeke, he mea kihai i mohiotia e koe.
 Let your cry come to me, and I will give you an answer, and let you see great things and secret things of which you had no knowledge.
 ἴσως ἀκούσονται καὶ ἀποστραφήσονται ἕκαστος ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ παύσομαι ἀπὸ τῶν κακῶν ὧν ἐγὼ λογίζομαι τοῦ ποιῆσαι αὐτοῖς ἕνεκεν τῶν πονηρῶν ἐπι
 τηδευμάτων αὐτῶν
- 4 Ko te kupu hoki tenei a Ihowa, a te Atua o Iharaira, mo nga whare o tenei pa, mo nga whare hoki o nga kingi o Hura, ka oti nei te wahi iho hei arai atu i nga puke, i te hoari;
 For this is what the Lord, the God of Israel, has said about the houses of this town and the houses of the kings of Judah, which have been broken down to make earthworks and ...;
 καὶ ἐρεῖς οὕτως εἶπεν κύριος ἐὰν μὴ ἀκούσητέ μου τοῦ πορεύεσθαι ἐν τοῖς νομίμοις μου οἷς ἔδωκα κατὰ πρόσωπον ὑμῶν
- 5 E haere mai ana ratou ki te whawhai ki nga Karari, engari ia ki te whakaki i aua wahi ki nga tinana o nga tangata i patua e ahau i toku riri, i toku weriweri, o te hunga no ratou nga kino katoa i huma ai e ahau toku mata ki tenei pa.
 ... and to make them full of the dead bodies of men whom I have put to death in my wrath and in my passion, and because of whose evil-doing I have kept my face covered from this town.
 εἰσακούειν τῶν λόγων τῶν παιδῶν μου τῶν προφητῶν οὓς ἐγὼ ἀποστέλλω πρὸς ὑμᾶς ὄρθρου καὶ ἀπέστειλα καὶ οὐκ εἰσηκούσατέ μου
- 6 Nana, ka kawea mai e ahau he ora, he rongoa ki tenei pa, a ka rongoatia ratou e ahau; a ka whakakitea e ahau ki a ratou te nui o te rangimarie me te pono.
 See, I will make it healthy and well again, I will even make them well; I will let them see peace and good faith in full measure.
 καὶ δώσω τὸν οἶκον τοῦτον ὥσπερ σιλωμ καὶ τὴν πόλιν δώσω εἰς κατάραν πᾶσιν τοῖς ἔθνεσιν πάσης τῆς γῆς
- 7 Ka whakahokia mai ano e ahau a Hura i te whakarau, a Iharaira hoki i te whakarau, a ka hanga ratou e ahau, koia ano kei to te timatanga.
 And I will let the fate of Judah and of Israel be changed, building them up as at first.
 καὶ ἤκουσαν οἱ ἱερεῖς καὶ οἱ ψευδοπροφῆται καὶ πᾶς ὁ λαὸς τοῦ ἱερεμίου λαλοῦντος τοὺς λόγους τούτους ἐν οἴκῳ κυρίου
- 8 Ka purea ano e ahau to ratou kino katoa i hara ai ratou ki ahau; a ka murua e ahau o ratou kino katoa i hara ai ratou ki ahau, i poka ke ai ta ratou mahi ki ahau.
 And I will make them clean from all their sin, with which they have been sinning against me; I will have forgiveness for all their sins, with which they have been sinning against me, and with which they have done evil against me.
 καὶ ἐγένετο ἱερεμίου παυσσαμένου λαλοῦντος πάντα ἃ συνέταξεν αὐτῷ κύριος λαλῆσαι παντὶ τῷ λαῷ καὶ συνελάβοσαν αὐτὸν οἱ ἱερεῖς καὶ οἱ ψευδοπροφῆται καὶ πᾶς ὁ λαὸς λέγ
 ων θανάτῳ ἀποθανῆ
- 9 A ka waiho tenei pa hei ingoa koa ki ahau, hei whakamoemiti, hei kororia, i te aroaro o nga iwi katoa o te whenua, ka rongo nei ratou ki nga pai katoa e meatia e ahau ki a ratou, a ka wehi ratou, ka wiri i te pai katoa, i te rangimarie katoa, e m eatia e ahau ki konei.
 And this town will be to me for a name of joy, for a praise and a glory before all the nations of the earth, who, hearing of all the good which I am doing for them, will be shaking with fear because of all the good and the peace which I am doing for it.
 ὅτι ἐπροφήτευσας τῷ ὀνόματι κυρίου λέγων ὥσπερ σιλωμ ἔσται ὁ οἶκος οὗτος καὶ ἡ πόλις αὕτη ἐρημωθήσεται ἀπὸ κατοικούντων καὶ ἐξεκκλησιάσθη πᾶς ὁ λαὸς ἐπὶ ἱερεμῖαν ἐν οἴκῳ κυρίου

- 10 ¶ Ko te kupu tenei a Ihowa, Tera ano ka rangona ki tenei wahi, e ki nei koutou mo reira, He ururua, kahore he tangata, kahore he kararehe, ara ki nga pa o Hura, ki nga ara o Hiruharama e mokemoke nei, te ai he tangata, te ai he kainoho, te ai he k ararehe,
This is what the Lord has said: There will again be sounding in this place, of which you say, It is a waste, without man and without beast; even in the towns of Judah and in the streets of Jerusalem which are waste and unpeopled, without man and without beast,
καὶ ἤκουσαν οἱ ἄρχοντες ἰουδα τὸν λόγον τούτου καὶ ἀνέβησαν ἐξ οἴκου τοῦ βασιλέως εἰς οἶκον κυρίου καὶ ἐκάθισαν ἐν προθύροις πόλης κυρίου τῆς καινῆς
- 11 Te reo o te koa, te reo o te hari, te reo o te tane marena hou me te reo o te wahine marena hou, te reo hoki o te hunga e ki ana, Whakawhetai ki a Ihowa o nga mano, he pai hoki a Ihowa, he mau tonu ano tana mahi tohu: o te hunga hoki e kawe mai ana i nga whakahere whakawhetai ki roto ki te whare o Ihowa. No te mea ka whakahokia mai ano e ahau te whenua i te whakarau, ka rite ano ki te timatanga, e ai ta Ihowa.
Happy sounds, the voice of joy, the voice of the newly-married man and the voice of the bride, the voices of those who say, Give praise to the Lord of armies, for the Lord is good, for his mercy is unchanging for ever: the voices of those who go with praise into the house of the Lord. For I will let the land come back to its first condition, says the Lord.
καὶ εἶπαν οἱ ἱερεῖς καὶ οἱ ψευδοπροφῆται πρὸς τοὺς ἄρχοντας καὶ παντὶ τῷ λαῷ κρίσις θανάτου τῷ ἀνθρώπῳ τούτῳ ὅτι ἐπροφήτευσεν κατὰ τῆς πόλεως ταύτης καθὼς ἠκούσατε ἐν τοῖς ὡσὶν ὑμῶν
- 12 Ko te kupu tenei a Ihowa o nga mano: Tera ano te wahi e ururua nei, kahore nei he tangata, kahore he kararehe, me ona pa katoa, ka nohoia ano e nga hepara, e mea ana i a ratou hipi kia takoto.
This is what the Lord of armies has said: Again there will be in this place, which is a waste, without man and without beast, and in all its towns, a resting-place where the keepers of sheep will make their flocks take rest.
καὶ εἶπεν ἱερεμίας πρὸς τοὺς ἄρχοντας καὶ παντὶ τῷ λαῷ λέγων κύριος ἀπέστειλέν με προφητεῦσαι ἐπὶ τὸν οἶκον τούτου καὶ ἐπὶ τὴν πόλιν ταύτην πάντας τοὺς λόγους τούτους οὕς ἠκούσατε
- 13 I nga pa o te whenua pukepuke, i nga pa o te mania, i nga pa o te tonga, i te whenua o Pineamine, i nga taha o Hiruharama, i nga pa hoki o Hura, ka haere atu nga hipi i raro i nga ringa o te kaitatau, e ai ta Ihowa.
In the towns of the hill-country, in the towns of the lowland, and in the towns of the South and in the land of Benjamin and in the country round Jerusalem and in the towns of Judah, the flocks will again go under the hand of him who is numbering them, says the Lord.
καὶ νῦν βελτίους ποιήσατε τὰς ὁδοὺς ὑμῶν καὶ τὰ ἔργα ὑμῶν καὶ ἀκούσατε τῆς φωνῆς κυρίου καὶ παύσεται κύριος ἀπὸ τῶν κακῶν ὧν ἐλάλησεν ἐφ' ὑμᾶς
- 14 Nana, kei te haere mai nga ra, e ai ta Ihowa, e whakamana ai e ahau te kupu pai i korerotia ra e ahau mo te whare o Iharaira, mo te whare hoki o Hura.
See, the days are coming, says the Lord, when I will give effect to the good word which I have said about the people of Israel and the people of Judah.
καὶ ἰδοὺ ἐγὼ ἐν χερσὶν ὑμῶν ποιήσατέ μοι ὡς συμφέρει καὶ ὡς βέλτιον ὑμῖν
- 15 I aua ra, a i taua wa, ka meinga e ahau tetahi Manga o te tika kia tupu ake mo Rawiri; a ka mahia e ia te whakawa me te tika ki te whenua.
In those days and at that time, I will let a Branch of righteousness come up for David; and he will be a judge in righteousness in the land.
ἀλλ' ἢ γνόντες γνώσεσθε ὅτι εἰ ἀναιρεῖτέ με αἷμα ἀθῶον δίδοτε ἐφ' ὑμᾶς καὶ ἐπὶ τὴν πόλιν ταύτην καὶ ἐπὶ τοὺς κατοικοῦντας ἐν αὐτῇ ὅτι ἐν ἀληθείᾳ ἀπέσταλκέν με κύριος πρὸς ὑμᾶς λαλῆσαι εἰς τὰ ὅσα ὑμῶν πάντας τοὺς λόγους τούτους
- 16 I aua ra ka whakaorangia a Hura, ka moho humarie hoki a Hiruharama: a ko te ingoa tenei e huaina mona, Ko Ihowa to tatou tika.
In those days, Judah will have salvation and Jerusalem will be safe: and this is the name which will be given to her: The Lord is our righteousness.
καὶ εἶπαν οἱ ἄρχοντες καὶ πᾶς ὁ λαὸς πρὸς τοὺς ἱερεῖς καὶ πρὸς τοὺς ψευδοπροφήτας οὐκ ἔστιν τῷ ἀνθρώπῳ τούτῳ κρίσις θανάτου ὅτι ἐπὶ τῷ ὀνόματι κυρίου τοῦ θεοῦ ἡμῶν ἐλάλησεν πρὸς ἡμᾶς
- 17 ¶ Ko te kupu hoki tenei a Ihowa, E kore e whakakorea he tangata mo Rawiri hei noho ki te torona o te whare o Iharaira;
For the Lord has said, David will never be without a man to take his place on the seat of the kingdom of Israel;
καὶ ἀνέστησαν ἄνδρες τῶν πρεσβυτέρων τῆς γῆς καὶ εἶπαν πάση τῇ συναγωγῇ τοῦ λαοῦ

- 18 E kore ano e whakakorea atu he tangata mo nga tohunga, mo nga Riwaiti i toku aroaro, hei whakaeke i nga tahunga tinana, hei tahu i nga whakahere, hei mahi i te patunga tapu i nga ra katoa.
 And the priests and the Levites will never be without a man to come before me, offering burned offerings and perfumes and meal offerings and offerings of beasts at all times.
 μιχαιας ὁ μωραθίτης ἦν ἐν ταῖς ἡμέραις εζεκιου βασιλέως ιουδα και εἶπεν παντὶ τῷ λαῷ ιουδα οὕτως εἶπεν κύριος σιων ὡς ἀγρὸς ἀροτριάθησεται και ιερουσαλημ εἰς ἄβατον ἔσται και τὸ ὄρος τοῦ οἴκου εἰς ἄλσος δρυμοῦ
- 19 I puta mai ano te kupu a Ihowa ki a Heremaia; i ki ia,
 And the word of the Lord came to Jeremiah, saying,
 μὴ ἀνελὼν ἀνεῖλεν αὐτὸν εζεκιαι και πᾶς ιουδα οὐχὶ ὅτι ἐφοβήθησαν τὸν κύριον και ὅτι ἐδεήθησαν τοῦ προσώπου κυρίου και ἐπαύσατο κύριος ἀπὸ τῶν κακῶν ὧν ἐλάλησεν ἐπ' αὐτούς και ἡμεῖς ἐποιήσαμεν κακὰ μεγάλα ἐπὶ ψυχᾶς ἡμῶν
- 20 Ko te kupu tenei a Ihowa, Ki te taea e koutou te whakataka taku kawenata o te awatea, me taku kawenata o te po, kia kore ai he ao, he po, i o raua wa e tika ai;
 The Lord has said: If it is possible for my agreement of the day and the night to be broken, so that day and night no longer come at their fixed times,
 και ἄνθρωπος ἦν προφητεύων τῷ ὀνόματι κυρίου ουριας υἱὸς σαμαιοῦ ἐκ καριαθιαριμ και ἐπροφήτευσεν περὶ τῆς γῆς ταύτης κατὰ πάντας τοὺς λόγους ιερεμιου
- 21 Katahi ka taka taku kawenata ki taku pononga, ki a Rawiri, e kore ai he tama mana, hei kingi ki tona torona; me taku hoki ki aku minita, ki nga Riwaiti, ki nga tohunga.
 Then my agreement with my servant David may be broken, so that he no longer has a son to take his place on the seat of the kingdom; and my agreement with the Levites, the priests, my servants.
 και ἤκουσεν ὁ βασιλεὺς ιωακιμ και πάντες οἱ ἄρχοντες πάντας τοὺς λόγους αὐτοῦ και ἐζήτησαν ἀποκτεῖναι αὐτόν και ἤκουσεν ουριας και εἰσῆλθεν εἰς αἴγυπτον
- 22 E kore nei te ope o te rangi e taea te tatau, e kore ano te onepu o te moana e taea te mehua, ka pena ano taku whakanui i nga uri o taku pononga, o Rawiri, i nga Riwaiti hoki e minita nei ki ahau.
 As it is not possible for the army of heaven to be numbered, or the sand of the sea measured, so will I make the seed of my servant David, and the Levites my servants.
 και ἐξαπέστειλεν ὁ βασιλεὺς ἄνδρας εἰς αἴγυπτον
- 23 A ka puta mai te kupu a Ihowa ki a Heremaia; i mea ia,
 And the word of the Lord came to Jeremiah, saying,
 και ἐξηγάσσαν αὐτὸν ἐκεῖθεν και εἰσηγάσσαν αὐτὸν πρὸς τὸν βασιλέα και ἐπάταξεν αὐτὸν ἐν μαχαίρα και ἔρριψεν αὐτὸν εἰς τὸ μνήμα υἱῶν λαοῦ αὐτοῦ
- 24 Kahore ranei koe e mahara ki ta tenei iwi i korero ai, i mea ai, Ko nga hapu e rua i whiriwhiria ra e Ihowa, kua paopaongia e ia? Ko ta ratou whakahawea tena ki taku iwi, kia kaua ratou e kiia ano he iwi i to ratou aroaro.
 Have you taken note of what these people have said, The two families, which the Lord took for himself, he has given up? This they say, looking down on my people as being, in their eyes, no longer a nation.
 πλὴν χεῖρ ἀχικαμ υἱοῦ σαφαν ἦν μετὰ ιερεμιου τοῦ μὴ παραδοῦναι αὐτὸν εἰς χεῖρας τοῦ λαοῦ τοῦ μὴ ἀνελεῖν αὐτόν
- 2 Ko te kupu tenei a Ihowa, a te Atua o Iharaira, Haere, korero ki a Terekia kingi o Hura, mea atu ki a ia, Ko te kupu tenei a Ihowa, Nana, ka hoatu e ahau tenei pa ki te ringa o te kingi o Papurona, a ka tahuna e ia ki te ahi.
 The Lord, the God of Israel, has said, Go and say to Zedekiah, king of Judah, This is what the Lord has said: See, I will give this town into the hands of the king of Babylon, and he will have it burned with fire:
 οὕτως εἶπεν κύριος ποιήσον δεσμοδὺς και κλειοδὺς και περίθου περὶ τὸν τράχηλόν σου

- 3 A e kore koe e mawhiti i roto i tona ringa, engari ka mau pu koe, ka tukua hoki ki tona ringa; a ka kite ou kanohi i nga kanohi o te kingi o Papurona, a ka korero ia ki a koe he mangai ki te mangai, ka tae ano hoki koe ki Papurona.
 And you will not get away from him, but will certainly be taken and given up into his hands; and you will see the king of Babylon, eye to eye, and he will have talk with you, mouth to mouth, and you will go to Babylon.
 καὶ ἀποστελεῖς αὐτοὺς πρὸς βασιλέα ἰδουμαίας καὶ πρὸς βασιλέα μωαβ καὶ πρὸς βασιλέα υἰῶν αμμων καὶ πρὸς βασιλέα τύρου καὶ πρὸς βασιλέα σιδῶνος ἐν χερσὶν ἀγγέλων αὐτῶν τῶν ἐρχομένων εἰς ἀπάντησιν αὐτῶν εἰς ἱερουσαλημ πρὸς σεδεκιαν βασιλέα ἰουδα
- 4 Whakarongo ano hoki ki te kupu a Ihowa, e Terekia kingi o Hura; ko te kupu tenei a Ihowa mou, E kore koe e mate i te hoari;
 But give ear to the word of the Lord, O Zedekiah, king of Judah; this is what the Lord has said about you: Death will not come to you by the sword:
 καὶ συντάξεις αὐτοῖς πρὸς τοὺς κυρίους αὐτῶν εἰπεῖν οὕτως εἶπεν κύριος ὁ θεὸς ἰσραηλ οὕτως ἐρεῖτε πρὸς τοὺς κυρίους ὑμῶν
- 5 Engari ka mate koe i runga i te rangimarie; na, ko nga tahunga o ou matua, o nga kingi o mua, i mua atu i a koe, ka pena ano he tahunga mou; a ka tangi ratou ki a koe, ka mea, Aue, e te Ariki! naku nei hoki te kupu i korero, e ai ta Ihowa.
 You will come to your end in peace; and such burnings as they made for your fathers, the earlier kings before you, will be made for you; and they will be weeping for you and saying, Ah lord! for I have said the word, says the Lord.
 ὅτι ἐγὼ ἐποίησα τὴν γῆν ἐν τῇ ἰσχύϊ μου τῇ μεγάλῃ καὶ ἐν τῷ ἐπιείρῳ μου τῷ ὑψηλῷ καὶ δώσω αὐτὴν ᾧ ἐὰν δόξῃ ἐν ὀφθαλμοῖς μου
- 6 Katahi a Heremaia poropiti ka korero i enei kupu katoa ki a Terekia kingi o Hura i Hiruharama.
 Then Jeremiah the prophet said all these things to Zedekiah, king of Judah, in Jerusalem,
 ἔδωκα τὴν γῆν τῷ ναβουχοδοноσορ βασιλεῖ βαβυλῶνος δουλεύειν αὐτῷ καὶ τὰ θηρία τοῦ ἀγροῦ ἐργάζεσθαι αὐτῷ
- 8 ¶ Ko te kupu i puta mai ki a Heremaia na Ihowa, i muri i te whakaritenga kawenata a Kingi Terekia ki te hunga katoa i Hiruharama, kia karangatia ki a ratou te haere noa;
 The word which came to Jeremiah from the Lord, after King Zedekiah had made an agreement with all the people in Jerusalem, to give news in public that servants were to be made free;
 καὶ τὸ ἔθνος καὶ ἡ βασιλεία ὅσοι ἐὰν μὴ ἐμβάλωσιν τὸν τράχηλον αὐτῶν ὑπὸ τὸν ζυγὸν βασιλέως βαβυλῶνος ἐν μαχαίρᾳ καὶ ἐν λιμῷ ἐπισκέψομαι αὐτούς εἶπεν κύριος ἕως ἐκλῖψωσιν ἐν χεὶρὶ αὐτοῦ
- 9 Kia tukua e tera, e tera, tana pononga tane, tana pononga wahine, ki te mea he tane, he wahine ranei no nga Hiperu, kia haere noa atu; kia kaua tetahi e whakamahi i a ratou, ara i tona teina, i te Hurai:
 That every man was to let his Hebrew man-servant and his Hebrew servant-girl go free; so that no one might make use of a Jew, his countryman, as a servant:
 καὶ ὑμεῖς μὴ ἀκούετε τῶν ψευδοπροφητῶν ὑμῶν καὶ τῶν μαντευομένων ὑμῖν καὶ τῶν ἐνυπνιαζομένων ὑμῖν καὶ τῶν οἰωνισμάτων ὑμῶν καὶ τῶν φαρμακῶν ὑμῶν τῶν λεγόντων οὐ μὴ ἐργάσησθε τῷ βασιλεῖ βαβυλῶνος
- 10 A ka rongo nga rangatira katoa ratou ko te iwi katoa i uru nei ki te kawenata, kia tukua e tera, e tera, tana pononga tane, tana pononga wahine, kia haere noa atu, kia kaua e whakamahia ratou i muri atu; na rongo tonu ratou, a tukua atu ana e ra tou.
 And this was done by all the rulers and the people who had taken part in the agreement, and every one let his man-servant and his servant-girl go free, not to be used as servants any longer; they did so, and let them go.
 ὅτι ψευδῆ αὐτοὶ προφητεύουσιν ὑμῖν πρὸς τὸ μακρῶναι ὑμᾶς ἀπὸ τῆς γῆς ὑμῶν
- 11 Engari i muri iho ka tahuri ano ratou, a meinga ana e ratou kia hoki mai nga pononga tane, me nga pononga wahine i tukua ra e ratou kia haere noa atu, whakataurekarekatia iho ratou hei pononga tane, hei pononga wahine:
 But later, they took back again the servants and the servant-girls whom they had let go free, and put them again under the yoke as servants and servant-girls.
 καὶ τὸ ἔθνος ὃ ἐὰν εἰσαγάγῃ τὸν τράχηλον αὐτοῦ ὑπὸ τὸν ζυγὸν βασιλέως βαβυλῶνος καὶ ἐργάσῃται αὐτῷ καὶ καταλείψω αὐτὸν ἐπὶ τῆς γῆς αὐτοῦ καὶ ἐργᾶται αὐτῷ καὶ ἐνοικῆσει ἐν αὐτῇ

- 12 Na reira ka puta mai te kupu a Ihowa ki a Heremaia, he mea na Ihowa; i ki ia,
For this reason the word of the Lord came to Jeremiah from the Lord, saying,
καὶ πρὸς σεδεκιαν βασιλέα ιουδα ἐλάλησα κατὰ πάντας τοὺς λόγους τούτους λέγων εἰσαγάγετε τὸν τράχηλον ὑμῶν
- 14 I te mutunga o nga tau e whitu me tuku e koutou tona tuakana, tona teina, ki te mea he Hiperu i hokona ki a koe, a kua mahi ki a koe e ono nga tau, me tuku e koe kia haere noa atu i tou taha: otira kihai o koutou matua i rongo ki ahau, kihai ano o ratou taringa i anga mai.
At the end of seven years every man is to let go his countryman who is a Hebrew, who has become yours for a price and has been your servant for six years; you are to let him go free: but your fathers gave no attention and did not give ear.
καὶ ἐργάσασθε τῷ βασιλεῖ βαβυλῶνος ὅτι ἄδικα αὐτοὶ προφητεύουσιν ὑμῖν
- 15 Na i tahuri nei koutou i tenei ra, i mahi i te mea e tika ana ki taku titiro, i te karangatanga ai he haere noa atu e tera, e tera, ki tona hoa, ki tona hoa; a i whakaritea e koutou he kawenata ki toku aroaro i roto i te whare kua huaina nei tok u ingoa ki reira:
And now, turning away from evil, you had done what is right in my eyes, giving a public undertaking for every man to make his neighbour free; and you had made an agreement before me in the house which is named by my name:
ὅτι οὐκ ἀπέστειλα αὐτοὺς φησὶν κύριος καὶ προφητεύουσιν τῷ ὀνόματί μου ἐπ' ἀδίκῳ πρὸς τὸ ἀπολέσαι ὑμᾶς καὶ ἀπολεισθε ὑμεῖς καὶ οἱ προφῆται ὑμῶν οἱ προφητεύοντες ὑμῖν ἐπ' ἀδίκῳ ψευδῇ
- 16 Otiia tahuri ana koutou, whakapokea ana e koutou toku ingoa, whakahokia ana e koutou tana pononga tane, tana pononga wahine i tukua ra e koutou kia haere noa atu ki ta ratou i pai ai, whakataurekarekatia iho ratou e koutou hei pononga tane, hei pononga wahine ma koutou.
But again you have put shame on my name, and you have taken back, every one his man-servant and his servant-girl, whom you had sent away free, and you have put them under the yoke again to be your servants and servant-girls.
ὑμῖν καὶ παντὶ τῷ λαῷ τούτῳ καὶ τοῖς ἱερεῦσιν ἐλάλησα λέγων οὕτως εἶπεν κύριος μὴ ἀκούετε τῶν λόγων τῶν προφητῶν τῶν προφητευόντων ὑμῖν λεγόντων ἰδοὺ σκευὴ οἴκου κυρίου ἐπιστρέφει ἐκ βαβυλῶνος ὅτι ἄδικα αὐτοὶ προφητεύουσιν ὑμῖν οὐκ ἀπέστειλα αὐτοὺς
- 18 Ka hoatu hoki e ahau nga tangata i whakataka nei i taku kawenata, a kihai i whakamana i nga kupu o te kawenata i whakaritea e ratou i toku aroaro, i a ratou i tapahi ai i te kua o kau kia rua, a haere ana i waenganui i ona wahi;
And I will give the men who have gone against my agreement and have not given effect to the words of the agreement which they made before me, when the ox was cut in two and they went between the parts of it,
εἰ προφῆται εἰσιν καὶ εἰ ἔστιν λόγος κυρίου ἐν αὐτοῖς ἀπαντησάτωσάν μοι
- 19 Nga rangatira o Hura, nga rangatira hoki o Hiruharama, nga unaka, nga tohunga, me te iwi katoa o te whenua i haere nei i waenganui o nga wahi o te kua o kau;
The rulers of Judah and the rulers of Jerusalem, the unsexed servants and the priests and all the people of the land who went between the parts of the ox,
ὅτι οὕτως εἶπεν κύριος καὶ τῶν ἐπιλοίπων σκευῶν
- 20 Ka tino hoatu ratou e ahau ki te ringa o o ratou hoariri, ki te ringa hoki o te hunga e whai ana kia whakamatea ratou: a hei kai o ratou tinana ma te manu o te rangi, ma te kararehe o te whenua.
Even these I will give up into the hands of their haters and into the hands of those who have designs against their lives: and their dead bodies will become food for the birds of heaven and the beasts of the earth.
ὃν οὐκ ἔλαβεν βασιλεὺς βαβυλῶνος ὅτε ἀπόκισεν τὸν ιεχονιαν ἐξ ἱερουσαλημ
- 22 Nana, maku e whakahau, e ai ta Ihowa, a ka meinga ratou kia hoki mai ki tenei pa; a ka whawhai ratou ki reira, ka horo hoki i a ratou, a ka tahuna ki te ahi: a ka meinga e ahau nga pa o Hura kia ururuatia, te ai he tangata hei noho.
See, I will give orders, says the Lord, and make them come back to this town; and they will make war on it and take it and have it burned with fire: and I will make the towns of Judah waste and unpeopled.
εἰς βαβυλῶνα εἰσελεύσεται λέγει κύριος

- 1 ¶ Ko te kupu i puta mai ki a Heremaia na Ihowa, i nga ra o Jehoiakimi tama a Hohia kingi o Hura; i mea ia,
The word which came to Jeremiah from the Lord, in the days of Jehoiakim, the son of Josiah, king of Judah, saying,
καὶ ἐγένετο ἐν τῷ τετάρτῳ ἔτει σεδεκια βασιλέως ιουδα ἐν μηνὶ τῷ πέμπτῳ εἶπέν μοι ανανιας υἱὸς αἰζωρ ὁ ψευδοπροφήτης ὁ ἀπὸ γαβαων ἐν οἴκῳ κυρίου κατ' ὀφθαλμοὺς τῶν
ιερέων καὶ παντὸς τοῦ λαοῦ λέγων
- 2 Haere ki te whare o nga Rekapī, korero atu ki a ratou, ka kawea i a ratou ki te whare o Ihowa, ki tetahi o nga ruma, ka whakainu i a ratou ki te waina.
Go into the house of the Rechabites, and have talk with them, and take them into the house of the Lord, into one of the rooms, and give them wine.
οὕτως εἶπεν κύριος συνέτριψα τὸν ζυγὸν τοῦ βασιλέως βαβυλῶνος
- 3 Na ka tikina e ahau a Iaatania tama a Heremaia, tama a Hapatinia, ratou ko ona teina, ko ana tama katoa, ko te whare katoa hoki o nga Rekapī;
Then I took Jaazaniah, the son of Jeremiah, the son of Habazziniah, and his brothers and all his sons and all the Rechabites;
ἔτι δύο ἔτη ἡμερῶν ἐγὼ ἀποστρέψω εἰς τὸν τόπον τοῦτον τὰ σκεύη οἴκου κυρίου
- 4 A kawea ana ratou e ahau ki te whare o Ihowa, ki te ruma o nga tama a Hanana tama a Ikiraria, he tangata na te Atua, ki tera i te taha o te ruma o nga rangatira, i runga
ake i te ruma o te kaitiaki tatau, o Maaheia tama a Harumu:
And I took them into the house of the Lord, into the room of the sons of Hanan, the son of Igdaliah, the man of God, which was near the rulers' room, which was over the
room of Maaseiah, the son of Shallum, the keeper of the door;
καὶ ἱερονιαν καὶ τὴν ἀποικίαν ιουδα ὅτι συντρίψω τὸν ζυγὸν βασιλέως βαβυλῶνος
- 5 A whakaturia ana e ahau etahi oko, ki tonu i te waina, me etahi kapu ki te aroaro o nga tama o te whare o nga Rekapī. Na ka mea atu ahau ki a ratou, Inumia e koutou he
waina.
And I put before the sons of the Rechabites basins full of wine and cups, and I said to them, Take some wine.
καὶ εἶπεν ἱερεμιας πρὸς ανανιαν κατ' ὀφθαλμοὺς παντὸς τοῦ λαοῦ καὶ κατ' ὀφθαλμοὺς τῶν ἱερέων τῶν ἐστηκότων ἐν οἴκῳ κυρίου
- 6 Ano ra ko ratou, E kore matou e inu waina; i ako hoki to matou papa, a Ionarapa, tama a Rekapā, ki a matou, i mea, Kei inu waina koutou ko a koutou tamariki a ake ake:
But they said, We will take no wine: for Jonadab, the son of Rechab our father, gave us orders, saying, You are to take no wine, you or your sons, for ever:
καὶ εἶπεν ἱερεμιας ἀληθῶς οὕτω ποιῆσαι κύριος στήσαι τὸν λόγον σου ὃν σὺ προφητεύεις τοῦ ἐπιστρέψαι τὰ σκεύη οἴκου κυρίου καὶ πᾶσαν τὴν ἀποικίαν ἐκ βαβυλῶνος εἰς τὸν
τόπον τοῦτον
- 7 Kaua hoki koutou e hanga whare, e whakato purapura, e whakato mara waina ranei, kaua hoki he pena ma koutou; engari, i o koutou ra katoa, me noho teneti; kia maha ai
nga ra e ora ai koutou ki te mata o te oneone e noho manene nei koutou.
And you are to make no houses, or put in seed, or get vine-gardens planted, or have any: but all your days you are to go on living in tents, so that you may have a long life in
the land where you are living as in a strange country.
πλὴν ἀκούσατε τὸν λόγον κυρίου ὃν ἐγὼ λέγω εἰς τὰ ὄτια ὑμῶν καὶ εἰς τὰ ὄτια παντὸς τοῦ λαοῦ
- 8 Na rongo tonu matou ki te reo o to matou papa, o Ionarapa tama a Rekapā, ki nga mea katoa i whakahau ai ia ki a matou, kia kaua e inu waina i o matou ra katoa, matou, a
matou wahine, a matou tama, a matou tamahine;
And we have kept the rules of Jonadab, the son of Rechab our father, in everything which he gave us orders to do, drinking no wine all our days, we and our wives and our
sons and our daughters;
οἱ προφῆται οἱ γεγονότες πρότεροί μου καὶ πρότεροι ὑμῶν ἀπὸ τοῦ αἵωνος καὶ ἐπροφήτευσαν ἐπὶ γῆς πολλῆς καὶ ἐπὶ βασιλείας μεγάλας εἰς πόλεμον
- 9 Kia kaua ano e hanga whare hei nohoanga mo matou: kahore hoki a matou mara waina, mara ke ranei, purapura ranei;
Building no houses for ourselves, having no vine-gardens or fields or seed:
ὁ προφήτης ὁ προφητεύσας εἰς εἰρήνην ἐλθόντος τοῦ λόγου γνώσκονται τὸν προφήτην ὃν ἀπέστειλεν αὐτοῖς κύριος ἐν πίστει

- 10 Engari ko o matou nohoanga he teneti, rongo tonu matou, mahi tonu i nga mea katoa i whakahaua e to matou papa, e Ionarapa, ki a matou.
But we have been living in tents, and have done everything which Jonadab our father gave us orders to do.
καὶ ἔλαβεν ανανιας ἐν ὀφθαλμοῖς παντὸς τοῦ λαοῦ τοὺς κλοιοὺς ἀπὸ τοῦ τραχήλου ιερεμίου καὶ συνέτριψεν αὐτούς
- 11 Otiia, i te whakaekenga a Nepukareha kingi o Papurona i te whenua, ka mea matou, Haere mai, haere tatou ki Hiruharama, kei mate i te ope a nga Karari, i te ope hoki a nga Hiriani; na noho ana matou i Hiruharama.
But when Nebuchadrezzar, king of Babylon, came up into the land, we said, Come, let us go to Jerusalem, away from the army of the Chaldeans and from the army of the Aramaeans: and so we are living in Jerusalem.
καὶ εἶπεν ανανιας κατ' ὀφθαλμοῦς παντὸς τοῦ λαοῦ λέγων οὕτως εἶπεν κύριος οὕτως συντρίψω τὸν ζυγὸν βασιλέως βαβυλῶνος ἀπὸ τραχήλων πάντων τῶν ἐθνῶν καὶ ὄχρετο ιερεμίας εἰς τὴν ὁδὸν αὐτοῦ
- 12 ¶ Katahi ka puta mai te kupu a Ihowa ki a Heremaia; ka mea ia,
Then the word of the Lord came to Jeremiah, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς ιερεμίαν μετὰ τὸ συντρίψαι ανανίαν τοὺς κλοιοὺς ἀπὸ τοῦ τραχήλου αὐτοῦ λέγων
- 13 Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira; Haere, mea atu ki nga tangata o Hura, ki te hunga hoki e noho ana i Hiruharama, E kore ianei koutou e manako ki te ako, e rongo ki aku kupu? e ai ta Ihowa.
This is what the Lord of armies, the God of Israel, has said: Go and say to the men of Judah and the people of Jerusalem, Is there no hope of teaching you to give ear to my words? says the Lord.
βάδιζε καὶ εἰπὸν πρὸς ανανίαν λέγων οὕτως εἶπεν κύριος κλοιοὺς ξυλίνους συνέτριψας καὶ ποιήσω ἀντ' αὐτῶν κλοιοὺς σιδηροῦς
- 14 Kua tutuki nga kupu a Ionarapa tama a Reka i whakahau ai ia ki ana tamariki kia kaua e inu waina; kihai hoki ratou i inu a taea noatia tenei ra, no te mea e whakarongo ana ratou ki te ako a to ratou papa: ko ahau ia, i korero ahau ki a koutou, moata ai i te ata ka korero; heoi kihai koutou i rongo ki ahau.
The orders which Jonadab, the son of Rechab, gave to his sons to take no wine, are done, and to this day they take no wine, for they do the orders of their father: but I have sent my words to you, getting up early and sending them, and you have not given ear to me.
ὅτι οὕτως εἶπεν κύριος ζυγὸν σιδηροῦν ἔθηκα ἐπὶ τὸν τράχηλον πάντων τῶν ἐθνῶν ἐργάζεσθαι τῷ βασιλεῖ βαβυλῶνος
- 15 I unga atu ano e ahau aku pononga katoa, nga poropiti, maranga wawe ana ahau, unga ana i a ratou, ki a koutou, me te ki atu, Tahuri mai koutou, e tera, e tera o koutou i o koutou ara kino, ka whakapai i a koutou mahi, kaua hoki e whai ki nga atu a ke, kaua e mahi ki a ratou, a ka noho koutou ki te whenua i hoatu e ahau ki a koutou ko o koutou matua: heoi kihai i anga mai o koutou taringa, kihai hoki i rongo ki ahau.
And I have sent you all my servants the prophets, getting up early and sending them, saying, Come back, now, every man from his evil way, and do better, and go not after other gods to become their servants, and you will go on living in the land which I have given to you and to your fathers: but your ears have not been open, and you have not given attention to me.
καὶ εἶπεν ιερεμίας τῷ ανανία οὐκ ἀπέσταλκέν σε κύριος καὶ πεποιθέναι ἐποίησας τὸν λαὸν τοῦτον ἐπ' ἀδίκῳ
- 16 Na, kua whakamana nei e nga tama a Ionarapa tama a Reka te ako a to ratou papa i ako ai ia ki a ratou, engari ko tenei iwi, kihai i rongo ki ahau:
Though the sons of Jonadab the son of Rechab have done the orders of their father which he gave them, this people has not given ear to me:
διὰ τοῦτο οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ ἐξαποστέλλω σε ἀπὸ προσώπου τῆς γῆς τούτῳ τῷ ἐνιαυτῷ ἀποθανῆ
- 17 Mo reira ko te kupu tenei a Ihowa, a te Atua o nga mano, a te Atua o Iharaira; Nana, ka kawea mai e ahau ki a Hura, ki nga tangata katoa hoki o Hiruharama, nga kino katoa i korerotia e ahau mo ratou: no te mea i korero ahau ki a ratou, a kihai i rongo; i karanga ahau ki a ratou, a kihai ratou i whakahoki kupu mai.
For this reason the Lord, the God of armies, the God of Israel, has said, See, I will send on Judah and on all the people of Jerusalem all the evil which I said I would do to them: because I sent my words to them, but they did not give ear; crying out to them, but they gave no answer.
καὶ ἀπέθανεν ἐν τῷ μηνὶ τῷ ἑβδόμῳ

- 1 ¶ Na i te wha o nga tau o Jehoiakimi tama a Hohia kingi o Hura, ka puta mai tenei kupu ki a Heremaia na Ihowa; i mea ia,
Now it came about in the fourth year of Jehoiakim, the son of Josiah, king of Judah, that this word came to Jeremiah from the Lord, saying,
καὶ οὗτοι οἱ λόγοι τῆς βίβλου οὓς ἀπέστειλεν ἱερεμίας ἐξ ἱερουσαλημ πρὸς τοὺς πρεσβυτέρους τῆς ἀποικίας καὶ πρὸς τοὺς ἱερεῖς καὶ πρὸς τοὺς ψευδοπροφήτας ἐπιστολὴν εἰς β
αβυλῶνα τῆ ἀποικία καὶ πρὸς ἅπαντα τὸν λαὸν
- 2 Tikina tetahi pukapuka mau, ka tuhituhi ki reira i nga kupu katoa i korerotia e ahau ki a koe mo Ihairaira, mo Hura, mo nga iwi katoa hoki, o te ra ano i korero ai ahau ki a koe, o nga ra i a Hohia a tae noa ki tenei ra.
Take a book and put down in it all the words I have said to you against Israel and against Judah and against all the nations, from the day when my word came to you in the days of Josiah till this day.
ὕστερον ἐξεληθόντος ἰερχοῦ τοῦ βασιλέως καὶ τῆς βασιλείσης καὶ τῶν εὐνούχων καὶ παντὸς ἐλευθέρου καὶ δεσμώτου καὶ τεχνίτου ἐξ ἱερουσαλημ
- 3 Tera pea te whare o Hura e rongo ki te kino katoa e whakaaro nei ahau kia meatia ki a ratou; kia tahuri ratou, ia tangata, ia tangata, i o ratou ara kino; a tera e murua e ahau to ratou he, to ratou hara.
It may be that the people of Judah, hearing of all the evil which it is my purpose to do to them, will be turned, every man from his evil ways; so that they may have my forgiveness for their evil-doing and their sin.
ἐν χειρὶ ἔλασα υἱοῦ σαφαν καὶ γαμαριου υἱοῦ χελκιου ὃν ἀπέστειλεν σεδεκίας βασιλεὺς ἰουδα πρὸς βασιλέα βαβυλῶνος εἰς βαβυλῶνα λέγων
- 4 Katahi a Heremaia ka karanga ki a Paruku, tama a Neria: na ka tuhituhia e Paruku ki te pukapuka no te mangai o Heremaia, nga kupu katoa a Ihowa i korero ai ki a ia.
Then Jeremiah sent for Baruch, the son of Neriah; and Baruch took down from the mouth of Jeremiah all the words of the Lord which he had said to him, writing them in a book.
οὕτως εἶπεν κύριος ὁ θεὸς ἰσραηλ ἐπὶ τὴν ἀποικίαν ἣν ἀπόκισα ἀπὸ ἱερουσαλημ
- 5 Na ka whakahau a Heremaia i a Paruku, ka mea, Kua tutakina ahau: e kore e ahei i ahau te haere ki te whare o Ihowa.
And Jeremiah gave orders to Baruch, saying, I am shut up, and am not able to go into the house of the Lord:
οἰκοδομήσατε οἴκους καὶ κατοικήσατε καὶ φυτεύσατε παραδείσους καὶ φάγετε τοὺς καρποὺς αὐτῶν
- 6 No reira haere koe, ka korero i te pukapuka i tuhituhia e koe, ko taku i korero ai, ko nga kupu a Ihowa, ki nga taringa o te iwi i te whare o Ihowa i te ra nohopuku: me korero ano e koe ki nga taringa o Hura katoa e haere mai ana i o ratou pa.
So you are to go, reading there from the book, which you have taken down from my mouth, the words of the Lord, in the hearing of the people in the Lord's house, on a day when they go without food, and in the hearing of all the men of Judah who have come out from their towns.
καὶ λάβετε γυναῖκας καὶ τεκνοποιήσατε υἱοὺς καὶ θυγατέρας καὶ λάβετε τοῖς υἱοῖς ὑμῶν γυναῖκας καὶ τὰς θυγατέρας ὑμῶν ἀνδράσιν δότε καὶ πληθύνεσθε καὶ μὴ σμικρυνθῆτε
- 7 Tera pea ka takoto ta ratou inoi ki te aroaro o Ihowa, a ka hoki ratou i tona ara kino, i tona ara kino: he nui hoki te riri, he nui te weriweri i korerotia e Ihowa mo tenei iwi.
It may be that their prayer for grace will go up to the Lord, and that every man will be turned from his evil ways: for great is the wrath and the passion made clear by the Lord against this people.
καὶ ζητήσατε εἰς εἰρήνην τῆς γῆς εἰς ἣν ἀπόκισα ὑμᾶς ἐκεῖ καὶ προσεύξασθε περὶ αὐτῶν πρὸς κύριον ὅτι ἐν εἰρήνῃ αὐτῆς ἔσται εἰρήνη ὑμῖν
- 8 Na meatia ana e Paruku tama a Neria nga mea katoa i whakahau ai ia e Heremaia poropiti, korerotia ana e ia i roto i te pukapuka nga kupu a Ihowa i te whare o Ihowa.
And Baruch, the son of Neriah, did as Jeremiah the prophet gave him orders to do, reading from the book the words of the Lord in the Lord's house.
ὅτι οὕτως εἶπεν κύριος μὴ ἀναπειθέτωσαν ὑμᾶς οἱ ψευδοπροφῆται οἱ ἐν ὑμῖν καὶ μὴ ἀναπειθέτωσαν ὑμᾶς οἱ μάντις ὑμῶν καὶ μὴ ἀκούετε εἰς τὰ ἐνόπνια ὑμῶν ἃ ὑμεῖς ἐνοπνιάζεσθε

- 9 ¶ Na i te rima o nga tau o Iehoiakimi tama a Hohia kingi o Hura, i te iwa o nga marama, ka karangatia e ratou he nohopuku ki te aroaro o Ihowa mo te iwi katoa i Hiruharama, mo te iwi katoa hoki i haere mai i nga pa o Hura ki Hiruharama.
Now it came about in the fifth year of Jehoiakim, the son of Josiah, king of Judah, in the ninth month, that it was given out publicly that all the people in Jerusalem, and all the people who came from the towns of Judah to Jerusalem, were to keep from food before the Lord.
ὅτι ἄδικα αὐτοὶ προφητεῶσιν ὑμῖν ἐπὶ τῷ ὀνόματί μου καὶ οὐκ ἀπέστειλα αὐτούς
- 10 Katahi ka korerotia e Paruku i roto i te pukapuka nga kupu a Heremaia i roto i te whare o Ihowa, i te ruma o te kaituhituhi, o Kemaria tama a Hapana, i te marae o runga, i te kuwaha o te keti hou o te whare o Ihowa, me te whakarongo ano te iwi k atoa.
Then Baruch gave a public reading of the words of Jeremiah from the book, in the house of the Lord, in the room of Gemariah, the son of Shaphan the scribe, in the higher square, as one goes in by the new doorway of the Lord's house, in the hearing of all the people.
ὅτι οὕτως εἶπεν κύριος ὅταν μέλλῃ πληροῦσθαι βαβυλῶνι ἑβδομήκοντα ἔτη ἐπισκέψομαι ὑμᾶς καὶ ἐπιστήσω τοὺς λόγους μου ἐφ' ὑμᾶς τοῦ τὸν λαὸν ὑμῶν ἀποστρέψαι εἰς τὸν τόπον τοῦτον
- 11 A, no te rongonga o Mikaia tama a Kemaria, tama a Hapana, ki nga kupu katoa a Ihowa i roto i te pukapuka,
And Micaiah, the son of Gemariah, the son of Shaphan, after hearing all the words of the Lord from the book,
καὶ λογιῶμαι ἐφ' ὑμᾶς λογισμὸν εἰρήνης καὶ οὐ κακὰ τοῦ δοῦναι ὑμῖν ταῦτα
- 12 Ka haere ia ki raro, ki te whare o te kingi, ki te ruma o te kaituhituhi, na, i reira nga rangatira katoa e noho ana, a Erihama kaituhituhi, ratou ko Teraia tama a Hemaia, ko Erenatana tama a Akaporo, ko Kemaria tama a Hapana, ko Terekia tama a Hanania, ko nga rangatira katoa ano hoki.
Went down to the king's house, to the scribe's room: and all the rulers were seated there, Elishama the scribe and Delaiah, the son of Shemaiah, and Elnathan, the son of Achbor, and Gemariah, the son of Shaphan, and Zedekiah, the son of Hananiah, and all the rulers.
καὶ προσεῦξασθε πρὸς με καὶ εἰσακούσομαι ὑμῶν
- 13 Katahi a Mikaia ka whakaatu ki a ratou i nga kupu katoa i rongo ai ia, i te korerotanga a Paruku i te pukapuka ki nga taringa o te iwi.
Then Micaiah gave them an account of all the words which had come to his ears when Baruch was reading the book to the people.
καὶ ἐκζητήσατέ με καὶ εὐρήσατέ με ὅτι ζητήσατέ με ἐν ὅλῃ καρδίᾳ ὑμῶν
- 14 Na reira ka unga atu e nga rangatira katoa a Iehuri, tama a Netania, tama a Heremia, tama a Kuhi, ki a Paruku, hei ki atu, Mauria mai e koe i tou ringa te pukapuka i korerotia na e koe ki nga taringa o te iwi, a ka haere mai. Na mauria ana e Paruku tama a Neria te pukapuka i tona ringa, a haere ana ki a ratou.
So all the rulers sent Jehudi, the son of Nethaniah, the son of Shelemiah, the son of Cush, to Baruch, saying, Take in your hand the book from which you have been reading to the people and come. So Baruch, the son of Neriah, took the book in his hand and came down to them.
καὶ ἐπιφανοῦμαι ὑμῖν
- 15 Na ka mea ratou ki a ia, Tena, e noho, korerotia hoki ki o matou taringa. Heoi korerotia ana e Paruku ki o ratou taringa.
Then they said to him, Be seated now, and give us a reading from it. So Baruch did so, reading it to them.
ὅτι εἶπατε κατέστησεν ἡμῖν κύριος προφήτας ἐν βαβυλῶνι
- 21 Heoi ka unga e te kingi a Iehuri ki te tiki i te pukapuka. Na tikina ana e ia i te ruma o Erihama kaituhituhi; a korerotia ana e Iehuri ki nga taringa o te kingi, ki nga taringa hoki o nga rangatira katoa e tu ana i te taha o te kingi.
So the king sent Jehudi to get the book, and he took it from the room of Elishama the scribe. And Jehudi gave a reading of it in the hearing of the king and all the rulers who were by the king's side.
οὕτως εἶπεν κύριος ἐπὶ αχιαβ καὶ ἐπὶ σεδεκιαν ἰδοὺ ἐγὼ δίδωμι αὐτούς εἰς χεῖρας βασιλέως βαβυλῶνος καὶ πατάξει αὐτούς κατ' ὀφθαλμούς ὑμῶν
- 22 Na, i te noho te kingi i te whare hotoke i te iwa o nga marama: a he ahi i te kanga ahi e ka ana i tona aroaro.
Now the king was seated in the winter house, and a fire was burning in the fireplace in front of him.
καὶ λήμψονται ἀπ' αὐτῶν κατάραν ἐν πάσῃ τῇ ἀποικίᾳ ἰουδα ἐν βαβυλῶνι λέγοντες ποιήσαι σε κύριος ὡς σεδεκιαν ἐποίησεν καὶ ὡς αχιαβ οὐς ἀπετηγάνισεν βασιλεὺς βαβυλῶνος ἐν πυρὶ

- 23 Na, ka toru, ka wha nga wharangi i korerotia e Iehuri, ka tapahia e te kingi ki te maripi a te kaituhituhi, maka atu ana ki te ahi i te kanga ahi, a pau noa te pukapuka katoa i te ahi i roto i te kanga ahi.
 And it came about that whenever Jehudi, in his reading, had got through three or four divisions, the king, cutting them with his penknife, put them into the fire, till all the book was burned up in the fire which was burning in the fireplace.
 δι' ἣν ἐποίησαν ἀνομίαν ἐν ἰσραὴλ καὶ ἐμοιχῶντο τὰς γυναῖκας τῶν πολιτῶν αὐτῶν καὶ λόγον ἐχρημάτισαν ἐν τῷ ὀνόματί μου ὃν οὐ συνέταξα αὐτοῖς καὶ ἐγὼ μάρτυς φησὶν κύριος
- 24 Na kahore ratou i wehi, kahore hoki i haehae i o ratou kakahu, te kingi ranei, tetahi ranei o ana pononga i rongo i enei kupu katoa.
 But they had no fear and gave no signs of grief, not the king or any of his servants, after hearing all these words.
 καὶ πρὸς σαμιαὶν τὸν νελαμίτην ἔρεις
- 25 Na tera a Eranatana ratou ko Teraia, ko Kemaria, kua tohe ki te kingi kia kaua e tahuna te pukapuka: otiia kihai ia i rongo ki a ratou.
 And Elnathan and Delaiah and Gemariah had made a strong request to the king not to let the book be burned, but he would not give ear to them.
 οὐκ ἀπέστειλά σε τῷ ὀνόματί μου καὶ πρὸς σοφονίαν υἱὸν μασσαίου τὸν ἱερέα εἰπέ
- 26 Na ka whakahaua e te kingi a Ierameere tama a te kingi, ratou ko Heraia tama a Atariere, ko Heremia tama a Apareere kite hopu i a Paruku kaituhituhi, raua ko Heremaia poropiti; otira i huna raua e Ihowa.
 And the king gave orders to Jerahmeel, the king's son, and Seraiah, the son of Azriel, and Shelemiah, the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the Lord kept them safe.
 κύριος ἔδωκέν σε εἰς ἱερέα ἀντὶ ἰωδαε τοῦ ἱερέως γενέσθαι ἐπιστάτην ἐν τῷ οἴκῳ κυρίου παντὶ ἀνθρώπῳ προφητεύοντι καὶ παντὶ ἀνθρώπῳ μαινομένῳ καὶ δώσεις αὐτὸν εἰς τὸ ἀπόκλεισμα καὶ εἰς τὸν καταρράκτην
- 27 Katahi ka puta mai te kupu a Ihowa ki a Heremaia, i muri i te tahunga a te kingi i te pukapuka, i nga kupu hoki i tuhituhia ra e Paruku i te mangai o Heremaia; i mea ia,
 Then after the book, in which Baruch had put down the words of Jeremiah, had been burned by the king, the word of the Lord came to Jeremiah, saying,
 καὶ νῦν διὰ τί συνελθοῦσθε ἱερεμῖαν τὸν ἐξ ἀναθῶθ τὸν προφητεύσαντα ὑμῖν
- 28 Tikina ano tetahi atu pukapuka, tuhituhia ki reira nga kupu katoa o mua ra, o te pukapuka tuatahi i tahuna ra e Iehoiakimi kingi o Hura.
 Take another book and put down in it all the words which were in the first book, which Jehoiakim, king of Judah, put into the fire.
 οὐ διὰ τοῦτο ἀπέστειλεν πρὸς ὑμᾶς εἰς βαβυλῶνα λέγων μακρὰν ἐστὶν οἰκοδομήσατε οἰκίας καὶ κατοικήσατε καὶ φυτεύσατε κήπους καὶ φάγεσθε τὸν καρπὸν αὐτῶν
- 29 Na, ko te kupu mau mo Iehoiakimi kingi o Hura, Ko te kupu tenei a Ihowa: I tahuna e koe te pukapuka nei, i ki koe, He aha i tuhituhia ai e koe ki konei, i ki ai, Ka tino haere mai te kingi o Papurona, ka whakangaro i tenei whenua, ka moti ano i a ia te tangata me te kararehe o konei?
 And about Jehoiakim, king of Judah, you are to say, This is what the Lord has said: You have put this book into the fire, saying, Why have you put in it that the king of Babylon will certainly come, causing the destruction of this land and putting an end to every man and beast in it?
 καὶ ἀνέγνω σοφονίας τὸ βιβλίον εἰς τὰ ὄτα ἱερεμίου
- 30 Mo reira ko te kupu tenei a Ihowa mo Iehoiakimi kingi o Hura; E kore ia e whai tangata hei noho ki te torona o Rawiri: a ka maka atu tona tinana ki te werawera i te awatea, ki te huka i te po.
 For this reason the Lord has said of Jehoiakim, king of Judah, He will have no son to take his place on the seat of David: his dead body will be put out to undergo the heat of the day and the cold of the night.
 καὶ ἐγένετο λόγος κυρίου πρὸς ἱερεμῖαν λέγων

- 31 Ka whiua hoki ia e ahau, ratou ko ona uri, ko ana tangata mo to ratou he; a ka kawea mai e ahau ki a ratou, ki nga tangata o Hiruharama, ki nga tangata hoki o Hura, te kino katoa i korerotia e ahau mo ratou, a kihai nei ratou i whakarongo.
 And I will send punishment on him and on his seed and on his servants for their evil-doing; I will send on them and on the people of Jerusalem and the men of Judah, all the evil which I said against them, but they did not give ear.
 ἀπόστειλον πρὸς τὴν ἀποικίαν λέγων οὕτως εἶπεν κύριος ἐπὶ σαμιαῖαν τὸν νελαμίτην ἐπειδὴ ἐπροφήτευσεν ὑμῖν σαμιαῖας καὶ ἐγὼ οὐκ ἀπέστειλα αὐτόν καὶ πεποιθῆναι ἐποίησεν ὑμᾶς ἐπ' ἀδίκους
- 32 Na ka tangohia e Heremaia tetahi atu pukapuka, a hoatu ana e ia ki te kaituhituhi, ki a Paruku tama a Neria; nana i tuhituhi ki reira no te mangai o Heremaia nga kupu katoa o te pukapuka i tahuna ra e Jehoiakimi kingi o Hura ki te ahi: a tapirit ia atu ana ki era etahi atu kupu maha pera.
 Then Jeremiah took another book, and gave it to Baruch the scribe, the son of Neria, who put down in it, from the mouth of Jeremiah, all the words of the book which had been burned in the fire by Jehoiakim, king of Judah: and in addition a number of other words of the same sort.
 διὰ τοῦτο οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ ἐπισκέψομαι ἐπὶ σαμιαῖαν καὶ ἐπὶ τὸ γένος αὐτοῦ καὶ οὐκ ἔσται αὐτῶν ἄνθρωπος ἐν μέσῳ ὑμῶν τοῦ ἰδεῖν τὰ ἀγαθὰ ἃ ἐγὼ ποιήσω ὑμῖν οὐκ ὄνουνται
- 1 ¶ Na kua kingi a Terekia tama a Hohia, i muri i a Koniah kingi o Jehoiakim, i whakakingitia nei e Nepukareha kingi o Papurona ki te whenua o Hura.
 And Zedekiah, the son of Josiah, became king in place of Coniah, the son of Jehoiakim, whom Nebuchadrezzar, king of Babylon, made king in the land of Judah.
 ὁ λόγος ὁ γενόμενος πρὸς ἱερεμίαν παρὰ κυρίου εἰπεῖν
- 2 Otiia kihai ia i whakarongo, ratou ko ana tangata, ko te iwi ano hoki o te whenua, ki nga kupu a Ihowa i korerotia e Heremaia poropiti.
 But he and his servants and the people of the land did not give ear to the words of the Lord which he said by Jeremiah the prophet.
 οὕτως εἶπεν κύριος ὁ θεὸς ἰσραηλ λέγων γράψον πάντας τοὺς λόγους οὓς ἐχρημάτισα πρὸς σέ ἐπὶ βιβλίου
- 3 Na ka unga e Terekia, e te kingi, a Iehukara tama a Heremia raua ko Tepania tama a Maaheia tohunga ki a Heremaia poropiti, hei ki atu, Tena koa, inoi mo tatou ki a Ihowa, ki to tatou Atua.
 And Zedekiah the king sent Jehucal, the son of Shelemiah, and Zephaniah, the son of Maaseiah the priest, to the prophet Jeremiah, saying, Make prayer now to the Lord our God for us.
 ὅτι ἰδοὺ ἡμέραι ἔρχονται φησὶν κύριος καὶ ἀποστρέψω τὴν ἀποικίαν λαοῦ μου ἰσραηλ καὶ ἰουδα εἶπεν κύριος καὶ ἀποστρέψω αὐτοὺς εἰς τὴν γῆν ἣν ἔδωκα τοῖς πατράσιν αὐτῶν καὶ κυριεύσουσιν αὐτῆς
- 4 Na, ko Heremaia, i te haere mai, i te haere atu i roto i te iwi: kahore hoki ia i maka ki te whare herehere.
 (Now Jeremiah was going about among the people, for they had not put him in prison.
 καὶ οὕτοι οἱ λόγοι οὓς ἐλάλησεν κύριος ἐπὶ ἰσραηλ καὶ ἰουδα
- 5 Na kua puta mai te taua a Parao i Ihipa; a, no te rongonga o nga Karari i whakapae ra i Hiruharama i to ratou rongong, ka maunu atu ratou i Hiruharama.
 And Pharaoh's army had come out from Egypt: and the Chaldaeans, who were attacking Jerusalem, hearing news of them, went away from Jerusalem.)
 οὕτως εἶπεν κύριος φωνὴν φόβου ἀκούσεσθε φόβος καὶ οὐκ ἔστιν εἰρήνη
- 6 Katahi ka puta mai te kupu a Ihowa ki a Heremaia poropiti; i mea ia,
 Then the word of the Lord came to the prophet Jeremiah, saying,
 ἐρωτήσατε καὶ ἴδετε εἰ ἔτεκεν ἄρσεν καὶ περὶ φόβου ἐν ᾧ καθέξουσιν ὄσφον καὶ σωτηρίαν διότι ἐώρακα πάντα ἄνθρωπον καὶ αἱ χεῖρες αὐτοῦ ἐπὶ τῆς ὀσφύος αὐτοῦ ἐστράφησαν ἄν πρόσωπα εἰς ἕκτερον
- 7 Ko te kupu tenei a Ihowa, a te Atua o Ihairaira: Kia penei ta korua korero atu ki te kingi o Hura, nana nei korua i unga mai ki te rapu tikanga i ahau; Nana, ko te ope a Parao i puta mai ra hei awhina mo koutou, ka hoki ki tona whenua, ki Ihipa.
 The Lord, the God of Israel, has said: This is what you are to say to the king of Judah who sent you to get directions from me: See, Pharaoh's army, which has come out to your help, will go back to Egypt, to their land.
 ἐγενήθη ὅτι μεγάλη ἡ ἡμέρα ἐκείνη καὶ οὐκ ἔστιν τοιαύτη καὶ χρόνος στενός ἐστιν τῷ ἰακωβ καὶ ἀπὸ τούτου σωθήσεται

- 8 A ka hoki mai nga Karari, ka tatau ki tenei pa, ka horo hoki i a ratou, ka tahuna ki te ahi.
And the Chaldaeans will come back again and make war against this town and they will take it and put it on fire.
ἐν τῇ ἡμέρᾳ ἐκείνῃ εἶπεν κύριος συντρίψω τὸν ζυγὸν ἀπὸ τοῦ τραχήλου αὐτῶν καὶ τοὺς δεσμοὺς αὐτῶν διαρρήξω καὶ οὐκ ἐργῶνται αὐτοὶ ἔτι ἄλλοτριούς
- 9 Ko te kupu tenei a Ihowa, Kei tinihanga i a koutou ano, kei mea, Ka haere rawa atu nga Karari i a tatou: no te mea e kore ratou e haere.
The Lord has said, Have no false hopes, saying to yourselves, The Chaldaeans will go away from us: for they will not go away.
καὶ ἐργῶνται τῷ κυρίῳ θεῷ αὐτῶν καὶ τὸν δαυιδ βασιλέα αὐτῶν ἀναστήσω αὐτοῖς
- 12 Katahi a Heremaia ka puta atu i Hiruharama, he haere ki te whenua o Pineamine, kia riro mai te wahi mana i reira, i roto i te iwi.
Jeremiah went out of Jerusalem to go into the land of Benjamin, with the purpose of taking up his heritage there among the people.
οὕτως εἶπεν κύριος ἀνέστησα σύντριμμα ἀλγερὰ ἢ πληγὴ σου
- 13 A, i a ia i te kuwaha o Pineamine, i reira tetahi rangatira tiaki, ko tona ingoa ko Iriia, he tama na Heremia tama a Hanania; heoi hopukia ana a Heremaia e ia, me te ki ano, E tahuti atu ana koe ki nga Karari.
But when he was at the Benjamin door, a captain of the watch named Irijah, the son of Shelemiah, the son of Hananiah, who was stationed there, put his hand on Jeremiah the prophet, saying, You are going to give yourself up to the Chaldaeans.
οὐκ ἔστιν κρίνων κρίσιν σου εἰς ἀλγερὸν ἰατρεῦθης ὀφέλεια οὐκ ἔστιν σοι
- 14 Katahi ka mea a Heremaia, He teka; kahore aku tahuti ki nga Karari. Otiia kihai ia i rongo ki tana: na hopukia ana a Heremaia e Iriia, kawea ana ki nga rangatira.
Then Jeremiah said, That is not true; I am not going to the Chaldaeans. But he would not give ear to him: so Irijah made him prisoner and took him to the rulers.
πάντες οἱ φίλοι σου ἐπελάθοντό σου οὐ μὴ ἐπερωτήσουσιν ὅτι πληγὴν ἐχθροῦ ἔπαισά σε παιδεῖαν στερεάν ἐπὶ πᾶσαν ἀδικίαν σου ἐπλήθυναν αἱ ἁμαρτίαι σου
- 16 I te taenga o Heremaia ki roto ki te whare herehere, ki roto ki nga ruma, a ka maha nga ra e noho ana a Heremaia ki reira;
So Jeremiah came into the hole of the prison, under the arches, and was there for a long time.
διὰ τοῦτο πάντες οἱ ἔσθοντές σε βρωθήσονται καὶ πάντες οἱ ἐχθροὶ σου κρέας αὐτῶν πᾶν ἔδονται ἐπὶ πληθὸς ἀδικιῶν σου ἐπληθύνθησαν αἱ ἁμαρτίαι σου ἐποίησαν ταῦτά σοι καὶ ἔσονται οἱ διαφοροῦντές σε εἰς διαφόρημα καὶ πάντας τοὺς προνομευόντάς σε δώσω εἰς προνομίην
- 17 Katahi a Kingi Terekia ka unga tangata ki te tiki i a ia. Na ka ui puku te kingi ki a ia, i roto i tona whare, ka mea, He kupu ano ranei ta Ihowa? A ka mea a Heremaia, Tenei ano. I mea ano ia, Ka hoatu koe ki te ringa o te kingi o Papurona.
Then King Zedekiah sent and got him out: and the king, questioning him secretly in his house, said, Is there any word from the Lord? And Jeremiah said, There is. Then he said, You will be given up into the hands of the king of Babylon.
ὅτι ἀνάξω τὸ ἱαμὰ σου ἀπὸ πληγῆς ὀδυνηρᾶς ἰατρεῦσω σε φησὶν κύριος ὅτι ἐσπαρμένη ἐκλήθης θήρευμα ὑμῶν ἔστιν ὅτι ζητῶν οὐκ ἔστιν αὐτήν
- 18 Na i mea atu ano a Heremaia ki a Kingi Terekia, He aha toku hara ki a koe, ki au tangata ranei, ki tenei iwi ranei, i tukua ai ahau e koutou ki te whare herehere?
Then Jeremiah said to King Zedekiah, What has been my sin against you or against your servants or against this people, that you have put me in prison?
οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ ἀποστρέψω τὴν ἀπουκίαν ἰακωβ καὶ αἰχμαλωσίαν αὐτοῦ ἐλεήσω καὶ οἰκοδομηθήσεται πόλις ἐπὶ τὸ ὕψος αὐτῆς καὶ ὁ ναὸς κατὰ τὸ κρίμα αὐτοῦ κ αθεδεῖται
- 19 Kei hea a koutou poropiti i poropiti ra ki a koutou, i mea ra, E kore te kingi o Papurona e tae mai ki a koutou, ki tenei whenua ranei?
Where now are your prophets who said to you, The king of Babylon will not come against you and against this land?
καὶ ἐξελεύσονται ἀπ' αὐτῶν ἄδοντες καὶ φωνὴ παιζόντων καὶ πλεονάσω αὐτούς καὶ οὐ μὴ ἐλαττωθῶσιν
- 20 Na, whakarongo aiane, e toku ariki, e te kingi: tukua atu koa taku inoi kia manaakitia ki tou aroaro; kia kaua ahau e whakahokia ki te whare o Honatana kaituhituhi, kei mate ahau ki reira.
And now be pleased to give ear, O my lord the king; let my prayer for help come before you, and do not make me go back to the house of Jonathan the scribe, for fear that I may come to my death there.
καὶ εἰσελεύσονται οἱ υἱοὶ αὐτῶν ὡς τὸ πρότερον καὶ τὰ μαρτύρια αὐτῶν κατὰ πρόσωπόν μου ὀρθωθήσεται καὶ ἐπισκέψομαι τοὺς θλίβοντας αὐτούς

- 21 Na ka whakahaua e Kingi Terekia, a ka kawea a Heremaia ki te marae o te whare herehere, a ka hoatu e ratou mana he rohi taro i tenei ra, i tenei ra, no te ara o nga kaitunu taro, a pau noa te taro katoa o te pa. Na noho ana a Heremaia i te marae o te whare herehere.
 Then by the order of Zedekiah the king, Jeremiah was put into the place of the armed watchmen, and they gave him every day a cake of bread from the street of the bread-makers, till all the bread in the town was used up. So Jeremiah was kept in the place of the armed watchmen.
 και ἔσονται ἰσχυρότεροι αὐτοῦ ἐπ' αὐτούς καὶ ὁ ἄρχων αὐτοῦ ἐξ αὐτοῦ ἐξελεύσεται καὶ συνάξω αὐτούς καὶ ἀποστρέψουσιν πρὸς με ὅτι τίς ἐστὶν οὗτος ὃς ἔδωκεν τὴν καρδίαν αὐτοῦ ἀποστρέψαι πρὸς με φησὶν κύριος
- 1 ¶ A i rongo a Hepatia tama a Matana, ratou ko Keraira tama a Pahuru, ko Iukara tama a Heremia, ko Pahuru tama a Marakia, i nga kupu i korerotia e Heremaia ki te iwi katoa, i a ia i ki ra,
 Now it came to the ears of Shephatiah, the son of Mattan, and Gedaliah, the son of Pashhur, and Jucal, the son of Shelemiah, and Pashhur, the son of Malchiah, that Jeremiah had said to all the people,
 ἐν τῷ χρόνῳ ἐκείνῳ εἶπεν κύριος ἔσομαι εἰς θεὸν τῷ γένει ἰσραὴλ καὶ αὐτοὶ ἔσονται μοι εἰς λαόν
- 2 Ko te kupu tenei a Ihowa, Ko te tangata e noho ana i tenei pa ka mate i te hoari, i te hemokai, i te mate uruta: ko te tangata ia e haere atu ana ki nga Karari, ka ora; a ka waiho tona wairua hei taonga parau ki a ia, a ka ora ia.
 These are the words of the Lord: Whoever goes on living in this town will come to his death by the sword or through need of food or by disease: but whoever goes out to the Chaldaeans will keep his life out of the power of the attackers and be safe.
 οὕτως εἶπεν κύριος εὔρον θερμὸν ἐν ἐρήμῳ μετὰ ὀλωλότων ἐν μαχαίρᾳ βαδίσατε καὶ μὴ ὀλέσητε τὸν ἰσραὴλ
- 3 Ko te kupu tenei a Ihowa, Ka tino hoatu tenei pa ki te ringa o te ope a te kingi o Papurona, a ka horo i a ia.
 The Lord has said, This town will certainly be given into the hands of the army of the king of Babylon, and he will take it.
 κύριος πόρρωθεν ὤφθη αὐτῷ ἀγάπησιν αἰωνίαν ἠγάπησά σε διὰ τοῦτο εἴλκυσά σε εἰς οἰκτίρημα
- 4 Na ka mea atu nga rangatira ki te kingi, Me whakamate tenei tangata; ma tana penei hoki ka ngoikore ai nga ringa o nga tangata whawhai e toe ana ki te pa nei, me nga ringa o te iwi katoa, ma tana korero i enei tu kupu ki a ratou: kahore hoki tene i tangata i te rapu i te pai mo tenei iwi, engari i te kino.
 Then the rulers said to the king, Let this man be put to death, because he is putting fear into the hearts of the men of war who are still in the town, and into the hearts of the people, by saying such things to them: this man is not working for the well-being of the people, but for their damage.
 ἔτι οἰκοδομήσω σε καὶ οἰκοδομηθήσῃ παρθένος ἰσραὴλ ἔτι λήμψη τύμπανόν σου καὶ ἐξελεύσῃ μετὰ συναγωγῆς παιζόντων
- 5 Na ka mea a Kingi Terekia, Nana, kei to koutou ringa ai: ehara hoki te kingi i te mea e ahei te whakahe ki ta koutou.
 Then Zedekiah the king said, See, he is in your hands: for the king was not able to do anything against them.
 ἔτι φυτεύσατε ἀμπελῶνας ἐν ὄρεσιν σαμαρείας φυτεύσατε καὶ αἰνέσατε
- 6 Katahi ratou ka mau ki a Heremaia, maka ana e ratou ki te poka a Marakia tama a te kingi, ki tera i te marae o te whare herehere; a tukua ana a Heremaia e ratou ki raro, ki te taura. Na kahore he wai i roto i te poka, engari he oru: a tapoko ana a Heremaia ki te oru.
 So they took Jeremiah and put him into the water-hole of Malchiah, the king's son, in the place of the armed watchmen: and they let Jeremiah down with cords. And in the hole there was no water, but wet earth: and Jeremiah went down into the wet earth.
 ὅτι ἐστὶν ἡμέρα κλήσεως ἀπολογουμένων ἐν ὄρεσιν εφραὶμ ἀνάστητε καὶ ἀνάβητε εἰς σιων πρὸς κύριον τὸν θεὸν ἡμῶν
- 7 Na, i te rongonga o Eperemereke Etiopiana, he unaka no te whare o te kingi, kua tukua a Heremaia ki te poka; e noho ana hoki te kingi i te kuwaha o Pineamine i taua wa;
 Now it came to the ears of Ebed-melech the Ethiopian, an unsexed servant in the king's house, that they had put Jeremiah into the water-hole; the king at that time being seated in the doorway of Benjamin:
 ὅτι οὕτως εἶπεν κύριος τῷ ἰακώβ εὐφράνθητε καὶ χρεμετίσατε ἐπὶ κεφαλῇν ἐθνῶν ἀκουστά ποιήσατε καὶ αἰνέσατε εἶπατε ἔσωσεν κύριος τὸν λαὸν αὐτοῦ τὸ κατάλοιπον τοῦ ἰσραὴλ

- 8 Katahi a Eperemereke ka haere atu i te whare o te kingi, ka korero ki te kingi, ka mea,
 And Ebed-melech went out from the king's house and said to the king,
 ἰδοὺ ἐγὼ ἄγω αὐτοὺς ἀπὸ βορρᾶ καὶ συνάξω αὐτοὺς ἀπ' ἐσχάτου τῆς γῆς ἐν ἑορτῇ φασεκ καὶ τεκνοποιήσῃ ὄχλον πολὺν καὶ ἀποστρέψουσιν ὧδε
- 9 E toku ariki, e te kingi, he kino nga mea kua mahia e enei tangata i a ratou katoa i mahi ai ki a Heremaia poropiti, kua maka nei e ratou ki te poka; a tera ia e mate ki te wahi kei reira nei ia i te hemokai: kahore atu hoki he taro i te pa.
 My lord the king, these men have done evil in all they have done to Jeremiah the prophet, whom they have put into the water-hole; and he will come to his death in the place where he is through need of food: for there is no more bread in the town.
 ἐν κλαυθμῷ ἐξῆλθον καὶ ἐν παρακλήσει ἀνάξω αὐτοὺς ἀλλίξων ἐπὶ διώρυγας ὑδάτων ἐν ὁδῷ ὀρθῇ καὶ οὐ μὴ πλανηθῶσιν ἐν αὐτῇ ὅτι ἐγενόμην τῷ ἱσραὴλ εἰς πατέρα καὶ ἐφραὶμ πρωτότοκός μου ἐστίν
- 10 Katahi te kingi ka whakahau ki a Eperemereke Etiopiana, ka mea, Mauria atu etahi tangata i konei, kia toru tekau, ka tango ake i a Heremaia poropiti i roto i te poka, keiwha mate ia.
 Then the king gave orders to Ebed-melech the Ethiopian, saying, Take with you three men from here and get Jeremiah out of the water-hole before death overtakes him.
 ἀκούσατε λόγον κυρίου ἔθνη καὶ ἀναγγεῖλατε εἰς νήσους τὰς μακρότερον εἶπατε ὁ λικμῆσας τὸν ἱσραὴλ συνάξει αὐτὸν καὶ φυλάξει αὐτὸν ὡς ὁ βόσκων τὸ ποίμνιον αὐτοῦ
- 11 Heoi kua mau a Eperemereke ki nga tangata hei hoa mona, a haere ana ki te whare o te kingi ki raro i te whare taonga, tangohia ana mai e ia i reira etahi karukaru tawhito me etahi tawhetawhe pirau, tukua iho ana e ia ki nga taura ki a Heremaia k i roto ki te poka.
 So Ebed-melech took the men with him and went into the house of the king, to the place where the clothing was kept, and got from there old clothing and bits of old cloth, and let them down by cords into the water-hole where Jeremiah was.
 ὅτι ἐλυτρώσατο κύριος τὸν ἰακωβ ἐξέλατο αὐτὸν ἐκ χειρὸς στερεωτέρων αὐτοῦ
- 12 Katahi a Eperemereke Etiopiana ka mea iho ki a Heremaia, Tena, kahua nga karukaru tawhito nei me nga tawhetawhe pirau nei ki raro i ou peke, ki raro atu i nga taura. Na peratia ana e Heremaia.
 And Ebed-melech the Ethiopian said to Jeremiah, Put these bits of old cloth under your arms under the cords. And Jeremiah did so.
 καὶ ἤξουσιν καὶ εὐφρανθήσονται ἐν τῷ ὄρει σίτου καὶ ἤξουσιν ἐπ' ἀγαθὰ κυρίου ἐπὶ γῆν σίτου καὶ οἴνου καὶ καρπῶν καὶ κτηνῶν καὶ προβάτων καὶ ἔσται ἡ ψυχὴ αὐτῶν ὥσπερ ξύλον ἔγκαρπον καὶ οὐ πεινάσουσιν ἔτι
- 13 Heoi ka hutia ake e ratou a Heremaia ki nga taura, whakaputaina ake ana ia i roto i te poka: a noho tonu iho a Heremaia ki te marae o te whare herehere.
 So pulling Jeremiah up with the cords they got him out of the water-hole: and Jeremiah was kept in the place of the armed watchmen.
 τότε χαρήσονται παρθένοι ἐν συναγωγῇ νεανίσκων καὶ πρεσβῦται χαρήσονται καὶ στρέψω τὸ πένθος αὐτῶν εἰς χαρμονὴν καὶ ποιήσω αὐτοὺς εὐφραينوμένους
- 14 ¶ Katahi a Kingi Terekia ka unga tangata atu ki te tiki i a Heremaia poropiti ki a ia, ki te tuatoru o nga tomokanga, i te whare o Ihowa: a ka mea te kingi ki a Heremaia, Me ui e ahau tetahi mea i a koe; kaua e huna tetahi mea i ahau.
 Then King Zedekiah sent for Jeremiah the prophet and took him into the rulers' doorway in the house of the Lord: and the king said to Jeremiah, I have a question to put to you; keep nothing back from me.
 μεγαλυνῶ καὶ μεθύσω τὴν ψυχὴν τῶν ἱερέων υἱῶν λευὶ καὶ ὁ λαός μου τῶν ἀγαθῶν μου ἐμπλησθήσεται
- 15 Ano ra ko Heremaia ki a Terekia, Ki te whakaaturia e ahau ki a koe, he teka ianei ko te whakamate kau tau moku? a ki te whakatakotoria e ahau he whakaaro ki a koe, e kore koe e whakarongo ki ahau.
 Then Jeremiah said to Zedekiah, If I give you the answer to your question, will you not certainly put me to death? and if I make a suggestion to you, you will not give it a hearing.
 οὕτως εἶπεν κύριος φωνῇ ἐν ραμα ἠκούσθη θρήνου καὶ κλαυθμοῦ καὶ ὄδυρμοῦ ραχηλ ἀποκλαιομένη οὐκ ἤθελεν παύσασθαι ἐπὶ τοῖς υἱοῖς αὐτῆς ὅτι οὐκ εἰσὶν

- 16 Heoi ka oati puku a Kingi Terekia ki a Heremaia, ka mea, E ora ana a Ihowa, nana nei tenei wairua i hanga mo tatou, e kore ahau e whakamate i a koe, e kore ano koe e tukua e ahau ki te ringa o enei tangata e whai nei kia whakamatea koe.
So King Zedekiah gave his oath to Jeremiah secretly, saying, By the living Lord, who gave us our life, I will not put you to death, or give you up to these men who are desiring to take your life.
οὕτως εἶπεν κύριος διαλιπέτω ἡ φωνή σου ἀπὸ κλαυθμοῦ καὶ οἱ ὀφθαλμοί σου ἀπὸ δακρῶν σου ὅτι ἔστιν μισθὸς τοῖς σοῖς ἔργοις καὶ ἐπιστρέψουσιν ἐκ γῆς ἐχθρῶν
- 17 Katahi a Heremaia ka mea atu ki a Terekia, Ko te kupu tenei a Ihowa, a te Atua o nga mano, a te Atua o Iharaira; Ki te haere atu koe ki nga rangatira o te kingi o Papurona, ka ora tou wairua, e kore hoki tenei pa e tahuna ki te ahi; engari ka or a koe me tou whare:
Then Jeremiah said to Zedekiah, These are the words of the Lord, the God of armies, the God of Israel: If you go out to the king of Babylon's captains, then you will have life, and the town will not be burned with fire, and you and your family will be kept from death:
μόνιμον τοῖς σοῖς τέκνοις
- 18 Tena ki te kore koe e haere ki nga rangatira a te kingi o Papurona, katahi tenei pa ka hoatu ki te ringa o nga Karari, a ka tahuna e ratou ki te ahi, a e kore koe e mawhiti i o ratou ringa.
But if you do not go out to the king of Babylon's captains, then this town will be given into the hands of the Chaldaeans and they will put it on fire, and you will not get away from them.
ἀκοὴν ἤκουσα εφραιμ ὀδυρομένου ἐπαίδευσάς με καὶ ἐπαιδεύθην ἐγὼ ὥσπερ μόσχος οὐκ ἐδιδάχθην ἐπίστρεψόν με καὶ ἐπιστρέψω ὅτι σὺ κύριος ὁ θεός μου
- 19 Na ka mea a Kingi Terekia ki a Heremaia, E wehi ana ahau i nga Hurai i papahoro atu nei ki nga Karari, kei tukua ahau ki o ratou ringa, ka tawaitia ahau e ratou.
And King Zedekiah said to Jeremiah, I am troubled on account of the Jews who have gone over to the Chaldaeans, for fear that they may give me up to them and they will put me to shame.
ὅτι ὕστερον αἰχμαλωσίας μου μετενόησα καὶ ὕστερον τοῦ γνῶναί με ἐστέναξα ἐφ' ἡμέρας αἰσχόνης καὶ ὑπέδειξά σοι ὅτι ἔλαβον ὀνειδισμὸν ἐκ νεότητός μου
- 20 Otiia ka mea a Heremaia, E kore koe e tukua e ratou. Whakarongo oti ki te reo o Ihowa e korerotia nei e ahau ki a koe: na ka whiwhi koe ki te pai, a ka ora tou wairua.
But Jeremiah said, They will not give you up: be guided now by the word of the Lord as I have given it to you, and it will be well for you, and you will keep your life.
υἱὸς ἀγαπητὸς εφραιμ ἐμοὶ παιδίον ἐντρυφῶν ὅτι ἀνθ' ὧν οἱ λόγοι μου ἐν αὐτῷ μνεῖα μνησθήσομαι αὐτοῦ διὰ τοῦτο ἔσπευσα ἐπ' αὐτῷ ἔλεων ἔλεῖσω αὐτόν φησὶν κύριος
- 21 Tena ki te kore koe e pai ki te haere atu, ko te kupu tenei i whakakitea e Ihowa ki ahau:
But if you do not go out, this is what the Lord has made clear to me:
στήσεν σεαυτὴν σιων ποίησον τιμωρίαν δὸς καρδίαν σου εἰς τοὺς ὤμους ὁδὸν ἣν ἐπορεύθης ἀποστράφητι παρθένος ἰσραηλ ἀποστράφητι εἰς τὰς πόλεις σου πενθοῦσα
- 22 Inana, ko nga wahine katoa e mahue ana ki te whare o te kingi o Hura ka whakaputaina ki waho ki nga rangatira a te kingi o Papurona, a ka mea aua wahine, i tohea koe e ou hoa aroha, a riro ana koe i ta ratou: na, ka totohu nei ou waewae ki te pa ru, kua hoki ke atu ratou ki muri.
See, all the rest of the women in the house of the king of Judah will be taken out to the king of Babylon's captains, and these women will say, Your nearest friends have been false to you and have got the better of you: they have made your feet go deep into the wet earth, and they are turned away back from you.
ἕως πότε ἀποστρέψεις θυγάτηρ ἠτιμωμένη ὅτι ἔκτισεν κύριος σωτηρίαν εἰς καταφύτευσιν καινὴν ἐν σωτηρίᾳ περιελεύσονται ἄνθρωποι
- 23 Na ka whakaputaina e ratou au wahine katoa, me au tamariki, ki waho ki nga Karari: a e kore e mawhiti i o ratou ringa, engari ka mau koe i te ringa o te kingi o Papurona: a mau e tahuna ai tenei pa ki te ahi.
And they will take all your wives and your children out to the Chaldaeans: and you will not get away out of their hands, but will be taken by the hands of the king of Babylon: and this town will be burned with fire.
οὕτως εἶπεν κύριος ἔτι ἐροῦσιν τὸν λόγον τοῦτον ἐν γῆ ἰουδα καὶ ἐν πόλεσιν αὐτοῦ ὅταν ἀποστρέψω τὴν αἰχμαλωσίαν αὐτοῦ εὐλογημένος κύριος ἐπὶ δίκαιον ὄρος τὸ ἅγιον αὐτῶ
- 24 Katahi a Terekia ka mea ki a Heremaia, Kei mohiotia enei kupu e tetahi, a e kore koe e mate.
Then Zedekiah said to Jeremiah, Let no man have knowledge of these words, and you will not be put to death.
καὶ ἐνοικοῦντες ἐν ταῖς πόλεσιν ἰουδα καὶ ἐν πάσῃ τῇ γῇ αὐτοῦ ἅμα γεωργῶ καὶ ἀρθήσεται ἐν ποιμνίῳ

- 25 Otiia, ki te rongo nga rangatira kua korero ahau ki a koe, a ka tae ratou ki a koe, ka mea ki a koe, Tena, whakaaturia mai ki a matou, he aha tau i korero ai ki te kingi: kua e huna ki a matou, a e kore matou e whakamate i a koe: i pehea hoki t e korero a te kingi ki a koe?
But if it comes to the ears of the rulers that I have been talking with you, and they come and say to you, Give us word now of what you have said to the king and what the king said to you, keeping nothing back and we will not put you to death;
ὅτι ἐμέθυσα πᾶσαν ψυχὴν διψῶσαν καὶ πᾶσαν ψυχὴν πεινῶσαν ἐνέπλησα
- 26 Katahi koe ka mea ki a ratou, I te kawe ahau i taku inoi ki te kingi, kia kua ahau e whakahokia ki te whare o Honatana, ki reira mate ai.
Then you are to say to them, I made my request to the king, that he would not send me back to my death in Jonathan's house.
διὰ τοῦτο ἐξηγέρθην καὶ εἶδον καὶ ὁ ὕπνος μου ἠδύς μοι ἐγενήθη
- 27 Ko te haerenga mai tera o nga rangatira katoa ki a Heremaia, ka ui ki a ia; a korerotia ana e ia i runga i nga kupu katoa i whakahaua ra e te kingi. Heoi mutu tonu ta ratou korero ki a ia; no te mea kahore taua mea i mohiotia.
Then all the rulers came to Jeremiah, questioning him: and he gave them an answer in the words the king had given him orders to say. So they said nothing more to him; for the thing was not made public.
διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται φησὶν κύριος καὶ σπερῶ τὸν Ἰσραὴλ καὶ τὸν Ἰουδαὶν σπέρμα ἀνθρώπου καὶ σπέρμα κτήνους
- 28 Heoi noho ana a Heremaia i te marae o te whare herehere, a taea noatia te ra i horo ai a Hiruharama. Na, i te horonga o Hiruharama,
So Jeremiah was kept in the place of the armed watchmen till the day when Jerusalem was taken.
καὶ ἔσται ὥσπερ ἐγρηγόρουν ἐπ' αὐτοὺς καθαιρεῖν καὶ κακοῦν οὕτως γρηγορήσω ἐπ' αὐτοὺς τοῦ οἰκοδομεῖν καὶ καταφυτεύειν φησὶν κύριος
- 1 ¶ I te iwa o nga tau o Terekia kingi o Hura, i te tekau o nga marama, ka haere mai a Nepukareha kingi o Papurona ratou ko tana ope katoa ki Hiruharama, a whakapaea ana a reira e ratou;
And it came about, that when Jerusalem was taken, (in the ninth year of Zedekiah, king of Judah, in the tenth month, Nebuchadrezzar, king of Babylon, with all his army, came against Jerusalem, shutting it in on every side;
ὁ λόγος ὁ γενόμενος παρὰ κυρίου πρὸς ἱερεμῖαν ἐν τῷ ἐνιαυτῷ τῷ δεκάτῳ τῷ βασιλεῖ σεδεκία οὗτος ἐνιαυτὸς ὀκτωκαίδέκατος τῷ βασιλεῖ ναβουχοδοноσορ βασιλεῖ βαβυλῶνος
- 2 I te tekau ma tahi o nga tau o Terekia, i te wha o nga marama, i te iwa o nga ra o te marama, ka pakaru te pa:
In the eleventh year of Zedekiah, in the fourth month, on the ninth day of the month, the town was broken into:)
καὶ δύναμις βασιλέως βαβυλῶνος ἐχαράκωσεν ἐπὶ ἱερουσαλὴμ καὶ ἱερεμίας ἐφυλάσσετο ἐν ἀλλῇ τῆς φυλακῆς ἣ ἔστιν ἐν οἴκῳ τοῦ βασιλέως
- 3 Na ka haere mai nga rangatira katoa a te kingi o Papurona, a noho ana i te kuwaha o waenganui, a Nerekara Haretere, a Hamakara Nepo, a Harehekimi, a Rapahari, a Nerekara Haretere, a Rapamaka, ratou ko era atu rangatira a te kingi o Papurona.
All the captains of the king of Babylon came in and took their places in the middle doorway of the town, Nergal-shar-ezer, ruler of Sin-magir, the Rabmag, and Nebushazban, the Rab-saris, and all the captains of the king of Babylon.
ἐν ἣ κατέκλεισεν αὐτὸν ὁ βασιλεὺς σεδεκίας λέγων διὰ τί σὺ προφητεύεις λέγων οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ δίδωμι τὴν πόλιν ταύτην ἐν χερσὶν βασιλέως βαβυλῶνος καὶ λήμψεται αὐτήν
- 4 Na, i te kitenga o Terekia kingi o Hura ratou ko nga tangata whawhai katoa, rere ana ratou, puta atu ana ki waho o te pa i te po, ma te ara i te kari waho o te pa i te po, ma te ara i te kari a te kingi, ma te kuwaha i waenganui i nga taiepa e ru a: a puta atu ana ia i te ara o te Arapa.
And when Zedekiah, king of Judah, and all the men of war saw it, they went in flight from the town by night, by the way of the king's garden, through the doorway between the two walls: and they went out by the Arabah.
καὶ σεδεκίας οὐ μὴ σωθῆ ἔκ χειρὸς τῶν χαλδαίων ὅτι παραδόσει παραδοθήσεται εἰς χεῖρας βασιλέως βαβυλῶνος καὶ λαλήσει στόμα αὐτοῦ πρὸς στόμα αὐτοῦ καὶ οἱ ὀφθαλμοὶ αὐτοῦ τοὺς ὀφθαλμοὺς αὐτοῦ ὄψονται

- 5 Otiia i whaia ratou e te ope o nga Karari, a ka mau a Terekia ki nga mania i Heriko. Na hopukia ana ia, kawea ana ki a Nepukareha kingi o Papurona, ki Ripira i te whenua o Hamata: a whakawhakia ana ia e ia.
But the Chaldaean army went after them and overtook Zedekiah in the lowlands of Jericho: and they made him a prisoner and took him up to Nebuchadrezzar, king of Babylon, to Riblah in the land of Hamath, to be judged by him.
καὶ εἰσελεύσεται σεδεκίας εἰς βαβυλῶνα καὶ ἐκεῖ καθιεῖται
- 6 Katahi ka tukitukia e te kingi o Papurona nga tama a Terekia ki tona aroaro ki Ripira: a i tukitukia ano e te kingi o Papurona nga rangatira katoa o Hura.
Then the king of Babylon put the sons of Zedekiah to death before his eyes in Riblah: and the king of Babylon put to death all the great men of Judah.
καὶ λόγος κυρίου ἐγενήθη πρὸς ιερεμیان λέγων
- 7 I whakamatapotia hoki e ia nga kanohi o Terekia, herea iho ia ki te mekameka, kawea ana ki Papurona.
And more than this, he put out Zedekiah's eyes, and had him put in chains to take him away to Babylon.
ἰδοὺ αναμηλ υἱὸς σαλωμ ἀδελφοῦ πατρὸς σου ἔρχεται πρὸς σέ λέγων κτήσαι σεαυτῷ τὸν ἀγρόν μου τὸν ἐν ἀναθωθ ὅτι σοὶ κρίμα παραλαβεῖν εἰς κτήσιν
- 8 Na tahuna ana e nga Karari te whare o te kingi, me nga whare o te iwi, ki te ahi, wawahia iho e ratou nga taiepa o Hiruharama.
And the Chaldaeans put the king's house on fire, as well as the houses of the people, and had the walls of Jerusalem broken down.
καὶ ἦλθεν πρὸς με αναμηλ υἱὸς σαλωμ ἀδελφοῦ πατρὸς μου εἰς τὴν αὐλὴν τῆς φυλακῆς καὶ εἶπέν μοι κτήσαι τὸν ἀγρόν μου τὸν ἐν γῆ βενιαμιν τὸν ἐν ἀναθωθ ὅτι σοὶ κρίμα κτήσασθαι καὶ σὺ πρεσβύτερος καὶ ἔγνων ὅτι λόγος κυρίου ἐστίν
- 9 Katahi ka whakaraua e Neputaraarana, rangatira o nga kaitiaki, ka mauria ki Papurona te toenga o te iwi i mahue ki te pa, me te hunga i papahoro atu, i taka atu ki a ia, me era atu o te iwi i mahue ki te pa.
Then Nebuzaradan, the captain of the armed men, took away to Babylon as prisoners, all the rest of the workmen who were still in the town, as well as those who had given themselves up to him, and all the rest of the people.
καὶ ἐκτησάμην τὸν ἀγρόν αναμηλ υἱοῦ ἀδελφοῦ πατρὸς μου καὶ ἔστησα αὐτῷ ἑπτὰ σίκλους καὶ δέκα ἀργυρίου
- 10 Otiia i mahue iho i a Neputaraarana, rangatira o nga kaitiaki, nga ware o te iwi, kahore nei o ratou rawa, ki te whenua o Hura, a hoatu ana e ia he mara waina me etahi atu mara ki a ratou i taua ra.
But Nebuzaradan, the captain of the armed men, let the poorest of the people, who had nothing whatever, go on living in the land of Judah, and gave them vine-gardens and fields at the same time.
καὶ ἔγραψα εἰς βιβλίον καὶ ἐσφραγισάμην καὶ διεμαρτυράμην μάρτυρας καὶ ἔστησα τὸ ἀργύριον ἐν ζυγῷ
- 11 ¶ Na i tohutohu a Nepukareha kingi o Papurona ki a Neputaraarana, rangatira o nga kaitiaki, mo Heremaia i mea ia,
Now Nebuchadrezzar, king of Babylon, gave orders about Jeremiah to Nebuzaradan, the captain of the armed men, saying,
καὶ ἔλαβον τὸ βιβλίον τῆς κτήσεως τὸ ἐσφραγισμένον καὶ τὸ ἀνεγνωσμένον
- 12 Tikina ia, kia pai hoki te tiaki i a ia, a kaua ia e tukinotia; engari ko tana e ki mai ai, ko tau tena e mea ai ki a ia.
Take him and keep an eye on him and see that no evil comes to him; but do with him whatever he says to you.
καὶ ἔδωκα αὐτὸ τῷ βαρουχ υἱῷ νηριου υἱοῦ μασσαίου κατ' ὀφθαλμοὺς αναμηλ υἱοῦ ἀδελφοῦ πατρὸς μου καὶ κατ' ὀφθαλμοὺς τῶν ἐστηκότων καὶ γραφόντων ἐν τῷ βιβλίῳ τῆς κτήσεως καὶ κατ' ὀφθαλμοὺς τῶν ἰουδαίων τῶν ἐν τῇ αὐλῇ τῆς φυλακῆς
- 13 Heoi ka unga tangata a Neputaraarana rangatira o nga kaitiaki, ratou ko Nepuhahapana, ko Rapahari, ko Nerekara Haretere, ko Rapamaka, ratou ko nga rangatira katoa a te kingi o Papurona;
So Nebuzaradan, the captain of the armed men, sent Nebushazban, the Rab-saris, and Nergal-shar-ezer, the Rabmag, and all the chief captains of the king of Babylon,
καὶ συνέταξα τῷ βαρουχ κατ' ὀφθαλμοὺς αὐτῶν λέγων

- 14 Unga tangata ana ratou, a tikina atu ana a Heremaia i te marae o te whare herehere, a tukua atu ana ia e ratou ki a Keraria tama a Ahikama, tama a Hapana kia kawea ki te kainga: na noho ana ia i waenganui i te iwi.
And they sent and took Jeremiah out of the place of the watchmen, and gave him into the care of Gedaliah, the son of Ahikam, the son of Shaphan, to take him to his house: so he was living among the people.
οὕτως εἶπεν κύριος παντοκράτωρ λαβὲ τὸ βιβλίον τῆς κτήσεως τοῦτο καὶ τὸ βιβλίον τὸ ἀνεγνωσμένον καὶ θήσεις αὐτὸ εἰς ἀγγεῖον ὀστράκινον ἵνα διαμείνῃ ἡμέρας πλείους
- 15 Na i puta mai te kupu a Ihowa ki a Heremaia, i a ia e here ana i te marae o te whare herehere; i mea ia,
Now the word of the Lord came to Jeremiah while he was shut up in the place of the armed watchmen, saying,
ὅτι οὕτως εἶπεν κύριος ἔτι κτηθήσονται ἀγροὶ καὶ οἰκίαι καὶ ἀμπελώνες ἐν τῇ γῆ ταύτῃ
- 16 Haere, korero ki a Eperemereke Etiopiana, mea atu, Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira: Nana, ka takina mai e ahau aku kupu ki runga ki tenei pa, hei kino, ehara ano hoki i te pai; a ka tutuki ki tou aroaro i taua ra.
Go and say to Ebed-melech the Ethiopian, This is what the Lord of armies, the God of Israel, has said: See, my words will come true for this town, for evil and not for good: they will come about before your eyes on that day.
καὶ προσευξάμην πρὸς κύριον μετὰ τὸ δοῦναι με τὸ βιβλίον τῆς κτήσεως πρὸς βαρουχ υἱὸν νηριου λέγων
- 17 Otiia ka whakaorangia koe e ahau i taua ra, e ai ta Ihowa: e kore hoki koe e tukua ki te ringa o te hunga e wehi na koe.
But I will keep you safe on that day, says the Lord: you will not be given into the hands of the men you are fearing.
ὦ κύριε σὺ ἐποίησας τὸν οὐρανὸν καὶ τὴν γῆν τῇ ἰσχύϊ σου τῇ μεγάλῃ καὶ τῷ βραχίονί σου τῷ ὑψηλῷ καὶ τῷ μετεώρῳ οὐ μὴ ἀποκρυβῆ ἀπὸ σοῦ οὐθέν
- 18 Ka tino whakaorangia hoki koe e ahau, a e kore koe e hinga i te hoari, engari ka waiho tou wairua hei taonga parakete ki a koe: mou i whakawhirinaki ki ahau, e ai ta Ihowa.
For I will certainly let you go free, and you will not be put to the sword, but your life will be given to you out of the hands of your attackers: because you have put your faith in me, says the Lord.
ποιῶν ἔλεος εἰς χιλιάδας καὶ ἀποδιδούς ἀμαρτίας πατέρων εἰς κόλπους τέκνων αὐτῶν μετ' αὐτούς ὁ θεὸς ὁ μέγας καὶ ἰσχυρὸς
- 1 ¶ Ko te kupu i puta mai ki a Heremaia, he mea na Ihowa, i muri i te tukunga a Neputaraarana rangatira o nga kaitiaki i a ia kia haere atu i Rama, i tana tikinga i a ia, i te mea kei te here ia, he mea mekameka, i roto i nga whakarau katoa o Hiruhar ama, o Hura, e whakaraua ana ki Papurona.
The word which came to Jeremiah from the Lord, after Nebuzaradan, the captain of the armed men, had let him go from Ramah, when he had taken him; for he had been put in chains, among all the prisoners of Jerusalem and Judah who were taken away prisoners to Babylon.
καὶ ἐγένετο λόγος κυρίου πρὸς ἱερεμῖαν δεῦτερον καὶ αὐτὸς ἦν ἔτι δεδεμένος ἐν τῇ αὐλῇ τῆς φυλακῆς λέγων
- 2 Na ka mau te rangatira o nga kaitiaki ki a Heremaia, a ka mea ki a ia, Na Ihowa, na tou Atua tenei kino i korero mo tenei wahi.
And the captain of the armed men took Jeremiah and said to him, The Lord your God gave word of the evil which was to come on this place:
οὕτως εἶπεν κύριος ποιῶν γῆν καὶ πλάσσωσιν αὐτὴν τοῦ ἀνορθῶσαι αὐτὴν κύριος ὄνομα αὐτῷ
- 3 Na kua takina nei e Ihowa, kua oti i a ia tana i korero ai; no te mea kua hara koutou ki a Ihowa, a kihai i whakarongo ki tona reo, koia tenei mea i pa ai ki a koutou.
*** and the Lord has made it come, and has done as he said; because of your sin against the Lord in not giving ear to his voice; and that is why this thing has come on you.
κέκραζον πρὸς με καὶ ἀποκριθήσομαί σοι καὶ ἀπαγγελῶ σοι μέγала καὶ ἰσχυρά ἃ οὐκ ἔγνωσ αὐτά
- 4 Na, inaianei, ka wetekina koe e ahau i tenei ra i nga mekameka i runga i ou ringa na. Ki te pai koe ki te haere tahi i ahau ki Papurona, haere mai, a maku koe e ata tirotiro: ki te kino ki a koe te haere tahi mai i ahau ki Papurona, kauaka: nana, kei tou aroaro te whenua katoa; na ko tau wahi e kite ai koe he pai, he ata tau hei haerenga atu mou, haere ki reira.
Now see, this day I am freeing you from the chains which are on your hands. If it seems good to you to come with me to Babylon, then come, and I will keep an eye on you; but if it does not seem good to you to come with me to Babylon, then do not come: see, all the land is before you; if it seems good and right to you to go on living in the land,
ὅτι οὕτως εἶπεν κύριος ὁ θεὸς ἱσραηλ περὶ οἰκῶν τῆς πόλεως ταύτης καὶ περὶ οἰκῶν βασιλείως ἰουδα τῶν καθηρημένων εἰς χάρακας καὶ προμαχῶνας

- 5 Kiano ia i hoki noa, ka mea tera, Kati, hoki atu ki a Keraria tama a Ahikama, tama a Hapana, kua meinga hoki ia e te kingi o Papurona hei kawana mo nga pa o Hura, a ka noho ki a ia i roto i te iwi; mau ranei e haere ki te wahi e tau ana ki tau ti tiro, kia haere ki reira. Na ka homai e te rangatira o nga kaitiaki he o mona, me tetahi hakari, a tukua ana ia kia haere.
 Then go back to Gedaliah, the son of Ahikam, the son of Shaphan, whom the king of Babylon has made ruler over the towns of Judah, and make your living-place with him among the people; or go wherever it seems right to you to go. So the captain of the armed men gave him food and some money and let him go.
 τοῦ μάχεσθαι πρὸς τοὺς χαλδαίους καὶ πληρῶσαι αὐτὴν τῶν νεκρῶν τῶν ἀνθρώπων οὗς ἐπάταξα ἐν ὄργῃ μου καὶ ἐν θυμῷ μου καὶ ἀπέστρεψα τὸ πρόσωπόν μου ἀπ' αὐτῶν περὶ πασῶν τῶν πονηριῶν αὐτῶν
- 6 Katahi a Heremaia ka haere ki a Keraria tama a Ahikama ki Mihipa; a noho ana ki a ia i roto i te iwi i mahue iho ki te whenua.
 So Jeremiah went to Gedaliah, the son of Ahikam, in Mizpah, and was living with him among the people who were still in the land.
 ἰδοὺ ἐγὼ ἀνάγω αὐτὴ συνοῦλωσιν καὶ ἴαμα καὶ φανερῶσω αὐτοῖς εἰσακούειν καὶ ἰατρεύσω αὐτὴν καὶ ποιήσω αὐτοῖς εἰρήνην καὶ πίστιν
- 7 ¶ Na, i te rongonga o nga rangatira katoa o nga ope i nga parae, ratou ko a ratou tangata, kua oti a Keraria tama a Ahikama te mea hei kawana mo te whenua e te kingi o Papurona, a kua tukua ki a ia nga tikanga mo nga tane, mo nga wahine, mo nga tam ariki, mo nga rawakore o te whenua, mo te hunga hoki kihai i whakaraua ki Papurona;
 Now when it came to the ears of all the captains of the forces who were in the field, and their men, that the king of Babylon had made Gedaliah, the son of Ahikam, ruler in the land, and had put under his care the men and women and children, all the poorest of the land, those who had not been taken away to Babylon;
 καὶ ἐπιστρέψω τὴν ἀποικίαν ἰουδα καὶ τὴν ἀποικίαν ἰσραηλ καὶ οἰκοδομήσω αὐτοὺς καθὼς τὸ πρότερον
- 8 Katahi ratou ka haere mai ki a Keraria, ki Mihipa, ara a Ihimaera tama a Netania, a Hohanana raua ko Honatana, nga tama a Kareah, a Heraia tama a Tanahumete, nga tama a Epai Netopati, a Hetania tama a tetahi Maakati, enei, me a ratou tangata.
 Then they came to Gedaliah in Mizpah, even Ishmael, the son of Nethaniah, and Johanan, the son of Kareah, and Seraiah, the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah, the son of the Maacathite, they and their men.
 καὶ καθαρῶ αὐτοὺς ἀπὸ πασῶν τῶν ἀδικιῶν αὐτῶν ὧν ἡμάρτοσάν μοι καὶ οὐ μὴ μνησθήσομαι ἀμαρτιῶν αὐτῶν ὧν ἡμαρτόν μοι καὶ ἀπέστησαν ἀπ' ἐμοῦ
- 9 A ka oati a Keraria tama a Ahikama, tama a Hapana, ki a ratou ko a ratou tangata, ka mea, Kaua e wehi ki te mahi ki nga Karari: e noho ki te whenua, e mahi ki te kingi o Papurona, a ka whai pai koutou.
 And Gedaliah, the son of Ahikam, the son of Shaphan, took an oath to them and their men, saying, Have no fear of the servants of the Chaldaeans: go on living in the land, and become the servants of the king of Babylon, and all will be well.
 καὶ ἔσται εἰς εὐφροσύνην καὶ εἰς αἰνεσίαν καὶ εἰς μεγαλειότητα παντὶ τῷ λαῷ τῆς γῆς οἵτινες ἀκούσονται πάντα τὰ ἀγαθὰ ἃ ἐγὼ ποιήσω καὶ φοβηθήσονται καὶ πικρανθήσονται περὶ πάντων τῶν ἀγαθῶν καὶ περὶ πάσης τῆς εἰρήνης ἧς ἐγὼ ποιήσω αὐτοῖς
- 10 Ko ahau nei ia, nana, ka noho ahau i Mihipa, hei tu atu i mua i nga Karari e haere mai ana ki a tatou: tena ko koutou, kohikohia e koutou nga waina me nga hua raumati, me te hinu, whaowhina ki a koutou oko, a ka noho i roto i o koutou pa i riro ra i a koutou.
 As for me, I will be living in Mizpah as your representative before the Chaldaeans who come to us: but you are to get in your wine and summer fruits and oil and put them in your vessels, and make living-places for yourselves in the towns which you have taken.
 οὕτως εἶπεν κύριος ἔτι ἀκουσθήσεται ἐν τῷ τόπῳ τούτῳ ᾧ ὑμεῖς λέγετε ἔρημός ἐστιν ἀπὸ ἀνθρώπων καὶ κτηνῶν ἐν πόλεσιν ἰουδα καὶ ἐξωθεν ἱερουσαλημ ταῖς ἡρημωμέναις πὰρὰ τὸ μὴ εἶναι ἄνθρωπον καὶ κτήνη
- 11 Waihoki, i te rongonga o nga Hurai katoa i Moapa, i roto i nga tama a Amona, i Eroma, i roto hoki i nga whenua katoa, kua waiho e te kingi o Papurona he morehu o Hura, a kua meinga e ia a Keraria tama a Ahikama, tama a Hapana, hei kawana mo rato u;
 In the same way, when all the Jews who were in Moab and among the children of Ammon and in Edom and in all the countries, had news that the king of Babylon had let Judah keep some of its people and that he had put over them Gedaliah, the son of Ahikam, the son of Shaphan;
 φωνὴ εὐφροσύνης καὶ φωνὴ χαρμοσύνης φωνὴ νυμφίου καὶ φωνὴ νύμφης φωνὴ λεγόντων ἐξομολογεῖσθε κυρίῳ παντοκράτορι ὅτι χρηστὸς κύριος ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ καὶ εἰσοίσουσιν δῶρα εἰς οἶκον κυρίου ὅτι ἀποστρέψω πᾶσαν τὴν ἀποικίαν τῆς γῆς ἐκείνης κατὰ τὸ πρότερον εἶπεν κύριος

- 12** Katahi nga Hurai katoa i nga wahi katoa i peia atu ai ratou ka hokihoki mai, a haere mai ana ki te whenua o Hura, ki a Keraria, ki Mihipa, a kohikohia ana e ratou he waina, he hua raumati, tona nui.
Then all the Jews came back from all the places to which they had gone in flight, and came to the land of Judah, to Gedaliah, to Mizpah, and got in a great store of wine and summer fruit.
 οὕτως εἶπεν κύριος τῶν δυνάμεων ἔτι ἔσται ἐν τῷ τόπῳ τούτῳ τῷ ἐρήμῳ παρὰ τὸ μὴ εἶναι ἄνθρωπον καὶ κτήνος καὶ ἐν πάσαις ταῖς πόλεσιν αὐτοῦ καταλύματα ποιμένων κοῖται ἀζόντων πρόβατα
- 13** I haere mai ano a Hohananama tama a Kareah, ratou ko nga rangatira katoa o nga ope i nga parae ki a Keraria, ki Mihipa,
Now Johanan, the son of Kareah, and all the captains of the forces which were in the field, came to Gedaliah in Mizpah,
 ἐν πόλεσιν τῆς ὀρεινῆς καὶ ἐν πόλεσιν τῆς σεφίλα καὶ ἐν πόλεσιν τῆς ναγεβ καὶ ἐν γῆ βενιαμιν καὶ ἐν ταῖς κύκλῳ ἱερουσαλημ καὶ ἐν πόλεσιν ἰουδα ἔτι παρελεύσεται πρόβατα ἐπὶ χεῖρα ἀριθμοῦντος εἶπεν κύριος
- 1** ¶ Na i te whitu o nga marama ka haere mai a Ihimaera tama a Netania, tama a Erihama, he uri kingi, ko ia tetahi o nga tino rangatira a te kingi, me ona hoa kotahi tekau, ki a Keraria tama a Ahikama, ki Mihipa; na kei te kai taro ratou tahi ki reira, ki Mihipa.
Now it came about in the seventh month that Ishmael, the son of Nethaniah, the son of Elishama, of the king's seed, having with him ten men, came to Gedaliah, the son of Ahikam, in Mizpah; and they had a meal together in Mizpah.
 ὁ λόγος ὁ γενόμενος πρὸς ἱερεμῖαν παρὰ κυρίου καὶ ναβουχοδονοσορ βασιλεὺς βαβυλῶνος καὶ πᾶν τὸ στρατόπεδον αὐτοῦ καὶ πᾶσα ἡ γῆ ἀρχῆς αὐτοῦ ἐπολέμουν ἐπὶ ἱερουσαλημ καὶ ἐπὶ πάσας τὰς πόλεις ἰουδα λέγων
- 2** Katahi ka whakatika ake a Ihimaera tama a Netania, ratou ko ona hoa kotahi tekau, a patua ana a Keraria tama a Ahikama, tama a Hapana ki te hoari, mate rawa, a ia i meinga nei e te kingi o Papurona hei kawana mo te whenua.
Then Ishmael, the son of Nethaniah, and the ten men who were with him, got up, and attacking Gedaliah, the son of Ahikam, the son of Shaphan, with the sword, put to death him whom the king of Babylon had made ruler over the land.
 οὕτως εἶπεν κύριος βᾶδισον πρὸς σεδεκιαν βασιλέα ἰουδα καὶ ἐρεῖς αὐτῷ οὕτως εἶπεν κύριος παραδόσει παραδοθήσεται ἡ πόλις αὕτη εἰς χεῖρας βασιλέως βαβυλῶνος καὶ σὺ λήμψεται αὐτὴν καὶ καύσει αὐτὴν ἐν πυρὶ
- 3** Na i patua ano e Ihimaera nga Hurai katoa i a ia, i a Keraria, i Mihipa, ratou ko nga Karari i kitea ki reira, ara nga tangata whawhai.
And Ishmael put to death all the Jews who were with him, even with Gedaliah, at Mizpah, and the Chaldaean men of war.
 καὶ σὺ οὐ μὴ σωθῆς ἐκ χειρὸς αὐτοῦ καὶ συλλήμψαι συλλημφθήσῃ καὶ εἰς χεῖρας αὐτοῦ δοθήσῃ καὶ οἱ ὀφθαλμοὶ σου τοὺς ὀφθαλμοὺς αὐτοῦ ὄψονται καὶ τὸ στόμα αὐτοῦ μετὰ τοῦ στόματός σου λαλήσει καὶ εἰς βαβυλῶνα εἰσελεύσῃ
- 4** Na i te rua o nga ra i muri i tana whakamatenga i a Keraria, a kihai i mohiotia e tetahi tangata,
Now on the second day after he had put Gedaliah to death, when no one had knowledge of it,
 ἀλλὰ ἄκουσον τὸν λόγον κυρίου σεδεκια βασιλεῦ ἰουδα οὕτως λέγει κύριος
- 5** Ka haere mai etahi tangata i Hekeme, i Hiro, i Hamaria, e waru tekau nga tangata, heu rawa o ratou pahau, haehae rawa nga kakahu, he mea haehae ano hoki ratou, me nga whakahere, me te whakakakara ano i o ratou ringa hei tapaenga ki te whare o Iho wa.
Some people came from Shechem, from Shiloh and Samaria, eighty men, with the hair of their faces cut off and their clothing out of order, and with cuts on their bodies, and in their hands meal offerings and perfumes which they were taking to the house of the Lord.
 ἐν εἰρήνῃ ἀποθανῆν καὶ ὡς ἐκλαυσαν τοὺς πατέρας σου τοὺς βασιλεύσαντας πρότερόν σου κλαύσονται καὶ σὲ καὶ ὃ ἄδων κόψονται σε ὅτι λόγον ἐγὼ ἐλάλησα εἶπεν κύριος
- 6** Na ka haere atu a Ihimaera tama a Netania i roto i Mihipa ki te whakatau i a ratou, me te tangi haere ano i a ia e haere ana: a, i tona tutakitanga ki a ratou, ka mea ia ki a ratou, Haere mai ki a Keraria tama a Ahikama.
And Ishmael, the son of Nethaniah, went out from Mizpah with the purpose of meeting them, weeping on his way: and it came about that when he was face to face with them he said, Come to Gedaliah, the son of Ahikam.
 καὶ ἐλάλησεν ἱερεμῖας πρὸς τὸν βασιλέα σεδεκιαν πάντας τοὺς λόγους τούτους ἐν ἱερουσαλημ

- 7 Heoi, i to ratou taenga ki roto ki te pa, ka patua ratou e Ihimaera tama a Netania, a maka ana e ratou ko ona hoa ki roto ki te poka.
 And when they came inside the town, Ishmael, the son of Nethaniah, and the men who were with him, put them to death and put their bodies into a deep hole.
 και ἡ δύναμις βασιλέως βαβυλῶνος ἐπολέμει ἐπὶ ἱερουσαλὴμ καὶ ἐπὶ τὰς πόλεις ἰουδα ἐπὶ λαχὶς καὶ ἐπὶ ἀζήκα ὅτι αὐταὶ κατελείφθησαν ἐν πόλεσιν ἰουδα πόλεις ὄχυραί
- 8 Otiia tera ano etahi kotahi tekau i kitea i roto i a ratou, i ki atu ki a Ihimaera, Kaua matou e whakamatea; he taonga hoki a matou kei te parae, he witi, he parei, he hinu, he honi, kei te huna. Na ka mutu tana, a kihai ratou i whakamatea e ia i roto i o ratou teina.
 But there were ten men among them who said to Ishmael, Do not put us to death, for we have secret stores, in the country, of grain and oil and honey. So he did not put them to death with their countrymen.
 ὁ λόγος ὁ γενόμενος πρὸς ἱερεμῖαν παρὰ κυρίου μετὰ τὸ συντελέσαι τὸν βασιλέα σεδεκιαν διαθήκην πρὸς τὸν λαὸν τοῦ καλέσαι ἄφεςιν
- 9 Na, ko te poka i maka ai e Ihimaera nga tinana katoa o nga tangata i patua nei e ia ki te taha o Keraria, ko tera i hanga e Kingi Aha i te wehi ki a Paaha, kingi o Iharaira, whakakia ana taua poka e Ihimaera tama a Netania ki te hunga i patua.
 Now the hole into which Ishmael had put the dead bodies of the men whom he had put to death, was the great hole which Asa the king had made for fear of Baasha, king of Israel: and Ishmael, the son of Nethaniah, made it full of the bodies of those who had been put to death.
 τοῦ ἐξαποστεῖλαι ἕκαστον τὸν παῖδα αὐτοῦ καὶ ἕκαστον τὴν παιδίσκην αὐτοῦ τὸν εβραῖον καὶ τὴν εβραίαν ἐλευθέρους πρὸς τὸ μὴ δουλεύειν ἄνδρα ἐξ ἰουδα
- 10 Katahi ka whakaraua e Ihimaera nga morehu katoa o te iwi i Mihipa, nga tamahine a te kingi, me nga morehu katoa i Mihipa, ko te hunga i meinga nei e Neputaarana rangatira o nga kaitiaki, a Keraria tama a Ahikama hei kawana mo ratou; whakaraua an a ratou e Ihimaera tama a Netania, a haere ana ia, whiti ana ki nga tama a Amona.
 Then Ishmael took away as prisoners all the rest of the people who were in Mizpah, the king's daughters and all the people still in Mizpah, whom Nebuzaradan, the captain of the armed men, had put under the care of Gedaliah, the son of Ahikam: Ishmael, the son of Nethaniah, took them away prisoners with the purpose of going over to the children of Ammon.
 καὶ ἐπεστράφησαν πάντες οἱ μεγιστᾶνες καὶ πᾶς ὁ λαὸς οἱ εἰσελθόντες ἐν τῇ διαθήκῃ τοῦ ἀποστεῖλαι ἕκαστον τὸν παῖδα αὐτοῦ καὶ ἕκαστον τὴν παιδίσκην αὐτοῦ
- 11 ¶ I te rongonga ia o Hohanaa tama a Kareah, ratou ko nga rangatira katoa o nga ope i a ia, ki te kino katoa i mahia e Ihimaera tama a Netania,
 But when Johanan, the son of Kareah, and all the captains of the armed forces who were with him, had news of all the evil which Ishmael, the son of Nethaniah, had done,
 καὶ ἔωσαν αὐτοὺς εἰς παῖδας καὶ παιδίσκας
- 12 Katahi ka tango ratou i nga tangata katoa, a haere ana ki te whawhai ki a Ihimaera tama a Netania, a rokohanga atu ia i te taha o nga wai nunui i Kipeono.
 They took their men and went out to make war on Ishmael, the son of Nethaniah, and they came face to face with him by the great waters in Gibeon.
 καὶ ἐγενήθη λόγος κυρίου πρὸς ἱερεμῖαν λέγων
- 13 A, no te kitenga o te hunga katoa i a Ihimaera i a Hohanaa tama a Kareah, i ona hoa hoki, i nga rangatira katoa o nga ope, na ka koa ratou.
 Now when all the people who were with Ishmael saw Johanan, the son of Kareah, and all the captains of the forces with him, then they were glad.
 οὕτως εἶπεν κύριος ὁ θεὸς ἰσραὴλ ἐγὼ ἐθέμην διαθήκην πρὸς τοὺς πατέρας ὑμῶν ἐν τῇ ἡμέρᾳ ἣ ἐξείλάμην αὐτοὺς ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας λέγων
- 14 Ko te tino tahuritanga o te hunga katoa i whakaraua e Ihimaera i Mihipa, hoki ana, haere ana ki a Hohanaa tama a Kareah.
 And all the people whom Ishmael had taken away prisoners from Mizpah, turning round, came back and went to Johanan, the son of Kareah.
 ὅταν πληρωθῆ ἕξ ἔτη ἀποστελεῖς τὸν ἀδελφόν σου τὸν εβραῖον ὡς πρῶτον σοὶ καὶ ἐργάται σοὶ ἕξ ἔτη καὶ ἐξαποστελεῖς αὐτὸν ἐλεύθερον καὶ οὐκ ἤκουσάν μου καὶ οὐκ ἔκλι ναν τὸ οὖς αὐτῶν
- 15 Engari ko Ihimaera tama a Netania i mawhiti atu i a Hohanaa, ratou ko nga tangata tokowaru, a haere ana ki nga tama a Amona.
 But Ishmael, the son of Nethaniah, got away from Johanan, with eight men, and went to the children of Ammon.
 καὶ ἐπέστρεψαν σήμερον ποιῆσαι τὸ εὐθεὶς πρὸ ὀφθαλμῶν μου τοῦ καλέσαι ἄφεςιν ἕκαστον τοῦ πλησίον αὐτοῦ καὶ συνετέλεσαν διαθήκην κατὰ πρόσωπόν μου ἐν τῷ οἴκῳ οὗ ἐ πεκλήθη τὸ ὄνομά μου ἐπ' αὐτῷ

- 16** Katahi ka mau a Hohanana tama a Kareah, ratou ko ona hoa, ko nga rangatira katoa o nga ope, i nga morehu katoa o te iwi, i era o Mihipa i whakahokia mai e ia i a Ihimaera tama a Netania, i muri i tana patunga i a Keraria tama a Ahikama, ara nga tangata whawhai, nga wahine, nga tamariki, nga unaka hoki i whakahokia mai e ia i Kipeono;
 Then Johanan, the son of Kareah, and all the captains of the forces who were with him, took all the rest of the people whom Ishmael, the son of Nethaniah, had made prisoners, after he had put to death Gedaliah, the son of Ahikam, the people from Mizpah, that is, the men of war and the women and the children and the unsexed servants, whom he had taken back with him from Gibeon:
 καὶ ἐπεστρέψατε καὶ ἐβεβηλώσατε τὸ ὄνομά μου τοῦ ἐπιστρέψαι ἕκαστον τὸν παῖδα αὐτοῦ καὶ ἕκαστον τὴν παιδίσκιον αὐτοῦ οὓς ἐξαπεστείλατε ἐλευθέρους τῇ ψυχῇ αὐτῶν ὅτι ἦν εἰς παῖδας καὶ παιδίσκας
- 17** A haere ana, noho ana i Kerutu Kimihama, i te taha o Peterehema, he mea kia haere ai ratou ki Ihipa,
 And they went and were living in the resting-place of Chimham, which is near Beth-lehem on the way into Egypt,
 διὰ τοῦτο οὕτως εἶπεν κύριος ἡμεῖς οὐκ ἠκούσατέ μου τοῦ καλέσαι ἄφεςιν ἕκαστος πρὸς τὸν πλησίον αὐτοῦ ἰδοὺ ἐγὼ καλῶ ἄφεςιν ὑμῖν εἰς μάχαιραν καὶ εἰς τὸν θάνατον καὶ εἰς τὸν λιμὸν καὶ δώσω ὑμᾶς εἰς διασπορὰν πάσαις ταῖς βασιλείαις τῆς γῆς
- 18** I te wehi ki nga Karari; i wehi hoki ratou i a ratou, mo te patunga a Ihimaera tama a Netania i a Keraria tama a Ahikama, i meinga nei e te kingi o Papurona hei kawana mo te whenua.
 Because of the Chaldeans: for they were in fear of them because Ishmael, the son of Nethaniah, had put to death Gedaliah, the son of Ahikam, whom the king of Babylon had made ruler over the land.
 καὶ δώσω τοὺς ἀνδρας τοὺς παρεληλυθότας τὴν διαθήκην μου τοὺς μὴ στήσαντας τὴν διαθήκην μου ἣν ἐποίησαν κατὰ πρόσωπόν μου τὸν μόσχον ὃν ἐποίησαν ἐργάζεσθαι αὐτῷ
- 1** ¶ Katahi nga rangatira katoa o nga ope, ratou ko Hohanana tama a Kareah, ko Tetania tama a Hohaia, ko te iwi katoa hoki, i te iti ki te rahi, ka haere mai,
 Then all the captains of the forces, and Johanan, the son of Kareah, and Jezaniah, the son of Hoshai, and all the people from the least to the greatest, came near,
 ὁ λόγος ὁ γενόμενος πρὸς ἱερεμίαν παρὰ κυρίου ἐν ἡμέραις ἰωακὶμ βασιλέως ἰουδα λέγων
- 2** A ka mea ki a Heremaia poropiti, Tena, tukua atu ta matou inoi kia manaakitia ki tou aroaro; mau hoki e inoi mo matou ki a Ihowa, ki tou Atua, ara mo enei morehu katoa; he torutoru noa hoki matou o te tokomaha i toe iho, e kite na ou kanohi i a matou:
 And said to Jeremiah the prophet, Let our request come before you, and make prayer for us to the Lord your God, even for this small band of us; for we are only a small band out of what was a great number, as your eyes may see:
 βάδισον εἰς οἶκον ἀρχαβὶν καὶ ἄξεις αὐτοὺς εἰς οἶκον κυρίου εἰς μίαν τῶν αὐλῶν καὶ ποτιεῖς αὐτοὺς οἶνον
- 3** Kia whakaaturia mai e Ihowa, e tou Atua, ki a matou te ara e haere ai matou, te mea e mahi ai matou.
 That the Lord your God may make clear to us the way in which we are to go and what we are to do.
 καὶ ἐξήγαγον τὸν ἱεζονιαν υἱὸν ἱερεμὶν υἱοῦ χαβασὶν καὶ τοὺς ἀδελφοὺς αὐτοῦ καὶ τοὺς υἱοὺς αὐτοῦ καὶ πᾶσαν τὴν οἰκίαν ἀρχαβὶν
- 4** Ano ra ko Heremaia poropiti ki a ratou, Kua rongo ahau ki a koutou; nana, ka inoi ahau ki a Ihowa, ki to koutou Atua, ka rite ki a koutou kupu na: a, ko nga kupu katoa e whakahokia mai e Ihowa ki a koutou, ka whakaaturia e ahau ki a koutou; e kor e tetahi kupu e kaiponuhia e ahau ki a koutou.
 Then Jeremiah the prophet said to them, I have given ear to you; see, I will make prayer to the Lord your God, as you have said; and it will be that, whatever the Lord may say in answer to you, I will give you word of it, keeping nothing back.
 καὶ εἰσήγαγον αὐτοὺς εἰς οἶκον κυρίου εἰς τὸ παστοφόριον υἱὸν ἀνανίου υἱοῦ γοδολιου ἀνθρώπου τοῦ θεοῦ ὃ ἐστὶν ἐγγὺς τοῦ οἴκου τῶν ἀρχόντων τῶν ἐπάνω τοῦ οἴκου μαασαίου υἱοῦ σελωμ τοῦ φυλάσσοντος τὴν αὐλήν
- 5** Ano ra ko ratou ki a Heremaia, He pono, he tika hoki a Ihowa hei kaiwhakaatu mo ta tatou, ki te kahore e rite ta matou e mea ai ki nga kupu katoa e unga mai ai koe e Ihowa, e tou Atua, ki a matou.
 Then they said to Jeremiah, May the Lord be a true witness against us in good faith, if we do not do everything which the Lord your God sends you to say to us.
 καὶ ἔδωκα κατὰ πρόσωπον αὐτῶν κεράμιον οἴνου καὶ ποτήρια καὶ εἶπα πίετε οἶνον

- 6 Ahakoa pai, ahakoa kino, ka rongo matou ki te reo o Ihowa, o to tatou Atua, ka unga nei koe e matou ki a ia; kia whai pai ai matou, ki te rongo matou ki te reo o Ihowa, o to tatou Atua.
If it is good or if it is evil, we will be guided by the voice of the Lord our God, to whom we are sending you; so that it may be well for us when we give ear to the voice of the Lord our God.
καὶ εἶπαν οὐ μὴ πίωμεν οἶνον ὅτι ἰωναδαβ υἱὸς ρηχαβ ὁ πατὴρ ἡμῶν ἐνετείλατο ἡμῖν λέγων οὐ μὴ πίητε οἶνον ὑμεῖς καὶ οἱ υἱοὶ ὑμῶν ἕως αἰῶνος
- 7 ¶ Na i te mutunga o nga ra kotahi tekau ka puta mai te kupu a Ihowa ki a Heremaia.
And it came about that after ten days the word of the Lord came to Jeremiah.
καὶ οἰκίαν οὐ μὴ οἰκοδομήσητε καὶ σπέρμα οὐ μὴ σπεύρητε καὶ ἀμπελῶν οὐκ ἔσται ὑμῖν ὅτι ἐν σκιναῖς οἰκήσετε πάσας τὰς ἡμέρας ὑμῶν ὅπως ἂν ζήσητε ἡμέρας πολλὰς ἐπὶ τῆς γῆς ἐφ' ἧς διατρίβετε ὑμεῖς ἐπ' αὐτῆς
- 8 Katahi ia ka karanga ki a Hohana tama a Kareah, ratou ko ona hoa, ko nga rangatira katoa o nga ope, ki te iwi katoa hoki, ki te iti, ki te rahi,
And he sent for Johanan, the son of Kareah, and all the captains of the forces who were still with him, and all the people, from the least to the greatest,
καὶ ἠκούσαμεν τῆς φωνῆς ἰωναδαβ τοῦ πατρὸς ἡμῶν πρὸς τὸ μὴ πιεῖν οἶνον πάσας τὰς ἡμέρας ἡμῶν ἡμεῖς καὶ αἱ γυναῖκες ἡμῶν καὶ οἱ υἱοὶ ἡμῶν καὶ αἱ θυγατέρες ἡμῶν
- 9 A ka mea ki a ratou, Ko te kupu tenei a Ihowa, a te Atua o Iharaira, i unga nei ahau e koutou ki te whakatakoto i ta koutou inoi ki tona aroaro;
And said to them, These are the words of the Lord, the God of Israel, to whom you sent me to put your request before him:
καὶ πρὸς τὸ μὴ οἰκοδομεῖν οἰκίας τοῦ κατοικεῖν ἐκεῖ καὶ ἀμπελῶν καὶ ἀγρὸς καὶ σπέρμα οὐκ ἐγένετο ἡμῖν
- 10 Ki te noho tonu koutou ki tenei whenua, katahi ahau ka hanga i a koutou, a kahore e wahi iho i a koutou, ka whakatokia hoki koutou e ahau, a kahore e hutia ake: no te mea e ripeneta ana ahau ki te kino kua oti nei i ahau te mea ki a koutou.
If you still go on living in the land, then I will go on building you up and not pulling you down, planting you and not uprooting you: for my purpose of doing evil to you has been changed.
καὶ ᾠκίσασαμεν ἐν σκιναῖς καὶ ἠκούσαμεν καὶ ἐποιήσαμεν κατὰ πάντα ἃ ἐνετείλατο ἡμῖν ἰωναδαβ ὁ πατὴρ ἡμῶν
- 11 Kaua e wehi i te kingi o Papurona, e wehingia na e koutou: kaua e wehi i a ia, e ai ta Ihowa; no te mea kei a koutou ahau hei whakaora i a koutou, hei tango i a koutou i roto i tona ringa.
Have no fear of the king of Babylon, of whom you are now in fear; have no fear of him, says the Lord: for I am with you to keep you safe and to give you salvation from his hands.
καὶ ἐγενήθη ὅτε ἀνέβη ναβουχοδοносор ἐπὶ τὴν γῆν καὶ εἶπαμεν εἰσέλθατε καὶ εἰσέλθωμεν εἰς ἱερουσαλημ ἀπὸ προσώπου τῆς δυνάμεως τῶν χαλδαίων καὶ ἀπὸ προσώπου τῆς δυνάμεως τῶν ἄσσυρίων καὶ ᾠκοῦμεν ἐκεῖ
- 12 A ka tukua atu aku mahi atawhai ki a koutou, kia atawhai ai ia i a koutou, a ka whakahoki i a koutou ki to koutou oneone.
And I will have mercy on you, so that he may have mercy on you and let you go back to your land.
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 13 Tena ki te mea koutou, E kore matou e noho ki tenei whenua; a ka kore koutou e rongo ki te reo o Ihowa, o to koutou Atua;
But if you say, We have no desire to go on living in this land; and do not give ear to the voice of the Lord your God,
οὕτως λέγει κύριος πορεύου καὶ εἰπὸν ἀνθρώπῳ ἰουδα καὶ τοῖς κατοικοῦσιν ἱερουσαλημ οὐ μὴ λάβητε παιδείαν τοῦ ἀκούειν τοὺς λόγους μου
- 14 Ka mea, Kahore; engari ka haere matou ki te whenua o Ihipa, ki te wahi e kore ai matou e kite i te whawhai, e kore ai hoki e rongo i te tangi o te tetere, a e kore ai e hiakai ki te taro; a hei reira tatou noho ai:
Saying, No, but we will go into the land of Egypt, where we will not see war, or be hearing the sound of the horn, or be in need of food; there we will make our living-place;
ἔστησαν ῥῆμα υἱοὶ ἰωναδαβ υἱοῦ ρηχαβ ὁ ἐνετείλατο τοῖς τέκνοις αὐτοῦ πρὸς τὸ μὴ πιεῖν οἶνον καὶ οὐκ ἐπίσταν καὶ ἐγὼ ἐλάλησα πρὸς ὑμᾶς ὄρθρου καὶ ἐλάλησα καὶ οὐκ ἠκούσατε

- 15** Na kia rongu koutou aianei, e nga morehu o Hura, ki te kupu a Ihowa, Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira, Ki te maro tonu o koutou kanohi ki te haere ki Ihipa, a ka haere koutou ki reira noho ai;
Then give ear now to the word of the Lord, O you last of Judah: the Lord of armies, the God of Israel, has said, If your minds are fixed on going into Egypt and stopping there;
καὶ ἀπέστειλα πρὸς ὑμᾶς τοὺς παῖδάς μου τοὺς προφῆτας λέγων ἀποστράφητε ἕκαστος ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ βελτίω ποιήσατε τὰ ἐπιτηδεύματα ὑμῶν καὶ οὐ π ορεύσεσθε ὀπίσω θεῶν ἑτέρων τοῦ δουλεύειν αὐτοῖς καὶ οἰκήσετε ἐπὶ τῆς γῆς ἧς ἔδωκα ὑμῖν καὶ τοῖς πατράσιν ὑμῶν καὶ οὐκ ἐκλίνετε τὰ ὅσα ὑμῶν καὶ οὐκ ἠκούσατε
- 16** Na ka mau koutou i te hoari, e wehingia nei e koutou, ki reira, ki te whenua o Ihipa, a ka whaia tatatia koutou e te hemokai, e wehi na koutou, ki reira, ki Ihipa; a ka mate koutou ki reira.
Then it will come about that the sword, which is the cause of your fear, will overtake you there in the land of Egypt, and need of food, which you are fearing, will go after you there in Egypt; and there death will come to you.
καὶ ἔστησαν υἱοὶ ἰωναδαβ υἱοῦ ρηχαβ τὴν ἐντολὴν τοῦ πατρὸς αὐτῶν ὃ δὲ λαὸς οὗτος οὐκ ἤκουσάν μου
- 17** Na ka pena nga tangata katoa e naro ana o ratou kanohi ki te haere ki Ihipa ki reira noho ai; ka mate ratou i te hoari, i te hemokai, i te mate uruta: a e kore tetahi o ratou e toe, e mawhiti i te kino e takina mai e ahau ki runga ki a ratou.
Such will be the fate of all the men whose minds are fixed on going into Egypt and stopping there; they will come to their end by the sword, by being short of food, and by disease: not one of them will keep his life or get away from the evil which I will send on them.
διὰ τοῦτο οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ φέρω ἐπὶ ἰουδαν καὶ ἐπὶ τοὺς κατοικοῦντας ἱερουσαλημ πάντα τὰ κακὰ ἃ ἐλάλησα ἐπ' αὐτοῦς
- 18** Ko te kupu hoki tenei a Ihowa o nga mano, a te Atua o Iharaira; Ka rite ki taku ringihanga i toku riri, i toku weriweri, ki runga ki nga tangata o Hiruharama, ka pena ano taku ringihanga i toku weriweri ki runga ki a koutou, ina tae koutou ki Ih ipa: a hei kohukohutanga, hei hahanitanga; a e kore koutou e kite i tenei wahi a muri atu.
For this is what the Lord of armies, the God of Israel, has said: As my wrath and passion have been let loose on the people of Jerusalem, so will my passion be let loose on you when you go into Egypt: and you will become an oath and a cause of wonder and a curse and a name of shame; and you will never see this place again.
διὰ τοῦτο οὕτως εἶπεν κύριος ἐπειδὴ ἤκουσαν υἱοὶ ἰωναδαβ υἱοῦ ρηχαβ τὴν ἐντολὴν τοῦ πατρὸς αὐτῶν ποιεῖν καθότι ἐνετείλατο αὐτοῖς ὁ πατὴρ αὐτῶν
- 19** Kua puaki ta Ihowa kupu mo koutou, E nga morehu o Hura, Kaua e haere ki Ihipa: kia tino mohio koutou kua oti te whakaatu e ahau ki a koutou i tenei ra.
The Lord has said about you, O last of Judah, Go not into Egypt: be certain that I have given witness to you this day.
οὐ μὴ ἐκλίθῃ ἀνὴρ τῶν υἱῶν ἰωναδαβ υἱοῦ ρηχαβ παρεστηκῶς κατὰ πρόσωπόν μου πάσας τὰς ἡμέρας τῆς γῆς
- 1** ¶ A ka mutu te korero a Heremaia ki te iwi katoa i nga kupu katoa a Ihowa, a to ratou Atua, i unga ai ia ki a ratou e Ihowa, e to ratou Atua, ara enei kupu katoa,
And it came about that when Jeremiah had come to the end of giving all the people the words of the Lord their God, which the Lord their God had sent him to say to them, even all these words,
καὶ ἐν τῷ ἐνιαυτῷ τῷ τετάρτῳ ἰωακὴμ υἱοῦ ἰωσὶα βασιλέως ἰουδα ἐγενήθη λόγος κυρίου πρὸς με λέγων
- 2** Katahi ka korero a Ataria tama a Hohaiia, ratou ko Hohanana tama a Kareah, ko nga tangata whakapehapeha katoa ano hoki, ka mea ki a Heremaia, E korero teka ana koe: kihai a Ihowa, to tatou Atua, i unga mai i a koe hei mea, Kaua koutou e haere ki Ih ipa, ki reira noho ai:
Then Azariah, the son of Hoshaiiah, and Johanan, the son of Kareah, and all the men of pride, said to Jeremiah, You have said what is false: the Lord our God has not sent you to say, You are not to go into the land of Egypt and make your living-place there:
λαβὲ σεαυτῷ χαρτίον βιβλίου καὶ γράψον ἐπ' αὐτοῦ πάντας τοὺς λόγους οὓς ἐ χρημάτισα πρὸς σὲ ἐπὶ ἱερουσαλημ καὶ ἐπὶ ἰουδαν καὶ ἐπὶ πάντα τὰ ἔθνη ἀφ' ἧς ἡμέρας λαλήσαυ τός μου πρὸς σὲ ἀφ' ἡμερῶν ἰωσὶα βασιλέως ἰουδα καὶ ἕως τῆς ἡμέρας ταύτης
- 3** Engari na Paruku, na te tama a Neriah koe i whakakiki ki te he mo matou, kia tukua ai matou ki te ringa o nga Karari, kia whakamatea ai matou e ratou, kia whakaraua ai hoki ki Papurona.
But Baruch, the son of Neriah, is moving you against us, to give us up into the hands of the Chaldaeans so that they may put us to death, and take us away prisoners into Babylon.
ἴσως ἀκούσεται ὁ οἶκος ἰουδα πάντα τὰ κακὰ ἃ ἐγὼ λογιζομαι ποιῆσαι αὐτοῖς ἵνα ἀποστρέψωσιν ἀπὸ ὁδοῦ αὐτῶν τῆς πονηρᾶς καὶ ἴλεως ἔσομαι ταῖς ἀδικίαις αὐτῶν καὶ ταῖς ἀμαρτίας αὐτῶν

- 4 Na kihai a Hohana tama a Kareah, ratou ko nga rangatira katoa o nga ope, ko te iwi katoa hoki, i rongo ki te reo o Ihowa, kia noho ki te whenua o Hura.
So Johanan, the son of Kareah, and all the captains of the forces, and all the people, did not give ear to the order of the Lord that they were to go on living in the land of Judah.
καὶ ἐκάλεσεν ἱερεμίας τὸν βαρουχ υἱὸν νηριου καὶ ἔγραψεν ἀπὸ στόματος ἱερεμιου πάντας τοὺς λόγους κυρίου οὓς ἐχρημάτισεν πρὸς αὐτόν εἰς χαρτίον βιβλίου
- 5 Engari i mau a Hohana tama a Kareah, ratou ko nga rangatira katoa o nga ope, ki nga morehu katoa o Hura i peai nei ratou ki nga iwi katoa, a i hoki mai ki te whenua o Hura noho ai;
But Johanan, the son of Kareah, and all the captains of the forces took all the rest of Judah who had come back into the land of Judah from all the nations where they had been forced to go;
καὶ ἐνετείλατο ἱερεμίας τῷ βαρουχ λέγων ἐγὼ φυλάσσομαι οὐ μὴ δύνωμαι εἰσελθεῖν εἰς οἶκον κυρίου
- 6 Ki nga tana, ki nga wahine, ki nga tamariki, ki nga tamahine hoki a te kingi, ki nga tangata katoa i waiho e Neputaraarana rangatira o nga kaitiaki ki a Keraria tama a Ahikama, tama a Hapana, ki a Heremaia poropiti, ki a Paruku hoki tama a Neria;
The men and the women and the children and the king's daughters, and every person whom Nebuzaradan, the captain of the armed men, had put under the care of Gedaliah, the son of Ahikam, the son of Shaphan, and Jeremiah the prophet and Baruch, the son of Neriah;
καὶ ἀναγνώσῃ ἐν τῷ χαρτίῳ τοῦτῳ εἰς τὰ ὄτα τοῦ λαοῦ ἐν οἴκῳ κυρίου ἐν ἡμέρᾳ νηστείας καὶ ἐν ὧσιν παντὸς ἰουδα τῶν ἐρχομένων ἐκ πόλεως αὐτῶν ἀναγνώσῃ αὐτοῖς
- 7 A haere ana ratou ki te whenua o Ihipa; kihai hoki ratou i rongo ki te reo o Ihowa: na ka tae ratou ki Tahapanehe.
And they came into the land of Egypt; for they did not give ear to the voice of the Lord: and they came to Tahpanhes.
ἴσως πεσεῖται ἔλεος αὐτῶν κατὰ πρόσωπον κυρίου καὶ ἀποστρέψουσιν ἐκ τῆς ὁδοῦ αὐτῶν τῆς πονηρᾶς ὅτι μέγας ὁ θυμὸς καὶ ἡ ὀργὴ κυρίου ἦν ἐλάλησεν ἐπὶ τὸν λαὸν τοῦτον
- 8 ¶ Katahi ka puta mai te kupu a Ihowa ki a Heremaia ki Tahapanehe; i mea ia,
Then the word of the Lord came to Jeremiah in Tahpanhes, saying,
καὶ ἐποίησεν βαρουχ κατὰ πάντα ἃ ἐνετείλατο αὐτῷ ἱερεμίας τοῦ ἀναγνῶναι ἐν τῷ βιβλίῳ λόγους κυρίου ἐν οἴκῳ κυρίου
- 9 Maua atu etahi kohatu nunui i tou ringa, a ka huna ki roto ki te paru ki te papa pereki, ki tera i te kuwaha o te whare o Parao i Tahapanehe, a kia kite hoki nga tangata o Hura;
Take in your hand some great stones, and put them in a safe place in the paste in the brickwork which is at the way into Pharaoh's house in Tahpanhes, before the eyes of the men of Judah;
καὶ ἐγενήθη ἐν τῷ ἔτει τῷ ὀγδόῳ βασιλεῖ ἰωακὶμ τῷ μηνὶ τῷ ἐνάτῳ ἐξεκκλησίασαν νηστείαν κατὰ πρόσωπον κυρίου πᾶς ὁ λαὸς ἐν ἱερουσαλὴμ καὶ οἶκος ἰουδα
- 10 A ka mea ki a ratou, Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira: Nana, ka unga tangata ahau ki te tiki i taku pononga, i a Nepukareha kingi o Papurona, a ka whakaturia e ahau tona torona ki runga ki enei kohatu kua huna nei e ahau; a ka horahia e ia tona teneti kingi ki runga.
And say to them, This is what the Lord of armies, the God of Israel, has said: See, I will send and take Nebuchadrezzar, the king of Babylon, my servant, and he will put the seat of his kingdom on these stones which have been put in a safe place here by you; and his tent will be stretched over them.
καὶ ἀνεγίνωσκε βαρουχ ἐν τῷ βιβλίῳ τοὺς λόγους ἱερεμιου ἐν οἴκῳ κυρίου ἐν οἴκῳ γαμαριου υἱοῦ σαφαν τοῦ γραμματέως ἐν τῇ αὐλῇ τῇ ἐπάνω ἐν προθύροις πύλης τοῦ οἴκου κυρίου τῆς καινῆς ἐν ὧσιν παντὸς τοῦ λαοῦ
- 11 Na ka tae mai ia, a ka patu i te whenua o Ihipa; ko te hunga mo te mate ka tukua ki te mate, ko te hunga mo te whakarau ki te whakarau, a ko te hunga mo te hoari ki te hoari.
And he will come and overcome the land of Egypt; those who are for death will be put to death, those who are to be prisoners will be made prisoners, and those who are for the sword will be given to the sword.
καὶ ἤκουσεν μιχαιας υἱὸς γαμαριου υἱοῦ σαφαν ἅπαντας τοὺς λόγους κυρίου ἐκ τοῦ βιβλίου

- 12** Ka ngiha ano i ahau he ahi i roto i nga whare o nga atua o Ihipa; ka tahuna ratou e ia, a ka whakaraua atu: a ka kakahuria e ia te whenua o Ihipa, ano he hepara e kakahu ana i tona kakahu; a ka haere atu ia i reira i runga i te rangimarie.
 And he will put a fire in the houses of the gods of Egypt; and they will be burned by him: and he will make Egypt clean as a keeper of sheep makes clean his clothing; and he will go out from there in peace.
 καὶ κατέβη εἰς οἶκον τοῦ βασιλέως εἰς τὸν οἶκον τοῦ γραμματέως καὶ ἰδοὺ ἐκεῖ πάντες οἱ ἄρχοντες ἐκάθηντο εἰσαμα ὁ γραμματεὺς καὶ δαλαίας υἱὸς σελεμίου καὶ ἐλναθαν υἱὸς ἀκχοβὼρ καὶ γαμαρίας υἱὸς σαφαν καὶ σεδεκίας υἱὸς ἀνανίου καὶ πάντες οἱ ἄρχοντες
- 13** Ka wawahia hoki e ia nga whakapakoko o Petehemehe, o tera i te whenua o Ihipa, ka tahuna ki te ahi nga whare o nga atua o Ihipa.
 And the stone pillars of Beth-shemesh in the land of Egypt will be broken by him, and the houses of the gods of Egypt burned with fire.
 καὶ ἀνήγγειλεν αὐτοῖς μιχαιας πάντας τοὺς λόγους οὓς ἤκουσεν ἀναγινώσκοντας τοῦ βαροὺχ εἰς τὰ ὄτα τοῦ λαοῦ
- 1** ¶ Ko te kupu i puta mai ki a Heremaia mo nga Hurai katoa e noho ana i te whenua o Ihipa, e noho ana i Mikitoro, i Tahapanehe, i Nopo, i te whenua hoki o Patoro; i mea ia,
 The word which came to Jeremiah about all the Jews who were living in the land of Egypt, in Migdol and at Tahpanhes and at Noph and in the country of Pathros, saying,
 καὶ ἐβασίλευσεν σεδεκίας υἱὸς ἰωσια ἀντὶ ἰωακίμ ὃν ἐβασίλευσεν ναβουχοδοноσορ βασιλεύειν τοῦ ἰουδα
- 2** Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira: Kua kite koutou i te kino katoa i takina mai nei e ahau ki runga ki Hiruharama, ki nga pa katoa hoki o Hura; na, i tenei ra he ururua ratou, kahore hoki he tangata e noho ana i reira;
 The Lord of armies, the God of Israel, has said: You have seen all the evil which I have sent on Jerusalem and on all the towns of Judah; and now, this day they are waste and unpeopled;
 καὶ οὐκ ἤκουσεν αὐτὸς καὶ οἱ παῖδες αὐτοῦ καὶ ὁ λαὸς τῆς γῆς τοὺς λόγους κυρίου οὓς ἐλάλησεν ἐν χειρὶ ἱερεμίου
- 3** Mo ta ratou kino i mahia e ratou hei whakapataritari i ahau, i to ratou haerenga ki te tahu whakakakara, a ki te mahi ki nga atua ke, kihai nei ratou i mohio, ratou, koutou ranei, o koutou matua ranei.
 Because of the evil which they have done, moving me to wrath by burning perfumes in worship to other gods, who were not their gods or yours or the gods of their fathers.
 καὶ ἀπέστειλεν ὁ βασιλεὺς σεδεκίας τὸν ἰωαχαλ υἱὸν σελεμίου καὶ τὸν σοφονίαν υἱὸν μασσαίου τὸν ἱερέα πρὸς ἱερεμίαν λέγων πρόσευξαι δὴ περὶ ἡμῶν πρὸς κύριον
- 4** He ahakoa ra, i unga atu e ahau aku pononga katoa, nga poropiti, ki a koutou, maranga wawe ana ahau ki te unga i a ratou; i mea ahau, Kaua ra e mahia tenei mea whakarihariha e kino nei ahau.
 And I sent all my servants the prophets to you, getting up early and sending them, saying, Do not do this disgusting thing which is hated by me.
 καὶ ἱερεμίας ἦλθεν καὶ διῆλθεν διὰ μέσου τῆς πόλεως καὶ οὐκ ἔδωκαν αὐτὸν εἰς οἶκον τῆς φυλακῆς
- 5** Otiia kihai ratou i rongo, kihai hoki i tahuri mai o ratou taringa, kihai i hoki mai i to ratou kino, ara i te tahu whakakakara ki nga atua ke.
 But they gave no attention, and their ears were not open so that they might be turned from their evil-doing and from burning perfume to other gods.
 καὶ δύναμις φαραῶ ἐξῆλθεν ἐξ αἰγύπτου καὶ ἤκουσαν οἱ χαλδαῖοι τὴν ἀκοὴν αὐτῶν καὶ ἀνέβησαν ἀπὸ ἱερουσαλημ
- 6** Koia i ringihia atu ai toku weriwari, toku riri, ngiha tonu ki nga pa o Hura, ki nga ara hoki o Hiruharama; na he ururua ratou, he tuhea, koia ano tenei inaianei.
 Because of this, my passion and my wrath were let loose, burning in the towns of Judah and in the streets of Jerusalem; and they are waste and unpeopled as at this day.
 καὶ ἐγένετο λόγος κυρίου πρὸς ἱερεμίαν λέγων
- 7** Mo reira ko te kupu tenei inaianei a Ihowa, a te Atua o nga mano, a te Atua o Iharaira; He aha koutou i mahi ai i tenei kino nui mo o koutou wairua, ka hatepe atu i a koutou, i nga tane, i nga wahine, i te kohungahunga, i te mea ngote u, i roto i a Hura, a kore iho he toenga o koutou e mahue?
 So now, the Lord, the God of armies, the God of Israel, has said, Why are you doing this great evil against yourselves, causing every man and woman, little child and baby at the breast among you in Judah to be cut off till not one is still living;
 οὕτως εἶπεν κύριος οὕτως ἔρεις πρὸς βασιλέα ἰουδα τὸν ἀποστείλαντα πρὸς σὲ τοῦ ἐκζητῆσαί με ἰδοὺ δύναμις φαραῶ ἡ ἐξεληθοῦσα ὑμῖν εἰς βοήθειαν ἀποστρέψουσιν εἰς γῆν αἰ γύπτου

- 8** I a koutou i whakapataritari na i ahau ki nga mahi a o koutou ringa, i a koutou ka tahu whakakakara nei ki nga atua ke i te whenua o Ihipa, kua haere atu na koutou ki reira noho ai, e hatepea atu ai koutou, e waiho ai koutou hei kanga, hei ingoa kino i roto i nga iwi katoa o te whenua.
Moving me to wrath with the work of your hands, burning perfumes to other gods in the land of Egypt, where you have gone to make a place for yourselves, so that you may become a curse and a name of shame among all the nations of the earth?
καὶ ἀναστρέψουσιν αὐτοὶ οἱ χαλδαῖοι καὶ πολεμήσουσιν ἐπὶ τὴν πόλιν ταύτην καὶ συλλήμψονται αὐτὴν καὶ καύσουσιν αὐτὴν ἐν πυρὶ
- 9** Kua wareware ranei koutou ki te kino o o koutou matua, ki te kino o nga kingi o Hura, ki te kino hoki o a ratou wahine, ki o koutou na kino, ki te kino hoki o a koutou wahine i mahia nei e ratou ki te whenua o Hura, ki nga ara hoki o Hiruharama?
Have you no memory of the evil-doing of your fathers, and the evil-doing of the kings of Judah, and the evil-doing of their wives, and the evil which you yourselves have done, and the evil which your wives have done, in the land of Judah and in the streets of Jerusalem?
ὅτι οὕτως εἶπεν κύριος μὴ ὑπολάβητε ταῖς ψυχαῖς ὑμῶν λέγοντες ἀποτρέχοντες ἀπελεύσονται ἀφ' ἡμῶν οἱ χαλδαῖοι ὅτι οὐ μὴ ἀπέλωσιν
- 10** Taea noatia tenei ra kahore ano ratou i whakaiti i a ratou, kahore ano i wehi, kahore i haere i runga i taku ture, i runga i aku tikanga i hoatu e ahau ki to koutou aroaro, ki te aroaro hoki o o koutou matua.
Even to this day their hearts are not broken, and they have no fear, and have not gone in the way of my law or of my rules which I gave to you and to your fathers.
καὶ ἐὰν πατάξητε πᾶσαν δύναμιν τῶν χαλδαίων τοὺς πολεμοῦντας ὑμᾶς καὶ καταλειφθῶσιν τινες ἐκκεκεντημένοι ἕκαστος ἐν τῷ τόπῳ αὐτοῦ οὗτοι ἀναστήσονται καὶ καύσουσιν τὴν πόλιν ταύτην ἐν πυρὶ
- 11** Mo reira ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira: Nana, ka anga ke atu toku mata i a koutou mo te kino, he hatepe i a Hura katoa.
So this is what the Lord of armies, the God of Israel, has said: See, my face will be turned against you for evil, for the cutting off of all Judah;
καὶ ἐγένετο ὅτε ἀνέβη ἡ δύναμις τῶν χαλδαίων ἀπὸ ἱερουσαλημ ἀπὸ προσώπου τῆς δυνάμεως φαραω
- 12** Na ka mau ahau ki nga morehu o Hura, kua maro nei o ratou mata ki te haere ki te whenua o Ihipa, ki reira noho ai, a ka poto ratou katoa; ka hinga ratou ki te whenua o Ihipa; ka pau ratou i te hoari, i te hemokai; ka mate ratou, mai i te iti ki te rahi, i te hoari, i te hemokai: a ka waiho ratou hei kanga, hei miharotanga, hei kohukohutanga, hei ingoa kino.
And I will take the last of Judah, whose minds are fixed on going into the land of Egypt and stopping there, and they will all come to their end, falling in the land of Egypt by the sword and by being short of food and by disease; death will overtake them, from the least to the greatest, death by the sword and by need of food: they will become an oath and a cause of wonder and a curse and a name of shame.
ἐξῆλθεν ἱερεμίας ἀπὸ ἱερουσαλημ τοῦ πορευθῆναι εἰς γῆν βενιαμιν τοῦ ἀγοράσαι ἐκεῖθεν ἐν μέσῳ τοῦ λαοῦ
- 13** No te mea ka whiua e ahau te hunga e noho ana i te whenua o Ihipa, ka rite ki taku whiunga i Hiruharama ki te hoari, ki te hemokai, ki te mate uruta:
For I will send punishment on those who are living in the land of Egypt, as I have sent punishment on Jerusalem, by the sword and by need of food and by disease:
καὶ ἐγένετο αὐτὸς ἐν πόλῃ βενιαμιν καὶ ἐκεῖ ἄνθρωπος παρ' ᾧ κατέλυν σαρουίας υἱὸς σελεμιου υἱοῦ ανανιου καὶ συνέλαβεν τὸν ἱερεμیان λέγων πρὸς τοὺς χαλδαίους σὺ φεύγε ἰς
- 14** Na ka kore tetahi o nga morehu o Hura i haere nei ki te whenua o Ihipa noho ai e mawhiti, e toe, hei hoki ki te whenua o Hura, ki te wahi e hiahia nei ratou kia hoki ki reira noho ai: na e kore tetahi e hoki ko te hunga anake e mawhiti atu.
So that not one of the rest of Judah, who have gone into the land of Egypt and are living there, will get away or keep his life, to come back to the land of Judah where they are hoping to come back and be living again: for not one will come back, but only those who are able to get away.
καὶ εἶπεν ψεῦδος οὐκ εἰς τοὺς χαλδαίους ἐγὼ φεύγω καὶ οὐκ ἤκουσεν αὐτοῦ καὶ συνέλαβεν σαρουίας τὸν ἱερεμیان καὶ εἰσήγαγεν αὐτὸν πρὸς τοὺς ἄρχοντας
- 15** ¶ Na katahi nga tangata katoa i mohio kua tahu whakakakara a ratou wahine ki nga atua ke, nga wahine katoa hoki e tu mai ana, he nui te huihui, me te iwi katoa hoki e noho ana i te whenua o Ihipa, i Patoro, ka whakahoki ki a Heremaia, ka mea,
Then all the men who had knowledge that their wives were burning perfumes to other gods, and all the women who were present, a great meeting, answering Jeremiah, said,
καὶ ἐπικράνθησαν οἱ ἄρχοντες ἐπὶ ἱερεμیان καὶ ἐπάταξαν αὐτὸν καὶ ἀπέστειλαν αὐτὸν εἰς τὴν οἰκίαν ἰωναθαν τοῦ γραμματέως ὅτι ταύτην ἐποίησαν εἰς οἰκίαν φυλακῆς

- 16 Na, mo te kupu kua korerotia nei e koe ki a matou i runga i te ingoa o Ihowa, e kore matou e rongoa ki a koe.
As for the word which you have said to us in the name of the Lord, we will not give ear to you.
καὶ ἦλθεν ἱερεμίας εἰς οἰκίαν τοῦ λάκκου καὶ εἰς τὴν χερσὶ καὶ ἐκάθισεν ἐκεῖ ἡμέρας πολλὰς
- 17 Engari ka tino mahi matou i nga mea katoa i puaki i o matou mangai, ka tahu whakakakara ki te kuini o te rangi, ka riringi ano i nga ringihanga ki a ia, ka pera me ta matou, me ta o matou matua, me ta o matou kingi, me ta o matou rangatira i nga pa o Hura, i nga ara o Hiruharama: i makona hoki matou i reira i te kai, i pai hoki matou, a kihai i kite i te he.
But we will certainly do every word which has gone out of our mouths, burning perfumes to the queen of heaven and draining out drink offerings to her as we did, we and our fathers and our kings and our rulers, in the towns of Judah and in the streets of Jerusalem: for then we had food enough and did well and saw no evil.
καὶ ἀπέστειλεν σεδεκιᾶς καὶ ἐκάλεσεν αὐτόν καὶ ἠρώτα αὐτόν ὁ βασιλεὺς κρυφαίως εἰπεῖν εἰ ἔστιν λόγος παρὰ κυρίου καὶ εἶπεν ἔστιν εἰς χεῖρας βασιλέως βαβυλῶνος παραδοθῆσθαι
- 18 Otiia no te mutunga o ta matou tahu whakakakara ki te kuini o te rangi, o ta matou ringihanga i nga ringihanga ki a ia, kua kore nga mea katoa, i a matou, a potu iho matou i te hoari, i te hemokai.
But from the time when we gave up burning perfumes to the queen of heaven and draining out drink offerings to her, we have been in need of all things, and have been wasted by the sword and by need of food.
καὶ εἶπεν ἱερεμίας τῷ βασιλεῖ τί ἠδίκησά σε καὶ τοὺς παῖδάς σου καὶ τὸν λαὸν τοῦτον ὅτι σὺ δίδως με εἰς οἰκίαν φυλακῆς
- 19 A, i a matou i tahu whakakakara ai ki te kuini o te rangi, i riringi ai hoki i nga ringihanga ki a ia, e ngaro ana ranei a matou tane i a matou e hanga ana i nga keke nana, hei karakia ki a ia; i a matou hoki i riringi ai i nga ringihanga mana?
And the women said, When we were burning perfumes to the queen of heaven and draining out drink offerings to her, did we make cakes in her image and give her our drink offerings without the knowledge of our husbands?
καὶ τοῦ εἰσιν οἱ προφῆται ὑμῶν οἱ προφητεῦσαντες ὑμῖν λέγοντες ὅτι οὐ μὴ ἔλθῃ βασιλεὺς βαβυλῶνος ἐπὶ τὴν γῆν ταύτην
- 20 ¶ Katahi a Heremaia ka korero ki te iwi katoa, ki nga tane, ki nga wahine, ki te iwi katoa ano nana taua kupu whakautu ki a ia, ka mea,
Then Jeremiah said to all the people, to the men and women and all the people who had given him that answer,
καὶ νῦν κύριε βασιλεῦ πεσέτω τὸ ἔλεός μου κατὰ πρόσωπόν σου καὶ τί ἀποστρέφεις με εἰς οἰκίαν ἰωνᾶθαν τοῦ γραμματέως καὶ οὐ μὴ ἀποθάνω ἐκεῖ
- 21 Ko te whakakakara i tahuna ra e koutou ki nga pa o Hura, ki nga ara hoki o Hiruharama, e koutou, e o koutou matua, e o koutou kingi, e o koutou rangatira, e te iwi hoki o te whenua, kihai ianei ena mea i maharatia e Ihowa, kihai ianei i puta ake ki tona ngakau?
The perfumes which you have been burning in the towns of Judah and in the streets of Jerusalem, you and your fathers and your kings and your rulers and the people of the land, had the Lord no memory of them, and did he not keep them in mind?
καὶ συνέταξεν ὁ βασιλεὺς καὶ ἐνεβάλοσαν αὐτόν εἰς οἰκίαν τῆς φυλακῆς καὶ ἐδίδουσαν αὐτῷ ἄρτον ἓνα τῆς ἡμέρας ἕξωθεν οὗ πέσσουσιν ἕως ἐξέλιπον οἱ ἄρτοι ἐκ τῆς πόλεως καὶ αἱ ἐκάθισεν ἱερεμίας ἐν τῇ αὐλῇ τῆς φυλακῆς
- 1 ¶ Ko te kupu i korerotia e Heremaia poropiti ki a Paruku tama a Neria, i tana tuhituhinga i enei kupu ki te pukapuka, na Heremaia i korero, i te wha o nga tau o Jehoiakim kingi o Hura; i ki ia,
The words which Jeremiah the prophet said to Baruch, the son of Neria, when he put these words down in a book from the mouth of Jeremiah, in the fourth year of Jehoiakim, the son of Josiah, king of Judah; he said,
καὶ ἤκουσεν σαφατίας υἱὸς μαθαν καὶ γοδολίας υἱὸς πασχῶρ καὶ ἰωαχαλ υἱὸς σελεμιου τοὺς λόγους οὓς ἐλάλει ἱερεμίας ἐπὶ τὸν λαὸν λέγων
- 2 Ko te kupu tenei a Ihowa, a te Atua o Iharaira mou, e Paruku;
This is what the Lord, the God of Israel, has said of you, O Baruch:
οὕτως εἶπεν κύριος ὁ κατοικῶν ἐν τῇ πόλει ταύτῃ ἀποθάνεται ἐν ῥομφαίᾳ καὶ ἐν λιμῷ καὶ ὁ ἐκπορευόμενος πρὸς τοὺς χαλδαίους ζήσεται καὶ ἔσται ἡ ψυχὴ αὐτοῦ εἰς εὖρεμα καὶ αἱ ζήσεται

- 3 I mea koe, Aue, toku mate nei hoki! kua tapiritia hoki e Ihowa toku mamae ki te tangi; mauivi noa ahau i toku auetanga, te ai he pariratanga.
You said, Sorrow is mine! for the Lord has given me sorrow in addition to my pain; I am tired with the sound of my sorrow, and I get no rest.
ὅτι οὕτως εἶπεν κύριος παραδιδομένη παραδοθήσεται ἡ πόλις αὕτη εἰς χεῖρας δυνάμεως βασιλέως βαβυλῶνος καὶ συλλήμψεται αὐτήν
- 4 Ko tau tenei e ki atu ai ki a ia, Ko te kupu tenei a Ihowa: Nana, ko taku i hanga ai ka wahia iho ano e ahau, a ko taku i whakato ai ka hutia atu ano e ahau; a ko tenei ki te whenua katoa.
This is what you are to say to him: The Lord has said, Truly, the building which I put up will be broken down, and that which was planted by me will be uprooted, and this through all the land;
καὶ εἶπαν τῷ βασιλεῖ ἀναιρεθήτω δὴ ὁ ἄνθρωπος ἐκεῖνος ὅτι αὐτὸς ἐκλύει τὰς χεῖρας τῶν ἀνθρώπων τῶν πολεμούντων τῶν καταλειπομένων ἐν τῇ πόλει καὶ τὰς χεῖρας παντὸς τοῦ λαοῦ λαλῶν πρὸς αὐτοὺς κατὰ τοὺς λόγους τούτους ὅτι ὁ ἄνθρωπος οὗτος οὐ χρησιμολογεῖ εἰρήνην τῷ λαῷ τούτῳ ἀλλ' ἢ πονηρά
- 5 A e rapu ana koe i nga mea nunui mau? kaua e rapua; no te mea kei te kawea atu e ahau he kino mo nga kikokiko katoa, e ai ta Ihowa: engari ka hoatu e ahau tou wairua ki a koe hei taonga parakete i nga wahi katoa e haere atu ai koe.
And as for you, are you looking for great things for yourself? Have no desire for them: for truly I will send evil on all flesh, says the Lord: but your life I will keep safe from attack wherever you go.
καὶ εἶπεν ὁ βασιλεὺς ἰδοὺ αὐτὸς ἐν χερσὶν ὑμῶν ὅτι οὐκ ἠδύνατο ὁ βασιλεὺς πρὸς αὐτούς
- 1 ¶ Ko te kupu a Ihowa i puta mai ki a Heremaia poropiti mo nga iwi:
The word of the Lord which came to Jeremiah the prophet about the nations.
καὶ ἐγένετο ἐν τῷ ἔτει τῷ ἐνάτῳ τοῦ σεδεκία βασιλέως ἰουδα ἐν τῷ μηνὶ τῷ δεκάτῳ παρεγένετο ναβουχοδοносор βασιλεὺς βαβυλῶνος καὶ πᾶσα ἡ δύναμις αὐτοῦ ἐπὶ ἱερουσαλὴμ καὶ ἐπολιόρκουν αὐτήν
- 2 Mo Ihipa: mo te ope a Parao Neko kingi o Ihipa, mo tera i te awa, i Uparati, i Karakemihi, i patua ra e Nepukareha kingi o Papurona i te wha o nga tau o Iehoiakimi tama a Hohia kingi o Hura.
Of Egypt: about the army of Pharaoh-neco, king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar, king of Babylon, overcame in the fourth year of Jehoiakim, the son of Josiah, king of Judah.
καὶ ἐν τῷ ἑνδεκάτῳ ἔτει τοῦ σεδεκία ἐν τῷ μηνὶ τῷ τετάρτῳ ἐνάτῃ τοῦ μηνὸς ἐρράγη ἡ πόλις
- 3 Whakapaia te whakangungu rakau me te puapua, whakatata ki te whawhai.
Get out the breastplate and body-cover, and come together to the fight.
καὶ εἰσῆλθον πάντες οἱ ἡγεμόνες βασιλέως βαβυλῶνος καὶ ἐκάθισαν ἐν πόλῃ τῇ μέσῃ ναργαλασαρ καὶ σαμαγοθ καὶ ναβουσαχαρ καὶ ναβουσαρις καὶ ναγαργασασερ ραβαμαγ καὶ οἱ κατάλοιποι ἡγεμόνες βασιλέως βαβυλῶνος
- 14 Kauwhautia e koutou ki Ihipa, panuitia ki Mikitoro, panuitia ki Nopo, ki Tahapanehe, mea atu, E tu, kia tumatohi; kua kai hoki te hoari i tetahi taha ou, i tetahi taha.
Give the news in Migdol, make it public in Noph: say, Take up your positions and make yourselves ready; for on every side of you the sword has made destruction.
καὶ ἀπέστειλαν καὶ ἔλαβον τὸν ἱερεμίαν ἐξ αὐλῆς τῆς φυλακῆς καὶ ἔδωκαν αὐτὸν πρὸς τὸν γοδολιαν υἱὸν αχικαμ υἱοῦ σαφαν καὶ ἐξήγαγον αὐτὸν καὶ ἐκάθισεν ἐν μέσῳ τοῦ λαοῦ
- 15 He aha ou maia i tahia atu ai? kihai ratou i tu, na Ihowa hoki ratou i a atu.
Why has Apis, your strong one, gone in flight? he was not able to keep his place, because the Lord was forcing him down with strength.
καὶ πρὸς ἱερεμίαν ἐγένετο λόγος κυρίου ἐν τῇ αὐλῇ τῆς φυλακῆς λέγων
- 16 He tini nga mea nana i tukoki ai, ae ra, i hinga ratou tetahi ki runga ki tetahi: i mea ano, Whakatika, tatou ka haere ki to tatou nei iwi, ki te whenua i whanau ai tatou, i te hoari tukino.
... are stopped in their going, they are falling; and they say one to another, Let us get up and go back to our people, to the land of our birth, away from the cruel sword.
πορεύου καὶ εἰπὸν πρὸς ἀβδεμελεχ τὸν αἰθίοπα οὕτως εἶπεν κύριος ὁ θεὸς ἰσραηλ ἰδοὺ ἐγὼ φέρω τοὺς λόγους μου ἐπὶ τὴν πόλιν ταύτην εἰς κακὰ καὶ οὐκ εἰς ἀγαθὰ

- 17 I karanga ratou i reira, He turituri kau a Parao kingi o Ihipa; kua tukua e ia kia pahemo te wa i whakaritea.
Give a name to Pharaoh, king of Egypt: A noise who has let the time go by.
καὶ σῶσω σε ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ οὐ μὴ δώσω σε εἰς χεῖρας τῶν ἀνθρώπων ὧν σὺ φοβῆ ἀπὸ προσώπου αὐτῶν
- 18 E ora ana ahau, e ai ta te Kingi, ko Ihowa o nga mano nei tona ingoa, kei Taporo i roto i nga maunga, kei Karamere hoki i te moana he rite mo tona haerenga mai.
By my life, says the King, whose name is the Lord of armies, truly, like Tabor among the mountains and like Carmel by the sea, so will he come.
ὄτι σφύζων σῶσω σε καὶ ἐν ῥομφαίᾳ οὐ μὴ πέσης καὶ ἔσται ἡ ψυχὴ σου εἰς εὖρεμα ὅτι ἐπεποιθεῖς ἐπ' ἐμοὶ φησὶν κύριος
- 1 ¶ Ko te kupu a Ihowa i puta mai ki a Heremaia poropiti mo nga Pirihitini i te mea kahore ano a Parao i patu noa i Kaha.
The word of the Lord which came to Jeremiah the prophet about the Philistines, before Pharaoh's attack on Gaza.
ὁ λόγος ὁ γενόμενος παρὰ κυρίου πρὸς ἱερεμίαν ὕστερον μετὰ τὸ ἀποστελεῖται αὐτὸν ναβουζαρδαν τὸν ἀρχιμάγειρον τὸν ἐκ δαμαν ἐν τῷ λαβεῖν αὐτὸν ἐν χειροπέδαις ἐν μέσῳ ἀπὸ οὐκίας ἰουδα τῶν ἡγμένων εἰς βαβυλῶνα
- 2 Ko te kupu tenei a Ihowa: Nana, te puta mai nei nga wai i te raki, ka meinga hei waipuke e ngawha ana, a ka pokia te whenua me ona mea katoa, te pa me nga tangata e noho ana i roto: a ka hamama nga tangata, ka aue hoki nga tangata katoa o te whenua.
This is what the Lord has said: See, waters are coming up out of the north, and will become an overflowing stream, overflowing the land and everything in it, the town and those who are living in it; and men will give a cry, and all the people of the land will be crying out in pain.
καὶ ἔλαβεν αὐτὸν ὁ ἀρχιμάγειρος καὶ εἶπεν αὐτῷ κύριος ὁ θεός σου ἐλάλησεν τὰ κακὰ ταῦτα ἐπὶ τὸν τόπον τοῦτον
- 3 Hei te haruru o te takahi o nga paua o ona hoiho kaha, hei te rorohu o ona hariata, hei te ngaehē o ona wira, kore iho nga matua e tahuri ki muri ki a ratou tamariki i te ngoikore hoki o nga ringa;
At the noise of the stamping of the feet of his war-horses, at the rushing of his carriages and the thunder of his wheels, fathers will give no thought to their children, because their hands are feeble;
καὶ ἐποίησεν κύριος ὅτι ἡμάρτετε αὐτῷ καὶ οὐκ ἠκούσατε αὐτοῦ τῆς φωνῆς
- 4 Na, mo te ra e haere mai nei, e pahuatia ai nga Pirihitini katoa, e hatepea atu ai i Taira, i Hairona nga kaiawhina katoa e toe nei: ka pahuatia hoki e Ihowa nga Pirihitini, nga morehu o te motu, o Kapatoro.
Because of the day which is coming with destruction on all the Philistines, cutting off from Tyre and Zidon the last of their helpers: for the Lord will send destruction on the Philistines, the rest of the sea-land of Caphtor.
ἰδοὺ ἔλυσά σε ἀπὸ τῶν χειροπέδων τῶν ἐπὶ τὰς χεῖράς σου εἰ καλὸν ἐναντίον σου ἐλθεῖν μετ' ἐμοῦ εἰς βαβυλῶνα ἦκε καὶ θήσω τοὺς ὀφθαλμοὺς μου ἐπὶ σέ
- 5 Kua tae te pakira ki runga ki Kaha; kua whakamotitia a Ahakerono, me te toenga ano o to ratou awaawa: kia pehea te roa o tau haehae i a koe?
The hair is cut off from the head of Gaza; Ashkelon has come to nothing; the last of the Anakim are deeply wounding themselves.
εἰ δὲ μὴ ἀπώτρειχε καὶ ἀνάστρεψον πρὸς γοδολιαν υἱὸν ἀχικαμ υἱοῦ σαφαν ὃν κατέστησεν βασιλεὺς βαβυλῶνος ἐν γῆ ἰουδα καὶ οἴκησον μετ' αὐτοῦ ἐν μέσῳ τοῦ λαοῦ ἐν γῆ ἰουδα εἰς ἅπαντα τὰ ἀγαθὰ ἐν ὀφθαλμοῖς σου τοῦ πορευθῆναι πορεύου καὶ ἔδωκεν αὐτῷ ὁ ἀρχιμάγειρος δῶρα καὶ ἀπέστειλεν αὐτόν
- 6 E te hoari a Ihowa, kia pehea te roa ka ata takoto ai koe? hoki atu ki roto ki tou kopaki: okioki, kati hoki tau.
O sword of the Lord, how long will you have no rest? put yourself back into your cover; be at peace, be quiet.
καὶ ἦλθεν πρὸς γοδολιαν εἰς μασσηφα καὶ ἐκάθισεν ἐν μέσῳ τοῦ λαοῦ τοῦ καταλειφθέντος ἐν τῇ γῆ
- 7 Me pehea koe e ata takoto ai, kua hoatu nei hoki e Ihowa he whakahau ki a koe? he he mo Ahakerono, mo te tahatika hoki o te moana, kua whakaritea e ia ki reira.
How is it possible for it to be quiet, seeing that the Lord has given it orders? against Ashkelon and against the sea-land he has given it directions.
καὶ ἠκούσαν πάντες οἱ ἡγεμόνες τῆς δυνάμεως τῆς ἐν ἀργῷ αὐτοὶ καὶ οἱ ἄνδρες αὐτῶν ὅτι κατέστησεν βασιλεὺς βαβυλῶνος τὸν γοδολιαν ἐν τῇ γῆ καὶ παρεκατέθετο αὐτῷ ἄνδρας καὶ γυναῖκας αὐτῶν οὓς οὐκ ἀπόκισεν εἰς βαβυλῶνα

- 1 ¶ Mo Moapa. Ko te kupu tenei a Ihowa o nga mano, a te Atua o Iharaira: Aue, te mate mo Nepo! kua pahuatia hoki; kua meinga a Kiriataima kia whakama, kua riro: kua meinga a Mihikapa kia whakama, kua wawahia iho ia.
Of Moab. The Lord of armies, the God of Israel, has said: Sorrow on Nebo, for it has been made waste; Kiriathaim has been put to shame and is taken: the strong place is put to shame and broken down.
 και ἐγένετο τῷ μηνὶ τῷ ἑβδόμῳ ἦλθεν ἰσραηλ υἱὸς ναθανιου υἱοῦ ελασα ἀπὸ γένους τοῦ βασιλέως καὶ δέκα ἄνδρες μετ' αὐτοῦ πρὸς γοδολιαν εἰς μασσηφα καὶ ἔφαγον ἐκεῖ ἄρτον ἅμα
- 2 Kua kahore te whakamoemiti mo Moapa; i Hehepona ratou e whakatakoto ana i te kino mona, Haere mai, tatou ka hatepe atu i a ia, kia kore ai tena iwi. Ko koe ano hoki, e Maramene, ka whakanohopukutia koe; ka aru te hoari i a koe.
The praise of Moab has come to an end; as for Heshbon, evil has been designed against her; come, let us put an end to her as a nation. But your mouth will be shut, O Madmen; the sword will go after you.
 και ἀνέστη ἰσραηλ καὶ οἱ δέκα ἄνδρες οἱ ἦσαν μετ' αὐτοῦ καὶ ἐπάταξαν τὸν γοδολιαν ὃν κατέστησεν βασιλεὺς βαβυλῶνος ἐπὶ τῆς γῆς
- 3 Ka puta te reo aue i Horonaimi, he pahua, he whakangaromanga nui!
There is the sound of crying from Horonaim, wasting and great destruction;
 και πάντας τοὺς ἰουδαίους τοὺς ὄντας μετ' αὐτοῦ ἐν μασσηφα καὶ πάντας τοὺς χαλδαίους τοὺς εὐρεθέντας ἐκεῖ
- 4 Ka oti a Moapa te tukituki; he aue ka rangona, na ana mea ririki.
Moab is broken; her cry has gone out to Zoar.
 και ἐγένετο τῇ ἡμέρᾳ τῇ δευτέρᾳ πατάξαντος αὐτοῦ τὸν γοδολιαν καὶ ἄνθρωπος οὐκ ἔγνω
- 5 Ka haere hoki ratou ma te pikinga atu ki Ruhiti me te tangi haere tonu; no te mea i te heketanga ki Horonaimi kua rongo ratou i te mamae kino o te aue ki te whakangaromanga.
For by the slope of Luhith they will go up, weeping all the way; for on the way down to Horonaim the cry of destruction has come to their ears.
 και ἦλθοσαν ἄνδρες ἀπὸ συχεμ καὶ ἀπὸ σαλημ καὶ ἀπὸ σαμαρείας ὀγδοήκοντα ἄνδρες ἐξυρημένοι πώγωνας καὶ διερρηγμένοι τὰ ἱμάτια καὶ κοπτόμενοι καὶ μαννα καὶ λίβανος ἐν χερσὶν αὐτῶν τοῦ εἰσενεγκεῖν εἰς οἶκον κυρίου
- 6 E rere, kahaki i a koutou kia ora ai, kia rite ai ki te manoao i te koraha.
Go in flight, get away with your lives, and let your faces be turned to Aroer in the Arabah.
 και ἐξῆλθεν εἰς ἀπάντησιν αὐτοῖς ἰσραηλ αὐτοὶ ἐπορεύοντο καὶ ἔκλαιον καὶ εἶπεν αὐτοῖς εἰσελθετε πρὸς γοδολιαν
- 7 No te mea, nau i whakawhirinaki ki au mahi, ki au taonga, koia ano koe ka horo ai: a ka riro a Kemoho i te whakarau, ratou tahi ko ona tohunga, ko ona rangatira.
For because you have put your faith in your strong places, you, even you, will be taken: and Chemosh will go out as a prisoner, his priests and his rulers together.
 και ἐγένετο εἰσελθόντων αὐτῶν εἰς τὸ μέσον τῆς πόλεως ἔσφαξεν αὐτοὺς εἰς τὸ φρέαρ
- 8 Ka tae te kaipahua ki nga pa katoa, e kore hoki tetahi pa e puta; ka ngaro te raorao, ka huna hoki te mania; ka pera me ta Ihowa i korero ai.
And the attacker will come against every town, not one will be safe; and the valley will be made waste, and destruction will come to the lowland, as the Lord has said.
 και δέκα ἄνδρες εὐρέθησαν ἐκεῖ καὶ εἶπαν τῷ ἰσραηλ μὴ ἀνέλθῃς ἡμᾶς ὅτι εἰσὶν ἡμῖν θησαυροὶ ἐν ἀγρῷ πυροὶ καὶ κριθαὶ μέλι καὶ ἔλαιον καὶ παρήλθεν καὶ οὐκ ἀνείλεν αὐτοὺς ἐν μέσῳ τῶν ἀδελφῶν αὐτῶν
- 9 Hoatu he parirau mo Moapa, kia rere atu ai, kia puta ai: a ka ururuatia ona pa, te ai he tangata hei noho ki reira.
Put up a pillar for Moab, for she will come to a complete end: and her towns will become a waste, without anyone living in them.
 και τὸ φρέαρ εἰς ὃ ἔρριψεν ἐκεῖ ἰσραηλ πάντας οὓς ἐπάταξεν φρέαρ μέγα τοῦτο ἐστὶν ὃ ἐποίησεν ὁ βασιλεὺς ασα ἀπὸ προσώπου βαασα βασιλέως ἰσραηλ τοῦτο ἐνέπλησεν ἰσραηλ τραυματιῶν

- 10 Ka kanga te tangata e mahi whakaparahako ana i ta Ihowa mahi, a ka kanga hoki te tangata e kore nei e tuku i tana hoari ki te toto.
Let him be cursed who does the Lord's work half-heartedly; let him be cursed who keeps back his sword from blood.
 και ἀπέστρεψεν ισραηλ πάντα τὸν λαὸν τὸν καταλειφθέντα εἰς μασσηφα καὶ τὰς θυγατέρας τοῦ βασιλέως ὡς παρεκατέθετο ὁ ἀρχιμάγειρος τῷ γοδολια υἱῷ αχικαμ καὶ ὄχετο εἰς τὸ πέραν υἰῶν αμμων
- 11 I runga a Moapa i te rangimarie no tona tamarikitanga ake, a i ata takoto ia i runga i ona nganga, kihai i ringihia atu i tetahi oko ki tetahi oko, kihai ano hoki ia i riro i te whakarau: heoi mau tonu tona reka ki a ia, a kihai tona kakara i re re ke.
From his earliest days, Moab has been living in comfort; like wine long stored he has not been drained from vessel to vessel, he has never gone away as a prisoner: so his taste is still in him, his smell is unchanged.
 και ἤκουσεν ιωαναν υἱὸς καρφε καὶ πάντες οἱ ἡγεμόνες τῆς δυνάμεως οἱ μετ' αὐτοῦ πάντα τὰ κακὰ ἃ ἐποίησεν ισραηλ
- 12 Mo reira, nana, kei te haere mai nga ra, e ai ta Ihowa, e unga ai e ahau ki a ia te hunga ringiringi, a ka ringihia atu ia e ratou; a ka noho tahanga i a ratou ana oko, ka pakaru rikiriki hoki a ratou pounamu.
So truly, the days are coming, says the Lord, when I will send to him men who will have him turned over till there is no more wine in his vessels, and his wine-skins will be completely broken.
 και ἤγαγον ἅπαν τὸ στρατόπεδον αὐτῶν καὶ ὄχοντο πολεμῆν αὐτὸν καὶ εὔρον αὐτὸν ἐπὶ ὕδατος πολλοῦ ἐν γαβαιων
- 13 Na ka whakama a Moapa ki a Kemoho, ka pera me te whare o Ihairaira i whakama ra ki Peteere, ki ta ratou i whakawhirinaki ai.
And Moab will be shamed on account of Chemosh, as the children of Israel were shamed on account of Beth-el their hope.
 και ἐγένετο ὅτε εἶδον πᾶς ὁ λαὸς ὁ μετὰ ισραηλ τὸν ιωαναν καὶ τοὺς ἡγεμόνας τῆς δυνάμεως τῆς μετ' αὐτοῦ
- 14 ¶ He pehea ta koutou e ki na, He marohirohi tatou, he uaua ki te whawhai?
How say you, We are men of war and strong fighters?
 και ἀνέστρεψαν πρὸς ιωαναν
- 15 Kua pahuatia a Moapa, a kua piki atu ratou ki ona pa, kua heke iho hoki ana taitama, he mea whiriwhiri, kei raro, he parekura, e ai ta te Kingi, ko Ihowa, nei o nga mano tona ingoa.
He who makes Moab waste has gone up against her; and the best of her young men have gone down to their death, says the King, whose name is the Lord of armies.
 και ισραηλ ἐσώθη σὺν ὀκτῶ ἀνθρώποις καὶ ὄχετο πρὸς τοὺς υἱοὺς αμμων
- 16 Ka tata te aitua o Moapa te puta, a kei te tino kaika mei te he mona.
The fate of Moab is near, and trouble is coming on him very quickly.
 και ἔλαβεν ιωαναν καὶ πάντες οἱ ἡγεμόνες τῆς δυνάμεως οἱ μετ' αὐτοῦ πάντας τοὺς καταλοιπούς τοῦ λαοῦ οὓς ἀπέστρεψεν ἀπὸ ισραηλ δυνατοὺς ἄνδρας ἐν πολέμῳ καὶ τὰς γυναῖκας καὶ τὰ λοιπὰ καὶ τοὺς εὐνοούχους οὓς ἀπέστρεψεν ἀπὸ γαβαιων
- 17 Tangihia ia, e koutou katoa i tetahi taha ona, i tetahi taha, e koutou e mohio ana ki tona ingoa; ki ake, Ano te whatinga o te rakau kaha, o te tokotoko ataahua!
All you who are round about him, give signs of grief for him, and all you who have knowledge of his name, say, How is the strong rod broken, even the beautiful branch!
 και ὄχοντο καὶ ἐκάθισαν ἐν γαβηρωθ-χαμααμ τὴν πρὸς βηθλεεμ τοῦ πορευθῆναι εἰσελθεῖν εἰς αἴγυπτον
- 18 E te tamahine e noho mai nei i Ripono, makeke mai i tou kororia, e noho ki te matewai; no te mea kua tae te kaipahua o Moapa ki a koe, kua kore i a ia ou wahi kaha.
Come down from your glory, O people of Dibon, and take your seat in the place of the waste; for the attacker of Moab has gone up against you, sending destruction on your strong places.
 ἀπὸ προσώπου τῶν χαλδαίων ὅτι ἐφοβήθησαν ἀπὸ προσώπου αὐτῶν ὅτι ἐπάταξεν ισραηλ τὸν γοδολιαν ὃν κατέστησεν βασιλεὺς βαβυλῶνος ἐν τῇ γῆ

- 1 ¶ Mo nga tamariki a Amona. Ko te kupu tenei a Ihowa: Kahore ianei a Iharaira tamariki? kahore ana tangata hei whakarereanga iho mo ana taonga? na he aha a Kara i riro ai i a Marakomo, i noho ai tona iwi ki roto ki ona pa?
About the children of Ammon. These are the words of the Lord: Has Israel no sons? has he no one to take the heritage? why then has Milcom taken Gad for himself, putting his people in its towns?
καὶ προσῆλθον πάντες οἱ ἡγεμόνες τῆς δυνάμεως καὶ ἰωαναν καὶ ἀζαριας υἱὸς μασσαίου καὶ πᾶς ὁ λαὸς ἀπὸ μικροῦ ἕως μεγάλου
- 2 Mo reira, tenei nga ra te haere mai nei, e ai ta Ihowa, e meinga ai e ahau te whakaoho o te riri kia rangona ki Rapa o nga tama a Amona; a ka waiho hei puranga kua ururuatia, ka tahuna ana tamahine ki te ahi: a ka riro i a Iharaira te hunga i a r atou nei ia i mua, e ai ta Ihowa.
Because of this, see, the days are coming when I will have a cry of war sounded against Rabbah, the town of the children of Ammon; it will become a waste of broken walls, and her daughter-towns will be burned with fire: then Israel will take the heritage of those who took his heritage, says the Lord.
πρὸς ἱερεμῖαν τὸν προφήτην καὶ εἶπαν αὐτῷ πεσέτω δὴ τὸ ἔλεος ἡμῶν κατὰ πρόσωπόν σου καὶ πρόσευξαι πρὸς κύριον τὸν θεόν σου περὶ τῶν καταλοίπων τούτων ὅτι κατελεῖ φθήμεν ὀλίγοι ἀπὸ πολλῶν καθὼς οἱ ὀφθαλμοὶ σου βλέπουσιν
- 3 Aue, e Hehepona, kua pahuatia hoki a Hai; e tangi, e nga tamahine a Rapa, whitikiria koutou ki te kakahu taratara: e tangi, ka omaoma noa i waenga i nga taiepa; no te mea ka riro a Marakomo i te whakarau, ona tohunga me ona rangatira ngatahi ano.
Make sounds of grief, O Heshbon, for Ai is wasted; give loud cries, O daughters of Rabbah, and put haircloth round you: give yourselves to weeping, running here and there and wounding yourselves; for Milcom will be taken prisoner together with his rulers and his priests.
καὶ ἀναγγελάτω ἡμῖν κύριος ὁ θεὸς σου τὴν ὁδὸν ἣ πορευσόμεθα ἐν αὐτῇ καὶ λόγον ὃν ποιήσομεν
- 4 He aha koe i whakamanamana ai ki nga raora, ki tou raora taheke, e te tamahine tahiruhuri ke? e whakawhirinaki nei ki ona taonga, e mea nei, Ko wai e haere mai ki ahau?
Why are you lifted up in pride on account of your valleys, your flowing valley, O daughter ever turning away? who puts her faith in her wealth, saying, Who will come against me?
καὶ εἶπεν αὐτοῖς ἱερεμίας ἤκουσα ἰδοὺ ἐγὼ προσεύξομαι πρὸς κύριον τὸν θεὸν ἡμῶν κατὰ τοὺς λόγους ὑμῶν καὶ ἔσται ὁ λόγος ὃν ἂν ἀποκριθῆσεται κύριος ἀναγγελῶ ὑμῖν οὐ μὴ κρύψω ἀφ' ὑμῶν ῥῆμα
- 5 Nana, ka takina e ahau he wehi ki runga ki a koe, e ai ta te Ariki, ta Ihowa o nga mano, he mea na te hunga katoa i tetahi taha ou, i tetahi taha; a ka aia rawatia atu koutou, tera, tera, ki waho, a kahore he kaitawhiu mai mo te mea i marara atu.
See, I will send fear on you, says the Lord, the Lord of armies, from those who are round you on every side; you will be forced out, every man straight before him, and there will be no one to get together the wanderers.
καὶ αὐτοὶ εἶπαν τῷ ἱερεμῖα ἔστω κύριος ἐν ἡμῖν εἰς μάρτυρα δίκαιον καὶ πιστόν εἰ μὴ κατὰ πάντα τὸν λόγον ὃν ἂν ἀποστείλῃ σε κύριος πρὸς ἡμᾶς οὕτως ποιήσομεν
- 6 Hei muri ia ka whakahokia e ahau nga tama a Amona i te whakarau, e ai ta Ihowa.
But after these things, I will let the fate of the children of Ammon be changed, says the Lord.
καὶ ἐὰν ἀγαθὸν καὶ ἐὰν κακὸν τὴν φωνὴν κυρίου τοῦ θεοῦ ἡμῶν οὐ ἡμεῖς ἀποστέλλομέν σε πρὸς αὐτόν ἀκουσόμεθα ἵνα βέλτιον ἡμῖν γένηται ὅτι ἀκουσόμεθα τῆς φωνῆς κυρίου υ τοῦ θεοῦ ἡμῶν
- 7 ¶ Mo Eroma. Ko te kupu tenei a Ihowa o nga mano: Kua kahore ranei te whakaaro nui i Temana? kua moti ianei te whakatakoto korero a te hunga mohio? kua memeha ranei to ratou whakaaro nui?
About Edom. This is what the Lord of armies has said. Is there no more wisdom in Teman? have wise suggestions come to an end among men of good sense? has their wisdom completely gone?
καὶ ἐγενήθη μετὰ δέκα ἡμέρας ἐγενήθη λόγος κυρίου πρὸς ἱερεμῖαν
- 8 E rere koutou, tauri atu, hei roro riro noho ai, e nga tangata o Rerana; no te mea ka takina mai e ahau te aitua o Ehau ki runga ki a ia, i te wa e tiroiro ai ahau i a ia.
Go in flight, go back, take cover in deep places, you who are living in Dedan; for I will send the fate of Edom on him, even the time of his punishment.
καὶ ἐκάλεσεν τὸν ἰωαναν καὶ τοὺς ἡγεμόνας τῆς δυνάμεως καὶ πάντα τὸν λαὸν ἀπὸ μικροῦ ἕως μεγάλου

- 9 Ki te tae atu he kaikohikohi karepe ki a koe, e kore ianei e mahue i a ratou etahi karepe hei hamunga? ki te mea he tahae i te po, e kore ianei ratou e tukituki kia makona rawa ratou?
If men came to get your grapes, would they not let some be uncut on the vines? if thieves came by night, would they not make waste till they had enough?
καὶ εἶπεν αὐτοῖς οὕτως εἶπεν κύριος
- 10 Kua takoto kau ia i ahau a Ehau, kua hurahia e ahau ona wahi ngaro, te ahei ia te huna i a ia: kua oti ona uri te pahua, ona teina me ona hoa tata, a kua kore hoki ia.
I have had Esau searched out, uncovering his secret places, so that he may not keep himself covered: his seed is wasted and has come to an end, and there is no help from his neighbours.
ἐὰν καθίσαντες καθίσητε ἐν τῇ γῆ ταύτῃ οἰκοδομήσω ὑμᾶς καὶ οὐ μὴ καθέλω καὶ φυτεύσω ὑμᾶς καὶ οὐ μὴ ἐκτίλω ὅτι ἀναπέπαυμαι ἐπὶ τοῖς κακοῖς οἷς ἐποίησα ὑμῖν
- 11 Waiho au pani, maku e whakaora; ko ou pouaru, kia whakawhirinaki ratou ki ahau.
Put in my care your children who have no father, and I will keep them safe; and let your widows put their faith in me.
μὴ φοβηθῆτε ἀπὸ προσώπου βασιλέως βαβυλῶνος οὐ ὑμεῖς φοβεῖσθε ἀπὸ προσώπου αὐτοῦ μὴ φοβηθῆτε φησὶν κύριος ὅτι μεθ' ὑμῶν ἐγώ εἰμι τοῦ ἐξαιρεῖσθαι ὑμᾶς καὶ σῶζεν ὑμᾶς ἐκ χειρὸς αὐτοῦ
- 12 Ko te kupu hoki tenei a Ihowa: Nana, ko te hunga i takoto nei te tikanga kia kaua e inu i te kapu, he pono ka inumia e ratou; a ko koe ranei te mea e kore rawa e whiua? e kore e kore ka whiua koe, engari ka tino inu nei koe.
For the Lord has said, Those for whom the cup was not made ready will certainly be forced to take of it; and are you to go without punishment? you will not be without punishment, but will certainly be forced to take from the cup.
καὶ δώσω ὑμῖν ἔλεος καὶ ἐλεήσω ὑμᾶς καὶ ἐπιστρέψω ὑμᾶς εἰς τὴν γῆν ὑμῶν
- 13 No te mea kua waiho ahau e ahau ano hei oati, e ai ta Ihowa, ka waiho a Potora hei miharotanga, hei ingoa kino, hei ururua, hei kanga ano hoki; a ka waiho ona pa katoa hei koraha ake ake.
For I have taken an oath by myself, says the Lord, that Bozrah will become a cause of wonder, a name of shame, a waste and a curse; and all its towns will be waste places for ever.
καὶ εἰ λέγετε ὑμεῖς οὐ μὴ καθίσωμεν ἐν τῇ γῆ ταύτῃ πρὸς τὸ μὴ ἀκοῦσαι φωνῆς κυρίου
- 14 Kua rangona e ahau he korero i a Ihowa, kua oti hoki te karere te tuku ki nga iwi, hei ki atu, Whakahuihui i a koutou, haere mai hoki ki a ia, a ka whakatika atu ki te whawhai.
Word has come to me from the Lord, and a representative has been sent to the nations, to say, Come together and go up against her, and take your places for the fight.
ὅτι εἰς γῆν αἰγύπτου εἰσελευσόμεθα καὶ οὐ μὴ ἴδωμεν πόλεμον καὶ φωνὴν σάλπιγγος οὐ μὴ ἀκούσωμεν καὶ ἐν ἄρτοις οὐ μὴ πεινάσωμεν καὶ ἐκεῖ οἰκήσωμεν
- 15 No te mea, na, kua meinga koe e ahau kia iti i roto i nga tauwiwi, he mea whakahawea i roto i nga tangata.
For see, I have made you small among the nations, looked down on by men.
διὰ τοῦτο ἀκούσατε λόγον κυρίου οὕτως εἶπεν κύριος ἐὰν ὑμεῖς δώτε τὸ πρόσωπον ὑμῶν εἰς αἴγυπτον καὶ εἰσέλθητε ἐκεῖ κατοικεῖν
- 16 Tena ko tou whakamataku, he whakakake no tou ngakau i pohewa ai koe, e koe e noho na i nga kapiti o te kamaka, e pupuri na i te wahi tiketike o te pukepuke: ahakoa hanga e koe tou ohanga kia rite ki to te ekara te tiketike, ka whakahokia iho koe e ahau i reira, e ai ta Ihowa.
... the pride of your heart has been a false hope, O you who are living in the cracks of the rock, keeping your place on the top of the hill: even if you made your living-place as high as the eagle, I would make you come down, says the Lord.
καὶ ἔσται ἡ ῥομφαία ἣν ὑμεῖς φοβεῖσθε ἀπὸ προσώπου αὐτῆς ἐθρήσει ὑμᾶς ἐν γῆ αἰγύπτου καὶ ὁ λιμὸς οὗ ὑμεῖς λόγον ἔχετε ἀπὸ προσώπου αὐτοῦ καταλήμψεται ὑμᾶς ὀπίσω ὁ μὸν ἐν αἰγύπτῳ καὶ ἐκεῖ ἀποθανεῖσθε
- 17 A ka meinga a Eroma hei miharotanga: ko nga tangata katoa e tika ana na reira, ka miharo, ka hi mai ki ona whiunga katoa.
And Edom will become a cause of wonder: everyone who goes by will be overcome with wonder, and make sounds of fear at all her punishments.
καὶ ἔσονται πάντες οἱ ἄνθρωποι καὶ πάντες οἱ ἄλλογενεῖς οἱ θέντες τὸ πρόσωπον αὐτῶν εἰς γῆν αἰγύπτου ἐνοικεῖν ἐκεῖ ἐκλείψουσιν ἐν τῇ ῥομφαίᾳ καὶ ἐν τῷ λιμῷ καὶ οὐκ ἔστα ἰ αὐτῶν οὐθεὶς σφζόμενος ἀπὸ τῶν κακῶν ὧν ἐγὼ ἐπάγω ἐπ' αὐτούς

- 18** Ka rite ki te hurihanga o Horoma, o Komora, o nga pa hoki i tata ki reira, e ai ta Ihowa, e kore tetahi tangata e whai kainga ki reira, e kore hoki tetahi tama a te tangata e noho ki reira.
As at the downfall of Sodom and Gomorrah and their neighbouring towns, says the Lord, no man will be living in it, no son of man will have a resting-place there.
ὅτι οὕτως εἶπεν κύριος καθὼς ἔσταξεν ὁ θυμὸς μου ἐπὶ τοὺς κατοικοῦντας ἱερουσαλημ οὕτως στάξει ὁ θυμὸς μου ἐφ' ὑμᾶς εἰσελθόντων ὑμῶν εἰς αἴγυπτον καὶ ἔσεσθε εἰς ἄβατον καὶ ὑποχείριοι καὶ εἰς ἀρὰν καὶ εἰς ὀνειδισμόν καὶ οὐ μὴ ἴδητε οὐκέτι τὸν τόπον τοῦτον
- 19** Nana, ka rite ia ki te raiona e haere ake ana i te whakamanamana o Horano ki te nohoanga kaha: otiia ka meinga ohoreretia ai e ahau kia rere atu i a ia; a ko wai te mea e whiriwhiria e ahau ko ia hei rangatira mona? Ko wai hoki e rite ana ki aha u? ko wai hei whakarite he wa moku? ko wai ano tenei hepara hei tu ki toku aroaro?
See, he will come up like a lion from the thick growth of Jordan against the resting-place of Teman: but I will suddenly make him go in flight from her; and I will put over her the man of my selection: for who is like me? and who will put forward his cause against me? and what keeper of sheep will be able to keep his place before me?
ἃ ἐλάλησεν κύριος ἐφ' ὑμᾶς τοὺς καταλοιποὺς ἰουδα μὴ εἰσέλθητε εἰς αἴγυπτον καὶ νῦν γνόντες γνώσεσθε
- 20** Mo reira whakarongo ki te tikanga a Ihowa kua whakatakotia e ia mo Eroma; ki ona whakaaro hoki, kua whakaaroa e ia mo nga tangata o Temana: He pono ka toia atu ratou, ara nga mea ririki o te kahui; he pono ka meinga e ia to ratou nohoanga, rat ou hoki kia ngaro.
For this cause give ear to the decision of the Lord which he has made against Edom, and to his purposes designed against the people of Teman: Truly, they will be pulled away by the smallest of the flock; truly, he will make waste their fields with them.
ὅτι ἐπονηρέυσασθε ἐν ψυχαῖς ὑμῶν ἀποστειλάντες με λέγοντες πρὸς κύριον καὶ κατὰ πάντα ἃ ἐὰν λαλήσῃ σοι κύριος ποιήσομεν
- 21** Oho ana te whenua i te haruru o to ratou hinganga: tera te hamama, rangona ana mai tona ngangau i te Moana Whero.
The earth is shaking with the noise of their fall; their cry is sounding in the Red Sea.
καὶ οὐκ ἠκούσατε τῆς φωνῆς κυρίου ἧς ἀπέστειλὲν με πρὸς ὑμᾶς
- 22** Nana, ka haere mai ia a ka rere ano he ekara, a ka roha atu ona parirau ki runga ki Potorā: a ka rite te ngakau o nga marohirohi o Eroma i taua ra ki te ngakau o te wahine e whakamamae ana.
See, he will come up like an eagle in flight, stretching out his wings against Bozrah: and the hearts of Edom's men of war on that day will be like the heart of a woman in birth-pains.
καὶ νῦν ἐν ῥομφαίᾳ καὶ ἐν λιμῷ ἐκλείψετε ἐν τῷ τόπῳ οὗ ὑμεῖς βούλεσθε εἰσελθεῖν κατοικεῖν ἐκεῖ
- 1** ¶ Ko te kupu i korerotia e Ihowa mo Papurona, mo te whenua o nga Karari, i puaki i a Heremaia poropiti.
The word which the Lord said about Babylon, about the land of the Chaldaeans, by Jeremiah the prophet.
καὶ ἐγενήθη ὡς ἐπαύσατο ἱερεμίας λέγων πρὸς τὸν λαὸν πάντας τοὺς λόγους κυρίου οὓς ἀπέστειλεν αὐτὸν κύριος πρὸς αὐτοὺς πάντας τοὺς λόγους τούτους
- 2** Kauwhautia i roto i nga tauwi, panuitia, a ka whakaara he kara; panuitia atu, kaua e huna: mea atu, Kua horo a Papurona, kua whakama a Pere, kua pororaru a Meroraka; kua whakama ana whakapakoko, kua wehi ana whakaahua.
Give it out among the nations, make it public, and let the flag be lifted up; give the word and keep nothing back; say, Babylon is taken, Bel is put to shame, Merodach is broken, her images are put to shame, her gods are broken.
καὶ εἶπεν αζαριας υἱὸς μαασαιου καὶ ἰωαναν υἱὸς καρηε καὶ πάντες οἱ ἄνδρες οἱ εἰπαντες τῷ ἱερεμια λέγοντες ψεῦδη οὐκ ἀπέστειλὲν σε κύριος πρὸς ἡμᾶς λέγων μὴ εἰσέλθητε εἰς αἴγυπτον οἰκεῖν ἐκεῖ
- 3** No te mea kei te haere mai he iwi ki a ia i te raki, mana e ururua ai tona whenua, e kore ano tetahi e noho ki reira: kua rere ratou, kua heke, te tangata, te kararehe.
For out of the north a nation is coming up against her, which will make her land waste and unpeopled: they are in flight, man and beast are gone.
ἀλλ' ἢ βαρουχ υἱὸς νηριου συμβάλλει σε πρὸς ἡμᾶς ἵνα δῶς ἡμᾶς εἰς χεῖρας τῶν χαλδαίων τοῦ θανατώσαι ἡμᾶς καὶ ἀποικισθῆναι ἡμᾶς εἰς βαβυλῶνα

- 4** I aua ra, i taua wa hoki, e ai ta Ihowa, ka haere mai nga tama a Iharaira, ratou tahi ko nga tama a Hura; ka haere ratou me te tangi haere, a ka rapu i a Ihowa, i to ratou Atua.
In those days and in that time, says the Lord, the children of Israel will come, they and the children of Judah together; they will go on their way weeping and making prayer to the Lord their God.
καὶ οὐκ ἤκουσεν ἰωαναν καὶ πάντες οἱ ἡγεμόνες τῆς δυνάμεως καὶ πᾶς ὁ λαὸς τῆς φωνῆς κυρίου κατοικῆσαι ἐν γῆ ἰουδα
- 5** Tera ratou e ui mo Hiona, me te anga ano o ratou kanohi ki reira, me te ki, Haere mai koutou, ka hono i a koutou ki a Ihowa, i runga i te kawenata mau tonu, e kore e wareware.
They will be questioning about the way to Zion, with their faces turned in its direction, saying, Come, and be united to the Lord in an eternal agreement which will be kept in mind for ever.
καὶ ἔλαβεν ἰωαναν καὶ πάντες οἱ ἡγεμόνες τῆς δυνάμεως πάντας τοὺς καταλοίπους ἰουδα τοὺς ἀποστρέψαντας κατοικεῖν ἐν τῇ γῆ
- 6** Ko taku iwi he hipi ngaro: na o ratou hepara ratou i kotiti ke ai, na ratou hoki ratou i tahuri ke ai i runga i nga maunga: kua haere atu ratou i te maunga ki te pukepuke, kua wareware ki to ratou takotoranga.
My people have been wandering sheep: their keepers have made them go out of the right way, turning them loose on the mountains: they have gone from mountain to hill, having no memory of their resting-place.
τοὺς δυνατοὺς ἄνδρας καὶ τὰς γυναῖκας καὶ τὰ νήπια καὶ τὰς θυγατέρας τοῦ βασιλέως καὶ τὰς ψυχὰς ἃς κατέλιπεν ναβουζαρδαν μετὰ γοδολιου υἱοῦ αχικαμ καὶ ιερεμιαν τὸν προφήτην καὶ βαρουχ υἱὸν νηριου
- 7** Kua kainga ratou e he hunga katoa i kite i a ratou: a kua mea o ratou hoariri, Kahore o tatou he, kua hara nei hoki ratou ki a Ihowa, ki te nohoanga o te tika, ara ki a Ihowa, ki ta o ratou matua i tumanako ai.
They have been attacked by all those who came across them: and their attackers said, We are doing no wrong, because they have done evil against the Lord in whom is righteousness, against the Lord, the hope of their fathers.
καὶ εἰσῆλθον εἰς αἴγυπτον ὅτι οὐκ ἤκουσαν τῆς φωνῆς κυρίου καὶ εἰσῆλθον εἰς ταφνας
- 8** Rere atu i roto i Papurona, heke atu i te whenua o nga Karari, a kia rite ki nga koati toa i mua i nga kahui.
Go in flight out of Babylon, go out of the land of the Chaldaeans, and be like he-goats before the flocks.
καὶ ἐγένετο λόγος κυρίου πρὸς ιερεμιαν ἐν ταφνας λέγων
- 9** ¶ No te mea, nana, ka whakaarahia e ahau, ka whakaekea hoki ki Papurona he huihuinga o nga iwi nunui no te whenua ki te raki: a ka takoto o ratou matua hei whawhai ki a ia; ka horo ia i reira: ka rite a ratou pere ki a te marohirohi mohio; e kore t etahi e hoki kau mai.
For see, I am moving and sending up against Babylon a band of great nations from the north country: and they will put their armies in position against her; and from there she will be taken: their arrows will be like those of an expert man of war; not one will come back without getting its mark.
λαβὲ σεαυτῷ λίθους μεγάλους καὶ κατάκρυψον αὐτοὺς ἐν προθύροις ἐν πύλῃ τῆς οἰκίας φαραω ἐν ταφνας κατ' ὀφθαλμοὺς ἀνδρῶν ἰουδα
- 10** A ka pahuatia a Karari: ka tatu nga ngakau o te hunga katoa e pahua ana i a ia, e ai ta Ihowa.
And the wealth of Chaldaea will come into the hands of her attackers: all those who take her wealth will have enough, says the Lord.
καὶ ἐρεῖς οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ ἀποστέλλω καὶ ἄξω ναβουχοδοносор βασιλέα βαβυλῶνος καὶ θήσει αὐτοῦ τὸν θρόνον ἐπάνω τῶν λίθων τούτων ὧν κατέκρυψας καὶ ἄρε ἵ τὰ ὄπλα αὐτοῦ ἐπ' αὐτοὺς
- 11** No te mea e koa ana koutou, no te mea e whakamanamana ana koutou, e te hunga e pahua nei i toku kainga tupu, no te mea e takarokaro ana koutou, pera i te kau kuao e takahi ana i te witi, e tangi ana pera i nga hoiho kaha;
Because you are glad, because you are lifted up with pride, you wasters of my heritage, because you are playing like a young cow put out to grass, and you make a noise like strong horses;
καὶ εἰσελεύσεται καὶ πατάξει γῆν αἰγύπτου οὗς εἰς θάνατον εἰς θάνατον καὶ οὗς εἰς ἀποικισμόν εἰς ἀποικισμόν καὶ οὗς εἰς ῥομφαίαν εἰς ῥομφαίαν

- 12 Ka nui rawa te whakama o to koutou whaea; matangerengere ana te wahine i whanau ai koutou: nana, ko ia hei muri rawa o nga iwi, hei koraha, hei whenua waikore, hei ururua.
Your mother will be put to shame; she who gave you birth will be looked down on: see, she will be the last of the nations, a waste place, a dry and unwatered land.
καὶ καύσει πῦρ ἐν οἰκίαις θεῶν αὐτῶν καὶ ἐμπυριεῖ αὐτὰς καὶ ἀποικιεῖ αὐτοὺς καὶ φθειριεῖ γῆν αἰγύπτου ὥσπερ φθειρίζει ποιμὴν τὸ ἱμάτιον αὐτοῦ καὶ ἐξελεύσεται ἐν εἰρήνῃ
- 13 He riri no Ihowa e kore ai e nohoia, engari ka waiho hei ururua katoa a reira: ko nga tangata katoa e tika ana na Papurona ka miharo, ka hi ki ona whiunga katoa.
Because of the wrath of the Lord no one will be living in it, and it will be quite unpeopled: everyone who goes by Babylon will be overcome with wonder, and make sounds of fear at all her punishments.
καὶ συντρίψει τοὺς στύλους ἡλίου πόλεως τοὺς ἐν ὧν καὶ τὰς οἰκίας αὐτῶν κατακαύσει ἐν πυρὶ
- 1 ¶ Ko te kupu tenei a Ihowa: Nana, ka whakaarahia e ahau he hau whakamoti mo Papurona, mo te hunga hoki e noho ana i Repekamai.
The Lord has said: See, I will make a wind of destruction come up against Babylon and against those who are living in Chaldaea;
ὁ λόγος ὁ γενόμενος πρὸς ἱερεμῖαν ἄσασιν τοῖς ἰουδαίοις τοῖς κατοικοῦσιν ἐν γῆ αἰγύπτῳ καὶ τοῖς καθημένοις ἐν μαγδῶλῳ καὶ ἐν ταφνας καὶ ἐν γῆ παθουρης λέγων
- 2 Ka unga ano e ahau he kaititaritari ki Papurona, a ka titaria e ratou; ka meinga tona whenua kia takoto kau: no te mea i te ra o te he ka tatau ratou ki a ia i tetahi taha, i tetahi taha.
And I will send men to Babylon to make her clean and get her land cleared: for in the day of trouble they will put up their tents against her on every side.
οὕτως εἶπεν κύριος ὁ θεὸς ἰσραὴλ ὑμεῖς ἐωράκατε πάντα τὰ κακὰ ἃ ἐπήγαγον ἐπὶ ἱερουσαλὴμ καὶ ἐπὶ τὰς πόλεις ἰουδα καὶ ἰδοὺ εἰσὶν ἔρημοι ἀπὸ ἐνοικῶν
- 3 Kaua te kiakopere e whakapiko i tana kopere, kaua ano hoki ia e whakarewa ake i a ia me te pukupuku ki runga i a ia: kaua ana taitama e tohunga; whakangaromia rawatia e koutou tana ope katoa.
Against her the bow of the archer is bent, and he puts on his coat of metal: have no mercy on her young men, give all her army up to the curse.
ἀπὸ προσώπου πονηρίας αὐτῶν ἧς ἐποίησαν παραπικρᾶναι με πορευθέντες θυμιᾶν θεοῖς ἑτέροις οἷς οὐκ ἔγνωτε
- 4 Na ka hinga nga tupapaku ki te whenua o nga Karari, he mea wero ki ona ara.
And the dead will be stretched out in the land of the Chaldeans, and the wounded in her streets.
καὶ ἀπέστειλα πρὸς ὑμᾶς τοὺς παῖδάς μου τοὺς προφήτας ὄρθρου καὶ ἀπέστειλα λέγων μὴ ποιήσητε τὸ πρᾶγμα τῆς μολύνσεως ταύτης ἧς ἐμίσησα
- 5 Kahore hoki a Iharaira i whakarerea, kahore ano hoki a Hura, e tona Atua, e Ihowa o nga mano; ahakoa kei te kapi to ratou whenua i te hara ki te Mea Tapu o Iharaira.
For Israel has not been given up, or Judah, by his God, by the Lord of armies; for their land is full of sin against the Holy One of Israel.
καὶ οὐκ ἤκουσάν μου καὶ οὐκ ἐκλιναν τὸ οὖς αὐτῶν ἀποστρέψαι ἀπὸ τῶν κακῶν αὐτῶν πρὸς τὸ μὴ θυμιᾶν θεοῖς ἑτέροις
- 6 Rere atu i roto o Papurona, e kuhu he tangata i tona wairua i tona; kei hatepea atu koutou i roto i tona he; no te mea ko te wa tenei o ta Ihowa rapu utu; ka rite tana utu ki a ia.
Go in flight out of Babylon, so that every man may keep his life; do not be cut off in her evil-doing: for it is the time of the Lord's punishment; he will give her her reward.
καὶ ἔσταξεν ἡ ὀργή μου καὶ ὁ θυμὸς μου καὶ ἐξεκαύθη ἐν πόλεσιν ἰουδα καὶ ἔξωθεν ἱερουσαλὴμ καὶ ἐγενήθησαν εἰς ἐρήμωσιν καὶ εἰς ἄβατον ὡς ἡ ἡμέρα αὐτή
- 7 He kapu koura a Papurona i roto i te ringa o Ihowa, nana i haurangi ai te whenua katoa: kua inumia tona waina e nga iwi; na reira ka haurangi nga iwi.
Babylon has been a gold cup in the hand of the Lord, which has made all the earth overcome with wine: the nations have taken of her wine, and for this cause the nations have gone off their heads.
καὶ νῦν οὕτως εἶπεν κύριος παντοκράτωρ ἵνα τί ὑμεῖς ποιεῖτε κακὰ μεγάλα ἐπὶ ψυχαῖς ὑμῶν ἐκκόψαι ὑμῶν ἄνθρωπον καὶ γυναῖκα νήπιον καὶ θηλάζοντα ἐκ μέσου ἰουδα πρὸς τὸ μὴ καταλειφθῆναι ὑμῶν μηδένα
- 8 Inamata kua taka a Papurona, kua pakaru: e tangi ki a ia; e mau i te pama mo tona mamae, me kore noa ia e taea te rongoa.
Sudden is the downfall of Babylon and her destruction: make cries of grief for her; take sweet oil for her pain, if it is possible for her to be made well.
παραπικρᾶναι με ἐν τοῖς ἔργοις τῶν χειρῶν ὑμῶν θυμιᾶν θεοῖς ἑτέροις ἐν γῆ αἰγύπτῳ εἰς ἣν εἰσήλθατε ἐνοικεῖν ἐκεῖ ἵνα ἐκκοπήτε καὶ ἵνα γένησθε εἰς κατάραν καὶ εἰς ὄνειδισμὸν ἐν ἅσιν τοῖς ἔθνεσιν τῆς γῆς

- 9 Tera e rongoatia e matou a Papurona, heoi kihai ia i ora: whakarerea ia, ka haere tatou ki tona whenua, ki tona whenua; no te mea kua tutuki atu tona whakawa ki te rangi, kua rewa ake ki nga kapua ra ano.
We would have made Babylon well, but she is not made well: give her up, and let us go everyone to his country: for her punishment is stretching up to heaven, and lifted up even to the skies.
μη ἐπιλέλησθε ὑμεῖς τῶν κακῶν τῶν πατέρων ὑμῶν καὶ τῶν κακῶν τῶν βασιλέων ἰουδα καὶ τῶν κακῶν τῶν ἀρχόντων ὑμῶν καὶ τῶν κακῶν τῶν γυναικῶν ὑμῶν ὧν ἐποίησαν ἐν γῆ ἰουδα καὶ ἐξῶθεν ἱερουσαλημ
- 10 Kua whakaputaina e Ihowa to tatou tika: haere mai, kia korerotia e tatou te mahi a Ihowa, a to tatou Atua ki Hiona.
The Lord has made clear our righteousness: come, and let us give an account in Zion of the work of the Lord our God.
καὶ οὐκ ἐπαύσαντο ἕως τῆς ἡμέρας ταύτης καὶ οὐκ ἀντείχοντο τῶν προσταγμάτων μου ὧν ἔδωκα κατὰ πρόσωπον τῶν πατέρων αὐτῶν
- 11 Whakakoia nga pere; puritia nga whakangungu rakau, kia mau: kua whakaohongia e Ihowa te wairua o nga kingi o nga Meri; he tikanga hoki tana mo Papurona kia whakangaromia; no te mea he rapunga utu tenei na Ihowa, he rapunga utu mo tona temepara.
Make bright the arrows; take up the body-covers: the Lord has been moving the spirit of the king of the Medes; because his design against Babylon is its destruction: for it is the punishment from the Lord, the payment for his Temple.
διὰ τοῦτο οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ ἐφίστημι τὸ πρόσωπόν μου
- 12 Whakaarahia he kara ki nga taiepa o Papurona, whakakahangia nga kaitiaki, whakaritea nga kaitiaki, whakatakotoria nga pehihi: kua takoto hoki i a Ihowa, kua oti ano i a ia tana i korero ai mo nga tangata o Papurona.
Let the flag be lifted up against the walls of Babylon, make the watch strong, put the watchmen in their places, make ready a surprise attack: for it is the Lord's purpose, and he has done what he said about the people of Babylon.
τοῦ ἀπολέσαι πάντας τοὺς καταλοίπους τοὺς ἐν αἰγύπτῳ καὶ πεσοῦνται ἐν ῥομφαίᾳ καὶ ἐν λιμῷ ἐκλείψουσιν ἀπὸ μικροῦ ἕως μεγάλου καὶ ἔσονται εἰς ὄνειδισμόν καὶ εἰς ἀπόλειαν καὶ εἰς κατάραν
- 13 E te wahine e noho na i runga i nga wai maha, he maha nei ou taonga, kua tae mai tou whakamutunga, te ruri mo tou apo taonga.
O you whose living-place is by the wide waters, whose stores are great, your end is come, your evil profit is ended.
καὶ ἐπισκέψομαι ἐπὶ τοὺς καθήμενους ἐν γῆ αἰγύπτῳ ὡς ἐπεσκεψάμην ἐπὶ ἱερουσαλημ ἐν ῥομφαίᾳ καὶ ἐν λιμῷ καὶ ἐν θανάτῳ
- 14 Kua oatitia e Ihowa o nga mano tona orange, kua mea, He pono ka whakakia koe e ahau ki te tangata, kei te huhu te rite; a ka hamama ratou ki a koe.
The Lord of armies has taken an oath by himself, saying, Truly, I will make you full with men as with locusts, and their voices will be loud against you.
καὶ οὐκ ἔσται σεσωσμένος οὐθεὶς τῶν ἐπιλοίπων ἰουδα τῶν παροικούντων ἐν γῆ αἰγύπτῳ τοῦ ἐπιστρέψαι εἰς γῆν ἰουδα ἐφ' ἣν αὐτοὶ ἐλπίζουσιν ταῖς ψυχαῖς αὐτῶν τοῦ ἐπιστρέψαι ἐκεῖ οὐ μὴ ἐπιστρέψωσιν ἀλλ' ἢ ἀνασεσωσμένοι
- 15 Nana i hanga te whenua, na tona kaha; ko te ao nana i whakapumau, na ona whakaaro nui; ko nga rangi na tona matauranga i hora.
He has made the earth by his power, he has made the world strong in its place by his wisdom, and by his wise design the heavens have been stretched out:
καὶ ἀπεκρίθησαν τῷ ἱερεμῳ πάντες οἱ ἄνδρες οἱ γνόντες ὅτι θυμῶσιν αἱ γυναῖκες αὐτῶν θεοὺς ἑτέροις καὶ πᾶσαι αἱ γυναῖκες συναγωγῇ μεγάλη καὶ πᾶς ὁ λαὸς οἱ καθήμενοι ἐν γῆ αἰγύπτῳ ἐν παθοῦρη λέγοντες
- 16 Kia puaki tona reo, ka haruru nga wai i nga rangi, ka meinga e ia nga kohu kia piki ake i nga pito o te whenua; e hanga ana e ia nga uira me te ua, e whakaputaina mai ana te hau i roto i ona whare taonga.
At the sound of his voice there is a massing of the waters in the heavens, and he makes the mists go up from the ends of the earth; he makes the thunder-flames for the rain and sends out the wind from his store-houses.
ὁ λόγος ὃν ἐλάλησας πρὸς ἡμᾶς τῷ ὀνόματι κυρίου οὐκ ἀκούσομέν σου

- 17** Ka pouau katoa te tangata, ka kore he mohio; whakama iho nga kaiwhakarewa koura katoa i tana whakapakoko: he mea teka hoki tana i whakarewa ai, kahore he manawa i roto i a ratou.
Then every man becomes like a beast without knowledge; every gold-worker is put to shame by the image he has made: for his metal image is deceit, and there is no breath in them.
 ὅτι ποιῶντες ποιήσομεν πάντα τὸν λόγον ὃς ἐξελεύσεται ἐκ τοῦ στόματος ἡμῶν θυμιᾷν τῇ βασιλίᾳ τοῦ οὐρανοῦ καὶ σπένδειν αὐτῇ σπονδὰς καθὰ ἐποιήσαμεν ἡμεῖς καὶ οἱ πατέρες ἡμῶν καὶ οἱ βασιλεῖς ἡμῶν καὶ οἱ ἄρχοντες ἡμῶν ἐν πόλεσιν ἰουδα καὶ ἐξῶθεν ἱερουσαλημ καὶ ἐπλήσθημεν ἄρτων καὶ ἐγενόμεθα χρηστοὶ καὶ κακὰ οὐκ εἶδομεν
- 18** He horihori kau ratou, he mea pohehe: ka ngaro ratou i te wa e tirohohia ai ratou.
They are nothing, a work of error: in the time of their punishment, destruction will overtake them.
 καὶ ὡς διελίπομεν θυμιῶντες τῇ βασιλίᾳ τοῦ οὐρανοῦ ἠλαττώθημεν πάντες καὶ ἐν ῥομφαίᾳ καὶ ἐν λιμῷ ἐξελίπομεν
- 19** Kahore e rite ki era te wahi i a Hakopa: ko ia hoki te kaiwhakaahua o nga mea katoa; a ko Iharaira te iwi o tona kainga tupu: ko Ihowa o nga mano tona ingoa.
The heritage of Jacob is not like these; for the maker of all things is his heritage: the Lord of armies is his name.
 καὶ ὅτι ἡμεῖς θυμιῶμεν τῇ βασιλίᾳ τοῦ οὐρανοῦ καὶ ἐσπείσαμεν αὐτῇ σπονδὰς μὴ ἄνευ τῶν ἀνδρῶν ἡμῶν ἐποιήσαμεν αὐτῇ χαυῶνας καὶ ἐσπείσαμεν σπονδὰς αὐτῇ
- 20** Ko koe taku toki poutangata, ko aku patu mo te whawhai: hei wawahi koe maku mo nga iwi, hei whakamoti maku mo nga kingitanga;
You are my fighting axe and my instrument of war: with you the nations will be broken; with you kingdoms will be broken;
 καὶ εἶπεν ἱερεμίας παντὶ τῷ λαῷ τοῖς δυνατοῖς καὶ ταῖς γυναῖξιν καὶ παντὶ τῷ λαῷ τοῖς ἀποκριθεῖσιν αὐτῷ λόγους λέγων
- 21** Hei wawahi ano koe maku mo te hoiho raua ko tona kaike: hei wawahi koe maku mo te hariata, mo te tangata ano i runga;
With you the horse and the horseman will be broken; with you the war-carriage and he who goes in it will be broken;
 οὐχὶ τοῦ θυμιάματος οὗ ἐθυμιάσατε ἐν ταῖς πόλεσιν ἰουδα καὶ ἐξῶθεν ἱερουσαλημ ὑμεῖς καὶ οἱ πατέρες ὑμῶν καὶ οἱ βασιλεῖς ὑμῶν καὶ οἱ ἄρχοντες ὑμῶν καὶ ὁ λαὸς τῆς γῆς ἐμνήσθη κύριος καὶ ἀνέβη ἐπὶ τὴν καρδίαν αὐτοῦ
- 22** Hei wawahi koe maku mo te tangata, mo te wahine; hei wawahi koe maku mo te koroheke, mo te tamariki; hei wawahi koe maku mo te taitama, mo te taitamahine;
With you man and woman will be broken; with you the old man and the boy will be broken; with you the young man and the virgin will be broken;
 καὶ οὐκ ἠδύνατο κύριος εἶτι φέρειν ἀπὸ προσώπου πονηρίας πραγμάτων ὑμῶν ἀπὸ τῶν βδελυγμάτων ὧν ἐποιήσατε καὶ ἐγενήθη ἡ γῆ ὑμῶν εἰς ἐρήμωσιν καὶ εἰς ἄβατον καὶ εἰς ἄραν ὡς ἐν τῇ ἡμέρᾳ ταύτῃ
- 23** Hei wawahi koe maku mo te hepara, mo tana kahui; hei wawahi koe maku mo te kaiparau, mo ana kau hoki kua oti te ioka; hei wawahi koe maku mo nga rangatira, mo nga ariki.
With you the keeper of sheep with his flock will be broken, and with you the farmer and his oxen will be broken, and with you captains and rulers will be broken.
 ἀπὸ προσώπου ὧν ἐθυμιάτε καὶ ὧν ἠμάρτετε τῷ κυρίῳ καὶ οὐκ ἠκούσατε τῆς φωνῆς κυρίου καὶ ἐν τοῖς προστάγμασιν αὐτοῦ καὶ ἐν τῷ νόμῳ αὐτοῦ καὶ ἐν τοῖς μαρτυρίοις αὐτοῦ οὐκ ἐπορεύθητε καὶ ἐπελάβετε ὑμῶν τὰ κακὰ ταῦτα
- 24** Ka utua hoki e ahau a Papurona, me nga tangata katoa o Karari mo ta ratou kino katoa i mea ai ratou ki Hiona i ta koutou tirohanga, e ai ta Ihowa.
And I will give to Babylon, and to all the people of Chaldaea, their reward for all the evil they have done in Zion before your eyes, says the Lord.
 καὶ εἶπεν ἱερεμίας τῷ λαῷ καὶ ταῖς γυναῖξιν ἀκούσατε τὸν λόγον κυρίου
- 25** Nana, hei hoariri ahau mou, e te maunga whakamoti, e ai ta Ihowa, e huna na koe i te whenua katoa: a ka totoro atu toku ringa ki a koe, ka hurihia iho koe i runga i nga toka, a ka meinga koe hei maunga kua oti te tahu.
See, I am against you, says the Lord, O mountain of destruction, causing the destruction of all the earth: and my hand will be stretched out on you, rolling you down from the rocks, and making you a burned mountain.
 οὕτως εἶπεν κύριος ὁ θεὸς ἰσραηλ ὑμεῖς γυναῖκες τῷ στόματι ὑμῶν ἐλαλήσατε καὶ ταῖς χερσὶν ὑμῶν ἐπληρώσατε λέγουσαι ποιῶσαι ποιήσομεν τὰς ὁμολογίας ἡμῶν ὡς ὁμολογήσαμεν θυμιᾷν τῇ βασιλίᾳ τοῦ οὐρανοῦ καὶ σπένδειν αὐτῇ σπονδὰς ἐμμεῖναισιν ἐνεμείνατε ταῖς ὁμολογίαις ὑμῶν καὶ ποιῶσαι ἐποιήσατε

- 26 A e kore tetahi kohatu e tangohia mai e ratou i a koe mo te kokonga, tetahi kohatu ranei mo nga turanga; engari ka ururua koe a ake ake, e ai ta Ihowa.
 And they will not take from you a stone for the angle of a wall or the base of a building; but you will be a waste place for ever, says the Lord.
 διὰ τοῦτο ἀκούσατε λόγον κυρίου πᾶς ἰουδα οἱ καθήμενοι ἐν γῆ αἰγύπτῳ ἰδοὺ ὄμοσα τῷ ὀνόματί μου τῷ μεγάλῳ εἶπεν κύριος ἐὰν γένηται ἔτι ὄνομά μου ἐν τῷ στόματι παντὸς ἰουδα εἰπεῖν ζῆ κύριος κύριος ἐπὶ πάσῃ γῆ αἰγύπτῳ
- 27 Whakaarahia e koe he kara ki te whenua, whakatangihia te tetere i roto i nga iwi, kia rite mai nga iwi hei whawhai ki a ia, karangarangatia hei whawhai ki a ia nga kingitanga o Ararata, o Mini, o Ahakenaha: whakaritea he rangatira hei mea ki a i a; meinga nga hoiho kia kokiri ake ano he tatarakihi puhuruhuru.
 Let a flag be lifted up in the land, let the horn be sounded among the nations, make the nations ready against her; get the kingdoms of Ararat, Minni, and Ashkenaz together against her, make ready a scribe against her; let the horses come up against her like massed locusts.
 ὅτι ἰδοὺ ἐγὼ ἐργήγορα ἐπ' αὐτοὺς τοῦ κακῶσαι αὐτοὺς καὶ οὐκ ἀγαθῶσαι καὶ ἐκλείψουσιν πᾶς ἰουδα οἱ κατοικοῦντες ἐν γῆ αἰγύπτῳ ἐν ῥομφαίᾳ καὶ ἐν λιμῷ ἕως ἂν ἐκλίπωσιν
- 28 Kia rite mai nga iwi, nga kingi o nga Meri, o ratou rangatira, o ratou ariki, me te whenua katoa ano o tona kingitanga hei whawhai ki a ia.
 Make the nations ready for war against her, the king of the Medes and his rulers and all his captains, and all the land under his rule.
 καὶ οἱ σεσωσμένοι ἀπὸ ῥομφαίας ἐπιστρέψουσιν εἰς γῆν ἰουδα ὀλίγοι ἀριθμῷ καὶ γνώσονται οἱ κατάλοιποι ἰουδα οἱ καταστάντες ἐν γῆ αἰγύπτῳ κατοικῆσαι ἐκεῖ λόγος τίνος ἐμ μενεῖ
- 29 Na kei te wiri te whenua, kei te mamae: no te mea kei te tu tonu nga whakaaro katoa o Ihowa mo Papurona, kia meinga te whenua o Papurona hei ururua, te ai he tangata.
 And the land is shaking and in pain: for the purposes of the Lord are fixed, to make the land of Babylon an unpeopled waste.
 καὶ τοῦτο ὑμῖν τὸ σημεῖον ὅτι ἐπισκέψομαι ἐγὼ ἐφ' ὑμᾶς εἰς πονηρά
- 30 Kua kahore nga marohirohi o Papurona e whawhai, kei te noho ratou i roto i o ratou wahi kaha; kua kore to ratou kaha; kua rite ratou ki te wahine: kua wera ona nohoanga; kua whati ona tutaki.
 Babylon's men of war have kept back from the fight, waiting in their strong places; their strength has given way, they have become like women: her houses have been put on fire, her locks are broken.
 οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ δίδωμι τὸν οὐρανὸν βασιλέα αἰγύπτου εἰς χεῖρας ἐχθροῦ αὐτοῦ καὶ εἰς χεῖρας ζητούντων τὴν ψυχὴν αὐτοῦ καθὰ ἔδωκα τὸν σεδεκιαν βασιλέα ἰουδα εἰς χεῖρας ναβουχοδονοσορ βασιλέως βαβυλώνης ἐχθροῦ αὐτοῦ καὶ ζητούντος τὴν ψυχὴν αὐτοῦ
- 31 Ka rere tetahi kaikorero kia tutaki ki tetahi, tetahi karere hoki kia tutaki ki tetahi, hei whakaatu ki te kingi o Papurona kua horo tona pa i nga taha katoa:
 One man, running, will give word to another, and one who goes with news will be handing it on to another, to give word to the king of Babylon that his town has been taken from every quarter:
 ὁ λόγος ὃν ἐλάλησεν ἱερεμίας ὁ προφήτης πρὸς βαρουχ υἱὸν νηριου ὅτε ἔγραφεν τοὺς λόγους τούτους ἐν τῷ βιβλίῳ ἀπὸ στόματος ἱερεμίου ἐν τῷ ἐνιαυτῷ τῷ τετάρτῳ τῷ ἰωακίμ υἱῷ ἰωσία βασιλέως ἰουδα
- 32 Kua riro ano nga whitinga, kua wera nga kakaho i te ahi, a kua matakua nga tangata whawhai.
 And the ways across the river have been taken, and the water-holes ... burned with fire, and the men of war are in the grip of fear.
 οὕτως εἶπεν κύριος ἐπὶ σοὶ βαρουχ
- 33 Ko te kupu hoki tenei a Ihowa o nga mano, a te Atua o Iharaira: Ko te rite i te tamahine a Papurona kei te patunga witi i te wa e takahia ai; he wa iti ake, ka tae ki te wa o tona kotinga.
 For these are the words of the Lord of armies, the God of Israel: The daughter of Babylon is like a grain-floor when it is stamped down; before long, the time of her grain-cutting will come.
 ὅτι εἶπας οἴμμοι οἴμμοι ὅτι προσέθηκεν κύριος κόπον ἐπὶ πόνον μοι ἐκοιμήθην ἐν στεναγμοῖς ἀνάπαυσιν οὐχ εὔρον

- 34 Kua pau ahau i a Nepukareha kingi o Papurona, kua pepe ahau i a ia, kua meinga ahau e ia hei oko tahanga, kua horomia ahau e ia ano na te tarakona, whakakiia ana hoki e ia tona kopu ki aku kia reka; kua maka ahau e ia ki waho.
Nebuchadrezzar, king of Babylon, has made a meal of me, violently crushing me, he has made me a vessel with nothing in it, he has taken me in his mouth like a dragon, he has made his stomach full with my delicate flesh, crushing me with his teeth.
εἰπὼν αὐτῷ οὕτως εἶπεν κύριος ἰδοὺ οὗς ἐγὼ ὠκοδόμησα ἐγὼ καθαιρῶ καὶ οὗς ἐγὼ ἐφύτευσα ἐγὼ ἐκτίλλω
- 35 Hei runga i Papurona te tukinotanga ki ahau, ki oku kikokiko hoki, e ai ta te wahine o Hiona; a hei runga i nga tangata o Karari oku toto, e ai ta Hiruharama.
May the violent things done to me, and my downfall, come on Babylon, the daughter of Zion will say; and, May my blood be on the people of Chaldaea, Jerusalem will say.
καὶ σὺ ζητεῖς σεαυτῷ μεγάλα μὴ ζητήσης ὅτι ἰδοὺ ἐγὼ ἐπάγω κακὰ ἐπὶ πᾶσαν σάρκα λέγει κύριος καὶ δώσω τὴν ψυχὴν σου εἰς εὕρεμα ἐν παντὶ τόπῳ οὗ ἔαν βαδίσῃς ἐκεῖ
- 1 ¶ E rua tekau ma tahi nga tau o Terekia i a ia i kingi ai; a kotahi tekau ma tahi nga tau i kingi ai ia ki Hiruharama: a ko te ingoa o tona whaea ko Hamutara, he tamahine na Heremaia o Ripina.
Zedekiah was twenty-one years old when he became king; he was king for eleven years in Jerusalem: and his mother's name was Hamutal, the daughter of Jeremiah of Libnah.
ὄντος εικοστοῦ καὶ ἐνὸς ἔτους σεδεκιου ἐν τῷ βασιλεύειν αὐτόν καὶ ἕνδεκα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆ μητρὶ αὐτοῦ αμιτταλ θυγάτηρ ἱερεμιου ἐκ λοβανα
- 4 Na i te iwa o nga tau o tona kingitanga, i te tekau o nga marama, i te tekau o nga ra o te marama, ka tae mai a Nepukareha kingi o Papurona, a ia me tana ope katoa ki Hiruharama, a whakapaea ana e ia; a hanga ana e ratou etahi taumaihi a taka noa, hei whawhai atu ki reira.
And in the ninth year of his rule, on the tenth day of the tenth month, Nebuchadrezzar, king of Babylon, came against Jerusalem with all his army and took up his position before it, building earthworks all round it.
καὶ ἐγένετο ἐν τῷ ἔτει τῷ ἐνάτῳ τῆς βασιλείας αὐτοῦ ἐν μηνὶ τῷ δεκάτῳ δεκάτῃ τοῦ μηνὸς ἦλθεν ναβουχοδοноσορ βασιλεὺς βαβυλῶνος καὶ πᾶσα ἡ δύναμις αὐτοῦ ἐπὶ ἱερουσαλημ καὶ περιεχαράκωσαν αὐτήν καὶ περιεκοδόμησαν αὐτήν τετραπέδοις λίθοις κύκλῳ
- 5 Heoi ka whakapaea te pa a tae noa ki te tekau ma tahi o nga tau o Kingi Terekia.
So the town was shut in by their forces till the eleventh year of King Zedekiah.
καὶ ἦλθεν ἡ πόλις εἰς συνοχὴν ἕως ἕνδεκάτου ἔτους τῷ βασιλεῖ σεδεκία
- 6 I te wha o nga marama, i te iwa o nga ra o te marama, ka tino nui te matekai o te pa, na kahore he taro ma nga tangata o te whenua.
In the fourth month, on the ninth day of the month, the store of food in the town was almost gone, so that there was no food for the people of the land.
ἐν τῇ ἐνάτῃ τοῦ μηνὸς καὶ ἑσπερέωθη ὁ λιμὸς ἐν τῇ πόλει καὶ οὐκ ἦσαν ἄρτοι τῷ λαῷ τῆς γῆς
- 7 Katahi ka pakaru te pa, rere ana nga tangata whawhai katoa, puta ana i roto i te pa i te po, na te ara o te kuwaha i waenganui o nga taiepa e rua, na tera i te kari a te kingi, i karapotia hoki te pa e nga Karari; a haere ana ratou na te ara o te Arapa.
Then an opening was made in the wall of the town, and all the men of war went in flight out of the town by night through the doorway between the two walls which was by the king's garden; (now the Chaldeans were stationed round the town:) and they went by the way of the Arabah.
καὶ διεκόπη ἡ πόλις καὶ πάντες οἱ ἄνδρες οἱ πολεμισταὶ ἐξῆλθον νυκτὸς κατὰ τὴν ὁδὸν τῆς πύλης ἀνὰ μέσον τοῦ τείχους καὶ τοῦ προτειχίσματος ὃ ἦν κατὰ τὸν κήπον τοῦ βασιλέως καὶ οἱ χαλδαῖοι ἐπὶ τῆς πόλεως κύκλῳ καὶ ἐπορεύθησαν ὁδὸν τὴν εἰς ἀραβὰ
- 8 Otiia i whaia te kingi e te ope o nga Karari, a hopukia ana a Terekia ki nga mania i Heriko; a i marara noa atu tana ope katoa i tona taha.
And the Chaldaean army went after King Zedekiah and overtook him on the other side of Jericho, and all his army went in flight from him in every direction.
καὶ κατεδίωξεν ἡ δύναμις τῶν χαλδαίων ὀπίσω τοῦ βασιλέως καὶ κατέλαβον αὐτόν ἐν τῷ πέραν ἱερὶχου καὶ πάντες οἱ παῖδες αὐτοῦ διεσπάρησαν ἀπ' αὐτοῦ
- 9 Na ka mau ratou ki te kingi, a kawea ana ki te kingi o Papurona, ki Ripira i te whenua o Hamata; a whakaputaia ana e ia te whakawa mona.
Then they made the king a prisoner and took him up to the king of Babylon to Riblah in the land of Hamath to be judged.
καὶ συνέλαβον τὸν βασιλέα καὶ ἤγαγον αὐτόν πρὸς τὸν βασιλέα βαβυλῶνος εἰς δεβλαθα καὶ ἐλάλησεν αὐτῷ μετὰ κρίσεως

- 10 Na tukitukia ana e te kingi o Papurona nga tama a Terekia i tana tirohanga: i tukitukia ano e ia nga rangatira katoa o Hura ki Ripira.
And the king of Babylon put the sons of Zedekiah to death before his eyes: and he put to death all the rulers of Judah in Riblah.
καὶ ἔσφαξεν βασιλεὺς βαβυλῶνος τοὺς υἱοὺς σεδεκιου κατ' ὀφθαλμοὺς αὐτοῦ καὶ πάντας τοὺς ἄρχοντας ἰουδα ἔσφαξεν ἐν δεβλαθα
- 11 Na tikarohia ana e ia nga kanohi o Terekia; a herea ana ia e te kingi o Papurona ki te mekameka, kawea ana ki Papurona, maka ana ki te whare herehere, a taea noatia te ra i mate ai ia.
And he put out Zedekiah's eyes; and the king of Babylon, chaining him in iron bands, took him to Babylon, and put him in prison till the day of his death.
καὶ τοὺς ὀφθαλμοὺς σεδεκιου ἐξετύφλωσεν καὶ ἔδησεν αὐτὸν ἐν πέδαις καὶ ἤγαγεν αὐτὸν βασιλεὺς βαβυλῶνος εἰς βαβυλῶνα καὶ ἔδωκεν αὐτὸν εἰς οἰκίαν μύλωνος ἕως ἡμέρας ἧς ἀπέθανεν
- 12 ¶ Na i te rima o nga marama, i te tekau o nga ra o te marama, ko te tekau ma iwa hoki ia o nga tau o Kingi Nepukareha kingi o Papurona, ka haere mai a Neputaraarana rangatira o nga kaitiaki, he tangata tu i te aroaro o te kingi o Papurona, ki Hiru harama.
Now in the fifth month, on the tenth day of the month, in the nineteenth year of King Nebuchadrezzar, king of Babylon, Nebuzaradan, the captain of the armed men, a servant of the king of Babylon, came into Jerusalem.
καὶ ἐν μηνὶ πέμπτῳ δεκάτῃ τοῦ μηνὸς ἦλθεν ναβουζαρδαν ὁ ἀρχιμάγειρος ὁ ἐστηκὼς κατὰ πρόσωπον τοῦ βασιλέως βαβυλῶνος εἰς ἱερουσαλημ
- 13 Na tahuna ake e ia te whare o Ihowa, me te whare o te kingi; a tahuna ana e ia ki te ahi nga whare katoa o Hiruharama, nga whare katoa hoki o te hunga nunui.
And he had the house of the Lord and the king's house and all the houses of Jerusalem, even every great house, burned with fire:
καὶ ἐνέπρησεν τὸν οἶκον κυρίου καὶ τὸν οἶκον τοῦ βασιλέως καὶ πάσας τὰς οἰκίας τῆς πόλεως καὶ πᾶσαν οἰκίαν μεγάλην ἐνέπρησεν ἐν πυρὶ
- 14 Na ka wawahia e te ope katoa o nga Karari, e ta te rangatira o nga kaitiaki, nga taiepa katoa o Hiruharama a whawhe noa.
And the walls round Jerusalem were broken down by the Chaldaean army which was with the captain.
καὶ πᾶν τεῖχος ἱερουσαλημ κύκλῳ καθεῖλεν ἡ δύναμις τῶν χαλδαίων ἡ μετὰ τοῦ ἀρχιμαγείρου
- 16 Engari i waiho e Neputaraarana rangatira o nga kaitiaki etahi o nga tino rawakore o te whenua hei kaimahi waina, hei paruaruru.
But Nebuzaradan, the captain of the armed men, let the poorest of the land go on living there, to take care of the vines and the fields.
καὶ τοὺς καταλοιπούς τοῦ λαοῦ κατέλιπεν ὁ ἀρχιμάγειρος εἰς ἀμπελοργοὺς καὶ εἰς γεωργοὺς
- 17 Na, ko nga pou parahi i te whare o Ihowa, ko nga turanga me te moana parahi i te whare o Ihowa, wawahia ana e nga Karari, a maua atu ana e ratou te parahi katoa o aua mea ki Papurona.
And the brass pillars which were in the house of the Lord, and the wheeled bases and the great brass water-vessel in the house of the Lord, were broken up by the Chaldeans, who took all the brass away to Babylon.
καὶ τοὺς στύλους τοὺς χαλκοὺς τοὺς ἐν οἴκῳ κυρίου καὶ τὰς βάσεις καὶ τὴν θάλασσαν τὴν χαλκὴν τὴν ἐν οἴκῳ κυρίου συνέτριψαν οἱ χαλδαῖοι καὶ ἔλαβον τὸν χαλκὸν αὐτῶν καὶ ἀπήνεγκαν εἰς βαβυλῶνα
- 18 I maua atu ano e ratou nga pata, nga koko pungarehu, nga kutikuti rama, nga peihana, nga koko, me nga oko parahi katoa mo a ratou mahi tapu.
And the pots and the spades and the scissors for the lights and the spoons, and all the brass vessels used in the Lord's house, they took away.
καὶ τὴν στεφάνην καὶ τὰς φιάλας καὶ τὰς κρέαγρας καὶ πάντα τὰ σκεῦῃ τὰ χαλκᾶ ἐν οἷς ἐλειτούργουν ἐν αὐτοῖς
- 19 Ko nga kapu, ko nga paepae ngarahu, ko nga peihana, ko nga pata, ko nga turanga rama, ko nga koko, ko nga oko; ko nga mea i hanga ki te koura, he koura, ko nga mea i hanga ki te hiriwa, he hiriwa, i maua katoatia atu e te rangatira o nga kaitiak i.
And the cups and the fire-trays and the basins and the pots and the supports for the lights and the spoons and the wide basins; the gold of the gold vessels, and the silver of the silver vessels, the captain of the armed men took away.
καὶ τὰ σαφφῶθ καὶ τὰ μασμαρῶθ καὶ τοὺς ὑποχυτήρας καὶ τὰς λυχνίας καὶ τὰς θυίσκας καὶ τοὺς κυάθους ἃ ἦν χρυσᾶ χρυσᾶ καὶ ἃ ἦν ἀργυρᾶ ἀργυρᾶ ἔλαβεν ὁ ἀρχιμάγειρος

- 20 Na ko nga pou e rua, ko te moana kotahi, ko nga puru parahi kotahi tekau ma rua i raro i nga turanga, i hanga nei e Kingi Horomona mo te whare o Ihowa: kahore he paunatanga o te parahi o enei oko katoa.
The two pillars, the great water-vessel, and the twelve brass oxen which were under it, and the ten wheeled bases, which King Solomon had made for the house of the Lord: the brass of all these vessels was without weight.
 και οι στῦλοι δύο και ἡ θάλασσα μία και οι μόσχοι δώδεκα χαλκοῖ ὑποκάτω τῆς θαλάσσης ἃ ἐποίησεν ὁ βασιλεὺς σαλωμων εἰς οἶκον κυρίου οὐκ ἦν σταθμὸς τοῦ χαλκοῦ αὐτῶ
 v
- 21 Na ko nga pou, kotahi tekau ma waru whatianga te tiketike o te pou kotahi; tekau ma rua hoki nga whatianga o te aho hei pae mona; na, ko te matotoru, e wha nga ringa: he tuwhera a roto.
And as for the pillars, one pillar was eighteen cubits high, and twelve cubits measured all round, and it was as thick as a man's hand: it was hollow.
 και οι στῦλοι τριάκοντα πέντε πηχῶν ὕψος τοῦ στύλου τοῦ ἐνός και σπαρτίον δώδεκα πήγεων περιεκύκλου αὐτόν και τὸ πάχος αὐτοῦ δακτύλων τεσσάρων κύκλῳ
- 22 A ko te whakapaipai o runga he parahi; ko te tiketike o te whakapaipai kotahi, e rima nga whatianga, he parahi katoa te mea i whiria me nga pamekaranete i tetahi taha o te whakapaipai, i tetahi taha. Rite tonu hoki ki enei o te rua o nga pou, me nga pamekaranete ano.
And there was a crown of brass on it: the crown was five cubits high, circled with a network and apples all of brass; and the second pillar had the same.
 και γείσος ἐπ' αὐτοῖς χαλκοῦν και πέντε πήγεων τὸ μήκος ὑπεροχῆ τοῦ γείσους τοῦ ἐνός και δίκτυον και ῥόαι ἐπὶ τοῦ γείσους κύκλῳ τὰ πάντα χαλκᾶ και κατὰ ταῦτα τῷ στύλῳ τῷ δευτέρῳ ὀκτὼ ῥόαι τῷ πῆχει τοῖς δώδεκα πήγεσιν
- 23 Na e iwa tekau ma ono nga pamekaranete o nga taha; a ko nga pamekaranete katoa i te mea i whiria, kotahi te rau, a whawhe noa.
There were ninety-six apples on the outside; the number of apples all round the network was a hundred.
 και ἦσαν αἱ ῥόαι ἐνενήκοντα ἕξ τὸ ἐν μέρος και ἦσαν αἱ πᾶσαι ῥόαι ἐπὶ τοῦ δικτύου κύκλῳ ἑκατόν
- 24 ¶ Na tangohia ana e te rangatira o nga kaitiaki a Heraia, te tino tohunga, me te tohunga tuarua, me Tepania, me nga kaitiaki tokotoru o te kuwaha:
And the captain of the armed men took Seraiah, the chief priest, and Zephaniah, the second priest, and the three door-keepers;
 και ἔλαβεν ὁ ἀρχιμάγειρος τὸν ἱερέα τὸν πρῶτον και τὸν ἱερέα τὸν δευτερεύοντα και τοὺς τρεῖς τοὺς φυλάττοντας τὴν ὁδὸν
- 25 I tangohia hoki e ia i roto i te pa tetahi rangatira o nga tangata whawhai, tokowhitu hoki no te aroaro pu ake o te kingi, he hunga i rokohanga ki roto ki te pa; me te kaituhituhi a te rangatira ope, ko ia nei te kaihuihui i nga tangata o te whe nua; e ono tekau hoki nga tangata o te iwi o te whenua, he hunga i rokohanga e ia ki roto ki te pa.
And from the town he took the unsexed servant who was over the men of war, and seven of the king's near friends who were in the town, and the scribe of the captain of the army, who was responsible for getting the people of the land together in military order, and sixty men of the people of the land who were in the town.
 και εὐνοῦχον ἓνα ὃς ἦν ἐπιστάτης τῶν ἀνδρῶν τῶν πολεμιστῶν και ἐπτὰ ἀνδρας ὀνομαστοὺς τοὺς ἐν προσώπῳ τοῦ βασιλέως τοὺς εὐρεθέντας ἐν τῇ πόλει και τὸν γραμματέα τῶν δυνάμεων τὸν γραμματεῦντα τῷ λαῷ τῆς γῆς και ἐξήκοντα ἀνθρώπους ἐκ τοῦ λαοῦ τῆς γῆς τοὺς εὐρεθέντας ἐν μέσῳ τῆς πόλεως
- 26 Na ka mau a Neputaraarana rangatira o nga kaitiaki ki a ratou, kawea ana ki te kingi o Papurona ki Ripira.
These Nebuzaradan, the captain of the armed men, took with him to the king of Babylon at Riblah.
 και ἔλαβεν αὐτοὺς ναβουζαρδαν ὁ ἀρχιμάγειρος και ἤγαγεν αὐτοὺς πρὸς βασιλέα βαβυλῶνος εἰς δεβλαθα
- 27 Na patua iho ratou e te kingi o Papurona, whakamatea iho ki Ripira, ki te whenua o Hamata. Heoi whakahekea atu ana a Hura i tona oneone.
And the king of Babylon put them to death at Riblah in the land of Hamath. So Judah was taken prisoner away from his land.
 και ἐπάταξεν αὐτοὺς βασιλεὺς βαβυλῶνος ἐν δεβλαθα ἐν γῆ αιμαθ
- 31 ¶ Na i te toru tekau ma whitu o nga tau o te whakahekenga atu o Iehoiakini kingi o Hura, i te tekau ma rau o nga marama, i te rua tekau ma rima o nga ra o te marama, ka whakaarahia e Ewiri Meroraka kingi o Papurona, i te tau tuatahi i kingi ai ia, te mahunga o Iehoiakini kingi o Hura, whakaputaina ana ia e ia i roto i te whare herehere;
And in the thirty-seventh year after Jehoiachin, king of Judah, had been taken prisoner, in the twelfth month, on the twenty-fifth day of the month, Evil-merodach, king of Babylon, in the first year after he became king, took Jehoiachin, king of Judah, out of prison.
 και ἐγένετο ἐν τῷ τριακοστῷ και ἐβδόμῳ ἔτει ἀποικισθέντος τοῦ ἰωακὶμ βασιλέως ἰουδα ἐν τῷ δωδεκάτῳ μηνὶ ἐν τῇ τετράδι και εἰκάδι τοῦ μηνὸς ἔλαβεν οὐλαιμαραδαχ βασιλεὺς βαβυλῶνος ἐν τῷ ἐνιαυτῷ ᾧ ἔβασίλευσεν τὴν κεφαλὴν ἰωακὶμ βασιλέως ἰουδα και ἐξήγαγεν αὐτὸν ἐξ οἰκίας ἧς ἐφυλάττετο

- 32 A korero pai ana ia ki a ia, nekehia ake ana e ia tona torona ki runga ake i te torona o nga kingi i tona taha i Papurona.
And he said kind words to him and put his seat higher than the seats of the other kings who were with him in Babylon.
καὶ ἐλάλησεν αὐτῷ χρηστὰ καὶ ἔδωκεν τὸν θρόνον αὐτοῦ ἐπάνω τῶν θρόνων τῶν βασιλέων τῶν μετ' αὐτοῦ ἐν βαβυλῶνι
- 33 Kakahuria ana e ia he kakahu ke i ona kakahu o te herehere, a kai taro ana ia i tona aroaro i nga ra katoa i ora ai ia.
And his prison clothing was changed, and he was a guest at the king's table every day for the rest of his life.
καὶ ἤλλαξεν τὴν στολὴν τῆς φυλακῆς αὐτοῦ καὶ ἦσθιεν ἄρτον διὰ παντὸς κατὰ πρόσωπον αὐτοῦ πάσας τὰς ἡμέρας ὡς ἔζησεν
- 34 Na, ko tana kai he kai i homai tonu e te kingi o Papurona mana, he mea mo tenei ra, mo tenei ra, a taea noatia te ra o tona matenga, i nga ra katoa i ora ai ia.
And for his food, the king gave him a regular amount every day till the day of his death, for the rest of his life.
καὶ ἡ σύνταξις αὐτῷ ἐδίδοτο διὰ παντὸς παρὰ τοῦ βασιλέως βαβυλῶνος ἕξ ἡμέρας εἰς ἡμέραν ἕως ἡμέρας ἧς ἀπέθανεν .
- 1 ¶ Taukiri e! noho mokemoke ana te pa i ki nei i te tangata! Ano tona rite he pouaru! kua waiho hei hoatu takoha te mea i nui nei i roto i nga iwi, te rangatira i roto i nga kawanatanga!
See her seated by herself, the town which was full of people! She who was great among the nations has become like a widow! She who was a princess among the countries has come under the yoke of forced work!
πῶς ἐκάθισεν μόνη ἡ πόλις ἡ πεπληθυμμένη λαῶν ἐγενήθη ὡς χήρα πεπληθυμμένη ἐν ἔθνεσιν ἄρχουσα ἐν χώραις ἐγενήθη εἰς φόρον
- 2 Nui atu tana tangi i te po, a kei ona paparinga ona roimata: i roto i te hunga katoa i aroha ki a ia, kahore he kaiwhakamarie mona; kua tinihanga ona hoa ki a ia, kua meinga ratou hei hoariri mona.
She is sorrowing bitterly in the night, and her face is wet with weeping; among all her lovers she has no comforter: all her friends have been false to her, they have become her haters.
κλαίουσα ἔκλαυσεν ἐν νυκτὶ καὶ τὰ δάκρυα αὐτῆς ἐπὶ τῶν σιαγόνων αὐτῆς καὶ οὐχ ὑπάρχει ὁ παρακαλῶν αὐτὴν ἀπὸ πάντων τῶν ἀγαπῶντων αὐτὴν πάντες οἱ φιλοῦντες αὐτὴν ἠθέτησαν ἐν αὐτῇ ἐγένοντο αὐτῇ εἰς ἐχθρούς
- 3 Kua haere a Hura ki te whakarau, he tangi hoki, he whakamahinga nui; kei te noho ia i roto i nga tauiwi, kahore e kitea e ia he tanga manawa: kua hopukia ia e ona kaiwhai katoa i roto i nga wahi kuiti.
Judah has been taken away as a prisoner because of trouble and hard work; her living-place is among the nations, there is no rest for her: all her attackers have overtaken her in a narrow place.
μετωκίσθη ἡ ἰουδαία ἀπὸ ταπεινώσεως αὐτῆς καὶ ἀπὸ πλήθους δουλείας αὐτῆς ἐκάθισεν ἐν ἔθνεσιν οὐχ εἶδεν ἀνάπαυσιν πάντες οἱ καταδιώκοντες αὐτὴν κατέλαβον αὐτὴν ἀνὰ μέσον τῶν θλιβόντων
- 4 Kei te tangi nga ara o Hiona, no te mea kahore he tangata e haere mai ana ki te huihuinga nui; kua ururuatia ona kuwaha katoa, e aue ana ana tohunga, ko ana wahine kei te pouri, a ko ia, kei roto ia i te mamae.
The ways of Zion are sad, because no one comes to the holy meeting; all her doorways are made waste, her priests are breathing out sorrow: her virgins are troubled, and it is bitter for her.
ὁδοὶ σίων πενθοῦσιν παρὰ τὸ μὴ εἶναι ἐρχομένους ἐν ἑορτῇ πᾶσαι αἱ πύλαι αὐτῆς ἠφανισμένοι οἱ ἱερεῖς αὐτῆς ἀναστενάζουσιν αἱ παρθέναι αὐτῆς ἀγόμεναι καὶ αὐτὴ πικραίνοι ἐνη ἐν ἑαυτῇ
- 5 Kua waiho ona hoariri hei upoko, kei te noho humarie ona hoa whawhai; no te mea kua whiua ia e Ihowa mo ona he maha: kua riro ana tamariki hei parau i te aroaro o te hoariri.
Those who are against her have become the head, everything goes well for her haters; for the Lord has sent sorrow on her because of the great number of her sins: her young children have gone away as prisoners before the attacker.
ἐγένοντο οἱ θλίβοντες αὐτὴν εἰς κεφαλὴν καὶ οἱ ἐχθροὶ αὐτῆς εὐθνηοῦσαν ὅτι κύριος ἐταπείνωσεν αὐτὴν ἐπὶ τὸ πλῆθος τῶν ἀσεβειῶν αὐτῆς τὰ νήπια αὐτῆς ἐπορεύθησαν ἐν αἰ χμαλωσία κατὰ πρόσωπον θλίβοντος

- 6 Kua wehe atu i te tamahine a Hiona tona nui katoa: kua rite ona rangatira ki nga hata kihai i pono ki te wahi kai, haere kahakore ana ratou i te aroaro o te kaiwhai.
And all her glory has gone from the daughter of Zion: her rulers have become like harts with no place for food, and they have gone in flight without strength before the attacker.
καὶ ἐξῆλθεν ἐκ θυγατρὸς σιων πᾶσα ἡ εὐπρέπεια αὐτῆς ἐγένοντο οἱ ἄρχοντες αὐτῆς ὡς κριοὶ οὐκ εὐρίσκοντες νομὴν καὶ ἐπορεύοντο ἐν οὐκ ἰσχύι κατὰ πρόσωπον διώκοντος
- 7 E mahara ana a Hiruharama i nga ra o tona tangi, o ona wherutanga, ki ana mea ahuareka katoa o nga ra o mua: i te takanga o tona iwi ki roto ki te ringa o te hoariri, a kahore he kaiawhina mona, ka kite nga hoariri i a ia, ka kata ki ona mutunga.
Jerusalem keeps in mind, in the days of her sorrow and of her wanderings, all the desired things which were hers in days gone by; when her people came into the power of her hater and she had no helper, her attackers saw their desire effected on her and made sport of her destruction.
ἐμνήσθη ἱερουσαλημ ἡμερῶν ταπεινώσεως αὐτῆς καὶ ἀποσμῶν αὐτῆς πάντα τὰ ἐπιθυμήματα αὐτῆς ὅσα ἦν ἐξ ἡμερῶν ἀρχαίων ἐν τῷ πεσεῖν τὸν λαὸν αὐτῆς εἰς χεῖρας θλίβοντος καὶ οὐκ ἦν ὁ βοηθὸν αὐτῇ ἰδόντες οἱ ἐχθροὶ αὐτῆς ἐγέλασαν ἐπὶ μετοικεσίᾳ αὐτῆς
- 8 Nui atu te hara o Hiruharama; na reira ia i meinga ai, ano hei mea poke: ko te hunga katoa i whakahonore i a ia, whakahaweana ana ki a ia, no te mea kua kite ratou i tona tahangatanga: ae ra, kei te aue ia, kei te hoki ki muri.
Great is the sin of Jerusalem; for this cause she has become an unclean thing: all those who gave her honour are looking down on her, because they have seen her shame: now truly, breathing out grief, she is turned back.
ἀμαρτίαν ἡμαρτεν ἱερουσαλημ διὰ τοῦτο εἰς σάλον ἐγένετο πάντες οἱ δοξάζοντες αὐτήν ἐταπείνωσαν αὐτήν εἶδον γὰρ τὴν ἀσχημοσύνην αὐτῆς καὶ γε αὐτὴ στενάζουσα καὶ ἀπεστράφη ὀπίσω
- 9 Kei ona kurupatu tona poke, kahore ona mahara ki tona whakamutunga; na reira he hanga whakamiharo tona tukunga iho ki raro: kahore he kaiwhakamarie mona: e Ihowa, titiro mai ki toku mate: kua whakahirahira hoki te hoariri i a ia.
In her skirts were her unclean ways; she gave no thought to her end; and her fall has been a wonder; she has no comforter: see her sorrow, O Lord; for the attacker is lifted up.
ἀκαθαρσία αὐτῆς πρὸς ποδῶν αὐτῆς οὐκ ἐμνήσθη ἔσχατα αὐτῆς καὶ κατεβίβασεν ὑπέρογκα οὐκ ἔστιν ὁ παρακαλῶν αὐτήν ἰδέ κύριε τὴν ταπείνωσίν μου ὅτι ἐμεγαλύνθη ἐχθρὸς
- 10 Kua wherahia atu te ringa o te hoariri ki runga ki ana mea ahuareka katoa; kua kite nei ia i nga iwi e tomo mai ana ki tona wahi tapu, era i ako ra koe kia kaua ratou e uru ki tau whakaminenga.
The hand of her hater is stretched out over all her desired things; for she has seen that the nations have come into her holy place, about whom you gave orders that they were not to come into the meeting of your people.
χεῖρα αὐτοῦ ἐξεπέτασεν θλίβων ἐπὶ πάντα τὰ ἐπιθυμήματα αὐτῆς εἶδεν γὰρ ἔθνη εἰσελθόντα εἰς τὸ ἅγιασμα αὐτῆς ἃ ἐνετείλω μὴ εἰσελθεῖν αὐτὰ εἰς ἐκκλησίαν σου
- 11 Kei te aue tona iwi katoa; kei te rapu taro ratou: e hoatu ana e ratou a ratou mea ahuareka hei utu kai, hei whakahauora ake mo te wairua: titiro mai, e Ihowa, whakaaro mai, kua whakahouhou hoki ahau.
Breathing out grief all her people are looking for bread; they have given their desired things for food to give them life: see, O Lord, and take note; for she has become a thing of shame.
πᾶς ὁ λαὸς αὐτῆς καταστενάζοντες ζητοῦντες ἄρτον ἔδωκαν τὰ ἐπιθυμήματα αὐτῆς ἐν βρώσει τοῦ ἐπιστρέψαι ψυχὴν ἰδέ κύριε καὶ ἐπίβλεψον ὅτι ἐγενήθη ἡτιμωμένη
- 12 ¶ He kahore noa iho tenei ki a koutou, e koutou e haere nei i te ara? Whakaaro mai, titiro mai, e rite ana ranei tetahi mamae ki toku mamae, e mahia nei moku, ki ta Ihowa nei whiu moku i te ra i mura ai tona riri?
Come to me, all you who go by! Keep your eyes on me, and see if there is any pain like the pain of my wound, which the Lord has sent on me in the day of his burning wrath.
οὐ πρὸς ἡμᾶς πάντες οἱ παραπορευόμενοι ὁδὸν ἐπιστρέψατε καὶ ἴδετε εἰ ἔστιν ἄλγος κατὰ τὸ ἄλγος μου ὃ ἐγενήθη φθογζάμενος ἐν ἐμοὶ ἐταπείνωσέν με κύριος ἐν ἡμέρᾳ ὀργῆς θυμοῦ αὐτοῦ

- 13** Kua tukua iho nei e ia i runga, he ahi ki oku wheua, a e wera ana i tera: kua horahia e ia he kupenga mo oku waewae, kua whakahokia ahau ki muri; kua tukua ahau e ia ki te kahore, ki te whakaruhi, a pau noa te ra.
From on high he has sent fire into my bones, and it has overcome them: his net is stretched out for my feet, I am turned back by him; he has made me waste and feeble all the day.
 ἐξ ὕψους αὐτοῦ ἀπέστειλεν πῦρ ἐν τοῖς ὀστέοις μου κατήγαγεν αὐτό διεπέτασεν δίκτυον τοῖς ποσίν μου ἀπέστρεψέν με εἰς τὰ ὀπίσω ἔδωκέν με ἠφανισμένην ὄλην τὴν ἡμέραν ὀδυνωμένην
- 14** Ko te ioka o oku he herea iho e tona ringa, whiri rawa, kua eke ake ki runga ki toku kaki: kua he i a ia toku kaha, kua tukua ahau e te Ariki ki te ringa tangata, a kahore oku kaha ki te whakatika ake.
A watch is kept on my sins; they are joined together by his hand, they have come on to my neck; he has made my strength give way: the Lord has given me up into the hands of those against whom I have no power.
 ἐγρηγορήθη ἐπὶ τὰ ἀσεβήματά μου ἐν χερσίν μου συνεπλάκησαν ἀνέβησαν ἐπὶ τὸν τράχηλόν μου ἠσθένησεν ἡ ἰσχύς μου ὅτι ἔδωκεν κύριος ἐν χερσίν μου ὀδύνας οὐ δυνήσομαι στήναι
- 15** Kua kore noa iho i te Ariki oku marohirohi katoa i roto i ahau; kua karangatia e ia he huihui ki ahau hei wawahi i aku taitama: kua takatakahia e te Ariki te tamahine wahine a Hura, ano he takahanga waina.
The Lord has made sport of all my men of war in me, he has got men together against me to send destruction on my young men: the virgin daughter of Judah has been crushed like grapes under the feet of the Lord.
 ἐξῆρην πάντας τοὺς ἰσχυροὺς μου ὁ κύριος ἐκ μέσου μου ἐκάλεσεν ἐπ' ἐμέ καιρὸν τοῦ συντριῖναι ἐκλεκτούς μου ληνὸν ἐπάτησεν κύριος παρθένω θυγατρὶ ἰουδα ἐπὶ τούτοις ἐγὼ κλαίω
- 16** Na enei mea ahau i tangi ai: ko toku kanohi, tarere ana te wai o toku kanohi: no te mea kei tawhiti atu i ahau te kaiwhakamarie hei whakahauora ake i toku wairua: ko aku tamariki kei te noho kau noa iho, no te mea kua kaha te hoariri.
For these things I am weeping; my eye is streaming with water; because the comforter who might give me new life is far from me: my children are made waste, because the hater is strong.
 ὁ ὀφθαλμὸς μου κατήγαγεν ὕδωρ ὅτι ἐμακρύνθη ἀπ' ἐμοῦ ὁ παρακαλῶν με ὁ ἐπιστρέφων ψυχὴν μου ἐγένοντο οἱ υἱοὶ μου ἠφανισμένοι ὅτι ἐκραταιώθη ὁ ἐχθρὸς
- 17** Kua wherahia e Hiona ona ringa; kahore he kaiwhakamarie mona; na Ihowa te whakahau mo Hakopa, hei hoariri mona te hunga e karapoti ana i a ia: kua rite a Hiruharama i roto i a ratou ki te wahine e paheke ana.
Zion's hands are outstretched; she has no comforter; the Lord has given orders to the attackers of Jacob round about him: Jerusalem has become like an unclean thing among them.
 διεπέτασεν σίων χεῖρας αὐτῆς οὐκ ἔστιν ὁ παρακαλῶν αὐτήν ἐνετείλατο κύριος τῷ ἰακωβ κύκλω αὐτοῦ οἱ θλίβοντες αὐτὸν ἐγενήθη ἱερουσαλημ εἰς ἀποκαθημένην ἀνὰ μέσον αὐτῶν
- 18** He tika hoki a Ihowa; i whakakeke hoki ahau ki tana kupu: tena whakarongo mai, e nga iwi katoa, titiro mai hoki ki toku mamae; kua riro aku wahine, aku taitama, i te whakarau.
The Lord is upright; for I have gone against his orders: give ear, now, all you peoples, and see my pain, my virgins and my young men have gone away as prisoners.
 δίκαιός ἐστιν κύριος ὅτι τὸ στόμα αὐτοῦ παρεπύκρυνα ἀκούσατε δὴ πάντες οἱ λαοὶ καὶ ἴδετε τὸ ἄλγος μου παρθένοι μου καὶ νεανίσκοι μου ἐπορεύθησαν ἐν ἀιχμαλωσίᾳ
- 19** I karanga ahau ki te hunga i aroha ki ahau, heoi kei te tinihanga ki ahau; ko oku tohunga, ko oku kaumatua, hemo noa iho ratou i roto i te pa, i a ratou e rapu kai ana ma ratou hei whakahauora ake i o ratou wairua.
I sent for my lovers, but they were false to me: my priests and my responsible men were breathing their last breath in the town, while they were looking for food to give them new life.
 ἐκάλεσα τοὺς ἐραστάς μου αὐτοὶ δὲ παρελογίσαντό με οἱ ἱερεῖς μου καὶ οἱ πρεσβύτεροί μου ἐν τῇ πόλει ἐξέλιπον ὅτι ἐζήτησαν βρῶσιν αὐτοῖς ἵνα ἐπιστρέψωσιν ψυχὰς αὐτῶν καὶ οὐχ εὔρον

- 20 Titiro mai, e Ihowa, he mamae hoki toku, e ohooho ana oku whekau; ko toku ngakau hurikiko ana i roto i ahau: he nui noa atu hoki toku whakakeke: i waho ko te hoari ki te whakamoti, i roto kei te mate te rite.
See, O Lord, for I am in trouble; the inmost parts of my body are deeply moved; my heart is turned in me; for I have been uncontrolled: outside the children are put to the sword, and in the house there is death.
ιδέ κύριε ὅτι θλίβομαι ἡ κοιλία μου ἐταράχθη καὶ ἡ καρδία μου ἐστράφη ἐν ἐμοί ὅτι παραπικραίνουσα παρεπίκρανα ἔξωθεν ἠτέκνωσέν με μάχαιρα ὥσπερ θάνατος ἐν οἴκῳ
- 21 Kua rongo ratou kei te aue ahau, te ai he kaiwhakamarie moku: kua rongo oku hoariri katoa ki toku matenga, koa ana ratou ki tau i mea ai: ka kawea mai e koe te ra i karangatia e koe, a ka rite ratou ki ahau.
Give ear to the voice of my grief; I have no comforter; all my haters have news of my troubles, they are glad because you have done it: let the day of fate come when they will be like me.
ἀκούσατε δὴ ὅτι στενάζω ἐγὼ οὐκ ἔστιν ὁ παρακαλῶν με πάντες οἱ ἐχθροὶ μου ἤκουσαν τὰ κακά μου καὶ ἐχάρησαν ὅτι σὺ ἐποίησας ἐπιγάγες ἡμέραν ἐκάλεσας καιρὸν καὶ ἐγένοντο ὅμοιοι ἐμοί
- 22 Kia tae to ratou kino katoa ki tou aroaro: meatia ano ki a ratou tau i mea mai ai ki ahau mo oku he katoa: ka maha nei hoki oku auetanga; ko toku ngakau whakaruhi rawa.
Let all their evil-doing come before you; do to them as you have done to me for all my sins: for loud is the sound of my grief, and the strength of my heart is gone.
εἰσελθοὶ πᾶσα ἡ κακία αὐτῶν κατὰ πρόσωπόν σου καὶ ἐπιφύλλισον αὐτοῖς ὃν τρόπον ἐποίησαν ἐπιφυλλίδα περὶ πάντων τῶν ἁμαρτημάτων μου ὅτι πολλοὶ οἱ στεναγμοὶ μου καὶ ἡ καρδία μου λυπεῖται
- 1 ¶ Taukiri e! te taupokinga a Ihowa i te tamahine a Hiona ki te kapua, i a ia e riri ana! kua maka iho e ia te ataahua o Iharaira i runga i te rangi ki te whenua; kihai ano i mahara ki tona turanga waewae i te ra i riri ai ia.
How has the daughter of Zion been covered with a cloud by the Lord in his wrath! he has sent down from heaven to earth the glory of Israel, and has not kept in memory the resting-place of his feet in the day of his wrath.
πῶς ἐγνόφωσεν ἐν ὀργῇ αὐτοῦ κύριος τὴν θυγατέρα σιων κατέρριψεν ἐξ οὐρανοῦ εἰς γῆν δόξασμα ἰσραηλ καὶ οὐκ ἐμνήσθη ὑποποδίου ποδῶν αὐτοῦ ἐν ἡμέρᾳ ὀργῆς αὐτοῦ
- 2 Kua horomia e te Ariki nga nohoanga katoa o Hakopa, kihai i tohungia: i a ia i riri ra, wahia iho e ia nga pa kaha o te tamahine a Hura; tae tonu ki te whenua: poke iho i a ia te kingitanga me ona rangatira.
The Lord has given up to destruction all the living-places of Jacob without pity; pulling down in his wrath the strong places of the daughter of Judah, stretching out on the earth the wounded, even her king and her rulers.
κατεπόντισεν κύριος οὐ φεισάμενος πάντα τὰ ὠραῖα ἰακωβ καθεῖλεν ἐν θυμῷ αὐτοῦ τὰ ὀχυρώματα τῆς θυγατρὸς ἰουδα ἐκόλλησεν εἰς τὴν γῆν ἐβεβήλωσεν βασιλέα αὐτῆς καὶ ἄρχοντας αὐτῆς
- 3 Poutoa katoatia atu ana e ia te hoana o Iharaira i tona riri e mura ana; whakahokia mai ana e ia ki muri tona ringa matau i te aroaro o te hoariri; ngiha mai ana ia ki a Hakopa, ano he mura ahi e kai ana i tetahi taha, i tetahi taha.
In his burning wrath every horn of Israel has been cut off; his right hand has been turned back before the attacker: he has put a fire in Jacob, causing destruction round about.
συνέκλασεν ἐν ὀργῇ θυμοῦ αὐτοῦ πᾶν κέρας ἰσραηλ ἀπέστρεψεν ὀπίσω δεξιὰν αὐτοῦ ἀπὸ προσώπου ἐχθροῦ καὶ ἀνήψεν ἐν ἰακωβ ὡς πῦρ φλόγα καὶ κατέφαγεν πάντα τὰ κύκλω
- 4 Kua piko i a ia tana kopere, koia ano kei ta te hoariri; ko tona ringa matau i a ia i tu ra, rite tonu ki to te hoa whawhai, tukitukia ana e ia te hunga katoa i ahuareka mai ki te titiro atu: i roto i te tapenakara o te tamahine a Hiona, ano he a hi tona riri e ringihia mai ana e ia.
His bow has been bent for the attack, he has taken his place with his hand ready, in his hate he has put to death all who were pleasing to the eye: on the tent of the daughter of Zion he has let loose his passion like fire.
ἐνέτεινεν τόξον αὐτοῦ ὡς ἐχθρός ἐστερέωσεν δεξιὰν αὐτοῦ ὡς ὑπεναντίος καὶ ἀπέκτεινεν πάντα τὰ ἐπιθυμήματα ὀφθαλμῶν μου ἐν σκινηῇ θυγατρὸς σιων ἐξέχεεν ὡς πῦρ τὸν θυμὸν αὐτοῦ

- 5 Kua rite te Ariki ki te hoariri, kua horomia e ia a Ihairaira; kua horomia e ia ona whare kingi katoa, kua whakamotitia e ia ona pa taiepa: a kua whakanuia e ia te tangi me te aue o te tamahine a Hura.
The Lord has become like one fighting against her, sending destruction on Israel; he has sent destruction on all her great houses, making waste his strong places: increasing the grief and the sorrow of the daughter of Judah.
 ἐγενήθη κύριος ὡς ἐχθρός κατεπόντισεν ἰσραὴλ κατεπόντισεν πάσας τὰς βάρεις αὐτῆς διέφθειρεν τὰ ὄχυράματα αὐτοῦ καὶ ἐπλήθυνεν τῇ θυγατρὶ ἰουδα ταπεινουμένην καὶ τε ταπεινωμένην
- 6 Kua takiritia e ia tona tihokahoka, ano no te kari: moti iho i a ia tona wahi whakaminenga: kua meinga e Ihowa te huihui nui me te hapati kia warewaretia i roto i Hiona, whakahaweatia iho e ia te kingi raua ko te tohunga i tona riri e aritarita a na.
And he has violently taken away his tent, as from a garden; he has made waste his meeting-place: the Lord has taken away the memory of feast and Sabbath in Zion, and in the passion of his wrath he is against king and priest.
 καὶ διεπέτασεν ὡς ἄμπελον τὸ σκῆνωμα αὐτοῦ διέφθειρεν ἑορτὴν αὐτοῦ ἐπέλαθετο κύριος ὃ ἐποίησεν ἐν σιων ἑορτῆς καὶ σαββάτου καὶ παρῶζυεν ἐμβριμήματι ὀργῆς αὐτοῦ βασιλέα καὶ ἱερέα καὶ ἄρχοντα
- 7 Kua panga atu e te Ariki tana aata, kua weriwari ia ki tona wahi tapu, tukua atu ana e ia nga taiepa o o reira whare kingi ki roto ki te ringa o te hoariri; kua hamama ratou i roto i te whare o Ihowa, me te mea ko te ra o te hakari nui.
The Lord has given up his altar and has been turned in hate from his holy place; he has given up into the hands of the attacker the walls of her great houses: their voices have been loud in the house of the Lord as in the day of a holy meeting.
 ἀπόσαστο κύριος θυσιαστήριον αὐτοῦ ἀπετίναξεν ἁγίασμα αὐτοῦ συνέτριψεν ἐν χειρὶ ἐχθροῦ τείχος βάρων αὐτῆς φωνὴν ἔδωκεν ἐν οἴκῳ κυρίου ὡς ἐν ἡμέρᾳ ἑορτῆς
- 8 He whakaaro to Ihowa mo te whakamoti i te taiepa o te tamahine a Hiona; kua oti te aho te whakamaro atu e ia, kahore ano tona ringa i pepeke, whakangaro tonu ia; na reira tangi ana i a ia te pekerangi me te taiepa; raua ngatahi, ngohe kua.
It is the Lord's purpose to make waste the wall of the daughter of Zion; his line has been stretched out, he has not kept back his hand from destruction: he has sent sorrow on tower and wall, they have become feeble together.
 καὶ ἐπέστρεψεν κύριος τοῦ διαφθεῖραι τείχος θυγατρὸς σιων ἐξέτεινεν μέτρον οὐκ ἀπέστρεψεν χεῖρα αὐτοῦ ἀπὸ καταπατήματος καὶ ἐπένθησεν τὸ προτείχισμα καὶ τείχος ὁμοθυμαδὸν ἠσθένησεν
- 9 Kua totohu ona keti ki roto ki te whenua; kua kore i a ia, kua whati hoki ona tutaki; kei roto tona kingi me ona rangatira i nga tauwi, kahore nei o reira ture; ae ra, kahore ana poropiti e whiwhi ki te kite na Ihowa.
Her doors have gone down into the earth; he has sent destruction on her locks: her king and her princes are among the nations where the law is not; even her prophets have had no vision from the Lord.
 ἐνεπάγησαν εἰς γῆν πύλας αὐτῆς ἀπόλεσεν καὶ συνέτριψεν μοχλοὺς αὐτῆς βασιλέα αὐτῆς καὶ ἄρχοντας αὐτῆς ἐν τοῖς ἔθνεσιν οὐκ ἔστιν νόμος καὶ γε προφήται αὐτῆς οὐκ εἶδον ὄρασιν παρὰ κυρίου
- 10 ¶ Kei runga i te whenua nga kaumatua o te tamahine a Hiona e noho ana, whakarongo kau ana: opehia ake e ratou he puehu ki runga ki o ratou mahunga; whitiki rawa te kakahu taratara; ko nga wahine o Hiruharama, tuohu tonu o ratou mahunga ki te whenu a.
The responsible men of the daughter of Zion are seated on the earth without a word; they have put dust on their heads, they are clothed in haircloth: the heads of the virgins of Jerusalem are bent down to the earth.
 ἐκάθισαν εἰς τὴν γῆν ἐσιώπησαν πρεσβύτεροι θυγατρὸς σιων ἀνεβίβασαν χοῦν ἐπὶ τὴν κεφαλὴν αὐτῶν περιεζώσαντο σάκκους κατήγαγον εἰς γῆν ἀρχηγούς παρθένους ἐν ἱερὺ σαλημ
- 11 Matawaia rawa oku kanohi i te roimata, e ohooho ana oku whekau, kua maringi toku ate ki runga ki te whenua, he meatanga ki te wawahanga o te tamahine a toku iwi; no te mea hemo ana nga kohungahunga me nga mea ngote u i nga huarahi o te pa.
My eyes are wasted with weeping, the inmost parts of my body are deeply moved, my inner parts are drained out on the earth, for the destruction of the daughter of my people; because of the young children and babies at the breast who are falling without strength in the open squares of the town.
 ἐξέλιπον ἐν δάκρυσιν οἱ ὀφθαλμοὶ μου ἐταράχθη ἡ καρδία μου ἐξεχύθη εἰς γῆν ἡ δόξα μου ἐπὶ τὸ σύντριμμα τῆς θυγατρὸς τοῦ λαοῦ μου ἐν τῷ ἐκλιπεῖν νήπιον καὶ θηλάζοντα ἐν πλατείαις πόλεως

- 12 Kei te ki atu ratou ki o ratou whaea, Kei hea he witi, he waina? I a ratou e hemo ana, e pera ana me te hunga kua patua ki nga huarahi o te pa, e maringi ana o ratou wairua ki nga uma o o ratou whaea.
They say to their mothers, Where is grain and wine? when they are falling like the wounded in the open squares of the town, when their life is drained out on their mother's breast.
ταῖς μητέρας αὐτῶν εἶπαν ποῦ σῖτος καὶ οἶνος ἐν τῷ ἐκλύεσθαι αὐτοὺς ὡς τραυματίας ἐν πλατείας πόλεως ἐν τῷ ἐκχεῖσθαι ψυχὰς αὐτῶν εἰς κόλπον μητέρων αὐτῶν
- 13 Ko te aha taku hei whakaatu ki a koe? ko te aha e waiho e ahau hei ahua mou, e te tamahine a Hiruharama? Ko wai e waiho e ahau hei rite ki a koe, e whakamarie ai ahau i a koe, e te tamahine wahine a Hiona? He nui hoki tou pakaru, koia ano kei te moana; ko wai hei rongoa i a koe?
What example am I to give you? what comparison am I to make for you, O daughter of Jerusalem? what am I to make equal to you, so that I may give you comfort, O virgin daughter of Zion? for your destruction is great like the sea: who is able to make you well?
τί μαρτυρήσω σοι ἢ τί ὁμοιώσω σοι θύγατερ ἱερουσαλημ τίς σώσει σε καὶ παρακαλέσει σε παρθένος θύγατερ σιων ὅτι ἐμεγαλύνθη ποτήριον συντριβῆς σου τίς ἰάσεται σε
- 14 Ko nga mea i kitea e ou poropiti mou, he teka, he mea horihori; kihai ano i hurahia e ratou tou he, e hoki ai koe i te whakarau; heoi ano ta ratou i kite ai mou he poropititanga wairangi, he mea hei pana atu i a koe.
The visions which your prophets have seen for you are false and foolish; they have not made clear to you your sin so that your fate might be changed: but they have seen for you false words, driving you away.
προφηταὶ σου εἶδосάν σοι μάτια καὶ ἀφροσύνην καὶ οὐκ ἀπεκάλυψαν ἐπὶ τὴν ἀδικίαν σου τοῦ ἐπιστρέψαι αἰχμαλωσίαν σου καὶ εἶδосάν σοι λήματα μάτια καὶ ἐξώσματα
- 15 Kei te papaki ringa ki a koe te hunga katoa e tika ana i te ara, e hi ana, ruru ana o ratou mahunga ki te tamahine a Hiruharama; ko ta ratou kupu, Ko te pa ianei tenei i korerotia nei, Ko te tino o te ataahua, Ko te whakahari o te whenua katoa?
All who go by make a noise with their hands at you; they make hisses, shaking their heads at the daughter of Jerusalem, and saying, Is this the town which was the crown of everything beautiful, the joy of all the earth?
ἐκρότησαν ἐπὶ σὲ χεῖρας πάντες οἱ παραπορευόμενοι ὁδόν ἐσύρισαν καὶ ἐκίνησαν τὴν κεφαλὴν αὐτῶν ἐπὶ τὴν θυγατέρα ἱερουσαλημ ἢ αὕτη ἡ πόλις ἦν ἐροῦσιν στέφανος δόξης εὐφροσύνη πάσης τῆς γῆς
- 16 Hamama tonu ki a koe nga mangai o ou hoariri katoa; e hi ana, tete ana o ratou niho: e mea ana, Kua horomia ia e tatou: ko te rangi pu ano tenei i taria atu e tatou, kua tupono mai ki a tatou, kua kitea e tatou.
All your haters are opening their mouths wide against you; making hisses and whistling through their teeth, they say, We have made a meal of her: certainly this is the day we have been looking for; it has come, we have seen it.
διήνοιξαν ἐπὶ σὲ στόμα αὐτῶν πάντες οἱ ἐχθροὶ σου ἐσύρισαν καὶ ἔβρυξαν ὁδόντας εἶπαν κατεπίομεν αὐτὴν πλὴν αὕτη ἡ ἡμέρα ἦν προσεδοκῶμεν εὐρομεν αὐτὴν εἶδομεν
- 17 Kua oti i a Ihowa tana i whakaaro ai; kua whakaritea tana kupu i whakahaua e ia i nga ra o mua: wahia iho e ia, kihai hoki i tohungia; kua meinga e ia te hoariri kia koa ki a koe, kua ara i a ia te haona o ou hoariri.
The Lord has done that which was his purpose; he has put into force the orders which he gave in the days which are past; pulling down without pity, he has made your hater glad over you, lifting up the horn of those who were against you.
ἐποίησεν κύριος ἃ ἐνεθυμήθη συντελέσειεν ῥήματα αὐτοῦ ἃ ἐνετείλατο ἐξ ἡμερῶν ἀρχαίων καθεῖλεν καὶ οὐκ ἐφείσατο καὶ ἠΰφρανεν ἐπὶ σὲ ἐχθρόν ὕψωσεν κέρας θλίβοντός σε
- 18 I karanga o ratou ngakau ki te Ariki, E te taiepa o te tamahine a Hiona, kia rere iho nga roimata ano he awa, i te ao, i te po: kei whakata koe, kei mutu ta te whatu o tou kanohi.
Let your cry go up to the Lord: O wall of the daughter of Zion, let your weeping be flowing down like a stream day and night; give yourself no rest, let not your eyes keep back the drops of sorrow.
ἐβόησεν καρδία αὐτῶν πρὸς κύριον τείχη σιων καταγάγετε ὡς χειμάρρους δάκρυα ἡμέρας καὶ νυκτός μὴ ὄψῃς ἔκνηψιν σεαυτῇ μὴ σιωπήσαιτο θύγατερ ὁ ὀφθαλμός σου

- 19** Maranga, hamama i te po, i te timatanga o nga mataaratanga: ringihia atu tou ngakau ano he wai ki to te Ariki aroaro; kia ara ake ou ringa ki a ia, kia ora ai au kohungahunga e hemo nei i te kai i te ahunga mai o nga huarahi katoa.
Up! give cries in the night, at the starting of the night-watches; let your heart be flowing out like water before the face of the Lord, lifting up your hands to him for the life of your young children who are falling down, feeble for need of food, at the top of every street.
ἀνάστα ἀγαλλίασαι ἐν νυκτὶ εἰς ἀρχὰς φυλακῆς σου ἔκχεον ὡς ὕδωρ καρδίαν σου ἀπέναντι προσώπου κυρίου ἄρον πρὸς αὐτὸν χεῖράς σου περὶ ψυχῆς νηπίων σου τῶν ἐκλυομένων λιμῶ ἐπ' ἀρχῆς πασῶν ἐξόδων
- 20** Titiro mai, e Ihowa, whakaaroa ko wai i peneitia e koe! E kai ranei nga wahine i o ratou hua, i nga kohungahunga e hikihikitia ana? Kia patua koia te tohunga me te poropiti ki te wahi tapu o te Ariki?
Look! O Lord, see to whom you have done this! Are the women to take as their food the fruit of their bodies, the children who are folded in their arms? are the priest and the prophet to be put to death in the holy place of the Lord?
ιδέ κύριε καὶ ἐπίβλεψον τίνι ἐπεφύλλισας οὕτως εἰ φάγονται γυναῖκες καρπὸν κοιλίας αὐτῶν ἐπιφυλλίδα ἐποίησεν μάγειρος φονευθήσονται νήπια θηλάζοντα μαστούς ἀποκτενεῖς ἐν ἀγιάσματι κυρίου ἱερέα καὶ προφήτην
- 21** Kei te takoto te taitama raua ko te koroheke i runga i te whenua i nga huarahi; kua hinga aku wahine, aku taitamariki, i te hoari; he mea whakamate nau i te ra i riri ai koe; tukitukia ana e koe, kihai hoki i tohungia.
The young men and the old are stretched on the earth in the streets; my virgins and my young men have been put to the sword: you have sent death on them in the day of your wrath, causing death without pity.
ἐκοιμήθησαν εἰς τὴν ἔξοδον παιδάριον καὶ πρεσβύτες παρθένοι μου καὶ νεανίσκοι μου ἐπορεύθησαν ἐν αἰχμαλωσίᾳ ἐν ῥομφαίᾳ καὶ ἐν λιμῶ ἀπέκτεινας ἐν ἡμέρᾳ ὀργῆς σου ἐμ ἀγείρευσας οὐκ ἐφείσω
- 22** Kua karanga koe ki oku whakawehi i nga taha katoa, pera i te ra o te huihuinga nui, a kahore tetahi i mawhiti, i mahue ranei i te ra i riri ai a Ihowa: ko aku i hikihiki ai, i whakaturuputu ai, pototo ake i toku hoariri.
As in the day of a holy meeting you have made fears come round me on every side, and no one got away or was kept safe in the day of the Lord's wrath: those who were folded in my arms, whom I took care of, have been sent to their destruction by my hater.
ἐκάλεσεν ἡμέραν ἑορτῆς παροικίας μου κυκλόθεν καὶ οὐκ ἐγένοντο ἐν ἡμέρᾳ ὀργῆς κυρίου ἀνασφόμενος καὶ καταλελειμμένος ὡς ἐπεκράτησα καὶ ἐπλήθυνα ἐχθροὺς μου πάντας
- 1** ¶ Ko ahau te tangata kua kite i te pouri, he mea na te rakau o tona riri.
I am the man who has seen trouble by the rod of his wrath.
ἐγὼ ἀνὴρ ὁ βλέπων πτωχείαν ἐν ῥάβδῳ θυμοῦ αὐτοῦ ἐπ' ἐμέ
- 2** I arahina e ia, i meinga kia haere i te pouri, kahore i te marama.
By him I have been made to go in the dark where there is no light.
παρέλαβέν με καὶ ἀπήγαγεν εἰς σκότος καὶ οὐ φῶς
- 3** He pono kua tahuri mai ia ki ahau, kua anga mai tona ringa ki ahau, a pau noa te ra.
Truly against me his hand has been turned again and again all the day.
πλήν ἐν ἐμοὶ ἐπέστρεψεν χεῖρα αὐτοῦ ὅλην τὴν ἡμέραν
- 4** Kua meinga nei e ia oku kikokiko me toku kiri kia rite ki o te koroheke, mangungu kau i a ia oku wheua.
My flesh and my skin have been used up by him and my bones broken.
ἐπαλαίωσεν σάρκα μου καὶ δέρμα μου ὅστέα μου συνέτριψεν
- 5** Kua hanga e ia he patu moku; karapotia ana ahau ki te wai kawa, ki te raruraru.
He has put up a wall against me, shutting me in with bitter sorrow.
ἀνφοκόδμησεν κατ' ἐμοῦ καὶ ἐκύκλωσεν κεφαλὴν μου καὶ ἐμόχησεν

- 6 Kua meinga ahau e ia kia noho ki nga wahi pouri, kia pera me te hunga kua mate noa ake.
He has kept me in dark places, like those who have been long dead.
ἐν σκοτεινοῖς ἐκάθισέν με ὡς νεκροῦς αἰῶνος
- 7 Kua oti ahau te taiepa mai e ia, te puta atu ahau; kua meinga e ia toku mekameka kia taimaha.
He has put a wall round me, so that I am not able to go out; he has made great the weight of my chain.
ἀνφοκοδόμησεν κατ' ἐμοῦ καὶ οὐκ ἐξελεύσομαι ἐβάρυνεν χαλκόν μου
- 8 Ae ra, i ahau e karanga ana, e hamama ana kia awhinatia, ka araiā mai e ia taku inoi.
Even when I send up a cry for help, he keeps my prayer shut out.
καὶ γε κεκράζομαι καὶ βοήσω ἀπέφραξεν προσευχὴν μου
- 9 Kua oti ano oku ara te taiepa mai e ia ki te kohatu tarai, whakakopikopikoa ake e ia oku ara.
He has put up a wall of cut stones about my ways, he has made my roads twisted.
ἀνφοκοδόμησεν ὁδοῦς μου ἐνέφραξεν τρίβους μου ἐτάραξεν
- 10 Ko tona rite ki ahau kei te pea e whanga ana, kei te raiona i nga wahi ngaro.
He is like a bear waiting for me, like a lion in secret places.
ἄρκος ἐνεδρεύουσα αὐτός μοι λέων ἐν κρυφαίοις
- 11 Whakangaua ketia ana e ia oku ara, haehaea putia iho ahau; meinga ana ahau e ia kia noho kau noa iho.
By him my ways have been turned on one side and I have been pulled in bits; he has made me waste.
κατεδίωξεν ἀφεστηκότα καὶ κατέπαυσέν με ἔθετό με ἠφανισμένην
- 12 Kua whakapikoa e ia tana kopere, a whakaturia ake ahau e ia hei koperenga pere.
With his bow bent, he has made me the mark for his arrows.
ἐνέτεινεν τόξον αὐτοῦ καὶ ἐστήλωσέν με ὡς σκοπὸν εἰς βέλος
- 13 Kua meinga e ia nga pere o tana papa pere kia ngoto ki oku whatumanawa.
He has let loose his arrows into the inmost parts of my body.
εἰσήγαγεν τοῖς νεφροῖς μου ἰοὺς φαρέτρας αὐτοῦ
- 14 Kua waiho ahau hei katanga ma toku iwi katoa; hei waiata ma ratou a pau noa te ra.
I have become the sport of all the peoples; I am their song all the day.
ἐγενήθην γέλωσ παντὶ λαῷ μου ψαλμὸς αὐτῶν ὅλην τὴν ἡμέραν
- 15 Kua whakakiiā ahau e ia ki nga mea kawa, whakainumia rawatia ana ahau e ia ki te taru kawa.
He has made my life nothing but pain, he has given me the bitter root in full measure.
ἐχόρτασέν με πικρίας ἐμέθυσέν με χολῆς
- 16 Kua whatiwhatia ano hoki e ia oku niho ki te kirikiri, hipokina ana ahau e ia ki te pungarehu.
By him my teeth have been broken with crushed stones, and I am bent low in the dust.
καὶ ἐξέβαλεν ψήφω ὀδόντας μου ἐψώμισέν με σποδόν
- 17 Kua nekehia atu e koe toku wairua kei tata ki te rangimarie; i wareware ahau ki te pai.
My soul is sent far away from peace, I have no more memory of good.
καὶ ἀπόσατο ἐξ εἰρήνης ψυχὴν μου ἐπελαθόμην ἀγαθὰ

- 18 Ki tonu ake ahau, kua pirau toku kaha, kahore he tumanakohanga maku ki a Ihowa.
And I said, My strength is cut off, and my hope from the Lord.
καὶ εἶπα ἀπόλετο νεῖκός μου καὶ ἡ ἐλπίς μου ἀπὸ κυρίου
- 19 Mahara ki toku ngakau mamae, ki toku pouri, ki te taru kawa, ki te wai kawa.
Keep in mind my trouble and my wandering, the bitter root and the poison.
ἐμνήσθην ἀπὸ πτωχείας μου καὶ ἐκ διωγμοῦ μου πικρίας καὶ χολῆς μου
- 20 Maharahara tonu toku wairua ki a ratou, piko tonu iho i roto i ahau.
My soul still keeps the memory of them; and is bent down in me.
μνησθήσεται καὶ καταδολεσχήσει ἐπ' ἐμὲ ἡ ψυχὴ μου
- 21 ¶ E whakahokia ake ana tenei e ahau ki toku ngakau, koia i tumanako ai ahau.
This I keep in mind, and because of this I have hope.
ταύτην τάξω εἰς τὴν καρδίαν μου διὰ τοῦτο ὑπομενῶ
- 25 He pai a Ihowa ki te hunga e tumanako ana ki a ia, ki te wairua e rapu ana i a ia.
The Lord is good to those who are waiting for him, to the soul which is looking for him.
ἀγαθὸς κύριος τοῖς ὑπομένουσιν αὐτόν ψυχῆ ἣ ζητήσῃ αὐτὸν ἀγαθὸν
- 26 He pai ano kia tumanako te tangata, kia tatari marie hoki ki ta Ihowa whakaora.
It is good to go on hoping and quietly waiting for the salvation of the Lord.
καὶ ὑπομενεῖ καὶ ἡσυχάσει εἰς τὸ σωτήριον κυρίου
- 27 He pai ano mo te tangata kia amohia e ia te ioka i tona tamarikitanga.
It is good for a man to undergo the yoke when he is young.
ἀγαθὸν ἀνδρὶ ὅταν ἄρῃ ζυγὸν ἐν νεότητι αὐτοῦ
- 28 Me noho ia, tona kotahi, me whakarongo puku hoki, no te mea nana i uta ki a ia.
Let him be seated by himself, saying nothing, because he has put it on him.
καθήσεται κατὰ μόνας καὶ σιωπήσεται ὅτι ἤρῃ ἐφ' ἑαυτῷ
- 30 Me hoatu e ia tona paparinga ki te tangata e papaki ana i a ia: kia ki tonu ia i te tawai.
Let his face be turned to him who gives him blows; let him be full of shame.
δόσει τῷ παίοντι αὐτὸν σιαγόνα χορτασθήσεται ὀνειδισμῶν
- 31 E kore hoki e mau tonu ta Ihowa panga:
For the Lord does not give a man up for ever.
ὅτι οὐκ εἰς τὸν αἰῶνα ἀπόσεται κύριος
- 32 Ahakoa whakapouri ia, ka aroha ano ia, ka rite ki te nui o tana mahi tohu.
For though he sends grief, still he will have pity in the full measure of his love.
ὅτι ὁ ταπεινῶσας οἰκτιρήσει κατὰ τὸ πλῆθος τοῦ ἐλέους αὐτοῦ
- 33 Kahore hoki ona ngakau whiu, whakapouri ranei, i nga tama a te tangata.
For he has no pleasure in troubling and causing grief to the children of men.
ὅτι οὐκ ἀπεκρίθη ἀπὸ καρδίας αὐτοῦ καὶ ἐταπείνωσεν υἱοὺς ἀνδρῶν

- 34 Ko te kuru i nga herehere katoa o te whenua ki raro i ona waewae;
 In a man's crushing under his feet all the prisoners of the earth,
 τοῦ ταπεινῶσαι ὑπὸ τοὺς πόδας αὐτοῦ πάντας δεσμίους γῆς
- 35 Ko te whakapeau ke i te tika o te tangata ina whakawakia i te aroaro o te Runga Rawa;
 In his turning away the right of a man before the face of the Most High.
 τοῦ ἐκκλῖναι κρίσιν ἀνδρὸς κατέναντι προσώπου ὑψίστου
- 36 Ko te whakariro ke i ta te tangata ina totohe, e kore tena e whakapaingia e te Ariki.
 In his doing wrong to a man in his cause, the Lord has no pleasure.
 καταδικάσαι ἄνθρωπον ἐν τῷ κρίνεσθαι αὐτὸν κύριος οὐκ εἶπεν
- 37 ¶ Ko wai tenei hei ki mai, a ka oti, i te mea kihai i whakahaua e te Ariki?
 Who is able to say a thing, and give effect to it, if it has not been ordered by the Lord?
 τίς οὕτως εἶπεν καὶ ἐγενήθη κύριος οὐκ ἐνετείλατο
- 38 He teka ianei e puta mai ana te kino me te pai i roto i te māngai o te Runga Rawa?
 Do not evil and good come from the mouth of the Most High?
 ἐκ στόματος ὑψίστου οὐκ ἐξελεύσεται τὰ κακὰ καὶ τὸ ἀγαθόν
- 39 He aha te tangata ora i amuamu ai, te tangata ina whiua mo ona hara?
 What protest may a living man make, even a man about the punishment of his sin?
 τί γογγύσει ἄνθρωπος ζῶν ἀνὴρ περὶ τῆς ἁμαρτίας αὐτοῦ
- 40 E rapu tatou, e kimi i o tatou ara, a ka tahuri ano ki a Ihowa.
 Let us make search and put our ways to the test, turning again to the Lord;
 ἐξηρευνήθη ἡ ὁδὸς ἡμῶν καὶ ἠτάσθη καὶ ἐπιστρέψωμεν ἕως κυρίου
- 41 Kia ara atu o tatou ngakau me o tatou ringa ki te Atua i te rangi.
 Lifting up our hearts with our hands to God in the heavens.
 ἀναλάβωμεν καρδίας ἡμῶν ἐπὶ χειρῶν πρὸς ὑψηλὸν ἐν οὐρανῷ
- 42 ¶ I he matou, i whakakeke; kihai ano koe i muru i to matou he.
 We have done wrong and gone against your law; we have not had your forgiveness.
 ἡμαρτήσαμεν ἠσεβήσαμεν καὶ οὐχ ἰλάσθης
- 43 Kua hipokina nei e koe ki te riri, tukinotia ana matou e koe: tukitukia ana e koe, kihai ano i tohungia e koe.
 Covering yourself with wrath you have gone after us, cutting us off without pity;
 ἐπεσκέπασας ἐν θυμῷ καὶ ἀπεδίωξας ἡμᾶς ἀπέκτεινας οὐκ ἐφείσω
- 44 Hipokina ana e koe he kapua ki a koe, kei puta atu ta matou inoi.
 Covering yourself with a cloud, so that prayer may not get through.
 ἐπεσκέπασας νεφέλην σεαυτῷ εἵνεκεν προσευχῆς
- 45 Kua meinga matou e koe hei paru tahinga, hei mea akiri i waenga i nga iwi.
 You have made us like waste and that for which there is no use, among the peoples.
 καμμύσαι με καὶ ἀποσθῆναι ἔθικας ἡμᾶς ἐν μέσῳ τῶν λαῶν

- 46 Kua hamama mai nga mangai o o matou hoariri katoa ki a matou.
The mouths of all our haters are open wide against us.
διήνοιξαν ἐφ' ἡμᾶς τὸ στόμα αὐτῶν πάντες οἱ ἐχθροὶ ἡμῶν
- 47 Ko te wehi, ko te rua, kua tae mai kei a matou, te whakamoti me te wawahi.
Fear and deep waters have come on us, wasting and destruction.
φόβος καὶ θυμὸς ἐγενήθη ἡμῖν ἔπαρσις καὶ συντριβή
- 48 Kei te tarere nei nga awa wai i toku kanohi, mo te wawahanga o te tamahine a toku iwi.
Rivers of water are running down from my eyes, for the destruction of the daughter of my people.
ἀφέσεις ὑδάτων κατὰξει ὁ ὀφθαλμὸς μου ἐπὶ τὸ σύντριμμα τῆς θυγατρὸς τοῦ λαοῦ μου
- 49 Maturuturu ana te wai i toku kanohi, kahore hoki e mutu, te ai he pariratanga,
My eyes are streaming without stopping, they have no rest,
ὁ ὀφθαλμὸς μου κατεπόθη καὶ οὐ σιγήσομαι τοῦ μὴ εἶναι ἔκνηψιν
- 50 Kia titiro mai ra ano a Ihowa, kia kite mai ra ano ia i runga i te rangi.
Till the Lord's eye is turned on me, till he sees my trouble from heaven.
ἕως οὗ διακύψῃ καὶ ἴδῃ κύριος ἐξ οὐρανοῦ
- 51 E meatia iho ana toku ngakau e toku kanohi, mo nga tamahine katoa o toku pa.
The Lord is unkind to my soul, more than all the daughters of my town.
ὁ ὀφθαλμὸς μου ἐπιφyllιεῖ ἐπὶ τὴν ψυχὴν μου παρὰ πάσας θυγατέρας πόλεως
- 52 Kua whaia kinotia ahau ano he manu e ratou, e te hunga e hoariri ana ki ahau, kahore he take.
They who are against me without cause have gone hard after me as if I was a bird;
θηρεύοντες ἐθήρευσάν με ὡς στρουθίον οἱ ἐχθροὶ μου δωρεάν
- 53 Ngaro iho i a ratou toku ara i roto i te poka, kua maka e ratou he kohatu ki runga ki ahau.
They have put an end to my life in the prison, stoning me with stones.
ἐθανάτωσαν ἐν λάκκῳ ζωὴν μου καὶ ἐπέθηκαν λίθον ἐπ' ἐμοί
- 54 I rere nga wai i runga i toku mahunga: i mea ahau, kua motuhia ketia ahau.
Waters were flowing over my head; I said, I am cut off.
ὑπερεχύθη ὕδωρ ἐπὶ κεφαλὴν μου εἶπα ἀπόσμαι
- 55 ¶ I karanga ahau ki tou ingoa, e Ihowa, i roto i te poka i raro rawa.
I was making prayer to your name, O Lord, out of the lowest prison.
ἐπεκαλεσάμην τὸ ὄνομά σου κύριε ἐκ λάκκου κατοπάτου
- 56 I rongo koe ki toku reo; kua e huna tou taringa ki te tanga o toku manawa, ki taku karanga.
My voice came to you; let not your ear be shut to my breathing, to my cry.
φωνὴν μου ἤκουσας μὴ κρύψῃς τὰ ὠτά σου εἰς τὴν δέξιόν μου
- 57 I whakatata mai koe i te ra i karanga ai ahau ki a koe; i ki mai koe, Kaua e wehi.
You came near in the day when I made my prayer to you: you said, Have no fear.
εἰς τὴν βοήθειάν μου ἤγγισας ἐν ἡ ἡμέρα ἐπεκαλεσάμην εἰπᾶς μοι μὴ φοβοῦ

- 58 Kua tohea e koe, e te Ariki, nga tohe a toku wairua; kua hokona e koe toku ora.
O Lord, you have taken up the cause of my soul, you have made my life safe.
 ἐδίκασας κύριε τὰς δίκας τῆς ψυχῆς μου ἐλυτρόσω τὴν ζωὴν μου
- 59 Kua kite koe, e Ihowa, i te he i mahia ki ahau: mau e whakarite taku whakawa.
O Lord, you have seen my wrong; be judge in my cause.
 εἶδες κύριε τὰς ταραχάς μου ἔκρινας τὴν κρίσιν μου
- 60 Kua kite koe i to ratou mauahara katoa, i o ratou whakaaro katoa moku.
You have seen all the evil rewards they have sent on me, and all their designs against me.
 εἶδες πᾶσαν τὴν ἐκδίκησιν αὐτῶν εἰς πάντας διαλογισμοὺς αὐτῶν ἐν ἐμοί
- 61 Kua rongo koe ki ta ratou tawai, e Ihowa, ki o ratou whakaaro katoa moku;
Their bitter words have come to your ears, O Lord, and all their designs against me;
 ἤκουσας τὸν ὀνειδισμόν αὐτῶν πάντας τοὺς διαλογισμοὺς αὐτῶν κατ' ἐμοῦ
- 62 Ki nga ngutu o te hunga i whakatika mai ki ahau, ki ta ratou tikanga moku, a pau noa te ra.
The lips of those who came up against me, and their thoughts against me all the day.
 χεῖλη ἐπανιστανομένων μοι καὶ μελέτας αὐτῶν κατ' ἐμοῦ ὅλην τὴν ἡμέραν
- 63 Tirohia mai to ratou nohoanga iho, to ratou whakatikanga ake; ko ahau te waiatatia nei e ratou.
Take note of them when they are seated, and when they get up; I am their song.
 καθέδραν αὐτῶν καὶ ἀνάστασιν αὐτῶν ἐπίβλεψον ἐπὶ τοὺς ὀφθαλμοὺς αὐτῶν
- 64 Hoatu he utu ki a ratou, e Ihowa, kia rite ki te mahi a o ratou ringa.
You will give them their reward, O Lord, answering to the work of their hands.
 ἀποδώσεις αὐτοῖς ἀνταπόδομα κύριε κατὰ τὰ ἔργα τῶν χειρῶν αὐτῶν
- 65 Hoatu ki a ratou he ngakau pakeke, tau kanga ki a ratou.
You will let their hearts be covered over with your curse on them.
 ἀποδώσεις αὐτοῖς ὑπερασπισμόν καρδίας μόχθον σου αὐτοῖς
- 66 Whaia ratou i runga i te riri, whakangaromia atu ratou i raro i nga rangi o Ihowa.
You will go after them in wrath, and put an end to them from under the heavens of the Lord.
 καταδιώξεις ἐν ὀργῇ καὶ ἐξαναλώσεις αὐτοὺς ὑποκάτω τοῦ οὐρανοῦ κύριε
- 1 ¶ Taukiri e! tona haumarurutanga o te koura! tona putanga ketanga o te koura parakore, tino pai! Kua ringihia nga kohatu o te wahi tapu ki te ahunga mai o nga ara katoa.
How dark has the gold become! how changed the best gold! the stones of the holy place are dropping out at the top of every street.
 πῶς ἀμυρωθήσεται χρυσίον ἀλλοιωθήσεται τὸ ἀργύριον τὸ ἀγαθὸν ἐξεχύθησαν λίθοι ἅγιοι ἐπ' ἀρχῆς πασῶν ἐξόδων
- 2 Ko nga tamariki a Hiona, ko nga mea papai, i rite nei ki te koura parakore, taukiri e! kua kiia ratou he haka oneone, he mea hanga na nga ringa o te kaipokepoke.
The valued sons of Zion, whose price was the best gold, are looked on as vessels of earth, the work of the hands of the potter!
 υἱοὶ σιων οἱ τίμιοι οἱ ἐπηρμένοι ἐν χρυσίῳ πῶς ἐλογίσθησαν εἰς ἀγγεῖα ὀστράκινα ἔργα χειρῶν κεραμέως
- 3 Ko nga kirehe mohao nei hoki, e tukua iho ana te u e ratou, e whakangotea ana e ratou a ratou kuao: kua taikaha te tamahine a toku iwi, kua rite ki nga otereti o te koraha.
Even the beasts of the waste land have full breasts, they give milk to their young ones: the daughter of my people has become cruel like the ostriches in the waste land.
 καὶ γε δράκοντες ἐξέδυσαν μαστοὺς ἐθήλασαν σκύμνοι αὐτῶν θυγατέρες λαοῦ μου εἰς ἀνιάτον ὡς στρουθίον ἐν ἐρήμῳ

- 4 Piri ana te arero o te tamaiti ngote u ki te ngao o tona mangai i te hiainu: e tonono ana nga kohungahunga i te taro ma ratou, heoi kahore he tangata hei whatiwhati atu ma ratou.
The tongue of the child at the breast is fixed to the roof of his mouth for need of drink: the young children are crying out for bread, and no man gives it to them.
ἐκολλήθη ἡ γλῶσσα θηλάζοντος πρὸς τὸν φάρυγγα αὐτοῦ ἐν δίψει νήπια ἤτησαν ἄρτον ὁ διακλῶν οὐκ ἔστιν αὐτοῖς
- 5 Ko te hunga i kai i nga mea papai, kei te noho mokemoke i nga ara: ko te hunga i whakaturipia i roto i nga kakahu ngangana, kei te awahi i nga puranga paru.
Those who were used to feasting on delicate food are wasted in the streets: those who as children were dressed in purple are stretched out on the dust.
οἱ ἔσθοντες τὰς τρυφὰς ἠφανίσθησαν ἐν ταῖς ἐξόδοις οἱ τιθηνοῦμενοι ἐπὶ κόκκων περιβάλοντο κοπρίας
- 6 No te mea ko te he o te tamahine a toku iwi nui atu i te hara o Horoma, i hurihia ohoreretia ra i mua, kahore hoki he ringa i u ki a ia.
For the punishment of the daughter of my people is greater than the punishment of Sodom, which was overturned suddenly without any hand falling on her.
καὶ ἐμεγαλύνθη ἀνομία θυγατρὸς λαοῦ μου ὑπὲρ ἀνομίας σοδομων τῆς κατεστραμμένης ὥσπερ σπουδῆ καὶ οὐκ ἐπόνεσαν ἐν αὐτῇ χεῖρας
- 7 Ko ona rangatira pai atu i te hukarere te pokokore, ma atu hoki ratou i te waiu, puwhero ake o ratou tinana i nga rupi, orohina ake ratou ki te oro o te hapaira.
Her holy ones were cleaner than snow, they were whiter than milk, their bodies were redder than corals, their form was as the sapphire:
ἐκαθαρίωθησαν ναζιραῖοι αὐτῆς ὑπὲρ χιόνα ἔλαμψαν ὑπὲρ γάλα ἐπυρρώθησαν ὑπὲρ λίθους σαφείρου τὸ ἀπόσπασμα αὐτῶν
- 8 Mangu iho to ratou mata i tetahi ngarahu; kahore ratou e mohiotia i nga ara: piri tonu o ratou kiri ki o ratou wheua; kua memenge, kua rite ki te rakau.
Their face is blacker than night; in the streets no one has knowledge of them: their skin is hanging on their bones, they are dry, they have become like wood.
ἐσκότασεν ὑπὲρ ἀσβόλην τὸ εἶδος αὐτῶν οὐκ ἐπεγνώσθησαν ἐν ταῖς ἐξόδοις ἐπάγη δέρμα αὐτῶν ἐπὶ τὰ ὀστέα αὐτῶν ἐξηράνθησαν ἐγενήθησαν ὥσπερ ξύλον
- 9 Ko te hunga i patua e te hoari, pai ake to ratou i to te hunga i patua e te hemokai; no te mea ka honia noatia enei, ka werohia, he kore hoki no nga hua o te mara.
Those who have been put to the sword are better off than those whose death is caused by need of food; for these come to death slowly, burned up like the fruit of the field.
καλοὶ ἦσαν οἱ τραυματῖαι ῥομφαίας ἢ οἱ τραυματῖαι λιμοῦ ἐπορεύθησαν ἐκκεκεντημένοι ἀπὸ γενημάτων ἀγρῶν
- 10 Ko nga wahine, ko te hunga aroha, kei te kohua i a ratou tamariki ki o ratou ringa: he kai era ma ratou i te wawahanga o te tamahine a toku iwi.
The hands of kind-hearted women have been boiling their children; they were their food in the destruction of the daughter of my people.
χεῖρες γυναικῶν οἰκτιρμόνων ἤψησαν τὰ παιδιά αὐτῶν ἐγενήθησαν εἰς βρώσιν αὐταῖς ἐν τῷ συντρίμματι τῆς θυγατρὸς λαοῦ μου
- 11 Kua whakapaua e Ihowa tona riri nui, kua ringihia mai e ia tona riri nui; kua tahuna hoki e ia he ahi ki Hiona, na reira i pau ai ona turanga.
The Lord has given full effect to his passion, he has let loose his burning wrath; he has made a fire in Zion, causing the destruction of its bases.
συνετέλεσεν κύριος θυμὸν αὐτοῦ ἐξέχεεν θυμὸν ὀργῆς αὐτοῦ καὶ ἀνήψεν πῦρ ἐν σιων καὶ κατέφαγεν τὰ θεμέλια αὐτῆς
- 12 Kihai i whakapono mai nga kingi o te whenua, kihai ano hoki nga tangata o te ao, tera te hoariri raua ko te hoa whawhai e tomo mai ki nga kuwaha o Hiruharama.
To the kings of the earth and to all the people of the world it did not seem possible that the attackers and the haters would go into the doors of Jerusalem.
οὐκ ἐπίστευσαν βασιλεῖς γῆς πάντες οἱ κατοικοῦντες τὴν οἰκουμένην ὅτι εἰσελεύσεται ἐχθρὸς καὶ ἐκθλίβειν διὰ τῶν πυλῶν ἱερουσαλημ
- 13 ¶ I pera ai he hara no ona poropiti, he he no ona tohunga kua whakaheke nei i nga toto o te hunga tika ki waenganui ona;
It is because of the sins of her prophets and the evil-doing of her priests, by whom the blood of the upright has been drained out in her.
ἐξ ἁμαρτιῶν προφητῶν αὐτῆς ἀδικιῶν ἱερέων αὐτῆς τῶν ἐκχεόντων αἷμα δίκαιον ἐν μέσῳ αὐτῆς
- 14 E kopikopiko ana ratou ano he matapo i nga ara; kua poke ratou i te toto, te pa ai te tangata ki o ratou kakahu.
They are wandering like blind men in the streets, they are made unclean with blood, so that their robes may not be touched by men.
ἐσαλεύθησαν ἐγρήγοροι αὐτῆς ἐν ταῖς ἐξόδοις ἐμολύνθησαν ἐν αἵματι ἐν τῷ μὴ δύνασθαι αὐτοὺς ἤψαντο ἐνδυμάτων αὐτῶν

- 15 I karanga ratou ki a ratou; Haere atu, e poke ana; haere atu, haere atu, kei pa; i to ratou whatinga, i a ratou e atiutiu noa atu ana, i ki nga tangata i roto i nga tauwiwi, Kahore he nohoanga iho mo ratou ki konei.
 Away! unclean! they were crying out to them, Away! away! let there be no touching: when they went away in flight and wandering, men said among the nations, There is no further resting-place for them.
 ἀπόσπῃτε ἀκαθάρτων καλέσατε αὐτούς ἀπόσπῃτε ἀπόσπῃτε μὴ ἄπτεσθε ὅτι ἀνήφθησαν καὶ γε ἐσαλεύθησαν εἶπατε ἐν τοῖς ἔθνεσιν οὐ μὴ προσθῶσιν τοῦ παροικεῖν
- 16 Kua wehewehea ratou e te riri o Ihowa: e kore ia e titiro ki a ratou i muri nei: kihai ratou i whakaaro ki nga kanohi o nga tohunga, kihai i manako ki nga kaumatua.
 The face of the Lord has sent them in all directions; he will no longer take care of them: they had no respect for the priests, they gave no honour to the old men.
 πρόσωπον κυρίου μερῖς αὐτῶν οὐ προσθήσει ἐπιβλέψαι αὐτοῖς πρόσωπον ἱερέων οὐκ ἔλαβον πρεσβύτας οὐκ ἤλέησαν
- 17 E matawaia tonu ana o tatou kanohi i tatou e titiro ana ki te awhina tekateka noa mo tatou: i a tatou e tiaki atu ana, i whanga noa tatou ki te iwi e kore e whakaora.
 Our eyes are still wasting away in looking for our false help: we have been watching for a nation unable to give salvation.
 ἔτι ὄντων ἡμῶν ἐξέλιπον οἱ ὀφθαλμοὶ ἡμῶν εἰς τὴν βοήθειαν ἡμῶν μάταια ἀποσκοπεύοντων ἡμῶν ἀπεσκοπεύσαμεν εἰς ἔθνος οὐ σῶζον
- 18 E whaia ana e ratou o tatou hikoinga, te haere ai tatou i o tatou waharoa: kua tata to tatou whakamutunga, kua rite o tatou ra; no te mea kua tae mai to tatou whakamutunga.
 They go after our steps so that we may not go in our streets: our end is near, our days are numbered; for our end has come.
 ἐθηρεύσαμεν μικροὺς ἡμῶν τοῦ μὴ πορεύεσθαι ἐν ταῖς πλατείαις ἡμῶν ἤγγικεν ὁ καιρὸς ἡμῶν ἐπληρώθησαν αἱ ἡμέραι ἡμῶν πάρεστιν ὁ καιρὸς ἡμῶν
- 19 Nui atu te tere o o tatou kaiwhai i to nga ekara o te rangi: i arumia tatou e ratou i runga i nga maunga; i whanga mai ano ratou ki a tatou i te koraha.
 Those who went after us were quicker than the eagles of the heaven, driving us before them on the mountains, waiting secretly for us in the waste land.
 κοῦφοι ἐγένοντο οἱ διώκοντες ἡμᾶς ὑπὲρ ἀετοῦς οὐρανοῦ ἐπὶ τῶν ὄρεων ἐξήφθησαν ἐν ἐρήμῳ ἐνήδρευσαν ἡμᾶς
- 20 Ko te manawa o o tatou pongaponga, ko ta Ihowa i whakawahi ai, i mau ki roto ki a ratou rua; i ki ra tatou mona, Ma tona taumarumarunga iho ka ora ai tatou i roto i nga tauwiwi.
 Our breath of life, he on whom the holy oil was put, was taken in their holes; of whom we said, Under his shade we will be living among the nations.
 πνεῦμα προσώπου ἡμῶν χριστὸς κυρίου συνελήμφθη ἐν ταῖς διαφθοραῖς αὐτῶν οὐ εἶπαμεν ἐν τῇ σκιᾷ αὐτοῦ ζησόμεθα ἐν τοῖς ἔθνεσιν
- 21 ¶ Kia hari, kia koa, e te tamahine a Eroma e noho na i te whenua o Uhu; ka tae atu ano te kapu ki a koe; ka haurangi koe, ka whakarere ano koe i ou kakahu.
 Have joy and be glad, O daughter of Edom, living in the land of Uz: the cup will be given to you in your turn, and you will be overcome with wine and your shame will be seen.
 χαῖρε καὶ εὐφραίνου θύγατερ ἰδουμαίας ἢ κατοικοῦσα ἐπὶ γῆς καὶ γε ἐπὶ σὲ διελεύσεται τὸ ποτήριον κυρίου καὶ μεθυσθήσῃ καὶ ἀποχεῖς
- 22 Kua rite te whiu mo tou he, e te tamahine a Hiona; heoi ano tana whakaraunga i a koe: ka whiua e ia tou he, e te tamahine a Eroma, ka hurahia ano e ia ou hara.
 The punishment of your evil-doing is complete, O daughter of Zion; never again will he take you away as a prisoner: he will give you the reward of your evil-doing, O daughter of Edom; he will let your sin be uncovered.
 ἐξέλιπεν ἡ ἀνομία σου θύγατερ σιων οὐ προσθήσει ἔτι ἀποικίσαι σε ἐπισκέψατο ἀνομίας σου θύγατερ εδωμ ἀπεκάλυψεν ἐπὶ τὰ ἀσεβήματά σου
- 1 ¶ Kia mahara, e Ihowa, ki te mea kua pa nei ki a matou: tirohia mai, kia kite ai koe i to matou ingoa kino.
 Keep in mind, O Lord, what has come to us: take note and see our shame.
 μνήσθητι κύριε ὃ τι ἐγενήθη ἡμῖν ἐπίβλεψον καὶ ἰδὲ τὸν ὄνειδισμόν ἡμῶν
- 2 Kua riro to matou wahi tupu i nga tangata ke, o matou whare i nga tautangata.
 Our heritage is given up to men of strange lands, our houses to those who are not our countrymen.
 κληρονομία ἡμῶν μετεστράφη ἀλλοτρίοις οἱ οἴκοι ἡμῶν ξένοις

- 3 He pani matou, kahore he matua, ko o matou whaea ano he pouaru.
We are children without fathers, our mothers are like widows.
ὄρφανοὶ ἐγενήθημεν οὐχ ὑπάρχει πατήρ μητέρες ἡμῶν ὡς αἱ χήραι
- 4 Na te moni i inu wai ai matou; ko a matou wahie he mea hoko.
We give money for a drink of water, we get our wood for a price.
ἐξ ἡμερῶν ἡμῶν ξύλα ἡμῶν ἐν ἀλλάγματι ἦλθεν
- 5 Kei runga kei o matou kaki o matou kaiwhai: e mauui ana matou, kahore he tanga manawa mo matou.
Our attackers are on our necks: overcome with weariness, we have no rest.
ἐπὶ τὸν τράχηλον ἡμῶν ἐδιώχθημεν ἐκοπιάσαμεν οὐκ ἀνεπαύθημεν
- 6 Kua hoatu e matou te ringa ki nga Ihipiana, ki nga Ahiriana, kia makona ai matou i te taro.
We have given our hands to the Egyptians and to the Assyrians so that we might have enough bread.
αἴγυπτος ἔδωκεν χεῖρα ασσουρ εἰς πλησμονὴν αὐτῶν
- 7 I hara o matou matua, a kua kore; a kua whakawaha e matou o ratou he.
Our fathers were sinners and are dead; and the weight of their evil-doing is on us.
οἱ πατέρες ἡμῶν ἡμαρτον οὐχ ὑπάρχουσιν ἡμεῖς τὰ ἀνομήματα αὐτῶν ὑπέσχομεν
- 8 Ko nga pononga o matou rangatira: kahore he kaiwhakaora mo matou i o ratou ringa.
Servants are ruling over us, and there is no one to make us free from their hands.
δοῦλοι ἐκυρίευσαν ἡμῶν λυτρούμενος οὐκ ἔστιν ἐκ τῆς χειρὸς αὐτῶν
- 9 E tata mate matou ka whiwhi ai i te taro, i te hoari hoki o te koraha.
We put our lives in danger to get our bread, because of the sword of the waste land.
ἐν ταῖς ψυχαῖς ἡμῶν εἰσοίσομεν ἄρτον ἡμῶν ἀπὸ προσώπου ῥομφαίας τῆς ἐρήμου
- 10 Mangu ana o matou kiri ano he oumu, i te wera ngau kino o te hemokai.
Our skin is heated like an oven because of our burning heat from need of food.
τὸ δέρμα ἡμῶν ὡς κλίβανος ἐπελειώθη συνεσπάσθησαν ἀπὸ προσώπου καταγίδων λιμοῦ
- 11 Taea ana e ratou nga wahine o Hiona, nga wahine i nga pa o Hura.
They took by force the women in Zion, the virgins in the towns of Judah.
γυναῖκας ἐν σιων ἐταπεινώσαν παρθένους ἐν πόλεσιν ἰουδα
- 12 Ko nga rangatira, taronatia ake e to ratou ringa; kihai nga kanohi o nga kaumatua i whakahonoretia.
Their hands put princes to death by hanging: the faces of old men were not honoured.
ἄρχοντες ἐν χερσὶν αὐτῶν ἐκρεμάσθησαν πρεσβύτεροι οὐκ ἔδοξάσθησαν
- 13 Ko nga taitama kei te waha i te huri, hinga ana nga tamariki i te pikaunga wahie.
The young men were crushing the grain, and the boys were falling under the wood.
ἐκλεκτοὶ κλαυθμὸν ἀνέλαβον καὶ νεανίσκοι ἐν ξύλῳ ἠσθένησαν
- 14 Ko nga kaumatua i nga kuwaha kua kore, me te waiata hoki a nga taitama.
The old men are no longer seated in the doorway, and the music of the young men has come to an end.
καὶ πρεσβῦται ἀπὸ πύλης κατέπαυσαν ἐκλεκτοὶ ἐκ ψαλμῶν αὐτῶν κατέπαυσαν

- 15 Kua mutu te koa o o matou ngakau, kua puta ke ta matou kanikani hei uhunga.
The joy of our hearts is ended; our dancing is changed into sorrow.
κατέλυσεν χαρὰ καρδίας ἡμῶν ἐστράφη εἰς πένθος ὁ χορὸς ἡμῶν
- 16 Kua taka te karauna o to matou mahunga; aue, te mate mo matou! kua hara hoki matou.
The crown has been taken from our head: sorrow is ours, for we are sinners.
ἔπεσεν ὁ στέφανος τῆς κεφαλῆς ἡμῶν οὐαὶ δὴ ἡμῖν ὅτι ἡμάρτομεν
- 17 ¶ Na reira whakaruhī noa iho o matou ngakau; na enei mea pouriuri ana o matou kanohi.
Because of this our hearts are feeble; for these things our eyes are dark;
περὶ τούτου ἐγενήθη ὀδυνηρὰ ἡ καρδία ἡμῶν περὶ τούτου ἐσκότασαν οἱ ὀφθαλμοὶ ἡμῶν
- 18 Na te maunga hoki o Hiona kua ururuatia nei, e haereerea nei e nga pokiha.
Because of the mountain of Zion which is a waste; jackals go over it.
ἐπ' ὄρος σιων ὅτι ἠφανίσθη ἀλώπεκες διῆλθον ἐν αὐτῇ
- 19 Pumau tonu koe, ake ake, e Ihowa; ko tou torona kei tera whakatupuranga, kei tera whakatupuranga.
You, O Lord, are seated as King for ever; the seat of your power is eternal.
σὺ δὲ κύριε εἰς τὸν αἰῶνα κατοικήσεις ὁ θρόνος σου εἰς γενεὰν καὶ γενεάν
- 20 He aha koe i wareware tonu ai ki a matou? he aha koe i whakarere ai i a matou, a roa noa iho nga ra?
Why have we gone from your memory for ever? why have you been turned away from us for so long?
ἵνα τί εἰς νεῖκος ἐπιλήσῃ ἡμῶν καταλείψεις ἡμᾶς εἰς μακρότητα ἡμερῶν
- 21 Whakatahuritia atu matou ki a koe, e Ihowa, a ka tahuri matou: whakahoutia o matou ra, kia rite ki o mua.
Make us come back to you, O Lord, and let us be turned; make our days new again as in the past.
ἐπίστρεψον ἡμᾶς κύριε πρὸς σέ καὶ ἐπιστραφησόμεθα καὶ ἀνακαίνισον ἡμέρας ἡμῶν καθὼς ἐμπροσθεν
- 22 Otiia kua tino whakakahore rawa koe ki a matou, e tino nui ana tou riri ki a matou.
But you have quite given us up; you are full of wrath against us.
ὅτι ἀπωθούμενος ἀπόσω ἡμᾶς ὠργίσθης ἐφ' ἡμᾶς ἕως σφόδρα .
- 1 ¶ Na i te toru tekau o nga tau, i te wha o nga marama, i te rima o nga ra o te marama, i ahau i roto i nga whakarau o te awa, o Kepara, na ka puare nga rangi, a ka kite ahau i nga putanga Atua.
Now it came about in the thirtieth year, in the fourth month, on the fifth day of the month, while I was by the river Chebar among those who had been made prisoners, that the heavens were made open and I saw visions of God.
καὶ ἐγένετο ἐν τῷ τριακοστῷ ἔτει ἐν τῷ τετάρτῳ μηνὶ πέμπτῃ τοῦ μηνὸς καὶ ἐγὼ ἤμην ἐν μέσῳ τῆς αἰχμαλωσίας ἐπὶ τοῦ ποταμοῦ τοῦ χοβαρ καὶ ἠνοιχθησαν οἱ οὐρανοὶ καὶ εἶδον ὀράσεις θεοῦ
- 2 I te rima o nga ra o te marama, ara i te rima o nga tau o to Kingi Jehoiakini whakaraunga,
On the fifth day of the month, in the fifth year after King Jehoiachin had been made a prisoner,
πέμπτῃ τοῦ μηνὸς τοῦτο τὸ ἔτος τὸ πέμπτον τῆς αἰχμαλωσίας τοῦ βασιλέως ἰωακίμ
- 3 Ka haere tika tonu mai te kupu a Ihowa ki a Ehekiera tohunga, tama a Puti, i te whenua o nga Karari, i te taha o te awa, o Kepara; a i runga te ringa o Ihowa i a ia i reira.
The word of the Lord came to me, Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was on me there.
καὶ ἐγένετο λόγος κυρίου πρὸς ἐζεκιηλ υἱὸν βουζι τὸν ἱερέα ἐν γῆ χαλδαίων ἐπὶ τοῦ ποταμοῦ τοῦ χοβαρ καὶ ἐγένετο ἐπ' ἐμὲ χεὶρ κυρίου

- 4 ¶ A ka titiro atu ahau, na, he tukauati e puta mai ana i te raki, he kapua nui, he ahi e hoki iho ana ki roto ki a ia ano, wheriko tonu i tetahi taha, a i waenganui, i rite ki te kara o te amipere, i waenganui ano i te ahi.
 And, looking, I saw a storm-wind coming out of the north, a great cloud with flames of fire coming after one another, and a bright light shining round about it and in the heart of it was something coloured like electrum.
 καὶ εἶδον καὶ ἰδοῦ πνεῦμα ἐξαίρον ἤρχετο ἀπὸ βορρᾶ καὶ νεφέλη μεγάλη ἐν αὐτῷ καὶ φέγγος κύκλω αὐτοῦ καὶ πῦρ ἐξαστράπτων καὶ ἐν τῷ μέσῳ αὐτοῦ ὡς ὄρασις ἠλέκτρου ἐν μέσῳ τοῦ πυρὸς καὶ φέγγος ἐν αὐτῷ
- 5 Na ka puta mai i waenganui o taua ahi ko te ahua o nga mea ora e wha. Ko to ratou ahua ano tenei; i rite ratou ki te tangata.
 And in the heart of it were the forms of four living beings. And this was what they were like; they had the form of a man.
 καὶ ἐν τῷ μέσῳ ὡς ὁμοίωμα τεσσάρων ζώων καὶ αὕτη ἡ ὄρασις αὐτῶν ὁμοίωμα ἀνθρώπου ἐπ' αὐτοῖς
- 6 Na e wha nga mata o tetahi, o tetahi o ratou, e wha nga parirau o tetahi, o tetahi.
 And every one had four faces, and every one of them had four wings.
 καὶ τέσσαρα πρόσωπα τῷ ἐνὶ καὶ τέσσαρες πτέρυγες τῷ ἐνὶ
- 7 Ko o ratou waewae, he waewae tika tonu; ko te kapu ano o o ratou waewae rite tonu ki te kapu o te waewae o te kua o kua: wheriko tonu, rite tonu ki te kanapatanga o te parahi kua oti te oro.
 And their feet were straight feet; and the under sides of their feet were like the feet of oxen; and they were shining like polished brass.
 καὶ τὰ σκέλη αὐτῶν ὀρθὰ καὶ περωτοὶ οἱ πόδες αὐτῶν καὶ σπινθῆρες ὡς ἐξαστράπτων χαλκός καὶ ἐλαφραὶ αἱ πτέρυγες αὐτῶν
- 8 He ringa tangata ano o ratou i raro i o ratou parirau, i o ratou taha e wha: na, ko ratou tokowha, ko o ratou mata, ko o ratou parirau, koia tenei;
 And they had the hands of a man under their wings; the four of them had faces on their four sides.
 καὶ χεὶρ ἀνθρώπου ὑποκάτωθεν τῶν πτερύγων αὐτῶν ἐπὶ τὰ τέσσαρα μέρη αὐτῶν καὶ τὰ πρόσωπα αὐτῶν τῶν τεσσάρων
- 9 He mea hono o ratou parirau tetahi ki tetahi; kihai ratou i tahuri i a ratou e haere ana; i haere tika tonu atu tetahi, tetahi.
 They went without turning, every one went straight forward.
 οὐκ ἐπεστρέφοντο ἐν τῷ βαδίζειν αὐτὰ ἕκαστον κατέναντι τοῦ προσώπου αὐτῶν ἐπορεύοντο
- 10 Na, ko te ahua o o ratou mata, he mata tangata o ratou; he mata raiona o ratou tokowha i te taha ki matua; he mata kau o ratou tokowha i te taha ki mau; he mata ekara ano o ratou tokowha.
 As for the form of their faces, they had the face of a man, and the four of them had the face of a lion on the right side, and the four of them had the face of an ox on the left side, and the four of them had the face of an eagle.
 καὶ ὁμοίωσις τῶν προσώπων αὐτῶν πρόσωπον ἀνθρώπου καὶ πρόσωπον λέοντος ἐκ δεξιῶν τοῖς τέσσαρσιν καὶ πρόσωπον μόσχου ἐξ ἀριστερῶν τοῖς τέσσαρσιν καὶ πρόσωπον ἀετοῦ τοῖς τέσσαρσιν
- 11 Na, ko o ratou mata, ko o ratou parirau he mea wehe a runga: ko o te mea kotahi e rua nga parirau e piri ana tetahi ki tetahi, e rua hei hipoki mo o ratou tinana.
 And their wings were separate at the top; two of the wings of every one were joined one to another, and two were covering their bodies.
 καὶ αἱ πτέρυγες αὐτῶν ἐκτεταμένα ἄνωθεν τοῖς τέσσαρσιν ἑκατέρῳ δύο συνεζυγμῆναι πρὸς ἀλλήλας καὶ δύο ἐπεκάλυπτον ἐπάνω τοῦ σώματος αὐτῶν
- 12 I haere tika tonu atu hoki ratou tetahi, tetahi: ko te wahi hei haerenga atu mo te wairua, haere ana ratou ki reira: kihai ratou i tahuri i a ratou e haere ana.
 Every one of them went straight forward; wherever the spirit was to go they went; they went on without turning.
 καὶ ἑκάτερον κατὰ πρόσωπον αὐτοῦ ἐπορεύετο οὐ ἂν ἦν τὸ πνεῦμα πορευόμενον ἐπορεύοντο καὶ οὐκ ἐπέστρεφον

- 13 Na, ko te rite o aua mea ora, ko to ratou ahua, koia ano kei te ngarahu ahi i te mea e ka ana, kei te ahua ano o te rama: i haereere taua ahi i roto i aua mea ora, mura tonu, i puta mai ano he uira i roto i te ahi.
 And between the living beings it was like burning coals of fire, as if flames were going one after the other between the living beings; and the fire was bright, and out of the fire went thunder-flames.
 καὶ ἐν μέσῳ τῶν ζώων ὄρασις ὡς ἀνθρώκων πυρὸς καιομένων ὡς ὄψις λαμπάδων συστρεφομένων ἀνὰ μέσον τῶν ζώων καὶ φέγγος τοῦ πυρὸς καὶ ἐκ τοῦ πυρὸς ἐξεπορεύετο ἄσ τραπή
- 15 ¶ Na i taku tirohanga ki nga mea ora, nana, ko tetahi wira i runga i te whenua, i te taha o nga mea ora, kotahi mo te mea kotahi o ona mata e wha.
 Now while I was looking at the four living beings, I saw one wheel on the earth, by the side of the living beings, for the four of them.
 καὶ εἶδον καὶ ἰδοὺ τροχὸς εἷς ἐπὶ τῆς γῆς ἐχόμενος τῶν ζώων τοῖς τέσσαρσιν
- 16 Ko te ahua o nga wira, me to ratou mahinga, rite tonu te kara ki to te perira: rite tonu aua wira e wha; ko to ratou ahua, ko to ratou mahinga, me te mea he wira i roto i te wira.
 The form of the wheels and their work was like a beryl; the four of them had the same form and design, and they were like a wheel inside a wheel.
 καὶ τὸ εἶδος τῶν τροχῶν ὡς εἶδος θαρσις καὶ ὁμοίωμα ἐν τοῖς τέσσαρσιν καὶ τὸ ἔργον αὐτῶν ἦν καθὼς ἂν εἶη τροχὸς ἐν τροχῷ
- 17 I to ratou haerenga i haere i runga i o ratou taha e wha; kihai i tahuri i a ratou e haere ana.
 The four of them went straight forward without turning to one side.
 ἐπὶ τὰ τέσσαρα μέρη αὐτῶν ἐπορεύοντο οὐκ ἐπέστρεφον ἐν τῷ πορεύεσθαι αὐτὰ
- 18 Na, ko o ratou awhi, tiketike rawa, he hanga whakawehi, kapi tonu ano i te kanohi o ratou awhi i tetahi taha, i tetahi taha, o ratou e wha.
 And I saw that they had edges, and their edges, even of the four, were full of eyes round about.
 οὐδ' οἱ ὠτοὶ αὐτῶν καὶ ὕψος ἦν αὐτοῖς καὶ εἶδον αὐτὰ καὶ οἱ ὠτοὶ αὐτῶν πλήρεις ὀφθαλμῶν κυκλόθεν τοῖς τέσσαρσιν
- 19 Na i te haerenga o nga mea ora i haere ano nga wira i to ratou taha; a ka ara nga mea ora i runga i te whenua, ka ara ano nga wira.
 And when the living beings went on, the wheels went by their side; and when the living beings were lifted up from the earth, the wheels were lifted up.
 καὶ ἐν τῷ πορεύεσθαι τὰ ζῶα ἐπορεύοντο οἱ τροχοὶ ἐχόμενοι αὐτῶν καὶ ἐν τῷ ἐξαιρεῖν τὰ ζῶα ἀπὸ τῆς γῆς ἐξήροντο οἱ τροχοί
- 20 Ko te wahi hei haerenga atu mo te wairua, i haere ratou ki reira; ko reira hei haerenga mo te wairua; i ara ano nga wira ki runga i to ratou ritenga atu: no te mea i roto i nga wira te wairua o te mea ora.
 Wherever the spirit was to go they went; and the wheels were lifted up by their side: for the spirit of the living beings was in the wheels.
 οὗ ἂν ἦν ἡ νεφέλη ἐκεῖ τὸ πνεῦμα τοῦ πορεύεσθαι ἐπορεύοντο τὰ ζῶα καὶ οἱ τροχοὶ καὶ ἐξήροντο σὺν αὐτοῖς διότι πνεῦμα ζωῆς ἦν ἐν τοῖς τροχοῖς
- 21 I haere era, ka haere enei; i tu era, ka tu enei; a ka ara ake era i runga i te whenua, ka ara ano nga wira i to ratou ritenga atu; no te mea kei roto te wairua o te mea ora i nga wira.
 When these went on, the others went; and when these came to rest, the others came to rest; and when these were lifted up from the earth, the wheels were lifted up by their side: for the spirit of the living beings was in the wheels.
 ἐν τῷ πορεύεσθαι αὐτὰ ἐπορεύοντο καὶ ἐν τῷ ἐστάναι αὐτὰ εἰστήκεισαν καὶ ἐν τῷ ἐξαιρεῖν αὐτὰ ἀπὸ τῆς γῆς ἐξήροντο σὺν αὐτοῖς ὅτι πνεῦμα ζωῆς ἦν ἐν τοῖς τροχοῖς
- 22 Na i runga ake i te mahunga o te mea ora ko te ahua o te kikorangi, rite tonu te kara ki to te karaihe e wehingia ana, he mea hora atu i runga i o ratou mahunga i te taha ki runga.
 And over the heads of the living beings there was the form of an arch, looking like ice, stretched out over their heads on high.
 καὶ ὁμοίωμα ὑπὲρ κεφαλῆς αὐτοῖς τῶν ζώων ὡσεὶ στερέωμα ὡς ὄρασις κρυστάλλου ἐκτεταμένον ἐπὶ τῶν πτερυγῶν αὐτῶν ἐπάνωθεν

- 23 Na, i raro i te kikorangi, ko o ratou parirau, torotika tonu, anga tonu mai tetahi ki tetahi: o te mea kotahi e rua hei hipoki i tetahi taha, o te mea kotahi ano e rua hei hipoki i tera taha o o ratou tinana.
Under the arch their wings were straight, one stretched out to another: every one had two wings covering their bodies on this side and two covering their bodies on that side.
καὶ ὑποκάτω τοῦ στερεώματος αἱ πτέρυγες αὐτῶν ἐκτεταμέναι περυσσόμεναι ἑτέρα τῇ ἑτέρῳ ἐκάστω δύο συνεζευγμέναι ἐπικαλύπτουσαι τὰ σώματα αὐτῶν
- 24 A i a ratou e haere ana, i rongo ahau i te haruru o o ratou parirau me te mea ko te haruru o nga wai maha, me te mea ano ko te reo o te Kaha Rawa, he reo e turituri ana, ano he nge no tetahi ope: i nga wa i tu ai ratou i tukua iho o ratou parira u.
And when they went, the sound of their wings was like the sound of great waters to my ears, like the voice of the Ruler of all, a sound like the rushing of an army: when they came to rest they let down their wings.
καὶ ἤκουον τὴν φωνὴν τῶν περυγῶν αὐτῶν ἐν τῷ πορεύεσθαι αὐτὰ ὡς φωνὴν ὕδατος πολλοῦ καὶ ἐν τῷ ἐστάναι αὐτὰ κατέπαυον αἱ πτέρυγες αὐτῶν
- 25 I puta iho ano he reo i te kikorangi i runga i o ratou mahunga; i te mea ka tu ratou, ka tukua iho o ratou parirau.
And there was a voice from the top of the arch which was over their heads: when they came to rest they let down their wings.
καὶ ἰδοὺ φωνὴ ὑπεράνωθεν τοῦ στερεώματος τοῦ ὄντος ὑπὲρ κεφαλῆς αὐτῶν
- 26 ¶ Na, i runga i te kikorangi i runga ake i o ratou mahunga ko te ahua o tetahi torona, he mea rite ki te kohatu hapaira: a i runga i te ahua o te torona ko tetahi ahua e rite ana ki to te tangata i runga i taua torona, i te taha ki runga.
And on the top of the arch which was over their heads was the form of a king's seat, like a sapphire stone; and on the form of the seat was the form of a man seated on it on high.
ὡς ὄρασις λίθου σαπφείρου ὁμοίωμα θρόνου ἐπ' αὐτοῦ καὶ ἐπὶ τοῦ ὁμοιώματος τοῦ θρόνου ὁμοίωμα ὡς εἶδος ἀνθρώπου ἄνωθεν
- 27 I kite atu ano ahau me te mea no te amipere te kara, he mea rite ki te ahua o te ahi i roto a taka noa, taka noa, i te ahua o tona hope, a haere whakarunga, i te ahua ano o tona hope, a haere whakararo, i kite atu ahau me te mea ko te ahua o te ahi, a wheriko tonu te marama i tetahi taha, i tetahi taha ona.
And I saw it coloured like electrum, with the look of fire in it and round it, going up from what seemed to be the middle of his body; and going down from what seemed to be the middle of his body I saw what was like fire, and there was a bright light shining round him.
καὶ εἶδον ὡς ὄψιν ἠλέκτρον ἀπὸ ὀράσεως ὀσφύος καὶ ἐπάνω καὶ ἀπὸ ὀράσεως ὀσφύος καὶ ἔως κάτω εἶδον ὡς ὄρασιν πυρὸς καὶ τὸ φέγγος αὐτοῦ κύκλω
- 28 Rite tonu ki te ahua o te kopere i te kapua i te ra ua te ahua o te wherikotanga a taka noa. Ko te ahua tena, ko te ritenga o te kororia o Ihowa. No toku kitenga, tapapa ana ahau ki raro; na, ka rongo ahau i te reo o tetahi e korero ana.
Like the bow in the cloud on a day of rain, so was the light shining round him. And this is what the glory of the Lord was like. And when I saw it I went down on my face, and the voice of one talking came to my ears.
ὡς ὄρασις τόξου ὅταν ᾗ ἐν τῇ νεφέλῃ ἐν ἡμέρᾳ ὕετοῦ οὕτως ἡ στάσις τοῦ φέγγους κυκλόθεν αὐτῆ ἡ ὄρασις ὁμοιώματος δόξης κυρίου καὶ εἶδον καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἤκουσα φωνὴν λαλοῦντος
- 1 ¶ Na ka mea ia ki ahau, E te tama a te tangata, e tu ou waewae ki runga, a ka korero ahau ki a koe.
And he said to me, Son of man, get up on your feet, so that I may say words to you.
καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου στῆθι ἐπὶ τοὺς πόδας σου καὶ λαλήσω πρὸς σέ
- 2 Na kua tae mai te wairua ki roto ki ahau i tana korerotanga ki ahau, i tana meatanga kia tu oku waewae ki runga; a ka rongo ahau i a ia e korero ana ki ahau.
And at his words the spirit came into me and put me on my feet; and his voice came to my ears.
καὶ ἦλθεν ἐπ' ἐμὲ πνεῦμα καὶ ἀνέλαβέν με καὶ ἐξῆρξέν με καὶ ἔστησέν με ἐπὶ τοὺς πόδας μου καὶ ἤκουον αὐτοῦ λαλοῦντος πρὸς με

- 3 Na ka mea ia ki ahau, E te tama a te tangata, ka unga koe e ahau ki nga tama a Iharaira, ki nga iwi whakakeke, kua whakakeke nei ki ahau; ko ratou ko o ratou matua kua tutu ki ahau a taea noatia tenei ra nei ano.
 And he said to me, Son of man, I am sending you to the children of Israel, to an uncontrolled nation which has gone against me: they and their fathers have been sinners against me even to this very day.
 και εἶπεν πρὸς με υἱὲ ἀνθρώπου ἐξαποστέλλω ἐγὼ σε πρὸς τὸν οἶκον τοῦ Ἰσραὴλ τοὺς παραπικραίνοντάς με οἵτινες παρεπίκρανάν με αὐτοὶ καὶ οἱ πατέρες αὐτῶν ἕως τῆς σήμερον ἡμέρας
- 4 A ko nga tamariki he whakatoi, he kaki maro; na ka unga koe e ahau ki a ratou, a me ki atu e koe ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa.
 And the children are hard and stiff-hearted; I am sending you to them: and you are to say to them, These are the words of the Lord.
 και ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος
- 5 Na ko ratou, ma ratou e rongu, ma ratou e kore e rongu, he whare whakakeke hoki ratou, ka mohio, na i roto i a ratou te poropiti e noho ana.
 And they, if they give ear to you or if they do not give ear (for they are an uncontrolled people), will see that there has been a prophet among them.
 ἐὰν ἄρα ἀκούσωσιν ἢ πτοηθῶσιν διότι οἶκος παραπικραίνων ἐστίν καὶ γνώσονται ὅτι προφήτης εἶ σὺ ἐν μέσῳ αὐτῶν
- 6 ¶ Na ko koe, e te tama a te tangata, kaua e wehi i a ratou, kaua e wehi i a ratou kupu, ahakoa he tataramoa, he tumatakuru i tou taha, a e noho ana koe i roto i nga kopiona; kaua e wehi i a ratou kupu, kaua hoki e pairi ina titiro mai ratou, ahakoa he whare whakakeke ratou.
 And you, son of man, have no fear of them or of their words, even if sharp thorns are round you and you are living among scorpions: have no fear of their words and do not be overcome by their looks, for they are an uncontrolled people.
 και σὺ υἱὲ ἀνθρώπου μὴ φοβηθῆς αὐτούς μηδὲ ἐκστῆς ἀπὸ προσώπου αὐτῶν διότι παροιστρήσουσι καὶ ἐπισυστήσονται ἐπὶ σὲ κύκλῳ καὶ ἐν μέσῳ σκορπίων σὺ κατοικεῖς τοὺς λόγους αὐτῶν μὴ φοβηθῆς καὶ ἀπὸ προσώπου αὐτῶν μὴ ἐκστῆς διότι οἶκος παραπικραίνων ἐστίν
- 7 Me korero ano e koe aku kupu ki a ratou, ma ratou e whakarongo, ma ratou ranei e kore e whakarongo: nui atu hoki to ratou whakakeke.
 And you are to give them my words, if they give ear to you or if they do not: for they are uncontrolled.
 και λαλήσεις τοὺς λόγους μου πρὸς αὐτούς ἐὰν ἄρα ἀκούσωσιν ἢ πτοηθῶσιν διότι οἶκος παραπικραίνων ἐστίν
- 8 Ko koe ia, e te tama a te tangata, whakarongo ki taku e mea nei ki a koe; Kaua koe e whakakeke, kei rite ki taua whare whakakeke: hamama tou mangai, kainga hoki te mea ka hoatu nei e ahau ki a koe.
 But you, son of man, give ear to what I say to you, and do not be uncontrolled like that uncontrolled people: let your mouth be open and take what I give you.
 και σὺ υἱὲ ἀνθρώπου ἄκουε τοῦ λαλοῦντος πρὸς σέ μὴ γίνου παραπικραίνων καθὼς ὁ οἶκος ὁ παραπικραίνων χάνε τὸ στόμα σου καὶ φάγε ἃ ἐγὼ δίδωμί σοι
- 9 Na, i taku tirohanga atu, nana, ko tetahi ringa e totoro mai ana ki ahau; nana, ko tetahi pukapuka i roto i te ringa;
 And looking, I saw a hand stretched out to me, and I saw the roll of a book in it;
 και εἶδον καὶ ἰδοὺ χεῖρ ἐκτεταμένη πρὸς με καὶ ἐν αὐτῇ κεφαλὴς βιβλίου
- 10 Na wherahia ana e ia taua pukapuka ki toku aroaro, he mea tuhituhi a roto, a waho: ko te mea i tuhituhia ki reira he tangi, he uhunga, he aue.
 And he put it open before me, and it had writing on the front and on the back; words of grief and sorrow and trouble were recorded in it.
 και ἀνεῖλησεν αὐτὴν ἐνώπιον ἐμοῦ καὶ ἐν αὐτῇ γεγραμμένα ἦν τὰ ὀπισθεν καὶ τὰ ἔμπροσθεν καὶ ἐγγεγραπτο εἰς αὐτὴν θρήνος καὶ μέλος καὶ οὐαὶ
- 1 ¶ Na ka ki mai ia ki ahau, E te tama a te tangata, ko tau i kite ai kainga, kainga tenei pukapuka, ka haere, ka korero ki te whare o Iharaira.
 And he said to me, Son of man, take this roll for your food, and go and say my words to the children of Israel.
 και εἶπεν πρὸς με υἱὲ ἀνθρώπου κατάφαγε τὴν κεφαλίδα ταύτην καὶ πορεύθητι καὶ λάλησον τοῖς υἱοῖς Ἰσραὴλ
- 2 Na kua hamama toku mangai, a meinga ana ahau e ia kia kai i taua pukapuka.
 And, on my opening my mouth, he made me take the roll as food.
 και διήνοιξα τὸ στόμα μου καὶ ἐψώμισέν με τὴν κεφαλίδα

- 3 I mea ano ia ki ahau, E te tama a te tangata, kia kai tou kopu, kia ki ano hoki tou puku i tenei pukapuka ka hoatu nei e ahau ki a koe. Katahi ka kainga e ahau; na me te honi taua mea i roto i toku mangai te reka.
And he said to me, Son of man, let your stomach make a meal of it and let your inside be full of this roll which I am giving you. Then I took it, and it was sweet as honey in my mouth.
καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου τὸ στόμα σου φάγεται καὶ ἡ κοιλία σου πλησθήσεται τῆς κεφαλίδος ταύτης τῆς δεδομένης εἰς σέ καὶ ἔφαγον αὐτήν καὶ ἐγένετο ἐν τῷ στόματί μου ὡς μέλι γλυκάζον
- 4 Na ka mea ia ki ahau, E te tama a te tangata, whakatika, haere ki te whare o Iharaira, korerotia aku kupu ki a ratou.
And he said to me, Son of man, go now to the children of Israel, and say my words to them.
καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου βάδιζε εἰσελθε πρὸς τὸν οἶκον τοῦ Ἰσραὴλ καὶ λάλησον τοὺς λόγους μου πρὸς αὐτούς
- 5 Ehara hoki i te mea e unga ana koe ki te iwi he tauhou tona reo, he pakeke ranei; engari ki te whare o Iharaira.
For you are not sent to a people whose talk is strange and whose language is hard, but to the children of Israel;
διότι οὐ πρὸς λαὸν βαθύχειλον καὶ βαρύγλωσσον σὺ ἐξαποστέλλῃ πρὸς τὸν οἶκον τοῦ Ἰσραὴλ
- 6 Ehara i te mea ki nga iwi maha he rere ke nei, he pakeke hoki to ratou reo, e kore nei koe e mohio ki a ratou kupu. He pono, ki te unga koe e ahau ki a ratou, kua whakarongo ratou ki a koe.
Not to a number of peoples whose talk is strange and whose language is hard and whose words are not clear to you. Truly, if I sent you to them they would give ear to you.
οὐδὲ πρὸς λαοὺς πολλοὺς ἀλλοφώνους ἢ ἀλλογλώσσους οὐδὲ στιβαροὺς τῇ γλώσσει ὄντας ὧν οὐκ ἀκούσῃ τοὺς λόγους αὐτῶν καὶ εἰ πρὸς τοιοῦτους ἐξαπέστειλά σε οὗτοι ἂν εἰ σήκουσάν σου
- 7 E kore ia te whare o Iharaira e pai ki te whakarongo ki a koe; no te mea e kore ratou e pai ki te whakarongo ki ahau; he rae pakeke hoki to te whare katoa o Iharaira, he ngakau pakeke.
But the children of Israel will not give ear to you; for they have no mind to give ear to me: for all the children of Israel have a hard brow and a stiff heart.
ὁ δὲ οἶκος τοῦ Ἰσραὴλ οὐ μὴ θελήσωσιν εἰσακοῦσαί σου διότι οὐ βούλονται εἰσακοῦειν μου ὅτι πᾶς ὁ οἶκος Ἰσραὴλ φιλόνεκοί εἰσιν καὶ σκληροκάρδιοι
- 8 Nana, kua oti tou mata te mea e ahau kia pakeke ki o ratou mata; tou rae kia pakeke ki o ratou rae.
See, I have made your face hard against their faces, and your brow hard against their brows.
καὶ ἰδοὺ δέδωκα τὸ πρόσωπόν σου δυνατὸν κατέναντι τῶν προσώπων αὐτῶν καὶ τὸ νεῖκός σου κατισχύσω κατέναντι τοῦ νεῖκου αὐτῶν
- 9 Kua oti tou rae te mea e ahau kia rite ki te kohatu tino maro, maro atu i te mata: kua e wehi i a ratou, kua hoki e pairi ina titiro ratou, ahakoa he whare whakakeke ratou.
Like a diamond harder than rock I have made your brow: have no fear of them and do not be overcome by their looks, for they are an uncontrolled people.
καὶ ἔσται διὰ παντὸς κραταιότερον πέτρας μὴ φοβηθῆς ἀπ' αὐτῶν μηδὲ πτοηθῆς ἀπὸ προσώπου αὐτῶν διότι οἶκος παραπικραίνων ἐστίν
- 10 I mea ano ia ki ahau, E te tama a te tangata, Ko aku kupu katoa ka korerotia e ahau ki a koe rongoatia ki tou ngakau, whakarangona mai ano e ou taringa.
Then he said to me, Son of man, take into your heart all my words which I am about to say to you, and let your ears be open to them.
καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου πάντας τοὺς λόγους οὓς λελάληκα μετὰ σοῦ λαβὲ εἰς τὴν καρδίαν σου καὶ τοῖς ὠσίν σου ἄκουε
- 11 Na whakatika, haere ki nga whakarau, ki nga tama a tou iwi, korerotia ki a ratou, mea atu, Ko te kupu tenei a te Ariki, a Ihowa; ma ratou e rongu, ma ratou ranei e kore e rongu.
And go now to those who have been taken away as prisoners, to the children of your people, and say to them, This is what the Lord has said; if they give ear or if they do not.
καὶ βάδιζε εἰσελθε εἰς τὴν αἰχμαλωσίαν πρὸς τοὺς υἱοὺς τοῦ λαοῦ σου καὶ λαλήσεις πρὸς αὐτούς καὶ ἔρεῖς πρὸς αὐτούς τάδε λέγει κύριος ἐν ἅρα ἀκούσωσιν ἐν ἅρα ἐνδῶσιν
- 12 Katahi ka hapainga ake ahau e te wairua, a ka rangona e ahau i muri i ahau he reo, he haruru nui e mea ana, Kia whakapaingia te kororia o Ihowa i tona wahi.
Then I was lifted up by the wind, and at my back the sound of a great rushing came to my ears when the glory of the Lord was lifted up from his place.
καὶ ἀνέλαβέν με πνεῦμα καὶ ἤκουσα κατόπισθέν μου φωνὴν σεισμοῦ μεγάλου εὐλογημένη ἢ δόξα κυρίου ἐκ τοῦ τόπου αὐτοῦ

- 13 I rongo ano ahau i te haruru o nga parirau o nga mea ora e pa ana tetahi ki tetahi, i te haruru ano o nga wira i to ratou taha, he haruru nui e ngateri haere ana.
And there was the sound of the wings of the living beings touching one another, and the sound of the wheels at their side, the sound of a great rushing.
καὶ εἶδον φωνὴν πτερύγων τῶν ζῶων πτερουσομένων ἑτέρα πρὸς τὴν ἑτέραν καὶ φωνὴ τῶν τροχῶν ἔχομένη αὐτῶν καὶ φωνὴ τοῦ σεισμοῦ
- 14 Heoi ka hapainga ahau e te wairua, kahakina ana ahau e ia: a haere pouri ana ahau, me te pawera o toku wairua; a i kaha te ringa o Ihowa ki runga ki ahau.
And the wind, lifting me up, took me away: and I went in the heat of my spirit, and the hand of the Lord was strong on me.
καὶ τὸ πνεῦμα ἐξήρ᾽ ἐν ἐμοὶ καὶ ἀνέλαβέν με καὶ ἐπορεύθη ἐν ὄρμῃ τοῦ πνεύματός μου καὶ χεὶρ κυρίου ἐγένετο ἐπ' ἐμὲ κραταιά
- 15 Katahi ahau ka tae ki nga whakarau i Terapipi, e noho ra i te awa, i Kepara, ki te wahi hoki i noho ai ratou; a e whitu nga ra oku e noho ketekete ana i roto i a ratou.
Then I came to those who had been taken away as prisoners, who were at Telabib by the river Chebar, and I was seated among them full of wonder for seven days.
καὶ εἰσῆλθον εἰς τὴν αἰχμαλωσίαν μετέωρος καὶ περιῆλθον τοὺς κατοικοῦντας ἐπὶ τοῦ ποταμοῦ τοῦ χοβαρ τοὺς ὄντας ἐκεῖ καὶ ἐκάθισα ἐκεῖ ἑπτὰ ἡμέρας ἀναστρεφόμενος ἐν μὲ ἐσθ' αὐτῶν
- 16 ¶ Na i te mutunga o nga ra e whitu, ka puta mai te kupu a Ihowa ki ahau, i mea ia,
And at the end of seven days, the word of the Lord came to me, saying,
καὶ ἐγένετο μετὰ τὰς ἑπτὰ ἡμέρας λόγος κυρίου πρὸς με λέγων
- 17 E te tama a te tangata, kua oti koe te mea e ahau hei kaitutei ma te whare o Iharaira. Na whakarongo ki te kupu o toku mangai, a ko koe hei kaiwhakatupato maku i a ratou.
Son of man, I have made you a watchman for the children of Israel: so give ear to the word of my mouth, and give them word from me of their danger.
ὡς ἀνθρώπου σκοπὸν δέδωκά σε τῷ οἴκῳ ἰσραὴλ καὶ ἀκούσῃ ἐκ στόματός μου λόγον καὶ διαπειλήσῃ αὐτοῖς παρ' ἐμοῦ
- 18 Ki te mea ahau ki te tangata kino, Ko te mate kau mou; a ka kore koe e whakatupato i a ia, ka kore e korero, e whakatupato i taua tangata kino ki tona ara kino kia ora ai ia; ka mate taua tangata kino i runga i tona he; otiia ka rapua e ahau he utu mo ona toto i tou ringa.
When I say to the evil-doer, Death will certainly be your fate; and you give him no word of it and say nothing to make clear to the evil-doer the danger of his evil way, so that he may be safe; that same evil man will come to death in his evil-doing; but I will make you responsible for his blood.
ἐν τῷ λέγειν με τῷ ἀνόμῳ θανάτῳ θανατωθήσῃ καὶ οὐ διεστειλω αὐτῷ οὐδὲ ἐλάλησας τοῦ διαστειλασθαι τῷ ἀνόμῳ ἀποστρέψαι ἀπὸ τῶν ὁδῶν αὐτοῦ τοῦ ζῆσαι αὐτόν ὁ ἄνομος ἐκεῖνος τῇ ἀδικίᾳ αὐτοῦ ἀποθανεῖται καὶ τὸ αἷμα αὐτοῦ ἐκ χειρὸς σου ἐκζητήσω
- 19 Engari ki te whakatupato koe i taua tangata kino, a ka kore ia e tahuri mai i tona kino, i tona ara kino, ka mate ia i runga i tona he; otiia kua ora i a koe tou wairua.
But if you give the evil-doer word of his danger, and he is not turned from his sin or from his evil way, death will overtake him in his evil-doing; but your life will be safe.
καὶ σὺ ἐὰν διαστειλῇ τῷ ἀνόμῳ καὶ μὴ ἀποστρέψῃ ἀπὸ τῆς ἀνομίας αὐτοῦ καὶ τῆς ὁδοῦ αὐτοῦ ὁ ἄνομος ἐκεῖνος ἐν τῇ ἀδικίᾳ αὐτοῦ ἀποθανεῖται καὶ σὺ τὴν ψυχὴν σου ῥύσῃ
- 20 Na ki te tahuri atu te tangata tika i tona tika, a ka mahia e ia te kino, a ka hoatu e ahau he tutukitanga waewae ki tona aroaro, ka mate ia: i te mea kihai koe i whakatupato i a ia, ka mate ia i runga i tona hara, e kore ano ana mahi tika i mah ia e ia e maharatia; otiia ka rapua e ahau he utu mo ona toto i tou ringa.
Again, when an upright man, turning away from his righteousness, does evil, and I put a cause of falling in his way, death will overtake him: because you have given him no word of his danger, death will overtake him in his evil-doing, and there will be no memory of the upright acts which he has done; but I will make you responsible for his blood.
καὶ ἐν τῷ ἀποστρέφειν δίκαιον ἀπὸ τῶν δικαιοσυνῶν αὐτοῦ καὶ ποιῆσῃ παράπτωμα καὶ δώσω τὴν βάσανον εἰς πρόσωπον αὐτοῦ αὐτὸς ἀποθανεῖται ὅτι οὐ διεστειλω αὐτῷ καὶ ἐν ταῖς ἀμαρτίαις αὐτοῦ ἀποθανεῖται διότι οὐ μὴ μνησθῶσιν αὐτοῦ ὡς ἐποίησεν καὶ τὸ αἷμα αὐτοῦ ἐκ τῆς χειρὸς σου ἐκζητήσω
- 21 Na ki te whakatupato koe i te tangata tika kia kaua te tangata tika e hara, a ka kore ia e hara, he pono ka ora ia, nona hoki i rongo ki te whakatupato, a ka ora tou wairua i a koe.
But if you say to the upright man that he is not to do evil, he will certainly keep his life because he took note of your word; and your life will be safe.
σὺ δὲ ἐὰν διαστειλῇ τῷ δικαίῳ τοῦ μὴ ἀμαρτεῖν καὶ αὐτὸς μὴ ἀμάρτη ὁ δίκαιος ζῶν ζήσεται ὅτι διεστειλω αὐτῷ καὶ σὺ τὴν σεαυτοῦ ψυχὴν ῥύσῃ

- 22 ¶ Na kua tae mai te ringa o Ihowa ki runga ki ahau; a ka mea ia ki ahau, Whakatika, haere ki te mania, a ka korero ahau ki a koe ki reira.
 And the hand of the Lord was on me there; and he said, Get up and go out into the valley and there I will have talk with you.
 καὶ ἐγένετο ἐπ' ἐμὲ χεὶρ κυρίου καὶ εἶπεν πρὸς με ἀνάστηθι καὶ ἐξέλθε εἰς τὸ πεδῖον καὶ ἐκεῖ λαληθήσεται πρὸς σέ
- 23 Katahi ahau ka whakatika, a haere ana ki te mania: na, ko te kororia o Ihowa i reira e tu ana, rite tonu ki te kororia i kitea e ahau ki te awa, ki Kepara, a tapapa ana ahau.
 Then I got up and went out into the valley; and I saw the glory of the Lord resting there as I had seen it by the river Chebar; and I went down on my face.
 καὶ ἀνέστην καὶ ἐξῆλθον εἰς τὸ πεδῖον καὶ ἰδοὺ ἐκεῖ δόξα κυρίου εἰστήκει καθὼς ἢ ὄρασις καὶ καθὼς ἢ δόξα ἦν εἶδον ἐπὶ τοῦ ποταμοῦ τοῦ χοβαρ καὶ πίπτω ἐπὶ πρόσωπόν μου
- 24 Katahi ka uru te wairua ki roto ki ahau, a ka meinga e ia oku waewae kia tu ki runga: na ka korero mai ia ki ahau, ka mea ki ahau, Haere, tutakina atu koe ki roto ki tou whare.
 Then the spirit came into me and put me on my feet; and he had talk with me and said to me, Go and keep yourself shut up inside your house.
 καὶ ἦλθεν ἐπ' ἐμὲ πνεῦμα καὶ ἔστησέν με ἐπὶ πόδας μου καὶ ἐλάλησεν πρὸς με καὶ εἶπέν μοι εἰσελθε καὶ ἐγκλείσθητι ἐν μέσῳ τοῦ οἴκου σου
- 25 Ko koe ia, e te tama a te tangata, nana, ka meatia iho e ratou he here ki a koe, a ka herea koe ki aua here, e kore ano koe e puta ki roto ki a ratou.
 But see, O son of man, I will put bands on you, prisoning you in them, and you will not go out among them:
 καὶ σὺ υἱὲ ἀνθρώπου ἰδοὺ δέδονται ἐπὶ σέ δεσμοὶ καὶ δῆσουσίν σε ἐν αὐτοῖς καὶ οὐ μὴ ἐξέλθῃς ἐκ μέσου αὐτῶν
- 26 Ka meinga ano e ahau tou arero kia piri ki tou ngao, a ka wahangu koe, e kore ano koe e waiho hei kairiri mo to ratou he; no te mea he whare whakakeke ratou.
 And I will make your tongue fixed to the roof of your mouth, so that you have no voice and may not make protests to them: for they are an uncontrolled people.
 καὶ τὴν γλῶσσάν σου συνδήσω καὶ ἀποκωφώθῃσι καὶ οὐκ ἔσῃ αὐτοῖς εἰς ἄνδρα ἐλέγχοντα διότι οἴκος παραπικραίνων ἐστίν
- 27 Otiia i te wa e korero ai ahau ki a koe ka whakatuwheratia e ahau tou mangai, a ka mea koe ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa, Ko te tangata e rongō ana, mana e whakarongo; ko te tangata e kore e rongō, kaua ia e whakarongo: he wha re whakakeke hoki ratou.
 But when I have talk with you I will make your mouth open, and you are to say to them, This is what the Lord has said: Let the hearer give ear; and as for him who will not, let him keep his ears shut: for they are an uncontrolled people.
 καὶ ἐν τῷ λαλεῖν με πρὸς σέ ἀνοίξω τὸ στόμα σου καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος ὁ ἀκούων ἀκουέτω καὶ ὁ ἀπειθῶν ἀπειθείτω διότι οἴκος παραπικραίνων ἐστίν
- 1 ¶ Na, ko koe hoki, e te tama a te tangata, tikina tetahi pereki mau, whakatakotoria ki tou aroaro, ka tuhituhi ai he pa, ko Hiruharama, ki runga.
 And you, son of man, take a back and put it before you and on it make a picture of a town, even Jerusalem.
 καὶ σὺ υἱὲ ἀνθρώπου λαβὲ σεαυτῷ πλίνθον καὶ θήσεις αὐτὴν πρὸ προσώπου σου καὶ διαγράψεις ἐπ' αὐτὴν πόλιν τὴν ἱερουσαλημ
- 2 Whakapaea ano taua mea, hanga he taumaihi hei whakapae mona; haupuria ake he pukepuke hei whakapae mona, hanga he nohoanga taua, hei whawhai ki reira, hanga hoki nga mea wawahi mona, a taka noa.
 And make an attack on it, shutting it in, building strong places against it, and making high an earthwork against it; and put up tents against it, placing engines all round it for smashing down its walls.
 καὶ δώσεις ἐπ' αὐτὴν περιοχὴν καὶ οἰκοδομήσεις ἐπ' αὐτὴν προμαχῶνας καὶ περιβαλεῖς ἐπ' αὐτὴν χάρακα καὶ δώσεις ἐπ' αὐτὴν παρεμβολὰς καὶ τάξεις τὰς βελοστάσεις κύκλῳ
- 3 Tikina ano tetahi rino paraharaha mau, whakaturia ake hei taiepa rino ki waenganui ou, o te pa; kia anga atu ano tou mata ki reira, a ka whakapaea a reira, me whakapae hoki e koe. Hei tohu tenei ki te whare o Ihairaira.
 And take a flat iron plate, and put it for a wall of iron between you and the town: and let your face be turned to it, and it will be shut in and you will make an attack on it.
 This will be a sign to the children of Israel.
 καὶ σὺ λαβὲ σεαυτῷ τήγανον σιδηροῦν καὶ θήσεις αὐτὸ τοῖχον σιδηροῦν ἀνὰ μέσον σοῦ καὶ ἀνὰ μέσον τῆς πόλεως καὶ ἐτοιμάσεις τὸ πρόσωπόν σου ἐπ' αὐτὴν καὶ ἔσται ἐν συγκλεισμῷ καὶ συγκλείσεις αὐτὴν σημεῖόν ἐστιν τοῦτο τοῖς υἱοῖς ἰσραηλ

- 4 Me takoto ano hoki koe ki tou taha mau, ka uta ai i te kino o te whare o Iharaia ki runga ki taua taha: ko tau wahanga i to ratou kino ka rite ki te maha o nga ra i takoto ai koe ki taua taha.
Then, stretching yourself out on your left side, take the sin of the children of Israel on yourself: for as long as you are stretched out, so long will the sin of the children of Israel be on you.
καὶ σὺ κοιμηθήσῃ ἐπὶ τὸ πλευρόν σου τὸ ἀριστερόν καὶ θήσεις τὰς ἀδικίας τοῦ οἴκου ἰσραὴλ ἐπ' αὐτοῦ κατὰ ἀριθμὸν τῶν ἡμερῶν πενήτην καὶ ἑκατὸν ἄς κοιμηθήσῃ ἐπ' αὐτοῦ καὶ λήμψῃ τὰς ἀδικίας αὐτῶν
- 5 Kua oti hoki i ahau nga tau o ta ratou kino te uta ki runga ki a koe, kei te maha o nga ra te ritenga, ara e toru rau e iwa tekau nga ra; na ka waha e koe te he o te whare o Iharaia.
For I have had the years of their sin measured for you by a number of days, even three hundred and ninety days: and you will take on yourself the sin of the children of Israel.
καὶ ἐγὼ δέδωκά σοι τὰς δύο ἀδικίας αὐτῶν εἰς ἀριθμὸν ἡμερῶν ἐνενηήκοντα καὶ ἑκατὸν ἡμέρας καὶ λήμψῃ τὰς ἀδικίας τοῦ οἴκου ἰσραὴλ
- 6 A, ka poto enei i a koe, me takoto hoki koe ki tou taha matau, a ka waha koe i te he o te whare o Hura: ko taku i whakarite ai ki a koe, e wha tekau nga ra, he ra mo te tau, he ra mo te tau.
And when these days are ended, turning on your right side, you are to take on yourself the sin of the children of Judah: forty days, a day for a year, I have had it fixed for you.
καὶ συντελέσεις ταῦτα πάντα καὶ κοιμηθήσῃ ἐπὶ τὸ πλευρόν σου τὸ δεξιὸν καὶ λήμψῃ τὰς ἀδικίας τοῦ οἴκου ἰουδα τεσσαράκοντα ἡμέρας ἡμέραν εἰς ἑνιαυτὸν τέθεικά σοι
- 7 Whakaangahia atu hoki tou kanohi ki te whakapaenga o Hiruharama, tahanga kau tou ringa; a ka poropiti koe i te he mo reira.
And let your face be turned to where Jerusalem is shut in, with your arm uncovered, and be a prophet against it.
καὶ εἰς τὸν συγκλεισμὸν ἱερουσαλημ ἑτοιμάσεις τὸ πρόσωπόν σου καὶ τὸν βραχίονά σου στερεώσεις καὶ προφητεύσεις ἐπ' αὐτήν
- 8 Nana, ka meatia koe e ahau ki te here, a e kore koe e huri i tetahi taha ou ki tetahi taha ou, kia poto ra ano i a koe ou ra whakapae.
And see, I will put bands on you; and you will be stretched out without turning from one side to the other till the days of your attack are ended.
καὶ ἐγὼ ἰδοὺ δέδωκα ἐπὶ σὲ δεσμούς καὶ μὴ στραφῆς ἀπὸ τοῦ πλευροῦ σου ἐπὶ τὸ πλευρόν σου ἕως οὗ συντελεσθῶσιν αἱ ἡμέραι τοῦ συγκλεισμοῦ σου
- 9 ¶ Tikina hoki he witi mau, he parei, he pini, he mirete, he rai, ka maka ki roto ki te oko kotahi, ka hanga i tetahi taro mau; kia rite ki te maha o nga ra e takoto ai koe ki tou taha, e toru rau e iwa tekau nga ra e kainga ai taua mea e koe.
And take for yourself wheat and barley and different sorts of grain, and put them in one vessel and make bread for yourself from them; all the days when you are stretched on your side it will be your food.
καὶ σὺ λαβὲ σσαντῶ πυροῦς καὶ κριθῶς καὶ κύαμον καὶ φακὸν καὶ κέγγρον καὶ ὄλυραν καὶ ἐμβαλεῖς αὐτὰ εἰς ἄγγος ἓν ὀστράκινον καὶ ποιήσεις αὐτὰ σσαντῶ εἰς ἄρτους καὶ κατ' ἀριθμὸν τῶν ἡμερῶν ἄς σὺ καθεύδεις ἐπὶ τοῦ πλευροῦ σου ἐνενηήκοντα καὶ ἑκατὸν ἡμέρας φάγεσαι αὐτὰ
- 10 Me pauna ano tau kai e kainga ai e koe, kia rua tekau nga hekere i te ra kotahi; me kai e koe i tenei wa, i tenei wa.
And you are to take your food by weight, twenty shekels a day: you are to take it at regular times.
καὶ τὸ βρῶμά σου ὃ φάγεσαι ἐν σταθμῶ εἴκοσι σίκλους τὴν ἡμέραν ἀπὸ καιροῦ ἕως καιροῦ φάγεσαι αὐτὰ
- 11 Me mehua ano te wai e inumia e koe; ko te wahi whakaono o te hine, me inu e koe i tenei wa, i tenei wa.
And you are to take water by measure, the sixth part of a hin: you are to take it at regular times.
καὶ ὕδωρ ἐν μέτρῳ πίεσαι τὸ ἕκτον τοῦ ἰν ἀπὸ καιροῦ ἕως καιροῦ πίεσαι
- 12 A me kai e koe te kai ano he keke parei, a me tunu taua mea i ta ratou tirohanga ki te paru e puta mai ana i te tangata.
And let your food be barley cakes, cooking it before their eyes with the waste which comes out of a man.
καὶ ἐγκρυφίαν κριθίνον φάγεσαι αὐτὰ ἐν βολβίτοις κόπρου ἀνθρωπίνης ἐγκρύψεις αὐτὰ κατ' ὀφθαλμοὺς αὐτῶν

- 13** A i ki mai a Ihowa, Ka pena ano te kai a nga tama a Iharaira, i ta ratou taro poke i roto i nga tauwi e peia atu ai ratou e ahau.
And the Lord said, Even so the children of Israel will have unclean bread for their food among the nations where I am driving them.
 και ἐρεῖς τάδε λέγει κύριος ὁ θεὸς τοῦ ἰσραηλ οὕτως φάγονται οἱ υἱοὶ ἰσραηλ ἀκάθαρτα ἐν τοῖς ἔθνεσιν
- 14** Na ko taku kainga ake, Aue, e te Ariki, e Ihowa! nana, kihai toku wairua i poke; kihai ano ahau i kai i te mea mate maori, i te mea i haea e te kirehe, o toku tamarikitanga ano a mohoa noa nei; kihai ano tetahi kikokiko whakarihariha i tapoko ki roto ki toku mangai.
Then I said, Ah, Lord! see, my soul has never been unclean, and I have never taken as my food anything which has come to a natural death or has been broken by beasts, from the time when I was young even till now; no disgusting flesh has ever come into my mouth.
 και εἶπα μηδαμῶς κύριε θεὸς τοῦ ἰσραηλ ἰδοὺ ἡ ψυχὴ μου οὐ μεμιάνται ἐν ἀκαθαρσίᾳ και θνησιμαῖον και θηριάλωτον οὐ βέβρωκα ἀπὸ γενέσεώς μου ἕως τοῦ νῦν οὐδὲ εἰσελήλυθεν εἰς τὸ στόμα μου πᾶν κρέας ἕωλον
- 15** Katahi ka mea ia ki ahau, Titiro, kua hoatu e ahau ki a koe te paru kau hei whakarite mo te paru tangata, a ka tunu koe i tau taro ki aua mea.
Then he said to me, See, I have given you cow's waste in place of man's waste, and you will make your bread ready on it.
 και εἶπεν πρὸς με ἰδοὺ δέδωκά σοι βόλβιτα βοῶν ἀντὶ τῶν βολβίτων τῶν ἀνθρωπίνων και ποιήσεις τοὺς ἄρτους σου ἐπ' αὐτῶν
- 16** Na ka mea ia ki ahau, E te tama a te tangata, kua oti te whawhati e ahau te tokotoko, ara te taro i Hiruharama; a, ko ta ratou taro e kai ai he mea pauna, i runga ano i te manukanuka; he mea mehua ano te wai, ka inumia e ratou i runga i te ketekete etc:
And he said to me, Son of man, see, I will take away from Jerusalem her necessary bread: they will take their bread by weight and with care, measuring out their drinking-water with fear and wonder:
 και εἶπεν πρὸς με υἱὲ ἀνθρώπου ἰδοὺ ἐγὼ συντριβῶ στήριγμα ἄρτου ἐν ἱερουσαλημ και φάγονται ἄρτον ἐν σταθμῷ και ἐν ἐνδείᾳ και ὕδωρ ἐν μέτρῳ και ἐν ἀφανισμῷ πίνονται
- 17** He mea kia kore ai he taro, he wai, ma ratou, ketekete iho tetahi ki tetahi, memeha noa iho i runga i to ratou he.
So that they may be in need of bread and water and be wondering at one another, wasting away in their sin.
 ὅπως ἐνδεεῖς γένονται ἄρτου και ὕδατος και ἀφανισθήσεται ἄνθρωπος και ἀδελφὸς αὐτοῦ και τακήσονται ἐν ταῖς ἀδικίαις αὐτῶν
- 1** ¶ Na ko koe, e te tama a te tangata, tikina he hoari koi mau, tikina hei heu mau, ko te heu a te kaiheu, ka whakahaere ai ki runga ki tou mahunga, ki tou pahau ano: katahi ka tiki i etahi pauna hei pauna mau, ka wehe ai i nga makawe.
And you, son of man, take a sharp sword, using it like a haircutter's blade, and making it go over your head and the hair of your chin: and take scales for separating the hair by weight.
 και σύ υἱὲ ἀνθρώπου λαβὲ σεαυτῷ ῥομφαίαν ὀξεῖαν ὑπὲρ ξυρὸν κουρέως κτήση αὐτὴν σεαυτῷ και ἐπάξεις αὐτὴν ἐπὶ τὴν κεφαλὴν σου και ἐπὶ τὸν πώγωνά σου και λήμψη ζυγὸν σταθμίων και διαστήσεις αὐτοῦς
- 2** Ko tetahi whakatoru o nga wahi me tahu e koe ki te ahi ki waenganui o te pa, ina rite nga ra o te whakapaenga: na ka mau ki tetahi whakatoru, ka hahau ki te hoari i tetahi taha ona, i tetahi taha: a ko tetahi whakatoru me titari atu ki te hau: ka maunu hoki i ahau te hoari hei whai i a ratou.
You are to have a third part burned with fire inside the town, when the days of the attack are ended; and a third part you are to take and give blows with the sword round about it; and give a third part for the wind to take away, and let loose a sword after them.
 τὸ τέταρτον ἐν πυρὶ ἀνακαύσεις ἐν μέσῃ τῇ πόλει κατὰ τὴν πλήρωσιν τῶν ἡμερῶν τοῦ συγκλεισμοῦ και λήμψη τὸ τέταρτον και κατακαύσεις αὐτὸ ἐν μέσῳ αὐτῆς και τὸ τέταρτον κατακόψεις ἐν ῥομφαίᾳ κύκλῳ αὐτῆς και τὸ τέταρτον διασκορπίσεις τῷ πνεύματι και μάχαιραν ἐκκενώσω ὀπίσω αὐτῶν
- 3** Me tango ano e koe etahi o aua makawe, kia torutoru, ka takai ki roto ki nga pito o tou.
And take from them a small number of hairs, folding them in your skirts.
 και λήμψη ἐκεῖθεν ὀλίγους ἐν ἀριθμῷ και συμπεριλήμψη αὐτοὺς τῇ ἀναβολῇ σου
- 4** Me tango etahi o aua makawe, ka maka ki waenganui o te ahi, ka tahu ai ki te ahi; ka puta mai i reira he ahi ki te whare katoa o Iharaira.
And again take some of these and put them in the fire, burning them up in the fire; and say to all the children of Israel,
 και ἐκ τούτων λήμψη ἔτι και ῥίψεις αὐτοὺς εἰς μέσον τοῦ πυρὸς και κατακαύσεις αὐτοὺς ἐν πυρὶ ἐξ αὐτῆς ἐξελεύσεται πῦρ και ἐρεῖς παντὶ οἴκῳ ἰσραηλ

- 5 ¶ Ko te kupu tenei a te Ariki, a Ihowa, Ko Hiruharama tenei; he mea whakatu ia naku ki waenga o nga iwi, a ko nga whenua e karapoi ana i a ia.
This is what the Lord has said: This is Jerusalem: I have put her among the nations, and countries are round her on every side;
τάδε λέγει κύριος αὕτη ἡ ἱερουσαλημ ἐν μέσῳ τῶν ἐθνῶν τέθεικα αὐτὴν καὶ τὰς κύκλῳ αὐτῆς χώρας
- 6 A kua whakakeke ia ki aku whakaritenga, nui atu hoki tana mahi kino i ta nga iwi, ki aku tikanga hoki, nui atu i ta nga whenua i tetahi taha ona, i tetahi taha: kua paopao nei hoki ratou ki aku whakaritenga, a kihai i waiho e ratou aku tikanga he i ara mo ratou.
And she has gone against my orders by doing evil more than the nations, and against my rules more than the countries round her: for they have given up my orders, and as for my rules, they have not gone in the way of them.
καὶ ἐρῆς τὰ δικαιώματά μου τῇ ἀνόμῳ ἐκ τῶν ἐθνῶν καὶ τὰ νόμιά μου ἐκ τῶν χωρῶν τῶν κύκλῳ αὐτῆς διότι τὰ δικαιώματά μου ἀπόσαντο καὶ ἐν τοῖς νομίμοις μου οὐκ ἐπ' ορεύθησαν ἐν αὐτοῖς
- 7 No reira ko te kupu tenei a te Ariki, a Ihowa, I te mea kua nui ake to koutou tutu i to nga iwi i tetahi taha o koutou, i tetahi taha, kihai hoki koutou i haere i runga i aku tikanga, kihai i mahi i aku whakaritenga, kihai ano i rite ta koutou ma hi ki nga ritenga a nga iwi i tetahi taha o koutou, i tetahi taha;
For this cause the Lord has said: Because you have been more uncontrolled than the nations round about you, and have not been guided by my rules or kept my orders, but have kept the orders of the nations round about you;
διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἡ ἀφορμὴ ὑμῶν ἐκ τῶν ἐθνῶν τῶν κύκλῳ ὑμῶν καὶ ἐν τοῖς νομίμοις μου οὐκ ἐπορεύθητε καὶ τὰ δικαιώματά μου οὐκ ἐποιήσατε ἀλλ' οὐδὲ κατὰ τὰ δικαιώματα τῶν ἐθνῶν τῶν κύκλῳ ὑμῶν οὐ πεποιήκατε
- 8 Mo reira ko te kupu tenei a te Ariki, a Ihowa, Nana ko ahau, ko ahau rawa nei, hei hoariri mou; a ka whakaritea e ahau he whakaritenga i waenganui ou i te tirohanga a nga iwi.
For this cause the Lord has said: See, I, even I, am against you; and I will be judging among you before the eyes of the nations.
διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπὶ σὲ καὶ ποιήσω ἐν μέσῳ σου κρίμα ἐνώπιον τῶν ἐθνῶν
- 9 Ka mahia ano e ahau i roto i a koe he mea kihai i mahia e ahau i mua, e kore he pena e mahia e ahau a muri; mo au mea whakarihariha katoa hoki.
And I will do in you what I have not done and will not do again, because of all your disgusting ways.
καὶ ποιήσω ἐν σοὶ ἃ οὐ πεποιήκα καὶ ἃ οὐ ποιήσω ὅμοια αὐτοῖς ἔτι κατὰ πάντα τὰ βδελύγματά σου
- 10 A ka kai nga matua i nga tamariki i roto i a koe, ka kai ano nga tamariki i o ratou matua; ka mahia ano e ahau he whakaritenga i roto i a koe, ka titaria atu ano e ahau ou morehu katoa ki nga hau katoa.
For this cause fathers will take their sons for food among you, and sons will make a meal of their fathers; and I will be judge among you, and all the rest of you I will send away to every wind.
διὰ τοῦτο πατέρες φάγονται τέκνα ἐν μέσῳ σου καὶ τέκνα φάγονται πατέρας καὶ ποιήσω ἐν σοὶ κρίματα καὶ διασκορπιῶ πάντας τοὺς καταλοίπους σου εἰς πάντα ἄνεμον
- 11 Mo reira, e ora ana ahau, e ai ta te Ariki, ta Ihowa, kua whakapokea nei e koe toku wahi tapu ki au mea whakarihariha katoa, ki au mea anuanu katoa, mo reira ka tino whakaititia ano koe e ahau; e kore toku kanohi e manawapa, e kore ano ahau e to hu.
For this cause, by my life, says the Lord, because you have made my holy place unclean with all your hated things and all your disgusting ways, you will become disgusting to me; my eye will have no mercy and I will have no pity.
διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος εἰ μὴ ἄνθ' ὧν τὰ ἅγιά μου ἐμίανας ἐν πᾶσιν τοῖς βδελύγμασίν σου καὶ γὰρ ἀπόσομαι σε οὐ φείσεται μου ὁ ὀφθαλμὸς καὶ γὰρ οὐκ ἐλεήσω
- 12 Ka mate tetahi whakatoru ou i te mate uruta, ka poto atu hoki i te hemokai i roto i a koe; a ka hinga tetahi whakatoru ou i te hoari i tetahi taha ou, i tetahi taha: na, ko tetahi whakatoru, ka titaria e ahau ki nga hau katoa, ka maunu ano i aha u te hoari hei whai i a ratou.
A third of you will come to death from disease, wasting away among you through need of food; a third will be put to the sword round about you; and a third I will send away to every wind, letting loose a sword after them.
τὸ τέταρτόν σου ἐν θανάτῳ ἀναλωθήσεται καὶ τὸ τέταρτόν σου ἐν λιμῷ συντελεσθήσεται ἐν μέσῳ σου καὶ τὸ τέταρτόν σου εἰς πάντα ἄνεμον σκορπιῶ αὐτοὺς καὶ τὸ τέταρτόν σου ἐν ῥομφαίᾳ πεσοῦνται κύκλῳ σου καὶ μάχαιραν ἐκκενώσω ὀπίσω αὐτῶν

- 13** Na ka whakapaua atu toku riri, ka meinga ano e ahau kia tutuki toku weriweri ki runga ki a ratou, ka whai whakamarietanga ano ahau; a ka mohio ratou ko Ihowa ahau te korero nei i runga i toku hae, ina whakapaua e ahau toku weriweri ki runga ki a ratou.
So my wrath will be complete and my passion will come to rest on them; and they will be certain that I the Lord have given the word of decision, when my wrath against them is complete.
καὶ συντελεσθήσεται ὁ θυμὸς μου καὶ ἡ ὀργή μου ἐπ' αὐτούς καὶ ἐπιγνώσῃ διότι ἐγὼ κύριος λελάληκα ἐν ζήλῳ μου ἐν τῷ συντελέσαι με τὴν ὀργήν μου ἐπ' αὐτούς
- 14** Ka meinga ano koe e ahau hei ururua, hei ingoa kino i roto i nga iwi i tetahi taha ou, i tetahi taha, i te tirohanga a nga tangata katoa e haere atu ana.
And I will make you a waste and a name of shame among the nations round about you, in the eyes of everyone who goes by.
καὶ θήσομαι σε εἰς ἔρημον καὶ τὰς θυγατέρας σου κύκλῳ σου ἐνώπιον παντὸς διοδεύοντος
- 15** Heoi ka waiho a kona hei ingoa kino, hei tawainga, hei mea e ako ai, e miharo ai nga iwi i tetahi taha ou, i tetahi taha, ina mahia e ahau nga whakaritenga ki a koe i runga i te riri, i te weriweri, i nga whakatupehupehu, aritarita rawa: naku, n a Ihowa te kupu,
And you will be a name of shame and a cause of bitter words, an example and a wonder to the nations round about you, when I give effect to my judging among you in wrath and in passion and in burning protests: I the Lord have said it:
καὶ ἔση στενακτὴ καὶ δηλαῖστὴ ἐν τοῖς ἔθνεσιν τοῖς κύκλῳ σου ἐν τῷ ποιῆσαι με ἐν σοὶ κρίματα ἐν ἐκδικήσει θυμοῦ μου ἐγὼ κύριος λελάληκα
- 16** Ina tukua e ahau ki a ratou nga pere kino o te hemokai, hei whakamoti, ko aku e tuku atu ai hei whakamoti i a koutou; ka whakanuia ano e ahau to koutou hemokai, whati iho to koutou tokotoko, ara te taro.
When I send on you the evil arrows of disease, causing destruction, which I will send to put an end to you; and, further, I will take away your necessary food.
ἐν τῷ ἐξαποστεῖλαι με τὰς βολίδας μου τοῦ λιμοῦ ἐπ' αὐτούς καὶ ἔσονται εἰς ἔκλειψιν καὶ συντρίψω στήριγμα ἄρτου σου
- 17** Ka tukua atu ano e ahau te hemokai ki a koutou, me nga kirehe kikino, a ka poto i a ratou au tamariki; ka tika atu ano te mate uruta me te whakaheke toto i waenganui i a koe; ka kawea atu ano e ahau te hoari ki a koe. Naku na Ihowa te kupu.
And I will send on you need of food and evil beasts, and they will be a cause of loss to you; and disease and violent death will go through you; and I will send the sword on you: I the Lord have said it.
καὶ ἐξαποστελῶ ἐπὶ σὲ λιμὸν καὶ θηρία πονηρὰ καὶ τιμωρήσομαι σε καὶ θάνατος καὶ αἷμα διελεύσονται ἐπὶ σέ καὶ ῥομφαίαν ἐπάξω ἐπὶ σὲ κυκλόθεν ἐγὼ κύριος λελάληκα
- 1** ¶ I puta ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2** E te tama a te tangata, anga atu tou mata ki nga maunga o Iharaira, ka poropiti ki a ratou,
Son of man, let your face be turned to the mountains of Israel, and be a prophet to them, and say,
υἱὲ ἀνθρώπου στήρισον τὸ πρόσωπόν σου ἐπὶ τὰ ὄρη ἰσραηλ καὶ προφήτευσον ἐπ' αὐτὰ
- 3** Ka mea atu, E nga maunga o Iharaira, whakarongo ki te kupu a te Ariki, a Ihowa: Ko te kupu tenei a te Ariki, a Ihowa ki nga maunga, ki nga pukepuke, ki nga awa, ki nga raorao: Tenei ahau, ahau nei ano, te kawea nei i te hoari ki runga ki a koutou, a ka kore i ahau o koutou wahi tiketike.
You mountains of Israel, give ear to the words of the Lord: this is what the Lord has said to the mountains and the hills, to the waterways and the valleys: See, I, even I, am sending on you a sword for the destruction of your high places.
καὶ ἐρεῖς τὰ ὄρη ἰσραηλ ἀκούσατε λόγον κυρίου τάδε λέγει κύριος τοῖς ὄρεσιν καὶ τοῖς βουνοῖς καὶ ταῖς φάραγξιν καὶ ταῖς νάπαις ἰδοὺ ἐγὼ ἐπάγω ἐφ' ὑμᾶς ῥομφαίαν καὶ ἐξολεθρευθήσεται τὰ ὑψηλὰ ὑμῶν
- 4** Ka whakaururuatia a koutou aata, ka tukitukia a koutou whakapakoko: a ka maka e ahau ki mua i a koutou whakapakoko o koutou tangata i whakamatea.
And your altars will be made waste, and your sun-images will be broken: and I will have your dead men placed before your images.
καὶ συντριβήσονται τὰ θυσιαστήρια ὑμῶν καὶ τὰ τεμένη ὑμῶν καὶ καταβαλῶ τραυματίας ὑμῶν ἐνώπιον τῶν εἰδώλων ὑμῶν

- 5 Ka takoto ano i ahau nga tinana o nga tama a Ihairaira ki mua i a ratou whakapakoko; ka titaria ano e ahau o koutou wheua ki a koutou aata a taka noa.
And I will put the dead bodies of the children of Israel in front of their images, sending your bones in all directions about your altars.
καὶ διασκορπιῶ τὰ ὀστέα ὑμῶν κύκλῳ τῶν θυσιαστηρίων ὑμῶν
- 6 I o koutou nohoanga katoa ka ururuatia nga pa, ka mokemoke ano nga wahi tiketike, he mea kia ururuatia ai a koutou aata, kia mokemoke ai; kia tukitukia ai ano a koutou whakapakoko, mutu ake ta ratou; ka poutoa ano a koutou whakapakoko, kia whakak ahoretia ai hoki a koutou mahi.
In all your living-places the towns will become broken walls, and the high places made waste; so that your altars may be broken down and made waste, and your images broken and ended, and so that your sun-images may be cut down and your works rubbed out.
ἐν πάσῃ τῇ κατοικίᾳ ὑμῶν αἱ πόλεις ἐξερημωθήσονται καὶ τὰ ὑψηλὰ ἀφανισθήσεται ὅπως ἐξολεθρευθῇ τὰ θυσιαστήρια ὑμῶν καὶ συντριβήσονται τὰ εἰδῶλα ὑμῶν καὶ ἐξαρθήσεται τὰ τεμένη ὑμῶν
- 7 Ka hinga ano te parekura i roto i a koutou; a ka mohio koutou ko Ihowa ahau.
And the dead will be falling down among you, and you will be certain that I am the Lord.
καὶ πεσοῦνται τραυματῖαι ἐν μέσῳ ὑμῶν καὶ ἐπιγνώσεσθε ὅτι ἐγὼ κύριος
- 8 ¶ Ka toe ano ia i ahau etahi, kia mawhiti ai etahi o koutou i te hoari i roto i nga iwi, ina titaria atu koutou ki nga whenua.
But still, I will keep a small band safe from the sword among the nations, when you are sent wandering among the countries.
ἐν τῷ γενέσθαι ἐξ ὑμῶν ἀνασφροζόμενους ἐκ ῥομφαίας ἐν τοῖς ἔθνεσιν καὶ ἐν τῷ διασκορπισμῷ ὑμῶν ἐν ταῖς χώραις
- 9 Na, ko te hunga o koutou e mawhiti, ka mahara ratou ki ahau i roto i nga iwi e whakaraua atu ai ratou, ki taku pakaruha i to ratou ngakau puremu, kua mawehe atu nei i ahau, me o ratou kano hoki, e haere nei ki te puremu ki o ratou whakapakok o: a anuanu iho ratou ki a ratou ano mo nga kino i mahia nei e ratou, mo a ratou mea whakaritariha katoa.
And those of you who are kept safe will have me in mind among the nations where they have been taken away as prisoners, how I sent punishment on their hearts which were untrue to me, and on their eyes which were turned to their false gods: and they will be full of hate for themselves because of the evil things which they have done in all their disgusting ways.
καὶ μνησθήσονται μου οἱ ἀνασφροζόμενοι ἐξ ὑμῶν ἐν τοῖς ἔθνεσιν οὗ ἠχμαλωτεύθησαν ἐκεῖ ὁμόμοκα τῇ καρδίᾳ αὐτῶν τῇ ἐκπορνεύσει ἀπ' ἐμοῦ καὶ τοῖς ὀφθαλμοῖς αὐτῶν τοῖς πορνεύουσιν ὀπίσω τῶν ἐπιτηδευμάτων αὐτῶν καὶ κόψονται πρόσωπα αὐτῶν ἐν πᾶσι τοῖς βδελύγμασιν αὐτῶν
- 10 Ka mohio hoki ratou ko Ihowa ahau; ehara ano taku i te mea noa iho i taku kianga ka mahia tenei kino ki a ratou.
And they will be certain that I am the Lord: not for nothing did I say that I would do this evil to them.
καὶ ἐπιγνώσονται διότι ἐγὼ κύριος λελάληκα
- 11 ¶ Ko te kupu tenei a te Ariki, a Ihowa, papaki tou ringa, takahi iho tou waewae, me te ki ake ano, Aue, te mate mo nga kino whakaritariha katoa o te whare o Ihairaira! ka hinga hoki ratou i te hoari, i te hemokai, i te mate uruta.
This is what the Lord has said: Give blows with your hand, stamping with your foot, and say, O sorrow! because of all the evil and disgusting ways of the children of Israel: for death will overtake them by the sword and through need of food and by disease.
τάδε λέγει κύριος κρότησον τῇ χειρὶ καὶ ψόφησον τῷ ποδὶ καὶ εἰπὼν εὗγε εὗγε ἐπὶ πᾶσιν τοῖς βδελύγμασιν οἴκου ἰσραὴλ ἐν ῥομφαίᾳ καὶ ἐν θανάτῳ καὶ ἐν λιμῷ πεσοῦνται
- 12 Ko te tangata i tawhiti ka mate i te mate uruta; ko te tangata e tata ana ka hinga i te hoari; ko te tangata e toe ana, e whakapaea ana, ka mate i te hemokai: na ka whakapaua e ahau toku riri ki a ratou.
He who is far away will come to his death by disease; he who is near will be put to the sword; he who is shut up will come to his death through need of food; and I will give full effect to my passion against them.
ὁ ἐγγὺς ἐν ῥομφαίᾳ πεσεῖται ὁ δὲ μακρὰν ἐν θανάτῳ τελευτήσει καὶ ὁ περιεχόμενος ἐν λιμῷ συντελεσθήσεται καὶ συντελέσω τὴν ὀργὴν μου ἐπ' αὐτούς

- 13** A ka mohio koutou ko Ihowa ahau, ina takoto o ratou tangata i patua i waenganui o a ratou whakapakoko i tetahi taha o a ratou aata, i tetahi taha, i runga i nga pukepuke tiketike katoa, i runga i nga tihi katoa o nga maunga, i raro ano i nga rak au kouru nui katoa, i raro i nga oki pururu katoa, i te wahi i tukua atu ai e ratou te kakara reka ki a ratou whakapakoko katoa.
And you will be certain that I am the Lord, when their dead men are stretched among their images round about their altars on every high hill, on all the tops of the mountains, and under every branching tree, and under every thick oak-tree, the places where they made sweet smells to all their images.
καὶ γνώσεσθε διότι ἐγὼ κύριος ἐν τῷ εἶναι τοὺς τραυματίας ὑμῶν ἐν μέσῳ τῶν εἰδώλων ὑμῶν κύκλῳ τῶν θυσιαστηρίων ὑμῶν ἐπὶ πάντα βουνὸν ὑψηλὸν καὶ ὑποκάτω δένδρῳ ἢ συσκίου οὐ ἔδωκαν ἐκεῖ ὁσμὴν εὐωδίας πᾶσι τοῖς εἰδώλοις αὐτῶν
- 14** Ka totoro atu hoki toku ringa ki a ratou, a ka meinga te whenua kia ururua, kia takoto kau, i te koraha e anga ana ki Ripirata, puta noa i o ratou nohoanga: a ka mohio ratou ko Ihowa ahau.
And my hand will be stretched out against them, making the land waste and unpeopled, from the waste land to Riblah, through all their living-places: and they will be certain that I am the Lord.
καὶ ἐκτενῶ τὴν χειρᾶ μου ἐπ' αὐτοὺς καὶ θήσομαι τὴν γῆν εἰς ἀφανισμόν καὶ εἰς ὄλεθρον ἀπὸ τῆς ἐρήμου δεβλαθα ἐκ πάσης τῆς κατοικίας καὶ ἐπιγνώσεσθε ὅτι ἐγὼ κύριος
- 1** ¶ I puta mai ano te kupu a Ihowa ki ahau; i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2** Na, e koe, e te tama a te tangata, ko te kupu tenei a te Ariki, a Ihowa, ki te whenua o Iharaira: He whakamutunga! kua tae mai te whakamutunga ki nga pito e wha o te whenua.
And you, son of man, say, This is what the Lord has said to the land of Israel: An end has come, the end has come on the four quarters of the land.
καὶ σύ υἱὲ ἀνθρώπου εἰπὸν τάδε λέγει κύριος τῇ γῇ τοῦ ἰσραηλ πέρασ ἦκει τὸ πέρασ ἦκει ἐπὶ τὰς τέσσαρας πτέρυγας τῆς γῆς
- 3** Ko aiane te whakamutunga mou, ka tukua atu e ahau toku riri ki runga ki a koe, ka rite ano ki ou ara taku whakarite mou; ka hoatu ano e ahau au mea whakarihariha katoa ki runga ki a koe.
Now the end has come on you, and I will send my wrath on you, judging you for your ways, I will send punishment on you for all your disgusting acts.
ἦκει τὸ πέρασ
- 4** E kore ano toku kanohi e manawapa ki a koe, e kore ahau e tohu: engari ka hoatu e ahau te utu o ou ara ki a koe; ka mau hoki au mea whakarihariha ki roto i a koe, a ka mohio koutou ko Ihowa ahau.
My eye will not have mercy on you, and I will have no pity: but I will send the punishment of your ways on you, and your disgusting works will be among you: and you will be certain that I am the Lord.
ἐπὶ σὲ τὸν κατοικοῦντα τὴν γῆν ἦκει ὁ καιρὸς ἡγγικεν ἡ ἡμέρα οὐ μετὰ θορόβων οὐδὲ μετὰ ὠδίνων
- 5** Ko te kupu tenei a te Ariki, a Ihowa: He kino! he kino kotahi! nana, te haere mai nei.
This is what the Lord has said: An evil, even one evil; see, it is coming.
νῦν ἐγγύθεν ἐκχεῶ τὴν ὀργὴν μου ἐπὶ σὲ καὶ συντελέσω τὸν θυμὸν μου ἐν σοὶ καὶ κρινῶ σε ἐν ταῖς ὁδοῖς σου καὶ δώσω ἐπὶ σὲ πάντα τὰ βδελύγματά σου
- 6** He whakamutunga kua tae mai, kua tae mai te whakamutunga, kei te oho ki a koe; nana, e haere mai nei.
An end has come, the end has come; see, it is coming on you.
οὐ φείσεται ὁ ὀφθαλμὸς μου οὐδὲ μὴ ἐλεήσω διότι τὰς ὁδοὺς σου ἐπὶ σὲ δώσω καὶ τὰ βδελύγματά σου ἐν μέσῳ σου ἔσονται καὶ ἐπιγνώση διότι ἐγὼ εἰμι κύριος ὁ τύπτων
- 7** Ko te mea kua rite mou, tenei kua tae mai, e te tangata o te whenua: kua tae mai te wa, kua tata te ra; he ra no te ngangau, chara i te ra o te umere harakoa i runga o nga maunga.
The crowning time has come on you, O people of the land: the time has come, the day is near; the day will not be slow in coming, it will not keep back.
νῦν τὸ πέρασ πρὸς σὲ καὶ ἀποστελῶ ἐγὼ ἐπὶ σὲ καὶ ἐκδικήσω σε ἐν ταῖς ὁδοῖς σου καὶ δώσω ἐπὶ σὲ πάντα τὰ βδελύγματά σου

- 8 Akuanei ka tata te ringihia e ahau toku weriwere ki runga ki a koe, ka whakapaua e ahau toku riri ki a koe, ka rite ano ki ou ara taku whakarite mou; ka hoatu ano e ahau he utu ki a koe mo au mea whakarihariha katoa.
 Now, in a little time, I will let loose my passion on you, and give full effect to my wrath against you, judging you for your ways, and sending punishment on you for all your disgusting works.
 οὐ φείσεται ὁ ὀφθαλμὸς μου ἐπὶ σέ οὐδὲ μὴ ἐλεήσω διότι τὴν ὁδὸν σου ἐπὶ σέ δώσω καὶ τὰ βδελύγματά σου ἐν μέσῳ σου ἔσται καὶ ἐπιγνώση διότι ἐγὼ κύριος
- 9 E kore ano toku kanohi e manawapa, e kore ahau e tohu; ka rite ki ou ara taku e hoatu ai ki a koe, ka mau ano au mea whakarihariha ki waenganui i a koe; a ka mohio koutou e whiu ana ano ahau, a Ihowa.
 My eye will not have mercy, and I will have no pity: I will send on you the punishment of your ways, and your disgusting works will be among you; and you will see that I am the Lord who gives punishment.
 διότι τάδε λέγει κύριος
- 10 Nana, te ra; nana, kua tae mai: kua puta te mea ku rite mou; kua puawai te tokotoko, kua kopuku te whakapehapa.
 See, the day; see, it is coming: the crowning time has gone out; the twisted way is flowering, pride has put out buds.
 ἰδοὺ τὸ πέρασ ἦκει ἰδοὺ ἡμέρα κυρίου εἰ καὶ ἡ ῥάβδος ἤνηκεν ἡ ὕβρις ἐξανέστηκεν
- 11 Kua ara te tutu hei tokotoko mo te kino: e kore e toe tetahi o ratou, tetahi ranei o to ratou mano, o o ratou taonga ranei; kahore ano hoki he arikitanga i roto i a ratou.
 Violent behaviour has been lifted up into a rod of evil; it will not be slow in coming, it will not keep back.
 καὶ συντρίψει στήριγμα ἀνόμου καὶ οὐ μετὰ θορύβου οὐδὲ μετὰ σπουδῆς
- 12 Kua tae mai te wa, kua tata te ra: kua te kaihoko mai e koa; kua ano te kaihoko atu e pouri: no te mea ka pa te riri ki tona mano katoa.
 The time has come, the day is near: let not him who gives a price for goods be glad, or him who gets the price have sorrow:
 ἦκει ὁ καιρὸς ἰδοὺ ἡ ἡμέρα ὁ κτώμενος μὴ χαίρω καὶ ὁ πωλῶν μὴ θρηνεῖτω
- 13 No te mea ahakoa i te ora raua, e kore te tangata i te utu e hoki atu ki te mea i hokona; mo ona mano katoa hoki te whakakitenga, e kore ratou e hoki; e kore ano tetahi e whakakaha i a ia i runga i tona he i ana mahi i a ia e ora ana.
 For the trader will not go back to the things for which he had his price, even while he is still living:
 διότι ὁ κτώμενος πρὸς τὸν πωλοῦντα οὐκέτι μὴ ἐπιστρέψει καὶ ἄνθρωπος ἐν ὀφθαλμῷ ζωῆς αὐτοῦ οὐ κρατήσει
- 14 Kua whakatangihia e ratou te tetere, a kua whakaritea nga mea katoa; heoi kahore he tangata e haere ana ki te whawhai; no te mea kei runga toku riri i ona mano katoa.
 And he who has given a price for goods will not get them, for my wrath is on all of them.
 σαλίσατε ἐν σάλπιγγι καὶ κρίνατε τὰ σύμπαντα
- 15 I waho ko te hoari, i roto ko te mate uruta, ko te hemokai. Ko te tangata i te parae ka mate i te hoari; ko te tangata i te pa ka pau i te hemokai, i te mate uruta.
 Outside is the sword, and inside disease and need of food: he who is in the open country will be put to the sword; he who is in the town will come to his end through need of food and disease.
 ὁ πόλεμος ἐν ῥομφαίᾳ ἔξωθεν καὶ ὁ λιμὸς καὶ ὁ θάνατος ἔσωθεν ὁ ἐν τῷ πεδίῳ ἐν ῥομφαίᾳ τελευτήσει τοὺς δὲ ἐν τῇ πόλει λιμὸς καὶ θάνατος συντελέσει
- 16 ¶ Ko nga morehu o ratou e mawhiti, ka mawhiti, a ka noho ki nga maunga, ka rite ki nga kukupa o nga awaawa, tumutumu katoa ratou i runga i tona he, i tona he.
 And those of them who get away safely will go and be in the secret places like the doves of the valleys, all of them will come to death, every one in his sin.
 καὶ ἀνασῶθήσονται οἱ ἀνασῶζόμενοι ἐξ αὐτῶν καὶ ἔσονται ἐπὶ τῶν ὀρέων πάντας ἀποκτενῶ ἕκαστον ἐν ταῖς ἀδικίαις αὐτοῦ
- 17 Ka ngoikore katoa nga ringa, a ka ngonge nga turi ano he wai.
 All hands will be feeble and all knees without strength, like water.
 πᾶσαι χεῖρες ἐκλυθήσονται καὶ πάντες μηροὶ μολυνθήσονται ὕγρασία

- 18 Ka whitikiria ano he kakahu taratara ki a ratou, ka taupokina ratou e te wehi; he whakama kei nga mata katoa, a i runga i o ratou mahunga katoa ko te pakira.
And they will put haircloth round them, and deep fear will be covering them; and shame will be on all faces, and the hair gone from all their heads.
καὶ περιζώσονται σάκκους καὶ καλύψει αὐτοὺς θάμβος καὶ ἐπὶ πᾶν πρόσωπον αἰσχὺν ἐπ' αὐτούς καὶ ἐπὶ πᾶσαν κεφαλὴν φαλάκρωμα
- 19 Ka maka e ratou ta ratou hiriwa ki nga ara, ka waiho ta ratou koura hei mea poke; e kore ta ratou hiriwa, ta ratou koura, e tau hei whakaora i a ratou i te ra o to Ihowa riri; e kore e ngata o ratou wairua, e kore ano e ki o ratou puku i era: ko te tutukitanga waewae hoki tera i he ai ratou.
They will put out their silver into the streets, and their gold will be as an unclean thing; their silver and their gold will not be able to keep them safe in the day of the wrath of the Lord; they will not get their desire or have food for their need: because it has been the cause of their falling into sin.
τὸ ἀργύριον αὐτῶν ῥιφήσεται ἐν ταῖς πλατείαις καὶ τὸ χρυσίον αὐτῶν ὑπεροφθήσεται αἱ ψυχαὶ αὐτῶν οὐ μὴ ἐμπλησθῶσιν καὶ αἱ κοιλίαι αὐτῶν οὐ μὴ πληρωθῶσιν διότι βάσα νος τῶν ἀδικιῶν αὐτῶν ἐγένετο
- 20 Na, ko te ataahua o tona whakapaipai, nana i whakawhiwhi ki te kororia: heoi hanga ana e ratou nga ahua o a ratou mea anuanu, o a ratou mea whakarihariha ki reira: no reira meinga iho e ahau hei mea poke ki a ratou.
As for their beautiful ornament, they had put it on high, and had made the images of their disgusting and hated things in it: for this cause I have made it an unclean thing to them.
ἐκλεκτὰ κόσμου εἰς ὑπερηφανίαν ἔθεντο αὐτὰ καὶ εἰκόνας τῶν βδελυγμάτων αὐτῶν ἐποίησαν ἐξ αὐτῶν ἕνεκεν τούτου δέδωκα αὐτὰ αὐτοῖς εἰς ἀκαθαρσίαν
- 21 Ka tukua ano e ahau hei taonga parakete ki te ringa o nga tangata ke, ki nga tangata kino o te whenua, hei taonga parau; a ka whakapokea e ratou.
And I will give it into the hands of men from strange lands who will take it by force, and to the evil-doers of the earth to have for themselves; and they will make it unholy.
καὶ παραδώσω αὐτὰ εἰς χεῖρας ἀλλοτρίων τοῦ διαρπάσαι αὐτὰ καὶ τοῖς λοιμοῖς τῆς γῆς εἰς σκῶλα καὶ βεβηλώσουσιν αὐτὰ
- 22 Ka tahuri atu ano toku mata i a ratou, a ka whakapokea e ratou toku wahi ngaro; ka tae mai ano nga kaipahua ki reira whakapoke ai.
And my face will be turned away from them, and they will make my secret place unholy: violent men will go into it and make it unholy.
καὶ ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ μιανῶσιν τὴν ἐπισκοπὴν μου καὶ εἰσελεύσονται εἰς αὐτὰ ἀφυλάκτως καὶ βεβηλώσουσιν αὐτὰ
- 23 ¶ Hanga he mekameka: kua ki hoki te whenua i nga he whakaheke toto; ki tonu hoki te pa i te tutu.
Make the chain: for the land is full of crimes of blood, and the town is full of violent acts.
καὶ ποιήσουσι φυρμόν διότι ἡ γῆ πλήρης λαῶν καὶ ἡ πόλις πλήρης ἀνομίας
- 24 Mo reira ka kawea mai e ahau nga tauwi kino rawa, a ka riro o ratou whare i a ratou; ka mutu ano i ahau te whakaphepeha o te hunga kaha, ka whakapokea o ratou wahi tapu.
For this reason I will send the worst of the nations and they will take their houses for themselves: I will make the pride of their strength come to an end; and their holy places will be made unclean.
καὶ ἀποστρέψω τὸ φρύγμα τῆς ἰσχύος αὐτῶν καὶ μιανθήσεται τὰ ἅγια αὐτῶν
- 25 Kei te haere mai te whakangaromanga; ka rapua e ratou te rangimarie; heoi kahore noa iho.
Shaking fear is coming; and they will be looking for peace, and there will be no peace.
ἐξίλασμός ἦξει καὶ ζητήσῃ εἰρήνην καὶ οὐκ ἔσται
- 26 Ka tae mai te aitua ki runga ki te aitua, te rongo ki runga ki te rongo: a ka rapua e ratou ta te poropiti whakakitenga; heoi ka whakakahoretia te ture i te tohunga, te whakaaro i nga kaumatua.
Destruction will come on destruction, and one story after another; and the vision of the prophet will be shamed, and knowledge of the law will come to an end among the priests, and wisdom among the old.
οὐαὶ ἐπὶ οὐαὶ ἔσται καὶ ἀγγελία ἐπ' ἀγγελίαν ἔσται καὶ ζητηθήσεται ὄρασις ἐκ προφήτου καὶ νόμος ἀπολείται ἐξ ἱερέως καὶ βουλή ἐκ πρεσβυτέρων

- 27 Ka tangi te kingi, ko te ngaromanga hoki he kakahu mo te rangatira, ka ohooho ano nga ringa o te iwi o te whenua; ka rite ki o ratou ara taku e mea ai ki a ratou, kei a ratou ritenga ano hoki he ritenga mo taku whakawa i a ratou; a ka mohio rato u ko Ihowa ahau.
 The king will give himself up to sorrow, and the ruler will be clothed with wonder, and the hands of the people of the land will be troubled: I will give them punishment for their ways, judging them as it is right for them to be judged; and they will be certain that I am the Lord.
 ἄρχων ἐνδύσεται ἀφανισμόν καὶ αἱ χεῖρες τοῦ λαοῦ τῆς γῆς παραλυθήσονται κατὰ τὰς ὁδοὺς αὐτῶν ποιήσω αὐτοῖς καὶ ἐν τοῖς κρίμασιν αὐτῶν ἐκδικήσω αὐτούς καὶ γνώσονται ὅτι ἐγὼ κύριος
- 1 ¶ Na i te ono o nga tau, i te ono o nga marama, i te rima o nga ra o te marama, e noho ana ahau i roto i toku whare, me te noho ano nga kaumatua o Hura i toku aroaro, na ka tau iho te ringa o te Ariki, o Ihowa, ki runga ki ahau i reira.
 Now in the sixth year, in the sixth month, on the fifth day of the month, when I was in my house and the responsible men of Judah were seated before me, the hand of the Lord came on me there.
 καὶ ἐγένετο ἐν τῷ ἕκτῳ ἔτει ἐν τῷ πέμπτῳ μηνὶ πέμπτη τοῦ μηνὸς ἐγὼ ἐκαθήμην ἐν τῷ οἴκῳ καὶ οἱ πρεσβύτεροι ἰουδα ἐκάθηντο ἐνώπιόν μου καὶ ἐγένετο ἐπ' ἐμὲ χεῖρ κυρίου
- 2 Na ka titiro atu ahau, nana, ko tetahi ahua me te mea he ahi ki te titiro atu; i tona hope a whakararo, he ahi ki te titiro atu; i tona hope ano a whakarunga, he wherikotanga ki te titiro atu, he mea rite te kara ki to te amipere.
 And looking, I saw a form like fire; from the middle of his body and down there was fire: and up from the middle of his body a sort of shining, like electrum.
 καὶ εἶδον καὶ ἰδοὺ ὁμοίωμα ἀνδρὸς ἀπὸ τῆς ὀσφύος αὐτοῦ καὶ ἔως κάτω πῦρ καὶ ἀπὸ τῆς ὀσφύος αὐτοῦ ὑπεράνω ὡς ὄρασις ἠλέκτρον
- 3 Na ka totoro mai te ahua o te ringa, a hopukia ana ahau e ia i tetahi o nga makawe o toku matenga: katahi ahau ka hapainga atu e te wairua ki waenganui o te whenua, o te rangi, a kawea ana ahau e ia ki Hiruharama, he whakakitenga hoki na te Atua, ki te kuwaha o te keti o to roto marae e anga ana ki te raki; kei reira nei te nohoanga o te whakapakoko o te hae, e puta ai te hae.
 And he put out the form of a hand and took me by the hair of my head; and the wind, lifting me up between the earth and the heaven, took me in the visions of God to Jerusalem, to the way into the inner door facing to the north; where was the seat of the image of envy.
 καὶ ἐξέτεινεν ὁμοίωμα χειρὸς καὶ ἀνέλαβέν με τῆς κορυφῆς μου καὶ ἀνέλαβέν με πνεῦμα ἀνὰ μέσον τῆς γῆς καὶ ἀνὰ μέσον τοῦ οὐρανοῦ καὶ ἤγαγέν με εἰς ἱερουσαλημ ἐν ὁράσει θεοῦ ἐπὶ τὰ πρόθυρα τῆς πόλης τῆς ἐσωτέρας τῆς βλεπούσης πρὸς βορρᾶν οὗ ἦν ἡ στήλη τοῦ κτωμένου
- 4 Na i reira ano te kororia o te Atua o Iharaira, he pera me te kitenga i kitea e ahau ki te mania.
 And I saw the glory of the Lord there, as in the vision which I saw in the valley.
 καὶ ἰδοὺ ἐκεῖ ἦν δόξα κυρίου θεοῦ ἰσραηλ κατὰ τὴν ὄρασιν ἣν εἶδον ἐν τῷ πεδίῳ
- 5 Katahi ka mea ia ki ahau, E te tama a te tangata, tena ra, anga atu ou kanohi ra te ara ki te raki. Heoi ka anga oku kanohi ra te ara ki te raki, nana, i te taha ki te raki, i te kuwaha o te aata, ko tenei whakapakoko o te hae i te tomokanga atu.
 Then he said to me, Son of man, now let your eyes be lifted up in the direction of the north; and on looking in the direction of the north, to the north of the doorway of the altar, I saw this image of envy by the way in.
 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ἀνάβλεψον τοῖς ὀφθαλμοῖς σου πρὸς βορρᾶν καὶ ἀνέβλεψα τοῖς ὀφθαλμοῖς μου πρὸς βορρᾶν καὶ ἰδοὺ ἀπὸ βορρᾶ ἐπὶ τὴν πόλιν τὴν πρὸς ἀνατολάς
- 6 A ka mea ia ki ahau, E te tama a te tangata, ka kite ranei koe i ta ratou e mea nei? ara i nga mea whakarihariha nui e mahia nei e te whare o Iharaira ki konei, e matara ai ahau i toku wahi tapu? otiia tera koe e kite ano i etahi atu mea whakarih ariha nunui.
 And he said to me, Son of man, do you see what they are doing? even the very disgusting things which the children of Israel are doing here, causing me to go far away from my holy place? but you will see other most disgusting things.
 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ἐώρακας τί οὗτοι ποιοῦσιν ἀνομίας μεγάλας ποιοῦσιν ὅδε τοῦ ἀπέχεσθαι ἀπὸ τῶν ἁγίων μου καὶ ἔτι ὄψει ἀνομίας μείζονας
- 7 ¶ Na ka kawea ahau e ia ki te kuwaha o te marae; a, no taku tirohanga atu, nana, ko tetahi puta i te taiepa.
 And he took me to the door of the open place; and looking, I saw a hole in the wall.
 καὶ εἰσήγαγέν με ἐπὶ τὰ πρόθυρα τῆς αὐλῆς

- 8 Katahi ia ka mea ki ahau, E te tama a te tangata, tena, keria te taiepa; a, i taku keringa i te taiepa, na ko tetahi kuwaha.
And he said to me, Son of man, make a hole in the wall: and after making a hole in the wall I saw a door.
καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ὄρυξον καὶ ὄρυξα καὶ ἰδοὺ θύρα μία
- 9 A ka mea tera ki ahau, Haere ki roto, kia kite ai koe i nga mea whakarihariha, i nga mea kino e mahia nei e ratou ki konei.
And he said to me, Go in and see the evil and disgusting things which they are doing here.
καὶ εἶπεν πρὸς με εἰσελθε καὶ ἰδὲ τὰς ἀνομίας αἷς οὗτοι ποιοῦσιν ὧδε
- 10 Heoi haere ana ahau ki roto, a ka kite; na, ko nga ahua katoa o nga mea ngokingoki, o nga kararehe whakarihariha, me nga whakapakoko katoa o te whare o Ihairaira, he mea tuhituhi ki te taha o te whare a taka noa, taka noa.
So I went in and saw; and there every sort of living thing which goes flat on the earth, and unclean beasts, and all the images of the children of Israel, were pictured round about on the wall.
καὶ εἰσῆλθον καὶ εἶδον καὶ ἰδοὺ μάταια βδελύγματα καὶ πάντα τὰ εἰδῶλα οἴκου ἰσραηλ διαγεγραμμένα ἐπ' αὐτοῦ κύκλῳ
- 11 A i o ratou aroaro e tu ana e whitu tekau nga tangata, no nga kaumatua o te whare o Ihairaira, a i waenganui o ratou e tu ana ko Iaatania tama a Hapana, he tahu whakakakara i te ringa o tenei, o tenei; a i kake whakarunga te kakara o te kapua o t e whakakakara.
And before them seventy of the responsible men of the children of Israel had taken their places, every man with a vessel for burning perfumes in his hand, and in the middle of them was Jaazaniah, the son of Shaphan; and a cloud of smoke went up from the burning perfume.
καὶ ἑβδομήκοντα ἄνδρες ἐκ τῶν πρεσβυτέρων οἴκου ἰσραηλ καὶ ἰεζωνίας ὁ τοῦ σαφαν ἐν μέσῳ αὐτῶν εἰστήκει πρὸ προσώπου αὐτῶν καὶ ἕκαστος θυμιατήριον αὐτοῦ εἶχεν ἐν τῇ χειρὶ καὶ ἡ ἀτμὴς τοῦ θυμιάματος ἀνέβαιεν
- 12 Katahi ia ka mea ki ahau, Kua kite ranei koe, e te tama a te tangata, i ta nga kaumatua o te whare o Ihairaira e mea nei i te pouri, ia tangata, ia tangata, i ona whare whakaahua? e ki ana hoki ratou, E kore a Ihowa e kite i a tatou; kua mahue te whenua i a Ihowa.
And he said to me, Son of man, have you seen what the responsible men of the children of Israel do in the dark, every man in his room of pictured images? for they say, The Lord does not see us; the Lord has gone away from the land.
καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ἐώρακας ἂ οἱ πρεσβύτεροι τοῦ οἴκου ἰσραηλ ποιοῦσιν ἕκαστος αὐτῶν ἐν τῷ κοιτῶνι τῷ κρυπτῷ αὐτῶν διότι εἶπαν οὐχ ὄρα ὁ κύριος ἐγκαταλέλοιπεν κύριος τὴν γῆν
- 13 ¶ I mea mai ano ia ki ahau, Tera koe e kite ano i etahi atu mea whakarihariha nunui e mahia ana e ratou.
Then he said to me, You will see even more disgusting things which they do.
καὶ εἶπεν πρὸς με ἔτι ὄψει ἀνομίας μείζονας αἷς οὗτοι ποιοῦσιν
- 14 Katahi ahau ka kawea e ia ki te kuwaha o te keti o te whare o Ihowa, e anga ana whaka te raki; na ko nga wahine e noho ana i reira, e tangi ana ki a Tamutu.
Then he took me to the door of the way into the Lord's house looking to the north; and there women were seated weeping for Tammuz.
καὶ εἰσήγαγέν με ἐπὶ τὰ πρόθυρα τῆς πύλης οἴκου κυρίου τῆς βλεπούσης πρὸς βορρᾶν καὶ ἰδοὺ ἐκεῖ γυναῖκες καθήμεναι θρηνοῦσαι τὸν θαμμουζ
- 15 Katahi ia ka mea ki ahau, Ka kite ranei koe i tenei, e te tama a te tangata? Tera koe e kite ano i etahi mea whakarihariha nunui atu i enei.
Then he said to me, Have you seen this, O son of man? you will see even more disgusting things than these.
καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ἐώρακας καὶ ἔτι ὄψει ἐπιτηδεύματα μείζονα τούτων
- 16 Na ka kawea ahau e ia ki te roto marae o te whare o Ihowa; nana, i te kuwaha o te temepara o Ihowa, i te takiwa o te whakamahau, o te aata, ko etahi tangata, ki te whakaaro iho e rua tekau ma rima, ko o ratou tuara e anga ana ki te temepara o Ih owa, ko o ratou mata ki te rawhiti; e koropiko ana ratou ki te ra whaka te rawhiti.
And he took me into the inner square of the Lord's house, and at the door of the Temple of the Lord, between the covered way and the altar, there were about twenty-five men with their backs turned to the Temple of the Lord and their faces turned to the east; and they were worshipping the sun, turning to the east.
καὶ εἰσήγαγέν με εἰς τὴν αὐλὴν οἴκου κυρίου τὴν ἐσωτέραν καὶ ἰδοὺ ἐπὶ τῶν προθύρων τοῦ ναοῦ κυρίου ἀνὰ μέσον τῶν ἀλαμ καὶ ἀνὰ μέσον τοῦ θυσιαστηρίου ὡς εἴκοσι ἄνδρες ἐς τὰ ὀπίσθια αὐτῶν πρὸς τὸν ναὸν τοῦ κυρίου καὶ τὰ πρόσωπα αὐτῶν ἀπέναντι καὶ οὗτοι προσκυνοῦσιν τῷ ἡλίῳ

- 17 Katahi ka mea ia ki ahau, Ka kite ranei koe i tenei, e te tama a te tangata? He mea mama noa ake ianei tenei ki te whare o Hura kia mahia e ratou nga mea whakarihariha e mahia nei e ratou ki konei? na ratou hoki i kapi ai te whenua i te tutu, a hoki mai ana ratou ki te whakapataritari i ahau: nana, kei te whakapa ano ratou i te manga ki to ratou ihu.
Then he said to me, Have you seen this, O son of man? is it a small thing to the children of Judah that they do the disgusting things which they are doing here? for they have made the land full of violent behaviour, making me angry again and again: and see, they put the branch to my nose.
καὶ εἶπεν πρὸς με ἑώρακας υἱὲ ἀνθρώπου μὴ μικρὰ τῷ οἴκῳ ἰουδα τοῦ ποιεῖν τὰς ἀνομίας ἃς πεποιήκασιν ὧδε διότι ἐπλησαν τὴν γῆν ἀνομίας καὶ ἰδοὺ αὐτοὶ ὡς μυκτηρίζοντες
- 18 Na ka mahi ano ahau i runga i te weriweri; e kore toku kanohi e manawapa, e kore ano ahau e tohu; ahakoa nui to ratou reo e karanga ai ki oku taringa, e kore ahau e rongu ki a ratou.
For this reason I will let loose my wrath: my eye will not have mercy, and I will have no pity.
καὶ ἐγὼ ποιήσω αὐτοῖς μετὰ θυμοῦ οὐ φείσεται ὁ ὀφθαλμὸς μου οὐδὲ μὴ ἐλεήσω
- 1 ¶ I karanga ano ia ki oku taringa, he nui te reo, i mea, Kia whakatata mai nga kaitirotiro o te pa, me tana patu whakangaro i te ringa o tenei, o tenei.
Then crying out in my hearing in a loud voice, he said, Let the overseers of the town come near, every man armed.
καὶ ἀνέκραγεν εἰς τὰ ὠτά μου φωνῇ μεγάλῃ λέγων ἤγγικεν ἡ ἐκδίκησις τῆς πόλεως καὶ ἕκαστος εἶχεν τὰ σκεύη τῆς ἐξολεθρεύσεως ἐν χειρὶ αὐτοῦ
- 2 Na tokoono nga tangata e haere mai ana i te ara o to runga kuwaha e anga ana ki te raki, me tana patu whakamate ano i te ringa o tenei, o tenei: ko tetahi tangata ano i roto i a ratou he rinena tona kakahu, he pounamu ano na te kaituhituhi i tona taha. Na tomo ana ratou, tu ana i te taha o te aata parahi.
And six men came from the way of the higher doorway looking to the north, every man with his axe in his hand: and one man among them was clothed in linen, with a writer's inkpot at his side. And they went in and took their places by the brass altar.
καὶ ἰδοὺ ἕξ ἄνδρες ἤρχοντο ἀπὸ τῆς ὁδοῦ τῆς πύλης τῆς ὑψηλῆς τῆς βλεπούσης πρὸς βορρᾶν καὶ ἑκάστου πέλυξ ἐν τῇ χειρὶ αὐτοῦ καὶ εἷς ἀνὴρ ἐν μέσῳ αὐτῶν ἐνδεδυκὼς ποδὴ ἡρη καὶ ζώνη σαφείρου ἐπὶ τῆς ὀσφύος αὐτοῦ καὶ εἰσήλθοσαν καὶ ἔστησαν ἐχόμενοι τοῦ θυσιαστηρίου τοῦ χαλκοῦ
- 3 Na kua kake atu te kororia o te Atua o Ihairaira i te kerupa, ko tona taunga nei tera, ki te paepae o te whare: na ka karanga tera ki te tangata, he rinena nei tona kakahu, ki tera kei tona taha nei te pounamu a te kaituhituhi;
And the glory of the God of Israel had gone up from the winged ones on which it was resting, to the doorstep of the house. And crying out to the man clothed in linen who had the writer's inkpot at his side,
καὶ δόξα θεοῦ τοῦ ἰσραηλ ἀνέβη ἀπὸ τῶν χερουβὶν ἢ οὐσα ἐπ' αὐτῶν εἰς τὸ αἶθριον τοῦ οἴκου καὶ ἐκάλεσεν τὸν ἄνδρα τὸν ἐνδεδυκὸτα τὸν ποδῆρη ὃς εἶχεν ἐπὶ τῆς ὀσφύος αὐτοῦ τὴν ζώνην
- 4 A ka mea a Ihowa ki a ia, E tika na waenganui i te pa, na waenga i Hiruharama, ka whakapiri i tetahi tohu ki nga rae o nga tangata e aue ana, e tangi ana, mo nga mea whakarihariha katoa e mahia ana i waenganui o konei.
The Lord said to him, Go through the town, through the middle of Jerusalem, and put a mark on the brows of the men who are sorrowing and crying for all the disgusting things which are done in it.
καὶ εἶπεν πρὸς αὐτόν διέλθε μέσση τὴν ἱερουσαλημ καὶ δὸς τὸ σημεῖον ἐπὶ τὰ μέτωπα τῶν ἀνδρῶν τῶν καταστεναζόντων καὶ τῶν κατοδυνωμένων ἐπὶ πάσαις ταῖς ἀνομίαις τῶν αἰῶν γινομένων ἐν μέσῳ αὐτῆς
- 5 ¶ I mea ano ia ki era atu, me te whakarongo ano ahau, E tika koutou na waenganui o te pa i muri i a ia patu ai: kaua o koutou kanohi e manawapa, kaua e tohu.
And to these he said in my hearing, Go through the town after him using your axes: do not let your eyes have mercy, and have no pity:
καὶ τούτοις εἶπεν ἀκούοντός μου πορεύεσθε ὀπίσω αὐτοῦ εἰς τὴν πόλιν καὶ κόπτετε καὶ μὴ φείδεσθε τοῖς ὀφθαλμοῖς ὑμῶν καὶ μὴ ἐλεήσητε

- 6 Patua kia ngaro te kaumatua, te taitama, te kotiro, me nga kohungahunga, me nga wahine; kua ia e tata ki tetahi tangata i a ia nei te tohu; me timata ki toku wahi tapu. Na kua timata ratou ki nga kaumatua i te aronga o te whare.
Give up to destruction old men and young men and virgins, little children and women: but do not come near any man who has the mark on him: and make a start at my holy place. So they made a start with the old men who were before the house.
πρεσβύτερον καὶ νεανίσκον καὶ παρθένον καὶ νήπια καὶ γυναῖκας ἀποκτείνετε εἰς ἐξάλειψιν ἐπὶ δὲ πάντας ἐφ' οὓς ἐστὶν τὸ σημεῖον μὴ ἐγγίσητε καὶ ἀπὸ τῶν ἁγίων μου ἄρξασθε καὶ ἤρξαντο ἀπὸ τῶν ἀνδρῶν τῶν πρεσβυτέρων οἳ ἦσαν ἔσω ἐν τῷ οἴκῳ
- 7 I mea ano ia ki a ratou, Whakapokea te whare, whakakiiia nga marae ki te tupapaku: haere koutou. Heoi haere ana ratou, na kei te patu i roto i te pa. And he said to them, Make the house unclean, make the open places full of dead: go forward and send destruction on the town.
καὶ εἶπεν πρὸς αὐτούς μίανατε τὸν οἶκον καὶ πλήσατε τὰς ὁδοὺς νεκρῶν ἐκπορευόμενοι καὶ κόπτετε
- 8 Na i a ratou e patu ana, a ka mahue ahau, ka tapapa ahau, ka karanga, ka mea, Aue, e te Ariki, e Ihowa! ka ngaro ianei i a koe nga morehu katoa o Iharaira, i te mea ka ringihia nei e koe tou weriwere ki runga ki Hiruharama? Now while they were doing so, and I was untouched, I went down on my face, and crying out, I said, Ah, Lord! will you give all the rest of Israel to destruction in letting loose your wrath on Jerusalem?
καὶ ἐγένετο ἐν τῷ κόπτειν αὐτούς καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἀνεβόησα καὶ εἶπα οἴμμοι κύριε ἐξάλειψεις σὺ τοὺς καταλοίπους τοῦ Ἰσραὴλ ἐν τῷ ἐκθέει σε τὸν θυμὸν σου ἐπὶ ἱερουσαλημ
- 9 Ano ra ko ia ki ahau, He nui rawa te he o te whare o Iharaira raua ko Hura, kua ki hoki te whenua i te toto, kua ki ano te pa i te whakariroinga o te whakawa: e mea ana hoki ratou, Kua mahue te whenua i a Ihowa, e kore a Ihowa e kite. Then he said to me, The sin of the children of Israel and Judah is very, very great, and the land is full of blood and the town full of evil ways: for they say, The Lord has gone away from the land, and the Lord does not see.
καὶ εἶπεν πρὸς με ἀδικία τοῦ οἴκου Ἰσραὴλ καὶ Ἰουδα μεμεγάλυνται σφόδρα σφόδρα ὅτι ἐπλήσθη ἡ γῆ λαῶν πολλῶν καὶ ἡ πόλις ἐπλήσθη ἀδικίας καὶ ἀκαθαρσίας ὅτι εἶπαν ἐγκαταλείπειν κύριος τὴν γῆν οὐκ ἐφορᾷ ὁ κύριος
- 10 Na, ko ahau nei hoki, e kore toku kanohi e manawapa, e kore ahau e tohu; ka hoatu e ahau te utu o to ratou ara ki runga ki to ratou mahunga. And as for me, my eye will not have mercy, and I will have no pity, but I will send the punishment of their ways on their heads.
καὶ οὐ φείσεται μου ὁ ὀφθαλμὸς οὐδὲ μὴ ἐλεήσω τὰς ὁδοὺς αὐτῶν εἰς κεφαλὰς αὐτῶν δέδωκα
- 11 Na, ko te tangata i te kakahu rinena, tera kei tona taha ra te pounamu mangumangu, korerotia ana e ia taua mea, i ki ia, Kua oti i ahau tau i whakahau ra ki ahau. Then the man clothed in linen, who had the inkpot at his side, came back and said, I have done what you gave me orders to do.
καὶ ἰδοὺ ὁ ἀνήρ ὁ ἐνδεδικτύκως τὸν ποδίηρ καὶ ἐξωσμένος τῆ ζώνῃ τὴν ὀσφὺν αὐτοῦ καὶ ἀπεκρίνατο λέγων πεποίηκα καθὼς ἐνετείλω μοι
- 1 ¶ Katahi ahau ka titiro atu, nana, i te kikorangi, i runga ake i te mahunga o nga kerupima, ka kitea i runga i a ratou me te mea he kohatu hapaira, rite tonu ki te ahua o te torona ki te titiro. Then looking, I saw that on the arch which was over the head of the winged ones there was seen over them what seemed like a sapphire stone, having the form of a king's seat.
καὶ εἶδον καὶ ἰδοὺ ἐπάνω τοῦ στερεώματος τοῦ ὑπὲρ κεφαλῆς τῶν χερουβὶν ὡς λίθος σαπφείρου ὁμοίωμα θρόνου ἐπ' αὐτῶν
- 2 Na ka korero ia ki te tangata i te kakahu rinena, i mea ia, Tomo atu ki waenganui o nga wira e hurihuri na, ara ki raro i te kerupa, whakakiiia ou ringa e rua ki nga waro ahi i waenganui i nga kerupima, ka rui ki runga ki te pa. Na haere ana ia me te titiro ano ahau. And he said to the man clothed in linen, Go in between the wheels, under the winged ones, and get your two hands full of burning coals from between the winged ones and send them in a shower over the town. And he went in before my eyes.
καὶ εἶπεν πρὸς τὸν ἄνδρα τὸν ἐνδεδικτύκωτα τὴν στολήν εἴσελθε εἰς τὸ μέσον τῶν τροχῶν τῶν ὑποκάτω τῶν χερουβὶν καὶ πλησον τὰς δράκας σου ἀνθρώκων πυρὸς ἐκ μέσου τῶν χερουβὶν καὶ διασκόρπισον ἐπὶ τὴν πόλιν καὶ εἰσήλθεν ἐνώπιόν μου

- 3 Na i tu nga kerupima ki te taha ki matau o te whare, i te tomonga o taua tangata; ki tonu hoki to roto marae i te kapua.
Now the winged ones were stationed on the right side of the house when the man went in; and the inner square was full of the cloud.
καὶ τὰ χερουβιν εἰστήκει ἐκ δεξιῶν τοῦ οἴκου ἐν τῷ εἰσπορεύεσθαι τὸν ἄνδρα καὶ ἡ νεφέλη ἐπλησεν τὴν αὐλήν τὴν ἐσωτέραν
- 4 Katahi ka kake te kororia o Ihowa i te kerupa, a ka tu i runga ake i te paepae o te whare; ki tonu iho te whare i te kapua, ki tonu hoki te marae i te kanapatanga o to Ihowa kororia.
And the glory of the Lord went up from the winged ones and came to rest over the doorstep of the house; and the house was full of the cloud and the open square was full of the shining of the Lord's glory.
καὶ ἀπῆρεν ἡ δόξα κυρίου ἀπὸ τῶν χερουβιν εἰς τὸ αἶθριον τοῦ οἴκου καὶ ἐπλησεν τὸν οἶκον ἡ νεφέλη καὶ ἡ αὐλὴ ἐπλήσθη τοῦ φέγγους τῆς δόξης κυρίου
- 5 Na, ko te haruru o nga parirau o nga kerupima, i rangona ki te marae ra ano o waho, me te mea ko te reo o te Atua Kaha Rawa ina korero.
And the sound of the wings of the winged ones was clear even in the outer square, like the voice of the Ruler of all.
καὶ φωνὴ τῶν περυγῶν τῶν χερουβιν ἠκούετο ἕως τῆς αὐλῆς τῆς ἐξωτέρας ὡς φωνὴ θεοῦ σαδδαι λαλοῦντος
- 6 Na, i tana whakahaunga i te tangata i te kakahu rinena, i tana meatanga, Tikina he ahi i waenganui o nga wira hurihuri, i waenganui o nga kerupima; katahi tera ka haere ki roto, ka tu ki te taha o tetahi wira.
And when he gave orders to the man clothed in linen, saying, Take fire from between the wheels, from between the winged ones, then he went in and took his place at the side of a wheel.
καὶ ἐγένετο ἐν τῷ ἐντέλλεσθαι αὐτὸν τῷ ἀνδρὶ τῷ ἐνδεδυκότῃ τὴν στολὴν τὴν ἁγίαν λέγων λαβὲ πῦρ ἐκ μέσου τῶν τροχῶν ἐκ μέσου τῶν χερουβιν καὶ εἰσῆλθεν καὶ ἔστη ἐχόμενος τῶν τροχῶν
- 7 Na ka totoro te ringa o te kerupa i waenganui o nga kerupima ki te ahi i waenganui o nga kerupima, hapainga ana e ia i reira, hoatu ana ki nga ringa o tera i te kakahu rinena. Na tangohia ana e tera, a puta atu ana.
And stretching out his hand to the fire which was between the winged ones, he took some of it and went out.
καὶ ἐξέτεινεν τὴν χεῖρα αὐτοῦ εἰς μέσον τοῦ πυρὸς τοῦ ὄντος ἐν μέσῳ τῶν χερουβιν καὶ ἔλαβεν καὶ ἔδωκεν εἰς τὰς χεῖρας τοῦ ἐνδεδυκότος τὴν στολὴν τὴν ἁγίαν καὶ ἔλαβεν καὶ ἔξῆλθεν
- 8 ¶ I kitea ano te ahua o te ringa tangata i nga kerupima i raro i o ratou parirau.
And I saw the form of a man's hands among the winged ones under their wings.
καὶ εἶδον τὰ χερουβιν ὁμοίωμα χειρῶν ἀνθρώπων ὑποκάτωθεν τῶν περυγῶν αὐτῶν
- 9 A i kite ahau, na e wha nga wira i te taha o nga kerupima, kotahi te wira i te taha o te kerupa kotahi, ko tetahi wira i te taha o tetahi atu kerupa. Na, ko te ahua o nga wira koia ano kei te kara o te kohatu perira.
And looking, I saw four wheels by the side of the winged ones, one wheel by the side of a winged one and another wheel by the side of another: and the wheels were like the colour of a beryl stone to the eye.
καὶ εἶδον καὶ ἰδοὺ τροχοὶ τέσσαρες εἰστήκεισαν ἐχόμενοι τῶν χερουβιν τροχὸς εἰς ἐχόμενος χερουβ ἐνός καὶ ἡ ὄψις τῶν τροχῶν ὡς ὄψις λίθου ἄνθρακος
- 10 Na ki te tirohia atu aua mea, kotahi ano te ahua o ratou e wha, me te mea kotahi te wira i roto i te wira.
In form the four of them were all the same, they seemed like a wheel inside a wheel.
καὶ ἡ ὄψις αὐτῶν ὁμοίωμα ἐν τοῖς τέσσαρσιν ὄν τρόπον ὅταν ᾖ τροχὸς ἐν μέσῳ τροχοῦ
- 11 I to ratou haerenga i haere i o ratou taha e wha; kihai i tahuri i a ratou i haere ra, engari, ko te wahi i anga atu ai te matenga, whai tonu atu ratou ki reira; kihai i tahuri i a ratou i haere ra.
When they were moving, they went on their four sides without turning; they went after the head in the direction in which it was looking; they went without turning.
ἐν τῷ πορεύεσθαι αὐτὰ εἰς τὰ τέσσαρα μέρη αὐτῶν ἐπορεύοντο οὐκ ἐπέστρεφον ἐν τῷ πορεύεσθαι αὐτὰ ὅτι εἰς ὃν ἂν τόπον ἐπέβλεψεν ἡ ἀρχὴ ἢ μία ἐπορεύοντο καὶ οὐκ ἐπέστρεφον ἐν τῷ πορεύεσθαι αὐτὰ

- 12 Na, ko to ratou tinana katoa, ko o ratou tuara, ko o ratou ringa, ko o ratou parirau, a ko nga wira hoki, kapi tonu i te kanohi a taka noa, ara nga wira i a ratou tokowha.
And the edges of the four wheels were full of eyes round about.
 και οι νότοι αὐτῶν και αι χεῖρες αὐτῶν και αι πτέρυγες αὐτῶν και οι τροχοὶ πλήρεις ὀφθαλμῶν κυκλόθεν τοῖς τέσσαρσιν τροχοῖς αὐτῶν
- 13 Na ko nga wira ra, i karangatia i ahau ano e whakarongo ana, ko nga wira hurihuri.
As for the wheels, they were named in my hearing, the circling wheels.
 τοῖς δὲ τροχοῖς τούτοις ἐπεκλήθη γελγελ ἀκούοντός μου
- 15 Na ka maiangi nga kerupima ki runga. Ko te mea ora tenei i kitea e ahau ki te awa, ki Kepara.
And the winged ones went up on high: this is the living being which I saw by the river Chebar.
 και ἦραν τὰ χερουβιν τοῦτο τὸ ζῶον ὃ εἶδον ἐπὶ τοῦ ποταμοῦ τοῦ χοβαρ
- 16 Na, i te haerenga o nga kerupima, i haere ano nga wira i to ratou taha, a ka ara ake nga parirau o nga kerupima, he mea kia maiangi ake ai i te whenua, kihai aua wira i tahuri ke i to ratou taha.
And when the winged ones went, the wheels went by their side: and when their wings were lifted to take them up from the earth, the wheels were not turned from their side.
 και ἐν τῷ πορεύεσθαι τὰ χερουβιν ἐπορεύοντο οἱ τροχοὶ και οὗτοι ἐχόμενοι αὐτῶν και ἐν τῷ ἐξαίρειν τὰ χερουβιν τὰς πτέρυγας αὐτῶν τοῦ μετεωρίζεσθαι ἀπὸ τῆς γῆς οὐκ ἐπέστρεφον οἱ τροχοὶ αὐτῶν
- 17 Ka tu era, ka tu enei; ka maiangi era ki runga, ka maiangi ano enei ki runga; no te mea i roto i a ratou te wairua o te mea ora.
When they were at rest in their place, these were at rest; when they were lifted up, these went up with them: for the spirit of life was in them.
 ἐν τῷ ἐστάναι αὐτὰ εἰστήκεισαν και ἐν τῷ μετεωρίζεσθαι αὐτὰ ἐμετεωρίζοντο μετ' αὐτῶν διότι πνεῦμα ζωῆς ἐν αὐτοῖς ἦν
- 18 Na kua riro atu te kororia o Ihowa i runga i te paepae o te whare, tau ana ki runga ki nga kerupima.
Then the glory of the Lord went out from the doorstep of the house, and came to rest over the winged ones.
 και ἐξῆλθεν δόξα κυρίου ἀπὸ τοῦ οἴκου και ἐπέβη ἐπὶ τὰ χερουβιν
- 19 Na ka ara nga parirau o nga kerupima, maiangi ana i te whenua, i ahau e titiro atu ana i to ratou haerenga atu, me nga wira ano i to ratou taha: a tu ana ratou i te kuwaha o te keti ki te rawhiti o te whare o Ihowa; a i runga i a ratou te korori a o te Atua o Ihairaira, i te taha ki runga.
And the winged ones, lifting up their wings, went up from the earth before my eyes, with the wheels by their side: and they came to rest at the east doorway of the Lord's house; and the glory of the God of Israel was over them on high.
 και ἀνέλαβον τὰ χερουβιν τὰς πτέρυγας αὐτῶν και ἐμετεωρίσθησαν ἀπὸ τῆς γῆς ἐνώπιον ἐμοῦ ἐν τῷ ἐξελθεῖν αὐτὰ και οἱ τροχοὶ ἐχόμενοι αὐτῶν και ἔστησαν ἐπὶ τὰ πρόθυρα τῆς πύλης οἴκου κυρίου τῆς ἀπέναντι και δόξα θεοῦ ἰσραηλ ἦν ἐπ' αὐτῶν ὑπεράνω
- 20 Ko te mea ora tenei i kitea e ahau i raro i te atua o Ihairaira, i te awa, i Kepara; i mohio ano ahau he kerupima era.
This is the living being which I saw under the God of Israel by the river Chebar; and it was clear to me that they were the winged ones.
 τοῦτο τὸ ζῶόν ἐστιν ὃ εἶδον ὑποκάτω θεοῦ ἰσραηλ ἐπὶ τοῦ ποταμοῦ τοῦ χοβαρ και ἔγνων ὅτι χερουβιν ἐστίν
- 21 E wha nga mata o tenei, o tenei, e wha ano nga parirau o tenei, o tenei; i raro ano i o ratou parirau ko te ahua o te ringa tangata.
Every one had four faces and every one had four wings; and hands like a man's hands were under their wings.
 τέσσαρα πρόσωπα τῷ ἐνὶ και ὀκτὼ πτέρυγες τῷ ἐνὶ και ὁμοίωμα χειρῶν ἀνθρώπου ὑποκάτωθεν τῶν πτερύγων αὐτῶν
- 22 Na, ko te ahua o o ratou mata ko aua mata i kitea ra e ahau ki te awa, ki Kepara, o ratou ahua me ratou ano; i tika tonu atu ratou tetahi, tetahi.
As for the form of their faces, they were the faces whose form I saw by the river Chebar; when they went, every one of them went straight forward.
 και ὁμοίωσις τῶν προσώπων αὐτῶν ταῦτα τὰ πρόσωπά ἐστιν ἃ εἶδον ὑποκάτω τῆς δόξης θεοῦ ἰσραηλ ἐπὶ τοῦ ποταμοῦ τοῦ χοβαρ και αὐτὰ ἕκαστον κατὰ πρόσωπον αὐτῶν ἐπ' ορεύοντο

- 1** ¶ I hapainga ake ano ahau e te wairua, a kawea ana e ia ki te keti ki te rawhiti o te whare o Ihowa, ki tera e anga ra ki te rawhiti. Na i te kuwaha o te keti e rua tekau ma rima nga tangata; a i kite ahau i roto i a ratou i a Iaatania tama a Aturu raua ko Peratia tama a Penaia, he rangatira no te iwi.
And the wind, lifting me up, took me to the east doorway of the Lord's house, looking to the east: and at the door I saw twenty-five men; and among them I saw Jaazaniah, the son of Azzur, and Pelatiah, the son of Benaiah, rulers of the people.
καὶ ἀνέλαβέν με πνεῦμα καὶ ἤγαγέν με ἐπὶ τὴν πόλιν τοῦ οἴκου κυρίου τὴν κατέναντι τὴν βλέπουσαν κατὰ ἀνατολὰς καὶ ἰδοὺ ἐπὶ τῶν προθύρων τῆς πόλης ὡς εἴκοσι καὶ πέντε ἄνδρες καὶ εἶδον ἐν μέσῳ αὐτῶν τὸν ιεζονιαν τὸν τοῦ ἐζερ καὶ φαλτιαν τὸν τοῦ βαναίου τοὺς ἀφηγουμένους τοῦ λαοῦ
- 2** Na ka mea ia ki ahau, E te tama a te tangata, ko nga tangata enei e whakaaro ana i te kino, e whakatakoto ana i te tikanga he i roto i tenei pa:
Then he said to me, Son of man, these are the men who are designing evil, who are teaching evil ways in this town:
καὶ εἶπεν κύριος πρὸς με υἱὲ ἀνθρώπου οὗτοι οἱ ἄνδρες οἱ λογιζόμενοι μάταια καὶ βουλευόμενοι βουλὴν πονηρὰν ἐν τῇ πόλει ταύτῃ
- 3** E ki ana, kahore ano i tata te wa e hanga whare ai: ko tenei pa te kohua, ko tatou te kikokiko.
Who say, This is not the time for building houses: this town is the cooking-pot and we are the flesh.
οἱ λέγοντες οὐχὶ προσφάτως ὠκοδόμηνται αἱ οἰκίαι αὕτη ἐστὶν ὁ λέβης ἡμεῖς δὲ τὰ κρέα
- 4** Mo reira poropititia te he mo ratou; poropititia, e te tama a te tangata.
For this cause be a prophet against them, be a prophet, O son of man.
διὰ τοῦτο προφήτευσον ἐπ' αὐτούς προφήτευσον υἱὲ ἀνθρώπου
- 5** Na ka tau te wairua o Ihowa ki ahau, a ka mea ki ahau, Ki atu, Ko te kupu tenei a Ihowa, Ko ta koutou korero tenei, e te whare o Iharaira: na, ko na mea e puta ake ana i o koutou wairua, mohio tonu ahau.
And the spirit of the Lord came on me, and he said to me, Say, These are the words of the Lord: This is what you have said, O children of Israel; what comes into your mind is clear to me.
καὶ ἔπεσεν ἐπ' ἐμὲ πνεῦμα κυρίου καὶ εἶπεν πρὸς με λέγε τάδε λέγει κύριος οὕτως εἶπατε οἶκος ἰσραηλ καὶ τὰ διαβούλια τοῦ πνεύματος ὑμῶν ἐγὼ ἐπίσταμαι
- 6** Kua whakatokomahatia e koutou a koutou tupapaku ki tenei pa, kua whakakia ano e koutou ona huarahi ki te tupapaku.
You have made great the number of your dead in this town, you have made its streets full of dead men.
ἐπληθύνετε νεκροὺς ὑμῶν ἐν τῇ πόλει ταύτῃ καὶ ἐνεπλήσατε τὰς ὁδοὺς αὐτῆς τραυματιῶν
- 7** Mo reira ko te kupu tenei a te Ariki, a Ihowa, Ko a koutou tupapaku kua hinga nei i a koutou ki waenganui o tenei pa, ko ratou te kikokiko, ko tenei pa te kohua: ko koutou ia ka whakaputaina atu i waenganui o konei.
For this reason the Lord has said: Your dead whom you have put down in its streets, they are the flesh, and this town is the cooking-pot: but I will make you come out from inside it.
διὰ τοῦτο τάδε λέγει κύριος τοὺς νεκροὺς ὑμῶν οὓς ἐπατάξατε ἐν μέσῳ αὐτῆς οὗτοί εἰσιν τὰ κρέα αὐτῆ δὲ ὁ λέβης ἐστὶν καὶ ὑμᾶς ἐξάξω ἐκ μέσου αὐτῆς
- 8** I wehi koutou i te hoari; ka kawea mai ano e ahau te hoari ki a koutou, e ai ta te Ariki, ta Ihowa.
You have been fearing the sword, and I will send the sword on you, says the Lord.
ῥομφαίαν φοβεῖσθε καὶ ῥομφαίαν ἐπάξω ἐφ' ὑμᾶς λέγει κύριος
- 9** Ka whakaputaina atu ano koutou e ahau i waenganui o konei, ka hoatu ki te ringa o te tangata ke, ka mahia ano e ahau he whakawa i waenganui i a koutou.
I will make you come out from inside the town and will give you up into the hands of men from other lands, and will be judge among you.
καὶ ἐξάξω ὑμᾶς ἐκ μέσου αὐτῆς καὶ παραδώσω ὑμᾶς εἰς χεῖρας ἀλλοτρίων καὶ ποιήσω ἐν ὑμῖν κρίματα
- 10** Ka hinga koutou i te hoari; ka whakawakia koutou e ahau ki te rohe o Iharaira, a ka mohio koutou ko Ihowa, ahau.
You will come to your death by the sword; and I will be your judge in the land of Israel; and you will be certain that I am the Lord.
ἐν ῥομφαίᾳ πεσεῖσθε ἐπὶ τῶν ὀρίων τοῦ ἰσραηλ κρινῶ ὑμᾶς καὶ ἐπιγνώσεσθε ὅτι ἐγὼ κύριος

- 11** E kore tenei pa e waiho hei kohua mo koutou, e kore ano hoki koutou e waiho hei kikokiko mo roto; ka whakawakia koutou e ahau ki te rohe o Iharaira;
This town will not be your cooking-pot, and you will not be the flesh inside it; I will be your judge at the limit of the land of Israel;
 αὐτὴ ὑμῖν οὐκ ἔσται εἰς λέβητα καὶ ὑμεῖς οὐ μὴ γένησθε ἐν μέσῳ αὐτῆς εἰς κρέα ἐπὶ τῶν ὀρίων τοῦ Ἰσραὴλ κρινῶ ὑμᾶς
- 12** A ka mohio koutou ko Ihowa ahau; kihai hoki koutou i haere i runga i aku tikanga, a kihai i mahia e koutou aku whakaritenga, engari i rite tonu a koutou mahi ki nga ritenga a nga iwi i tetahi taha, i tetahi taha o koutou.
And you will be certain that I am the Lord: for you have not been guided by my rules or given effect to my orders, but you have been living by the orders of the nations round about you.
 καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος
- 13** Na i ahau e poropiti ana, ka mate a Peratia tama a Penaia. Katahi ahau ka tapapa ki raro, he nui toku reo ki te karanga, i mea ahau, Aue, e te Ariki, e Ihowa! ka poto rawa ranei i a koe nga morehu o Iharaira?
Now while I was saying these things, death came to Pelatiah, the son of Benaiah. Then falling down on my face and crying out with a loud voice, I said, Ah, Lord! will you put an end to all the rest of Israel?
 καὶ ἐγένετο ἐν τῷ προφητεῦν με καὶ φαλτίας ὁ τοῦ βαναίου ἀπέθανεν καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἀνεβόησα φωνὴ μεγάλη καὶ εἶπα οἴμμοι οἴμμοι κύριε εἰς συντέλειαν σὺ ποιεῖς τοὺς καταλοίπους τοῦ Ἰσραὴλ.
- 14** ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea ia,
And the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 15** E te tama a te tangata, ko ou tuakana, ko ou teina, ko ou whanaunga, ko te whare katoa ano o Iharaira, rupeke, rupeke, ko ratou enei, kua ki mai nei nga tangata o Hiruharama ki a ratou, kia matara atu i a Ihowa; kua homai tenei whenua ki a matou hei kainga tupu:
Son of man, your countrymen, your relations, and all the children of Israel, all of them, are those to whom the people of Jerusalem have said, Go far from the Lord; this land is given to us for a heritage:
 υἱὲ ἀνθρώπου οἱ ἀδελφοί σου καὶ οἱ ἄνδρες τῆς αἰχμαλωσίας σου καὶ πᾶς ὁ οἶκος τοῦ Ἰσραὴλ συντετέλεσται οἷς εἶπαν αὐτοῖς οἱ κατοικοῦντες ἱερουσαλὴμ μακρὰν ἀπέχετε ἀπὸ τοῦ κυρίου ἡμῖν δέδοται ἡ γῆ εἰς κληρονομίαν
- 16** Mo reira me ki atu, Ko te kupu tenei a te Ariki, a Ihowa, Ahakoa i maka atu ratou e ahau ki tawhiti, ki roto ki nga iwi, ahakoa i whakamararatia ratou e ahau ki nga whenua, ka ai ano ia ahau hei wahi tapu mo ratou i nga whenua e tae ai ratou mo te wa nohinohi nei.
For this reason say, This is what the Lord has said: Though I have had them moved far off among the nations, and though I have sent them wandering among the countries, still I have been a safe place for them for a little time in the countries where they have come.
 διὰ τοῦτο εἰπὸν τάδε λέγει κύριος ὅτι ἀπόσωμαι αὐτοὺς εἰς τὰ ἔθνη καὶ διασκορπιῶ αὐτοὺς εἰς πᾶσαν τὴν γῆν καὶ ἔσομαι αὐτοῖς εἰς ἀγίασμα μικρὸν ἐν ταῖς χώραις οὓ ἂν εἰσέλθωσιν ἐκεῖ
- 17** Mo reira me ki atu, Ko te kupu tenei a te Ariki, a Ihowa, Ka kohikohia koutou e ahau i roto i nga iwi, ka huihuia ano i nga whenua i whakamararatia ai koutou, ka hoatu ano e ahau te oneone o Iharaira ki a koutou.
Then say, This is what the Lord has said: I will get you together from the peoples, and make you come out of the countries where you have been sent in flight, and I will give you the land of Israel.
 διὰ τοῦτο εἰπὸν τάδε λέγει κύριος καὶ εἰσδέξομαι αὐτοὺς ἐκ τῶν ἐθνῶν καὶ συνάξω αὐτοὺς ἐκ τῶν χωρῶν οὓς διέσπειρα αὐτοὺς ἐν αὐταῖς καὶ δώσω αὐτοῖς τὴν γῆν τοῦ Ἰσραὴλ
- 18** Ka tae ano ratou ki reira, ka whakakahoretia ano e ratou nga mea whakarihariha katoa o reira, me nga mea anuanu o reira.
And they will come there, and take away all the hated and disgusting things from it.
 καὶ εἰσελεύσονται ἐκεῖ καὶ ἐξαροῦσιν πάντα τὰ βδελύγματα αὐτῆς καὶ πάσας τὰς ἀνομίας αὐτῆς ἐξ αὐτῆς

- 19 Ka hoatu ano e ahau he ngakau kotahi ki a ratou, ka hoatu ano he wairua hou ki a koutou; ka tangohia ano e ahau te ngakau kohatu i o ratou kikokiko, a ka hoatu he ngakau kikokiko ki a ratou:
And I will give them a new heart, and I will put a new spirit in them; and I will take the heart of stone out of their flesh and give them a heart of flesh:
 και δώσω αὐτοῖς καρδίαν ἐτέραν καὶ πνεῦμα καινὸν δώσω ἐν αὐτοῖς καὶ ἐκσπάσω τὴν καρδίαν τὴν λιθίνην ἐκ τῆς σαρκὸς αὐτῶν καὶ δώσω αὐτοῖς καρδίαν σαρκίην
- 20 Kia haere ai ratou i runga i aku tikanga, kia puritia ai aku whakaritenga, mahia iho: a waiho tonu iho ratou hei iwi maku, ko ahau ano hei Atua mo ratou.
So that they may be guided by my rules and keep my orders and do them: and they will be to me a people, and I will be to them a God.
 ὅπως ἐν τοῖς προστάγμασίν μου πορεύονται καὶ τὰ δικαιώματά μου φυλάσσουνται καὶ ποιῶσιν αὐτὰ καὶ ἔσονται μοι εἰς λαόν καὶ ἐγὼ ἔσομαι αὐτοῖς εἰς θεόν
- 21 Ko te hunga ia kei te whai nei o ratou ngakau i te ngakau o a ratou mea whakarihariha, o a ratou mea anuanu, ka utua e ahau o ratou ara ki runga ki o ratou mahunga, e ai ta te Ariki, ta Ihowa.
But as for those whose heart goes after their hated and disgusting things, I will send on their heads the punishment of their ways, says the Lord.
 καὶ εἰς τὴν καρδίαν τῶν βδελυγμάτων αὐτῶν καὶ τῶν ἀνομιῶν αὐτῶν ὡς ἡ καρδία αὐτῶν ἐπορεύετο τὰς ὁδοὺς αὐτῶν εἰς κεφαλὰς αὐτῶν δέδωκα λέγει κύριος
- 22 ¶ Katahi ka ara nga parirau o nga kerupima, a ko nga wira i to ratou taha; i runga ano hoki te kororia o te Atua o Iharaira i a ratou, i te taha ki runga.
Then the wings of the winged ones were lifted up, and the wheels were by their side; and the glory of the God of Israel was over them on high.
 καὶ ἐξῆραν τὰ χερουβὶν τὰς πτέρυγας αὐτῶν καὶ οἱ τροχοὶ ἐχόμενοι αὐτῶν καὶ ἡ δόξα θεοῦ Ἰσραηλ ἐπ' αὐτὰ ὑπεράνω αὐτῶν
- 23 Na ka kake te kororia o Ihowa i roto i te pa, tu rawa ki runga ki te maunga ki te taha ki te rawhiti o te pa.
And the glory of the Lord went up from inside the town, and came to rest on the mountain on the east side of the town.
 καὶ ἀνέβη ἡ δόξα κυρίου ἐκ μέσης τῆς πόλεως καὶ ἔστη ἐπὶ τοῦ ὄρους ὃ ἦν ἀπέναντι τῆς πόλεως
- 24 Muri iho ka hapainga ahau e te wairua, he mea i roto i te whakakitenga, na te wairua o te Atua, ki Karari, ki nga whakarau. Heoi ka kake atu i ahau te kitenga i kitea e ahau.
And the wind, lifting me up, took me in the visions of God into Chaldaea, to those who had been taken away as prisoners. So the vision which I had seen went away from me.
 καὶ ἀνέλαβέν με πνεῦμα καὶ ἤγαγέν με εἰς γῆν χαλδαίων εἰς τὴν αἰχμαλωσίαν ἐν ὁράσει ἐν πνεύματι θεοῦ καὶ ἀνέβην ἀπὸ τῆς ὁράσεως ἧς εἶδον
- 25 Na korerotia ana e ahau ki nga whakarau nga mea katoa i whakakitea ki ahau e Ihowa.
Then I gave an account to those who had been taken prisoners of all the things which the Lord had made me see.
 καὶ ἐλάλησα πρὸς τὴν αἰχμαλωσίαν πάντας τοὺς λόγους τοῦ κυρίου οὓς ἔδειξέν μοι
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, kei te noho koe i waenganui i te whare whakakeke, he kanohi nei o ratou hei titiro, heoi kahore e titiro, he taringa o ratou e rongo ai, heoi kahore e rongo; no te mea he whare whakakeke ratou.
Son of man, you are living among an uncontrolled people, who have eyes to see but see not, and ears for hearing but they do not give ear; for they are an uncontrolled people.
 υἱὲ ἀνθρώπου ἐν μέσῳ τῶν ἀδικιῶν αὐτῶν σὺ κατοικεῖς οἱ ἔχουσιν ὀφθαλμοὺς τοῦ βλέπειν καὶ οὐ βλέπουσιν καὶ ὅτα ἔχουσιν τοῦ ἀκούειν καὶ οὐκ ἀκούουσιν διότι οἶκος παραπικραίων ἐστίν

- 3** Mo reira whakapaingia etahi mea mau, e te tama a te tangata, mo te heke, ka heke i te awatea i ta ratou tirohanga; me heke atu i tou wahi ki tetahi atu wahi i ta ratou tirohanga; tera pea ratou e mahara iho, ahakoa he whare whakakeke ratou.
And you, O son of man, by day, before their eyes, get ready the vessels of one who is taken away, and go away from your place to another place before their eyes: it may be that they will see, though they are an uncontrolled people.
*καὶ σὺ υἱὲ ἀνθρώπου ποίησον σεαυτῷ σκευὴ αἰχμαλωσίας ἡμέρας ἐνώπιον αὐτῶν καὶ αἰχμαλωτευθῆσθαι ἐκ τοῦ τόπου σου εἰς ἕτερον τόπον ἐνώπιον αὐτῶν ὅπως ἴδωσιν διότι οἷ
 κος παραπικραίνων ἐστίν*
- 4** Whakaputaina mai ano au mea ki waho i te awatea i ta ratou tirohanga, kia rite ki nga mea a te heke: me haere atu koe i te ahiahi i ta ratou tirohanga, kia rite ki te haerenga o te heke.
By day, before their eyes, take out your vessels like those of one who is taken away: and go out in the evening before their eyes, like those who are taken away as prisoners.
καὶ ἐξοίσεις τὰ σκευὴ σου ὡς σκευὴ αἰχμαλωσίας ἡμέρας κατ' ὀφθαλμοῦς αὐτῶν καὶ σὺ ἐξελεύσῃ ἐσπέρας ὡς ἐκπορεύεται αἰχμάλωτος
- 5** Pokaia e koe te taiepa i ta ratou tirohanga, a maua atu tau kawenga ma reira.
Make a hole in the wall, before their eyes, and go out through it.
ἐνώπιον αὐτῶν διόρυξον σεαυτῷ εἰς τὸν τοῖχον καὶ διεξελεύσῃ δι' αὐτοῦ
- 6** I a ratou e titiro ana, amohia e koe i runga i tou pokohiwi, me mau atu i te pouri; ko tou mata hipoki rawa, kei kite koe i te whenua; no te mea kua whakaturia koe e ahau hei tohu ki te whare o Iharaira.
And before their eyes, take your goods on your back and go out in the dark; go with your face covered: for I have made you a sign to the children of Israel.
ἐνώπιον αὐτῶν ἐπ' ὤμων ἀναλημφθήσῃ καὶ κεκρυμμένος ἐξελεύσῃ τὸ πρόσωπόν σου συγκαλύψεις καὶ οὐ μὴ ἴδῃς τὴν γῆν διότι τέρας δέδωκά σε τῷ οἴκῳ ἰσραηλ
- 7** Na mahia ana e ahau nga mea i whakahaua mai ai ahau; whakaputaina ana e ahau aku mea i te awatea, nga mea a te heke, a i te ahiahi ka pokaia e ahau te taiepa he mea mea na toku ringa; i whakaputaina e ahau i te pouri, amohia ana e ahau i runga i toku pokohiwi i ta ratou tirohanga.
And I did as I was ordered: I took out my vessels by day, like those of one who is taken away, and in the evening I made a hole through the wall with a tent-pin; and in the dark I went out, taking my things on my back before their eyes.
καὶ ἐποίησα οὕτως κατὰ πάντα ὅσα ἐνετείλατό μοι καὶ σκευὴ ἐξήνεγκα ὡς σκευὴ αἰχμαλωσίας ἡμέρας καὶ ἐσπέρας διόρυξα ἐμαυτῷ τὸν τοῖχον καὶ κεκρυμμένος ἐξῆλθον ἐπ' ὤμων ἀνελήμφθην ἐνώπιον αὐτῶν
- 8** Na i te ata ka puta mai te kupu a Ihowa ki ahau; i mea ia,
And in the morning the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με τὸ πρωὶ λέγων
- 9** E te tama a te tangata, kihai ianei te whare o Iharaira, te whare whakakeke, i mea ki a koe, E aha ana koe?
Son of man, has not Israel, the uncontrolled people, said to you, What are you doing?
υἱὲ ἀνθρώπου οὐκ εἶπαν πρὸς σὲ ὁ οἶκος τοῦ ἰσραηλ οἶκος ὁ παραπικραίνων τί σὺ ποιεῖς
- 10** Ki atu ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa; Mo te rangatira i Hiruharama tenei pikaunga, mo te whare katoa o Iharaira e noho nei ratou i reira.
You are to say to them, This is what the Lord has said: This word has to do with the ruler in Jerusalem and all the children of Israel in it.
εἰπὸν πρὸς αὐτούς τάδε λέγει κύριος κύριος ὁ ἄρχων καὶ ὁ ἀφηγούμενος ἐν ἱερουσαλημ καὶ παντὶ οἴκῳ ἰσραηλ οἱ εἰσιν ἐν μέσῳ αὐτῶν
- 11** Ki atu, hei tohu ahau ki a koutou; ka penei i taku i mea nei, ka peratia ano ki a ratou; ka heke atu ratou, ka riro i te whakarau.
Say, I am your sign: as I have done, so will it be done to them: they will go away as prisoners.
εἰπὸν ὅτι ἐγὼ τέρατα ποιῶ ἐν μέσῳ αὐτῆς ὃν τρόπον πεποίηκα οὕτως ἔσται αὐτοῖς ἐν μετοικεσίᾳ καὶ ἐν αἰχμαλωσίᾳ πορεύσονται

- 12** Ko te rangatira i roto i a ratou ka amo te pokohiwi i te pouri, ka haere atu; ka pokaia te taiepa hei whakaputanga atu; ko tona mata hipoki rawa, no te mea e kore ia e kite i te whenua ki ona kanohi.
 And the ruler who is among them will take his goods on his back in the dark and go out: he will make a hole in the wall through which to go out: he will have his face covered so that he may not be seen.
 και ὁ ἄρχων ἐν μέσῳ αὐτῶν ἐπ' ὤμων ἀρθήσεται καὶ κεκρυμμένος ἐξελεύσεται διὰ τοῦ τοίχου καὶ διορύξει τοῦ ἐξελεῖν αὐτὸν δι' αὐτοῦ τὸ πρόσωπον αὐτοῦ συγκαλύψει ὅπως μὴ ὀραθῆ ὀφθαλμῶ καὶ αὐτὸς τὴν γῆν οὐκ ὄψεται
- 13** Ka taupokina ano ia e ahau ki taku kupenga, ka mau i taku rore; ka kawea ano ia e ahau ki Papurona, ki te whenua o nga Karari; otiia e kore ia e kite i reira, ahakoa ka mate ia ki reira.
 And my net will be stretched out on him, and he will be taken in my cords: and I will take him to Babylon to the land of the Chaldaeans; but he will not see it, and there death will come to him.
 καὶ ἐκπετάσω τὸ δίκτυόν μου ἐπ' αὐτόν καὶ συλλημφθήσεται ἐν τῇ περιοχῇ μου καὶ ἄξω αὐτὸν εἰς βαβυλῶνα εἰς γῆν χαλδαίων καὶ αὐτὴν οὐκ ὄψεται καὶ ἐκεῖ τελευτήσει
- 14** A ka titaritara atu e ahau ki nga hau katoa te hunga katoa i tetahi taha ona, i tetahi taha, hei awhina i a ia, ratou ko ona ropu katoa; ka maunu ano i ahau te hoari hei whai i a ratou.
 And all his helpers round about him and all his armies I will send in flight to every wind; and I will let loose a sword after them.
 καὶ πάντας τοὺς κύκλῳ αὐτοῦ τοὺς βοηθοὺς αὐτοῦ καὶ πάντας τοὺς ἀντιλαμβανομένους αὐτοῦ διασπερῶ εἰς πάντα ἄνεμον καὶ ῥομφαίαν ἐκκενώσω ὀπίσω αὐτῶν
- 15** A ka mohio ratou ko Ihowa ahau, ina whakamararatia ratou e ahau ki roto ki nga tauwiwi, ina titaritara ki nga whenua.
 And they will be certain that I am the Lord, when I send them in flight among the nations, driving them out through the countries.
 καὶ γνώσονται διότι ἐγὼ κύριος ἐν τῷ διασκορπίσει με αὐτοὺς ἐν τοῖς ἔθνεσιν καὶ διασπερῶ αὐτοὺς ἐν ταῖς χώραις
- 16** Ka whakatoea ano ia etahi o ratou e ahau, he hunga torutoru, i te hoari, i te hemokai, i te mate uruta; kia korero ai ratou i a ratou mea whakarihariha katoa i roto i nga iwi ka haere atu nei ratou ki reira, a ka mohio ratou ko Ihowa ahau.
 But a small number of them I will keep from the sword, from the need of food, and from disease, so that they may make clear all their disgusting ways among the nations where they come; and they will be certain that I am the Lord.
 καὶ ὑπολείψομαι ἐξ αὐτῶν ἄνδρας ἀριθμῶ ἐκ ῥομφαίας καὶ ἐκ λιμοῦ καὶ ἐκ θανάτου ὅπως ἐκδιηγῶνται πάσας τὰς ἀνομίας αὐτῶν ἐν τοῖς ἔθνεσιν οὗ εἰσῆλθοσαν ἐκεῖ καὶ γνώσονται ὅτι ἐγὼ κύριος
- 17** ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
 Then the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 18** E te tama a te tangata, e wiri koe ina kai i tau taro, inumia hoki tou wai i runga i te ohooho, i te manukanuka;
 Son of man, take your food with shaking fear, and your water with trouble and care;
 υἱὲ ἀνθρώπου τὸν ἄρτον σου μετ' ὀδύνης φάγεσαι καὶ τὸ ὕδωρ σου μετὰ βασάνου καὶ θλίψεως πίεσαι
- 19** Ki atu hoki ki te iwi o te whenua, Ko te kupu tenei a te Ariki, a Ihowa mo nga tangata o Hiruharama, mo te oneone o Iharaira: Ka kainga e ratou ta ratou taro i runga i te manukanuka, ka inumia hoki to ratou wai i runga i te miharo, he mea kia ta koto kau ai tona whenua i ona mea maha, mo te tutu o nga tangata katoa e noho ana i reira.
 And say to the people of the land, This is what the Lord has said about the people of Jerusalem and the land of Israel: They will take their food with care and their drink with wonder, so that all the wealth of their land may be taken from it because of the violent ways of the people living in it.
 καὶ ἐρεῖς πρὸς τὸν λαὸν τῆς γῆς τάδε λέγει κύριος τοῖς κατοικοῦσιν ἱερουσαλὴμ ἐπὶ τῆς γῆς τοῦ ἰσραὴλ τοὺς ἄρτους αὐτῶν μετ' ἐνδείας φάγονται καὶ τὸ ὕδωρ αὐτῶν μετὰ ἀφαισμοῦ πίνονται ὅπως ἀφανισθῆ ἡ γῆ σὺν πληρώματι αὐτῆς ἐν ἀσεβείᾳ γὰρ πάντες οἱ κατοικοῦντες ἐν αὐτῇ
- 20** Na, ko nga pa e nohoia ana, ka waiho hei koraha, ka ururuatia ano te whenua; a ka mohio koutou ko Ihowa ahau.
 And the peopled towns will be made waste, and the land will become a wonder; and you will be certain that I am the Lord.
 καὶ αἱ πόλεις αὐτῶν αἱ κατοικούμεναι ἐξερημωθήσονται καὶ ἡ γῆ εἰς ἀφανισμόν ἔσται καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

- 21 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea:
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 22 E te tama a te tangata, he aha tena whakatauki a koutou i te whenua o Iharaira, e mea na, Ka roa nei nga ra, kua kore ano he kitenga?
Son of man, what is this saying which you have about the land of Israel, The time is long and every vision comes to nothing?
υἱὲ ἀνθρώπου τίς ὑμῖν ἢ παραβολὴ αὕτη ἐπὶ τῆς γῆς τοῦ ἰσραηλ λέγοντες μακρὰν αἱ ἡμέραι ἀπόλωλεν ὄρασις
- 23 Mo reira ki atu ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa, Ka mutu i ahau tenei whakatauki, e kore ano e whakataukitia e ratou a muri ake nei i roto i a Iharaira; mea atu ia ki a ratou, Ka tata nga ra, me te meatanga ano o nga kitenga kat oa.
For this cause say to them, This is what the Lord has said: I have made this saying come to an end, and it will no longer be used as a common saying in Israel; but say to them, The days are near, and the effect of every vision.
διὰ τοῦτο εἶπὸν πρὸς αὐτούς τάδε λέγει κύριος ἀποστρέψω τὴν παραβολὴν ταύτην καὶ οὐκέτι μὴ εἴπωσιν τὴν παραβολὴν ταύτην οἶκος τοῦ ἰσραηλ ὅτι λαλήσεις πρὸς αὐτούς ἢ γγίκασιν αἱ ἡμέραι καὶ λόγος πάσης ὀράσεως
- 24 No te mea i muri nei kahore he kitenga teka, kahore he poropititanga tinihanga i roto i te whare o Iharaira.
For there will be no more false visions or smooth use of secret arts in Israel.
ὅτι οὐκ ἔσται ἔτι πᾶσα ὄρασις ψευδῆς καὶ μαντευόμενος τὰ πρὸς χάριν ἐν μέσῳ τῶν υἱῶν ἰσραηλ
- 25 Ko Ihowa hoki ahau; ka korero ahau, a ko te kupu e korerotia e ahau, ka oti; e kore e kumea kia roa i muri nei: no te mea i o koutou ra nei, e te whare whakakeke, ka korerotia e ahau, ka mahia ano te kupu, e ai ta te Ariki, ta Ihowa.
For I am the Lord; I will say the word and what I say I will do; it will not be put off: for in your days, O uncontrolled people, I will say the word and do it, says the Lord.
διότι ἐγὼ κύριος λαλήσω τοὺς λόγους μου λαλήσω καὶ ποιήσω καὶ οὐ μὴ μηκύνω ἔτι ὅτι ἐν ταῖς ἡμέραις ὑμῶν οἶκος ὁ παραπικραίνων λαλήσω λόγον καὶ ποιήσω λέγει κύριος
- 26 I puta mai ano te kupu a Ihowa ki ahau, i mea,
Again the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 27 E te tama a te tangata, nana, e ki ana te whare o Iharaira, Mo nga ra maha te kitenga e kitea nei e ia, ko nga wa i tawhiti rawa tana e poropiti nei.
Son of man, see, the children of Israel say, The vision which he sees is for the days which are a long way off, and his words are of times still far away.
υἱὲ ἀνθρώπου ἰδοὺ οἶκος ἰσραηλ ὁ παραπικραίνων λέγοντες λέγουσιν ἢ ὄρασις ἦν οὗτος ὄρα εἰς ἡμέρας πολλάς καὶ εἰς καιροὺς μακροὺς οὗτος προφητεύει
- 28 Mo reira ki atu ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa, E kore tetahi o aku kupu e kumea kia roa a muri nei; engari ko te kupu e korerotia e ahau ka oti, e ai ta te ariki, ta Ihowa.
Say to them then, This is what the Lord has said: Not one of my words will be put off any longer, but what I say I will do, says the Lord.
διὰ τοῦτο εἶπὸν πρὸς αὐτούς τάδε λέγει κύριος οὐ μὴ μηκύνωσιν οὐκέτι πάντες οἱ λόγοι μου οὐς ἂν λαλήσω λαλήσω καὶ ποιήσω λέγει κύριος
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, poropititia he he mo nga poropiti o Iharaira e poropiti nei, mea atu hoki ki te hunga no o ratou ngakau ta ratou e poropiti nei, Whakarongo ki te kupu a Ihowa.
Son of man, be a prophet against the prophets of Israel, and say to those prophets whose words are the invention of their hearts, Give ear to the word of the Lord;
υἱὲ ἀνθρώπου προφήτευσον ἐπὶ τοὺς προφήτας τοῦ ἰσραηλ καὶ προφητεύσεις καὶ ἐρεῖς πρὸς αὐτούς ἀκούσατε λόγον κυρίου

- 3 Ko te kupu tenei a te ariki, a Ihowa; Aue, te mate mo nga poropiti wairangi, e whai nei i o ratou wairua ake, a kihai i kite i tetahi mea!
This is what the Lord has said: A curse on the foolish prophets who go after the spirit which is in them and have seen nothing!
τάδε λέγει κύριος οὐαὶ τοῖς προφητεύουσιν ἀπὸ καρδίας αὐτῶν καὶ τὸ καθόλου μὴ βλέπουσιν
- 4 I rite tonu ou poropiti, e Ihairaira, ki nga pokiha i nga wahi koraha.
O Israel, your prophets have been like jackals in the waste places.
οἱ προφήται σου ἰσραηλ ὡς ἀλώπεκες ἐν ταῖς ἐρήμοις
- 5 Kihai koutou i haere ki nga wahi pakaru, kihai ano i hanga i te taiepa mo te whare o Ihairaira, hei turanga i te taturanga i te ra o Ihowa.
You have not gone up into the broken places or made up the wall for the children of Israel to take your place in the fight in the day of the Lord.
οὐκ ἔστησαν ἐν στερεώματι καὶ συνήγαγον ποίμνια ἐπὶ τὸν οἶκον τοῦ ἰσραηλ οὐκ ἀνέστησαν οἱ λέγοντες ἐν ἡμέρᾳ κυρίου
- 6 He kitenga teka, he tuaahu horihori ta ratou e ki ra, E ai ta Ihowa; ehara ratou i a Ihowa i unga: a kua meinga e ratou te tangata kia tumanako, tera e mana te kupu.
They have seen visions without substance and made use of secret arts, who say, The Lord has said; and the Lord has not sent them: hoping that the word would have effect.
βλέποντες ψευδῆ μαντευόμενοι μάταια οἱ λέγοντες λέγει κύριος καὶ κύριος οὐκ ἀπέσταλκεν αὐτούς καὶ ἤρξαντο τοῦ ἀναστήσαι λόγον
- 7 He teka ianei he kitenga teka ta koutou kitenga, he horihori te tuaahu i korero ai koutou, i ki ai, E ki ana a Ihowa; a kihai nei ahau i korero?
Have you not seen a vision without substance and have you not falsely made use of secret arts, when you say, The Lord has said; though I have said nothing?
οὐχ ὄρασιν ψευδῆ ἐωράκατε καὶ μαντείας ματαιάς εἰρήκατε
- 8 Mo reira ko te kupu tenei a te Ariki, a Ihowa, Kua korero na koutou i te teka, kua kite i te horihori, mo reira he hoariri tenei ahau mo koutou, e ai ta te Ariki, ta Ihowa.
So this is what the Lord has said: Because your words are without substance and your visions are false, see, I am against you, says the Lord.
διὰ τοῦτο εἰπὼν τάδε λέγει κύριος ἀνθ' ὧν οἱ λόγοι ὑμῶν ψευδεῖς καὶ αἱ μαντεῖαι ὑμῶν μάταιαι διὰ τοῦτο ἰδοὺ ἐγὼ ἐφ' ὑμᾶς λέγει κύριος
- 9 Ka pa ano toku ringa ki nga poropiti he horihori nei ta ratou kitenga, ki nga tohunga tuaahu teka; e kore ratou e noho ki te runanga o taku iwi, e kore e tuhituhia ki te tuhituhinga o te whare o Ihairaira, e kore ano e tae ki te whenua o Ihairaira; a ka mohio koutou ko te Ariki ahau, ko Ihowa.
And my hand will be against the prophets who see visions without substance and who make false use of secret arts: they will not be in the secret of my people, and they will not be recorded in the list of the children of Israel, and they will not come into the land of Israel; and it will be clear to you that I am the Lord.
καὶ ἐκτενῶ τὴν χειρᾶ μου ἐπὶ τοὺς προφήτας τοὺς ὁρῶντας ψευδῆ καὶ τοὺς ἀποφθεγγόμενους μάταια ἐν παιδείᾳ τοῦ λαοῦ μου οὐκ ἔσονται οὐδὲ ἐν γραφῇ οἴκου ἰσραηλ οὐ γὰρ φήσονται καὶ εἰς τὴν γῆν τοῦ ἰσραηλ οὐκ εἰσελεύσονται καὶ γνώσονται διότι ἐγὼ κύριος
- 10 ¶ Mo ratou, ae ra, mo ratou i whakapohehe i taku iwi, i mea, Ka mau te rongoro; i te mea kahore he maunga rongoro; na ko tetahi kei te hanga i te pakitara, a ko ratou hei pani ki te paru kihai i konatunatua.
Because, even because they have been guiding my people into error, saying, Peace; when there is no peace; and in the building of a division wall they put whitewash on it:
ἀνθ' ὧν τὸν λαόν μου ἐπλάνησαν λέγοντες εἰρήνη εἰρήνη καὶ οὐκ ἦν εἰρήνη καὶ οὗτος οἰκοδομεῖ τοῖχον καὶ αὐτοὶ ἀλείφουσιν αὐτόν εἰ πεσεῖται
- 11 Mea atu ki nga kaipani o te paru kihai i konatunatua, tera e hinga; ka puta te ua, he waipuke; ka taka iho ano koutou, e nga nganga o te whatu; ka wahia ano hoki e te hau, e te paroro.
Say to those who put whitewash on it, There will be an overflowing shower; and you, O ice-drops, will come raining down; and it will be broken in two by the storm-wind.
εἰπὼν πρὸς τοὺς ἀλείφοντας πεσεῖται καὶ ἔσται ὑετὸς κατακλύζων καὶ δόσω λίθους πετροβόλους εἰς τοὺς ἐνδέσμους αὐτῶν καὶ πεσοῦνται καὶ πνεῦμα ἐξαΐρον καὶ ῥαγήσεται
- 12 Nana, ka hinga te pakitara, kahore ranei he ki ki a koutou, kei hea te paninga i pania ra e koutou?
And when the wall has come down, will they not say to you, Where is the whitewash which you put on it?
καὶ ἰδοὺ πέπτωκεν ὁ τοῖχος καὶ οὐκ ἐροῦσιν πρὸς ὑμᾶς ποῦ ἔστιν ἡ ἀλοιφή ὑμῶν ἢ ἠλείψατε

- 13** Mo reira ko te kupu tenei a te Ariki, a Ihowa; Ina, ka wahia e ahau ki te hau, ki te paroro, i toku weriwere; ka puta ano te ua, te waipuke, i toku riri, me nga nganga ano o te whatu i toku weriwere, hei whakapoto rawa.
For this reason, the Lord has said: I will have it broken in two by a storm-wind in my passion; and there will be an overflowing shower in my wrath, and you, O ice-drops, will come raining angrily down.
διὰ τοῦτο τάδε λέγει κύριος καὶ ῥήξω πνοὴν ἐξαίρουσαν μετὰ θυμοῦ καὶ ὑετὸς κατακλύζων ἐν ὀργῇ μου ἔσται καὶ τοὺς λίθους τοὺς πετροβόλους ἐν θυμῷ ἐπάξω εἰς συντέλεια
v
- 14** Ka paparu pera i ahau te pakitara i pania ra e koutou ki te paru kihai i konatunatua, pa tonu iho ki te whenua, ka whakakitea ano ona turanga; a ka hinga, ka potu ano koutou ki waenganui o taua pakitara; a ka mohio koutou ko Ihowa ahau.
So I will let the wall, which you were covering with whitewash, be broken down; I will have it levelled to the earth so that its base is uncovered: it will come down, and destruction will come on you with it; and it will be clear to you that I am the Lord.
καὶ κατασκάψω τὸν τοῖχον ὃν ἠλείψατε καὶ πεσεῖται καὶ θήσω αὐτὸν ἐπὶ τὴν γῆν καὶ ἀποκαλυφθήσεται τὰ θεμέλια αὐτοῦ καὶ πεσεῖται καὶ συντελεσθήσεσθε μετ' ἐλέγχων καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος
- 15** Ka whakapaua peratia e ahau toku weriwere ki te pakitara, ki te hunga ano nana i pani ki te paru kihai i konatunatua; ka mea hoki ahau ki a koutou, kua kore te pakitara, kua kore ano te hunga nana i pani;
So I will let loose my passion on the wall in full measure, and on those who put whitewash on it; and I will say to you, Where is the wall, and where are those who put whitewash on it?
καὶ συντελέσω τὸν θυμὸν μου ἐπὶ τὸν τοῖχον καὶ ἐπὶ τοὺς ἀλείφοντας αὐτόν καὶ πεσεῖται καὶ εἶπα πρὸς ὑμᾶς οὐκ ἔστιν ὁ τοῖχος οὐδὲ οἱ ἀλείφοντες αὐτόν
- 16** Ara nga poropiti o Ihairaira mo Hiruharama nei ta ratou e poropiti ai, e kite nei i te kitenga mona, i te rongo mau, i te mea kahore he rongo mau, e ai ta te Ariki, ta Ihowa.
Even the prophets of Israel who say words to Jerusalem, who see visions of peace for her when there is no peace, says the Lord.
προφητῆται τοῦ Ἰσραὴλ οἱ προφητεύοντες ἐπὶ ἱερουσαλὴμ καὶ οἱ ὀρῶντες αὐτῇ εἰρήνην καὶ εἰρήνην οὐκ ἔστιν λέγει κύριος
- 17** ¶ Na ko koe, e te tama a te tangata, anga atu tou mata ki nga tamahine a tou iwi e poropiti nei, he mea no o ratou ngakau ake; poropititia ano he he mo ratou,
And you, son of man, let your face be turned against the daughters of your people, who are acting the part of prophets at their pleasure; be a prophet against them, and say,
καὶ σύ υἱὲ ἀνθρώπου στήρισον τὸ πρόσωπόν σου ἐπὶ τὰς θυγατέρας τοῦ λαοῦ σου τὰς προφητεύουσας ἀπὸ καρδίας αὐτῶν καὶ προφήτευσον ἐπ' αὐτὰς
- 18** Mea atu, Ko te kupu tenei a te Ariki, a Ihowa; Aue, te mate mo nga wahine e tuitui urunga ana ki nga take katoa; e hanga arai ana mo nga mahunga o te roa, o te potu, hei whai wairua! Ka whai ranei koutou i nga wairua o taku iwi? ka whakaora rane i i etahi hei wairua ma koutou?
This is what the Lord has said: A curse is on the women who are stitching bands on all arms and putting veils on the heads of those of every size, so that they may go after souls! Will you go after the souls of my people and keep yourselves safe from death?
καὶ ἐρεῖς τάδε λέγει κύριος οὐαὶ ταῖς συρραπούσαις προσκεφάλαια ἐπὶ πάντα ἀγκῶνα χειρὸς καὶ ποιούσαις ἐπιβόλαια ἐπὶ πᾶσαν κεφαλὴν πάσης ἡλικίας τοῦ διαστρέφειν ψυχὰς αἱ ψυχὰς διεστράφησαν τοῦ λαοῦ μου καὶ ψυχὰς περιποιούντο
- 19** Kua whakapokea ahau e koutou i waenga i taku iwi hei utu mo nga kutanga parei, mo nga kongakonga taro, hei whakamate i nga wairua e kore e tika kia whakamatea, hei whakaora i nga wairua e kore e tika kia ora, i a koutou ka korero teka na ki taku iwi e whakarongo nei ki a koutou korero teka.
And you have put me to shame among my people for a little barley and some bits of bread, sending death on souls for whom there is no cause of death, and keeping those souls living who have no right to life, by the false words you say to my people who give ear to what is false.
καὶ ἐβεβήλουν με πρὸς τὸν λαόν μου ἕνεκεν ὄρακός κριθῶν καὶ ἕνεκεν κλασμάτων ἄρτου τοῦ ἀποκτείνειν ψυχὰς ἃς οὐκ ἔδει ἀποθανεῖν καὶ τοῦ περιποιήσασθαι ψυχὰς ἃς οὐκ ἔδει ζῆσαι ἐν τῷ ἀποφθέγγεσθαι ὑμᾶς λαφῶ εἰσακούοντι μάταια ἀποφθέγματα

- 20 Mo reira ko te kupu tenei a te Ariki, a Ihowa; Nana, e he ana ahau ki o koutou urunga i whaia ai nga wairua e koutou i reira, i meinga ai kia rere, ka haea atu ano e ahau i o koutou ringa; ka tukua ano e ahau nga wairua kia haere, a koutou wairu a e whai na, e mea na kia rere.
For this cause the Lord has said: See, I am against your bands with which you go after souls, and I will violently take them off their arms; and I will let loose the souls, even the souls whom you go after freely.
 διὰ τοῦτο τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ τὰ προσκεφάλαια ὑμῶν ἐφ' ἃ ὑμεῖς συστρέφετε ἐκεῖ ψυχὰς καὶ διαρρήξω αὐτὰ ἀπὸ τῶν βραχιόνων ὑμῶν καὶ ἐξαποστελῶ τὰς ψυχὰς ἃς ὑμεῖς ἐκστρέφετε τὰς ψυχὰς αὐτῶν εἰς διασκορπισμὸν
- 21 Ka haea atu ano e ahau o koutou arai, ka whakaorangia hoki taku iwi i roto i o koutou ringa; e kore ano e waiho i o koutou ringa hei whaingia atu; a ka mohio koutou ko Ihowa ahau.
And I will have your veils violently parted in two, and will make my people free from your hands, and they will no longer be in your power for you to go after them; and you will be certain that I am the Lord.
 καὶ διαρρήξω τὰ ἐπιβόλαια ὑμῶν καὶ ῥύσομαι τὸν λαόν μου ἐκ χειρὸς ὑμῶν καὶ οὐκέτι ἔσονται ἐν χερσὶν ὑμῶν εἰς συστροφὴν καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος
- 22 No te mea kua whakapouritia e koutou ki te kupu teka te ngakau o te tangata tika, kihai nei i whakapouritia e ahau; a whakaungia ana nga ringa o te tangata kino, i kore ai e tahuri mai i tona ara kino, kia ora ai:
Because with your false words you have given pain to the heart of the upright man when I had not made him sad; in order to make strong the hands of the evil-doer so that he may not be turned from his evil way and get life:
 ἀνθ' ὧν διεστρέφετε καρδίαν δικαίου ἀδίκως καὶ ἐγὼ οὐ διέστρεφον αὐτὸν καὶ τοῦ κατισχύσαι χειρὰς ἀνόμου τὸ καθόλου μὴ ἀποστρέψαι ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ ἰζῆσαι αὐτόν
- 23 Mo reira e kore koutou e kite i te horihori a muri ake nei, i nga tikanga ranei ki nga tuaahu: a ka whakaorangia hoki e ahau taku iwi i roto i o koutou ringa; a ka mohio koutou ko Ihowa ahau.
For this cause you will see no more foolish visions or make false use of secret arts: and I will make my people free from your power; and you will be certain that I am the Lord.
 διὰ τοῦτο ψευδῆ οὐ μὴ ἴδητε καὶ μαντείας οὐ μὴ μαντεύσησθε ἔτι καὶ ῥύσομαι τὸν λαόν μου ἐκ χειρὸς ὑμῶν καὶ γνώσεσθε ὅτι ἐγὼ κύριος
- 1 ¶ Katahi ka haere mai etahi o nga kaumatua o Iharaira ki ahau, noho ana i toku aroaro.
Then certain of the responsible men of Israel came to me and took their seats before me.
 καὶ ἦλθον πρὸς με ἄνδρες ἐκ τῶν πρεσβυτέρων τοῦ Ἰσραὴλ καὶ ἐκάθισαν πρὸ προσώπου μου
- 2 Na ka puta mai te kupu a Ihowa ki ahau: i mea ia,
And the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 3 E te tama a te tangata, kua oti i enei tangata a ratou whakapakoko te whakaara ki o ratou ngakau, kua waiho e ratou te tutukitanga waewae, to ratou he, ki mua i o ratou mata; kia rapua koia e ratou he tikanga i ahau?
Son of man, these men have taken their false gods into their hearts and put before their faces the sin which is the cause of their fall: am I to give ear when they come to me for directions?
 υἱὲ ἀνθρώπου οἱ ἄνδρες οὗτοι ἔθεντο τὰ διανοήματα αὐτῶν ἐπὶ τὰς καρδίας αὐτῶν καὶ τὴν κόλασιν τῶν ἀδικιῶν αὐτῶν ἔθηκαν πρὸ προσώπου αὐτῶν εἰ ἀποκρινόμενος ἀποκρῖθῶ αὐτοῖς

- 4 Mo reira korero ki a ratou, mea atu ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa: Ko te tangata o te whare o Iharaira e whakaara ana i ana whakapakoko ki tona ngakau, e whakatakoto ana i te tutukitanga waewae, i tona he, ki mua i tona mata, a e haere mai ana ki te poropiti; ko taku, ko ta Ihowa, e whakahoki ai ki taua tangata i haere mai ra, ka rite ki te maha o ana whakapakoko;
 For this cause say to them, These are the words of the Lord: Every man of Israel who has taken his false god into his heart, and put before his face the sin which is the cause of his fall, and comes to the prophet; I the Lord will give him an answer by myself in agreement with the number of his false gods;
 διὰ τοῦτο λάλησον αὐτοῖς καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος ἄνθρωπος ἄνθρωπος ἐκ τοῦ οἴκου ἰσραὴλ ὃς ἂν θῆ τὰ διανοήματα αὐτοῦ ἐπὶ τὴν καρδίαν αὐτοῦ καὶ τὴν κόλασιν τῆς ἀδικίας αὐτοῦ τάξῃ πρὸ προσώπου αὐτοῦ καὶ ἔλθῃ πρὸς τὸν προφήτην ἐγὼ κύριος ἀποκριθήσομαι αὐτῷ ἐν οἷς ἐνέχεται ἡ διάνοια αὐτοῦ
- 5 Kia hopukia ai te whare o Iharaira i roto i o ratou ngakau; kua tangata ke hoki ratou katoa ki ahau, na a ratou whakapakoko hoki.
 So as to take the children of Israel in the thoughts of their hearts, because they have become strange to me through their false gods.
 ὅπως πλαγιάσῃ τὸν οἶκον τοῦ ἰσραὴλ κατὰ τὰς καρδίας αὐτῶν τὰς ἀπηλλοτριωμένας ἀπ' ἐμοῦ ἐν τοῖς ἐνθυμήμασιν αὐτῶν
- 6 Mo reira mea atu ki te whare o Iharaira, Ko te kupu tenei a te Ariki, a Ihowa, Ripeneta, tahuri mai i a koutou whakapakoko; tahuri mai ano o koutou mata i a koutou mea whakarihariha katoa.
 For this cause say to the children of Israel, These are the words of the Lord: Come back and give up your false gods and let your faces be turned from your disgusting things.
 διὰ τοῦτο εἰπὸν πρὸς τὸν οἶκον τοῦ ἰσραὴλ τάδε λέγει κύριος κύριος ἐπιστρέφῃτε καὶ ἀποστρέψατε ἀπὸ τῶν ἐπιτηδευμάτων ὑμῶν καὶ ἀπὸ πασῶν τῶν ἀσεβειῶν ὑμῶν καὶ ἐπιστρέψατε τὰ πρόσωπα ὑμῶν
- 7 Na, ko te tangata o te whare o Iharaira, ko te tautangata ano e noho ana i roto i a Iharaira, e whakatangata ke ana ki ahau, e whakaara ana i ana whakapakoko ki tona ngakau, e whakatakoto ana i te tutukitanga waewae, i tona he, ki mua i tona mata, a e haere mai ana ki te poropiti ki te rapu i taku tikanga i a ia; maku ake ano, ma Ihowa, e whakahoki kupu ki a ia.
 When any one of the men of Israel, or of those from other lands who are living in Israel, who has become strange to me, and takes his false gods into his heart, and puts before his face the sin which is the cause of his fall, comes to the prophet to get directions from me; I the Lord will give him an answer by myself:
 διότι ἄνθρωπος ἄνθρωπος ἐκ τοῦ οἴκου ἰσραὴλ καὶ ἐκ τῶν προσηλύτων τῶν προσηλυτευόντων ἐν τῷ ἰσραὴλ ὃς ἂν ἀπαλλοτριωθῆ ἀπ' ἐμοῦ καὶ θῆται τὰ ἐνθυμήματα αὐτοῦ ἐπὶ τὴν καρδίαν αὐτοῦ καὶ τὴν κόλασιν τῆς ἀδικίας αὐτοῦ τάξῃ πρὸ προσώπου αὐτοῦ καὶ ἔλθῃ πρὸς τὸν προφήτην τοῦ ἐπερωτήσαι αὐτὸν ἐν ἐμοί ἐγὼ κύριος ἀποκριθήσομαι αὐτῷ ἐν ᾧ ἐνέχεται ἐν αὐτῷ
- 8 Ka u atu hoki toku mata ki taua tangata, ka meinga ia e ahau he miharotanga hei tohu, hei whakatauki, ka hatepea atu ano ia e ahau i roto i taku iwi; a ka mohio koutou ko Ihowa ahau.
 And my face will be turned against that man, and I will make him a sign and a common saying, cutting him off from among my people; and you will be certain that I am the Lord.
 καὶ στηριῶ τὸ πρόσωπόν μου ἐπὶ τὸν ἄνθρωπον ἐκεῖνον καὶ θήσομαι αὐτὸν εἰς ἔρημον καὶ εἰς ἀφανισμόν καὶ ἐξαρθῶ αὐτὸν ἐκ μέσου τοῦ λαοῦ μου καὶ ἐπιγνώσεσθε ὅτι ἐγὼ κύριος
- 9 Na, ki te he te poropiti i tana korerotanga i tetahi kupu, naku, na Ihowa, taua poropiti i he ai, ka pa toku ringa ki a ia, a ka ngaro ia i ahau i roto i taku iwi, i a Iharaira.
 And if the prophet, tricked by deceit, says anything, it is I the Lord by whom he has been tricked, and I will put out my hand against him, and he will be cut off from among my people Israel.
 καὶ ὁ προφήτης ἐὰν πλανηθῆ καὶ λαλήσῃ ἐγὼ κύριος πεπλάνηκα τὸν προφήτην ἐκεῖνον καὶ ἐκτενῶ τὴν χεῖρά μου ἐπ' αὐτὸν καὶ ἀφανιώ αὐτὸν ἐκ μέσου τοῦ λαοῦ μου ἰσραὴλ
- 10 Ka waha ano e ratou to ratou he; ko te he o te poropiti ka rite ki te he o te tangata e rapu tikanga ana i a ia:
 And the punishment of their sin will be on them: the sin of the prophet will be the same as the sin of him who goes to him for directions;
 καὶ λήμψονται τὴν ἀδικίαν αὐτῶν κατὰ τὸ ἀδίκημα τοῦ ἐπερωτῶντος καὶ κατὰ τὸ ἀδίκημα ὁμοίως τῷ προφήτῃ ἔσται

- 11** He mea kia kore ai te whare o Iharaira e kotiti atu i te whai i ahau a muri ake nei, kei poke ano ratou a muri ake nei i o ratou pokanga ketanga katoa; engari kia waiho ai ratou hei iwi maku, ko ahau hoki hei Atua mo ratou, e ai ta te Ariki, ta Ihowa.
So that the children of Israel may no longer go wandering away from me, or make themselves unclean with all their wrongdoing; but they will be my people, and I will be their God, says the Lord.
 ὅπως μὴ πλανᾶται ἔτι ὁ οἶκος τοῦ ἰσραηλ ἀπ' ἐμοῦ καὶ ἵνα μὴ μιαίνωνται ἔτι ἐν πᾶσιν τοῖς παραπτώμασιν αὐτῶν καὶ ἔσονται μοι εἰς λαόν καὶ ἐγὼ ἔσομαι αὐτοῖς εἰς θεόν λέγει κύριος
- 12** ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 13** E te tama a te tangata, ki te hara te whenua ki ahau, ki te nui rawa te he, a ka totoro toku ringa ki reira, a ka whati i ahau tona tokotoko, te taro; ka unga ano e ahau te hemokai ki reira, ka hatepea ano e ahau te tangata me te kararehe o reir a:
Son of man, when a land, sinning against me, does wrong, and my hand is stretched out against it, and the support of its bread is broken, and I make it short of food, cutting off man and beast from it:
 οὐκ ἐστὶν ἀνθρώπου γῆ ἐὰν ἀμάρτη μοι τοῦ παραπεσεῖν παράπτωμα καὶ ἐκτενῶ τὴν χειρὰ μου ἐπ' αὐτὴν καὶ συντρίψω αὐτῆς στήριγμα ἄρτου καὶ ἐξαποστελῶ ἐπ' αὐτὴν λιμὸν καὶ ἐξαρῶ ἐξ αὐτῆς ἄνθρωπον καὶ κτήνη
- 14** Ahakoa ko enei tangata tokotoru, ko Noa, ko Raniera, ko Hopa, i reira, ko o ratou wairua ake e ora i a ratou i to ratou tika, e ai ta te Ariki, ta Ihowa.
Even if these three men, Noah, Daniel, and Job, were in it, only themselves would they keep safe by their righteousness, says the Lord.
 καὶ ἐὰν ὄσιν οἱ τρεῖς ἄνδρες οὗτοι ἐν μέσῳ αὐτῆς νωε καὶ δανιηλ καὶ ἰωβ αὐτοὶ ἐν τῇ δικαιοσύνῃ αὐτῶν σωθήσονται λέγει κύριος
- 15** Ki te meinga e ahau he kirehe kino kia tika na waenganui i te whenua, a ka kore i a ratou, ka whakamotitia, a kahore he tangata e haere ana i reira i te wehi o nga kirehe:
Or if I send evil beasts through the land causing destruction and making it waste, so that no man may go through because of the beasts:
 ἐὰν καὶ θηρία πονηρὰ ἐπάγω ἐπὶ τὴν γῆν καὶ τιμωρήσομαι αὐτὴν καὶ ἔσται εἰς ἀφανισμόν καὶ οὐκ ἔσται ὁ διοδεύων ἀπὸ προσώπου τῶν θηρίων
- 16** Ahakoa ko enei tangata tokotoru i reira, e ora ana ahau, e ai ta te Ariki, ta Ihowa, e kore e ora nga tama, nga tamahine, i a ratou; ko ratou anake e ora, ka whakamotitia ia te whenua.
Even if these three men were in it, by my life, says the Lord, they would not keep safe their sons or daughters, but only themselves, and the land would be made waste.
 καὶ οἱ τρεῖς ἄνδρες οὗτοι ἐν μέσῳ αὐτῆς ὅσοι ζῶ ἐγὼ λέγει κύριος εἰ υἱοὶ ἢ θυγατέρες σωθήσονται ἀλλ' ἢ αὐτοὶ μόνοι σωθήσονται ἢ δὲ γῆ ἔσται εἰς ὄλεθρον
- 17** Ki te kawea atu ranei e ahau te hoari ki runga ki taua whenua, a ka mea, E tika, e te hoari, na waenganui i te whenua; a ka hatepea atu e ahau te tangata me te kararehe o reira:
Or if I send a sword against that land, and say, Sword, go through the land, cutting off from it man and beast:
 ἢ καὶ ῥομφαίαν ἐὰν ἐπάγω ἐπὶ τὴν γῆν ἐκείνην καὶ εἶπω ῥομφαία διελθάτω διὰ τῆς γῆς καὶ ἐξαρῶ ἐξ αὐτῆς ἄνθρωπον καὶ κτήνος
- 18** Ahakoa ko enei tangata tokotoru i reira, e ora ana ahau, e ai ta te Ariki, ta Ihowa, e kore e ora nga tama, nga tamahine i a ratou; ko ratou anake e ora.
Even if these three men were in it, by my life, says the Lord, they would not keep safe their sons or daughters, but only themselves.
 καὶ οἱ τρεῖς ἄνδρες οὗτοι ἐν μέσῳ αὐτῆς ζῶ ἐγὼ λέγει κύριος οὐ μὴ ῥύσωνται υἱοὺς οὐδὲ θυγατέρας αὐτοὶ μόνοι σωθήσονται
- 19** Ki te tukua ranei e ahau te mate uruta ki taua whenua, a ka ringihia e ahau toku weriweri ki runga ki taua wahi, he mea toto, kia hatepea atu ai te tangata me te kararehe o reira:
Or if I send disease into that land, letting loose my wrath on it in blood, cutting off from it man and beast:
 ἢ καὶ θάνατον ἐπαποστείλω ἐπὶ τὴν γῆν ἐκείνην καὶ ἐκχεῶ τὸν θυμὸν μου ἐπ' αὐτὴν ἐν αἵματι τοῦ ἐξολεθρεῦσαι ἐξ αὐτῆς ἄνθρωπον καὶ κτήνος

- 20 Ahakoa ko Noa, ko Raniera, ko Hopa, i reira, e ora ana ahau, e ai ta te Ariki, ta Ihowa, e kore te tama, te tamahine ranei e ora i a ratou; ko ratou anake e ora i to ratou tika. Even if Noah, Daniel, and Job were in it, by my life, says the Lord, they would not keep son or daughter safe; only themselves would they keep safe through their righteousness.
καὶ νωε καὶ δανιηλ καὶ ιωβ ἐν μέσῳ αὐτῆς ζῶ ἐγὼ λέγει κύριος ἐὰν υἱοὶ ἢ θυγατέρες ὑπολειφθῶσιν αὐτοὶ ἐν τῇ δικαιοσύνῃ αὐτῶν ῥύσσονται τὰς ψυχὰς αὐτῶν
- 21 No te mea ko te kupu tenei a te Ariki, a Ihowa, Tera noa ake ina tukua e ahau aku whakawa kino e wha te hoari, te hemokai, te kirehe kino, te mate uruta ki Hiruharama, hei hatepe atu i te tangata, i te kararehe o reira. For this is what the Lord has said: How much more when I send my four bitter punishments on Jerusalem, the sword and need of food and evil beasts and disease, cutting off from it man and beast?
τάδε λέγει κύριος ἐὰν δὲ καὶ τὰς τέσσαρας ἐκδικήσεις μου τὰς πονηράς ῥομφαίαν καὶ λιμὸν καὶ θηρία πονηρὰ καὶ θάνατον ἐξαποστείλω ἐπὶ ἱερουσαλημ τοῦ ἐξολεθρευσαὶ ἐξ αὐτῆς ἄνθρωπον καὶ κτήνος
- 22 Otiia, nana, ka toe etahi morehu ki reira, a ka whakaputaina he tama, he tamahine: nana, ka puta ratou ki a koutou, a ka kite koutou i to ratou ara, i a ratou mahi: ka whai whakamarietanga ano koutou mo te kino i kawea e ahau ki Hiruharama, ara mo nga mea katoa i kawea e ahau ki taua wahi. But truly, there will still be a small band who will be safe, even sons and daughters: and they will come out to you, and you will see their ways and their doings: and you will be comforted about the evil which I have sent on Jerusalem, even about everything I have sent on it.
καὶ ἰδοὺ ὑπολειμμένοι ἐν αὐτῇ οἱ ἀνασσωμένοι αὐτῆς οἱ ἐξάγουσιν ἐξ αὐτῆς υἱοὺς καὶ θυγατέρας ἰδοὺ αὐτοὶ ἐκπορεύονται πρὸς ὑμᾶς καὶ ὄψεσθε τὰς ὁδοὺς αὐτῶν καὶ τὰ ἐνθυμήματα αὐτῶν καὶ μεταμεληθήσεσθε ἐπὶ τὰ κακὰ ἃ ἐπήγαγον ἐπὶ ἱερουσαλημ πάντα τὰ κακὰ ἃ ἐπήγαγον ἐπ' αὐτήν
- 23 Ka whai whakamarietanga ano koutou i a ratou, ina kite koutou i to ratou ara, i a ratou mahi: a ka mohio koutou, na, ko taku mahinga i nga mea katoa i mahia e ahau ki reira, ehara i te mea kore take, e ai ta te Ariki, ta Ihowa. They will give you comfort when you see their ways and their doings: and you will be certain that not for nothing have I done all the things I have done in it, says the Lord. καὶ παρακαλέσουσιν ὑμᾶς διότι ὄψεσθε τὰς ὁδοὺς αὐτῶν καὶ τὰ ἐνθυμήματα αὐτῶν καὶ ἐπιγνώσεσθε διότι οὐ μάτην πεποιήκα πάντα ὅσα ἐποίησα ἐν αὐτῇ λέγει κύριος
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea, And the word of the Lord came to me, saying, καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, he aha te nuinga ake o te waina i nga rakau katoa, o te manga waina i roto i nga rakau o te ngahere? Son of man, what is the vine-tree more than any branching tree which is among the trees of the woods? καὶ σύ υἱὲ ἀνθρώπου τί ἂν γένοιτο τὸ ξύλον τῆς ἀμπέλου ἐκ πάντων τῶν ξύλων τῶν κλημάτων τῶν ὄντων ἐν τοῖς ξύλοις τοῦ δρυμοῦ
- 3 E tangohia mai ranei tetahi wahi o reira, hei mahinga i tetahi mahi? e tangohia ranei tetahi titi i reira hei whakairi mo tetahi mea? Will its wood be used for any work? do men make of it a pin for hanging any vessel on? εἰ λήμψονται ἐξ αὐτῆς ξύλον τοῦ ποιῆσαι εἰς ἐργασίαν εἰ λήμψονται ἐξ αὐτῆς πάσσαλον τοῦ κρεμάσαι ἐπ' αὐτὸν πᾶν σκεῦος
- 4 Nana, e maka ana ki te ahi hei wahie; pau ake i te ahi ona pito e rua, wera iho a waenganui; he pai ranei mo tetahi mahi? See, it is put into the fire for burning: the fire has made a meal of its two ends and the middle part of it is burned; is it good for any work? πᾶρες πυρὶ δέδοται εἰς ἀνάλωσιν τὴν κατ' ἐνιαυτὸν κάθαρσιν ἀπ' αὐτῆς ἀναλίσκει τὸ πῦρ καὶ ἐκλείπει εἰς τέλος μὴ χρήσιμον ἔσται εἰς ἐργασίαν
- 5 Nana, i tona toitutanga, kihai i pai mo tetahi mahi; katahi ka he rawa mo tetahi mahi a muri ake nei, i te mea ka kaia nei e te ahi, a ka wera? Truly, before it was cut down, it was not used for any purpose: how much less, when the fire has made a meal of it and it is burned, will it be made into anything? οὐδὲ ἔτι αὐτοῦ ὄντος ὀλοκλήρου οὐκ ἔσται εἰς ἐργασίαν μὴ ὅτι ἐὰν καὶ πῦρ αὐτὸ ἀναλώσῃ εἰς τέλος εἰ ἔσται ἔτι εἰς ἐργασίαν

- 6 Mo reira ko te kupu tenei a te Ariki, a Ihowa, Ka rite ki taua rakau, ki te waina i roto i nga rakau o te ngahere, i tukua ra e ahau ki te ahi hei wahie, ka pera taku tukunga atu i nga tangata o Hiruharama.
For this cause the Lord has said: Like the vine-tree among the trees of the woods which I have given to the fire for burning, so will I give the people of Jerusalem.
διὰ τοῦτο εἰπόν τάδε λέγει κύριος ὃν τρόπον τὸ ξύλον τῆς ἀμπέλου ἐν τοῖς ξύλοις τοῦ ὄρυμῶς ὃ δέδωκα αὐτὸ τῷ πυρὶ εἰς ἀνάλωσιν οὕτως δέδωκα τοὺς κατοικοῦντας ἱερουσαλήμ
- 7 Ka u atu ano toku mata hei he mo ratou. Ka puta mai ratou i te ahi, otiia ma te ahi ano ratou e kai: a ka mohio koutou ko Ihowa ahau, ina u atu toku mata ki te he mo ratou.
And my face will be turned against them; and though they have come out of the fire they will be burned up by it; and it will be clear to you that I am the Lord when my face is turned against them.
καὶ δώσω τὸ πρόσωπόν μου ἐπ' αὐτούς ἐκ τοῦ πυρὸς ἐξελεύσονται καὶ πῦρ αὐτούς καταφάγεται καὶ ἐπιγνώσονται ὅτι ἐγὼ κύριος ἐν τῷ στηρίσαι με τὸ πρόσωπόν μου ἐπ' αὐτὸς
- 8 Ka meinga ano e ahau te whenua hei ururua mo te he i he ai ratou, e ai ta te Ariki, ta Ihowa.
And I will make the land a waste because they have done evil, says the Lord.
καὶ δώσω τὴν γῆν εἰς ἀφανισμόν ἀνθ' ὧν παρέπεσον παραπτώματι λέγει κύριος
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, meinga a Hiruharama kia mohio ki ana mea whakarihariha,
Son of man, make clear to Jerusalem her disgusting ways,
υἱὲ ἀνθρώπου διαμάρτυραι τῇ ἱερουσαλήμ τὰς ἀνομίας αὐτῆς
- 3 Mea atu, Ko te kupu tenei a te Ariki, a Ihowa, ki Hiruharama: Ko tou take, ko tou wahi i whanau ai koe, ko te whenua o te Kanaani: ko te Amori tou papa, a ko tou whaea he Hiti.
And say, This is what the Lord has said to Jerusalem: Your start and your birth was from the land of the Canaanite; an Amorite was your father and your mother was a Hittite.
καὶ ἐρεῖς τάδε λέγει κύριος τῇ ἱερουσαλήμ ἡ ρίζα σου καὶ ἡ γένεσίς σου ἐκ γῆς χανααν ὁ πατήρ σου αμορραῖος καὶ ἡ μήτηρ σου χετταία
- 4 Na, ko tou whanautanga, i te ra i whanau ai koe, kihai tou uho i tapahia, kihai ano koe i horoia ki te wai kia ma ai; kihai rawa ano koe i meatia ki te tote, kihai rawa i takaia.
As for your birth, on the day of your birth your cord was not cut and you were not washed in water to make you clean; you were not salted or folded in linen bands.
καὶ ἡ γένεσίς σου ἐν ἡμέρᾳ ἐτέχθης οὐκ ἔδησαν τοὺς μαστούς σου καὶ ἐν ὕδατι οὐκ ἐλούσθης οὐδὲ ἀλί ἠλίσθης καὶ σπαργάνοις οὐκ ἐσπαργανώθης
- 5 Kihai tetahi kanohi i aroha ki a koe, kihai i meatia ki a koe tetahi o enei mea, he mahi tohu ki a koe; heoi he mea maka atu koe ki te mata o te parae, he mea whakarihariha hoki tou tinana i te ra i whanau ai koe.
No eye had pity on you to do any of these things to you or to be kind to you; but you were put out into the open country, because your life was hated at the time of your birth.
οὐδὲ ἐφείσατο ὁ ὀφθαλμὸς μου ἐπὶ σοὶ τοῦ ποιῆσαι σοι ἐν ἐκ πάντων τούτων τοῦ παθεῖν τι ἐπὶ σοὶ καὶ ἀπερρίφης ἐπὶ πρόσωπον τοῦ πεδίου τῇ σκολιότητι τῆς ψυχῆς σου ἐν ἡμέρᾳ ἐτέχθης
- 6 ¶ Na, i toku haerenga atu ma tou taha, a ka kite ahau i a koe e oke ana i roto i ou toto, ka mea atu ahau ki a koe, Ahakoa kei roto koe i ou toto, e ora; ae ra, i mea atu ahau ki a koe, Ahakoa kei roto koe i ou toto, e ora.
And when I went past you and saw you stretched out in your blood, I said to you, Though you are stretched out in your blood, have life;
καὶ διήλθον ἐπὶ σὲ καὶ εἶδόν σε πεφυρμένην ἐν τῷ αἵματί σου καὶ εἶπά σοι ἐκ τοῦ αἵματός σου ζώ

- 7 I meinga ano koe e ahau kia tini, kia rite ki nga tupu o te mara; heoi kua tokomaha koe, kua nui, kua tae ano koe ki nga whakapaipai ataahua; kua pupuku ou u kua tupu ou makawe; i mua hoki e noho tahanga ana koe, kahore he kakahu.
 And be increased in number like the buds of the field; and you were increased and became great, and you came to the time of love: your breasts were formed and your hair was long; but you were uncovered and without clothing.
 πληθύνου καθὼς ἡ ἀνατολὴ τοῦ ἀγροῦ δέδωκά σε καὶ ἐπληθύνθη καὶ ἐμεγαλύνθη καὶ εἰσηλθες εἰς πόλεις πόλεων οἱ μαστοὶ σου ἀνωρθώθησαν καὶ ἡ θρίξ σου ἀνέτειλεν σὺ δὲ ἦσθα γυμνὴ καὶ ἀσχημονοῦσα
- 8 Na, i toku haerenga atu i tou taha, ka kite ahau i a koe, na he wa no te aroha te wa i a koe; na hipokina iho e ahau te remu o toku ki runga ki a koe, uhiā ana koe e ahau, i a koe e noho tahanga ana; ae ra, oati ana ahau ki a koe, uru ana taua ki te kawenata, e ai ta te Ariki, ta Ihowa, a riro mai ana koe i ahau.
 Now when I went past you, looking at you, I saw that your time was the time of love; and I put my skirts over you, covering your unclothed body: and I gave you my oath and made an agreement with you, says the Lord, and you became mine.
 καὶ διήλθον διὰ σοῦ καὶ εἶδόν σε καὶ ἰδοὺ καιρὸς σου καιρὸς καταλυόντων καὶ διεπέτασα τὰς πτέρυγάς μου ἐπὶ σέ καὶ ἐκάλυψα τὴν ἀσχημοσύνην σου καὶ ὄμοσά σοι καὶ εἰσήλθον ἐν διαθήκῃ μετὰ σοῦ λέγει κύριος καὶ ἐγένου μοι
- 9 Katahi ka horoia koe e ahau ki te wai; ae ra, ata horoia atu ana e ahau ou toto i a koe; a pania ana koe e ahau ki te hinu.
 Then I had you washed with water, washing away all your blood and rubbing you with oil.
 καὶ ἔλουσά σε ἐν ὕδατι καὶ ἀπέπλυνα τὸ αἷμά σου ἀπὸ σοῦ καὶ ἔχρισά σε ἐν ἐλαίῳ
- 10 Ko taku kakahu mou he mea whakairo; ko aku hu mou he hiako kekeno; ko taku whitiki mou he rinena pai; hipokina ana koe e ahau ki te hiraka.
 And I had you clothed with needlework, and put leather shoes on your feet, folding fair linen about you and covering you with silk.
 καὶ ἐνέδυσά σε ποικίλα καὶ ὑπέδησά σε ὑάκινθον καὶ ἐξώσά σε βύσσω καὶ περιέβαλόν σε τριχάπτω
- 11 He mea whakapaipai ano koe naku ki te whakapaipai, whakanohoia ana e ahau he poroporo ki ou ringa, he hei ki tou kaki.
 And I made you fair with ornaments and put jewels on your hands and a chain on your neck.
 καὶ ἐκόσμησά σε κόσμῳ καὶ περιέθηκα ψέλια περὶ τὰς χεῖράς σου καὶ κάθεμα περὶ τὸν τράχηλόν σου
- 12 I kuhua ano e ahau he mowhiti ki tou ihu, he whakakai ki ou taringa, he karauna ataahua ki tou mahunga.
 And I put a ring in your nose and ear-rings in your ears and a beautiful crown on your head.
 καὶ ἔδωκα ἐνώτιον περὶ τὸν μυκτῆρά σου καὶ τροχίσκους ἐπὶ τὰ ὠτά σου καὶ στέφανον καυχήσεως ἐπὶ τὴν κεφαλὴν σου
- 13 Heoi kua oti koe te whakapaipai ki te koura, ki te hiriwa; he rinena pai ano hoki tou kakahu, he hiraka, he mea whakairo hoki; i kai koe i te paraoa pai, i te honi, i te hinu; nui atu tou ataahua, kake ana koe hei kingitanga.
 So you were made beautiful with gold and silver; and your clothing was of the best linen and silk and needlework; your food was the best meal and honey and oil: and you were very beautiful.
 καὶ ἐκοσμήθης χρυσίῳ καὶ ἀργυρίῳ καὶ τὰ περιβόλαιά σου βύσσινά καὶ τρίχαπτα καὶ ποικίλα σεμιδάλιν καὶ ἔλαιον καὶ μέλι ἔφαγες καὶ ἐγένου καλὴ σφόδρα
- 14 Paku ana tou ingoa ki nga iwi, he ataahua nou; i tino pai rawa hoki, he honore hoki noku i tukua atu e ahau ki a koe, e ai ta te Ariki, ta Ihowa.
 You were so beautiful that the story of you went out into all nations; you were completely beautiful because of my glory which I had put on you, says the Lord.
 καὶ ἐξῆλθέν σου ὄνομα ἐν τοῖς ἔθνεσιν ἐν τῷ κάλλει σου διότι συντετελεσμένον ἦν ἐν εὐπρεπείᾳ ἐν τῇ ὠραιότητι ἣ ἔταξα ἐπὶ σέ λέγει κύριος
- 15 ¶ Otiia whakawhirinaki ana koe ki tou ataahua, kairau ana koe, he whakaaro hoki nou ki tou ingoa, ringihia ana e koe ou kairautanga ki te tangata e haere atu ana i tou taha; i a ia tena.
 But you put your faith in the fact that you were beautiful, acting like a loose woman because you were widely talked of, and offering your cheap love to everyone who went by, whoever it might be.
 καὶ ἐπεποιθεις ἐν τῷ κάλλει σου καὶ ἐπόρνευσας ἐπὶ τῷ ὀνόματί σου καὶ ἐξέχεας τὴν πορνείαν σου ἐπὶ πάντα πάροδον ὃ οὐκ ἔσται

- 16 I tikina atu ano e koe etahi o ou kakahu, a mahia ana e koe au wahi tiketike, kotingotingo rawa, hei kairautanga mou: e kore he pena e puta a mua, e kore ano e pena.
And you took your robes and made high places for yourself ornamented with every colour, acting like a loose woman on them, without shame or fear.
καὶ ἔλαβες ἐκ τῶν ἱματίων σου καὶ ἐποίησας σεαυτῇ εἰδωλα ῥαπτὰ καὶ ἐξεπόρνευσας ἐπ' αὐτὰ καὶ οὐ μὴ εἰσέλθῃς οὐδὲ μὴ γένηται
- 17 I tikina ano e koe au mea whakapaipai, he koura naku, he hiriwa naku, ko aku i hoatu ra ki a koe, a hanga ana e koe etahi whakapakoko tane mau, hei kairautanga mou.
And you took the fair jewels, my silver and gold which I had given to you, and made for yourself male images, acting like a loose woman with them;
καὶ ἔλαβες τὰ σκευὴ τῆς καυχῆσεώς σου ἐκ τοῦ χρυσίου μου καὶ ἐκ τοῦ ἀργυρίου μου ἐξ ὧν ἔδωκά σοι καὶ ἐποίησας σεαυτῇ εἰκόνας ἀρσενικὰς καὶ ἐξεπόρνευσας ἐν αὐταῖς
- 18 I tikina ano e koe ou kakahu whakairo, hei hipoki mo ratou, hoatu ana e koe taku hinu, me taku whakakakara ki to ratou aroaro.
And you took your robes of needlework for their clothing, and put my oil and my perfume before them.
καὶ ἔλαβες τὸν ἱματισμὸν τὸν ποικίλον σου καὶ περιέβαλες αὐτὰ καὶ τὸ ἔλαιόν μου καὶ τὸ θυμίαμά μου ἔθηκας πρὸ προσώπου αὐτῶν
- 19 Ko taku kai hoki, i hoatu e ahau ki a koe, ko te paraoa pai, ko te hinu, ko te honi i whangaia ai koe e ahau, hoatu ana ano tera e koe ki to ratou aroaro hei kakara reka, a koia ano tera; e ai ta te Ariki, ta Ihowa.
And my bread which I gave you, the best meal and oil and honey which I gave you for your food, you put it before them for a sweet smell, says the Lord.
καὶ τοὺς ἄρτους μου οὗς ἔδωκά σοι σεμίδαλιν καὶ ἔλαιον καὶ μέλι ἐψώμισά σε καὶ ἔθηκας αὐτὰ πρὸ προσώπου αὐτῶν εἰς ὀσμὴν εὐωδίας καὶ ἐγένετο λέγει κύριος
- 20 I tikina ano e koe au tama me au tamahine, a taua whanau, patua iho e koe hei kai ma ratou. He iti ianei ou kairautanga,
And you took your sons and your daughters whom I had by you, offering even these to them to be their food. Was your loose behaviour so small a thing,
καὶ ἔλαβες τοὺς υἱούς σου καὶ τὰς θυγατέρας σου ὡς ἐγέννησας καὶ ἔθυσας αὐτὰ αὐτοῖς εἰς ἀνάλωσιν ὡς μικρὰ ἐξεπόρνευσας
- 21 I patua ai e koe aku tamariki, i tukua atu ai ratou, i meatia ratou kia haere na roto i te ahi ki a ratou?
That you put my children to death and gave them up to go through the fire to them?
καὶ ἔσφαξας τὰ τέκνα σου καὶ ἔδωκας αὐτὰ ἐν τῷ ἀποτροπιάζεσθαί σε ἐν αὐτοῖς
- 22 Na i au mea whakarihariha katoa, i ou kairautanga, kihai koe i mahara ki nga ra o tou tamahinetanga, i a koe e noho tahanga ana, kahore he kakahu, i a koe i oke ra i roto i ou toto.
And in all your disgusting and false behaviour you had no memory of your early days, when you were uncovered and without clothing, stretched out in your blood.
τοῦτο παρὰ πᾶσαν τὴν πορνείαν σου καὶ οὐκ ἐμνήσθης τὰς ἡμέρας τῆς νηπιότητός σου ὅτε ἦσθα γυμνὴ καὶ ἀσχημονοῦσα καὶ πεφυρμένη ἐν τῷ αἱματί σου ἔξῃσας
- 23 Na i muri i tou he katoa; aue, te mate mou, aue, te mate mou! e ai ta te Ariki, ta Ihowa,
And it came about, after all your evil-doing, says the Lord,
καὶ ἐγένετο μετὰ πάσας τὰς κακίας σου λέγει κύριος
- 24 Kei te hanga koe i te whare tairanga mou, mahia ana e koe he wahi tiketike mou i nga waharoa katoa.
That you made for yourself an arched room in every open place.
καὶ ὠκοδόμησας σεαυτῇ οἰκημα πορνικὸν καὶ ἐποίησας σεαυτῇ ἔκθεμα ἐν πάσῃ πλατεία
- 25 Kua hanga ano e koe tau wahi tiketike ki nga ahunga katoa o nga ara, meinga ana e koe tou ataahua kia whakariharihanga, whewhera tonu ou waewae ki nga tangata e haere ana i tou taha, whakamaha ana e koe tou kairautanga.
You put up your high places at the top of every street, and made the grace of your form a disgusting thing, opening your feet to everyone who went by, increasing your loose ways.
καὶ ἐπ' ἀρχῆς πάσης ὁδοῦ ὠκοδόμησας τὰ πορνεία σου καὶ ἐλυμήνω τὸ κάλλος σου καὶ διήγαγες τὰ σκέλη σου παντὶ παρόδῳ καὶ ἐπλήθυνες τὴν πορνείαν σου
- 26 Kua kairau ano koe ki nga Ihipiana, ki ou hoa tata, he hunga kikokiko nui; whakamaha ana e koe tou kairautanga, hei whakapataritari i ahau.
And you went with the Egyptians, your neighbours, great of flesh; increasing your loose ways, moving me to wrath.
καὶ ἐξεπόρνευσας ἐπὶ τοὺς υἱοὺς αἰγύπτου τοὺς ὁμοροῦντάς σοι τοὺς μεγαλοσάρκους καὶ πολλαχῶς ἐξεπόρνευσας τοῦ παροργίσει με

- 27 Na reira, nana, kua totoro atu toku ringa ki runga ki a koe, kua whakaititia ano e ahau nga kai i rite mau, a hoatu ana koe e ahau ki ta ou hoariri i pai ai, ki nga tamahine a nga Pirihitini, e whakama nei ki tou ara puremu.
 Now, then, my hand is stretched out against you, cutting down your fixed amount, and I have given you up to the desire of your haters, the daughters of the Philistines who are shamed by your loose ways.
 ἐὰν δὲ ἐκτείνω τὴν χεῖρά μου ἐπὶ σέ καὶ ἐξαρθῶ τὰ νόμιμά σου καὶ παραδώσω σε εἰς ψυχὰς μισούντων σε θυγατέρας ἀλλοφύλων τὰς ἐκκλινούσας σε ἐκ τῆς ὁδοῦ σου ἧς ἠσέβησας
- 28 I kairau ano koe ki nga Ahiriana, he kore hoki nou e ngata; ina, kairau ana koe ki a ratou, ofiia kihai koe i ngata.
 And you went with the Assyrians, because of your desire which was without measure; you were acting like a loose woman with them, and still you had not enough.
 καὶ ἐξεπόρνευσας ἐπὶ τὰς θυγατέρας ἀσσοῦρ καὶ οὐδ' οὕτως ἐνεπλήσθης καὶ ἐξεπόρνευσας καὶ οὐκ ἐνεπίπλω
- 29 Kua whakamaha ano e koe ou kairautanga ki te whenua o Kanaana a Karari atu ana; heoi kihai ano i ngata i tenei.
 And you went on in your loose ways, even as far as the land of Chaldaeae, and still you had not enough.
 καὶ ἐπλήθυνας τὰς διαθήκας σου πρὸς γῆν χαλδαίων καὶ οὐδὲ ἐν τούτοις ἐνεπλήσθης
- 30 Ano te ngoikore o tou ngakau, e ai ta te Ariki, ta Ihowa, i tau mahinga i enei mea katoa, he mahi na te wahine kairau, na te mea taikaha;
 How feeble is your heart, says the Lord, seeing that you do all these things, the work of a loose and overruling woman;
 τί διαθῶ τὴν θυγατέρα σου λέγει κύριος ἐν τῷ ποιῆσαί σε ταῦτα πάντα ἔργα γυναικὸς πόρνης καὶ ἐξεπόρνευσας τρισσῶς
- 31 I tau hanganga i tou whare tairanga ki te ahunga mai o nga ara katoa, i tau mahinga i tau wahi tiketike ki nga waharoa katoa; kihai tau i rite ki ta te wahine kairau, e whakahaweana hoki koe ki te utu;
 For you have made your arched room at the top of every street, and your high place in every open place; though you were not like a loose woman in getting together your payment.
 ἐν ταῖς θυγατρᾶσιν σου τὸ πορνεῖόν σου ὠκοδόμησας ἐπὶ πάσης ἀρχῆς ὁδοῦ καὶ τὴν βᾶσιν σου ἐποίησας ἐν πάσῃ πλατειᾷ καὶ ἐγένου ὡς πόρνη συνάγουσα μισθώματα
- 32 He wahine moe hoa, i puremu! e tuku mai ana i nga tangata ke ehara nei i te hoa nona!
 The untrue wife who takes strange lovers in place of her husband!
 ἡ γυνὴ ἡ μοιχωμένη ὁμοία σοι παρὰ τοῦ ἀνδρὸς αὐτῆς λαμβάνουσα μισθώματα
- 33 E hoatu ana e ratou he mea ki nga wahine kairau katoa: ko koe ia e hoatu ana i ou taonga ki te hunga katoa e hiahia ana ki a koe, a utua ana ratou e koe, he mea kia haere mai ai ratou ki a koe i nga taha katoa ki ou kairautanga.
 They give payment to all loose women: but you give rewards to your lovers, offering them payment so that they may come to you on every side for your cheap love.
 πᾶσι τοῖς ἐκπορνεύουσιν αὐτὴν προσεδίδου μισθώματα καὶ σὺ δέδωκας μισθώματα πᾶσι τοῖς ἐρασταῖς σου καὶ ἐφόρτιζες αὐτοὺς τοῦ ἔρχεσθαι πρὸς σέ κυκλόθεν ἐν τῇ πορνείᾳ σου
- 34 He rere ke hoki tau i ta etahi wahine i ou kairautanga, ina kahore tetahi e aru ana i a koe, kairau ai: i te mea hoki ka hoatu e koe he utu, a kahore he utu e homai ki a koe, na ka rere ke tau.
 And in your loose behaviour you are different from other women, for no one goes after you to make love to you: and because you give payment and no payment is given to you, in this you are different from them.
 καὶ ἐγένετο ἐν σοὶ διεστραμμένον παρὰ τὰς γυναῖκας ἐν τῇ πορνείᾳ σου καὶ μετὰ σοῦ πεπορνεύκασιν ἐν τῷ προσδιδόναι σε μισθώματα καὶ σοὶ μισθώματα οὐκ ἐδόθη καὶ ἐγένετο ἐν σοὶ διεστραμμένα
- 35 ¶ Mo reira whakarongo, e te wahine kairau, ki te kupu a Ihowa.
 For this cause, O loose woman, give ear to the voice of the Lord:
 διὰ τοῦτο πόρνη ἄκουε λόγον κυρίου

- 36 Ko te kupu tenei a te Ariki, a Ihowa. Na kua ringihia atu na tou weriweri, kua kitea ano koe e noho tahanga ana i ou kairautanga ki te hunga i hiahia ki a koe; a he mea ki au whakapakoko whakarihariha katoa, ki te toto hoki o au tamariki i hoatu na e koe ki a ratou;
 This is what the Lord has said: Because your unclean behaviour was let loose and your body uncovered in your loose ways with your lovers and with your disgusting images, and for the blood of your children which you gave to them;
 τάδε λέγει κύριος ἄνθ' ὧν ἐξέχεας τὸν χαλκὸν σου καὶ ἀποκαλυφθήσεται ἡ αἰσχὺνὴ σου ἐν τῇ πορνείᾳ σου πρὸς τοὺς ἐραστάς σου καὶ εἰς πάντα τὰ ἐνθυμήματα τῶν ἀνομιῶν σου καὶ ἐν τοῖς αἵμασιν τῶν τέκνων σου ὧν ἔδωκας αὐτοῖς
- 37 Mo reira ka huihuia katoatia e ahau te hunga katoa i hiahia ki a koe, au i ahuaireka ai, ratou ko te hunga katoa i aroha ai koe, ko te hunga katoa hoki i kino ai koe; ina, ka huihuia ratou e ahau ki a koe i tetahi taha, i tetahi taha ka whakakite a ano koe e ahau ki a ratou e noho tahanga ana, kia kite ai ratou i ou wahi katoa e takoto kau ana.
 For this cause I will get together all your lovers with whom you have taken your pleasure, and all those to whom you have given your love, with all those who were hated by you; I will even make them come together against you on every side, and I will have you uncovered before them so that they may see your shame.
 διὰ τοῦτο ἰδοὺ ἐγὼ ἐπὶ σέ συνάγω πάντας τοὺς ἐραστάς σου ἐν οἷς ἐπεμίγης ἐν αὐτοῖς καὶ πάντας οὓς ἠγάπησας σὺν πᾶσιν οἷς ἐμίσεις καὶ συναΐξω αὐτοὺς ἐπὶ σέ κυκλόθεν καὶ ἀποκαλύψω τὰς κακίας σου πρὸς αὐτούς καὶ ὄψονται πᾶσαν τὴν αἰσχύνην σου
- 38 Na ko taku whakawa i a koe ka rite ki te whakawa o nga wahine kua takahi i te ture marena, o nga wahine kua whakaheke toto; a ka hoatu e ahau ki a koe te toto o te weriweri, o te hae.
 And you will be judged by me as women are judged who have been untrue to their husbands and have taken life; and I will let loose against you passion and bitter feeling.
 καὶ ἐκδικήσω σε ἐκδικήσει μοιγαλίδος καὶ ἐκχεύσεως αἵμα καὶ θήσω σε ἐν αἵματι θυμοῦ καὶ ζήλου
- 39 Ka tukua ano koe e ahau ki to ratou ringa, a ka whakahoroa e ratou tou whare tairanga, ka wahia au wahi tiketike; ka huia atu ano ou kakahu, ka tangohia au mea whakapaipai, a ka waiho koe kia noho tahanga ana, kahore he kakahu.
 I will give you into their hands, and your arched room will be overturned and your high places broken down; they will take your clothing off you and take away your fair jewels: and when they have done, you will be uncovered and shamed.
 καὶ παραδώσω σε εἰς χεῖρας αὐτῶν καὶ κατασκάψουσιν τὸ πορνειῶν σου καὶ καθελούσιν τὴν βᾶσιν σου καὶ ἐκδύσουσίν σε τὸν ἱματισμὸν σου καὶ λήμψονται τὰ σκευὴ τῆς καυχήσεώς σου καὶ ἀφήσουσίν σε γυμνὴν καὶ ἀσχημονούσαν
- 40 Ka kawea mai ano e ratou he ropu hei whawhai ki a koe, a ka akina koe ki te kohatu, ka werohia ki a ratou hoari, puta rawa.
 And they will get together a meeting against you, stoning you with stones and wounding you with their swords.
 καὶ ἄξουσιν ἐπὶ σέ ὄχλους καὶ λιθοβολήσουσίν σε ἐν λίθοις καὶ κατασφάξουσίν σε ἐν τοῖς ξίφεσιν αὐτῶν
- 41 Ka tahuna ano e ratou ou whare ki te ahi, ka mahia ano he whakaritenga ki a koe i te tirohanga a nga wahine tokomaha; a ka meinga e ahau kia mutu ou kairautanga, e kore ano he utu e hoatu e koe a muri ake nei.
 And they will have you burned with fire, sending punishments on you before the eyes of great numbers of women; and I will put an end to your loose ways, and you will no longer give payment.
 καὶ ἐμπρήσουσιν τοὺς οἴκους σου πυρὶ καὶ ποιήσουσιν ἐν σοὶ ἐκδικήσεις ἐνώπιον γυναικῶν πολλῶν καὶ ἀποστρέψω σε ἐκ τῆς πορνείας σου καὶ μισθώματα οὐ μὴ δῶς οὐκέτι
- 42 Heoi ka ngata i kona toku riri ki a koe, ka tahuri atu toku hae i a koe, a ka ata noho ahau, e kore ano e riri ki a koe a muri ake nei.
 And the heat of my wrath against you will have an end, and my bitter feeling will be turned away from you, and I will be quiet and will be angry no longer.
 καὶ ἐπαφήσω τὸν θυμὸν μου ἐπὶ σέ καὶ ἐξαρθήσεται ὁ ζήλος μου ἐκ σοῦ καὶ ἀναπαύσομαι καὶ οὐ μὴ μεριμνήσω οὐκέτι
- 43 No te mea kihai koe i mahara ki nga ra o tou taitamahinetanga, heoi whakaporeareatia ana ahau e koe ki enei mea katoa; mo reira tenei ahau te hoatu nei i tou tikanga ki runga ki tou mahunga, e ai ta te Ariki, ta Ihowa; e kore ano tenei weriweri e honoa iho e koe ki au mea whakarihariha katoa.
 Because you have not kept in mind the days when you were young, but have been troubling me with all these things; for this reason I will make the punishment of your ways come on your head, says the Lord, because you have done this evil thing in addition to all your disgusting acts.
 ἄνθ' ὧν οὐκ ἐμνήθης τὴν ἡμέραν τῆς νηπιότητός σου καὶ ἐλόπεις με ἐν πᾶσι τούτοις καὶ ἐγὼ ἰδοὺ τὰς ὁδοὺς σου εἰς κεφαλὴν σου δέδωκα λέγει κύριος καὶ οὕτως ἐποίησας τὴν ἀσέβειαν ἐπὶ πάσαις ταῖς ἀνομίαις σου

- 44 ¶ Nana, ko te hunga katoa e korero ana i nga whakatauki, ko ta ratou whakatauki tenei mou, e mea nei, kei te whaea tonu te rite o tana tamahine.
See, in every common saying about you it will be said, As the mother is, so is her daughter.
ταῦτά ἐστιν πάντα ὅσα εἶπαν κατὰ σοῦ ἐν παραβολῇ λέγοντες καθὼς ἡ μήτηρ καὶ ἡ θυγάτηρ
- 45 Ko koe te tamahine a tou whaea, e anuanu ra ki tana tahu, ki ana tamariki hoki; a ko koe te teina o ou tuakana, i whakarihariha nei ki a raua tahu, ki a raua tamariki hoki: he Hiti to koutou whaea, he Amori to koutou papa.
You are the daughter of your mother whose soul is turned in disgust from her husband and her children; and you are the sister of your sisters who were turned in disgust from their husbands and their children: your mother was a Hittite and your father an Amorite.
Θυγάτηρ τῆς μητρός σου σὺ εἶ ἡ ἀπωσαμένη τὸν ἄνδρα αὐτῆς καὶ τὰ τέκνα αὐτῆς καὶ ἀδελφὴ τῶν ἀδελφῶν σου τῶν ἀπωσαμένων τοὺς ἄνδρας αὐτῶν καὶ τὰ τέκνα αὐτῶν ἡ μήτηρ ὑμῶν χετταία καὶ ὁ πατὴρ ὑμῶν αμορραῖος
- 46 Na ko Hamaria tou tuakana, e noho nei i tou taha mau, ratou ko ana tamahine: a, ko tou teina, e noho na i tou taha matau, ko Horoma ratou ko ana tamahine.
Your older sister is Samaria, living at your left hand, she and her daughters: and your younger sister, living at your right hand, is Sodom and her daughters.
ἡ ἀδελφὴ ὑμῶν ἡ πρεσβυτέρα σαμάρεια αὐτὴ καὶ αἱ θυγατέρες αὐτῆς ἡ κατοικοῦσα ἐξ εὐνώνμων σου καὶ ἡ ἀδελφὴ σου ἡ νεωτέρα σου ἡ κατοικοῦσα ἐκ δεξιῶν σου σοδομα καὶ αἱ θυγατέρες αὐτῆς
- 47 Heoi kihai koe i haere i runga i o raua ara, kihai ano tau mahi i rite ki a raua mea whakarihariha; engari, me te mea nei he mea iti rawa tera, neke noa atu tou tutua i to ratou i ou ara katoa.
Still you have not gone in their ways or done the disgusting things which they have done; but, as if that was only a little thing, you have gone deeper in evil than they in all your ways.
καὶ οὐδ' ὥς ἐν ταῖς ὁδοῖς αὐτῶν ἐπορεύθης οὐδὲ κατὰ τὰς ἀνομίας αὐτῶν ἐποίησας παρὰ μικρὸν καὶ ὑπέρκεισαι αὐτὰς ἐν πάσαις ταῖς ὁδοῖς σου
- 48 E ora ana ahau, e ai ta te Ariki, ta Ihowa, kihai te mahi a tou teina, a Horoma, ratou ko ana tamahine i rite ki tau mahi, ki tau, ki ta au tamahine.
By my life, says the Lord, Sodom your sister never did, she or her daughters, what you and your daughters have done.
ζῶ ἐγὼ λέγει κύριος εἰ πεποίηκεν σοδομα ἡ ἀδελφὴ σου αὐτὴ καὶ αἱ θυγατέρες αὐτῆς ὄν τρόπον ἐποίησας σὺ καὶ αἱ θυγατέρες σου
- 49 Nana, ko te he tenei o tou teina, o Horoma; he whakapehapeha i roto i a ia, i a ratou ko ana tamahine, he takapu ki i te taro, he ngakau warea i te nui taonga; kihai hoki ia i whakau ake i nga ringa o te ware, o te rawakore.
Truly, this was the sin of your sister Sodom: pride, a full measure of food, and the comforts of wealth in peace, were seen in her and her daughters, and she gave no help to the poor or to those in need.
πλὴν τοῦτο τὸ ἀνόμημα σοδομων τῆς ἀδελφῆς σου ὑπερηφανία ἐν πλησμονῇ ἄρτων καὶ ἐν εὐθηνίᾳ οἴνου ἐσπατάλων αὐτὴ καὶ αἱ θυγατέρες αὐτῆς τοῦτο ὑπῆρχεν αὐτῇ καὶ ταῖς θυγατράσιν αὐτῆς καὶ χεῖρα πτωχοῦ καὶ πένητος οὐκ ἀντελαμβάνοντο
- 50 A i whakakake ratou, i mahi hoki i te mea whakarihariha ki toku aroaro: no reira i unuhia atu ai ratou e ahau, kei taku i kite ai he pai.
They were full of pride and did what was disgusting to me: and so I took them away as you have seen.
καὶ ἐμεγαλῶν καὶ ἐποίησαν ἀνομήματα ἐνώπιόν μου καὶ ἐξῆρα αὐτὰς καθὼς εἶδον
- 51 Kihai hoki o Hamaria i rite ki te hawhe o ou hara; engari i whakanuia atu e koe au mea whakarihariha i a ratou, ka ai hoki au mea whakarihariha katoa i mahia e koe hei whakatika mo ta tou tuakana, mo ta tou teina.
And Samaria has not done half your sins; but you have made the number of your disgusting acts greater than theirs, making your sisters seem more upright than you by all the disgusting things which you have done.
καὶ σαμάρεια κατὰ τὰς ἡμίσεις τῶν ἁμαρτιῶν σου οὐχ ἡμαρτεν καὶ ἐπλήθυνας τὰς ἀνομίας σου ὑπὲρ αὐτὰς καὶ ἐδικαίωσας τὰς ἀδελφάς σου ἐν πάσαις ταῖς ἀνομίαις σου αἷς ἐποίησας

- 52 Na ko koe, whakawaha e koe tou na whakama, nau na i whakatika tou teina, tou tuakana; na ou hara i hara ai koe, he nui atu nei te whakarihariha i o raua, ka nui atu to raua tika i tou: ae ra, kia numinumi hoki koe, kia waha i tou whakama, kua wh akatikaia na hoki e koe ta tou teina, ta tou tuakana.
And you yourself will be put to shame, in that you have given the decision for your sisters; through your sins, which are more disgusting than theirs, they are more upright than you: truly, you will be shamed and made low, for you have made your sisters seem upright.
καὶ σὺ κόμισαι βάσανόν σου ἐν ἧ ἔφθειρας τὰς ἀδελφάς σου ἐν ταῖς ἀμαρτίαις σου αἷς ἡγόμησας ὑπὲρ αὐτὰς καὶ ἐδικαίωσας αὐτὰς ὑπὲρ σεαυτὴν καὶ σὺ αἰσχύνθητι καὶ λαβὲ τὴν ἀτιμίαν σου ἐν τῷ δικαίωσαί σε τὰς ἀδελφάς σου
- 53 Na ka whakahokia raua e ahau i te whakarau, a Horoma, me ana tamahine i te whakarau, a Hamaria me ana tamahine i te whakarau, ko ou whakarau i te whakarau, i roto i a ratou:
And I will let their fate be changed, the fate of Sodom and her daughters, and the fate of Samaria and her daughters, and your fate with theirs.
καὶ ἀποστρέψω τὰς ἀποστροφὰς αὐτῶν τὴν ἀποστροφήν σοδομων καὶ τῶν θυγατέρων αὐτῆς καὶ ἀποστρέψω τὴν ἀποστροφήν σαμαρείας καὶ τῶν θυγατέρων αὐτῆς καὶ ἀποστρέψω τὴν ἀποστροφήν σου ἐν μέσῳ αὐτῶν
- 54 Kia mau ai ki a koe tou whakama, kia numinumi kau ai mo nga mea katoa i mea ai koe, i a koe ka waiho na hei whakamanawatanga mo ratou.
So that you will be shamed and made low because of all you have done, when I have mercy on you.
ὅπως κομισῆ τὴν βάσανόν σου καὶ ἀτιμωθῆσῃ ἐκ πάντων ὧν ἐποίησας ἐν τῷ σε παροργίσει με
- 55 Ka hoki tou teina, a Horoma ratou ko ana tamahine, ki to ratou tu o mua, a ka hoki a Hamaria ratou ko ana tamahine ki to ratou tu o mua, ka hoki ano koutou ko au tamahine ki to koutou tu o mua.
And your sisters, Sodom and her daughters, will go back to their first condition, and Samaria and her daughters will go back to their first condition, and you and your daughters will go back to your first condition.
καὶ ἡ ἀδελφή σου σοδομα καὶ αἱ θυγατέρες αὐτῆς ἀποκατασταθήσονται καθὼς ἦσαν ἀπ' ἀρχῆς καὶ σαμάρεια καὶ αἱ θυγατέρες αὐτῆς ἀποκατασταθήσονται καθὼς ἦσαν ἀπ' ἀρχῆς καὶ σὺ καὶ αἱ θυγατέρες σου ἀποκατασταθήσεσθε καθὼς ἀπ' ἀρχῆς ἦτε
- 56 Kihai na hoki tou teina, a Horoma, i rangona i roto i tou mangai i te ra i tou whakakake,
Was not your sister Sodom an oath in your mouth in the day of your pride,
καὶ εἰ μὴ ἦν σοδομα ἡ ἀδελφή σου εἰς ἀκοὴν ἐν τῷ στόματί σου ἐν ταῖς ἡμέραις ὑπερηφανίας σου
- 57 I te mea kiano tou he i hurahia, i te wa iara o te tawainga a nga tamahine a Hiria, a te hunga katoa i tetahi taha ona, i tetahi taha, a nga tamahine a nga Pirihitini e whakahawea na ki a koe i tetahi taha, i tetahi taha.
Before your shame was uncovered? Now you have become like her a word of shame to the daughters of Edom and all who are round about you, the daughters of the Philistines who put shame on you round about.
πρὸ τοῦ ἀποκαλυφθῆναι τὰς κακίας σου ὃν τρόπον νῦν ὄνειδος εἶ θυγατέρων συρίας καὶ πάντων τῶν κύκλῳ αὐτῆς θυγατέρων ἀλλοφύλων τῶν περιχουσῶν σε κύκλῳ
- 58 Kua mau ki a koe tou he, me au mea whakarihariha, e ai ta Ihowa.
The reward of your evil designs and your disgusting ways has come on you, says the Lord.
τὰς ἀσεβείας σου καὶ τὰς ἀνομίας σου σὺ κεκόμισαι αὐτὰς λέγει κύριος
- 59 Ko te kupu hoki tenei a te Ariki, a Ihowa: Ko taku mahi ki a koe ka rite ki tau mahi; kua whakahawea na hoki koe ki te oati, whakataka ana e koe te kawenata.
For this is what the Lord has said: I will do to you as you have done, you who, putting the oath on one side, have let the agreement be broken.
τάδε λέγει κύριος καὶ ποιήσω ἐν σοὶ καθὼς ἐποίησας ὡς ἠτίμωσας ταῦτα τοῦ παραβῆναι τὴν διαθήκην μου
- 60 ¶ Otiia ka mahara ano ahau ki taku kawenata ki a koe i nga ra o tou taitamahinetanga, ka pumau ano i ahau he kawenata ki a koe a ake ake.
But still I will keep in mind the agreement made with you in the days when you were young, and I will make with you an eternal agreement.
καὶ μνησθήσομαι ἐγὼ τῆς διαθήκης μου τῆς μετὰ σοῦ ἐν ἡμέραις νηπιότητός σου καὶ ἀναστήσω σοι διαθήκην αἰώνιον

- 61 Hei reira ka mahara koe ki ou ara, ka whakama, ina riro i a koe ou tuakana, tou teina; a ka hoatu raua e ahau ki a koe hei tamahine, otiia ehara i te mea na tau kawenata.
Then at the memory of your ways you will be overcome with shame, when I take your sisters, the older and the younger, and give them to you for daughters, but not by your agreement.
καὶ μνησθήσῃ τὴν ὁδὸν σου καὶ ἐξατιμωθήσῃ ἐν τῷ ἀναλαβεῖν σε τὰς ἀδελφάς σου τὰς πρεσβυτέρας σου σὺν ταῖς νεωτέραις σου καὶ δώσω αὐτάς σοι εἰς οἰκοδομὴν καὶ οὐκ ἐκ διαθήκης σου
- 62 Ka pumau ano i ahau taku kawenata ki a koe, a ka mohio koe ko Ihowa ahau;
And I will make my agreement with you; and you will be certain that I am the Lord:
καὶ ἀναστήσω ἐγὼ τὴν διαθήκην μου μετὰ σοῦ καὶ ἐπιγνώσῃ ὅτι ἐγὼ κύριος
- 63 Kia mahara ai, kia numinumi kau ai koe, kia kaua ai hoki e puaki tou mangai i muri iho, mo tou whakama hoki; ina marie ahau ki a koe, ki nga mea katoa i mea ai koe, e ai ta te Ariki, ta Ihowa.
So that, at the memory of these things, you may be at a loss, never opening your mouth because of your shame; when you have my forgiveness for all you have done, says the Lord.
ὅπως μνησθῆς καὶ αἰσχυρθῆς καὶ μὴ ἦ σοι ἐτι ἀνοῖξαι τὸ στόμα σου ἀπὸ προσώπου τῆς ἀτιμίας σου ἐν τῷ ἐξυλάσκεσθαί μέ σοι κατὰ πάντα ὅσα ἐποίησας λέγει κύριος
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau; i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, whakaaria atu he paki, korerotia atu he kupu whakarite ki te whare o Iharaira;
Son of man, give out a dark saying, and make a comparison for the children of Israel,
υἱὲ ἀνθρώπου διήγησαι διήγημα καὶ εἰπὸν παραβολὴν πρὸς τὸν οἶκον τοῦ ἰσραηλ
- 3 Mea atu, Ko te kupu tenei a te Ariki, a Ihowa; He ekara nui, he nui nga parirau, he roroa nga hou, kapi tonu i te huruhuru, he mea kotingotingo, i haere mai ia ki Repanona, tangohia ana e ia te kauru rawa o te hita.
And say, This is what the Lord has said: A great eagle with great wings, full of long feathers of different colours, came to Lebanon, and took the top of the cedar:
καὶ ἐρεῖς τὰδε λέγει κύριος ὁ ἀετὸς ὁ μέγας ὁ μεγαλοπτέρυγος ὁ μακρὸς τῆ ἑκτάσει πλήρης ὀνόχων ὃς ἔχει τὸ ἦγγμα εἰσελθεῖν εἰς τὸν λίβανον καὶ ἔλαβε τὰ ἐπίλεκτα τῆς κέδρου
- 4 Katohia ana e ia te pito o ona manga ngawari, kawea ana ki te whenua hokohoko, waiho iho e ia i te pa o nga kaihokohoko.
Biting off the highest of its young branches, he took it to the land of Canaan, and put it in a town of traders.
τὰ ἄκρα τῆς ἀπαλότητος ἀπέκνισεν καὶ ἤνεγκεν αὐτὰ εἰς γῆν χανααν εἰς πόλιν τετειχισμένην ἔθετο αὐτὰ
- 5 I tikina ano e ia eiahi o nga purapura o te whenua, whakatokia iho e ia ki te mara hua, kawea ana e ia ki te taha o nga wai maha, whakatokia ana ano he wirou.
And he took some of the seed of the land, planting it in fertile earth, placing it by great waters; he put it in like a willow-tree.
καὶ ἔλαβεν ἀπὸ τοῦ σπέρματος τῆς γῆς καὶ ἔδωκεν αὐτὸ εἰς τὸ πεδῖον φυτὸν ἐφ' ὕδατι πολλῷ ἐπιβλεπόμενον ἔταξεν αὐτό
- 6 A ka tupu taua mea, he waina papaku e torotoro ana, ko ona manga i anga atu ki a ia, a ko ona pakiaka i raro i a ia: na ka whakawaina, ka tupu ona manga, a ka totoro ona peka.
And its growth went on and it became a vine, low and widely stretching, whose branches were turned to him and its roots were under him: so it became a vine, putting out branches and young leaves.
καὶ ἀνέτειλεν καὶ ἐγένετο εἰς ἄμπελον ἀσθενοῦσαν καὶ μικρὰν τῷ μεγέθει τοῦ ἐπιφαινεσθαι αὐτὴν τὰ κλήματα αὐτῆς ἐπ' αὐτὴν καὶ αἱ ρίζαι αὐτῆς ὑποκάτω αὐτῆς ἦσαν καὶ ἐγένετο εἰς ἄμπελον καὶ ἐποίησεν ἀπόρυγας καὶ ἐξέτεινεν τὴν ἀναδενδράδα αὐτῆς

- 7 Na tera ano tetahi atu ekara nui, he nunui nga parirau, a he maha nga huruhuru: na i piko atu nga pakiaka o te waina nei ki a ia, i toro atu ona manga ki a ia i nga wahi i whakatokia ai, kia whakamakukutia ai e ia.
 And there was another eagle with great wings and thick feathers: and now this vine, pushing out its roots to him, sent out its branches in his direction from the bed where it was planted, so that he might give it water.
 καὶ ἐγένετο ἄετός ἕτερος μέγας μεγαλοπτέρυγος πολὺς ὄνουξιν καὶ ἰδοὺ ἡ ἄμπελος αὐτῆ περιπεπλεγμένη πρὸς αὐτόν καὶ αἱ ῥίζαι αὐτῆς πρὸς αὐτόν καὶ τὰ κλήματα αὐτῆς ἐξαπέστειλεν αὐτῷ τοῦ ποτίσαι αὐτὴν σὺν τῷ βόλῳ τῆς φυτείας αὐτῆς
- 8 He mea whakato ia ki te mara pai ki te taha o nga wai maha, kia tupu ai he manga, kia hua ai he hua, kia tino pai ai taua waina.
 He had it planted in a good field by great waters so that it might put out branches and have fruit and be a strong vine.
 εἰς πεδῖον καλὸν ἐφ' ὕδατι πολλῷ αὐτῆ παιίνεται τοῦ ποιεῖν βλαστοὺς καὶ φέρειν καρπὸν τοῦ εἶναι εἰς ἄμπελον μεγάλην
- 9 Mea atu koe, Ko te kupu tenei a te Ariki, a Ihowa, E tupu ranei? e kore ianei e hutia atu e ia ona pakiaka? e kore ianei e tapahia ona hua, e maroke ai, e maroke ano ai ona rau katoa e pihia ana; ahakoa kahore e nui te ringa, e nui ranei te iwi he i huaranga?
 Say, This is what the Lord has said: Will it do well? will he not have its roots pulled up and its branches cut off, so that all its young leaves may become dry and it may be pulled up by its roots?
 διὰ τοῦτο εἰπὸν τάδε λέγει κύριος εἰ κατευθυνεῖ οὐχὶ αἱ ῥίζαι τῆς ἀπαλότητος αὐτῆς καὶ ὁ καρπὸς σαπήσεται καὶ ξηρανθήσεται πάντα τὰ προανατέλλοντα αὐτῆς καὶ οὐκ ἐν βραχίονι μεγάλῳ οὐδ' ἐν λαῷ πολλῷ τοῦ ἐκσπάσαι αὐτὴν ἐκ ῥιζῶν αὐτῆς
- 10 Ae ra, na, i te mea kua whakatokia, e tupu ranei? e kore ianei e maroke rawa ina pa te hau marangai ki a ia? ka maroke ano i te tupuranga i pihia ai.
 And if it is planted will it do well? will it not become quite dry at the touch of the east wind, drying up in the bed where it was planted?
 καὶ ἰδοὺ παιίνεται μὴ κατευθυνεῖ οὐχ ἅμα τῷ ἄψασθαι αὐτῆς ἄνεμον τὸν καύσωνα ξηρανθήσεται ξηρασίᾳ σὺν τῷ βόλῳ ἀνατολῆς αὐτῆς ξηρανθήσεται
- 11 I puta mai ano te kupu a Ihowa ki ahau, i mea,
 Then the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 12 Tena, mea atu ki te whare whakakeke, Kahore ranei koutou e mohio ki te tikanga o enei mea? mea atu, Nana, i tae mai te kingi o Papurona ki Hiruharama, a tangohia ana e ia to reira kingi, o reira rangatira, kawea ana ki Papurona;
 Say now to this uncontrolled people, Are these things not clear to you? Say to them, See, the king of Babylon came to Jerusalem and took its king and its rulers away with him to Babylon;
 οὐ ἐ ἀνθρώπου εἰπὸν δὴ πρὸς τὸν οἶκον τὸν παραπικραίνοντα οὐκ ἐπίστασθε τί ἦν ταῦτα εἰπὸν ὅταν ἔλθῃ βασιλεὺς βαβυλῶνος ἐπὶ ἱερουσαλημ καὶ λήμψεται τὸν βασιλέα αὐτῆς καὶ τοὺς ἄρχοντας αὐτῆς καὶ ἄξει αὐτοὺς πρὸς ἑαυτὸν εἰς βαβυλῶνα
- 13 Na i mau ia ki te uri kingi, whakaritea ana he kawenata ki a ia; i whakaoatitia ano ia e ia, a mauria atu ana ano e ia te hunga nunui o te whenua;
 And he took one of the sons of the king and made an agreement with him; and he put him under an oath, and took away the great men of the land;
 καὶ λήμψεται ἐκ τοῦ σπέρματος τῆς βασιλείας καὶ διαθήσεται πρὸς αὐτὸν διαθήκην καὶ εἰσάξει αὐτὸν ἐν ἁρῷ καὶ τοὺς ἡγουμένους τῆς γῆς λήμψεται
- 14 Kia tutua ai tona kingitanga, kia kaua ai e ara ake ki runga, engari he turanga mona ko te pupuri i tana kawenata.
 So that the kingdom might be made low with no power of lifting itself up, but might keep his agreement to be his servants.
 τοῦ γενέσθαι εἰς βασιλείαν ἄσθενη τὸ καθόλου μὴ ἐπαίρεσθαι τοῦ φυλάσσειν τὴν διαθήκην αὐτοῦ καὶ ἰστάνειν αὐτὴν
- 15 Heoi whakakeke ana ia ki a ia, unga ana e ia ana karere ki Ihpa kia homai etahi hoiho ki a ia, me etahi tangata, he tini. E tika ranei tana? e mawhiti ranei te kaimahi o enei mea? e whakataka ranei e ia te kawenata, a mawhiti ake?
 But he went against his authority in sending representatives to Egypt to get from them horses and a great army. Will he do well? will he be safe who does such things? if the agreement is broken will he be safe?
 καὶ ἀποστήσεται ἀπ' αὐτοῦ τοῦ ἐξαποστέλλειν ἀγγέλους ἑαυτοῦ εἰς αἴγυπτον τοῦ δοῦναι αὐτῷ ἵππους καὶ λαὸν πολὺν εἰ κατευθυνεῖ εἰ διασωθήσεται ὁ ποιῶν ἐναντία καὶ παραβαίνων διαθήκην εἰ σωθήσεται

- 16 E ora ana ahau, e ai ta te Ariki, ta Ihowa, ina, i te wahi ano o te kingi nana nei ia i whakakingi, nana nei te oati i whakahaweatia e ia, nana nei te kawenata i whakataka e ia, i tona taha ano i waenganui o Papurona ka mate ia.
By my life, says the Lord, truly in the place of the king who made him king, whose oath he put on one side and let his agreement with him be broken, even in Babylon he will come to his death.
ζῶ ἐγὼ λέγει κύριος ἐὰν μὴ ἐν ᾧ τόπῳ ὁ βασιλεὺς ὁ βασιλεύσας αὐτὸν ὃς ἠτίμωσεν τὴν ἀράν μου καὶ ὃς παρέβη τὴν διαθήκην μου μετ' αὐτοῦ ἐν μέσῳ βαβυλῶνος τελευτήσει
- 17 Na e kore a Parao me tana ope nui, me tona huihui nui, e whai wahi ki a ia i te whawhai, ina whakahauputia ake e ratou he pukepuke, hanga ranei he taumaihi, e hatepea atu ai nga tangata tokomaha.
And Pharaoh with his strong army and great forces will be no help to him in the war, when they put up earthworks and make strong walls for the cutting off of lives:
καὶ οὐκ ἐν δυνάμει μεγάλη οὐδ' ἐν ὄγλῳ πολλῷ ποιήσει πρὸς αὐτὸν φαραῶ πόλεμον ἐν χαρακοβολία καὶ ἐν οἰκοδομῇ βελοστάσεων τοῦ ἐξῆραι ψυχὰς
- 18 Kua whakahaweatia hoki e ia te oati, i tana whakatakanga i te kawenata; nana, kua hoatu e ia tona ringa, otia kua mahia e ia enei mea katoa; e kore ia e mawhiti.
For he put his oath on one side in letting the agreement be broken; and though he had given his hand to it, he did all these things; he will not get away safe.
καὶ ἠτίμωσεν ὄρκωμοσίαν τοῦ παραβῆναι διαθήκην καὶ ἰδοὺ δέδωκεν τὴν χεῖρα αὐτοῦ καὶ πάντα ταῦτα ἐποίησεν αὐτῷ μὴ σωθήσεται
- 19 Mo reira ko te kupu tenei a te Ariki, a Ihowa; E ora ana ahau, ina ka utua e ahau ki runga ki tona matenga taku oati i whakahaweatia e ia, me taku kawenata i whakataka e ia.
And so the Lord has said, By my life, truly, for my oath which he put on one side, and my agreement which has been broken, I will send punishment on his head.
διὰ τοῦτο εἰπὼν τάδε λέγει κύριος ζῶ ἐγὼ ἐὰν μὴ τὴν διαθήκην μου ἣν παρέβη καὶ τὴν ὄρκωμοσίαν μου ἣν ἠτίμωσεν καὶ δώσω αὐτὰ εἰς κεφαλὴν αὐτοῦ
- 20 Ka horahia ano e ahau taku kupenga ki runga ki a ia, a ka mau ia i taku rore, ka kawea ano ia e ahau ki Papurona, ka whakawakia e ahau ki reira mo tona he i he ai ia ki ahau.
My net will be stretched out over him, and he will be taken in my cords, and I will send him to Babylon, and there I will be his judge for the wrong which he has done against me.
καὶ ἐκπετάσω ἐπ' αὐτὸν τὸ δίκτυόν μου καὶ ἀλώσεται ἐν τῇ περιοχῇ αὐτοῦ
- 21 Na, ko ona whati katoa, i roto i ona ropu katoa, ka hinga i te hoari, ka whakamararatia atu hoki nga morehu ki nga hau katoa; a ka mohio koutou naku, na Ihowa, te kupu.
All his best fighting-men will be put to the sword, and the rest will be sent away to every wind: and you will be certain that I the Lord have said it.
ἐν πάσῃ παρατάξει αὐτοῦ ἐν ῥομφαίᾳ πεσοῦνται καὶ τοὺς καταλοίπους εἰς πάντα ἄνεμον διασπερῶ καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος λελάληκα
- 22 ¶ Ko te kupu tenei a te Ariki, a Ihowa, Ka tangohia ano e ahau tetahi wahi o te kauru o te hita tiketike, a ka whakatupuria; ka katohia mai e ahau tetahi mea ngawari i te matamata o ona rara hou, a ka whakatokia ki runga ki te maunga tiketike e pu rero ana ki runga.
This is what the Lord has said: Further, I will take the highest top of the cedar and put it in the earth; cutting off from the highest of his young branches a soft one, I will have it planted on a high and great mountain;
διότι τάδε λέγει κύριος καὶ λήμψομαι ἐγὼ ἐκ τῶν ἐπιλέκτων τῆς κέδρου ἐκ κορυφῆς καρδίας αὐτῶν ἀποκνιῶ καὶ καταφυτεύσω ἐγὼ ἐπ' ὄρος ὑψηλὸν καὶ κρεμάσω αὐτὸν
- 23 Ka whakatokia e ahau ki te maunga tiketike o Iharaira: a ka wana ona manga, ka hua nga hua, a ko te putanga, he hita pai; ka noho hoki nga manu katoa, ia parirau, ia parirau, ki raro i a ia; ka noho ratou ki te taumarumarunga iho o ona manga.
It will be planted on the high mountain of Israel: it will put out branches and have fruit and be a fair cedar: under it all birds of every sort will make their living-place, resting in the shade of its branches.
ἐν ὄρει μετεώρῳ τοῦ ἰσραηλ καὶ καταφυτεύσω καὶ ἐξοίσει βλαστὸν καὶ ποιήσει καρπὸν καὶ ἔσται εἰς κέδρον μεγάλην καὶ ἀναπαύσεται ὑποκάτω αὐτοῦ πᾶν θηρίον καὶ πᾶν πετεινὸν ὑπὸ τὴν σκιὰν αὐτοῦ ἀναπαύσεται τὰ κλήματα αὐτοῦ ἀποκατασταθήσεται

- 24 A ka mohio nga rakau katoa o te parae, naku, na Ihowa, i whakaiti te rakau tiketike, naku i tiketike ai te rakau papaku; naku i whakamareke te rakau kaiota, naku hoki i tupu ai te rakau maroke: naku, na Ihowa, te kupu, naku ano i mahi.
 And it will be clear to all the trees of the field that I the Lord have made low the high tree and made high the low tree, drying up the green tree and making the dry tree full of growth; I the Lord have said it and have done it.
 και γνώσονται πάντα τὰ ξύλα τοῦ πεδίου διότι ἐγὼ κύριος ὁ ταπεινῶν ξύλον ὑψηλὸν καὶ ὑψῶν ξύλον ταπεινὸν καὶ ξηραίνων ξύλον χλωρὸν καὶ ἀναθάλλων ξύλον ξηρὸν ἐγὼ κύριος λέλάληκα καὶ ποιήσω
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
 The word of the Lord came to me again, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 He aha ra tenei whakatauki i whakataukitia ai e koutou mo te oneone o Iharaira? e ki na hoki koutou, I kai nga matua i nga karepe kaiota, a maniania ana nga niho o nga tamariki.
 Why do you make use of this saying about the land of Israel, The fathers have been tasting bitter grapes and the children's teeth are on edge?
 οὐκ ἀνθρώπου τί ὑμῖν ἢ παραβολὴ αὕτη ἐν τοῖς υἱοῖς ἰσραὴλ λέγοντες οἱ πατέρες ἔφαγον ὄμοφακα καὶ οἱ ὀδόντες τῶν τέκνων ἐγομφίασαν
- 3 E ora ana ahau, e ai ta te Ariki, ta Ihowa, e kore koutou e whai take a muri ake nei ki te whakahua i tenei whakatauki i roto i a Iharaira.
 By my life, says the Lord, you will no longer have this saying in Israel.
 ζῶ ἐγὼ λέγει κύριος ἐὰν γένηται ἔτι λεγομένη ἢ παραβολὴ αὕτη ἐν τῷ ἰσραὴλ
- 4 Nana, ko nga wairua katoa, naku; he pera i te wairua o te papa, naku ano hoki te wairua o te tama: ko te wairua e hara ana, ka mate tera.
 See, all souls are mine; as the soul of the father, so the soul of the son is mine: death will be the fate of the sinner's soul.
 ὅτι πᾶσαι αἱ ψυχαὶ ἐμαί εἰσιν ὃν τρόπον ἢ ψυχὴ τοῦ πατρὸς οὕτως καὶ ἡ ψυχὴ τοῦ υἱοῦ ἐμαί εἰσιν ἢ ψυχὴ ἢ ἁμαρτάνουσα αὕτη ἀποθανεῖται
- 5 Ki te mea ia he tika tetahi tangata, a ka mahia e ia te mea e rite ana, e tika ana,
 But if a man is upright, living rightly and doing righteousness,
 ὁ δὲ ἄνθρωπος ὃς ἔσται δίκαιος ὁ ποιῶν κρίμα καὶ δικαιοσύνην
- 6 Ki te mea kihai ia i kai ki runga ki nga maunga, kihai ona kanohi i anga ake ki nga whakapakoko o te whare o Iharaira, ki te mea kihai i poke i a ia te wahine a tona hoa, a kihai ia i whakatata ki te wahine e paheke ana;
 And has not taken flesh with the blood for food, or given worship to the images of the children of Israel; if he has not had connection with his neighbour's wife, or come near to a woman at the time when she is unclean;
 ἐπὶ τῶν ὀρέων οὐ φάγεται καὶ τοὺς ὀφθαλμοὺς αὐτοῦ οὐ μὴ ἐπάρη πρὸς τὰ ἐνθυμήματα οἴκου ἰσραὴλ καὶ τὴν γυναῖκα τοῦ πλησίον αὐτοῦ οὐ μὴ μιάνη καὶ πρὸς γυναῖκα ἐν ἁφῇ ἔδρω οὕσαν οὐ προσεγγεῖ
- 7 Ki te mea kihai tetahi tangata i tukinotia e ia, engari i whakahokia e ia tana taunaha ki te tangata i a ia nei ana moni, ki te mea kihai ia i tukino i tetahi, i pahua, ki te mea i homai e ia tana taro ma te tangata e hemokai ana, i hipokina e ia ki te kakahu te tangata e noho tahanga ana;
 And has done no wrong to any, but has given back to the debtor what is his, and has taken no one's goods by force, and has given food to him who was in need of it, and clothing to him who was without it;
 καὶ ἄνθρωπον οὐ μὴ καταδυναστεύσῃ ἐνεχυρασμὸν ὀφειλόντος ἀποδώσει καὶ ἄρπαγμα οὐχ ἄρπᾶται τὸν ἄρτον αὐτοῦ τῷ πεινῶντι δώσει καὶ γυμνὸν περιβαλεῖ
- 8 Ko te tangata kahore ana mea i hoatu hei moni whakatupu, kahore hoki he hua i riro i a ia, ko te tangata i whakahokia e ia tona ringa i te kino, he pono ano tana whakawa mo tetahi, mo tetahi,
 And has not given his money out at interest or taken great profits, and, turning his hand from evil-doing, has kept faith between man and man,
 καὶ τὸ ἀργύριον αὐτοῦ ἐπὶ τόκῳ οὐ δώσει καὶ πλεονασμὸν οὐ λήμψεται καὶ ἐξ ἀδικίας ἀποστρέψει τὴν χεῖρα αὐτοῦ κρίμα δίκαιον ποιήσει ἀνὰ μέσον ἀνδρῶν καὶ ἀνὰ μέσον τοῦ πλησίον αὐτοῦ

- 9 I haere i runga i aku tikanga, i pupuri tonu i aku whakaritenga, i pono tonu te mahi; he tika tera, ka ora ia, e ai ta te Ariki, ta Ihowa.
 And has been guided by my rules and has kept my laws and done them: he is upright, life will certainly be his, says the Lord.
 καὶ τοῖς προστάγμασίν μου πεπόρευται καὶ τὰ δικαιώματά μου πεφύλακται τοῦ ποιῆσαι αὐτὰ δίκαιος οὗτός ἐστιν ζωὴ ζήσεται λέγει κύριος
- 10 ¶ Ki te whanau tetahi tama mana, he tahae, he kaiwhakaheke toto, a ka mahia e ia tetahi o enei mea,
 If he has a son who is a thief, a taker of life, who does any of these things,
 καὶ ἐὰν γεννήσῃ υἱὸν λοιμὸν ἐκχέοντα αἷμα καὶ ποιοῦντα ἁμαρτήματα
- 11 Ka kore ano e mahi i tetahi o enei mea pai, engari kua kai ki runga ki nga maunga, kua whakapoke i te wahine a tona hoa,
 Who has taken flesh with the blood as food, and has had connection with his neighbour's wife,
 ἐν τῇ ὁδῷ τοῦ πατρὸς αὐτοῦ τοῦ δικαίου οὐκ ἐπορεύθη ἀλλὰ καὶ ἐπὶ τῶν ὀρέων ἔφαγεν καὶ τὴν γυναῖκα τοῦ πλησίον αὐτοῦ ἐμίανεν
- 12 Kua tukino i te ware raua ko te rawakore, kua pahua kino, a kihai i whakahokia e ia te taunaha, kua anga ona kanohi ki nga whakapakoko, kua mahi hoki i te mea whakarihariha,
 Has done wrong to the poor and to him who is in need, and taken property by force, and has not given back to one in his debt what is his, and has given worship to images and has done disgusting things,
 καὶ πτωχὸν καὶ πένητα κατεδυνάστευσεν καὶ ἄρπαγμα ἤρπασεν καὶ ἐνεχυρασμὸν οὐκ ἀπέδωκεν καὶ εἰς τὰ εἰδωλα ἔθετο τοὺς ὀφθαλμοὺς αὐτοῦ ἀνομίαν πεποίηκεν
- 13 Kua hoatu i te moni whakatupu, kua tango i te hua: e ora ranei ia? E kore ia e ora: kua mahia e ia enei mea whakarihariha katoa; ko te mate kau mona; ki runga ano i a ia ona toto.
 And has given out his money at interest and taken great profits: he will certainly not go on living: he has done all these disgusting things: death will certainly be his fate; his blood will be on him.
 μετὰ τόκου ἔδωκε καὶ πλεονασμὸν ἔλαβεν οὗτος ζωὴ οὐ ζήσεται πάσας τὰς ἀνομίας ταύτας ἐποίησεν θανάτῳ θανατωθήσεται τὸ αἷμα αὐτοῦ ἐπ' αὐτὸν ἔσται
- 14 Na, ki te whanau tetahi tama a tenei, a ka kite ia i nga hara katoa i mahia e tona papa, a ka mahara, ka kore e mahi i te pena,
 Now if he has a son who sees all his father's sins which he has done, and in fear does not do the same:
 ἐὰν δὲ γεννήσῃ υἱὸν καὶ ἴδῃ πάσας τὰς ἁμαρτίας τοῦ πατρὸς αὐτοῦ ἃς ἐποίησεν καὶ φοβηθῆ καὶ μὴ ποιῆσῃ κατὰ ταύτας
- 15 Kahore ia e kai ki runga ki nga maunga, kahore hoki ona kanohi e anga ki nga whakapakoko o te whare o Iharaira, kahore e whakapokea e ia te wahine a tona hoa,
 Who has not taken the flesh with the blood for food, or given worship to the images of the children of Israel, and has not had connection with his neighbour's wife,
 ἐπὶ τῶν ὀρέων οὐ βέβρωκεν καὶ τοὺς ὀφθαλμοὺς αὐτοῦ οὐκ ἔθετο εἰς τὰ ἐνθυμήματα οἴκου ἰσραὴλ καὶ τὴν γυναῖκα τοῦ πλησίον αὐτοῦ οὐκ ἐμίανεν
- 16 Kahore ana tukino i te tangata, kahore e pupuri i te taunaha, kahore hoki ana pahua; engari e hoatu ana e ia tana taro ma te hemokai, e hipokina ana e ia ki te kakahu te tangata e noho tahanga ana,
 Or done wrong to any, or taken anything from one in his debt, or taken goods by force, but has given food to him who was in need of it, and clothing to him who was without it;
 καὶ ἄνθρωπον οὐ κατεδυνάστευσεν καὶ ἐνεχυρασμὸν οὐκ ἐνεχύρασεν καὶ ἄρπαγμα οὐχ ἤρπασεν τὸν ἄρτον αὐτοῦ τῷ πεινῶντι ἔδωκεν καὶ γυμνὸν περιέβαλεν
- 17 E whakahokia ana e ia tona ringa i te ware, kahore hoki e tango i te moni whakatupu, i nga hua ranei, e mahi ana i aku whakaritenga, e haere ana i runga i aku tikanga; e kore tera e mate mo te he o tona papa; he pono ka ora ia.
 Who has kept his hand from evil-doing and has not taken interest or great profits, who has done my orders and been guided by my rules: he will certainly not be put to death for the evil-doing of his father; life will certainly be his.
 καὶ ἀπ' ἀδικίας ἀπέστρεψε τὴν χεῖρα αὐτοῦ τὸν τόκον οὐδὲ πλεονασμὸν οὐκ ἔλαβεν δικαιοσύνην ἐποίησεν καὶ ἐν τοῖς προστάγμασίν μου ἐπορεύθη οὐ τελευτήσει ἐν ἀδικίαις πατρὸς αὐτοῦ ζωὴ ζήσεται

- 18 Ko tona papa, i te mea i nui tana tukino, pahua rawa i tona teina, kihai hoki i pai nga mea i mahia e ia i roto i tona iwi, na, ka mate ia i runga i tona kino.
As for his father, because he was cruel, took goods by force, and did what is not good among his people, truly, death will overtake him in his evil-doing.
ὁ δὲ πατὴρ αὐτοῦ ἐὰν θλίψει θλίψη καὶ ἀρπάσῃ ἄρπαγμα ἐναντία ἐποίησεν ἐν μέσῳ τοῦ λαοῦ μου καὶ ἀποθανεῖται ἐν τῇ ἀδικίᾳ αὐτοῦ
- 19 Otira kei te mea koutou, He aha ra te tama te waha ai i te kino o te papa? Ki te mahia e te tama te mea e rite ana, e tika ana, a ka puritia e ia aku tikanga, ka mahia ano e ia, ina, ka ora ia.
But you say, Why does not the son undergo punishment for the evil-doing of the father? When the son has done what is ordered and right, and has kept my rules and done them, life will certainly be his.
καὶ ἐρεῖτε τί ὅτι οὐκ ἔλαβεν τὴν ἀδικίαν ὁ υἱὸς τοῦ πατρὸς αὐτοῦ ὅτι ὁ υἱὸς δικαιοσύνην καὶ ἔλεος ἐποίησεν πάντα τὰ νόμιά μου συνετήρησεν καὶ ἐποίησεν αὐτὰ ζωὴ ζήσεται
- 20 Ko te wairua e hara ana, ko tera e mate. E kore te tama e waha i te kino o te papa, e kore ano te papa e waha i te kino o te tama: ko runga ano i a ia te tika o te tangata tika, a ko te kino o te tangata kino hei runga ano i a ia.
The soul which does sin will be put to death: the son will not be made responsible for the evil-doing of the father, or the father for the evil-doing of the son; the righteousness of the upright will be on himself, and the evil-doing of the evil-doer on himself.
ἢ δὲ ψυχὴ ἢ ἁμαρτάνουσα ἀποθανεῖται ὁ δὲ υἱὸς οὐ λήμψεται τὴν ἀδικίαν τοῦ πατρὸς αὐτοῦ οὐδὲ ὁ πατὴρ λήμψεται τὴν ἀδικίαν τοῦ υἱοῦ αὐτοῦ δικαιοσύνη δικαίου ἐπ' αὐτὸν ἔσται καὶ ἀνομία ἀνόμου ἐπ' αὐτὸν ἔσται
- 21 ¶ Ki te tahuri ia te tangata kino i ona hara katoa i mahia e ia, a ka puritia e ia aku tikanga katoa, ka mahia ano e ia te mea e rite ana, e tika ana, ina, ka ora ia, e kore ia e mate.
But if the evil-doer, turning away from all the sins which he has done, keeps my rules and does what is ordered and right, life will certainly be his; death will not be his fate.
καὶ ὁ ἄνομος ἐὰν ἀποστρέψῃ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ ὧν ἐποίησεν καὶ φυλάξῃται πάσας τὰς ἐντολάς μου καὶ ποιῆσῃ δικαιοσύνην καὶ ἔλεος ζωὴ ζήσεται οὐ μὴ ἀποθάνῃ
- 22 E kore tetahi o ona he i mahia e ia e maharatia ki a ia; ka ora ia i tona tika i mahia e ia.
Not one of the sins which he has done will be kept in memory against him: in the righteousness which he has done he will have life.
πάντα τὰ παραπτώματα αὐτοῦ ὅσα ἐποίησεν οὐ μνησθήσεται ἐν τῇ δικαιοσύνῃ αὐτοῦ ἣ ἐποίησεν ζήσεται
- 23 He koanga ngakau ranei ki ahau te matenga o te tangata kino? e ai ta te Ariki, ta Ihowa; he teka ranei ko ia kia tahuri mai i ona ara, kia ora?
Have I any pleasure in the death of the evil-doer? says the Lord: am I not pleased if he is turned from his way so that he may have life?
μὴ θελήσει θελήσω τὸν θάνατον τοῦ ἀνόμου λέγει κύριος ὡς τὸ ἀποστρέψαι αὐτὸν ἐκ τῆς ὁδοῦ τῆς πονηρᾶς καὶ ζῆν αὐτόν
- 24 Ki te tahuri atu ia te tangata tika i tona tika, ki te mahia e ia te he, a ka rite tana mahi ki nga mea whakarihariha katoa i mahia e te tangata kino, e ora ranei ia? e kore ana mahi tika katoa e maharatia; ka mate ia i runga i tona kino i kino ai ia, i runga ano i tona hara i hara ai ia.
But when the upright man, turning away from his righteousness, does evil, like all the disgusting things which the evil man does, will he have life? Not one of his upright acts will be kept in memory: in the wrong which he has done and in his sin death will overtake him.
ἐν δὲ τῷ ἀποστρέψαι δίκαιον ἐκ τῆς δικαιοσύνης αὐτοῦ καὶ ποιῆσῃ ἀδικίαν κατὰ πάσας τὰς ἀνομίας ἃς ἐποίησεν ὁ ἄνομος πᾶσαι αἱ δικαιοσύναι αὐτοῦ ἃς ἐποίησεν οὐ μὴ μνησθῶσιν ἐν τῷ παραπτώματι αὐτοῦ ὃ παρέπεσεν καὶ ἐν ταῖς ἁμαρτίαις αὐτοῦ αἷς ἡμαρτεν ἐν αὐταῖς ἀποθανεῖται
- 25 Heoi kei te mea na koutou, Kahore e taurite tonu te ara o te Ariki. Tena ra, whakarongo mai, e te whare o Iharaira, Kahore ranei toku ara e taurite? he teka ianei no koutou nga ara kahore e taurite?
But you say, The way of the Lord is not equal. Give ear, now, O children of Israel; is my way not equal? are not your ways unequal?
καὶ εἶπατε οὐ κατευθύνει ἢ ὁδὸς κυρίου ἀκούσατε δὴ πᾶς οἶκος ἰσραὴλ μὴ ἢ ὁδὸς μου οὐ κατευθύνει οὐχὶ ἢ ὁδὸς ὑμῶν οὐ κατευθύνει
- 26 Ki te tahuri atu te tangata tika i tona tika, a ka mahi i te kino, mate iho ki reira; e mate ia mo tana kino i mahia e ia.
When the upright man, turning away from his righteousness, does evil, death will overtake him; in the evil which he has done death will overtake him.
ἐν τῷ ἀποστρέψαι τὸν δίκαιον ἐκ τῆς δικαιοσύνης αὐτοῦ καὶ ποιῆσῃ παράπτωμα καὶ ἀποθάνῃ ἐν τῷ παραπτώματι ὃ ἐποίησεν ἐν αὐτῷ ἀποθανεῖται

- 27 Tenei ano, ki te tahuri mai te tangata kino i tana kino i mahia e ia, a ka mahia e ia te mea e rite ana, e tika ana, ka ora ano i a ia tona wairua.
 Again, when the evil-doer, turning away from the evil he has done, does what is ordered and right, he will have life for his soul.
 και ἐν τῷ ἀποστρέψαι ἄνομον ἀπὸ τῆς ἀνομίας αὐτοῦ ἧς ἐποίησεν καὶ ποιήσει κρίμα καὶ δικαιοσύνην οὗτος τὴν ψυχὴν αὐτοῦ ἐφύλαξεν
- 28 Nana hoki i whakaaro, a tahuri mai ana i ona he katoa i mahia e ia; ina, ka ora ia, e kore e mate.
 Because he had fear and was turned away from all the wrong which he had done, life will certainly be his, death will not be his fate.
 καὶ ἀπέστρεψεν ἐκ πασῶν τῶν ἀσεβειῶν αὐτοῦ ὧν ἐποίησεν ζωὴ ζήσεται οὐ μὴ ἀποθάνῃ
- 29 Heoi kei te mea te whare o Iharaira, Kahore e taurite te ara o te Ariki. Kahore ranei oku ara e taurite, e te whare o Iharaira? he teka ianei no koutou nga ara kahore e taurite?
 But still the children of Israel say, The way of the Lord is not equal. O children of Israel, are my ways not equal? are not your ways unequal?
 καὶ λέγουσιν ὁ οἶκος τοῦ ἰσραηλ οὐ κατορθοῖ ἡ ὁδὸς κυρίου μὴ ἡ ὁδός μου οὐ κατορθοῖ οἶκος ἰσραηλ. οὐχὶ ἡ ὁδὸς ὑμῶν οὐ κατορθοῖ
- 30 ¶ Ae ra, ka rite ki tona ara, ki tona ara, taku whakawa i a koutou, e te whare o Iharaira, e ai ta te Ariki, ta Ihowa, Ripeneta, tahuri mai hoki i o koutou he katoa, a e kore te he e waiho hei whakataka mo koutou.
 For this cause I will be your judge, O children of Israel, judging every man by his ways, says the Lord. Come back and be turned from all your sins; so that they may not be the cause of your falling into evil.
 ἕκαστον κατὰ τὴν ὁδὸν αὐτοῦ κρινῶ ὑμᾶς οἶκος ἰσραηλ λέγει κύριος ἐπιστρέψατε καὶ ἀποστρέψατε ἐκ πασῶν τῶν ἀσεβειῶν ὑμῶν καὶ οὐκ ἔσονται ὑμῖν εἰς κόλασιν ἀδικίας
- 31 Maka atu, kia matara atu i a koutou o koutou he katoa i he ai koutou; mahia hoki he ngakau hou, he wairua hou mo koutou; kia mate hoki koutou hei aha, e te whare o Iharaira?
 Put away all your evil-doing in which you have done sin; and make for yourselves a new heart and a new spirit: why are you desiring death, O children of Israel?
 ἀπορρίψατε ἀπὸ ἑαυτῶν πάσας τὰς ἀσεβείας ὑμῶν ἃς ἠσεβήσατε εἰς ἐμέ καὶ ποιήσατε ἑαυτοῖς καρδίαν καινὴν καὶ πνεῦμα καινόν καὶ ἵνα τί ἀποθνήσκετε οἶκος ἰσραηλ
- 32 Kahore hoki ahau e ahuareka ki te matenga o te tangata e mate ana, e ai ta te Ariki, ta Ihowa; heoi tahuri mai koutou, kia ora ai.
 For I have no pleasure in the death of him on whom death comes, says the Lord: be turned back then, and have life.
 διότι οὐ θέλω τὸν θάνατον τοῦ ἀποθνήσκοντος λέγει κύριος
- 1 ¶ Na whakahuatia he tangi mo nga rangatira o Iharaira,
 Take up now a song of grief for the ruler of Israel, and say,
 καὶ σὺ λαβὲ θρῆνον ἐπὶ τὸν ἄρχοντα τοῦ ἰσραηλ
- 2 Mea atu hoki, He aha tou whaea? He raiona uha: i roto ia i nga raiona e takoto ana, ko ana kuao he mea whakatupu nana i roto i nga raiona,
 What was your mother? Like a she-lion among lions, stretched out among the young lions she gave food to her little ones.
 καὶ ἐρεῖς τί ἡ μήτηρ σου σκύμνος ἐν μέσῳ λεόντων ἐγενήθη ἐν μέσῳ λεόντων ἐπλήθυνεν σκύμνους αὐτῆς
- 3 Na atawhaitia ake ana e ia tetahi o ana kuao; kua rahi: kua ako ki te hopu tupapaku mana; kua kai tangata.
 And one of her little ones came to growth under her care, and became a young lion, learning to go after beasts for his food; and he took men for his meat.
 καὶ ἀπεπλήθυνεν εἷς τῶν σκύμων αὐτῆς λέων ἐγένετο καὶ ἔμαθεν τοῦ ἀρπάζειν ἀρπάγματα ἀνθρώπους ἔφαγεν
- 4 I rongo ano nga iwi ki a ia; i mau ia ki roto ki ta ratou poka; na kawea ana e ratou, mekameka rawa, ki te whenua o Ihipa.
 And the nations had news of him; he was taken in the hole they had made: and, pulling him with hooks, they took him into the land of Egypt.
 καὶ ἤκουσαν κατ' αὐτοῦ ἔθνη ἐν τῇ διαφθορᾷ αὐτῶν συνελήμφθη καὶ ἤγαγον αὐτὸν ἐν κημῶ εἰς γῆν αἰγύπτου
- 5 Na, i tona kitenga he tatari kau tana a kua kore tana i tumanako ai, na, ka mau ki tetahi atu o ana kuao, meinga ana e ia hei kuao rahi.
 Now when she saw that her hope was made foolish and gone, she took another of her little ones and made him into a young lion.
 καὶ εἶδεν ὅτι ἀπώσται ἀπ' αὐτῆς καὶ ἀπώλετο ἡ ὑπόστασις αὐτῆς καὶ ἔλαβεν ἄλλον ἐκ τῶν σκύμων αὐτῆς λέοντα ἔταξεν αὐτόν

- 6 Na kei te haereere tera i roto i nga raiona, kua rahi, kua ako ki te hopu tupapaku mana: kua kai tangata.
And he went up and down among the lions and became a young lion, learning to go after beasts for his food; and he took men for his meat.
καὶ ἀνεστρέφετο ἐν μέσῳ λεόντων λέων ἐγένετο καὶ ἔμαθεν ἀρπάζειν ἀρπάγματα ἀνθρώπους ἔφαγεν
- 7 I mohio ano ia ki o ratou whare kingi, whakaururuatia ana e ia o ratou pa, moti iho te whenua me ona tini mea i te haruru o tona hamama.
And he sent destruction on their widows and made waste their towns; and the land and everything in it became waste because of the loud sound of his voice.
καὶ ἐνέμετο τῷ θράσει αὐτοῦ καὶ τὰς πόλεις αὐτῶν ἐξηρήμωσεν καὶ ἠφάνισεν γῆν καὶ τὸ πλήρωμα αὐτῆς ἀπὸ φωνῆς ὀρύματος αὐτοῦ
- 8 Katahi ia ka whakaekea e nga iwi o nga kawanatanga i tetahi taha, i tetahi taha; horahia ana e ratou he kupenga ki runga ki a ia; kua mau ia ki roto ki ta ratou poka.
Then the nations came against him from the kingdoms round about: their net was stretched over him and he was taken in the hole they had made.
καὶ ἔδωκαν ἐπ' αὐτὸν ἔθνη ἐκ χωρῶν κυκλόθεν καὶ ἐξεπέτασαν ἐπ' αὐτὸν δίκτυα αὐτῶν ἐν διαφορᾷ αὐτῶν συνελήμφθη
- 9 Na ka tutakina atu ia, mea rawa ki te mekameka, ka kaweia ki te kingi o Papurona: i kaweia ia ki nga pa kaha, kia kore ai tona reo e rangona i muri ki runga ki nga maunga o Iharaira.
They made him a prisoner with hooks, and took him to the king of Babylon; they put him in the strong place so that his voice might be sounding no longer on the mountains of Israel.
καὶ ἔθεντο αὐτὸν ἐν κημῷ καὶ ἐν γαλεάγρα ἤλθεν πρὸς βασιλέα βαβυλῶνος καὶ εἰσήγαγεν αὐτὸν εἰς φυλακὴν ὅπως μὴ ἀκουσθῆ ἡ φωνὴ αὐτοῦ ἐπὶ τὰ ὄρη τοῦ Ἰσραὴλ
- 10 ¶ I rite tou whaea ki te waina, ou toto na ano, he mea whakato ki te taha o nga wai: he mea whai hua, he mea whai manga, he maha hoki no nga wai.
Your mother was in comparison like a vine, planted by the waters: she was fertile and full of branches because of the great waters.
ἡ μήτηρ σου ὡς ἄμπελος ὡς ἄνθος ἐν ῥόᾳ ἐν ὕδατι πεφυτευμένη ὁ καρπὸς αὐτῆς καὶ ὁ βλαστὸς αὐτῆς ἐγένετο ἐξ ὕδατος πολλοῦ
- 11 He peka kaha ano ona hei hepeta mo nga kingi; purero tonu ratou, roa tonu, i roto i nga manga pururu, i kitea atu ratou e purero ana, me ona manga maha.
And she had a strong rod for a rod of authority for the rulers, and it became tall among the clouds and it was seen lifted up among the number of its branches.
καὶ ἐγένετο αὐτῇ ῥάβδος ἰσχύος ἐπὶ φυλὴν ἠγουμένον καὶ ὑψώθη τῷ μεγέθει αὐτῆς ἐν μέσῳ στελεχῶν καὶ εἶδεν τὸ μέγεθος αὐτῆς ἐν πλήθει κλημάτων αὐτῆς
- 12 Otiia i hutia ia i runga i te aritarita, maka iho ki te whenua, maroke ake ona hua i te hau marangai: i whatiwhatia ona peka kaha, maroke ake; kainga ake e te ahi.
But she was uprooted in burning wrath, and made low on the earth; the east wind came, drying her up, and her branches were broken off; her strong rod became dry, the fire made a meal of it.
καὶ κατεκλάσθη ἐν θυμῷ ἐπὶ γῆν ἐρρίφη καὶ ἄνεμος ὁ καύσων ἐξήρανε τὰ ἐκλεκτὰ αὐτῆς ἐξεδικήθη καὶ ἐξηράνθη ἡ ῥάβδος ἰσχύος αὐτῆς πῦρ ἀνήλωσεν αὐτήν
- 13 Na inaianei kua oti ia te whakato ki te koraha, ki te whenua maroke, waikore.
And now she is planted in the waste land, in a dry and unwatered country.
καὶ νῦν πεφύτευκαν αὐτήν ἐν τῇ ἐρήμῳ ἐν γῆ ἀνύδρῳ
- 14 A kua puta atu he ahi i roto i nga peka o ona manga, pau ake ona hua; kore ake ona peka kaha hei hepeta kingi. He tangi tenei, ka waiho ano hei tangi.
And fire has gone out from her rod, causing the destruction of her branches, so that there is no strong rod in her to be the ruler's rod of authority. This is a song of grief, and it was for a song of grief.
καὶ ἐξῆλθεν πῦρ ἐκ ῥάβδου ἐκλεκτῶν αὐτῆς καὶ κατέφαγεν αὐτήν καὶ οὐκ ἦν ἐν αὐτῇ ῥάβδος ἰσχύος φυλὴ εἰς παραβολὴν θρήνου ἐστὶν καὶ ἔσται εἰς θρήνον
- 1 ¶ Na, i te whitu o nga tau, i te rima o nga marama, i te tekau o nga ra o te marama, ka haere mai etahi o nga kaumatua o Iharaira ki te rapu tikanga i a Ihowa, a noho ana i toku aroaro.
Now it came about in the seventh year, in the fifth month, on the tenth day of the month, that certain of the responsible men of Israel came to get directions from the Lord and were seated before me.
καὶ ἐγένετο ἐν τῷ ἔτει τῷ ἑβδόμῳ ἐν τῷ πέμπτῳ μηνὶ δεκάτῃ τοῦ μηνὸς ἤλθον ἄνδρες ἐκ τῶν πρεσβυτέρων οἴκου Ἰσραὴλ ἐπερωτῆσαι τὸν κύριον καὶ ἐκάθισαν πρὸ προσώπου μου

- 2 Na ka puta mai te kupu a Ihowa ki ahau; i mea,
Then the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 3 E te tama a te tangata, korero ki nga kaumatua o Iharaira; mea atu ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa; i haere mai ranei koutou ki te rapu tikanga i ahau? E ora ana ahau, e kore ahau e pai kia rapua e koutou he tikanga i ahau, e ai ta te Ariki, ta Ihowa.
Son of man, say to the responsible men of Israel, This is what the Lord has said: Have you come to get directions from me? By my life, says the Lord, you will get no directions from me.
υἱὲ ἀνθρώπου λάλησον πρὸς τοὺς πρεσβυτέρους τοῦ ἰσραηλ καὶ ἔρεῖς πρὸς αὐτούς τάδε λέγει κύριος εἰ ἐπερωτήσαι με ὑμεῖς ἔρχεσθε ζῶ ἐγὼ εἰ ἀποκριθήσομαι ὑμῖν λέγει κύριος
- 4 E whakawa ranei koe i a ratou, e te tama a te tangata, e whakawa ranei koe? meinga kia mohio ratou ki nga mea whakarihariha a o ratou matua:
Will you be their judge, O son of man, will you be their judge? make clear to them the disgusting ways of their fathers,
εἰ ἐκδικήσω αὐτούς ἐκδικήσει υἱὲ ἀνθρώπου τὰς ἀνομίας τῶν πατέρων αὐτῶν διαμάρτυραι αὐτοῖς
- 5 ¶ Mea atu hoki ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa: I te ra i whiriwhiria ai e ahau a Iharaira, i toku ringa i ara ra ki nga uri o te whare o Hakopa, i mohiotia ai ahau e ratou i te whenua o Ihipa, i toku ringa i ara atu ra ki a ratou, i ahau i mea ra, Ko Ihowa ahau, ko to koutou Atua;
And say to them, This is what the Lord has said: In the day when I took Israel for myself, when I made an oath to the seed of the family of Jacob, and I gave them knowledge of myself in the land of Egypt, saying to them with an oath, I am the Lord your God;
καὶ ἔρεῖς πρὸς αὐτούς τάδε λέγει κύριος ἀφ' ἧς ἡμέρας ἠρέτισα τὸν οἶκον ἰσραηλ καὶ ἐγνωρίσθην τῷ σπέρματι οἴκου ἰακωβ καὶ ἐγνώσθην αὐτοῖς ἐν γῆ αἰγύπτου καὶ ἀντελαβόμην τῇ χειρὶ μου αὐτῶν λέγων ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 6 I taua ra ano i ara ai toku ringa ki a ratou ki te tango mai i a ratou i te whenua o Ihipa ki te whenua i tirohia e ahau mo ratou, e rerengia ana e te waiu, e te honi, ki te wahi ataahua rawa o nga whenua katoa;
In that day I gave my oath to take them out of the land of Egypt into a land which I had been searching out for them, a land flowing with milk and honey, the glory of all lands:
ἐν ἐκείνῃ τῇ ἡμέρᾳ ἀντελαβόμην τῇ χειρὶ μου αὐτῶν τοῦ ἐξαγαγεῖν αὐτούς ἐκ γῆς αἰγύπτου εἰς τὴν γῆν ἣν ἠτοίμασα αὐτοῖς γῆν ῥέουσαν γάλα καὶ μέλι κηρίον ἐστὶν παρὰ πᾶσαν τὴν γῆν
- 7 I mea ahau ki a ratou, Maka e tera, e tera, nga mea whakarihariha o ona kanohi; kua hoki koutou e whakapokea ki nga whakapakoko o Ihipa; ko Ihowa ahau, ko to koutou Atua.
And I said to them, Let every man among you put away the disgusting things to which his eyes are turned, and do not make yourselves unclean with the images of Egypt; I am the Lord your God.
καὶ εἶπα πρὸς αὐτούς ἕκαστος τὰ βδελύγματα τῶν ὀφθαλμῶν αὐτοῦ ἀπορριψάτω καὶ ἐν τοῖς ἐπιτηδεύμασιν αἰγύπτου μὴ μιαινέσθε ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 8 Otiia kei te whakakeke ratou ki ahau, kihai hoki i pai ki te whakarongo ki ahau, kihai i maka atu e ratou nga mea whakarihariha o nga kanohi o tera, o tera, kihai i whakarerea e ratou nga whakapakoko o Ihipa: katahi ahau ka mea, Ka ringihia e aha u toku weriweri ki a ratou, ka whakapaua e ahau toku riri ki a ratou i waenganui o te whenua o Ihipa.
But they would not be controlled by me, and did not give ear to me; they did not put away the disgusting things to which their eyes were turned, or give up the images of Egypt: then I said I would let loose my passion on them to give full effect to my wrath against them in the land of Egypt.
καὶ ἀπέστησαν ἀπ' ἐμοῦ καὶ οὐκ ἠθέλησαν εἰσακοῦσαί μου τὰ βδελύγματα τῶν ὀφθαλμῶν αὐτῶν οὐκ ἀπέρριψαν καὶ τὰ ἐπιτηδεύματα αἰγύπτου οὐκ ἐγκατέλιπον καὶ εἶπα τοῦ ἐκχεῖν τὸν θυμὸν μου ἐπ' αὐτούς τοῦ συντελέσαι τὴν ὀργὴν μου ἐν αὐτοῖς ἐν μέσῳ γῆς αἰγύπτου

- 9 Otiia mahi ana ahau mo toku ingoa kei poke i te tirohanga a nga iwi i noho tahi ratou, i meinga nei e ahau kia mohio ki ahau, i a ratou ra i kite i to ratou whakaputanga mai i te whenua o Ihipa.
 And I was acting for the honour of my name, so that it might not be made unclean before the eyes of the nations among whom they were, and before whose eyes I gave them knowledge of myself, by taking them out of the land of Egypt.
 και ἐποίησα ὅπως τὸ ὄνομά μου τὸ παράπαν μὴ βεβηλωθῆ ἑνώπιον τῶν ἐθνῶν ὧν αὐτοὶ εἰσιν ἐν μέσῳ αὐτῶν ἐν οἷς ἐγνώσθην πρὸς αὐτοὺς ἑνώπιον αὐτῶν τοῦ ἐξαγαγεῖν αὐτοὺς ἐκ γῆς αἰγύπτου
- 10 ¶ Heoi whakaputaina ana ratou e ahau i te whenua o Ihipa, kawea ana ki te koraha.
 So I made them go out of the land of Egypt and took them into the waste land.
 και ἐξήγαγον αὐτοὺς ἐκ γῆς αἰγύπτου και ἤγαγον αὐτοὺς εἰς τὴν ἔρημον
- 11 I hoatu ano e ahau aku tikanga ki a ratou, i whakakitea atu ano ki a ratou aku whakaritenga e ora ai te tangata ki te mahia e ia.
 And I gave them my rules and made clear to them my orders, which, if a man keeps them, will be life to him.
 και ἔδωκα αὐτοῖς τὰ προστάγματα μου και τὰ δικαιώματά μου ἐγνώρισα αὐτοῖς ὅσα ποιήσει αὐτὰ ἄνθρωπος και ζήσεται ἐν αὐτοῖς
- 12 I hoatu ano e ahau aku hapati ki a ratou hei tohu ki ahau, ki a ratou, kia mohio ai ratou ko Ihowa ahau, ko to ratou kaiwhakatapu.
 And further, I gave them my Sabbaths, to be a sign between me and them, so that it might be clear that I, who make them holy, am the Lord.
 και τὰ σάββατά μου ἔδωκα αὐτοῖς τοῦ εἶναι εἰς σημεῖον ἀνά μέσον ἐμοῦ και ἀνά μέσον αὐτῶν τοῦ γνῶναι αὐτοὺς διότι ἐγὼ κύριος ὁ ἀγιάζων αὐτούς
- 13 Otiia i whakakeke te whare o Ihairaira ki ahau i te koraha; kihai ratou i haere i runga i aku tikanga, paopao ana ratou ki aku whakaritenga e ora ai te tangata ki te mahia e ia; whakapokea rawatia ana e ratou aku hapati: katahi ahau ka mea kia ri ngihia toku weriweri ki a ratou i te koraha, kia moti ra ano ratou.
 But the children of Israel would not be controlled by me in the waste land: they were not guided by my rules, and they were turned away from my orders, which, if a man does them, will be life to him; and they had no respect for my Sabbaths: then I said that I would let loose my passion on them in the waste land, and put an end to them.
 και εἶπα πρὸς τὸν οἶκον τοῦ ἰσραηλ ἐν τῇ ἐρήμῳ ἐν τοῖς προστάγμασίν μου πορεύεσθε και οὐκ ἐπορεύθησαν και τὰ δικαιώματά μου ἀπόσαντο ἃ ποιήσει αὐτὰ ἄνθρωπος και ζήσεται ἐν αὐτοῖς και τὰ σάββατά μου ἐβεβήλωσαν σφόδρα και εἶπα τοῦ ἐκχεῖαι τὸν θυμόν μου ἐπ' αὐτοὺς ἐν τῇ ἐρήμῳ τοῦ ἐξαναλῶσαι αὐτούς
- 14 Otiia mahi ana ahau mo toku ingoa, kei poke i te tirohanga a nga iwi i kite nei i taku tangohanga mai i a ratou.
 And I was acting for the honour of my name, so that it might not be made unclean in the eyes of the nations, before whose eyes I had taken them out.
 και ἐποίησα ὅπως τὸ ὄνομά μου τὸ παράπαν μὴ βεβηλωθῆ ἑνώπιον τῶν ἐθνῶν ὧν ἐξήγαγον αὐτοὺς κατ' ὀφθαλμοὺς αὐτῶν
- 15 I ara ano hoki toku ringa ki a ratou i te koraha kia kaua ratou e kawea ki te whenua e rerengia ana e te waiu, e te honi, ki taku i hoatu ai, he wahi ataahua rawa i nga whenua katoa;
 And further, I gave my oath to them in the waste land, that I would not take them into the land which I had given them, a land flowing with milk and honey, the glory of all lands;
 και ἐγὼ ἐξῆρα τὴν χειρά μου ἐπ' αὐτοὺς ἐν τῇ ἐρήμῳ τὸ παράπαν τοῦ μὴ εἰσαγαγεῖν αὐτοὺς εἰς τὴν γῆν ἣν ἔδωκα αὐτοῖς γῆν ῥέουσαν γάλα και μέλι κηρίον ἐστὶν παρὰ πᾶσαν τὴν γῆν
- 16 Mo ratou i paopao ki aku whakaritenga, a kihai i haere i runga i aku tikanga; ko aku hapati hoki whakapokea iho e ratou; he whai no o ratou ngakau i a ratou whakapakoko.
 Because they were turned away from my orders, and were not guided by my rules, and had no respect for my Sabbaths: for their hearts went after their images.
 ἀνθ' ὧν τὰ δικαιώματά μου ἀπόσαντο και ἐν τοῖς προστάγμασίν μου οὐκ ἐπορεύθησαν ἐν αὐτοῖς και τὰ σάββατά μου ἐβεβήλουν και ὀπίσω τῶν ἐνθυμημάτων τῶν καρδιῶν αὐτῶν ἐπορεύοντο
- 17 Heoi i tohungia ratou e toku kanohi, kihai i whakangaromia, kihai ano ahau i whakamoti i a ratou i te koraha.
 But still my eye had pity on them and I kept them from destruction and did not put an end to them completely in the waste land.
 και ἐφείσατο ὁ ὀφθαλμός μου ἐπ' αὐτοὺς τοῦ ἐξαλεῖψαι αὐτοὺς και οὐκ ἐποίησα αὐτοὺς εἰς συντέλειαν ἐν τῇ ἐρήμῳ

- 18** A i mea ahau ki a ratou tamariki i te koraha, Kaua e haere i runga i nga tikanga a o koutou matua, kaua ano e puritia a ratou whakaritenga, kei poke hoki koutou i a ratou whakapakoko.
And I said to their children in the waste land, Do not be guided by the rules of your fathers or keep their orders or make yourselves unclean with their images:
 και εἶπα πρὸς τὰ τέκνα αὐτῶν ἐν τῇ ἐρήμῳ ἐν τοῖς νομίμοις τῶν πατέρων ὑμῶν μὴ πορεύεσθε καὶ τὰ δικαιώματα αὐτῶν μὴ φυλάσσεσθε καὶ ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν μὴ συναμιίγεσθε καὶ μὴ μιαινέσθε
- 19** Ko Ihowa ahau, ko to koutou Atua: haere i runga i aku tikanga, puritia aku whakaritenga, mahia;
I am the Lord your God; be guided by my rules and keep my orders and do them:
 ἐγὼ κύριος ὁ θεὸς ὑμῶν ἐν τοῖς προστάγμασίν μου πορεύεσθε καὶ τὰ δικαιώματά μου φυλάσσεσθε καὶ ποιεῖτε αὐτὰ
- 20** Whakatapua hoki aku hapatī; a ka waiho era hei tohu ki ahau, ki a koutou, kia nohio ai koutou ko Ihowa ahau, ko to koutou Atua.
And keep my Sabbaths holy; and they will be a sign between me and you so that it may be clear to you that I am the Lord your God.
 καὶ τὰ σάββατά μου ἀγιάζετε καὶ ἔστω εἰς σημεῖον ἀνά μέσον ἐμοῦ καὶ ὑμῶν τοῦ γινώσκειν διότι ἐγὼ κύριος ὁ θεὸς ὑμῶν
- 21** Otiia kei te whakakeke nga tamariki ki ahau, kihai i haere i runga i aku tikanga, kihai hoki i pupuri i aku whakaritenga hei mahi ma ratou; ki te mahia hoki ena e te tangata, ka ai hei orange mona; ko aku hapatī hoki, whakapokea iho e ratou: na ko taku kianga ake, kia ringihia toku weriweri ki a ratou, kia whakapaua toku riri ki a ratou i te koraha.
But the children would not be controlled by me; they were not guided by my rules, and they did not keep and do my orders, which, if a man does them, will be life to him; and they had no respect for my Sabbaths: then I said I would let loose my passion on them to give full effect to my wrath against them in the waste land.
 καὶ παρεπύκρναν με καὶ τὰ τέκνα αὐτῶν ἐν τοῖς προστάγμασίν μου οὐκ ἐπορεύθησαν καὶ τὰ δικαιώματά μου οὐκ ἐφυλάξαντο τοῦ ποιεῖν αὐτὰ ἃ ποιήσει ἄνθρωπος καὶ ζήσεται ἐν αὐτοῖς καὶ τὰ σάββατά μου ἐβεβήλουν καὶ εἶπα τοῦ ἐκχεῖν τὸν θυμὸν μου ἐπ' αὐτοὺς ἐν τῇ ἐρήμῳ τοῦ συντελέσαι τὴν ὀργήν μου ἐπ' αὐτούς
- 22** Engari ia i whakahokia iho e ahau toku ringa, a mahi ana mo toku ingoa, kei poke i te tirohanga mai a nga iwi i kite nei i taku whakaputanga i a ratou.
And I was acting for the honour of my name, so that it might not be made unclean in the eyes of the nations, before whose eyes I had taken them out.
 καὶ ἐποίησα ὅπως τὸ ὄνομά μου τὸ παράπαν μὴ βεβηλωθῇ ἐνώπιον τῶν ἐθνῶν ὧν ἐξήγαγον αὐτοὺς κατ' ὀφθαλμοὺς αὐτῶν
- 23** I ara ano toku ringa ki a ratou i te koraha, mo ratou kia whakamararatia ki roto ki nga tauwiwi, kia titaria atu ki nga whenua;
Further, I gave my oath to them in the waste land that I would send them wandering among the nations, driving them out among the countries;
 καὶ ἐξῆρα τὴν χεῖρά μου ἐπ' αὐτούς ἐν τῇ ἐρήμῳ τοῦ διασκορπίσαι αὐτούς ἐν τοῖς ἔθνεσιν καὶ διασπεῖραι αὐτούς ἐν ταῖς χώραις
- 24** Mo ratou kihai i mahi i aku whakaritenga; mo ratou ano i paopao ki aku tikanga, na whakapokea iho e ratou aku hapatī, anga tonu ana o ratou kanohi ki nga whakapakoko a o ratou matua.
Because they had not done my orders, but had been turned away from my rules, and had not given respect to my Sabbaths, and their eyes were turned to the images of their fathers.
 ἀνθ' ὧν τὰ δικαιώματά μου οὐκ ἐποίησαν καὶ τὰ προστάγματά μου ἀπόσαντο καὶ τὰ σάββατά μου ἐβεβήλουν καὶ ὀπίσω τῶν ἐνθυμημάτων τῶν πατέρων αὐτῶν ἦσαν οἱ ὀφθαλμοὶ αὐτῶν
- 25** Na hoatu ana e ahau ki a ratou he tikanga kahore i pai, he whakaritenga e kore ai ratou e ora.
And further, I gave them rules which were not good and orders in which there was no life for them;
 καὶ ἐγὼ ἔδωκα αὐτοῖς προστάγματα οὐ καλὰ καὶ δικαιώματα ἐν οἷς οὐ ζήσονται ἐν αὐτοῖς
- 26** I whakapokea ano ratou e ahau ki a ratou mea homai noa, mo ta ratou meatanga i nga tamariki katoa e oroko puta mai ana i te kopu kia tika i roto i te ahi, he mea e meinga ai ratou e ahau kia noho kau noa iho, kia mohio ai ratou ko Ihowa ahau.
I made them unclean in the offerings they gave, causing them to make every first child go through the fire, so that I might put an end to them.
 καὶ μιανῶ αὐτούς ἐν τοῖς δόμασιν αὐτῶν ἐν τῷ διαπορεύεσθαί με πᾶν διανοῖγον μήτρην ὅπως ἀφανίσω αὐτούς

- 27 ¶ Mo reira korero ki te whare o Ihairaira, e te tama a te tangata, mea atu ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa, Tenei ano tetahi kohukohu a o koutou matua ki ahau, i a ratou i mahi nei i te he ki ahau.
For this cause, son of man, say to the children of Israel, This is what the Lord has said: In this your fathers have further put shame on my name by doing wrong against me.
διὰ τοῦτο λάλησον πρὸς τὸν οἶκον τοῦ ἰσραηλ υἱὲ ἀνθρώπου καὶ ἔρεις πρὸς αὐτούς τάδε λέγει κύριος ἕως τούτου παρώργισάν με οἱ πατέρες ὑμῶν ἐν τοῖς παραπτώμασιν αὐτῶ ἐν ἐν οἷς παρέπεσον εἰς ἐμέ
- 28 Ka oti ratou te kawe e ahau ki te whenua i ara ai toku ringa kia hoatu a reira ki a ratou, na, ka kite ratou i tena pukepuke tiketike, i tena, i tena rakau pururu, i tena, na patua ana e ratou ki reira a ratou patunga tapu, tapaea ana e ratou ki reira te mea whakapataritari, ta ratou whakahere: mahia ana e ratou ta ratou whakakakara reka ki reira, ringihia ana e ratou ki reira a ratou ringihanga.
For when I had taken them into the land which I made an oath to give to them, then they saw every high hill and every branching tree and made their offerings there, moving me to wrath by their offerings; and there the sweet smell of their offerings went up and their drink offerings were drained out.
καὶ εἰσήγαγον αὐτοὺς εἰς τὴν γῆν ἣν ἤρα τὴν χειρᾶ μου τοῦ δοῦναι αὐτοῖς καὶ εἶδον πᾶν βουνὸν ὑψηλὸν καὶ πᾶν ξύλον κατάσκιον καὶ ἔθυσαν ἐκεῖ τοῖς θεοῖς αὐτῶν καὶ ἔταξαν ἐκεῖ ὄσμην εὐωδίας καὶ ἔσπεισαν ἐκεῖ σπονδὰς αὐτῶν
- 29 Katahi ahau ka mea ki a ratou, He aha te pukepuke tiketike e haereere atu na koutou? Heoi huaina ana te ingoa o reira ko Pama a mohoa noa nei.
Then I said to them, What is this high place where you go to no purpose? And it is named Bamah to this day.
καὶ εἶπον πρὸς αὐτούς τί ἐστὶν ἀβαμα ὅτι ὑμεῖς εἰσπορεύεσθε ἐκεῖ καὶ ἐπεκάλεσαν τὸ ὄνομα αὐτοῦ ἀβαμα ἕως τῆς σήμερον ἡμέρας
- 30 Mo reira mea atu ki te whare o Ihairaira, Ko te kupu tenei a te Ariki, a Ihowa; Ka whakapoke ranei koutou i a koutou, ka pera me o koutou matua? ka whai ranei koutou i a ratou mea whakarihariha moepuku ai?
For this cause say to the children of Israel, This is what the Lord has said: Are you making yourselves unclean as your fathers did? are you being untrue to me by going after their disgusting works?
διὰ τοῦτο εἶπον πρὸς τὸν οἶκον τοῦ ἰσραηλ τάδε λέγει κύριος εἰ ἐν ταῖς ἀνομίαις τῶν πατέρων ὑμῶν ὑμεῖς μιαινέσθε καὶ ὀπίσω τῶν βδελυγμάτων αὐτῶν ὑμεῖς ἐκπορνεύετε
- 31 I te mea hoki ka tapaea e koutou a koutou mea hoatu noa, a ka meinga a koutou tamariki kia tika na roto i te ahi, e whakapoke ana ranei koutou i a koutou ano ki a koutou whakapakoko katoa a mohoa noa nei? a me rapu tikanga mai ranei i ahau ma ko utou, e te whare o Ihairaira? E ora ana ahau, e ai ta te Ariki, ta Ihowa, e kore ahau e pai kia uia e koutou.
And when you give your offerings, causing your sons to go through the fire, you make yourselves unclean with all your images to this day; and will you come to me for directions, O children of Israel? By my life, says the Lord, you will get no direction from me.
καὶ ἐν ταῖς ἀπαρχαῖς τῶν δομάτων ὑμῶν ἐν τοῖς ἀφορισμοῖς ὑμεῖς μιαινέσθε ἐν πᾶσιν τοῖς ἐνθυμήμασιν ὑμῶν ἕως τῆς σήμερον ἡμέρας καὶ ἐγὼ ἀποκριθὼ ὑμῖν οἶκος τοῦ ἰσραηλ ζῶ ἐγὼ λέγει κύριος εἰ ἀποκριθῆσομαι ὑμῖν καὶ εἰ ἀναβήσεται ἐπὶ τὸ πνεῦμα ὑμῶν τοῦτο
- 32 Na, ko te mea i puta ake ki o koutou wairua e kore rawa e taea, ta koutou e ki ra, Ka rite tatou ki nga tauwiwi, ki nga hapu o nga whenua, ka mahi ki te rakau, ki te kohatu.
And that which comes into your minds will never take place; when you say, We will be like the nations, like the families of the countries, servants of wood and stone;
καὶ οὐκ ἔσται ὃν τρόπον ὑμεῖς λέγετε ἐσόμεθα ὡς τὰ ἔθνη καὶ ὡς αἱ φυλαὶ τῆς γῆς τοῦ λατρεύειν ξύλοις καὶ λίθοις
- 33 ¶ E ora ana ahau, e ai ta te Ariki, ta Ihowa, ina, he ringa kaha toku, he takataka maro, he weriweri kua oti te riringi atu, i ahau ka kawana nei i a koutou.
By my life, says the Lord, truly, with a strong hand and with an outstretched arm and with burning wrath let loose, I will be King over you:
διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν θυμῷ κεχυμένῳ βασιλεύσω ἐφ' ὑμᾶς
- 34 Ka tangohia mai ano koutou e ahau i roto i nga iwi, ka huihuia i nga whenua i whakamararatia atu ai koutou, he meatanga na te ringa kaha, na te takakau maro, na te weriweri kua oti te riringi atu:
And I will take you out from the peoples and get you together out of the countries where you are wandering, with a strong hand and with an outstretched arm and with burning wrath let loose:
καὶ ἐξάξω ὑμᾶς ἐκ τῶν λαῶν καὶ εἰσδέξομαι ὑμᾶς ἐκ τῶν χωρῶν οὗ διεσκοπίσθητε ἐν αὐταῖς ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν θυμῷ κεχυμένῳ

- 35 A ka kawea koutou e ahau ki te koraha o nga iwi, a ki reira ahau whakawa ai i a koutou, he kanohi ki te kanohi.
And I will take you into the waste land of the peoples, and there I will take up the cause with you face to face.
καὶ ἄξω ὑμᾶς εἰς τὴν ἔρημον τῶν λαῶν καὶ διακριθήσομαι πρὸς ὑμᾶς ἐκεῖ πρόσωπον κατὰ πρόσωπον
- 36 Ka rite ki taku whakawa i o koutou matua i te koraha o te whenua o Ihipa; ka pena ano taku whakawa i a koutou, e ai ta te Ariki, ta Ihowa.
As I took up the cause with your fathers in the waste land of the land of Egypt, so will I take up the cause with you says the Lord.
ὃν τρόπον διεκρίθην πρὸς τοὺς πατέρας ὑμῶν ἐν τῇ ἐρήμῳ γῆς αἰγύπτου οὕτως κρινῶ ὑμᾶς λέγει κύριος
- 37 Ka meinga ano koutou e ahau kia tika i raro i te tokotoko, kia uru ki roto ki te here o te kawenata.
And I will make you go under the rod and will make you small in number:
καὶ διάξω ὑμᾶς ὑπὸ τὴν ῥάβδον μου καὶ εἰσάξω ὑμᾶς ἐν ἀριθμῷ
- 38 Ka tahia atu hoki e ahau i roto i a koutou te hunga whakakeke, te hunga hoki e tutu ana ki ahau: ka tangohia mai ratou e ahau i te whenua e noho nei ratou, engari e kore ratou e tae ki te oneone o Iharaira: a ka mohio koutou ko Ihowa, ahau.
Clearing out from among you all those who are uncontrolled and who are sinning against me; I will take them out of the land where they are living, but they will not come into the land of Israel: and you will be certain that I am the Lord.
καὶ ἐκλέξω ἐξ ὑμῶν τοὺς ἀσεβεῖς καὶ τοὺς ἀφεστηκότας διότι ἐκ τῆς παρικοικίας αὐτῶν ἐξάξω αὐτούς καὶ εἰς τὴν γῆν τοῦ ἰσραηλ οὐκ εἰσελεύσονται καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος
- 39 Na, ko koutou, e te whare o Iharaira, ko te kupu tenei a te Ariki, a Ihowa; Haere, e mahi ki tana whakapakoko, ki tana whakapakoko, i nga wa e takoto ake nei, ki te kore koutou e rongu ki ahau: kaua ia toku ingoa tapu e whakapokea i muri ki a ko utou mea homai noa, ki a koutou whakapakoko.
As for you, O children of Israel, the Lord has said: Let every man completely put away his images and give ear to me: and let my holy name no longer be shamed by your offerings and your images.
καὶ ὑμεῖς οἶκος ἰσραηλ τάδε λέγει κύριος κύριος ἕκαστος τὰ ἐπιτηδεύματα αὐτοῦ ἐξάρατε καὶ μετὰ ταῦτα εἰ μὴ ὑμεῖς εἰσακούετέ μου καὶ τὸ ὄνομά μου τὸ ἅγιον οὐ βεβηλώσετ ε οὐκέτι ἐν τοῖς δώροις ὑμῶν καὶ ἐν τοῖς ἐπιτηδεύμασιν ὑμῶν
- 40 Hei toku maunga tapu hoki hei te maunga o te tairangatanga o Iharaira, e ai ta te Ariki, ta Ihowa, hei reira te whare katoa o Iharaira, ratou katoa i te whenua, mahi ai ki ahau: ko te wahi tera e manako ai ahau ki a ratou, ko te wahi tera e mea ake ai ahau ki a koutou whakahere maku, ki nga matamua o a koutou mea e tapae mai ai, ki a koutou mea tapu katoa.
For in my holy mountain, in the high mountain of Israel, says the Lord, there all the children of Israel, all of them, will be my servants in the land; there I will take pleasure in them, and there I will be worshipped with your offerings and the first-fruits of the things you give, and with all your holy things.
διότι ἐπὶ τοῦ ὄρους τοῦ ἁγίου μου ἐπ' ὄρους ὑψηλοῦ λέγει κύριος κύριος ἐκεῖ δουλεύουσιν μοι πᾶς οἶκος ἰσραηλ εἰς τέλος καὶ ἐκεῖ προσδέξομαι καὶ ἐκεῖ ἐπισκέψομαι τὰς ἀπαρχὰς ὑμῶν καὶ τὰς ἀπαρχὰς τῶν ἀφορισμῶν ὑμῶν ἐν πᾶσιν τοῖς ἁγιάσμασιν ὑμῶν
- 41 Ka manako ahau ki a koutou, ano he whakakakara reka, ina tangohia mai koutou e ahau i roto i nga iwi, ina huihuia mai i nga whenua i whakamararatia atu ai koutou; a ka ai koutou hei whakatapu moku i te tirohanga a nga iwi.
I will take pleasure in you as in a sweet smell, when I take you out from the peoples and get you together from the countries where you have been sent in flight; and I will make myself holy in you before the eyes of the nations.
ἐν ὁσμῇ εὐωδίας προσδέξομαι ὑμᾶς ἐν τῷ ἐξαγαγεῖν με ὑμᾶς ἐκ τῶν λαῶν καὶ εἰσδέχεσθαι ὑμᾶς ἐκ τῶν χωρῶν ἐν αἷς διεσκορπίσθητε ἐν αὐταῖς καὶ ἁγιασθήσομαι ἐν ὑμῖν κατ ' ὀφθαλμοὺς τῶν λαῶν
- 42 Na ka mohio koutou ko Ihowa ahau, ina kawea koutou e ahau ki te oneone o Iharaira, ki te whenua i ara ai toku ringa kia hoatu a reira ki o koutou matua.
And you will be certain that I am the Lord, when I take you into the land of Israel, into the country which I made an oath to give to your fathers.
καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος ἐν τῷ εἰσαγαγεῖν με ὑμᾶς εἰς τὴν γῆν τοῦ ἰσραηλ εἰς τὴν γῆν εἰς ἣν ἤρα τὴν χεῖρά μου τοῦ δοῦναι αὐτὴν τοῖς πατράσιν ὑμῶν

- 43 Ka mahara ano koutou i reira ki o koutou ara, ki a koutou mahi katoa i poke ai koutou; a ka whakarihariha koutou ki a koutou, ki ta koutou ake titiro, mo nga mea kikino katoa i mahia e koutou.
 And there, at the memory of your ways and of all the things you did to make yourselves unclean, you will have bitter hate for yourselves because of all the evil things you have done.
 και μνησθήσεσθε ἐκεῖ τὰς ὁδοὺς ὑμῶν καὶ τὰ ἐπιτηδεύματα ὑμῶν ἐν οἷς ἐμιαίνεσθε ἐν αὐτοῖς καὶ κόψεσθε τὰ πρόσωπα ὑμῶν ἐν πάσαις ταῖς κακίαις ὑμῶν
- 44 A ka mohio koutou ko Ihowa ahau, ina ngana ahau ki a koutou, he mea mo toku ingoa, kahore ano ia e rite ki o koutou ara kino, ki a koutou mahi he ranei, e te whare o Iharaira, e ai ta te Ariki, ta Ihowa.
 And you will be certain that I am the Lord, when I take you in hand for the honour of my name, and not for your evil ways or your unclean doings, O children of Israel, says the Lord.
 και ἐπιγνώσεσθε διότι ἐγὼ κύριος ἐν τῷ ποιῆσαί με οὕτως ὑμῖν ὅπως τὸ ὄνομά μου μὴ βεβηλωθῆ κατὰ τὰς ὁδοὺς ὑμῶν τὰς κακὰς καὶ κατὰ τὰ ἐπιτηδεύματα ὑμῶν τὰ διεφθαρμένα λέγει κύριος
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
 And the word of the Lord came to me, saying,
 και ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, anga atu tou mata ki Hiruharama, kia maturuturu iho tau kupu ki nga wahi tapu, poropititia he he mo te whenua o Iharaira;
 Son of man, let your face be turned to Jerusalem, let your words be dropped in the direction of her holy place, and be a prophet against the land of Israel;
 υἱὲ ἀνθρώπου στήρισον τὸ πρόσωπόν σου ἐπὶ θαιμαν καὶ ἐπίβλεψον ἐπὶ δαρῶμ καὶ προφήτευσον ἐπὶ δρυμὸν ἡγούμενον ναγεβ
- 3 Mea atu hoki ki te whenua o Iharaira, Ko te kupu tenei a Ihowa, Nana, hei hoariri ahau mou, ka maunu ano i ahau taku hoari i roto i tona takotoranga, ka hatepea atu e ahau te tangata tika raua ko te tangata he i roto i a koe.
 And say to the land of Israel, These are the words of the Lord: See, I am against you, and I will take my sword out of its cover, cutting off from you the upright and the evil.
 και ἐρεῖς τῷ δρυμῷ ναγεβ ἄκουε λόγον κυρίου τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἀνάπτω ἐν σοὶ πῦρ καὶ καταφάγεται ἐν σοὶ πᾶν ξύλον χλωρὸν καὶ πᾶν ξύλον ξηρὸν οὐ σβεσθῆσεται ἢ φλόξ ἢ ἐξαφθεῖσα καὶ κατακαυθήσεται ἐν αὐτῇ πᾶν πρόσωπον ἀπὸ ἀπηλιώτου ἕως βορρᾶ
- 4 Na, ka hatepea atu nei e ahau i roto i a koe te tangata tika raua ko te tangata he, ka maunu ano taku hoari i roto i tona takotoranga ki nga kikokiko katoa i te tonga tae noa ki te raki.
 Because I am going to have the upright and the evil cut off from you, for this cause my sword will go out from its cover against all flesh from the south to the north:
 και ἐπιγνώσονται πᾶσα σὰρξ ὅτι ἐγὼ κύριος ἐξέκαυσα αὐτό καὶ οὐ σβεσθήσεται
- 5 A ka mohio nga kikokiko katoa, naku, na Ihowa, i unu taku hoari i roto i tona takotoranga: e kore ano e hoki a muri iho.
 And all flesh will see that I the Lord have taken my sword out of its cover: and it will never go back.
 και εἶπα μηδαμῶς κύριε κύριε αὐτοὶ λέγουσιν πρὸς με οὐχὶ παραβολὴ ἐστὶν λεγομένη αὕτη
- 6 Na reira, aue, e te tama a te tangata: aue ki to ratou aroaro, me te whati tou hope, me te tangi tiwerawera.
 Make sounds of grief, son of man; with body bent and a bitter heart make sounds of grief before their eyes.
 και ἐγένετο λόγος κυρίου πρὸς με λέγων
- 7 A ki te mea ratou ki a koe, He aha koe i aue ai? katahi koe ka mea, Mo te rongō; kei te haere mai hoki: a ngohe iho nga ngakau katoa, ngoikore katoa nga ringa, ka he ano nga wairua katoa, ko nga turi katoa kei te wai te rite: nana, te haere mai n ei, ka oti ano hoki, e ai ta te Ariki, ta Ihowa.
 And when they say to you, Why are you making sounds of grief? then say, Because of the news, for it is coming: and every heart will become soft, and all hands will be feeble, and every spirit will be burning low, and all knees will be turned to water: see, it is coming and it will be done, says the Lord.
 διὰ τοῦτο προφήτευσον υἱὲ ἀνθρώπου καὶ στήρισον τὸ πρόσωπόν σου ἐπὶ ἱερουσαλημ καὶ ἐπίβλεψον ἐπὶ τὰ ἅγια αὐτῶν καὶ προφητεύσεις ἐπὶ τὴν γῆν τοῦ ἰσραηλ

- 8 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
καὶ ἔρεις πρὸς τὴν γῆν τοῦ ἰσραηλ ἰδοὺ ἐγὼ πρὸς σὲ καὶ ἐκσπάσω τὸ ἐγχειρίδιόν μου ἐκ τοῦ κολεοῦ αὐτοῦ καὶ ἐξολεθρεύσω ἐκ σοῦ ἄδικον καὶ ἄνομον
- 9 E te tama a te tangata, poropiti atu, ki atu, Ko te kupu tenei a Ihowa: Ki atu, He hoari, he hoari, whakakoi rawa, oro rawa.
Son of man, say as a prophet, These are the words of the Lord: Say, A sword, a sword which has been made sharp and polished:
ἀνθ' ὧν ἐξολεθρεύσω ἐκ σοῦ ἄδικον καὶ ἄνομον οὕτως ἐξελεύσεται τὸ ἐγχειρίδιόν μου ἐκ τοῦ κολεοῦ αὐτοῦ ἐπὶ πᾶσαν σάρκα ἀπὸ ἀπηλιώτου ἕως βορρᾶ
- 10 I whakakoia ai kia nui, ai te parekura: i orohia ai kia uira ai. Kia koa koia tatou? ko te tokotoko ia o taku tama e whakahaweana ana ki nga rakau katoa.
It has been made sharp to give death; it is polished so that it may be like a thunder-flame: ...
καὶ ἐπιγνώσεται πᾶσα σὰρξ διότι ἐγὼ κύριος ἐξέσπασα τὸ ἐγχειρίδιόν μου ἐκ τοῦ κολεοῦ αὐτοῦ καὶ οὐκ ἀποστρέψει οὐδέτι
- 11 I hoatu ano e ia kia orohia, hei mea e maua e te ringa: ko te hoari, ae, kua oti te whakakoi, kua oti te oro, kia hoatu ai ki te ringa o te kaipatu.
And I have given it to the polisher so that it may be taken in the hand: he has made the sword sharp, he has had it polished, to put it into the hand of him who gives death.
καὶ σύ υἱὲ ἀνθρώπου καταστέναξον ἐν συντριβῇ ὀσφύος σου καὶ ἐν ὀδύναις στενάξεις κατ' ὀφθαλμοὺς αὐτῶν
- 12 E tangi, aue, e te tama a te tangata: no te mea kei runga i taku iwi, kei runga i nga rangatira katoa o Iharaira: kua tukua atu ratou ki te hoari me taku iwi: mo reira papaki ki tou huhu.
Give loud cries and make sounds of grief, O son of man: for it has come on my people, it has come on all the rulers of Israel: fear of the sword has come on my people: for this cause give signs of grief.
καὶ ἔσται ἐὰν εἴπωσιν πρὸς σὲ ἕνεκα τίνος σὺ στενάξεις καὶ ἔρεις ἐπὶ τῇ ἀγγελίᾳ διότι ἔρχεται καὶ θραυσθήσεται πᾶσα καρδία καὶ πᾶσαι χεῖρες παραλυθήσονται καὶ ἐκψύξει πᾶσα σὰρξ καὶ πᾶν πνεῦμα καὶ πάντες μηροὶ μολυνθήσονται ὑγρασίᾳ ἰδοὺ ἔρχεται καὶ ἔσται λέγει κύριος κύριος
- 13 He whakamatautau hoki ia; a ka pehea ra mehemea ka kore te tokotoko whakahaweana, e ai ta te Ariki, ta Ihowa.
...
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 14 Ko koe na, e te tama a te tangata, poropiti atu, pakipaki i ou ringa; tukua kia tuatoru whakakoromeketanga o te hoari, o te hoari nana nga tupapaku; ko te hoari ia nana te tangata rahi, tera e tupapaku nei i ona patunga, tae tonu atu ki o ratou ruma o roto rawa.
So then, son of man, be a prophet, and put your hands together with a loud sound, and give two blows with the sword, and even three; it is the sword of those who are wounded, even the sword of the wounded; the great sword which goes round about them.
υἱὲ ἀνθρώπου προφήτευσον καὶ ἔρεις τάδε λέγει κύριος εἰπὼν ῥομφαία ῥομφαία ὀξύνου καὶ θυμώθητι
- 15 Kua oti te mata o te hoari te whakatika atu e ahau ki o ratou kuwaha katoa, kia ngohengohe ai o ratou ngakau, kia maha ai o ratou tutukitanga: anana! kua oti te whakakanapa, koi tonu, hei mea mo te patu.
In order that hearts may become soft, and the number of those who are falling may be increased, I have sent death by the sword against all their doors: you are made like a flame, you are polished for death.
ὅπως σφάζῃς σφάγια ὀξύνου ὅπως γένη εἰς στίλβωσιν ἐτοιμῆ εἰς παράλυσιν σφάζε ἐξουδένει ἀποθοῦ πᾶν ζῶλον
- 16 Huihui i a koe, ka anga ki matau; tatau i a koe, ka anga ki mau; ki te wahi e u atu ai tou mata.
Be pointed to the right, to the left, wherever your edge is ordered.
καὶ ἔδωκεν αὐτὴν ἐτοιμὴν τοῦ κρατεῖν χεῖρα αὐτοῦ ἐξηκοντή ῥομφαία ἔστιν ἐτοιμὴ τοῦ δοῦναι αὐτὴν εἰς χεῖρα ἀποκεντοῦντος
- 17 Ka papaki ano ahau i oku ringa, ka whakarite i toku weriweri: naku, na Ihowa, te kupu.
And I will put my hands together with a loud sound, and I will let my wrath have rest: I the Lord have said it.
ἀνάκραγε καὶ ὀλόλωξον υἱὲ ἀνθρώπου ὅτι αὐτὴ ἐγένετο ἐν τῷ λαῷ μου αὐτὴ ἐν πᾶσιν τοῖς ἀφηγουμένοις τοῦ ἰσραηλ παροικήσουσιν ἐπὶ ῥομφαίᾳ ἐγένετο ἐν τῷ λαῷ μου διὰ τοῦτο κρότησον ἐπὶ τὴν χεῖρά σου

- 18 ¶ I puta mai ano hoki te kupu a Ihowa ki ahau, i mea,
 And the word of the Lord came to me again, saying,
 ὅτι δεδικαίωται καὶ τί εἰ καὶ φυλὴ ἀπόσθη οὐκ ἔσται λέγει κύριος κύριος
- 19 Ko koe hoki, e te tama a te tangata, whakaritea etahi ara mou kia rua, hei haerenga mai mo te hoari a te kingi o Papurona: ka puta mai raua e rua i te whenua kotahi; waitohungia hoki tetahi wahi, waitohungai i te ahunga mai o te ara ki te pa.
 And you, son of man, have two ways marked out, so that the sword of the king of Babylon may come; let the two of them come out of one land: and let there be a pillar at the top of the road:
 καὶ σύ υἱὲ ἀνθρώπου προφήτευσον καὶ κρότησον χεῖρα ἐπὶ χεῖρα καὶ διπλασίασον ῥομφαίαν ἢ τρίτη ῥομφαία τραυματιῶν ἐστὶν ῥομφαία τραυματιῶν ἢ μεγάλη καὶ ἐκστήσει αὐτούς
- 20 Whakaritea he ara e haere mai ai te hoari ki Rapa o nga tama a Amona, ki a Hura, ki era i Hiruharama, i te pa taiepa.
 Put a pillar at the top of the road for the sword to come to Rabbah in the land of the children of Ammon, and to Judah and to Jerusalem in the middle of her.
 ὅπως θραυσθῆ ἡ καρδία καὶ πληθυνθῶσιν οἱ ἀσθενοῦντες ἐπὶ πᾶσαν πύλην αὐτῶν παραδέδονται εἰς σφάγια ῥομφαίας εὗ γέγονεν εἰς σφαγὴν εὗ γέγονεν εἰς στίλβωσιν
- 21 I tu hoki te kingi o Papurona ki te pekanga o te ara, ki te ahunga mai o nga ara e rua, ki te ui ki nga tuaahu: i rurutia hoki e ia ana pere, i uia he tikanga ki nga whakapakoko, i titiro ki te ate.
 For the king of Babylon took his place at the parting of the ways, at the top of the two roads, to make use of secret arts: shaking the arrows this way and that, he put questions to the images of his gods, he took note of the inner parts of dead beasts.
 διαπορεύου ὀξύνου ἐκ δεξιῶν καὶ ἐξ εὐωνύμων οὗ ἂν τὸ πρόσωπόν σου ἐξεγείρηται
- 22 I tona ringa matau ko te tuaahu mo Hiruharama, hei whakarite i nga mea wawahi, hei mea e hamama ai te mangai i te parekura, e ara ai te reo i te hamamatanga, hei whakarite i nga mea wawahi mo nga kuwaha, kia haupuria ake ano he pukepuke, kia han ga he taumaihi.
 At his right hand was the fate of Jerusalem, to give orders for destruction, to send up the war-cry, to put engines of war against the doors, lifting up earthworks, building walls.
 καὶ ἐγὼ δὲ κροτήσω χεῖρά μου πρὸς χεῖρά μου καὶ ἐναφήσω τὸν θυμόν μου ἐγὼ κύριος λελάληκα
- 23 A ki ta ratou, hei tuaahu teka tena ki ta ratou titiro, ki ta te hunga ra i oati i nga oati: otiia ka maharatia e ia te kino, kia mau ai ratou.
 And this answer given by secret arts will seem false to those who have given their oaths and have let them be broken: but he will keep the memory of evil-doing so that they may be taken.
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 24 Na reira ko te kupu tenei a te Ariki, a Ihowa, Na, kua meinga na e koutou to koutou kino kia maharatia, i to koutou he ka hurahia, i o koutou hara ka kitea i roto i a koutou mahi katoa; na, ka maharatia na koutou, ka mau koutou i te ringa.
 For this cause the Lord has said: Because you have made your evil-doing come to mind by the uncovering of your wrongdoing, causing your sins to be seen in all your evil-doings; because you have come to mind, you will be taken in them.
 καὶ σύ υἱὲ ἀνθρώπου διάταξον σεαυτῷ δύο ὁδοὺς τοῦ εἰσελθεῖν ῥομφαίαν βασιλέως βαβυλῶνος ἐκ χώρας μιᾶς ἐξελεύσονται αἱ δύο καὶ χεὶρ ἐν ἀρχῇ ὁδοῦ πόλεως ἐπ' ἀρχῆς
- 25 Na, ko koe, e te mea kino kua tupapaku na, e te rangatira o Iharaira, nou nei te ra kua tae mai, i te wa o te he i te mutunga;
 And you, O evil one, wounded to death, O ruler of Israel, whose day has come in the time of the last punishment;
 ὁδοῦ διατάξεις τοῦ εἰσελθεῖν ῥομφαίαν ἐπὶ ραββαθ υἰῶν αμμων καὶ ἐπὶ τὴν ἰουδαίαν καὶ ἐπὶ ἱερουσαλημ ἐν μέσῳ αὐτῆς
- 26 Ko te kupu tenei a te Ariki, a Ihowa, Whakarerea atu te potae, waiho atu te karauna: e kore tenei e penei tonu a muri ake: ko te iti whakanuia ake, ko te nui whakaititia iho.
 This is what the Lord has said: Take away the holy head-dress, take off the crown: this will not be again: let that which is low be lifted up, and that which is high be made low.
 διότι στήσεται βασιλεὺς βαβυλῶνος ἐπὶ τὴν ἀρχαίαν ὁδὸν ἐπ' ἀρχῆς τῶν δύο ὁδῶν τοῦ μαντεύσασθαι μαντεῖαν τοῦ ἀναβράσαι ῥάβδον καὶ ἐπερωτήσαι ἐν τοῖς γλυπτοῖς καὶ ἠπ ατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ

- 27 Ka porohurihia e ahau, ka porohurihia, ka porohurihia; e kore noa iho ano tenei, kia tae mai ra ano te tangata mana; a maku e hoatu ki a ia.
I will let it be overturned, overturned, overturned: this will not be again till he comes whose right it is; and I will give it to him.
ἐγένετο τὸ μαντεῖον ἐπὶ ἱερουσαλημ τοῦ βαλεῖν χάρακα τοῦ διανοεῖσθαι στόμα ἐν βοῇ ὑψώσαι φωνὴν μετὰ κραυγῆς τοῦ βαλεῖν χάρακα ἐπὶ τὰς πύλας αὐτῆς καὶ βαλεῖν χῶμα καὶ οἰκοδομησαὶ βελοστάσεις
- 28 ¶ Ko koe hoki, e te tama a te tangata, poropiti atu, mea atu, Ko te kupu tenei a te Ariki, a Ihowa mo nga tama a Amona, mo ta ratou tawai; mea atu ano, Ko te hoari, ko te hoari, kua oti te unu: oro rawa mo te patu, kia kai ai, koia i uira ai:
And you, son of man, say as a prophet, This is what the Lord has said about the children of Ammon and about their shame: Say, A sword, even a sword let loose, polished for death, to make it shining so that it may be like a flame:
καὶ αὐτὸς αὐτοῖς ὡς μαντευόμενος μαντεῖαν ἐνώπιον αὐτῶν καὶ αὐτὸς ἀναμμνήσκων ἀδικίας αὐτοῦ μνησθῆναι
- 29 Me te teka mai a aua matakite ki a koe, me te homai teka a te tuaahu ki a koe, kia hoatu ai koe ki runga ki nga kaki o te hunga i patua, o te hunga kino kua tae mai nei to ratou ra, i te wa o te he i te mutunga.
Your vision is to no purpose, your use of secret arts gives a false answer, to put it on the necks of evil-doers who are wounded to death, whose day has come, in the time of the last punishment.
διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἀνεμνήσατε τὰς ἀδικίας ὑμῶν ἐν τῷ ἀποκαλυφθῆναι τὰς ἀσεβείας ὑμῶν τοῦ ὀραθῆναι ἁμαρτίας ὑμῶν ἐν πάσαις ταῖς ἀσεβείαις ὑμῶν καὶ ἐν τοῖς ἐπιτηδεύμασιν ὑμῶν ἄνθ' ὧν ἀνεμνήσατε ἐν τούτοις ἁλώσεσθε
- 30 Meinga kia hoki atu ia ki tona takotoranga. Hei te wahi i hanga ai koe, hei te whenua i whanau ai koe, hei reira ahau whakawa ai i a koe.
Go back into your cover. In the place where you were made, in the land from which you were taken, I will be your judge.
καὶ σύ βέβηλε ἄνομε ἀφηγούμενε τοῦ ἰσραηλ οὗ ἦκει ἡ ἡμέρα ἐν καιρῷ ἀδικίας πέρας
- 31 Ka ringihia ano e ahau toku riri ki runga ki a koe; ka pupuhi ano ahau ki runga ki a koe ki te ahi o toku riri; ka hoatu ano koe e ahau ki te ringa o nga tangata pouau, e mohio ana ki te whakangaro.
And I will let loose my burning passion on you, breathing out on you the fire of my wrath: and I will give you up into the hands of men like beasts, trained to destruction.
τάδε λέγει κύριος ἀφείλου τὴν κίδαριν καὶ ἐπέθου τὸν στέφανον αὐτῆ οὐ τοιαύτη ἔσται ἐταπεινώσας τὸ ὑψηλὸν καὶ τὸ ταπεινὸν ὑψώσας
- 32 Ka waiho koe hei wahie mo te ahi; ka heke ou toto ki waenganui o te whenua; heoi ano maharatanga ki a koe; naku hoki, na Ihowa te kupu.
You will be food for the fire; your blood will be drained out in the land; there will be no more memory of you: for I the Lord have said it.
ἀδικίαν ἀδικίαν θήσομαι αὐτὴν οὐδ' αὐτῆ τοιαύτη ἔσται ἕως οὗ ἔλθῃ ᾧ καθήκει καὶ παραδώσω αὐτῷ
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E whakawa ranei koe, e te tama a te tangata, e whakawa ranei koe i te pa whakaheke toto? na, whakakitea ano ana mea whakarihariha katoa ki a ia.
And you, son of man, will you be a judge, will you be a judge of the town of blood? then make clear to her all her disgusting ways.
καὶ σύ υἱὲ ἀνθρώπου εἰ κρινεῖς τὴν πόλιν τῶν αἱμάτων καὶ παράδειξον αὐτῇ πάσας τὰς ἀνομίας αὐτῆς
- 3 A mea atu koe, Ko te kupu tenei a te Ariki, a Ihowa: He pa e whakaheke ana i te toto i waenganui ona, he mea e tae mai ai te wa mona, e hanga whakapakoko ana hei he mona, hei whakapoke i a ia!
And you are to say, This is what the Lord has said: A town causing blood to be drained out in her streets so that her time may come, and making images in her to make her unclean!
καὶ ἐρεῖς τάδε λέγει κύριος κύριος ὁ πόλις ἐκχέουσα αἱματα ἐν μέσῳ αὐτῆς τοῦ ἐλθεῖν καιρὸν αὐτῆς καὶ ποιῶσα ἐνθυμήματα καθ' αὐτῆς τοῦ μαιίνειν αὐτὴν

- 4 Kua he koe i ou toto i whakahekea e koe, kua poke i au whakapakoko i hanga e koe; a kua meinga e koe ou ra kia tata, kua tae ano koe ki ou tau: na reira koe i meinga ai e ahau hei tawainga ma nga tauwiwi, hei taunutanga ma nga whenua katoa.
 You are responsible for the blood drained out by you, and you are unclean through the images which you have made; and you have made your day come near, and the time of your judging has come; for this cause I have made you a name of shame to the nations and a cause of laughing to all countries.
 ἐν τοῖς αἵμασιν αὐτῶν οἷς ἐξέχεας παραπέπτωκας καὶ ἐν τοῖς ἐνθυμήμασίν σου οἷς ἐποίεις ἐμιαίνου καὶ ἤγγισας τὰς ἡμέρας σου καὶ ἤγαγες καιρὸν ἐτῶν σου διὰ τοῦτο δέδωκά σε εἰς ὄνειδος τοῖς ἔθνεσιν καὶ εἰς ἐμπαιγμὸν πάσαις ταῖς χόραις
- 5 Ko te hunga e tata ana, ko te hunga hoki e matara atu ana i a koe, ka taunu ki a koe, e te tangata ingoa poke, kiki tonu i te tutu.
 Those who are near and those who are far from you will make sport of you; your name is unclean, you are full of sounds of fear.
 ταῖς ἐγγιζούσαις πρὸς σὲ καὶ ταῖς μακρὰν ἀπεχούσαις ἀπὸ σοῦ καὶ ἐμπαιζονται ἐν σοὶ ἀκάθαρτος ἢ ὀνομαστὴ καὶ πολλὴ ἐν ταῖς ἀνομίαις
- 6 Nana, nga rangatira o Iharaira, puta ana nga uaua o tetahi, o tetahi i roto i a koe ki te whakaheke toto.
 See, the rulers of Israel, every one in his family, have been causing death in you.
 ἰδοὺ οἱ ἀφηγούμενοι οἴκου ἰσραὴλ ἕκαστος πρὸς τοὺς συγγενεῖς αὐτοῦ συνανεφύροντο ἐν σοὶ ὅπως ἐκχέωσιν αἷμα
- 7 E whakahawea ana ratou ki te papa, ki te whaea, i roto i a koe; he mahi whakatupu kino ta ratou ki te tautangata i roto i a koe: e tukinotia ana e ratou te pani me te pouaru i roto i a koe:
 In you they have had no respect for father and mother; in you they have been cruel to the man from a strange land; in you they have done wrong to the child without a father and to the widow.
 πατέρα καὶ μητέρα ἐκακολόγουν ἐν σοὶ καὶ πρὸς τὸν προσήλυτον ἀνεστρέφοντο ἐν ἀδικίαις ἐν σοὶ ὄρφανὸν καὶ χήραν κατεδυνάστευον ἐν σοὶ
- 8 Ko aku mea tapu whakahaweatia iho e koe, ko aku hapati whakanoatia ana e koe.
 You have made little of my holy things, and have made my Sabbaths unclean.
 καὶ τὰ ἅγιά μου ἐξουδέενον καὶ τὰ σάββατά μου ἐβεβήλουν ἐν σοὶ
- 9 I roto i a koe nga tangata ngautuara, he mea kia whakahekea ai he toto: i roto i a koe te kai ki runga ki nga maunga: i roto i a koe te mahi puremu.
 In you there are men who say evil of others, causing death; in you they have taken the flesh with the blood for food; in your streets they have put evil designs into effect.
 ἄνδρες ληστὰι ἐν σοὶ ὅπως ἐκχέωσιν ἐν σοὶ αἷμα καὶ ἐπὶ τῶν ὁρέων ἤσθοσαν ἐν σοὶ ἀνόσια ἐποίουν ἐν μέσῳ σου
- 10 I roto i a koe te hura i to te papa e takoto tahanga ai: i roto i a koe te whakaiti i te wahine poke i a ia e noho wehe ana.
 In you they have let the shame of their fathers be seen; in you they have done wrong to a woman at the time when she was unclean.
 αἰσχύνην πατρὸς ἀπεκάλυψαν ἐν σοὶ καὶ ἐν ἀκαθαρσίαις ἀποκαθιμένην ἐταπεινούν ἐν σοὶ
- 11 He mahi whakarihariha ano ta tetahi ki te wahine a tona hoa; ko ta tetahi whakapokea iho, puremutia iho tana hunaonga; ko ta tetahi i roto i a koe, he whakaiti i tona tuahine, i te tamahine a tona papa.
 And in you one man has done what was disgusting with his neighbour's wife; and another has made his daughter-in-law unclean; and another has done wrong to his sister, his father's daughter.
 ἕκαστος τὴν γυναῖκα τοῦ πλησίον αὐτοῦ ἠνομοῦσαν καὶ ἕκαστος τὴν νόμφην αὐτοῦ ἐμιαίνεν ἐν ἀσεβείᾳ καὶ ἕκαστος τὴν ἀδελφὴν αὐτοῦ θυγατέρα τοῦ πατρὸς αὐτοῦ ἐταπεινούν ἐν σοὶ
- 12 I roto i a koe i tango ratou i te utu whakapati e whakahekea ai he toto; kua tango koe i te moni whakatupu, i nga hua ano hoki, kua haoa mai ano e koe nga taonga a ou hoa, he mea tukino, kua wareware ano koe ki ahau, e ai ta te ariki, ta Ihowa.
 In you they have taken rewards as the price of blood; you have taken interest and great profits, and you have taken away your neighbours' goods by force, and have not kept me in mind, says the Lord.
 δῶρα ἐλαμβάνοσαν ἐν σοὶ ὅπως ἐκχέωσιν αἷμα τόκον καὶ πλεονασμὸν ἐλαμβάνοσαν ἐν σοὶ καὶ συνετελέσω συντέλειαν κακίας σου τὴν ἐν καταδυναστείᾳ ἐμοῦ δὲ ἐπελάθου λέγει κύριος

- 13 Nana, kua pakia e ahau toku ringa ki tau hao taonga i hao ai koe, ki ou toto ano kua heke na i waenganui i a koe.
See, then, I have made my hands come together in wrath against your taking of goods by force and against the blood which has been flowing in you.
ἐὰν δὲ πατάξω χεῖρά μου πρὸς χεῖρά μου ἐφ' οἷς συντετέλεσαι οἷς ἐποίησας καὶ ἐπὶ τοῖς αἵμασίν σου τοῖς γεγενημένους ἐν μέσῳ σου
- 14 E u ranei tou ngakau, e pakari ranei ou ringa, i nga ra e mahi ai ahau ki a koe? Naku, na Ihowa te kupu, maku ano e mahi.
Will your heart be high or your hands strong in the days when I take you in hand? I the Lord have said it and will do it.
εἰ ὑποστήσεται ἡ καρδία σου εἰ κρατήσουσιν αἱ χεῖρές σου ἐν ταῖς ἡμέραις αἷς ἐγὼ ποιῶ ἐν σοὶ ἐγὼ κύριος λελάληκα καὶ ποιήσω
- 15 Ka whakamararatia atu ano koe e ahau ki roto ki nga tauwi, ka titaria hoki koe ki nga whenua, a ka poto i ahau tou poke i roto i a koe.
And I will send you in flight among the nations and wandering among the countries; and I will completely take away out of you everything which is unclean.
καὶ διασκορπιῶ σε ἐν τοῖς ἔθνεσιν καὶ διασπερῶ σε ἐν ταῖς χώραις καὶ ἐκλείψει ἡ ἀκαθαρσία σου ἐκ σοῦ
- 16 Ka whakanoatia ano hoki koe e koe ano i te tirohanga a nga iwi, a ka mohio koe ko Ihowa ahau.
And you will be made low before the eyes of the nations; and it will be clear to you that I am the Lord.
καὶ κατακληρονομήσω ἐν σοὶ κατ' ὀφθαλμοῦς τῶν ἐθνῶν καὶ γνώσεσθε διότι ἐγὼ κύριος
- 17 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 18 E te tama a te tangata, ki ahau, kua rite te whare o Iharaira ki te para: he parahi ratou katoa, he tine, he rino, he mata i waenga oumu; he para hiriwa ratou katoa.
Son of man, the children of Israel have become like the poorest sort of waste metal to me: they are all silver and brass and tin and iron and lead mixed with waste.
ὡς ἀνθρώπου ἰδοὺ γεγόνασί μοι ὁ οἶκος ἰσραηλ ἀναμειγμένοι πάντες χαλκῷ καὶ σιδήρῳ καὶ κασσιτέρῳ καὶ μολίβῳ ἐν μέσῳ ἀργυρίου ἀναμειγμένος ἐστίν
- 19 Na reira tenei kupu a te Ariki, a Ihowa; Na, he para nei koutou katoa, na, tenei ahau te kohikohi nei i a koutou ki waenganui o Hiruharama.
For this cause the Lord has said: Because you have all become waste metal, see, I will get you together inside Jerusalem.
διὰ τοῦτο εἰπὼν τάδε λέγει κύριος ἀνθ' ὧν ἐγένεσθε πάντες εἰς σύγκρασιν μίαν διὰ τοῦτο ἐγὼ εἰσδέχομαι ὑμᾶς εἰς μέσον ἱερουσαλημ
- 20 Ka rite ki te kohikohinga o te hiriwa, o te parahi, o te rino, o te mata, o te tine ki waenganui o te oumu, puhia tonutia atu te ahi ki runga hei whakarewa; ka pena ano taku kohikohi i a koe i runga i toku riri, i toku weriweri, ka waiho ano kou tou e ahau ki reira, ka whakarewaina ano koutou.
As they put silver and brass and iron and lead and tin together inside the oven, heating up the fire on it to make it soft; so will I get you together in my wrath and in my passion, and, heating the fire with my breath, will make you soft.
καθὼς εἰσδέχεται ἄργυρος καὶ χαλκός καὶ σίδηρος καὶ κασσίτερος καὶ μόλιβος εἰς μέσον καμίνου τοῦ ἐκφυσῆσαι εἰς αὐτὸ πῦρ τοῦ χωνευθῆναι οὕτως εἰσδέξομαι ὑμᾶς ἐν ὀργῇ μου καὶ συνάξω καὶ χωνεύσω ὑμᾶς
- 21 Ina, ka whakaminea koutou e ahau, ka pupuhi atu ano ahau ki a koutou i runga i te ahi, ara i toku riri, a ka rewa koutou i waenganui.
Yes, I will take you, breathing on you the fire of my wrath, and you will become soft in it.
καὶ ἐκφυσήσω ἐφ' ὑμᾶς ἐν πυρὶ ὀργῆς μου καὶ χωνευθήσεσθε ἐν μέσῳ αὐτῆς
- 22 Ka rite ki te whakarewanga o te hiriwa i roto i te oumu; ka pena ano to koutou whakarewanga i waenganui o taua oumu, a ka mohio koutou kua oti toku weriweri te riringi e ahau, e Ihowa, ki runga ki a koutou.
As silver becomes soft in the oven, so you will become soft in it; and you will be certain that I the Lord have let loose my passion on you.
ὃν τρόπον χωνεῖται ἀργύριον ἐν μέσῳ καμίνου οὕτως χωνευθήσεσθε ἐν μέσῳ αὐτῆς καὶ ἐπγνώσεσθε διότι ἐγὼ κύριος ἐξέχεα τὸν θυμὸν μου ἐφ' ὑμᾶς
- 23 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων

- 24 E te tama a te tangata, mea atu ki a ia, He whenua koe kihai i purea, kihai ano i whai ua i te ra o te riri.
 Son of man, say to her, You are a land on which no rain or thunderstorm has come in the day of wrath.
 υιὲ ἀνθρώπου εἶπὸν αὐτῇ σὺ εἶ γῆ ἢ οὐ βρεχομένη οὐδὲ ὑετὸς ἐγένετο ἐπὶ σέ ἐν ἡμέρᾳ ὀργῆς
- 25 E whakatakatoria ana he he e ana poropiti i waenganui i a ia, koia ano kei te raiona mangai nui e haehae ana i te tupapaku; kua pau nga wairua i a ratou; kua riro i a ratou nga taonga me nga mea utu nui; kua tini i a ratou ona pouaru i roto i a ia.
 Her rulers in her are like a loud-voiced lion violently taking his food; they have made a meal of souls; they have taken wealth and valued property; they have made great the number of widows in her.
 ἦς οἱ ἀφηγούμενοι ἐν μέσῳ αὐτῆς ὡς λέοντες ὠρυόμενοι ἀρπάζοντες ἀρπάγματα ψυχὰς κατεσθίοντες ἐν δυναστείᾳ τιμὰς λαμβάνοντες ἐν ἀδικίᾳ καὶ αἱ χήραι σου ἐπληθύνθησαν ἐν μέσῳ σου
- 26 Kua tukinotia e ana tohunga taku ture, whakanoatia ana e ratou aku mea tapu: kihai i wehea e ratou te tapu i te noa, kihai ano i whakakitea e ratou te wehenga o te poke, o te ma; ko o ratou kanohi huna ake e ratou ki aku hapatī, a whakapokea ana ahau i roto i a ratou.
 Her priests have been acting violently against my law; they have made my holy things unclean: they have made no division between what is holy and what is common, and they have not made it clear that the unclean is different from the clean, and their eyes have been shut to my Sabbaths, and I am not honoured among them.
 καὶ οἱ ἱερεῖς αὐτῆς ἠθέτησαν νόμον μου καὶ ἐβεβήλουν τὰ ἁγία μου ἀνὰ μέσον ἁγίου καὶ βεβήλου οὐ διέστελλον καὶ ἀνὰ μέσον ἀκαθάρτου καὶ τοῦ καθαροῦ οὐ διέστελλον καὶ ἀπὸ τῶν σαββάτων μου παρεκάλυπτον τοὺς ὀφθαλμοὺς αὐτῶν καὶ ἐβεβηλοῦμην ἐν μέσῳ αὐτῶν
- 27 Ko ona rangatira i roto i a ia, rite tonu ki te wuruhi e haehae ana i te tupapaku; he whakaheke toto, he whakangaro wairua, kia riro mai ai he taonga whanako.
 Her rulers in her are like wolves violently taking their food; putting men to death and causing the destruction of souls, so that they may get their profit.
 οἱ ἄρχοντες αὐτῆς ἐν μέσῳ αὐτῆς ὡς λύκοι ἀρπάζοντες ἀρπάγματα τοῦ ἐκχεῖν αἷμα ὅπως πλεονεξίᾳ πλεονεκτῶσιν
- 28 I pania ano e ana poropiti he mea mo ratou ki te paru kihai i konatunatua; he moemoea horihori a ratou; he teka nga korero a aua tohunga tuaahu ki a ratou, i a ratou ka mea nei, Ko te kupu tenei a te Ariki, a Ihowa, i te mea kihai a Ihowa i kore ro.
 And her prophets have been using whitewash, seeing foolish visions and making false use of secret arts, saying, This is what the Lord has said, when the Lord has said nothing.
 καὶ οἱ προφῆται αὐτῆς ἀλείφοντες αὐτοὺς πεσοῦνται ὀρθῶντες μάτια μαντευόμενοι ψευδῆ λέγοντες τάδε λέγει κύριος καὶ κύριος οὐ λελάληκεν
- 29 Ko ta te iwi o te whenua, he whakatupu kino, he pahua; ae ra, e tukinotia ana e ratou te ware me te rawakore; e whakatupuria kinotia ana e ratou te tautangata i te mea kahore nei he take.
 The people of the land have been acting cruelly, taking men's goods by force; they have been hard on the poor and those in need, and have done wrong to the man from a strange land.
 λαὸν τῆς γῆς ἐκπνέουσιν ἀδικίᾳ καὶ διαρπάζοντες ἀρπάγματα πτωχῶν καὶ πένητα καταδυναστεύοντες καὶ πρὸς τὸν προσήλυτον οὐκ ἀναστρεφόμενοι μετὰ κρίματος
- 30 I te rapu ano ahau i te tangata i roto i a ratou hei hanga i te taiepa, hei tu ki te wahi pakaru ki toku aroaro mo te whenua, hei mea kei whakangaromia e ahau: heoi kihai i kitea.
 And I was looking for a man among them who would make up the wall and take his station in the broken place before me for the land, so that I might not send destruction on it: but there was no one.
 καὶ ἐξήτουν ἐξ αὐτῶν ἄνδρα ἀναστρεφόμενον ὀρθῶς καὶ ἐστῶτα πρὸ προσώπου μου ὀλοσχερῶς ἐν καιρῷ τῆς γῆς τοῦ μὴ εἰς τέλος ἐξαλεῖψαι αὐτήν καὶ οὐχ εὔρον
- 31 Na reira i ringihia ai e ahau toku riri ki runga ki a ratou; kua whakapotoa ratou e ahau ki te ahi o toku riri: kua hoatu e ahau te utu o to ratou ara ki runga ki o ratou mahunga, e ai ta te Ariki, ta Ihowa.
 And I let loose my passion on them, and have put an end to them in the fire of my wrath: I have made the punishment of their ways come on their heads, says the Lord.
 καὶ ἐξέχεα ἐπ' αὐτήν θυμὸν μου ἐν πυρὶ ὀργῆς μου τοῦ συντελέσαι τὰς ὁδοὺς αὐτῶν εἰς κεφαλὰς αὐτῶν δέδωκα λέγει κύριος κύριος

- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
The word of the Lord came to me again, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, tokorua nga wahine i mua, he tamahine na te whaea kotahi.
Son of man, there were two women, daughters of one mother:
υἱὲ ἀνθρώπου δύο γυναῖκες ἦσαν θυγατέρες μητρὸς μιᾶς
- 3 Heoi moepuku ana ki Ihipa; moepuku ana i to raua tamarikitanga: i romia o raua u ki reira, i mirimiria ki reira nga matamata o to raua wahinetanga.
They were acting like loose women in Egypt; when they were young their behaviour was loose: there their breasts were crushed, even the points of their young breasts were crushed.
καὶ ἐξεπόρνευσαν ἐν αἰγύπτῳ ἐν τῇ νεότητι αὐτῶν ἐκεῖ ἔπεσον οἱ μαστοὶ αὐτῶν ἐκεῖ διεπαρθενεύθησαν
- 4 Na, ko o raua ingoa, ko Ohora to te tuakana, ko Ohoripa to te teina: a i riro raua i ahau, i whanau hoki he tama, he tamahine ma raua. Na, mo o raua ingoa, ko Hamaria a Ohora, ko Hiruharama a Ohoripa.
Their names were Oholah, the older, and Oholibah, her sister: and they became mine, and gave birth to sons and daughters. As for their names, Samaria is Oholah, and Jerusalem, Oholibah.
καὶ τὰ ὀνόματα αὐτῶν ἦν οὐλα ἢ πρεσβυτέρα καὶ οὐλιβα ἢ ἀδελφὴ αὐτῆς καὶ ἐγένοντό μοι καὶ ἔτεκον υἱοὺς καὶ θυγατέρας καὶ τὰ ὀνόματα αὐτῶν σαμάρεια ἢ οὐλα καὶ ἱερουσαλὴμ ἢ οὐλιβα
- 5 Na, kua kairau a Ohora i te mea i ahau ano ia, minamina atu ana ki ana i aroha ai, ki ona hoa tata, ki nga Ahiriana,
And Oholah was untrue to me when she was mine; she was full of desire for her lovers, even for the Assyrians, her neighbours,
καὶ ἐξεπόρνευσεν ἡ οὐλα ἀπ' ἐμοῦ καὶ ἐπέθετο ἐπὶ τοὺς ἐραστὰς αὐτῆς ἐπὶ τοὺς ἄσσυριούς τοὺς ἐγγίζοντας αὐτῇ
- 6 He puru nei o ratou kakahu, he ariki, he kawana, he taitamariki, e minaminatia ratou katoa, he tangata hoiho, e eke ana ki te hoiho.
Who were clothed in blue, captains and rulers, all of them young men to be desired, horsemen seated on horses.
ἐνδεδουκῶτας ὑακίνθινα ἡγουμένους καὶ στρατηγούς νεανίσκοι ἐπίλεκτοι πάντες ἰππεῖς ἰππαζόμενοι ἐφ' ἵππων
- 7 Heoi kei te mahi kairau ia ki a ratou, ki nga tangata papai rawa o nga tama o Ahiria, ki a ratou katoa; a ahakoa ko wai i minaminatia e ia, whakapoke ana ia i a ia ano ki a ratou whakapakoko katoa.
And she gave her unclean love to them, all of them the noblest men of Assyria: and she made herself unclean with the images of all who were desired by her.
καὶ ἔδωκεν τὴν πορνείαν αὐτῆς ἐπ' αὐτούς ἐπίλεκτοι υἱοὶ ἄσσυριῶν πάντες καὶ ἐπὶ πάντας οὓς ἐπέθετο ἐν πᾶσι τοῖς ἐνθυμήμασιν αὐτῆς ἐμυαίνετο
- 8 Kihai ano i mahue i a ia ana moepuku mai o nga ra o Ihipa; i takoto hoki ratou ki a ia i tona tamarikitanga, a mirimiria ana e ratou nga matamata o tona wahinetanga, ringihia ana e ratou a ratou moepuku ki runga ki a ia.
And she has not given up her loose ways from the time when she was in Egypt; for when she was young they were her lovers, and by them her young breasts were crushed, and they let loose on her their unclean desire.
καὶ τὴν πορνείαν αὐτῆς ἐξ αἰγύπτου οὐκ ἐγκατέλιπεν ὅτι μετ' αὐτῆς ἔκοιμῶντο ἐν νεότητι αὐτῆς καὶ αὐτοὶ διεπαρθένευσαν αὐτὴν καὶ ἐξέχεαν τὴν πορνείαν αὐτῶν ἐπ' αὐτὴν
- 9 Na reira ia i tukua ai e ahau ki te ringa o te hunga i arohaina e ia, ki te ringa o nga tamariki o Ahiria, o ana i minamina ai.
For this cause I gave her up into the hands of her lovers, into the hands of the Assyrians on whom her desire was fixed.
διὰ τοῦτο παρέδωκα αὐτὴν εἰς χεῖρας τῶν ἐραστῶν αὐτῆς εἰς χεῖρας υἱῶν ἄσσυριῶν ἐφ' οὓς ἐπετίθετο

- 10 A hurahia ana ia e ratou kia noho tahanga; tangohia ana e ratou ana tama, ana tamahine, patua iho ia e ratou ki te hoari; a whai ingoa ana ia i roto i nga wahine; i mahia hoki e ratou he whakawa ki a ia.
By these her shame was uncovered: they took her sons and daughters and put her to death with the sword: and she became a cause of wonder to women; for they gave her the punishment which was right.
αὐτοὶ ἀπεκάλυψαν τὴν αἰσχύνην αὐτῆς υἱοὺς καὶ θυγατέρας αὐτῆς ἔλαβον καὶ αὐτὴν ἐν ῥομφαίᾳ ἀπέκτειναν καὶ ἐγένετο λάλημα εἰς γυναῖκας καὶ ἐποίησαν ἐκδικήσεις ἐν αὐτῇ εἰς τὰς θυγατέρας
- 11 ¶ A ka kite tona teina, a Ohoripa, i tenei, otiia i nui atu te kino o tona minamina i to tera, ona moepuku hoki i nui atu i o tona tuakana.
And her sister Oholibah saw this, but her desire was even more unmeasured, and her loose behaviour was worse than that of her sister.
καὶ εἶδεν ἡ ἀδελφὴ αὐτῆς οὐλιβα καὶ διεφθείρε τὴν ἐπιθεσιν αὐτῆς ὑπὲρ αὐτὴν καὶ τὴν πορνείαν αὐτῆς ὑπὲρ τὴν πορνείαν τῆς ἀδελφῆς αὐτῆς
- 12 Minamina ana ia ki nga Ahiriana, ki ona hoa tata, ki nga ariki, ki nga kawana, he pai rawa nei nga kakahu, he tangata hoiho e eke ana ki te hoiho, ko ratou katoa he tamariki e minaminatia.
She was full of desire for the Assyrians, captains and rulers, her neighbours, clothed in blue, horsemen going on horses, all of them young men to be desired.
ἐπὶ τοὺς υἱοὺς τῶν ἀσσυρίων ἐπέθετο ἡγουμένους καὶ στρατηγούς τοὺς ἐγγὺς αὐτῆς ἐνδεδουκώτας εὐπάρυφα ἵππεις ἵππαζομένους ἐφ' ἵππων νεανίσκοι ἐπίλεκτοι πάντες
- 13 Na ka kite ahau kua poke ia, kotahi tonu te ara o raua tokorua.
And I saw that she had become unclean; the two of them went the same way.
καὶ εἶδον ὅτι μεμίανται ὁδὸς μία τῶν δύο
- 14 Kua neke ake ano ona moepuku: i kite hoki ia i nga tangata kua oti te tuhituhi ki te pakitara, i nga whakaahua o nga Karari, he mea tuhituhi ki te whero pai,
And her loose behaviour became worse; for she saw men pictured on a wall, pictures of the Chaldaeans painted in bright red,
καὶ προσέθετο πρὸς τὴν πορνείαν αὐτῆς καὶ εἶδεν ἄνδρας ἐξωγραφημένους ἐπὶ τοῦ τοίχου εἰκόνας χαλδαίων ἐξωγραφημένους ἐν γραφίδι
- 15 He mea whitiki o ratou hope ki te whitiki, o ratou mahunga mea rawa ki te kakahu kua oti te rongoa, he rangatira katoa ki te titiro; ko te ahua kei to nga tama o Papurona, o Karari, o te whenua i whanau ai ratou:
With bands round their bodies and with head-dresses hanging round their heads, all of them looking like rulers, like the Babylonians, the land of whose birth is Chaldea.
ἐξωσμένους ποικίλματα ἐπὶ τὰς ὀσφύας αὐτῶν καὶ τιάραι βαπταὶ ἐπὶ τῶν κεφαλῶν αὐτῶν ὄψις τρισσὴ πάντων ὁμοίωμα υἱῶν χαλδαίων γῆς πατρίδος αὐτῶν
- 16 A, no te kitenga o ona kanohi i a ratou, minamina tonu ki a ratou, tukua ana e ia he karere ki a ratou, ki Karari.
And when she saw them she was full of desire for them, and sent servants to them in Chaldea.
καὶ ἐπέθετο ἐπ' αὐτοὺς τῇ ὀράσει ὀφθαλμῶν αὐτῆς καὶ ἐξάπέστειλεν ἀγγέλους πρὸς αὐτοὺς εἰς γῆν χαλδαίων
- 17 Na ka haere mai ki a ia o nga tamariki o Papurona ki te moenga aroha, whakapokea ana ia e ratou ki a ratou moepuku: heoi ka whakapokea nei e ratou, na ngakaukore noa iho ia ki a ratou.
And the Babylonians came to her, into the bed of love, and made her unclean with their loose desire, and she became unclean with them, and her soul was turned from them.
καὶ ἦλθοσαν πρὸς αὐτὴν υἱοὶ βαβυλῶνος εἰς κοίτην καταλόντων καὶ ἐμίαινον αὐτὴν ἐν τῇ πορνείᾳ αὐτῆς καὶ ἐμίανθη ἐν αὐτοῖς καὶ ἀπέστη ἡ ψυχὴ αὐτῆς ἀπ' αὐτῶν
- 18 Heoi ka whakakitea e ia ona moepuku, ka whakakitea ano ia e noho tahanga ana: na ngakaukore noa iho ahau ki a ia, pera tonu me ahau i ngakaukore ra ki tona tuakana.
So her loose behaviour was clearly seen and her shame uncovered: then my soul was turned from her as it had been turned from her sister.
καὶ ἀπεκάλυψεν τὴν πορνείαν αὐτῆς καὶ ἀπεκάλυψεν τὴν αἰσχύνην αὐτῆς καὶ ἀπέστη ἡ ψυχὴ μου ἀπ' αὐτῆς ὄν τρόπον ἀπέστη ἡ ψυχὴ μου ἀπὸ τῆς ἀδελφῆς αὐτῆς
- 19 Heoi whakanuia ana e ia ona moepuku, me te mahara ano ia ki nga ra o tona tamarikitanga i a ia i kairau ra ki te whenua o Ihipa.
But still she went on the more with her loose behaviour, keeping in mind the early days when she had been a loose woman in the land of Egypt.
καὶ ἐπλήθυνε τὴν πορνείαν σου τοῦ ἀναμνήσαι ἡμέρας νεότητός σου ἐν αἷς ἐπόρνευσας ἐν αἰγύπτῳ

- 20 I minamina hoki ia ki o ratou hoa moepuku, he kikokiko kaihe nei o ratou kikokiko; a, ko te mea e tarere mai ana i roto i a ratou rite tonu ki te mea e tarere mai ana i roto i te hoiho.
And she was full of desire for her lovers, whose flesh is like the flesh of asses and whose seed is like the seed of horses.
καὶ ἐπέθου ἐπὶ τοὺς χαλδαίους ὧν ἦσαν ὡς ὄνων αἱ σάρκες αὐτῶν καὶ αἰδοῖα ἵππων τὰ αἰδοῖα αὐτῶν
- 21 Na kua hokia nei e koe nga he o tou tamarikitanga i nga matamata o ou u i mirimiria ra e nga Ihipiana, he meatanga ki nga u o tou tamarikitanga.
And she made the memory of the loose ways of her early years come back to mind, when her young breasts were crushed by the Egyptians.
καὶ ἐπεσκέψω τὴν ἀνομίαν νεότητός σου ἃ ἐποίησες ἐν αἰγύπτῳ ἐν τῷ καταλύματί σου οὗ οἱ μαστοὶ νεότητός σου
- 22 ¶ Mo reira, e Ohoripa, ko te kupu tenei a te Ariki, a Ihowa, Nana, ka ara i ahau ou hoa aroha hei hoariri mou, era kua ngakaukore na koe ki a ratou, ka kawea mai ano ratou e ahau ki a koe ki nga taha katoa;
For this cause, O Oholibah, this is what the Lord has said: See, I will make your lovers come up against you, even those from whom your soul is turned away in disgust; and I will make them come up against you on every side;
διὰ τοῦτο σολιβα τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐξεγείρω τοὺς ἐραστάς σου ἐπὶ σέ ἀφ' ὧν ἀπέστη ἡ ψυχὴ σου ἀπ' αὐτῶν καὶ ἐπάξω αὐτοὺς ἐπὶ σέ κυκλόθεν
- 23 Ko nga tangata o Papurona, ratou ko nga Karari katoa, a Pekoro, a Hoa, a Koa, ratou ko nga Ahiriana katoa: he taitamariki ratou katoa e minaminatia, he ariki, he kawana, he rangatira, he rongu nui, he eke hoiho katoa.
The Babylonians and all the Chaldaeans, Pekod and Shoa and Koa, and all the Assyrians with them: young men to be desired, captains and rulers all of them, and chiefs, her neighbours, all of them on horseback.
υἱοὺς βαβυλῶνος καὶ πάντας τοὺς χαλδαίους φακοῦδ καὶ σουε καὶ κουε καὶ πάντας υἱοὺς ἀσσυρίων μετ' αὐτῶν νεανίσκους ἐπιλέκτους ἡγεμόνας καὶ στρατηγούς πάντας τρισσοὺς καὶ ὀνομαστοὺς ἱππεύοντας ἐφ' ἵππων
- 24 A ka haere mai ratou ki te whawhai ki a koe, me nga mea mo te whawhai, he hariata ano o ratou, he kata, he whakaminenga iwi; rite rawa i a ratou te puapua, te whakangungu rakau, te potae, hei whawhai ki a koe i tetahi taha, i tetahi taha: ka tuk ua ano e ahau te whakawa ki to ratou aroaro, a ka rite ki a ratou whakaritenga ta ratou whakarite mou.
And they will come against you from the north on horseback, with war-carriages and a great band of peoples; they will put themselves in order against you with breastplate and body-cover and metal head-dress round about you: and I will make them your judges, and they will give their decision against you as seems right to them.
καὶ πάντες ἤξουσιν ἐπὶ σέ ἀπὸ βορρᾶ ἄρματα καὶ τροχοὶ μετ' ὄχλου λαῶν θυρεοὶ καὶ πέλται καὶ βαλοῦσιν φυλακὴν ἐπὶ σέ κύκλῳ καὶ δώσω πρὸ προσώπου αὐτῶν κρίμα καὶ ἐκ δικήσουσίν σε ἐν τοῖς κρίμασιν αὐτῶν
- 25 Ka whakataua ano e ahau toku hae ki a koe, a ka mahi weriweri ratou ki a koe: ka riro ano tou ihu i a ratou, me ou taringa; ka hinga ano hoki ou morehu i te hoari: ka tangohia atu e ratou au tama me au tamahine; ka pau ano ou morehu i te ahi.
And my bitter feeling will be working against you, and they will take you in hand with passion; they will take away your nose and your ears, and the rest of you will be put to the sword: they will take your sons and daughters, and the rest of you will be burned up in the fire.
καὶ δώσω τὸν ζῆλόν μου ἐν σοί καὶ ποιήσουσιν μετὰ σοῦ ἐν ὀργῇ θυμοῦ μυκτῆρά σου καὶ ὄτᾶ σου ἀφελούσιν καὶ τοὺς καταλοιπούς σου ἐν ῥομφαίᾳ καταβαλοῦσιν αὐτοὶ υἱοὺς σου καὶ θυγατέρας σου λήμψονται καὶ τοὺς καταλοιπούς σου πῦρ καταφάγεται
- 26 Ka huia atu ano e ratou ou kakahu, ka tangohia ano ou mea ataahua.
And they will take all your clothing off you and take away your ornaments.
καὶ ἐκδύσουσίν σε τὸν ἱματισμόν σου καὶ λήμψονται τὰ σκευὴ τῆς καυχῆσεώς σου
- 27 Heoi ka meinga e ahau tou he kia mutu, me tou moepuku i timata mai ra i te whenua o Ihipa; kia kore ai ou kanohi e ara ki aua mea, kia kore ai ano koe e mahara ki Ihipa a muri ake nei.
So I will put an end to your evil ways and your loose behaviour which came from the land of Egypt: and your eyes will never be lifted up to them again, and you will have no more memory of Egypt.
καὶ ἀποστρέψω τὰς ἀσεβείας σου ἐκ σοῦ καὶ τὴν πορνείαν σου ἐκ γῆς αἰγύπτου καὶ οὐ μὴ ἄρῃς τοὺς ὀφθαλμούς σου ἐπ' αὐτοὺς καὶ αἰγύπτου οὐ μὴ μνησθῆς οὐκέτι

- 28 No te mea ko te kupu tenei a te Ariki, a Ihowa; Tenei ahau ka hoatu nei i a koe ki te ringa o te hunga e kinongia na e koe, ki roto ki te ringa o te hunga kua ngakaukore na koe ki a ratou.
For this is what the Lord has said: See, I will give you up into the hands of those who are hated by you, into the hands of those from whom your soul is turned away in disgust:
διότι τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ παραδίδωμί σε εἰς χεῖρας ὧν μισεῖς ἀφ' ὧν ἀπέστη ἡ ψυχὴ σου ἀπ' αὐτῶν
- 29 Ka mahi ano ratou i runga i te mauahara ki a koe, a ka riro ou maiui katoa i a ratou, mahue iho koe i a ratou kahore he kakahu, noho tahanga ana: ka kitea hoki e takoto kau ana ou moepuku, tou he me ou moepuku.
And they will take you in hand with hate, and take away all the fruit of your work, and let you be unveiled and without clothing: and the shame of your loose behaviour will be uncovered, your evil designs and your loose ways.
καὶ ποιήσουσιν ἐν σοὶ ἐν μίσει καὶ λήμψονται πάντας τοὺς πόνους σου καὶ τοὺς μόχθους σου καὶ ἔσῃ γυμνὴ καὶ ἀσημινοῦσα καὶ ἀποκαλυφθήσεται αἰσχρὴ πορνείας σου καὶ ἀσέβειά σου καὶ ἡ πορνεία σου
- 30 Ka meatia enei mea e ahau ki a koe mo tou whaingā atu ki nga tauwī moepuku ai, mou i poke i a ratou whakapakoko.
They will do these things to you because you have been untrue to me, and have gone after the nations, and have become unclean with their images.
ἐποίησεν ταῦτά σοι ἐν τῷ ἔκπορνεύσαι σε ὀπίσω ἔθνῶν καὶ ἐμιαίνου ἐν τοῖς ἐνθυμήμασιν αὐτῶν
- 31 I haere koe i te ara o tou tuakana; na, ka hoatu e ahau tana kapu ki tou ringa.
You have gone in the way of your sister; and I will give her cup into your hand.
ἐν τῇ ὁδῷ τῆς ἀδελφῆς σου ἐπορεύθης καὶ δώσω τὸ ποτήριον αὐτῆς εἰς χεῖράς σου
- 32 Ko te kupu tenei a te Ariki, a Ihowa, Ka inumia e koe te kapu a tou tuakana, aua noa iho ki raro, nui noa atu: ka ai koe hei whakakatanga, hei taunutanga: ranea rawa taua kapu.
This is what the Lord has said: You will take a drink from your sister's cup, which is deep and wide: you will be laughed at and looked down on, more than you are able to undergo.
τάδε λέγει κύριος τὸ ποτήριον τῆς ἀδελφῆς σου πίσει τὸ βαθὺ καὶ τὸ πλατὺ τὸ πλεονάζον τοῦ συντελέσαι
- 33 Ka ki koe i te haurangi, i te pouri, i te kapu o te ketekete, o te whakangaromanga, i te kapu a tou tuakana, a Hamaria.
You will be broken and full of sorrow, with the cup of wonder and destruction, with the cup of your sister Samaria.
μέθην καὶ ἐκλύσεως πλησθήσῃ καὶ τὸ ποτήριον ἀφανισμοῦ ποτήριον ἀδελφῆς σου σαμαρείας
- 34 Ka inumia ano ra e koe, tatau rawa, wawahi rawa i nga maramara, ka hae ano e koe ou u: naku hoki te korero, e ai ta te Ariki, ta Ihowa.
And after drinking it and draining it out, you will take the last drops of it to the end, pulling off your breasts: for I have said it, says the Lord.
καὶ πίσει αὐτό καὶ τὰς ἑορτὰς καὶ τὰς νεομηνίας αὐτῆς ἀποστρέψω διότι ἐγὼ λελάληκα λέγει κύριος
- 35 Ina, ko te kupu tenei a te Ariki, a Ihowa; Na, kua wareware na koe ki ahau, kua maka ano ahau e koe ki muri i tou tuara, na pikaua ano e koe tou he me ou moepuku.
So this is what the Lord has said: Because you have not kept me in your memory, and because your back has been turned to me, you will even undergo the punishment of your evil designs and your loose ways.
διὰ τοῦτο τάδε λέγει κύριος ἀνθ' ὧν ἐπελάθου μου καὶ ἀπέρριψάς με ὀπίσω τοῦ σώματός σου καὶ σὺ λαβὲ τὴν ἀσέβειάν σου καὶ τὴν πορνείαν σου
- 36 ¶ I mea ano a Ihowa ki ahau; E te tama a te tangata, e whakawa ranei koe i a Ohora raua ko Ohoripa? whakakitea a raua mea whakarihariha ki a raua;
Then the Lord said to me: Son of man, will you be the judge of Oholibah? then make clear to her the disgusting things she has done.
καὶ εἶπεν κύριος πρὸς με υἱὲ ἀνθρώπου οὐ κρινεῖς τὴν οὐρανὴν καὶ τὴν οὐλιβαν καὶ ἀπαγγελεῖς αὐταῖς τὰς ἀνομίας αὐτῶν

- 37 No te mea kua moepuku raua, he toto kei o raua ringa, kua moepuku ano raua ki a raua whakapakoko; kua meinga e raua a raua tamariki, aku i whanau nei i roto i a raua kia tika i roto i te ahi, ki aua whakapakoko, pau tonu atu.
 For she has been false to me, and blood is on her hands, and with her images she has been untrue; and more than this, she made her sons, whom she had by me, go through the fire to them to be burned up.
 ὅτι ἐμοιγῶντο καὶ αἷμα ἐν χερσὶν αὐτῶν τὰ ἐνθυμήματα αὐτῶν ἐμοιγῶντο καὶ τὰ τέκνα αὐτῶν ἃ ἐγέννησάν μοι διήγαγον αὐτοῖς δι' ἐμπύρον
- 38 Ko tenei ano ta raua i mea ai ki ahau: i taua ra kotahi, whakapokea iho e raua toku wahi tapu, ko aku hapati kua noa i a raua.
 Further, this is what she has done to me: she has made my holy place unclean and has made my Sabbaths unclean.
 ἕως καὶ ταῦτα ἐποίησάν μοι τὰ ἅγια μου ἐμίαινον καὶ τὰ σάββατά μου ἐβεβήλουν
- 39 I ta raua patunga hoki i a raua tamariki hei mea ki a raua whakapakoko, haere ana raua i taua ra ano ki toku wahi tapu whakanoa ai; na, ko ta raua tena i mea ai i roto i toku whare.
 For when she had made an offering of her children to her images, she came into my holy place to make it unclean; see, this is what she has done inside my house.
 καὶ ἐν τῷ σφάζειν αὐτοὺς τὰ τέκνα αὐτῶν τοῖς εἰδώλοις αὐτῶν καὶ εἰσεπορεύοντο εἰς τὰ ἅγια μου τοῦ βεβηλοῦν αὐτά καὶ ὅτι οὕτως ἐποίουν ἐν μέσῳ τοῦ οἴκου μου
- 40 I unga tangata ano koutou ki te hunga haere mai i tawhiti, he hunga i unga atu nei he karere ki a ratou; na, kua tae mai ratou; mo ratou tau horoi i a koe, mea rawa i ou kanohi ki te pukepoto, whakapaipai rawa i a koe ki nga whakapaipai;
 And she even sent for men to come from far away, to whom a servant was sent, and they came: for whom she was washing her body and painting her eyes and making herself fair with ornaments.
 καὶ ὅτι τοῖς ἀνδράσιν τοῖς ἐρχομένοις μακρόθεν οἷς ἀγγέλους ἐξαπεστέλλοσαν πρὸς αὐτοὺς καὶ ἅμα τῷ ἔργεσθαι αὐτοὺς εὐθὺς ἐλοῦου καὶ ἐστιβίζου τοὺς ὀφθαλμοὺς σου καὶ ἐ κόσμου κόσμῳ
- 41 Na noho ana koe, he mea kororia te moenga, i tona taha ko te tepu rite rawa; i runga ko taku whakakakara, ko taku hinu, he mea whakatakoto nau.
 And she took her seat on a great bed, with a table put ready before it on which she put my perfume and my oil.
 καὶ ἐκάθου ἐπὶ κλίνης ἐστρωμένης καὶ τράπεζα κεκοσμημένη πρὸ προσώπου αὐτῆς καὶ τὸ θυμίαμά μου καὶ τὸ ἔλαιόν μου εὐφραίνοντο ἐν αὐτοῖς
- 42 A i taua wahine te nge o te mano tini e noho nakohakoha ana: a i kawea mai i roto i te mano o te tangata nga haurangi o te koraha; a na ratou i whakanoho he poroporo ki o raua ringa, he karauna ataahua ki o raua mahunga.
 ... and they put jewels on her hands and beautiful crowns on her head.
 καὶ φωνὴν ἁρμονίας ἀνεκροῦντο καὶ πρὸς ἄνδρα ἐκ πλήθους ἀνθρώπων ἦκοντας ἐκ τῆς ἐρήμου καὶ ἐδίδοσαν ψέλια ἐπὶ τὰς χεῖρας αὐτῶν καὶ στέφανον καυχῆσεως ἐπὶ τὰς κεφαλὰς αὐτῶν
- 43 Katahi ahau ka mea mo taua wahine kua ruruhi nei e moepuku ana, E moepuku ano ranei ratou ki a ia, me ia ano ki a ratou?
 Then I said ... now she will go on with her loose ways.
 καὶ εἶπα οὐκ ἐν τούτοις μοιχεύουσιν καὶ ἔργα πόρνῆς καὶ αὐτὴ ἐξεπόρνευσεν
- 44 Heoi haere ana ratou ki a ia, he pera i ta ratou haere ki te wahine moepuku: pera tonu ta ratou haere ki a Ohora, ki a Ohoripa, ki nga wahine he.
 And they went in to her, as men go to a loose woman: so they went in to Oholibah, the loose woman.
 καὶ εἰσεπορεύοντο πρὸς αὐτὴν ὃν τρόπον εἰσεπορεύονται πρὸς γυναῖκα πόρνην οὕτως εἰσεπορεύοντο πρὸς οολαν καὶ πρὸς οολιβαν τοῦ ποιῆσαι ἀνομίαν
- 45 Na, ko nga tangata tika, ma ratou raua e whakawa, he whakawa i nga wahine moepuku, he whakawa i nga wahine whakaheke toto; he wahine moepuku hoki raua, he toto kei o raua ringa.
 And upright men will be her judges, judging her as false wives and women who take lives are judged; because she has been untrue to me and blood is on her hands.
 καὶ ἄνδρες δίκαιοι αὐτοὶ ἐκδικήσουσιν αὐτὰς ἐκδικήσει μοιχαλίδος καὶ ἐκδικήσει αἵματος ὅτι μοιχαλίδες εἰσὶν καὶ αἷμα ἐν χερσὶν αὐτῶν

- 46 Ko te kupu hoki tenei a te Ariki, a Ihowa; Ka kawea mai e ahau he hui ki a raua, a ka meinga raua e ahau kia makamaka, kia pahuatia.
For this is what the Lord has said: I will make a great meeting of the people come together against her, and will send on her shaking fear and take everything from her.
τάδε λέγει κύριος κύριος ανάγαγε ἐπ' αὐτὰς ὄχλον καὶ δὸς ἐν αὐταῖς ταραχὴν καὶ διαρπαγὴν
- 47 A ka akina raua e te hui ki te kohatu, ka tapahia ki a ratou hoari; ka whakamatea a raua tama, a raua tamahine, ka tahuna ano o raua whare ki te ahi.
And the meeting, after stoning her with stones, will put an end to her with their swords; they will put her sons and daughters to death and have her house burned up with fire.
καὶ λιθοβόλησον ἐπ' αὐτὰς λίθοις ὄχλων καὶ κατακέντει αὐτὰς ἐν τοῖς ξίφεσιν αὐτῶν υἱοὺς αὐτῶν καὶ θυγατέρας αὐτῶν ἀποκτενοῦσι καὶ τοὺς οἴκους αὐτῶν ἐμπρήσουσιν
- 48 Heoi ka meinga e ahau te puremu kia mutu i te whenua; kia ako ai nga wahine katoa kia kaua a ratou mahi e rite ki o korua he.
And I will put an end to evil in all the land, teaching all women not to do as you have done.
καὶ ἀποστρέψω ἀσέβειαν ἐκ τῆς γῆς καὶ παιδευθήσονται πᾶσαι αἱ γυναῖκες καὶ οὐ μὴ ποιήσουσιν κατὰ τὰς ἀσεβείας αὐτῶν
- 49 Ka hoatu ano e ratou nga utu o to korua he ki a korua, a ka pikaua e korua nga hara o a korua whakapakoko; ka mohio ko te Ariki ahau, ko Ihowa.
And I will send on you the punishment of your evil ways, and you will be rewarded for your sins with your images: and you will be certain that I am the Lord.
καὶ δοθήσεται ἡ ἀσέβεια ὑμῶν ἐφ' ὑμᾶς καὶ τὰς ἀμαρτίας τῶν ἐνθυμημάτων ὑμῶν λήμψεσθε καὶ γνώσεσθε διότι ἐγὼ κύριος
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i te iwa o nga tau, i te tekau o nga marama, i te tekau o nga ra o te marama, i mea,
And the word of the Lord came to me in the ninth year, in the tenth month, on the tenth day of the month, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με ἐν τῷ ἔτει τῷ ἐνάτῳ ἐν τῷ μηνὶ τῷ δεκάτῳ δεκάτῃ τοῦ μηνὸς λέγων
- 2 E te tama a te tangata, tuhituhia te ingoa o tenei ra, o tenei ra kotahi rawa nei: ko te tino ra tenei i anga nui ai te kingi o Papurona ki Hiruharama.
Son of man, put down in writing this very day: The king of Babylon let loose the weight of his attack against Jerusalem on this very day.
οὐδὲ ἀνθρώπου γράψον σεαυτῷ εἰς ἡμέραν ἀπὸ τῆς ἡμέρας ταύτης ἀφ' ἧς ἀπηρείσατο βασιλεὺς βαβυλῶνος ἐπὶ ἱερουσαλὴμ ἀπὸ τῆς ἡμέρας τῆς σήμερον
- 3 Korerotia hoki tetahi kupu whakarite ki te whare whakakeke, mea atu ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa; Whakaekea te kohua, whakaekea, ringihia ano he wai ki roto.
And make a comparison for this uncontrolled people, and say to them, This is what the Lord has said: Put on the cooking-pot, put it on the fire and put water in it:
καὶ εἰπὼν ἐπὶ τὸν οἶκον τὸν παραπικραίνοντα παραβολὴν καὶ ἔρεις πρὸς αὐτοὺς τάδε λέγει κύριος ἐπίστησον τὸν λέβητα καὶ ἔκχεον εἰς αὐτὸν ὕδωρ
- 4 Kohikohia ano ona wahi ki roto, nga wahi pai katoa, te huha, te peke; whakakiiia ki nga wheua pai rawa.
And get the bits together, the fat tail, every good part, the leg and the top part of it: make it full of the best bones.
καὶ ἔμβαλε εἰς αὐτὸν τὰ διχοτομήματα πᾶν διχοτόμημα καλὸν σκέλος καὶ ὄμιον ἐκσεσαρκισμένα ἀπὸ τῶν ὀστέων
- 5 Tikina te hipi pai rawa, me hauapu nga wheua ki raro i a ia; kia nui te koropuputanga; ae ra, kohuatia ona wheua ki roto.
Take the best of the flock, put much wood under it: see that its bits are boiling well; let the bones be cooked inside it.
ἔξ ἐπιλέκτων κτηνῶν εἰλημμένων καὶ ὑπόκαιε τὰ ὀστά ὑποκάτω αὐτῶν ἔζεσεν ἔζεσεν καὶ ἦψηται τὰ ὀστά αὐτῆς ἐν μέσῳ αὐτῆς
- 6 Mo reira ko te kupu tenei a te Ariki, a Ihowa, Aue, te mate mo te pa toto, me te kohua he waikura nei tona, kihai nei tona waikura i tahia! whakaputaina ki waho tenei wahi ona, tenei wahi ona; kahore tetahi rota i tau ki runga i a ia.
For this is what the Lord has said: A curse is on the town of blood, the cooking-pot which is unclean inside, which has never been made clean! take out its bits; its fate is still to come on it.
διὰ τοῦτο τάδε λέγει κύριος ὁ πόλις αἱμάτων λέβητος ἐν ᾧ ἔστιν ἰὸς ἐν αὐτῷ καὶ ὁ ἰὸς οὐκ ἐξῆλθεν ἐξ αὐτῆς κατὰ μέρος αὐτῆς ἐξήνεγκεν οὐκ ἔπεσεν ἐπ' αὐτὴν κληρὸς
- 7 No te mea kei roto i a ia ona toto, kua waiho e ia ki runga ki te kamaka; kihai i ringihia e ia ki te whenua, kia hipokina ai ki te puehu;
For her blood is in her; she has put it on the open rock not draining it on to the earth so that it might be covered with dust;
ὅτι αἷμα αὐτῆς ἐν μέσῳ αὐτῆς ἔστιν ἐπὶ λεωπετρίαν τέταχα αὐτὸ οὐκ ἐκκέχουκα αὐτὸ ἐπὶ τὴν γῆν τοῦ καλύψαι ἐπ' αὐτὸ γῆν

- 8 He mea kia puta ake ai te weriweri ki te rapu utu, kua waiho e ahau ona toto ki runga ki te kamaka, kei hipokina.
In order that it might make wrath come up to give punishment, she has put her blood on the open rock, so that it may not be covered.
τοῦ ἀναβῆναι θυμὸν εἰς ἐκδίκησιν ἐκδικηθῆναι δέδωκα τὸ αἷμα αὐτῆς ἐπὶ λεωπετρίαν τοῦ μὴ καλύψαι αὐτό
- 9 Na reira tenei kupu a te Ariki, a Ihowa, Aue, te mate mo te pa toto! maku ano e whakanui tona puranga wahie.
For this cause the Lord has said: A curse is on the town of blood! and I will make great the burning mass.
διὰ τοῦτο τάδε λέγει κύριος κἀγὼ μεγαλυνῶ τὸν δαλὸν
- 10 Purangatia te wahie, whakaungia te ahi, kia pai rawa te kohua i nga kiko; meatia marietia kia pupuru nga kai, kia wera hoki nga wheua.
Put on much wood, heating up the fire, boiling the flesh well, and making the soup thick, and let the bones be burned.
καὶ πληθυνῶ τὰ ξύλα καὶ ἀνακαύσω τὸ πῦρ ὅπως τακῆ τὰ κρέα καὶ ἐλαττωθῆ ὁ ζωμὸς
- 11 Ka tu kau, whakaturia ki runga ki ona ngarahu, kia mahana ai, kia wera ai tona parahi, kia rewa ai tona poke i roto, kia poto ai te waikura.
And I will put her on the coals so that she may be heated and her brass burned, so that what is unclean in her may become soft and her waste be completely taken away.
καὶ στῆ ἐπὶ τοῦς ἄνθρακας ὅπως προσκαυθῆ καὶ θερμανθῆ ὁ χαλκὸς αὐτῆς καὶ τακῆ ἐν μέσῳ ἀκαθαρσίας αὐτῆς καὶ ἐκλίπῃ ὁ ἰὸς αὐτῆς
- 12 Kua hoha ia i te mahi; otiia kihai tona waikura nui i puta atu i roto i a ia; kahore tona waikura i kore i te ahi.
I have made myself tired to no purpose: still all the waste which is in her has not come out, it has an evil smell.
καὶ οὐ μὴ ἐξέλθῃ ἐξ αὐτῆς πολὺς ὁ ἰὸς αὐτῆς κατασχυνθήσεται ὁ ἰὸς αὐτῆς
- 13 He he kei roto i tou poke: na, mea noa ahau i a koe kia ma, a kihai koe i ma; mo reira e kore tou poke e whakamakia a muri ake nei, kia makona ra ano toku riri ki a koe.
As for your unclean purpose: because I have been attempting to make you clean, but you have not been made clean from it, you will not be made clean till I have let loose my passion on you in full measure.
ἀνθ' ὧν ἐμιαίνου σύ καὶ τί ἐὰν μὴ καθαρισθῆς ἔτι ἕως οὔ ἐμπλήσω τὸν θυμὸν μου
- 14 Naku, na Ihowa te kupu: ka rite, ka mahia ano e ahau, e kore taku e taka, e kore ano ahau, e manawapa, e kore e ripeneta; ka rite ki ou ara, ka rite ki au mahi ta ratou whakawa mou, e ai ta te Ariki, ta Ihowa.
I the Lord have said the word and I will do it; I will not go back or have mercy, and my purpose will not be changed; in the measure of your ways and of your evil doings you will be judged, says the Lord.
ἐγὼ κύριος λελάληκα καὶ ἤξει καὶ ποιήσω οὐ διαστελῶ οὐδὲ μὴ ἐλειήσω κατὰ τὰς ὁδοὺς σου καὶ κατὰ τὰ ἐνθυμήματά σου κρινῶ σε λέγει κύριος διὰ τοῦτο ἐγὼ κρινῶ σε κατὰ τὰ αἱματά σου καὶ κατὰ τὰ ἐνθυμήματά σου κρινῶ σε ἢ ἀκάθαρτος ἢ ὀνομαστή καὶ πολλὴ τοῦ παραπικραίνειν
- 15 ¶ I puta mai ano te kupu a Ihowa ki ahau; i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 16 E te tama a te tangata, ka tangohia mai e ahau i tou taha ta ou kanohi i hiahia ai, ka whakapangia ki te mate: kua ano ia e uhungatia, kua e tangihia, kua ou roimata e puta.
Son of man, see, I am taking away the desire of your eyes by disease: but let there be no sorrow or weeping or drops running from your eyes.
οὐκ ἀνθρώπου ἰδοὺ ἐγὼ λαμβάνω ἐκ σοῦ τὰ ἐπιθυμήματα τῶν ὀφθαλμῶν σου ἐν παρατάξει οὐ μὴ κοπῆς οὐδὲ μὴ κλαυσθῆς
- 17 E tangi, engari kia ngawari; kauaka he uhunga tupapaku, herea tou tupare ki runga ki a koe, kuhua ano ou hu ki ou waewae, kua ano ou ngutu e araiā, kua ano e kainga te taro tangata.
Let there be no sound of sorrow; make no weeping for your dead, put on your head-dress and your shoes on your feet, let not your lips be covered, and do not take the food of those in grief.
στεναγμὸς αἵματος ὀσφύος πένθους ἐστὶν οὐκ ἔσται τὸ τρίχωμά σου συμπεπλεγμένον ἐπὶ σὲ καὶ τὰ ὑποδήματά σου ἐν τοῖς ποσίν σου οὐ μὴ παρακληθῆς ἐν χεῖρεσιν αὐτῶν καὶ ἄρτον ἀνδρῶν οὐ μὴ φάγης

- 18 Heoi i korero ahau ki te iwi i te ata; a i te ahiahi ka mate toku hoa wahine: na i te ata ka meatia e ahau te mea i whakahaua ki ahau.
So in the morning I was teaching the people and in the evening death took my wife; and in the morning I did what I had been ordered to do.
καὶ ἐλάλησα πρὸς τὸν λαὸν τὸ πρωὶ ὃν τρόπον ἐνετείλατό μοι καὶ ἀπέθανεν ἡ γυνή μου ἐσπέρας καὶ ἐποίησα τὸ πρωὶ ὃν τρόπον ἐπετάγη μοι
- 19 Na ka mea te iwi ki ahau, E kore ianei e korerotia e koe ki a matou, he aha mo matou ena mea e meatia na e koe?
And the people said to me, Will you not make clear to us the sense of these things; is it for us you do them?
καὶ εἶπεν πρὸς με ὁ λαὸς οὐκ ἀναγγελεῖς ἡμῖν τί ἐστὶν ταῦτα ἃ σὺ ποιεῖς
- 20 Ano ra ko ahau ki a ratou, I puta mai te kupu a Ihowa ki ahau, i mea,
Then I said to them, The word of the Lord came to me, saying,
καὶ εἶπα πρὸς αὐτούς λόγος κυρίου πρὸς με ἐγένετο λέγων
- 21 Mea atu ki te whare o Ihairaira, Ko te kupu tenei a te Ariki, a Ihowa: Tenei ahau te whakapoke nei i toku wahi tapu, i ta koutou i whakai ai, i ta koutou kanohi e hiahia nei, i te mea e manawapatia ana e to koutou wairua: na, ko a koutou tama, k o a koutou tamahine, i mahue nei ki a koutou, ka hinga i te hoari.
Say to the people of Israel, The Lord has said, See, I will make my holy place unclean, the pride of your strength, the pleasure of your eyes, and the desire of your soul; and your sons and daughters, who did not come with you here, will be put to the sword.
εἶπὸν πρὸς τὸν οἶκον τοῦ Ἰσραὴλ τάδε λέγει κύριος ἰδοὺ ἐγὼ βεβηλώ τὰ ἁγία μου φρύαγμα ἰσχύος ὑμῶν ἐπιθυμήματα ὀφθαλμῶν ὑμῶν καὶ ὑπὲρ ὧν φεῖδονται αἱ ψυχαὶ ὑμῶν καὶ οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν οὓς ἐγκατελίπετε ἐν ῥομφαίᾳ πεσοῦνται
- 22 A ko ta koutou e mea ai ka rite ki taku i mea nei: e kore o koutou ngutu e araia, e kore ano koutou e kai i te taro tangata.
And you will do as I have done, not covering your lips or taking the food of those in grief.
καὶ ποιήσετε ὃν τρόπον πεποιήκα ἀπὸ στόματος αὐτῶν οὐ παρακληθήσεσθε καὶ ἄρτον ἀνδρῶν οὐ φάγεσθε
- 23 E mau ano o koutou tupare ki o koutou mahunga, o koutou hu ki o koutou waewae; e kore koutou e uhunga, e kore e tangi; engari ka memehia atu i runga i o koutou he, ka koingo ki tetahi, ki tetahi.
And your head-dresses will be on your heads and your shoes on your feet: there will be no sorrow or weeping; but you will be wasting away in the punishment of your evil-doing, and you will be looking at one another in wonder.
καὶ αἱ κόμαι ὑμῶν ἐπὶ τῆς κεφαλῆς ὑμῶν καὶ τὰ ὑποδήματα ὑμῶν ἐν τοῖς ποσὶν ὑμῶν οὔτε μὴ κόψησθε οὔτε μὴ κλαύσητε καὶ ἐντακήσεσθε ἐν ταῖς ἀδικίαις ὑμῶν καὶ παρακαλέσετε ἕκαστος τὸν ἀδελφὸν αὐτοῦ
- 24 A hei tohu a Ehekiera ki a koutou: ka rite ki nga mea katoa i mea ai ia ta koutou e mea ai: ka pa mai tenei, ka mohio koutou ko te Ariki ahau, ko Ihowa.
And Ezekiel will be a sign to you; everything he has done you will do: when this takes place, you will be certain that I am the Lord.
καὶ ἔσται ἰεζεκιηλ ὑμῖν εἰς τέρας κατὰ πάντα ὅσα ἐποίησεν ποιήσετε ὅταν ἔλθῃ ταῦτα καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος
- 25 Na, ko koe, e te tama a te tangata, he teka ianei i te ra e tangohia atu ai e ahau to ratou kaha, to ratou koa whakakororia, ta o ratou kanohi e hiahia ai, ta o ratou ngakau e okaka tonu ai, a ratou tama, a ratou tamahine,
And as for you, son of man, your mouth will be shut in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that on which their hearts are fixed, and their sons and daughters.
καὶ σύ υἱὲ ἀνθρώπου οὐκ ἔν τῇ ἡμέρᾳ ὅταν λαμβάνω τὴν ἰσχὴν παρ' αὐτῶν τὴν ἔπαρσιν τῆς καυχήσεως αὐτῶν τὰ ἐπιθυμήματα ὀφθαλμῶν αὐτῶν καὶ τὴν ἔπαρσιν ψυχῆς αὐτῶν υἱοὺς αὐτῶν καὶ θυγατέρας αὐτῶν
- 26 I taua ra ka haere mai te mea i mawhiti ki a koe kia rongo ai ou taringa?
In that day, one who has got away safe will come to you to give you news of it.
ἐν ἐκείνῃ τῇ ἡμέρᾳ ἦξει ὁ ἀνασφόμενος πρὸς σὲ τοῦ ἀναγγεῖλαι σοι εἰς τὰ ὄτια

- 27 I taua ra ka puaki tou mangai ki te tangata i mawhiti, a ka korero, kore ake ou wahangu; hei tohu hoki koe ki a ratou; a ka mohio ratou ko Ihowa ahau
In that day your mouth will be open to him who has got away safe, and you will say words to him and your lips will no longer be shut: so you will be a sign to them and they will be certain that I am the Lord.
 ἐν ἐκείνῃ τῇ ἡμέρᾳ διανοιχθήσεται τὸ στόμα σου πρὸς τὸν ἀνασφζόμενον καὶ λαλήσεις καὶ οὐ μὴ ἀποκωφωθῆς οὐκέτι καὶ ἔση αὐτοῖς εἰς τέρας καὶ ἐπιγνώσονται διότι ἐγὼ κύριος .
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, anga atu tou mata ki nga tama a Amona, ka poropiti i te he mo ratou.
Son of man, let your face be turned to the children of Ammon, and be a prophet against them:
 υἱὲ ἀνθρώπου στήρισον τὸ πρόσωπόν σου ἐπὶ τοὺς υἱοὺς αμμων καὶ προφήτευσον ἐπ' αὐτοὺς
- 3 Mea atu hoki ki nga tama a Amona, Whakarongo ki te kupu a te Ariki a Ihowa; Ko te kupu tenei a te Ariki, a Ihowa; Na, kua mea mai na koe, Ha! ki toku wahi tapu i te mea e whakapokea ana; ki te oneone ano o Iharaira i te mea ka ururuatia, ki te wh are ano o Hura i a ratou ka riro ki te whakarau:
And say to the children of Ammon, Give ear to the word of the Lord; this is what the Lord has said: Because you said, Aha! against my holy place when it was made unclean, and against the land of Israel when it was made waste, and against the people of Judah when they were taken away as prisoners;
 καὶ ἐρεῖς τοῖς υἱοῖς αμμων ἀκούσατε λόγον κυρίου τάδε λέγει κύριος ἄνθ' ὧν ἐπεχάρητε ἐπὶ τὰ ἅγιά μου ὅτι ἐβεβηλώθη καὶ ἐπὶ τὴν γῆν τοῦ ἰσραηλ ὅτι ἠφανίσθη καὶ ἐπὶ τὸν οἶκον τοῦ ἰουδα ὅτι ἐπορεύθησαν ἐν αἰχμαλωσίᾳ
- 4 Mo reira tenei ahau te hoatu nei i a koe hei kainga ki nga tamariki o te rawhiti, a ka whakaturia e ratou o ratou puni ki a koe, ka hanga ano o ratou kainga ki a koe: ka pau i a ratou au hua, ka inumia e ratou tau waiu.
For this cause I will give you up to the children of the east for their heritage, and they will put their tent-circles in you and make their houses in you; they will take your fruit for their food and your milk for their drink.
 διὰ τοῦτο ἰδοὺ ἐγὼ παραδίδωμι ὑμᾶς τοῖς υἱοῖς κεδεμ εἰς κληρονομίαν καὶ κατασκηνώσουσιν ἐν τῇ ἀπαρτία αὐτῶν ἐν σοὶ καὶ δώσουσιν ἐν σοὶ τὰ σκηνώματα αὐτῶν αὐτοὶ φάγονται τοὺς καρπούς σου καὶ αὐτοὶ πίνονται τὴν πλιότητά σου
- 5 Ka meinga ano e ahau a Rapa hei kainga kamera, me nga tama ano a Amona hei tapapatanga hipi: a ka mohio koutou ko Ihowa ahau.
And I will make Rabbah a place for housing camels, and the children of Ammon a resting-place for flocks: and you will be certain that I am the Lord.
 καὶ δώσω τὴν πόλιν τοῦ αμμων εἰς νομὰς καμήλων καὶ τοὺς υἱοὺς αμμων εἰς νομὴν προβάτων καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος
- 6 Ko te kupu hoki tenei a te Ariki, a Ihowa, Na, kua papaki na ou ringa, kua takahi ou waewae, pau katoa tou ngakau ki te koa, he kino nou ki te whenua o Iharaira;
For the Lord has said, Because you have made sounds of joy with your hands, stamping your feet, and have been glad, putting shame with all your soul on the land of Israel;
 διότι τάδε λέγει κύριος ἄνθ' ὧν ἐκρότησας τὴν χειρὰ σου καὶ ἐπεσόφησας τῷ ποδί σου καὶ ἐπέχαρας ἐκ ψυχῆς σου ἐπὶ τὴν γῆν τοῦ ἰσραηλ
- 7 Mo reira, na, kua totoro atu toku ringa ki a koe, a kua tukua koe e ahau hei pahuatanga ma nga iwi; ka hatepea atu koe e ahau i roto i nga iwi, ka huna ano koe e ahau i roto i nga whenua: ka whakangaromia koe e ahau; a ka mohio koe ko Ihowa ahau.
For this cause my hand has been stretched out against you, and I will give up your goods to be taken by the nations; I will have you cut off from the peoples and will put an end to you among the countries: I will give you up to destruction; and you will be certain that I am the Lord.
 διὰ τοῦτο ἐκτενῶ τὴν χειρὰ μου ἐπὶ σὲ καὶ δώσω σε εἰς διαρπαγὴν ἐν τοῖς ἔθνεσιν καὶ ἐξολεθρεύσω σε ἐκ τῶν λαῶν καὶ ἀπολώ σε ἐκ τῶν χωρῶν ἀπολεία καὶ ἐπιγνώση διότι ἐγὼ κύριος
- 8 ¶ Ko te kupu tenei a te Ariki, a Ihowa, Kua mea nei a Moapa raua ko Heira, Nana, kua rite te whare o Hura ki nga iwi katoa;
This is what the Lord has said: Because Moab and Seir are saying, See, the people of Judah are like all the nations;
 τάδε λέγει κύριος ἄνθ' ὧν εἶπεν μοαβ ἰδοὺ ὃν τρόπον πάντα τὰ ἔθνη οἶκος ἰσραηλ καὶ ἰουδα

- 9 Mo reira tenei ahau te mea nei kia takoto kau te taha o Moapa i nga pa, i ona pa i ona rohe, te kororia o te whenua, i Peteiehimoto, i Paarameono, i Kiriataima, For this cause, I will let the side of Moab be uncovered, and his towns on every side, the glory of the land, Beth-jeshimoth, Baal-meon and as far as Kiriathaim. διὰ τοῦτο ἰδοὺ ἐγὼ παραλύω τὸν ὄμον μοαβ ἀπὸ πόλεων ἀκρωτηρίων αὐτοῦ ἐκλεκτὴν γῆν οἴκον ασιμουθ ἐπάνω πηγῆς πόλεως παραθαλασσίας
- 10 Tae noa ki nga tama o te rawhiti, kia haere ki te whawhai ki nga tama a Amona, a ka tukua ratou e ahau hei kainga tupu, e kore ai e maharatia nga tama a Amona i roto i nga iwi. To the children of the east I have given her for a heritage, as well as the children of Ammon, so that there may be no memory of her among the nations: τοῖς υἱοῖς κεδεμ ἐπὶ τοὺς υἱοὺς αμμων δέδωκα αὐτοὺς εἰς κληρονομίαν ὅπως μὴ μνεῖα γένηται τῶν υἱῶν αμμων
- 11 Ka mahia ano e ahau he whakawa ki a Moapa; a ka mohio ratou ko Ihowa ahau. And I will be the judge of Moab; and they will see that I am the Lord. καὶ εἰς μοαβ ποιήσω ἐκδίκησιν καὶ ἐπιγνώσονται διότι ἐγὼ κύριος
- 12 Ko te kupu tenei a te Ariki, a Ihowa; Na, kua mahia na e Eroma he he mo te whare o Hura, kua rapu utu, kua nui to ratou kino, kua rapu utu i a ratou; This is what the Lord has said: Because Edom has taken his payment from the people of Judah, and has done great wrong in taking payment from them; τάδε λέγει κύριος ἀνθ' ὧν ἐποίησεν ἡ ἰδουμαία ἐν τῷ ἐκδικῆσαι αὐτοὺς ἐκδίκησιν εἰς τὸν οἶκον ἰουδα καὶ ἐμνησικακήσαν καὶ ἐξεδίκησαν δίκην
- 13 Mo reira ko te kupu tenei a te Ariki, a Ihowa: Ka totoro ano toku ringa ki a Eroma, ka hatepea atu nga tangata me nga kararehe o reira; ka meinga ano e ahau te ritenga atu o Temana hei ururua, ka hinga ano nga tangata, a tae atu ana ki Rerana, i te hoari. The Lord has said, My hand will be stretched out against Edom, cutting off from it man and beast: and I will make it waste, from Teman even as far as Dedan they will be put to the sword. διὰ τοῦτο τάδε λέγει κύριος καὶ ἐκτενῶ τὴν χειρὰ μου ἐπὶ τὴν ἰδουμαίαν καὶ ἐξολεθρεύσω ἐξ αὐτῆς ἄνθρωπον καὶ κτήνος καὶ θήσομαι αὐτὴν ἔρημον καὶ ἐκ θαμιαν διοκόμενον ἐν ῥομφαίᾳ πεσοῦνται
- 14 Ka tukua atu ano e ahau taku rapu utu ki a Eroma, ma taku iwi, ma Iharaira e mahi; ka meatia ano e ratou i roto i a Eroma nga mea e rite ana ki toku riri, ki toku weriweri; a ka mohio ratou ki taku rapu utu, e ai ta te Ariki, ta Ihowa. I will take payment from Edom because of my people Israel; and I will take Edom in hand in my wrath and in my passion: and they will have experience of my reward, says the Lord. καὶ δώσω ἐκδίκησίν μου ἐπὶ τὴν ἰδουμαίαν ἐν χειρὶ λαοῦ μου ἰσραηλ καὶ ποιήσουσιν ἐν τῇ ἰδουμαίᾳ κατὰ τὴν ὀργὴν μου καὶ κατὰ τὸν θυμὸν μου καὶ ἐπιγνώσονται τὴν ἐκδίκησίν μου λέγει κύριος
- 15 Ko te kupu tenei a te Ariki, a Ihowa: He rapu utu nei te mahi a nga Pirihitini, he kino nei te ngakau i rapu utu ai ratou, he mea kia ngaro, he mauahara tuturu; This is what the Lord has said: Because the Philistines have taken payment, with the purpose of causing shame and destruction with unending hate; διὰ τοῦτο τάδε λέγει κύριος ἀνθ' ὧν ἐποίησαν οἱ ἀλλοφύλοι ἐν ἐκδικήσει καὶ ἐξανέστησαν ἐκδίκησιν ἐπιχαίροντες ἐκ ψυχῆς τοῦ ἐξαλεῖψαι ἕως αἰῶνος
- 16 Mo reira ko te kupu tenei a te Ariki, a Ihowa; Nana ka totoro toku ringa ki nga Pirihitini, a ka hatepea atu e ahau nga Keretimi, ka huna ano e ahau nga morehu o te tahatai. The Lord has said, See, my hand will be stretched out against the Philistines, cutting off the Cherethites and sending destruction on the rest of the sea-land. διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐκτενῶ τὴν χειρὰ μου ἐπὶ τοὺς ἀλλοφύλους καὶ ἐξολεθρεύσω κρήτας καὶ ἀπολῶ τοὺς καταλοίπους τοὺς κατοικοῦντας τὴν παραλίαν
- 17 He nui hoki nga rapunga utu e mahia e ahau ki a ratou, weriweri rawa nga whakatupehuhunga; a ka mohio ratou ko Ihowa ahau, ina tukua e ahau taku rapu utu ki a ratou. And I will take great payment from them with acts of wrath; and they will be certain that I am the Lord when I send my punishment on them. καὶ ποιήσω ἐν αὐτοῖς ἐκδικήσεις μεγάλας καὶ ἐπιγνώσονται διότι ἐγὼ κύριος ἐν τῷ δοῦναι τὴν ἐκδίκησίν μου ἐπ' αὐτούς

- 1 ¶ Na i te tekau ma tahi o nga tau, i te tahi o nga ra o te marama, i puta mai te kupu a Ihowa ki ahau; i mea,
Now in the eleventh year, on the first day of the month, the word of the Lord came to me, saying,
καὶ ἐγενήθη ἐν τῷ ἑνδεκάτῳ ἔτει μιᾷ τοῦ μηνὸς ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, kua mea na a Taira ki Hiruharama, Ha, kua pakaru ia, te kuwaha o nga iwi; kua anga mai ia ki ahau; ka whakakiia ahau, i a ia ka ururua nei:
Son of man, because Tyre has said against Jerusalem, Aha, she who was the doorway of the peoples is broken; she is turned over to them; she who was full is made waste;
οὐκ ἀνθρώπου ἀνθ' ὧν εἶπεν σορ ἐπὶ ἱερουσαλημ εὗγε συνετριβή ἀπόλωλεν τὰ ἔθνη ἐπεστράφη πρὸς με ἡ πλήρης ἠρήμωται
- 3 Mo reira ko te kupu tenei a te Ariki, a Ihowa; Nana, hei hoariri tenei ahau mou, e Taira, a ka meinga e ahau nga iwi maha kia eke ake ki a koe, kia pera ano me te moana e mea nei i ona ngaru kia eke ake.
For this cause the Lord has said, See, I am against you, O Tyre, and will send up a number of nations against you as the sea sends up its waves.
διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπὶ σέ σορ καὶ ἀνάξω ἐπὶ σέ ἔθνη πολλά ὡς ἀναβαίνει ἡ θάλασσα τοῖς κύμασιν αὐτῆς
- 4 A ka kore i a ratou nga taiepa o Taira, ka pakaru ano ona pourewa i a ratou; ka tahia atu ano e ahau tona puehu i runga i a ia, ka meinga ia kia rite ki te kamaka moremore.
And they will give the walls of Tyre to destruction and have its towers broken: and I will take even her dust away from her, and make her an uncovered rock
καὶ καταβαλοῦσιν τὰ τείχη σορ καὶ καταβαλοῦσι τοὺς πύργους σου καὶ λικμήσω τὸν χοῦν αὐτῆς ἀπ' αὐτῆς καὶ δώσω αὐτὴν εἰς λεωπετρίαν
- 5 Ka waiho ia hei horahanga kupenga i waenga moana: naku hoki te kupu, e ai ta te Ariki, ta Ihowa: ka waiho hoki ia hei pahuatanga ma nga iwi.
She will be a place for the stretching out of nets in the middle of the sea; for I have said it, says the Lord: and her goods will be given over to the nations.
ψυγμὸς σαγηνῶν ἔσται ἐν μέσῳ θαλάσσης ὅτι ἐγὼ λελάληκα λέγει κύριος καὶ ἔσται εἰς προνομὴν τοῖς ἔθνεσιν
- 6 Na, ko ana tamahine i te mara, ka tukitukia e te hoari; a ka mohio ratou ko Ihowa ahau.
And her daughters in the open country will be put to the sword: and they will be certain that I am the Lord.
καὶ αἱ θυγατέρες αὐτῆς αἱ ἐν τῷ πεδίῳ μαχαίρα ἀναιρεθήσονται καὶ γνώσονται ὅτι ἐγὼ κύριος
- 7 No te mea ko te kupu tenei a te Ariki, a Ihowa; Tenei te kawea atu nei e ahau i te raki ki Taira a Nepukareha kingi o Papurona, kingi o nga kingi, me nga hoiho, me nga hariata, me nga kaieke hoiho, me te huihui, me te iwi nui.
For this is what the Lord has said: See, I will send up from the north Nebuchadrezzar, king of Babylon, king of kings, against Tyre, with horses and war-carriages and with an army and great numbers of people.
ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω ἐπὶ σέ σορ τὸν ναβουχοδονοσορ βασιλέα βαβυλώνος ἀπὸ τοῦ βορρᾶ βασιλεὺς βασιλέων ἐστὶν μεθ' ἵππων καὶ ἀρμάτων καὶ ἰππέων καὶ συναγωγῆς ἔθνων πολλῶν σφόδρα
- 8 Ka patua e ia ki te hoari au tamahine i te mara: ka hanga ano e ia he taumaihi hei tatau ki a koe, ka haurupia ake ano he pukepuke hei tatau ki a koe, ka ara ano i a ia te ruarua ki a koe.
He will put to the sword your daughters in the open country: he will make strong walls against you and put up an earthwork against you, arming himself for war against you.
οὗτος τὰς θυγατέρας σου τὰς ἐν τῷ πεδίῳ μαχαίρα ἀνελεῖ καὶ δώσει ἐπὶ σέ προφυλακὴν καὶ περιουκοδομήσει καὶ ποιήσει ἐπὶ σέ κύκλῳ χάρακα καὶ περίστας ὄπλων καὶ τὰς λόγχας αὐτοῦ ἀπέναντί σου δώσει
- 9 Ka whakaturia ano e ia nga mea whawhai ki ou taiepa, ka wahia ano e ia ou pourewa ki ana titaha.
He will put up his engines of war against your walls, and your towers will be broken down by his axes.
τὰ τείχη σου καὶ τοὺς πύργους σου καταβαλεῖ ἐν ταῖς μαχαίραις αὐτοῦ

- 10** I te tini o ana hoiho, ka taupokina koe e to ratou puehu; ka ngarue ou taiepa i te haruru o nga kaieke hoiho, o nga kata, o nga hariata, ina tomokia e ia ou kuwaha, ina pera ia me te hunga e tomo ana ki roto ki te pa kua pakaru.
 Because of the number of his horses you will be covered with their dust: your walls will be shaking at the noise of the horsemen and of the wheels and of the war-carriages, when he comes through your doorways, as into a town which has been broken open.
 ἀπὸ τοῦ πλήθους τῶν ἵππων αὐτοῦ κατακαλύψει σε ὁ κονιορτὸς αὐτῶν καὶ ἀπὸ τῆς φωνῆς τῶν ἵππέων αὐτοῦ καὶ τῶν τροχῶν τῶν ἄρμάτων αὐτοῦ σεισθήσεται τὰ τεῖχη σου εἰ σπορευομένου αὐτοῦ τὰς πόλεις σου ὡς εἰσπορευόμενος εἰς πόλιν ἐκ πεδίου
- 11** Ka takatakahia ou ara katoa e nga paua o ana hoiho; ka tukitukia e ia tou iwi ki te hoari, ka riro iho ano nga pou o tou kaha ki te whenua.
 Your streets will be stamped down by the feet of his horses: he will put your people to the sword, and will send down the pillars of your strength to the earth.
 ἐν ταῖς ὀπλαῖς τῶν ἵππων αὐτοῦ καταπατήσουσίν σου πάσας τὰς πλατείας τὸν λαόν σου μαχαίρα ἀνελεῖ καὶ τὴν ὑπόστασίν σου τῆς ἰσχύος ἐπὶ τὴν γῆν κατάρξει
- 12** Ka pahuatia e ratou ou taonga, a hei taonga parakete au mea hokohoko: ka wahia iho ou taiepa, ka pakaru ou whare e matenuitia ana e koe: ka maka ano e ratou ou kohatu, ou rakau, me tou puehu, ki te wai.
 They will take by force all your wealth and go off with the goods with which you do trade: they will have your walls broken down and all the houses of your desire given up to destruction: they will put your stones and your wood and your dust deep in the water.
 καὶ προνομεύσει τὴν δύναμίν σου καὶ σκυλεύσει τὰ ὑπάρχοντά σου καὶ καταβαλεῖ σου τὰ τεῖχη καὶ τοὺς οἴκους σου τοὺς ἐπιθυμητοὺς καθελεῖ καὶ τοὺς λίθους σου καὶ τὰ ξύλα σου καὶ τὸν χυρὸν σου εἰς μέσον τῆς θαλάσσης ἐμβαλεῖ
- 13** Ka mutu ano i ahau te ngahau o au waiata, e kore ano te tangi o au hapa e rangona a muri ake nei.
 I will put an end to the noise of your songs, and the sound of your instruments of music will be gone for ever.
 καὶ καταλύσει τὸ πλῆθος τῶν μουσικῶν σου καὶ ἡ φωνὴ τῶν ψαλτηριῶν σου οὐ μὴ ἀκουσθῆ ἔτι
- 14** A ka meinga koe e ahau kia rite ki te kamaka moremore: ka waiho koe hei horahanga kupenga; e kore koe e hanga a muri ake nei: naku hoki, na Ihowa te kupu, e ai ta te Ariki, ta Ihowa.
 I will make you an uncovered rock: you will be a place for the stretching out of nets; there will be no building you up again: for I the Lord have said it, says the Lord.
 καὶ δώσω σε εἰς λεωπετρίαν ψυγμὸς σαγιγῶν ἔσῃ οὐ μὴ οἰκοδομηθῆς ἔτι ὅτι ἐγὼ ἐλάλησα λέγει κύριος
- 15** ¶ Ko te kupu tenei a te Ariki, a Ihowa ki a Taira, E kore ianei nga motu e wiri i te haruru o tou hinganga, ina aue te tangata i werohia, ina hinga te parekura i roto i a koe?
 This is what the Lord has said to Tyre: Will not the sea-lands be shaking at the sound of your fall, when the wounded give cries of pain, when men are put to the sword in you?
 διότι τάδε λέγει κύριος κύριος τῇ σορ οὐκ ἀπὸ φωνῆς τῆς πτώσεώς σου ἐν τῷ στενάξει τραυματίας ἐν τῷ σπάσαι μάχαιραν ἐν μέσῳ σου σεισθήσονται αἱ νῆσοι
- 16** Ko reira hoki nga rangatira katoa o te moana heke iho ai i runga i o ratou torona; ko o ratou koroka whakarere rawa, ko o ratou kakahu whakairo unu rawa: ko te kakahu mo ratou ko te wiri; ka noho ki te whenua, hono tonu te wiri, ketekete tonu ki a koe.
 Then all the rulers of the sea will come down from their high seats, and put away their robes and take off their clothing of needlework: they will put on the clothing of grief, they will take their seats on the earth, shaking with fear every minute and overcome with wonder at you.
 καὶ καταβήσονται ἀπὸ τῶν θρόνων αὐτῶν πάντες οἱ ἄρχοντες ἐκ τῶν ἐθνῶν τῆς θαλάσσης καὶ ἀφελούνται τὰς μίτρας ἀπὸ τῶν κεφαλῶν αὐτῶν καὶ τὸν ἱματισμὸν τὸν ποικίλον αὐτῶν ἐκδύσονται ἐκστάσει ἐκστήσονται ἐπὶ γῆν καθεδούνται καὶ φοβηθήσονται τὴν ἀπώλειαν αὐτῶν καὶ στενάξουσιν ἐπὶ σέ
- 17** A ka maranga ta ratou tangi mou, ka mea ratou ki a koe, Taukiri e, kua ngaro koe, e te pa o te hunga rere moana: e te pa ingoa nui i kaha nei i runga i te moana, a ia me ona tangata ano, e mea nei i to ratou wehi kia pa ki nga tangata katoa e ta kataka ana i reira!
 And they will send up a song of grief for you, and say to you, What destruction has come on you, how are you cut off from the sea, the noted town, which was strong in the sea, she and her people, causing the fear of them to come on all the dry land!
 καὶ λήμψονται ἐπὶ σέ θρῆνον καὶ ἐροῦσίν σοι πῶς κατελύθης ἐκ θαλάσσης ἢ πόλις ἢ ἐπαινεστή ἢ δοῦσα τὸν φόβον αὐτῆς πᾶσι τοῖς κατοικοῦσιν αὐτήν

- 18 **Akuanei nga motu wiri ai i te ra e hinga ai koe; ina, ka ohorere nga motu o te moana i a koe ka riro.**
Now the sea-lands will be shaking in the day of your fall; and all the ships on the sea will be overcome with fear at your going.
καὶ φοβηθήσονται αἱ νῆσοι ἀφ' ἡμέρας πτώσεώς σου
- 19 **No te mea ko te kupu tenei a te Ariki, a Ihowa; I te wa e meinga ai koe e ahau hei pa kua ururuatia, kia rite ki nga pa kahore e nohoia; i te wa e kawea atu ai e ahau te rire ki runga ki a koe, a ka taupokina koe e nga wai nunui;**
For this is what the Lord has said: I will make you a waste town, like the towns which are unpeopled; when I make the deep come upon you, covering you with great waters.
ὅτι τάδε λέγει κύριος κύριος ὅταν δῶ σε πόλιν ἠρημωμένην ὡς τὰς πόλεις τὰς μὴ κατοικηθησομένας ἐν τῷ ἀναγαγεῖν με ἐπὶ σὲ τὴν ἄβυσσον καὶ κατακαλύψῃ σε ὕδωρ πολὺ
- 20 **Ko reira whakahokia iho ai koe e ahau ki raro, koutou ko te hunga e heke ana ki te rua, ki nga tangata onamata, a ka meinga koe kia noho ki nga wahi o raro o te whenua, ki nga wahi mokemoke onamata, i roto i te hunga e heke ana ki te poka, kore iho koe e nohoia; a ka hoatu e ahau he kororia ki te whenua o te hunga ora;**
Then I will make you go down with those who go down into the underworld, to the people of the past, causing your living-place to be in the deepest parts of the earth, in places long unpeopled, with those who go down into the deep, so that there will be no one living in you; and you will have no glory in the land of the living.
καὶ καταβιβάσω σε πρὸς τοὺς καταβαίνοντας εἰς βόθρον πρὸς λαὸν αἰῶνος καὶ κατοικιῶ σε εἰς βάθη τῆς γῆς ὡς ἔρημον αἰῶνιον μετὰ καταβαινόντων εἰς βόθρον ὅπως μὴ κατοικηθῆς μηδὲ ἀνασταθῆς ἐπὶ γῆς ζωῆς
- 21 **Ka meinga koe e ahau hei wehi, a moti iho koe: ka rapua ano koe, a kore noa iho e kitea a ake ake, e ai ta te Ariki, ta Ihowa.**
I will make you a thing of fear, and you will come to an end: even if you are looked for, you will not be seen again for ever, says the Lord.
ἀπόλειάν σε δώσω καὶ οὐχ ὑπάρξεις ἔτι εἰς τὸν αἰῶνα λέγει κύριος κύριος
- 1 **¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,**
The word of the Lord came to me again, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 **Kia anga atu akuanei tau tangi, e te tama a te tangata, ki a Taira;**
And you, son of man, make a song of grief for Tyre;
υἱὲ ἀνθρώπου λαβὲ ἐπὶ σὸρ θρήνον
- 3 **Mea atu hoki ki a Taira, E koe e noho nei i te tapokoranga mai o te moana, ko koe nei te kaihokohoko o nga iwi ki nga motu maha, Ko te kupu tenei a te Ariki, a Ihowa; E Taira, kua mea na koe, Ko ahau te mea ataahua rawa.**
And say to Tyre, O you who are seated at the doorway of the sea, trading for the peoples with the great sea-lands, these are the words of the Lord: You, O Tyre, have said, I am a ship completely beautiful.
καὶ ἐρεῖς τῇ σὸρ τῇ κατοικουσίῃ ἐπὶ τῆς εἰσόδου τῆς θαλάσσης τῷ ἐμπορίῳ τῶν λαῶν ἀπὸ νήσων πολλῶν τάδε λέγει κύριος τῇ σὸρ σὺ εἶπας ἐγὼ περιέθηκα ἐμαυτῇ κάλλος μου
- 4 **Kei waenga moana ou rohe, oti rawa koe te whakaataahua e ou kaihanga.**
Your builders have made your outlines in the heart of the seas, they have made you completely beautiful.
ἐν καρδίᾳ θαλάσσης τῷ βεελιμ υἱοὶ σου περιέθηκάν σοι κάλλος
- 5 **No nga kauri o Heniri nga papa katoa i hanga ai ou kaipuke; i tikina ano he hita i Repanona hei hanga rewa mau.**
They have made all your boards of fir-trees from Senir: they have taken cedars from Lebanon to make the supports for your sails.
κέδρος ἐκ σανιρ ὠκοδομήθη σοι ταινίαί σανίδων κυπαρίσσου ἐκ τοῦ λιβάνου ἐλήμφθησαν τοῦ ποιῆσαι σοι ἰστοὺς ἐλατίνους
- 6 **No nga oki o Pahana nga hoe i hanga mau, ou taumanu he mea hanga ki te rei, he mea kua oti te whakanoho ki te ake o nga motu o Kitimi.**
Of oak-trees from Bashan they have made your driving blades; they have made your floors of ivory and boxwood from the sea-lands of Kittim.
ἐκ τῆς βασανίτιδος ἐποίησαν τὰς κώπας σου τὰ ἱερά σου ἐποίησαν ἐξ ἐλέφαντος οἴκους ἀλσώδεις ἀπὸ νήσων τῶν χεττιυ

- 7 He rinena pai, he mea whakairo no Ihpa te mea i wherahia e koe hei komaru mou, hei kara mau; ko te hipoki mou, he puru, he papura no nga motu o Eriha.
The best linen with needlework from Egypt was your sail, stretched out to be a flag for you; blue and purple from the sea-lands of Elishah gave you shade.
βύσσος μετὰ ποικιλίας ἐξ αἰγύπτου ἐγένετό σοι στρωμνὴ τοῦ περιθεῖναι σοι δόξαν καὶ περιβαλεῖν σε ὑάκινθον καὶ πορφύραν ἐκ τῶν νήσων εἰσαι καὶ ἐγένετο περιβόλαιά σου
- 8 Ko au kaihoe ko nga tangata o Hairona, o Arawara; ko au kaiurungi ko nga tangata whakaaro nui i roto i a koe, e Taira.
The people of Zidon and Arvad were your boatmen; the wise men of Zemer were in you; they were guiding your ships;
καὶ οἱ ἄρχοντές σου οἱ κατοικοῦντες σιδῶνα καὶ ἀράδιοι ἐγένοντο κωπηλάται σου οἱ σοφοὶ σου σορ οἱ ἦσαν ἐν σοὶ οὗτοι κυβερνῆται σου
- 9 I roto nga kaumatua o Kepara i a koe, me nga tangata whakaaro nui o reira hei kaimono mau: i a koe nga kaipuke katoa o te moana, me o ratou kaiwhakaterere, hei hoko i ou taonga.
The responsible men of Gebal and its wise men were in you, making your boards watertight: all the ships of the sea with their seamen were in you trading in your goods.
οἱ πρεσβύτεροι βυβλίων καὶ οἱ σοφοὶ αὐτῶν ἦσαν ἐν σοὶ οὗτοι ἐνίσχουν τὴν βουλήν σου καὶ πάντα τὰ πλοῖα τῆς θαλάσσης καὶ οἱ κωπηλάται αὐτῶν ἐγένοντό σοι ἐπὶ δυσμᾶς θυσμῶν
- 10 I roto i tou ope ko Pahia, ko Ruru, ko Putu, he hoia nau: whakairihia ake ana e ratou te puapua me te potae i roto i a koe; he mea whakahonore koe na ratou.
Cush and Lud and Put were in your army, your men of war, hanging up their body-covers and head-dresses of war in you: they gave you your glory.
πέρσαι καὶ λυδοὶ καὶ λίβυες ἦσαν ἐν τῇ δυνάμει σου ἄνδρες πολεμισταὶ σου πέλτας καὶ περικεφαλαίας ἐκρέμασαν ἐν σοὶ οὗτοι ἔδωκαν τὴν δόξαν σου
- 11 I runga i ou taiepa nga tangata o Arawara me tou ope ano a tawhio noa, i roto i ou pourewa nga Kamarimi: whakairihia ana e ratou a ratou whakangungu rakau ki ou taiepa a tawhio noa: oti rawa koe te whakaataahua e ratou.
The men of Arvad in your army were on your walls, and were watchmen in your towers, hanging up their arms on your walls round about; they made you completely beautiful.
υἱοὶ ἀραδίων καὶ ἡ δυνάμις σου ἐπὶ τῶν τειχέων σου φύλακες ἐν τοῖς πύργοις σου ἦσαν τὰς φαρέτρας αὐτῶν ἐκρέμασαν ἐπὶ τῶν ὄρμων σου κύκλω οὗτοι ἐτελείωσάν σου τὸ κάλλος
- 12 He kaihokohoko a Tarahihi ki a koe, he nui hoki no ou taonga katoa: ko ta ratou i tuku ai i au hokohokonga he hiriwa, he rino, he tine, he mata.
Tarshish did business with you because of the great amount of your wealth; they gave silver, iron, tin, and lead for your goods.
καρχηδόνιοι ἔμποροὶ σου ἀπὸ πλήθους πάσης ἰσχύος σου ἀργύριον καὶ χρυσίον καὶ σίδηρον καὶ κασσίτερον καὶ μόλυβον ἔδωκαν τὴν ἀγοράν σου
- 13 Ko Iawana, ko Tupara, ko Meheke, he kaihokohoko ratou nau; ko ta ratou i tuku ai i ou kainga hoko, he tangata, he oko parahi.
Javan, Tubal, and Meshech were your traders; they gave living men and brass vessels for your goods.
ἡ ἑλλάς καὶ ἡ σύμπασα καὶ τὰ παρατείνοντα οὗτοι ἐνεπορεύοντό σοι ἐν ψυχαῖς ἀνθρώπων καὶ σκευὴ χαλκῆ ἔδωκαν τὴν ἐμπορίαν σου
- 14 Ko nga tangata o te whare o Tokarama, ko ta ratou i tuku ai i au hokohokonga he hoiho, he hoiho no te whawhai, he muera.
The people of Togarmah gave horses and war-horses and transport beasts for your goods.
ἐξ οἴκου θεργαμα ἵππους καὶ ἵππεῖς ἔδωκαν ἀγοράν σου
- 15 He kaihokohoko nau nga tangata o Rerana; he maha nga motu i hokohokona ai nga taonga e koe: kawea mai ana e ratou hei whakawhiti ki a koe, he hoana rei, he eponi.
The men of Rodan were your traders: a great number of sea-lands did business with you: they gave you horns of ivory and ebony as an offering.
υἱοὶ ῥοδίων ἔμποροὶ σου ἀπὸ νήσων ἐπλήθυναν τὴν ἐμπορίαν σου ὀδόντας ἐλεφαντίνους καὶ τοῖς εἰσαγομένους ἀντεδίδους τοὺς μισθοὺς σου
- 16 He kaihokohoko nau a Hiria, i te nui hoki o nga mahi a ou ringa; ko ta ratou i tuku ai mo au taonga he emerara, he papura, he mea whakairo, he rinena pai, he kaoa, he rupi.
Edom did business with you because of the great number of things which you made; they gave emeralds, purple, and needlework, and the best linen and coral and rubies for your goods.
ἀνθρώπους ἐμπορίαν σου ἀπὸ πλήθους τοῦ συμμίκτου σου στακτὴν καὶ ποικίλματα ἐκ θαρσις καὶ ραμωθ καὶ χορχορ ἔδωκαν τὴν ἀγοράν σου

- 17 Ko Hura, ko te whenua o Iharaira, ko ratou au kaihokohoko: ko ta ratou i tuku ai i ou kainga hoko he witi no Miniti, he panaka, he honi, he hinu, he pama.
Judah and the land of Israel were your traders; they gave grain of Minnith and sweet cakes and honey and oil and perfume for your goods.
 ιουδας και οι υιοι του ισραηλ ουτοι εμποροι σου εν σιτου πρασει και μυρων και κασιας και πρωτον μελι και ελαιον και ρητινην εδωκαν εις τον συμμικτον σου
- 18 He kaihokohoko nau a Ramahiku, he nui no nga mahi a ou ringa, he nui no nga taonga katoa; ko ta ratou, he waina no Herepono, he huruhuru hipi ma.
Damascus did business with you because of the great amount of your wealth, with wine of Helbon and white wool.
 δαμασκος εμπορος σου εκ πληθους πασης δυναμεως σου οινος εκ χελβων και ερια εκ μιλητου
- 19 I tuku taonga a Rana, a Iawana, he miro huruhuru, i roto i au hokohokonga: i au taonga hokohoko ko te rino kua oti te mahi, ko te kahia, ko te kakaho kakara.
 ... for your goods: they gave polished iron and spices for your goods.
 και οινον εις την αγοραν σου εδωκαν εξ ασηλ σιδηρος ειργασμενος και τροχος εν τω συμμικτω σου εστιν
- 20 Ko Rerana tau kaihokohoko i nga kakahu utu nui mo nga hariata.
Dedan did trade with you in cloths for the backs of horses.
 δαιδαν εμποροι σου μετα κτηνων εκλεκτων εις αρματα
- 21 Ko Arapia, ko nga rangatira katoa o Kerara, i hokohokona o ratou taonga e koe, nga reme, nga hipi toa, nga koati: ko nga mea ena i hokohoko ai ratou ki a koe.
Arabia and all the rulers of Kedar did business with you; in lambs and sheep and goats, in these they did business with you.
 η αραβια και παντες οι αρχοντες κηδαρ ουτοι εμποροι σου δια χειρος σου καμηλους και κριους και αμνους εν οις εμπορευονται σε
- 22 Ko nga kaihokohoko o Hepa, o Raama, he kaihokohoko ano ratou nau: ko ta ratou i tuku ai i au hokohokonga ko nga mea pai rawa o nga kinaki reka katoa, ko nga kohatu utu nui katoa, ko te koura.
The traders of Sheba and Raamah did trade with you; they gave the best of all sorts of spices and all sorts of stones of great price and gold for your goods.
 εμποροι σαβα και ραγμα ουτοι εμποροι σου μετα πρωτων ηδυσματων και λιθων χρηστων και χρυσιον εδωκαν την αγοραν σου
- 23 Ko Harana, ko Kane, ko Erene, ko nga kaihokohoko o Hepa, ko Ahuru, ko Kirimara, he kaihokohoko nau.
Haran and Canneh and Eden, the traders of Asshur and all the Medes:
 χαρραν και χαννα ουτοι εμποροι σου ασσουρ και χαρμαν εμποροι σου
- 24 Ko ratou hei hoko i nga mea pai rawa ki a koe, i nga kakahu puru, i te mea whakairo, i nga pouaka kakahu pai, he mea paihere ki te aho, he hita, i roto i ou taonga hoko.
These were your traders in beautiful robes, in rolls of blue and needlework, and in chests of coloured cloth, corded with cords and made of cedar-wood, in them they did trade with you.
 φεροντες εμποριαν υακινθον και θησαυρους εκλεκτους δεδεμενους σχοινιους και κυπαρισσινα
- 25 Ko nga kaihupe o Tarahihi nga waka harihari i ou taonga: a ka whakakia koe, ka meinga kia nui rawa tou kororia i waenga moana.
Tarshish ships did business for you in your goods: and you were made full, and great was your glory in the heart of the seas.
 πλοια εν αυτοις καρρηδονιοι εμποροι σου εν τω πληθει εν τω συμμικτω σου και ενεπλησθης και εβαρυνθης σφοδρα εν καρδια θαλασσης
- 26 ¶ I kawea koe e ou kaihoe ki nga wai maha; i pakarua koe e te hau marangai ki waenga moana.
Your boatmen have taken you into great waters: you have been broken by the east wind in the heart of the seas.
 εν υδατι πολλω ηγον σε οι κωπηλαται σου το πνευμα του νοτου συνετριψεν σε εν καρδια θαλασσης

- 27 Ko ou taonga, ko au hokohokonga, ko au whakawhitiwhitinga, ko au kaiwhakaterere kaupuke, ko au kaiurungi, ko au kaimono, me nga kaiwhakawhitiwhiti i ou taonga, me au hoia katoa i roto i a koe, i roto ano i tou hui katoa i waenganui i a koe, ka tak a ratou ki waenga moana i te ra e hinga ai koe.
Your wealth and your goods, the things in which you do trade, your seamen and those guiding your ships, those who make your boards watertight, and those who do business with your goods, and all your men of war who are in you, with all who have come together in you, will go down into the heart of the seas in the day of your downfall.
ἦσαν δυνάμεις σου καὶ ὁ μισθός σου καὶ τῶν συμμίκτων σου καὶ οἱ κωπηλάται σου καὶ οἱ κυβερνήται σου καὶ οἱ σύμβουλοί σου καὶ οἱ σύμμικτοί σου ἐκ τῶν συμμίκτων σου καὶ αἱ πάντες οἱ ἄνδρες οἱ πολεμισταὶ σου οἱ ἐν σοὶ καὶ πᾶσα ἡ συναγωγὴ σου ἐν μέσῳ σου πεσοῦνται ἐν καρδίᾳ θαλάσσης ἐν τῇ ἡμέρᾳ τῆς πτώσεώς σου
- 28 Ka ngateri a waho o te pa i te ngangau, i te hamama o au kaiurungi.
At the sound of the cry of your ships' guides, the boards of the ship will be shaking.
πρὸς τὴν φωνὴν τῆς κραυγῆς σου οἱ κυβερνήται σου φόβῳ φοβηθήσονται
- 29 Na, ko nga kaihapai hoe katoa, ko nga kaiwhakaterere, ko nga kaiurungi katoa o te moana, ka mahuta mai i runga i o ratou kaupuke, ka tu ki te tuawhenua,
And all the boatmen, the seamen and those who are expert at guiding a ship through the sea, will come down from their ships and take their places on the land;
καὶ καταβήσονται ἀπὸ τῶν πλοίων πάντες οἱ κωπηλάται σου καὶ οἱ ἐπιβάται καὶ οἱ προρεῖς τῆς θαλάσσης ἐπὶ τὴν γῆν στήσονται
- 30 A ka meinga e ratou to ratou reo mou kia rangona, tiwerawera ana ta ratou tangi, ka opehia ano e ratou he puehu ki o ratou mahunga, ka takaoriori ki te pungarehu.
And their voices will be sounding over you, and crying bitterly they will put dust on their heads, rolling themselves in the dust:
καὶ ἀλαλάξουσιν ἐπὶ σέ τῇ φωνῇ αὐτῶν καὶ κεκράζονται πικρὸν καὶ ἐπιθήσουσιν ἐπὶ τὴν κεφαλὴν αὐτῶν γῆν καὶ σποδὸν ὑποστρώσονται
- 32 I a ratou ano e tangi ana, ka maranga ta ratou tangi apakura mou, ka uhunga ratou ki a koe, ka mea, Ko tehea pa i rite ki Taira, ki tenei i whakawahangutia nei i waenga moana?
And in their weeping they will make a song of grief for you, sorrowing over you and saying, Who is like Tyre, who has come to an end in the deep sea?
καὶ λήμψονται οἱ υἱοὶ αὐτῶν ἐπὶ σέ θρήνον καὶ θρήνημά σοι
- 33 I te putanga atu o ou taonga i nga moana, he maha nga iwi i makona i tau; i whai taonga nga kingi o te whenua i a koe, i te nui hoki o ou taonga, o ou rawa.
When your goods went out over the seas, you made numbers of peoples full; the wealth of the kings of the earth was increased with your great wealth and all your goods.
πόσον τινὰ εὔρες μισθὸν ἀπὸ τῆς θαλάσσης ἐνέπλησας ἔθνη ἀπὸ τοῦ πλήθους σου καὶ ἀπὸ τοῦ συμμίκτου σου ἐπλούτισας πάντας βασιλεῖς τῆς γῆς
- 34 I te wa i pakaru ai koe i nga moana, ki nga wahi hohonu o te moana, i taka ou rawa, me tou hui katoa i waenganui i a koe.
Now that you are broken by the seas in the deep waters, your goods and all your people will go down with you.
νῦν συνετρίβης ἐν θαλάσῃ ἐν βάθει ὕδατος ὁ σύμμικτός σου καὶ πᾶσα ἡ συναγωγὴ σου ἐν μέσῳ σου ἔπεσον πάντες οἱ κωπηλάται σου
- 35 Ko nga tangata katoa o nga motu, ketekete ana ki a koe, nui atu te wehi o o ratou kingi, ko o ratou mata kohukihuki ana.
All the people of the sea-lands are overcome with wonder at you, and their kings are full of fear, their faces are troubled.
πάντες οἱ κατοικοῦντες τὰς νήσους ἐστύγνασαν ἐπὶ σέ καὶ οἱ βασιλεῖς αὐτῶν ἐκστάσει ἐξέστησαν καὶ ἐδάκρυσεν τὸ πρόσωπον αὐτῶν
- 36 Ka whakahi mai ki a koe nga kaihokohoko i roto i nga iwi; ka ai koe hei whakawehi; a kore tonu ake koe ake ake.
Those who do business among the peoples make sounds of surprise at you; you have become a thing of fear, you have come to an end for ever.
ἐμποροὶ ἀπὸ ἐθνῶν ἐσύρισάν σε ἀπόλεια ἐγένου καὶ οὐκέτι ἔση εἰς τὸν αἰῶνα
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
The word of the Lord came to me again, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων

- 2 E te tama a te tangata, mea atu ki te rangatira o Taira: Ko te kupu tenei a te Ariki, a Ihowa; Kua whakakake na tou ngakau, kua mea, He atua ahau, e noho ana i te nohoanga o te Atua, i waenga moana, ahakoa ki tau ko tou ngakau e rite ana ki to te Atua ngakau:
 Son of man, say to the ruler of Tyre, This is what the Lord has said: Because your heart has been lifted up, and you have said, I am a god, I am seated on the seat of God in the heart of the seas; but you are man and not God, though you have made your heart as the heart of God:
 και σύ υιὲ ἀνθρώπου εἰπὼν τῷ ἄρχοντι τύρου τάδε λέγει κύριος ἀνθ' ὧν ὑψώθη σου ἡ καρδία καὶ εἶπας θεός εἰμι ἐγὼ κατοικίαν θεοῦ κατέκηκα ἐν καρδίᾳ θαλάσσης σὺ δὲ εἶ ἄνθρωπος καὶ οὐ θεός καὶ ἔδωκας τὴν καρδίαν σου ὡς καρδίαν θεοῦ
- 3 Nana, nui atu ou whakaaro i o Raniera; kahore he mea ngaro e taea te huna i a koe.
 See, you are wiser than Daniel; there is no secret which is deeper than your knowledge:
 μὴ σοφώτερος εἶ σὺ τοῦ δανιηλ σοφοὶ οὐκ ἐπαίδευσάν σε τῇ ἐπιστῆμῃ αὐτῶν
- 4 He nui no ou whakaaro, he matauranga nou i mahia ai e koe he taonga mou, i mahia ai e koe he koura, he hiriwa ki roto ki ou whare taonga.
 By your wisdom and deep knowledge you have got power for yourself, and put silver and gold in your store-houses:
 μὴ ἐν τῇ ἐπιστῆμῃ σου ἢ ἐν τῇ φρονήσει σου ἐποίησας σεαυτῷ δύναμιν καὶ χρυσίον καὶ ἀργύριον ἐν τοῖς θησαυροῖς σου
- 5 He nui noa atu no ou whakaaro, he hokohoko nau, i whakaraneatia ai e koe ou rawa, a whakakake ana tou ngakau i ou rawa.
 By your great wisdom and by your trade your power is increased, and your heart is lifted up because of your power:
 ἐν τῇ πολλῇ ἐπιστῆμῃ σου καὶ ἐμπορία σου ἐπλήθυνας δύναμίν σου ὑψώθη ἡ καρδία σου ἐν τῇ δυνάμει σου
- 6 Mo reira ko te kupu tenei a te Ariki, a Ihowa, Kua whai ake na tou ngakau ki to te Atua ngakau;
 For this cause the Lord has said: Because you have made your heart as the heart of God,
 διὰ τοῦτο τάδε λέγει κύριος ἐπειδὴ δέδωκας τὴν καρδίαν σου ὡς καρδίαν θεοῦ
- 7 Mo reira tenei ahau te kawenei i nga tautangata ki a koe, te hunga nanakia rawa o nga iwi; a ka unuhia e ratou a ratou hoari hei whawhai ki te ataahua o ou whakaaro nui, ka whakapokea ano e ratou tou kanapatanga.
 See, I am sending against you strange men, feared among the nations: they will let loose their swords against your bright wisdom, they will make your glory a common thing.
 ἀντὶ τούτου ἰδοὺ ἐγὼ ἐπάγω ἐπὶ σὲ ἀλλοτρίους λοιμοὺς ἀπὸ ἐθνῶν καὶ ἐκκενώσουσιν τὰς μαχαίρας αὐτῶν ἐπὶ σὲ καὶ ἐπὶ τὸ κάλλος τῆς ἐπιστήμης σου καὶ στρώσουσιν τὸ κάλλος σου εἰς ἀπόλειαν
- 8 Ka whakahokia iho koe e ratou ki te poka, a, ko te mate mou, ko nga mate o te hunga e patua ana i waenga moana.
 They will send you down to the underworld, and your death will be the death of those who are put to the sword in the heart of the seas.
 καὶ καταβιβάσουσίν σε καὶ ἀποθανῆ θανάτῳ τραυματιῶν ἐν καρδίᾳ θαλάσσης
- 9 E mea ake ano ranei koe ki te aroaro o tou kaipatu, Ko te Atua ahau? otiia he tangata ano koe, ehara koe i te Atua i roto i te ringa o tou kaipatu.
 Will you say, in the face of those who are taking your life, I am God? but you are man and not God in the hands of those who are wounding you.
 μὴ λέγων ἐρεῖς θεός εἰμι ἐγὼ ἐνώπιον τῶν ἀναιρούντων σε σὺ δὲ εἶ ἄνθρωπος καὶ οὐ θεός ἐν πλήθει
- 10 Ko tou matenga, ko nga matenga o te hunga kokotikore i te ringa o nga tautangata: naku hoki te kupu, e ai ta te Ariki, ta Ihowa.
 Your death will be the death of those who are without circumcision, by the hands of men from strange lands: for I have said it, says the Lord.
 ἀπεριτιμῆτων ἀπολή ἐν χερσὶν ἀλλοτρίων ὅτι ἐγὼ ἐλάλησα λέγει κύριος
- 11 ¶ I puta mai ano te kupu a Ihowa ki ahau; i mea,
 Then the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων

- 12 E te tama a te tangata, kia ara tau tangi mo te kingi o Taira, mea atu hoki ki a ia, Ko te kupu tenei a te Ariki, a Ihowa; Kei te tino o te pai tau hiri, ki tonu koe i nga whakaaro nunui, pai rerehua te ataahua.
Son of man, make a song of grief for the king of Tyre, and say to him, This is what the Lord has said: You are all-wise and completely beautiful;
υιὲ ἀνθρώπου λαβὲ θρήνον ἐπὶ τὸν ἄρχοντα τύρου καὶ εἰπὸν αὐτῷ τάδε λέγει κύριος κύριος σὺ ἀποσφράγισμα ὁμοιώσεως καὶ στέφανος κάλλους
- 13 I Erene koe, i te kari a te Atua e noho ana; ko tou hipoki ko nga kohatu utu nui katoa, ko te harariu, ko te topaha, ko te taimana, ko te perira, ko te onika, ko te hahapa, ko te hapaira, ko te emerara, ko te kapakara, ko te koura: i whakapaia a no te mahi o au timipera, o au putorino i roto i a koe i te ra i hanga ai koe.
You were in Eden, the garden of God; every stone of great price was your clothing, the sardius, the topaz, and the diamond, the beryl, the onyx, and the jasper, the emerald and the carbuncle: your store-houses were full of gold, and things of great price were in you; in the day when you were made they were got ready.
ἐν τῇ τρυφῇ τοῦ παραδείσου τοῦ θεοῦ ἐγενήθης πᾶν λίθον χρηστὸν ἐνδέδεσαι σάρδιον καὶ τοπάζιον καὶ σμάραγδον καὶ ἄνθρακα καὶ σάφειρον καὶ ἴασπιν καὶ ἀργύριον καὶ χρυσίον καὶ λιγύριον καὶ ἀχάτην καὶ ἀμέθυστον καὶ χρυσόλιθον καὶ βηρύλλιον καὶ ὄνυχιον καὶ χρυσίου ἐνέπλησας τοὺς θησαυροὺς σου καὶ τὰς ἀποθήκας σου ἐν σοὶ ἅφ' ἧς ἡμέρας ἐκτίσθης σὺ
- 14 Ko koe te kerupa hipoki, te mea i whakawahia; naku ano koe i mea hei pena, i noho ai koe i runga i te maunga tapu o te Atua; i haereere ano koe i roto i nga kohatu ahi.
I gave you your place with the winged one; I put you on the mountain of God; you went up and down among the stones of fire.
μετὰ τοῦ χερουβ ἔθηκά σε ἐν ὄρει ἁγίῳ θεοῦ ἐγενήθης ἐν μέσῳ λίθων πυρίνων
- 15 Tapatahi tonu koe i ou ara, i te ra ra ano i hanga ai koe, a taea noatia te kitenga o te he i roto i a koe.
There has been no evil in your ways from the day when you were made, till sin was seen in you.
ἐγενήθης ἄμωμος σὺ ἐν ταῖς ἡμέραις σου ἅφ' ἧς ἡμέρας σὺ ἐκτίσθης ἕως εὐρέθη τὰ ἀδικήματα ἐν σοὶ
- 16 He nui no au hokohokonga i ki ai a roto i a koe i te tutu, a hara iho koe; mo reira ka maka atu koe, te mea poke, e ahau i te maunga o te Atua: ka ngaro ano koe, e te kerupa hipoki, i roto i nga kohatu ahi.
Through all your trading you have become full of violent ways, and have done evil: so I sent you out shamed from the mountain of God; the winged one put an end to you from among the stones of fire.
ἀπὸ πλήθους τῆς ἐμπορίας σου ἐπλησας τὰ ταμιεῖά σου ἀνομίας καὶ ἡμαρτες καὶ ἐτραυματίσθης ἀπὸ ὄρους τοῦ θεοῦ καὶ ἤγαγόν σε τὸ χερουβ ἐκ μέσου λίθων πυρίνων
- 17 Kua whakakake tou ngakau ki tou ataahua, na tou kanapatanga i he ai ou whakaaro nui: kua panga koe e ahau ki te whenua, kua tukua koe e ahau ki te aroaro o nga kingi, hei matakitakinga ma ratou.
Your heart was lifted up because you were beautiful, you made your wisdom evil through your sin: I have sent you down, even to the earth; I have made you low before kings, so that they may see you.
ὕψωθη ἡ καρδία σου ἐπὶ τῷ κάλλει σου διεφθάρη ἡ ἐπιστήμη σου μετὰ τοῦ κάλλους σου διὰ πλήθος ἁμαρτιῶν σου ἐπὶ τὴν γῆν ἔρριψά σε ἐναντίον βασιλέων ἕδοκά σε παραδειγματισθῆναι
- 18 Kua whakapokea e koe ou wahi tapu ki te maha o ou kino, ki te he i a koe i hokohoko ra; mo reira i whakaputaina mai ai e ahau he ahi i roto i a koe, hei kai i a koe, a kua meinga ano koe e ahau hei pungarehu ki runga ki te whenua i te tirohanga a te hunga katoa e kite ana i a koe.
By all your sin, even by your evil trading, you have made your holy places unclean; so I will make a fire come out from you, it will make a meal of you, and I will make you as dust on the earth before the eyes of all who see you.
διὰ τὸ πλήθος τῶν ἁμαρτιῶν σου καὶ τῶν ἀδικιῶν τῆς ἐμπορίας σου ἐβεβήλωσας τὰ ἱερά σου καὶ ἐξάξω πῦρ ἐκ μέσου σου τοῦτο καταφάγεται σε καὶ δώσω σε εἰς σποδὸν ἐπὶ τῆς γῆς σου ἐναντίον πάντων τῶν ὁρώντων σε
- 19 Ko te hunga katoa e mohio ana ki a koe i roto i nga iwi ka miharo ki a koe: ka ai koe hei whakawehi, kore tonu ake koe, ake ake.
All who have knowledge of you among the peoples will be overcome with wonder at you: you have become a thing of fear, and you will never be seen again.
καὶ πάντες οἱ ἐπιστάμενοί σε ἐν τοῖς ἔθνεσιν στυγνάσουσιν ἐπὶ σέ ἀπόλεια ἐγένου καὶ οὐχ ὑπάρξεις ἔτι εἰς τὸν αἰῶνα

- 20 ¶ I puta mai ano te kupu a Ihowa ki ahau; i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 21 E te tama a te tangata, anga atu tou mata ki Hairona, poropititia hoki te he mo reira,
Son of man, let your face be turned to Zidon, and be a prophet against it, and say,
υἱὲ ἀνθρώπου στήρισον τὸ πρόσωπόν σου ἐπὶ σιδῶνα καὶ προφήτευσον ἐπ' αὐτήν
- 22 Mea atu, Ko te kupu tenei a te Ariki, a Ihowa; Nana, hei hoariri ahau mou, e Hairona; ka whai kororia ano hoki ahau i roto i a koe: a ka mohio ratou ko Ihowa ahau, ina mahia e ahau he whakawa i roto i a ia, ina whakatapua ahau i roto i a ia.
These are the words of the Lord: See, I am against you, O Zidon; and I will get glory for myself in you: and they will be certain that I am the Lord, when I send my punishments on her, and I will be seen to be holy in her.
καὶ εἰπὼν τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπὶ σέ σιδῶν καὶ ἐνδοξασθήσομαι ἐν σοὶ καὶ γνώσῃ ὅτι ἐγὼ εἰμι κύριος ἐν τῷ ποιῆσαί με ἐν σοὶ κρίματα καὶ ἀγιασθήσομαι ἐν σοὶ
- 23 Ka unga atu hoki e ahau te mate uruta ki a ia, me te toto ki ona ara; ka hinga hoki te hunga i werohia i waenga ona, mea rawa ki te hoari i runga i a ia a tawhio noa; a ka mohio ratou ko Ihowa ahau.
And I will send on her disease and blood in her streets; and the wounded will be falling in the middle of her, and the sword will be against her on every side; and they will be certain that I am the Lord.
αἷμα καὶ θάνατος ἐν ταῖς πλατείαις σου καὶ πεσοῦνται τετραυματισμένοι ἐν μαχαίραις ἐν σοὶ περικύκλω σου καὶ γνώσονται διότι ἐγὼ εἰμι κύριος
- 24 Kahore hoki he tataramoa ngau a muri ake nei ki te whare o Iharaira, kahore he tumatakuru whakamamae a te hunga katoa i tetahi taha o ratou, i tetahi taha, a te hunga ra i whakahawea ki a ratou; a ka mohio ratou ko te Ariki ahau, ko Ihowa.
And there will no longer be a plant with sharp points wounding the children of Israel, or a thorn troubling them among any who are round about them, who put shame on them; and they will be certain that I am the Lord.
καὶ οὐκ ἔσονται οὐκέτι τῷ οἴκῳ τοῦ ἰσραὴλ σκόλοψ πικρίας καὶ ἄκανθα ὀδύνης ἀπὸ πάντων τῶν περικύκλω αὐτῶν τῶν ἀτιμασάντων αὐτούς καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος
- 25 Ko te kupu tenei a te Ariki, a Ihowa; Ka oti te whare o Iharaira te kohikohi e ahau i roto i nga iwi i whakamararatia atu ai ratou, a ka oti ahau te whakatapu i runga i a ratou i te tirohanga a nga iwi, ko reira ratou noho ai ki to ratou oneone i hoatu e ahau ki taku pononga, ki a Hakopa.
This is what the Lord has said: When I have got together the children of Israel from the peoples among whom they are wandering, and have been made holy among them before the eyes of the nations, then they will have rest in the land which is theirs, which I gave to my servant Jacob
τάδε λέγει κύριος κύριος καὶ συνάξω τὸν ἰσραὴλ ἐκ τῶν ἐθνῶν οὓς διεσκορπίσθησαν ἐκεῖ καὶ ἀγιασθήσομαι ἐν αὐτοῖς ἐνώπιον τῶν λαῶν καὶ τῶν ἐθνῶν καὶ κατοικήσουσιν ἐπὶ τῆς γῆς αὐτῶν ἣν δέδωκα τῷ δούλῳ μου ἰακωβ
- 26 Ka noho ano ratou ki reira, te ai he wehi; ae ra, ka hanga whare ano ratou, ka whakato mara waina, ka ata noho ano hoki, ina mahia e ahau he whakawa ki te hunga katoa i whakahawea ki a ratou i tetahi taha o ratou, i tetahi taha; a ka mohio ratou ko Ihowa ahau, ko to ratou Atua.
And they will be safe there, building houses and planting vine-gardens and living without fear; when I have sent my punishments on all those who put shame on them round about them; and they will be certain that I am the Lord their God.
καὶ κατοικήσουσιν ἐπ' αὐτῆς ἐν ἐλπίδι καὶ οἰκοδομήσουσιν οἰκίας καὶ φυτεύουσιν ἀμπελώνας καὶ κατοικήσουσιν ἐν ἐλπίδι ὅταν ποιῶ κρίμα ἐν πᾶσιν τοῖς ἀτιμάσασιν αὐτοὺς ἐν τοῖς κύκλω αὐτῶν καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν καὶ ὁ θεὸς τῶν πατέρων αὐτῶν
- 1 ¶ I te tekau o nga tau, i te tekau o nga marama, i te tekau ma rua o nga ra o te marama, ka puta mai te kupu a Ihowa ki ahau; i mea,
In the tenth year, in the tenth month, on the twelfth day of the month, the word of the Lord came to me, saying,
ἐν τῷ ἔτει τῷ δεκάτῳ ἐν τῷ δεκάτῳ μηνὶ μιᾷ τοῦ μηνὸς ἐγένετο λόγος κυρίου πρὸς με λέγων

- 2 E te tama a te tangata, anga atu tou mata ki a Parao kingi o Ihipa; poropititia he he mona, mo Ihipa katoa hoki.
Son of man, let your face be turned against Pharaoh, king of Egypt, and be a prophet against him and against all Egypt:
υιὲ ἀνθρώπου στήρισον τὸ πρόσωπόν σου ἐπὶ φαραῶ βασιλέα αἰγύπτου καὶ προφήτευσον ἐπ' αὐτὸν καὶ ἐπ' αἴγυπτον ὅλην
- 3 Korero, mea atu, Ko te kupu tenei a te Ariki, a Ihowa; Hei hoariri tenei ahau mou, e Parao kingi o Ihipa, e te tarakona nui e takoto na i waenganui i ona awa; nana nei te kupu, Naku taku awa, naku ano i hanga hei mea maku.
Say to them, These are the words of the Lord: See, I am against you, Pharaoh, king of Egypt, the great river-beast stretched out among his Nile streams, who has said, The Nile is mine, and I have made it for myself.
καὶ εἰπόν τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπὶ φαραῶ τὸν δράκοντα τὸν μέγαν τὸν ἐγκαθήμενον ἐν μέσῳ ποταμῶν αὐτοῦ τὸν λέγοντα ἐμοὶ εἰσιν οἱ ποταμοὶ καὶ ἐγὼ ἐποίησα αὐτούς
- 4 A ka maka e ahau he matau ki ou kauae, ka meinga ano e ahau nga ika o ou awa kia piri ki ou unahi; ka tangohia mai ano koe e ahau i waenganui o ou awa, me nga ika katoa o ou awa e piri ana ki ou unahi.
And I will put hooks in your mouth, and the fish of your streams will be hanging from your skin; and I will make you come up out of your streams, with all the fish of your streams hanging from your skin.
καὶ ἐγὼ δώσω παγίδας εἰς τὰς σιαγόνας σου καὶ προσκολλήσω τοὺς ἰχθῦς τοῦ ποταμοῦ σου πρὸς τὰς πτέρυγὰς σου καὶ ἀνάξω σε ἐκ μέσου τοῦ ποταμοῦ σου καὶ πάντας τοὺς ἰχθύας τοῦ ποταμοῦ σου
- 5 Ka waiho ano koe e ahau, he mea kua maka atu ki te koraha, a koe me nga ika katoa o ou awa; ka hinga koe ki runga ki te mata o te parae; e kore koe e kohikohia, e kore e huihuia: kua tukua atu koe e ahau hei kai ma te kirehe o te whenua, ma te ma nu o te rangi.
And I will let you be in the waste land, you and all the fish of your streams: you will go down on the face of the land; you will not be taken up or put to rest in the earth; I have given you for food to the beasts of the field and the birds of the heaven.
καὶ καταβῶ σε ἐν τάχει καὶ πάντας τοὺς ἰχθύας τοῦ ποταμοῦ σου ἐπὶ πρόσωπον τοῦ πεδίου πεσῆ καὶ οὐ μὴ συναχθῆς καὶ οὐ μὴ περισταλῆς τοῖς θηρίοις τῆς γῆς καὶ τοῖς πετεινοῖς τοῦ οὐρανοῦ δέδοκά σε εἰς κατάβρωμα
- 6 A ka mohio nga tangata katoa o Ihipa ko Ihowa ahau; he kakaho hoki ratou kua waiho nei hei tokotoko mo te whare o Iharaira.
And it will be clear to all the people of Egypt that I am the Lord, because you have been a false support to the children of Israel.
καὶ γνώσονται πάντες οἱ κατοικοῦντες αἴγυπτον ὅτι ἐγὼ εἰμι κύριος ἄνθ' ὧν ἐγενήθης ῥάβδος καλαμίνη τῷ οἴκῳ ἰσραὴλ
- 7 No te hopukanga atu a to ratou ringa i a koe, whati pu koe, haea ana e koe o ratou pokohiwi katoa: i to ratou okiokinga ki runga ki a koe, whati pu koe, wiri ana i a koe o ratou hope katoa.
When they took a grip of you in their hands, you were crushed so that their arms were broken: and when they put their weight on you for support, you were broken and all their muscles gave way.
ὅτε ἐπελάβοντό σου τῆ χειρὶ αὐτῶν ἐθλάσθης καὶ ὅτε ἐπεκράτησεν ἐπ' αὐτούς πᾶσα χεὶρ καὶ ὅτε ἐπανεπαύσαντο ἐπὶ σέ συνετρίβης καὶ συνέκλασας αὐτῶν πᾶσαν ὀσφύν
- 8 ¶ Mo reira ko te kupu tenei a te Ariki, a Ihowa; Tenei ahau te kawe nei i te hoari ki runga ki a koe, ka hatepea atu ano e ahau te tangata me te kararehe i roto i a koe.
For this cause the Lord has said: See, I am sending a sword on you, cutting off from you man and beast.
διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω ἐπὶ σέ ῥομφαίαν καὶ ἀπολωῶ ἀνθρώπους ἀπὸ σοῦ καὶ κτήνη
- 9 Ka ururuatia ano te whenua o Ihipa, ka tuheatia; a ka mohio ratou ko Ihowa ahau: mona hoki i ki, Naku te awa, naku ano i hanga.
And the land of Egypt will be an unpeopled waste; and they will be certain that I am the Lord: because he has said, The Nile is mine, and I made it.
καὶ ἔσται ἡ γῆ αἰγύπτου ἀπόλεια καὶ ἔρημος καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ἀντὶ τοῦ λέγειν σε οἱ ποταμοὶ ἐμοὶ εἰσιν καὶ ἐγὼ ἐποίησα αὐτούς
- 10 Mo reira hei hoariri tenei ahau mou, mo ou awa, ka meinga ano e ahau te whenua o Ihipa kia ururua rawa, hei tuhea, i te taumaihi o Hewene tae noa atu ki te rohe o Etiopia.
See, then, I am against you and against your streams, and I will make the land of Egypt an unpeopled waste, from Migdol to Syene, even as far as the edge of Ethiopia.
διὰ τοῦτο ἰδοὺ ἐγὼ ἐπὶ σέ καὶ ἐπὶ πάντας τοὺς ποταμούς σου καὶ δώσω γῆν αἰγύπτου εἰς ἔρημον καὶ ῥομφαίαν καὶ ἀπόλειαν ἀπὸ μαγδώλου καὶ συήνης καὶ ἕως ὀρίων αἰθιοπίας

- 11** E kore tetahi waewae tangata e tika na reira, e kore ano te waewae kararehe e tika na reira, e wha tekau nga tau e kore ai a reira e nohoia.
No foot of man will go through it and no foot of beast, and it will be unpeopled for forty years.
οὐ μὴ διέλθῃ ἐν αὐτῇ ποὺς ἀνθρώπου καὶ ποὺς κτήνους οὐ μὴ διέλθῃ αὐτὴν καὶ οὐ κατοικηθήσεται τεσσαράκοντα ἔτη
- 12** Ka meinga ano e ahau te whenua o Ihipa kia tuheatia i waenganui o nga whenua tuhea, me ona pa i roto i nga pa kua urutuatia, e wha tekau nga tau e tuhea ai: ka marara ano i ahau nga Ihipiana ki roto ki nga iwi, ka titaria ki nga whenua.
I will make the land of Egypt a waste among the countries which are made waste, and her towns will be unpeopled among the towns which have been made waste, for forty years: and I will send the Egyptians in flight among the nations and wandering through the countries.
καὶ δώσω τὴν γῆν αὐτῆς ἀπόλειαν ἐν μέσῳ γῆς ἡρημωμένης καὶ αἱ πόλεις αὐτῆς ἐν μέσῳ πόλεων ἡρημωμένων ἔσονται τεσσαράκοντα ἔτη καὶ διασπερῶ αἴγυπτον ἐν τοῖς ἔθνεσιν καὶ λυκμήσω αὐτοὺς εἰς τὰς χώρας
- 13** Ko te kupu hoki tenei a te Ariki, a Ihowa, I te mutunga o nga tau e wha tekau ka huihuia mai e ahau nga Ihipiana i roto i nga iwi i whakamararatia atu ai ratou.
For this is what the Lord has said: At the end of forty years I will get the Egyptians together from the peoples where they have gone in flight:
τάδε λέγει κύριος μετὰ τεσσαράκοντα ἔτη συνάζω τοὺς αἰγυπτίους ἀπὸ τῶν ἐθνῶν οὓς διεσκορπίσθησαν ἐκεῖ
- 14** Ka whakahokia mai e ahau a Ihipa i te whakarau, ka whakahokia ratou ki te whenua o Patoro, ki te whenua i tupu mai ai ratou, a hei kingitanga iti ratou ki reira.
I will let the fate of Egypt be changed, and will make them come back into the land of Pathros, into the land from which they came; and there they will be an unimportant kingdom.
καὶ ἀποστρέψω τὴν αἰχμαλωσίαν τῶν αἰγυπτίων καὶ κατοικήσω αὐτοὺς ἐν γῆ παθοῦρης ἐν τῇ γῆ ὅθεν ἐλήμφθησαν καὶ ἔσται ἀρχὴ ταπεινῆ
- 15** Ko te iti rawa ia i roto i nga kingitanga, e kore ano e neke ake i muri nei ki runga ake i nga iwi: maku hoki ratou e whakaiti, e kore ai ratou e whakahaere tikanga i roto i nga iwi.
It will be the lowest of the kingdoms, and never again will it be lifted up over the nations: I will make them small, so that they may not have rule over the nations.
παρὰ πάσας τὰς ἀρχάς οὐ μὴ ὑψωθῆ ἔτι ἐπὶ τὰ ἔθνη καὶ ὀλιγοστοὺς αὐτοὺς ποιήσω τοῦ μὴ εἶναι αὐτοὺς πλείονας ἐν τοῖς ἔθνεσιν
- 16** E kore ano e waiho hei okiokinga mo te whare o Ihairaira, hei whakamahara ki te he, i a ratou ka anga nei, ka whai i a ratou; a ka mohio ratou ko te Ariki ahau, ko Ihowa.
And Egypt will no longer be the hope of the children of Israel, causing sin to come to mind when their eyes are turned to them: and they will be certain that I am the Lord.
καὶ οὐκέτι ἔσονται τῷ οἴκῳ ἰσραὴλ εἰς ἐλπίδα ἀναμνησκουσάν ἀνομίαν ἐν τῷ αὐτοὺς ἀκολουθήσει ὀπίσω αὐτῶν καὶ γινώσκονται ὅτι ἐγὼ εἰμι κύριος
- 17** ¶ Na, i te rua tekau ma whitu o nga tau, i te tuatahi o nga marama, i te tuatahi o nga ra o te marama, ka puta mai te kupu a Ihowa ki ahau; i mea,
Now in the twenty-seventh year, in the first month, on the first day of the month, the word of the Lord came to me, saying,
καὶ ἐγένετο ἐν τῷ ἑβδόμῳ καὶ εἰκοστῷ ἔτει μιᾶ τοῦ μηνὸς τοῦ πρώτου ἐγένετο λόγος κυρίου πρὸς με λέγων
- 18** E te tama a te tangata, he nui te mahi i whakamahia ai tana ope e Nepukareha kingi o Papurona ki Taira: pakira katoa nga matenga, pahore katoa nga pokohiwi: kahore hoki he utu i a ia, ratou ko tana ope mo Taira, mo te mahi i mahi ai ia ki reira.
Son of man, Nebuchadrezzar, king of Babylon, made his army do hard work against Tyre, and the hair came off every head and every arm was rubbed smooth: but he and his army got no payment out of Tyre for the hard work which he had done against it.
ὡς ἀνθρώπου ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατεδουλώσατο αὐτοῦ τὴν δύναμιν δουλείᾳ μεγάλῃ ἐπὶ τύρου πᾶσα κεφαλὴ φαλακρὰ καὶ πᾶς ὄμος μαδῶν καὶ μισθὸς οὐκ ἐγενήθη αὐτῷ καὶ τῇ δυνάμει αὐτοῦ ἐπὶ τύρου καὶ τῆς δουλείας ἧς ἐδούλευσαν ἐπ' αὐτήν
- 19** Mo reira ko te kupu tenei a te Ariki, a Ihowa; Nana, ka hoatu e ahau te whenua o Ihipa ki a Nepukareha kingi o Papurona, a ka riro i a ia ona mano, ka pahuatia ona taonga; ka murua hoki ana mea, a ko tena hei utu ki tana ope.
For this cause the Lord has said: See, I am giving the land of Egypt to Nebuchadrezzar, king of Babylon: he will take away her wealth, and take her goods by force and everything which is there; and this will be the payment for his army.
τάδε λέγει κύριος κύριος ἰδοὺ δίδωμι τῷ ναβουχοδονοσορ βασιλεῖ βαβυλῶνος γῆν αἰγύπτου καὶ προνομεύσει τὴν προνομὴν αὐτῆς καὶ σκυλεύσει τὰ σκῦλα αὐτῆς καὶ ἔσται μισθὸς τῇ δυνάμει αὐτοῦ

- 20 Kua hoatu e ahau te whenua o Ihipa ki a ia hei utu mo tana mahi i mahi ai ia; ko ta ratou hoki i mahi ai, he mea maku, e ai ta te Ariki, ta Ihowa.
I have given him the land of Egypt as the reward for his hard work, because they were working for me, says the Lord.
ἀντὶ τῆς λειτουργίας αὐτοῦ ἧς ἐδοῦλευσεν ἐπὶ τύρον δέδωκα αὐτῷ γῆν αἰγύπτου τάδε λέγει κύριος κύριος
- 21 A taua ra ka meinga e ahau he haona kia wana mo te whare o Iharaira, ka hoatu ano e ahau ki a koe he kuihitanga mo te mangai i waenganui i a ratou; a ka mohio ratou ko Ihowa ahau.
In that day I will make a horn put out buds for the children of Israel, and I will let your words come freely among them, and they will be certain that I am the Lord.
ἐν τῇ ἡμέρᾳ ἐκεῖνῃ ἀνατελεῖ κέρας παντὶ τῷ οἴκῳ ἰσραὴλ καὶ σοὶ δώσω στόμα ἀνεργυμένον ἐν μέσῳ αὐτῶν καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
The word of the Lord came to me again, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, poropiti, mea atu, Ko te kupu tenei a te Ariki, a Ihowa; Aue koutou, Taukiri e, taua ra nei!
Son of man, be a prophet, and say, These are the words of the Lord: Give a cry, Aha, for the day!
οὐκ ἀνθρώπου προφήτευσον καὶ εἰπὸν τάδε λέγει κύριος ὁ ὁ ἡμέρα
- 3 Kua tata mai hoki te ra, te ra o Ihowa kua tata mai, he rangi tukupu, ko te wa ia o nga iwi.
For the day is near, the day of the Lord is near, a day of cloud; it will be the time of the nations.
ὅτι ἐγγὺς ἡ ἡμέρα τοῦ κυρίου ἡμέρα πέρασ ἐθνῶν ἔσται
- 4 A ka tae mai te hoari ki Ihipa, ka nui ano te mamae o Etiopia, ina hinga nga tupapaku ki Ihipa; a ka riro atu i a ratou ona mano, ka wahia hoki ona turanga.
And a sword will come on Egypt, and cruel pain will be in Ethiopia, when they are falling by the sword in Egypt; and they will take away her wealth and her bases will be broken down.
καὶ ἦξει μάχαιρα ἐπ' αἰγυπτίους καὶ ἔσται ταραχὴ ἐν τῇ αἰθιοπία καὶ πεσοῦνται τετραυματισμένοι ἐν αἰγύπτῳ καὶ συμπεσεῖται αὐτῆς τὰ θεμέλια
- 5 Ko Etiopia, ko Putu, ko Ruru, ko te iwi whakauru katoa, ko Kupu, ko nga tangata ano o te whenua o te kawenata, ka hinga ngatahi ratou i te hoari.
Ethiopia and Put and Lud and all the mixed people and Libya and the children of the land of the Cherethites will all be put to death with them by the sword.
πέρσαι καὶ κρήτες καὶ λυδοὶ καὶ λίβυες καὶ πάντες οἱ ἐπίμικτοι καὶ τῶν υἰῶν τῆς διαθήκης μου μαχαίρα πεσοῦνται ἐν αὐτῇ
- 6 Ko te kupu tenei a Ihowa; Ka hinga ano nga kaiawhina o Ihipa; ka riro iho ano te whakapehapeha o tona kaha; ka hinga ratou i te hoari i reira, i te taumaihi atu o Hewene, e ai ta te Ariki, ta Ihowa.
This is what the Lord has said: The supporters of Egypt will have a fall, and the pride of her power will come down: from Migdol to Syene they will be put to the sword in it, says the Lord.
καὶ πεσοῦνται τὰ ἀντιστηρίγματα αἰγύπτου καὶ καταβήσεται ἡ ὕβρις τῆς ἰσχύος αὐτῆς ἀπὸ μαγδώλου ἕως σὴνης μαχαίρα πεσοῦνται ἐν αὐτῇ λέγει κύριος
- 7 Ka noho kau noa iho ratou i waenganui o nga whenua tuhea, ka tu ano ona pa i waenganui i nga pa kua ururuatia.
And she will be made waste among the countries which have been made waste, and her towns will be among the towns which are unpeopled.
καὶ ἐρημοθήσεται ἐν μέσῳ χωρῶν ἡρημωμένων καὶ αἱ πόλεις αὐτῶν ἐν μέσῳ πόλεων ἡρημωμένων ἔσονται
- 8 A ka mohio ratou ko Ihowa ahau, ina tukua e ahau he ahi ki Ihipa, ina whakamotitia ona kaiawhina katoa.
And they will be certain that I am the Lord, when I have put a fire in Egypt and all her helpers are broken.
καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ὅταν δῶ πῦρ ἐπ' αἰγυπτῶν καὶ συντριβῶσι πάντες οἱ βοηθοῦντες αὐτῇ

- 9 I taua ra ka haere atu nga karere i toku aroaro i runga i nga kaipuke, ki te whakawehi i nga Etiopiana kahore nei e ohooho; ka nui ano to ratou mamae, ka rite ki to te ra o Ihipa: nana, te haere mai nei!
In that day men will go out quickly to take the news, causing fear in untroubled Ethiopia; and bitter pain will come on them as in the day of Egypt; for see, it is coming.
ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐξελεύσονται ἄγγελοι σπεύδοντες ἀφανίσει τὴν αἰθιοπίαν καὶ ἔσται ταραχὴ ἐν αὐτοῖς ἐν τῇ ἡμέρᾳ αἰγύπτου ὅτι ἰδοὺ ἦκει
- 10 Ko te kupu tenei a te Ariki, a Ihowa; Ka meinga ano e ahau te ringa o Nepukareha kingi o Papurona hei whakamutu i nga mano tini o Ihipa.
This is what the Lord has said: I will put an end to great numbers of the people of Egypt by the hand of Nebuchadrezzar, king of Babylon.
τάδε λέγει κύριος κύριος καὶ ἀπολῶ πλῆθος αἰγυπτίων διὰ χειρὸς ναβουχοδονοσορ βασιλέως βαβυλῶνος
- 11 Ka kawea mai ia, ratou ano ko tona iwi, ko te hunga nanakia o nga iwi, ki te huna i te whenua: ka maunu ano a ratou hoari ki Ihipa, a ka kapi te whenua i te tupapaku.
He and the people with him, causing fear among the nations, will be sent for the destruction of the land; their swords will be let loose against Egypt and the land will be full of dead.
αὐτοῦ καὶ τοῦ λαοῦ αὐτοῦ λοιμοὶ ἀπὸ ἐθνῶν ἀπεσταλμένοι ἀπολέσει τὴν γῆν καὶ ἐκκενώσουσιν πάντες τὰς μαχαίρας αὐτῶν ἐπ' αἴγυπτον καὶ πλησθήσεται ἡ γῆ τραυματιῶν
- 12 Ka maroke ano nga awa i ahau, ka hokona atu ano te whenua ki te ringa o te hunga kino: ka ururua ano i ahau te whenua, me ona tini mea, mea rawa ki te ringa o nga tautangata: naku, na Ihowa te kupu.
And I will make the Nile streams dry, and will give the land into the hands of evil men, causing the land and everything in it to be wasted by the hands of men from a strange country: I the Lord have said it.
καὶ δώσω τοὺς ποταμοὺς αὐτῶν ἐρήμους καὶ ἀπολῶ τὴν γῆν καὶ τὸ πλήρωμα αὐτῆς ἐν χερσὶν ἀλλοτρίων ἐγὼ κύριος λελάληκα
- 13 Ko te kupu tenei a te Ariki, a Ihowa; Ka ngaro i ahau nga whakapakoko, ka mutu ano i ahau nga whakaahua o Nopo; kore ake e mea mai he rangatira i te whenua o Ihipa: ka tukua ano e ahau he wehi ki te whenua o Ihipa.
This is what the Lord has said: In addition to this, I will give up the images to destruction and put an end to the false gods in Noph; never again will there be a ruler in the land of Egypt: and I will put a fear in the land of Egypt.
ὅτι τάδε λέγει κύριος κύριος καὶ ἀπολῶ μεγιστάνας ἀπὸ μέμφεως καὶ ἄρχοντας ἐκ γῆς αἰγύπτου καὶ οὐκ ἔσονται ἔτι
- 14 Ka ururua ano i ahau a Patoro, ka tukua he ahi ki Toana, ka mahia ano e ahau he whakawa ki No.
And I will make Pathros a waste, and put a fire in Zoan, and send my punishments on No.
καὶ ἀπολῶ γῆν παθουρης καὶ δώσω πῦρ ἐπὶ τάνιν καὶ ποιήσω ἐκδίκησιν ἐν διοσπόλει
- 15 Ka ringihia ano e ahau toku weriweri ki Hini, ki to Ihipa kaha; ka hatepea atu ano e ahau nga mano tini o No.
I will let loose my wrath on Sin, the strong place of Egypt, cutting off the mass of the people of No.
καὶ ἐκχεῶ τὸν θυμὸν μου ἐπὶ σάν τὴν ἰσχὺν αἰγύπτου καὶ ἀπολῶ τὸ πλῆθος μέμφεως
- 16 Ka tukua ano e ahau he ahi ki Ihipa; ka nui noa atu te mamae o Hini, ka haehaea putia a No; ka whai hoariri ano a Nopo i ia ra, i ia ra.
And I will put a fire in Egypt; Syene will be twisting in pain, and No will be broken into, as by the onrush of waters.
καὶ δώσω πῦρ ἐπ' αἴγυπτον καὶ ταραχὴν ταραθήσεται σήνη καὶ ἐν διοσπόλει ἔσται ἔκρηγμα καὶ διαχυθήσεται ὕδατα
- 17 Ka hinga nga taitama o Awene, o Pipehete i te hoari: a ka riro enei pa i te whakarau.
The young men of On and Pi-beseth will be put to the sword: and these towns will be taken away prisoners.
νεανίσκοι ἡλίου πόλεως καὶ βουβάστου ἐν μαχαίρᾳ πεσοῦνται καὶ αἱ γυναῖκες ἐν αἰχμαλωσίᾳ πορεύσονται

- 18** Ka whakapouritia ano te ra ki Tehapanehe ina pakaru i ahau nga ioka o Ihipa ki reira: a ka mutu i roto i a ia te whakapehapeha o tona kaha: ko ia ano ka taupokina e te kapua, ka riro ana tamahine i te whakarau.
 And at Tehaphnehes the day will become dark, when the yoke of Egypt is broken there, and the pride of her power comes to an end: as for her, she will be covered with a cloud, and her daughters will be taken away prisoners.
 και ἐν ταφνας συσκοτάσει ἡ ἡμέρα ἐν τῷ συντριῖψαι με ἐκεῖ τὰ σκῆπτρα αἰγύπτου καὶ ἀπολείται ἐκεῖ ἡ ὕβρις τῆς ἰσχύος αὐτῆς καὶ αὐτὴν νεφέλη καλύψει καὶ αἱ θυγατέρες αὐτῆς αἰχμάλωτοι ἀχθῆσονται
- 19** Heoi ka mahia e ahau he whakawa ki Ihipa; a ka mohio ratou ko Ihowa ahau.
 And I will send my punishments on Egypt: and they will be certain that I am the Lord.
 καὶ ποιήσω κρίμα ἐν αἰγύπτῳ καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος
- 20** ¶ Na, i te tekau ma tahi o nga tau, i te marama tuatahi, i te whitu o nga ra o te marama, ka puta te kupu a Ihowa ki ahau; i mea,
 Now in the eleventh year, in the first month, on the seventh day of the month, the word of the Lord came to me, saying,
 καὶ ἐγένετο ἐν τῷ ἐνδεκάτῳ ἔτει ἐν τῷ πρώτῳ μηνὶ ἑβδόμῃ τοῦ μηνὸς ἐγένετο λόγος κυρίου πρὸς με λέγων
- 21** E te tama a te tangata, kua whati i ahau te ringa o Parao kingi o Ihipa; nana, kahore i takaia hei meatanga iho mo te rongoa, kahore i meatia iho te takai hei takai, e kaha ai ki te pupuri hoari.
 Son of man, the arm of Pharaoh, king of Egypt, has been broken by me, and no band has been put round it to make it well, no band has been twisted round it to make it strong for gripping the sword.
 οὐδὲ ἀνθρώπου τοὺς βραχίονας φαραῶ βασιλέως αἰγύπτου συνέτριψα καὶ ἰδοὺ οὐ κατεδέθη τοῦ δοθῆναι ἴασιν τοῦ δοθῆναι ἐπ' αὐτὸν μάλαγμα τοῦ δοθῆναι ἰσχνὸν ἐπιλαβέσθαι μ' ἀχαίρας
- 22** Mo reira ko te kupu tenei a te Ariki, a Ihowa; Nana, hei hoariri ahau mo Parao kingi o Ihipa, ka whati ano i ahau ona ringa, te mea kaha, te mea ano i whati; ka meinga ano e ahau te hoari kia marere i tona ringa.
 For this cause the Lord has said: See, I am against Pharaoh, king of Egypt, and by me his strong arm will be broken; and I will make the sword go out of his hand.
 διὰ τοῦτο τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ φαραῶ βασιλέα αἰγύπτου καὶ συντριψῶ τοὺς βραχίονας αὐτοῦ τοὺς ἰσχυροὺς καὶ τοὺς τεταμένους καὶ καταβαλῶ τὴν μάχαιρα ν' αὐτοῦ ἐκ τῆς χειρὸς αὐτοῦ
- 23** Ka marara ano i ahau nga Ihipiana ki roto ki nga tauwi, ka titaria ki nga whenua.
 And I will send the Egyptians in flight among the nations and wandering through the countries.
 καὶ διασπερῶ αἰγυπτὸν εἰς τὰ ἔθνη καὶ λικμήσω αὐτοὺς εἰς τὰς χώρας
- 24** Ka kaha ano i ahau nga ringa o te kingi o Papurona, ka hoatu ano e ahau taku hoari ki tona ringa: ka whati ia i ahau nga ringa o Parao, a no te tangata i werohia nga aue e aue ai ia ki tona aroaro.
 And I will make the arms of the king of Babylon strong, and will put my sword in his hand: but Pharaoh's arms will be broken, and he will give cries of pain before him like the cries of a man wounded to death.
 καὶ κατισχύσω τοὺς βραχίονας βασιλέως βαβυλῶνος καὶ δώσω τὴν ῥομφαίαν μου εἰς τὴν χεῖρα αὐτοῦ καὶ ἐπάξει αὐτὴν ἐπ' αἰγυπτὸν καὶ προνομεύσει τὴν προνομίαν αὐτῆς καὶ σκυλεύσει τὰ σκύλα αὐτῆς
- 25** A ka kaha i ahau nga ringa o te kingi o Papurona, a ka tukua iho nga ringa o Parao; a ka mohio ratou ko Ihowa ahau, ina hoatu e ahau taku hoari ki te ringa o te kingi o Papurona, a ka whakatorona atu e ia ki runga ki te whenua o Ihipa.
 And I will make the arms of the king of Babylon strong, and the arms of Pharaoh will be hanging down; and they will be certain that I am the Lord, when I put my sword into the hand of the king of Babylon and it is stretched out against the land of Egypt.
 καὶ ἐνισχύσω τοὺς βραχίονας βασιλέως βαβυλῶνος οἱ δὲ βραχίονες φαραῶ πεσοῦνται καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ἐν τῷ δοῦναι τὴν ῥομφαίαν μου εἰς χεῖρας βασιλέως β' αβυλῶνος καὶ ἔκτενεῖ αὐτὴν ἐπὶ γῆν αἰγύπτου

- 26 Ka marara ano i ahau nga Ihipiana ki roto ki nga iwi, ka titaria ki nga whenua; a ka mohio ratou ko Ihowa ahau.
And I will send the Egyptians in flight among the nations and wandering through the countries; and they will be certain that I am the Lord.
καὶ διασπερῶ αἴγυπτον εἰς τὰ ἔθνη καὶ λικμήσω αὐτοὺς εἰς τὰς χώρας καὶ γνώσονται πάντες ὅτι ἐγὼ εἰμι κύριος
- 1 ¶ I te tekau ma tahi o nga tau, i te toru o nga marama, i te tuatahi o nga ra o te marama, ka puta mai te kupu a Ihowa ki ahau; i mea,
Now in the eleventh year, in the third month, on the first day of the month, the word of the Lord came to me, saying,
καὶ ἐγένετο ἐν τῷ ἐνδεκάτῳ ἔτει ἐν τῷ τρίτῳ μηνὶ μιᾷ τοῦ μηνὸς ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, mea atu ki a Parao kingi o Ihipa, ratou ko ana mano tini; I a koe e nui na ko wai tou rite?
Son of man, say to Pharaoh, king of Egypt, and to his people; Whom are you like in your great power?
οὐ ἐν ἀνθρώπῳ εἰπὸν πρὸς φαραὼ βασιλέα αἰγύπτου καὶ τῷ πλήθει αὐτοῦ τίνι ὁμοίωσας σεαυτὸν ἐν τῷ ὕψει σου
- 3 Nana, he hita i Repanona te Ahiriana, he pai nga manga, pururu tonu, marumaru tonu, he roa rawa, purero rawa; i roto ano tona kouru i nga manga pururu.
See, a pine-tree with beautiful branches and thick growth, giving shade and very tall; and its top was among the clouds.
ἰδοὺ ασσουρ κυπάρισσος ἐν τῷ λιβάνῳ καὶ καλὸς ταῖς παραφυάσιν καὶ ὑψηλὸς τῷ μεγέθει εἰς μέσον νεφελῶν ἐγένετο ἡ ἀρχὴ αὐτοῦ
- 4 Nui tonu ia, na te wai hoki, roa tonu, he mea na te wai hohonu; i rere hoki ona awa i tetahi taha o ona mahuri, i tetahi taha; i tukua atu ano ona awa ririki ki nga rakau katoa o te parae.
It got strength from the waters and the deep made it tall: its streams went round about its planted land and it sent out its waterways to all the trees of the field.
ὔδωρ ἐξέθρεψεν αὐτόν ἢ ἄβυσσος ὑψωσεν αὐτόν τοὺς ποταμοὺς αὐτῆς ἤγαγεν κύκλῳ τῶν φυτῶν αὐτοῦ καὶ τὰ συστήματα αὐτῆς ἐξαπέστειλεν εἰς πάντα τὰ ξύλα τοῦ πεδίου
- 5 Na reira roa rawa ia, purero rawa ki runga ake i nga rakau katoa o te parae; kua maha ano ona peka, kua roroa ona manga, he maha hoki no nga wai, i a ia e kokiri ake ana.
In this way it became taller than all the trees of the field; and its branches were increased and its arms became long because of the great waters.
ἐνεκεν τούτου ὑψώθη τὸ μέγεθος αὐτοῦ παρὰ πάντα τὰ ξύλα τοῦ πεδίου καὶ ἐπλατύνθησαν οἱ κλάδοι αὐτοῦ ἀφ' ὕδατος πολλοῦ
- 6 I hanga o ratou ohanga e nga manu katoa o te rangi ki ona peka, i whanau ano nga kirehe katoa o te parae ki raro i ona manga, i noho ano nga iwi nunui katoa ki raro i tona taumarumunga iho.
In its branches all the birds of heaven came to rest, and under its arms all the beasts of the field gave birth to their young, and great nations were living in its shade.
ἐν ταῖς παραφυάσιν αὐτοῦ ἐνόσσευσαν πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ὑποκάτω τῶν κλάδων αὐτοῦ ἐγεννώσαν πάντα τὰ θηρία τοῦ πεδίου ἐν τῇ σκιᾷ αὐτοῦ κατέκησεν πᾶν πλῆθος ἐθνῶν
- 7 Heoi ataahua tonu ia, i a ia i nui ra, i te roa hoki o ona manga: i te taha hoki o nga wai nui tona pakiaka.
So it was beautiful, being so tall and its branches so long, for its root was by great waters.
καὶ ἐγένετο καλὸς ἐν τῷ ὕψει αὐτοῦ διὰ τὸ πλῆθος τῶν κλάδων αὐτοῦ ὅτι ἐγενήθησαν αἱ ῥίζαι αὐτοῦ εἰς ὔδωρ πολὺ
- 8 Kihai ia i ngaro i nga hita o ta te Atua kari; kihai nga kauri i rite ki ona peka, kihai ano nga rakau pereni i rite ki ona manga; kahore he rakau o te kari a te Atua hei rite mona; i a ia i ataahua tonu ra.
No cedars were equal to it in the garden of God; the fir-trees were not like its branches, and plane-trees were as nothing in comparison with its arms; no tree in the garden of God was so beautiful.
κυπάρισσοι τοιαῦται οὐκ ἐγενήθησαν ἐν τῷ παραδείσῳ τοῦ θεοῦ καὶ πίτυες οὐχ ὅμοιαι ταῖς παραφυάσιν αὐτοῦ καὶ ἐλάται οὐκ ἐγένοντο ὅμοιαι τοῖς κλάδοις αὐτοῦ πᾶν ξύλον ἐν τῷ παραδείσῳ τοῦ θεοῦ οὐχ ὁμοιώθη αὐτῷ ἐν τῷ κάλλει αὐτοῦ
- 9 I meinga ia e ahau kia ataahua tonu i te maha o ona manga: a hae ana nga rakau katoa o Erene, i te kari a te Atua, ki a ia.
I made it beautiful with its mass of branches: so that all the trees in the garden of God were full of envy of it.
διὰ τὸ πλῆθος τῶν κλάδων αὐτοῦ καὶ ἐζήλωσεν αὐτόν τὰ ξύλα τοῦ παραδείσου τῆς τρυφῆς τοῦ θεοῦ

- 10 ¶ Na reira ko te kupu tenei a te Ariki, a Ihowa; kua tiketike na koe, kua roa, a kokiri atu ana tona kouru ki roto ki nga manga pururu, a neke ake ana tona ngakau i a ia i tiketike ra;
For this cause the Lord has said: Because he is tall, and has put his top among the clouds, and his heart is full of pride because he is so high,
διὰ τοῦτο τάδε λέγει κύριος ἀνθ' ὧν ἐγένου μέγας τῷ μεγέθει καὶ ἔδωκας τὴν ἀρχὴν σου εἰς μέσον νεφελῶν καὶ εἶδον ἐν τῷ ὑψωθῆναι αὐτόν
- 11 Mo reira ka tukua ia e ahau ki te ringa o te mea kaha o nga tauwiwi; ka nui ta tera mahi ki a ia; he kino nona i peia ai ia e ahau.
I have given him up into the hands of a strong one of the nations; he will certainly give him the reward of his sin, driving him out.
καὶ παρέδωκα αὐτόν εἰς χεῖρας ἄρχοντος ἐθνῶν καὶ ἐποίησεν τὴν ἀπόλειαν αὐτοῦ
- 12 Na kua hatepea atu ia e nga tautangata, e nga mea nanakia o nga iwi, a kua whakarerea iho; kua taka ona rara ki runga ki nga maunga, ki nga awaawa katoa; kua whatiwhatiia ona manga ki te taha o nga awa katoa o te whenua; kua heke mai ano nga iwi katoa o te whenua i tona taumarumarutanga iho, whakarerea ake e ratou.
And men from strange lands, who are to be feared among the nations, after cutting him off, have let him be: on the mountains and in all the valleys his branches have come down; his arms are broken by all the waterways of the land; all the peoples of the earth have gone from his shade, and have let him be.
καὶ ἐξωλέθρευσαν αὐτόν ἀλλότριοι λοιμοὶ ἀπὸ ἐθνῶν καὶ κατέβαλον αὐτόν ἐπὶ τῶν ὀρέων ἐν πάσαις ταῖς φάραγξιν ἔπεσαν οἱ κλάδοι αὐτοῦ καὶ συνετριβή τὰ στελέχη αὐτοῦ ἐν παντὶ πεδίῳ τῆς γῆς καὶ κατέβησαν ἀπὸ τῆς σκέπης αὐτῶν πάντες οἱ λαοὶ τῶν ἐθνῶν καὶ ἠδάφισαν αὐτόν
- 13 Kei runga i a ia, ina hinga, he kainga mo nga manu katoa o te rangi, a ka noho nga kirehe katoa o te parae ki ona manga;
All the birds of heaven have come to rest on his broken stem where it is stretched on the earth, and all the beasts of the field will be on his branches:
ἐπὶ τὴν πτώσιν αὐτοῦ ἀνεπαύσαντο πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ἐπὶ τὰ στελέχη αὐτοῦ ἐγένοντο πάντα τὰ θηρία τοῦ ἀγροῦ
- 14 He mea kei neke ake, kei purero ki runga tetahi o nga rakau i te taha o nga wai, kei kokiri ake o ratou kouru ki roto ki nga manga pururu, kei tu hoki, kei teitei nga rakau katoa e inu wai ana: kua tukua katoatia hoki ki te mate, ki nga wahi o r aro rawa o te whenua, ki roto ki nga tama a te tangata, ki te hunga e heke ana ki te rua.
In order that no trees by the waters may be lifted up in their growth, putting their tops among the clouds; and that no trees which are watered may take their place on high: for they are all given up to death, to the lowest parts of the earth among the children of men, with those who go down to the underworld.
ὅπως μὴ ὑψωθῶσιν ἐν τῷ μεγέθει αὐτῶν πάντα τὰ ξύλα τὰ ἐν τῷ ὕδατι καὶ οὐκ ἔδωκαν τὴν ἀρχὴν αὐτῶν εἰς μέσον νεφελῶν καὶ οὐκ ἔστησαν ἐν τῷ ὕψει αὐτῶν πρὸς αὐτὰ πάντα οἱ πίνοντες ὕδωρ πάντες ἐδόθησαν εἰς θάνατον εἰς γῆς βάθος ἐν μέσῳ υἰῶν ἀνθρώπων πρὸς καταβαίνοντας εἰς βόθρον
- 15 Ko te kupu tenei a te Ariki, a Ihowa; I te ra i heke ai ia ki te rua i meinga ia e ahau kia tangihia, he whakaaro ki a ia i hipokina ai e ahau te rire, i puritia ai ona awa, a ko nga wai nunui mau rawa: a meinga ana e ahau a Repanona kia tangi k i a ia, a ko nga rakau katoa o te parae ngohe kau ki a ia.
This is what the Lord has said: The day when he goes down to the underworld, I will make the deep full of grief for him; I will keep back her streams and the great waters will be stopped: I will make Lebanon dark for him, and all the trees of the field will be feeble because of him.
τάδε λέγει κύριος κύριος ἐν ἡ ἡμέρᾳ κατέβη εἰς ἄδου ἐπένησεν αὐτόν ἡ ἄβυσσος καὶ ἐπέστησα τοὺς ποταμοὺς αὐτῆς καὶ ἐκόλυσα πλῆθος ὕδατος καὶ ἐσκότασεν ἐπ' αὐτόν ὁ λιβάνος πάντα τὰ ξύλα τοῦ πεδίου ἐπ' αὐτῷ ἐξελόθησαν
- 16 Meinga ana e ahau kia rurea nga iwi e te haruru o tona hinganga, i taku makanga i a ia ki raro i te reinga, ratou tahi ko te hunga e heke ana ki te rua: ko nga rakau katoa ano hoki o Erene, ko nga mea whiriwhiri, ko nga mea papai o Repanona, ko nga mea katoa e inu ana i te wai, ka whai whakamarietanga i nga wahi o raro rawa o te whenua.
I will send shaking on the nations at the sound of his fall, when I send him down to the underworld with those who go down into the deep: and on earth they will be comforting themselves, all the trees of Eden, the best of Lebanon, even all the watered ones.
ἀπὸ τῆς φωνῆς τῆς πτώσεως αὐτοῦ ἐσεισθησαν τὰ ἔθνη ὅτε κατεβίβασον αὐτόν εἰς ἄδου μετὰ τῶν καταβαινόντων εἰς λάκκον καὶ παρεκάλουν αὐτόν ἐν γῆ πάντα τὰ ξύλα τῆς τρυφῆς καὶ τὰ ἐκλεκτὰ τοῦ λιβάνου πάντα τὰ πίνοντα ὕδωρ
- 17 I heke tahi ano ratou me ia ki te reinga, ki te hunga kua patua ki te hoari; ae ra, me te hunga ano i waiho nei hei ringa mona, i noho nei i raro i tona taumarumarunga iho i waenganui o nga tauwiwi.
And they will go down with him to the underworld, to those who have been put to the sword; even those who were his helpers, living under his shade among the nations
καὶ γὰρ αὐτοὶ κατέβησαν μετ' αὐτοῦ εἰς ἄδου ἐν τοῖς τραυματίαις ἀπὸ μαχαίρας καὶ τὸ σπέρμα αὐτοῦ οἱ κατοικοῦντες ὑπὸ τὴν σκέπη αὐτοῦ ἐν μέσῳ τῆς ζωῆς αὐτῶν ἀπόλοντο

- 18 Ko wai hei rite mou, te kororia, te nui, i roto i nga rakau o Erene? heoi ka tukua ngatahitia iho koutou ko nga rakau o Erene ki nga wahi o raro rawa o te whenua: ka takoto koe i roto i te hunga kokotikore, i roto i te hunga i patua ki te hoari. Ko Parao tenei, ratou ko ana mano tini katoa, e ai ta te Ariki, ta Ihowa.
Whom then are you like? for you will be sent down with the trees of Eden into the lowest parts of the earth: there you will be stretched out among those without circumcision, with those who were put to the sword. This is Pharaoh and all his people, says the Lord.
τὶνι ὁμοιώθης κατάβηθι καὶ καταβιβάσθητι μετὰ τῶν ξύλων τῆς τρυφῆς εἰς γῆς βάθος ἐν μέσῳ ἀπεριτμητῶν κοιμηθήσῃ μετὰ τραυματιῶν μαχαίρας οὕτως φαραώ καὶ τὸ πλῆθος τῆς ἰσχύος αὐτοῦ λέγει κύριος κύριος
- 1 ¶ Na, i te tekau ma rua o nga tau, i te tekau ma rua o nga marama, i te tuatahi o nga ra o te marama, ka puta mai te kupu a Ihowa ki ahau; i mea, And it came about in the twelfth year, in the twelfth month, on the first day of the month, that the word of the Lord came to me, saying, καὶ ἐγένετο ἐν τῷ ἑνδεκάτῳ ἔτει ἐν τῷ δωδεκάτῳ μηνὶ μιᾷ τοῦ μηνὸς ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, kia ara tou tangi mo Parao kingi o Ihipa, mea atu hoki ki a ia, Ko tou rite kei te kuaou raiona o nga iwi; otiia e rite ana koe ki te tarakona o nga moana: i kokiri mai ano koe me ou awa, pokarekare ana nga wai i ou waewae, poke ana i a koe o ratou awa.
Son of man, make a song of grief for Pharaoh, king of Egypt, and say to him, Young lion of the nations, destruction has come on you; and you were like a sea-beast in the seas, sending out bursts of water, troubling the waters with your feet, making their streams dirty.
οὐκ ἀνθρώπου λαβὲ θρῆνον ἐπὶ φαραώ βασιλέα αἰγύπτου καὶ ἐρεῖς αὐτῷ λέοντι ἐθνῶν ὁμοιώθης καὶ σὺ ὡς δράκων ὁ ἐν τῇ θαλάσῃ καὶ ἐκεράτιζες τοῖς ποταμοῖς σου καὶ ἐτάρασσες ὕδωρ τοῖς ποσίν σου καὶ κατεπάτεες τοὺς ποταμούς σου
- 3 Ko te kupu tenei a te Ariki, a Ihowa; Ka horahia e ahau taku kupenga ki runga ki a koe, he huihuinga hoki no nga iwi maha; a ka riro ake koe i a ratou i taku kupenga.
This is what the Lord has said: My net will be stretched out over you, and I will take you up in my fishing-net.
τάδε λέγει κύριος καὶ περιβαλῶ ἐπὶ σὲ δίκτυα λαῶν πολλῶν καὶ ἀνάξω σε ἐν τῷ ἀγκίστρῳ μου
- 4 Ka waiho ano koe e ahau ki runga ki te whenua, ka akiritia atu ano koe ki te mata o te parae, maku ano e mea kia nohoia koe e nga manu katoa o te rangi, kia makona ano nga kirehe o te whenua katoa i a koe.
And I will let you be stretched on the land; I will send you out violently into the open field; I will let all the birds of heaven come to rest on you and will make the beasts of all the earth full of you.
καὶ ἐκτενῶ σε ἐπὶ τὴν γῆν πεδία πλησθήσεται σου καὶ ἐπικαθιῶ ἐπὶ σὲ πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ἐμπλήσω ἐκ σοῦ πάντα τὰ θηρία πάσης τῆς γῆς
- 5 Ka takoto ano i ahau ou kikokiko ki runga ki nga maunga, ka whakakia ano nga awaawa ki a koe e tiketike na.
And I will put your flesh on the mountains, and make the valleys full of your blood.
καὶ δώσω τὰς σάρκας σου ἐπὶ τὰ ὄρη καὶ ἐμπλήσω ἀπὸ τοῦ αἵματός σου
- 6 Ka whakamakukuria ano e ahau ki ou toto te whenua e kau na koe, a tutuki noa ki nga maunga; ka ki ano hoki nga awa i a koe.
And the land will be watered with your blood, and the waterways will be full of you.
καὶ ποτισθήσεται ἡ γῆ ἀπὸ τῶν προχωρημάτων σου ἀπὸ τοῦ πλήθους σου ἐπὶ τῶν ὀρέων φάραγγας ἐμπλήσω ἀπὸ σοῦ
- 7 A ka oti koe te tinei e ahau, ka hipokina e ahau te rangi, ka whakapouritia ano hoki nga whetu o reira; ka hipokina e ahau te ra ki te kapua, e kore ano e titi te atarau.
And when I put out your life, the heaven will be covered and its stars made dark; I will let the sun be covered with a cloud and the moon will not give her light.
καὶ κατακαλύψω ἐν τῷ σβεσθῆναι σε οὐρανὸν καὶ συσκοτάσω τὰ ἄστρα αὐτοῦ ἥλιον ἐν νεφέλῃ καλύψω καὶ σελήνη οὐ μὴ φάνη τὸ φῶς αὐτῆς
- 8 Na, ko nga whakamarama katoa e marama nei te rangi, ka whakapouritia e ahau ki runga ki a koe, ka hoatu ano e ahau he pouri ki runga ki tou whenua, e ai ta te Ariki, ta Ihowa.
All the bright lights of heaven I will make dark over you, and put dark night on your land, says the Lord.
πάντα τὰ φαίνοντα φῶς ἐν τῷ οὐρανῷ συσκοτάσουσιν ἐπὶ σὲ καὶ δώσω σκότος ἐπὶ τὴν γῆν σου λέγει κύριος κύριος

- 9 He maha ano nga iwi e mamae o ratou ngakau i ahau, ina meinga e ahau kia tae atu tou whakangaromanga ki nga iwi, ki nga whenua kihai i mohiotia e koe.
And the hearts of numbers of peoples will be troubled, when I send your prisoners among the nations, into a country which is strange to you.
καὶ παροργιῶ καρδίαν λαῶν πολλῶν ἡνίκα ἂν ἄγω αἰχμαλωσίαν σου εἰς τὰ ἔθνη εἰς γῆν ἣν οὐκ ἔγνωσ
- 10 Ina, he maha nga iwi e meinga e ahau kia ketekete ki a koe, ka nui ano te wehi o o ratou kingi, ina whakaaro ki a koe, ua wherikoriko taku hoari ki to ratou aroaro; hono tonu ano to ratou wiri, ia tangata, ia tangata, i te wehi mo tona orange an o, i te ra e hinga ai koe.
And I will make a number of peoples overcome with wonder at you, and their kings will be full of fear because of you, when my sword is waved before them: they will be shaking every minute, every man fearing for his life, in the day of your fall.
καὶ στυγνάσουσιν ἐπὶ σέ ἔθνη πολλὰ καὶ οἱ βασιλεῖς αὐτῶν ἐκστάσει ἐκστήσονται ἐν τῷ πέτασθαι τὴν ῥομφαίαν μου ἐπὶ πρόσωπα αὐτῶν προσδεχόμενοι τὴν πτώσιν αὐτῶν ἀφ' ἡμέρας πτώσεώς σου
- 11 No te mea ko te kupu tenei a te Ariki, a Ihowa; Tera e tae atu te hoari a te kingi o Papurona ki a koe
For this is what the Lord has said: The sword of the king of Babylon will come on you.
ὅτι τὰδε λέγει κύριος ῥομφαία βασιλέως βαβυλῶνος ἥξει σοι
- 12 Ka meinga e ahau ou mano tini, te hunga nanakia o nga iwi, ratou katoa kia hinga i nga hoari a nga marohirohi: a ka pahuatia e ratou nga mea whakai o Ihipa, ka ngaro ano o reira mano tini katoa.
I will let the swords of the strong be the cause of the fall of your people; all of them men to be feared among the nations: and they will make waste the pride of Egypt, and all its people will come to destruction.
ἐν μαχαίραις γιγάντων καὶ καταβαλῶ τὴν ἰσχύον σου λοιμοὶ ἀπὸ ἐθνῶν πάντες καὶ ἀπολοῦσι τὴν ὕβριν αἰγύπτου καὶ συντριβήσεται πᾶσα ἡ ἰσχύς αὐτῆς
- 13 Ka ngaro ano i ahau o reira kararehe katoa i te taha o nga wai maha; e kore ano e pokarekare i te wae tangata a muri ake nei, e kore ano e ngarungaru i te wae kararehe.
And I will put an end to all her beasts which are by the great waters, and they will never again be troubled by the foot of man or by the feet of beasts.
καὶ ἀπολωῶ πάντα τὰ κτήνη αὐτῆς ἀφ' ὕδατος πολλοῦ καὶ οὐ μὴ ταράξῃ αὐτὸ ἔτι ποδὸς ἀνθρώπου καὶ ἵχνος κτηνῶν οὐ μὴ καταπατήσῃ αὐτό
- 14 Ko reira ahau mea ai i o ratou wai kia purata, ka meinga ano e ahau o ratou awa kia rite ki te hinu te rere, e ai ta te Ariki, ta Ihowa.
Then I will make their waters clear and their rivers will be flowing like oil, says the Lord.
οὕτως τότε ἡσυχάσει τὰ ὕδατα αὐτῶν καὶ οἱ ποταμοὶ αὐτῶν ὡς ἔλαιον πορεύσονται λέγει κύριος
- 15 Kia meinga e ahau te whenua o Ihipa hei ururua, a kore iho nga tini mea o te whenua, kia patua ano e ahau te hunga katoa e noho ana i reira, katahi ratou ka mohio ko Ihowa ahau.
When I make Egypt an unpeopled waste, cutting off from the land all the things in it; when I send punishment on all those living in it, then it will be clear to them that I am the Lord.
ὅταν δῶ αἰγύπτον εἰς ἀπώλειαν καὶ ἐρημωθῇ ἡ γῆ σὺν τῇ πληρώσει αὐτῆς ὅταν διασπείρω πάντας τοὺς κατοικοῦντας ἐν αὐτῇ καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος
- 16 Ko te tangi tenei e tangihia ai ia e ratou, ka tangihia ia e nga tamahine a nga iwi: ka tangihia ia e ratou, ara a Ihipa ratou ko ona mano tini, e ai ta te Ariki, ta Ihowa.
It is a song of grief, and people will give voice to it, the daughters of the nations will give voice to it, even for Egypt and all her people, says the Lord.
θρηνός ἐστιν καὶ θρηνήσεις αὐτόν καὶ αἱ θυγατέρες τῶν ἐθνῶν θρηνήσουσιν αὐτόν ἐπ' αἰγύπτον καὶ ἐπὶ πᾶσαν τὴν ἰσχύον αὐτῆς θρηνήσουσιν αὐτήν λέγει κύριος κύριος
- 17 ¶ Na, i te tekau ma rua o nga tau, i te tekau ma rima o nga ra o te marama, ka puta mai te kupu a Ihowa ki ahau, i mea,
And in the twelfth year, on the fifteenth day of the month, the word of the Lord came to me, saying,
καὶ ἐγενήθη ἐν τῷ δωδεκάτῳ ἔτει τοῦ πρώτου μηνὸς πεντεκαιδεκάτη τοῦ μηνὸς ἐγένετο λόγος κυρίου πρὸς με λέγων

- 18** E te tama a te tangata, aue ki te mano tini o Ihipa, maka iho ratou, a ia, me nga tamahine a nga iwi nunui, ki nga wahi o raro rawa o te whenua, ratou ko te hunga e heke ana ki te rua.
 Son of man, let your voice be loud in sorrow for the people of Egypt and send them down, even you and the daughters of the nations; I will send them down into the lowest parts of the earth, with those who go down into the underworld.
 υιὲ ἀνθρώπου θρήνησον ἐπὶ τὴν ἰσχὺν αἰγύπτου καὶ καταβιβάσουσιν αὐτῆς τὰς θυγατέρας τὰ ἔθνη νεκρὰς εἰς τὸ βάθος τῆς γῆς πρὸς τοὺς καταβαίνοντας εἰς βόθρον
- 20** Ka hinga ratou ki waenga i te hunga i patua ki te hoari: kua tukua atu ia ki te hoari: toia atu me ona mano tini katoa.
 Among those who have been put to the sword: they will give a resting-place with them to all their people.
 ἐν μέσῳ τραυματιῶν μαχαίρας πεσοῦνται μετ' αὐτοῦ καὶ κοιμηθήσεται πᾶσα ἡ ἰσχὺς αὐτοῦ
- 21** Ka korero mai nga tangata kaha o nga marohirohi ki a ia i roto i te reinga, ratou ko ona kaiawhina: kua heke ratou ki raro, kei te takoto ratou, te korikori, ara nga kokotikore, he mea patu ki te hoari.
 The strong among the great ones will say to him from the underworld, Are you more beautiful than any? go down, you and your helpers, and take your rest among those without circumcision, and those who have been put to the sword.
 καὶ ἐροῦσίν σοι οἱ γίγαντες ἐν βάθει βόθρου γίνου τίνος κρείττων εἶ κατὰβηθι καὶ κοιμήθητι μετὰ ἀπεριτμητῶν ἐν μέσῳ τραυματιῶν μαχαίρας
- 22** Kei reira ano a Ahuru ratou ko tona hui katoa: ko ona urupa, kei tetahi taha ona, kei tetahi taha; he mea patu katoa, kua hinga i te hoari.
 There is Asshur and all her army, round about her last resting-place: all of them put to death by the sword:
 ἐκεῖ αἰσσοῦρ καὶ πᾶσα ἡ συναγωγὴ αὐτοῦ πάντες τραυματῖαι ἐκεῖ ἐδόθησαν καὶ ἡ ταφὴ αὐτῶν ἐν βάθει βόθρου καὶ ἐγενήθη ἡ συναγωγὴ αὐτοῦ περικύκλω τοῦ μνήματος αὐτοῦ ὅ πάντες οἱ τραυματῖαι οἱ πεπτωκότες μαχαίρα
- 23** Ko ona urupa, he mea mahi ki nga pito rawa o te rua; ko tona ropu ano kei tetahi taha o tona urupa, kei tetahi taha; he mea patu katoa ratou, kua hinga i te hoari, te hunga i puta ai te wehi ki te whenua o te hunga ora.
 Whose resting-places are in the inmost parts of the underworld, who were a cause of fear in the land of the living.
 οἱ δόντες τὸν φόβον αὐτῶν ἐπὶ γῆς ζῶης
- 24** Kei reira a Erama, ratou ko ona mano tini i tetahi taha o tona urupa, i tetahi taha; ko ratou katoa he mea patu, kua hinga i te hoari, he hunga kua heke kokotikore atu ki nga wahi o raro rawa o te whenua, he hunga i mea i to ratou wehi kia puta ki te whenua o te hunga ora; heoi kei te mau te whakama o ratou, o te hunga ano e heke ana ki te rua.
 There is Elam and all her people, round about her last resting-place: all of them put to death by the sword, who have gone down without circumcision into the lowest parts of the earth, who were a cause of fear in the land of the living, and are put to shame with those who go down to the underworld:
 ἐκεῖ αἰλαμ καὶ πᾶσα ἡ δύναμις αὐτοῦ περικύκλω τοῦ μνήματος αὐτοῦ πάντες οἱ τραυματῖαι οἱ πεπτωκότες μαχαίρα καὶ οἱ καταβαίνοντες ἀπεριτμητοὶ εἰς γῆς βάθος οἱ δεδοκότες αὐτῶν φόβον ἐπὶ γῆς ζῶης καὶ ἐλάβοσαν τὴν βάσανον αὐτῶν μετὰ τῶν καταβαινόντων εἰς βόθρον
- 25** Kua hanga te takotoranga mona ki roto ki te hunga i patua, mo ratou ano ko ona mano tini katoa: ko ona urupa kei tetahi taha ona, kei tetahi taha; he kokotikore ratou katoa, he mea patu ki te hoari: i puta hoki to ratou wehi ki te whenua o te hu nga ora, heoi kua mau te whakama o ratou, o te hunga ano e heke ana ki te rua: kua tukua atu ia ki roto ki te hunga i patua.
 They have made a bed for her among the dead, and all her people are round about her resting-place: all of them without circumcision, put to death with the sword; for they were a cause of fear in the land of the living, and are put to shame with those who go down to the underworld: they have been given a place among those who have been put to the sword.
 ἐν μέσῳ τραυματιῶν

- 26 Kei reira a Meheke, a Tupara, ratou ko ona mano tini katoa; ko ona urupa kei tetahi taha ona kei tetahi taha, he mea kokotikore ratou katoa, he mea patu ki te hoari; i puta ano to ratou wehi i mua ki te whenua o te hunga ora.
 There is Meshech, Tubal, and all her people, round about her last resting-place: all of them without circumcision, put to death by the sword; for they were a cause of fear in the land of the living.
 ἐκεῖ ἐδόθησαν μοσοχ καὶ θοβελ καὶ πᾶσα ἡ ἰσχὺς αὐτῶν περικύκλω τοῦ μνήματος αὐτοῦ πάντες τραυματῖαι αὐτοῦ πάντες ἀπερίτμητοι τραυματῖαι ἀπὸ μαχαίρας οἱ δεδωκότες τὸν φόβον αὐτῶν ἐπὶ γῆς ζωῆς
- 27 E kore ano ratou e takoto i roto i nga marohirohi o nga kokotikore kua hinga, kua heke ki te reinga me a ratou patu ano o te whawhai: i whakatakotoria ano e ratou a ratou hoari ki raro i o ratou mahunga, a kei te mau o ratou kino ki o ratou when ua; ko te hunga hoki tena i wehi ai nga marohirohi o te whenua o te ora.
 And they have been put to rest with the fighting men who came to their end in days long past, who went down to the underworld with their instruments of war, placing their swords under their heads, and their body-covers are over their bones; for their strength was a cause of fear in the land of the living.
 καὶ ἐκοιμήθησαν μετὰ τῶν γιγάντων τῶν πεπτοκότων ἀπὸ αἰῶνος οἱ κατέβησαν εἰς ᾗδου ἐν ὄπλοις πολεμικοῖς καὶ ἔθηκαν τὰς μαχαίρας αὐτῶν ὑπὸ τὰς κεφαλὰς αὐτῶν καὶ ἐγνήθησαν αἱ ἀνομίαὶ αὐτῶν ἐπὶ τῶν ὀστέων αὐτῶν ὅτι ἐξεφόβησαν γίγαντας ἐν γῆ ζωῆς
- 28 Otiia ka whatiia koe i roto i te hunga kokotikore, ka takoto tahi hoki koutou ko te hunga i patua ki te hoari.
 But you will have your bed among those without circumcision, and will be put to rest with those who have been put to death with the sword.
 καὶ σὺ ἐν μέσῳ ἀπεριτμητῶν κοιμηθήσῃ μετὰ τετραυματισμένων μαχαίρα
- 29 Kei reira a Eroma, ona kingi, ona rangatira katoa i tukua nei i runga i to ratou marohirohi ki roto ki te hunga i werohia e te hoari: ka takoto tahi ratou ko nga kokotikore, ratou ano ko te hunga e heke ana ki te rua.
 There is Edom, her kings and all her princes, who have been given a resting-place with those who were put to the sword: they will be resting among those without circumcision, even with those who go down to the underworld.
 ἐκεῖ ἐδόθησαν οἱ ἄρχοντες ασσουρ οἱ δόντες τὴν ἰσχὺν αὐτοῦ εἰς τραῦμα μαχαίρας οὗτοι μετὰ τραυματιῶν ἐκοιμήθησαν μετὰ καταβαινόντων εἰς βόθρον
- 30 Kei reira nga ariki o te raki, ratou katoa, me nga Haironi katoa i heke nei i roto i te hunga i patua; whakama iho ratou i te wehi i tupu mai i to ratou marohirohi, a takoto kokotikore ana ratou i roto i te hunga i patua ki te hoari, me te mau t e whakama o ratou, o te hunga ano e heke ana ki te rua.
 There are the chiefs of the north, all of them, and all the Zidonians, who have gone down with those who have been put to the sword: they are shamed on account of all the fear caused by their strength; they are resting there without circumcision, among those who have been put to the sword, and are put to shame with those who go down to the underworld.
 ἐκεῖ οἱ ἄρχοντες τοῦ βορρᾶ πάντες στρατηγοὶ ασσουρ οἱ καταβαίνοντες τραυματῖαι σὺν τῷ φόβῳ αὐτῶν καὶ τῇ ἰσχύϊ αὐτῶν ἐκοιμήθησαν ἀπερίτμητοι μετὰ τραυματιῶν μαχαίρας καὶ ἀπήνεγκαν τὴν βάσανον αὐτῶν μετὰ τῶν καταβαινόντων εἰς βόθρον
- 31 E kite a Parao i a ratou, a ka whai whakamarietanga ki ana mano tini katoa i patua ki te hoari, a Parao ratou ko tana ope katoa, e ai ta te Ariki, ta Ihowa.
 Pharaoh will see them and be comforted on account of all his people: even Pharaoh and all his army, put to death by the sword, says the Lord.
 ἐκείνους ὄψεται βασιλεὺς φαραω καὶ παρακληθήσεται ἐπὶ πᾶσαν τὴν ἰσχὺν αὐτῶν λέγει κύριος κύριος
- 32 No te mea kua tukua e ahau tona wehi ki te whenua o te hunga ora: a ka whakatakotoria ia ki roto ki te hunga kokotikore, ratou ko te hunga i patua ki te hoari, a Parao ratou ko ana mano tini, e ai ta te Ariki, ta Ihowa.
 For he put his fear in the land of the living: and he will be put to rest among those without circumcision, with those who have been put to death with the sword, even Pharaoh and all his people, says the Lord.
 ὅτι δέδωκα τὸν φόβον αὐτοῦ ἐπὶ γῆς ζωῆς καὶ κοιμηθήσεται ἐν μέσῳ ἀπεριτμητῶν μετὰ τραυματιῶν μαχαίρας φαραω καὶ πᾶν τὸ πλῆθος αὐτοῦ λέγει κύριος κύριος
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
 And the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων

- 2 E te tama a te tangata, korero ki nga tamariki a tou iwi, mea atu ki a ratou, Ki te kawea e ahau te hoari ki tetahi whenua, a ka mau nga tangata o te whenua ki tetahi tangata o ratou, ka whakaritea e ratou hei tutei;
Son of man, give a word to the children of your people, and say to them, When I make the sword come on a land, if the people of the land take a man from among their number and make him their watchman:
 υιὲ ἀνθρώπου λάλησον τοῖς υἱοῖς τοῦ λαοῦ σου καὶ ἔρεῖς πρὸς αὐτούς γῆ ἐφ' ἣν ἂν ἐπάγω ῥομφαίαν καὶ λάβῃ ὁ λαὸς τῆς γῆς ἄνθρωπον ἓνα ἐξ αὐτῶν καὶ δώσιν αὐτὸν ἑαυτοῖς εἰς σκοπὸν
- 3 Mehemea, i tona kitenga i te hoari e puta ana ki te whenua, ka whakatangihia e ia te tetere, hei whakatupato i te iwi;
If, when he sees the sword coming on the land, by sounding the horn he gives the people news of their danger;
 καὶ ἴδῃ τὴν ῥομφαίαν ἐρχομένην ἐπὶ τὴν γῆν καὶ σαλπίσση τῆ σάλπιγγι καὶ σημάνη τῷ λαῷ
- 4 Na, ko te tangata e rongo i te tangi o te tetere, a kahore ia e tupato, ki te tae mai te hoari, a ka riro ia, hei runga ano i tona mahunga ona toto:
Then anyone who, hearing the sound of the horn, does not take note of it, will himself be responsible for his death, if the sword comes and takes him away.
 καὶ ἀκούση ὁ ἀκούσας τὴν φωνὴν τῆς σάλπιγγος καὶ μὴ φυλάξῃται καὶ ἐπέλθῃ ἡ ῥομφαία καὶ καταλάβῃ αὐτόν τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται
- 5 I rongo ia i te tangi o te tetere, a kihai i tupato; ki runga ano i a ia ona toto. Tena ia, mehemea ia i tupato, ka mawhiti i a ia tona wairua.
On hearing the sound of the horn, he did not take note; his blood will be on him; for if he had taken note his life would have been safe.
 ὅτι τὴν φωνὴν τῆς σάλπιγγος ἀκούσας οὐκ ἐφυλάξατο τὸ αἷμα αὐτοῦ ἐπ' αὐτοῦ ἔσται καὶ οὗτος ὅτι ἐφυλάξατο τὴν ψυχὴν αὐτοῦ ἐξεύλατο
- 6 Engari ki te kite te tutei i te hoari e puta ana, a kihai i whakatangi i te tetere, kihai i whakatupato i te iwi, a ka tae mai te hoari, ka riro tetahi o ratou; ka riro ia i runga i tona kino, otia ka rapua e ahau ona toto i te ringa o te tutei.
But if the watchman sees the sword coming, and does not give a note on the horn, and the people have no word of the danger, and the sword comes and takes any person from among them; he will be taken away in his sin, but I will make the watchman responsible for his blood.
 καὶ ὁ σκοπὸς ἐὰν ἴδῃ τὴν ῥομφαίαν ἐρχομένην καὶ μὴ σημάνη τῆ σάλπιγγι καὶ ὁ λαὸς μὴ φυλάξῃται καὶ ἐλθοῦσα ἡ ῥομφαία λάβῃ ἐξ αὐτῶν ψυχὴν αὕτη διὰ τὴν αὐτῆς ἀνομίαν ἐλήμφθη καὶ τὸ αἷμα ἐκ τῆς χειρὸς τοῦ σκοποῦ ἐκζητήσω
- 7 Ina, ko koe, e te tama a te tangata, kua waiho koe e ahau hei tutei mo te whare o Iharaira; a me whakarongo koe ki te kupu a toku mangai, ko koe ano taku hei whakatupato i a ratou.
So you, son of man, I have made you a watchman for the children of Israel; and you are to give ear to the word of my mouth and give them news from me of their danger.
 καὶ σὺ υιὲ ἀνθρώπου σκοπὸν δέδωκά σε τῷ οἴκῳ ἰσραηλ καὶ ἀκούση ἐκ στόματός μου λόγον
- 8 Ki te mea ahau ki te tangata kino, E te tangata kino, ko te mate kau mou; ki te kore koe e korero, e whakatupato i te tangata kino ki tona ara; ka mate taua tangata kino i runga i tona he, ka rapua ia e ahau ona toto i tou ringa.
When I say to the evil-doer, Death will certainly overtake you; and you say nothing to make clear to the evil-doer the danger of his way; death will overtake that evil man in his evil-doing, but I will make you responsible for his blood.
 ἐν τῷ εἶπαί με τῷ ἁμαρτωλῷ θανάτῳ θανατωθήσῃ καὶ μὴ λαλήσης τοῦ φυλάξασθαι τὸν ἀσεβῆ ἀπὸ τῆς ὁδοῦ αὐτοῦ αὐτὸς ὁ ἄνομος τῆ ἀνομία αὐτοῦ ἀποθανεῖται τὸ δὲ αἷμα αὐτοῦ ἐκ τῆς χειρὸς σου ἐκζητήσω
- 9 Tena ko tenei ka whakatupato koe i te tangata kino ki tona ara, kia tahuri mai ia i reira, a e kore ia e tahuri mai i tona ara; ka mate ia i runga i tona kino, ka ora ia i a koe tou wairua.
But if you make clear to the evil-doer the danger of his way for the purpose of turning him from it, and he is not turned from his way, death will overtake him in his evil-doing, but your life will be safe.
 σὺ δὲ ἐὰν προαπαγγεῖλῃς τῷ ἀσεβεῖ τὴν ὁδὸν αὐτοῦ τοῦ ἀποστρέψαι ἀπ' αὐτῆς καὶ μὴ ἀποστρέψῃ ἀπὸ τῆς ὁδοῦ αὐτοῦ οὗτος τῆ ἀσεβεία αὐτοῦ ἀποθανεῖται καὶ σὺ τὴν ψυχὴν σου οὐκ ἐξήρησαι

- 10 ¶ Na ko koe e te tama a te tangata, korero ki te whare o Iharaira: Ko ta koutou ki tenei, e mea na koutou, Kei runga i a matou o matou he, o matou hara, a ka memeha atu matou i runga i aua he; ma te aha ra matou ka ora ai?
And you, son of man, say to the children of Israel, You say, Our wrongdoing and our sins are on us and we are wasting away in them; how then may we have life?
καὶ σὺ υἱὲ ἀνθρώπου εἰπὸν τῷ οἴκῳ ἰσραηλ οὕτως ἐλάλησατε λέγοντες αἱ πλάναι ἡμῶν καὶ αἱ ἀνομίαι ἡμῶν ἐφ' ἡμῖν εἰσιν καὶ ἐν αὐταῖς ἡμεῖς τηκόμεθα καὶ πῶς ζησόμεθα
- 11 Mea atu ki a ratou, E ora ana ahau, e ai ta te Ariki, ta Ihowa, kahore oku ngakau koa ki te matenga o te tangata kino; engari kia tahuri te tangata kino i tona ara, kia ora: tahuri mai, tahuri mai koutou i o koutou ara kino; kia mate hoki koutou hei aha, e te whare o Iharaira?
Say to them, By my life, says the Lord, I have no pleasure in the death of the evil-doer; it is more pleasing to me if he is turned from his way and has life: be turned, be turned from your evil ways; why are you looking for death, O children of Israel?
εἰπὸν αὐτοῖς ζῶ ἐγὼ τὰδε λέγει κύριος οὐ βούλομαι τὸν θάνατον τοῦ ἀσεβοῦς ὡς τὸ ἀποστρέψαι τὸν ἀσεβῆ ἀπὸ τῆς ὁδοῦ αὐτοῦ καὶ ζῆν αὐτόν ἀποστροφῆ ἀποστρέψατε ἀπὸ τῆς ὁδοῦ ὑμῶν καὶ ἵνα τί ἀποθνήσκετε οἶκος ἰσραηλ.
- 12 Na, ko koe, e te tama a te tangata, me ki atu ki nga tamariki a tou iwi, E kore te tika o te tangata tika e whakaora i a ia i te ra e poka ke ai ia: me te kino ano o te tangata kino e kore tera e whakahinga i a ia i te ra e tahuri mai ai ia i to na kino; e kore ano te tangata tika e ora i tona tika i te ra e hara ai ia.
And you, son of man, say to the children of your people, The righteousness of the upright man will not make him safe in the day when he does wrong; and the evil-doing of the evil man will not be the cause of his fall in the day when he is turned from his evil-doing; and the upright man will not have life because of his righteousness in the day when he does evil.
εἰπὸν πρὸς τοὺς υἱοὺς τοῦ λαοῦ σου δικαιοσύνη δικαίου οὐ μὴ ἐξέληται αὐτόν ἐν ἧ ἡμέρᾳ πλανηθῆ καὶ ἀνομία ἀσεβοῦς οὐ μὴ κακώσῃ αὐτόν ἐν ἧ ἡμέρᾳ ἀποστρέψῃ ἀπὸ τῆς ἀνομίας αὐτοῦ καὶ δίκαιος οὐ μὴ δύνηται σωθῆναι
- 13 Ki te mea ahau ki te tangata tika, ka ora ia; a ka whakawhirinaki ia ki tona tika, ka mahi hoki i te he, e kore ana mahi tika katoa e maharatia; engari ka mate ia i runga i tona he i mahia e ia.
When I say to the upright that life will certainly be his; if he puts his faith in his righteousness and does evil, not one of his upright acts will be kept in memory; but in the evil he has done, death will overtake him.
ἐν τῷ εἰπαί με τῷ δικαίῳ οὗτος πέποιθεν ἐπὶ τῇ δικαιοσύνῃ αὐτοῦ καὶ ποιήσῃ ἀνομίαν πᾶσαι αἱ δικαιοσύναι αὐτοῦ οὐ μὴ ἀναμνησθῶσιν ἐν τῇ ἀδικίᾳ αὐτοῦ ἣ ἐποίησεν ἐν αὐτῇ ἢ ἀποθανεῖται
- 14 Ki te mea ano ahau ki te tangata kino, Ko te mate kau mou; a ka tahuri mai ia i tona hara, ka mahi i te mea e tika ana, e rite ana;
And when I say to the evil-doer, Death will certainly be your fate; if he is turned from his sin and does what is ordered and right;
καὶ ἐν τῷ εἰπαί με τῷ ἀσεβεῖ θανάτῳ θανατωθήσῃ καὶ ἀποστρέψῃ ἀπὸ τῆς ἀμαρτίας αὐτοῦ καὶ ποιήσῃ κρίμα καὶ δικαιοσύνην
- 15 Ki te whakahokia te taunaha e te tangata kino, ki te utua te mea i pahuatia e ia, ki te haere ia i runga i nga tikanga o te ora, a ka kore e mahi i te he, he pono ka ora ia, e kore ia e mate.
If the evil-doer lets one who is in his debt have back what is his, and gives back what he had taken by force, and is guided by the rules of life, doing no evil; life will certainly be his, death will not overtake him.
καὶ ἐνεχύρασμα ἀποδῶ καὶ ἄρπαγμα ἀποτείσῃ ἐν προστάγμασιν ζωῆς διαπορεύεται τοῦ μὴ ποιῆσαι ἄδικον ζωῆ ζήσεται καὶ οὐ μὴ ἀποθάνῃ
- 16 E kore tetahi o ona hara i hara ai ia e maharatia ki a ia: kua mahia e ia te mea e tika ana, e rite ana; he pono ka ora ia.
Not one of the sins which he has done will be kept in mind against him: he has done what is ordered and right, life will certainly be his.
πᾶσαι αἱ ἀμαρτίαι αὐτοῦ ἄς ἡμαρτεν οὐ μὴ ἀναμνησθῶσιν ὅτι κρίμα καὶ δικαιοσύνην ἐποίησεν ἐν αὐτοῖς ζήσεται
- 17 Heoi kei te mea nga tamariki a tou iwi, Kahore e rite te ara o te Ariki: na, ko ratou nei, kahore to ratou ara e rite.
But the children of your people say, The way of the Lord is not equal: when it is they whose way is not equal.
καὶ ἐροῦσιν οἱ υἱοὶ τοῦ λαοῦ σου οὐκ εὐθεῖα ἡ ὁδὸς τοῦ κυρίου καὶ αὕτη ἡ ὁδὸς αὐτῶν οὐκ εὐθεῖα

- 18 Ki te tahari atu te tangata tika i tona tika, a ka mahia e ia te he, ka mate ia i aua he.
When the upright man, turning away from his righteousness, does evil, death will overtake him in it.
ἐν τῷ ἀποστρέψαι δίκαιον ἀπὸ τῆς δικαιοσύνης αὐτοῦ καὶ ποιήσῃ ἀνομίας καὶ ἀποθανεῖται ἐν αὐταῖς
- 19 Ki te tahuri mai ano te tangata kino i tona kino, a ka mahia e ia te mea e tika ana, e rite ana, ka ai ena hei whakaora i a ia.
And when the evil man, turning away from his evil-doing, does what is ordered and right, he will get life by it.
καὶ ἐν τῷ ἀποστρέψαι τὸν ἁμαρτωλὸν ἀπὸ τῆς ἀνομίας αὐτοῦ καὶ ποιήσῃ κρίμα καὶ δικαιοσύνην ἐν αὐτοῖς αὐτὸς ζήσεται
- 20 Heoi kei te mea na koutou, Kahore e rite te ara o te Ariki. E te whare o Iharaira, ka rite ki tona ara, ki tona ara, taku whakawa mo koutou.
And still you say, The way of the Lord is not equal. O children of Israel, I will be your judge, giving to everyone the reward of his ways.
καὶ τοῦτό ἐστιν ὃ εἶπατε οὐκ εὐθεῖα ἢ ὁδὸς κυρίου ἕκαστον ἐν ταῖς ὁδοῖς αὐτοῦ κρινῶ ὑμᾶς οἶκος ἰσραηλ
- 21 ¶ Na, i te tekau ma rua o nga tau o te matou whakaraunga, i te tekau o nga marama, i te rima o nga ra o te marama, ka tae mai ki ahau tetahi o nga orange o Hiruharama, a ka mea, Kua patua te pa.
Now in the twelfth year after we had been taken away prisoners, in the tenth month, on the fifth day of the month, one who had got away in flight from Jerusalem came to me, saying, The town has been taken.
καὶ ἐγενήθη ἐν τῷ δωδεκάτῳ ἔτει ἐν τῷ δωδεκάτῳ μηνὶ πέμπτῃ τοῦ μηνὸς τῆς αἰχμαλωσίας ἡμῶν ἦλθεν ὁ ἀνασωθεὶς πρὸς με ἀπὸ ἱερουσαλὴμ λέγων ἑάλω ἡ πόλις
- 22 Na, kua pa te ringa o Ihowa ki ahau i te ahiahi i mua ake o te taenga mai o taua orange nei; meinga ana e ia kia kuihi toku mangai, a tae noa mai ia ki ahau i te ata; na, kua meinga e ia kia kuihi toku mangai, a kore ake toku wahangu.
Now the hand of the Lord had been on me in the evening, before the man who had got away came to me; and he made my mouth open, ready for his coming to me in the morning; and my mouth was open and I was no longer without voice.
καὶ ἐγενήθη ἐπ' ἐμὲ χεὶρ κυρίου ἐσπέρας πρὶν ἔλθειν αὐτὸν καὶ ἤνοιξέν μου τὸ στόμα ἕως ἦλθεν πρὸς με τὸ πρωὶ καὶ ἀνοιχθέν μου τὸ στόμα οὐ συνεσχέθη ἔτι
- 23 Na ka puta mai te kupu a Ihowa ki ahau; i ki ia,
And the word of the Lord came to me, saying,
καὶ ἐγενήθη λόγος κυρίου πρὸς με λέγων
- 24 E te tama a te tangata, ko te hunga e noho ana i enei ururua i te whenua o Iharaira, e korero ana, e mea ana, He kotahi a Aperahama, a riro ana i a ia te whenua; ko tatou ia he tokomaha; kua homai te whenua ki a tatou hei kainga tupu.
Son of man, those who are living in these waste places in the land of Israel say, Abraham was but one, and he had land for his heritage: but we are a great number; the land is given to us for our heritage.
οὐκ ἀνθρώπου οἱ κατοικοῦντες τὰς ἡρημωμένας ἐπὶ τῆς γῆς τοῦ ἰσραηλ λέγουσιν εἷς ἦν ἀβρααμ καὶ κατέσχευεν τὴν γῆν καὶ ἡμεῖς πλείους ἐσμὲν ἡμῖν δέδοται ἡ γῆ εἰς κατάσχεσιν
- 25 Mo reira ki atu ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa; Ko ta koutou kai, he mea kinaki ki te toto, e anga ana hoki o koutou kanohi ki a koutou whakapakoko, e whakaheke toto ana hoki koutou: a e mau ranei te whenua i a koutou?
For this cause say to them, This is what the Lord has said: You take your meat with the blood, your eyes are lifted up to your images, and you are takers of life: are you to have the land for your heritage?
διὰ τοῦτο εἰπὸν αὐτοῖς τάδε λέγει κύριος κύριος
- 27 Kia penei tau ki atu ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa: E ora ana ahau, ina, ka hinga i te hoari te hunga i nga ururua, a, ko te tangata i te mata o te parae, ka hoatu ia e ahau hei kai ma nga kirehe, a, ko te hunga i nga taumaihi, i nga ana, ka mate ratou i te mate uruta.
This is what you are to say to them: The Lord has said, By my life, truly, those who are in the waste places will be put to the sword, and him who is in the open field I will give to the beasts for their food, and those who are in the strong places and in holes in the rocks will come to their death by disease.
ζῶ ἐγὼ εἰ μὴν οἱ ἐν ταῖς ἡρημωμέναις μαχαίρᾳ πεσοῦνται καὶ οἱ ἐπὶ προσώπου τοῦ πεδίου τοῖς θηρίοις τοῦ ἀγροῦ δοθήσονται εἰς κατάβρωμα καὶ τοὺς ἐν ταῖς τετειχισμέναις καὶ αὐτοὺς ἐν τοῖς σπηλαίοις θανάτῳ ἀποκτενῶ

- 28 Ka ururua rawa i ahau te whenua, ka waiho hei keteketenga, a ka mutu te whakapehapeha o tona kaha; ka ururua ano nga maunga o Iharaira, e kore e haerea e te tangata.
And I will make the land a waste and a cause of wonder, and the pride of her strength will come to an end; and the mountains of Israel will be made waste so that no one will go through.
καὶ δώσω τὴν γῆν ἔρημον καὶ ἀπολείται ἡ ὕβρις τῆς ἰσχύος αὐτῆς καὶ ἐρημωθήσεται τὰ ὄρη τοῦ ἰσραηλ διὰ τὸ μὴ εἶναι διαπορευόμενον
- 29 A ka mohio ratou ko Ihowa ahau, ina meinga e ahau te whenua hei ururua, hei keteketenga, mo a ratou mea whakarihariha katoa i mea ai ratou.
Then they will be certain that I am the Lord, when I have made the land a waste and a cause of wonder, because of all the disgusting things which they have done,
καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος καὶ ποιήσω τὴν γῆν αὐτῶν ἔρημον καὶ ἐρημωθήσεται διὰ πάντα τὰ βδελύγματα αὐτῶν ἃ ἐποίησαν
- 30 ¶ Na, ko koe, e te tama a te tangata, e komuhumuhua ana koe e nga tama a tou iwi i te taha o nga pakitara, i nga tatau ano o nga whare, e korerorero ana tetahi ki tetahi, ki tona hoa, ki tona hoa, e mea ana, Tena, kia haere tatou, kia rongo ai tat ou i te kupu e puta mai ana i a Ihowa.
And as for you, son of man, the children of your people are talking together about you by the walls and in the doorways of the houses, saying to one another, Come now, give ear to the word which comes from the Lord.
καὶ σύ υἱὲ ἀνθρώπου οἱ υἱοὶ τοῦ λαοῦ σου οἱ λαλοῦντες περὶ σοῦ παρὰ τὰ τεῖχη καὶ ἐν τοῖς πυλῶσι τῶν οἰκιῶν καὶ λαλοῦσιν ἄνθρωπος τῷ ἀδελφῷ αὐτοῦ λέγοντες συνέλθωμεν καὶ ἀκούσωμεν τὰ ἐκπορευόμενα παρὰ κυρίου
- 31 A ko ta ratou haere mai ki a koe rite tonu ki te haerenga mai o te iwi; ko ta ratou noho i tou aroaro rite tonu ano ki to taku iwi; e rongo ana hoki ratou ki au kupu, kahore ia e mahi: ko o ratou mangai hoki hei whakaahuareka mai, ko o ratou nga kau kei te whai i ta ratou apo taonga.
And they come to you as my people come, and are seated before you as my people, hearing your words but doing them not: for deceit is in their mouth and their heart goes after profit for themselves.
ἔρχονται πρὸς σέ ὡς συμπορεύεται λαός καὶ κάθηνται ἐναντίον σου καὶ ἀκούουσιν τὰ ῥήματά σου καὶ αὐτὰ οὐ μὴ ποιήσουσιν ὅτι ψεῦδος ἐν τῷ στόματι αὐτῶν καὶ ὀπίσω τῶν μισμάτων ἢ καρδία αὐτῶν
- 32 Nana, ki a ratou, e rite ana koe ki te waiata roreka a te reo pai, a te tangata he pai te rangi o tana mea whakatangi; e rongo ana hoki ratou ki au kupu, kahore ia e mahi.
And truly you are to them like a love song by one who has a very pleasing voice and is an expert player on an instrument: for they give ear to your words but do them not.
καὶ γίνη αὐτοῖς ὡς φωνὴ ψαλτηρίου ἡδυφώνου εὐαρμόστου καὶ ἀκούσονται σου τὰ ῥήματα καὶ οὐ μὴ ποιήσουσιν αὐτά
- 33 A, ina puta tenei, nana, tenei te haere mai nei, katahi ratou ka mohio tenei tonu he poropiti i roto i a ratou e noho ana.
And when this comes about (see, it is coming), then it will be clear to them that a prophet has been among them.
καὶ ἡνίκα ἂν ἔλθῃ ἐροῦσιν ἰδοὺ ἦκει καὶ γνώσονται ὅτι προφήτης ἦν ἐν μέσῳ αὐτῶν
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, poropititia he he mo nga hepara o Iharaira, poropititia, mea atu ki a ratou, ara ki nga hepara, Ko te kupu tenei a te Ariki, a Ihowa mo nga hepara; Aue, te mate mo nga hepara o Iharaira, e whangai nei i a ratou ano! He tek a ianei me whangai te kahui e nga hepara?
Son of man, be a prophet against the keepers of the flock of Israel, and say to them, O keepers of the sheep! this is the word of the Lord: A curse is on the keepers of the flock of Israel who take the food for themselves! is it not right for the keepers to give the food to the sheep?
υἱὲ ἀνθρώπου προφήτευσον ἐπὶ τοῖς ποιμένας τοῦ ἰσραηλ προφήτευσον καὶ εἰπὸν τοῖς ποιμέσι τάδε λέγει κύριος κύριος ὃ ποιμένες ἰσραηλ μὴ βόσκουσιν ποιμένες ἑαυτοῦς οὐ τὰ πρόβατα βόσκουσιν οἱ ποιμένες
- 3 E kainga ana te ngako e koutou, e kakahuria ana e koutou te huruhuru, e patua ana e koutou nga mea momona; ko nga hipi ia, kahore ratou e whangaia e koutou.
You take the milk and are clothed with the wool, you put the fat beasts to death, but you give the sheep no food.
ἰδοὺ τὸ γάλα κατέσθετε καὶ τὰ ἔρια περιβάλλεσθε καὶ τὸ παχὺ σφάζετε καὶ τὰ πρόβατά μου οὐ βόσκετε

- 4 Kihai i whakakahangia e koutou nga turoro, kihai nga mea mate i rongoatia e koutou, te mea i whati kihai i takaia e koutou, kihai ano i whakahokia mai e koutou te mea i aia atu, kihai i rapua te mea i ngaro; heoi he taikaha, he nanakia, ta koutou whakahaere tikanga ki a ratou.
 You have not made the diseased ones strong or made well that which was ill; you have not put bands on the broken or got back that which had been sent away or made search for the wandering ones; and the strong you have been ruling cruelly.
 τὸ ἡσθενηκὸς οὐκ ἐνισχύσατε καὶ τὸ κακῶς ἔχον οὐκ ἐσωματοποιήσατε καὶ τὸ συντετριμμένον οὐ κατεδήσατε καὶ τὸ πλανώμενον οὐκ ἐπεστρέψατε καὶ τὸ ἀπολωλὸς οὐκ ἐζητήσατε καὶ τὸ ἰσχυρὸν κατειργάσασθε μόχθῳ
- 5 Na marara noa atu ratou i te kore hepara: riro ana hei kai ma nga kirehe katoa o te parae, a i marara noa atu ratou.
 And they were wandering in every direction because there was no keeper: and they became food for all the beasts of the field.
 καὶ διεσπάρη τὰ πρόβατά μου διὰ τὸ μὴ εἶναι ποιμένας καὶ ἐγενήθη εἰς κατάβρωμα πᾶσι τοῖς θηρίοις τοῦ ἀγροῦ
- 6 I atitiutu noa atu aku hipi i runga i nga maunga katoa, i runga i nga pukepuke tiketike katoa: i marara noa atu aku hipi i runga i te mata katoa o te whenua, kahore hoki he tangata hei rapu, hei whakataki i a ratou.
 And my sheep went out of the way, wandering through all the mountains and on every high hill: my sheep went here and there over all the face of the earth; and no one was troubled about them or went in search of them.
 καὶ διεσπάρη μου τὰ πρόβατα ἐν παντὶ ὄρει καὶ ἐπὶ πᾶν βουνὸν ὕψηλόν καὶ ἐπὶ προσώπου πάσης τῆς γῆς διεσπάρη καὶ οὐκ ἦν ὁ ἐκζητῶν οὐδὲ ὁ ἀποστρέφων
- 7 ¶ Mo reira, e nga hepara, whakarongo ki te kupu a Ihowa;
 For this cause, O keepers of the flock, give ear to the word of the Lord:
 διὰ τοῦτο ποιμένες ἀκούσατε λόγον κυρίου
- 8 E ora ana ahau, e ai ta te Ariki, ta Ihowa, na kua waiho nei aku hipi hei taonga parau, kua waiho ano aku hipi hei kai ma nga kirehe katoa o te parae, i te kore hepara, kihai nei hoki aku hepara i rapu i aku hipi, heoi whangaia ana ko ratou ano e nga hepara, kihai i whangai i aku hipi;
 By my life, says the Lord, truly, because my sheep have been taken away, and my sheep became food for all the beasts of the field, because there was no keeper, and my keepers did not go in search of the sheep, but the keepers took food for themselves and gave my sheep no food;
 ζῶ ἐγὼ λέγει κύριος κύριος εἰ μὴν ἀντὶ τοῦ γενέσθαι τὰ πρόβατά μου εἰς προνομήν καὶ γενέσθαι τὰ πρόβατά μου εἰς κατάβρωμα πᾶσι τοῖς θηρίοις τοῦ πεδίου παρὰ τὸ μὴ εἶναι ποιμένας καὶ οὐκ ἐξεζήτησαν οἱ ποιμένες τὰ πρόβατά μου καὶ ἐβόσκησαν οἱ ποιμένες ἑαυτοὺς τὰ δὲ πρόβατά μου οὐκ ἐβόσκησαν
- 9 Mo reira, e nga hepara, whakarongo ki te kupu a Ihowa;
 For this reason, O you keepers of the flock, give ear to the word of the Lord;
 ἀντὶ τούτου ποιμένες
- 10 Ko te kupu tenei a te Ariki, a Ihowa; Hei hoariri tenei ahau mo nga hepara; a ka rapu utu ahau mo aku hipi i o ratou ringa, ka whakamutua ano e ahau ta ratou whangai hipi; e kore hoki nga hepara e whangai i a ratou ano i muri nei; a ka whakaoran gia e ahau aku hipi i roto i o ratou mangai, kei waiho hei kai ma ratou.
 This is what the Lord has said: See I am against the keepers of the flock, and I will make search and see what they have done with my sheep, and will let them be keepers of my sheep no longer; and the keepers will no longer get food for themselves; I will take my sheep out of their mouths so that they may not be food for them.
 τὰδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ τοὺς ποιμένας καὶ ἐκζητήσω τὰ πρόβατά μου ἐκ τῶν χειρῶν αὐτῶν καὶ ἀποστρέψω αὐτοὺς τοῦ μὴ ποιμαίνειν τὰ πρόβατά μου καὶ οὐ βoscήσουσιν ἔτι οἱ ποιμένες αὐτὰ καὶ ἐξελοῦμαι τὰ πρόβατά μου ἐκ τοῦ στόματος αὐτῶν καὶ οὐκ ἔσονται αὐτοῖς ἔτι εἰς κατάβρωμα
- 11 Ko te kupu hoki tenei a te Ariki, a Ihowa; Nana, ka rapu ahau, ahau tonu nei, i aku hipi, ka kimihia marietia.
 For this is what the Lord has said: Truly, I, even I, will go searching and looking for my sheep.
 διότι τὰδε λέγει κύριος ἰδοὺ ἐγὼ ἐκζητήσω τὰ πρόβατά μου καὶ ἐπισκέψομαι αὐτὰ

- 12** Ka rite ki te kimi a te hepara i tana kahui i te ra e tae ai ia ki roto ki ana hipi kua tohatoha noa atu, ka pena ano taku kimi i aku hipi; ka whakaorangia ano ratou e ahau i nga wahi katoa i marara atu ai ratou i te ra tukupu, i te ra pouri.
As the keeper goes looking for his flock when he is among his wandering sheep, so I will go looking for my sheep, and will get them safely out of all the places where they have been sent wandering in the day of clouds and black night.
ὡσπερ ζητεῖ ὁ ποιμὴν τὸ ποῖμνιον αὐτοῦ ἐν ἡμέρᾳ ὅταν ἦ γνόφος καὶ νεφέλη ἐν μέσῳ προβάτων διακεχωρισμένων οὕτως ἐκζητήσω τὰ πρόβατά μου καὶ ἀπελάσω αὐτὰ ἀπὸ παντὸς τόπου οὗ διεσπάρησαν ἐκεῖ ἐν ἡμέρᾳ νεφέλης καὶ γνόφου
- 13** Ka whakaputaina ano ratou e ahau i roto i nga iwi, ka whakaminea mai i nga whenua, ka kawea hoki ki to ratou oneone; a ka whangaia ratou e ahau ki runga ki nga maunga o Iharaira, ki te taha o nga awa, ki nga wahi katoa o te whenua e nohoia ana.
And I will take them out from among the peoples, and get them together from the countries, and will take them into their land; and I will give them food on the mountains of Israel by the water-streams and wherever men are living in the country.
καὶ ἐξάξω αὐτοὺς ἐκ τῶν ἐθνῶν καὶ συναξω αὐτοὺς ἀπὸ τῶν χωρῶν καὶ εἰσάξω αὐτοὺς εἰς τὴν γῆν αὐτῶν καὶ βοσκήσω αὐτοὺς ἐπὶ τὰ ὄρη ἰσραηλ καὶ ἐν ταῖς φάραγξιν καὶ ἐν πάσῃ κατοικίᾳ τῆς γῆς
- 14** Ka whangaia ratou e ahau i te wahi tarutaru pai, a hei runga i nga maunga tiketike o Iharaira he puninga mo ratou: ka takoto ratou ki reira ki te puninga pai, ka kai ano ratou i runga i nga maunga o Iharaira i nga wahi momona te tarutaru.
I will give them good grass-land for their food, and their safe place will be the mountains of the high place of Israel: there they will take their rest in a good place, and on fat grass-land they will take their food on the mountains of Israel.
ἐν νομῇ ἀγαθῇ βοσκήσω αὐτούς καὶ ἐν τῷ ὄρει τῷ ὑψηλῷ ἰσραηλ ἔσονται αἱ μάνδραι αὐτῶν ἐκεῖ κοιμηθήσονται καὶ ἐκεῖ ἀναπαύσονται ἐν τρυφῇ ἀγαθῇ καὶ ἐν νομῇ πίονι βοσκηθήσονται ἐπὶ τῶν ὀρέων ἰσραηλ
- 15** Ko ahau tonu hei whangai i aku hipi, ko ahau ano hei mea i a ratou kia takoto, e ai ta te Ariki, ta Ihowa.
I myself will give food to my flock, and I will give them rest, says the Lord.
ἐγὼ βοσκήσω τὰ πρόβατά μου καὶ ἐγὼ ἀναπαύσω αὐτὰ καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος τάδε λέγει κύριος κύριος
- 16** Maku e rapu te mea i ngaro, maku ano e whakahoki mai te mea i aia atu, maku e takai te mea i whati, maku ano e whakakaha te mea turoro: na, ko te mea momona, ko te mea kaha, ka ngaro i ahau; ka whangaia ratou e ahau i runga i te whakawa.
I will go in search of that which had gone wandering from the way, and will get back that which had been sent in flight, and will put bands on that which was broken, and give strength to that which was ill: but the fat and the strong I will give up to destruction; I will give them for their food the punishment which is theirs by right.
τὸ ἀπολωλὸς ζητήσω καὶ τὸ πλανώμενον ἐπιστρέψω καὶ τὸ συντετριμμένον καταδήσω καὶ τὸ ἐκλείπον ἐνισχύσω καὶ τὸ ἰσχυρὸν φυλάξω καὶ βοσκήσω αὐτὰ μετὰ κρίματος
- 17** ¶ Na, ko koutou, e aku hipi, ko te kupu tenei a te Ariki, a Ihowa; Nana, ka whakaritea e ahau te whakawa a tetahi hipi ki tetahi hipi, a nga hipi toa ano ratou ko nga koati toa.
And as for you, O my flock, says the Lord, truly, I will be judge between sheep and sheep, the he-sheep and the he-goats.
καὶ ὑμεῖς πρόβατα τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ διακρινῶ ἀνὰ μέσον προβάτου καὶ προβάτου κριῶν καὶ τράγων
- 18** He mea iti ianei ki a koutou ta koutou kai i nga wahi tarutaru pai, i takahia ai e koutou te toenga o ta koutou kai ki o koutou waewae? ta koutou inu hoki i nga wai purata, a whakapokea ake e koutou te toenga ki o koutou waewae?
Does it seem a small thing to you to have taken your food on good grass-land while the rest of your grass-land is stamped down under your feet? and that after drinking from clear waters you make the rest of the waters dirty with your feet?
καὶ οὐχ ἱκανὸν ὑμῖν ὅτι τὴν καλὴν νομὴν ἐνέμεσθε καὶ τὰ κατάλοιπα τῆς νομῆς ὑμῶν κατεπατεῖτε τοῖς ποσίν ὑμῶν καὶ τὸ καθεστηκὸς ὕδωρ ἐπίνετε καὶ τὸ λοιπὸν τοῖς ποσίν ὑμῶν ἐταράσσετε
- 19** Na, ko aku hipi, ka kai ratou i nga takahanga a o koutou waewae, ka inu hoki i ta o koutou waewae i whakapokea ai.
And as for my sheep, their food is the grass which has been stamped on by your feet, and their drink the water which has been made dirty by your feet.
καὶ τὰ πρόβατά μου τὰ πατήματα τῶν ποδῶν ὑμῶν ἐνέμοντο καὶ τὸ τεταραγμένον ὕδωρ ὑπὸ τῶν ποδῶν ὑμῶν ἔπινον

- 20 Mo reira ko te kupu tenei a te Ariki, a Ihowa, ki a ratou; Nana, maku, maku tonu nei e whakarite te whakawa a te hipi momona raua ko te hipi hiroki.
For this reason the Lord has said to them, Truly, I, even I, will be judge between the fat sheep and the thin sheep.
διὰ τοῦτο τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ διακρινῶ ἀνὰ μέσον προβάτου ἰσχυροῦ καὶ ἀνὰ μέσον προβάτου ἄσθενοῦς
- 21 No te mea kua tute koutou ki o koutou kaokao, ki o koutou peke, a kua akina e koutou nga mea mate ki o koutou hoana, a marara ake ratou i a koutou ki waho noa atu;
Because you have been pushing with side and leg, pushing the diseased with your horns till they were sent away in every direction;
ἐπὶ ταῖς πλευραῖς καὶ τοῖς ὄμοις ὑμῶν διωθεῖσθε καὶ τοῖς κέρασιν ὑμῶν ἐκερατίζετε καὶ πᾶν τὸ ἐκλείπον ἐξεθλίβετε
- 22 Na reira ka whakaora ahau i aku hipi; e kore ano ratou e waiho i muri nei hei pahuatanga; ka whakaritea ano e ahau te whakawa a tetahi hipi ki tetahi hipi.
I will make my flock safe, and they will no longer be taken away, and I will be judge between sheep and sheep.
καὶ σώσω τὰ πρόβατά μου καὶ οὐ μὴ ὄσιν ἔτι εἰς προνομίην καὶ κρινῶ ἀνὰ μέσον κριοῦ πρὸς κριόν
- 23 A ka whakaritea e ahau kotahi te hepara mo ratou, mana ratou e whangai, ara taku pononga a Rawiri; mana ratou e whangai, a ko ia hei hepara mo ratou.
And I will put over them one keeper, and he will give them food, even my servant David; he will give them food and be their keeper.
καὶ ἀναστήσω ἐπ' αὐτοὺς ποιμένα ἓνα καὶ ποιμανεῖ αὐτούς τὸν δοῦλόν μου δαυιδ καὶ ἔσται αὐτῶν ποιμὴν
- 24 Ko ahau, ko Ihowa, hei Atua mo ratou, a ko taku pononga, ko Rawiri, hei rangatira i roto i a ratou; naku, na Ihowa, te kupu.
And I the Lord will be their God and my servant David their ruler; I the Lord have said it.
καὶ ἐγὼ κύριος ἔσομαι αὐτοῖς εἰς θεόν καὶ δαυιδ ἐν μέσῳ αὐτῶν ἄρχων ἐγὼ κύριος ἐλάλησα
- 25 Ka whakaritea ano e ahau he kawenata mo te rongu mau ki a ratou, ka whakamutua hoki te noho o nga kirehe kikino ki te whenua; a ka noho ratou ki te koraha, te ai he wehi, ka moe ano ki nga ngahere.
And I will make with them an agreement of peace, and will put an end to evil beasts through all the land: and they will be living safely in the waste land, sleeping in the woods.
καὶ διαθήσομαι τῷ δαυιδ διαθήκην εἰρήνης καὶ ἀφανιῶ θηρία πονηρὰ ἀπὸ τῆς γῆς καὶ κατοικήσουσιν ἐν τῇ ἐρήμῳ καὶ ὑπνώσουσιν ἐν τοῖς δρυμοῖς
- 26 A ka meinga ratou e ahau, me nga wahi ano i toku pukepuke a karapoi noa, hei manaakitanga; a ka meinga e ahau te ua kia heke iho i te wa i tika ai; a ka uaina iho nga manaaki.
And I will give the rain at the right time, and I will make the shower come down at the right time; there will be showers of blessing.
καὶ δώσω αὐτοὺς περικύκλω τοῦ ὄρου μου καὶ δώσω τὸν ὑετὸν ὑμῖν ὑετὸν εὐλογίας
- 27 Na ka hua nga hua o te rakau o te parae, ka tukua mai ano ona mau e te whenua, ka noho humarie hoki ratou ki to ratou whenua; ka mohio ano ratou ko Ihowa ahau, ina motu i ahau nga here o to ratou ioka, a ka riro ratou i ahau i roto i te ringa o o ratou kaiwhakamahi.
And the tree of the field will give its fruit and the earth will give its increase, and they will be safe in their land; and they will be certain that I am the Lord, when I have had their yoke broken and have given them salvation from the hands of those who made them servants.
καὶ τὰ ξύλα τὰ ἐν τῷ πεδίῳ δώσει τὸν καρπὸν αὐτῶν καὶ ἡ γῆ δώσει τὴν ἰσχὴν αὐτῆς καὶ κατοικήσουσιν ἐπὶ τῆς γῆς αὐτῶν ἐν ἐλπίδι εἰρήνης καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ἐν τῷ συντριψαί με τὸν ζυγὸν αὐτῶν καὶ ἐξελοῦμαι αὐτοὺς ἐκ χειρὸς τῶν καταδουλωσαμένων αὐτούς
- 28 A, e kore ratou e waiho i muri nei hei pahuatanga ma nga iwi, e kore hoki e kainga e te kirehe o te whenua; engari ka noho humarie ratou, te ai he kaiwhakawehi.
And their goods will no longer be taken by the nations, and they will not again be food for the beasts of the earth; but they will be living safely and no one will be a cause of fear to them.
καὶ οὐκ ἔσονται ἔτι ἐν προνομίῃ τοῖς ἔθνεσιν καὶ τὰ θηρία τῆς γῆς οὐκέτι μὴ φάγωσιν αὐτούς καὶ κατοικήσουσιν ἐν ἐλπίδι καὶ οὐκ ἔσται ὁ ἐκφοβὼν αὐτούς
- 29 A ka ara i ahau he mahuri whai ingoa ma ratou, e kore hoki ratou e riro i te hemokai i runga i te whenua, e kore ano e mau ki a ratou te numinumi i nga tauwiwi a muri ake nei.
And I will give them planting-places of peace, and they will no longer be wasted from need of food or put to shame by the nations.
καὶ ἀναστήσω αὐτοῖς φυτὸν εἰρήνης καὶ οὐκέτι ἔσονται ἀπολλόμενοι λιμῷ ἐπὶ τῆς γῆς καὶ οὐ μὴ ἐνέγκωσιν ἔτι ὀνειδισμὸν ἐθνῶν

- 30 Na, ka mohio ratou ko ahau, ko Ihowa, ko to ratou Atua, kei a ratou, a ko ratou, ko te whare o Iharaira, he iwi naku, e ai ta te Ariki, ta Ihowa.
And they will be certain that I the Lord their God am with them, and that they, the children of Israel, are my people, says the Lord.
καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν καὶ αὐτοὶ λαὸς μου οἶκος ἰσραὴλ λέγει κύριος
- 31 Na, ko koutou, ko aku hipi, ko nga hipi e whangaia ana e ahau, he tangata koutou, ko ahau hoki to koutou Atua, e ai ta te Ariki, ta Ihowa.
And you are my sheep, the sheep of my grass-lands, and I am your God, says the Lord.
πρόβατά μου καὶ πρόβατα ποιμνίου μου ἐστε καὶ ἐγὼ κύριος ὁ θεὸς ὑμῶν λέγει κύριος κύριος
- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
Then the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, anga atu tou mata ki Maunga Heira, poropititia te he mo reira,
Son of man, let your face be turned to Mount Seir, and be a prophet against it,
υἱὲ ἀνθρώπου ἐπίστρεψον τὸ πρόσωπόν σου ἐπ' ὄρος σηὴρ καὶ προφήτευσον ἐπ' αὐτὸ
- 3 Mea atu hoki ki a ia, Ko te kupu tenei a te Ariki, a Ihowa; Nana, hei hoariri ahau mou, e Maunga Heira, a ka totoro atu toku ringa ki a koe, ka ururua rawa koe i ahau, ka meinga hoki hei miharotanga.
And say to it, This is what the Lord has said: See, I am against you, O Mount Seir, and my hand will be stretched out against you, and I will make you a waste and a cause for wonder.
καὶ εἰπὸν τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ σὲ ὄρος σηὴρ καὶ ἐκτενω̄ τὴν χεῖρά μου ἐπὶ σὲ καὶ δώσω σε ἔρημον καὶ ἐρημωθήσῃ
- 4 Ko ou pa ka tuhea i ahau, a hei ururua koe, a ka mohio koe ko Ihowa ahau.
I will make your towns unpeopled and you will be a waste; and you will be certain that I am the Lord.
καὶ ταῖς πόλεσίν σου ἐρημίαν ποιήσω καὶ σὺ ἔρημος ἔσῃ καὶ γνώσῃ ὅτι ἐγὼ εἰμι κύριος
- 5 No te mea he mauahara mau tonu tou, a kua tukua e koe nga tama a Iharaira ki te kaha o te hoari i te wa o to ratou aitua, i te wa o te he i te mutunga.
Because yours has been a hate without end, and you have given up the children of Israel to the power of the sword in the time of their trouble, in the time of the punishment of the end:
ἀντὶ τοῦ γενέσθαι σε ἐχθρὰν αἰωνίαν καὶ ἐνεκάθισας τῷ οἴκῳ ἰσραὴλ δόλω ἐν χειρὶ ἐχθρῶν μαχαίρα ἐν καιρῷ ἀδικίας ἐπ' ἐσχάτῳ
- 6 Mo reira, e ora ana ahau, e ai ta te Ariki, ta Ihowa, ka mahia koe e ahau hei mea mo te toto, ka whaia ano koe e te toto; kihai na koe i kino ki te toto, na ka whaia koe e te toto.
For this cause, by my life, says the Lord, because you have been sinning through blood, blood will come after you.
διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος κύριος εἰ μὴν εἰς αἷμα ἡμαρτες καὶ αἷμά σε διώξεται
- 7 Heoi ka meinga e ahau a Maunga Heira hei matakitakinga, hei ururua; a ka hatepea atu e ahau te tangata e tika ana na reira, te tangata ano e hoki mai ana.
And I will make Mount Seir a cause for wonder and a waste, cutting off from it all comings and goings.
καὶ δώσω τὸ ὄρος σηὴρ εἰς ἔρημον καὶ ἡρημωμένον καὶ ἀπολω̄ ἀπ' αὐτοῦ ἀνθρώπους καὶ κτήνη
- 8 A ka whakakiiia e ahau ona maunga ki ona tupapaku: a, ko te hunga e patua ki te hoari, ka hinga ki ou pukepuke, ki ou awaawa, ki ou rerenga wai katoa.
I will make his mountains full of those who have been put to death; in your valleys and in all your water-streams men will be falling by the sword.
καὶ ἐμπλήσω τῶν τραυματιῶν σου τοὺς βουνοὺς καὶ τὰς φάραγγάς σου καὶ ἐν πᾶσι τοῖς πεδίοις σου τετραυματισμένοι μαχαίρα πεσοῦνται ἐν σοὶ
- 9 Ka ururua koe i ahau a ake ake; e kore ano ou pa e nohoia, a ka mohio koutou ko Ihowa ahau.
I will make you waste for ever, and your towns will be unpeopled: and you will be certain that I am the Lord.
ἐρημίαν αἰώνιον θήσομαί σε καὶ αἰ πόλεις σου οὐ μὴ κατοικηθῶσιν ἔτι καὶ γνώσῃ ὅτι ἐγὼ εἰμι κύριος

- 10 ¶ Na, kua mea na koe, Ko enei iwi e rua, ko enei whenua e rua moku, mo tatou tonu hoki; i te mea kei reira nei ano a Ihowa;
Because you have said, The two nations and the two countries are to be mine, and we will take them for our heritage; though the Lord was there:
διὰ τὸ εἶπεῖν σε τὰ δύο ἔθνη καὶ αἱ δύο χῶραι ἐμαί ἔσονται καὶ κληρονομίῳ αὐτάς καὶ κύριος ἐκεῖ ἔστιν
- 11 Mo reira, e ora ana ahau, e ai ta te Ariki, ta Ihowa, ko taku mahi ka rite ki tou riri, ki tou hae, i hae ai koe i a koe i mauahara ra ki a ratou; a ka whakakitea atu ahau ki a ratou, ina rite i ahau te whakawa mou.
For this cause, by my life, says the Lord, I will do to you as you have done in your wrath and in your envy, which you have made clear in your hate for them; and I will make clear to you who I am when you are judged by me.
διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος καὶ ποιήσω σοι κατὰ τὴν ἔχθραν σου καὶ γνωσθήσομαί σοι ἡνίκα ἂν κρίνω σε
- 12 Na ka mohio koe ko Ihowa ahau, a kua rangona e ahau au kohukohu katoa i korerotia e koe mo nga maunga o Iharaira, i a koe i ki ra, Kua ururua, kua homai hei kai ma tatou.
And you will see that I the Lord have had knowledge of all the bitter things which you have said against the mountains of Israel, saying, They have been made waste, they are given to us to take for our heritage.
καὶ γνώση ὅτι ἐγὼ εἰμι κύριος ἤκουσα τῆς φωνῆς τῶν βλασφημιῶν σου ὅτι εἶπας τὰ ὄρη ἰσραηλ ἔρημα ἡμῖν δέδοται εἰς κατάβρωμα
- 13 A kua whakakake mai o koutou mangai ki ahau, kua whakamaha i a koutou kupu moku: kua rongu ahau.
And you have made yourselves great against me with your mouths, increasing your words against me; and it has come to my ears.
καὶ ἐμεγαλορημόνησας ἐπ' ἐμὲ τῷ στόματί σου ἐγὼ ἤκουσα
- 14 Ko te kupu tenei a te Ariki, a Ihowa; A te wa e koa ai te whenua katoa, ka ururua koe i ahau.
This is what the Lord has said: Because you were glad over my land when it was a waste, so will I do to you:
τάδε λέγει κύριος ἐν τῇ εὐφοροσύνῃ πάσης τῆς γῆς ἔρημον ποιήσω σε
- 15 I koa na koe ki te kainga o te whare o Iharaira, kua ururua na, ka pena ano ahau ki a koe: ka ururua koe, e Maunga Heira, e Eroma katoa, ae ra, katoa; a ka mohio ratou ko Ihowa ahau.
You will become a waste, O Mount Seir, and all Edom, even all of it: and you will be certain that I am the Lord.
ἔρημον ἔση ὄρος σηρ καὶ πᾶσα ἡ ἰδουμαία ἐξαναλωθήσεται καὶ γνώση ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν
- 1 ¶ Na ko koe e te tama a te tangata, poropiti atu ki nga maunga o Iharaira, mea atu, E nga maunga o Iharaira, whakarongo ki te kupu a Ihowa.
And you, son of man, be a prophet about the mountains of Israel, and say, You mountains of Israel, give ear to the word of the Lord:
καὶ σύ υἱὲ ἀνθρώπου προφήτευσον ἐπὶ τὰ ὄρη ἰσραηλ καὶ εἰπὸν τοῖς ὄρεσιν τοῦ ἰσραηλ ἀκούσατε λόγον κυρίου
- 2 Ko te kupu tenei a te Ariki, a Ihowa; Na, kua mea nei te hoariri ki a koutou, Ha! na, Kua riro mai hoki mo tatou nga pukepuke onamata:
This is what the Lord has said: Because your hater has said against you, Aha! and, The old waste places are our heritage, we have taken them:
τάδε λέγει κύριος κύριος ἀνθ' ὧν εἶπεν ὁ ἐχθρὸς ἐφ' ὑμᾶς εὖγε ἔρημα αἰώνια εἰς κατάσχεσιν ἡμῖν ἐγενήθη
- 3 Mo reira, poropiti atu, mea atu, Ko te kupu tenei a te Ariki, a Ihowa; Na, kua meinga na koutou e ratou kia tu kau, kua horomia i tetahi taha, i tetahi taha, i riro ai koutou ma nga toenga o nga iwi, i hapaiinga ake ai e nga ngutu o nga arero kape tau, i korerotia kinotia ai e te iwi:
For this cause be a prophet, and say, This is what the Lord has said: Because, even because they have been glad over you and put you to shame on every side, because you have become a heritage for the rest of the nations, and you are taken up on the lips of talkers and in the evil talk of the people:
διὰ τοῦτο προφήτευσον καὶ εἰπὸν τάδε λέγει κύριος κύριος ἀντι τοῦ ἀτιμασθῆναι ὑμᾶς καὶ μισηθῆναι ὑμᾶς ὑπὸ τῶν κύκλω ὑμῶν τοῦ εἶναι ὑμᾶς εἰς κατάσχεσιν τοῖς καταλοιπίοις ἔθνεσιν καὶ ἀνέβητε λάλημα γλώσση καὶ εἰς ὀνειδισμα ἔθνεσιν

- 4 Mo reira, e nga maunga o Iharaira whakarongo ki te kupu a te Ariki, a Ihowa; Ko te kupu tenei a te Ariki, a Ihowa, ki nga maunga, ki nga pukepuke, ki nga awa, ki nga awaawa, ki nga ururua kua takoto kau, ki nga pa kua mahue, kua riro nei hei pahu atanga, hei katanga ma nga toenga o nga iwi a tawhio noa.
For this reason, you mountains of Israel, give ear to the word of the Lord; this is what the Lord has said to the mountains and to the hills, to the streams and to the valleys, to the unpeopled wastes and to the towns where no one is living, from which the goods have been taken and which have been put to shame by the rest of the nations who are round about:
διὰ τοῦτο ὄρη ἰσραηλ ἀκούσατε λόγον κυρίου τάδε λέγει κύριος τοῖς ὄρεσιν καὶ τοῖς βουνοῖς καὶ ταῖς φάραγξιν καὶ τοῖς χειμάρροις καὶ τοῖς ἐξηρημομένοις καὶ ἠφανισμένοις καὶ ταῖς πόλεσιν ταῖς ἐγκαταλελειμμέναις αἱ ἐγένοντο εἰς προνομήν καὶ εἰς καταπάτημα τοῖς καταλειφθεῖσιν ἔθνεσιν περικύκλω
- 5 Na reira ko te kupu tenei a te Ariki, a Ihowa, He pono he ahi toku hae, i ahau i korero ai i te he mo nga toenga o nga iwi, mo Eroma katoa ano; mo ta ratou meatanga i toku whenua hei kainga mo ratou, pau katoa te ngakau ki te koa, kino tonu te hi nengaro, mo tera kia peia atu, kia waiho hei taonga parau.
For this cause the Lord has said: Truly, in the heat of my bitter feeling I have said things against the rest of the nations and against all Edom, who have taken my land as a heritage for themselves with the joy of all their heart, and with bitter envy of soul have made attacks on it:
διὰ τοῦτο τάδε λέγει κύριος κύριος εἰ μὴν ἐν πυρὶ θυμοῦ μου ἐλάλησα ἐπὶ τὰ λοιπὰ ἔθνη καὶ ἐπὶ τὴν ἰδουμαίαν πᾶσαν ὅτι ἔδωκαν τὴν γῆν μου ἑαυτοῖς εἰς κατάσχεσιν μετ' εὐφροσύνης ἀτιμάσαντες ψυχὰς τοῦ ἀφανίσει ἐν προνομῇ
- 6 Na reira poropititia te whenua o Iharaira, ki atu ki nga maunga, ki nga pukepuke, ki nga awa, ki nga awaawa, Ko te kupu tenei a te Ariki, a Ihowa; Nana, kua korero ahau i runga i toku hae, i toku weriweri, no te mea e mau ana ki a koutou te whaka ma o nga tauwiwi:
For this cause be a prophet about the land of Israel, and say to the mountains and to the hills, to the streams and to the valleys, This is what the Lord has said: Truly, in my bitter feeling and in my wrath I have said these things, because you have undergone the shame of the nations:
διὰ τοῦτο προφήτευσον ἐπὶ τὴν γῆν τοῦ ἰσραηλ καὶ εἰπὸν τοῖς ὄρεσιν καὶ τοῖς βουνοῖς καὶ ταῖς φάραγξιν καὶ ταῖς νάπαις τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐν τῷ ζήλω μου καὶ ἐν τῷ θυμῷ μου ἐλάλησα ἀντὶ τοῦ ὀνειδισμοῦς ἔθνῶν ἐνέγκαι ὑμᾶς
- 7 Na reira ko te kupu tenei a te Ariki, a Ihowa; Kua ara toku ringa kua mea, He pono, ko nga iwi i tetahi taha o koutou, i tetahi taha, ka mau ki a ratou to ratou whakama.
For this cause the Lord has said, See, I have taken an oath that the nations which are round about you are themselves to undergo the shame which they have put on you.
διὰ τοῦτο ἐγὼ ἄρῶ τὴν χειρὰ μου ἐπὶ τὰ ἔθνη τὰ περικύκλω ὑμῶν οὗτοι τὴν ἀτιμίαν αὐτῶν λήμψονται
- 8 Ko koutou ia, e nga maunga o Iharaira, ka wana o koutou manga, ka whai hua koutou ma taku iwi, ma Iharaira; ka tata hoki ratou te puta.
But you, O mountains of Israel, will put out your branches and give your fruit to my people Israel; for they are ready to come.
ὑμῶν δέ ὄρη ἰσραηλ τὴν σταφυλὴν καὶ τὸν καρπὸν ὑμῶν καταφάγεται ὁ λαός μου ὅτι ἐγγίζουσιν τοῦ ἐλθεῖν
- 9 No te mea, nana, ka aro ahau ki a koutou, ka tahuri ki a koutou, a ka ngakia koutou, ka whakatokia.
For truly I am for you, and I will be turned to you, and you will be ploughed and planted:
ὅτι ἰδοὺ ἐγὼ ἐφ' ὑμᾶς καὶ ἐπιβλέψω ἐφ' ὑμᾶς καὶ κατεργασθήσεσθε καὶ σπαρήσεσθε
- 10 Ka tini ano i ahau nga tangata ki a koutou, te whare katoa o Iharaira, ratou katoa, a ka mohoa nga pa, ka hanga ano nga ururua.
And I will let your numbers be increased, all the children of Israel, even all of them: and the towns will be peopled and the waste places will have buildings;
καὶ πληθυνθῶ ἐφ' ὑμᾶς ἀνθρώπους πᾶν οἶκον ἰσραηλ εἰς τέλος καὶ κατοικηθήσονται αἱ πόλεις καὶ ἡ ἠρημομένη οἰκοδομηθήσεται
- 11 Ka tini ano i ahau nga tangata ki a koutou, me nga kararehe; a ka tini ratou, ka hua; ka meinga hoki koutou e ahau kia nohoia, kia pera me to mua, a ka pai atu taku e mea ai ki a koutou i to o koutou timatanga: a ka mohio koutou ko Ihowa ahau.
Man and beast will be increased in you, and they will have offspring and be fertile: I will make you thickly peopled as you were before, and will do more for you than at the first: and you will be certain that I am the Lord.
καὶ πληθυνθῶ ἐφ' ὑμᾶς ἀνθρώπους καὶ κτήνη καὶ κατοικιῶ ὑμᾶς ὡς τὸ ἐν ἀρχῇ ὑμῶν καὶ εὖ ποιήσω ὑμᾶς ὥσπερ τὰ ἔμπροσθεν ὑμῶν καὶ γνώσεσθε ὅτι ἐγὼ εἰμι κύριος

- 12 Ae ra, ka meinga koutou e ahau kia haereerea e te tangata, e taku iwi, e Ihairaira; ka riro koe i a ratou, ka waiho hoki koe hei kainga tupu mo ratou, a heoi ano matenga o a ratou tamariki i a koe.
Yes, I will have you walked on by the feet of men, even my people Israel; they will have you for a heritage and you will be theirs, and never again will you take their children from them.
καὶ γεννήσω ἐφ' ὑμᾶς ἀνθρώπους τὸν λαὸν μου ἰσραὴλ καὶ κληρονομήσουσιν ὑμᾶς καὶ ἔσεσθε αὐτοῖς εἰς κατάσχεσιν καὶ οὐ μὴ προστεθῆτε ἔτι ἀτεκνωθῆναι ἀπ' αὐτῶν
- 13 Ko te kupu tenei a te Ariki, a Ihowa; Na, kua korerotia nei ki a koutou, He kai tangata koe, e te whenua, e whakamate ana i nga tamariki a tou iwi;
This is what the Lord has said: Because they say to you, You, O land, are the destruction of men, causing loss of children to your nation;
τάδε λέγει κύριος κύριος ἀνθ' ὧν εἶπᾶν σοι κατέσθουσα ἀνθρώπους εἶ καὶ ἠτεκνωμένη ὑπὸ τοῦ ἔθνους σου ἐγένου
- 14 Na reira e kore koe e kai tangata a muri ake nei, e kore ano e hinga i a koe ou iwi a muri nei, e ai ta te Ariki, ta Ihowa.
For this reason you will no longer take the lives of men and will never again be the cause of loss of children to your nation, says the Lord.
διὰ τοῦτο ἀνθρώπους οὐκέτι φάγεσαι καὶ τὸ ἔθνος σου οὐκ ἀτεκνώσεις ἔτι λέγει κύριος κύριος
- 15 Heoi ano aku meatanga kia rangona ki a koe te numinumi i nga iwi, e kore ano e mau ki a koe i nga wa i muri te tawai a nga iwi; e kore ano koe e mea i nga waewae o ou iwi kia tutuki a ake ake, e ai ta te Ariki, ta Ihowa.
And I will not let the shaming of the nations come to your ears, and no longer will you be looked down on by the peoples, says the Lord.
καὶ οὐκ ἀκουσθήσεται οὐκέτι ἐφ' ὑμᾶς ἀτιμία ἔθνῶν καὶ ὀνειδισμοὺς λαῶν οὐ μὴ ἀνενέγκητε λέγει κύριος κύριος
- 16 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
Then the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 17 E te tama a te tangata, i te nohoanga o te whare o Ihairaira i to ratou oneone, i whakapokea a reira e ratou ki to ratou ara, ki a ratou mahi: ko to ratou ara i toku aroaro, rite tonu ki te poke o te wahine e paheke ana.
Son of man, when the children of Israel were living in their land, they made it unclean by their way and their acts: their way before me was as when a woman is unclean at the time when she is kept separate.
ὡς ἀνθρώπου οἶκος ἰσραὴλ κατώκησεν ἐπὶ τῆς γῆς αὐτῶν καὶ ἐμίαναν αὐτὴν ἐν τῇ ὁδῷ αὐτῶν καὶ ἐν τοῖς εἰδώλοις αὐτῶν καὶ ἐν ταῖς ἀκαθαρσίαις αὐτῶν κατὰ τὴν ἀκαθαρσίαν τῆς ἀποκαθιμένης ἐγενήθη ἡ ὁδὸς αὐτῶν πρὸ προσώπου μου
- 18 Heoi ringihia ana e ahau toku weriwere ki runga ki a ratou, mo te toto i tahoroa e ratou ki runga ki te whenua, mo a ratou whakapakoko hoki i whakapokea ai a reira e ratou.
So I let loose my wrath on them because of those whom they had violently put to death in the land, and because they had made it unclean with their images:
καὶ ἐξέχεα τὸν θυμὸν μου ἐπ' αὐτοὺς
- 19 A whakamararatia atu ana ratou e ahau ki roto ki nga iwi, titaria atu ana ki nga whenua; rite tonu ki to ratou ara, ki a ratou mahi taku whakarite mo ratou.
And I sent them in flight among the nations and wandering through the countries: I was their judge, rewarding them for their way and their acts.
καὶ διέσπειρα αὐτοὺς εἰς τὰ ἔθνη καὶ ἐλίκμησα αὐτοὺς εἰς τὰς χώρας κατὰ τὴν ὁδὸν αὐτῶν καὶ κατὰ τὴν ἁμαρτίαν αὐτῶν ἔκρινα αὐτούς
- 20 A, i to ratou taenga ki nga iwi i haere atu ai ratou, whakanoatia ana e ratou toku ingoa tapu, i a ratou i ki ra mo ratou, Ko te iwi tenei a Ihowa, a kua puta atu ratou i tona whenua.
And when they came among the nations, wherever they went, they made my holy name unclean, when it was said of them, These are the people of the Lord who have gone out from his land.
καὶ εἰσήλθοσαν εἰς τὰ ἔθνη οὗ εἰσήλθοσαν ἐκεῖ καὶ ἐβεβήλωσαν τὸ ὄνομά μου τὸ ἅγιον ἐν τῷ λέγεσθαι αὐτούς λαὸς κυρίου οὗτοι καὶ ἐκ τῆς γῆς αὐτοῦ ἐξελήλυθασιν

- 21 Otiia i whai whakaaro ahau ki toku ingoa tapu i whakanoatia nei e te whare o Ihairaira i roto i nga tauwi i haere atu ai ratou.
But I had pity for my holy name which the children of Israel had made unclean wherever they went.
 και ἐφεισάμην αὐτῶν διὰ τὸ ὄνομά μου τὸ ἅγιον ὃ ἐβεβήλωσαν οἶκος ἰσραηλ ἐν τοῖς ἔθνεσιν οὗ εἰσήλθοσαν ἐκεῖ
- 22 Mo reira ki atu ki te whare o Ihairaira; Ko te kupu tenei a te Ariki, a Ihowa; Ehara i te mea he whakaaro ki a koutou i mahi ai ahau i tenei, e te whare o Ihairaira; engari ki toku ingoa tapu i whakanoatia nei e koutou i roto i nga tauwi i haere atu ai koutou.
For this cause say to the children of Israel, This is what the Lord has said: I am doing this, not because of you, O children of Israel, but because of my holy name, which you have made unclean among the nations wherever you went.
 διὰ τοῦτο εἰπὼν τῷ οἴκῳ ἰσραηλ τάδε λέγει κύριος οὐχ ὑμῖν ἐγὼ ποιῶ οἶκος ἰσραηλ ἀλλ' ἢ διὰ τὸ ὄνομά μου τὸ ἅγιον ὃ ἐβεβηλώσατε ἐν τοῖς ἔθνεσιν οὗ εἰσήλθετε ἐκεῖ
- 23 Ka whakatapua ano e ahau toku ingoa nui i whakanoatia nei i roto i nga tauwi, ko ta koutou ra i whakanoa ai i roto i a ratou; a ka mohio nga tauwi ko Ihowa ahau, e ai ta te Ariki, ta Ihowa, ina whakatapua ahau i roto i a koutou i to ratou aroa ro.
And I will make holy my great name which has been made unclean among the nations, which you have made unclean among them; and it will be clear to the nations that I am the Lord, says the Lord, when I make myself holy in you before their eyes.
 και ἀγιάσω τὸ ὄνομά μου τὸ μέγα τὸ βεβηλωθὲν ἐν τοῖς ἔθνεσιν ὃ ἐβεβηλώσατε ἐν μέσῳ αὐτῶν και γνώσονται τὰ ἔθνη ὅτι ἐγὼ εἰμι κύριος ἐν τῷ ἁγιασθῆναι με ἐν ὑμῖν κατ' ὄψθαλμοῦς αὐτῶν
- 24 Ka tangohia mai hoki koutou e ahau i roto i nga tauwi, ka whakaminea i nga whenua katoa, ka kawea mai ano ki to koutou oneone.
For I will take you out from among the nations, and get you together from all the countries, and take you into your land.
 και λήψομαι ὑμᾶς ἐκ τῶν ἐθνῶν και ἀθροίσω ὑμᾶς ἐκ πασῶν τῶν γαιῶν και εἰσάξω ὑμᾶς εἰς τὴν γῆν ὑμῶν
- 25 ¶ Ka tauhiuhia ano koutou e ahau ki te wai ma, a ka ma koutou: ka purea koutou e ahau, a kore iho o koutou poke katoa, a koutou whakapakoko katoa.
And I will put clean water on you so that you may be clean: from all your unclean ways and from all your images I will make you clean.
 και ῥανθῶ ἐφ' ὑμᾶς ὕδωρ καθαρὸν και καθαρισθήσεσθε ἀπὸ πασῶν τῶν ἀκαθαρσιῶν ὑμῶν και ἀπὸ πάντων τῶν εἰδώλων ὑμῶν και καθαριῶ ὑμᾶς
- 26 Ka hoatu ano e ahau he ngakau hou ki a koutou, ka hoatu ano e ahau he wairua hou ki roto ki a koutou; ka tangohia ano e ahau te ngakau kohatu i roto i o koutou kikokiko, a ka hoatu he ngakau kikokiko ki a koutou.
And I will give you a new heart and put a new spirit in you: I will take away the heart of stone from your flesh, and give you a heart of flesh.
 και δώσω ὑμῖν καρδίαν καινήν και πνεῦμα καινὸν δώσω ἐν ὑμῖν και ἀφελῶ τὴν καρδίαν τὴν λιθίνην ἐκ τῆς σαρκὸς ὑμῶν και δώσω ὑμῖν καρδίαν σαρκίνην
- 27 Na ka hoatu e ahau toku wairua ki roto ki a koutou, a ka meinga koutou e ahau kia haere i runga i aku tikanga, ka puritia ano e koutou aku ritenga, ka mahia.
And I will put my spirit in you, causing you to be guided by my rules, and you will keep my orders and do them.
 και τὸ πνεῦμά μου δώσω ἐν ὑμῖν και ποιήσω ἵνα ἐν τοῖς δικαιώμασίν μου πορεύησθε και τὰ κρίματά μου φυλάξησθε και ποιήσητε
- 28 A ka noho koutou ki te whenua i hoatu e ahau ki o koutou matua, ko koutou hoki hei iwi maku, ko ahau hei Atua mo koutou.
So that you may go on living in the land which I gave to your fathers; and you will be to me a people, and I will be to you a God.
 και κατοικήσετε ἐπὶ τῆς γῆς ἧς ἔδωκα τοῖς πατράσιν ὑμῶν και ἔσεσθέ μοι εἰς λαόν και γὼ ἔσομαι ὑμῖν εἰς θεόν
- 29 Ka whakaorangia ano koutou e ahau i o koutou poke katoa: ka karangatia hoki e ahau te witi, ka whakanuia hoki e ahau, e kore ano te hemokai e tukua e ahau ki a koutou.
And I will make you free from all your unclean ways: and at my voice the grain will come up and be increased, and I will not let you be short of food.
 και σώσω ὑμᾶς ἐκ πασῶν τῶν ἀκαθαρσιῶν ὑμῶν και καλέσω τὸν σῖτον και πληθυνῶ αὐτὸν και οὐ δώσω ἐφ' ὑμᾶς λιμόν
- 30 A ka meinga e ahau kia maha nga hua o te rakau me nga mau o te mara, a heoi ano te tawai hemokai mo koutou i roto i nga tauwi.
And I will make the tree give more fruit and the field fuller produce, and no longer will you be shamed among the nations for need of food.
 και πληθυνῶ τὸν καρπὸν τοῦ ξύλου και τὰ γενήματα τοῦ ἀγροῦ ὅπως μὴ λάβητε ὄνειδισμὸν λιμοῦ ἐν τοῖς ἔθνεσιν

- 31 Katahi koutou ka mahara ki o koutou ara kino, ki a koutou mahi kahore nei e pai; a ka anuanu koutou ki a koutou ano i o koutou aroaro mo o koutou kino, mo a koutou mea whakarihariha hoki.
 And at the memory of your evil ways and your wrongdoings, you will have bitter hate for yourselves because of your evil-doings and your disgusting ways, O children of Israel.
 καὶ μνησθήσεσθε τὰς ὁδοὺς ὑμῶν τὰς πονηρὰς καὶ τὰ ἐπιτηδεύματα ὑμῶν τὰ μὴ ἀγαθὰ καὶ προσοχθεῖτε κατὰ πρόσωπον αὐτῶν ἐν ταῖς ἀνομίαις ὑμῶν καὶ ἐπὶ τοῖς βδελύγμασιν ὑμῶν
- 32 Ehara i te mea he whakaaro ki a koutou i mahi ai ahau i tenei, e ai ta te Ariki, ta Ihowa, kia mohio koutou: kia whakama koutou, kia numinumi kau ki o koutou ara, e te whare o Ihairaira.
 Not because of you am I doing it, says the Lord; let it be clear to you, and be shamed and made low because of your ways, O children of Israel.
 οὐ δι' ὑμᾶς ἐγὼ ποιῶ λέγει κύριος κύριος γνωστὸν ἔσται ὑμῖν αἰσχύνθητε καὶ ἐντρέπητε ἐκ τῶν ὁδῶν ὑμῶν οἶκος ἰσραηλ.
- 33 Ko te kupu tenei a te Ariki, a Ihowa; I te ra e purea ai e ahau o koutou he katoa, ka meinga e ahau nga pa kia nohoia, a ka hanga nga ururua.
 This is what the Lord has said: In the day when I make you clean from all your evil-doings I will let the towns be peopled and there will be building on the waste places.
 τὰδε λέγει κύριος ἐν ἡμέρᾳ ἣ καθαριῶ ὑμᾶς ἐκ πασῶν τῶν ἀνομιῶν ὑμῶν καὶ κατοικιῶ τὰς πόλεις καὶ οἰκοδομηθήσονται αἱ ἔρημοι
- 34 Na, ko te whenua i takoto kau ra, ka ngakia; he ururua ra hoki i mua ki te titiro a te hunga katoa e tika ana na reira.
 And the land which was waste will be farmed, in place of being a waste in the eyes of everyone who went by.
 καὶ ἡ γῆ ἣ ἠφανισμένη ἐργασθήσεται ἀνθ' ὧν ὅτι ἠφανισμένη ἐγενήθη κατ' ὀφθαλμοὺς παντὸς παροδεύοντος
- 35 A ka korerotia, Ko tenei whenua i takoto kau ra, kua rite ki te kari o Erene; na, ko nga pa kua uruua, ko era i takoto kau ra, ko nga mea pakura, kua oti te taiepa, e nohoia ana.
 And they will say, This land which was waste has become like the garden of Eden; and the towns which were unpeopled and wasted and pulled down are walled and peopled.
 καὶ ἐροῦσιν ἡ γῆ ἐκεῖνη ἣ ἠφανισμένη ἐγενήθη ὡς κήπος τρυφῆς καὶ αἱ πόλεις αἱ ἔρημοι καὶ ἠφανισμένοι καὶ κατεσκευασμένοι ὄχυραὶ ἐκάθισαν
- 36 Katahi ka mohio nga iwi kua mahue i tetahi taha o koutou, i tetahi taha, kua hanga e ahau, e Ihowa, nga wahi i pakaru, a kua whakatokia e ahau nga wahi kua uruua: naku, na Ihowa te kupu, maku ano e mahi.
 Then the rest of the nations round about you will be certain that I the Lord am the builder of the places which were pulled down and the planter of that which was waste: I the Lord have said it, and I will do it.
 καὶ γνώσονται τὰ ἔθνη ὅσα ἂν καταλειφθῶσιν κύκλῳ ὑμῶν ὅτι ἐγὼ κύριος ὠκοδόμησα τὰς καθηρημένας καὶ κατεφύτευσα τὰς ἠφανισμένας ἐγὼ κύριος ἐλάλησα καὶ ποιήσω
- 37 Ko te kupu tenei a te Ariki, a Ihowa; Tenei ake ka uia tenei ki ahau e te whare o Ihairaira, kia meatia ki a ratou; ka tokomaha ratou i ahau, me e mea he kahui te tangata.
 This is what the Lord has said: The children of Israel will again make prayer to me for this, that I may do it for them; I will make them increased with men like a flock.
 τὰδε λέγει κύριος ἔτι τοῦτο ζητηθήσομαι τῷ οἴκῳ ἰσραηλ τοῦ ποιῆσαι αὐτοῖς πληθυνῶ αὐτοὺς ὡς πρόβατα ἀνθρώπων
- 38 Ka rite ki te kahui mo te whakahere, ki te kahui o Hiruharama i ona hakari nunui; ka pena ano nga pa kua uruua, ka kapi i nga kahui tangata; a ka mohio ratou ko Ihowa ahau.
 Like sheep for the offerings, like the sheep of Jerusalem at her fixed feasts, so the unpeopled towns will be made full of men: and they will be certain that I am the Lord.
 ὡς πρόβατα ἅγια ὡς πρόβατα ἱερουσαλημ ἐν ταῖς ἐορταῖς αὐτῆς οὕτως ἔσονται αἱ πόλεις αἱ ἔρημοι πλήρεις προβάτων ἀνθρώπων καὶ γνώσονται ὅτι ἐγὼ κύριος
- 1 ¶ I pa te ringa o Ihowa ki ahau, a kawea ana ahau, ara e to Ihowa wairua, tukua iho ana ahau e ia ki waenganui o te raorao; na kapi tonu a reira i te wheua.
 The hand of the Lord had been on me, and he took me out in the spirit of the Lord and put me down in the middle of the valley; and it was full of bones;
 καὶ ἐγένετο ἐπ' ἐμὲ χεὶρ κυρίου καὶ ἐξήγαγέν με ἐν πνεύματι κύριος καὶ ἔθηκέν με ἐν μέσῳ τοῦ πεδίου καὶ τοῦτο ἦν μεστὸν ὀστέων ἀνθρωπίνων

- 2 Na ka whakahaereerea ahau e ia ki te taha o aua wheua a taka noa, taka noa; na, he tini ke i runga i te mata o te raorao; nana, he maroke rawa aua mea.
And he made me go past them round about: and I saw that there was a very great number of them on the face of the wide valley, and they were very dry.
καὶ περιήγαγόν με ἐπ' αὐτὰ κυκλόθεν κύκλω καὶ ἰδοὺ πολλὰ σφόδρα ἐπὶ προσώπου τοῦ πεδίου ξηρὰ σφόδρα
- 3 Na ka mea ia ki ahau, E te tama a te tangata, e ora ranei enei wheua? Ano ra ko ahau, E mohio ana koe, e te Ariki, e Ihowa.
And he said to me, Son of man, is it possible for these bones to come to life? And I made answer, and said, It is for you to say, O Lord.
καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου εἰ ζήσεται τὰ ὀστᾶ ταῦτα καὶ εἶπα κύριε σὺ ἐπίστη ταῦτα
- 4 Na ka mea ia ki ahau, Poropiti ki enei whenua, mea atu ki a ratou, E nga wheua maroke nei, whakarongo ki te kupu a Ihowa.
And again he said to me, Be a prophet to these bones, and say to them, O you dry bones, give ear to the word of the Lord.
καὶ εἶπεν πρὸς με προφήτευσον ἐπὶ τὰ ὀστᾶ ταῦτα καὶ ἐρεῖς αὐτοῖς τὰ ὀστᾶ τὰ ξηρὰ ἀκούσατε λόγον κυρίου
- 5 Ko te kupu tenei a te Ariki, a Ihowa ki enei wheua, Nana, ka meinga e ahau he manawa kia tomo ki roto ki a koutou, a ka ora koutou.
This is what the Lord has said to these bones: See, I will make breath come into you so that you may come to life;
τάδε λέγει κύριος τοῖς ὀστέοις τούτοις ἰδοὺ ἐγὼ φέρω εἰς ὑμᾶς πνεῦμα ζωῆς
- 6 A ka hoatu e ahau he uaua ki runga ki a koutou, ka whakaputaina ake he kikokiko ki a koutou, ka hipokina koutou ki te kiri, ka hoatu ano e ahau he manawa ki roto ki a koutou, na ka ora koutou; a ka mohio koutou ko Ihowa ahau.
And I will put muscles on you and make flesh come on you, and put skin over you, and breath into you, so that you may have life; and you will be certain that I am the Lord.
καὶ δώσω ἐφ' ὑμᾶς νεῦρα καὶ ἀνάξω ἐφ' ὑμᾶς σάρκας καὶ ἔκτενῶ ἐφ' ὑμᾶς δέρμα καὶ δώσω πνεῦμά μου εἰς ὑμᾶς καὶ ζήσεσθε καὶ γνώσεσθε ὅτι ἐγὼ εἰμι κύριος
- 7 Heoi poropititia ana e ahau te mea i whakahaua ki ahau; a, i ahau e poropiti ana, na he haruru, na he ru, a whakatata ana nga wheua, tona wheua ki tona wheua.
So I gave the word as I was ordered: and at my words there was a shaking of the earth, and the bones came together, bone to bone.
καὶ ἐπροφήτευσά καθὼς ἐνετείλατό μοι καὶ ἐγένετο ἐν τῷ ἐμῆ προφητευσῆαι καὶ ἰδοὺ σεισμός καὶ προσήγαγε τὰ ὀστᾶ ἑκάτερον πρὸς τὴν ἁρμονίαν αὐτοῦ
- 8 A ka titiro atu ahau, nana, he uaua i runga i a ratou, kua puta ake he kikokiko, a he kiri e hipoki ana i waho ake i a ratou: otiia kahore he manawa i roto i a ratou.
And looking I saw that there were muscles on them and flesh came up, and they were covered with skin: but there was no breath in them.
καὶ εἶδον καὶ ἰδοὺ ἐπ' αὐτὰ νεῦρα καὶ σάρκες ἐφύοντο καὶ ἀνέβαιναν ἐπ' αὐτὰ δέρμα ἐπάνω καὶ πνεῦμα οὐκ ἦν ἐν αὐτοῖς
- 9 Katahi ia ka mea ki ahau, Poropiti ki te hau, poropiti, e te tama a te tangata, mea atu hoki ki te hau, Ko te kupu tenei a te Ariki, a Ihowa; Haere mai i nga hau e wha, e te manawa, e ha ki runga ki tenei hunga kua oti nei te patu, kia ora ai ratou.
And he said to me, Be a prophet to the wind, be a prophet, son of man, and say to the wind, The Lord has said: Come from the four winds, O wind, breathing on these dead so that they may come to life.
καὶ εἶπεν πρὸς με προφήτευσον υἱὲ ἀνθρώπου προφήτευσον ἐπὶ τὸ πνεῦμα καὶ εἶπὸν τῷ πνεύματι τάδε λέγει κύριος ἐκ τῶν τεσσάρων πνευμάτων ἔλθε καὶ ἐμφύσησον εἰς τοὺς νεκροὺς τούτους καὶ ζησάτωσαν
- 10 Heoi ka poropititia e ahau te mea i whakahaua e ia ki ahau; na ko te taenga mai o te manawa ki roto ki a ratou, kua ora, tu ana i runga i o ratou waewae, he ope tino nui.
And I gave the word at his orders, and breath came into them, and they came to life and got up on their feet, a very great army.
καὶ ἐπροφήτευσά καθότι ἐνετείλατό μοι καὶ εἰσηλθεν εἰς αὐτοὺς τὸ πνεῦμα καὶ ἔζησαν καὶ ἔστησαν ἐπὶ τῶν ποδῶν αὐτῶν συναγωγὴ πολλὴ σφόδρα
- 11 Katahi ia ka mea ki ahau, E te tama a te tangata, ko enei wheua ko te whare katoa o Ihairaira: nana, kei te ki ake ratou, Kua maroke o tatou wheua, kua ngaro ta tatou i tumanako ai; kua motuhia ketia tatou.
Then he said to me, Son of man, these bones are all the children of Israel: and see, they are saying, Our bones have become dry our hope is gone, we are cut off completely.
καὶ ἐλάλησεν κύριος πρὸς με λέγων υἱὲ ἀνθρώπου τὰ ὀστᾶ ταῦτα πᾶς οἶκος ἰσραὴλ ἐστὶν καὶ αὐτοὶ λέγουσιν ξηρὰ γέγονεν τὰ ὀστᾶ ἡμῶν ἀπόλωλεν ἡ ἐλπίς ἡμῶν διαπεφονήκαμεν

- 12** Mo reira poropiti, ki atu ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa; Nana, e taku iwi, ka huakina ake e ahau o koutou urupa, ka meinga kia puta ake hoki koutou i o koutou urupa, ka kawea ki te oneone o Iharaira.
For this cause be a prophet to them, and say, This is what the Lord has said: See, I am opening the resting-places of your dead, and I will make you come up out of your resting-places, O my people; and I will take you into the land of Israel.
διὰ τοῦτο προφήτευσον καὶ εἰπὼν τάδε λέγει κύριος ἰδοὺ ἐγὼ ἀνοίγω ὑμῶν τὰ μνήματα καὶ ἀνάξω ὑμᾶς ἐκ τῶν μνημάτων ὑμῶν καὶ εἰσάξω ὑμᾶς εἰς τὴν γῆν τοῦ ἰσραηλ
- 13** A ka mohio koutou ko Ihowa ahau, ina huakina e ahau o koutou urupa, e taku iwi, a ka meinga koutou e ahau kia puta ake i o koutou urupa.
And you will be certain that I am the Lord by my opening the resting-places of your dead and making you come up out of your resting-places, O my people.
καὶ γνώσεσθε ὅτι ἐγὼ εἰμι κύριος ἐν τῷ ἀνοῖξαι με τοὺς τάφους ὑμῶν τοῦ ἀναγαγεῖν με ἐκ τῶν τάφων τὸν λαόν μου
- 14** A ka hoatu e ahau toku wairua ki roto ki a koutou, a ka ora koutou, a ka whakanohoia koutou e ahau ki to koutou ake oneone: ko reira koutou mohio ai, naku, na Ihowa, i korero, a naku ano i mahi, e ai ta Ihowa.
And I will put my spirit in you, so that you may come to life, and I will give you a rest in your land: and you will be certain that I the Lord have said it and have done it, says the Lord.
καὶ δώσω τὸ πνευμά μου εἰς ὑμᾶς καὶ ζήσεσθε καὶ θήσομαι ὑμᾶς ἐπὶ τὴν γῆν ὑμῶν καὶ γνώσεσθε ὅτι ἐγὼ κύριος λελάληκα καὶ ποιήσω λέγει κύριος
- 15** ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 16** Na, ko koe, e te tama a te tangata, tikina tetahi rakau mau, tuhituhia iho, He mea mo Hura, mo ona hoa ano, mo nga tama a Iharaira: na tikina atu ano tetahi rakau, tuhituhia iho, He mea mo Hohepa, ko te rakau o Eparaima, mo ona hoa hoki, mo te w hare katoa o Iharaira.
And you, son of man, take one stick, writing on it, For Judah and for the children of Israel who are in his company: then take another stick, writing on it, For Joseph, the stick of Ephraim, and all the children of Israel who are in his company:
ὕι ἀνθρώπου λαβὲ σεαυτῷ ῥάβδον καὶ γράψον ἐπ' αὐτὴν τὸν ἰουδαν καὶ τοὺς υἱοὺς ἰσραηλ τοὺς προσκειμένους ἐπ' αὐτόν καὶ ῥάβδον δευτέραν λήμψη σεαυτῷ καὶ γράψεις αὐτὴν τῷ ἰωσηφ ῥάβδον εφραιμ καὶ πάντας τοὺς υἱοὺς ἰσραηλ τοὺς προστεθέντας πρὸς αὐτόν
- 17** Na me hono raua, tetahi ki tetahi; a hei rakau kotahi raua i roto i tou ringa.
Then, joining them one to another, make them one stick, so that they may be one in your hand.
καὶ συνάψεις αὐτὰς πρὸς ἀλλήλας σαυτῷ εἰς ῥάβδον μίαν τοῦ δῆσαι αὐτάς καὶ ἔσονται ἐν τῇ χειρὶ σου
- 18** Na ki te korero nga tamariki a tou iwi ki a koe, ki te mea, E kore ianei e whakaaturia e koe ki a matou he aha te tikanga o enei mea au?
And when the children of your people say to you, Will you not make clear to us what these things have to do with us?
καὶ ἔσται ὅταν λέγωσιν πρὸς σὲ οἱ υἱοὶ τοῦ λαοῦ σου οὐκ ἀναγγελεῖς ἡμῖν τί ἐστὶν ταῦτά σοι
- 19** Mea atu ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa, Nana ka mau ahau ki te rakau o Hohepa, ki tera i te ringa o Eparaima, ki ona hoa ano, ki nga iwi o Iharaira; a ka whakatakotoria ratou e ahau ki tera, ara ki te rakau o Hura, ka meinga ho ki raua hei rakau kotahi, a ka kotahi tonu raua i roto i toku ringa.
Then say to them, This is what the Lord has said: See, I am taking the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel who are in his company; and I will put it on the stick of Judah and make them one stick, and they will be one in my hand.
καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος ἰδοὺ ἐγὼ λήμψομαι τὴν φυλὴν ἰωσηφ τὴν διὰ χειρὸς εφραιμ καὶ τὰς φυλάς ἰσραηλ τὰς προσκειμένας πρὸς αὐτόν καὶ δώσω αὐτούς ἐπὶ τὴν φυλὴν ἰουδα καὶ ἔσονται εἰς ῥάβδον μίαν ἐν τῇ χειρὶ ἰουδα
- 20** Na, ko nga rakau e tuhituhi ai koe ki runga, hei roto i tou ringa i to ratou aroaro.
And the sticks with your writing on them will be in your hand before their eyes.
καὶ ἔσονται αἱ ῥάβδοι ἐφ' αἷς σὺ ἔγραψας ἐπ' αὐταῖς ἐν τῇ χειρὶ σου ἐνώπιον αὐτῶν

- 21** A ka mea atu koe ki a ratou, Ko te kupu tenei a te Ariki, a Ihowa; Nana, ka tangohia e ahau nga tama a Iharaira i roto i nga iwi i haere atu nei ratou, ka kohikohia i tetahi taha, i tetahi taha, ka kawea ki to ratou oneone.
And say to them, These are the words of the Lord: See, I am taking the children of Israel from among the nations where they have gone, and will get them together on every side, and take them into their land:
καὶ ἐρεῖς αὐτοῖς τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ λαμβάνω πάντα ὄκρον ἰσραὴλ ἐκ μέσου τῶν ἐθνῶν οὗ εἰσῆλθοσαν ἐκεῖ καὶ συνάξω αὐτοὺς ἀπὸ πάντων τῶν περικύκλω αὐτῶν καὶ εἰσάξω αὐτοὺς εἰς τὴν γῆν τοῦ ἰσραὴλ.
- 22** Ka meinga hoki ratou e ahau hei iwi kotahi ki te whenua, ki nga maunga o Iharaira; a kotahi tonu he kingi hei kingi mo ratou katoa; kore ake o ratou iwi e rua i muri nei, heoi rawa o ratou wehenga kia rua kingitanga.
And I will make them one nation in the land, on the mountains of Israel; and one king will be king over them all: and they will no longer be two nations, and will no longer be parted into two kingdoms:
καὶ δώσω αὐτοὺς εἰς ἕθνος ἓν ἐν τῇ γῆ μου καὶ ἐν τοῖς ὄρεσιν ἰσραὴλ καὶ ἄρχων εἷς ἔσται αὐτῶν καὶ οὐκ ἔσονται ἔτι εἰς δύο ἔθνη οὐδὲ μὴ διασπασθῶσιν οὐκέτι εἰς δύο βασιλείας
- 23** Kore ake ano o ratou poke i a ratou whakapakoko, i a ratou mea whakarihariha, i o ratou kino katoa: engari ka whakaorangia ratou e ahau i o ratou nohoanga katoa, i nga wahi i hara ai ratou, ka purea: ko ratou hoki hei iwi maku, ko ahau hei Atua mo ratou.
And they will no longer make themselves unclean with their images or with their hated things or with any of their sins: but I will give them salvation from all their turning away in which they have done evil, and will make them clean; and they will be to me a people, and I will be to them a God.
ἵνα μὴ μιαίνωνται ἔτι ἐν τοῖς εἰδώλοις αὐτῶν καὶ ῥύσσομαι αὐτοὺς ἀπὸ πασῶν τῶν ἀνομιῶν αὐτῶν ὧν ἡμάρτησαν ἐν αὐταῖς καὶ καθαρῶ αὐτούς καὶ ἔσονται μοι εἰς λαόν καὶ ἐγὼ κύριος ἔσομαι αὐτοῖς εἰς θεόν
- 24** Ko taku pononga hoki, ko Rawiri hei kingi mo ratou; a kotahi tonu te hepara mo ratou katoa: ka haere hoki ratou i runga i aku ritenga, ka pupuri i aku tikanga, ka mahi.
And my servant David will be king over them; and they will all have one keeper: and they will be guided by my orders and will keep my rules and do them.
καὶ ὁ δοῦλός μου δαυιδ ἄρχων ἐν μέσῳ αὐτῶν καὶ ποιμὴν εἷς ἔσται πάντων ὅτι ἐν τοῖς προστάγμασίν μου πορεύσονται καὶ τὰ κρίματά μου φυλάξονται καὶ ποιήσουσιν αὐτά
- 25** A ka noho ratou i te whenua i hoatu e ahau ki taku pononga, ki a Hakopa, ki te wahi i noho ai o koutou matua; ka noho ano ratou ki reira, ratou, a ratou tama, me nga tama ano a a ratou tama a ake ake: a ko taku pononga, ko Rawiri hei rangatira m o ratou a ake ake.
And they will be living in the land which I gave to Jacob, my servant, in which your fathers were living; and they will go on living there, they and their children and their children's children, for ever: and David, my servant, will be their ruler for ever.
καὶ κατοικήσουσιν ἐπὶ τῆς γῆς αὐτῶν ἣν ἐγὼ δέδωκα τῷ δούλῳ μου ἰακωβ οὗ κατέκησαν ἐκεῖ οἱ πατέρες αὐτῶν καὶ κατοικήσουσιν ἐπ' αὐτῆς αὐτοὶ καὶ δαυιδ ὁ δοῦλός μου ἄρχων αὐτῶν ἔσται εἰς τὸν αἰῶνα
- 26** Ka whakaritea ano e ahau te kawenata mo te rongo mau ki a ratou; hei kawenata mau tonu tena ki a ratou; ka whakanohoia ano ratou e ahau, ka whakanuia, ka whakaturia ano e ahau toku wahi tapu ki waenganui i a ratou a ake ake.
And I will make an agreement of peace with them: it will be an eternal agreement with them: and I will have mercy on them and make their numbers great, and will put my holy place among them for ever.
καὶ διαθήσομαι αὐτοῖς διαθήκην εἰρήνης διαθήκη αἰωνία ἔσται μετ' αὐτῶν καὶ θήσω τὰ ἅγια μου ἐν μέσῳ αὐτῶν εἰς τὸν αἰῶνα
- 27** Na ki a ratou toku tapenakara: a ko ahau hei Atua mo ratou, ko ratou ano hei iwi maku.
And my House will be over them; and I will be to them a God, and they will be to me a people.
καὶ ἔσται ἡ κατασκήνωσίς μου ἐν αὐτοῖς καὶ ἔσομαι αὐτοῖς θεός καὶ αὐτοὶ μου ἔσονται λαός
- 28** A ka mohio nga tauwi ko ahau a Ihowa e whakatapu nei i a Iharaira, i te mea kei waenganui nei toku wahi tapu i a ratou a ake ake.
And the nations will be certain that I who make Israel holy am the Lord, when my holy place is among them for ever.
καὶ γνώσονται τὰ ἔθνη ὅτι ἐγὼ εἰμι κύριος ὁ ἀγιάζων αὐτοὺς ἐν τῷ εἶναι τὰ ἅγια μου ἐν μέσῳ αὐτῶν εἰς τὸν αἰῶνα

- 1 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 2 E te tama a te tangata, anga atu tou mata ki Koko, o te whenua o Makoko, ki te rangatira o Roho, o Meheke, o Tupara, ka poropiti atu he he mona;
Son of man, let your face be turned against Gog, of the land of Magog, the ruler of Rosh, Meshech, and Tubal, and be a prophet against him,
οὐδὲ ἀνθρώπου στήρισον τὸ πρόσωπόν σου ἐπὶ γωγ καὶ τὴν γῆν τοῦ μαγογ ἄρχοντα ρως μωσοχ καὶ θοβελ καὶ προφήτευσον ἐπ' αὐτὸν
- 3 Mea atu hoki, Ko te kupu tenei a te Ariki, a Ihowa; Nana, hei hoariri tenei ahau mou, e Koko, e te rangatira o Roho, o Meheke, o Tupara:
And say, This is what the Lord has said: See, I am against you, O Gog, ruler of Rosh, Meshech, and Tubal:
καὶ εἰπὸν αὐτῷ τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ σὲ γωγ ἄρχοντα ρως μωσοχ καὶ θοβελ
- 4 Ka whakatahuritia ano koe e ahau, ka whakamaua he matau ki ou kauae, a ka whakaputaina koe ki waho, me tou ope katoa, nga hoiho, me nga kaieke hoiho, he mea whakakakahu ratou katoa ki nga kakahu o te whawhai, he ope nui me te puarua, me te whakan gungu rakau, a he hapai hoari ratou katoa.
And turning you round, I will put hooks in your mouth and make you come out with all your army, horses and horsemen, all of them in full war-dress, a great force with breastplate and body-cover, all of them armed with swords:
καὶ συνάξω σε καὶ πᾶσαν τὴν δυνάμιν σου ἵππους καὶ ἰππεῖς ἐνδεδουμένους θώρακας πάντας συναγωγή πολλή πέλται καὶ περικεφαλαῖαι καὶ μάχαιραι
- 5 Ko Pahia, ko Etiopia, ko Putu o ratou hoa: rite katoa ratou i te whakangungu rakau, i te potae whawhai:
Persia, Cush, and Put with them; all of them with body-cover and metal head-dress:
πέρσαι καὶ αἰθίοπες καὶ λίβυες πάντες περικεφαλαῖαι καὶ πέλται
- 6 A Komere, me ona ropu katoa; te whare o Tokarama, o nga pito rawa ki te raki, ratou ko ona ope katoa: ara ko nga iwi maha i tou taha.
Gomer and all her forces; the people of Togarmah in the inmost parts of the north, with all his forces: a great number of peoples with you.
γομερ καὶ πάντες οἱ περὶ αὐτόν οἶκος τοῦ θεργαμα ἀπ' ἐσχάτου βορρᾶ καὶ πάντες οἱ περὶ αὐτόν καὶ ἔθνη πολλὰ μετὰ σοῦ
- 7 Kia noho rite koe, ae ra, whakatikatika i a koe, i a koe me ou ropu katoa kua huihui nei ki a koe, a ko koe hei kaitiaki mo ratou.
Be ready, make yourself ready, you and all the forces who are with you, and be ready for my orders.
ἐτοιμάσθητι ἐτοίμασον σεαυτὸν σὺ καὶ πᾶσα ἡ συναγωγή σου οἱ συνηγμένοι μετὰ σοῦ καὶ ἔση μοι εἰς προφυλακίην
- 8 Kia maha nga ra ka tirohia koe, i nga tau whakamutunga ka tae koe ki te whenua i whakahokia mai i te hoari, i kohikohia mai i roto i nga iwi maha, ki nga maunga o Ihairaira kua ururua noa ake: heoi kua oti te whakaputa mai i roto i nga iwi, a ka n oho humarie ratou katoa.
After a long time you will get your orders: in the last years you will come into the land which has been given back from the sword, which has been got together out of a great number of peoples, on the mountains of Israel which have ever been a waste: but it has been taken out from the peoples and they will be living, all of them, without fear of danger.
ἀφ' ἡμερῶν πλειόνων ἐτοιμασθήσεται καὶ ἐπ' ἐσχάτου ἐτῶν ἐλεύσεται καὶ ἦξει εἰς τὴν γῆν τὴν ἀπεστραμμένην ἀπὸ μαχαίρας συνηγμένων ἀπὸ ἐθνῶν πολλῶν ἐπὶ γῆν ἰσραηλ ἡ ἐγενήθη ἔρημος δι' ὄλου καὶ οὗτος ἐξ ἐθνῶν ἐξελήλυθεν καὶ κατοικήσουσιν ἐπ' εἰρήνης ἅπαντες
- 9 A ka kake koe, ka haere mai koe me te paroro, a ka rite koe ki te kapua e taupoki ana i te whenua, a koe, me ou ropu katoa, koutou tahi ko nga iwi maha.
And you will go up, you will come like a storm, you will be like a cloud covering the land, you and all your forces, and a great number of peoples with you.
καὶ ἀναβήσῃ ὡς ὑετὸς καὶ ἦξεις ὡς νεφέλη κατακαλύψαι γῆν καὶ ἔση σὺ καὶ πάντες οἱ περὶ σὲ καὶ ἔθνη πολλὰ μετὰ σοῦ
- 10 Ko te kupu tenei a te Ariki, a Ihowa; Na, i taua ra ka puta ake he mea i tou ngakau, a ka whakaaroa e koe he whakaaro nanakia.
This is what the Lord has said: In that day it will come about that things will come into your mind, and you will have thoughts of an evil design:
τάδε λέγει κύριος κύριος καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναβήσεται ῥήματα ἐπὶ τὴν καρδίαν σου καὶ λογιῇ λογισμοὺς πονηροῦς

- 11** A ka mea koe, Ka haere ahau ki te whenua i nga pa kore taiepa; ka tae ahau ki te hunga e ata noho ana, e noho wehikore ana, e noho ana ratou katoa kahore he taiepa, kahore he tutaki, kahore he keti:
And you will say, I will go up to the land of small unwallled towns; I will go to those who are quiet, living, all of them, without fear of danger, without walls or locks or doors:
 και ἐρεῖς ἀναβήσομαι ἐπὶ γῆν ἀπερριμμένην ἤξω ἐπὶ ἡσυχάζοντας ἐν ἡσυχίᾳ καὶ οἰκοῦντας ἐπ' εἰρήνης πάντας κατοικοῦντας γῆν ἐν ἧ ὄχ ὑπάρχει τεῖχος οὐδὲ μοχλοὶ καὶ θύρα
 ι οὐκ εἰσὶν αὐτοῖς
- 12** Ki te pahua i nga taonga, ki te tango mea parakete; tahuri tonu tou ringa ki nga wahi ururua kua nohoia, ki te iwi kua oti te kohikohi mai i roto i nga tauwi, a kua whiwhi ki te kararehe, ki te taonga, e noho ana i waenganui o te whenua.
To take their property by force and go off with their goods; turning your hand against the waste places which now are peopled, and against the people who have been got together out of the nations, who have got cattle and goods for themselves, who are living in the middle of the earth.
 προνομεῦσαι προνομὴν καὶ σκυλεῦσαι σκύλα αὐτῶν τοῦ ἐπιστρέψαι χεῖρά σου εἰς τὴν ἡρημωμένην ἢ κατωκίσθη καὶ ἐπ' ἔθνος συνηγμένον ἀπὸ ἐθνῶν πολλῶν πεποιηκότας κτ
 ἦσεις κατοικοῦντας ἐπὶ τὸν ὀμφαλὸν τῆς γῆς
- 13** Na ka mea a Hepa, a Rerana, ratou ko nga kaihokohoko o Tarahihi, me nga kua raiona katoa o reira ki a koe, Kua tae mai ranei koe ki te pahua taonga? kua whakaminea ranei e koe tau hui ki te tango i nga mea parakete? ki te mau atu i te hiriwa, i te koura, ki te tango i nga kararehe, i nga taonga, ki te pahua i nga taonga maha?
Sheba, and Dedan and her traders, Tarshish with all her traders, will say to you, Have you come to take our goods? have you got your armies together to take away our property by force? to take away silver and gold, cattle and goods, to go off with great wealth?
 σαβα καὶ δαιδαν καὶ ἔμποροι καρρηδόνιοι καὶ πᾶσαι αἱ κῶμαι αὐτῶν ἐροῦσίν σοι εἰς προνομὴν τοῦ προνομεῦσαι σὺ ἔρχη καὶ σκυλεῦσαι σκύλα συνήγαγες συναγωγὴν σου λαβ
 εἶν ἀργύριον καὶ χρυσίον ἀπενέγκασθαι κτήσιν τοῦ σκυλεῦσαι σκύλα
- 14** ¶ Mo reira, e te tama a te tangata, poropiti, mea atu ki a Koko, Ko te kupu tenei a te Ariki, a Ihowa, I te ra e noho humarie ai taku iwi, a Iharaira, e kore ianei e mohiotia e koe?
For this cause, son of man, be a prophet and say to Gog, These are the words of the Lord: In that day, when my people Israel are living without fear of danger, will you not be moved against them?
 διὰ τοῦτο προφήτευσον υἱὲ ἀνθρώπου καὶ εἰπὸν τῷ γωγ τάδε λέγει κύριος οὐκ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐν τῷ κατοικισθῆναι τὸν λαόν μου ἰσραηλ ἐπ' εἰρήνης ἐγερθήσῃ
- 15** A tera koe e haere mai i tou wahi i nga pito rawa ki te raki, koutou ko nga iwi maha, ko ratou katoa i runga i te hoiho, he hui nui, he ope nui.
And you will come from your place in the inmost parts of the north, you and a great number of peoples with you, all of them on horseback, a great force and a strong army:
 και ἤξεις ἐκ τοῦ τόπου σου ἀπ' ἐσχάτου βορρᾶ καὶ ἔθνη πολλὰ μετὰ σοῦ ἀναβάται ἵππων πάντες συναγωγὴ μεγάλη καὶ δύνამις πολλή
- 16** A ka whakaekea e koe taku iwi a Iharaira, me te mea he kapua e taupoki ana i te whenua; a i nga ra whakamutunga ka kawea koe e ahau ki te whawhai ki toku whenua, kia mohio ai nga tauwi ki ahau, ina ka whakatapua ahau i runga i a koe, e Koko, i ta ratou tirohanga.
And you will come up against my people Israel, like a cloud covering the land; and it will come about, in the last days, that I will make you come against my land, so that the nations may have knowledge of me when I make myself holy in you, O Gog, before their eyes.
 και ἀναβήσῃ ἐπὶ τὸν λαόν μου ἰσραηλ ὡς νεφέλη καλύψει γῆν ἐπ' ἐσχάτων τῶν ἡμερῶν ἔσται καὶ ἀνάξω σε ἐπὶ τὴν γῆν μου ἵνα γνῶσιν πάντα τὰ ἔθνη ἐμὲ ἐν τῷ ἀγιασθῆναι μ
 ε ἐν σοὶ ἐνώπιον αὐτῶν
- 17** Ko te kupu tenei a te Ariki, a Ihowa: Ko koe ranei tera i korerotia ra e ahau, ara e aku pononga, e nga poropiti o Iharaira, i nga ra onamata, i poropititia hoki e ratou i aua ra, he maha nga tau, taku kawenga i a koe ki a ratou?
This is what the Lord has said: You are he of whom I gave them word in earlier times by my servants, the prophets of Israel, who in those days went on saying, year after year, that I would make you come up against them.
 τάδε λέγει κύριος κύριος τῷ γωγ σὺ εἶ περὶ οὗ ἐλάλησα πρὸ ἡμερῶν τῶν ἔμπροσθεν διὰ χειρὸς τῶν δούλων μου προφητῶν τοῦ ἰσραηλ ἐν ταῖς ἡμέραις ἐκείναις καὶ ἔτεσιν τοῦ
 ἀγαγεῖν σε ἐπ' αὐτούς
- 18** Na a taua ra, a te ra e haere mai ai a Koko ki te whenua o Iharaira, e ai ta te Ariki, ta Ihowa, ka puta ake toku weriweri ki oku pongaihu.
And it will come about in that day, when Gog comes up against the land of Israel, says the Lord, that my wrath will come up, and my passion and my bitter feeling.
 και ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐν ἡμέρᾳ ἧ ἂν ἔλθῃ γωγ ἐπὶ τὴν γῆν τοῦ ἰσραηλ λέγει κύριος κύριος ἀναβήσεται ὁ θυμὸς μου

- 19 Kua korero hoki ahau i runga i toku hae, i runga i te ahi o toku riri, He pono i taua ra ka nui te ru ki te whenua o Iharaira;
For in the fire of my wrath I have said, Truly, in that day there will be a great shaking in the land of Israel;
καὶ ὁ ζῆλος μου ἐν πυρὶ τῆς ὀργῆς μου ἐλάλησα εἰ μὴν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔσται σεισμὸς μέγας ἐπὶ γῆς ἰσραηλ
- 20 A ka wiri nga ika o te moana ki toku aroaro, nga manu ano o te rangi, nga kirehe o te parae, nga mea ngokingoki katoa e ngokingoki ana i runga i te whenua, me nga tangata katoa i runga i te mata o te whenua, ka turakina iho hoki nga maunga, ka hinga nga wahi poupu, ka hinga ano nga taiepa katoa ki te whenua.
So that the fish of the sea and the birds of heaven and the beasts of the field and everything moving on the earth, and all the men who are on the face of the earth, will be shaking before me, and the mountains will be overturned and the high places will come down, and every wall will come falling down to the earth.
καὶ σεισθήσονται ἀπὸ προσώπου κυρίου οἱ ἰχθύες τῆς θαλάσσης καὶ τὰ πετεινὰ τοῦ οὐρανοῦ καὶ τὰ θηρία τοῦ πεδίου καὶ πάντα τὰ ἐρπετὰ τὰ ἔρποντα ἐπὶ τῆς γῆς καὶ πάντες οἱ ἄνθρωποι οἱ ἐπὶ προσώπου τῆς γῆς καὶ ῥαγήσεται τὰ ὄρη καὶ πεσοῦνται αἱ φάραγγες καὶ πᾶν τεῖχος ἐπὶ τὴν γῆν πεσεῖται
- 21 A ka karangatia e ahau he hoari hei patu mona, puta noa i oku maunga katoa, e ai ta te Ariki, ta Ihowa: a ko te hoari a tena tangata, a tena tangata, ka anga atu ki tona hoa, ki tona hoa.
And I will send to all my mountains for a sword against him, says the Lord: every man's sword will be against his brother.
καὶ καλέσω ἐπ' αὐτὸν πᾶν φόβον λέγει κύριος μάχαιρα ἀνθρώπου ἐπὶ τὸν ἀδελφὸν αὐτοῦ ἔσται
- 22 A ko taku mea hei totohe ki a ia, he mate uruta, he toto; ka uaina iho ano e ahau he ua, he waipuke, he whatu nui, he ahi, he whanariki, ki a ia, ki ona ropu, ki nga iwi maha e whai ana i a ia.
And I will take up my cause against him with disease and with blood; and I will send down on him and on his forces and on the peoples who are with him, an overflowing shower and great ice-drops, fire, and burning.
καὶ κρινῶ αὐτὸν θανάτῳ καὶ αἵματι καὶ ὑετῷ κατακλύζοντι καὶ λίθοις χαλάζης καὶ πῦρ καὶ θεῖον βρέξω ἐπ' αὐτὸν καὶ ἐπὶ πάντας τοὺς μετ' αὐτοῦ καὶ ἐπ' ἔθνη πολλὰ μετ' αὐτὸν οὐ
- 23 Na ka whakanui ahau i ahau, ka whakatapu ano ahau i ahau; a ka mohiotia ahau i te tirohanga a nga iwi maha, a ka mohio ratou ko Ihowa ahau.
And I will make my name great and make myself holy, and I will make myself clear to a number of nations; and they will be certain that I am the Lord.
καὶ μεγαλυνθήσομαι καὶ ἁγιασθήσομαι καὶ ἐνδοξασθήσομαι καὶ γνωσθήσομαι ἐναντίον ἔθνων πολλῶν καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος
- 1 ¶ Na ko koe, e te tama a te tangata, poropititia he he mo Koko, mea atu, Ko te kupu tenei a te Ariki, a Ihowa; Nana, hei hoariri ahau mou, e Koko, e te tino rangatira o Roho, o Meheke, o Tupara;
And you, son of man, be a prophet against Gog, and say, These are the words of the Lord: See, I am against you, O Gog, ruler of Rosh, Meshech, and Tubal:
καὶ σύ υἱὲ ἀνθρώπου προφήτευσον ἐπὶ γωγ καὶ εἰπὸν τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπὶ σὲ γωγ ἄρχοντα ρως μοσοχ καὶ θοβελ
- 2 A ka whakatahuritia koe e ahau, ka arahina atu koe, ka meinga hoki kia puta ake koe i nga pito rawa ki te raki, a ka kawea mai koe e ahau ki runga ki nga maunga o Iharaira.
And turning you round, I will be your guide, and make you come up from the inmost parts of the north; I will make you come on to the mountains of Israel:
καὶ συνάξω σε καὶ καθοδηγήσω σε καὶ ἀναβιβῶ σε ἀπ' ἐσχάτου τοῦ βορρᾶ καὶ ἀνάξω σε ἐπὶ τὰ ὄρη τοῦ ἰσραηλ
- 3 Ka patua atu ano e ahau tau kopere i roto i tou mau, ka meinga hoki au pere kia marere i roto i tou matau.
And with a blow I will send your bow out of your left hand and your arrows falling from your right hand.
καὶ ἀπολῶ τὸ τόξον σου ἀπὸ τῆς χειρὸς σου τῆς ἀριστερᾶς καὶ τὰ τοξεύματά σου ἀπὸ τῆς χειρὸς σου τῆς δεξιᾶς καὶ καταβαλῶ σε
- 4 Ka hinga koe ki runga ki nga maunga o Iharaira, a koe, me ou ropu katoa, me nga iwi i a koe: ka hoatu koe e ahau hei kai ma nga manu kai kino o ia ahau, o ia ahau, ma nga kirehe ano o te parae.
On the mountains of Israel you will come down, you and all your forces and the peoples who are with you: I will give you to cruel birds of every sort and to the beasts of the field to be their food.
ἐπὶ τὰ ὄρη ἰσραηλ καὶ πεσῆ σὺ καὶ πάντες οἱ περὶ σέ καὶ τὰ ἔθνη τὰ μετὰ σοῦ δοθήσονται εἰς πλῆθη ὀρνέων παντὶ πετεινῷ καὶ πᾶσι τοῖς θηρίοις τοῦ πεδίου δέδωκά σε καταβρῶθῆναι

- 5 Ka hinga koe ki te mata o te parae: naku hoki te kupu, e ai ta te Ariki, ta Ihowa,
 You will come down in the open field: for I have said it, says the Lord.
 ἐπὶ προσώπου τοῦ πεδίου πεσῆ ὅτι ἐγὼ ἐλάλησα λέγει κύριος
- 6 Ka tukua atu ano e ahau he ahi ki a Makoko, ratou ko te hunga e noho humarie ana i nga motu, a ka mohio ratou ko Ihowa ahau.
 And I will send a fire on Magog, and on those who are living in the sea-lands without fear: and they will be certain that I am the Lord.
 καὶ ἀποστελῶ πῦρ ἐπὶ γῶγ καὶ κατοικηθήσονται αἱ νῆσοι ἐπ' εἰρήνης καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος
- 7 A ka meinga e ahau toku ingoa tapu kia mohiotia i roto i taku iwi, i a Iharaira, e kore ano e tukua e ahau kia whakapokea toku ingoa tapu a muri ake nei: a ka mohio nga tau iwi ko Ihowa ahau, ko te Mea Tapu i roto i a Iharaira.
 And I will make clear my holy name among my people Israel; I will no longer let my holy name be made unclean: and the nations will be certain that I am the Lord, the Holy One in Israel.
 καὶ τὸ ὄνομά μου τὸ ἅγιον γνωσθήσεται ἐν μέσῳ λαοῦ μου ἰσραηλ καὶ οὐ βεβηλωθήσεται τὸ ὄνομά μου τὸ ἅγιον οὐδέτι καὶ γνώσονται τὰ ἔθνη ὅτι ἐγὼ εἰμι κύριος ἅγιος ἐν ἰσραηλ
- 8 ¶ Nana, kua tae mai, kua oti, e ai ta te Ariki, ta Ihowa; ko te ra tenei i korerotia ra e ahau.
 See, it is coming and it will be done, says the Lord; this is the day of which I have given word.
 ἰδοὺ ἦκει καὶ γνώση ὅτι ἔσται λέγει κύριος κύριος αὕτη ἐστὶν ἡ ἡμέρα ἐν ἣ ἐλάλησα
- 9 Ka puta ano nga tangata o nga pa o Iharaira, a ka tahuna e ratou, ka wera ano i a ratou nga patu, nga whakangungu rakau, nga puapua, nga kopere, nga pere, nga hani, nga tao; ko nga tau e tahuna ai aua mea e ratou, e whitu.
 And those who are living in the towns of Israel will go out and make fires of the instruments of war, burning the body-covers and the breastplates, the bows and the arrows and the sticks and the spears, and for seven years they will make fires of them:
 καὶ ἐξελεύσονται οἱ κατοικοῦντες τὰς πόλεις ἰσραηλ καὶ καύσουσιν ἐν τοῖς ὄπλοις πέλταις καὶ κοντοῖς καὶ τόξοις καὶ τοξεύμασιν καὶ ῥάβδοις χειρῶν καὶ λόγχαις καὶ καύσουσιν ἐν αὐτοῖς πῦρ ἑπτὰ ἔτη
- 10 E kore hoki e mau e ratou he wahie i te parae, e kore ano e tapahia i nga ngahere; no te mea ka tahuna e ratou nga patu ki te ahi: ka pahuatia e ratou o ratou kaipahua, ka murua nga taonga o o ratou kaimuru, e ai ta te Ariki, ta Ihowa.
 And they will take no wood out of the field or have any cut down in the woods; for they will make their fires of the instruments of war: and they will take by force the property of those who took their property, and go off with the goods of those who took their goods, says the Lord.
 καὶ οὐ μὴ λάβωσιν ξύλα ἐκ τοῦ πεδίου οὐδὲ μὴ κόψωσιν ἐκ τῶν δρυμῶν ἀλλ' ἢ τὰ ὄπλα κατακαύσουσιν πυρὶ καὶ προνομεύσουσιν τοὺς προνομεύσαντας αὐτοὺς καὶ σκυλεύσουσιν τοὺς σκυλεύσαντας αὐτοὺς λέγει κύριος
- 11 Na a taua ra ka hoatu e ahau ki a Koko he wahi tanumanga ki reira, ki a Iharaira, ko te raorao o nga tira haere i te taha ki te rawhiti o te moana; kutia iho ki reira nga ihu o nga tira haere: ka tanumia hoki ki reira a Koko ratou ko ana mano ti ni: a ka huaina a reira, Ko te raorao o Hamono Koko.
 And it will come about in those days, that I will give to Gog a last resting-place there in Israel, in the valley of Abarim on the east of the sea: and those who go through will be stopped: and there Gog and all his people will be put to rest, and the place will be named, The valley of Hamon-gog.
 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ δώσω τῷ γῶγ τόπον ὀνομαστόν μνημεῖον ἐν ἰσραηλ τὸ πολυάνδριον τῶν ἐπελθόντων πρὸς τῇ θαλάσῃ καὶ περιοικοδομήσουσιν τὸ περιστόμιον τῆς φάραγγος καὶ κατορύξουσιν ἐκεῖ τὸν γῶγ καὶ πᾶν τὸ πλῆθος αὐτοῦ καὶ κληθήσεται τὸ γαί τὸ πολυάνδριον τοῦ γῶγ
- 12 A e whitu nga marama o te whare o Iharaira e tanu ana i a ratou kia watea ai te whenua.
 And the children of Israel will be seven months putting them in the earth, so as to make the land clean.
 καὶ κατορύξουσιν αὐτοὺς οἶκος ἰσραηλ ἵνα καθαρισθῇ ἡ γῆ ἐν ἑπταμήνῳ
- 13 Ina, ka tanumia ratou e te iwi katoa o te whenua; a hei ingoa nui ki a ratou i te ra e whakakororiatia ai ahau, e ai ta te Ariki, ta Ihowa.
 And all the people of the land will put them in the earth; and it will be to their honour in the day when I let my glory be seen, says the Lord.
 καὶ κατορύξουσιν αὐτοὺς πᾶς ὁ λαὸς τῆς γῆς καὶ ἔσται αὐτοῖς εἰς ὄνομαστόν ἡ ἡμέρα ἐδοξάσθη λέγει κύριος

- 14** Ka wehea ano e ratou etahi tangata, he mea tuturu, hei haere i runga i te whenua, hei tanu i nga tira haere, i te hunga e toe ana i runga i te mata o te whenua, kia watea ai: i te mutunga o nga marama e whitu ka rapu ratou.
And they will put on one side men to do no other work but to go through the land and put in the earth the rest of those who are still on the face of the land, to make it clean: after seven months are ended they are to make a search.
καὶ ἄνδρας διὰ παντὸς διαστελοῦσιν ἐπιπορευομένους τὴν γῆν θάψαι τοὺς καταλελειμμένους ἐπὶ προσώπου τῆς γῆς καθαρῖσαι αὐτὴν μετὰ τὴν ἐπτάμηνον καὶ ἐκζητήσουσιν
- 15** A ka haere nga tira haere, ka tika i te whenua; ka kite tetahi i te whenua tangata, ka whakaturia e ia he tohu ki tona taha, kia tanumia ra ano e nga kaitanu ki te raorao o Hamono Koko.
And while they go through the land, if anyone sees a man's bone, he is to put up a sign by the place till those who are doing the work have put it in the earth in the valley of Hamon-gog.
καὶ πᾶς ὁ διαπορευόμενος τὴν γῆν καὶ ἰδὼν ὄστουν ἀνθρώπου οἰκοδομήσει παρ' αὐτὸ σημεῖον ἕως ὅτου θάψωσιν αὐτὸ οἱ θάπτοντες εἰς τὸ γαι τὸ πολυάνδριον τοῦ γωγ
- 16** A ko Hamona hoki hei ingoa mo tetahi pa. Na ka watea te whenua.
And there they will put all the army of Gog in the earth. So they will make the land clean.
καὶ γὰρ τὸ ὄνομα τῆς πόλεως πολυάνδριον καὶ καθαρῖσθήσεται ἡ γῆ
- 17** Na ko koe, e te tama a te tangata, ko te kupu tenei a te Ariki, a Ihowa; Mea atu ki nga manu o ia ahau, o ia ahua, ki nga kirehe katoa o te parae, Huihui mai, haere mai; whakamine mai koutou i tetahi taha, i tetahi taha, ki taku patunga e patua nei e ahau ma koutou, he patunga nui ki runga ki nga maunga o Iharaira, kia kai kikokiko ai, kia inu toto ai koutou.
And you, son of man, this is what the Lord has said: Say to the birds of every sort and to all the beasts of the field, Get together and come; come together on every side to the offering which I am putting to death for you, a great offering on the mountains of Israel, so that you may have flesh for your food and blood for your drink.
καὶ σύ υἱὲ ἀνθρώπου εἰπὸν τάδε λέγει κύριος εἰπὸν παντὶ ὄρνέῳ πετεινῷ καὶ πρὸς πάντα τὰ θηρία τοῦ πεδίου συνάχθητε καὶ ἔρχεσθε συνάχθητε ἀπὸ πάντων τῶν περικύκλω ἐπὶ τὴν θυσίαν μου ἣν τέθουκα ὑμῖν θυσίαν μεγάλην ἐπὶ τὰ ὄρη ἰσραηλ καὶ φάγεσθε κρέα καὶ πίεσθε αἷμα
- 18** Ka kai koutou i nga kikokiko o te hunga marohirohi, ka inu i nga toto o nga rangatira o te whenua, o nga hipi toa, o nga reme, o nga koati, o nga puru, he mea momona katoa no Pahana.
The flesh of the men of war will be your food, and your drink the blood of the princes of the earth, of sheep and lambs, of he-goats, of oxen, all of them fat beasts of Bashan.
κρέα γιγάντων φάγεσθε καὶ αἷμα ἀρχόντων τῆς γῆς πίεσθε κριοῦς καὶ μόσχους καὶ τράγους καὶ οἱ μόσχοι ἐστεατωμένοι πάντες
- 19** A ka kai koutou i te ngako a makona noa, ka inu hoki i te toto a haurangi, noa, he mea no taku patunga e patua e ahau ma koutou.
You will go on feasting on the fat till you are full, and drinking the blood till you are overcome with it, of my offering which I have put to death for you.
καὶ φάγεσθε στέαρ εἰς πλησμονὴν καὶ πίεσθε αἷμα εἰς μέθην ἀπὸ τῆς θυσίας μου ἧς ἔθουσα ὑμῖν
- 20** Na ka makona koutou i nga hoiho o taku tepu, i nga hoiho hariata, i nga marohirohi, i nga tangata whawhai katoa, e ai ta te Ariki, ta Ihowa.
At my table you will have food in full measure, horses and war-carriages, great men and all the men of war, says the Lord.
καὶ ἐμπλησθήσεσθε ἐπὶ τῆς τραπέζης μου ἵππων καὶ ἀναβάτην γίγαντα καὶ πάντα ἄνδρα πολεμιστὴν λέγει κύριος
- 21** Ka whakaturia e ahau toku kororia ki roto ki nga tauwi, a ka kite nga tauwi katoa i taku whakawa e whakaritea e ahau, i toku ringa ano ka pa nei ki a ratou.
And I will put my glory among the nations, and all the nations will see my punishments which I have put into effect, and my hand which I have put on them.
καὶ δώσω τὴν δόξαν μου ἐν ὑμῖν καὶ ὄψονται πάντα τὰ ἔθνη τὴν κρίσιν μου ἣν ἐποίησα καὶ τὴν χεῖρά μου ἣν ἐπήγαγον ἐπ' αὐτούς
- 22** Na ka mohio te whare o Iharaira, ko Ihowa ahau, ko to ratou Atua, i taua ra a ake ake.
So the children of Israel will be certain that I am the Lord their God, from that day and for the future.
καὶ γνώσονται οἶκος ἰσραηλ ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν ἀπὸ τῆς ἡμέρας ταύτης καὶ ἐπέκεινα

- 23 ¶ Ka mohio ano nga tauwi, he he no te whare o Iharaira i whakaraua ai ratou: he pokanga ketanga no ta ratou ki ahau i huna ai e ahau toku mata ki a ratou, heoi tukua ana ratou e ahau ki te ringa o o ratou hoariri: a hinga katoa ana i te hoari.
 And it will be clear to the nations that the children of Israel were taken away prisoners for their evil-doing; because they did wrong against me, and my face was covered from them: so I gave them up into the hands of their attackers, and they all came to their end by the sword.
 και γνώσονται πάντα τὰ ἔθνη ὅτι διὰ τὰς ἀμαρτίας αὐτῶν ἠχμαλωτεύθησαν οἶκος ἰσραηλ ἀνθ' ὧν ἠθέτησαν εἰς ἐμέ καὶ ἀπέστρεψα τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ παρέδωκα αὐτοὺς εἰς χεῖρας τῶν ἐχθρῶν αὐτῶν καὶ ἔπεσαν πάντες μαχαίρᾳ
- 24 Ko taku i mea ai ki a ratou rite tonu ki to ratou poke, ki o ratou pokanga ketanga, a huna ana e ahau toku mata ki a ratou.
 In the measure of their unclean ways and their sins, so I did to them; and I kept my face covered from them.
 κατὰ τὰς ἀκαθαρσίας αὐτῶν καὶ κατὰ τὰ ἀνομήματα αὐτῶν ἐποίησα αὐτοῖς καὶ ἀπέστρεψα τὸ πρόσωπόν μου ἀπ' αὐτῶν
- 25 Mo reira ko te kupu tenei a te Ariki, a Ihowa; Ka whakahokia mai e ahau aiane i Hakopa i te whakarau, ka aroha ahau ki te whare katoa o Iharaira; ka hae hoki ahau, he whakaaro ki toku ingoa tapu;
 For this cause the Lord has said, Now I will let the fate of Jacob be changed, and I will have mercy on all the children of Israel, and will take care of the honour of my holy name.
 διὰ τοῦτο τάδε λέγει κύριος κύριος νῦν ἀποστρέψω τὴν αἰχμαλωσίαν ἰακωβ καὶ ἐλεήσω τὸν οἶκον ἰσραηλ καὶ ζηλώσω διὰ τὸ ὄνομα τὸ ἅγιόν μου
- 26 A ka whakawaha e ratou to ratou whakama, o ratou pokanga ketanga katoa hoki i poka ke ai ta ratou ki ahau, ina noho humarie ratou i to ratou whenua, a kahore he tangata hei whakawehi i a ratou;
 And they will be conscious of their shame and of all the wrong which they have done against me, when they are living in their land with no sense of danger and with no one to be a cause of fear to them;
 καὶ λήμψονται τὴν ἀτιμίαν ἑαυτῶν καὶ τὴν ἀδικίαν ἣν ἠδίκησαν ἐν τῷ κατοικισθῆναι αὐτοὺς ἐπὶ τὴν γῆν αὐτῶν ἐπ' εἰρήνης καὶ οὐκ ἔσται ὁ ἐκφοβῶν
- 27 Ina oti ratou te whakahoki mai e ahau i roto i nga iwi, ina kohikohia mai ratou i nga whenua o o ratou hoariri, a ka whakatapua ahau i runga i a ratou i te tirohanga a nga iwi maha.
 When I have taken them back from among the peoples and got them together out of the lands of their haters, and have made myself holy in them before the eyes of a great number of nations.
 ἐν τῷ ἀποστρέψαι με αὐτοὺς ἐκ τῶν ἐθνῶν καὶ συναγαγεῖν με αὐτοὺς ἐκ τῶν χωρῶν τῶν ἐθνῶν καὶ ἀγιασθήσομαι ἐν αὐτοῖς ἐνώπιον τῶν ἐθνῶν
- 28 Katahi ratou ka mohio ko Ihowa ahau, ko to ratou Atua, i mea nei kia whakaraua ratou ki roto ki nga tauwi, i kohikohi ano i a ratou ki to ratou oneone; a kahore noa iho tetahi o ratou e mahua i ahau ki reira.
 And they will be certain that I am the Lord their God, because I sent them away as prisoners among the nations, and have taken them together back to their land; and I have not let one of them be there any longer.
 καὶ γνώσονται ὅτι ἐγώ εἰμι κύριος ὁ θεὸς αὐτῶν ἐν τῷ ἐπιφανῆναί με αὐτοῖς ἐν τοῖς ἔθνεσιν
- 29 E kore ano e huna e ahau toku mata a muri ake nei ki a ratou: kua ringihia hoki e ahau toku wairua ki runga ki te whare o Iharaira, e ai ta te Ariki, ta Ihowa.
 And my face will no longer be covered from them: for I have sent the out-flowing of my spirit on the children of Israel, says the Lord.
 καὶ οὐκ ἀποστρέψω οὐκέτι τὸ πρόσωπόν μου ἀπ' αὐτῶν ἀνθ' οὗ ἔξέχεα τὸν θυμόν μου ἐπὶ τὸν οἶκον ἰσραηλ λέγει κύριος κύριος
- 1 ¶ I te rua tekau ma rima o nga tau o to matou whakaraunga, i te timatanga o te tau, i te tekau o nga ra o te marama, i te tekau ma wha o nga tau o te horonga o te pa, i taua tino ra ka pa te ringa o Ihowa ki ahau, a kawea ana ahau e ia ki reira.
 In the twenty-fifth year after we had been taken away prisoners, in the first month of the year, on the tenth day of the month, in the fourteenth year after the town was taken, on the very same day, the hand of the Lord was on me, and he took me there.
 καὶ ἐγένετο ἐν τῷ πέμπτῳ καὶ εἰκοστῷ ἔτει τῆς αἰχμαλωσίας ἡμῶν ἐν τῷ πρώτῳ μηνὶ δεκάτῃ τοῦ μηνὸς ἐν τῷ τεσσαρεσκαίδεκάτῳ ἔτει μετὰ τὸ ἀλῶναι τὴν πόλιν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐγένετο ἐπ' ἐμέ χεὶρ κυρίου καὶ ἤγαγέν με

- 2 Kawea ana ahau e ia, he whakakitenga na te Atua, ki te whenua o Iharaira, whakanohoia ana ahau e ia ki tetahi maunga tiketike rawa, i reira tetahi mea, he rite tona hanga ki to te pa i te tonga.
In the visions of God he took me into the land of Israel, and put me down on a very high mountain, on which there was, as it seemed, a building like a town opposite me.
 ἐν ὄρασει θεοῦ εἰς τὴν γῆν τοῦ ἰσραὴλ καὶ ἔθηκέν με ἐπ' ὄρους ὑψηλοῦ σφόδρα καὶ ἐπ' αὐτοῦ ὡσεὶ οἰκοδομὴ πόλεως ἀπέναντι
- 3 A kawea ana ahau e ia ki reira; na ko tetahi tangata, ko tona ahua, ano he parahi ki te titiro atu, he aho muka i tona ringa, he kakaho ano hei whanganga; i te kuwaha ia e tu ana.
He took me there, and I saw a man, looking like brass, with a linen cord in his hand and a measuring rod: and he was stationed in the doorway.
 καὶ εἰσήγαγέν με ἐκεῖ καὶ ἰδοὺ ἀνὴρ καὶ ἡ ὄρασις αὐτοῦ ἦν ὡσεὶ ὄρασις χαλκοῦ στύλβοντος καὶ ἐν τῇ χειρὶ αὐτοῦ ἦν σπαρτίον οἰκοδόμων καὶ κάλαμος μέτρου καὶ αὐτὸς εἰστήκει ἐπὶ τῆς πύλης
- 4 Na ka mea taua tangata ki ahau, E te tama a te tangata, titiro mai ou kanohi, whakarongo ou taringa, tahuri mai ano tou ngakau ki nga mea katoa e whakakitea e ahau ki a koe; i kawea mai hoki koe ki konei kia whakakitea ai enei mea ki a koe: whaka aturia ki te whare o Iharaira nga mea katoa e kite ai koe.
And the man said to me, Son of man, see with your eyes and give hearing with your ears, and take to heart everything I am going to let you see; for in order that I might let you see them, you have come here: and give an account of all you see to the children of Israel.
 καὶ εἶπεν πρὸς με ὁ ἀνὴρ ἐώρακας νιὲ ἀνθρώπου ἐν τοῖς ὀφθαλμοῖς σου ἰδὲ καὶ ἐν τοῖς ὠσίν σου ἄκουε καὶ τάξον εἰς τὴν καρδίαν σου πάντα ὅσα ἐγὼ δεικνύω σοι διότι ἕνεκα τούτου δεῖξαί σοι εἰσελήλυθας ὧδε καὶ δείξεις πάντα ὅσα σὺ ὄρῃς τῷ οἴκῳ τοῦ ἰσραὴλ
- 5 ¶ Na, he taiepa kei waho o te whare a taka noa, i te ringa hoki o taua tangata he kakaho hei whanganga, e ono whatianga te roa; kotahi whatianga me te whanui ringa o tetahi, o tetahi. Na kei te whanganga ia i te whanui o taua mea i hanga ra, kotahi te kakaho; ko te tiketike hoki kotahi te kakaho.
And there was a wall on the outside of the house all round, and in the man's hand there was a measuring rod six cubits long by a cubit and a hand's measure: so he took the measure of the building from side to side, one rod; and from base to top, one rod.
 καὶ ἰδοὺ περιβόλος ἔξωθεν τοῦ οἴκου κύκλῳ καὶ ἐν τῇ χειρὶ τοῦ ἀνδρὸς κάλαμος τὸ μέτρον πηχῶν ἕξ ἐν πήχει καὶ παλαιστῆς καὶ διεμέτρησεν τὸ προτείχισμα πλάτος ἴσον τῷ κλάμῳ καὶ τὸ ὕψος αὐτοῦ ἴσον τῷ καλάμῳ
- 6 Katahi ia ka tae ki te kuwaha e anga ana ki te rawhiti, kei te piki i ona kaupae; kei te whanganga i te paepae o te kuwaha, ko te whanui, kotahi kakaho; i tetahi atu paepae ano, kotahi kakaho te whanui.
Then he came to the doorway looking to the east, and went up by its steps; and he took the measure of the doorstep, one rod wide.
 καὶ εἰσηλθεν εἰς τὴν πύλην τὴν βλέπουσαν κατὰ ἀνατολὰς ἐν ἑπτὰ ἀναβαθμοῖς καὶ διεμέτρησεν τὸ αἶλαμ τῆς πύλης ἴσον τῷ καλάμῳ
- 7 Na, ko te roa o te ruma kotahi, kotahi kakaho; ko te whanui, kotahi kakaho; i te takiwa o nga ruma, e rima whatianga; na, ko te paepae o te kuwaha i te whakamahau o te kuwaha i te taha ki roto, kotahi kakaho.
And the watchmen's rooms were one rod long and one rod wide; and the space between the rooms was five cubits; the doorstep of the doorway, by the covered way of the doorway inside, was one rod.
 καὶ τὸ θεε ἴσον τῷ καλάμῳ τὸ μῆκος καὶ ἴσον τῷ καλάμῳ τὸ πλάτος καὶ τὸ αἶλαμ ἀνὰ μέσον τοῦ θαιηλαθα πηχῶν ἕξ καὶ τὸ θεε τὸ δεῦτερον ἴσον τῷ καλάμῳ τὸ πλάτος καὶ ἴσον τῷ καλάμῳ τὸ μῆκος καὶ τὸ αἶλαμ πήχεων πέντε
- 8 Katahi ia ka whanganga ano i te whakamahau o te kuwaha, te taha ki te whare, kotahi kakaho.
And he took the measure of the covered way of the doorway inside,
 καὶ τὸ θεε τὸ τρίτον ἴσον τῷ καλάμῳ τὸ πλάτος καὶ ἴσον τῷ καλάμῳ τὸ μῆκος
- 9 Katahi ia ka whanganga i te whakamahau o te kuwaha, e waru whatianga; me ona pou, e rua whatianga; na ko te whakamahau o te kuwaha e anga ana ki te whare.
Eight cubits; and its uprights, two cubits; the covered way of the doorway was inside.
 καὶ τὸ αἶλαμ τοῦ πυλῶνος πλησίον τοῦ αἶλαμ τῆς πύλης πηχῶν ὀκτὼ καὶ τὰ αἰλευ πηχῶν δύο καὶ τὸ αἶλαμ τῆς πύλης ἔσωθεν

- 10 Na, ko nga ruma o te kuwaha whaka te rawhiti, e toru i tenei taha, e toru i tera taha; ko nga mea e toru, kotahi tonu te nui: kotahi tonu ano te nui o nga pou i tenei taha, i tera taha.
 And the rooms of the doorway on the east were three on this side and three on that; all three were of the same size; and the uprights on this side and on that were of the same size.
 καὶ τὰ θεε τῆς πύλης θεε κατέναντι τρεῖς ἔνθεν καὶ τρεῖς ἔνθεν καὶ μέτρον ἓν τοῖς τρισὶν καὶ μέτρον ἓν τοῖς αἰλαμ ἔνθεν καὶ ἔνθεν
- 11 I whanganga ano ia i te whanui o te tapokoranga i te kuwaha, kotahi tekau whatianga; ko te roa o te kuwaha kotahi, tekau ma toru whatianga.
 And he took the measure of the opening of the doorway, ten cubits wide; and the way down the doorway was thirteen cubits;
 καὶ διεμέτρησεν τὸ πλάτος τῆς θύρας τοῦ πυλῶνος πηχῶν δέκα καὶ τὸ εὖρος τοῦ πυλῶνος πηχῶν δέκα τριῶν
- 12 Na, ko te taha ki mua i nga ruma, kotahi te whatianga; ko tetahi atu taha hoki kotahi te whatianga; na, ko nga ruma, e ono whatianga o tenei taha, e ono whatianga o tera taha.
 And the space in front of the rooms, a cubit on this side and a cubit on that side; and the rooms six cubits on this side and six cubits on that.
 καὶ πῆχυς ἐπισυναγόμενος ἐπὶ πρόσωπον τῶν θεῖμ ἔνθεν καὶ ἔνθεν καὶ τὸ θεε πηχῶν ἕξ ἔνθεν καὶ πηχῶν ἕξ ἔνθεν
- 13 I whanganga ano ia i te kuwaha i te tuanui o tetahi ruma, tae noa ki te tuanui o tetahi, e rua tekau ma rima whatianga te whanui; ko tetahi tatau anga tonu mai ki tetahi tatau.
 And he took the measure of the doorway from the back of one room to the back of the other, twenty-five cubits across, from door to door.
 καὶ διεμέτρησεν τὴν πύλην ἀπὸ τοῦ τοίχου τοῦ θεε ἐπὶ τὸν τοῖχον τοῦ θεε πλάτος πῆχεις εἴκοσι πέντε αὕτη πύλη ἐπὶ πύλην
- 14 A i hanga e ia etahi pou, e ono tekau whatianga; a ko te marae i tae atu ki te pou, ko te kuwaha i tetahi taha, i tetahi taha.
 And he took the measure of the covered way, twenty cubits; and opening from the covered way of the doorway was the open square round about.
 καὶ τὸ αἶθριον τοῦ αἰλαμ τῆς πύλης ἐξήκοντα πῆχεις εἴκοσι θεῖμ τῆς πύλης κύκλω
- 15 Na, ko te takiwa i te aronga o te kuwaha e tapoko ai, tae noa ki te aronga o te whakamahau o to roto kuwaha, e rima tekau whatianga.
 And from before the opening of the doorway to before the inner covered way of the doorway was fifty cubits.
 καὶ τὸ αἶθριον τῆς πύλης ἕξωθεν εἰς τὸ αἶθριον αἰλαμ τῆς πύλης ἕσωθεν πηχῶν πενήκοντα
- 16 Na he matapihi kuiti o nga ruma, o nga pou ano i roto i te kuwaha a taka noa, o nga haurangi ano; he matapihi ano o nga taha ki roto a taka noa; he nikau ano kei tenei pou, kei tenei pou.
 And the rooms and their uprights had sloping windows inside the doorway all round, and in the same way the covered way had windows all round on the inside: and on every upright there were palm-trees.
 καὶ θυρίδες κρυπταὶ ἐπὶ τὰ θεῖμ καὶ ἐπὶ τὰ αἰλαμ ἕσωθεν τῆς πύλης τῆς αὐλῆς κυκλόθεν καὶ ὡσαύτως τοῖς αἰλαμ θυρίδες κύκλω ἕσωθεν καὶ ἐπὶ τὸ αἰλαμ φοίνικες ἔνθεν καὶ ἔνθεν
- 17 Katahi ahau ka kawea e ia ki to waho marae, na, he ruma i reira, he papa kohatu hoki, he mea i hanga mo te marae a taka noa: e toru tekau nga ruma i runga i te papa kohatu.
 Then he took me into the outer square, and there were rooms and a stone floor made for the open square all round: there were thirty rooms on the stone floor.
 καὶ εἰσήγαγέμ με εἰς τὴν αὐλὴν τὴν ἑσωτέραν καὶ ἰδοὺ παστοφόρια καὶ περίστουλα κύκλω τῆς αὐλῆς τριάκοντα παστοφόρια ἓν τοῖς περιστύλοις
- 18 Na, ko te papa kohatu i te taha o nga kuwaha i te ritenga atu o te taha roa o nga kuwaha, ko to raro papa tera.
 And the stone floor was by the side of the doorways, and was as wide as the doorways were long, even the lower floor.
 καὶ αἱ στοαὶ κατὰ νότου τῶν πυλῶν κατὰ τὸ μήκος τῶν πυλῶν τὸ περίστουλον τὸ ὑποκάτω

- 19 Katahi ia ka whanganga i te whanui i te aronga o to raro kuwaha tae noa ki te aronga o to roto marae, ki te taha ki waho, kotahi rau whatianga, ki te rawhiti, ki te raki.
Then he took the measure of the square across, from before the lower doorway inside to before the inner doorway outside, one hundred cubits. And he took me in the direction of the north,
καὶ διεμέτρησεν τὸ πλάτος τῆς αὐλῆς ἀπὸ τοῦ αἰθρίου τῆς πύλης τῆς ἐξωτερῆς ἔσωθεν ἐπὶ τὸ αἶθριον τῆς πύλης τῆς βλεπούσης ἔξω πῆχεις ἑκατὸν τῆς βλεπούσης κατ' ἀνατολὰς καὶ εἰσήγαγέν με ἐπὶ βορρᾶν
- 20 Na, ko te kuwaha o to waho marae e anga ana ki te raki, i whanganga ano e ia te roa, te whanui.
And there was a doorway to the outer square, looking to the north; and he took the measure of it to see how wide and how long it was.
καὶ ἰδοὺ πύλη βλέπουσα πρὸς βορρᾶν τῇ αὐλῇ τῇ ἐξωτερῇ καὶ διεμέτρησεν αὐτὴν τὸ τε μήκος αὐτῆς καὶ τὸ πλάτος
- 21 Na, ko ona ruma, e toru i tenei taha, e toru i tera taha, ko ona pou, ko ona haurangi rite tonu te nui ki to te kuwaha tuatahi; e rima tekau whatianga te roa, e rua tekau ma rima whatianga te whanui.
And it had three rooms on this side of it and three on that; its uprights and its covered ways were the same size as those of the first doorway: it was fifty cubits long and twenty-five cubits wide.
καὶ τὰ θεε τρεῖς ἔνθεν καὶ τρεῖς ἔνθεν καὶ τὰ αἰλευ καὶ τὰ αἰλαμμο καὶ τοὺς φοίνικας αὐτῆς καὶ ἐγένετο κατὰ τὰ μέτρα τῆς πύλης τῆς βλεπούσης κατὰ ἀνατολὰς πηγῶν πεντήκοντα τὸ μήκος αὐτῆς καὶ πηγῶν εἴκοσι πέντε τὸ εὖρος αὐτῆς
- 22 Na, ko nga matapihi, ko nga haurangi, ko nga nikau, he mea whakarite ki te nui o te kuwaha e anga ana ki te rawhiti, e whitu ano nga kaupae i pikitia ai a reira; i mua hoki i aua ruma nga haurangi.
And its windows, and the windows of its covered ways, and its palm-trees, were the same as those of the doorway looking to the east; and there were seven steps up to it; and the covered way went inside.
καὶ αἱ θυρίδες αὐτῆς καὶ τὰ αἰλαμμο καὶ οἱ φοίνικες αὐτῆς καθὼς ἡ πύλη ἡ βλέπουσα κατὰ ἀνατολὰς καὶ ἐν ἑπτὰ κλιμακτῆρσιν ἀνέβαινον ἐπ' αὐτὴν καὶ τὰ αἰλαμμο ἔσωθεν
- 23 Na he kuwaha ano kei to roto marae e anga ana ki tera kuwaha ki te raki, ki te rawhiti hoki; i whanganga ano ia i te takiwa o tetahi kuwaha, o ano ia i te takiwa o tetahi kuwaha, o tetahi kuwaha, kotahi rau whatianga.
And there was a doorway to the inner square opposite the doorway on the north, like the doorway on the east; and he took the measure from doorway to doorway, a hundred cubits.
καὶ πύλη τῇ αὐλῇ τῇ ἐσωτέρῃ βλέπουσα ἐπὶ πύλην τοῦ βορρᾶ ὃν τρόπον τῆς πύλης τῆς βλεπούσης κατὰ ἀνατολὰς καὶ διεμέτρησεν τὴν αὐλὴν ἀπὸ πύλης ἐπὶ πύλην πῆχεις ἑκατόν
- 24 Na ka arahina ahau e ia ki te tonga, na, ko tetahi kuwaha ki te tonga. Na ka whanganga ia ki ona pou me ona haurangi, rite tonu ki enei kua oti nei te whanganga.
And he took me to the south, and I saw a doorway looking to the south: and he took the measure of its rooms and its uprights and its covered ways by these measures.
καὶ ἤγαγέν με κατὰ νότον καὶ ἰδοὺ πύλη βλέπουσα πρὸς νότον καὶ διεμέτρησεν αὐτὴν καὶ τὰ θεε καὶ τὰ αἰλευ καὶ τὰ αἰλαμμο κατὰ τὰ μέτρα ταῦτα
- 25 He matapihi ano o reira, i ona haurangi ano hoki a taka noa, he pera me era matapihi; e rima tekau nga whatianga te roa, e rua tekau ma rima whatianga te whanui.
And there were windows in it and in the covered way all round, like the other windows: it was fifty cubits long and twenty-five cubits wide.
καὶ αἱ θυρίδες αὐτῆς καὶ τὰ αἰλαμμο κυκλόθεν καθὼς αἱ θυρίδες τοῦ αἰλαμμο πηγῶν πενήκοντα τὸ μήκος αὐτῆς καὶ πηγῶν εἴκοσι πέντε τὸ εὖρος αὐτῆς
- 26 E whitu nga kaupae i pikitia ai; i mua ko nga haurangi; he nikau ano ona, ko tetahi i tetahi taha, ko tetahi i tetahi taha i runga i ona pou.
And there were seven steps up to it, and its covered way went inside: and it had palm-trees, one on this side and one on that, on its uprights.
καὶ ἑπτὰ κλιμακτῆρες αὐτῇ καὶ αἰλαμμο ἔσωθεν καὶ φοίνικες αὐτῇ εἷς ἔνθεν καὶ εἷς ἔνθεν ἐπὶ τὰ αἰλευ
- 27 ¶ Na he kuwaha ano kei to roto marae i te taha ki te tonga; i whanganga ano ia i te takiwa o tetahi kuwaha, o tetahi kuwaha ki te tonga, kotahi rau whatianga.
And there was a doorway to the inner square looking to the south: he took the measure from doorway to doorway to the south, a hundred cubits.
καὶ πύλη κατέναντι πύλης τῆς αὐλῆς τῆς ἐσωτέρῃς πρὸς νότον καὶ διεμέτρησεν τὴν αὐλὴν ἀπὸ πύλης ἐπὶ πύλην πῆχεις ἑκατόν τὸ εὖρος πρὸς νότον

- 28 **Katahi ka kawea ahau e ia na te kuwaha ki te tonga ki to roto marae, a whanganga ana ia i te kuwaha ki te tonga, rite tonu ki enei kua oti nei te whanganga.**
Then he took me to the inner square by the south doorway: and he took the measure of the south doorway by these measures;
καὶ εἰσήγαγέν με εἰς τὴν αὐλὴν τὴν ἐσωτέραν τῆς πύλης τῆς πρὸς νότον καὶ διεμέτρησεν τὴν πύλιν κατὰ τὰ μέτρα ταῦτα
- 29 **Me nga ruma ano o reira, me nga pou, me ona haurangi, rite tonu ki enei kua oti nei te whanganga; he matapihi ano o reira, o ona haurangi ano a taka noa: e rima tekau whatianga te roa, e rua tekau ma rima whatianga te whanui.**
And the rooms in it and the uprights and the covered ways, by these measures:
καὶ τὰ θεε καὶ τὰ αἰλευ καὶ τὰ αἰλαμμο κατὰ τὰ μέτρα ταῦτα καὶ θυρίδες αὐτῆ καὶ τῷ αἰλαμμο κύκλω πῆχεις πενήτηκοντα τὸ μήκος αὐτῆς καὶ τὸ εὖρος πῆχεις εἴκοσι πέντε
- 31 **A i anga ona haurangi ki to waho marae; he nikau ano o ona pou: e waru ano nga kaupae o te pikitanga ki reira.**
The covered way was on the side nearest the outer square; and there were palm-trees on the uprights: and there were eight steps going up to it.
καὶ αἰλαμμο εἰς τὴν αὐλὴν τὴν ἐξωτέραν καὶ φοίνικες τῷ αἰλευ καὶ ὀκτὼ κλιμακτῆρες
- 32 **I kawea ano ahau e ia ki to roto marae whaka te rawhiti, a whanganga ana ia i te kuwaha: rite tonu ki enei kua oti nei te whanganga.**
And he took me into the inner square facing the east: and he took the measure of the doorway by these measures;
καὶ εἰσήγαγέν με εἰς τὴν πύλιν τὴν βλέπουσαν κατὰ ἀνατολὰς καὶ διεμέτρησεν αὐτὴν κατὰ τὰ μέτρα ταῦτα
- 33 **Na, ko nga ruma o reira, ko ona pou, ko ona haurangi, rite tonu ki enei kua oti nei te whanganga: he matapihi ano o reira, o nga haurangi ano a taka noa; e rima tekau whatianga te roa, e rua tekau ma rima whatianga te whanui.**
And of the rooms in it and its uprights and its covered ways, by these measures: and there were windows in it and in the covered way round about: it was fifty cubits long and twenty-five cubits wide.
καὶ τὰ θεε καὶ τὰ αἰλευ καὶ τὰ αἰλαμμο κατὰ τὰ μέτρα ταῦτα καὶ θυρίδες αὐτῆ καὶ τῷ αἰλαμμο κύκλω πῆχεις πενήτηκοντα μήκος αὐτῆς καὶ εὖρος πῆχεις εἴκοσι πέντε
- 34 **I anga ano ona haurangi ki to waho marae, he nikau ano kei ona pou i tenei taha, i tera taha; e waru nga kaupae o te pikitanga ki reira.**
And the covered way was on the side nearest the outer square; there were palm-trees on the uprights, on this side and on that: and there were eight steps going up to it.
καὶ αἰλαμμο εἰς τὴν αὐλὴν τὴν ἐσωτέραν καὶ φοίνικες ἐπὶ τοῦ αἰλευ ἔνθεν καὶ ἔνθεν καὶ ὀκτὼ κλιμακτῆρες αὐτῆ
- 35 **I kawea ano ahau e ia ki te kuwaha ki te rakī, a whanganga ana ia; rite tonu ki enei kua oti nei te whanganga;**
And he took me to the north doorway: and he took the measure of it by these measures;
καὶ εἰσήγαγέν με εἰς τὴν πύλιν τὴν πρὸς βορρᾶν καὶ διεμέτρησεν κατὰ τὰ μέτρα ταῦτα
- 36 **Ko ona ruma, ko ona pou, ko ona haurangi, me ona matapihi ano a taka noa: e rima tekau whatianga te roa, e rua tekau marima whatianga te whanui.**
Its rooms, its uprights, and its covered way had the same measures, and its covered way had windows all round: it was fifty cubits long and twenty-five cubits wide.
καὶ τὰ θεε καὶ τὰ αἰλευ καὶ τὰ αἰλαμμο καὶ θυρίδες αὐτῆ κύκλω καὶ τῷ αἰλαμμο αὐτῆς πῆχεις πενήτηκοντα μήκος αὐτῆς καὶ εὖρος πῆχεις εἴκοσι πέντε
- 37 **A ko ona pou kei te taha ki to waho marae; he nikau ano kei ona pou i tenei taha, i tera taha: e waru nga kaupae o te pikitanga ki reira.**
Its uprights were on the side nearest to the outer square; there were palm-trees on the uprights, on this side and on that: and there were eight steps going up to it.
καὶ τὰ αἰλαμμο εἰς τὴν αὐλὴν τὴν ἐξωτέραν καὶ φοίνικες τῷ αἰλευ ἔνθεν καὶ ἔνθεν καὶ ὀκτὼ κλιμακτῆρες αὐτῆ
- 38 **Na tera tetahi ruma, he tapokoranga ano ki reira, i nga pou o nga kuwaha; ko te wahi tera i horoia ai te tahunga tinana.**
And there was a room with a door in the covered way of the doorway, where the burned offering was washed.
τὰ παστοφόρια αὐτῆς καὶ τὰ θυρώματα αὐτῆς καὶ τὰ αἰλαμμο αὐτῆς ἐπὶ τῆς πύλης

- 39 ¶ Na i te whakamahau o te kuwaha e rua nga tepu i tenei taha, e rua nga tepu i tera taha, hei patunga ki runga mo te tahunga tinana, mo te whakahere hara, mo te whakahere mo te he.
 And in the covered way of the doorway there were two tables on this side and two tables on that side, on which the burned offering and the sin-offering and the offering for error were put to death:
 τῆς δευτέρας ἔκρυσις ὅπως σφάζουσιν ἐν αὐτῇ τὰ ὑπὲρ ἁμαρτίας καὶ ὑπὲρ ἀγνοίας
- 40 I te taha ano ki waho e rua nga tepu i te wahi e piki ai ki te tapokoranga o te kuwaha ki te raki; e rua nga tepu i tera taha, i te whakamahau o te kuwaha.
 On the outer side, to the north, as one goes up to the opening of the doorway, were two tables.
 καὶ κατὰ νότου τοῦ ῥόακος τῶν ὀλοκαυτωμάτων τῆς βλεπούσης πρὸς βορρᾶν δύο τράπεζαι πρὸς ἀνατολὰς καὶ κατὰ νότου τῆς δευτέρας καὶ τοῦ αἰλαμ τῆς πύλης δύο τράπεζαι κατὰ ἀνατολὰς
- 41 E wha nga tepu i tenei taha, e wha ano nga tepu i tera taha, i te taha o te kuwaha; e waru nga tepu i patua ai nga patunga tapu.
 There were four tables on one side and four tables on the other, by the side of the doorway; eight tables, on which they put to death the beasts for the offerings.
 τέσσαρες ἔθθεν καὶ τέσσαρες ἔθθεν κατὰ νότου τῆς πύλης ἐπ' αὐτὰς σφάζουσι τὰ θύματα κατέναντι τῶν ὀκτῶ τραπεζῶν τῶν θυμάτων
- 42 Na he kohatu tarai nga tepu e wha mo te tahunga tinana, kotahi whatianga me te hawhe te roa, kotahi whatianga me te hawhe te whanui, kotahi whatianga te tiketike; ko te takotoranga ena o nga patu mo te tahunga tinana, mo te patunga tapu.
 And there were four tables for the burned offering, made of cut stone, one and a half cubits long, one and a half cubits wide and a cubit high, where the instruments were placed which were used for putting to death the burned offering and the beasts for the offerings.
 καὶ τέσσαρες τράπεζαι τῶν ὀλοκαυτωμάτων λίθιναι λελαξευμένα πῆχεος καὶ ἡμίους τὸ πλάτος καὶ πῆχεων δύο καὶ ἡμίους τὸ μῆκος καὶ ἐπὶ πῆχυν τὸ ὕψος ἐπ' αὐτὰς ἐπιθήσουσιν τὰ σκεῆθ ἐν οἷς σφάζουσιν ἐκεῖ τὰ ὀλοκαυτώματα καὶ τὰ θύματα
- 43 Kua oti ano etahi matau te whakanoho ki te taha ki roto a taka noa, kotahi ringa te whanui: a i runga i nga tepu ko te kikokiko o te whakahere.
 And they had edges all round as wide as a man's hand: and on the tables was the flesh of the offerings.
 καὶ παλαιστήν ἔξουσιν γεῖσος λελαξευμένον ἔσωθεν κύκλῳ καὶ ἐπὶ τὰς τραπέζας ἐπάνωθεν στέγας τοῦ καλύπτεσθαι ἀπὸ τοῦ ὕετοῦ καὶ ἀπὸ τῆς ξηρασίας
- 44 Na i waho o to roto kuwaha ko nga ruma o nga kaiwaiata i to roto marae, ara i tera ki te taha o te kuwaha o te raki. I anga aua ruma ki te tonga: i anga ano ki te raki tetahi i te taha o te kuwaha ki te rawhiti.
 And he took me into the inner square, and there were two rooms in the inner square, one at the side of the north doorway, facing south; and one at the side of the south doorway, facing north.
 καὶ εἰσήγαγέ με εἰς τὴν αὐλὴν τὴν ἐσωτέραν καὶ ἰδοὺ δύο ἐξέδραι ἐν τῇ αὐλῇ τῇ ἐσωτέρᾳ μία κατὰ νότου τῆς πύλης τῆς βλεπούσης πρὸς βορρᾶν φέρουσα πρὸς νότον καὶ μία κατὰ νότου τῆς πύλης τῆς πρὸς νότον βλεπούσης δὲ πρὸς βορρᾶν
- 45 Na ka mea ia ki ahau, Ko tenei ruma e anga nei ki te tonga, mo nga tohunga, mo nga kaitiaki o nga mea o te whare.
 And he said to me, This room, facing south, is for the priests who have the care of the house.
 καὶ εἶπεν πρὸς με ἡ ἐξέδρα αὕτη ἡ βλέπουσα πρὸς νότον τοῖς ἱερεῦσι τοῖς φυλάσσουσι τὴν φυλακὴν τοῦ οἴκου
- 46 Na, ko te ruma e anga nei ki te raki, mo nga tohunga, mo nga kaitiaki o nga mea o te aata: ko nga tama enei a Haroko i roto i nga tama a Riwai, e whakatata ana ki a Ihowa ki te minita ki a ia.
 And the room facing north is for the priests who have the care of the altar: these are the sons of Zadok, who, from among the sons of Levi, come near to the Lord to do the work of his house.
 καὶ ἡ ἐξέδρα ἡ βλέπουσα πρὸς βορρᾶν τοῖς ἱερεῦσι τοῖς φυλάσσουσι τὴν φυλακὴν τοῦ θυσιαστηρίου ἐκεῖνοι εἰσιν οἱ υἱοὶ σαδδουκ οἱ ἐγγίζοντες ἐκ τοῦ λευι πρὸς κύριον λειτουργεῖν αὐτῷ
- 47 Na ka whanganga ia i te marae, kotahi rau whatianga te roa, kotahi rau whatianga te whanui, he tapawha; a ko te aata hoki i mua i te whare.
 And he took the measure of the open square, a hundred cubits long and a hundred cubits wide, being square; and the altar was in front of the house.
 καὶ διεμέτρησεν τὴν αὐλὴν μῆκος πῆχεων ἑκατὸν καὶ εὖρος πῆχεων ἑκατὸν ἐπὶ τὰ τέσσαρα μέρη αὐτῆς καὶ τὸ θυσιαστήριον ἀπέναντι τοῦ οἴκου

- 48 Katahi ahau ka kawea e ia ki te whakamahau o te whare: kei te whanganga ia i tenei pou, i tenei pou o te whakamahau, e rima whatianga i tenei taha, e rima whatianga i tera taha: na, ko te whanui o te kuwaha, e toru whatianga i tenei taha, e toru whatianga i tera taha.
Then he took me to the covered way before the house, and took the measure of its uprights, five cubits on one side and five cubits on the other: and the doorway was fourteen cubits wide; and the side-walls of the doorway were three cubits on one side and three cubits on the other.
καὶ εἰσήγαγέν με εἰς τὸ αἶλαμ τοῦ οἴκου καὶ διεμέτρησεν τὸ αἶλ τοῦ αἶλαμ πηχῶν πέντε τὸ πλάτος ἔνθεν καὶ πηχῶν πέντε ἔνθεν καὶ τὸ εὖρος τοῦ θυρώματος πηχῶν δέκα τεσσάρων καὶ ἐπωμίδες τῆς θύρας τοῦ αἶλαμ πηχῶν τριῶν ἔνθεν καὶ πηχῶν τριῶν ἔνθεν
- 49 Ko te roa o te whakamahau e rua tekau whatianga; ko te whanui kotahi tekau ma tahi whatianga; ara ma nga kaupae i pikitia atu ai a reira: a he pou ano era i te taha o nga pou, ko tetahi i tenei taha, ko tetahi i tera taha.
The covered way was twenty cubits long and twelve cubits wide, and they went up to it by ten steps; and there were pillars by the uprights, one on one side and one on the other.
καὶ τὸ μῆκος τοῦ αἶλαμ πηχῶν εἴκοσι καὶ τὸ εὖρος πηχῶν δώδεκα καὶ ἐπὶ δέκα ἀναβαθμῶν ἀνέβαινον ἐπ' αὐτὸ καὶ στῦλοι ἦσαν ἐπὶ τὸ αἶλαμ εἷς ἔνθεν καὶ εἷς ἔνθεν
- 1 ¶ Na ka kawea ahau e ia ki te temepara; kei te whanganga i nga pou, e ono whatianga te whanui i tetahi taha, e ono whatianga te whanui i tetahi taha, ko te whanui tera o te tapenakara.
And he took me to the Temple, and took the measure of the uprights, six cubits wide on one side and six cubits wide on the other.
καὶ εἰσήγαγέν με εἰς τὸν ναόν ᾧ διεμέτρησεν τὸ αἶλαμ πηχῶν ἕξ τὸ πλάτος ἔνθεν καὶ πηχῶν ἕξ τὸ εὖρος τοῦ αἶλαμ ἔνθεν
- 2 Na, ko te whanui o te tatau, kotahi tekau whatianga; ko nga taha o te tatau, e rima nga whatianga i tetahi taha, e rima nga whatianga i tetahi taha; i whanganga ano ia i to reira roa, e wha tekau whatianga; ko te whanui e rua tekau whatianga.
And the door-opening was ten cubits wide; and the side walls of the door-opening were five cubits on one side and five cubits on the other: and it was forty cubits long and twenty cubits wide.
καὶ τὸ εὖρος τοῦ πυλῶνος πηχῶν δέκα καὶ ἐπωμίδες τοῦ πυλῶνος πηχῶν πέντε ἔνθεν καὶ πηχῶν πέντε ἔνθεν καὶ διεμέτρησεν τὸ μῆκος αὐτοῦ πηχῶν τεσσαράκοντα καὶ τὸ εὖρος πηχῶν εἴκοσι
- 3 Katahi ia ka haere ki roto, kei te whanganga i te pou o te kuwaha, e rua whatianga; ko te kuwaha, e ono whatianga; ko te whanui o te kuwaha e whitu whatianga.
And he went inside and took the measure of the uprights of the door-opening, two cubits: and the door-opening, six cubits; and the side-walls of the door-opening were seven cubits on one side and seven cubits on the other.
καὶ εἰσῆλθεν εἰς τὴν αὐλὴν τὴν ἐσωτέραν καὶ διεμέτρησεν τὸ αἶλ τοῦ θυρώματος πηχῶν δύο καὶ τὸ θύρωμα πηχῶν ἕξ καὶ τὰς ἐπωμίδας τοῦ θυρώματος πηχῶν ἑπτὰ ἔνθεν καὶ πηχῶν ἑπτὰ ἔνθεν
- 4 Heoi whanganga ana ia i to reira roa, e rua tekau whatianga te whanui, e rua tekau whatianga i mua i te temepara. Na ka mea ia ki ahau, Ko te wahi tino tapu tenei.
And by his measure it was twenty cubits long and twenty cubits wide in front of the Temple: and he said to me, This is the most holy place.
καὶ διεμέτρησεν τὸ μῆκος τῶν θυρῶν πηχῶν τεσσαράκοντα καὶ εὖρος πηχῶν εἴκοσι κατὰ πρόσωπον τοῦ ναοῦ καὶ εἶπεν τοῦτο τὸ ἅγιον τῶν ἁγίων
- 5 Muri iho ka whanganga ia i te taha o te whare, e ono whatianga; me te whanui ano i nga ruma o te taha, e wha whatianga, i nga taha o te whare a taka noa.
Then he took the measure of the wall of the house, which was six cubits; and of the side-rooms round the house, which were four cubits wide.
καὶ διεμέτρησεν τὸν τοῖχον τοῦ οἴκου πηχῶν ἕξ καὶ τὸ εὖρος τῆς πλευρᾶς πηχῶν τεσσάρων κυκλόθεν
- 6 Na e toru nga whakapaparanga o nga ruma i te taha, ko tetahi i runga i tetahi, e toru tekau ki te rarangi, i ngoto ki te pakitara, ki te whare, hei ruma mo nga taha a taka noa, kia u ai ki reira, kahore ia he unga i te pakitara o te whare.
And the side-rooms, room over room, were three times thirty; there were inlets in the wall of the house for the side-rooms round about, for supports in the wall of the house.
καὶ τὰ πλευρὰ πλευρὸν ἐπὶ πλευρὸν τριάκοντα καὶ τρεῖς δῖς καὶ διάστημα ἐν τῷ τοίχῳ τοῦ οἴκου ἐν τοῖς πλευροῖς κύκλῳ τοῦ εἶναι τοῖς ἐπιλαμβανομένοις ὄραν ὅπως τὸ παράπαν μὴ ἄπτονται τῶν τοίχων τοῦ οἴκου

- 7 Na ka nui haere a whawhe noa whakarunga nga ruma o te taha; i haere tonu hoki whakarunga te karapotinga o te whare a taka noa: no reira haere tonu te whanui o te whare whakarunga, nui haere atu ana i to raro rawa tae noa ki to runga, ma waenga.
The side-rooms became wider as they went higher up the house, by the amount of the space let into the wall up round about the house, because of the inlets in the house; and one went up from the lowest floor by steps to the middle, and from the middle to the upper floor.
 και τὸ εὖρος τῆς ἀνωτέρας τῶν πλευρῶν κατὰ τὸ πρόσθεμα ἐκ τοῦ τοίχου πρὸς τὴν ἀνωτέραν κύκλῳ τοῦ οἴκου ὅπως διαπλατύνηται ἄνωθεν καὶ ἐκ τῶν κάτωθεν ἀναβαίνουσιν ἐπὶ τὰ ὑπερῶα καὶ ἐκ τῶν μέσων ἐπὶ τὰ τριώροφα
- 8 I kite ano ahau i te tiketike o te whare a whawhe noa: ko nga turanga o nga ruma, kotahi tino kakaho e ono nei ona whatianga nui.
And I saw that the house had a stone floor all round; the bases of the side-rooms were a full rod of six great cubits high.
 και τὸ θραεὺς τοῦ οἴκου ὕψος κύκλῳ διάστημα τῶν πλευρῶν ἴσον τῷ καλᾶμῳ πήχεων ἕξ διάστημα
- 9 Ko te matotoru o te pakitara, o tera mo nga ruma i nga taha, i waho, e rima whatianga; a ko te mea i mahue ko te wahi o nga ruma o te taha, no te whare era.
The wall supporting the side-rooms on the outside was five cubits thick: and there was a free space of five cubits between the side-rooms of the house.
 και εὖρος τοῦ τοίχου τῆς πλευρᾶς ἕξῳθεν πηγῶν πέντε καὶ τὰ ἀπόλοιπα ἀνὰ μέσον τῶν πλευρῶν τοῦ οἴκου
- 10 Na he takiwa kei waenganui i nga ruma, e rua tekau whatianga, i nga taha katoa o te whare a taka noa.
And between the rooms was a space twenty cubits wide all round the house.
 και ἀνὰ μέσον τῶν ἐξεδρῶν εὖρος πηγῶν εἴκοσι τὸ περιφερὲς τῷ οἴκῳ κύκλῳ
- 11 A i anga nga tatau o nga ruma ki te wahi i mahue, ko tetahi tatau ki te raki, ko tetahi tatau ki te tonga: a ko te whanui o te wahi i mahue e rima whatianga a tawhio noa.
And the free space had doors opening from the side-rooms, one door on the north and one door on the south: and the free space was five cubits wide all round.
 και αἱ θύραι τῶν ἐξεδρῶν ἐπὶ τὸ ἀπόλοιπον τῆς θύρας τῆς μιᾶς τῆς πρὸς βορρᾶν καὶ ἡ θύρα ἡ μία πρὸς νότον καὶ τὸ εὖρος τοῦ φωτὸς τοῦ ἀπολοίπου πηγῶν πέντε πλάτος κυκλ. ὅθεν
- 12 ¶ Na, ko te whare i mua i te wahi motuhake i te pito ki te hauauru, e whitu tekau whatianga te whanui: a e rima whatianga te matotoru o te pakitara o taua whare a tawhio noa; tona roa e iwa tekau whatianga.
And the building which was in front of the separate place at the side to the west was seventy cubits wide; the wall of the building was five cubits thick all round and ninety cubits long.
 και τὸ διορίζον κατὰ πρόσωπον τοῦ ἀπολοίπου ὡς πρὸς θάλασσαν πηγῶν ἑβδομήκοντα πλάτος τοῦ τοίχου τοῦ διορίζοντος πήχεων πέντε εὖρος κυκλόθεν καὶ μήκος αὐτοῦ πήχεων ἐνενήκοντα
- 13 Heoi ka whanganga ia i te whare, kotahi rau whatianga te roa; me te wahi motuhake, me taua whare, me ona taha, kotahi rau whatianga te roa;
And he took the measure of the house; it was a hundred cubits long; and the separate place and the building with its walls was a hundred cubits long;
 και διεμέτρησεν κατέναντι τοῦ οἴκου μήκος πηγῶν ἑκατὸν καὶ τὰ ἀπόλοιπα καὶ τὰ διορίζοντα καὶ οἱ τοῖχοι αὐτῶν μήκος πηγῶν ἑκατὸν
- 14 Me te whanui o te aroaro o te whare, o te wahi motuhake ano whaka te rawhiti, kotahi rau whatianga.
And the east front of the house and of the separate place was a hundred cubits wide.
 και τὸ εὖρος κατὰ πρόσωπον τοῦ οἴκου καὶ τὰ ἀπόλοιπα κατέναντι πηγῶν ἑκατὸν
- 15 I whanganga ano ia i te roa o te whare i te ritenga mai o te wahi motuhake, i muri hoki tera i tenei; me ona ara i tetahi taha, i tetahi taha, kotahi rau whatianga; me te temepara i roto, me nga whakamahau o te marae;
And he took the measure of the building in front of the separate place which was at the back of it, and the pillared walks on one side and on the other side; they were a hundred cubits long; and the Temple and the inner part and its outer covered way were covered in;
 και διεμέτρησεν μήκος τοῦ διορίζοντος κατὰ πρόσωπον τοῦ ἀπολοίπου τῶν κατόπισθεν τοῦ οἴκου ἐκείνου καὶ τὰ ἀπόλοιπα ἔνθεν καὶ ἔνθεν πήχεων ἑκατὸν τὸ μήκος καὶ ὁ ναὸς καὶ αἱ γωνίαι καὶ τὸ αἶλαμ τὸ ἐξώτερον

- 16 Ko nga pou tatau, ko nga matapihi kuiti, me nga ara i nga whakapaparanga e toru a taka noa i te ritenga atu o te tatau, he mea paparua ki te rakau a taka noa, he mea pera ano i te whenua a tae noa ki nga hatapihi; he mea hipoki ano nga matapihi;
And the sloping windows and the covered ways round all three of them were of shakiph-wood all round from the level of the earth up to the windows;
πεφατνωμένα και αι θυρίδες δικτυωται ύποφάσεις κύκλω τοίς τρισίν ώστε διακόπτειν και ό οίκος και τὰ πλησίον έξυλωμένα κύκλω και τó έδαφος και εκ του έδάφους έως τών θυρίδων και αι θυρίδες άναπτυσσόμεναι τρισώς εις τó διακόπτειν
- 17 Tae noa ki te wahi i runga ake i te tatau, ki te whare i roto, ki to waho, i te pakitara katoa a tawhio noa, i roto, i waho, he mea whanganga.
And there was a roof over the doorway and as far as the inner house, and to the outside and on the wall all round, inside and outside.
και έως πλησίον τής έσωτέρας και έως τής έξωτέρας και έφ' όλον τόν τοίχον κύκλω έν τῷ έσωθεν και έν τῷ έξωθεν
- 18 I mahia ano ki reira he kerupima, he nikau; he nikau i te takiwa o tetahi kerupa, o tetahi kerupa, e rua hoki nga mata o te kerupa kotahi.
And it had pictured forms of winged beings and palm-trees; a palm-tree between two winged ones, and every winged one had two faces;
γεγλυμένα χερουβιν και φοίνικες άνά μέσον χερουβ και χερουβ δύο πρόσωπα τῷ χερουβ
- 19 I anga te mata tangata ki te nikau i tetahi taha, te mata o te raiona ki te nikau i tetahi taha; i peratia te mahinga puta noa i te whare, a tawhio noa.
So that there was the face of a man turned to the palm-tree on one side, and the face of a young lion on the other side: so it was made all round the house.
πρόσωπον ανθρώπου πρός τόν φοίνικα ένθεν και ένθεν και πρόσωπον λέοντος πρός τόν φοίνικα ένθεν και ένθεν διαγεγλυμμένος όλος ό οίκος κυκλόθεν
- 20 I te whenua a tae noa ki runga ake i te tatau i hanga he kerupima, he nikau, he penei te pakitara o te temepara.
From earth level up to the windows there were winged ones and palm-trees pictured on the wall.
εκ του έδάφους έως του φατνώματος τὰ χερουβιν και οι φοίνικες διαγεγλυμμένοι
- 21 He tapawha nga pou o te temepara; na, ko te aronga mai o te wahi tapu, ko te ahua, rite tonu ki te ahua o te temepara.
 ...
και τó άγιον και ό ναός άναπτυσσόμενος τετράγωνα κατὰ πρόσωπον τών άγίων όρασις ως όψις
- 22 Ko te aata he rakau, e toru whatianga te tiketike, a ko te roa e rua whatianga; na, ko nga koki, ko tona roanga, ko ona pakitara, he rakau. Na ko tana kianga mai ki ahau, Ko te tepu tenei i te aroaro o Ihowa.
The altar was made of wood, and was three cubits high and two cubits long; it had angles, and its base and sides were of wood; and he said to me, This is the table which is before the Lord.
θυσιαστηρίου ξυλίνου πηχών τριών τó ύψος αυτού και τó μήκος πηχών δύο και τó εύρος πηχών δύο και κέρατα ειχεν και ή βάση αυτού και οι τοίχοι αυτού ξύλινοι και ειπεν πρός με αύτη ή τράπεζα ή πρò προσώπου κυρίου
- 23 A e rua nga tatau o te temepara, o te wahi tapu.
The Temple had two doors.
και δύο θυρώματα τῷ ναῷ και τῷ άγίῳ
- 24 Ko nga tatau he aparua, huri ai nga apa; e rua nga apa mo tetahi o nga tatau, e rua nga apa mo tetahi.
And the holy place had two doors, and the doors had two turning leaves, two for one and two for the other.
δύο θυρώματα τοίς δυσι θυρώμασι τοίς στροφωτοίς δύο θυρώματα τῷ ένι και δύο θυρώματα τῇ θύρα τῇ δευτέρῃ
- 25 I mahia ano ki aua tatau o te temepara etahi kerupima me etahi nikau, he mea rite tonu ki era i mahia ki nga pakitara; he papa matotoru hoki i te aronga o te whakamahau i te taha ki waho.
And on them were pictured winged ones and palm-trees, as on the walls; and a ... of wood was on the front of the covered way outside.
και γλυφή επ' αυτών και επι τὰ θυρώματα του ναού χερουβιν και φοίνικες κατὰ τήν γλυφήν τών άγίων και σπουδαία ξύλα κατὰ πρόσωπον του αιλαμ έξωθεν

- 26 A he matapihi kuiti, he nikau hoki, i tetahi taha, i tetahi taha, i nga taha hoki o te whakamahau: koia era, ko nga ruma o te taha o te whare, me nga papa matotoru hoki.
And there were sloping windows and palm-trees on one side and on the other, on the sides of the covered way: and the side-rooms of the house and the ...
καὶ θυρίδες κρυπταὶ καὶ διεμέτρησεν ἔνθεν καὶ ἔνθεν εἰς τὰ ὀροφώματα τοῦ αἰλαμ καὶ τὰ πλευρὰ τοῦ οἴκου ἐζυγωμένα
- 1 ¶ Katahi ahau ka kawea e ia ki to waho marae, ki te ara ki te raki; kawea ana ahau e ia ki te ruma ki te ritenga atu o te wahi motuhake, ki tera i te aronga mai o te whare e anga ana ki te raki.
And he took me out into the inner square in the direction of the north: and he took me into the rooms which were opposite the separate place and opposite the building to the north.
καὶ ἐξήγαγέ με εἰς τὴν αὐλὴν τὴν ἐξωτέραν κατὰ ἀνατολὰς κατέναντι τῆς πύλης τῆς πρὸς βορρᾶν καὶ εἰσήγαγέ με καὶ ἰδοὺ ἐξέδραι πέντε ἐχόμεναι τοῦ ἀπολοίπου καὶ ἐχόμεναι τοῦ διορίζοντος πρὸς βορρᾶν
- 2 I te ritenga atu o nga whatianga kotahi rau ko te tatau ki te raki, e rima tekau whatianga te whanui.
On the north side it was a hundred cubits long and fifty cubits wide,
ἐπὶ πῆχεις ἑκατὸν μῆκος πρὸς βορρᾶν καὶ τὸ πλάτος πενήκοντα πῆχεων
- 3 I te ritenga atu o nga whatianga e rua tekau o to roto marae, i te ritenga atu ano o te papa kohatu i to waho marae, ko tetahi ara e anga mai ana ki tetahi ara, i te toru o nga whakapaparanga.
Opposite the space of twenty cubits which was part of the inner square, and opposite the stone floor of the outer square. There were covered ways facing one another on the third floor.
διαγεγραμμένοι ὄν τρόπον αἱ πύλαι τῆς αὐλῆς τῆς ἐσωτέρας καὶ ὄν τρόπον τὰ περίστυλα τῆς αὐλῆς τῆς ἐξωτέρας ἐστιχισμένοι ἀντιπρόσωποι στοαὶ τρισσαί
- 4 Na i mua i nga ruma ko tetahi wahi haereenga kotahi tekau whatianga, he mea e anga ana whakaroto, kotahi te whatianga o te ara; i anga o raua tatau ki te raki.
And in front of the rooms was a walk, ten cubits wide and a hundred cubits long; and their doors were facing north.
καὶ κατέναντι τῶν ἐξεδρῶν περίπατος πηχῶν δέκα τὸ πλάτος ἐπὶ πῆχεις ἑκατὸν τὸ μῆκος καὶ τὰ θυρώματα αὐτῶν πρὸς βορρᾶν
- 5 Na i poto iho nga ruma o runga: na nga ara hoki i tango tetahi wahi o enei, nui atu i te tangohanga mai i o raro, i o waenganui, o te whare.
And the higher rooms were shorter: for the covered ways took up more space from these than from the lower and middle rooms.
καὶ οἱ περίπατοι οἱ ὑπερῶοι ὡσαύτως ὅτι ἐξείχeto τὸ περίστυλον ἐξ αὐτοῦ ἐκ τοῦ ὑποκάτωθεν περιστύλου καὶ τὸ διάστημα οὕτως περίστυλον καὶ διάστημα καὶ οὕτως στοαί
- 6 E toru hoki nga whakapaparanga, kahore ia he pou pera me nga pou o nga marae: na reira i huiti ai o runga rawa i o raro, i o waenganui, i te mea ka anga ake i te whenua.
For they were on three floors, and they had no pillars like the pillars of the outer square; so the highest was narrower than the lowest and middle floors from the earth level.
διότι τριπλαῖ ἦσαν καὶ στύλους οὐκ εἶχον καθὼς οἱ στῦλοι τῶν ἐξωτέρων διὰ τοῦτο ἐξείχοντο τῶν ὑποκάτωθεν καὶ τῶν μέσων ἀπὸ τῆς γῆς
- 7 Na, ko te taha i waho e anga ana ki nga ruma, ki to waho marae i te taha ki mua o nga ruma, ko tona roa e rima tekau whatianga.
And the wall which went outside by the side of the rooms, in the direction of the outer square in front of the rooms, was fifty cubits long.
καὶ φῶς ἐξωθεν ὄν τρόπον αἱ ἐξέδραι τῆς αὐλῆς τῆς ἐξωτέρας αἱ βλέπουσαι ἀπέναντι τῶν ἐξεδρῶν τῶν πρὸς βορρᾶν μῆκος πῆχεων πενήκοντα
- 8 E rima tekau whatianga hoki te roa o nga ruma i to waho marae: na i mua i te temepara kotahi rau whatianga.
For the rooms in the outer square were fifty cubits long: and in front of the Temple was a space of a hundred cubits.
ὅτι τὸ μῆκος τῶν ἐξεδρῶν τῶν βλέπουσῶν εἰς τὴν αὐλὴν τὴν ἐξωτέραν πηχῶν πενήκοντα καὶ αὐταὶ εἰσιν ἀντιπρόσωποι ταύταις τὸ πᾶν πηχῶν ἑκατὸν
- 9 I raro ano i enei ruma te tapokoranga atu i te rawhiti, i te mea ka tapoko atu i to waho marae.
And under these rooms was the way in from the east side, as one goes into them from the outer square at the head of the outer wall.
καὶ αἱ θύραι τῶν ἐξεδρῶν τούτων τῆς εἰσόδου τῆς πρὸς ἀνατολὰς τοῦ εἰσπορεύεσθαι δι' αὐτῶν ἐκ τῆς αὐλῆς τῆς ἐξωτέρας

- 10 He ruma ano i te wahi matotoru o te pakitara i te marae ki te rawhiti, i te ritenga atu o te wahi motuhake, i te ritenga ake ano o te whare.
(And he took me) to the south, and in front of the separate place and in front of the building there were rooms.
κατὰ τὸ φῶς τοῦ ἐν ἀρχῇ περιπάτου καὶ τὰ πρὸς νότον κατὰ πρόσωπον τοῦ νότου κατὰ πρόσωπον τοῦ ἀπολοίπου καὶ κατὰ πρόσωπον τοῦ διορίζοντος ἐξέδραι
- 11 Na, ko te ara i mua i era, rite tonu te ahua ki to nga ruma i anga ki te raki; rite tonu te roa, rite tonu te whanui: ko nga putanga atu rite tonu ki nga tikanga, rite tonu ki nga tatau.
And there was a walk in front of them like that by the rooms on the north; they were equally long and wide; and the ways out of them were the same in design and had the same sort of doors.
καὶ ὁ περίπατος κατὰ πρόσωπον αὐτῶν κατὰ τὰ μέτρα τῶν ἐξεδρῶν τῶν πρὸς βορρᾶν καὶ κατὰ τὸ μήκος αὐτῶν καὶ κατὰ τὸ εὖρος αὐτῶν καὶ κατὰ πάσας τὰς ἐξόδους αὐτῶν καὶ κατὰ πάσας τὰς ἐπιστροφὰς αὐτῶν καὶ κατὰ τὰ φῶτα αὐτῶν καὶ κατὰ τὰ θυρώματα αὐτῶν
- 12 Rite tonu ano ki nga tatau o nga ruma e anga ana ki te tonga te tatau i te ahunga mai o te ara, o te ara i mua tonu i te taiepa ki te rawhiti i te mea ka tomo tetahi ki roto.
And under the rooms on the south was a door at the head of the outer wall in the direction of the east as one goes in.
τῶν ἐξεδρῶν τῶν πρὸς νότον καὶ κατὰ τὰ θυρώματα ἀπ' ἀρχῆς τοῦ περιπάτου ὡς ἐπὶ φῶς διαστήματος καλάμου καὶ κατ' ἀνατολὰς τοῦ εἰσπορεύεσθαι δι' αὐτῶν
- 13 Katurahia ia ka mea ki ahau, Ko nga ruma ki te raki, ko nga ruma ki te tonga i mua i te wahi motuhake, he ruma tapu ena, ka kainga nga mea tapu rawa ki reira e nga tohunga e whakatata ana ki a Ihowa: me waiho i reira nga mea tapu rawa, me te whakahere totokore, me te whakahere hara, me te whakahere mo te he: he tapu hoki taua wahi.
And he said to me, The north rooms and the south rooms in front of the separate place are the holy rooms, where the priests who come near the Lord take the most holy things for their food: there the most holy things are placed, with the meal offering and the sin-offering and the offering for error; for the place is holy.
καὶ εἶπεν πρὸς με αἱ ἐξέδραι αἱ πρὸς βορρᾶν καὶ αἱ ἐξέδραι αἱ πρὸς νότον αἱ οὐσαὶ κατὰ πρόσωπον τῶν διαστημάτων αὐταὶ εἰσιν αἱ ἐξέδραι τοῦ ἁγίου ἐν αἷς φάγονται ἐκεῖ οἱ ἱερεῖς υἱοὶ σαδδουκ οἱ ἐγγιζόντες πρὸς κύριον τὰ ἅγια τῶν ἁγίων καὶ ἐκεῖ θήσουσιν τὰ ἅγια τῶν ἁγίων καὶ τὴν θυσίαν καὶ τὰ περὶ ἁμαρτίας καὶ τὰ περὶ ἀγνοίας διότι ὁ τόπος ἅγιος
- 14 Ka tae nga tohunga ki roto, kaua e haere atu i roto i te wahi tapu ki to waho marae; engari me waiho i reira o ratou kakahu e minita ai, he tapu hoki; me kakahu ano etahi atu kakahu, ka whakatata ai ki nga mea ma te iwi.
When the priests go in, they may not go out of the holy place into the outer square, and there they are to put the robes in which they do the work of the Lord's house, for they are holy: and they have to put on other clothing before they come near that which has to do with the people.
οὐκ εἰσελεύσονται ἐκεῖ πᾶρες τῶν ἱερέων οὐκ ἐξελεύσονται ἐκ τοῦ ἁγίου εἰς τὴν αὐλὴν τὴν ἐξωτέραν ὅπως διὰ παντὸς ἅγιοι ὧσιν οἱ προσάγοντες καὶ μὴ ἄπτωνται τοῦ στολισμοῦ αὐτῶν ἐν οἷς λειτουργοῦσιν ἐν αὐτοῖς διότι ἅγια ἐστὶν καὶ ἐνδύσονται ἱμάτια ἕτερα ὅταν ἄπτωνται τοῦ λαοῦ
- 15 ¶ Na ka mutu tana whanganga i to roto whare, ka kawea ahau e ia ki te kuwaha e anga ana ki te rawhiti, whanganga ana ia i tetahi taha, i tetahi taha.
And when he had come to the end of measuring the inner house, he took me out to the doorway looking to the east, and took its measure all round.
καὶ συνετελέσθη ἡ διαμέτρησις τοῦ οἴκου ἔσωθεν καὶ ἐξήγαγέν με καθ' ὁδὸν τῆς πύλης τῆς βλεπούσης πρὸς ἀνατολὰς καὶ διεμέτρησεν τὸ ὑπόδειγμα τοῦ οἴκου κυκλόθεν ἐν διατάξει
- 16 I whanganga e ia ki te kakaho whanganga te taha ki te rawhiti, e rima rau kakaho, he mea whanganga ki te kakaho whanganga, i tetahi taha, i tetahi taha.
He went round and took the measure of it on the east side with the measuring rod, five hundred, measured with the rod all round.
καὶ ἔστη κατὰ νότου τῆς πύλης τῆς βλεπούσης κατὰ ἀνατολὰς καὶ διεμέτρησεν πεντακοσίους ἐν τῷ καλάμῳ τοῦ μέτρου
- 17 I whanganga ia ki te taha i te raki, e rima rau kakaho, he mea whanganga ki te kakaho whanganga, i tetahi taha, i tetahi taha.
And he went round and took the measure of it on the north side with the measuring rod, five hundred, measured with the rod all round.
καὶ ἐπέστρεψεν πρὸς βορρᾶν καὶ διεμέτρησεν τὸ κατὰ πρόσωπον τοῦ βορρᾶ πῆχεις πεντακοσίους ἐν τῷ καλάμῳ τοῦ μέτρου
- 18 I whanganga ia ki te taha ki te tonga e rima rau kakaho, he mea whanganga ki te kakaho whanganga.
And he went round and took the measure of it on the south side with the measuring rod, five hundred, measured with the rod all round.
καὶ ἐπέστρεψεν πρὸς θάλασσαν καὶ διεμέτρησεν τὸ κατὰ πρόσωπον τῆς θαλάσσης πεντακοσίους ἐν τῷ καλάμῳ τοῦ μέτρου

- 19 I tahuri atu ia ki te taha ki te hauauru, whanganga ana e ia, e rima rau kakaho, ki te kakaho whanganga.
And he went round and took the measure of it on the west side with the measuring rod, five hundred, measured with the rod all round.
καὶ ἐπέστρεψεν πρὸς νότον καὶ διεμέτρησεν κατέναντι τοῦ νότου πεντακοσίους ἐν τῷ καλᾷ μῶ τοῦ μέτρου
- 20 Whanganga ana a reira e ia i nga taha e wha: he taiepa tona a tawhio noa, e rima rau kakaho te roa, e rima rau te whanui, hei wehe i te wahi tapu i te wahi noa.
He took its measure on the four sides: and it had a wall all round, five hundred long and five hundred wide, separating what was holy from what was common.
τὰ τέσσαρα μέρη τοῦ αὐτοῦ καλᾷ μῶ καὶ διέταξεν αὐτὸν καὶ περίβολον αὐτῶν κύκλῳ πεντακοσίων πρὸς ἀνατολὰς καὶ πεντακοσίων πηγῶν εὖρος τοῦ διαστέλλειν ἀνὰ μέσον τῶν ἁγίων καὶ ἀνὰ μέσον τοῦ προτειχίσματος τοῦ ἐν διατάξει τοῦ οἴκου
- 1 ¶ Muri iho ka kawea ahau e ia ki te kuwaha, ara ki te kuwaha e anga ana ki te rawhiti.
And he took me to the doorway looking to the east:
καὶ ἤγαγέν με ἐπὶ τὴν πύλιν τὴν βλέπουσαν κατὰ ἀνατολὰς καὶ ἐξήγαγέν με
- 2 Na, ko te kororia o te Atua o Iharaira e puta mai ana, i te ara ki te rawhiti; ko tona reo rite tonu ki te haruru o nga wai maha: marama tonu te whenua i tona kororia.
And there was the glory of the God of Israel coming from the way of the east: and his voice was like the sound of great waters, and the earth was shining with his glory.
καὶ ἰδοὺ δόξα θεοῦ ἰσραηλ ἤρχετο κατὰ τὴν ὁδὸν τῆς πύλης τῆς βλεπούσης πρὸς ἀνατολὰς καὶ φωνὴ τῆς παρεμβολῆς ὡς φωνὴ διπλασιαζόντων πολλῶν καὶ ἡ γῆ ἐξέλαμπεν ὡς φέγγος ἀπὸ τῆς δόξης κυκλόθεν
- 3 Ko tona rite kei te ahua o taku kite i kite ai, ki tera i kite ra ahau i ahau e haere ana ki te whakangaro i te pa; rite tonu hoki nga kite ki taku i kite ai ki te awa, ki Kepara: a takoto tapapa ana ahau.
And the vision which I saw was like the vision I had seen when he came for the destruction of the town: and like the vision which I saw by the river Chebar; and I went down on my face.
καὶ ἡ ὄρασις ἦν εἶδον κατὰ τὴν ὄρασιν ἣν εἶδον ὅτε εἰσεπορευόμην τοῦ χρίσαι τὴν πόλιν καὶ ἡ ὄρασις τοῦ ἄρματος οὗ εἶδον κατὰ τὴν ὄρασιν ἣν εἶδον ἐπὶ τοῦ ποταμοῦ τοῦ χοβὰρ καὶ πίπτω ἐπὶ πρόσωπόν μου
- 4 Na kua tae te kororia o Ihowa ki roto ki te whare; i tika na te ara o te kuwaha e anga ana ki te rawhiti.
And the glory of the Lord came into the house by the way of the doorway looking to the east.
καὶ δόξα κυρίου εἰσῆλθεν εἰς τὸν οἶκον κατὰ τὴν ὁδὸν τῆς πύλης τῆς βλεπούσης κατὰ ἀνατολὰς
- 5 Na ka hapainga ake ahau e te wairua, kawea ana e ia ki to roto marae. Na, kua ki te whare i te kororia o Ihowa.
And the spirit, lifting me up, took me into the inner square; and I saw that the house was full of the glory of the Lord.
καὶ ἀνέλαβέν με πνεῦμα καὶ εἰσήγαγέν με εἰς τὴν αὐλήν τὴν ἐσωτέραν καὶ ἰδοὺ πλήρης δόξης κυρίου ὁ οἶκος
- 6 I rongo ano ahau i tetahi e korero ana ki ahau i roto i te whare: me te tu ano tetahi tangata ki toku taha.
And the voice of one talking to me came to my ears from inside the house; and the man was by my side.
καὶ ἔστην καὶ ἰδοὺ φωνὴ ἐκ τοῦ οἴκου λαλοῦντος πρὸς με καὶ ὁ ἀνὴρ εἰστήκει ἐχόμενός μου
- 7 ¶ Na ka mea ia ki ahau; E te tama a te tangata, Ko te wahi tenei i toku torona, ko te wahi ano i nga kapu o oku waewae, ko te wahi e noho nei ahau i waenganui i nga tama a Iharaira a ake ake; e kore ano toku ingoa tapu e whakapokea a muri nei e te whare o Iharaira, e ratou, e o ratou kingi, ki a ratou moepuku, ki nga tinana ranei o o ratou kingi i o ratou wahi tiketike;
And he said to me, Son of man, this is the place where the seat of my power is and the resting-place of my feet, where I will be among the children of Israel for ever: and no longer will the people of Israel make my holy name unclean, they or their kings, by their loose ways and by the dead bodies of their kings;
καὶ εἶπεν πρὸς με ἐβρακάς υἱὲ ἀνθρώπου τὸν τόπον τοῦ θρόνου μου καὶ τὸν τόπον τοῦ ἵχνους τῶν ποδῶν μου ἐν οἷς κατασκηνώσει τὸ ὄνομά μου ἐν μέσῳ οἴκου ἰσραηλ τὸν αἰῶνα καὶ οὐ βεβηλώσουσιν οὐκέτι οἶκος ἰσραηλ τὸ ὄνομα τὸ ἅγιόν μου αὐτοὶ καὶ οἱ ἡγούμενοι αὐτῶν ἐν τῇ πορνείᾳ αὐτῶν καὶ ἐν τοῖς φόνοις τῶν ἡγουμένων ἐν μέσῳ αὐτῶν

- 8 I ta ratou whakanohoanga i to ratou paepae ki te taha o toku paepae, i to ratou pou tatau i te taha o toku pou tatau, a ko te taiepa anake hei wehe i ahau i a ratou; i whakapokea e ratou toku ingoa tapu ki a ratou mea whakarihariha i mahia nei e ratou; no reira pau ake ratou i ahau, i ahau e riri ana.
 By putting their doorstep by my doorstep, and the pillar of their door by the pillar of my door, with only a wall between me and them; and they have made my holy name unclean by the disgusting things which they have done: so in my wrath I sent destruction on them.
 ἐν τῷ τιθέναι αὐτοὺς τὸ πρόθυρόν μου ἐν τοῖς προθύροις αὐτῶν καὶ τὰς φλιάς μου ἐχομένας τῶν φλιῶν αὐτῶν καὶ ἔδωκαν τὸν τοίχόν μου ὡς συνεχόμενον ἐμοῦ καὶ αὐτῶν καὶ ἐβεβήλωσαν τὸ ὄνομα τὸ ἅγιόν μου ἐν ταῖς ἀνομίαις αὐτῶν αἷς ἐποίουν καὶ ἐξέτριψα αὐτοὺς ἐν θυμῷ μου καὶ ἐν φόνῳ
- 9 Na me wehe atu e ratou o ratou moepuku me nga tinana o o ratou kingi, kia matara atu i ahau, a ka noho ahau ki waenganui i a ratou a ake ake.
 Now let them put their loose ways and the dead bodies of their kings far from me, and I will be among them for ever.
 καὶ νῦν ἀπωσάσθωσαν τὴν πορνείαν αὐτῶν καὶ τοὺς φόνους τῶν ἡγουμένων αὐτῶν ἀπ' ἐμοῦ καὶ κατασκηνώσω ἐν μέσῳ αὐτῶν τὸν αἰῶνα
- 10 Ko koe, e te tama a te tangata whakakitea e koe te whare ki te whare o Ihairaira, kia whakama ai ratou ki o ratou he; me whanganga hoki e ratou te tauira.
 You, son of man, give the children of Israel an account of this house, so that they may be shamed because of their evil-doing: and let them see the vision of it and its image.
 καὶ σύ υἱὲ ἀνθρώπου δεῖξον τῷ οἴκῳ ἰσραηλ τὸν οἶκον καὶ κοπάσουσιν ἀπὸ τῶν ἀμαρτιῶν αὐτῶν καὶ τὴν ὄρασιν αὐτοῦ καὶ τὴν διάταξιν αὐτοῦ
- 11 A, ki te whakama ratou ki nga mea katoa i mea ai ratou, whakakitea ki a ratou te ahua o te whare, tona whai hanga, ona putanga atu, ona tapokoranga ki roto, ona ahua katoa, ona ritenga katoa, me ona ahua katoa, me ona ture katoa, tuhituhia ano k i to ratou aroaro, kia mau ai i a ratou tona ahua katoa me ona ritenga katoa, kia mahia ai e ratou.
 And they will be shamed by what they have done; so give them the knowledge of the form of the house and its structure, and the ways out of it and into it, and all its laws and its rules, writing it down for them: so that they may keep all its laws and do them.
 καὶ αὐτοὶ λήμψονται τὴν κόλασιν αὐτῶν περὶ πάντων ὧν ἐποίησαν καὶ διαγράψεις τὸν οἶκον καὶ τὰς ἐξόδους αὐτοῦ καὶ τὴν ὑπόστασιν αὐτοῦ καὶ πάντα τὰ προστάγματα αὐτοῦ ὃ καὶ πάντα τὰ νόμια αὐτοῦ γνωριεῖς αὐτοῖς καὶ διαγράψεις ἐναντίον αὐτῶν καὶ φυλάζονται πάντα τὰ δικαιώματά μου καὶ πάντα τὰ προστάγματά μου καὶ ποιήσουσιν αὐτά
- 12 Ko te ture tenei o te whare; ko nga taha katoa i runga i te tihi o te maunga, tapu rawa a tawhio noa. Nana, ko te ture tenei o te whare.
 This is the law of the house: On the top of the mountain all the space round it on every side will be most holy. See, this is the law of the house.
 καὶ τὴν διαγραφὴν τοῦ οἴκου ἐπὶ τῆς κορυφῆς τοῦ ὄρους πάντα τὰ ὄρια αὐτοῦ κυκλόθεν ἅγια ἅγιον
- 13 ¶ Ko nga roroa enei o te aata, ara ko nga whatianga: he whatianga me te whanui ringa kei roto i te whatianga; a raro he whatianga, ko te whanui he whatianga, ko te taha i te niao he whanganga ringa a tawhio noa: ko te kaupapa tenei o te aata.
 And these are the measures of the altar in cubits: (the cubit being a cubit and a hand's measure;) its hollow base is a cubit high and a cubit wide, and it has an overhanging edge as wide as a hand-stretch all round it:
 καὶ ταῦτα τὰ μέτρα τοῦ θυσιαστηρίου ἐν πήχει τοῦ πήχεος καὶ παλαιστῆς κόλπωμα βάθος ἐπὶ πήχυν καὶ πήχυν τὸ εὖρος καὶ γείσος ἐπὶ τὸ χεῖλος αὐτοῦ κυκλόθεν σπιθαμῆς καὶ τοῦτο τὸ ὕψος τοῦ θυσιαστηρίου
- 14 Na, ko te turanga i runga i te whenua, haere ake ki to raro papa, e rua whatianga; ko te whanui kia kotahi whatianga; ko to te papa i raro tae noa ki te papa nui, e wha whatianga; ko te whanui, kotahi whatianga.
 And from the base on the earth level to the lower shelf, the altar is two cubits high and a cubit wide; and from the smaller shelf to the greater shelf it is four cubits high and a cubit wide.
 ἐκ βάθους τῆς ἀρχῆς τοῦ κούλωματος αὐτοῦ πρὸς τὸ ἰλαστήριον τὸ μέγα τὸ ὑποκάτωθεν πηχῶν δύο καὶ τὸ εὖρος πήχεος καὶ ἀπὸ τοῦ ἰλαστηρίου τοῦ μικροῦ ἐπὶ τὸ ἰλαστήριον τὸ μέγα πήχεις τέσσαρες καὶ εὖρος πήχυν
- 15 Na, ko to runga aata, e wha whatianga; i te takuahi o te aata whakarunga kia wha nga haona.
 And the fireplace is four cubits high: and coming up from the fireplace are the horns, a cubit high.
 καὶ τὸ ἀριηλ πηχῶν τεσσάρων καὶ ἀπὸ τοῦ ἀριηλ καὶ ὑπεράνω τῶν κεράτων πήχυν

- 16 Kia tekau ma rua whatianga te roa o te takuahi o te aata, kia tekau ma rua whatianga te whanui, he tapawha, e wha hoki nga taha.
And the fireplace is twelve cubits long and twelve cubits wide, square on its four sides.
καὶ τὸ ἀριηλ πηχῶν δώδεκα μήκους ἐπὶ πηγχεὶς δώδεκα πλάτους τετράγωνον ἐπὶ τὰ τέσσαρα μέρη αὐτοῦ
- 17 Na, ko te papa, kia tekau ma wha whatianga te roa, kia tekau ma wha ano te whanui o nga taha e wha: ko te niao i te taha hei te hawhe whatianga; ko te turanga, kia kotahi te whatianga a tawhio noa; kia anga ano te pikitanga ki te rawhiti.
And the shelf is fourteen cubits long and fourteen cubits wide, on its four sides; the edge round it is half a cubit; the base of it is a cubit all round, and its steps are facing the east.
καὶ τὸ ἱλαστήριον πηχῶν δέκα τεσσάρων τὸ μήκος ἐπὶ πηγχεὶς δέκα τέσσαρας τὸ εὖρος ἐπὶ τέσσαρα μέρη αὐτοῦ καὶ τὸ γεῖσος αὐτῷ κυκλόθεν κυκλούμενον αὐτῷ ἥμισυ πηγχεὶς καὶ τὸ κύκλωμα αὐτοῦ πηγχεὶς κυκλόθεν καὶ οἱ κλιμακτῆρες αὐτοῦ βλέποντες κατ' ἀνατολάς
- 18 I ki mai ano ia ki ahau, E te tama a te tangata, ko te kupu tenei a te Ariki, a Ihowa, Ko nga tikanga tenei o te aata i te ra e hanga ai hei whakaekenga mo te tahunga tinana, hei tauhiuhi mo te toto.
And he said to me, Son of man, the Lord God has said, These are the rules for the altar, when they make it, for the offering of burned offerings on it and the draining out of the blood.
καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ταῦτα τὰ προστάγματα τοῦ θυσιαστηρίου ἐν ἡμέρᾳ ποιήσεως αὐτοῦ τοῦ ἀναφέρειν ἐπ' αὐτοῦ ὀλοκαυτώματα καὶ προσχέειν πρὸς αὐτὸ αἷμα
- 19 Me hoatu e koe he puru, he kua, hei whakahere hara ki nga tohunga, ki nga Riwaiti, ki nga uri o Haroko, e whakatata ana ki ahau minita ai, e ai ta te Ariki, ta Ihowa.
You are to give to the priests, the Levites of the seed of Zadok, who come near to me, says the Lord God, to do my work, a young ox for a sin-offering.
καὶ δώσεις τοῖς ἱερεῦσι τοῖς λευίταις τοῖς ἐκ τοῦ σπέρματος σαδδουκ τοῖς ἐγγίζουσι πρὸς με λέγει κύριος ὁ θεὸς τοῦ λειτουργεῖν μοι μόσχον ἐκ βοῶν περὶ ἁμαρτίας
- 20 Me tango ano e koe tetahi wahi o ona toto, ka pani ki ona haona e wha, ki nga koki e wha o te papa, ki te taha a tawhio noa: na ka purea taua aata e koe, ka meinga kia ma.
You are to take some of its blood and put it on the four horns and on the four angles of the shelf and on the edge all round: and you are to make it clean and free from sin.
καὶ λήμψονται ἐκ τοῦ αἵματος αὐτοῦ καὶ ἐπιθήσουσιν ἐπὶ τὰ τέσσαρα κέρατα τοῦ θυσιαστηρίου καὶ ἐπὶ τὰς τέσσαρας γωνίας τοῦ ἱλαστηρίου καὶ ἐπὶ τὴν βᾶσιν κύκλω καὶ ἐξιλάσονται αὐτό
- 21 Me tiki ano te puru, te whakahere hara, a mana e tahu ki te wahi o te whare i whakaritea i waho o te wahi tapu.
And you are to take the ox of the sin-offering, and have it burned in the special place ordered for it in the house, outside the holy place.
καὶ λήμψονται τὸν μόσχον τὸν περὶ ἁμαρτίας καὶ κατακαυθήσεται ἐν τῷ ἀποκεχωρισμένῳ τοῦ οἴκου ἔξωθεν τῶν ἁγίων
- 22 Na i te rua o nga ra me whakahere he koati toa, he mea kohakore, hei whakahere hara, a ka purea te aata, ka peratia me ta ratou purenga ki te kau.
And on the second day you are to have a he-goat without any mark on it offered for a sin-offering; and they are to make the altar clean as they did with the young ox.
καὶ τῇ ἡμέρᾳ τῇ δευτέρᾳ λήμψονται ἐρίφους δύο αἰγῶν ἁμώμους ὑπὲρ ἁμαρτίας καὶ ἐξιλάσονται τὸ θυσιαστήριον καθότι ἐξιλάσαντο ἐν τῷ μόσχῳ
- 23 Ka oti te pure e koe, me whakahere he kua puru, he mea kohakore, me tetahi hipi toa o te kahui, hei te mea kohakore.
And after you have made it clean, let a young ox without a mark be offered, and a male sheep from the flock without a mark.
καὶ μετὰ τὸ συντελέσαι σε τὸν ἐξλασμὸν προσοίσουσι μόσχον ἐκ βοῶν ἄμωμον καὶ κριὸν ἐκ προβάτων ἄμωμον
- 24 Me whakahere e koe ki te aroaro o Ihowa, mea maka ano e nga tohunga he tote ki runga, ka whakaekae ai hei tahunga tinana ki a Ihowa.
And you are to take them before the Lord, and the priests will put salt on them, offering them up for a burned offering to the Lord.
καὶ προσοίσετε ἐναντίον κυρίου καὶ ἐπιρρίψουσιν οἱ ἱερεῖς ἐπ' αὐτὰ ἅλα καὶ ἀνοίσουσιν αὐτὰ ὀλοκαυτώματα τῷ κυρίῳ
- 25 E whitu nga ra e mahia ai e koe he hipi hei whakahere hara i tenei ra, i tenei ra; me mahi ano e ratou he kua puru me tetahi hipi toa o te kahui, he mea kohakore.
Every day for seven days you are to give a goat for a sin-offering: and let them give in addition a young ox and a male sheep from the flock without any mark on them.
ἐπὶ ἡμέρας ποιήσεις ἐρίφον ὑπὲρ ἁμαρτίας καθ' ἡμέραν καὶ μόσχον ἐκ βοῶν καὶ κριὸν ἐκ προβάτων ἄμωμα ποιήσουσιν

- 26 E whitu nga ra e tahia ai e ratou te poke o te aata, e purea ai; ka pena ta ratou whakatapu i te aata.
For seven days they are to make offerings to take away sin from the altar and to make it clean; so they are to make it holy.
ἐπτά ἡμέρας καὶ ἐξιλάσονται τὸ θυσιαστήριον καὶ καθαριοῦσιν αὐτὸ καὶ πλήσουσιν χεῖρας αὐτῶν
- 27 A ka poto enei ra, na i te waru o nga ra, i o muri iho ano, ka mahia e nga tohunga a koutou tahunga tinana ki runga ki te aata, me a koutou whakahere mo te pai: a ka manako ahau ki a koutou, e ai ta te Ariki, ta Ihowa.
And when these days have come to an end, then on the eighth day and after, the priests will make your burned offerings on the altar and your peace-offerings; and I will take pleasure in you, says the Lord.
καὶ ἔσται ἀπὸ τῆς ἡμέρας τῆς ὀγδόης καὶ ἐπέκεινα ποιήσουσιν οἱ ἱερεῖς ἐπὶ τὸ θυσιαστήριον τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰ τοῦ σωτηρίου ὑμῶν καὶ προσδέξομαι ὑμᾶς λέγει κύριος
- 1 ¶ Katahi ahau ka whakahokia e ia na te ara o te kuwaha o waho o te wahi tapu e anga ana ki te rawhiti; na kua oti te tutaki.
And he took me back to the outer doorway of the holy place, looking to the east; and it was shut.
καὶ ἐπέστρεψέν με κατὰ τὴν ὁδὸν τῆς πύλης τῶν ἁγίων τῆς ἐξωτέρας τῆς βλεπούσης κατ' ἀνατολὰς καὶ αὕτη ἦν κεκλεισμένη
- 2 Na ka mea a Ihowa ki ahau, Ko tenei kuwaha me tutaki tonu, e kore e whakatuwheratia, e kore ano tetahi tangata e tomo ma konei: no te mea i na konei atu a Ihowa, te Atua o Iharaira; na reira i tutakina ai.
And the Lord said to me, This doorway is to be shut, it is not to be open, and no man is to go in by it, because the Lord, the God of Israel, has gone in by it; and it is to be shut.
καὶ εἶπεν κύριος πρὸς με ἡ πύλη αὕτη κεκλεισμένη ἔσται οὐκ ἀνοιχθήσεται καὶ οὐδεὶς μὴ διέλθῃ δι' αὐτῆς ὅτι κύριος ὁ θεὸς τοῦ ἰσραὴλ εἰσελεύσεται δι' αὐτῆς καὶ ἔσται κεκλεισμένη
- 3 Tena ko te rangatira, me noho ia ki konei, he rangatira, ki te kai taro i te araro o Ihowa, ko tona ara ki roto kei te whakamahau o taua kuwaha; ko tona ara ano tena ki waho.
But the ruler will be seated there to take his food before the Lord; he will go in by the covered way to the door, and will come out by the same way.
διότι ὁ ἡγούμενος οὗτος καθήσεται ἐν αὐτῇ τοῦ φαγεῖν ἄρτον ἐναντίον κυρίου κατὰ τὴν ὁδὸν αἰλαμ τῆς πύλης εἰσελεύσεται καὶ κατὰ τὴν ὁδὸν αὐτοῦ ἐξελεύσεται
- 4 ¶ Katahi ahau ka kawea e ia na te ara o te kuwaha ki te raki, ki te aronga o te whare: na, i taku tirohanga atu, nana, kua ki te whare o Ihowa i te kororia o Ihowa, a tapapa ana ahau.
And he took me to the north doorway in front of the house; and, looking, I saw that the house of the Lord was full of the glory of the Lord; and I went down on my face.
καὶ εἰσήγαγέν με κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς βορρᾶν κατέναντι τοῦ οἴκου καὶ εἶδον καὶ ἰδοὺ πλήρης δόξης ὁ οἶκος κυρίου καὶ πίπτω ἐπὶ πρόσωπόν μου
- 5 Na ka mea a Ihowa ki ahau, E te tama a te tangata anga mai tou ngakau, titiro hoki ou kanohi, whakarongo ano ou taringa ki nga mea katoa e korero ai ahau ki a koe mo nga tikanga katoa o te whare o Ihowa, mo nga ture katoa ano o reira; ata mahara ano ki te tomokanga atu ki te whare, ki nga putanga katoa hoki i te wahi tapu.
And the Lord said to me, Son of man, take to heart, and let your eyes see and your ears be open to everything I say to you about all the rules of the house of the Lord and all its laws; and take note of the ways into the house and all the ways out of the holy place.
καὶ εἶπεν κύριος πρὸς με υἱὲ ἀνθρώπου τάξον εἰς τὴν καρδίαν σου καὶ ἰδὲ τοῖς ὀφθαλμοῖς σου καὶ τοῖς ὠσίν σου ἄκουε πάντα ὅσα ἐγὼ λαλῶ μετὰ σοῦ κατὰ πάντα τὰ προστάγματα οἴκου κυρίου καὶ κατὰ πάντα τὰ νόμιμα αὐτοῦ καὶ τάξεις τὴν καρδίαν σου εἰς τὴν εἴσοδον τοῦ οἴκου κατὰ πάσας τὰς ἐξόδους αὐτοῦ ἐν πᾶσι τοῖς ἁγίοις
- 6 Me ki atu ano e koe ki te hunga whakakeke, ki te whare o Iharaira, Ko te kupu tenei a te Ariki, a Ihowa, Kati ra a koutou mea whakarihariha, e te whare o Iharaira.
And say to the uncontrolled children of Israel, This is what the Lord has said: O you children of Israel, let it be enough for you, among the disgusting things which you have done,
καὶ ἐρεῖς πρὸς τὸν οἶκον τὸν παραπικραίνοντα πρὸς τὸν οἶκον τοῦ ἰσραὴλ τάδε λέγει κύριος ὁ θεὸς ἱκανούσθω ὑμῖν ἀπὸ πασῶν τῶν ἀνομιῶν ὑμῶν οἶκος ἰσραὴλ

- 7 Kua kawea mai na hoki e koutou he tautangata, he hunga kihai i kotia te ngakau, kihai i kotia te kikokiko, ki toku wahi tapu noho ai, hei whakapoke mo reira, ara mo toku whare, i te mea e whakaherea ana e koutou taku taro, te ngako, me te toto, a he iho taku kawenata i a ratou, hei apiti ki a koutou mea whakarihariha katoa.
To have let men from strange lands, without circumcision of heart or flesh, come into my holy place, making my house unclean; and to have made the offering of my food, even the fat and the blood; and in addition to all your disgusting ways, you have let my agreement be broken.
 τοῦ εἰσαγαγεῖν ὑμᾶς υἱοὺς ἀλλογενεῖς ἀπεριτμήτους καρδία καὶ ἀπεριτμήτους σαρκὶ τοῦ γίνεσθαι ἐν τοῖς ἁγίοις μου καὶ ἐβεβήλουν αὐτὰ ἐν τῷ προσφέρειν ὑμᾶς ἄρτους στέαρ καὶ αἷμα καὶ παρεβαίνετε τὴν διαθήκην μου ἐν πάσαις ταῖς ἀνομίαις ὑμῶν
- 8 Kihai ano i mau i a koutou te tiaki i aku mea tapu: heoi whakaritea ana e koutou a koutou ake kaitiaki mo aku mea i roto i toku wahi tapu.
And you have not taken care of my holy things; but you have put them as keepers to take care of my work in my holy place.
 καὶ διετάξατε τοῦ φυλάσσειν φυλακὰς ἐν τοῖς ἁγίοις μου
- 9 Ko te kupu tenei a te Ariki, a Ihowa; Kaua tetahi tautangata kihai i kotia te ngakau, kihai i kotia te kikokiko, e tomo ki toku wahi tapu, o nga tautangata katoa i roto i nga tama a Iharaira.
For this cause the Lord has said, No man from a strange land, without circumcision of heart and flesh, of all those who are living among the children of Israel, is to come into my holy place.
 διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς πᾶς υἱὸς ἀλλογενεῖς ἀπερίτμητος καρδία καὶ ἀπερίτμητος σαρκὶ οὐκ εἰσελεύσεται εἰς τὰ ἅγια μου ἐν πᾶσιν υἱοῖς ἀλλογενῶν τῶν ὄντων ἐν μῆσφι οἴκου Ἰσραὴλ
- 10 ¶ Engari, ko nga Riwaiti i mawehe atu ra i ahau, i te kotititanga ketanga o Iharaira, i a ratou i kotiti atu ai i ahau, i whai ai i a ratou whakapakoko: ka mau ki a ratou to ratou kino.
But as for the Levites, who went far from me, when Israel went out of the right way, turning away from me to go after their images; their punishment will come on them.
 ἀλλ' ἢ οἱ λευῖται οἵτινες ἀφῆλαντο ἀπ' ἐμοῦ ἐν τῷ πλανᾶσθαι τὸν Ἰσραὴλ ἀπ' ἐμοῦ κατόπισθεν τῶν ἐνθυμημάτων αὐτῶν καὶ λήμψονται ἀδικίαν αὐτῶν
- 11 Otiia hei minita ano ratou i roto i toku wahi tapu, hei tiaki i nga kuwaha o te whare, hei minita ki te whare: ma ratou e patu te tahunga tinana me te patunga tapu a te iwi, me tu ano ratou ki to ratou aroaro minita ai ki a ratou.
But they may be caretakers in my holy place, and overseers at the doors of the house, doing the work of the house: they will put to death the burned offering and the beasts offered for the people, and they will take their place before them as their servants.
 καὶ ἔσονται ἐν τοῖς ἁγίοις μου λειτουργοῦντες θυρωροὶ ἐπὶ τῶν πυλῶν τοῦ οἴκου καὶ λειτουργοῦντες τῷ οἴκῳ οὗτοι σφάζουσιν τὰ ὀλοκαυτώματα καὶ τὰς θυσίας τῷ λαῷ καὶ οὗτοι στήσονται ἐναντίον τοῦ λαοῦ τοῦ λειτουργεῖν αὐτοῖς
- 12 No te mea i minita ratou ki a ratou i te aroaro o a ratou whakapakoko, a meinga ana e ratou te whare o Iharaira kia taka ki te kino; na reira i ara ai toku ringa ki a ratou, e ai ta te Ariki, ta Ihowa; ka mau ki a ratou to ratou kino.
Because they did this work for them before their images, and became a cause of sin to the children of Israel; for this cause my hand has been lifted up against them, says the Lord, and their punishment will be on them.
 ἀνθ' ὧν ἐλειτούργουν αὐτοῖς πρὸ προσώπου τῶν εἰδώλων αὐτῶν καὶ ἐγένετο τῷ οἴκῳ Ἰσραὴλ εἰς κόλασιν ἀδικίας ἕνεκα τούτου ἤρα τὴν χεῖρά μου ἐπ' αὐτούς λέγει κύριος ὁ θεός
- 13 E kore ano ratou e whakatata ki ahau, hei tohunga maku, e kore ano e whakatata ki tetahi o aku mea tapu i te wahi tapu rawa: engari, ka mau to ratou whakama ki a ratou, me a ratou mea whakarihariha i mahia e ratou.
And they will not come near me to do the work of priests to me, or come near any of my holy things, or the things which are most holy: but their shame will be on them, and the punishment for the disgusting things which they have done.
 καὶ οὐκ ἐγγιούσι πρὸς με τοῦ ἱερατεῦν μοι οὐδὲ τοῦ προσάγειν πρὸς τὰ ἅγια υἱῶν τοῦ Ἰσραὴλ οὐδὲ πρὸς τὰ ἅγια τῶν ἁγίων μου καὶ λήμψονται ἀτιμίαν αὐτῶν ἐν τῇ πλάνησιν ἣ ἐπλανήθησαν
- 14 Otira ka meinga ratou e ahau hei kaitiaki mo nga mea o te whare, mo nga mahi katoa o reira, mo nga mea katoa ano e meatia ki reira.
But I will make them responsible for the care of the house and all its work and everything which is done in it.
 καὶ κατατάξουσιν αὐτοὺς φυλάσσειν φυλακὰς τοῦ οἴκου εἰς πάντα τὰ ἔργα αὐτοῦ καὶ εἰς πάντα ὅσα ἂν ποιήσωσιν

- 15** Engari era tohunga, nga Riwaiti, nga tama a Haroko, i tiaki nei i nga mea o toku wahi tapu, i nga tama a Ihairaira i kotiti ke atu ra i ahau, ko ratou e whakatata ki ahau ki te minita ki ahau, ka tu ano ratou i toku aroaro hei whakahere i te ngak o, i te toto, ki ahau, e ai ta te Ariki, ta Ihowa:
But as for the priests, the sons of Zadok, who took care of my holy place when the children of Israel were turned away from me, they are to come near me to do my work, they will take their places before me, offering to me the fat and the blood, says the Lord;
 οἱ ἱερεῖς οἱ λευῖται οἱ υἱοὶ τοῦ σαδδουκ οἵτινες ἐφυλάξαντο τὰς φυλακὰς τῶν ἁγίων μου ἐν τῷ πλανᾶσθαι οἶκον ἰσραηλ ἀπ' ἐμοῦ οὗτοι προσάξουσιν πρὸς με τοῦ λειτουργεῖν μοι καὶ στήσονται πρὸ προσώπου μου τοῦ προσφέρειν μοι θυσίαν στέαρ καὶ αἷμα λέγει κύριος ὁ θεός
- 16** Ko ratou e tomo ki roto ki toku wahi tapu, ko ratou ano e whakatata ki taku tepu hei minita ki ahau, ma ratou ano aku mea e tiaki.
They are to come into my holy place and they are to come near to my table, to do my work and have the care of my house.
 οὗτοι εἰσελεύσονται εἰς τὰ ἁγία μου καὶ οὗτοι προσελεύσονται πρὸς τὴν τράπεζάν μου τοῦ λειτουργεῖν μοι καὶ φυλάξουσιν τὰς φυλακὰς μου
- 17** ¶ A ka tomo ratou ki roto ki nga kuwaha o to roto marae, hei te kakahu rinena he kakahu mo ratou; kua hoki tetahi mea huruhuru e mau ki a ratou, i a ratou e minita ana i roto i nga kuwaha o to roto marae, i roto ano i te whare.
And when they come in by the doorways of the inner square, they are to be clothed in linen robes; there is to be no wool on them while they are doing my work in the doorway of the inner square and inside the house.
 καὶ ἔσται ἐν τῷ εἰσπορεύεσθαι αὐτοὺς τὰς πύλας τῆς αὐλῆς τῆς ἐσωτέρας στολὰς λινᾶς ἐνδύσονται καὶ οὐκ ἐνδύσονται ἐρεᾶ ἐν τῷ λειτουργεῖν αὐτοὺς ἀπὸ τῆς πύλης τῆς ἐσωτέρας αὐλῆς
- 18** He potae rinena mo o ratou mahunga, he tarautete rinena ano hoki mo o ratou hope; kua e whitikiria e ratou he mea e heke ai te werawera.
They are to have linen head-dresses on their heads and linen trousers on their legs, and they are to have nothing round them to make their skin wet with heat.
 καὶ κιδάρεις λινᾶς ἔξουσιν ἐπὶ ταῖς κεφαλαῖς αὐτῶν καὶ περισκελῆ λινᾶ ἔξουσιν ἐπὶ τὰς ὀσφύας αὐτῶν καὶ οὐ περιζώσονται βίᾳ
- 19** Na ka haere atu ratou ki to waho marae, ara ki te marae i waho, ki te iwi, me unu o ratou kakahu i minita ai ratou, ka waiho ki nga ruma tapu, a me kakahu etahi atu kakahu; kei tapu te iwi i o ratou kakahu.
And when they go out into the outer square to the people, they are to take off the robes in which they do the work of priests, and put them away in the holy rooms, and put on other clothing, so that the people may not be made holy by their robes.
 καὶ ἐν τῷ ἐκπορεύεσθαι αὐτοὺς εἰς τὴν αὐλὴν τὴν ἐξωτέραν πρὸς τὸν λαὸν ἐκδύσονται τὰς στολὰς αὐτῶν ἐν αἷς αὐτοὶ λειτουργοῦσιν ἐν αὐταῖς καὶ θήσουσιν αὐτάς ἐν ταῖς ἐξέδραις τῶν ἁγίων καὶ ἐνδύσονται στολὰς ἐτέρας καὶ οὐ μὴ ἀγιάσωσιν τὸν λαὸν ἐν ταῖς στολαῖς αὐτῶν
- 20** Kua ano ratou e heu i o ratou mahunga, kua nga makawe e whakatupuria kia roa; ko te kutikuti anake mo o ratou mahunga.
They are not to have all the hair cut off their heads, and they are not to let their hair get long, but they are to have the ends of their hair cut.
 καὶ τὰς κεφαλὰς αὐτῶν οὐ ξυρήσονται καὶ τὰς κόμας αὐτῶν οὐ ψιλώσουσιν καλύπτοντες καλύψουσιν τὰς κεφαλὰς αὐτῶν
- 21** Kua ano tetahi tohunga e inu waina, ina haere ratou ki to roto marae.
The priests are not to take wine when they go into the inner square.
 καὶ οἶνον οὐ μὴ πῖωσιν πᾶς ἱερεὺς ἐν τῷ εἰσπορεύεσθαι αὐτοὺς εἰς τὴν αὐλὴν τὴν ἐσωτέραν
- 22** Kua ano ratou e tango i te pouaru, i te mea ranei i whakarerea, hei wahine ma ratou; engari, ko ta ratou e tango ai hei nga wahine o nga uri o te whare o Ihairaira, hei te pouaru ranei a tetahi tohunga.
And they are not to take as wives any widow or woman whose husband has put her away: but they may take virgins of the seed of Israel, or a widow who is the widow of a priest.
 καὶ χήραν καὶ ἐκβεβλημένην οὐ λήμψονται ἑαυτοῖς εἰς γυναῖκα ἀλλ' ἢ παρθένον ἐκ τοῦ σπέρματος ἰσραηλ καὶ χήρα ἐὰν γένηται ἐξ ἱερέως λήμψονται
- 23** A me whakaako e ratou toku iwi ki te wehe i te tapu, i te noa; me mea kia mohio ki te poke, ki te ma.
And they are to make clear to my people the division between what is holy and what is common, and to give them the knowledge of what is clean and what is unclean.
 καὶ τὸν λαὸν μου διδάξουσιν ἀνὰ μέσον ἁγίου καὶ βεβήλου καὶ ἀνὰ μέσον ἀκαθάρτου καὶ καθαροῦ γνωριοῦσιν αὐτοῖς

- 24** I te tautohetohenga hoki me tu ratou hei whakawa; kia rite ano a ratou whakawa ki aku whakawa; me pupuri e ratou aku ture, me aku tikanga i roto i aku hakari whakarite katoa; me whakatapu ano e ratou aku hapatī.
In any cause, they are to be in the position of judges, judging in harmony with my decisions: they are to keep my laws and my rules in all my fixed feasts; and they are to keep my Sabbaths holy.
καὶ ἐπὶ κρίσιν αἱμάτων οὗτοι ἐπιστήσονται τοῦ διακρίνειν τὰ δικαιώματά μου δικαιώσουσιν καὶ τὰ κρίματά μου κρινοῦσιν καὶ τὰ νόμιά μου καὶ τὰ προστάγματά μου ἐν πάσασιν ταῖς ἑορταῖς μου φυλάσσονται καὶ τὰ σάββατά μου ἀγιάσουσιν
- 25** Kaua ano ratou e tae ki te tuparaku, whakapoke ai i a ratou; e whakapoke ano ia ratou i a ratou ano mo te papa, mo te whaea, mo te tama, mo te tamahine, mo te tuakana, teina ranei, mo te tuahine kahore nei ana tahu.
They are not to come near any dead person so as to become unclean: but for a father or mother or son or daughter or brother or for a sister who has no husband, they may make themselves unclean.
καὶ ἐπὶ ψυχὴν ἀνθρώπου οὐκ εἰσελεύσονται τοῦ μιανθῆναι ἀλλ' ἢ ἐπὶ πατρὶ καὶ ἐπὶ μητρὶ καὶ ἐπὶ υἱῷ καὶ ἐπὶ θυγατρὶ καὶ ἐπὶ ἀδελφῷ καὶ ἐπὶ ἀδελφῇ αὐτοῦ ἢ οὐ γέγονεν ἀνδρὶ μιανθήσεται
- 26** A, ka oti ia te pure, me tatau kia whitu nga ra mona.
And after he has been made clean, seven days are to be numbered for him.
καὶ μετὰ τὸ καθαρισθῆναι αὐτὸν ἑπτὰ ἡμέρας ἐξαριθμήσει αὐτῷ
- 27** Na, a te ra e tomo ai ia ki te wahi tapu, ki to roto marae, ki te minita i roto i te wahi tapu, me whakahere e ia tana whakahere hara, e ai ta te Ariki, ta Ihowa.
And on the day when he goes into the inner square, to do the work of the holy place, he is to make his sin-offering, says the Lord.
καὶ ἢ ἂν ἡμέρα εἰσπορεύονται εἰς τὴν αὐλὴν τὴν ἐσωτέραν τοῦ λειτουργεῖν ἐν τῷ ἁγίῳ προσοίσουσιν ἱλασμόν λέγει κύριος ὁ θεός
- 28** A ka whai kainga tupu ratou; ko ahau hei kainga tupu mo ratou: kaua hoki tetahi kainga e hoatu ki a ratou i roto i a Iharaira: ko ahau hei kainga mo ratou.
And they are to have no heritage; I am their heritage: you are to give them no property in Israel; I am their property.
καὶ ἔσται αὐτοῖς εἰς κληρονομίαν ἐγὼ κληρονομία αὐτοῖς καὶ κατάσχεσις αὐτοῖς οὐ δοθήσεται ἐν τοῖς υἱοῖς ἰσραὴλ ὅτι ἐγὼ κατάσχεσις αὐτῶν
- 29** Ko te whakahere totokore, ko te whakahere hara, ko te whakahere mo te he, hei kai ma ratou; ma ratou ano nga mea katoa i oti rawa mai i roto i a Iharaira.
Their food is to be the meal offering and the sin-offering and the offering for error; and everything given specially to the Lord in Israel will be theirs.
καὶ τὰς θυσίας καὶ τὰ ὑπὲρ ἁμαρτίας καὶ τὰ ὑπὲρ ἀγνοίας οὗτοι φάγονται καὶ πᾶν ἀφόρισμα ἐν τῷ ἰσραὴλ αὐτοῖς ἔσται
- 30** Na, ko te tuatahi o nga matamua katoa o nga mea katoa, me nga whakahere katoa o a koutou tini whakahere katoa, ma nga tohunga; me te tuatahi ano o ta koutou paraoa pokepoke, me hoatu e koutou ki te tohunga, kia tau ai he manaaki ki tou whare.
And the best of all the first-fruits of everything, and every offering which is lifted up of all your offerings, will be for the priests: and you are to give the priest the first of your bread-making, so causing a blessing to come on your house.
ἀπαρχαὶ πάντων καὶ τὰ πρωτότοκα πάντων καὶ τὰ ἀφαιρέματα πάντα ἐκ πάντων τῶν ἀπαρχῶν ὑμῶν τοῖς ἱερεῦσιν ἔσται καὶ τὰ πρωτογενήματα ὑμῶν δώσετε τῷ ἱερεῖ τοῦ θεοῦ ναὶ εὐλογίας ὑμῶν ἐπὶ τοῦσ οἴκους ὑμῶν
- 31** Kaua te tohunga e kai i te mea mate maori, i te mea ranei i haea, ahakoa manu, ahakoa kararehe.
The priests may not take for food any bird or beast which has come to a natural death or whose death has been caused by another animal.
καὶ πᾶν θησιμαῖον καὶ θηριάλωτον ἐκ τῶν πετεινῶν καὶ ἐκ τῶν κτηνῶν οὐ φάγονται οἱ ἱερεῖς
- 1** ¶ I nga wa ano e wehea ai e koutou te whenua hei wahi tupu, me whakahere he whakahere ma Ihowa, me whakatapu tetahi wahi o te whenua: ko tona roa ko te roa o nga kakaho e rua tekau ma rima mano; ko te whanui kotahi tekau mano. Ka tapu tenei, ona ta ha katoa a tawhio noa.
And when you are making a distribution of the land, by the decision of the Lord, for your heritage, you are to make an offering to the Lord of a part of the land as holy: it is to be twenty-five thousand long and twenty thousand wide: all the land inside these limits is to be holy.
καὶ ἐν τῷ καταμετρεῖσθαι ὑμᾶς τὴν γῆν ἐν κληρονομία ἀφοριεῖτε ἀπαρχὴν τῷ κυρίῳ ἅγιον ἀπὸ τῆς γῆς πέντε καὶ εἴκοσι χιλιάδας μῆκος καὶ εὖρος εἴκοσι χιλιάδας ἅγιον ἔσται ἐν πᾶσι τοῖς ὀρίοις αὐτοῦ κυκλόθεν

- 2 Waiho tetahi wahi o tenei, kia rima rau te roa mo te wahi tapu, kia rima rau te whanui, he tapawha a tawhio noa, kia rima tekau ano nga whatianga mo waho ake a tawhio noa.
Of this, a square five hundred long and five hundred wide is to be for the holy place, with a space of fifty cubits all round it.
 και ἔσται ἐκ τούτου εἰς ἅγιασμα πεντακόσιοι ἐπὶ πεντακοσίους τετράγωνον κυκλόθεν καὶ πήγεις πενήκοντα διάστημα αὐτῷ κυκλόθεν
- 3 Me whanganga ano e koe tetahi wahi o tenei ka oti nei te whanganga kia rua tekau ma rima mano te roa, kia tekau mano te whanui: a hei reira te wahi tapu, te wahi tapu rawa.
And of this measure, let a space be measured, twenty-five thousand long and ten thousand wide: in it there will be the holy place, even the most holy.
 και ἐκ ταύτης τῆς διαμετρήσεως διαμετρήσεις μῆκος πέντε καὶ εἴκοσι χιλιάδας καὶ εὔρος δέκα χιλιάδας καὶ ἐν αὐτῇ ἔσται τὸ ἅγιασμα ἅγια τῶν ἁγίων
- 4 He wahi tapu ia no te whenua; mo nga tohunga tera, mo nga minita o te wahi tapu e whakatata ana ki te minita ki a Ihowa: hei wahi ano tera mo o ratou whare, hei wahi tapu ano mo te wahi tapu.
This holy part of the land is to be for the priests, the servants of the holy place, who come near to the Lord to do his work; it is to be a place for their houses and for grass-land and for cattle.
 ἀπὸ τῆς γῆς ἔσται τοῖς ἱερεῦσιν τοῖς λειτουργοῦσιν ἐν τῷ ἁγίῳ καὶ ἔσται τοῖς ἐγγίζουσι λειτουργεῖν τῷ κυρίῳ καὶ ἔσται αὐτοῖς τόπος εἰς οἴκους ἀφορισμένους τῷ ἁγιασμῷ αὐτῶν
- 5 Ko te rua tekau ma rima mano nei te roa, tekau mano te whanui, mo nga Riwaiti, mo nga minita o te whare, hei wahi mo ratou, mo nga ruma e rua tekau.
A space of land twenty-five thousand long and ten thousand wide is to be for the Levites, the servants of the house, a property for themselves, for towns for their living-places.
 εἴκοσι καὶ πέντε χιλιάδες μῆκος καὶ εὔρος δέκα χιλιάδες ἔσται τοῖς λευίταις τοῖς λειτουργοῦσιν τῷ οἴκῳ αὐτοῖς εἰς κατάσχεσιν πόλεις τοῦ κατοικεῖν
- 6 Me whakarite ano e koutou te wahi mo te pa, e rima mano te roa, ki te taha o te wahi tapu ka whakaherea nei: mo te whare katoa o Iharaira tera.
And as the property for the town you are to have a part five thousand wide and twenty-five thousand long, by the side of the offering of the holy part of the land: this is to be for all the children of Israel.
 και τὴν κατάσχεσιν τῆς πόλεως δώσεις πέντε χιλιάδας εὔρος καὶ μῆκος πέντε καὶ εἴκοσι χιλιάδας ὄν τρόπον ἢ ἀπαρχὴ τῶν ἁγίων παντὶ οἴκῳ ἰσραηλ ἔσονται
- 7 A, he aha he wahi mo te rangatira, hei tetahi taha, hei tetahi taha o te wahi tapu ka whakaherea nei, o te wahi ano i te pa, ki mua o te wahi tapu ka whakaherea nei, o te wahi hoki i te pa, i te taha ki te hauauru whaka te hauauru, i te taha hoki ki te rawhiti, whaka te rawhiti, kia rite ano te roa ki tetahi o aua wahi, me timata i te rohe ki te hauauru a tae noa ki te rohe ki te rawhiti.
And for the ruler there is to be a part on one side and on the other side of the holy offering and of the property of the town, in front of the holy offering and in front of the property of the town on the west of it and on the east: measured in the same line as one of the parts of the land, from its limit on the west to its limit on the east of the land.
 και τῷ ἡγουμένῳ ἐκ τούτου καὶ ἀπὸ τούτου εἰς τὰς ἀπαρχὰς τῶν ἁγίων εἰς κατάσχεσιν τῆς πόλεως κατὰ πρόσωπον τῶν ἀπαρχῶν τῶν ἁγίων καὶ κατὰ πρόσωπον τῆς κατασχεσεως τῆς πόλεως τὰ πρὸς θάλασσαν καὶ ἀπὸ τῶν πρὸς θάλασσαν πρὸς ἀνατολὰς καὶ τὸ μῆκος ὡς μία τῶν μερίδων ἀπὸ τῶν ὀρίων τῶν πρὸς θάλασσαν καὶ τὸ μῆκος ἐπὶ τὰ ὄρια αὐτὰ πρὸς ἀνατολὰς τῆς γῆς
- 8 Kei te whenua te wahi mona i roto i a Iharaira: e kore ano aku rangatira e whakatupu kino i taku iwi a muri ake nei; engari me hoatu e ratou te whenua ki te whare o Iharaira, ki tenei hapu, ki tenei hapu.
And this will be his heritage in Israel: and my rulers will no longer be cruel masters to my people; but they will give the land as a heritage to the children of Israel by their tribes.
 και ἔσται αὐτῷ εἰς κατάσχεσιν ἐν τῷ ἰσραηλ καὶ οὐ καταδυναστεύσουσιν οὐκέτι οἱ ἀφιγγόμενοι τοῦ ἰσραηλ τὸν λαόν μου καὶ τὴν γῆν κατακληρονομήσουσιν οἴκος ἰσραηλ κατὰ φυλὰς αὐτῶν

- 9 ¶ Ko te kupu tenei a te Ariki, a Ihowa, Kati ta koutou, e nga rangatira o Iharaira; whakarerea atu te tukino, te pahua, mahia te whakawa, me te tika, whakamutua a koutou peinga i taku iwi, e ai ta te Ariki, ta Ihowa.
This is what the Lord has said: Let this be enough for you, O rulers of Israel: let there be an end of violent behaviour and wasting; do what is right, judging uprightly; let there be no more driving out of my people, says the Lord.
τάδε λέγει κύριος θεός ἰκανούσθω ὑμῖν οἱ ἀφηγούμενοι τοῦ ἰσραὴλ ἀδικίαν καὶ ταλαιπωρίαν ἀφέλεσθε καὶ κρίμα καὶ δικαιοσύνην ποιήσατε ἐξάρτατε καταδυναστείαν ἀπὸ τοῦ λαοῦ μου λέγει κύριος θεός
- 10 Kia tika a koutou pauna, kia tika te epa, kia tika te pati.
Have true scales and a true ephah and a true bath.
ζυγὸς δίκαιος καὶ μέτρον δίκαιον καὶ χοῖνιξ δικαία ἔστω ὑμῖν
- 11 Kia kotahi te mehua mo te epa, mo te pati; ko te pati he whakatekau no te homa, ko te epa hoki he whakatekau no te homa: ko te mehua mo taua mea ko te homa.
The ephah and the bath are to be of the same measure, so that the bath is equal to a tenth of a homer, and the ephah to a tenth of a homer: the unit of measure is to be a homer.
τὸ μέτρον καὶ ἡ χοῖνιξ ὁμοίως μία ἔσται τοῦ λαμβάνειν τὸ δέκατον τοῦ γομορ ἢ χοῖνιξ καὶ τὸ δέκατον τοῦ γομορ τὸ μέτρον πρὸς τὸ γομορ ἔσται ἴσον
- 12 A ko te hekere kia rua tekau nga kera: ko ta koutou mane kia rua tekau hekere, kia rua tekau ma rima hekere, kia kotahi tekau ma rima hekere.
And the shekel is to be twenty gerahs: five shekels are five, and ten shekels are ten, and your maneh is to be fifty shekels
καὶ τὸ στάθμιον εἴκοσι ὀβολοὶ οἱ πέντε σίκλοι πέντε καὶ οἱ δέκα σίκλοι δέκα καὶ πενήκοντα σίκλοι ἡ μνᾶ ἔσται ὑμῖν
- 13 ¶ Ko te whakahere tenei e whakaherea e koutou; he witi, ko te wahi tuaono o te epa o te homa; a me homai e koutou he parei, hei te wahi tuaono o te epa o te homa.
This is the offering you are to give: a sixth of an ephah out of a homer of wheat, and a sixth of an ephah out of a homer of barley;
καὶ αὕτη ἡ ἀπαρχὴ ἣν ἀφοριεῖτε ἕκτον τοῦ μέτρον ἀπὸ τοῦ γομορ τοῦ πυροῦ καὶ τὸ ἕκτον τοῦ οἴφι ἀπὸ τοῦ κόρου τῶν κριθῶν
- 14 Na, ko te tikanga mo te hinu, mo te pati hinu, hei te whakatekau o te pati i roto i te koro, he homa nei tana, ara tekau nga pati; kotahi tekau hoki nga pati o te homa:
And the fixed measure of oil is to be a tenth of a bath from the cor, for ten baths make up the cor;
καὶ τὸ πρόσταγμα τοῦ ἐλαίου κοτύλην ἐλαίου ἀπὸ δέκα κοτύλων ὅτι αἱ δέκα κοτύλαι εἰσὶν γομορ
- 15 Kia kotahi ano reme i roto i te kahui, i roto i nga rau e rua, he mea no nga haereenga makuku o Iharaira; hei whakahere totokore, hei tahunga tinana, hei whakahere mo te pai, hei mea whakamarie mo ratou, e ai ta te Ariki, ta Ihowa.
And one lamb from the flock out of every two hundred, from all the families of Israel, for a meal offering and for a burned offering and for peace-offerings, to take away their sin, says the Lord.
καὶ πρόβατον ἀπὸ τῶν δέκα προβάτων ἀφαίρεμα ἐκ πασῶν τῶν πατριῶν τοῦ ἰσραὴλ εἰς θυσίας καὶ εἰς ὀλοκαυτώματα καὶ εἰς σωτηρίου τοῦ ἐξιλιάσκεσθαι περὶ ὁμῶν λέγει κύριος θεός
- 16 Me hoatu tenei whakahere e te iwi katoa o te whenua ki te rangatira i roto i a Iharaira.
All the people are to give this offering to the ruler.
καὶ πᾶς ὁ λαὸς δώσει τὴν ἀπαρχὴν ταύτην τῷ ἀφηγουμένῳ τοῦ ἰσραὴλ
- 17 Na, ko tenei ta te rangatira, he homai i nga tahunga tinana, i nga whakahere totokore, i nga ringihanga, mo nga hakari, mo nga kowhititanga marama, mo nga hapati, mo nga huihuinga nui katoa o te whare o Iharaira: kia rite mai ano i a ia te whaka here hara, te whakahere totokore, te tahunga tinana, nga whakahere mo te pai, hei whakamarie mo te whare o Iharaira.
And the ruler will be responsible for the burned offering and the meal offering and the drink offering, at the feasts and the new moons and the Sabbaths, at all the fixed feasts of the children of Israel: he will give the sin-offering and meal offering and burned offering and the peace-offerings, to take away the sin of the children of Israel.
καὶ διὰ τοῦ ἀφηγουμένου ἔσται τὰ ὀλοκαυτώματα καὶ αἱ θυσίαι καὶ αἱ σπονδαὶ ἔσονται ἐν ταῖς ἑορταῖς καὶ ἐν ταῖς νομηνίαις καὶ ἐν τοῖς σαββάτοις καὶ ἐν πάσαις ταῖς ἑορταῖς οἴκου ἰσραὴλ αὐτὸς ποιήσει τὰ ὑπὲρ ἁμαρτίας καὶ τὴν θυσίαν καὶ τὰ ὀλοκαυτώματα καὶ τὰ τοῦ σωτηρίου τοῦ ἐξιλιάσκεσθαι ὑπὲρ τοῦ οἴκου ἰσραὴλ

- 18** Ko te kupu tenei a Ihowa, a te Atua; I te marama tuatahi, i te tuatahi o nga ra o te marama, me tiki e koe he puru kuaao, hei te mea kohakore, ka pure i te wahi tapu.
This is what the Lord has said: In the first month, on the first day of the month, you are to take a young ox without any mark on him, and you are to make the holy place clean.
τάδε λέγει κύριος θεός ἐν τῷ πρώτῳ μηνὶ μιᾷ τοῦ μηνὸς λήμψεσθε μόσχον ἐκ βοῶν ἄμωμον τοῦ ἐξιλάσασθαι τὸ ἅγιον
- 19** Me tango ano e te tohunga tetahi wahi o te toto o te whakahere hara, ka pani ki nga pou o te whare, ki nga koki e wha ano o te papa o te aata, ki nga pou ano o te kuwaha o to roto marae.
And the priest is to take some of the blood of the sin-offering and put it on the uprights at the sides of the doors of the house, and on the four angles of the shelf of the altar, and on the sides of the doorway of the inner square.
καὶ λήμψεται ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τοῦ ἐξιλασμοῦ καὶ δώσει ἐπὶ τὰς φλιὰς τοῦ οἴκου καὶ ἐπὶ τὰς τέσσαρας γωνίας τοῦ ἱεροῦ καὶ ἐπὶ τὸ θυσιαστήριον καὶ ἐπὶ τὰς φλιὰς τῆς πύλης τῆς αὐλῆς τῆς ἐσωτέρας
- 20** Ko tau ano tera e mea ai i te whitu o nga ra o te marama hei mea mo te tangata i te he, mo te kuware: a ka oti te whakamarie mo te whare.
And this you are to do on the seventh day of the month for everyone who is in error and for the feeble-minded: you are to make the house free from sin.
καὶ οὕτως ποιήσεις ἐν τῷ ἑβδόμῳ μηνὶ μιᾷ τοῦ μηνὸς λήμψη παρ' ἐκάστου ἀπόμοιραν καὶ ἐξιλάσεσθε τὸν οἶκον
- 21** Hei te marama tuatahi, hei te tekau ma wha o nga ra o te marama, ta koutou kapenga, he hakari, e whitu nga ra; ko te taro hei kai, he mea rewenakore.
In the first month, on the fourteenth day of the month, you are to have the Passover, a feast of seven days; unleavened bread is to be your food.
καὶ ἐν τῷ πρώτῳ μηνὶ τεσσαρεσκαίδεκάτῃ τοῦ μηνὸς ἔσται ὑμῖν τὸ πασχα ἑορτὴ ἑπτὰ ἡμέρας ἄζυμα ἔδεσθε
- 22** Kia rite mai ano hoki i te rangatira i taua ra, he puru hei whakahere hara mona, mo te iwi katoa o te whenua.
And on that day the ruler is to give for himself and for all the people of the land an ox for a sin-offering.
καὶ ποιήσει ὁ ἀφηγούμενος ἐν ἐκείνῃ τῇ ἡμέρᾳ ὑπὲρ αὐτοῦ καὶ τοῦ οἴκου καὶ ὑπὲρ παντὸς τοῦ λαοῦ τῆς γῆς μόσχον ὑπὲρ ἁμαρτίας
- 23** Kia rite mai ano i a ia i nga ra e whitu o te hakari te tahunga tinana ma Ihowa, e whitu nga puru, e whitu nga hipi toa, he mea kohakore i tenei ra, i tenei ra, i nga ra e whitu; me tetahi kuaao koati i tenei ra, i tenei ra, hei whakahere hara.
And on the seven days of the feast he is to give a burned offering to the Lord, seven oxen and seven sheep without any mark on them, every day for seven days; and a he-goat every day for a sin-offering.
καὶ τὰς ἑπτὰ ἡμέρας τῆς ἑορτῆς ποιήσει ὀλοκαντώματα τῷ κυρίῳ ἑπτὰ μόσχους καὶ ἑπτὰ κριοὺς ἀμώμους καθ' ἡμέραν τὰς ἑπτὰ ἡμέρας καὶ ὑπὲρ ἁμαρτίας ἔριφον αἰγῶν καθ' ἡμέραν
- 24** Kia rite mai ano i a ia he whakahere totokore, kotahi te puru kia kotahi ano te epa, kotahi te hipi toa kia kotahi ano te epa, kotahi te epa kia kotahi hine hinu.
And he is to give a meal offering, an ephah for every ox and an ephah for every sheep and a hin of oil to every ephah.
καὶ θυσίαν πέμμα τῷ μόσχῳ καὶ πέμμα τῷ κριῷ ποιήσεις καὶ ἐλαίου τὸ ἰν τῷ πέμματι
- 25** I te whitu o nga marama, i te tekau ma rima o nga ra o te marama, i te hakari, ka mahia mai e ia enei mea, kia whitu nga ra; kia rite ki te whakahere hara, ki te tahunga tinana, ki te whakahere totokore, ki te hinu hoki.
In the seventh month, on the fifteenth day of the month, at the feast, he is to give the same for seven days; the sin-offering, the burned offering, the meal offering, and the oil as before.
καὶ ἐν τῷ ἑβδόμῳ μηνὶ πεντεκαίδεκάτῃ τοῦ μηνὸς ἐν τῇ ἑορτῇ ποιήσεις κατὰ τὰ αὐτὰ ἑπτὰ ἡμέρας καθὼς τὰ ὑπὲρ τῆς ἁμαρτίας καὶ καθὼς τὰ ὀλοκαντώματα καὶ καθὼς τὸ μᾶνα καὶ καθὼς τὸ ἔλαιον

- 1** ¶ Ko te kupu tenei a te Ariki, a Ihowa; Me tutaki te kuwaha o to roto marae e anga ana ki te rawhiti i nga ra mahi e ono; kia tuwhera ia i te hapati, kia tuwhera ano i te ra e kowhiti ai te marama.
This is what the Lord has said: The doorway of the inner square looking to the east is to be shut on the six working days; but on the Sabbath it is to be open, and at the time of the new moon it is to be open.
τάδε λέγει κύριος θεός πύλη ἢ ἐν τῇ αὐλῇ τῇ ἐσωτέρᾳ ἢ βλέπουσα πρὸς ἀνατολὰς ἔσται κεκλεισμένη ἕξ ἡμέρας τὰς ἐνεργούς ἐν δὲ τῇ ἡμέρᾳ τῶν σαββάτων ἀνοιχθήσεται καὶ ἐν τῇ ἡμέρᾳ τῆς νομηνίας ἀνοιχθήσεται
- 2** A ka tomo te rangatira ma te ara o te whakamahau o te kuwaha i waho, ka tu ai ki te pou o te kuwaha; katahi ka mahia e nga tohunga tana tahunga tinana, me ana whakahere mo te pai, hei te paepae ano o te kuwaha he koropikotanga mona; katahi ia ka puta atu ki waho; kauaka ia te kuwaha e tutakina a ahiahi noa.
And the ruler is to go in through the covered way of the outer doorway outside, and take his place by the pillar of the doorway, and the priests will make his burned offering and his peace-offerings and he will give worship at the doorstep of the doorway; then he will go out, and the door will not be shut till the evening.
καὶ εἰσελεύσεται ὁ ἀφηγούμενος κατὰ τὴν ὁδὸν τοῦ αἵλαμ τῆς πύλης τῆς ἔξωθεν καὶ στήσεται ἐπὶ τὰ πρόθυρα τῆς πύλης καὶ ποιήσουσιν οἱ ἱερεῖς τὰ ὀλοκαυτώματα αὐτοῦ καὶ τὰ τοῦ σωτηρίου αὐτοῦ καὶ προσκυνήσει ἐπὶ τοῦ προθύρου τῆς πύλης καὶ ἐξελεύσεται καὶ ἡ πύλη οὐ μὴ κλεισθῆ ἕως ἑσπέρας
- 3** Hei te tatau ano o taua kuwaha he koropikotanga mo te iwi o te whenua i nga hapati, i nga kowhititanga marama, ki te aroaro o Ihowa.
And the people of the land are to give worship at the door of that doorway before the Lord on the Sabbaths and at the new moons.
καὶ προσκυνήσει ὁ λαὸς τῆς γῆς κατὰ τὰ πρόθυρα τῆς πύλης ἐκείνης ἐν τοῖς σαββάτοις καὶ ἐν ταῖς νομηνίαις ἐναντίον κυρίου
- 4** Na, ko te tahunga tinana e whakaherea e te rangatira ki a Ihowa hei te ra hapati, e ono nga reme he mea kahakore, he hipi toa, he mea kohakore.
And the burned offering offered to the Lord by the ruler on the Sabbath day is to be six lambs without a mark on them and a male sheep without a mark;
καὶ τὰ ὀλοκαυτώματα προσοίσει ὁ ἀφηγούμενος τῷ κυρίῳ ἐν τῇ ἡμέρᾳ τῶν σαββάτων ἕξ ἄμνοὺς ἄμώμους καὶ κριὸν ἄμωμον
- 5** Ko te whakahere totokore, kia kotahi te epa mo te hipi toa, me to nga reme whakahere totokore, ko tana e taea te homai; kotahi te epa, kia kotahi ano hine hinu.
And the meal offering is to be an ephah for the sheep, and for the lambs whatever he is able to give, and a hin of oil to an ephah.
καὶ μαννα πέμμα τῷ κριῷ καὶ τοῖς ἄμνοις θυσίαν δόμα χειρὸς αὐτοῦ καὶ ἐλαίου τὸ ἰν τῷ πέμματι
- 6** Na i te ra e kowhiti ai te marama ko tetahi kuaopuru, he mea kohakore, e ono nga reme, kotahi te hipi toa, he mea kohakore katoa.
And at the time of the new moon it is to be a young ox of the herd without a mark on him, and six lambs and a male sheep, all without a mark:
καὶ ἐν τῇ ἡμέρᾳ τῆς νομηνίας μόσχον ἄμωμον καὶ ἕξ ἄμνοὺς καὶ κριὸς ἄμωμος ἔσται
- 7** Kia rite ano i a ia he whakahere totokore, mo te puru, kia kotahi epa; mo te hipi toa, kia kotahi epa; ko to nga reme, ko ta tona ringa e tae atu ai; kotahi te epa, kia kotahi ano hine hinu.
And he is to give a meal offering, an ephah for the ox and an ephah for the sheep, and for the lambs whatever he is able to give, and a hin of oil to an ephah.
καὶ πέμμα τῷ κριῷ καὶ πέμμα τῷ μόσχῳ ἔσται μαννα καὶ τοῖς ἄμνοις καθὼς ἐὰν ἐκποιῆ ἡ χεὶρ αὐτοῦ καὶ ἐλαίου τὸ ἰν τῷ πέμματι
- 8** Na e tomo te rangatira ki roto, me haere ia na te ara o te whakamahau o te kuwaha; hei to reira ara ano he putanga mona.
And when the ruler comes in, he is to go in through the covered way of the doorway, and he is to go out by the same way.
καὶ ἐν τῷ εἰσπορεύεσθαι τὸν ἀφηγούμενον κατὰ τὴν ὁδὸν τοῦ αἵλαμ τῆς πύλης εἰσελεύσεται καὶ κατὰ τὴν ὁδὸν τῆς πύλης ἐξελεύσεται
- 9** Na e tomo te iwi o te whenua ki te aroaro o Ihowa i nga hakari nunui, ko te tangata i tomo na te ara o te kuwaha ki te raki ki te koropiko, hei te ara o te kuwaha ki te tonga he putanga mona; a, ko te tangata i tomo na te ara o te kuwaha ki te to nga, hei te ara o te kuwaha ki te raki he putanga mona: kaua ia e hoki na te ara o te kuwaha i tomo ai ia; engari me haere hangai atu.
But when the people of the land come before the Lord at the fixed feasts, he who comes in by the north doorway to give worship is to go out by the south doorway; and he who comes in by the south doorway is to go out by the north doorway: he is not to come back by the doorway through which he went in, but is to go straight before him.
καὶ ὅταν εἰσπορευῆται ὁ λαὸς τῆς γῆς ἐναντίον κυρίου ἐν ταῖς ἑορταῖς ὁ εἰσπορευόμενος κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς βορρᾶν προσκυνεῖν ἐξελεύσεται κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς νότον καὶ ὁ εἰσπορευόμενος κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς νότον ἐξελεύσεται κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς βορρᾶν οὐκ ἀναστρέψει κατὰ τὴν πύλην ἣν εἰσελήλυθεν ἀλλ' ἢ κατ' εὐθὺς αὐτῆς ἐξελεύσεται

- 10** Na, ko te rangatira, ina tomo ratou ki roto, hei waenganui ia i a ratou; a, ina puta ratou ki waho, me puta tahi ratou.
And the ruler, when they come in, is to come among them, and is to go out when they go out.
καὶ ὁ ἀφηγούμενος ἐν μέσῳ αὐτῶν ἐν τῷ εἰσπορεύεσθαι αὐτοῦς εἰσελεύσεται μετ' αὐτῶν καὶ ἐν τῷ ἐκπορεύεσθαι αὐτοῦς ἐξελεύσεται
- 11** Na, ko te whakahere totokore i nga hakari, i nga whakanuinga, kotahi te epa ki te puru, kotahi te epa ki te hipi toa; ko to nga reme ano, ko te mea e taea e ia te homai; kia kotahi te hine hinu ki te epa.
At the feasts and the fixed meetings the meal offerings are to be an ephah for an ox, and an ephah for a male sheep, and for the lambs whatever he is able to give, and a hin of oil to an ephah.
καὶ ἐν ταῖς ἑορταῖς καὶ ἐν ταῖς πανηγύρεσιν ἔσται τὸ μαννα πέμμα τῷ μόσχῳ καὶ πέμμα τῷ κριῷ καὶ τοῖς ἀμνοῖς καθὼς ἂν ἐκποιῇ ἡ χεὶρ αὐτοῦ καὶ ἐλαίου τὸ ἰν τῷ πέμματι
- 12** Na e mahia mai e te rangatira he tahunga tinana, he mea tuku noa mai, he whakahere ranei mo te pai, he mea tuku noa mai, hei mea ki a Ihowa, me whakatuwhera e etahi te kuwaha e anga ana ki te rawhiti ki a ia, a ka mahia e ia tana tahunga tinana, me ana whakahere mo te pai, kia rite ki tana mahinga i te ra o te hapati. Katahi ia ka puta ki waho, a ka tutakina te kuwaha ina puta ia.
And when the ruler makes a free offering, a burned offering or a peace-offering freely given to the Lord, the doorway looking to the east is to be made open for him, and he is to make his burned offering and his peace-offerings as he does on the Sabbath day: and he will go out; and the door will be shut after he has gone out.
ἐὰν δὲ ποιῆσῃ ὁ ἀφηγούμενος ὁμολογίαν ὀλοκαύτωμα σωτηρίου τῷ κυρίῳ καὶ ἀνοίξει ἑαυτῷ τὴν πύλην τὴν βλέπουσαν κατ' ἀνατολὰς καὶ ποιῆσει τὸ ὀλοκαύτωμα αὐτοῦ καὶ τὸ ἄ τοῦ σωτηρίου αὐτοῦ ὃν τρόπον ποιεῖ ἐν τῇ ἡμέρᾳ τῶν σαββάτων καὶ ἐξελεύσεται καὶ κλείσει τὰς θύρας μετὰ τὸ ἐξελθεῖν αὐτόν
- 13** Me mahi e koe he tahunga tinana ki a Ihowa i tenei ra, i tenei ra, he reme, hei te tautahi, hei te kohakore: me mahi e koe i tenei ata, i tenei ata.
And you are to give a lamb a year old without any mark on it for a burned offering to the Lord every day: morning by morning you are to give it.
καὶ ἄμνὸν ἐνιαύσιον ἄμωμον ποιῆσει εἰς ὀλοκαύτωμα καθ' ἡμέραν τῷ κυρίῳ πρωὶ ποιῆσει αὐτόν
- 14** Me mahi ano e koe he whakahere totokore hei kinaki i tenei ata, i tenei ata, te whakaono o te epa, me te whakatoru o te hine hinu, hei whakamakuku i te paraoa; he whakahere totokore ki a Ihowa, he mea e tuturu ana tona tikanga a ake ake.
And you are to give, morning by morning, a meal offering with it, a sixth of an ephah and a third of a hin of oil dropped on the best meal; a meal offering offered to the Lord at all times by an eternal order.
καὶ μαννα ποιῆσει ἐπ' αὐτῷ τὸ πρωὶ ἕκτον τοῦ μέτρου καὶ ἐλαίου τὸ τρίτον τοῦ ἰν τοῦ ἀναμείζαι τὴν σεμίδαλιν μαννα τῷ κυρίῳ πρόσταγμα διὰ παντός
- 15** Ina, me mahi te reme, me te whakahere totokore, me te hine i tenei ata, i tenei ata, hei tahunga tinana e tuturu tonu ana.
And they are to give the lamb and the meal offering and the oil, morning by morning, for a burned offering at all times.
ποιήσετε τὸν ἄμνὸν καὶ τὸ μαννα καὶ τὸ ἔλαιον ποιήσετε τὸ πρωὶ ὀλοκαύτωμα διὰ παντός
- 16** ¶ Ko te kupu tenei a te Ariki, a Ihowa; Ki te homai e te rangatira tetahi mea homai noa ki tetahi o ana tamariki, ka riro tera i ana tamariki; mo ratou tera, a tuku iho, tuku iho.
This is what the Lord has said: If the ruler gives a property to any of his sons, it is his heritage and will be the property of his sons; it is theirs for their heritage.
τάδε λέγει κύριος θεός ἐὰν δῶ ὁ ἀφηγούμενος δόμα ἐνὶ ἐκ τῶν υἱῶν αὐτοῦ ἐκ τῆς κληρονομίας αὐτοῦ τοῦτο τοῖς υἱοῖς αὐτοῦ ἔσται κατάσχεσις ἐν κληρονομίᾳ
- 17** Tena, ki te hoatu tetahi wahi o tona kainga tupu ki tetahi o ana pononga, mana tera, a taea noatia te tau haere noa; katahi ka hoki ki te rangatira: mo ana tamariki ano ia tona wahi tupu hei wahi mo ratou.
And if he gives a part of his heritage to one of his servants, it will be his till the year of making free, and then it will go back to the ruler; for it is his sons' heritage, and is to be theirs.
ἐὰν δὲ δῶ δόμα ἐνὶ τῶν παιδῶν αὐτοῦ καὶ ἔσται αὐτῷ ἕως τοῦ ἔτους τῆς ἀφέσεως καὶ ἀποδώσει τῷ ἀφηγουμένῳ πλὴν τῆς κληρονομίας τῶν υἱῶν αὐτοῦ αὐτοῖς ἔσται

- 18** Kāua ano te rangatira e tango i tetahi wahi o te iwi kainga tupu, he pei i a ratou i o ratou wahi; me homai e ia he wahi mo ana tamariki i roto i tona wahi ake; kei marara noa atu taku iwi i tona wahi, i tona wahi.
And the ruler is not to take the heritage of any of the people, driving them out of their property; he is to give a heritage to his sons out of the property which is his: so that my people may not be sent away from their property.
καὶ οὐ μὴ λάβῃ ὁ ἀφηγούμενος ἐκ τῆς κληρονομίας τοῦ λαοῦ καταδυναστεύσαι αὐτούς ἐκ τῆς κατασχέσεως αὐτοῦ κατακληρονομήσει τοῖς υἱοῖς αὐτοῦ ὅπως μὴ διασκορπίζηται ὁ λαός μου ἕκαστος ἐκ τῆς κατασχέσεως αὐτοῦ
- 19** ¶ Kātahi ahau ka kawea e ia ki roto, i tika na te tomokanga i te taha o te kuwaha ki nga ruma tapu o nga tohunga, ki era e anga ana whaka te raki: na, ko tetahi wahi i reira i muri whaka te hauauru.
And he took me through by the way in at the side of the doorway into the holy rooms which are the priests', looking to the north: and I saw a place at the side of them to the west.
καὶ εἰσήγαγέ με εἰς τὴν εἴσοδον τῆς κατὰ νότου τῆς πόλης εἰς τὴν ἐξέδραν τῶν ἁγίων τῶν ἱερέων τὴν βλέπουσαν πρὸς βορρᾶν καὶ ἰδοὺ τόπος ἐκεῖ κεχωρισμένος
- 20** Na ka mea ia ki ahau, Ko te wahi tenei e kohuatia ai e nga tohunga te whakahere mo te he, me te whakahere hara, ka tunua ano e ratou ki konei te whakaheretotokore; kei whakaputaina mai ki to waho marae whakatapu ai i te iwi.
And he said to me, This is the place where the offering for error and the sin-offering are to be cooked in water by the priests, and where the meal offering is to be cooked in the oven; so that they may not be taken out into the outer square to make the people holy.
καὶ εἶπεν πρὸς με οὗτος ὁ τόπος ἐστὶν οὗ ἐψηθούσιν ἐκεῖ οἱ ἱερεῖς τὰ ὑπὲρ ἀγνοίας καὶ τὰ ὑπὲρ ἁμαρτίας καὶ ἐκεῖ πέψουσι τὸ μαννα τὸ παράπαν τοῦ μὴ ἐκφέρειν εἰς τὴν αὐλὴν τὴν ἐξωτερὰν τοῦ ἁγιάζειν τὸν λαόν
- 21** Kātahi ahau ka kawea e ia ki to waho marae; a ka meinga e ia kia tika na nga kokonga e wha o te marae; na ko tetahi marae i tetahi kokonga, i tetahi kokonga o te marae.
And he took me out into the outer square and made me go by the four angles of the square; and I saw that in every angle of the open square there was a space shut in.
καὶ ἐξήγαγέ με εἰς τὴν αὐλὴν τὴν ἐξωτερὰν καὶ περιήγαγέ με ἐπὶ τὰ τέσσαρα μέρη τῆς αὐλῆς καὶ ἰδοὺ αὐλὴ κατὰ τὸ κλίτος τῆς αὐλῆς αὐλὴ κατὰ τὸ κλίτος τῆς αὐλῆς
- 22** He marae kei nga kokonga e wha o te marae, he mea karapoti mai, e wha tekau nga whatianga te roa, e toru tekau te whanui: ko enei e wha i nga kokonga, rite tonu te nui.
In the four angles there were spaces walled in, forty cubits long and thirty wide; the four were of the same size.
ἐπὶ τὰ τέσσαρα κλίτη τῆς αὐλῆς αὐλὴ μικρὰ μῆκος πηχῶν τεσσαράκοντα καὶ εὗρος πηχῶν τριάκοντα μέτρον ἓν ταῖς τέσσαρσιν
- 23** Na he rarangi whare kei aua marae a taka noa, i aua marae e wha a taka noa; i mahia ano etahi wahi mo nga kohua i raro i nga rarangi, a taka noa.
And there was a line of wall all round inside them, round all four, and boiling-places were made under it all round about.
καὶ ἐξέδραι κύκλω ἓν αὐταῖς κύκλω ταῖς τέσσαρσιν καὶ μαγειρεῖα γεγονότα ὑποκάτω τῶν ἐξεδρῶν κύκλω
- 24** Na ka mea ia ki ahau, Ko nga wahi enei o nga kohua, e kohuatia ai e nga minita o te whare te patunga tapu a te iwi.
And he said to me, These are the boiling-rooms, where the offering of the people is cooked by the servants of the house.
καὶ εἶπεν πρὸς με οὗτοι οἱ οἴκοι τῶν μαγειρείων οὗ ἐψηθούσιν ἐκεῖ οἱ λειτουργοῦντες τῷ οἴκῳ τὰ θύματα τοῦ λαοῦ
- 1** ¶ A ka whakahokia ahau e ia ki te tatau o te whare; na, he wai e pupu mai ana i raro i te paepae o te whare whaka te rawhiti, e anga ana hoki te aronga o te whare ki te rawhiti; a i heke mai nga wai i raro i te taha ki matau o te whare, i te taha k i te tonga o te aata.
And he took me back to the door of the house; and I saw that waters were flowing out from under the doorstep of the house on the east, for the house was facing east: and the waters came down from under, from the right side of the house, on the south side of the altar.
καὶ εἰσήγαγέ με ἐπὶ τὰ πρόθυρα τοῦ οἴκου καὶ ἰδοὺ ὕδωρ ἐξεπορεύετο ὑποκάτωθεν τοῦ αἰθρίου κατ' ἀνατολάς ὅτι τὸ πρόσωπον τοῦ οἴκου ἔβλεπεν κατ' ἀνατολάς καὶ τὸ ὕδωρ κατέβαιναν ἀπὸ τοῦ κλίτους τοῦ δεξιοῦ ἀπὸ νότου ἐπὶ τὸ θυσιαστήριον

- 2 Katahi ahau ka arahina e ia i te ara o te kuwaha ki te raki, a arahina awhiotia ana na te ara o waho ki to waho kuwaha, na te ara o te kuwaha e anga ana ki te rawhiti: a ko nga wai e rere ana i te taha ki matau.
And he took me out by the north doorway, and made me go round to the outside of the doorway looking to the east; and I saw waters running slowly out on the south side.
 και ἐξήγαγέν με κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς βορρᾶν καὶ περιήγαγέν με τὴν ὁδὸν ἔξωθεν πρὸς τὴν πύλην τῆς ἀυλῆς τῆς βλεπούσης κατ' ἀνατολὰς καὶ ἰδοὺ τὸ ὕδωρ κατεφέρετο ἀπὸ τοῦ κλίτους τοῦ δεξιοῦ
- 3 No te haerenga atu o te tangata, i tona ringa nei te aho, whaka te rawhiti, kotahi mano nga whatianga i whanganga e ia, a ka meinga ahau e ia kia tika na roto i nga wai; i nga ponapona te wai.
And the man went out to the east with the line in his hand, and after measuring a thousand cubits, he made me go through the waters, which came over my feet.
 καθὼς ἔξοδος ἀνδρὸς ἐξ ἐναντίας καὶ μέτρον ἐν τῇ χειρὶ αὐτοῦ καὶ διεμέτρησεν χιλίους ἐν τῷ μέτρῳ καὶ διήλθεν ἐν τῷ ὕδατι ὕδωρ ἀφέεσεως
- 4 I whanganga ano he mano e ia, a meinga ana ahau e ia kia tika na roto i nga wai; i nga turi te wai. I whanganga ano e ia he mano, a meinga ana ahau e ia kia tika i waenga; i nga hope te wai.
And again, measuring a thousand cubits, he made me go through the waters which came up to my knees. Again, measuring a thousand, he made me go through the waters up to the middle of my body.
 καὶ διεμέτρησεν χιλίους καὶ διήλθεν ἐν τῷ ὕδατι ὕδωρ ἕως τῶν μηρῶν καὶ διεμέτρησεν χιλίους καὶ διήλθεν ὕδωρ ἕως ὀσφύος
- 5 Muri iho i whanganga e ia he mano; na he awa kihai i taea te whiti; kua neke ake hoki nga wai e kauhoea, he awa e kore e whitingia.
Again, after his measuring a thousand, it became a river which it was not possible to go through: for the waters had become deep enough for swimming, a river it was not possible to go through.
 καὶ διεμέτρησεν χιλίους καὶ οὐκ ἠδύνατο διελθεῖν ὅτι ἐξύβριζεν τὸ ὕδωρ ὡς ῥοῖζος χειμάρρου ὃν οὐ διαβήσονται
- 6 Na ka mea ia ki ahau; Ka kite ranei koe i tenei e te tama a te tangata? Katahi ahau ka arahina e ia, ka whakahokia ki te pareparenga o te awa.
And he said to me, Son of man, have you seen this? Then he took me to the river's edge.
 καὶ εἶπεν πρὸς με εἰ εώρακας νιὲ ἀνθρώπου καὶ ἤγαγέν με ἐπὶ τὸ χεῖλος τοῦ ποταμοῦ
- 7 Hoki rawa atu ahau, na i te pareparenga o te awa tona tini o te rakau i tetahi taha, i tetahi taha.
And he took me back, and I saw at the edge of the river a very great number of trees on this side and on that.
 ἐν τῇ ἐπιστροφῇ μου καὶ ἰδοὺ ἐπὶ τοῦ χείλους τοῦ ποταμοῦ δένδρα πολλὰ σφόδρα ἔνθεν καὶ ἔνθεν
- 8 Katahi ia ka mea ki ahau, E puta atu ana enei wai ki te wahi ki te rawhiti, ka rere ano ki raro, ki te Arapa tae tonu atu ki te moana: ko te moana he rerenga atu mo nga wai i meinga kia puta mai, ka ai hei rongoa mo nga wai.
And he said to me, These waters are flowing out to the east part of the land and down into the Arabah; and they will go to the sea, and the waters will be made sweet.
 καὶ εἶπεν πρὸς με τὸ ὕδωρ τοῦτο τὸ ἐκπορευόμενον εἰς τὴν γαλιλαίαν τὴν πρὸς ἀνατολὰς καὶ κατέβαιναν ἐπὶ τὴν ἀραβίαν καὶ ἤρχετο ἕως ἐπὶ τὴν θάλασσαν ἐπὶ τὸ ὕδωρ τῆς διεκβολῆς καὶ ὑγιᾶσει τὰ ὕδατα
- 9 Na, ko nga mea ora katoa e muimui ana, i nga wahi katoa e tae atu ai nga awa, ka ora: ka tini noa atu hoki nga ika, no te mea ka tae enei wai ki reira, a ka rongoatia nga wai o te moana, a ka ora nga mea katoa e tae atu ai te awa.
And it will come about that every living and moving thing, wherever their streams come, will have life; and there will be very much fish because these waters have come there and have been made sweet: and everything wherever the river comes will have life.
 καὶ ἔσται πᾶσα ψυχὴ τῶν ζώων τῶν ἐκζέοντων ἐπὶ πάντα ἐφ' ἃ ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμὸς ζήσεται καὶ ἔσται ἐκεῖ ἰχθὺς πολλὸς σφόδρα ὅτι ἦκει ἐκεῖ τὸ ὕδωρ τοῦτο καὶ ὑγιᾶσει καὶ ζήσεται πᾶν ἐφ' ὃ ἂν ἐπέλθῃ ὁ ποταμὸς ἐκεῖ ζήσεται

- 10 Na ka tu nga kaihao ki tona taha; a ka waiho he wahi i Enekeri a tae noa ki Eneekeraima hei horahanga mo nga kupenga; a ko nga ika o aua wahi ka rite ki o ratou ahua, ka rite ki nga ika o te moana nui, te tini noa iho.
 And fishermen will take up their places by it: from En-gedi as far as En-eglaim will be a place for the stretching out of nets; the fish will be of every sort, like the fish of the Great Sea, a very great number.
 καὶ στήσονται ἐκεῖ ἄλεῖς ἀπὸ αἰνγαδιν ἕως αἰναγαλιμ ψυγμὸς σαγηνῶν ἔσται καθ' αὐτὴν ἔσται καὶ οἱ ἰχθύες αὐτῆς ὡς οἱ ἰχθύες τῆς θαλάσσης τῆς μεγάλης πλῆθος πολὺ σφόδρα
- 11 Otiia e kore e waimaori nga wahi oru o reira, me nga repo o reira; ka tukua atu ki te tote.
 The wet places and the pools will not be made sweet; they will be given up to salt.
 καὶ ἐν τῇ διεκβολῇ αὐτοῦ καὶ ἐν τῇ ἐπιστροφῇ αὐτοῦ καὶ ἐν τῇ ὑπεράρσει αὐτοῦ οὐ μὴ ὑγιᾶσωσιν εἰς ἄλλας δέδονται
- 12 Na ka tupu ki te taha o te awa, ki tona pareparenga, ki tetahi taha, ki tetahi taha, nga rakau kai katoa; e kore nga rau e memenge, e kore ano nga hua e kore; ko ona hua, hou tonu i o ratou marama ano, no te mea i puta mai o ratou wai i te wahi tapu: na hei kai tona hua, hei rongoa tona rau.
 And by the edge of the river, on this side and on that, will come up every tree used for food, whose leaves will ever be green and its fruit will not come to an end: it will have new fruit every month, because its waters come out from the holy place: the fruit will be for food and the leaf will make well those who are ill.
 καὶ ἐπὶ τοῦ ποταμοῦ ἀναβήσεται ἐπὶ τοῦ χειλὸς αὐτοῦ ἕνθεν καὶ ἕνθεν πᾶν ξύλον βρώσιμον οὐ μὴ παλαιωθῆ ἐπ' αὐτοῦ οὐδὲ μὴ ἐκλίπῃ ὁ καρπὸς αὐτοῦ τῆς καινότητος αὐτοῦ πρωτοβολήσῃ διότι τὰ ὕδατα αὐτῶν ἐκ τῶν ἁγίων ταῦτα ἐκπορεύεται καὶ ἔσται ὁ καρπὸς αὐτῶν εἰς βρώσιν καὶ ἀνάβασιν αὐτῶν εἰς ὑγίειαν
- 13 ¶ Ko te kupu tenei a te Ariki, a Ihowa: Hei konei te rohe, e wehewehe ai koutou i te whenua hei kainga tupu, he mea whakarite ki nga hapu kotahi tekau ma rua o Ihairaira: kia rua nga wahi ma Hohepa.
 This is what the Lord has said: These are the limits by which you will take up your heritage in the land among the twelve tribes of Israel: Joseph is to have two parts.
 τάδε λέγει κύριος θεὸς ταῦτα τὰ ὅρια κατακληρονομήσετε τῆς γῆς ταῖς δώδεκα φυλαῖς τῶν υἱῶν ἰσραηλ πρόσθεσις σχοινίσματος
- 14 Ka riro hoki a reira i a koutou, ta tetahi, ta tetahi, rite tonu: he wahi hoki ia i ara ai toku ringa kia hoatu a reira ki o koutou matua: ina, ka taka mai ano tenei whenua ki a koutou hei kainga tupu.
 And you are to make an equal division of it; as I gave my oath to your fathers to give it to you: for this land is to be your heritage.
 καὶ κατακληρονομήσετε αὐτὴν ἕκαστος καθὼς ὁ ἀδελφὸς αὐτοῦ εἰς ἣν ἦρα τὴν χειρὰ μου τοῦ δοῦνα αὐτὴν τοῖς πατράσιν αὐτῶν καὶ πεσεῖται ἡ γῆ αὕτη ὑμῖν ἐν κληρονομίᾳ
- 15 Ko te rohe tenei o te whenua; i te taha ki te raki, kei te moana nui, kei te ara ki Heterono, i te mea ka haere ki Terara;
 And this is to be the limit of the land: on the north side, from the Great Sea, in the direction of Hethlon, as far as the way into Hamath;
 καὶ ταῦτα τὰ ὅρια τῆς γῆς πρὸς βορρᾶν ἀπὸ τῆς θαλάσσης τῆς μεγάλης τῆς καταβαινούσης καὶ περισχιζούσης τῆς εἰσόδου ἡμαθ σεδδαδα
- 16 Kei Hamata, kei Perota, kei Hipiraima i te takiwa o te rohe ki Ramahiku, o te rohe ki Hamata; kei Hatara Hatikono i te taha o te rohe ki Haurana.
 To Zedad, Berothah, Sibraim, which is between the limit of Damascus and the limit of Hazar-hatticon, which is on the limit of Hauran.
 βηρωθα σεβραιμ ἡλιαμ ἀνὰ μέσον ὀρίων δαμασκοῦ καὶ ἀνὰ μέσον ὀρίων ἡμαθ ἀλλῆ τοῦ σαυναν αἶ εἰσιν ἐπάνω τῶν ὀρίων αυρανίτιδος
- 17 Na, ko te rohe i te moana, kei Hataraenana, kei te rohe ki Ramahiku, me te taha ano ki te raki whaka te raki, kei te rohe ki Hamata. Ko te taha ki te raki hoki tenei.
 And this is the limit from the sea in the direction of Hazar-enon; and the limit of Damascus is to the north, and on the north is the limit of Hamath. This is the north side.
 ταῦτα τὰ ὅρια ἀπὸ τῆς θαλάσσης ἀπὸ τῆς ἀλλῆς τοῦ αἰναν ὄρια δαμασκοῦ καὶ τὰ πρὸς βορρᾶν
- 18 Ko te taha ki te rawhiti, i waenganui o Haurana, o Ramahiku, o Kireara, me te whenua o Ihairaira, ko Horano; me whanganga mai i te rohe ki te raki tae noa ki te moana i te rawhiti. Ko te taha ki te rawhiti tenei.
 And the east side will be from Hazar-enon, which is between Hauran and Damascus; and between Gilead and the land of Israel the Jordan will be the limit, to the east sea, to Tamar. This is the east side.
 καὶ τὰ πρὸς ἀνατολὰς ἀνὰ μέσον τῆς αυρανίτιδος καὶ ἀνὰ μέσον δαμασκοῦ καὶ ἀνὰ μέσον τῆς γαλααδίτιδος καὶ ἀνὰ μέσον τῆς γῆς τοῦ ἰσραηλ ὁ ἰορδάνης διορίζει ἐπὶ τὴν θάλασσαν τὴν πρὸς ἀνατολὰς φοινικῶνος ταῦτα τὰ πρὸς ἀνατολὰς

- 19 Na, ko te taha ki te tonga whaka te tonga ka takoto atu i Tamara tae noa ki nga wai o Meripoto Karehe, ki te awa o Ihipa, ki te moana nui. Na ko te taha tenei ki te tonga whaka te tonga.
And the south side to the south will be from Tamar as far as the waters of Meribath-kadesh, to the stream of Egypt, to the Great Sea. This is the south side, on the south.
καὶ τὰ πρὸς νότον καὶ λίβα ἀπὸ θαιμαν καὶ φοινικῶνος ἕως ὕδατος μαριμῶθ καθὴς παρεκτεῖνον ἐπὶ τὴν θάλασσαν τὴν μεγάλην τοῦτο τὸ μέρος νότος καὶ λίβ
- 20 Na, ko te rohe ki te hauauru ko te moana nui, ka takoto atu i te rohe ki te tonga a tae noa ki te ritenga atu o Hamata. Ko te taha tenei ki te hauauru.
And the west side will be the Great Sea, from the limit on the south to a point opposite the way into Hamath. This is the west side.
τοῦτο τὸ μέρος τῆς θαλάσσης τῆς μεγάλης ὀρίζει ἕως κατέναντι τῆς εἰσόδου ἡμαθ ἕως εἰσόδου αὐτοῦ ταῦτά ἐστιν τὰ πρὸς θάλασσαν ἡμαθ
- 21 Na me wehe tenei whenua mo koutou, he mea whakarite ki nga hapu o Iharaira.
You will make a division of the land among you, tribe by tribe.
καὶ διαμερίσετε τὴν γῆν ταύτην αὐτοῖς ταῖς φυλαῖς τοῦ ἰσραηλ
- 22 Ina, me wehe tenei whenua, hei kainga tupu mo koutou, mo nga tautangata e noho ana i roto i a koutou, e whanau tamariki i roto i a koutou; a kia rite ratou ki ta koutou, ki ta te tangata whenua i roto i a Iharaira; kia taka mai he wahi mo ratou i roto i a koutou, i roto i nga hapu o Iharaira.
And you are to make a distribution of it, by the decision of the Lord, for a heritage to you and to the men from other lands who are living among you and who have children in your land: they will be the same to you as if they were Israelites by birth, they will have their heritage with you among the tribes of Israel.
βαλεῖτε αὐτὴν ἐν κλήρῳ ὑμῖν καὶ τοῖς προσηλύτοις τοῖς παροικοῦσιν ἐν μέσῳ ὑμῶν οἵτινες ἐγέννησαν υἱοὺς ἐν μέσῳ ὑμῶν καὶ ἔσονται ὑμῖν ὡς αὐτόχθονες ἐν τοῖς υἱοῖς τοῦ ἰσραηλ μεθ' ὑμῶν φάγονται ἐν κληρονομίᾳ ἐν μέσῳ τῶν φυλῶν τοῦ ἰσραηλ
- 23 Na, ko te hapu e noho ai te tautangata, me hoatu e koutou he wahi mona ki reira, e ai ta te Ariki, ta Ihowa.
In whatever tribe the man from a strange land is living, there you are to give him his heritage, says the Lord.
καὶ ἔσονται ἐν φυλῇ προσηλύτων ἐν τοῖς προσηλύτοις τοῖς μετ' αὐτῶν ἐκεῖ δόσετε κληρονομίαν αὐτοῖς λέγει κύριος θεός
- 1 ¶ Na ko nga ingoa enei o nga hapu. Kei te pito i te raki ki te taha o te ara ki Heterono, i te mea ka haere ki Hamata, kei Hataraenana, kei te rohe ki Ramahiku ki te taha ki te raki, tae noa ki te taha o Hamata; ko ona taha enei ki te rawhiti, ki te hauauru; he wahi mo Rana.
Now these are the names of the tribes: from the north end, from the west on the way of Hethlon to the way into Hamath, in the direction of Hazar-enon, with the limit of Damascus to the north, by Hamath; and on the limit from the east side to the west side: Dan, one part.
καὶ ταῦτα τὰ ὀνόματα τῶν φυλῶν ἀπὸ τῆς ἀρχῆς τῆς πρὸς βορρᾶν κατὰ τὸ μέρος τῆς καταβάσεως τοῦ περισχίζοντος ἐπὶ τὴν εἴσοδον τῆς ἡμαθ ἀλλῆς τοῦ αἵναν ὄριον δαμασκ οὐ πρὸς βορρᾶν κατὰ μέρος ἡμαθ ἀλλῆς καὶ ἔσται αὐτοῖς τὰ πρὸς ἀνατολὰς ἕως πρὸς θάλασσαν δαν μία
- 2 Na hei te taha o te rohe ki a Rana, hei te taha ki te rawhiti tae noa ki te taha ki te hauauru, he wahi mo Ahera.
And on the limit of Dan, from the east side to the west side: Asher, one part.
καὶ ἀπὸ τῶν ὀρίων τοῦ δαν τὰ πρὸς ἀνατολὰς ἕως τῶν πρὸς θάλασσαν ασηρ μία
- 3 A hei te taha i te rohe ki a Ahera hei te taha ki te rawhiti tae noa ki te taha ki te hauauru, he wahi mo Napatari.
And on the limit of Asher, from the east side to the west side: Naphtali, one part.
καὶ ἀπὸ τῶν ὀρίων ασηρ ἀπὸ τῶν πρὸς ἀνατολὰς ἕως τῶν πρὸς θάλασσαν νεφθαλιμία
- 4 Hei te taha ano i te rohe ki a Napatari, hei te taha ki te rawhiti tae noa ki te taha ki te hauauru, he wahi mo Manahi.
And on the limit of Naphtali, from the east side to the west side: Manasseh, one part.
καὶ ἀπὸ τῶν ὀρίων νεφθαλι ἀπὸ τῶν πρὸς ἀνατολὰς ἕως τῶν πρὸς θάλασσαν μανασσημία
- 5 Hei te taha ano o te rohe ki a Manahi, hei te taha ki te rawhiti tae noa ki te hauauru, he wahi mo Eparaima.
And on the limit of Manasseh, from the east side to the west side: Ephraim, one part.
καὶ ἀπὸ τῶν ὀρίων μανασση ἀπὸ τῶν πρὸς ἀνατολὰς ἕως τῶν πρὸς θάλασσαν εφραιμία

- 6 Hei te taha ano o te rohe ki a Eparaima, hei te taha i te rawhiti tae noa ki te hauauru, he wahi mo Reupena.
And on the limit of Ephraim, from the east side to the west side: Reuben, one part.
καὶ ἀπὸ τῶν ὀρίων εφραιμ ἀπὸ τῶν πρὸς ἀνατολὰς ἕως τῶν πρὸς θάλασσαν ρουβην μία
- 7 Hei te taha ano o te rohe ki a Reupena, hei te taha ki te rawhiti tae noa ki te hauauru, he wahi mo Hura.
And on the limit of Reuben, from the east side to the west side: Judah, one part.
καὶ ἀπὸ τῶν ὀρίων ρουβην ἀπὸ τῶν πρὸς ἀνατολὰς ἕως τῶν πρὸς θάλασσαν ιουδα μία
- 8 Na, ko te whakahere e homai e koutou, hei te taha o ta Hura, hei te taha i te rawhiti tae noa ki te hauauru, kia rua tekau ma rima mano kakaho te whanui, kia rite te roa ki to tetahi o nga wahi, i te rawhiti tae noa ki te hauauru: a hei waenganui o reira te wahi tapu.
And on the limit of Judah, from the east side to the west side, will be the offering which you are to make, twenty-five thousand wide, and as long as one of the parts, from the east side to the west side: and the holy place will be in the middle of it.
καὶ ἀπὸ τῶν ὀρίων ιουδα ἀπὸ τῶν πρὸς ἀνατολὰς ἕως τῶν πρὸς θάλασσαν ἔσται ἡ ἀπαρχὴ τοῦ ἀφορισμοῦ πέντε καὶ εἴκοσι χιλιάδες εὖρος καὶ μήκος καθὼς μία τῶν μερίδων ἀπὸ τῶν πρὸς ἀνατολὰς καὶ ἕως τῶν πρὸς θάλασσαν καὶ ἔσται τὸ ἅγιον ἐν μέσῳ αὐτῶν
- 9 Ko te whakahere e homai e koutou ki a Ihowa, kia rua tekau ma rima mano kakaho te roa, kia kotahi tekau mano te whanui.
The offering you will give to the Lord is to be twenty-five thousand long and twenty-five thousand wide.
ἀπαρχὴ ἣν ἀφοριοῦσι τῷ κυρίῳ μήκος πέντε καὶ εἴκοσι χιλιάδες καὶ εὖρος εἴκοσι καὶ πέντε χιλιάδες
- 10 Na mo ratou, mo nga tohunga, tenei whakahere tapu; whaka te raki, e rua tekau ma rima mano te roa, whaka te hauauru kotahi tekau mano te whanui, whaka te rawhiti kotahi tekau mano te whanui, whaka te tonga e rua tekau ma rima mano te roa: a ki w aenganui o reira te wahi tapu o Ihowa.
And for these, that is the priests, the holy offering is to be twenty-five thousand long to the north, ten thousand wide to the west, ten thousand wide to the east and twenty-five thousand long to the south; and the holy place of the Lord will be in the middle of it.
τούτων ἔσται ἡ ἀπαρχὴ τῶν ἁγίων τοῖς ἱερεῦσιν πρὸς βορρᾶν πέντε καὶ εἴκοσι χιλιάδες καὶ πρὸς θάλασσαν πλάτος δέκα χιλιάδες καὶ πρὸς ἀνατολὰς πλάτος δέκα χιλιάδες καὶ πρὸς νότον μήκος εἴκοσι καὶ πέντε χιλιάδες καὶ τὸ ὅρος τῶν ἁγίων ἔσται ἐν μέσῳ αὐτοῦ
- 11 Mo nga tohunga tera, mo nga ta a a Haroko kua oti te whakatapu, mo te hunga i tiaki i aku mea, a kihai i kotiti ke i te kotititanga ketanga o nga tama a Iharaira, kihai i pera me nga Riwaiti i kotiti ke ra.
For the priests who have been made holy, those of the sons of Zadok who kept the orders I gave them, who did not go out of the right way when the children of Israel went from the way, as the Levites did,
τοῖς ἱερεῦσι τοῖς ἡγιασμένοις υἱοῖς σαδδουκ τοῖς φυλάσσουσι τὰς φυλακὰς τοῦ οἴκου οἵτινες οὐκ ἐπλανήθησαν ἐν τῇ πλανήσει υἱῶν ἰσραηλ ὃν τρόπον ἐπλανήθησαν οἱ λευῖται
- 12 Na hei whakahere tenei ma ratou no te whakahere o te whenua, he mea tino tapu rawa, i te taha o te rohe o nga Riwaiti.
Even for them will be the offering from the offering of the land, a thing most holy, on the limit of the land given to the Levites.
καὶ ἔσται αὐτοῖς ἡ ἀπαρχὴ δεδομένη ἐκ τῶν ἀπαρχῶν τῆς γῆς ἅγιον ἁγίων ἀπὸ τῶν ὀρίων τῶν λευιτῶν
- 13 Na i te ritenga ake o te rohe o to nga tohunga, kia rua tekau ma rima mano te roa o to nga Riwaiti; kia kotahi tekau mano te whanui, ko te roa katoa e rua tekau ma rima mano; ko te whanui kotahi tekau mano.
And the Levites are to have a part of the land equal to the limit of the priests', twenty-five thousand long and ten thousand wide, all of it together to be twenty-five thousand long and twenty thousand wide.
τοῖς δὲ λευῖταις τὰ ἐχόμενα τῶν ὀρίων τῶν ἱερέων μήκος πέντε καὶ εἴκοσι χιλιάδες καὶ εὖρος δέκα χιλιάδες πᾶν τὸ μήκος πέντε καὶ εἴκοσι χιλιάδες καὶ εὖρος εἴκοσι χιλιάδες
- 14 Kaua hoki tetahi wahi o reira e hokona, kaua ano e whakawhititia, kaua hoki nga hua matamua o te whenua e whakariroia ketia ranei: he tapu hoki ki a Ihowa.
And they are not to let any of it go for a price, or give it in exchange; and the part of the land given to the Lord is not to go into other hands: for it is holy to the Lord.
οὐ πραθήσεται ἐξ αὐτοῦ οὐδὲ καταμετρηθήσεται οὐδὲ ἀφαιρηθήσεται τὰ πρωτογενήματα τῆς γῆς ὅτι ἅγιόν ἐστιν τῷ κυρίῳ

- 15** Na, ko nga mano e rima o te whanui i mahue i te ritenga ake o nga mano e rua tekau ma rima, hei wahi noa tera mo te pa, hei nohoanga, hei wahi i waho ake o te pa; hei waenganui ano o reira te pa.
And the other five thousand, measured from side to side, in front of the twenty-five thousand, is to be for common use, for the town, for living in and for a free space: and the town will be in the middle of it.
 τὰς δὲ πέντε χιλιάδας τὰς περισσὰς ἐπὶ τῷ πλάτει ἐπὶ ταῖς πέντε καὶ εἴκοσι χιλιάσιν προτείχισμα ἔσται τῇ πόλει εἰς τὴν κατοικίαν καὶ εἰς διάστημα αὐτοῦ καὶ ἔσται ἡ πόλις ἐν μέσῳ αὐτοῦ
- 16** Ko ona roa ano enei; ko te taha ki te raki e wha mano e rima rau, ko te taha ki te tonga e wha mano e rima rau, ko te taha ki te rawhiti e wha mano e rima rau, ko te taha ki te hauauru e wha mano e rima rau.
And these will be its measures: the north side, four thousand five hundred, and the south side, four thousand five hundred, and on the east side, four thousand five hundred, and on the west side, four thousand five hundred.
 καὶ ταῦτα τὰ μέτρα αὐτῆς ἀπὸ τῶν πρὸς βορρᾶν πεντακόσιοι καὶ τετρακισχίλιοι καὶ ἀπὸ τῶν πρὸς νότον πεντακόσιοι καὶ τέσσαρες χιλιάδες καὶ ἀπὸ τῶν πρὸς ἀνατολὰς πεντακόσιοι καὶ τέσσαρες χιλιάδες καὶ ἀπὸ τῶν πρὸς θάλασσαν τετρακισχιλίους πεντακοσίους
- 17** A kia whai wahi a waho ake o te pa; whaka te raki e rua rau e rima tekau, whaka te tonga e rua rau e rima tekau, whaka te rawhiti e rua rau e rima tekau, whaka te hauauru e rua rau e rima tekau.
And the town will have a free space on the north of two hundred and fifty, on the south of two hundred and fifty, on the east of two hundred and fifty, and on the west of two hundred and fifty.
 καὶ ἔσται διάστημα τῇ πόλει πρὸς βορρᾶν διακόσιοι πενήκοντα καὶ πρὸς νότον διακόσιοι καὶ πενήκοντα καὶ πρὸς ἀνατολὰς διακόσιοι πενήκοντα καὶ πρὸς θάλασσαν διακόσιοι πενήκοντα
- 18** Na, ko te toenga o te roa i te taha o te wahi tapu i whakaherea, kotahi tekau mano ki te rawhiti, kotahi tekau mano ki te hauauru: na, ko tera wahi hei te taha i te wahi tapu i whakaherea; hei kai ona hua ma nga kaimahi o te pa.
And the rest, in measure as long as the holy offering, will be ten thousand to the east and ten thousand to the west: and its produce will be for food for the workers of the town.
 καὶ τὸ περισσὸν τοῦ μήκους τὸ ἐχόμενον τῶν ἀπαρχῶν τῶν ἁγίων δέκα χιλιάδες πρὸς ἀνατολὰς καὶ δέκα χιλιάδες πρὸς θάλασσαν καὶ ἔσονται αἱ ἀπαρχαὶ τοῦ ἁγίου καὶ ἔσται τὰ γενήματα αὐτῆς εἰς ἄρτους τοῖς ἐργαζομένοις τὴν πόλιν
- 19** Na, ko nga kaimahi katoa i roto i te pa, no nga hapu katoa o Iharaira, ma ratou e mahi a reira.
It will be farmed by workers of the town from all the tribes of Israel.
 οἱ δὲ ἐργαζόμενοι τὴν πόλιν ἐργῶνται αὐτὴν ἐκ πασῶν τῶν φυλῶν τοῦ Ἰσραὴλ
- 20** Kia rua tekau ma rima mano tetahi taha o te whakahere katoa, kia rua tekau ma rima mano ano tetahi taha: kia wha nga taha o te whakahere tapu e whakaherea e koutou, he mea huihui atu ki te wahi mo te pa.
The size of the offering all together is to be twenty-five thousand by twenty-five thousand: you are to make the holy offering a square, together with the property of the town.
 πᾶσα ἡ ἀπαρχὴ πέντε καὶ εἴκοσι χιλιάδες ἐπὶ πέντε καὶ εἴκοσι χιλιάδας τετράγωνον ἀφομεῖτε αὐτοῦ τὴν ἀπαρχὴν τοῦ ἁγίου ἀπὸ τῆς κατασχέσεως τῆς πόλεως
- 21** Na mo te rangatira te toenga i tetahi taha, i tetahi taha, o te whakahere tapu, o te wahi ano i te pa, i te ritenga ake ano o nga mano e rua tekau ma rima i whakaherea nei, i te rohe ki te rawhiti, whaka te hauauru hoki, i te ritenga ake ano o n ga mano e rua tekau ma rima i te rohe ki te hauauru, i te ritenga ake ano o nga wahi mo te rangatira: na ko te whakahere tapu me te wahi tapu o te whare hei waenganui o reira.
And the rest is to be for the prince, on this side and on that side of the holy offering and of the property of the town, in front of the twenty-five thousand to the east, as far as the east limit, and to the west, in front of the twenty-five thousand, as far as the west limit, and of the same measure as those parts; it will be the property of the prince: and the holy offering and holy place of the house will be in the middle of it.
 τὸ δὲ περισσὸν τῷ ἀφηγουμένῳ ἐκ τούτου καὶ ἐκ τούτου ἀπὸ τῶν ἀπαρχῶν τοῦ ἁγίου καὶ εἰς τὴν κατάσχεσιν τῆς πόλεως ἐπὶ πέντε καὶ εἴκοσι χιλιάδας μήκος ἕως τῶν ὁρίων τῶν πρὸς ἀνατολὰς καὶ πρὸς θάλασσαν ἐπὶ πέντε καὶ εἴκοσι χιλιάδας ἕως τῶν ὁρίων τῶν πρὸς θάλασσαν ἐχόμενα τῶν μερίδων τοῦ ἀφηγουμένου καὶ ἔσται ἡ ἀπαρχὴ τῶν ἁγίων καὶ τὸ ἅγισμα τοῦ οἴκου ἐν μέσῳ αὐτῆς

- 22 Na, ka takoto atu i te wahi i nga Riwaiti, i te wahi ano i te pa, ara tera i waenganui o te wahi a te rangatira, i waenganui o te rohe ki a Hura, o te rohe hoki ki a Pineamine, mo te rangatira tera.
 And the property of the Levites and the property of the town will be in the middle of the prince's property; between the limit of Judah's part and the limit of Benjamin's part will be for the prince.
 και ἀπὸ τῆς κατασχέσεως τῶν λευιτῶν καὶ ἀπὸ τῆς κατασχέσεως τῆς πόλεως ἐν μέσῳ τῶν ἀφηγουμένων ἔσται ἀνὰ μέσον τῶν ὀρίων ἰουδα καὶ ἀνὰ μέσον τῶν ὀρίων βενιαμιν τῶν ἀφηγουμένων ἔσται
- 23 Na, mo era atu o nga hapu: i te taha ki te rawhiti, tae noa ki te taha ki te hauauru, kia kotahi te wahi mo Pineamine.
 And as for the rest of the tribes: from the east side to the west side: Benjamin, one part.
 και τὸ περισσὸν τῶν φυλῶν ἀπὸ τῶν πρὸς ἀνατολὰς ἕως τῶν πρὸς θάλασσαν βενιαμιν μία
- 24 Hei te rohe o ta Pineamine, hei te taha ki te rawhiti, tae noa ki te taha ki te hauauru, kia kotahi te wahi mo Himiona.
 And on the limit of Benjamin, from the east side to the west side: Simeon, one part.
 και ἀπὸ τῶν ὀρίων τῶν βενιαμιν ἀπὸ τῶν πρὸς ἀνατολὰς ἕως τῶν πρὸς θάλασσαν συμειων μία
- 25 Hei te rohe ano o ta Himiona, hei te taha ki te rawhiti, tae noa ki te taha ki te hauauru, he wahi mo Ihakara.
 And on the limit of Simeon, from the east side to the west side: Issachar, one part.
 και ἀπὸ τῶν ὀρίων τῶν συμειων ἀπὸ τῶν πρὸς ἀνατολὰς ἕως τῶν πρὸς θάλασσαν ἰσσαχαρ μία
- 26 Hei te rohe ano o ta Ihakara, hei te taha ki te rawhiti, tae noa ki te taha ki te hauauru, he wahi mo Hepurona.
 And on the limit of Issachar, from the east side to the west side: Zebulun, one part.
 και ἀπὸ τῶν ὀρίων τῶν ἰσσαχαρ ἀπὸ τῶν πρὸς ἀνατολὰς ἕως τῶν πρὸς θάλασσαν ζαβουλων μία
- 27 Hei te rohe ano o ta Hepurona, hei te taha ki te rawhiti, tae noa ki te taha ki te hauauru, he wahi mo Kara.
 And on the limit of Zebulun, from the east side to the west side: Gad one part.
 και ἀπὸ τῶν ὀρίων τῶν ζαβουλων ἀπὸ τῶν πρὸς ἀνατολὰς ἕως τῶν πρὸς θάλασσαν γαδ μία
- 28 Hei te rohe ano o ta Kara, hei te taha ki te tonga whaka te tonga, ka takoto atu te rohe i Tamara, tae noa ki nga wai o Meripata Karehe, ki te awa o Ihipa, ki te moana nui.
 And on the limit of Gad, on the south side and to the south of it, the limit will be from Tamar to the waters of Meribath-kadesh, to the stream, to the Great Sea.
 και ἀπὸ τῶν ὀρίων τῶν γαδ ἕως τῶν πρὸς λίβα καὶ ἔσται τὰ ὄρια αὐτοῦ ἀπὸ θαιμαν καὶ ὕδατος μαριμωθ καδης κληρονομίας ἕως τῆς θαλάσσης τῆς μεγάλης
- 29 Ko te whenua tenei e wehea e koutou hei wahi tupu mo nga hapu o Ihairaira, ko o ratou wahi ano enei, e ai ta te Ariki, ta Ihowa.
 This is the land of which distribution is to be made by the decision of the Lord, among the tribes of Israel for their heritage, and these are their heritages, says the Lord.
 αὕτη ἡ γῆ ἦν βαλεῖτε ἐν κλήρῳ ταῖς φυλαῖς ἰσραηλ καὶ οὗτοι οἱ διαμερισμοὶ αὐτῶν λέγει κύριος θεός
- 30 Ko nga putanga atu ano enei o te pa i te taha ki te raki, e wha mano e rima rau kakaho te roa,
 And these are the outskirts of the town: on the north side, four thousand five hundred by measure;
 και αὗται αἱ διεκβολαὶ τῆς πόλεως αἱ πρὸς βορρᾶν τετρακισχίλιοι καὶ πεντακόσιοι μέτρον
- 31 ¶ Ko nga kuwaha o te pa me tapa he ingoa ki nga ingoa o nga hapu o Ihairaira; e toru nga kuwaha whaka te raki: ko tetahi ko te kuwaha o Reupena; ko tetahi ko te kuwaha o Hura; ko tetahi ko te kuwaha o Riwai.
 And the doors of the town are to be named by the names of the tribes of Israel; three doors on the north, one for Reuben, one for Judah, one for Levi;
 και αἱ πύλαι τῆς πόλεως ἐπ' ὀνόμασιν φυλῶν τοῦ ἰσραηλ πύλαι τρεῖς πρὸς βορρᾶν πύλη ρουβην μία καὶ πύλη ἰουδα μία καὶ πύλη λευι μία

- 32 Na i te taha ki te rawhiti e wha mano e rima rau kakaho: e toru ano nga kuwaha; ko tetahi ko te kuwaha o Hohepa, ko tetahi ko te kuwaha o Pineamine, ko tetahi ko te kuwaha o Rana.
And at the east side, four thousand five hundred by measure, and three doors, one for Joseph, one for Benjamin, one for Dan;
καὶ τὰ πρὸς ἀνατολὰς τετρακισχίλιοι καὶ πεντακόσιοι καὶ πύλαι τρεῖς πύλη ἰωσηφ μία καὶ πύλη βενιαμιν μία καὶ πύλη δαν μία
- 33 Na i te taha ki te tonga e wha mano e rima rau kakaho te roa, he mea whanganga; e toru ano nga kuwaha; ko tetahi ko te kuwaha o Himiona, ko tetahi ko te kuwaha o Ihakara, ko tetahi ko te kuwaha o Hepurona.
And at the south side, four thousand five hundred by measure, and three doors, one for Simeon, one for Issachar, one for Zebulun;
καὶ τὰ πρὸς νότον τετρακισχίλιοι καὶ πεντακόσιοι μέτρῳ καὶ πύλαι τρεῖς πύλη συμεων μία καὶ πύλη ἰσσαχαρ μία καὶ πύλη ζαβουλων μία
- 34 I te taha ki te hauauru e wha mano e rima rau kakaho, me nga kuwaha e toru ano; ko tetahi ko te kuwaha o Kara, ko tetahi ko te kuwaha o Ahera, ko tetahi ko te kuwaha o Napatari.
At the west side, four thousand five hundred by measure, with their three doors, one for Gad, one for Asher, one for Naphtali.
καὶ τὰ πρὸς θάλασσαν τετρακισχίλιοι καὶ πεντακόσιοι μέτρῳ καὶ πύλαι τρεῖς πύλη γαδ μία καὶ πύλη ασηρ μία καὶ πύλη νεφθαλιμ μία
- 35 Kotahi tekau ma waru mano kakaho ki te taiawhiotia: na, ko te ingoa o te pa a taua ra tonu iho, Ko Ihowa kei reira.
It is to be eighteen thousand all round: and the name of the town from that day will be, The Lord is there.
κόκλωμα δέκα καὶ ὀκτὼ χιλιάδες καὶ τὸ ὄνομα τῆς πόλεως ἀφ' ἧς ἂν ἡμέρας γένηται ἔσται τὸ ὄνομα αὐτῆς .
- 1 ¶ I te toru o nga tau o te kingitanga o Jehoiakimi kingi o Hura ka tae mai a Nepukaneha kingi o Papurona ki Hiruharama, whakapaea ana e ia.
In the third year of the rule of Jehoiakim, king of Judah, Nebuchadnezzar, king of Babylon, came to Jerusalem, shutting it in with his forces.
ἐπὶ βασιλείῳς ἰωακὶμ τῆς ἰουδαίας ἔτους τρίτου παραγενόμενος ναβουχοδονοσορ βασιλεὺς βαβυλῶνος εἰς ἱερουσαλημ ἐπολιόρκει αὐτήν
- 2 Na ka hoatu e te Ariki a Jehoiakimi kingi o Hura ki tona ringa, me etahi o nga oko o te whare o te Atua, a kawea ana e ia ki te whenua o Hinara, ki te whare o tona atua; i mauria atu ano nga oko e ia ki te whare taonga o tona atua.
And the Lord gave into his hands Jehoiakim, king of Judah, with some of the vessels of the house of God; and he took them away into the land of Shinar to the house of his god; and he put the vessels into the store-house of his god.
καὶ παρέδωκεν αὐτήν κύριος εἰς χεῖρας αὐτοῦ καὶ ἰωακὶμ τὸν βασιλέα τῆς ἰουδαίας καὶ μέρος τι τῶν ἱερῶν σκευῶν τοῦ κυρίου καὶ ἀπήνεγκεν αὐτὰ εἰς βαβυλῶνα καὶ ἀπηρεῖσεν αὐτὰ ἐν τῷ εἰδωλίῳ αὐτοῦ
- 3 Na ka ki atu te kingi ki a Ahapenata rangatira o ana unaka, kia tikina etahi o nga tama a Ihairaira, ara o nga uri o te kingi o nga rangatira hoki;
And the king gave orders to Ashpenaz, the captain of his unsexed servants, to take in some of the children of Israel, certain of the king's family, and those of high birth;
καὶ εἶπεν ὁ βασιλεὺς αβιεσδρι τῷ ἑαυτοῦ ἀρχιενουχῷ ἀγαγεῖν αὐτῷ ἐκ τῶν υἱῶν τῶν μεγιστάνων τοῦ ἰσραηλ καὶ ἐκ τοῦ βασιλικοῦ γένους καὶ ἐκ τῶν ἐπιλέκτων
- 4 Etahi tama kahore nei o ratou koha, he pai ano te ahua, e matau ana ki nga whakaaro nui katoa, e mohio ana ki nga tikanga, e matau ana ki nga whakaaro mohio, he hunga e pai ana hei tu ki te whare o te kingi; a mana ratou e whakaako ki te matauran ga, ki te reo hoki o nga Karari.
Young men who were strong and healthy, good-looking, and trained in all wisdom, having a good education and much knowledge, and able to take positions in the king's house; and to have them trained in the writing and language of the Chaldaeans.
νεανίσκους ἀμόμους καὶ εὐειδεῖς καὶ ἐπιστήμονας ἐν πάσῃ σοφίᾳ καὶ γραμματικοὺς καὶ συνετοὺς καὶ σοφοὺς καὶ ἰσχύοντας ὥστε εἶναι ἐν τῷ οἴκῳ τοῦ βασιλέως καὶ διδάξαι αὐτοὺς γράμματα καὶ διάλεκτον χαλδαϊκὴν
- 5 I whakaritea ano e te kingi tetahi wahi o ta te kingi kai ma ratou, he mea mo ia ra, mo ia ra, me tetahi wahi o te waina i inumia e ia, a kia toru nga tau e whangaia ai ratou; kia taka ai aua tau, ka tu ratou ki te aroaro o te kingi.
And a regular amount of food and wine every day from the king's table was ordered for them by the king; and they were to be cared for for three years so that at the end of that time they might take their places before the king.
καὶ δίδοσθαι αὐτοῖς ἕκθεσιν ἐκ τοῦ οἴκου τοῦ βασιλέως καθ' ἑκάστην ἡμέραν καὶ ἀπὸ τῆς βασιλικῆς τραπέζης καὶ ἀπὸ τοῦ οἴνου οὐ πίνει ὁ βασιλεὺς καὶ ἐκπαιδεῦσαι αὐτοὺς ἕτη τρία καὶ ἐκ τούτων στήσαι ἔμπροσθεν τοῦ βασιλέως

- 6 Na i roto i enei ko etahi o nga tama a Hura, ko Raniera, ko Hanania, ko Mihaera, ko Ataria.
 And among these there were, of the children of Judah, Daniel, Hananiah, Mishael, and Azariah.
 και ἦσαν ἐκ τοῦ γένους τῶν υἱῶν ἰσραηλ τῶν ἀπὸ τῆς ἰουδαίας δανιηλ ανανιας μισαηλ αζαριας
- 7 Na ka tapa he ingoa mo ratou e te rangatira unaka: ko tana ingoa mo Raniera, ko Peretehatara; mo Hanania, ko Hataraka; mo Mihaera, ko Mehaka; mo Ataria, ko Apereneko.
 And the captain of the unsexed servants gave them names; to Daniel he gave the name of Belteshazzar, to Hananiah the name of Shadrach, to Mishael the name of Meshach, and to Azariah the name of Abed-nego.
 και ἐπέθηκεν αὐτοῖς ὁ ἀρχιευνοῦχος ὀνόματα τῷ μὲν δανιηλ βαλτασαρ τῷ δὲ ανανια σεδραχ και τῷ μισαηλ μισαχ και τῷ αζαρια αβδαναγω
- 8 ¶ Otiia kua takoto to Raniera whakaaro i roto i tona ngakau, kia kaua ia e poke i ta te kingi kai, i te waina ranei i inumia e ia. Na ka tono ia ki te rangatira unaka kia kaua ia e whakapoke i a ia.
 And Daniel had come to the decision that he would not make himself unclean with the king's food or wine; so he made a request to the captain of the unsexed servants that he might not make himself unclean.
 και ἐνεθυμήθη δανιηλ ἐν τῇ καρδίᾳ ὅπως μὴ ἀλισγηθῆ ἐν τῷ δεῖπνῳ τοῦ βασιλέως και ἐν ᾧ πίνει οἶνω και ἠξίωσε τὸν ἀρχιευνοῦχον ἵνα μὴ συμμολυνθῆ
- 9 Na, kua mea te Atua kia manakohia a Raniera, kia arohaina e te rangatira unaka.
 And God put into the heart of the captain of the unsexed servants kind feelings and pity for Daniel.
 και ἔδωκε κύριος τῷ δανιηλ τιμὴν και χάριν ἐναντίον τοῦ ἀρχιευνοῦχου
- 10 Na ka mea te rangatira unaka ki a Raniera, E wehi aha ahau i toku ariki, i te kingi, nana nei i whakarite ta koutou e kai ai, ta koutou e inu ai: hei aha hoki i tirohia mai ai e ia o koutou mata he kino iho i o nga tamariki pena me koutou te kau matua? ma kona ka meinga ahau e koutou kia hopohopo ki toku upoko i te kingi.
 And the captain of the unsexed servants said to Daniel, I am in fear of my lord the king, who has given orders about your food and your drink; what if he sees you looking less happy than the other young men of your generation? then you would have put my head in danger from the king.
 και εἶπεν ὁ ἀρχιευνοῦχος τῷ δανιηλ ἀγωνιῶ τὸν κύριόν μου τὸν βασιλέα τὸν ἐκτάξαντα τὴν βρώσιν ὑμῶν και τὴν πόσιν ὑμῶν ἵνα μὴ ἴδῃ τὰ πρόσωπα ὑμῶν διατετραμμένα και ἄσθενη παρὰ τοὺς συντρεφομένους ὑμῖν νεανίας τῶν ἀλλογενῶν και κινδυνεύσω τῷ ἰδίῳ τραχήλῳ
- 11 Ano ra ko Raniera ki a Meretara, ki ta te rangatira unaka i whakarite ai hei kaitirotiro mo Raniera, ratou ko Hanania, ko Mihaera, ko Ataria:
 Then Daniel said to the keeper in whose care the captain of the unsexed servants had put Daniel, Hananiah, Mishael, and Azariah:
 και εἶπεν δανιηλ αβιεσδρι τῷ ἀναδειχθέντι ἀρχιευνοῦχῳ ἐπὶ τὸν δανιηλ ανανιαν μισαηλ αζαριαν
- 12 Tena ra, whakamatauria au pononga, kia tekau nga ra; me homai e ratou he pini hei kai ma matou, he wai hoki hei inu ma matou.
 Put your servants to the test for ten days; let them give us grain for our food and water for our drink.
 πείρασον δὴ τοὺς παιδᾶς σου ἐφ' ἡμέρας δέκα και δοθήτω ἡμῖν ἀπὸ τῶν ὀσπρίων τῆς γῆς ὥστε κάπτειν και ὑδροποτεῖν
- 13 Hei reira ka mea kia tirohia o matou mata i tou aroaro, me te mata ano o nga taitamariki e kai ana i te kai a te kingi; na kia rite ki tau e kite ai tau e mea ai ki au pononga.
 Then take a look at our faces and the faces of the young men who have food from the king's table; and, having seen them, do to your servants as it seems right to you.
 και ἐὰν φανῆ ἡ ὄψις ἡμῶν διατετραμμένη παρὰ τοὺς ἄλλους νεανίσκους τοὺς ἐσθιόντας ἀπὸ τοῦ βασιλικῆ δειπνου καθὼς ἐν θέλῃς οὕτω χρῆσαι τοῖς παισὶ σου
- 14 Heoi ka whakaetia e ia tenei mea a ratou, a kotahi tekau nga ra i whakamatauria ai ratou e ia.
 So he gave ear to them in this thing and put them to the test for ten days.
 και ἐχρήσατο αὐτοῖς τὸν τρόπον τοῦτον και ἐπείρασεν αὐτοὺς ἡμέρας δέκα
- 15 Na, i te mutunga o nga ra kotahi tekau, ka kitea o ratou mata, ataahua atu, tetere atu i o nga tamariki katoa i kai i ta te kingi kai.
 And at the end of ten days their faces seemed fairer and they were fatter in flesh than all the young men who had their food from the king's table.
 μετὰ δὲ τὰς δέκα ἡμέρας ἐφάνη ἡ ὄψις αὐτῶν καλὴ και ἡ ἕξις τοῦ σώματος κρείσσων τῶν ἄλλων νεανίσκων τῶν ἐσθιόντων τὸ βασιλικὸν δεῖπνον

- 16 Heoi ka tangohia atu e Meretara te wahi kai ma ratou, me te waina ano hei inu ma ratou, a homai ana e ia he pini ma ratou.
So the keeper regularly took away their meat and the wine which was to have been their drink, and gave them grain.
καὶ ἦν ἀβιεσδρὶ ἀναιρούμενος τὸ δεῖπνον αὐτῶν καὶ τὸν οἶνον αὐτῶν καὶ ἀντεδίδου αὐτοῖς ἀπὸ τῶν ὀσπρίων
- 17 ¶ Na, ko aua tama tokowha, i homai e te Atua ki a ratou he matauranga, he mohio ki nga pukapuka katoa, ki nga whakaaro nunui: a i a Raniera te mohio ki nga kite katoa, ki nga moemoea.
Now as for these four young men, God gave them knowledge and made them expert in all book-learning and wisdom: and Daniel was wise in all visions and dreams.
καὶ τοῖς νεανίσκοις ἔδωκεν ὁ κύριος ἐπιστήμην καὶ σύνεσιν καὶ φρόνησιν ἐν πάσῃ γραμματικῇ τέχνῃ καὶ τῷ δαυηλ ἔδωκε σύνεσιν ἐν παντὶ ῥήματι καὶ ὀράματι καὶ ἐνυπνίους καὶ ἐν πάσῃ σοφίᾳ
- 18 Na, i te takanga o nga ra i ki ai te kingi kia kawea atu ratou, ka kawea atu ratou e te rangatira unaka ki te aroaro o Nepukaneha.
Now at the end of the time fixed by the king for them to go in, the captain of the unsexed servants took them in to Nebuchadnezzar.
μετὰ δὲ τὰς ἡμέρας ταύτας ἐπέταξεν ὁ βασιλεὺς εἰσαγαγεῖν αὐτούς καὶ εἰσῆχθησαν ἀπὸ τοῦ ἀρχιενούχου πρὸς τὸν βασιλέα ναβουχοδονοσορ
- 19 Na ka kororerero te kingi ki a ratou; a kihai i kitea i roto i a ratou katoa tetahi e rite ana ki a Raniera ratou ko Hanania, ko Mihaera, ko Ataria: na tu ana ratou i te aroaro o te kingi.
And the king had talk with them; and among them all there was no one like Daniel, Hananiah, Mishael, and Azariah; so they were given places before the king.
καὶ ὠμίλησεν αὐτοῖς ὁ βασιλεὺς καὶ οὐχ εὗρέθη ἐν τοῖς σοφοῖς ὅμοιος τῷ δαυηλ καὶ ἀνανία καὶ μισαηλ καὶ ἀζαρία καὶ ἦσαν παρὰ τῷ βασιλεῖ
- 20 Na, i nga mea katoa o te whakaaro nui, o te matauranga i ui ai te kingi ki a ratou, ka kitea e ia tekau noa atu to ratou pai i to nga tohunga maori katoa, i to nga kaititiro whetu puta noa i tona kingitanga.
And in any business needing wisdom and good sense, about which the king put questions to them, he saw that they were ten times better than all the wonder-workers and users of secret arts in all his kingdom.
καὶ ἐν παντὶ λόγῳ καὶ συνέσει καὶ παιδείᾳ ὅσα ἐζήτησε παρ' αὐτῶν ὁ βασιλεὺς κατέλαβεν αὐτούς σοφωτέρους δεκαπλασίως ὑπὲρ τοὺς σοφιστὰς καὶ τοὺς φιλοσόφους τοὺς ἐν πάσῃ τῇ βασιλείᾳ αὐτοῦ καὶ ἐδόξασεν αὐτούς ὁ βασιλεὺς καὶ κατέστησεν αὐτούς ἄρχοντας καὶ ἀνέδειξεν αὐτούς σοφοὺς παρὰ πάντας τοὺς αὐτοῦ ἐν πράγμασιν ἐν πάσῃ τῇ γῆ αὐτοῦ καὶ ἐν τῇ βασιλείᾳ αὐτοῦ
- 21 I tutuki ano a Raniera a tae noa ki te tuatahi o nga tau o Kingi Hairuha.
And Daniel went on till the first year of King Cyrus.
καὶ ἦν δαυηλ ἕως τοῦ πρώτου ἔτους τῆς βασιλείας κύρου βασιλέως περσῶν
- 1 ¶ Na, i te rua o nga tau o te kingitanga o Nepukaneha ka moea etahi moe e Nepukaneha; raruraru tonu iho tona wairua, rere atu ana te moe i a ia.
In the second year of the rule of Nebuchadnezzar, Nebuchadnezzar had dreams; and his spirit was troubled and his sleep went from him.
καὶ ἐν τῷ ἔτει τῷ δευτέρῳ τῆς βασιλείας ναβουχοδονοσορ συνέβη εἰς ὀράματα καὶ ἐνύπνια ἐμπεσεῖν τὸν βασιλέα καὶ παραχθῆναι ἐν τῷ ἐνυπνίῳ αὐτοῦ καὶ ὁ ὕπνος αὐτοῦ ἐγένετο ἀπ' αὐτοῦ
- 2 Katahi te kingi ka ki atu kia karangatia nga tohunga maori, nga kaititiro whetu, nga tohunga makutu, nga Karari, hei whakaatu i ana moe ki te kingi. Na haere ana mai ratou, tu ana i te aroaro o te kingi.
Then the king gave orders that the wonder-workers, and the users of secret arts, and those who made use of evil powers, and the Chaldaeans, were to be sent for to make clear to the king his dreams. So they came and took their places before the king.
καὶ ἐπέταξεν ὁ βασιλεὺς εἰσενεχθῆναι τοὺς ἐπαισιδοὺς καὶ τοὺς μάγους καὶ τοὺς φαρμακοὺς τῶν χαλδαίων ἀναγγεῖλαι τῷ βασιλεῖ τὰ ἐνύπνια αὐτοῦ καὶ παραγενόμενοι ἔστησαν παρὰ τῷ βασιλεῖ
- 3 Na ka mea te kingi ki a ratou, Kua moea e ahau he moe, a raruraru ana toku wairua, e mea ana kia mohio ki taua moe.
And the king said to them, I have had a dream, and my spirit is troubled by the desire to have the dream made clear to me.
καὶ εἶπεν αὐτοῖς ὁ βασιλεὺς ἐνύπνιον ἑώρακα καὶ ἐκινήθη μου τὸ πνεῦμα ἐπιγνῶναι οὖν θέλω τὸ ἐνύπνιον

- 4 **Katahi ka korero Hiriani mai nga Karari ki te kingi, E te kingi, kia ora tonu koe: korerotia mai te moe ki au pononga, a ma matou e whakaatu tona tikanga.**
Then the Chaldaean said to the king in the Aramaean language, O King, have life for ever: give your servants an account of your dream, and we will make clear to you the sense of it.
καὶ ἐλάλησαν οἱ χαλδαῖοι πρὸς τὸν βασιλέα συριστί κύριε βασιλεῦ τὸν αἰῶνα ζῆθι ἀνάγγελον τὸ ἐνύπνιον σου τοῖς παισὶ σου καὶ ἡμεῖς σοι φράσομεν τὴν σύγκρισιν αὐτοῦ
- 5 **Ka whakahoki te kingi, ka mea ki nga Karari, Kua ngaro taua mea i ahau: ki te kore e whakakitea mai e koutou ki ahau te moe me tona tikanga hoki, ka haehaea koutou, a ka meinga o koutou whare hei puranga paru.**
The king made answer and said to the Chaldaean, This is my decision: if you do not make clear to me the dream and the sense of it, you will be cut in bits and your houses made waste.
ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπε τοῖς χαλδαίοις ὅτι ἐὰν μὴ ἀπαγγεῖλητέ μοι ἐπ' ἀληθείας τὸ ἐνύπνιον καὶ τὴν τούτου σύγκρισιν δηλώσητέ μοι παραδειγματισθήσεσθε καὶ ἀναληφθήσεται ὑμῶν τὰ ὑπάρχοντα εἰς τὸ βασιλικόν
- 6 **Ki te whakaaturia mai ia e koutou te moe me tona tikanga, ka riro aku hakari ma koutou, nga utu, me te honore nui; na whakaaturia mai te moe ki ahau, me tona tikanga ano.**
But if you make clear the dream and the sense of it, you will have from me offerings and rewards and great honour: so make clear to me the dream and the sense of it.
ἐὰν δὲ τὸ ἐνύπνιον διασαφήσητέ μοι καὶ τὴν τούτου σύγκρισιν ἀπαγγεῖλητε λήψεσθε δόματα παντοῖα καὶ δοξασθήσεσθε ὑπ' ἐμοῦ δηλώσατέ μοι τὸ ἐνύπνιον καὶ κρίνατε
- 7 **Na ka whakahoki tuarua ratou, ka mea, Ma te kingi e korero te moe ki ana pononga, a ma matou e whakaatu tona tikanga.**
A second time they said in answer, Let the king give his servants an account of his dream, and we will make clear the sense.
ἀπεκρίθησαν δὲ ἐκ δευτέρου λέγοντες βασιλεῦ τὸ ὄραμα εἰπόν καὶ οἱ παῖδες σου κρινοῦσι πρὸς ταῦτα
- 8 **Ka whakautua e te kingi, ka mea ia, E mohio rawa ana ahau e whai ana koutou kia roa, no te mea ka kite koutou kua ngaro taua mea i ahau.**
The king made answer and said, I am certain that you are attempting to get more time, because you see that my decision is fixed;
καὶ εἶπεν αὐτοῖς ὁ βασιλεὺς ἐπ' ἀληθείας οἶδα ὅτι καιρὸν ὑμεῖς ἐξαγοράζετε καθάπερ ἐωράκατε ὅτι ἀπέστη ἀπ' ἐμοῦ τὸ πρᾶγμα καθάπερ οὖν προστέταχα οὕτως ἔσται
- 9 **Ki te kore ia e whakaaturia mai e koutou te moe ki ahau, kotahi tonu te ture mo koutou; no te mea he teka, he tinihanga nga kupu kua rite na i a koutou hei korero mai ki toku aroaro, a kia puta ke ra ano te wa: na reira korerotia mai te moe ki ah au, a ka mohio ahau e taea ana ano e koutou te whakaatu tona tikanga ki ahau.**
That if you do not make my dream clear to me there is only one fate for you: for you have made ready false and evil words to say before me till the times are changed: so give me an account of the dream, and I will be certain that you are able to make the sense of it clear.
ἐὰν μὴ τὸ ἐνύπνιον ἀπαγγεῖλητέ μοι ἐπ' ἀληθείας καὶ τὴν τούτου σύγκρισιν δηλώσητε θανάτῳ περιπεσεῖσθε συνείπασθε γὰρ λόγους ψευδεῖς ποιήσασθαι ἐπ' ἐμοῦ ἕως ἂν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν ἐὰν τὸ ῥῆμα εἴπητέ μοι ὁ τὴν νόκτα ἐώρακα γνώσομαι ὅτι καὶ τὴν τούτου κρίσιν δηλώσητε
- 10 **Na ka whakahoki nga Karari ki te aroaro o te kingi, ka mea, Kahore he tangata i runga i te whenua hei whakaatu i te mea a te kingi: kahore ano hoki he kingi, kahore he rangatira, kahore he ariki, i ui i nga mea penei ki tetahi tohunga maori, ki tetahi kaititiro whetu, ki tetahi Karari ranei.**
Then the Chaldaean said to the king in answer, There is not a man on earth able to make clear the king's business; for no king, however great his power, has ever made such a request to any wonder-worker or user of secret arts or Chaldaean.
καὶ ἀπεκρίθησαν οἱ χαλδαῖοι ἐπὶ τοῦ βασιλέως ὅτι οὐδεὶς τῶν ἐπὶ τῆς γῆς δυνήσεται εἰπεῖν τῷ βασιλεῖ ὃ ἐώρακε καθάπερ σὺ ἐρωτᾷς καὶ πᾶς βασιλεὺς καὶ πᾶς δυνάστης τοιοῦτο πρᾶγμα οὐκ ἐπερωτᾷ πάντα σοφὸν καὶ μάγον καὶ χαλδαῖον
- 11 **He mea tupua rawa hoki tenei e uia nei e te kingi, kahore atu hoki he kaiwhakaatu ki te kingi, ko nga atua anake, ehara nei ki te kikokiko to ratou nohoanga.**
The king's request is a very hard one, and there is no other who is able to make it clear to the king, but the gods, whose living-place is not with flesh.
καὶ ὁ λόγος ὃν ζητεῖς βασιλεῦ βαρὺς ἔστι καὶ ἐπίδοξος καὶ οὐδεὶς ἔστιν ὃς δηλώσει ταῦτα τῷ βασιλεῖ εἰ μήτι ἄγγελος οὗ οὐκ ἔστι κατοικητήριον μετὰ πάσης σαρκὸς ὅθεν οὐκ ἐνδέχεται γενέσθαι καθάπερ οἶει
- 12 **Na reira i riri ai te kingi, nui atu te riri, kiia iho e ia nga tangata whakaaro nui katoa o Papurona kia whakangaromia**
Because of this the king was angry and full of wrath, and gave orders for the destruction of all the wise men of Babylon.
τότε ὁ βασιλεὺς στυγνὸς γενόμενος καὶ περίλυπος προσέταξεν ἐξαγαγεῖν πάντα τοὺς σοφοὺς τῆς βαβυλωνίας

- 13 Heoi kua puta te ture kia patua nga tangata whakaaro nui; a ka rapua a Raniera ratou ko ona hoa kia patua.
So the order went out that the wise men were to be put to death; and they were looking for Daniel and his friends to put them to death.
καὶ ἐδογματίσθη πάντας ἀποκτεῖναι ἐζητήθη δὲ ὁ δαυηλ καὶ πάντες οἱ μετ' αὐτοῦ χάριν τοῦ συναπολέσθαι
- 14 ¶ Na, he mohio, he nui te whakaaro, i oho ai a Raniera ki a Arioko, ki te rangatira o nga kaitiaki a te kingi, i puta nei ki te patu i nga tangata whakaaro nui o Papurona.
Then Daniel gave an answer with wisdom and good sense to Arioch, the captain of the king's armed men, who had gone out to put to death the wise men of Babylon;
τότε δαυηλ εἶπε βουλὴν καὶ γνώμην ἣν εἶχεν αριώχῃ τῷ ἀρχιμαγεῖρῳ τοῦ βασιλέως ᾧ προσέταξεν ἐξαγαγεῖν τοὺς σοφιστὰς τῆς βαβυλωνίας
- 15 I oho ia, i mea ki a Arioko, ki ta te kingi rangatira, He aha i hohoro ai te ture i te kingi? Katahi taua mea ka whakaaturia e Arioko ki a Raniera.
He made answer and said to Arioch, O captain of the king, why is the king's order so cruel? Then Arioch gave Daniel an account of the business.
καὶ ἐπυνθάνετο αὐτοῦ λέγων περὶ τίνος δογματίζεται πικρῶς παρὰ τοῦ βασιλέως τότε τὸ πρόσταγμα ἐσήμανεν ὁ αριώχης τῷ δαυηλ
- 16 Na ka haere a Raniera ki roto, ka mea ki te kingi kia whakaritea he wa ki a ia, a ka whakaaturia e ia te tikanga ki te kingi.
And Daniel went in and made a request to the king to give him time and he would make clear the sense of his dream to the king.
ὁ δὲ δαυηλ εἰσῆλθε ταχέως πρὸς τὸν βασιλέα καὶ ἠξίωσεν ἵνα δοθῇ αὐτῷ χρόνος παρὰ τοῦ βασιλέως καὶ δηλώσῃ πάντα ἐπὶ τοῦ βασιλέως
- 17 Katahi ka haere a Raniera ki tona whare, ka whakakite i taua mea ki ona hoa ki a Hanania, ki a Mihaera, ki a Ataria:
And Daniel went to his house and gave his friends Hananiah, Mishael, and Azariah the news:
τότε ἀπελθὼν δαυηλ εἰς τὸν οἶκον αὐτοῦ τῷ ἀνανια καὶ μισαηλ καὶ ἀζαρια τοῖς συνεταιρίοις ὑπέδειξε πάντα
- 18 Kia inoia ai e ratou he mahi tohu i te Atua o te rangi, he mea mo tenei mea ngaro; kei mate tahi a Raniera ratou ko ona hoa, me era atu tangata whakaaro nui o Papurona.
So that they might make a request for the mercy of the God of heaven in the question of this secret; so that Daniel and his friends might not come to destruction with the rest of the wise men of Babylon.
καὶ παρήγγειλε νηστείαν καὶ δέησιν καὶ τιμωρίαν ζητῆσαι παρὰ τοῦ κυρίου τοῦ ὑψίστου περὶ τοῦ μυστηρίου τούτου ὅπως μὴ ἐκδοθῶσι δαυηλ καὶ οἱ μετ' αὐτοῦ εἰς ἀπόλειαν ἅμα τοῖς σοφισταῖς βαβυλῶνος
- 19 Katahi ka whakakitea mai taua mea ngaro ki a Raniera, he mea moemoea i te po. Na whakapai ana a Raniera ki te Atua o te rangi.
Then the secret was made clear to Daniel in a vision of the night. And Daniel gave blessing to the God of heaven.
τότε τῷ δαυηλ ἐν ὀράματι ἐν αὐτῇ τῇ νυκτὶ τὸ μυστήριον τοῦ βασιλέως ἐξεφάνθη εὐσήμως τότε δαυηλ εὐλόγησε τὸν κύριον τὸν ὑψιστον
- 20 I oho a Raniera, i mea, Kia whakapaingia te ingoa o te Atua a ake ake; nona hoki te whakaaro nui me te kaha.
And Daniel said in answer, May the name of God be praised for ever and ever: for wisdom and strength are his:
καὶ ἐκφωνήσας εἶπεν ἔσται τὸ ὄνομα τοῦ κυρίου τοῦ μεγάλου εὐλογημένον εἰς τὸν αἰῶνα ὅτι ἡ σοφία καὶ ἡ μεγαλωσύνη αὐτοῦ ἐστί
- 21 E whakaputaia ketia ana hoki e ia nga wa me nga ra: e whakakahoretia ana e ia nga kingi, e whakaturia ana ano nga kingi e ia: e homai ana e ia te whakaaro nui ki te hunga whakaaro nui, te matauranga ano ki te hunga e matau ana ki te whakaaro;
By him times and years are changed: by him kings are taken away and kings are lifted up: he gives wisdom to the wise, and knowledge to those whose minds are awake:
καὶ αὐτὸς ἄλλοιοῖ καιροὺς καὶ χρόνους μεριστῶν βασιλεῖς καὶ καθιστῶν διδοὺς σοφοῖς σοφίαν καὶ σύνεσιν τοῖς ἐν ἐπιστήμῃ οὖσιν
- 22 E whakapuakina ana e ia nga mea hohonu, nga mea ngaro: e matau ana ia ki nga mea o te pouri: kei a ia te nohoanga o te marama.
He is the unveiler of deep and secret things: he has knowledge of what is in the dark, and the light has its living-place with him.
ἀνακαλύπτων τὰ βαθέα καὶ σκοτεινὰ καὶ γινώσκων τὰ ἐν τῷ σκότει καὶ τὰ ἐν τῷ φωτὶ καὶ παρ' αὐτῷ κατάλυσις

- 23 Whakawhetai tonu ahau ki a koe, whakamoemiti tonu ki a koe, e te Atua o oku matua, nau nei hoki i homai he whakaaro nui, he kaha ki ahau, a kua whakaatu mai nei koe ki ahau i nga mea i inoi ai matou ki a koe: kua whakaaturia nei hoki e koe te me a a te kingi ki a matou.
I give you praise and worship, O God of my fathers, who have given me wisdom and strength, and have now made clear to me what we were requesting from you: for you have given us knowledge of the king's business.
σοὶ κύριε τῶν πατέρων μου ἑξομολογοῦμαι καὶ αἰνῶ ὅτι σοφίαν καὶ φρόνησιν ἔδωκάς μοι καὶ νῦν ἐσήμανάς μοι ὅσα ἠξίωσα τοῦ δηλῶσαι τῷ βασιλεῖ πρὸς ταῦτα
- 24 ¶ Na reira i haere ai a Raniera ki roto, ki a Arioko, ki ta te kingi i whakarite ai hei whakangaro mo nga tangata whakaaro nui o Papurona; haere ana ia, a ko tana kupu tenei ki a ia, Kaua e whakangaromia nga tangata whakaaro nui o Papurona: kawea ahau ki te aroaro o te kingi, a maku e whakakite te tikanga ki te kingi.
For this reason Daniel went to Arioch, to whom the king had given orders for the destruction of the wise men of Babylon, and said to him, Do not put to death the wise men of Babylon: take me in before the king and I will make clear to him the sense of the dream.
εἰσελθὼν δὲ δανιηλ πρὸς τὸν αριοχ τὸν κατασταθέντα ὑπὸ τοῦ βασιλέως ἀποκτείνειν πάντας τοὺς σοφιστὰς τῆς βαβυλωνίας εἶπεν αὐτῷ τοὺς μὲν σοφιστὰς τῆς βαβυλωνίας μὴ ἀπολέσης εἰσάγαγε δὲ με πρὸς τὸν βασιλέα καὶ ἕκαστα τῷ βασιλεῖ δηλώσω
- 25 Katahi ka hohoro tonu a Arioko, ka kawea i a Raniera ki te aroaro o te kingi; ko tana kupu ano tenei ki a ia, Kua kitea e ahau he tangata i roto i nga whakarau o Hura hei whakakite i te tikanga ki te kingi.
Then Arioch quickly took Daniel in before the king, and said to him, Here is a man from among the prisoners of Judah, who will make clear to the king the sense of the dream.
τότε αριοχ κατὰ σπουδὴν εἰσήγαγεν τὸν δανιηλ πρὸς τὸν βασιλέα καὶ εἶπεν αὐτῷ ὅτι εὔρηκα ἄνθρωπον σοφὸν ἐκ τῆς αἰχμαλωσίας τῶν υἱῶν τῆς ἰουδαίας ὃς τῷ βασιλεῖ δηλώσει ἕκαστα
- 26 Ka oho te kingi, ka mea ki a Raniera, ko tona ingoa nei ko Peretehatara, E taea ranei e koe te whakaatu mai te moe i kitea e ahau, me tona tikanga ano ki ahau?
The king made answer and said to Daniel, whose name was Belteshazzar, Are you able to make clear to me the dream which I saw and its sense?
ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπε τῷ δανιηλ ἐπικαλουμένῳ δὲ χαλδαῖστὶ βαλτασαρ δυνήση δηλῶσαι μοι τὸ ὄραμα ὃ εἶδον καὶ τὴν τούτου σύγκρισιν
- 27 Ka whakahoki a Raniera i te aroaro o te kingi, ka mea, E kore taua mea ngaro i uia ra e te kingi e taea te whakaatu ki te kingi e te hunga whakaaro nui, e nga kaititiro whetu, e nga tohunga maori, e nga tohunga tuaahu ranei;
Then Daniel said in answer to the king, No wise men, or users of secret arts, or wonder-workers, or readers of signs, are able to make clear to the king the secret he is searching for;
ἐκφωνήσας δὲ ὁ δανιηλ ἐπὶ τοῦ βασιλέως εἶπεν τὸ μυστήριον ὃ ἐώρακεν ὁ βασιλεὺς οὐκ ἔστι σοφῶν καὶ φαρμακῶν καὶ ἐπαιδῶν καὶ γαζαρηνῶν ἢ δήλωσις
- 28 Engari tera te Atua kei te rangi hei whakaatu i nga mea ngaro; a kua whakakitea e ia ki a Kingi Nepukaneha nga mea e puta mai i nga ra whakamutunga. Ko tau moe tenei, me nga mea i kitea e tou mahunga i runga i tou moenga;
But there is a God in heaven, the unveiler of secrets, and he has given to King Nebuchadnezzar knowledge of what will take place in the last days. Your dreams and the visions of your head on your bed are these:
ἀλλ' ἔστι θεὸς ἐν οὐρανῷ ἀνακαλύπτων μυστήρια ὃς ἐδήλωσε τῷ βασιλεῖ ναβουχοδονοσορ ἃ δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν ἡμερῶν βασιλεῦ εἰς τὸν αἰῶνα ζῆθι τὸ ἐνύπνιον καὶ τὸ ὄραμα τῆς κεφαλῆς σου ἐπὶ τῆς κοίτης σου τοῦτό ἐστι
- 29 Ko koe ia e te kingi, i puta ake ou whakaaro ki tou ngakau i runga i tou moenga mo nga mea e puta mai a mua: e whakakitea ana ki a koe e te kaiwhakaatu o nga mea ngaro, nga mea e puta a mua.
As for you, O King, the thoughts which came to you on your bed were of what will come about after this: and the unveiler of secrets has made clear to you what is to come.
σὺ βασιλεῦ κατακλιθεὶς ἐπὶ τῆς κοίτης σου ἐώρακας πάντα ὅσα δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν ἡμερῶν καὶ ὁ ἀνακαλύπτων μυστήρια ἐδήλωσέ σοι ἃ δεῖ γενέσθαι

- 30 Ko ahau nei ia, ehara i te mea he nui atu oku whakaaro i o tetahi tangata ora, i whakapuakina ai tenei mea ngaro ki ahau; engari kia whakakitea ai tona tikanga ki te kingi, kia mohio ai hoki koe ki nga whakaaro o tou ngakau.
As for me, this secret is not made clear to me because of any wisdom which I have more than any living man, but in order that the sense of the dream may be made clear to the king, and that you may have knowledge of the thoughts of your heart.
κάμοι δὲ οὐ παρὰ τὴν σοφίαν τὴν οὖσαν ἐν ἐμοὶ ὑπὲρ πάντας τοὺς ἀνθρώπους τὸ μυστήριον τοῦτο ἐξεφάνθη ἀλλ' ἔνεκεν τοῦ δηλωθῆναι τῷ βασιλεῖ ἐσημάνθη μοι ἃ ὑπέλαβες τῇ καρδίᾳ σου ἐν γνώσει
- 31 ¶ Na i titiro koe, e te kingi, na ko tetahi whakapakoko nui. Na, ko taua whakapakoko, he mea nui, he nui atu tona kanapa, i tu i tou aroaro; a ko tona ahua he hanga whakamataku rawa.
You, O King, were looking, and a great image was there. This image, which was very great, and whose glory was very bright, was placed before you: its form sent fear into the heart.
καὶ σὺ βασιλεῦ ἐώρακας καὶ ἰδοὺ εἰκὼν μία καὶ ἦν ἡ εἰκὼν ἐκείνη μεγάλη σφόδρα καὶ ἡ πρόσοψις αὐτῆς ὑπερφερῆς ἐστήκει ἐναντίον σου καὶ ἡ πρόσοψις τῆς εἰκόνης φοβερά
- 32 Ko taua whakapakoko, he koura parakore tona pane; ko tona uma, ko ona ringa, he hiriwa; ko tona kopu, ko ona huha he parahi;
As for this image, its head was made of the best gold, its breast and its arms were of silver, its middle and its sides were of brass,
καὶ ἦν ἡ κεφαλὴ αὐτῆς ἀπὸ χρυσοῦ χρηστοῦ τὸ στήθος καὶ οἱ βραχίονες ἀργυροῖ ἡ κοιλία καὶ οἱ μηροὶ χαλκοῖ
- 33 Ko ona waewae he rino; ko ona raparapa he rino tetahi wahi, he uku tetahi wahi.
Its legs of iron, its feet were in part of iron and in part of potter's earth.
τὰ δὲ σκέλη σιδηρᾶ οἱ πόδες μέρος μὲν τι σιδήρου μέρος δὲ τι ὄστράκινον
- 34 Titiro tonu atu koe, na ko tetahi kohatu, he mea tapahi mai, kahore hoki he ringa, aki tonu ki te whakapakoko, ki ona raparapa, he rino nei tetahi wahi, he uku tetahi wahi, wahia putia iho.
While you were looking at it, a stone was cut out, but not by hands, and it gave the image a blow on its feet, which were of iron and earth, and they were broken in bits.
ἐώρακας ἕως ὅτου ἐτμήθη λίθος ἐξ ὄρου ἀνευ χειρῶν καὶ ἐπάταξε τὴν εἰκόνα ἐπὶ τοὺς πόδας τοὺς σιδηροῦς καὶ ὄστρακίνοὺς καὶ κατήλεσεν αὐτὰ
- 35 Katahi ka mongamonga ngatahi te rino, te uku, te parahi, te hiriwa, te koura; kua rite ki te papapa o nga patunga witi i te raumati; kahakina ana e te hau, a kahore noa iho i kitea he wahi mo aua mea. Na, ko te kohatu i akina ai te whakapakoko, kua meinga hei maunga nui, kapi ana te whenua katoa i a ia.
Then the iron and the earth, the brass and the silver and the gold, were smashed together, and became like the dust on the floors where grain is crushed in summer; and the wind took them away so that no sign of them was to be seen: and the stone which gave the image a blow became a great mountain, covering all the earth.
τότε λεπτὰ ἐγένετο ἅμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσοῖν καὶ ἐγένετο ὡσεὶ λεπτότερον ἀχύρου ἐν ἄλωνι καὶ ἐρρίπισεν αὐτὰ ὁ ἄνεμος ὥστ' εἰ μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγένετο ὄρος μέγα καὶ ἐπάταξε πᾶσαν τὴν γῆν
- 36 Ko te moe tenei. Na me korero tona tikanga e matou ki te aroaro o te kingi.
This is the dream; and we will make clear to the king the sense of it.
τοῦτο τὸ ὄραμα καὶ τὴν κρίσιν δὲ ἐροῦμεν ἐπὶ τοῦ βασιλέως
- 37 Ko koe, e te kingi, te kingi o nga kingi, kua homai hoki e te Atua o te rangi he kingitanga ki a koe, he kaha, he mana, he kororia.
You, O King, king of kings, to whom the God of heaven has given the kingdom, the power, and the strength, and the glory,
σὺ βασιλεῦ βασιλεὺς βασιλέων καὶ σοὶ ὁ κύριος τοῦ οὐρανοῦ τὴν ἀρχὴν καὶ τὴν βασιλείαν καὶ τὴν ἰσχὴν καὶ τὴν τιμὴν καὶ τὴν δόξαν ἔδωκεν
- 38 Na, ko nga wahi katoa e nohoia ana e nga tama a te tangata, ko nga kararehe o te parae, ko nga manu o te rangi, homai ana e ia ki tou ringa, kua oti ano koe te mea e ia hei rangatira mo ratou katoa. Ko koe taua pane koura.
Wherever the children of men are living; into whose hands he has given the beasts of the field and the birds of heaven, and has made you ruler over them all, you are the head of gold.
ἐν πάσῃ τῇ οἰκουμένῃ ἀπὸ ἀνθρώπων καὶ θηρίων ἀγρίων καὶ πετεινῶν οὐρανοῦ καὶ τῶν ἰχθύων τῆς θαλάσσης παρέδωκεν ὑπὸ τὰς χεῖράς σου κυριεύειν πάντων σὺ εἶ ἡ κεφαλὴ ἡ χρυσοῦ

- 39 Na ka puta ake tetahi atu kingitanga i muri i a koe; iti iho i a koe, me tetahi atu, ara te tuatoru o nga kingitanga, he parahi, a ka kawana tera i te whenua katoa.
And after you another kingdom, lower than you, will come to power; and a third kingdom, of brass, ruling over all the earth.
καὶ μετὰ σὲ ἀναστήσεται βασιλεία ἐλάττων σου καὶ τρίτη βασιλεία ἄλλη χαλκῆ ἢ κυριεύσει πάσης τῆς γῆς
- 40 Na, ko te wha o nga kingitanga ka rite ki te rino te kaha: he mea wawahi hoki te rino, e taea ano e ia nga mea katoa: ka rite ki ta te rino e wawahi nei i enei katoa tana wawahi, tana kuru.
And the fourth kingdom will be strong as iron: because, as all things are broken and overcome by iron, so it will have the power of crushing and smashing down all the earth.
καὶ βασιλεία τετάρτη ἰσχυρὰ ὥσπερ ὁ σίδηρος ὁ δαμάζων πάντα καὶ πᾶν δένδρον ἐκκόπτων καὶ σεισθήσεται πᾶσα ἡ γῆ
- 41 Na, i kite na koe i nga raparapa, i nga matimati, he uku na te kaipokepoke tetahi wahi, he rino tetahi wahi, ka wehea te kingitanga; ka mau ano ia he kaha rino i roto, ka pera ano me te rino i kitea e koe e whakauruuru ana ki te uku paru na.
And as you saw the feet and toes, part of potter's work and part of iron, there will be a division in the kingdom; but there will be some of the strength of iron in it, because you saw the iron mixed with the potter's earth.
καὶ ὡς ἐώρακας τοὺς πόδας αὐτῆς μέρος μὲν τι ὀστράκου κεραμικοῦ μέρος δὲ τι σιδήρου βασιλεία ἄλλη διμερῆς ἔσται ἐν αὐτῇ καθάπερ εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὀστράκῳ
- 42 Na, ko nga matimati o nga raparapa ra, he rino nei tetahi wahi, he uku tetahi wahi, ka pena ano te kingitanga, he kaha tetahi wahi, ko tetahi wahi he pakarukaru.
And as the toes of the feet were in part of iron and in part of earth, so part of the kingdom will be strong and part of it will readily be broken.
καὶ οἱ δάκτυλοι τῶν ποδῶν μέρος μὲν τι σιδηροῦν μέρος δὲ τι ὀστράκινον μέρος τι τῆς βασιλείας ἔσται ἰσχυρὸν καὶ μέρος τι ἔσται συντετριμμένον
- 43 Na, i kite atu na koe i te rino e whakauru ana ki te uku paru na, ka whakauru ano ratou ki roto ki nga uri tangata: e kore ia e piri tetahi ki tetahi, ka rite ki te rino e kore nei e uru ki te uku.
And as you saw the iron mixed with earth, they will give their daughters to one another as wives: but they will not be united one with another, even as iron is not mixed with earth.
καὶ ὡς εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὀστράκῳ συμμειγῆς ἔσονται εἰς γένεσιν ἀνθρώπων οὐκ ἔσονται δὲ ὁμονοοῦντες οὔτε ἐνοοοῦντες ἀλλήλοις ὥσπερ οὐ δὲ ὁ σίδηρος δύναται συγκραθῆναι τῷ ὀστράκῳ
- 44 Na i nga ra o enei kingi, ka whakaturia e te Atua o te rangi he kingitanga e kore e ngaro, e kore ano hoki tona mana e waiho ki tetahi atu iwi; engari ko tera hei wahi, hei whakamoti i enei kingitanga katoa, ko ia ano ka tu tonu a ake ake.
And in the days of those kings, the God of heaven will put up a kingdom which will never come to destruction, and its power will never be given into the hands of another people, and all these kingdoms will be broken and overcome by it, but it will keep its place for ever.
καὶ ἐν τοῖς χρόνοις τῶν βασιλείων τούτων στήσει ὁ θεὸς τοῦ οὐρανοῦ βασιλείαν ἄλλην ἣτις ἔσται εἰς τοὺς αἰῶνας καὶ οὐ φθαρήσεται καὶ αὕτη ἡ βασιλεία ἄλλο ἔθνος οὐ μὴ ἐάσῃ πατάξει δὲ καὶ ἀφανίσει τὰς βασιλείας ταύτας καὶ αὕτη στήσεται εἰς τὸν αἰῶνα
- 45 Na i kite na koe he mea tapahi mai te kohatu i roto i te maunga, kahore hoki he ringa, a mongamonga noa i a ia te rino, te parahi, te uku, te hiriwa, te koura; e whakapuakina ana e te Atua nui ki te kingi nga mea e puta a mua: na tuturu rawa te moe, pumau tonu tona tikanga.
Because you saw that a stone was cut out of the mountain without hands, and that by it the iron and the brass and the earth and the silver and the gold were broken to bits, a great God has given the king knowledge of what is to take place in the future: the dream is fixed, and its sense is certain.
καθάπερ ἐώρακας ἐξ ὄρους τμηθῆναι λίθον ἀνευ χειρῶν καὶ συνηλόησε τὸ ὄστρακον τὸν σίδηρον καὶ τὸν χαλκὸν καὶ τὸν ἄργυρον καὶ τὸν χρυσόν ὁ θεὸς ὁ μέγας ἐσήμανε τῷ β ασιλεῖ τὰ ἐσόμενα ἐπ' ἐσχάτων τῶν ἡμερῶν καὶ ἀκριβὲς τὸ ὄραμα καὶ πιστὴ ἡ τοῦτου κρίσις
- 46 ¶ Ko te tino tapapatanga iho o Kingi Nepukaneha, koropiko ana ki a Raniera, whakahaua tonutia iho e ia kia whakaherea he whakahere, he whakakakara reka ki a ia.
Then King Nebuchadnezzar, falling down on his face, gave worship to Daniel, and gave orders for an offering and spices to be given to him;
τότε ναβουχοδονοσορ ὁ βασιλεὺς πεσὼν ἐπὶ πρόσωπον χαμαὶ προσεκύνησε τῷ δανιηλ καὶ ἐπέταξε θυσίας καὶ σπονδὰς ποιῆσαι αὐτῷ

- 47 I oho te kingi ki a Raniera, i mea, Tika rawa, ko tou Atua te Atua o nga atua, te Ariki o nga kingi, te kaiwhakapuaki o nga mea ngaro, ka taea nei hoki e koe te whakapuaki tenei mea ngaro.
 And the king made answer to Daniel and said, Truly, your God is a God of gods and a Lord of kings, and an unveiler of secrets, for you have been able to make this secret clear.
 καὶ ἐκφωνήσας ὁ βασιλεὺς πρὸς τὸν δανιηλ εἶπεν ἐπ' ἀληθείας ἐστὶν ὁ θεὸς ὑμῶν θεὸς τῶν θεῶν καὶ κύριος τῶν βασιλείων ὁ ἐκφαίνων μυστήρια κρυπτὰ μόνος ὅτι ἐδυνάσθησεν δηλῶσαι τὸ μυστήριον τοῦτο
- 48 Katahi ka meinga e te kingi a Raniera hei tangata rahi, he maha ano nga hakari nui i homai e ia ki a ia, a meinga ana ia hei kawana mo te kawanatanga katoa o Papurona, hei tino kawana mo nga tangata whakaaro nui katoa o Papurona.
 Then the king made Daniel great, and gave him offerings in great number, and made him ruler over all the land of Babylon, and chief over all the wise men of Babylon.
 τότε ὁ βασιλεὺς ναβουχοδοноσορ δανιηλ μεγαλύνας καὶ δοὺς δωρεὰς μεγάλας καὶ πολλὰς κατέστησεν ἐπὶ τῶν πραγμάτων τῆς βαβυλωνίας καὶ ἀπέδειξεν αὐτὸν ἄρχοντα καὶ ἡγούμενον πάντων τῶν σοφιστῶν βαβυλωνίας
- 49 Na ka tono a Raniera ki te kingi, a whakaritea ana e ia a Hataraka, a Mehaka, a Apereneko hei kaitirotiro mo nga mea o te kawanatanga o Papurona: ko Raniera ia i noho ki te kuwaha o te kingi.
 And at Daniel's request, the king gave Shadrach, Meshach, and Abed-nego authority over the business of the land of Babylon: but Daniel was kept near the king's person.
 καὶ δανιηλ ἠξίωσε τὸν βασιλέα ἵνα κατασταθῶσιν ἐπὶ τῶν πραγμάτων τῆς βαβυλωνίας σεδραχ μισαχ αβδεναγω καὶ δανιηλ ἦν ἐν τῇ βασιλικῇ αὐλῇ
- 1 ¶ I hanga e Kingi Nepukaneha he whakapakoko koura, ko tona roa e ono tekau whatianga, a ko tona whanui e ono whatianga: a whakaturia ana e ia ki te mania o Rura i te kawanatanga o Papurona.
 Nebuchadnezzar the king made an image of gold, sixty cubits high and six cubits wide: he put it up in the valley of Dura, in the land of Babylon.
 ἔτους ὀκτωκαιδεκάτου ναβουχοδοноσορ βασιλεὺς διοικῶν πόλεις καὶ χώρας καὶ πάντας τοὺς κατοικοῦντας ἐπὶ τῆς γῆς ἀπὸ Ἰνδικῆς ἕως αἰθιοπίας ἐποίησεν εἰκόνα χρυσῆν τὸ ὕψος αὐτῆς πηχῶν ἐξήκοντα καὶ τὸ πλάτος αὐτῆς πηχῶν ἕξ καὶ ἔστησεν αὐτὴν ἐν πεδίῳ τοῦ περιβόλου χώρας βαβυλωνίας
- 2 Katahi a Kingi Nepukaneha ka tono tangata ki te huihui i nga ariki, i nga kawana, i nga rangatira, i nga kaiwhakawa, i nga kaitiaki taonga, i nga kaiwhakatakoto whakaaro, i era atu rangatira, i nga kawana katoa o nga kawanatanga, kia haere mai ki te tainga o te kawa o te whakapakoko i whakaturia e Kingi Nepukaneha.
 And Nebuchadnezzar the king sent to get together all the captains, the chiefs, the rulers, the wise men, the keepers of public money, the judges, the overseers, and all the rulers of the divisions of the country, to come to see the unveiling of the image which Nebuchadnezzar the king had put up.
 καὶ ναβουχοδοноσορ βασιλεὺς βασιλείων καὶ κυριεύων τῆς οἰκουμένης ὅλης ἀπέστειλεν ἐπισυναγαγεῖν πάντα τὰ ἔθνη καὶ φυλάς καὶ γλώσσας σατράπας στρατηγούς τοπάρχας καὶ ὑπάτους διοικητὰς καὶ τοὺς ἐπ' ἐξουσιῶν κατὰ χώραν καὶ πάντας τοὺς κατὰ τὴν οἰκουμένην ἐλθεῖν εἰς τὸν ἐγκαινισμὸν τῆς εἰκόνας τῆς χρυσεῆς ἣν ἔστησε ναβουχοδοноσορ ὁ βασιλεὺς
- 3 Katahi nga ariki, nga kawana, nga rangatira, nga kaiwhakawa, nga kaitiaki taonga, nga kaiwhakatakoto whakaaro, era atu rangatira, me nga kawana katoa o nga kawanatanga ka huihui ki te tainga o te kawa o te whakapakoko kua whakaturia nei e Kingi N epukaneha; na tu ana ratou ki te aronga o te whakapakoko kua whakaturia nei e Nepukaneha.
 Then the captains, the chiefs, the rulers, the wise men, the keepers of public money, the judges, the overseers, and all the rulers of the divisions of the country, came together to see the unveiling of the image which Nebuchadnezzar the king had put up; and they took their places before the image which Nebuchadnezzar had put up.
 καὶ ἔστησαν οἱ προγεγραμμένοι κατέναντι τῆς εἰκόνας
- 4 Katahi ka nui atu te karanga a te kaikaranga, He whakahau tenei ki a koutou, e nga tangata, e nga iwi, e nga reo:
 Then one of the king's criers said in a loud voice, To you the order is given, O peoples, nations, and languages,
 καὶ ὁ κῆρυξ ἐκήρυξε τοῖς ὄχλοις ὑμῖν παραγγέλλεται ἔθνη καὶ χῶραι λαοὶ καὶ γλώσσαι

- 5 A te wa e rongoa ai koutou i te tangi o te koronete, o te putorino, o te hapa, o te hakauputa, o te hatere, o te taratimere, o nga mea tangi katoa, me takoto koutou, me koropiko ki te whakapakoko koura kua whakaturia nei e Kingi Nepukaneha.
That when the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all sorts of instruments, comes to your ears, you are to go down on your faces in worship before the image of gold which Nebuchadnezzar the king has put up:
 όταν ἀκούσητε τῆς φωνῆς τῆς σάλπιγγος σύριγγος καὶ κιθάρης σαμβύκης καὶ ψαλτηρίου συμφωνίας καὶ παντὸς γένους μουσικῶν πεσόντες προσκυνήσατε τῇ εἰκόνι τῇ χρυσεῇ ἣν ἔστησε ναβουχοδονοσορ βασιλεύς
- 6 Na ki te kahore tetahi e takoto, e koropiko, ka maka ia i taua haora ano ki waenganui o te oumu he mura rawa nei te ngiha.
And anyone not falling down and worshipping will that same hour be put into a burning and flaming fire.
 καὶ πᾶς ὃς ἂν μὴ πεσὼν προσκυνήσῃ ἐμβαλοῦσιν αὐτὸν εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην
- 7 Na reira, i taua wa, i te rongonga o te iwi katoa i te tangi o te koronete, o te putorino, o te hapa, o te hakauputa, o te hatere, o nga mea tangi katoa, takoto tonu iho nga tangata katoa, nga iwi, nga reo, koropiko ana ki te whakapakoko koura kua tu nei i a Kingi Nepukaneha.
So at that time, all the people, when the sound of the horn, pipe, harp, trigon, psaltery, and all sorts of instruments, came to their ears, went down on their faces in worship before the image of gold which Nebuchadnezzar the king had put up.
 καὶ ἐν τῷ καιρῷ ἐκείνῳ ὅτε ἤκουσαν πάντα τὰ ἔθνη τῆς φωνῆς τῆς σάλπιγγος καὶ παντὸς ἤχου μουσικῶν πίπτοντα πάντα τὰ ἔθνη φυλαὶ καὶ γλῶσσαι προσεκύνησαν τῇ εἰκόνι τῇ χρυσεῇ ἣν ἔστησε ναβουχοδονοσορ κατέναντι τούτου
- 8 ¶ Heoi i taua wa ka haere mai etahi Karari, ka whakahe ki nga Hurai.
At that time certain Chaldeans came near and made a statement against the Jews.
 ἐν ἐκείνῳ τῷ καιρῷ προσελθόντες ἄνδρες χαλδαῖοι διέβαλον τοὺς ἰουδαίους
- 9 I korero ratou, i mea ki a Kingi Nepukaneha, E te kingi, kia ora tonu koe.
They made answer and said to Nebuchadnezzar the king, O King, have life for ever.
 καὶ ὑπολαβόντες εἶπον κύριε βασιλεῦ εἰς τὸν αἰῶνα ζῆθι
- 10 I whakatakotoria e koe he ture, e te kingi, na, ko nga tangata katoa e rongoa ana i te tangi o te koronete, o te putorino, o te hapa, o te hakauputa, o te hatere o te taratimere, o nga mea tangi katoa, kia takoto, kia koropiko ki te whakapakoko ko ura:
You, O King, have given an order that every man, when the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all sorts of instruments, comes to his ears, is to go down on his face in worship before the image of gold:
 σὺ βασιλεῦ προσέταξας καὶ ἔκρινας ἵνα πᾶς ἄνθρωπος ὃς ἂν ἀκούσῃ τῆς φωνῆς τῆς σάλπιγγος καὶ παντὸς ἤχου μουσικῶν πεσὼν προσκυνήσῃ τῇ εἰκόνι τῇ χρυσεῇ
- 11 A, ki te kahore tetahi e takoto, e koropiko, kia maka ia ki te oumu he mura rawa te ngiha.
And anyone not falling down and worshipping is to be put into a burning and flaming fire.
 καὶ ὃς ἂν μὴ πεσὼν προσκυνήσῃ ἐμβληθήσεται εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην
- 12 Tenei etahi Hurai, he hunga i whakaritea e koe hei kaitirotiro mo nga mea o te kawanatanga o Papurona, ko Hataraka, ko Mehaka, ko Apereneko; kihai enei tangata i whakaaro ki a koe, e te kingi; kahore ratou e mahi ki ou atua, kahore e koropiko ki te whakapakoko koura ka oti nei te whakatu e koe.
There are certain Jews whom you have put over the business of the land of Babylon, Shadrach, Meshach, and Abed-nego; these men have not given attention to you, O King: they are not servants of your gods or worshippers of the gold image which you have put up.
 εἰσι δέ τινες ἄνδρες ἰουδαῖοι οὖς κατέστησας ἐπὶ τῆς χώρας τῆς βαβυλωνίας σεδραχ μισαχ ἀβδευαγω οἱ ἄνθρωποι ἐκεῖνοι οὐκ ἐφοβήθησάν σου τὴν ἐντολὴν καὶ τῷ εἰδώλῳ σου οὐκ ἐλάτρευσαν καὶ τῇ εἰκόνι σου τῇ χρυσεῇ ἣ ἔστησας οὐ προσεκύνησαν
- 13 Katahi a Nepukaneha i runga i tona riri me te weriweri ka whakahau kia mauria mai a Hataraka, a Mehaka, a Apereneko. Katahi ka kawea mai e ratou aua tangata ki te aroaro o te kingi.
Then Nebuchadnezzar in his wrath and passion gave orders for Shadrach, Meshach, and Abed-nego to be sent for. Then they made these men come in before the king.
 τότε ναβουχοδονοσορ θυμωθεὶς ὀργῇ προσέταξεν ἀγαγεῖν τὸν σεδραχ μισαχ ἀβδευαγω τότε οἱ ἄνθρωποι ἤχθησαν πρὸς τὸν βασιλέα

- 14** I korero a Nepukaneha, i mea ki a ratou, He mea ata whakaaro ranei, e Hataraka, e Mehaka, e Apereneko, e kore nei koutou e mahi ki oku atua, e kore nei e koropiko ki te whakapakoko koura kua tu nei i ahau?
Nebuchadnezzar made answer and said to them, Is it true, O Shadrach, Meshach, and Abed-nego, that you will not be servants of my god or give worship to the image of gold which I have put up?
οὐδὲ καὶ συνιδῶν ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν αὐτοῖς διὰ τί σεδραχ μισαχ αβδαναγω τοῖς θεοῖς μου οὐ λατρεύετε καὶ τῇ εἰκόνι τῇ χρυσεῖ ἣν ἔστησα οὐ προσκυνεῖτε
- 15** Na ki te hihiko koutou i te wa e rongo ai koutou i te tangi o te koronete, o te putorino, o te hapa, o te hakaputa, o te hatere, o te taratimere, o nga mea tangi katoa, a ka takoto, ka koropiko, ki te whakapakoko i hanga e ahau, he pai; tena ki te kahore koutou e koropiko, ka maka koutou i taua haora ki te oumu he mura rawa tona ngiha; a ko wai te atua hei whakaora i a koutou i roto i oku ringa?
Now if you are ready, on hearing the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all sorts of instruments, to go down on your faces in worship before the image which I have made, it is well: but if you will not give worship, that same hour you will be put into a burning and flaming fire; and what god is there who will be able to take you out of my hands?
καὶ νῦν εἰ μὲν ἔχετε ἐτοιμῶς ἅμα τῷ ἀκοῦσαι τῆς σάλπιγγος καὶ παντὸς ἤχου μουσικῶν πεσόντες προσκυνῆσαι τῇ εἰκόνι τῇ χρυσεῖ ἣ ἔστησα εἰ δὲ μή γε γινώσκετε ὅτι μὴ προσκυνήσαντων ὑμῶν αὐθωρὶ ἐμβλήθησθε εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην καὶ ποῖος θεὸς ἐξελεῖται ὑμᾶς ἐκ τῶν χειρῶν μου
- 16** I whakahoki a Hataraka, a Mehaka, a Apereneko, i mea ki te kingi, E Nepukaneha, kahore a matou maharahara ki te whakahoki kupu ki a koe mo tenei mea.
Shadrach, Meshach, and Abed-nego, answering Nebuchadnezzar the king, said, There is no need for us to give you an answer to this question.
ἀποκριθέντες δὲ σεδραχ μισαχ αβδαναγω εἶπαν τῷ βασιλεῖ ναβουχοδονοσορ βασιλεῦ οὐ χρεῖαν ἔχομεν ἡμεῖς ἐπὶ τῇ ἐπιταγῇ ταύτῃ ἀποκριθῆναι σοι
- 17** Ki te penatia, e taea ano e to matou Atua, e karakiatia nei e matou, te whakaora i a matou i roto i te oumu he mura rawa nei te ngiha, ina, ka whakaorangia ano matou e ia i tou ringa, e te kingi.
If our God, whose servants we are, is able to keep us safe from the burning and flaming fire, and from your hands, O King, he will keep us safe.
ἔστι γὰρ θεὸς ἐν οὐρανοῖς εἷς κύριος ἡμῶν ὃν φοβούμεθα ὃς ἐστι δυνατός ἐξελεῖσθαι ἡμᾶς ἐκ τῆς καμίνου τοῦ πυρὸς καὶ ἐκ τῶν χειρῶν σου βασιλεῦ ἐξελεῖται ἡμᾶς
- 18** Otiia ka kore, kia mohio koe, e te kingi, e kore matou e mahi ki ou atua, e kore ano e koropiko ki te whakapakoko koura kua tu na i a koe.
But if not, be certain, O King, that we will not be the servants of your gods, or give worship to the image of gold which you have put up.
καὶ τότε φανερόν σοι ἔσται ὅτι οὔτε τῷ εἰδώλῳ σου λατρεύομεν οὔτε τῇ εἰκόνι σου τῇ χρυσεῖ ἣν ἔστησας προσκυνούμεν
- 19** ¶ Ki tonu i reira a Nepukaneha i te riri, rere ke ana te ahua o tona mata ki a Hataraka, ki a Mehaka, ki a Apereneko: korero ana ia, whakahau ana kia whitu nga whakanekehanga ake o te hana o te oumu i to mua hana.
Then Nebuchadnezzar was full of wrath, and the form of his face was changed against Shadrach, Meshach, and Abed-nego: and he gave orders that the fire was to be heated up seven times more than it was generally heated.
τότε ναβουχοδονοσορ ἐπλήσθη θυμοῦ καὶ ἡ μορφή τοῦ προσώπου αὐτοῦ ἠλλοιώθη καὶ ἐπέταξε καῖναι τὴν κάμινον ἑπταπλασίως παρ' ὃ ἔδει αὐτὴν καῖναι
- 20** I whakahau ano ia i nga tangata kaha rawa o tana ope kia herea a Hataraka, a Mehaka, a Apereneko, kia maka ki roto ki te oumu he mura rawa nei te ngiha.
And he gave orders to certain strong men in his army to put cords on Shadrach, Meshach and Abed-nego and put them into the burning and flaming fire.
καὶ ἄνδρας ἰσχυροτάτους τῶν ἐν τῇ δυνάμει ἐπέταξε συμποδίσαντας τὸν σεδραχ μισαχ αβδαναγω ἐμβαλεῖν εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην
- 21** Katahi ka herea nga tangata nei i roto tonu i o ratou tarau, i o ratou koti, i o ratou koroka me era atu o o ratou kakahu, a ka maka ki roto ki te oumu he mura rawa nei tona ngiha.
Then these men had cords put round them as they were, in their coats, their trousers, their hats, and their clothing, and were dropped into the burning and flaming fire.
τότε οἱ ἄνδρες ἐκεῖνοι συνεποδίσθησαν ἔχοντες τὰ ὑποδήματα αὐτῶν καὶ τὰς τιάρας αὐτῶν ἐπὶ τῶν κεφαλῶν αὐτῶν σὺν τῷ ἱματισμῷ αὐτῶν καὶ ἐβλήθησαν εἰς τὴν κάμινον

- 22 Na reira, i te akiaki rawa o te whakahau a te kingi, i te nui rawa hoki o te hana o te ahi, mate iho i te mura o te ahi nga tangata nana i kawea a Hataraka, a Mehaka, a Apereneke.
 And because the king's order was not to be put on one side, and the heat of the fire was so great, the men who took up Shadrach, Meshach, and Abed-nego were burned to death by the flame of the fire.
 ἐπειδὴ τὸ πρόσταγμα τοῦ βασιλέως ἤπειγεν καὶ ἡ κάμινος ἐξεκαύθη ὑπὲρ τὸ πρότερον ἑπταπλασίως καὶ οἱ ἄνδρες οἱ προχειρισθέντες συμποδίσαντες αὐτοὺς καὶ προσαγαγόντες τῇ καμίνῳ ἐνεβάλοσαν εἰς αὐτήν
- 23 Na ka taka nga tangata tokotoru nei, a Hataraka, a Mehaka, a Apereneke, he mea here, ki waenganui o te oumu he mura rawa nei tona ngiha.
 And these three men, Shadrach, Meshach, and Abed-nego, with the cords about them, went down into the burning and flaming fire.
 τοὺς μὲν οὖν ἄνδρας τοὺς συμποδίσαντας τοὺς περὶ τὸν αζαριαν ἐξελοῦσα ἡ φλόξ ἐκ τῆς καμίνου ἐνεπύρισε καὶ ἀπέκτεινεν αὐτοὶ δὲ συντηρήθησαν
- 24 Ko te tino miharotanga o Nepukaneha, hohoro tonu tona whakatika, kei te korero, kei te mea ki ana kaiwhakatakoto whakaaro, He teka ianei tokotoru nga tangata i maka e tatou, he mea here, ki waenganui o te ahi? Ka whakahoki ratou, ka mea ki te ki ngi, He tika ano, e te kingi.
 Then King Nebuchadnezzar, full of fear and wonder, got up quickly, and said to his wise men, Did we not put three men in cords into the fire? and they made answer and said to the king, True, O King.
 καὶ ἐγένετο ἐν τῷ ἀκοῦσαι τὸν βασιλέα ὑμνούντων αὐτῶν καὶ ἐστὼς ἐθεώρει αὐτοὺς ζῶντας τότε ναβουχοδοноσορ ὁ βασιλεὺς ἐθαύμασε καὶ ἀνέστη σπεύσας καὶ εἶπεν τοῖς φίλοις αὐτοῦ
- 25 Ka whakahoki ia, ka mea, Nana, tokowha nga tangata e kitea nei e ahau, kahore he here, e haereere ana i waenganui o te ahi, kahore hoki e ahatia; na, ko te ahua o te tuawha kei to te Tama a te Atua.
 He made answer and said, Look! I see four men loose, walking in the middle of the fire, and they are not damaged; and the form of the fourth is like a son of the gods.
 ἰδοὺ ἐγὼ ὀρῶ ἄνδρας τέσσαρας λελυμένους περιπατοῦντας ἐν τῷ πυρὶ καὶ φθορὰ οὐδεμία ἐγενήθη ἐν αὐτοῖς καὶ ἡ ὄρασις τοῦ τετάρτου ὁμοίωμα ἀγγέλου θεοῦ
- 26 Katahi ka whakatata a Nepukaneha ki te waha o te oumu he mura rawa nei te ngiha, kei te korero, kei te mea, E Hataraka, e Mehaka, e Apereneke, e nga pononga a te Atua, a te Runga Rawa, puta mai, haere mai hoki. Katahi a Hataraka ratou ko Mehaka, ko Apereneke ka puta mai i waenganui o te ahi.
 Then Nebuchadnezzar came near the door of the burning and flaming fire: he made answer and said, Shadrach, Meshach, and Abed-nego, you servants of the Most High God, come out and come here. Then Shadrach, Meshach, and Abed-nego came out of the fire.
 καὶ προσελθὼν ὁ βασιλεὺς πρὸς τὴν θύραν τῆς καμίνου τῆς καιομένης τῷ πυρὶ ἐκάλεσεν αὐτοὺς ἐξ ὀνόματος σεδραχ μισαχ αβδεναγω οἱ παῖδες τοῦ θεοῦ τῶν θεῶν τοῦ ὑψίστου ἐξέλθετε ἐκ τοῦ πυρός οὕτως οὖν ἐξῆλθον οἱ ἄνδρες ἐκ μέσου τοῦ πυρός
- 27 Na, ko te huihuinga o nga ariki, o nga kawana, o nga rangatira, o nga kaiwhakatakoto whakaaro a te kingi, ka kite ratou i enei tangata, kihai nei te ahi i whai kaha ki o ratou tinana, kihai ano nga makawe o o ratou mahunga i hunua, kihai ano o ratou koti i puta ke, kihai ano te haunga ahi i rere i runga i a ratou.
 And the captains, the chiefs, and the rulers, and the king's wise men who had come together, saw these men, over whose bodies the fire had no power, and not a hair of their heads was burned, and their coats were not changed, and there was no smell of fire about them.
 καὶ συνήχθησαν οἱ ὑπατοὶ τοπάρχαι καὶ ἀρχιπατριῶται καὶ οἱ φίλοι τοῦ βασιλέως καὶ ἐθεώρουν τοὺς ἀνθρώπους ἐκείνους ὅτι οὐχ ἦψατο τὸ πῦρ τοῦ σώματος αὐτῶν καὶ αἱ τρίχες αὐτῶν οὐ κατεκάησαν καὶ τὰ σαράβαρα αὐτῶν οὐκ ἠλλοιώθησαν οὐδὲ ὀσμή τοῦ πυρός ἦν ἐν αὐτοῖς
- 28 ¶ Ka korero a Nepukaneha, ka mea, Kia whakapaingia te Atua o Hataraka, o Mehaka, o Apereneke, nana nei i unga mai tana anahera, a whakaorangia ana e ia ana pononga i whakawhirinaki nei ki a ia, i whakaputa ke nei i te kupu a te kingi, a tukua ana e ratou o ratou tinana, he mea kei mahi ratou, kei koropiko ki tetahi atu atua, engari ki to ratou Atua anake.
 Nebuchadnezzar made answer and said, Praise be to the God of Shadrach, Meshach, and Abed-nego, who has sent his angel and kept his servants safe who had faith in him, and who put the king's word on one side and gave up their bodies to the fire, so that they might not be servants or worshippers of any other god but their God.
 ὑπολαβὼν δὲ ναβουχοδοноσορ ὁ βασιλεὺς εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ σεδραχ μισαχ αβδεναγω ὃς ἀπέστειλε τὸν ἄγγελον αὐτοῦ καὶ ἔσωσε τοὺς παῖδας αὐτοῦ τοὺς ἐλπίσαντας ἐπ' αὐτὸν τὴν γὰρ προσταγὴν τοῦ βασιλέως ἠθέτησαν καὶ παρέδωκαν τὰ σώματα αὐτῶν εἰς ἐμπυρισμὸν ἵνα μὴ λατρεύσωσι μηδὲ προσκυνήσωσι θεῷ ἑτέρῳ ἀλλ' ἢ τῷ θεῷ αὐτῶν

- 29 Na ko taku ture tenei e whakatakoto nei, na, ko nga tangata, ko te iwi, ko te reo, he kupu kino nei tana mo te Atua o Hataraka, o Mehaka, o Apereneko, ka haehaea ratou, a ka meinga o ratou whare hei puranga paru: no te mea kahore atu he atua he rite tana whakaora ki ta tenei.
 And it is my decision that any people, nation, or language saying evil against the God of Shadrach, Meshach, and Abed-nego, will be cut to bits and their houses made waste: because there is no other god who is able to give salvation such as this.
 καὶ νῦν ἐγὼ κρίνω ἵνα πᾶν ἔθνος καὶ πᾶσαι φυλαὶ καὶ πᾶσαι γλώσσαι ὅς ἂν βλασφημήσῃ εἰς τὸν κύριον τὸν θεὸν σεδραχ μισαχ αβδεναγω διαμελισθήσεται καὶ ἡ οἰκία αὐτοῦ δὴ μευθήσεται διότι οὐκ ἔστιν θεὸς ἕτερος ὃς δυνήσεται ἐξελεῖσθαι οὕτως
- 30 Katahi ka whakanekehia ake ano a Hataraka, a Mehaka, a Apereneko e te kingi i te kawanatanga o Papurona.
 Then the king gave Shadrach, Meshach, and Abed-nego even greater authority in the land of Babylon.
 οὕτως οὖν ὁ βασιλεὺς τῷ σεδραχ μισαχ αβδεναγω ἐξουσίαν δοὺς ἐφ' ὅλης τῆς χώρας κατέστησεν αὐτοὺς ἄρχοντας
- 1 ¶ Na Nepukaneha, na te kingi ki nga tangata katoa, ki nga iwi, ki nga reo e noho ana i te whenua katoa; kia whakanuia to koutou rangimarie.
 Nebuchadnezzar the king, to all the peoples, nations, and languages living in all the earth: May your peace be increased.
- 2 I mea ahau e pai ana kia whakakitea nga tohu me nga mea whakamiharo i mahia nei e te Atua, e te Runga Rawa ki ahau.
 It has seemed good to me to make clear the signs and wonders which the Most High God has done with me.
- 3 Ano te nui o ana tohu! ano te nui o ana mea whakamiharo! ko tona kingitanga he kingitanga mau tonu, ko tona kawanatanga kei tera whakatupuranga, kei tera whakatupuranga.
 How great are his signs! and how full of power are his wonders! his kingdom is an eternal kingdom and his rule goes on from generation to generation.
- 4 ¶ I te ata noho ahau, a Nepukaneha, i roto i toku whare, koa tonu i roto i toku whare kingi:
 I, Nebuchadnezzar, was at rest in my place, and all things were going well for me in my great house:
 ἔτους ὀκτωκαίδεκάτου τῆς βασιλείας ναβουχοδοноσορ εἶπεν εἰρηνεύων ἡμῖν ἐν τῷ οἴκῳ μου καὶ εὐθηνῶν ἐπὶ τοῦ θρόνου μου
- 5 Ka kite ahau i tetahi moe i wehi ai ahau; raruraru ana ahau i nga whakaaro i runga i toku moenga, i nga mea ano hoki i kitea e toku mahunga.
 I saw a dream which was a cause of great fear to me; I was troubled by the images of my mind on my bed, and by the visions of my head.
 ἐνύπνιον εἶδον καὶ εὐλαβήθην καὶ φόβος μοι ἐπέπεσεν
- 6 Na reira i puaki ai taku ture kia kawea mai nga tangata whakaaro nui katoa o Papurona ki toku aroaro, kia whakakitea ai e ratou te tikanga o te moe ki ahau.
 And I gave orders for all the wise men of Babylon to come in before me so that they might make clear to me the sense of my dream.
- 7 Na, ko te haerenga mai o nga tohunga maori, o nga kaititiro whetu, o nga Karari, ratou ko nga tohunga tuaahu, korerotia ana e ahau te moe ki to ratou aroaro: heoi kihai i whakaaturia mai e ratou tona tikanga ki ahau.
 Then the wonder-workers, the users of secret arts, the Chaldaeans, and the readers of signs came in to me: and I put the dream before them but they did not make clear the sense of it to me.
- 8 Nawai a kua tae mai ki toku aroaro a Raniera, ko tona ingoa nei ko Peretehatara, ko te ingoa o toku atua, he tangata kei a ia nei te wairua o nga atua tapu; a korerotia ana e ahau te moe ki tona aroaro; i mea ahau,
 But at last Daniel came in before me, he whose name was Belteshazzar, after the name of my god, and in whom is the spirit of the holy gods: and I put the dream before him, saying,
- 9 E Peretehatara, e te rangatira o nga tohunga maori, e mohio ana hoki ahau kei a koe te wairua o nga atua tapu, e kore koe e he ki tetahi mea ngaro, whakaaturia mai ki ahau nga mea i puta mai, te moemoea i kitea e ahau, me te tikanga o aua mea.
 O Belteshazzar, master of the wonder-workers, because I am certain that the spirit of the holy gods is in you, and you are troubled by no secret; this is the dream which I saw: make clear to me its sense.

- 10 Ko nga mea enei i kitea e toku mahunga i runga i toku moenga; titiro rawa atu ahau, na ko tetahi rakau i waenganui o te whenua, nui atu tona tiketike.
On my bed I saw a vision: there was a tree in the middle of the earth, and it was very high.
ἐκάθευδον καὶ ἰδοὺ δένδρον ὑψηλὸν φυόμενον ἐπὶ τῆς γῆς ἡ ὄρασις αὐτοῦ μεγάλη καὶ οὐκ ἦν ἄλλο ὅμοιον αὐτῷ
- 11 Kua tupu taua rakau, kua kaha, roa tonu, tutuki tonu ki te rangi, he mea hoki i kitea mai i nga pito o te whenua katoa.
And the tree became tall and strong, stretching up to heaven, and to be seen from the ends of the earth:
καὶ ἡ ὄρασις αὐτοῦ μεγάλη ἡ κορυφή αὐτοῦ ἤγγιζεν ἕως τοῦ οὐρανοῦ καὶ τὸ κύτος αὐτοῦ ἕως τῶν νεφελῶν πληροῦν τὰ ὑποκάτω τοῦ οὐρανοῦ ὁ ἥλιος καὶ ἡ σελήνη ἐν αὐτῷ ᾧ
κουν καὶ ἐφώτιζον πᾶσαν τὴν γῆν
- 12 Ataahua tonu nga rau, he maha nga hua, a i runga i a ia he kai ma te katoa: i whai taumarumarunga iho nga kirehe o te parae i raro i a ia, i noho ano nga manu o te rangi i runga i ona manga, i reira hoki nga kikokiko katoa e kai ana.
Its leaves were fair and it had much fruit, and in it was food enough for all: the beasts of the field had shade under it, and the birds of heaven were resting in its branches, and it gave food to all living things.
οἱ κλάδοι αὐτοῦ τῷ μήκει ὡς σταδίων τριάκοντα καὶ ὑποκάτω αὐτοῦ ἐσκίαζον πάντα τὰ θηρία τῆς γῆς καὶ ἐν αὐτῷ τὰ πετεινὰ τοῦ οὐρανοῦ ἐνόσσευον ὁ καρπὸς αὐτοῦ πολλὸς καὶ ἀγαθὸς καὶ ἐχορήγει πᾶσι τοῖς ζώοις
- 13 I kite ahau i roto i nga mea i kitea e toku mahunga i runga i toku moenga, na he tutei, he mea tapu, e heke iho ana i te rangi;
In the visions of my head on my bed I saw a watcher, a holy one, coming down from heaven,
ἐθεώρουν ἐν τῷ ὕπνῳ μου καὶ ἰδοὺ ἄγγελος ἀπεστάλη ἐν ἰσχύϊ ἐκ τοῦ οὐρανοῦ
- 14 Nui atu tana karanga; i mea ia, Tuaina te rakau, poutoutoa ona manga, whakahoroa ona rau, titaria ona hua; kia haere atu nga kararehe i raro i a ia, me nga manu i ona manga:
Crying out with a loud voice; and this is what he said: Let the tree be cut down and its branches broken off; let its leaves be taken off and its fruit sent in every direction: let the beasts get away from under it and the birds from its branches:
καὶ ἐφώνησε καὶ εἶπεν αὐτῷ ἐκκόψατε αὐτὸ καὶ καταφθείρατε αὐτὸ προστέτακται γὰρ ἀπὸ τοῦ ὑψίστου ἐκριζῶσαι καὶ ἀχρειῶσαι αὐτό
- 15 Me waiho ano ia te take o ona pakiaka i te whenua, here rawa ki te rino, ki te parahi, i roto i te taru hou o te parae; kia maku ano i te tomairangi o te rangi; na, ko te wahi mona kei to nga kararehe, kei te tarutaru o te whenua:
But keep its broken end and its roots still in the earth, even with a band of iron and brass; let him have the young grass of the field for food, and let him be wet with the dew of heaven, and let his part be with the beasts.
καὶ οὕτως εἶπε ῥίζαν μίαν ἄφετε αὐτοῦ ἐν τῇ γῇ ὅπως μετὰ τῶν θηρίων τῆς γῆς ἐν τοῖς ὄρεσι χόρτον ὡς βοῦς νέμηται
- 16 Kia puta ke tona ngakau tangata, kia hoatu he ngakau kararehe ki a ia, kia whitu hoki ona wa e taka.
Let his heart be changed from that of a man, and the heart of a beast be given to him; and let seven times go by him.
καὶ ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἀλλοιωθῆ καὶ ἑπτὰ ἔτη βοσκηθῆ σὺν αὐτοῖς
- 17 Ko tenei mea he mea whakatakoto na nga tutei; he mea ki mai ano na te kupu a nga mea tapu: kia mohio ai te hunga ora kei te kawana te Runga Rawa ki te kingitanga o nga tangata, a e hoatu ana e ia ki tana e pai ai, e meinga ana hoki e ia nga ware rawa o nga tangata hei rangatira mo reira.
This order is fixed by the watchers, and the decision is by the word of the holy ones: so that the living may be certain that the Most High is ruler over the kingdom of men, and gives it to any man at his pleasure, lifting up over it the lowest of men.
ἕως ἂν γνῶ τὸν κύριον τοῦ οὐρανοῦ ἐξουσίαν ἔχειν πάντων τῶν ἐν τῷ οὐρανῷ καὶ τῶν ἐπὶ τῆς γῆς καὶ ὅσα ἂν θέλῃ ποιῆ ἐν αὐτοῖς [17a] ἐνώπιόν μου ἐξεκόπη ἐν ἡμέρᾳ μιᾷ καὶ ἡ καταφθορὰ αὐτοῦ ἐν ὥρᾳ μιᾷ τῆς ἡμέρας καὶ οἱ κλάδοι αὐτοῦ ἐδόθησαν εἰς πάντα ἄνεμον καὶ εἰλκύσθη καὶ ἐρρίφη καὶ τὸν χόρτον τῆς γῆς μετὰ τῶν θηρίων τῆς γῆς ἤσθιε καὶ εἰς φυλακὴν παρεδόθη καὶ ἐν πέδαις καὶ ἐν χειροπέδαις χαλκαῖς ἐδέθη ὑπ' αὐτῶν σφόδρα ἐθαύμασα ἐπὶ πᾶσι τούτοις καὶ ὁ ὕπνος μου ἀπέστη ἀπὸ τῶν ὀφθαλμῶν μου

- 18** Ko tenei moe, he mea kite naku, na Kingi Nepukaneha. Na mau, e Peretehatara, e whakaatu mai tona tikanga, kahore nei hoki i taea e nga tangata whakaaro nui katoa o toku kingitanga te whakaatu te tikanga ki ahau; e taea ia e koe, kei roto na hoki i a koe te wairua o nga atua tapu.
This dream I, King Nebuchadnezzar, saw; and do you, O Belteshazzar, make clear the sense of it, for all the wise men of my kingdom are unable to make the sense of it clear to me; but you are able, for the spirit of the holy gods is in you.
 και ἀναστὰς τὸ πρωὶ ἐκ τῆς κοίτης μου ἐκάλεσα τὸν δαυηλ τὸν ἄρχοντα τῶν σοφιστῶν καὶ τὸν ἠγούμενον τῶν κρινόντων τὰ ἐνύπνια καὶ διηγησάμην αὐτῷ τὸ ἐνύπνιον καὶ ὁ πέδειξέ μοι πᾶσαν τὴν σύγκρισιν αὐτοῦ
- 19** ¶ Katahi a Raniera, ko tona ingoa nei ko Peretehatara, ka ketekete, he wa poto ano, a raruraru ana ia i ona whakaaro. Ka whakahoki te kingi, ka mea, Kei raruraru koe, e Peretehatara, i te moe, i tona tikanga ranei. Ka whakahoki a Peretehatara, ka mea, E toku ariki, waiho tenei moe mo te hunga e kino ana ki a koe, me tona tikanga ano mo ou hoariri.
Then Daniel, whose name was Belteshazzar, was at a loss for a time, his thoughts troubling him. The king made answer and said, Belteshazzar, do not be troubled by the dream or by the sense of it. Belteshazzar, answering, said, My lord, may the dream be about your haters, and its sense about those who are against you.
 μεγάλως δὲ ἐθαύμασεν ὁ δαυηλ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ φοβηθεὶς τρόμου λαβόντος αὐτὸν καὶ ἀλλοιωθείσης τῆς ὀράσεως αὐτοῦ κινήσας τὴν κεφαλὴν ὄραν μίαν ἀποθανυμάσας ἀπεκρίθη μοι φωνῇ πραεῖα βασιλεῦ τὸ ἐνύπνιον τοῦτο τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι
- 20** Ko te rakau i kite na koe, ko tera i tupu ra, a kua kaha, ko tona tiketike nei i tutuki atu ki te rangi, a i kitea hoki e te whenua katoa;
The tree which you saw, which became tall and strong, stretching up to heaven and seen from the ends of the earth;
 τὸ δένδρον τὸ ἐν τῇ γῆ πεφυτευμένον οὗ ἡ ὄρασις μεγάλη σὺ εἶ βασιλεῦ
- 21** Ko ona rau he ataahua, he maha ona hua, a he kai i runga ma te katoa; a i noho nga kararehe o te parae i raro i a ia, he nohoanga hoki a runga i ona manga no nga manu o te rangi:
Which had fair leaves and much fruit, and had in it food for all; under which the beasts of the field were living, and in the branches of which the birds of heaven had their resting-places:
 και πάντα τὰ πετεινὰ τοῦ οὐρανοῦ τὰ νοσσεύοντα ἐν αὐτῷ ἡ ἰσχύς τῆς γῆς καὶ τῶν ἐθνῶν καὶ τῶν γλωσσῶν πασῶν ἕως τῶν περάτων τῆς γῆς καὶ πᾶσαι αἱ χῶραι σοὶ δουλεύουσι
- 22** Ko koe, e te kingi, kua tupu na, kua kaha na: kua tupu na hoki tou nui, kua tutuki atu ki te rangi, me tou kingitanga ki te pito o te whenua.
It is you, O King, who have become great and strong: for your power is increased and stretching up to heaven, and your rule to the end of the earth.
 τὸ δὲ ἀνυψωθῆναι τὸ δένδρον ἐκεῖνο καὶ ἐγγίσει τῷ οὐρανῷ καὶ τὸ κύτος αὐτοῦ ἄψασθαι τῶν νεφελῶν σὺ βασιλεῦ ὑψώθης ὑπὲρ πάντας τοὺς ἀνθρώπους τοὺς ὄντας ἐπὶ προσώπου πάσης τῆς γῆς ὑψώθη σου ἡ καρδία ὑπερφανία καὶ ἰσχύι τὰ πρὸς τὸν ἅγιον καὶ τοὺς ἀγγέλους αὐτοῦ τὰ ἔργα σου ὥφθη καθότι ἐξερήμωσας τὸν οἶκον τοῦ θεοῦ τοῦ ζῶντος ἐπὶ ταῖς ἀμαρτίαις τοῦ λαοῦ τοῦ ἡγιασμένου
- 23** Na, i kite na te kingi i te tutei, i te mea tapu hoki e heke iho ana i te rangi, e mea ana, Tuaina te rakau, whakangaromia; me waiho ano ia te take o ona pakiaka ki te whenua, here rawa ki te rino, ki te parahi, i te taru hou o te parae; kia mak u ano i te tomairangi o te rangi; a ko te wahi mona, hei to nga kararehe o te parae, kia taka ra ano ona wa e whitu;
And as for the vision which the king saw of a watcher, a holy one, coming down from heaven, saying, Let the tree be cut down and given to destruction;
 και ἡ ὄρασις ἦν εἶδες ὅτι ἄγγελος ἐν ἰσχύι ἀπεστάλη παρὰ τοῦ κυρίου καὶ ὅτι εἶπεν ἐξῆραι τὸ δένδρον καὶ ἐκκόψαι ἡ κρίσις τοῦ θεοῦ τοῦ μεγάλου ἦξει ἐπὶ σέ
- 24** Ko te tikanga tenei, E te kingi, ko te ture ano tenei a te Runga Rawa ka tae iho nei ki runga ki toku ariki, ki te kingi:
This is the sense of it, O King, and it is the decision of the Most High which has come on my lord the king:
 και ὁ ὕψιστος καὶ οἱ ἄγγελοι αὐτοῦ ἐπὶ σέ κατατρέχουσιν
- 25** Ara kia aia atu koe i roto i nga tangata, ki nga kararehe o te parae he nohoanga mou, kia meinga ano koe kia kai tarutaru, kia pera me nga kau, kia maku ano i te tomairangi o te rangi, a e whitu nga wa ou ka taka; kia mohio ra ano koe kei te kaw ana te Runga Rawa ki te kingitanga o nga tangata, a e hoatu ana e ia ki tana e pai ai.
That they will send you out from among men, to be with the beasts of the field; they will give you grass for your food like the oxen, and you will be wet with the dew of heaven, and seven times will go by you, till you are certain that the Most High is ruler in the kingdom of men, and gives it to any man at his pleasure.
 εἰς φυλακὴν ἀπάξουσί σε καὶ εἰς τόπον ἔρημον ἀποστελοῦσί σε

- 26 Na, ko te kainga mai ra kia waiho te take o nga pakiaka o te rakau: ka pumau ki a koe tou kingitanga, ina mohio koe ko nga rangi hei kawana.
And as they gave orders to let the broken end and the roots of the tree be, so your kingdom will be safe for you after it is clear to you that the heavens are ruling.
καὶ ἡ ῥίζα τοῦ δένδρου ἢ ἀφεθεῖσα ἐπεὶ οὐκ ἐξερριζώθη ὁ τόπος τοῦ θρόνου σου σοὶ συντηρηθήσεται εἰς καιρὸν καὶ ὄραν ἰδοῦ ἐπὶ σέ ἐτοιμάζονται καὶ μαστιγώσουσί σε καὶ ἐπάξουσιν τὰ κεκρυμμένα ἐπὶ σέ
- 27 Mo reira kia manakohia mai toku whakaaro e koe, e te kingi, kia whatiia atu ano ou hara e te tika, kia whatiia ano ou kino e te mahi tohu ki nga rawakore; a tera pea e roa tou ata noho.
For this cause, O King, let my suggestion be pleasing to you, and let your sins be covered by righteousness and your evil-doing by mercy to the poor, so that the time of your well-being may be longer.
κύριος ζῆ ἐν οὐρανῷ καὶ ἡ ἐξουσία αὐτοῦ ἐπὶ πάσῃ τῇ γῆ αὐτοῦ δεήθητι περὶ τῶν ἁμαρτιῶν σου καὶ πάσας τὰς ἀδικίας σου ἐν ἐλεημοσύναις λύτρωσαι ἵνα ἐπιείκεια δοθῇ σοὶ καὶ πολυήμερος γένη ἐπὶ τοῦ θρόνου τῆς βασιλείας σου καὶ μὴ καταφθεῖρῃ σε τούτους τοὺς λόγους ἀγάπησον ἀκριβῆς γάρ μου ὁ λόγος καὶ πλήρης ὁ χρόνος σου
- 28 ¶ I pa katoa mai tenei ki a Kingi Nepukaneha.
All this came to King Nebuchadnezzar.
καὶ ἐπὶ συντελείᾳ τῶν λόγων ναβουχοδονοσορ ὡς ἤκουσε τὴν κρίσιν τοῦ ὀράματος τοὺς λόγους ἐν τῇ καρδίᾳ συνετήρησε
- 29 I te mutunga o nga marama kotahi tekau ma rua e haereere ana ia i te whare kingi o Papurona.
At the end of twelve months he was walking on the roof of his great house in Babylon.
καὶ μετὰ μῆνας δώδεκα ὁ βασιλεὺς ἐπὶ τῶν τειχῶν τῆς πόλεως μετὰ πάσης τῆς δόξης αὐτοῦ περιεπάτει καὶ ἐπὶ τῶν πύργων αὐτῆς διεπορεύετο
- 30 Ka korero te kingi, ka mea, He teka ianei ko Papurona nui tenei i hanga nei e ahau hei whare mo te kingitanga; he nui no toku kaha, hei whakahonore ano mo toku kororia?
The king made answer and said, Is this not great Babylon, which I have made for the living-place of kings, by the strength of my power and for the glory of my honour?
καὶ ἀποκριθεὶς εἶπεν αὕτη ἐστὶ βαβυλῶν ἢ μεγάλη ἦν ἐγὼ ὠκοδόμησα καὶ οἶκος βασιλείας μου ἐν ἰσχύι κράτους μου κληθήσεται εἰς τιμὴν τῆς δόξης μου
- 31 I te kupu ano i te mangai o te kingi ka pa he reo no te rangi, E Kingi Nepukaneha, he kupu tenei ki a koe: ka riro tou kingitanga.
While the word was still in the king's mouth, a voice came down from heaven, saying, O King Nebuchadnezzar, to you it is said: The kingdom has gone from you:
καὶ ἐπὶ συντελείας τοῦ λόγου αὐτοῦ φωνὴν ἐκ τοῦ οὐρανοῦ ἤκουσε σοὶ λέγεται ναβουχοδονοσορ βασιλεῦ ἢ βασιλεία βαβυλῶνος ἀφήρηται σοὶ καὶ ἐτέρω δίδοται ἐξουθενημένῳ ἀνθρώπῳ ἐν τῷ οἴκῳ σου ἰδοῦ ἐγὼ καθίστημι αὐτὸν ἐπὶ τῆς βασιλείας σου καὶ τὴν ἐξουσίαν σου καὶ τὴν δόξαν σου καὶ τὴν τρυφήν σου παραλήψεται ὅπως ἐπιγνῶς ὅτι ἐξουσίαν ἔχει ὁ θεὸς τοῦ οὐρανοῦ ἐν τῇ βασιλείᾳ τῶν ἀνθρώπων καὶ ὃ ἐὰν βούληται δώσει αὐτὴν ἕως δὲ ἡλίου ἀνατολῆς βασιλεὺς ἕτερος εὐφρανθήσεται ἐν τῷ οἴκῳ σου καὶ κρατῆσει τῆς δόξης σου καὶ τῆς ἰσχύος σου καὶ τῆς ἐξουσίας σου
- 32 Ka aia atu ano koe i roto i nga tangata, a ko te kainga mou kei nga kararehe o te parae: ka meinga koe kia kai tarutaru, kia pera me nga kau, a e whitu nga wa ou ka taka; kia mohio ra ano koe kei te kawana te Runga Rawa ki te kingitanga o nga ta ngata, a e hoatu ana e ia ki tana e pai ai.
And they will send you out from among men, to be with the beasts of the field; they will give you grass for your food like the oxen, and seven times will go by you, till you are certain that the Most High is ruler in the kingdom of men, and gives it to any man at his pleasure.
καὶ οἱ ἄγγελοι διώξονται σε ἐπὶ ἔτη ἑπτὰ καὶ οὐ μὴ ὀφθῆς οὐδ' οὐ μὴ λαλήσης μετὰ παντὸς ἀνθρώπου χόρτον ὡς βοῦν σε ψωμίσουσι καὶ ἀπὸ τῆς χλόης τῆς γῆς ἔσται ἡ νομὴ σου ἰδοῦ ἀντὶ τῆς δόξης σου δῆσουσί σε καὶ τὸν οἶκον τῆς τρυφῆς σου καὶ τὴν βασιλείαν σου ἕτερος ἔξει
- 33 I taua haora ano ka rite taua mea ki a Nepukaneha: na ka aia atu ia i roto i nga tangata, a kai tarutaru ana ia, pera ana me nga kau, i maku ano tona tinana i te tomairangi o te rangi, tupu noa iho ona huruhuru, kei nga huruhuru ekara te rite, o na matikuku rite tonu ki o te manu.
That very hour the order about Nebuchadnezzar was put into effect: and he was sent out from among men, and had grass for his food like the oxen, and his body was wet with the dew of heaven, till his hair became long as eagles' feathers and his nails like those of birds.
ἕως δὲ πρωὶ πάντα τελεσθήσεται ἐπὶ σέ ναβουχοδονοσορ βασιλεῦ βαβυλῶνος καὶ οὐχ ὑστερήσει ἀπὸ πάντων τούτων οὐθέν [33a] ἐγὼ ναβουχοδονοσορ βασιλεὺς βαβυλῶνος ἐπὶ τὰ ἔτη ἐπεδήθη χόρτον ὡς βοῦν ἐψωμίσαν με καὶ ἀπὸ τῆς χλόης τῆς γῆς ἤσθιον καὶ μετὰ ἔτη ἑπτὰ ἔδωκα τὴν ψυχὴν μου εἰς δέησιν καὶ ἠξίωσα περὶ τῶν ἁμαρτιῶν μου κατὰ πρόσωπον κυρίου τοῦ θεοῦ τοῦ οὐρανοῦ καὶ περὶ τῶν ἀγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου ἐδείθη [33β] καὶ αἱ τρίχες μου ἐγένοντο ὡς πτέρυγες ἀετοῦ οἱ ὄνυχές μου ὡσεὶ λέοντος ἠλλοιώθη ἡ σὰρξ μου καὶ ἡ καρδία μου γυμνὸς περιεπάτουν μετὰ τῶν θηρίων τῆς γῆς ἐνύπνιον εἶδον καὶ ὑπόνοιαί με εἰλήφασιν καὶ διὰ χρόνου ὑπνος με ἔλαβε πολλὸς καὶ νυσταγμὸς ἐπέπεσέ μοι

34 ¶ Na i te mutunga o nga ra ka anga ake nga kanohi oku, o Nepukaneha, ki te rangi, a hoki mai ana toku ngakau mahara ki ahau, a whakapaingia ana e ahau te Runga Rawa, whakamoemiti atu ana ahau, whakahonore ana i a ia, e ora tonu ana hoki ia, he ran gatiratanga mau tonu tona rangatiratanga, ko tona kingitanga ano kei tera whakaturanga, kei tera whakaturanga.

And at the end of the days, I, Nebuchadnezzar, lifting up my eyes to heaven, got back my reason, and, blessing the Most High, I gave praise and honour to him who is living for ever, whose rule is an eternal rule and whose kingdom goes on from generation to generation.

καὶ ἐπὶ συντελείᾳ τῶν ἑπτὰ ἐτῶν ὁ χρόνος μου τῆς ἀπολυτρώσεως ἦλθε καὶ αἱ ἁμαρτίαι μου καὶ αἱ ἄγνοιαί μου ἐπληρώθησαν ἐναντίον τοῦ θεοῦ τοῦ οὐρανοῦ καὶ ἐδεήθην περὶ τῶν ἄγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου καὶ ἰδοὺ ἄγγελος εἶς ἐκάλεσέ με ἐκ τοῦ οὐρανοῦ λέγων ναβουχοδονοσορ δοῦλευσον τῷ θεῷ τοῦ οὐρανοῦ τῷ ἁγίῳ καὶ δὸς δόξαν τῷ ὑψίστῳ τὸ βασίλειον τοῦ ἔθνους σου σοὶ ἀποδίδεται

35 Ki ta te whakaaro he kahore noa iho nga tangata katoa o te whenua: a e mahia ana e ia tana e pai ai i roto i te ope o te rangi, i waenga ano o nga tangata o te whenua; e kore ano tona ringa e taea te pupuri e tetahi, kahore hoki he kianga ki a i a, E aha ana koe?

And all the people of the earth are as nothing: he does his pleasure in the army of heaven and among the people of the earth: and no one is able to keep back his hand, or say to him, What are you doing?

36 I taua wa ano ka hoki mai oku mahara ki ahau; i hoki mai ano toku honore me toku ahua rangatira ki ahau, hei whakakororia mo toku kingitanga; i rapua mai ano ahau e aku kaiwhakatakoto whakaaro, e aku ariki; na ka u ahau ki toku kingitanga, a nui atu te kororia i whakanekehia ake moku.

At the same time my reason came back to me; and for the glory of my kingdom, my honour and my great name came back to me; and my wise men and my lords were turned to me again; and I was made safe in my kingdom and had more power than before.

ἐν ἐκείνῳ τῷ καιρῷ ἀποκατεστάθη ἡ βασιλεία μου ἐμοὶ καὶ ἡ δόξα μου ἀπεδόθη μοι

37 Na, tenei ahau, a Nepukaneha, te whakamoemiti, te whakanui, te whakahonore nei i te Kingi o te rangi; he pono hoki ana mahi katoa, ko ona ara he whakarite whakawa: ko te hunga ano e haere ana i runga i te whakapehapeha, ka taea e ia te whakaiti.

Now I, Nebuchadnezzar, give worship and praise and honour to the King of heaven; for all his works are true and his ways are right: and those who go in pride he is able to make low.

τῷ ὑψίστῳ ἀνομολογοῦμαι καὶ αἰνῶ τῷ κτίσαντι τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὰς θαλάσσας καὶ τοὺς ποταμοὺς καὶ πάντα τὰ ἐν αὐτοῖς ἐξομολογοῦμαι καὶ αἰνῶ ὅτι αὐτὸς ἐστὶ θεὸς τῶν θεῶν καὶ κύριος τῶν κυρίων καὶ βασιλεὺς τῶν βασιλέων ὅτι αὐτὸς ποιεῖ σημεῖα καὶ τέρατα καὶ ἄλλοιοὶ καιροὺς καὶ χρόνους ἀφαιρῶν βασιλείαν βασιλέων καὶ καθιστῶν ἑτέροισιν αὐτῶν [37α] ἀπὸ τοῦ νῦν αὐτῷ λατρεύσω καὶ ἀπὸ τοῦ φόβου αὐτοῦ τρόμος εἴληφέ με καὶ πάντας τοὺς ἁγίους αὐτοῦ αἰνῶ οἱ γὰρ θεοὶ τῶν ἔθνων οὐκ ἔχουσιν ἐν ἑαυτοῖς ἰσχὺν ἀποστρέψαι βασιλείαν βασιλέως εἰς ἕτερον βασιλέα καὶ ἀποκτεῖναι καὶ ζῆν ποιῆσαι καὶ ποιῆσαι σημεῖα καὶ θαυμάσια μεγάλα καὶ φοβερὰ καὶ ἀλλοιωῖσαι ὑπερμεγέθη πράγματα καθὼς ἐποίησεν ἐν ἐμοὶ ὁ θεὸς τοῦ οὐρανοῦ καὶ ἠλλοίωσεν ἐπ' ἐμοὶ μεγάλα πράγματα ἐγὼ πάσας τὰς ἡμέρας τῆς βασιλείας μου περὶ τῆς ψυχῆς μου τῷ ὑψίστῳ θυσίας προσοίσω εἰς ὁσμὴν εὐωδίας τῷ κυρίῳ καὶ τὸ ἄρεστόν ἐνώπιον αὐτοῦ ποιήσω ἐγὼ καὶ ὁ λαός μου τὸ ἔθνος μου καὶ αἱ χώραι μου αἱ ἐν τῇ ἐξουσίᾳ μου καὶ ὅσοι ἐλάλησαν εἰς τὸν θεὸν τοῦ οὐρανοῦ καὶ ὅσοι ἂν καταληφθῶσι λαλοῦντές τι τούτους κατακρινῶ θανάτῳ [37β] ἔγραψε δὲ ὁ βασιλεὺς ναβουχοδονοσορ ἐπιστολὴν ἐγκύκλιον πᾶσι τοῖς κατὰ τόπον ἔθνεσι καὶ χώραις καὶ γλώσσαις πάσαις ταῖς οἰκούσαις ἐν πάσαις ταῖς χώραις ἐν γενεαῖς καὶ γενεαῖς κυρίῳ τῷ θεῷ τοῦ οὐρανοῦ αἰνεῖτε καὶ θυσίαν καὶ προσφορὰν προσφέρετε αὐτῷ ἐνδόξως ἐγὼ βασιλεὺς βασιλέων ἀνομολογοῦμαι αὐτῷ ἐνδόξως ὅτι οὕτως ἐποίησε μετ' ἐμοῦ ἐν αὐτῇ τῇ ἡμέρᾳ ἐκάθισέ με ἐπὶ τοῦ θρόνου μου καὶ τῆς ἐξουσίας μου καὶ τῆς βασιλείας μου ἐν τῷ λαῷ μου ἐκράτησα καὶ ἡ μεγαλωσύνη μου ἀποκατεστάθη μοι [37ξ] ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκούσιν ἐν αὐταῖς εἰρήνην ὑμῖν πληθυνθεῖν ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξει ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἐστὶ θεὸς καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἡ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολὰς περὶ πάντων τῶν γεννηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ

1 ¶ I tukua ha hakari nui e Kingi Perehatara ma etahi o ana ariki, kotahi te mano, a inu waina ana ia i te aroaro o te mano. Belshazzar the king made a great feast for a thousand of his lords, drinking wine before the thousand.

1 ¶ I tukua ha hakari nui e Kingi Perehatara ma etahi o ana ariki, kotahi te mano, a inu waina ana ia i te aroaro o te mano. Belshazzar the king made a great feast for a thousand of his lords, drinking wine before the thousand.

βαλτασαρ ὁ βασιλεὺς ἐποίησεν ἐστιατορίαν μεγάλην τοῖς ἐταίροις αὐτοῦ καὶ ἐπινεν οἶνον

- 2 I te mea e inu waina ana a Perehatara, ka whakahau ia kia kawea mai nga oko, nga mea koura, nga mea hiriwa, i tangohia e tona papa, e Nepukaneha, i roto i te temepara i Hiruharama; hei mea inu ma te kingi, ma ana rangatira, ma ana wahine, ma ana wahine hoahoa.
Belshazzar, while he was overcome with wine, gave orders for them to put before him the gold and silver vessels which Nebuchadnezzar, his father, had taken from the Temple in Jerusalem; so that the king and his lords, his wives and his other women, might take their drink from them.
καὶ ἀνυψώθη ἡ καρδία αὐτοῦ καὶ εἶπεν ἐνέγκαι τὰ σκευῆ τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ τοῦ οἴκου τοῦ θεοῦ ἃ ἤνεγκε βαβυλοδοноσορ ὁ πατὴρ αὐτοῦ ἀπὸ ἱερουσαλημ καὶ οἰνοχοῆσαι ἐν αὐτοῖς τοῖς ἐταίροις αὐτοῦ
- 3 Katahi ka kawea mai e ratou nga oko koura i tangohia i roto i te temepara o te whare o te Atua i Hiruharama; a inu ana ki aua mea te kingi, ana ariki, ana wahine, me ana wahine hoahoa.
Then they took in the gold and silver vessels which had been in the Temple of the house of God at Jerusalem; and the king and his lords, his wives and his other women, took wine from them.
καὶ ἠνέχθη καὶ ἔπινον ἐν αὐτοῖς
- 4 Inu waina ana ratou, whakamoemiti ana ki nga atua, ki nga mea koura, hiriwa, parahi, rino, rakau, kohatu.
They took their wine and gave praise to the gods of gold and silver, of brass and iron and wood and stone.
καὶ ἠυλόγουν τὰ εἰδῶλα τὰ χειροποίητα αὐτῶν καὶ τὸν θεὸν τοῦ αἰῶνος οὐκ εὐλόγησαν τὸν ἔχοντα τὴν ἐξουσίαν τοῦ πνεύματος αὐτῶν
- 5 I taua haora ka puta mai nga maihao o tetahi ringa tangata, kei te tuhituhi ki te ritenga ake o te turanga rama, ki te paninga i te taha o te whare o te kingi: a ka kite te kingi i te wahi o te ringa nana te tuhituhi.
In that very hour the fingers of a man's hand were seen, writing opposite the support for the light on the white wall of the king's house, and the king saw the part of the hand which was writing.
ἐν αὐτῇ τῇ ὥρᾳ ἐκείνῃ ἐξῆλθον δάκτυλοι ὥσει χειρὸς ἀνθρώπου καὶ ἔγραψαν ἐπὶ τοῦ τοίχου τοῦ οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ φωτὸς ἔναντι τοῦ βασιλέως βαλτασαρ καὶ εἶδε χεῖρα γράφουσιν
- 6 Katahi ka puta ke te mata o te kingi, raruraru ana ia i ona whakaaro, a tangoro iho nga hononga o tona hope, kei te aki mai ano ona turi ki a raua.
Then the colour went from the king's face, and he was troubled by his thoughts; strength went from his body, and his knees were shaking.
καὶ ἡ ὄρασις αὐτοῦ ἠλλοιώθη καὶ φόβος καὶ ὑπόνοιαι αὐτὸν κατέσπευδον ἔσπευσεν οὖν ὁ βασιλεὺς καὶ ἐξάνεστη καὶ ἑώρα τὴν γραφὴν ἐκείνην καὶ οἱ συνεταῖροι κύκλω αὐτοῦ ἐκαυχῶντο
- 7 Na nui atu te karanga a te kingi kia kawea mai nga kaititiro whetu, nga Karari, nga tohunga tuaahu. A i korero te kingi, i mea ki nga tangata whakaaro nui o Papurona, Ko te tangata e korerotia ai tenei tuhituhi, a ka whakaaturia mai e ia tona tikanga ki ahau, he ngangana te kakahu mona, he mekameka koura ano mo tona kaki, a ko ia ano hei rangatira tuatoru i te kingitanga.
The king, crying out with a loud voice, said that the users of secret arts, the Chaldaeans, and the readers of signs, were to be sent for. The king made answer and said to the wise men of Babylon, Whoever is able to make out this writing, and make clear to me the sense of it, will be clothed in purple and have a chain of gold round his neck, and will be a ruler of high authority in the kingdom.
καὶ ὁ βασιλεὺς ἐφώνησε φωνῇ μεγάλη καλέσαι τοὺς ἐπαιδοὺς καὶ φαρμακοὺς καὶ χαλδαίους καὶ γαζαρηνοὺς ἀπαγγεῖλαι τὸ σύγκριμα τῆς γραφῆς καὶ εἰσεπορεύοντο ἐπὶ θεωρίαν ἰδεῖν τὴν γραφὴν καὶ τὸ σύγκριμα τῆς γραφῆς οὐκ ἐδύνατο συγκρίναι τῷ βασιλεῖ τότε ὁ βασιλεὺς ἐξέθηκε πρόσταγμα λέγων πᾶς ἀνὴρ ὃς ἂν ὑποδείξει τὸ σύγκριμα τῆς γραφῆς στολιεῖ αὐτὸν πορφύραν καὶ μανιάκην χρυσοῦν περιθήσει αὐτῷ καὶ δοθήσεται αὐτῷ ἐξουσία τοῦ τρίτου μέρους τῆς βασιλείας
- 8 Katahi ka haere mai nga tangata whakaaro nui katoa e te kingi: heoi kihai i ahei te korero i te tuhituhi, kihai ano i whakaatu i tona tikanga ki te kingi.
Then all the king's wise men came in: but they were not able to make out the writing or give the sense of it to the king.
καὶ εἰσεπορεύοντο οἱ ἐπαιδοὶ καὶ φαρμακοὶ καὶ γαζαρηνοὶ καὶ οὐκ ἠδύνατο οὐδεὶς τὸ σύγκριμα τῆς γραφῆς ἀπαγγεῖλαι
- 9 Katahi ka nui atu te raruraru o Kingi Perehatara, ka puta ke tona mata, a tahurihuri ana ana ariki.
Then King Belshazzar was greatly troubled and the colour went from his face, and his lords were at a loss.
τότε ὁ βασιλεὺς ἐκάλεσε τὴν βασιλίσσαν περὶ τοῦ σημείου καὶ ὑπέδειξεν αὐτῇ ὡς μέγα ἐστὶ καὶ ὅτι πᾶς ἀνθρώπος οὐ δύναται ἀπαγγεῖλαι τῷ βασιλεῖ τὸ σύγκριμα τῆς γραφῆς

- 10 ¶ Na ka haere te kuini ki te whare hakari, na nga kupu hoki a te kingi ratou ko ana ariki: na ka korero te kuini, ka mea, E te kingi, kia ora tonu koe: kei raruraru koe i ou whakaaro, kei puta ke tou mata.
The queen, because of the words of the king and his lords, came into the house of the feast: the queen made answer and said, O King, have life for ever; do not be troubled by your thoughts or let the colour go from your face:
τότε ἡ βασίλισσα ἐμνήσθη πρὸς αὐτὸν περὶ τοῦ δαυνηλ ὃς ἦν ἐκ τῆς αἰχμαλωσίας τῆς ἰουδαίας
- 11 He tangata tenei kei tou kingitanga, kei a ia nei te wairua o nga atua tapu; i nga ra hoki o tou papa i kitea te marama, te mohio, me nga whakaaro nui i roto i a ia, he mea rite tonu ki nga whakaaro nui o nga atua, a meinga ana ia e tou papa, e Kingi Nepukaneha, ae ra, e tou papa, e te kingi, hei rangatira mo nga tohunga maori ratou ko nga kaititiro whetu, ko nga Karari, ko nga tohunga tuaahu:
There is a man in your kingdom in whom is the spirit of the holy gods; and in the days of your father, light and reason like the wisdom of the gods were seen in him: and King Nebuchadnezzar, your father, made him master of the wonder-workers, and the users of secret arts, and the Chaldaeans, and the readers of signs;
καὶ εἶπε τῷ βασιλεῖ ὁ ἄνθρωπος ἐπιστήμων ἦν καὶ σοφὸς καὶ ὑπερέχων πάντας τοὺς σοφοὺς βαβυλῶνος
- 12 Na pai atu te wairua i kitea i roto i taua Raniera, i huaina nei e te kingi ko Peretehatara, te matau, te mohio, te whakaatu moe, te whakakite i nga kupu pakeke: tareka ana i a ia nga mea e mau ana. Na kia karangatia a Raniera, a mana e whakakit e te tikanga.
Because a most special spirit, and knowledge and reason and the power of reading dreams and unfolding dark sayings and answering hard questions, were seen to be in him, even in Daniel (named Belteshazzar by the king): now let Daniel be sent for, and he will make clear the sense of the writing.
καὶ πνεῦμα ἅγιον ἐν αὐτῷ ἐστὶ καὶ ἐν ταῖς ἡμέραις τοῦ πατρὸς σου τοῦ βασιλέως συγκρίματα ὑπέρογκα ὑπέδειξε ναβουχοδονοσορ τῷ πατρί σου
- 13 Katahi ka kawea mai a Raniera ki te aroaro o te kingi. A ka korero te kingi, ka mea ki a Raniera, Ko taua Raniera ranei koe, no nga tamariki whakarau o Hura, i kawea mai nei e te kingi, e toku papa, i Hura?
Then they took Daniel in before the king; the king made answer and said to Daniel, So you are that Daniel, of the prisoners of Judah, whom my father took out of Judah.
τότε δαυνηλ εἰσῆχθη πρὸς τὸν βασιλέα καὶ ἀποκριθεὶς ὁ βασιλεὺς εἶπεν αὐτῷ
- 14 Kua rongo ahau ki a koe, kei roto i a koe te wairua o nga atua, a e kitea ana te marama i roto i a koe, te matauranga, me te mohio pai rawa.
And I have had news of you, that the spirit of the gods is in you, and that light and reason and special wisdom have been seen in you.
- 15 Na kua kawea mai nei nga tangata whakaaro nui, nga kaititiro whetu, ki toku aroaro, kia korerotia ai e ratou tenei tuhituhi, kia whakaaturia ai tona tikanga ki ahau: heoi kihai i taea e ratou te whakaatu te tikanga o taua mea.
And now the wise men, the users of secret arts, have been sent in before me for the purpose of reading this writing and making clear to me the sense of it: but they are not able to make clear the sense of the thing:
- 16 Kua rongo ia ahau ki a koe, ka taea e koe te whakaatu tikanga, a ka tareka i a koe nga mea e mau ana. Na ki te taea e koe te tuhituhi te korero, a ka whakaaturia tona tikanga ki ahau, he ngangana te kakahu mou, he mekameka koura ano tenei mo tou kaki, ko koe hoki hei rangatira tuatoru i te kingitanga.
And I have had news of you, that you have the power of making things clear, and of answering hard questions: now if you are able to make out the writing and give me the sense of it, you will be clothed in purple and have a gold chain round your neck and be a ruler of high authority in the kingdom.
ὁ δαυνηλ δύνη μοι ὑποδείξει τὸ σύγγραμμα τῆς γραφῆς καὶ στολιῶ σε πορφύραν καὶ μανιάκην χρυσοῦν περιθήσω σοι καὶ ἔξεις ἐξουσίαν τοῦ τρίτου μέρους τῆς βασιλείας μου
- 17 Katahi ka whakahoki a Raniera, ka mea ki te aroaro o te kingi, Mau au hakari, hoatu au utu ki tetahi atu; me korero ia e ahau te tuhituhi ki te kingi, me whakaatu te tikanga ki a ia.
Then Daniel made answer and said to the king, Keep your offerings for yourself, and give your rewards to another; but I, after reading the writing to the king, will give him the sense of it.
τότε δαυνηλ ἔστη κατέναντι τῆς γραφῆς καὶ ἀνέγνω καὶ οὕτως ἀπεκρίθη τῷ βασιλεῖ αὕτη ἡ γραφή ἠρίθμηται κατελογίσθη ἐξηρται καὶ ἔστη ἡ γράψασα χεὶρ καὶ αὕτη ἡ σύγκρισις αὐτῶν
- 18 E te kingi, i homai e te Atua, e te Runga Rawa, te kingitanga ki tou papa, ki a Nepukaneha, me te nui, me te kororia, me te honore:
As for you, O King, the Most High God gave to Nebuchadnezzar, your father, the kingdom and great power and glory and honour:

- 19** A na taua nui, i homai ra e ia ki a ia, i wiri ai nga tangata katoa, nga iwi, nga reo, i wehi ai i tona aroaro: ko ana i pai ai whakamatea ana e ia, ko ana i pai ai whakaorangia ana e ia, ko ana i pai ai whakaturia ana e ia a, ko ana i pai ai whakaititia iho e ia.
 And because of the great power he gave him, all peoples and nations and languages were shaking in fear before him: some he put to death and others he kept living, at his pleasure, lifting up some and putting others down as it pleased him.
- 20** Otiia ka whakakake tona ngakau, ka pakeke tona hinengaro i runga i te whakapehapeha, na kua whakataka ia i runga i tona torona kingi, whakakahoretia iho tona kororia.
 But when his heart was lifted up and his spirit became hard with pride, he was put down from his place as king, and they took his glory from him:
- 21** A aia atu ana ia i roto i nga tama a te tangata, i meinga ano tona ngakau kia rite ki o nga kararehe; i nga kaihe mohoa ano hoki tona nohoanga, he mea whangai ia ki te tarutaru, ano he kau; i maku ano tona tinana i te tomairangi o te rangi, a m ohio noa ia kei te kawana te Atua, te Runga Rawa, ki te kingitanga tangata, e whakaritea ana hoki e ia ma tana e pai ai.
 And he was sent out from among the sons of men; and his heart was made like the beasts', and he was living with the asses of the fields; he had grass for his food like the oxen, and his body was wet with the dew of heaven, till he was certain that the Most High is ruler in the kingdom of men, and gives power over it to anyone at his pleasure.
- 22** Na ko koe, ko tana tama, e Perehatara, kihai i whakaititia e koe tou ngakau, me te mohio ano koe ki tenei katoa;
 And you, his son, O Belshazzar, have not kept your heart free from pride, though you had knowledge of all this;
- 23** Heoi whakakake ana koe ki te Ariki o te rangi, kua oti ano nga oko o tona whare te kawe mai ki tou aroaro, hei oko inu waina, mau, ma au ariki, ma au wahine, ma au wahine iti; kua whakamoemiti ano koe ki nga atua, ki nga mea hiriwa, koura, parah i, rino, rakau, kohatu, e kore nei e kite, e rongu, e mohio: na, ko te Atua, kei tona ringa nei tou manawa, nana nei ou ara katoa, kihai ia i whakakororiatia e koe.
 But you have been lifting yourself up against the Lord of heaven, and they have put the vessels of his house before you, and you and your lords, your wives and your women, have taken wine in them; and you have given praise to gods of silver and gold, of brass and iron and wood and stone, who are without the power of seeing or hearing, and without knowledge: and to the God in whose hand your breath is, and whose are all your ways, you have not given glory;
 βασιλεῦ σὺ ἐποιήσω ἐστιατορίαν τοῖς φίλοις σου καὶ ἐπινες οἶνον καὶ τὰ σκεῦη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοὶ καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἡ νέσατε πάντα τὰ εἰδῶλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλογήσατε καὶ τὸ πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασιλείῳ σου αὐτὸς ἔδωκέ σοι καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ ἤνεσας αὐτῷ
- 24** Katahi ka unga atu te wahi o te ringa i tona aroaro; na kua oti tenei mea te tuhituhi.
 Then the part of the hand was sent out from before him, and this writing was recorded.
- 25** Na ko te mea tenei i tuhituhia, MENE, MENE, TEKERE, UPARAHINI.
 And this is the writing which was recorded, Mene, tekem, peres.
- 26** Ko te tikanga tenei o te mea: MENE; kua oti tou kingitanga te tataua e te Atua, mutu pu i a ia.
 This is the sense of the words: Mene; your kingdom has been numbered by God and ended.
 26-28 τοῦτο τὸ σύγκριμα τῆς γραφῆς ἠριθμηται ὁ χρόνος σου τῆς βασιλείας ἀπολύγει ἡ βασιλεία σου συντέμνεται καὶ συντετέλεσται ἡ βασιλεία σου τοῖς μήδοις καὶ τοῖς πέροαις δίδεται
- 27** TEKERE; kua oti koe te pauna ki te pauna, a kua kitea tou koha.
 Tekem; you have been put in the scales and seen to be under weight.
 26-28
- 28** PEREHE; kua oti tou kingitanga te wahi, kua hoatu ki nga Meri, ki nga Pahi.
 Peres; your kingdom has been cut up and given to the Medes and Persians.
 26-28

- 29 Katahi a Perehatara ka whakahau a whakakakahuria ana a Raniera ki te mea ngangana, whakanohoia ana he mekameka koura ki tona kaki, karangarangatia ana ia ko ia te rangatira tuatoru o te kingitanga.
Then, by the order of Belshazzar, they put a purple robe on Daniel, and a gold chain round his neck, and a public statement was made that he was to be a ruler of high authority in the kingdom.
τότε βαλτασαρ ὁ βασιλεὺς ἐνέδυσεν τὸν δανιηλ πορφύραν καὶ μανιάκην χρυσοῦν περιέθηκεν αὐτῷ καὶ ἔδωκεν ἐξουσίαν αὐτῷ τοῦ τρίτου μέρους τῆς βασιλείας αὐτοῦ
- 30 ¶ I taua po ano ka patua a Perehatara kingi o nga Karari.
That very night Belshazzar, the king of the Chaldeans, was put to death.
καὶ τὸ σύγκριμα ἐπῆλθε βαλτασαρ τῷ βασιλεῖ καὶ τὸ βασιλεῖον ἐξήρται ἀπὸ τῶν χαλδαίων καὶ ἐδόθη τοῖς μῆδοις καὶ τοῖς πέρσαις
- 1 ¶ I pai a Tariuha kia whakaritea etahi ariki kotahi rau e rua tekau mo te kingitanga, hei kawana mo te kingitanga katoa;
¶5:31¶And Darius the Mede took the kingdom, being then about sixty-two years old.
καὶ ἀρταξέρξης ὁ τῶν μῆδων παρέλαβε τὴν βασιλείαν καὶ δαρείος πλήρης τῶν ἡμερῶν καὶ ἔνδοξος ἐν γήρει
- 2 E toru hoki nga rangatira nui mo enei, a ko Raniera tetahi o ratou; ma nga ariki ra nga korero e homai ki enei, kei he nga mea a te kingi.
¶6:1¶Darius was pleased to put over the kingdom a hundred and twenty captains, who were to be all through the kingdom;
καὶ κατέστησε σατράπας ἑκατὸν εἴκοσι ἐπὶ πάσης τῆς βασιλείας αὐτοῦ
- 3 Katahi ka whakanuia tenei Raniera ki runga ake i nga rangatira nui, i nga ariki, no te mea he pai rawa te wairua i roto i a ia, a i whakaaro te kingi kia meinga ia hei rangatira mo te kingitanga katoa.
¶6:2¶And over them were three chief rulers, of whom Daniel was one; and the captains were to be responsible to the chief rulers, so that the king might undergo no loss.
καὶ ἐπ' αὐτῶν ἄνδρας τρεῖς ἡγουμένους αὐτῶν καὶ δανιηλ εἷς ἦν τῶν τριῶν ἀνδρῶν
- 4 Katahi nga rangatira nunui ratou ko nga ariki ka rapu take mo Raniera i roto i nga mea o te kingitanga; heoi kihai i kitea tetahi take, tetahi he; he mahi pono hoki tana, kahore ona kino, ona he.
¶6:3¶Then this Daniel did his work better than the chief rulers and the captains, because there was a special spirit in him; and it was the king's purpose to put him over all the kingdom.
ὕπερ πάντας ἔχων ἐξουσίαν ἐν τῇ βασιλείᾳ καὶ δανιηλ ἦν ἐνδεδυμένος πορφύραν καὶ μέγας καὶ ἔνδοξος ἐναντι δαρείου τοῦ βασιλέως καθότι ἦν ἔνδοξος καὶ ἐπιστήμων καὶ συνετός καὶ πνεῦμα ἅγιον ἐν αὐτῷ καὶ εὐδοκίμος ἐν ταῖς πραγματείαις τοῦ βασιλέως αἷς ἔπρασσε τότε ὁ βασιλεὺς ἐβουλεύσατο καταστήσαι τὸν δανιηλ ἐπὶ πάσης τῆς βασιλείας αὐτοῦ καὶ τοὺς δύο ἄνδρας οὓς κατέστησε μετ' αὐτοῦ καὶ σατράπας ἑκατὸν εἴκοσι ἐπτά
- 5 Katahi ka mea aua tangata, E kore e kitea e tatou he take mo tenei Raniera, ki te kahore e kitea he mea mona i roto i te ture a tona Atua.
¶6:4¶Then the chief rulers and the captains were looking for some cause for putting Daniel in the wrong in connection with the kingdom, but they were unable to put forward any wrongdoing or error against him; because he was true, and no error or wrong was to be seen in him.
ὅτε δὲ ἐβουλεύσατο ὁ βασιλεὺς καταστήσαι τὸν δανιηλ ἐπὶ πάσης τῆς βασιλείας αὐτοῦ τότε βουλὴν καὶ γνώμην ἐβουλεύσαντο ἐν ἑαυτοῖς οἱ δύο νεανίσκοι πρὸς ἀλλήλους λέγοντες ἐπεὶ οὐδεμίαν ἁμαρτίαν οὐδὲ ἄγνοιαν ἠύρισκον κατὰ τοῦ δανιηλ περὶ ἧς κατηγορήσουσιν αὐτοῦ πρὸς τὸν βασιλέα
- 6 ¶ Katahi enei rangatira nunui ratou ko nga ariki ka huihui ki te kingi; ko ta ratou korero tenei ki a ia, E Kingi Tariuha, kia ora tonu koe.
¶6:5¶Then these men said, We will only get a reason for attacking Daniel in connection with the law of his God.
καὶ εἶπαν δεῦτε στήσωμεν ὀρισμὸν καθ' ἑαυτῶν ὅτι πᾶς ἄνθρωπος οὐκ ἀξιώσει ἀξίωμα καὶ οὐ μὴ εὔξηται εὐχὴν ἀπὸ παντὸς θεοῦ ἕως ἡμερῶν τριάκοντα ἀλλ' ἢ παρὰ δαρείου τοῦ βασιλέως εἰ δὲ μὴ ἀποθανεῖται ἵνα ἠττήσωσι τὸν δανιηλ ἐναντίον τοῦ βασιλέως καὶ ῥιπή εἰς τὸν λάκκον τῶν λεόντων ἥδειςαν γὰρ ὅτι δανιηλ προσεύχεται καὶ δεῖται κυρίου τοῦ θεοῦ αὐτοῦ τρίς τῆς ἡμέρας

- 7 Kua korerorero nga rangatira nunui katoa o te kingitanga, nga kawana, nga ariki, nga kaiwhakatakoto whakaaro, nga rangatira, kia whakatakatoria he tikanga kingi, kia whakapumautia he ture kaha, ara ki te inoia he mea e tetahi ki tetahi atua, tang ata ranei, a kia toru tekau ra ano nga ra, he mea ehara i te inoi ki a koe, e te kingi, me maka ia ki te ana o nga raiona.
 \6:6\Then these chief rulers and the captains came to the king and said to him, O King Darius, have life for ever.
 τότε προσήλθοσαν οἱ ἄνθρωποι ἐκεῖνοι καὶ εἶπαν ἐναντίον τοῦ βασιλέως
- 8 Na mau e whakapumau te ture, e te kingi, whaitohungia hoki te mea i tuhituhia, kei puta ke, kia rite ai ki te ture a nga Meri, a nga Pahi, e kore nei e puta ke.
 \6:7\All the chief rulers of the kingdom, the chiefs and the captains, the wise men and the rulers, have made a common decision to put in force a law having the king's authority, and to give a strong order, that whoever makes any request to any god or man but you, O King, for thirty days, is to be put into the lions' hole.
 ὀρισμὸν καὶ στάσιν ἐστήσαμεν ὅτι πᾶς ἄνθρωπος ὃς ἂν εὐξῆται εὐχὴν ἢ ἀξιώσῃ ἀξιώματι παρὰ παντὸς θεοῦ ἕως ἡμερῶν τριάκοντα ἀλλ' ἢ παρὰ δαρείου τοῦ βασιλέως ῥιφήσεται εἰς τὸν λάκκον τῶν λεόντων
- 9 Mo reira whaitohungia ana e Kingi Tariuha te mea i tuhituhia me te ture.
 \6:8\Now, O King, put the order in force, signing the writing so that it may not be changed, like the law of the Medes and Persians which may not come to an end.
 καὶ ἤξισαν τὸν βασιλέα ἵνα στήσῃ τὸν ὀρισμὸν καὶ μὴ ἀλλοιώσῃ αὐτὸν διότι ἤδεισαν ὅτι δανιὴλ προσεύχεται καὶ δεῖται τρεῖς τῆς ἡμέρας ἵνα ἠττηθῇ διὰ τοῦ βασιλέως καὶ ῥιφήσῃ εἰς τὸν λάκκον τῶν λεόντων
- 10 Na ka mohio a Raniera ka oti taua mea i tuhituhia te whaitohu, haere ana ia ki tona whare; na ko ona matapihi tuwhera tonu ai i roto i tona ruma ki te ritenga atu o Hiruharama; e toru nga tukunga o ona turi i te ra, inoi ana ia, whakawhetai ana ki te aroaro o tona Atua, pera ana me tana i mua.
 \6:9\For this reason King Darius put his name on the writing and the order.
 καὶ οὕτως ὁ βασιλεὺς δαρεῖος ἔστησε καὶ ἐκύρωσεν
- 11 ¶ Katahi ka huihui aua tangata, ka kite i a Raniera e karakia ana, e inoi ana ki te aroaro o tona Atua.
 \6:10\And Daniel, on hearing that the writing had been signed, went into his house; (now he had windows in his room on the roof opening in the direction of Jerusalem;) and three times a day he went down on his knees in prayer and praise before his God, as he had done before.
 ἐπιγνοὺς δὲ δανιὴλ τὸν ὀρισμὸν ὃν ἔστησε κατ' αὐτοῦ θυρίδας ἤνοιξεν ἐν τῷ ὑπερφῶ αὐτοῦ κατέναντι ἱερουσαλὴμ καὶ ἐπιπτεν ἐπὶ πρόσωπον αὐτοῦ τρεῖς τῆς ἡμέρας καθὼς ἐπὶ οἶει ἔμπροσθεν καὶ ἐδεῖτο
- 12 Katahi ratou ka whakatata, a ka korero i te ture a te kingi ki te aroaro o te kingi; Kihai ianei i whaitohungia e koe he ture, na, ko nga tangata katoa e inoi ana ki tetahi atua, tangata ranei, i enei rangi e toru tekau, he mea ehara i te inoi k i a koe, e te kingi, ka maka ki te ana raiona? Ka whakahoki te kingi, ka mea, He pono taua mea na, e rite ana ki te ture a nga Meri, a nga Pahi, e kore nei e puta ke.
 \6:11\Then these men were watching and saw Daniel making prayers and requesting grace before his God.
 καὶ αὐτοὶ ἐτήρησαν τὸν δανιὴλ καὶ κατελάβοσαν αὐτὸν εὐχόμενον τρεῖς τῆς ἡμέρας καθ' ἐκάστην ἡμέραν
- 13 Katahi ratou ka whakahoki, ka mea ki te aroaro o te kingi, Ko te Raniera ra, ko tera o nga tama o nga whakarau o Hura, kahore ona mahara ki a koe, e te kingi, ki te ture ano i whaitohungia e koe, heoi e toru ana inoinga i te ra.
 \6:12\Then they came near before the king and said, O King, have you not put your name to an order that any man who makes a request to any god or man but you, O King, for thirty days, is to be put into the lions' hole? The king made answer and said, The thing is fixed by the law of the Medes and Persians which may not come to an end.
 τότε οὗτοι οἱ ἄνθρωποι ἐνέτυχον τῷ βασιλεῖ καὶ εἶπαν δαρεῖε βασιλεῦ οὐχ ὀρισμὸν ὠρίσω ἵνα πᾶς ἄνθρωπος μὴ εὐξῆται εὐχὴν μηδὲ ἀξιώσῃ ἀξίωμα παρὰ παντὸς θεοῦ ἕως ἡμερῶν τριάκοντα ἀλλὰ παρὰ σοῦ βασιλεῦ εἰ δὲ μὴ ῥιφήσεται εἰς τὸν λάκκον τῶν λεόντων ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπεν αὐτοῖς ἀκριβῆς ὁ λόγος καὶ μενεῖ ὁ ὀρισμὸς [13a] καὶ εἶπον αὐτῷ ὀρκιζομέν σε τοῖς μῆδων καὶ περσῶν δόγμασιν ἵνα μὴ ἀλλοιώσῃς τὸ πρόσταγμα μηδὲ θαυμάσῃς πρόσωπον καὶ ἵνα μὴ ἐλαττώσῃς τι τῶν εἰρημένων καὶ κολάσῃς τὸν ἄνθρωπον ὃς οὐκ ἐνέμεινε τῷ ὀρισμῷ τούτῳ καὶ εἶπεν οὕτως ποιήσω καθὼς λέγετε καὶ ἔστηκέ μοι τοῦτο

- 14** A, no te rongonga o te kingi ki enei kupu, katahi ka nui tona kino, a ka anga tona ngakau ki a Raniera kia whakaorangia ia: whai ana ia ki te whakaora i a ia a to noa te ra.
 \6:13\Then they made answer and said before the king, Daniel, one of the prisoners of Judah, has no respect for you, O King, or for the order signed by you, but three times a day he makes his prayer to God.
 και ειπαν ιδου ευρομεν δανιηλ τον φιλον σου ευχομενον και δεομενον του προσωπου του θεου αυτου τρις της ημερας
- 15** Katahi ka huihui nga tangata nei ki te kingi, a ka mea ki te kingi, Kia mohio koe, e te kingi, ko te ture tenei a nga Meri, a nga Pahi, kia kaua e whakaputaia ketia tetahi ture, tikanga ranei, kua oti te whakapumau e te kingi.
 \6:14\When this thing came to the king's ears, it was very evil to him, and his heart was fixed on keeping Daniel safe, and till the going down of the sun he was doing everything in his power to get him free.
 και λυπουμενος ο βασιλευς ειπεν ριφηναι τον δανιηλ εις τον λακκον των λεοντων κατα τον ορισμον ον εστησε κατ' αυτου τότε ο βασιλευς σφοδρα ελυπηθη επι τω δανιηλ και εβοηθει του εξελεσθαι αυτον εως δυσμων ηλιου απο των χειρων των σατραπων
- 16** Katahi te kingi ka whakahau, a kawea ana mai a Raniera, maka ana ki te ana raiona. I korero ano te kingi, i mea ki a Raniera, Ko tou Atua e mahi tonu na koe ki a ia, mana koe e whakaora.
 \6:15\Then these men said to the king, Be certain, O King, that by the law of the Medes and Persians no order or law which the king has put into force may be changed.
 και ουκ ηδυνατο εξελεσθαι αυτον απ' αυτων
- 17** Na ka maua mai he kohatu, ka whakatakotoria ki te kuwaha o te ana; hiritia iho e te kingi ki tana ake hiri, ki te hiri ano a ana ariki; kei puta ke tetahi tikanga mo Raniera.
 \6:16\Then the king gave the order, and they took Daniel and put him into the lions' hole. The king made answer and said to Daniel, Your God, whose servant you are at all times, will keep you safe.
 αναβοησας δε δαρειος ο βασιλευς ειπε τω δανιηλ ο θεος σου ω συ λατρευεις ενδελεχως τρις της ημερας αυτος εξελειται σε εκ χειρδς των λεοντων εως πρωι θαρρει
- 18** ¶ Katahi te kingi ka haere ki tona whare, a pau noa taua po kihai i kai, kihai ano nga mea whakatangi i kawea mai ki tona aroaro: a turere atu ana tona moe i a ia.
 \6:17\Then they got a stone and put it over the mouth of the hole, and it was stamped with the king's stamp and with the stamp of the lords, so that the decision about Daniel might not be changed.
 τότε δανιηλ ερριφη εις τον λακκον των λεοντων και ηνεχθη λιθος και ετεθη εις το στομα του λακκου και εσφραγισατο ο βασιλευς εν τω δακτυλιω εαυτου και εν τοις δακτυλι οις των μεγαستانων αυτου οπως μη απ' αυτων αρθη ο δανιηλ η ο βασιλευς αυτον ανασπαση εκ του λακκου
- 19** Katahi te kingi ka maranga i te atatu tonu, a hohoro tonu te haere ki te ana raiona.
 \6:18\Then the king went to his great house, and took no food that night, and no ... were placed before him, and his sleep went from him.
 τότε υπεστρεψεν ο βασιλευς εις τα βασιλεια αυτου και ηυλισθη νηστις και ην λυπουμενος περι του δανιηλ τότε ο θεος του δανιηλ προνοιαν ποιουμενος αυτου απεκλεισε τα στ οματα των λεοντων και ου παρηνωχλησαν τω δανιηλ
- 20** A, no tona tatanga atu ki te ana, ki a Raniera, ka karanga ia, he reo tangi te reo: i korero te kingi, i mea ki a Raniera, E Raniera, e te pononga a te Atua ora, he kaha ranei tou Atua e mahi tonu na koe ki a ia, ki te whakaora i a koe kei mate i nga raiona?
 \6:19\Then very early in the morning the king got up and went quickly to the lions' hole.
 και ο βασιλευς δαρειος ωρθρισε πρωι και παρελαβε μεθ' εαυτου τους σατραπας και πορευθεις εστη επι του στοματος του λακκου των λεοντων
- 21** Na ka mea a Raniera ki te kingi, E te kingi, kia ora tonu koe.
 \6:20\And when he came near the hole where Daniel was, he gave a loud cry of grief; the king made answer and said to Daniel, O Daniel, servant of the living God, is your God, whose servant you are at all times, able to keep you safe from the lions?
 τότε ο βασιλευς εκαλεσε τον δανιηλ φωνη μεγαλη μετα κλαυθμου λεγων ω δανιηλ ει αρα ζης και ο θεος σου ω λατρευεις ενδελεχως σεσωκε σε απο των λεοντων και ουκ ηχρει ωκαν σε

- 22 Kua tukua mai e toku Atua tana anahera, a tutakina ana e ia nga mangai o nga raiona, a kihai ratou i pa ki ahau: no te mea kua kitea toku kore hara i tona aroaro; kahore ano aku mahi he i tou aroaro, e te kingi.
 \6:21\Then Daniel said to the king, O King, have life for ever.
 τότε δανιηλ ἐπήκουσε φωνῆ μεγάλης καὶ εἶπεν βασιλεῦ ἔτι εἰμὶ ζῶν
- 23 Na nui atu ke koa o te kingi, a whakahaua ana e ia kia tangohia ake a Raniera i roto i te ana. Na kua tangohia ake a Raniera i roto i te ana, kihai rawa ano i kitea tetahi ahatanga ki a ia, no te mea i whakaponono ia ki tona Atua.
 \6:22\My God has sent his angel to keep the lions' mouths shut, and they have done me no damage: because I was seen to be without sin before him; and further, before you, O King, I have done no wrong.
 καὶ σέσωκέ με ὁ θεὸς ἀπὸ τῶν λεόντων καθότι δικαιοσύνη ἐν ἐμοὶ εὐρέθη ἐναντίον αὐτοῦ καὶ ἐναντίον δὲ σοῦ βασιλεῦ οὔτε ἄγνοια οὔτε ἁμαρτία εὐρέθη ἐν ἐμοὶ σὺ δὲ ἤκουσας ἀνθρώπων πλανώντων βασιλεῖς καὶ ἔρριψάς με εἰς τὸν λάκκον τῶν λεόντων εἰς ἀπόλειαν
- 24 Na ka whakahau te kingi, a ka maua aua tangata i whakapae ra ki a Raniera, ka maka ki te ana raiona, ratou, a ratou tamariki, a ratou wahine, riro pu ratou i nga raiona, a wawahia ana e ratou o ratou wheua katoa i te mea kiano i tatu noa ki raro o te ana.
 \6:23\Then the king was very glad, and gave orders for them to take Daniel up out of the hole. So Daniel was taken up out of the hole and he was seen to be untouched, because he had faith in his God.
 τότε συνήχθησαν πᾶσαι αἱ δυνάμεις καὶ εἶδον τὸν δανιηλ ὡς οὐ παρηνώχλησαν αὐτῷ οἱ λέοντες
- 25 ¶ Katahi a Kingi Tariuha ka tuhituhi ki nga tangata katoa, ki nga iwi, ki nga reo, e noho ana i te whenua katoa; Kia whakanuia te rangimarie ki a koutou.
 \6:24\And at the king's order, they took those men who had said evil against Daniel, and put them in the lions' hole, with their wives and their children; and they had not got to the floor of the hole before the lions overcame them and all their bones were broken.
 τότε οἱ δύο ἄνθρωποι ἐκεῖνοι οἱ καταμαρτυρήσαντες τοῦ δανιηλ αὐτοὶ καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἐρρίφησαν τοῖς λέουσι καὶ οἱ λέοντες ἀπέκτειναν αὐτοὺς καὶ ἔθλασαν τὰ ὀστέα αὐτῶν
- 26 Tenei ahau te whakatakoto tikanga nei; na, i nga kawanatanga katoa o toku kingitanga, kia wiri nga tangata, kia wehi ki te aroaro o te Atua o Raniera: ko ia hoki te Atua ora, pumau tonu a ake ake, e kore tona kingitanga e ngaro, tona kawanatanga hoki a te mutunga ra ano:
 \6:25\Then King Darius sent a letter to all the peoples, nations, and languages, living in all the earth: May your peace be increased.
 τότε δαρεῖος ἔγραψε πᾶσι τοῖς ἔθνεσι καὶ χώραις καὶ γλώσσαις τοῖς οἰκοῦσιν ἐν πάσῃ τῇ γῆ αὐτοῦ λέγων
- 27 Mana e whakaora, mana e mawhiti ai; e mahia ana hoki e ia he tohu, he mea whakamiharo i te rangi, i te whenua; nana hoki a Raniera i ora ai i te kaha o nga raiona.
 \6:26\It is my order that in all the kingdom of which I am ruler, men are to be shaking with fear before the God of Daniel: for he is the living God, unchanging for ever, and his kingdom is one which will never come to destruction, his rule will go on to the end.
 πάντες οἱ ἄνθρωποι οἱ ὄντες ἐν τῇ βασιλείᾳ μου ἔστωσαν προσκυνῶντες καὶ λατρεύοντες τῷ θεῷ τοῦ δανιηλ αὐτὸς γάρ ἐστι θεὸς μένων καὶ ζῶν εἰς γενεὰς γενεῶν ἕως τοῦ αἰῶνος
- 28 Na ka kake tenei Raniera i te kingitanga o Tariuha, i te kingitanga ano hoki o Hairuha Pahi.
 \6:27\He gives salvation and makes men free from danger, and does signs and wonders in heaven and earth, who has kept Daniel safe from the power of the lions.
 ἐγὼ δαρεῖος ἔσομαι αὐτῷ προσκυνῶν καὶ δουλεύων πάσας τὰς ἡμέρας μου τὰ γὰρ εἶδωλα τὰ χειροποίητα οὐ δύνανται σῶσαι ὡς ἐλυτρώσατο ὁ θεὸς τοῦ δανιηλ τὸν δανιηλ
- 1 ¶ I te tuatahi o nga tau o Perehatara kingi o Papurona he moe ta Raniera, he kite na tona mahunga i runga i tona moenga; na tuhituhia ana e ia te moe, a koreroia ana nga upoko o nga korero.
 In the first year of Belshazzar, king of Babylon, Daniel saw a dream, and visions came into his head on his bed: then he put the dream in writing.
 ἔτους πρώτου βασιλεύοντος βαλτασαρ χώρας βαβυλωνίας δανιηλ ὄραμα εἶδε παρὰ κεφαλὴν ἐπὶ τῆς κοίτης αὐτοῦ τότε δανιηλ τὸ ὄραμα ὃ εἶδεν ἔγραψεν εἰς κεφάλαια λόγων
- 2 I korero a Raniera, i mea, He putanga ki ahau i te po, ka kite ahau, na, ko nga hau e wha o te rangi e ngangare ana i runga i te moana nui.
 I had a vision by night, and saw the four winds of heaven violently moving the great sea.
 ἐπὶ τῆς κοίτης μου ἐθεώρουν καθ' ὕπνου νυκτὸς καὶ ἰδοὺ τέσσαρες ἄνεμοι τοῦ οὐρανοῦ ἐνέπεσον εἰς τὴν θάλασσαν τὴν μεγάλην

- 3 Na ka puta ake e wha nga kararehe nunui i te moana, rere ke tonu tetahi i tetahi.
 And four great beasts came up from the sea, different one from another.
 καὶ τέσσαρα θηρία ἀνέβαινον ἐκ τῆς θαλάσσης διαφέροντα ἐν παρὰ τὸ ἓν
- 4 Ko te tuatahi i rite ki te raiona, he parirau ekara ona: titiro tonu atu ahau a hutia noatia atu ona parirau, a ka whakarewaina atu ia i te whenua, ka meinga kia tu i runga i nga waewae e rua, ano he tangata, a i homai hoki he manawa tangata ki a ia.
 The first was like a lion and had eagle's wings; while I was watching its wings were pulled off, and it was lifted up from the earth and placed on two feet like a man, and a man's heart was given to it.
 τὸ πρῶτον ὡσεὶ λέαινα ἔχουσα πτερὰ ὡσεὶ ἀετοῦ ἐθεώρουν ἕως ὅτου ἐτίλη τὰ πτερὰ αὐτῆς καὶ ἦρθη ἀπὸ τῆς γῆς καὶ ἐπὶ ποδῶν ἀνθρωπίνων ἐστάθη καὶ ἀνθρωπίνη καρδία ἐδόθη αὐτῇ
- 5 Na ko tetahi atu kararehe, ko te tuarua, kei te pea te rite, ara ana ia ko tetahi taha ona, e toru ano nga rara i tona mangai, i ona niho: a ka mea ake ratou ki a ia; Whakatika, kia nui te kikokiko e kainga e koe.
 And I saw another beast, like a bear, and it was lifted up on one side, and three side-bones were in its mouth, between its teeth: and they said to it, Up! take much flesh.
 καὶ ἰδοὺ μετ' αὐτὴν ἄλλο θηρίον ὁμοίωσιν ἔχον ἄρκου καὶ ἐπὶ τοῦ ἐνὸς πλευροῦ ἐστάθη καὶ τρία πλευρὰ ἦν ἐν τῷ στόματι αὐτῆς καὶ οὕτως εἶπεν ἀνάστα κατάφαγε σάρκας πολλὰς
- 6 I muri i tenei ka titiro atu ahau, na, ko tetahi ano, kei te reparo te rite, e wha nga parirau manu i tona tuara; e wha nga pane o taua kararehe; kua tukua ano te rangatira tanga ki a ia.
 After this I saw another beast, like a leopard, which had on its back four wings like those of a bird; and the beast had four heads, and the power of a ruler was given to it.
 καὶ μετὰ ταῦτα ἐθεώρουν θηρίον ἄλλο ὡσεὶ ἀρδαλιν καὶ πτερὰ τέσσαρα ἐπέτεινον ἐπάνω αὐτοῦ καὶ τέσσαρες κεφαλαὶ τῷ θηρίῳ καὶ γλῶσσα ἐδόθη αὐτῷ
- 7 I muri i tenei ka kite ahau i roto i nga moemoea o te po, na, ko te tuawha o nga kararehe, he hanga whakawehi, he mea whakamataku, he kaha noa atu; he niho rino ona, he mea nunui; kei te kai, kei te wawahi a mongamonga noa, ko te toenga takatakah ia ana e ona waewae; a he rere ke ia i era atu kararehe katoa i mua i a ia; a kotahi tekau ona haona.
 After this, in my vision of the night, I saw a fourth beast, a thing causing fear and very troubling, full of power and very strong; and it had great iron teeth: it took its food, crushing some of it to bits and stamping down the rest with its feet: it was different from all the beasts before it; and it had ten horns.
 μετὰ δὲ ταῦτα ἐθεώρουν ἐν ὁράματι τῆς νυκτὸς θηρίον τέταρτον φοβερὸν καὶ ὁ φόβος αὐτοῦ ὑπερφέρων ἰσχύϊ ἔχον ὀδόντας σιδηροῦς μεγάλους ἐσθίον καὶ κοπανίζον κύκλῳ τοῖς ποσὶ καταπατοῦν διαφόρως χρώμενον παρὰ πάντα τὰ πρὸ αὐτοῦ θηρία εἶχε δὲ κέρατα δέκα
- 8 I whakaaroa e ahau nga haona, na kua puta ake tetahi atu haona, he mea iti, i roto i era, na unuhia ake ana i tona aroaro, he mea unu ake i nga putake, e toru o nga haona tuatahi ra; na he kanohi i roto i taua haona nei, he mea rite ki nga kanohi tangata, me te mangai hoki e korero ana i nga mea nunui.
 I was watching the horns with care, and I saw another coming up among them, a little one, before which three of the first horns were pulled up by the roots: and there were eyes like a man's eyes in this horn, and a mouth saying great things.
 καὶ βουλαὶ πολλαὶ ἐν τοῖς κέρασιν αὐτοῦ καὶ ἰδοὺ ἄλλο ἐν κέρασιν ἀνεφύη ἀνὰ μέσον αὐτῶν μικρὸν ἐν τοῖς κέρασιν αὐτοῦ καὶ τρία τῶν κεράτων τῶν πρώτων ἐξηράνθησαν δι' αὐτοῦ καὶ ἰδοὺ ὀφθαλμοὶ ὡσπερ ὀφθαλμοὶ ἀνθρώπινοι ἐν τῷ κέρατι τούτῳ καὶ στόμα λαλοῦν μέγала καὶ ἐποίει πόλεμον πρὸς τοὺς ἁγίους
- 9 ¶ I titiro ahau a whakaritea mai ra ano nga torona, kua noho te Tuaiho Onamata: ko tona kakahu ma tonu me he hukarere, ko nga makawe o tona mahunga me te huruhuru hipi kua oti te whakama; ko tona torona he mura ahi, a ko ona wira he ahi e ka ana.
 I went on looking till the seats of kings were placed, and one like a very old man took his seat: his clothing was white as snow, and the hair of his head was like clean wool; his seat was flames of fire and its wheels burning fire.
 ἐθεώρουν ἕως ὅτε θρόνοι ἐτέθησαν καὶ παλαιὸς ἡμερῶν ἐκάθητο ἔχων περιβολὴν ὡσεὶ χιόνα καὶ τὸ τρίχωμα τῆς κεφαλῆς αὐτοῦ ὡσεὶ ἔριον λευκὸν καθαρὸν ὁ θρόνος ὡσεὶ φλόξ πυρός

- 10 I pupu mai he awa ahi, i rere mai i tona aroaro: mano iho, mano iho ana kaimahi, tini, tini whaioio e tu ana i tona aroaro: kua noho te whakawa, kua tuwhera nga pukapuka.
A stream of fire was flowing and coming out from before him: a thousand thousands were his servants, and ten thousand times ten thousand were in their places before him: the judge was seated and the books were open.
καὶ ἐξεπορεύετο κατὰ πρόσωπον αὐτοῦ ποταμὸς πυρός χίλια χιλιάδες ἐθεράπευον αὐτὸν καὶ μύρια μυριάδες παρειστήκεισαν αὐτῷ καὶ κριτήριον ἐκάθισε καὶ βίβλοι ἤνεψόν ἦσαν
- 11 I titiro ano ahau i reira, he reo hoki no nga kupu nunui i korerotia e te haona: titiro tonu ahau, a whakamatea noatia iho te kararehe, ko tona tinana whakangaromia iho, a tukua ana ia kia tahuna ki te ahi.
Then I saw--because of the voice of the great words which the horn said--I saw till the beast was put to death, and its body was given to destruction, and the beast was given to the burning of fire.
ἐθεώρουν τότε τὴν φωνὴν τῶν λόγων τῶν μεγάλων ὃν τὸ κέρας ἐλάλει καὶ ἀπετυμpanίσθη τὸ θηρίον καὶ ἀπόλετο τὸ σῶμα αὐτοῦ καὶ ἐδόθη εἰς καυσὶν πυρός
- 12 Ko era atu o nga kararehe, i whakakahoretia to ratou kawanatanga: otia i whakaroaina atu to ratou ora mo tetahi wa, mo tetahi taima.
As for the rest of the beasts, their authority was taken away: but they let them go on living for a measure of time.
καὶ τοὺς κύκλω αὐτοῦ ἀπέστησε τῆς ἐξουσίας αὐτῶν καὶ χρόνος ζωῆς ἐδόθη αὐτοῖς ἕως χρόνου καὶ καιροῦ
- 13 I kite ahau i roto i nga moemoea o te po, na, ko tetahi e rite ana ki te Tama a te tangata e haere mai ana me nga kapua ano o te rangi, kua tae mai ki te Tuaiho Onamata, kua kawea ano ki tona aroaro.
I saw in visions of the night, and there was coming with the clouds of heaven one like a man, and he came to the one who was very old, and they took him near before him.
ἐθεώρουν ἐν ὁράματι τῆς νυκτὸς καὶ ἰδοὺ ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ ὡς υἱὸς ἀνθρώπου ἦρχετο καὶ ὡς παλαιὸς ἡμερῶν παρῆν καὶ οἱ παρεστηκότες παρῆσαν αὐτῷ
- 14 I tukua ano ki a ia he kawanatanga, he kororia, he kingitanga, kia mahi ai nga tangata katoa, nga iwi, nga reo, ki a ia: ko tona kawanatanga he kawanatanga mau tonu, e kore e pahemo: e kore ano tona kingitanga e ngaro.
And to him was given authority and glory and a kingdom; and all peoples, nations, and languages were his servants: his authority is an eternal authority which will not come to an end, and his kingdom is one which will not come to destruction.
καὶ ἐδόθη αὐτῷ ἐξουσία καὶ πάντα τὰ ἔθνη τῆς γῆς κατὰ γένη καὶ πᾶσα δόξα αὐτῷ λατρεύουσα καὶ ἡ ἐξουσία αὐτοῦ ἐξουσία αἰώνιος ἥτις οὐ μὴ ἀρθῆ καὶ ἡ βασιλεία αὐτοῦ ἡ τις οὐ μὴ φθαρῆ
- 15 ¶ Na, ko ahau, ko Raniera, i pouri toku wairua i waenganui i toku tinana, raruraru ana ahau i nga mea i kitea e toku mahunga.
As for me, Daniel, my spirit was pained because of this, and the visions of my head were troubling me.
καὶ ἀκηδιάσας ἐγὼ δανιηλ ἐν τούτοις ἐν τῷ ὁράματι τῆς νυκτὸς
- 16 I whakatata ahau ki tetahi o te hunga e tu ana i reira, i ui ki a ia ki te tika o tenei katoa. Heoi ka korerotia e ia ki ahau, a ka meinga ahau kia mohio ki te tikanga o nga mea.
I came near to one of those who were waiting there, questioning him about what all this was. And he said to me that he would make clear to me the sense of these things.
προσῆλθον πρὸς ἓνα τῶν ἐστῶτων καὶ τὴν ἀκρίβειαν ἐζήτητον παρ' αὐτοῦ ὑπὲρ πάντων τούτων ἀποκριθεὶς δὲ λέγει μοι καὶ τὴν κρίσιν τῶν λόγων ἐδήλωσέ μοι
- 17 Ko enei kararehe nunui, ko nga mea e wha nei, he kingi, e wha, tera e puta ake i te whenua.
These great beasts are four kings who will be cut off from the earth.
ταῦτα τὰ θηρία τὰ μέγала εἰσὶ τέσσαρες βασιλείαι αἱ ἀπολοῦνται ἀπὸ τῆς γῆς
- 18 Otiia ka riro te kingitanga i te hunga tapu a te Runga Rawa, ka mau ano hoki te kingitanga ki a ratou a ake ake.
But the saints of the Most High will take the kingdom, and it will be theirs for ever, even for ever and ever.
καὶ παραλήψονται τὴν βασιλείαν ἅγιοι ὑψίστου καὶ καθέξουσι τὴν βασιλείαν ἕως τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος τῶν αἰῶνων

- 19** Katahi ahau ka mea kia mohio ki te tika o te tuawha o nga kararehe i rere ke nei i era atu katoa, he nui rawa nei te wehi, ko ona niho he rino, ko ona maikuku he parahi, o tera i kai ra, i wawahi ra a mongamonga noa, a takatakahia ana te toenga ki ona waewae;
 Then it was my desire to have certain knowledge about the fourth beast, which was different from all the others, a cause of great fear, whose teeth were of iron and his nails of brass; who took his food, crushing some of it to bits and stamping on the rest with his feet;
 τότε ἤθελον ἐξακριβάσασθαι περὶ τοῦ θηρίου τοῦ τετάρτου τοῦ διαφθείροντος πάντα καὶ ὑπερφόβου καὶ ἰδοὺ οἱ ὀδόντες αὐτοῦ σιδηροὶ καὶ οἱ ὄνυχες αὐτοῦ χαλκοὶ κατεσθίοντες ἐς πάντας κυκλόθεν καὶ καταπατοῦντες τοὺς ποσὶ
- 20** O nga haona kotahi tekau hoki i tona pane, o tera atu hoki i puta ake ra, a taka ana etahi e toru i tona aroaro, ara taua haona he kanohi nei ona, he mangai, he nui atu nei nga korero, ko tona ahua maia atu i to ona hoa.
 And about the ten horns on his head and the other which came up, causing the fall of three; that horn which had eyes, and a mouth saying great things, which seemed to be greater than the other horns.
 καὶ περὶ τῶν δέκα κεράτων αὐτοῦ τῶν ἐπὶ τῆς κεφαλῆς καὶ τοῦ ἑνὸς τοῦ ἄλλου τοῦ προσφύεντος καὶ ἐξέπεσαν δι' αὐτοῦ τρία καὶ τὸ κέρας ἐκεῖνο εἶχεν ὀφθαλμοὺς καὶ στόμα λαλοῦν μέγала καὶ ἡ πρόσοψις αὐτοῦ ὑπερέφερε τὰ ἄλλα
- 21** I titiro ahau, na kua whawhai taua haona ki te hunga tapu, a taea ana ratou e ia;
 And I saw how that horn made war on the saints and overcame them,
 καὶ κατενόουν τὸ κέρας ἐκεῖνο πόλεμον συνιστάμενον πρὸς τοὺς ἁγίους καὶ τροπούμενον αὐτοῦς
- 22** A tae noa ki te taenga mai o te Tuaiho Onamata, ki te homaitanga hoki o te whakawa ki te hunga tapu a ta Runga Rawa; a ka tae mai te wa i roiro ai te kingitanga i te hunga tapu.
 Till he came, who was very old, and the decision was made and the authority was given to the saints of the Most High; and the time came when the saints took the kingdom.
 ἕως τοῦ ἔλθειν τὸν παλαιὸν ἡμερῶν καὶ τὴν κρίσιν ἔδωκε τοῖς ἁγίοις τοῦ ὑψίστου καὶ ὁ καιρὸς ἐδόθη καὶ τὸ βασιλείον κατέσχον οἱ ἅγιοι
- 23** Ko tana kupu tenei, Ko te tuawha o nga kararehe, he tuawha tera no nga kingitanga i runga i te whenua, ka rere ke i nga kingitanga katoa, ka pau i a ia te whenua katoa, ka takatakahia e ia, ka wawahia a mongamonga noa.
 This is what he said: The fourth beast is a fourth kingdom which will come on earth, different from all the kingdoms, and it will overcome all the earth, crushing it down and smashing it.
 καὶ ἐρρέθη μοι περὶ τοῦ θηρίου τοῦ τετάρτου ὅτι βασιλεία τετάρτη ἔσται ἐπὶ τῆς γῆς ἣτις διοίσει παρὰ πᾶσαν τὴν γῆν καὶ ἀναστατώσει αὐτήν καὶ καταλεανεῖ αὐτήν
- 24** Na, ko nga haona kotahi tekau, tera e ara ake i tenei kingitanga kotahi tekau nga kingi; a ka ara ake ano tetahi i muri i a ratou, ka rere ke ano ia i o mua, a e toru nga kingi e taea e ia.
 And as for the ten horns, out of this kingdom ten kings will come to power; and after them another will come up: he will be different from the first ones and will put down three kings.
 καὶ τὰ δέκα κέρατα τῆς βασιλείας δέκα βασιλεῖς στήσονται καὶ ὁ ἄλλος βασιλεὺς μετὰ τούτους στήσεται καὶ αὐτὸς διοίσει κακοῖς ὑπὲρ τοὺς πρώτους καὶ τρεῖς βασιλεῖς ταπεινώσει
- 25** Tera e nui ana kupu mo te Runga Rawa, a ka tau i a ia te mauui ki te hunga tapu a te Runga Rawa: ka mea hoki ia kia whakariroia ketia nga wa me te ture: ka tukua ano enei ki tona ringa, kia taka ra ano he wa, me etahi wa, me te hawhe wa.
 And he will say words against the Most High, attempting to put an end to the saints of the Most High; and he will have the idea of changing times and law; and the saints will be given into his hands for a time and times and half a time.
 καὶ ῥήματα εἰς τὸν ὑψίστον λαλήσει καὶ τοὺς ἁγίους τοῦ ὑψίστου κατατρίψει καὶ προσδέξεται ἀλλοιωῶσαι καιροὺς καὶ νόμον καὶ παραδοθήσεται πάντα εἰς τὰς χεῖρας αὐτοῦ ἕως καιροῦ καὶ καιρῶν καὶ ἕως ἡμίσεος καιροῦ
- 26** Otiia ka noho te whakawa, a ka whakakahoretia tona kingitanga, moti iho, ngaro iho a taea noatia te mutunga.
 But the judge will be seated, and they will put an end to his authority, to overcome it and send complete destruction on it.
 καὶ ἡ κρίσις καθίσεται καὶ τὴν ἐξουσίαν ἀπολοῦσι καὶ βουλεύσονται μᾶναι καὶ ἀπολέσαι ἕως τέλους

- 27 A ka hoatu te kingitanga me te kawanatanga me te nui o te kingitanga i raro i te rangi katoa ki nga tangata o te hunga tapu a te Runga Rawa; ko tona kingitanga he kingitanga mutungakore, a ka mahi nga kawanatanga katoa, ka whakarongo ki a ia.
 And the kingdom and the authority and the power of the kingdoms under all the heaven will be given to the people of the saints of the Most High: his kingdom is an eternal kingdom, and all powers will be his servants and do his pleasure.
 και την βασιλείαν και την εξουσίαν και την μεγαλειότητα αὐτῶν και την ἀρχὴν πασῶν τῶν ὑπὸ τὸν οὐρανὸν βασιλειῶν ἔδωκε λαφῶ ἀγίῳ ὑψίστου βασιλεῦσαι βασιλείαν αἰώνιον και πᾶσαι αἱ ἐξουσίαι αὐτῷ ὑποταγήσονται και πειθαρχήσουσιν αὐτῷ
- 28 I konei te mutunga o te mea. Na, ko ahau, ko Raniera, nui atu toku raruraru i oku whakaaro, puta ke ana toku mata: heoi puritia iho e ahau taua mea i roto i toku ngakau. Here is the end of the account. As for me, Daniel, I was greatly troubled by my thoughts, and the colour went from my face: but I kept the thing in my heart.
 ἕως καταστροφῆς τοῦ λόγου ἐγὼ δανιηλ σφόδρα ἐκστάσει περιειχόμεν και ἡ ἔξις μου διήνεγκεν ἐμοί και τὸ ῥῆμα ἐν καρδίᾳ μου ἐστήριξα
- 1 ¶ I te toru o nga tau o te kingitanga o Kingi Perehatara ka puta mai he kite ki ahau, ara ki ahau, ki a Raniera, i muri i tera i puta ra ki ahau i te timatanga. In the third year of the rule of Belshazzar the king, a vision was seen by me, Daniel, after the one I saw at first.
 ἔτους τρίτου βασιλεύοντος βαλτασαρ ὄρασις ἦν εἶδον ἐγὼ δανιηλ μετὰ τὸ ἰδεῖν με τὴν πρώτην
- 2 I kite moemoea ahau: na i toku kitenga, i Huhana ahau, i te kainga kingi, i tera i te kawanatanga o Erama: na ka kite moemoea ahau, a i te taha ahau o te awa o Urai. And I saw in the vision; and when I saw it, I was in the strong town Shushan, which is in the country of Elam; and in the vision I was by the water-door of the Ulai.
 και εἶδον ἐν τῷ ὄραματι τοῦ ἐνυπνίου μου ἐμοῦ ὄντος ἐν σουσοῖς τῇ πόλει ἧτις ἐστὶν ἐν ἐλυμαίδι χώρα ἔτι ὄντος μου πρὸς τῇ πόλῃ αἰλαμ
- 3 Na ko te marangatanga ake o oku kanohi, ka kite ahau, na, ko tetahi hipi toa e tu ana i te ritenga o te awa, e rua ona haona, roa noa atu nga haona ki runga, kei runga atu ia tetahi i tetahi: na, ko tera i purero ra, no muri rawa i puta ai. And lifting up my eyes, I saw, there before the stream, a male sheep with two horns: and the two horns were high, but one was higher than the other, the higher one coming up last.
 ἀναβλέψας εἶδον κριὸν ἕνα μέγαν ἐστῶτα ἀπέναντι τῆς πόλης και εἶχε κέρατα και τὸ ἐν ὑψηλότερον τοῦ ἑτέρου και τὸ ὑψηλότερον ἀνέβαινε
- 4 I kite ano ahau i te hipi toa e aki ana whaka te hauauru, whaka te raki, whaka te tonga; a kore noa iho tetahi kararehe i tu ki tona aroaro, kahore hoki he tangata hei whakaora i roto i tona ringa; heoi mahia ana e ia tana i pai ai, a nui haere a na ia. I saw the sheep pushing to the west and to the north and to the south; and no beasts were able to keep their place before him, and no one was able to get people out of his power; but he did whatever his pleasure was and made himself great.
 μετὰ δὲ ταῦτα εἶδον τὸν κριὸν κερατίζοντα πρὸς ἀνατολὰς και πρὸς βορρᾶν και πρὸς δυσμὰς και μεσημβριαν και πάντα τὰ θηρία οὐκ ἔστησαν ἐνώπιον αὐτοῦ και οὐκ ἦν ὁ ῥυόμενος ἐκ τῶν χειρῶν αὐτοῦ και ἐποίει ὡς ἠθελε και ὑψώθη
- 5 Na i ahau e whakaaroaro ana, na ko te putanga mai o tetahi koati toa i te hauauru, i te mata o te whenua katoa, kihai ano ia i pa ki te whenua: a he haona to te koati i waenganui i ona kanohi, he mea e whakamaua e te titiro. And while I was giving thought to this, I saw a he-goat coming from the west over the face of all the earth without touching the earth: and the he-goat had a great horn between his eyes.
 και ἐγὼ διενουούμην και ἰδοὺ τράγος αἰγῶν ἦρχετο ἀπὸ δυσμῶν ἐπὶ προσώπου τῆς γῆς και οὐχ ἤπτετο τῆς γῆς και ἦν τοῦ τράγου κέρας ἐν ἀνὰ μέσον τῶν ὀφθαλμῶν αὐτοῦ
- 6 Na ka haere mai ia ki te hipi toa e rua nei ona haona, i kitea atu ra e ahau e tu ana i te ritenga o te awa, rere atu ana ki a ia, me te weriweri katoa o tona kaha. And he came to the two-horned sheep which I saw before the stream, rushing at him in the heat of his power.
 και ἦλθεν ἐπὶ τὸν κριὸν τὸν τὰ κέρατα ἔχοντα ὃν εἶδον ἐστῶτα πρὸς τῇ πόλῃ και ἔδραμε πρὸς αὐτὸν ἐν θυμῷ ὀργῆς

- 7 I kite ano ahau i a ia e whakatata ana ki te hipi toa, riri tonu ki a ia, patua iho e ia te hipi toa, whatiia ana e ia ona haona e rua, kahore hoki he kaha o te hipi toa ki te tu ki tona aroaro; kei te turaki ia i a ia ki te whenua, takatakahia a na ia e ia; kahore hoki he kaiwhakaora mo te kipi toa i roto i tona ringa.
 And I saw him come right up to the sheep, and he was moved with wrath against him, attacking the sheep so that his two horns were broken; and the sheep had not strength to keep his place before him, but was pushed down on the earth and crushed under his feet: and there was no one to get the sheep out of his power.
 και εἶδον αὐτὸν προσάγοντα πρὸς τὸν κριὸν καὶ ἐθυμώθη ἐπ' αὐτὸν καὶ ἐπάταξε καὶ συνέτριψε τὰ δύο κέρατα αὐτοῦ καὶ οὐκέτι ἦν ἰσχυρὸς ἐν τῷ κριῷ στήναι κατέναντι τοῦ τράγου καὶ ἐσπάραξεν αὐτὸν ἐπὶ τὴν γῆν καὶ συνέτριψεν αὐτόν καὶ οὐκ ἦν ὁ ῥυόμενος τὸν κριὸν ἀπὸ τοῦ τράγου
- 8 Na kua nui noa atu te koati toa, kua kaha, na ka whati te haona nui, a e wha nga mea e whakamaua atu e te titiro i puta ake i tona turanga, he mea e anga ana ki nga hau e wha o te rangi.
 And the he-goat became very great: and when he was strong, the great horn was broken, and in its place came up four other horns turned to the four winds of heaven.
 και ὁ τράγος τῶν αἰγῶν κατίσχυσε σφόδρα καὶ ὅτε κατίσχυσε συνετρίβη αὐτοῦ τὸ κέρας τὸ μέγα καὶ ἀνέβη ἕτερα τέσσαρα κέρατα κατόπισθεν αὐτοῦ εἰς τοὺς τέσσαρας ἀνέμους τοῦ οὐρανοῦ
- 9 Na kua puta ake i roto i tetahi o era tetahi haona iti; kua nui noa atu whaka te tonga, whaka te rawhiti, whaka te whenua ahuareka.
 And out of one of them came another horn, a little one, which became very great, stretching to the south and to the east and to the beautiful land.
 και ἐξ ἑνὸς αὐτῶν ἀνεφύη κέρας ἰσχυρὸν ἐν καὶ κατίσχυσε καὶ ἐπάταξεν ἐπὶ μεσημβρίαν καὶ ἐπ' ἀνατολὰς καὶ ἐπὶ βορρᾶν
- 10 I nui haere ano a tae tonu ki te ope o te rangi, whakataka ana e ia ki te whenua etahi o te ope, o nga whetu hoki, takatakahia ana e ia.
 And it became great, even as high as the army of heaven, pulling down some of the army, even of the stars, to the earth and crushing them under its feet.
 και ὑψώθη ἕως τῶν ἀστέρων τοῦ οὐρανοῦ καὶ ἐρράχθη ἐπὶ τὴν γῆν ἀπὸ τῶν ἀστέρων καὶ ἀπὸ αὐτῶν κατεπατήθη
- 11 Ae ra, i tae ano tana whakanui i a ia ki te rangatira o te ope, whakakorea iho e ia i a ia te patunga tapu, te mea tuturu, turakina iho tona wahi tapu.
 It made itself great, even as great as the lord of the army; and by it the regular burned offering was taken away, and the place overturned and the holy place made waste.
 ἕως ὁ ἀρχιστράτηγος ῥύσεται τὴν αἰχμαλωσίαν καὶ δι' αὐτὸν τὰ ὄρη τὰ ἀπ' αἰῶνος ἐρράχθη καὶ ἐξήρηθη ὁ τόπος αὐτῶν καὶ θυσία καὶ ἔθηκεν αὐτὴν ἕως χαμαὶ ἐπὶ τὴν γῆν καὶ εὐωδώθη καὶ ἐγενήθη καὶ τὸ ἅγιον ἐρημωθήσεται
- 12 I homai ano te ope ki a ia me te patunga tapu tuturu, na te kino hoki, na turakina iho e ia te pono ki te whenua; a mahi ana, kake ana.
 ... against the regular burned offering; and ... crushed down to the earth, and it did its pleasure and things went well for it.
 και ἐγενήθησαν ἐπὶ τῇ θυσίᾳ αἱ ἁμαρτίαι καὶ ἐρρίφη χαμαὶ ἡ δικαιοσύνη καὶ ἐποίησε καὶ εὐωδώθη
- 13 Katahi ka rongo ahau i tetahi anahera tapu e korero ana, a ka mea tetahi atu anahera tapu ki tera i korero ra; Kia pehea te roa o te kitenga mo te patunga tapu tuturu, mo te he whakangaro e tukua ai te wahi tapu me te ope kia takatakahia?
 Then there came to my ears the voice of a holy one talking; and another holy one said to that certain one who was talking, How long will the vision be while the regular burned offering is taken away, and the unclean thing causing fear is put up, and the holy place crushed under foot?
 και ἤκουον ἑτέρου ἁγίου λαλοῦντος καὶ εἶπεν ὁ ἕτερος τῷ φελμουני τῷ λαλοῦντι ἕως τίνος τὸ ὄραμα στήσεται καὶ ἡ θυσία ἡ ἀρθεῖσα καὶ ἡ ἁμαρτία ἐρημώσεως ἡ δοθεῖσα καὶ τὰ ἅγια ἐρημωθήσεται εἰς καταπάτημα
- 14 Na ka mea ia ki ahau, Kia taka nga ahiahi me nga ata e rua mano e toru rau, ko reira te wahi tapu purea ai.
 And he said to him, For two thousand, three hundred evenings and mornings; then the holy place will be made clean.
 και εἶπεν αὐτῷ ἕως ἐσπέρας καὶ πρωὶ ἡμέραι δισχίλια τριακόσσια καὶ καθαρισθήσεται τὸ ἅγιον
- 15 ¶ Na ka kite ahau, a Raniera, i taua kite; ka rapua e ahau te tikanga, na me te mea he ahua tangata e tu ana i toku aroaro.
 And it came about that when I, Daniel, had seen this vision, I had a desire for the sense of it to be unfolded; and I saw one before me in the form of a man.
 και ἐγένετο ἐν τῷ θεωρεῖν με ἐγὼ δανιηλ τὸ ὄραμα ἐξήτουν διανοηθῆναι καὶ ἰδοὺ ἕστη κατεναντίον μου ὡς ὄρασις ἀνθρώπου

- 16 I rongo ano ahau i te reo tangata i te takiwa o nga tahatika o Urai e karanga ana, e mea ana, E Kapariera, kia mohio te tangata nei ki te tikanga o te kite.
 And the voice of a man came to my ears between the sides of the Ulai, crying out and saying, Gabriel, make the vision clear to this man.
 και ἤκουσα φωνὴν ἀνθρώπου ἀνὰ μέσον τοῦ ουλαί καὶ ἐκάλεσε καὶ εἶπεν γαβριὴλ συνέτισον ἐκεῖνον τὴν ὄρασιν καὶ ἀναβοήσας εἶπεν ὁ ἄνθρωπος ἐπὶ τὸ πρόσταγμα ἐκεῖνο ἡ ὄρασις
- 17 Heoi ka haere mai tera ki te wahi i tu ai ahau; a, i tona taenga mai ka wehi ahau, tapapa ana ahau. Na ka mea ia ki ahau, Kia mohio koe, e te tama a te tangata: mo nga wa hoki o te mutunga te kite ra.
 So he came and took his place near where I was; and when he came, I was full of fear and went down on my face: but he said to me, Let it be clear to you, O son of man; for the vision has to do with the time of the end.
 και ἦλθε καὶ ἔστη ἐχόμενός μου τῆς στάσεως καὶ ἐν τῷ ἔργεσθαι αὐτὸν ἐθορυβήθην καὶ ἔπεσα ἐπὶ πρόσωπόν μου καὶ εἶπέν μοι διανοήθητι υἱὲ ἀνθρώπου ἔτι γὰρ εἰς ὄραν καὶ ροῦ τοῦτο τὸ ὄραμα
- 18 Na, i a ia e korero ana ki ahau, ka riro ahau i te moe, he moe reka, me toku mata e anga ana ki te whenua: otiia i pa ia ki ahau, a whakaturia ana ahau ki runga.
 Now while he was talking to me, I went into a deep sleep with my face to the earth: but touching me, he put me on my feet where I had been.
 και λαλοῦντος αὐτοῦ μετ' ἐμοῦ ἐκοιμήθην ἐπὶ πρόσωπον χαμαὶ καὶ ἀψάμενός μου ἤγειρέ με ἐπὶ τοῦ τόπου
- 19 Na ka mea ia, Nana, ka meinga e ahau kia mohio koe ki nga mea e puta mai i te mutunga o te riri: no te wa hoki tera i whakaritea o te mutunga.
 And he said, See, I will make clear to you what is to come in the later time of the wrath: for it has to do with the fixed time of the end.
 και εἶπέ μοι ἰδοὺ ἐγὼ ἀπαγγέλλω σοι ἃ ἔσται ἐπ' ἐσχάτου τῆς ὀργῆς τοῖς υἱοῖς τοῦ λαοῦ σου ἔτι γὰρ εἰς ὥρας καιροῦ συντελείας μενεῖ
- 20 Ko te hipi toa i kitea ra e koe i nga haona e rua, ko nga kingi era o Meria, o Pahia.
 The sheep which you saw with two horns, they are the kings of Media and Persia.
 τὸν κριὸν ὃν εἶδες τὸν ἔχοντα τὰ κέρατα βασιλεὺς μῆδων καὶ περσῶν ἐστὶ
- 21 Ko te koati toa puhuruhuru, ko te kingi tera o Kariki: a ko te haona nui i waenganui i ona kanoahi, ko te kingi tuatahi tera.
 And the he-goat is the king of Greece: and the great horn between his eyes is the first king.
 και ὁ τράγος τῶν αἰγῶν βασιλεὺς τῶν ἐλλήνων ἐστὶ καὶ τὸ κέρας τὸ μέγα τὸ ἀνὰ μέσον τῶν ὀφθαλμῶν αὐτοῦ αὐτὸς ὁ βασιλεὺς ὁ πρῶτος
- 22 Na, mo te mea i whati ra, i puta ake ra e wha ki tona turanga, tera e ara ake e wha nga kingitanga i roto i te iwi, e kore ia e rite te kaha ki tona.
 And as for that which was broken, in place of which four came up, four kingdoms will come up from his nation, but not with his power.
 και τὰ συντριβέντα καὶ ἀναβάντα ὀπίσω αὐτοῦ τέσσαρα κέρατα τέσσαρες βασιλεῖς τοῦ ἔθνους αὐτοῦ ἀναστήσονται οὐ κατὰ τὴν ἰσχὺν αὐτοῦ
- 23 Na, i te mutunga o to ratou kingitanga, i te mea ka tae ta nga poka ke ki te tutukitanga, ka ara ake he kingi he kanoahi hinana tona, e matau ana ki nga kupu ngaro.
 And in the later years of their kingdom, when their evil doings have become complete, there will come up a king full of pride and expert in dark sayings.
 και ἐπ' ἐσχάτου τῆς βασιλείας αὐτῶν πληρουμένων τῶν ἁμαρτιῶν αὐτῶν ἀναστήσεται βασιλεὺς ἀναιδῆς προσώπῳ διανοούμενος αἰνίγματα
- 24 A tera e nui tona kaha, otiia ehara i te mea na tona kaha ake: he hanga whakamiharo tana whakangaro; ka kake ano ia, ka mahi i tana e pai ai, ka whakangaro i nga tangata nunui ratou ko te iwi tapu.
 And his power will be great, and he will be purposing strange things. And all will go well for him and he will do his pleasure; and he will send destruction on the strong ones.
 και στερεωθήσεται ἡ ἰσχὺς αὐτοῦ καὶ οὐκ ἐν τῇ ἰσχύϊ αὐτοῦ καὶ θαυμαστῶς φθερεῖ καὶ εὐδοθηθήσεται καὶ ποιήσει καὶ φθερεῖ δυνάστας καὶ δῆμον ἁγίων

- 25 Ma tana ngarahu mohio ano ka meinga ai e ia te tinihanga o tona ringa kia kake; ka whakanui ano ia i a ia i roto i tona ngakau, he tokomaha hoki e ngaro i a ia i runga i to ratou noho warea; ka whakatika ano ia ki te rangatira o nga rangatira; o tiia ka wawahia ia, ehara ano i te mea na te ringa.
And his designs will be turned against the holy people, causing deceit to do well in his hand; in his heart he will make himself great, and send destruction on numbers who are living unconscious of their danger; and he will put himself up against the prince of princes; but he will be broken, though not by men's hands.
καὶ ἐπὶ τοὺς ἁγίους τὸ διανόημα αὐτοῦ καὶ εὐδοθήσεται τὸ ψεῦδος ἐν ταῖς χερσὶν αὐτοῦ καὶ ἡ καρδία αὐτοῦ ὑψωθήσεται καὶ δόλω ἀφανιεῖ πολλοὺς καὶ ἐπὶ ἀπωλείας ἀνδρῶν στήσεται καὶ ποιήσει συναγωγὴν χειρὸς καὶ ἀποδώσεται
- 26 Na, ko te kite o nga ahiahi, o nga ata, ko tera i korerotia ra, pono tonu: engari kopia atu e koe te kite; he mea hoki ia mo nga ra maha kei te haere mai.
And the vision of evenings and mornings which has been talked of is true: and keep the vision secret; for it has to do with the far-off future.
τὸ ὄραμα τὸ ἐσπέρας καὶ πρωὶ ἠῦρέθη ἐπ' ἀληθείας καὶ νῦν πεφραγμένον τὸ ὄραμα ἔτι γὰρ εἰς ἡμέρας πολλάς
- 27 Na kua iwikore noa iho ahau, a Raniera, he maha nga ra oku e mate ana; muri iho ka maranga ahau, a mahia ana e ahau te mahi a te kingi; miharo tonu ano ki taua kite, kihai ia i matauria e tetahi.
And I, Daniel, was ill for some days; then I got up and did the king's business: and I was full of wonder at the vision, but no one was able to give the sense of it.
ἐγὼ δανιηλ ἀσθενήσας ἡμέρας πολλάς καὶ ἀναστὰς ἐπραγματευόμην πάλιν βασιλικά καὶ ἐξελυόμην ἐπὶ τῷ ὀράματι καὶ οὐδεὶς ἦν ὁ διανοούμενος
- 1 ¶ I te tuatahi o nga tau o Tariuha tama a Ahahueruha, no nga uri o nga Meri, i kingi nei ia ki te kingitanga o nga Karari;
In the first year of Darius, the son of Ahasuerus, of the seed of the Medes, who was made king over the kingdom of the Chaldeans;
ἔτους πρώτου ἐπὶ δαρείου τοῦ ξέρξου ἀπὸ τῆς γενεᾶς τῆς μηδικῆς οἱ ἐβασίλευσαν ἐπὶ τὴν βασιλείαν τῶν χαλδαίων
- 2 I tona tau tuatahi i kingi ai, ka kitea e ahau, e Raniera, ki nga pukapuka te maha o nga tau i puta mai ai te kupu a Ihowa ki a Heremaia poropiti, hei whakatutukitanga i te ururua o Hiruharama, ara ka tae ki te whitu tekau tau.
In the first year of his rule, I, Daniel, saw clearly from the books the number of years given by the word of the Lord to the prophet Jeremiah, in which the making waste of Jerusalem was to be complete, that is, seventy years.
τῷ πρώτῳ ἔτει τῆς βασιλείας αὐτοῦ ἐγὼ δανιηλ διενοήθην ἐν ταῖς βίβλοις τὸν ἀριθμὸν τῶν ἐτῶν ὅτε ἐγένετο πρόσταγμα τῇ γῆ ἐπὶ ιερεμیان τὸν προφήτην ἐγείραι εἰς ἀναπλήρωσιν ὄνειδισμοῦ ἱερουσαλημ ἑβδομήκοντα ἔτη
- 3 Na ka anga toku mata ki te Ariki, ki te Atua; rapua ana e ahau i runga i te karakia, i te inoi, i te nohopuku, i te kakahu taratara, i te pungarehu.
And turning my face to the Lord God, I gave myself up to prayer, requesting his grace, going without food, in haircloth and dust.
καὶ ἔδωκα τὸ πρόσωπόν μου ἐπὶ κύριον τὸν θεὸν εὐρεῖν προσευχὴν καὶ ἔλεος ἐν νηστείαις καὶ σάκκῳ καὶ σποδῷ
- 4 ¶ Na ka inoi atu ahau ki te Ariki, ki toku Atua, ka whaki, ka mea, E te Ariki, e te Atua nui, e te atua whakamataku, e pupuri nei i te kawenata, i te atawhai mo te hunga e aroha ana ki a ia, e pupuri ana i ana whakahau;
And I made prayer to the Lord my God, putting our sins before him, and said, O Lord, the great God, greatly to be feared. keeping your agreement and mercy with those who have love for you and do your orders;
καὶ προσηυξάμην πρὸς κύριον τὸν θεὸν καὶ ἐξωμολογησάμην καὶ εἶπα ἰδοὺ κύριε σὺ εἶ ὁ θεὸς ὁ μέγας καὶ ὁ ἰσχυρὸς καὶ ὁ φοβερὸς τῆς γῆς τὴν διαθήκην καὶ τὸ ἔλεος τοῖς ἀγαπῶσι σε καὶ τοῖς φυλάσσουσι τὰ προστάγματά σου
- 5 Kua hara matou, kua poka ke, kua mahi i te kino, kua whakakeke hoki, i a matou i tahuri ke nei i au whakahau, i au tikanga.
We are sinners, acting wrongly and doing evil; we have gone against you, turning away from your orders and from your laws:
ἡμάρτομεν ἠδικήσαμεν ἠσεβήσαμεν καὶ ἀπέστημεν καὶ παρέβημεν τὰς ἐντολάς σου καὶ τὰ κρίματά σου
- 6 Kihai ano matou i whakarongo ki au pononga, ki nga poropiti i korero nei i runga i tou ingoa ki o matou kingi, ki o matou rangatira, ki o matou matua, ki te iwi katoa ano o te whenua.
We have not given ear to your servants the prophets, who said words in your name to our kings and our rulers and our fathers and all the people of the land.
καὶ οὐκ ἠκούσαμεν τῶν παιδῶν σου τῶν προφητῶν ἃ ἐλάλησαν ἐπὶ τῷ ὀνόματί σου ἐπὶ τοὺς βασιλεῖς ἡμῶν καὶ δυνάστας ἡμῶν καὶ πατέρας ἡμῶν καὶ παντὶ ἔθνει ἐπὶ τῆς γῆς

- 7 Kei a koe, e te Ariki, te tika; kei a matou ia te whakama o te mata, koia ano tenei inaianei; kei nga tangata ano o Hura, kei nga tangata o Hiruharama, kei a Iharaira katoa, kei nga mea e tata ana, kei nga mea i tawhiti, i nga whenua katoa i peia atu ai ratou e koe, mo to ratou he i he ai ratou ki a koe.
O Lord, righteousness is yours, but shame is on us, even to this day; and on the men of Judah and the people of Jerusalem, and on all Israel, those who are near and those who are far off, in all the countries where you have sent them because of the sin which they have done against you.
 σοί κύριε ἡ δικαιοσύνη καὶ ἡμῖν ἡ αἰσχὺν τοῦ προσώπου κατὰ τὴν ἡμέραν ταύτην ἀνθρώποις ἰουδα καὶ καθημένοις ἐν ἱερουσαλημ καὶ παντὶ τῷ λαῷ ἰσραηλ τῷ ἔγγιστα καὶ τῷ ἄπωτέρω ἐν πάσαις ταῖς χόραις εἰς ἃς διεσκόρπισας αὐτοὺς ἐκεῖ ἐν τῇ πλημμυρίᾳ ἣ ἐπλημμέλησαν ἐναντίον σου
- 8 E te Ariki, kei a matou nei ko te whakama o te mata, kei o matou kingi hoki, kei o matou rangatira, kei o matou matua hoki, no te mea i hara matou ki a koe.
O Lord, shame is on us, on our kings and our rulers and our fathers, because of our sin against you.
 δέσποτα ἡμῖν ἡ αἰσχὺν τοῦ προσώπου καὶ τοῖς βασιλεῦσιν ἡμῶν καὶ δυνάσταις καὶ τοῖς πατράσιν ἡμῶν ὅτι ἡμάρτομέν σοι
- 9 Na te Ariki, na to matou Atua, nga mahi tohu me nga murunga hara, ko matou ia kua whakakeke ki a ia;
With the Lord our God are mercies and forgiveness, for we have gone against him;
 τῷ κυρίῳ ἡ δικαιοσύνη καὶ τὸ ἔλεος ὅτι ἀπέστημεν ἀπὸ σοῦ
- 10 Kihai ano i whakarongo ki te reo o Ihowa, o to matou Atua, kihai i haere i ana ture i whakatakatoria e ia, ara e ana pononga, e nga poropiti, ki to matou aroaro.
And have not given ear to the voice of the Lord our God to go in the way of his laws which he put before us by the mouth of his servants the prophets.
 καὶ οὐκ ἠκούσαμεν τῆς φωνῆς κυρίου τοῦ θεοῦ ἡμῶν κατακολουθῆσαι τῷ νόμῳ σου ᾧ ἔδωκας ἐνώπιον μοσῆ καὶ ἡμῶν διὰ τῶν παιδῶν σου τῶν προφητῶν
- 11 Ae ra, kua takahia e Iharaira katoa tau ture, kua whakarerea e ratou, kia kore ai ratou e rongongia ki tou reo; koia i ringihia ai te kanga ki runga ki a matou, me te oati i tuhituhia ki te ture a Mohi pononga a te Atua; kua hara hoki matou ki a ia.
And all Israel have been sinners against your law, turning away so as not to give ear to your voice: and the curse has been let loose on us, and the oath recorded in the law of Moses, the servant of God, for we have done evil against him.
 καὶ πᾶς ἰσραηλ ἐγκατέλιπε τὸν νόμον σου καὶ ἀπέστησαν τοῦ μὴ ἀκοῦσαι τῆς φωνῆς σου καὶ ἐπῆλθεν ἐφ' ἡμᾶς ἡ κατάρα καὶ ὁ ὄρκος ὁ γεγραμμένος ἐν τῷ νόμῳ μοσῆ παιδὸς τοῦ θεοῦ ὅτι ἡμάρτομεν αὐτῷ
- 12 Na kua pumau i a ia ana kupu i korerotia e ia mo matou, mo o matou kaiwhakawa i whakarite nei i o matou whakawa, na te kino nui hoki kua kawea mai nei e ia ki runga ki a matou: kahore hoki he rite mo te mea kua meatia nei ki Hiruharama i raro i te rangi katoa.
And he has given effect to his words which he said against us and against those who were our judges, by sending a great evil on us: for under all heaven there has not been done what has been done to Jerusalem.
 καὶ ἔστησεν ἡμῖν τὰ προστάγματα αὐτοῦ ὅσα ἐλάλησεν ἐφ' ἡμᾶς καὶ ἐπὶ τοὺς κριτὰς ἡμῶν ὅσα ἔκρινας ἡμῖν ἐπαγαγεῖν ἐφ' ἡμᾶς κακὰ μεγάλα οἷα οὐκ ἐγενήθη ὑπὸ τὸν οὐρανὸν καθότι ἐγενήθη ἐν ἱερουσαλημ
- 13 Ka rite ki te mea i tuhituhia ki te ture a Mohi tenei kino katoa kua tae mai nei ki a matou: heoi kahore a matou inoi ki te aroaro o Ihowa, o to matou Atua, mo matou kia tahuri atu i o matou kino, kia matau hoki ki tou pono.
As it was recorded in the law of Moses, all this evil has come on us: but we have made no prayer for grace from the Lord our God that we might be turned from our evil doings and come to true wisdom.
 κατὰ τὰ γεγραμμένα ἐν διαθήκῃ μοσῆ πάντα τὰ κακὰ ἐπῆλθεν ἡμῖν καὶ οὐκ ἐξεζητήσαμεν τὸ πρόσωπον κυρίου θεοῦ ἡμῶν ἀποστῆναι ἀπὸ τῶν ἁμαρτιῶν ἡμῶν καὶ διανοηθῆναι τὴν δικαιοσύνην σου κύριε
- 14 Na reira te kino i tirotirohia mai ai e Ihowa, a kawea mai ana e ia ki runga ki a matou; tika tonu hoki ta Ihowa, ta to matou Atua, i ana mahi katoa e mahia ana e ia, a kihai matou i whakarongo ki tona reo.
So the Lord has been watching over this evil and has made it come on us: for the Lord our God is upright in all his acts which he has done, and we have not given ear to his voice.
 καὶ ἠγγρόπησε κύριος ὁ θεὸς ἐπὶ τὰ κακὰ καὶ ἐπῆγαγεν ἐφ' ἡμᾶς ὅτι δίκαιος κύριος ὁ θεὸς ἡμῶν ἐπὶ πάντα ὅσα ἂν ποιῆσῃ καὶ οὐκ ἠκούσαμεν τῆς φωνῆς αὐτοῦ

- 15** Na aianeī, e te Ariki, e to matou Atua, nau nei i kawē mai tau iwi i te whenua o Ihīpa i runga i te ringa kaha, a mahia ana e koe he ingoa mou, penei ano me tenei inaianei; hara ana matou, mahi ana i te kino.
 And now, O Lord our God, who took your people out of the land of Egypt with a strong hand and made a great name for yourself even to this day; we are sinners, we have done evil.
 καὶ νῦν δέσποτα κύριε ὁ θεὸς ἡμῶν ὁ ἐξαγαγὼν τὸν λαόν σου ἐξ αἰγύπτου τῷ βραχίονί σου τῷ ὑψηλῷ καὶ ἐποίησας σεαυτῷ ὄνομα κατὰ τὴν ἡμέραν ταύτην ἡμάρτομεν ἡγνοήκαμεν
- 16** E te Ariki, kia rite ki au mahi tika katoa, whakatahuritia atu tou riri, tou weriweri, i tau pa, i Hiruharama, i tou maunga tapu: he hara nei hoki no matou, he kino no o matou matua i ingoa kino ai a Hiruharama me tau iwi ki te hunga katoa i tetahi taha o matou, i tetahi taha.
 O Lord, because of your righteousness, let your wrath and your passion be turned away from your town Jerusalem, your holy mountain: because, through our sins and the evil-doing of our fathers, Jerusalem and your people have become a cause of shame to all who are round about us.
 δέσποτα κατὰ τὴν δικαιοσύνην σου ἀποστραφήτω ὁ θυμὸς σου καὶ ἡ ὀργὴ σου ἀπὸ τῆς πόλεως σου ἱερουσαλημ ὄρους τοῦ ἁγίου σου ὅτι ἐν ταῖς ἀμαρτίαις ἡμῶν καὶ ἐν ταῖς ἀγνοίαις τῶν πατέρων ἡμῶν ἱερουσαλημ καὶ ὁ δῆμός σου κύριε εἰς ὄνειδισμόν ἐν πᾶσι τοῖς περικύκλω ἡμῶν
- 17** Na whakarongo aianeī, e to matou Atua, ki te inoi a tau pononga, ki ana tangi, kia marama ano tou mata ki tou wahi tapu kua ururua nei, me whakaaro ki te Ariki.
 And now, give ear, O our God, to the prayer of your servant and to his request for grace, and let your face be shining on your holy place which is made waste, because of your servants, O Lord.
 καὶ νῦν ἐπάκουσον δέσποτα τῆς προσευχῆς τοῦ παιδός σου καὶ ἐπὶ τὰς δεήσεις μου καὶ ἐπιβλεψάτω τὸ πρόσωπόν σου ἐπὶ τὸ ὄρος τὸ ἅγιόν σου τὸ ἔρημον ἕνεκεν τῶν δούλων σου δέσποτα
- 18** Kia anga mai, e toku Atua, tou taringa, whakarongo hoki, titiro mai hoki ou kanohi, kia kitea ai e koe o matou matenga, me te pa ano kua huaina nei tou ingoa mo reira: e hara hoki i te mea he tika no matou i tukua atu ai e matou a matou inoi ki tōu aroaro, engari he nui no au mahi tohu.
 O my God, let your ear be turned and give hearing; let your eyes be open and see how we have been made waste and the town which is named by your name: for we are not offering our prayers before you because of our righteousness, but because of your great mercies.
 πρόσχες κύριε τὸ οὖς σου καὶ ἐπάκουσόν μου ἀνοιξὼν τοὺς ὀφθαλμούς σου καὶ ἰδὲ τὴν ἐρήμωσιν ἡμῶν καὶ τῆς πόλεως σου ἐφ' ἧς ἐπεκλήθη τὸ ὄνομά σου ἐπ' αὐτῆς οὐ γὰρ ἐπὶ ταῖς δικαιοσύναις ἡμῶν ἡμεῖς δεόμεθα ἐν ταῖς προσευχαῖς ἡμῶν ἐνώπιόν σου ἀλλὰ διὰ τὸ σὸν ἔλεος
- 19** Whakarongo, e te Ariki; e te Ariki, murua te he; e te Ariki, whakarongo mai, e mahi; kaua e whakaroa; kia mahara ano ki a koe, e toku Atua, kua oti hoki tou ingoa te whakahua mo tau pa, mo tau iwi.
 O Lord, give ear; O Lord, have forgiveness; O Lord, take note and do; let there be no more waiting; for the honour of your name, O my God, because your town and your people are named by your name.
 κύριε σὺ ἰλάτευσον κύριε ἐπάκουσον καὶ ποιήσον καὶ μὴ χρονίσῃς ἕνεκα σεαυτοῦ δέσποτα ὅτι τὸ ὄνομά σου ἐπεκλήθη ἐπὶ τὴν πόλιν σου σιών καὶ ἐπὶ τὸν λαόν σου ἰσραηλ
- 20** ¶ Na, i ahau e korero ana, e karakia ana, e whaki ana i toku hara, i te hara ano o toku iwi, o Ihairaira, e toku ana i taku inoi ki te aroaro o Ihowa, o toku Atua, mo te maunga tapu o toku Atua;
 And while I was still saying these words in prayer, and putting my sins and the sins of my people Israel before the Lord, and requesting grace from the Lord my God for the holy mountain of my God;
 καὶ ἕως ἐγὼ ἐλάλουν προσευχόμενος καὶ ἐξομολογούμενος τὰς ἀμαρτίας μου καὶ τὰς ἀμαρτίας τοῦ λαοῦ μου ἰσραηλ καὶ δεόμενος ἐν ταῖς προσευχαῖς ἐναντίον κυρίου θεοῦ μου καὶ ὑπὲρ τοῦ ὄρους τοῦ ἁγίου τοῦ θεοῦ ἡμῶν
- 21** Ae ra, i ahau e korero ana, e karakia ana, na ko Kapariera, ko te tangata i kitea e ahau i te whakakitenga i te timatanga, ko tona rere he mea whakahohoro, kua pa mai ki ahau i te wa o to te ahiahi whakahere.
 Even while I was still in prayer, the man Gabriel, whom I had seen in the vision at first when my weariness was great, put his hand on me about the time of the evening offering.
 καὶ ἔτι λαλοῦντός μου ἐν τῇ προσευχῇ μου καὶ ἰδοὺ ὁ ἀνὴρ ὃν εἶδον ἐν τῷ ὕπνῳ μου τὴν ἀρχὴν γαβριηλ τάχει φερόμενος προσήγγισέ μοι ἐν ὥρᾳ θυσίας ἑσπερινῆς

- 22 Na ka ako ia i ahau, ka korero ki ahau, ka mea, E Raniera, kua puta mai nei ahau kia mohio ai koe, kia matau ai.
And teaching me and talking to me he said, O Daniel, I have come now to give you wisdom.
καὶ προσήλθε καὶ ἐλάλησε μετ' ἐμοῦ καὶ εἶπεν δανιηλ ἄρτι ἐξήλθον ὑποδειξά σοι διάνοιαν
- 23 I te timatanga o au inoi i puta te kupu, a kua tae mai ahau ki te whakaatu; e arohaina nuitia ana hoki koe, na kia mohio koe ki te mea, whakaaroa ano te kite.
At the first word of your prayer a word went out, and I have come to give you knowledge; for you are a man dearly loved: so give thought to the word and let the vision be clear to you.
ἐν ἀρχῇ τῆς δεήσεώς σου ἐξήλθε πρόσταγμα παρὰ κυρίου καὶ ἐγὼ ἦλθον ὑποδειξά σοι ὅτι ἐλεεινὸς εἶ καὶ διανοήθητι τὸ πρόσταγμα
- 24 E whitu tekau nga wiki kua oti te whakarite mo tou iwi, mo tou pa tapu hoki, e whakaotia ai te poka ke, e whakamutua ai nga hara, e oti ai te whakamarie mo te kino, e kawea mai ai te tika mau tonu, e hiritia ai te kite, me te poropititanga, e wh akawahia ai te Tapu Rawa.
Seventy weeks have been fixed for your people and your holy town, to let wrongdoing be complete and sin come to its full limit, and for the clearing away of evil-doing and the coming in of eternal righteousness: so that the vision and the word of the prophet may be stamped as true, and to put the holy oil on a most holy place.
ἐβδομήκοντα ἐβδομάδες ἐκρίθησαν ἐπὶ τὸν λαόν σου καὶ ἐπὶ τὴν πόλιν σίων συντελεσθῆναι τὴν ἁμαρτίαν καὶ τὰς ἀδικίας σπανίσει καὶ ἀπαλεῖψαι τὰς ἀδικίας καὶ διανοηθῆναι τὸ ὄραμα καὶ δοθῆναι δικαιοσύνην αἰώνιον καὶ συντελεσθῆναι τὸ ὄραμα καὶ εὐφρᾶναι ἅγιον ἁγίων
- 25 Na kia mohio, a kia marama hoki, e whitu nga wiki o te putanga o te kupu, kia whakahoutia, kia hanga a Hiruharama a tae noa ki te mea i whakawahia, ki te rangatira: a, e ono tekau ma rua nga wiki, ka oti ano te hanga, me te waharoa, me te awaker i, ahakoa i roto i nga wa raruraru.
Have then the certain knowledge that from the going out of the word for the building again of Jerusalem till the coming of a prince, on whom the holy oil has been put, will be seven weeks: in sixty-two weeks its building will be complete, with square and earthwork.
καὶ γνώση καὶ διανοηθῆση καὶ εὐφρανθῆση καὶ εὐρήσεις προστάγματα ἀποκριθῆναι καὶ οἰκοδομήσεις ἱερουσαλημ πόλιν κυρίῳ
- 26 A, ka taka aua wiki e ono tekau ma rua, ka hatepea atu te mea i whakawahia, a kahore he mea mana; a ka whakangaromia te pa me te wahi tapu e te iwi o te rangatira ka haere mai nei; a he waipeke kei tona mutunga, a he whawhai taea noatia te mutun ga; kua takoto hoki nga whakangaromanga.
And at the end of the times, even after the sixty-two weeks, one on whom the holy oil has been put will be cut off and have no ...; and the town and the holy place will be made waste together with a prince; and the end will come with an overflowing of waters, and even to the end there will be war; the making waste which has been fixed.
καὶ μετὰ ἑπτὰ καὶ ἐβδομήκοντα καὶ ἐξήκοντα δύο ἀποσταθήσεται χρίσμα καὶ οὐκ ἔσται καὶ βασιλεία ἐθνῶν φθερεῖ τὴν πόλιν καὶ τὸ ἅγιον μετὰ τοῦ χριστοῦ καὶ ἤξει ἡ συντέλεια αὐτοῦ μετ' ὀργῆς καὶ ἕως καιροῦ συντελείας ἀπὸ πολέμου πολεμηθήσεται
- 27 A ka hanga e ia he kawenata pumau ki etahi tokomaha, kotahi te wiki; ka tae ki te hawhe o te wiki e meinga ana e ia kia mutu te patunga tapu me te whakahere; na ka haere mai tetahi i runga i te parirau o nga mea whakarihariha, mana e whakaururua; a ka ringihia he riri ki runga ki te kaiwhakangaro, a taea rawatia ano te whakaotinga, he mea kua oti te whakarite.
And a strong order will be sent out against the great number for one week; and so for half of the week the offering and the meal offering will come to an end; and in its place will be an unclean thing causing fear; till the destruction which has been fixed is let loose on him who has made waste.
καὶ δυναστεύσει ἡ διαθήκη εἰς πολλοὺς καὶ πάλιν ἐπιστρέψει καὶ ἀνοικοδομηθήσεται εἰς πλάτος καὶ μῆκος καὶ κατὰ συντέλειαν καιρῶν καὶ μετὰ ἑπτὰ καὶ ἐβδομήκοντα καιροὺς καὶ ἐξήκοντα δύο ἔτη ἕως καιροῦ συντελείας πολέμου καὶ ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχυῶσαι τὴν διαθήκην ἐπὶ πολλὰς ἐβδομάδας καὶ ἐν τῷ τέλει τῆς ἐβδομάδος ἀρθήσεται ἡ θυσία καὶ ἡ σπονδή καὶ ἐπὶ τὸ ἱερὸν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας καὶ συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν
- 1 ¶ I te toru o nga tau o Hairuha kingi o Pahia, i whakakitea he mea ki a Raniera, i huaina nei ko Peretehatara; a he tika taua mea, he mea mo tetahi whawhai nui: a i matau ia ki taua mea, i mohio ano hoki ki te tikanga o te kite.
In the third year of Cyrus, king of Persia, a secret was unfolded to Daniel, whose name was Belteshazzar; and the thing was true, even a hard work: and he had knowledge of it, and the vision was clear to him.
ἐν τῷ ἐνιαυτῷ τῷ πρώτῳ κύρου τοῦ βασιλέως περσῶν πρόσταγμα ἐδείχθη τῷ δανιηλ ὃς ἐπεκλήθη τὸ ὄνομα βαλτασαρ καὶ ἀληθές τὸ ὄραμα καὶ τὸ πρόσταγμα καὶ τὸ πλῆθος τὸ ἰσχυρὸν διανοηθήσεται τὸ πρόσταγμα καὶ διανοήθηγ αὐτὸ ἐν ὀράματι

- 2 I aua ra i te tangi ahau, a Raniera, e toru nga tino wiki.
In those days I, Daniel, gave myself up to grief for three full weeks.
 ἐν ταῖς ἡμέραις ἐκείναις ἐγὼ δαυηλ ἤμην πενθῶν τρεῖς ἑβδομάδας
- 3 Kihai tetahi kai e minaminatia ana i kainga e ahau, kihai ano te kikokiko, te waina ranei, i tapoko ki toku mangai, a kihai rawa ahau i whakawahi i ahau a taka noa nga tino wiki e toru.
I had no pleasing food, no meat or wine came into my mouth, and I put no oil on my body till three full weeks were ended.
 ἄρτον ἐπιθυμιῶν οὐκ ἔφαγον καὶ κρέας καὶ οἶνος οὐκ εἰσηλθεν εἰς τὸ στόμα μου ἔλαιον οὐκ ἠλειψάμην ἕως τοῦ συντελέσαι με τὰς τρεῖς ἑβδομάδας τῶν ἡμερῶν
- 4 Na i te rua tekau ma wha o nga ra o te marama tuatahi, i ahau i te taha o te awa nui, ara o Hirekere,
And on the twenty-fourth day of the first month I was by the side of the great river;
 καὶ ἐγένετο τῇ ἡμέρᾳ τῇ τετάρτῃ καὶ εἰκάδι τοῦ μηνὸς τοῦ πρώτου καὶ ἐγὼ ἤμην ἐπὶ τοῦ χεῖλους τοῦ ποταμοῦ τοῦ μεγάλου ὃς ἐστὶ τύγρης
- 5 Ka ara ake oku kanohi, a ka titiro, ka kite ahau, na, ko tetahi tangata he kakahu rinena tona, ko tona hope he mea whitiki ki te koura parakore o Upuhata:
And lifting up my eyes I saw the form of a man clothed in a linen robe, and round him there was a band of gold, of the best gold:
 καὶ ἤρα τοὺς ὀφθαλμούς μου καὶ εἶδον καὶ ἰδοὺ ἄνθρωπος εἷς ἐνδεδυμένος βύσσινά καὶ τὴν ὀσφὸν περιεζωσμένος βυσσίνῳ καὶ ἐκ μέσου αὐτοῦ φῶς
- 6 Ko tona tinana hoki rite tonu ki te perira, ko tona mata rite tonu ki te ahau o te uira, ko ona kanohi kei nga rama ahi te rite, ko ona ringa, ko ona waewae, rite tonu te kara ki to te parahi kua oti te whakakanapa, a, ko te reo o ana kupu, ano k o te reo o te mano.
And his body was like the beryl, and his face had the look of a thunder-flame, and his eyes were like burning lights, and his arms and feet like the colour of polished brass, and the sound of his voice was like the sound of an army.
 καὶ τὸ σῶμα αὐτοῦ ὡσεὶ θαρσις καὶ τὸ πρόσωπον αὐτοῦ ὡσεὶ ὄρασις ἀστραπῆς καὶ οἱ ὀφθαλμοὶ αὐτοῦ ὡσεὶ λαμπάδες πυρός καὶ οἱ βραχίονες αὐτοῦ καὶ οἱ πόδες ὡσεὶ χαλκὸς ἐξαστράπτων καὶ φωνὴ λαλιᾶς αὐτοῦ ὡσεὶ φωνὴ θορύβου
- 7 Na ko ahau anake, ko Raniera, i kite i taua whakakitenga: kihai hoki oku hoa i kite i taua whakakitenga; engari i tau te wiri nui ki a ratou, a rere ana ki te piri.
And I, Daniel, was the only one who saw the vision, for the men who were with me did not see it; but a great shaking came on them and they went in flight to take cover.
 καὶ εἶδον ἐγὼ δαυηλ τὴν ὄρασιν τὴν μεγάλην ταύτην καὶ οἱ ἄνθρωποι οἱ ὄντες μετ' ἐμοῦ οὐκ εἶδον τὴν ὄρασιν ταύτην καὶ φόβος ἰσχυρὸς ἐπέπεσεν ἐπ' αὐτούς καὶ ἀπέδρασαν ἐν σπουδῇ
- 8 A mahue iho ko ahau anake. Na ka kite ahau i tenei mea nui; kihai ano hoki i mahue he kaha i roto i ahau: i puta ke hoki toku ataahua, kore iho, kahore hoki he kaha i mau i ahau.
So I was by myself, and I saw this great vision, and all my strength went from me; and the colour went from my face.
 καὶ ἐγὼ κατελείφθην μόνος καὶ εἶδον τὴν ὄρασιν τὴν μεγάλην ταύτην καὶ οὐκ ἐγκατελείφθη ἐν ἐμοὶ ἰσχύς καὶ ἰδοὺ πνεῦμα ἐπεστράφη ἐπ' ἐμὲ εἰς φθοράν καὶ οὐ κατίχουσα
- 9 I rongo ano ia ahau i te reo o ana kupu: a, i toku rongonga i te reo o ana kupu, na ka riro ahau i te moe, au tonu, me toku tapapa ano, toku mata anga tonu ki te whenua.
But the sound of his words came to my ears, and on hearing his voice I went into a deep sleep with my face to the earth.
 καὶ οὐκ ἤκουσα τὴν φωνὴν λαλιᾶς αὐτοῦ ἐγὼ ἤμην πεπτωκὸς ἐπὶ πρόσωπόν μου ἐπὶ τὴν γῆν
- 10 ¶ Na, kua pa he ringa ki ahau, na reira ahau i whakaara ki runga ki oku turi, ki runga hoki i nga kapu o oku ringa.
Then a hand gave me a touch, awaking me, and putting me on my knees and my hands.
 καὶ ἰδοὺ χεῖρα προσήγαγέ μοι καὶ ἤγειρέ με ἐπὶ τῶν γονάτων ἐπὶ τὰ ἴχνη τῶν ποδῶν μου

- 11** Na kia mea ia ki ahau, E Raniera, e te tangata e arohaina nuitia ana, kia mohio koe ki nga kupu ka korerotia nei e ahau ki a koe; e tu ki runga; kua unga mai hoki ahau inaianei ki a koe. Na i tana korerotanga i tenei kupu ki ahau, ka tu ahau, me te wiri.
And he said to me, O Daniel, you man dearly loved, take in the sense of the words I say to you and get up on to your feet: for to you I am now sent; and when he had said this to me I got on to my feet, shaking with fear.
καὶ εἶπέν μοι δανιηλ ἄνθρωπος ἐλεεινὸς εἶ διανοήθητι τοῖς προστάγμασιν οἷς ἐγὼ λαλῶ ἐπὶ σέ καὶ στήθι ἐπὶ τοῦ τόπου σου ἄρτι γὰρ ἀπεστάλην ἐπὶ σέ καὶ ἐν τῷ λαλῆσαι αὐτὸ ν μετ' ἐμοῦ τὸ πρόσταγμα τοῦτο ἔστιν τρέμων
- 12** Katahi tera ka ki mai ki ahau, Kaua e wehi, e Raniera, no te mea no te ra tuatahi ano i anga ai tou ngakau ki te matau, ki te whakaiti i a koe ki te aroaro o tou Atua, i rangona ai au kupu; a na au kupu hoki ahau i haere mai ai.
Then he said to me, Have no fear, Daniel; for from the first day when you gave your heart to getting wisdom and making yourself poor in spirit before your God, your words have come to his ears: and I have come because of your words.
καὶ εἶπεν πρὸς με μὴ φοβοῦ δανιηλ ὅτι ἀπὸ τῆς ἡμέρας τῆς πρώτης ἧς ἔδωκας τὸ πρόσωπόν σου διανοηθῆναι καὶ ταπεινωθῆναι ἐναντίον κυρίου τοῦ θεοῦ σου εἰσηκούσθη τὸ ῥῆμά σου καὶ ἐγὼ εἰσῆλθον ἐν τῷ ῥήματί σου
- 13** Otiia i turia mai ahau e te rangatira o te kingitanga, o Pahia, e rua tekau ma tahi nga ra; na, kua tae mai a Mikaera, tetahi o nga tino rangatira, hei awhina moku, a noho ana ahau i reira i nga kingi o Pahia.
But the angel of the kingdom of Persia put himself against me for twenty-one days; but Michael, one of the chief angels, came to my help; and when I came he was still there with the angel of the kings of Persia.
καὶ ὁ στρατηγὸς βασιλέως περσῶν ἀνθιστήκει ἐναντίον μου εἴκοσι καὶ μίαν ἡμέραν καὶ ἰδοὺ μιχαηλ εἷς τῶν ἀρχόντων τῶν πρώτων ἐπήλθε βοηθῆσαί μοι καὶ αὐτὸν ἐκεῖ κατέλιπον μετὰ τοῦ στρατηγοῦ τοῦ βασιλέως περσῶν
- 14** Na kua tae mai nei ahau kia matau ai koe ki nga mea e pa ki tou iwi i nga ra whakamutunga: ko te kite hoki mo nga ra maha e takoto ake nei.
Now I have come to give you knowledge of the fate of your people in the later days; for there is still a vision for the days.
καὶ εἶπέν μοι ἦλθον ὑποδειξά σοι τί ὑπαντήσεται τῷ λαῷ σου ἐπ' ἐσχάτου τῶν ἡμερῶν ἔτι γὰρ ὄρασις εἰς ἡμέρας
- 15** Na, i tana korerotanga mai i enei kupu ki ahau, ka anga toku mata ki te whenua, kahore hoki aku kupu.
And after he had said these words to me, I kept my face turned to the earth and was unable to say anything.
καὶ ἐν τῷ αὐτὸν λαλῆσαι μετ' ἐμοῦ τὰ προστάγματα ταῦτα ἔδωκα τὸ πρόσωπόν μου ἐπὶ τὴν γῆν καὶ ἐσιώπησα
- 16** Na, kua pa tetahi ki oku ngutu, ko tona ahua kei to nga tama a te tangata: na ka puaki toku mangai, a ka korero ahau, ka mea ki tera i tu ra ki toku aroaro, E toku ariki, na te kite ra, kua tahuri iho oku pouritanga ngakau ki ahau, kahore hoki h e kaha e mau ana ki ahau.
Then one whose form was like the sons of men put his finger on my lips; and opening my mouth, I said to him who was before me, O my lord, because of the vision my pains have come on me, and I have no more strength.
καὶ ἰδοὺ ὡς ὁμοίωσις χειρὸς ἀνθρώπου ἦψατό μου τῶν χειλέων καὶ ἤνοιξα τὸ στόμα μου καὶ ἐλάλησα καὶ εἶπα τῷ ἔστηκότι ἀπέναντί μου κύριε καὶ ὡς ὄρασις ἀπεστράφη ἐπὶ τὸ πλευρόν μου ἐπ' ἐμέ καὶ οὐκ ἦν ἐν ἐμοὶ ἰσχύς
- 17** Ma te aha hoki e ahei ai i te pononga a tenei ariki oku te korero ki tenei ariki oku? ko ahau nei hoki, kore tonu iho he maunga o te kaha i roto i ahau, kihai ano i mahue he manawa i roto i ahau.
For how may this servant of my lord have talk with my lord? for, as for me, straight away my strength went from me and there was no breath in my body.
καὶ πῶς δυνήσεται ὁ παῖς λαλῆσαι μετὰ τοῦ κυρίου αὐτοῦ καὶ ἐγὼ ἠσθένησα καὶ οὐκ ἔστιν ἐν ἐμοὶ ἰσχύς καὶ πνεῦμα οὐ κατελείφθη ἐν ἐμοί
- 18** Katahi ka pa ano tetahi ki ahau, ko tona ahua rite tonu ki to te tangata, a whakakahangia ana ahau e ia.
Then again one having the form of a man put his hand on me and gave me strength.
καὶ προσέθηκε καὶ ἦψατό μου ὡς ὄρασις ἀνθρώπου καὶ κατίσχυσέ με

- 18** Katahi ka pa ano tetahi ki ahau, ko tona ahua rite tonu ki to te tangata, a whakakahangia ana ahau e ia.
 \10:19\And he said to me, O man greatly loved, have no fear: peace be with you, be strong and let your heart be lifted up. And at his words I became strong, and said, Let my lord say on, for you have given me strength.
 και προσέθηκε και ἤψατό μου ὡς ὄρασις ἀνθρώπου και κατίσχυσέ με
- 19** I mea ia, Kaua e wehi e te tangata e arohaina nuitia ana; kia mau te rongu ki a koe, kia kaha, ae ra, kia kaha. Na, i tana korerotanga ki ahau, kua kaha ahau. Na ka mea ahau, Ma toku ariki e korero mai; kua oti nei hoki ahau te whakakaha e koe.
 \10:20\Then he said, It is clear to you why I have come to you. And now I will give you an account of what is recorded in the true writings:
 και εἶπέ μοι ἄνθρωπος ἑλεεινὸς εἰ μὴ φοβοῦ ὑγίαινε ἀνδρίζου και ἴσχυε και ἐν τῷ λαλήσαι αὐτὸν μετ' ἐμοῦ ἴσχυσα και εἶπα λαλησάτω ὁ κύριός μου ὅτι ἐνίσχυσέ με
- 20** Katahi tera ka ki mai, E mohio ana ranei koe ki te mea i haere mai ai ahau ki a koe? na akuanei ahau hoki ai ki te whawhai ki te rangatira o Pahia. Ka puta atu ahau, na ka haere mai te rangatira o Kariki.
 \10:21\But I am going back to make war with the angel of Persia, and when I am gone, the angel of Greece will come. And there is no one on my side against these, but Michael, your angel.
 και εἶπεν πρὸς με γινώσκεις τί ἦλθον πρὸς σέ και νῦν ἐπιστρέψω διαμάχεσθαι μετὰ τοῦ στρατηγοῦ βασιλέως τῶν περσῶν και ἐγὼ ἐξεπορευόμεν και ἰδοὺ στρατηγὸς ἐλλήνων εἰσεπορεύετο
- 1** ¶ Ko ahau, i tu ake ahau i te tau tuatahi o Tariuha Meri, ki te whakau, ki te whakakaha i a ia.
 And as for me, in the first year of Darius the Mede I was on his side to make his position safe and make him strong.
 και ἐν τῷ ἐνιαυτῷ τῷ πρώτῳ κύρου τοῦ βασιλέως εἶπέν μοι ἐνισχύσαι και ἀνδρίζεσθαι
- 2** Na, ka whakaatu ahau inaianei ki a koe i te pono. Nana, tera e ara ake ano etahi atu kingi e toru i Pahia; a, ko te tuawha, ka nui noa atu nga taonga i o te katoa. Na, kia kaha ia i ona taonga, ka whakaohokia e ia te katoa ki te whawhai ki te kin gitanga o Kariki.
 And now I will make clear to you what is true. There are still three kings to come in Persia, and the fourth will have much greater wealth than all of them: and when he has become strong through his wealth, he will put his forces in motion against all the kingdoms of Greece.
 και νῦν ἦλθον τὴν ἀλήθειαν ὑποδείξαι σοι ἰδοὺ τρεῖς βασιλεῖς ἀνθεστήκασιν ἐν τῇ περσίῳ και ὁ τέταρτος πλουτήσῃ πλοῦτον μέγαν παρὰ πάντας και ἐν τῷ κατισχύσαι αὐτὸν ἐν τῷ πλούτῳ αὐτοῦ ἐπαναστήσεται παντὶ βασιλεῖ ἐλλήνων
- 3** Na tera e tu ake tetahi kingi marohirohi, he nui tona kingitanga e kingi ai ia, a ka mahia e ia tana e pai ai.
 And a strong king will come to power, ruling with great authority and doing whatever is his pleasure.
 και στήσεται βασιλεὺς δυνατὸς και κυριεύσει κυριείας πολλῆς και ποιήσει καθὼς ἂν βούληται
- 4** A, ina tu ake ia, ka pakaru tona kingitanga, ka wehewehea atu ki nga hau e wha o te rangi; kahore ia ki o muri i a ia, e kore ano e rite ki tona kingitanga i kingi ai ia; no te mea ka hutia atu tona kingitanga, mo etahi atu ano ia ehara nei i ene i.
 And when he has become strong, his kingdom will be broken and parted to the four winds of heaven; but not to his offspring, for it will be uprooted; and his kingdom will be for the others and not for these: but not with the same authority as his.
 και ἐν τῷ ἀναστήναι αὐτὸν συντριβήσεται ἡ βασιλεία αὐτοῦ και μερισθήσεται εἰς τοὺς τέσσαρας ἀνέμους τοῦ οὐρανοῦ οὐ κατὰ τὴν ἀλκὴν αὐτοῦ οὐδὲ κατὰ τὴν κυριείαν αὐτοῦ ὅ ἢν ἐδυναστεύεε ὅτι ἀποσταθήσεται ἡ βασιλεία αὐτοῦ και ἐτέρους διδάξει ταῦτα
- 5** ¶ Na ka kaha te kingi o te tonga, me tetahi o ana rangatira; ka neke ake ano tona kaha ki runga ake i to tera, a ka kingi; hei kingitanga nui tona kingitanga.
 And the king of the south will be strong, but one of his captains will be stronger than he and will be ruler; and his rule will be a great rule.
 και ἐνισχύσει βασιλείαν αἰγύπτου και εἷς ἐκ τῶν δυναστῶν κατισχύσει αὐτὸν και δυναστεύσει δυναστεία μεγάλη ἢ δυναστεία αὐτοῦ

- 6 Na i te mutunga o nga tau ka honoa raua, ka haere mai hoki te tamahine a te kingi o te tonga, ki te kingi o te raki ki te whakarite tikanga: otiia e kore e mau i taua wahine te kaha o tona ringa; e kore ano e tu te tane me tona ringa: heoi ka tuk ua atu te wahine, me te hunga nana ia i kawea mai, me te matua tane nana nei ia, me tona kaiwhakakaha i aua wa.
And at the end of years they will be joined together; and the daughter of the king of the south will come to the king of the north to make an agreement: but she will not keep the strength of her arm; and his offspring will not keep their place; but she will be uprooted, with those who were the cause of her coming, and her son, and he who took her in those times.
καὶ εἰς συντέλειαν ἐνιαυτῶν ἄξει αὐτούς καὶ εἰσελεύσεται βασιλεὺς αἰγύπτου εἰς τὴν βασιλείαν τὴν βορρᾶ ποιήσασθαι συνθήκας καὶ οὐ μὴ κατισχύσῃ ὅτι ὁ βραχίων αὐτοῦ οὐ στήσει ἰσχύν καὶ ὁ βραχίων αὐτοῦ ναρκήσει καὶ τῶν συμπορευομένων μετ' αὐτοῦ καὶ μενεῖ εἰς ὄρας
- 7 Otiia tera e tu ake tetahi i tona wahi, he manga no nga pakiaka o te wahine, a ka haere mai ki te taua, ka tomo ki te pa o te kingi o te raki, a ka mahi i roto i a ratou, ka kaha ano:
But out of a branch from her roots one will come up to take his place, who will come against the army, forcing his way into the strong place of the king of the north, and he will take them in hand and overcome them:
καὶ ἀναστήσεται φυτὸν ἐκ τῆς ῥίζης αὐτοῦ καθ' ἑαυτὸν καὶ ἦξει ἐπὶ τὴν δύναμιν αὐτοῦ ἐν ἰσχύι αὐτοῦ βασιλεὺς βορρᾶ καὶ ποιήσει ταραχὴν καὶ κατισχύσει
- 8 Ka whakaraua ano e ia o ratou atua, a ratou whakapakoko whakarewa, a ratou oko ano hoki e matenuitia ana, nga mea hiriwa, nga mea koura ka kawea ki Ihipa; a ka mutu tana whawhai ki te kingi o te raki mo etahi tau.
And their gods and their metal images and their fair vessels of silver and gold he will take away into the south; and for some years he will keep away from the king of the north.
καὶ τοὺς θεοὺς αὐτῶν καταστρέψει μετὰ τῶν χωνευτῶν αὐτῶν καὶ τοὺς ὄχλους αὐτῶν μετὰ τῶν σκευῶν τῶν ἐπιθυμημάτων αὐτῶν τὸ ἀργύριον καὶ τὸ χρυσίον ἐν αἰχμαλωσίᾳ ἀποίσουσιν εἰς αἴγυπτον καὶ ἔσται ἔτος βασιλεῖ βορρᾶ
- 9 A ka haere ia ki te kingitanga o te kingi o te tonga, engari ka hoki ano ia ki tona ake whenua.
And he will come into the kingdom of the king of the south, but he will go back to his land.
καὶ εἰσελεύσεται εἰς βασιλείαν αἰγύπτου ἡμέρας καὶ ἐπιστρέψει ἐπὶ τὴν γῆν αὐτοῦ
- 10 Na ka whawhai ana tama, a ka huihuia e ratou he ope, he maha nga taua: na ka haere mai aua ope, kei te waipuke te rite, a puta rawa atu: a ka hoki ratou, ka whawhai, a tae tonu ki to tera pa.
And his son will make war, and will get together an army of great forces, and he will make an attack on him, overflowing and going past: and he will again take the war even to his strong place.
καὶ ὁ υἱὸς αὐτοῦ καὶ ἐρεθισθήσεται καὶ συνάξει συναγωγὴν ὄχλου πολλοῦ καὶ εἰσελεύσεται κατ' αὐτὴν κατασύρων παρελεύσεται καὶ ἐπιστρέψει καὶ παροξυνθήσεται ἐπὶ πολὺ
- 11 Na ka riri te kingi o te tonga, a ka puta mai, ka whawhai ki a ia, ara ki te kingi o te raki; a he nui te ope e ara i tenei, a ka hoatu te ope ki to tera ringa.
And the king of the south will be moved with wrath, and will come out and make war on him, on this same king of the north: and he will get together a great army, but the army will be given into his hand.
καὶ ὀργισθήσεται βασιλεὺς αἰγύπτου καὶ πολεμήσει μετὰ βασιλέως βορρᾶ καὶ παραδοθήσεται ἢ συναγωγὴ εἰς τὰς χεῖρας αὐτοῦ
- 12 A ka whakaarahia te ope, ka kake tona ngakau: a ka whakataka e ia nga mano tini, otiia e kore ia e whai kaha.
And the army will be taken away, and his heart will be uplifted: he will be the cause of the downfall of tens of thousands, but he will not be strong.
καὶ λήψεται τὴν συναγωγὴν καὶ ὑψωθήσεται ἢ καρδία αὐτοῦ καὶ ταραῖξει πολλοὺς καὶ οὐ μὴ φοβηθῆ
- 13 Na ka hoki mai te kingi o te raki, maha atu hoki i o mua te ope e ara i a ia; a, ka tae mai ia i te mutunga o etahi wa, ara o nga tau, he nui tana ope, he nui nga taonga.
And again the king of the north will get together an army greater than the first; and he will make an attack on him at the end of years, with a great army and much wealth.
καὶ ἐπιστρέψει βασιλεὺς βορρᾶ καὶ συνάξει πόλεως συναγωγὴν μείζονα παρὰ τὴν πρώτην κατὰ συντέλειαν καιροῦ ἐνιαυτοῦ καὶ εἰσελεύσεται εἰς αὐτὴν ἐπ' αὐτὸν ἐν ὄχλῳ πολλῷ καὶ ἐν χρήμασι πολλοῖς

- 14** I aua wa he tokomaha e whakatika ki te kingi o te tonga: ka whakakake ano nga tama tutu o tou iwi, kia tutuki ai te kite ra; otiia ka taka ratou.
In those times, a number will take up arms against the king of the south: and the children of the violent among your people will be lifting themselves up to make the vision come true; but it will be their downfall.
καὶ ἐν τοῖς καιροῖς ἐκεῖνοις διάνοιαι ἀναστήσονται ἐπὶ τὸν βασιλέα αἰγύπτου καὶ ἀνοικοδομήσει τὰ πεπτωκότα τοῦ ἔθνους σου καὶ ἀναστήσεται εἰς τὸ ἀναστήσαι τὴν προφητεῖαν καὶ προσκόψουσι
- 15** Heoi ka haere mai te kingi o te raki; ka haupuria ake ano he pukepuke e ia, a ka riro i a ia te pa he nui rawa nei te taiepa: e kore ano nga ringa o te tonga e u, e kore ano tana iwi i whiriwhiri ai, kahore he kaha e u ai.
So the king of the north will come, and put up earthworks and take a well-armed town: and the forces of the king of the south will make an attempt to keep their position, even the best of his army, but they will not have strength to do so.
καὶ ἐπελεύσεται βασιλεὺς βορρᾶ καὶ ἐπιστρέψει τὰ δόρατα αὐτοῦ καὶ λήψεται τὴν πόλιν τὴν ὀχυράν καὶ οἱ βραχίονες βασιλέως αἰγύπτου στήσονται μετὰ τῶν δυναστῶν αὐτοῦ καὶ οὐκ ἔσται αὐτῷ ἰσχὺς εἰς τὸ ἀντιστήναι αὐτῷ
- 16** Otiia ko tenei ka haere mai nei ki a ia, ka mahia e ia tana e pai ai, e kore ano tetahi e tu ki tona aroaro: na ka tu ia ki te whenua ataahua, a kei tona ringa te whakangaromanga.
And he who comes against him will do his pleasure, and no one will be able to keep his place before him: he will take up his position in the beautiful land and in his hand there will be destruction.
καὶ ποιήσει ὁ εἰσπορευόμενος ἐπ' αὐτὸν κατὰ τὸ θέλημα αὐτοῦ καὶ οὐκ ἔσται ὁ ἀνθεστηκὸς ἐναντίον αὐτοῦ καὶ στήσεται ἐν τῇ χώρᾳ καὶ ἐπιτελεσθήσεται πάντα ἐν ταῖς χερσὶν αὐτοῦ
- 17** Ka anga ano tona mata, ka mea kia haere mai ia i runga i te kaha o tona kingitanga katoa, me te hunga tika ano hei hoa mona; na ka mahi ia i tana e pai ai: ka homai ano e ia ki a ia te tamahine a nga wahine, hei takakino mana: otiia e kore tera e tu, e kore hoki e mahi mona.
And it will be his purpose to come with the strength of all his kingdom, but in place of this he will make an agreement with him; and he will give him the daughter of women to send destruction on it; but this will not take place or come about.
καὶ δώσει τὸ πρόσωπον αὐτοῦ ἐπελθεῖν βίᾳ πᾶν τὸ ἔργον αὐτοῦ καὶ συνθήκας μετ' αὐτοῦ ποιήσεται καὶ θυγατέρα ἀνθρώπου δώσει αὐτῷ εἰς τὸ φθεῖραι αὐτήν καὶ οὐ πείσεται καὶ οὐκ ἔσται
- 18** I muri i tenei ka tahuri tona mata ki nga motu, a he maha e riro i a ia: otiia ma tetahi rangatira e mea kia mutu te ingoa kino e tapaea ana e ia: ae ra, ka meinga e ia tana whakaingoa kino kia hoki ki a ia ano.
After this, his face will be turned to the islands, and he will take a number of them: but a chief, by his destruction, will put an end to the shame offered by him; and more than this, he will make his shame come back on him.
καὶ δώσει τὸ πρόσωπον αὐτοῦ ἐπὶ τὴν θάλασσαν καὶ λήψεται πολλοὺς καὶ ἐπιστρέψει ὀργὴν ὄνειδισμοῦ αὐτῶν ἐν ὄρκῳ κατὰ τὸν ὄνειδισμὸν αὐτοῦ
- 19** Katahi tona mata ka tahuri atu ki nga pa o tona whenua; otiia ka tutuki ona waewae, a ka hinga ia, kore ake e kitea.
Then his face will be turned to the strong places of his land: but his way will be stopped, causing his downfall, and he will not be seen again.
ἐπιστρέψει τὸ πρόσωπον αὐτοῦ εἰς τὸ κατιχυθῆναι τὴν χώραν αὐτοῦ καὶ προσκόψει καὶ πεσεῖται καὶ οὐχ εὔρεθήσεται
- 20** Katahi ka tu ake i tona wahi tetahi mana e mea he kaitono takoha kia takahi i roto i te kororia o te kingitanga: otiia kia torutoru ake nga ra ka whakangaromia ai, kahore he riri, kahore hoki he whawhai.
Then his place will be taken by one who will send out a man with the glory of a king to get wealth together; but after a short time destruction will overtake him, but not in wrath or in the fight.
καὶ ἀναστήσεται ἐκ τῆς ρίζης αὐτοῦ φυτὸν βασιλείας εἰς ἀνάστασιν ἀνὴρ τύπτων δόξαν βασιλέως καὶ ἐν ἡμέραις ἐσχάταις συντριβήσεται καὶ οὐκ ἐν ὀργῇ οὐδὲ ἐν πολέμῳ

- 21 ¶ Ka whakatika ake ano ki runga ki tona wahi tetahi tangata e whakahaweatia ana, ehara nei te kororia o te rangatiratanga i te mea hoatu ki a ia: ka haere mai ia i te wa ata noho, a ka riro i a ia te kingitanga, na te patipati.
And his place will be taken by a low person, to whom the honour of the kingdom had not been given: but he will come in time of peace and will get the kingdom by fair words.
καὶ ἀναστήσεται ἐπὶ τὸν τόπον αὐτοῦ εὐκαταφρόνητος καὶ οὐ δοθήσεται ἐπ' αὐτὸν δόξα βασιλείως καὶ ἦξει ἐξάπινα κατισχύσει βασιλεὺς ἐν κληροδοσίᾳ αὐτοῦ
- 22 A ka taupokina ratou e nga ringa o te waipuke i tona aroaro, mongamonga noa ratou; me te rangatira ano hoki o te kawenata.
And his forces will be completely taken away from before him and broken; and even the ruler of the agreement will have the same fate.
καὶ τοὺς βραχίονας τοὺς συντριβέντας συντρίψει ἀπὸ προσώπου αὐτοῦ
- 23 I muri ano i tana whakaetanga korero ka mahi tinihanga ia: ka haere mai hoki ia, a ka kaha, he torutoru ano hoki ana tangata.
And from the time when they make an agreement with him, he will be working falsely: for he will take up arms suddenly with a small force,
καὶ μετὰ τῆς διαθήκης καὶ δήμου συνταγέντος μετ' αὐτοῦ ποιήσει ψεῦδος καὶ ἐπὶ ἔθνος ἰσχυρὸν ἐν ὀλιγοστῷ ἔθνει
- 24 Hei te wa ata noho ka tae mai ia ki nga wahi momona ra ano o te kawanatanga; ka mahia e ia nga mea kihai i mahia e ona matua, e nga matua o ona matua; ka titaria ano e ia nga mea parakete, nga mea pahua, nga taonga, ki roto ki a ratou: ae ra, ka whakaaroa ano e ia ona whakaaro mo nga pa, a kia taka ra ano tetahi taima.
Against fertile places, and will make waste a part of the country; and he will do what his fathers have not done, or his fathers' fathers; he will make distribution among them of goods taken in war and by force, and of property: he will even make designs against the strong places for a time.
ἐξάπινα ἐρημώσει πόλιν καὶ ποιήσει ὅσα οὐκ ἐποίησαν οἱ πατέρες αὐτοῦ οὐδὲ οἱ πατέρες τῶν πατέρων αὐτοῦ προνομήν καὶ σκῦλα καὶ χρήματα αὐτοῖς δώσει καὶ ἐπὶ τὴν πόλιν τὴν ἰσχυρὰν διανοηθήσεται καὶ οἱ λογισμοὶ αὐτοῦ εἰς μάτην
- 25 Ka whakaohokia ano e ia tona kaha me tona maia ki te whawhai ki te kingi o te tonga, he nui te ope; ka oho ano hoki te kingi o te tonga, ka whawhai, he ope nui atu, he kaha atu; otiia e kore ia e tu: no te mea ka whakaaroa e ratou he whakaaro ki no mona.
And he will put in motion his power and his strength against the king of the south with a great army; and the king of the south will go to war with a very great and strong army: but he will be forced to give way, because of their designs against him;
καὶ ἐγερθήσεται ἡ ἰσχύς αὐτοῦ καὶ ἡ καρδία αὐτοῦ ἐπὶ τὸν βασιλέα αἰγύπτου ἐν ὄλῳ πολλῷ καὶ ὁ βασιλεὺς αἰγύπτου ἐρεθισθήσεται εἰς πόλεμον ἐν ὄλῳ ἰσχυρῷ σφόδρα λίαν καὶ οὐ στήσεται ὅτι διανοηθήσεται ἐπ' αὐτὸν διανοία
- 26 Ina, ka pakaru ia i te hunga i kai i tana wahi kai, ko te taua hoki a tera kei te waipuke te rite: he tokomaha ano e hinga, mate rawa.
And his fears will overcome him and be the cause of his downfall, and his army will come to complete destruction, and a great number will be put to the sword.
καὶ καταναλώσουσιν αὐτὸν μέριμναι αὐτοῦ καὶ ἀποστρέψουσιν αὐτὸν καὶ παρελεύσεται καὶ κατασυριεῖ καὶ πεσοῦνται τραυματῖαι πολλοί
- 27 Na ko enei kingi tokorua, ko o raua ngakau ka mea mo te kino, a ka korero teka raua i te tepu kotahi; otiia kahore he painga; ka noho tonu mai hoki te mutunga, hei te wa i whakaritea.
And as for these two kings, their hearts will be fixed on doing evil and they will say false words at one table; but it will come to nothing: for the end will be at the time fixed.
καὶ δύο βασιλεῖς μόνοι δειπνήσουσιν ἐπὶ τὸ αὐτὸ καὶ ἐπὶ μιᾶς τραπέζης φάγονται καὶ ψευδολογήσουσι καὶ οὐκ εὐδοθήσονται ἔτι γὰρ συντέλεια εἰς καιρὸν
- 28 Hei reira ia ka hoki ki tona whenua me nga taonga maha; a ko tona ngakau ka mea ki te takahi i te kawenata tapu; ka mahi ia i tana e pai ai, a ka hoki atu ki tona whenua.
And he will go back to his land with great wealth; and his heart will be against the holy agreement; and he will do his pleasure and go back to his land.
καὶ ἐπιστρέψει εἰς τὴν χώραν αὐτοῦ ἐν χρήμασι πολλοῖς καὶ ἡ καρδία αὐτοῦ ἐπὶ τὴν διαθήκην τοῦ ἁγίου ποιήσει καὶ ἐπιστρέψει ἐπὶ τὴν χώραν αὐτοῦ
- 29 I te wa i whakaritea ka hoki ia, a ka haere mai ki te tonga; otiia e kore e rite to muri nei ki to mua ra.
At the time fixed he will come back and come into the south; but in the later time it will not be as it was before.
εἰς καιρὸν καὶ εἰσελεύσεται εἰς αἴγυπτον καὶ οὐκ ἔσται ὡς ἡ πρώτη καὶ ἡ ἐσχάτη

- 30 No te mea ka rere mai nga kaipuke o Kitimi ki te whawhai ki a ia. Na ka pouri ia, a ka hoki, ka riri ki te kawenata tapu, a ka mahi ia i tana e pai ai; a ka tino hoki ia, ka whai whakaaro ki te hunga i whakarerea ai te kawenata tapu.
For those who go out from the west will come against him, and he will be in fear and will go back, full of wrath against the holy agreement; and he will do his pleasure: and he will go back and be united with those who have given up the holy agreement.
καὶ ἤξουσι ῥωμαῖοι καὶ ἐξώσουσιν αὐτὸν καὶ ἐμβριμήσονται αὐτῷ καὶ ἐπιστρέψει καὶ ὀργισθήσεται ἐπὶ τὴν διαθήκην τοῦ ἁγίου καὶ ποιήσει καὶ ἐπιστρέψει καὶ διανοθήσεται ἐπ' αὐτούς ἀνθ' ὧν ἐγκατέλιπον τὴν διαθήκην τοῦ ἁγίου
- 31 Ka ara ano etahi ringa hei whakauru mona, a ka whakapokea te wahi tapu, ara te wahi kaha, ka whakakahoretia ano e ratou te patunga tapu, te mea tuturu, ka tu ano i a ratou te mea whakarihariha, te mea whakangaro.
And armies sent by him will take up their position and they will make unclean the holy place, even the strong place, and take away the regular burned offering and put in its place an unclean thing causing fear.
καὶ βραχίονες παρ' αὐτοῦ στήσονται καὶ μιανουῶσι τὸ ἅγιον τοῦ φόβου καὶ ἀποστήσουσι τὴν θυσίαν καὶ δώσουσι βδέλυγμα ἐρημώσεως
- 32 Na, ko te hunga e mahi kino ana ki te kawenata ka whakangaua ketia e ia, he mea whakapati nana: ko te hunga ia e mohio ana ki to ratou Atua, ka kaha ratou, ka mahi i nga mahi.
And those who do evil against the agreement will be turned to sin by his fair words: but the people who have knowledge of their God will be strong and do well.
καὶ ἐν ἁμαρτίαις διαθήκης μιανουῶσιν ἐν σκληρῷ λαῷ καὶ ὁ δῆμος ὁ γινώσκων ταῦτα κατισχύσουσι καὶ ποιήσουσι
- 33 Na, ko te hunga whakaaro nui i roto i te iwi, he tokomaha a ratou e whakaako ai: otia he maha nga ra e hinga ai ratou i te hoari, i te mura, i te whakarau, i te pahua.
And those who are wise among the people will be the teachers of the mass of the people: but they will come to their downfall by the sword and by the flame, being made prisoners and undergoing loss for a long time.
καὶ ἐννοούμενοι τοῦ ἔθνους συνήσουσιν εἰς πολλοὺς καὶ προσκόψουσι ῥομφαία καὶ παλαιωθήσονται ἐν αὐτῇ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν προνομῇ ἡμερῶν κηλιδοθήσονται
- 34 A ka hinga ratou, ka awhinatia mai ratou, he iti ia te awhina: he tokomaha ia e piri ki a ratou, he mea whakapati.
Now at the time of their downfall they will have a little help, but numbers will be joined to them in the town, and in their separate heritages.
καὶ ὅταν συντρίβωνται συνάξουσιν ἰσχὺν βραχεῖαν καὶ ἐπισυναχθήσονται ἐπ' αὐτούς πολλοὶ ἐπὶ πόλεως καὶ πολλοὶ ὡς ἐν κληροδοσίᾳ
- 35 Ka hinga ano etahi o te hunga matau, he mea e tahia ai to ratou para, e pokene ai, e ma ai ratou, a taea noatia te wa o te whakamutunga: no te mea ko taua mea mo te wa ra ano i whakaritea.
And some of those who are wise will have wisdom in testing themselves and making themselves clean, till the time of the end: for it is still for the fixed time.
καὶ ἐκ τῶν συνιέντων διανοθήσονται εἰς τὸ καθαρίσαι ἑαυτοὺς καὶ εἰς τὸ ἐκλεγῆναι καὶ εἰς τὸ καθαρισθῆναι ἕως καιροῦ συντελείας ἔτι γὰρ καιρὸς εἰς ὥρας
- 36 Ka mahia ano e te kingi tana e pai ai; ka whakaneke ake ano i a ia, ka whakanui i a ia ki runga ake i nga atua katoa, he whakamaharo ano ana whakapehapeha mo te Atua o nga atua; ka kake ano ia, taea noatia te whakapotonga o te riri: ka mahia hok i te mea i whakaritea.
And the king will do his pleasure; he will put himself on high, lifting himself over every god, and saying things to be wondered at against the God of gods; and all will be well for him till the wrath is complete; for what has been purposed will be done.
καὶ ποιήσει κατὰ τὸ θέλημα αὐτοῦ ὁ βασιλεὺς καὶ παροργισθήσεται καὶ ὑψωθήσεται ἐπὶ πάντα θεὸν καὶ ἐπὶ τὸν θεὸν τῶν θεῶν ἕξαιλα λαλήσει καὶ εὐδοθήσεται ἕως ἂν συντελεσθῇ ἡ ὀργὴ εἰς αὐτὸν γὰρ συντέλεια γίνεται
- 37 E kore ano ia e whai whakaaro ki nga atua o ona matua, e hiahia ranei ki te wahine, e kore ano e whai whakaaro ki tetahi atua: no te mea ko ia tana e whakanui ai ki runga ake i te katoa.
He will have no respect for the gods of his fathers or for the god desired by women; he will have no respect for any god: for he will put himself on high over all.
καὶ ἐπὶ τοὺς θεοὺς τῶν πατέρων αὐτοῦ οὐ μὴ προνοηθῇ καὶ ἐν ἐπιθυμίᾳ γυναικὸς οὐ μὴ προνοηθῇ ὅτι ἐν παντὶ ὑψωθήσεται καὶ ὑποταγῆσεται αὐτῷ ἔθνη ἰσχυρά

- 38 Otiia i tona wahi ano ka whakahonoretia e ia te atua o nga wahi kaha; he atua kihai i mohiotia e ona matua tana e whakahonore ai ki te koura, ki te hiriwa, ki te kohatu utu nui, ki nga mea e matenuitia ana.
But in place of this he will give honour to the god of armed places, and to a god of whom his fathers had no knowledge he will give honour with gold and silver and jewels and things to be desired.
ἐπὶ τὸν τόπον αὐτοῦ κινήσει καὶ θεὸν ὃν οὐκ ἔγνωσαν οἱ πατέρες αὐτοῦ τιμήσει ἐν χρυσίῳ καὶ ἀργυρίῳ καὶ λίθῳ πολυτελεῖ καὶ ἐν ἐπιθυμίῃσιν
- 39 Ko tana tenei e mea ai i nga wahi tino kaha, a ko tona hoa ko tetahi atua ke; ko te tangata e whakaae ana ki a ia ka whakanuia e ia ki te kororia: a ka meinga ratou e ia hei kawana mo nga tangata tokomaha, ka wehewehea ano hoki e ia te whenua mo tetahi utu.
And he will make use of the people of a strange god to keep his strongest places; to those whom he takes note of he will give high honour: and he will make them rulers over the mass of the people, and will make division of the land for a price.
ποιήσει πόλεων καὶ εἰς ὄχρῳμα ἰσχυρὸν ἤξει μετὰ θεοῦ ἄλλοτρίου οὗ ἂν ἐπιγνῶ πληθυνεῖ δόξαν καὶ κατακυριεύσει αὐτοῦ ἐπὶ πολλὰ καὶ χώραν ἀπομεριεῖ εἰς δωρεάν
- 40 A i nga wa o te mutunga ka whawhai te kingi o te tonga ki a ia: a ka kokiri mai te kingi o te raki ano he paroro te rite, me nga hariata, me nga kaieke hoiho, me nga kaipuke maha; a ka tomo ia ki nga whenua, ka paaha me te waipuke, a tika tonu a tu.
And at the time of the end, the king of the south will make an attack on him: and the king of the north will come against him like a storm-wind, with war-carriages and horsemen and numbers of ships; and he will go through many lands like overflowing waters.
καὶ καθ' ὄραν συντελείας συγκερατισθήσεται αὐτῷ ὁ βασιλεὺς αἰγύπτου καὶ ἐποργισθήσεται αὐτῷ βασιλεὺς βορρᾶ ἐν ἄρμασι καὶ ἐν ἵπποις πολλοῖς καὶ ἐν πλοίοις πολλοῖς καὶ εἰσελεύσεται εἰς χώραν αἰγύπτου
- 41 Ka tae ano ia ki te whenua ataahua, a he maha nga whenua e hinga: ko enei ia e mawhiti i roto i tona ringa, ko Eroma, ko Moapa, ko nga upoko o nga tama a Amona.
And he will come into the beautiful land, and tens of thousands will be overcome: but these will be kept from falling into his hands: Edom and Moab and the chief of the children of Ammon.
καὶ ἐπελεύσεται εἰς τὴν χώραν μου
- 42 Ka totoro ano tona ringa ki nga whenua: e kore ano te whenua o Ihipa e mawhiti.
And his hand will be stretched out on the countries: and the land of the south will not be safe from him.
καὶ ἐν χώρῃ αἰγύπτου οὐκ ἔσται ἐν αὐτῇ διασφζόμενος
- 43 Otiia ka noho ko ia hei rangatira mo nga taonga, ara mo te koura, mo te hiriwa, mo nga mea katoa o Ihipa e matenuitia ana; a ka whai nga Rupimi me nga Etiopiana i ona takahanga.
But he will have power over the stores of gold and silver, and over all the valued things of the south: and the Libyans and the Ethiopians will be at his steps.
καὶ κρατήσεται τοῦ τόπου τοῦ χρυσοῦ καὶ τοῦ τόπου τοῦ ἀργυρίου καὶ πάσης τῆς ἐπιθυμίας αἰγύπτου καὶ λίβυες καὶ αἰθίοπες ἔσονται ἐν τῷ ὄχλῳ αὐτοῦ
- 44 Otiia ka raruraru ia i nga korero i te rawhiti, i te raki; na he nui te riri e puta mai ai ia, a he tokomaha ana e whakangaro ai, e huna ai.
But he will be troubled by news from the east and from the north; and he will go out in great wrath, to send destruction on, and put an end to, great numbers.
καὶ ἀκοὴ ταράξει αὐτὸν ἀπὸ ἀνατολῶν καὶ βορρᾶ καὶ ἐξελεύσεται ἐν θυμῷ ἰσχυρῷ καὶ ῥομφαίᾳ ἀφανίσει καὶ ἀποκτείνει πολλούς
- 45 A ka whakaturia e ia nga teneti o tona whare kingi, ki waenganui o te moana, o te maunga tapu ataahua; otiia ka tae ia ki tona mutunga, kahore hoki he awhina mona.
He will put the tents of his great house between the sea and the beautiful holy mountain: but he will come to his end with no helper.
καὶ στήσει αὐτοῦ τὴν σκηνὴν τότε ἀνὰ μέσον τῶν θαλασσῶν καὶ τοῦ ὄρους τῆς θελήσεως τοῦ ἁγίου καὶ ἤξει ὄρα τῆς συντελείας αὐτοῦ καὶ οὐκ ἔσται ὁ βοηθὸν αὐτῷ
- 1 ¶ A, i taua wa ka whakatika a Mikaera, te rangatira nui e tu nei hei hoa mo nga tama a tou iwi; na he wa raruraru taua wa, kahore mai i mua i te wa i whai iwi ai a taea noatia taua wa nei; hei taua wa ka mawhiti tou iwi, te hunga katoa e kitea kua ofi te tuhituhi ki te pukapuka.
And at that time Michael will take up his place, the great angel, who is the supporter of the children of your people: and there will be a time of trouble, such as there never was from the time there was a nation even till that same time: and at that time your people will be kept safe, everyone who is recorded in the book.
καὶ κατὰ τὴν ὥραν ἐκείνην παρελεύσεται μιχαὴλ ὁ ἄγγελος ὁ μέγας ὁ ἑστηκὼς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου ἐκείνη ἡ ἡμέρα θλίψεως οἷα οὐκ ἐγενήθη ἀφ' οὗ ἐγενήθησαν ἕως τῆς ἡμέρας ἐκείνης καὶ ἐν ἐκείνῃ τῇ ἡμέρᾳ ὑψωθήσεται πᾶς ὁ λαὸς ὃς ἂν εὐρεθῇ ἐγγεγραμμένος ἐν τῷ βιβλίῳ

- 2 Na he tokomaha o te hunga e moe ana i te puehu o te oneone e ara ake, ko etahi ki te ora tonu, ko etahi ki te whakama, ki te whakarihariha mutungakore.
And a number of those who are sleeping in the dust of the earth will come out of their sleep, some to eternal life and some to eternal shame.
καὶ πολλοὶ τῶν καθευδόντων ἐν τῷ πλάτει τῆς γῆς ἀναστήσονται οἱ μὲν εἰς ζωὴν αἰώνιον οἱ δὲ εἰς ὄνειδισμόν οἱ δὲ εἰς διασπορὰν καὶ αἰσχύνην αἰώνιον
- 3 A ka tiaho te hunga whakaaro nui ano kei te tiaho o te kikorangi; me te hunga hoki nana i anga ai nga tangata tokomaha ki te tika, ka rite ratou ki nga whetu a ake ake.
And those who are wise will be shining like the light of the outstretched sky; and those by whom numbers have been turned to righteousness will be like the stars for ever and ever.
καὶ οἱ συνιέντες φανοῦσιν ὡς φωστῆρες τοῦ οὐρανοῦ καὶ οἱ κατισχύοντες τοὺς λόγους μου ὡσεὶ τὰ ἄστρα τοῦ οὐρανοῦ εἰς τὸν αἰῶνα τοῦ αἰῶνος
- 4 Ko koe ia, e Raniera, kopia nga kupu, hiritia ano te pukapuka a taea noatia te mutunga: he tokomaha e kopikopiko, ka nui haere ano te matauranga.
But as for you, O Daniel, let the words be kept secret and the book rolled up and kept shut till the time of the end: numbers will be going out of the way and troubles will be increased.
καὶ σὺ δανιηλ κάλυψον τὰ προστάγματα καὶ σφράγισαι τὸ βιβλίον ἕως καιροῦ συντελείας ἕως ἂν ἀπομανῶσιν οἱ πολλοὶ καὶ πλησθῇ ἡ γῆ ἀδικίας
- 5 ¶ Katahi ahau, a Raniera, ka titiro, na ko etahi atu tokorua e tu ana, ko tetahi i tenei taha o te parenga o te awa, ko tetahi i tera taha o te parenga o te awa.
Then I, Daniel, looking, saw two others, one at the edge of the river on this side and one at the edge of the river on that side.
καὶ εἶδον ἐγὼ δανιηλ καὶ ἰδοὺ δύο ἕτεροι εἰστήκεισαν εἷς ἔνθεν τοῦ ποταμοῦ καὶ εἷς ἔνθεν
- 6 Na ko te meatanga a tetahi ki te tangata i te kakahu rinena, ki tera i runga i nga wai o te awa, Ko ahea ra ano te mutunga o enei mea whakamiharo?
And I said to the man clothed in linen, who was over the waters of the river, How long will it be to the end of these wonders?
καὶ εἶπα τῷ ἐνὶ τῷ περιβεβλημένῳ τὰ βύσσινα τῷ ἐπάνω πότε οὖν συντέλεια ὧν εἶρηκάς μοι τῶν θαυμαστῶν καὶ ὁ καθαρισμὸς τούτων
- 7 A i rongo ahau i ta te tangata i te kakahu rinena, i ta tera i runga i nga wai o te awa, i te aranga o tona matau, o tona maui whaka te rangi, a oatitia ana e ia ma tera e ora tonu ana ake ake, kia taka ra ano tetahi wa, nga wa, me te hawhe; a ki a oti ta ratou tukituki i te kaha o te iwi tapu, katahi ka oti enei katoa.
Then in my hearing the man clothed in linen, who was over the river, lifting up his right hand and his left hand to heaven, took an oath by him who is living for ever that it would be a time, times, and a half; and when the power of the crusher of the holy people comes to an end, all these things will be ended.
καὶ ἤκουσα τοῦ περιβεβλημένου τὰ βύσσινα ὃς ἦν ἐπάνω τοῦ ὕδατος τοῦ ποταμοῦ ἕως καιροῦ συντελείας καὶ ὕψωσε τὴν δεξιὰν καὶ τὴν ἀριστερὰν εἰς τὸν οὐρανὸν καὶ ὤμοσε τὸν ζῶντα εἰς τὸν αἰῶνα θεὸν ὅτι εἰς καιρὸν καὶ καιροὺς καὶ ἡμισυ καιροῦ ἢ συντέλεια χειρῶν ἀφέσεως λαοῦ ἁγίου καὶ συντελεσθήσεται πάντα ταῦτα
- 8 A ka rongo ahau, engari kihai i matau; katahi ahau ka mea, E toku Ariki, he aha ra te mutunga o enei mea?
And the words came to my ears, but the sense of them was not clear to me: then I said, O my lord, what is the sense of these things?
καὶ ἐγὼ ἤκουσα καὶ οὐ διενοήθην παρ' αὐτὸν τὸν καιρὸν καὶ εἶπα κύριε τίς ἢ λύσις τοῦ λόγου τούτου καὶ τίνος αἱ παραβολαὶ αὐταὶ
- 9 Katahi tera ka ki mai, Haere, e Raniera, kua oti hoki nga kupu te kokopi atu, hiri rawa a taea noatia te wa o te mutunga.
And he said, Go on your way, Daniel: for the words are secret and shut up till the time of the end;
καὶ εἶπέν μοι ἀπότρεχε δανιηλ ὅτι κατακεκαλυμμένα καὶ ἐσφραγισμένα τὰ προστάγματα ἕως ἂν
- 10 He tokomaha e mea i a ratou kia pokekore, kia ma, kia parakore; engari ko te hunga kino ka mahi i te kino, a e kore tetahi o te hunga kino e matau; ko te hunga whai whakaaro ia ka matau.
Till a number are tested and make themselves clean; and the evil-doers will do evil; for not one of the evil-doers will have knowledge; but all will be made clear to those who are wise.
πειρασθῶσι καὶ ἁγιασθῶσι πολλοὶ καὶ ἀμάρτωσιν οἱ ἀμαρτωλοὶ καὶ οὐ μὴ διανοηθῶσι πάντες οἱ ἀμαρτωλοὶ καὶ οἱ διανοούμενοι προσέξουσιν
- 11 Na, mai o te wa e whakakahoretia ai te patunga tapu tuturu, e tu ai te mea whakarihariha, te mea whakangaro, kotahi mano e rua rau e iwa tekau nga ra.
And from the time when the regular burned offering is taken away, and an unclean thing causing fear is put up, there will be a thousand, two hundred and ninety days.
ἀφ' οὗ ἂν ἀποσταθῇ ἡ θυσία διὰ παντός καὶ ἐτοιμασθῇ δοθῆναι τὸ βδέλυγμα τῆς ἐρημώσεως ἡμέρας χιλίας διακοσίας ἐνενήκοντα

- 12** Ka hari te tangata e tatari ana, a ka tutuki ki nga ra kotahi mano e toru rau e toru tekau ma rima.
A blessing will be on the man who goes on waiting, and comes to the thousand, three hundred and thirty-five days.
μακάριος ὁ ἐμμένων καὶ συνάξει εἰς ἡμέρας χιλίας τριακοσίας τριάκοντα πέντε
- 13** Na haere kia taea ra ano te mutunga; ka okioki hoki koe, a ka tu ki tou wahi i te mutunga o nga ra.
But you, go on your way and take your rest: for you will be in your place at the end of the days.
καὶ σὺ βάδισον ἀναπαύου ἔτι γάρ εἰσιν ἡμέραι καὶ ὥραι εἰς ἀναπλήρωσιν συντελείας καὶ ἀναπαύση καὶ ἀναστήση ἐπὶ τὴν δόξαν σου εἰς συντέλειαν ἡμερῶν .
- 1** ¶ Ko te kupu a Ihowa i puta ki a Hohea tama a Peeri i nga ra o nga kingi o Hura, ara o Utia, o Iotama, o Ahata, o Hetekia, i nga ra hoki o Ieropoama tama a Ioaha kingi o Iharaira.
The word of the Lord which came to Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam, the son of Joash, king of Israel.
λόγος κυρίου ὃς ἐγενήθη πρὸς ὤσηε τὸν τοῦ βεηρι ἐν ἡμέραις οὐζιου καὶ ιωαθαμ καὶ αχαζ καὶ ἐζεκιου βασιλέων ιουδα καὶ ἐν ἡμέραις ιεροβοαμ υἱοῦ ιωας βασιλέως ἰσραηλ
- 2** ¶ I te korerotanga ai a Ihowa i te tuatahi, he mea korero na Hohea, i mea a Ihowa ki a Hohea, Haere, tangohia tetahi wahine mau, he mea kairau, etahi tamariki ano, he mea na te kairau: he nui hoki te kairautanga i kairau ai te whenua i te mea ka wh akarerea nei a Ihowa.
The start of the word of the Lord by Hosea: And the Lord said to Hosea, Go, take for yourself a wife of loose ways, and children of the same, for the land has been untrue to the Lord.
ἀρχὴ λόγου κυρίου πρὸς ὤσηε καὶ εἶπεν κύριος πρὸς ὤσηε βάδιζε λαβὲ σεαυτῷ γυναῖκα πορνείας καὶ τέκνα πορνείας διότι ἐκπορνεύουσα ἐκπορνεύσει ἡ γῆ ἀπὸ ὀπισθεν τοῦ κυρίου
- 3** Na haere ana ia, tikina ana e ia a Komere tamahine a Ripiraima. Na kua hapu tera, kua whanau ta raua tama.
So he took as his wife Gomer, the daughter of Diblaim, and she gave birth to a son.
καὶ ἐπορεύθη καὶ ἔλαβεν τὴν γομερ θυγατέρα δεβηλαιμ καὶ συνέλαβεν καὶ ἔτεκεν αὐτῷ υἱόν
- 4** Na ka mea a Ihowa ki a ia, Huaina tona ingoa, ko Ietereere; no te mea tenei ake, he wa potu nei, ka rapu utu ahau mo te toto o Ietereere i te whare o Iehu, ka whakamutua ano e ahau te kingitanga o te whare o Iharaira.
And the Lord said to him, Give him the name of Jezreel, for after a little time I will send punishment for the blood of Jezreel on the line of Jehu, and put an end to the kingdom of Israel.
καὶ εἶπεν κύριος πρὸς αὐτόν κάλεσον τὸ ὄνομα αὐτοῦ ἰεζραελ διότι ἔτι μικρὸν καὶ ἐκδικήσω τὸ αἷμα τοῦ ἰεζραελ ἐπὶ τὸν οἶκον ἰου καὶ καταπαύσω βασιλείαν οἴκου ἰσραηλ
- 5** I taua ra ka whati i ahau te kopere a Iharaira ki te raorao o Ietereere.
And in that day I will let the bow of Israel be broken in the valley of Jezreel.
καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ συντρίψω τὸ τόξον τοῦ ἰσραηλ ἐν τῇ κοιλάδι τοῦ ἰεζραελ
- 6** Na kua hapu ano ia, whanau ake he tamahine. A ka mea a Ihowa ki a ia, Huaina tona ingoa, ko Roruhama: no te mea e kore e atawhaitia e ahau te whare o Iharaira a muri ake nei, e murua ranei e ahau tetahi wahi a ratou.
And after that she gave birth to a daughter. And the Lord said, Give her the name Lo-ruhamah; for I will not again have mercy on Israel, to give them forgiveness.
καὶ συνέλαβεν ἔτι καὶ ἔτεκεν θυγατέρα καὶ εἶπεν αὐτῷ κάλεσον τὸ ὄνομα αὐτῆς οὐκ-ἠλεημένη διότι οὐ μὴ προσθήσω ἔτι ἐλεῆσαι τὸν οἶκον τοῦ ἰσραηλ ἀλλ' ἢ ἀντιτασσόμενος ἀντιτάξομαι αὐτοῖς
- 7** Engari te whare o Hura ka atawhaitia e ahau, ka meinga ano e ahau a Ihowa, to ratou Atua, hei whakaora i a ratou; e kore e meinga e ahau te kopere, te hoari, te whawhai, nga hoiho, nga kaieke hoiho ranei hei whakaora i a ratou.
But I will have mercy on Judah and will give them salvation by the Lord their God, but not by the bow or the sword or by fighting or by horses or horsemen.
τοὺς δὲ υἱοὺς ιουδα ἐλεήσω καὶ σώσω αὐτοὺς ἐν κυρίῳ θεῷ αὐτῶν καὶ οὐ σώσω αὐτοὺς ἐν τόξῳ οὐδὲ ἐν ῥομφαίᾳ οὐδὲ ἐν πολέμῳ οὐδὲ ἐν ἄρμασιν οὐδὲ ἐν ἵπποις οὐδὲ ἐν ἵππε ὄσιν

- 8 ¶ A ka whakamutua e ia ta Roruhama kai u, ka hapu ia, a whanau ake he tama.
Now when Lo-ruhamah had been taken from the breast, the woman gave birth to a son.
καὶ ἀπεγαλάκτισεν τὴν οὐκ-ἠλεημένην καὶ συνέλαβεν ἔτι καὶ ἔτεκεν υἱόν
- 9 Na ka mea a Ihowa, Huaina tona ingoa ko Roami: ehara hoki koutou i te iwi naku, ehara ano hoki ahau i te Atua no koutou.
And the Lord said, Give him the name Lo-ammi; for you are not my people, and I will not be your God.
καὶ εἶπεν κάλεσον τὸ ὄνομα αὐτοῦ οὐ-λαός-μου διότι ὑμεῖς οὐ λαός μου καὶ ἐγὼ οὐκ εἰμι ὑμῶν
- 1 ¶ Mea atu koutou ki o koutou tuakana, Ami; ki o koutou tuahine, Ruhama.
Say to your brothers, Ammi; and to your sisters, Ruhamah.
καὶ ἦν ὁ ἀριθμὸς τῶν υἱῶν ἰσραηλ ὡς ἡ ἄμμος τῆς θαλάσσης ἣ οὐκ ἐκμετρηθήσεται οὐδὲ ἐξαριθμηθήσεται καὶ ἔσται ἐν τῷ τόπῳ οὗ ἐρρέθη αὐτοῖς οὐ λαός μου ὑμεῖς ἐκεῖ κληθήσονται υἱοὶ θεοῦ ζώντος
- 2 Whakawakia to koutou whaea, whakawakia: ehara hoki ia i te wahine naku, ehara ano ahau i te tahu nana: na kia whakarerea e ia ona moepuku i tona aroaro, ona puremu i waenga i ona u.
Take up the cause against your mother, take it up, for she is not my wife, and I am not her husband; let her put away her loose ways from her face, and her false ways from between her breasts;
καὶ συναχθήσονται οἱ υἱοὶ ἰουδα καὶ οἱ υἱοὶ ἰσραηλ ἐπὶ τὸ αὐτὸ καὶ θήσονται ἑαυτοῖς ἀρχὴν μίαν καὶ ἀναβήσονται ἐκ τῆς γῆς ὅτι μεγάλη ἡ ἡμέρα τοῦ ἰσραηλ
- 3 Kei tangohia ona e ahau, a ka noho tahanga ia, kei meinga ano ia kia rite ki te ra i whanau ai ia; kei meinga ia e ahau kia rite ki te koraha, kei waiho ia hei whenua waikore, a ka mate i te matewai.
For fear that I may take away her robe from her, making her uncovered as in the day of her birth; making her like a waste place and a dry land, causing her death through need of water.
εἶπατε τῷ ἀδελφῷ ὑμῶν λαός-μου καὶ τῇ ἀδελφῇ ὑμῶν ἠλεημένη
- 4 Ae ra, e kore ana tamariki e tohungia e ahau; no te mea he tamariki ratou na te moepuku.
And I will have no mercy on her children, for they are the children of her loose ways.
κρίθητε πρὸς τὴν μητέρα ὑμῶν κρίθητε ὅτι αὐτὴ οὐ γυνὴ μου καὶ ἐγὼ οὐκ ἀνὴρ αὐτῆς καὶ ἐξαρῶ τὴν πορνείαν αὐτῆς ἐκ προσώπου μου καὶ τὴν μοιχείαν αὐτῆς ἐκ μέσου μαστῶν αὐτῆς
- 5 Kua kairau nei hoki to ratou whaea: he mahi whakama ta te wahine i whanau ai ratou; i mea hoki ia, Ka whaia e ahau te hunga i aroha ki ahau, i homai nei i te taro maku, i te wai moku, i te huruhuru hipi maku, i te muka maku, i te hinu maku, i te mea hei inu maku.
For their mother has been untrue; she who gave them birth has done things of shame, for she said, I will go after my lovers, who give me my bread and my water, my wool and my linen, my oil and my wine.
ὅπως ἂν ἐκδύσω αὐτὴν γυμνὴν καὶ ἀποκαταστήσω αὐτὴν καθὼς ἡμέρα γενέσεως αὐτῆς καὶ θήσομαι αὐτὴν ὡς ἔρημον καὶ τάξω αὐτὴν ὡς γῆν ἄνυδρον καὶ ἀποκτενῶ αὐτὴν ἐν δίψει
- 6 ¶ Mo reira tenei ahau te tutaki nei i tou ara ki te tataramoa, te hanga nei i te taiepa e kore ai ia e kite i ona ara.
For this cause I will put thorns in her road, building up a wall round her so that she may not go on her way.
καὶ τὰ τέκνα αὐτῆς οὐ μὴ ἐλεήσω ὅτι τέκνα πορνείας ἐστίν
- 7 Ka whaia ano e ia ana i aroha ai, heoi e kore e mau i a ia; ka rapua ratou e ia, otiia e kore e kitea: katahi ia ka mea ake, Ka haere ahau ka hoki ki taku tahu tuatahi; nui ake hoki to reira pai ki ahau i to naianeī.
And if she goes after her lovers she will not overtake them; if she makes search for them she will not see them; then will she say, I will go back to my first husband, for then it was better for me than now.
ὅτι ἐξεπόρνευσεν ἡ μήτηρ αὐτῶν κατήσχυεν ἡ τεκοῦσα αὐτὰ εἶπεν γάρ ἀκολουθήσω ὀπίσω τῶν ἐραστῶν μου τῶν δίδόντων μοι τοὺς ἄρτους μου καὶ τὸ ὕδωρ μου καὶ τὰ ἱμάτια μου καὶ τὰ ὀθόνιά μου καὶ τὸ ἔλαιόν μου καὶ πάντα ὅσα μοι καθήκει

- 8 Kihai ra hoki ia i mohio naku i hoatu te witi ki a ia, te waina, me te hinu, naku ano i whakanui te hiriwa mana, me te koura, ta ratou i mahi nei hei mea ma Paara.
For she had no knowledge that it was I who gave her the grain and the wine and the oil, increasing her silver and gold which they gave to the Baal.
διὰ τοῦτο ἰδοὺ ἐγὼ φράσσω τὴν ὁδὸν αὐτῆς ἐν σκόλοψιν καὶ ἀνοικοδομήσω τὰς ὁδοὺς αὐτῆς καὶ τὴν τρίβον αὐτῆς οὐ μὴ εὕρη
- 9 Mo reira ka hoki ahau, ka tango i taku witi i tona wa ano, i taku waina i tona wa ano, ka riro ano i ahau taku huruhuru hipi me taku muka i hipokina ai ia i a ia e noho tahanga ana.
So I will take away again my grain in its time and my wine, and I will take away my wool and my linen with which her body might have been covered.
καὶ καταδιώξεται τοὺς ἔραστὰς αὐτῆς καὶ οὐ μὴ καταλάβῃ αὐτούς καὶ ζητήσῃ αὐτούς καὶ οὐ μὴ εὕρη αὐτούς καὶ ἐρεῖ πορεύσομαι καὶ ἐπιστρέψω πρὸς τὸν ἄνδρα μου τὸν πρῶτον ὅτι καλῶς μοι ἦν τότε ἢ νῦν
- 10 Na akuanei ka whakakitea e ahau tana mahi wairangi ki nga kanohi o ana i aroha ai, e kore ano tetahi tangata e whakaora i a ia i roto i toku ringa.
And now I will make her shame clear before the eyes of her lovers, and no one will take her out of my hand.
καὶ αὐτὴ οὐκ ἔγνω ὅτι ἐγὼ δέδωκα αὐτῇ τὸν σῖτον καὶ τὸν οἶνον καὶ τὸ ἔλαιον καὶ ἀργύριον ἐπλήθυνα αὐτῇ αὐτὴ δὲ ἀργυρᾶ καὶ χρυσᾶ ἐποίησεν τῇ βααλ
- 11 Ka mutu katoa ano i ahau tona koa, ona ra hakari, ona kowhititanga marama, ona hapati, me ana huihui nunui katoa.
And I will put an end to all her joy, her feasts, her new moons, and her Sabbaths, and all her regular meetings.
διὰ τοῦτο ἐπιστρέψω καὶ κοινοῦμαι τὸν σῖτόν μου καθ' ὄραν αὐτοῦ καὶ τὸν οἶνόν μου ἐν καιρῷ αὐτοῦ καὶ ἀφελῶμαι τὰ ἱμάτιά μου καὶ τὰ ὀθονία μου τοῦ μὴ καλύπτειν τὴν ἀσχημοσύνην αὐτῆς
- 12 Ka ururua ano i ahau ana waina, me ana piki, nga mea i ki ai ia, Ko oku utu enei, he mea homai na aku i aroha ai; a ka meinga e ahau hei ngahere, a ka kainga e nga kirehe o te parae.
And I will make waste her vines and her fig-trees, of which she has said, These are the payments which my lovers have made to me; and I will make them a waste of trees, and the beasts of the field will take them for food.
καὶ νῦν ἀποκαλύψω τὴν ἀκαθαρσίαν αὐτῆς ἐνώπιον τῶν ἐραστῶν αὐτῆς καὶ οὐδεὶς οὐ μὴ ἐξέλῃται αὐτὴν ἐκ χειρὸς μου
- 13 Ka whiua ano ia e ahau mo nga ra o nga Paarimi, mo era i tahu whakakakara ai ia ki a ratou; a whakapaipai ana i a ia ki ona whakakai, ki ana whakapaipai, haere ana ki te whai i ana i aroha ai, a wareware ake ki ahau, e ai ta Ihowa.
And I will give her punishment for the days of the Baals, to whom she has been burning perfumes, when she made herself fair with her nose-rings and her jewels, and went after her lovers, giving no thought to me, says the Lord.
καὶ ἀποστρέψω πάσας τὰς εὐφροσύνας αὐτῆς ἑορτὰς αὐτῆς καὶ τὰ σάββατα αὐτῆς καὶ πάσας τὰς πανηγύρεις αὐτῆς
- 14 ¶ Mo reira, nana, ka whakawai ahau i a ia, ka kawē i a ia ki te koraha, ka korero whakamarie ano ki a ia.
For this cause I will make her come into the waste land and will say words of comfort to her.
καὶ ἀφανιῶ ἄμπελον αὐτῆς καὶ τὰς συκᾶς αὐτῆς ὅσα εἶπεν μισθώματά μου ταῦτά ἐστιν ἃ ἔδωκάν μοι οἱ ἐρασταί μου καὶ θήσομαι αὐτὰ εἰς μαρτύριον καὶ καταφάγεται αὐτὰ τὰ θηρία τοῦ ἀγροῦ καὶ τὰ πετεινὰ τοῦ οὐρανοῦ καὶ τὰ ἐρπετὰ τῆς γῆς
- 15 Ka hoatu ano e ahau etahi mara waina ki a ia i reira, me te raorao o Akoro hei kuwaha mo te tumanako: a ka whakahoki kupu ia ki reira, ka pera me to nga ra o tona tamarikitanga, me to te ra hoki i haere mai ai ia i te whenua o Ihipa.
And I will give her vine-gardens from there, and the valley of Achor for a door of hope; and she will give her answer there as in the days when she was young, and as in the time when she came up out of the land of Egypt.
καὶ ἐκδικήσω ἐπ' αὐτὴν τὰς ἡμέρας τῶν βααλμ ἐν αἷς ἐπέθυσεν αὐτοῖς καὶ περιετίθετο τὰ ἐνώτια αὐτῆς καὶ τὰ καθόρμια αὐτῆς καὶ ἐπορεύετο ὀπίσω τῶν ἐραστῶν αὐτῆς ἐμοῦ δὲ ἐπελάθετο λέγει κύριος
- 16 Na i taua ra, e ai ta Ihowa, ka karangatia ahau e koe, E Ihi; e kore hoki ahau e karangatia e koe, E Paari a muri ake nei.
And in that day, says the Lord, you will say to me, Ishi; and you will never again give me the name of Baali;
διὰ τοῦτο ἰδοὺ ἐγὼ πλανῶ αὐτὴν καὶ τάξω αὐτὴν εἰς ἔρημον καὶ λαλήσω ἐπὶ τὴν καρδίαν αὐτῆς

- 17 No te mea ka tangohia e ahau nga ingoa o nga Paarimi i roto i tona mangai, e kore ano ratou, o ratou ingoa, e maharatia a muri ake nei.
For I will take away the names of the Baals out of her mouth, and never again will she say their names.
καὶ δώσω αὐτῇ τὰ κτήματα αὐτῆς ἐκεῖθεν καὶ τὴν κοιλὰδα αχωρ διανοῖζει σύνεσιν αὐτῆς καὶ ταπεινωθήσεται ἐκεῖ κατὰ τὰς ἡμέρας νηπιότητος αὐτῆς καὶ κατὰ τὰς ἡμέρας ἀναβάσεως αὐτῆς ἐκ γῆς αἰγύπτου
- 18 Ka whakaritea ano e ahau i taua ra he kawenata, he pai mo ratou, ki nga kirehe o te parae, ki nga manu o te rangi, ki nga mea ngokingoki o te oneone; ka whati ano i ahau te kopere, te hoari, te whawhai i runga i te whenua, a ka meinga ratou e ah au kia au te takoto.
And in that day I will make an agreement for them with the beasts of the field and the birds of heaven and the things which go low on the earth; I will put an end to the bow and the sword and war in all the land, and will make them take their rest in peace.
καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος καλέσει με ὁ ἀνὴρ μου καὶ οὐ καλέσει με ἔτι βασιμ
- 19 Ka taumautia ano koe e ahau a ake ake; ina, ka taumautia koe e ahau maku i runga i te tika, i te whakarite whakawa, i te aroha, i te atawhai.
And I will take you as my bride for ever; truly, I will take you as my bride in righteousness and in right judging, in love and in mercies.
καὶ ἐξαρῶ τὰ ὀνόματα τῶν βασιμ ἐκ στόματος αὐτῆς καὶ οὐ μὴ μνησθῶσιν οὐκέτι τὰ ὀνόματα αὐτῶν
- 20 Ka taumautia ano koe maku i runga i te pono, a ka mohio koe ki a Ihowa.
I will take you as my bride in good faith, and you will have knowledge of the Lord.
καὶ διαθήσομαι αὐτοῖς ἐν ἐκείνῃ τῇ ἡμέρᾳ διαθήκην μετὰ τῶν θηρίων τοῦ ἀγροῦ καὶ μετὰ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ μετὰ τῶν ἐρπετῶν τῆς γῆς καὶ τόξον καὶ ῥομφαίαν καὶ αἰ πόλεμον συντρίψω ἀπὸ τῆς γῆς καὶ κατοικιῶ σε ἐπ' ἐλπίδι
- 21 I taua ra ka whakarongo ahau, e ai ta Ihowa, ka whakarongo ahau ki nga rangi, ka whakarongo ratou ki te whenua;
And it will be, in that day, says the Lord, that I will give an answer to the heavens, and the heavens to the earth;
καὶ μνηστεύσομαι σε ἑμαυτῷ εἰς τὸν αἰῶνα καὶ μνηστεύσομαι σε ἑμαυτῷ ἐν δικαιοσύνῃ καὶ ἐν κρίματι καὶ ἐν ἐλέει καὶ ἐν οἰκτιρμοῖς
- 22 Ka whakarongo ano te whenua ki te witi, ki te waina, ki te hinu: a ka whakarongo era ki a Ietereere.
And the earth will give its answer to the grain and the wine and the oil, and they will give an answer to Jezreel;
καὶ μνηστεύσομαι σε ἑμαυτῷ ἐν πίστει καὶ ἐπιγνώσῃ τὸν κύριον
- 23 Ka whakato ano ahau i a ia maku ki te whenua; ka tohu i tenei kihai nei i tohungia; ka ki atu ano ki te hunga ehara nei i te iwi naku, ko koe taku iwi, a ka mea era, Ko koe toku Atua.
And I will put her as seed in the earth, and I will have mercy on her to whom no mercy was given; and I will say to those who were not my people, You are my people, and they will say, My God.
καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος ἐπακούσομαι τῷ οὐρανῷ καὶ ὁ οὐρανὸς ἐπακούσεται τῇ γῇ
- 1 ¶ I mea ano a Ihowa ki ahau, Tena ano haere, arohaina tetahi wahine e arohaina ana e te tangata, he wahine puremu; kia rite ki te aroha o Ihowa ki nga tama a Iharaira, ahakoa e anga atu ana ki nga atua ke, a e matenui ana ki nga keke karepe maroke.
And the Lord said to me, Give your love again to a woman who has a lover and is false to her husband, even as the Lord has love for the children of Israel, though they are turned to other gods and are lovers of grape-cakes.
καὶ εἶπεν κύριος πρὸς με ἔτι πορεύθητι καὶ ἀγάπησον γυναῖκα ἀγαπῶσαν πονηρὰ καὶ μοιχαλὶν καθὼς ἀγαπᾷ ὁ θεὸς τοὺς υἱοὺς ἰσραηλ καὶ αὐτοὶ ἀποβλέπουσιν ἐπὶ θεοὺς ἄλλοτρίους καὶ φιλοῦσιν πέμματα μετὰ σταφίδων
- 2 Na hokona ana ia e ahau maku ki nga pihi hiriwa kotahi tekau ma rima ki te homa perai, me te hawhe homa parei:
So I got her for myself for fifteen shekels of silver and a homer and a half of barley;
καὶ ἐμισθωσάμην ἑμαυτῷ πεντεκαίδεκα ἀργυρίου καὶ γομορ κριθῶν καὶ νεβελ οἴνου

- 3 A ka ki atu ki a ia, Kia maha nga ra e noho ai koe he mea taumau maku; kaua e kairau, kaua ano e riro i te tangata: ka pena ano ahau ki a koe.
And I said to her, You are to be mine for a long space of time; you are not to be false to me, and no other man is to have you for his wife; and so will I be to you.
καὶ εἶπα πρὸς αὐτήν ἡμέρας πολλὰς καθήσῃ ἐπ' ἐμοὶ καὶ οὐ μὴ πορνεύσῃς οὐδὲ μὴ γένη ἀνδρὶ ἑτέρῳ καὶ ἐγὼ ἐπὶ σοὶ
- 4 He maha hoki nga ra e noho ai nga tama a Iharaira, kahore he kingi, kahore he rangatira, kahore he patunga tapu, kahore hoki he pou, kahore he epora, kahore he terapimi.
For the children of Israel will for a long time be without king and without ruler, without offerings and without pillars, and without ephod or images.
διότι ἡμέρας πολλὰς καθήσονται οἱ υἱοὶ ἰσραὴλ οὐκ ὄντος βασιλέως οὐδὲ ὄντος ἄρχοντος οὐδὲ οὐσίας θυσίας οὐδὲ ὄντος θυσιαστηρίου οὐδὲ ἱερατείας οὐδὲ δῆλων
- 5 Muri iho ka hoki mai nga tama a Iharaira, ka rapu i a Ihowa, i to ratou Atua, i a Rawiri ano, i to ratou kingi; ka haere mai i runga i te wehi ki a Ihowa, ki tona pai ano i nga ra whakamutunga.
And after that, the children of Israel will come back and go in search of the Lord their God and David their king; and they will come in fear to the Lord and to his mercies in the days to come.
καὶ μετὰ ταῦτα ἐπιστρέψουσιν οἱ υἱοὶ ἰσραὴλ καὶ ἐπιζητήσουσιν κύριον τὸν θεὸν αὐτῶν καὶ δαυὶδ τὸν βασιλέα αὐτῶν καὶ ἐκστήσονται ἐπὶ τῷ κυρίῳ καὶ ἐπὶ τοῖς ἀγαθοῖς αὐτοῦ ὃ ἐπ' ἐσχάτων τῶν ἡμερῶν
- 1 ¶ Whakarongo ki te kupu a Ihowa, e nga tama a Iharaira; he tautohe hoki ta Ihowa ki nga tangata o te whenua, no te mea kahore he pono, kahore he tohu tangata, kahore he matauranga ki te Atua i te whenua.
Give ear to the word of the Lord, O children of Israel; for the Lord has a cause against the people of this land, because there is no good faith in it, and no mercy and no knowledge of God in the land.
ἀκούσατε λόγον κυρίου υἱοὶ ἰσραὴλ διότι κρίσις τῷ κυρίῳ πρὸς τοὺς κατοικοῦντας τὴν γῆν διότι οὐκ ἔστιν ἀλήθεια οὐδὲ ἔλεος οὐδὲ ἐπίγνωσις θεοῦ ἐπὶ τῆς γῆς
- 2 Te oati! te korero teka! te kohuru! te tahae! te puremu! pakaru mai ana ratou; te toto, pa tonu ki te toto.
There is cursing and broken faith, violent death and attacks on property, men are untrue in married life, houses are broken into, and there is blood touching blood.
ἀρὰ καὶ ψεῦδος καὶ φόνος καὶ κλοπὴ καὶ μοιχεία κέχυται ἐπὶ τῆς γῆς καὶ αἵματα ἐφ' αἵμασιν μίσγουσιν
- 3 Mo reira te whenua ka pouri, ko ona tangata katoa ka tangi, me nga kirehe o te parae, me nga manu o te rangi; ka whakakorea ano nga ika o te moana.
Because of this the land will be dry, and everyone living in it will be wasted away, with the beasts of the field and the birds of heaven; even the fishes of the sea will be taken away.
διὰ τοῦτο πενθήσει ἡ γῆ καὶ σμικρυνθήσεται σὺν πᾶσιν τοῖς κατοικοῦσιν αὐτήν σὺν τοῖς θηρίοις τοῦ ἀγροῦ καὶ σὺν τοῖς ἐρπετοῖς τῆς γῆς καὶ σὺν τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ οἱ ἰχθύες τῆς θαλάσσης ἐκλείψουσιν
- 4 Kaua ia te tangata e whakawa, e whakahe i tetahi tangata: e rite ana hoki tou iwi ki te hunga e totohe ana ki te tohunga.
Let no man go to law or make protests, for your people are like those who go to law with a priest.
ὅπως μηδεὶς μῆτε δικάζεται μῆτε ἐλέγχη μηδεὶς ὃ δὲ λαός μου ὡς ἀντιλεγόμενος ἱερεὺς
- 5 Na ka hinga koe i te awatea, me te poropiti, ka hinga ngatahi korua i te po; ka whakangaromia ano hoki e ahau tou whaea.
You will not be able to keep on your feet by day, and by night the prophet will be falling down with you, and I will give your mother to destruction.
καὶ ἀσθενήσεις ἡμέρας καὶ ἀσθενήσει καὶ προφήτης μετὰ σοῦ νυκτὶ ὁμοίωσα τὴν μητέρα σου
- 6 ¶ Ka ngaro taku iwi i te kore matauranga: kua paopao na koe ki te matauranga, na ka paopao ano ahau ki a koe hei tohunga maku: kua wareware na koe ki te ture a tou Atua, ka wareware ano ahau ki au tamariki.
Destruction has overtaken my people because they have no knowledge; because you have given up knowledge, I will give you up, so that you will be no priest to me, because you have not kept in mind the law of your God, I will not keep your children in my memory.
ὁμοιώθη ὁ λαός μου ὡς οὐκ ἔχων γνῶσιν ὅτι σὺ ἐπίγνωσιν ἀπόσω κάγῳ ἀπόσωμαι σὲ τοῦ μὴ ἱερατεύειν μοι καὶ ἐπελάθου νόμον θεοῦ σου κάγῳ ἐπιλήσωμαι τέκνων σου

- 7 I te mea ka nui ratou, katahi ratou ka hara ki ahau: whakaputaina ketia ana e ahau to ratou kororia hei whakama.
Even while they were increasing in number they were sinning against me; I will let their glory be changed into shame.
κατὰ τὸ πλῆθος αὐτῶν οὕτως ἤμαρτόν μοι τὴν δόξαν αὐτῶν εἰς ἀτιμίαν θήσομαι
- 8 Ko te hara o taku iwi kainga ake e ratou, ko to ratou ngakau anga tonu ki to ratou he.
The sin of my people is like food to them; and their desire is for their wrongdoing.
ἀμαρτίας λαοῦ μου φάγονται καὶ ἐν ταῖς ἀδικίαις αὐτῶν λήμψονται τὰς ψυχὰς αὐτῶν
- 9 Ko te tukunga iho, rite iwi, rite tohunga: a ka whiua ratou e ahau mo o ratou ara, ka utua a ratou mahi.
And the priest will be like the people; I will give them punishment for their evil ways, and the reward of their acts.
καὶ ἔσται καθὼς ὁ λαὸς οὕτως καὶ ὁ ἱερεὺς καὶ ἐκδικήσω ἐπ' αὐτὸν τὰς ὁδοὺς αὐτοῦ καὶ τὰ διαβούλια αὐτοῦ ἀνταποδώσω αὐτῷ
- 10 Ka kai hoki ratou, a e kore e makona: ka moepuku a e kore e tokomaha; mo ta ratou whakarere i nga mahara ki a Ihowa.
They will have food, but they will not be full; they will be false to me, but they will not be increased, because they no longer give thought to the Lord.
καὶ φάγονται καὶ οὐ μὴ ἐμπλησθῶσιν ἐπόρνευσαν καὶ οὐ μὴ κατευθύνωσιν διότι τὸν κύριον ἐγκατέλιπον τοῦ φυλάξαι
- 11 Riro pu te hinengaro i te moepuku, i te waina, i te waina hou.
Loose ways and new wine take away wisdom.
πορνείαν καὶ οἶνον καὶ μέθυσμα ἐδέξατο καρδία λαοῦ μου
- 12 ¶ E ui tikanga ana taku iwi ki a ratou rakau, ko to ratou tokotoko ano hoki hei whakaatu tikanga ki a ratou: kua pohehe hoki ratou i te wairua o te moepuku, kua maunu atu i raro i to ratou Atua ki te puremu.
My people get knowledge from their tree, and their rod gives them news; for a false spirit is the cause of their wandering, and they have been false to their God.
ἐν συμβόλοις ἐπηρώτων καὶ ἐν ῥάβδοις αὐτοῦ ἀπήγγελλον αὐτῷ πνεύματι πορνείας ἐπλανήθησαν καὶ ἐξεπόρνευσαν ἀπὸ τοῦ θεοῦ αὐτῶν
- 13 E patu ana ratou i nga patunga tapu i runga i nga tihi o nga maunga, e tahu whakakakara ana i runga i nga pukepuke, i raro i nga oki, i nga papara, i nga terepini, he pai hoki no te taumarumarunga iho: mo reira ka moepuku a koutou tamahine, ka p uremu a koutou wahine.
They make offerings on the tops of mountains, burning perfumes in high places, under trees of every sort, because their shade is good: and so your daughters are given up to loose ways and your brides are false to their husbands.
ἐπὶ τὰς κορυφὰς τῶν ὄρεων ἔθυσιαζον καὶ ἐπὶ τοῖς βουνοῖς ἔθουν ὑποκάτω δρυὸς καὶ λεύκης καὶ δένδρου συσκιάζοντος ὅτι καλὸν σκέπη διὰ τοῦτο ἐκπορνεύσουσιν αἱ θυγατέρες ὑμῶν καὶ αἱ νύμφαι ὑμῶν μοιχεύσουσιν
- 14 E kore ahau e whiu i a koutou tamahine ina moepuku, i a koutou wahine ina puremu; ko nga tane nei hoki he mea wehe atu ki nga wahine moepuku, ko ratou tahi ko nga wahine kairau kei te mea patunga tapu: mo reira ka hinga te iwi kahore nei o ratou matauranga.
I will not give punishment to your daughters or your brides for their evil behaviour; for they make themselves separate with loose women, and make offerings with those who are used for sex purposes in the worship of the gods: the people who have no wisdom will be sent away.
καὶ οὐ μὴ ἐπισκέψωμαι ἐπὶ τὰς θυγατέρας ὑμῶν ὅταν πορνεύωσιν καὶ ἐπὶ τὰς νύμφας ὑμῶν ὅταν μοιχεύωσιν διότι καὶ αὐτοὶ μετὰ τῶν πορνῶν συνεφόροντο καὶ μετὰ τῶν τετελεσμένων ἔθνον καὶ ὁ λαὸς ὁ συνίων συνεπλέκετο μετὰ πόρνης
- 15 Ahakoa koe, e Iharaira, kairau noa, kaua a Hura e he; a kaua hoki koutou e haere mai ki Kirikara, kaua hoki e haere ki runga ki Peteawene, a kaua e oati, Kei te ora a Ihowa.
Do not you, O Israel, come into error; do not you, O Judah, come to Gilgal, or go up to Beth-aven, or take an oath, By the living Lord.
σὺ δὲ ἰσραηλ μὴ ἀγνόει καὶ ἰουδα μὴ εἰσπορεύεσθε εἰς γαλγαλα καὶ μὴ ἀναβαίνετε εἰς τὸν οἶκον ὧν καὶ μὴ ὀμνύετε ζῶντα κύριον
- 16 Kua whakangutungutu hoki a Iharaira, tona rite kei te kua kau e whakatotoi ana: akuanei ratou whangaia ai e Ihowa, peratia ai me te reme i te wahi whanui.
For Israel is uncontrolled, like a cow which may not be controlled; now will the Lord give them food like a lamb in a wide place.
ὅτι ὡς δάμαλις παροιστρῶσα παροίστησεν ἰσραηλ νῦν νεμήσει αὐτοὺς κύριος ὡς ἀμνὸν ἐν εὐρυχώρῳ

- 17 Kua honoa a Eparaima ki nga whakapakoko: tukua atu ki tana.
Ephraim is joined to false gods; let him be.
μέτοχος ειδώλων εφραιμ ἔθηκεν ἑαυτῷ σκάνδαλα
- 18 Ko te mea e inumia ana e ratou kua kawa; he moepuku tonu ta ratou; a he whakama ta o ratou rangatira e matenui ana.
Their drink has become bitter; they are completely false; her rulers take pleasure in shame.
ἠρέτισεν χαναναίους πορνεύοντες ἐξεπόρνευσαν ἠγάπησαν ἀτιμίαν ἐκ φρυάγματος αὐτῶν
- 19 Kua oti ia te kopaki e te hau ki roto ki ona parirau; ka whakama hoki ratou ki a ratou patunga tapu.
They are folded in the skirts of the wind; they will be shamed because of their offerings.
συστροφῆ πνεύματος σὺ εἶ ἐν ταῖς πτέρυξιν αὐτῆς καὶ κατασχυνθήσονται ἐκ τῶν θυσιαστηρίων αὐτῶν
- 1 ¶ Whakarongo ki tenei, e nga tohunga, mahara mai, e te whare o Iharaira, kia whai taringa mai hoki, e te whare o te kingi, mo koutou hoki te whakawa; no te mea kua waiho koutou hei rore ki Mihipa, hei kupenga horahora ki runga ki Taporu.
Give ear to this, O priests; give attention, O Israel, and you, family of the king; for you are to be judged; you have been a deceit at Mizpah and a net stretched out on Tabor.
ἀκούσατε ταῦτα οἱ ἱερεῖς καὶ προσέχετε οἶκος ἰσραηλ καὶ ὁ οἶκος τοῦ βασιλέως ἐνωτίζεσθε διότι πρὸς ὑμᾶς ἐστὶν τὸ κρίμα ὅτι παγίς ἐγενήθητε τῇ σκοπιᾷ καὶ ὡς δίκτυον ἐκτεταμένον ἐπὶ τὸ ἰταβύριον
- 2 A hohonu ana te hounga o te patu a te hunga tutu; ko ahau ia te kairiri i te he o ratou katoa.
They have gone deep in the evil ways of Shittim, but I am the judge of all.
ὁ οἱ ἀγρεύοντες τὴν θήραν κατέπηξαν ἐγὼ δὲ παιδευτὴς ὑμῶν
- 3 E mohio ana ahau ki a Eparaima, kahore a Iharaira e ngaro i ahau; kei te moepuku nei hoki koe inaianei, e Eparaima, kua poke a Iharaira.
I have knowledge of Ephraim, and Israel is not secret from me; for now, O Ephraim, you have been false to me, Israel has become unclean.
ἐγὼ ἔγνων τὸν εφραιμ καὶ ἰσραηλ οὐκ ἄπεστιν ἀπ' ἐμοῦ διότι νῦν ἐξεπόρνευσεν εφραιμ ἐμίανθη ἰσραηλ
- 4 E kore hoki ratou e tukua e a ratou mahi kia hoki ki to ratou Atua; kei roto hoki i a ratou te wairua moepuku, kahore o ratou mohio ki a Ihowa.
Their works will not let them come back to their God, for a false spirit is in them and they have no knowledge of the Lord.
οὐκ ἔδωκαν τὰ διαβούλια αὐτῶν τοῦ ἐπιστρέψαι πρὸς τὸν θεὸν αὐτῶν ὅτι πνεῦμα πορνείας ἐν αὐτοῖς ἐστὶν τὸν δὲ κύριον οὐκ ἐπέγνωσαν
- 5 E whakaaturia ana ta Iharaira e tona whakapehapeha ki tona aroaro ano: na ka hinga a Iharaira raua ko Eparaima i runga i to raua he, me Hura, ka hinga ngatahi ratou.
And the pride of Israel gives an answer to his face; and Ephraim will have a fall through his sins, and the fall of Judah will be the same as theirs.
καὶ ταπεινωθήσεται ἡ ὕβρις τοῦ ἰσραηλ εἰς πρόσωπον αὐτοῦ καὶ ἰσραηλ καὶ εφραιμ ἀσθενήσουσιν ἐν ταῖς ἀδικίαις αὐτῶν καὶ ἀσθενήσει καὶ ἰουδας μετ' αὐτῶν
- 6 Ka haere ratou me a ratou hipi, me a ratou kau, ki te rapu i a Ihowa; heoi e kore e kitea; kua mawehe atu ia i roto i a ratou.
They will go, with their flocks and their herds, in search of the Lord, but they will not see him; he has taken himself out of their view.
μετὰ προβάτων καὶ μόσχων πορεύσονται τοῦ ἐκζητῆσαι τὸν κύριον καὶ οὐ μὴ εὕρωσιν αὐτόν ὅτι ἐξέκλινεν ἀπ' αὐτῶν
- 7 Kua tinihanga ratou ki a Ihowa: he tamariki tangata ke hoki a ratou tamariki: akuanei ka pau ratou me a ratou wahi i te marama kohiti.
They have been false to the Lord; they have given birth to strange children; now the new moon will make them waste with their fields.
ὅτι τὸν κύριον ἐγκατέλιπον ὅτι τέκνα ἀλλότρια ἐγεννήθησαν αὐτοῖς νῦν καταφάγεται αὐτοὺς ἡ ἐρυσίβη καὶ τοὺς κλήρους αὐτῶν
- 8 ¶ Whakatangihia te koronete ki Kipea, te tetere ki Rama: whakatangihia he whakaoho ki Peteawene; i muri i a koe, e Pineamine.
Let the horn be sounded in Gibeah and in Ramah; give a loud cry in Beth-aven, They are after you, O Benjamin.
σαλπίσατε σάλπιγγι ἐπὶ τοὺς βουνούς ἠχήσατε ἐπὶ τῶν ὑψηλῶν κηρύξατε ἐν τῷ οἴκῳ ὧν ἐξέστη βενιαμιν

- 9 Ka ururua a Eparaima i te ra e riria ai te he: takoto rawa te mea kua whakaaturia nei e ahau i roto i nga hapu o Iharaira.
Ephraim will become a waste in the day of punishment; I have given knowledge among the tribes of Israel of what is certain.
εφραιμ εις αφανισμὸν ἐγένετο ἐν ἡμέραις ἐλέγχου ἐν ταῖς φυλαῖς τοῦ ἰσραηλ ἔδειξα πιστά
- 10 E rite ana nga rangatira o Hura ki te hunga e whakaneke atu ana i te rohe; ka tahoroa e ahau toku riri ki runga ki a ratou ano he wai.
The rulers of Judah are like those who take away a landmark; I will let loose my wrath on them like flowing water.
ἐγένοντο οἱ ἄρχοντες ἰουδα ὡς μετατιθέεντες ὄρια ἐπ' αὐτοὺς ἐκχεῶ ὡς ὕδωρ τὸ ὄρημά μου
- 11 E tukinotia ana, e whakapetia ana a Eparaima i te whakawakanga, mona i pai ki te whai i te whakahau.
Ephraim is troubled; he is crushed by his judges, because he took pleasure in walking after deceit.
κατεδυνάστευσεν εφραιμ τὸν ἀντιδικὸν αὐτοῦ κατεπάτησεν κρίμα ὅτι ἤρξατο πορεύεσθαι ὀπίσω τῶν ματαίων
- 12 Na reira, ka rite taku ki a Eparaima ki ta te purehurehu, ka rite hoki ki te pirau taku ki te whare o Hura.
And so to Ephraim I am like a wasting insect, and a destruction to the children of Judah.
καὶ ἐγὼ ὡς παραχὴ τῷ εφραιμ καὶ ὡς κέντρον τῷ οἴκῳ ἰουδα
- 13 I te wa i kite ai a Eparaima i tona mate, a Hura hoki i tona marutanga, na haere ana a Eparaima ki Ahiria, tuku tangata ana ia ki a Kingi Iarepe: heoi e kore koutou e taea e ia te rongoa, e kore hoki e ora i a ia to koutou marutanga.
When Ephraim saw his disease and Judah his wound, then Ephraim went to Assyria and sent to the great king; but he is not able to make you well or give you help for your wound.
καὶ εἶδεν εφραιμ τὴν νόσον αὐτοῦ καὶ ἰουδας τὴν ὀδύνην αὐτοῦ καὶ ἐπορεύθη εφραιμ πρὸς ἄσσυρίους καὶ ἀπέστειλεν πρέσβεις πρὸς βασιλέα ἰαριμ καὶ αὐτὸς οὐκ ἠδυνάσθη ἰᾶσασθαι ὑμᾶς καὶ οὐ μὴ διαπαύσῃ ἐξ ὑμῶν ὀδύνη
- 14 Ka rite hoki taku ki a Eparaima ki ta te raiona, taku ki te whare o Hura ka rite ki ta te kuao raiona: ka haehae ahau, ina, ahau ano, a ka haere; ka maua atu e ahau, a kahore he kaiwhakaora.
For I will be to Ephraim as a lion, and as a young lion to the children of Judah; I, even I, will give him wounds and go away; I will take him away, and there will be no helper.
διότι ἐγὼ εἰμι ὡς πανθῆρ τῷ εφραιμ καὶ ὡς λέων τῷ οἴκῳ ἰουδα καὶ ἐγὼ ἀρπῶμαι καὶ πορεύσομαι καὶ λήψομαι καὶ οὐκ ἔσται ὁ ἐξαιρούμενος
- 15 Ka haere ahau ka hoki ki toku wahi, kia whakaae ra ano ratou ki to ratou he, kia rapua ra ano toku mata e ratou: a, i a ratou e mate ana, kaha tonu ta ratou rapu i ahau.
I will go back to my place till they are made waste; in their trouble they will go after me early and will make search for me.
πορεύσομαι καὶ ἐπιστρέψω εἰς τὸν τόπον μου ἕως οὗ ἀφανισθῶσιν καὶ ἐπιζητήσουσιν τὸ πρόσωπόν μου ἐν θλίψει αὐτῶν ὀρθριοῦσι πρὸς με λέγοντες
- 1 ¶ Haere mai, tatou ka hoki ki a Ihowa: nana hoki i haehae, a mana tatou e rongoa; nana i patu, mana ano tatou e takai.
Come, let us go back to the Lord; for he has given us wounds and he will make us well; he has given blows and he will give help.
πορευθῶμεν καὶ ἐπιστρέψωμεν πρὸς κύριον τὸν θεὸν ἡμῶν ὅτι αὐτὸς ἤρπακεν καὶ ἰάσεται ἡμᾶς πατάξει καὶ μοτώσει ἡμᾶς
- 2 Kia rua nga ra ka whakaorangia tatou e ia; i te toru o nga ra ka whakaarahia tatou e ia, a ka ora tatou ki tona aroaro.
After two days he will give us life, and on the third day he will make us get up, and we will be living before him.
ὕψαι ἡμᾶς μετὰ δύο ἡμέρας ἐν τῇ ἡμέρᾳ τῇ τρίτῃ ἀναστήσομεθα καὶ ζήσομεθα ἐνώπιον αὐτοῦ
- 3 Na kia mohio tatou, kia whai atu tatou kia mohio ai ki a Ihowa; ko tona putanga tuturu tonu, koia ano kei to te ata, ko tona taenga mai ki a tatou rite tonu ki to te ua, ka rite ki to muri ua e makuku ai te whenua.
And let us have knowledge, let us go after the knowledge of the Lord; his going out is certain as the dawn, his decisions go out like the light; he will come to us like the rain, like the spring rain watering the earth.
καὶ γνωσόμεθα διώξομεν τοῦ γνῶναι τὸν κύριον ὡς ὄρθρον ἕτοιμον εἰρήσομεν αὐτόν καὶ ἦξει ὡς ὑετὸς ἡμῖν πρόμιος καὶ ὄψιμος τῇ γῆ

- 4 ¶ Me pehea koe e ahau, e Eparaima? Me pehea koe e ahau, e Hura? rite tonu hoki to koutou pai ki te kapua o te ata, ki te tomairangi o te atatu, e riro wawe atu ana.
O Ephraim, what am I to do to you? O Judah, what am I to do to you? For your love is like a morning cloud, and like the dew which goes early away.
τί σοι ποιήσω εφραιμ τί σοι ποιήσω ιουδα τὸ δὲ ἔλεος ὑμῶν ὡς νεφέλη πρωινή και ὡς δρόσος ὀρθρινή πορευομένη
- 5 Na reira taku hahau i a ratou ki nga poropiti; tukitukia ana ratou e ahau ki nga kupu a toku mangai: rite tonu ano au whakaritenga ki te putanga ake o te marama.
So I have had it cut in stones; I gave them teaching by the words of my mouth;
διὰ τοῦτο ἀπεθέρισα τοὺς προφήτας ὑμῶν ἀπέκτεινα αὐτοὺς ἐν ῥήμασιν στόματός μου και τὸ κρίμα μου ὡς φῶς ἐξελεύσεται
- 6 Ko taku hoki i pai ai ko te tohu tangata, haunga te patunga tapu: ko te matau ki te Atua, pai ake i nga tahunga tinana.
Because my desire is for mercy and not offerings; for the knowledge of God more than for burned offerings.
διότι ἔλεος θέλω και οὐ θυσίαν και ἐπίγνωσιν θεοῦ ἢ ὀλοκαυτώματα
- 7 Otiia kua pera ta ratou i ta Arama, kua whakataka e ratou te kawenata: kua tinihanga ratou ki ahau i reira.
But like a man, they have gone against the agreement; there they were false to me.
αὐτοὶ δὲ εἰσιν ὡς ἄνθρωπος παραβαίνων διαθήκην ἐκεῖ κατεφρόνησέν μου
- 8 He pa a Kireara no nga kaimahi i te he, poke tonu i te toto.
Gilead is a town of evil-doers, marked with blood.
γαλααδ πόλις ἐργαζομένη μάταια ταράσσουσα ὕδωρ
- 9 Rite tonu hoki ki ta nga taua pahua e whanga ana ki te tangata, ta te ropu o nga tohunga kohuru i te ara ki Hekeme; ae ra, kua mahi ratou i te he.
And like a band of thieves waiting for a man, so are the priests watching secretly the way of those going quickly to Shechem, for they are working with an evil design.
και ἡ ἰσχὺς σου ἀνδρὸς πειρατοῦ ἔκρυψαν ἱερεῖς ὁδὸν κυρίου ἐφόνευσαν σικιμα ὅτι ἀνομίαν ἐποίησαν
- 10 He hanga whakawehi taku i kite ai ki te whare o Ihairaira: he puremu e kitea ana ki Eparaima, kua poke a Ihairaira.
In Israel I have seen a very evil thing; there false ways are seen in Ephraim, Israel is unclean;
ἐν τῷ οἴκῳ ἰσραηλ εἶδον φρικώδη ἐκεῖ πορνείαν τοῦ εφραιμ ἐμιάνθη ἰσραηλ και ιουδα
- 11 Kua rite hoki he kotinga mau, e Hura, ina whakahokia mai e ahau taku iwi i te whakarau.
And Judah has put up disgusting images for himself.
ἄρχου τρυγᾶν σεαυτῷ ἐν τῷ ἐπιστρέφειν με τὴν αἰχμαλωσίαν τοῦ λαοῦ μου
- 1 ¶ I ahau e mea ana ki te rongoa i a Ihairaira, ka kitea te he o Eparaima, te kino hoki o Hamaria: no te mea e mahi ana ratou i te teka, e tomo ana hoki te tahae ki roto, e pahua ana te taua i waho.
When my desire was for the fate of my people to be changed and to make Israel well, then the sin of Ephraim was made clear, and the evil-doing of Samaria; for their ways are false, and the thief comes into the house, while the band of outlaws takes property by force in the streets.
ἐν τῷ ἰάσασθαί με τὸν ἰσραηλ και ἀποκαλυφθήσεται ἡ ἀδικία εφραιμ και ἡ κακία σαμαρείας ὅτι ἠργάσαντο ψευδῆ και κλέπτῃς πρὸς αὐτὸν εἰσελεύσεται ἐκδιδύσκων ληστῆς ἐν τῇ ὁδῷ αὐτοῦ
- 2 A kahore a ratou meatanga ake i roto i o ratou ngakau, kei te mahara tenei ahau ki to ratou kino katoa: kua karapotia ratou inaianei e a ratou mahi; tenei ano kei toku aroaro.
And they do not say to themselves that I keep in mind all their sin; now their evil acts come round them on every side; they are before my face.
ὅπως συνᾶδωσιν ὡς συνᾶδοντες τῇ καρδίᾳ αὐτῶν πάσας τὰς κακίας αὐτῶν ἐμνήσθην νῦν ἐκύκλωσεν αὐτοὺς τὰ διαβούλια αὐτῶν ἀπέναντι τοῦ προσώπου μου ἐγένοντο
- 3 Ka meinga e ratou te kingi kia koa ki ta ratou kino, nga rangatira hoki ki a ratou teka.
In their sin they make a king for themselves, and rulers in their deceit.
ἐν ταῖς κακίαις αὐτῶν εὐφραναν βασιλεῖς και ἐν τοῖς ψεύδεσιν αὐτῶν ἄρχοντας

- 4 He hunga puremu katoa ratou; ko to ratou rite kei te oumu kua oti te tahu e te kaipokepoke; ka mutu tana tutaki i te ahi, i muri iho i te pokepokenga i te paraoa a kia rewenatia ra ano.
They are all untrue; they are like a burning oven; the bread-maker does not make up the fire from the time when the paste is mixed till it is leavened.
πάντες μοιχεύοντες ὡς κλίβανος καίόμενος εἰς πέψιν κατακαύματος ἀπὸ τῆς φλογός ἀπὸ φουράσεως στέατος ἕως τοῦ ζυμωθῆναι αὐτό
- 5 I te ra o to tatou kingi i mate nga rangatira i a ratou ano, na te tahu a te waina; ko tona ringa maro tonu i roto i te hunga taunu.
On the day of our king, the rulers made him ill with the heat of wine; his hand was stretched out with the men of pride.
αἱ ἡμέραι τῶν βασιλέων ὑμῶν ἤρξαντο οἱ ἄρχοντες θυμοῦσθαι ἐξ οἴνου ἐξέτεινεν τὴν χεῖρα αὐτοῦ μετὰ λοιμῶν
- 6 Ano he oumu o ratou ngakau, i a ratou e whakatata ana, e whanga ana: pau ake te po i ta ratou kaipokepoke e moe ana; i te ata ka tonu taua oumu, ano he mura ahi.
For they have made their hearts ready like an oven, while they are waiting secretly; their wrath is sleeping all night; in the morning it is burning like a flaming fire.
διότι ἀνεκαύθησαν ὡς κλίβανος αἱ καρδίαι αὐτῶν ἐν τῷ καταράσσειν αὐτούς ὅλην τὴν νύκτα ὕπνου εφραιμ ἐνεπλήσθη πρωὶ ἐγενήθη ἀνεκαύθη ὡς πυρὸς φέγγος
- 7 Werawera katoa ratou me he oumu, pau ake i a ratou o ratou kaiwhakawa; kua hinga katoa o ratou kingi: kahore tetahi o ratou e karanga ana ki ahau.
They are all heated like an oven, and they put an end to their judges; all their kings have been made low; not one among them makes prayer to me.
πάντες ἐθερμάνθησαν ὡς κλίβανος καὶ κατέφαγον τοὺς κριτὰς αὐτῶν πάντες οἱ βασιλεῖς αὐτῶν ἔπεσαν οὐκ ἦν ὁ ἐπικαλούμενος ἐν αὐτοῖς πρὸς με
- 8 ¶ Ko Eparaima, kei te hanumi ia ki roto ki nga iwi; he keke a Eparaima kihai i hurihia.
Ephraim is mixed with the peoples; Ephraim is a cake not turned.
εφραιμ ἐν τοῖς λαοῖς αὐτοῦ συνανειμίγνυτο εφραιμ ἐγένετο ἐγκρυφίας οὐ μεταστρεφόμενος
- 9 Kua pau tona kaha i nga tautangata, heoi kahore ia e mohio: ina, kua wero te hina i konei, i ko ona, a kahore ia e mohio.
Men from other lands have made waste his strength, and he is not conscious of it; grey hairs have come on him here and there, and he has no knowledge of it.
κατέφαγον ἀλλότριον τὴν ἰσχὺν αὐτοῦ αὐτὸς δὲ οὐκ ἐπέγνω καὶ πολλοὶ ἐξήνθησαν αὐτῷ καὶ αὐτὸς οὐκ ἔγνω
- 10 Ko te whakapehapa o Iharaira e whakaatu ana ki tona aroaro: heoi kihai ratou i hoki ki a Ihowa, ki to ratou Atua, a ahakoa ko tenei katoa, kahore ratou i rapu i a ia.
And the pride of Israel gives an answer to his face; but for all this, they have not gone back to the Lord their God, or made search for him.
καὶ ταπεινωθήσεται ἡ ὕβρις ἰσραὴλ εἰς πρόσωπον αὐτοῦ καὶ οὐκ ἐπέστρεψαν πρὸς κύριον τὸν θεὸν αὐτῶν καὶ οὐκ ἐξεζήτησαν αὐτὸν ἐν πᾶσι τούτοις
- 11 E rite ana hoki a Eparima ki te kukupa wairangi, kahore nei ona ngakau: e karanga ana ratou ki Ihipa, e haere ana ratou ki Ahiria.
And Ephraim is like a foolish dove, without wisdom; they send out their cry to Egypt, they go to Assyria.
καὶ ἦν εφραιμ ὡς περιστέρᾳ ἄνους οὐκ ἔχουσα καρδίαν αἴγυπτον ἐπεκαλεῖτο καὶ εἰς ἀσσυρίους ἐπορεύθησαν
- 12 Ka haere ratou, ka potaea e ahau taku kupenga ki runga ki a ratou: ka riro ratou i ahau ki raro, ka pera i nga manu o te rangi; ka whiua ratou e ahau, ka peratia me ta o ratou whakaminenga i rongō ai.
When they go, my net will be stretched out over them; I will take them like the birds of heaven, I will give them punishment, I will take them away in the net for their sin.
καθὼς ἂν πορεύονται ἐπιβαλῶ ἐπ' αὐτούς τὸ δίκτυόν μου καθὼς τὰ πετεινὰ τοῦ οὐρανοῦ κατὰζώ αὐτούς παιδεύσω αὐτούς ἐν τῇ ἀκοῇ τῆς θλίψεως αὐτῶν
- 13 Aue te mate mo ratou! kua rere atu nei hoki ratou i ahau: ko te ngaromanga mo ratou mo ta ratou takahi i taku: i hokona ano ratou e ahau, heoi kei te korero ratou i nga kupu teka moku.
May trouble be theirs! for they have gone far away from me; and destruction, for they have been sinning against me; I was ready to be their saviour, but they said false words against me.
οὐαὶ αὐτοῖς ὅτι ἀπεπήδησαν ἀπ' ἐμοῦ δειλῶντες εἰσὶν ὅτι ἠσέβησαν εἰς ἐμέ ἐγὼ δὲ ἐλυτρώσαμην αὐτούς αὐτοὶ δὲ κατελάλησαν κατ' ἐμοῦ ψεῦδη

- 14 Kahore hoki ratou i karanga ki ahau, he mea na o ratou ngakau, engari e aue ana ratou i runga i o ratou moenga; e huihui ana ratou, he whakaaro ki te witi, ki te waina, a e whakakeke ana ratou ki ahau.
And they have not made prayer to me in their hearts, but they make loud cries on their beds; they are cutting themselves for food and wine, they are turned against me.
καὶ οὐκ ἐβόησαν πρὸς με αἱ καρδίαι αὐτῶν ἀλλ' ἢ ὠλόλυζον ἐν ταῖς κοίταις αὐτῶν ἐπὶ σίτῳ καὶ οἴνῳ κατετέμνοντο ἐπαιδεύθησαν ἐν ἐμοί
- 15 Ako noa ahau, whakakaha noa i o ratou ringa, heoi kino tonu to ratou whakaaro moku.
Though I have given training and strength to their arms, they have evil designs against me.
κάγῳ κατίσχυσα τοὺς βραχίονας αὐτῶν καὶ εἰς ἐμὲ ἐλογίσαντο πονηρά
- 16 E hoki ana ratou, ehara ia i te mea ki a ia i runga rawa: ko to ratou rite kei te kopere tinihanga: ka hinga o ratou rangatira i te hoari, he aritarita hoki no to ratou arero: hei mea tenei e kaitaina ai ratou ki te whenua o Ihipa.
They have gone to what is of no value; they are like a false bow; their captains will come to destruction by the sword, and their ruler by my wrath; for this, the land of Egypt will make sport of them.
ἀπεστράφησαν εἰς οὐθὲν ἐγένοντο ὡς τόξον ἐντεταμένον πεσοῦνται ἐν ῥομφαίᾳ οἱ ἄρχοντες αὐτῶν δι' ἀπαιδευσίαν γλώσσης αὐτῶν οὗτος ὁ φαυλισμὸς αὐτῶν ἐν γῆ αἰγύπτῳ
- 1 ¶ Meinga te tetere ki tou mangai. Ka rite ia ki te ekara, ina whakaekea e ia te whare o Ihowa; mo ratou i whakataka i taku kawenata, i takahi i taku ture.
Put the horn to your mouth. He comes like an eagle against the house of the Lord; because they have gone against my agreement, they have not kept my law.
εἰς κόλπον αὐτῶν ὡς γῆ ὡς ἀετὸς ἐπ' οἶκον κυρίου ἀνθ' ᾧ παρεβήσαν τὴν διαθήκην μου καὶ κατὰ τοῦ νόμου μου ἠσέβησαν
- 2 Tera ratou e karanga ki ahau, E toku Atua, e mohio ana matou, a Ihairaira, ki a koe.
They will send up to me a cry for help: We, Israel, have knowledge of you, O God of Israel.
ἐμὲ κεκράζονται ὁ θεὸς ἐγνώκαμέν σε
- 3 Kua akiritia e Ihairaira te mea pai: ka whaia ia e te hoariri.
Israel has given up what is good; his haters will go after him.
ὅτι ἰσραὴλ ἀπεστρέψατο ἀγαθὰ ἐχθρὸν κατεδίωξαν
- 4 Ko ta ratou whakarite kingi ehara i te mea naku, ko ta ratou whakarite rangatira ehara i te mea i mohiotia e ahau: kua hanga e ratou ta ratou hiriwa, ko ta ratou koura hei whakapakoko ma ratou, he mea e hatepea ai ratou.
They have put up kings, but not by me; they have made princes, but I had no knowledge of it; they have made images of silver and gold, so that they may be cut off.
ἐαυτοῖς ἐβασίλευσαν καὶ οὐ δι' ἐμοῦ ἤρξαν καὶ οὐκ ἐγνώρισάν μοι τὸ ἀργύριον αὐτῶν καὶ τὸ χρυσίον αὐτῶν ἐποίησαν ἐαυτοῖς εἰδῶλα ὅπως ἐξολεθρευθῶσιν
- 5 Kua akiritia e ia tau kua kau, e Hamaria: kua mura toku riri ki a ratou: kia pehea ake te roa ka tae ai ratou ki te harakore?
I will have nothing to do with your young ox, O Samaria; my wrath is burning against them; how long will it be before the children of Israel make themselves clean?
ἀπότριψαι τὸν μόσχον σου σαμάρεια παρωξύνθη ὁ θυμὸς μου ἐπ' αὐτούς ἕως τίνος οὐ μὴ δύνωνται καθαρισθῆναι
- 6 Na Ihairaira nei hoki taua kua na, he mea hanga na te kaimahi; na ehara ia i te Atua: ae ra, ka pakaru rikiriki te kua o Hamaria.
The workman made it, it is no god; the ox of Samaria will be broken into bits.
ἐν τῷ ἰσραὴλ καὶ αὐτὸ τέκτων ἐποίησεν καὶ οὐ θεὸς ἐστὶν διότι πλανῶν ἦν ὁ μόσχος σου σαμάρεια
- 7 Na, ko ta ratou i whakato ai ko te hau, ko ta ratou e kokoti ai ko te paroro: kahore ona witi e tupu ana: e kore te kopuku e whai paraoa: ki te whai paraoa, ka horomia e nga tautangata.
For they have been planting the wind, and their fruit will be the storm; his grain has no stem, it will give no meal, and if it does, a strange nation will take it.
ὅτι ἀνεμόφορα ἔσπειραν καὶ ἡ καταστροφή αὐτῶν ἐκδέξεται αὐτὰ δράγμα οὐκ ἔχον ἰσχὺν τοῦ ποιῆσαι ἄλευρον ἐὰν δὲ καὶ ποιῆσῃ ἀλλότριον καταφάγονται αὐτό

- 8 ¶ Kua horomia a Iharaira: kua rite ratou inaianei i roto i nga tauwi ki te oko kihai i manakohia.
Israel has come to destruction; now they are among the nations like a cup in which there is no pleasure.
κατεπόθη ισραηλ νῦν ἐγένετο ἐν τοῖς ἔθνεσιν ὡς σκεῦος ἄχρηστον
- 9 Kua riro hoki ratou ki Ahiria, ano he kaihe mohao, he moke, ko ia anake: kua utua e Eparaima etahi hei whaiaipo.
For they have gone up to Assyria like an ass going by himself; Ephraim has given money to get lovers.
ὅτι αὐτοὶ ἀνέβησαν εἰς ἄσσυρίους ἀνέθαλεν καθ' ἑαυτὸν εφραιμ δῶρα ἡγάπησαν
- 10 Ae ra, ahakoa utu noa ratou i roto i nga iwi, ka kohikohia ano ratou e ahau ianei; a ka timata ratou te iti haere, i te pikaunga a te kingi o nga rangatira.
But though they give money to the nations for help, still I will send them in all directions; and in a short time they will be without a king and rulers.
διὰ τοῦτο παραδοθήσονται ἐν τοῖς ἔθνεσιν νῦν εἰσδέξομαι αὐτούς καὶ κοπάσουσιν μικρὸν τοῦ χρόνου βασιλέα καὶ ἄρχοντας
- 11 Kua maha nei nga aata a Eparaima hei mea hara, na ka waiho nga aata hei hara mona.
Because Ephraim has been increasing altars for sin, altars have become a cause of sin to him.
ὅτι ἐπλήθυνεν εφραιμ θυσιαστήρια εἰς ἁμαρτίας ἐγένοντο αὐτῷ θυσιαστήρια ἡγαπημένα
- 12 Ahakoa tuhituhia e ahau mana taku ture kia tekau mano nga tikanga, kei te kiia aua mea he mea rere ke.
Though I put my law in writing for him in ten thousand rules, they are to him as a strange thing.
καταγράψω αὐτῷ πλῆθος καὶ τὰ νόμιμα αὐτοῦ εἰς ἀλλότρια ἐλογίσθησαν θυσιαστήρια τὰ ἡγαπημένα
- 13 Na ko nga patunga tapu hei whakahere ki ahau, e patu kikokiko ana ratou, kainga iho; otiia kahore e manakohia ana e Ihowa; akuanei ia mahara ai ki to ratou he, whiu ai i o ratou hara: ka hoki ratou ki Ihipa.
He gives the offerings of his lovers, and takes the flesh for food; but the Lord has no pleasure in them; now he will keep in mind their evil-doing and give them the punishment of their sins; they will go back to Egypt.
διότι ἐὰν θύσωσιν θυσίαν καὶ φάγωσιν κρέα κύριος οὐ προσδέξεται αὐτά νῦν μνησθήσεται τὰς ἀδικίας αὐτῶν καὶ ἐκδικήσει τὰς ἁμαρτίας αὐτῶν αὐτοὶ εἰς αἴγυπτον ἀπέστρεψαν καὶ ἐν ἄσσυρίοις ἀκάθαρτα φάγονται
- 14 Kua wareware hoki a Iharaira ki tona kaihanganga, a kei te hanga temepara; kua meinga e Hura kia maha nga pa taiepa: otiia ka tukua atu e ahau he ahi ki runga ki ona pa, a ka kainga e tera ona whare kingi.
For Israel has no memory of his Maker, and has put up the houses of kings; and Judah has made great the number of his walled towns. But I will send a fire on his towns and put an end to his great houses.
καὶ ἐπελάθετο ισραηλ τοῦ ποιήσαντος αὐτὸν καὶ ὠκοδόμησαν τεμένη καὶ ἰουδας ἐπλήθυνεν πόλεις τετειχισμένας καὶ ἐξαποστελῶ πῦρ εἰς τὰς πόλεις αὐτοῦ καὶ καταφάγεται τὰ θεμέλια αὐτῶν
- 1 ¶ Kei koe koe, e Iharaira, kei whakamanamana, kei pera me era atu iwi; kua whakarerea na hoki e koe tou Atua, kua puremu, arohaina ana e koe te utu i nga wahi katoa e patua ai te witi.
Have no joy, O Israel, and do not be glad like the nations; for you have been untrue to your God; your desire has been for the loose woman's reward on every grain-floor.
μὴ χαῖρε ισραηλ μηδὲ εὐφραίνου καθὼς οἱ λαοὶ διότι ἐπόρνυσας ἀπὸ τοῦ θεοῦ σου ἡγάπησας δόματα ἐπὶ πάντα ἄλωνα σίτου
- 2 E kore ratou e whangaia e te patunga witi, e te poka waina, a ka tinihanga tana waina hou.
The grain-floor and the place where the grapes are crushed will not give them food; there will be no new wine for them.
ἄλων καὶ ληνὸς οὐκ ἔγνω αὐτούς καὶ ὁ οἶνος ἐψεύσατο αὐτούς
- 3 E kore ratou e noho ki te whenua o Ihowa; engari ka hoki a Eparaima ki Ihipa; a ka kai ratou i te mea poke ki Ahiria.
They will have no resting-place in the Lord's land, but Ephraim will go back to Egypt, and they will take unclean food in Assyria.
οὐ κατόκησαν ἐν τῇ γῇ τοῦ κυρίου κατόκησεν εφραιμ εἰς αἴγυπτον καὶ ἐν ἄσσυρίοις ἀκάθαρτα φάγονται

- 4** E kore e ringihia e ratou he ringihanga waina ki a Ihowa, e kore ano aua mea e arongia e ia: ko a ratou patunga tapu ka pera ki a ratou me te taro tangi tupapaku; ka poke katoa te hunga e kai ana: ko ta ratou taro hoki hei mea mo to ratou hiakai; e kore e tae ki roto ki te whare o Ihowa.
They will give no wine offering to the Lord, they will not make offerings ready for him; their bread will be like the bread of those in sorrow; all who take it will be unclean, because their bread will be only for their desire, it will not come into the house of the Lord.
οὐκ ἔσπεισαν τῷ κυρίῳ οἶνον καὶ οὐχ ἤδυναν αὐτῷ αἱ θυσίαι αὐτῶν ὡς ἄρτος πένθους αὐτοῖς πάντες οἱ ἔσθοντες αὐτὰ μιανθήσονται διότι οἱ ἄρτοι αὐτῶν ταῖς ψυχαῖς αὐτῶν οὐκ εἰσελεύσονται εἰς τὸν οἶκον κυρίου
- 5** Ka pehea koutou i te ra o te huihui nui, a i te ra o ta Ihowa hakari?
What will you do on the day of worship, and on the day of the feast of the Lord?
τί ποιήσετε ἐν ἡμέρᾳ πανηγύρεως καὶ ἐν ἡμέρᾳ ἑορτῆς τοῦ κυρίου
- 6** Nana, kua riro ratou, kei ngaro, otiia ka kohikohia ratou e Ihipa, ka tanumia e Memepihi: ko a ratou mea ahuareka, hiriwa, ka riro i te ongaonga; ka tupu te tataramoa ki o ratou teneti.
For see, they are going away into Assyria; Egypt will get them together, Memphis will be their last resting-place; their fair silver vessels will be covered over with field plants, and thorns will come up in their tents.
διὰ τοῦτο ἰδοὺ πορεύσονται ἐκ ταλαιπωρίας αἰγύπτου καὶ ἐκδέξεται αὐτοὺς μέμφις καὶ θάψει αὐτοὺς μαχμας τὸ ἀργύριον αὐτῶν ὄλεθρος κληρονομήσει ἄκανθαι ἐν τοῖς σκηνώμασιν αὐτῶν
- 7** ¶ Kua tae mai nga ra o te tirotiro, kua tae mai nga ra whakautu; ka mohio a Iharaira: he wairangi te poropiti, he haurangi te tangata i te wairua, he nui hoki no tou kino, he nui no te mauahara.
The days of punishment, the days of reward are come; Israel will be put to shame; the prophet is foolish, the man who has the spirit is off his head, because of your great sin.
ἦκασιν αἱ ἡμέραι τῆς ἐκδικήσεως ἦκασιν αἱ ἡμέραι τῆς ἀνταποδόσεώς σου καὶ κακωθήσεται ἰσραὴλ ὡς περὶ ὁ προφήτης ὁ παρεξστηκὸς ἄνθρωπος ὁ πνευματοφόρος ὑπὸ τοῦ πλήθους τῶν ἀδικῶν σου ἐπληθύνθη μανία σου
- 8** He kaitutei a Eparaima, i toku Atua ia; ko te poropiti, he mahanga ia na te kaiahere manu i ona ara katoa, he mauahara i roto i te whare o tona Atua.
There is great hate against the watchman of Ephraim, the people of my God; as for the prophet, there is a net in all his ways, and hate in the house of his God.
σκοπὸς εφραϊμ μετὰ θεοῦ προφήτης παγὶς σκολιὰ ἐπὶ πάσας τὰς ὁδοὺς αὐτοῦ μανίαν ἐν οἴκῳ κυρίου κατέπηξαν
- 9** Kua heke to ratou tupu, a aua noa iho ki raro, e rite ana ki nga ra i Kipea: ka mahara ia ki to ratou he, ka tirotirohia e ia o ratou hara.
They have gone deep in evil as in the days of Gibeah; he will keep in mind their wrongdoing, he will give them punishment for their sins.
ἐφθάρησαν κατὰ τὰς ἡμέρας τοῦ βουνοῦ μνησθήσεται ἀδικίας αὐτοῦ ἐκδικήσει ἀμαρτίας αὐτοῦ
- 10** I toku tutakinga ki a Iharaira, i rite ratou ki te karepe i te koraha; i toku kitenga i o koutou matua i rite ratou ki te matamua o te piki i te mea katahi nei ka hua; heoi haere ana ratou ki a Paarapeoro, na wehe ana ratou i a ratou ki taua han ga whakama, mea ana kia whakarihariha ratou kia rite ki ta ratou i matenui ai.
I made discovery of Israel as of grapes in the waste land; I saw your fathers as the first-fruits of the fig-tree in her early fruit time; but they came to Baal-peor, and made themselves holy to the thing of shame, and became disgusting like that to which they gave their love.
ὡς σταφυλὴν ἐν ἐρήμῳ εὔρον τὸν ἰσραὴλ καὶ ὡς σκοπὸν ἐν συκῆ προίμων εἶδον πατέρας αὐτῶν αὐτοὶ εἰσῆλθον πρὸς τὸν βεελφεγορ καὶ ἀπηλλοτριώθησαν εἰς αἰσχύνην καὶ ἐγένοντο οἱ ἡγαπημένοι ὡς οἱ ἐβδελυγμένοι
- 11** ¶ Tena ko Eparaima, ka rere a manu atu to ratou kororia: kahore he mea e whanau, kahore he tamaiti i te kopu, a kahore he haputanga.
As for Ephraim, their glory will go in flight like a bird: there will be no birth and no one with child and no giving of life.
εφραϊμ ὡς ὄρνειον ἐξεπετάσθη αἱ δόξαι αὐτῶν ἐκ τόκων καὶ ὠδίνων καὶ συλλήψεων

- 12** Ahakoa whakatupu noa ratou i a ratou tamariki, ka kore i ahau, a kore iho he tangata e mahue: ina, aue te mate mo ratou ua mahue ratou i ahau!
Even though their children have come to growth I will take them away, so that not a man will be there; for their evil-doing will be complete and they will be put to shame because of it.
διότι καὶ ἐὰν ἐκθρέψωσιν τὰ τέκνα αὐτῶν ἀτεκνωθήσονται ἐξ ἀνθρώπων διότι καὶ οὐαὶ αὐτοῖς ἔστιν σὰρξ μου ἐξ αὐτῶν
- 13** Ko Eparaima, rite tonu ki toku kitenga i Taira, he mea whakato ki te wahi pai: otiia ka kawea ana tama e Eparaima ki waho, ki te kaikohuru.
As I have seen a beast whose young have been taken from her, so Ephraim will give birth to children only for them to be put to death.
εφραιμ ὄν τρόπον εἶδον εἰς θήραν παρέστησαν τὰ τέκνα αὐτῶν καὶ εφραιμ τοῦ ἐξαγαγεῖν εἰς ἀποκέντησιν τὰ τέκνα αὐτοῦ
- 14** Hoatu ki a ratou, e Ihowa: ko te aha e hoatu e koe ki a ratou? hoatu ki a ratou he kopu whakatahe, he u maroke.
O Lord, what will you give them? Give them bodies which may not give birth and breasts without milk.
δὸς αὐτοῖς κύριε τί δώσεις αὐτοῖς δὸς αὐτοῖς μήτραν ἀτεκνοῦσαν καὶ μαστοὺς ξηροῦς
- 15** Kei Kirikara to ratou kino katoa; a kino iho ahau ki a ratou ki reira: ka he nei a ratou mahi, ka peia ratou e ahau i roto i toku whare; heoi ano oku aroha ki a ratou: he hunga whakakeke o ratou rangatira katoa.
All their evil-doing is in Gilgal; there I had hate for them; because of their evil-doing I will send them out of my house; they will no longer be dear to me; all their rulers are uncontrolled.
πᾶσαι αἱ κακίαι αὐτῶν εἰς γαλγαλ ὅτι ἐκεῖ αὐτοὺς ἐμίσησα διὰ τὰς κακίας τῶν ἐπιτηδευμάτων αὐτῶν ἐκ τοῦ οἴκου μου ἐκβαλῶ αὐτούς οὐ μὴ προσθήσω τοῦ ἀγαπήσαι αὐτούς πάντες οἱ ἄρχοντες αὐτῶν ἀπειθοῦντες
- 16** Kua patua a Eparaima, kua maroke to ratou pakiaka, kore ake o ratou hua; ae ra, ahakoa whanau noa ratou, ka mate ano i ahau te mea e matenuitia ana, te hua o to ratou kopu.
The rod has come on Ephraim, their root is dry, let them have no fruit; even though they give birth, I will put to death the dearest fruit of their bodies.
ἐπόνεσεν εφραιμ τὰς ρίζας αὐτοῦ ἐξηράνθη καρπὸν οὐκέτι μὴ ἐνέγκη διότι καὶ ἐὰν γεννήσωσιν ἀποκτενῶ τὰ ἐπιθυμήματα κοιλίας αὐτῶν
- 17** Ka paopao toku Atua ki a ratou, mo ratou kihai i rongo ki a ia: a ka waiho ratou hei kopikopiko i roto i nga tauwiwi.
My God will give them up because they did not give ear to him; they will be wandering among the nations.
ἀπόσεται αὐτοὺς ὁ θεός ὅτι οὐκ εἰσήκουσαν αὐτοῦ καὶ ἔσονται πλανῆται ἐν τοῖς ἔθνεσιν
- 1** ¶ He waina tupu wana a Ihairaira, e whakaputa ana i ona hua: kua meinga e ia kia maha ana aata kia rite ki te maha o ona hua; kua hanga e ratou he whakapakoko whakapaipai rite tonu ki te pai o tona whenua.
Israel is a branching vine, full of fruit; as his fruit is increased, so the number of his altars is increased; as the land is fair, so they have made fair pillars.
ἄμπελος εὐκκληματοῦσα ἰσραηλ ὁ καρπὸς αὐτῆς εὐθηνῶν κατὰ τὸ πλῆθος τῶν καρπῶν αὐτοῦ ἐπλήθυνεν τὰ θυσιαστήρια κατὰ τὰ ἀγαθὰ τῆς γῆς αὐτοῦ ὠκοδόμησεν στήλας
- 2** Kua wehe rua o ratou ngakau, akuanei ka kitea to ratou he: ka wahia e ia a ratou aata, ka pahuatia a ratou whakapakoko.
Their mind is taken away; now they will be made waste: he will have their altars broken down, he will give their pillars to destruction.
ἐμέρισαν καρδίας αὐτῶν νῦν ἀφανισθήσονται αὐτὸς κατασκάψει τὰ θυσιαστήρια αὐτῶν ταλαιπωρήσουσιν αἱ στήλαι αὐτῶν
- 3** He pono akuanei ratou ki ai, Kahore o tatou kingi: kahore hoki tatou i te wehi ki a Ihowa; a ko te kingi, ko te aha tana mo tatou?
Now, truly, they will say, We have no king, we have no fear of the Lord; and the king, what is he able to do for us?
διότι νῦν ἐροῦσιν οὐκ ἔστιν βασιλεὺς ἡμῖν ὅτι οὐκ ἐφοβήθημεν τὸν κύριον ὁ δὲ βασιλεὺς τί ποιήσει ἡμῖν
- 4** E korero ana ratou i nga korero horihori, e oati teka ana i te mea e whakarite whakawa ana: na reira e rite ana te tupu o te whakawa ki to te hemoreke i nga moa o te mara.
Their words are foolish; they make agreements with false oaths, so punishment will come up like a poison-plant in a ploughed field.
λαλῶν ῥήματα προφάσεις ψευδεῖς διαθήσεται διαθήκην ἀνατελεῖ ὡς ἄγρωστις κρίμα ἐπὶ χέρσον ἀγροῦ

- 5 Manukanuka tonu nga tangata o Hamaria ki nga kua o Peteawene; ka tangihia hoki e tona iwi, e ona tohunga i whakamanamana nei ki a ia; mo tona kororia kua memeha atu nei i reira.
The people of Samaria will be full of fear because of the ox of Beth-aven; its people will have sorrow for it, and its priests will give cries of grief for its glory, for the glory has gone in flight.
τῷ μόσχῳ τοῦ οἴκου ὧν παροικήσουσιν οἱ κατοικοῦντες σαμάρειαν ὅτι ἐπένησεν ὁ λαὸς αὐτοῦ ἐπ' αὐτόν καὶ καθὼς παρεπίκραναν αὐτόν ἐπιχαροῦνται ἐπὶ τὴν δόξαν αὐτοῦ ὅτι μετῴκησθη ἀπ' αὐτοῦ
- 6 Ka kawea ano hoki taua kua ki Ahiria hei hakari ki a Kingi Iarepe: ka pa te whakama ki a Eparaima, ka whakama ano a Ihairaira ki tana whakaaro i whakatakoto ai.
And they will take it to Assyria and give it to the great king; shame will come on Ephraim, and Israel will be shamed because of its image.
καὶ αὐτόν εἰς ἀσσυρίους δῆσαντες ἀπήνεγκαν ξένια τῷ βασιλεῖ ἰαριμ ἐν δόματι εφραιμ δέξεται καὶ αἰσχυνθήσεται ἰσραηλ ἐν τῇ βουλῇ αὐτοῦ
- 7 Na ko Hamaria, kua kore tona kingi, ano he pahuka i runga i te wai.
As for Samaria, her king is cut off, like mist on the water.
ἀπέρριψεν σαμάρεια βασιλέα αὐτῆς ὡς φρύγανον ἐπὶ προσώπου ὕδατος
- 8 Ka whakakahoretia ano nga wahi tiketike o Awene, te hara o Ihairaira; ka puta ake te tataramoa me te tumatakuru ki runga ki a ratou aata, a ka mea ratou ki nga maunga, Taupokina matou; ki nga pukepuke, E hinga ki runga ki a matou.
And the high places of Aven, the sin of Israel, will come to destruction; thorns and waste plants will come up on their altars; they will say to the mountains, Be a cover over us; and to the hills, Come down on us.
καὶ ἐξαρθήσονται βωμοὶ ὧν ἀμαρτήματα τοῦ ἰσραηλ ἄκανθαι καὶ τρίβολοι ἀναβήσονται ἐπὶ τὰ θυσιαστήρια αὐτῶν καὶ ἐροῦσιν τοῖς ὄρεσιν καλύψατε ἡμᾶς καὶ τοῖς βουνοῖς πῦρ ἔσατε ἐφ' ἡμᾶς
- 9 ¶ E Ihairaira, he hara tou, mai ano i nga ra i Kipea: tu ana ratou i reira: kia kore ai ratou e mau ki Kipea i te whawhai ki nga tama a te kino.
O Israel, you have done evil from the days of Gibeah; there they took up their position, so that the fighting against the children of evil might not overtake them in Gibeah.
ἀφ' οὗ οἱ βουνοὶ ἡμαρτεν ἰσραηλ ἐκεῖ ἔστησαν οὐ μὴ καταλάβῃ αὐτοὺς ἐν τῷ βουνῷ πόλεμος ἐπὶ τὰ τέκνα ἀδικίας
- 10 Kia hiahia ahau, ka whiua ratou e ahau; ka huihui ano nga iwi ki te whawhai ki a ratou, i a ratou ka herea nei ki o ratou he e rua.
I will come and give them punishment; and the peoples will come together against them when I give them the reward of their two sins.
ἦλθεν παιδεῦσαι αὐτούς καὶ συναχθήσονται ἐπ' αὐτούς λαοὶ ἐν τῷ παιδεύεσθαι αὐτούς ἐν ταῖς δυσὶν ἀδικίαις αὐτῶν
- 11 He kua kau ano a Eparaima kua oti te whakaako, pai tonu ia ki te takahi witi; kua tika atu ia ahau i runga i tona kaki pai: ka meinga e ahau he kaieke mo Eparaima; ko Hura ki te parau, ko Hakopa ki te wawahi i ana pokuru.
And Ephraim is a trained cow, taking pleasure in crushing the grain; but I have put a yoke on her fair neck; I will put a horseman on the back of Ephraim; Judah will be working the plough, Jacob will be turning up the earth.
εφραιμ δάμαλις δεδιδραμένη ἀγαπᾷν νεῖκος ἐγὼ δὲ ἐπελεύσομαι ἐπὶ τὸ κάλλιστον τοῦ τραχήλου αὐτῆς ἐπιβιβῶ εφραιμ καὶ παρασιωπήσομαι ἰουδαν ἐνισχύσει αὐτῷ ἰακωβ
- 12 Whakatokia ta koutou i runga i te tika, tapahia i runga i te mahi tohu; mahia ta koutou patohe: ko te wa hoki tenei e rapua ai a Ihowa, kia tae mai ra ano ia, kia ringihia ra ano e ia te tika ki runga ki a koutou.
Put in the seed of righteousness, get in your grain in mercy, let your unploughed earth be turned up: for it is time to make search for the Lord, till he comes and sends righteousness on you like rain.
σπεύρατε ἑαυτοῖς εἰς δικαιοσύνην τρυγήσατε εἰς καρπὸν ζωῆς φωτίσατε ἑαυτοῖς φῶς γνώσεως ἐκζητήσατε τὸν κύριον ἕως τοῦ ἔλθειν γενήματα δικαιοσύνης ὑμῶν
- 13 Ko ta koutou i parau ai ko te kino, ko ta koutou i kokoti ai ko te he; ko ta koutou kai ko nga hua o te teka: nau hoki i whakawhirinaki ki tou ara, ki te tini o ou tangata marohirohi.
You have been ploughing sin, you have got in a store of evil, the fruit of deceit has been your food: for you put faith in your way, in the number of your men of war.
ἴνα τί παρεσιωπήσατε ἀσέβειαν καὶ τὰς ἀδικίας αὐτῆς ἐτρυγήσατε ἐφάγετε καρπὸν ψευδῆ ὅτι ἤλπισας ἐν τοῖς ἅρμασίν σου ἐν πληθει δυνάμεώς σου

- 14** Mo reira ka ara he ngangau i roto i ou iwi, a ka pahuatia ou pa taiapa katoa, ka rite ki ta Haramana pahuatanga i Petearapere i te ra o te whawhai: ko te whaea, taia iho ratou ko nga tamariki, mongamonga ana.
So a great outcry will go up from among your people, and all your strong places will be broken, as Beth-arbel was broken by Shalman in the day of war, as the mother was broken on the rocks with her children.
καὶ ἐξαναστήσεται ἀπόλεια ἐν τῷ λαῷ σου καὶ πάντα τὰ περιτετειχισμένα σου οἰχίσηται ὡς ἄρχων σαλαμαν ἐκ τοῦ οἴκου ιεροβααλ ἐν ἡμέραις πολέμου μητέρα ἐπὶ τέκνοις ἠδ ἄφισαν
- 15** Ko ta Peteere tenei e mea ai ki a koutou, he nui no to koutou kino: ka whakangaromia rawatia te kingi o Iharaira i te atatu.
So will Beth-el do to you because of your evil-doing; at dawn will the king of Israel be cut off completely.
οὕτως ποιήσω ὑμῖν οἶκος τοῦ ἰσραηλ ἀπὸ προσώπου κακιῶν ὑμῶν ὄρθρου ἀπερρίφησαν ἀπερρίφη βασιλεὺς ἰσραηλ
- 1** ¶ I a Iharaira e tamariki ana i aroha ahau ki a ia i reira, a karangatia ana e ahau taku tama i Ihipa.
When Israel was a child he was dear to me; and I took my son out of Egypt.
διότι νήπιος ἰσραηλ καὶ ἐγὼ ἠγάπησα αὐτὸν καὶ ἐξ αἰγύπτου μετεκάλεσα τὰ τέκνα αὐτοῦ
- 2** E karanga ana ratou i a ratou, e haere ke atu ana i a ratou: i patu whakahere ratou ki nga Paarimi, i tahu whakakakara ano ki nga whakapakoko.
When I sent for them, then they went away from me; they made offerings to the Baals, burning perfumes to images.
καθὼς μετεκάλεσα αὐτούς οὕτως ἀπόχοντο ἐκ προσώπου μου αὐτοὶ τοῖς βααλιμ ἔθνον καὶ τοῖς γλυπτοῖς ἔθυμίον
- 3** Otiia naku a Eparaima i ako ki te haere; i hikitia ratou e ahau ki runga ki oku ringa; heoi kihai ratou i mohio e rongoa ana ahau i a ratou.
But I was guiding Ephraim's footsteps; I took them up in my arms, but they were not conscious that I was ready to make them well.
καὶ ἐγὼ συνεπόδισα τὸν εφραιμ ἀνέλαβον αὐτὸν ἐπὶ τὸν βραχίονά μου καὶ οὐκ ἔγνωσαν ὅτι ἴαμαι αὐτούς
- 4** He taura tangata aku ki te kukume i a ratou, he here aroha: ko taku hoki ki a ratou ko ta te hunga e tango ana i te ioka i o ratou kauae; i hoatu ano e ahau he kai ki mua i a ratou.
I made them come after me with the cords of a man, with the bands of love; I was to them as one who took the yoke from off their mouths, putting meat before them.
ἐν διαφθορᾷ ἀνθρώπων ἐξέτεινα αὐτούς ἐν δεσμοῖς ἀγαπήσεώς μου καὶ ἔσομαι αὐτοῖς ὡς ῥαπίζων ἄνθρωπος ἐπὶ τὰς σιαγόνας αὐτοῦ καὶ ἐπιβλέψομαι πρὸς αὐτὸν δυνήσομαι αὐτῷ
- 5** E kore ia e hoki atu ki te whenua o Ihipa; engari ko te Ahiriana hei kingi mona, mo ratou kihai i pai ki te hoki.
He will go back to the land of Egypt and the Assyrian will be his king, because they would not come back to me.
κατόκησεν εφραιμ ἐν αἰγύπτῳ καὶ ασσουρ αὐτὸς βασιλεὺς αὐτοῦ ὅτι οὐκ ἠθέλησεν ἐπιστρέψαι
- 6** Ka haua iho te hoari ki runga ki ona pa, whakamoti ai i ona tutaki a pau ake; na o ratou whakaaro hoki.
And the sword will go through his towns, wasting his children and causing destruction because of their evil designs.
καὶ ἠσθένησεν ῥομφαία ἐν ταῖς πόλεσιν αὐτοῦ καὶ κατέπανσεν ἐν ταῖς χερσὶν αὐτοῦ καὶ φάγονται ἐκ τῶν διαβουλίῶν αὐτῶν
- 7** A kei te tohe taku iwi ki te tahuri ke i ahau: ahakoa karangatia ratou ki te mea i runga rawa, kahore tetahi o ratou e whakanui i a ia.
My people are given up to sinning against me; though their voice goes up on high, no one will be lifting them up.
καὶ ὁ λαὸς αὐτοῦ ἐπικρεμάμενος ἐκ τῆς κατοικίας αὐτοῦ καὶ ὁ θεὸς ἐπὶ τὰ τίμια αὐτοῦ θυμωθήσεται καὶ οὐ μὴ ὑψώσῃ αὐτόν
- 8** ¶ Me pehea koe ka hoatu whakarere ai e ahau, e Eparaima, me pehea ka tukua ai koe e ahau, e Iharaira? Me pehea ka meinga ai koe e ahau kia rite ki Arema? me pehea ka waiho ai koe kia rite ki Tepoimi? kua puta ke toku ngakau i roto i ahau, ngiha tah i ano oku konohinohitanga.
How may I give you up, O Ephraim? how may I be your saviour, O Israel? how may I make you like Admah? how may I do to you as I did to Zeboim? My heart is turned in me, it is soft with pity.
τί σε διαθῶ εφραιμ ὑπερασπιῶ σου ἰσραηλ τί σε διαθῶ ὡς ἀδαμα θήσομαι σε καὶ ὡς σεβωμι μετεστράφη ἡ καρδία μου ἐν τῷ αὐτῷ συνεταράχθη ἡ μεταμέλειά μου

- 9 E kore toku riri e mura nei e puta, e kore ahau e hoki ki te whakangaro i a Eparaima: ko te Atua hoki ahau, ehara i te tangata, ko te Mea Tapu i waenganui i a koe: e kore ano ahau e tomo ki te pa.
I will not put into effect the heat of my wrath; I will not again send destruction on Ephraim; for I am God and not man, the Holy One among you; I will not put an end to you.
οὐ μὴ ποιήσω κατὰ τὴν ὀργὴν τοῦ θυμοῦ μου οὐ μὴ ἐγκαταλίπω τοῦ ἐξαλειφθῆναι τὸν εφραιμ διότι θεὸς ἐγώ εἰμι καὶ οὐκ ἄνθρωπος ἐν σοὶ ἅγιος καὶ οὐκ εἰσελεύσομαι εἰς πόλιν
- 10 Ka whaia e ratou a Ihowa, a ka hamama ia ano he raiona: ka hamama hoki ia, a ka haere wiri mai nga tamariki i te hauauru.
They will go after the Lord; his cry will be like that of a lion; his cry will be loud, and the children will come from the west, shaking with fear;
ὁπίσω κυρίου πορεύσομαι ὡς λέων ἐρεύξεται ὅτι αὐτὸς ὠρύσσεται καὶ ἐκστήσονται τέκνα ὑδάτων
- 11 Ka rere wiri mai ratou i Ihipa ano he manu, i te whenua o Ahiria ano he kukupa: ka whakanohoia ano hoki ratou e ahau ki o ratou whare, e ai ta Ihowa.
Shaking with fear like a bird, they will come out of Egypt, like a dove out of the land of Assyria: and I will give them rest in their houses, says the Lord.
καὶ ἐκστήσονται ὡς ὄρνεον ἐξ αἰγύπτου καὶ ὡς περιστερὰ ἐκ γῆς ἀσσυρίων καὶ ἀποκαταστήσω αὐτοὺς εἰς τοὺς οἴκους αὐτῶν λέγει κύριος
- 1 ¶ Ko ta Eparaima kai ko te hau, e whaia ana e ia te hau marangai: i nga ra katoa e whakanuia ana e ia te teka me te whakangaro; e whakarite kawenata ana ratou ki te Ahiriana, a e kawea ana he hinu ki Ihipa.
¶11:12The deceit of Ephraim and the false words of Israel are about me on every side. ...
ἐκύκλωσέν με ἐν ψεύδει εφραιμ καὶ ἐν ἀσεβείαις οἶκος ἰσραηλ καὶ ἰουδα νῦν ἔργον αὐτοῦς ὁ θεός καὶ λαὸς ἅγιος κεκλήσεται θεοῦ
- 2 Na he whakawa ta Ihowa ki a Hura, ka utaina ano e ia ki runga ki a Hakopa nga mea rite ki ona ara; ka rite ki ana mahi tana utu ki a ia.
¶12:1Ephraim's food is the wind, and he goes after the east wind: deceit and destruction are increasing day by day; they make an agreement with Assyria, and take oil into Egypt.
ὁ δὲ εφραιμ πονηρὸν πνεῦμα ἐδίωξεν καύσωνα ὄλην τὴν ἡμέραν κενὰ καὶ μάταια ἐπλήθυνεν καὶ διαθήκην μετὰ ἀσσυρίων διέθετο καὶ ἔλαιον εἰς αἴγυπτον ἐνεπορεύετο
- 3 I roto i te kopu i hopukia e ia tona tuakana ki te rekerere; a i a ia ka tangata i kaha ia ki te Atua;
¶12:2The Lord has a cause against Judah, and will give punishment to Jacob for his ways; he will give him the reward of his acts.
καὶ κρίσις τῷ κυρίῳ πρὸς ἰουδαν τοῦ ἐκδικῆσαι τὸν ἰακωβ κατὰ τὰς ὁδοὺς αὐτοῦ καὶ κατὰ τὰ ἐπιτηδεύματα αὐτοῦ ἀνταποδώσει αὐτῷ
- 4 Ae ra, i kaha ia ki te anahera, a taea ana e ia: i tangi ia, i inoi ki a ia: i tutaki ia ki a ia ki Peteere, a korero ana ia ki a tatou i reira;
¶12:3In the body of his mother he took his brother by the foot, and in his strength he was fighting with God;
ἐν τῇ κοιλίᾳ ἐπτέρνισεν τὸν ἀδελφὸν αὐτοῦ καὶ ἐν κόποις αὐτοῦ ἐνίσχυσεν πρὸς θεὸν
- 5 Ara a Ihowa, te Atua o nga mano; ko Ihowa tona maharatanga.
¶12:4He had a fight with the angel and overcame him; he made request for grace to him with weeping; he came face to face with him in Beth-el and there his words came to him;
καὶ ἐνίσχυσεν μετὰ ἀγγέλου καὶ ἠδυνάσθη ἔκλαυσαν καὶ ἐδεήθησάν μου ἐν τῷ οἴκῳ ὧν εὔροσάν με καὶ ἐκεῖ ἐλαλήθη πρὸς αὐτόν
- 6 Na reira tahuri koe ki tou Atua: puritia te mahi tohu me te tika, tatari tonu ki tou Atua.
¶12:5Even the Lord, the God of armies; the Lord is his name.
ὁ δὲ κύριος ὁ θεὸς ὁ παντοκράτωρ ἔσται μνημόσυνον αὐτοῦ
- 7 ¶ He kaihokohoko ia, kei tona ringa nga pauna tinihanga: e aroha ana ia ki te tukino.
¶12:6So then, come back to your God; keep mercy and right, and be waiting at all times on your God.
καὶ σὺ ἐν θεῷ σου ἐπιστρέφεις ἔλεον καὶ κρίμα φυλάσσου καὶ ἔγγιζε πρὸς τὸν θεόν σου διὰ παντός

- 8 I mea ano a Eparaima, He pono kua whai taonga ahau, kua kitea e ahau he rawa moku: i aku mahi katoa e kore e kitea e ratou he kino, ara he hara ki ahau.
 \12:7\As for Canaan, the scales of deceit are in his hands; he takes pleasure in twisted ways.
χανααν ἐν χειρὶ αὐτοῦ ζυγὸς ἀδικίας καταδυναστεύειν ἠγάπησε
- 9 Na ko Ihowa ahau, ko tou Atua, no te whenua o Ihipa mai ra ano; tenei ake ka meinga ano koe e ahau kia noho teneti; kia pera me to nga ra o te hakari nui.
 \12:8\And Ephraim said, Now I have got wealth and much property; in all my works no sin may be seen in me.
καὶ εἶπεν εφραιμ πλὴν πεπλούτηκα εὗρηκα ἀναψυχὴν ἐμαντῶ πάντες οἱ πόνοι αὐτοῦ οὐχ εὑρεθήσονται αὐτῶ δι' ἀδικίας ὡς ἡμαρτεν
- 10 Kua korero ano ahau ki nga poropiti, a kua whakamahangia e ahau nga whakakitenga; na te mahi minita a nga poropiti i korero ai ahau i nga kupu whakarite.
 \12:9\But I am the Lord your God from the land of Egypt; I will give you tents for your living-places again as in the days of the holy meeting.
ἐγὼ δὲ κύριος ὁ θεὸς σου ἀνήγαγόν σε ἐκ γῆς αἰγύπτου ἔτι κατοικιῶ σε ἐν σκηναῖς καθὼς ἡμέρα ἑορτῆς
- 11 Ko te hara ranei a Kireara? ina, he mea teka kau ratou; e patu kau ana ratou ki Kirikara hei whakahere: ae ra, he rite a ratou aata ki nga puranga i nga moa o nga mara.
 \12:10\My word came to the ears of the prophets and I gave them visions in great number, and by the mouths of the prophets I made use of comparisons.
καὶ λαλήσω πρὸς προφήτας καὶ ἐγὼ ὀράσεις ἐπλήθυνα καὶ ἐν χερσὶν προφητῶν ὁμοιωθῆναι
- 12 I rere ano a Hakopa ki te mara a Arame, a mahi ana a Ihairaira hei utu wahine; hei utu wahine i tiaki hipi ai ia.
 \12:11\In Gilead there is evil. They are quite without value; in Gilgal they make offerings of oxen; truly their altars are like masses of stones in the hollows of a ploughed field.
εἰ μὴ γαλααδ ἔστιν ἄρα ψευδεῖς ἦσαν ἐν γαλαγαλ ἄρχοντες θυσιάζοντες καὶ τὰ θυσιαστήρια αὐτῶν ὡς χελῶναι ἐπὶ χέρσον ἀγροῦ
- 13 I kawea mai ano e Ihowa, ara e te poropiti, a Ihairaira i Ihipa, na te poropiti ano ia i ora ai.
 \12:12\And Jacob went in flight into the field of Aram, and Israel became a servant for a wife, and for a wife he kept sheep.
καὶ ἀνεχώρησεν ἰακωβ εἰς πεδίον συρίας καὶ ἐδούλευσεν ἰσραηλ ἐν γυναικὶ καὶ ἐν γυναικὶ ἐφύλάξατο
- 14 I whakapataritari a Eparaima ki a ia, kawa rawa: mo reira ka waiho e ia tona toto i runga i a ia, ka meinga ano tona ingoa kino e tona ariki kia hoki atu ki a ia.
 \12:13\And by a prophet the Lord made Israel come up out of Egypt, and by a prophet he was kept safe.
καὶ ἐν προφήτῃ ἀνήγαγεν κύριος τὸν ἰσραηλ ἐξ αἰγύπτου καὶ ἐν προφήτῃ διεφυλάχθη
- 1 ¶ I te korerotanga a Eparaima, tera te tui; i whakanui ake ia i a ia i roto i a Ihairaira: engari, kei tona henga i roto i a Paara, ka mate ia.
 When the words of my law came from Ephraim, he was lifted up in Israel; but when he did evil through the Baal, death overtook him.
κατὰ τὸν λόγον εφραιμ δικαιώματα αὐτὸς ἔλαβεν ἐν τῷ ἰσραηλ καὶ ἔθετο αὐτὰ τῇ βααλ καὶ ἀπέθανεν
- 2 Na inaianei kua neke ake to ratou hara, kua hanga e ratou ta ratou hiriwa hei whakapakoko whakarewa ma ratou, hei whakapakoko e rite ana ki ta ratou i matau ai, a ko taua mea katoa he mahi na nga kaimahi: e korerotia ana aua mea e ratou, Me kahi e nga tangata e mea patunga tapu ana, nga kua kau.
 And now their sins are increased; they have made themselves a metal image, false gods from their silver, after their designs, all of them the work of the metal-workers; they say of them, Let them give offerings, let men give kisses to the oxen.
καὶ προσέθετο τοῦ ἁμαρτάνειν ἔτι καὶ ἐποίησαν ἑαυτοῖς χώνευμα ἐκ τοῦ ἀργυρίου αὐτῶν κατ' εἰκόνα εἰδώλων ἔργα τεκτόνων συντετελεσμένα αὐτοῖς αὐτοὶ λέγουσιν θύσατε ἅ τὸν ἄνθρωπος μόσχοι γὰρ ἐκλελοίπασιν
- 3 Mo reira ka rite ratou ki te kapua o te ata, ki te tomairangi hoki e ngaro wawe atu nei, ki te papapa hoki e aia atu ana e te paroro i te patunga witi, a ki te paowa hoki o te tumere.
 So they will be like the morning cloud, like the dew which goes early away, like the dust of the grain which the wind is driving out of the crushing-floor, like smoke going up from the fireplace.
διὰ τοῦτο ἔσονται ὡς νεφέλη πρωινὴ καὶ ὡς δρόσος ὀρθρινὴ πορευομένη ὥσπερ χνοῦς ἀποφυσώμενος ἀφ' ἄλωνος καὶ ὡς ἀτμὶς ἀπὸ ἀκρίδων

- 4 Ko Ihowa ano ia ahau, ko tou Atua, o te whenua mai ra ano o Ihipa; kua ano koe e mohio ki tetahi atua, ko ahau anake, kahore atu hoki he kaiwhakaora, ko ahau anake.
But I am the Lord your God, from the land of Egypt; you have knowledge of no other God and there is no saviour but me.
 ἐγὼ δὲ κύριος ὁ θεός σου στερεῶν οὐρανὸν καὶ κτιζὼν γῆν οὗ αἱ χεῖρες ἔκτισαν πᾶσαν τὴν στρατιὰν τοῦ οὐρανοῦ καὶ οὐ παρέδειξά σοι αὐτὰ τοῦ πορεύεσθαι ὀπίσω αὐτῶν καὶ ἐγὼ ἀνήγαγόν σε ἐκ γῆς αἰγύπτου καὶ θεὸν πλὴν ἐμοῦ οὐ γνώσῃ καὶ σφύζων οὐκ ἔστιν ἄρεξ ἐμοῦ
- 5 ¶ I mohiotia tonutia koe e ahau i te koraha, i te whenua kahore rawa nei he wai.
I had knowledge of you in the waste land where no water was.
 ἐγὼ ἐποίμαινόν σε ἐν τῇ ἐρήμῳ ἐν γῆ ἀουκίτῳ
- 6 Ko to ratou makonatanga rite tonu ki te wahi i kai ai ratou; i makona ratou, a whakakake ana o ratou ngakau; na wareware tonu iho ki ahau.
When I gave them food they were full, and their hearts were full of pride, and they did not keep me in mind.
 κατὰ τὰς νομάς αὐτῶν καὶ ἐνεπλήσθησαν εἰς πλησμονὴν καὶ ὑψώθησαν αἱ καρδίαι αὐτῶν ἕνεκα τούτου ἐπελάθοντό μου
- 7 Na, ko taku ki a ratou, ka rite ki te raiona: ka tiaki ahau i te ara ano he reparo:
So I will be like a lion to them; as a cruel beast I will keep watch by the road;
 καὶ ἔσομαι αὐτοῖς ὡς πανθῆρ καὶ ὡς πάρδαλις κατὰ τὴν ὁδὸν ἀσσυρίων
- 8 Ko toku tutakitanga ki a ratou ka rite ki to te pea kua tangohia nei ana kua, ka haea hoki e ahau te taupa o o ratou ngakau; a hei reira ka kainga ratou e ahau ki te kai a te raiona; ka haehaea ratou e te kirehe o te parae.
I will come face to face with them like a bear whose young ones have been taken from her, and their inmost hearts will be broken; there the dogs will make a meal of them; they will be wounded by the beasts of the field.
 ἀπαντήσομαι αὐτοῖς ὡς ἄρκος ἀπορουμένη καὶ διαρρήξω συγκλεισμένον καρδίας αὐτῶν καὶ καταφάγονται αὐτοὺς ἐκεῖ σκύμοι δρυμοῦ θηρία ἀγροῦ διασπάσει αὐτούς
- 9 ¶ Ko tou whakangaromanga ia, e Iharaira, he hoariri koe ki ahau, ki tou kaiwhina.
I have sent destruction on you, O Israel; who will be your helper?
 τῇ διαφθορᾷ σου ἰσραηλ τίς βοηθήσει
- 10 Kei hea inaianei tou kingi, hei whakaora i a koe i roto i ou pa katoa? ou kaiwhakawa hoki, era i ki ra koe, Homai he kingi me etahi rangatira ki ahau?
Where is your king, that he may be your saviour? and all your rulers, that they may take up your cause? of whom you said, Give me a king and rulers.
 ποῦ ὁ βασιλεύς σου οὗτος καὶ διασωσάτω σε ἐν πάσαις ταῖς πόλεσίν σου κρινάτω σε ὃν εἶπας δός μοι βασιλέα καὶ ἄρχοντα
- 11 Kua hoatu e ahau he kingi ki a koe i ahau e riri ana, a kua tangohia atu ia e ahau i ahau e aritarita ana.
I have given you a king, because I was angry, and have taken him away in my wrath.
 καὶ ἔδωκά σοι βασιλέα ἐν ὀργῇ μου καὶ ἔσχον ἐν τῷ θυμῷ μου
- 12 Ko te he o Eparaima, takai rawa; ko tona hara, rongoa rawa.
The wrongdoing of Ephraim is shut up; his sin is put away in secret.
 συστροφὴν ἀδικίας εφραιμ ἐγκεκρυμμένη ἢ ἁμαρτία αὐτοῦ
- 13 Ka pa ki a ia nga mamae o te wahine e whakamamae ana: he tamaiti whakaarokore ia; he wa hoki tenei kia kua ia e whakaroa ki te wahi e pakaru mai ai nga tamariki.
The pains of a woman in childbirth will come on him: he is an unwise son, for at this time it is not right for him to keep his place when children come to birth.
 ὠδίνες ὡς τικτοῦσης ἤξουσιν αὐτῷ οὗτος ὁ υἱός σου οὐ φρόνιμος διότι οὐ μὴ ὑποστῆ ἐν συντριβῇ τέκνων

- 14** Ka hokona ratou e ahau ki te kaha o te reinga, ka utua e ahau kei mate. E te mate, kei hea ou mate uruta? E te urupa, kei hea tau whakangaro? ka huna atu te ripeneta i oku kanohi.
 I will give the price to make them free from the power of the underworld, I will be their saviour from death: O death! where are your pains? O underworld! where is your destruction? my eyes will have no pity.
 ἐκ χειρὸς ἄδου ῥύσομαι αὐτοὺς καὶ ἐκ θανάτου λυτρώσομαι αὐτούς ποῦ ἡ δίκη σου θάνατε ποῦ τὸ κέντρον σου ἕδη παράκλησις κέκρυπται ἀπὸ ὀφθαλμῶν μου
- 15** Ahakoa whai hua ia i roto i ona teina, ka puta mai te hau, he marangai, ko te manawa o Ihowa e pa mai ana i te koraha, a ka maroke tona matapuna, ka mimiti tona manawawhenua: ka pahuatia e ia nga taonga o nga oko katoa e matenuitia ana.
 Though he gives fruit among his brothers, an east wind will come, the wind of the Lord coming up from the waste land, and his spring will become dry, his fountain will be without water: it will make waste the store of all the vessels of his desire.
 διότι οὗτος ἀνὰ μέσον ἀδελφῶν διαστελεῖ ἐπάξει ἄνεμον καύσωνα κύριος ἐκ τῆς ἐρήμου ἐπ' αὐτόν καὶ ἀναξηρανεῖ τὰς φλέβας αὐτοῦ ἐξηρημώσει τὰς πηγὰς αὐτοῦ αὐτὸς καταξηρανεῖ τὴν γῆν αὐτοῦ καὶ πάντα τὰ σκευὴ τὰ ἐπιθυμητὰ αὐτοῦ
- 1** ¶ Hoki mai, e Iharaira, ki a Ihowa, ki tou Atua: kua taka hoki koe i tou he.
 \13:16\Samaria will be made waste, for she has gone against her God: they will be cut down by the sword, their little children will be broken on the rocks, their women who are with child will be cut open.
 ἀφανισθήσεται σαμάρεια ὅτι ἀντέστη πρὸς τὸν θεὸν αὐτῆς ἐν ῥομφαίᾳ πεσοῦνται αὐτοὶ καὶ τὰ ὑποτίθια αὐτῶν ἐδαφισθήσονται καὶ αἱ ἐν γαστρὶ ἔχουσαι αὐτῶν διαρραγήσονται
- 2** Tikina etahi kupu ma koutou, tahuri mai hoki ki a Ihowa: mea atu ki a ia, Whakakahoretia katoatia atu te he, kia manako mai ki te mea pai: a ka hoatu e matou ano he puru te whakahere, ara o matou ngutu.
 \14:1\O Israel, come back to the Lord your God; for your evil-doing has been the cause of your fall.
 ἐπιστράφητι ἰσραηλ πρὸς κύριον τὸν θεόν σου διότι ἡσθένησας ἐν ταῖς ἀδικίαις σου
- 3** E kore matou e ora i a Ahuru; e kore matou e eke hoiho, a heoi ano a matou kianga atu ki te mahi a o matou ringa, Ko koutou o matou atua: e arohaina ana hoki te pani e koe.
 \14:2\Take with you words, and come back to the Lord; say to him, Let there be forgiveness for all wrongdoing, so that we may take what is good, and give in payment the fruit of our lips.
 λάβετε μεθ' ἑαυτῶν λόγους καὶ ἐπιστράφητε πρὸς κύριον τὸν θεὸν ὑμῶν εἶπατε αὐτῷ ὅπως μὴ λάβητε ἀδικίαν καὶ λάβητε ἀγαθὰ καὶ ἀνταποδώσομεν καρπὸν χειλέων ἡμῶν
- 4** ¶ Ka rongoatia e ahau to ratou tahuri ke, ka aroha ahau ki a ratou, he mea utukore: no te mea kua tahuri toku riri i a ia.
 \14:3\Assyria will not be our salvation; we will not go on horses; we will not again say to the work of our hands, You are our gods; for in you there is mercy for the child who has no father.
 ασσουρ οὐ μὴ σῶσις ἡμᾶς ἐφ' ἵππων οὐκ ἀναβησόμεθα οὐκέτι μὴ εἴπωμεν θεοὶ ἡμῶν τοῖς ἔργοις τῶν χειρῶν ἡμῶν ὃ ἐν σοὶ ἐλεήσει ὀρφανόν
- 5** Ko taku ki a Iharaira ka rite ki te tomairangi; ka rite tona tupu ki to te rengarenga, te totoro o ona pakiaka ka rite ki to Repanona.
 \14:4\I will put right their errors; freely will my love be given to them, for my wrath is turned away from him.
 ἰάσομαι τὰς κατοικίας αὐτῶν ἀγαπήσω αὐτοὺς ὁμολόγως ὅτι ἀπέστρεψεν ἡ ὀργή μου ἀπ' αὐτῶν
- 6** Ka tautoro ona manga, ka rite tona ataahua ki to te oriwa, tona kakara ki to Repanona.
 \14:5\I will be as the dew to Israel; he will put out flowers like a lily, and send out his roots like Lebanon.
 ἔσομαι ὡς δρόσος τῷ ἰσραηλ ἀνθήσει ὡς κρίνον καὶ βαλεῖ τὰς ρίζας αὐτοῦ ὡς ὁ λίβανος
- 7** Ko te hunga e noho ana i raro i tona marumaru ka hoki mai: ka ora ake ratou, ka pera me te witi, ka rite to ratou tupu ki to te waina: ko tona kakara ka rite ki to te waina o Repanona.
 \14:6\His branches will be stretched out, he will be beautiful as the olive-tree and sweet-smelling as Lebanon.
 πορεύσονται οἱ κλάδοι αὐτοῦ καὶ ἔσται ὡς ἐλαία κατάκαρπος καὶ ἡ ὄσφρασία αὐτοῦ ὡς λιβάνου

- 8 ¶ Tera a Eparaima e ki, Hei aha ake maku nga whakapakoko? kua rongo ahau ki a ia, kua kite i a ia; ko toku rite kei te kauri matomato. Ka kitea ki ahau he hua mou.
 \14:7\They will come back and have rest in his shade; their life will be made new like the grain, and they will put out flowers like the vine; his name will be like the wine of Lebanon.
 επιστρέψουσιν καὶ καθιοῦνται ὑπὸ τὴν σκέπην αὐτοῦ ζήσονται καὶ μεθυσθήσονται σίτῳ καὶ ἐξανθήσει ὡς ἄμπελος τὸ μνημόσυνον αὐτοῦ ὡς οἶνος λιβάνου
- 9 Ko wai te mea whakaaro nui hei matau ki enei mea? ko wai te mea tupato e mohiotia ai? tika tonu hoki nga ara a Ihowa, a ka haere te hunga tika i reira, ka taka ia te hunga he i reira.
 \14:8\As for Ephraim, what has he to do with false gods any longer? I have given an answer and I will keep watch over him; I am like a branching fir-tree, from me comes your fruit.
 τῷ εφραιμ τί αὐτῷ ἔτι καὶ εἰδώλοις ἐγὼ ἐταπεινώσα αὐτόν καὶ ἐγὼ κατισχύσω αὐτόν ἐγὼ ὡς ἄρκευθος πυκάζουσα ἐξ ἐμοῦ ὁ καρπὸς σου εὐρηται
- 1 ¶ Ko te kupu a Ihowa i puta mai ki a Hoera tama a Petuere.
 The word of the Lord which came to Joel, the son of Pethuel.
 λόγος κυρίου ὃς ἐγενήθη πρὸς ἰωηλ τὸν τοῦ βαθουηλ
- 2 Whakarongo ki tenei, e nga kaumatua, kia whai taringa, e nga tangata katoa o te whenua. I o koutou ra ranei tenei, i nga ra ranei o o koutou matua?
 Give ear to this, you old men, and take note, you people of the land. Has this ever been in your days, or in the days of your fathers?
 ἀκούσατε διὰ ταῦτα οἱ πρεσβύτεροι καὶ ἐνωτίσασθε πάντες οἱ κατοικοῦντες τὴν γῆν εἰ γέγονεν τοιαῦτα ἐν ταῖς ἡμέραις ὑμῶν ἢ ἐν ταῖς ἡμέραις τῶν πατέρων ὑμῶν
- 3 Korerotia taua mea ki a koutou tamariki, ma a koutou tamariki ano hoki e korero ki a ratou tamariki, a ma a ratou tamariki e korero ki tetahi atu whakatupuranga.
 Give the story of it to your children, and let them give it to their children, and their children to another generation.
 ὑπὲρ αὐτῶν τοῖς τέκνοις ὑμῶν διηγήσασθε καὶ τὰ τέκνα ὑμῶν τοῖς τέκνοις αὐτῶν καὶ τὰ τέκνα αὐτῶν εἰς γενεὰν ἑτέραν
- 4 Ko te toenga a te whangawhanga pau ake i te mawhitiwhiti; ko te toenga a te mawhitiwhiti pau ake i te tatarakihi: a ko te toenga a te tatarakihi pau ake i te moka.
 What the worm did not make a meal of, has been taken by the locust; and what the locust did not take, has been food for the plant-worm; and what the plant-worm did not take, has been food for the field-fly.
 τὰ κατάλοιπα τῆς κάμψης κατέφαγεν ἡ ἀκρίς καὶ τὰ κατάλοιπα τῆς ἀκρίδος κατέφαγεν ὁ βρούχος καὶ τὰ κατάλοιπα τοῦ βρούχου κατέφαγεν ἡ ἐρυσίβη
- 5 E ara, e te hunga haurangi, e tangi; aue, e nga kaiinu waina katoa, ki te waina hou; kua whakakorea nei hoki ma o koutou mangai.
 Come out of your sleep, you who are overcome with wine, and give yourselves to weeping; give cries of sorrow, all you drinkers of wine, because of the sweet wine; for it has been cut off from your mouths.
 ἐκνήψατε οἱ μεθύοντες ἐξ οἴνου αὐτῶν καὶ κλαύσατε θρηνήσατε πάντες οἱ πίνοντες οἶνον εἰς μέθην ὅτι ἐξῆρται ἐκ στόματος ὑμῶν εὐφροσύνη καὶ χαρὰ
- 6 Kei te haere mai tetahi iwi ki toku whenua, he kaha, e kore e taea te tatau: ko ona niho he niho raiona, he niho purakau ona no te raiona katua.
 For a nation has come up over my land, strong and without number; his teeth are the teeth of a lion, and he has the back teeth of a great lion.
 ὅτι ἔθνος ἀνέβη ἐπὶ τὴν γῆν μου ἰσχυρὸν καὶ ἀναριθμητὸν οἱ ὀδόντες αὐτοῦ ὀδόντες λέοντος καὶ αἱ μύλαι αὐτοῦ σκύμου
- 7 Kore ake i a ia taku waina, ko taku piki tihorea ake e ia: poto rawa te peha i a ia, akiri rawa; ko ona manga meinga ana kia ma.
 By him my vine is made waste and my fig-tree broken: he has taken all its fruit and sent it down to the earth; its branches are made white.
 ἔθετο τὴν ἄμπελόν μου εἰς ἀφανισμόν καὶ τὰς συκᾶς μου εἰς συγκλασμόν ἐρευνῶν ἐξηρεύνησεν αὐτὴν καὶ ἔρριψεν ἐλεύκανεν κλήματα αὐτῆς
- 8 ¶ E tangi, kia rite ki te tamahine kua oti te whitiki ki te kakahu taratara, e tangi ana ki te makau o tona tamahinetanga.
 Make sounds of grief like a virgin dressed in haircloth for the husband of her early years.
 θρήνησον πρὸς με ὑπὲρ νύμφην περιεζωσμένην σάκκων ἐπὶ τὸν ἄνδρα αὐτῆς τὸν παρθενικόν

- 9 Kua whakakahoretia te whakahere totokore me te ringihanga i roto i te whare o Ihowa; kei te tangi nga tohunga, nga minita a Ihowa.
The meal offering and the drink offering have been cut off from the house of the Lord; the priests, the Lord's servants, are sorrowing.
ἐξήρται θυσία καὶ σπονδή ἐξ οἴκου κυρίου πενθεῖτε οἱ ἱερεῖς οἱ λειτουργοῦντες θυσιαστηρίῳ
- 10 Kua he te mara, kei te tangi te oneone; no te mea kua mate te witi, kua maroke te waina hou, kua kahakore te hinu.
The fields are wasted, the land has become dry; for the grain is wasted, the new wine is kept back, the oil is poor.
ὅτι τεταλαιπώρηκεν τὰ πεδία πενθεῖτω ἡ γῆ ὅτι τεταλαιπώρηκεν σῖτος ἐξηράνθη οἶνος ὀλιγώθη ἔλαιον
- 11 Kia whakama, e nga kaingaki whenua; aue, e nga kaimahi waina, mo te witi, mo te parei; kua kore nei hoki nga hua o te mara.
The farmers are shamed, the workers in the vine-gardens give cries of grief, for the wheat and the barley; for the produce of the fields has come to destruction.
ἐξηράνθησαν οἱ γεωργοὶ θρηνεῖτε κτήματα ὑπὲρ πυροῦ καὶ κριθῆς ὅτι ἀπόλωλεν τρυγητὸς ἐξ ἀγροῦ
- 12 Kua maroke te waina, kua putokitoki te piki; ko te pamekaranete, ko te nikau, ko te aporo, ko nga rakau katooa o te whenua, kua maroke: kua maroke nei hoki te koa i roto i nga tamariki a te tangata.
The vine has become dry and the fig-tree is feeble; the pomegranate and the palm-tree and the apple-tree, even all the trees of the field, are dry: because joy has gone from the sons of men.
ἡ ἄμπελος ἐξηράνθη καὶ αἱ συκαὶ ὀλιγώθησαν ῥόα καὶ φοῖνιξ καὶ μῆλον καὶ πάντα τὰ ξύλα τοῦ ἀγροῦ ἐξηράνθησαν ὅτι ἤσχυναν χαρὰν οἱ υἱοὶ τῶν ἀνθρώπων
- 13 Tatua i a koutou ki te kakahu taratara, e tangi, e koutou e nga tohunga; aue, e nga minita o te aata: haere mai, hei te mea taratara he kakahu mo koutou i te po, e nga minita o toku Atua: kua kore nei hoki te whakahere totokore me te ringihanga i roto i te whare o to koutou Atua.
Put haircloth round you and give yourselves to sorrow, you priests; give cries of grief, you servants of the altar: come in, and, clothed in haircloth, let the night go past, you servants of my God: for the meal offering and the drink offering have been kept back from the house of your God.
περιζώσασθε καὶ κόπτεσθε οἱ ἱερεῖς θρηνεῖτε οἱ λειτουργοῦντες θυσιαστηρίῳ εἰσέλθατε ὑπνώσατε ἐν σάκκοις λειτουργοῦντες θεῷ ὅτι ἀπέσχηκεν ἐξ οἴκου θεοῦ ὑμῶν θυσία καὶ ἰ σπονδή
- 14 ¶ Whakatapua he nohopuku, karangatia he hui nui, whakaminea nga whenua, ki te whare o Ihowa, o to koutou Atua, ka karanga ki a Ihowa.
Let a time be fixed for going without food, have a holy meeting, let the old men, even all the people of the land, come together to the house of the Lord your God, crying out to the Lord.
ἀγιάσατε νηστεῖαν κηρύξατε θεραπείαν συναγάγετε πρεσβυτέρους πάντας κατοικοῦντας γῆν εἰς οἶκον θεοῦ ὑμῶν καὶ κεκράξατε πρὸς κύριον ἐκτενωδῶς
- 15 Aue, te mate o taua ra nei! kua tata hoki te ra o Ihowa, ka rite hoki tona putanga mai ki te whakangaromanga a te Kaha Rawa.
Sorrow for the day! for the day of the Lord is near, and as destruction from the Ruler of all it will come.
οἴμμοι οἴμμοι οἴμμοι εἰς ἡμέραν ὅτι ἐγγὺς ἡμέρα κυρίου καὶ ὡς ταλαιπωρία ἐκ ταλαιπωρίας ἦξει
- 16 He teka ianei kua hatepea atu te kai i mua atu i o tatou kanohi, ae ra, te koa, me te whakamanamana i roto i te whare o to tatou Atua?
Is not food cut off before our eyes? joy and delight from the house of our God?
κατέναντι τῶν ὀφθαλμῶν ὑμῶν βρώματα ἐξωλεθρεύθη ἐξ οἴκου θεοῦ ὑμῶν εὐφροσύνη καὶ χαρὰ
- 17 Kua pirau te purapura i raro i nga pokurukuru; kua takoto kau nga whare kai, kua pakarukaru nga whare witi; no te mea kua ngingio te witi.
The grains have become small and dry under the spade; the store-houses are made waste, the grain-stores are broken down; for the grain is dry and dead.
ἐσκίρτησαν δαμάλις ἐπὶ ταῖς φάτναις αὐτῶν ἠφανίσθησαν θησαυροὶ κατεσκάφησαν ληνοὶ ὅτι ἐξηράνθη σῖτος
- 18 Ano te aue o nga kararehe! raruraru ana nga kahui kau i te kore wahi kai ma ratou; ae ra, ko nga kahui hipi he noa iho.
What sounds of pain come from the beasts! the herds of cattle are at a loss because there is no grass for them; even the flocks of sheep are no longer to be seen.
τί ἀποθήσομεν ἑαυτοῖς ἐκλαυσαν βουκόλια βοῶν ὅτι οὐχ ὑπῆρχεν νομὴ αὐτοῖς καὶ τὰ ποίμνια τῶν προβάτων ἠφανίσθησαν

- 19 E Ihowa, ka karanga ahau ki a koe: kua pau hoki i te ahi nga wahi kai o te koraha, kua wera i te mura nga rakau katoa o te parae.
O Lord, my cry goes up to you: for fire has put an end to the grass-lands of the waste, and all the trees of the field are burned with its flame.
 πρὸς σέ κύριε βοήσομαι ὅτι πῦρ ἀνήλωσεν τὰ ὠραῖα τῆς ἐρήμου καὶ φλόξ ἀνήψεν πάντα τὰ ξύλα τοῦ ἀγροῦ
- 20 Ae ra, kei te tangi hoki nga kararehe o te parae ki a koe: no te mea kua maroke nga awa wai, kua pau hoki i te ahi nga wahi kai o te koraha.
The beasts of the field are turning to you with desire: for the water-streams are dry and fire has put an end to the grass-lands of the waste.
 καὶ τὰ κτήνη τοῦ πεδίου ἀνέβλεψαν πρὸς σέ ὅτι ἐξηράνθησαν ἀφ᾽ ἑσείς ὑδάτων καὶ πῦρ κατέφαγεν τὰ ὠραῖα τῆς ἐρήμου
- 1 ¶ Whakatangihia te tetera ki Hiona; hei whakaoho ki toku maunga tapu, kia wiri nga tangata katoa o te whenua: kei te haere mai hoki te ra o Ihowa, kua tata;
Let the horn be sounded in Zion, and a war-cry in my holy mountain; let all the people of the land be troubled: for the day of the Lord is coming;
 σαλπίατε σάλπιγγι ἐν σιων κηρύξατε ἐν ὄρει ἁγίῳ μου καὶ συγχυθήτωσαν πάντες οἱ κατοικοῦντες τὴν γῆν διότι πάρεστιν ἡμέρα κυρίου ὅτι ἐγγός
- 2 He ra pouri, he ra tukupu, he ra kapua, he pouri kerekere, ano ko te ata kua horapa noa atu i runga i nga maunga; he iwi nui, kaha, kahore ona rite i mua, kahore hoki he pera i nga wa i muri a taea noatia nga tau o nga whakatupuranga maha.
For a day of dark and deep shade is near, a day of cloud and black night: like a black cloud a great and strong people is covering the mountains; there has never been any like them and will not be after them again, from generation to generation.
 ἡμέρα σκότους καὶ γνώφου ἡμέρα νεφέλης καὶ ὀμίχλης ὡς ὄρθρος χυθήσεται ἐπὶ τὰ ὄρη λαὸς πολλὸς καὶ ἰσχυρὸς ὅμοιος αὐτῷ οὐ γέγονεν ἀπὸ τοῦ αἰῶνος καὶ μετ' αὐτὸν οὐ προ-
 στεθήσεται ἕως ἐτῶν εἰς γενεὰς γενεῶν
- 3 I mua i a ratou ko te ahi e kai ana, i muri i a ratou ko te mura e ngiha ana; ko te whenua i mua i a ratou me te mea ko te kari o Erene, a i muri i a ratou he koraha ururua;
 ae ra, kahore he mea i puta i a ratou.
Before them fire sends destruction, and after them flame is burning: the land is like the garden of Eden before them, and after them an unpeopled waste; truly, nothing has been kept safe from them.
 τὰ ἔμπροσθεν αὐτοῦ πῦρ ἀναλίσκον καὶ τὰ ὀπίσω αὐτοῦ ἀναπτομένη φλόξ ὡς παράδεισος τρυφῆς ἢ γῆ πρὸ προσώπου αὐτοῦ καὶ τὰ ὀπισθεν αὐτοῦ πεδίων ἀφανισμοῦ καὶ ἀνασ-
 φζόμενος οὐκ ἔσται αὐτῷ
- 4 Ko to ratou ahua kei to nga hoiho; ko ta ratou oma rite tonu ki ta te kaieke hoiho.
Their form is like the form of horses, and they are running like war-horses.
 ὡς ὄρασις ἵππων ἢ ὄψις αὐτῶν καὶ ὡς ἱππεῖς οὕτως καταδιώξονται
- 5 E peke ana ratou ano ko te haruru o nga hariata i runga i nga tihi o nga maunga, ano ko te haruru o te mura ahi e kai ana i te kakau witi, ki te iwi kaha kua oti te whakararangi mo te whawhai.
Like the sound of war-carriages they go jumping on the tops of the mountains; like the noise of a flame of fire burning up the grain-stems, like a strong people lined up for the fight.
 ὡς φωνὴ ἀρμάτων ἐπὶ τὰς κορυφὰς τῶν ὀρέων ἐξαλοῦνται καὶ ὡς φωνὴ φλογὸς πυρὸς κατεσθιούσης καλάμην καὶ ὡς λαὸς πολλὸς καὶ ἰσχυρὸς παρατασσόμενος εἰς πόλεμον
- 6 Ka mamae nga iwi i to ratou aroaro: ka koma nga kanohi katoa.
At their coming the people are bent with pain: all faces become red together.
 ἀπὸ προσώπου αὐτοῦ συντριβήσονται λαοὶ πᾶν πρόσωπον ὡς πρόσκαυμα χύτρας
- 7 Ko ta ratou oma rite tonu ki ta nga marohirohi; ko ta ratou piki i te taipepa rite tonu ki ta nga tangata whawhai; haere tonu ratou i tona ara, i tona ara, kahore o ratou ara e korara.
They are running like strong men, they go over the wall like men of war; every man goes straight on his way, their lines are not broken.
 ὡς μαχηταὶ δραμοῦνται καὶ ὡς ἄνδρες πολεμισταὶ ἀναβήσονται ἐπὶ τὰ τεῖχη καὶ ἕκαστος ἐν τῇ ὁδῷ αὐτοῦ πορεύσεται καὶ οὐ μὴ ἐκκλίνωσιν τὰς τρίβους αὐτῶν

- 8** Kahore tetahi e tutetute i tona hoa; ka haere ratou i tona ara, i tona ara; a ka huaki ratou ma roto i nga rakau o te riri, a kahore e tapeka i to ratou ara.
No one is pushing against another; everyone goes straight on his way: bursting through the sword points, their order is not broken.
 και ἕκαστος ἀπὸ τοῦ ἀδελφοῦ αὐτοῦ οὐκ ἀφέξεται καταβαρυνόμενοι ἐν τοῖς ὅπλοις αὐτῶν πορεύονται καὶ ἐν τοῖς βέλεσιν αὐτῶν πεσοῦνται καὶ οὐ μὴ συντελεσθῶσιν
- 9** Ka peke ratou ki runga ki te pa; ka oma ratou i runga i te taiepa; ka piki ratou ki roto ki nga whare; ka tomo ratou i nga matapihi, ano he tahae.
They make a rush on the town, running on the wall; they go up into the houses and in through the windows like a thief.
 τῆς πόλεως ἐπιλήμνονται καὶ ἐπὶ τῶν τειχέων δραμοῦνται καὶ ἐπὶ τὰς οἰκίας ἀναβήσονται καὶ διὰ θυρίδων εἰσελεύσονται ὡς κλέπται
- 10** Ru ana te whenua i to ratou aroaro; wiri ana nga rangi: ko te ra me te marama, pouri tonu, ka mutu ano te titi o nga whetu.
The earth is troubled before them and the heavens are shaking: the sun and the moon have become dark, and the stars keep back their shining:
 πρὸ προσώπου αὐτῶν συγχυθήσεται ἡ γῆ καὶ σεισθήσεται ὁ οὐρανός ὁ ἥλιος καὶ ἡ σελήνη συσκοτάσουσιν καὶ τὰ ἄστρα δύσουσιν τὸ φέγγος αὐτῶν
- 11** Na ka puaki te reo o Ihowa i te aroaro o tana ope: nui atu hoki tana puni: he kaha hoki ia e mahi nei i tana kupu: he nui nei hoki te ra o Ihowa, he wehi rawa; ko wai e kaha ake ki reira?
And the Lord is thundering before his forces; for very great is his army; for he is strong who gives effect to his word: for the day of the Lord is great and greatly to be feared, and who has strength against it?
 καὶ κύριος δώσει φωνὴν αὐτοῦ πρὸ προσώπου δυνάμεως αὐτοῦ ὅτι πολλή ἐστιν σφόδρα ἡ παρεμβολὴ αὐτοῦ ὅτι ἰσχυρὰ ἔργα λόγων αὐτοῦ διότι μεγάλη ἡ ἡμέρα τοῦ κυρίου με γάλη καὶ ἐπιφανῆς σφόδρα καὶ τίς ἔσται ἰκανὸς αὐτῆ
- 12** ¶ Otiia inaianei nei ano, e ai ta Ihowa, tahuri koutou ki ahau, o koutou ngakau katoa, i runga ano i te nohopuku, i te tangi, i te aue:
But even now, says the Lord, come back to me with all your heart, keeping from food, with weeping and with sorrow:
 καὶ νῦν λέγει κύριος ὁ θεὸς ὑμῶν ἐπιστρέφητε πρὸς με ἐξ ὅλης τῆς καρδίας ὑμῶν καὶ ἐν νηστείᾳ καὶ ἐν κλαυθμῷ καὶ ἐν κοπετῷ
- 13** Haea hoki o koutou ngakau, haunga o koutou kakahu, a tahuri ki a Ihowa, ki to koutou Atua: he aroha hoki tona, he mahi tohu, he puhoi ki te riri, he nui tona atawhai, a e ripeneta ana ia ki te kino.
Let your hearts be broken, and not your clothing, and come back to the Lord your God: for he is full of grace and pity, slow to be angry and great in mercy, ready to be turned from his purpose of punishment.
 καὶ διαρρήξατε τὰς καρδίας ὑμῶν καὶ μὴ τὰ ἱμάτια ὑμῶν καὶ ἐπιστρέφητε πρὸς κύριον τὸν θεὸν ὑμῶν ὅτι ἐλεήμων καὶ οἰκτίρμων ἐστὶν μακρόθυμος καὶ πολυέλεος καὶ μεταν ὠν ἐπὶ ταῖς κακίαις
- 14** Ko wai ka tohu, tera pea ka tahuri, ka puta ke ona whakaaro, a ka mahue he manaaki i muri i a ia, ara he whakahere totokore, he ringihanga ma Ihowa, ma to koutou Atua?
May it not be that he will again let his purpose be changed and let a blessing come after him, even a meal offering and a drink offering for the Lord your God?
 τίς οἶδεν εἰ ἐπιστρέψει καὶ μετανοήσει καὶ ὑπολείπεται ὀπίσω αὐτοῦ εὐλογίαν θυσίαν καὶ σπονδὴν κυρίῳ τῷ θεῷ ἡμῶν
- 15** Whakatangihia te tetere ki Hiona, whakatapua he nohopuku, karangatia he hui nui;
Let a horn be sounded in Zion, let a time be fixed for going without food, have a holy meeting:
 σαλπίζατε σάλπιγγι ἐν σιων ἀγιάσατε νηστείαν κηρύξατε θεραπείαν
- 16** Whakaminea te iwi, whakatapua te whakaminenga, tawhiau mai nga kaumatua, whakaminea nga tamariki, ratou ko nga mea ngote u: kia puta te tane marena hou i roto i tona ruma, te wahine marena hou i roto i tona whare moenga.
Get the people together, make the mass of the people holy, send for the old men, get together the children and babies at the breast: let the newly married man come out of his room and the bride from her tent.
 συναγάγετε λαὸν ἀγιάσατε ἐκκλησίαν ἐκλέξασθε πρεσβυτέρους συναγάγετε νήπια θηλάζοντα μαστούς ἐξελάτω νυμφίος ἐκ τοῦ κοιτῶνος αὐτοῦ καὶ νύμφη ἐκ τοῦ παστοῦ αὐτοῦ

- 17 Kia tangi nga tohunga, nga minita a Ihowa, ki te takiwa o te whakamahau, o te aata, me te ki atu ano, Tohungia, e Ihowa, tau iwi, kaua ano tou kainga tupu e tukua ki te ingoa kino, kia meinga ko nga tau iwi hei rangatira mo ratou: kia korerotia h ei aha i roto i nga iwi, Kei hea to ratou Atua?
 Let the priests, the servants of the Lord, be weeping between the covered way and the altar, and let them say, Have mercy on your people, O Lord, do not give up your heritage to shame, so that the nations become their rulers: why let them say among the peoples, Where is their God?
 ἀνὰ μέσον τῆς κρηπίδος τοῦ θυσιαστηρίου κλαύσονται οἱ ἱερεῖς οἱ λειτουργοῦντες κυρίῳ καὶ ἐροῦσιν φεῖσαι κύριε τοῦ λαοῦ σου καὶ μὴ δῶς τὴν κληρονομίαν σου εἰς ὄνειδος τοῦ κατάρξαι αὐτῶν ἔθνη ὅπως μὴ εἰπῶσιν ἐν τοῖς ἔθνεσιν τοῦ ἐστὶν ὁ θεὸς αὐτῶν
- 18 ¶ Katahi ka hae a Ihowa ki tona whenua, ka manawapa ki tana iwi.
 Then the Lord had a care for the honour of his land and had pity on his people.
 καὶ ἐζήλωσεν κύριος τὴν γῆν αὐτοῦ καὶ ἐφείσατο τοῦ λαοῦ αὐτοῦ
- 19 A ka whakahoki mai a Ihowa, ka ki mai ki tana iwi, Tenei ahau te tuku atu nei i te witi ki a koutou, i te waina, i te hinu, e makona ai koutou; e kore ano e tuku i a koutou a muri nei hei ingoa kino i roto i nga tau iwi:
 And the Lord made answer and said to his people, See, I will send you grain and wine and oil in full measure: and I will no longer let you be shamed among the nations:
 καὶ ἀπεκρίθη κύριος καὶ εἶπεν τῷ λαῷ αὐτοῦ ἰδοὺ ἐγὼ ἐξαποστέλλω ὑμῖν τὸν σῖτον καὶ τὸν οἶνον καὶ τὸ ἔλαιον καὶ ἐμπλησθήσεσθε αὐτῶν καὶ οὐ δώσω ὑμᾶς οὐκέτι εἰς ὄνειδι σμὸν ἐν τοῖς ἔθνεσι
- 20 Engari ka mea ahau kia matara atu i a koutou te ope o te raki, ka aia atu ano ia e ahau ki te whenua waikore, maroke rawa; ko tona mata, anga tonu ki te moana i te rawhiti, ko tona tuara ki te moana i te uru; a ka puta ake tona piro, ka puta ake ano tona haunga kino, he nui hoki no ana mahi.
 I will send the one from the north far away from you, driving him into a dry and waste land, with his front to the sea of the east and his back to the sea of the west, and the smell of him will go up, even his evil smell will go up.
 καὶ τὸν ἀπὸ βορρᾶ ἐκδιώξω ἀφ' ὑμῶν καὶ ἐξώσω αὐτὸν εἰς γῆν ἄνυδρον καὶ ἀφανῶ τὸ πρόσωπον αὐτοῦ εἰς τὴν θάλασσαν τὴν πρότην καὶ τὰ ὀπίσω αὐτοῦ εἰς τὴν θάλασσαν τὴν ἐσχάτην καὶ ἀναβήσεται ἡ σαπρία αὐτοῦ καὶ ἀναβήσεται ὁ βρόμος αὐτοῦ ὅτι ἐμεγάλυνεν τὰ ἔργα αὐτοῦ
- 21 Kaua e wehi, e te oneone; whakamanamana, kia koa; no te mea he nunui nga mahi a Ihowa.
 Have no fear, O land; be glad with great joy; for the Lord has done great things.
 θάρσει γῆ χαῖρε καὶ εὐφραίνου ὅτι ἐμεγάλυνεν κύριος τοῦ ποιῆσαι
- 22 Kaua e wehi, e nga kararehe o te parae; ka pihi hoki nga tarutaru o te koraha, ka hua te rakau i ona hua, e tukua mai ano tona kaha e te piki, e te waina.
 Have no fear, you beasts of the field, for the grass-lands of the waste are becoming green, for the trees are producing fruit, the fig-tree and the vine give out their strength.
 θαρσεῖτε κτήνη τοῦ πεδίου ὅτι βεβλάστηκεν πεδία τῆς ἐρήμου ὅτι ξύλον ἤνεγκεν τὸν καρπὸν αὐτοῦ ἄμπελος καὶ συκῆ ἔδωκαν τὴν ἰσχὺν αὐτῶν
- 23 Na whakamanamana, e nga tama a Hiona, kia koa ki a Ihowa, ki to koutou Atua: ka tika hoki tana homai i to mua ua ki a koutou, a ka meinga e ia te ua, to mua ua, me to muri ua, kia heke iho ma koutou i te marama tuatahi.
 Be glad, then, you children of Zion, and have joy in the Lord your God: for he gives you food in full measure, making the rain come down for you, the early and the late rain as at the first.
 καὶ τὰ τέκνα σιων χαίρετε καὶ εὐφραίνεσθε ἐπὶ τῷ κυρίῳ θεῷ ὑμῶν διότι ἔδωκεν ὑμῖν τὰ βρώματα εἰς δικαιοσύνην καὶ βρέξει ὑμῖν ὑετὸν πρόμιον καὶ ὄψιμον καθὼς ἔμπροσθεν
- 24 A ka kapi nga patunga witi i te witi; ko te waina ano me te hinu o nga waka, purena tonu.
 And the floors will be full of grain, and the crushing-places overflowing with wine and oil.
 καὶ πλησθήσονται αἱ ἄλωνες σίτου καὶ ὑπερεκχυθήσονται αἱ ληνοὶ οἴνου καὶ ἐλαίου
- 25 A ka whakahokia mai e ahau ki a koutou nga tau i kainga e te mawhitiwhiti, e te tatarakihi, e te moka, e te whangawhanga, e taku ope nui i tukua atu e ahau ki a koutou.
 I will give back to you the years which were food for the locust, the plant-worm, the field-fly, and the worm, my great army which I sent among you.
 καὶ ἀνταποδώσω ὑμῖν ἀντὶ τῶν ἐτῶν ὧν κατέφαγεν ἡ ἀκρις καὶ ὁ βροῦχος καὶ ἡ ἐρυσίβη καὶ ἡ κάμψη ἡ δύναμις μου ἡ μεγάλη ἣν ἐξαπέστειλα εἰς ὑμᾶς

- 26 Ka kai noa atu ano koutou, ka makona, ka whakamoemiti hoki ki te ingoa o Ihowa, o to koutou Atua, mo tana mahi whakamiharo ki a koutou: e kore ano taku iwi e whakama a ake ake.
 You will have food in full measure, and give praise to the name of the Lord your God, who has done wonders for you:
 και φάγεσθε ἐσθίοντες και ἐμπλησθήσεσθε και αινέσετε τὸ ὄνομα κυρίου τοῦ θεοῦ ὑμῶν ἃ ἐποίησεν μεθ' ὑμῶν εἰς θαυμάσια και οὐ μὴ καταισχυθῆ ὁ λαός μου εἰς τὸν αἰῶνα
- 27 A ka mohio koutou kei waenga ahau i a Iharaira, ko Ihowa hoki ahau, ko to koutou Atua, kahore atu hoki: e kore ano taku iwi e whakama a ake ake.
 And you will be certain that I am in Israel, and that I am the Lord your God, and there is no other: and my people will never be shamed.
 και ἐπιγνώσεσθε ὅτι ἐν μέσῳ τοῦ ἰσραηλ ἐγὼ εἰμι και ἐγὼ κύριος ὁ θεὸς ὑμῶν και οὐκ ἔστιν ἕτι πλὴν ἐμοῦ και οὐ μὴ καταισχυθῶσιν οὐκέτι πᾶς ὁ λαός μου εἰς τὸν αἰῶνα
- 1 ¶ No te mea, nana, i aua ra, i taua wa e whakahokia ai e ahau a Hura raua ko Hiruharama i te whakarau,
 ¶2:28\And after that, it will come about, says the Lord, that I will send my spirit on all flesh; and your sons and your daughters will be prophets, your old men will have dreams, your young men will see visions:
 και ἔσται μετὰ ταῦτα και ἐκχεῶ ἀπὸ τοῦ πνεύματός μου ἐπὶ πᾶσαν σάρκα και προφητεύσουσιν οἱ υἱοὶ ὑμῶν και αἱ θυγατέρες ὑμῶν και οἱ πρεσβύτεροι ὑμῶν ἐνύπνια ἐνυπνιασθήσονται και οἱ νεανίσκοι ὑμῶν ὀράσεις ὄψονται
- 2 Ka huihuia e ahau nga iwi katoa, ka kawea ki raro ki te raorao o Iehohapata; a ka tohe ahau ki a ratou ki reira mo taku iwi, mo toku kainga tupu, mo Iharaira i whakamararatia nei e ratou ki roto ki nga iwi, a wawahia ana e ratou toku whenua.
 ¶2:29\And on the servants and the servant-girls in those days I will send my spirit.
 και ἐπὶ τοὺς δούλους και ἐπὶ τὰς δούλας ἐν ταῖς ἡμέραις ἐκείναις ἐκχεῶ ἀπὸ τοῦ πνεύματός μου
- 3 A kua maka rota ratou mo taku iwi; a kua hoatu e ratou te tama hei utu mo te wahine kairau, a kua hokona e ratou he kotiro ki te waina, hei inu ma ratou.
 ¶2:30\And I will let wonders be seen in the heavens and on the earth, blood and fire and pillars of smoke.
 και δώσω τέρατα ἐν τῷ οὐρανῷ και ἐπὶ τῆς γῆς αἷμα και πῦρ και ἀτμίδα καπνοῦ
- 4 Ae ra, he aha koutou ki ahau, e Taira, e Hairona, e nga rohe katoa o Pirihitia? e homai ranei e koutou he utu ki ahau? na ki te homai e koutou he utu ki ahau, hohoro tonu, kakama tonu taku whakahoki i te utu ki runga ki to koutou mahunga.
 ¶2:31\The sun will be made dark and the moon turned to blood, before the great day of the Lord comes, a day to be feared.
 ὁ ἥλιος μεταστραφήσεται εἰς σκότος και ἡ σελήνη εἰς αἷμα πρὶν ἔλθειν ἡμέραν κυρίου τὴν μεγάλην και ἐπιφανῆ
- 5 Mo koutou i tango i taku hiriwa, i taku koura, a kawea ana e koutou aku mea pai e matenuitia ana ki roto ki o koutou temepara;
 ¶2:32\And it will be that whoever makes his prayer to the name of the Lord will be kept safe: for in Mount Zion and in Jerusalem some will be kept safe, as the Lord has said, and will be among the small band marked out by the Lord.
 και ἔσται πᾶς ὃς ἂν ἐπικαλέσῃται τὸ ὄνομα κυρίου σωθήσεται ὅτι ἐν τῷ ὄρει σιων και ἐν ἱερουσαλημ ἔσται ἀνασωζόμενος καθότι εἶπεν κύριος και εὐαγγελιζόμενοι οὗς κύριος προσκέκληται
- 1 ¶ Ko nga kupu a Amoho, a tetahi o nga kaitiaki hipi o Tekoa, ko tana i kite ai mo Iharaira i nga ra o Utia kingi o Hura, i nga ra hoki o Ieropoama tama a Ioaha, kingi o Iharaira, e rua nga tau i mua ake o te ru.
 The words of Amos, who was among the herdsmen of Tekoa; what he saw about Israel in the days of Uzziah, king of Judah, and in the days of Jeroboam, the son of Joash, king of Israel, two years before the earth-shock.
 λόγοι αμωσ οἱ ἐγένοντο ἐν νακκαριμ ἐκ θεκουε οὗς εἶδεν ὑπὲρ ἱερουσαλημ ἐν ἡμέραις οζιου βασιλέως ἰουδα και ἐν ἡμέραις ἱεροβοαμ τοῦ ἰωας βασιλέως ἰσραηλ πρὸ δύο ἐτῶν τοῦ σεισμοῦ
- 2 A i mea ia, Ka hamama a Ihowa i Hiona, ka puaki hoki tona reo i Hiruharama; a ka tangi nga haerenga hipi a nga hepara, ka maroke hoki te tihi o Karamere.
 And he said, The Lord will give a lion's cry from Zion, his voice will be sounding from Jerusalem; and the fields of the keepers of sheep will become dry, and the top of Carmel will be wasted away.
 και εἶπεν κύριος ἐκ σιων ἐφθέγγατο και ἐξ ἱερουσαλημ ἔδωκεν φωνὴν αὐτοῦ και ἐπένησαν αἱ νομαὶ τῶν ποιμένων και ἐξηράνθη ἡ κορυφὴ τοῦ καρμήλου

- 3 ¶ Ko te kupu tenei a Ihowa: Ka toru nei nga pokanga ketanga o Ramahiku, ae ra, ka wha, na e kore e whakatahuritia atu e ahau te whiu mona; kua patua a wititia hoki e ratou a Kireara ki nga patu rino:
These are the words of the Lord: For three crimes of Damascus, and for four, I will not let its fate be changed; because they have been crushing Gilead with iron grain-crushing instruments.
 και ειπεν κυριος επι ταϊς τρισιν ασεβειαις δαμασκου και επι ταϊς τεσσαρσιν ουκ αποστραφήσομαι αυτόν ανθ' ὃν ἐπριζον πρίοσιν σιδηροῖς τὰς ἐν γαστρὶ ἐχούσας τῶν ἐν γαλαα δ
- 4 Engari ka tukua atu e ahau he ahi ki te whare o Hataere, a ka pau i reira nga whare kingi o Peneharara.
And I will send a fire into the house of Hazael, burning up the great houses of Ben-hadad.
 και ἐξαποστελῶ πῦρ εἰς τὸν οἶκον αζαηλ και καταφάγεται θεμέλια υἱοῦ ἀδερ
- 5 A ka whati i ahau te tutaki tatau o Ramahiku, ka hatepea atu hoki te tangata noho o te raorao o Awene, me te kaipururi hepeta o te whare o Erene: ka whakaraua atu ano te iwi o Hiria ki Kiri, e ai ta Ihowa.
And I will have the locks of the door of Damascus broken, and him who is seated in power cut off from the valley of Aven, and him in whose hand is the rod from the house of Eden; and the people of Aram will go away as prisoners into Kir, says the Lord.
 και συντριψω μοχλοῦς δαμασκου και ἐξολεθρεύσω κατοικοῦντας ἐκ πεδίου ὠν και κατακόψω φυλὴν ἐξ ἀνδρῶν χαρραν και αιχμαλωτευθήσεται λαὸς συρίας ἐπίκλητος λέγει κύριος
- 6 Ko te kupu tenei a Ihowa: Ka toru nei nga pokanga ketanga o Kaha, ae ra, ka wha, na e kore e whakatahuritia atu e ahau te whiu mona: no te mea i whakaraua e ratou te iwi katoa, hei tuku atu ma ratou ki Eroma.
These are the words of the Lord: For three crimes of Gaza, and for four, I will not let its fate be changed; because they took all the people away prisoners, to give them up to Edom.
 τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβειαις γάζης και ἐπὶ ταῖς τεσσαρσιν ουκ αποστραφήσομαι αὐτούς ἔνεκεν τοῦ αιχμαλωτεῦσαι αὐτούς αιχμαλωσίαν τοῦ σαλωμων τοῦ συγκ λειῖσαι εἰς τὴν ἰδουμαίαν
- 7 Engari ka tukua atu e ahau he ahi ki te taiepa o Kaha, a ka pau i reira ona whare kingi.
And I will send a fire on the wall of Gaza, burning up its great houses:
 και ἐξαποστελῶ πῦρ ἐπὶ τὰ τείχη γάζης και καταφάγεται θεμέλια αὐτῆς
- 8 A ka hatepea atu e ahau te tangata noho o Aharoro, me te kaipururi hepeta i Ahakerono; ka tahuri hoki toku ringa ki Ekerono, a ka ngaro te morehu o nga Pirihitini, e ai ta te Ariki, ta Ihowa.
Him who is seated in power I will have cut off from Ashdod, and him in whose hand is the rod from Ashkelon; and my hand will be turned against Ekron, and the rest of the Philistines will come to destruction, says the Lord God.
 και ἐξολεθρεύσω κατοικοῦντας ἐξ ἀζώτου και ἐξαρθήσεται φυλὴ ἐξ ἀσκαλῶνος και ἐπάξω τὴν χεῖρά μου ἐπὶ ακκαρων και ἀπολοῦνται οἱ κατάλοιποι τῶν ἀλλοφύλων λέγει κύριος
- 9 Ko te kupu tenei a Ihowa: Ka toru nei nga pokanga ketanga o Taira, ae ra, ka wha, na e kore e whakatahuritia atu e ahau te whiu mona; no te mea i tukua e ratou te iwi katoa ki Eroma, a kihai i mahara ki te kawenata a te tuakana ki te teina.
These are the words of the Lord: For three crimes of Tyre, and for four, I will not let its fate be changed; because they gave up all the people prisoners to Edom, without giving a thought to the brothers' agreement between them.
 τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβειαις τύρου και ἐπὶ ταῖς τεσσαρσιν ουκ αποστραφήσομαι αὐτὴν ανθ' ὃν συνέκλεισαν αιχμαλωσίαν τοῦ σαλωμων εἰς τὴν ἰδουμαίαν και ο ὑκ ἐμνήσθησαν διαθήκης ἀδελφῶν
- 10 Engari ka tukua atu e ahau he ahi ki te taiepa o Taira, a ka pau i reira ona whare kingi.
And I will send a fire on the wall of Tyre, burning up its great houses.
 και ἐξαποστελῶ πῦρ ἐπὶ τὰ τείχη τύρου και καταφάγεται θεμέλια αὐτῆς

- 11** Ko te kupu tenei a Ihowa: Ka toru nei nga pokanga ketanga o Eroma, ae ra, ka wha, na e kore e whakatahuritia atu e ahau te whiu mona; no te mea i whaia e ia tona teina ki te hoari, a maka atu ana e ia te aroha katoa, heoi haehae tonu tona riri, rongoa tonu ia i tona riri a ake ake.
These are the words of the Lord: For three crimes of Edom, and for four, I will not let its fate be changed; because his sword was turned against his brother, without pity, and his wrath was burning at all times, and he was angry for ever.
τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις τῆς ἰδουμαίας καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτούς ἕνεκα τοῦ διῶξαι αὐτοὺς ἐν ῥομφαίᾳ τὸν ἀδελφὸν αὐτοῦ καὶ ἐλ μῆνατο μήτραν ἐπὶ γῆς καὶ ἤρπασεν εἰς μαρτύριον φρικτὴν αὐτοῦ καὶ τὸ ὄρημα αὐτοῦ ἐφύλαξεν εἰς νεῖκος
- 12** Engari ka tukua e ahau he ahi ki Temana, a pau ake i reira nga whare kingi o Potora.
And I will send a fire on Teman, burning up the great houses of Bozrah.
καὶ ἐξαποστελῶ πῦρ εἰς θαιμαν καὶ καταφάγεται θεμέλια τειχέων αὐτῆς
- 13** Ko te kupu tenei a Ihowa: Ka toru nei nga pokanga ketanga o nga tama a Amona, ae ra, ka wha, na e kore e whakatahuritia atu e ahau te whiu mona; no te mea kua pipiripia e ratou nga wahine hapu o Kireara, he mea kia nui ake ai te rohe ki a ratou.
These are the words of the Lord: For three crimes of the children of Ammon, and for four, I will not let its fate be changed; because in Gilead they had women with child cut open, so that they might make wider the limits of their land.
τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις υἱῶν αμμων καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτόν ἀνθ' ὧν ἀνέσχισον τὰς ἐν γαστρὶ ἐχούσας τῶν γαλααδιτῶν ὅπως ἐμ πλατόνωσιν τὰ ὄρια αὐτῶν
- 14** Engari ka ngiha i ahau he ahi ki runga ki te taiepa o Rapa, a ka pau i reira ona whare kingi, i runga i te hamama i te ra o te whawhai, i te paroro i te ra o te tukauati.
And I will make a fire in the wall of Rabbah, burning up its great houses, with loud cries in the days of war, with a storm in the day of the great wind:
καὶ ἀνάψω πῦρ ἐπὶ τὰ τεῖχη ραββα καὶ καταφάγεται θεμέλια αὐτῆς μετὰ κραυγῆς ἐν ἡμέρᾳ πολέμου καὶ σεισθήσεται ἐν ἡμέρᾳ συντελείας αὐτῆς
- 15** A ka riro to ratou kingi i te whakarau, ratou tahi ko ana rangatira, e ai ta Ihowa.
And their king will be made prisoner, he and his captains together, says the Lord.
καὶ πορεύσονται οἱ βασιλεῖς αὐτῆς ἐν αἰχμαλωσίᾳ οἱ ἱερεῖς αὐτῶν καὶ οἱ ἄρχοντες αὐτῶν ἐπὶ τὸ αὐτὸ λέγει κύριος
- 1** ¶ Ko te kupu tenei a Ihowa: Ka toru nei nga pokanga ketanga o Moapa, ae ra, ka wha, na e kore e whakatahuritia atu e ahau te whiu mona; no te mea nana i tahu nga wheua o te kingi o Eroma hei kotakota.
These are the words of the Lord: For three crimes of Moab, and for four, I will not let its fate be changed; because he had the bones of the king of Edom burned to dust.
τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις μωαβ καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτόν ἀνθ' ὧν κατέκαυσαν τὰ ὀστᾶ βασιλέως τῆς ἰδουμαίας εἰς κονίαν
- 2** Engari ka tukua atu e ahau he ahi ki Moapa, a ka pau i reira nga whare kingi o Kirioto; a ka mate a Moapa i runga i te ngangau, i te hamama, i te tangi o te tetere.
And I will send a fire on Moab, burning up the great houses of Kerioth: and death will come on Moab with noise and outcries and the sound of the horn:
καὶ ἐξαποστελῶ πῦρ ἐπὶ μωαβ καὶ καταφάγεται θεμέλια τῶν πόλεων αὐτῆς καὶ ἀποθανεῖται ἐν ἀδυναμίᾳ μωαβ μετὰ κραυγῆς καὶ μετὰ φωνῆς σάλπιγγος
- 3** A ka hatepea atu e ahau te kaiwhakawa i roto i a ia, ka patua ratou tahi ko nga rangatira katoa o reira, e ai ta Ihowa.
And I will have the judge cut off from among them, and all their captains I will put to death with him, says the Lord.
καὶ ἐξολεθρεύσω κριτὴν ἐξ αὐτῆς καὶ πάντας τοὺς ἄρχοντας αὐτῆς ἀποκτενῶ μετ' αὐτοῦ λέγει κύριος
- 4** Ko te kupu tenei a Ihowa: Ka toru nei nga pokanga ketanga o Hura, ae ra, ka wha, na e kore e whakatahuritia atu e ahau te whiu mona; no te mea kua whakahawea ratou ki te ture a Ihowa, kihai hoki i pupuri i ana tikanga, a kua meinga ratou e a rato u korero teka kia kotiti ke, i whaia nei e o ratou matua.
These are the words of the Lord: For three crimes of Judah, and for four, I will not let its fate be changed; because they have given up the law of the Lord, and have not kept his rules; and their false ways, in which their fathers went, have made them go out of the right way.
τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις υἱῶν ἰουδα καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτόν ἕνεκα τοῦ ἀπόσασθαι αὐτοὺς τὸν νόμον κυρίου καὶ τὰ προστάγματα αὐτοῦ οὐκ ἐφυλάξαντο καὶ ἐπλάνησεν αὐτοὺς τὰ μάταια αὐτῶν ἃ ἐποίησαν οἷς ἐξηκολούθησαν οἱ πατέρες αὐτῶν ὀπίσω αὐτῶν

- 5 Engari ka tukua e ahau he ahi ki a Hura, a pau ake i reira nga whare kingi o Hiruharama.
And I will send a fire on Judah, burning up the great houses of Jerusalem.
καὶ ἐξαποστελῶ πῦρ ἐπὶ ἰουδαν καὶ καταφάγεται θεμέλια ἱερουσαλημ
- 6 Ko te kupu tenei a Ihowa: Ka toru nei nga pokanga ketanga o Iharaira, ae ra, ka wha, na e kore e whakatahuritia atu e ahau te whiu mona; no te mea kua hokona e ratou te tangata tika ki te hiriwa, te rawakore ki nga hu e rua.
These are the words of the Lord: For three crimes of Israel, and for four, I will not let its fate be changed; because they have given the upright man for silver, and the poor for the price of two shoes;
τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις ἰσραηλ καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτόν ἀνθ' ὧν ἀπέδοντο ἀργυρίου δίκαιον καὶ πένητα ἔνεκεν ὑποδημάτων
- 7 E minamina ana ratou ki te puehu o te whenua i runga i te mahunga o nga ware: a whakaparoritia ake e ratou te ara o te hunga mahaki: a ka haere te tangata raua ko tona papa ki te kotiro kotahi hei whakapoke i toku ingoa tapu.
Crushing the head of the poor, and turning the steps of the gentle out of the way: and a man and his father go in to the same young woman, putting shame on my holy name:
τὰ πατοῦντα ἐπὶ τὸν χοῦν τῆς γῆς καὶ ἐκονδύλιζον εἰς κεφαλὰς πτωχῶν καὶ ὁδὸν ταπεινῶν ἐξέκλιναν καὶ υἱὸς καὶ πατὴρ αὐτοῦ εἰσπορεύοντο πρὸς τὴν αὐτὴν παιδίσκινη ὅπως βεβηλώσωσιν τὸ ὄνομα τοῦ θεοῦ αὐτῶν
- 8 Na takoto ana ratou ki te taha o nga aata katoa i runga i nga kakahu i homai hei taunaha, a i roto i te whare o to ratou atua kei te inu ratou i te waina a te hunga i whakataua nei te he ki a ratou.
By every altar they are stretched on clothing taken from those who are in their debt, drinking in the house of their god the wine of those who have made payment for wrongdoing.
καὶ τὰ ἱμάτια αὐτῶν δεσμεύοντες σχοινίοις παραπετάσματα ἐποίουν ἐχόμενα τοῦ θυσιαστηρίου καὶ οἶνον ἐκ συκοφαντιῶν ἔπινον ἐν τῷ οἴκῳ τοῦ θεοῦ αὐτῶν
- 9 ¶ Otiia i whakangaromia e ahau te Amori i to ratou aroaro, ko tona roa koia ano kei te roa o te hita, a he kaha ia, pera i nga oki: heoi whakangaromia ana e ahau ona hua i runga, ona pakiaka i raro.
Though I sent destruction on the Amorite before them, who was tall as the cedar and strong as the oak-tree, cutting off his fruit from on high and his roots from under the earth.
ἐγὼ δὲ ἐξῆρα τὸν αμορραῖον ἐκ προσώπου αὐτῶν οὗ ἦν καθὼς ὕψος κέδρου τὸ ὕψος αὐτοῦ καὶ ἰσχυρὸς ἦν ὡς δρυὶς καὶ ἐξῆρα τὸν καρπὸν αὐτοῦ ἐπάνωθεν καὶ τὰς ρίζας αὐτοῦ ὑποκάτωθεν
- 10 I kawea mai ano hoki koutou e ahau i te whenua o Ihipa, a e wha tekau nga tau i arahina ai koutou i te koraha, he mea kia riro mai ai te whenua o te Amori.
And I took you up out of the land of Egypt, guiding you for forty years in the waste land, so that you might take for your heritage the land of the Amorite.
καὶ ἐγὼ ἀνήγαγον ὑμᾶς ἐκ γῆς αἰγύπτου καὶ περιήγαγον ὑμᾶς ἐν τῇ ἐρήμῳ τεσσαράκοντα ἔτη τοῦ κατακληρονομήσαι τὴν γῆν τῶν αμορραίων
- 11 A i whakaarahia ake e ahau etahi o a koutou tama hei poropiti, etahi hoki o a koutou taitama hei Natari. He teka ianei tena, e nga tama a Iharaira? e ai ta Ihowa.
And some of your sons I made prophets, and some of your young men I made separate for myself. Is it not even so, O children of Israel? says the Lord.
καὶ ἔλαβον ἐκ τῶν υἱῶν ὑμῶν εἰς προφῆτας καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἀγιασμόν μὴ οὐκ ἔστιν ταῦτα υἱοὶ ἰσραηλ λέγει κύριος
- 12 Heoi i whakainumia e koutou nga Natari ki te waina, a i ako hoki ki nga poropiti, i mea, Kaua e poropiti.
But to those who were separate you gave wine for drink; and to the prophets you said, Be prophets no longer.
καὶ ἐποτίζετε τοὺς ἡγιασμένους οἶνον καὶ τοῖς προφῆταις ἐνετέλλεσθε λέγοντες οὐ μὴ προφητεύσητε
- 13 Nana, ka pehia koutou e ahau ki to koutou wahi, ka pera i te pehanga a te kata e ki ana i nga paihere.
See, I am crushing you down, as one is crushed under a cart full of grain.
διὰ τοῦτο ἰδοὺ ἐγὼ κυλίω ὑποκάτω ὑμῶν ὃν τρόπον κυλιέται ἡ ἄμαξα ἢ γέμουσα καλάμης

- 14 Na ka kore te oma i te tangata tere, e kore e nui ake te kaha o te tangata kaha, e kore hoki te marohirohi e mawhiti i te mate:
And flight will be impossible for the quick-footed, and the force of the strong will become feeble, and the man of war will not get away safely:
καὶ ἀπολείται φυγὴ ἐκ δρομέως καὶ ὁ κραταιὸς οὐ μὴ κρατήσῃ τῆς ἰσχύος αὐτοῦ καὶ ὁ μαχητὴς οὐ μὴ σώσῃ τὴν ψυχὴν αὐτοῦ
- 15 E kore ano te kaipupuri o te kopere e tu; e kore hoki te wae tere e whakaora i a ia ano: e kore ano hoki te tangata eke hoioho e mawhiti i te mate.
And the Bowman will not keep his place; he who is quick-footed will not get away safely: and the horseman will not keep his life.
καὶ ὁ τοξότης οὐ μὴ ὑποστῆ καὶ ὁ ὄξυς τοῖς ποσίν αὐτοῦ οὐ μὴ διασωθῆ οὐδὲ ὁ ἵππεὺς οὐ μὴ σώσῃ τὴν ψυχὴν αὐτοῦ
- 16 A, ko te tangata maia i roto i nga marohirohi, ka rere tahanga atu i taua ra, e ai ta Ihowa.
And he who is without fear among the fighting men will go in flight without his clothing in that day, says the Lord.
καὶ εὐρήσει τὴν καρδίαν αὐτοῦ ἐν δυναστείαις ὁ γυμνὸς διώζεται ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος
- 1 ¶ Whakarongo ki tenei kupu i korerotia e Ihowa mo koutou, e nga tama a Iharaira, mo te kapu katoa i kawea mai e ahau i te whenua o Ihipa, i mea ahau,
Give ear to this word which the Lord has said against you, O children of Israel, against all the family which I took up out of the land of Egypt, saying,
ἀκούσατε τὸν λόγον τοῦτον ὃν ἐλάλησεν κύριος ἐφ' ὑμᾶς οἶκος ἰσραὴλ καὶ κατὰ πάσης φυλῆς ἧς ἀνήγαγον ἐκ γῆς αἰγύπτου λέγων
- 2 Ko koutou anake taku i mohio ai o nga hapu katoa o te ao: mo reira ka whiua koutou e ahau mo o koutou he katoa.
You only of all the families of the earth have I taken care of: for this reason I will send punishment on you for all your sins.
πλὴν ὑμᾶς ἔγνων ἐκ πασῶν φυλῶν τῆς γῆς διὰ τοῦτο ἐκδικήσω ἐφ' ὑμᾶς πάσας τὰς ἀμαρτίας ὑμῶν
- 3 E haere tahi ano ranei te tokorua, ki te kore e whakaae ki a raua?
Is it possible for two to go walking together, if not by agreement?
εἰ πορεύσονται δύο ἐπὶ τὸ αὐτὸ καθόλου ἐὰν μὴ γνωρίσωσιν ἑαυτούς
- 4 E hamama ranei te raiona i te ngahere i te mea kahore ana tupapaku? e tangi ranei te reo o te kua raiona i tona kuhunga, ki te kore tetahi mea e mau i a ia?
Will a lion give his loud cry in the woodland when no food is there? will the voice of the young lion be sounding from his hole if he has taken nothing?
εἰ ἐρεῖζεται λέων ἐκ τοῦ δρυμοῦ αὐτοῦ θήραν οὐκ ἔχων εἰ δώσει σκύμνος φωνὴν αὐτοῦ ἐκ τῆς μάνδρας αὐτοῦ καθόλου ἐὰν μὴ ἀρπάσῃ τι
- 5 E taka ranei te manu ki roto ki te mahanga i runga i te whenua i te mea kahore he ahore mona? e mokowhiti ake ranei te mahanga i te oneone, a hore rawa he mea e mau?
Is it possible for a bird to be taken in a net on the earth where no net has been put for him? will the net come up from the earth if it has taken nothing at all?
εἰ πεσεῖται ὄρνειον ἐπὶ τὴν γῆν ἄνευ ἵξεντοῦ εἰ σχασθήσεται παγὶς ἐπὶ τῆς γῆς ἄνευ τοῦ συλλαβεῖν τι
- 6 E tangi ranei te tetere i roto i tetahi pa, a kahore te iwi e wehi? e puta ranei he kino ki te pa, a ehara i a Ihowa nana i mahi?
If the horn is sounded in the town will the people not be full of fear? will evil come on a town if the Lord has not done it?
εἰ φωνήσῃ σάλπιγξ ἐν πόλει καὶ λαὸς οὐ πτοηθήσεται εἰ ἔσται κακία ἐν πόλει ἢν κύριος οὐκ ἐποίησεν
- 7 He pono e kore te Ariki, a Ihowa, e mahi i tetahi mea, engari ka whakakitea e ia tona whakaaro huna ki ana pononga, ki nga poropiti.
Certainly the Lord will do nothing without making clear his secret to his servants, the prophets.
διότι οὐ μὴ ποιῆσῃ κύριος ὁ θεὸς πρᾶγμα ἐὰν μὴ ἀποκαλύψῃ παιδείαν αὐτοῦ πρὸς τοὺς δούλους αὐτοῦ τοὺς προφήτας
- 8 Kua hamama te raiona, ko wai e kore e wehi? kua korero a Ihowa, te Ariki, ko wai e kore e poropiti?
The cry of the lion is sounding; who will not have fear? The Lord God has said the word; is it possible for the prophet to keep quiet?
λέων ἐρεῖζεται καὶ τίς οὐ φοβηθήσεται κύριος ὁ θεὸς ἐλάλησεν καὶ τίς οὐ προφητεύσει

- 9 ¶ Panuitia atu i roto i nga whare kingi i Aharoro, i nga whare kingi hoki i te whenua o Ihipa, mea atu, Whakamine i a koutou ki runga ki nga maunga o Hamaria, ka matakítaki ki nga ngangau nui i waenga o reira, ki nga tukinotanga hoki i waenga o rei ra.
Give out the news in the great houses of Assyria and in the land of Egypt, and say, Come together on the mountains of Samaria, and see what great outcries are there, and what cruel acts are done in it.
ἀπαγγείλατε χώρας ἐν ἄσσυριούς καὶ ἐπὶ τὰς χώρας τῆς αἰγύπτου καὶ εἶπατε συνάχθητε ἐπὶ τὸ ὄρος σαμαρείας καὶ ἴδετε θουμαστὰ πολλὰ ἐν μέσῳ αὐτῆς καὶ τὴν καταδυναστείαν τὴν ἐν αὐτῇ
- 10 Kahore hoki ratou e mohio ki te mahi i te tika, e ai ta Ihowa, e rongoa nei ratou i te mahi tutu me te pahua i roto i o ratou whare kingi.
For they have no knowledge of how to do what is right, says the Lord, who are storing up violent acts and destruction in their great houses.
καὶ οὐκ ἔγνω ἃ ἔσται ἐναντίον αὐτῆς λέγει κύριος οἱ θησαυρίζοντες ἀδικίαν καὶ ταλαιπωρίαν ἐν ταῖς χώρας αὐτῶν
- 11 Mo reira ko te kupu tenei a te Ariki, a Ihowa: He hoariri tera, ka karapotia e ia te whenua: a ka riro iho i a ia tou kaha, ka pahuatia hoki ou whare kingi.
For this reason, says the Lord, an attacker will come, shutting in the land on every side; and your strength will come down and your great houses will be made waste.
διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς τύρος κυκλόθεν ἡ γῆ σου ἐρημωθήσεται καὶ κατὰξει ἐκ σοῦ ἰσχὺν σου καὶ διαρπαγήσονται αἱ χώραί σου
- 12 Ko te kupu tenei a Ihowa: Ka rite ki te hepara e tango mai nei i nga waewae e rua i te mangai o te raiona, i tetahi wahi ranei o te taringa; ka pena ano te tangohanga mai o nga tama a Iharaira e noho ra i Hamaria i te pito o te moenga, i runga hoki i nga urunga o tetahi moenga.
These are the words of the Lord: As the keeper of sheep takes out of the mouth of the lion two legs or part of an ear; so will the children of Israel be made safe, who are resting in Samaria on seats of honour or on the silk cushions of a bed.
τάδε λέγει κύριος ὃν τρόπον ὅταν ἐκσπάσῃ ὁ ποιμὴν ἐκ στόματος τοῦ λέοντος δύο σκέλη ἢ λοβὸν ὠτίου οὕτως ἐκσπασθήσονται οἱ υἱοὶ ἰσραὴλ οἱ κατοικοῦντες ἐν σαμαρείᾳ καὶ τέναντι φυλῆς καὶ ἐν δαμασκῷ ἱερεῖς
- 13 Whakarongo koutou, whakaaturia hoki he he mo te whare o Hakopa, e ai ta te Ariki, ta Ihowa, ta te Atua o nga mano.
Give ear now, and give witness against the family of Jacob, says the Lord God, the God of armies;
ἀκούσατε καὶ ἐπιμαρτύρασθε τῷ οἴκῳ ἰακωβ λέγει κύριος ὁ θεὸς ὁ παντοκράτωρ
- 14 No te mea hei te ra e pa ai taku ki a Iharaira mo ona poka ke, ka pa ano hoki taku ki nga aata o Peteere, a ka poutoa nga haona o te aata, ka taka ki te whenua.
For in the day when I give Israel punishment for his sins, I will send punishment on the altars of Beth-el, and the horns of the altar will be cut off and come down to the earth.
διότι ἐν τῇ ἡμέρᾳ ὅταν ἐκδικῶ ἀσεβείας τοῦ ἰσραὴλ ἐπ' αὐτόν καὶ ἐκδικήσω ἐπὶ τὰ θυσιαστήρια βαιθηλ καὶ κατασκαφήσεται τὰ κέρατα τοῦ θυσιαστηρίου καὶ πεσοῦνται ἐπὶ τὴν γῆν
- 15 Ka patua ano e ahau te whare hotoke me te whare raumati; a ka moti nga whare rei, ka kore nga whare nunui, e ai ta Ihowa.
And I will send destruction on the winter house with the summer house; the ivory houses will be falling down and the great houses will come to an end, says the Lord.
συγγεῶ καὶ πατάξω τὸν οἶκον τὸν περίπτερον ἐπὶ τὸν οἶκον τὸν θερινόν καὶ ἀπολοῦνται οἴκοι ἐλεφάντινοι καὶ προστεθήσονται οἴκοι ἕτεροι πολλοὶ λέγει κύριος
- 1 ¶ Whakarongo ki tenei kupu, e nga kau o Pahana, i te maunga o Hamaria, e whakatupu kino na i nga ware, e kuru na i nga rawakore, e mea na ki o ratou ariki, Kawea mai, kia inu tatou.
Give ear to this word, you cows of Bashan, who are in the hill of Samaria, by whom the poor are kept down, and those in need are crushed; who say to their lords, Get out the wine and give us drink.
ἀκούσατε τὸν λόγον τοῦτον δαμάλεις τῆς βασανίτιδος αἱ ἐν τῷ ὄρει τῆς σαμαρείας αἱ καταδυναστεύουσαι πτωχοὺς καὶ καταπατοῦσαι πένητας αἱ λέγουσαι τοῖς κυρίοις αὐτῶν ἐπίδοτε ἡμῖν ὅπως πίωμεν
- 2 Kua oatitia tona tapu e te Atua, e Ihowa, nana, kei te haere mai nga ra ki a koutou e mauria ai koutou e ratou ki te matau, o koutou whakamutunga ki te matau ika.
The Lord God has taken an oath by his holy name, that the days are coming when they will take you away with hooks, and the rest of you with fish-hooks.
ὀμνύει κύριος κατὰ τῶν ἁγίων αὐτοῦ διότι ἰδοὺ ἡμέραι ἔρχονται ἐφ' ὑμᾶς καὶ λήμψονται ὑμᾶς ἐν ὄπλοις καὶ τοὺς μεθ' ὑμῶν εἰς λέβητας ὑποκαιομένους ἐμβалоῦσιν ἔμπυροι λιομοί

- 3 Ka haere atu ano koutou na nga pakaru, na nga wahi e hangai mai ana ki tenei, ki tenei; a ka akiri koutou i a koutou ki Haramona, e ai ta Ihowa.
And you will go out through the broken places, every one going straight before her, and you will be sent into Harmon, says the Lord.
καὶ ἐξενεχθήσεσθε γυμναὶ κατέναντι ἀλλήλων καὶ ἀπορριφίσεσθε εἰς τὸ ὄρος τὸ ρεμμαν λέγει κύριος ὁ θεός
- 4 Haere mai ki Peteere, ki reira poka ke ai; ki Kirikara whakanui ai i te poka ke; kawea mai ano a koutou patunga tapu i tenei ata, i tenei ata, a koutou whakatekau, i te toru o nga ra.
Come to Beth-el and do evil; to Gilgal, increasing the number of your sins; come with your offerings every morning and your tenths every three days:
εἰσήλαθε εἰς βαιθηλ καὶ ἠνομήσατε καὶ εἰς γαλαλα ἐπληθύνετε τοῦ ἀσεβῆσαι καὶ ἠνέγκατε εἰς τὸ πρῶν θυσίας ὑμῶν εἰς τὴν τριημερίαν τὰ ἐπιδέκατα ὑμῶν
- 5 Tapaea ano he whakahere whakawhetai, he mea kinaki ki te rewena, kauwhautia hoki, karangarangatia nga whakahere noa ake: ko ta koutou hoki tenei i pai ai, e nga tama a Ihairaira, e ai ta te Ariki, ta Ihowa.
Let that which is leavened be burned as a praise-offering, let the news of your free offerings be given out publicly; for this is pleasing to you, O children of Israel, says the Lord.
καὶ ἀνέγνωσαν ἔξω νόμον καὶ ἐπεκαλέσαντο ὁμολογίας ἀπαγγείλατε ὅτι ταῦτα ἠγάπησαν οἱ υἱοὶ ἰσραηλ λέγει κύριος ὁ θεός
- 6 ¶ I tukua ano e ahau he parakore mo nga niho ki a koutou i roto i o koutou pa katoa, he tarokore ki o koutou wahi katoa; heoi kihai koutou i tahuri ki ahau, e ai ta Ihowa.
But in all your towns I have kept food from your teeth, and in all your places there has been need of bread: and still you have not come back to me, says the Lord.
καὶ ἐγὼ δώσω ὑμῖν γομφιασμὸν ὀδόντων ἐν πάσαις ταῖς πόλεσιν ὑμῶν καὶ ἔνδειαν ἄρτων ἐν πᾶσι τοῖς τόποις ὑμῶν καὶ οὐκ ἐπεστρέψατε πρὸς με λέγει κύριος
- 7 I kaiponuhia ano e ahau te ua ki a koutou i te mea kia toru ake marama ko te kotinga witi: i meinga ano e ahau kia ua ki runga ki tetahi pa, a ki tetahi pa i mea ahau kia kaua e ua: ko tetahi wahi i uaina, a ko te wahi kihai i uaina, maroke noa i ho.
And I have kept back the rain from you, when it was still three months before the grain-cutting: I sent rain on one town and kept it back from another: one part was rained on, and the part where there was no rain became a waste.
καὶ ἐγὼ ἀνέσχον ἐξ ὑμῶν τὸν ὑετὸν πρὸ τριῶν μηνῶν τοῦ τρυγῆτου καὶ βρέξω ἐπὶ πόλιν μίαν ἐπὶ δὲ πόλιν μίαν οὐ βρέξω μερὶς μία βραχίσειται καὶ μερίς ἐφ' ἣν οὐ βρέξω ἐπ' αὐτὴν ξηρανθήσεται
- 8 Na kopiko atu ana etahi pa e rua, e toru, ki te pa kotahi ki te inu wai, a kore ake i makona; otia kihai koutou i hoki mai ki ahau, e ai ta Ihowa.
So two or three towns went wandering to one town looking for water, and did not get enough: and still you have not come back to me, says the Lord.
καὶ συναθροισθήσονται δύο καὶ τρεῖς πόλεις εἰς πόλιν μίαν τοῦ πιεῖν ὕδωρ καὶ οὐ μὴ ἐμπλησθῶσιν καὶ οὐκ ἐπεστρέψατε πρὸς με λέγει κύριος
- 9 Kua patua koutou e ahau ki te ngingio, ki te koriri: nui noa a koutou kari, a koutou mara waina, a koutou piki, a koutou oriwa, pau ake i te whangawhanga: heoi kihai koutou i hoki mai ki ahau, e ai ta Ihowa.
I have sent destruction on your fields by burning and disease: the increase of your gardens and your vine-gardens, your fig-trees and your olive-trees, has been food for worms: and still you have not come back to me, says the Lord.
ἐπάταξα ὑμᾶς ἐν πυρώσει καὶ ἐν ἰκτέρω ἐπληθύνετε κήπους ὑμῶν ἀμπελώνας ὑμῶν καὶ συκῶνας ὑμῶν καὶ ἐλαιῶνας ὑμῶν κατέφαγεν ἡ κάμπη καὶ οὐδ' ὧς ἐπεστρέψατε πρὸς με λέγει κύριος
- 10 I tukua e ahau te mate uruta ki a koutou, he pera tonu me to Ihipa: ko a koutou taitama he mea patu naku ki te hoari, ko a koutou hoiho riro ana i ahau, a meinga ana e ahau te piro o to koutou puni kia kake ake ki o koutou ihu rawa; heoi kihai k outou i hoki mai ki ahau, e ai ta Ihowa.
I have sent disease among you, as it was in Egypt: I have put your young men to the sword, and have taken away your horses; I have made the evil smell from your tents come up to your noses: and still you have not come back to me, says the Lord.
ἐξαπέστειλα εἰς ὑμᾶς θάνατον ἐν ὁδοῦ αἰγύπτου καὶ ἀπέκτεινα ἐν ῥομφαίᾳ τοὺς νεανίσκους ὑμῶν μετὰ αἰχμαλωσίας ἵππων σου καὶ ἀνήγαγον ἐν πυρὶ τὰς παρεμβολὰς ὑμῶν ἐν τῇ ὁρῆῃ μου καὶ οὐδ' ὧς ἐπεστρέψατε πρὸς με λέγει κύριος

- 11** I hurihia etahi o koutou e ahau ki raro, i peratia me ta te Atua hurihanga i Horoma, i Komora, a rite tonu koutou ki te mouna i kapohia mai i roto i te weranga: heoi kihai koutou i hoki mai ki ahau, e ai ta Ihowa.
And I have sent destruction among you, as when God sent destruction on Sodom and Gomorrah, and you were like a burning stick pulled out of the fire: and still you have not come back to me, says the Lord.
κατέστρεψα ὑμᾶς καθὼς κατέστρεψεν ὁ θεὸς σοδομα καὶ γομορρα καὶ ἐγένεσθε ὡς δαλὸς ἐξεσπασμένος ἐκ πυρός καὶ οὐδ' ὡς ἐπεστρέψατε πρὸς με λέγει κύριος
- 12** Mo reira ka meatia tenei e ahau ki a koe, e Iharaira, Ka meinga nei tenei e ahau ki a koe, na kia rite ou mea mo tou tutaki ki tou Atua, e Iharaira.
So this is what I will do to you, O Israel: and because I will do this to you, be ready for a meeting with your God, O Israel.
διὰ τοῦτο οὕτως ποιήσω σοι ἰσραηλ πλὴν ὅτι οὕτως ποιήσω σοι ἐτοιμάζου τοῦ ἐπικαλεῖσθαι τὸν θεόν σου ἰσραηλ
- 13** No te mea, na, ko te kaiwhakaahua o nga maunga, e hanga nei i te hau, e whakaatu nei ki te tangata i tana i whakaaro ai, e mea nei i te ata kia pouri, a e haere ana i runga i nga wahi tiketike o te whenua; ko Ihowa, ko te Atua o nga mano tona in goa.
For see, he who gave form to the mountains and made the wind, giving knowledge of his purpose to man, who makes the morning dark, and is walking on the high places of the earth: the Lord, the God of armies, is his name.
διότι ἰδοὺ ἐγὼ στερεῶν βροντὴν καὶ κτίζων πνεῦμα καὶ ἀπαγγέλλων εἰς ἀνθρώπους τὸν χριστὸν αὐτοῦ ποιῶν ὄρθρον καὶ ὀμίγλην καὶ ἐπιβαίνων ἐπὶ τὰ ὕψη τῆς γῆς κύριος ὁ θεὸς ὁ παντοκράτωρ ὄνομα αὐτῷ
- 1** ¶ Whakarongo ki tenei kupu, kua maranga nei i ahau hei tangi ki a koutou, e te whare o Iharaira.
Give ear to this word, my song of sorrow over you, O children of Israel.
ἀκούσατε τὸν λόγον κυρίου τοῦτον ὃν ἐγὼ λαμβάνω ἐφ' ὑμᾶς θρήνον οἴκος ἰσραηλ
- 2** Kua hinga te wahine a Iharaira; e kore ia e ara i muri: kua whakataka ia ki runga ki tona oneone; kahore he mea hei whakaara ake i a ia.
The virgin of Israel has been made low, never again to be lifted up: she is stretched out by herself on her land; there is no one to put her on her feet again.
ἔπεσεν οὐκέτι μὴ προσθῆ τοῦ ἀναστήναι παρθένος τοῦ ἰσραηλ ἔσφαλεν ἐπὶ τῆς γῆς αὐτῆς οὐκ ἔστιν ὁ ἀναστήσων αὐτήν
- 3** No te mea ko te kupu tenei a te Ariki, a Ihowa; Ko te pa kotahi nei te mano i te haerenga atu, kotahi rau e toe, a ko tera kotahi nei te rau i te haerenga atu, kotahi tekau e toe ki te whare o Iharaira.
For these are the words of the Lord God: The town which was able to send out a thousand, will have only a hundred; and that which sent out a hundred, will have only ten, in Israel.
διότι τάδε λέγει κύριος κύριος ἡ πόλις ἐξ ἧς ἐξεπορεύοντο χίλιοι ὑπολειφθήσονται ἑκατὸν καὶ ἐξ ἧς ἐξεπορεύοντο ἑκατὸν ὑπολειφθήσονται δέκα τῷ οἴκῳ ἰσραηλ
- 4** ¶ Ko te kupu hoki tenei a Ihowa ki te whare o Iharaira, Rapua ahau, kia ora ai koutou.
For these are the words of the Lord to the children of Israel: Let your hearts be turned to me, so that you may have life:
διότι τάδε λέγει κύριος πρὸς τὸν οἶκον ἰσραηλ ἐκζητήσατέ με καὶ ζήσεσθε
- 5** Otiia kaua e rapu i Peteere, kaua e haere ki Kirikara, kaua ano e haere ki Peerehepa: no te mea tera a Kirikara ka riro i te whakarau, a hei kore noa iho a Peteere.
Do not be looking for help to Beth-el, and do not go to Gilgal, or make your way to Beer-sheba: for Gilgal will certainly be taken prisoner, and Beth-el will come to nothing.
καὶ μὴ ἐκζητεῖτε βαιθηλ καὶ εἰς γαλγαλα μὴ εἰσπορεύεσθε καὶ ἐπὶ τὸ φρέαρ τοῦ ὄρκου μὴ διαβαίνετε ὅτι γαλγαλα αἰχμαλωτευομένη αἰχμαλωτευθήσεται καὶ βαιθηλ ἔσται ὡς οὐχ ὑπάρχουσα
- 6** Rapua a Ihowa, a ka ora koutou; kei toro atu ia, ano he ahi, i roto i te whare o Hohepa, a pau noa, a kore noa iho he kaitinei i roto i Peteere.
Go to the Lord for help so that you may have life; for fear that he may come like fire bursting out in the family of Joseph, causing destruction, and there will be no one to put it out in Beth-el.
ἐκζητήσατε τὸν κύριον καὶ ζήσατε ὅπως μὴ ἀναλάμψη ὡς πῦρ ὁ οἶκος ἰωσηφ καὶ καταφάγεται αὐτόν καὶ οὐκ ἔσται ὁ σβέσων τῷ οἴκῳ ἰσραηλ

- 7 E te hunga i puta ke ai te whakawa hei taru kawa, i taia ai te tika ki te whenua;
 You who make the work of judging a bitter thing, crushing down righteousness to the earth;
 κύριος ὁ ποιῶν εἰς ὕψος κρίμα καὶ δικαιοσύνην εἰς γῆν ἔθηκεν
- 8 Rapua te kaihangā o matariki, o Tautoru; e riro ke ana i a ia te atarangi o te mate hei ata, e whakapouritia ana e ia te ra hei po; e karangatia ana e ia nga wai o te moana, a ringihia ana e ia ki runga ki te mata o te whenua: ko Ihowa tona ingoa:
 Go for help to him who makes Orion and the Pleiades, by whom the deep dark is turned into morning, who makes the day black with night; whose voice goes out to the waters of the sea, sending them out over the face of the earth: the Lord is his name;
 ποιῶν πάντα καὶ μετασκευάζων καὶ ἐκτρέπων εἰς τὸ πρωὶ σκιὰν θανάτου καὶ ἡμέραν εἰς νύκτα συσκοτίζων ὁ προσκαλούμενος τὸ ὕδωρ τῆς θαλάσσης καὶ ἐκχέων αὐτὸ ἐπὶ πρὸς ὄψου τῆς γῆς κύριος ὁ θεὸς ὁ παντοκράτωρ ὄνομα αὐτῷ
- 9 Nana i whakaputa ohore te whakangaromanga ki te hunga kaha, i tae ai te whakangaromanga ki te pa kaha.
 Who sends sudden destruction on the strong, so that destruction comes on the walled town.
 ὁ διαίρων συντριμμὸν ἐπ' ἰσχνὸν καὶ ταλαιπωρίαν ἐπὶ ὀχύρωμα ἐπάγων
- 10 E kinongia ana e ratou te kairiri he i te kuwaha, a he mea whakarihariha ki a ratou te tangata korero tika.
 They have hate for him who makes protest against evil in the public place, and he whose words are upright is disgusting to them.
 ἐμίσησαν ἐν πύλαις ἐλέγχοντα καὶ λόγον ὄσιον ἐβδελύξαντο
- 11 Na, i te mea he takahi ta koutou i te ware, he tango i te takoha witi i a ia; he whare kohatu tarai ta koutou i hanga ai, na e kore e nohoia e koutou; he mara waina e minaminatia ana ta koutou i whakato ai, otiia e kore te waina o aua mara e inu mia e koutou.
 So because the poor man is crushed under your feet, and you take taxes from him of grain: you have made for yourselves houses of cut stone, but you will not take your rest in them; the fair vine-gardens planted by your hands will not give you wine.
 διὰ τοῦτο ἀνθ' ὧν κατεκονδυλίζετε πτωχοὺς καὶ δῶρα ἐκλεκτὰ ἐδέξασθε παρ' αὐτῶν οἴκους ξυστοῦς ὠκοδομήσατε καὶ οὐ μὴ κατοικήσητε ἐν αὐτοῖς ἀμπελῶνας ἐπιθυμητοὺς ἐφυτεύσατε καὶ οὐ μὴ πίητε τὸν οἶνον ἐξ αὐτῶν
- 12 E mohiotia ana hoki e ahau te maha o o koutou poka ke, me te kaha o o koutou hara: o koutou, e whakatupu kino nei i te tangata tika, e tango nei i te utu whakapati, e whakangau ke nei i ta te rawakore i te kuwaha.
 For I have seen how your evil-doing is increased and how strong are your sins, you troublers of the upright, who take rewards and do wrong to the cause of the poor in the public place.
 ὅτι ἔγνων πολλὰς ἀσεβείας ὑμῶν καὶ ἰσχυραὶ αἱ ἁμαρτίαι ὑμῶν καταπατοῦντες δίκαιον λαμβάνοντες ἀλλάγματα καὶ πένητας ἐκκλίνοντες
- 13 Mo reira ka whakarongo puku te tangata tupato i taua wa; no te mea he wa kino.
 So the wise will say nothing in that time; for it is an evil time.
 διὰ τοῦτο ὁ συνίων ἐν τῷ καιρῷ ἐκείνῳ σιωπήσεται ὅτι καιρὸς πονηρὸς ἐστίν
- 14 Rapua te pai, kauaka hoki te kino, kia ora ai koutou: penei ko Ihowa, ko te Atua o nga mano hei hoa mo koutou, hei pena ano me ta koutou e ki na.
 Go after good and not evil, so that life may be yours: and so the Lord, the God of armies, will be with you, as you say.
 ἐκζητήσατε τὸ καλὸν καὶ μὴ τὸ πονηρὸν ὅπως ζήσητε καὶ ἔσται οὕτως μεθ' ὑμῶν κύριος ὁ θεὸς ὁ παντοκράτωρ ὃν τρόπον εἶπατε
- 15 Kinongia te kino, arohaina te pai, whakapumautia te whakawa ki te kuwaha: tera pea a Ihowa, te Atua o nga mano, ka aroha ki te toenga o Hohepa.
 Be haters of evil and lovers of good, and let right be done in the public place: it may be that the Lord, the God of armies, will have mercy on the rest of Joseph.
 μεμισήκαμεν τὰ πονηρὰ καὶ ἠγαπήκαμεν τὰ καλὰ καὶ ἀποκαταστήσατε ἐν πύλαις κρίμα ὅπως ἐλέησῃ κύριος ὁ θεὸς ὁ παντοκράτωρ τοὺς περιλοίπους τοῦ Ἰωσηφ

- 16 ¶ Mo reira tenei kupu a Ihowa, a te Atua o nga mano, a te Ariki, I nga waharoa katoa ko te tangi; ko ta ratou kupu i nga huarahi katoa, Aue! aue! ka karangatia te kaingaki whenua ki te tangi, me te hunga matau ki te uhunga, hei aue.
So these are the words of the Lord, the God of armies, the Lord: There will be weeping in all the open spaces; and in all the streets they will say, Sorrow! sorrow! and they will get in the farmer to the weeping, and the makers of sad songs to give cries of grief.
διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς ὁ παντοκράτωρ ἐν πάσαις πλατείαις κοπετός καὶ ἐν πάσαις ὁδοῖς ῥηθήσεται οὐαὶ οὐαὶ κληθήσεται γεωργὸς εἰς πένθος καὶ κοπετὸν καὶ εἰς εἰδότας θρήνον
- 17 A he aue i nga mara waina katoa: ka tika atu hoki ahau i waenganui i a koe, e ai ta Ihowa.
In all the vine-gardens there will be cries of grief: for I will go through among you, says the Lord.
καὶ ἐν πάσαις ὁδοῖς κοπετός διότι διελεύσομαι διὰ μέσου σου εἶπεν κύριος
- 18 Aue, te mate mo koutou e hiahia nei ki te ra o Ihowa! Hei aha ma koutou te ra o Ihowa? he pouri hoki, e hara i te marama.
Sorrow to you who are looking for the day of the Lord! what is the day of the Lord to you? it is dark and not light.
οὐαὶ οἱ ἐπιθυμοῦντες τὴν ἡμέραν κυρίου ἵνα τί αὕτη ὕμῖν ἢ ἡμέρα τοῦ κυρίου καὶ αὕτη ἐστὶν σκότος καὶ οὐ φῶς
- 19 Ka pera me te tangata i rere atu i te aroaro o te raiona, a ka tutaki te pea ki a ia; i haere ranei ki roto ki te whare, a okioki atu ana tona ringa ki te pakitara, na ngaua iho ia e te nakahi.
As if a man, running away from a lion, came face to face with a bear; or went into the house and put his hand on the wall and got a bite from a snake.
ὄν τρόπον ὅταν φύγῃ ἄνθρωπος ἐκ προσώπου τοῦ λέοντος καὶ ἐμπέσῃ αὐτῷ ἢ ἄρκος καὶ εἰσπηδήσῃ εἰς τὸν οἶκον αὐτοῦ καὶ ἀπερείσῃται τὰς χεῖρας αὐτοῦ ἐπὶ τὸν τοῖχον καὶ δάκῃ αὐτὸν ὁ ὄφις
- 20 He teka ianei tera e pouri te ra o Ihowa, e kore e marama? tera e pouri kerekere, kahore hoki he marama i roto?
Will not the day of the Lord be dark and not light? even very dark, with no light shining in it?
οὐχὶ σκότος ἢ ἡμέρα τοῦ κυρίου καὶ οὐ φῶς καὶ γνόφος οὐκ ἔχων φέγγος αὐτῇ
- 21 ¶ E kino ana ahau, e whakarihariha ana ki a koutou hakari, a e kore ahau e ahuaureka ki a koutou huihui nunui.
Your feasts are disgusting to me, I will have nothing to do with them; I will take no delight in your holy meetings.
μεμίσηκα ἀπῶσμαι ἐορτὰς ὑμῶν καὶ οὐ μὴ ὀσφρανθῶ ἐν ταῖς πανηγύρεσιν ὑμῶν
- 22 Ae ra, ahakoa whakaeke noa koutou i nga tahunga tinana, i a koutou whakahere totokore ki ahau, e kore e manakohia e ahau: e kore ano e tirohia e ahau nga whakahere mo te pai, ara a koutou mea momona.
Even if you give me your burned offerings and your meal offerings, I will not take pleasure in them: I will have nothing to do with the peace-offerings of your fat beasts.
διότι καὶ ἐὰν ἐνέγκητέ μοι ὀλοκαυτώματα καὶ θυσίας ὑμῶν οὐ προσδέξομαι αὐτά καὶ σωτηρίου ἐπιφανείας ὑμῶν οὐκ ἐπιβλέψομαι
- 23 Maua atu kia matara i ahau te ngangau o au waiata; e kore hoki ahau e whakarongo ki te rangi o au hatere.
Take away from me the noise of your songs; my ears are shut to the melody of your instruments.
μετάστησον ἀπ' ἐμοῦ ἤχον ᾠδῶν σου καὶ ψαλμὸν ὀργάνων σου οὐκ ἀκούσομαι
- 24 Engari kia huri mai te whakawa ano he wai, te tika ano he awa nui.
But let the right go rolling on like waters, and righteousness like an ever-flowing stream.
καὶ κυλισθήσεται ὡς ὕδωρ κρίμα καὶ δικαιοσύνη ὡς χειμάρρους ἄβατος
- 25 I kawea mai koia e koutou ki ahau he patunga tapu, he whakahere totokore, e te whare o Iharaira, i te koraha, i nga tau e wha tekau?
Did you come to me with offerings of beasts and meal offerings in the waste land for forty years, O Israel?
μὴ σφάγια καὶ θυσίας προσηνέγκατέ μοι ἐν τῇ ἐρήμῳ τεσσαράκοντα ἔτη οἴκος ἰσραηλ

- 26 Ae ra, kua maua e koutou a Hikutu, to koutou kingi, a Kiunu hoki, a koutou whakapakoko, te whetu o to koutou atua, i hanga nei e koutou ma koutou.
Truly, you will take up Saccuth your king and Kaiwan your images, the star of your god, which you made for yourselves.
καὶ ἀνελάβετε τὴν σκηνὴν τοῦ μολοχ καὶ τὸ ἄστρον τοῦ θεοῦ ὑμῶν ραιφαν τοὺς τύπους αὐτῶν οὓς ἐποιήσατε ἑαυτοῖς
- 27 Na ka whakaraua koutou e ahau ki ko atu i Ramahiku, e ai ta Ihowa nona nei te ingoa, Ko te Atua o nga mano.
And I will send you away as prisoners farther than Damascus, says the Lord, whose name is the God of armies.
καὶ μετοικιῶ ὑμᾶς ἐπέκεινα δαμασκοῦ λέγει κύριος ὁ θεὸς ὁ παντοκράτωρ ὄνομα αὐτῷ
- 1 ¶ Aue, te mate mo te hunga e noho humarie ana i Hiona, mo te hunga hoki e whakawhirinaki ana ki te maunga o Hamaria, nga tangata whai ingoa o te tuatahi o nga iwi, i tae atu nei te whare o Iharaira ki a ratou.
Sorrow to those who are resting in comfort in Zion, and to those who have no fear of danger in the mountain of Samaria, the noted men of the chief of the nations, to whom the people of Israel come!
οὐαὶ τοῖς ἐξουθενουσιν σιων καὶ τοῖς πεποιθόσιν ἐπὶ τὸ ὄρος σαμαρείας ἀπετρύγησαν ἀρχῆς ἐθνῶν καὶ εἰσῆλθον αὐτοῖ οἶκος τοῦ ἰσραηλ
- 2 Haere tonu ki Karane titiro ai, haere atu i reira ki Hamata nui; haere tonu atu ki Kata o nga Pirihitini: he pai atu ranei i enei kingitanga? nui atu ranei to ratou rohe i to koutou rohe?
Go on to Calneh and see; and from there go to Hamath the great; then go down to Gath of the Philistines: are you better than these kingdoms? or is your land wider than theirs?
διάβητε πάντες καὶ ἴδετε καὶ διέλθατε ἐκεῖθεν εἰς εμαθ ραββα καὶ κατάρητε ἐκεῖθεν εἰς γεθ ἄλλοφύλων τὰς κρατίστας ἐκ πασῶν τῶν βασιλειῶν τούτων εἰ πλέονα τὰ ὄρια αὐτῶν ἐστιν τῶν ὑμετέρων ὀρίων
- 3 E te hunga e whakamatara atu na i te ra kino, e mea na i te nohoanga o te tutu kia tata mai;
You who put far away the evil day, causing the rule of the violent to come near;
οἱ ἐρχόμενοι εἰς ἡμέραν κακὴν οἱ ἐγγίζοντες καὶ ἐφαπτόμενοι σαββάτων ψευδῶν
- 4 E takoto na i runga i te moenga rei, e wharoro na i runga i o ratou takotoranga, e kai na i nga reme o te kahui, i nga kua o waenganui i te turanga kau;
Who are resting on beds of ivory, stretched out on soft seats, feasting on lambs from the flock and young oxen from the cattle-house;
οἱ καθεῦδοντες ἐπὶ κλινῶν ἐλεφαντίνων καὶ κατασπαταλῶντες ἐπὶ ταῖς στρωμαῖς αὐτῶν καὶ ἔσθοντες ἐρίφους ἐκ ποιμνίων καὶ μοσχάρια ἐκ μέσου βουκολίων γαλαθηνά
- 5 E waiata na i nga waiata pouau ki te rangi hatere; e whakaaroa ana hoki e ratou nga mea whakatangi, e pera ana me Rawiri;
Making foolish songs to the sound of corded instruments, and designing for themselves instruments of music, like David;
οἱ ἐπικροτοῦντες πρὸς τὴν φωνὴν τῶν ὀργάνων ὡς ἐστῶτα ἐλογίσαντο καὶ οὐχ ὡς φεύγοντα
- 6 E inu ana i te waina o nga peihana, a e whakawahi ana i a ratou ki nga hinu pai rawa; kahore ia o ratou pouri mo te aitua o Hohepa.
Drinking wine in basins, rubbing themselves with the best oils; but they have no grief for the destruction of Joseph.
οἱ πίνοντες τὸν διωλισμένον οἶνον καὶ τὰ πρῶτα μύρα χριόμενοι καὶ οὐκ ἔπασχον οὐδὲν ἐπὶ τῇ συντριβῇ ἰωσηφ
- 7 Na aiane ko ratou ki mua ka whakaraua atu o te hunga e whakaraua ana, a ka kore te hakari a te hunga i wharoro ra.
So now they will go away prisoners with the first of those who are made prisoners, and the loud cry of those who were stretched out will come to an end.
διὰ τοῦτο νῦν αἰχμάλωτοι ἔσονται ἀπ' ἀρχῆς δυναστῶν καὶ ἐξαρθήσεται χρεμετισμὸς ἵππων ἐξ εφραιμ
- 8 ¶ Kua oatitia te Ariki, a Ihowa, e ia ano, e ai ta Ihowa, ta te Atua o nga mano, E whakarihariha ana ahau ki ta Hakopa e whakai na, e kino ana ki ona whare kingi: mo reira ka tukua atu e ahau te pa me nga mea i roto.
The Lord God has taken an oath by himself, says the Lord, the God of armies: the pride of Jacob is disgusting to me, and I have hate for his great houses: so I will give up the town with everything in it.
ὅτι ὤμοσεν κύριος καθ' ἑαυτοῦ διότι βδελύσσομαι ἐγὼ πᾶσαν τὴν ὕβριν ἰακωβ καὶ τὰς χώρας αὐτοῦ μεμίσηκα καὶ ἐξαρθῶ πόλιν σὺν πᾶσιν τοῖς κατοικοῦσιν αὐτήν

- 9 Na, ki te toe nga tangata kotahi tekau i roto i te whare kotahi, ka mate ratou.
Then it will come about that if there are still ten men in a house, death will overtake them.
καὶ ἔσται ἐὰν ὑπολειφθῶσιν δέκα ἄνδρες ἐν οἰκίᾳ μιᾷ καὶ ἀποθανοῦνται καὶ ὑπολειφθήσονται οἱ κατάλοιποι
- 10 A, ki te tangohia ake tetahi e tona matua keke, ara e te kaitahu mona, kia maua mai ai nga wheua i roto i te whare, a ka mea ia ki te tangata i roto rawa i te whare, He tangata ano ranei tena kei a koe na? a ka mea ia, Kahore; katahi ia ka mea, Whakarongoa; e kore hoki tatou e whakahua i te ingoa o Ihowa.
And when a man's relation, even the one who is responsible for burning his body, lifting him up to take his bones out of the house, says to him who is in the inmost part of the house, Is there still anyone with you? and he says, No; then he will say, Keep quiet, for the name of the Lord may not be named.
καὶ λήμψονται οἱ οἰκεῖοι αὐτῶν καὶ παραβιῶνται τοῦ ἐξενέγκαι τὰ ὀστά αὐτῶν ἐκ τοῦ οἴκου καὶ ἐρεῖ τοῖς προεστηκόσι τῆς οἰκίας εἰ ἔτι ὑπάρχει παρὰ σοῖ καὶ ἐρεῖ οὐκέτι καὶ ἐρεῖ σίγα ἕνεκα τοῦ μὴ ὀνομάσαι τὸ ὄνομα κυρίου
- 11 No te mea, nana, kei te whakahau a Ihowa, a ka patua te whare nui ki nga pakaru, te whare iti ki nga ngatata.
For see, at the order of the Lord the great house will be full of cracks and the little house will be broken.
διότι ἰδοὺ κύριος ἐντέλλεται καὶ πατάξει τὸν οἶκον τὸν μέγαν θλάσασιν καὶ τὸν οἶκον τὸν μικρὸν ῥάγασιν
- 12 E rere ranei te hoiho i runga i te kamaka? e parautia ranei a reira ki te kau? i whakaputaina ketia ai e koutou te whakawa hei au, nga hua hoki o te tika hei taru kawa.
Is it possible for horses to go running on the rock? may the sea be ploughed with oxen? for the right to be turned by you into poison, and the fruit of righteousness into a bitter plant?
εἰ διώξονται ἐν πέτραις ἵπποι εἰ παρασιωπήσονται ἐν θηλείαις ὅτι ὑμεῖς ἐξεστρέψατε εἰς θυμὸν κρίμα καὶ καρπὸν δικαιοσύνης εἰς πικρίαν
- 13 E koa na hoki koutou ki te kahore noa iho, e mea na, He teka ianei kua riro mai he haona i a tatou, he mea na to tatou uaua?
You whose joy is in a thing of no value, who say, Have we not taken for ourselves horns by the strength which is ours?
οἱ εὐφραϊνόμενοι ἐπ' οὐδενὶ λόγῳ οἱ λέγοντες οὐκ ἐν τῇ ἰσχύϊ ἡμῶν ἔσχομεν κέρατα
- 14 Otiia, nana, ka ara i ahau tetahi iwi ki a koutou, e te whare o Iharaira, e ai ta Ihowa, ta te Atua o nga mano, a ka whakatapurua kinotia koutou e ratou i te haerenga atu ki Hamata a tae noa ki te awa o te Arapa.
For see, I will send against you a nation, O Israel, says the Lord, the God of armies, ruling you cruelly from the way into Hamath as far as the stream of the Arabah.
διότι ἰδοὺ ἐγὼ ἐπεγείρω ἐφ' ὑμᾶς οἶκος τοῦ ἰσραηλ ἔθνος καὶ ἐκθλίψουσιν ὑμᾶς τοῦ μὴ εἰσελθεῖν εἰς εμαθ καὶ ἕως τοῦ χειμάρρου τῶν δυσμῶν
- 1 ¶ Ko ta te Ariki, ko ta Ihowa tenei i whakaatu ai ki ahau; nana, i hanga e ia he mawhitiwhiti i te timatanga o te pihinga ake o to muri tupu; nana, ko to muri tupu ia i muri iho i a te kingi tapahanga.
This is what the Lord God let me see: and I saw that, when the growth of the late grass was starting, he made locusts; it was the late growth after the king's cutting was done.
οὕτως ἔδειξέν μοι κύριος καὶ ἰδοὺ ἐπιγονὴ ἀκρίδων ἐρχομένη ἐωθινή καὶ ἰδοὺ βροῦχος εἷς γωγ ὁ βασιλεύς
- 2 Na ka poto te tarataru o te whenua te kai, ka mea ahau, E te Ariki, e Ihowa, tena ra, murua te he: ma te aha oti a Hakopa ka ara ai? he iti nei hoki ia.
And it came about that after they had taken all the grass of the land, I said, O Lord God, have mercy: how will Jacob be able to keep his place? for he is small.
καὶ ἔσται ἐὰν συντελέσῃ τοῦ καταφαγεῖν τὸν χόρτον τῆς γῆς καὶ εἶπα κύριε κύριε ἕως γενοῦ τίς ἀναστήσει τὸν ἰακωβ ὅτι ὀλιγοστός ἐστίν
- 3 I puta ke to Ihowa whakaaro mo tenei; E kore e meatia, e ai ta Ihowa.
The Lord, changing his purpose about this, said, It will not be.
μετανόησον κύριε ἐπὶ τούτῳ καὶ τοῦτο οὐκ ἔσται λέγει κύριος
- 4 Ko ta te Ariki, ko ta Ihowa tenei i whakakite ai ki ahau: na kua karangatia e te Ariki, e Ihowa, he whawhai, he mea ahi, a ka pau te rire nui, a ka mea kia kainga te whenua.
This is what the Lord let me see: and I saw that the Lord God sent for a great fire to be the instrument of his punishment; and, after burning up the great deep, it was about to put an end to the Lord's heritage.
οὕτως ἔδειξέν μοι κύριος καὶ ἰδοὺ ἐκάλεσεν τὴν δίκην ἐν πυρὶ κύριος καὶ κατέφαγε τὴν ἄβυσσον τὴν πολλὴν καὶ κατέφαγεν τὴν μερίδα

- 5 Na ka mea ahau, Kati ra, e te Ariki, e Ihowa, ma te aha oti a Hakopa ka ara ai? he iti nei hoki ia.
Then said I, O Lord God, let there be an end: how will Jacob be able to keep his place? for he is small.
καὶ εἶπα κύριε κύριε κόπασον δὴ τίς ἀναστήσει τὸν ἰακωβ ὅτι ὀλιγοστός ἐστίν
- 6 I puta ke to Ihowa whakaaro mo tenei, E kore ano tenei e meatia, e ai ta te Ariki, ta Ihowa.
The Lord, changing his purpose about this, said, And this will not be.
μετανόησον κύριε ἐπὶ τούτῳ καὶ τοῦτο οὐ μὴ γένηται λέγει κύριος
- 7 I whakakitea tenei e ia ki ahau: na, ko te Ariki e tu ana i runga i te taiepa, he mea paramu ki te aho, me te aho paramu i tona ringa.
This is what he let me see: and I saw the Lord stationed by a wall made straight by a weighted line, and he had a weighted line in his hand.
οὕτως ἔδειξέν μοι κύριος καὶ ἰδοὺ ἀνὴρ ἐστηκὼς ἐπὶ τείχους ἀδαμαντίνου καὶ ἐν τῇ χειρὶ αὐτοῦ ἀδάμας
- 8 Na ka mea a Ihowa ki ahau, Ko te aha e kitea ana e koe, e Amoho? Ano ra ko ahau, He aho paramu. Katahi te Ariki ka ki mai, Nana, ka iri i ahau he aho paramu i waenganui i taku iwi, i a Ihairaira: e kore e whakarerea noatia iho ta ratou e ahau a mu ri ake nei.
And the Lord said to me, Amos, what do you see? And I said, A weighted line. Then the Lord said, See, I will let down a weighted line among my people Israel; never again will my eyes be shut to their sin:
καὶ εἶπεν κύριος πρὸς με τί σὺ ὄρῃς ἀμωσ καὶ εἶπα ἀδάμαντα καὶ εἶπεν κύριος πρὸς με ἰδοὺ ἐγὼ ἐντάσσω ἀδάμαντα ἐν μέσῳ λαοῦ μου ἰσραηλ οὐκέτι μὴ προσθῶ τοῦ παρελθεῖν αὐτόν
- 9 A ka ururuatia nga wahi tiketike o Ihaka, ka tuheatia nga wahi tapu o Ihairaira; ka whakatika atu ano ahau, me te hoari ki te whare o Ieropoama.
And the high places of Isaac will be unpeopled, and the holy places of Israel will be made waste; and I will come up against the family of Jeroboam with the sword.
καὶ ἀφανισθήσονται βωμοὶ τοῦ γέλωτος καὶ αἱ τελεταὶ τοῦ ἰσραηλ ἐξερημωθήσονται καὶ ἀναστήσομαι ἐπὶ τὸν οἶκον ἱεροβοαμ ἐν ῥομφαίᾳ
- 10 ¶ Na ka unga tangata a Amatia tohunga o Peteere ki a Ieropoama kingi o Ihairaira hei ki atu, Kua whakatakotoria e Amoho he he mou i roto i te whare o Ihairaira; kahore e taea e tenei whenua te waha ana kupu katoa.
Then Amaziah, the priest of Beth-el, sent to Jeroboam, king of Israel, saying, Amos has made designs against you among the people of Israel: the land is troubled by his words.
καὶ ἐξαπέστειλεν αμασιας ὁ ἱερεὺς βαιθηλ πρὸς ἱεροβοαμ βασιλέα ἰσραηλ λέγων συστροφὸς ποιεῖται κατὰ σοῦ ἀμωσ ἐν μέσῳ οἴκου ἰσραηλ οὐ μὴ δύνηται ἡ γῆ ὑπενεγκεῖν ἅπαντας τοὺς λόγους αὐτοῦ
- 11 Ko te kupu hoki tenei a Amoho, Ka mate a Ieropoama i te hoari, a ka whakaraua rawatia atu a Ihairaira i to ratou oneone.
For Amos has said, Jeroboam will be put to the sword, and Israel will certainly be taken away as a prisoner out of his land.
διότι τάδε λέγει ἀμωσ ἐν ῥομφαίᾳ τελευτήσεται ἱεροβοαμ ὁ δὲ ἰσραηλ αἰχμάλωτος ἀχθήσεται ἀπὸ τῆς γῆς αὐτοῦ
- 12 I mea ano a Amatia ki a Amoho, E te matakite, haere, e rere ki te whenua o Hura, ki reira kai ai i te taro mau, ki reira poropiti ai.
And Amaziah said to Amos, O seer, go in flight into the land of Judah, and there get your living by working as a prophet:
καὶ εἶπεν αμασιας πρὸς ἀμωσ ὁ ὄρων βάδιζε ἐκχώρησον εἰς γῆν ἰουδα καὶ ἐκεῖ καταβίου καὶ ἐκεῖ προφητεύσεις
- 13 Engari kati tau poropiti ki Peteere: ko to te kingi wahi tapu hoki ia, he whare hoki no te kingitanga.
But be a prophet no longer at Beth-el: for it is the holy place of the king, and the king's house.
εἰς δὲ βαιθηλ οὐκέτι μὴ προσθῆς τοῦ προφητεύσαι ὅτι ἀγίασμα βασιλέως ἐστίν καὶ οἶκος βασιλείας ἐστίν
- 14 Na ka whakahoki a Amoho, ka mea ki a Amatia, Ehara ahau i te poropiti, ehara ano i te tama na te poropiti; engari he kaitiaki kahui ahau, he kaikikini hikamora:
Then Amos in answer said to Amaziah, I am no prophet, or one of the sons of the prophets; I am a herdman and one who takes care of sycamore-trees:
καὶ ἀπεκρίθη ἀμωσ καὶ εἶπεν πρὸς αμασιαν οὐκ ἤμην προφήτης ἐγὼ οὐδὲ υἱὸς προφήτου ἀλλ' ἡ αἰπόλος ἤμην καὶ κνίζων συκάμυνα

- 15** I tikina ake hoki ahau e Ihowa i te mea e whai ana i nga hipi, i ki mai ano a Ihowa ki ahau, Haere, poropiti ki taku iwi, ki a Iharaira.
And the Lord took me from the flock, and the Lord said to me, Go, be a prophet to my people Israel.
καὶ ἀνέλαβέν με κύριος ἐκ τῶν προβάτων καὶ εἶπεν κύριος πρὸς με βάδιζε προφήτευσον ἐπὶ τὸν λαόν μου ἰσραηλ
- 16** Na whakarongo ki te kupu a Ihowa, E mea na koe, Kaua e poropiti ki a Iharaira, kei maturuturu iho ano tetahi kupu au hei whakahe mo te whare o Ihaka.
Now then, give ear to the word of the Lord: You say, Be no prophet to Israel, and say not a word against the people of Isaac.
καὶ νῦν ἄκουε λόγον κυρίου σὺ λέγεις μὴ προφήτευσεν ἐπὶ τὸν ἰσραηλ καὶ οὐ μὴ ὀχλαγωγῆσῃς ἐπὶ τὸν οἶκον ἰακωβ
- 17** No reira ko te kupu tenei a Ihowa, Tera tau wahine e kairau i roto i te pa, a ka hinga au tama me au tamahine i te hoari, ka wehewehea tou oneone, mea rawa ki te aho; ka mate koe i runga i te oneone poke, ka whakaraua rawatia atu hoki a Iharaira i tona oneone.
So this is what the Lord has said: Your wife will be a loose woman in the town, and your sons and your daughters will be put to the sword, and your land will be cut up into parts by a line; and you yourself will come to your end in an unclean land, and Israel will certainly be taken away a prisoner out of his land.
διὰ τοῦτο τάδε λέγει κύριος ἡ γυνὴ σου ἐν τῇ πόλει πορνεύσει καὶ οἱ υἱοὶ σου καὶ αἱ θυγατέρες σου ἐν ῥομφαίᾳ πεσοῦνται καὶ ἡ γῆ σου ἐν σχοινίῳ καταμετρηθήσεται καὶ σὺ ἐν γῇ ἀκαθάρτῳ τελευτήσεις ὁ δὲ ἰσραηλ αἰχμάλωτος ἀχθήσεται ἀπὸ τῆς γῆς αὐτοῦ
- 1** ¶ I whakakitea ano tenei e te Ariki, e Ihowa, ki ahau; na, he kete hua raumati.
This is what the Lord God let me see: and I saw a basket of summer fruit.
οὕτως ἔδειξέν μοι κύριος καὶ ἰδοὺ ἄγγος ἰζευτοῦ
- 2** Na ka mea ia, Ko te aha te kitea ana e koe, e Amoho? Ano ra ko ahau, He kete hua raumati. Ano ra ko Ihowa ki ahau, Kua tae mai te mutunga ki taku iwi, ki a Iharaira: e kore ta ratou e whakarerea noatia e ahau a muri ake nei.
And he said, Amos, what do you see? And I said, A basket of summer fruit. Then the Lord said to me, The end has come to my people Israel; never again will my eyes be shut to their sin.
καὶ εἶπεν τί σὺ βλέπεις αμωσ καὶ εἶπα ἄγγος ἰζευτοῦ καὶ εἶπεν κύριος πρὸς με ἦκει τὸ πέρασ ἐπὶ τὸν λαόν μου ἰσραηλ οὐκέτι μὴ προσθῶ τοῦ παρελθεῖν αὐτόν
- 3** He aue ano nga waiata o te temepara i taua ra, e ai ta te Ariki, ta Ihowa; ka maha nga tinana mate i nga wahi katoa; ka akiritia pukutia atu.
And the songs of the king's house will be cries of pain in that day, says the Lord God: great will be the number of the dead bodies, and everywhere they will put them out without a word.
καὶ ὀλολύξει τὰ φατνώματα τοῦ ναοῦ ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος πολὺς ὁ πεπτωκὼς ἐν παντὶ τόπῳ ἐπιρρίψω σιωπήν
- 4** ¶ Whakarongo ki tenei, e te hunga i horomia ai te rawakore, i meinga ai te hunga iti o te whenua kia ngohe;
Give ear to this, you who are crushing the poor, and whose purpose is to put an end to those who are in need in the land,
ἀκούσατε δὴ ταῦτα οἱ ἐκτρίβοντες εἰς τὸ πρῶν πένητα καὶ καταδυναστεύοντες πτωχοὺς ἀπὸ τῆς γῆς
- 5** E ki ana koutou, A hea pahemo ai te kowhititianga marama, kia hoko witi ai tatou? te hapati hoki, kia whakaputaia atu ai te witi e tatou? ka meinga te epa kia iti, te hekere kia nui, me te teka ki nga pauna tinihanga;
Saying, When will the new moon be gone, so that we may do trade in grain? and the Sabbath, so that we may put out in the market the produce of our fields? making the measure small and the price great, and trading falsely with scales of deceit;
οἱ λέγοντες πότε διελεύσεται ὁ μῆν καὶ ἐμπολήσομεν καὶ τὰ σάββατα καὶ ἀνοίξομεν θησαυροὺς τοῦ ποιῆσαι μικρὸν μέτρον καὶ τοῦ μεγαλῶναι στάθμια καὶ ποιῆσαι ζυγὸν ἄδικον
- 6** Kia hokona ai e tatou nga ware ki te hiriwa, te rawakore ki nga hu e rua; na, ko te witi rukenga me hoko atu.
Getting the poor for silver, and him who is in need for the price of two shoes, and taking a price for the waste parts of the grain.
τοῦ κτᾶσθαι ἐν ἀργυρίῳ πτωχοὺς καὶ ταπεινὸν ἀντὶ ὑποδημάτων καὶ ἀπὸ παντὸς γενήματος ἐμπορευσόμεθα

- 7 Kua oaititia e Ihowa te nui o Hakopa, E kore ahau e wareware ki tetahi o a ratou mahi a ake ake.
The Lord has taken an oath by the pride of Jacob, Truly I will ever keep in mind all their works.
ὁμνύει κύριος καθ' ὑπερηφανίας ἰακωβ εἰ ἐπιλησθήσεται εἰς νεῖκος πάντα τὰ ἔργα ὑμῶν
- 8 E kore ianei te whenua e wiri ki tenei? e kore ianei te hunga katoa e noho ana i reira e tangi? ae ra, ka pari katoa ake nei hoki ano ko te awa; ka akina e te hau, ka hoki iho ano, ka pera me te awa o Ihipa.
Will not the land be shaking with fear because of this, and everyone in it have sorrow? and all of it will be overflowing like the River; and it will be troubled and go down again like the River of Egypt.
καὶ ἐπὶ τούτοις οὐ ταραχθήσεται ἡ γῆ καὶ πενθήσει πᾶς ὁ κατοικῶν ἐν αὐτῇ καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου
- 9 Na i taua ra, e ai ta te Ariki, ta Ihowa, ka meinga e ahau te ra kia toene i te awatea, a ka pouri i ahau te whenua i te mea e marama ana ano te ra:
And it will come about in that day, says the Lord God, that I will make the sun go down in the middle of the day, and I will make the earth dark in daylight:
καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος ὁ θεὸς καὶ δύσεται ὁ ἥλιος μεσημβρίας καὶ συσκοτάσει ἐπὶ τῆς γῆς ἐν ἡμέρᾳ τὸ φῶς
- 10 Ka puta ke ano i ahau a koutou hakari hei tangihanga, a koutou waiata katoa hei apakura; he taratara taku kakahu mo nga hope katoa; mo nga mahunga katoa he pakira; ka rite i ahau ki te tangihanga ki te huatahi, a ko tona mutunga hei ra mamae.
Your feasts will be turned into sorrow and all your melody into songs of grief; everyone will be clothed with haircloth, and the hair of every head will be cut; I will make the weeping like that for an only son, and the end of it like a bitter day.
καὶ μεταστρέψω τὰς ἐορτὰς ὑμῶν εἰς πένθος καὶ πάσας τὰς ψῆδὰς ὑμῶν εἰς θρήνον καὶ ἀναβιβῶ ἐπὶ πᾶσαν ὄσφυν σάκκων καὶ ἐπὶ πᾶσαν κεφαλὴν φαλάκρωμα καὶ θήσομαι αὐτὸν ὡς πένθος ἀγαπητοῦ καὶ τοὺς μετ' αὐτοῦ ὡς ἡμέραν ὀδύνης
- 11 ¶ Nana, kei te haere mai nga ra, e ai ta te Ariki, ta Ihowa, e tukua ai e ahau he hemokai ki te whenua, ehara i te hemokai taro, ehara ano i te matewai; engari he hiahia kia rongoi i nga kupu a Ihowa.
See, the days are coming, says the Lord God, when I will send times of great need on the land, not need of food or desire for water, but for hearing the words of the Lord.
ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ ἐξαποστελῶ λιμὸν ἐπὶ τὴν γῆν οὐ λιμὸν ἄρτου οὐδὲ δίψαν ὕδατος ἀλλὰ λιμὸν τοῦ ἀκοῦσαι λόγον κυρίου
- 12 A ka atiuu atu ratou i tetahi moana ki tetahi moana, i te raki ki te rawhiti; ka kopikopiko, he rapu i te kupu a Ihowa; heoi e kore e kitea.
And they will go wandering from sea to sea, and from the north even to the east, running here and there in search of the word of the Lord, and they will not get it.
καὶ σαλευθήσονται ὕδατα ἕως θαλάσσης καὶ ἀπὸ βορρᾶ ἕως ἀνατολῶν περιδραμοῦνται ζητοῦντες τὸν λόγον κυρίου καὶ οὐ μὴ εὔρωσιν
- 13 I taua ra ka hemo nga wahine ataahua, me nga taitama, i te matewai.
In that day the fair virgins and the young men will be feeble from need of water.
ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκλείψουσιν αἱ παρθένοι αἱ καλά καὶ οἱ νεανίσκοι ἐν δίψει
- 14 Na, ko te hunga e oati ana i te he o Hamaria, e ki ana, Kei te ora tou Atua, e Rana; me tenei, Kei te ora te tikanga o Peerehepa; ka taka rawa ratou, e kore ano e ara a muri ake nei.
Those who make their oaths by the sin of Samaria and say, By the life of your God, O Dan; and, By the living way of Beer-sheba; even they will go down, never again to be lifted up.
οἱ ὁμνύοντες κατὰ τοῦ ἰλασμοῦ σαμαρείας καὶ οἱ λέγοντες ζῆ ὁ θεὸς σου δαν καὶ ζῆ ὁ θεὸς σου βηρσαβεε καὶ πεσοῦνται καὶ οὐ μὴ ἀναστῶσιν ἔτι
- 1 ¶ I kite ahau i te Ariki e tu ana i te taha o te aata. Na ka mea ia, Taia nga puku whakapaipai, kia ngarue ai nga paepae: akina kia pakaru rikiriki ki runga ki te mahunga o ratou katoa; a ka tukitukia e ahau nga whakamutunga o ratou ki te hoari: e kore rawa tetahi kotahi o ratou e rere, e kore hoki tetahi kotahi mawhiti.
I saw the Lord stationed by the side of the altar, giving blows to the tops of the pillars so that the doorsteps were shaking: and he said, I will let all of them be broken with earth-shocks; I will put the last of them to the sword: if any one of them goes in flight he will not get away, not one of them will be safe.
εἶδον τὸν κύριον ἐφεστῶτα ἐπὶ τοῦ θυσιαστηρίου καὶ εἶπεν πάταξον ἐπὶ τὸ ἰλαστήριον καὶ σεισθήσεται τὰ πρόπυλα καὶ διάκοπον εἰς κεφαλὰς πάντων καὶ τοὺς καταλοίπους αὐτῶν ἐν ῥομφαίᾳ ἀποκτενῶ οὐ μὴ διαφύγῃ ἐξ αὐτῶν φεύγων καὶ οὐ μὴ διασωθῇ ἐξ αὐτῶν ἀνασφζόμενος

- 2 Ahakoa keri noa ratou, a tae noa ki te reinga, ka tikina atu ratou e toku ringa i reira; ahakoa kake ki te rangi, ka riro iho ano i ahau i reira.
Even if they go deep into the underworld, my hand will take them up from there; if they go up to heaven, I will get them down:
ἐὰν κατοργῶσιν εἰς ἄδου ἐκεῖθεν ἡ χεὶρ μου ἀνασπάσει αὐτούς καὶ ἐὰν ἀναβῶσιν εἰς τὸν οὐρανὸν ἐκεῖθεν κατὰξω αὐτούς
- 3 Ahakoa piri ratou ki te tihi o Karamere, ka rapua e ahau, ka tangohia mai i reira; ahakoa i huna atu ratou, kei kitea e ahau, ki te takere o te moana, ka whakahaua e ahau te nakahi i reira, a ka ngau ia i a ratou.
Though they take cover on the top of Carmel, I will go in search of them and get them out; though they keep themselves from my eyes in the bed of the sea, I will give orders to the great snake there and he will give them a bite:
ἐὰν ἐγκρυβῶσιν εἰς τὴν κορυφὴν τοῦ καρμῆλου ἐκεῖθεν ἐξερευνήσω καὶ λήψομαι αὐτούς καὶ ἐὰν καταδύσωσιν ἐξ ὀφθαλμῶν μου εἰς τὰ βάθη τῆς θαλάσσης ἐκεῖ ἐντελοῦμαι τῷ δράκοντι καὶ δήξεται αὐτούς
- 4 Ahakoa haere ratou he parau i te aroaro o o ratou hoariri, ka whakahaua e ahau te hoari i reira hei tukituki i a ratou: a ka u atu oku kanohi ki a ratou mo te kino, kahore hoki mo te pai.
And though they are taken away as prisoners by their attackers, even there will I give orders to the sword to put them to death: my eyes will be fixed on them for evil and not for good.
καὶ ἐὰν πορευθῶσιν ἐν αἰχμαλωσίᾳ πρὸ προσώπου τῶν ἐχθρῶν αὐτῶν ἐκεῖ ἐντελοῦμαι τῇ ῥομφαίᾳ καὶ ἀποκτενεῖ αὐτούς καὶ στηριῶ τοὺς ὀφθαλμούς μου ἐπ' αὐτούς εἰς κακὰ καὶ οὐκ εἰς ἀγαθὰ
- 5 Ko te Ariki hoki, ko Ihowa o nga mano, ko ia te pa ana ki te whenua, rewa tonu iho, tangi ana nga tangata katoa o reira: a ka pari katoa ake ano ko te awa; ka hoki iho ano, ka pera me te awa o Ihipa.
For the Lord, the God of armies, is he at whose touch the land is turned to water, and everyone in it will be given up to sorrow; all of it will be overflowing like the River, and will go down again like the River of Egypt;
καὶ κύριος κύριος ὁ θεὸς ὁ παντοκράτωρ ὁ ἐφαπτόμενος τῆς γῆς καὶ σαλευὼν αὐτήν καὶ πενήθουσιν πάντες οἱ κατοικοῦντες αὐτήν καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια αὐτῆς καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου
- 6 Ko ia te hanga nei i ana ruma ki runga ki te rangi, tu ana i a ia tana rua ki te whenua; ko ia te karanga nei ki nga wai o te moana, a ringihia ana e ia ki runga ki te mata o te whenua: ko Ihowa tona ingoa.
It is he who makes his rooms in the heaven, basing his arch on the earth; whose voice goes out to the waters of the sea, and sends them flowing over the face of the earth; the Lord is his name.
ὁ οἰκοδομῶν εἰς τὸν οὐρανὸν ἀνάβασιν αὐτοῦ καὶ τὴν ἐπαγγελίαν αὐτοῦ ἐπὶ τῆς γῆς θεμελιῶν ὁ προσκαλούμενος τὸ ὕδωρ τῆς θαλάσσης καὶ ἐκχέων αὐτὸ ἐπὶ πρόσωπον τῆς γῆς κύριος ὁ θεὸς ὁ παντοκράτωρ ὄνομα αὐτῷ
- 7 He teka ianei, ki taku, he rite koutou ki nga tama a nga Etiopiana, e nga tama a Iharaira? e ai ta Ihowa. He teka ianei naku a Iharaira i kawē mai i te whenua o Ihipa? nga Pirihitini i Kapatoro? me nga Hiriani i Kiri?
Are you not as the children of the Ethiopians to me, O children of Israel? says the Lord. Have I not taken Israel up out of the land of Egypt, and the Philistines from Caphtor, and the Aramaeans from Kir?
οὐχ ὡς υἱοὶ αἰθιοπίων ὑμεῖς ἐστε ἐμοὶ υἱοὶ ἰσραὴλ λέγει κύριος οὐ τὸν ἰσραὴλ ἀνήγαγον ἐκ γῆς αἰγύπτου καὶ τοὺς ἀλλοφύλους ἐκ καππαδοκίας καὶ τοὺς σύρους ἐκ βόθρου
- 8 Nana, kei runga nga kanohi o te Ariki, o Ihowa, i te kingitanga hara, a ka poto atu i ahau i runga i te mata o te whenua; e kore ia e poto rawa i ahau te whare o Hakopa, e ai ta Ihowa.
See, the eyes of the Lord are on the evil kingdom, and I will put an end to it in all the earth; but I will not send complete destruction on Jacob, says the Lord.
ἰδοὺ οἱ ὀφθαλμοὶ κυρίου τοῦ θεοῦ ἐπὶ τὴν βασιλείαν τῶν ἁμαρτωλῶν καὶ ἐξαρῶ αὐτήν ἀπὸ προσώπου τῆς γῆς πλὴν ὅτι οὐκ εἰς τέλος ἐξαρῶ τὸν οἶκον ἰακωβ λέγει κύριος

- 9 No te mea, tenei ahau te whakahau nei, a ka tataria e ahau te whare o Ihairaira ki roto ki nga iwi katoa, ka peratia me te witi e tataria ana ki te tatari, e kore ano tetahi pata ririki e taka ki te whenua.
For see, I will give orders, and I will have Israel moved about among all the nations, as grain is moved about by the shaking of the tray, but not the smallest seed will be dropped on the earth.
διότι ἰδοὺ ἐγὼ ἐντέλλομαι καὶ λικμιῶ ἐν πᾶσι τοῖς ἔθνεσιν τὸν οἶκον τοῦ ἰσραηλ ὃν τρόπον λικμᾶται ἐν τῷ λικμῷ καὶ οὐ μὴ πέσῃ σύντριμμα ἐπὶ τὴν γῆν
- 10 Ka mate i te hoari te hunga hara katoa o taku iwi, ena e ki na, E kore tatou e mau, e kore ano e haukotia e te kino.
All those sinners among my people will be put to the sword who say, Evil will not overtake us or come face to face with us.
ἐν ῥομφαίᾳ τελευτήσουσι πάντες ἁμαρτωλοὶ λαοῦ μου οὐ μὴ ἐγγίση οὐδ' οὐ μὴ γένηται ἐφ' ἡμᾶς τὰ κακά
- 11 ¶ I taua ra ka ara i ahau te tapenakara o Rawiri kua hinga nei, ka tutakina ano e ahau ona wahi pakaru; ka ara ano i ahau ona wahi i whakahoroa, ki hanga ano e ahau kia rite ki nga ra o mua:
In that day I will put up the tent of David which has come down, and make good its broken places; and I will put up again his damaged walls, building it up as in the past;
ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναστήσω τὴν σκηνὴν δαυιδ τὴν πεπτωκυῖαν καὶ ἀνοικοδομήσω τὰ πεπτωκότα αὐτῆς καὶ τὰ κατεσκαμμένα αὐτῆς ἀναστήσω καὶ ἀνοικοδομήσω αὐτὴν καθὼς αἱ ἡμέραι τοῦ αἰῶνος
- 12 Kia riro ai i a ratou te toenga o Eroma, o nga iwi katoa ano kua oti toku ingoa te whakahua mo ratou, e ai ta Ihowa, nana nei tenei mahi.
So that the rest of Edom may be their heritage, and all the nations who have been named by my name, says the Lord, who is doing this.
ὅπως ἐκζητήσωσιν οἱ κατάλοιποι τῶν ἀνθρώπων καὶ πάντα τὰ ἔθνη ἐφ' οὓς ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτοὺς λέγει κύριος ὁ θεὸς ὁ ποιῶν ταῦτα
- 13 Nana, kei te haere mai nga ra, e ai ta Ihowa, e mau ai te kaikokoti i te kaiparau, e mau ai hoki te kaiwhakato purapura i te kaitakahi karepe; ka maturuturu ano te waina hou o nga maunga, a ka rewa nga pukepuke katoa.
See, the days will come, says the Lord, when the ploughman will overtake him who is cutting the grain, and the crusher of the grapes him who is planting seed; and sweet wine will be dropping from the mountains, and the hills will be turned into streams of wine.
ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ καταλήμψεται ὁ ἀλοητὸς τὸν τρύγητον καὶ περκάσει ἡ σταφυλὴ ἐν τῷ σπόρῳ καὶ ἀποσταλάξει τὰ ὄρη γλυκασμόν καὶ πάντες οἱ βουνοὶ σύμφυτοι ἔσονται
- 14 Ka whakahokia mai ano e ahau taku iwi, a Ihairaira, i te whakarau, a ka hanga e ratou nga pa kua ururutia, nohoia iho; ka whakato mara waina ano ratou, ka inu i te waina o aua mara: ka mahi kari ano ratou, a ka kai i nga hua o reira.
And I will let the fate of my people Israel be changed, and they will be building up again the waste towns and living in them; they will again be planting vine-gardens and taking the wine for their drink; and they will make gardens and get the fruit of them.
καὶ ἐπιστρέψω τὴν αἰχμαλωσίαν λαοῦ μου ἰσραηλ καὶ οἰκοδομήσουσιν πόλεις τὰς ἠφανισμένας καὶ κατοικήσουσιν καὶ καταφυτεύσουσιν ἀμπελώνας καὶ πίνονται τὸν οἶνον αὐτῶν καὶ φυτεύσουσιν κήπους καὶ φάγονται τὸν καρπὸν αὐτῶν
- 15 Ka whakatokia ano ratou e ahau ki to ratou oneone; e kore ano ratou e unuhia atu i muri ake nei, i to ratou oneone i hoatu e ahau ki a ratou, e ai ta Ihowa, ta tou Atua.
And I will have them planted in their land, and never again will they be uprooted from their land which I have given them, says the Lord your God.
καὶ καταφυτεύσω αὐτοὺς ἐπὶ τῆς γῆς αὐτῶν καὶ οὐ μὴ ἐκσπασθῶσιν οὐκέτι ἀπὸ τῆς γῆς αὐτῶν ἧς ἔδωκα αὐτοῖς λέγει κύριος ὁ θεὸς ὁ παντοκράτωρ .
- 1 ¶ Ko te kite a Oparia. Ko te kupu tenei a te Ariki, a Ihowa, mo Eroma; Kua tae mai he korero i a Ihowa, kua oti ano he karere te unga ki nga tauwiwi, hei mea, Whakatika, kia whakatika atu hoki tatou ki a ia ki te whawhai.
The vision of Obadiah. This is what the Lord has said about Edom: We have had word from the Lord, and a representative has been sent among the nations, saying, Up! and let us make war against her.
ὄρασις αβδίου τὰδε λέγει κύριος ὁ θεὸς τῇ ἰδουμαίᾳ ἀκοὴν ἤκουσα παρὰ κυρίου καὶ περιοχὴν εἰς τὰ ἔθνη ἐξαπέστειλεν ἀνάστητε καὶ ἐξαναστῶμεν ἐπ' αὐτὴν εἰς πόλεμον
- 2 Nana, kua oti koe te mea e ahau kia iti i roto i nga tauwiwi: nui atu te whakahawea ki a koe.
See, I have made you small among the nations: you are much looked down on.
ἰδοὺ ὀλιγοστὸν δέδωκά σε ἐν τοῖς ἔθνεσιν ἠτιμωμένος σὺ εἶ σφόδρα

- 3 Kua oti koe te tinihanga e te whakapehapeha o tou ngakau, e koe e noho na i nga kapiti o te kamaka, kei runga na tona nohoanga; e mea na i roto i tona ngakau, Ko wai hei whakahoki iho i ahau ki raro ki te whenua?
 You have been tricked by the pride of your heart, O you whose living-place is in the cracks of the rock, whose house is high up; who has said in his heart, Who will make me come down to earth?
 ὕπερηφανία τῆς καρδίας σου ἐπῆρέν σε κατασκηνοῦντα ἐν ταῖς ὀπαῖς τῶν πετρῶν ὑψῶν κατοικίαν αὐτοῦ λέγων ἐν καρδίᾳ αὐτοῦ τίς με κατάρξει ἐπὶ τὴν γῆν
- 4 Ahakoa i rite tou kakenga ki to te ekara, ahakoa i hanga e koe tou kohanga ki nga whetu, ka whakahokia iho koe e ahau i reira, e ai ta Ihowa.
 Though you go up on high like an eagle, though your house is placed among the stars, I will make you come down from there, says the Lord.
 ἐὰν μετεωρισθῆς ὡς ἀετὸς καὶ ἐὰν ἀνὰ μέσον τῶν ἄστρον θῆς νοσσιάν σου ἐκεῖθεν κατάρξω σε λέγει κύριος
- 5 Me i tae he kaitahae ki a koe, he kaipahua ranei i te po, taukiri e, tou ngaromanga! e kore ranei ratou e tahae, kia maha ra ano nga mea ma ratou? me i tae he kaiwhawhaki karepe ki a koe, e kore ranei etahi karepe e whakatoea e ratou?
 If thieves came, attacking you by night, (how are you cut off!) would they not go on taking till they had enough? if men came cutting your grapes would they take them all?
 εἰ κλέπται εἰσῆλθον πρὸς σέ ἢ ληστὰι νυκτός ποῦ ἂν ἀπερρίφης οὐκ ἂν ἔκλεψαν τὰ ἱκανὰ ἑαυτοῖς καὶ εἰ τρυγηταὶ εἰσῆλθον πρὸς σέ οὐκ ἂν ὑπελείποντο ἐπιφυλλίδα
- 6 Taukiri e, te rapunga atu o nga mea a Ehau! te kimihanga o ana mea ngaro!
 How are the things of Esau searched out! how are his secret stores looked for!
 πῶς ἐξηρευνήθη ησασ καὶ κατελήμφθη αὐτοῦ τὰ κεκρυμμένα
- 7 Ko nga tangata katoa o tau kawenata, kua riro koe i a ratou, tae rawa ki te rohe: ko nga tangata i mau nei ta ratou rongo ki a koe, kua tinihanga ki a koe, a taea ana koe e ratou; ko te hunga i kai i tau taro kua takoto i a ratou he mahanga ki ra ro i a koe: kahore he matauranga i a ia.
 All the men who were united with you have been false to you, driving you out to the edge of the land: the men who were at peace with you have overcome you; they have taken their heritage in your place.
 ἕως τῶν ὀρίων σου ἐξαπέστειλάν σε πάντες οἱ ἄνδρες τῆς διαθήκης σου ἀντέστησάν σοι ἠδυνάσθησαν πρὸς σέ ἄνδρες εἰρηνικοὶ σου ἔθικαν ἔνεδρα ὑποκάτω σου οὐκ ἔστιν σὺ νεσις αὐτοῖς
- 8 He teka ianei, e ai ta Ihowa, ka kore i ahau i taua ra nga tangata whakaaro nui i roto i Eroma, me te matauranga o te maunga o Ehau?
 Will I not, in that day, says the Lord, take away the wise men out of Edom, and wisdom out of the mountain of Esau?
 ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος ἀπολῶ σοφοὺς ἐκ τῆς ἰδουμαίας καὶ σύνεσιν ἐξ ὄρους ησασ
- 9 A ka wehi ou marohirohi, e Temana, he mea e hatepea atu ai nga tangata katoa o te maunga o Ehau, tukituki rawa.
 And your men of war, O Teman, will be overcome with fear, so that every one of them may be cut off from the mountain of Esau.
 καὶ πτοηθήσονται οἱ μαχηταὶ σου οἱ ἐκ θαυμαν ὅπως ἐξαρθῆ ἄνθρωπος ἐξ ὄρους ησασ
- 10 ¶ Ka taupokina koe e te whakama hei utu mo te mahi tutu ki tou teina, ki a Hakopa, ka hatepea atu ano koe a ake ake.
 Because you were the cause of violent death and because of your cruel behaviour to your brother Jacob, you will be covered with shame and will be cut off for ever.
 διὰ τὴν σφαγὴν καὶ τὴν ἀσέβειαν τὴν εἰς τὸν ἀδελφόν σου ἰακωβ καὶ καλύψει σε αἰσχύνῃ καὶ ἐξαρθήσῃ εἰς τὸν αἰῶνα
- 11 I te ra i tu hangai mai ai koe, i te ra i whakaraua ai ona rawa e nga tautangata, i tapoko ai nga tangata iwi ke ki ona kuwaha, i kokiri nui ai mo Hiruharama, i rite rawa ano koe ki tetahi o ratou.
 Because you were there watching when men from other lands took away his goods, and strange men came into his doors, and put the fate of Jerusalem to the decision of chance; you were like one of them.
 ἀφ' ἧς ἡμέρας ἀντέστης ἐξ ἐναντίας ἐν ἡμέρᾳ αἰχμαλωτευόντων ἀλλογενῶν δυνάμιν αὐτοῦ καὶ ἀλλότριοι εἰσῆλθον εἰς πύλας αὐτοῦ καὶ ἐπὶ ἱερουσαλημ ἔβαλον κλήρους καὶ σὺ ἦς ὡς εἷς ἐξ αὐτῶν

- 12** Otiia kua koe e titiro ki te ra o tou teina, i te ra o tona aitua, kua hoki koe e koa ki nga tama a Hura i te ra o to ratou whakangaromanga; kua hoki e whakanuia tou mangai i te ra o te raru.
Do not see with pleasure your brother's evil day, the day of his fate, and do not be glad over the children of Judah on the day of their destruction, or make wide your mouth on the day of trouble.
καὶ μὴ ἐπίδης ἡμέραν ἀδελφοῦ σου ἐν ἡμέρᾳ ἀλλοτριῶν καὶ μὴ ἐπιχαρῆς ἐπὶ τοὺς υἱοὺς ἰουδα ἐν ἡμέρᾳ ἀπωλείας αὐτῶν καὶ μὴ μεγαλορρημονήσης ἐν ἡμέρᾳ θλίψεως
- 13** Kua e tomo ki roto ki te kuwaha o taku iwi i te ra o to ratou aitua; ae ra, kua koe e matakītaki ki to ratou matenga i te ra o to ratou aitua, kua ano hoki koutou e pa ringaringa ki o ratou rawa i te ra o to ratou raru.
Do not go into the doors of my people on the day of their downfall; do not be looking on their trouble with pleasure on the day of their downfall, or put your hands on their goods on the day of their downfall.
μηδὲ εἰσέλθης εἰς πύλας λαῶν ἐν ἡμέρᾳ πόνων αὐτῶν μηδὲ ἐπίδης καὶ σὺ τὴν συναγωγὴν αὐτῶν ἐν ἡμέρᾳ ὀλέθρου αὐτῶν μηδὲ συνεπιθῆ ἐπὶ τὴν δύναμιν αὐτῶν ἐν ἡμέρᾳ ἀπωλείας αὐτῶν
- 14** A kua koe e tu ki te pekanga o te ara ki te hatepe i ona morehu e mawhiti; kua hoki e tukua ona morehu i te ra o te raru.
And do not take your place at the cross-roads, cutting off those of his people who get away; and do not give up to their haters those who are still there in the day of trouble.
μηδὲ ἐπιστῆς ἐπὶ τὰς διεκβολὰς αὐτῶν τοῦ ἐξολεθρεῦσαι τοὺς ἀνασφρομένους αὐτῶν μηδὲ συγκλείσης τοὺς φεύγοντας ἐξ αὐτῶν ἐν ἡμέρᾳ θλίψεως
- 15** Kua tata hoki te ra o Ihowa ki nga tau iwi katoa; ka rite ki tau i mea ai ka meatia ki a koe; ka hoki tau utu ki runga ki tou mahunga.
For the day of the Lord is coming quickly on all nations: as you have done it will be done to you; the reward of your acts will come on your head.
διότι ἐγγὺς ἡμέρα κυρίου ἐπὶ πάντα τὰ ἔθνη ὃν τρόπον ἐποίησας οὕτως ἔσται σοι τὸ ἀνταπόδομά σου ἀνταποδοθήσεται εἰς κεφαλὴν σου
- 16** Ka rite hoki ki ta koutou inumanga i runga i toku maunga tapu; ka pena ano te inu a nga tau iwi katoa a ake nei, ake nei; ina, ka inu ratou, ka horomia ano e ratou, a me te mea i kore ratou.
For as you have been drinking on my holy mountain, so will all the nations go on drinking without end; they will go on drinking and the wine will go down their throats, and they will be as if they had never been.
διότι ὃν τρόπον ἐπιες ἐπὶ τὸ ὄρος τὸ ἅγιόν μου πίνονται πάντα τὰ ἔθνη οἶνον πίνονται καὶ καταβήσονται καὶ ἔσονται καθὼς οὐχ ὑπάρχοντες
- 17** ¶ Otiia tera ano nga mea ka mawhiti i Maunga Hiona, a ka tapu tera; a ka riro o ratou wahi i te whare o Hakopa.
But in Mount Zion some will be kept safe, and it will be holy; and the children of Jacob will take their heritage.
ἐν δὲ τῷ ὄρει σιων ἔσται ἡ σωτηρία καὶ ἔσται ἅγιον καὶ κατακληρονομήσουσιν ὁ οἶκος ἰακωβ τοὺς κατακληρονομήσαντας αὐτοὺς
- 18** A hei ahi te whare o Hakopa, hei mura ano te whare o Hohepa, hei kakau witi hoki te whare o Ehau: ka ngiha ratou i roto i a ratou, a pau ake, kahore hoki he morehu o te whare o Ehau: na Ihowa nei hoki te kupu.
And the children of Jacob will be a fire and those of Joseph a flame, and the children of Esau dry stems of grass, burned up by them till all is gone: and there will be no people living in Esau; for the Lord has said it.
καὶ ἔσται ὁ οἶκος ἰακωβ πῦρ ὁ δὲ οἶκος ἰωσηφ φλόξ ὁ δὲ οἶκος ἡσαν εἰς καλάμην καὶ ἐκκαυθήσονται εἰς αὐτοὺς καὶ καταφάγονται αὐτούς καὶ οὐκ ἔσται πυροφόρος ἐν τῷ οἴκῳ ἡσαν διότι κύριος ἐλάλησεν
- 19** Na ka riro te maunga o Ehau i te hunga o te tonga; me nga Pirihitini i te hunga o te mania; ka riro ano i a ratou nga mara a Eparaima me nga mara o Hamaria; mo Pineamine hoki a Kireara.
And they will take the South, and the lowland, and the country of Ephraim, and Gilead, as their heritage.
καὶ κατακληρονομήσουσιν οἱ ἐν ναγεβ τὸ ὄρος τὸ ἡσαν καὶ οἱ ἐν τῇ σεφίλα τοὺς ἀλλοφύλους καὶ κατακληρονομήσουσιν τὸ ὄρος εφραιμ καὶ τὸ πεδῖον σαμαρείας καὶ βενιαμὴν καὶ τὴν γαλααδίτην

- 20 Na, ko nga whakarau o tenei ope, o nga tama a Iharaira, ko era i roto i nga Kanaani, ka riro i a ratou tae noa ki Harepata; a, ko nga whakarau o Hiruharama, ko era i Teparara, ka riro i a ratou nga pa o te tonga.
 And those of the children of Israel who were the first to be taken away as prisoners, will have their heritage among the Canaanites as far as Zarephath; and those who were taken away from Jerusalem, who are in Sepharad, will have the towns of the South.
 και τῆς μετοικεσίας ἡ ἀρχὴ αὕτη τοῖς υἱοῖς ἰσραὴλ γῆ τῶν χαναναίων ἕως σαρεπτῶν καὶ ἡ μετοικεσία ἱερουσαλὴμ ἕως εφραθα καὶ κληρονομήσουσιν τὰς πόλεις τοῦ ναγεβ
- 21 A ka tae ake he kaiwhakaora ki Maunga Hiona hei whakawa mo te maunga o Ehau; a ka riro i a Ihowa te kingitanga.
 And those who have been kept safe will come up from Mount Zion to be judges of the mountain of Esau; and the kingdom will be the Lord's.
 καὶ ἀναβήσονται ἄνδρες σεσωσμένοι ἐξ ὄρους σιών τοῦ ἐκδικῆσαι τὸ ὄρος ἡσαυ καὶ ἔσται τῷ κυρίῳ ἡ βασιλεία .
- 1 ¶ Na i puta mai te kupu a Ihowa ki a Hona, tama a Amitai, i mea,
 And the word of the Lord came to Jonah, the son of Amittai, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς ἰωναν τὸν τοῦ αμαθὶ λέγων
- 2 Whakatika, haere ki Ninewe, ki taua pa nui, karangatia he he mona; kua tae ake hoki to ratou kino ki toku aroaro.
 Up! go to Nineveh, that great town, and let your voice come to it; for their evil-doing has come up before me.
 ἀνάστηθι καὶ πορεύθητι εἰς νινευη τὴν πόλιν τὴν μεγάλην καὶ κήρυσσον ἐν αὐτῇ ὅτι ἀνέβη ἡ κραυγὴ τῆς κακίας αὐτῆς πρὸς με
- 3 Ko Hona ia i whakatika, he rere ki Tarahihi i te aroaro o Ihowa; haere ana ia ki raro, ki Hopa, a ka kitea e ia tetahi kaipuke e rere ana ki Tarahihi: ka hoatu e ia te utu mo te ekenga ki runga, kia haere atu ai ia i roto i a ratou ki Tarahihi i te aroaro o Ihowa.
 And Jonah got up to go in flight to Tarshish, away from the Lord; and he went down to Joppa, and saw there a ship going to Tarshish: so he gave them the price of the journey and went down into it to go with them to Tarshish, away from the Lord.
 καὶ ἀνέστη ἰωνας τοῦ φυγεῖν εἰς θαρσις ἐκ προσώπου κυρίου καὶ κατέβη εἰς ἰοπην καὶ εὔρεν πλοῖον βαδίζον εἰς θαρσις καὶ ἔδωκεν τὸ ναῦλον αὐτοῦ καὶ ἐνέβη εἰς αὐτὸ τοῦ πλεῦσαι μετ' αὐτῶν εἰς θαρσις ἐκ προσώπου κυρίου
- 4 ¶ Na ka tukua e Ihowa he hau nui ki te moana, a he nui te awha i te moana, no ka kiia ka pakaru te kaipuke.
 And the Lord sent out a great wind on to the sea and there was a violent storm in the sea, so that the ship seemed in danger of being broken.
 καὶ κύριος ἐξήγειρεν πνεῦμα εἰς τὴν θάλασσαν καὶ ἐγένετο κλύδων μέγας ἐν τῇ θαλάσῃ καὶ τὸ πλοῖον ἐκινδύνευσεν συντριβῆναι
- 5 Na ka wehi nga kaiwhakatere, ka karanga ki tona atua, ki tona atua; a akiritia ana e ratou nga taonga o runga o te kaipuke ki te moana kia mama ai ki a ratou. Ko Hona ia kua riro ki roto rawa i te kaipuke, a ka takoto ia, ka moe, au rawa.
 Then the sailors were full of fear, every man crying to his god; and the goods in the ship were dropped out into the sea to make the weight less. But Jonah had gone down into the inmost part of the ship where he was stretched out in a deep sleep.
 καὶ ἐφοβήθησαν οἱ ναυτικοὶ καὶ ἀνεβόων ἕκαστος πρὸς τὸν θεὸν αὐτῶν καὶ ἐκβολὴν ἐποιήσαντο τῶν σκευῶν τῶν ἐν τῷ πλοίῳ εἰς τὴν θάλασσαν τοῦ κουφισθῆναι ἀπ' αὐτῶν ἰωνας δὲ κατέβη εἰς τὴν κοίλην τοῦ πλοίου καὶ ἐκάθευδεν καὶ ἔρρεγγεν
- 6 Na ko te haerenga atu o te rangatira o te kaipuke, ka mea ki a ia, He aha tau, e te tangata e moe na? maranga, karanga ki tou Atua, me kahore te Atua e whakaaro ki a tatou, kei ngaro tatou.
 And the ship's captain came to him and said to him, What are you doing sleeping? Up! say a prayer to your God, if by chance God will give a thought to us, so that we may not come to destruction.
 καὶ προσῆλθεν πρὸς αὐτὸν ὁ πρῶρεὺς καὶ εἶπεν αὐτῷ τί σὺ ῥέγγεις ἀνάστα καὶ ἐπικαλοῦ τὸν θεόν σου ὅπως διασώσῃ ὁ θεὸς ἡμᾶς καὶ μὴ ἀπολώμεθα
- 7 Na ka mea ratou ki tona hoa, ki tona hoa, Haere mai, kia makamaka rota tatou, kia mohio ai ko wai te take o tenei he ki a tatou. Na kei te makamaka rota ratou, a ka tau te rota ki a Hona.
 And they said to one another, Come, let us put this to the decision of chance and see on whose account this evil has come on us. So they did so, and Jonah was seen to be the man.
 καὶ εἶπεν ἕκαστος πρὸς τὸν πλησίον αὐτοῦ δεῦτε βάλλωμεν κλήρους καὶ ἐπιγνώμεν τίνος ἕνεκεν ἡ κακία αὕτη ἐστὶν ἐν ἡμῖν καὶ ἔβαλον κλήρους καὶ ἔπεσεν ὁ κλήρος ἐπὶ ἰωναν

- 8** Katahi ratou ka mea ki a ia, Tena ra, whakaaturia ki a matou ko wai te take o tenei he ki a tatou? he mahi aha tau? i haere mai koe i hea? Ko hea tou whenua? no tehea iwi koe?
Then they said to him, Now make clear to us what is your work, and where you come from? what is your country, and who are your people?
 και εἶπον πρὸς αὐτόν ἀπάγγελον ἡμῖν τίνος ἔνεκεν ἡ κακία αὕτη ἐστὶν ἐν ἡμῖν τίς σου ἡ ἐργασία ἐστὶν καὶ πόθεν ἔρχῃ καὶ ἐκ ποίας χώρας καὶ ἐκ ποίου λαοῦ εἶ σύ
- 9** Ano ra ko ia ki a ratou, He Hiperu ahau; e wehi ana hoki ahu i a Ihowa, i te Atua o nga rangi, nana nei i hanga te moana me te whenua maroke.
And he said to them, I am a Hebrew, a worshipper of the Lord, the God of heaven, who made the sea and the dry land.
 και εἶπεν πρὸς αὐτούς δοῦλος κυρίου ἐγὼ εἰμι καὶ τὸν κύριον θεὸν τοῦ οὐρανοῦ ἐγὼ σέβομαι ὡς ἐποίησεν τὴν θάλασσαν καὶ τὴν ξηρὰν
- 10** Na nui atu te wehi i wehi ai aua tangata, ka mea ratou ki a ia, He aha tenei i meatia nei e koe? I mohio hoki aua tangata e rere ana ia i te aroaro o Ihowa, nana hoki i whakaatu ki a ratou.
And the men were in great fear, and they said to him, What is this you have done? For the men had knowledge of his flight from the Lord because he had not kept it from them.
 και ἐφοβήθησαν οἱ ἄνδρες φόβον μέγαν καὶ εἶπαν πρὸς αὐτόν τί τοῦτο ἐποίησας διότι ἔγνωσαν οἱ ἄνδρες ὅτι ἐκ προσώπου κυρίου ἦν φεύγων ὅτι ἀπήγγειλεν αὐτοῖς
- 11** ¶ Na ka mea ratou ki a ia, Me aha matou ki a koe, kia marino ai te moana ki a tatou? e nui haere ana hoki te ngaru o te moana.
And they said to him, What are we to do to you so that the sea may become calm for us? For the sea was getting rougher and rougher.
 και εἶπαν πρὸς αὐτόν τί σοι ποιήσωμεν καὶ κοπάσει ἡ θάλασσα ἀφ' ἡμῶν ὅτι ἡ θάλασσα ἐπορεύετο καὶ ἐξήγειρεν μᾶλλον κλύδωνα
- 12** A ka mea ia ki a ratou, Hapainga ake ahau, maka ki te moana; katahi ka marino te moana ki a koutou; e mohio ana hoki ahau he whakaaro ki ahau i puta mai ai tenei paroro ki a koutou.
And he said to them, Take me up and put me into the sea, and the sea will become calm for you: for I am certain that because of me this great storm has come on you.
 και εἶπεν ἰωνας πρὸς αὐτούς ἄρατέ με καὶ ἐμβάλετέ με εἰς τὴν θάλασσαν καὶ κοπάσει ἡ θάλασσα ἀφ' ὑμῶν διότι ἔγνωκα ἐγὼ ὅτι δι' ἐμὲ ὁ κλύδων ὁ μέγας οὗτος ἐφ' ὑμᾶς ἐστὶ ν
- 13** Heoi hoe tonu aua tangata kia u ai ratou ki uta; otiia kihai i taea: e nui haere ana hoki te ngaru o te moana hei arai i a ratou.
And the men were working hard to get back to the land, but they were not able to do so: for the sea got rougher and rougher against them.
 και παρεβιάζοντο οἱ ἄνδρες τοῦ ἐπιστρέψαι πρὸς τὴν γῆν καὶ οὐκ ἠδύναντο ὅτι ἡ θάλασσα ἐπορεύετο καὶ ἐξηγείρετο μᾶλλον ἐπ' αὐτούς
- 14** Katahi aua tangata ka karanga ki a Ihowa, ka mea, Aue, e Ihowa, kaua ra matou e whakangaromia hei utu mo te matenga o tenei tangata: kaua ano e utaina he toto harakore ki runga ki a matou: kua mahia na hoki e koe, e Ihowa, tau i pai ai.
So, crying to the Lord, they said, Give ear to our prayer, O Lord, give ear, and do not let destruction overtake us because of this man's life; do not put on us the sin of taking life without cause: for you, O Lord, have done what seemed good to you.
 και ἀνεβόησαν πρὸς κύριον καὶ εἶπαν μηδαμῶς κύριε μὴ ἀπολώμεθα ἕνεκεν τῆς ψυχῆς τοῦ ἀνθρώπου τούτου καὶ μὴ δῶς ἐφ' ἡμᾶς αἷμα δίκαιον ὅτι σύ κύριε ὄν τρόπον ἐβούλο υ πεποίηκας
- 15** Na hapainga ana a Hona e ratou, maka ana ki te moana: a mutu ake te riri o te moana.
So they took Jonah up and put him into the sea: and the sea was no longer angry.
 και ἔλαβον τὸν ἰωαν καὶ ἐξέβαλον αὐτὸν εἰς τὴν θάλασσαν καὶ ἔστη ἡ θάλασσα ἐκ τοῦ σάλου αὐτῆς
- 16** Na he nui te wehi i wehi ai aua tangata i a Ihowa; patua iho e ratou he patunga tapu ki a Ihowa, puaki ana a ratou kupu taurangi.
Then great was the men's fear of the Lord; and they made an offering to the Lord and took oaths to him.
 και ἐφοβήθησαν οἱ ἄνδρες φόβῳ μεγάλῳ τὸν κύριον καὶ ἔθυσαν θυσίαν τῷ κυρίῳ καὶ εὗξαντο εὐχάς
- 1** ¶ Katahi a Hona ka inoi ki a Ihowa, ki tona Atua, i roto i te kopu o te ika,
¶1:17\And the Lord made ready a great fish to take Jonah into its mouth; and Jonah was inside the fish for three days and three nights.
 και προσέταξεν κύριος κῆτιε μεγάλῳ καταπιεῖν τὸν ἰωαν καὶ ἦν ἰωνας ἐν τῇ κοιλίᾳ τοῦ κήτους τρεῖς ἡμέρας καὶ τρεῖς νύκτας

- 2 I mea ia, I karanga ahau, he ngakau mamae noku, ki a Ihowa; a whakahoki mai ana ia ki ahau; i tangi atu ahau i roto i te kopu o te reinga, a whakarongo ana koe ki toku reo.
 \2:1\Then Jonah made prayer to the Lord his God from the inside of the fish, and said,
 και προσήξατο ιωνας προς κύριον τὸν θεὸν αὐτοῦ ἐκ τῆς κοιλίας τοῦ κήτους
- 3 I maka hoki ahau e koe ki te rire, ki waenga moana, a karapotia ana ahau e nga roma; tika ana au tuatea katoa me au ngaru i runga i ahau.
 \2:2\In my trouble I was crying to the Lord, and he gave me an answer; out of the deepest underworld I sent up a cry, and you gave ear to my voice.
 και εἶπεν ἐβόησα ἐν θλίψει μου πρὸς κύριον τὸν θεόν μου και εἰσήκουσέν μου ἐκ κοιλίας ἕδου κραυγῆς μου ἤκουσας φωνῆς μου
- 4 Na ka mea ahau, Kua oti ahau te pei i mua i ou kanohi; otiia tera ahau e titiro atu ano ki tou temepara tapu.
 \2:3\For you have put me down into the deep, into the heart of the sea; and the river was round about me; all your waves and your rolling waters went over me.
 ἀπέρριψάς με εἰς βάθη καρδίας θαλάσσης και ποταμοί με ἐκύκλωσαν πάντες οἱ μετεωρισμοί σου και τὰ κύματά σου ἐπ' ἐμὲ διήλθον
- 5 Karapotia ana ahau e te wai, tae tonu iho ki te wairua; i oku taha katoa te rire a taka noa; he rimu nga takai o toku mahunga.
 \2:4\And I said, I have been sent away from before your eyes; how may I ever again see your holy Temple?
 και ἐγὼ εἶπα ἀπῶσμαι ἐξ ὀφθαλμῶν σου ἄρα προσθήσω τοῦ ἐπιβλέψαι πρὸς τὸν ναὸν τὸν ἅγιόν σου
- 6 I haere ahau ki raro ki nga take o nga maunga; kopia ana ahau e te whenua me ona tutaki ake ake; heoi whakaputaina ake ana e koe toku ora i roto i te poka, e Ihowa, e toku Atua.
 \2:5\The waters were circling round me, even to the neck; the deep was about me; the sea-grass was twisted round my head.
 περιεχύθη ὕδωρ μοι ἕως ψυχῆς ἄβυσσος ἐκύκλωσέν με ἐσχάτη ἕδω ἡ κεφαλή μου εἰς σχισμὰς ὀρέων
- 7 I te hemonga o toku wairua i roto i ahau, i mahara ahau ki a Ihowa: i tae atu ano taku inoi ki a koe ki tou temepara tapu.
 \2:6\I went down to the bases of the mountains; as for the earth, her walls were about me for ever: but you have taken up my life from the underworld, O Lord my God.
 κατέβην εἰς γῆν ἧς οἱ μοχλοὶ αὐτῆς κάτοχοι αἰώνιοι και ἀναβήτω φθορὰ ζωῆς μου κύριε ὁ θεός μου
- 8 Ko te hunga e pupuri ana i nga mea tekateka noa e whakarere ana i te atawhai mo ratou.
 \2:7\When my soul in me was overcome, I kept the memory of the Lord: and my prayer came in to you, into your holy Temple.
 ἐν τῷ ἐκλείπειν ἀπ' ἐμοῦ τὴν ψυχὴν μου τοῦ κυρίου ἐμνήσθην και ἔλθοι πρὸς σὲ ἡ προσευχή μου εἰς ναὸν ἅγιόν σου
- 9 Ko ahau ia ka mea patunga tapu ki a koe i runga i te reo whakawhetai; ka whakamana e ahau aku kupu taurangi. Na Ihowa te whakaoranga.
 \2:8\The worshippers of false gods have given up their only hope.
 φυλασσόμενοι μάταια και ψευδῆ ἔλεος αὐτῶν ἐγκατέλιπον
- 10 ¶ Na ka korero a Ihowa ki te ika, a ka ruakina e tera a Hona ki te wahi maroke.
 \2:9\But I will make an offering to you with the voice of praise; I will give effect to my oaths. Salvation is the Lord's.
 ἐγὼ δὲ μετὰ φωνῆς αἰνέσεως και ἐξομολογήσεως θύσω σοι ὅσα ηὐξάμην ἀποδώσω σοι σωτηρίου τῷ κυρίῳ
- 1 ¶ Na ka puta tuarua mai te kupu a Ihowa ki a Hona, i mea ia,
 And the word of the Lord came to Jonah a second time, saying,
 και ἐγένετο λόγος κυρίου πρὸς ιωναν ἐκ δευτέρου λέγων
- 2 Whakatika, haere ki Ninewe, ki taua pa nui, kauwhautia hoki ki reira te kauwhau e korerotia e ahau ki a koe.
 Up! go to Nineveh, that great town, and give it the word which I have given you.
 ἀνάστηθι και πορεύθητι εἰς νινευη τὴν πόλιν τὴν μεγάλην και κήρυξον ἐν αὐτῇ κατὰ τὸ κήρυγμα τὸ ἔμπροσθεν ὃ ἐγὼ ἐλάλησα πρὸς σὲ

- 3 Na whakatika ana a Hona, haere ana ki Ninewe, pera ana me ta Ihowa i korero ai. Na he pa nui rawa a Ninewe, e toru nga ra e haerea ai.
So Jonah got up and went to Nineveh as the Lord had said. Now Nineveh was a very great town, three days' journey from end to end.
καὶ ἀνέστη ἰωνᾶς καὶ ἐπορεύθη εἰς νινευὴ καθὼς ἐλάλησεν κύριος ἢ δὲ νινευὴ ἦν πόλις μεγάλη τῷ θεῷ ὥσει πορείας ὁδοῦ ἡμερῶν τριῶν
- 4 Na ka timata ta Hona haere ki roto ki te pa, kotahi te ra i haere ai, kei te karanga, kei te mea, Kia wha tekau ake nga ra, ka hurihia a Ninewe.
And Jonah first of all went a day's journey into the town, and crying out said, In forty days destruction will overtake Nineveh.
καὶ ἤρξατο ἰωνᾶς τοῦ εἰσελθεῖν εἰς τὴν πόλιν ὥσει πορείαν ἡμέρας μιᾶς καὶ ἐκήρυξεν καὶ εἶπεν ἔτι τρεῖς ἡμέραι καὶ νινευὴ καταστραφήσεται
- 5 ¶ A whakapono tonu nga tangata o Ninewe ki ta te Atua; karangatia ana e ratou he nohopuku, he taratara o ratou kakahu, o nga mea rarahi o ratou tae rawa iho ki nga mea ririki.
And the people of Nineveh had belief in God; and a time was fixed for going without food, and they put on haircloth, from the greatest to the least.
καὶ ἐνεπίστευσαν οἱ ἄνδρες νινευὴ τῷ θεῷ καὶ ἐκήρυξαν νηστεῖαν καὶ ἐνεδύσαντο σάκκους ἀπὸ μεγάλου αὐτῶν ἕως μικροῦ αὐτῶν
- 6 Na ka tae he korero ki te kingi o Ninewe, a whakatika ana ia i runga i tona torona, whakarerea atu ana e ia tona koroka, kei te hipoki i a ia ki te kakahu taratara, noho ana i roto i te pungarehu.
And the word came to the king of Nineveh, and he got up from his seat of authority, and took off his robe, and covering himself with haircloth, took his seat in the dust.
καὶ ἤγγισεν ὁ λόγος πρὸς τὸν βασιλέα τῆς νινευὴ καὶ ἐξάνεστη ἀπὸ τοῦ θρόνου αὐτοῦ καὶ περιελάτο τὴν στολὴν αὐτοῦ ἀφ' ἑαυτοῦ καὶ περιεβάλετο σάκκον καὶ ἐκάθισεν ἐπὶ σποδοῦ
- 7 I meinga ano e ia kia karangatia te korero i roto i Ninewe, he mea whakatakoto na te kingi ratou ko ana metararahi, i mea ia, Kaua te tangata, te kararehe ranei, te kau ranei, te hipi ranei e pa ki tetahi aha: kaua ratou e kai, e inu wai ranei:
And he had it given out in Nineveh, By the order of the king and his great men, no man or beast, herd or flock, is to have a taste of anything; let them have no food or water:
καὶ ἐκηρύχθη καὶ ἐρρέθη ἐν τῇ νινευὴ παρὰ τοῦ βασιλέως καὶ παρὰ τῶν μεγιστάνων αὐτοῦ λέγον οἱ ἄνθρωποι καὶ τὰ κτήνη καὶ οἱ βόες καὶ τὰ πρόβατα μὴ γευσάσθωσαν μὴδ ἐν μὴδὲ νεμέσθωσαν μὴδὲ ὕδωρ πιέτωσαν
- 8 Engari kia hipokina te tangata me te kararehe ki te kakahu taratara, kia kaha ano ta ratou karanga ki te Atua: ae ra, kia hoki ano nga tangata i tona ara kino, i tona ara kino, i te tutu ano o o ratou ringa.
And let man and beast be covered with haircloth, and let them make strong prayers to God: and let everyone be turned from his evil way and the violent acts of their hands.
καὶ περιεβάλοντο σάκκους οἱ ἄνθρωποι καὶ τὰ κτήνη καὶ ἀνεβόησαν πρὸς τὸν θεὸν ἕκτενῶς καὶ ἀπέστρεψαν ἕκαστος ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ ἀπὸ τῆς ἀδικίας τῆς ἐν χερσὶν αὐτῶν λέγοντες
- 9 Ko wai ka tohu tera pea te Atua ka tahuri, a ka puta ke tona whakaaro, ka tahuri atu hoki i te muranga o tona riri, a e kore tatou e ngaro?
Who may say that God will not be turned, changing his purpose and turning away from his burning wrath, so that destruction may not overtake us?
τίς οἶδεν εἰ μετανοήσει ὁ θεὸς καὶ ἀποστρέψει ἐξ ὀργῆς θυμοῦ αὐτοῦ καὶ οὐ μὴ ἀπολώμεθα
- 10 A ka kite te Atua i a ratou mahi, kua tahuri atu ratou i to ratou ara kino; na ka puta ke te whakaaro o te Atua mo te kino i kiia e ia kia meatia ki a ratou; a kihai i meatia e ia.
And God saw what they did, how they were turned from their evil way; and God's purpose was changed as to the evil which he said he would do to them, and he did it not.
καὶ εἶδεν ὁ θεὸς τὰ ἔργα αὐτῶν ὅτι ἀπέστρεψαν ἀπὸ τῶν ὁδῶν αὐτῶν τῶν πονηρῶν καὶ μετενόησεν ὁ θεὸς ἐπὶ τῇ κακίᾳ ἣ ἐλάλησεν τοῦ ποιῆσαι αὐτοῖς καὶ οὐκ ἐποίησεν
- 1 ¶ Otia ki ta Hona, nui atu te he, a mura ana tona riri.
But this seemed very wrong to Jonah, and he was angry.
καὶ ἐλυπήθη ἰωνᾶς λύπην μεγάλην καὶ συνεχύθη

- 2 A ka inoi ia, ki a Ihowa, ka mea, Aue, e Ihowa, he teka ianei ko taku tenei i mea ai i ahau ano i toku whenua? Na reira ahau i rere wawe ai ki Tarahihi; i mohio hoki ahau he Atua atawhai koe, he tohu tangata, he puhoi ki te riri, he nui te aroha, e puta ke ana te whakaaro mo te kino.
 And he made prayer to the Lord and said, O Lord, is this not what I said when I was still in my country? This is why I took care to go in flight to Tarshish: for I was certain that you were a loving God, full of pity, slow to be angry and great in mercy, and ready to be turned from your purpose of evil.
 και προσεύξατο πρὸς κύριον καὶ εἶπεν ὁ κύριε οὐχ οὗτοι οἱ λόγοι μου ἔτι ὄντος μου ἐν τῇ γῆ μου διὰ τοῦτο προέφθασα τοῦ φυγεῖν εἰς θαρσις διότι ἔγνων ὅτι σὺ ἐλεήμων καὶ οἱ κτίρμων μακρόθυμος καὶ πολυέλεος καὶ μετανοῶν ἐπὶ ταῖς κακίαις
- 3 Na, tera ra, e Ihowa, kia mate ahau aiane; he pai atu hoki i te ora te mate moku.
 So now, O Lord, give ear to my prayer and take my life from me; for death is better for me than life.
 καὶ νῦν δέσποτα κύριε λαβὲ τὴν ψυχὴν μου ἀπ' ἐμοῦ ὅτι καλὸν τὸ ἀποθανεῖν με ἢ ζῆν με
- 4 Ano ra ko Ihowa, He mea pai ranei kia riri koe?
 And the Lord said, Have you any right to be angry?
 καὶ εἶπεν κύριος πρὸς ἰωαν εἰ σφόδρα λελύπησαι σὺ
- 5 ¶ Na ka puta a Hona i roto i te pa, a noho ana i te taha ki te rawhiti o te pa; kei te hanga i tetahi tihokahoka mona ki reira, noho ana i raro i te taumarumarunga iho, kia kite ra ano ka ahatia ranei te pa.
 Then Jonah went out of the town, and took his seat on the east side of the town and made himself a roof of branches and took his seat under its shade till he saw what would become of the town.
 καὶ ἐξῆλθεν ἰωνας ἐκ τῆς πόλεως καὶ ἐκάθισεν ἀπέναντι τῆς πόλεως καὶ ἐποίησεν ἑαυτῷ ἐκεῖ σκηνὴν καὶ ἐκάθητο ὑποκάτω αὐτῆς ἐν σκιᾷ ἕως οὗ ἀπίδη τί ἔσται τῇ πόλει
- 6 Na kua rite i a Ihowa tetahi hue, meinga ana e ia kia eke ki runga ki a Hona, hei whakamarumaruru mo tona mahunga, hei whakaora mona i a ia i mamea ra. Na nui atu te koa o Hona ki te hue ra.
 And the Lord God made a vine come up over Jonah to give him shade over his head. And Jonah was very glad because of the vine.
 καὶ προσέταξεν κύριος ὁ θεὸς κολοκύνθη καὶ ἀνέβη ὑπὲρ κεφαλῆς τοῦ ἰωνα τοῦ εἶναι σκιὰν ὑπεράνω τῆς κεφαλῆς αὐτοῦ τοῦ σκιαῶν αὐτῷ ἀπὸ τῶν κακῶν αὐτοῦ καὶ ἐχάρη ἰωνας ἐπὶ τῇ κολοκύνθῃ χαρὰν μεγάλην
- 7 Na kua rite ano i te Atua he huhu i te aonga ake o te ra, a ngaua iho e tera te hue, na kua maroke.
 But early on the morning after, God made ready a worm for the destruction of the vine, and it became dry and dead.
 καὶ προσέταξεν ὁ θεὸς σκώληκι ἐωθινή τῇ ἐπαύριον καὶ ἐπάταξεν τὴν κολοκύνθη καὶ ἀπεξηράνηθη
- 8 Na i te whitinga o te ra kua rite mai ano i te Atua tetahi hau pumahu, he marangai; aki tonu mai te ra ki runga ki te mahunga o Hona, whakaruhi noa iho, a inoi ana mona kia mate ia, i mea ia, Pai atu i te ora te mate moku.
 Then when the sun came up, God sent a burning east wind: and so great was the heat of the sun on his head that Jonah was overcome, and, requesting death for himself, said, Death is better for me than life.
 καὶ ἐγένετο ἅμα τῷ ἀνατεῖλαι τὸν ἥλιον καὶ προσέταξεν ὁ θεὸς πνεύματι καύσωνος συγκαίοντι καὶ ἐπάταξεν ὁ ἥλιος ἐπὶ τὴν κεφαλὴν ἰωνα καὶ ὀλιγοψύχησεν καὶ ἀπελέγετο τὴν ψυχὴν αὐτοῦ καὶ εἶπεν καλὸν μοι ἀποθανεῖν με ἢ ζῆν
- 9 Na ka mea te Atua ki a Hona, He pai ranei kia riri koe ki te hue? Ano ra ko ia, He pai ano kia riri ahau a mate noa.
 And the Lord said to Jonah, Have you any right to be angry about the vine? And he said, I have a right to be truly angry.
 καὶ εἶπεν ὁ θεὸς πρὸς ἰωαν εἰ σφόδρα λελύπησαι σὺ ἐπὶ τῇ κολοκύνθῃ καὶ εἶπεν σφόδρα λελύπημαι ἐγὼ ἕως θανάτου
- 10 Ano ra ko Ihowa, I manawapa koe ki te hue kihai na i mahia e koe, kihai ano i whakatupuria e koe; kotahi ano te po i tupu ake ai, kotahi ano te po i kore ai,
 And the Lord said, You had pity on the vine, for which you did no work and for the growth of which you were not responsible; which came up in a night and came to an end in a night;
 καὶ εἶπεν κύριος σὺ ἐφείσω ὑπὲρ τῆς κολοκύνθης ὑπὲρ ἧς οὐκ ἐκακοπάθησας ἐπ' αὐτὴν καὶ οὐκ ἐξέθρεψας αὐτὴν ἢ ἐγενήθη ὑπὸ νύκτα καὶ ὑπὸ νύκτα ἀπόλωτο

- 11** A kua ianei ahau e manawapa ki Ninewe ki taua pa nui, he tokomaha nei ona tangata i nga mano e ono tekau topu, he hunga kahore nei e mohio ki o ratou ringa matau, ki o ratou ringa mauī, he maha ano hoki nga kararehe?
And am I not to have mercy on Nineveh, that great town, in which there are more than a hundred and twenty thousand persons without the power of judging between right and left, as well as much cattle?
 ἐγὼ δὲ οὐ φείσομαι ὑπὲρ νινευῆ τῆς πόλεως τῆς μεγάλης ἐν ἣ κατοικοῦσιν πλείους ἢ δώδεκα μυριάδες ἀνθρώπων οἵτινες οὐκ ἔγνωσαν δεξιὰν αὐτῶν ἢ ἀριστερὰν αὐτῶν καὶ κ τήνη πολλά .
- 1** ¶ Ko te kupu a Ihowa i puta mai ki a Mika Morahati i nga ra o nga kingi o Hura, ara o Iotama, o Ahata, o Hetekia, ko tana i kite ai mo Hamaria raua ko Hiruharama.
The word of the Lord which came to Micah the Morashite, in the days of Jotham, Ahaz, and Hezekiah, kings of Judah: his vision about Samaria and Jerusalem.
 καὶ ἐγένετο λόγος κυρίου πρὸς μίχαιαν τὸν τοῦ μωρασθι ἐν ἡμέραις ἰωθαμ καὶ αχαζ καὶ ἐζεκιου βασιλέων ἰουδα ὑπὲρ ὧν εἶδεν περὶ σαμαρείας καὶ περὶ ἱερουσαλημ
- 2** Whakarongo e nga iwi, e koutou katoa; kia whai taringa mai, e te whenua, me nga mea katoa i roto i a koe: ko te Ariki, ko Ihowa hei whakaatu i to koutou he, ko te Ariki mai i tona temepara tapu.
Give ear, you peoples, all of you; give attention, O earth and everything in it: let the Lord God be witness against you, the Lord from his holy Temple.
 ἀκούσατε λαοὶ λόγους καὶ προσεχέτω ἡ γῆ καὶ πάντες οἱ ἐν αὐτῇ καὶ ἔσται κύριος ἐν ὑμῖν εἰς μαρτύριον κύριος ἐξ οἴκου ἁγίου αὐτοῦ
- 3** No te mea, nana, kei te puta mai a Ihowa i tona wahi, ka heke iho ia, ka takahi ki runga ki nga wahi tiketike o te whenua.
For see, the Lord is coming out from his place, and will come down, stepping on the high places of the earth.
 διότι ἰδοὺ κύριος ἐκπορεύεται ἐκ τοῦ τόπου αὐτοῦ καὶ καταβήσεται καὶ ἐπιβήσεται ἐπὶ τὰ ὕψη τῆς γῆς
- 4** A ka rewa nga maunga i raro i a ia, ka ngatata nga raorao, ka rite ki te waki i mua i te ahi, ki nga wai i ringihia ki te wahi paripari.
And the mountains will be turned to water under him, and the deep valleys will be broken open, like wax before the fire, like waters flowing down a slope.
 καὶ σαλευθήσεται τὰ ὄρη ὑποκάτωθεν αὐτοῦ καὶ αἱ κοιλάδες τακίσονται ὡς κηρὸς ἀπὸ προσώπου πυρὸς καὶ ὡς ὕδωρ καταφερόμενον ἐν καταβάσει
- 5** Mo te he o Hakopa tenei katoa, mo nga hara o te whare o Iharaira. He aha te he o Hakopa? he teka ianei ko Hamaria? He aha ano hoki nga wahi tiketike o Hura? he teka ianei ko Hiruharama?
All this is because of the wrongdoing of Jacob and the sins of the children of Israel. What is the wrongdoing of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?
 διὰ ἀσέβειαν ἰακωβ πάντα ταῦτα καὶ διὰ ἁμαρτίαν οἴκου ἰσραηλ τίς ἢ ἀσέβεια τοῦ ἰακωβ οὐ σαμάρεια καὶ τίς ἢ ἁμαρτία οἴκου ἰουδα οὐχὶ ἱερουσαλημ
- 6** Mo reira ka meinga e ahau a Hamaria kia rite ki te puranga o te mara, ki nga whakatokanga hoki o te mara waina; ka ringihia iho ano e ahau ona kohatu ki raro ki te raorao, a ka hurahia e ahau ona turanga.
So I will make Samaria into a field and the plantings of a vine-garden: I will send its stones falling down into the valley, uncovering its bases.
 καὶ θήσομαι σαμάρειαν εἰς ὄπωροφυλάκιον ἀγροῦ καὶ εἰς φυτεῖαν ἀμπελῶνος καὶ κατασπάσω εἰς χάος τοὺς λίθους αὐτῆς καὶ τὰ θεμέλια αὐτῆς ἀποκαλύψω
- 7** A ka wawahia ana whakapakoko, mongamonga ana, ka tahuna hoki ona utu katoa ki te ahi, a ka takoto kau i ahau ana whakapakoko katoa: he mea amene hoki nana ki te utu a te wahine kairau, a ka hoki atu ano hei utu ki te wahine kairau.
And all her pictured images will be hammered into bits, and all the payments for her loose ways will be burned with fire, and all the images of her gods I will make waste: for with the price of a loose woman she got them together, and as the price of a loose woman will they be given back.
 καὶ πάντα τὰ γλυπτὰ αὐτῆς κατακόψουσιν καὶ πάντα τὰ μισθώματα αὐτῆς ἐμπρήσουσιν ἐν πυρὶ καὶ πάντα τὰ εἰδῶλα αὐτῆς θήσομαι εἰς ἀφανισμόν διότι ἐκ μισθωμάτων πορνείας συνήγαγεν καὶ ἐκ μισθωμάτων πορνείας συνέστρεψεν
- 8** ¶ Mo reira ka tangi ahau, ka aue, ka haere ahau, tihore rawa nga kakahu, tahanga kau: ka rite taku tangi ki ta nga kuri mohao, taku uhunga ki ta nga otereti.
For this I will be full of sorrow and give cries of grief; I will go uncovered and unclothed: I will give cries of grief like the jackals and will be in sorrow like the ostriches.
 ἔνεκεν τούτου κόμεται καὶ θρηγήσει πορεύσεται ἀνυπόδετος καὶ γυμνὴ ποιήσεται κοπετὸν ὡς δρακόντων καὶ πένθος ὡς θυγατέρων σειρήνων

- 9 No te mea ko ona patunga e kore e mahu; kua tae rawa nei hoki ki a Hura; kua tae ki te kuwaha o taku iwi, ara ki Hiruharama.
For her wounds may not be made well: for it has come even to Judah, stretching up to the doorway of my people, even to Jerusalem.
ὄτι κατεκράτησεν ἡ πληγὴ αὐτῆς διότι ἦλθεν ἕως ἰουδα καὶ ἦψατο ἕως πόλης λαοῦ μου ἕως ἱερουσαλημ
- 10 Kaua e whakaaturia ki Kata, kaua rawa e tangi: kua okeoke ahau i roto i te puehu i Petere Aparā.
Give no word of it in Gath, let there be no weeping at all: at Beth-le-aphrah be rolling in the dust.
οἱ ἐν γεθ μὴ μεγαλύνεσθε οἱ ἐν ακιμ μὴ ἀνοικοδομεῖτε ἐξ οἴκου κατὰ γέλωτα γῆν καταπάσασθε κατὰ γέλωτα ὑμῶν
- 11 Haere atu korua, e te wahine e noho ana i Hapiri, i te takoto tahanga, i te whakama: kahore ano te wahine e noho ana i Taanana i puta mai; ka tangohia atu i a koutou e te tangihanga o Peteetere tona turanga.
Be uncovered and go away, you who are living in Shaphir: the one living in Zaanan has not come out of her town; Beth-ezel is taken away from its base, even from its resting-place.
κατοικοῦσα καλῶς τὰς πόλεις αὐτῆς οὐκ ἐξῆλθεν κατοικοῦσα σεννααν κόψασθαι οἶκον ἐχόμενον αὐτῆς λήμψεται ἐξ ὑμῶν πληγὴν ὀδύνης
- 12 I tatari hoki te wahine e noho ana i Maroto ki te pai, me te manukanuka ano; no te mea kua heke iho te kino i a Ihowa ki te kuwaha o Hiruharama.
For the one living in Maroth is waiting for good: for evil has come down from the Lord to the doorways of Jerusalem.
τὶς ἤρξατο εἰς ἀγαθὰ κατοικοῦση ὀδύνας ὅτι κατέβη κακὰ παρὰ κυρίου ἐπὶ πόλιν ἱερουσαλημ
- 13 Whakamaua te hariata ki te hoiho tere, e te wahine e noho ana i Rakihi: ko ia te timatanga o te hara o te tamahine a Hiona; kua kitea na hoki nga he o Iharaira i roto i a koe.
Let the war-carriage be yoked to the quick-running horse, you who are living in Lachish: she was the first cause of sin to the daughter of Zion; for the wrongdoings of Israel were seen in you.
ψόφος ἀρμάτων καὶ ἰππευόντων κατοικοῦσα λαχὶς ἀρχηγὸς ἀμαρτίας αὐτὴ ἐστὶν τῇ θυγατρὶ σιων ὅτι ἐν σοὶ εὐρέθησαν ἀσέβειαι τοῦ ἰσραηλ
- 14 Mo reira ka hoatu e koe he hakari poroporoaki ki Morehetekata: hei mea teka nga whare o Akatipi ki nga kingi o Iharaira.
For this cause give a parting offering to Moreseth-gath: the daughter of Achzib will be a deceit to the king of Israel.
διὰ τοῦτο δώσεις ἐξαποστελλομένους ἕως κληρονομίας γεθ οἴκους ματαιίους εἰς κενὰ ἐγένετο τοῖς βασιλεῦσιν τοῦ ἰσραηλ
- 15 Tenei ake ka kawea atu e ahau ki a koe, e te wahine e noho ana i Mareha, te tangata e whiwhi ki a koe: ka tae te kororia o Iharaira ki Aturama ra ano.
Even now will the taker of your heritage come to you, you who are living in Mareshah: the glory of Israel will come to destruction for ever.
ἕως τοῦς κληρονόμους ἀγάγω σοὶ κατοικοῦσα λαχὶς κληρονομία ἕως οδολλαμ ἥξει ἡ δόξα τῆς θυγατρὸς ἰσραηλ
- 16 Moremorea tou mahunga, kutikutia hoki, mo au tamariki i ahuaireka ai; whakanuia tou pakira kia rite ki to te ekara; kua mawehe atu hoki ratou i a koe, kua whakaraua.
Let your head be uncovered and your hair cut off in sorrow for the children of your delight: let the hair be pulled from your head like an eagle's; for they have been taken away from you as prisoners.
ξόρησαι καὶ κεῖραι ἐπὶ τὰ τέκνα τὰ τρυφερά σου ἐμπλάτυνον τὴν χηρείαν σου ὡς ἀετός ὅτι ἠχμαλωτεύθησαν ἀπὸ σοῦ
- 1 ¶ Aue, te mate mo te hunga e whakaaro na ki te he, e mahi na i te kino i runga i o ratou moenga! takiri rawa ake te ata kua mahia e ratou, no te mea kei roto i te kaha o to ratou ringa.
A curse on the designers of evil, working on their beds! in the morning light they do it, because it is in their power.
ἐγένοντο λογιζόμενοι κόπους καὶ ἐργαζόμενοι κακὰ ἐν ταῖς κοίταις αὐτῶν καὶ ἅμα τῇ ἡμέρᾳ συνετέλουν αὐτὰ διότι οὐκ ἦσαν πρὸς τὸν θεὸν τὰς χεῖρας αὐτῶν
- 2 E hiahia ana ratou ki nga mara, tangohia ake; ki nga whare hoki riro tonu i a ratou: e whakatupuria kinotia ana e ratou tetahi tangata me tona whare, te tangata rawa nei me tona wahi tupu.
They have a desire for fields and take them by force; and for houses and take them away: they are cruel to a man and his family, even to a man and his heritage.
καὶ ἐπεθύμουν ἀγροὺς καὶ διήρπασον ὀρφανοὺς καὶ οἴκους κατεδυνάστευον καὶ διήρπασον ἄνδρα καὶ τὸν οἶκον αὐτοῦ ἄνδρα καὶ τὴν κληρονομίαν αὐτοῦ

- 3 Mo reira ko te kupu tenei a Ihowa: Nana, ka whakaaroa e ahau he kino mo tenei hapu, e kore ai e whakawateatia e koutou o koutou kaki i reira, e kore ano koutou e haere whakapehapeha; he kino hoki tenei wa.
For this cause the Lord has said, See, against this family I am purposing an evil from which you will not be able to take your necks away, and you will be weighted down by it; for it is an evil time.
διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ λογίζομαι ἐπὶ τὴν φυλὴν ταύτην κακά ἐξ ὧν οὐ μὴ ἄρητε τοὺς τραχήλους ὑμῶν καὶ οὐ μὴ πορευθῆτε ὀρθοὶ ἐξαίφνης ὅτι καιρὸς πονηρὸς ἐστίν
- 4 I taua ra ka ara i a ratou tetahi whakatauki mo koutou, ka tangi hoki i tetahi rangi mamae nui, a ka mea, Kua pahuatia rawatia tatou; kua puta ke i a ia te wahi o taku iwi. Aue, tana wehenga atu i ahau! wehea ana e ia a tatou mara ma te hunga wha kakeke.
In that day this saying will be said about you, and this song of grief will be made: The heritage of my people is measured out, and there is no one to give it back; those who have made us prisoners have taken our fields from us, and complete destruction has come to us.
ἐν τῇ ἡμέρᾳ ἐκείνῃ λημφθήσεται ἐφ' ὑμᾶς παραβολὴ καὶ θρηνηθήσεται θρήνος ἐν μέλει λέγων ταλαιπωρία ἐταλαιπωρήσαμεν μερὶς λαοῦ μου κατεμετρήθη ἐν σχοινίῳ καὶ οὐκ ἦν ὁ κωλύσων αὐτὸν τοῦ ἀποστρέψαι οἱ ἄγροί ἡμῶν διεμερίσθησαν
- 5 Mo reira kahore he tangata mau hei maka i te taura a te rota i roto i te whakaminenga a Ihowa.
For this cause you will have no one to make the decision by the measuring line in the meeting of the Lord.
διὰ τοῦτο οὐκ ἔσται σοι βάλλων σχοινίον ἐν κλήρῳ ἐν ἐκκλησίᾳ κυρίου
- 6 ¶ Kaua koutou e poropiti: ko ta ratou poropiti tenei. E kore ratou e poropiti ki ena: e kore nga taunu e haere atu.
Let not words like these be dropped, they say: Shame and the curse will not come to the family of Jacob!
μὴ κλαίετε δάκρυσιν μηδὲ δακρυέτωσαν ἐπὶ τούτοις οὐ γὰρ ἀπόσεται ὄνειδι
- 7 E kiia ianei, e te whare o Hakopa, Kua kuiti te wairua o Ihowa? ko ana mahi ianei enei? He teka ianei he mahi pai ta aku kupu ki te tangata e tika ana te haere?
Is the Lord quickly made angry? are these his doings? do not his words do good to his people Israel?
ὁ λέγων οἶκος ἰακωβ παρώργισεν πνεῦμα κυρίου εἰ ταῦτα τὰ ἐπιτηδεύματα αὐτοῦ ἐστίν οὐχ οἱ λόγοι αὐτοῦ εἰσιν καλοὶ μετ' αὐτοῦ καὶ ὀρθοὶ πεπόρευνται
- 8 Otiia no enei ra nei ano ka whakatika ake taku iwi ano he hoariri: e tihorea atu ana e koutou te koroka i te kakahu o te hunga e haere kore wehi noa atu ana ano he tangata e ngakaukore ana ki te whawhai.
As for you, you have become haters of those who were at peace with you: you take the clothing of those who go by without fear, and make them prisoners of war.
καὶ ἔμπροσθεν ὁ λαὸς μου εἰς ἔχθραν ἀντέστη κατέναντι τῆς εἰρήνης αὐτοῦ τὴν δорὰν αὐτοῦ ἐξέδειραν τοῦ ἀφελέσθαι ἐλπίδα συντριμμῶν πολέμου
- 9 Kua oti nga wahine o taku iwi te pei e koutou i roto i o ratou whare ahuaureka; kua tangohia e koutou toku kororia i a ratou tamariki nonohi a ake ake.
The women of my people you have been driving away from their dearly loved children; from their young ones you are taking my glory for ever.
διὰ τοῦτο ἡγούμενοι λαοῦ μου ἀπορριφήσονται ἐκ τῶν οἰκιῶν τρυφῆς αὐτῶν διὰ τὰ πονηρὰ ἐπιτηδεύματα αὐτῶν ἐξώσθησαν ἐγγίσατε ὄρεσιν αἰωνίους
- 10 Whakatika, haere; ehara hoki tenei i to koutou okiokinga; he mea hoki mo te poke e whakangaro ana, e whakangaro kino rawa ana.
Up! and go; for this is not your rest: because it has been made unclean, the destruction ordered will come on you.
ἀνάστηθι καὶ πορεύου ὅτι οὐκ ἔστιν σοι αὕτη ἡ ἀνάπαυσις ἔνεκεν ἀκαθαρσίας διεφθάρητε φθορᾷ
- 11 Ki te korero teka tetahi tangata e haere ana i te hau, i te teka, ki te mea, Ka poropiti ahau ki a koe mo te waina, mo te wai kaha; ko ia rawa ano hei poropiti mo tenei iwi.
If a man came with a false spirit of deceit, saying, I will be a prophet to you of wine and strong drink: he would be the sort of prophet for this people.
κατεδιώχθητε οὐδενὸς διώκοντος πνεῦμα ἔστησεν ψεῦδος ἐστάλαξέν σοι εἰς οἶνον καὶ μέθυσμα καὶ ἔσται ἐκ τῆς σταγόνας τοῦ λαοῦ τούτου

- 12 ¶ He pono ka kohikohi ahau i a koe katoa, e Hakopa; he pono ka whakawhaititia e ahau nga morehu o Iharaira; ka huihuia ratou e ahau, ka peratia me nga hipi o Potora: ka rite ki te kahui i waenganui o to ratou taiepa, ka nui to ratou nge i te tini hoki o te tangata.
I will certainly make all of you, O Jacob, come together; I will get together the rest of Israel; I will put them together like the sheep in their circle: like a flock in their green field; they will be full of the noise of men.
συναγόμενος συναχθήσεται ιακωβ σὺν πᾶσιν ἐκδεχόμενος ἐκδέξομαι τοὺς καταλοιπούς τοῦ ἰσραὴλ ἐπὶ τὸ αὐτὸ θήσομαι τὴν ἀποστροφὴν αὐτῶν ὡς πρόβατα ἐν θλίψει ὡς ποιμνιον ἐν μέσῳ κοίτης αὐτῶν ἐξαλοῦνται ἐξ ἀνθρώπων
- 13 Kua tae ake te kaiwahi i to ratou aroaro: kua pakaru mai ratou ki waho, kua tika i roto i te kuwaha, kua puta atu ma reira: kua haere atu to ratou kingi i mua i a ratou, a Ihowa i to ratou upoko.
The opener of the way will go up before them: forcing their way out they will go on to the doorway and out through it: their king will go on before them, and the Lord at their head.
διὰ τῆς διακοπῆς πρὸ προσώπου αὐτῶν διέκοψαν καὶ διήλθον πύλιν καὶ ἐξῆλθον δι' αὐτῆς καὶ ἐξῆλθεν ὁ βασιλεὺς αὐτῶν πρὸ προσώπου αὐτῶν ὁ δὲ κύριος ἠγγήσεται αὐτῶν
- 1 ¶ A i mea ahau, Whakarongo mai, e nga upoko o Hakopa, e nga ariki o te whare o Iharaira: He teka ianei mo koutou te matauranga ki te whakawa?
And I said, Give ear, now, you heads of Jacob and rulers of the people of Israel: is it not for you to have knowledge of what is right?
καὶ ἔρεῖ ἀκούσατε δὴ ταῦτα αἱ ἀρχαὶ οἴκου ιακωβ καὶ οἱ κατάλοιποι οἴκου ἰσραὴλ οὐχ ὑμῖν ἔστιν τοῦ γνῶναι τὸ κρίμα
- 2 E kino na ki te pai, e aroha na ki te kino; e tihore na i to ratou kiri i o ratou tinana, i to ratou kikokiko i o ratou wheua;
You who are haters of good and lovers of evil, pulling off their skin from them and their flesh from their bones;
οἱ μισοῦντες τὰ καλὰ καὶ ζητοῦντες τὰ πονηρὰ ἀρπάζοντες τὰ δέρματα αὐτῶν ἀπ' αὐτῶν καὶ τὰς σάρκας αὐτῶν ἀπὸ τῶν ὀστέων αὐτῶν
- 3 E kai na hoki i nga kikokiko o taku iwi; e tihore na i to ratou kiri i o ratou tinana, e wawahi na i o ratou wheua: ae ra, e tapatapahia rawatia ana e ratou, ano he mea mo te kohua, ano he kikokiko i roto i te kohua nui.
Like meat they take the flesh of my people for their food, skinning them and crushing their bones, yes, cutting them up as if for the pot, like flesh inside the cooking-pot.
ὄν τρόπον κατέφαγον τὰς σάρκας τοῦ λαοῦ μου καὶ τὰ δέρματα αὐτῶν ἀπὸ τῶν ὀστέων αὐτῶν ἐξέδειραν καὶ τὰ ὀστέα αὐτῶν συνέθλασαν καὶ ἐμέλισαν ὡς σάρκας εἰς λέβητα καὶ ὡς κρέα εἰς χύτραν
- 4 Ko reira ratou karanga ai ki a Ihowa, heoi e kore ia e whakahoki kupu ki a ratou: ae ra, ka huna e ia tona mata ki a ratou i taua wa, ka rite ki to ratou kino i mahia e ratou.
Then they will be crying to the Lord for help, but he will not give them an answer: yes, he will keep his face veiled from them at that time, because their acts have been evil.
οὕτως κεκραζόνται πρὸς κύριον καὶ οὐκ εἰσακούσεται αὐτῶν καὶ ἀποστρέψει τὸ πρόσωπον αὐτοῦ ἀπ' αὐτῶν ἐν τῷ καιρῷ ἐκεῖνῳ ἀνθ' ὧν ἐπονηρεύσαντο ἐν τοῖς ἐπιτηδεύμασι ν αὐτῶν ἐπ' αὐτούς
- 5 Ko te kupu tenei a Ihowa mo nga poropiti e whakapohehe nei i taku iwi, e ngau nei o ratou niho, me te karanga, He rongou mau! a ki te kahore e komotia e tetahi he mea ki o ratou mangai, ka tino anga ratou ki te whakataka whawhai ki a ia.
This is what the Lord has said about the prophets by whom my people have been turned from the right way; who, biting with their teeth, say, Peace; and if anyone puts nothing in their mouths they make ready for war against him.
τάδε λέγει κύριος ἐπὶ τοὺς προφῆτας τοὺς πλανῶντας τὸν λαόν μου τοὺς δάκνοντας ἐν τοῖς ὁδοῦσιν αὐτῶν καὶ κηρύσσοντας ἐπ' αὐτὸν εἰρήνην καὶ οὐκ ἐδόθη εἰς τὸ στόμα αὐτῶν ἡγείραν ἐπ' αὐτὸν πόλεμον
- 6 Mo reira ko te po mo koutou, e kore ai he kite ki a koutou; a ka pouri ki a koutou, e kore ai koutou e kite tikanga; a ka to te ra ki nga poropiti, a ka mangu te awatea ki runga ki a ratou.
For this cause it will be night for you, without a vision; and it will be dark for you, without knowledge of the future; the sun will go down over the prophets, and the day will be black over them.
διὰ τοῦτο νύξ ὑμῖν ἔσται ἐξ ὀράσεως καὶ σκοτία ὑμῖν ἔσται ἐκ μαντείας καὶ δύσεται ὁ ἥλιος ἐπὶ τοὺς προφῆτας καὶ συσκοτάσει ἐπ' αὐτούς ἡ ἡμέρα

- 7 A tera e whakama nga matakite, e numinumi hoki nga tohunga tuaahu; ae ra, tera ratou katoa e arai i o ratou ngutu; no te mea kahore he kupu whakahoki a te Atua.
And the seers will be shamed, and the readers of the future will be at a loss, all of them covering their lips; for there is no answer from God.
καὶ καταισχυθήσονται οἱ ὀρθῶντες τὰ ἐνύπνια καὶ καταγελασθήσονται οἱ μάντιες καὶ καταλαλήσουσιν κατ' αὐτῶν πάντες αὐτοὶ διότι οὐκ ἔσται ὁ εἰσακούων αὐτῶν
- 8 ¶ Otiia he pono, kua ki ahau i te kaha, he mea na te wairua o Ihowa, i te whakawa hoki, i te mana, kia whakaaturia ai e ahau ki a Hakopa tona poka ke, ki a Iharaira tona hara.
But I truly am full of the spirit of the Lord, with power of judging and with strength to make clear to Jacob his wrongdoing and to Israel his sin.
ἐὰν μὴ ἐγὼ ἐμπλήσω ἰσχὺν ἐν πνεύματι κυρίου καὶ κρίματος καὶ δυναστείας τοῦ ἀπαγγεῖλαι τῷ ἰακωβ ἀσεβείας αὐτοῦ καὶ τῷ ἰσραὴλ ἀμαρτίας αὐτοῦ
- 9 Tena ra, whakarongo ki tenei, e nga upoko o te whare o Hakopa, e nga ariki hoki o te whare o Iharaira, e whakarihariha na ki te whakawa, e whakapeau ke na i te tika katoa.
Then give ear to this, you heads of the children of Jacob, you rulers of the children of Israel, hating what is right, twisting what is straight.
ἀκούσατε δὴ ταῦτα οἱ ἡγούμενοι οἴκου ἰακωβ καὶ οἱ κατάλοιποι οἴκου ἰσραὴλ οἱ βδελυσσόμενοι κρίμα καὶ πάντα τὰ ὀρθὰ διαστρέφοντες
- 10 E hanga ana ratou i Hiona ki te toto, i Hiruharama ki te he.
They are building up Zion with blood, and Jerusalem with evil-doing.
οἱ οἰκοδομοῦντες σιων ἐν αἵμασιν καὶ ἱερουσαλὴμ ἐν ἀδικίας
- 11 E whakawa ana ona upoko, he mea na te patipati, e whakaako ana ona tohunga, he mea na te utu; ko ona poropiti na te hiriwa i kite tikanga ai; otiia kei te whakawhirinaki ratou ki a Ihowa, kei te mea, He teka ianei kei roto a Ihowa i a tatou? e k ore tetahi he e pa ki a tatou.
Its heads take rewards for judging, and the priests take payment for teaching, and the prophets get silver for reading the future: but still, supporting themselves on the Lord, they say, Is not the Lord among us? no evil will overtake us.
οἱ ἡγούμενοι αὐτῆς μετὰ δόρων ἔκρινον καὶ οἱ ἱερεῖς αὐτῆς μετὰ μισθοῦ ἀπεκρίνοντο καὶ οἱ προφῆται αὐτῆς μετὰ ἀργυρίου ἐμαντεύοντο καὶ ἐπὶ τὸν κύριον ἐπανεπαύοντο λέγοντες οὐχὶ κύριος ἐν ἡμῖν ἐστίν οὐ μὴ ἐπέλθῃ ἐφ' ἡμᾶς κακὰ
- 12 Mo reira ka parautia a Hiona, ano he mara, he mea mo koutou, a ka waiho a Hiruharama hei puranga, ka rite hoki te maunga o te whare ki nga wahi tiketike o te ngahere.
For this reason, Zion will be ploughed like a field because of you, and Jerusalem will become a mass of broken walls, and the mountain of the house like a high place in the woods.
διὰ τοῦτο δι' ὑμᾶς σιων ὡς ἀγρὸς ἀροτριάθησεται καὶ ἱερουσαλὴμ ὡς ὀπωροφυλάκιον ἔσται καὶ τὸ ὄρος τοῦ οἴκου ὡς ἄλλος δρυμοῦ
- 1 ¶ Otiia tenei ake kei nga ra whakamutunga ka whakapumautia te maunga i to Ihowa whare ki te tihi o nga maunga, a ka hikitia ki runga ake i nga pukepuke, a ka rere nga iwi ki reira.
But in the last days it will come about that the mountain of the Lord's house will be placed on the top of the mountains, and be lifted up over the hills; and peoples will be flowing to it.
καὶ ἔσται ἐπ' ἐσχάτων τῶν ἡμερῶν ἐμφανὲς τὸ ὄρος τοῦ κυρίου ἔτοιμον ἐπὶ τὰς κορυφὰς τῶν ὀρέων καὶ μετεωρισθήσεται ὑπεράνω τῶν βουνῶν καὶ σπεύσουσιν πρὸς αὐτὸ λαοὶ
- 2 A he maha nga iwi e haere, e mea, Haere mai koutou, tatou ka haere ki runga ki te maunga o Ihowa, ki te whare o te Atua o Hakopa, a mana tatou e whakaako ki ana ara, ka haere hoki tatou i ana huarahi; no te mea ka puta mai te ture i Hiona, te kupu hoki a Ihowa i Hiruharama.
And a number of nations will go and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will give us knowledge of his ways and we will be guided by his word: for from Zion the law will go out, and the word of the Lord from Jerusalem.
καὶ πορεύονται ἔθνη πολλὰ καὶ ἐροῦσιν δεῦτε ἀναβῶμεν εἰς τὸ ὄρος κυρίου καὶ εἰς τὸν οἶκον τοῦ θεοῦ ἰακωβ καὶ δεῖξουσιν ἡμῖν τὴν ὁδὸν αὐτοῦ καὶ πορευσόμεθα ἐν ταῖς τριβοῖς αὐτοῦ ὅτι ἐκ σιων ἐξελεύσεται νόμος καὶ λόγος κυρίου ἐξ ἱερουσαλὴμ

- 3 A ka whakarite whakawa ia i waenganui i nga iwi maha, ka riria hoki e ia te he o nga iwi kaha i tawhiti; a ka patupatua e ratou a ratou hoari hei hea parau, a ratou tao hei mea tapahi manga; e kore tetahi iwi e hapai hoari ki tetahi iwi, a heoi a no ta ratou ako ki te whawhai.
And he will be judge between great peoples, and strong nations far away will be ruled by his decisions; their swords will be hammered into plough-blades and their spears into vine-knives: nations will no longer be lifting up their swords against one another, and knowledge of war will have gone for ever.
καὶ κρινεῖ ἀνὰ μέσον λαῶν πολλῶν καὶ ἐξελέγξει ἔθνη ἰσχυρὰ ἕως εἰς γῆν μακρὰν καὶ κατακόψουσιν τὰς ῥομφαίας αὐτῶν εἰς ἄροτρα καὶ τὰ δόρατα αὐτῶν εἰς δρέπανα καὶ οὐ κέτι μὴ ἀντάρη ἔθνος ἐπ' ἔθνος ῥομφαίαν καὶ οὐκέτι μὴ μάθωσιν πολεμεῖν
- 4 Engari ka noho ratou, ia tangata, ia tangata, i raro i tana waina, i raro i tana piki; a kahore he tangata hei whakawehi i a ratou: na te mangai hoki o Ihowa o nga mano te korero.
But every man will be seated under his vine and under his fig-tree, and no one will be a cause of fear to them: for the mouth of the Lord of armies has said it.
καὶ ἀναπαύσεται ἕκαστος ὑποκάτω ἀμπέλου αὐτοῦ καὶ ἕκαστος ὑποκάτω συκῆς αὐτοῦ καὶ οὐκ ἔσται ὁ ἐκφοβῶν διότι τὸ στόμα κυρίου παντοκράτορος ἐλάλησεν ταῦτα
- 5 Ka haere hoki nga iwi katou, ia tangata, ia tangata, i runga i te ingoa o tona atua, a ka haere tatou i runga i te ingoa o Ihowa, o to tatou Atua a ake ake.
For all the peoples will be walking, every one in the name of his god, and we will be walking in the name of the Lord our God for ever and ever.
ὅτι πάντες οἱ λαοὶ πορεύσονται ἕκαστος τὴν ὁδὸν αὐτοῦ ἡμεῖς δὲ πορευσόμεθα ἐν ὀνόματι κυρίου θεοῦ ἡμῶν εἰς τὸν αἰῶνα καὶ ἐπέκεινα
- 6 A taua ra, e ai ta Ihowa, ka huihuia e ahau te wahine e totitoti ana, ka whakaminea te wahine i peia atu, me ia ano i whakatupuria kinotia e ahau;
In that day, says the Lord, I will get together her who goes with uncertain steps, I will get together her who has been sent away, and her on whom I have sent evil;
ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγει κύριος συνάξω τὴν συντετριμμένην καὶ τὴν ἐξωσμένην εἰσδέξομαι καὶ οὐς ἀποσάμην
- 7 A ka meinga e ahau te wahine e totitoti ana hei morehu, me te wahine i maka atu ki tawhiti hei iwi kaha: a ka kingi a Ihowa ki a ratou ki Maunga Hiona aiane i ake tonu atu.
And I will make her whose steps were uncertain a small band, and her who was feeble a strong nation: and the Lord will be their King in Mount Zion from now and for ever.
καὶ θήσομαι τὴν συντετριμμένην εἰς ὑπόλειμμα καὶ τὴν ἀποσμένην εἰς ἔθνος ἰσχυρόν καὶ βασιλεύσει κύριος ἐπ' αὐτοὺς ἐν ὄρει σιων ἀπὸ τοῦ νῦν καὶ ἕως εἰς τὸν αἰῶνα
- 8 ¶ Na ka tae mai ki a koe, e koe, e te pourewa o te kahui, e te taumaihi o te tamahine a Hiona; ae ra, ka tae mai ki a koe te kingitanga o mua ra, te kingitanga o te tamahine a Hiruharama.
And you, O tower of the flock, Ophel of the daughter of Zion, to you it will come, even the earlier authority, the kingdom of the daughter of Jerusalem.
καὶ σὺ πύργος ποιμνίου ἀυμώδης θύγατερ σιων ἐπὶ σὲ ἦξει καὶ εἰσελεύσεται ἡ ἀρχὴ ἡ πρώτη βασιλεία ἐκ βαβυλῶνος τῇ θυγατρὶ ἱερουσαλημ
- 9 Na, he aha koe i hamama ai? Kahore ianei he kingi i roto i a koe, kua ngaro ranei tou kaiwhakatakoto whakaaro, i mau pu ai koe i te mamae me te mea he wahine e whanau ana?
Now why are you crying so loudly? is there no king in you? has destruction come on your wise helper? so that pains have taken you like the pains of a woman in childbirth:
καὶ νῦν ἵνα τί ἐγνων κακὰ μὴ βασιλεὺς οὐκ ἦν σοὶ ἢ ἡ βουλή σου ἀπώλετο ὅτι κατεκράτησάν σου ὠδίνες ὡς τικτούσης
- 10 Whakamamae, e ngana kia puta ki waho, e te tamahine a Hiona, kia rite ki te wahine e whanau ana: no te mea ko aiane koe puta ai i roto i te pa, a ka noho ki te parae, a ka tae ki Papurona ra ano; hei reira koe ka whakaorangia; hei reira a Ihowa hoko ai i a koe i te ringa o ou hoariri.
Be in pain, make sounds of grief, O daughter of Zion, like a woman in childbirth: for now you will go out of the town, living in the open country, and will come even to Babylon; there you will have salvation; there the Lord will make you free from the hands of your haters.
ὠδινε καὶ ἀνδρίζου καὶ ἐγγίξε θύγατερ σιων ὡς τικτούσα διότι νῦν ἐξελεύσῃ ἐκ πόλεως καὶ κατασκηνώσεις ἐν πεδίῳ καὶ ἦξεις ἕως βαβυλῶνος ἐκεῖθεν ῥύσεται σε καὶ ἐκεῖθεν λυτρώσεται σε κύριος ὁ θεός σου ἐκ χειρὸς ἐχθρῶν σου
- 11 Na, tona maha o nga iwi kua huihui ki te whawhai ki a koe, e mea ana, Tukua ia kia whakapokea, kia kite atu to tatou kanohi i tana koronga i runga i Hiona.
And now a number of nations have come together against you, and they say, Let her be made unclean and let our eyes see the fate of Zion.
καὶ νῦν ἐπισυνήχθη ἐπὶ σὲ ἔθνη πολλὰ οἱ λέγοντες ἐπιχαρούμεθα καὶ ἐπόμονται ἐπὶ σιων οἱ ὀφθαλμοὶ ἡμῶν

- 12 Otira kahore ratou e matau ki nga whakaaro o Ihowa, kahore hoki e mohio ki tana i whakatakoto ai: kua kohikohia hoki ratou e ia ano he paihere ki te patunga witi.
But they have no knowledge of the thoughts of the Lord, their minds are not able to see his purpose: for he has got them together like stems of grain to the crushing-floor.
αὐτοὶ δὲ οὐκ ἔγνωσαν τὸν λογισμὸν κυρίου καὶ οὐ συνήκαν τὴν βουλὴν αὐτοῦ ὅτι συνήγαγεν αὐτοὺς ὡς δράγματα ἄλωνος
- 13 Whakatika ki te patu witi, e te tamahine a Hiona: ka meinga hoki e ahau tou haona hei rino, ka meinga hoki e ahau ou paua hei parahi: a he maha nga iwi e patupatua e koe a mongamonga noa: a mau e whakatapu ma Ihowa nga mea i apohia mai e ratou, o ratou rawa ma te Ariki o te whenua katoa.
Up! and let the grain be crushed, O daughter of Zion, for I will make your horn iron and your feet brass, and a number of peoples will be broken by you, and you will give up their increase to the Lord and their wealth to the Lord of all the earth.
ἀνάστηθι καὶ ἄλλοα αὐτοὺς θύγατερ σιων ὅτι τὰ κέρατά σου θήσομαι σιδηρᾶ καὶ τὰς ὀπλὰς σου θήσομαι χαλκᾶς καὶ κατατήξεις ἐν αὐτοῖς ἔθνη καὶ λεπτυνεῖς λαοὺς πολλοὺς καὶ αἱ ἀναθήσεις τῷ κυρίῳ τὸ πλῆθος αὐτῶν καὶ τὴν ἰσχὺν αὐτῶν τῷ κυρίῳ πάσης τῆς γῆς
- 1 ¶ Na inaianei ka whakahuihui a ropu koe i a koe, e te tamahine a nga ropu: kua oti tatou te whakapae e ia: ka patua e ratou ki te rakau te paparinga o te kaiwhakawa o Iharaira.
¶ And you, Beth-lehem Ephrathah, the least among the families of Judah, out of you one will come to me who is to be ruler in Israel; whose going out has been purposed from time past, from the eternal days.
καὶ σύ βηθλεεμ οἶκος τοῦ εφραθα ὀλιγοστὸς εἶ τοῦ εἶναι ἐν χιλιάσιν ἰουδα ἐκ σοῦ μοι ἐξελεύσεται τοῦ εἶναι εἰς ἄρχοντα ἐν τῷ ἰσραηλ καὶ αἱ ἐξοδοὶ αὐτοῦ ἀπ' ἀρχῆς ἐξ ἡμερῶν αἰῶνος
- 2 Na ko koe, e Peterehema Eparata, he iti nei i roto i nga mano o Hura, e puta mai i roto i a koe tetahi maku hei kawana mo Iharaira: ko ona putanga nonamata, no nga ra o tua iho.
¶ For this cause he will give them up till the time when she who is with child has given birth: then the rest of his brothers will come back to the children of Israel.
διὰ τοῦτο δώσει αὐτοὺς ἕως καιροῦ τικτούσης τέξεται καὶ οἱ ἐπίλοιποι τῶν ἀδελφῶν αὐτῶν ἐπιστρέψουσιν ἐπὶ τοὺς υἱοὺς ἰσραηλ
- 3 Mo reira ratou ka tukua atu ai e ia, kia tae ra ano ki te wa e whanau ai tenei e whakamamae nei: hei reira nga toenga o ona tuakana hoki ai ki nga tama a Iharaira.
¶ And he will take his place and give food to his flock in the strength of the Lord, in the glory of the name of the Lord his God; and their resting-place will be safe: for now he will be great to the ends of the earth.
καὶ στήσεται καὶ ὄψεται καὶ ποιμανεῖ τὸ ποῖμνιον αὐτοῦ ἐν ἰσχύϊ κυρίου καὶ ἐν τῇ δόξῃ τοῦ ὀνόματος κυρίου τοῦ θεοῦ αὐτῶν ὑπάρξουσιν διότι νῦν μεγαλυνθήσεται ἕως ἄκρου τῆς γῆς
- 4 A ka tu ia, ka whangai i tana kahui i runga i te kaha o Ihowa, i runga hoki i te nui o te ingoa o Ihowa, o tona Atua; a ka noho ratou; no te mea akuareiaa ka nui, ki nga pito ra ano o te whenua.
¶ And this will be our peace: when the Assyrian comes into our country and his feet are in our land, then we will put up against him seven keepers of the flocks and eight chiefs among men.
καὶ ἔσται αὕτη εἰρήνη ὅταν ἀσσύριος ἐπέλθῃ ἐπὶ τὴν γῆν ὑμῶν καὶ ὅταν ἐπιβῇ ἐπὶ τὴν χώραν ὑμῶν καὶ ἐπεγερθήσονται ἐπ' αὐτὸν ἑπτὰ ποιμένες καὶ ὀκτὼ δῆγματα ἀνθρώπων
- 5 A ko tenei tangata hei maunga rongo mo tatou: ina tae mai te Ahiriana ki to tatou whenua, a ka takahi ki o tatou whare kingi, hei reira ara ai i a tatou hei whawhai ki a ia etahi hepara tokowhita me etahi tangata rangatira tokowaru.
¶ And they will make waste the land of Assyria with the sword, and the land of Nimrod with the edge of the sword: he will give us salvation from the Assyrian when he comes into our country, when his feet come inside the limit of our land.
καὶ ποιμανοῦσιν τὸν ἀσσοῦρ ἐν ῥομφαίᾳ καὶ τὴν γῆν τοῦ νεβρωδ ἐν τῇ τάφρῳ αὐτῆς καὶ ῥύσεται ἐκ τοῦ ἀσσοῦρ ὅταν ἐπέλθῃ ἐπὶ τὴν γῆν ὑμῶν καὶ ὅταν ἐπιβῇ ἐπὶ τὰ ὄρια ὑμῶν

- 6 A ka whakamotitia e ratou te whenua o Ahiria ki te hoari, te whenua hoki o Nimiroro i ona tomokanga: na ka whakaorangia tatou e ia i te Ahiriana, ina haere mai ia ki to tatou whenua, ina takahi ia i roto i o tatou rohe.
 \5:7\And the rest of Jacob will be among the mass of peoples like dew from the Lord, like showers on the grass, which may not be kept back by man, or be waiting for the sons of men.
 και ἔσται τὸ ὑπόλειμμα τοῦ ἰακωβ ἐν τοῖς ἔθνεσιν ἐν μέσῳ λαῶν πολλῶν ὡς δρόσος παρὰ κυρίου πίπτουσα και ὡς ἄρνες ἐπὶ ἄγρωσιν ὅπως μὴ συναχθῆ μηδεὶς μηδὲ ὑποστῆ ἐν υἱοῖς ἀνθρώπων
- 7 ¶ A ka rite nga toenga o Hakopa i roto i nga iwi maha ki te tomairangi a Ihowa, ki nga kouaua i runga i te tarutaru; e kore nei e whanga ki te tangata, e kore ano e tatari ki nga tama a te tangata.
 \5:8\And the rest of Jacob will be among the nations, in the middle of the mass of peoples, like a lion among the beasts of the woods, like a young lion among the flocks of sheep: if he goes through, they will be crushed under foot and pulled to bits, and there will be no saviour.
 και ἔσται τὸ ὑπόλειμμα τοῦ ἰακωβ ἐν τοῖς ἔθνεσιν ἐν μέσῳ λαῶν πολλῶν ὡς λέων ἐν κτήνεσιν ἐν τῷ δρυμῷ και ὡς σκύμνος ἐν ποιμνίῳ προβάτων ὃν τρόπον ὅταν διέλθῃ και διαστεύλῃς ἀρπάσῃ και μὴ ἧ ὁ ἐξαιρούμενος
- 8 Na ka waiho te toenga o Hakopa i roto i nga tauwiwi, i roto i nga iwi maha; ka rite ki te raiona i roto i nga kararehe o te ngahere, ki te kuao raiona i roto i nga kauhui hipi: na ki te tika atu ia i waenga, ka takatakahia e ia, ka haehaea, kahore hoki he kaiwhakaora.
 \5:9\Your hand is lifted up against those who are against you, and all your haters will be cut off.
 ὑψοθήσεται ἡ χεὶρ σου ἐπὶ τοὺς θλίβοντάς σε και πάντες οἱ ἐχθροὶ σου ἐξολεθρευθήσονται
- 9 Whakaarahia tou ringa ki runga ake i ou hoariri, hatepea atu hoki ou hoariri katoa.
 \5:10\And it will come about in that day, says the Lord, that I will take away your horses from you, and will give your war-carriages to destruction:
 και ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος ἐξολεθρεύσω τοὺς ἵππους σου ἐκ μέσου σου και ἀπολῶ τὰ ἄρματα σου
- 10 Na i taua ra, e ai ta Ihowa, ka hatepea atu e ahau au hoiho i roto i a koe, ka kore ano i ahau au hariata;
 \5:11\I will have the towns of your land cut off and all your strong places pulled down:
 και ἐξολεθρεύσω τὰς πόλεις τῆς γῆς σου και ἐξαρῶ πάντα τὰ ὀχυρώματά σου
- 11 A ka whakakorea atu e ahau nga pa o tou whenua, ka wawahia ano e ahau ou pa kaha katoa;
 \5:12\I will put an end to your use of secret arts, and you will have no more readers of signs:
 και ἐξαρῶ τὰ φάρμακά σου ἐκ τῶν χειρῶν σου και ἀποφθεγγόμενοι οὐκ ἔσονται ἐν σοί
- 12 Ka hatepea atu hoki e ahau nga makutu i roto i tou ringa, a ka kore nga tohunga maori i roto i a koe:
 \5:13\And I will have your images and your pillars cut off from you; and you will no longer give worship to the work of your hands.
 και ἐξολεθρεύσω τὰ γλυπτά σου και τὰς στήλας σου ἐκ μέσου σου και οὐκέτι μὴ προσκυνήσῃς τοῖς ἔργοις τῶν χειρῶν σου
- 13 Ka hatepea atu hoki e ahau au whakapakoko, me au pou whakaahua i roto i a koe: a e kore koe e koropiko i muri nei ki te mahi a ou ringa.
 \5:14\I will have your Asherahs pulled up from among you: and I will send destruction on your images.
 και ἐκκόψω τὰ ἄλση σου ἐκ μέσου σου και ἀφανῶ τὰς πόλεις σου
- 14 Ka hutia ano e ahau Aherimi i roto i a koe: a ka huna e ahau ou pa.
 \5:15\And my punishment will be effected on the nations with such burning wrath as they have not had word of.
 και ποιήσω ἐν ὀργῇ και ἐν θυμῷ ἐκδίκησιν ἐν τοῖς ἔθνεσιν ἀνθ' ὧν οὐκ εἰσήκουσαν
- 1 ¶ Whakarongo koutou inaianei ki te kupu i korerotia e Ihowa: Whakatika, totohe ki nga maunga, kia rangona hoki tou reo e nga pukepuke.
 Give ear now to the words of the Lord: Up! put forward your cause before the mountains, let your voice be sounding among the hills.
 ἀκούσατε δὴ λόγον κυρίου κύριος εἶπεν ἀνάστηθι κρήθητι πρὸς τὰ ὄρη και ἀκουσάτωσαν οἱ βουνοὶ φωνὴν σου

- 2 Whakarongo, e nga maunga nei, ki ta Ihowa totohe, e koutou hoki, e nga turanga kaha o te whenua: he totohe hoki ta Ihowa ki tana iwi, a ka riria e ia te he o Iharaira.
Give ear, O you mountains, to the Lord's cause, and take note, you bases of the earth: for the Lord has a cause against his people, and he will take it up with Israel.
ἀκούσατε βουνοί τὴν κρίσιν τοῦ κυρίου καὶ αἱ φάραγγες θεμέλια τῆς γῆς ὅτι κρίσις τῷ κυρίῳ πρὸς τὸν λαὸν αὐτοῦ καὶ μετὰ τοῦ Ἰσραὴλ διελεγχθήσεται
- 3 E taku iwi, i aha ahau ki a koe? he ahatanga naku i hoha ai koe? whakaaturia mai toku he.
O my people, what have I done to you? how have I been a weariness to you? give answer against me.
λαὸς μου τί ἐποίησά σοι ἢ τί ἐλόπησά σε ἢ τί παρηνώχλησά σοι ἀποκρίθητί μοι
- 4 Naku na hoki koe i kawē mai i te whenua o Ihipa, naku ano koe i hoko i roto i te whare pononga; a i unga atu e ahau a Mohi, a Arona, a Miriama ki mua i a koe.
For I took you up out of the land of Egypt and made you free from the prison-house; I sent before you Moses, Aaron, and Miriam.
διότι ἀνήγαγόν σε ἐκ γῆς αἰγύπτου καὶ ἐξ οἴκου δουλείας ἐλτρωσάμην σε καὶ ἐξάπεστειλα πρὸ προσώπου σου τὸν μουσῆν καὶ ααρὼν καὶ μαριαμ
- 5 Kia mahara, e taku iwi, ki te whakaaro i whakatakatoria e Paraka kingi o Moapa, ki te kupu hoki i whakahokia ki a ia e Paraama tama a Peoro; maharatia i Hitimi tae noa ki Kirikara, kia mohio ai koutou ki nga mahi tika a Ihowa.
O my people, keep in mind now what was designed by Balak, king of Moab, and the answer which Balaam, son of Beor, gave him; the events, from Shittim to Gilgal, so that you may be certain of the upright acts of the Lord.
λαὸς μου μνησθητι δὴ τί ἐβουλεύσατο κατὰ σοῦ βαλακ βασιλεὺς μοαβ καὶ τί ἀπεκρίθη αὐτῷ βλααμ υἱὸς τοῦ βεωρ ἀπὸ τῶν σχοίνων ἕως τοῦ γαλγαλ ὅπως γνωσθῆ ἡ δικαιοσύνη τοῦ κυρίου
- 6 ¶ He aha taku e haere ai ahau ki te aroaro o Ihowa, e piko ai ki te Atua i runga? he patunga tapu ranei te mea e haere ai ahau ki tona aroaro, he kua tautahi ranei?
With what am I to come before the Lord and go with bent head before the high God? am I to come before him with burned offerings, with young oxen a year old?
ἐν τίνι καταλάβω τὸν κύριον ἀντιλήμφομαι θεοῦ μου ὑψίστου εἰ καταλήμφομαι αὐτὸν ἐν ὀλοκαυτώμασιν ἐν μόσχοις ἐνιαυσίοις
- 7 E manako ranei a Ihowa ki nga mano o nga hipi toa, ki nga mano kotahi tekau ranei o nga awa hinu? me hoatu ranei e ahau taku matamua hei utu mo taku poka ke, te hua o toku kopu mo te hara o toku wairua?
Will the Lord be pleased with thousands of sheep or with ten thousand rivers of oil? am I to give my first child for my wrongdoing, the fruit of my body for the sin of my soul?
εἰ προσδέξεται κύριος ἐν χιλιάσιν κριῶν ἢ ἐν μυριάσιν χειμάρρων πτόνων εἰ δῶ πρωτότοκά μου ἀσεβείας καρπὸν κοιλίας μου ὑπὲρ ἀμαρτίας ψυχῆς μου
- 8 Kua whakaaturia e ia ki a koe, e te tangata, te mea pai; a he aha ta Ihowa e rapu nei ki a koe, heoi ano ko te whakawa tika, ko te pai ki te tohu tangata, ko te whakaiti me te haere tahi i tou Atua?
He has made clear to you, O man, what is good; and what is desired from you by the Lord; only doing what is right, and loving mercy, and walking without pride before your God.
εἰ ἀνηγγέλη σοι ἄνθρωπε τί καλόν ἢ τί κύριος ἐκζητεῖ παρὰ σοῦ ἀλλ' ἢ τοῦ ποιεῖν κρίμα καὶ ἀγαπᾶν ἔλεον καὶ ἔτοιμον εἶναι τοῦ πορεύεσθαι μετὰ κυρίου θεοῦ σου
- 9 ¶ E karanga ana te reo o Ihowa ki te pa, a ka kite te tangata whakaaro nui i tou ingoa; whakarongo ki te whiu, ki a ia hoki nana i whakarite.
The voice of the Lord is crying out to the town: Give ear, you tribes and the meeting of the town.
φωνὴ κυρίου τῇ πόλει ἐπικληθήσεται καὶ σώσει φοβουμένους τὸ ὄνομα αὐτοῦ ἄκουε φυλὴ καὶ τίς κοσμήσει πόλιν
- 10 Tera ano ranei nga taonga o te kino kei roto i te whare o te tangata kino, me te mehua iti, whakarihariha ano?
Am I to let the stores of the evil-doer go out of my memory, and the short measure, which is cursed?
μὴ πῦρ καὶ οἶκος ἀνόμου θησαυρίζων θησαυροὺς ἀνόμους καὶ μετὰ ὕβρεως ἀδικία
- 11 Ka ma ranei ahau ki te kino nga pauna, ki te tinihanga nga weti i roto i te putea?
Is it possible for me to let wrong scales and the bag of false weights go without punishment?
εἰ δικαιωθήσεται ἐν ζυγῷ ἄνομος καὶ ἐν μαρσίππῳ στάθμια δόλου

- 12 Ki tonu na hoki i te tutu ona tangata taonga, a kua korero teka ona tangata, kei te tinihanga hoki o ratou arero i roto i o ratou mangai.
For its men of wealth are cruel, and its people have said what is not true, and their tongue is false in their mouth.
ἐξ ὧν τὸν πλοῦτον αὐτῶν ἀσεβείας ἔπλησαν καὶ οἱ κατοικοῦντες αὐτὴν ἐλάλουν ψευδῆ καὶ ἡ γλῶσσα αὐτῶν ὑψώθη ἐν τῷ στόματι αὐτῶν
- 13 Mo reira kua whiua hoki koe e ahau ki te mate taimaha: kua meinga koe e ahau kia mokemoke, hei utu mo ou hara.
So I have made a start with your punishment; I have made you waste because of your sins.
καὶ ἐγὼ ἄρξομαι τοῦ πατάξαι σε ἀφανιῶ σε ἐπὶ ταῖς ἁμαρτίαις σου
- 14 Ka kai koe, a kahore e makona; ka waiho ano tou whakaitinga i waenganui i a koe; ka tangohia atu ano e koe, heoi e kore e haere ora i a koe; ko te mea hoki e mauria atu e koe ka hoatu e ahau ki te hoari.
You will have food, but not enough; your shame will be ever with you: you will get your goods moved, but you will not take them away safely; and what you do take away I will give to the sword.
σὺ φάγεσαι καὶ οὐ μὴ ἐμπλησθῆς καὶ σκοτάσει ἐν σοὶ καὶ ἐκνεύσει καὶ οὐ μὴ διασωθῆς καὶ ὅσοι ἐὰν διασωθῶσιν εἰς ῥομφαίαν παραδοθήσονται
- 15 Ka whakato koe, a e kore e kokoti; ka takahi koe i te oriwa, a e kore e whakawahi i a koe ki te hinu; i te waina hou, a e kore e inu i te waina.
You will put in seed, but you will not get in the grain; you will be crushing olives, but your bodies will not be rubbed with the oil; and you will get in the grapes, but you will have no wine.
σὺ σπερεῖς καὶ οὐ μὴ ἀμήσης σὺ πιέσεις ἐλαίαν καὶ οὐ μὴ ἀλείψῃ ἔλαιον καὶ οἶνον καὶ οὐ μὴ πῖτε καὶ ἀφανισθήσεται νόμιμα λαοῦ μου
- 16 No te mea e mau ana nga tikanga a Omori, me nga mahi katoa a te whare o Ahapa, a e haere ana koutou i runga i o ratou whakaaro; kia meinga ai koe e ahau kia ururua, a ko nga tangata o kona hei whakahianga atu; a ka mau ki a koutou te ingoa kino o taku iwi.
For you have kept the laws of Omri and all the works of the family of Ahab, and you have been guided by their designs: so that I might make you a cause of wonder and your people a cause of hisses; and the shame of my people will be on you.
καὶ ἐφύλαξας τὰ δικαιώματα ζαμβρι καὶ πάντα τὰ ἔργα οἴκου αχασβ καὶ ἐπορεύθητε ἐν ταῖς βουλαῖς αὐτῶν ὅπως παραδῶ σε εἰς ἀφανισμόν καὶ τοὺς κατοικοῦντας αὐτὴν εἰς συρισμόν καὶ ὄνειδη λαῶν λήμψεσθε
- 1 ¶ Aue, te mate i ahau! he rite hoki ahau ki nga kohikohinga o nga hua raumati, ki nga hamunga i te wa e whawhaki karepe ana: kahore he tautau hei kai; e hiahia ana toku wairua ki te hua piki matamua.
Sorrow is mine! for I am as when they have got in the summer fruits, like the last of the grapes: there is nothing for food, not even an early fig for my desire.
οἴμμοι ὅτι ἐγενόμην ὡς συνάγων καλάμην ἐν ἀμήτῳ καὶ ὡς ἐπιφυλλίδα ἐν τρυγήτῳ οὐχ ὑπάρχοντος βότρυος τοῦ φαγεῖν τὰ πρωτόγονα οἴμμοι ψυχῇ
- 2 Kua ngaro te tangata tapu i runga i te whenua, kahore hoki he tangata tika i roto i nga tangata: kei te whanga katoa ratou ki te toto; kei te whai ratou i tona hoa, i tona hoa ki te kupenga.
The good man is gone from the earth, there is no one upright among men: they are all waiting secretly for blood, every man is going after his brother with a net.
ὅτι ἀπόλωλεν εὐλαβῆς ἀπὸ τῆς γῆς καὶ κατορθῶν ἐν ἀνθρώποις οὐχ ὑπάρχει πάντες εἰς αἵματα δικάζονται ἕκαστος τὸν πλησίον αὐτοῦ ἐκθλίβουσιν ἐκθλιβῆ
- 3 Kei runga o ratou ringa i te mea kino kia mahia marietia e ratou; ka tono te rangatira, kei te tatari hoki te kaiwhakawa kia utua; a ko te tangata nui, e puaki ana i a ia te nanakia o tona wairua: na, whiria tahitia ake e ratou.
Their hands are made ready to do evil; the ruler makes requests for money, and the judge is looking for a reward; and the great man gives decisions at his pleasure, and the right is twisted.
ἐπὶ τὸ κακὸν τὰς χεῖρας αὐτῶν ἐτοιμάζουσιν ὁ ἄρχων αἰτεῖ καὶ ὁ κριτὴς εἰρηνικοὺς λόγους ἐλάλησεν καταθύμιον ψυχῆς αὐτοῦ ἐστὶν καὶ ἐξελοῦμαι
- 4 Ko te tangata pai o ratou, rite tonu ki te tumatakuru: ko te mea tino tika, kino atu i te taiapa tataramoa: kua tae mai te ra o au tutei, ara te ra e whiua ai koe; ko aiane ratou pokaikaha ai.
The best of them is like a waste plant, and their upright ones are like a wall of thorns. Sorrow! the day of their fate has come; now will trouble come on them.
τὰ ἀγαθὰ αὐτῶν ὡς σῆς ἐκτρῶγων καὶ βαδίζων ἐπὶ κανόνος ἐν ἡμέρᾳ σκοπιᾶς οὐαὶ οὐαὶ αἱ ἐκδικήσεις σου ἤκασιν νῦν ἔσονται κλαυθμοὶ αὐτῶν

- 5 Kaua e whakapono ki te hoa, kaua e whakawhirinaki ki te kaiarahi: kaiponuhia nga tatau o tou mangai ki te wahine e takoto na i tou uma.
Put no faith in a friend, do not let your hope be placed in a relation: keep watch on the doors of your mouth against her who is resting on your breast.
μὴ καταπιστεύετε ἐν φίλοις καὶ μὴ ἐλπίζετε ἐπὶ ἡγουμένοις ἀπὸ τῆς συγκοίτου σου φύλαξαι τοῦ ἀναθέσθαι τι αὐτῇ
- 6 E whakaiti ana hoki te tama ki te papa, e whakatika atu ana te kotiro ki tona whaea, te hunaonga ki tona hungawai wahine; ko nga hoariri o te tangata ko nga tangata o tona whare.
For the son puts shame on his father, the daughter goes against her mother and the daughter-in-law against her mother-in-law; and a man's haters are those of his family.
διότι υἱὸς ἀτιμάζει πατέρα θυγάτηρ ἐπαναστήσεται ἐπὶ τὴν μητέρα αὐτῆς νόμφη ἐπὶ τὴν πενθερὰν αὐτῆς ἐχθροὶ ἄνδρὸς πάντες οἱ ἄνδρες οἱ ἐν τῷ οἴκῳ αὐτοῦ
- 7 ¶ Tena ko ahau, ka titiro ahau ki a Ihowa; ka tatari ahau ki te Atua o toku whakaoranga: tera toku Atua e rongu ki ahau.
But as for me, I am looking to the Lord; I am waiting for the God of my salvation: the ears of my God will be open to me.
ἐγὼ δὲ ἐπὶ τὸν κύριον ἐπιβλέψομαι ὑπομένῳ ἐπὶ τῷ θεῷ τῷ σωτήρῳ μου εἰσακούσεται μου ὁ θεός μου
- 8 Kei whakamanamana ki ahau e toku hoariri; ki te hinga ahau, ka ara ano ahau; ki te noho ahau i te pouri, ko Ihowa hei whakamarama moku.
Do not be glad because of my sorrow, O my hater: after my fall I will be lifted up; when I am seated in the dark, the Lord will be a light to me.
μὴ ἐπίχαρὲ μοι ἢ ἐχθρὰ μου ὅτι πέπτωκα καὶ ἀναστήσομαι διότι ἐὰν καθίσω ἐν τῷ σκότεινῳ κύριος φωτιεῖ μοι
- 9 Maku e waha te riri o Ihowa, kua hara nei hoki ahau ki a ia; kia tohe ra ano ia i taku tohe, kia whakarite ra ano i taku whakawa, ka whakaputaina ahau e ia ki waho ki te marama, a ka kite ahau i tona tika.
I will undergo the wrath of the Lord, because of my sin against him; till he takes up my cause and does what is right for me: when he makes me come out into the light, I will see his righteousness;
ὀργὴν κυρίου ὑπόισω ὅτι ἡμαρτον αὐτῷ ἕως τοῦ δικαιῶσαι αὐτὸν τὴν δίκην μου καὶ ποιήσει τὸ κρίμα μου καὶ ἐξάξει με εἰς τὸ φῶς ὄψομαι τὴν δικαιοσύνην αὐτοῦ
- 10 Katahi toku hoariri ka kite, a ka taupokina e te whakama; i ki mai ra hoki ia ki ahau, Kei hea a Ihowa, tou Atua? Ka kite oku kanohi i taua wahine; akuanei ia takahia ai, peratia ai me te paru o nga ara.
And my hater will see it and be covered with shame; she who said to me, Where is the Lord your God? my eyes will see their desire effected on her, now she will be crushed under foot like the dust of the streets.
καὶ ὄψεται ἢ ἐχθρὰ μου καὶ περιβαλεῖται αἰσχύνην ἢ λέγουσα πρὸς με ποῦ κύριος ὁ θεός σου οἱ ὀφθαλμοί μου ἐπόψονται αὐτήν νῦν ἔσται εἰς καταπάτημα ὡς πηλὸς ἐν ταῖς ὁδοῖς
- 11 He ra hei hanganga mo ou taiepa! a taua ra ka matara rawa atu te tikanga i whakatakatoria.
A day for building your walls! in that day will your limits be stretched far and wide.
ἡμέρας ἀλοιφῆς πλίνθου ἐξάλειψις σου ἢ ἡμέρα ἐκείνη καὶ ἀποτρίψεται νόμιμά σου
- 12 A taua ra ka haere mai ratou ki a koe, mai i Ahiria me nga pa o Ihipa, mai i Ihipa ki te awa, mai i tetahi moana ki tetahi, i tetahi maunga ki tetahi maunga.
In that day they will come to you from Assyria and the towns of Egypt, and from Egypt even to the River, and from sea to sea and from mountain to mountain.
ἢ ἡμέρα ἐκείνη καὶ αἱ πόλεις σου ἤξουσιν εἰς ὁμαλισμὸν καὶ εἰς διαμερισμὸν ἀσσυρίων καὶ αἱ πόλεις σου αἱ ὄχυρα εἰς διαμερισμὸν ἀπὸ τύρου ἕως τοῦ ποταμοῦ συρίας ἡμέρα ὕδατος καὶ θορύβου
- 13 Otiia ka ururuatia te whenua, he mea mo te hunga e noho ana i reira, mo nga hua hoki o a ratou mahi.
But the land will become a waste because of its people, as the fruit of their works.
καὶ ἔσται ἢ γῆ εἰς ἀφανισμὸν σὺν τοῖς κατοικοῦσιν αὐτήν ἐκ καρπῶν ἐπιτηδευμάτων αὐτῶν

- 14 ¶ Whangaia tau iwi ki tau rakau, nga hipi o tou kainga tupu, e noho mokemoke nei i te ngahere i waenganui o Karamere: kia kai ratou ki Pahana, ki Kireara, kia pera me nga ra o mua,
Keep your people safe with your rod, the flock of your heritage, living by themselves in the woods in the middle of Carmel: let them get their food in Bashan and Gilead as in the past.
ποιμναινε λαόν σου ἐν ῥάβδῳ σου πρόβατα κληρονομίας σου κατασκηνοῦντας καθ' ἑαυτοὺς δρυμὸν ἐν μέσῳ τοῦ καρμήλου νεμήσονται τὴν βασανίτιν καὶ τὴν γαλααδίτιν καθὼς αἱ ἡμέραι τοῦ αἰῶνος
- 15 Ka rite ki nga ra i haere mai ai koe i te whenua o Ihipa, ka whakaaturia e ahau ki a ia nga mea whakamiharo.
As in the days when you came out from the land of Egypt, let us see things of wonder.
καὶ κατὰ τὰς ἡμέρας ἐξοδίας σου ἐξ αἰγύπτου ὄψεσθε θαυμαστά
- 16 Ka kite nga iwi, ka whakama ki to ratou marohirohi katoa: ka kopania to ratou mangai ki to ratou ringa, a ka turi o ratou taringa.
The nations will see and be shamed because of all their strength; they will put their hands on their mouths, their ears will be stopped.
ὄφονται ἔθνη καὶ κατασχυνθήσονται ἐκ πάσης τῆς ἰσχύος αὐτῶν ἐπιθήσουσιν χεῖρας ἐπὶ τὸ στόμα αὐτῶν τὰ ὄτια αὐτῶν ἀποκωφωθήσονται
- 17 Ka mitimiti ratou i te puehu, ano he nakahi; ka oho wiri mai ratou i o ratou piringa kopiri, ano ko nga mea ngokingoki o te whenua: ka haere wehi mai ratou ki a Ihowa, ki to tatou Atua, a ka mataku ki a koe.
They will take dust as their food like a snake, like the things which go flat on the earth; they will come shaking with fear out of their secret places: they will come with fear to the Lord our God, full of fear because of you.
λείξουσιν χοῦν ὡς ὄφεις σύροντες γῆν συγχυθήσονται ἐν συγκλεισμῷ αὐτῶν ἐπὶ τῷ κυρίῳ θεῷ ἡμῶν ἐκστήσονται καὶ φοβηθήσονται ἀπὸ σοῦ
- 18 Ko wai he Atua hei rite mou, e muru nei i te he, e whakarere noa nei i te poka ke o nga morehu o tona wahi tupu? E kore ia e kawe tonu i tona riri a ake ake, no te mea e ngakau nui ana ia ki te tohu tangata.
Who is a God like you, offering forgiveness for evil-doing and overlooking the sins of the rest of his heritage? he does not keep his wrath for ever, because his delight is in mercy.
τίς θεὸς ὡσπερ σὺ ἐξαίρων ἀδικίας καὶ ὑπερβαίνων ἀσεβείας τοῖς καταλοίποις τῆς κληρονομίας αὐτοῦ καὶ οὐ συνέσχευεν εἰς μαρτύριον ὄργην αὐτοῦ ὅτι θελητῆς ἐλέους ἐστίν
- 19 Tera ia e tahuri ano, ka aroha ki a tatou; ka pehia e ia o tatou kino ki raro ki ona waewae; ka panga ano e koe o ratou hara ki nga riri o te moana.
He will again have pity on us; he will put our sins under his feet: and you will send all our sins down into the heart of the sea.
αὐτὸς ἐπιστρέψει καὶ οἰκτιρήσει ἡμᾶς καταδώσει τὰς ἀδικίας ἡμῶν καὶ ἀπορριφήσονται εἰς τὰ βάθη τῆς θαλάσσης πάσας τὰς ἁμαρτίας ἡμῶν
- 20 Ka whakatutukitia e koe te mea tika ki a Hakopa, te aroha ki a Aperahama, ko tau i oati ai ki o matou matua i nga ra o mua.
You will make clear your good faith to Jacob and your mercy to Abraham, as you gave your oath to our fathers from times long past.
δώσεις ἀλήθειαν τῷ ἰακωβ ἔλεον τῷ ἀβρααμ καθότι ὤμοσας τοῖς πατράσιν ἡμῶν κατὰ τὰς ἡμέρας τὰς ἔμπροσθεν .
- 1 ¶ Ko te poropititanga mo Ninewe, Ko te pukapuka o te kite a Nahumu Erekohe.
The word about Nineveh. The book of the vision of Nahum the Elkoshite.
λήμμα νινευη βιβλίον ὀράσεως ναοῦ τοῦ ἐλκεσαίου
- 2 ¶ He Atua hae a Ihowa, he rapu utu; he rapu utu a Ihowa, a ki tonu i te riri; e rapu utu ana a Ihowa i ona hoariri, a e rongoatia ana e ia he riri mo ona hoariri.
The Lord is a God who takes care of his honour and gives punishment for wrong; the Lord gives punishment and is angry; the Lord sends punishment on those who are against him, being angry with his haters.
θεὸς ζηλωτῆς καὶ ἐκδικῶν κύριος ἐκδικῶν κύριος μετὰ θυμοῦ ἐκδικῶν κύριος τοὺς ὑπεναντίους αὐτοῦ καὶ ἐξαίρων αὐτοὺς τοὺς ἐχθροὺς αὐτοῦ

- 3 He puhoi a Ihowa ki te riri, he nui tona kaha, e kore rawa e whakaharakoretia e ia te tangata hara. Ko to Ihowa ara kei te tukauati, kei te paroro, ko nga kapua te puehu o ona waewae.
The Lord is slow to get angry and great in power, and will not let the sinner go without punishment: the way of the Lord is in the wind and the storm, and the clouds are the dust of his feet.
κύριος μακρόθυμος καὶ μεγάλη ἡ ἰσχὺς αὐτοῦ καὶ ἀθῶν οὐκ ἀθῶσει κύριος ἐν συντελείᾳ καὶ ἐν συσσεισμῷ ἡ ὁδὸς αὐτοῦ καὶ νεφέλαι κονιορτὸς ποδῶν αὐτοῦ
- 4 E riria ana e ia te moana, a meinga ana kia maroke, a whakamaroketia ana nga awa katoa: e ngohe ana a Pahana, me Karamere, a kahakore noa iho te puawai o Repanona. He says sharp words to the sea and makes it dry, drying up all the rivers: Bashan is feeble, and Carmel, and the flower of Lebanon is without strength.
ἀπειλῶν θαλάσση καὶ ξηραίνων αὐτήν καὶ πάντας τοὺς ποταμοὺς ἐξηρημῶν ὀλιγώθη ἡ βασανίτις καὶ ὁ κάρμηλος καὶ τὰ ἐξανθοῦντα τοῦ λιβάνου ἐξέλιπεν
- 5 Wiri ana nga maunga i a ia, rewa ana nga pukepuke; huamo ake ana te whenua i tona aroaro, ae ra, te ao, me nga tangata katoa e noho ana i reira. The mountains are shaking because of him, and the hills flowing away; the earth is falling to bits before him, the world and all who are in it.
τὰ ὄρη ἐσεισθησαν ἀπ' αὐτοῦ καὶ οἱ βουνοὶ ἐσαλεύθησαν καὶ ἀνεστάλη ἡ γῆ ἀπὸ προσώπου αὐτοῦ ἡ σύμπασα καὶ πάντες οἱ κατοικοῦντες ἐν αὐτῇ
- 6 Ko wai e kaha ki te tu i mua i tona aritarita? ko wai e kaha ki te whakatika, ina mura tona riri; ko te ringihanga mai o tona weriwari, ano he ahi; ko nga kamaka wahia iho e ia. Who may keep his place before his wrath? and who may undergo the heat of his passion? his wrath is let loose like fire and the rocks are broken open by him.
ἀπὸ προσώπου ὀργῆς αὐτοῦ τίς ὑποστήσεται καὶ τίς ἀντιστήσεται ἐν ὀργῇ θυμοῦ αὐτοῦ ὁ θυμὸς αὐτοῦ τήκει ἀρχάς καὶ αἱ πέτραι διεθρύβησαν ἀπ' αὐτοῦ
- 7 He pai a Ihowa, he pa kaha i te ra o te raru; e mohio ana hoki ia ki te hunga e whakawhirinaki ana ki a ia. The Lord is good, a strong place in the day of trouble; and he has knowledge of those who take him for their safe cover.
χρηστὸς κύριος τοῖς ὑπομένουσιν αὐτὸν ἐν ἡμέρᾳ θλίψεως καὶ γινώσκων τοὺς εὐλαβουμένους αὐτόν
- 8 Otiia ka moti to reira wahi i tana waipuke e ngawha ana; ka whaia ano e ia ona hoariri ki roto ki te pouri. But like water overflowing he will take them away; he will put an end to those who come up against him, driving his haters into the dark.
καὶ ἐν κατακλυσμῷ πορείας συντέλειαν ποιήσεται τοὺς ἐπεγειρομένους καὶ τοὺς ἐχθροὺς αὐτοῦ διώξεται σκότος
- 9 ¶ Ko te aha ta koutou e whakaaro na ki a Ihowa? ka moti rawa i a ia: e kore e tuaruatia te putanga ake o te aituia. What are you designing against the Lord? he will put an end to it: his haters will not come up again a second time.
τί λογίζεσθε ἐπὶ τὸν κύριον συντέλειαν αὐτὸς ποιήσεται οὐκ ἐκδικήσει δις ἐπὶ τὸ αὐτὸ ἐν θλίψει
- 10 No te mea, ahakoa rite ratou ki te tataramoa e whiwhi ana, ahakoa ki nga kopu ano na ta ratou waina, ka tino pau ratou, ano he kakau witi kua maroke. For though they are like twisted thorns, and are overcome as with drink, they will come to destruction like stems of grass fully dry.
ὅτι ἕως θεμελίου αὐτῶν χερσωθήσεται καὶ ὡς σμίλαξ περιπλεκομένη βρωθήσεται καὶ ὡς καλάμη ξηρασίας μεστή
- 11 Kua puta mai i roto i a koe tetahi e whakaaro ana i te he mo Ihowa, he kaiwhakatakoto i te whakaaro kino. One has gone out from you who is designing evil against the Lord, whose purposes are of no value.
ἐκ σοῦ ἐξελύσεται λογισμὸς κατὰ τοῦ κυρίου πονηρὰ λογιζόμενος ἐναντία
- 12 Ko te kupu tenei a Ihowa, Ahakoa tino kaha ratou, ahakoa tini, heoi ka tapahia ratou, ka pahemo ia. Ahakoa i whiua koe e ahau, e kore koe e whiua e ahau a muri ake nei. This is what the Lord has said: The days of my cause against you are ended; they are cut off and past. Though I have sent trouble on you, you will no longer be troubled.
τάδε λέγει κύριος κατάρχων ὑδάτων πολλῶν καὶ οὕτως διασταλήσονται καὶ ἡ ἀκοή σου οὐκ ἐνακουσθήσεται ἐτι
- 13 Na akuanei ahau wahi ai i tana ioka i runga i a koe, momotu ai i ou here. And now I will let his yoke be broken off you, and your chains be parted.
καὶ νῦν συντρίψω τὴν ῥάβδον αὐτοῦ ἀπὸ σοῦ καὶ τοὺς δεσμούς σου διαρρήξω

- 14** He whakahau hoki ta Ihowa mou, ara kia kaua e whakatokia tetahi o tou ingoa a muri ake nei: ka hatepea atu e ahau te whakapakoko tarai me te whakapakoko whakarewa i roto i te whare o ou atua: ka hanga e ahau he urupa mou; no te mea he kino koe.
The Lord has given an order about you, that no more of your name are to be planted: from the house of your gods I will have the pictured and metal images cut off; I will make your last resting-place a place of shame; for you are completely evil.
καὶ ἐντελεῖται ὑπὲρ σοῦ κύριος οὐ σπαρήσεται ἐκ τοῦ ὀνόματός σου ἔτι ἐξ οἴκου θεοῦ σου ἐξολεθρεύσω τὰ γλυπτὰ καὶ χωνευτὰ θήσομαι ταφὴν σου ὅτι ταχεῖς
- 1** ¶ Kua tae ake te kaiwawahi ki tou aroaro: tiakina te pa, tuteia te ara, kia kaha tou hope, kia u rawa tou kaha.
¶1:15See on the mountains the feet of him who comes with good news, giving word of peace! Keep your feasts, O Judah, give effect to your oaths: for the good-for-nothing man will never again go through you; he is completely cut off.
ἰδοὺ ἐπὶ τὰ ὄρη οἱ πόδες εὐαγγελιζομένου καὶ ἀπαγγέλλοντος εἰρήνην ἐόρταζε ἰουδα τὰς ἐορτὰς σου ἀπόδος τὰς εὐχὰς σου διότι οὐ μὴ προσθήσωσιν ἔτι τοῦ διελθεῖν διὰ σοῦ εἰς παλαίωσιν συντετέλεσται ἐξήρται
- 2** No te mea ka whakahokia mai e Ihowa te kororia o Hakopa, me te kororia o Iharaira: kua takoto kau hoki ratou i nga kaiwhakatakoto kau, kua he ano a ratou manga waina i a ratou.
¶2:1A crusher has come up before your face: keep a good look-out, let the way be watched, make yourself strong, let your power be greatly increased.
ἀνέβη ἐμφυσῶν εἰς πρόσωπόν σου ἐξαιρούμενος ἐκ θλίψεως σκόπευσον ὁδὸν κράτησον ὄσφύος ἀνδρῖσαι τῇ ἰσχύι σφόδρα
- 3** Kua oti te whakangungu rakau a ana marohirohi te whakawhero, he ngangana te kakahu o nga maia: kei te rino e kanapa ana te rite o nga hariata i te ra e takatu ai ia, a ko nga tao wiri rawa.
¶2:2For the Lord will make good the vine of Jacob, as well as the vine of Israel: for the wasters have made them waste and sent destruction on the branches of their vine.
διότι ἀπέστρεψεν κύριος τὴν ὕβριν ἰακωβ καθὼς ὕβριν τοῦ ἰσραηλ διότι ἐκτινάσσοντες ἐξετίναξαν αὐτοὺς καὶ τὰ κλήματα αὐτῶν διέφθειραν
- 4** Ngana tonu nga hariata i nga ara, taututetute ana ki a ratou ano i nga waharoa: ko to ratou ahua ano he roherohe, e rere ana me he uira.
¶2:3The body-covers of his fighting men have been made red, the men of war are clothed in bright red: the war-carriages are like flames of fire in the day when he gets ready, the horses are shaking.
ὄπλα δυναστείας αὐτῶν ἐξ ἀνθρώπων ἀνδρας δυνατοὺς ἐμπαίζοντας ἐν πυρὶ αἱ ἡνία τῶν ἀρμάτων αὐτῶν ἐν ἡμέρᾳ ἐτοιμασίας αὐτοῦ καὶ οἱ ἵπποις θορυβηθήσονται
- 5** Ka mahara ia ki ana metararahi: ka tapatu ratou i a ratou e haere ana; ka hohoro ratou ki to reira taiepa, a ka rite te arai.
¶2:4The war-carriages are rushing through the streets, pushing against one another in the wide ways, looking like burning lights, running like thunder-flames.
ἐν ταῖς ὁδοῖς καὶ συγχυθήσονται τὰ ἄρματα καὶ συμπλακίθονται ἐν ταῖς πλατείαις ἡ ὄρασις αὐτῶν ὡς λαμπάδες πυρὸς καὶ ὡς ἀστραπαὶ διατρέχουσαι
- 6** Ka whakatuwheratia nga kuwaha o nga awa, ka papahoro te whare kingi.
¶2:5He takes the record of his great men: they go falling on their way; they go quickly to the wall, the cover is made ready.
καὶ μνησθήσονται οἱ μεγιστᾶνες αὐτῶν καὶ φεύγονται ἡμέρας καὶ ἀσθενήσουσιν ἐν τῇ πορείᾳ αὐτῶν καὶ σπεύσουσιν ἐπὶ τὰ τεῖχη καὶ ἐτοιμάσουσιν τὰς προφυλακὰς αὐτῶν
- 7** Na kua tu tahanga a Huhapa, kua maua atu ia, a ka tangi ana pononga wahine, ko te reo koia ano kei to te kukupa, ko o ratou uma hei timipera ma ratou.
¶2:6The river doorways are forced open, and the king's house is flowing away.
πόλαι τῶν ποταμῶν διηνοίχθησαν καὶ τὰ βασιλῆα διεπέσεν
- 8** Ko Ninewe ia, ko tona rite mai onamata, kei te puna wai: heoi ka tahuti ratou; ka karanga, E tu, e tu; heoi e kore tetahi e titiro whakamuri.
¶2:7And the queen is uncovered, she is taken away and her servant-girls are weeping like the sound of doves, hammering on their breasts.
καὶ ἡ ὑπόστασις ἀπεκαλύφθη καὶ αὕτη ἀνέβαινε καὶ αἱ δοῦλαι αὐτῆς ἤγοντο καθὼς περιστερὰι φθειγγόμεναι ἐν καρδίαις αὐτῶν
- 9** Pahuatia te hiriwa, pahuatia te koura: kahore hoki he mutunga o nga rawa, o te kororia i roto i nga taonga ahuareka katoa.
¶2:8But Nineveh is like a pool of water whose waters are flowing away; Keep your place, they say; but no one is turning back.
καὶ νινευὴ ὡς κολυμβήθρα ὕδατος τὰ ὕδατα αὐτῆς καὶ αὐτοὶ φεύγοντες οὐκ ἔστησαν καὶ οὐκ ἦν ὁ ἐπιβλέπων

- 10 Kua takoto kau ia, kahore ana mea, moti rawa; harotu kau te ngakau, kei te aki ano nga turi ki a raua, he nui te mamae kei nga hope katoa, kua koma nga mata o ratou katoa.
 \2:9\Take silver, take gold; for there is no end to the store; take for yourselves a weight of things to be desired.
 διήρπαζον τὸ ἀργύριον διήρπαζον τὸ χρυσίον καὶ οὐκ ἦν πέρασ τοῦ κόσμου αὐτῆς βεβάρουνται ὑπὲρ πάντα τὰ σκεύη τὰ ἐπιθυμητὰ αὐτῆς
- 11 ¶ Kei hea te nohoanga o nga raiona? te wahi kai a nga kua o raiona? te wahi i haereere ai te raiona, me te raiona katua, me te kua o raiona, te ai he kaiwhakawehi?
 \2:10\Everything has been taken from her, all is gone, she has nothing more: the heart is turned to water, the knees are shaking, all are twisted in pain, and colour has gone from all faces.
 ἐκτιναγμὸς καὶ ἀνατιναγμὸς καὶ ἐκβρασμὸς καὶ καρδίας θραυσμὸς καὶ ὑπόλυσις γονάτων καὶ ὠδίνες ἐπὶ πᾶσαν ὀσφύν καὶ τὸ πρόσωπον πάντων ὡς πρόσκαυμα χύτρας
- 12 I haehaea mai e te raiona he mea e makona ai ana kua o, notia ana e ia te kaki hei mea ma ana raiona uha, whakakia ana e ia ona rua ki te kai, ona nohoanga hoki ki te mea i haehaea.
 \2:11\Where is the lions' hole, the place where the young lions got their food, where the lion and the she-lion were walking with their young, without cause for fear?
 ποῦ ἐστὶν τὸ κατοικητήριον τῶν λέοντων καὶ ἡ νομὴ ἢ οὖσα τοῖς σκύμοις οὗ ἐπορεύθη λέων τοῦ εἰσελθεῖν ἐκεῖ σκύμνος λέοντος καὶ οὐκ ἦν ὁ ἐκφοβῶν
- 13 Nana, hei hoariri tenei ahau mou, e ai ta Ihowa o nga Mano, ka tahuna ano e ahau ana hariata i roto i te paowa, ka pau au kua o raiona i te hoari: ka kore i ahau he haehaenga mau i runga i te whenua, e kore ano te reo o au karere e rangona a muri ake nei.
 \2:12\Food enough for his young and for his she-lions was pulled down by the lion; his hole was full of flesh and his resting-place stored with meat.
 λέων ἦρπασεν τὰ ἱκανὰ τοῖς σκύμοις αὐτοῦ καὶ ἀπέπνιξεν τοῖς λέουσι αὐτοῦ καὶ ἔπλησεν θήρας νοσσιὰν αὐτοῦ καὶ τὸ κατοικητήριον αὐτοῦ ἀρπαγῆς
- 1 ¶ Aue, te mate mo te pa toto! kua ki katoa i te teka, i te pahua; kahore e mutu te muru taonga,
 A curse is on the town of blood; it is full of deceit and violent acts; and there is no end to the taking of life.
 ὃ πόλις αἱμάτων ὄλη ψευδῆς ἀδικίας πλήρης οὐ ψηλαφηθήσεται θήρα
- 2 Ko te haruru o te whiu, ko te ngaehē o nga wira e keke ana; ko nga hoiho e takatakahi ana, ko nga hariata e tarapekepeke ana;
 The noise of the whip, and the noise of thundering wheels; horses rushing and war-carriages jumping,
 φωνὴ μαστίγων καὶ φωνὴ σεισμοῦ τροχῶν καὶ ἵππου διώκοντος καὶ ἄρματος ἀναβράσσοντος
- 3 Ko nga kaieke hoiho e ekeke ana, ko te wheriko o te hoari, ko te kanapa o te tao; ko te tini o te tupapaku, me te puranga nui o nga tinana mate: a kahore he mutunga o nga tinana; tutuki ana te waewae ki o ratou tinana:
 Horsemen driving forward, and the shining sword and the bright spear: and a great number of wounded, and masses of dead bodies; they are falling over the bodies of the dead:
 καὶ ἰπέως ἀναβαίνοντος καὶ στιλβούσης ῥομφαίας καὶ ἐξαστραπτόντων ὄπλων καὶ πλήθους τραυματιῶν καὶ βαρείας πτώσεως καὶ οὐκ ἦν πέρασ τοῖς ἔθνεσιν αὐτῆς καὶ ἀσθενήσουσιν ἐν τοῖς σώμασιν αὐτῶν
- 4 He maha hoki no nga kairautanga o te wahine ataahua i kairau nei; ko te rangatira nei ia o nga makutu, e hoko nei i nga iwi ki ana kairautanga, i nga hapu ano ki ana mahi makutu.
 Because of all the false ways of the loose woman, expert in attraction and wise in secret arts, who takes nations in the net of her false ways, and families through her secret arts.
 ἀπὸ πλήθους πορνείας πόρνη καλὴ καὶ ἐπιχαρῆς ἡγουμένη φαρμάκων ἢ πωλοῦσα ἔθνη ἐν τῇ πορνείᾳ αὐτῆς καὶ φυλὰς ἐν τοῖς φαρμάκοις αὐτῆς
- 5 Nana, hei hoariri tenei ahau mou, e ai ta Ihowa o nga mano, ka hurahia ano e ahau nga remu o tou ki tou aroaro; ka whakakite ano ahau i a koe e noho tahanga ana ki nga iwi, me tou whakama ki nga kingitanga.
 See, I am against you, says the Lord of armies, and I will have your skirts pulled over your face, and let the nations see you unclothed, and the kingdoms your shame.
 ἰδοῦ ἐγὼ ἐπὶ σέ λέγει κύριος ὁ θεὸς ὁ παντοκράτωρ καὶ ἀποκαλύψω τὰ ὀπίσω σου ἐπὶ τὸ πρόσωπόν σου καὶ δεῖξω ἔθνεσιν τὴν αἰσχύνην σου καὶ βασιλείαις τὴν ἀτιμίαν σου

- 6 A ka maka e ahau he mea whakarihariha ki runga ki a koe, ka whakaititia koe e ahau, ka meinga hei tirohanga atu.
I will make you completely disgusting and full of shame, and will put you up to be looked at by all.
καὶ ἐπιρρίψω ἐπὶ σὲ βδελυγμὸν κατὰ τὰς ἀκαθαρσίας σου καὶ θήσομαι σε εἰς παράδειγμα
- 7 Na, ko te hunga katoa e kite ana i a koe ka rere atu i a koe, a ka mea, Kua ururuatia a Ninewe; ko wai hei tangi ki a ia? me rapu e ahau ki hea he kaiwhakamarie mou?
And it will come about that all who see you will go in flight from you and say, Nineveh is made waste: who will be weeping for her? where am I to get comforters for her?
καὶ ἔσται πᾶς ὁ ὄρων σε ἀποπηθήσεται ἀπὸ σοῦ καὶ ἐρεῖ δειλαία νινευη τίς στενάξει αὐτὴν πόθεν ζητήσω παράκλησιν αὐτῇ
- 8 ¶ He pai ake ranei koe i Noamono, i tu nei i roto i nga awa, he mea karapotī e nga wai, ko tona pekerangi ko te moana, no te moana ano tona taiepa?
Are you better than No-amon, seated on the Nile streams, with waters all round her; whose wall was the sea and her earthwork the waters?
ἐτοίμασαι μερίδα ἄρμους χορδὴν ἐτοίμασαι μερίδα ἀμῶν ἢ κατοικοῦσα ἐν ποταμοῖς ὕδωρ κύκλω αὐτῆς ἢ ἡ ἀρχὴ θάλασσα καὶ ὕδωρ τὰ τεῖχη αὐτῆς
- 9 Ko tona kaha ko Etiopia, ko Ihipa, kahore hoki he mutunga; he awhina nou a Putu, a Rupimi.
Ethiopia was her strength and Egyptians without number; Put and Lubim were her helpers.
καὶ αἰθιοπία ἡ ἰσχὺς αὐτῆς καὶ αἴγυπτος καὶ οὐκ ἔστιν πέρας τῆς φυγῆς καὶ λίβυες ἐγένοντο βοηθοὶ αὐτῆς
- 10 Heoi kua whakaraua atu ia, kua riro hei parau; ko ana kohungahunga taia iho i te ahunga mai o nga ara katoa, mongamonga noa, i maka rota ratou mo ona tangata nunui, ko ona tangata rarahi katoa here rawa ki te mekameka.
But even she has been taken away, she has gone away as a prisoner: even her young children are smashed to bits at the top of all the streets: the fate of her honoured men is put to the decision of chance, and all her great men are put in chains.
καὶ αὐτὴ εἰς μετουκείαν πορεύσεται αἰχμάλωτος καὶ τὰ νήπια αὐτῆς ἔδαφιοῦσιν ἐπ' ἀρχὰς πασσῶν τῶν ὁδῶν αὐτῆς καὶ ἐπὶ πάντα τὰ ἔνδοξα αὐτῆς βαλοῦσιν κλήρους καὶ πάντ' εἰς οἱ μεγιστάνες αὐτῆς δεθήσονται χειροπέδαις
- 11 Tera ano koe ka haurangi, ka huna koe; a ka rapu koe he wahi kaha i te wehi o te hoariri.
And you will be overcome with wine, you will become feeble; you will be looking for a safe place from those who are fighting against you.
καὶ σὺ μεθυσθήσῃ καὶ ἔσῃ ὑπερωραμένη καὶ σὺ ζητήσεις σεαυτῇ στάσιν ἐξ ἐχθρῶν
- 12 Ko ou pa taiepa katoa ka rite ki te piki he hua matamua nei ona: ki te rurerurea, ka taka ki roto ki te mangai o te tangata e kai ana.
All your walled places will be like fig-trees and your people like the first figs, falling at a shake into the mouth which is open for them.
πάντα τὰ ὀχυρώματά σου συκαὶ σκοποὺς ἔχουσαι ἐὰν σαλευθῶσιν καὶ πεσοῦνται εἰς στόμα ἔσθοντος
- 13 Nana, he wahine ou tangata i waenganui i a koe: ko nga kuwaha o tou whenua tuwhera pu ki ou hoariri; ka pau ou tutaki i te ahi.
See, the people who are in you are women; the doorways of your land are wide open to your attackers: the locks of your doors have been burned away in the fire.
ἰδοὺ ὁ λαός σου ὡς γυναῖκες ἐν σοὶ τοῖς ἐχθροῖς σου ἀνοιγόμεναι ἀνοιχθήσονται πύλαι τῆς γῆς σου καὶ καταφάγεται πῦρ τοὺς μοχλοὺς σου
- 14 Utuhia he wai mou mo te whakapaenga, whakakahangia ou pa taiepa: haere ki te mahi parau, takatakahia te mea pokepoke, kia u te tahunga pereki.
Get water for the time when you are shut in, make strong your towns: go into the potter's earth, stamping it down with your feet, make strong the brickworks.
ὕδωρ περιοχῆς ἐπίσπασαι σεαυτῇ καὶ κατακράτησον τῶν ὀχυρωμάτων σου ἔμβηθι εἰς πηλὸν καὶ συμπατήθητι ἐν ἀχύροις κατακράτησον ὑπὲρ πλίνθον
- 15 Ka pau koe i te ahi i reira, ka hatepea atu koe e te hoari, ko tana kai i a koe ka rite ki ta te tatarakihi: whakaraneatia koe, kia rite ki te tatarakihi, whakaraneatia koe, kia rite ki te mawhitiwhiti.
There the fire will make you waste; you will be cut off by the sword: make yourself as great in number as the worms, as great in number as the locusts.
ἐκεῖ καταφάγεται σε πῦρ ἐξολεθρεύσει σε ῥομφαία καταφάγεται σε ὡς ἀκρίς καὶ βαρυνθήσῃ ὡς βροῦχος
- 16 Ko au kaihokohoko whakatokomahatia ake e koe i nga whetu o te rangi: ko ta te tatarakihi he pahua, a rere ana.
Let your traders be increased more than the stars of heaven:
ἐπλήθυνας τὰς ἐμπορίας σου ὑπὲρ τὰ ἄστρα τοῦ οὐρανοῦ βροῦχος ὄρμησεν καὶ ἐξεπετάσθη

- 17 Ko ou tangata i te potae kingi, ko to ratou rite kei te mawhitiwhiti, ko ou rangatira rite tonu ki nga pokai mawhitiwhiti e noho nei i nga taiepa i te ra maeke i te whitinga o te ra ka rere ratou, kahore hoki e mohiotia to ratou wahi, kei hea ra?
Your crowned ones are like the locusts, and your scribes like the clouds of insects which take cover in the walls on a cold day, but when the sun comes up they go in flight, and are seen no longer in their place.
ἐξήλατο ὡς ἀττέλεβος ὁ σύμμικτός σου ὡς ἀκρίς ἐπιβεβηκυῖα ἐπὶ φραγμὸν ἐν ἡμέραις πάγου ὁ ἥλιος ἀνέτειλεν καὶ ἀφήλατο καὶ οὐκ ἔγνω τὸν τόπον αὐτῆς οὐαὶ αὐτοῖς
- 18 Kei te moe au hepara, e te kingi o Ahiria; ko au metararahi kei te takoto; kua marara atu tou iwi ki runga ki nga maunga, kahore hoki he kaihuihui.
Sorrow! how are the keepers of your flock sleeping, O king of Assyria! your strong men are at rest; your people are wandering on the mountains, and there is no one to get them together.
ἐνύσταξαν οἱ ποιμένες σου βασιλεὺς ἀσσύριος ἐκοίμισεν τοὺς δυνάστας σου ἀπῆρεν ὁ λαός σου ἐπὶ τὰ ὄρη καὶ οὐκ ἦν ὁ ἐκδεχόμενος
- 19 Kahore he whakamahunga i tou pakaru; he mamae rawa tou marutanga: ko te hunga katoa e rongu ana i te rongu ki a koe, ka papaki o ratou ringa ki a koe: i kore hoki ki a wahi te panga tonutanga o tou kino.
Your pain may not be made better; you are wounded to death: all those hearing the news about you will be waving their hands in joy over you: for who has not undergone the weight of your evil-doing again and again?
οὐκ ἔστιν ἴσας τῇ συντριβῇ σου ἐφλέγμανεν ἡ πληγὴ σου πάντες οἱ ἀκούοντες τὴν ἀγγελίαν σου κροτήσουσιν χεῖρας ἐπὶ σέ διότι ἐπὶ τίνα οὐκ ἐπῆλθεν ἡ κακία σου διὰ παντός .
- 1 ¶ Ko te poropititanga i kitea e Hapakuku poropiti.
The word which Habakkuk the prophet saw.
τὸ λῆμμα ὃ εἶδεν ἀμβακουμ ὁ προφήτης
- 2 Kia pehea te roa, e Ihowa, o taku tangi, a kahore koe e rongu? e karanga atu ana ahau ki a koe mo te tutu, a kahore koe e whakaora.
How long, O Lord, will your ears be shut to my voice? I make an outcry to you about violent behaviour, but you do not send salvation.
ἕως τίνος κύριε κεκράζομαι καὶ οὐ μὴ εἰσακοῦσης βοήσομαι πρὸς σέ ἀδικούμενος καὶ οὐ σώσεις
- 3 He aha koe i whakakite mai ai i te kino ki ahau? he aha koe i titiro ai ki te pakeketanga? he pahua hoki, he tutu tenei kei toku aroaro, na he totohe tenei, a kei te oho ake he ngangare.
Why do you make me see evil-doing, and why are my eyes fixed on wrong? for wasting and violent acts are before me: and there is fighting and bitter argument.
ἵνα τί μοι ἔδειξας κόπους καὶ πόνους ἐπιβλέπειν τλαιπωρίαν καὶ ἀσέβειαν ἐξ ἐναντίας μου γέγονεν κρίσις καὶ ὁ κριτὴς λαμβάνει
- 4 Na reira kahakore noa iho te ture, kore tonu ake e puta te whakawa; e karapotia ana hoki te tika e te kino: na reira, te putanga o te whakawa, he parori ke.
For this reason the law is feeble and decisions are not effected: for the upright man is circled round by evil-doers; because of which right is twisted.
διὰ τοῦτο διεσκέδασται νόμος καὶ οὐ διεξάγεται εἰς τέλος κρίμα ὅτι ὁ ἀσεβῆς καταδυναστεύει τὸν δίκαιον ἔνεκεν τούτου ἐξελεύσεται τὸ κρίμα διεστραμμένον
- 5 ¶ Titiro atu ki nga tauwiwi, matakitaki, kia nui te miharo; no te mea kei te mahi ahau i tetahi mahi i o koutou ra, he mea e kore e whakaponohia, ki te korerotia atu.
See among the nations, and take note, and be full of wonder: for in your days I am doing a work in which you will have no belief, even if news of it is given to you.
ἴδετε οἱ καταφρονηταὶ καὶ ἐπιβλέψατε καὶ θαυμάσατε θαυμάσια καὶ ἀφανίσθητε διότι ἔργον ἐγὼ ἐργάζομαι ἐν ταῖς ἡμέραις ὑμῶν ὃ οὐ μὴ πιστεύσητε ἂν τις ἐκδιηγῆται
- 6 No te mea tenei ka ara i ahau nga Karari, taua iwi nanakia ra, taua iwi hikaka tonu ra, e haerea nei e ratou te whanuitanga o te whenua, kia riro ai i a ratou nga kainga ehara nei i a ratou.
For see, I am sending the Chaldaean, that bitter and quick-moving nation; who go through the wide spaces of the earth to get for themselves living-places which are not theirs.
διότι ἰδοὺ ἐγὼ ἐξεγείρω ἐφ' ὑμᾶς τοὺς χαλδαίους τοὺς μαχητάς τὸ ἔθνος τὸ πικρὸν καὶ τὸ ταχινὸν τὸ πορευόμενον ἐπὶ τὰ πλάτη τῆς γῆς τοῦ κατακληρονομησαὶ σκηνώματα οὐκ αὐτοῦ

- 7 He hanga whakamataku ratou, he mea wehi: i ahu tonu ake i a ratou ta ratou na whakawa, me to ratou na rangatiratanga.
They are greatly to be feared: their right comes from themselves.
φοβερὸς καὶ ἐπιφανὴς ἐστὶν ἐξ αὐτοῦ τὸ κρίμα αὐτοῦ ἔσται καὶ τὸ λήμμα αὐτοῦ ἐξ αὐτοῦ ἐξελεύσεται
- 8 He tere atu a ratou hoiho i te reparo, he nanakia atu i te wuruhi o te ahiahi: ka tohatoha noa atu o ratou kaieke hoiho: ae ra, ka haere mai ano a ratou kaieke hoiho i tawhiti; ko ta ratou rere rite tonu ki ta te ekara e hohoro ana ki te kai.
And their horses are quicker than leopards and their horsemen more cruel than evening wolves; they come from far away, like an eagle in flight rushing on its food.
καὶ ἐξαλοῦνται ὑπὲρ παρδάλεις οἱ ἵπποι αὐτοῦ καὶ ὀξύτεροι ὑπὲρ τοὺς λύκους τῆς ἀραβίας καὶ ἐξιπάζονται οἱ ἵπποι αὐτοῦ καὶ ὀρμήσουσιν μακρόθεν καὶ πετασθήσονται ὡς ἀετὸς πρόθυμος εἰς τὸ φαγεῖν
- 9 Ko ratou katoa he mahi nanakia i haere mai ai; ko o ratou kanohi whakamau tonu me te mea ko te hau marangai, me te mea he kirikiri nga whakarau e aohia ana e ratou.
They are coming all of them with force; the direction of their faces is forward, the number of their prisoners is like the sands of the sea.
συντέλεια εἰς ἀσεβεῖς ἤξει ἀνεσθηκότας προσώποις αὐτῶν ἐξ ἐναντίας καὶ συνάξει ὡς ἄμμον αἰχμαλωσίαν
- 10 Ae ra, e taunu ana ia ki nga kingi, a hei kata mana nga rangatira: ka kata ia ki nga pa taiepa katoa; ka opehia ake hoki he puehu e ia, a riro tonu i a ia.
He makes little of kings, rulers are a sport to him; all the strong places are to be laughed at; for he makes earthworks and takes them.
καὶ αὐτὸς ἐν βασιλευσιν ἐντροφήσει καὶ τύραννοι παίγνια αὐτοῦ καὶ αὐτὸς εἰς πᾶν ὀχύρωμα ἐμπαιζεται καὶ βαλεῖ χῶμα καὶ κρατήσει αὐτοῦ
- 11 Katahi ia ka wheoro ake ano he hau, ka whiti atu, a ka nahi i te he: ara a ia, te tangata ko tona kaha nei tona atua.
Then his purpose will be changed, over-stepping the limit; he will make his strength his god.
τότε μεταβαλεῖ τὸ πνεῦμα καὶ διελεύσεται καὶ ἐξιλιάσεται αὕτη ἢ ἰσχύς τῷ θεῷ μου
- 12 ¶ He tekia ianei nonamata riro koe, e Ihowa, e toku Atua, e toku Mea Tapu? e kore matou e mate. Kua waiho ia e koe, e Ihowa, hei whakawa; kua whakapumautia ia e koe, e te Kamaka, hei whiu.
Are you not eternal, O Lord my God, my Holy One? for you there is no death. O Lord, he has been ordered by you for our punishment; and by you, O Rock, he has been marked out to put us right.
οὐχὶ σὺ ἀπ' ἀρχῆς κύριε ὁ θεὸς ὁ ἅγιός μου καὶ οὐ μὴ ἀποθάνωμεν κύριε εἰς κρίμα τέταχας αὐτόν καὶ ἐπλασέν με τοῦ ἐλέγχειν παιδείαν αὐτοῦ
- 13 He kanohi ma rawa ou, e kore koe e titiro ki te kino, e kore ano e ahei kia matakitaki koe ki te kino: he aha koe i matakitaki ai ki te hunga tinihanga, i whakarongo puku ai i te mea ka horomia e te tangata kino te tangata e tika rawa ana i a ia?
Before your holy eyes sin may not be seen, and you are unable to put up with wrong; why, then, are your eyes on the false? why do you say nothing when the evil-doer puts an end to one who is more upright than himself?
καθαρὸς ὀφθαλμὸς τοῦ μὴ ὀρᾶν πονηρά καὶ ἐπιβλέπειν ἐπὶ πόνους οὐ δυνήσῃ ἵνα τί ἐπιβλέπεις ἐπὶ καταφρονούντας παρασιωπήσῃ ἐν τῷ καταπίνειν ἀσεβῆ τὸν δίκαιον
- 14 He aha nga tangata i meinga ai e koe kia rite ki nga ika o te moana, ki nga mea ngokingoki kahore nei o ratou kaiwhakahaere tikanga?
He has made men like the fishes of the sea, like the worms which have no ruler over them.
καὶ ποιήσεις τοὺς ἀνθρώπους ὡς τοὺς ἰχθύας τῆς θαλάσσης καὶ ὡς τὰ ἔρπετὰ τὰ οὐκ ἔχοντα ἡγούμενον
- 15 Ko ratou katoa tangohia ake e ia ki te matau, ka mau i a ia ki roto ki tana kupenga, a kokoa ana ki tana rou; na reira koa ana ia, whakamanamana ana.
He takes them all up with his hook, he takes them in his net, getting them together in his fishing-net: for which cause he is glad and full of joy.
συντέλειαν ἐν ἀγκίστρῳ ἀνέσπασεν καὶ εἰλκυσεν αὐτόν ἐν ἀμφιβλήστρῳ καὶ συνήγαγεν αὐτόν ἐν ταῖς σαγήναις αὐτοῦ ἔνεκεν τούτου εὐφρανθήσεται καὶ χαρήσεται ἡ καρδία αὐτοῦ
- 16 Koia ia i whakahere ai ki tana kupenga, i tahu whakakakara ai ki tana rou; no te mea na aua mea i whai ngako ai tona wahi, i momona ai tana kai.
For this reason he makes an offering to his net, burning perfume to his fishing-net; because by them he gets much food and his meat is fat.
ἔνεκεν τούτου θύσει τῇ σαγήνῃ αὐτοῦ καὶ θυμιάσει τῷ ἀμφιβλήστρῳ αὐτοῦ ὅτι ἐν αὐτοῖς ἐλίπανεν μερίδα αὐτοῦ καὶ τὰ βρώματα αὐτοῦ ἐκλεκτά

- 17** He mea ano ranei tera e whakawateatia ai e ia tana kupenga, a kore iho e tohungia nga iwi e patua tonutia ana?
For this cause his net is ever open, and there is no end to his destruction of the nations.
διὰ τοῦτο ἀμφιβαλεῖ τὸ ἀμφίβληστρον αὐτοῦ καὶ διὰ παντὸς ἀποκτέννει ἔθνη οὐ φείσεται
- 1** ¶ Ka tu ahau ki taku mahi tiaki, ka whakanoho i ahau ki te taumaihi, ka tutei atu, ka titiro atu, ko te aha e kiia mai e ia ki ahau, a ko te aha e whakahokia e ahau ina riria taku.
I will take my position and be on watch, placing myself on my tower, looking out to see what he will say to me, and what answer he will give to my protest.
ἐπὶ τῆς φυλακῆς μου στήσομαι καὶ ἐπιβήσομαι ἐπὶ πέτρων καὶ ἀποσκοπεύσω τοῦ ἰδεῖν τί λαλήσει ἐν ἐμοὶ καὶ τί ἀποκριθῶ ἐπὶ τὸν ἔλεγχόν μου
- 2** Na ka utua mai taku e Ihowa; i ki mai ia, Tuhituhia te kite, kia marama rawa ki nga papa, kia tere ai te kaikorero.
And the Lord gave me an answer, and said, Put the vision in writing and make it clear on stones, so that the reader may go quickly.
καὶ ἀπεκρίθη πρὸς με κύριος καὶ εἶπεν γράψον ὄρασιν καὶ σαφῶς ἐπὶ πυξίον ὅπως διώκη ὁ ἀναγινώσκων αὐτά
- 3** Mo tona wa ano hoki i whakaritea ai te kite, a e whawhai ana ia ki te mutunga, a e kore e teka; ahakoa roa ia, tatari atu ki a ia; no te mea he pono rawa ka puta mai; e kore e whakaroa.
For the vision is still for the fixed time, and it is moving quickly to the end, and it will not be false: even if it is slow in coming, go on waiting for it; because it will certainly come, it will not be kept back.
διότι ἔτι ὄρασις εἰς καιρὸν καὶ ἀνατελεῖ εἰς πέρας καὶ οὐκ εἰς κενόν ἐὰν ὑστερήσῃ ὑπόμεινον αὐτόν ὅτι ἐρχόμενος ἦξει καὶ οὐ μὴ χρονίση
- 4** Nana, kei te whakakake tona ngakau, kahore e tika i roto i a ia: ma tona whakapono ia ki ora ai te tangata tika.
As for the man of pride, my soul has no pleasure in him; but the upright man will have life through his good faith.
ἐὰν ὑποστείληται οὐκ εὐδοκεῖ ἡ ψυχὴ μου ἐν αὐτῷ ὁ δὲ δίκαιος ἐκ πίστεώς μου ζήσεται
- 5** ¶ Ae ra hoki, he mea nanakia te waina, he tangata whakakake, kahore e ata noho i te kainga; ko tona hiahia whakanuia ake e ia ano ko te reinga; kei te mate tona rite, e kore ano e ngata, e tawhiua ana hoki e ia nga iwi katoa ki a ia, e tuapatia an a nga tangata katoa ki a ia:
A curse on the cruel and false one! the man full of pride, who never has enough; who makes his desires wide as the underworld! he is like death; he is never full, but he makes all nations come to him, getting all peoples together to himself.
ὁ δὲ κατοινωμένος καὶ καταφρονητῆς ἀνὴρ ἀλαζών οὐδὲν μὴ περᾶν ὅς ἐπλάτυνεν καθὼς ὁ ἄδης τὴν ψυχὴν αὐτοῦ καὶ οὗτος ὡς θάνατος οὐκ ἐμπιπλάμενος καὶ ἐπισυνάξει ἐπ' αὐτὸν πάντα τὰ ἔθνη καὶ εἰσδέξεται πρὸς αὐτὸν πάντας τοὺς λαοὺς
- 6** E kore ianei e whakahuatia e enei katoa he kupu whakatauki mona, he whakapeka taunu ano mona, a ka mea, Aue, te mate mo te tangata e ami ana i te mea ehara nei i a ia! he pehea ra te roa? mo te tangata ano e hauapu ake ana i te taunaha ki runga ki a ia!
Will not all these take up a word of shame against him and a bitter saying against him, and say, A curse on him who goes on taking what is not his and is weighted down with the property of debtors!
οὐχὶ ταῦτα πάντα παραβολὴν κατ' αὐτοῦ λήμψονται καὶ πρόβλημα εἰς διήγησιν αὐτοῦ καὶ ἐροῦσιν οὐαὶ ὁ πληθόντων ἑαυτῷ τὰ οὐκ ὄντα αὐτοῦ ἕως τίνος καὶ βαρύνων τὸν κλοιὸν αὐτοῦ στιβαρῶς
- 7** E kore ianei e maranga ohore e ake nga kaingau mou? e kore ianei e ara nga kaiwhakatoi i a koe, a ka waiho koe hei taonga parau ma ratou?
Will not your creditors suddenly be moved against you, and your troublers get up from their sleep, and you will be to them like goods taken in war?
ὅτι ἐξαίφνης ἀναστήσονται δάκνοντες αὐτόν καὶ ἐκνήψουσιν οἱ ἐπίβουλοί σου καὶ ἔσῃ εἰς διαρπαγὴν αὐτοῖς
- 8** No te mea he maha nga iwi i pahuatia e koe, na ka pahuatia koe e nga toenga katoa o nga iwi; he mea hoki mo te toto o nga tangata, mo te mahi nanakia ki te whenua, ki te pa, a ki nga tangata katoa ano i reira.
Because you have taken their goods from great nations, all the rest of the peoples will take your goods from you; because of men's blood and violent acts against the land and the town and all who are living in it.
διότι σὺ ἐσκόλευσας ἔθνη πολλὰ σκυλεύσουσίν σε πάντες οἱ ὑπολειμμένοι λαοὶ δι' αἵματα ἀνθρώπων καὶ ἀσεβείας γῆς καὶ πόλεως καὶ πάντων τῶν κατοικούντων αὐτήν

- 9 Aue, te mate mo te tangata, he kino nei te apo i apo taonga ai ia mo tona whare, he mea kia tiketike ake ai tona kohanga, kia ora ai ia i te kaha o te kino!
A curse on him who gets evil profits for his family, so that he may put his resting-place on high and be safe from the hand of the wrongdoer!
 ὃ ὁ πλεονεκτῶν πλεονεξίαν κακῆν τῷ οἴκῳ αὐτοῦ τοῦ τάξει εἰς ὕψος νοσσιᾶν αὐτοῦ τοῦ ἐκπασθῆναι ἐκ χειρὸς κακῶν
- 10 Kua takoto i a koe he whakama mo tou whare i tau hatepenga atu i nga iwi maha; kua hara ano ki tou wairua ake.
You have been a cause of shame to your house by cutting off a number of peoples, and sinning against your soul.
 ἐβουλεύσω αἰσχύνῃν τῷ οἴκῳ σου συνεπέραναι λαοὺς πολλοὺς καὶ ἐξήμαρτεν ἡ ψυχὴ σου
- 11 Ka karanga hoki te kohatu i roto i te pakitara, ka whakahoki kupu ano te kurupae i roto i nga rakau.
For the stone will give a cry out of the wall, and it will be answered by the board out of the woodwork.
 διότι λίθος ἐκ τοίχου βοήσεται καὶ κάρθαρος ἐκ ξύλου φθέγγεται αὐτά
- 12 Aue, te mate mo te tangata e hanga ana i te pa ki te toto, e whakau ana hoki i te pa ki te he!
A curse on him who is building a place with blood, and basing a town on evil-doing!
 οὐαὶ ὁ οἰκοδομῶν πόλιν ἐν αἵμασιν καὶ ἐτοιμάζων πόλιν ἐν ἀδικίαις
- 13 He teka ianei na Ihowa o nga mano i mauui ai nga tangata i roto i te ahi, i ruha ai nga iwi i te kahore noa iho?
See, is it not the pleasure of the Lord of armies that the peoples are working for the fire and using themselves up for nothing?
 οὐ ταῦτά ἐστιν παρὰ κυρίου παντοκράτορος καὶ ἐξέλιπον λαοὶ ἱκανοὶ ἐν πυρὶ καὶ ἔθνη πολλὰ ὀλιγοψύχησαν
- 14 Ka kapi hoki te whenua i te matauranga ki te kororia o Ihowa, ano ko nga wai e taupoki ana i te moana.
For the earth will be full of the knowledge of the glory of the Lord as the sea is covered by the waters.
 ὅτι πλησθήσεται ἡ γῆ τοῦ γνῶναι τὴν δόξαν κυρίου ὡς ὕδωρ κατακαλύψει αὐτούς
- 15 ¶ Aue, te mate mo te tangata e mea ana i tona hoa kia inu, e apiti atu ana i te mea nanakia ki tera, e whakahaurangi ana hoki i a ia, kia titiro ai koe ki a ratou e takoto tahanga ana!
A curse on him who gives his neighbour the wine of his wrath, making him overcome with strong drink from the cup of his passion, so that you may be a witness of their shame!
 ὃ ὁ ποτίζων τὸν πλησίον αὐτοῦ ἀνατροπῇ θολερᾷ καὶ μεθύσκων ὅπως ἐπιβλέπη ἐπὶ τὰ σπήλαια αὐτῶν
- 16 E ki ana koe i te whakama, kahore i te kororia: e inu hoki koe, kia waiho ai koe, ano he mea kokotikore: ka anga mai ki a koe te kapu a to Ihowa ringa matau, a he whakama whakarihariha ka tau ki runga ki tou kororia.
You are full of shame in place of glory: take your part in the drinking, and let your shame be uncovered: the cup of the Lord's right hand will come round to you and your glory will be covered with shame.
 πλησμονὴν ἀτιμίας ἐκ δόξης πίε καὶ σὺ καὶ διασαλεύθητι καὶ σείσθητι ἐκκύκλωσεν ἐπὶ σὲ ποτήριον δεξιᾶς κυρίου καὶ συνήχθη ἀτιμία ἐπὶ τὴν δόξαν σου
- 17 Ko te mahi nanakia hoki ki Repanona hei taupoki mou, me te whakangaromanga o nga kararehe i wehingia ra e ratou; mo te toto hoki o nga tangata, mo te mahi nanakia ki te whenua, ki te pa, ki nga tangata ano o reira.
For the violent acts against Lebanon will come on you, and the destruction of the cattle will be a cause of fear to you, because of men's blood and the violent acts against the land and the town and all who are living in it.
 διότι ἀσεβεία τοῦ λιβάνου καλύψει σε καὶ ταλαιπωρία θηρίων πτοήσει σε διὰ αἵματα ἀνθρώπων καὶ ἀσεβείας γῆς καὶ πόλεως καὶ πάντων τῶν κατοικοῦντων αὐτήν
- 18 He aha te pai o te whakapakoko i whaoa ai e tona kaihanganga; o te whakapakoko whakarewa ano, o te kaiwhakaako ki te teka, i whakawhirinaki ai tona kaihanganga ki tana mahi, ka mahi i nga whakapakoko wahangu?
What profit is the pictured image to its maker? and as for the metal image, the false teacher, why does its maker put his faith in it, making false gods without a voice?
 τί ὠφελεῖ γλυπτὸν ὅτι ἐγλυψαν αὐτό ἐπλάσαν αὐτὸ χώνευμα φαντασίαν ψευδῆ ὅτι πέποιθεν ὁ πλάσας ἐπὶ τὸ πλάσμα αὐτοῦ τοῦ ποιῆσαι εἰδῶλα κωφά

- 19 Aue, te mate mo te tangata e mea ana ki te rakau, Maranga; ki te kohatu reokore, E ara! ma tenei koia e whakaako? Nana, kua oti te koura, te hiriwa, te whakapiri ki a ia, a kahore rawa he wairua i roto.
A curse on him who says to the wood, Awake! to the unbreathing stone, Up! let it be a teacher! See, it is plated with gold and silver, and there is no breath at all inside it.
οὐαὶ ὁ λέγων τῷ ξύλῳ ἔκνηψον ἐξεγέρθητι καὶ τῷ λίθῳ ὑψώθητι καὶ αὐτὸ ἐστὶν φαντασία τοῦτο δὲ ἐστὶν ἔλασμα χρυσοῦ καὶ ἀργυρίου καὶ πᾶν πνεῦμα οὐκ ἔστιν ἐν αὐτῷ
- 20 Kei tona temepara tapu ia a Ihowa. Whakarongoa, e te whenua katoa, i tona aroaro.
But the Lord is in his holy Temple: let all the earth be quiet before him.
ὁ δὲ κύριος ἐν ναφ̄ ἁγίῳ αὐτοῦ εὐλαβείσθω ἀπὸ προσώπου αὐτοῦ πᾶσα ἡ γῆ
- 1 ¶ He inoi na Hapakuku poropiti, ko Hikionoto te waiata.
A prayer of Habakkuk the prophet, put to Shigionoth.
προσευχὴ ἀμβακουμ τοῦ προφήτου μετὰ ῥῆθ̄ς
- 2 E Ihowa, kua rongo ahau i tou rongo, wehi ana ahau: e Ihowa, kia ora tau mahi i waenganui o nga tau, kia matauria i waenganui o nga tau; i te mea e riri ana, mahara ki te tohu tangata.
O Lord, word of you has come to my ears; I have seen your work, O Lord; when the years come near make it clear; in wrath keep mercy in mind.
κύριε εἰσακήκοα τὴν ἀκοίην σου καὶ ἐφοβήθην κατενόησα τὰ ἔργα σου καὶ ἐξέστην ἐν μέσῳ δύο ζῶων γνωσθήσῃ ἐν τῷ ἐγγίξειν τὰ ἔτη ἐπιγνωσθήσῃ ἐν τῷ παρεῖναι τὸν καιρὸν ἀναδειχθήσῃ ἐν τῷ ταραχθῆναι τὴν ψυχὴν μου ἐν ὀργῇ ἐλέους μνησθήσῃ
- 3 ¶ I haere mai te Atua i Temana, te Mea Tapu i Maunga Parana. (Hera. Hei hipoki tona kororia mo nga rangi; ki tonu te whenua i te whakamoemiti ki a ia.
God came from Teman, and the Holy One from Mount Paran. Selah. The heavens were covered with his glory, and the earth was full of his praise.
ὁ θεὸς ἐκ θαιμαν ἦξει καὶ ὁ ἅγιος ἐξ ὄρους κατασκίου δασέος διάψαλμα ἐκάλυψεν οὐρανοῦς ἡ ἀρετὴ αὐτοῦ καὶ αἰνέσεως αὐτοῦ πλήρης ἡ γῆ
- 4 Ko tona tiahotanga ano ko te marama; he hihi e puta ana mai i tona ringa: i reira ano te hunanga o tona kaha.
He was shining like the light; he had rays coming out from his hand: there his power was kept secret.
καὶ φέγγος αὐτοῦ ὡς φῶς ἔσται κέρατα ἐν χερσίν αὐτοῦ καὶ ἔθετο ἀγάπησιν κραταιῶν ἰσχύος αὐτοῦ
- 5 I mua i a ia te mate uruta e haere ana, i puta ano te mura whanariki i ona waewae.
Before him went disease, and flames went out at his feet.
πρὸ προσώπου αὐτοῦ πορεύσεται λόγος καὶ ἐξελεύσεται ἐν πεδίλοις οἱ πόδες αὐτοῦ
- 6 Tu ana ia, a whanganga ana e ia te whenua; i titiro ia, a titaria ana e ia nga iwi; rerere ana nga maunga onamata, piko ana nga pukepuke o mua: ko ona ara koia ano kei onamata.
From his high place he sent shaking on the earth; he saw and nations were suddenly moved: and the eternal mountains were broken, the unchanging hills were bent down; his ways are eternal.
ἔσται καὶ ἐσαλεύθη ἡ γῆ ἐπέβλεψεν καὶ διετάκη ἔθνη διεθρόβη τὰ ὄρη βία ἐτάκησαν βουνοὶ αἰώνιοι
- 7 I kite ahau, kei te tuatea nga teneti o Kuhana; wiri ana nga tauarai o te whenua o Miriana.
The curtains of Cushan were troubled, and the tents of Midian were shaking.
πορείας αἰωνίας αὐτοῦ ἀντὶ κόπων εἶδον σκηνώματα αἰθιόπων πτοηθήσονται καὶ αἱ σκηναὶ γῆς μαδιαμ
- 8 I riri ranei a Ihowa ki nga awa? Ki nga awa ranei tou riri? Ki te moana ranei tou riri? I haere ai koe i runga i au hoiho, i au hariata whakaora?
Was your wrath burning against the rivers? were you angry with the sea, that you went on your horses, on your war-carriages of salvation?
μὴ ἐν ποταμοῖς ὠργίσθης κύριε ἢ ἐν ποταμοῖς ὁ θυμὸς σου ἢ ἐν θαλάσῃ τὸ ὄρημά σου ὅτι ἐπιβίση ἐπὶ τοὺς ἵππους σου καὶ ἡ ἵππασία σου σωτηρία

- 9 I meinga tau kopere kia noho tahanga: ko nga oati ki nga hapu he kupu pono. (Hera. Wahia ana e koe te whenua ki nga awa.
Your bow was quite uncovered. Selah. By you the earth was cut through with rivers.
ἐντείνων ἐντενεῖς τὸ τόξον σου ἐπὶ τὰ σκῆπτρα λέγει κύριος διάψαλμα ποταμῶν ῥαγήσεται γῆ
- 10 I kite nga maunga i a koe, a wehi ana; i pahemo ake te waipuke o nga wai: i puaki te reo o te rire, a ara ana ona ringa ki runga.
The mountains saw you and were moved with fear; the clouds were streaming with water: the voice of the deep was sounding; the sun did not come up, and the moon kept still in her place.
ὄφονται σε καὶ ὠδινήσουσιν λαοὶ σκορπιζῶν ὕδατα πορείας αὐτοῦ ἔδωκεν ἡ ἄβυσσος φωνὴν αὐτῆς ὕψος φαντασίας αὐτῆς
- 11 Tu ana te ra me te marama i to raua kainga, haere ana ratou i te marama o au pere, i te wherikotanga o tau tao kanapa.
At the light of your arrows they went away, at the shining of your polished spear.
ἐπήρθη ὁ ἥλιος καὶ ἡ σελήνη ἔστι ἐν τῇ τάξει αὐτῆς εἰς φῶς βολίδες σου πορεύονται εἰς φέγγος ἀστραπῆς ὀπλων σου
- 12 Haereerea ana e koe te whenua i runga i te aritarita, patua a wititia ana e koe nga iwi i runga i te riri.
You went stepping through the land in wrath, crushing the nations in your passion.
ἐν ἀπειλῇ ὀλιγόσεις γῆν καὶ ἐν θυμῷ κατάξεις ἔθνη
- 13 I puta koe ki te whakaora i tau iwi, ae ra, ki te whakaora i tau i whakawahi ai; pakaru ana i a koe te upoko i roto o te whare o te hunga kino, takoto kau ana te turanga, a taetae noatia te kaki. Hera.
You went out for the salvation of your people, for the salvation of the one on whom your holy oil was put; wounding the head of the family of the evil-doer, uncovering the base even to the neck. Selah.
ἐξῆλθες εἰς σωτηρίαν λαοῦ σου τοῦ σῶσαι τοὺς χριστούς σου ἔβαλες εἰς κεφαλὰς ἀνόμων θάνατον ἐξήγειρας δεσμοὺς ἕως τραχήλου διάψαλμα
- 14 Werohia ana e koe te upoko o ona ariki ki ana tokotoko ano: ano he paroro ratou e aki mai ana ki te titaritari i ahau; ko to ratou koanga ngakau he kai puku i te rawakore.
You have put your spears through his head, his horsemen were sent in flight like dry stems; they had joy in driving away the poor, in making a meal of them secretly.
διέκοψας ἐν ἐκστάσει κεφαλὰς δυναστῶν σεισθήσονται ἐν αὐτῇ διανοίξουσιν χαλινοὺς αὐτῶν ὡς ἔσθων πτωχὸς λάθρα
- 15 Takahia ana e koe te moana ki au hoiho, te kaupuranga o nga wai nunui.
The feet of your horses were on the sea, on the mass of great waters.
καὶ ἐπεβίβασας εἰς θάλασσαν τοὺς ἵππους σου τaráσσοντας ὕδωρ πολὺ
- 16 ¶ I toku rongonga, wiri ana toku kopu, oraora ana oku ngutu i te reo: ngoto ana te pirau ki roto ki oku whenua, a wiri ana ahau i toku wahi; he mea ia e whai okiokinga ai ahau i te ra o te raru, i te haerenga ake ki te iwi e kokiri ana mai ki a ia me ana kaieke hoiho.
Hearing it, my inner parts were moved, and my lips were shaking at the sound; my bones became feeble, and my steps were uncertain under me: I gave sounds of grief in the day of trouble, when his forces came up against the people in bands.
ἐφουλαξάμην καὶ ἐπτοήθη ἡ κοιλία μου ἀπὸ φωνῆς προσευχῆς χειλέων μου καὶ εἰσῆλθεν τρόμος εἰς τὰ ὀστέα μου καὶ ὑποκάτωθέν μου ἐταράχθη ἡ ἔξις μου ἀναπαύσομαι ἐν ἡμέρᾳ θλίψεως τοῦ ἀναβῆναι εἰς λαὸν παροικίας μου
- 17 Ahakoa kore te piki e kopuku, kore nga waina e whai hua; ka he te mahi oriwa, kahore hoki nga mara e whai kai; ko nga hipi poto ake i roto i nga taiepa, kahore hoki he kau i roto i nga taiepa kau:
For though the fig-tree has no flowers, and there is no fruit on the vine, and work on the olive comes to nothing, and the fields give no food; and the flock is cut off from its resting-place, and there is no herd in the cattle-house:
διότι συκὴ οὐ καρποφορήσει καὶ οὐκ ἔσται γενήματα ἐν ταῖς ἀμπέλοις ψεύσεται ἔργον ἐλαίας καὶ τὰ πεδία οὐ ποιήσει βρώσιν ἐξέλιπον ἀπὸ βρώσεως πρόβατα καὶ οὐχ ὑπάρχουσιν βόες ἐπὶ φάτναις

- 18 Otiia ka koa ahau ki a Ihowa, ka whakamanamana ki te Atua o toku whakaoranga.
 Still, I will be glad in the Lord, my joy will be in the God of my salvation.
 ἐγὼ δὲ ἐν τῷ κυρίῳ ἀγαλλιάσομαι χαρήσομαι ἐπὶ τῷ θεῷ τῷ σωτήρι μου
- 19 Ko Ihowa, ko toku Ariki, toku kaha, ka meinga e ia oku waewae kia rite ki o te hata, ka meinga ano ahau e ia kia takahi i runga i oku wahi tiketike. Ki te tino kaiwaiata i runga i aku mea whakatangi.
 The Lord God is my strength, and he makes my feet like roes' feet, guiding me on my high places. For the chief music-maker on corded instruments.
 κύριος ὁ θεὸς δύναμὶς μου καὶ τάξει τοὺς πόδας μου εἰς συντέλειαν ἐπὶ τὰ ὑψηλὰ ἐπιβιβᾷ με τοῦ νικῆσαι ἐν τῇ ᾠδῇ αὐτοῦ .
- 1 ¶ Ko te kupu a Ihowa i puta mai ki a Tepania tama a Kuhi, tama a Keraria, tama a Amaria, tama a Hetekia, i nga ra o Hohia tama a Amono, kingi o Hura.
 The word of the Lord which came to Zephaniah, the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah, the son of Amon, king of Judah.
 λόγος κυρίου ὃς ἐγενήθη πρὸς σοφονιαν τὸν τοῦ χουσι υἱὸν γοδολιου τοῦ αμαριου τοῦ εζεκιου ἐν ἡμέραις ιωσιου υἱοῦ αμων βασιλέως ιουδα
- 2 Ka poto rawa i ahau nga mea katoa i runga i te mata o te oneone, e ai ta Ihowa.
 I will take away everything from the face of the earth, says the Lord.
 ἐκλείπει ἐκλιπέτω πάντα ἀπὸ προσώπου τῆς γῆς λέγει κύριος
- 3 Ka poto i ahau te tangata, te kararehe; ka poto i ahau te manu o te rangi, me te ika o te moana, nga tutukitanga waewae ngatahi ano ko te hunga kino; ka hatepea atu ano e ahau te tangata i runga i te mata o te oneone, e ai ta Ihowa.
 I will take away man and beast; I will take away the birds of the heaven and the fishes of the sea; causing the downfall of the evil-doers, and cutting man off from the face of the earth, says the Lord.
 ἐκλιπέτω ἄνθρωπος καὶ κτήνη ἐκλιπέτω τὰ πετεινὰ τοῦ οὐρανοῦ καὶ οἱ ἰχθύες τῆς θαλάσσης καὶ ἐξαρῶ τοὺς ἀνθρώπους ἀπὸ προσώπου τῆς γῆς λέγει κύριος
- 4 Ka totoro ano toku ringa ki runga ki a Hura, ki nga tangata katoa ano o Hiruharama; ka hatepea atu e ahau i tenei wahi nga toenga o Paara, me te ingoa o nga Kemarimi, ratou ko nga tohunga;
 And my hand will be stretched out on Judah and on all the people of Jerusalem, cutting off the name of the Baal from this place, and the name of the false priests, καὶ ἐκτενῶ τὴν χεῖρά μου ἐπὶ ἰουδαν καὶ ἐπὶ πάντας τοὺς κατοικοῦντας ἱερουσαλημ καὶ ἐξαρῶ ἐκ τοῦ τόπου τούτου τὰ ὀνόματα τῆς βααλ καὶ τὰ ὀνόματα τῶν ἱερέων
- 5 Me te hunga e koropiko ana i runga i nga tuanui ki te ope o te rangi; ratou ko te hunga e koropiko ana, e oati ana i a Ihowa, me te oati ano ratou i a Marakama;
 And the worshippers of the army of heaven on the house-tops, and the Lord's worshippers who take oaths by Milcom,
 καὶ τοὺς προσκυνοῦντας ἐπὶ τὰ δώματα τῆ στρατιᾶ τοῦ οὐρανοῦ καὶ τοὺς ὀμνύοντας κατὰ τοῦ κυρίου καὶ τοὺς ὀμνύοντας κατὰ τοῦ βασιλέως αὐτῶν
- 6 Me te hunga i tahuri atu nei i te whai i a Ihowa, me te hunga kihai nei i ui ki a Ihowa, kihai ano i rapu i a ia.
 And those who are turned back from going after the Lord, and those who have not made prayer to the Lord or got directions from him.
 καὶ τοὺς ἐκκλίνοντας ἀπὸ τοῦ κυρίου καὶ τοὺς μὴ ζητήσαντας τὸν κύριον καὶ τοὺς μὴ ἀντεχομένους τοῦ κυρίου
- 7 ¶ Whakarongoa i te aroaro o te Ariki, o Ihowa, ka tata hoki te ra o Ihowa, kua takoto hoki ta Ihowa patunga tapu, kua whakatapua hoki e ia ana manuhiri.
 Let there be no sound before the Lord God: for the day of the Lord is near: for the Lord has made ready an offering, he has made his guests holy.
 εὐλαβεῖσθε ἀπὸ προσώπου κυρίου τοῦ θεοῦ διότι ἐγγὺς ἡ ἡμέρα τοῦ κυρίου ὅτι ἠτοίμακεν κύριος τὴν θυσίαν αὐτοῦ ἠγίακεν τοὺς κλητοὺς αὐτοῦ
- 8 Na i te ra o ta Ihowa patunga tapu, ka whiua e ahau nga rangatira, ratou ko nga tama a te kingi, ko te hunga katoa ano he kakahu ke o ratou.
 And it will come about in the day of the Lord's offering, that I will send punishment on the rulers and the king's sons and all who are clothed in robes from strange lands.
 καὶ ἔσται ἐν ἡμέρᾳ θυσίας κυρίου καὶ ἐκδικήσω ἐπὶ τοὺς ἄρχοντας καὶ ἐπὶ τὸν οἶκον τοῦ βασιλέως καὶ ἐπὶ πάντας τοὺς ἐνδεδυμένους ἐνδύματα ἀλλότρια

- 9 A taua ra ka whiua e ahau te hunga katoa e tupekepeke ana i runga i te paepae, e whakaki ana i nga whare o o ratou ariki ki te nanakia, ki te tinihanga.
And in that day I will send punishment on all those who come jumping over the doorstep and make their master's house full of violent behaviour and deceit.
καὶ ἐκδικήσω ἐπὶ πάντας ἐμφανῶς ἐπὶ τὰ πρόπυλα ἐν ἐκείνῃ τῇ ἡμέρᾳ τοῦς πληροῦντας τὸν οἶκον κυρίου τοῦ θεοῦ αὐτῶν ἀσεβείας καὶ δόλου
- 10 A taua ra, e ai ta Ihowa, ka karanga te reo i te kuwaha ika, he aue hoki i te wahi tuarua, a he nui te pakaru i nga pukepuke.
And in that day, says the Lord, there will be the sound of a cry from the fish doorway, and an outcry from the new town, and a great thundering from the hills, and cries of grief from the people of the Hollow;
καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος φωνὴ κραυγῆς ἀπὸ πύλης ἀποκεντούντων καὶ ὀλολυγμὸς ἀπὸ τῆς δευτέρας καὶ συντριμμὸς μέγας ἀπὸ τῶν βουνῶν
- 11 Aue, e nga tangata o Makateha, kua moti hoki nga tangata katoa o Kanaana, kua hatepea atu nga kaimau hiriwa katoa.
Because of the downfall of all the people of Canaan: all those who were weighted down with silver have been cut off.
θρηνησατε οἱ κατοικοῦντες τὴν κατακεκομμένην ὅτι ὁμοιωθῆ πᾶς ὁ λαὸς χανααν ἐξωλεθρεύθησαν πάντες οἱ ἐπηρμένοι ἀργυρίῳ
- 12 I taua ra ka rapua e ahau ta Hiruharama, mea rawa ki te rama; ka whiua ano nga tangata kua totoka i runga i o ratou nganga, a e mea ana i roto i o ratou ngakau, E kore a Ihowa e mahi i te pai, e kore ano e mahi i te kino.
And it will come about at that time, that I will go searching through Jerusalem with lights; and I will send punishment on the men who have become like wine stored over-long, who say to themselves, The Lord will not do good and will not do evil.
καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐξερευνήσω τὴν ἱερουσαλημ μετὰ λύχνου καὶ ἐκδικήσω ἐπὶ τοὺς ἄνδρας τοὺς καταφρονοῦντας ἐπὶ τὰ φυλάγματα αὐτῶν οἱ λέγοντες ἐν ταῖς καρδίαις αὐτῶν οὐ μὴ ἀγαθοποιήσῃ κύριος οὐδ' οὐ μὴ κακώσῃ
- 13 Na hei mea parau o ratou rawa; o ratou whare hei ururua: ae ra, ka hanga whare ratou; a e kore e nohoia e ratou, ka whakato i te mara waina, otiia e kore e inu i te waina.
And their wealth will be violently taken away, and their houses will be made waste: they will go on building houses and never living in them, and planting vine-gardens but not drinking the wine from them.
καὶ ἔσται ἡ δύναμις αὐτῶν εἰς διαρπαγὴν καὶ οἱ οἴκοι αὐτῶν εἰς ἀφανισμόν καὶ οἰκοδομήσουσιν οἰκίας καὶ οὐ μὴ κατοικήσουσιν ἐν αὐταῖς καὶ καταφυτεύσουσιν ἀμπελώνας καὶ οὐ μὴ πίωσιν τὸν οἶνον αὐτῶν
- 14 ¶ Ka tata te ra nui o Ihowa, ka tata, nui atu te hohoro, ara te reo o te ra o Ihowa: nui noa atu te tangi o te marohirohi i reira.
The great day of the Lord is near, it is near and coming very quickly; the bitter day of the Lord is near, coming on more quickly than a man of war.
ὅτι ἐγγὺς ἡ ἡμέρα κυρίου ἡ μεγάλη ἐγγὺς καὶ ταχεῖα σφόδρα φωνὴ ἡμέρας κυρίου πικρὰ καὶ σκληρὰ τέτακται δυνατὴ
- 15 He ra riri taua ra, he ra mamae, he pawera, he ra whakangaro, whakamoti, he ra pouri, he mangu, he ra kapua, he pouri kerekere;
That day is a day of wrath, a day of trouble and sorrow, a day of wasting and destruction, a day of dark night and deep shade, a day of cloud and thick dark.
ἡμέρα ὀργῆς ἡ ἡμέρα ἐκείνη ἡμέρα θλίψεως καὶ ἀνάγκης ἡμέρα ἀωρίας καὶ ἀφανισμοῦ ἡμέρα σκότους καὶ γνόφου ἡμέρα νεφέλης καὶ ὀμίχλης
- 16 Ko te ra ia o te tetere, o te whakaoho mo nga pa taiepa, mo nga taumaihi tiketike.
A day of sounding the horn and the war-cry against the walled towns and the high towers.
ἡμέρα σάλπιγγος καὶ κραυγῆς ἐπὶ τὰς πόλεις τὰς ὄχυρὰς καὶ ἐπὶ τὰς γωνίας τὰς ὑψηλὰς
- 17 Ka mamae ano i ahau nga ngakau o nga tangata, ka rite ratou ki te matapo ina haere, mo ratou i hara ki a Ihowa: ka ringihia o ratou toto ano he puehu, o ratou kikokiko ano he paru.
And I will send trouble on men so that they will go about like the blind, because they have done evil against the Lord: and their blood will be drained out like dust, and their strength like waste.
καὶ ἐκθλίψω τοὺς ἀνθρώπους καὶ πορεύσονται ὡς τυφλοὶ ὅτι τῷ κυρίῳ ἐξήμαρτον καὶ ἐκχεεὶ τὸ αἷμα αὐτῶν ὡς χοῦν καὶ τὰς σάρκας αὐτῶν ὡς βόλβιτα

- 18** E kore ano ta ratou hiriwa, ta ratou koura, e tau hei whakaora i a ratou i te ra o to Ihowa riri; engari ka pau te whenua katoa i te ahi, ara i tona hae; ka ohorere hoki, ka poto i a ia nga tangata katoa o te whenua.
 Even their silver and their gold will not be able to keep them safe in the day of the Lord's wrath; but all the land will be burned up in the fire of his bitter wrath: for he will put an end, even suddenly, to all who are living in the land.
 και τὸ ἀργύριον αὐτῶν καὶ τὸ χρυσίον αὐτῶν οὐ μὴ δύνηται ἐξελέσθαι αὐτοὺς ἐν ἡμέρᾳ ὀργῆς κυρίου καὶ ἐν πυρὶ ζήλους αὐτοῦ καταναλωθήσεται πᾶσα ἡ γῆ διότι συντέλειαν καὶ σπουδὴν ποιήσει ἐπὶ πάντας τοὺς κατοικοῦντας τὴν γῆν
- 1** ¶ Huihui, ae ra, huihui i a koutou, e te iwi kahore nei he whakama;
 Come together, make everyone come together, O nation without shame;
 συνάχθητε καὶ συνδέθητε τὸ ἔθνος τὸ ἀπαίδευτον
- 2** I te mea kiano te ture i whai hua, a kiano i pahemo te ra ano he papapa, i te mea kiano i tae iho ki a koutou te mura o to Ihowa riri, i te mea kiano i tae iho ki a koutou te ra o to Ihowa riri.
 Before the Lord sends you violently away in flight like the waste from the grain; before the burning wrath of the Lord comes on you, before the day of the Lord's wrath comes on you.
 πρὸ τοῦ γενέσθαι ὑμᾶς ὡς ἄνθος παραπορευόμενον πρὸ τοῦ ἐπελθεῖν ἐφ' ὑμᾶς ὀργὴν κυρίου πρὸ τοῦ ἐπελθεῖν ἐφ' ὑμᾶς ἡμέραν θυμοῦ κυρίου
- 3** Rapua a Ihowa, e te hunga mahaki katoa o te whenua, e te hunga e mahi ana i tana i whakarite ai; rapua te tika, rapua te tikanga mahaki: me kahore koutou e piri i te ra o to Ihowa riri.
 Make search for the Lord, all you quiet ones of the earth, who have done what is right in his eyes; make search for righteousness and a quiet heart: it may be that you will be safely covered in the day of the Lord's wrath.
 ζητήσατε τὸν κύριον πάντες ταπεινοὶ γῆς κρίμα ἐργάζεσθε καὶ δικαιοσύνην ζητήσατε καὶ ἀποκρίνεσθε αὐτὰ ὅπως σκεπασθῆτε ἐν ἡμέρᾳ ὀργῆς κυρίου
- 4** ¶ No te mea tera a Kaha ka mahue, ka uruatu a Ahakerono: ka peia atu a Aharoro i te poutumarotanga, ka hutia atu hoki a Ekerono.
 For Gaza will be given up and Ashkelon will become waste: they will send Ashdod out in the middle of the day, and Ekron will be uprooted.
 διότι γάζα διηρπασμένη ἔσται καὶ ἀσκαλὼν ἔσται εἰς ἀφανισμόν καὶ ἄζωτος μεσημβρίας ἐκριφήσεται καὶ ακκαρων ἐκριζωθήσεται
- 5** Aue, te mate mo nga tangata i nga tahatika o te moana, mo te iwi o nga Kereti! Kua korero a Ihowa i te he mou, e Kanaana, e te whenua o nga Pirihitini; ka ngaro koe i ahau, kahore he tangata hei noho.
 Sorrow to the people living by the sea, the nation of the Cherethites! The word of the Lord is against you, O Canaan, the land of the Philistines; I will send destruction on you till there is no one living in you.
 οὐαὶ οἱ κατοικοῦντες τὸ σχοίνισμα τῆς θαλάσσης πάροιχοι κρητῶν λόγος κυρίου ἐφ' ὑμᾶς χανααν γῆ ἀλλοφύλων καὶ ἀπολω ὑμᾶς ἐκ κατοικίας
- 6** A ka waiho te tahatika o te moana hei haerenga hipi, me nga whare mo nga hepara, me nga taiepa mo nga hipi.
 And the land by the sea will be grass-land, with houses for keepers of sheep and walled places for flocks.
 καὶ ἔσται κρήτη νομὴ ποιμνίων καὶ μάνδρα προβάτων
- 7** Ka waiho ano te tahatika mo nga toenga o te whare o Hura, ka whangaia e ratou a ratou hipi ki reira; ka takoto i te ahiahi i roto i nga whare o Ahakerono: no te mea ka tirotirohia ratou e Ihowa, e to ratou Atua, a ka whakahokia mai e ia i te whak arau.
 The land by the sea will be for the rest of the children of Judah; by the sea they will give their flocks food: in the houses of Ashkelon they will take their rest in the evening; for the Lord their God will take them in hand and their fate will be changed.
 καὶ ἔσται τὸ σχοίνισμα τῆς θαλάσσης τοῖς καταλοίποις οἴκου ἰουδα ἐπ' αὐτοὺς νεμήσονται ἐν τοῖς οἴκοις ἀσκαλῶνος δείλης καταλύσουσιν ἀπὸ προσώπου υἱῶν ἰουδα ὅτι ἐπέσ κεπται αὐτοὺς κύριος ὁ θεὸς αὐτῶν καὶ ἀπέστρεψε τὴν αἰχμαλωσίαν αὐτῶν

- 8 ¶ Kua rongu ahau i ta Moapa tawai, i nga taunu a nga tama a Amona, i ta ratou tawai ki taku iwi, i ta ratou whakatete mo to ratou rohe kia nui.
My ears have been open to the bitter words of Moab and the words of shame of the children of Ammon, which they have said against my people, lifting themselves up against the limit of their land.
ἤκουσα ὀνειδισμούς μωαβ καὶ κονδυλισμούς υἱῶν αμμων ἐν οἷς ὀνειδίζον τὸν λαόν μου καὶ ἐμεγαλύνοντο ἐπὶ τὰ ὄριά μου
- 9 Mo reira e ora ana ahau, e ai ta Ihowa o nga mano, ta te Atua o Iharaira, he pono ka rite a Moapa ki Horoma, nga tama a Amona ki Komora, hei tupuranga ongaonga, hei rua tote, hei ururua, a ake ake: ma nga toenga o taku iwi ratou e pahua, hei kain ga tupu ratou mo nga morehu o aku tangata.
For this cause, by my life, says the Lord of armies, the God of Israel, truly Moab will become like Sodom and the children of Ammon like Gomorrah, given up to waste plants and salt pools and unpeopled for ever: the rest of my people will take their property, the overflow of my nation will take their heritage.
διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος τῶν δυνάμεων ὁ θεὸς ἰσραηλ διότι μωαβ ὡς σοδομα ἔσται καὶ οἱ υἱοὶ αμμων ὡς γομορρα καὶ δαμασκὸς ἐκκλειμμένη ὡς θιμωνιὰ ἄλωνος καὶ ἡ φανισμένη εἰς τὸν αἰῶνα καὶ οἱ κατάλοιποι λαοῦ μου διαρπῶνται αὐτούς καὶ οἱ κατάλοιποι ἔθνους μου κληρονομήσουσιν αὐτούς
- 10 Hei utu tenei ki a ratou mo to ratou whakaphepaha, mo ta ratou rawai, mo ta ratou whakakake ki te iwi o Ihowa o nga mano.
This will be their fate because of their pride, because they have said evil, lifting themselves up against the people of the Lord of armies.
αὕτη αὐτοῖς ἀντὶ τῆς ὕβρεως αὐτῶν διότι ὀνειδίσαν καὶ ἐμεγαλύνθησαν ἐπὶ τὸν κύριον τὸν παντοκράτορα
- 11 Na ka wehingia a Ihowa e ratou, no te mea ka hiroki i a ia nga atua katoa o te whenua; a ka koropiko nga tangata katoa ki a ia i tona wahi, i tona wahi, ara nga motu katoa o nga tuaiwi.
The Lord will let himself be seen by them: for he will make all the gods of the earth feeble; and men will go down before him in worship, everyone from his place, even all the sea-lands of the nations.
ἐπιφανήσεται κύριος ἐπ' αὐτούς καὶ ἐξολεθρεύσει πάντας τοὺς θεοὺς τῶν ἐθνῶν τῆς γῆς καὶ προσκυνήσουσιν αὐτῷ ἕκαστος ἐκ τοῦ τόπου αὐτοῦ πᾶσαι αἱ νῆσοι τῶν ἐθνῶν
- 12 ¶ Ko koutou ano, e nga Etiopiana, ka werohia koutou ki taku hoari.
And you Ethiopians will be put to death by my sword.
καὶ ὑμεῖς αἰθίοπες τραυματῖαι ῥομφαίας μου ἔστε
- 13 Ka totoro ano tona ringa ki te raki, a ka ngaro a Ahiria i a ia; a ka meinga a Ninewe hei ururua, ka maroke, ka pera i te koraha.
And his hand will be stretched out against the north, for the destruction of Assyria; and he will make Nineveh unpeopled and dry like the waste land.
καὶ ἐκτενεῖ τὴν χεῖρα αὐτοῦ ἐπὶ βορρᾶν καὶ ἀπολεῖ τὸν ἀσσύριον καὶ θήσει τὴν νινευη εἰς ἀφανισμόν ἄνυδρον ὡς ἔρημον
- 14 A ka tapapa nga kahui ki waenganui ona, nga kirehe katoa o nga tauwi; ka noho te kawau raua ko te matuku ki ona puku whakapaipai; ka puaki to raua reo i nga matapihi; ka ururuatia nga kuwaha: no te mea ka tu tahanga nga mea hita i a ia.
And herds will take their rest in the middle of her, all the beasts of the valley: the pelican and the porcupine will make their living-places on the tops of its pillars; the owl will be crying in the window; the raven will be seen on the doorstep.
καὶ νεμήσονται ἐν μέσῳ αὐτῆς ποιμνία καὶ πάντα τὰ θηρία τῆς γῆς καὶ χαμαιλέοντες καὶ ἐχίνοι ἐν τοῖς φατνώμασιν αὐτῆς κοιτασθήσονται καὶ θηρία φωνήσει ἐν τοῖς διορύγμασιν αὐτῆς κόρακες ἐν τοῖς πυλώσιν αὐτῆς διότι κέδρος τὸ ἀνάστημα αὐτῆς
- 15 Ko te pa whakamanamana tenei i noho wehikore nei, i mea nei i roto i tona ngakau, Ko ahau tenei, kahore atu hoki, ko ahau anake: ano tona ururuatanga! he tapapatanga kirehe! ko te hunga katoa e tika ana na reira ka hi atu, ka tawhi i tona ringa.
This is the town which was full of joy, living without fear of danger, saying in her heart, I am, and there is no other: how has she been made waste, a place for beasts to take their rest in! everyone who goes by her will make hisses, waving his hand.
αὕτη ἡ πόλις ἡ φαυλίστρια ἡ κατοικοῦσα ἐπ' ἐλπίδι ἡ λέγουσα ἐν καρδίᾳ αὐτῆς ἐγὼ εἰμι καὶ οὐκ ἔστιν μετ' ἐμὲ ἔτι πῶς ἐγενήθη εἰς ἀφανισμόν νομῆ θηρίων πᾶς ὁ διαπορευόμενος δι' αὐτῆς συριεῖ καὶ κινήσει τὰς χεῖρας αὐτοῦ
- 1 ¶ Aue te mate mo tenei e whakakeke nei, kua poke nei, mo te pa tukino!
Sorrow to her who is uncontrolled and unclean, the cruel town!
ὦ ἡ ἐπιφανὴς καὶ ἀπολελυτρωμένη ἡ πόλις ἡ περιστερά

- 2 Kihai ia i whakarongo ki te reo, kihai i pai ki te ako; kihai i whakawhirinaki ki a Ihowa, kihai i whakatata ki tona Atua.
She gave no attention to the voice, she had no use for teaching, she put no faith in the Lord, she did not come near to her God.
οὐκ εἰσήκουσεν φωνῆς οὐκ ἑδέξατο παιδείαν ἐπὶ τῷ κυρίῳ οὐκ ἐπεποιθεὶ καὶ πρὸς τὸν θεὸν αὐτῆς οὐκ ἤγγισεν
- 3 He raiona e hamama ana ona rangatira i roto i a ia, he wuruhi i te ahiahi ona kaiwhakarite, kahore a ratou toenga mo te ata.
Her rulers are like loud-voiced lions in her; her judges are wolves of the evening, crushing up the bones before the morning.
οἱ ἄρχοντες αὐτῆς ἐν αὐτῇ ὡς λέοντες ὠρυόμενοι οἱ κριταὶ αὐτῆς ὡς λύκοι τῆς ἀραβίας οὐχ ὑπελίποντο εἰς τὸ πρωὶ
- 4 Ko ona poropiti, he wairangi, he hunga tinihanga: kua whakapokea te wahi tapu e ona tohunga, kua tukinotia e ratou te ture.
Her prophets are good-for-nothing persons, full of deceit: her priests have made the holy place unclean and have gone violently against the law.
οἱ προφῆται αὐτῆς πνευματοφόροι ἄνδρες καταφρονηταὶ οἱ ἱερεῖς αὐτῆς βεβηλοῦσιν τὰ ἅγια καὶ ἀσεβοῦσιν νόμον
- 5 He tika a Ihowa i roto i a ia; kahore ana mahi he: i tenei ata, i tenei ata, e puta ana tana whakawakanga ki te marama, e kore tana e ngaro atu; na, ko te kaimahi i te he, e kore ia e mohio ki te whakama.
The Lord in her is upright; he will not do evil; every morning he lets his righteousness be seen, he is unchanging; but the evil-doer has no sense of shame.
ὁ δὲ κύριος δίκαιος ἐν μέσῳ αὐτῆς καὶ οὐ μὴ ποιήσῃ ἄδικον πρωὶ πρωὶ δώσει κρίμα αὐτοῦ εἰς φῶς καὶ οὐκ ἀπεκρύβῃ καὶ οὐκ ἔγνω ἀδικίαν ἐν ἀπαιτήσει καὶ οὐκ εἰς νεῖκος ἀδικίαν
- 6 Kua oti nga iwi te hatepe atu e ahau; tu kau ana o ratou taumaihi; kua ururua i ahau o ratou ara, kahore e haerea: kua ngaro o ratou pa, kahore he tangata, kahore he kainoho.
I have had the nations cut off, their towers are broken down; I have made their streets a waste so that no one goes through them: destruction has overtaken their towns, so that there is no man living in them.
ἐν διαθορᾷ κατέσπασα ὑπερηφάνους ἠφανίσθησαν γωνία αὐτῶν ἐξερημώσω τὰς ὁδοὺς αὐτῶν τὸ παράπαν τοῦ μὴ διοδεύειν ἐξέλιπον αἱ πόλεις αὐτῶν παρὰ τὸ μηδένα ὑπάρχειν μηδὲ κατοικεῖν
- 7 I ki ahau, He pono ka wehi koe i ahau, ka pai ki te ako; penei kihai i hatepea atu tona nohoanga, kihai i pera me aku whiunga katoa i a ia: heoi moata tonu to ratou maranga, he iho a ratou mahi katoa.
I said, Certainly you will go in fear of me, and come under my training, so that whatever I may send on her may not be cut off before her eyes: but they got up early and made all their works evil.
εἶπα πλὴν φοβείσθε με καὶ δέξασθε παιδείαν καὶ οὐ μὴ ἐξολεθρευθῆτε ἐξ ὀφθαλμῶν αὐτῆς πάντα ὅσα ἐξεδίκησα ἐπ' αὐτήν ἐτοιμάζου ὄρθρισον διέφθαρται πᾶσα ἢ ἐπιφυλλίς αὐτῶν
- 8 ¶ Mo reira tatari mai ki ahau, e ai ta Ihowa, ki te ra e whakatika ai ahau ki te taonga parakete: ko taku tikanga hoki tenei, kia huihuiā mai nga tauwiwi, kia tawhiua mai nga kingitanga, kia ringihia ki runga ki a ratou toku riri, toku aritarita kat oa, mura tonu: ka pau hoki te whenua katoa i te ahi, ara i toku hae.
For this reason, go on waiting for me, says the Lord, till the day when I come up as a witness: for my purpose is to send for the nations and to get the kingdoms together, so that I may let loose on them my passion, even all my burning wrath: for all the earth will be burned up in the fire of my bitter passion.
διὰ τοῦτο ὑπόμεινόν με λέγει κύριος εἰς ἡμέραν ἀναστάσεώς μου εἰς μαρτύριον διότι τὸ κρίμα μου εἰς συναγωγὰς ἐθνῶν τοῦ εἰσδέξασθαι βασιλεῖς τοῦ ἐκχεῖν ἐπ' αὐτοὺς πᾶσα νύκτωρ θυμοῦ μου διότι ἐν πυρὶ ζήλους μου καταναλωθήσεται πᾶσα ἡ γῆ
- 9 Ka puta he hoki i ahau i reira he reo tino tika mo nga iwi, e karanga ai ratou katoa ki te ingoa o Ihowa, e kotahi tonu ai te whakaaro e mahi ai ki a ia.
For then I will give the people a clean language, so that they may all make prayer to the Lord and be his servants with one mind.
ὅτι τότε μεταστρέψω ἐπὶ λαοὺς γλώσσαν εἰς γενεὰν αὐτῆς τοῦ ἐπικαλεῖσθαι πάντας τὸ ὄνομα κυρίου τοῦ δουλεῦν αὐτῷ ὑπὸ ζυγὸν ἓνα
- 10 Ka kawea mai he whakahere ki ahau e te hunga e inoi ana ki ahau, ara e te tamahine a aku whati, i tera taha o nga awa o Etiopia.
From over the rivers of Ethiopia, and from the sides of the north, they will come to me with an offering.
ἐκ περάτων ποταμῶν αἰθιοπίας οἰσουσιν θυσίας μοι

- 11** I taua ra e kore koe e whakama ki tetahi o au mahi, o ou he ki ahau: no te mea ka tangohia atu e ahau i roto i a koe te hunga e whakamanamana ana, e whakapehapeha ana, e kore ano koe e whakakake a muri ake nei i runga i toku maunga tapu.
In that day you will have no shame on account of all the things in which you did evil against me: for then I will take away from among you those who were lifted up in pride, and you will no longer be lifted up with pride in my holy mountain.
 ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐ μὴ καταισχυθῆς ἐκ πάντων τῶν ἐπιτηδευμάτων σου ὃν ἠσέβησας εἰς ἐμέ ὅτι τότε περιελῶ ἀπὸ σοῦ τὰ φαυλίσματα τῆς ὕβρεώς σου καὶ οὐκέτι μὴ προσθῆς τοῦ μεγαλαυχήσαι ἐπὶ τὸ ὄρος τὸ ἅγιόν μου
- 12** Ka whakatoea ano e ahau etahi i roto i a koe, he ware, he rawakore, a ka whakawhirinaki ratou ki te ingoa o Ihowa.
But I will still have among you a quiet and poor people, and they will put their faith in the name of the Lord.
 καὶ ὑπολείψομαι ἐν σοὶ λαὸν πραῖν καὶ ταπεινόν καὶ εὐλαβηθήσονται ἀπὸ τοῦ ὀνόματος κυρίου
- 13** E kore nga toenga o Iharaira e mahi he, e korero teka ranei; e kore ano e kitea he arero teka i roto i o ratou mangai; ka kai hoki ratou, ka takoto, te ai he kaiwhakawehi.
The rest of Israel will do no evil and say no false words; the tongue of deceit will not be seen in their mouth: for they will take their food and their rest, and no one will be a cause of fear to them.
 οἱ κατάλοιποι τοῦ Ἰσραὴλ καὶ οὐ ποιήσουσιν ἀδικίαν καὶ οὐ λαλήσουσιν μάταια καὶ οὐ μὴ εὐρεθῆ ἐν τῷ στόματι αὐτῶν γλῶσσα δολία διότι αὐτοὶ νεμήσονται καὶ κοιτασθήσονται καὶ οὐκ ἔσται ὁ ἐκφοβῶν αὐτούς
- 14** ¶ Waiata, e te tamahine a Hiona; hamama, e Iharaira; whakapaua te ngakau ki te koa ki te whakamanamana, e te tamahine a Hiruharama.
Make melody, O daughter of Zion; give a loud cry, O Israel; be glad and let your heart be full of joy, O daughter of Jerusalem.
 χαῖρε σφόδρα θύγατερ σιων κήρυσσε θύγατερ ἱερουσαλημ εὐφραίνου καὶ κατατέρπου ἐξ ὄλης τῆς καρδίας σου θύγατερ ἱερουσαλημ
- 15** Kua kore i a Ihowa nga whakawa mou, kua peia e ia tou hoariri; kei roto i a koe te kingi o Iharaira, ara a Ihowa; e kore koe e kite i te kino a muri ake nei.
The Lord has taken away those who were judging you, he has sent your haters far away: the King of Israel, even the Lord, is among you: you will have no more fear of evil.
 περιεῖλεν κύριος τὰ ἀδικήματά σου λελύτρωταί σε ἐκ χειρὸς ἐχθρῶν σου βασιλεὺς Ἰσραὴλ κύριος ἐν μέσῳ σου οὐκ ὄψη κακὰ οὐκέτι
- 16** Ko te korero tenei ki Hiruharama i taua ra, Kaua e wehi; e Hiona, kei ruha ou ringa.
In that day it will be said to Jerusalem, Have no fear: O Zion, let not your hands be feeble.
 ἐν τῷ καιρῷ ἐκείνῳ ἔρει κύριος τῇ ἱερουσαλημ θάρσει σιων μὴ παρείσθωσαν αἱ χεῖρές σου
- 17** Kei roto a Ihowa, tou Atua, i a koe, a he nui ia, mana e whakaora; ka koa ia, ka hari ki a koe; ka ata noho ia i runga i tona aroha, ka whakamanamana ia, ka waiata ki a koe.
The Lord your God is among you, as a strong saviour: he will be glad over you with joy, he will make his love new again, he will make a song of joy over you as in the time of a holy feast.
 κύριος ὁ θεός σου ἐν σοὶ δυνατὸς σώσει σε ἐπάξει ἐπὶ σὲ εὐφροσύνην καὶ καινιεῖ σε ἐν τῇ ἀγαπήσει αὐτοῦ καὶ εὐφρανθήσεται ἐπὶ σὲ ἐν τέρψει ὡς ἐν ἡμέρᾳ ἑορτῆς
- 18** Ka whakaminea e ahau te hunga e pouri ana ki te huihuinga nui, era i roto i a koe, era e mau na tona ingoa kino ki a ratou.
I will take away your troubles, lifting up your shame from off you.
 καὶ συνάξω τοὺς συντετριμμένους οὐαί τίς ἔλαβεν ἐπ' αὐτὴν ὄνειδισμὸν
- 19** Nana, i taua wa, ka mahi ahau ki te hunga katoa e whakatupu kino ana i a koe: ka whakaora i te wahine e totitoti ana; ka kohikohi i te mea i peia atu, a hei whakamoemitanga ratou, hei ingoa i nga whenua katoa i whakama ai ratou.
See, at that time I will put an end to all who have been troubling you: I will give salvation to her whose steps are uncertain, and get together her who has been sent in flight; and I will make them a cause of praise and an honoured name in all the earth, when I let their fate be changed.
 ἰδοὺ ἐγὼ ποιῶ ἐν σοὶ ἔνεκεν σοῦ ἐν τῷ καιρῷ ἐκείνῳ λέγει κύριος καὶ σώσω τὴν ἐκπεπαισμένην καὶ τὴν ἀποσωμένην εἰσδέξομαι καὶ θήσομαι αὐτοὺς εἰς καύχημα καὶ ὄνομαστο ὡς ἐν πάσῃ τῇ γῆ

- 20 I taua wa ka kawea mai koutou e ahau, a i taua wa ka whakaminea mai koutou e ahau: a hei ingoa koutou, hei whakamoemititanga i roto i nga iwi katoa o te whenua, ina whakahokia koutou e ahau i te whakarau me te titiro ano koutou, e ai ta Ihowa.
At that time I will make you come in, at that time I will get you together: for I will make you a name and a praise among all the peoples of the earth when I let your fate be changed before your eyes, says the Lord.
καὶ καταισχυθήσονται ἐν τῷ καιρῷ ἐκεῖνῳ ὅταν καλῶς ὑμῖν ποιήσω καὶ ἐν τῷ καιρῷ ὅταν εἰσδέξωμαι ὑμᾶς διότι δώσω ὑμᾶς ὄνομαστοὺς καὶ εἰς καύχημα ἐν πᾶσιν τοῖς λαοῖς τῆς γῆς ἐν τῷ ἐπιστρέφειν με τὴν αἰχμαλωσίαν ὑμῶν ἐνώπιον ὑμῶν λέγει κύριος .
- 1 ¶ I te rua o nga tau o Kingi Tariuha, i te ono o nga marama, i te ra tuatahi o te marama ka puta mai te kupu a Ihowa, he mea na Hakai poropiti, ki a Herupapera tama a Haratiera, kawana o Hura, raua ko te tino tohunga, ko Hohua tama a Iohereke; i me a ia.
In the second year of Darius the king, in the sixth month, on the first day of the month, came the word of the Lord by Haggai the prophet to Zerubbabel, the son of Shealtiel, ruler of Judah, and to Joshua, the son of Jehozadak, the high priest, saying,
ἐν τῷ δευτέρῳ ἔτει ἐπὶ δαρείου τοῦ βασιλέως ἐν τῷ μηνὶ τῷ ἕκτῳ μὲν τοῦ μηνὸς ἐγένετο λόγος κυρίου ἐν χειρὶ ἀγγαίου τοῦ προφήτου λέγων εἰπὼν δὴ πρὸς ζοροβαβελ τὸν τοῦ σαλαθιηλ ἐκ φυλῆς ἰουδα καὶ πρὸς ἰησοῦν τὸν τοῦ ἰωσεδεκ τὸν ἱερέα τὸν μέγαν λέγων
- 2 Ko te kupu tenei a Ihowa o nga mano, e mea ana ia, Ki ta tenei iwi, Kahore ano kia taea noatia te wa, te wa e hanga ai to Ihowa whare.
These are the words of the Lord of armies: These people say, The time has not come for building the Lord's house.
τάδε λέγει κύριος παντοκράτωρ λέγων ὁ λαὸς οὗτος λέγουσιν οὐχ ἔκει ὁ καιρὸς τοῦ οἰκοδομήσαι τὸν οἶκον κυρίου
- 3 Na ka puta mai te kupu a Ihowa, he mea na Hakai poropiti; i ki ia,
Then the word of the Lord came by Haggai the prophet, saying,
καὶ ἐγένετο λόγος κυρίου ἐν χειρὶ ἀγγαίου τοῦ προφήτου λέγων
- 4 Ko ta koutou wa ianei tenei, e mea ma, e noho ai i o koutou whare kua oti nei to roto hipoki, i te mea he ururua tenei whare?
Is it a time for you to be living in roofed houses while this house is a waste?
εἰ καιρὸς ὑμῖν μὲν ἔστιν τοῦ οἰκεῖν ἐν οἴκοις ὑμῶν κοιλοστάθμοις ὁ δὲ οἶκος οὗτος ἐξηρήμωται
- 5 Na ko te kupu tenei a Ihowa o nga mano, Whakaaroa o koutou ara.
For this cause the Lord of armies has said, Give thought to your ways.
καὶ νῦν τάδε λέγει κύριος παντοκράτωρ τάξατε δὴ τὰς καρδίας ὑμῶν εἰς τὰς ὁδοὺς ὑμῶν
- 6 He nui ta koutou i whakato ai, he iti ta koutou i mau mai ai; e kai ana, heoi kahore e makona; e inu ana, te ngata i te wai; e kakahu ana i o koutou, te mahana tetahi; e riro ana i te kaimahi te moni mo tana mahi, a whaowhina ana e ia ki roto ki te putea koputaputa.
Much has been planted, but little got in; you take food, but have not enough; you take drink, but are not full; you are clothed, but no one is warm; and he who gets payment for his work, gets it to put it into a bag full of holes.
ἐσπεῖρατε πολλὰ καὶ εἰσηνέγκατε ὀλίγα ἐφάγατε καὶ οὐκ εἰς πλησμονὴν ἐπίετε καὶ οὐκ εἰς μέθην περιεβάλεσθε καὶ οὐκ ἐθερμάνθητε ἐν αὐτοῖς καὶ ὁ τοὺς μισθοὺς συνάγων συνήγαγεν εἰς δεσμὸν τετραπημένον
- 7 Ko te kupu tenei a Ihowa o nga mano, Whakaaroa o koutou ara.
This is what the Lord of armies has said: Give thought to your ways.
τάδε λέγει κύριος παντοκράτωρ θέσθε τὰς καρδίας ὑμῶν εἰς τὰς ὁδοὺς ὑμῶν
- 8 Pikitia te maunga, maua mai he rakau, hanga hoki te whare; a ka manako ahau ki reira, ka whai kororia ano ahau, e ai ta Ihowa.
Go up to the hills and get wood and put up the house; and I will take pleasure in it and be honoured, says the Lord.
ἀνάβητε ἐπὶ τὸ ὄρος καὶ κόψατε ξύλα καὶ οἰκοδομήσατε τὸν οἶκον καὶ εὐδοκήσω ἐν αὐτῷ καὶ ἐνδοξασθήσομαι εἶπεν κύριος

- 9 I tumanako hoki koutou kia maha, nana, he iti noa; ta koutou kawenga mai ki te whare, na kua puhupuhia e ahau. Mo te aha? e ai ta Ihowa o nga mano. Mo toku whare e ururua nei, kei te rere ia koutou ki tona whare, ki tona whare.
 You were looking for much, and it came to little; and when you got it into your house, I took it away with a breath. Why? says the Lord of armies. Because of my house which is a waste, while every man takes care of the house which is his.
 ἐπεβλέψατε εἰς πολλὰ καὶ ἐγένετο ὀλίγα καὶ εἰσηνέχθη εἰς τὸν οἶκον καὶ ἐξεφόρησα αὐτὰ διὰ τοῦτο τάδε λέγει κύριος παντοκράτωρ ἄνθ' ὧν ὁ οἶκός μου ἐστιν ἔρημος ὑμεῖς δὲ διώκετε ἕκαστος εἰς τὸν οἶκον αὐτοῦ
- 10 Na reira i kaiponuhia ai te tomairangi o te rangi, he mea ki a koutou; na reira ano i kaiponuhia ai nga hua o te whenua.
 For this cause the heaven over you is kept from giving dew, and the earth from giving her fruit.
 διὰ τοῦτο ἀνέξει ὁ οὐρανὸς ἀπὸ δρόσου καὶ ἡ γῆ ὑποστελεῖται τὰ ἐκφόρια αὐτῆς
- 11 A karangatia ana e ahau he tauraki ki runga ki te whenua, ki nga maunga, ki te witi, ki te waina hou, ki te hinu, ki nga mea e puta mai ana i te whenua, ki te tangata, ki te kararehe, ki nga mahi katoa a nga ringa.
 And by my order no rain came on the land or on the mountains or the grain or the wine or the oil or the produce of the earth or on men or cattle or on any work of man's hands.
 καὶ ἐπέσω ῥομφαίαν ἐπὶ τὴν γῆν καὶ ἐπὶ τὰ ὄρη καὶ ἐπὶ τὸν σῖτον καὶ ἐπὶ τὸν οἶνον καὶ ἐπὶ τὸ ἔλαιον καὶ ὅσα ἐκφέρει ἡ γῆ καὶ ἐπὶ τοὺς ἀνθρώπους καὶ ἐπὶ τὰ κτήνη καὶ ἐπὶ πάντα τοὺς πόνους τῶν χειρῶν αὐτῶν
- 12 ¶ Na ka rongo a Herupapera te tama a Haratiera raua ko te tino tohunga, ko Hohua tama a Iohereke, me nga morehu katoa o te iwi ki te reo o Ihowa, o to ratou Atua, ki nga kupu a Hakai poropiti, mo nga mea i unga mai ai ia e Ihowa, e to ratou Atua, na ka wehi te iwi i te aroaro o Ihowa.
 Then Zerubbabel, the son of Shealtiel, and Joshua, the son of Jehozadak, the high priest, and all the rest of the people, gave ear to the voice of the Lord their God and to the words of Haggai the prophet, because the Lord their God had sent him, and the people were in fear before the Lord.
 καὶ ἤκουσεν ζοροβαβελ ὁ τοῦ σαλαθιηλ ἐκ φυλῆς ιουδα καὶ ἰησοῦς ὁ τοῦ ιωσεδεκ ὁ ἱερεὺς ὁ μέγας καὶ πάντες οἱ κατάλοιποι τοῦ λαοῦ τῆς φωνῆς κυρίου τοῦ θεοῦ αὐτῶν καὶ τῶν λόγων ἀγγαίου τοῦ προφήτου καθότι ἐξαπέστειλεν αὐτὸν κύριος ὁ θεὸς αὐτῶν πρὸς αὐτούς καὶ ἐφοβήθη ὁ λαὸς ἀπὸ προσώπου κυρίου
- 13 Katahi a Hakai, te karere a Ihowa, i a ia nei nga kupu a Ihowa, ka korero ki te iwi, ka mea, Ko ahau hei hoa mo koutou, e ai ta Ihowa.
 Then Haggai, whom the Lord had sent to give his words to the people, said, I am with you, says the Lord.
 καὶ εἶπεν ἀγγαῖος ὁ ἄγγελος κυρίου τῷ λαῷ ἐγὼ εἰμι μεθ' ὑμῶν λέγει κύριος
- 14 Na ka whakaohokia e Ihowa te wairua o Herupapera tama a Haratiera, o te kawana o Hura, me te wairua o te tino tohunga, o Hohua tama a Iohereke, me te wairua o nga morehu katoa o te iwi, a ka haere mai ratou, ka mahi i te mahi o te whare o Ihowa o nga mano, o to ratou Atua,
 And the spirit of Zerubbabel, the son of Shealtiel, ruler of Judah, was moved by the Lord, as was the spirit of Joshua, the son of Jehozadak, the high priest, and the spirit of all the rest of the people; and they came and did work in the house of the Lord of armies, their God.
 καὶ ἐξήγειρεν κύριος τὸ πνεῦμα ζοροβαβελ τοῦ σαλαθιηλ ἐκ φυλῆς ιουδα καὶ τὸ πνεῦμα ἰησοῦ τοῦ ιωσεδεκ τοῦ ἱερέως τοῦ μεγάλου καὶ τὸ πνεῦμα τῶν καταλοίπων παντὸς τοῦ λαοῦ καὶ εἰσηλθον καὶ ἐποίουν ἔργα ἐν τῷ οἴκῳ κυρίου παντοκράτορος θεοῦ αὐτῶν
- 15 I te rua tekau ma wha o nga ra o te ono o nga marama, i te rua o nga tau o Kingi Tariuha.
 On the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king.
 τῇ τετράδι καὶ εἰκάδι τοῦ μηνὸς τοῦ ἔκτου τῷ δευτέρῳ ἔτει ἐπὶ δαρείου τοῦ βασιλέως
- 1 ¶ I te whitu o nga marama, i te rua tekau ma tahi o nga ra o te marama, ka puta mai te kupu a Ihowa, he mea na Hakai poropiti; i ki ia,
 In the seventh month, on the twenty-first day of the month, the word of the Lord came by Haggai the prophet, saying,
 τῷ ἑβδόμῳ μηνὶ μιᾷ καὶ εἰκάδι τοῦ μηνὸς ἐλάλησεν κύριος ἐν χειρὶ ἀγγαίου τοῦ προφήτου λέγων
- 2 Tena, korero ki a Herupapera tama a Haratiera, kawana o Hura, raua ko te tino tohunga, ko Hohua tama a Iohereke, ki nga morehu ano o te iwi, mea atu,
 Say now to Zerubbabel, the son of Shealtiel, ruler of Judah, and to Joshua, the son of Jehozadak, the high priest, and to the rest of the people,
 εἶπὸν δὴ πρὸς ζοροβαβελ τὸν τοῦ σαλαθιηλ ἐκ φυλῆς ιουδα καὶ πρὸς ἰησοῦν τὸν τοῦ ιωσεδεκ τὸν ἱερέα τὸν μέγαν καὶ πρὸς πάντας τοὺς καταλοίπους τοῦ λαοῦ λέγων

- 3 Ko wai te morehu i roto i a koutou i kite i tenei whare i tona kororia o mua? e pehea ana hoki ki ta koutou titiro inaianei? ehara ranei ki o koutou na kanohi he kahore noa iho?
Who is there still among you who saw this house in its first glory? and how do you see it now? is it not in your eyes as nothing?
τὶς ἐξ ὑμῶν ὃς εἶδεν τὸν οἶκον τοῦτον ἐν τῇ δόξῃ αὐτοῦ τῇ ἔμπροσθεν καὶ πῶς ὑμεῖς βλέπετε αὐτὸν νῦν καθὼς οὐχ ὑπάρχοντα ἐνώπιον ὑμῶν
- 4 Na kia kaha aianei, e Herupapera, e ai ta Ihowa; kia kaha, e te tino tohunga, e Hohua tama a Iohereke; kia kaha hoki, e te iwi katoa o te whenua, e ai ta Ihowa, e mahi; ko ahau hoki hei hoa mo koutou, e ai ta Ihowa o nga mano.
But now be strong, O Zerubbabel, says the Lord; and be strong, O Joshua, son of Jehozadak, the high priest; and be strong, all you people of the land, says the Lord, and get to work: for I am with you, says the Lord of armies:
καὶ νῦν κατίσχυε ζοροβαβελ λέγει κύριος καὶ κατίσχυε ἰησοῦ ὁ τοῦ ἰωσηδεκ ὁ ἱερεὺς ὁ μέγας καὶ κατισχυέτω πᾶς ὁ λαὸς τῆς γῆς λέγει κύριος καὶ ποιεῖτε διότι μεθ' ὑμῶν ἐγώ εἰμι λέγει κύριος παντοκράτωρ
- 5 Ka rite ki te kupu i whakaritea e ahau ki a koutou i to koutou haerenga mai i Ihipa; a i tu toku wairua i roto i a koutou; kaua e wehi.
The agreement which I made with you when you came out of Egypt, and my spirit, are with you still; have no fear.
καὶ τὸ πνευμά μου ἐφέστηκεν ἐν μέσῳ ὑμῶν θαρσεῖτε
- 6 No te mea ko te kupu tenei a Ihowa o nga mano, Kia kotahi ake ano, he wahi iti nei, a ka whakangauetia e ahau te rangi me te whenua, te moana me te wahi maroke.
For this is what the Lord of armies has said: In a short time I will make a shaking of the heavens and the earth and the sea and the dry land;
διότι τάδε λέγει κύριος παντοκράτωρ ἔτι ἅπαξ ἐγὼ σείσω τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ τὴν ξηρὰν
- 7 A ka whakangauetia e ahau nga iwi katoa. Na ka haere mai nga mea ahuaireka o nga iwi katoa; a ka whakakiiia e ahau tenei whare ki te kororia, e ai ta Ihowa o nga mano.
And I will make a shaking of all the nations, and the desired things of all nations will come: and I will make this house full of my glory, says the Lord of armies.
καὶ συσσειώ πάντα τὰ ἔθνη καὶ ἦξει τὰ ἐκλεκτὰ πάντων τῶν ἐθνῶν καὶ πλήσω τὸν οἶκον τοῦτον δόξης λέγει κύριος παντοκράτωρ
- 8 Naku te hiriwa, naku hoki te koura, e ai ta Ihowa o nga mano.
The silver is mine and the gold is mine, says the Lord of armies.
ἐμὸν τὸ ἀργύριον καὶ ἐμὸν τὸ χρυσίον λέγει κύριος παντοκράτωρ
- 9 Tera te kororia o tenei whare o muri nei ka nui atu i to tera i mua, e ai ta Ihowa o nga mano: ka hoatu ano e ahau te rongu mau i tenei wahi, e ai ta Ihowa o nga mano.
The second glory of this house will be greater than the first, says the Lord of armies: and in this place I will give peace, says the Lord of armies.
διότι μεγάλη ἔσται ἡ δόξα τοῦ οἴκου τοῦτου ἡ ἐσχάτη ὑπὲρ τὴν πρώτην λέγει κύριος παντοκράτωρ καὶ ἐν τῷ τόπῳ τούτῳ δώσω εἰρήνην λέγει κύριος παντοκράτωρ καὶ εἰρήνην ἦν ψυχῆς εἰς περιποίησιν παντὶ τῷ κτίζοντι τοῦ ἀναστήσαι τὸν ναὸν τοῦτον
- 10 ¶ I te rua tekau ma wha o nga ra o te iwa o nga marama, i te rua o nga tau o Tariuha, ka puta mai te kupu a Ihowa, he mea na Hakai poropiti, i mea ia,
On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the Lord came by Haggai the prophet, saying,
τετράδι καὶ εἰκάδι τοῦ ἐνάτου μηνὸς ἔτους δευτέρου ἐπὶ δαρείου ἐγένετο λόγος κυρίου πρὸς αγγαῖον τὸν προφήτην λέγων
- 11 Ko te kupu tenei a Ihowa o nga mano, Tena ra uia te ture ki nga tohunga, mea atu,
These are the words of the Lord of armies: Put now a point of law to the priests, saying,
τάδε λέγει κύριος παντοκράτωρ ἐπερώτησον τοὺς ἱερεῖς νόμον λέγων
- 12 Ki te maua e tetahi tangata he kikokiko tapu i te pito o tona kakahu, a ka pa taua pito ona ki tetahi taro, ki tetahi mea ranei e kohuatia ana, ki te waina, ki te hinu, ki tetahi kai ranei, a tapu ranei? Na ka whakahoki nga tohunga ka mea, Kahor e.
If anyone has some holy flesh folded in the skirt of his robe, will bread or soup or wine or oil or any other food be made holy if touched by his skirt? And the priests answering said, No.
ἐὰν λάβῃ ἄνθρωπος κρέας ἁγίων ἐν τῷ ἄκρῳ τοῦ ἱματίου αὐτοῦ καὶ ἄψῃται τὸ ἄκρον τοῦ ἱματίου αὐτοῦ ἄρτου ἢ ἐψέματος ἢ οἴνου ἢ ἐλαίου ἢ παντὸς βρώματος εἰ ἁγιασθήσεται καὶ ἀπεκρίθησαν οἱ ἱερεῖς καὶ εἶπαν οὐ

- 13** Ano ra ko Hakai, Ki te pa te tangata i poke i te tupapaku ki tetahi o enei, e poke ranei? Na ka whakahoki nga tohunga, ka mea, E poke ano. Then Haggai said, Will any of these be made unclean by the touch of one who is unclean through touching a dead body? And the priests answering said, It will be made unclean.
καὶ εἶπεν αγγαῖος ἐὰν ἅψηται μεμιαμμένος ἐπὶ ψυχῇ ἀπὸ παντὸς τούτων εἰ μιανθήσεται καὶ ἀπεκρίθησαν οἱ ἱερεῖς καὶ εἶπαν μιανθήσεται
- 14** Na ka oho a Hakai, ka mea, He pena ano enei tangata, he pena ano te iwi i toku aroaro nei, e ai ta Ihowa, he pena ano nga mahi katoa a o ratou ringa; ko nga mea katoa e whakaherea ana e ratou ki reira, he poke. Then Haggai said, So is this people and so is this nation before me, says the Lord; and so is every work of their hands; and the offering they give there is unclean.
καὶ ἀπεκρίθη αγγαῖος καὶ εἶπεν οὕτως ὁ λαὸς οὕτως καὶ οὕτως τὸ ἔθνος τοῦτο ἐνώπιον ἐμοῦ λέγει κύριος καὶ οὕτως πάντα τὰ ἔργα τῶν χειρῶν αὐτῶν καὶ ὅς ἐὰν ἐγγίση ἐκεῖ μιανθήσεται ἕνεκεν τῶν λημμάτων αὐτῶν τῶν ὀρθρινῶν ὀδυνηθήσονται ἀπὸ προσώπου πόνων αὐτῶν καὶ ἐμισεῖτε ἐν πύλαις ἐλέγγοντας
- 15** Na, tena ra, whakaaroa aiane i tenei ra, i era atu hoki, i te mea kahore ano i takoto tetahi kohatu ki runga ki tetahi kohatu i te temepara o Ihowa: And now, give thought, looking back from this day to the time before one stone was put on another in the Temple of the Lord: καὶ νῦν θέσθε δὴ εἰς τὰς καρδίας ὑμῶν ἀπὸ τῆς ἡμέρας ταύτης καὶ ὑπεράνω πρὸ τοῦ θεῖναι λίθον ἐπὶ λίθον ἐν τῷ ναῷ κυρίου
- 16** I taua wa puta noa, ki te tae tetahi tangata ki tetahi puranga e rua tekau nei ona mehua, na kotahi tonu tekau; ki te haere ki te poka waina ki te utu mai i etahi oko e rima tekau, na e rua tonu tekau. How, when anyone came to a store of twenty measures, there were only ten: when anyone went to the wine-store to get fifty vessels full, there were only twenty.
τίνες ἦτε ὅτε ἐνεβάλλετε εἰς κυψέλην κριθῆς εἴκοσι σάτα καὶ ἐγένετο κριθῆς δέκα σάτα καὶ εἰσεπορεύεσθε εἰς τὸ ὑπολήνιον ἐξαντλήσαι πεντήκοντα μετρητάς καὶ ἐγένοντο εἴκοσι
- 17** I patua koutou e ahau, nga mahi katoa a o koutou ringa ki te ngingio, ki te koriri, ki te whatu, a kihai koutou i tahuri ki ahau, e ai ta Ihowa. And I sent burning and wasting and a rain of ice-drops on all the works of your hands; but still you were not turned to me, says the Lord.
ἐπάταξα ὑμᾶς ἐν ἀφορία καὶ ἐν ἀνεμοφορία καὶ ἐν χαλάζῃ πάντα τὰ ἔργα τῶν χειρῶν ὑμῶν καὶ οὐκ ἐπεστρέψατε πρὸς με λέγει κύριος
- 18** Whakaaroa tenei ra me era atu ano, o te rua tekau ma wha o te iwa o nga marama, o te ra i whakatakatoria ai te turanga o te temepara o Ihowa, whakaaroa. And now, give thought; looking on from this day, from the twenty-fourth day of the ninth month, from the time when the base of the Lord's house was put in its place, give thought to it.
ὑποτάξατε δὴ τὰς καρδίας ὑμῶν ἀπὸ τῆς ἡμέρας ταύτης καὶ ἐπέκεινα ἀπὸ τῆς τετράδος καὶ εἰκάδος τοῦ ἐνάτου μηνὸς καὶ ἀπὸ τῆς ἡμέρας ἧς ἐθεμελιώθη ὁ ναὸς κυρίου θέσθε ἐν ταῖς καρδίαις ὑμῶν
- 19** Kei te whare witi ano ranei te purapura? ina, kahore ano te waina, te piki, te pamekaranete, te oriwa, kia hua noa; ka timata i tenei ra taku manaaki i a koutou. Is the seed still in the store-house? have the vine and the fig-tree, the pomegranate and the olive-tree, still not given their fruit? from this day I will send my blessing on you.
εἰ ἔτι ἐπιγνωσθήσεται ἐπὶ τῆς ἄλω καὶ εἰ ἔτι ἡ ἄμπελος καὶ ἡ συκὴ καὶ ἡ ῥόα καὶ τὰ ξύλα τῆς ἐλαίας τὰ οὐ φέροντα καρπὸν ἀπὸ τῆς ἡμέρας ταύτης εὐλογήσω
- 20** ¶ I tuaruatia ano te puta mai o te kupu a Ihowa ki a Hakai i te rua tekau ma wha o nga ra o te marama; i mea ia, And the word of the Lord came a second time to Haggai, on the twenty-fourth day of the month, saying, καὶ ἐγένετο λόγος κυρίου ἐκ δευτέρου πρὸς αγγαῖον τὸν προφήτην τετράδι καὶ εἰκάδι τοῦ μηνὸς λέγων
- 21** Korero ki a Herupapera kawana o Hura, mea atu, Ka whakangauetia e ahau te rangi me te whenua: Say to Zerubbabel, ruler of Judah, I will make a shaking of the heavens and the earth, εἰπὸν πρὸς ζοροβαβελ τὸν τοῦ σαλαθιηλ ἐκ φυλῆς ἰουδα λέγων ἐγὼ σειῶ τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ τὴν ξηρὰν

- 22 Ka hurihia ake ano e ahau te torona o nga kingitanga, ka ngaro i ahau te kaha o nga kingitanga o nga tauwiwi; ka hurihia ake e ahau nga hariata, me ona kaieke; ka riro iho ano nga hoiho me o ratou kaieke, tenei, tenei, i te hoari a tona tuakana.
Overturning the power of kingdoms; and I will send destruction on the strength of the kingdoms of the nations; by me war-carriages will be overturned with those who are in them; and the horses and the horsemen will come down, everyone by the sword of his brother.
καὶ καταστρέψω θρόνους βασιλέων καὶ ὀλεθρεύσω δύναμιν βασιλέων τῶν ἐθνῶν καὶ καταστρέψω ἄρματα καὶ ἀναβάτας καὶ καταβήσονται ἵπποι καὶ ἀναβάται αὐτῶν ἕκαστος ἐν ῥομφαίᾳ πρὸς τὸν ἀδελφὸν αὐτοῦ
- 23 I taua ra, e ai ta Ihowa o nga mano, ka mau ahau ki a koe, e taku pononga, e Herupapera tama a Haratiera, e ai ta Ihowa, ka mea i a koe hei hiri: he mea whiriwhiri hoki koe naku, e ai ta Ihowa o nga mano.
In that day, says the Lord of armies, I will take you, O Zerubbabel, my servant, the son of Shealtiel, says the Lord, and will make you as a jewelled ring: for I have taken you to be mine, says the Lord of armies.
ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγει κύριος παντοκράτωρ λήψομαι σε ζοροβαβελ τὸν τοῦ σαλαθιηλ τὸν δοῦλόν μου λέγει κύριος καὶ θήσομαι σε ὡς σφραγίδα διότι σὲ ἠρέτισα λέγει κύριος παντοκράτωρ .
- 1 ¶ I te waru o nga marama, i te rua o nga tau o Tariuha, ka puta mai te kupu a Ihowa ki a Hakaraia, tama a Perekia, tama a Iro poropiti; i mea ia,
In the eighth month, in the second year of Darius, the word of the Lord came to Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
ἐν τῷ ὀγδόῳ μηνὶ ἔτους δευτέρου ἐπὶ δαρείου ἐγένετο λόγος κυρίου πρὸς ζαχαριαν τὸν τοῦ βαραχιου υἱὸν ἀδδω τὸν προφήτην λέγων
- 2 Nui atu te riri o Ihowa ki o koutou matua.
The Lord has been very angry with your fathers:
ὠργίσθη κύριος ἐπὶ τοὺς πατέρας ὑμῶν ὀργὴν μεγάλην
- 3 Na mea atu ki a ratou, Ko te kupu tenei a Ihowa o nga mano: Tahuri mai ano ki ahau, e ai ta Ihowa o nga mano, a ka tahuri atu ano hoki ahau ki a koutou, e ai ta Ihowa o nga mano.
And you are to say to them, These are the words of the Lord of armies: Come back to me, says the Lord of armies, and I will come back to you.
καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος παντοκράτωρ ἐπιστρέψατε πρὸς με καὶ ἐπιστραφήσομαι πρὸς ὑμᾶς λέγει κύριος
- 4 Kei rite koutou ki o koutou matua, i karanga ra nga poropiti o mua ki a ratou, i mea, Ko te kupu tenei a Ihowa o nga mano, Tahuri mai inaianei i o koutou ara kino, i a koutou mahi kino: otiia kihai ratou i rongo, kihai hoki i whai taringa ki ahau, e ai ta Ihowa.
Be not like your fathers, to whom the voice of the earlier prophets came, saying, Be turned now from your evil ways and from your evil doings: but they did not give ear to me or take note, says the Lord.
καὶ μὴ γίνεσθε καθὼς οἱ πατέρες ὑμῶν οἷς ἐνεκάλεσαν αὐτοῖς οἱ προφῆται οἱ ἔμπροσθεν λέγοντες τάδε λέγει κύριος παντοκράτωρ ἀποστρέψατε ἀπὸ τῶν ὁδῶν ὑμῶν τῶν πονηρῶν καὶ ἀπὸ τῶν ἐπιτηδευμάτων ὑμῶν τῶν πονηρῶν καὶ οὐ προσέσχον τοῦ εἰσακοῦσαί μου λέγει κύριος
- 5 Ko o koutou matua, kei hea ratou? a ko nga poropiti, e ora tonu ana ranei ratou ake aka?
Your fathers, where are they? and the prophets, do they go on living for ever?
οἱ πατέρες ὑμῶν ποῦ εἰσιν καὶ οἱ προφῆται μὴ τὸν αἰῶνα ζήσονται
- 6 Na, ko aku kupu me aku tikanga i whakahaua e ahau ki aku pononga, ki nga poropiti, kihai ranei o koutou matua i rokohanga e era? a hoki mai ana ratou, mea ana, Ka pera i ta Ihowa o nga mano i whakaaro ai kia meatia ki a matou, he mea whakarite ki o matou ara, ki a matou mahi; ka pera tonu tana ki a matou.
But my words and my orders, which I gave to my servants the prophets, have they not overtaken your fathers? and turning back they said, As it was the purpose of the Lord of armies to do to us, in reward for our ways and our doings, so has he done.
πλὴν τοὺς λόγους μου καὶ τὰ νόμμά μου δέχεσθε ὅσα ἐγὼ ἐντέλλομαι ἐν πνεύματί μου τοῖς δούλοις μου τοῖς προφήταις οἱ κατελάβοσαν τοὺς πατέρας ὑμῶν καὶ ἀπεκρίθησαν καὶ εἶπαν καθὼς παρατέτακται κύριος παντοκράτωρ τοῦ ποιῆσαι κατὰ τὰς ὁδοὺς ὑμῶν καὶ κατὰ τὰ ἐπιτηδεύματα ὑμῶν οὕτως ἐποίησεν ὑμῖν

- 7 ¶ I te rua tekau ma wha o nga ra o te tekau ma tahi o nga marama, ara o te marama Hepata, i te rua o nga tau o Tariuha, ka puta mai te kupu a Ihowa ki a Hakaraia tama a Perekia, tama a Iro poropiti; i mea ia,
On the twenty-fourth day of the eleventh month, the month Shebat, in the second year of Darius, the word of the Lord came to Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
 τῆ τετραδὶ καὶ εἰκάδι τῷ ἑνδεκάτῳ μηνὶ οὗτός ἐστιν ὁ μὴν σαββατ ἐν τῷ δευτέρῳ ἔτει ἐπὶ δαρείου ἐγένετο λόγος κυρίου πρὸς ζαχαριαν τὸν τοῦ βαραχιου υἱὸν ἀδδω τὸν προφήτην λέγων
- 8 I titiro ahau i te po, na ko tetahi tangata e noho ana i runga i te hoiho whereo, a tu ana ia i roto i nga ramarama i te wharua; a i muri atu i a ia ko etahi hoiho, he whereo, he kopurepure, he ma.
I saw in the night a man on a red horse, between the mountains in the valley, and at his back were horses, red, black, white, and of mixed colours.
 ἑώρακα τὴν νύκτα καὶ ἰδοὺ ἀνὴρ ἐπιβεβηκὼς ἐπὶ ἵππον πυρρόν καὶ οὗτος εἰστήκει ἀνὰ μέσον τῶν δύο ὀρέων τῶν κατασκίων καὶ ὀπίσω αὐτοῦ ἵπποι πυρροὶ καὶ ψαροὶ καὶ ποικίλοι καὶ λευκοὶ
- 9 Na ka mea atu ahau, E toku ariki, he aha enei? A ka ki mai te anahera i korero ki ahau, Maku e whakaatu ki a koe te tikanga o enei.
Then I said, O my lord, what are these? And the angel who was talking to me said to me, I will make clear to you what they are.
 καὶ εἶπα τί οὗτοι κύριε καὶ εἶπεν πρὸς με ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοὶ ἐγὼ δεῖξω σοὶ τί ἐστιν ταῦτα
- 10 Na ka oho mai te tangata i tu ra i roto i nga ramarama, ka mea, Ko nga mea enei i unga atu nei e Ihowa hei haereere i te whenua.
And the man who was between the mountains, answering me, said, These are those whom the Lord has sent to go up and down through the earth.
 καὶ ἀπεκρίθη ὁ ἀνὴρ ὁ ἐφεστηκὼς ἀνὰ μέσον τῶν ὀρέων καὶ εἶπεν πρὸς με οὗτοί εἰσιν οὓς ἐξαπέσταλκεν κύριος τοῦ περιοδεῦσαι τὴν γῆν
- 11 Na ka whakahoki ratou ki te anahera a Ihowa e tu ana i roto i nga ramarama, ka mea, Kua haereere e matou te whenua, nana, kei te ata noho te whenua katoa, kei te marie.
And the man who was between the mountains, answering, said to the angel of the Lord, We have gone up and down through the earth, and all the earth is quiet and at rest.
 καὶ ἀπεκρίθησαν τῷ ἄγγέλῳ κυρίου τῷ ἐφεστῶτι ἀνὰ μέσον τῶν ὀρέων καὶ εἶπον περιωδεύκαμεν πᾶσαν τὴν γῆν καὶ ἰδοὺ πᾶσα ἡ γῆ κατοικεῖται καὶ ἡσυχάζει
- 12 Katahi ka oho te anahera a Ihowa, ka mea, E Ihowa o nga mano, kia pehea te roa ou ka kore nei e tohu i Hiruharama, i nga pa o Hura, e mauaharatia nei e koe i enei tau e whitu tekau?
Then the angel of the Lord, answering, said, O Lord of armies, how long will it be before you have mercy on Jerusalem and on the towns of Judah against which your wrath has been burning for seventy years?
 καὶ ἀπεκρίθη ὁ ἄγγελος κυρίου καὶ εἶπεν κύριε παντοκράτωρ ἕως τίνος οὐ μὴ ἐλεήσης τὴν ἱερουσαλημ καὶ τὰς πόλεις ἰουδα ἃς ὑπερείδες τοῦτο ἑβδομηκοστὸν ἔτος
- 13 Na ka whakahoki a Ihowa ki te anahere i korero nei ki ahau, he kupu pai, ara he kupu whakamarie.
And the Lord gave an answer in good and comforting words to the angel who was talking to me.
 καὶ ἀπεκρίθη κύριος παντοκράτωρ τῷ ἄγγέλῳ τῷ λαλοῦντι ἐν ἐμοὶ ῥήματα καλὰ καὶ λόγους παρακλητικούς
- 14 Heoi ka mea ki ahau te anahera i korero nei ki ahau, Karanga atu koe, mea atu, Ko te kupu tenei a Ihowa o nga mano, He nui te hae i hae ai ahau ki Hiruharama, ki Hiona.
And the angel who was talking to me said to me, Let your voice be loud and say, These are the words of the Lord of armies: I am greatly moved about the fate of Jerusalem and of Zion.
 καὶ εἶπεν πρὸς με ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοὶ ἀνάκραγε λέγων τάδε λέγει κύριος παντοκράτωρ ἐξήλωκα τὴν ἱερουσαλημ καὶ τὴν σιων ζῆλον μέγαν
- 15 A he tino nui toku riri ki nga iwi e noho humarie ana: he iti noa ra hoki toku riri, a na ratou i whakatetere te he.
And I am very angry with the nations who are living untroubled: for when I was only a little angry, they made the evil worse.
 καὶ ὀργὴν μεγάλην ἐγὼ ὀργίζομαι ἐπὶ τὰ ἔθνη τὰ συνεπιτιθέμενα ἀνθ' ὧν ἐγὼ μὲν ὀργίσθην ὀλίγα αὐτοὶ δὲ συνεπέθεντο εἰς κακά

- 16** Mo reira ko te kupu tenei a Ihowa: Kua hoki mai ahau ki Hiruharama i runga i te tohu tangata; ka hanga toku whare ki reira, e ai ta Ihowa o nga mano, a ka whakamarokia he aho ki runga ki Hiruharama.
 So this is what the Lord has said: I have come back to Jerusalem with mercies; my house is to be put up in her, says the Lord of armies, and a line is to be stretched out over Jerusalem.
 διὰ τοῦτο τάδε λέγει κύριος ἐπιστρέψω ἐπὶ ἱερουσαλημ ἐν οἰκτιρισμῷ καὶ ὁ οἶκός μου ἀνοικοδομηθήσεται ἐν αὐτῇ λέγει κύριος παντοκράτωρ καὶ μέτρον ἐκταθήσεται ἐπὶ ἱερουσαλημ ἔτι
- 17** Karanga atu ano, mea atu, Ko te kupu tenei a Ihowa o nga mano Tera oku pa e rauroha noa atu i te pai; a tera a Ihowa ka whakamarie i Hiona, tera ka whiriwhiri i Hiruharama.
 And again let your voice be loud and say, This is what the Lord of armies has said: My towns will again be overflowing with good things, and again the Lord will give comfort to Zion and take Jerusalem for himself.
 καὶ εἶπεν πρὸς με ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοί ἀνάκραγε λέγων τάδε λέγει κύριος παντοκράτωρ ἔτι διαχυθήσονται πόλεις ἐν ἀγαθοῖς καὶ ἐλεήσει κύριος ἔτι τὴν σιων καὶ αἰρετιεῖ ἔτι τὴν ἱερουσαλημ
- 1** ¶ I maranga ake ano oku kanohi, i titiro, na ko tetahi tangata, he aho ruri i tona ringa.
 ¶1:18\And lifting up my eyes I saw four horns.
 καὶ ἦρα τοὺς ὀφθαλμούς μου καὶ εἶδον καὶ ἰδοὺ τέσσαρα κέρατα
- 2** Na ka mea ahau, E haere ana koe ki hea? A ka mea ia ki ahau, Ki te whanganga i Hiruharama, kia kitea ai he aha tona whanui, he aha tona roa.
 ¶1:19\And I said to the angel who was talking to me, What are these? And he said to me, These are the horns which have sent Judah, Israel, and Jerusalem in flight.
 καὶ εἶπα πρὸς τὸν ἄγγελον τὸν λαλοῦντα ἐν ἐμοί τί ἐστὶν ταῦτα κύριε καὶ εἶπεν πρὸς με ταῦτα τὰ κέρατα τὰ διασκορπίσαντα τὸν ἰουδαν καὶ τὸν ἰσραηλ
- 3** Na ka haere te anahera i korero ra ki ahau, a ka puta ano tetahi anahera ki te whakatau i a ia,
 ¶1:20\And the Lord gave me a vision of four metal-workers.
 καὶ ἔδειξέν μοι κύριος τέσσαρας τέκτονας
- 4** A ka mea atu ki a ia, E oma, korero atu ki te taitama nei, ki atu, Ka nohoia a Hiurharama, ka rite ki nga pa taiepakore, i te tini hoki o te tangata, o nga kararehe i roto:
 ¶1:21\Then I said, What have these come to do? And he said, These are the horns which sent Judah in flight, and kept him from lifting up his head: but these men have come to send fear on them and to put down the nations who are lifting up their horns against the land of Judah to send it in flight.
 καὶ εἶπα τί οὗτοι ἔρχονται ποιῆσαι καὶ εἶπεν πρὸς με ταῦτα τὰ κέρατα τὰ διασκορπίσαντα τὸν ἰουδαν καὶ τὸν ἰσραηλ κατέαξαν καὶ οὐδεὶς αὐτῶν ἦρεν κεφαλὴν καὶ εἰσῆλθον οὗτοι τοῦ ὀξῦναι αὐτὰ εἰς χεῖρας αὐτῶν τὰ τέσσαρα κέρατα τὰ ἔθνη τὰ ἐπαιρόμενα κέρας ἐπὶ τὴν γῆν κυρίου τοῦ διασκορπίσαι αὐτήν
- 5** No te mea ko ahau, ko Ihowa, hei taiepa ahi ahau ki a ia a tawhio noa, a ko ahau hei kororia i roto i a ia.
 ¶2:1\And lifting up my eyes, I saw a man with a measuring-line in his hand.
 καὶ ἦρα τοὺς ὀφθαλμούς μου καὶ εἶδον καὶ ἰδοὺ ἀνὴρ καὶ ἐν τῇ χειρὶ αὐτοῦ σχοινίον γεωμετρικόν
- 6** ¶ Ho ho! rere mai i te whenua o te raki, e ai ta Ihowa; kua whakamararatia atu hoki koutou e ahau me te mea ko nga hau e wha o te rangi, e ai ta Ihowa.
 ¶2:2\And I said to him, Where are you going? And he said to me, To take the measure of Jerusalem, to see how wide and how long it is.
 καὶ εἶπα πρὸς αὐτόν ποῦ σὺ πορεύῃ καὶ εἶπεν πρὸς με διαμετρήσαι τὴν ἱερουσαλημ τοῦ ἰδεῖν πηλίκον τὸ πλάτος αὐτῆς ἐστὶν καὶ πηλίκον τὸ μήκος
- 7** E Hiona, kawhaki i a koe, e koe e noho mai na i te tamahine a Papurona.
 ¶2:3\And the angel who was talking to me went out, and another angel went out, and, meeting him,
 καὶ ἰδοὺ ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοί εἰστήκει καὶ ἄγγελος ἕτερος ἐξεπορεύετο εἰς συνάντησιν αὐτῷ

- 8 Ko te kupu hoki tenei a Ihowa o nga mano; No muri i te kororia kua unga ahau e ia ki nga tauwi nana na koutou i pahua; ko te tangata hoki e pa ana ki a koutou, e pa ana ki te whatupango o tona kanohi.
 \2:4\ Said to him, Go quickly and say to this young man, Jerusalem will be an unwalled town, because of the great number of men and cattle in her.
 και εἶπεν πρὸς αὐτὸν λέγων δράμε καὶ λάλησον πρὸς τὸν νεανίαν ἐκεῖνον λέγων κατακάρπως κατοικηθήσεται ἱερουσαλημ ἀπὸ πλήθους ἀνθρώπων καὶ κτηνῶν ἐν μέσῳ αὐτῆς
- 9 Na, tenei ka ruru toku ringa ki a ratou, a hei taonga parau ratou ma a ratou pononga; a ka mohio koutou na Ihowa o nga mano ahau i unga mai.
 \2:5\ For I, says the Lord, will be a wall of fire round about her, and I will be the glory inside her.
 και ἐγὼ ἔσομαι αὐτῇ λέγει κύριος τείχος πυρὸς κυκλόθεν καὶ εἰς δόξαν ἔσομαι ἐν μέσῳ αὐτῆς
- 10 ¶ Waiata, kia koa, e te tamahine a Hiona: no te mea na, kei te haere atu ahau, a ka noho ahau i roto i a koe, e ai ta Ihowa.
 \2:6\ Ho, ho! go in flight from the land of the north, says the Lord: for I have sent you far and wide to the four winds of heaven, says the Lord.
 ὁ ὅ φεύγετε ἀπὸ γῆς βορρᾶ λέγει κύριος διότι ἐκ τῶν τεσσάρων ἀνέμων τοῦ οὐρανοῦ συνάξω ὑμᾶς λέγει κύριος
- 11 A he maha nga iwi e whakauru i a ratou ki a Ihowa i taua ra, a ko ratou hei iwi maku: a ka noho ahau i roto i a koe, a ka mohio koe na Ihowa o nga mano ahau i unga mai ki a koe.
 \2:7\ Ho! Zion, go in flight from danger, you who are living with the daughter of Babylon.
 εἰς σιων ἀνασώζεσθε οἱ κατοικοῦντες θυγατέρα βαβυλῶνος
- 12 A ka riro i a Ihowa a Hura hei wahi tupu mana i te whenua tapu, tera ano hoki ia ka whiriwhiri Hiruharama.
 \2:8\ For this is what the Lord of armies has said: In the way of glory he has sent me to the nations which have taken your goods: for anyone touching you is touching what is most dear to him.
 διότι τάδε λέγει κύριος παντοκράτωρ ὀπίσω δόξης ἀπέσταλκέν με ἐπὶ τὰ ἔθνη τὰ σκυλεύσαντα ὑμᾶς διότι ὁ ἀπτόμενος ὑμῶν ὡς ἀπτόμενος τῆς κόρης τοῦ ὀφθαλμοῦ αὐτοῦ
- 13 Whakarongoa, e nga kikokiko katoa, i te aroaro o Ihowa: kua whakaohokia mai hoki ia i tona kainga tapu.
 \2:9\ For at the shaking of my hand over them, their goods will be taken by those who were their servants: and you will see that the Lord of armies has sent me.
 διότι ἰδοὺ ἐγὼ ἐπιφέρω τὴν χειρᾶ μου ἐπ' αὐτούς καὶ ἔσονται σκῶλα τοῖς δουλεύουσιν αὐτοῖς καὶ γνῶσεσθε διότι κύριος παντοκράτωρ ἀπέσταλκέν με
- 1 ¶ I whakakitea hoki e ia ki ahau a Hohua, te tino tohunga e tu ana i te aroaro o te anahera a Ihowa, me Hatana e tu ana i tona matau hei hoariri mona.
 And he let me see Joshua, the high priest, in his place before the angel of the Lord, and the Satan at his right hand ready to take up a cause against him.
 και εἰδείξεν μοι ἰησοῦν τὸν ἱερέα τὸν μέγαν ἐστῶτα πρὸ προσώπου ἀγγέλου κυρίου καὶ ὁ διάβολος εἰστήκει ἐκ δεξιῶν αὐτοῦ τοῦ ἀντικεῖσθαι αὐτῷ
- 2 Na ka mea atu a Ihowa ki a Hatana, kia whakatupehupehu a Ihowa ki a koe, e Hatana; ae ra, ko Ihowa nana nei a Hiruharama i whiriwhiri, kia whakatupehupehu a Ihowa ki a koe: he teka ianei he mounga tenei kua kapohia mai i roto i te ahi?
 And the Lord said to the Satan, May the Lord's word be sharp against you, O Satan, the word of the Lord who has taken Jerusalem for himself: is this not a burning branch pulled out of the fire?
 και εἶπεν κύριος πρὸς τὸν διάβολον ἐπιτιμήσαι κύριος ἐν σοὶ διάβολε καὶ ἐπιτιμήσαι κύριος ἐν σοὶ ὁ ἐκλεξάμενος τὴν ἱερουσαλημ οὐκ ἰδοὺ τοῦτο ὡς δαλὸς ἐξεσπασμένος ἐκ πυρὸς
- 3 Na he whakahouhou nga kakahu o Hohua, a i tu ia i te aroaro o te anahera.
 Now Joshua was clothed in unclean robes, and he was in his place before the angel.
 και ἰησοῦς ἦν ἐνδεδυμένος ἱμάτια ῥυπαρὰ καὶ εἰστήκει πρὸ προσώπου τοῦ ἀγγέλου
- 4 Na ka oho ia, ka mea ki te hunga e tu ana i tona aroaro, ka ki atu, Tangohia nga kakahu paru i a ia. Katahi ia ka mea ki a ia, Nana, kua meinga e ahau tou he kia pahemo atu i a koe, a ka whakakakahuria koe e ahau ki nga kakahu whakapaipai.
 And he made answer and said to those who were there before him, Take the unclean robes off him, and let him be clothed in clean robes;
 και ἀπεκρίθη καὶ εἶπεν πρὸς τοὺς ἐστηκότας πρὸ προσώπου αὐτοῦ λέγων ἀφέλετε τὰ ἱμάτια τὰ ῥυπαρὰ ἀπ' αὐτοῦ καὶ εἶπεν πρὸς αὐτὸν ἰδοὺ ἀφήρηκα τὰς ἀνομίας σου καὶ ἐνδύσατε αὐτὸν ποδήρη

- 5 Na ka mea ahau, Potaea he potae ataahua ki tona mahunga. Na potaea ana e ratou he potae ataahua ki tona mahunga, a whakakakahuria ana ia e ratou; me te tu ano te anahera a Ihowa.
 And let them put a clean head-dress on his head. So they put a clean head-dress on his head, clothing him with clean robes: and to him he said, See, I have taken your sin away from you.
 καὶ ἐπίθετε κίδαριν καθαρὰν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ περιέβαλον αὐτὸν ἱμάτια καὶ ἐπέθηκαν κίδαριν καθαρὰν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ ὁ ἄγγελος κυρίου εἰστήκει
- 6 Katahi te anahera a Ihowa ka kauwhau ki a Hohua, ka mea,
 And the angel of the Lord made a statement to Joshua, and said,
 καὶ διεμαρτύρατο ὁ ἄγγελος κυρίου πρὸς ἰησοῦν λέγων
- 7 Ko te kupu tenei a Ihowa o nga mano; Ki te haere koe i aku ara, ki te puritia e koe aku mea, na mau ano e whakarite mo toku whare, mau hoki e tiaki oku marae, a ka hoatu e ahau he haereenga mou i roto i te hunga e tu nei.
 These are the words of the Lord of armies: If you will go in my ways and keep what I have put in your care, then you will be judge over my Temple and have the care of my house, and I will give you the right to come in among those who are there.
 τάδε λέγει κύριος παντοκράτωρ ἐὰν ἐν ταῖς ὁδοῖς μου πορεύῃ καὶ ἐὰν τὰ προστάγματά μου φυλάξῃς καὶ σὺ διακρινεῖς τὸν οἶκόν μου καὶ ἐὰν διαφυλάξῃς καὶ γε τὴν αὐλήν μου καὶ δώσω σοι ἀναστρεφόμενους ἐν μέσῳ τῶν ἐστηκότων τούτων
- 8 ¶ Whakarongo mai aianeī, e Hohua, e te tino tohunga, koutou ko ou hoa e noho na i tou aroaro; hei tohu hoki ratou, aua tangata: no te mea, nana, ka kawea mai e ahau taku pononga, te Manga.
 Give ear now, O Joshua, the high priest, you and your friends who are seated before you; for these are men who are a sign: for see, I will let my servant the Branch be seen.
 ἄκουε δὴ ἰησοῦ ὁ ἱερεὺς ὁ μέγας σὺ καὶ οἱ πλησίον σου οἱ καθήμενοι πρὸ προσώπου σου διότι ἄνδρες τερατοσκόποι εἰσὶ διότι ἰδοὺ ἐγὼ ἄγω τὸν δοῦλόν μου ἀνατολήν
- 9 Na, ko te kohatu i hoatu e ahau ki te aroaro o Hohua, e whitu nga kanohi o taua kohatu kotahi; na, maku e whaowhao ona whakairo, e ai ta Ihowa o nga mano, a ka whakawateatia atu e ahau te he o taua whenua i te ra kotahi.
 For see, the stone which I have put before Joshua; on one stone are seven eyes: see, the design cut on it will be my work, says the Lord of armies, and I will take away the sin of that land in one day.
 διότι ὁ λίθος ὃν ἔδωκα πρὸ προσώπου ἰησοῦ ἐπὶ τὸν λίθον τὸν ἓνα ἐπτὰ ὀφθαλμοὶ εἰσιν ἰδοὺ ἐγὼ ὀρύσσω βόθρον λέγει κύριος παντοκράτωρ καὶ ψηλαφήσω πᾶσαν τὴν ἀδικίαν τῆς γῆς ἐκεῖνης ἐν ἡμέρᾳ μιᾷ
- 10 I taua ra, e ai ta Ihowa o nga mano, ka karangatia e koutou tona hoa, tona hoa, i raro i te waina, i raro hoki i te piki.
 In that day, says the Lord of armies, you will be one another's guests under the vine and under the fig-tree.
 ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγει κύριος παντοκράτωρ συγκαλέσετε ἕκαστος τὸν πλησίον αὐτοῦ ὑποκάτω ἀμπέλου καὶ ὑποκάτω συκῆς
- 1 ¶ Na ka hoki mai te anahera i korero ra ki ahau, ka whakaarahia ahau, ko toku rite kei te tangata e whakaarahia ana i te moe.
 And the angel who was talking to me came again, awaking me as a man out of his sleep.
 καὶ ἐπέστρεψεν ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοὶ καὶ ἐξήγειρέν με ὃν τρόπον ὅταν ἐξεγερθῇ ἄνθρωπος ἐξ ὕπνου αὐτοῦ
- 2 Na ka mea ia ki ahau, Ko te aha e kitea ana e koe? Ano ra ko ahau, Kua kite ahau, na, ko tetahi turanga rama, he koura katoa, me tona peihana i tona pito ki runga, ko ona rama e whitu ki runga o tera; e whitu nga korere o te rama kotahi i tona pi to ki runga;
 And he said to me, What do you see? And I said, I see a light-support, made all of gold, with its cup on the top of it and seven lights on it; and there are seven pipes to every one of the lights which are on the top of it;
 καὶ εἶπεν πρὸς με τί σὺ βλέπεις καὶ εἶπα ἑώρακα καὶ ἰδοὺ λυχνία χρυσεῆ ὅλη καὶ τὸ λαμπάδιον ἐπάνω αὐτῆς καὶ ἐπτὰ λύχνοι ἐπάνω αὐτῆς καὶ ἐπτὰ ἐπαρυστρίδες τοῖς λύχνοις τ οῖς ἐπάνω αὐτῆς
- 3 Na e rua nga oriwa i tona taha, ko tetahi i te taha ki matau o te peihana, ko tetahi i tona taha mauī.
 And two olive-trees by it, one on the right side of the cup and one on the left.
 καὶ δύο ἐλαῖαι ἐπάνω αὐτῆς μία ἐκ δεξιῶν τοῦ λαμπαδίου καὶ μία ἐξ εὐωνύμων

- 4 Na ka oho atu ahau, ka mea ki te anahera i korero ki ahau, ka ki atu, He aha enei, e toku ariki?
 And I made answer and said to the angel who was talking to me, What are these, my lord?
 καὶ ἐπηρώτησα καὶ εἶπον πρὸς τὸν ἄγγελον τὸν λαλοῦντα ἐν ἐμοὶ λέγων τί ἐστὶν ταῦτα κύριε
- 5 Katahi te anahera i korero ra ki ahau ka oho, ka mea ki ahau, Kahore ranei koe e mohio he aha enei? Ano ra ko ahau, Kahore, e toku ariki.
 Then the angel who was talking to me, answering me, said, Have you no knowledge of what these are? And I said, No, my lord.
 καὶ ἀπεκρίθη ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοὶ καὶ εἶπεν πρὸς με οὐ γινώσκεις τί ἐστὶν ταῦτα καὶ εἶπα οὐχὶ κύριε
- 6 Na ka oho mai ia, ka korero ki ahau, ka mea, Ko te kupu tenei a Ihowa ki a Herupapera, e ki ana: Ehara i te mea ma te uaua, ma te kaha, engari ma toku wairua, e ai ta Ihowa o nga mano.
 This is the word of the Lord to Zerubbabel, saying, Not by force or by power, but by my spirit, says the Lord of armies.
 καὶ ἀπεκρίθη καὶ εἶπεν πρὸς με λέγων οὗτος ὁ λόγος κυρίου πρὸς ζοροβαβελ λέγων οὐκ ἐν δυνάμει μεγάλη οὐδὲ ἐν ἰσχύι ἀλλ' ἢ ἐν πνεύματί μου λέγει κύριος παντοκράτωρ
- 7 Ko wai koe, e te maunga nui? i te aroaro o Herupapera hei papatairite koe: a ka whakaputaina mai e ia te kohatu o runga rawa, me te pa ano nga karanga, He pai, he pai mona.
 Who are you, O great mountain? before Zerubbabel you will become level: and he will let all see the headstone, with cries of Grace, grace, to it.
 τίς εἶ σύ τὸ ὄρος τὸ μέγα πρὸ προσώπου ζοροβαβελ τοῦ κατορθῶσαι καὶ ἐξοίσω τὸν λίθον τῆς κληρονομίας ἰσότητα χάριτος χάριτα αὐτῆς
- 8 I puta mai ano te kupu a Ihowa ki ahau, i mea,
 Then the word of the Lord came to me, saying,
 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 9 Na nga ringa o Herupapera i whakatakoto te turanga mo tenei whare, ma ona ringa ano e whakaoti; a ka mohio koe na Ihowa o nga mano ahau i unga mai ki a koutou.
 The hands of Zerubbabel have put the base of this house in place, and his hands will make it complete; and it will be clear to you that the Lord of armies has sent me to you.
 αἱ χεῖρες ζοροβαβελ ἐθεμελίωσαν τὸν οἶκον τοῦτον καὶ αἱ χεῖρες αὐτοῦ ἐπιτελέσουσιν αὐτόν καὶ ἐπιγνώση διότι κύριος παντοκράτωρ ἐξαπέσταλκέν με πρὸς σέ
- 10 Ko wai oti i whakahawe ki te ra o nga mea ririki? ka koa hoki ratou, ka kite hoki i te kohatu paramu i roto i te ringa o Herupapera, ara enei e whitu nei, koia nei nga kanohi o Ihowa; e kopikopiko ana ratou i te whenua katoa.
 For who has had a poor opinion of the day of small things? for they will be glad when they see the weighted measuring-line in the hand of Zerubbabel. Then he said in answer to me, These seven lights are the eyes of the Lord which go quickly up and down through all the earth.
 διότι τίς ἐξουδένωσεν εἰς ἡμέρας μικράς καὶ χαροῦνται καὶ ὄψονται τὸν λίθον τὸν κασσιτέρινον ἐν χειρὶ ζοροβαβελ ἐπτὰ οὗτοι ὀφθαλμοὶ κυρίου εἰσὶν οἱ ἐπιβλέποντες ἐπὶ πᾶσα ν τὴν γῆν
- 11 ¶ Katahi ahau ka oho atu, ka mea ki a ia, He aha enei oriwa e rua i te taha ki matau o te turanga rama, i te taha hoki ki maui?
 And I made answer and said to him, What are these two olive-trees on the right side of the light-support and on the left?
 καὶ ἀπεκρίθη καὶ εἶπα πρὸς αὐτόν τί αἱ δύο ἐλαῖαι αὗται αἱ ἐκ δεξιῶν τῆς λυχνίας καὶ ἐξ ἐυωνύμων
- 12 I whakahoki atu ano ahau, he tuarua, ka mea ki a ia, He aha enei manga oriwa e rua, e rua nga korere koura i piri atu ai raua, i rere atu ai te hinu koura i roto i aua korere ra?
 And answering a second time, I said to him, What are these two olive branches, through whose gold pipes the oil is drained out?
 καὶ ἐπηρώτησα ἐκ δευτέρου καὶ εἶπα πρὸς αὐτόν τί οἱ δύο κλάδοι τῶν ἐλαιῶν οἱ ἐν ταῖς χερσίν τῶν δύο μυξωτήρων τῶν χρυσῶν τῶν ἐπιχεόντων καὶ ἐπαναγόντων τὰς ἐπαρυσ τριδάς τὰς χρυσᾶς
- 13 Katahi tera ka korero mai ki ahau, ka mea, Kahore ranei koe e mohio ko te aha enei? Ano ra ko ahau, Kahore, e toku ariki.
 And he said in answer to me, Have you no knowledge what these are? And I said, No, my lord.
 καὶ εἶπεν πρὸς με οὐκ οἶδας τί ἐστὶν ταῦτα καὶ εἶπα οὐχὶ κύριε

- 14 Na ka ki mai ia, Ko enei e rua ko nga tama a te hinu, e tu ana i te taha o te Ariki o te whenua katoa.
 And he said, These are the two sons of oil, whose place is by the Lord of all the earth.
 και εἶπεν οὗτοι οἱ δύο υἱοὶ τῆς πύοτητος παρεστήκασιν τῷ κυρίῳ πάσης τῆς γῆς
- 1 ¶ Na ka maranga ake ano oku kanohi, a ka kite, na ko tetahi pukapuka e rere a manu ana.
 Then again lifting up my eyes I saw a roll in flight through the air.
 και ἐπέστρεψα και ἦρα τοὺς ὀφθαλμούς μου και εἶδον και ἰδοὺ δρέπανον πετόμενον
- 2 Na ka mea ia ki ahau, Ko te aha tau e kite na? Ano ra ko ahau, He pukapuka e rere ana taku e kite nei; ko tona roa e rua tekau whatianga, ko tona whanui kotahi tekau whatianga.
 And he said to me, What do you see? And I said, A roll going through the air; it is twenty cubits long and ten cubits wide.
 και εἶπεν πρὸς με τί σὺ βλέπεις και εἶπα ἐγὼ ὀρῶ δρέπανον πετόμενον μήκος πήχεων εἴκοσι και πλάτος πήχεων δέκα
- 3 Katahi ia ka mea mai ki ahau, Ko te kanga tenei ka puta atu nei ki te mata o te whenua katoa: ko nga tangata katoa hoki e tahae ana ka hatepea atu i tetahi taha, ka rite ki ta tenei; a ko nga tangata katoa e oati teka ana, ka hatepea atu i tera taha, ka rite ki ta tenei.
 Then he said to me, This is the curse which goes out over the face of all the land: for long enough has every thief gone without punishment, and long enough has every taker of false oaths gone without punishment.
 και εἶπεν πρὸς με αὕτη ἡ ἀρὰ ἡ ἐκπορευομένη ἐπὶ πρόσωπον πάσης τῆς γῆς διότι πᾶς ὁ κλέπτης ἐκ τούτου ἕως θανάτου ἐκδικηθήσεται και πᾶς ὁ ἐπίορκος ἐκ τούτου ἕως θανάτου ἐκδικηθήσεται
- 4 Maku ano e mea kia puta atu, e ai ta Ihowa o nga mano, a ka uru ki te whare o te tahae, ki te whare hoki o te tangata i oatitia tekatia ai toku ingoa; a ka noho ki roto ki tona whare, a pau noa ona rakau me ona kohatu.
 And I will send it out, says the Lord of armies, and it will go into the house of the thief and into the house of him who takes a false oath by my name: and it will be in his house, causing its complete destruction, with its woodwork and its stones.
 και ἐξοίσω αὐτὸ λέγει κύριος παντοκράτωρ και εἰσελεύσεται εἰς τὸν οἶκον τοῦ κλέπτου και εἰς τὸν οἶκον τοῦ ὀμνύοντος τῷ ὀνόματί μου ἐπὶ ψεύδει και καταλύσει ἐν μέσῳ τοῦ οἴκου αὐτοῦ και συντελέσει αὐτὸν και τὰ ξύλα αὐτοῦ και τοὺς λίθους αὐτοῦ
- 5 ¶ Katahi te anahera i korero ra ki ahau ka puta, a ka mea ki ahau, Tena ra, e ara ou kanohi, tirohia ko te aha tenei ka puta nei.
 And the angel who was talking to me went out and said to me, Let your eyes be lifted up now, and see the ephah which is going out.
 και ἐξῆλθεν ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοὶ και εἶπεν πρὸς με ἀνάβλεψον τοῖς ὀφθαλμοῖς σου και ἰδὲ τί τὸ ἐκπορευόμενον τοῦτο
- 6 Ano ra ko ahau, He aha koia? A ka ki mai ia, Ko te epa tenei e puta nei. I ki mai ano ia, Ko to ratou ahua tenei i te whenua katoa:
 And I said, What is it? And he said, This is an ephah which is going out. And he said further, This is their evil-doing in all the land.
 και εἶπα τί ἐστὶν και εἶπεν τοῦτο τὸ μέτρον τὸ ἐκπορευόμενον και εἶπεν αὕτη ἡ ἀδικία αὐτῶν ἐν πάσῃ τῇ γῇ
- 7 Na ko tetahi taranata mata kua oti te hapai ake: a he wahine tenei e noho nei i te epa.
 And I saw a round cover of lead lifted up; and a woman was seated in the middle of the ephah.
 και ἰδοὺ τάλαντον μολίβου ἐξαίρομενον και ἰδοὺ μία γυνὴ ἐκάθητο ἐν μέσῳ τοῦ μέτρου
- 8 Na ka ki ia, Ko te Kino tenei; na maka iho ana ia e ia ki roto ki te epa: a maka ana e ia te poro mata ki runga ki te ngutu o taua epa.
 And he said, This is Sin; and pushing her down into the ephah, he put the weight of lead on the mouth of it.
 και εἶπεν αὕτη ἐστὶν ἡ ἀνομία και ἔρριψεν αὐτὴν ἐν μέσῳ τοῦ μέτρου και ἔρριψεν τὸν λίθον τοῦ μολίβου εἰς τὸ στόμα αὐτῆς

- 9 Katahi ka maranga ake oku kanohi, ka kite, na ko nga wahine tokorua e puta mai ana, i roto hoki te hau i o raua parirau; ko o raua parirau hoki koia ano kei o te taka; a hapainga ake ana e raua te epa ki te takiwa o te whenua, o te rangi.
 And lifting up my eyes I saw two women coming out, and the wind was in their wings; and they had wings like the wings of a stork: and they took the ephah, lifting it up between earth and heaven.
 καὶ ἤρα τοὺς ὀφθαλμούς μου καὶ εἶδον καὶ ἰδοὺ δύο γυναῖκες ἐκπορευόμεναι καὶ πνεῦμα ἐν ταῖς πτέρυξιν αὐτῶν καὶ αὗται εἶχον πτέρυγας ὡς πτέρυγας ἔποπος καὶ ἀνέλαβον τὸ μέτρον ἀνὰ μέσον τῆς γῆς καὶ ἀνὰ μέσον τοῦ οὐρανοῦ
- 10 Katahi ahau ka mea atu ki te anahera i korero ra ki ahau, E maua ana e enei te epa ki hea?
 And I said to the angel who was talking to me, Where are they taking the ephah?
 καὶ εἶπα πρὸς τὸν ἄγγελον τὸν λαλοῦντα ἐν ἐμοί ποῦ αὗται ἀποφέρουσιν τὸ μέτρον
- 11 A ka ki mai tera ki ahau, Hei hanga whare mona ki te whenua o Hinara: a ka pumau ki reira, ka whakaturia ki tona turanga.
 And he said to me, To make a house for her in the land of Shinar: and they will make a place ready, and put her there in the place which is hers.
 καὶ εἶπεν πρὸς με οἰκοδομῆσαι αὐτῷ οἰκίαν ἐν γῇ βαβυλῶνος καὶ ἐτοιμάσαι καὶ θήσουσιν αὐτὸ ἐκεῖ ἐπὶ τὴν ἐτοιμασίαν αὐτοῦ
- 1 ¶ A ka maranga ake ano oku kanohi, ka kite, na e wha nga hariata e puta mai ana i waenganui o nga maunga e rua; na, ko nga maunga, he maunga parahi.
 And again lifting up my eyes I saw four war-carriages coming out from between the two mountains; and the mountains were mountains of brass.
 καὶ ἐπέστρεψα καὶ ἤρα τοὺς ὀφθαλμούς μου καὶ εἶδον καὶ ἰδοὺ τέσσαρα ἄρματα ἐκπορευόμενα ἐκ μέσου δύο ὀρέων καὶ τὰ ὄρη ἦν ὄρη χαλκῶ
- 2 I te hariata tuatahi he whero nga hoiho; i te hariata tuarua he mangu nga hoiho;
 In the first war-carriage were red horses; and in the second, black horses;
 ἐν τῷ ἄρματι τῷ πρώτῳ ἵπποι πυρροὶ καὶ ἐν τῷ ἄρματι τῷ δευτέρῳ ἵπποι μέλανες
- 3 I te toru o nga hariata he ma nga hoiho, i te wha o nga hariata he kopurepure, he pakaka nga hoiho.
 And in the third, white horses; and in the fourth, horses of mixed colour.
 καὶ ἐν τῷ ἄρματι τῷ τρίτῳ ἵπποι λευκοὶ καὶ ἐν τῷ ἄρματι τῷ τετάρτῳ ἵπποι ποικίλοι ψαροὶ
- 4 Katahi ahau ka oho atu, ka mea ki te anahera i korero ra ki ahau, He aha enei, e toku ariki?
 And I made answer and said to the angel who was talking to me, What are these, my lord?
 καὶ ἀπεκρίθην καὶ εἶπα πρὸς τὸν ἄγγελον τὸν λαλοῦντα ἐν ἐμοί τί ἐστὶν ταῦτα κύριε
- 5 Na ka whakahoki mai te anahera, ka mea ki ahau, Ko nga hau e wha enei o te rangi, e haere mai ana i te tu i te aroaro o te Ariki o te whenua katoa.
 And the angel, answering, said to me, These go out to the four winds of heaven from their place before the Lord of all the earth.
 καὶ ἀπεκρίθη ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοί καὶ εἶπεν ταῦτα ἐστὶν οἱ τέσσαρες ἄνεμοι τοῦ οὐρανοῦ ἐκπορεύονται παραστήναι τῷ κυρίῳ πάσης τῆς γῆς
- 6 Ko te hariata i nga hoiho mangu, e haere ana ratou ki te whenua i te raki; a i haere nga mea ma i muri i a ratou; na ko nga mea kopurepure i ahu pera ki te whenua ki te tonga.
 The carriage in which are the black horses goes in the direction of the north country; the white go to the west; and those of mixed colour go in the direction of the south country.
 ἐν τῷ ἦσαν οἱ ἵπποι οἱ μέλανες ἐξεπορεύοντο ἐπὶ γῆν βορρᾶ καὶ οἱ λευκοὶ ἐξεπορεύοντο κατὸπίσθεν αὐτῶν καὶ οἱ ποικίλοι ἐξεπορεύοντο ἐπὶ γῆν νότου
- 7 I haere atu ano nga mea pakaka, i whai kia haereere, kia kopikopiko ratou i te whenua: na ka mea ia, Haere atu koe, kopikopiko i te whenua. Na kei te kopikopiko ratou i te whenua.
 And the red ones go to the east; and they made request that they might go up and down through the earth: and he said, Go up and down through the earth. So they went up and down through the earth.
 καὶ οἱ ψαροὶ ἐξεπορεύοντο καὶ ἐπέβλεπον τοῦ πορεύεσθαι τοῦ περιοδεῦσαι τὴν γῆν καὶ εἶπεν πορεύεσθε καὶ περιοδεύσατε τὴν γῆν καὶ περιώδευσαν τὴν γῆν

- 8 Katahi tera ka karanga ki ahau, ka korero mai hoki ki ahau, ka mea, Nana, ko enei i ahu atu nei ki te whenua ki te raki, kua marie i a ratou toku wairua i te whenua ki te raki.
Then crying out to me, he said, See, those who are going to the north country have given rest to the spirit of the Lord in the north country.
καὶ ἀνεβόησεν καὶ ἐλάλησεν πρὸς με λέγων ἰδοὺ οἱ ἔκπορευόμενοι ἐπὶ γῆν βορρᾶ ἀνέπαυσαν τὸν θυμὸν μου ἐν γῆ βορρᾶ
- 9 ¶ I puta mai ano te kupu a Ihowa ki ahau, i mea,
And the word of the Lord came to me, saying,
καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων
- 10 Tangohia ta nga whakarau, ara ta Hererai, ta Topia, ta Ieraia; haere mai ano koe i taua ra, ka tomo ki te whare o Hohia tama a Tepania, ki te whare i tae mai ai ratou i Papurona;
Take the offerings of those who went away as prisoners, from Heldai, Tobijah, and Jedaiah, and from the family of Josiah, the son of Zephaniah, who have come from Babylon;
λαβὲ τὰ ἐκ τῆς αἰχμαλωσίας παρὰ τῶν ἀρχόντων καὶ παρὰ τῶν χρησίων αὐτῆς καὶ παρὰ τῶν ἐπεγνωκότων αὐτήν καὶ εἰσελεύσῃ σὺ ἐν τῇ ἡμέρᾳ ἐκείνῃ εἰς τὸν οἶκον ἰωσίου τοῦ σοφονίου τοῦ ἦκοντος ἐκ βαβυλῶνος
- 11 Ae ra, ka tango i ta ratou hiriwa, koura hoki, ka hanga ai i etahi karauna, a ka potae atu ki te mahunga o te tino tohunga, o Hohua tama a Iohereke;
And take silver and gold and make a crown and put it on the head of Zerubbabel;
καὶ λήψῃ ἀργύριον καὶ χρυσίον καὶ ποιήσεις στεφάνους καὶ ἐπιθήσεις ἐπὶ τὴν κεφαλὴν ἰησοῦ τοῦ ἰωσεδεκ τοῦ ἱερέως τοῦ μεγάλου
- 12 Korero atu hoki ki a ia, mea atu, Ko te kupu tenei a Ihowa o nga mano, e ki ana, Nana, te tangata ko tona ingoa nei ko te Manga; a ka tupu ake ano ia i tona wahi, a mana e hanga te temepara o Ihowa:
And say to him, These are the words of the Lord of armies: See, the man whose name is the Branch, under whom there will be fertile growth.
καὶ ἐρεῖς πρὸς αὐτόν τάδε λέγει κύριος παντοκράτωρ ἰδοὺ ἀνὴρ ἀνατολῆ ὄνομα αὐτῷ καὶ ὑποκάτωθεν αὐτοῦ ἀνατελεῖ καὶ οἰκοδομήσει τὸν οἶκον κυρίου
- 13 Mana rawa e hanga te temepara o Ihowa; a mana e waha te kororia, ka noho hoki ia ka whakahaere tikanga i runga i tona torona; a hei tohunga ia i runga i tona torona: a ka whakaaro ngatahi raua mo te rongong mau.
And he will be the builder of the Temple of the Lord; and the glory will be his, and he will take his place as ruler on the seat of power; and Joshua will be a priest at his right hand, and between them there will be a design of peace.
καὶ αὐτὸς λήμψεται ἀρετὴν καὶ καθίεται καὶ κατάρξει ἐπὶ τοῦ θρόνου αὐτοῦ καὶ ἔσται ὁ ἱερεὺς ἐκ δεξιῶν αὐτοῦ καὶ βουλή εἰρηνικὴ ἔσται ἀνὰ μέσον ἀμφοτέρων
- 14 Ka ai hoki nga karauna hei whakamahara ki a Hereme ratou ko Topia, ko Ieraia, ko Hene tama a Tepania, i roto i te temepara o Ihowa.
And the crown will be for grace to Heldai and Tobijah and Jedaiah and the son of Zephaniah, to keep their memory living in the house of the Lord.
ὁ δὲ στέφανος ἔσται τοῖς ὑπομένουσιν καὶ τοῖς χρησίοις αὐτῆς καὶ τοῖς ἐπεγνωκόσιν αὐτήν καὶ εἰς χάριτα υἱοῦ σοφονίου καὶ εἰς ψαλμὸν ἐν οἴκῳ κυρίου
- 15 Ka haere mai ano te hunga i tawhiti, ka hanga i roto i te temepara o Ihowa, a ka mohio koutou na Ihowa o nga mano ahau i unga mai ki a koutou. A e puta ano tenei, ki te ata whakarongo koutou ki te reo o Ihowa, o to koutou Atua.
And those who are far away will come and be builders in the Temple of the Lord, and it will be clear to you that the Lord of armies has sent me to you.
καὶ οἱ μακρὰν ἀπ' αὐτῶν ἦξουσιν καὶ οἰκοδομήσουσιν ἐν τῷ οἴκῳ κυρίου καὶ γνῶσεσθε διότι κύριος παντοκράτωρ ἀπέσταλκέν με πρὸς ὑμᾶς καὶ ἔσται ἐὰν εἰσακούοντες εἰσακούσητε τῆς φωνῆς κυρίου τοῦ θεοῦ ὑμῶν
- 1 ¶ Na i te wha o nga tau o Kingi Tariuha ka puta mai te kupu a Ihowa ki a Hakaraia, i te wha o nga ra o te iwa o nga marama, ara o Kihereu.
And it came about in the fourth year of King Darius, that the word of the Lord came to Zechariah on the fourth day of the ninth month, the month Chislev.
καὶ ἐγένετο ἐν τῷ τετάρτῳ ἔτει ἐπὶ δαρείου τοῦ βασιλέως ἐγένετο λόγος κυρίου πρὸς ζαχαριαν τετράδι τοῦ μηνὸς τοῦ ἐνάτου ὃς ἔστιν χασελεν

- 2 Na kua unga e te hunga o Peteere a Haretere raua ko Rekeme Mereke, me a raua tangata, ki te inoi manaaki i a Ihowa,
Now they of Beth-el had sent Sharezer and Regem-melech to make a request for grace from the Lord,
 και ἐξαπέστειλεν εἰς βαιθελ σαρασαρ και αρβεσεερ ὁ βασιλεὺς και οἱ ἄνδρες αὐτοῦ τοῦ ἐξιλιάσασθαι τὸν κύριον
- 3 A hei korero hoki ki nga tohunga o te whare o Ihowa o nga mano, ki nga poropiti hoki, hei mea, Me tangi ranei ahau i te rima o nga marama, me te wehe i ahau, me pera me taku i mea ai i enei tau ka maha?
And to say to the priests of the house of the Lord of armies and to the prophets, Am I to go on weeping in the fifth month, separating myself as I have done in past years?
 λέγων πρὸς τοὺς ἱερεῖς τοὺς ἐν τῷ οἴκῳ κυρίου παντοκράτορος και πρὸς τοὺς προφήτας λέγων εἰσελήλυθεν ὧδε ἐν τῷ μηνὶ τῷ πέμπτῳ τὸ ἅγιοσμα καθότι ἐποίησα ἤδη ἱκανὰ ἔτη
- 4 Na ka puta mai te kupu a Ihowa o nga mano ki ahau, ka mea,
Then the word of the Lord of armies came to me, saying
 και ἐγένετο λόγος κυρίου τῶν δυνάμεων πρὸς με λέγων
- 5 Korero ki nga tangata katoa o te whenua, ratou ko nga tohunga, mea atu, I a koutou i nohopuku ra, i tangi ra, i te rima, i te whitu o nga marama, ara i enei tau e whitu tekau, he nohopuku ranei ta koutou ki ahau? ki ahau koia?
Say to all the people of the land and to the priests, When you went without food and gave yourselves to grief in the fifth and the seventh months for these seventy years, did you ever do it because of me?
 εἰπὸν πρὸς ἅπαντα τὸν λαὸν τῆς γῆς και πρὸς τοὺς ἱερεῖς λέγων ἐὰν νηστεύσητε ἢ κόψησθε ἐν ταῖς πέμπταις ἢ ἐν ταῖς ἐβδόμαις και ἰδοὺ ἐβδομήκοντα ἔτη μὴ νηστείαν νενηστ εὔκατέ μοι
- 6 A i a koutou e kai nei, e inu nei, he teka ianei ma koutou ano ta koutou e kai ai, e inu ai?
And when you are feasting and drinking, are you not doing it only for yourselves?
 και ἐὰν φάγητε ἢ πίητε οὐχ ὑμεῖς ἔσθετε και ὑμεῖς πίνετε
- 7 Ehara ianei i te mea kia rongu koutou i nga kupu i karangatia e Ihowa, ara e nga poropiti o mua, i te mea e nohoia ana a Hiruharama, e noho rangatira ana, me ona pa ano a taka noa, i te mea hoki e nohoia ana te tonga me te mania?
Are not these the words which the Lord said to you by the earlier prophets, when Jerusalem was full of people and wealth, and the towns round about her and the South and the Lowland were peopled?
 οὐχ οὗτοι οἱ λόγοι εἰσὶν οὓς ἐλάλησεν κύριος ἐν χερσὶν τῶν προφητῶν τῶν ἔμπροσθεν ὅτε ἦν ἱερουσαλημ κατοικουμένη και εὐθνηοῦσα και αἱ πόλεις αὐτῆς κυκλόθεν και ἡ ὄρε ἰνὴ και ἡ πεδινὴ κατοικεῖτο
- 8 ¶ I puta mai ano te kupu a Ihowa ki a Hakaraia, i mea,
And the word of the Lord came to Zechariah, saying,
 και ἐγένετο λόγος κυρίου πρὸς ζαχαριαν λέγων
- 9 Ko te kupu tenei a Ihowa o nga mano, e mea ana, Kia pono te whakarite o te whakawa, kia puta te aroha me te tohu tangata ki tona tuakana, ki tona teina.
This is what the Lord of armies has said: Let your judging be upright and done in good faith, let every man have mercy and pity for his brother:
 τὰδε λέγει κύριος παντοκράτωρ κρίμα δίκαιον κρίνατε και ἔλεος και οἰκτιρμὸν ποιεῖτε ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ
- 10 Kaua hoki e tukinotia te pouaru, te pani, te manene, te ware; kaua hoki e whakaaroa he kino i roto i o koutou ngakau ki tona tuakana, ki tona teina.
Do not be hard on the widow, or the child without a father, on the man from a strange country, or on the poor; let there be no evil thought in your heart against your brother.
 και χήραν και ὄρφανὸν και προσήλυτον και πένητα μὴ καταδυναστεύετε και κακίαν ἕκαστος τοῦ ἀδελφοῦ αὐτοῦ μὴ μνησικακεῖτω ἐν ταῖς καρδίαις ὑμῶν

- 11** Heoi kihai ratou i pai ki te whakarongo, kei te whakahoki i te pokohiwi, kei te whakapuhoi i o ratou taringa kei rongo.
But they would not give attention, turning their backs and stopping their ears from hearing;
καὶ ἠπείθησαν τοῦ προσέχειν καὶ ἔδωκαν νῶτον παραφρονούντα καὶ τὰ ὄτα αὐτῶν ἐβάρυναν τοῦ μὴ εἰσακοῦειν
- 12** Ae ra, i meinga e ratou o ratou ngakau kia rite ki te taimana kei rongo ratou ki te ture, ki nga kupu hoki i unga atu e Ihowa o nga mano, he mea na tona wairua, na te ringa o nga poropiti o mua; na reira ka puta mai he riri nui i a Ihowa o nga mano.
And they made their hearts like the hardest stone, so that they might not give ear to the law and the words which the Lord of armies had said by the earlier prophets: and there came great wrath from the Lord of armies.
καὶ τὴν καρδίαν αὐτῶν ἔταξαν ἀπειθῆ τοῦ μὴ εἰσακοῦειν τοῦ νόμου μου καὶ τοὺς λόγους οὓς ἐξάπέστειλεν κύριος παντοκράτωρ ἐν πνεύματι αὐτοῦ ἐν χερσὶν τῶν προφητῶν τῶν ἔμπροσθεν καὶ ἐγένετο ὀργὴ μεγάλη παρὰ κυρίου παντοκράτορος
- 13** Na, i tana karangatanga, kihai ratou i rongo; waihoki ka karanga ratou, a e kore ahau e rongo, e ai ta Ihowa o nga mano:
And it came about that as they would not give ear to his voice, so I would not give ear to their voice, says the Lord of armies:
καὶ ἔσται ὃν τρόπον εἶπεν καὶ οὐκ εἰσήκουσαν αὐτοῦ οὕτως κεκράζονται καὶ οὐ μὴ εἰσακούσω λέγει κύριος παντοκράτωρ
- 14** Otiia ka aia atu ratou e ahau ki te paroro ki waenga i nga iwi katoa kihai i mohiotia e ratou. Heoi ururua ana te whenua i muri i a ratou, te haerea, te hokia; na ratou hoki i mea te whenua ahuareka kia ururua.
But with a storm-wind I sent them in flight among all the nations of whom they had no knowledge. So the land was waste after them, so that no man went through or came back: for they had made waste the desired land.
καὶ ἐκβαλῶ αὐτοὺς εἰς πάντα τὰ ἔθνη ἃ οὐκ ἔγνωσαν καὶ ἡ γῆ ἀφανισθῆσεται κατόπισθεν αὐτῶν ἐκ διοδεύοντος καὶ ἐξ ἀναστρέφοντος καὶ ἔταξαν γῆν ἐκλεκτὴν εἰς ἀφανισμόν
- 1** ¶ I puta mai ano te kupu a Ihowa o nga mano ki ahau, i mea,
And the word of the Lord of armies came to me, saying,
καὶ ἐγένετο λόγος κυρίου παντοκράτορος λέγων
- 2** Ko te kupu tenei a Ihowa o nga mano, Nui atu te hae i hae ai ahau ki Hiona, he nui hoki te riri i hae ai ahau ki a ia.
These are the words of the Lord of armies: I am angry about the fate of Zion, I am angry about her with great wrath.
τάδε λέγει κύριος παντοκράτωρ ἐζήλωσα τὴν ἱερουσαλημ καὶ τὴν σιων ζῆλον μέγαν καὶ θυμῷ μεγάλῳ ἐζήλωσα αὐτήν
- 3** Ko te kupu tenei a Ihowa; Kua hoki nei ahau ki Hiona, kua noho ki Hiruharama; a tera e kiia a Hiruharama, Ko te pa o te pono, ko te maunga o Ihowa o nga mano, Ko te maunga tapu.
This is what the Lord has said: I have come back to Zion, and will make my living-place in Jerusalem: and Jerusalem will be named The town of good faith; and the mountain of the Lord of armies The holy mountain.
τάδε λέγει κύριος καὶ ἐπιστρέψω ἐπὶ σιων καὶ κατασκηνώσω ἐν μέσῳ ἱερουσαλημ καὶ κληθήσεται ἡ ἱερουσαλημ πόλις ἡ ἀληθινή καὶ τὸ ὄρος κυρίου παντοκράτορος ὄρος ἁγίων
- 4** Ko te kupu tenei a Ihowa o nga mano, Tenei ake ka noho he koroheke, he ruruhi ki nga waharoa o Hiruharama, rite rawa te ringa o tenei, o tenei, i te tokotoko, he maha hoki no nga tau.
This is what the Lord of armies has said: There will again be old men and old women seated in the open spaces of Jerusalem, every man with his stick in his hand because he is so old.
τάδε λέγει κύριος παντοκράτωρ ἔτι καθήσονται πρεσβύτεροι καὶ πρεσβύτεραι ἐν ταῖς πλατείαις ἱερουσαλημ ἕκαστος τὴν ῥάβδον αὐτοῦ ἔχων ἐν τῇ χειρὶ αὐτοῦ ἀπὸ πλήθους ἡμερῶν
- 5** Ko nga waharoa ano o te pa kapi tonu i nga tamariki tane, i nga kotiro e takaro ana i ona waharoa.
And the open spaces of the town will be full of boys and girls playing in its open spaces.
καὶ αἱ πλατεῖαι τῆς πόλεως πλησθήσονται παιδαρίων καὶ κορασίων παιζόντων ἐν ταῖς πλατείαις αὐτῆς

- 6 Ko te kupu tenei a Ihowa o nga mano; Ki te pakeke ki te titiro a nga morehu o tenei iwi i aua ra, e pakeke ano ranei ki taku titiro? e ai ta Ihowa o nga mano.
This is what the Lord of armies has said: If this is a wonder to the rest of this people, is it a wonder to me? says the Lord of armies.
τάδε λέγει κύριος παντοκράτωρ διότι εἰ ἀδυνατήσῃ ἐνώπιον τῶν καταλοίπων τοῦ λαοῦ τούτου ἐν ταῖς ἡμέραις ἐκείναις μὴ καὶ ἐνώπιον ἐμοῦ ἀδυνατήσῃ λέγει κύριος παντοκράτωρ
- 7 Ko te kupu tenei a Ihowa o nga mano, Tenei ahau te whakaora nei i taku iwi i te whenua ki te rawhiti, i te whenua ano hoki ki te hauauru.
This is what the Lord of armies has said: See, I will be the saviour of my people from the east country, and from the west country;
τάδε λέγει κύριος παντοκράτωρ ἰδοὺ ἐγὼ ἀνασφῶζω τὸν λαόν μου ἀπὸ γῆς ἀνατολῶν καὶ ἀπὸ γῆς δυσμῶν
- 8 Ka kawea mai ano ratou e ahau, ka noho ratou ki waenganui o Hiruharama, a hei iwi ratou maku, ko ahau hoki hei Atua mo ratou i runga i te pono, i te tika.
And I will make them come and be living in Jerusalem and they will be to me a people and I will be to them a God, in good faith and in righteousness.
καὶ εἰσάξω αὐτοὺς καὶ κατασκηνώσω ἐν μέσῳ ἱερουσαλημ καὶ ἔσονται μοι εἰς λαόν καὶ ἐγὼ ἔσομαι αὐτοῖς εἰς θεὸν ἐν ἀληθείᾳ καὶ ἐν δικαιοσύνῃ
- 9 ¶ Ko te kupu tenei a Ihowa o nga mano, Kia kaha o koutou ringa, e te hunga e rongō ana i enei ra ki enei kupu o roto i te mangai o nga poropiti i te ra i whakatakatoria ai te turanga mo te whare o Ihowa o nga mano, ara mo te temepara kia hanga ai.
This is what the Lord of armies has said: Let your hands be strong, you who are now hearing these words from the mouths of the prophets, that is to say, in the days when the base of the house of the Lord of armies has been put in place for the building of the house, that is the Temple.
τάδε λέγει κύριος παντοκράτωρ κατισχυέτωσαν αἱ χεῖρες ὑμῶν τῶν ἀκούοντων ἐν ταῖς ἡμέραις ταύταις τοὺς λόγους τούτους ἐκ στόματος τῶν προφητῶν ἀφ' ἧς ἡμέρας τεθεμελίωται ὁ οἶκος κυρίου παντοκράτορος καὶ ὁ ναὸς ἀφ' οὗ ὀικοδομηται
- 10 I mua hoki i enei ra kahore he utu mo te mahi a te tangata, kahore he utu mo ta te kararehe; kahore hoki he ata noho mo te tangata i haere atu, mo te tangata ano i haere mai, i te hoariri hoki; naku hoki i mea nga tangata katoa kia whawhai ki to na hoa, ki tona hoa.
For before those days there was no payment for a man's work, or for the use of a beast, and there was no peace for him who went out or him who came in, because of the attacker: for I had every man turned against his neighbour.
διότι πρὸ τῶν ἡμερῶν ἐκείνων ὁ μισθὸς τῶν ἀνθρώπων οὐκ ἔσται εἰς ὄνησιν καὶ ὁ μισθὸς τῶν κτηνῶν οὐχ ὑπάρξει καὶ τῷ ἐκπορευομένῳ καὶ τῷ εἰσπορευομένῳ οὐκ ἔσται εἰρήνη ἀπὸ τῆς θλίψεως καὶ ἐξαποστελῶ πάντας τοὺς ἀνθρώπους ἕκαστον ἐπὶ τὸν πλησίον αὐτοῦ
- 11 Na e kore taku inaianei ki nga morehu o tenei iwi e rite ki to nga ra o mua, e ai ta Ihowa o nga mano.
But now I will not be to the rest of this people as I was in the past, says the Lord of armies.
καὶ νῦν οὐ κατὰ τὰς ἡμέρας τὰς ἔμπροσθεν ἐγὼ ποιῶ τοῖς καταλοίποις τοῦ λαοῦ τούτου λέγει κύριος παντοκράτωρ
- 12 No te mea ka ai te purapura o te rongō mau, ka tukua mai ona hua e te waina, ka tukua mai ano ona mau e te whenua, ka homai hoki to ratou tomairangi e nga rangi; maku ano e mea nga morehu o tenei iwi kia whiwhi ki enei mea katoa.
For I will let the seed of peace be planted; the vine will give her fruit and the land will give her increase and the heavens will give their dew; and I will give to the rest of this people all these things for their heritage.
ἀλλ' ἢ δεῖξω εἰρήνην ἢ ἄμπελος δώσει τὸν καρπὸν αὐτῆς καὶ ἡ γῆ δώσει τὰ γενήματα αὐτῆς καὶ ὁ οὐρανὸς δώσει τὴν δρόσον αὐτοῦ καὶ κατακληρονομήσω τοῖς καταλοίποις τοῦ λαοῦ μου πάντα ταῦτα
- 13 Na i mua hei kanga koutou i roto i nga iwi, e te whare o Hura, e te whare o Iharaira, ka pena te nui o taku whakaora i a koutou, a hei manaakitanga koutou: kaua e wehi, kia kaha o koutou ringa.
And it will come about that, as you were a curse among the nations, O children of Judah and children of Israel, so I will give you salvation and you will be a blessing: have no fear and let your hands be strong.
καὶ ἔσται ὃν τρόπον ἦτε ἐν κατάρᾳ ἐν τοῖς ἔθνεσιν οἶκος ἰουδα καὶ οἶκος ἰσραηλ οὕτως διασώσω ὑμᾶς καὶ ἔσεσθε ἐν εὐλογίᾳ θαρσεῖτε καὶ κατισχύετε ἐν ταῖς χερσίν ὑμῶν

- 14** Ko te kupu hoki tenei a Ihowa o nga mano, Ka rite ki taku meatanga i te he mo koutou i te whakapataritaranga a o koutou matua ki ahau, e ai ta Ihowa o nga mano, a kihai toku whakaaro i puta ke:
For this is what the Lord of armies has said: As it was my purpose to do evil to you when your fathers made me angry, says the Lord of armies, and my purpose was not changed:
διότι τάδε λέγει κύριος παντοκράτωρ ὄν τρόπον διενεόηθην τοῦ κακῶσαι ὑμᾶς ἐν τῷ παροργίσει με τοὺς πατέρας ὑμῶν λέγει κύριος παντοκράτωρ καὶ οὐ μετενόησα
- 15** Ka pera ano te hoki ake o toku whakaaro i enei ra ki te pai kia meatia ki Hiruharama, ki te whare ano o Hura: kaua e wehi.
So in these days it is again my purpose to do good to Jerusalem and to the children of Judah: have no fear.
οὕτως παρατέταγμαί καὶ διανενοήμαι ἐν ταῖς ἡμέραις ταύταις τοῦ καλῶς ποιῆσαι τὴν ἱερουσαλημ καὶ τὸν οἶκον ἰουδα θαρσεῖτε
- 16** Ko a koutou enei e mea ai; Korerotia te pono ki tona hoa, ki tona hoa; kia pono, kia whai i te rangimarie ta koutou whakarite whakawa i o koutou kuwaha:
These are the things which you are to do: Let every man say what is true to his neighbour; and let your judging give peace in your towns.
οὗτοι οἱ λόγοι οὓς ποιήσετε λαλεῖτε ἀλήθειαν ἕκαστος πρὸς τὸν πλησίον αὐτοῦ καὶ κρίμα εἰρηνικὸν κρίνατε ἐν ταῖς πόλεις ὑμῶν
- 17** Kaua hoki e whakaaroa he kino i roto i o koutou ngakau ki tona hoa, ki tona hoa; kaua ano e arohaina te oati teka; no te mea e kinongia ana enei mea katoa e ahau, e ai ta Ihowa.
Let no one have any evil thought in his heart against his neighbour; and have no love for false oaths: for all these things are hated by me, says the Lord.
καὶ ἕκαστος τὴν κακίαν τοῦ πλησίον αὐτοῦ μὴ λογίζεσθε ἐν ταῖς καρδίαις ὑμῶν καὶ ὄρκον ψευδῆ μὴ ἀγαπᾶτε διότι ταῦτα πάντα ἐμίσησα λέγει κύριος παντοκράτωρ
- 18** ¶ I puta ano te kupu a Ihowa o nga mano ki ahau: i mea,
And the word of the Lord of armies came to me, saying,
καὶ ἐγένετο λόγος κύριον παντοκράτορος πρὸς με λέγων
- 19** Ko te kupu tenei a Ihowa o nga mano, Ko te nohopuku o te wha o nga marama, ko te nohopuku o te rima, ko te nohopuku o te whitu, ko te nohopuku o te ngahuru, hei orange ngakau ena ki te whare o Hura, hei mea whakahari, hei hakari harakoa; na aroh aina te pono me te ata noho.
This is what the Lord of armies has said: The times of going without food in the fourth month and in the fifth and the seventh and the tenth months, will be for the people of Judah times of joy and happy meetings; so be lovers of good faith and of peace.
τάδε λέγει κύριος παντοκράτωρ νηστεία ἢ τετράς καὶ νηστεία ἢ πέμπτη καὶ νηστεία ἢ ἑβδόμη καὶ νηστεία ἢ δεκάτη ἔσονται τῷ οἴκῳ ἰουδα εἰς χαρὰν καὶ εἰς εὐφροσύνην καὶ εἰς ἑορτὰς ἀγαθὰς καὶ εὐφρανθήσεσθε καὶ τὴν ἀλήθειαν καὶ τὴν εἰρήνην ἀγαπήσατε
- 20** Ko te kupu tenei a Ihowa o nga mano, Tenei ake ka tae mai he iwi, he tangata i nga pa maha:
This is what the Lord of armies has said: It will again come about that when peoples and those living in great towns come,
τάδε λέγει κύριος παντοκράτωρ ἔτι ἤξουσιν λαοὶ πολλοὶ καὶ κατοικοῦντες πόλεις πολλὰς
- 21** A ka haere nga tangata o tetahi pa ki tetahi pa, ka mea, Hapainga, tatou ka haere ki te inoi ki te aroaro o Ihowa, ki te rapu i a Ihowa o nga mano: ka haere ano hoki ahau.
And the people of one town go to another and say, Let us certainly go with a request for grace from the Lord, and to give worship to the Lord of armies, then I will go with you.
καὶ συνελεύσονται κατοικοῦντες πέντε πόλεις εἰς μίαν πόλιν λέγοντες πορευθῶμεν δεηθῆναι τοῦ προσώπου κυρίου καὶ ἐκζητῆσαι τὸ πρόσωπον κυρίου παντοκράτορος πορεύσονται κἀγώ
- 22** Ae ra, he tini nga iwi, he kaha nga tauwi e haere mai ki te rapu i a Ihowa o nga mano i Hiruharama, ki te inoi ki te aroaro o Ihowa.
And great peoples and strong nations will come to give worship to the Lord of armies in Jerusalem and to make requests for grace from the Lord.
καὶ ἤξουσιν λαοὶ πολλοὶ καὶ ἔθνη πολλὰ ἐκζητῆσαι τὸ πρόσωπον κυρίου παντοκράτορος ἐν ἱερουσαλημ καὶ τοῦ ἐξιλάσκεσθαι τὸ πρόσωπον κυρίου

- 23** Ko te kupu tenei a Ihowa o nga mano, i aua ra ka hopu nga tangata kotahi tekau, he hunga no nga reo katoa o nga iwi, ka hopu i te remu o to tetahi Hurai, ka mea, Kia haere tahi tatou; kua rongu hoki matou kei a koutou te Atua.
This is what the Lord of armies has said: In those days, ten men from all the languages of the nations will put out their hands and take a grip of the skirt of him who is a Jew, saying, We will go with you, for it has come to our ears that God is with you.
τάδε λέγει κύριος παντοκράτωρ ἐν ταῖς ἡμέραις ἐκείναις ἐὰν ἐπιλάβωνται δέκα ἄνδρες ἐκ πασῶν τῶν γλωσσῶν τῶν ἐθνῶν καὶ ἐπιλάβωνται τοῦ κρασπέδου ἀνδρὸς ἰουδαίου λέγοντες πορευσόμεθα μετὰ σοῦ διότι ἀκηκόαμεν ὅτι ὁ θεὸς μεθ' ὑμῶν ἐστίν
- 1** ¶ Ko te poropititanga o te kupu a Ihowa i te whenua o Hararaka. Na, ko tona taunga atu kei Ramahiku; e whai kanohi ana hoki te tangata me nga hapu katoa o Iharaira ki a Ihowa.
A word of the Lord: The Lord has come to the land of Hadrach, and Damascus is his resting-place: for the towns of Aram are the Lord's,
λήμμα λόγου κυρίου ἐν γῆ σεδραχ καὶ δαμασκού θυσία αὐτοῦ διότι κύριος ἐφορᾷ ἀνθρώπους καὶ πάσας φυλάς τοῦ ἰσραηλ
- 2** Kei Hamata ano e tata ra ki reira; kei Taira, kei Hairona no te mea he pa whakaaro nui rawa ia.
As well as Hamath, which is by its limit, and Tyre and Zidon, because they are very wise.
καὶ εμαθ ἐν τοῖς ὀρίοις αὐτῆς τύρος καὶ σιδὼν διότι ἐφρόνησαν σφόδρα
- 3** I hanga ano e Taira he pa kaha mona, i opehia e ia te hiriwa, ano he puehu, te koura parakore, ano ko te paru o nga waharoa.
And Tyre made for herself a strong place, and got together silver like dust and the best gold like the earth of the streets.
καὶ ἠκοδόμησεν τύρος ὀχυρώματα ἑαυτῇ καὶ ἐθησαύρισεν ἀργύριον ὡς χοῦν καὶ συνήγαγεν χρυσίον ὡς πηλὸν ὁδῶν
- 4** Nana, ma te Arika ia e pei, ka patua hoki e ia tona kaha i te moana; ka pau ia i te ahi.
See, the Lord will take away her heritage, overturning her power in the sea; and she will be burned up with fire.
διὰ τοῦτο κύριος κληρονομήσει αὐτὴν καὶ πατάξει εἰς θάλασσαν δύναμιν αὐτῆς καὶ αὕτη ἐν πυρὶ καταναλωθήσεται
- 5** Ka kite a Ahakerono, a ka wehi, a Kaha, nui atu te mamae, me Ekerono ano; no te mea he whakama to tana i tumanako ai; ka kore hoki to Kaha kingi; e kore ano a Ahakerono e nohoia.
Ashkelon will see it with fear, and Gaza, bent with pain; and Ekron, for her hope will be shamed: and the king will be cut off from Gaza, and Ashkelon will be unpeopled.
ὄψεται ἀσκαλὼν καὶ φοβηθήσεται καὶ γάζα καὶ ὀδυνηθήσεται σφόδρα καὶ ἀκκαρων ὅτι ἠσχύνθη ἐπὶ τῷ παραπτώματι αὐτῆς καὶ ἀπολείται βασιλεὺς ἐκ γάζης καὶ ἀσκαλὼν ὃ μὴ κατοικηθῆ
- 6** A ka nohoia a Aharoro e te poriro, ka hatepea atu ano e ahau te whakapehapeha o nga Pirihitini.
And a mixed people will be living in Ashdod, and I will have the pride of the Philistines cut off.
καὶ κατοικήσουσιν ἀλλογενεῖς ἐν ἀζώτῳ καὶ καθελῶ ὕβριν ἀλλοφύλων
- 7** Ka kore ano i ahau ona toto i roto i tona mangai, me ana mea whakarihariha i waenganui i ona niho; na, hei morehu ia mo to tatou Atua, ka rite ano ki te kawana i roto i a Hura, ka rite ano a Ekerono ki te Iepuhi.
And I will take away his blood from his mouth, and his disgusting things from between his teeth; and some of his people will be kept for our God: and he will be as a family in Judah, and Ekron as one living in Jerusalem.
καὶ ἐξαρθῶ τὸ αἷμα αὐτῶν ἐκ στόματος αὐτῶν καὶ τὰ βδελύγματα αὐτῶν ἐκ μέσου ὀδόντων αὐτῶν καὶ ὑπολειφθήσεται καὶ οὗτος τῷ θεῷ ἡμῶν καὶ ἔσονται ὡς χιλίαρχος ἐν ἰουδα καὶ ἀκκαρων ὡς ὁ ιεβουσαῖος
- 8** Ka nohoia ano e ahau nga taha o toku whare, hei arai mo te taua, mo te tangata ano e tika ana na reira, mo te tangata e hoki ana; e kore ano te kaitukino e tika na waenga i a ratou a muri ake nei: kua kite nei hoki oku kanohi inaianei.
And I will put my forces in position round my house, so that there may be no coming and going: and no cruel master will again go through them: for now I have seen his trouble.
καὶ ὑποστήσομαι τῷ οἴκῳ μου ἀνάστημα τοῦ μὴ διαπορεύεσθαι μηδὲ ἀνακάμπειν καὶ οὐ μὴ ἐπέλθῃ ἐπ' αὐτοὺς οὐκέτι ἐξελαύνων διότι νῦν ἑώρακα ἐν τοῖς ὀφθαλμοῖς μου

- 9 ¶ Kia nui te whakamanamana, e te tamahine a Hiona, hamama, e te tamahine a Hiruharama, nana, ko tou Kingi e haere na ki a koe: he tika ia, he whakaora, he ngakau mahaki, e noho ana i runga i te kaihe, i te kuao ano, i te tama a te kaihe.
Be full of joy, O daughter of Zion; give a glad cry, O daughter of Jerusalem: see, your king comes to you: he is upright and has overcome; gentle and seated on an ass, on a young ass.
χαῖρε σφόδρα θύγατερ σιων κήρυσσε θύγατερ ιερουσαλημ ἰδοὺ ὁ βασιλεὺς σου ἔρχεται σοι δίκαιος καὶ σώζων αὐτὸς πραῦς καὶ ἐπιβεβηκὼς ἐπὶ ὑποζύγιον καὶ πῶλον νέον
- 10 A ka hatepea atu e ahau te hariata o Eparaima, me te hoihoi o Hiruharama; ka hatepea atu ano te kopere o te whawhai: mo te rongo mau hoki ana kupu ki nga tauwiwi; ka kingi ano ia i tetahi moana a tae noa ki tetahi moana, i te awa a tae noa ki nga pito o te whenua.
And he will have the war-carriage cut off from Ephraim, and the horse from Jerusalem, and the bow of war will be cut off: and he will say words of peace to the nations: and his rule will be from sea to sea, and from the River to the ends of the earth.
καὶ ἐξολεθρεύσει ἄρματα ἐξ εφραιμ καὶ ἵππον ἐξ ιερουσαλημ καὶ ἐξολεθρευθήσεται τόξον πολεμικόν καὶ πλῆθος καὶ εἰρήνη ἐξ ἔθνων καὶ κατάρξει ὕδατων ἕως θαλάσσης καὶ ποταμῶν διεκβολᾶς γῆς
- 11 Me koe ano, na te toto o tau kawenata i unga atu ai e ahau ou herehere i roto i te poka kahore nei ona wai.
And as for you, because of the blood of your agreement, I have sent out your prisoners from the deep hole in which there is no water.
καὶ σὺ ἐν αἵματι διαθήκης ἐξαπέστειλας δεσμίους σου ἐκ λάκκου οὐκ ἔχοντος ὕδωρ
- 12 ¶ Tahuri ki te pa kaha, e nga herehere, e te hunga e tumanako ana: i tenei ra nei me whakaatu e ahau e rua aku whakautu ki a koe:
And they will come back to you, O daughter of Zion, as prisoners of hope: today I say to you that I will give you back twice as much;
καθήσεσθε ἐν ὄχυρώματι δέσμιοι τῆς συναγωγῆς καὶ ἀντὶ μιᾶς ἡμέρας παρourkeσίας σου διπλᾶ ἀνταποδώσω σοι
- 13 Kua piko hoki i ahau a Hura maku, kua whakakiiia te kopere ki a Eparaima; a ka oho i ahau au tama, e Hiona, ki te whawhai ki au tama, e Kariki, ka meinga hoki koe e ahau kia rite ki te hoari a te marohirohi.
For I have made Judah a bow bent for my use, I have made Ephraim the arrows of the bow; I will make your sons, O Zion, take up arms against your sons, O Greece, and will make you like the sword of a man of war.
διότι ἐνέτεινά σε ἰουδα ἔμαυτῷ τόξον ἐπλησα τὸν εφραιμ καὶ ἐπεγερῶ τὰ τέκνα σου σιων ἐπὶ τὰ τέκνα τῶν ἐλλήνων καὶ ψηλαφήσω σε ὡς ῥομφαίαν μαχητοῦ
- 14 A ka kitea a Ihowa i runga i a ratou, ka puta atu ano tana pere ano he uira: ka tangi hoki te tetere a te Ariki, a Ihowa, a ka haere ia i runga i nga tukauati o te tonga.
And the Lord will be seen over them, and his arrow will go out like the thunder-flame: and the Lord God, sounding the war-horn, will go in the storm-winds of the South.
καὶ κύριος ἔσται ἐπ' αὐτοὺς καὶ ἐξελεύσεται ὡς ἀστραπὴ βολίς καὶ κύριος παντοκράτωρ ἐν σάλπιγγι σαλπιδεῖ καὶ πορεύεται ἐν σάλῳ ἀπειλῆς αὐτοῦ
- 15 Ma Ihowa o nga mano ratou e tiaki; a ka kai ratou, a ka takahi i nga kohatu o te kotaha; ka inu ano ratou, ka hamama me te mea na te waina; ka ki ratou ano he peihana, ano ko nga koki o te aata.
The Lord of armies will be a cover for them; and they will overcome, crushing under foot the armed men; they will take their blood for drink like wine: they will be full like the sides of the altar.
κύριος παντοκράτωρ ὑπερασπιεῖ αὐτῶν καὶ καταναλώσουσιν αὐτοὺς καὶ καταχώσουσιν αὐτοὺς ἐν λίθοις σφενδόνης καὶ ἐκπίονται αὐτοὺς ὡς οἶνον καὶ πλήσουσιν ὡς φιάλας θουσιαστήριον
- 16 Na ka whakaora a Ihowa, to ratou Atua, i a ratou i taua ra, me he kahui no tana iwi: ka rite hoki ratou ki nga kohatu o te karauna, maiangi rawa i runga i tona whenua.
And the Lord their God will be their saviour in that day, giving them food like the flock of his people: for they will be like the jewels of a crown shining over his land.
καὶ σώσει αὐτοὺς κύριος ἐν τῇ ἡμέρᾳ ἐκείνῃ ὡς πρόβατα λαὸν αὐτοῦ διότι λίθοι ἅγιοι κυλίονται ἐπὶ τῆς γῆς αὐτοῦ
- 17 Na koia ano tona pai, koia ano tona ataahua! ka tupu nga tama i te witi, nga kotiro i te waina hou.
For how good it is and how beautiful! grain will make the young men strong and new wine the virgins.
ὅτι εἶ τι ἀγαθὸν αὐτοῦ καὶ εἶ τι καλὸν παρ' αὐτοῦ σῖτος νεανίσκοις καὶ οἶνος εὐωδιάζων εἰς παρθένους

- 1** ¶ Inoia he ua i a Ihowa i te wa o to muri ua; ara i a Ihowa e hanga nei i nga uira, he nui ano te ua e homai e ia ki a ratou, he tarutaru i te mara ma tenei, ma tenei.
Make your request to the Lord for rain in the time of the spring rains, even to the Lord who makes the thunder-flames; and he will give them showers of rain, to every man grass in the field.
αἰτεῖσθε ὑετὸν παρὰ κυρίου καθ' ὄραν πρόμιον καὶ ὄμιμον κύριος ἐποίησεν φαντασίας καὶ ὑετὸν χειμερινὸν δώσει αὐτοῖς ἐκάστῳ βοτάνην ἐν ἀγρῷ
- 2** He tekateka noa hoki te korero a nga terapimi, he teka te kite a nga tohunga, he horihori nga moe i korerotia e ratou; he hanga noa iho ta ratou whakamarie, na reira haere ana ratou ano he kahui hipi; karangirangi kau ana i te kore hepara.
For the images have said what is not true, and the readers of signs have seen deceit; they have given accounts of false dreams, they give comfort to no purpose: so they go out of the way like sheep, they are troubled because they have no keeper.
διότι οἱ ἀποφθεγγόμενοι ἐλάλησαν κόπους καὶ οἱ μάντιες ὀράσεις ψευδεῖς καὶ τὰ ἐνόπνια ψευδῆ ἐλάλουν μάταια παρεκάλουν διὰ τοῦτο ἐξήρθησαν ὡς πρόβατα καὶ ἐκακώθησαν διότι οὐκ ἦν ἴασις
- 3** I mura toku riri ki nga hepara, i whiua ano e ahau nga koati toa: kua tae mai hoki a Ihowa o nga mano ki tana kahui, ki te whare o Hura, kua mea i a ratou hei hoiho atanga mona i te tatauranga.
My wrath is burning against the keepers of the flock, and I will send punishment on the he-goats: for the Lord of armies takes care of his flock, the people of Judah, and will make them like the horse of his pride in the fight.
ἐπὶ τοὺς ποιμένας παρωξύνθη ὁ θυμὸς μου καὶ ἐπὶ τοὺς ἀμνοὺς ἐπισκέψομαι καὶ ἐπισκέψεται κύριος ὁ θεὸς ὁ παντοκράτωρ τὸ ποίμνιον αὐτοῦ τὸν οἶκον ἰουδα καὶ τάξει αὐτοῦ ὡς ἵππον εὐπρεπῆ αὐτοῦ ἐν πολέμῳ
- 4** No roto i a ia te putanga ake o te kohatu o te kokonga, no roto i a ia te whao, no roto i a ia te kopere mo te tatauranga, no roto i a ia nga kaiakiaki katoa, rupeke, rupeke.
From him will come the keystone, from him the nail, from him the bow of war, from him will come every ruler;
καὶ ἐξ αὐτοῦ ἐπέβλεψεν καὶ ἐξ αὐτοῦ ἔταξεν καὶ ἐξ αὐτοῦ τόξον ἐν θυμῷ ἐξ αὐτοῦ ἐξελεύσεται πᾶς ὁ ἐξελαύνων ἐν τῷ αὐτῷ
- 5** ¶ A ka rite ratou ki nga marohirohi e takatakahi ana i o ratou hoariri ki te paru o nga waharoa i te mea e whawhai ana: ka whawhai ano ratou, no te mea kei a ratou a Ihowa, a ka whakama nga kaieke hoiho.
Together they will be like men of war, crushing down their haters into the earth of the streets in the fight; they will make war because the Lord is with them: and the horsemen will be shamed.
καὶ ἔσονται ὡς μαχηταὶ πατοῦντες πηλὸν ἐν ταῖς ὁδοῖς ἐν πολέμῳ καὶ παρατάσσονται διότι κύριος μετ' αὐτῶν καὶ καταισχνυθήσονται ἀναβάται ἵππων
- 6** Na ka kaha i ahau te whare o Hura, ka ora ano i ahau te whare o Hohepa, ka whakahokia ki te nohoanga; no te mea ka tohungia ratou e ahau, a me te mea kihai ratou i peia e ahau; ko ahau hoki, ko Ihowa, to ratou Atua, ka whakarongo ano ahau ki a ra tou.
And I will make the children of Judah strong, and I will be the saviour of the children of Joseph, and I will make them come back again, for I have had mercy on them: they will be as if I had not given them up: for I am the Lord their God and I will give them an answer.
καὶ κατισχύσω τὸν οἶκον ἰουδα καὶ τὸν οἶκον ἰωσηφ σώσω καὶ κατοικιῶ αὐτούς ὅτι ἠγάπησα αὐτούς καὶ ἔσονται ὄν τρόπον οὐκ ἀπεστρεψάμην αὐτούς διότι ἐγὼ κύριος ὁ θεὸς αὐτῶν καὶ ἐπακούσομαι αὐτοῖς
- 7** Na ka rite nga Eparaimi ki te marohirohi, ka koa ano to ratou ngakau me te mea na te waina: ka kite ano a ratou tamariki, a ka koa; ka whakamanamana to ratou ngakau ki a Ihowa.
And Ephraim will be like a man of war, and their hearts will be glad as with wine; and their children will see it with joy; their hearts will be glad in the Lord.
καὶ ἔσονται ὡς μαχηταὶ τοῦ εφραιμ καὶ χαρήσεται ἡ καρδία αὐτῶν ὡς ἐν οἴνῳ καὶ τὰ τέκνα αὐτῶν ὄψονται καὶ εὐφρανθήσονται καὶ χαρεῖται ἡ καρδία αὐτῶν ἐπὶ τῷ κυρίῳ
- 8** Ka hi ahau ki a ratou, ka huihui i a ratou; kua hokona hoki ratou e ahau; a ka tini ratou, ka pera me ratou i tini ra.
With the sound of the pipe I will get them together; for I have given the price to make them free: and they will be increased as they were increased.
σημανῶ αὐτοῖς καὶ εἰσδέξομαι αὐτούς διότι λυτρώσομαι αὐτούς καὶ πληθυνθήσονται καθότι ἦσαν πολλοί

- 9 A ka whakatokia ratou e ahau ki roto ki nga iwi, ka mahara ano ratou ki ahau i nga whenua tawhiti, ka ora hoki ratou me a ratou tamariki, a ka hoki.
Though I had them planted among the peoples, they will keep me in mind in far countries: and they will take care of their children and will come back.
 και σπερῶ αὐτοὺς ἐν λαοῖς καὶ οἱ μακρὰν μνησθήσονται μου ἐκθρέψουσιν τὰ τέκνα αὐτῶν καὶ ἐπιστρέψουσιν
- 10 Ka whakahokia mai ano ratou e ahau i te whenua o Ihipa, ka huihuia mai i Ahiria; ka kawea ano ki te whenua o Kireara, ki Repanona, te kitea he wahi mo ratou.
And I will make them come back out of the land of Egypt, and will get them together out of Assyria; and I will take them into the land of Gilead, and it will not be wide enough for them.
 και ἐπιστρέψω αὐτοὺς ἐκ γῆς αἰγύπτου καὶ ἐξ ἄσσυρίων εἰσδέξομαι αὐτοὺς καὶ εἰς τὴν γαλααδίτιν καὶ εἰς τὸν λίβανον εἰσάξω αὐτούς καὶ οὐ μὴ ὑπολειφθῆ ἔξ αὐτῶν οὐδὲ εἰς
- 11 Na ka tika atu ia i waenga moana, ara i te raruraru, a ka patu i nga ngaru i te moana, ka maroke hoki nga wahi hohonu o te awa, a ka riro iho te whakapehapa o Ahiria, ka riro ke ano te hepeta o Ihipa.
And they will go through the sea of Egypt, and all the deep waters of the Nile will become dry: and the pride of Assyria will be made low, and the power of Egypt will be taken away.
 και διελεύσονται ἐν θαλάσῃ στενῇ καὶ πατάξουσιν ἐν θαλάσῃ κύματα καὶ ξηρανθήσεται πάντα τὰ βάθη ποταμῶν καὶ ἀφαιρεθήσεται πᾶσα ὕβρις ἄσσυρίων καὶ σκῆπτρον αἰ γύπτου περιαιρεθήσεται
- 12 Ka whakakahangia ano ratou e ahau i runga i a Ihowa; ka haereere hoki ratou i runga i tona ingoa, e ai ta Ihowa.
And their strength will be in the Lord; and their pride will be in his name, says the Lord.
 και κατασχύσω αὐτοὺς ἐν κυρίῳ θεῷ αὐτῶν καὶ ἐν τῷ ὀνόματι αὐτοῦ κατακαυθήσονται λέγει κύριος
- 1 ¶ Whakatuwheratia, ou kuwaha, e Repanona, kia kai ai te ahi i ou hita.
Let your doors be open, O Lebanon, so that fire may be burning among your cedars.
 διάνοιζον ὁ λίβανος τὰς θύρας σου καὶ καταφαγέτω πῦρ τὰς κέδρους σου
- 2 Aue, e te kauri; kua hinga hoki te hita, kua pahuatia nga mea ataahua; aue, e nga oki o Pahana, kua riro iho hoki te ngahere kahore nei e taea atu!
Give a cry of grief, O fir-tree, for the fall of the cedar, because the great ones have been made low: give cries of grief, O you oaks of Bashan, for the strong trees of the wood have come down.
 ὀλολύξατο πίτυς διότι πέπτωκεν κέδρος ὅτι μεγάλως μεγιστάνες ἐταλαιπώρησαν ὀλολύξατε δρύες τῆς βασανίτιδος ὅτι κατεσπάσθη ὁ δρυμὸς ὁ σύμφυτος
- 3 He reo no nga hepara e aue ana; no te mea kua oti to ratou kororia te pahua; he reo no nga kua o raiona e ngengere ana; no te mea kua oti te whakapehapa o Horano te pahua.
The sound of the crying of the keepers of the flock! for their glory is made waste: the sound of the loud crying of the young lions! for the pride of Jordan is made waste.
 φωνὴ θρηνοῦντων ποιμένων ὅτι τεταλαιπώρηκεν ἡ μεγαλοσύνη αὐτῶν φωνὴ ὠρουμένων λεόντων ὅτι τεταλαιπώρηκεν τὸ φρύαγμα τοῦ ἰορδάνου
- 4 ¶ Ko te kupu tenei a Ihowa, a toku Atua, Whangaia nga hipi, nga mea e patua ana;
This is what the Lord my God has said: Take care of the flock of death;
 τὰδε λέγει κύριος παντοκράτωρ ποιμαίνετε τὰ πρόβατα τῆς σφαγῆς
- 5 E patua ana hoki e nga tangata nana, te ai he whakahe ake: ko te ki a o ratou kaihoko, Kia whakapaingia a Ihowa; kua whiwhi hoki ahau ki te taonga: kahore hoki he manawapa o o ratou hepara ki a ratou.
Whose owners put them to death and have no sense of sin; and those who get a price for them say, May the Lord be praised for I have much wealth: and the keepers of the flock have no pity for them.
 ἃ οἱ κτησάμενοι κατέσφαζον καὶ οὐ μετεμέλοντο καὶ οἱ πωλοῦντες αὐτὰ ἔλεγον εὐλογητὸς κύριος καὶ πεπλουτήκαμεν καὶ οἱ ποιμένες αὐτῶν οὐκ ἔπασχον οὐδὲν ἐπ' αὐτοῖς

- 6 E kore hoki ahau e manawapa ki nga tangata o te whenua a muri ake nei, e ai ta Ihowa: engari na, ka tukua nga tangata ki te ringa o tona hoa, o tona hoa, ki te ringa ano o tona kingi: a ma ratou te whenua e patu; e kore ano ahau e whakaora i a ra tou i roto i o ratou ringa.
For I will have no more pity for the people of the land, says the Lord; but I will give up everyone into his neighbour's hand and into the hand of his king: and they will make the land waste, and I will not keep them safe from their hands.
διὰ τοῦτο οὐ φείσομαι οὐκέτι ἐπὶ τοὺς κατοικοῦντας τὴν γῆν λέγει κύριος καὶ ἰδοὺ ἐγὼ παραδίδωμι τοὺς ἀνθρώπους ἕκαστον εἰς χεῖρας τοῦ πλησίον αὐτοῦ καὶ εἰς χεῖρας βασιλέως αὐτοῦ καὶ κατακόψουσιν τὴν γῆν καὶ οὐ μὴ ἐξέλωμαι ἐκ χειρὸς αὐτῶν
- 7 Na kei te whangai ahau i nga hipi e patua ana, i nga mea iti ano o te kahui. I tikina ano e ahau etahi tokotoko e rua moku, tapa iho e ahau tetahi ko Ataahua, tetahi tapa iho e ahau, ko nga Paihere; na kei te whangai ahau i nga hipi.
So I took care of the flock of death, for those who made profit out of the flock; and I took for myself two rods, naming one Beautiful, and the other Bands; and I took care of the flock.
καὶ ποιμανῶ τὰ πρόβατα τῆς σφαγῆς εἰς τὴν χαναανῖτιν καὶ λήψομαι ἑμαυτῷ δύο ῥάβδους τὴν μίαν ἐκάλεσα κάλλος καὶ τὴν ἑτέραν ἐκάλεσα σχοίνισμα καὶ ποιμανῶ τὰ πρόβατα
- 8 He mea hatepe ano naku nga hepara tokotoru i te marama kotahi; i whakarihariha hoki toku wairua ki a ratou, ko o ratou wairua hoki i whakarihariha ki ahau.
And in one month I put an end to the three keepers of the flock; for my soul was tired of them, and their souls were disgusted with me.
καὶ ἐξαρῶ τοὺς τρεῖς ποιμένας ἐν μηνὶ ἐνὶ καὶ βαρυνθήσεται ἡ ψυχὴ μου ἐπ' αὐτούς καὶ γὰρ αἱ ψυχὰι αὐτῶν ἐπωρόντο ἐπ' ἐμέ
- 9 Katahi ahau ka ki atu, E kore koutou e whangaia e ahau: ko te mea mo te mate kia mate, ko te mea e hatepea kia hatepea; kia kai hoki nga toenga i nga kikokiko o tona hoa, o tona hoa.
And I said, I will not take care of you: If death comes to any, let death be its fate; if any is cut off, let it be cut off; and let the rest take one another's flesh for food.
καὶ εἶπα οὐ ποιμανῶ ὑμᾶς τὸ ἀποθνήσκον ἀποθνησκέτω καὶ τὸ ἐκλείπον ἐκλείπετω καὶ τὰ κατάλοιπα κατεσθιέτωσαν ἕκαστος τὰς σάρκας τοῦ πλησίον αὐτοῦ
- 10 Na kua mau ahau ki toku tokotoko ki a Ataahua, tapahia putia ana e ahau, he whakatakanga i taku kawenata i whakaritea e ahau ki nga iwi katoa.
And I took my rod Beautiful, cutting it in two, so that the Lord's agreement, which he had made with all the peoples, might be broken.
καὶ λήψομαι τὴν ῥάβδον μου τὴν καλὴν καὶ ἀπορρίψω αὐτὴν τοῦ διασκεδάσαι τὴν διαθήκην μου ἣν διεθέμην πρὸς πάντας τοὺς λαούς
- 11 Na kua whakataka i taua ra; a mohio tonu iho nga mea iti o te kahui i tatari ki ahau, na Ihowa taua kupu.
And it was broken on that day: and the sheep-traders, who were watching me, were certain that it was the word of the Lord.
καὶ διασκεδασθήσεται ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ γνώσονται οἱ χανααναῖοι τὰ πρόβατα τὰ φυλασσόμενα διότι λόγος κυρίου ἐστίν
- 12 I mea ano ahau ki a ratou, Ki te mea e pai ana ki ta koutou titiro, homai toku utu; ki te kahore, kauaka. Na paunatia mai ana toku utu e ratou, e toru tekau hiriwa.
And I said to them, If it seems good to you, give me my payment; and if not, do not give it. So they gave me my payment by weight, thirty shekels of silver.
καὶ ἐρῶ πρὸς αὐτούς εἰ καλὸν ἐνώπιον ὑμῶν ἐστὶν δότε στησαντες τὸν μισθόν μου ἢ ἀπείπασθε καὶ ἔστησαν τὸν μισθόν μου τριάκοντα ἀργυροῦς
- 13 Na ka ki mai a Ihowa ki ahau, Maka atu ki te kaihanga rihi te utu pai i whakaritea moku e ratou. Na ka mau ahau ki nga hiriwa e toru tekau, a maka atu ana e ahau ki te kaihanga rihi i te whare o Ihowa.
And the Lord said to me, Put it into the store-house, the price at which I was valued by them. And I took the thirty shekels of silver and put them into the store-house in the house of the Lord.
καὶ εἶπεν κύριος πρὸς με κάθεσ αὐτούς εἰς τὸ χωνευτήριον καὶ σκέψαι εἰ δόκιμόν ἐστιν ὃν τρόπον ἐδοκιμάσθην ὑπὲρ αὐτῶν καὶ ἔλαβον τοὺς τριάκοντα ἀργυροῦς καὶ ἐνέβαλον αὐτούς εἰς τὸν οἶκον κυρίου εἰς τὸ χωνευτήριον
- 14 Katahi ka tapahia putia e ahau te rua o oku tokotoko, ara nga Paihere, kia kore ai te tuakanatanga o Hura ki a Iharaira.
Then I took my other rod, the one named Bands, cutting it in two, so that the relation of brothers between Judah and Israel might be broken.
καὶ ἀπέρριψα τὴν ῥάβδον τὴν δευτέραν τὸ σχοίνισμα τοῦ διασκεδάσαι τὴν κατάσχισιν ἀνὰ μέσον ἰουδα καὶ ἀνὰ μέσον τοῦ ἰσραηλ

- 15 ¶ I ki mai ano a Ihowa ki ahau, Tikina ano etahi mea a te hepara wairangi mau.
And the Lord said to me, Take again the instruments of a foolish keeper of sheep.
 και εἶπεν κύριος πρὸς με ἔτι λαβὲ σεαυτῷ σκεύη ποιμενικὰ ποιμένος ἀπειρῶν
- 16 No te mea, na, ka ara i ahau tetahi hepara i te whenua; e kore ia e tiroiro i nga mea ka motuhia atu, e kore e rapu i nga mea kua marara, e kore e rongoa i te mea he whati tona, e kore ano e whangai i te mea e toitu ana: engari ka kainga e ia t e kikokiko o te mea momona, ko o ratou matikuku titaritaria rawatia e ia.
For see, I will put a sheep-keeper over the land, who will have no care for that which is cut off, and will not go in search of the wanderers, or make well what is broken, and he will not give food to that which is ill, but he will take for his food the flesh of the fat, and let their feet be broken.
 διότι ἰδοὺ ἐγὼ ἐξεγείρω ποιμένα ἐπὶ τὴν γῆν τὸ ἐκλιμπάνον οὐ μὴ ἐπισκέψηται καὶ τὸ διεσκορπισμένον οὐ μὴ ζητήσῃ καὶ τὸ συντετριμμένον οὐ μὴ ἰάσῃται καὶ τὸ ὀλόκληρον οὐ μὴ κατευθύνῃ καὶ τὰ κρέα τῶν ἐκλεκτῶν καταφάγεται καὶ τοὺς ἀστραγάλους αὐτῶν ἐκστρέψει
- 17 Aue, te mate mo te hepara hauwarea, e whakarere ana i nga hipi! ka pa te hoari ki tona ringa, ki tona kanohi matau: ka memenge rawa tona ringa, ka pouri rawa tona kanohi matau.
A curse on the foolish keeper who goes away from the flock! the sword will be on his arm and on his right eye: his arm will become quite dry and his eye will be made completely dark.
 ὦ οἱ ποιμαίνοντες τὰ μάταια καὶ οἱ καταλειπότες τὰ πρόβατα μάχαιρα ἐπὶ τοὺς βραχίονας αὐτοῦ καὶ ἐπὶ τὸν ὀφθαλμὸν τὸν δεξιὸν αὐτοῦ ὁ βραχίον αὐτοῦ ξηραίνόμενος ξηρὰ ἀνθήσεται καὶ ὁ ὀφθαλμὸς ὁ δεξιὸς αὐτοῦ ἐκτυφλούμενος ἐκτυφλωθήσεται
- 1 ¶ Ko te poropititanga, he kupu na Ihowa mo Iharaira, E ai ta Ihowa, nana nei nga rangi i hora, nana te whenua i whakatu, nana i whai ahua ai te wairua o te tangata i roto i a ia.
The word of the Lord about Israel. The Lord by whom the heavens are stretched out and the bases of the earth put in place, and the spirit of man formed inside him, has said:
 λῆμμα λόγου κυρίου ἐπὶ τὸν Ἰσραὴλ λέγει κύριος ἐκτείνων οὐρανὸν καὶ θεμελιῶν γῆν καὶ πλάσσει πνεῦμα ἀνθρώπου ἐν αὐτῷ
- 2 Tenei ahau te mea nei i Hiruharama hei kapu wiri ki nga iwi katoa a taka noa; ka pehi ano i a Hura i te whakapaenga o Hiruharama.
See, I will make Jerusalem a cup of shaking fear to all the peoples round about, when Jerusalem is shut in.
 ἰδοὺ ἐγὼ τίθημι τὴν ἱερουσαλημ ὡς πρόθυρα σαλευόμενα πᾶσι τοῖς λαοῖς κύκλῳ καὶ ἐν τῇ ἰουδαίᾳ ἔσται περιοχὴ ἐπὶ ἱερουσαλημ
- 3 Na i taua ra ka meinga e ahau a Hiruharama hei kohatu taimaha ki nga iwi katoa: ko te hunga katoa e hapai ana ka maruru rawa, a ka huihui nga iwi katoa o te whenua ki te tu ki a ia.
And it will come about in that day that I will make Jerusalem a stone of great weight for all the peoples; all those who take it up will be badly wounded; and all the nations of the earth will come together against it.
 και ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ θήσομαι τὴν ἱερουσαλημ λίθον καταπατούμενον πᾶσιν τοῖς ἔθνεσιν πᾶς ὁ καταπατῶν αὐτὴν ἐμπαίξων ἐμπαίξεται καὶ ἐπισυναχθήσονται ἐπ' αὐτὴν πάντα τὰ ἔθνη τῆς γῆς
- 4 I taua ra, e ai ta Ihowa, ka patua e ahau ki te miharo nga hoiho katoa, me o ratou kaieke ki te haurangi: a ka titiro matatau oku kanohi ki te whare o Hura, ka patua ano e ahau nga hoiho katoa o nga iwi ki te matapo.
In that day, says the Lord, I will put fear into every horse and make every horseman go off his head: and my eyes will be open on the people of Judah, and I will make every horse of the peoples blind.
 ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγει κύριος παντοκράτωρ πατάξω πάντα ἵππον ἐν ἐκστάσει καὶ τὸν ἀναβάτην αὐτοῦ ἐν παραφρονήσει ἐπὶ δὲ τὸν οἶκον ἰουδα διανοίξω τοὺς ὀφθαλμοὺς μου καὶ πάντας τοὺς ἵππους τῶν λαῶν πατάξω ἐν ἀποτυφλώσει
- 5 A ka mea nga rangatira o Hura i roto i o ratou ngakau, Ko nga tangata o Hiruharama hei kaha moku i runga i to ratou Atua, i a Ihowa o nga mano.
And the families of Judah will say in their hearts, The people of Jerusalem have their strength in the Lord of armies, their God.
 και ἐροῦσιν οἱ χιλιάρχοι ἰουδα ἐν ταῖς καρδίαις αὐτῶν εὐρήσομεν ἑαυτοῖς τοὺς κατοικοῦντας ἱερουσαλημ ἐν κυρίῳ παντοκράτορι θεῷ αὐτῶν

- 6 I taua ra ka meinga e ahau nga rangatira o Hura kia rite ki te kanga ahi i roto i nga rakau, kia rite ano ki te rama ahi i roto i te paihere; ka pau hoki i a ratou nga iwi katoa i te taha matau, i te taha mauī, a karapoī noa; a tera a Hiruharama e noho ano i runga i tona turanga, ara i Hiruharama.
In that day I will make the families of Judah like a pot with fire in it among trees, and like a flaming stick among cut grain; they will send destruction on all the peoples round about, on the right hand and on the left: and Jerusalem will be living again in the place which is hers, that is, in Jerusalem.
 ἐν τῇ ἡμέρᾳ ἐκείνῃ θήσομαι τοὺς χιλιάρχους ἰουδα ὡς δαλὸν πυρὸς ἐν ξύλοις καὶ ὡς λαμπάδα πυρὸς ἐν καλάμῃ καὶ καταφάγονται ἐκ δεξιῶν καὶ ἐξ εὐωνύμων πάντας τοὺς λαοὺς κυκλόθεν καὶ κατοικήσει ἱερουσαλημ ἔτι καθ' ἑαυτήν
- 7 Na ka whakaora a Ihowa i nga teneti o Hura i te tuatahi, kei whakapehapeha te kororia o te whare o Rawiri, te kororia ranei o nga tangata o Hiruharama ki a Hura.
And the Lord will give salvation to the tents of Judah first, so that the glory of the family of David and the glory of the people of Jerusalem may not be greater than that of Judah.
 καὶ σώσει κύριος τὰ σκηνώματα ἰουδα καθὼς ἀπ' ἀρχῆς ὅπως μὴ μεγαλύνηται καύχημα οἴκου δαυὶδ καὶ ἔπαρσις τῶν κατοικούντων ἱερουσαλημ ἐπὶ τὸν ἰουδαν
- 8 I taua ra ka tiakina e Ihowa nga tangata o Hiruharama; na, ko te tangata ngoikore i roto i a ratou, ka rite i taua ra ki a Rawiri; ko te whare o Rawiri ki te Atua, ki te anahera a Ihowa i to ratou aroaro.
In that day the Lord will be a cover over the people of Jerusalem; and he who is feeble among them in that day will be as strong as David, and the family of David will be as God, as the angel of the Lord before them.
 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ὑπερασπιεῖ κύριος ὑπὲρ τῶν κατοικούντων ἱερουσαλημ καὶ ἔσται ὁ ἀσθενῶν ἐν αὐτοῖς ἐν ἐκείνῃ τῇ ἡμέρᾳ ὡς οἶκος δαυὶδ ὁ δὲ οἶκος δαυὶδ ὡς οἶκος θεοῦ ὡς ἄγγελος κυρίου ἐνώπιον αὐτῶν
- 9 ¶ I taua ra ka whai ahau kia whakangaromia nga iwi katoa e haere mai ana ki te whawhai ki Hiruharama.
And it will come about on that day that I will take in hand the destruction of all the nations who come against Jerusalem.
 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ζητήσω τοῦ ἐξῆραι πάντα τὰ ἔθνη τὰ ἐπερχόμενα ἐπὶ ἱερουσαλημ
- 10 Ka ringihia ano e ahau te wairua o te aroha noa, o nga inoi ki runga ki te whare o Rawiri, ki nga tangata o Hiruharama, a ka titiro ratou ki ahau ki ta ratou i wero ai, ka tangi ano ki a ia, me te mea e tangi ana ki tana huatahi, ka pouri ano ki a ia, me te mea e pouri ana ki tana matamua.
And I will send down on the family of David and on the people of Jerusalem the spirit of grace and of prayer; and their eyes will be turned to the one who was wounded by their hands: and they will be weeping for him as for an only son, and their grief for him will be bitter, like the grief of one sorrowing for his oldest son.
 καὶ ἐκχεῶ ἐπὶ τὸν οἶκον δαυὶδ καὶ ἐπὶ τοὺς κατοικοῦντας ἱερουσαλημ πνεῦμα χάριτος καὶ οἰκτιρμοῦ καὶ ἐπιβλέψονται πρὸς με ἄνθ' ὧν κατωρχήσαντο καὶ κόπονται ἐπ' αὐτὸν κοπετὸν ὡς ἐπ' ἀγαπητὸν καὶ ὀδυνηθήσονται ὀδύνην ὡς ἐπὶ πρωτοτόκῳ
- 11 I taua ra ka nui te tangi i roto i Hiruharama, ka rite ki te tangi i Harararimono i te raorao o Mekirono.
In that day there will be a great weeping in Jerusalem, like the weeping of Hadad-rimmon in the valley of Megiddon.
 ἐν τῇ ἡμέρᾳ ἐκείνῃ μεγαλυθήσεται ὁ κοπετὸς ἐν ἱερουσαλημ ὡς κοπετὸς ῥοδῶνος ἐν πεδίῳ ἐκκοπτομένου
- 12 A ka tangi te whenua, tenei hapu, tenei hapu, wehe rawa; ko te hapu o te whare o Rawiri wehe rawa, ko a ratou wahine wehi rawa; ko te hapu o te whare o Natana wehe rawa, ko a ratou wahine wehe rawa;
And the land will give itself to weeping, every family separately; the family of David by themselves, and their wives by themselves; the family of Nathan by themselves, and their wives by themselves;
 καὶ κόπεται ἡ γῆ κατὰ φυλὰς φυλὰς φυλῇ καθ' ἑαυτήν καὶ αἱ γυναῖκες αὐτῶν καθ' ἑαυτάς φυλῇ οἴκου δαυὶδ καθ' ἑαυτήν καὶ αἱ γυναῖκες αὐτῶν καθ' ἑαυτάς φυλῇ οἴκου ναθάν καθ' ἑαυτήν καὶ αἱ γυναῖκες αὐτῶν καθ' ἑαυτάς
- 13 Ko te hapu o te whare o Riwai wehe rawa, ko a ratou wahine wehe rawa; ko te hapu o Himei wehe rawa, ko a ratou wahine wehe rawa,
The family of Levi by themselves, and their wives by themselves; the family of Shimei by themselves, and their wives by themselves;
 φυλῇ οἴκου λευὶ καθ' ἑαυτήν καὶ αἱ γυναῖκες αὐτῶν καθ' ἑαυτάς φυλῇ τοῦ συμεων καθ' ἑαυτήν καὶ αἱ γυναῖκες αὐτῶν καθ' ἑαυτάς

- 14 Ko nga hapu katoa e toe ana, ko tenei hapu, ko tenei hapu, wehe rawa, me a ratou wahine wehe rawa.
 And all the other families by themselves, and their wives by themselves.
 πᾶσαι αἱ φυλαὶ αἱ ὑπολειμμέναι φυλὴ καθ' ἑαυτὴν καὶ αἱ γυναῖκες αὐτῶν καθ' ἑαυτάς
- 1 ¶ I taua ra ka tuwhera he puna mo te whare o Rawiri, mo nga tangata ano o Hiruharama, hei mea mo te hara, mo te poke.
 In that day there will be a fountain open to the family of David and to the people of Jerusalem, for sin and for that which is unclean.
 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔσται πᾶς τόπος διανοιγόμενος ἐν τῷ οἴκῳ δαυὶδ
- 2 I taua ra, e ai ta Ihowa o nga mano, ka hatepea atu e ahau nga ingoa o nga whakapakoko i runga i te whenua; e kore ano e maharatia a muri ake nei; ka kore ano i ahau nga poropiti, me te wairua poke, i runga i te whenua.
 And it will come about on that day, says the Lord of armies, that I will have the names of the images cut off out of the land, and there will be no more memory of them: and I will send all the prophets and the unclean spirit away from the land.
 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγει κύριος ἐξολεθρεύσω τὰ ὀνόματα τῶν εἰδώλων ἀπὸ τῆς γῆς καὶ οὐκέτι ἔσται αὐτῶν μνεῖα καὶ τοὺς ψευδοπροφήτας καὶ τὸ πνεῦμα τὸ ἀκάθαρτον ἐξαρῶ ἀπὸ τῆς γῆς
- 3 Na, tenei ake, ki te poropiti tetahi a muri ake nei, ka mea tona papa ki a ia, raua ko tona whaea i whanau ai ia, E kore koe e ora; kua korero teka hoki koe i runga i te ingoa o Ihowa: na ka werohia ia e tona papa raua ko tona whaea i whanau ai i a, ina poropiti ia.
 And if anyone goes on acting as a prophet, then his father and his mother who gave him life will say to him, You may not go on living, for you are saying what is false in the name of the Lord; and his father and his mother will put a sword through him when he does so.
 καὶ ἔσται ἐὰν προφητεύσῃ ἄνθρωπος ἔτι καὶ ἔρεῖ πρὸς αὐτὸν ὁ πατήρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ οἱ γεννήσαντες αὐτόν οὐ ζήσῃ ὅτι ψευδῆ ἐλάλησας ἐπ' ὀνόματι κυρίου καὶ συμποδιοῦσιν αὐτὸν ὁ πατήρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ οἱ γεννήσαντες αὐτόν ἐν τῷ προφητεύειν αὐτόν
- 4 I taua ra ka whakama nga poropiti, tenei, tenei, ki tana kite, i te mea ka poropiti ia; e kore ano e kakahuria e ratou he kakahu huruhuru hei mea tinihanga.
 And it will come about in that day that the prophets will be shamed, every man on account of his vision, when he is talking as a prophet; and they will not put on a robe of hair for purposes of deceit:
 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ κατασχυνθήσονται οἱ προφῆται ἕκαστος ἐκ τῆς ὀράσεως αὐτοῦ ἐν τῷ προφητεύειν αὐτόν καὶ ἐνδύσονται δέριον τριχίνην ἀνθ' ὧν ἐψεύσαντο
- 5 Engari ka mea ia, Ehara ahau i te poropiti, he paruauru ahau, he pononga hoki ahau no toku taitamarikitanga ake.
 But he will say, I am no prophet, but a worker on the land; for I have been an owner of land from the time when I was young.
 καὶ ἔρεῖ οὐκ εἰμι προφήτης ἐγὼ διότι ἄνθρωπος ἐργαζόμενος τὴν γῆν ἐγὼ εἰμι ὅτι ἄνθρωπος ἐγέννησέν με ἐκ νεότητός μου
- 6 A ka mea tetahi ki a ia, He aha enei patunga i ou ringa? a ka mea ia, Ko oku patunga i roto i te whare o oku hoa aroha.
 And if anyone says to him, What are these wounds between your hands? then he will say, Those with which I was wounded in the house of my friends.
 καὶ ἔρω πρὸς αὐτόν τί αἱ πληγαὶ αὗται ἀνὰ μέσον τῶν χειρῶν σου καὶ ἔρεῖ ὡς ἐπλήγην ἐν τῷ οἴκῳ τῷ ἀγαπητῷ μου
- 7 ¶ E ara, e te hoari, ki taku hepara, ki te tangata i takahoatia ki ahau, e ai ta Ihowa o nga mano; patua te hepara, kia marara hoki nga hipi; ka tahuri atu ano toku ringa ki nga mea ririki.
 Awake! O sword, against the keeper of my flock, and against him who is with me, says the Lord of armies: put to death the keeper of the sheep, and the sheep will go in flight: and my hand will be turned against the little ones.
 ῥομφαία ἐξεγέρθητι ἐπὶ τοὺς ποιμένας μου καὶ ἐπ' ἄνδρα πολίτην μου λέγει κύριος παντοκράτωρ πατάξατε τοὺς ποιμένας καὶ ἐκσπάσατε τὰ πρόβατα καὶ ἐπάξω τὴν χειρὰ μου ἐπὶ τοὺς ποιμένας
- 8 Na i te whenua katoa, e ai ta Ihowa, e rua nga wahi o reira ka hatepea atu, ka mate; ka toe ia te tuatoru o nga wahi ki reira.
 And it will come about that in all the land, says the Lord, two parts of it will be cut off and come to an end; but the third will be still living there.
 καὶ ἔσται ἐν πάσῃ τῇ γῇ λέγει κύριος τὰ δύο μέρη ἐξολεθρευθήσεται καὶ ἐκλείψει τὸ δὲ τρίτον ὑπολειφθήσεται ἐν αὐτῇ

- 9 Ka kawea ano e ahau te tuatoru o nga wahi i roto i te ahi, ka tahia hoki te para, ka peratia me te hiriwa e tahia ana, ka whakamatautauria ano ratou e ahau, ka peratia me te koura; ka karanga ratou ki toku ingoa, a ka whakarongo ahau ki a ratou: ka mea ahau, He iwi ratou naku; a ka mea ratou, Ko Ihowa toku Atua.
And I will make the third part go through the fire, cleaning them as silver is made clean, and testing them as gold is tested: and they will make their prayer to me and I will give them an answer: I will say, It is my people; and they will say, The Lord is my God.
καὶ διάξω τὸ τρίτον διὰ πυρὸς καὶ πυρῶσω αὐτούς ὡς πυροῦται τὸ ἀργύριον καὶ δοκιμῶ αὐτούς ὡς δοκιμάζεται τὸ χρυσίον αὐτὸς ἐπικαλέσεται τὸ ὄνομά μου κἀγὼ ἐπακούσομαι αὐτῶ καὶ ἔρω λαὸς μου οὕτως ἐστὶν καὶ αὐτὸς ἐρεῖ κύριος ὁ θεός μου
- 1 ¶ Nana, kei te haere mai te ra o Ihowa, a ka wehewehea ou taonga parakete i roto i a koe.
See, a day of the Lord is coming when they will make division of your goods taken by force before your eyes.
ἰδοὺ ἡμέραι ἔρχονται τοῦ κυρίου καὶ διαμερισθήσεται τὰ σκυλά σου ἐν σοί
- 2 Na ka huihuia e ahau nga iwi katoa ki te tatau ki Hiruharama, a ka horo te pa, ka pahuatia nga whare, ka moea nga wahine; a ko tetahi hawhe o te pa ka riro hei whakarau, e kore ano ia te toenga o te iwi e hatepea atu i roto i te pa.
For I will get all the nations together to make war against Jerusalem; and the town will be overcome, and the goods taken from the houses, and the women taken by force: and half the town will go away as prisoners, and the rest of the people will not be cut off from the town.
καὶ ἐπισυνάξω πάντα τὰ ἔθνη ἐπὶ ἱερουσαλημ εἰς πόλεμον καὶ ἀλώσεται ἡ πόλις καὶ διαρπαγῆσονται αἱ οἰκίαι καὶ αἱ γυναῖκες μολυνθήσονται καὶ ἐξελεύσεται τὸ ἥμισυ τῆς πόλεως ἐν αἰχμαλωσίᾳ οἱ δὲ κατάλοιποι τοῦ λαοῦ μου οὐ μὴ ἐξολεθρευθῶσιν ἐκ τῆς πόλεως
- 3 Katahi a Ihowa ka haere atu, ka whawhai ki aua iwi, ka rite ki te ra i whawhai ai ia i te ra o te tatauranga.
Then the Lord will go out and make war against those nations, as he did in the day of the fight.
καὶ ἐξελεύσεται κύριος καὶ παρατάξεται ἐν τοῖς ἔθνεσιν ἐκείνοις καθὼς ἡμέρα παρατάξεως αὐτοῦ ἐν ἡμέρᾳ πολέμου
- 4 Na ka tu ona waewae i taua ra ki runga ki Maunga Oriwa, ki tera i te ritenga atu o Hiruharama ki te rawhiti, a ka pakaru a Maunga Oriwa i waenganui ona ki te rawhiti; ki te hauauru, nui atu te awaawa, a ka neke atu tetahi hawhe o te maunga ki te raki, tetahi hawhe ona ki te tonga.
And in that day his feet will be on the Mount of Olives, which is opposite Jerusalem on the east, and the Mount of Olives will be parted in the middle to the east and to the west, forming a very great valley; and half the mountain will be moved to the north and half of it to the south.
καὶ στήσονται οἱ πόδες αὐτοῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐπὶ τὸ ὄρος τῶν ἐλαιῶν τὸ κατέναντι ἱερουσαλημ ἐξ ἀνατολῶν καὶ σχισθήσεται τὸ ὄρος τῶν ἐλαιῶν τὸ ἥμισυ αὐτοῦ πρὸς ἀνατολὰς καὶ τὸ ἥμισυ αὐτοῦ πρὸς θάλασσαν χάος μέγα σφόδρα καὶ κλινεῖ τὸ ἥμισυ τοῦ ὄρους πρὸς βορρᾶν καὶ τὸ ἥμισυ αὐτοῦ πρὸς νότον
- 5 A ka oma atu koutou ki te awaawa i oku maunga; no te mea ka tutuki atu te takiwa o nga maunga ki Atara: na, ko ta koutou oma ka rite ki te koutou omanga atu i te ru i nga ra o Utia kingi o Hura: tera ano a Ihowa, toku Atua, e haere mai, ko te hun ga tapu katoa hei hoa mou.
And the valley will be stopped ... and you will go in flight as you went in flight from the earth-shock in the days of Uzziah, king of Judah: and the Lord my God will come, and all his holy ones with him.
καὶ ἐμφραχθήσεται φάραγξ ὀρέων μου καὶ ἐγκολληθήσεται φάραγξ ὀρέων ἕως ἰασολ καὶ ἐμφραχθήσεται καθὼς ἐνεφράγη ἐν ταῖς ἡμέραις τοῦ σεισμοῦ ἐν ἡμέραις οἰοῦ βασιλῆως ἰουδα καὶ ἤξει κύριος ὁ θεός μου καὶ πάντες οἱ ἅγιοι μετ' αὐτοῦ
- 6 Na i taua ra e kore te marama e purotu, e kore ano e pouri.
And in that day there will be no heat or cold or ice;
ἐν ἐκείνῃ τῇ ἡμέρᾳ οὐκ ἔσται φῶς καὶ ψυχὸς καὶ πάγος
- 7 Erangi kotahi tonu taua ra, he mea e mohiotia ana e Ihowa, ehara i te ra, ehara i te po; na i nga wa o te ahiahi ka marama.
And it will be unbroken day, such as the Lord has knowledge of, without change of day and night, and even at nightfall it will be light.
ἔσται μίαν ἡμέραν καὶ ἡ ἡμέρα ἐκείνη γνωστὴ τῷ κυρίῳ καὶ οὐχ ἡμέρα καὶ οὐ νύξ καὶ πρὸς ἐσπέραν ἔσται φῶς

- 8 ¶ Na i taua ra ka puta he wai ora i Hiruharama, ko tetahi hawhe ki te moana i te rawhiti, ko tetahi hawhe ki te moana i te uru: i te raumati taua hanga, i te hotoke ano.
 And on that day living waters will go out from Jerusalem; half of them flowing to the sea on the east and half to the sea on the west: in summer and in winter it will be so.
 καὶ ἐν τῇ ἡμέρᾳ ἐκεῖνῃ ἐξελεύσεται ὕδωρ ζῶν ἐξ ἱερουσαλημ τὸ ἥμισυ αὐτοῦ εἰς τὴν θάλασσαν τὴν πρώτην καὶ τὸ ἥμισυ αὐτοῦ εἰς τὴν θάλασσαν τὴν ἐσχάτην καὶ ἐν θέρει καὶ ἐν ἔαρι ἔσται οὕτως
- 9 A ko Ihowa hei kingi mo te whenua katoa: i taua ra he kotahi a Ihowa, he kotahi ano tona ingoa.
 And the Lord will be King over all the earth: in that day there will be one Lord and his name one.
 καὶ ἔσται κύριος εἰς βασιλέα ἐπὶ πᾶσαν τὴν γῆν ἐν τῇ ἡμέρᾳ ἐκεῖνῃ ἔσται κύριος εἷς καὶ τὸ ὄνομα αὐτοῦ ἓν
- 10 A hei mania katoa te whenua a taka noa, i Kepa tae noa ki Rimona, ki te tonga o Hiruharama; a ka neke ake taua pa, ka noho ki tona wahi ano, ki te kuwaha o Pineamine tae noa ki te wahi i te kuwaha tuatahi, ki te kuwaha i te koki, ki te pourewa o Hananeere tae noa ki nga poka waina a te kingi.
 And all the land will become like the Arabah, from Geba to Rimmon south of Jerusalem; and she will be lifted up and be living in her place; from the doorway of Benjamin to the place of the first doorway, to the doorway of the angle, and from the tower of Hananel to the king's wine-crushing places, men will be living in her.
 κυκλῶν πᾶσαν τὴν γῆν καὶ τὴν ἔρημον ἀπὸ γαβε ἕως ρεμμων κατὰ νότον ἱερουσαλημ ραμα δὲ ἐπὶ τόπου μενεῖ ἀπὸ τῆς πύλης βενιαμιν ἕως τοῦ τόπου τῆς πύλης τῆς πρώτης ἕως τῆς πύλης τῶν γωνιῶν καὶ ἕως τοῦ πύργου ανανεηλ ἕως τῶν ὑποληγιῶν τοῦ βασιλέως
- 11 Ka nohoia ano a reira, a heoi ano whakangaromanga; a ka noho a Hiruharama i runga i te rangimarie.
 And there will be no more curse; but Jerusalem will be living without fear of danger.
 κατοικήσουσιν ἐν αὐτῇ καὶ οὐκ ἔσται ἀνάθεμα ἔτι καὶ κατοικήσει ἱερουσαλημ πεποιθότως
- 12 Ko te whiu ano tenei e whiua ai e Ihowa nga iwi katoa i whawhai nei ki Hiruharama; ka pirau o ratou kikokiko i te mea e tu ana o ratou waewae, ka pirau o ratou kanohi i roto i nga pae, ka pirau ano o ratou arero i roto i o ratou mangai.
 And this will be the disease which the Lord will send on all the peoples which have been warring against Jerusalem: their flesh will be wasted away while they are on their feet, their eyes will be wasted in their heads and their tongues in their mouths.
 καὶ αὕτη ἔσται ἡ πτώσις ἣν κόψει κύριος πάντας τοὺς λαοὺς ὅσοι ἐπεστράτευσαν ἐπὶ ἱερουσαλημ τακῆσονται αἱ σάρκες αὐτῶν ἐστηκότων αὐτῶν ἐπὶ τοὺς πόδας αὐτῶν καὶ οἱ ὀφθαλμοὶ αὐτῶν ῥυήσονται ἐκ τῶν ὀπῶν αὐτῶν καὶ ἡ γλῶσσα αὐτῶν τακῆσεται ἐν τῷ στόματι αὐτῶν
- 13 I taua ra he nui ta Ihowa whakaoho i roto i a ratou; a ka hopu ratou i te ringa o tona hoa, o tona hoa, ka ara ake ano o ratou ringa ki te ringa o tona hoa, o tona hoa.
 And it will be on that day that a great fear will be sent among them from the Lord; and everyone will take his neighbour's hand, and every man's hand will be lifted against his neighbour's.
 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκεῖνῃ ἕκστασις κυρίου ἐπ' αὐτοὺς μεγάλη καὶ ἐπιλήμψονται ἕκαστος τῆς χειρὸς τοῦ πλησίον αὐτοῦ καὶ συμπλακῆσεται ἡ χεὶρ αὐτοῦ πρὸς χεῖρα τοῦ πλησίον αὐτοῦ
- 14 Tera ano a Hura ka whawhai ki Hiruharama; a ka huihuia nga rawa o nga iwi katoa a taka noa, te koura, te hiriwa, nga kakahu, nui atu.
 And even Judah will be fighting against Jerusalem; and the wealth of all the nations round about will be massed together, a great store of gold and silver and clothing.
 καὶ ὁ ἰουδας παρατάξεται ἐν ἱερουσαλημ καὶ συνάξει τὴν ἰσχὺν πάντων τῶν λαῶν κυκλόθεν χρυσίον καὶ ἀργύριον καὶ ἱματισμὸν εἰς πλῆθος σφόδρα
- 15 A ka pera ano te mate o te hoiho, o te muera, o te kamera, o te kaihe, o nga kararehe katoa i roto i enei puni me tenei whiu.
 And the horses and the transport beasts, the camels and the asses and all the beasts in those tents will be attacked by the same disease.
 καὶ αὕτη ἔσται ἡ πτώσις τῶν ἵππων καὶ τῶν ἡμιόνων καὶ τῶν καμήλων καὶ τῶν ὄνων καὶ πάντων τῶν κτηνῶν τῶν ὄντων ἐν ταῖς παρεμβολαῖς ἐκεῖναις κατὰ τὴν πτώσιν ταύτην

- 16 ¶ Tenei ake, na, ko nga morehu katoa o nga iwi katoa i haere mai ki te whawhai ki Hiruharama, ka haere mai i ia tau, i ia tau, ki te koropiko ki te Kingi, ki a Ihowa o nga mano, ki te whakarite hoki i te hakari whare wharau.
 And it will come about that everyone who is still living, of all those nations who came against Jerusalem, will go up from year to year to give worship to the King, the Lord of armies, and to keep the feast of tents.
 και ἔσται ὅσοι ἐν καταλειφθῶσιν ἐκ πάντων τῶν ἐθνῶν τῶν ἐλθόντων ἐπὶ ἱερουσαλημ καὶ ἀναβήσονται κατ' ἐνιαυτὸν τοῦ προσκυνῆσαι τῷ βασιλεῖ κυρίῳ παντοκράτορι καὶ τοῦ ἐορτάζειν τὴν ἐορτὴν τῆς σκηνοπηγίας
- 17 Na, ko te tangata o nga hapu o te whenua ka kore e haere mai ki Hiruharama ki te koropiko ki te Kingi, ki a Ihowa o nga mano, kahore he ua mo ratou.
 And it will be that if any one of all the families of the earth does not go up to Jerusalem to give worship to the King, the Lord of armies, on them there will be no rain.
 και ἔσται ὅσοι ἐν μὴ ἀναβῶσιν ἐκ πασῶν τῶν φυλῶν τῆς γῆς εἰς ἱερουσαλημ τοῦ προσκυνῆσαι τῷ βασιλεῖ κυρίῳ παντοκράτορι καὶ οὗτοι ἐκείνοις προστεθήσονται
- 18 A ki te kahore te hapu o Ihipa e haere mai, e tae mai, te hunga kahore nei he ua mo ratou, ka pa ano te whiu e whiua ai e Ihowa nga iwi kahore nei e haere mai ki te whakarite i te hakari whare wharau.
 And if the family of Egypt does not go up or come there, they will be attacked by the disease which the Lord will send on the nations:
 ἐν δὲ φυλῇ αἰγύπτου μὴ ἀναβῆ μηδὲ ἔλθῃ ἐκεῖ καὶ ἐπὶ τούτοις ἔσται ἡ πτώσις ἣν πατάξει κύριος πάντα τὰ ἔθνη ὅσα ἐν μὴ ἀναβῆ τοῦ ἐορτάσαι τὴν ἐορτὴν τῆς σκηνοπηγίας
- 19 Ko te utu hara tenei mo Ihipa, ko te utu hara ano mo nga iwi katoa e kore e haere mai ki te whakarite i te hakari whare wharau.
 This will be the punishment of Egypt, and the punishment of all the nations who do not go up to keep the feast of tents.
 αὕτη ἔσται ἡ ἁμαρτία αἰγύπτου καὶ ἡ ἁμαρτία πάντων τῶν ἐθνῶν ὅσα ἂν μὴ ἀναβῆ τοῦ ἐορτάσαι τὴν ἐορτὴν τῆς σκηνοπηγίας
- 20 I taua ra ka piri ki nga pere o nga hoiho, HE TAPU KI A IHOWA; ka rite hoki nga kohua i roto i te whare o Ihowa ki nga peihana i mua i te aata.
 On that day all the bells of the horses will be holy to the Lord, and the pots in the Lord's house will be like the basins before the altar.
 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔσται τὸ ἐπὶ τὸν χαλινὸν τοῦ ἵππου ἅγιον τῷ κυρίῳ παντοκράτορι καὶ ἔσονται οἱ λέβητες οἱ ἐν τῷ οἴκῳ κυρίου ὡς φιάλαι πρὸ προσώπου τοῦ θυσιαστηρίου
- 21 Ina, ko nga kohua katoa i Hiruharama, i a Hura, he tapu ki a Ihowa o nga mano, a ka haere mai te hunga katoa e patu whakahere ana, ka tango i etahi hei kohua ma ratou:
 kahore hoki he Kanaani a muri ake nei i roto i te whare o Ihowa o nga mano i taua ra.
 And every pot in Jerusalem and in Judah will be holy to the Lord of armies; and all those who make offerings will come and take them for boiling their offerings: in that day there will be no more traders in the house of the Lord of armies.
 και ἔσται πᾶς λέβης ἐν ἱερουσαλημ καὶ ἐν τῷ ἰουδα ἅγιον τῷ κυρίῳ παντοκράτορι καὶ ἦξουσιν πάντες οἱ θυσιάζοντες καὶ λήμνονται ἐξ αὐτῶν καὶ ἐψήσουσιν ἐν αὐτοῖς καὶ οὐκ ἔσται χαναναῖος οὐκέτι ἐν τῷ οἴκῳ κυρίου παντοκράτορος ἐν τῇ ἡμέρᾳ ἐκείνῃ .
- 1 ¶ Ko te poropititanga, he kupu na Ihowa ki a Iharaira, he mea na Maraki.
 The word of the Lord to Israel by Malachi.
 λῆμμα λόγου κυρίου ἐπὶ τὸν ἰσραηλ ἐν χειρὶ ἀγγέλου αὐτοῦ θέσθε δὴ ἐπὶ τὰς καρδίας ὑμῶν
- 2 I aroha ahau ki a koutou, e ai ta Ihowa, heoi e mea na koutou, He aroha aha tou ki a matou? He teka ianei he tuakana a Ehau no Hakopa? e ai ta Ihowa; heoi i aroha ahau ki a Hakopa,
 You have been loved by me, says the Lord. But you say, Where was your love for us? Was not Esau Jacob's brother? says the Lord: but Jacob was loved by me, ἡγάπησα ὑμᾶς λέγει κύριος καὶ εἶπατε ἐν τίνι ἡγάπησας ἡμᾶς οὐκ ἀδελφός ἦν ἡσαυ τοῦ ἰακωβ λέγει κύριος καὶ ἡγάπησα τὸν ἰακωβ
- 3 Engari i kino ahau ki a Ehau, a i meinga e ahau ona maunga hei ururua, a hoatu ana tona kainga tupu ki nga kirehe mohoa o te koraha.
 And Esau was hated, and I sent destruction on his mountains, and gave his heritage to the beasts of the waste land.
 τὸν δὲ ἡσαυ ἐμίσησα καὶ ἔταξα τὰ ὄρια αὐτοῦ εἰς ἀφανισμόν καὶ τὴν κληρονομίαν αὐτοῦ εἰς δόματα ἐρῆμου

- 4 Ko Eroma ia e ki ana, Kua pehia tatou ki raro, otiia ka hoki tatou, ka hanga i nga tuhea; ko te kupu tenei a Ihowa o nga mano, Ma ratou e hanga, a maku e wahi; a ka huaina aua wahi, Ko te rohe kino, Ko te iwi i riri ai a Ihowa a ake ake.
 Though Edom says, We are crushed down but we will come back, building up the waste places; this is what the Lord of armies has said: They may put up buildings, but I will have them pulled down; and they will be named The land of evil-doing, and The people against whom the Lord keeps his wrath for ever.
 διότι ἐρεῖ ἡ ἰδουμαία κατέστραπται καὶ ἐπιστρέψωμεν καὶ ἀνοικοδομήσωμεν τὰς ἐρήμους τάδε λέγει κύριος παντοκράτωρ αὐτοῖς οἰκοδομήσουσιν καὶ ἐγὼ καταστρέψω καὶ ἐπικληθήσεται αὐτοῖς ὄρια ἀνομίας καὶ λαὸς ἐφ' ὃν παρατέτακται κύριος ἕως αἰῶνος
- 5 E kite ano o koutou kanohi, a ka mea koutou, Kia whakanuia a Ihowa i tua i te rohe o Iharaira.
 And your eyes will see it; and you will say, The Lord is great even outside the limits of Israel.
 καὶ οἱ ὀφθαλμοὶ ὑμῶν ὄψονται καὶ ὑμεῖς ἐρεῖτε ἐμεγαλύνθη κύριος ὑπεράνω τῶν ὀρίων τοῦ ἰσραηλ
- 6 ¶ E whakahonoretia ana te papa e te tama, tona ariki e te pononga: ki te mea he matua ahau, kei hea toku honore? ki te mea he ariki ahau, kei hea te wehi ki ahau? e ai ta Ihowa o nga mano ki a koutou, e nga tohunga e whakahawe na ki toku ingoa, e mea na koutou, He whakahawe aha ta matou ki tou ingoa?
 A son gives honour to his father, and a servant has fear of his master: if then I am a father, where is my honour? and if I am a master, where is the fear of me? says the Lord of armies to you, O priests, who give no value to my name. And you say, How have we not given value to your name?
 υἱὸς δοξάζει πατέρα καὶ δοῦλος τὸν κύριον αὐτοῦ καὶ εἰ πατήρ εἰμι ἐγὼ ποῦ ἐστὶν ἡ δόξα μου καὶ εἰ κύριός εἰμι ἐγὼ ποῦ ἐστὶν ὁ φόβος μου λέγει κύριος παντοκράτωρ ὑμεῖς οἱ ἱερεῖς οἱ φαυλίζοντες τὸ ὄνομά μου καὶ εἶπατε ἐν τίνι ἐφauλίσαμεν τὸ ὄνομά σου
- 7 He taro poke ta koutou e tapae na i runga i taku aata, a e mea na koutou, I whakapokea koe e matou ki te aha? Ki ta koutou e ki na, Ko te tepu a Ihowa, he hanga mo te whakahawe.
 You put unclean bread on my altar. And you say, How have we made it unclean? By your saying, The table of the Lord is of no value.
 προσάγοντες πρὸς τὸ θυσιαστήριόν μου ἄρτους ἡλισγημένους καὶ εἶπατε ἐν τίνι ἡλισγήσαμεν αὐτούς ἐν τῷ λέγειν ὑμᾶς τράπεζα κυρίου ἐξουδενωμένη ἐστὶν καὶ τὰ ἐπιτιθέμενα βρώματα ἐξουδενωμένα
- 8 Ki te tapaea hoki e koutou te matapo hei patunga tapu, ehara i te mea kino! ki te tapaea ano e koutou te mea totitoti, te mea mate, ehara i te kino! tena koa, hoatu aiane ki tou kawana; e pai ranei ia ki a koe? e manako ranei ia ki tou tinana? e ai ta Ihowa o nga mano.
 And when you give what is blind for an offering, it is no evil! and when you give what is damaged and ill, it is no evil! Give it now to your ruler; will he be pleased with you, or will you have his approval? says the Lord of armies.
 διότι ἐὰν προσάγητε τυφλὸν εἰς θυσίαν οὐ κακὸν καὶ ἐὰν προσάγητε χολὸν ἢ ἄρρωστον οὐ κακὸν προσάγαγε δὴ αὐτὸ τῷ ἡγουμένῳ σου εἰ προσδέξεται αὐτὸ εἰ λήμμεται πρόσωπόν σου λέγει κύριος παντοκράτωρ
- 9 Na, tena ra, inoi ki te Atua kia atawhai ki a tatou: na ta koutou mahi tenei: e manako ranei ia ki tetahi o koutou? e ai ta Ihowa o nga mano.
 And now, make request for the grace of God so that he may have mercy on us: this has been your doing: will he give his approval to any of you? says the Lord of armies.
 καὶ νῦν ἐξιλάσκεσθε τὸ πρόσωπον τοῦ θεοῦ ὑμῶν καὶ δεήθητε αὐτοῦ ἐν χερσὶν ὑμῶν γέγονεν ταῦτα εἰ λήμψομαι ἐξ ὑμῶν πρόσωπα ὑμῶν λέγει κύριος παντοκράτωρ
- 10 Aue, me kore noa ake tetahi o koutou hei tutaki i nga tatau, kei whakau kau koutou i te ahi ki runga ki taku aata! Kahore oku ngakau ki a koutou, e ai ta Ihowa o nga mano, e kore ano ahau e manako ki te whakahere a to koutou ringa.
 If only there was one among you who would see that the doors were shut, so that you might not put a light to the fire on my altar for nothing! I have no pleasure in you, says the Lord of armies, and I will not take an offering from your hands.
 διότι καὶ ἐν ὑμῖν συγκλεισθήσονται θύραι καὶ οὐκ ἀνάψετε τὸ θυσιαστήριόν μου δωρεάν οὐκ ἔστιν μου θέλημα ἐν ὑμῖν λέγει κύριος παντοκράτωρ καὶ θυσίαν οὐ προσδέξομαι ἐκ τῶν χειρῶν ὑμῶν

- 11** Ka nui nei hoki toku ingoa i roto i nga tauwi, i te whitinga o te ra a tae noa ki tona torengitanga; a ka tukua he whakakakara ki toku ingoa i nga wahi katoa, me te whakahere pokekore; ka nui hoki toku ingoa i roto i nga tauwi, e ai ta Ihowa o nga mano.
 For, from the coming up of the sun till its going down, my name is great among the Gentiles; and in every place the smell of burning flesh is offered to my name, and a clean offering: for my name is great among the Gentiles, says the Lord of armies.
 διότι ἀπ' ἀνατολῶν ἡλίου ἕως δυσμῶν τὸ ὄνομά μου δεδόξασται ἐν τοῖς ἔθνεσιν καὶ ἐν παντὶ τόπῳ θυσία καθαρά διότι μέγα τὸ ὄνομά μου ἐν τοῖς ἔθνεσιν λέγει κύριος παντοκράτωρ
- 12** Ko koutou ia kei te whakapoke i taua ingoa, i a koutou e ki na, Ko te tepu a Ihowa he poke; ko ona hua, ko tana kai, he hanga mo te whakahawe.
 But you make it unholy by saying, The Lord's table has become unclean, and his food is of no value.
 ὑμεῖς δὲ βεβηλοῦτε αὐτὸ ἐν τῷ λέγειν ὑμᾶς τράπεζα κυρίου ἡλισγημένη ἐστὶν καὶ τὰ ἐπιτιθέμενα ἐξουδένονται βρώματα αὐτοῦ
- 13** E mea ana ano koutou, Nana, te whakahoha! whakatupererutia iho e koutou, e ai ta Ihowa o nga mano; a maua mai ana e koutou te mea i haea, te mea totitoti, te mea mate; na kei te mau mai i te whakahere; e manakohia ranei tenei mea a to koutou rin ga? e ai ta Ihowa.
 And you say, See, what a weariness it is! and you let out your breath at it, says the Lord of armies; and you have given what has been cut about by beasts, and what is damaged in its feet and ill; this is the offering you give: will this be pleasing to me from your hands? says the Lord.
 καὶ εἶπατε ταῦτα ἐκ κακοπαθείας ἐστὶν καὶ ἐξεφύσησα αὐτὰ λέγει κύριος παντοκράτωρ καὶ εἰσφέρειτε ἀρπάγματα καὶ τὰ χολὰ καὶ τὰ ἐνοχλούμενα καὶ ἐὰν φέριτε τὴν θυσία ν εἰ προσδέξομαι αὐτὰ ἐκ τῶν χειρῶν ὑμῶν λέγει κύριος παντοκράτωρ
- 14** He kanga ia mo te tangata tinihanga, he toa nei tana i roto i tana kahui, na ka puaki tana ki taurangi, a patua ana e ia te mea he ma te Ariki; he kingi nui hoki ahau, e ai ta Ihowa o nga mano, he hanga whakawehi ano toku ingoa i roto i nga tauwi.
 A curse on the false man who has a male in his flock, and takes his oath, and gives to the Lord a damaged thing: for I am a great King, says the Lord of armies, and my name is to be feared among the Gentiles.
 καὶ ἐπικατάρατος ὃς ἦν δυνατὸς καὶ ὑπῆρχεν ἐν τῷ ποιμνίῳ αὐτοῦ ἄρσεν καὶ εὐχὴ αὐτοῦ ἐπ' αὐτῷ καὶ θύει διεφθαρμένον τῷ κυρίῳ διότι βασιλεὺς μέγας ἐγώ εἰμι λέγει κύριος παντοκράτωρ καὶ τὸ ὄνομά μου ἐπιφανὲς ἐν τοῖς ἔθνεσιν
- 1** ¶ Na inaianei he whakahau tenei mo koutou, e nga tohunga.
 And now, O you priests, this order is for you.
 καὶ νῦν ἡ ἐντολὴ αὕτη πρὸς ὑμᾶς οἱ ἱερεῖς
- 2** Ki te kore koutou e rongu, ki te kore e takoto i o koutou ngakau kia homai he kororia ki toku ingoa, e ai ta Ihowa o nga mano, ina ka tukua atu e ahau he kanga ki a koutou, ka kanga ano e ahau a koutou manaaki: ae ra, kua oti ano i ahau te kanga, no te mea kahore i te ngoto ki o koutou ngakau.
 If you will not give ear and take it to heart, to give glory to my name, says the Lord of armies, then I will send the curse on you and will put a curse on your blessing: truly, even now I have put a curse on it, because you do not take it to heart.
 ἐὰν μὴ ἀκούσητε καὶ ἐὰν μὴ θῆσθε εἰς τὴν καρδίαν ὑμῶν τοῦ δοῦναι δόξαν τῷ ὀνόματί μου λέγει κύριος παντοκράτωρ καὶ ἐξαποστελῶ ἐφ' ὑμᾶς τὴν κατάραν καὶ ἐπικατάρασμαι τὴν εὐλογίαν ὑμῶν καὶ καταράσομαι αὐτὴν καὶ διασκεδάσω τὴν εὐλογίαν ὑμῶν καὶ οὐκ ἔσται ἐν ὑμῖν ὅτι ὑμεῖς οὐ τίθεισθε εἰς τὴν καρδίαν ὑμῶν
- 3** Nana, ka riria e ahau te purapura, he mea mo koutou, ka akiritia atu hoki he paru kararehe ki runga ki o koutou mata, ara ko te paru o a koutou whakahere; a ka riro tahi atu koutou me tena.
 See, I will have your arm cut off, and will put waste on your faces, even the waste from your feasts; and you will be taken away with it.
 ἰδοὺ ἐγὼ ἀφορίζω ὑμῖν τὸν ὄμον καὶ σκορπιῶ ἦνυστρον ἐπὶ τὰ πρόσωπα ὑμῶν ἦνυστρον ἐορτῶν ὑμῶν καὶ λήμψομαι ὑμᾶς εἰς τὸ αὐτό
- 4** A ka mohio koutou naku tenei whakahau i tuku ki a koutou, kia mau ai taku kawenata ki a Riwai, e ai ta Ihowa o nga mano.
 And you will be certain that I have sent this order to you, so that it might be my agreement with Levi, says the Lord of armies.
 καὶ ἐπιγνώσεσθε διότι ἐγὼ ἐξαπέσταλκα πρὸς ὑμᾶς τὴν ἐντολὴν ταύτην τοῦ εἶναι τὴν διαθήκην μου πρὸς τοὺς λευίτας λέγει κύριος παντοκράτωρ

- 5 I a ia taku kawenata mo te ora, mo te rongu mau; he mea hoatu naku ki a ia kia wehi ai ia, a i wehi ia ki ahau, a hopohopo ana ki toku ingoa.
My agreement with him was on my side life and peace, and I gave them to him; on his side fear, and he had fear of me and gave honour to my name.
ἡ διαθήκη μου ἦν μετ' αὐτοῦ τῆς ζωῆς καὶ τῆς εἰρήνης καὶ ἔδωκα αὐτῷ ἐν φόβῳ φοβεῖσθαι με καὶ ἀπὸ προσώπου ὀνόματός μου στέλλεσθαι αὐτόν
- 6 I roto i tona mangai te ture o te pono, kihai hoki te he i kitea ki ona ngutu: i haere tahi ia i ahau i runga i te rongu mau, i te tika, he tini hoki i tahuri mai i a ia i te kino.
True teaching was in his mouth, and no evil was seen on his lips: he was walking with me in peace and righteousness, turning numbers of people away from evil-doing.
νόμος ἀληθείας ἦν ἐν τῷ στόματι αὐτοῦ καὶ ἀδικία οὐχ εὐρέθη ἐν χεῖλεσιν αὐτοῦ ἐν εἰρήνῃ κατευθύνων ἐπορεύθη μετ' ἐμοῦ καὶ πολλοὺς ἐπέστρεψεν ἀπὸ ἀδικίας
- 7 Ko te tikanga hoki ma nga ngutu o te tohunga he tiaki matauranga, a ma ratou e rapu te ture ki tona mangai: no te mea ko te karere ia a Ihowa o nga mano.
For it is right for the priest's lips to keep knowledge, and for men to be waiting for the law from his mouth: for he is the servant sent from the Lord of armies.
ὅτι χεῖλη ἱερέως φυλάζεται γινώσκιν καὶ νόμον ἐκζητήσουσιν ἐκ στόματος αὐτοῦ διότι ἄγγελος κυρίου παντοκράτορός ἐστιν
- 8 Ko koutou ia kua peka ke i te ara, kua mea i te ture hei tutukitanga waewae mo etahi, he tokomaha; he iho i a koutou te kawenata ki a Riwai, e ai ta Ihowa o nga mano.
But you are turned out of the way; you have made the law hard for numbers of people; you have made the agreement of Levi of no value, says the Lord of armies.
ὁμεις δὲ ἐξεκλίνετε ἐκ τῆς ὁδοῦ καὶ πολλοὺς ἠσθενήσατε ἐν νόμῳ διεφθείρατε τὴν διαθήκην τοῦ λευὶ λέγει κύριος παντοκράτωρ
- 9 Na kua meinga na koutou e ahau kia whakahaweatia, kia iti, i te aroaro o nga tangata katoa, kua rite ki ta koutou kihai na i mau ki aku ara; a i nga mea o te ture he whakapai tangata ta koutou.
And so I have taken away your honour and made you low before all the people, even as you have not kept my ways, and have given no thought to me in using the law.
καγὼ δέδωκα ὑμᾶς ἐξουδενωμένους καὶ παρεμμένους εἰς πάντα τὰ ἔθνη ἀνθ' ὧν ὁμεις οὐκ ἐφυλάξασθε τὰς ὁδοὺς μου ἀλλὰ ἐλαμβάνετε πρόσωπα ἐν νόμῳ
- 10 ¶ He teka ianei kotahi ano te papa o tatou katoa? he teka ianei kotahi ano te Atua nana tatou i hanga? he aha tatou i tinihanga ai, te tuakana ki te teina, i whakanoa ai i te kawenata ki o tatou matua?
Have we not all one father? has not one God made us? why are we, every one of us, acting falsely to his brother, putting shame on the agreement of our fathers?
οὐχὶ θεὸς εἷς ἔκτισεν ὑμᾶς οὐχὶ πατὴρ εἷς πάντων ὑμῶν τί ὅτι ἐγκατελίπετε ἕκαστος τὸν ἀδελφὸν αὐτοῦ τοῦ βεβηλῶσαι τὴν διαθήκην τῶν πατέρων ὑμῶν
- 11 Kua tinihanga a Hura, e mahia ana hoki te mea whakarihariha i roto i a Iharaira, i Hiruharama; kua noa hoki i a Hura te tapu o Ihowa, tana hoki i aroha ai, a marenatia ana mana te tamahine a te atua ke.
Judah has been acting falsely, and a disgusting thing has been done in Jerusalem; for Judah has made unclean the holy place of the Lord which is dear to him, and has taken as his wife the daughter of a strange god.
ἐγκατελείφθη ἰουδας καὶ βδέλυγμα ἐγένετο ἐν τῷ ἰσραὴλ καὶ ἐν ἱερουσαλημ διότι ἐβεβήλωσεν ἰουδας τὰ ἅγια κυρίου ἐν οἷς ἠγάπησεν καὶ ἐπετήδευσεν εἰς θεοὺς ἀλλοτρίους
- 12 Ka hatepea atu e Ihowa ki te tangata nana tenei mahi te kaiwhakaoho raua ko te tangata whakao, i roto i nga teneti o Hakopa, ratou ano ko te kaitapae i te whakahere ki a Ihowa o nga mano.
The Lord will have the man who does this cut off root and branch out of the tents of Jacob, and him who makes an offering to the Lord of armies.
ἐξολεθρεύσει κύριος τὸν ἄνθρωπον τὸν ποιοῦντα ταῦτα ἕως καὶ ταπεινωθῆ ἐκ σκηνωμάτων ἰακωβ καὶ ἐκ προσαγόντων θυσίαν τῷ κυρίῳ παντοκράτορι
- 13 Na kei te mahi ano koutou i tenei: kei te hipoki koutou i te aata a Ihowa ki te roimata, ki te tangi, ki te aue, nawai a ka kore ia e aro ki te whakahere i muri atu, kahore hoki e manako ki te tango mai i ta to koutou ringa.
And this again you do: covering the altar of the Lord with weeping and with grief, so that he gives no more thought to the offering, and does not take it with pleasure from your hand.
καὶ ταῦτα ἂ ἐμίσουσιν ἐποιεῖτε ἐκαλύπτετε δάκρυσιν τὸ θυσιαστήριον κυρίου καὶ κλαυθμῷ καὶ στεναγμῷ ἐκ κόπων ἔτι ἄξιον ἐπιβλέψαι εἰς θυσίαν ἢ λαβεῖν δεκτὸν ἐκ τῶν χειρῶν ὑμῶν

- 14** Heoi e mea na koutou, Na te aha? No te mea he kaiwhakaatu a Ihowa mo tau ki te wahine o tou taitamarikitanga i tinihangatia ra e koe, ahakoa ko ia tou hoa, ko te wahine o tau kawenata.
But you say, For what reason? Because the Lord has been a witness between you and the wife of your early years, to whom you have been untrue, though she is your friend and the wife to whom you have given your word.
καὶ εἶπατε ἕνεκεν τίνος ὅτι κύριος διεμαρτύρατο ἀνὰ μέσον σοῦ καὶ ἀνὰ μέσον γυναικὸς νεότητός σου ἣν ἐγκατέλιπες καὶ αὐτὴ κοινωνός σου καὶ γυνὴ διαθήκης σου
- 15** He teka ianei kotahi tana i hanga ai, ahakoa i a ia ano te toenga iho o te wairua? A na te aha i kotahi ai? I rapu ia i te uri atua. Na tiakina to koutou wairua, kaua hoki tetahi e tinihanga ki te wahine o tona taitamarikitanga.
... So give thought to your spirit, and let no one be false to the wife of his early years.
καὶ οὐκ ἄλλος ἐποίησεν καὶ ὑπόλειμμα πνεύματος αὐτοῦ καὶ εἶπατε τί ἄλλο ἄλλ' ἢ σπέρμα ζητεῖ ὁ θεός καὶ φυλάξασθε ἐν τῷ πνεύματι ὑμῶν καὶ γυναῖκα νεότητός σου μὴ ἐγκαταλίπῃς
- 16** E kino ana hoki ahau ki te whakarere, e ai ta Ihowa, ta te Atua o Iharaira; ki te hipoki ano hoki i tona kakahu ki te tutu, e ai ta Ihowa o nga mano; no reira tiakina to koutou wairua, kia kaua koutou e tinihanga.
For I am against the putting away of a wife, says the Lord, the God of Israel, and against him who is clothed with violent acts, says the Lord of armies: so give thought to your spirit and do not be false in your acts.
ἀλλὰ ἐὰν μισήσας ἐξαποστειλῆς λέγει κύριος ὁ θεὸς τοῦ ἰσραὴλ καὶ καλύψει ἀσέβεια ἐπὶ τὰ ἐνθυμήματά σου λέγει κύριος παντοκράτωρ καὶ φυλάξασθε ἐν τῷ πνεύματι ὑμῶν καὶ οὐ μὴ ἐγκαταλίπητε
- 17** Kua hoha a Ihowa i a koutou kupu. A e mea na koutou, I whakahohatia ia e matou ki te aha? I a koutou e ki na, He pai ki te titiro a Ihowa nga tangata katoa e mahi ana i te kino, e manako ana hoki ia ki a ratou. Kei hea oti te Atua o te whakawa?
You have made the Lord tired with your words. And still you say, How have we made him tired? By your saying, Everyone who does evil is good in the eyes of the Lord, and he has delight in them; or, Where is God the judge?
οἱ παροξύνοντες τὸν θεὸν ἐν τοῖς λόγοις ὑμῶν καὶ εἶπατε ἐν τίνι παρωξόμεν αὐτόν ἐν τῷ λέγειν ὑμᾶς πᾶς ποιῶν πονηρόν καλὸν ἐνώπιον κυρίου καὶ ἐν αὐτοῖς αὐτὸς εὐδόκησε ν καὶ ποῦ ἐστὶν ὁ θεὸς τῆς δικαιοσύνης
- 1** ¶ Tenei te unga atu nei e ahau taku karere, mana e whakapai te ara i mua i ahau, a kitea rawatia ake, kua tae te Ariki, e rapua nei e koutou, ki tona temepara; na ko te anahera o te kawenata, ko ta koutou e ngakau nui na, nana, tera ia ka tae atu, e ai ta Ihowa o nga mano.
See, I am sending my servant, and he will make ready the way before me; and the Lord, whom you are looking for, will suddenly come to his Temple; and the angel of the agreement, in whom you have delight, see, he is coming, says the Lord of armies.
ἰδοὺ ἐγὼ ἐξαποστέλλω τὸν ἄγγελόν μου καὶ ἐπιβλέψεται ὁδὸν πρὸ προσώπου μου καὶ ἐξαίφνης ἦξει εἰς τὸν ναὸν ἑαυτοῦ κύριος ὃν ὑμεῖς ζητεῖτε καὶ ὁ ἄγγελος τῆς διαθήκης ὃν ὑμεῖς θέλετε ἰδοὺ ἔρχεται λέγει κύριος παντοκράτωρ
- 2** A ko wai e u i te ra e tae mai ai ia? ko wai hoki e tu, ina puta mai ia? e rite ana hoki ia ki te ahi a te kaitahi para, ki te mea horoi a te kaihoroi:
But by whom may the day of his coming be faced? and who may keep his place when he is seen? for he is like the metal-tester's fire and the cleaner's soap.
καὶ τίς ὑπομενεῖ ἡμέραν εἰσόδου αὐτοῦ ἢ τίς ὑποστήσεται ἐν τῇ ὀπτασίᾳ αὐτοῦ διότι αὐτὸς εἰσπορεύεται ὡς πῦρ χωνευτηρίου καὶ ὡς πῶα πλυνόντων
- 3** Ka noho ano ia, ka rite ki te kaitahi para, ki te kaiwhakapai hiriwa, a ka whakapaia e ia nga tama a Riwai, ka whakahemokia to ratou para, ano he koura, he hiriwa: kia tapaea ai e ratou he whakahere ki a Ihowa i runga i te tika.
He will take his seat, testing and cleaning the sons of Levi, burning away the evil from them as from gold and silver; so that they may make offerings to the Lord in righteousness.
καὶ καθιεῖται χωνεύων καὶ καθαρῖζων ὡς τὸ ἀργύριον καὶ ὡς τὸ χρυσίον καὶ καθαρῖσει τοὺς υἱοὺς λευι καὶ χεεῖ αὐτοὺς ὡς τὸ χρυσίον καὶ ὡς τὸ ἀργύριον καὶ ἔσονται τῷ κυρίῳ ὦ προσάγοντες θυσίαν ἐν δικαιοσύνῃ
- 4** Ko reira te whakahere a Hura raua ko Hiruharama rekaina ai e Ihowa, ka rite ki nga ra o mua, ki nga tau onamata.
Then the offering of Judah and Jerusalem will be pleasing to the Lord, as in days gone by, and as in past years.
καὶ ἀρέσει τῷ κυρίῳ θυσία ἰουδα καὶ ἱερουσαλημ καθὼς αἱ ἡμέραι τοῦ αἰῶνος καὶ καθὼς τὰ ἔτη τὰ ἔμπροσθεν

- 5 Ka whakatata atu ano ahau ki a koutou ki te whakawa; ka hohoro ano ahau hei kaiwhakaatu i te he o nga kaimakutu, o te hunga puremu, o nga kaioti teka, o te hunga e tahae ana i nga utu o te kaimahi, i ta te pouaru, i ta te pani, e whakapeau ke an a i ta te manene, a kahore e wehi i ahau, e ai ta Ihowa o nga mano.
And I will come near to you for judging; I will quickly be a witness against the wonder-workers, against those who have been untrue in married life, against those who take false oaths; against those who keep back from the servant his payment, and who are hard on the widow and the child without a father, who do not give his rights to the man from a strange country, and have no fear of me, says the Lord of armies.
καὶ προσάξω πρὸς ὑμᾶς ἐν κρίσει καὶ ἔσομαι μάρτυς ταχὺς ἐπὶ τὰς φαρμακοὺς καὶ ἐπὶ τὰς μοιχαλίδας καὶ ἐπὶ τοὺς ὀμνύοντας τῷ ὀνόματί μου ἐπὶ ψεύδει καὶ ἐπὶ τοὺς ἀποστερ οὔντας μισθὸν μισθωτοῦ καὶ τοὺς καταδυναστεύοντας χήραν καὶ τοὺς κονδυλίζοντας ὀρφανοὺς καὶ τοὺς ἐκκλίνοντας κρίσιν προσηλύτου καὶ τοὺς μὴ φοβουμένους με λέγει κύριος παντοκράτωρ
- 6 Ko ahau hoki, ko Ihowa, kahore ahau e puta ke; na reira koutou, e nga tama a Hakopa, i kore ai e pau.
For I am the Lord, I am unchanged; and so you, O sons of Jacob, have not been cut off.
διότι ἐγὼ κύριος ὁ θεὸς ὑμῶν καὶ οὐκ ἠλλοίωμαι καὶ ὑμεῖς υἱοὶ ἰακωβ οὐκ ἀπέχεσθε
- 7 ¶ No nga ra o o koutou matua i whakarerea ai e koutou aku tikanga, kihai ano i puritia e koutou. Hoki mai ki ahau, a ka hoki atu ahau ki a koutou, e ai ta Ihowa o nga mano. Heoi kei te mea na koutou, Kia pehea ta matou hoki atu?
From the days of your fathers you have been turned away from my rules and have not kept them. Come back to me, and I will come back to you, says the Lord of armies. But you say, How are we to come back?
ἀπὸ τῶν ἀδικιῶν τῶν πατέρων ὑμῶν ἐξεκλίνατε νόμιά μου καὶ οὐκ ἐφυλάξασθε ἐπιστρέψατε πρὸς με καὶ ἐπιστραφήσομαι πρὸς ὑμᾶς λέγει κύριος παντοκράτωρ καὶ εἶπατε ἐν τίνι ἐπιστρέψωμεν
- 8 E tahae ranei te tangata i ta te Atua? Heoi e tahae na koutou i taku. A e mea na koutou, He pehea ta matou tahae i tau? Ki nga whakatekau ra, me nga whakahere.
Will a man keep back from God what is right? But you have kept back what is mine. But you say, What have we kept back from you? Tenths and offerings.
εἰ πτερνιεῖ ἄνθρωπος θεόν διότι ὑμεῖς πτερνίζετέ με καὶ ἔρεϊτε ἐν τίνι ἐπτερνίκαμέν σε ὅτι τὰ ἐπιδέκατα καὶ αἱ ἀπαρχαὶ μεθ' ὑμῶν εἰσιν
- 9 Kua kanga, kua kanga koutou: ko koutou hoki kei te tahae i taku, ara ko tenei iwi katoa.
You are cursed with a curse; for you have kept back from me what is mine, even all this nation.
καὶ ἀποβλέποντες ὑμεῖς ἀποβλέπετε καὶ ἐμὲ ὑμεῖς πτερνίζετε τὸ ἔθνος συνετελέσθη
- 10 Maua katoatia mai te whakatekau ki roto ki te toa, kia whai kai ai toku whare, waiho hoki tenei hei whakamatautau moku, e ai ta Ihowa o nga mano, me kahore e tuwhera i ahau nga matapihi o te rangi ki a koutou, a ka ringihia he manaaki ki a kouto u, a kia kore ra ano he takotoranga.
Let your tenths come into the store-house so that there may be food in my house, and put me to the test by doing so, says the Lord of armies, and see if I do not make the windows of heaven open and send down such a blessing on you that there is no room for it.
καὶ εἰσηνέγκατε πάντα τὰ ἐκφόρια εἰς τοὺς θησαυροὺς καὶ ἐν τῷ οἴκῳ αὐτοῦ ἔσται ἡ διαρπαγὴ αὐτοῦ ἐπισκέψασθε δὴ ἐν τούτῳ λέγει κύριος παντοκράτωρ ἐὰν μὴ ἀνοίξω ὑμῖν τὸς καταρράκτας τοῦ οὐρανοῦ καὶ ἐκχεῶ ὑμῖν τὴν εὐλογίαν μου ἕως τοῦ ἰκανωθῆναι
- 11 A ka riria e ahau te kaiwhakapareho, he mea mo koutou, a e kore e huna e ia nga hua o to koutou oneone; e kore ano e marere noa nga hua o ta koutou waina i te mara, e ai ta Ihowa o nga mano.
And on your account I will keep back the locusts from wasting the fruits of your land; and the fruit of your vine will not be dropped on the field before its time, says the Lord of armies
καὶ διαστελῶ ὑμῖν εἰς βρώσιν καὶ οὐ μὴ διαφθείρω ὑμῶν τὸν καρπὸν τῆς γῆς καὶ οὐ μὴ ἀσθενήσῃ ὑμῶν ἡ ἄμπελος ἢ ἐν τῷ ἀγρῷ λέγει κύριος παντοκράτωρ
- 12 A ki ta nga iwi katoa, he manaakitanga koutou: no te mea he whenua ahuareka koutou, e ai ta Ihowa o nga mano.
And you will be named happy by all nations: for you will be a land of delight, says the Lord of armies.
καὶ μακαριοῦσιν ὑμᾶς πάντα τὰ ἔθνη διότι ἔσεσθε ὑμεῖς γῆ θελητὴ λέγει κύριος παντοκράτωρ

- 13 ¶ He kaha a koutou kupu ki ahau, e ai ta Ihowa. Heoi e ki na koutou, He aha ta matou korero mou?
Your words have been strong against me, says the Lord. And still you say, What have we said against you?
ἐβάρυνάτε ἐπ' ἐμέ τοὺς λόγους ὑμῶν λέγει κύριος καὶ εἶπατε ἐν τίνι κατελάλησαμεν κατὰ σοῦ
- 14 Kua ki na koutou, Kahore he hua o te mahi ki te Atua: he aha hoki te rawa o ta matou pupuri i ana mea, o ta matou haere taua i te aroaro o Ihowa o nga mano?
You have said, It is no use worshipping God: what profit have we had from keeping his orders, and going in clothing of sorrow before the Lord of armies?
εἶπατε μάταιος ὁ δουλεύων θεῷ καὶ τί πλεόν ὅτι ἐφυλάξαμεν τὰ φυλάγματα αὐτοῦ καὶ διότι ἐπορεύθημεν ἰκέται πρὸ προσώπου κυρίου παντοκράτορος
- 15 Na inaianei ki ta matou, ko te hunga whakakake nga mea koa; ae ra, ko nga kaimahi i te kino te hunga e hanga ake; ae ra, e whakamatautau ana ratou i te Atua, a kua mawhiti.
And now to us the men of pride seem happy; yes, the evil-doers are doing well; they put God to the test and are safe.
καὶ νῦν ἡμεῖς μακαρίζομεν ἄλλοτριούς καὶ ἀνοικοδομοῦνται πάντες ποιοῦντες ἄνομα καὶ ἀντέστησαν θεῷ καὶ ἐσώθησαν
- 16 Na, ko te hunga i wehi i a Ihowa, kei te kororerora ratou ki tona hoa, ki tona hoa; a ka tahuri a Ihowa, ka whakarongo, na ka tuhituhia he pukapuka whakamahara ki tona aroaro mo te hunga i wehi ki a Ihowa, i whakaaro hoki ki tona ingoa.
Then those in whom was the fear of the Lord had talk together: and the Lord gave ear, and it was recorded in a book to be kept in mind before him, for those who had the fear of the Lord and gave thought to his name.
ταῦτα κατελάλησαν οἱ φοβούμενοι τὸν κύριον ἕκαστος πρὸς τὸν πλησίον αὐτοῦ καὶ προσέσχεν κύριος καὶ εἰσήκουσεν καὶ ἔγραψεν βιβλίον μνημοσύνου ἐνώπιον αὐτοῦ τοῖς φοβούμενοις τὸν κύριον καὶ εὐλαβούμενοις τὸ ὄνομα αὐτοῦ
- 17 Maku hoki ratou, e ai ta Ihowa o nga mano, i te ra e mahia ai e ahau he taonga motuhake; ka manawapa ano ahau ki a ratou, ka pera me te tangata e manawapa ana ki tana tama e mahi ana ki a ia.
And they will be mine, says the Lord, in the day when I make them my special property; and I will have mercy on them as a man has mercy on his son who is his servant.
καὶ ἔσονται μοι λέγει κύριος παντοκράτωρ εἰς ἡμέραν ἣν ἐγὼ ποιῶ εἰς περιποίησιν καὶ αἰρετιῶ αὐτοὺς ὃν τρόπον αἰρετίζει ἄνθρωπος τὸν υἱὸν αὐτοῦ τὸν δουλεύοντα αὐτῷ
- 18 Ko reira ano koutou hoki ai, kite ai i te rereketanga o ta te tika, o ta te kino, o ta tera e mahi ana ki te Atua, o ta tera kahore e mahi ki a ia.
Then you will again see how the upright man is different from the sinner, and the servant of God from him who is not.
καὶ ἐπιστραφήσεσθε καὶ ὄψεσθε ἀνὰ μέσον δικαίου καὶ ἀνὰ μέσον ἀνόμου καὶ ἀνὰ μέσον τοῦ δουλεύοντος θεῷ καὶ τοῦ μὴ δουλεύοντος
- 1 ¶ Ko te pukapuka o te whakapapa o Ihu Karaiti, tama a Rawiri, tama a Aperahama.
The book of the generations of Jesus Christ, the son of David, the son of Abraham.
βιβλος γενεσεως Ἰησοῦ χριστοῦ υἱοῦ δαβὶδ υἱοῦ αβρααμ
- 2 Na ko ta Aperahama ko Ihaka; ta Ihaka ko Hakopa; ta Hakopa ko Hura ratou ko ona tuakana, ko ona teina;
The son of Abraham was Isaac; and the son of Isaac was Jacob; and the sons of Jacob were Judah and his brothers;
αβρααμ ἐγεννησεν τὸν ἰσαακ ἰσαακ δὲ ἐγεννησεν τὸν ἰακωβ ἰακωβ δὲ ἐγεννησεν τὸν ἰουδαν καὶ τοὺς ἀδελφοὺς αὐτοῦ
- 3 Ta Hura raua ko Tamara ko Parete raua ko Hara; ta Parete ko Heteromo; ta Heteromo ko Arame;
And the sons of Judah were Perez and Zerah by Tamar; and the son of Perez was Hezron; and the son of Hezron was Ram;
ἰουδᾶς δὲ ἐγεννησεν τὸν φαρες καὶ τὸν ζαρα ἐκ τῆς θαμαρ φαρες δὲ ἐγεννησεν τὸν εσρωμ εσρωμ δὲ ἐγεννησεν τὸν αραμ
- 4 Ta Arame ko Aminarapa; ta Aminarapa ko Nahona; ta Nahona ko Haramono;
And the son of Ram was Amminadab; and the son of Amminadab was Nahshon; and the son of Nahshon was Salmon;
αραμ δὲ ἐγεννησεν τὸν ἀμιναδαβ ἀμιναδαβ δὲ ἐγεννησεν τὸν ναασσων ναασσων δὲ ἐγεννησεν τὸν σαλμων

- 5 Ta Haramono raua ko Rahapa ko Poaha; ta Poaha raua ko Rutu ko Opere; ta Opere ko Hehe;
And the son of Salmon by Rahab was Boaz; and the son of Boaz by Ruth was Obed; and the son of Obed was Jesse;
σαλμων δε εγεννησεν τον βοοζ εκ της ραχαβ βοοζ δε εγεννησεν τον ωβηδ εκ της ρουθ ωβηδ δε εγεννησεν τον ιεσσα
- 6 Ta Hehe ko Rawiri, ko te kingi; ta Rawiri kingi raua ko te wahine a Uria ko Horomona;
And the son of Jesse was David the king; and the son of David was Solomon by her who had been the wife of Uria;
ιεσσα δε εγεννησεν τον δαβιδ τον βασιλευα δαβιδ δε ο βασιλευς εγεννησεν τον σολομωντα εκ της του ουριου
- 7 Ta Horomona ko Rehoboama; ta Rehoboama ko Apia; ta Apia ko Aha;
And the son of Solomon was Rehoboam; and the son of Rehoboam was Abijah; and the son of Abijah was Asa;
σολομων δε εγεννησεν τον ροβοαμ ροβοαμ δε εγεννησεν τον αβια αβια δε εγεννησεν τον ασα
- 8 Ta Aha ko Iehohapata; ta Iehohapata ko Iorama; ta Iorama ko Ohiaha;
And the son of Asa was Jehoshaphat; and the son of Jehoshaphat was Joram; and the son of Joram was Uzziah;
ασα δε εγεννησεν τον ιωσαφατ ιωσαφατ δε εγεννησεν τον ιωραμ ιωραμ δε εγεννησεν τον οζιαν
- 9 Ta Ohiaha ko Iotama; ta Iotama ko Ahata; ta Ahata ko Hetekia;
And the son of Uzziah was Jotham; and the son of Jotham was Ahaz; and the son of Ahaz was Hezekiah;
οζιας δε εγεννησεν τον ιωθαμ ιωθαμ δε εγεννησεν τον αχαζ αχαζ δε εγεννησεν τον εξεκιαν
- 10 Ta Hetekia ko Manahi; ta Manahi ko Amono; ta Amono ko Hohia;
And the son of Hezekiah was Manasseh; and the son of Manasseh was Amon; and the son of Amon was Josiah;
εζεκιας δε εγεννησεν τον μανασση μανασσης δε εγεννησεν τον αμων αμων δε εγεννησεν τον ιωσιαν
- 11 Ta Hohia ko Hekonia ratou ko ona teina; i te wa o te whakahekenga ki Papurona:
And the sons of Josiah were Jechoniah and his brothers, at the time of the taking away to Babylon.
ιωσιας δε εγεννησεν τον ιεχονιαν και τους αδελφους αυτου επι της μετουκειςιας βαβυλωνος
- 12 A, i muri i te whakahekenga atu ki Papurona, ka whanau ta Hekonia ko Haratiera; ta Haratiera ko Herupapera;
And after the taking away to Babylon, Jechoniah had a son Shealtiel; and Shealtiel had Zerubbabel;
μετα δε την μετουκειςιαν βαβυλωνος ιεχονιας εγεννησεν τον σαλαθιηλ σαλαθιηλ δε εγεννησεν τον ζοροβαβελ
- 13 Ta Herupapera ko Apiuru; ta Apiuru ko Eriakimi; ta Eriakimi ko Atoro;
And Zerubbabel had Abiud; and Abiud had Eliakim; and Eliakim had Azor;
ζοροβαβελ δε εγεννησεν τον αβιουδ αβιουδ δε εγεννησεν τον ελιακειμ ελιακειμ δε εγεννησεν τον αζωρ
- 14 Ta Atoro ko Haroko; ta Haroko ko Akimi; ta Akimi ko Eriuru;
And Azor had Zadok; and Zadok had Achim; and Achim had Eliud;
αζωρ δε εγεννησεν τον σαδοκ σαδοκ δε εγεννησεν τον αχειμ αχειμ δε εγεννησεν τον ελιουδ
- 15 Ta Eriuru ko Ereatara; ta Ereatara ko Matana; ta Matana ko Hakopa;
And Eliud had Eleazar; and Eleazar had Matthan; and Matthan had Jacob;
ελιουδ δε εγεννησεν τον ελεαζαρ ελεαζαρ δε εγεννησεν τον ματθαν ματθαν δε εγεννησεν τον ιακωβ
- 16 Ta Hakopa ko Hohepa, ko te tahu a Meri; whanau ake ta Meri ko Ihu, e kīia nei ko te Karaiti.
And the son of Jacob was Joseph the husband of Mary, who gave birth to Jesus, whose name is Christ.
ιακωβ δε εγεννησεν τον ιωσηφ τον ανδρα μαριας εξ ης εγεννηθη ιησους ο λεγομενος χριστος

- 17 Heoi, ko nga whakatupuranga katoa o Aperahama tae noa ki a Rawiri tekau ma wha nga whakatupuranga; o Rawiri tae noa ki te whakahekenga ki Papurona tekau ma wha nga whakatupuranga; a no te whakahekenga ki Papurona tae noa ki a te Karaiti tekau ma wha nga whakatupuranga.
So all the generations from Abraham to David are fourteen generations; and from David to the taking away to Babylon, fourteen generations; and from the taking away to Babylon to the coming of Christ, fourteen generations.
πασαι ουν αι γενεαι απο αβρααμ εως δαβιδ γενεαι δεκατεσσαρες και απο δαβιδ εως της μετοικεσιαι βαβυλωνος γενεαι δεκατεσσαρες και απο της μετοικεσιαι βαβυλωνος εως του χριστου γενεαι δεκατεσσαρες
- 18 ¶ Na ko te whanautanga tenei o Ihu Karaiti: he mea taumau a Meri, tona whaea, ma Hohepa, a i te mea kiano raua i tata noa ki a raua, ka kitea kua hapu ia i te Wairua Tapu.
Now the birth of Jesus Christ was in this way: when his mother Mary was going to be married to Joseph, before they came together the discovery was made that she was with child by the Holy Spirit.
του δε ιησου χριστου η γεννησις ουτως ην μηστευθεισης γαρ της μητρος αυτου μαριας τω ιωσηφ πριν η συνελθειν αυτους ευρεθη εν γαστρι εχουσα εκ πνευματος αγιου
- 19 Otira he tangata tika tana tahu, a Hohepa, a kahore ona ngakau kia whakakitea nuitia ia, ka mea kia whakarerea pukutia.
And Joseph, her husband, being an upright man, and not desiring to make her a public example, had a mind to put her away privately.
ιωσηφ δε ο ανηρ αυτης δικαιος ων και μη θελων αυτην παραδειγματισαι εβουληθη λαθρα απολυσαι αυτην
- 20 Otia i a ia e hurihuri ana i enei mea, na, ka puta moemoea mai tetahi anahera a te Ariki ki a ia, ka mea, E Hohepa, e te tama a Rawiri, kaua e hopohopo ki te tango i a Meri, i tau wahine; na te Wairua Tapu hoki tona hapu.
But when he was giving thought to these things, an angel of the Lord came to him in a dream, saying, Joseph, son of David, have no fear of taking Mary as your wife; because that which is in her body is of the Holy Spirit.
ταυτα δε αυτου ενθυμηθεντος ιδου αγγελος κυριου κατ οναρ εφανη αυτω λεγων ιωσηφ υιος δαβιδ μη φοβηθης παραλαβειν μαριαμ την γυναικα σου το γαρ εν αυτη γεννηθεν ε κ πνευματος εστιν αγιου
- 21 A e whanau ia he tama, me hua e koe tona ingoa ko IHU: no te mea mana e whakaora tona iwi i o ratou hara.
And she will give birth to a son; and you will give him the name Jesus; for he will give his people salvation from their sins.
τεξεται δε υιον και καλεσεις το ονομα αυτου ιησουν αυτος γαρ σωσει τον λαον αυτου απο των αμαρτιων αυτων
- 22 Na ka oti tenei katoa, katahi ka rite ta te Ariki, i korerotia e te poropiti, i mea ai ia,
Now all this took place so that the word of the Lord by the prophet might come true,
τουτο δε ολον γεγονεν ινα πληρωθη το ρηθεν υπο του κυριου δια του προφητου λεγοντος
- 23 Na, ka hapu te wahine, ka whanau hoki he tama, a ka huaina e ratou tona ingoa ko Emanuera, ko tona whakamaoritanga tenei, Kei a tatou te Atua.
See, the virgin will be with child, and will give birth to a son, and they will give him the name Immanuel, that is, God with us.
ιδου η παρθενος εν γαστρι εξει και τεξεται υιον και καλεσουσιν το ονομα αυτου εμμανουηλ ο εστιν μεθερμηνευομενον μεθ ημων ο θεος
- 24 A ka ara ake a Hohepa i te moe, ka meatia e ia ta te anahera a te Ariki i whakahau ai ki a ia, a tango ana ia i tana wahine:
And Joseph did as the angel of the Lord had said to him, and took her as his wife;
διεγερθεις δε ο ιωσηφ απο του υπνου εποιησεν ως προσεταξεν αυτω ο αγγελος κυριου και παρελαβεν την γυναικα αυτου
- 25 A kihai i mohio ki a ia, whanau noa tana tama matamua: a huaina ana e ia tona ingoa ko IHU.
And he had no connection with her till she had given birth to a son; and he gave him the name Jesus.
και ουκ εγνωσκεν αυτην εως ου ετεκεν τον υιον αυτης τον πρωτοτοκον και εκαλεσεν το ονομα αυτου ιησουν
- 1 ¶ Na, i te mea kua whanau nei a Ihu ki Peterehema o Huria, i nga ra o Kingi Herora, na, ka haere mai etahi Maki i te rawhiti ki Hiruharama,
Now when the birth of Jesus took place in Beth-lehem of Judaea, in the days of Herod the king, there came wise men from the east to Jerusalem,
του δε ιησου γεννηθεντος εν βηθλεεμ της ιουδαιας εν ημεραις ηρωδου του βασιλεως ιδου μαγοι απο ανατολων παρεγενοντο εις ιεροσολυμα

- 2 Ka mea, Kei hea tenei kua whanau nei hei kingi mo nga Hurai? i kite hoki matou i tona whetu i te rawhiti, a ka tae mai nei ki te koropiko ki a ia.
Saying, Where is the King of the Jews whose birth has now taken place? We have seen his star in the east and have come to give him worship.
λεγοντες που εστιν ο τεχθεις βασιλευς των ιουδαιων ειδομεν γαρ αυτου τον αστερα εν τη ανατολη και ηλθομεν προσκυνησαι αυτο
- 3 A, no te rongonga o Kingi Herora, ka ohorete ratou ko Hiruharama katoa.
And when it came to the ears of Herod the king, he was troubled, and all Jerusalem with him.
ακουσας δε ηρωδης ο βασιλευς εταραχθη και πασα ιεροσολυμα μετ αυτου
- 4 Na whakaminea katoatia ana e ia nga tohunga nui me nga karaipi o te iwi, a ka ui ki a ratou ki te wahi e whanau ai a te Karaiti.
And he got together all the chief priests and scribes of the people, questioning them as to where the birth-place of the Christ would be.
και συναγαγων παντας τους αρχιερεις και γραμματεις του λαου επυνθανετο παρ αυτων που ο χριστος γεννεται
- 5 Ka mea ratou ki a ia, Ki Peterehema o Huria: ko ta te poropiti hoki tenei i tuhituhi ai,
And they said to him, In Beth-lehem of Judaea; for so it is said in the writings of the prophet,
οι δε ειπον αυτω εν βηθλεεμ της ιουδαιας ουτως γαρ γεγραπται δια του προφητου
- 6 A ko koe, e Peterehema, whenua o Hura, ehara rawa i te iti rawa i roto i nga kawana o Hura: e puta mai hoki i a koe he kawana, hei hepara mo taku iwi, mo Iharaira.
You Beth-lehem, in the land of Judah, are not the least among the chiefs of Judah: out of you will come a ruler, who will be the keeper of my people Israel.
και συ βηθλεεμ γη ιουδα ουδαμως ελαχιστη ει εν τοις ηγεμοσι ιουδα εκ σου γαρ εξελευσεται ηγουμενος οστις ποιμανει τον λαον μου τον ισραηλ
- 7 Na, ka oti nga Maki te karanga puku e Herora, ka uia marietia ratou ki te wa i puta mai ai te whetu.
Then Herod sent for the wise men privately, and put questions to them about what time the star had been seen.
τοτε ηρωδης λαθρα καλεσας τους μαγους ηκριβωσεν παρ αυτων τον χρονον του φαινομενου αστερος
- 8 A unga ana ratou e ia ki Peterehema, i mea ia, Haere, rapua marietia te tamaiti; a, ka kitea, ka whakahoki mai i te korero ki ahau, kia haere ai hoki ahau ki te koropiko ki a ia.
And he sent them to Beth-lehem and said, Go and make certain where the young child is; and when you have seen him, let me have news of it, so that I may come and give him worship.
και πεμψας αυτους εις βηθλεεμ ειπεν πορευθεντες ακριβως εξετασατε περι του παιδιου επαν δε ευρητε απαγγειλατε μοι οπως καγω ελθων προσκυνησω αυτο
- 9 ¶ Na, ka rongongona ratou i ta te kingi, ka haere; na ko te whetu, i kite ai ratou i te rawhiti, e haere ana i mua i a ratou, a tae noa, tu noa ki runga ake i te takotoranga o te tamaiti.
And after hearing the king, they went on their way; and the star which they saw in the east went before them, till it came to rest over the place where the young child was.
οι δε ακουσαντες του βασιλευς επορευθησαν και ιδου ο αστηρ ον ειδον εν τη ανατολη προηγεν αυτους εως ελθων εστη επανω ου ην το παιδιον
- 10 A, i to ratou kitenga i te whetu, ko te tino haringa i hari ai.
And when they saw the star they were full of joy.
ιδοντες δε τον αστερα εχαρησαν χαραν μεγαλην σφοδρα
- 11 A, ka tae ki roto ki te whare, ka kite i te tamaiti raua ko tona whaea, ko Meri, na tapapa ana ratou, koropiko ana ki a ia: a, no ka mawhera o ratou taonga, ka hoatu etahi mea ki a ia, he koura, he parakihe, he maira.
And they came into the house, and saw the young child with Mary, his mother; and falling down on their faces they gave him worship; and from their store they gave him offerings of gold, perfume, and spices.
και ελθοντες εις την οικιαν ευρον το παιδιον μετα μαριας της μητρος αυτου και πεσοντες προσεκυνησαν αυτω και ανοιξαντες τους θησαυρους αυτων προσηνεγκαν αυτω δωρα χρυσον και λιβανον και σμυρναν

- 12 A i whakaturapatoria ratou e te Atua, he mea moemoea, kia kaua e hoki ki a Herora; na haere ana ki to ratou kainga he ara ke.
And it was made clear to them by God in a dream that they were not to go back to Herod; so they went into their country by another way.
και χρηματισθεντες κατ οναρ μη ανακαμψαι προς ηρωδην δι αλλης οδου ανεχωρησαν εις την χωραν αυτων
- 13 ¶ A, ka riro atu ratou, na ka puta moemoea tetahi anahera a te Ariki ki a Hohepa, ka mea, E ara, tangohia te tamaiti raua ko tona whaea, e rere ki Ihipa, a hei reira koe kia korero ra ano ahau ki a koe: meake hoki rapu a Herora i te tamaiti kia wh akangaromia.
And when they had gone, an angel of the Lord came to Joseph in a dream, saying, Get up and take the young child and his mother, and go into Egypt, and do not go from there till I give you word; for Herod will be searching for the young child to put him to death.
αναχωρησαντων δε αυτων ιδου αγγελος κυριου φαινεται κατ οναρ τω ιωσηφ λεγων εγερθεις παραλαβε το παιδιον και την μητερα αυτου και φευγε εις αιγυπτον και ισθι εκει εως αν ειπω σοι μελλει γαρ ηρωδης ζητειν το παιδιον του απολεσαι αυτο
- 14 Na, ka ara ake ia, ka mau ki te tamaiti raua ko tona whaea i te po, a haere ana ki Ihipa:
So he took the young child and his mother by night, and went into Egypt;
ο δε εγερθεις παρελαβεν το παιδιον και την μητερα αυτου νυκτος και ανεχωρησεν εις αιγυπτον
- 15 A noho ana i reira, mate noa a Herora; na ka rite ta te Ariki i korerotia e te poropiti, i mea ai ia, He mea karanga naku taku tamaiti i Ihipa.
And was there till the death of Herod; so that the word of the Lord through the prophet might come true, Out of Egypt have I sent for my son.
και ην εκει εως της τελευτης ηρωδου ινα πληρωθη το ρηθεν υπο του κυριου δια του προφητου λεγοντος εξ αιγυπτου εκαλεσα τον υιον μου
- 16 ¶ A, no te kitenga o Herora ka oti ia te tinihanga e nga Maki, rahi rawa tona riri, ka tono tangata, a patua iho nga tamariki katoa, nga mea e rua nei o ratou tau, me o muri iho, i Peterehema, i nga wahi katoa o reira, he mea whakarite ki te taima i uia marietia e ia ki nga Maki.
Then Herod, when he saw that he had been tricked by the wise men, was very angry; and he sent out, and put to death all the male children in Beth-lehem and in all the parts round about it, from two years old and under, acting on the knowledge which he had got with care from the wise men.
τοτε ηρωδης ιδων οτι ενεπαιχθη υπο των μαγων εθυμωθη λιαν και αποστειλας ανειλεν παντας τους παιδας τους εν βηθλεεμ και εν πασιν τοις οριοις αυτης απο διετους και κατωτερω κατα τον χρονον ον ηκριβωσεν παρα των μαγων
- 17 Katahi ka rite ta Heremaia poropiti i korero ai, i mea ai,
Then the word of Jeremiah the prophet came true,
τοτε επληρωθη το ρηθεν υπο ιερεμιου του προφητου λεγοντος
- 18 I rangona he reo ki Rama, he uhunga, he tangi, he aue nui, ko Rahera e tangi ana ki ana tamariki, a kihai i pai kia whakamarietia, no te mea kua kahore ratou.
In Ramah there was a sound of weeping and great sorrow, Rachel weeping for her children, and she would not be comforted for their loss.
φωνη εν ραμα ηκουσθη θρηνος και κλαυθμος και οδυρμος πολυς ραχηλ κλαιουσα τα τεκνα αυτης και ουκ ηθελεν παρακληθηναι οτι ουκ εισιν
- 19 ¶ A, no ka mate a Herora, na ka puta moemoea te anahera a te Ariki ki a Hohepa ki Ihipa,
But when Herod was dead, an angel of the Lord came in a dream to Joseph in Egypt,
τελευτησαντος δε του ηρωδου ιδου αγγελος κυριου κατ οναρ φαινεται τω ιωσηφ εν αιγυπτω
- 20 Ka mea, Ara ake, tangohia te tamaiti raua ko tona whaea, a haere ki te whenua o Iharaira: kua mate hoki te hunga i whai kia patua te tamaiti.
Saying, Get up and take the young child and his mother, and go into the land of Israel: because they who were attempting to take the young child's life are dead.
λεγων εγερθεις παραλαβε το παιδιον και την μητερα αυτου και πορευου εις γην ισραηλ τεθνηκασιν γαρ οι ζητουντες την ψυχην του παιδιου
- 21 A, ko tona aranga ake, ka mau ki te tamaiti raua ko tona whaea, ka haere ki te whenua o Iharaira.
And he got up, and took the young child and his mother, and came into the land of Israel.
ο δε εγερθεις παρελαβεν το παιδιον και την μητερα αυτου και ηλθεν εις γην ισραηλ

- 22** Otira ka rongoa ia ko Arakerauha te kingi o Huria i muri i tona matua, i a Herora, ka wehi ki te haere ki reira: otiia i whakamaharatia ia e te Atua, he mea moemoea, a haere ana ki nga wahi o Kariri;
But when it came to his ears that Archelaus was ruling over Judaea in the place of his father Herod, he was in fear of going there; and God having given him news of the danger in a dream, he went out of the way into the country parts of Galilee.
ακουσας δε οτι αρχελαος βασιλευει επι της ιουδαιας αντι ηρωδου του πατρος αυτου εφοβηθη εκει απελθειν χρηματισθεις δε κατ οναρ ανεχωρησεν εις τα μερη της γαλιλαιας
- 23** A ka tae, a ka noho ki tetahi pa, ko Nahareta te ingoa; i rite ai ta nga poropiti i mea ai, Me hua ia he tangata no Nahareta.
And he came and was living in a town named Nazareth: so that the word of the prophets might come true, He will be named a Nazarene.
και ελθων κατοικησεν εις πολιν λεγομενην ναζαρετ οπως πληρωθη το ρηθεν δια των προφητων οτι ναζωραιος κληθησεται
- 1** ¶ Na i aua ra ka puta a Hoani Kaiiriiri, ka kauwhau i te koraha o Huria,
And in those days John the Baptist came preaching in the waste land of Judaea,
εν δε ταις ημεραις εκειναις παραγινεται ιωαννης ο βαπτιστης κηρυσσων εν τη ερημω της ιουδαιας
- 2** Ka mea, Ripeneta, kua tata hoki te rangatiratanga o te rangi.
Saying, Let your hearts be turned from sin; for the kingdom of heaven is near.
και λεγων μετανοειτε ηγγικεν γαρ η βασιλεια των ουρανων
- 3** Ko ta Ihaia poropiti hoki tenei i korero ai, i mea ai, He reo no tetahi i te koraha e karanga ana, Whakapaia te huarahi o te Ariki, whakatikaia ona ara.
For this is he of whom Isaiah the prophet said, The voice of one crying in the waste land, Make ready the way of the Lord, make his roads straight.
ουτος γαρ εστιν ο ρηθεις υπο ησαιου του προφητου λεγοντος φωνη βοωντος εν τη ερημω ετοιμασατε την οδον κυριου ευθειας ποιειτε τας τριβους αυτου
- 4** A ko te kakahu o taua Hoani he huruhuru kamera, he hiako hoki te whitiki o tona hope; ko tana kai he mawhitiwhiti, he honi koraha.
Now John was clothed in camel's hair, with a leather band about him; and his food was locusts and honey.
αυτος δε ο ιωαννης ειχεν το ενδυμα αυτου απο τριχων καμηλου και ζωνην δερματινην περι την οσφυν αυτου η δε τροφη αυτου ην ακριδες και μελι αγριων
- 5** Katahi ka haere ki a ia a Hiruharama, me Huria katoa, me nga kainga katoa e tutata ana ki Horano,
Then Jerusalem and all Judaea went out to him, and all the people from near Jordan;
τοτε εξεπορευετο προς αυτον ιεροσολυμα και πασα η ιουδαια και πασα η περιχωρος του ιορδανου
- 6** A iriiria ana ratou e ia ki Horano, me te whaki ano i o ratou hara.
And they were given baptism by him in the river Jordan, saying openly that they had done wrong.
και εβαπτιζοντο εν τω ιορδανη υπ αυτου εξομολογουμενοι τας αμαρτιας αυτων
- 7** ¶ No tona kitenga ia i te tini o nga Parihi, o nga Haruki e haere ana ki tana iriiringa, ka mea ia ki a ratou, E te uri nakahi, na wai koutou i whakamahara kia rere i te riri meake puta?
But when he saw a number of the Pharisees and Sadducees coming to his baptism, he said to them, Offspring of snakes, at whose word are you going in flight from the wrath to come?
ιδων δε πολλους των φαρισαιων και σαδδουκαιων ερχομενους επι το βαπτισμα αυτου ειπεν αυτοις γεννηματα εχιδνων τις υπεδειξεν υμιν φυγειν απο της μελλουσης οργης
- 8** Na, whakaputaina he hua e rite ana ki o te ripeneta:
Let your change of heart be seen in your works:
ποιησατε ουν καρπους αξιους της μετανοιας

- 9 Kei anga koutou kei mea i roto i a koutou, Ko Aperahama to tatou matua: ko taku kupu hoki tenei ki a koutou, e ahei ana ano i te Atua te whakaara tamariki ake ma Aperahama i enei kohatu.
And say not to yourselves, We have Abraham for our father; because I say to you that God is able from these stones to make children for Abraham.
και μη δοξητε λεγειν εν εαυτοις πατερα εχομεν τον αβρααμ λεγω γαρ υμιν οτι δυναται ο θεος εκ των λιθων τουτων εγειραι τεκνα τω αβρααμ
- 10 Na tenei ka pa te toki ki te pakiaka o nga rakau; a, ki te kahore tetahi rakau e hua i te hua pai, ka tuaina, ka maka ki te ahi.
And even now the axe is put to the root of the trees; every tree then which does not give good fruit is cut down, and put into the fire.
ηδη δε και η αξινη προς την ριζαν των δενδρων κειται παν ουν δενδρον μη ποιουν καρπον καλον εκκοπτεται και εις πυρ βαλλεται
- 11 Ko ahau nei he iriiri taku i a koutou ki te wai, hei mea ripeneta: ko tenei ia, e haere mai ana i muri i ahau, nui atu tona mana i toku, e kore ahau e tau hei mau i ona hu: mana koutou e iriiri ki te Wairua Tapu, ki te kapura:
Truly, I give baptism with water to those of you whose hearts are changed; but he who comes after me is greater than I, whose shoes I am not good enough to take up: he will give you baptism with the Holy Spirit and with fire:
εγω μεν βαπτιζω υμας εν υδατι εις μετανοιαν ο δε οπισω μου ερχομενος ισχυροτερος μου εστιν ου ουκ ειμι ικανος τα υποδηματα βαστασαι αυτος υμας βαπτισει εν πνευματι αγιω και πυρι
- 12 Ko tana mea tahi kei tona ringa, a e tino tahia e ia tana patunga witi, a e kohia ana witi ki roto ki te whare witi; tena ko te papapa e tahuna ki te kapura e kore e tineia.
In whose hand is the instrument with which he will make clean his grain; he will put the good grain in his store, but the waste will be burned up in the fire which will never be put out.
ου το πτυον εν τη χειρι αυτου και διακαθαριει την αλωνα αυτου και συναξει τον σιτον αυτου εις την αποθηκην το δε αχυρον κατακαυσει πυρι ασβεστο
- 13 ¶ I reira ka haere a Ihu i Kariri ki Horano, ki a Hoani, kia iriiria e ia.
Then Jesus came from Galilee to John at the Jordan, to be given baptism by him.
τοτε παραγινηται ο ιησους απο της γαλλιαιας επι τον ιορδανην προς τον ιωαννην του βαπτισθηναι υπ αυτου
- 14 Otira ka whakakahore a Hoani ki a ia, ka mea, Ko te tikanga ra ko ahau kia iriiria e koe, a e haere mai ana koe ki ahau?
But John would have kept him back, saying, It is I who have need of baptism from you, and do you come to me?
ο δε ιωαννης διεκωλυεν αυτον λεγων εγω χρειαν εχω υπο σου βαπτισθηναι και συ ερχη προς με
- 15 Na ka whakahoki a Ihu, ka mea ki a ia, Tukua ra aiane; ko te tikanga hoki tenei ma taua kia whakarite i nga mea tika katoa. Na tukua ana ia e ia.
But Jesus made answer, saying to him, Let it be so now: because so it is right for us to make righteousness complete. Then he gave him baptism.
αποκριθεις δε ο ιησους ειπεν προς αυτον αφες αρτι ουτως γαρ πρεπον εστιν ημιν πληρωσαι πασαν δικαιοσυνην τοτε αφησιν αυτον
- 16 A, no ka oti a Ihu te iriiri, tika tonu ake ia i te wai: na ko te rangi ka tuwhera ki a ia, a ka kite ia i te Wairua o te Atua e heke iho ana me he kukupa, a tau ana ki runga ki a ia:
And Jesus, having been given baptism, straight away went up from the water; and, the heavens opening, he saw the Spirit of God coming down on him as a dove;
και βαπτισθεις ο ιησους ανεβη ευθως απο του υδατος και ιδου ανεωχθησαν αυτω οι ουρανοι και ειδεν το πνευμα του θεου καταβαινον ωσει περιστερην και ερχομενον επ αυτο ν
- 17 Na ko tetahi reo no te rangi e mea ana, Ko taku Tama tenei i aroha ai, ko taku i ahuareka ai.
And a voice came out of heaven, saying, This is my dearly loved Son, with whom I am well pleased.
και ιδου φωνη εκ των ουρανων λεγουσα ουτος εστιν ο υιος μου ο αγαπητος εν ω ευδοκησα
- 1 ¶ Me i reira ka arahina a Ihu e te Wairua ki te koraha, kia whakamatautauria e te rewera.
Then Jesus was sent by the Spirit into the waste land to be tested by the Evil One.
τοτε ο ιησους ανηχθη εις την ερημον υπο του πνευματος πειρασθηναι υπο του διαβολου

- 2 A, no ka wha tekau nga ra ka wha tekau nga po i nohopuku ai, muri iho ka hiakai.
And after going without food for forty days and forty nights, he was in need of it.
και νηστευσας ημερας τεσσαρακοντα και νυκτας τεσσαρακοντα υστερον επεινασεν
- 3 Na ka tae te kaiwhakamatautau ki a ia, ka mea, Ki te mea ko te Tama koe a te Atua, kiia iho kia meinga enei kohatu hei taro.
And the Evil One came and said to him, If you are the Son of God, give the word for these stones to become bread.
και προσελθων αυτω ο πειραζων ειπεν ει υιος ει του θεου ειπε ινα οι λιθοι ουτοι αρτοι γενωνται
- 4 Na ka whakahoki ia, ka mea, Kua oti te tuhituhi, E kore e ora te tangata i te taro kau, engari i nga kupu katoa e puta mai ana i te mangai o te Atua.
But he made answer and said, It is in the Writings, Bread is not man's only need, but every word which comes out of the mouth of God.
ο δε αποκριθεις ειπεν γεγραπται ουκ επ αρτω μονω ζησεται ανθρωπος αλλ επι παντι ρηματι εκπορευομενω δια στοματος θεου
- 5 Me i reira ka kawe te rewera i a ia ki te pa tapu, a whakaturia ana ia ki runga ki te keokeonga o te temepara,
Then the Evil One took him to the holy town; and he put him on the highest point of the Temple and said to him,
τοτε παραλαμβανει αυτον ο διαβολος εις την αγιαν πολιν και ιστησιν αυτον επι το πτερυγιον του ιερου
- 6 A ka mea ki a ia, Ki te mea ko te Tama koe a te Atua, rere atu ki raro: kua oti hoki te tuhituhi, Ka korerotia iho koe e ia ki ana anahera; ma ratou koe e hiki ake ki o ratou ringa, kei tutuki tou waewae ki te kohatu.
If you are the Son of God, let yourself go down; for it is in the Writings, He will give his angels care over you; and, In their hands they will keep you up, so that your foot may not be crushed against a stone.
και λεγει αυτω ει υιος ει του θεου βαλε σεαυτον κατω γεγραπται γαρ οτι τοις αγγελοις αυτου εντελειται περι σου και επι χειρων αρουσιν σε μηποτε προσκομησ ης προς λιθον τον ποδα σου
- 7 Mea atu ana a Ihu ki a ia, Ka oti ano hoki te tuhituhi, Kaua e whakamatautau ki te Ariki ki tou Atua.
Jesus said to him, Again it is in the Writings, You may not put the Lord your God to the test.
εφη αυτω ο ιησους παλιν γεγραπται ουκ εκπειρασεις κυριον τον θεον σου
- 8 Ka kawe ano te rewera i a ia ki runga ki tetahi maunga tiketike rawa, a whakakitea ana ki a ia nga rangatiratanga katoa o te ao, me te kororia o aua mea;
Again, the Evil One took him up to a very high mountain, and let him see all the kingdoms of the world and the glory of them;
παλιν παραλαμβανει αυτον ο διαβολος εις ορος υψηλον λιαν και δεικνυσιν αυτω πασας τας βασιλειας του κοσμου και την δοξαν αυτων
- 9 A mea ana ki a ia, Ko enei mea katoa e hoatu e ahau ki a koe, ki te tapapa koe, ki te koropiko ki ahau.
And he said to him, All these things will I give you, if you will go down on your face and give me worship.
και λεγει αυτω ταυτα παντα σοι δωσω εαν πεσων προσκνησης μοι
- 10 Na ka mea a Ihu ki a ia, Haere atu, e Hatana; kua oti hoki te tuhituhi, Me koropiko koe ki te Ariki ki tou Atua, me mahi ano ki a ia anake.
Then said Jesus to him, Away, Satan: for it is in the Writings, Give worship to the Lord your God and be his servant only.
τοτε λεγει αυτω ο ιησους υπαγε σατανα γεγραπται γαρ κυριον τον θεον σου προσκνησεις και αυτω μονω λατρευσεις
- 11 Na ka mahue ia i te rewera, a ka haere mai nga anahera ka mahi mea mana.
Then the Evil One went away from him, and angels came and took care of him.
τοτε αφησιν αυτον ο διαβολος και ιδου αγγελοι προσηλθον και διηκονουν αυτω
- 12 ¶ A, no ka rongo a Ihu kua tukua a Hoani ki te whare herehere, ka haere ia ki Kariri;
Now when it came to his ears that John had been put in prison, he went away to Galilee;
ακουσας δε ο ιησους οτι ιωαννης παρεδοθη ανεχωρησεν εις την γαλιλαιαν

- 13 A ka mahue a Nahareta i a ia, a haere ana, ka noho ki Kapereanauma, ki te taha o te moana, ki nga rohe o Hepurona, o Napatari:
 And going away from Nazareth, he came and made his living-place in Capernaum, which is by the sea, in the country of Zebulun and Naphtali:
 και καταλιπων την ναζαρετ ελθων κατοκησεν εις καπερναουμ την παραθαλασσιαν εν οριοις ζαβουλων και νεφθαλειμ
- 14 I rite ai ta Ihaia poropiti i korero ai, i mea ai,
 So that the word of the prophet Isaiah might come true,
 ινα πληρωθη το ρηθεν δια ησαιου του προφητου λεγοντος
- 15 Ko te whenua o Hepurona, me te whenua o Napatari, i te ara o te moana, i tera taha o Horano, Kariri o nga tauwi,
 The land of Zebulun and the land of Naphtali, by the way of the sea, the other side of Jordan, Galilee of the Gentiles,
 γη ζαβουλων και γη νεφθαλειμ οδον θαλασσης περαν του ιορδανου γαλιλαια των εθνων
- 16 Ko te hunga i noho i te pouri kua kite ratou i te marama nui; a koe te hunga i noho i te wahi i te atarangi o te mate, kua puta ake te marama ki a ratou.
 The people who were in the dark saw a great light, and to those in the land of the shade of death did the dawn come up.
 ο λαος ο καθημενος εν σκοτει ειδε φως μεγα και τοις καθημενοις εν χωρα και σκια θανατου φως ανετειλεν αυτοις
- 17 No reira ano a Ihu i timata ai te kauwhau, te mea, Ripeneta, kua tata hoki te rangatiratanga o te rangi.
 From that time Jesus went about preaching and saying, Let your hearts be turned from sin, for the kingdom of heaven is near.
 απο τοτε ηρξατο ο ιησους κηρυσσειν και λεγειν μετανοειτε ηγγικεν γαρ η βασιλεια των ουρανων
- 18 ¶ A, i a Ihu e haere ana i te taha o te moana o Kariri, ka kite ia i etahi tangata tokorua, he tuakana he teina, i a Haimona, tona ingoa nei ko Pita, raua ko tona teina ko Anaru, e maka ana i te kupenga ki te moana; he kaihao ika hoki raua.
 And when he was walking by the sea of Galilee, he saw two brothers, Simon, whose other name was Peter, and Andrew, his brother, who were putting a net into the sea; for they were fishermen.
 περιπατων δε ο ιησους παρα την θαλασσαν της γαλιλαιας ειδεν δυο αδελφους σιμωνα τον λεγομενον πετρον και ανδρεαν τον αδελφον αυτου βαλλοντας αμφιβληστρον εις την θαλασσαν ησαν γαρ αλιεις
- 19 Na ka mea ia ki a raua, Arumia mai ahau, a maku korua e mea hei kaihao tangata.
 And he said to them, Come after me, and I will make you fishers of men.
 και λεγει αυτοις δευτε οπισω μου και ποιησω υμας αλιεις ανθρωπων
- 20 A mahue ake i a raua nga kupenga, a aru ana i a ia.
 And straight away they let go the nets and went after him.
 οι δε ευθεως αφεντες τα δικτυα ηκολουθησαν αυτω
- 21 A, no tona haerenga i reira, tokorua ano ana i kite ai, he tuakana, he teina, ko Hemi tama a Heperi raua ko tona teina ko Hoani, i te kaupuke i a Heperi i to raua matua, e ta ana i nga korenga o a ratou kupenga: a karangatia ana raua e ia.
 And going on from there he saw two other brothers, James, the son of Zebedee, and John, his brother, in the boat with their father, stitching up their nets; and he said, Come.
 και προβας εκειθεν ειδεν αλλους δυο αδελφους ιακωβον τον του ζεβεδαιου και ιωαννην τον αδελφον αυτου εν τω πλοιω μετα ζεβεδαιου του πατρος αυτων καταρτιζοντας τα δικτυα αυτων και εκαλεσεν αυτους
- 22 Mahue tonu ake i a raua te kaupuke me to raua matua, a aru ana i a ia.
 And they went straight from the boat and their father and came after him.
 οι δε ευθεως αφεντες το πλοιον και τον πατερα αυτων ηκολουθησαν αυτω

- 23 ¶ Na ka haereerea katoatia a Kariri e Ihu, whakaako ana i roto i o ratou whare karakia, kauwhau ana i te rongopai o te rangatiratanga, me te whakaora i nga mate katoa, i nga turorotanga katoa o te iwi.
And Jesus went about in all Galilee, teaching in their Synagogues and preaching the good news of the kingdom, and making well those who were ill with any disease among the people.
 και περιηγεν ολην την γαλιλαιαν ο ιησους διδασκων εν ταις συναγωγαις αυτων και κηρυσσων το ευαγγελιον της βασιλειας και θεραπευων πασαν νοσον και πασαν μαλακιαν εν τω λαω
- 24 A ka haere tona rongo puta noa i Hiria; a kawea ana mai e ratou ki a ia nga tangata mate katoa e ngaua ana e te tini o nga mate, o nga mamae, me te hunga e nohoia ana e te rewera, me te hunga haurangi, me nga pararutiki; a whakaorangia ake ratou e ia.
And news of him went out through all Syria; and they took to him all who were ill with different diseases and pains, those having evil spirits and those who were off their heads, and those who had no power of moving. And he made them well.
 και απηλθεν η ακοη αυτου εις ολην την συριαν και προσηνεγκαν αυτω παντας τους κακως εχοντας ποικιλαις νοσοις και βασανοις συνεχομενους και δαιμονιζομενους και σεληνιαζομενους και παραλυτικους και εθεραπευσεν αυτους
- 25 A he rahi te hui i aru i a ia i Kariri, i Rekaporihi, i Hiruharama, i Huria, i tera taha ano o Horano.
And there went after him great numbers from Galilee and Decapolis and Jerusalem and Judaea and from the other side of Jordan.
 και ηκολουθησαν αυτω οχλοι πολλοι απο της γαλιλαιας και δεκαπολεως και ιεροσολυμων και ιουδαιας και περαν του ιορδανου
- 1 ¶ A, i tona kitenga i te whakaminenga, ka haere ia ki runga ki te maunga: a, no ka noho ia, ka haere ana akonga ki a ia:
And seeing great masses of people he went up into the mountain; and when he was seated his disciples came to him.
 ιδων δε τους οχλους ανεβη εις το ορος και καθισαντος αυτου προσηλθον αυτω οι μαθηται αυτου
- 2 Na ka puaki tona mangai, a ka whakaako ia i a ratou, ka mea,
And with these words he gave them teaching, saying,
 και ανοιξας το στομα αυτου εδιδασκεν αυτους λεγων
- 3 ¶ Ka koa te hunga he rawakore nei te wairua: no ratou hoki te rangatiratanga o te rangi.
Happy are the poor in spirit: for the kingdom of heaven is theirs.
 μακαριοι οι πτωχοι τω πνευματι οτι αυτων εστιν η βασιλεια των ουρανων
- 4 Ka koa te hunga e tangi ana: ka whakamarietia hoki ratou.
Happy are those who are sad: for they will be comforted.
 μακαριοι οι πενθουντες οτι αυτοι παρακληθησονται
- 5 Ka koa te hunga ngakau mahaki: ka riro hoki i a ratou te whenua.
Happy are the gentle: for the earth will be their heritage.
 μακαριοι οι πραεις οτι αυτοι κληρονομησουσιν την γην
- 6 Ka koa te hunga e hiakai ana, e hiainu ana, ki te tika: e makona hoki ratou.
Happy are those whose heart's desire is for righteousness: for they will have their desire.
 μακαριοι οι πεινωντες και διψωντες την δικαιοσυνην οτι αυτοι χορτασθησονται
- 7 Ka koa te hunga tohu tangata: e tohungia hoki ratou.
Happy are those who have mercy: for they will be given mercy.
 μακαριοι οι ελεημονες οτι αυτοι ελεθησονται

- 8 Ka koa te hunga ngakau ma: e kite hoki ratou i te Atua.
Happy are the clean in heart: for they will see God.
μακαριοι οι καθαροι τη καρδια οτι αυτοι τον θεον οφονται
- 9 Ka koa te hunga hohou rongo: ka huaina hoki ratou he tamariki na te Atua.
Happy are the peacemakers: for they will be named sons of God.
μακαριοι οι ειρηνοποιοι οτι αυτοι υιοι θεου κληθησονται
- 10 Ka koa te hunga e whakatoia ana mo te tika: no ratou hoki te rangatiratanga o te rangi.
Happy are those who are attacked on account of righteousness: for the kingdom of heaven will be theirs.
μακαριοι οι δεδιωγμενοι ενεκεν δικαιοσυνης οτι αυτων εστιν η βασιλεια των ουρανων
- 11 Ka koa koutou ina tawai ratou i a koutou, ina whakatoi, ina puaki i a ratou nga kupu kino katoa mo koutou, he mea teka, he whakaaro hoki ki ahau.
Happy are you when men give you a bad name, and are cruel to you, and say all evil things against you falsely, because of me.
μακαριοι εστε οταν ονειδισωσιν υμας και διωξωσιν και ειπωσιν παν πονηρον ρημα καθ υμων ψευδομενοι ενεκεν εμου
- 12 Kia hari, kia whakamanamana: he rahi hoki te utu mo koutou i te rangi: he penei hoki ta ratou whakatoi i nga poropiti i mua i a koutou.
Be glad and full of joy; for great is your reward in heaven: for so were the prophets attacked who were before you.
χαιρετε και αγαλλιασθε οτι ομισθος υμων πολυς εν τοις ουρανοις ουτως γαρ εδιωξαν τους προφητας τους προ υμων
- 13 ¶ Ko koutou te tote o te whenua: otira ki te hemo te ha o te tote, ma te aha e whai tikanga tote ai? heoi ano tona painga, na ka akiritia ki waho, ka takahia e nga tangata.
You are the salt of the earth; but if its taste goes from the salt, how will you make it salt again? it is then good for nothing but to be put out and crushed under foot by men.
υμεις εστε το αλας της γης εαν δε το αλας μωρανθη εν τινι αλισθησεται εις ουδεν ισχυει ετι ει μη βληθηναι εξω και καταπατισθαι υπο των ανθρωπων
- 14 Ko koutou te whakamarama o te ao. E kore e ngaro te pa e tu ana i runga maunga.
You are the light of the world. A town put on a hill may be seen by all.
υμεις εστε το φως του κοσμου ου δυναται πολις κρυβηναι επανω ορους κειμενη
- 15 E kore hoki e tahuna te rama, e whakaturia ki raro o te mehua, engari ki runga ki te turanga; a ka tiaho ki nga tangata katoa i roto i te whare.
And a burning light is not put under a vessel, but on its table; so that its rays may be shining on all who are in the house.
ουδε καιουσιν λυχνον και τιθεασιν αυτον υπο τον μοδιον αλλ επι την λυχνιαν και λαμπει πασιν τοις εν τη οικια
- 16 Waihoki kia tiaho to koutou marama ki te aroaro o nga tangata, kia kite ai ratou i a koutou hanga pai, kia whakakororia ai i to koutou Matua i te rangi.
Even so let your light be shining before men, so that they may see your good works and give glory to your Father in heaven.
ουτως λαμψατω το φως υμων εμπροσθεν των ανθρωπων οπως ιδωσιν υμων τα καλα εργα και δοξασωσιν τον πατερα υμων τον εν τοις ουρανοις
- 17 ¶ Kei mea koutou i haere mai ahau ki te whakakahore i te ture, i nga poropiti ranei; kihai ahau i haere mai ki te whakakahore, engari ki te whakatutuki.
Let there be no thought that I have come to put an end to the law or the prophets. I have not come for destruction, but to make complete.
μη νομισητε οτι ηλθον καταλσαι τον νομον η τους προφητας ουκ ηλθον καταλσαι αλλα πληρωσαι
- 18 He tino pono hoki taku e mea nei ki a koutou, Pahemo noa te rangi me te whenua, e kore tetahi tongi, tetahi tohu ranei o te ture e pahemo, kia rite katoa ra ano.
Truly I say to you, Till heaven and earth come to an end, not the smallest letter or part of a letter will in any way be taken from the law, till all things are done.
αμην γαρ λεγω υμιν εως αν παρελθη ο ουρανος και η γη ιωτα εν η μια κεραια ου μη παρελθη απο του νομου εως αν παντα γενηται

- 19** Na, ki te whakakahore tetahi i tetahi mea iti rawa o enei kupu ako, a ka ako i nga tangata kia pera, ka kiia ia ko te iti rawa i te rangatiratanga o te rangi: engari ki te whakaritea e tetahi, ki te whakaakona, ka kiia ia he nui i te rangatirata nga o te rangi.
 Whoever then goes against the smallest of these laws, teaching men to do the same, will be named least in the kingdom of heaven; but he who keeps the laws, teaching others to keep them, will be named great in the kingdom of heaven.
 ος εαν ουν λυση μιαν των εντολων τουτων των ελαχιστων και διδαξη ουτως τους ανθρωπους ελαχιστος κληθησεται εν τη βασιλεια των ουρανων ος δ αν ποιηση και διδαξη ου τους μεγας κληθησεται εν τη βασιλεια των ουρανων
- 20** Ko taku kupu hoki tenei ki a koutou, Ki te kore e nui ake ta koutou mahi tika i ta nga karaipi ratou ko nga Parihi, e kore rawa koutou e tapoko ki te rangatiratanga o te rangi.
 For I say to you, If your righteousness is not greater than the righteousness of the scribes and Pharisees, you will never go into the kingdom of heaven.
 λεγω γαρ υμιν οτι εαν μη περισσευση η δικαιοσυνη υμων πλειον των γραμματεων και φαρισαιων ου μη εισελθητε εις την βασιλειαν των ουρανων
- 21** ¶ Kua rongu koutou, i korerotia ki nga tupuna, Kaua e patu tangata; a ki te patu tangata tetahi, ka tau te he ki a ia.
 You have knowledge that it was said in old times, You may not put to death; and, Whoever puts to death will be in danger of being judged:
 ηκουσατε οτι ερρεθη τοις αρχαιοις ου φονευσεις ος δ αν φονευση ενοχος εσται τη κρισει
- 22** Na ko taku kupu tenei ki a koutou, Ki te riri noa tetahi ki tona teina, ka tau te he ki a ia; a ki te mea tetahi ki tona teina, Wairangi! ka tika kia komititia: na ki te mea tetahi, Poauau! ka tika mona te kapura o Kehena.
 But I say to you that everyone who is angry with his brother will be in danger of being judged; and he who says to his brother, Raca, will be in danger from the Sanhedrin; and whoever says, You foolish one, will be in danger of the hell of fire.
 εγω δε λεγω υμιν οτι πας ο οργιζομενος τω αδελφω αυτου εικη ενοχος εσται τη κρισει ος δ αν ειπη τω αδελφω αυτου ρακα ενοχος εσται τω συνεδριω ος δ αν ειπη μωρε ενοχος εσται εις την γεενναν του πυρος
- 23** Na reira, ki te mauria e koe tau whakahere ki te aata, a ka mahara i reira i hara koe ki tou hoa;
 If then you are making an offering at the altar and there it comes to your mind that your brother has something against you,
 εαν ουν προσφερης το δωρον σου επι το θυσιαστηριον κακει μνησθης οτι ο αδελφος σου εχει τι κατα σου
- 24** Waiho tau whakahere i reira, i mua o te aata, a haere, matua houhia te rongu ki tou teina, ka haere ai, ka mau ai i tau whakahere.
 While your offering is still before the altar, first go and make peace with your brother, then come and make your offering.
 αφες εκει το δωρον σου εμπροσθεν του θυσιαστηριου και υπαγε πρωτον διαλλαγηθι τω αδελφω σου και τοτε ελθων προσφερε το δωρον σου
- 25** Kia hohoro te whakarite i ta korua korero ko tou hoa tauwhaingā, i a korua ano i te ara, kei tukua koe e te hoa tauwhaingā ki te kaiwhakawa, a ka tukua e te kaiwhakawa ki te katipa, a ka maka koe ki te whare herehere.
 Come to an agreement quickly with him who has a cause against you at law, while you are with him on the way, for fear that he may give you up to the judge and the judge may give you to the police and you may be put into prison.
 ισθι ευνοων τω αντιδικω σου ταχυ εως ουτου ει εν τη οδω μετ αυτου μηποτε σε παραδω ο αντιδικος τω κριτη και ο κριτης σε παραδω τω υπηρετη και εις φυλακην βληθηση
- 26** He pono taku e mea atu nei ki a koe, E kore rawa koe e puta i reira, kia utua ra ano te patene whakamutunga.
 Truly I say to you, You will not come out from there till you have made payment of the very last farthing.
 αμην λεγω σοι ου μη εξελθης εκειθεν εως αν αποδως τον εσχατον κοδραντην
- 27** ¶ Kua rongu koutou, i korerotia, Kaua e puremu:
 You have knowledge that it was said, You may not have connection with another man's wife:
 ηκουσατε οτι ερρεθη τοις αρχαιοις ου μοιχευσεις

- 28 Na ko taku kupu tenei ki a koutou, Ki te titiro tetahi ki te wahine, he hiahia ki a ia, kua puremu ke ia ki a ia i roto i tona ngakau.
But I say to you that everyone whose eyes are turned on a woman with desire has had connection with her in his heart.
εγω δε λεγω υμιν οτι πας ο βλεπων γυναικα προς το επιθυμησαι αυτης ηδη εμοιχευσεν αυτην εν τη καρδια αυτου
- 29 Ki te he koe i tou kanohi matau, tikarohia, maka atu: he pai ke hoki ki a koe ki te ngaro tetahi wahi ou, a ka kore e maka tou tinana katoa ki Kehena.
And if your right eye is a cause of trouble to you, take it out and put it away from you; because it is better to undergo the loss of one part, than for all your body to go into hell.
ει δε ο οφθαλμος σου ο δεξιος σκανδαλιζει σε εξελε αυτον και βαλε απο σου συμφερει γαρ σοι ινα αποληται εν των μελων σου και μη ολον το σωμα σου βληθη εις γεενναν
- 30 Ki te he ano hoki koe i tou ringa matau, poutoa, maka atu: he pai ke ki te mate tetahi wahi ou, a ka kore e maka tou tinana katoa ki Kehena.
And if your right hand is a cause of trouble to you, let it be cut off and put it away from you; because it is better to undergo the loss of one part, than for all your body to go into hell.
και ει η δεξια σου χειρ σκανδαλιζει σε εκκοψον αυτην και βαλε απο σου συμφερει γαρ σοι ινα αποληται εν των μελων σου και μη ολον το σωμα σου βληθη εις γεενναν
- 31 I korerotia ano, Ki te whakarere tetahi i tana wahine, me hoatu ki a ia tetahi pukapuka whakarere:
Again, it was said, Whoever puts away his wife has to give her a statement in writing for this purpose:
ερρεθη δε οτι ος αν απολυση την γυναικα αυτου δοτω αυτη αποστασιον
- 32 Na ko taku kupu tenei ki a koutou, Ki te whakarere tetahi i tana wahine, haunga mo te take moepuku, e mea ana ia i te wahine kia puremu: a ki te marena tetahi i te wahine i whakarerea, e puremu ana ia.
But I say to you that everyone who puts away his wife for any other cause but the loss of her virtue, makes her false to her husband; and whoever takes her as his wife after she is put away, is no true husband to her.
εγω δε λεγω υμιν οτι ος αν απολυση την γυναικα αυτου παρεκτος λογου πορνειας ποιει αυτην μοιχασθαι και ος εαν απολελυμενην γαμηση μοιχεται
- 33 ¶ Kua rongō ano koutou, i korerotia ki nga tupuna, Kaua e oati teka, engari me whakamana au oati ki te Ariki:
Again, you have knowledge that it was said in old times, Do not take false oaths, but give effect to your oaths to the Lord:
παλιν ηκουσατε οτι ερρεθη τοις αρχαιοις ουκ επιορκησεις αποδωσεις δε τω κυριω τους ορκους σου
- 34 Na ko taku kupu tenei ki a koutou, Kaua rawa tetahi mea e oatitia; kaua te rangi, ko to te Atua torona hoki ia:
But I say to you, Take no oaths at all: not by the heaven, because it is the seat of God;
εγω δε λεγω υμιν μη ομοσαι ολωσ μητε εν τω ουρανω οτι θρονος εστιν του θεου
- 35 Kaua hoki te whenua; ko te turanga hoki tera o ona waewae: kaua hoki a Hiruharama; ko te pa hoki tera o te Kingi nui.
Or by the earth, because it is the resting-place for his foot; or by Jerusalem, because it is the town of the great King.
μητε εν τη γη οτι υποποδιον εστιν των ποδων αυτου μητε εις ιεροσολυμα οτι πολις εστιν του μεγαλου βασιλεως
- 36 Kaua ano e oatitia tou matenga, e kore hoki e ahei i a koe te mea kia ma tetahi makawe, kia mangu ranei.
You may not take an oath by your head, because you are not able to make one hair white or black.
μητε εν τη κεφαλη σου ομοσης οτι ου δυνασαι μιαν τριχα λευκην η μελαιναν ποιησαι
- 37 Erangi ko tenei hei kupu ma koutou, Ae, ae; Kahore, kahore: no te mea ki te maha atu i ena, no te kino.
But let your words be simply, Yes or No: and whatever is more than these is of the Evil One.
εστω δε ο λογος υμων ναι ου ου το δε περισσον τουτων εκ του πονηρου εστιν
- 38 ¶ Kua rongō koutou i korerotia, He kanohi mo te kanohi, he niho mo te niho:
You have knowledge that it was said, An eye for an eye, and a tooth for a tooth:
ηκουσατε οτι ερρεθη οφθαλμον αντι οφθαλμου και οδοντα αντι οδοντος

- 39 Na ko taku kupu tenei ki a koutou, Kaua e whakauaua atu ki te kino; erangi ki te pakia tou paparinga matau e tetahi, whakaangahia atu hoki tera ki a ia.
But I say to you, Do not make use of force against an evil man; but to him who gives you a blow on the right side of your face let the left be turned.
εγω δε λεγω υμιν μη αντιστηναι τω πονηρω αλλ οστις σε ραπισει επι την δεξιαν σου σιαγονα στρεψον αυτω και την αλλην
- 40 A ki te mea tetahi kia whakawakia koe, ka tangohia tou koti, tukua atu hoki tou ngeri ki a ia.
And if any man goes to law with you and takes away your coat, do not keep back your robe from him.
και τω θελοντι σοι κριθηναι και τον χιτωνα σου λαβειν αφες αυτω και το ιματιον
- 41 A ki te tonoa koe e tetahi kia haere kotahi te maero, kia rua au e haere tahi ai me ia.
And whoever makes you go one mile, go with him two.
και οστις σε αγγαρευσει μιλιον εν υπαγε μετ αυτου δυο
- 42 Hoatu ki te tangata e tono mea ana i a koe, kua hoki e tahuri ke i te tangata e mea ana ki te taonga tarewa i a koe.
Give to him who comes with a request, and keep not your property from him who would for a time make use of it.
τω αιτουντι σε διδου και τον θελοντα απο σου δανεισασθαι μη αποστραφης
- 43 ¶ Kua rongo koutou i korerotia, Kia aroha ki tou hoa tata, kia kino hoki ki tou hoa whawhai:
You have knowledge that it was said, Have love for your neighbour, and hate for him who is against you:
ηκουσατε οτι ερρεθη αγαπησεις τον πλησιον σου και μισησεις τον εχθρον σου
- 44 Na ko taku kupu tenei ki a koutou, Arohaina o koutou hoa whawhai, manaakitia te hunga e kanga ana i a koutou, kia pai te mahi ki te hunga e kino ana ki a koutou, me inoi hoki mo te hunga e whakawhiu ana i a koutou, e whakatoi ana i a koutou;
But I say to you, Have love for those who are against you, and make prayer for those who are cruel to you;
εγω δε λεγω υμιν αγαπατε τους εχθρους υμων ευλογειτε τους καταρωμενους υμας καλως ποιειτε τους μισουντας υμας και προσευχεσθε υπερ των επηρεαζοντων υμας και διωκοντων υμας
- 45 Kia tupu ai koutou hei tamariki ma to koutou Matua i te rangi: e mea nei hoki ia i tona ra kia whiti ki te hunga kino, ki te hunga pai, kia ua hoki te ua ki te hunga tika, ki te hunga he.
So that you may be the sons of your Father in heaven; for his sun gives light to the evil and to the good, and he sends rain on the upright man and on the sinner.
οπως γενησθε υιοι του πατρος υμων του εν ουρανοις οτι τον ηλιον αυτου ανατελλει επι πονηρους και αγαθους και βρεχει επι δικαιους και αδικους
- 46 Ki te aroha hoki koutou ki te hunga e aroha ana ki a koutou, he aha te utu e riro i a koutou? Kahore ianei nga pupirikana e pena?
For if you have love for those who have love for you, what credit is it to you? do not the tax-farmers the same?
εαν γαρ αγαπησητε τους αγαπωντας υμας τινα μισθον εχετε ουχι και οι τελωναι το αυτο ποιουσιν
- 47 A ki te oha koutou ki o koutou teina anake, he aha ta koutou mahi i nui ake i ta etahi? kahore ianei nga tauwi e pena hoki?
And if you say, Good day, to your brothers only, what do you do more than others? do not even the Gentiles the same?
και εαν ασπασησθε τους αδελφους υμων μονον τι περισσον ποιειτε ουχι και οι τελωναι ουτως ποιουσιν
- 48 Na kia tika koutou, kia pera me to koutou Matua i te rangi e tika ana.
Be then complete in righteousness, even as your Father in heaven is complete.
εσεσθε ουν υμεις τελειοι ωσπερ ο πατηρ υμων ο εν τοις ουρανοις τελειος εστιν
- 1 ¶ Kia tupato kei mahi i ta koutou mea tika i te aroaro o nga tangata, hei tirohanga ma ratou: penei kahore he utu ki a koutou a to koutou Matua i te rangi.
Take care not to do your good works before men, to be seen by them; or you will have no reward from your Father in heaven.
προσεχετε την ελεημοσινην υμων μη ποιειν εμπροσθεν των ανθρωπων προς το θεαθηναι αυτοις ει δε μηγε μισθον ουκ εχετε παρα τω πατρι υμων τω εν τοις ουρανοις

- 2 Na, ka atawhai koe i te rawakore, aua e whakatangihia te tetere i mua i a koe, kei pera me te hunga tinihanga i roto i nga whare karakia, i nga ara, kia whai kororia ai i nga tangata. He pono taku e mea nei ki a koutou, Kei a ratou ano te utu mo ratou.
 When then you give money to the poor, do not make a noise about it, as the false-hearted men do in the Synagogues and in the streets, so that they may have glory from men. Truly, I say to you, They have their reward.
 οταν ουν ποιης ελεημοσυνην μη σαλισης εμπροσθεν σου ωσπερ οι υποκριται ποιουσιν εν ταις συναγωγαις και εν ταις ρυμαις οπως δοξασθωσιν υπο των ανθρωπων αμην λεγω υμιν απεχουσιν τον μισθον αυτων
- 3 Erangi ka atawhaitia e koe te rawakore, kei mohio tou maui ki ta tou matau e mea ai;
 But when you give money, let not your left hand see what your right hand does:
 σου δε ποιουντος ελεημοσυνην μη γνωτω η αριστερα σου τι ποιει η δεξια σου
- 4 Kia ngaro ai tau atawhainga rawakore: a ko tou Matua e kite nei i te wahi ngaro, mana koe e utu.
 So that your giving may be in secret; and your Father, who sees in secret, will give you your reward.
 οπως η σου η ελεημοσυνη εν τω κρυπτω και ο πατηρ σου ο βλεπων εν τω κρυπτω αυτος αποδωσει σοι εν τω φανερω
- 5 ¶ A, ka inoi koe, kaua e pera me te hunga tinihanga; ko ta ratou hoki e pai ai ko te inoi tu i roto i nga whare karakia, i nga kokinga o nga ara, kia kitea ai e te tangata. He pono taku e mea nei ki a koutou, Kei a ratou ano te utu mo ratou.
 And when you make your prayers, be not like the false-hearted men, who take pleasure in getting up and saying their prayers in the Synagogues and at the street turnings so that they may be seen by men. Truly I say to you, They have their reward.
 και οταν προσευχη ουκ εση ωσπερ οι υποκριται οτι φιλουσιν εν ταις συναγωγαις και εν ταις γωνιας των πλατειων εστωτες προσευχεσθαι οπως αν φανωσιν τοις ανθρωποις αμην λεγω υμιν οτι απεχουσιν τον μισθον αυτων
- 6 Na, ka inoi koe, tomo atu ki tou ruma i roto rawa, a, no ka kati tou tatau, inoi ki tou Matua i te wahi ngaro; a ko tou Matua e kite nei i te wahi ngaro, mana koe e utu.
 But when you make your prayer, go into your private room, and, shutting the door, say a prayer to your Father in secret, and your Father, who sees in secret, will give you your reward.
 συ δε οταν προσευχη εισελθε εις το ταμειον σου και κλεισας την θυραν σου προσευξαι τω πατρι σου τω εν τω κρυπτω και ο πατηρ σου ο βλεπων εν τω κρυπτω αποδωσει σοι εν τω φανερω
- 7 Na, ka inoi koutou, aua e whakahuatia noatia ko aua kupu ano, kei pera me nga tauwiwi: ki ta ratou hoki ma nga kupu maha e rangona ai ratou.
 And in your prayer do not make use of the same words again and again, as the Gentiles do: for they have the idea that God will give attention to them because of the number of their words.
 προσευχομενοι δε μη βαττολογησητε ωσπερ οι εθνικοι δοκουσιν γαρ οτι εν τη πολυλογια αυτων εισακουσθησονται
- 8 Na, kei rite koutou ki a ratou: e matau ana hoki to koutou Matua ki nga mea e matea ana e koutou, i te mea kiano koutou i inoi ki a ia.
 So be not like them; because your Father has knowledge of your needs even before you make your requests to him.
 μη ουν ομοιωθητε αυτοις οιδεν γαρ ο πατηρ υμων ων χρειαν εχετε προ του υμας αιτησαι αυτον
- 9 ¶ Na kia penei ta koutou inoi: E to matou Matua i te rangi, Kia tapu tou ingoa.
 Let this then be your prayer: Our Father in heaven, may your name be kept holy.
 ουτως ουν προσευχεσθε υμεις πατερ ημων ο εν τοις ουρανοις αγιασθητω το ονομα σου
- 10 Kia tae mai tou rangatiratanga. Kia meatia tau e pai ai ki runga ki te whenua, kia rite ano ki to te rangi.
 Let your kingdom come. Let your pleasure be done, as in heaven, so on earth.
 ελθετω η βασιλεια σου γενηθητω το θελημα σου ως εν ουρανω και επι της γης

- 11** Homai ki a matou aiane he taro ma matou mo tenei ra.
Give us this day bread for our needs.
τον αρτον ημων τον επιουσιον δος ημιν σημερον
- 12** Murua o matou hara, me matou hoki e muru nei i o te hunga e hara ana ki a matou.
And make us free of our debts, as we have made those free who are in debt to us.
και αφες ημιν τα οφειληματα ημων ως και ημεις αφιεμεν τοις οφειλταις ημων
- 13** Aua hoki matou e kawea kia whakawaia; engari whakaorangia matou i te kino. Nou hoki te rangatiratanga, te kaha, me te kororia, ake, ake. Amine.
And let us not be put to the test, but keep us safe from the Evil One.
και μη εισενεγκης ημας εις πειρασμον αλλα ρυσαι ημας απο του πονηρου οτι σου εστιν η βασιλεια και η δυναμις και η δοξα εις τους αιωνας αμην
- 14** Ki te whakarerea noatia iho hoki e koutou nga he o te tangata, ka whakarerea noatia iho ano o koutou e to koutou Matua i te rangi.
For if you let men have forgiveness for their sins, you will have forgiveness from your Father in heaven.
εαν γαρ αφητε τοις ανθρωποις τα παραπτωματα αυτων αφησει και υμιν ο πατηρ υμων ο ουραnios
- 15** A, ki te kore e whakarerea noatia iho e koutou nga he o nga tangata, e kore ano e whakarerea noatia iho o koutou he e to koutou Matua.
But if you do not let men have forgiveness for their sins, you will not have forgiveness from your Father for your sins.
εαν δε μη αφητε τοις ανθρωποις τα παραπτωματα αυτων ουδε ο πατηρ υμων αφησει τα παραπτωματα υμων
- 16** ¶ Ka nohopuku hoki koutou, kei rite ki te hunga tinihanga, kaua e whakapoururu te kanohi; e whakaahua ke ana hoki ratou i o ratou kanohi, kia kitea ai e te tangata, e nohopuku ana. He pono taku e mea nei ki a koutou, Kei a ratou ano te utu mo rato u.
And when you go without food, be not sad-faced as the false-hearted are. For they go about with changed looks, so that men may see that they are going without food. Truly I say to you, They have their reward.
οταν δε νηστευητε μη γινεσθε ωσπερ οι υποκριται σκυθρωποι αφανιζουσιν γαρ τα προσωπα αυτων οπως φανωσιν τοις ανθρωποις νηστευοντες αμην λεγω υμιν οτι απεχουσιν τον μισθον αυτων
- 17** Engari ka nohopuku koe, kaukauria tou upoko, horoia hoki tou kanohi;
But when you go without food, put oil on your head and make your face clean;
συ δε νηστευων αλειψαι σου την κεφαλην και το προσωπον σου νιψαι
- 18** Kei kitea koe e te tangata e nohopuku ana, erangi e tou Matua i te wahi ngaro; a, ko tou Matua e kite nei i te wahi ngaro, mana koe e utu.
So that no one may see that you are going without food, but your Father in secret; and your Father, who sees in secret, will give you your reward.
οπως μη φανης τοις ανθρωποις νηστευων αλλα τω πατρι σου τω εν τω κρυπτω και ο πατηρ σου ο βλεπων εν τω κρυπτω αποδωσει σοι εν τω φανερω
- 19** ¶ Kaua e purangatia he taonga mo koutou ki te whenua, ki te wahi e whakangaro ai te huhu, te waikura: ki te wahi hoki e kerī ai te tahae, tahae ai.
Make no store of wealth for yourselves on earth, where it may be turned to dust by worms and weather, and where thieves may come in by force and take it away.
μη θησαυριζετε υμιν θησαυρους επι της γης οπου σης και βρωσις αφανιζει και οπου κλεπται διορυσσουσιν και κλεπτουσιν
- 20** Erangi purangatia mo koutou he taonga ki te rangi, ki te wahi e kore ai e whakangaro te huhu, te waikura, ki te wahi hoki e kore ai e kerī ai te tahae, tahae ai:
But make a store for yourselves in heaven, where it will not be turned to dust and where thieves do not come in to take it away:
θησαυριζετε δε υμιν θησαυρους εν ουρανω οπου ουτε σης ουτε βρωσις αφανιζει και οπου κλεπται ου διορυσσουσιν ουδε κλεπτουσιν
- 21** Ko te wahi hoki i o koutou taonga, ko reira ano o koutou ngakau.
For where your wealth is, there will your heart be.
οπου γαρ εστιν ο θησαυρος υμων εκει εσται και η καρδια υμων

- 22 Ko te kanohi te rama o te tinana: na ki te atea tou kanohi, e marama katoa tou tinana.
The light of the body is the eye; if then your eye is true, all your body will be full of light.
ο λυχνος του σωματος εστιν ο οφθαλμος εαν ον ο οφθαλμος σου απλους η ολον το σωμα σου φωτεινον εσται
- 23 Tena ki te kino tou kanohi, ka pouri katoa tou tinana. Na ki te pouri te marama i roto i a koe, ano te nui o tena pouri!
But if your eye is evil, all your body will be dark. If then the light which is in you is dark, how dark it will be!
εαν δε ο οφθαλμος σου πονηρος η ολον το σωμα σου σκοτεινον εσται ει ον το φως το εν σοι σκοτος εστιν το σκοτος ποσον
- 24 Kahore he tangata e pono te mahi ki nga rangatira tokorua: ka kino hoki ki tetahi, ka aroha ki tetahi; ka u ranei ki tetahi, a ka whakahawea ki tetahi. E kore e pono i a koutou te mahi ki te Atua, ki te taonga.
No man is able to be a servant to two masters: for he will have hate for the one and love for the other, or he will keep to one and have no respect for the other. You may not be servants of God and of wealth.
ουδεις δυναται δυσι κυριοις δουλευει η γαρ τον ενα μισησει και τον ετερον αγαπησει η ενος ανθεζεται και του ετερου καταφρονησει ου δυνασθε θεω δουλευειν και μαμμωνα
- 25 ¶ Koia ahau ka mea nei ki a koutou, Kaua e manukanuka ki to koutou ora, ki ta koutou e kai ai, ki ta koutou e inu ai; ki o koutou tinana ranei, ki ta koutou e kakahu ai.
Ehara oti te ora i te rahi atu i te kai, me te tinana i te kakahu?
So I say to you, Take no thought for your life, about food or drink, or about clothing for your body. Is not life more than food, and the body more than its clothing?
δια τουτο λεγω υμιν μη μεριμνατε τη ψυχη υμων τι φαγητε και τι πιητε μηδε τω σωματι υμων τι ενδυσησθε ουχι η ψυχη πλειον εστιν της τροφης και το σωμα του ενδυματος
- 26 Tirohia nga manu o te rangi: kahore ratou e rui, kahore e kokoti, e kohikohi ranei ki nga whare witi; heoi e whangainga ana ratou e to koutou Matua i te rangi. Ehara oti koutou i te mea pai ake i era?
See the birds of heaven; they do not put seeds in the earth, they do not get in grain, or put it in store-houses; and your Father in heaven gives them food. Are you not of much more value than they?
εμβλεψατε εις τα πετεινα του ουρανου οτι ου σπειρουσιν ουδε θεριζουσιν ουδε συναγουσιν εις αποθηκας και ο πατηρ υμων ο ουρανιος τρεφει αυτα ουχ υμεις μαλλον διαφερει αυτων
- 27 Ko wai o koutou e taea e ia te whakaaro iho, te hono tetahi wahi ki tona roa, kia kotahi te whatianga?
And which of you by taking thought is able to make himself a cubit taller?
τις δε εξ υμων μεριμνων δυναται προσθειναι επι την ηλικιαν αυτου πηχυν ενα
- 28 A he aha koutou i manukanuka ai ki te kakahu? Maharatia nga rengarenga o te whenua, te tupu; e kore nei e mahi, e kore nei ano e miro:
And why are you troubled about clothing? See the flowers of the field, how they come up; they do no work, they make no thread:
και περι ενδυματος τι μεριμνατε καταμαθετε τα κρινα του αγρου πως αυξανει ου κοπια ουδε νηθει
- 29 Ko taku kupu tenei ki a koutou, Kihai a Horomona, me tona kororia katoa, i rite ki tetahi o enei te whai kakahu.
But I say to you that even Solomon in all his glory was not clothed like one of these.
λεγω δε υμιν οτι ουδε σολομων εν παση τη δοξη αυτου περιεβαλετο ως εν τουτων
- 30 Ha, ki te penei ta te Atua whakakakahu i te tarutaru o te whenua, e tupu nei inaianei, a apopo ka maka ki te oumu, e kore ianei tana i a koutou e rahi ake, e te hunga whakapono iti?
But if God gives such clothing to the grass of the field, which is here today and tomorrow is put into the oven, will he not much more give you clothing, O you of little faith?
ει δε τον χορτον του αγρου σημερον οντα και αυριον εις κλιβανον βαλλομενον ο θεος ουτως αμφιεννυσιν ου πολλω μαλλον υμας ολιγοπιστοι
- 31 Na kaua ra e manukanuka, e mea, He aha ta tatou e kai ai? He aha ta tatou e inu ai? Me whakakakahu tatou ki te aha?
Then do not be full of care, saying, What are we to have for food or drink? or, With what may we be clothed?
μη ον μεριμνησητε λεγοντες τι φαγωμεν η τι πιωμεν η τι περιβαλωμεθα

- 32 Ko enei mea katoa nei hoki ta nga tauwi e rapu ai; e matau ana hoki to koutou Matua i te rangi e matea ana e koutou enei mea katoa.
Because the Gentiles go in search of all these things: for your Father in heaven has knowledge that you have need of all these things:
παντα γαρ ταυτα τα εθνη επιζητει ουδεν γαρ ο πατηρ υμων ο ουρανιος οτι χρηζετε τουτων απαντων
- 33 Engari matua rapua tona rangatiratanga, me ana mea tika; a ka tapiritia enei mea katoa ma koutou.
But let your first care be for his kingdom and his righteousness; and all these other things will be given to you in addition.
ζηταειτε δε πρωτον την βασιλειαν του θεου και την δικαιοσυνην αυτου και ταυτα παντα προστεθησεται υμιν
- 34 No reira kaua e manukanuka ki o apopo: ma apopo ano ia e manukanuka. Kati ano i tona ra tona kino.
Then have no care for tomorrow: tomorrow will take care of itself. Take the trouble of the day as it comes.
μη συν μεριμνησητε εις την αυριον η γαρ αυριον μεριμνησει τα εαυτης αρκετον τη ημερα η κακια αυτης
- 1 ¶ Kaua e whakawa, kei whakawakia koutou.
Be not judges of others, and you will not be judged.
μη κρινετε ινα μη κριθητε
- 2 Na, ko te whakawakanga e whakawa ai koutou, koia ano hei whakawakanga mo koutou: a ko te mehua e mehua ai koutou, hei mehua ano tena ki a koutou.
For as you have been judging, so you will be judged, and with your measure will it be measured to you.
εν ω γαρ κριματι κρινετε κριθησεσθε και εν ω μετρω μετρειτε αντιμετρηθησεται υμιν
- 3 A he aha tau e titiro ki te otaota i roto i te kanohi o tou teina, te mahara ki te kurupae i roto i tou?
And why do you take note of the grain of dust in your brother's eye, but take no note of the bit of wood which is in your eye?
τι δε βλεπεις το καρφος το εν τω οφθαλμω του αδελφου σου την δε εν τω σω οφθαλμω δοκον ου κατανοεις
- 4 Me pehea ranei tau kupu ki tou teina, Iaia, kia kapea atu e ahau te otaota i tou kanohi; a he kurupae ano tena kei roto i tou?
Or how will you say to your brother, Let me take out the grain of dust from your eye, when you yourself have a bit of wood in your eye?
η πως ερεις τω αδελφω σου αφες εκβαλω το καρφος απο του οφθαλμου σου και ιδου η δοκος εν τω οφθαλμω σου
- 5 E te tangata tinihanga, matua kapea e koe te kurupae i tou kanohi; katahi koe ka marama ki te kape i te otaota i roto i te kanohi o tou teina.
You false one, first take out the bit of wood from your eye, then will you see clearly to take out the grain of dust from your brother's eye.
υποκριτα εκβαλε πρωτον την δοκον εκ του οφθαλμου σου και τοτε διαβλεψεις εκβαλαιν το καρφος εκ του οφθαλμου του αδελφου σου
- 6 Kaua e hoatu te mea tapu ki nga kuri, kaua ano e maka a koutou peara ki te aroaro o nga poaka, kei takatakahia e o ratou waewae, a ka tahuri, ka haehae i a koutou.
Do not give that which is holy to the dogs, or put your jewels before pigs, for fear that they will be crushed under foot by the pigs whose attack will then be made against you.
μη δωτε το αγιον τοις κυσιν μηδε βαλητε τους μαργαριτας υμων εμπροσθεν των χοιρων μηποτε καταπατησωσιν αυτους εν τοις ποσιν αυτων και στραφεντες ρηξωσιν υμας
- 7 ¶ Inoia, a ka hoatu ki a koutou; rapua, a ka kitea e koutou; patoto, a ka uakina ki a koutou;
Make a request, and it will be answered; what you are searching for you will get; give the sign, and the door will be open to you:
αιτειτε και δοθησεται υμιν ζητειτε και ευρησετε κρουετε και ανοιγησεται υμιν
- 8 Ka whiwhi hoki te tangata ina inoi, ka kite ina rapu; ka uakina hoki ki te tangata e patoto ana.
Because to everyone who makes a request, it will be given; and he who is searching will get his desire, and to him who gives the sign, the door will be open.
πας γαρ ο αιτων λαμβανει και ο ζητων ευρισκει και τω κρουοντι ανοιγησεται

- 9 Ko tehea tangata ianei o koutou, ina inoi tana tama ki a ia he taro, e hoatu ki a ia he kohatu?
Or which of you, if his son makes a request for bread, will give him a stone?
η τις εστιν εξ υμων ανθρωπος ον εαν αιτηση ο υιος αυτου αρτον μη λιθον επιδωσει αυτω
- 10 A inoi ranei he ika, e hoatu ki a ia he nakahi?
Or if he makes a request for a fish, will give him a snake?
και εαν ιχθυον αιτηση μη οφιν επιδωσει αυτω
- 11 Na ki te matau koutou, te hunga kino, ki te hoatu mea papai ki a koutou tamariki, tera noa ake te homaitanga o nga mea papai e to koutou Matua i te rangi ki te hunga e inoi ana ki a ia.
If you, then, being evil, are able to give good things to your children, how much more will your Father in heaven give good things to those who make requests to him?
ει ουν υμεις πονηροι οντες οιδατε δοματα αγαθα διδοναι τοις τεκνοις υμων ποσω μαλλον ο πατηρ υμων ο εν τοις ουρανοις δωσει αγαθα τοις αιτουσιν αυτον
- 12 ¶ Na ko nga mea katoa, e pai ai koutou kia meatia e nga tangata ki a koutou, meatia hoki e koutou ki a ratou: ko tenei hoki ta te ture me ta nga poropiti.
All those things, then, which you would have men do to you, even so do you to them: because this is the law and the prophets.
παντα ουν οσα αν θελητε ινα ποιωσιν υμιν οι ανθρωποι ουτως και υμεις ποιειτε αυτοις ουτως γαρ εστιν ο νομος και οι προφηται
- 13 E tomo ma te kuwaha whaiti: he wharahi hoki te kuwaha, he whanui te ara, e tika ana ki te ngaromanga, a he tokomaha e haere ana ra reira.
Go in by the narrow door; for wide is the door and open is the way which goes to destruction, and great numbers go in by it.
εισελθετε δια της στενης πυλης οτι πλατεια η πυλη και ευρυχωρος η οδος η απαγουσα εις την απωλειαν και πολλοι εισιν οι εισερχομενοι δι αυτης
- 14 He kuiti hoki te kuwaha, he kiki te ara e tika ana ki te ora, a he tokoiti te hunga e kite.
For narrow is the door and hard the road to life, and only a small number make discovery of it.
οτι στενη η πυλη και τεθλιμμενη η οδος η απαγουσα εις την ζωην και ολιγοι εισιν οι ευρισκοντες αυτην
- 15 ¶ Kia tupato ki nga poropiti teka e haere nei ki a koutou, he hipi te kakahu, ko roto ia he wuruhi kai kino.
Be on the watch for false prophets, who come to you in sheep's clothing, but inside they are cruel wolves.
προσεχετε δε απο των ψευδοπροφητων οτινες ερχονται προς υμας εν ενδυμασιν προβατων εσωθεν δε εισιν λυκοι αρπαγες
- 16 Ma o ratou hua ka mohiotia ai ratou e koutou. E whakiiia ranei te karepe i runga i te tataramoa, te piki ranei i te tumatakuru?
By their fruits you will get knowledge of them. Do men get grapes from thorns or figs from thistles?
απο των καρπων αυτων επιγνωσεσθε αυτοις μητι συλλεγουσιν απο ακανθων σταφυλην η απο τριβολων συκα
- 17 Waihoki he ataahua nga hua o te rakau pai; he kino ia nga hua o te rakau kino.
Even so, every good tree gives good fruit; but the bad tree gives evil fruit.
ουτως παν δενδρον αγαθον καρπους καλους ποιει το δε σαπρον δενδρον καρπους πονηρους ποιει
- 18 E kore te rakau pai e ahei te hua i te hua kino, e kore ano te rakau kino e hua i te hua ataahua.
It is not possible for a good tree to give bad fruit, and a bad tree will not give good fruit.
ου δυναται δενδρον αγαθον καρπους πονηρους ποιειν ουδε δενδρον σαπρον καρπους καλους ποιειν
- 19 Ko nga rakau katoa e kore nei e hua i te hua ataahua ka tuaina ki raro, ka maka ki te ahi.
Every tree which does not give good fruit is cut down and put in the fire.
παν δενδρον μη ποιουν καρπον καλον εκκοπτεται και εις πυρ βαλλεται

- 20 Ina, ma o ratou hua ka mohiotia ai ratou e koutou.
So by their fruits you will get knowledge of them.
αραγε απο των καρπων αυτων επιγνωσεσθε αυτους
- 21 ¶ E kore e tomo ki te rangatiratanga o te rangi nga tangata katoa e mea mai ana ki ahau, E te Ariki, e te Ariki; engari ia e mea ana i ta toku Matua i te rangi i pai ai.
Not everyone who says to me, Lord, Lord, will go into the kingdom of heaven; but he who does the pleasure of my Father in heaven.
ου πας ο λεγων μοι κυριε κυριε εισελουεται εις την βασιλειαν των ουρανων αλλ ο ποιων το θελημα του πατρος μου του εν ουρανοις
- 22 He tokomaha e mea mai ki ahau i taua ra, E te Ariki, e te Ariki; kihai koia matou i poropiti i runga i tou ingoa? i pei rewera hoki i runga i tou ingoa? he tini hoki nga mahi nunui i meatia e matou i runga i tou ingoa?
A great number will say to me on that day, Lord, Lord, were we not prophets in your name, and did we not by your name send out evil spirits, and by your name do works of power?
πολλοι ερουσιν μοι εν εκεινη τη ημερα κυριε κυριε ου τω σω ονοματι προεφητευσαμεν και τω σω ονοματι δαιμονια εξεβαλομεν και τω σω ονοματι δυναμεις πολλας ποιησαμεν εν
- 23 Ko reira ahau mea ai ki a ratou, Kahore rawa ahau i mohio ki a koutou; mawehe atu i ahau, e nga kaimahi i te tutu.
And then will I say to them, I never had knowledge of you: go from me, you workers of evil.
και τοτε ομολογησω αυτοις οτι ουδεποτε εγνων υμας αποχωρειτε απ εμου οι εργαζομενοι την ανομιαν
- 24 Na ko te tangata e rongu ana ki enei kupu aku, e mahi ana hoki, ka whakaritea e ahau ki te tangata mahara, i hanga i tona whare ki runga ki te kamaka:
Everyone, then, to whom my words come and who does them, will be like a wise man who made his house on a rock;
πας ουν οστις ακουει μου τους λογους τουτους και ποιει αυτους ομοιωσω αυτον ανδρι φρονιμω οστις ωκοδομησεν την οικιαν αυτου επι την πετραν
- 25 A ka ua te ua, ka puta nga waipuke, ka pupuhi nga hau, te tino akinga ki taua whare; kihai hoki i hinga: no te mea i hanga ki runga ki te kamaka.
And the rain came down and there was a rush of waters and the winds were driving against that house, but it was not moved; because it was based on the rock.
και κατεβη η βροχη και ηλθον οι ποταμοι και επνευσαν οι ανεμοι και προσεπεσον τη οικια εκεινη και ουκ επεσεν τεθεμελιωτο γαρ επι την πετραν
- 26 A ko te tangata e rongu ana ki enei kupu aku, a kahore e mahi, ka whakaritea ki te tangata whakaarokore i hanga i tona whare ki runga ki te onepu:
And everyone to whom my words come and who does them not, will be like a foolish man who made his house on sand;
και πας ο ακουων μου τους λογους τουτους και μη ποιων αυτους ομοιωθησεται ανδρι μωρω οστις ωκοδομησεν την οικιαν αυτου επι την αμμον
- 27 Na ka ua te ua, ka puta nga waipuke, ka pupuhi nga hau, a pa ana ki taua whare; na kua hinga: he rahi ano tona hinganga.
And the rain came down and there was a rush of waters and the winds were driving against that house; and it came down and great was its fall.
και κατεβη η βροχη και ηλθον οι ποταμοι και επνευσαν οι ανεμοι και προσεκοψαν τη οικια εκεινη και επεσεν και ην η πτωσις αυτης μεγαλη
- 28 A, no ka mutu enei korero a Ihu, ka miharo te whakaminenga ki tana ako:
And it came about, when Jesus had come to the end of these words, that the people were surprised at his teaching,
και εγενετο οτε συνετελεσεν ο ιησους τους λογους τουτους εξεπλησσοντο οι οχλοι επι τη διδαχη αυτου
- 29 I rite hoki tana ako i a ratou ki ta te tangata whai mana, kihai hoki i rite ki ta nga karaipi.
for he was teaching as one having authority, and not as their scribes.
ην γαρ διδασκων αυτους ως εξουσιαν εχων και ουχ ως οι γραμματαις
- 1 ¶ A, no ka heke iho ia i te maunga, he rahi te hui i aru i a ia.
And when he had come down from the mountain, great numbers of people came after him.
καταβαντι δε αυτω απο του ορους ηκολουθησαν αυτω οχλοι πολλοι

- 2 Na ka haere tetahi repera, ka koropiko ki a ia, ka mea, E te Ariki, ki te pai koe, e taea ahau e koe te mea kia ma.
And a leper came and gave him worship, saying, Lord, if it is your pleasure, you have power to make me clean.
και ιδου λεπρος ελθων προσεκυει αυτω λεγων κυριε εαν θελης δυνασαι με καθαρισαι
- 3 A ka totoro te ringa o Ihu, ka pa ki a ia, ka mea, E pai ana ahau; kia ma koe. A ma tonu iho tona repera.
And he put his hand on him, saying, It is my pleasure; be clean. And straight away he was made clean.
και εκτεινας την χειρα ηψατο αυτου ο ιησους λεγων θελω καθαρισθητι και ευθεως εκαθαρισθη αυτου η λεπρα
- 4 Katahi ka mea a Ihu ki a ia, Kia mahara, kei korerotia ki te tangata; erangi haere, kia kite te tohunga i a koe, mauria atu hoki te whakahere i whakaritea e Mohi, hei mea whakaatu ki a ratou.
And Jesus said to him, See that you say nothing about this to anyone; but go and let the priest see you and make the offering which was ordered by Moses, for a witness to them.
και λεγει αυτω ο ιησους ορα μηδενι ειπης αλλ υπαγε σεαυτον δειξον τω ιερει και προσενεγκε το δωρον ο προσεταξεν μωσης εις μαρτυριον αυτοις
- 5 ¶ A, no ka tae a Ihu ki Kapernauma, ka haere ki a ia tetahi keneturio, ka inoi ki a ia,
And when Jesus was come into Capernaum, a certain captain came to him with a request,
εισελθοντι δε τω ιησου εις καπερναουμ προσηλθεν αυτω εκατονταρχος παρακαλων αυτον
- 6 Ka mea, E te Ariki, ko taku pononga kei te whare e takoto ana, he pararutiki, e ngaua kinotia ana.
Saying, Lord, my servant is ill in bed at the house, with no power in his body, and in great pain.
και λεγων κυριε ο παις μου βεβληται εν τη οικια παραλυτικος δεινως βασανιζομενος
- 7 A ka mea a Ihu ki a ia, Ka haere ahau ki te whakaora i a ia.
And he said to him, I will come and make him well.
και λεγει αυτω ο ιησους εγω ελθων θεραπευσω αυτον
- 8 Na ko te whakahokinga a te keneturio, ko te meatanga, E te Ariki, ehara ahau i te tikanga tangata e haere ake ai koe ki raro i toku tuanui; engari kia puaki kau tau kupu, a ka ora taku pononga.
And the captain in answer said, Lord, I am not good enough for you to come under my roof; but only say the word, and my servant will be made well.
και αποκριθεις ο εκατονταρχος εφη κυριε ουκ εμι ικανος ινα μου υπο την στεγην εισελθης αλλα μονον ειπε λογον και ιαθησεται ο παις μου
- 9 He tangata hoki ahau e whakahaua ana, he hoia ano aku hei whakahaunga maku: ka mea ahau ki tenei, Haere, na ka haere ia; ki tetahi, Haere mai, a ka haere mai; ki taku pononga hoki, Meatia tenei, a ka meatia e ia.
Because I myself am a man under authority, having under me fighting men; and I say to this one, Go, and he goes; and to another, Come, and he comes; and to my servant, Do this, and he does it.
και γαρ εγω ανθρωπος εμι υπο εξουσιαν εχων υπ εμαυτον στρατιωτας και λεγω τουτω πορευθητι και πορευεται και αλλω ερχου και ερχεται και τω δουλω μου ποιησον τουτο και ποιει
- 10 A, no te rongonga o Ihu, ka miharo, ka mea ki te hunga e aru ana, He pono taku e mea nei ki a koutou, Kahore ahau i kite noa i te whakapono hei rite mo tenei te nui i roto i a Ihairaira.
And when these words came to the ears of Jesus he was surprised, and said to those who came after him, Truly I say to you, I have not seen such great faith, no, not in Israel.
ακουσας δε ο ιησους εθαυμασεν και ειπεν τοις ακολουθουσιν αμην λεγω υμιν ουδε εν τω ισραηλ τοσαυτην πιστιν ευρον
- 11 Ko taku kupu ano tenei ki a koutou, He tokomaha e haere mai i te rawhiti, i te hauauru, a e noho tahi i a Aperahama, i a Ihaka, i a Hakopa, ki te rangatiratanga o te rangi:
And I say to you that numbers will come from the east and the west, and will take their seats with Abraham and Isaac and Jacob, in the kingdom of heaven:
λεγω δε υμιν οτι πολλοι απο ανατολων και δυσμων ηξουσιν και ανακλιθησονται μετα αβρααμ και ισαακ και ιακωβ εν τη βασιλεια των ουρανων

- 12 Ko nga tamariki ia o te rangatiratanga ka maka ki te pouri i waho: ko te wahi tera o te tangi, o te tetea o nga niho.
But the sons of the kingdom will be put out into the dark, and there will be weeping and cries of pain.
οι δε υιοι της βασιλειας εκβληθησονται εις το σκοτος το εξωτερον εκει εσται ο κλαυθμος και ο βρυγμος των οδοντων
- 13 Na ka mea a Ihu ki te keneturio, Haere, kia rite ki tou whakapono te meatanga ki a koe. A ora ake ana taua pononga i taua wa pu ano.
And Jesus said to the captain, Go in peace; as your faith is, so let it be done to you. And the servant was made well in that hour.
και ειπεν ο ιησους τω εκατονταρχω υπαγε και ως επιστευσας γενηθητω σοι και ιαθη ο παις αυτου εν τη ωρα εκεινη
- 14 ¶ A, no ka tae a Ihu ki te whare o Pita, ka kite ia i tona hungawai wahine e takoto mate ana, he kirika.
And when Jesus had come into Peter's house, he saw his wife's mother in bed, very ill.
και ελθων ο ιησους εις την οικιαν πετρου ειδεν την πενθεραν αυτου βεβλημενην και πυρεσσουσαν
- 15 Na ka pa ia ki tona ringaringa, a mutu ake tona kirika: a ara ake ana ia ki te taka mea ma ratou.
And he put his hand on hers and the disease went from her, and she got up and took care of his needs.
και ηψατο της χειρος αυτης και αφηκεν αυτην ο πυρετος και ηγερθη και διηκονει αυτοις
- 16 Na i te ahiahi he tokomaha te hunga e nohoia ana e nga rewera i mauria mai ki a ia: na ka peia e tana kupu nga wairua ki waho, a whakaorangia ake e ia te hunga mate katoa:
And in the evening, they took to him a number of people who had evil spirits; and he sent the spirits out of them with a word, and made well all who were ill;
οψιας δε γενομενης προσηνεγκαν αυτω δαιμονιζομενους πολλους και εξεβαλεν τα πνευματα λογω και παντας τους κακως εχοντας εθεραπευσεν
- 17 I rite ai ta Ihaia poropiti i korero ai, i mea ai, nana i tango o tatou ngoikore, i waha o tatou mate.
So that the word of Isaiah the prophet might come true: He himself took our pains and our diseases.
οπως πληρωθη το ρηθεν δια ησαιου του προφητου λεγοντος αυτος τας ασθενειας ημων ελαβεν και τας νοσους εβαστασεν
- 18 ¶ Na, i te kitenga o Ihu he rahi te hui e mui ana ki a ia, ka whakahau ia kia whakawhiti ki tawahi.
Now when Jesus saw a great mass of people about him, he gave an order to go to the other side.
ιδων δε ο ιησους πολλους οχλους περι αυτον εκελευσεν απελθειν εις το περαν
- 19 A ka haere tetahi karaipi, ka mea ki a ia, E te Kaiwhakaako, ka aru ahau i a koe ki nga wahi katoa e haere ai koe.
And there came a scribe and said to him, Master, I will come after you wherever you go.
και προσελθων εις γραμματευσ ειπεν αυτω διδασκαλε ακολουθησω σοι οπου εαν απερχη
- 20 A ka mea a Ihu ki a ia, He rua o nga pokiha, he kowhanga o nga manu o te rangi; tena ko te Tama a te tangata, kahore ona wahi e takoto ai tona matenga.
And Jesus said to him, The foxes have holes, and the birds of heaven have a resting-place; but the Son of man has nowhere to put his head.
και λεγει αυτω ο ιησους αι αλωπεκες φωλεους εχουσιν και τα πετεινα του ουρανου κατασκηνωσεις ο δε υιος του ανθρωπου ουκ εχει που την κεφαλην κλινη
- 21 A i mea tetahi atu o ana akonga ki a ia, E te Ariki tukua ahau kia matua haere ki te tanu i toku papa.
And another of the disciples said to him, Lord, let me first go and give the last honours to my father.
ετερος δε των μαθητων αυτου ειπεν αυτω κυριε επιτρεψον μοι πρωτον απελθειν και θαψαι τον πατερα μου
- 22 Na ka mea a Ihu ki a ia, Arumia ahau: a waiho ma nga tupapaku e tanu o ratou tupapaku.
But Jesus said to him, Come after me; and let the dead take care of their dead.
ο δε ιησους ειπεν αυτω ακολουθει μοι και αφες τους νεκρους θαψαι τους εαυτων νεκρους

- 23 ¶ A, no ka eke ia ki te kaupuke, ka aru ana akonga i a ia.
And when he had got into a boat, his disciples went after him.
και εμβαντι αυτω εις το πλοιον ηκολουθησαν αυτω οι μαθηται αυτου
- 24 Na ka tutu te puehu o te moana, a ngaro iho te kaupuke i te ngaru; i te moe hoki ia.
And there came up a great storm in the sea, so that the boat was covered with the waves: but he was sleeping.
και ιδου σεισμος μεγας εγενετο εν τη θαλασση ωστε το πλοιον καλυπτεσθαι υπο των κυματων αυτος δε εκαθευδεν
- 25 A ka haere ana akonga, ka whakaara i a ia, ka mea, E te Ariki, whakaorangia tatou, ka ngaro tatou.
And they came to him, and, awaking him, said, Help, Lord; destruction is near.
και προσελθοντες οι μαθηται αυτου ηγειραν αυτον λεγοντες κυριε σωσον ημας απολλυμεθα
- 26 A ka mea ia ki a ratou, He aha ta koutou e wehi, e te hunga whakapono iti? Me i reira ka ara ia, a riria iho te hau me te moana; a takoto ana he marino nui.
And he said to them, Why are you full of fear, O you of little faith? Then he got up and gave orders to the winds and the sea; and there was a great calm.
και λεγει αυτοις τι δειλοι εστε ολιγοπιστοι τοτε εγερθεις επιτιμησεν τοις ανεμοις και τη θαλασση και εγενετο γαληνη μεγαλη
- 27 A miharo noa nga tangata, ka mea, He tangata aha tenei, ina, rongo rawa te hau me te moana ki a ia!
And the men were full of wonder, saying, What sort of man is this, that even the winds and the sea do his orders?
οι δε ανθρωποι εθαυμασαν λεγοντες ποταπος εστιν ουτος οτι και οι ανεμοι και η θαλασσα υπακουουσιν αυτω
- 28 ¶ A, no ka whiti ia ki tarawahi, ki te whenua o nga Kerekehini, ka tutaki ki a ia etahi tangata tokorua e nohoia ana e te rewera, e puta ana mai i roto i nga urupa, he hunga tutu rawa, te taea taua ara te haere e te tangata.
And when he had come to the other side, to the country of the Gadarenes, there came out to him from the place of the dead, two who had evil spirits, so violent that no man was able to go that way.
και ελθοντι αυτω εις το περαν εις την χωραν των γεργησηνων υπηνητησαν αυτω δυο δαιμονιζομενοι εκ των μνημειων εξερχομενοι χαλεποι λιαν ωστε μη ισχυειν τινα παρελθειν δια της οδου εκεινης
- 29 Na ka karanga ake raua, ka mea, He aha maua nau, e Ihu, e te Tama a te Atua? kua tae mai oti koe ki te whakamamae i a maua i te mea kahore ano i rite te taima?
And they gave a loud cry, saying, What have we to do with you, you Son of God? Have you come here to give us punishment before the time?
και ιδου εκραξαν λεγοντες τι ημιν και σοι ιησου υιε του θεου ηλθες ωδε προ καιρου βασανισαι ημας
- 30 Na tera tetahi kahui poaka i tawhiti atu i a ratou e kai ana, he tini.
Now there was, some distance away, a great herd of pigs taking their food.
ην δε μακραν απ αυτων αγελη χοιρων πολλων βοσκομενη
- 31 A ka inoi nga rewera ki a ia, ka mea, Ki te pei koe i a matou, tukua matou kia haere ki roto ki te kahui poaka.
And the evil spirits made strong prayers to him, saying, If you send us out, let us go into the herd of pigs.
οι δε δαιμονες παρεκαλουν αυτον λεγοντες ει εκβαλλεις ημας επιτρεψον ημιν απελθειν εις την αγελην των χοιρων
- 32 Na ka mea ia ki a ratou, Haere. Na, ko to ratou putanga ki waho, haere ana ki roto ki te kahui poaka; na ko te tino rerenga o te kahui poaka katoa ra te pari ki te moana, a mate iho ki roto ki te wai.
And he said to them, Go. And they came out, and went into the pigs; and the herd went rushing down a sharp slope into the sea and came to their end in the water.
και ειπεν αυτοις υπαγετε οι δε εξελθοντες απηλθον εις την αγελην των χοιρων και ιδου ωρμησεν πασα η αγελη των χοιρων κατα του κρημνου εις την θαλασσαν και απεθανον εν τοις υδασιν

- 33 Na ka whati nga kaiwhangai, a haere ana ki te pa, korero ana i nga mea katoa, me te meatanga ki te hunga i nohoia e nga rewera.
And their keepers went in flight to the town and gave an account of everything, and of the men who had the evil spirits.
οι δε βοσκοντες εφυγον και απελθοντες εις την πολιν απηγγειλαν παντα και τα των δαιμονιζομενων
- 34 Na puta katoa ana te pa ki waho, ki te whakatau i a Ihu; a ka kite i a ia, ka tohe kia haere atu ia i o ratou wahi.
And all the town came out to Jesus; and seeing him they made request that he would go away from their part of the country.
και ιδου πασα η πολις εξηλθεν εις συναντησιν τω ιησου και ιδοντες αυτον παρεκαλεσαν οπως μεταβη απο των οριων αυτων
- 1 ¶ Na ka eke ia ki te kaupuke, ka whiti ki tawahi, ka haere ki tona pa.
And he got into a boat and went across and came to his town.
και εμβας εις το πλοιον διεπερασεν και ηλθεν εις την ιδιαν πολιν
- 2 Na ka kawea mai e ratou ki a ia tetahi pararutiki, e takoto ana i runga i te moenga; no te kitenga o Ihu i to ratou whakapono ka mea ia ki te pararutiki, E tama, kia maia; ka oti ou hara te muru.
And they took to him a man stretched on a bed who had no power of moving; and Jesus, seeing their faith, said to the man who was ill, Son, take heart; you have forgiveness for your sins.
και ιδου προσεφερον αυτω παραλυτικον επι κλινης βεβλημενον και ιδων ο ιησους την πιστιν αυτων ειπεν τω παραλυτικο θαρσει τεκνον αφεωνται σοι αι αμαρτια σου
- 3 Na ka mea etahi o nga karaipi ki a ratou ano, E kohukohu ana tenei tangata.
And some of the scribes said among themselves, This man has no respect for God.
και ιδου τινες των γραμματεων ειπον εν εαυτοις ουτος βλασφημει
- 4 A, ka kite a Ihu i o ratou whakaaro, ka mea ia, He aha i kino ai nga whakaaro o roto o o koutou ngakau?
And Jesus, having knowledge of what was in their minds, said, Why are your thoughts evil?
και ιδων ο ιησους τας ενθυμησεις αυτων ειπεν ινα τι υμεις ενθυμεισθε πονηρα εν ταις καρδιαις υμων
- 5 Ko tehea oti te mea takoto noa, ko te mea, Ka oti ou hara te muru; ko te mea ranei, Whakatika, haere?
For which is the simpler, to say, You have forgiveness for your sins; or to say, Get up and go?
τι γαρ εστιν ευκοπωτερον ειπειν αφεωνται σοι αι αμαρτια η ειπειν εγειραι και περιπατει
- 6 Otira kia matau ai koutou he mana muru hara to te Tama a te tangata i runga i te whenua, katahi ia ka mea runga i te whenua, katahi ia ka mea ki te pararutiki, Whakatika, tangohia ake tou moenga, a haere ki tou whare.
But so that you may see that on earth the Son of man has authority for the forgiveness of sins, (then said he to the man who was ill,) Get up, and take up your bed, and go to your house.
ινα δε ειδητε οτι εξουσιαν εχει ο υιος του ανθρωπου επι της γης αφιεναι αμαρτιας τοτε λεγει τω παραλυτικο εγειρθεις αρον σου την κλινην και υπαγε εις τον οικον σου
- 7 Na whakatika ana ia, haere ana ki tona whare.
And he got up and went away to his house.
και εγειρθεις απηλθεν εις τον οικον αυτου
- 8 No te kitenga ia o te hui, ka wehi, ka whakakororia i te Atua, i homai ai tenei mana ki nga tangata.
But when the people saw it they were full of fear, and gave glory to God who had given such authority to men.
ιδοντες δε οι οχλοι εθαυμασαν και εδοξασαν τον θεον τον δοντα εξουσιαν τιαυτην τοις ανθρωποις

- 9 ¶ A, i a Ihu e haere ana i reira, ka kite ia i tetahi tangata, ko Matiu te ingoa, e noho ana i te wahi tango takoha; a ka mea ki a ia, Arumia ahau. Na whakatika ana ia, aru ana i a ia.
 And when Jesus was going from there, he saw a man whose name was Matthew, seated at the place where taxes were taken; and he said to him, Come after me. And he got up and went after him.
 και παραγων ο ιησους εκειθεν ειδεν ανθρωπον καθημενον επι το τελωνιον ματθαιον λεγομενον και λεγει αυτω ακολουθει μοι και αναστας ηκολουθησεν αυτω
- 10 A, i a ia e noho ana ki te kai i roto i te whare, na he tokomaha nga pupirikana me nga tangata hara i haere mai, i noho tahi ki a Ihu ratou ko ana akonga.
 And it came about, when he was in the house taking food, that a number of tax-farmers and sinners came and took their places with Jesus and his disciples.
 και εγενετο αυτου ανακειμενου εν τη οικια και ιδου πολλοι τελωναι και αμαρτωλοι ελθοντες συνανεκειντο τω ιησου και τοις μαθηταις αυτου
- 11 A, no te kitenga o nga Parihi, ka mea ki ana akonga, He aha to koutou Kaiwhakaako ka kai tahi ai me nga pupirikana, me nga tangata hara?
 And when the Pharisees saw it, they said to his disciples, Why does your Master take food with tax-farmers and sinners?
 και ιδοντες οι φαρισαιοι ειπον τοις μαθηταις αυτου διατι μετα των τελωνων και αμαρτωλων εσθιει ο διδασκαλος υμων
- 12 Otira ka rongoa a Ihu, ka mea ki a ratou, Kahore he aha o nga tangata ora e meatia ai e te rata, engari o te hunga e mate ana.
 But on hearing this he said, Those who are well have no need of a medical man, but those who are ill.
 ο δε ιησους ακουσας ειπεν αυτοις ου χρειαν εχουσιν οι ισχυοντες ιατρον αλλ οι κακως εχοντες
- 13 Na haere, akona te tikanga o tenei, Ko taku e pai ai ko te tohu tangata, haunga te patunga tapu: kihai hoki ahau i haere mai ki te karanga i te hunga tika, engari i te hunga hara, kia ripeneta.
 But go and take to heart the sense of these words, My desire is for mercy, not offerings: for I have come not to get the upright, but sinners.
 πορευθεντες δε μαθετε τι εστιν ελεον θελω και ου θυσιαν ου γαρ ηλθον καλεσαι δικαιους αλλ αμαρτωλους εις μετανοιαν
- 14 ¶ Me i reira ka haere mai ki a ia nga akonga a Hoani, ka mea, He aha i maha ai o matou ko nga Parihi nohoanga pukutanga a kahore au akonga e nohopuku?
 Then the disciples of John came to him, saying, Why do we and the Pharisees frequently go without food, but your disciples do not?
 τοτε προσερχονται αυτω οι μαθηται ιωαννου λεγοντες διατι ημεις και οι φαρισαιοι νηστευομεν πολλα οι δε μαθηται σου ου νηστευουσιν
- 15 Na ka mea a Ihu ki a ratou, E ahei ranei nga tamariki o te whare marena te tangi, i te mea kei a ratou te tane marena hou? Na, tera e tae mai nga ra, e tangohia ai te tane marena hou i a ratou, a ko reira nohopuku ai ratou.
 And Jesus said to them, Will the friends of the newly-married man be sad as long as he is with them? But the days will come when he will be taken away from them, and then will they go without food.
 και ειπεν αυτοις ο ιησους μη δυνανται οι υιοι του νυμφωνος πενθειν εφ οσον μετ αυτων εστιν ο νυμφιος ελευσονται δε ημεραι οταν απαρθη απ αυτων ο νυμφιος και τοτε νηστευουσιν
- 16 E kore e meatia e te tangata tetahi wahi o te kahu hou hei papaki mo te kahu tawhito, no te mea ka riro tetahi wahi o taua kakahu i te whakakapi, a ka nui rawa te pakaru.
 And no man puts a bit of new cloth on an old coat, for by pulling away from the old, it makes a worse hole.
 ουδεις δε επιβαλλει επιβλημα ρακους αγναφου επι ιματιω παλαιω αιρει γαρ το πληρωμα αυτου απο του ιματιου και χειρον σχισμα γινεται
- 17 E kore e ringihia te waina hou ki nga ipu tawhito: kei pakaru nga ipu, a ka maringi te waina, kore ake nga ipu: erangi e ringihia ana te waina hou ki nga ipu hou, a ka ora taua rua.
 And men do not put new wine into old wine-skins; or the skins will be burst and the wine will come out, and the skins are of no more use: but they put new wine into new wine-skins, and so the two will be safe.
 ουδε βαλλουσιν οινον νεον εις ασκους παλαιους ει δε μηγε ρηγγυνται οι ασκοι και ο οινος εκχειται και οι ασκοι απολουνται αλλα βαλλουσιν οινον νεον εις ασκους καινους και αμφοτερα συντηρουνται

- 18 ¶ I a ia e korero ana i enei mea ki a ratou, na ka haere mai tetahi rangatira, ka koropiko ki a ia, ka mea, Tenei kua marere taku tamahine: otira mau e haere ake, e whakapa tou ringa ki a ia, a ka ora.
While he was saying these things to them, there came a ruler and gave him worship, saying, My daughter is even now dead; but come and put your hand on her, and she will come back to life.
ταυτα αυτου λαλουντος αυτοις ιδου αρχων ελθων προσεκυει αυτω λεγων οτι η θυγατηρ μου αρτι ετελευτησεν αλλα ελθων επιθες την χειρα σου επ αυτην και ζησεται
- 19 Na ka whakatika a Ihu ratou ko ana akonga, a aru ana i a ia.
And Jesus got up and went after him, and so did his disciples.
και εγερθεις ο ιησους ηκολουθησεν αυτω και οι μαθηται αυτου
- 20 Na ko te haerenga ki muri i a ia o tetahi wahine, tekau ma rua nga tau i mate ai i te pakaruhanga toto, a ka pa ki te taniko o tona kakahu:
And a woman, who for twelve years had had a flow of blood, came after him, and put her hand on the edge of his robe:
και ιδου γυνη αιμορροουσα δωδεκα ετη προσελθουσα οπισθεν ηματο του κρασπεδου του ιματιου αυτου
- 21 I mea hoki i roto i a ia, Kia pa kau oti ahau ki tona kakahu, ka ora ahau.
Because, she said to herself, if I may but put my hand on his robe, I will be made well.
ελεγεν γαρ εν εαυτη εαν μονον αφωμαι του ιματιου αυτου σωθησομαι
- 22 Na ka tahuri a Ihu, a ka kite i a ia, ka mea, Kia maia, e ko; na tou whakapono koe i ora ai. A ora ake te wahine i taua wa ano.
But Jesus, turning and seeing her, said, Daughter, take heart; your faith has made you well. And the woman was made well from that hour.
ο δε ιησους επιστραφεις και ιδων αυτην ειπεν θαρσει θυγατερ η πιστις σου σεσωκεν σε και εσωθη η γυνη απο της ωρας εκεινης
- 23 Na, i te taenga o Ihu ki te whare o te rangatira, ka kite i nga kaiwhakatangi putorino, i te huihui hoki e ngangau ana,
And when Jesus came into the ruler's house and saw the players with their instruments and the people making a noise,
και ελθων ο ιησους εις την οικιαν του αρχοντος και ιδων τους αυλητας και τον οχλον θορυβουμενον
- 24 Ka mea ia ki a ratou, Whakaatea: kahore hoki i mate te kotiro, erangi e moe ana. A kataina iho ia e ratou.
He said, Make room; for the girl is not dead, but sleeping. And they were laughing at him.
λεγει αυτοις αναχωρειτε ου γαρ απεθανεν το κορασιον αλλα καθευδει και κατεγελων αυτου
- 25 Heoi, ka oti te huihui te pei ki waho, ka tomo ia ki roto, ka mau ki tona ringa, a ara ake ana te kotiro.
But when the people were sent out, he went in and took her by the hand; and the girl got up.
οτε δε εξεβληθη ο οχλος εισελθων εκρατησεν της χειρος αυτης και ηγερθη το κορασιον
- 26 A paku ana tenei rongo puta noa i taua whenua.
And the news of it went out into all that land.
και εξηλθεν η φημη αυτη εις ολην την γην εκεινην
- 27 ¶ A, i a Ihu e haere atu ana i reira, tokorua nga matapo i aru i a ia, ka karanga ake, ka mea, E te Tama a Rawiri, kia aroha ki a maua.
And when Jesus went on from there, two blind men came after him, crying out, Have mercy on us, you Son of David.
και παραγοντι εκειθεν τω ιησου ηκολουθησαν αυτω δυο τυφλοι κραζοντες και λεγοντες ελεησον ημας υιε δαβιδ
- 28 A, ka tapoko ia ki te whare, ka haere atu nga matapo ki a ia: na ka mea a Ihu ki a raua, E whakapono ana ranei korua e taea tenei e ahau? Ka mea raua ki a ia, Ae, e te Ariki.
And when he had come into the house, the blind men came to him; and Jesus said to them, Have you faith that I am able to do this? They said to him, Yes, Lord.
ελθοντι δε εις την οικιαν προσηλθον αυτω οι τυφλοι και λεγει αυτοις ο ιησους πιστευετε οτι δυναμαι τουτο ποιησαι λεγουσιν αυτω ναι κυριε

- 29 Me i reira ka pa ia ki o raua kanohi, ka mea, Kia rite ki to korua whakapono te meatanga ki a korua.
Then he put his hand on their eyes, saying, As your faith is, let it be done to you.
τοτε ηψατο των οφθαλμων αυτων λεγων κατα την πιστιν υμων γενηθητω υμιν
- 30 Na kua kite o raua kanohi; katahi ka whakatupato a Ihu i a raua, ka mea, Kia mahara kei rangona e te tangata.
And their eyes were made open. And Jesus said to them sharply, Let no man have knowledge of it.
και ανεωχθησαν αυτων οι οφθαλμοι και ενεβριμησατο αυτοις ο ιησους λεγων ορατε μηδεις γινωσκετω
- 31 Ko raua ia i puta atu ki waho, a korerotia nuitia ana ia puta noa i taua whenua.
But they went out and gave news of him in all that land.
οι δε εξελθοντες διεφημισαν αυτον εν ολη τη γη εκεινη
- 32 I a raua e puta ana ki waho, ka kawea mai ki a ia tetahi tangata wahangu, he rewera tona.
And while they were going away, there came to him a man without the power of talking, and with an evil spirit.
αυτων δε εξερχομενων ιδου προσηνεγκαν αυτω ανθρωπον κωφον δαιμονιζομενον
- 33 A, ka oti te rewera te pei, ka whai reo te wahangu; a miharo ana te mano, ka mea, Kahore ano i kitea te penei i roto i a Iharaira.
And when the evil spirit had been sent out, the man had the power of talking: and they were all surprised, saying, Such a thing has never been seen in Israel.
και εκβληθεντος του δαιμονιου ελαλησεν ο κωφος και εθανμασαν οι οχλοι λεγοντες οτι ουδεποτε εφανη ουτως εν τω ισραηλ
- 34 Otira ka mea nga Parihi, Na te rangatira o nga rewera tana peinga rewera.
But the Pharisees said, By the ruler of evil spirits, he sends evil spirits out of men.
οι δε φαρισαιοι ελεγον εν τω αρχοντι των δαιμονιων εκβαλλει τα δαιμονια
- 35 ¶ Na ka haereera e Ihu nga pa katoa me nga kainga, a ka ako i roto i o ratou whare karakia, ka kauwhau i te rongopai o te rangatiratanga, me te whakaora i te tini o nga mate, i te tini o nga turorotanga o te iwi.
And Jesus went about all the towns and small places, teaching in their Synagogues and preaching the good news of the kingdom and making well all sorts of disease and pain.
και περιηγεν ο ιησους τας πολεις πασας και τας κωμας διδασκων εν ταις συναγωγαις αυτων και κηρυσσων το ευαγγελιον της βασιλειας και θεραπειων πασαν νοσον και πασαν μαλακιαν εν τω λαω
- 36 A, no tona kitenga i nga mano, ka toko ake tona ngakau aroha ki a ratou, e mauiui ana hoki ratou, e marara ke ana, me he hipi heparakore.
But when he saw all the people he was moved with pity for them, because they were troubled and wandering like sheep without a keeper.
ιδων δε τους οχλους εσπλαγγισθη περι αυτων οτι ησαν εκλελυμενοι και ερριμμενοι ωσει προβατα μη εχοντα ποιμενα
- 37 Katahi ia ka mea ki ana akonga, He nui te kotinga, ko nga kaimahi ia he ruarua;
Then he said to his disciples, There is much grain but not enough men to get it in.
τοτε λεγει τοις μαθηταις αυτου ο μεν θερισμος πολυς οι δε εργαται ολιγοι
- 38 Na inoi atu ki te Ariki nana te kotinga, kia tonoa e ia he kaimahi ki tana kotinga.
Make prayer, then, to the Lord of the grain-fields, that he may send out workers to get in his grain.
δεηθητε ουν του κυριου του θερισμου οπως εκβαλη εργατας εις τον θερισμον αυτου
- 1 ¶ A, ka oti te karanga e ia ana akonga tekau ma rua, ka hoatu ki a ratou he mana hei pei i nga wairua poke, hei whakaora hoki i nga mate katoa me nga turorotanga katoa.
And he got together his twelve disciples and gave them the power of driving out unclean spirits, and of making well all sorts of disease and pain.
και προσκαλεσαμενος τους δωδεκα μαθητας αυτου εδωκεν αυτοις εξουσιαν πνευματων ακαθαρτων ωστε εκβαλλειν αυτα και θεραπευειν πασαν νοσον και πασαν μαλακιαν

- 2 Na ko nga ingoa enei o nga apotoro kotahi tekau ma rua; te tuatahi ko Haimona, e kiia nei ko Pita, raua ko tona teina ko Anaru; ko Hemi tama a Heperi raua ko tona teina ko Hoani;
 Now the names of the twelve are these: The first, Simon, who is named Peter, and Andrew, his brother; James, the son of Zebedee, and John, his brother;
 τῶν δὲ δώδεκα ἀποστόλων τὰ ὀνόματα ἐστὶν ταῦτα πρῶτος σίμων ὁ λεγόμενος πέτρος καὶ ἀνδρέας ὁ ἀδελφὸς αὐτοῦ ἰακώβος ὁ τοῦ ζεβεδαιοῦ καὶ ἰωάννης ὁ ἀδελφὸς αὐτοῦ
- 3 Ko Piripi raua ko Patoromu; ko Tamati raua ko Matiu pupirikana; ko Hemi tama a Arapiu, ko Tariu;
 Philip and Bartholomew; Thomas and Matthew, the tax-farmer; James, the son of Alphaeus, and Thaddaeus;
 φιλιππος καὶ βαρθολομαῖος θώμας καὶ ματθαῖος ὁ τελωνῆς ἰακώβος ὁ τοῦ ἀλφαιοῦ καὶ λεββαιοῦ ὁ ἐπικληθεὶς θαδδαῖος
- 4 Ko Haimona Kanaani raua ko Hura Ikariote, nana nei ia i tuku.
 Simon the Zealot, and Judas Iscariot, who was false to him.
 σίμων ὁ κανανιτῆς καὶ ἰουδᾶς ἰσκαριωτῆς ὁ καὶ παραδούς αὐτὸν
- 5 ¶ Ko tenei tekau ma rua i tonoa e Ihu, i ako ia i a ratou, i mea, Kaua e haere ki tetahi ara o nga tauwiwi, kaua ano hoki e tomo ki tetahi pa o nga Hamari:
 These twelve Jesus sent out and gave them orders, saying, Do not go among the Gentiles, or into any town of Samaria,
 τούτους τοὺς δώδεκα ἀπέστειλεν ὁ ἰησοῦς παραγγειλάς αὐτοῖς λέγων εἰς ὁδὸν ἐθνῶν μὴ ἀπελθῆτε καὶ εἰς πόλιν σαμαρειτῶν μὴ εἰσελθῆτε
- 6 Engari me haere ki nga hipi ngaro o te whare o Iharaira.
 But go to the wandering sheep of the house of Israel,
 πορευεσθε δε μαλλον προς τα προβατα τα απολωλοτα οικου ισραηλ
- 7 Me kauwhau haere hoki, me ki, Kua tata te rangatiratanga o te rangi.
 And, on your way, say, The kingdom of heaven is near.
 πορευομενοι δε κηρυσσετε λεγοντες οτι ηγγικεν η βασιλεια των ουραων
- 8 Whakaorangia nga turoro, meinga kia ma nga repera, whakaarahia nga tupapaku, peia nga rewera; ka riro noa nei i a koutou, me hoatu noa e koutou.
 Make well those who are ill, give life to the dead, make lepers clean, send evil spirits out of men; freely it has been given to you, freely give.
 ασθενουντας θεραπευετε λεπρους καθαριζετε νεκρους εγειρετε δαιμονια εκβαλλετε δωρεαν ελαβετε δωρεαν δοτε
- 9 Kaua he koura ma koutou, kaua he hiriwa, kaua he parahi ki roto ki o koutou whitiki;
 Take no gold or silver or copper in your pockets;
 μη κτησησθε χρυσον μηδε αργυρον μηδε χαλκον εἰς τας ζωνας υμων
- 10 Kaua ano he putea mo te ara; kaua e takiruatia nga koti, kaua he hu, kaua ano he tokotoko; ka ea hoki i te kaimahi tana kai.
 Take no bag for your journey and do not take two coats or shoes or a stick: for the workman has a right to his food.
 μη πηραν εἰς ὁδον μηδε δυο χιτωνας μηδε υποδηματα μηδε ραβδον αξιος γαρ ὁ εργατης της τροφης αὐτοῦ ἐστιν
- 11 A, ka tomo koutou ki tetahi pa, ki tetahi kainga ranei, ui atu, ko wai te tangata pai o reira; a hei reira noho ai a haere noa.
 And into whatever town or small place you go, make search there for someone who is respected, and make his house your resting-place till you go away.
 εἰς ἣν δ' ἀν πόλιν ἢ κωμὴν εἰσελθῆτε ἐξετασατε τις ἐν αὐτῇ ἀξιος ἐστὶν κακεὶ μείνατε εἰς αὐτὴν ἐξελθῆτε
- 12 A, no ka tomo ki tetahi whare, me oha atu.
 And when you go in, say, May peace be on this house.
 εἰσερχομενοι δε εἰς τὴν οἰκίαν ἀσπασασθε αὐτήν

- 13 A, ki te pai te whare, kia tau ta koutou rangimarie ki reira; a, ki te kahore e pai, kia hoki ta koutou rangimarie ki a koutou.
And if the house is good enough, let your peace come on it: but if not, let your peace come back to you.
και εαν μεν η η οικια αξια ελθετω η ειρηνη υμων επ αυτην εαν δε μη η αξια η ειρηνη υμων προς υμας επιστραφητω
- 14 Ki te kahore hoki tetahi e manako ki a koutou, ki te kore e whakarongo ki a koutou kupu, ka haere koutou ki waho o taua whare, o taua pa ranei, ka whakangahoro i te puehu o o koutou waewae.
And whoever will not take you in, or give ear to your words, when you go out from that house or that town, put off its dust from your feet.
και ος εαν μη δεξηται υμας μηδε ακουση τους λογους υμων εξερχομενοι της οικιας η της πολεως εκεινης εκτιναξατε τον κονιορτον των ποδων υμων
- 15 He pono taku e mea nei ki a koutou, Erangi to te whenua o Horoma raua ko Komora a te ra whakawa e mama i to taua pa.
Truly I say to you, It will be better for the land of Sodom and Gomorrah in the day of God's judging than for that town.
αμην λεγω υμιν ανεκτοτερον εσται γη σοδομων και γομορρων εν ημερα κρισεωσ η τη πολει εκεινη
- 16 ¶ Nana, ka tonoa nei koutou e ahau ano he hipi ki roto ki nga wuruhi: na, kia rite ki te nakahi te mahara, ki te kukupa hoki te mahaki.
See, I send you out as sheep among wolves. Be then as wise as snakes, and as gentle as doves.
ιδου εγω αποστελλω υμας ωσ προβατα εν μεσω λυκων γινεσθε ουν φρονιμοι ωσ οι οφεις και ακεραιοι ωσ αι περιστεραι
- 17 Kia tupato ia i nga tangata: tera hoki koutou e tukua e ratou ki nga runanga, a tera koutou e whiua i roto i o ratou whare karakia;
But be on the watch against men: for they will give you up to the Sanhedrins, and in their Synagogues they will give you blows;
προσεχετε δε απο των ανθρωπων παραδωσουσιν γαρ υμας εις συνεδρια και εν ταισ συναγωγαισ αυτων μαστιγωσουσιν υμας
- 18 A ka kawea koutou ki nga kawana, ki nga kingi, mo te whakaaro ki ahau, hei mea whakaatu ki a ratou, ki nga tauwiwi hoki.
And you will come before rulers and kings because of me, for a witness to them and to the Gentiles.
και επι ηγεμονασ δε και βασιλεισ αχθησεσθε ενεκεν εμου εις μαρτυριον αυτοισ και τοισ εθνεσιν
- 19 A, no ka tukua koutou e ratou, kaua e manukanuka ki te pehea, ki te aha, e korero ai koutou; ka hoatu ki a koutou i taua wa ta koutou e korero ai.
But when you are given up into their hands, do not be troubled about what to say or how to say it: for in that hour what you are to say will be given to you;
οταν δε παραδιδωσιν υμας μη μερμνησητε πως η τι λαλησητε δοθησεται γαρ υμιν εν εκεινη τη ωρα τι λαλησετε
- 20 Ehara hoki i a koutou nga korero, engari ko te Wairua o to koutou Matua te korero ana i roto i a koutou.
Because it is not you who say the words, but the Spirit of your Father in you.
ου γαρ υμεισ εστε οι λαλουντες αλλα το πνευμα του πατροσ υμων το λαλουν εν υμιν
- 21 Na ka tukua te tuakana e te teina ki te mate, te tama hoki e te papa; ka whakatika nga tamariki ki nga matua, ka mea kia whakamatea.
And brother will give up brother to death, and the father his child: and children will go against their fathers and mothers, and put them to death.
παραδωσει δε αδελφοσ αδελφον εις θανατον και πατηρ τεκνον και επαναστησονται τεκνα επι γονεισ και θανατωσουσιν αυτουσ
- 22 A ka kinongia koutou e nga tangata katoa, he mea hoki mo toku ingoa; ko te tangata ia e u ana a taea noatia te mutunga, ka ora ia.
And you will be hated by all men because of my name: but he who is strong to the end will have salvation.
και εσεσθε μισουμενοι υπο παντων δια το ονομα μου ο δε υπομεινας εις τελοσ ουτοσ σωθησεται
- 23 Na, ki te whakatoia koutou i tenei pa, rere atu ki tetahi: he pono hoki taku e mea nei ki a koutou, E kore e poto i a koutou nga pa o Iharaira te haere, ko te Tama a te tangata kua tae mai.
But when they are cruel to you in one town, go in flight to another: for truly, I say to you, You will not have gone through the towns of Israel before the Son of man comes.
οταν δε διωκωσιν υμας εν τη πολει ταυτη φυεγετε εις την αλλην αμην γαρ λεγω υμιν ου μη τελεσητε τασ πολεισ του ισραηλ εωσ αν ελθη ο υιοσ του ανθρωπου

- 24 Kahore e nui ake te akonga i tona kaiwhakaako, kahore hoki te pononga e nui ake i tona rangatira.
A disciple is not greater than his master, or a servant than his lord.
 ουκ εστιν μαθητης υπερ τον διδασκαλον ουδε δουλος υπερ τον κυριον αυτου
- 25 Heoi ma te akonga ko ia kia rite ki tona kaiwhakaako, ma te pononga kia rite ki tona rangatira. Ki te kiia e ratou te rangatira o te whare ko Perehepura, tera noa ake ta ratou mo nga tangata o tona whare.
It is enough for the disciple that he may be as his master, and the servant as his lord. If they have given the name Beelzebub to the master of the house, how much more to those of his house!
 αρκετον τω μαθητη ινα γενηται ως ο διδασκαλος αυτου και ο δουλος ως ο κυριος αυτου ει τον οικοδεσποτην βεελζεβουλ εκαλεσαν ποσω μαλλον τους οικιακους αυτου
- 26 Na kaua e wehi i a ratou: kahore hoki he mea i hipokina e mahue te hura; he mea ranei i huna e mahue te mohio.
Have, then, no fear of them: because nothing is covered which will not come to light, or secret which will not be made clear.
 μη ουν φοβηθητε αυτους ουδεν γαρ εστιν κεκαλυμμενον ο ουκ αποκαλυφθησεται και κρυπτον ο ου γνωσθησεται
- 27 Ko taku e korero nei ki a koutou i te pouri, me korero e koutou i te marama: ko ta o koutou taringa e rongo ai, me kauwhau ki runga i nga whare.
What I say to you in the dark, say in the light: and what comes to your ear secretly, say publicly from the house-tops.
 ο λεγω υμιν εν τη σκοτια ειπατε εν τω φωτι και ο εις το ους ακουετε κηρυξατε επι των δωματων
- 28 A kaua e wehi i te hunga e whakamate nei i te tinana, a e kore nei e ahei te whakamate i te wairua; engari ia ko ta koutou e wehi ai, ko ia e kaha nei ki te whakangaro i te wairua raua tahi ko te tinana ki roto ki Kehena.
And have no fear of those who put to death the body, but are not able to put to death the soul. But have fear of him who has power to give soul and body to destruction in hell.
 και μη φοβηθητε απο των αποκτεινοντων το σωμα την δε ψυχην μη δυναμενων αποκτειναι φοβηθητε δε μαλλον τον δυναμενον και ψυχην και σωμα απολεσαι εν γεεννη
- 29 Kahore ianei e hokona nga pihoihoi e rua ki te patene kotahi? a, ki te kahore to koutou Matua e mea, e kore tetahi o raua e taka ki te whenua:
Are not sparrows two a farthing? and not one of them comes to an end without your Father:
 ουχι δυο στρουθια ασαριου πωλειται και εν εξ αυτων ου πεσειται επι την γην ανευ του πατρος υμων
- 30 Otiia ko nga makawe o o koutou matenga kua oti katoa te tatau.
But the hairs of your head are all numbered.
 υμων δε και αι τριχες της κεφαλης πασαι ηριθμημεναι εισιν
- 31 No reira kaua e wehi: erangi ra koutou i nga pihoihoi maha.
Then have no fear; you are of more value than a flock of sparrows.
 μη ουν φοβηθητε πολλων στρουθιων διαφερετε υμεις
- 32 Na, ki te whakaae tetahi ki ahau i te aroaro o nga tangata, ka whakaaetia ia e ahau i te aroaro o toku Matua i te rangi.
To everyone, then, who gives witness to me before men, I will give witness before my Father in heaven.
 πας ουν οστις ομολογησει εν εμοι εμπροσθεν των ανθρωπων ομολογησω καγω εν αυτω εμπροσθεν του πατρος μου του εν ουρανοις
- 33 A, ki te whakakahore tetahi i ahau i te aroaro o nga tangata, ka whakakahoretia hoki ia e ahau i te aroaro o toku Matua i te rangi.
But if anyone says before men that he has no knowledge of me, I will say that I have no knowledge of him before my Father in heaven.
 οστις δ αν αρνησηται με εμπροσθεν των ανθρωπων αρνησομαι αυτον καγω εμπροσθεν του πατρος μου του εν ουρανοις
- 34 Kei mea i haere mai ahau ki te kawē mai i te rangimarie ki te whenua: kihai ahau i haere mai ki te kawē mai i te rangimarie, engari i te hoari.
Do not have the thought that I have come to send peace on the earth; I came not to send peace but a sword.
 μη νομισητε οτι ηλθον βαλειν ειρηνην επι την γην ουκ ηλθον βαλειν ειρηνην αλλα μαχαιραν

- 35 I haere mai hoki ahau ki te mea i te tangata kia whawhai ki tona papa, i te tamahine ki tona whaea, i te hunaonga wahine ki tona hungawai wahine:
For I have come to put a man against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law:
 ηλθον γαρ διχασαι ανθρωπον κατα του πατρος αυτου και θυγατερα κατα της μητρος αυτης και νυμφην κατα της πενθερας αυτης
- 36 A ko o te tangata hoariri ko nga tangata ano o tona whare.
And a man will be hated by those of his house.
 και εχθροι του ανθρωπου οι οικιακοι αυτου
- 37 Ki te nui ake te aroha o tetahi ki tona papa, whaea ranei, i tona ki ahau, e kore ia e tikangatia maku; ki te nui ake hoki te aroha o tetahi ki tana tama, tamahine ranei, i tona ki ahau, e kore ia e tikangatia maku.
He who has more love for his father or mother than for me is not good enough for me; he who has more love for son or daughter than for me is not good enough for me.
 ο φιλων πατερα η μητερα υπερ εμε ουκ εστιν μου αξιος και ο φιλων υιον η θυγατερα υπερ εμε ουκ εστιν μου αξιος
- 38 Ki te kore hoki tetahi e mau ki tona ripeka, e aru i muri i ahau, e kore ia e tikangatia maku.
And he who does not take his cross and come after me is not good enough for me.
 και ος ου λαμβανει τον σταυρον αυτου και ακολουθει οπισω μου ουκ εστιν μου αξιος
- 39 Ko te tangata i whiwhi ki te ora e mate ano ia: a, kite mate tetahi mona i whakaaro ki ahau, ka whiwhi ano ia ki te ora.
He who has the desire to keep his life will have it taken from him, and he who gives up his life because of me will have it given back to him.
 ο ευρων την ψυχη αυτου απολεσει αυτην και ο απολεσας την ψυχη αυτου ενεκεν εμου ευρησει αυτην
- 40 Ki te manako tetahi ki a koutou, e manako ana ia ki ahau, a, ki te manako tetahi ki ahau, e manako ana ia ki toku kaitono mai.
He who gives honour to you gives honour to me; and he who gives honour to me gives honour to him who sent me.
 ο δεχομενος υμας εμε δεχεται και ο εμε δεχομενος δεχεται τον αποστειλαντα με
- 41 Ki te manako tetahi ki te poropiti i runga i te ingoa o te poropiti, ka riro i a ia te utu o te poropiti; a, ki te manako tetahi ki te tangata tika i runga i te ingoa o te tangata tika, e riro i a ia te utu o te tangata tika.
He who gives honour to a prophet, in the name of a prophet, will be given a prophet's reward; and he who gives honour to an upright man, in the name of an upright man, will be given an upright man's reward.
 ο δεχομενος προφητην εις ονομα προφητου μισθον προφητου ληφεται και ο δεχομενος δικαιον εις ονομα δικαιου μισθον δικαιου ληφεται
- 42 A, ki te whakainumia e tetahi tetahi o enei mea nonohi, ahakoa kotahi ano te kapu wai matao, i runga i te ingoa o te akonga, he pono taku e mea nei ki a koutou, e kore rawa ia e hapa i tona utu.
And whoever gives to one of these little ones a cup of cold water only, in the name of a disciple, truly I say to you, he will not go without his reward.
 και ος εαν ποτιση ενα των μικρων τουτων ποτηριον ψυχρου μονον εις ονομα μαθητου αμην λεγω υμιν ου μη απολεση τον μισθον αυτου
- 1 ¶ A, ka mutu ta Ihu whakarite korero ki ana akonga kotahi tekau ma rua, ka haere atu ia i reira ki te whakaako, ki te kauwhau ki o ratou pa.
And it came about that when Jesus had come to the end of giving these orders to his twelve disciples, he went away from there, teaching and preaching in their towns.
 και εγενετο οτε ετελεσεν ο ιησους διατασσων τοις δωδεκα μαθηταις αυτου μετεβη εκειθεν του διδασκειν και κηρυσσειν εν ταις πολεσιν αυτων
- 2 Na, i te rongonga o Hoani i roto i te whare herehere ki nga mahi a te Karaiti, ka tonoa e ia etahi o ana akonga,
Now when John had news in prison of the works of the Christ, he sent his disciples
 ο δε ιωαννης ακουσας εν τω δεσμωτηριω τα εργα του χριστου πεμψας δυο των μαθητων αυτου
- 3 Ka mea ki a ia, Ko koe ranei tenei e haere mai nei, me tatari ranei tatou ki tetahi atu?
To say to him, Are you he who is to come, or are we waiting for another?
 ειπεν αυτω συ ει ο ερχομενος η ετερον προσδοκωμεν

- 4 Na ka whakahoki a Ihu, ka mea ki a raua, Haere, korerotia ki a Hoani nga mea e rongo nei, e kite nei korua:
 And Jesus, answering, said to them, Go and give news to John of the things which you are seeing and hearing:
 και αποκριθεις ο ιησους ειπεν αυτοις πορευθεντες απαγγειλατε ιωαννη α ακουετε και βλεπετε
- 5 Ko nga matapo e titiro ana, ko nga kopa e haereere ana, ko nga repera e meinga ana kia ma, ko nga turi e rongo ana, ko nga tupapaku e whakaarahia ana, a e kauwhautia ana te rongopai ki te hunga rawakore.
 The blind see; those who were not able to, are walking; lepers are made clean; those who were without hearing, now have their ears open; the dead come to life again, and the poor have the good news given to them.
 τυφλοι αναβλεπουσιν και χωλοι περιπατουσιν λεπροι καθαριζονται και κωφοι ακουουσιν νεκροι εγειρονται και πτωχοι ευαγγελιζονται
- 6 A ka koa te tangata e kore e he ki ahau.
 And a blessing will be on him who has no doubts about me.
 και μακαριος εστιν ος εαν μη σκανδαλισθη εν εμοι
- 7 ¶ A, i a raua e haere atu ana, ka timata a Ihu, ka korerotia a Hoani ki te mano, I haere koutou ki te koraha kia kite i te aha? I te kakaho e whakangaeuetia ana e te hau?
 And when they were going away, Jesus, talking of John, said to all the people, What went you out into the waste land to see? a tall stem moving in the wind?
 τουτων δε πορευομενων ηρξατο ο ιησους λεγειν τοις οχλοις περι ιωαννου τι εξηλθετε εις την ερημον θεασασθαι καλαμον υπο ανεμου σαλευομενον
- 8 Ano ra i haere koutou kia kite i te aha? I te tangata he kakahu maeneene ona? Na kei nga whare kingi te hunga i nga kakahu maeneene.
 But what went you out to see? a man delicately clothed? Those who have fair robes are in kings' houses.
 αλλα τι εξηλθετε ιδειν ανθρωπον εν μαλακοις ιματιοις ημφιεσμενον ιδου οι τα μαλακα φορουντες εν τοις οικοις των βασιλεων εισιν
- 9 Ano ra i haere koutou kia kite i te aha? I te poropiti? Ae ra, ko taku kupu tenei ki a koutou, tera atu ano i te poropiti.
 But why did you go out? to see a prophet? Yes, I say to you, and more than a prophet.
 αλλα τι εξηλθετε ιδειν προφητην ναι λεγω υμιν και περισσοτερον προφητου
- 10 Ko ia hoki tenei mona te mea i tuhituhia, Na, ka tonoa e ahau taku karere ki mua i tou aroaro, mana e whakapai tou ara ki mua i a koe.
 This is he of whom it has been said, See, I send my servant before your face, who will make ready your way before you.
 ουτος γαρ εστιν περι ου γεγραπται ιδου εγω αποστελλω τον αγγελον μου προ προσωπου σου ος κατασκευασει την οδον σου εμπροσθεν σου
- 11 He pono taku e mea nei ki a koutou, Kahore ano i maea ake i roto i nga whanau a te wahine he rahi ake i a Hoani Kaiiriiri: heoi rahi ake i a ia te iti rawa i te rangatiratanga o te rangi.
 Truly I say to you, Among the sons of women there has not been a greater than John the Baptist: but he who is least in the kingdom of heaven is greater than he.
 αμην λεγω υμιν ουκ εγηγεραται εν γεννητοις γυναικων μειζων ιωαννου του βαπτιστου ο δε μικροτερος εν τη βασιλεια των ουρανων μειζων αυτου εστιν
- 12 A no nga ra mai ano i a Hoani Kaiiriiri a mohoa noa nei e tukinotia ana te rangatiratanga o te rangi, a e riro ana ia i te ringa kaha o nga tangata taikaha.
 And from the days of John the Baptist till now, the kingdom of heaven is forcing its way in, and men of force take it.
 απο δε των ημερων ιωαννου του βαπτιστου εως αρτι η βασιλεια των ουρανων βιαζεται και βιασται αρπαζουσιν αυτην
- 13 No te mea i poropiti nga poropiti katoa me te ture a taea noatia a Hoani.
 For all the prophets and the law were in force till John.
 παντες γαρ οι προφηται και ο νομος εως ιωαννου προεφητευσαν
- 14 A, ki te pai koutou koia ra, ko Iraia tenei, i meinga ra e haere mai ana.
 And if you are able to see it, this is Elijah who was to come.
 και ει θελετε δεξασθαι ουτος εστιν ηλιας ο μελλον ερχεσθαι

- 15 Ki te whai taringa tetahi hei whakarongo, kia rongō ia.
He who has ears, let him give ear.
ο εχων ωτα ακουειν ακουετω
- 16 ¶ Otiā me whakarite e ahau tenei whakatupuranga ki te aha? E rite ana ki nga tamariki e noho ana i nga wahi hokohoko, e karanga ana ki o ratou hoa,
But what comparison may I make of this generation? It is like children seated in the market-places, crying out to one another,
τινι δε ομοιωσω την γενεαν ταυτην ομοια εστιν παιδαριους εν αγοραις καθημενοις και προσφωνουσιν τοις εταιροις αυτων
- 17 E mea ana, Whakatangi noa matou i te putorino ki a koutou, a kahore koutou i kanikani mai; aue noa matou ki a koutou, a kahore koutou i tangi mai.
We made music for you and you did not take part in the dance; we gave cries of sorrow and you made no signs of grief.
και λεγουσιν ηυλησαμεν υμιν και ουκ ωρχησασθε εβρηνησαμεν υμιν και ουκ εκοψασθε
- 18 I haere mai hoki a Hoani, kihai i kai, kihai i inu, heoi e mea ana ratou, He rewera tona.
For John came, taking no food or drink, and they say, He has an evil spirit.
ηλθεν γαρ ιωαννης μητε εσθιων μητε πινων και λεγουσιν δαιμονιον εχει
- 19 I haere mai te Tama a te tangata me te kai me te inu, ka mea ratou, Na, he tangata kakai, he tangata inu waina, he hoa no nga pupirikana, no nga tangata hara! Otira ma ana mahi e whakatika te whakaaro nui.
The Son of man has come feasting, and they say, See, a lover of food and wine, a friend of tax-farmers and sinners! And wisdom is judged to be right by her works.
ηλθεν ο υιος του ανθρωπου εσθιων και πινων και λεγουσιν ιδου ανθρωπος φαγος και οινοποτης τελωνων φιλος και αμαρτωλων και εδικαιωθη η σοφια απο των τεκνων αυτης
- 20 Katahi ia ka anga ka tawai ki nga pa i meinga ai te maha o ana merekara, mo ratou kihai i ripeneta:
Then he went on to say hard things to the towns where most of his works of power were done, because they had not been turned from their sins.
τοτε ηρξατο ονειδιζειν τας πολεις εν αις εγενοντο αι πλεισται δυναμεις αυτου οτι ου μετενοησαν
- 21 Aue, te mate mou, e Korahina! aue, te mate mou, e Petahaira! me i meatia ki Taira, ki Hairona nga merekara kua meatia nei ki a korua, kua ripeneta ke raua, he taratara te kakahu me te oke i te pungarehu.
Unhappy are you, Chorazin! Unhappy are you, Beth-saida! For if the works of power which were done in you had been done in Tyre and Sidon, they would have been turned from their sins in days gone by, clothing themselves in haircloth and putting dust on their heads.
ουαι σοι χοραζιν ουαι σοι βηθσαιδαν οτι ει εν τυρω και σιδωνι εγενοντο αι δυναμεις αι γενομεναι εν υμιν παλαι αν εν σακκω και σποδω μετενοησαν
- 22 Ko taku kupu ia tenei ki a koutou, Erangi to Taira raua ko Hairona e mama i te ra whakawa i to korua.
But I say to you, It will be better for Tyre and Sidon in the day of judging, than for you.
πλην λεγω υμιν τυρω και σιδωνι ανεκτοτερον εσται εν ημερα κρισεως η υμιν
- 23 Me koe hoki, e Kaperenauma, e whakateiteitia ranei koe a tae noa ki te rangi? ka heke koe ki te reinga: me i meatia hoki ki Horoma nga merekara kua meatia nei ki a koe, kua tu tonu tera a taea noatia tenei ra.
And you, Capernaum, were you not to be lifted up to heaven? you will go down into hell: for if the works of power which were done in you had been done in Sodom, it would have been here to this day.
και συ καπερναουμ η εως του ουρανου υψωθεις εως αδου καταβιβασθησθαι οτι ει εν σοδομοις εγενοντο αι δυναμεις αι γενομεναι εν σοι εμειναν αν μεχρι της σημερον
- 24 Ko taku kupu ia tenei ki a koutou, Erangi to te whenua o Horoma e mama i tou i te ra whakawa.
But I say to you that it will be better for the land of Sodom in the day of judging, than for you.
πλην λεγω υμιν οτι γη σοδομων ανεκτοτερον εσται εν ημερα κρισεως η σοι

- 25 ¶ I taua wa ka oho a Ihu, ka mea, He whakawhetai atu taku ki a koe, e Pa, e te Ariki o te rangi o te whenua, no te mea kua huna e koe enei mea i te hunga matau, i te hunga mahara, a hurahia ana ki nga kohungahunga.
 At that time Jesus made answer and said, I give praise to you, O Father, Lord of heaven and earth, because you have kept these things secret from the wise and the men of learning, and have made them clear to little children.
 εν εκεινω τω καιρω αποκριθεις ο ιησους ειπεν εξομολογουμαι σοι πατερ κυριε του ουρανου και της γης οτι απεκρυψας ταυτα απο σοφων και συνετων και απεκαλυψας αυτα νηπιους
- 26 Ae ra, e Pa; i pai hoki te penei ki tau titiro.
 Yes, Father, for so it was pleasing in your eyes.
 ναι ο πατηρ οτι ουτως εγενετο ευδοκια εμπροσθεν σου
- 27 Kua tukua mai nga mea katoa ki ahau e toku Matua: a kahore tetahi e matau ki te Tama, ko te Matua anake; kahore hoki tetahi e matau ki te Matua, ko te Tama anake, me te tangata hoki e pai ai te Tama kia whakakitea ki a ia.
 All things have been given to me by my Father; and no one has knowledge of the Son, but the Father; and no one has knowledge of the Father, but the Son, and he to whom the Son will make it clear.
 παντα μοι παρεδοθη υπο του πατρος μου και ουδεις επιγινωσκει τον υιον ει μη ο πατηρ ουδε τον πατερα τις επιγινωσκει ει μη ο υιος και ω εαν βουληται ο υιος αποκαλυψαι
- 28 Haere mai ki ahau, e koutou katoa e mauui ana, e taimaha ana, a maku koutou e whakaokioki.
 Come to me, all you who are troubled and weighted down with care, and I will give you rest.
 δευτε προς με παντες οι κοπιωντες και πεφορτισμενοι καγω αναπαυσω υμας
- 29 Tangohia taku ioka ki runga ki a koutou, kia whakaakona koutou e ahau; he ngakau mahaki hoki toku, he ngakau papaku: a e whiwhi koutou ki te okiokinga mo o koutou wairua.
 Take my yoke on you and become like me, for I am gentle and without pride, and you will have rest for your souls;
 αρατε τον ζυγον μου εφ υμας και μαθετε απ εμου οτι πραος ειμι και ταπεινος τη καρδια και ευρησετε αναπαυσιν ταις ψυχαις υμων
- 30 He ngawari hoki taku ioka, he mama taku pikaunga.
 For my yoke is good, and the weight I take up is not hard.
 ο γαρ ζυγος μου χρηστος και το φορτιον μου ελαφρον εστιν
- 1 ¶ I taua wa i haere a Ihu i te hapati ra waenga witi; a e hiakai ana ana akonga, na ka anga ratou ka kato i nga witi, ka kai.
 At that time Jesus went through the fields on the Sabbath day; and his disciples, being in need of food, were taking the heads of grain.
 εν εκεινω τω καιρω επορευθη ο ιησους τοις σαββασιν δια των σποριμων οι δε μαθηται αυτου επεινασαν και ηρξαντο τιλλειν σταχυας και εσθειν
- 2 A, no te kitenga o nga Parihi, ka mea ki a ia, Na, au akonga e mea na i te mea e kore e tika kia meinga i te hapati.
 But the Pharisees, when they saw it, said to him, See, your disciples do that which it is not right to do on the Sabbath.
 οι δε φαρισαιοι ιδοντες ειπον αυτω ιδου οι μαθηται σου ποιουσιν ο ουκ εξεστιν ποιειν εν σαββατω
- 3 Ka mea ia ki a ratou, Kahore koutou i kite i ta Rawiri i mea ai, i a ia e hiakai ana, ratou ko ona hoa:
 But he said to them, Have you no knowledge of what David did when he had need of food, and those who were with him?
 ο δε ειπεν αυτοις ουκ ανεγνωτε τι εποιησεν δαβιδ οτε επεινασεν αυτος και οι μετ αυτου
- 4 I tona tomokanga ki te whare o te Atua, i tana kainga i nga taro aroaro, i nga mea kihai nei i tika kia kainga e ia, e ona hoa ranei, engari ma nga tohunga anake?
 How he went into the house of God and took for food the holy bread which it was not right for him or for those who were with him to take, but only for the priests?
 πως εισηλθεν εις τον οικον του θεου και τους αρτους της προθεσεως εφαγεν ους ουκ εξον ην αυτω φαγειν ουδε τοις μετ αυτου ει μη τοις ιερευσιν μονοις

- 5 Kahore ano koutou i kite i roto i te ture, e whakanoatia ana te hapati e nga tohunga i roto i te temepara i nga hapati, a kahore he he?
Or is it not said in the law, how the Sabbath is broken by the priests in the Temple and they do no wrong?
η ουκ ανεγνωτε εν τω νομω οτι τοις σαββασιν οι ιερεις εν τω ιερω το σαββατον βεβηλουσιν και αναιτιοι εισιν
- 6 Ko taku kupu ia tenei ki a koutou, Kei konei tetahi, he rahi ke i te temepara.
But I say to you that a greater thing than the Temple is here.
λεγω δε υμιν οτι του ιερου μειζων εστιν ωδε
- 7 Otiia me i matau koutou ki tenei, Ko taku e pai ai ko te tohu tangata, haunga te patunga tapu, kahore koutou i whakahe i te hunga harakore.
But if these words had been in your minds, My desire is for mercy and not for offerings, you would not have been judging those who have done no wrong.
ει δε εγνωκατε τι εστιν ελεον θελω και ου θυσιαν ουκ αν κατεδικασατε τους αναιτιους
- 8 Ko te Tama nei hoki a te tangata te Ariki o te hapati.
For the Son of man is lord of the Sabbath.
κυριος γαρ εστιν και του σαββατου ο υιος του ανθρωπου
- 9 Na ka haere atu ia i reira, ka tomo ki to ratou whare karakia:
And he went from there into their Synagogue:
και μεταβας εκειθεν ηλθεν εις την συναγωγην αυτων
- 10 Na he tangata tera kua memenge te ringa. A ka ui ratou ki a ia, He tika ranei te whakaora i te hapati? he mea hoki kia whakapangia ai e ratou he he ki a ia.
And there was a man with a dead hand. And they put a question to him, saying, Is it right to make a man well on the Sabbath day? so that they might have something against him.
και ιδου ανθρωπος ην την χειρα εχων ξηραν και επηρωτησαν αυτον λεγοντες ει εξεστιν τοις σαββασιν θεραπευειν ινα κατηγορησωσιν αυτου
- 11 Na ka mea ia ki a ratou, Ko tehea tangata o koutou, ki te mea kotahi ana hipi, a ka taka ki roto ki te poka i te hapati, e kore ranei ia e mau ki taua hipi, e hapai ake?
And he said to them, Which of you, having a sheep, if it gets into a hole on the Sabbath day, will not put out a helping hand and get it back?
ο δε ειπεν αυτοις τις εσται εξ υμων ανθρωπος ος εξει προβατον εν και εαν εμπεση τουτο τοις σαββασιν εις βοθυνον ουχι κρατησει αυτο και εγρει
- 12 Na tera noa atu to te tangata pai i to te hipi. Ina, he tika ano te mahi pai i nga hapati.
Of how much more value is a man than a sheep! For this reason it is right to do good on the Sabbath day.
ποσω ουν διαφερει ανθρωπος προβατου ωστε εξεστιν τοις σαββασιν καλωσ ποιειν
- 13 Me i reira ka mea ia ki taua tangata, Totoro mai tou ringa. A, no te toronga, kua ora ano, kua pera me tetahi.
Then said he to the man, Put out your hand. And he put it out, and it was made as well as the other.
τοτε λεγει τω ανθρωπω εκτεινον την χειρα σου και εξετεινεν και αποκατεσταθη υγιης ως η αλλη
- 14 ¶ Na ka haere nga Parihi ki waho, ka runanga mona me pehea e ngaro ai ia i a ratou.
But the Pharisees went out and made designs against him, how they might put him to death.
οι δε φαρισαιοι συμβουλιον ελαβον κατ αυτου εξελθοντες οπως αυτον απολεσωσιν
- 15 Otira i matau a Ihu, a haere atu ana i reira: a he rahi te hui i aru i a ia, a whakaorangia ana ratou katoa e ia;
And Jesus, having knowledge of this, went away from there, and a great number went after him; and he made them all well,
ο δε ιησους γνους ανεχωρησεν εκειθεν και ηκολουθησαν αυτω οχλοι πολλοι και εθεραπευσεν αυτους παντας

- 16 A i whakatupato ano ia i a ratou kei whakakitea ia.
Ordering them not to give people word of him:
 και επιτιμησεν αυτοις ινα μη φανερον αυτον ποιησωσιν
- 17 Na ka rite ta Ihaia poropiti i korero ai, i mea ai,
So that what was said by Isaiah the prophet might come true,
 οπως πληρωθη το ρηθεν δια ησαιου του προφητου λεγοντος
- 18 Na, taku pononga, taku i whiriwhiri ai: taku i aroha ai, ta toku Wairua i ahuaireka ai: ka waiho e ahau toku Wairua ki runga ki a ia, a mana e whakapuaki te whakawa ki nga tauwiwi.
See my servant, the man of my selection, my loved one in whom my soul is well pleased: I will put my Spirit on him, and he will make my decision clear to the Gentiles.
 ιδου ο παις μου ον ηρετισα ο αγαπητος μου εις ον ευδοκησεν η ψυχη μου θησω το πνευμα μου επ αυτον και κρισιν τοις εθνεσιν απαγγελει
- 19 E kore ia e totohe, e kore ia e hamama; e kore ano e rangona tona reo i nga ara;
His coming will not be with fighting or loud cries; and his voice will not be lifted up in the streets.
 ουκ ερισει ουδε κραυγασει ουδε ακουσει τις εν ταις πλαταιαις την φωνην αυτου
- 20 E kore e whatiia porokeretia e ia te kakaho i mangungu, e kore e tineia te muka e whakapaoa ana; kia puta ra ano i a ia te whakawa ki te wikitoria.
The crushed stem will not be broken by him; and the feebly burning light will he not put out, till he has made righteousness overcome all.
 καλαμον συντετριμμενον ου κατεαξει και λινον τυφομενον ου σβεσει εως αν εκβαλη εις νικος την κρισιν
- 21 Ka tumanako hoki nga tauwiwi ki tona ingoa.
And in his name will the Gentiles put their hope.
 και εν τω ονοματι αυτου εθνη ελπιοουσιν
- 22 ¶ Me i reira ka kawea mai ki a ia he tangata e nohoia ana e te rewera, he matapo, he wahangu; a whakaorangia ana e ia, no ka korero, ka kite taua matapo, taua wahangu.
Then they took to him one with an evil spirit, who was blind and had no power of talking: and he made him well so that he had the power of talking and seeing.
 τοτε προσηνεχθη αυτω δαιμονιζομενος τυφλος και κωφος και εθεραπευσεν αυτον ωστε τον τυφλον και κωφον και λαλειν και βλεπειν
- 23 A ka ohomauri te mano katoa, ka mea, Ehara ianei tenei i te Tama a Rawiri?
And all the people were surprised and said, Is not this the Son of David?
 και εξισταντο παντες οι ογλοι και ελεγον μητι ουτος εστιν ο υιος δαβιδ
- 24 A, no te rongonga o nga Parihi, ka mea, Ehara i a ia nana i pei nga rewera nei, engari na Perehepura, na te rangatira o nga rewera.
But the Pharisees, hearing of it, said, This man only sends evil spirits out of men by Beelzebub, the ruler of evil spirits.
 οι δε φαρισαιοι ακουσαντες ειπον ουτος ουκ εκβαλλει τα δαιμονια ει μη εν τω βεελζεβουλ αρχοντι των δαιμονιων
- 25 A i matau a Ihu ki o ratou whakaaro, ka mea ki a ratou, Ki te tahuri iho tetahi rangatiratanga ki a ia ano, ka kore; ki te tahuri iho hoki ki a ia ano tetahi pa, tetahi whare ranei, e kore e tu:
And having knowledge of their thoughts he said to them, Every kingdom having division in itself is made waste, and every town or house having division in itself will come to destruction.
 ειδως δε ο ιησους τας ενθυμησεις αυτων ειπεν αυτοις πασα βασιλεια μερισθεισα καθ εαυτης ερημουται και πασα πολις η οικια μερισθεισα καθ εαυτης ου σταθησεται
- 26 Na, ki te pei a Hatana i a Hatana ano, e tahuri iho ana ki a ia ano; me pehea e tu ai tona rangatiratanga?
And if Satan sends out Satan, he makes war against himself; how then will he keep his kingdom?
 και ει ο σατανας τον σαταναν εκβαλλει εφ εαυτον εμερισθη πως ουν σταθησεται η βασιλεια αυτου

- 27 A, ki te mea na Perehepura taku peinga rewera, na wai te peinga a a koutou tamariki? na ko ratou hei kaiwhakawa mo koutou.
And if I by Beelzebub send evil spirits out of men, by whom do your sons send them out? So let them be your judges.
και ει εγω εν βεελζεβουλ εκβαλλω τα δαιμονια οι υιοι υμων εν τινι εκβαλλουσιν δια τουτο αυτοι υμων εσονται κριται
- 28 Tena, ki te mea na te Wairua o te Atua taku peinga rewera, ina, kua tae noa mai te rangatiratanga o te Atua ki a koutou.
But if I by the Spirit of God send out evil spirits, then is the kingdom of God come on you.
ει δε εγω εν πνευματι θεου εκβαλλω τα δαιμονια αρα εφθασεν εφ υμας η βασιλεια του θεου
- 29 Me pehea oti ka tomo ai te tangata ki te whare o te tangata kaha, ka pahua ai i ona taonga, ki te kore ia e matua here i taua tangata kaha? ko reira pahua ai i tona whare.
Or how may one go into a strong man's house and take his goods, if he does not first put cords round the strong man? and then he may take his goods.
η πως δυναται τις εισελθειν εις την οικιαν του ισχυρου και τα σκευη αυτου διαρπασαι εαν μη πρωτον δηση τον ισχυρον και τοτε την οικιαν αυτου διαρπασει
- 30 Ko te tangata ehara i te hoa noku, he hoariri ia ki ahau; ko te tangata kahore e kohikohi tahi maua, e titaritari ana.
Whoever is not with me is against me; and he who does not take part with me in getting people together, is driving them away.
ο μη ων μετ εμου κατ εμου εστιν και ο μη συναγων μετ εμου σκορπιζει
- 31 Koia ahau ka mea nei ki a koutou, Ko nga hara katoa me nga kohukohu, a te tangata e murua: tena ko te kohukohu ki te Wairau Tapu e kore e murua.
So I say to you, Every sin and every evil word against God will have forgiveness; but for evil words against the Spirit there will be no forgiveness.
δια τουτο λεγω υμιν πασα αμαρτια και βλασφημια αφεθησεται τοις ανθρωποις η δε του πνευματος βλασφημια ουκ αφεθησεται τοις ανθρωποις
- 32 Ki te korero whakahe hoki tetahi mo te Tama a te tangata, e murua tana: tena ki te korero whakahe tetahi mo te Wairua Tapu, e kore e murua tana i tenei ao, e kore ano i tera atu.
And whoever says a word against the Son of man, will have forgiveness; but whoever says a word against the Holy Spirit, will not have forgiveness in this life or in that which is to come.
και ος αν ειπη λογον κατα του υιου του ανθρωπου αφεθησεται αυτω ος δ αν ειπη κατα του πνευματος του αγιου ουκ αφεθησεται αυτω ουτε εν τουτω τω αιωνι ουτε εν τω μελλοντι
- 33 Meinga ranei te rakau kia pai, a pai iho ona hua; meinga ranei te rakau kia kino, a kino iho ona hua; ma nga hua hoki ka mohiotia ai te rakau.
Make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for by its fruit you will get knowledge of the tree.
η ποιησατε το δενδρον καλον και τον καρπον αυτου καλον η ποιησατε το δενδρον σαπρον και τον καρπον αυτου σαπρον εκ γαρ του καρπου το δενδρον γινωσκεται
- 34 E te uri nakahi, me pehea ka korero pai ai koutou, te hunga kino? he purenatanga hoki no te ngakau nga kupu a te mangai.
You offspring of snakes, how are you, being evil, able to say good things? because out of the heart's store come the words of the mouth.
γεννηματα εχιδνων πως δυνασθε αγαθα λαλειν πονηροι οντες εκ γαρ του περισσευματος της καρδιας το στομα λαλει
- 35 Ko te tangata pai he pai ana e whakaputa ai i roto i nga taonga pai o te ngakau: ko te tangata kino hoki he kino ana e whakaputa ai i roto i nga taonga kino.
The good man out of his good store gives good things; and the evil man out of his evil store gives evil things.
ο αγαθος ανθρωπος εκ του αγαθου θησαυρου της καρδιας εκβαλλει τα αγαθα και ο πονηρος ανθρωπος εκ του πονηρου θησαυρου εκβαλλει πονηρα
- 36 Na ko taku kupu tenei ki a koutou, Me korero e nga tangata, i te ra whakawa, te tikanga o nga kupu pokanoa katoa e puaki i a ratou.
And I say to you that in the day when they are judged, men will have to give an account of every foolish word they have said.
λεγω δε υμιν οτι παν ρημα αργον ο εαν λαλησωσιν οι ανθρωποι αποδωσουσιν περι αυτου λογον εν ημερα κρισεως
- 37 Ma au kupu hoki koe ka whakatikaia ai, ma au kupu ano ka tau ai te he ki a koe.
For by your words will your righteousness be seen, and by your words you will be judged.
εκ γαρ των λογων σου δικαιοθηση και εκ των λογων σου καταδικασθηση

- 38 ¶ Me i reira ka ki etahi o nga karaipi, o nga Parihi, ka mea, E te Kaiwhakaako, e mea ana matou kia kite i tetahi tohu i a koe.
Then some of the scribes and Pharisees, hearing this, said to him, Master, we are looking for a sign from you.
τοτε απεκριθησαν τινες των γραμματεων και φαρισαιων λεγοντες διδασκαλε θελομεν απο σου σημειον ιδειν
- 39 Na ka whakahoki ia, ka mea ki a ratou, E rapu ana te whakatupuranga kino, puremu, i tetahi tohu; a e kore tetahi tohu e hoatu, ko te tohu anake o Hona poropiti:
But he, answering, said to them, An evil and false generation is looking for a sign; and no sign will be given to it but the sign of the prophet Jonah:
ο δε αποκριθεις ειπεν αυτοις γενεα πονηρα και μοιχαλις σημειον επιζητει και σημειον ου δοθησεται αυτη ει μη το σημειον ιωνα του προφητου
- 40 E toru hoki nga ra o Hona, e toru nga po i roto i te kopu o te tohora; waihoki ka toru nga ra, ka toru nga po o te Tama a te tangata ki te manawa o te whenua.
For as Jonah was three days and three nights in the stomach of the great fish, so will the Son of man be three days and three nights in the heart of the earth.
ωσπερ γαρ ην ιωνας εν τη κοιλια του κητους τρεις ημερας και τρεις νυκτας ουτως εσται ο υιος του ανθρωπου εν τη καρδια της γης τρεις ημερας και τρεις νυκτας
- 41 E ara nga tangata o Ninewe me tenei whakatupuranga i te whakawakanga, e whakatau i te he ki a ratou: i ripeneta hoki ratou i te kauwhau a Hona; a tenei tetahi he nui ki i a Hona.
The men of Nineveh will come up in the day of judging and give their decision against this generation: because they were turned from their sins at the preaching of Jonah; and now a greater than Jonah is here.
ανδρες νινευιται αναστησονται εν τη κρισει μετα της γενεας ταυτης και κατακρινουσιν αυτην οτι μετενησαν εις το κηρυγμα ιωνα και ιδου πλειον ιωνα ωδε
- 42 E ara te kuini o te tonga me tenei whakatupuranga i te whakawakanga, e whakatau i te he ki a ratou: i haere mai hoki ia i nga pito o te whenua ki te whakarongo ki nga whakaaro nui o Horomona; a tenei tetahi he nui ke i a Horomona.
The queen of the South will come up in the day of judging and give her decision against this generation: for she came from the ends of the earth to give ear to the wisdom of Solomon; and now a greater than Solomon is here.
βασιλισσα νοτου εγερθησεται εν τη κρισει μετα της γενεας ταυτης και κατακρινει αυτην οτι ηλθεν εκ των περατων της γης ακουσαι την σοφιαν σολομωντος και ιδου πλειον σολομωντος ωδε
- 43 Ka puta mai te wairua poke i roto i te tangata, ka haereere ra nga wahi maroke rapu okiokinga ai, a te kitea.
But the unclean spirit, when he is gone out of a man, goes through dry places looking for rest, and getting it not.
οταν δε το ακαθαρτον πνευμα εξελθη απο του ανθρωπου διερχεται δι ανυδρων τοπων ζητουν αναπαυσιν και ουχ ευρισκει
- 44 Ka mea ia, Ka hoki ahau ki toku whare i puta mai ia ahau; a, no te taenga atu, rokohanga atu e takoto kau ana, oti rawa te tahi, te whakapai.
Then he says, I will go back into my house from which I came out; and when he comes, he sees that there is no one in it, but that it has been made fair and clean.
τοτε λεγει επιστρεψω εις τον οικον μου οθεν εξηλθον και ελθον ευρισκει σχολαζοντα σεσαρωμενον και κεκοσμημενον
- 45 Na ka haere ia, ka tango i etahi atu wairua tokowhiti hei hoa mona, he kino noa atu i a ia, ka tomo ratou, ka noho ki reira; a kino atu i te timatanga te whakamutunga ki taua tangata. Tera ano e pera tenei whakatupuranga kino.
Then he goes and takes with him seven other spirits worse than himself, and they go in and make it their living-place: and the last condition of that man is worse than the first. Even so will it be with this evil generation.
τοτε πορευεται και παραλαμβανει μεθ εαυτου επτα ετερα πνευματα πονηροτερα εαυτου και εισελθοντα κατοικει εκει και γινεται τα εσχατα του ανθρωπου εκεινου χειρονα τον πρωτων ουτως εσται και τη γενεα ταυτη τη πονηρα
- 46 ¶ I a ia ano e korero ana ki te mano, na, ko tona whaea ratou ko ona teina e tu ana i waho, e whai ana kia korero ki a ia.
While he was still talking to the people, his mother and his brothers came, desiring to have talk with him.
ετι δε αυτου λαλουντος τοις οχλοις ιδου η μητηρ και οι αδελφοι αυτου ειστηκεισαν εξω ζητουντες αυτω λαλησαι
- 47 A ka mea tetahi ki a ia, Na, tou whaea me ou teina te tu mai nei i waho, e whai ana kia korero ki a koe.
And one said to him, See, your mother and your brothers are outside, desiring to have talk with you.
ειπεν δε τις αυτω ιδου η μητηρ σου και οι αδελφοι σου εξω εστηκασιν ζητουντες σοι λαλησαι

- 48 Na ka whakahoki ia, ka mea ki te tangata i korero ki a ia, Ko wai toku whaea? ko wai hoki oku teina?
But he in answer said to him who gave the news, Who is my mother and who are my brothers?
ο δε αποκριθεις ειπεν τω ειποντι αυτω τις εστιν η μητηρ μου και τινες εισιν οι αδελφοι μου
- 49 Na ka totoro tona ringa ki ana akonga, ka mea, Na, toku whaea, oku teina!
And he put out his hand to his disciples and said, See, my mother and my brothers!
και εκτεινας την χειρα αυτου επι τους μαθητας αυτου ειπεν ιδου η μητηρ μου και οι αδελφοι μου
- 50 Ki te meatia hoki e tetahi ta toku Matua i te rangi e pai ai, hei teina ia ki ahau, hei tuahine, hei whaea.
For whoever does the pleasure of my Father in heaven, he is my brother, and sister, and mother.
οστις γαρ αν ποιηση το θελημα του πατρος μου του εν ουρανοις αυτος μου αδελφος και αδελφη και μητηρ εστιν
- 1 ¶ taua ra i haere atu a Ihu i te whare, ka noho ki te taha o te moana.
On that day Jesus went out of the house and was seated by the seaside.
εν δε τη ημερα εκεινη εξελθων ο ιησους απο της οικιας εκαθητο παρα την θαλασσαν
- 2 Na he rahi he hui i huihui ki a ia, a ka eke ia ki te kaupuke noho ai; i te takutai ano te hui katoa e tu ana.
And great numbers of people came together to him, so that he got into a boat; and the people took up their position by the sea.
και συνηχθησαν προς αυτον οχλοι πολλοι ωστε αυτον εις το πλοιον εμβαντα καθισθαι και πας ο οχλος επι τον αιγιαλον εισηκει
- 3 A he maha ana korero ki a ratou, he mea whakarite; i mea ia, Na i haere te kairui ki te rui;
And he gave them teaching in the form of a story, saying, A man went out to put seed in the earth;
και ελαλησεν αυτοις πολλα εν παραβολαις λεγων ιδου εξηλθεν ο σπειρων του σπειρειν
- 4 A, i a ia e rui ana, ka ngahoro etahi o nga purapura ki te taha o te ara, a, ko te rerenga mai o nga manu, kainga ake:
And while he did so, some seeds were dropped by the wayside, and the birds came and took them for food:
και εν τω σπειρειν αυτον α μεν επεσεν παρα την οδον και ηλθεν τα πετεινα και κατεφαγεν αυτα
- 5 Ko etahi i ngahoro ki nga wahi kamaka, ki nga wahi kihai i nui te oneone: na pihī tonu ake, kahore hoki i hohonu te oneone:
And some of the seed went among the stones, where it had not much earth, and straight away it came up because the earth was not deep:
αλλα δε επεσεν επι τα πετρωδη οπου ουκ ειχεν γην πολλην και ευθεως εξανετειλεν δια το μη εχειν βαθος γης
- 6 A, no te whitinga o te ra, ngaua iho; a, no te mea kahore he putake, memenge noa iho:
And when the sun was high, it was burned; and because it had no root it became dry and dead.
ηλιου δε ανατειλαντος εκαυματισθη και δια το μη εχειν ριζαν εξηρανθη
- 7 Ko etahi i ngahoro ki roto ki nga tataramoa; a, no te tupunga ake o nga tataramoa, kowaowaotia ana nga purapura:
And some seeds went among thorns, and the thorns came up and they had no room for growth:
αλλα δε επεσεν επι τας ακανθας και ανεβησαν αι ακανθαι και απενιξαν αυτα
- 8 Ko etahi i ngahoro ki te oneone pai, a ka hua, no etahi kotahi rau, no etahi e ono tekau, no etahi e toru tekau.
And some, falling on good earth, gave fruit, some a hundred, some sixty, some thirty times as much.
αλλα δε επεσεν επι την γην την καλην και εδιδου καρπον ο μεν εκατον ο δε εξηκοντα ο δε τριακοντα
- 9 Ki te whai taringa tetahi hei whakarongo, kia rongo ia.
He who has ears, let him give ear.
ο εχων ωτα ακουειν ακουετω

- 10 A ka haere nga akonga, ka mea ki a ia, He aha koe i korero whakarite tonu ai ki a ratou?
And the disciples came and said to him, Why do you say things to them in the form of stories?
και προσελθοντες οι μαθηται ειπον αυτω διατι εν παραβολαις λαλεις αυτοις
- 11 Na, ka whakahoki ia ki a ratou, ka mea, No te mea kua hoatu ki a koutou te matauranga ki nga mea ngaro o te rangatiratanga o te rangi, ki a ratou ia kahore i hoatu.
And he said to them in answer, To you is given the knowledge of the secrets of the kingdom of heaven, but to them it is not given.
ο δε αποκριθεις ειπεν αυτοις οτι υμιν δεδοται γνωνα τα μυστηρια της βασιλειας των ουρανων εκεινοις δε ου δεδοται
- 12 Ki te whai mea hoki tetahi, ka hoatu ano ki a ia, a ka maha atu ana: ki te kahore ia he mea a tetahi, ka tangohia i a ia ana ake.
Because whoever has, to him will be given, and he will have more; but from him who has not, even what he has will be taken away.
οστις γαρ εχει δοθησεται αυτω και περισσευθησεται οστις δε ουκ εχει και ο εχει αρθησεται απ αυτου
- 13 Na reira enei kupu whakarite aku ki a ratou; no te mea kite rawa ratou, a kahore e kite; rongu rawa, kahore hoki e matau.
For this reason I put things into the form of stories; because they see without seeing, and give ear without hearing, and the sense is not clear to them.
δια τουτο εν παραβολαις αυτοις λαλω οτι βλεποντες ου βλεπουσιν και ακουοντες ουκ ακουουσιν ουδε συνιουσιν
- 14 A ka rite i a ratou te poropititanga a Ihaia, e mea nei, Rongu noa koutou, kahore e matau; titiro noa koutou, kahore e kite:
And for them the words of Isaiah have come true, Though you give ear, you will not get knowledge; and seeing, you will see, but the sense will not be clear to you:
και αναπληρουνται επ αυτοις η προφητεια ησαιου η λεγουσα ακοη ακουσετε και ου μη συνητε και βλεποντες βλεπετε και ου μη ιδητε
- 15 Kua matotoru hoki te ngakau o tenei iwi, kua puhoi nga taringa ki te whakarongo, ko nga kanohi kua oti te whakamoe e ratou; kei kite o ratou kanohi, kei rongu nga taringa, a ka matau te ngakau, na ka tahuri ratou a ka whakaorangia e ahau.
For the heart of this people has become fat and their ears are slow in hearing and their eyes are shut; for fear that they might see with their eyes and give hearing with their ears and become wise in their hearts and be turned again to me, so that I might make them well.
επαχυνθη γαρ η καρδια του λαου τουτου και τοις ωσιν βαρεως ηκουσαν και τους οφθαλμους αυτων εκαμμυσαν μηποτε ιδωσιν τοις οφθαλμοις και τοις ωσιν ακουσωσιν και τ η καρδια συνωσιν και επιστρεψωσιν και ιασωμαι αυτους
- 16 Ka koa ia o koutou kanohi, no te mea ka kite: o koutou taringa hoki, no te mea ka rongu.
But a blessing be on your eyes, because they see; and on your ears, because they are open.
υμων δε μακαριοι οι οφθαλμοι οτι βλεπουσιν και τα ωτα υμων οτι ακουει
- 17 He pono hoki taku e mea nei ki a koutou, He tokomaha nga poropiti me nga tangata tika i hiahia kia kite i nga mea e kite nei koutou, a kahore i kite; kia rongu hoki i nga mea e rongu nei koutou, a kahore i rongu.
For truly, I say to you that prophets and upright men had a desire to see the things which you see, and saw them not; and to have knowledge of the words which have come to your ears, and they had it not.
αμην γαρ λεγω υμιν οτι πολλοι προφηται και δικαιοι επεθυμησαν ιδειν α βλεπετε και ουκ ειδον και ακουσαι α ακουετε και ουκ ηκουσαν
- 18 Na whakarongo ki te kupu i whakaritea ki te kairui.
Give ear, then, to the story of the man who put the seed in the earth.
υμεις ουν ακουσατε την παραβολην του σπειροντος
- 19 Ki te rongu tetahi ki te kupu o te rangatiratanga, a e kore e matau, na ka haere mai te wairua kino, ka kapo i te mea ka oti na te rui ki tona ngakau. Ko te tangata tenei i nga purapura i te taha o te ara.
When the word of the kingdom comes to anyone, and the sense of it is not clear to him, then the Evil One comes, and quickly takes away that which was put in his heart. He is the seed dropped by the wayside.
παντος ακουοντος τον λογον της βασιλειας και μη συνιεντος ερχεται ο πονηρος και αρπαζει το εσπαρμενον εν τη καρδια αυτου ουτος εστιν ο παρα την οδον σπαρεις

- 20 Ko te tangata ia i nga purapura i nga wahi kohatu, ko te tangata i rongu ki te kupu, a hohoro tonu te tango, hari tonu;
 And that which went on the stones, this is he who, hearing the word, straight away takes it with joy;
 ο δε επι τα πετρωδη σπαρεις ουτος εστιν ο τον λογον ακουων και ευθως μετα χαρας λαμβανων αυτον
- 21 Otiia kahore ona pakiaka i roto i a ia, e mau noa ana mo te wa poto: a, no te panga o te whakapawera, o te whakatoi ranei, mo te kupu, na he tonu iho.
 But having no root in himself, he goes on for a time; and when trouble comes or pain, because of the word, he quickly becomes full of doubts.
 ουκ εχει δε ριζαν εν αυτω αλλα προσκαιρος εστιν γενομενης δε θλιψεως η διωγμου δια τον λογον ευθως σκανδαλιζεται
- 22 Ko te tangata i nga purapura i waenga tataramoa, ko te tangata tena i rongu ki te kupu; a, ko te whakaaronga ki tenei ao, me te hangaru o nga taonga, hei whakakowaowao i te kupu, a kore ake he hua.
 And that which was dropped among the thorns, this is he who has the word; and the cares of this life, and the deceits of wealth, put a stop to the growth of the word and it gives no fruit.
 ο δε εις τας ακανθας σπαρεις ουτος εστιν ο τον λογον ακουων και η μεριμνα του αιωνος τουτου και η απατη του πλουτου συμπνιγει τον λογον και ακαρπος γινεται
- 23 Ko te tangata ia i nga purapura i te oneone pai, ko te tangata e rongu ana ki te kupu, a e matau ana; a ka whai hua, ea ake, no tetahi kotahi rau, no tetahi e ono tekau, no tetahi e toru tekau.
 And the seed which was put in good earth, this is he who gives ear to the word, and gets the sense of it; who gives fruit, some a hundred, some sixty, some thirty times as much.
 ο δε επι την γην την καλην σπαρεις ουτος εστιν ο τον λογον ακουων και συνιων ος δη καρποφορει και ποιει ο μεν εκατον ο δε εξηκοντα ο δε τριακοντα
- 24 ¶ Tenei ake ano tetahi kupu whakarite i maka e ia ki a ratou, i mea ia, Ka rite te rangatiranga o te rangi ki tetahi tangata i rui i te purapura pai ki tana mara:
 And he gave them another story, saying, The kingdom of heaven is like a man who put good seed in his field:
 αλλην παραβολην παρεθηκεν αυτοις λεγων ωμοιωθη η βασιλεια των ουρανων ανθρωπω σπειροντι καλον σπερμα εν τω αγρω αυτου
- 25 A, i nga tangata e moe ana, ka haere mai tona hoariri, ruia iho he taru kino ki waenga witi, a haere ana.
 But while men were sleeping, one who had hate for him came and put evil seeds among the grain, and went away.
 εν δε τω καθευδειν τους ανθρωπους ηλθεν αυτου ο εχθρος και εσπειρεν ζιζανια ανα μεσον του σιτου και απηλθεν
- 26 A, no ka pihi ake te rau, ka hua, katahi ka kitea hoki nga taru.
 But when the green stem came up and gave fruit, the evil plants were seen at the same time.
 οτε δε εβλαστησεν ο χορτος και καρπον εποιησεν τοτε εφανη και τα ζιζανια
- 27 Na ka haere mai nga pononga a taua rangatira, ka mea ki a ia, E mara, kihai ianei koe i rui i te purapura pai ki tau mara? No hea ra ona taru?
 And the servants of the master of the house came and said to him, Sir, did you not put good seed in your field? how then has it evil plants?
 προσελθοντες δε οι δουλοι του οικοδεσποτου ειπον αυτω κυριε ουχι καλον σπερμα εσπειρας εν τω σω αγρω ποθεν ουν εχει τα ζιζανια
- 28 Na ka ki atu ia ki a ratou, Na te hoariri tenei i mea. Katahi ka mea nga pononga ki a ia, E pai ranei koe kia haere matou ki te whakawhaiti i aua taru?
 And he said, Someone has done this in hate. And the servants say to him, Is it your pleasure that we go and take them up?
 ο δε εφη αυτοις εχθρος ανθρωπος τουτο εποιησεν οι δε δουλοι ειπον αυτω θελεις ουν απελθοντες συλλεξωμεν αυτα
- 29 A ka mea ia, Kahore; kei hutia ngatahitia te witi ina whakawhaititia nga taru.
 But he says, No, for fear that by chance while you take up the evil plants, you may be rooting up the grain with them.
 ο δε εφη ου μηποτε συλλεγοντες τα ζιζανια εκριζωσητε αμα αυτοις τον σιτον

- 30 Tukua kia tupu tahi, a taea noatia te kotinga; a i te wa o te kotinga ka mea ahau ki nga kaikokoti, Matua whakawhaiti i nga taru, ka paihere ai hei paihere kia tahuna; ko te witi ia me koha ki toku whare witi.
 Let them come up together till the getting in of the grain; and then I will say to the workers, Take up first the evil plants, and put them together for burning: but put the grain into my store-house.
 αφετε συναυξανεσθαι αμφοτερα μεχρι του θερισμου και εν τω καιρω του θερισμου ερω τοις θερισταις συλλεξατε πρωτον τα ζιζανια και δησατε αυτα εις δεσμας προς το κατα καυσαι αυτα τον δε σιτον συναγαγετε εις την αποθηκην μου
- 31 Tenei ake ano tetahi kupu whakarite i maka e ia ki a ratou, i mea ia, He rite te rangatiratanga o te rangi ki te pua nani, i kawea e te tangata, i ruia ki tana mara: He put another story before them, saying, The kingdom of heaven is like a grain of mustard seed which a man took and put in his field:
 αλλην παραβολην παρεθηκεν αυτοις λεγων ομοια εστιν η βασιλεια των ουρανων κοκκω σιναπεως ον λαβων ανθρωπος εσπειρεν εν τω αγρω αυτου
- 32 He iti rawa ia i nga purapura katoa: a ka tupu, ko ia te nui rawa o nga otaota, a whakarakau ana, no ka rere mai nga manu o te rangi, ka noho ki ona manga. Which is smaller than all seeds; but when it has come up it is greater than the plants, and becomes a tree, so that the birds of heaven come and make their resting-places in its branches.
 ο μικροτερον μεν εστιν παντων των σπερματων οταν δε αυξηθη μειζον των λαχανων εστιν και γινεται δενδρον ωστε ελθειν τα πετεινα του ουρανου και κατασκηνουν εν τοις κλαδοις αυτου
- 33 Tenei ake ano tetahi kupu whakarite i korerotia e ia ki a ratou, He rite te rangatiratanga o te rangi ki te rewena i tangohia e tetahi wahine, a whaongia ana ki roto ki nga mehua paraoa e toru, no ka rewenatia katoatia. Another story he gave to them: The kingdom of heaven is like leaven, which a woman took, and put in three measures of meal, till it was all leavened.
 αλλην παραβολην ελαλησεν αυτοις ομοια εστιν η βασιλεια των ουρανων ζυμη ην λαβουσα γυνη ενεκρυσεν εις αλευρου σατα τρια εως ου εξυμωθη ολον
- 34 Ko enei mea katoa i korerotia e Ihu ki te mano, he mea whakarite; a heoi ano ana kupu ki a ratou he kupu whakarite anake: All these things Jesus said to the people in the form of stories; and without a story he said nothing to them:
 ταυτα παντα ελαλησεν ο ιησους εν παραβολαις τοις οχλοις και χωρις παραβολης ουκ ελαλει αυτοις
- 35 I rite ai ta te poropiti i korero ai, i mea ai, E puaki i toku mangai nga kupu whakarite; ka korerotia e ahau nga mea i ngaro no te timatanga ra ano o te ao. That it might come true which was said by the prophet, Opening my mouth, I will give out stories; I will give knowledge of things kept secret from before all time.
 οπως πληρωθη το ρηθεν δια του προφητου λεγοντος ανοιξω εν παραβολαις το στομα μου ερευξομαι κεκρυμμενα απο καταβολης κοσμου
- 36 Katahi ka mahue i a Ihu te mano, ka tomo ia ki te whare: na ka haere mai ana akonga ki a ia, ka mea, Whakaaturia mai ki a matou te kupu i whakaritea ki nga taru i te mara. Then he went away from the people, and went into the house; and his disciples came to him, saying, Make clear to us the story of the evil plants in the field.
 τοτε αφεις τους οχλους ηλθεν εις την οικιαν ο ιησους και προσηλθον αυτω οι μαθηται αυτου λεγοντες φρασον ημιν την παραβολην των ζιζανιων του αγρου
- 37 Na ka whakahoki ia, ka mea ki a ratou, Ko te kairui o te purapura pai ko te Tama a te tangata; And he made answer and said, He who puts the good seed in the earth is the Son of man;
 ο δε αποκριθεις ειπεν αυτοις ο σπειρων το καλον σπερμα εστιν ο υιος του ανθρωπου
- 38 Ko te mara ko te ao; ko te purapura pai ko nga tamariki o te rangatiratanga; nga taru ko nga tamariki a te kino; And the field is the world; and the good seed is the sons of the kingdom; and the evil seeds are the sons of the Evil One;
 ο δε αγρος εστιν ο κοσμος το δε καλον σπερμα ουτοι εισιν οι υιοι της βασιλειας τα δε ζιζανια εισιν οι υιοι του πονηρου
- 39 Ko te hoariri i ruia ai ko te rewera; te kotinga ko te mutunga o te ao; nga kaikokoti ko nga anahera. And he who put them in the earth is Satan; and the getting in of the grain is the end of the world; and those who get it in are the angels.
 ο δε εχθρος ο σπειρας αυτα εστιν ο διαβολος ο δε θερισμος συντελεια του αιωνος εστιν οι δε θερισται αγγελοι εισιν

- 40 Na e huihuia ana nga taru, e tahuna ana ki te ahi; ka pera ano i te mutunga o tenei ao.
As then the evil plants are got together and burned with fire, so will it be in the end of the world.
ὡσπερ οὖν συλλεγεται τα ζιζανια και πυρι κατακαιεται οὕτως εσται εν τη συντελεια του αιωνος τουτου
- 41 Ka tonu te Tama a te tangata i ana anahera ki te huihui i roto i tona rangatiratanga i nga mea katoa e tutuki ai te waewae, i nga kaimahi ano i te kino;
The Son of man will send out his angels, and they will take out of his kingdom everything which is a cause of error, and all those who do wrong,
αποσπελει ο υιος του ανθρωπου τους αγγελους αυτου και συλλεξουσιν εκ της βασιλειας αυτου παντα τα σκανδαλα και τους ποιουντας την ανομιαν
- 42 A ka maka e ratou ki roto ki te oumu ahi; ko te wahi tera o te tangi me te tetea o nga niho.
And will put them into the fire; there will be weeping and cries of sorrow.
και βαλουσιν αυτους εις την καμινον του πυρος εκει εσται ο κλαυθμος και ο βρυγμος των οδοντων
- 43 Ko reira te hunga tika whiti ai me te ra i te rangatiratanga o to ratou Matua. Ki te whai taringa tetahi hei whakarongo, kia rongo ia.
Then will the upright be shining as the sun in the kingdom of their Father. He who has ears, let him give ear.
τοτε οι δικαιοι εκλαμψουσιν ως ο ηλιος εν τη βασιλεια του πατρος αυτων ο εχων ωτα ακουειν ακουετω
- 44 ¶ He rite ano te rangatiratanga o te rangi ki te taonga i huna ki te mara; no te kitenga a tetahi tangata, na ka huna e ia, a haere ana, he koa hoki nona, na hokona ana ana mea katoa, a hokona ana mai taua mara mana.
The kingdom of heaven is like a secret store of wealth in a field, which a man came across and put back again; and in his joy he goes and gives all he has, to get that field.
παλιν ομοια εστιν η βασιλεια των ουρανων θησαυρω κεκρυμμενω εν τω αγρω ον ευρων ανθρωπος εκρυψεν και απο της χαρας αυτου υπαγει και παντα οσα εχει πωλει και αγοραζει τον αγρον εκεινον
- 45 He rite ano te rangatiratanga o te rangi ki te kaihokohoko, e rapu ana i nga peara papai:
Again, the kingdom of heaven is like a trader searching for beautiful jewels.
παλιν ομοια εστιν η βασιλεια των ουρανων ανθρωπω εμπορω ζητουντι καλους μαργαριτας
- 46 A, no tona kitenga i tetahi peara utu nui, haere ana, hokona ana ana mea katoa, a hokona ana mai taua peara mana.
And having come across one jewel of great price, he went and gave all he had in exchange for it.
ος ευρων ενα πολυτιμον μαργαριτην απελθων πεπρακεν παντα οσα ειχεν και ηγορασεν αυτον
- 47 He rite ano te rangatiratanga o te rangi ki te kupenga i tukua ki te moana, a haoa ana he ika o ia ahua, o ia ahua:
Again, the kingdom of heaven is like a net, which was put into the sea and took in every sort of fish:
παλιν ομοια εστιν η βασιλεια των ουρανων σαγηνη βληθειση εις την θαλασσαν και εκ παντος γενους συναγαγουση
- 48 A, ka ki, ka kumea ki uta, a noho ana, kohikohia ana nga ika papai ki nga kete, ko nga mea kikino ia i akiritia ki waho.
When it was full, they took it up on the sands; and seated there they put the good into vessels, but the bad they put away.
ην οτε επληρωθη αναβιβασαντες επι τον αιγιαλον και καθισαντες συνελεξαν τα καλα εις αγγεια τα δε σαπρα εξω εβαλον
- 49 Ka pera ano a te mutunga o te ao: ka haere nga anahera, ka wehewehe i te hunga kino i roto i te hunga tika,
So will it be in the end of the world: the angels will come and take out the bad from the good,
οὕτως εσται εν τη συντελεια του αιωνος εξελευσονται οι αγγελοι και αφοριουσιν τους πονηρους εκ μεσου των δικαιων
- 50 A ka maka i a ratou ki roto ki te oumu ahi: ko te wahi tera o te tangi, o te tetea o nga niho.
And will put them into the fire: there will be weeping and cries of sorrow.
και βαλουσιν αυτους εις την καμινον του πυρος εκει εσται ο κλαυθμος και ο βρυγμος των οδοντων

- 51 Ka mea a Ihu ki a ratou, Kua matau ranei koutou ki enei mea katoa? Ka mea ratou ki a ia, Ae, e te Ariki.
Are all these things now clear to you? They say to him, Yes.
λεγει αυτοις ο ιησους συνηκατε ταυτα παντα λεγουσιν αυτο ναι κυριε
- 52 Na ka mea ia ki a ratou, Koia te karaipi, i akona ki te rangatiratanga o te rangi, i rite ai ki tetahi rangatira whare e whakaputa mai ana i nga mea hou, i nga mea tawhito, i roto i tana toa.
And he said to them, For this reason every scribe who has become a disciple of the kingdom of heaven is like the owner of a house, who gives out from his store things new and old.
ο δε ειπεν αυτοις δια τουτο πας γραμματευσ μαθητευθεις εις την βασιλειαν των ουρανων ομοιος εστιν ανθρωπω οικοδεσποτη οστις εκβαλλει εκ του θησαυρου αυτου καινα και ι παλαια
- 53 ¶ A, ka mutu enei kupu whakarite a Ihu, ka haere atu ia i reira.
And when Jesus had come to the end of these stories he went away from there.
και εγενετο οτε ετελεσεν ο ιησους τας παραβολας ταυτας μετηρεν εκειθεν
- 54 A, ka tae ki tona kainga tupu, ka ako i a ratou i roto i to ratou whare karakia, a miharo noa ratou, ka mea, No hea enei whakaaro nui me nga merekara a tenei tangata?
And coming into his country, he gave them teaching in their Synagogue, so that they were greatly surprised and said, Where did this man get this wisdom and these works of power?
και ελθων εις την πατριδα αυτου εδιδασκεν αυτους εν τη συναγωγη αυτων ωστε εκπληττεσθαι αυτους και λεγειν ποθεν τουτω η σοφια αυτη και αι δυναμεις
- 55 Ehara ianei tenei i te tama a te kamura? He teka ianei ko Meri te ingoa o tona whaea? Ko Hemi hoki ratou ko Hohepa, ko Haimona, ko Hura, ona teina?
Is not this the woodworker's son? is not his mother named Mary? and his brothers James and Joseph and Simon and Judas?
ουχ ουτος εστιν ο του τεκτονος υιος ουχι η μητηρ αυτου λεγεται μαριαμ και οι αδελφοι αυτου ιακωβος και ιωσης και σιμων και ιουδας
- 56 Me ona tuahine, kahore ianei ratou katoa i a tatou nei? No hea ra enei mea katoa a tenei tangata?
And his sisters, are they not all with us? from where, then, has he all these things?
και αι αδελφαι αυτου ουχι πασαι προς ημας εισιν ποθεν ουν τουτω ταυτα παντα
- 57 Heoi ka he ratou ki a ia. Otira ka mea a Ihu ki a ratou, Kei tona kainga, kei tona whare anake te poropiti hapa ai i te honore.
And they were bitter against him. But Jesus said to them, A prophet is nowhere without honour but in his country and among his family.
και εσκανδαλιζοντο εν αυτω ο δε ιησους ειπεν αυτοις ουκ εστιν προφητης ατιμος ει μη εν τη πατριδι αυτου και εν τη οικια αυτου
- 58 A kihai i maha nga merekara i meatia e ia ki reira, i to ratou whakaponokore hoki.
And the works of power which he did there were small in number because they had no faith.
και ουκ εποιησεν εκει δυναμεις πολλας δια την απιστιαν αυτων
- 1 ¶ I taua wa ka rongoa a Herora te tetaraki ki te rongoa o Ihu,
At that time news of Jesus came to Herod the king;
εν εκεινω τω καιρω ηκουσεν ηρωδης ο τετραρχης την ακοην ιησου
- 2 A ka mea ki ana pononga, Ko Hoani Kaiiriiri tenei; kua ara mai ia i te hunga mate; a na reira i mahi ai nga merekara i roto i a ia.
And he said to his servants, This is John the Baptist; he has come back from the dead, and so these powers are working in him.
και ειπεν τοις παισιν αυτου ουτος εστιν ιωαννης ο βαπτιστης αυτος ηγερθη απο των νεκρων και δια τουτο αι δυναμεις ενεργουσιν εν αυτω
- 3 I hopukia hoki a Hoani e Herora, a hereherea ana e ia, a maka ana ki te whare herehere, he mea hoki na Heroriaha, na te wahine a tona tuakana, a Piripi.
For Herod had taken John and put him in prison because of Herodias, his brother Philip's wife.
ο γαρ ηρωδης κρατησας τον ιωαννην εδησεν αυτον και εθετο εν φυλακη δια ηρωδιαδα την γυναικα φιλιππου του αδελφου αυτου

- 4 I mea hoki a Hoani ki a ia, E kore e tika kia riro ia i a koe.
Because John had said to him, It is not right for you to have her.
ελεγεν γαρ αυτω ο ιωαννης ουκ εξεστιν σοι εχειν αυτην
- 5 A, i a ia e mea ana ki te whakamate i a ia, ka wehi i te mano; ki ta ratou hoki he poropiti ia.
And he would have put him to death, but for his fear of the people, because in their eyes John was a prophet.
και θελων αυτον αποκτειναι εφοβηθη τον οχλον οτι ως προφητην αυτον ειχον
- 6 Otira i te taenga ki te ra whanau o Herora, ka kanikani te tamahine a Heroriaha i waenganui i a ratou, a ka ahuaureka a Herora.
But when Herod's birthday came, the daughter of Herodias was dancing before them, and Herod was pleased with her.
γενεσιων δε αγομενων του ηρωδου ωρχησατο η θυγατηρ της ηρωδιαδος εν τω μεσω και ηρεσεν τω ηρωδη
- 7 Katahi ia ka mea ki a ia, oati rawa, kia hoatu ki a ia tana mea e tono ai.
So he gave her his word with an oath to let her have whatever she might make request for.
οθεν μεθ ορκου ωμολογησεν αυτη δουναι ο εαν αιτησηται
- 8 Na, he mea whakakiki ia na tona whaea, ka mea, Homai ki konei ki ahau i runga i te rihi te matenga o Hoani Kaiiriiri.
And she, at her mother's suggestion, said, Give me here on a plate the head of John the Baptist.
η δε προβιβασθεισα υπο της μητρος αυτης δος μοι φησιν ωδε επι πινακι την κεφαλην ιωαννου του βαπτιστου
- 9 Heoi ka pouri te kingi: otia i whakaaro ia ki te oati, ki te hunga hoki e noho tahi ana me ia, a ka mea kia hoatu.
And the king was sad; but because of his oaths and because of his guests, he gave the order for it to be given to her;
και ελυπηθη ο βασιλευς δια δε τους ορκους και τους συνανακειμενους εκελευσεν δοθηναι
- 10 Na ka tonono tangata ia, a poutoa ana te matenga o Hoani i roto i te whare herehere.
And he sent and had John's head cut off in the prison.
και πεμψας απεκεφαλισεν τον ιωαννην εν τη φυλακη
- 11 A i mauria tona matenga i runga i te rihi, i hoatu ki te kotiro: kawea atu ana e ia ki tona whaea.
And his head was put on a plate and given to the girl; and she took it to her mother.
και ηνεχθη η κεφαλη αυτου επι πινακι και εδοθη τω κορασιω και ηνεγκεν τη μητρι αυτης
- 12 Na ka haere ana akonga, ka tango i te tinana, a tanumia ana e ratou, a haere ana, korero ana ki a Ihu.
And his disciples came, and took up his body and put it in the earth; and they went and gave Jesus news of what had taken place.
και προσελθοντες οι μαθηται αυτου ηραν το σωμα και εθαψαν αυτο και ελθοντες απηγγειλαν τω ιησου
- 13 ¶ Na, i te rongonga o Ihu, ka haere atu ia i reira ra te kaipuke ki te koraha, ki te wahi motu ke: a, no ka rongono te mano, ka aru i a ia ra uta i roto i nga pa.
Now when it came to the ears of Jesus, he went away from there in a boat, to a waste place by himself: and the people hearing of it, went after him on foot from the towns.
και ακουσας ο ιησους ανεχωρησεν εκειθεν εν πλοιω εις ερημον τοπον κατ ιδιαν και ακουσαντες οι οχλοι ηκολουθησαν αυτω πεζη απο των πολεων
- 14 A ka puta atu a Ihu, ka kite i te huihuinga nui, ka aroha ia ki a ratou, a whakaorangia ana e ia o ratou turoro.
And he came out and saw a great number of people and he had pity on them, and made well those of them who were ill.
και εξελθων ο ιησους ειδεν πολυν οχλον και εσπλαγχνισθη επ αυτους και εθεραπευσεν τους αρρωστους αυτων

- 15** A, no ka ahiahi, ka haere atu ana akonga ki a ia, ka mea, He wahi koraha tenei, kua heke noa atu te ra; tonoa atu te mano, kia haere ai ratou ki nga kainga ki te hoko kai ma ratou.
And when evening had come, the disciples came to him, saying, This place is waste land, and the time is now past; send the people away so that they may go into the towns and get themselves food.
ομιας δε γενομενης προσηλθον αυτω οι μαθηται αυτου λεγοντες ερημος εστιν ο τοπος και η ωρα ηδη παρηλθεν απολυσον τους οχλους ινα απελθοντες εις τας κωμας αγορασωσιν εν αυτοις βρωματα
- 16** Ano ra ko Ihu ki a ratou, Kahore he mea e haere ai ratou; ma koutou e hoatu he kai ma ratou.
But Jesus said to them, There is no need for them to go away; give them food yourselves.
ο δε ιησους ειπεν αυτοις ου χρειαν εχουσιν απελθειν δοτε αυτοις υμεις φαγειν
- 17** Ka mea ratou ki a ia, Heoi ano a matou i konei, e rima nga taro, e rua hoki nga ika.
And they say to him, We have here but five cakes of bread and two fishes.
οι δε λεγουσιν αυτω ουκ εχομεν ωδε ει μη πεντε αρτους και δυο ιχθυας
- 18** Na ka mea ia, Mauria mai ki konei ki ahau.
And he said, Give them to me.
ο δε ειπεν φερετε μοι αυτους ωδε
- 19** Na ka mea ia ki te mano kia noho ki runga i te tarutaru, ka mau i nga taro e rima, i nga ika hoki e rua, ka titiro ki runga ki te rangi, ka whakapai, ka whawhati, a hoatu ana e ia nga taro ki nga akonga, a na nga akonga ki te mano.
And he gave orders for the people to be seated on the grass; and he took the five cakes of bread and the two fishes and, looking up to heaven, he said words of blessing, and made division of the food, and gave it to the disciples, and the disciples gave it to the people.
και κελευσας τους οχλους ανακλιθηναι επι τους χορτους και λαβων τους πεντε αρτους και τους δυο ιχθυας αναβλεψας εις τον ουρανον ευλογησεν και κλασας εδωκεν τοις μαθηταις τους αρτους οι δε μαθηται τοις οχλοις
- 20** A kai katoa ana ratou, a ka makona: a kotahi tekau ma rua nga kete i kohia ake e ratou, ki tonu i nga whatiwhatinga i toe.
And they all took of the food and had enough: and they took up twelve baskets full of broken bits which were not used.
και εφαγον παντες και εχορτασθησαν και ηραν το περισσευον των κλασματων δωδεκα κοφινους πληρεις
- 21** Ko te hunga i kai ra me te mea e rima mano nga tane, haunga nga wahine me nga tamariki.
And those who had food were about five thousand men, in addition to women and children.
οι δε εσθιοντες ησαν ανδρες ωσει πεντακισχιλιοι χωρις γυναικων και παιδιων
- 22** ¶ Na akiaki tonu a Ihu i ana akonga kia eke ki te kaipuke, kia whakawhiti i mua i a ia ki tawahi, i a ia e tuku ana i nga mano kia haere.
And straight away he made the disciples get into the boat and go before him to the other side, till he had sent the people away.
και ευθεως ηναγκασεν ο ιησους τους μαθητας αυτου εμβηναι εις το πλοιον και προαγειν αυτον εις το περαν εως ου απολυση τους οχλους
- 23** A, ka oti te mano te tuku, ka kake ia ki runga ki te maunga ki te wahi motu ke ki te inoi: na kua ahiahi, a ko ia anake i reira.
And after he had sent the people away, he went up into the mountain by himself for prayer: and when evening was come, he was there by himself.
και απολυσας τους οχλους ανεβη εις το ορος κατ ιδιαν προσευξασθαι ομιας δε γενομενης μονος ην εκει
- 24** Na, tera te kaipuke te akina ra e te ngaru i waenga moana: i he hoki te hau.
But the boat was now in the middle of the sea, and was troubled by the waves: for the wind was against them.
το δε πλοιον ηδη μεσον της θαλασσης ην βασανιζομενον υπο των κυματων ην γαρ εναντιος ο ανεμος

- 25 A i te wha o nga mataaratanga o te po ka haere a Ihu ki a ratou, i haere maori i runga i te moana.
 And in the fourth watch of the night he came to them, walking on the sea.
 τεταρτη δε φυλακη της νυκτος απηλθεν προς αυτους ο ιησους περιπατων επι της θαλασσης
- 26 A, i te kitenga o nga akonga i a ia e haere ana i runga i te moana, ka ihiihi, ka mea, He wairua; ka aue i te wehi.
 And when they saw him walking on the sea, they were troubled, saying, It is a spirit; and they gave cries of fear.
 και ιδοντες αυτον οι μαθηται επι την θαλασσαν περιπατουντα εταραχθησαν λεγοντες οτι φαντασμα εστιν και απο του φοβου εκραζαν
- 27 Na kua hohoro te korero a Ihu ki a ratou, te mea, Kia manawanui, ko ahau tenei; aua e wehi.
 But straight away Jesus said to them, Take heart; it is I, have no fear.
 ευθεως δε ελαλησεν αυτοις ο ιησους λεγων θαρσειτε εγω ειμι μη φοβεισθε
- 28 Na ka whakahoki a Pita ki a ia, ka mea, E te Ariki, ki te mea ko koe tena, kiia mai ahau kia haere atu ki a koe i runga i te wai.
 And Peter, answering, said to him, Lord, if it is you, give me the order to come to you on the water.
 αποκριθεις δε αυτω ο πετρος ειπεν κυριε ει συ ει κελυσον με προς σε ελθειν επι τα υδατα
- 29 Na ka mea ia, Haere mai. A ka marere atu a Pita i te kaupuke, ka haere i runga i te wai, kia tae ai ki a Ihu.
 And he said, Come. And Peter got out of the boat, and walking on the water, went to Jesus.
 ο δε ειπεν ελθε και καταβας απο του πλοιου ο πετρος περιεπατησεν επι τα υδατα ελθειν προς τον ιησουν
- 30 Otira ka kite ia i te hau e kaha ana, ka wehi; a ka timata te totohu, ka karanga ake, ka mea, Ahau, e te Ariki, whakaorangia.
 But when he saw the wind he was in fear and, starting to go down, he gave a cry, saying, Help, Lord.
 βλεπων δε τον ανεμον ισχυρον εφοβηθη και αρξαμενος καταποντιζεσθαι εκραζεν λεγων κυριε σωσον με
- 31 Hohoro tonu te totoro o te ringa o Ihu, ka hopu i a ia, ka mea ki a ia, E te tangata whakaponono iti, he aha koe i ngakau rua ai?
 And straight away Jesus put out his hand and took a grip of him, and said to him, O man of little faith, why were you in doubt?
 ευθεως δε ο ιησους εκτεινας την χειρα επελαβετο αυτου και λεγει αυτω ολιγοπιστε εις τι εδιστασας
- 32 Ano ka eke raua ki te kaupuke, mutu pu te hau.
 And when they had got into the boat, the wind went down.
 και εμβαντων αυτων εις το πλοιον εκοπασεν ο ανεμος
- 33 Na ka haere mai te hunga i runga i te kaupuke, ka koropiko ki a ia, ka mea, He pono ko te Tama koe a te Atua.
 And those who were in the boat gave him worship, saying, Truly you are the Son of God.
 οι δε εν τω πλοιω ελθοντες προσεκυνησαν αυτω λεγοντες αληθως θεου υιος ει
- 34 ¶ A, i to ratou whitinga atu, ka tae ki te whenua o Kenehareta.
 And when they had gone across, they came to land at Gennesaret.
 και διαπερασαντες ηλθον εις την γην γεννησαρετ
- 35 A, ka mohio nga tangata o taua wahi ki a ia, ka tonono tangata puta noa i nga wahi tutata katoa o reira, hei kawae mai i nga turoro katoa ki a ia;
 And when the men of that place had news of him, they sent into all the country round about, and took to him all who were ill,
 και επιγνοντες αυτον οι ανδρες του τοπου εκεινου απεστειλαν εις ολην την περιχωρον εκεινην και προσηνεγκαν αυτω παντας τους κακως εχοντας
- 36 Ka inoi ki a ia kia pa kau ratou ki te taniko o tona kakahu; a ora ake nga tangata katoa i pa.
 With the request that they might only put their hands on the edge of his robe: and all those who did so were made well.
 και παρεκαλουν αυτον ινα μονον αφωνται του κρασπεδου του ιματιου αυτου και οσοι ηψαντο διεσωθησαν

- 1 ¶ Na ka haere ki a Ihu etahi karaipi me etahi Parihi no Hiruharama, ka mea,
Then there came to Jesus from Jerusalem Pharisees and scribes, saying,
τοτε προσερχονται τω ιησου οι απο ιεροσολυμων γραμματεις και φαρισαιοι λεγοντες
- 2 He aha au akonga ka takahi ai i te whakarereinga iho a nga kaumatua? Kahore hoki ratou e horoi i o ratou ringa ina kai taro.
Why do your disciples go against the teaching of the fathers? for they take food with unwashed hands.
διατι οι μαθηται σου παραβαινουσιν την παραδοσιν των πρεσβυτερων ου γαρ νιπτονται τας χειρας αυτων οταν αρτον εσθιωσιν
- 3 Na ka whakahoki ia, ka mea ki a ratou, He aha hoki i waiho ai e koutou ta koutou whakarereinga iho hei takahi mo ta te Atua kupu ako?
And in answer he said to them, Why do you, yourselves, go against the word of God on account of the teaching which has been handed down to you?
ο δε αποκριθεις ειπεν αυτοις διατι και υμεις παραβαινετε την εντολην του θεου δια την παραδοσιν υμων
- 4 I mea hoki te Atua, Whakahonoretia tou papa me tou whaea: a, Ki te kohukohu hoki tetahi i tona papa, i tona whaea ranei kia mate ia, mate rawa.
For God said, Give honour to your father and mother: and, He who says evil of father or mother will be put to death.
ο γαρ θεος ενετειλατο λεγων τιμα τον πατερα σου και την μητερα και ο κακολογων πατερα η μητερα θανατω τελευτατω
- 5 Ko koutou ia hei mea, Ki te mea tetahi ki tona papa, ki tona whaea ranei, Ko taku mea hei atawhainga mou kua tapaea atu ki te Atua;
But you say, If a man says to his father or his mother, That by which you might have had profit from me is given to God;
υμεις δε λεγετε ος αν ειπη τω πατρι η τη μητρι δωρον ο εαν εξ εμου ωφεληθης και ου μη τιμηση τον πατερα αυτου η την μητερα αυτου
- 6 Na kaua ia e whakahonore i tona papa. Heoi waiho ana e koutou ta koutou whakarereinga iho hei whakakahore i te kupu a te Atua.
There is no need for him to give honour to his father. And you have made the word of God without effect because of your teaching.
και ηκυρωσατε την εντολην του θεου δια την παραδοσιν υμων
- 7 E te hunga tinihanga, tika rawa ta Ihaia i poropiti ai mo koutou, i mea ai,
You false ones, well did Isaiah say of you,
υποκριται καλωσ προεφητευσεν περι υμων ησαιας λεγων
- 8 Te iwi nei ko o ratou ngutu hei whakahonore moku; matara noa atu ia i ahau o ratou ngakau.
These people give me honour with their lips, but their heart is far from me.
εγγιζει μοι ο λαος ουτος τω στοματι αυτων και τοις χειλεσιν με τιμα η δε καρδια αυτων πορρω απεχει απ εμου
- 9 Maumau karakia noa ratou ki ahau, ko ta ratou nei hoki e whakaako ai ko nga whakahau a te tangata.
But their worship is to no purpose, while they give as their teaching the rules of men.
ματην δε σεβονται με διδασκοντες διδασκαλιας ενταλματα ανθρωπων
- 10 ¶ A karangatia ana e ia te mano ki a ia, ka mea ki a ratou, Kia rongu, kia matau:
And he got the people together and said to them, Give ear, and let my words be clear to you:
και προσκαλεσαμενος τον οχλον ειπεν αυτοις ακουετε και συνιετε
- 11 E kore te tangata e poke i te mea e tapoko ana ki te mangai; engari te mea e puta mai ana i roto i te mangai, ma tena e poke ai te tangata.
Not that which goes into the mouth makes a man unclean, but that which comes out of the mouth.
ου το εισερχομενον εις το στομα κοινοι τον ανθρωπον αλλα το εκπορευομενον εκ του στοματος τουτο κοινοι τον ανθρωπον
- 12 Me i reira ka haere ana akonga, ka mea ki a ia, E mohio ana ranei koe i he nga Parihi i to ratou rongonga i taua kupu?
Then the disciples came and said to him, Did you see that the Pharisees were troubled when these words came to their ears?
τοτε προσελθοντες οι μαθηται αυτου ειπον αυτω οιδας οτι οι φαρισαιοι ακουσαντες τον λογον εσκανδαλισθησαν

- 13 Na ka whakahoki ia ka mea, Ka hutia nga mahuri katoa kihai i whakatokia e toku Matua i te rangi.
But he said in answer, Every plant which my Father in heaven has not put in the earth, will be taken up by the roots.
ο δε αποκριθεις ειπεν πασα φυτεια ην ουκ εφυτευσεν ο πατηρ μου ο ουραnios εκριζωθησεται
- 14 Waiho atu ratou: he matapo ratou e arahi ana i te matapo. Ki te arahina te matapo e te matapo, ka taka tahi raua ki te waikeri.
Let them be: they are blind guides. And if a blind man is guiding a blind man, the two will go falling into a hole together.
αφετε αυτους οδηγοι εισιν τυφλοι τυφλων τυφλος δε τυφλον εαν οδηγη αμφοτεροι εις βοθυνον πεσουνται
- 15 Ka whakahoki a Pita, ka mea ki a ia, Whakaaturia ki a matou tenei kupu whakarite.
Then Peter said to him, Make the story clear to us.
αποκριθεις δε ο πετρος ειπεν αυτω φρασον ημιν την παραβολην ταυτην
- 16 Ka mea a Ihu, Kei te kuware tonu ano koutou?
And he said, Are you, like them, still without wisdom?
ο δε ιησους ειπεν ακμην και υμεις ασυνετοι εστε
- 17 Kiano koutou i matau noa, ko nga mea katoa e tapoko atu ana ki te mangai ka riro ki roto ki te kopu, a e akiritia ana ki te poka?
Do you not see that whatever goes into the mouth goes on into the stomach, and is sent out as waste?
ουπω νοειτε οτι παν το εισπορευομενον εις το στομα εις την κοιλιαν χωρει και εις αφεδρωνα εκβαλλεται
- 18 Tena ko nga mea e puta mai ana i te mangai e haere ake ana i te ngakau; ma ena e poke ai te tangata.
But the things which come out of the mouth come from the heart; and they make a man unclean.
τα δε εκπορευομενα εκ του στοματος εκ της καρδιας εξερχεται κακεινα κοινοι τον ανθρωπον
- 19 No roto hoki no te ngakau te putanga ake o nga whakaaro kino, o nga kohuru, o nga puremu, o nga moepuku, o nga tahae, o nga whakapae teka, o nga kohukohu:
For out of the heart come evil thoughts, the taking of life, broken faith between the married, unclean desires of the flesh, taking of property, false witness, bitter words:
εκ γαρ της καρδιας εξερχονται διαλογισμοι πονηροι φονοι μοιχειαι πορνειαι κλοπαι ψευδομαρτυριαι βλασφημιαι
- 20 Ko nga mea enei e noa ai te tangata: tena ko te kai me nga ringa kihai i horoia, e kore te tangata e noa i tena.
These are the things which make a man unclean; but to take food with unwashed hands does not make a man unclean.
ταυτα εστιν τα κοινουντα τον ανθρωπον το δε ανιπτοις χερσιν φαγειν ου κοινοι τον ανθρωπον
- 21 ¶ A ka haere atu a Ihu i reira, ka anga ki nga wahi o Taira, o Hairona.
And Jesus went away from there into the country of Tyre and Sidon.
και εξελθων εκειθεν ο ιησους ανεχωρησεν εις τα μερη τυρου και σιδωνος
- 22 Na, ko te haerenga mai i aua wahi o tetahi wahine, he Kanaani, ka karanga ki a ia, ka mea, E te Ariki, e te Tama a Rawiri, kia aroha ki ahau; ko taku tamahine e ngaua kinotia ana e te rewera.
And a woman of Canaan came out from those parts, crying and saying, Have pity on me, O Lord, Son of David; my daughter is greatly troubled with an unclean spirit.
και ιδου γυνη χαναανια απο των οριων εκεινων εξελθουσα εκραυγασεν αυτω λεγουσα ελεησον με κυριε υιε δαβιδ η θυγατηρ μου κακος δαιμονιζεται
- 23 A kahore ana kupu i whakahoki ai ki a ia. Na ka haere mai ana akonga, ka tohe ki a ia, ka mea, Tonoa kia haere; e karanga ana hoki i muri i a tatou.
But he gave her no answer. And his disciples came and said to him, Send her away, for she is crying after us.
ο δε ουκ απεκριθη αυτη λογον και προσελθοντες οι μαθηται αυτου ηρωτων αυτον λεγοντες απολυσον αυτην οτι κραζει οπισθεν ημων

- 24 Otira ka whakahoki ia, ka mea, Heoi nga mea i tonoa mai ai ahau, ko nga hipi ngaro o te whare o Iharaira.
But he made answer and said, I was sent only to the wandering sheep of the house of Israel.
ο δε αποκριθεις ειπεν ουκ απεσταλην ει μη εις τα προβατα τα απολωλοτα οικου ισραηλ
- 25 Ka haere tonu mai tera, ka koropiko ki a ia, ka mea, E te Ariki, kia puta tou whakaaro ki ahau.
But she came and gave him worship, saying, Help, Lord.
η δε ελθουσα προσεκυνει αυτω λεγουσα κυριε βοηθει μοι
- 26 Na ka whakahoki ia, ka mea, Ehara i te tika kia tangohia te taro a nga tamariki, kia maka ma nga kuri.
And he made answer and said, It is not right to take the children's bread and give it to the dogs.
ο δε αποκριθεις ειπεν ουκ εστιν καλον λαβειν τον αρτον των τεκνων και βαλειν τοις κυναριοις
- 27 Ka mea tera, Ae ra, e te Ariki: e kai ana ano nga kuri i nga kongakonga e ngahoro iho ana i te tepu a o ratou rangatira.
But she said, Yes, Lord: but even the dogs take the bits from under their masters' table.
η δε ειπεν ναι κυριε και γαρ τα κυναρια εσθιει απο των ψιγιων των πιπτοντων απο της τραπεζης των κυριων αυτων
- 28 Katahi ka whakahoki a Ihu, ka mea ki a ia, E tai, nui atu tou whakapono: waiho i tau i pai ai. A ora ake tana tamahine i taua wa pu ano.
Then Jesus, answering, said to her, O woman, great is your faith: let your desire be done. And her daughter was made well from that hour.
τοτε αποκριθεις ο ιησους ειπεν αυτη ω γυναι μεγαλη σου η πιστις γενηθητω σοι ως θελεις και ιαθη η θυγατηρ αυτης απο της ωρας εκεινης
- 29 ¶ Na ka whakatika a Ihu i reira, ka haere ki te taha o te moana o Kariri: a kake ana ki te maunga, noho ana i reira.
And Jesus went from there and came to the sea of Galilee; and he went up into the mountain, and took his seat there.
και μεταβας εκειθεν ο ιησους ηλθεν παρα την θαλασσαν της γαλιλαιας και αναβας εις το ορος εκαθητο εκει
- 30 He rahi hoki te hui i haere ki a ia, i a ratou ano nga kopa, nga matapo, nga wahangu, nga mutu, me te tini ke atu, a tukua iho e ratou ki nga waewae o Ihu; a whakaorangia ana ratou e ia:
And there came to him great numbers of people having with them those who were broken in body, or blind, or without voice, or wounded, or ill in any way, and a number of others; they put them down at his feet and he made them well:
και προσηλθον αυτω οχλοι πολλοι εχοντες μεθ εαυτων χωλους τυφλους κωφους κυλλους και ετερους πολλους και ερριψαν αυτους παρα τους ποδας του ιησου και εθεραπευσε ν αυτους
- 31 Miharo noa te mano i to ratou kitenga i nga wahangu e korero ana, i nga mutu e ora ana, i nga kopa e haere ana, i nga matapo e titiro ana: a whakakororiatia ana e ratou te Atua o Iharaira.
So that the people were full of wonder when they saw that those who had no voice were talking, the feeble were made strong, those whose bodies were broken had the power of walking, and the blind were able to see: and they gave glory to the God of Israel.
ωστε τους οχλους θαυμασαι βλεποντας κωφους λαλουντας κυλλους υγιεις χωλους περιπατουντας και τυφλους βλεποντας και εδοξασαν τον θεον ισραηλ
- 32 Na ka karangatia e Ihu ana akonga, ka mea, E aroha ana ahau ki te huihui nei, ka toru nei hoki o ratou ra e noho ana ki ahau, kahore hoki a ratou kai: e kore ahau e pai ki tona pukutia kei hemo ki te ara.
And Jesus got his disciples together and said, I have pity for the people, because they have now been with me three days and have no food: and I will not send them away without food, or they will have no strength for the journey.
ο δε ιησους προσκαλεσαμενος τους μαθητας αυτου ειπεν σπλαγχιζομαι επι τον οχλον οτι ηδη ημερας τρεις προσμενουσιν μοι και ουκ εχουσιν τι φαγωσιν και απολυσαι αυτου ς νηστεις ου θελω μηποτε εκλυθωσιν εν τη οδω
- 33 Na ko te meatanga a ana akonga ki a ia, no hea a tatou taro i te koraha, e makona ai tenei ope nui?
And the disciples say to him, How may we get enough bread in a waste place, to give food to such a number of people?
και λεγουσιν αυτω οι μαθηται αυτου ποθεν ημιν εν ερημια αρτοι τοσουτοι ωστε χορτασαι οχλον τοσουτον

- 34 Na ka mea a Ihu ki a ratou, E hia a koutou taro? Ka mea ratou, E whitu, me nga ika nonohi, torutoru nei.
And Jesus says to them, How much bread have you? And they said, Seven cakes, and some small fishes.
και λεγει αυτοις ο ιησους ποσους αρτους εχετε οι δε ειπον επτα και ολιγα ιχθυδια
- 35 Na ka mea ia ki te mano kia noho ki te whenua;
Then he gave an order to the people to be seated on the earth,
και εκελευσεν τοις οχλοις αναπεσειν επι την γην
- 36 A ka mau ia ki nga taro e whitu, ki nga ika; ka whakawhetai, ka whawhati, a hoatu ana e ia ki nga akonga, a na nga akonga ki te mano.
And he took the seven cakes of bread and the fishes; and having given praise, he gave the broken bread to the disciples, and the disciples gave it to the people.
και λαβων τους επτα αρτους και τους ιχθυας ευχαριστησας εκλασεν και εδωκεν τοις μαθηταις αυτου οι δε μαθηται τω οχλω
- 37 A kai ana ratou katoa, a ka makona: e whitu hoki nga kete i kohia e ratou, ki tonu i nga whatiwhatinga i toe.
And they all took food, and had enough; and they took up of the broken bits, seven baskets full.
και εφαγον παντες και εχορτασθησαν και ηραν το περισσευον των κλασματος επτα σπυριδας πληρεις
- 38 A, ko te hunga i kai, e wha mano nga tane, haunga nga wahine, nga tamariki.
And there were four thousand men who took food, together with women and children.
οι δε εσθιοντες ησαν τετρακισχλιοι ανδρες χωρις γυναικων και παιδιων
- 39 A, ka oti te mano te tono atu e ia, ka eke ia ki te kaipuke; na kua u ki nga wahi o Makarana.
And when he had sent the people away, he got into the boat, and came into the country of Magadan.
και απολυσας τους οχλους ενεβη εις το πλοιον και ηλθεν εις τα ορια μαγδαλα
- 1 ¶ Na ka haere mai nga Parihi me nga Haruki, ka whakamatautau ka tono kia whakakitea e ia ki a ratou tetahi tohu i te rangi.
And the Pharisees and Sadducees came and, testing him, made a request to him to give them a sign from heaven.
και προσελθοντες οι φαρισαιοι και σαδδουκαιοι πειραζοντες επηρωτησαν αυτον σημειον εκ του ουρανου επιδειξει αυτοις
- 2 Na ka whakahoki ia, ka mea ki a ratou, Ka ahiahi, ka mea koutou, He paki; ina he whero te rangi.
But in answer he said to them, At nightfall you say, The weather will be good, for the sky is red.
ο δε αποκριθεις ειπεν αυτοις οψιας γενομενης λεγετε ευδια πυρραζει γαρ ο ουρανος
- 3 A i te ata, He awha aianei; he whero nei te rangi, e tukupu ana. E te hunga tinihanga, e matau ana koutou ki te titiro ki te mata o te rangi; te taea e koutou nga tohu o nga taima.
And in the morning, The weather will be bad today, for the sky is red and angry. You are able to see the face of heaven, but not the signs of the times.
και πρωι σημερον χειμων πυρραζει γαρ στυγναζων ο ουρανος υποκριται το μεν προσωπον του ουρανου γινωσκετε διακρινειν τα δε σημεια των καιρων ου δυνασθε
- 4 E rapu tohu ana te whakatupuranga kino, puremu; a heoi ano tohu e hoatu ki a ratou ko te tohu o Hona poropiti. Na whakarerea ana ratou e ia, a haere ana.
An evil and false generation is searching after a sign; and no sign will be given to it but the sign of Jonah. And he went away from them.
γενεα πονηρα και μοιχαλις σημειον επιζητει και σημειον ου δοθησεται αυτη ει μη το σημειον ιωνα του προφητου και καταλιπων αυτους απηλθεν
- 5 ¶ A ka u nga akonga ki tera taha, kua wareware ki te mau taro atu.
And when the disciples came to the other side they had not taken thought to get bread.
και ελθοντες οι μαθηται αυτου εις το περαν επελαθοντο αρτους λαβειν

- 6 Na ka mea a Ihu ki a ratou, Kia mahara kia tupato i te rewena a nga Parihi, a nga Haruki.
 And Jesus said to them, Take care to have nothing to do with the leaven of the Pharisees and Sadducees.
 ο δε ιησους ειπεν αυτοις ορατε και προσεχετε απο της ζυμης των φαρισαιων και σαδδουκαιων
- 7 A ka korerorero ratou ki a ratou ano, ka mea, No te mea kahore tatou i mau taro mai.
 And they were reasoning among themselves, saying, We took no bread.
 οι δε διελογιζοντο εν εαυτοις λεγοντες οτι αρτους ουκ ελαβομεν
- 8 A ka mohio a Ihu, ka mea ki a ratou, He aha koutou ka korerorero ai ki a koutou, e te hunga whakapono iti, no te mea kihai i maua mai he taro e koutou?
 And Jesus, seeing it, said, O you of little faith, why are you reasoning among yourselves, because you have no bread?
 γνους δε ο ιησους ειπεν αυτοις τι διαλογιζεσθε εν εαυτοις ολιγοπιστοι οτι αρτους ουκ ελαβετε
- 9 Kiano koutou i matau noa, kiano koutou i mahara ki nga taro e rima a nga mano e rima, ki te maha hoki o nga kete i riro i a koutou?
 Do you still not see, or keep in mind the five cakes of bread of the five thousand, and the number of baskets you took up?
 ουπω νοειτε ουδε μνημονευετε τους πεντε αρτους των πεντακιςχιλιων και ποσους κοφινους ελαβετε
- 10 Ki nga taro hoki e whitu a nga mano e wha, ki te maha ano o nga kete i riro i a koutou?
 Or the seven cakes of bread of the four thousand, and the number of baskets you took up?
 ουδε τους επτα αρτους των τετρακιςχιλιων και ποσας σπυριδας ελαβετε
- 11 He aha koutou te matau ai, ehara i te mea mo te taro taku i mea ai ki a koutou, kia tupato i te rewena a nga Parihi, a nga Haruki?
 How is it that you do not see that I was not talking to you about bread, but about keeping away from the leaven of the Pharisees and Sadducees?
 πως ου νοειτε οτι ου περι αρτου ειπον υμιν προσεχειν απο της ζυμης των φαρισαιων και σαδδουκαιων
- 12 Katahi ratou ka matau kihai ia i mea kia tupato i te rewena o te taro, engari i te ako a nga Parihi, a nga Haruki.
 Then they saw that it was not the leaven of bread which he had in mind, but the teaching of the Pharisees and Sadducees.
 τοτε συνηκαν οτι ουκ ειπεν προσεχειν απο της ζυμης του αρτου αλλ απο της διδαχης των φαρισαιων και σαδδουκαιων
- 13 ¶ Ka tae a Ihu ki nga wahi o Hiharia Piripai, ka ui ia ki ana akonga, ka mea, Ko wai ra ahau, te Tama a te tangata, ki ta nga tangata ki?
 Now when Jesus had come into the parts of Caesarea Philippi, he said, questioning his disciples, Who do men say that the Son of man is?
 ελθων δε ο ιησους εις τα μερη καισαρειας της φιλιππου ηρωτα τους μαθητας αυτου λεγων τινα με λεγουσιν οι ανθρωποι ειναι τον υιον του ανθρωπου
- 14 Na ka mea ratou, Ki ta etahi ko Hoani Kaiiriiri; ki ta etahi ko Iraia; ki ta etahi ko Heremaia, ko tetahi ranei o nga poropiti.
 And they said, Some say, John the Baptist; some, Elijah; and others, Jeremiah, or one of the prophets.
 οι δε ειπον οι μεν ιωαννην τον βαπτιστην αλλοι δε ηλιαν ετεροι δε ιερεμιαν η ενα των προφητων
- 15 Ka mea ia ki a ratou, A ki ta koutou ko wai ahau?
 He says to them, But who do you say that I am?
 λεγει αυτοις υμεις δε τινα με λεγετε ειναι
- 16 Na ka whakahoki a Haimona Pita, ka mea, Ko te Karaiti koe, ko te Tama a te Atua ora.
 And Simon Peter made answer and said, You are the Christ, the Son of the living God.
 αποκριθεις δε σιμων πετρος ειπεν συ ει ο χριστος ο υιος του θεου του ζωντος

- 17 Na ka whakahoki a Ihu, ka mea ki a ia, Ka koa koe, e Haimona Parahona: ehara hoki i te kikokiko, i te toto, nana tenei i whakakite ki a koe, engari na toku Matua i te rangi.
And Jesus made answer and said to him, A blessing on you, Simon Bar-jonah: because this knowledge has not come to you from flesh and blood, but from my Father in heaven.
και αποκριθεις ο ιησους ειπεν αυτω μακαριος ει σιμων βαρ ιωνα οτι σαρξ και αιμα ουκ απεκαλυψεν σοι αλλ ο πατηρ μου ο εν τοις ουρανοις
- 18 Na ko taku kupu ano tenei ki a koe, Ko Pita koe, a ka hanga e ahau taku hahi ki runga ki tenei kamaka; e kore ano e taea taua hahi e nga kuwaha o te reinga.
And I say to you that you are Peter, and on this rock will my church be based, and the doors of hell will not overcome it.
καγω δε σοι λεγω οτι συ ει πετρος και επι ταυτη τη πετρα οικοδομησω μου την εκκλησιαν και πυλαι αδου ου κατισχυσουσιν αυτης
- 19 Ka hoatu ano e ahau ki a koe nga ki o te rangatiratanga o te rangi: a ko au e here ai i te whenua e herea ano i te rangi; ko au hoki e wewete ai i te whenua e wetekia ano i te rangi.
I will give to you the keys of the kingdom of heaven: and whatever is fixed by you on earth will be fixed in heaven: and whatever you make free on earth will be made free in heaven.
και δωσω σοι τας κλεις της βασιλειας των ουρανων και ο εαν δησης επι της γης εσται δεδεμενον εν τοις ουρανοις και ο εαν λυσης επι της γης εσται λελυμενον εν τοις ουρανοις
- 20 Me i reira ka whakatupato ia i ana akonga, kia kaua e korerotia e ratou ki te tangata ko te Karaiti ia.
Then he gave orders to the disciples to give no man word that he was the Christ.
τοτε διεστειλατο τοις μαθηταις αυτου ινα μηδενι ειπωσιν οτι αυτος εστιν ιησους ο χριστος
- 21 ¶ No reira mai ano i timata ai a Ihu te whakaatu ki ana akonga, kua takoto te tikanga kia haere ia ki Hiruharama, a he maha nga mamae e mamae ai ia i nga kaumatua, i nga tohunga nui, i nga karaipi, a ka whakamatea ia, a hei te toru o nga ra ka ara.
From that time Jesus went on to make clear to his disciples how he would have to go up to Jerusalem, and undergo much at the hands of those in authority and the chief priests and scribes, and be put to death, and the third day come again from the dead.
απο τοτε ηρξατο ο ιησους δεικνυειν τοις μαθηταις αυτου οτι δει αυτον απελθειν εις ιεροσολυμα και πολλα παθειν απο των πρεσβυτερων και αρχιερων και γραμματεων και αποκτανθηναι και τη τριτη ημερα εγερθηναι
- 22 Na ka mau a Pita ki a ia, ka anga ka whakahe ki tana, ka mea, Aue! kauaka, e te Ariki! kauaka ra tenei e pa ki a koe.
And Peter, protesting, said to him, Be it far from you, Lord; it is impossible that this will come about.
και προσλαβομενος αυτον ο πετρος ηρξατο επιτιμαν αυτω λεγων ιλεως σοι κυριε ου μη εσται σοι τουτο
- 23 Na ka tahuri ia, ka mea ki a Pita, Haere ki muri i ahau, e Hatana: he tutukitanga waewae koe ki ahau: kahore hoki ou ngakau ki nga mea a te Atua, engari ki a te tangata.
But he, turning to Peter, said, Get out of my way, Satan: you are a danger to me because your mind is not on the things of God, but on the things of men.
ο δε στραφεις ειπεν τω πετρω υπαγε οπισω μου σατανα σκανδαλον μου ει οτι ου φρονεις τα του θεου αλλα τα των ανθρωπων
- 24 ¶ Katahi a Ihu ka mea ki ana akonga, Ki te mea tetahi kia haere mai ki te whai i ahau, me whakakahore ia e ia ano, me amo tona ripeka, ka aru ai i ahau.
Then Jesus said to his disciples, If any man would come after me, let him give up all, and take up his cross, and come after me.
τοτε ο ιησους ειπεν τοις μαθηταις αυτου ει τις θελει οπισω μου ελθειν απαρνησασθω εαυτον και αρατω τον σταυρον αυτου και ακολουθειτω μοι
- 25 Ki te whai hoki tetahi kia ora, ka mate ano ia; ki te mate tetahi, mona i whakaaro ki ahau, ka kite ano ia i te ora.
Because whoever has a desire to keep his life safe will have it taken from him; but whoever gives up his life because of me, will have it given back to him.
ος γαρ αν θελη την ψυχην αυτου σωσαι απολεσει αυτην ος δ αν απολεση την ψυχην αυτου ενεκεν εμου ευρησει αυτην
- 26 He aha hoki te pai ki te tangata, ki te riro i a ia te ao katoa, a ka kore he ora mona? He aha hoki ta te tangata e hoatu ai hei utu mona kia ora?
For what profit has a man, if he gets all the world with the loss of his life? or what will a man give in exchange for his life?
τι γαρ ωφελειται ανθρωπος εαν τον κοσμον ολον κερδηση την δε ψυχην αυτου ζημιωθη η τι δωσει ανθρωπος ανταλλαγμα της ψυχης αυτου

- 27 Tenei ake hoki ka haere mai te Tama a te tangata, ratou ko ana anahera, i runga i te kororia o tona Matua; a ko reira hoatu ai e ia ki tenei, ki tenei, te utu o tana mahi.
For the Son of man will come in the glory of his Father with his angels; and then he will give to every man the reward of his works.
μελλει γαρ ο υιος του ανθρωπου ερχεσθαι εν τη δοξη του πατρος αυτου μετα των αγγελων αυτου και τοτε αποδωσει εκαστω κατα την πραξιν αυτου
- 28 He pono taku e mea nei ki a koutou, Tenei ano etahi e tu nei e kore e pangia e te mate, kia kite ra ano i te Tama a te tangata e haere mai ana i runga i tona rangatiratanga.
Truly I say to you, There are some of those here who will not have a taste of death, till they see the Son of man coming in his kingdom.
αμην λεγω υμιν εισιν τινες των ωδε εστηκοτων οιτινες ου μη γευσωνται θανατου εως αν ιδωσιν τον υιον του ανθρωπου ερχομενον εν τη βασιλεια αυτου
- 1 ¶ A ka pahure nga ra e ono, ka mau a Ihu ki a Pita, ki a Hemi raua ko tona teina ko Hoani, na kawea ana ratou e ia ki runga ki tetahi maunga tiketike ki te wahi motu ke.
And after six days Jesus takes with him Peter, and James, and John, his brother, and makes them go up with him into a high mountain by themselves.
και μεθ ημερας εξ παραλαμβανει ο ιησους τον πετρον και ιακωβον και ιωαννην τον αδελφον αυτου και αναφερει αυτους εις ορος υψηλον κατ ιδιαν
- 2 A ka puta ke tona ahua i to ratou aroaro: whiti tonu tona mata me te ra, ma tonu ona kakahu me te marama.
And he was changed in form before them; and his face was shining like the sun, and his clothing became white as light.
και μετεμορφωθη εμπροσθεν αυτων και ελαμψεν το προσωπον αυτου ως ο ηλιος τα δε ιματια αυτου εγενετο λευκα ως το φως
- 3 Na, ka kitea e ratou a Mohi raua ko Iraia e korerorero ana ki a ia.
And Moses and Elijah came before their eyes, talking with him.
και ιδου ωφθησαν αυτοις μωσης και ηλιας μετ αυτου συλλαλουντες
- 4 Katahi ka oho a Pita, ka mea ki a Ihu, E te Ariki, he pai kia noho tatou i konei: ki te pai koe, ma matou e hanga etahi wharau ki konei kia toru; kia kotahi mou, kia kotahi mo Mohi, kia kotahi mo Iraia.
And Peter made answer and said to Jesus, Lord, it is good for us to be here: if you will let me, I will make here three tents, one for you, and one for Moses, and one for Elijah.
αποκριθεις δε ο πετρος ειπεν τω ιησου κυριε καλον εστιν ημας ωδε ειναι ει θελεις ποιησωμεν ωδε τρεις σκηνας σοι μιαν και μωση μιαν και μιαν ηλια
- 5 I a ia ano e korero ana, na ka taumarumaru iho te kapua marama i runga i a ratou: na he reo no te kapua e mea ana, Ko taku Tama tenei i aroha ai, ko taku i ahuaireka ai; whakarongo ki a ia.
While he was still talking, a bright cloud came over them: and a voice out of the cloud, saying, This is my dearly loved Son, with whom I am well pleased; give ear to him.
ετι αυτου λαλουντος ιδου νεφελη φωτεινη επεσκιασεν αυτους και ιδου φωνη εκ της νεφελης λεγουσα ουτος εστιν ο υιος μου ο αγαπητος εν ω ευδοκησα αυτου ακουετε
- 6 Ano ka rongo nga akonga, ka takoto tapapa ratou, he nui hoki to ratou wehi.
And at these words the disciples went down on their faces in great fear.
και ακουσαντες οι μαθηται επεσον επι προσωπον αυτων και εφοβηθησαν σφοδρα
- 7 Na ka haere a Ihu, ka pa ki a ratou, ka mea, Whakatika, kaua e wehi.
And Jesus came and put his hand on them and said, Get up and have no fear.
και προσελθων ο ιησους ηπατο αυτων και ειπεν εγερθητε και μη φοβεισθε
- 8 A, no ka ara ake o ratou kanohi, kahore he tangata i kitea e ratou, ko Ihu anake.
And lifting up their eyes, they saw no one, but Jesus only.
επαρναντες δε τους οφθαλμους αυτων ουδενα ειδον ει μη τον ιησουν μονον

- 9 Na, i a ratou e heke iho ana i te maunga, ka whakatupato a Ihu i a ratou, ka mea, Kaua e korerotia ki te tangata te mea i kitea nei, kia ara ake ra ano te Tama a te tangata i te hunga mate.
And when they were coming down from the mountain, Jesus gave them orders, saying, Let no man have word of what you have seen, till the Son of man has come again from the dead.
και καταβαινοντων αυτων απο του ορους ενετειλατο αυτοις ο ιησους λεγων μηδενι ειπητε το οραμα εως ου ο υιος του ανθρωπου εκ νεκρων αναστη
- 10 A ka ui ana akonga ki a ia, ka mea, He aha nga karaipi ka mea ai, ko Iraia kia matua puta mai?
And his disciples, questioning him, said, Why then do the scribes say that Elijah has to come first?
και επιρωτησαν αυτον οι μαθηται αυτου λεγοντες τι ουν οι γραμματαις λεγουσιν οτι ηλιαν δει ελθειν πρωτον
- 11 Na ka whakahoki a Ihu, ka mea ki a ratou, Ko Iraia ano e matua puta hei whakatika i nga mea katoa;
And in answer he said, Elijah truly has to come and put all things right:
ο δε ιησους αποκριθεις ειπεν αυτοις ηλιας μεν ερχεται πρωτον και αποκαταστησει παντα
- 12 Ko taku ia tenei ki a koutou, Kua tae noa mai a Iraia a kihai ratou i mohio ki a ia, heoi meatia ana e ratou ki a ia ta ratou i pai ai. E pera ano te Tama a te tangata te mamae i a ratou.
But I say to you that Elijah has come, and they had no knowledge of him, but did to him whatever they were pleased to do; the same will the Son of man undergo at their hands.
λεγω δε υμιν οτι ηλιας ηδη ηλθεν και ουκ επεγνωσαν αυτον αλλ εποιησαν εν αυτω οσα ηθελησαν ουτως και ο υιος του ανθρωπου μελλει πασχειν υπ αυτων
- 13 Katahi ka mohio nga akonga ko Hoani Kaiiriiri tana i korero ai ki a ratou.
Then the disciples saw that he was talking to them of John the Baptist.
τοτε συνηκαν οι μαθηται οτι περι ιωαννου του βαπτιστου ειπεν αυτοις
- 14 ¶ A, no ka tae ratou ki te mano, ka haere mai ki a ia tetahi tangata, ka tuturi nga turi ki a ia, ka mea,
And when they came to the people, a man went down on his knees to him, saying,
και ελθοντων αυτων προς τον οχλον προσηλθεν αυτω ανθρωπος γονυπετων αυτω
- 15 E te ariki, kia aroha ki taku tana; he haurangi hoki ia, he kino tona mamae: he maha hoki ona hinganga ki te kapura, he maha ki te wai.
Lord have mercy on my son: for he is off his head, and is in great pain; and frequently he goes falling into the fire, and frequently into the water.
και λεγων κυριε ελεησον μου τον υιον οτι σεληνιαζεται και κακως πασχει πολλακις γαρ πιπτει εις το πυρ και πολλακις εις το υδωρ
- 16 A i kawea ia e ahau ki au akonga, heoi kihai ia i taea te whakaora e ratou.
And I took him to your disciples, and they were not able to make him well.
και προσηνεγκα αυτον τοις μαθηταις σου και ουκ ηδυνηθησαν αυτον θεραπευσαι
- 17 Na ka oho a Ihu, ka mea, E te uri whakaponokore, parori ke, kia pehea te roa o toku noho ki a koutou? Kia pehea te roa o toku manawanui ki a koutou? Kawea mai ia ki konei, ki ahau.
And Jesus, answering, said, O false and foolish generation, how long will I be with you? how long will I put up with you? let him come here to me.
αποκριθεις δε ο ιησους ειπεν ω γενεα απιστος και διαστραμμενη εως ποτε εσομαι μεθ υμων εως ποτε ανεξομαι υμων φερετε μοι αυτον ωδε
- 18 Na ka riria te rewera e Ihu; a puta ana i roto i a ia; a ora ake te tamaiti i taua wa pu ano.
And Jesus gave orders to the unclean spirit, and it went out of him: and the boy was made well from that hour.
και επιτιμησεν αυτω ο ιησους και εξηλθεν απ αυτου το δαιμονιον και εθεραπευθη ο παις απο της ωρας εκεινης

- 19 Me i reira ka haere puku nga akonga ki a Ihu, ka mea, He aha ra te ahei ai i a matou te pei i a ia ki waho?
Then the disciples came to Jesus privately, and said, Why were we not able to send it out?
τοτε προσελθοντες οι μαθηται τω ιησου κατ ιδιαν ειπον διατι ημεις ουκ ηδυνηθημεν εκβαλειν αυτο
- 20 Na ka mea a Ihu ki a ratou, Na to koutou whakapono iti; he pono hoki taku e mea nei ki a koutou, Ki te mea he whakapono to koutou, pera me to te pua nani te rahi, e mea koutou ki tenei maunga, Neke atu i konei ki tera wahi; a ka neke; kahore hok i he mea e kore e taea e koutou.
And he says to them, Because of your little faith: for truly I say to you, If you have faith as a grain of mustard seed, you will say to this mountain, Be moved from this place to that; and it will be moved; and nothing will be impossible to you.
ο δε ιησους ειπεν αυτοις δια την απιστιαν υμων αμην γαρ λεγω υμιν εαν εχητε πιστιν ως κοκκον σιναπεως ερειτε τω ορει τουτω μεταβηθι εντευθεν εκει και μεταβησεται και ο υδεν αδυνατησει υμιν
- 21 Otira e kore e puta noa te pena, ma te inoi anake me te nohopuku.
[]
τουτο δε το γενοσ ουκ εκπορευεται ει μη εν προσευχη και νηστεια
- 22 ¶ A, i a ratou e noho ana i Kariri, ka mea a Ihu ki a ratou, Meake tukua te Tama a te tangata ki nga ringa o nga tangata:
And while they were going about in Galilee, Jesus said to them, The Son of man will be given up into the hands of men;
αναστρεφομενων δε αυτων εν τη γαλιλαια ειπεν αυτοις ο ιησους μελλει ο υιος του ανθρωπου παραδιδοσθαι εις χειρας ανθρωπων
- 23 A ka whakamatea e ratou, a i te toru o nga ra ka ara. A nui atu to ratou pouri.
And they will put him to death, and the third day he will come again from the dead. And they were very sad.
και αποκτενουσιν αυτον και τη τριτη ημερα εγερθησεται και ελυπηθησαν σφοδρα
- 24 ¶ A, no to ratou taenga ki Kaperenauma, ka haere mai ki a Pita nga kaikohikohi i te hawhe hekere, ka mea, E kore ianei tou Kaiwhakaako e homai i te hawhe hekere?
And when they had come to Capernaum, those who took the Temple tax came to Peter and said, Does not your master make payment of the Temple tax?
ελθοντων δε αυτων εις καπερναουμ προσηλθον οι τα διδραγμα λαμβανοντες τω πετρω και ειπον ο διδασκαλος υμων ου τελει τα διδραγμα
- 25 Ka mea ia, E hoatu ano. A, no ka tapoko ia ki te whare, ko Ihu kua korero ki a ia, kua mea, E pehea ana tou whakaaro, e Haimona? E tangohia ana e nga kingi o te ao nga takoha taonga me te takoha tangata i a wai? i a ratou ake tama, i a nga tanga ta ke ranei?
He says, Yes. And when he came into the house, Jesus said to him, What is your opinion, Simon? from whom do the kings of the earth get payment or tax? from their sons or from other people?
λεγει ναι και οτε εισηλθεν εις την οικιαν προεφθασεν αυτον ο ιησους λεγων τι σοι δοκει σιμων οι βασιλεισ της γης απο τινων λαμβανουσιν τελη η κηνσον απο των υιων αυτων η απο των αλλοτριων
- 26 Ka mea a Pita ki a ia, I a nga tangata ke. Na ko te kianga a Ihu ki a ia, Ha, pena ka haere noa nga tamariki.
And when he said, From other people, Jesus said to him, Then are the sons free.
λεγει αυτο ο πετροσ απο των αλλοτριων εφη αυτο ο ιησους αραγε ελευθεροι εισιν οι υιοι
- 27 Ahakoa ra kei whai take he mai ratou ki a tatou, haere ki te moana, pua tetahi matau, a ka eke te ika matamua, tangohia; na, ka whakatuwhera i tona mangai, ka kite ai koe i tetahi moni: tangohia tena, ka hoatu ki a ratou, hei mea moku, mou.
But, so that we may not be a cause of trouble to them, go to the sea, and let down a hook, and take the first fish which comes up; and in his mouth you will see a bit of money: take that, and give it to them for me and you.
ινα δε μη σκανδαλισωμεν αυτους πορευθεισ εις την θαλασσαν βαλε αγκιστρον και τον αναβαντα πρωτον ιχθυον αρων και ανοιξασ το στομα αυτου ευρησεισ στατηρα εκεινον λα βων δοσ αυτοις αντι εμου και σου

- 1 ¶ I taua wa ka haere mai nga akonga ki a Ihu, ka mea, Ko wai te nui rawa i te rangatiratanga o te rangi?
In that hour the disciples came to Jesus, saying, Who is greatest in the kingdom of heaven?
 εν εκεινη τη ωρα προσηλθον οι μαθηται τω ιησου λεγοντες τις αρα μειζων εστιν εν τη βασιλεια των ουρανων
- 2 Na ka karangatia e Ihu tetahi tamaiti nohinohi, ka whakaturia e ia ki waenganui i a ratou,
And he took a little child, and put him in the middle of them,
 και προσκαλεσαμενος ο ιησους παιδιον εστησεν αυτο εν μεσω αυτων
- 3 Ka mea, He pono taku e mea nei ki a koutou, Ki te kore koutou e tahuri, a e penei me nga tamariki nonohi, e kore koutou e tomo ki te rangatiratanga o te rangi.
And said, Truly, I say to you, If you do not have a change of heart and become like little children, you will not go into the kingdom of heaven.
 και ειπεν αμην λεγω υμιν εαν μη στραφητε και γενησθε ως τα παιδια ου μη εισελθητε εις την βασιλειαν των ουρανων
- 4 Na, ki te whakaiti tetahi i a ia, a ka rite ki tenei tamaiti nohinohi, ko ia te nui rawa i te rangatiratanga o te rangi.
Whoever, then, will make himself as low as this little child, the same is the greatest in the kingdom of heaven.
 οστις ουν ταπεινωσιν εαυτον ως το παιδιον τουτο ουτος εστιν ο μειζων εν τη βασιλεια των ουρανων
- 5 A, ki te manako tetahi ki tetahi tamaiti nohinohi penei, he whakaaro hoki ki toku ingoa, e manako ana ki ahau.
And whoever gives honour to one such little child in my name, gives honour to me:
 και ος εαν δεξηται παιδιον τοιουτον εν επι τω ονοματι μου εμε δεχεται
- 6 Tena ko tenei, ka he i tetahi tangata tetahi o enei mea nonohi e whakapono nei ki ahau, nui ke te pai ki a ia me i whakawerewerea ki tona kaki te kohatu mira kaihe, me i pungaia ia ki te rire o te moana.
But whoever is a cause of trouble to one of these little ones who have faith in me, it would be better for him to have a great stone fixed to his neck, and to come to his end in the deep sea.
 ος δ αν σκανδαλιση ενα των μικρων τουτων των πιστευοντων εις εμε συμφερει αυτω ινα κρεμασθη μυλος ονικος επι τον τραχηλον αυτου και καταποντισθη εν τω πελαγει της θαλασσης
- 7 ¶ Aue te mate mo te ao i nga take he! kua tino takoto rawa hoki he putanga mo nga take he; ofiia aue te mate no tera tangata e puta ai te take he!
A curse is on the earth because of trouble! for it is necessary for trouble to come; but unhappy is that man through whom the trouble comes.
 ουαι τω κοσμω απο των σκανδαλων αναγκη γαρ εστιν ελθειν τα σκανδαλα πλην ουαι τω ανθρωπω εκεινω δι ου το σκανδαλον ερχεται
- 8 Ki te he koe i tou ringa, i tou waewae ranei, poutoa, maka atu: pai ke hoki mou te tomo ki te ora he kopa, he ringa mutu, i te maka ki te ahi ka tonu, he ringa rua, he waewae rua.
And if your hand or your foot is a cause of trouble, let it be cut off and put it away from you: it is better for you to go into life with the loss of a hand or a foot than, having two hands or two feet, to go into the eternal fire.
 ει δε η χειρ σου η ο πους σου σκανδαλιζει σε εκκοψον αυτα και βαλε απο σου καλον σοι εστιν εισελθειν εις την ζωην χωλον η κυλλον η δυο χειρας η δυο ποδας εχοντα βληθην αι εις το πυρ το αιωνιον
- 9 Ki te he hoki koe i tou kanohi, tikarohia, maka atu: pai ke hoki mou te tomo kanohi tahi ki te ora, i te maka kanohi rua ki te kapura o Kehena.
And if your eye is a cause of trouble to you, take it out, and put it away from you: it is better for you to go into life with one eye than, having two eyes, to go into the hell of fire.
 και ει ο οφθαλμος σου σκανδαλιζει σε εξελε αυτον και βαλε απο σου καλον σοι εστιν μονοφθαλμον εις την ζωην εισελθειν η δυο οφθαλμους εχοντα βληθηναι εις την γεενναν το υ πυρος

- 10 Kia mahara kei whakahawea ki tetahi o enei mea nohinohi: ko taku kupu hoki tenei ki a koutou, E titiro tonu ana o ratou anahera i te rangi ki te kanohi o toku Matua i te rangi.
 Let it not seem to you that one of these little ones is of no value; for I say to you that in heaven their angels see at all times the face of my Father in heaven.
 ορατε μη καταφρονησητε ενος των μικρων τουτων λεγω γαρ υμιν οτι οι αγγελοι αυτων εν ουρανοις δια παντος βλεπουσιν το προσωπον του πατρος μου του εν ουρανοις
- 11 I haere mai hoki te Tama a te tangata ki te whakaora i te mea i ngaro.
 []
 ηλθεν γαρ ο υιος του ανθρωπου σωσαι το απολωλος
- 12 Pehea to koutou whakaaro? ki te mea he rau nga hipi a tetahi tangata, a ka kotiti ke tetahi, e kore ianei e waiho e ia nga iwa tekau ma iwa, ka haere i runga i nga maunga, rapu ai i te mea i kotiti ke?
 What would you say now? if a man has a hundred sheep, and one of them has gone wandering away, will he not let the ninety-nine be, and go to the mountains in search of the wandering one?
 τι υμιν δοκει εαν γενηται τινη ανθρωπω εκατον προβατα και πλανηθη εν εξ αυτων ουχι αφεις τα εννηνηκονταεννεα επι τα ορη πορευθεις ζητει το πλανωμενον
- 13 A, ki te kitea, he pono taku e mea nei ki a koutou, tera atu, tona hari ki taua hipi, i te hari ki nga iwa tekau ma iwa kihai i kotiti ke.
 And if he comes across it, truly I say to you, he has more joy over it than over the ninety-nine which have not gone out of the way.
 και εαν γενηται ευρειν αυτο αμην λεγω υμιν οτι χαιρει επ αυτο μαλλον η επι τοις εννηνηκονταεννεα τοις μη πεπλανημενοις
- 14 Waihoki kahore he ngakau o to koutou Matua i te rangi kia ngaro tetahi o enei mea nonohi.
 Even so it is not the pleasure of your Father in heaven for one of these little ones to come to destruction.
 ουτως ουκ εστιν θελημα εμπροσθεν του πατρος υμων του εν ουρανοις ινα αποληται εις των μικρων τουτων
- 15 ¶ A, ki te hara tou teina ki a koe, haere, korerotia tona hara ki a ia, korua anake: ki te whakarongo ia ki a koe, ka riro i a koe tou teina.
 And if your brother does wrong to you, go, make clear to him his error between you and him in private: if he gives ear to you, you have got your brother back again.
 εαν δε αμαρτηση εις σε ο αδελφος σου υπαγε και ελεγξον αυτον μεταξυ σου και αυτου μονου εαν σου ακουση εκερδησας τον αδελφον σου
- 16 A, ki te kore ia e whakarongo, kawea atu hei hoa mou kia kotahi, kia tokorua ranei, kia mau ai nga kupu katoa i nga mangai o nga kaiwhakarongo tokorua, tokotoru ranei.
 But if he will not give ear to you, take with you one or two more, that by the lips of two or three witnesses every word may be made certain.
 εαν δε μη ακουση παραλαβε μετα σου ετι ενα η δυο ινα επι στοματος δυο μαρτυρων η τριων σταθη παν ρημα
- 17 A, kite pake ia ki a raua, korerotia ki te hahi: a ki te pake ano ia ki te hahi, me waiho e koe hei tautangata, hei pupirikana.
 And if he will not give ear to them, let it come to the hearing of the church: and if he will not give ear to the church, let him be to you as a Gentile and a tax-farmer.
 εαν δε παρακουση αυτων ειπε τη εκκλησια εαν δε και της εκκλησιας παρακουση εστω σοι ωσπερ ο εθνικος και ο τελωνης
- 18 He pono taku e mea nei ki a koutou, Ko a koutou e here ai i te whenua e herea ano ki te rangi: ko a koutou e wewete ai i te whenua e wetekia ano ki te rangi.
 Truly I say to you, Whatever things are fixed by you on earth will be fixed in heaven: and whatever you make free on earth will be made free in heaven.
 αμην λεγω υμιν οσα εαν δησητε επι της γης εσται δεδεμενα εν τω ουρανω και οσα εαν λυσητε επι της γης εσται λελυμενα εν τω ουρανω
- 19 Tenei ano taku kupu ki a koutou, Ki te mea ka tokorua o koutou e rite tahi ana nga whakaaro i te whenua mo tetahi mea e inoi ai raua, e meinga ano mo raua e toku Matua i te rangi.
 Again, I say to you, that if two of you are in agreement on earth about anything for which they will make a request, it will be done for them by my Father in heaven.
 παλιν λεγω υμιν οτι εαν δυο υμων συμφωνησωσιν επι της γης περι παντος πραγαματος ου εαν αιτησωνται γενησεται αυτοις παρα του πατρος μου του εν ουρανοις
- 20 Na, ko te wahi e whakaminea ai te hunga tokorua, tokotoru ranei, he whakaaro ki toku ingoa, kei reira ahau kei waenganui i a ratou.
 For where two or three are come together in my name, there am I among them.
 ου γαρ εισιν δυο η τρεις συνηγμενοι εις το εμον ονομα εκει εμι εν μεσω αυτων

- 21 ¶ Katahi ka haere a Pita ki a ia, ka mea, E te Ariki, kia hia nga haranga o toku teina ki ahau, me taku whakarere noa iho i tona hara? kia whitu?
Then Peter came and said to him, Lord, what number of times may my brother do wrong against me, and I give him forgiveness? till seven times?
τοτε προσελθων αυτω ο πετρος ειπεν κυριε ποσακις αμαρτησει εις εμε ο αδελφος μου και αφησω αυτω εως επτακις
- 22 Ka mea a Ihu ki a ia, E kore ahau e mea ki a koe, Kia whitu: engari, Kia whitu tekau whitu.
Jesus says to him, I say not to you, Till seven times; but, Till seventy times seven.
λεγει αυτω ο ιησους ου λεγω σοι εως επτακις αλλ εως εβδομηκοντακις επτα
- 23 Koia ka rite ai te rangatiratanga o te rangi ki tetahi kingi, i mea kia korerotia ki a ia ana moni e ana pononga.
For this reason the kingdom of heaven is like a king, who went over his accounts with his servants.
δια τουτο ωμοιωθη η βασιλεια των ουρανων ανθρωπω βασιλει ος ηθελησεν συναραι λογον μετα των δουλων αυτου
- 24 A, ka timata ia te ui, ka kawea ki a ia he tangata, tekau mano nga taranata i a ia.
And at the start, one came to him who was in his debt for ten thousand talents.
αρξαμενου δε αυτου συναιρειν προσηνεχθη αυτω εις οφειλετης μυριων ταλαντων
- 25 A te whai rawa ia hei utu, ka mea tona ariki kia hokona ia, tana wahine me ana tamariki, me ana taonga katoa, hei whakautu.
And because he was not able to make payment, his lord gave orders for him, and his wife, and his sons and daughters, and all he had, to be given for money, and payment to be made.
μη εχοντος δε αυτου αποδουнай εκελευσεν αυτον ο κυριος αυτου πραθηναι και την γυναικα αυτου και τα τεκνα και παντα οσα ειχεν και αποδοθηναι
- 26 Na ka tapapa iho taua pononga, ka koropiko ki a ia, ka mea, E te Ariki, kia ata hanga ki ahau, a ka utua katoatia e ahau ki a koe.
So the servant went down on his face and gave him worship, saying, Lord, give me time to make payment and I will give you all.
πεσων ουν ο δουλος προσεκυνη αυτω λεγων κυριε μακροθυμησον επ εμοι και παντα σοι αποδωσω
- 27 Na ka oho i te aroha te ariki o taua pononga, tuku ana i a ia, a whakarerea noatia iho e ia ana moni tarewa.
And the lord of that servant, being moved with pity, let him go, and made him free of the debt.
σπλαγχνισθεις δε ο κυριος του δουλου εκεινου απελυσεν αυτον και το δανειον αφηκεν αυτω
- 28 Heoi te putanga o taua pononga ki waho, ka kite i tetahi o ona hoa pononga, kotahi rau ana pene i a ia: na hopukia ana e ia, notia iho te kaki, me te ki ano, Utua taku nama.
But that servant went out, and meeting one of the other servants, who was in debt to him for one hundred pence, he took him by the throat, saying, Make payment of your debt.
εξελθων δε ο δουλος εκεινος ευρεν ενα των συνδουλων αυτου ος ωφειλεν αυτω εκατον δηναρια και κρατησας αυτον επνιγεν λεγων αποδος μοι ο τι οφειλεις
- 29 Heoi tapapa ana tona hoa pononga ki ona waewae, ka inoi ka a ia, ka mea, Kia ata hanga ki ahau, a ka utua katoatia e ahau ki a koe.
So that servant went down on his face, requesting him and saying, Give me time and I will make payment to you.
πεσων ουν ο συνδουλος αυτου εις τους ποδας αυτου παρεκαλει αυτον λεγων μακροθυμησον επ εμοι και παντα αποδωσω σοι
- 30 A kihai ia i pai: heoi haere ana, maka ana i a ia ki te whare herehere, kia utua katoatia ra ano te nama.
And he would not: but went and put him into prison till he had made payment of the debt.
ο δε ουκ ηθελεν αλλα απελθων εβαλεν αυτον εις φυλακην εως ου αποδω το οφειλομενον
- 31 Heoi, no te kitenga o ona hoa pononga i taua meatanga, nui atu to ratou pouri, a haere ana, whakaaturia ana ki to ratou ariki nga mea katoa i meatia.
So when the other servants saw what was done they were very sad, and came and gave word to their lord of what had been done.
ιδοντες δε οι συνδουλοι αυτου τα γενομενα ελυπηθησαν σφοδρα και ελθοντες διεσαφησαν τω κυριω αυτων παντα τα γενομενα

- 32 **Katahi ka karanga tona ariki i a ia, ka mea ki a ia, Pononga kino, i whakarerea noatia e ahau taua moni tarewa katoa i a koe, nau hoki i inoi ki ahau:**
Then his lord sent for him and said, You evil servant; I made you free of all that debt, because of your request to me:
τοτε προσκαλεσαμενος αυτον ο κυριος αυτου λεγει αυτω δουλε πονηρε πασαν την οφειλην εκεινην αφηκα σοι επει παρεκαλεσας με
- 33 **Ehara oti i te tika kia tohungia e koe tou hoa pononga, me ahau hoki i tohu i a koe?**
Was it not right for you to have mercy on the other servant, even as I had mercy on you?
ουκ εδει και σε ελεησαι τον συνδουλον σου ως και εγω σε ηλησα
- 34 **Na ka riri tona ariki, a tukua ana ia ki nga kaiwhakamamae, kia utua katoatia ra ano tana nama.**
And his lord was very angry, and put him in the hands of those who would give him punishment till he made payment of all the debt.
και οργισθεις ο κυριος αυτου παρεδωκεν αυτον τοις βασανισταις εως ου αποδω παν το οφειλομενον αυτω
- 35 **Tera ano e pera toku Matua i te rangi ki a koutou, ki te kore e whakarerea noatia i roto i o koutou ngakau nga he o te teina o tenei, o tenei, o koutou.**
So will my Father in heaven do to you, if you do not everyone, from your hearts, give forgiveness to his brother.
ουτως και ο πατηρ μου ο επουρανιος ποιησει υμιν εαν μη αφητε εκαστος τω αδελφω αυτου απο των καρδιων υμων τα παραπτωματα αυτων
- 1 ¶ **A, ka mutu enei kupu a Ihu, ka turia atu e ia i Kariri, a ka tae ki nga wahi o Huria, ki tawahi atu o Horano;**
And it came about that after saying these words, Jesus went away from Galilee, and came into the parts of Judaea on the other side of Jordan.
και εγενετο οτε ετελεσεν ο ιησους τους λογους τουτους μετηρεν απο της γαλιλαιας και ηλθεν εις τα ορια της ιουδαιας περαν του ιορδανου
- 2 **He rahi hoki te hui i aru i a ia; a whakaorangia ana ratou e ia i reira.**
And a great number went after him; and he made them well there.
και ηκολουθησαν αυτω οχλοι πολλοι και εθεραπευσεν αυτους εκει
- 3 ¶ **Na ka haere mai nga Parihi ki a ia, ki te whakamatautau i a ia, ka mea ki a ia, He mea tika ranei kia whakarerea e te tangata tana wahine mo tetahi take?**
And certain Pharisees came to him, testing him, and saying, Is it right for a man to put away his wife for every cause?
και προσηλθον αυτω οι φαρισαιοι πειραζοντες αυτον και λεγοντες αυτω ει εξεστιν ανθρωπω απολυσαι την γυναικα αυτου κατα πασαν αιτιαν
- 4 **Na ka whakahoki ia, ka mea ki a ratou, Kiano koutou i kite noa, i hanga raua e te Kaihanga i te timatanga, he tane, he wahine,**
And he said in answer, Have you not seen in the Writings, that he who made them at the first made them male and female, and said,
ο δε αποκριθεις ειπεν αυτοις ουκ ανεγνωτε οτι ο ποιησας απ αρχης αρσεν και θηλυ εποιησεν αυτους
- 5 **I mea ano ia, Mo konei ka mahue i te tangata tona papa, tona wahea, ka piri ki tana wahine: a hei kikokiko kotahi raua tokorua?**
For this cause will a man go away from his father and mother, and be joined to his wife; and the two will become one flesh?
και ειπεν ενεκεν τουτου καταλειπει ανθρωπος τον πατερα και την μητερα και προσκολληθησεται τη γυναικι αυτου και εσονται οι δυο εις σαρκα μια
- 6 **Na heoi ano to raua tokoruatanga, engari kotahi ano kikokiko. Na ko a te Atua i hono ai, kaua e wehea e te tangata.**
So that they are no longer two, but one flesh. Then let not that which has been joined by God be parted by man.
ωστε ουκετι εισιν δυο αλλα σαρξ μια ο ουν ο θεος συνεζευξεν ανθρωπος μη χωριζετω
- 7 **Ka mea ratou ki a ia, He aha ra a Mohi i ako ai kia hoatu he pukapuka whakarere, ka whakarere ai i a ia?**
They say to him, Why then did Moses give orders that a husband might give her a statement in writing and be free from her?
λεγουσιν αυτω τι ουν μοσης ενετειλατο δουναι βιβλιον αποστασιου και απολυσαι αυτην
- 8 **Ka mea ia ki a ratou, Na te pakeke o o koutou ngakau i tukua ai koutou e Mohi kia whakarere i a koutou wahine: i te timatanga iho ia kahore i pena.**
He says to them, Moses, because of your hard hearts, let you put away your wives: but it has not been so from the first.
λεγει αυτοις οτι μοσης προς την σκληροκαρδιαν υμων επετρεψεν υμιν απολυσαι τας γυναικας υμων απ αρχης δε ου γεγονεν ουτως

- 9 A tenei taku kupu ki a koutou, Ki te whakarere tetahi i tana wahine, ehara nei i te take moepuku, a ka marenatia ki tetahi atu, e puremu ana ia: a ki te marena tetahi i te wahine i whakarere, e puremu ana ia.
 And I say to you, Whoever puts away his wife for any other cause than the loss of her virtue, and takes another, is a false husband: and he who takes her as his wife when she is put away, is no true husband to her.
 λεγω δε υμιν οτι ος αν απολυση την γυναικα αυτου ει μη επι πορνεια και γαμηση αλλην μοιχεται και ο απολελυμενην γαμησας μοιχεται
- 10 Ka mea ana akonga ki a ia, Ki te penei te tikanga mo te tangata raua ko tana wahine, ehara te marena.
 The disciples say to him, If this is the position of a man in relation to his wife, it is better not to be married.
 λεγουσιν αυτω οι μαθηται αυτου ει ουτως εστιν η αιτια του ανθρωπου μετα της γυναικος ου συμφερει γαμησαι
- 11 Otira ka mea ia ki a ratou, E kore tenei kupu e rite i nga tangata katoa, engari i te hunga i hoatu ai.
 But he said to them, Not all men are able to take in this saying, but only those to whom it is given.
 ο δε ειπεν αυτοις ου παντες χωρουσιν τον λογον τουτον αλλ οις δεδοται
- 12 He unaka hoki etahi no te whanautanga mai i te kopu o te whaea: ko etahi unaka he mea whakaunaka na te tangata: ko etahi unaka he mea whakaunaka na ratou ano, he whakaaro hoki ki te rangatiratanga o te rangi. Ki te taea tenei te whakarite e teta hi, mana e whakarite.
 For there are men who, from birth, were without sex: and there are some who were made so by men: and there are others who have made themselves so for the kingdom of heaven. He who is able to take it, let him take it.
 εισιν γαρ ευνουχοι ουτινες εκ κοιλιας μητρος εγεννηθησαν ουτως και εισιν ευνουχοι ουτινες ευνουχισθησαν υπο των ανθρωπων και εισιν ευνουχοι ουτινες ευνουχισαν εαυτους δ ια την βασιλειαν των ουρανων ο δυναμενος χωρειν χωρειτω
- 13 ¶ I reira ka kawea mai he tamariki nonohi ki a ia, kia whakapa ai ia i ona ringa ki a ratou, kia inoi: a riria iho ratou e nga akonga.
 Then some people took little children to him, so that he might put his hands on them in blessing: and the disciples said sharp words to them.
 τοτε προσηνεχθη αυτω παιδια ινα τας χειρας επιθη αυτοις και προσευξηται οι δε μαθηται επετιμησαν αυτοις
- 14 Na ko te kianga a Ihu, Tukua mai nga tamariki nonohi, aua hoki e arāia atu ta ratou haere mai ki ahau: no nga penei hoki te rangatiratanga o te rangi.
 But Jesus said, Let the little ones come to me, and do not keep them away: for of such is the kingdom of heaven.
 ο δε ιησους ειπεν αφετε τα παιδια και μη κωλυετε αυτα ελθειν προς με των γαρ τοιουτων εστιν η βασιλεια των ουρανων
- 15 A whakapakia iho e ia ona ringa ki a ratou, a haere atu ana i reira.
 And he put his hands on them, and went away.
 και επιθεις αυτοις τας χειρας επορευθη εκειθεν
- 16 ¶ Na ka haere mai tetahi ki a ia, ka mea, E te Kaiwhakaako, he aha te mahi pai maku, e whiwhi ai ahau ki te ora tonu?
 And one came to him and said, Master, what good thing have I to do, so that I may have eternal life?
 και ιδου εις προσελθων ειπεν αυτω διδασκαλε αγαθε τι αγαθον ποιησω ινα εχω ζωην αιωνιον
- 17 Na ko tana meatanga ki a ia, He aha ka ui koe ki ahau mo te mea pai? Tera ano tetahi i pai, kotahi tonu: ki te mea koe kia tomo ki te ora, whakaritea nga ture.
 And he said to him, Why are you questioning me about what is good? One there is who is good: but if you have a desire to go into life, keep the rules of the law.
 ο δε ειπεν αυτω τι με λεγεις αγαθον ουδεις αγαθος ει μη εις ο θεος ει δε θελεις εισελθειν εις την ζωην τηρησον τας εντολας
- 18 Ka mea ia ki a ia, Ko ehea? Na ka mea a Ihu, Kaua e patu tangata, Kaua e puremu, Kaua e tahae, Kaua e whakapae teka,
 He says to him, Which? And Jesus said, Do not put anyone to death, Do not be untrue in married life, Do not take what is not yours, Do not give false witness,
 λεγει αυτω ποιας ο δε ιησους ειπεν το ου φονευσεις ου μοιχευσεις ου κλεψεις ου ψευδομαρτυρησεις

- 19 Whakahonoretia tou papa me tou whaea: me tenei, Kia aroha ki tou hoa tata ano ko koe.
Give honour to your father and your mother: and, Have love for your neighbour as for yourself.
τιμα τον πατερα σου και την μητερα και αγαπησεις τον πλησιον σου ως σεαυτον
- 20 Ka mea taua taitama ki a ia, Kua rite i ahau enei mea katoa no toku tamarikitanga: tena hoki tetahi mea e hapa ana i ahau?
The young man says to him, All these things have I done: what more is there?
λεγει αυτω ο νεανισκος παντα ταυτα εφυλαξαμην εκ νεοτητος μου τι ετι υστερω
- 21 Ka mea a Ihu ki a ia, Ki te mea koe kia tino tika, haere, hokona ou taonga, ka hoatu ki nga rawakore, a e whai taonga koe ki te rangi: a haere mai i muri i ahau.
Jesus said to him, If you have a desire to be complete, go, get money for your property, and give it to the poor, and you will have wealth in heaven: and come after me.
εφη αυτω ο ιησους ει θελεις τελειος ειναι υπαγε πωλησον σου τα υπαρχοντα καιδος πτωχοις και εξεις θησαυρον εν ουρανω και δευρο ακολουθει μοι
- 22 Na, ka rongo taua taitama i taua kupu, haere pouri ana ia: he maha hoki ona taonga.
But hearing these words the young man went away sorrowing: for he had much property.
ακουσας δε ο νεανισκος τον λογον απηλθεν λυπουμενος ην γαρ εχων κτηματα πολλα
- 23 ¶ Ka mea a Ihu ki ana akonga, He pono taku kupu ki a koutou, E tapoko whakauaua te tangata taonga ki te rangatiratanga o te rangi.
And Jesus said to his disciples, Truly I say to you, It is hard for a man with much money to go into the kingdom of heaven.
ο δε ιησους ειπεν τοις μαθηταις αυτου αμην λεγω υμιν οτι δυσκολως πλουσιος εισελευσεται εις την βασιλειαν των ουρανων
- 24 Tenei ano taku kupu ki a koutou, He ngawari ke atu te haere o te kamera ra te kowhao o te ngira i te haere o te tangata taonga ki roto ki te rangatiratanga o te Atua.
And again I say to you, It is simpler for a camel to go through a needle's eye, than for a man with much money to go into the kingdom of God.
παλιν δε λεγω υμιν ευκοπωτερον εστιν καμηλον δια τρυπηματος ραφιδος διελθειν η πλουσιον εις την βασιλειαν του θεου εισελθειν
- 25 A, no ka rongo ana akonga, nui rawa to ratou miharo, ka mea, Ko wai ra e ora?
And the disciples, hearing this, were greatly surprised, saying, Who then may have salvation?
ακουσαντες δε οι μαθηται αυτου εξεπλησσαντο σφοδρα λεγοντες τις αρα δυναται σωθηναι
- 26 Na ka titiro a Ihu ki a ratou, ka mea, Ki te tangata e kore tenei e taea; ki te Atua ia e taea nga mea katoa.
And Jesus, looking at them, said, With men this is not possible; but with God all things are possible.
εμβλεψας δε ο ιησους ειπεν αυτοις παρα ανθρωποις τουτο αδυνατον εστιν παρα δε θεω παντα δυνατα εστιν
- 27 Katahi ka whakahoki a Pita, ka mea ki a ia, Na, kua mahue nei i a matou nga mea katoa, kua aru nei i a koe, he aha ra ma matou?
Then Peter said to him, See, we have given up everything and have come after you; what then will we have?
τοτε αποκριθεις ο πετρος ειπεν αυτω ιδου ημεις αφηκαμεν παντα και ηκολουθησαμεν σοι τι αρα εσται ημιν
- 28 Ka ki a Ihu ki a ratou, He pono taku e mea nei ki a koutou, Ko koutou i aru nei i ahau, kia taea te whanautanga houtanga, te wa e noho ai te Tama a te tangata ki runga ki te torona o tona kororia, ka noho ano koutou ki runga ki etahi torona kota hi tekau ma rua, ki te whakawa i nga iwi kotahi tekau ma rua o Ihairaira.
And Jesus said to them, Truly I say to you that in the time when all things are made new, and the Son of man is seated in his glory, you who have come after me will be seated on twelve seats, judging the twelve tribes of Israel.
ο δε ιησους ειπεν αυτοις αμην λεγω υμιν οτι υμεις οι ακολουθησαντες μοι εν τη παλιγγενεσια οταν καθιση ο υιος του ανθρωπου επι θρονου δοξης αυτου καθισεσθε και υμεις επι δωδεκα θρονους κρινοντες τας δωδεκα φυλας του ισραηλ

- 29 A, ki te mea kua mahue i tetahi he whare, he teina, he tuahine ranei, he papa, he whaea, he tamariki, he whenua, i tona whakaaro ki toku ingoa, ka tataki rau nga mea e riro i a ia, a ka whiwhi ia ki te ora tonu.
 And everyone who has given up houses, or brothers, or sisters, or father, or mother, or child, or land, for my name, will be given a hundred times as much, and have eternal life.
 και πας ος αφηκεν οικιας η αδελφους η αδελφας η πατερα η μητερα η γυναικα η τεκνα η αγρους ενεκεν του ονοματος μου εκατονταπλασιονα ληφεται και ζων αιωνιον κληρονησει
- 30 He tokomaha ia o mua e waiho ki muri; ko o muri ki mua.
 But a great number who are first will be last, and some who are last will be first.
 πολλοι δε εσονται πρωτοι εσχατοι και εσχατοι πρωτοι
- 1 ¶ He rite hoki te rangatiratanga o te rangi ki tetahi rangatira whare, i haere i te atatu ki te korero kaimahi mo tana mara waina.
 For the kingdom of heaven is like the master of a house, who went out early in the morning to get workers into his vine-garden.
 ομοια γαρ εστιν η βασιλεια των ουρανων ανθρωπω οικοδεσποτη οστις εξηλθεν αμα πρωι μισθωσασθαι εργατας εις τον αμπελωνα αυτου
- 2 A, no ka oti te whakarite ki nga kaimahi kia kotahi ra he pene, tonoa ana ratou e ia ki tana mara waina.
 And when he had made an agreement with the workmen for a penny a day, he sent them into his vine-garden.
 συμφωνησας δε μετα των εργατων εκ δηναριου την ημεραν απεστειλεν αυτους εις τον αμπελωνα αυτου
- 3 A ka haere atu ia i te toru o nga haora, ka kite i etahi atu e tu mangere ana i te kainga hokohoko,
 And he went out about the third hour, and saw others in the market-place doing nothing;
 και εξελθων περι την τριτην ωραν ειδεν αλλους εστωτας εν τη αγορα αργους
- 4 Ka mea ki a ratou, Haere hoki koutou ki te mara waina, a ka hoatu e ahau ki a koutou te mea e tika ana. Na haere ana ratou.
 And he said to them, Go into the vine-garden with the others, and whatever is right I will give you. And they went to work.
 κακεινοις ειπεν υπαγετε και υμεις εις τον αμπελωνα και ο εαν η δικαιον δωσω υμιν
- 5 I haere ano ia i te ono, i te iwa o nga haora, a pera ana ano.
 Again he went out about the sixth and the ninth hour, and did the same.
 οι δε απηλθον παλιν εξελθων περι εκτην και εννατην ωραν εποιησεν οσαυτως
- 6 I te tekau ma tahi o nga haora ka haere atu ano ia, ka kite i etahi atu e tu ana, ka mea ki a ratou, He aha ta koutou e tu mangere i konei i te ra roa nei?
 And about the eleventh hour he went out and saw others doing nothing; and he says to them, Why are you here all the day doing nothing?
 περι δε την ενδεκατην ωραν εξελθων ευρεν αλλους εστωτας αργους και λεγει αυτοις τι ωδε εστηκατε ολην την ημεραν αργοι
- 7 Ka mea ratou ki a ia, No te mea ra kahore he tangata i korero ki a matou ki te mahi. Ka mea ia ki a ratou, Haere ano koutou ki te mara waina, ko te mea tika koia tera e whiwhi ai koutou.
 They say to him, Because no man has given us work. He says to them, Go in with the rest, into the vine-garden.
 λεγουσιν αυτω οτι ουδεις ημας εμισθωσατο λεγει αυτοις υπαγετε και υμεις εις τον αμπελωνα και ο εαν η δικαιον ληψεσθε
- 8 A, no te ahiahi ka mea te rangatira o te mara waina ki tana kaiwhakahauhau, Karangatia nga kaimahi, utua hoki ratou, hei o muri timata ai puta noa ki o mua.
 And when evening came, the lord of the vine-garden said to his manager, Let the workers come, and give them their payment, from the last to the first.
 οψιας δε γενομενης λεγει ο κυριος του αμπελωνος τω επιτροπω αυτου καλεσον τους εργατας και αποδος αυτοις τον μισθον αρξαμενος απο των εσχατων εως των πρωτων
- 9 A, no te taenga mai o te hunga i korerotia i te tekau ma tahi o nga haora, kotahi te pene i riro i tetahi, i tetahi.
 And when those men came who had gone to work at the eleventh hour, they were given every man a penny.
 και ελθοντες οι περι την ενδεκατην ωραν ελαβον ανα δηναριον

- 10 Ka tae ano o mua, hua noa ratou tera atu te mea e riro i a ratou; heoi katahi ano te pene i riro i a ratou.
Then those who came first had the idea that they would get more; and they, like the rest, were given a penny.
ελθοντες δε οι πρωτοι ενομισαν οτι πλειονα ληψονται και ελαβον και αυτοι ανα δηναριον
- 11 A, no ka riro i a ratou, ka amuamu ki taua rangatira whare,
And when they got it, they made a protest against the master of the house,
λαβοντες δε εγογγυζον κατα του οικοδεσποτου
- 12 Ka mea, Kotahi te haora i mahi ai enei o muri, a ka oti ratou te whakarite ki a matou, ki te hunga i pehia nei e te taimaha e te tikakatanga o te ra.
Saying, These last have done only one hour's work, and you have made them equal to us, who have undergone the hard work of the day and the burning heat.
λεγοντες οτι ουτοι οι εσχατοι μιαν ωραν εποιησαν και ισους ημιν αυτους εποιησας τοις βαστασασιν το βαρος της ημερας και τον καυσωνα
- 13 A ka whakahoki ia, ka mea ki tetahi o ratou, E hoa, kahore aku he ki a koe: kihai koe i whakarite ki ahau me pene?
But he in answer said to one of them, Friend, I do you no wrong: did you not make an agreement with me for a penny?
ο δε αποκριθεις ειπεν ενι αυτων εταιρε ουκ αδικω σε ουχι δηναριου συνεφωνησας μοι
- 14 Tangohia tau, haere: e pai ana ahau kia rite ki tau te mea e hoatu ki tenei o muri.
Take what is yours, and go away; it is my pleasure to give to this last, even as to you.
αρον το σον και υπαγε θελω δε τουτω τω εσχατω δουναι ως και σοι
- 15 Ehara ianei i te tika kia meatia e ahau taku e pai ai ki aku mea? He kino oti tou kanohi no te mea he pai ahau?
Have I not the right to do as seems good to me in my house? or is your eye evil, because I am good?
η ουκ εξεστιν μοι ποιησαι ο θελω εν τοις εμοις ει ο οφθαλμος σου πονηρος εστιν οτι εγω αγαθος ειμι
- 16 Heoi, ko o muri e meinga ki mua, ko o mua ki muri: he tokomaha hoki e karangatia, he ruarua ia e whiriwhiria.
So the last will be first, and the first last.
ουτως εσονται οι εσχατοι πρωτοι και οι πρωτοι εσχατοι πολλοι γαρ εισιν κλητοι ολιγοι δε εκλεκτοι
- 17 ¶ A, i a Ihu e haere ana ki Hiruharama, i a ratou i te ara, ka kawea e ia ana akonga kotahi tekau ma rua ki tahaki, a ka mea ki a ratou,
And when Jesus was going up to Jerusalem, he took the twelve disciples on one side, and said to them,
και αναβαινων ο ιησους εις ιεροσολυμα παρελαβεν τους δωδεκα μαθητας κατ ιδιαν εν τη οδω και ειπεν αυτοις
- 18 Na e haere ana tenei tatou ki Hiruharama; a ka tukua te Tama a te tangata ki nga tohunga nui, ki nga karaipi, ka kiia ia e ratou kia mate,
See, we go up to Jerusalem; and the Son of man will be given into the hands of the chief priests and scribes; and they will give orders for him to be put to death,
ιδου αναβαινομεν εις ιεροσολυμα και ο υιος του ανθρωπου παραδοθησεται τοις αρχιερευσιν και γραμματευσιν και κατακρινουσιν αυτον θανατω
- 19 Ka tukua ia ki nga tauwiwi kia tawaia, kia whiua, kia ripekatia: a i te toru o nga ra ka whakaarahia ake.
And will give him up to the Gentiles to be made sport of and to be whipped and to be put to death on the cross: and the third day he will come back again from the dead.
και παραδωσουσιν αυτον τοις εθνεσιν εις το εμπαιζαι και μαστιγωσαι και σταυρωσαι και τη τριτη ημερα αναστησεται
- 20 ¶ Me i reira ka tae ki a ia te whaea o nga tama a Heperi, ratou ko ana tama, a ka koropiko, ka inoi ki tetahi mea i a ia.
Then the mother of the sons of Zebedee came to him with her sons, giving him worship and making a request of him.
τοτε προσηλθεν αυτω η μητηρ των υιων ζεβεδαιου μετα των υιων αυτης προσκυνουσα και αιτουσα τι παρ αυτου
- 21 Na ka mea ia ki a ia, He hiahia aha tou? Ka mea ia ki a ia, Whakaaetia enei tama tokorua aku, kia noho, tetahi ki tou matau, tetahi ki tou maui, i tou rangatiratanga.
And he said to her, What is your desire? She says to him, Let my two sons be seated, the one at your right hand, and the other at your left, in your kingdom.
ο δε ειπεν αυτη τι θελεις λεγει αυτω ειπε ινα καθισωσιν ουτοι οι δυο υιοι μου εις εκ δεξιων σου και εις εξ ευωνυμων εν τη βασιλεια σου

- 22 Otira ka whakahoki a Ihu, ka mea, Kahore korua e mohio ki ta korua e inoi nei. E ahei ranei korua te inu i te kapu meake inumia e ahau, kia iriiria hoki ki te iriiringa ka iriiria nei ahau? Ka mea raua ki a ia, E ahei ano.
But Jesus made answer and said, You have no idea what you are requesting. Are you able to take of the cup which I am about to take?
αποκριθεις δε ο ιησους ειπεν ουκ οιδατε τι αιτεισθε δυνασθε πειν το ποτηριον ο εγω μελλω πινειν και το βαπτισμα ο εγω βαπτιζομαι βαπτισθηναι λεγουσιν αυτω δυναμεθα
- 23 Ka mea ia ki a raua, E inu ano korua i taku kapu, e iriiria ki te iriiringa e iriiria ai ahau: ko te noho ia ki toku matau, ki toku mau, ehara i ahau mana e hoatu, engari ka riro i te hunga i whakaritea nei e toku Matua mo ratou.
They say to him, We are able. He says to them, Truly, you will take of my cup: but to be seated at my right hand and at my left is not for me to give, but it is for those for whom my Father has made it ready.
και λεγει αυτοις το μεν ποτηριον μου πιεσθε και το βαπτισμα ο εγω βαπτιζομαι βαπτισθησεσθε το δε καθισαι εκ δεξιων μου και εξ ευωνυμων μου ουκ εστιν εμον δουναι αλλ ο ις ητοιμασται υπο του πατρος μου
- 24 A, no ka rongo te tekau, ka riri ki aua hoa tokorua.
And when it came to the ears of the ten, they were angry with the two brothers.
και ακουσαντες οι δεκα ηγανακτησαν περι των δυο αδελφων
- 25 Otira ka karangatia ratou e Ihu, a ka mea ia, E matau ana koutou, ko nga kawana o nga tauwi hei whakatupu rangatira ki a ratou, ko nga tangata rarahi hei akiaki i a ratou.
But Jesus said to them, You see that the rulers of the Gentiles are lords over them, and their great ones have authority over them.
ο δε ιησους προσκαλεσαμενος αυτους ειπεν οιδατε οτι οι αρχοντες των εθνων κατακυριευουσιν αυτων και οι μεγαλοι καταξουσιαζουσιν αυτων
- 26 E kore e pera i roto i a koutou: engari ki te mea tetahi kia tupu ia hei tangata nui i roto i a koutou, me whakatupu kaimahi ia ma koutou;
Let it not be so among you: but if anyone has a desire to become great among you, let him be your servant;
ουχ ουτως δε εσται εν υμιν αλλ ος εαν θελη εν υμιν μεγας γενεσθαι εστω υμων διακονος
- 27 A ki te mea tetahi kia tupu ko ia hei tino tangata i roto i a koutou, me whakatupu pononga ia ma koutou:
And whoever has a desire to be first among you, let him take the lowest place:
και ος εαν θελη εν υμιν ειναι πρωτος εστω υμων δουλός
- 28 Pera i te Tama a te tangata, kihai nei i haere mai kia mahia he mea mana, engari kia mahi ia, a kia tuku i a ia kia mate hei whakautu mo nga tangata tokomaha.
Even as the Son of man did not come to have servants, but to be a servant, and to give his life for the salvation of men.
ωσπερ ο υιος του ανθρωπου ουκ ηλθεν διακονηθηναι αλλα διακονησαι και δουναι την ψυχην αυτου λυτρον αντι πολλων
- 29 ¶ A, i a ratou e haere atu ana i Heriko, he rahi te hui i aru i a ia.
And when they were going out from Jericho, a great number went after him.
και εκπορευομενων αυτων απο ιεριχω ηκολουθησεν αυτω οχλος πολυς
- 30 Na tokorua nga matapo e noho ana i te taha o te ara: ka rongo raua ko Ihu tera e haere atu ana, ka karanga ake, ka mea, Kia aroha ki a maua, e te Ariki, e te Tama a Rawiri.
And two blind men seated by the wayside, when they had the news that Jesus was going by, gave a loud cry, saying, Lord, Son of David, have mercy on us.
και ιδου δυο τυφλοι καθημενοι παρα την οδον ακουσαντες οτι ιησους παραγει εκραξαν λεγοντες ελεησον ημας κυριε υιος δαβιδ
- 31 A i riria raua e te mano kia noho puku: heoi rahi ake ta raua karanga, ka mea, Kia aroha ki a maua, e te Ariki, e te Tama a Rawiri.
And the people gave them orders to be quiet; but they went on crying even louder, Lord, Son of David, have mercy on us.
ο δε οχλος επετιμησεν αυτοις ινα σιωπησωσιν οι δε μειζον εκραζον λεγοντες ελεησον ημας κυριε υιος δαβιδ

- 32 Na ka tu a Ihu, ka karanga i a raua, ka mea, Kia ahatia korua e ahau?
 And Jesus, stopping, sent for them, and said, What would you have me do to you?
 και στας ο ιησους εφωνησεν αυτους και ειπεν τι θελετε ποιησω υμιν
- 33 Ka mea raua ki a ia, E te Ariki, kia kite o maua kanohi.
 They say to him, Lord, that our eyes may be open.
 λεγουσιν αυτω κυριε ινα ανοιχθωσιν ημων οι οφθαλμοι
- 34 Na ka aroha a Ihu, ka pa ki o raua kanohi: a titiro tonu ake o raua kanohi, a aru ana raua i a ia.
 And Jesus, being moved with pity, put his fingers on their eyes: and straight away they were able to see, and went after him.
 σπλαγγισθεις δε ο ιησους ηψατο των οφθαλμων αυτων και ευθεως ανεβλεψαν αυτων οι οφθαλμοι και ηκολουθησαν αυτω
- 1 ¶ A, no ka tata ratou ki Hiruharama, ka tae ki Petapaki, ki Maunga Oriwa, ka tonoa atu e Ihu nga akonga tokorua,
 And when they were near Jerusalem, and had come to Beth-phage, to the Mountain of Olives, Jesus sent two disciples,
 και οτε ηγγισαν εις ιεροσολυμα και ηλθον εις βηθφαγη προς το ορος των ελαιων τοτε ο ιησους απεστειλεν δυο μαθητας
- 2 Ka mea ia ki a raua, Haere ki te kainga e anga mai ana ki a korua; na ka kite tonu korua i tetahi kaihe e here ana me tana kua: wetekia, ka arahi mai ki ahau.
 Saying to them, Go into the little town in front of you, and straight away you will see an ass with a cord round her neck, and a young one with her; let them loose and come with them to me.
 λεγων αυτοις πορευθητε εις την κωμην την απεναντι υμων και ευθεως ευρησετε ονον δεδεμενην και πωλον μετ αυτης λυσαντες αγαγετε μοι
- 3 A, ki te whai kupu tetahi tangata ki a korua, ki atu, E mea ana te Ariki ki a raua mana; na ka tukua tonutia mai raua e ia.
 And if anyone says anything to you, you will say, The Lord has need of them; and straight away he will send them.
 και εαν τις υμιν ειπη τι ερειτε οτι ο κυριος αυτων χρειαν εχει ευθεως δε αποστειλει αυτους
- 4 I meinga tenei katoa hei whakarite mo te kupu a te poropiti, i mea ai,
 Now this took place so that these words of the prophet might come true,
 τουτο δε ολον γεγονεν ινα πληρωθη το ρηθεν δια του προφητου λεγοντος
- 5 Mea atu ki te tamahine o Hiona, Na, ko tou kingi e haere mai na ki a koe, he ngakau mahaki tona, e noho ana i runga i te kaihe, i te kua o hoki, i te tama a te kaihe.
 Say to the daughter of Zion, See, your King comes to you, gentle and seated on an ass, and on a young ass.
 ειπατε τη θυγατρι σιων ιδου ο βασιλευς σου ερχεται σοι πραυς και επιβεβηκως επι ονον και πωλον υιον υποζυγιου
- 6 Na haere ana nga akonga, meatia ana ta Ihu i mea ai ki a raua.
 And the disciples went and did as Jesus had given them orders,
 πορευθεντες δε οι μαθηται και ποιησαντες καθως προσεταξεν αυτοις ο ιησους
- 7 Arahina mai ana te kaihe me te kua, wharikitia ana ki runga o raua kakahu, a noho ana ia ki runga.
 And got the ass and the young one, and put their clothing on them, and he took his seat on it.
 ηγαγον την ονον και τον πωλον και επεθηκαν επανω αυτων τα ιματια αυτων και επεκαθισεν επανω αυτων
- 8 A he nui rawa te hui ki te whariki i o ratou kakahu ki te ara; ko etahi i tapahi manga mai i nga rakau, a wharikitia ana ki te ara.
 And all the people put their clothing down in the way; and others got branches from the trees, and put them down in the way.
 ο δε πλειστος οχλος εστρωσαν εαυτων τα ιματια εν τη οδω αλλοι δε εκοπτον κλαδους απο των δενδρων και εστρωννυον εν τη οδω

- 9 Ko nga mano i haere i mua, me te hunga i haere i muri, kei te karanga, kei te mea, Ohana ki te Tama a Rawiri: Ka whakapaingia tenei e haere mai nei i runga i te ingoa o te Ariki; Ohana i runga rawa.
And those who went before him, and those who came after, gave loud cries, saying, Glory to the Son of David: A blessing on him who comes in the name of the Lord: Glory in the highest.
οι δε οχλοι οι προαγοντες και οι ακολουθουντες εκραζον λεγοντες ωσαννα τω υιο δαβιδ ευλογημενος ο ερχομενος εν ονοματι κυριου ωσαννα εν τοις υψιστοις
- 10 A, no ka uru ia ki Hiruharama, ka oho katoa te pa, ka mea, Ko wai tenei?
And when he came into Jerusalem, all the town was moved, saying, Who is this?
και εισελθοντος αυτου εις ιεροσολυμα εσεισθη πασα η πολις λεγουσα τις εστιν ουτος
- 11 Ka mea te mano, Ko Ihu tenei, ko te poropiti o Nahareta o Kariri.
And the people said, This is the prophet Jesus, from Nazareth of Galilee.
οι δε οχλοι ελεγον ουτος εστιν ιησους ο προφητης ο απο ναζαρετ της γαλιλαιας
- 12 ¶ A ka tomo a Ihu ki te temepara o te Atua, na peia katoatia ana e ia te hunga e hoko mai ana, e hoko atu ana i roto i te temepara, turakina ake nga tepu a nga kaiwhakawhitiwhiti moni, me nga nohoanga o te hunga hoko kukupa,
And Jesus went into the Temple and sent out all who were trading there, overturning the tables of the money-changers and the seats of those trading in doves.
και εισηλθεν ο ιησους εις το ιερον του θεου και εξεβαλεν παντας τους πωλουντας και αγοραζοντας εν τω ιερω και τας τραπεζας των κολλυβιστων κατεστρεψεν και τας καθεδρας των πωλουντων τας περιστρας
- 13 A ka mea ki a ratou, Kua oti te tuhituhi, Ka kiia toku whare he whare inoi; heoi kua oti nei te mea e koutou hei ana mo nga kaipahua.
And he said to them, It is in the Writings, My house is to be named a house of prayer, but you are making it a hole of thieves.
και λεγει αυτοις γεγραπται ο οικος μου οικος προσευχης κληθησεται υμεις δε αυτον εποιησατε σπηλαιον ληστων
- 14 A i haere mai ki a ia ki roto ki te temepara nga matapo me nga kopa; a whakaoranga ake ratou e ia.
And the blind and the broken in body came to him in the Temple, and he made them well.
και προσηλθον αυτω τυφλοι και χωλοι εν τω ιερω και εθεραπευσεν αυτους
- 15 No te kitenga ia o nga tohunga nui, o nga karaipi i nga mea whakamiharo i meatia e ia, i nga tamariki hoki e karanga ana i te temepara, e mea ana, Ohana ki te Tama a Rawiri; ka riri ratou,
But when the chief priests and the scribes saw the works of power which he did, and the children crying out in the Temple, Glory to the son of David, they were angry and said to him,
ιδοντες δε οι αρχιερεις και οι γραμματεις τα θαυμασια α εποιησεν και τους παιδας κραζοντας εν τω ιερω και λεγοντας ωσαννα τω υιο δαβιδ ηγανακτησαν
- 16 Ka mea ki a ia, E rongu ana koe ki ta enei e mea nei? Ka mea a Ihu ki a ratou, Ae ra; kiano koutou i kite noa, Pumau tonu i a koe te whakamoemiti a te waha o nga kohungahunga, o nga mea ngote u?
Have you any idea what these are saying? And Jesus said to them, Yes: have you not seen in the Writings, From the lips of children and babies at the breast you have made your praise complete?
και ειπον αυτω ακουεις τι ουτοι λεγουσιν ο δε ιησους λεγει αυτοις ναι ουδεποτε ανεγνωτε οτι εκ στοματος νηπιων και θηλαζοντων κατηρτισω αινον
- 17 A ka mahue ratou i a ia, haere ana ia ki waho o te pa, ki Petani; a moe ana i reira.
And he went away from them, and went out of the town to Bethany, and was there for the night.
και καταλιπων αυτους εξηλθεν εξω της πολεως εις βηθανιαν και ηυλισθη εκει
- 18 ¶ Na, i te ata, i a ia e hoki ana ki te pa, ka hiakai ia.
Now in the morning when he was coming back to the town, he had a desire for food.
πρωιας δε επαναγων εις την πολιν επεινασεν

- 19** A, i tona kitenga i tetahi piki i te taha o te ara, ka haere ia ki taua rakau, heoi kihai i kitea tetahi mea i runga, he rau anake; ka mea ia ki te rakau, Kei whai hua koe a ake. A maroke tonu ake te piki.
 And seeing a fig-tree by the wayside, he came to it, and saw nothing on it but leaves only; and he said to it, Let there be no fruit from you from this time forward for ever.
 And straight away the fig-tree became dry and dead.
 και ιδων συκην μιαν επι της οδου ηλθεν επ αυτην και ουδεν ευρεν εν αυτη ει μη φυλλα μονον και λεγει αυτη μηκετι εκ σου καρπος γενηται εις τον αιωνα και εξηρανθη παραχρημα η συκη
- 20** A, no te kitenga o nga akonga, ka miharo, ka mea, I peheatia i hohoro ai te maroke o te piki nei?
 And when the disciples saw it they were surprised, saying, How did the fig-tree become dry in so short a time?
 και ιδοντες οι μαθηται εθαυμασαν λεγοντες πως παραχρημα εξηρανθη η συκη
- 21** Na ka whakahoki a Ihu, ka mea ki a ratou, He pono taku e mea nei ki a koutou, Me he whakapono to koutou, kahore i ruarua te whakaaro, e kore e meatia e koutou ko tenei anake i meatia nei ki te piki, engari ahakoa mea noa koutou ki tenei maunga, Kia ranga atu koe, kia whakataka ki te moana; ka meatia.
 And Jesus in answer said to them, Truly I say to you, If you have faith, without doubting, not only may you do what has been done to the fig-tree, but even if you say to this mountain, Be taken up and put into the sea, it will be done.
 αποκριθεις δε ο ιησους ειπεν αυτοις αμην λεγω υμιν εαν εχητε πιστιν και μη διακριθητε ου μονον το της συκης ποιησετε αλλα καν τω ορει τουτω ειπητε αρθητι και βληθητι εις την θαλασσαν γενησεται
- 22** Ko nga mea katoa hoki e tono ai koutou ina inoi, ki te whakapono, ka riro i a koutou.
 And all things, whatever you make request for in prayer, having faith, you will get.
 και παντα οσα αν αιτησητε εν τη προσευχη πιστευοντες ληψεσθε
- 23** ¶ A, ka tae ia ki roto ki te temepara, ka haere mai nga tohunga nui me nga kaumatua o te iwi, i a ia ano e ako ana, a ka mea, Tena koa te mana i meatia ai enei mea e koe? na wai i hoatu tenei mana ki a koe?
 And when he had come into the Temple, the chief priests and those in authority over the people came to him while he was teaching, and said, By what authority do you do these things? and who gave you this authority?
 και ελθοντι αυτω εις το ιερον προσηλθον αυτω διδασκοντι οι αρχιερεις και οι πρεσβυτεροι του λαου λεγοντες εν ποια εξουσια ταυτα ποιεις και τις σοι εδωκεν την εξουσιαν ταυτην
- 24** Na ka whakahoki a Ihu, ka mea ki a ratou, Maku e ui ki a koutou kia kotahi kupu, ki te korerotia e koutou ki ahau, maku hoki e korero ki a koutou te mana i mea ai ahau i enei mea.
 And Jesus said to them in answer, I will put one question to you, and if you give me the answer, I will say by what authority I do these things.
 αποκριθεις δε ο ιησους ειπεν αυτοις ερωτησω υμας καγω λογον ενα ον εαν ειπητε μοι καγω υμιν ερω εν ποια εξουσια ταυτα ποιω
- 25** Ko te iriiringa a Hoani, no hea koia? no te rangi, no nga tangata ranei? A ka korerorero ratou ki a ratou ano, ka mea, Ki te mea tatou, No te rangi; e mea mai ia ki a tatou, Ha, he aha koutou te whakapono ai ki a ia?
 The baptism of John, where did it come from? from heaven or from men? And they were reasoning among themselves, saying, If we say, From heaven; he will say to us, Why then did you not have faith in him?
 το βαπτισμα ιωαννου ποθεν ην εξ ουρανου η εξ ανθρωπων οι δε διελογιζοντο παρ εαυτοις λεγοντες εαν ειπωμεν εξ ουρανου ερει ημιν διατι ουν ουκ επιστευσατε αυτω
- 26** A, ki te mea tatou, No nga tangata; ka wehi tatou i te mano; ki ta ratou katoa hoki he poropiti a Hoani.
 But if we say, From men; we are in fear of the people, because all take John to be a prophet.
 εαν δε ειπωμεν εξ ανθρωπων φοβουμεθα τον οχλον παντες γαρ εχουσιν τον ιωαννην ως προφητην

- 27 Na ka whakahoki ratou ki a Ihu, ka mea, Kahore matou e mohio. Na ko tana meatanga ki a ratou, E kore ano e korerotia e ahau ki a koutou te mana i mea ai ahau i enei mea.
And they made answer and said, We have no idea. Then he said to them, And I will not say to you by what authority I do these things.
και αποκριθεντες τω ιησου ειπον ουκ οιδαμεν εφη αυτοις και αυτος ουδε εγω λεγω υμιν εν ποια εξουσια ταυτα ποιω
- 28 ¶ Na e pehea ana to koutou whakaaro? Tokorua nga tama a tetahi tangata; a ka haere ia ki to mua, ka mea, E tama, haere ki te mahi aiane ki taku mara waina.
But how does it seem to you? A man had two sons; and he came to the first, and said, Son, go and do work today in the vine-garden.
τι δε υμιν δοκει ανθρωπος ειχεν τεκνα δυο και προσελθων τω πρωτω ειπεν τεκνον υπαγε σημερον εργαζου εν τω αμπελωνι μου
- 29 Na ka whakahoki ia, ka mea, Kahore ahau e pai: otira i muri iho ka puta ke tona whakaaro a haere ana.
And he said in answer, I will not: but later, changing his decision, he went.
ο δε αποκριθεις ειπεν ου θελω υστερον δε μεταμεληθεις απηλθεν
- 30 A ka haere mai ia ki te tuarua, ka pera ano tana kupu. No ka whakahoki tera, ka mea, E kara, ka haere ahau: a kihai i tae.
And he came to the second and said the same. And he made answer and said, I go, sir: and went not.
και προσελθων τω δευτερω ειπεν ωσαυτως ο δε αποκριθεις ειπεν εγω κυριε και ουκ απηλθεν
- 31 Ko wai o taua tokorua i mea i ta tona matua i pai ai? Ka mea ratou ki a ia, Ko to mua. Ka mea a Ihu ki a ratou, He pono taku e mea nei ki a koutou, Ko nga pupirikana me nga wahine kairau e tika ana i mua i a koutou ki te rangatiratanga o te Atua.
Which of the two did his father's pleasure? They say, The first. Jesus said to them, Truly I say to you, that tax-farmers and loose women are going into the kingdom of God before you.
τις εκ των δυο εποιησεν το θελημα του πατρος λεγουσιν αυτω ο πρωτος λεγει αυτοις ο ιησους αμην λεγω υμιν οτι οι τελωναι και αι πορναι προαγουσιν υμας εις την βασιλειαν του θεου
- 32 I haere hoki a Hoani ki a koutou ra te ara o te tika, a kihai koutou i whakapono ki a ia: tena ko nga pupirikana me nga wahine kairau i whakapono ki a ia: ko koutou ia, i to koutou kitenga, kihai i puta ke o koutou whakaaro i muri, kihai i whaka pono ki a ia.
For John came to you in the way of righteousness, and you had no faith in him, but the tax-farmers and the loose women had faith in him: and you, when you saw it, did not even have regret for your sins, so as to have faith in him.
ηλθεν γαρ προς υμας ιωαννης εν οδω δικαιοσυνης και ουκ επιστευσατε αυτω οι δε τελωναι και αι πορναι επιστευσαν αυτω υμεις δε ιδοντες ου μετεμεληθητε υστερον του πιστευσαι αυτω
- 33 ¶ Whakarongo ki tetahi atu kupu whakarite: Tera tetahi rangatira whare i whakato i te mara waina, a taiepatia ana a taka noa, keria ana e ia te takahanga waina i roto, hanga ana tetahi whare tiketike, tukua ana e ia ki nga kaimahi, a haere ana ia ki tawhiti:
Give ear to another story. A master of a house made a vine garden, and put a wall round it, and made a place for crushing out the wine, and made a tower, and let it out to field-workers, and went into another country.
αλλην παραβολην ακουσατε ανθρωπος τις ην οικοδεσποτης οστις εφντευσεν αμπελωνα και φραγμαν αυτω περιεθηκεν και ωρυξεν εν αυτω ληνον και ωκοδομησεν πυργον και εξεδото αυτον γεωργοις και απεδημησεν
- 34 A, no ka tata te po hua, ka tonoa e ia ana pononga ki nga kaimahi, ki te tiki i ona hua.
And when the time for the fruit came near, he sent his servants to the workmen, to get the fruit.
οτε δε ηγγισεν ο καιρος των καρπων απεστειλεν τους δουλους αυτου προς τους γεωργους λαβειν τους καρπους αυτου
- 35 Na ka mau nga kaimahi ki ana pononga, whiua ana tetahi, whakamatea ana tetahi, a akina ana tetahi ki te kohatu.
And the workmen made an attack on his servants, giving blows to one, putting another to death, and stoning another.
και λαβοντες οι γεωργοι τους δουλους αυτου ον μεν εδειραν ον δε απεκτειναν ον δε ελιθοβολησαν

- 36 Na ka tonoa ano e ia etahi atu pononga, he tokomaha atu i o mua: heoi i peratia ano ratou.
 Again, he sent other servants more in number than the first: and they did the same to them.
 παλιν απεστειλεν αλλους δουλους πλειονας των πρωτων και εποιησαν αυτοις ωσαντως
- 37 Na, muri rawa iho, ka tono ia i tana tama ki a ratou, i mea ia, E hopohopo ratou ki taku tama.
 But after that he sent his son to them, saying, They will have respect for my son.
 υστερον δε απεστειλεν προς αυτους τον υιον αυτου λεγων εντραπησονται τον υιον μου
- 38 No te kitenga ia o nga kaimahi i te tama, ka mea ki a ratou ano, Ko te tangata tenei mona te kainga; tena, tatou ka whakamate i a ia, ka tango i tona kainga.
 But when the workmen saw the son, they said among themselves, This is he who will one day be the owner of the property; come, let us put him to death and take his heritage.
 οι δε γεωργοι ιδοντες τον υιον ειπον εν εαυτοις ουτος εστιν ο κληρονομος δευτε αποκτεινωμεν αυτον και κατασχωμεν την κληρονομιαν αυτου
- 39 Na ka maru ratou ki a ia, maka ana ki waho o te mara waina, a whakamatea iho.
 And they took him and, driving him out of the vine-garden, put him to death.
 και λαβοντες αυτον εξεβαλον εξω του αμπελωνος και απεκτειναν
- 40 Na, ina tae te rangatira o te mara waina, ka peheatia e ia aua kaimahi?
 When, then, the lord of the vine-garden comes, what will he do to those workmen?
 οταν ουν ελθη ο κυριος του αμπελωνος τι ποιησει τοις γεωργοις εκεινοις
- 41 Ka mea ratou ki a ia, Pouriuri ana aiane i tana whakangaro i taua hunga whakarihariha; a ka tukua te mara waina ki etahi atu kaimahi, ki te hunga e tukua ai ki a ia nga hua i nga po hua.
 They say to him, He will put those cruel men to a cruel death, and will let out the vine-garden to other workmen, who will give him the fruit when it is ready.
 λεγουσιν αυτω κακος κακως απολεσει αυτους και τον αμπελωνα εκδοσεται αλλοις γεωργοις οιτινες αποδωσουσιν αυτω τους καρπους εν τοις καιροις αυτων
- 42 Ka mea a Ihu ki a ratou, Kiano koutou i kite noa i roto i nga karaipiture, ko te kohatu i kapea e nga kaihangā, kua meinga tenei hei mo te kokonga: na te Ariki tenei, he mea whakamiharo hoki ki o tatou kanohi?
 Jesus says to them, Did you never see in the Writings, The stone which the builders put on one side, the same has been made the chief stone of the building: this was the Lord's doing, and it is a wonder in our eyes?
 λεγει αυτοις ο ιησους ουδεποτε ανεγνωτε εν ταις γραφαις λιθον ον απεδοκιμασαν οι οικοδομουντες ουτος εγενηθη εις κεφαλην γωνιας παρα κυριου εγενετο αυτη και εστιν θαυμαστη εν οφθαλμοις ημων
- 43 Koia ahau ka mea nei ki a koutou, Ka tangohia te rangatiratanga o te Atua i a koutou, a ka hoatu ki tetahi iwi, e puta ai nga hua o taua rangatiratanga.
 For this reason I say to you, The kingdom of God will be taken away from you, and will be given to a nation producing the fruits of it.
 δια τουτου λεγω υμιν οτι αρθησεται αφ υμων η βασιλεια του θεου και δοθησεται εθνει ποιουντι τους καρπους αυτης
- 44 Ko te tangata e hinga ki runga ki tenei kohatu, na mongamonga ana ia: ki te taka ia taua kohatu ki runga ki tetahi, na ngotangota noa ia me he puehu.
 Any man falling on this stone will be broken, but he on whom it comes down will be crushed to dust.
 και ο πεσων επι τον λιθον τουτον συνθλασθησεται εφ ον δ αν πεση λικμησει αυτον
- 45 A, ka rongō nga tohunga nui me nga Parihi ki ana kupu whakarite, ka mohio mo ratou ana korero.
 And when his stories came to the ears of the chief priests and the Pharisees, they saw that he was talking of them.
 και ακουσαντες οι αρχιερεις και οι φαρισαιοι τας παραβολας αυτου εγνωσαν οτι περι αυτων λεγει

- 46 Na, i a ratou e whai ana kia hopukia ia, ka wehi i te mano, ki ta ratou hoki he poropiti ia.
And though they had a desire to take him, they were in fear of the people, because in their eyes he was a prophet.
και ζητουντες αυτον κρατησαι εφοβηθησαν τους οχλους επειδη ως προφητην αυτον ειχον
- 1 ¶ A ka oho ake a Ihu, ka korero kupu whakarite ano ki a ratou, ka mea,
And Jesus, talking to them again in stories, said:
και αποκριθεις ο ιησους παλιν ειπεν αυτοις εν παραβολαις λεγων
- 2 Ka rite te rangatiratanga o te rangi ki tetahi kingi, i whakatakoto marena mo tana tama,
The kingdom of heaven is like a certain king, who made a feast when his son was married,
ωμοιωθη η βασιλεια των ουρανων ανθρωπω βασιλει οστις εποιησεν γαμους τω υιω αυτου
- 3 A tonoa ana ana pononga, hei karanga i te hunga i korerotia ki te marena: heoi kihai ratou i pai ki te haere.
And sent out his servants to get in the guests to the feast: and they would not come.
και απεστειλεν τους δουλους αυτου καλεσαι τους κεκλημενους εις τους γαμους και ουκ ηθελον ελθειν
- 4 Ka tono ano ia i era atu pononga, ka mea, Mea atu ki te hunga i korerotia, Na kua rite taku hakari; kua oti aku puru, aku mea momona te patu, a kua rite katoa nga mea: haere mai ki te marena.
Again he sent out other servants, with orders to say to the guests, See, I have made ready my feast: my oxen and my fat beasts have been put to death, and all things are ready: come to the feast.
παλιν απεστειλεν αλλους δουλους λεγων ειπατε τοις κεκλημενοις ιδου το αριστον μου ητοιμασα οι ταυροι μου και τα σιτιστα τεθυμενα και παντα ετοιμα δευτε εις τους γαμους
- 5 Otira i paopaongia e ratou, haere ana ko tetahi ki tana mara, ko tetahi ki tana hokohoko.
But they gave no attention, and went about their business, one to his farm, another to his trade:
οι δε αμελησαντες απηλθον ο μεν εις τον ιδιον αγρον ο δε εις την εμποριαν αυτου
- 6 Na hopukina ana ana pononga e nga mea i mahue, tukinotia ana ratou, a whakamatea iho.
And the rest put violent hands on his servants, and did evil to them, and put them to death.
οι δε λοιποι κρατησαντες τους δουλους αυτου υβρισαν και απεκτειναν
- 7 Otiia i riri te kingi: a tonoa atu ana ana taua, whakangaromia ana taua hunga kohuru, tahuna iho to ratou pa.
But the king was angry; and he sent his armies, and those who had put his servants to death he gave to destruction, burning down their town with fire.
ακουσας δε ο βασιλευς ωργισθη και πεμψας τα στρατευματα αυτου απωλεσεν τους φονεις εκεινους και την πολιν αυτων ενεπρησεν
- 8 Katahi ia ka mea ki ana pononga, E rite ana te marena, ko te hunga ia i karangatia kihai i pai.
Then he said to his servants, The feast is ready but the guests were not good enough.
τοτε λεγει τοις δουλοις αυτου ο μεν γαμος ετοιμος εστιν οι δε κεκλημενοι ουκ ησαν αξιοι
- 9 Na haere koutou ki nga pekanga o nga ara, a tonoa mai ki te marena te hunga katoa e kite ai koutou.
Go then to the cross-roads, and get all those whom you see to come to the bride-feast.
πορευεσθε ουν επι τας διεξοδους των οδων και οσους αν ευρητε καλεσατε εις τους γαμους
- 10 Na ka haere aua pononga ki nga ara, a huihuia katoatia ana te hunga i kitea e ratou, ana pai, ana kino: na kiki ana te marena i nga manuhiri.
And those servants went out into the streets, and got together all those whom they came across, bad and good: and the feast was full of guests.
και εξελθοντες οι δουλοι εκεινοι εις τας οδους συνηγαγον παντας οσους ευρον πονηρους τε και αγαθους και επλησθη ο γαμος ανακειμενων

- 11 Otiia, no te tapokoranga, o te kingi kia kite i nga manuhiri, ka kitea e ia i reira he tangata kahore nei ona kakahu marena:
But when the king came in to see the guests, he saw there a man who had not on a guest's robe;
εισελθων δε ο βασιλευς θεασασθαι τους ανακειμενους ειδεν εκει ανθρωπον ουκ ενδεδυμενον ενδυμα γαμου
- 12 A ka mea ki a ia, E hoa, he aha koe i tomo mai ai ki konei kahore nei ou kahu marena? Heoi kihai ia i kuihi.
And he says to him, Friend, how came you in here not having a guest's robe? And he had nothing to say.
και λεγει αυτω εταιρε πως εισηλθες ωδε μη εχων ενδυμα γαμου ο δε εφωμωθη
- 13 Na ka mea te kingi ki nga kaimahi, Herea ona ringa, ona waewae, kawea atu, maka ki te pouri i waho rawa; ko te wahi tera o te tangi, o te tetea o nga niho.
Then the king said to the servants, Put cords round his hands and feet and put him out into the dark; there will be weeping and cries of sorrow.
τοτε ειπεν ο βασιλευς τοις διακονοις δησαντες αυτου ποδας και χειρας αρατε αυτον και εκβαλετε εις το σκοτος το εξωτερικον εκει εσται ο κλαυθμος και ο βρυγμος των οδοντων
- 14 He tokomaha hoki e karangatia, he ruarua ia e whiriwhiria.
For out of all to whom the good news has come, only a small number will get salvation.
πολλοι γαρ εισιν κλητοι ολιγοι δε εκλεκτοι
- 15 ¶ Me i reira ka haere nga Parihi, ka runanga ki te pehea e mau ai tetahi kupu ana.
Then the Pharisees went and had a meeting to see how they might make use of his words to take him.
τοτε πορευθεντες οι φαρισαιοι συμβουλιον ελαβον οπως αυτον παγιδευσωσιν εν λογω
- 16 A ka tonoa ki a ia a ratou akonga me nga tangata piri ki a Herora, hei mea, E te Kaiwhakaako, e matau ana matou he pono koe, e whakaako ana koe i te ara a te Atua i runga i te pono, e kore ano ta te tangata e whakaaroa e koe: e kore nei hoki koe e titiro ki te kanohi tangata.
And they sent to him their disciples, with the Herodians, saying, Master, we see that you are true, and that you are teaching the true way of God, and have no fear of anyone, because you have no respect for a man's position.
και αποστελλουσιν αυτω τους μαθητας αυτων μετα των ηρωδιανων λεγοντες διδασκαλε οιδαμεν οτι αληθης ει και την οδον του θεου εν αληθεια διδασκεις και ου μελει σοι περι ουδενος ου γαρ βλεπεις εις προσωπον ανθρωπων
- 17 Tena, korerotia ki a matou, E pehea ana tou whakaaro? He mea tika ranei te hoatu takoha ki a Hiha, kahore ranei?
Give us, then, your opinion of this: Is it right to give tax to Caesar, or not?
ειπε ουν ημιν τι σοι δοκει εξεστιν δουναι κηνσον καισαρι η ου
- 18 Otiia i mohio a Ihu ki to ratou whakaaro kino, a ka mea, He aha ta koutou e whakamatautau na i ahau, e te hunga tinihanga?
But Jesus saw their trick and said, Oh false ones, why are you attempting to put me in the wrong?
γνους δε ο ιησους την πονηριαν αυτων ειπεν τι με πειραζετε υποκριται
- 19 Tena koa, kia kite ahau i te moni takoha. A mauria mai ana e ratou ki a ia he pene.
Let me see the tax money. And they gave him a penny.
ειπιδειξατε μοι το νομισμα του κηνσου οι δε προσηνεγκαν αυτω δηναριον
- 20 Na ka mea ia ki a ratou, No wai tenei ahua me te tuhituhinga?
And he said to them, Whose is this image and name on it?
και λεγει αυτοις τινος η εικων αυτη και η επιγραφη
- 21 Ka mea ratou ki a ia, No Hiha. Katahi ia ka mea ki a ratou, Hoatu ki a Hiha nga mea a Hiha; ki te Atua ano nga mea a te Atua.
They say to him, Caesar's. Then he said to them, Give to Caesar the things which are Caesar's, and to God the things which are God's.
λεγουσιν αυτω καισαρος τοτε λεγει αυτοις αποδοτε ουν τα καισαρος καισαρι και τα του θεου τω θεω

- 22 Ka rongo ratou, ka miharo: a mahue ake ia i a ratou, a haere ana ratou.
 And hearing it, they were full of wonder, and went away from him.
 και ακουσαντες εθαυμασαν και αφεντες αυτον απηλθον
- 23 ¶ I taua ra ka haere mai ki a ia nga Haruki, e mea nei kahore he aranga, ka ui ki a ia,
 On the same day there came to him the Sadducees, who say that there is no coming back from the dead: and they put a question to him, saying,
 εν εκεινη τη ημερα προσηλθον αυτω σαδδουκαιοι οι λεγοντες μη ειναι αναστασιν και εφηρωτησαν αυτον
- 24 Ka mea, E te Kaiwhakaako, i mea a Mohi, Ki te mate te tangata, a kahore ana tamariki, ma tona teina e marena tana wahine, e whakatupu ake he uri mo tona tuakana.
 Master, Moses said, If a man, at the time of his death, has no children, let his brother take his wife, and get a family for his brother;
 λεγοντες διδασκαλε μωσης ειπεν εαν τις αποθανη μη εχων τεκνα επιγαμβρευσει ο αδελφος αυτου την γυναικα αυτου και αναστησει σπερμα τω αδελφω αυτου
- 25 Na tokowhitu tetahi whanau i a matou, he tuakana, he teina: te marenatanga o te tuatahi, ka mate, a hore ona uri, waiho iho tana wahine ma tona teina.
 Now there were among us seven brothers; and the first was married and at his death, having no seed, gave his wife to his brother;
 ησαν δε παρ ημιν επτα αδελφοι και ο πρωτος γαμησας ετελευτησεν και μη εχων σπερμα αφηκεν την γυναικα αυτου τω αδελφω αυτου
- 26 Me te tuarua ano, me te tuatoru, puta noa i te tuawhitu.
 In the same way the second and the third, up to the seventh.
 ομοιως και ο δευτερος και ο τριτος εως των επτα
- 27 A, muri iho i a ratou katoa, ka mate te wahine.
 And last of all the woman came to her end.
 υστερον δε παντων απεθανεν και η γυνη
- 28 Na, i te aranga, ma wai o te tokowhitu te wahine? i a ratou katoa nei hoki ia.
 When they come back from the dead, then, whose wife will she be of the seven? because they all had her.
 εν τη ουν αναστασει τινος των επτα εσται γυνη παντες γαρ εσχον αυτην
- 29 Na ka whakahoki a Ihu, ka mea ki a ratou, E he ana koutou, te mohio ki nga karaipiture, ki te kaha ano o te Atua.
 But Jesus said to them in answer, You are in error, not having knowledge of the Writings, or of the power of God.
 αποκριθεις δε ο ιησους ειπεν αυτοις πλανασθε μη ειδοτες τας γραφας μηδε την δυναμιν του θεου
- 30 I te aranga hoki e kore ratou e marena, e kore ano e hoatu kia marenatia, engari ka rite ki nga anahera a te Atua i te rangi.
 For when they come back from the dead there are no husbands and wives, but they are as the angels in heaven.
 εν γαρ τη αναστασει ουτε γαμουσιν ουτε εκγαμιζονται αλλ ως αγγελοι του θεου εν ουρανω εισιν
- 31 Na, ko te aranga o te hunga mate, kahore ano koutou i kite i ta te Atua i korero ai ki a koutou, i mea ai,
 But about the dead coming back to life, have you no knowledge of what was said to you by God in the Writings:
 περι δε της αναστασεως των νεκρων ουκ ανεγνωτε το ρηθεν υμιν υπο του θεου λεγοντος
- 32 Ko ahau te Atua o Aperahama, te Atua o Ihaka, te Atua o Hakopa? ehara te Atua i te Atua no te hunga mate, engari no te hunga ora.
 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead but of the living.
 εγω ειμι ο θεος αβρααμ και ο θεος ισαακ και ο θεος ιακωβ ουκ εστιν ο θεος θεος νεκρων αλλα ζωντων
- 33 A, no ka rongo te mano, ka miharo ki tana ako.
 And the people hearing it were surprised at his teaching.
 και ακουσαντες οι οχλοι εξεπλησσοντο επι τη διδαχη αυτου

- 34 ¶ No te rongonga ia o nga Parihi, kua kapi i a ia te mangai o nga Haruki, ka whakamine tahi ratou.
But the Pharisees, hearing how the mouths of the Sadducees had been stopped, came together;
οι δε φαρισαιοι ακουσαντες οτι εφιωσαν τους σαδδουκαιους συνηχθησαν επι το αυτο
- 35 Na ka ui tetahi o ratou, he kaiako i te ture, ka whakamatautau i a ia, ka mea,
And one of them, a teacher of the law, put a question to him, testing him, and saying,
και επηρωτησεν εις εξ αυτων νομικος πειραζων αυτον και λεγων
- 36 E te Kaiwhakaako, ko tehea te kupu nui o te ture?
Master, which is the chief rule in the law?
διδασκαλε ποια εντολη μεγαλη εν τω νομω
- 37 Ka mea a Ihu ki a ia, Kia whakapaua tou ngakau, tou wairua, tou hinengaro, ki te aroha ki te Ariki, ki tou Atua.
And he said to him, Have love for the Lord your God with all your heart, and with all your soul, and with all your mind.
ο δε ιησους ειπεν αυτω αγαπησεις κυριον τον θεον σου εν ολη τη καρδια σου και εν ολη τη ψυχη σου και εν ολη τη διανοια σου
- 38 Ko te tuatahi tenei, ko te kupu nui.
This is the first and greatest rule.
αυτη εστιν πρωτη και μεγαλη εντολη
- 39 He rite ano te tuarua ki tenei, Kia aroha koe ki tou hoa tata, ano ko koe.
And a second like it is this, Have love for your neighbour as for yourself.
δευτερα δε ομοια αυτη αγαπησεις τον πλησιον σου ως σεαυτον
- 40 Kei runga i enei kupu e rua e iri ana te ture me nga poropiti.
On these two rules all the law and the prophets are based.
εν ταυταις ταις δυσιν εντολαις ολος ο νομος και οι προφηται κρεμανται
- 41 ¶ A, i nga Parihi e noho huihui ana, ka ui a Ihu ki a ratou,
Now while the Pharisees were together, Jesus put a question to them, saying,
συνηγμενων δε των φαρισαιων επηρωτησεν αυτους ο ιησους
- 42 Ka mea, He pehea o koutou whakaaro ki a te Karaiti? Na wai ia tama? Ka mea ratou ki a ia, Na Rawiri.
What is your opinion of the Christ? whose son is he? They say to him, The Son of David.
λεγων τι υμιν δοκει περι του χριστου τινος υιος εστιν λεγουσιν αυτω του δαβιδ
- 43 Ka mea ia ki a ratou, He aha ra a Rawiri, i a ia e nohoia ana e te Wairua, i karanga ai i a ia he Ariki? i mea hoki ia,
He says to them, How then does David in the Spirit give him the name of Lord, saying,
λεγει αυτοις πως ουν δαβιδ εν πνευματι κυριον αυτον καλει λεγων
- 44 I mea te Ariki ki toku Ariki, hei toku matau koe noho ai, kia meinga ra ano e ahau ou hoariri hei turanga waewae mou.
The Lord said to my Lord, Be seated at my right hand, till I put under your feet all those who are against you?
ειπεν ο κυριος τω κυριω μου καθου εκ δεξιων μου εως αν θω τους εχθρους σου υποποδιον των ποδων σου
- 45 Na, ka kiia nei ia e Rawiri he Ariki, he pehea i tama ai ki a ia?
If David then gives him the name of Lord, how is he his son?
ει ουν δαβιδ καλει αυτον κυριον πως υιος αυτου εστιν

- 46 A hore he tangata i ahei te whakahoki kupu ki a ia, kihai rawa ano tetahi i maia ki te ui ki a ia i taua ra iho ano.
And no one was able to give him an answer, and so great was their fear of him, that from that day no one put any more questions to him.
 και ουδεις εδυνατο αυτω αποκριθηναι λογον ουδε ετολμησεν τις απ εκεινης της ημερας επερωτησαι αυτον ουκετι
- 1 ¶ Me i reira ka korero a Ihu ki te mano, ki ana akonga hoki,
Then Jesus said to the people and to his disciples:
 τοτε ο ιησους ελαλησεν τοις οχλοις και τοις μαθηταις αυτου
- 2 Ka mea, Kei te nohoanga o Mohi nga karaipi ratou ko nga Parihi e noho ana:
The scribes and the Pharisees have the authority of Moses;
 λεγων επι της μουσεως καθεδρας εκαθισαν οι γραμματεις και οι φαρισαιοι
- 3 Ko nga mea katoa e mea ai ratou hei pupuri ma koutou, puritia, mahia; kei rite ia a koutou mahi ki a ratou mahi: ko ta ratou hoki he korero, kahore he mahi.
All things, then, which they give you orders to do, these do and keep: but do not take their works as your example, for they say and do not.
 παντα ουν οσα αν ειπωσιν υμιν τηρειν τηρειτε και ποιειτε κατα δε τα εργα αυτων μη ποιειτε λεγουσιν γαρ και ου ποιουσιν
- 4 E hereherea ana hoki e ratou nga wahanga taimaha, he uaua me ka pikaua, a whakawaha iho ki runga ki nga pokohiwi o te tangata; heoi kahore ratou e pai kia whakakorikoria ki tetahi o o ratou maihao.
They make hard laws and put great weights on men's backs; but they themselves will not put a finger to them.
 δεσμεουσιν γαρ φορτια βαρεα και δυσβαστακτα και επιτιθεασιν επι τους ωμους των ανθρωπων τω δε δακτυλω αυτων ου θελουσιν κινησαι αυτα
- 5 Ko a ratou mahi katoa e meatia ana hei matakitaki ma te tangata; e whakawhanuitia ana e ratou a ratou pairakere; e whakanuia ana ano nga taniko o o ratou kakahu;
But all their works they do so as to be seen by men: for they make wide their phylacteries, and the edges of their robes,
 παντα δε τα εργα αυτων ποιουσιν προς το θεαθηναι τοις ανθρωποις πλατουνουσιν δε τα φυλακτηρια αυτων και μεγαλυνουσιν τα κρασπεδα των μιαιων αυτων
- 6 Ko ta ratou e rawe ai ko nga nohoanga rangatira i nga hakari, me nga nohoanga rangatira i nga whare karakia,
And the things desired by them are the first places at feasts, and the chief seats in the Synagogues,
 φιλουσιν τε την πρωτοκλισιαν εν τοις δειπνοις και τας πρωτοκαθεδριας εν ταις συναγωγαις
- 7 Me nga ohatanga i nga kainga hokohoko, a kia karangatia e te tangata, E Rapi.
And words of respect in the market-places, and to be named by men, Teacher.
 και τους ασπασμους εν ταις αγοραις και καλεισθαι υπο των ανθρωπων ραββι ραββι
- 8 Otiia aua koutou e karangatia, E Rapi: kotahi hoki to koutou kaiwhakaako; a he tuakana, he teina, koutou katoa.
But you may not be named Teacher: for one is your teacher, and you are all brothers.
 υμεις δε μη κληθητε ραββι εις γαρ εστιν υμων ο καθηγητης ο χριστος παντες δε υμεις αδελφοι εστε
- 9 Kaua ano tetahi e kiia hei matua mo koutou i runga i te whenua: kotahi hoki to koutou Matua, ko tera i te rangi.
And give no man the name of father on earth: because one is your Father, who is in heaven.
 και πατερα μη καλεσητε υμων επι της γης εις γαρ εστιν ο πατηρ υμων ο εν τοις ουρανοις
- 10 Kaua ano koutou e kiia he kaiarahi: kotahi ano to koutou kaiarahi, ko te Karaiti.
And you may not be named guides: because one is your Guide, even Christ.
 μηδε κληθητε καθηγηται εις γαρ υμων εστιν ο καθηγητης ο χριστος

- 11** Ko te mea nui rawa hoki o koutou, hei kaimahi ia ma koutou.
 But let the greatest among you be your servant.
 ο δε μειζων υμων εσται υμων διακονος
- 12** Ki te whakahira hoki tetahi i a ia, ka whakaititia; a ki te whakaiti tetahi i a ia, ka whakahirangia.
 And whoever makes himself high will be made low, and whoever makes himself low will be made high.
 οστις δε υψωση αυτον ταπεινωθησεται και οστις ταπεινωσει αυτον υψωθησεται
- 13** ¶ Aue, te mate mo koutou, e nga karaipi, e nga Parihi, e te hunga tinihanga! e tutakina ana hoki e koutou te rangatiratanga o te rangi ki nga tangata: kahore koutou e tomo, kahore ano e tukua te hunga e tomo ana kia tapoko.
 But a curse is on you, scribes and Pharisees, false ones! because you are shutting the kingdom of heaven against men: for you do not go in yourselves, and those who are going in, you keep back.
 ουαι δε υμιν γραμματεις και φαρισαιοι υποκριται οτι κατεσθιετε τας οικιας των χηρων και προφασει μακρα προσευχομενοι δια τουτο ληψεσθε περισσοτερον κριμα
- 14** Aue, te mate mo koutou, e nga karaipi, e nga Parihi, e te hunga tinihanga! no te mea ka pau i a koutou nga whare o nga pouaru, a e maminga ana ki te inoi roa: mo reira he nui rawa te he e tau ki a koutou.
 []
 ουαι υμιν γραμματεις και φαρισαιοι υποκριται οτι κλειετε την βασιλειαν των ουρανων εμπροσθεν των ανθρωπων υμεις γαρ ουκ εισερχεσθε ουδε τους εισερχομενους αφιετε ει σελθειν
- 15** Aue, te mate mo koutou, e nga karaipi, e nga Parihi, e te hunga tinihanga! e taiawhiotia ana hoki e koutou te moana me te whenua, kia tahuri mai ai tetahi hei porohiraiti, a, no ka riro mai, ka meinga ia e koutou hei tamaiti mo Kehena, kino noa atu i a koutou.
 A curse is on you, scribes and Pharisees, false ones! for you go about land and sea to get one disciple and, having him, you make him twice as much a son of hell as yourselves.
 ουαι υμιν γραμματεις και φαρισαιοι υποκριται οτι περιαγετε την θαλασσαν και την ξηραν ποιησαι ενα προσηλυτον και οταν γενηται ποιειτε αυτον υιον γεεννης διπλοτερον υμων
- 16** Aue, te mate mo koutou, e nga kaiarahi matapo, e mea nei, Ki te oatitia te whare tapu e tetahi, he mea noa ano; otira ki te oatitia e tetahi te koura o te whare tapu, ka mau tana!
 A curse is on you, blind guides, who say, Whoever takes an oath by the Temple, it is nothing; but whoever takes an oath by the gold of the Temple, he is responsible.
 ουαι υμιν οδηγοι τυφλοι οι λεγοντες ος αν ομοση εν τω ναω ουδεν εστιν ος δ αν ομοση εν τω χρυσω του ναου οφειλει
- 17** E nga kuware, e nga matapo: ko tehea te mea nui, ko te koura ranei, ko te whare tapu ranei i tapu ai te koura?
 You foolish ones and blind: which is greater, the gold, or the Temple which makes the gold holy?
 μοροι και τυφλοι τις γαρ μειζων εστιν ο χρυσος η ο ναος ο αγιαζων τον χρυσον
- 18** Me tenei, Ki te oatitia e tetahi te aata, he mea noa ano: otira ki te oatitia te whakahere i runga i te aata, ka mau tana.
 And, Whoever takes an oath by the altar, it is nothing; but whoever takes an oath by the offering which is on it, he is responsible.
 και ος εαν ομοση εν τω θυσιαστηριω ουδεν εστιν ος δ αν ομοση εν τω δωρω τω επανω αυτου οφειλει
- 19** E nga kuware, e nga matapo, ko tehea te mea nui, ko te whakahere, ko te aata ranei i tapu ai te whakahere?
 You blind ones: which is greater, the offering, or the altar which makes the offering holy?
 μοροι και τυφλοι τι γαρ μειζον το δωρον η το θυσιαστηριον το αγιαζον το δωρον
- 20** Na, ki te oatitia e tetahi te aata, e oatitia ana e ia tera mea, me nga mea katoa i runga.
 He, then, who takes an oath by the altar, takes it by the altar and by all things on it.
 ο συν ομοσας εν τω θυσιαστηριω ομνυει εν αυτω και εν πασιν τοις επανω αυτου

- 21 **Ki te oatitia e tetahi te whare tapu, e oatitia ana e ia tera mea, me te kainoho o roto.**
And he who takes an oath by the Temple, takes it by the Temple and by him whose house it is.
και ο ομοσας εν τω ναω ομνυει εν αυτω και εν τω κατοικουντι αυτον
- 22 **Ki te oatitia hoki e tetahi te rangi, e oatitia ana e ia te torona o te Atua, me te kainoho o runga.**
And he who takes an oath by heaven, takes it by the seat of God, and by him who is seated on it.
και ο ομοσας εν τω ουρανω ομνυει εν τω θρονω του θεου και εν τω καθημενω επανω αυτου
- 23 **Aue, te mate mo koutou, e nga karaipi, e nga Parihi, e te hunga tinihanga! e hoatu ana e koutou te wahi whakatekau o te miniti, o te anihi, o te kumine, a kapea ake nga mea nunui o te ture, te whakawa, te tohu tangata, te whakapono: he tika kia meatia e koutou enei, engari kaua tera ra e kapea.**
A curse is on you, scribes and Pharisees, false ones! for you make men give a tenth of all sorts of sweet-smelling plants, but you give no thought to the more important things of the law, righteousness, and mercy, and faith; but it is right for you to do these, and not to let the others be undone.
ουαι υμιν γραμματεις και φαρισαιοι υποκριται οτι αποδεκατουτε το ηδυσσμον και το ανηθον και το κυμινον και αφηκατε τα βαρυντερα του νομου την κρισιν και τον ελεον και την πιστιν ταυτα εδει ποιησαι κακεινα μη αφιεναι
- 24 **E nga kaiarahi matapo, e tatari nei i te waeroa, a horomia ake te kamera.**
You blind guides, who take out a fly from your drink, but make no trouble over a camel.
οδηγοι τυφλοι οι διυλιζοντες τον κωνωπα την δε καμηλον καταπινωντες
- 25 **Aue, te mate mo koutou e nga karaipi, e nga Parihi, e te hunga tinihanga! e horoi nei i waho o te kapu, o te pereti, ko roto ia ki tonu i te pahua, i te taikaha.**
A curse is on you, scribes and Pharisees, false ones! for you make clean the outside of the cup and of the plate, but inside they are full of violent behaviour and uncontrolled desire.
ουαι υμιν γραμματεις και φαρισαιοι υποκριται οτι καθαριζετε το εξωθεν του ποτηριου και της παροψιδος εσωθεν δε γεμουσιν εξ αρπαγης και ακρασιας
- 26 **E te Parihi matapo, matua horoia a roto o te kapu, o te pereti, kia ma ai hoki a waho.**
You blind Pharisee, first make clean the inside of the cup and of the plate, so that the outside may become equally clean.
φαρισαιε τυφλε καθαρισον πρωτον το εντος του ποτηριου και της παροψιδος ινα γενηται και το εκτος αυτων καθαρον
- 27 **Aue, te mate mo koutou, e nga karaipi, e nga Parihi, e te hunga tinihanga! he rite hoki koutou ki nga urupa kua oti te pani ki te paru ma, ko waho he ataahua ki te titiro atu, ko roto ia ki tonu i nga koiwi tupapaku, i nga mea poke katoa.**
A curse is on you, scribes and Pharisees, false ones! for you are like the resting-places of the dead, which are made white, and seem beautiful on the outside, but inside are full of dead men's bones and of all unclean things.
ουαι υμιν γραμματεις και φαρισαιοι υποκριται οτι παρομοιαζετε ταφοις κεκονιαμενοις οιτινες εξωθεν μεν φαινονται ωραιοι εσωθεν δε γεμουσιν οστων νεκρων και πασης ακαθαρσιας
- 28 **He pena hoki koutou, ko waho e tika ana ki ta te tangata titiro, ko roto ia e ki ana i te tinihanga, i te kino.**
Even so you seem to men to be full of righteousness, but inside you are all false and full of wrongdoing.
ουτως και υμεις εξωθεν μεν φαινεσθε τοις ανθρωποις δικαιοι εσωθεν δε μεστοι εστε υποκρισεως και ανομιας
- 29 **Aue, te mate mo koutou, e nga karaipi, e nga Parihi, e te hunga tinihanga? ko koutou nei hoki hei hanga i nga tanumanga o nga poropiti, hei whakapaipai i nga urupa o nga tangata tika,**
A curse is on you, scribes and Pharisees, false ones! because you put up buildings for housing the dead bodies of the prophets, and make fair the last resting-places of good men, and say,
ουαι υμιν γραμματεις και φαρισαιοι υποκριται οτι οικοδομειτε τους ταφους των προφητων και κοσμειτε τα μνημεια των δικαιων

- 30 Me te ki ano, Me i nga ra tatou o o tatou matua, kihai tatou i uru tahi me ratou ki te whakaheke i te toto o nga poropiti.
If we had been living in the days of our fathers, we would not have taken part with them in the blood of the prophets.
και λεγετε ει ημεν εν ταις ημεραις των πατερων ημων ουκ αν ημεν κοινωνοι αυτων εν τω αιματι των προφητων
- 31 He whakaatu tera na koutou, ko koutou nga tamariki a te hunga nana i patu nga poropiti.
So that you are witnesses against yourselves that you are the sons of those who put the prophets to death.
ωστε μαρτυρειτε εαυτοις οτι υιοι εστε των φονευσαντων τους προφητας
- 32 Tena ra, kia ki a koutou te mehua a o koutou matua.
Make full, then, the measure of your fathers.
και υμεις πληρωσατε το μετρον των πατερων υμων
- 33 E nga neke, e te uri nakahi, me aha ka rere ai koutou i te kupu tuku ki te reinga?
You snakes, offspring of snakes, how will you be kept from the punishment of hell?
οφεις γεννηματα εχιδνων πως φυγητε απο της κρισεως της γεεννης
- 34 ¶ Na ka tonoa atu e ahau ki a koutou nga poropiti, nga tangata mahara, nga karaipi: ko etahi o ratou e whakamatea e koutou, e ripekatia; ko etahi e whiua i roto i o koutou whare karakia, e whaia hoki i tetahi pa ki tetahi pa:
For this reason, I send you prophets, and wise men, and scribes: some of them you will put to death and put on the cross, and to some of them you will give blows in your Synagogues, driving them from town to town;
δια τουτο ιδου εγω αποστελλω προς υμας προφητας και σοφους και γραμματεις και εξ αυτων αποκτενετε και σταυρωσετε και εξ αυτων μαστιγωσετε εν ταις συναγωγαις υμων και διωξετε απο πολεως εις πολιν
- 35 A ka utaina ki a koutou nga toto katoa o te hunga tika i whakahekea ki te whenua, no te toto o Apera, o te tangata tika tae iho ki te toto o Hakaraia, o te tama a Parakia, i kohurutia e koutou i waenganui o te whare tapu, o te aata.
So that on you may come all the blood of the upright on the earth, from the blood of upright Abel to the blood of Zachariah, son of Barachiah, whom you put to death between the Temple and the altar.
οπως ελθη εφ υμας παν αιμα δικαιον εκχυνομενον επι της γης απο του αιματος αβελ του δικαιου εως του αιματος ζαχαριου υιου βαραχιου ον εφονευσατε μεταξυ του ναου και του θυσιαστηριου
- 36 He pono taku e mea nei ki a koutou. Tera e pa enei mea katoa ki tenei whakatupuranga.
Truly I say to you, All these things will come on this generation.
αμην λεγω υμιν ηξει ταυτα παντα επι την γενεαν ταυτην
- 37 E Hiruharama, e Hiruharama, e whakamate nei i nga poropiti, e aki nei ki te kamaka i te hunga e tonoa ana ki a koe, ano te tini o aku meatanga kia whakaminea au tamariki, kia peratia me te heihei e whakamine nei i ana pi ki raro i ona parirau, a kihai koutou i pai!
O Jerusalem, Jerusalem, putting to death the prophets, and stoning those who are sent to her! Again and again would I have taken your children to myself as a bird takes her young ones under her wings, and you would not!
ιερουσαλημ ιερουσαλημ η αποκτεινουσα τους προφητας και λιθοβολουσα τους απεσταλμενους προς αυτην ποσακις ηθελησα επισυναγαγειν τα τεκνα σου ον τροπον επισυναγει ορνις τα νοσσια εαυτης υπο τας πτερυγας και ουκ ηθελησατε
- 38 Na ka mahue atu ki a koutou to koutou whare kia takoto noa ana.
See, your house is made waste.
ιδου αφιεται υμιν ο οικος υμων ερημος

- 39 Ko taku kupu hoki tenei ki a koutou, E kore koutou e kite i ahau a mua ake nei, kia mea ra ano koutou, Ka whakapaingia ia e haere mai ana i runga i te ingoa o te Ariki.
For I say to you, You will not see me from this time till you say, A blessing on him who comes in the name of the Lord.
λεγω γαρ υμιν ου μη με ιδητε απ αρτι εως αν ειπητε ευλογημενος ο ερχομενος εν ονοματι κυριου
- 1 ¶ A ka puta atu a Ihu ki waho o te temepara, ka haere; na ka tae mai ana akonga ki a ia kia whakakitea ki a ia nga whare i hanga mo te temepara.
And Jesus went out of the Temple, and on the way his disciples came to him, pointing out the buildings of the Temple.
και εξελθων ο ιησους επορευετο απο του ιερου και προσηλθον οι μαθηται αυτου επιδειξαι αυτω τας οικοδομας του ιερου
- 2 Otira ka mea ia ki a ratou, Kahore ianei koutou e kite i enei mea katoa? He pono taku e mea nei ki a koutou, E kore e toe ki konei tetahi kohatu ki runga ake i tetahi kohatu, engari ka whakahoroa katoatia.
But he, answering, said to them, See you not all these things? truly I say to you that here there will not be one stone resting on another, which will not be pulled down.
ο δε ιησους ειπεν αυτοις ου βλεπετε παντα ταυτα αμην λεγω υμιν ου μη αφεθη ωδε λιθος επι λιθον ος ου μη καταλυθησεται
- 3 A, i a ia e noho ana i runga i maunga Oriwa, ka haere puku mai nga akonga ki a ia, ka mea, Korerotia ki a matou, ko ahea enei mea? he aha te tohu o tou haerenga mai, o te mutunga hoki o te ao?
And while he was seated on the Mountain of Olives, the disciples came to him privately, saying, Make clear to us, when will these things be? and what will be the sign of your coming and of the end of the world?
καθημενου δε αυτου επι του ορους των ελαιων προσηλθον αυτω οι μαθηται κατ ιδιαν λεγοντες ειπε ημιν ποτε ταυτα εσται και τι το σημειον της σης παρουσιας και της συντελειας του αιωνος
- 4 ¶ Na ka whakahoki a Ihu, ka mea ki a ratou, Kia tupato kei mamingatia koutou e te tangata.
And Jesus said to them in answer, Take care that you are not tricked.
και αποκριθεις ο ιησους ειπεν αυτοις βλεπετε μη τις υμας πλανηση
- 5 He tokomaha hoki e haere mai i runga i toku ingoa, e mea, Ko te Karaiti ahau, a he tokomaha e whakapohehetia.
For people will come in my name, saying, I am the Christ; and a number will be turned from the true way through them.
πολλοι γαρ ελευσονται επι τω ονοματι μου λεγοντες εγω ειμι ο χριστος και πολλους πλανησουσιν
- 6 A tera koutou e rongo ki nga pakanga, ki nga hau korero pakanga: kia tupato kei ohore koutou: ta te mea kua rite kia puta enei mea katoa, taihoa ia te mutunga.
And news will come to you of wars and talk of wars: do not be troubled, for these things have to be; but it is still not the end.
μελλησετε δε ακουειν πολεμους και ακοας πολεμων ορατε μη θροσεισθε δει γαρ παντα γενεσθαι αλλ ουπω εστιν το τελος
- 7 E whakatika hoki tetahi iwi ki tetahi iwi, tetahi rangatiratanga ki tetahi rangatiratanga: a e puta nga po matekai, nga mate uruta, me nga ru, ki nga tini wahi.
For nation will be moved against nation, and kingdom against kingdom, and men will be without food, and the earth will be shaking in different places;
εγερθησεται γαρ εθνος επι εθνος και βασιλεια επι βασιλειαν και εσονται λιμοι και λοιμοι και σεισμοι κατα τοπους
- 8 Otira ko te timatanga kau enei katoa o nga mamae.
But all these things are the first of the troubles.
παντα δε ταυτα αρχη ωδινων
- 9 Ko reira koutou tukua ai kia tukinotia, a e whakamatea koutou; a e kino hoki nga iwi katoa ki a koutou, he whakaaro ki toku ingoa.
Then they will be cruel to you, and will put you to death: and you will be hated by all nations because of my name.
τοτε παραδωσουσιν υμας εις θλιψιν και αποκτενουσιν υμας και εσεσθε μισουμενοι υπο παντων των εθνων δια το ονομα μου
- 10 A he tokomaha e he, a ka tuku tetahi i tetahi, ka kino ano tetahi ki tetahi.
And numbers of people will be turned from the right way, and will give one another up and have hate for one another.
και τοτε σκανδαλισθησονται πολλοι και αλληλους παραδωσουσιν και μισησουσιν αλληλους

- 11 He tokomaha ano nga poropiti teka e whakatika, a he tokomaha e whakapohehetia e ratou.
And a number of false prophets will come, causing error.
και πολλοι ψευδοπροφηται εγερθησονται και πλανησουσιν πολλους
- 12 A, i te kino ka hua, ka matoke haere te aroha o te tini tangata.
And because wrongdoing will be increased, the love of most people will become cold.
και δια το πληθυνθηναι την ανομιαν ψυγησεται η αγαπη των πολλων
- 13 Ko te tangata ia e u ana, a taea noatia te mutunga, ka ora ia.
But he who goes through to the end will get salvation.
ο δε υπομεινας εις τελος ουτος σωθησεται
- 14 A e kauwhautia tenei rongopai o te rangatiratanga puta noa i te ao, hei mea whakaatu ki nga iwi katoa; a ko reira puta ai te mutunga.
And this good news of the kingdom will be given through all the world for a witness to all nations; and then the end will come.
και κηρυχθησεται τουτο το ευαγγελιον της βασιλειας εν ολη τη οικουμενη εις μαρτυριον πασιν τοις εθνεσιν και τοτε ηξει το τελος
- 15 A e kite koutou i te mea whakarihariha, i te mea whakangaro, i korerotia ai e Raniera poropiti, i a ia e tu ana i te wahi tapu, kia matau te kaititiro pukapuka,
When, then, you see in the holy place the unclean thing which makes destruction, of which word was given by Daniel the prophet (let this be clear to the reader),
οταν ουν ιδητε το βδελυγμα της ερημωσης το ρηθεν δια δανιηλ του προφητου εστος εν τοπω αγιω ο αναγνωσκων νοειτω
- 16 Ko reira kia rere te hunga i Huria ki nga maunga:
Then let those who are in Judaea go in flight to the mountains:
τοτε οι εν τη ιουδαια φευγετωσαν επι τα ορη
- 17 Ko te tangata i runga i te whare, kei heke iho ki te tiki mea i roto i tona whare:
Let not him who is on the house-top go down to take anything out of his house:
ο επι του δωματος μη καταβαινετω αραι τι εκ της οικιας αυτου
- 18 Kauaka ano te tangata i te mara e hoki ki te tiki i ona kakahu.
And let not him who is in the field go back to get his coat.
και ο εν τω αγρω μη επιστρεψατω οπισω αραι τα ματια αυτου
- 19 Aue, te mate mo te hunga e hapu ana, mo nga mea hoki e whangai ana ki te u, i aua ra!
But it will be hard for women who are with child and for those with babies at the breast in those days.
ουαι δε ταις εν γαστρι εχουσαις και ταις θηλαζουσαις εν εκειναις ταις ημεραις
- 20 Me inoi koutou kei rokohanga koutou e te whati i te hotoke, i te hapati ranei:
And say a prayer that your flight may not be in the winter, or on a Sabbath.
προσευχεσθε δε ινα μη γενηται η φυγη υμων χειμωνος μηδε εν σαββατω
- 21 Kei taua wa hoki te whiu nui, kahore ona rite mai o te timatanga o te ao a mohoa noa nei, e kore ano e pera a mua ake nei.
Because in those days there will be great sorrow, such as there has not been from the start of the world till now, or ever will be.
εσται γαρ τοτε θλιψις μεγαλη οια ου γεγονεν απ αρχης κοσμου εως του νυν ουδ ου μη γενηται
- 22 A, me i kahore aua ra i poroa i waenga, hore he kikokiko e ora: otira ka whakaaroa te hunga i whiriwhiria, a ka poroa aua ra.
And if those days had not been made short there would have been no salvation for any, but because of the saints those days will be made short.
και ει μη εκολοβωθησαν αι ημεραι εκειναι ουκ αν εσωθη πασα σαρξ δια δε τους εκλεκτους κολοβωθησονται αι ημεραι εκειναι

- 23 **Ki te mea tetahi ki a koutou i reira, Na, tenei a te Karaiti; na, tera; aua e whakaponohia.**
Then if any man says to you, See, here is the Christ, or, Here; do not put faith in him;
τοτε εαν τις υμιν ειπη ιδου ωδε ο χριστος η ωδε μη πιστευσητε
- 24 **E whakatika hoki nga Karaiti teka, me nga poropiti teka, a ka hoatu e ratou nga tohu nunui, me nga mea whakamiharo; a mehemea e taea, ka mamingatia ano te hunga i whiriwhiria.**
For there will come up false Christs, and false prophets, who will do great signs and wonders; so that if possible even the saints might be tricked.
εγερθησονται γαρ ψευδοχριστοι και ψευδοπροφηται και δωσουσιν σημεια μεγαλα και τερατα ωστε πλανησαι ει δυνατον και τους εκλεκτους
- 25 **Na kua korerotia wawetia nei e ahau ki a koutou.**
See, I have made it clear to you before it comes about.
ιδου προειρηκα υμιν
- 26 **Na, ahakoa mea ratou ki a koutou, Na, kei te koraha ia; aua e haere atu: Na, kei nga ruma o roto rawa; aua e whakaponohia.**
If, then, they say to you, See, he is in the waste land; go not out: See, he is in the inner rooms; put no faith in it.
εαν ουν ειπωσιν υμιν ιδου εν τη ερημω εστιν μη εξελθητε ιδου εν τοις ταμειοις μη πιστευσητε
- 27 **Ka rite hoki ki te uira e puta mai nei i te rawhiti, a hiko tonu atu ki te uru, te haerenga mai o te Tama a te tangata.**
Because as in a thunderstorm the bright light coming from the east is seen even in the west; so will be the coming of the Son of man.
ωσπερ γαρ η αστραπη εξερχεται απο ανατολων και φαινεται εως δυσμων ουτως εσται και η παρουσία του υιου του ανθρωπου
- 28 **Ko te wahi hoki i te tupapaku, ko reira huihui ai nga kahu.**
Wherever the dead body is, there will the eagles come together.
οπου γαρ εαν η το πτωμα εκει συναχθησονται οι αετοι
- 29 **A, muri tonu iho i te whakapawera i aua ra, ka whakapouritia te ra, e kore ano e titi te atarau, ka taka iho nga whetu i te rangi, a ka ngaueue nga mea kaha o nga rangi:**
But straight away, after the trouble of those days, the sun will be made dark and the moon will not give her light and the stars will come down from heaven and the powers of heaven will be moved:
ευθεως δε μετα την θλιψιν των ημερων εκεινων ο ηλιος σκοτισθησεται και η σεληνη ου δωσει το φεγγος αυτης και οι αστερες πεσουνται απο του ουρανου και αι δυναμεις του ουρανου σαλευθησονται
- 30 **Ko reira ano puta ai te tohu o te Tama a te tangata i te rangi: a ko reira nga iwi katoa o te whenua tangi ai, a e kite ratou i te Tama a te tangata e haere mai ana i runga i nga kapua o te rangi me te kaha, me te kororia nui.**
And then the sign of the Son of man will be seen in heaven: and then all the nations of the earth will have sorrow, and they will see the Son of man coming on the clouds of heaven with power and great glory.
και τοτε φανησεται το σημειον του υιου του ανθρωπου εν τω ουρανω και τοτε κοψονται πασαι αι φυλαι της γης και οψονται τον υιον του ανθρωπου ερχομενον επι των νεφελων του ουρανου μετα δυναμεως και δοξης πολλης
- 31 **A, e tonoa e ia ana anahera me te tetere tangi nui, a ka huihuia e ratou ana i whiriwhiri ai i nga hau e wha, i tetahi pito o te rangi puta noa i tetahi pito.**
And he will send out his angels with a great sound of a horn, and they will get his saints together from the four winds, from one end of heaven to the other.
και αποστελει τους αγγελους αυτου μετα σαλπιγγος φωνης μεγαλης και επισυναξουσιν τους εκλεκτους αυτου εκ των τεσσαρων ανεμων απ ακρων ουρανων εως ακρων αυτων
- 32 **¶ Na kia akona koutou e te piki ki tetahi kupu whakarite: i tona manga e ngawari ana ano, a ka puta ona rau, ka mohio koutou ka tata te raumati:**
Now take an example from the fig-tree: when her branch has become soft and puts out its leaves, you are certain that the summer is near;
απο δε της συκης μαθετε την παραβολην οταν ηδη ο κλαδος αυτης γενηται απαλος και τα φυλλα εκφυη γινωσκετε οτι εγγυς το θερος

- 33 Waihoki ko koutou, ina kite i enei mea katoa, ka matau koutou ka tata ia, kei nga kuwaha tonu.
Even so, when you see all these things, you may be certain that he is near, even at the doors.
ουτως και υμεις οταν ιδητε παντα ταυτα γινωσκετε οτι εγγυς εστιν επι θυραις
- 34 He pono taku e mea nei ki a koutou, E kore rawa tenei whakaturanga e pahemo, kia puta katoa ra ano enei mea.
Truly I say to you, This generation will not come to an end till all these things are complete.
αμην λεγω υμιν ου μη παρελθη η γενεα αυτη εως αν παντα ταυτα γενηται
- 35 Ko te rangi me te whenua e pahemo, ko aku kupu ia e kore e pahemo.
Heaven and earth will come to an end, but my words will not come to an end.
ο ουρανος και η γη παρελευσονται οι δε λογοι μου ου μη παρελθωσιν
- 36 Otira kahore tetahi tangata e mohio ki taua ra, ki taua haora, kahore rawa nga anahera o te rangi, kahore te Tama a te tangata, ko toku Matua anake.
But of that day and hour no one has knowledge, not even the angels in heaven, or the Son, but the Father only.
περι δε της ημερας εκεινης και της ωρας ουδεις οιδεν ουδε οι αγγελοι των ουρανων ει μη ο πατηρ μου μονος
- 37 Ka rite hoki ki nga ra i a Noa te haerenga mai o te Tama a te tangata.
And as were the days of Noah, so will be the coming of the Son of man.
ωσπερ δε αι ημεραι του νωε ουτως εσται και η παρουσια του υιου του ανθρωπου
- 38 Ka rite hoki ki ta ratou i nga ra i mua atu o te waipuke; e kai ana, e inu ana, e marena ana, e hoatu ana kia marenatia, a tae noa ki te ra i tomo ai a Noa ki roto ki te aaka,
Because as in those days before the overflowing of the waters, they were feasting and taking wives and getting married, till the day when Noah went into the ark,
ωσπερ γαρ ησαν εν ταις ημεραις ταις προ του κατακλυσμου τρωγοντες και πινοντες γαμουντες και εκγαμιζοντες αχρι ης ημερας εισηλθεν νωε εις την κιβωτον
- 39 A kahore ratou i mohio, a pakaru noa te waipuke, a kahakina ana ratou katoa: e pera ano te haerenga mai o te Tama a te tangata.
And they had no care till the waters came and took them all away; so will be the coming of the Son of man.
και ουκ εγνωσαν εως ηλθεν ο κατακλυσμος και ηρεν απαντας ουτως εσται και η παρουσια του υιου του ανθρωπου
- 40 I taua wa tokorua ki te mara; kotahi e tangohia, kotahi e waiho:
Then two men will be in the field; one is taken, and one let go;
τοτε δυο εσονται εν τω αγρω ο εις παραλαμβανεται και ο εις αφιεται
- 41 Tokorua wahine e huri ana i te mira; kotahi e tangohia, kotahi e waiho.
Two women will be crushing grain; one is taken, and one let go.
δυο αληθουσαι εν τω μυλωνι μια παραλαμβανεται και μια αφιεται
- 42 Kia mataara rapea; e kore hoki koutou e mohio ki te haora e puta mai ai to koutou Ariki.
Be watching, then! for you have no knowledge on what day your Lord will come.
γρηγορειτε ουν οτι ουκ οιδατε ποια ωρα ο κυριος υμων ερχεται
- 43 Kia mohio ki tenei, me i matau te tangata o te whare ki te mataaratanga e puta ai te tahae, kua tautiaki ia, a kahore i tukua tona whare kia pokaia.
But be certain of this, that if the master of the house had had knowledge of the time when the thief was coming, he would have been watching, and would not have let his house be broken into.
εκεινο δε γινωσκετε οτι ει ηδει ο οικοδοεσποτης ποια φυλακη ο κλεπτης ερχεται ερηγορησεν αν και ουκ αν ειασεν διορυγηται την οικιαν αυτου

- 44 Na kía mataara hoki koutou: no te mea ka puta mai te Tama a te tangata i te haora e kore ai koutou e mahara.
Be ready then; for at a time which you have no thought of the Son of man will come.
δια τουτου και υμεις γινεσθε ετοιμοι οτι η ωρα ου δοκειτε ο υιος του ανθρωπου ερχεται
- 45 Ko wai ra te pononga pono, mahara, i meinga e tona ariki hei rangatira mo ana tangata, hei hoatu i te kai ma ratou i te wa e tika ai?
Who is the true and wise servant, whom his lord has put over those in his house, to give them their food at the right time?
τις αρα εστιν ο πιστος δουλος και φρονιμος ον κατεστησεν ο κυριος αυτου επι της θεραπειας αυτου του διδοναι αυτοις την τροφην εν καιρω
- 46 Ka koa taua pononga ki te rokohanga e tona ariki, ina haere mai, e pera ana.
A blessing on that servant, who will be doing so when his lord comes.
μακαριος ο δουλος εκεινος ον ελθων ο κυριος αυτου ευρησει ποιουντα ουτως
- 47 He pono taku e mea nei ki a koutou, Ka meinga ia hei rangatira mo ona taonga katoa.
Truly, I say to you, he will put him over all he has.
αμην λεγω υμιν οτι επι πασιν τοις υπαρχουσιν αυτου καταστησει αυτον
- 48 Otira ki te mea taua pononga kino i roto i tona ngakau, Ka roa te putanga mai o toku ariki;
But if that evil servant says in his heart, My lord is a long time in coming;
εαν δε ειπη ο κακος δουλος εκεινος εν τη καρδια αυτου χρονιζει ο κυριος μου ελθειν
- 49 A ka anga ka patu i ona hoa pononga, ka kai, ka inu tahi me te hunga haurangi;
And is cruel to the other servants, taking his pleasure with those who are overcome with wine;
και αρζηται τυπτειν τους συνδουλους εσθιειν δε και πινειν μετα των μεθυοντων
- 50 E tae mai te ariki o taua pononga i te ra e kore ai ia e mahara, i te haora e kore ai ia e mohio,
The lord of that servant will come in a day when he is not looking for him, and in an hour of which he has no knowledge,
ηξει ο κυριος του δουλου εκεινου εν ημερα η ου προσδοκα και εν ωρα η ου γινωσκει
- 51 Ka hatepea putia ia, ka meinga he wahi mona i roto i te hunga tinihanga: ko te wahi tera o te tangi, o te tetea o nga niho.
And will have him cut in two, and will give him a part in the fate of the false ones: there will be weeping and cries of sorrow.
και διχοτομησει αυτον και το μερος αυτου μετα των υποκριτων θησει εκει εσται ο κλαυθος και ο βρυγμος των οδοντων
- 1 ¶ Na ka rite te rangatiratanga o te rangi ki nga wahine kotahi tekau, i mau i a ratou rama, a haere ana ki te whakatau i te tana marena hou;
Then the kingdom of heaven will be like ten virgins, the friends of the bride, who took their lights, and went out with the purpose of meeting the husband.
τοτε ομοιωθησεται η βασιλεια των ουρανων δεκα παρθενους αιτινες λαβουσαι τας λαμπαδας αυτων εξηλθον εις απαντησιν του νυμφιου
- 2 Tokorima o ratou he maharakore, tokorima he mahara.
And five of them were foolish, and five were wise.
πεντε δε ησαν εξ αυτων φρονιμοι και αι πεντε μωραι
- 3 Ko nga mea maharakore i mau i a ratou rama, kihai ia i mau hinu:
For the foolish, when they took their lights, took no oil with them.
αιτινες μωραι λαβουσαι τας λαμπαδας αυτων ουκ ελαβον μεθ αυτων ελαιον
- 4 Ko te hunga mahara i mau hinu atu i roto i a ratou ipu me a ratou rama.
But the wise took oil in their vessels with their lights.
αι δε φρονιμοι ελαβον ελαιον εν τοις αγγειοις αυτων μετα των λαμπαδων αυτων

- 5 Ka whakaroa te tane marena hou, ka tunewha ratou katoa, ka moe.
Now the husband was a long time in coming, and they all went to sleep.
χρονιζοντας δε του νυμφιου ενσταξαν πασαι και εκαθευδον
- 6 Na, i waenganui po, ka pa te karanga, E, ko te tane marena hou! Puta mai koutou ki te whakatau i a ia.
But in the middle of the night there is a cry, The husband comes! Go out to him.
μεσης δε νυκτος κραυγη γεγονεν ιδου ο νυμφιος ερχεται εξερχεσθε εις απαντησιν αυτου
- 7 Katahi ka ara katoa aua wahine, ka whakapai i a ratou rama.
Then all those virgins got up, and made ready their lights.
τοτε ηγερθησαν πασαι αι παρθενοι εκειναι και εκοσμησαν τας λαμπαδας αυτων
- 8 Na ka mea te hunga maharakore ki te hunga mahara, Homai ki a matou tetahi wahi o ta koutou hinu: ka pirau hoki a matou rama.
And the foolish said to the wise, Give us of your oil; for our lights are going out.
αι δε μωραι ταις φρονιμοις ειπον δοτε ημιν εκ του ελαιου υμων οτι αι λαμπαδες ημων σβεννυνται
- 9 Na ka whakahoki te hunga mahara, ka mea, Kahore; kei kore e ranea ma matou, ma koutou: engari me haere koutou ki nga kaihoko, hoko ai i tetahi ma koutou.
But the wise made answer, saying, There may not be enough for us and you; it would be better for you to go to the traders and get oil for yourselves.
απεκριθησαν δε αι φρονιμοι λεγουσαι μηποτε ουκ αρκεση ημιν και υμιν πορευεσθε δε μαλλον προς τους πωλουντας και αγορασατε εαυταις
- 10 A, no to ratou haerenga atu ki te hoko, ka tae mai te tane marena hou: a tomo tahi ana me ia ki te marena te hunga kua ata rite: a tutakina ana te tatau.
And while they went to get oil, the master came; and those who were ready went in with him to the feast: and the door was shut.
απερχομενον δε αυτων αγορασαι ηλθεν ο νυμφιος και αι ετοιμοι εισηλθον μετ αυτου εις τους γαμους και εκλεισθη η θυρα
- 11 Muri iho ka tae era wahine, ka mea, E te Ariki, e te Ariki, uakina ki a matou.
After that the other virgins came, saying, Lord, Lord, let us in.
υστερον δε ερχονται και αι λοιπαι παρθενοι λεγουσαι κυριε κυριε ανοιζον ημιν
- 12 Na ka whakahoki ia, ka mea, He pono taku e mea nei ki a koutou, Kahore ahau e mohio ki a koutou.
But he made answer and said, Truly I say to you, I have no knowledge of you.
ο δε αποκριθεις ειπεν αμην λεγω υμιν ουκ οιδα υμας
- 13 Kia mataara rapea koutou, e kore hoki koutou e mohio ki te ra, ki te haora, e puta mai ai te Tama a te tangata.
Keep watch, then, because you are not certain of the day or of the hour.
γηργορειτε ουν οτι ουκ οιδατε την ημεραν ουδε την ωραν εν η ο υιος του ανθρωπου ερχεται
- 14 ¶ Ka rite hoki ki te tangata e haere ana ki tawhiti, karangatia ana e ia ana pononga ake, a hoatu ana ki a ratou ana taonga.
For it is as when a man, about to take a journey, got his servants together, and gave them his property.
ωσπερ γαρ ανθρωπος αποδημων εκαλεσεν τους ιδιους δουλους και παρεδωκεν αυτοις τα υπαρχοντα αυτου
- 15 Ki tetahi i hoatu e ia e rima taranata, ki tetahi e rua, ki tetahi kotahi; ki ia tangata, ki ia tangata, he mea whakarite ki to ratou uaua; a haere ana ia.
And to one he gave five talents, to another two, to another one; to everyone as he was able; and he went on his journey.
και ω μεν εδωκεν πεντε ταλαντα ω δε δυο ω δε εν εκαστω κατα την ιδιαν δυναμιν και απεδημησεν ευθεως
- 16 Na ko te haerenga o te tangata i a ia nei nga taranata e rima, hokohokona ana aua mea e ia, a riro ana i a ia e rima atu nga taranata.
Straight away he who had been given the five talents went and did trade with them, and made five more.
πορευθεις δε ο τα πεντε ταλαντα λαβων ειργασατο εν αυτοις και εποιησεν αλλα πεντε ταλαντα

- 17 Pera ano hoki te tangata i nga mea e rua; e rua atu i riro i a ia.
In the same way he who had been given the two got two more.
ωσαντως και ο τα δυο εκερδησεν και αυτος αλλα δυο
- 18 Ko te tangata ia i te mea kotahi, haere ana, kei te kerī ki te whenua, a huna ana e ia te moni a tona ariki.
But he who was given the one went away and put it in a hole in the earth, and kept his lord's money in a secret place.
ο δε το εν λαβων απελθων ωρυξεν εν τη γη και απεκρυψεν το αργυριον του κυριου αυτου
- 19 A, roa rawa iho, ka puta te ariki o aua pononga, ka mea kia korerotia ana moni e ratou ki a ia.
Now after a long time the lord of those servants comes, and makes up his account with them.
μετα δε χρονον πολυν ερχεται ο κυριος των δουλων εκεινων και συναιρει μετ αυτων λογον
- 20 A, ko te haerenga o te tangata i a ia nei nga taranata e rima, ka mauria mai e ia e rima atu nga taranata, a ka mea, E te ariki, e rima au taranata i homai ai ki ahau: na, e rima atu nga taranata kua riro mai i ahau hei tapiri mo era.
And he who had the five talents came with his other five talents, saying, Lord, you gave into my care five talents: see, I have got five more.
και προσελθων ο τα πεντε ταλαντα λαβων προσηνεγκεν αλλα πεντε ταλαντα λεγων κυριε πεντε ταλαντα μοι παρεδωκας ιδε αλλα πεντε ταλαντα εκερδησα επ αυτοις
- 21 Ka mea tona ariki ki a ia, Pai rawa, e te pononga pai, e te pononga pono; pono tau mahi ki nga mea ruarua, maku koe e mea hei rangatira mo nga mea maha: uru mai koe ki te hari o tou ariki.
His lord said to him, Well done, good and true servant: you have been true in a small thing, I will give you control over great things: take your part in the joy of your lord.
εφη δε αυτω ο κυριος αυτου ευ δουλε αγαθε και πιστε επι ολιγα ης πιστος επι πολλων σε καταστησω εισελθε εις την χαραν του κυριου σου
- 22 Me tera hoki i a ia nei nga taranata e rua, ka haere mai, ka mea, E te ariki, e rua au taranata i homai ai ki ahau: na e rua atu nga taranata kua riro mai i ahau hei tapiri mo era.
And he who had the two talents came and said, Lord, you gave into my care two talents: see, I have got two more.
προσελθων δε και ο τα δυο ταλαντα λαβων ειπεν κυριε δυο ταλαντα μοι παρεδωκας ιδε αλλα δυο ταλαντα εκερδησα επ αυτοις
- 23 Ka mea tona ariki ki a ia, Pai rawa, e te pononga pai, e te pononga pono; pono tonu tau mahi ki nga mea ruarua, maku koe e mea hei rangatira mo nga mea maha: uru mai koe ki te hari o tou ariki.
His lord said to him, Well done, good and true servant: you have been true in a small thing, I will give you control over great things: take your part in the joy of your lord.
εφη αυτω ο κυριος αυτου ευ δουλε αγαθε και πιστε επι ολιγα ης πιστος επι πολλων σε καταστησω εισελθε εις την χαραν του κυριου σου
- 24 A, ko te haerenga mai hoki o te tangata i a ia nei te taranata kotahi, ka mea, E te ariki, i matau ahau ki a koe he tangata pakeke koe, e kokoti ana i te wahi kihai i ruia e koe, e kohikohi ana i te wahi kihai i whakatitaria e koe:
And he who had had the one talent came and said, Lord, I had knowledge that you are a hard man, getting in grain where you have not put seed, and making profits for which you have done no work:
προσελθων δε και ο το εν ταλαντον ειληφως ειπεν κυριε εγνων σε οτι σκληρος ει ανθρωπος θεριζων οπου ουκ εσπειρας και συναγων οθεν ου διεσκορπισας
- 25 Na ka wehi ahau, a haere ana, huna ana i tau taranata ki te whenua: na, tau na.
And I was in fear, and went away, and put your talent in the earth: here is what is yours.
και φοβηθεις απελθων εκρυψα το ταλαντον σου εν τη γη ιδε εχεις το σον
- 26 Na ka whakahoki tona ariki, ka mea ki a ia, Pononga kino, pononga mangere, i matau koe e kokoti ana ahau i te wahi kihai i ruia e ahau, e kohikohi ana i te wahi kihai i whakatitaria e ahau:
But his lord in answer said to him, You are a bad and unready servant; if you had knowledge that I get in grain where I did not put seed, and make profits for which I have done no work,
αποκριθεις δε ο κυριος αυτου ειπεν αυτω πονηρε δουλε και οκνηρε ηδεις οτι θεριζω οπου ουκ εσπειρα και συναγω οθεν ου διεσκορπισα

- 27 Ko te mea tika hoki kia kawea e koe taku moni ki nga rangatira peeke moni, a ka tae mai ahau, ka riro mai taku me ona hua ano.
 Why, then, did you not put my money in the bank, and at my coming I would have got back what is mine with interest?
 εδει ουν σε βαλειν το αργυριον μου τοις τραπεζιταις και ελθων εγω εκομισαμην αν το εμον συν τοκο
- 28 Ko tenei, tangohia te taranata i a ia, hoatu ki tera i nga taranata kotahi tekau.
 Take away, then, his talent and give it to him who has the ten talents.
 αρατε ουν απ αυτου το ταλαντον και δοτε τω εχοντι τα δεκα ταλαντα
- 29 Ki te whai mea hoki tetahi, ka hoatu ano ki a ia, a ka maha atu ana: a, ki te kahore he mea a tetahi, ko ana mea ake ka tangohia i a ia.
 For to everyone who has will be given, and he will have more: but from him who has not, even what he has will be taken away.
 τω γαρ εχοντι παντι δοθησεται και περισσευθησεται απο δε του μη εχοντος και ο εχει αρθησεται απ αυτου
- 30 Na maka te pononga huakore ki te pouri i waho: ko te wahi tera o te tangi, o te tetea o nga niho.
 And put out the servant who is of no profit into the outer dark: there will be weeping and cries of sorrow.
 και τον αχρειον δουλον εκβαλλετε εις το σκοτος το εξωτερον εκει εσται ο κλαυθμος και ο βρυγμος των οδοντων
- 31 ¶ Na, hei te taenga mai o te Tama a te tangata me tona kororia, ratou tahi ko nga anahera, ko reira ia noho ai ki runga ki te torona o tona kororia:
 But when the Son of man comes in his glory, and all the angels with him, then will he be seated in his glory:
 οταν δε ελθη ο υιος του ανθρωπου εν τη δοξη αυτου και παντες οι αγιοι αγγελοι μετ αυτου τοτε καθισει επι θρονου δοξης αυτου
- 32 A ka whakaminea ki tona aroaro nga iwi katoa: ka wehea ratou e ia etahi i etahi, ka peratia me te hepara e wehe nei i nga hipi, i nga koati:
 And before him all the nations will come together; and they will be parted one from another, as the sheep are parted from the goats by the keeper.
 και συναχθησεται εμπροσθεν αυτου παντα τα εθνη και αφοριει αυτους απ αλληλων ωσπερ ο ποιμην αφοριζει τα προβατα απο των εριφων
- 33 Ka whakaturia e ia nga hipi ki tona matau, ko nga koati ki mau.
 And he will put the sheep on his right, but the goats on the left.
 και στησει τα μεν προβατα εκ δεξιων αυτου τα δε εριφια εξ ευωνυμων
- 34 Katahi te Kingi ka mea ki te hunga i tona matau, Haere mai, e te hunga whakapai a toku Matua, nohoia te rangatiratanga kua rite noa ake mo koutou no te orokohanganga ra ano o te ao:
 Then will the King say to those on his right, Come, you who have the blessing of my Father, into the kingdom made ready for you before the world was:
 τοτε ερει ο βασιλευς τοις εκ δεξιων αυτου δευτε οι ευλογημενοι του πατρος μου κληρονομησατε την ητοιμασμενην υμιν βασιλειαν απο καταβολης κοσμου
- 35 I hiakai hoki ahau, a whangainga ana e koutou: i matewai ahau, a whakainumia ana e koutou: he manene ahau, a whakamanuhiritia ana e koutou:
 For I was in need of food, and you gave it to me: I was in need of drink, and you gave it to me: I was wandering, and you took me in;
 επεινασα γαρ και εδωκατε μοι φαγειν εδιψησα και εποτισατε με ξενος ημην και συνηγαγετε με
- 36 I tu tahanga, a whakakakahuria ana e koutou: he turoro, a tirotirohia ana ahau e koutou: i te whare herehere ahau, a haere mai ana koutou ki ahau.
 I had no clothing, and you gave it to me: when I was ill, or in prison, you came to me.
 γυμνος και περιβαλετε με ησθενησα και επεσκενασθε με εν φυλακη ημην και ηλθετε προς με
- 37 Na ka whakahoki te hunga tika ki a ia, ka mea, E te Ariki, nonahea matou i kite ai i a koe e hiakai ana, a whangai ana i a koe? e mate ana ranei i te wai, e whakainu ana i a koe?
 Then will the upright make answer to him, saying, Lord, when did we see you in need of food, and give it to you? or in need of drink, and give it to you?
 τοτε αποκριθησονται αυτω οι δικαιοι λεγοντες κυριε ποτε σε ειδομεν πεινωντα και εθρεψαμεν η διψωντα και εποτισαμεν

- 38 Nohea matou i kite ai i a koe e manene ana, a whakamanuhiri ana i a koe? e tu tahanga ana ranei, a whakakakahu ana i a koe?
 And when did we see you wandering, and take you in? or without clothing, and give it to you?
 ποτε δε σε ειδομεν ξενον και συνηγαγομεν η γυμνον και περιεβαλομεν
- 39 Nonahea hoki matou i kite ai i a koe e turoro ana, i te whare herehere ranei, a haere ana ki a koe?
 And when did we see you ill, or in prison, and come to you?
 ποτε δε σε ειδομεν ασθενη η εν φυλακη και ηλθομεν προς σε
- 40 Ko reira whakahoki ai te Kingi, mea ai ki a ratou, He pono taku e mea nei ki a koutou, Ko ta koutou i mea ai ki tetahi o aku teina, ahakoa ki te iti rawa, he meatanga tena ki ahau.
 And the King will make answer and say to them, Truly I say to you, Because you did it to the least of these my brothers, you did it to me.
 και αποκριθεις ο βασιλευς ερει αυτοις αμην λεγω υμιν εφ οσον εποιησατε ενι τουτων των αδελφων μου των ελαχιστων εμοι εποιησατε
- 41 Ko reira ia ki atu ai ki te hunga i te taha ki maui, Mawehe atu i ahau, e te hunga ka oti nei te kanga, ki te ahi ka tonu, kua ka noa ake mo te rewera ratou ko ana anahera:
 Then will he say to those on the left, Go from me, you cursed ones, into the eternal fire which is ready for the Evil One and his angels:
 τοτε ερει και τοις εξ ευωνυμων πορευεσθε απ εμου οι κατηραμενοι εις το πυρ το αιωνιον το ητοιμασμενον τω διαβωλω και τοις αγγελιοις αυτου
- 42 I hiakai hoki ahau, a kihai i whangainga e koutou: i mate i te wai, a kihai i whakainumia e koutou:
 For I was in need of food, and you gave it not to me; I was in need of drink, and you gave it not to me:
 επεινασα γαρ και ουκ εδωκατε μοι φαγειν εδιψησα και ουκ εποτισατε με
- 43 He manene ahau, a kihai i whakamanuhiritia e koutou: i tu tahanga, a kihai i whakakakahuria e koutou: he turoro ahau, i te whare herehere, a kihai koutou i tiroiro i ahau.
 I was wandering, and you took me not in; without clothing, and you gave me no clothing; ill, and in prison, and you came not to me.
 ξενος ημην και ου συνηγαγετε με γυμνος και ου περιεβαλετε με ασθενης και εν φυλακη και ουκ επεσκεψασθε με
- 44 Ko reira ano ratou whakahoki ai ki a ia, mea ai, E te Ariki, nonahea matou i kite ai i a koe e hiakai ana, e mate wai ana, e manene ana, e tu tahanga ana, e turoro ana, i te whare herehere ranei, a kihai i mahi mea mau?
 Then will they make answer, saying, Lord, when did we see you in need of food or drink, or wandering, or without clothing, or ill, or in prison, and did not take care of you?
 τοτε αποκριθησονται αυτω και αυτοι λεγοντες κυριε ποτε σε ειδομεν πεινωντα η διψωντα η ξενον η γυμνον η ασθενη η εν φυλακη και ου διηκονησαμεν σοι
- 45 Ko reira whakahoki ai ia ki a ratou, mea ai, He pono taku e mea nei ki a koutou, I te mea kihai nei i meatia e koutou ki tetahi o nga nonohi rawa nei, ina, kihai i meatia ki ahau.
 Then will he make answer to them, saying, Truly I say to you, Because you did it not to the least of these, you did it not to me.
 τοτε αποκριθησεται αυτοις λεγων αμην λεγω υμιν εφ οσον ουκ εποιησατε ενι τουτων των ελαχιστων ουδε εμοι εποιησατε
- 46 Na ko enei e haere ki te whiu utu hara kahore nei ona mutunga: ko te hunga tika ia ki te ora tonu.
 And these will go away into eternal punishment; but the upright into eternal life.
 και απελευσονται ουτοι εις κολασιν αιωνιον οι δε δικαιοι εις ζωην αιωνιον
- 1 ¶ A, ka mutu enei kupu katoa a Ihu, ka mea ia ki ana akonga,
 And when Jesus had come to the end of all these words, he said to his disciples,
 και εγενετο οτε ετελεσεν ο ιησους παντας τους λογους τουτους ειπεν τοις μαθηταις αυτου
- 2 E matau ana koutou kia rua ake ra ko te kapenga, a ka tukua te Tama a te tangata kia ripekatia,
 After two days is the Passover, and the Son of man will be given up to the death of the cross.
 οιδατε οτι μετα δυο ημερας το πασχα γινεται και ο υιος του ανθρωπου παραδιδοται εις το σταυρωθηναι

- 3 Na ka whakamine nga tohunga nui, nga karaipi, me nga kaumatua o te iwi, ki te whare o te tohunga nui, ko Kaiapa te ingoa.
Then the chief priests and the rulers of the people came together in the house of the high priest, who was named Caiaphas.
τοτε συνηχθησαν οι αρχιερεις και οι γραμματεις και οι πρεσβυτεροι του λαου εις την αυλην του αρχιερεως του λεγομενου καιαφα
- 4 Ka whakatakoto tikanga nanakia e mau ai a Ihu, e whakamatea ai.
And they made designs together to take Jesus by some trick, and put him to death.
και συνεβουλευσαντο ινα τον ιησουν κρατησωσιν δολω και αποκτεινωσιν
- 5 Otira i mea ratou, Kauaka i te hakari, kei ngangau te iwi.
But they said, Not while the feast is going on, for fear of trouble among the people.
ελεγον δε μη εν τη εορτη ινα μη θορυβος γενηται εν τω λαω
- 6 ¶ Na, i a Ihu i Petani i te whare o Haimona repera,
Now when Jesus was in Bethany in the house of Simon the leper,
του δε ιησου γενομενου εν βηθανια εν οικια σιμωνος του λεπρου
- 7 Ka haere mai tetahi wahine ki a ia me te pouaka kohatu, ki tonu i te hinu kakara utu nui, a ringihia ana ki runga ki tona matenga, i a ia e noho ana ki te kai.
There came to him a woman having a bottle of perfume of great price, and she put the perfume on his head when he was seated at table.
προσηλθεν αυτω γυνη αλαβαστρον μυρον εχουσα βαρυτιμου και κατεχεεν επι την κεφαλην αυτου ανακειμενου
- 8 No te kitenga ia o ana akonga, ka riri, ka mea, Hei aha tenei maumau?
But when the disciples saw it they were angry, saying, To what purpose is this waste?
ιδοντες δε οι μαθηται αυτου ηγανακτησαν λεγοντες εις τι η απωλεια αυτη
- 9 He nui hoki te utu me i hokona tenei hinu kakara, ka hoatu ki te hunga rawakore.
For we might have got much money for this and given it to the poor.
ηδυνατο γαρ τουτο το μυρον πραθηναι πολλου και δοθηναι πτωχοις
- 10 A i mohio a Ihu, ka mea ki a ratou, He aha ta koutou e whakapawerawera i te wahine nei? he mahi pai hoki tana i mea nei ki ahau.
But Jesus, seeing it, said to them, Why are you troubling the woman? she has done a kind act to me.
γνους δε ο ιησους ειπεν αυτοις τι κοπους παρεχετε τη γυναικι εργον γαρ καλον ειργασατο εις εμε
- 11 Kei a koutou tonu hoki te hunga rawakore i nga wa katoa; tena ko ahau e kore e noho tonu ki a koutou.
For the poor you have ever with you, but me you have not for ever.
παντοτε γαρ τους πτωχους εχετε μεθ εαυτων εμε δε ου παντοτε εχετε
- 12 I ringihia ai hoki tenei hinu kakara ki toku tinana, he mea mo toku tanumanga.
For in putting this perfume on my body, she did it to make me ready for my last resting-place.
βαλουσα γαρ αυτη το μυρον τουτο επι του σωματος μου προς το ενταφιασαι με εποιησεν
- 13 He pono taku e mea nei ki a koutou, Ko nga wahi o te ao katoa e kauwhautia ai tenei rongopai, ka korerotia ano ta tenei wahine i mea ai, hei whakamahara ki a ia.
Truly I say to you, Wherever this good news goes out in all the world, what this woman has done will be talked of in memory of her.
αμην λεγω υμιν οπου εαν κηρυχθη το ευαγγελιον τουτο εν ολω τω κοσμω λαληθησεται και ο εποιησεν αυτη εις μνημοσυνον αυτης
- 14 ¶ Katahi ka haere tetahi o te tekau ma rua, ko Hura Ikariote te ingoa, ki nga tohunga nui,
Then one of the twelve, who was named Judas Iscariot, went to the chief priests and said,
τοτε πορευθεις εις των δωδεκα ο λεγομενος ιουδας ισκαριωτης προς τους αρχιερεις

- 15 Ka mea, he aha ta koutou e pai ai kia homai ki ahau, a maku ia e tuku ki a koutou? A ka paunatia e ratou e toru tekau hiriwa ki a ia.
 What will you give me, if I give him up to you? And the price was fixed at thirty bits of silver.
 ειπεν τι θελετε μοι δουναι καγω υμιν παραδωσω αυτον οι δε εστησαν αυτω τριακοντα αργυρια
- 16 A no reira mai ano ia i rapu ai i te wa pai e tukua ai ia.
 And from that time he was watching for a chance to give him into their hands.
 και απο τοτε εξητει ευκαιριαν ινα αυτον παραδω
- 17 ¶ Na i te ra tuatahi o te taro rewenakore ka haere nga akonga ki a Ihu, ka mea ki a ia, Ko hea tau e pai ai kia taka e matou te kapenga hei kai mau?
 Now on the first day of unleavened bread the disciples came to Jesus, saying, Where are we to make ready for you to take the Passover meal?
 τη δε πρωτη των αζυμων προσηλθον οι μαθηται τω ιησου λεγοντες αυτω που θελεις ετοιμασωμεν σοι φαγειν το πασχα
- 18 Na ka mea ia, Haere ki te pa, ki a mea, ka ki atu ki a ia, E mea ana te Kaiwhakaako, Ka tata toku taima; hei a koe matou ko aku akonga mea ai i te kapenga.
 And he said to them, Go into the town to such a man, and say to him, The Master says, My time is near: I will keep the Passover at your house with my disciples.
 ο δε ειπεν υπαγετε εις την πολιν προς τον δεινα και ειπατε αυτω ο διδασκαλος λεγει ο καιρος μου εγγυς εστιν προς σε ποιω το πασχα μετα των μαθητων μου
- 19 A meatia ana e nga akonga ta Ihu i whakarite ai ki a ratou; taka ana e ratou te kapenga.
 And the disciples did as Jesus had said to them; and they made ready the Passover.
 και εποιησαν οι μαθηται ως συνεταξεν αυτοις ο ιησους και ητοιμασαν το πασχα
- 20 Ka ahiahi, ka noho ia me te tekau ma rua.
 Now when evening was come, he was seated at table with the twelve disciples;
 οψιας δε γενομενης ανεκειτο μετα των δωδεκα
- 21 A, i a ratou e kai ana, ka mea ia, He pono taku e mea nei ki a koutou, ma tetahi o koutou ahau e tuku.
 And while they were taking food, he said, Truly I say to you that one of you will be false to me.
 και εσθιοντων αυτων ειπεν αμην λεγω υμιν οτι εις εξ υμων παραδωσει με
- 22 A pouri noa iho ratou, ka anga ka korero takitahi ki a ia, Ko ahau ranei, e te Ariki?
 And they were very said, and said to him, one by one, Is it I, Lord?
 και λυπουμενοι σφοδρα ηρξαντο λεγειν αυτω εκαστος αυτων μητι εγω ειμι κυριε
- 23 A ka whakahoki ia, ka mea, Ko te tangata, e toutou tahi nei o maua ringa ki te rihi, mana ahau e tuku.
 And he made answer and said, He who puts his hand into the plate with me, the same will be false to me.
 ο δε αποκριθεις ειπεν ο εμβαψας μετ εμου εν τω τρυβλιω την χειρα ουτος με παραδωσει
- 24 E haere ana hoki te Tama a te tangata, e pera ana me te mea i tuhituhia mona: otiia aue te mate mo te tangata e tukua ai te Tama a te tangata! he pai mo taua tangata me i kua ia e whanau.
 The Son of man goes, even as the Writings say of him: but a curse is on that man through whom the Son of man is given up; it would have been well for that man if he had never come into the world.
 ο μεν υιος του ανθρωπου υπαγει καθως γεγραπται περι αυτου ουαι δε τω ανθρωπω εκεινω δι ου ο υιος του ανθρωπου παραδιδοται καλον ην αυτω ει ουκ εγεννηθη ο ανθρωπος εκεινος
- 25 Katahi a Hura, tona kaituku, ka oho ake, ka mea, E te Kaiwhakaako, ko ahau ranei? Ano ra ko ia ki a ia, Kua korerotia na e koe.
 And Judas, who was false to him, made answer and said, Is it I, Master? He says to him, Yes.
 αποκριθεις δε ιουδας ο παραδιδους αυτον ειπεν μητι εγω ειμι ραββι λεγει αυτω συ ειπας

- 26 ¶ A, i a ratou e kai ana, ka mau a Ihu ki te taro, a, ka mutu te whakapai, ka whawhati, ka hoatu ki nga akonga, ka mea, Tangohia, kainga; ko toku tinana tenei.
And when they were taking food, Jesus took bread and, after blessing it, he gave the broken bread to the disciples and said, Take it; this is my body.
εσθιοντων δε αυτων λαβων ο ιησους τον αρτον και ευλογησας εκλασεν και εδιδου τοις μαθηταις και ειπεν λαβετε φαγετε τουτο εστιν το σωμα μου
- 27 Na ka mau ia ki te kapu, a, ka mutu te whakawhetai, ka hoatu ki a ratou, ka mea, Inumia tetahi wahi o tenei e koutou katoa;
And he took a cup and, having given praise, he gave it to them, saying,
και λαβων το ποτηριον και ευχαριστησας εδωκεν αυτοις λεγων πιετε εξ αυτου παντες
- 28 Ko oku toto hoki enei, ko o te kawenata hou, e whakahekea ana mo te tini, hei murunga hara.
Take of it, all of you, for this is my blood of the testament, which is given for men for the forgiveness of sins.
τουτο γαρ εστιν το αιμα μου το της καινης διαθηκης το περι πολλων εκχυνομενον εις αφεσιν αμαρτιων
- 29 Na ko taku kupu tenei ki a koutou, E kore ahau e inu i tenei hua o te waina a mua ake nei, kia taea ra ano taua ra e inumia houtia ai e tatou i te rangatiratanga o toku Matua.
But I say to you that from now I will not take of this fruit of the vine, till that day when I take it new with you in my Father's kingdom.
λεγω δε υμιν οτι ου μη πιω απ αρτι εκ τουτου του γεννηματος της αμπελου εως της ημερας εκεινης οταν αυτο πινω μεθ υμων καινον εν τη βασιλεια του πατρος μου
- 30 A, no ka mutu ta ratou himene, ka haere ki Maunga Oriwa.
And after a song of praise to God, they went out to the Mountain of Olives.
και υμνησαντες εξηλθον εις το ορος των ελαιων
- 31 ¶ Katahi a Ihu ka mea ki a ratou, Ka he katoa koutou ki ahau i tenei po: kua oti hoki te tuhituhi, Ka patua e ahau te hepara, a ka whakamararatia nga hipi o te kahui.
Then said Jesus to them, All of you will be turned away from me this night: for it is said in the Writings, I will put to death the keeper of the sheep, and the sheep of the flock will be put to flight.
τοτε λεγει αυτοις ο ιησους παντες υμεις σκανδαλισθησεθε εν εμοι εν τη νυκτι ταυτη γεγραπται γαρ παταξω τον ποιμενα και διασκορπισθησεται τα προβατα της ποιμνης
- 32 Otira, muri iho i toku aranga, ka haere ahau i mua i a koutou ki Kariri.
But after I am come back from the dead, I will go before you into Galilee.
μετα δε το εγερθηναι με προαξω υμας εις την γαλιλαιαν
- 33 Na ka whakahoki a Pita, ka mea ki a ia, Ahakoa he noa te katoa ki a koe, e kore rawa ahau e he.
But Peter made answer and said to him, Though all may be turned away from you, I will never be turned away.
αποκριθεις δε ο πετρος ειπεν αυτω ει και παντες σκανδαλισθησονται εν σοι εγω ουδεποτε σκανδαλισθησομαι
- 34 Ka mea a Ihu ki a ia, He pono taku e mea nei ki a koe, Ko tenei po ano, i te mea kahore ano i tangi noa te tikaokao, ka toru au whakakahoretanga i ahau.
Jesus said to him, Truly I say to you that this night, before the hour of the cock's cry, you will say three times that you have no knowledge of me.
εφη αυτω ο ιησους αμην λεγω σοι οτι εν ταυτη τη νυκτι πριν αλεκτορα φωνησαι τρις απαρνηση με
- 35 Ka mea a Pita ki a ia, Ahakoa kua takoto te tikanga kia mate tahi taua, e kore ahau e whakakahore i a koe. I pera ano te ki a nga akonga katoa.
Peter says to him, Even if I am put to death with you, I will not be false to you. So said all the disciples.
λεγει αυτω ο πετρος καν δεη με συν σοι αποθανειν ου μη σε απαρνησομαι ομοιως και παντες οι μαθηται ειπον
- 36 ¶ Katahi ka haere ratou ko Ihu ki tetahi wahi, tona ingoa nei ko Kehemane, a ka mea ia ki ana akonga, Hei konei koutou noho ai, kia haere ahau ki koina inoi ai.
Then comes Jesus with them to a place named Gethsemane, and says to his disciples, Be seated here, while I go over there for prayer.
τοτε ερχεται μετ αυτων ο ιησους εις χωριον λεγομενον γεθησημανη και λεγει τοις μαθηταις καθισατε αυτου εως ου απελθων προσευξωμαι εκει

- 37 Na ka mau ia ki a Pita ratou ko nga tama tokorua a Heperi, a ka timata te pouri, te tumatatenga.
 And he took with him Peter and the two sons of Zebedee, and became sad and very troubled.
 και παραλαβον τον πετρον και τους δυο υιους ζεβεδαιου ηρξατο λυπεισθαι και αδημονειν
- 38 Na ka mea ia ki a ratou, Ki tonu toku wairua i te pouri, tata pu ki te mate: hei konei koutou noho ai, kia mataara tahi tatou.
 Then says he to them, My soul is very sad, even to death: keep watch with me here.
 τοτε λεγει αυτοις περιλυπος εστιν η ψυχη μου εως θανατου μεινατε ωδε και γρηγορειτε μετ εμου
- 39 A haere ana ia ki tahaki tata atu, ka takoto tapapa, ka inoi, ka mea, E toku Matua, ki te mea e ahei, kia pahemo atu tenei kapu i ahau: otira kaua e waiho i taku e pai ai, engari i tau.
 And he went forward a little, and falling down on his face in prayer, he said, O my Father, if it is possible, let this cup go from me; but let not my pleasure, but yours be done.
 και προελθων μικρον επεσεν επι προσωπον αυτου προσευχομενος και λεγων πατερ μου ει δυνατον εστιν παρελθετω απ εμου το ποτηριον τουτο πλην ουχ ως εγω θελω αλλ ως συ
- 40 A ka haere ia ki ana akonga, rokohanga atu e moe ana, na ka mea ia ki a Pita, Ha, ko ta koutou tenei, te mataara tahi tatou kia kotahi haora?
 And he comes to the disciples, and sees that they are sleeping, and says to Peter, What, were you not able to keep watch with me one hour?
 και ερχεται προς τους μαθητας και ευρισκεται αυτους καθευδοντας και λεγει τω πετρω ουτως ουκ ισχυσατε μιαν ωραν γρηγορησαι μετ εμου
- 41 Kia mataara me te inoi, kei uru ki te whakamatautauranga. He hihiko te wairua, ko te kikokiko ia he ngoikore.
 Keep watch with prayer, so that you may not be put to the test: the spirit truly is ready, but the flesh is feeble.
 γρηγορειτε και προσευχεσθε ινα μη εισελθητε εις πειρασμον το μεν πνευμα προθυμον η δε σαρξ ασθενης
- 42 Ka haere atu ano ia, ko te rua o ona hokinga, ka inoi, ka mea, E toku Matua, ki te kore e ahei kia pahemo atu tenei kapu i ahau, a me inu ano e ahau, waiho i tau i pai ai.
 Again, a second time he went away, and said in prayer, O my Father, if this may not go from me without my taking it, let your pleasure be done.
 παλιν εκ δευτερου απελθων προσηυξατο λεγων πατερ μου ει ου δυναται τουτο το ποτηριον παρελθειν απ εμου εαν μη αυτο πιω γενηθητω το θελημα σου
- 43 Ko tona haerenga mai ano, na rokohanga mai e moe ana ano ratou; i taimaha hoki o ratou kanohi.
 And he came again and saw them sleeping, for their eyes were tired.
 και ελθων ευρισκεται αυτους παλιν καθευδοντας ησαν γαρ αυτων οι οφθαλμοι βεβαρημενοι
- 44 Na ka waiho ano ratou e ia, a haere ana ano, ka inoi, ko te toru o nga inoinga, me te whakahua i taua kupu ano.
 And he went away from them again, and a third time said the same prayer.
 και αφεις αυτους απελθων παλιν προσηυξατο εκ τριτου τον αυτον λογον ειπων
- 45 Katahi ia ka haere ki ana akonga, ka mea ki a ratou, Moe tonu, takoto marie: na ka tata te haora, ka tukua te Tama a te tangata ki nga ringa o te hunga hara.
 Then he comes to the disciples; and says to them, Go on sleeping now, and take your rest: for the hour is come, and the Son of man is given into the hands of evil men.
 τοτε ερχεται προς τους μαθητας αυτου και λεγει αυτοις καθευδετε το λοιπον και αναπαυεσθε ιδου ηγγικεν η ωρα και ο υιος του ανθρωπου παραδιδοται εις χειρας αμαρτωλων
- 46 Maranga, ka haere tatou: nana, ka tata te kaituku i ahau.
 Up, let us be going: see, he who gives me up is near.
 εγειρεσθε αγωμεν ιδου ηγγικεν ο παραδιδους με

- 47 ¶ A, i a ia ano e korero ana, na ka tae mai a Hura, tetahi o te tekau ma rua, he tini hoki nga tangata i a ia, me nga hoari, me nga patu, he mea tono mai na nga tohunga nui, na nga kaumatua o te iwi.
 And while he was still talking, Judas, one of the twelve, came, and with him a band armed with swords and sticks, from the chief priests and those in authority over the people.
 και επι αυτου λαλουντος ιδου ιουδας εις των δωδεκα ηλθεν και μετ αυτου οχλος πολυς μετα μαχαιρων και ξυλων απο των αρχιερων και πρεσβυτερων του λαου
- 48 Kua oti hoki tetahi tohu te whakarite ki a ratou e tona kaituku, i mea ia, Na, ko taku tangata e kihi ai, koia tena: hopukia.
 Now the false one had given them a sign saying, The one to whom I give a kiss, that is he: take him.
 ο δε παραδιδους αυτον εδωκεν αυτοις σημειον λεγων ον αν φιλησω αυτος εστιν κρατησατε αυτον
- 49 Na tika tonu ia ki a Ihu, ka mea, Tena koe, e te Kaiwhakaako; a kihi ana i a ia.
 And straight away he came to Jesus and said, Master! and gave him a kiss.
 και ευθεως προσελθων τω ιησου ειπεν χαιρε ραββι και κατεφιλησεν αυτον
- 50 Na ka mea a Ihu ki a ia, E hoa, meinga tau i haere mai ai ki te mahi. Me i reira ka haere mai ratou, ka pa o ratou ringa ki a Ihu, a hopukia ana ia.
 And Jesus said to him, Friend, do that for which you have come. Then they came and put hands on Jesus, and took him.
 ο δε ιησους ειπεν αυτω εταιρε εφ ω παρει τοτε προσελθοντες επεβαλον τας χειρας επι τον ιησουν και εκρατησαν αυτον
- 51 Na ka totoro te ringa o tetahi o nga hoa o Ihu, a unuhia ana tana hoari, ka haua iho te pononga a te tino tohunga, tapahia ana tona taringa.
 And one of those who were with Jesus put out his hand, and took out his sword and gave the servant of the high priest a blow, cutting off his ear.
 και ιδου εις των μετα ιησου εκτεινας την χειρα απεσπασεν την μαχαιραν αυτου και παταξας τον δουλον του αρχιερεως αφειλεν αυτου το ωτιον
- 52 Katahi ka mea a Ihu ki a ia, Whakahokia iho tau hoari ki tona pukoro: ka mate hoki i te hoari te hunga hapai hoari.
 Then says Jesus to him, Put up your sword again into its place: for all those who take the sword will come to death by the sword.
 τοτε λεγει αυτω ο ιησους αποστραψον σου την μαχαιραν εις τον τοπον αυτης παντες γαρ οι λαβοντες μαχαιραν εν μαχαιρα απολονται
- 53 E hua koe e kore e ahei i ahau aianei te inoi ki toku Matua, a e homai e ia ki ahau he anahera maha atu i nga rihiona kotahi tekau ma rua?
 Does it not seem possible to you that if I make request to my Father he will even now send me an army of angels?
 η δοκεις οτι ου δυναμαι αρτι παρακαλεσαι τον πατερα μου και παραστησει μοι πλειους η δωδεκα λεγεωνας αγγελων
- 54 Nei ra, ma te aha ka rite ai ta nga karaipiture, ara ko tenei kia meatia?
 But how then would the Writings come true, which say that so it has to be?
 πως ουν πληρωθωσιν αι γραφαι οτι ουτως δει γενεσθαι
- 55 I taua wa ka mea a Ihu ki nga mano, He tahae ahau i haere mai ai koutou me nga hoari me nga patu ki te hopu i ahau? I a koutou ahau e noho ana i te temepara, e ako ana i tena ra, i tena ra, a kihai koutou i hopu i ahau.
 In that hour Jesus said to the people, Have you come out as against a thief with swords and sticks to take me? I was teaching every day in the Temple and you took me not.
 εν εκεινη τη ωρα ειπεν ο ιησους τοις οχλοις ως επι ληστην εξηλθετε μετα μαχαιρων και ξυλων συλλαβειν με καθ ημεραν προς υμας εκαθεζομην διδασκων εν τω ιερω και ουκ εκρατησατε με
- 56 Na i meatia tenei katoa hei whakarite mo nga karaipiture a nga poropiti. Na ka whakarere nga akonga katoa i a ia, a oma ana.
 But all this has taken place so that the writings of the prophets might come true. Then all his disciples went from him in flight.
 τουτο δε ολον γεγονεν ινα πληρωθωσιν αι γραφαι των προφητων τοτε οι μαθηται παντες αφεντες αυτον εφυγον

- 57 ¶ Katahi ka kawea a Ihu e nga kaihopu ki te whare o Kaiapa, o te tino tohunga, i reira hoki nga karaipi me nga kaumatua e huihui ana.
 And those who had made Jesus prisoner took him away to the house of Caiaphas, the high priest, where the scribes and those in authority over the people had come together.
 οι δε κρατησαντες τον ιησουν απηγαγον προς καιαφαν τον αρχιερα οπου οι γραμματεις και οι πρεσβυτεροι συνηχθησαν
- 58 Ko Pita ia i aru i a ia i tawhiti ki te marae o te tino tohunga, a tomo atu ana, noho tahi ana me nga kaimahi, kia kite i te mutunga.
 But Peter went after him at a distance, to the house of the high priest, and went in and took his seat with the servants, to see the end.
 ο δε πετρος ηκολουθει αυτω απο μακροθεν εως της αυλης του αρχιερεως και εισελθων εσω εκαθητο μετα των υπηρετων ιδειν το τελος
- 59 Na ka rapu nga tohunga nui, me nga kaumatua, me te runanga katoa, ki te whakapae teka mo Ihu, kia mate ai ia:
 Now the chief priests and all the Sanhedrin were looking for false witness against Jesus, so that they might put him to death;
 οι δε αρχιερεις και οι πρεσβυτεροι και το συνεδριον ολον εξητουν ψευδομαρτυριαν κατα του ιησου οπως αυτον θανατωσωσιν
- 60 Heoi kihai i kitea: ahakoa he tokomaha nga kaiwhakapae teka i haere mai. Muri iho ka puta nga kaiwhakapae teka tokorua,
 And they were not able to get it, though a number of false witnesses came.
 και ουχ ευρον και πολλων ψευδομαρτυρων προσελθοντων ουχ ευρον
- 61 Ka ki, i mea ia, E taea e ahau te whakahoro te whare tapu o te Atua, a kia toru nga ra ka oti i hau te hanga.
 But later there came two who said, This man said, I am able to give the Temple of God to destruction, and to put it up again in three days.
 υστερον δε προσελθοντες δυο ψευδομαρτυρες ειπον ουτος εφη δυναμει καταλυσαι τον ναον του θεου και δια τριων ημερων οικοδομησαι αυτον
- 62 Na kua whakatika te tino tohunga, ka mea ki a ia, Kahore au kupu? he aha ta enei e whakaatu nei mou?
 And the high priest got up and said to him, Have you no answer? what is it which these say against you?
 και αναστας ο αρχιερεως ειπεν αυτω ουδεν αποκρινη τι ουτοι σου καταμαρτυρουσιν
- 63 Heoi kihai a Ihu i kuihi. Na ka ki ano te tino tohunga, ka mea ki a ia, Ko te Atua ora taku whakaoati mou, na korero mai ki a matou, ko te Karaiti ranei koe, ko te Tama a te Atua?
 But Jesus said not a word. And the high priest said to him, I put you on oath, by the living God, that you will say to us if you are the Christ, the Son of God.
 ο δε ιησους εσιωπα και αποκριθεις ο αρχιερεως ειπεν αυτω εξορκιζω σε κατα του θεου του ζωντος ινα ημιν ειπης ει συ ει ο χριστος ο υιος του θεου
- 64 Ka mea a Ihu ki a ia, Kua korerotia mai na e koe: otira tenei ano taku kupu ki a koutou, Tenei ake ka kite koutou i te Tama a te tangata e noho ana ki matau o te kaha, e haere mai ana i runga i nga kapua o te rangi.
 Jesus says to him, You say so: but I say to you, From now you will see the Son of man seated at the right hand of power, and coming on the clouds of heaven.
 λεγει αυτω ο ιησους συ ειπας πλην λεγω υμιν απ αρτι οψεσθε τον υιον του ανθρωπου καθημενον εκ δεξιων της δυναμεως και ερχομενον επι των νεφελων του ουρανου
- 65 Katahi ka haehae te tino tohunga i ona kakahu, ka mea, Kua kohukohu; hei aha atu ma tatou nga kaiwhakaatu? Na kua rongo nei koutou i tana kohukohu,
 Then the high priest, violently parting his robes, said, He has said evil against God: what more need have we of witnesses? for now his words against God have come to your ears:
 τοτε ο αρχιερεως διερρηξεν τα ιματια αυτου λεγων οτι εβλασφημησεν τι ετι χρειαν εχομεν μαρτυρων ιδε νυν ηκουσατε την βλασφημιαν αυτου
- 66 E pehea ana o koutou whakaaro? Na ka whakahoki ratou, ka mea, Ka tika kia mate.
 What is your opinion? They made answer and said, It is right for him to be put to death.
 τι υμιν δοκει οι δε αποκριθεντες ειπον ενοχος θανατου εστιν
- 67 Na ka tuwhaina tona mata e ratou, ka kurua ia; ko etahi i papaki i a ia,
 Then they put shame on him, and were cruel to him: and some gave him blows, saying,
 τοτε ενεπτυσαν εις το προσωπον αυτου και εκολαφισαν αυτον οι δε ερραπισαν

- 68 I mea, Poropiti ki a matou, e te Karaiti, Na wai koe i papaki?
 Be a prophet, O Christ, and say who gave you a blow!
 λεγοντες προφητευσον ημιν χριστε τις εστιν ο παισας σε
- 69 ¶ Na i waho a Pita e noho ana, i te marae: a ka haere mai tetahi kotiro ki a ia, ka mea, Ko koe hoki i a Ihu o Kariri.
 Now Peter was seated in the open square outside the house: and a servant-girl came to him, saying, You were with Jesus the Galilaeen.
 ο δε πετρος εξω εκαθητο εν τη αυλη και προσηλθεν αυτω μια παιδισκη λεγουσα και συ ησθα μετα ιησου του γαλιλαιου
- 70 Otira ka whakahore ia i te aroaro o ratou katoa, ka mea, Kahore ahau e mohio ki tau e ki mai na.
 But he said before them all that it was false, saying, I have no knowledge of what you say.
 ο δε ηρνησατο εμπροσθεν παντων λεγων ουκ οιδα τι λεγεις
- 71 A ka puta atu ia ki waho ki te whakamahau, ka kite ano tetahi atu kotiro i a ia, a ka mea tera ki te hunga i reira, I a Ihu ano o Nahareta tenei.
 And when he had gone out into the doorway, another saw him and says to those who were there, This man was with Jesus the Nazarene.
 εξελθοντα δε αυτον εις τον πυλωνα ειδεν αυτον αλλη και λεγει τοις εκει και ουτος ην μετα ιησου του ναζωραιου
- 72 A ka whakahore ano ia, me te oati ano, Kahore ahau e mohio ki tena tangata.
 And again he said with an oath, I have no knowledge of the man.
 και παλιν ηρνησατο μεθ ορκου οτι ουκ οιδα τον ανθρωπον
- 73 A, muri tata iho, ka haere mai te hunga e tu ana, ka mea ki a Pita, Koia ano, ko koe tetahi o ratou; na tou reo koe i whakaatu.
 And after a little time those who were near came and said to Peter, Truly you are one of them; because your talk is witness against you.
 μετα μικρον δε προσελθοντες οι εστωτες ειπον τω πετρω αληθως και συ εξ αυτων ει και γαρ η λαλια σου δηλον σε ποιει
- 74 Katahi ia ka timata te kanga, te oati, Kahore rawa ahau e mohio ki tena tangata. A tangi tonu iho te tikaokao.
 Then with curses and oaths he said, I have no knowledge of the man. And straight away there came the cry of a cock.
 τοτε ηρξατο καταναθεματιζειν και ομνειν οτι ουκ οιδα τον ανθρωπον και ευθεως αλεκτωρ εφωνησεν
- 75 Na ka mahara a Pita ki ta Ihu kupu i mea ai ki a ia, E kore e tangi te tikaokao, ka toru au whakakahoretanga i ahau. Na haere ana ia ki waho, a nui atu tona tangi.
 And the word of Jesus came back to Peter, when he said, Before the hour of the cock's cry, you will say three times that you have no knowledge of me. And he went out, weeping bitterly.
 και εμνησθη ο πετρος του ρηματος του ιησου ειρηκοτος αυτω οτι πριν αλεκτορα φωνησαι τρις απαρνηση με και εξελθων εξω εκλαυσεν πικρως
- 1 ¶ A, ka takiri te ata, ka runanga nga tohunga nui katoa me nga kaumatua o te iwi mo Ihu kia whakamatea:
 Now when it was morning, all the chief priests and those in authority took thought together with the purpose of putting Jesus to death.
 πρωιας δε γενομενης συμβουλιον ελαβον παντες οι αρχιερεις και οι πρεσβυτεροι του λαου κατα του ιησου ωστε θανατωσαι αυτον
- 2 A, no ka oti ia te here, ka arahina atu, tukua ana ki a Pirato, ki te kawana.
 And they put cords on him and took him away, and gave him up to Pilate, the ruler.
 και δησαντες αυτον απηγαγον και παρεδωκαν αυτον ποντιω πιλατω τω ηγεμονι
- 3 A, no te kitenga o Hura, o te kaituku i a ia, kua whakaaetia ia kia whakamatea, ka puta ke tona whakaaro, whakahokia ana e ia nga hiriwa e toru tekau ki nga tohunga nui ratou ko nga kaumatua,
 Then Judas, who was false to him, seeing that he was to be put to death, in his regret took back the thirty bits of silver to the chief priests and those in authority,
 τοτε ιδων ιουδας ο παραδιδους αυτον οτι κατεκριθη μεταμεληθεις απεστρεψεν τα τριακοντα αργυρια τοις αρχιερευσιν και τοις πρεσβυτεροις

- 4 Ka mea, Kua hara ahau i taku tukunga i te toto harakore. Ka mea ratou, Hei aha ma matou? mau tena e titiro.
Saying, I have done wrong in giving into your hands an upright man. But they said, What is that to us? it is your business.
λεγων ημαρτον παραδους αιμα αθων οι δε ειπον τι προς ημας συ ουμει
- 5 Na maka iho e ia nga hiriwa ki te whare tapu, a puta ana ki waho, haere ana, tarona ana i a ia.
And he put down the silver in the Temple and went out, and put himself to death by hanging.
και ριψας τα αργυρια εν τω ναω ανεχωρησεν και απελθων απηγζατο
- 6 Na ka tango nga tohunga nui i nga hiriwa, ka mea, E kore e tika kia panga enei ki te takotoranga moni, he utu toto hoki.
And the chief priests took the silver and said, It is not right to put it in the Temple store for it is the price of blood.
οι δε αρχιερεις λαβοντες τα αργυρια ειπον ουκ εξεστιν βαλειν αυτα εις τον κορβαναν επει τιμη αιματος εστιν
- 7 No ka runanga ratou, a hokona ana ki aua mea te mara a te kaihanganga rihi, hei tanumanga mo nga manene.
And they made a decision to get with the silver the potter's field, as a place for the dead of other countries.
συμβουλιον δε λαβοντες ηγορασαν εξ αυτων τον αγρον του κεραμεως εις ταφην τοις ξενοις
- 8 Na reira hoki i huaina ai taua mara, Ko te Mara o te Toto, a mohoa noa nei,
For this cause that field was named, The field of blood, to this day.
διο εκληθη ο αγρος εκεινος αγρος αιματος εως της σημερον
- 9 Katahi ka rite ta Heremaia poropiti i korero ai, i mea ai, Tangohia ana e ratou nga hiriwa e toru tekau, te utu mo te tangata i whakaritea nei ona utu, i whakaritea nei nga utu e etahi o nga tama a Iharaira;
Then came true that which was said by Jeremiah the prophet, And they took the thirty bits of silver, the price of him who was valued by the children of Israel;
τοτε επληρωθη το ρηθεν δια ιερεμιου του προφητου λεγοντος και ελαβον τα τριακοντα αργυρια την τιμην του τετιμημενου ον ετιμησαντο απο υιων ισραηλ
- 10 A hoatu ana mo te mara a te kaihanganga rihi; i pera ano me ta te `Ariki i whakarite ai ki ahau.
And they gave them for the potter's field, as I had word from the Lord.
και εδωκαν αυτα εις τον αγρον του κεραμεως καθα συνεταξεν μοι κυριος
- 11 ¶ Na i te tu tera a Ihu i te aroaro o te kawana; ka ui te kawana ki a ia, ka mea, Ko koe ranei te Kingi o nga Hurai? Ka mea a Ihu ki a ia, Kua korerotia mai na e koe.
And Jesus was before the ruler, who put a question to him, Are you the King of the Jews? And Jesus said to him, You say so.
ο δε ιησους εστη εμπροσθεν του ηγεμονος και επρωτησεν αυτον ο ηγεμων λεγων συ ει ο βασιλευς των ιουδαιων ο δε ιησους εφη αυτω συ λεγεις
- 12 A, i te whakapanga a nga tohunga nui ratou ko nga kaumatua i tetahi he ki a ia, kihai ia i whakahoki kupu atu.
But when the chief priests and those in authority made statements against him, he gave no answer.
και εν τω κατηγορεισθαι αυτον υπο των αρχιερων και των πρεσβυτερων ουδεν απεκρινατο
- 13 Katahi ka mea a Pirato ki a ia, Kahore koe e rongoi i te tini o nga mea e korerotia nei e ratou mou?
Then says Pilate to him, Do you give no attention to what their witnesses say against you?
τοτε λεγει αυτω ο πιλατος ουκ ακουεις ποσα σου καταμαρτυρουσιν
- 14 Heoi kahore kia kotahi kupu i whakahokia e ia ki a ia; tino miharo noa te kawana.
And he gave him no answer, not even a word: so that the ruler was greatly surprised.
και ουκ απεκριθη αυτω προς ουδε εν ρημα ωστε θαυμαζειν τον ηγεμονα λιαν

- 15 Na ko ta te kawana tikanga i taua hakari he tuku i tetahi herehere ki te iwi, i ta ratou e pai ai.
Now at the feast it was the way for the ruler to let free to the people one prisoner, at their selection.
κατα δε εορτην ειωθει ο ηγεμων απολυειν ενα τω οχλω δεσμιον ον ηθελον
- 16 I reira ano i a ratou tetahi herehere ingoa nui, ko Parapa te ingoa.
And they had then an important prisoner, whose name was Barabbas.
ειχον δε τοτε δεσμιον επισημον λεγομενον βαραββαν
- 17 A, no ra ka mine ratou, ka mea a Pirato ki a ratou, Ko wai ta koutou e pai ai kia tukua e ahau ki a koutou? ko Parapa, ko Ihu ranei e huaina nei ko te Karaiti?
So when they came together, Pilate said to them, Whom will you have? Barabbas, or Jesus, who is named Christ?
συνηγμενων ουν αυτων ειπεν αυτοις ο πιλατος τινα θελετε απολυσω υμιν βαραββαν η ιησουν τον λεγομενον χριστον
- 18 I mahara hoki ia he hae no ratou i tukua ai ia.
For he saw that for envy they had given him up.
ηδει γαρ οτι δια φθονον παρεδωκαν αυτον
- 19 Na, i a ia e noho ana i runga i te nohoanga whakawa, ka tono tangata mai tana wahine ki a ia. ka mea, Kei ahatia e koe taua tangata tika: he maha hoki nga mea i pa moemoea mai ki ahau inaianei, he mea mona.
And while he was on the judge's seat, his wife sent to him, saying, Have nothing to do with that upright man, for I have had much trouble this day in a dream because of him.
καθημενου δε αυτου επι του βηματος απεστειλεν προς αυτον η γυνη αυτου λεγουσα μηδεν σοι και τω δικαιω εκεινω πολλα γαρ επαθον σημερον κατ οναρ δι αυτον
- 20 Otiia i whakakikitia e nga tohunga nui ratou ko nga kaumatua te mano, kia inoia a Parapa, kia whakangaromia a Ihu.
Now the chief priests and those in authority got the people to make request for Barabbas, and for Jesus to be put to death.
οι δε αρχιερεις και οι πρεσβυτεροι επεισαν τους οχλους ινα αιτησωνται τον βαραββαν τον δε ιησουν απολεσωσιν
- 21 Na ka whakahoki te kawana, ka mea ki a ratou, Ko tehea o te tokorua ta koutou e pai ai kia tukua e ahau ki a koutou? Ka mea ratou, Ko Parapa.
But the ruler made answer and said to them, Which of the two is it your pleasure that I let go free? And they said, Barabbas.
αποκριθεις δε ο ηγεμων ειπεν αυτοις τινα θελετε απο των δυο απολυσω υμιν οι δε ειπον βαραββαν
- 22 Ka mea a Pirato ki a ratou, Me aha oti e ahau a Ihu, e huaina nei ko to Karaiti? Ka mea ratou katoa ki a ia, Ripekatia.
Pilate says to them, What, then, am I to do with Jesus, who is named Christ? They all say, Let him be put to death on the cross.
λεγει αυτοις ο πιλατος τι ουν ποιησω ιησουν τον λεγομενον χριστον λεγουσιν αυτω παντες σταυρωθητω
- 23 Na ka mea te kawana, He aha koia tana kino i mea ai? Heoi nui noa atu ta ratou hamama, ka mea, Ripekatia ia.
And he said, Why, what evil has he done? But they gave loud cries, saying, To the cross with him!
ο δε ηγεμων εφη τι γαρ κακον εποιησεν οι δε περισσως εκραζον λεγοντες σταυρωθητω
- 24 A, i te kitenga o Pirato kahore ia i whai wahi, engari ka nui ke atu te ngangau, ka mau ia ki te wai, ka horoi i ona ringa i te aroaro o te mano, ka mea. Kahore ahau e whai hara i te toto o tenei tangata tika: ma koutou tena e titiro.
So when Pilate saw that he was able to do nothing, but that trouble was working up, he took water and, washing his hands before the people, said, The blood of this upright man is not on my hands: you are responsible.
ιδων δε ο πιλατος οτι ουδεν ωφελει αλλα μαλλον θορυβος γινεται λαβων υδωρ απενιψατο τας χειρας απεναντι του οχλου λεγων αθως ειμι απο του αιματος του δικαιου τουτου υ υμεις ομεισθε

- 25 Na ka whakahoki te iwi katoa, ka mea, Hei runga ona toto i a matou, i a matou tamariki.
And all the people made answer and said, Let his blood be on us, and on our children.
και αποκριθεις πας ο λαος ειπεν το αιμα αυτου εφ ημας και επι τα τεκνα ημων
- 26 ¶ Na ka tukua e ia a parapa ki a ratou: a, ka oti a Ihu te whiu, ka tukua kia ripekatia.
Then he let Barabbas go free: but after having Jesus whipped, he gave him up to be put to death on the cross.
τοτε απελυσεν αυτοις τον βαραββαν τον δε ιησουν φραγελλωσας παρεδωκεν ινα σταυρωθη
- 27 Katahi ka mauria a Ihu e nga hoia a te kawana ki te whare whakawa, a whakaminea ana ki a ia te ropu katoa.
Then the ruler's armed men took Jesus into the open square, and got all their band together.
τοτε οι στρατιωται του ηγεμονος παραλαβοντες τον ιησουν εις το πραιτωριον συνηγαγον επ αυτον ολην την σπειραν
- 28 Na ka tangohia e ratou ona kakahu, a whakakakahuria ana ia ki te kakahu whero.
And they took off his clothing, and put on him a red robe.
και εκδυσαντες αυτον περιεθηκαν αυτω γλαμυδα κοκκινην
- 29 A, no ka oti tetahi karauna tataramoa te whiri, ka potaea ki tona matenga, me te kakaho ki tona ringa matau: a ka tukua nga turi ki a ia, ka taunu ki a ia, ka mea, Tena koe, e te Kingi o nga Hurai!
And they made a crown of thorns and put it on his head, and put a rod in his right hand, and they went down on their knees before him, and made sport of him, saying, Long life to the King of the Jews.
και πλεξαντες στεφανον εξ ακανθων επεθηκαν επι την κεφαλην αυτου και καλαμον επι την δεξιαν αυτου και γονυπετησαντες εμπροσθεν αυτου ενεπαιζον αυτω λεγοντες χαιρε ο βασιλευς των ιουδαιων
- 30 A ka tuwhaina ia e ratou, a ka mau ratou ki te kakaho, ka patua ki tona matenga.
And they put shame on him, and gave him blows on the head with the rod.
και εμπτυσαντες εις αυτον ελαβον τον καλαμον και ετυπτον εις την κεφαλην αυτου
- 31 Na, ka mutu ta ratou tawai ki a ia, ka tihorea atu i runga i a ia te kakahu ra, whakakahuria ana ona ki a ia, a arahina ana ia kia ripekatia.
And when they had made sport of him, they took the robe off him, and put his clothing on him, and took him away to put him on the cross.
και οτε ενεπαιζαν αυτω εξεδυσαν αυτον την γλαμυδα και ενεδυσαν αυτον τα ιματια αυτου και απηγαγον αυτον εις το σταυρωσαι
- 32 A, i a ratou e haere ana ki waho, ka kitea e ratou he tangata no Hairini, ko Haimona te ingoa: meinga ana ia e ratou kia haere tahi me ratou hei amo i tona ripeka.
And while they were coming out, they saw a man of Cyrene, Simon by name, and they made him go with them, so that he might take up his cross.
εξερχομενοι δε ευρον ανθρωπον κυρηβαιον ονοματι σιμωνα τουτον ηγαρευσαν ινα αρη τον σταυρον αυτου
- 33 ¶ A, i to ratou taenga ki te wahi e kiia nei ko Korokota, ara, ko te wahi angaanga,
And when they came to the place named Golgotha, that is to say, Dead Man's Head,
και ελθοντες εις τοπον λεγομενον γολγοθα ος εστιν λεγομενος κρανιου τοπος
- 34 Ka hoatu e ratou he waina ki a ia kia inumia, he mea whakananu ki te au: a, no tana whakamatauranga atu, kihai i pai ki te inu.
They gave him wine mixed with bitter drink: and after tasting it, he took no more.
εδωκαν αυτω πειν οξος μετα χολης μεμιγμενον και γευσαμενος ουκ ηθελεν πειν

- 35 A, ka oti ia te ripeka, ka wehewehea ona kakahu, he mea maka ki te rota: i rite ai te kupu i korerotia e te poropiti, I wehewehea oku weruweru mo ratou, i maka rota hoki mo toku kakahu.
 And when they had put him on the cross, they made division of his clothing among them by the decision of chance.
 σταυρωσαντες δε αυτον διεμερισαντο τα ιματια αυτου βαλλοντες κληρον ινα πληρωθη το ρηθεν υπο του προφητου διεμερισαντο τα ιματια μου εαυτοις και επι τον ιματισμον μου εβαλον κληρον
- 36 Na noho ana ratou ki te tiaki i a ia i reira.
 And they were seated there watching him.
 και καθημενοι ετηρουν αυτον εκει
- 37 A whakanohoia ana e ratou ki runga ake i tona matenga te mea i whakawakia ai ia, he mea tuhituhi, ko Ihu tenei ko te kingi o nga Hurai.
 And they put up over his head the statement of his crime in writing, THIS IS JESUS THE KING OF THE JEWS.
 και επεθηκαν επανω της κεφαλης αυτου την αιτιαν αυτου γεγραμμενην ουτος εστιν ιησους ο βασιλευς των ιουδαιων
- 38 Na tokorua nga tahae i ripekatia ngatahitia me ia, kotahi ki matau, kotahi ki mauī.
 Then two thieves were put on crosses with him, one on the right and one on the left.
 τοτε σταυρουνται συν αυτω δυο λησται εις εκ δεξιων και εις εξ ευωνυμων
- 39 A ka kohukohu ki a ia te hunga e haere ana ra reira, me te oioi o ratou matenga,
 And those who went by said bitter words to him, shaking their heads and saying,
 οι δε παραπορευομενοι εβλασφημουν αυτον κινουντες τας κεφαλας αυτων
- 40 Ka mea, Ko koe hei whakahoro i te whare tapu, hei hanga ano i nga ra e toru, whakaorangia koe e koe ano. Ki te mea ko te Tama koe e te Atua, heke iho i te ripeka.
 You who would give the Temple to destruction and put it up again in three days, get yourself free: if you are the Son of God, come down from the cross.
 και λεγοντες ο καταλυων τον ναον και εν τρισιν ημεραις οικοδομων σωσον σεαυτον ει υιος ει του θεου καταβηθι απο του σταυρου
- 41 I pena ano te tawai a nga tohunga nui, ratou ko nga karaipi, ko nga kaumatua, i mea,
 In the same way, the chief priests, making sport of him, with the scribes and those in authority, said,
 ομοιως δε και οι αρχιερεις εμπαιζοντες μετα των γραμματεων και πρεσβυτερων ελεγον
- 42 Ko era atu i whakaorangia e ia; te taea e ia te whakaora i a ia ano. Ko ia te Kingi o Iharaira, tena kia heke iho oti ia i te ripeka, ka whakapono matou ki a ia.
 A saviour of others, he has no salvation for himself. If he is the King of Israel, let him now come down from the cross, and we will have faith in him.
 αλλους εσωσεν εαυτον ου δυναται σωσαι ει βασιλευς ισραηλ εστιν καταβατω νυν απο του σταυρου και πιστευσομεν αυτω
- 43 I whakawhirinaki ia ki te Atua: ma tera ia e whakaora aianeī, ki te pai ia ki a ia: nana hoki te ki, Ko te Tama ahau a te Atua.
 He put his faith in God; let God be his saviour now, if he will have him; for he said, I am the Son of God.
 πεποιθεν επι τον θεον ρυσασθω νυν αυτον ει θελει αυτον ειπεν γαρ οτι θεου εμι υιος
- 44 Me nga tahae hoki i ripekatia tahitia ra me ia, i pera ano ta raua tawai ki a ia.
 And the thieves who were on the crosses said evil words to him.
 το δ αυτο και οι λησται οι συσταυρωθεντες αυτω ωνειδιζον αυτω
- 45 Na ka pouri a runga katoa o te whenua, no te ono o nga haora a taea noatia te iwa o nga haora.
 Now from the sixth hour it was dark over all the land till the ninth hour.
 απο δε εκτης ωρας σκοτος εγενετο επι πασαν την γην εως ωρας εννατης

- 46 A, ka tata ki te iwa o nga haora, ka karanga a Ihu, he nui te reo, ka mea, Eri, Eri, rama hapakatani? ara, E toku Atua, e toku Atua, he aha koe i whakarere ai i ahau?
 And about the ninth hour Jesus gave a loud cry, saying, Eli, Eli, lama sabachthani? that is, My God, my God, why are you turned away from me?
 περι δε την εννατην ωραν ανεβοησεν ο ιησους φωνη μεγαλη λεγων ηλι ηλι λαμα σαβαχθανι τουτ εστιν θεε μου θεε μου ινατι με εγκατελιπες
- 47 I te rongonga o etahi o te hunga e tu ana i reira, ka mea, E karanga ana te tangata nei ki a Iraia.
 And some of those who were near by, hearing it, said, This man is crying to Elijah.
 τινες δε των εκει εστωτων ακουσαντες ελεγον οτι ηλιαν φωνει ουτος
- 48 Na kua rere tetahi o ratou, kua mau ki te hautai, whakakii ana ki te winika, a whakanohoia ana ki runga ki te kakaho, whakainumia ana mana.
 And straight away one of them went quickly, and took a sponge, and made it full of bitter wine, and put it on a rod and gave him drink.
 και ευθεως δραμων εις εξ αυτων και λαβων σπογγον πλησας τε οξους και περιθεις καλαμω εποτιζεν αυτον
- 49 Ka mea ehinu, Kati, kia kite tatou e haere mai ranei a Iraia ki te whakaora i a ia.
 And the rest said, Let him be; let us see if Elijah will come to his help.
 οι δε λοιποι ελεγον αφες ιδωμεν ει ερχεται ηλιας σωσων αυτον
- 50 ¶ Na ka karanga ano a Ihu, he nui te reo, a tuku atu ana i tona wairua.
 And Jesus gave another loud cry, and gave up his spirit.
 ο δε ιησους παλιν κραζας φωνη μεγαλη αφηκεν το πνευμα
- 51 Na ka wahia te arai o te whare tapu i waenganui pu, mai i runga a ki raro: ka ru te whenua, pakaru ana nga kamaka;
 And the curtain of the Temple was parted in two from end to end; and there was an earth-shock; and the rocks were broken;
 και ιδου το καταπετασμα του ναου εσχισθη εις δυο απο ανωθεν εως κατω και η γη εσεισθη και αι πετραι εσχισθησαν
- 52 Ko nga urupa tuwhera kau; a he maha nga tinana o te hunga tapu kua moe i ara mai;
 And the resting-places of the dead came open; and the bodies of a number of sleeping saints came to life;
 και τα μνημεια ανεωχθησαν και πολλα σωματα των κεκοιμημενων αγιων ηγερθη
- 53 Ko te putanga ake i nga urupa i muri iho o tona aranga mai, haere ana ki roto ki te pa tapu, a he tokomaha te hunga i kite i a ratou.
 And coming out of their resting-places, after he had come again from the dead, they went into the holy town and were seen by a number of people.
 και εξελθοντες εκ των μνημειων μετα την εγερσιν αυτου εισηλθον εις την αγιαν πολιν και ενεφανισθησαν πολλοις
- 54 Na, i te kitenga o te keneturio ratou ko ona hoa tiaki i a Ihu i te ru, i nga mea ano i meatia, nui atu to ratou wehi, ka mea, He pono ko te Tama tenei a te Atua.
 Now the captain and those who were with him watching Jesus, when they saw the earth-shock and the things which were done, were in great fear and said, Truly this was a son of God.
 ο δε εκατονταρχος και οι μετ αυτου τηρουντες τον ιησουν ιδοντες τον σεισμον και τα γενομενα εφοβηθησαν σφοδρα λεγοντες αληθως θεου υιος ην ουτος
- 55 A he tokomaha nga wahine i reira e matakitaki ana mai i tawhiti, nga mea i aru mai i a Ihu i Kariri, i mahi mea mana:
 And a number of women were there, watching from a distance, who had come with Jesus from Galilee, waiting on his needs.
 ησαν δε εκει γυναικες πολλαι απο μακροθεν θεωρουσαι αιτινες ηκολουθησαν τω ιησου απο της γαλιλαιας διακονουσαι αυτω
- 56 I roto i a ratou a Meri Makarini, a Meri whaea o Hemi raua ko Hohi, me te whaea hoki o nga tama a Heperi.
 Among whom was Mary Magdalene, and Mary, the mother of James and Joses, and the mother of the sons of Zebedee.
 εν αις ην μαρια η μαγδαληνη και μαρια η του ιακωβου και ιωση μητηρ και η μητηρ των υιων ζεβεδαιου

- 57 ¶ Na, ka ahiahi, ka haere mai tetahi tangata taonga nui o Arimatia, ko Hohepa te ingoa, he akonga ano ia na Ihu:
And in the evening, there came a man of wealth from Arimathaea, Joseph by name, who was a disciple of Jesus:
ουιας δε γενομενης ηλθεν ανθρωπος πλουσιος απο αριμαθαιας τουνομα ιωσηφ ος και αυτος εμαθητευσεν τω ιησου
- 58 I haere taua tangata ki a Pirato, a tonoa ana e ia te tinana o ihu. Na ka mea a Pirato kia hoatu te tinana.
This man went in to Pilate, and made a request for the body of Jesus. Then Pilate gave orders for it to be given to him.
ουτος προσελθων τω πιλατω ητησατο το σωμα του ιησου τοτε ο πιλατος εκελευσεν αποδοθηναι το σωμα
- 59 Na ka tango a Hohepa i te tinana, a takaia ana e ia ki te rinena ma,
And Joseph took the body, folding it in clean linen,
και λαβων το σωμα ο ιωσηφ ενετυλιξεν αυτο σινδονι καθαρα
- 60 Whakatakatoria ana ki tana urupa hou, i haua e ia ki roto ki te kama: na whakataka atu ana e ia tetahi kohatu nui ki te kuwaha o te urupa, a haere ana.
And put it in the resting-place which had been cut out of the rock for himself; and after rolling a great stone to the door of it he went away.
και εθηκεν αυτο εν τω καινω αυτου μνημειο ο ελατομησεν εν τη πετρα και προσκυλισας λιθον μεγαν τη θυρα του μνημειου απηλθεν
- 61 I reira ano a Meri Makarini, me tera Meri, e noho ana i te ritenga atu o te tanumanga.
And Mary Magdalene was there, and the other Mary, seated by the place of the dead.
ην δε εκει μαρια η μαγδαληνη και η αλλη μαρια καθημεναι απεναντι του ταφου
- 62 Na, i te aonga ake, i te ra i muri i te takanga hakari, ka haere nga tohunga nui me nga Parihi ki a Pirato,
Now on the day after the getting ready of the Passover, the chief priests and Pharisees came together to Pilate,
τη δε επαυριον ητις εστιν μετα την παρασκευην συνηχθησαν οι αρχιερεις και οι φαρισαιοι προς πιλατον
- 63 Ka mea, E mara, kei te mahara matou ki te korero a tera tangata tinihanga i a ia ano e ora ana, Kia taka nga ra e toru ka ara ahau.
Saying, Sir, we have in mind how that false man said, while he was still living, After three days I will come again from the dead.
λεγοντες κυριε εμνησθημεν οτι εκεινος ο πλανος ειπεν ετι ζων μετα τρεις ημερας εγειρομαι
- 64 Na reira whakahaua atu kia tiakina te tanumanga, a tae noa ki te toru o nga ra, kei haere ana akonga i te po, ka tahae i a ia, ka mea ki te iwi, Kua ara ia i te hunga mate:
Give orders, then, that the place where his body is may be made safe till the third day, for fear that his disciples come and take him away secretly and say to the people, He has come back from the dead: and the last error will be worse than the first.
κελευσον ουν ασφαλισθηναι τον ταφον εως της τριτης ημερας μηποτε ελθοντες οι μαθηται αυτου νυκτος κλεψωσιν αυτον και ειπωσιν τω λαω ηγερθη απο των νεκρων και εσται η εσχατη πλανη χειρων της πρωτης
- 65 Ka mea a Pirato ki a ratou, He kaitiaki ano a koutou: haere, kia puta o koutou whakaaro kei taea atu ia.
Pilate said to them, You have watchmen; go and make it as safe as you are able.
εφη δε αυτοις ο πιλατος εχετε κουστωδιαν υπαγετε ασφαλισασθε ως οιδατε
- 66 Na haere ana ratou, hiritia ana te kohatu, me te whakanoho ano i nga kaitiaki, kei taea atu te tanumanga.
So they went, and made safe the place where his body was, putting a stamp on the stone, and the watchmen were with them.
οι δε πορευθεντες ησφαλισαντο τον ταφον σφραγισαντες τον λιθον μετα της κουστωδιας
- 1 ¶ I te mutunga o te hapati i te mea ka tata tonu te puao te ra tuatahi o te wiki, ka haere a Meri Makarini me tera Meri kia kite i te tanumanga.
Now late on the Sabbath, when the dawn of the first day of the week was near, Mary Magdalene and the other Mary came to see the place where his body was.
οψε δε σαββατων τη επιφωσκουση εις μιαν σαββατων ηλθεν μαρια η μαγδαληνη και η αλλη μαρια θεωρησαι τον ταφον

- 2 Na he nui te ru i puta mai: i heke iho hoki tetahi anahera a te Ariki i te rangi, a haere ana, whakataka atu ana e ia te kohatu i te kuwaha, a noho ana i runga.
And there was a great earth-shock; for an angel of the Lord came down from heaven and, rolling back the stone, took his seat on it.
και ιδου σεισμος εγενετο μεγας αγγελος γαρ κυριου καταβας εξ ουρανου προσελθων απεκυλισεν τον λιθον απο της θυρας και εκαθητο επανω αυτου
- 3 Ko tona ahua me te mea he uira, ma tonu tona kakahu ano he hukarere:
His form was shining like the light, and his clothing was white as snow:
ην δε η ιδεα αυτου ως αστραπη και το ενδυμα αυτου λευκον ωσει χιον
- 4 A wiri noa iho nga kaitiaki i te wehi ki a ia, ka rite ki te tupapaku.
And for fear of him the watchmen were shaking, and became as dead men.
απο δε του φοβου αυτου εσεισθησαν οι τηρουντες και εγενοντο ωσει νεκροι
- 5 Na ka oho te anahera, ka mea ki nga wahine, Kei wehi korua: e matau ana hoki ahau, e rapu ana korua i a Ihu i ripekatia.
And the angel said to the women, Have no fear: for I see that you are searching for Jesus, who was put to death on the cross.
αποκριθεις δε ο αγγελος ειπεν ταις γυναιξιν μη φοβεισθε υμεις οιδα γαρ οτι ιησουν τον εσταυρωμενον ζητειτε
- 6 Kahore ia i konei: kua ara ke, kua pera me tana i mea ai. Haere mai kia kite i te wahi i takoto ai te Ariki.
He is not here, for he has come to life again, even as he said. Come, see the Lord's resting-place.
ουκ εστιν ωδε ηγερθη γαρ καθως ειπεν δευτε ιδετε τον τοπον οπου εκειτο ο κυριος
- 7 A hohoro te haere, korerotia ki ana akonga, kua ara ia i te hunga mate: tena ia te haere na i mua i a koutou ki Kariri; ko reira koutou kite ai i a ia: na kua korero nei ahau ki a korua.
And go quickly and give his disciples the news that he has come back from the dead, and is going before you into Galilee; there you will see him, as I have said to you.
και ταχυ πορευθεισαι ειπατε τοις μαθηταις αυτου οτι ηγερθη απο των νεκρων και ιδου προαγει υμας εις την γαλιλαιαν εκει αυτον οψεσθε ιδου ειπον υμιν
- 8 A hohoro tonu ta raua haere atu i te urupa, me te wehi, me te harakoa nui, a oma ana ki te korero ki ana akonga.
And they went away quickly, with fear and great joy, to give his disciples the news.
και εξελθουσαι ταχυ απο του μνημειου μετα φοβου και χαρας μεγαλης εδραμον απαγγελαι τοις μαθηταις αυτου
- 9 Na ka tutaki a Ihu ki a raua, ka mea mai, E ia ma. Na ka haere atu raua, ka pupuri i ona waewae, ka koropiko ki a ia.
And on the way, Jesus came to them, saying, Be glad. And they came and put their hands on his feet, and gave him worship.
ως δε επορευοντο απαγγελαι τοις μαθηταις αυτου και ιδου ο ιησους απηνητησεν αυταις λεγων χαιρετε αι δε προσελθουσαι εκρατησαν αυτου τους ποδας και προσεκυνησαν αυτω
- 10 Katahi a Ihu ka mea ki a raua, Aua e wehi: haere, ki atu ki oku teina kia haere ki Kariri, ko reira hoki ratou kite ai i ahau.
Then said Jesus to them, Have no fear: go and give word to my brothers to go into Galilee, and there they will see me.
τοτε λεγει αυταις ο ιησους μη φοβεισθε υπαγετε απαγγεilate τοις αδελφοις μου ινα απελθωσιν εις την γαλιλαιαν κακει με οφονται
- 11 ¶ A, i a raua e haere ana, na kua tae etahi o nga kaitiaki ki te pa, kua korero ki nga tohunga nui i nga mea katoa i meatia.
Now, while they were going, some of the watchmen came into the town and gave news to the chief priests of all the things which had taken place.
πορευομενων δε αυτων ιδου τινες της κουστωδιας ελθοντες εις την πολιν απηγγειλαν τοις αρχιερευσιν απαντα τα γενομενα
- 12 Na, ka mutu ta ratou huihui ko nga kaumatua a ka runanga, ka hoatu e ratou he moni nui ki nga hoia,
And when they had come together with those in authority, and had made their decision, they gave much money to the watchmen, saying,
και συναχθεντες μετα των πρεσβυτερων συμβουλιον τε λαβοντες αργυρια ικανα εδωκαν τοις στρατιωταις

- 13 Ka mea atu, Me ki e koutou, I haere ana akonga i te po, a tahaetia ana ia, i a matou e moe ana.
Say, His disciples came by night and took him away secretly while we were sleeping.
λεγοντες ειπατε οτι οι μαθηται αυτου νυκτος ελθοντες εκλεψαν αυτον ημων κοιμωμενων
- 14 A, ki te tae te rongo o tenei ki te kawana, ma matou ia e whakamarie, a kahore he manukanuka mo koutou.
And if this comes to the ruler's ears, we will see that he does not make you responsible.
και εαν ακουσθη τουτο επι του ηγεμονος ημεις πεισομεν αυτον και υμας αμεριμνους ποιησομεν
- 15 Na ka tango ratou i nga moni, a meinga ana nga mea i akona ai ratou: heoi kei te korerotia tenei e nga Hurai, a taea noatia tenei ra.
So they took the money, and did as they had been ordered: and this account has been current among the Jews till the present time.
οι δε λαβοντες τα αργυρια εποιησαν ως εδιδαχθησαν και διεφημισθη ο λογος ουτος παρα ιουδαιοις μεχρι της σημερον
- 16 ¶ Na ka haere nga akonga tekau ma tahi ki Kariri, ki te maunga i whakaritea e Ihu ki a ratou.
But the eleven disciples went into Galilee, to the mountain where Jesus had given them orders to go.
οι δε ενδεκα μαθηται επορευθησαν εις την γαλιλαιαν εις το ορος ου εταξατο αυτοις ο ιησους
- 17 A, i to ratou kitenga i a ia, ka koropiko ki a ia: ko etahi ia i ruarua.
And when they saw him they gave him worship: but some were in doubt.
και ιδοντες αυτον προσεκυνησαν αυτω οι δε εδιστασαν
- 18 Na ka haere mai a Ihu, ka korero ki a ratou, ka mea, Kua tukua katoatia mai ki ahau te mana i te rangi, a i runga i te whenua.
And Jesus came to them and said, All authority has been given to me in heaven and on earth.
και προσελθων ο ιησους ελαλησεν αυτοις λεγων εδοθη μοι πασα εξουσια εν ουρανω και επι γης
- 19 Na reira haere, meinga hei akonga nga iwi katoa, iriiria i runga i te ingoa o te Matua, o te Tama, o te Wairua tapu:
Go then, and make disciples of all the nations, giving them baptism in the name of the Father and of the Son and of the Holy Spirit:
πορευθεντες ουν μαθητευσате παντα τα εθνη βαπτιζοντες αυτους εις το ονομα του πατρος και του υιου και του αγιου πνευματος
- 20 Akona ratou kia mau ki nga mea katoa i whakahaua e ahau ki a koutou: na, ko ahau tena hei hoa mo koutou i nga ra katoa, a te mutunga ra ano o te ao. Amine.
Teaching them to keep all the rules which I have given you: and see, I am ever with you, even to the end of the world.
διδασκοντες αυτους τηρειν παντα οσα ενετειλαμην υμιν και ιδου εγω μεθ υμων ειμι πασας τας ημερας εως της συντελειας του αιωνος αμην
- 1 ¶ Ko te timatanga o te rongopai o Ihu Karaiti, o te Tama a te Atua;
The first words of the good news of Jesus Christ, the Son of God.
αρχη του ευαγγελιου ιησου χριστου υιου του θεου
- 2 Ko te mea ia i tuhituhia i roto i ta Ihaia poropiti, Na ka tonoa e ahau taku karere i mua i tou aroaro, mana e whakapai tou ara i mua i a koe.
Even as it is said in the book of Isaiah the prophet, See, I send my servant before your face, who will make ready your way;
ως γεγραπται εν τοις προφηταις ιδου εγω αποστελλω τον αγγελον μου προ προσωπου σου ος κατασκευασει την οδον σου εμπροσθεν σου
- 3 He reo no tetahi i te koraha e karanga ana, Whakapaia te huarahi o te Ariki, Whakatikaia ona ara.
The voice of one crying in the waste land, Make ready the way of the Lord, make his roads straight;
φωνη βοωντος εν τη ερημω ετοιμασατε την οδον κυριου ευθειας ποιεите τας τριβους αυτου
- 4 I haere mai a Hoani, ka iriiri i te koraha, ka kauwhau i te iriiri ripeneta hei murunga hara.
John came, and gave baptism in the waste land, preaching baptism as a sign of forgiveness of sin for those whose hearts were changed.
εγενετο ιωαννης βαπτιζων εν τη ερημω και κηρυσσων βαπτισμα μετανοιας εις αφεσιν αμαρτιων

- 5 Na ka haere ki a ia te whenua katoa o Huria, me nga tangata o Hiruharama, a iriiria katoatia ana e ia ki te awa ki Horano, me te whaki ano i o ratou hara.
And there went out to him all the people of Judaea, and all those of Jerusalem, and they were given baptism by him in the river Jordan, saying that they were sinners.
και εξεπορευετο προς αυτον πασα η ιουδαια χωρα και οι ιεροσολυμιται και εβαπτιζοντο παντες εν τω ιορδανη ποταμω υπ αυτου εξομολογουμενοι τας αμαρτιας αυτων
- 6 Na ko te kakahu o Hoani he huruhuru kamera, he hiako hoki te whitiki o tona hope; ko tana kai he mawhitiwhiti he honi koraha.
And John was clothed in camel's hair, with a leather band about him; and his food was locusts and honey.
ην δε ιωαννης ενδεδυμενος τριχας καμηλου και ζωνην δερματινην περι την οσφυν αυτου και εσθιων ακριδας και μελι αγριον
- 7 A i kauwhau ia, i mea, Tenei te haere mai nei i muri i ahau tetahi he kaha rawa ake i ahau, e kore ahau e tau ki te piko iho wewete ai i te here o ona hu.
And he said to them all, There is one coming after me who is greater than I, whose shoes I am not good enough to undo.
και εκηρυσσεν λεγων ερχεται ο ισχυροτερος μου οπισω μου ου ουκ ειμι ικανος κυψας λυσαι τον ιμαντα των υποδηματων αυτου
- 8 Ko ahau nei, he iriiri taku i a koutou ki te wai: mana ia koutou e iriiri ki te Wairua Tapu.
I have given you baptism with water, but he will give you baptism with the Holy Spirit.
εγω μεν εβαπτισα υμας εν υδατι αυτος δε βαπτισει υμας εν πνευματι αγιω
- 9 ¶ A i aua ra ka haere mai a Ihu i Nahareta o Kariri, ka iriiria e Hoani ki Horano.
And it came about in those days, that Jesus came from Nazareth of Galilee, and was given baptism by John in the Jordan.
και εγενετο εν εκειναις ταις ημεραις ηλθεν ιησους απο ναζαρετ της γαλιλαιας και εβαπτισθη υπο ιωαννου εις τον ιορδανην
- 10 A, i taua wa ano i a ia e haere ake ana i te wai, ka kaite ia i nga rangi e wahia ana kia tuwhera, me te Wairua, ano he kukupa, e heke iho ana ki a ia:
And straight away, coming up out of the water, he saw the heavens broken open and the Spirit coming down on him as a dove:
και ευθεως αναβαινον απο του υδατος ειδεν σχιζομενους τους ουρανους και το πνευμα ωσει περιστερην καταβαινον επ αυτον
- 11 A ka puta mai he reo no te rangi, e mea ana, Ko koe taku Tama i aroha ai, taku i ahuaireka ai.
And a voice came out of heaven, You are my dearly loved Son, with whom I am well pleased.
και φωνη εγενετο εκ των ουρανων συ ει ο υιος μου ο αγαπητος εν ω ευδοκησα
- 12 A i reira pu ano ka tonoa ia e te Wairua ki te koraha.
And straight away the Spirit sent him out into the waste land.
και ευθως το πνευμα αυτον εκβαλλει εις την ερημον
- 13 A e wha tekau ona ra i reira i te koraha e whakamatautauria ana e Hatana; i roto ia i nga kararehe mohoa: ko nga anahera hoki ki te mahi mea mana.
And he was in the waste land for forty days, being tested by Satan; and he was with the beasts; and the angels took care of him.
και ην εκει εν τη ερημω ημερας τεσσαρακοντα πειραζομενος υπο του σατανα και ην μετα των θηριων και οι αγγελοι διηκουνουν αυτο
- 14 ¶ Na, i muri i a Hoani i tukua ai ki te herehere, ka haere a Ihu ki Kariri, ka kauwhau i te rongopai o te Atua,
Now after John had been put in prison, Jesus came into Galilee, preaching the good news of God,
μετα δε το παραδοθηναι τον ιωαννην ηλθεν ο ιησους εις την γαλιλαιαν κηρυσσων το ευαγγελιον της βασιλειας του θεου
- 15 Ka mea, Kua rite tenei te wa, kua tata hoki te rangatiratanga o te Atua: ripeneta, whakaponohia te rongopai.
And saying, The time has come, and the kingdom of God is near: let your hearts be turned from sin and have faith in the good news.
και λεγων οτι πεπληρωται ο καιρος και ηγγικεν η βασιλεια του θεου μετανοειτε και πιστευετε εν τω ευαγγελιω
- 16 Na, i a ia e haere ana i te taha o te moana o Kariri, ka kite i a Haimona raua ko tona teina, ko Anaru, e maka ana i te kupenga ki te moana: he kaihao ika hoki raua.
And going by the sea of Galilee, he saw Simon, and Andrew, the brother of Simon, putting a net into the sea: for they were fishermen.
περιπατων δε παρα την θαλασσαν της γαλιλαιας ειδεν σιμωνα και ανδρεαν τον αδελφον αυτου βαλλοντας αμφιβληστρον εν τη θαλασση ησαν γαρ αλιεις

- 17 Na ka mea a Ihu ki a raua, Haere mai i muri i ahau, a maku korua e mea hei kaihao tangata.
And Jesus said to them, Come after me, and I will make you fishers of men.
και ειπεν αυτοις ο ιησους δευτε οπισω μου και ποιησω υμας γενεσθαι αλιεις ανθρωπων
- 18 A mahue tonu ake i a raua nga kupenga, aru ana i a ia.
And they went straight from their nets, and came after him.
και ευθεως αφεντες τα δικτυα αυτων ηκολουθησαν αυτω
- 19 A, haere tata atu ana i reira, ka kite ia i a Hemi, tama a Heperi, raua ko tona teina ko Hoani, i te kaupuke ano raua e ta ana i nga korenga o a ratou kupenga.
And going on a little farther, he saw James, the son of Zebedee, and John his brother, who were in their boat stitching up their nets.
και προβας εκειθεν ολιγον ειδεν ιακωβον τον του ζεβεδαιου και ιωαννην τον αδελφον αυτου και αυτους εν τω πλοιω καταρτιζοντας τα δικτυα
- 20 Na karanga tonu atu ia i a raua: a mahue ake i a raua to raua matua a Heperi i te kaupuke me nga kaimahi, a haere ana i muri i a ia.
And he said, Come after me: and they went away from their father Zebedee, who was in the boat with the servants, and came after him.
και ευθεως εκαλεσεν αυτους και αφεντες τον πατερα αυτων ζεβεδαιον εν τω πλοιω μετα τωνμισθωτων απηλθον οπισω αυτου
- 21 A ka tomo ratou ki Kapernauma; na haere tonu ia i te hapati ki te whare karakia, ka whakaako.
And they came to Capernaum; and on the Sabbath he went into the Synagogue and gave teaching.
και εισπορευονται εις καπερναουμ και ευθεως τοις σαββασιν εισελθων εις την συναγωγην εδιδασκεν
- 22 A miharo ana ratou ki tana ako: i rite hoki tana ako i a ratou ki ta te tangata whai mana, kihai i rite ki ta nga karaipi.
And they were full of wonder at his teaching, because he gave it as one having authority, and not like the scribes.
και εξεπλησσοντο επι τη διδαχη αυτου ην γαρ διδασκων αυτους ως εξουσιαν εχων και ουχ ως οι γραμματεις
- 23 ¶ Na i to ratou whare karakia tetahi tangata, he wairua poke tona; a ka karanga ia,
And there was in their Synagogue a man with an unclean spirit; and he gave a cry,
και ην εν τη συναγωγη αυτων ανθρωπος εν πνευματι ακαθαρτω και ανεκραζεν
- 24 Ka mea, Kati ra, he aha ta matou ki a koe, e Ihu o Nahareta? kua tae mai ranei koe ki te whakangaro i a matou? e matau ana ahau ko wai koe, ko te Mea Tapu a te Atua.
Saying, What have we to do with you, Jesus of Nazareth? have you come to put an end to us? I see well who you are, the Holy One of God.
λεγων εα τι ημιν και σοι ιησου ναζαρηνε ηλθες απολεσαι ημας οйда σε τις ει ο αγιος του θεου
- 25 A ka riri a Ihu ki a ia, ka mea, Kati te korero, puta mai i roto i a ia.
And Jesus said to him sharply, Be quiet, and come out of him.
και επιτιμησεν αυτω ο ιησους λεγων φιωθητι και εξελθε εξ αυτου
- 26 Na ka haehae te wairua kino i a ia, nui atu hoki tona reo ki te karanga, a puta ana mai i roto i a ia.
And the unclean spirit, shaking him violently, and crying with a loud voice, came out of him.
και σπαραξαν αυτον το πνευμα το ακαθαρτον και κραξαν φωνη μεγαλη εξηλθεν εξ αυτου
- 27 A miharo noa ratou katoa, uiui ana ki a ratou ano, mea ana, He aha tenei? he aha tenei ako hou? mana tonu tana nei tonono i nga wairua poke, a rongo rawa ki a ia.
And they were all greatly surprised, so that they put questions to one another, saying, What is this? a new teaching! with authority he gives orders even to the unclean spirits, and they do what he says.
και εθαμβηθησαν παντες ωστε συζητειν προς αυτους λεγοντας τι εστιν τουτο τις η διδαχη η καινη αυτη οτι κατ εξουσιαν και τοις πνευμασιν τοις ακαθαροις επιτασσει και υπ ακουουσιν αυτω

- 28 Na paku tonu atu tona rongō ki nga wahi katoa e tata ana ki Kariri.
And news of him went out quickly everywhere into all parts of Galilee round about.
ἐξῆλθεν δε ἡ ἀκοὴ αὐτοῦ εὐθὺς εἰς ὅλην τὴν περιχώρον τῆς γαλιλαίας
- 29 ¶ Na i reira tonu, i to ratou putanga mai i te whare karakia, tomo tonu atu ratou ko hemi, ko Hoani, ki te whare o Haimona raua ko Anaru.
And when they came out of the Synagogue, they went into the house of Simon and Andrew, with James and John.
καὶ εὐθὺς ἐκ τῆς συναγωγῆς ἐξέλθοντες ἦλθον εἰς τὴν οἰκίαν σίμωνος καὶ ἀνδρέου μετὰ ἰακώβου καὶ ἰωάννου
- 30 Na i te takoto te hungawai wahine o Haimona, he kirika, a korerotia tonutia atu ia e ratou ki a ia.
Now Simon's wife's mother was ill, with a burning heat; and they gave him word of her:
ἡ δε πενθερὰ σίμωνος κατεκεῖτο πυρεσσοῦσα καὶ εὐθὺς λεγούσιν αὐτῷ περὶ αὐτῆς
- 31 Heoi, i tona taenga atu, ka mau ki tona ringa, whakaarahia ana ia; mutu tonu ake tona kirika, ka tahuri ki te taka mea ma ratou.
And he came and took her by the hand, lifting her up; and she became well, and took care of their needs.
καὶ προσελθὼν ἤγειρεν αὐτὴν κρατήσας τῆς χειρὸς αὐτῆς καὶ ἀφῆκεν αὐτὴν ὁ πυρετὸς εὐθὺς καὶ διηκονεῖ αὐτοῖς
- 32 Na i te ahiahi, i te toenetanga o te ra, ka mauria mai ki a ia nga turoro katoa, me te hunga e nohoia ana e nga rewera.
And in the evening, at sundown, they took to him all who were diseased, and those who had evil spirits.
οἰμίας δε γενομένης ὅτε ἔδυν ὁ ἥλιος ἔφερον πρὸς αὐτὸν πάντας τοὺς κακῶς ἔχοντας καὶ τοὺς δαιμονιζομένους
- 33 A huihui katoa ana te pa ki te kuwaha.
And all the town had come together at the door.
καὶ ἡ πόλις ὅλη ἐπισυνήγμενη ἦν πρὸς τὴν θύραν
- 34 He tokomaha te hunga e ngaua ana e te tini o nga mate i whakaorangia e ia, he maha hoki nga rewera i peia; a kihai i tukua e ia nga rewera kia korero, no te mea i matau ratou ki a ia.
And a number, who were ill with different diseases, he made well, and sent out evil spirits; but he did not let the evil spirits say anything, because they had knowledge of him.
καὶ ἐθεραπεύσεν πολλοὺς κακῶς ἔχοντας ποικίλαις νοσοῖς καὶ δαιμονία πολλὰ ἐξέβαλεν καὶ οὐκ ἤφιεν λαλεῖν τὰ δαιμονία ὅτι ᾔδεισαν αὐτὸν
- 35 Na i te atatu, i mua noa atu o te awatea, ka ara ia, ka puta ki waho, ka haere ki te wahi koraha, ki reira inoi ai.
And in the morning, a long time before daylight, he got up and went out to a quiet place, and there he gave himself up to prayer.
καὶ πρωὶ ἐννυχὸν λιαν ἀναστὰς ἐξῆλθεν καὶ ἀπῆλθεν εἰς ἐρημὸν τόπον κακεὶ προσήχετο
- 36 Na ka whai a Haimona ratou ko ona hoa i a ia.
And Simon and those who were with him came after him.
καὶ κατεδιώξαν αὐτὸν ὁ σίμων καὶ οἱ μετ' αὐτοῦ
- 37 A, ka kitea ia, ka mea ki a ia, E rapu ana nga tangata katoa i a koe.
And when they came up with him, they said to him, Everyone is looking for you.
καὶ εὐροντες αὐτὸν λεγούσιν αὐτῷ ὅτι πάντες ζητοῦσιν σε
- 38 Katahi ia ka mea ki a ratou, Tatou ka haere he wahi ke ki nga kainga tata, ki reira ahau kauwhau ai: ko taku hoki tera i haere mai ai.
And he said to them, Let us go to other parts into the nearest towns, so that I may give teaching there, because for this purpose I came.
καὶ λέγει αὐτοῖς ἀγωμὲν εἰς τὰς ἐχομένας κωμοπόλεις ἵνα κακεὶ κηρύξω εἰς τοῦτο γὰρ ἐξέληλυθα

- 39 Na ka tomo ia ki roto i o ratou whare karakia puta noa i Kariri, ka kauwhau, ka pei hoki i nga rewera ki waho.
And he went into their Synagogues in every part of Galilee, preaching and driving out evil spirits.
και ην κηρυσσων εν ταις συναγωγαϊς αυτων εις ολην την γαλιλαιαν και τα δαιμονια εκβαλλον
- 40 ¶ A ka haere mai ki a ia tetahi repera, ka inoi ki a ia, tuku rawa nga turi ki a ia, ka mea, Ki te pai koe, e taea ahau e koe te mea kia ma.
And a leper came to him and, going down on his knees before him, made a request, saying, If it is your pleasure, you have the power to make me clean.
και ερχεται προς αυτον λεπρος παρακαλων αυτον και γονυπετων αυτον και λεγων αυτω οτι εαν θελης δυνασαι με καθαρισαι
- 41 Na ka aroha a Ihu, ka totoro tona ringa, ka pa ki a ia, ka mea ki a ia, E pai ana ahau; kia ma koe.
And being moved with pity, he put out his hand, and touching him said to him, It is my pleasure; be made clean.
ο δε ιησους σπλαγχμισθεις εκτεινας την χειρα ησατο αυτου και λεγει αυτω θελω καθαρισθητι
- 42 A, puaki kau tona reo, kua kore tona repera, na kua ma.
And straight away the disease went from him, and he was made clean.
και ειποντος αυτου ευθεως απηλθεν απ αυτου η λεπρα και εκαθαρισθη
- 43 Na ka whakatupato ia ki a ia, a tonoa tonutia atu,
And he sent him away, saying to him very sharply,
και εμβριμησαμενος αυτω ευθεως εξεβαλεν αυτον
- 44 Ka mea atu hoki ki a ia, Kei korerotia tetahi mea ki te tangata: engari haere, kia kite te tohunga i a koe, a mauria atu mo tou whakamakanga nga mea i whakaritea e Mohi, hei mea whakaatu ki a ratou.
See that you say nothing to any man: but go and let the priest see you, and make yourself clean by an offering of the things ordered by Moses, for a witness to them.
και λεγει αυτω ορα μηδενι μηδεν ειπης αλλ υπαγε σεαυτον δειξον τω ιερει και προσενεγκε περι του καθαρισμου σου α προσεταξεν μοσης εις μαρτυριον αυτοις
- 45 Heoi, i tona putanga atu, ka anga ki te kororo nui haere, ka whakapuakina taua mea, a kihai a Ihu i ahei te haere nui ki te pa i muri iho, engari i noho ia i waho i nga wahi koraha: a haere ana mai ratou ki a ia i nga wahi katoa.
But he went out, and made it public, giving an account of it everywhere, so that Jesus was no longer able to go openly into a town, but was outside in the waste land; and they came to him from every part.
ο δε εξελθων ηρξατο κηρυσσειν πολλα και διαφημιζειν τον λογον ωστε μηκετι αυτον δυνασθαι φανερωσ εις πολιν εισελθειν αλλ εξω εν ερημοις τοποις ην και ηρχοντο προς αυτον πανταχοθεν
- 1 ¶ A, i a ia i tomo ai ano ki Kapernauma i etahi ra mai, ka rangona kei te whare ia.
And when he came into Capernaum again after some days, the news went about that he was in the house.
και παλιν εισηλθεν εις καπερναουμ δι ημερων και ηκουσθη οτι εις οικον εστιν
- 2 Na ka hui mai te tini o te tangata, kahore rawa he wahi e o ai ratou, hore rawa i te taha o te kuwaha; a ka korerotia e ia te kupu ki a ratou.
And a great number had come together, so that there was no longer room for them, no, not even about the door: and he gave them teaching.
και ευθεως συνηθησαν πολλοι ωστε μηκετι χωρειν μηδε τα προς την θυραν και ελαλει αυτοις τον λογον
- 3 Ka haere mai hoki etahi, ka kawe mai i tetahi pararutiki ki a ia, tokowha ki te kauhoa.
And four men came to him with one on a bed who had no power of moving.
και ερχονται προς αυτον παραλυτικον φεροντες αιρομενον υπο τεσσαρων

- 4 A, te taea te whakatata ki a ia i te mano hoki, ka pokaia te tuanui o te wahi i noho ai ia: a, ka oti te wawahi, ka tukua iho te moenga i takoto ai te pararutiki.
And when they were unable to get near him because of all the people, they got the roof uncovered where he was: and when it was broken up, they let down the bed on which the man was.
και μη δυναμενοι προσεγγισαι αυτω δια τον οχλον απεστεγασαν την στεγην οπου ην και εξορυξαντες χαλωσιν τον κραββατον εφ ω ο παραλυτικος κατεκειτο
- 5 A, no te kitenga o Ihu i to ratou whakapono, ka mea ia ki te pararutiki, E tama, ka oti ou hara te muru.
And Jesus, seeing their faith, said to him, Son, you have forgiveness for your sins.
ιδων δε ο ιησους την πιστιν αυτων λεγει τω παραλυτικω τεκνον αφεωνται σοι αι αμαρτια σου
- 6 Na i reira etahi o nga karaipi e noho ana, e whakaaroaro ana i roto i o ratou ngakau,
But there were certain of the scribes seated there, and reasoning in their hearts,
ησαν δε τινες των γραμματεων εκει καθημενοι και διαλογιζομενοι εν ταις καρδιας αυτων
- 7 He aha enei kupu kohukohu a tenei tangata? ko wai hei muru hara, kotahi tonu ko te Atua anake?
Why does this man say such things? he has no respect for God: from whom does forgiveness come but from God only?
τι ουτος ουτως λαλει βλασφημιας τις δυναται αφιεναι αμαρτιας ει μη εις ο θεος
- 8 Na mohio tonu a Ihu i roto i tona wairua, e penei ana o ratou whakaaro i roto i a ratou, a ka mea ia ki a ratou, He aha koutou ka whakaaroaro ai i enei mea i roto i o koutou ngakau?
And Jesus, having knowledge in his spirit of their thoughts, said to them, Why are you reasoning about these things in your hearts?
και ευθεως επιγνους ο ιησους τω πνευματι αυτου οτι ουτως διαλογιζονται εν εαυτοις ειπεν αυτοις τι ταυτα διαλογιζεσθε εν ταις καρδιας υμων
- 9 Ko tehea te mea takoto noa, ko te mea ki te pararutiki, Ka oti ou hara te muru; ko te mea ranei, Whakatika, tangohia ake tou moenga, haere?
Which is the simpler, to say to a man who is ill, You have forgiveness for your sins, or, Get up, take up your bed, and go?
τι εστιν ευκοπωτερον ειπειν τω παραλυτικω αφεωνται σοι αι αμαρτια η ειπειν εγειραι και αρον σου τον κραββατον και περιπατει
- 10 Otira, kia matau ai koutou he mana muru hara to te Tama a te tangata i runga i te whenua, ka mea ia ki te pararutiki,
But so that you may see that the Son of man has authority for the forgiveness of sins on earth, (he said to the man,)
ινα δε ειδητε οτι εξουσιαν εχει ο υιος του ανθρωπου αφιεναι επι της γης αμαρτιας λεγει τω παραλυτικω
- 11 Ko taku kupu tenei ki a koe, Whakatika, tangohia ake tou moenga, haere ki tou whare.
I say to you, Get up, take up your bed, and go to your house.
σοι λεγω εγειραι και αρον τον κραββατον σου και υπαγε εις τον οικον σου
- 12 Na whakatika tonu ake ia, a tangohia ake ana tona moenga, haere atu ana i te aroaro o ratou katoa: no ka miharo ratou katoa ka whakakororia i te Atua, ka mea, Kahore ano tatou i kite noa i te penei.
And he got up, and straight away took up the bed and went out before them all, so that they were all full of wonder, and gave glory to God, saying, We have never seen anything like this.
και ηγερθη ευθεως και αρας τον κραββατον εξηλθεν εναντιον παντων ωστε εξιστασθαι παντας και δοξαζειν τον θεον λεγοντας οτι ουδεποτε ουτως ειδομεν
- 13 ¶ A haere atu ana ia i te taha o te moana; na ka tae te mano katoa ki a ia, a ka whakaakona ratou e ia.
And he went out again by the seaside; and all the people came to him, and he gave them teaching.
και εξηλθεν παλιν παρα την θαλασσαν και πας ο οχλος ηρχετο προς αυτον και εδιδασκεν αυτους
- 14 A, i ia e haere ana, ka kite ia i a Riwai tama a Arapiu e noho ana i te wahi tango takoha, ka mea ki a ia, Arumia ahau. Na whakatika ana ia, aru ana i a ia,
And when he went by, he saw Levi, the son of Alphaeus, seated at the place where taxes were taken, and he said to him, Come with me. And he got up, and went with him.
και παραγων ειδεν λεβιν τον του αλφαιου καθημενον επι το τελωνιον και λεγει αυτω ακολουθει μοι και αναστας ηκολουθησεν αυτω

- 15** A, i a ia e noho ana i tona whare, he tokomaha nga pupirikana me nga tangata hara e noho tahi ana ki a Ihu ratou ko ana akonga: he tokomaha hoki ratou, a i aru i a ia.
And it came about that he was seated at meat in his house, and a number of tax-farmers and sinners were at table with Jesus and his disciples: for there were a great number of them, and they came after him.
και εγενετο εν τω κατακεισθαι αυτον εν τη οικια αυτου και πολλοι τελωναι και αμαρτωλοι συνανεκειντο τω ιησου και τοις μαθηταις αυτου ησαν γαρ πολλοι και ηκολουθησαν αυτω
- 16** A, no te kitenga o nga karaipi a nga Parihi i a ia e kai tahi ana me nga pupirikana, me nga tangata hara, ka mea ki ana akonga, Kei te kai tahi ia, kei te inu tahi me nga pupirikana me nga tangata hara.
And the scribes of the Pharisees, when they saw that he was taking food with the tax-farmers and sinners, said to his disciples, Why does he take food and drink with such men?
και οι γραμματεις και οι φαρισαιοι ιδοντες αυτον εσθιοντα μετα των τελωνων και αμαρτωλων ελεγον τοις μαθηταις αυτου τι οτι μετα των τελωνων και αμαρτωλων εσθιει και ι πινει
- 17** A, i te rongonga o Ihu, ka mea ia ki a ratou, Kahore he aha o nga tangata ora e meatia ai e te rata, engari o te hunga e mate ana: kihai hoki ahau i haere mai ki te karanga i te hunga tika, engari i te hunga hara.
And Jesus, hearing it, said to them, Those who are well have no need of a medical man, but those who are ill: I have come not to get the upright but sinners.
και ακουσας ο ιησους λεγει αυτοις ου χρειαν εχουσιν οι ισχυροντες ιατρου αλλ οι κακως εχοντες ουκ ηλθον καλεσαι δικαιους αλλα αμαρτωλους εις μετανοιαν
- 18** ¶ Na kei te nohopuku nga akonga a Hoani ratou ko a nga Parihi: a ka haere mai ratou, ka mea ki a ia, He aha nga akonga a Hoani me a nga Parihi ka nohopuku ai, tena ko au akonga kahore e nohopuku?
And John's disciples and the Pharisees were taking no food: and they came and said to him, Why do John's disciples and the disciples of the Pharisees go without food, but your disciples do not?
και ησαν οι μαθηται ιωαννου και οι των φαρισαιων νηστευοντες και ερχονται και λεγουσιν αυτω διατι οι μαθηται ιωαννου και οι των φαρισαιων νηστεουσιν οι δε σοι μαθηται ου νηστεουσιν
- 19** Na ka mea a Ihu ki a ratou, E ahei ranei nga tama o te whare marena te nohopuku i te mea kei a ratou te tane marena hou? e kore ratou e ahei te nohopuku i nga wa kei a ratou nei te tane marena hou.
And Jesus said to them, Will the friends of a newly-married man go without food while he is with them? as long as they have him with them they will not go without food.
και ειπεν αυτοις ο ιησους μη δυνανται οι υιοι του νυμφωνος εν ω ο νυμφιος μετ αυτων εστιν νηστευειν οσον χρονον μεθ εαυτων εχουσιν τον νυμφιον ου δυνανται νηστευειν
- 20** Na tera e tae mai nga ra e tangohia ai te tane marena hou i a ratou, katahi ratou ka nohopuku i aua ra.
But the days will come when the husband will be taken away from them, and then they will go without food.
ελευσονται δε ημεραι οταν απαρθη απ αυτων ο νυμφιος και τοτε νηστεουσιν εν εκειναις ταις ημεραις
- 21** E kore e tuia e te tangata tetahi wahi o te kahu hou, hei papaki mo te kahu tawhito; kei riro tetahi wahi o te kahu tawhito i tona whakakapi hou, a ka nui rawa te pakaru.
No man puts a bit of new cloth on an old coat: or the new, by pulling away from the old, makes a worse hole.
και ουδεις επιβλημα ρακουσ αγναφου επιρραπτει επι ιματιω παλαιω ει δε μη αιρει το πληρωμα αυτου το καινον του παλαιου και χειρον σχισμα γινεται
- 22** E kore hoki e ringihia e te tangata te waina hou ki nga ipu tawhito: kei pakaru nga ipu i te waina hou, a ka maringi te waina, kore ake nga ipu: engari me riringi te waina hou ki nga ipu hou.
And no man puts new wine into old wine-skins: or the skins will be burst by the wine, and the wine and the skins will be wasted: but new wine has to be put into new wine-skins.
και ουδεις βαλλει οινον νεον εις ασκουσ παλαιουσ ει δε μη ρησσει ο οινος ο νεος τους ασκουσ και ο οινος εκχειται και οι ασκοι απολουνται αλλα οινον νεον εις ασκουσ καινουσ βλητεον

- 23 A, i a ia e haere ana i waenga witi i te hapati, ka anga ana akonga ka ka kato haere i nga puku witi.
And it came about that on the Sabbath day he was going through the grain-fields; and while they were walking, his disciples took the heads of grain.
και εγενετο παραπορευεσθαι αυτον εν τοις σαββασιν δια των σποριμων και ηρξαντο οι μαθηται αυτου οδον ποιειν τιλλοντες τους σταχυας
- 24 Na ka mea nga Parihi ki a ia, Na, he aha ratou ka mahi ai i te mea e kore e tika i te hapati?
And the Pharisees said to him, Why are they doing what it is not right to do on the Sabbath?
και οι φαρισαιοι ελεγον αυτω ιδε τι ποιουσιν εν τοις σαββασιν ο ουκ εξεστιν
- 25 A ka mea ia ki a ratou, Kahore ano koutou i kite noa i ta Rawiri i mea ai, i a ia e ngaua ana e te hiakai, ratou ko ona hoa?
And he said to them, Have you no knowledge of what David did, when he had need and was without food, he, and those who were with him?
και αυτος ελεγεν αυτοις ουδεποτε ανεγνωτε τι εποιησεν δαβιδ οτε χρειαν εσχεν και επεινασεν αυτος και οι μετ αυτου
- 26 I tona tomokanga ki te whare o te Atua i nga ra o Apiata tohunga nui, a kainga ana e ia nga taro aroaro, nga mea kihai nei i tika kia kainga, ma nga tohunga anake, a hoatu ana e ia ki ona hoa?
How he went into the house of God when Abiathar was high priest, and took for food the holy bread, which only the priests may take, and gave it to those who were with him?
πως εισηλθεν εις τον οικον του θεου επι αβιαθαρ του αρχιερεως και τους αρτους της προθεσεως εφαγεν ους ουκ εξεστιν φαγειν ει μη τοις ιερευσιν και εδωκεν και τοις συν αυτω ουσιν
- 27 I mea ano ia ki a ratou, Hei mea mo te tangata te hapati, ehara i te mea ko te tangata mo te hapati,
And he said to them, The Sabbath was made for man, and not man for the Sabbath;
και ελεγεν αυτοις το σαββατον δια τον ανθρωπον εγενετο ουχ ο ανθρωπος δια το σαββατον
- 28 Waihoki ko te Tama a te tangata te Ariki o te hapati.
So that the Son of man is lord even of the Sabbath.
ωστε κυριος εστιν ο υιος του ανθρωπου και του σαββατου
- 1 ¶ A ka tomo atu ano ia ki te whare karakia; na i reira tetahi tangata kua memenge tona ringa.
And he went again into the Synagogue; and there was a man there whose hand was dead.
και εισηλθεν παλιν εις την συναγωγην και ην εκει ανθρωπος εξηραμμενην εχων την χειρα
- 2 A ka whakamau ta ratou titiro ki a ia, me kore ia e whakaora i a ia i te hapati; he mea kia whakapa ai ratou i tetahi he ki a ia.
And they were watching him to see if he would make him well on the Sabbath day, so that they might have something against him.
και παρετηρουν αυτον ει τοις σαββασιν θεραπευσει αυτον ινα κατηγορησωσιν αυτου
- 3 Na ka mea ia ki te tangata i te ringa memenge, Whakatika ki waenganui.
And he said to the man, Get up and come forward.
και λεγει τω ανθρωπω τω εξηραμμενην εχοντι την χειρα εγειραι εις το μεσον
- 4 Na ka mea ia ki a ratou, He mea tika ranei te mahi pai i te hapati, te mahi kino ranei? te whakaora ranei, te whakamate ranei? Heoi kahore ratou i kiki.
And he said to them, Is it right to do good on the Sabbath or to do evil? to give life or to put to death? But they said nothing.
και λεγει αυτοις εξεστιν τοις σαββασιν αγαθοποιησαι η κακοποιησαι ψυχην σωσαι η αποκτειναι οι δε εσιωπων
- 5 Na ka tiro tiro riri ia ki a ratou, he pouri hoki mo te pakeke o o ratou ngakau, ka mea ki taua tangata, Totoro tou ringa. A, ko te toronga o tona ringa, kua ora.
And looking round on them he was angry, being sad because of their hard hearts; and he said to the man, Put out your hand. And he put it out, and his hand was made well.
και περιβλεψαμενος αυτους μετ οργης συλλυπουμενος επι τη πωρωσει της καρδιας αυτων λεγει τω ανθρωπω εκτεινον την χειρα σου και εξετεινεν και αποκατεσταθη η χειρ αυτου υγιης ως η αλλη

- 6 Na ka haere atu nga Parihi, ka runanga tahi me nga Heroriana mona, ki te pehea e whakangaromia ai ia.
 And the Pharisees went out, and straight away made designs with the Herodians about how they might put him to death.
 και εξελθοντες οι φαρισαιοι ευθεως μετα των ηρωδιανων συμβουλιον εποιουν κατ αυτου οπως αυτον απολεσωσιν
- 7 Na ka maunu atu a Ihu ratou ko ana akonga ki te moana; he nui hoki te tangata i aru i a ia i Kariri, i Huria,
 And Jesus went away with his disciples to the sea, and a great number from Galilee came after him: and from Judaea,
 και ο ιησους ανεχωρησεν μετα των μαθητων αυτου προς την θαλασσαν και πολυ πληθος απο της γαλιλαιας ηκολουθησαν αυτω και απο της ιουδαιας
- 8 I Hiruharama, i Irumia, i tawahi hoki o Horano; me te hunga hoki e tata ana ki Taira, ki Hairona, nui atu te huihui; i to ratou rongonga i nga mea i mea ai ia, haere ana ki a ia.
 And from Jerusalem, and from Idumaea, and the other side of Jordan, and the country about Tyre and Sidon, a great number, hearing what great things he did, came to him.
 και απο ιεροσολυμων και απο της ιδουμιας και περαν του ιορδανου και οι περι τυρον και σιδωνα πληθος πολυ ακουσαντες οσα εποιει ηλθον προς αυτον
- 9 Na ka mea ia ki ana akonga kia noho tata mai tetahi kaipuke iti ki a ia, i te mano hoki, kei tutetutea ia e ratou.
 And he made a request to his disciples to have a little boat ready for him, so that he might not be crushed by the people;
 και ειπεν τοις μαθηταις αυτου ινα πλοιαριον προσκαρτερη αυτω δια τον οχλον ινα μη θλιβωσιν αυτον
- 10 He tokomaha hoki i whakaorangia e ia; no ka popo mai ki a ia te hunga katoa e mate ana, kia pa ai ki a ia.
 For he had made such a great number well that all those who were diseased were falling down before him for the purpose of touching him.
 πολλους γαρ εθεραπευσεν ωστε επιπιπτειν αυτω ινα αυτου αφωνται οσοι ειχον μαστιγας
- 11 Me nga wairua poke hoki, i to ratou kitenga i a ia, takoto ana ki tona aroaro, ka karanga, ka mea, Ko te Tama koe a te Atua.
 And the unclean spirits, whenever they saw him, went down before him, crying out, and saying, You are the Son of God.
 και τα πνευματα τα ακαθαρτα οταν αυτον εθεωρει προσεπιπτεν αυτω και εκραζεν λεγοντα οτι συ ει ο υιος του θεου
- 12 A he maha ana kupu ki a ratou kia kaua ia e whakaaturia e ratou.
 And he gave them special orders not to say who he was.
 και πολλα επετιμα αυτοις ινα μη αυτον φανερον ποιησωσιν
- 13 ¶ Na ka kake ia ki te maunga, karangatia ana ki a ia ana i pai ai: a ka tae ratou ki a ia.
 And he went up into the mountain, and sent for those whom it was his pleasure to have with him: and they went to him.
 και αναβαινει εις το ορος και προσκαλειται ους ηθελεν αυτος και απηλθον προς αυτον
- 14 A kotahi tekau ma rua ana i whakarite ai hei hoa mona, hei tononga hoki mana ki te kauwhau,
 And he took twelve to be with him, so that he might send them out as preachers,
 και εποιησεν δωδεκα ινα ωσιν μετ αυτου και ινα αποστελλη αυτους κηρυσσειν
- 15 Kia whai mana hoki e ora ai nga mate, e peia ai nga rewera:
 And give them the power of driving out evil spirits:
 και εχειν εξουσιαν θεραπευειν τας νοσους και εκβαλλειν τα δαιμονια
- 16 A huaina iho e ia a Haimona ko Pita;
 To Simon he gave the second name of Peter;
 και επεθηκεν τω σιμωνι ονομα πετρον

- 17 Ko Hemi, tama a Heperi, raua ko Hoani, teina o Hemi; a huaina iho raua ko Poaneki, ara ko nga Tama a te whatitiri;
And to James, the son of Zebedee, and John, the brother of James, he gave the second name of Boanerges, which is, Sons of thunder:
και ιακωβον τον του ζεβεδαιου και ιωαννην τον αδελφον του ιακωβου και επεθηκεν αυτοις ονοματα βοανεργες ο εστιν υιοι βροντης
- 18 Ko Anaru, ko Piripi, ko Patoromu, ko Matiu, ko Tamati, ko Hemi, tama a Arapiu, ko Tariu, ko Haimona Kanaani,
And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James, the son of Alphaeus, and Thaddaeus, and Simon the Zealot;
και ανδρεαν και φιλιππον και βαρθολομαιον και ματθαιον και θωμαν και ιακωβον τον του αλφαιου και θαδδαιον και σιμωνα τον κανανιτην
- 19 Ko Hura Ikariote hoki, nana nei ia i tuku. Na ka tae ia ki te whare;
And Judas Iscariot, who was false to him.
και ιουδαν ισκαριωτην ος και παρεδωκεν αυτον και ερχονται εις οικον
- 20 Na ka huihui ano te mano, no kihai rawa ratou i ahei te kai taro.
And he went into a house. And the people came together again, so that they were not even able to take bread.
και συνερχεται παλιν οχλος ωστε μη δυνασθαι αυτους μητε αρτον φαγειν
- 21 A, no ka rongo ona hoa, ka haere ki te pupuri i a ia: i mea hoki, He porewarewa ia.
And when his friends had news of it, they went out to get him, saying, He is off his head.
και ακουσαντες οι παρ αυτου εξηλθον κρατησαι αυτον ελεγον γαρ οτι εξεστη
- 22 ¶ Na ka mea nga karaipi i haere mai ra i Hiruharama, Kei a ia a Perehepura, a na te rangatira o nga rewera tana peinga rewera.
And the scribes who came down from Jerusalem, said, He has Beelzebub, and, By the ruler of evil spirits he sends evil spirits out of men.
και οι γραμματεις οι απο ιεροσολυμων καταβαντες ελεγον οτι βεελζεβουλ εχει και οτι εν τω αρχοντι των δαιμονιων εκβαλλει τα δαιμονια
- 23 Na ka karangatia ratou e ia, a ka korero whakarite ki a ratou, Me pehea a Hatana ka pei ai i a Hatana?
And turning to them, he said to them in the form of a story, How is it possible for Satan to put out Satan?
και προσκαλεσαμενος αυτους εν παραβολαις ελεγεν αυτοις πως δυναται σατανας σαταναν εκβαλλειν
- 24 Ki te tahuri iho hoki tetahi rangatiratanga ki a ia ano, e kore taua rangatiratanga e tu.
If there is division in a kingdom, that kingdom will come to destruction;
και εαν βασιλεια εφ εαυτην μερισθη ου δυναται σταθηναι η βασιλεια εκεινη
- 25 Ki te tahuri iho hoki tetahi whare ki a ia ano, e kore taua whare e tu.
And if there is division in a house, that house will come to destruction;
και εαν οικια εφ εαυτην μερισθη ου δυναται σταθηναι η οικια εκεινη
- 26 Ki te whakatika a Hatana, a ka tahuri iho ki a ia ano, e kore ia e tu, engari he mutunga tona.
And if Satan is at war with himself, and there is division in him, he will not keep his place but will come to an end.
και ει ο σατανας ανεστη εφ εαυτον και μεμερισται ου δυναται σταθηναι αλλα τελος εχει
- 27 E kore te tangata e ahei te haere ki roto ki te whare o te tangata kaha, pahua ai i ona taonga, ki te kahore e matua herea te tangata kaha: ko reira pahua ai i tona whare.
But no one is able to go into the house of the strong man and take his goods, without first putting cords round the strong man, and then he will take his goods.
ου δυναται ουδεις τα σκευη του ισχυρου εισελθων εις την οικιαν αυτου διαρπασαι εαν μη πρωτον τον ισχυρον δηση και τοτε την οικιαν αυτου διαρπασει
- 28 He pono taku e mea nei ki a koutou, Ko nga hara katoa o nga tama a nga tangata e murua, me nga kohukohu e kohukohu ai ratou:
Truly, I say to you, The sons of men will have forgiveness for all their sins and for all the evil words they say:
αμην λεγω υμιν οτι παντα αφηθησεται τα αμαρτηματα τοις υιοις των ανθρωπων και βλασφημια οσας αν βλασφημησωσιν

- 29 Tena ko te tangata e kohukohua ai te Wairua Tapu, e kore e murua tona hara a ake ake, engari ka tau te he ki a ia a ake ake:
But whoever says evil things against the Holy Spirit will never have forgiveness, but the evil he has done will be with him for ever:
 ος δ αν βλασφημηση εις το πνευμα το αγιον ουκ εχει αφεσιν εις τον αιωνα αλλ ενοχος εστιν αιωνιου κρισεως
- 30 Mo ratou i ki, He wairua poke tona.
Because they said, He has an unclean spirit.
 οτι ελεγον πνευμα ακαθαρτον εχει
- 31 ¶ A, ko te taenga mai o ona teina ratou ko tona whaea, ka tu i waho, ka tono tangata mai ki a ia, ki te karanga i a ia.
And his mother and brothers came and were outside, and sent for him, requesting to see him.
 ερχονται ουν οι αδελφοι και η μητηρ αυτου και εξω εστωτες απεστειλαν προς αυτον φωνουντες αυτον
- 32 E noho ana hoki te mano i tetahi taha ona, i tetahi taha, a ka mea ratou ki a ia, Na, tou whaea me ou teina kei waho, e rapu ana i a koe.
And a great number were seated round him; and they said to him, See, your mother and your brothers are outside looking for you.
 και εκαθητο οχλος περι αυτον ειπον δε αυτω ιδου η μητηρ σου και οι αδελφοι σου εξω ζητουσιν σε
- 33 Na ka whakahoki ia ki a ratou, ka mea, Ko wai toku whaea, ko wai hoki oku teina?
And he said in answer, Who are my mother and my brothers?
 και απεκριθη αυτοις λεγων τις εστιν η μητηρ μου η οι αδελφοι μου
- 34 Na ka tirotiro ia ki te hunga e noho ana i tetahi taha ona, i tetahi taha, ka mea, Na, toku whaea, oku teina!
And looking round at those who were seated about him, he said, See, my mother and my brothers!
 και περιβλεψαμενος κυκλω τους περι αυτον καθημενους λεγει ιδε η μητηρ μου και οι αδελφοι μου
- 35 Ki te meatia hoki e tetahi ta te Atua i pai ai, hei teina ia ki ahau, hei tuahine, hei whaea.
Whoever does God's pleasure, the same is my brother, and sister, and mother.
 ος γαρ αν ποιηση το θελημα του θεου ουτος αδελφος μου και αδελφη μου και μητηρ εστιν
- 1 ¶ Na ka timata ano ia te whakaako i te taha o te moana: he nui hoki te tangata i huihui ki a ia, no ka eke ia ki runga ki te kaipuke, ka noho ki te moana; i uta te mano katoa i te taha o te moana.
And again he was teaching by the seaside. And a very great number of people had come to him, so that he got into a boat on the sea and took his seat; and all the people were on the land by the seaside.
 και παλιν ηρξατο διδασκειν παρα την θαλασσαν και συνηχθη προς αυτον οχλος πολυς ωστε αυτον εμβαντα εις το πλοιον καθισθαι εν τη θαλασση και πας ο οχλος προς την θαλασσαν επι της γης ην
- 2 A he maha ana mea i whakaako ai ki a ratou, he mea whakarite, i mea hoki ki a ratou i a ia e ako ana,
And he gave them teaching about a number of things in the form of stories, and said to them in his teaching, Give ear:
 και εδιδασκεν αυτους εν παραβολαις πολλα και ελεγεν αυτοις εν τη διδαχη αυτου
- 3 Whakarongo; Na i haere atu te kairui ki te rui:
A man went out to put seed in the earth:
 ακουετε ιδου εξηλθεν ο σπειρων του σπειραι
- 4 A, i a ia e rui ana, ka ngahoro etahi ki te taha o te ara, a, ko te rerenga mai o nga manu o te rangi, na kainga ake.
And while he was doing it, some was dropped by the wayside, and the birds came and took it for food.
 και εγενετο εν τω σπειρειν ο μεν επεσεν παρα την οδον και ηλθεν τα πετεινα του ουρανου και κατεφαγεν αυτο

- 5 Ko etahi i ngahoro ki te wahi kamaka, ki te wahi kihai i nui te oneone; a pihī tonu ake, kahore hoki i hohonu te oneone.
And some went on the stones, where it had not much earth; and it came up straight away, because the earth was not deep:
αλλο δε επεσεν επι το πετρωδες οπου ουκ ειχεν γην πολλην και ευθεως εξανειλεν δια το μη ειχειν βαθος γης
- 6 A, no te whitinga o te ra, ngaua iho; a, no te mea kahore he putake, memenge noa iho.
And when the sun was high, it was burned; and because it had no root, it became dry and dead.
ηλιου δε ανατειλαντος εκαυματισθη και δια το μη ειχειν ριζαν εξηρανθη
- 7 Ko etahi i ngahoro ki roto ki nga tataramoa, a, no te tupunga ake o nga tataramoa, kowaowaotia ana nga purapura, a kore ake he hua.
And some went among the thorns, and the thorns came up, and it had no room for growth and gave no fruit.
και αλλο επεσεν εις τας ακανθας και ανεβησαν αι ακανθαι και συνεπιζαν αυτο και καρπον ουκ εδωκεν
- 8 Ko etahi i ngahoro ki te oneone pai, a whai hua ana; ka tupu, ka nui, ka ea ake, no etahi e toru tekau, no etahi e ono tekau, no etahi kotahi rau.
And some, falling on good earth, gave fruit, coming up and increasing, and giving thirty, sixty, and a hundred times as much.
και αλλο επεσεν εις την γην την καλην και εδιδου καρπον αναβαινοντα και αυξανοντα και εφερεν εν τριακοντα και εν εξηκοντα και εν εκατον
- 9 I mea ano ia ki a ratou, Ki te whai taringa tetahi hei whakarongo, kia rongō ia.
And he said to them, Whoever has ears, let him give ear.
και ελεγεν αυτοις ο εχων ωτα ακουειν ακουετω
- 10 Na ka mahue ko ia anake, ka ui ki a ia ona hoa me te tekau ma rua ki taua kupu whakarite.
And when he was by himself, those who were round him with the twelve put questions to him about the purpose of the stories.
οτε δε εγενετο καταμονας ηρωτησαν αυτον οι περι αυτον συν τοις δωδεκα την παραβολην
- 11 Ka mea ia ki a ratou, Kua hoatu ki a koutou te matauranga ki te mea ngaro o te rangatiratanga o te Atua: ki te hunga ia o waho e ra rototia ana nga mea katoa i te kupu whakarite:
And he said to them, To you is given the secret of the kingdom of God, but to those who are outside, all things are given in the form of stories;
και ελεγεν αυτοις υμιν δεδοται γνωνα το μυστηριον της βασιλειας του θεου εκεινοις δε τοις εξω εν παραβολαις τα παντα γινεται
- 12 Mo te titiro rawa atu ratou, na e kore e kite; rongō rawa, na e kore e matau; kei tahuri, a ka murua o ratou hara.
So that seeing they may see, and it will not be clear to them; and hearing it, they will not get the sense; for fear that they may be turned again to me and have forgiveness.
ινα βλεποντες βλεπωσιν και μη ιδωσιν και ακουοντες ακουωσιν και μη συνιωσιν μηποτε επιστρεψωσιν και αφεθη αυτοις τα αμαρτηματα
- 13 I mea ano ia ki a ratou, Kahore ranei koutou e matau ki tenei kupu whakarite? a me pehea ka matau ai koutou ki nga kupu whakarite katoa?
And he said to them, If you are not clear about this story, how will you be clear about the others?
και λεγει αυτοις ουκ οιδατε την παραβολην ταυτην και πως πασας τας παραβολας γνωσεσθε
- 14 Ko te kairui e rui ana i te kupu.
The seed is the word.
ο σπειρων τον λογον σπειρει
- 15 Ko enei te hunga i te taha o te ara, i te wahi e ruia ana te kupu; i to ratou rongonga, na haere tonu mai a Hatana, kapohia ake te kupu i ruia ki o ratou ngakau.
And these are they by the wayside, where the word is planted; and when they have given ear, the Evil One comes straight away and takes away the word which has been planted in them.
ουτοι δε εισιν οι παρα την οδον οπου σπειρεται ο λογος και οταν ακουσωσιν ευθεως ερχεται ο σατανας και αιρει τον λογον τον εσπαρμενον εν ταις καρδιαις αυτων

- 16 Ko enei te hunga i te taha o te purapura i nga wahi kamaka; ko te hunga, i to ratou rongonga ai i te kupu, hohoro tonu te tango, hari tonu;
 And in the same way, these are they who are planted on the stones, who, when the word has come to their ears, straight away take it with joy;
 και ουτοι εισιν ομοιος οι επι τα πετρωδη σπειρομενοι οι σταν ακουσωσιν τον λογον ευθεως μετα χαρας λαμβανουσιν αυτον
- 17 Na kahore o ratou pakiaka, ka whakapakari kau noa: heoi, i te panga o te whakapawera, o te whakatoi ranei mo te kupu, he tonu iho.
 And they have no root in themselves, but go on for a time; then, when trouble comes or pain, because of the word, they quickly become full of doubts.
 και ουκ εχουσιν ριζαν εν εαυτοις αλλα προσκαιροι εισιν ειτα γενομενης θλιψεως η διωγμου δια τον λογον ευθεως σκανδαλιζονται
- 18 Na ko enei te hunga i nga purapura i roto i nga tataramoa; ko nga mea i rongo ki te kupu,
 And others are those planted among the thorns; these are they who have given ear to the word,
 και ουτοι εισιν οι εις τας ακανθας σπειρομενοι ουτοι εισιν οι τον λογον ακουοντες
- 19 A, i te putanga o te whakaaro ki tenei ao, o te hangarau o nga taonga, o nga hiahia ki era atu mea, kowaowaotia iho te kupu, a kore ake he hua.
 And the cares of this life, and the deceits of wealth, and the desire for other things coming in, put a stop to the growth of the word, and it gives no fruit.
 και αι μεριμναι του αιωνος τουτου και η απατη του πλουτου και αι περι τα λοιπα επιθυμια εισπορευομεναι συμπνιγουσιν τον λογον και ακαρπος γινεται
- 20 Na ko enei te hunga i nga purapura i te oneone pai: ko te hunga e rongo ana ki te kupu, a tango ana, a whai hua ana, o etahi e toru tekau, o etahi e ono tekau, o etahi kotahi rau.
 And these are they who were planted on the good earth; such as give ear to the word, and take it into their hearts, and give fruit, thirty and sixty and a hundred times as much.
 και ουτοι εισιν οι επι την γην την καλην σπαρεντες ουτινες ακουουσιν τον λογον και παραδεχονται και καρποφορουσιν εν τριακοντα και εν εξηκοντα και εν εκατον
- 21 ¶ I mea ano ia ki a ratou, Ko raro koia i te mehua whakatu ai i te rama, ina mauria mai, ko raro ranei i te moenga? he teka ianei me whakatu ki runga ki te turanga?
 And he said to them, When the light comes in, do people put it under a vessel, or under the bed, and not on its table?
 και ελεγεν αυτοις μητι ο λυχνος ερχεται ινα υπο τον μοδιον τεθη η υπο την κλινην ουχ ινα επι την λυχνιαν επιτεθη
- 22 E kore hoki tetahi mea i huna e mahue te whakakite; kahore hoki tetahi mea i huna, engari kia puta ki te maramatanga.
 There is nothing covered which will not be seen openly, and nothing has been made secret which will not come to light.
 ου γαρ εστιν τι κρυπτον ο εαν μη φανερωθη ουδε εγενετο αποκρυφον αλλ ινα εις φανερον ελθη
- 23 Ki te mea he taringa o tetahi hei whakarongo, kia rongo ia.
 If any man has ears, let him give ear.
 ει τις εχει ωτα ακουειν ακουετω
- 24 I mea ano ia ki a ratou, Kia tupato ki ta koutou e rongo ai: ko te mehua hoki e mehua ai koutou, hei mehua ano tena ki a koutou: a ka tapiritia ano he mea ma koutou, ma nga kaiwhakarongo.
 And he said to them, Take care what you give ear to: in the same measure as you give you will get, and more will be given to you.
 και ελεγεν αυτοις βλεπετε τι ακουετε εν ω μετρω μετρειτε μετρηθησεται υμιν και προστεθησεται υμιν τοις ακουουσιν
- 25 Ki te whai mea hoki tetahi, ka hoatu ano ki a ia: ki te kahore he mea a tetahi, ka tangohia i a ia ana ake.
 He who has, to him will be given: and he who has not, from him will be taken even that which he has.
 ος γαρ αν εχη δοθησεται αυτω και ος ουκ εχει και ο εχει αρθησεται απ αυτου
- 26 I mea ano ia, I rite hoki te rangatiratanga o te rangi ki te tangata i maka e ia he purapura ki te oneone;
 And he said, Such is the kingdom of God, as if a man put seed in the earth,
 και ελεγεν ουτως εστιν η βασιλεια του θεου ως εαν ανθρωπος βαλη τον σπορον επι της γης

- 27 A ka moe, ka ara, i te po, i te ao, me te tupu ano tera te purapura, te matau ia na te aha.
And went to sleep and got up, night and day, and the seed came to growth, though he had no idea how.
και καθευδη και εγειρηται νυκτα και ημεραν και ο σπορος βλαστανη και μηκυνηται ως ουκ οιδεν αυτος
- 28 E hua ana hoki te whenua i tona kaha ake ano; ko te rau ki mua, ko reira te puku, muri iho ko te witi pakari i roto i te puku.
The earth gives fruit by herself; first the leaf, then the head, then the full grain.
αυτοματη γαρ η γη καρποφορει πρωτον χορτον ειτα σταχυν ειτα πληρη σιτον εν τω σταχυι
- 29 Otira ka rite nga hua, hohoro tonu tana tuku atu i tana toronaihi, kua taea hoki te kotinga.
But when the grain is ready, he quickly sends men to get it cut, because the time for cutting has come.
οταν δε παραδω ο καρπος ευθεως αποσπελλει το δρεπανον οτι παρεστηκεν ο θερισμος
- 30 I mea ano ia, Me whakarite e tatou te rangatiratanga o te Atua ki te aha? he aha oti te kupu whakarite hei whakaahua atu ma tatou?
And he said, What picture may we give of the kingdom of God, or with what story may we make it clear?
και ελεγεν τινι ομοιωσωμεν την βασιλειαν του θεου η εν ποια παραβολη παραβαλωμεν αυτην
- 31 E rite ana ki te pua nani, i tona whakatokanga ki te whenua, ko te iti rawa ia o nga purapura katoa i runga i te whenua:
It is like a grain of mustard seed, which, when it is put in the earth, is smaller than all the seeds on the earth,
ως κοκκω σιναπεως ος οταν σπαρη επι της γης μικροτερος παντων των σπερματων εστιν των επι της γης
- 32 Otira, ka oti te whakato, ka tupu, ka nui ake i nga otaota katoa, a ka nunui ona manga: no ka noho nga manu o te rangi i tona taumarumarutanga iho.
But when it is planted, it comes up, and becomes taller than all the plants, and puts out great branches, so that the birds of heaven are able to take rest in its shade.
και οταν σπαρη αναβαινει και γινεται παντων των λαχανων μειζων και ποιει κλαδους μεγαλους ωστε δυνασθαι υπο την σκιαν αυτου τα πετεινα του ουρανου κατασκηνου
- 33 Na he maha ana kupu whakarite pera, i korerotia ai e ia te kupu ki a ratou, ko a ratou i ahei ai te whakarongo.
And with a number of such stories he gave them his teaching, as they were able to take it:
και τοιαυταις παραβολαις πολλαις ελαλει αυτοις τον λογον καθως ηδυναντο ακουειν
- 34 A heoi ana kupu ki a ratou he kupu whakarite anake: otiia ka noho ko ratou anake, ka whakaaturia e ia nga mea katoa ki ana akonga.
And without a story he said nothing to them: but privately to his disciples he made all things clear.
χωρις δε παραβολης ουκ ελαλει αυτοις κατ ιδιαν δε τοις μαθηταις αυτου επελυεν παντα
- 35 ¶ Na, i taua ra, i te ahiahi, ka mea ia ki a ratou, Tatou ka whakawhiti ki tawahi.
And on that day, when the evening had come, he said to them, Let us go over to the other side.
και λεγει αυτοις εν εκεινη τη ημερα ονιαις γενομενης διελθωμεν εις το περαν
- 36 Na, ka mahue iho te mano, ka mauria ia e ratou, i runga tonu ano ia i te kaipuke. I a ia ano etahi atu kaipuke.
And going away from the people, they took him with them, as he was, in the boat. And other boats were with him.
και αφεντες τον οχλον παραλαμβανουσιν αυτον ως ην εν τω πλοιω και αλλα δε πλοιαρια ην μετ αυτου
- 37 Na ko te putanga o tetahi hau, he tupuhi, a eke ana nga ngaru ki runga ki te kaipuke, a tomo noa.
And a great storm of wind came up, and the waves came into the boat, so that the boat was now becoming full.
και γινεται λαλαψ ανεμου μεγαλη τα δε κυματα επεβαλλον εις το πλοιον ωστε αυτο ηδη γεμιζεσθαι
- 38 Na ko ia i te kei i runga i te urunga e moe ana: a ka whakaara ratou i a ia, ka mea ki a ia, E te Kaiwhakaako, kahore ou manawapa ki a tatou ka ngaro?
And he himself was in the back of the boat, sleeping on the cushion: and they, awaking him, said, Master, is it nothing to you that we are in danger of destruction?
και ην αυτος επι τη πρυμνη επι το προσκεφαλιον καθευδων και διεγειρουσιν αυτον και λεγουσιν αυτω διδασκαλε ου μελει σοι οτι απολλυμεθα

- 39 Na ka ara ia, a riria iho e ia te hau, ka mea ia ki te moana, Kati, whakamutua. Na mariri tonu iho te hau, takoto ana he marino nui.
And he came out of his sleep, and gave strong orders to the wind, and said to the sea, Peace, be at rest. And the wind went down, and there was a great calm.
και διεγερθεις επετιμησεν τω ανεμω και ειπεν τη θαλασση σιωπα πεφιμωσο και εκοπασεν ο ανεμος και εγενετο γαληνη μεγαλη
- 40 Katahi ia ka mea ki a ratou, He aha ta koutou e mataku nei? he aha koutou te whakaponu ai?
And he said to them, Why are you full of fear? have you still no faith?
και ειπεν αυτοις τι δειλοι εστε ουτως πως ουκ εχετε πιστιν
- 41 Na ka mataku whakaharahara ratou, ka mea tetahi ki tetahi, Ko wai tenei, ina ka rongo rawa te hau me te moana ki a ia?
And their fear was great, and they said one to another, Who then is this, that even the wind and the sea do his orders?
και εφοβηθησαν φοβον μεγαν και ελεγον προς αλληλους τις αρα ουτος εστιν οτι και ο ανεμος και η θαλασσα υπακουουσιν αυτω
- 1 ¶ A ka whiti ratou ki tawahi o te moana, ki te whenua o nga kararini.
And they came to the other side of the sea, into the country of the Gerasenes.
και ηλθον εις το περαν της θαλασσης εις την χωραν των γαδαρηνων
- 2 Na, mahuta kau i te kaipuke, ka tutaki ki a ia tetahi tangata i puta mai i nga urupa, he wairua poke tona,
And when he had got out of the boat, straight away there came to him from the place of the dead a man with an unclean spirit.
και εξελθοντι αυτω εκ του πλοιου ευθεως απηνητησεν αυτω εκ των μνημειων ανθρωπος εν πνευματι ακαθαρτω
- 3 Kei nga urupa nei tona nohoanga; a, ahakoa he mekameka, hore rawa ia i taea e tetahi tangata te here.
He was living in the place of the dead: and no man was able to keep him down, no, not with a chain;
ος την κατοικησιν ειχεν εν τοις μνημειοις και ουτε αλυσεσιν ουδεις ηδυνατο αυτον δησαι
- 4 He maha hoki ona herenga ki nga here waewae, ki nga mekameka, heoi motumotuhia ana e ia nga mekameka, mongomonga noa ano nga here waewae: kihai tetahi tangata i kaha ki te whakamarie i a ia.
Because he had frequently been prisoned in chains and iron bands, and the chains had been parted and the bands broken by him: and no man was strong enough to make him quiet.
δια το αυτον πολλακις πεδαις και αλυσεσιν δεδεσθαι και διεσπασθαι υπ αυτου τας αλυσεις και τας πεδας συντετριφθαι και ουδεις αυτον ισχυεν δαμασαι
- 5 I nga urupa tonu ia, i nga maunga i te po, i te ao, e hamama ana, e haehae ana i a ia ki te kohatu.
And all the time, by day and by night, in the place of the dead, and in the mountains, he was crying out and cutting himself with stones.
και διαπαντος νυκτος και ημερας εν τοις ορεσιν και εν τοις μνημασιν ην κραζων και κατακοπτων εαυτον λιθοις
- 6 A, i tona kitenga i a Ihu i tawhiti, oma ana ia, koropiko ana ki a ia.
And when he saw Jesus from far off, he went quickly to him and gave him worship;
ιδων δε τον ιησουν απο μακροθεν εδραμεν και προσεκυνησεν αυτω
- 7 He nui tona reo ki te karanga, ka mea, Ko te aha taku ki a koe, e Ihu, e te Tama a te Atua, a te Runga Rawa? ko te Atua taku whakaoati mou, na kaula aha e whakamamaetia.
And crying out with a loud voice he said, What have I to do with you, Jesus, Son of the Most High God? In God's name, do not be cruel to me.
και κραζας φωνη μεγαλη ειπεν τι εμοι και σοι ιησου υιε του θεου του υψιστου ορκιζω σε τον θεον μη με βασανισης
- 8 He meatanga hoki nana ki a ia, Puta mai i tenei tangata, e te wairua poke.
For Jesus had said to him, Come out of the man, you unclean spirit.
ελεγεν γαρ αυτω εξελθε το πνευμα το ακαθαρτον εκ του ανθρωπου

- 9 Na ka ui ia ki a ia, Ko wai tou ingoa? Ka whakahokia e tera, ka mea, Ko Rihiona toku ingoa: he tokomaha hoki matou.
And Jesus said, What is your name? And he made answer, My name is Legion, because there are a great number of us.
και επιρωτα αυτον τι σοι ονομα και απεκριθη λεγων λεγων ονομα μοι οτι πολλοι εσμεν
- 10 A he nui tana inoi ki a ia kia kaua ratou e tonoa atu i taua whenua.
And he made strong prayers to him not to send them away out of the country.
και παρακαλει αυτον πολλα ινα μη αυτους αποστειλη εξω της χωρας
- 11 Na kei reira, kei nga maunga, tetahi kahui poaka e kai ana, tona tini.
Now on the mountain side there was a great herd of pigs getting their food.
ην δε εκει προς τα ορη αγελη χοιρων μεγαλη βοσκομενη
- 12 Na ka inoi nga rewera katoa ki a ia, ka mea, Tonoa matou ki nga poaka, kia tomo matou ki a ratou.
And they said to him, Send us into the pigs, so that we may go into them.
και παρακαλεσαν αυτον παντες οι δαιμονες λεγοντες πεμψον ημας εις τους χοιρους ινα εις αυτους εισελθωμεν
- 13 Na tukua ana ratou e Ihu, Heoi, ko te putanga o nga wairua poke, ka tomo ki nga poaka: ko te tino rerenga o te kahui ra te pari ki te moana, ko te maha kei te rua mano, a paremo iho ki te moana.
And he let them do it. And the unclean spirits came out and went into the pigs; and the herd went rushing down a sharp slope into the sea, about two thousand of them; and they came to their death in the sea.
και επιτρεψεν αυτοις ευθεως ο ιησους και εξελθοντα τα πνευματα τα ακαθαρτα εισηλθον εις τους χοιρους και ωρμησεν η αγελη κατα του κρημνου εις την θαλασσαν ησαν δε ως δισχιλιοι και επνιγοντο εν τη θαλασση
- 14 Na whati ana nga kaiwhangai o nga poaka, a korerotia ana ki te pa, ki aua whenua. Na ka puta ratou a kia kite i taua mea kua meatia nei.
And their keepers went running and gave an account of it in the town and in the country. And people came to see what had taken place.
οι δε βοσκοντες τους χοιρους εφυγον και ανηγγειλαν εις την πολιν και εις τους αγρους και εξηλθον ιδειν τι εστιν το γεγονος
- 15 A, no to ratou taenga mai ki a Ihu, ka kite i te tangata i nohoia nei e nga rewera, tera i te rihiona, e noho ana, kua oti te whakakakahu, kua tika nga mahara, ka matakū ratou.
And they came to Jesus, and saw the man in whom had been the evil spirits seated, clothed and with full use of his senses, and they were full of fear.
και ερχονται προς τον ιησουν και θεωρουσιν τον δαιμονιζομενον καθημενον και ματισμενον και σωφρονουντα τον εσχηκοτα τον λεγεωνα και εφοβηθησαν
- 16 A ka korerotia ki a ratou, e te hunga i kite, te meatanga ki te tangata i nga rewera, ki nga poaka hoki.
And those who had seen it gave them an account of what had been done to him who had the evil spirits, and of the fate of the pigs.
και διηγησαντο αυτοις οι ιδοντες πως εγενετο τω δαιμονιζομενω και περι των χοιρων
- 17 Na ka anga ratou ka tohe ki a ia kia haere atu i o ratou wahi.
And they made a request to him to go out of their country.
και ηρξαντο παρακαλειν αυτον απελθειν απο των οριων αυτων
- 18 A, no ka eke ia ki te kaupuke, ka inoi ki a ia te tangata i nga rewera, kia waiho ia hei hoa mona.
And when he was getting into the boat, the man in whom had been the evil spirits had a great desire to come with him.
και εμβαντος αυτου εις το πλοιον παρακαλει αυτον ο δαιμονισθεις ινα η μετ αυτου

- 19 Otira kihai a Ihu i tuku i a ia, engari i mea atu ki a ia, haere ki tou whare, ki ou whanaunga, ka korero ki a ratou i nga mea nui i meinga e te Ariki ki a koe, i tana atawhaitanga hoki i a koe.
 And he would not let him, but said to him, Go to your house, to your friends, and give them news of the great things the Lord has done for you, and how he had mercy on you.
 ο δε ιησους ουκ αφηκεν αυτον αλλα λεγει αυτω υπαγε εις τον οικον σου προς τους σουσ και αναγγειλον αυτοις οσα σοι ο κυριος εποιησεν και ηλεησεν σε
- 20 Na ka haere ia, ka anga ka korero ki Rekaporihi, i nga mea nunui i mea ai a Ihu ki a ia: a miharo ana nga tangata katoa.
 And he went on his way, and made public in the country of Decapolis what great things Jesus had done for him: and all men were full of wonder.
 και απηλθεν και ηρξατο κηρυσσειν εν τη δεκαπολει οσα εποιησεν αυτω ο ιησους και παντες εθαυμαζον
- 21 ¶ A, no te whitinga atu ano o Ihu ki tawahi i runga i te kaipuke, he nui te tangata i huihui ki a ia: i te taha ano ia o te moana.
 And when Jesus had gone over again in the boat to the other side, a great number of people came to him: and he was by the sea.
 και διαπερασαντος του ιησου εν τω πλοιω παλιν εις το περαν συνηχθη οχλος πολυς επ αυτον και ην παρα την θαλασσαν
- 22 Na ko te haerenga mai o tetahi o nga rangatira o te whare karakia, ko Hairuha tona ingoa; ka kite i a ia, ka takoto ki ona waewae,
 And one of the rulers of the Synagogue, Jairus by name, came, and seeing him, went down at his feet,
 και ιδου ερχεται εις τον αρχισυναγωγων ονοματι ιαιρος και ιδων αυτον πιπτει προς τους ποδας αυτου
- 23 He nui tana inoi ki a ia, ka mea, Ko taku tamahine nohinohi kei te whakahemoheho: kia haere ake koe ki te whakapa i ou ringa ki a ia kia ora ai; a ka ora.
 And made strong prayers to him, saying, My little daughter is near to death: it is my prayer that you will come and put your hands on her, so that she may be made well, and have life.
 και παρεκαλει αυτον πολλα λεγων οτι το θυγατριον μου εσχατως εχει ινα ελθων επιθησ αυτη τας χειρας οπως σωθη και ζησεται
- 24 Na haere tahi ana raua; he tini hoki te tangata i aru i a ia, popo tonu ki a ia.
 And he went with him; and a great number of people went after him, and came round him.
 και απηλθεν μετ αυτου και ηκολουθει αυτω οχλος πολυς και συνεθλιβον αυτον
- 25 Na ko tetahi wahine e mate ana i te pakaruhanga toto, ka tekau ma rua nga tau,
 And a woman, who had had a flow of blood for twelve years,
 και γυνη τις ουσα εν ρυσει αιματος ετη δωδεκα
- 26 He maha nga meatanga a nga rata tokomaha ki a ia, hemo noa ana rawa katoa, te matutu ake tetahi wahi, heoi kake haere ana te mate;
 And had undergone much at the hands of a number of medical men, and had given all she had, and was no better, but even worse,
 και πολλα παθουσα υπο πολλων ιατρων και δαπανησασα τα παρ εαυτης παντα και μηδεν ωφεληθεισα αλλα μαλλον εις το χειρον ελθουσα
- 27 A, no tona rongonga ki a Ihu, ka haere i muri i roto i te mano, a pa ana ki tona kakahu.
 When she had news of the things which Jesus did, went among the people coming after him, and put her hand on his robe.
 ακουσασα περι του ιησου ελθουσα εν τω οχλω οπισθεν ηψατο του ιματιου αυτου
- 28 I mea hoki, Ahakoa pa kau ahau ki ona kakahu, ka ora ahau.
 For she said, If I may only put my hand on his robe, I will be made well.
 ελεγεν γαρ οτι καν των ιματιων αυτου αφωμαι σωθησομαι
- 29 A mimiti tonu ake te puna o ona toto; no ka mahara a roto o tona tinana kua ora ia i te mate.
 And straight away the fountain of her blood was stopped, and she had a feeling in her body that her disease had gone and she was well.
 και ευθεως εξηρανθη η πηγη του αιματος αυτης και εγνω τω σωματι οτι ιαται απο της μαστιγος

- 30 Na mohio tonu a Ihu kua puta he mana i roto i a ia, ka tahurihuri i roto i te mano, ka mea, Ko wai tenei kua pa nei ki oku kakahu?
 And straight away Jesus was conscious that power had gone out of him; and, turning to the people, he said, Who was touching my robe?
 και ευθεως ο ιησους επιγινους εν εαυτω την εξ αυτου δυναμιν εξελθουσιν επιστραφεις εν τω οχλω ελεγεν τις μου ηψατο των ιματιων
- 31 Ka mea ana akonga ki a ia, E kite ana koe i te mano e popo nei ki a koe, a e mea ana koe, Ko wai tenei kua pa mai ki ahau?
 And his disciples said to him, You see the people round you on every side, and you say, Who was touching me?
 και ελεγον αυτω οι μαθηται αυτου βλεπεις τον οχλον συνθλιβοντα σε και λεγεις τις μου ηψατο
- 32 Heoi tiroiro ana ia kia kite i te wahine i mea nei i tenei mea.
 And on his looking round to see her who had done this thing,
 και περιεβλεπετο ιδειν την τουτο ποιησασαν
- 33 Na ka haere mai te wahine me te wehi, me te wiri, i mahara hoki ki te mea i meatia ki a ia, a takoto ana ki tona aroaro, korerotia katoatia ana e ia te tikanga ki a ia.
 The woman, shaking with fear, conscious of what had been done to her, came and, falling on her face before him, gave him a true account of everything.
 η δε γυνη φοβηθεισα και τρεμουσα ειδεια ο γεγονεν επ αυτη ηλθεν και προσεπεσεν αυτω και ειπεν αυτω πασαν την αληθειαν
- 34 Ano ra ko Ihu ki a ia, E ko, na tou whakapono koe i ora ai; haere marie, kia ora koe i tou mate.
 And he said to her, Daughter, your faith has made you well; go in peace, and be free from your disease.
 ο δε ειπεν αυτη θυγατερ η πιστις σου σεσωκεν σε υπαγε εις ειρηνην και ισθι υγιης απο της μαστιγος σου
- 35 ¶ I a ia ano e koro ana, ka haere mai etahi o nga tangata a te rangatira o te whare karakia, ka mea, Kua mate tau tamahine: hei aha ake mau te whakarururu i te Kaiwhakaako?
 And while he was still talking, they came from the ruler of the Synagogue's house, saying, Your daughter is dead: why are you still troubling the Master?
 ετι αυτου λαλουντος ερχονται απο του αρχισυναγωγου λεγοντες οτι η θυγατηρ σου απεθανεν τι ετι σκυλλεις τον διδασκαλον
- 36 Otira kahore a Ihu i aro ki te kupu i korerotia, ka mea atu ki te rangatira o te whare karakia, Kaua e wehi, ko te whakapono ia kia whakapono.
 But Jesus, giving no attention to their words, said to the ruler of the Synagogue, Have no fear, only have faith.
 ο δε ιησους ευθεως ακουσας τον λογον λαλουμενον λεγει τω αρχισυναγωγω μη φοβου μονον πιστευε
- 37 A kihai tetahi tangata i tukua kia haere tahi me ia, ko Pita anake, ko hemi, ko Hoani teina o Hemi.
 And he did not let anyone come with him, but Peter and James and John, the brother of James.
 και ουκ αφηκεν ουδενα αυτω συνακολουθησαι ει μη πετρον και ιακωβον και ιωαννην τον αδελφον ιακωβου
- 38 A, no te taenga atu ki te whare o te rangatira o te whare karakia, ka kite ia i te ngangau, i te nui hoki o te tangi, o te aue a etahi.
 And they came to the house of the ruler of the Synagogue; and he saw people running this way and that, and weeping and crying loudly.
 και ερχεται εις τον οικον του αρχισυναγωγου και θεωρει θορυβον κλαιοντας και αλαλαζοντας πολλα
- 39 A, i tona tomokanga ki roto, ka mea ia ki a ratou, He aha koutou ka ngangau ai, ka tangi ai? kahore te kotiro i mate, engari e moe ana.
 And when he had gone in, he said to them, Why are you making such a noise and weeping? The child is not dead, but sleeping.
 και εισελθων λεγει αυτοις τι θορυβεισθε και κλαιετε το παιδιον ουκ απεθανεν αλλα καθευδει
- 40 Na kataina iho ia e ratou. Heoi, ka oti katoa te pei ki waho, ka mau ia ki te papa, ki te whaea o te kotiro, ratou ko ona hoa, ka tomo ki te wahi i takoto ai te kotiro.
 And they were laughing at him. But he, having sent them all out, took the father of the child and her mother and those who were with him, and went in where the child was.
 και κατεγελων αυτου ο δε εκβαλων απαντας παραλαμβανει τον πατερα του παιδιου και την μητερα και τους μετ αυτου και εισπορευεται οπου ην το παιδιον ανακειμενον

- 41 Na ka mau ia ki te ringa o te kotiro, ka mea ki a ia, Tarita kumi; ko tona whakamaoritanga tenei, E ko, ko taku kupu tenei ki a koe, e ara.
 And taking her by the hand, he said to her, Talitha cumi, which is, My child, I say to you, Get up.
 και κρατησας της χειρος του παιδιου λεγει αυτη ταλιθα κουμι ο εστιν μεθερμηνηνομενον το κορασιον σοι λεγω εγειραι
- 42 Na whakatika tonu ake te kotiro, a haere ana; kotahi tekau ma rua hoki ona tau. Na ko te tino miharotanga i miharo ai ratou.
 And the young girl got up straight away, and was walking about; she being twelve years old. And they were overcome with wonder.
 και ευθεως ανεστη το κορασιον και περιεπατει ην γαρ ετων δωδεκα και εξεστησαν εκστασει μεγαλη
- 43 A he nui tana whakatupato i a ratou, kia kaua tenei e mohiotia e tetahi tangata; ka ki kia hoatu he kai mana.
 And he gave them special orders that they were not to say anything of this; and he said that some food was to be given to her.
 και διεστειλατο αυτοις πολλα ινα μηδεις γνω τουτο και ειπεν δοθηναι αυτη φαγειν
- 1 ¶ A i haere ia i reira, a ka tae ki tona kainga tupu; me te aru ano ana akonga i a ia.
 And he went away from there, and came into his country; and his disciples went with him.
 και εξηλθεν εκειθεν και ηλθεν εις την πατριδα αυτου και ακολουθουσιν αυτω οι μαθηται αυτου
- 2 A, ka taka mai te hapati, ka anga ia ka whakaako i roto i te whare karakia; a he tokomaha hoki, i to ratou rongonga, i miharo, i mea, No hea enei mea a tenei tangata? he matauranga aha tenei kua hoatu nei ki a ia, a he aha te tikanga o enei merek ara nunui kua oti nei i ona ringa?
 And when the Sabbath day had come, he was teaching in the Synagogue; and a number of people hearing him were surprised, saying, From where did this man get these things? and, What is the wisdom given to this man, and what are these works of power done by his hands?
 και γενομενου σαββατου ηρξατο εν τη συναγωγη διδασκειν και πολλοι ακουοντες εξεπλησσαντο λεγοντες ποθεν τουτω ταυτα και τις η σοφια η δοθεισα αυτω οτι και δυναμεις τουται δια των χειρων αυτου γινονται
- 3 Ehara ianei tenei i te kamura, i te tama a Meri, i te tuakana o Hemi, o Hohi, o Hura, o Haimona? Kahore ianei ona tuahine i konei, i a tatou nei? Heoi he ana ratou ki a ia.
 Is not this the woodworker, the son of Mary, and brother of James and Joses and Judas and Simon? and are not his sisters here with us? And they were bitter against him.
 ουκ ουτος εστιν ο τεκτων ο υιος μαριας αδελφος δε ιακωβου και ιωση και ιουδα και σιμωνος και ουκ εισιν αι αδελφαι αυτου ωδε προς ημας και εσκανδαλιζοντο εν αυτω
- 4 Otira ka mea a Ihu ki a ratou, kei tona kainga anake, kei ona whanaunga, kei tona whare, te poropiti hapa ai i te honore.
 And Jesus said to them, A prophet is nowhere without honour, but in his country, and among his relations, and in his family.
 ελεγεν δε αυτοις ο ιησους οτι ουκ εστιν προφητης ατιμος ει μη εν τη πατριδι αυτου και εν τοις συγγενεσιν και εν τη οικια αυτου
- 5 A kihai ia i ahei te mea i tetahi merekara ki reira, heoi ano ko te whakapa i ona ringa ki etahi tangata turoro torutoru kia ora ai.
 And he was unable to do any work of power there, but only to put his hands on one or two persons who were ill, and make them well.
 και ουκ ηδυνατο εκει ουδεμιαν δυναμιν ποιησαι ει μη ολιγοις αρρωστοις επιθεις τας χειρας εθεραπευσεν
- 6 A miharo ana ia ki to ratou whakaonokore. Na haereerea ana e ia nga kainga a tawhio noa, whakaako ai.
 And he was greatly surprised because they had no faith. And he went about the country places teaching.
 και εθανμαζεν δια την απιστιαν αυτων και περιηγεν τας κωμας κυκλω διδασκων
- 7 ¶ Katahi ia ka karanga i te tekau ma rua, ka anga ka tono i a ratou tokorua, tokorua; a hoatu ana ki a ratou he mana hei pei i nga wairua poke.
 And he gave orders to the twelve, and sent them out two by two; and he gave them authority over the unclean spirits;
 και προσκαλειται τους δωδεκα και ηρξατο αυτους αποστελλειν δυο δυο και εδιδου αυτοις εξουσιαν των πνευματων των ακαθαρτων
- 8 I whakahau ia ki a ratou, kia kaua tetahi mea e mauria ki te ara, he tokotoko anake; kaua he putea, kaua he taro, kaua he moni mo roto i te whitiki:
 And he said that they were to take nothing for their journey, but a stick only; no bread, no bag, no money in their pockets;
 και παρηγγειλεν αυτοις ινα μηδεν αιρωσιν εις οδον ει μη ραβδον μονον μη πηραν μη αρτον μη εις την ζωνην χαλκων

- 9 Engari nga hu, e here na; kaua hoki e takiruatia he koti hei kakahu.
They were to go with common shoes on their feet, and not to take two coats.
αλλ υποδεδεμενους σανδαλια και μη ενδυσησθε δυο χιτωνας
- 10 I mea ano ia ki a ratou, Ka tapoko ki tetahi whare, hei reira noho ai a haere noa i reira.
And he said to them, Wherever you go into a house, make that your resting-place till you go away.
και ελεγεν αυτοις οπου εαν εισελθητε εις οικιαν εκει μενετε εως αν εξελθητε εκειθεν
- 11 A, ki te kahore etahi e manako ki a koutou, ki te kore e whakarongo ki a koutou, ina haere atu koutou i reira, ruia atu te puehu i raro i o koutou waewae hei whakaatu ki a ratou. E pono taku e mea atu nei ki a koe, E pai atu mo Hotoma me Komorah a a te ra whakawa, i to tenei pa.
And whatever place will not take you in and will not give ear to you, when you go away, put off the dust from your feet as a witness against them.
και οσοι αν μη δεξωνται υμας μηδε ακουσωσιν υμων εκπορευομενοι εκειθεν εκτιναξατε τον χουν τον υποκατω των ποδων υμων εις μαρτυριον αυτοις αμην λεγω υμιν ανεκτο ερον εσται σοδομοις η γομορροις εν ημερα κρισεως η τη πολει εκεινη
- 12 Na ka haere ratou, ka kauwhau kia ripeneta te tangata.
And they went out, preaching the need for a change of heart in men.
και εξελθοντες εκηρυσσον ινα μετανοησωσιν
- 13 He maha hoki nga rewera i peia, he tokomaha ano nga turoro i kaukauria ki te hinu, i whakaorangia.
And they sent out a number of evil spirits, and put oil on a great number who were ill, and made them well.
και δαιμονια πολλα εξεβαλλον και ηλειφον ελαιω πολλους αρρωστους και εθεραπευον
- 14 ¶ A ka rongo a Kingi Herora ki enei mea; nui haere hoki tona ingoa: a ka mea ia, Kua ara a Hoani Kaiiriiri i te hunga mate, na reira i mahi ai nga merekara i roto i a ia.
And king Herod had news of him, because his name was on the lips of all; and he said, John the Baptist has come back from the dead, and for this reason these powers are working in him.
και ηκουσεν ο βασιλευς ηρωδης φανερον γαρ εγενετο το ονομα αυτου και ελεγεν οτι ιωαννης ο βαπτιζων εκ νεκρων ηγερθη και δια τουτο ενεργουσιν αι δυναμεις εν αυτω
- 15 Ko etahi i mea, Ko Iraia tenei. Ko etahi, he poropiti ia, he pera ranei me tetahi o nga poropiti.
But others said, It is Elijah. And others said, It is a prophet, even like one of the prophets.
αλλοι ελεγον οτι ηλιας εστιν αλλοι δε ελεγον οτι προφητης εστιν η ως εις των προφητων
- 16 Heoi, i te rongonga o Herora, ka mea ia, Ko Hoani tenei i poutoa e ahau te matenga: kua ara ia.
But Herod, when he had news of it, said, John, whom I put to death, has come back from the dead.
ακουσας δε ο ηρωδης ειπεν οτι ον εγω απεκεφαλισα ιωαννην ουτος εστιν αυτος ηγερθη εκ νεκρων
- 17 I tono tangata hoki taua Herora, a hopukia ana a Hoani, herea iho ki te whare herehere, he mea mo Heroriaha, mo te wahine a tona tuakana a Piripi: kua marenatia hoki e ia.
For Herod himself had sent men out to take John and put him in prison, because of Herodias, his brother Philip's wife, whom he had taken for himself.
αυτος γαρ ο ηρωδης αποστειλας εκρατησεν τον ιωαννην και εδησεν αυτον εν τη φυλακι δια ηρωδιαδα την γυναικα φιλιππου του αδελφου αυτου οτι αυτην εγαμησεν
- 18 Na Hoani hoki i mea ki a Herora, E kore e tika kia riro i a koe te wahine a tou tuakana.
For John said to Herod, It is wrong for you to have your brother's wife.
ελεγεν γαρ ο ιωαννης τω ηρωδη οτι ουκ εξεστιν σοι εχειν την γυναικα του αδελφου σου
- 19 Na ka mauhara a Heroriaha ki a ia, ka mea kia whakamatea ia; heoi kihai i taea:
And Herodias was bitter against him, desiring to put him to death; but she was not able;
η δε ηρωδιας ενειχεν αυτω και ηθελεν αυτον αποκτειναι και ουκ ηδυνατο

- 20 I hopohopo hoki a Herora ki a Hoani, i mohio hoki ki a ia he tangata tika, he tapu, na ka ata tiaki i a ia. I tona rongonga ki a ia he nui tona pororarau; a i whakaahuareka ano ki te whakarongo ki a ia.
For Herod was in fear of John, being conscious that he was an upright and holy man, and kept him safe. And hearing him, he was much troubled; and he gave ear to him gladly.
ο γαρ ηρωδης εφοβειτο τον ιωαννην ειδως αυτον ανδρα δικαιον και αγιον και συνετηρει αυτον και ακουσας αυτου πολλα εποιει και ηδεως αυτου ηκουεν
- 21 A ka tae ki tetahi wa pai, i te takanga ai a Herora i tona ra whanautanga, he hakari ma ana tangata nunui, ma nga rangatira hoia, ma nga tino tangata o Kariri;
And the chance came when Herod on his birthday gave a feast to his lords, and the high captains, and the chief men of Galilee;
και γενομενης ημερας ευκαιρου οτε ηρωδης τοις γενεσιοις αυτου δειπνον εποιει τοις μεγαστασιν αυτου και τοις χιλιαρχοις και τοις πρωτοις της γαλιλαιας
- 22 A ka haere te tamahine a taua Heroriaha ki roto, ka kanikani, ka ahuaureka a Herora ratou ko te hunga e noho tahi ana, a ka mea te kingi ki te kotiro ra, Mau e tono ki ahau tau e pai ai, a ka hoatu e ahau ki a koe.
And when the daughter of Herodias herself came in and did a dance, Herod and those who were at table with him were pleased with her; and the king said to the girl, Make a request for anything and I will give it you.
και εισελθουσης της θυγατρος αυτης της ηρωδιαδος και ορχησαμενης και αρεσασης τω ηρωδη και τοις συνανακειμενοις ειπεν ο βασιλευς τω κορασιω αιτησον με ο εαν θελης και δωσω σοι
- 23 Na ka oati ia ki a ia, Ko tau e tono ai ki ahau, ahakoa ko tetahi taha o toku rangatiratanga, me hoatu e ahau ki a koe.
And he took an oath, saying to her, Whatever is your desire I will give it to you, even half of my kingdom.
και ωμοσεν αυτη οτι ο εαν με αιτησης δωσω σοι εως ημισους της βασιλειας μου
- 24 Na ka haere ia, ka korero ki tona whaea, Me tono ahau kite aha? Ka mea tera, Ki te matenga o Hoani Kaiiriiri.
And she went out and said to her mother, What is my request to be? And she said, The head of John the Baptist.
η δε εξελθουσα ειπεν τη μητρι αυτης τι αιτησομαι η δε ειπεν την κεφαλην ιωαννου του βαπτιστου
- 25 Na hohoro tonu tona haere ki te kingi, ka tono, ka mea, Ko taku e pai ai, kia homai e koe ki ahau aiane i ko te matenga o Hoani Kaiiriiri i runga i te rihi.
And she came in quickly to the king, and said, My desire is that you give me straight away on a plate the head of John the Baptist.
και εισελθουσα ευθεως μετα σπουδης προς τον βασιλευα ητησατο λεγουσα θελω ινα μοι δωσ εξ αυτης επι πινακι την κεφαλην ιωαννου του βαπτιστου
- 26 Na nui atu te pouri o te kingi; otira i te whakaaro ki ana oati, ki te hunga hoki e noho tahi ana me ia, kihai i pai kia whakakahoretia tana.
And the king was very sad; but because of his oaths, and those who were with him at table, he would not say 'No' to her.
και περιλυπος γενομενος ο βασιλευς δια τους ορκους και τους συνανακειμενους ουκ ηθελησεν αυτην αθετησαι
- 27 Na tonoa tonutia atu e te kingi tetahi o ana hoia kaitiaki me te whakahau atu kia mauria mai tona matenga: a haere ana tera, poutoa iho e ia tona matenga i roto i te whare herehere,
And straight away the king sent out one of his armed men, and gave him an order to come back with the head: and he went and took off John's head in prison,
και ευθεως αποστειλας ο βασιλευς σπεκουλατορα επεταξεν ενεχθηναι την κεφαλην αυτου
- 28 A mauria mai ana tona matenga i runga i te rihi, hoatu ana ki te kotiro: a na te kotiro i hoatu ki tona whaea.
And came back with the head on a plate, and gave it to the girl; and the girl gave it to her mother.
ο δε απελθων απεκεφαλισεν αυτον εν τη φυλακη και ηνεγκεν την κεφαλην αυτου επι πινακι και εδωκεν αυτην τω κορασιω και το κορασιον εδωκεν αυτην τη μητρι αυτης
- 29 A, no ka rongo ana akonga, ka haere mai ka tangohia tona tinana, a whakatakotoria ana ki te urupa.
And when his disciples had news of it, they came and took up his body, and put it in its last resting-place.
και ακουσαντες οι μαθηται αυτου ηλθον και ηραν το πτωμα αυτου και εθηκαν αυτο εν τω μνημειω

- 30 ¶ Na ka huihui nga apotora ki a Ihu, korerotia ana e ratou ki a ia nga mea katoa i mea ai ratou, i whakaako ai.
And the twelve came together to Jesus; and they gave him an account of all the things they had done, and all they had been teaching.
και συναγονται οι αποστολοι προς τον ιησουν και απηγγειλαν αυτω παντα και οσα εποιησαν και οσα εδιδαξαν
- 31 Na ka mea ia ki a ratou, Haere mai koutou na na ki te koraha ki te wahi motu ke, kia ta ai te manawa: he tokomaha hoki e haere mai ana, e haere atu ana, no kihai rawa ratou i watea ki te kai.
And he said to them, Come away by yourselves to a quiet place, and take a rest for a time. Because there were a great number coming and going, and they had no time even for food.
και ειπεν αυτοις δευτε υμεις αυτοι κατ ιδιαν εις ερημον τοπον και αναπαυεσθε ολιγον ησαν γαρ οι ερχομενοι και οι υπαγοντες πολλοι και ουδε φαγειν ηυκαιρουν
- 32 A haere puku ana ratou ki te koraha ki tetahi wahi motu ke ra te kaipuke.
And they went away in the boat to a waste place by themselves.
και απηλθον εις ερημον τοπον τω πλοιω κατ ιδιαν
- 33 A i kite nga mano i to ratou haerenga, he tokomaha i matau ki a ia, na ka oma a waewae ki reira i roto i nga pa katoa, a ko ratou kua tae wawe.
And the people saw them going, and a number of them, having knowledge who they were, went running there together on foot from all the towns, and got there before them.
και ειδον αυτους υπαγοντας οι οχλοι και επεγνωσαν αυτον πολλοι και πεζη απο πασων των πολεων συνεδραμον εκει και προηλθον αυτους και συνηλθον προς αυτον
- 34 A ka puta a Ihu, ka kite i te hui nui, ka aroha ki a ratou, no te mea i rite ratou ki te hipi heparakore: a ka anga ia ka whakaako i a ratou ki nga mea maha.
And he got out, and saw a great mass of people, and he had pity on them, because they were like sheep without a keeper: and he gave them teaching about a number of things.
και εξελθων ειδεν ο ιησους πολυν οχλον και εσπλαγχνισθη επ αυτοις οτι ησαν ως προβατα μη εχοντα ποιμενα και ηρξατο διδασκειν αυτους πολλα
- 35 Na, kua heke noa atu te ra, ka haere atu ana akonga ki a ia, ka mea, He wahi koraha tenei, kua heke noa atu te ra:
And at the end of the day, his disciples came to him and said, This place is waste land, and it is late:
και ηδη ωρας πολλης γενομενης προσελθοντες αυτω οι μαθηται αυτου λεγουσιν οτι ερημος εστιν ο τοπος και ηδη ωρα πολλη
- 36 Tonoa atu ratou kia haere ki nga whenua, ki nga kainga i tetahi taha, i tetahi taha, ki te hoko kai ma ratou.
Send them away, so that they may go into the country and small towns round about, and get some food for themselves.
απολυσον αυτους ινα απελθοντες εις τους κυκλω αγρους και κομας αγορασωμεν εαυτοις αρτους τι γαρ φαγωσιν ουκ εχουσιν
- 37 Na ka whakahoki ia, ka mea ki a ratou, Ma koutou e hoatu he kai ma ratou. Ka mea ratou ki a ia, Me haere oti matou ki te hoko taro ki nga pene e rua rau, ka hoatu ai hei kai ma ratou?
But he said to them in answer, Give them food yourselves. And they said to him, Are we to go and get bread for two hundred pence, and give it to them?
ο δε αποκριθεις ειπεν αυτοις δοτε αυτοις υμεις φαγειν και λεγουσιν αυτω απελθοντες αγορασωμεν διακοσιων δηναριων αρτους και δωμεν αυτοις φαγειν
- 38 Ka mea ia ki a ratou, E hia a koutou taro? Tikina tirohia. Ka mohio ratou, na ka mea, E rima, e rua hoki nga ika.
And he said to them, How much bread have you? go and see. And when they had seen, they said, Five cakes of bread and two fishes.
ο δε λεγει αυτοις ποσους αρτους εχετε υπαγετε και ιδετε και γνοντες λεγουσιν πεντε και δυο ιχθυας
- 39 Ka mea ia ki a ratou kia meinga ratou katoa kia noho, he nohoanga, he nohoanga, ki runga ki te tarutaru matomato.
And he made them all be seated in groups on the green grass.
και επεταξεν αυτοις ανακλιναι παντας συμποσια συμποσια επι τω χλωρω χορτω
- 40 Na ka noho ratou, he ropu, he ropu, tataki rau, tataki rima tekau.
And they were placed in groups, by hundreds and by fifties.
και ανεπεσον πρασαι πρασαι ανα εκατον και ανα πενηκοντα

- 41 A ka mau ia ki nga taro e rima, ki nga ika hoki e rua, ka titiro ki runga ki te rangi, ka whakapai, ka whakawhati i nga taro, a hoatu ana ki ana akonga kia whakatakotoria ma ratou; i tuwhaina ano hoki e ia nga ika e rua ma ratou katoa.
And he took the five cakes of bread and the two fishes and, looking up to heaven, he said words of blessing over them; and when the cakes were broken, he gave them to the disciples to put before the people; and he made division of the two fishes among them all.
και λαβων τους πεντε αρτους και τους δυο ιχθυας αναβλεψας εις τον ουρανον ευλογησεν και κατεκλασεν τους αρτους και εδιδου τοις μαθηταις αυτου ινα παραθωσιν αυτοις και αι τους δυο ιχθυας εμερισεν πασιν
- 42 A kai katoa ana ratou, a ka makona.
And they all took of the food and had enough.
και εφαγον παντες και εχορτασθησαν
- 43 A kotahi tekau ma rua nga kete i kohia e ratou, ki tonu i nga whatiwhatinga, i nga ika hoki.
And they took up twelve baskets full of the broken bits and of the fishes.
και ηραν κλασματων δωδεκα κοφινους πληρεις και απο των ιχθυων
- 44 A me te mea e rima mano nga tane i kai taro ra.
And those who took of the bread were five thousand men.
και ησαν οι φαγοντες τους αρτους ωσει πεντακισχλιοι ανδρες
- 45 ¶ A akiaki tonu iho ia i ana akonga kia eke ki te kaipuke, kia whakawhiti i mua i a ia ki tawahi, ki Petahaira, i a ia e tonono ana i te mano kia haere.
And straight away he made his disciples get into the boat, and go before him to the other side to Beth-saida, while he himself sent the people away.
και ευθεως ηναγκασεν τους μαθητας αυτου εμβηναι εις το πλοιον και προαγειν εις το περαν προς βηθσαιδαν εως αυτος απολυση τον οχλον
- 46 Na ka mutu tana poroporoaki, ka haere ia ki te maunga ki te inoi.
And after he had sent them away, he went up into a mountain for prayer.
και αποταξαμενος αυτοις απηλθεν εις το ορος προσευξασθαι
- 47 Na kua ahiahi, i waenga moana te kaipuke, ko ia anake hoki i uta.
And by evening, the boat was in the middle of the sea, and he by himself on the land.
και οψιας γενομενης ην το πλοιον εν μεσω της θαλασσης και αυτος μονος επι της γης
- 48 Na ka kite ia i a ratou e ruwha ana i te hoenga; i he hoki te hau ki a ratou: a i te wha o nga mataaratanga o te po ka haere atu ia ki a ratou, i haere maori atu i runga i te moana, me te mea hoki ka pahika ke i a ratou.
And seeing that they had trouble in getting their boat through the water, because the wind was against them, about the fourth watch of the night he came to them, walking on the sea; and he would have gone past them;
και ειδεν αυτους βασανιζομενους εν τω ελαυνειν ην γαρ ο ανεμος εναντιος αυτοις και περι τεταρτην φυλακην της νυκτος ερχεται προς αυτους περιπατων επι της θαλασσης και ηθελεν παρελθειν αυτους
- 49 A, no ka kite ratou i a ia e haere ana i runga i te moana, ka mahara he wairua, ka aue:
But they, when they saw him walking on the sea, took him for a spirit, and gave a loud cry:
οι δε ιδοντες αυτον περιπατουντα επι της θαλασσης εδοξαν φαντασμα ειναι και ανεκραξαν
- 50 I kite hoki ratou katoa i a ia, a ihiihi ana. Otira ka hohoro ia te korero ki a ratou, ka mea ki a ratou, Kia manawanui: ko ahau tenei; kua e wehi.
For they all saw him, and were troubled. But straight away he said to them, Take heart, it is I, have no fear.
παντες γαρ αυτον ειδον και εταραχθησαν και ευθεως ελαλησεν μετ αυτων και λεγει αυτοις θαρσειτε εγω ειμι μη φοβεισθε

- 51 Na ka eke ia ki te kaupuke ki a ratou; a mariri iho te hau: a nui atu to ratou ohomauri, miharo ana.
 And he went to them into the boat, and the wind went down, and they were full of wonder in themselves;
 και ανεβη προς αυτους εις το πλοιον και εκοπασεν ο ανεμος και λιαν εκ περισσου εν εαυτοις εξισταντο και εθουμαζον
- 52 Kihai hoki i mahara ki nga taro: he pakeke hoki no o ratou ngakau.
 For it was not clear to them about the bread; but their hearts were hard.
 ου γαρ συνηκαν επι τοις αρτοις ην γαρ η καρδια αυτων πεπωρωμενη
- 53 A, no to ratou whitinga atu, ka tae ki te whenua o Kenehareta, ka herea te kaupuke ki uta.
 And when they had gone across, they came to Gennesaret, and got their boat to land.
 και διαπερασαντες ηλθον επι την γην γενησαρετ και προσωρμισθησαν
- 54 No to ratou mahutatanga i te kaupuke, mohio tonu ratou ki a ia,
 And when they had got out of the boat, the people quickly had news of him,
 και εξελθοντων αυτων εκ του πλοιου ευθεως επιγοντες αυτον
- 55 A ka oma puta noa i taua whenua, a tawhio noa, ka anga ka mau mai i nga turoro i runga i nga moenga ki te wahi, i rongo ai ratou kei reira ia.
 And went running through all the country round about, and took on their beds those who were ill, to where it was said that he was.
 περιδραμοντες ολην την περιχωρον εκεινην ηρξαντο επι τοις κραββατοις τους κακως εχοντας περιφερειν οπου ηκουον οτι εκει εστιν
- 56 A, i ona haerenga katoatanga ki nga kainga, ki nga pa, ki nga whenua ranei, ka whakatakotoria e ratou nga turoro ki nga kainga hokohoko, ka inoi ki a ia kia pa kau atu ratou ki te taniko o tona kakahu: a ora ake nga tangata katoa i pa ki a ia.
 And wherever he went, into small towns, or great towns, or into the country, they took those who were ill into the market-places, requesting him that they might put their hands even on the edge of his robe: and all those who did so were made well.
 και οπου αν εισπορευετο εις κωμας η πολεις η αγρους εν ταις αγοραις ετιθουν τους ασθενουντας και παρεκαλουν αυτον ινα καν του κρασπεδου του ιματιου αυτου αφωνται και οι οσοι αν ηπτοντο αυτου εσωζοντο
- 1 ¶ Na ka huihui ki a ia nga Parihi, me etahi o nga karaipi i haere mai i Hiruharama.
 And there came together to him the Pharisees and certain of the scribes who had come from Jerusalem,
 και συναγονται προς αυτον οι φαρισαιοι και τινες των γραμματεων ελθοντες απο ιεροσολυμων
- 2 A, no to ratou kitenga i etahi o ana akonga e kai taro ana me te noa ano nga ringa, ara kihai i horoia, ka whakahe ratou.
 And had seen that some of his disciples took their bread with unclean, that is, unwashed, hands.
 και ιδοντες τινας των μαθητων αυτου κοινας χερσιν τουτ εστιν ανιπτοις εσθιοντας αρτους εμεμψαντο
- 3 e kore hoki nga Parihi me nga Hurai katoa e kai, ki te kahore i ata horoia nga ringa, e pupuri ana hoki i te whakarereinga iho a nga kaumatua.
 Now the Pharisees, and all the Jews, do not take food without washing their hands with care, keeping the old rule which has been handed down to them:
 οι γαρ φαρισαιοι και παντες οι ιουδαιοι εαν μη πυγμα νιψωνται τας χειρας ουκ εσθιουσιν κρατουντες την παραδοσιν των πρεσβυτερων
- 4 E kore ano ratou e kai ina hoki mai i te kainga hokohoko, ki te mea kahore i horoi. He maha hoki era atu mea tuku iho kia puritia e ratou, nga horoinga o anga kapu, o nga pata, o nga mea parahi, o nga nohoanga.
 And when they come from the market-place, they take no food till their hands are washed; and a number of other orders there are, which have been handed down to them to keep--washings of cups and pots and brass vessels.
 και απο αγορας εαν μη βαπτισωνται ουκ εσθιουσιν και αλλα πολλα εστιν α παρελαβον κρατειν βαπτισμους ποτηριων και ξεστων και χαλκιων και κλινων

- 5 **Katahi ka ui nga Parihi me nga karaipi ki a ia, He aha au akonga te haere ai i runga i te whakarerenga iho a nga kaumatua, a kahore e horoi i nga ringa ina kai taro?**
And the Pharisees and the scribes put the question to him, Why do your disciples not keep the rules of the fathers, but take their bread with unwashed hands?
επειτα επερωτωσιν αυτον οι φαρισαιοι και οι γραμματεις διατι οι μαθηται σου ου περιπατουσιν κατα την παραδοσιν των πρεσβυτερων αλλα ανιπτοις χερσιν εσθιουσιν τον αρτον
- 6 **Na ka mea ia ki a ratou, Tika rawa ta Ihaia i poropiti ai mo koutou, mo te hunga tinihanga, te mea hoki i tuhituhia, Ko te iwi nei, ko o ratou ngutu hei whakahonore i ahau, ko o ratou ngakau ia matara noa atu i ahau.**
And he said, Well did Isaiah say of you, you false ones: These people give me honour with their lips, but their heart is far from me.
ο δε αποκριθεις ειπεν αυτοις οτι καλως προφητησεν ησαιας περι υμων των υποκριτων ως γεγραπται ουτος ο λαος τοις χειλεσιν με τιμα η δε καρδια αυτων πορρω απεχει απ εμου
- 7 **Otira maumau karakia noa ratou ki ahau, ko ta ratou nei hoki e whakaako ai ko nga whakahau a te tangata.**
But their worship is to no purpose, while they give as their teaching the rules of men.
ματην δε σεβονται με διδασκοντες διδασκαλιας ενταλματα ανθρωπων
- 8 **Kei te whakarere hoki koutou i ta te Atua kupu ako, ka mau ki te waihotanga iho a te tangata.**
For, turning away from the law of God, you keep the rules of men.
αφεντες γαρ την εντολην του θεου κρατειτε την παραδοσιν των ανθρωπων βαπτισμους ξεστων και ποτηριων και αλλα παρομοια τοιαυτα πολλα ποιειτε
- 9 **A ka mea ia ki a ratou, Tena ra ta koutou hanga ki te whakakahore i te whakahau a te Atua, kia mau ai koutou ki ta koutou whakarerenga iho.**
And he said to them, Truly you put on one side the law of God, so that you may keep the rules which have been handed down to you.
και ελεγεν αυτοις καλως αθετειτε την εντολην του θεου ινα την παραδοσιν υμων τηρησητε
- 10 **I mea hoki a Mohi, Whakahonoretia tou papa me tou whaea; me tenei, Ki te korero kino tetahi mo tona papa, mo tona whaea ranei, kia mate ia, mate rawa:**
For Moses said, Give honour to your father and mother, and, He who says evil of father or mother, let him have the punishment of death:
μοωσης γαρ ειπεν τιμα τον πατερα σου και την μητερα σου και ο κακολογων πατερα η μητερα θανατω τελευτατω
- 11 **Ko koutou ia hei mea, ki te mea tetahi ki tona papa, ki tona whaea ranei, Ko taku mea hei atawhainga mou he Koropana, ara, he mea i hoatu ki te Atua;**
But you say, If a man says to his father or his mother, That by which you might have had profit from me is Corban, that is to say, Given to God,
υμεις δε λεγετε εαν ειπη ανθρωπος τω πατρι η τη μητρι κορβαν ο εστιν δωρον ο εαν εξ εμου ωφεληθης
- 12 **Kahore koutou aiane i te tuku i a ia ki te mea i tetahi aha ma tona papa, ma tona whaea ranei;**
You no longer let him do anything for his father or his mother;
και ουκετι αφιετε αυτον ουδεν ποιησαι τω πατρι αυτου η τη μητρι αυτου
- 13 **Ka waiho e koutou ta koutou whakarerenga iho, i whakarerea iho nei e koutou, hei whakakahore mo ta te Atua kupu: he maha hoki nga mea pena e meinga ana e koutou.**
Making the word of God of no effect by your rule, which you have given: and a number of other such things you do.
ακυρουντες τον λογον του θεου τη παραδοσει υμων η παρεδωκατε και παρομοια τοιαυτα πολλα ποιειτε
- 14 **Na karangatia ana ano e ia te mano ki a ia, a mea ana ki a ratou, Whakarongo mai koutou katoa, kia matau hoki:**
And turning to the people again, he said to them, Give ear to me all of you, and let my words be clear to you:
και προσκαλεσαμενος παντα τον οχλον ελεγεν αυτοις ακουετε μου παντες και συνιετε
- 15 **Kahore he mea o waho o te tangata ka tapoko nei ki roto ki a ia hei whakanoa i a ia: engari nga mea e puta ana mai i roto i a ia, ma ena e noa ai te tangata.**
There is nothing outside the man which, going into him, is able to make him unclean: but the things which come out of the man are those which make the man unclean.
ουδεν εστιν εξωθεν του ανθρωπου εισπορευομενον εις αυτον ο δυναται αυτον κοινωσαι αλλα τα εκπορευομενα απ αυτου εκεινα εστιν τα κοινωντα τον ανθρωπον

- 16 Ki te whai taringa tetahi hei whakarongo, kia rongō ia.
 []
 ει τις εχει ωτα ακουειν ακουετω
- 17 A, no ka mawehe ke ia i te mano ki te whare, ka ui ana akonga ki a ia ki te tikanga o tena kupu whakarite.
 And when he had gone into the house away from all the people, his disciples put questions to him about the saying.
 και οτε εισηλθεν εις οικον απο του οχλου επηρωτων αυτον οι μαθηται αυτου περι της παραβολης
- 18 Na ka mea ia ki a ratou, Ha, he kuware ano koutou? Kahore koutou i matau, ko nga mea katoa o waho e tapoko nei ki te tangata, e kore ia e noa i era;
 And he said to them, Have even you so little wisdom? Do you not see that whatever goes into a man from outside is not able to make him unclean,
 και λεγει αυτοις ουτως και υμεις ασυνετοι εστε ου νοειτε οτι παν το εξωθεν εισπορευομενον εις τον ανθρωπον ου δυναται αυτον κοινωσαι
- 19 No te mea e kore e tapoko ki tona ngakau, engari ki te kopu a puta ana ki te poka? He korero tenei nana kia kiia ai he ma nga kai katoa.
 Because it goes not into the heart but into the stomach, and goes out with the waste? He said this, making all food clean.
 οτι ουκ εισπορευεται αυτου εις την καρδιαν αλλ εις την κοιλιαν και εις τον αφεδρωνα εκπορευεται καθαριζον παντα τα βρωματα
- 20 I mea ano ia, Ko te mea e puta ake ana i te tangata, ma tera e noa ai te tangata.
 And he said, That which comes out of the man, that makes the man unclean.
 ελεγεν δε οτι το εκ του ανθρωπου εκπορευομενον εκεινο κοινοι τον ανθρωπον
- 21 No roto hoki, no te ngakau o nga tangata te putanga o nga whakaaro kino, o nga moepuku,
 Because from inside, from the heart of men, come evil thoughts and unclean pleasures,
 εσωθεν γαρ εκ της καρδιας των ανθρωπων οι διαλογισμοι οι κακοι εκπορευονται μοιχειαι πορνειαι φονοι
- 22 O nga tahae, o nga kohuru, o nga puremu, o nga hiahia apo, o nga kino, o te tinihanga, o te hiahia taikaha, o te kanohi kino, o te kohukohu, o te whakapehapeha, o te wairangi:
 The taking of goods and of life, broken faith between husband and wife, the desire of wealth, wrongdoing, deceit, sins of the flesh, an evil eye, angry words, pride, foolish acts:
 κλοπαι πλεονεξιαι πονηριαι δολος ασελγεια οφθαλμος πονηρος βλασφημια υπερηφανα αφροσυνη
- 23 No roto te putanga ake o enei kino katoa, a ma reira e noa ai te tangata.
 All these evil things come from inside, and make the man unclean.
 παντα ταυτα τα πονηρα εσωθεν εκπορευεται και κοινοι τον ανθρωπον
- 24 ¶ Na ka whakatika atu ia i reira, ka haere ki nga wahi o Taira, o Hairona; a tomo ana ki tetahi whare, kihai hoki ia i pai kia rongō tetahi tangata: otia kihai ia i ngaro.
 And he went away from there to the country of Tyre and Sidon. And he went into a house, desiring that no man might have knowledge of it: and he was not able to keep it secret.
 και εκειθεν αναστας απηλθεν εις τα μεθορια τυρου και σιδωνος και εισελθων εις την οικιαν ουδενα ηθελεν γωναι και ουκ ηδυνηθη λαθειν
- 25 I reira hoki ka rangona ia e tetahi wahine, he wairua poke to tana kotiro, a haere ana mai, takoto ana ki ona waewae:
 But a woman, whose little daughter had an unclean spirit, having had news of him, came straight away and went down at his feet.
 ακουσασα γαρ γυνη περι αυτου ης ειχεν το θυγατριον αυτης πνευμα ακαθαρτον ελθουσα προσεπεσεν προς τους ποδας αυτου
- 26 He wahine Kariki hoki ia, ko Hairopinihia tona iwi; ka inoi ki a ia kia peia e ia te rewera i roto i tana kotiro.
 Now the woman was a Greek, a Syro-phoenician by birth: and she made a request to him that he would send the evil spirit out of her daughter.
 ην δε η γυνη ελληνις συροφουινισσα τω γενει και ηρωτα αυτον ινα το δαιμονιον εκβαλλη εκ της θυγατρος αυτης

- 27 Na ka mea a Ihu ki a ia, Tukua kia matua makona nga tamariki: e kore hoki e pai kia tangohia te taro a nga tamariki, kia maka ma nga kuri.
 And he said to her, Let the children first have their food: for it is not right to take the children's bread and give it to the dogs.
 ο δε ιησους ειπεν αυτη αφες πρωτον χορτασθηναι τα τεκνα ου γαρ καλον εστιν λαβειν τον αρτον των τεκνων και βαλειν τοις κυναριοις
- 28 Otira ka whakahoki ia, ka mea ki a ia, Ae ra, e te Ariki, e kai ana ano nga kuri i raro i te tepu i nga kongakonga a nga tamariki.
 But she said to him in answer, Yes, Lord: even the dogs under the table take the bits dropped by the children.
 η δε απεκριθη και λεγει αυτω ναι κυριε και γαρ τα κυναρια υποκατω της τραπεζης εσθιει απο των ψιχιων των παιδιων
- 29 Na ka mea ia ki a ia, Koia kei tena kupu, haere; kua puta te rewera i roto i tau kotiro.
 And he said to her, For this saying go your way; the evil spirit has gone out of your daughter.
 και ειπεν αυτη δια τουτον τον λογον υπαγε εξεληλυθεν το δαιμονιον εκ της θυγατρος σου
- 30 A ka haere atu ia ki tona whare, na rokohanga atu e takoto ana tana kotiro i runga i te moenga, kua puta te rewera.
 And she went away to her house, and saw the child on the bed, and the evil spirit gone out.
 και απελθουσα εις τον οικον αυτης ευρεν το δαιμονιον εξεληλυθος και την θυγατερα βεβλημενην επι της κλινης
- 31 ¶ A i hoki ano ia i nga wahi o Taira, o Hairona, haere ana ki te moana o Kariri, ra waenga o nga wahi o Rekaporihi.
 And again he went out from Tyre, and came through Sidon to the sea of Galilee, through the country of Decapolis.
 και παλιν εξελθων εκ των οριων τυρου και σιδωνος ηλθεν προς την θαλασσαν της γαλιλαιας ανα μεσον των οριων δεκαπολεως
- 32 Na ka mauria mai ki a ia he turi e whango ana; ka tohe ki a ia kia whakapakia iho tona ringa ki a ia.
 And they came to him with one who had no power of hearing and had trouble in talking; and they made a request to him to put his hands on him.
 και φερουσιν αυτω κωφον μογυλαλον και παρακαλουσιν αυτον ινα επιθη αυτω την χειρα
- 33 Na ka tangohia ia e ia i roto i te mano ki tahaki, a kuhua ana ona maihao ki ona taringa, na ka tuwha, ka whakapa ki tona arero;
 And he took him on one side from the people privately, and put his fingers into his ears, and he put water from his mouth on the man's tongue with his finger;
 και απολαβομενος αυτον απο του οχλου κατ ιδιαν εβαλεν τους δακτυλους αυτου εις τα ωτα αυτου και πτυσας ηψατο της γλωσσης αυτου
- 34 Ka titiro ki te rangi, ka whakapumanawa, ka mea ki a ia, Epaata, ara, Kia puare.
 And looking up to heaven, he took a deep breath, and said to him, Ephphatha, that is, Be open.
 και αναβλεψας εις τον ουρανον εστεναξεν και λεγει αυτω εφφαθα ο εστιν διανοιχθητι
- 35 Na puare tonu iho ona taringa, korokoro noa ana te here o tona arero, na kua tika ana korero.
 And his ears became open, and the band of his tongue was made loose, and his words became clear.
 και ευθεως διανοιχθησαν αυτου αι ακοαι και ελυθη ο δεσμος της γλωσσης αυτου και ελαλει ορθως
- 36 Katahi ia ka whakatupato i a ratou kia kaua e korerotia ki te tangata: otira ahakoa te nui o tana whakatupato i a ratou, nui noa atu ta ratou korero haere.
 And he gave them orders not to give news of it to anyone; but the more he made this request, so much the more they made it public.
 και διεστειλατο αυτοις ινα μηδενι ειπωσιν οσον δε αυτος αυτοις διεστελλετο μαλλον περισσοτερον εκηρυσσον
- 37 A tino miharo rawa ratou, ka mea, pai tonu tana meatanga i nga mea katoa: e mea ana ia i nga turi kia rongo, i nga wahangu kia korero.
 And they were overcome with wonder, saying, He has done all things well: he even gives back the power of hearing and the power of talking to those who have been without them.
 και υπερπερισσως εξεπλησσοντο λεγοντες καλως παντα πεποιηκεν και τους κωφους ποιει ακουειν και τους αλαλους λαλειν

- 1 ¶ I aua ra i te mea he nui rawa te mano, kahore hoki he kai ma ratou, ka karanga a Ihu ki ana akonga, ka mea ki a ratou,
In those days again, when there was a great mass of people and they had no food, he made his disciples come to him and said to them,
εν εκειναις ταις ημεραις παμπολλου οχλου οντος και μη εχοντων τι φαγωσιν προσκαλεσαμενος ο ιησους τους μαθητας αυτου λεγει αυτοις
- 2 E aroha ana ahau ki nga tangata, ka toru nei hoki o ratou ra e noho ana ki ahau, a kahore a ratou kai:
I have pity for these people because they have been with me now three days, and have no food;
σπλαγγιζομαι επι τον οχλον οτι ηδη ημερας τρεις προσμενουσιν μοι και ουκ εχουσιν τι φαγωσιν
- 3 Ki te tonoa pukutia ratou e ahau ki to ratou kainga, ka hemo ki te ara; i haere mai hoki etahi o ratou i tawhiti.
If I send them away to their houses with no food, they will be overcome by weariness on the way; and some of them have come from far.
και εαν απολυσω αυτους νηστεις εις οικον αυτων εκληθησονται εν τη οδω τινες γαρ αυτων μακροθεν ηκασιν
- 4 Na ka whakahokia e ana akonga ki a ia, Me aha e te tangata ka makona ai enei i te taro i konei, i te koraha?
And his disciples said in answer, How will it be possible to get enough bread for these men here in a waste place?
και απεκριθησαν αυτω οι μαθηται αυτου ποθεν τουτους δυνησεται τις ωδε χορτασαι αρτων επ ερημιας
- 5 Ka ui ia ki a ratou, E hia a koutou taro? Ka mea ratou, E whitu.
And he put the question, How much bread have you? And they said, Seven cakes.
και επιρωτα αυτους ποσους εχετε αρτους οι δε ειπον επτα
- 6 Na ka mea ia ki te mano kia noho ki te whenua: a ka mau ki nga taro e whitu, ka whakawhetai, ka whawhati, a hoatu ana e ia ki ana akonga kia whakatakotoria ki mua i a ratou: whakatakotoria ana e ratou ma te mano.
And he made the people be seated on the earth: and he took the seven cakes and, having given praise, he gave the broken bread to his disciples to put before them; and they put it before the people.
και παρηγγειλεν τω οχλω αναπεσειν επι της γης και λαβων τους επτα αρτους ευχαριστησας εκλασεν και εδιδου τοις μαθηταις αυτου ινα παραθωσιν και παρεθηκαν τω οχλω
- 7 He ika ano a ratou torutoru nei, he mea nonohi: a ka mutu te whakapai, ka mea ia kia whakatakotoria hoki era.
And they had some small fishes; and blessing them he had them put before the people in the same way.
και ειχον ιχθυδια ολιγα και ευλογησας ειπεν παραθειναι και αυτα
- 8 Na kai ana ratou, a ka makona: a kohia ake ana o nga whatiwhatinga i toe e whitu nga kete.
And they took the food, and had enough; and they took up seven baskets full of the broken bits.
εφαγον δε και εχορτασθησαν και ηραν περισσευματα κλασματος επτα σπυριδας
- 9 Me te mea e wha mano te hunga i kai: a tonoa atu ana ratou e ia.
And there were about four thousand people: and he sent them away.
ησαν δε οι φαγοντες ως τετρακιςχιλιοι και απελευσεν αυτους
- 10 ¶ Na eke tonu ia ratou ko ana akonga ki te kaipuke, a ka tae ki nga wahi o Taramanuta.
And he got into the boat with his disciples straight away, and came into the country of Dalmanutha.
και ευθεως εμβας εις το πλοιον μετα των μαθητων αυτου ηλθεν εις τα μερη δαλμανουθα
- 11 Na ka puta mai nga parihi, ka anga ka totohe ki a ia, ka rapu tohu ki a ia i te rangi, hei whakamatautau mona.
And the Pharisees came out and put questions to him, requesting from him a sign from heaven, testing him.
και εξηλθον οι φαρισαιοι και ηρξαντο συζητειν αυτω ζητουντες παρ αυτου σημειον απο του ουρανου πειραζοντες αυτον

- 12** Na ka hotu tona wairua, ka mea ia, He aha tenei whakatupuranga ka rapu ai ki te tohu? he pono taku e mea nei ki a koutou, E kore e hoatu he tohu ki tenei whakatupuranga.
And he was very sad in spirit, and said, Why is this generation looking for a sign? truly, I say to you, No sign will be given to this generation.
και αναστεναξας τω πνευματι αυτου λεγει τι η γενεα αυτη σημειον επιζητει αμην λεγω υμιν ει δοθησεται τη γενεα ταυτη σημειον
- 13** Na mahue ake ratou i a ia, a eke ana ano ki te kaipuke, rere ana ki tera taha.
And he went away from them, and again got into the boat and went across to the other side.
και αφεις αυτους εμβας παλιν εις το πλοιον απηλθεν εις το περαν
- 14** Na i wareware ratou ki te mau taro, kotahi tonu a ratou taro i te kaipuke.
And they had taken no thought to get bread; and they had only one cake of bread with them in the boat.
και επελαθοντο λαβειν αρτους και ει μη ενα αρτον ουκ ειχον μεθ εαυτων εν τω πλοιω
- 15** Na ka whakatupato ia i a ratou, ka mea, Kia mahara, kia tupato i te rewena a nga Parihi, i te rewena hoki a Herora.
And he said to them, Take care to be on the watch against the leaven of the Pharisees and the leaven of Herod.
και διεστελλετο αυτοις λεγων ορατε βλεπετε απο της ζυμης των φαρισαιων και της ζυμης ηρωδου
- 16** A ka korerorero ratou ki a ratou ano, ka mea, No te mea kahore a tatou taro.
And they said to one another, We have no bread.
και διελογιζοντο προς αλληλους λεγοντες οτι αρτους ουκ εχομεν
- 17** Ka mohio a Ihu, ka mea ki a ratou, he aha koutou ka korerorero ai no te mea kahore a koutou taro? kiano koutou i matau noa, kiano i mahara? e pakeke tonu ana ano ranei o koutou ngakau?
And Jesus, hearing it, said to them, Why are you reasoning among yourselves because you have no bread? do you still not see, and is it still not clear to you? are your hearts so hard?
και γινους ο ιησους λεγει αυτοις τι διαλογιζεσθε οτι αρτους ουκ εχετε ουπω νοειτε ουδε συνιετε ετι πεπορωμενην εχετε την καρδιαν υμων
- 18** He kanohi nei o koutou, a kahore e kite? he taringa nei o koutou, a kahore e rongu? kahore e mahara?
Having eyes, do you not see? and having ears, have you no hearing? and have you no memory?
οφθαλμους εχοντες ου βλεπετε και ωτα εχοντες ουκ ακουετε και ου μνημονευετε
- 19** I ahau i whawhati i nga taro e rima ma nga mano e rima, e hia nga kete ki o nga whatiwhatinga i kohia e koutou? Ka mea ratou ki a ia, Kotahi tekau ma rua.
When I made a division of the five cakes of bread among the five thousand, what number of baskets full of broken bits did you take up? They said to him, Twelve.
οτε τους πεντε αρτους εκλασα εις τους πεντακισχιλιους ποσους κοφινους πληρεις κλασματος ηρατε λεγουσιν αυτω δωδεκα
- 20** A i nga taro hoki e whitu ma nga mano e wha, e hia nga kete ki o nga whatiwhatinga i kohia e koutou? Ka mea ratou, E whitu.
And when the seven among the four thousand, what number of baskets full of broken bits did you take up? And they said to him, Seven.
οτε δε τους επτα εις τους τετρακισχιλιους ποσων σπυριδων πληρωματα κλασματος ηρατε οι δε ειπον επτα
- 21** Na ka mea ia ki a ratou, Kahore ano ia koutou kia matau noa?
And he said to them, Is it still not clear to you?
και ελεγεν αυτοις πως ου συνιετε
- 22** ¶ A ka tae ratou ki Petahaira. Na ka kawea mai e ratou he matapo ki a ia, ka inoi ki a ia kia whakapangia e ia.
And they came to Beth-saida. And they took a blind man to him, requesting him to put his hands on him.
και ερχεται εις βηθσαιδαν και φερουσιν αυτω τυφλον και παρακαλουσιν αυτον ινα αυτου αφηται

- 23 Na ka mau ia ki te ringa o te matapo, ka arahi i a ia ki waho o te kainga; ka tuwha ki ona kanohi, a ka whakapa i ona ringa ki a ia, ka ui ki a ia me kore ia e kite i tetahi mea.
And he took the blind man by the hand, and went with him out of the town; and when he had put water from his mouth on his eyes, and put his hands on him, he said, Do you see anything?
και επιλαβομενος της χειρος του τυφλου εξηγαγεν αυτον εξω της κωμης και πτυσας εις τα ομματα αυτου επιθεις τας χειρας αυτω επηρωτα αυτον ει τι βλεπει
- 24 Na ka titiro ake ia, ka mea, E kite ana ahau i nga tangata e haereere ana me te mea he rakau.
And looking up, he said, I see men; I see them like trees, walking.
και αναβλεψας ελεγεν βλεπω τους ανθρωπους οτι ως δενδρα ορω περιπατουοντας
- 25 Me i reira ka whakapakia ano nga ringa ki ona kanohi, ka mea i a ia kia titiro: na ka ora ia, a ka marama te titiro ki nga mea katoa.
Then again he put his hands on his eyes; and looking hard, he was able to see, and saw all things clearly.
ειτα παλιν επεθηκεν τας χειρας επι τους οφθαλμους αυτου και εποιησεν αυτον αναβλεψαι και αποκατεσταθη και ενεβλεψεν τηλαυγως απαντας
- 26 Na ka tono ia i a ia ki tona whare, ka mea atu, Kaua e tomo ki te kainga.
And he sent him away to his house, saying, Do not even go into the town.
και απεστειλεν αυτον εις τον οικον αυτου λεγων μηδε εις την κωμην εισελθης μηδε ειπης τι εν τη κωμη
- 27 ¶ Na ka haere a Ihu ratou ko ana akonga ki nga kainga o Hiharia Piripai: a i te ara ka ui ia ki ana akonga, ka mea ki a ratou, Ki ta nga tangata ki, ko wai ahau?
And Jesus went out, with his disciples, into the little towns round Caesarea Philippi; and on the way he put a question to his disciples, saying, Who do men say that I am?
και εξηλθεν ο ιησους και οι μαθηται αυτου εις τας κωμας καισαρειας της φιλιππου και εν τη οδω επηρωτα τους μαθητας αυτου λεγων αυτοις τινα με λεγουσιν οι ανθρωποι ει ναι
- 28 Na ko ta ratou whakahokinga, Ko Hoani Kaiiriiri: ki ta etahi, Ko Iraia; ki ta etahi, Ko tetahi o nga poropiti.
And they made answer, John the Baptist; and others, Elijah; but others, One of the prophets.
οι δε απεκριθησαν ιωαννην τον βαπτιστην και αλλοι ηλιαν αλλοι δε ενα των προφητων
- 29 Na ka mea ia ki a ratou, Ki ta koutou na ki, ko wai ahau? Na ka whakahoki a Pita, ka mea ki a ia, Ko te Karaiti koe.
And he said to them, But who do you say I am? Peter said in answer, You are the Christ.
και αυτος λεγει αυτοις υμεις δε τινα με λεγετε ειναι απκριθεις δε ο πετρος λεγει αυτω συ ει ο χριστος
- 30 Na ka whakatupato ia i a ratou, kia kaua ia e korerotia ki te tangata.
And he put them under orders not to say this of him to anyone.
και επιτιμησεν αυτοις ινα μηδενι λεγωσιν περι αυτου
- 31 Katahi ia ka anga ka whakaako i a ratou, kua takoto te tikanga kia maha nga mamae o te Tama a te tangata, kia whakakinongia hoki e nga kaumatua, e nga tohunga nui, e nga karaipi, a kia whakamatea, a kia ara ano ina pahure nga ra e toru.
And teaching them, he said that the Son of man would have to undergo much, and be hated by those in authority, and the chief priests, and the scribes, and be put to death, and after three days come back from the dead.
και ηρξατο διδασκειν αυτους οτι δει τον υιον του ανθρωπου πολλα παθειν και αποδοκιμασθηναι απο των πρεσβυτερων και αρχιερεων και γραμματεων και αποκτανθηναι και μετα τρεις ημερας αναστηναι
- 32 I korerotia matanuitia ano taua kupu e ia. Na ka mau a Pita ki a ia, ka anga ka whakahe ki tana.
And he said this openly. And Peter took him, and was protesting.
και παρησια τον λογον ελαλει και προσλαβομενος αυτον ο πετρος ηρξατο επιτιμαν αυτω

- 33 Otira ka tahuri ia, a, i te kitenga i ana akonga, ka whakahe ki ta Pita, ka mea, haere ki muri i ahau, e Hatana: kahore hoki ou ngakau ki nga mea a te Atua, engari ki a te tangata.
But he, turning about, and seeing his disciples, said sharply to Peter, Get out of my way, Satan: for your mind is not on the things of God, but on the things of men.
ο δε επιστραφεις και ιδων τους μαθητας αυτου επετιμησεν τω πετρω λεγων υπαγε οπισω μου σατανα οτι ου φρονεις τα του θεου αλλα τα των ανθρωπων
- 34 Na ka karangatia e ia te mano, ratou ko ana akonga, ka mea ki a ratou, Ki te mea tetahi tangata kia haere mai ki te whai i ahau, me whakakahore ia i a ia ano, me amo i tona ripeka, ka aru ai i ahau.
And turning to the mass of people with his disciples, he said to them, If any man has the desire to come after me, let him give up all other desires, and take up his cross and come after me.
και προσκαλεσαμενος τον οχλον συν τοις μαθηταις αυτου ειπεν αυτοις οστις θελει οπισω μου ελθειν απαρνησασθω εαυτον και αρατω τον σταυρον αυτου και ακολουθειτω μοι
- 35 Ki te whai tetahi kia ora, ka mate ia; ki te mate hoki tetahi, mona i whakaaro ki ahau, ki te rongopai hoki, ka ora ia.
Whoever has a desire to keep his life, will have it taken from him; and whoever gives up his life because of me and the good news, will keep it.
ος γαρ αν θελη την ψυχην αυτου σωσαι απολεσει αυτην ος δ αν απολεση την ψυχην αυτου ενεκεν εμου και του ευαγγελιου ουτος σωσει αυτην
- 36 A he aha te pai ki te tangata, ki te riro i a ia te ao katoa, a ka kore he ora mona?
What profit has a man if he gets all the world with the loss of his life?
τι γαρ ωφελησει ανθρωπον εαν κερδηση τον κοσμον ολον και ζημιωθη την ψυχην αυτου
- 37 He aha hoki ta te tangata e hoatu ai hei utu mona kia ora?
And what would a man give in exchange for his life?
η τι δωσει ανθρωπος ανταλλαγμα της ψυχης αυτου
- 38 Ki te whakama hoki tetahi ki ahau, ki aku korero, i tenei whakatupuranga puremu, kino, ka whakama ano te Tama a te tangata ki a ia, ina haere mai i runga i te kororia o tona Matua, ratou ko nga anahera tapu.
Whoever has a feeling of shame because of me and my words in this false and evil generation, the Son of man will have a feeling of shame because of him, when he comes in the glory of his Father with the holy angels.
ος γαρ αν επαισχυνθη με και τους εμους λογους εν τη γενεα ταυτη τη μοιχαλιδι και αμαρτωλω και ο υιος του ανθρωπου επαισχυνθησεται αυτον οταν ελθη εν τη δοξη του πατρος αυτου μετα των αγγελων των αγιων
- 1 ¶ I mea ano ia ki a ratou, He pono taku e mea nei ki a koutou, Tenei ano etahi o te hunga e tu nei, e kore e pangia e te mate, kia kite ra ano i te rangatiratanga o te Atua e haere mai ana i runga i te kaha.
And he said to them, Truly I say to you, There are some here who will have no taste of death till they see the kingdom of God come with power.
και ελεγεν αυτοις αμην λεγω υμιν οτι εισιν τινες των ωδε εστηκοτων οιτινες ου μη γευσωνται θανατου εως αν ιδωσιν την βασιλειαν του θεου εληλυθειαν εν δυναμει
- 2 A, ka pahure nga ra e ono, ka mau a Ihu ki a Pita, ki a Hemi, ki a Hoani, na kawea ana ratou e ia ki runga ki tetahi maunga tiketike, ko ratou anake: a ka puta ke tona ahua i to ratou aroaro.
And after six days Jesus took with him Peter and James and John, and made them go up with him into a high mountain by themselves: and he was changed in form before them:
και μεθ ημερας εξ παραλαμβανει ο ιησους τον πετρον και τον ιακωβον και τον ιωαννην και αναφερει αυτους εις ορος υψηλον κατ ιδιαν μονους και μετεμορφωθη εμπροσθεν αυτων
- 3 Na kanapa tonu ona kakahu, ma tonu me te hukarere; e kore e taea e te kaihoroi i runga i te whenua te mea kia pera te ma.
And his clothing became shining, very white, as no cleaner on earth would make it.
και τα ιματια αυτου εγενετο στιλβοντα λευκα λιαν ως χιων οια γραφευς επι της γης ου δυναται λευκαναι

- 4 Na ka puta mai ki a ratou a Iraia raua ko Mohi: e kororerero ana raua ki a Ihu.
And there came before them Elijah with Moses, and they were talking with Jesus.
και ωφθη αυτοις ηλιας συν μωσει και ησαν συλλαλουντες τω ιησου
- 5 Na ka oho a Pita, ka mea ki a Ihu, E te Kaiwhakaako, he mea pai kia noho tatou ki konei: na kia hanga e matou etahi wharau kia toru: kia kotahi mou, kia kotahi mo Mohi, kia kotahi mo Iraia.
And Peter said to Jesus, Master, it is good for us to be here: and let us make three tents; one for you, one for Moses, and one for Elijah.
και αποκριθεις ο πετρος λεγει τω ιησου ραββι καλον εστιν ημας ωδε ειναι και ποιησωμεν σκηνας τρεις σοι μιαν και μωσει μιαν και ηλια μιαν
- 6 Kahore hoki ia i matau ki tana e korero ai; i wehi hoki ratou.
Because he was not certain what to say, for they were in great fear.
ου γαρ ηδει τι λαληση ησαν γαρ εκφοβοι
- 7 Na ko tetahi kapua e taumarumarua ana ki runga ki a ratou: a ka puta he reo i te kapua, e mea ana, Ko taku Tama tenei i aroha ai; whakarongo ki a ia.
And a cloud came over them; and a voice came out of the cloud, saying, This is my dearly loved Son, give ear to him.
και εγενετο νεφελη επισκιαζουσα αυτοις και ηλθεν φωνη εκ της νεφελης λεγουσα ουτος εστιν ο υιος μου ο αγαπητος αυτου ακουετε
- 8 A, titiro rawa ake ratou ki tetahi taha, ki tetahi taha, kahore a ratou tangata i kite ai, ko ratou anake, ko Ihu.
And suddenly looking round about, they saw no one any longer, but Jesus only with themselves.
και εξαπινα περιβλεψαμενοι ουκετι ουδεναν ειδον αλλα τον ιησουν μονον μεθ αυτων
- 9 A, i a ratou e heke iho ana i te maunga, ka whakatupato ia i a ratou kia kaua e korerotia ki te tangata a ratou i kite ai, kia ara ra ano te Tama a te tangata i te hunga mate.
And while they were coming down from the mountain, he gave them orders not to give word to any man of the things they had seen, till the Son of man had come back from the dead.
καταβαινοντων δε αυτων απο του ορους διεστειλατο αυτοις ινα μηδενι διηγησωνται α ειδον ει μη οταν ο υιος του ανθρωπου εκ νεκρων αναστη
- 10 A i puritia taua kupu e ratou, ka uiui ki a ratou ano, he aha ra te aranga ake i te hunga mate.
And they kept the saying, questioning among themselves what the coming back from the dead might be.
και τον λογον εκρατησαν προς εαυτους συζητουντες τι εστιν το εκ νεκρων αναστηναι
- 11 A ka ui ratou ki a ia, ka mea, he aha nga karaipi ka mea ai, ko Iraia kia matua puta mai?
And they put a question to him, saying, Why do the scribes say that Elijah has to come first?
και επηρωτων αυτον λεγοντες οτι λεγουσιν οι γραμματαις οτι ηλιαν δει ελθειν πρωτον
- 12 Na ka whakahoki ia, ka mea ki a ratou, E puta ana ano a Iraia i mua ki te whakatika i nga mea katoa; kua oti ano te tuhituhi mo te Tama a te tangata, kia maha ona mamae, kia whakakahoretia.
And he said to them, Truly, Elijah does come first, and puts all things in order; and how is it said in the Writings that the Son of man will go through much sorrow and be made as nothing?
ο δε αποκριθεις ειπεν αυτοις ηλιας μεν ελθων πρωτον αποκαθιστα παντα και πως γεγραπται επι τον υιον του ανθρωπου ινα πολλα παθη και εξουδενωθη
- 13 Ko taku kupu ia tenei ki a koutou, Kua tae mai ano a Iraia, heoi meatia ana e ratou ki a ia ta ratou i pai ai, nga mea hoki i tuhituhia mona.
But I say to you that Elijah has come, and they have done to him whatever they were pleased to do, even as the Writings say about him.
αλλα λεγω υμιν οτι και ηλιας εληλυθεν και εποιησαν αυτω οσα ηθελησαν καθως γεγραπται επ αυτον
- 14 ¶ A, no to ratou taenga ki nga akonga, ka kite ratou he rahi te hui e karapoti ana i a ratou, me nga karaipi e totohe ana ki a ratou.
And when they came to the disciples, they saw a great mass of people about them, and scribes questioning them.
και ελθων προς τους μαθητας ειδεν οχλον πολυν περι αυτους και γραμματαις συζητουντας αυτοις

- 15 A, kite kau te mano katoa i a ia, ka miharo, a oma ana, oha ana ki a ia.
And straight away all the people, when they saw him, were full of wonder, and running to him, gave him worship.
και ευθεως πας ο οχλος ιδων αυτον εξεθαμβηθη και προστρεχοντες ησπαζοντο αυτον
- 16 Na ka ui ia ki a ratou, He aha ta koutou e totohe na ki a ratou?
And he said, What are you questioning them about?
και επηρωτησεν τους γραμματεις τι συζητειτε προς αυτους
- 17 Na ka whakahoki tetahi i roto i te mano, ka mea, E te Kaiwhakaako, i kawea mai e ahau taku tama ki a koe, he wairua reokore tona;
And one of the number said to him in answer, Master, I came to you with my son, who has in him a spirit which takes away his power of talking;
και αποκριθεις εις εκ του οχλου ειπεν διδασκαλε ηνεγκα τον υιον μου προς σε εχοντα πνευμα αλαλον
- 18 A, i nga wahi e hopu ai te wairua i a ia, ka taia iho: tutu ana te huka, tetea ana ona niho, a pakoko haere ana: i mea ano ahau ki au akonga kia peia ia ki waho; heoi kihai i taea e ratou.
And wherever it takes him, it puts him down violently, streaming at the lips and twisted with pain; and his strength goes from him; and I made a request to your disciples to send it out, and they were not able.
και οπου αν αυτον καταλαβη ρησσει αυτον και αφριζει και τριζει τους οδοντας αυτου και ξηραινεται και ειπον τοις μαθηταις σου ινα αυτο εκβαλωσιν και ουκ ισχυσαν
- 19 Na ko tana whakahokinga ki a ia, ka mea, E te uri whakaponokore, kia pehea te roa o toku noho ki a koutou? kia pehea te roa o taku manawanui ki a koutou? Kawea mai ki ahau.
And he said to them in answer, O generation without faith, how long will I have to be with you? how long will I put up with you? let him come to me.
ο δε αποκριθεις αυτω λεγει ω γενεα απιστος εως ποτε προς υμας εσομαι εως ποτε ανεξομαι υμων φερετε αυτον προς με
- 20 Na kawea ana mai ia ki a ia: a, i tona kitenga i a ia, na haea tonutia iho ia e te wairua; a hinga ana ia ki te whenua, ka oke, ka huka.
And they took him to him: and when he saw him, the spirit in him straight away became violent; and he went down on the earth, rolling about and streaming at the lips.
και ηνεγκαν αυτον προς αυτον και ιδων αυτον ευθεως το πνευμα εσπαραξεν αυτον και πεσων επι της γης εκυλιετο αφριζων
- 21 Na ka ui ia ki tona matua, Ka pehea te roa o te mea nei ki a ia? Ka mea ia, No te tamarikitanga:
And Jesus questioning the father said, How long has he been like this? And he said, From a child.
και επηρωτησεν τον πατερα αυτου ποσος χρονος εστιν ως τουτο γεγονεν αυτω ο δε ειπεν παιδιοθεν
- 22 He maha ana turakanga i a ia ki te kapura, ki te wai, kia ngaro ai: otira ki te taea e koe te aha ranei, arohaina maua, kia puta tou whakaaro ki a maua.
And frequently it has sent him into the fire and into the water, for his destruction; but if you are able to do anything, have pity on us, and give us help.
και πολλακις αυτον και εις πυρ εβαλεν και εις υδατα ινα απολεση αυτον αλλ ει τι δυνασαι βοηθησον ημιν σπλαγχμισθεις εφ ημας
- 23 Ka mea a Ihu ki a ia, Ki te taea e koe te whakapono, ka taea nga mea katoa e te tangata whakapono.
And Jesus said to him, If you are able! All things are possible to him who has faith.
ο δε ιησους ειπεν αυτω το ει δυνασαι πιστευσαι παντα δυνατα τω πιστευοντι
- 24 Na karanga tonu mai te matua o te tama, ka mea, E whakapono ana ahau, e te Ariki; kia puta tou whakaaro ki toku whakaponokore.
Straight away the father of the child gave a cry, saying, I have faith; make my feeble faith stronger.
και ευθεως κραζας ο πατηρ του παιδιου μετα δακρυων ελεγεν πιστευω κυριε βοηθει μου τη απιστια

- 25 A, no te kitenga o Ihu i te mano e oma mai ana, ka riria e ia te wairua poke, ka mea ki a ia, E te wairua reokore, turi, ko taku tenei ki a koe, Puta mai i roto i a ia, kaua ano e tomo ki roto ki a ia a muri ake nei.
And when Jesus saw that the people came running together, he gave orders to the unclean spirit, saying to him, You, spirit, who are the cause of his loss of voice and hearing, I say to you, come out of him, and never again go into him.
ιδων δε ο ιησους οτι επισυντρεχει οχλος επιτιμησεν τω πνευματι τω ακαθαρτω λεγων αυτω το πνευμα το αλαλον και κωφον εγω σοι επιτασσω εξελθε εξ αυτου και μηκετι εισ ελθης εις αυτον
- 26 Na hamama ana tera, haehae noa iho ana i a ia, a puta ana mai ki waho: no ka pera taua tangata me te tupapaku, a he tokomaha i mea, Kua mate.
And after crying out and shaking him violently, it came out: and the child became like one dead; so that most of them said, He is dead.
και κραξαν και πολλα σπαραξαν αυτον εξηλθεν και εγενετο ωσει νεκρος ωστε πολλους λεγειν οτι απεθανεν
- 27 Otira ka mau a Ihu ki tona ringa, ka whakaara i a ia: a ka whakatika ia.
But Jesus took him by the hand, lifting him up; and he got up.
ο δε ιησους κρατησας αυτον της χειρος ηγειρεν αυτον και ανεστη
- 28 A, i a ia ka tomo ki te whare, ka ui puku ana akonga ki a ia, he aha matou te ahei ai te pei i a ia ki waho?
And when he had gone into the house, his disciples said to him privately, Why were we unable to send it out?
και εισελθοντα αυτον εις οικον οι μαθηται αυτου επιρωτων αυτον κατ ιδιαν οτι ημεις ουκ ηδυνηθημεν εκβαλειν αυτο
- 29 Ano ra ko ia ki a ratou, E kore e puta noa te pena, ma te inoi anake, ma te nohopuku.
And he said to them, Nothing will make this sort come out but prayer.
και ειπεν αυτοις τουτο το γενοσ εν ουδενι δυναται εξελθειν ει μη εν προσευχη και νηστεια
- 30 ¶ Na ka hapainga e ratou i reira, a haere ana ra waenganui o Kariri; kihai hoki ia i pai kia rangona e tetahi.
And they went out from there, through Galilee; and it was his desire that no man might have knowledge of it;
και εκειθεν εξελθοντες παρεπορευοντο δια της γαλιλαιας και ουκ ηθελεν ινα τις γνω
- 31 Ko tana hoki i whakaako ai ki ana akonga, i mea ai ki a ratou, Ka tukua te Tama a te tangata ki nga ringa o nga tangata, a ma ratou ia e whakamate; a, ka oti ia te whakamate, ka ara ake i te toru o nga ra.
For he was giving his disciples teaching, and saying to them, The Son of man is given up into the hands of men, and they will put him to death; and when he is dead, after three days he will come back from the dead.
εδιδασκεν γαρ τους μαθητας αυτου και ελεγεν αυτοις οτι ο υιος του ανθρωπου παραδιδοται εις χειρας ανθρωπων και αποκτενουσιν αυτον και αποκτανθεις τη τριτη ημερα αναστησεται
- 32 Na kihai ratou i matau ki taua kupu, ka matakū hoki ki te ui ki a ia.
But the saying was not clear to them, and they were in fear of questioning him about it.
οι δε ηγνωουν το ρημα και εφοβοντο αυτον επερωτησαι
- 33 Na ka tae ratou ki Kapernauma; a, i a ia i roto i te whare, ka ui ia ki a ratou, He aha ta koutou i korororero ai ki a koutou i te ara?
And they came to Capernaum: and when he was in the house, he put the question to them, What were you talking about on the way?
και ηλθεν εις καπερναουμ και εν τη οικια γενομενος επιρωτα αυτους τι εν τη οδω προς εαυτους διελογιζεσθε
- 34 Otiia kihai ratou i kiki: ko ta ratou hoki i kore korero ai ki a ratou i te ara, ko wai te mea nui rawa.
But they said nothing: because they had had an argument between themselves on the way, about who was the greatest.
οι δε εσιωπων προς αλληλους γαρ διελεχθησαν εν τη οδω τις μειζων

- 35 Na ka noho ia, ka karanga i te tekau ma rua, ka mea ki a ratou, Ki te whai tetahi kia whiti ko ia hei mua, ka waiho ia hei muri i te katoa, hei kaimahi ma te katoa.
And seating himself, he made the twelve come to him; and he said to them, If any man has the desire to be first, he will be last of all and servant of all.
και καθισας εφωνησεν τους δωδεκα και λεγει αυτοις ει τις θελει πρωτος ειναι εσται παντων εσχατος και παντων διακονος
- 36 Na ka mau ia ki tetahi tamaiti nohinohi, a whakaturia ana ki waenganui i a ratou: na ka okooko i a ia, ka mea ki a ratou,
And he took a little child, and put him in the middle of them; and taking him in his arms, he said to them,
και λαβων παιδιον εστησεν αυτο εν μεσω αυτων και εναγκαλισαμενος αυτο ειπεν αυτοις
- 37 Ki te manako tetahi ki tetahi o nga tamariki penei, he whakaaro ki toku ingoa, e manako ana ia ki ahau: ki te manako hoki tetahi ki ahau, ehara i ahau tana i manako ai, engari ko toku kaitono mai.
Whoever will give honour to one such little child in my name, gives honour to me: and whoever gives honour to me, gives honour not to me, but to him who sent me.
ος εαν εν των τοιουτων παιδιων δεζηται επι τω ονοματι μου εμε δεχεται και ος εαν εμε δεζηται ουκ εμε δεχεται αλλα τον αποστειλанта με
- 38 Na ka mea a Hoani ki ia, E te Kaiwhakaako, i kite matou i tetahi e pei rewera ana i runga i tou ingoa: na riria iho e matou, kahore hoki ia e haere tahi me tatou.
John said to him, Master, we saw one driving out evil spirits in your name: and we said that he might not, because he is not one of us.
απεκριθη δε αυτω ο ιωαννης λεγων διδασκαλε ειδομεν τινα τω ονοματι σου εκβαλλοντα δαιμονια ος ουκ ακολουθει ημιν και εκωλυσαμεν αυτον οτι ουκ ακολουθει ημιν
- 39 Na ka mea a ihu, Kaua ia e riria: ki te mea hoki noku te ingoa e mahi merekara ai tetahi, e kore e hohoro tana korero kino moku.
But Jesus said, Say not so: for there is no man who will do a great work in my name, and be able at the same time to say evil of me.
ο δε ιησους ειπεν μη κωλυετε αυτον ουδεις γαρ εστιν ος ποιησει δυναμιν επι τω ονοματι μου και δυνησεται ταχυ κακολογησαι με
- 40 Ko ia hoki ehara i te hoariri ki a tatou, no tatou ia.
He who is not against us is for us.
ος γαρ ουκ εστιν καθ υμων υπερ υμων εστιν
- 41 ¶ Ki te whakainumia koutou e tetahi ki te kapu wai, he whakaaro ki toku ingoa, no te mea no te Karaiti koutou, he pono taku e mea nei ki a koutou, e kore ia e hapa i tona utu.
Whoever gives you a cup of water, because you are Christ's, truly I say to you, he will in no way be without his reward.
ος γαρ αν ποτιση υμας ποτηριον υδατος εν τω ονοματι μου οτι χριστου εστε αμην λεγω υμιν ου μη απολεση τον μισθον αυτου
- 42 Na, ki te mea tetahi kia he tetahi o enei mea nonohi e whakapono nei ki ahau, he pai ke ki a ia me i whakairia tetahi kohatu mira ki tona kaki, a ka maka ia ki te moana.
And whoever is a cause of trouble to one of these little ones who have faith in me, it would be better for him if a great stone was put round his neck and he was dropped into the sea.
και ος αν σκανδαλιση ενα των μικρων των πιστευοντων εις εμε καλον εστιν αυτω μαλλον ει περικειται λιθος μυλικος περι τον τραχηλον αυτου και βεβληται εις την θαλασσαν
- 43 Na, ki te he koe i tou ringa, poutoa: pai ke hoki mou te tomo mutu ki te ora i te maka ringaruatia ki Kehena, ki te kapura e kore e tineia:
And if your hand is a cause of trouble to you, let it be cut off; it is better for you to go into life with one hand than to have two hands and go into hell, into the eternal fire.
και εαν σκανδαλιξη σε η χειρ σου αποκοψον αυτην καλον σοι εστιν κυλλον εις την ζωην εισελθειν η τας δυο χειρας εχοντα απελθειν εις την γεενναν εις το πυρ το ασβεστον
- 44 Ki te wahi e kore ai e mate to ratou kutukutu, ki te kapura e kore e tineia.
 []
οπου ο σκοληξ αυτων ου τελευτα και το πυρ ου σβεννυται
- 45 Ki te he ano koe i tou waewae, poutoa: pai ke hoki mou te tomo kopa ki te ora i te maka waewaeruatia ki Kehena,
And if your foot is a cause of trouble to you, let it be cut off: it is better for you to go into life with one foot than to have two feet and go into hell.
και εαν ο πους σου σκανδαλιξη σε αποκοψον αυτον καλον σοι εισελθειν εις την ζωην χωλον η τους δυο ποδας εχοντα βληθηναι εις την γεενναν εις το πυρ το ασβεστον

- 46 Ki te wahi e kore ai e mate to ratou kutukutu, ki te kapura e kore e tineia.
[]
οπου ο σκοληξ αυτων ου τελευτα και το πυρ ου σβεννυται
- 47 A, ki te he koe i tou kanohi, maka atu: pai ke hoki mou te tomo kanohi tahi ki te rangatiratanga o te Atua i te maka kanohiruatia ki Kehena:
And if your eye is a cause of trouble to you, take it out: it is better for you to go into the kingdom of God with one eye than, having two eyes, to go into hell,
και εαν ο οφθαλμος σου σκανδαλιζη σε εκβαλε αυτον καλον σοι εστιν μονοφθαλμον εισελθειν εις την βασιλειαν του θεου η δυο οφθαλμους εχοντα βληθηναι εις την γεενναν το υ πυρος
- 48 Ki te wahi e kore ai e mate to ratou kutukutu, ki te kapura e kore e tineia.
Where their worm is ever living and the fire is not put out.
οπου ο σκοληξ αυτων ου τελευτα και το πυρ ου σβεννυται
- 49 Ta te mea ka totea nga tangata katoa ki te kapura.
Everyone will be salted with fire.
πας γαρ πυρι αλισθησεται και πασα θυσηα αλι αλισθησεται
- 50 He pai te tote: otira ki te pirau te tote, ma te aha e whai tikanga tote ai? Kia whai tote i roto i a koutou, kia mau hoki te rongo a tetahi ki tetahi.
Salt is good; but if the taste goes from it, how will you make it salt again? Have salt in yourselves, and be at peace one with another.
καλον το αλας εαν δε το αλας αναλον γενηται εν τινι αυτο αρτυσετε εχετε εν εαυτοις αλας και ειρηνευετε εν αλληλοις
- 1 ¶ Na ka whakatika ia i reira, haere ana ki nga wahi o Huria ki tera taha o Horano: na ka huihui mai ano nga mano ki a ia; ka whakaako ano ia i a ratou, ko tana tikanga hoki tera.
And he got up, and went into the country of Judaea on the other side of Jordan: and great numbers of people came together to him again; and, as was his way, he gave them teaching.
κακειθεν αναστας ερχεται εις τα ορια της ιουδαιας δια του περαν του ιορδανου και συμπορευονται παλιν οχλοι προς αυτον και ως ειωθει παλιν εδιδασκεν αυτους
- 2 Na ka haere mai nga Parihi, ka ui ki a ia, He mea tika ranei kia whakarere te tangata i tana wahine? he whakamatautau hoki mona.
And Pharisees came to him, testing him with the question, Is it right for a man to put away his wife?
και προσελθοντες οι φαρισαιοι επηρωτησαν αυτον ει εξεστιν ανδρι γυναικα απολυσαι πειραζοντες αυτον
- 3 Na ka whakahoki ia, ka mea ki a ratou, he aha ta Mohi i mea ai ki a koutou?
And he said to them in answer, What did Moses say you were to do?
ο δε αποκριθεις ειπεν αυτοις τι υμιν εντειλατο μωσης
- 4 Ka ki ratou, I tukua e Mohi kia tuhituhia he pukapuka whakarere, ka whakarere ai.
And they said to him, Moses let us give her a statement in writing, and be free from her.
οι δε ειπον μωσης επετρεψεν βιβλιον αποστασιου γραψαι και απολυσαι
- 5 Na ka whakahoki a Ihu, ka mea ki a ratou, Na te pakeke o o koutou ngakau i tuhituhia ai e ia tenei kupu ako ki a koutou.
But Jesus said to them, Because of your hard hearts he gave you this law.
και αποκριθεις ο ιησους ειπεν αυτοις προς την σκληροκαρδιαν υμων εγραψεν υμιν την εντολην ταυτην
- 6 I te orokohanganga ia, i hanga raua e te Atua he tane, he wahine.
But from the first, male and female made he them.
απο δε αρχης κτισεως αρσεν και θηλυ εποιησεν αυτους ο θεος

- 7 Mo konei ka mahue i te tangata tona papa me tona whaea, ka piri ki tana wahine;
For this cause will a man go away from his father and mother, and be joined to his wife;
ενεκεν τουτου καταλειπει ανθρωπος τον πατερα αυτου και την μητερα και προσκολληθησεται προς την γυναικα αυτου
- 8 Hei kikokiko kotahi hoki raua tokorua: na heoi ano to raua tokoruatanga, engari kotahi ano kikokiko.
And the two will become one flesh; so that they are no longer two, but one flesh.
και εσονται οι δυο εις σαρκα μιαν ωστε ουκετι εισιν δυο αλλα μια σαρξ
- 9 Na, ko a te Atua i hono ai, kaua e wehea e te tangata.
Let not that which has been joined together by God be parted by man.
ο συν ο θεος συνεζευξεν ανθρωπος μη χωριζετω
- 10 A i te whare ka ui ano ana akonga ki a ia ki taua mea.
And in the house the disciples put questions to him again about this thing.
και εν τη οικια παλιν οι μαθηται αυτου περι του αυτου επηρωτησαν αυτον
- 11 Ka mea ia ki a ratou, Ki te whakarere tetahi i tana wahine, a ka marena i tetahi atu, e puremu ana ia, e hara ana ki tera.
And he said to them, Whoever puts away his wife and takes another, is false to his wife;
και λεγει αυτοις ος εαν απολυση την γυναικα αυτου και γαμηση αλλην μοιχεται επ αυτην
- 12 Ki te whakarere hoki te wahine i tana tane, a ka marenatia ki tetahi atu, e puremu ana ia.
And if she herself puts away her husband and takes another, she is false to her husband.
και εαν γυνη απολυση τον ανδρα αυτης και γαμηθη αλλω μοιχεται
- 13 ¶ Na ka kawea mai ki a ia etahi tamariki nonohi, kia pa ai ia ki a ratou: otira ka riria e nga akonga te hunga nana i kawea mai.
And they took to him little children, so that he might put his hands on them: and the disciples said sharp words to them.
και προσεφερον αυτω παιδια ινα αφηται αυτων οι δε μαθηται επετιμων τοις προσφερουσιν
- 14 No te kitenga ia o Ihu, ka riri, ka mea ki a ratou, Tukua nga tamariki nohohi kia haere mai ki ahau, kaua hoki ratou e araiatu: no nga penei hoki te rangatiratanga o te Atua.
And when Jesus saw it, he was angry, and said to them, Let the little children come to me, and do not keep them away; for of such is the kingdom of God.
ιδων δε ο ιησους ηγανακτησεν και ειπεν αυτοις αφετε τα παιδια ερχεσθαι προς με και μη κωλυετε αυτα των γαρ τοιουτων εστιν η βασιλεια του θεου
- 15 He pono taku e mea nei ki a koutou, Ki te kahore e rite te tango a tetahi i te rangatiratanga o te Atua ki ta te tamaiti nohinohi, e kore ia e tomo ki roto.
Truly I say to you, Whoever does not put himself under the kingdom of God like a little child, will not come into it at all.
αμην λεγω υμιν ος εαν μη δεξηται την βασιλειαν του θεου ως παιδιον ου μη εισελθη εις αυτην
- 16 Na okookona ana ratou e ia, whakapakia iho ona ringa ki a ratou, manaakitia ana ratou.
And he took them in his arms, and gave them a blessing, putting his hands on them.
και εναγκαλισαμενος αυτα τιθεισ τας χειρας επ αυτα ηυλογει αυτα
- 17 ¶ Na, i a ia e haere ana i te huarahi, ka oma mai tetahi, ka tuku iho i nga turi ki a ia, ka ui, E te Kaiwhakaako pai, me aha ahau ka whiwhi ai ki te ora tonu?
And while he was going out into the way, a man came running to him, and went down on his knees, saying, Good Master, what have I to do so that I may have eternal life?
και εκπορευομενου αυτου εις οδον προσδραμων εις και γονυπετησας αυτον επηρωτα αυτον διδασκαλε αγαθε τι ποιησω ινα ζωην αιωνιον κληρονομησω

- 18 Na ka mea a Ihu ki a ia, He aha ahau i kiia ai e koe he pai? kahore tetahi i pai, kotahi anake, ko te Atua.
 And Jesus said to him, Why do you say I am good? no one is good but one, and that is God.
 ο δε ιησους ειπεν αυτω τι με λεγεις αγαθον ουδεις αγαθος ει μη εις ο θεος
- 19 E matau ana koe ki nga ture, Kaua e puremu, Kaua e patu tangata, Kaua e tahae, Kaua e whakapae teka, Kaua e kaia, Whakahonoretia tou papa me tou whaea.
 You have knowledge of what is said in the law, Do not put any one to death, Do not be untrue in married life, Do not take what is not yours, Do not give false witness, Do not get money by deceit, Give honour to your father and mother.
 τας εντολας ουδας μη μοιχευσης μη φονευσης μη κλεψης μη ψευδομαρτυρησης μη αποστερησης τιμα τον πατερα σου και την μητερα
- 20 Na ka whakahoki tera, ka mea ki a ia, E te Kaiwhakaako, kua rite katoa enei mea i ahau no toku tamarikitanga ake.
 And he said to him, Master, all these laws I have kept from the time when I was young.
 ο δε αποκριθεις ειπεν αυτω διδασκαλε ταυτα παντα εφυλαξαμην εκ νεοτητος μου
- 21 Na ka titiro a Ihu ki a ia, ka aroha ki a ia, ka mea ki a ia, Kotahi te mea kahore nei i a koe: haere, hokona au mea, ka hoatu ki nga rawakore, a e whai taonga koe ki te rangi: katahi ka haere mai, ka aru i ahau.
 And Jesus, looking on him and loving him, said, There is one thing needed: go, get money for your goods, and give it to the poor, and you will have wealth in heaven: and come with me.
 ο δε ιησους εμβλεψας αυτω ηγαπησεν αυτον και ειπεν αυτω εν σοι υστερει υπαγε οσα εχεις πωλησον καιδος τοις πτωχοις και εξεις θησαυρον εν ουρανω και δευρο ακολουθει μοι αρως τον σταυρον
- 22 Otira ka tuku tona mata i taua kupu, a haere pouri atu ana: he maha hoki ona taonga.
 But his face became sad at the saying, and he went away sorrowing: for he was one who had much property.
 ο δε στυγνασας επι τω λογω απηλθεν λυπουμενος ην γαρ εχων κτηματα πολλα
- 23 Na ka tirotiro a Ihu, ka mea ki ana akonga, Ano te whakauaua o te tapoko o te hunga taonga ki te rangatiratanga o te Atua!
 And Jesus, looking round about, said to his disciples, How hard it is for those who have wealth to come into the kingdom of God!
 και περιβλεψαμενος ο ιησους λεγει τοις μαθηταις αυτου πως δυσκολως οι τα χρηματα εχοντες εις την βασιλειαν του θεου εισελουσονται
- 24 Na ka miharo nga akonga ki ana kupu. Otira ka whakahoki ano a Ihu, ka mea ki a ratou, E tama ma, ano te whakauaua o te tapoko ki to te Atua rangatiratanga o te hunga e whakawhirinaki ana ki nga taonga!
 And the disciples were full of wonder at his words. But Jesus said to them again, Children, how hard it is for those who put faith in wealth to come into the kingdom of God!
 οι δε μαθηται εθαμβουντο επι τοις λογοις αυτου ο δε ιησους παλιν αποκριθεις λεγει αυτοις τεκνα πως δυσκολον εστιν τους πεποιθотας επι τοις χρημασιν εις την βασιλειαν του θεου εισελθειν
- 25 Erangi te haere o te kamera ra te kowhao o te ngira he mea takoto noa, he whakauaua rawa ia te haere o te tangata taonga ki roto ki te rangatiratanga o te Atua.
 It is simpler for a camel to go through a needle's eye, than for a man of wealth to come into the kingdom of God.
 ευκοπωτερον εστιν καμηλον δια της τρυμαλιας της ραφιδος εισελθειν η πλουσιον εις την βασιλειαν του θεου εισελθειν
- 26 Na rahi rawa to ratou miharo, ka mea ki a ratou ano, Ko wai ra e ora?
 And they were greatly surprised, saying to him, Who then may have salvation?
 οι δε περισσως εξεπλησσαντο λεγοντες προς εαυτους και τις δυναται σωθηναι
- 27 Na ka titiro a Ihu ki a ratou, ka mea, E kore tenei e taea e te tangata, ki te Atua ia ka taea: e taea hoki nga mea katoa e te Atua.
 Jesus, looking on them, said, With men it is impossible, but not with God: for all things are possible with God.
 εμβλεψας δε αυτοις ο ιησους λεγει παρα ανθρωποις αδυνατον αλλ ου παρα τω θεω παντα γαρ δυνατα εστιν παρα τω θεω

- 28 **Katahi ka anga a Pita ka mea ki a ia, Na kua mahue nei i a matou nga mea katoa, kua aru nei i a koe.**
Peter said to him, See, we have given up everything, and come after you.
και ηρξατο ο πετρος λεγειν αυτω ιδου ημεις αφηκαμεν παντα και ηκολουθησαμεν σοι
- 29 **Na ka whakahoki a Ihu, ka mea, He pono taku e mea nei ki a koutou, Ki te whakarerea e tetahi tangata, he whare, he teina, he tuahine, he whaea, he papa, he tamariki, he mara, he whakaaro nona ki ahau, ki te rongopai hoki,**
Jesus said, Truly I say to you, There is no man who has given up house, or brothers, or sisters, or mother, or father, or children, or land, because of me and the good news,
αποκριθεις δε ο ιησους ειπεν αμην λεγω υμιν ουδεις εστιν ος αφηκεν οικιαν η αδελφους η αδελφας η πατερα η μητερα η γυναικα η τεκνα η αγρους ενεκεν εμου και του ευαγγελιου
- 30 **Ina, tataki rau nga mea e riro i a ia, i tenei wa, he whare, he teina, he tuahine, he whaea, he tamariki, he mara, me te whakato; a, i te ao meake puta, he ora tonu.**
Who will not get a hundred times as much now in this time, houses, and brothers, and sisters, and mothers, and children, and land--though with great troubles; and, in the world to come, eternal life.
εαν μη λαβη εκατονταπλασιονα νυν εν τω καιρω τουτω οικιας και αδελφους και αδελφας και μητερας και τεκνα και αγρους μετα διωγμων και εν τω αιωνι τω ερχομενω ζωην αιωνιον
- 31 **He tokomaha ia o mua e waiho ki muri; ko o muri hoki ki mua.**
But a great number who are first will be last: and those who are last will be first.
πολλοι δε εσονται πρωτοι εσχατοι και οι εσχατοι πρωτοι
- 32 **¶ Na i te huarahi ratou e haere ana ki Hiruharama; me te haere ano a Ihu i mua i a ratou: na e miharo ana ratou; e aru matakua ana. Heoi ka mau ano ia i te tekau ma rua, ka anga ka korero ki a ratou i nga mea meake pa ki a ia.**
And they were on the way, going up to Jerusalem; and Jesus was going before them: and they were full of wonder; but those who came after him were in fear. And again he took the twelve, and gave them word of the things which were to come on him,
ησαν δε εν τη οδω αναβαινοντες εις ιεροσολυμα και ην προαγων αυτους ο ιησους και εθαμβουντο και ακολουθουντες εφοβουντο και παραλαβων παλιν τους δωδεκα ηρξατο αυτοις λεγειν τα μελλοντα αυτω συμβαινειν
- 33 **Nana, e haere ana tenei tatou ki Hiruharama; a ka tukua te Tama a te tangata ki nga tohunga nui, ki nga karaipi; ka kiia e ratou kia mate, ka tuku hoki ratou i a ia ki nga tauwiwi:**
Saying, See, we go up to Jerusalem; and the Son of man will be given up to the chief priests and the scribes; and they will give an order for his death, and will give him up to the Gentiles:
οτι ιδου αναβαινομεν εις ιεροσολυμα και ο υιος του ανθρωπου παραδοθησεται τοις αρχιερευσιν και τοις γραμματευσιν και κατακρινουσιν αυτον θανατω και παραδωσουσιν αυτον τοις εθνεσιν
- 34 **Ka tawaia ia, ka tuwhaina, ka whiua, ka whakamatea, a i te toru o nga ra ka ara.**
And they will make sport of him, and put shame on him, and give him cruel blows, and will put him to death; and after three days he will come back from the dead.
και εμπαιξουσιν αυτω και μαστιγωσουσιν αυτον και εμπτυσουσιν αυτω και αποκτενουσιν αυτον και τη τριτη ημερα αναστησεται
- 35 **Na ka whakatata mai ki a ia a Hemi raua ko Hoani, nga tama a Heperi, ka mea, E te Kaiwhakaako, e hiahia ana maua kia meatia e koe ta maua e inoi ai.**
And there came to him James and John, the sons of Zebedee, saying to him, Master, will you give us whatever may be our request?
και προσπορευονται αυτω ιακωβος και ιωαννης οι υιοι ζεβεδαιου λεγοντες διδασκαλε θελομεν ινα ο εαν αιτησωμεν ποιησης ημιν
- 36 **Na ka mea ia ki a raua, He aha ta korua e hiahia ai kia meatia e ahau ma korua?**
And he said to them, What would you have me do for you?
ο δε ειπεν αυτοις τι θελετε ποιησαι με υμιν

- 37 Ka mea raua ki a ia, Tukua ki a maua kia noho, tetahi ki tou matau, tetahi ki tou maui, i tou kororia.
 And they said to him, Let us be seated, one at your right hand and one at your left, in your glory.
 οι δε ειπον αυτω δος ημιν ινα εις εκ δεξιων σου και εις εξ ευωνυμων σου καθισωμεν εν τη δοξη σου
- 38 Na ko te meatanga a Ihu ki a raua, Kahore korua e matau ki ta korua e inoi nei; e ahei ranei korua te inu i te kapu ka inumia nei e ahau? kia iriiria ki te iriiringa ka iriiria nei ahau?
 But Jesus said to them, You have no knowledge of what you are saying. Are you able to take of my cup? or to undergo the baptism which I am to undergo?
 ο δε ιησους ειπεν αυτοις ουκ οιδατε τι αιτεισθε δυνασθε πειν το ποτηριον ο εγω πινω και το βαπτισμα ο εγω βαπτιζομαι βαπτισθηναι
- 39 Ka mea raua ki a ia, E ahei ano. Ka ki atu a Ihu ki a raua, E inu ano korua i te kapu ka inumia e ahau; e iriiria korua ki te iriiringa e iriiria ai ahau:
 And they said to him, We are able. And Jesus said to them, You will take of the cup from which I take; and the baptism which I am about to undergo you will undergo:
 οι δε ειπον αυτω δυναμεθα ο δε ιησους ειπεν αυτοις το μεν ποτηριον ο εγω πινω πιεσθε και το βαπτισμα ο εγω βαπτιζομαι βαπτισθησεσθε
- 40 Tena ko te noho ki toku matau, ki toku maui ranei, ehara i te mea maku e hoatu, engari ka riro i te hunga i whakaritea nei mo ratou.
 But to be seated at my right hand or at my left is not for me to give: but it is for those for whom it has been made ready.
 το δε καθισαι εκ δεξιων μου και εξ ευωνυμων μου ουκ εστιν εμον δουναι αλλ οις ητοιμασται
- 41 A, no te rongonga o te tekau, ka anga ka riri ki a Hemi raua ko Hoani.
 And hearing this, the ten became very angry with James and John.
 και ακουσαντες οι δεκα ηρξαντο αγανακτειν περι ιακωβου και ιωαννου
- 42 Na karangatia ana ratou e Ihu ki a ia, ka mea ki a ratou, E mahara ana koutou, ko te hunga e kiia ana he kawana no nga tauwi hei whakatupu rangatira ki a ratou; ko o ratou tangata rarahi hoki hei akiaki i a ratou.
 And Jesus made them come to him, and said to them, You see that those who are made rulers over the Gentiles are lords over them, and their great ones have authority over them.
 ο δε ιησους προσκαλεσαμενος αυτους λεγει αυτοις οιδατε οτι οι δοκουντες αρχειν των εθνων κατακυριευουσιν αυτων και οι μεγαλοι αυτων κατεξουσιαζουσιν αυτων
- 43 Otira e kore e pera i roto i a koutou: engari ki te mea tetahi kia whakatupu tangata rahi i roto i a koutou, me whakatupu kaimahi ia ma koutou:
 But it is not so among you: but whoever has a desire to become great among you, let him be your servant:
 ουχ ουτως δε εσται εν υμιν αλλ ος εαν θελη γενεσθαι μεγας εν υμιν εσται διακονος υμων
- 44 Ki te mea hoki tetahi o koutou kia whakatupu tino tangata, me whakatupu pononga ia ma te katoa.
 And whoever has a desire to be first among you, let him be servant of all.
 και ος αν θελη υμων γενεσθαι πρωτος εσται παντων δουλός
- 45 Kihai nei hoki te Tama a te tangata i haere mai kia mahia he mea mana, engari kia mahi ia, kia tuku hoki i a ia kia mate hei utu mo nga tangata tokomaha.
 For truly the Son of man did not come to have servants, but to be a servant, and to give his life for the salvation of men.
 και γαρ ο υιος του ανθρωπου ουκ ηλθεν διακονηθηναι αλλα διακονησαι και δουναι την ψυχην αυτου λυτρον αντι πολλων
- 46 ¶ Na ka tae ratou ki Heriko: a, i a ia e haere atu ana i roto i Heriko, ratou ko ana akonga me te mano tini, e noho ana a paratimiuha, tama a Timiuha, he matapo, i te taha o te ara, ki te tonono mea mana.
 And they came to Jericho: and when he was going out of Jericho, with his disciples and a great number of people, the son of Timaeus, Bartimaeus, a blind man, was seated by the wayside, with his hand out for money.
 και ερχονται εις ιεριχω και εκπορευομενου αυτου απο ιεριχω και των μαθητων αυτου και οχλου ικανου υιος τιμαιου βαρτιμαιος ο τυφλος εκαθητο παρα την οδον προσαιτων

- 47 A, i tona rongonga ko Ihu o Nahareta tena, ka anga ia ka karanga, ka mea, E ihu, e te Tama a Rawiri, kia aroha ki ahau.
And when it came to his ears that it was Jesus of Nazareth, he gave a cry, and said, Jesus, Son of David, have mercy on me.
και ακουσας οτι ιησους ο ναζωραιος εστιν ηρξατο κραζειν και λεγειν ο υιος δαβιδ ιησου ελεησον με
- 48 A he tokomaha ki te riri i a ia kia noho puku, heoi tino rahi ake tana karanga, E te Tama a Rawiri, kia aroha ki ahau.
And some of them, turning in protest, gave him an order to be quiet: but he went on crying out all the more, Son of David, have mercy on me.
και επετιμων αυτω πολλοι ινα σιωπηση ο δε πολλω μαλλον εκραζεν υιε δαβιδ ελεησον με
- 49 Na ka tu a Ihu, ka mea kia karangatia ia. A karangatia ana e ratou te matapo, ka mea ki a ia, Kia maia, whakatika; e karanga ana ia ki a koe.
And Jesus came to a stop and said, Let him come. And crying out to the blind man, they said to him, Be comforted: come, he has sent for you.
και στας ο ιησους ειπεν αυτον φωνηθηναι και φωνουσιν τον τυφλον λεγοντες αυτω θαρσει εγειραι φωνει σε
- 50 Na ka whakarerea e ia tona kakahu, a whakatika ana, haere ana ki a Ihu.
And he, putting off his coat, got up quickly, and came to Jesus.
ο δε αποβαλων το ιματιον αυτου αναστας ηλθεν προς τον ιησουν
- 51 Na ka oho a Ihu, ka mea ki a ia, He aha tau e hiahia na kia meatia e ahau mau? Ka ki te matapo ki a ia, E te Ariki, kia titiro ahau.
And Jesus said to him, What would you have me do to you? And the blind man said, Master, make me able to see.
και αποκριθεις λεγει αυτω ο ιησους τι θελεις ποιησω σοι ο δε τυφλος ειπεν αυτω ραββوني ινα αναβλεπω
- 52 Ka mea a Ihu ki a ia, Haere: na tou whakapono koe i ora ai. Na titiro tonu iho ia, aru ana i a Ihu i te ara.
And Jesus said to him, Go on your way; your faith has made you well. And straight away he was able to see, and went after him in the way.
ο δε ιησους ειπεν αυτω υπαγε η πιστις σου σεσωκεν σε και ευθεως ανεβλεπεν και ηκολουθει τω ιησου εν τη οδω
- 1 ¶ A, no ka tata ratou ki Hiruharama, ki Petapaki, ki Petani, a ka tae ki Maunga Oriwa, tokorua ana akonga i tonoa e ia,
And when they came near to Jerusalem, to Beth-phage and Bethany, at the Mountain of Olives, he sent two of his disciples,
και οτε εγγιζουσιν εις ιερουσαλημ εις βηθφαγη και βηθανιαν προς το ορος των ελαιων αποστελλει δυο των μαθητων αυτου
- 2 A i mea ia ki a raua, Haere ki te kainga e anga mai ana ki a korua: e tomo kau ki reira, ka kite korua i tetahi kuao e here ana, kahore ano kia nohoia e te tangata; wetekina, arahina mai.
And said to them, Go into the little town opposite: and when you come to it, you will see a young ass with a cord round his neck, on which no man has ever been seated; let him loose, and come back with him.
και λεγει αυτοις υπαγετε εις την κομην την κατεναντι υμων και ευθεως εισπορευομενοι εις αυτην ευρησετε πωλον δεδεμενον εφ ον ουδεις ανθρωπων κεκαθικεν λυσαντες αυτον αγαγετε
- 3 A ki te ki mai tetahi tangata ki a korua, He aha tenei ka meinga ai e korua? ka mea atu, E mea ana te Ariki ki a ia mana: na ka tukua tonutia mai ki konei.
And if anyone says to you, Why are you doing this? say, The Lord has need of him and will send him back straight away.
και εαν τις υμιν ειπη τι ποιειτε τουτο ειπατε οτι ο κυριος αυτου χρειαν εχει και ευθεως αυτον αποστελει ωδε
- 4 Na haere ana raua, ka kite i te kuao e here ana ki te kuwaha i waho i te ara; a wetekina ana e raua.
And they went away and saw a young ass by the door outside in the open street; and they were getting him loose.
απηλθον δε και ευρον τον πωλον δεδεμενον προς την θυραν εξω επι του αμφοδου και λουσιν αυτον
- 5 A ka mea etahi o te hunga e tu ana i reira ki a raua, he aha ta korua e wewete na i te kuao?
And some of those who were there said to them, What are you doing, taking the ass?
και τινες των εκει εστηκοτων ελεγον αυτοις τι ποιειτε λυοντες τον πωλον

- 6 Na ka korerotia e raua ki a ratou ta Ihu i mea ai: a tukua ana raua e ratou.
 And they said to them the words which Jesus had said; and they let them go.
 οι δε ειπον αυτοις καθως εντειλατο ο ιησους και αφικαν αυτους
- 7 Ka arahina te kuao ki a Ihu, na wharikitia ana o raua kakahu ki runga ki a ia; a noho ana ia i runga.
 And they took the young ass to Jesus, and put their clothing on him, and he got on his back.
 και ηγαγον τον πολον προς τον ιησουν και επεβαλον αυτω τα ιματια αυτων και εκαθισεν επ αυτω
- 8 Na he tokomaha i whariki i o ratou kakahu ki te ara: ko etahi i kokoti i nga manga o nga rakau, wharikitia ana ki te ara.
 And a great number put down their clothing in the way; and others put down branches which they had taken from the fields.
 πολλοι δε τα ιματια αυτων εστρωσαν εις την οδον αλλοι δε στοιβαδας εκοπτον εκ των δενδρων και εστρωννυον εις την οδον
- 9 Ko te hunga i haere i mua, me te hunga i haere i muri, i karanga, i mea, Ohana: Ka whakapaingia ia e haere mai ana i runga i te ingoa o te Ariki:
 And those who went in front, and those who came after, were crying, Glory: A blessing on him who comes in the name of the Lord:
 και οι προαγοντες και οι ακολουθουντες εκραζον λεγοντες ωσαννα ευλογημενος ο ερχομενος εν ονοματι κυριου
- 10 Ka whakapaingia te rangatiratanga e haere mai ana, te rangatiratanga o to tatou matua o Rawiri: Ohana i runga rawa.
 A blessing on the coming kingdom of our father David: Glory in the highest.
 ευλογημενη η ερχομενη βασιλεια εν ονοματι κυριου του πατρος ημων δαβιδ ωσαννα εν τοις υψιστοις
- 11 Na ka tomo a Ihu ki Hiruharama, ki roto hoki ki te temepara: a, ka mutu tana tiro tiro i nga mea katoa, ko te wa hoki o te ahiahi, ka haere ratou ko te tekau ma rua ki Petani.
 And he went into Jerusalem into the Temple; and after looking round about on all things, it being now evening, he went out to Bethany with the twelve.
 και εισηλθεν εις ιεροσολυμα ο ιησους και εις το ιερον και περιβλεψαμενος παντα οψιας ηδη ουσης της ωρας εξηλθεν εις βηθανιαν μετα των δωδεκα
- 12 ¶ Na, i te onga ake, i a ratou kua puta i Petani, ka hiakai ia:
 And on the day after, when they had come out from Bethany, he was in need of food.
 και τη επαυριον εξελθοντων αυτων απο βηθανιας επεινασεν
- 13 A, i tona kitenga i tetahi piki i tawhiti, he rau ona, ka haere ia, me kore e kitea tetahi mea i runga: a, no tona taenga, kihai i kitea e ia tetahi mea, he rau anake: ehara hoki i te wa o te piki.
 And seeing a fig-tree in the distance with leaves, he went to see if by chance it had anything on it: and when he came to it, he saw nothing but leaves, for it was not the time for the fruit.
 και ιδων συκτην μακροθεν εχουσαν φυλλα ηλθεν εις αρα ευρησει τι εν αυτη και ελθων επ αυτην ουδεν ευρεν ει μη φυλλα ου γαρ ην καιρος συκων
- 14 Na ka oho a Ihu, ka mea ki taua rakau, Kaua rawa te tangata e kai i tetahi hua ou ake tonu atu; me te whakarongo ano ana akonga.
 And he said to it, Let no man take fruit from you for ever. And his disciples took note of his words.
 και αποκριθεις ο ιησους ειπεν αυτη μηκετι εκ σου εις τον αιωνα μηδεις καρπον φαγοι και ηκουον οι μαθηται αυτου
- 15 A ka tae ratou ki Hiruharama: na ka tomo a Ihu ki te temepara, ka anga ki te pei ki waho i te hunga e hoko atu ana, e hoko mai ana i roto i te temepara, a whakatahuritia ake nga tepu o nga kaiwhakawhitiwhiti moni, me nga nohoanga o nga kaihoko k ukupa;
 And they came to Jerusalem; and he went into the Temple, and sent out those who were trading there, overturning the tables of the money-changers and the seats of those who were offering doves for money;
 και ερχονται εις ιεροσολυμα και εισελθων ο ιησους εις το ιερον ηρξατο εκβαλλειν τους πωλουντας και αγοραζοντας εν τω ιερω και τας τραπεζας των κολλυβιστων και τας και θεδρας των πωλουντων τας περιστερας κατεστρεψεν

- 16 A kihai i tukua e ia kia mauria tetahi oko e te tangata ra te temepara.
And he would not let any man take a vessel through the Temple.
και ουκ ηφιεν ινα τις διενεγκη σκευος δια του ιερου
- 17 A i whakaako ia, i mea ki a ratou, Kahore koia i tuhituhia, Ka kiia toku whare he whare inoi mo nga tauwi katoa? otiia kua meinga nei e koutou hei ana mo nga kaipahua.
And he gave them teaching, and said to them, Is it not in the Writings, My house is to be named a house of prayer for all the nations? but you have made it a hole of thieves.
και εδιδασκεν λεγων αυτοις ου γεγραπται οτι ο οικος μου οικος προσευχης κληθησεται πασιν τοις εθνεσιν υμεις δε εποιησατε αυτον σπηλαιον ληστων
- 18 I rongo hoki nga tohunga nui me nga karaipi, a ka rapu ki te pehea e whakangaromia ai ia: i mataku hoki ratou i a ia, no te mea i miharo te mano katoa ki tana ako.
And it came to the ears of the chief priests and scribes, and they took thought how they might put him to death; being in fear of him, because all the people were full of wonder at his teaching.
και ηκουσαν οι γραμματεις και οι αρχιερεις και εξητουν πως αυτον απολεσουσιν εφοβουντο γαρ αυτον οτι πας ο οχλος εξεπλησσετο επι τη διδαχη αυτου
- 19 A i nga ahiahi ka haere ia ki waho o te pa.
And every evening he went out of the town.
και οτε οψε εγενετο εξεπορευετο εξω της πολεως
- 20 A, i te ata i a ratou e haere ana, ka kite i te piki, kua maroke ake i nga pakiaka.
And when they were going by in the morning, they saw the fig-tree dead from the roots.
και πρωι παραπορευομενοι ειδον την συκην εξηραμμενην εκ ριζων
- 21 Na ka mahara a Pita, ka mea ki a ia, E te Kaiwhakaako, na, te piki i kanga ra e koe, kua maroke.
And Peter, having a memory of it, said to him, Master, see, the tree which was cursed by you is dead.
και αναμνησθεις ο πετρος λεγει αυτω ραββι ιδε η συκη ην κατηρασω εξηρανται
- 22 Na ka whakahoki a Ihu, ka mea ki a ratou, Kia mau te whakapono ki te Atua.
And Jesus, answering, said to them, Have God's faith.
και αποκριθεις ιησους λεγει αυτοις εχετε πιστιν θεου
- 23 He pono hoki taku e mea nei ki a koutou, Ki te mea tetahi ki tenei maunga, Kia ranga atu koe, kia whakataka ki te moana: e kore hoki e ruarua tona ngakau, engari ka whakapono ia tera e puta mai nga mea i kiia e ia; ka whiwhi ia ki tana i mea ai.
Truly I say to you, Whoever says to this mountain, Be taken up and be put into the sea; and has no doubt in his heart, but has faith that what he says will come about, he will have his desire.
αμην γαρ λεγω υμιν οτι ος αν ειπη τω ορει τουτω αρθητι και βληθητι εις την θαλασσαν και μη διακριθη εν τη καρδια αυτου αλλα πιστευση οτι α λεγει γινεται εσται αυτο ο ε αν ειπη
- 24 Koia ahau ka mea nei ki a koutou, Ko nga mea katoa e tono ai koutou ina inoi, me whakapono ka riro mai i a koutou, a ka whiwhi koutou.
For this reason I say to you, Whatever you make a request for in prayer, have faith that it has been given to you, and you will have it.
δια τουτο λεγω υμιν παντα οσα αν προσεuchoμενοι αιτεισθε πιστευετε οτι λαμβανετε και εσται υμιν
- 25 A, ka tu koutou, ka karakia, ki te mea he take riri ta koutou ki tetahi, murua: kia murua ai hoki o koutou he e to koutou Matua i te rangi.
And whenever you make a prayer, let there be forgiveness in your hearts, if you have anything against anyone; so that you may have forgiveness for your sins from your Father who is in heaven.
και οταν στηκητε προσεuchoμενοι αφιετε ει τι εχετε κατα τινος ινα και ο πατηρ υμων ο εν τοις ουρανοις αφη υμιν τα παραπτωματα υμων

- 26 Na ki te kore koutou e muru, e kore ano to koutou Matua i te rangi e muru i o koutou he.
 []
 ει δε υμεις ουκ αφιετε ουδε ο πατηρ υμων ο εν τοις ουρανοις αφησει τα παραπτωματα υμων
- 27 ¶ Na ka tae ano ratou ki Hiruharama: a, i a ia e haereere ana i te temepara, ka haere mai ki a ia nga tohunga nui, me nga karaipi, me nga kaumatua:
 And they came again to Jerusalem: and while he was walking in the Temple, there came to him the chief priests and the scribes and those in authority:
 και ερχονται παλιν εις ιεροσολυμα και εν τω ιερω περιπατοντος αυτου ερχονται προς αυτον οι αρχιερεις και οι γραμματεις και οι πρεσβυτεροι
- 28 Ka mea ki a ia, Tena, te mana i meatia ai enei mea e koe? na wai hoki tenei mana i hoatu ki a koe, i mea ai koe i enei mea?
 And they said to him, By what authority do you do these things? or who gave you authority to do these things?
 και λεγουσιν αυτω εν ποια εξουσια ταυτα ποιεις και τις σοι την εξουσιαν ταυτην εδωκεν ινα ταυτα ποιης
- 29 Na ka whakahoki a Ihu, ka mea ki a ratou, Maku hoki e ui ki a koutou kia kotahi kupu, ma koutou e whakahoki mai ki ahau, katahi ka korerotia e ahau ki a koutou te mana i mea ai ahau i enei mea.
 And Jesus said to them, I will put to you one question; give me an answer, and I will say by what authority I do these things.
 ο δε ιησους αποκριθεις ειπεν αυτοις επερωτησω υμας καγω ενα λογον και αποκριθητε μοι και ερω υμιν εν ποια εξουσια ταυτα ποιω
- 30 Ko te iriiringa a Hoani, no te rangi, no te tangata ranei? korerotia mai ki ahau.
 The baptism of John, was it from heaven or from men? give me an answer.
 το βαπτισμα ιωαννου εξ ουρανου ην η εξ ανθρωπων αποκριθητε μοι
- 31 A ka korerorero ratou ki a ratou ano, ka mea, Ki te mea tatou, No te rangi; ka mea ia, ha, he aha koutou te whakapono ai ki a ia?
 And they gave thought to it among themselves, saying, If we say, From heaven; he will say, Why then did you not have faith in him?
 και ελογιζοντο προς εαυτους λεγοντες εαν ειπωμεν εξ ουρανου ερει διατι ουν ουκ επιστευσατε αυτω
- 32 A ki te mea tatou, No te tangata; ka mataku ratou i te iwi: ki ta ratou katoa hoki he poropiti pono a Hoani.
 But if we say, From men--they were in fear of the people, because all took John to be truly a prophet.
 αλλ εαν ειπωμεν εξ ανθρωπων εφοβουντο τον λαον απαντες γαρ ειχον τον ιωαννην οτι οντως προφητης ην
- 33 Na ka whakahoki ratou, ka mea ki a Ihu, Kahore matou e matau. Na ka mea a Ihu ki a ratou, E kore ano e korerotia e ahau ki a koutou te mana i mea ai ahau i enei mea.
 And they said in answer to Jesus, We have no idea. And Jesus said to them, And I will not say to you by what authority I do these things.
 και αποκριθεντες λεγουσιν τω ιησου ουκ οιδαμεν και ο ιησους αποκριθεις λεγει αυτοις ουδε εγω λεγω υμιν εν ποια εξουσια ταυτα ποιω
- 1 ¶ Na ka timata ia ki te korero kupu whakarite ki a ratou. I whakataiepatia ana ki te taiapa, na ka keria te takotoranga waina, hanga ana tetahi whare tiketike, tukua ana e ia ki nga kaimahi, na ko tona haerenga ki tawhiti.
 And he gave them teaching in the form of stories. A man had a vine-garden planted, and put a wall about it, and made a place for crushing out the wine, and put up a tower, and let it out to field-workers, and went into another country.
 και ηρξατο αυτοις εν παραβολαις λεγειν αμπελωνα εφυτευσεν ανθρωπος και περιεθηκεν φραγμα και ωρυξεν υποληνιον και ωκοδομησεν πυργον και εξεδото αυτον γεωργους και απεδημησεν
- 2 A i te po i tika ai ka tonoa e ia he pononga ki nga kaimahi ki te tiki i etahi hua o te mara waina i a ratou.
 And when the time came, he sent a servant to get from the workmen some of the fruit of the garden.
 και απεστειλεν προς τους γεωργους τω καιρω δουλων ινα παρα των γεωργων λαβη απο του καρπου του αμπελωνος
- 3 Na ka mau ratou ki a ia, a whiua ana, tonoa kautia atu ana.
 And they took him, and gave him blows, and sent him away with nothing.
 οι δε λαβοντες αυτον εδειραν και απεστειλαν κενον

- 4 Na ka tonoa ano e ia ki a ratou tetahi atu pononga; a ka akina ia e ratou ki te kohatu, ngawha iho tona matenga, a ka tukinotia ia e ratou ka tonoa atu.
And again he sent to them another servant; and they gave him wounds on the head, and were very cruel to him.
και παλιν απεστειλεν προς αυτους αλλον δουλον κακεινον λιθοβολησαντες εκεφαλαιωσαν και απεστειλαν ητιμωμενον
- 5 Na ka tonoa ano e ia tetahi atu; a whakamatea iho ia e ratou; me era atu, tona tini, ko etahi i whiua, ko etahi i whakamatea.
And he sent another; and they put him to death: and a number of others, whipping some, and putting some to death.
και παλιν αλλον απεστειλεν κακεινον απεκτειναν και πολλους αλλους τους μεν δερωντες τους δε αποκτεινοντες
- 6 Na kotahi ake ano tana, he tama aroha nana, ko ia o muri rawa i tonoa ai e ia ki a ratou, i mea hoki ia, E hopohopo ratou ki taku tama.
He still had one, a dearly loved son: he sent him last to them, saying, They will have respect for my son.
ετι ουν ενα υιον εχων αγαπητον αυτου απεστειλεν και αυτον προς αυτους εσχατον λεγων οτι εντραπησονται τον υιον μου
- 7 Na ka mea aua kaimahi ki a ratou ano, Ko te tangata tenei mona te kainga; tena, tatou ka whakamate i a ia, a mo tatou te kainga.
But those workmen said among themselves, This is he who will one day be the owner of the property; come, let us put him to death, and the heritage will be ours.
εκεινοι δε οι γεωργοι ειπον προς εαυτους οτι ουτος εστιν ο κληρονομος δευτε αποκτεινωμεν αυτον και ημων εσται η κληρονομια
- 8 Na ka mau ratou ki a ia, whakamatea iho, maka ana ki waho o te mara waina.
And they took him and put him to death, pushing his body out of the garden.
και λαβοντες αυτον απεκτειναν και εξεβαλον εξω του αμπελωνος
- 9 Na, ka pehea te rangatira o te mara waina? ka haere ia, ka whakangaro i nga kaimahi, ka hoatu te mara waina ki etahi atu.
What then will the master of the garden do? He will come and put the workmen to death, and will give the garden into the hands of others.
τι ουν ποιησει ο κυριος του αμπελωνος ελευσεται και απολεσει τους γεωργους και δωσει τον αμπελωνα αλλοις
- 10 Kahore koia koutou i kite i tenei karaipiture; Ko te kohatu i kapea e nga kaihangā kua meinga hei mo te kokonga:
Have you not seen this which is in the Writings: The stone which the builders put on one side, the same was made the chief stone of the building:
ουδε την γραφην ταυτην ανεγνωτε λιθον ον απεδοκιμασαν οι οικοδομουντες ουτος εγενηθη εις κεφαλην γωνιας
- 11 Na te Ariki tenei, a he mea whakamiharo hoki ki a tatou kanohi?
This was the Lord's doing, and it is a wonder in our eyes?
παρα κυριου εγενετο αυτη και εστιν θαυμαστη εν οφθαλμοις ημων
- 12 Na ka whai ratou kia hopukina ia, otiia i mataku i te mano: i matau hoki ratou mo ratou te kupu whakarite i korerotia nei e ia: na whakarerea ana ia, haere ana ratou.
And they made attempts to take him; but they were in fear of the people, because they saw that the story was against them; and they went away from him.
και εξητουν αυτον κρατησαι και εφοβηθησαν τον οχλον εγνωσαν γαρ οτι προς αυτους την παραβολην ειπεν και αφεντες αυτον απηλθον
- 13 ¶ Na ka tonoa mai e ratou ki a ia etahi o nga parihi, ratou ko nga Heroriana, hei hopu mo tetahi kupu ana.
Then they sent to him certain of the Pharisees and the Herodians, so that they might make use of his words to take him by a trick.
και αποστελλουσιν προς αυτον τινας των φαρισαιων και των ηρωδιανων ινα αυτον αγρευσωσιν λογω
- 14 A, no to ratou taenga mai, ka mea ki a ia, E te Kaiwhakaako, e matau ana matou he kupu pono tau, e kore ano ta te tangata e whakaaroa e koe; e kore ano koe e titiro ki te kanohi tangata, engari ka whakaako i te ara a te Atua i runga i te pono. H e mea tika ranei te hoatu takoha ki a Hiha, ehara ranei?
And when they had come, they said to him, Master, we are certain that you are true, and have no fear of anyone: you have no respect for a man's position, but you are teaching the true way of God: Is it right to give taxes to Caesar or not?
οι δε ελθοντες λεγουσιν αυτω διδασκαλε οιδαμεν οτι αληθης ει και ου μελει σοι περι ουδενος ου γαρ βλεπεις εις προσωπον ανθρωπων αλλ επ αληθειας την οδον του θεου διδασκεις εξεστιν κησον καισαρι δουναι η ου

- 15 Me hoatu ranei e matou, kaua ranei e hoatu? Otira i mohio ia ki to ratou tinihanga, ka mea ki a ratou, He aha koutou ka whakamatautau ai i ahau? mauria mai he pene ki ahau, kia kite ahau.
Are we to give or not to give? But he, conscious of their false hearts, said to them, Why do you put me to the test? give me a penny, so that I may see it.
δομεν η μη δωμεν ο δε ειδως αυτων την υποκρισιν ειπεν αυτοις τι με πειραζετε φερετε μοι δηναριον ινα ιδω
- 16 A mauria ana mai. Na ko tana meatanga ki a ratou, No wai tenei ahua me te tuhituhinga? Ka mea ratou ki a ia, No Hiha.
And they gave him one. And he said to them, Whose is this image and name on it? And they said to him, Caesar's.
οι δε ηνεγκαν και λεγει αυτοις τινος η εικων αυτη και η επιγραφη οι δε ειπον αυτω καισαρος
- 17 Na ka whakahoki a Ihu, ka mea ki a ratou, Hoatu ki a Hiha nga mea a Hiha, ki te Atua nga mea a te Atua. A miharo ana ratou ki a ia.
And Jesus said to them, Give to Caesar the things which are Caesar's, and to God the things which are God's. And they were full of wonder at him.
και αποκριθεις ο ιησους ειπεν αυτοις αποδοτε τα καισαρος καισαρι και τα του θεου τω θεω και εθαυμασαν επ αυτω
- 18 ¶ Na ka haere mai ki a ia nga Haruki, e mea nei kahore he aranga; ka ui ki a ia, ka mea,
And there came to him Sadducees, who say there is no coming back from the dead; and they put a question to him, saying,
και ερχονται σαδδουκαιοι προς αυτον οιτινες λεγουσιν αναστασιν μη ιναι και επηρωτησαν αυτον λεγοντες
- 19 E te kaiwhakaako, i tuhituhi a Mohi ki a matou, Ki te mate te tuakana o tetahi tangata, mahue iho tana wahine, kahore he tamariki hei waihotanga iho, me tango tana wahine e tona teina, ka whakatupu uri ai mo tona tuakana.
Master, in the law Moses says, If a man's brother comes to his end, and has a wife still living and no child, it is right for his brother to take his wife, and get a family for his brother.
διδασκαλε μωσης εγραψεν ημιν οτι εαν τινος αδελφος αποθανη και καταλιπη γυναικα και τεκνα μη αφη ινα λαβη ο αδελφος αυτου την γυναικα αυτου και εξαναστηση σπερμα α τω αδελφω αυτου
- 20 Na tera tetahi whanau, tokowhitu, he tuakana, he teina: ka tango to mua i te wahine, ka mate, a kahore he uri hei waihotanga iho.
There were seven brothers: and the first took a wife, and at his death there were no offspring;
επτα αδελφοι ησαν και ο πρωτος ελαβεν γυναικα και αποθησκων ουκ αφηκεν σπερμα
- 21 Katahi ka tango te tuarua i a ia, ka mate, kahore ano hoki ona uri hei waihotanga iho: pera tonu ano hoki te tuatoru.
And the second took her, and at his death there were no offspring; and the third the same:
και ο δευτερος ελαβεν αυτην και απεθανεν και ουδε αυτος αφηκεν σπερμα και ο τριτος ωσαυτως
- 22 I tango ano te tokowhitu i a ia, a kahore o ratou uri hei waihotanga iho: muri rawa iho ka mate ko te wahine.
And all the seven had no seed. Last of all the woman herself came to her death.
και ελαβον αυτην οι επτα και ουκ αφηκαν σπερμα εσχατη παντων απεθανεν και η γυνη
- 23 Na, i te aranga, i te mea ka ara ratou, ma wai o ratou te wahine? he wahine hoki ia na ratou tokowhitu.
In the future life, when they come back from the dead, whose wife will she be? for the seven had her for a wife.
εν τη ουν αναστασει οταν αναστωσιν τινος αυτων εσται γυνη οι γαρ επτα εσχον αυτην γυναικα
- 24 Na ka whakahoki a Ihu, ka mea ki a ratou, Ehara ianei tenei i te mea i he ai koutou, kahore nei hoki e mohio ki nga karaipiture, ki te kaha hoki o te Atua?
Jesus said to them, Is not this the reason for your error, that you have no knowledge of the holy Writings or of the power of God?
και αποκριθεις ο ιησους ειπεν αυτοις ου δια τουτο πλανασθε μη ειδοτες τας γραφας μηδε την δυναμιν του θεου
- 25 I te mea hoki ka ara mai ratou i te hunga mate, e kore e marena, e kore ano e hoatu kia marenatia; engari ka rite ki nga anahera o te rangi.
When they come back from the dead, they do not get married, but are like the angels in heaven.
οταν γαρ εκ νεκρων αναστωσιν ουτε γαμουσιν ουτε γαμικονται αλλ εισιν ως αγγελιοι οι εν τοις ουρανοις

- 26 Na mo te hunga mate, mo to ratou aranga mai: kahore koutou i kite i roto i te pukapuka a Mohi, i te wahi ki te Rakau, i ta te Atua i ki ai ki a ia, i mea ai, Ko te Atua ahau o Aperahama, ko te Atua o Ihaka, ko te Atua o Hakopa?
 But as to the dead coming back to life; have you not seen in the book of Moses, about the burning thorn-tree, how God said to him, I am the God of Abraham, and the God of Isaac, and the God of Jacob?
 περι δε των νεκρων οτι εγειρονται ουκ ανεγνωτε εν τη βιβλω μουσεως επι της βατου ως ειπεν αυτω ο θεος λεγων εγω ο θεος αβρααμ και ο θεος ισαακ και ο θεος ιακωβ
- 27 Ehara ia i te Atua no te hunga mate, engari he Atua no te hunga ora: na nui atu to koutou he.
 He is not the God of the dead, but of the living: you are greatly in error.
 ουκ εστιν ο θεος νεκρων αλλα θεος ζωντων υμεις ουν πολυ πλανασθε
- 28 ¶ A, ko te haerenga mai o tetahi o nga karaipi, ko te rongonga ki a ratou e totohe ana, ka kite he pai tana whakahoki ki a ratou, ka ui ki a ia, Ko tehea te tuatahi o nga ture katoa?
 And one of the scribes came, and hearing their argument together, and seeing that he had given them a good answer, put the question to him, Which law is the first of all?
 και προσελθων εις των γραμματεων ακουσας αυτων συζητουτων ειδως οτι καλως αυτοις απεκριθη επηρωτησεν αυτον ποια εστιν πρωτη πασων εντολη
- 29 Na ko te whakahokinga a Ihu ki a ia, Ko te tuatahi o nga ture katoa, Whakarongo, e Ihairaira: Ko te Ariki, ko to tatou Atua, he Ariki kotahi:
 Jesus said in answer, The first is, Give ear, O Israel: The Lord our God is one Lord;
 ο δε ιησους απεκριθη αυτω οτι πρωτη πασων των εντολων ακουε ισραηλ κυριος ο θεος ημων κυριος εις εστιν
- 30 Kia whakapaua hoki tou ngakau, tou wairua, tou hinengaro, tou kaha, ki te aroha ki te Ariki, ki tou Atua: ko te ture tuatahi tenei.
 And you are to have love for the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.
 και αγαπησεις κυριον τον θεον σου εξ ολης της καρδιας σου και εξ ολης της ψυχης σου και εξ ολης της διανοιας σου και εξ ολης της ισχυος σου αυτη πρωτη εντολη
- 31 Ko te tuarua tenei, Kia aroha koe ki tou hoa tata, ano ko koe. Kahore he ture ke atu e rahi ake ana i enei.
 The second is this, Have love for your neighbour as for yourself. There is no other law greater than these.
 και δευτερα ομοια αυτη αγαπησεις τον πλησιον σου ως σεαυτον μειζων τουτων αλλη εντολη ουκ εστιν
- 32 Na ka mea te karaipi ki a ia, he pono, e te Kaiwhakaako, he tika tau korero kotahi tonu ia, a kahore tetahi ko ia anake:
 And the scribe said to him, Truly, Master, you have well said that he is one, and there is no other but he:
 και ειπεν αυτω ο γραμματευς καλως διδασκαλε επ αληθειας ειπας οτι εις εστιν θεος και ουκ εστιν αλλος πλην αυτου
- 33 A ko te whakapau i te ngakau, i te hinengaro, i te wairua, i te kaha, ki te aroha ki a ia, me te aroha ki tona hoa tata, ano ko ia, nui atu ena i nga tahunga tinana, i nga patunga tapu katoa.
 And to have love for him with all the heart, and with all the mind, and with all the strength, and to have the same love for his neighbour as for himself, is much more than all forms of offerings.
 και το αγαπαν αυτον εξ ολης της καρδιας και εξ ολης της συνεσεως και εξ ολης της ψυχης και εξ ολης της ισχυος και το αγαπαν τον πλησιον ως εαυτον πλειον εστιν παντων των ολοκαυτωματων και των θυσιων
- 34 A, no te kitenga o ihu he kupu mohio tana i whakahoki ai, ka mea ki a ia, Kahore koe i matara atu i te rangatiratanga o te Atua. A kihai tetahi tangata i maia ki te ui ki a ia i muri iho.
 And when Jesus saw that he gave a wise answer, he said to him, You are not far from the kingdom of God. And every man after that was in fear of questioning him any more.
 και ο ιησους ιδων αυτον οτι νουνεχος απεκριθη ειπεν αυτω ου μακραν ει απο της βασιλειας του θεου και ουδεις ουκετι ετολμα αυτον επηρωτησαι
- 35 ¶ Na ka ki a Ihu, ka mea, i a ia e whakaako ana i roto i te temepara, Na te aha nga karaipi ka mea ai, he tama na Rawiri a te Karaiti?
 And Jesus, when he was teaching in the Temple, said, How do the scribes say that the Christ is the Son of David?
 και αποκριθεις ο ιησους ελεγεν διδασκων εν τω ιερω πως λεγουσιν οι γραμματαις οτι ο χριστος υιος εστιν δαβιδ

- 36 Na Rawiri ake hoki te kupu i roto i te Wairua Tapu, I mea te Ariki ki toku Ariki, hei toku matau koe noho ai, kia meinga ra ano e ahau ou hoariri hei turanga waewae mou.
David himself said in the Holy Spirit, The Lord said to my Lord, Be seated at my right hand, till I put those who are against you under your feet.
αυτος γαρ δαβιδ ειπεν εν τω πνευματι τω αγιω ειπεν ο κυριος τω κυριω μου καθου εκ δεξιων μου εως αν θω τους εχθρους σου υποποδιον των ποδων σου
- 37 Ko Rawiri tonu tenei e karanga nei ki a ia he Ariki; a no hea ia i tama ai ki a ia? A ahuaireka ana te mano tini ki te whakarongo ki a ia.
David himself gives him the name of Lord; and how then is he his son? And the common people gave ear to him gladly.
αυτος ουν δαβιδ λεγει αυτον κυριον και ποθεν υιος αυτου εστιν και ο πολυς οχλος ηκουεν αυτου ηδεως
- 38 Na i mea ano ia ki a ratou i tana akoranga, Kia tupato ki nga karaipi, ko ta ratou e rawe ai ko te haereere i roto i nga kakahu roroa, me nga ohatanga i nga kainga hokohoko,
And in his teaching he said, Be on your watch against the scribes, whose pleasure it is to go about in long robes and be respected in the market-places,
και ελεγεν αυτοις εν τη διδαχη αυτου βλεπετε απο των γραμματεων των θελοντων εν στολαις περιπατειν και ασπασμους εν ταις αγοραις
- 39 Me nga nohoanga rangatira i nga whare karakia, me nga nohoanga rangatira i nga hakari:
And to have the chief seats in the Synagogues and the first places at feasts;
και πρωτοκαθεδριας εν ταις συναγωγαίς και πρωτοκλισίας εν τοις δειπνοίς
- 40 Ka pau nei i a ratou nga whare o nga pouaru, a ka maminga ki te inoi roa: he nui rawa te mate e pa ki enei.
Who take away the property of widows, and before the eyes of men make long prayers; these will be judged more hardly.
οι κατεσθιοντες τας οικιας των χηρων και προφασει μακρα προσευχομενοι ουτοι ληψονται περισσοτερον κριμα
- 41 ¶ A ka noho a Ihu i te ritenga atu o te takotoranga moni, ka matakitaki ki te mano e panga moni ana ki te takotoranga moni: a he tokomaha nga tangata whai taonga i panga moni maha ki roto.
And he took a seat by the place where the money was kept, and saw how the people put money into the boxes: and a number who had wealth put in much.
και καθισας ο ιησους κατεναντι του γαζοφυλακιου εθεωρει πως ο οχλος βαλλει χαλκον εις το γαζοφυλακιον και πολλοι πλουσιοι εβαλλον πολλα
- 42 Na ko te haerenga mai o tetahi pouaru rawakore, ka maka i nga mea nohinohi, e rua, kotahi patena ki te huia.
And there came a poor widow, and she put in two little bits of money, which make a farthing.
και ελθουσα μια χηρα πτωχη εβαλεν λεπτα δυο ο εστιν κοδραντης
- 43 Na ka karangatia e ia ana akonga, ka mea ki a ratou, he pono taku e mea nei ki a koutou, Ko ta tenei pouaru rawakore i maka ai, nui atu i a ratou katoa e maka ra kite takotoranga moni:
And he made his disciples come to him, and said to them, Truly I say to you, This poor widow has put in more than all those who are putting money into the box:
και προσκαλεσαμενος τους μαθητας αυτου λεγει αυτοις αμην λεγω υμιν οτι η χηρα αυτη η πτωχη πλειον παντων βεβληκεν των βαλοντων εις το γαζοφυλακιον
- 44 Ko ratou katoa hoki, he hira nei o ratou taonga, i maka ko tetahi wahi; tena ko ia i tona rawakoretanga i maka i ana mea katoa, ara i tona orange katoa.
Because they all put in something out of what they had no need for; but she out of her need put in all she had, even all her living.
παντες γαρ εκ του περισσευοντος αυτοις εβαλον αυτη δε εκ της υστερησεως αυτης παντα οσα ειχεν εβαλεν ολον τον βιον αυτης
- 1 ¶ A, i a ia e haere atu ana i te temepara, ka mea tetahi o ana akonga ki a ia, E te Kaiwhakaako, nana, te tu o nga kohatu, te tu o nga whare!
And when he was going out of the Temple, one of his disciples said to him, Master, see, what stones and what buildings!
και εκπορευομενου αυτου εκ του ιερου λεγει αυτω εις των μαθητων αυτου διδασκαλε ιδε ποταποι λιθοι και ποταπαι οικοδομαι
- 2 Na ka whakahoki a Ihu, ka mea ki a ia, Ka kite koe i enei whare nunui? e kore tetahi kohatu e waiho i konei i runga ake i tetahi kohatu, engari ka whakahoroa.
And Jesus said to him, Do you see these great buildings? there is not one stone here resting on another which will not be overturned.
και ο ιησους αποκριθεις ειπεν αυτω βλεπεις ταυτας τας μεγαλας οικοδομας ου μη αφεθη λιθος επι λιθω ος ου μη καταλυθη

- 3 A, i a ia e noho ana i runga i Maunga Oriwa i te ritenga atu o te temepara, ka ui puku ki a ia a Pita, a Hemi, a Hoani, a Anaru,
 And while he was seated on the Mountain of Olives opposite the Temple, Peter and James and John and Andrew said to him privately,
 και καθημενου αυτου εις το ορος των ελαιων κατεναντι του ιερου επηρωτων αυτον κατ ιδιαν πετρος και ιακωβος και ιωαννης και ανδρεας
- 4 Korerotia mai ki a matou, ko ahea enei mea, a he aha te tohu ina tata enei mea katoa te rite?
 Say when these things will be, and what will be the sign when these things are all about to be done.
 ειπε ημιν ποτε ταυτα εσται και τι το σημειον οταν μελλη παντα ταυτα συντελεισθαι
- 5 ¶ Na ka anga ia, ka korero ki a ratou, Kia tupato kei mamingatia koutou e te tangata:
 And Jesus said to them, Take care that you are not tricked by anyone.
 ο δε ιησους αποκριθεις αυτοις ηρξατο λεγειν βλεπετε μη τις υμας πλανηση
- 6 He tokomaha hoki e haere mai i runga i toku ingoa, e mea, Ko ahau ia; a he tokomaha e mamingatia.
 People will come in my name, saying, I am he; and a number will be turned from the true way.
 πολλοι γαρ ελευσονται επι τω ονοματι μου λεγοντες οτι εγω ειμι και πολλους πλανησουσιν
- 7 E rongō koutou ki nga pakanga, ki nga hau pakanga, kei ohore: kua takoto hoki he putanga mo aua mea; taihoa rawa ia te mutunga.
 And when you have news of wars and talk of wars, do not be troubled; these things have to be, but it is still not the end.
 οταν δε ακουσητε πολεμους και ακουα πολεμων μη θροεισθε δει γαρ γενεσθαι αλλ ουπω το τελος
- 8 Ka whakatika hoki tetahi iwi ki tetahi iwi, tetahi rangatiratanga ki tetahi rangatiratanga: a he tini nga wahi e puta ai he ru; ka puta ano hoki he po matekai: ko te timatanga enei o nga mamae.
 Nation will go to war with nation, and kingdom with kingdom: there will be earth-shocks in different places; there will be times when there is no food; these things are the first of the troubles.
 εγερθησεται γαρ εθνος επι εθνος και βασιλεια επι βασιλειαν και εσονται σεισμοι κατα τοπους και εσονται λιμοι και ταραχαι αρχαι ωδινων ταυτα
- 9 Na, kia tupato ki a koutou: ka tukua hoki koutou ki nga runanga; ka whiua koutou i roto i nga whare karakia; a ka whakaturia koutou ki te aroaro o nga kawana, o nga kingi, mo te whakaaro ki ahau, hei mea whakaatu ki a ratou.
 But take care: for they will give you up to the Sanhedrins; and in Synagogues you will be whipped; and you will be taken before rulers and kings because of me, for a sign to them.
 βλεπετε δε υμεις εαυτους παραδωσουσιν γαρ υμας εις συνεδρια και εις συναγωγας δαρησεσθε και επι ηγεμωνων και βασιλεων σταθησεσθε ενεκεν εμου εις μαρτυριον αυτοις
- 10 Kua takoto ia te tikanga kia matua kauwhautia te rongopai ki nga tauwiwi katoa.
 And the good news has first to be given to all the nations.
 και εις παντα τα εθνη δει πρωτον κηρυχθηναι το ευαγγελιον
- 11 Ina arahina koutou ki te whakawa, a ka tukua atu, kaua e manukanuka wawe ki ta koutou e korero ai: engari ko te mea e hoatu ki a koutou i taua haora, ko tena ta koutou e korero ai: ehara hoki i te mea ma koutou nga korero, engari ma te Wairua Ta pu.
 And when you are taken and given up to be judged, do not be troubled about what to say: but whatever is given to you in that hour, say: because it is not you who say it, but the Holy Spirit.
 οταν δε αγαωσιν υμας παραδιδοντες μη προμεριμνατε τι λαλησητε μηδε μελετατε αλλ ο εαν δοθη υμιν εν εκεινη τη ωρα τουτο λαλειτε ου γαρ εστε υμεις οι λαλουντες αλλα τ ο πνευμα το αγιον
- 12 Na ka tukua te tuakana e te teina ki te mate, te tamaiti hoki e te papa; a ka whakatika nga tamariki ki nga matua, ka mea kia whakamatea.
 And brother will give up brother to death, and the father his child; and children will go against their fathers and mothers, and put them to death.
 παραδωσει δε αδελφος αδελφον εις θανατον και πατηρ τεκνον και επαναστησονται τεκνα επι γονεις και θανατωσουσιν αυτους

- 13 A ka kinongia koutou e nga tangata katoa, he mea mo toku ingoa: ko te tangata ia e u ana a taea noatia te mutunga, ko ia e ora.
And you will be hated by all men, because of my name; but he who goes through to the end will have salvation.
 και εσεσθε μισουμενοι υπο παντων δια το ονομα μου ο δε υπομεινας εις τελος ουτος σωθησεται
- 14 ¶ A, ki te kite koutou i te mea whakarihariha, i te mea whakangaro e tu ana i te wahi e kore e tika, kia matau te kaititiro pukapuka, ko reira me rere te hunga i Huria ki nga maunga:
But when you see the unclean thing which makes destruction, in the place where it has no right to be (let this be clear to the reader), then let those who are in Judaea go quickly to the mountains:
 οταν δε ιδητε το βδελυγμα της ερημωσης το ρηθεν υπο δανιηλ του προφητου εστος οπου ου δει ο αναγινωσκων νοειτω τοτε οι εν τη ιουδαια φευγετωσαν εις τα ορη
- 15 Ko te tangata hoki i runga i te whare kaua e heke iho ki roto ki te whare, kaua hoki e tomo ki te tiki i tetahi mea i roto i tona whare:
And let him who is on the house-top not go down, or go in, to take anything out of his house:
 ο δε επι του δωματος μη καταβατω εις την οικιαν μηδε εισελθετω αραι τι εκ της οικιας αυτου
- 16 Kaua ano te tangata i te mara e hoki ki muri, ki te tiki i tona kakahu.
And let not him who is in the field go back to take his coat.
 και ο εις τον αγρον ων μη επιστρεψατω εις τα οπισω αραι το ιματιον αυτου
- 17 Aue te mate mo te hunga e hapu ana, mo nga mea hoki e whangai ana ki te u, i aua ra!
And it will be hard for women who are with child and for her who has a baby at the breast in those days.
 ουαι δε ταις εν γαστρι εχουσαις και ταις θηλαζουσαις εν εκειναις ταις ημεραις
- 18 Ma koutou ia e inoi kei rokohanga koutou e te whati i te hotoke.
And say a prayer that it may not be in the winter.
 προσευχεσθε δε ινα μη γενηται η φυγη υμων χειμωνος
- 19 He whakapawera hoki aua ra, kahore ona rite o te orokohanganga ra ano i hanga nei e te Atua, a mohoa noa nei, kahore hoki he pera a muri ake nei.
For in those days there will be sorrow, such as there has not been from the time when God made the world till now, and will not ever be again.
 εσονται γαρ αι ημεραι εκειναι θλιψις οια ου γεγονεν τιαυτη απ αρχης κτισεως ης εκτισεν ο θεος εως του νυν και ου μη γενηται
- 20 Me i kahore hoki aua ra i poroa i waenga e te Ariki, e kore tetahi kikokiko e ora: otira ka whakaaroa te hunga whiriwhiri i whiriwhiria e ia, a poroa ana aua ra i waenga.
And if the Lord had not made the time short, no flesh would have been kept from destruction; but because of the saints he has made the time short.
 και ει μη κυριος εκολοβωσεν τας ημερας ουκ αν εσωθη πασα σαρξ αλλα δια τους εκλεκτους ους εξελεξατο εκολοβωσεν τας ημερας
- 21 Ki te mea tetahi ki a koutou i reira, Na, tenei a te Karaiti; Na, tera: kaua e whakaponohia:
And then if any man says to you, See, here is Christ; or, See, there; have no faith in it:
 και τοτε εαν τις υμιν ειπη ιδου ωδε ο χριστος η ιδου εκει μη πιστευσητε
- 22 E whakatika hoki nga Karaiti teka, me nga poropiti teka, ka whakaatu i nga tohu me nga mea whakamiharo, a me i taea, ka mamingatia e ratou te hunga whiriwhiri.
Because there will be false Christs and false prophets, and they will give signs and wonders in the hope of turning even the saints from the true way.
 εγερθησονται γαρ ψευδοχριστοι και ψευδοπροφηται και δωσουσιν σημεια και τερατα προς το αποπλαναν ει δυνατον και τους εκλεκτους
- 23 Kia tupato ra koutou: na, kua korerotia wawetia nei e ahau nga mea katoa ki a koutou.
But take care; see, I have made all things clear to you before the time.
 υμεις δε βλεπετε ιδου προειρηκα υμιν παντα

- 24 ¶ Na, i aua ra, i muri iho i taua whakapawera, ka whakapouritia te ra, e kore hoki e titi te atarau.
But in those days, after that time of trouble, the sun will be made dark and the moon will not give her light,
αλλ εν εκειναις ταις ημεραις μετα την θλιψιν εκεινην ο ηλιος σκοτισθησεται και η σεληνη ου δωσει το φεγγος αυτης
- 25 Ka taka iho nga whetu o te rangi, ka ngaueue nga mea kaha o nga rangi.
And the stars will be falling from heaven, and the powers which are in the heavens will be moved.
και οι αστερες του ουρανου εσονται εκπιπτοντες και αι δυναμεις αι εν τοις ουρανοις σαλευθησονται
- 26 Na ko reira kitea ai te Tama a te tangata e haere mai ana i runga i nga kapua, me te kaha nui, me te kororia.
And then they will see the Son of man coming in clouds with great power and glory.
και τοτε οψονται τον υιον του ανθρωπου ερχομενον εν νεφελαις μετα δυναμεως πολλης και δοξης
- 27 Ko reira ano ia tonono ai i ana anahera, a ka huihuia ana i whiriwhiri ai i nga hau e wha, i te pito o te whenua tae noa ki te pito o te rangi.
And then he will send out the angels, and will get together his saints from the four winds, from the farthest part of the earth to the farthest part of heaven.
και τοτε αποστελει τους αγγελους αυτου και επισυναξει τους εκλεκτους αυτου εκ των τεσσαρων ανεμων απ ακρου γης εως ακρου ουρανου
- 28 ¶ Na kia akona koutou e te piki ki tetahi kupu whakarite: I tona manga e ngawari ana, e puta ana hoki nga rau, ka mohio koutou ka tata te raumati:
Take an example from the fig-tree: when its branches become soft and put out their leaves, you see that the summer is near;
απο δε της συκης μαθετε την παραβολην οταν αυτης ηδη ο κλαδος απαλος γενηται και εκφυη τα φυλλα γινωσκετε οτι εγγυς το θερος εστιν
- 29 Waihoki ko koutou, ina kite i enei mea e pauta mai ana, ka matau ka tata ia, kei nga kuwaha.
Even so, when you see these things taking place, you may be certain that he is near, even at the doors.
ουτως και υμεις οταν ταυτα ιδητε γινομενα γινωσκετε οτι εγγυς εστιν επι θυραις
- 30 He pono taku e mea nei ki a koutou, E kore tenei whakatupuranga e pahemo, kia puta ra ano enei mea katoa.
Truly, I say to you, This generation will not come to an end till all these things are complete.
αμην λεγω υμιν οτι ου μη παρελθι η γενεα αυτη μεχρις ου παντα ταυτα γενηται
- 31 Ko te rangi me te whenua e pahemo: ko aku kupu ia e kore e pahemo.
Heaven and earth will come to an end, but my words will not come to an end.
ο ουρανος και η γη παρελευσονται οι δε λογοι μου ου μη παρελθωσιν
- 32 Otiia kahore tetahi tangata e matau ki taua ra, ki taua haora, kahore nga anahera o te rangi, kahore te Tama, ko te Matua anake.
But of that day or that hour no one has knowledge, not even the angels in heaven, or the Son, but the Father.
περι δε της ημερας εκεινης και της ωρας ουδεις οιδεν ουδε οι αγγελοι οι εν ουρανω ουδε ο υιος ει μη ο πατηρ
- 33 Kia tupato, kia mataara, me te inoi ano: kahore hoki koutou e matau ki te wa, ko a hea ranei.
Take care, keep watch with prayer: for you are not certain when the time will be.
βλεπετε αγρυπνειτε και προσευχεσθε ουκ οιδατε γαρ ποτε ο καιρος εστιν
- 34 Ka rite hoki ki te tangata e haere ana ki tawhiti, mahue iho i a ia tona whare, a tukua iho e ia nga tikanga ki ana pononga, tana mahi ma tetahi, ma tetahi, ka whakahau iho hoki ki te kaitiaki tatau kia mataara.
It is as when a man who is in another country for a time, having gone away from his house, and given authority to his servants and to everyone his work, gives the porter an order to keep watch.
ως ανθρωπος αποδημος αφεις την οικιαν αυτου και δους τοις δουλοις αυτου την εξουσιαν και εκαστω το εργον αυτου και τω θυρωρω εντειλατο ινα γρηγορη

- 35 Ae ra, kia mataara: kahore hoki koutou e matau ki te wa e haere mai ai te rangatira o te whare, ko te ahiahi, ko waenganui po ranei, ko te tangihanga o te heihei, ko te atatu ranei:
So you are to keep watch: because you are not certain when the master of the house is coming, in the evening, or in the middle of the night, or at the cock's cry, or in the morning;
 γρηγορειτε ουν ουκ οιδατε γαρ ποτε ο κυριος της οικιας ερχεται οψε η μεσονυκτιου η αλεκτοροφωνιας η πρωι
- 36 Kei puta whakarere mai, ka rokohanga koutou e ia e moe ana.
For fear that, coming suddenly, he sees you sleeping.
 μη ελθων εξαιφνης ευρη υμας καθευδοντας
- 37 Na, ko taku ka mea atu nei ki a koutou, e meatia ana ano ki te katoa, Kia mataara.
And what I say to you, I say to all, Keep watch.
 α δε υμιν λεγω πασιν λεγω γρηγορειτε
- 1 ¶ Na, kia rua ake nga ra ko te kapenga me te hakari o te taro rewenakore: na ka rapu nga tohunga nui me nga karaipi i tetahi tinihanga e mau ai ia, e whakamatea ai.
It was now two days before the feast of the Passover and the unleavened bread: and the chief priests and the scribes made designs how they might take him by deceit and put him to death:
 ην δε το πασχα και τα αζυμα μετα δυο ημερας και εξητουν οι αρχιερεις και οι γραμματαις πως αυτον εν δολω κρατησαντες αποκτεινωσιν
- 2 I mea hoki ratou, Kauaka i te hakari, kei ngangau te iwi.
But they said, Not while the feast is going on, for fear there may be trouble among the people.
 ελεγον δε μη εν τη εορτη μηποτε θορυβος εσται του λαου
- 3 A, i a ia i Petani i te whare o Haimona repera, i a ia ano e noho ana ka haere mai tetahi wahine me tetahi pouaka kohatu, ki tonu i te hinu kakara, he tino nara, he mea utu nui; a wahia ana e ia te pouaka kohatu, ringhia ana ki tona matenga.
And while he was in Bethany in the house of Simon the leper, seated at table, there came a woman with a bottle of perfumed oil of great price; and when the bottle was broken she put the perfume on his head.
 και οντος αυτου εν βηθανια εν τη οικια σιμωνος του λεπρου κατακειμενου αυτου ηλθεν γυνη εχουσα αλαβαστρον μυρου ναρδου πιστικης πολυτελους και συντριψασα το αλαβαστρον κατεχεεν αυτου κατα της κεφαλης
- 4 I riri ano etahi i roto i a ratou, i mea, Hei aha tenei maumau o te hinu kakara?
But some of them were angry among themselves, saying, For what purpose has this oil been wasted?
 ησαν δε τινες αγανακτουντες προς εαυτους και λεγοντες εις τι η απωλεια αυτη του μυρου γεγονεν
- 5 Maha atu hoki i te toru rau nga pene te utu me i hokona tenei hinu, na ka hoatu ki te hunga rawakore. Na ka amuamu ratou ki a ia.
We might have got more than three hundred pence for it, and given the money to the poor. And they said things against her among themselves.
 ηδυνατο γαρ τουτο πραθηναι επανω τριακοσιων δηναριων και δοθηναι τοις πτωχοις και ενεβριμωντο αυτη
- 6 Ka mea atu a Ihu, Waiho atu u ana; he aha ta koutou e whakapawerawera na i a ia? he mahi pai tana i mea nei ki ahau.
But Jesus said, Let her be; why are you troubling her? she has done a kind act to me.
 ο δε ιησους ειπεν αφετε αυτην τι αυτη κοπους παρεχετε καλον εργον ειργασατο εις εμε
- 7 Kei a koutou tonu hoki te hunga rawakore i nga wa katoa, hei atawhaitanga hoki ratou ma koutou i nga wa e pai ai koutou: e kore ia ahau e noho tonu ki a koutou.
The poor you have ever with you, and whenever you have the desire you may do them good: but me you have not for ever.
 παντοτε γαρ τους πτωχους εχετε μεθ εαυτων και οταν θελητε δυνασθε αυτους ευ ποιησαι εμε δε ου παντοτε εχετε

- 8 Kua mahia e ia te mea e taetae e ia: kua whakawahia e ia i mua nei toku tinana mo te tanumanga.
She has done what she was able: she has put oil on my body to make it ready for its last resting-place.
ο ειχεν αυτη εποηισεν προελαβεν μυρισαι μου το σωμα εις τον ενταφιασμον
- 9 He pono taku e mea nei ki a koutou, Ko nga wahi katoa o te ao e kauwhautia ai tenei rongopai, ka korero ano ta tenei wahine i mea ai, hei whakamahara ki a ia.
And truly I say to you, Wherever the good news goes out through all the earth, what this woman has done will be talked of in memory of her.
αμην λεγω υμιν οπου αν κηρυχθη το ευαγγελιον τουτο εις ολον τον κοσμον και ο εποηισεν αυτη λαληθησεται εις μνημοσυνον αυτης
- 10 Na ka haere a Hura Ikariote, tetahi o te tekau ma rua, ki nga tohunga nui, ki te tuku i a ia ki a ratou.
And Judas Iscariot, who was one of the twelve, went away to the chief priests, so that he might give him up to them.
και ο ιουδας ο ισκαριωτης εις των δωδεκα απηλθεν προς τους αρχιερεις ινα παραδω αυτον αυτοις
- 11 A, no ka rongopai ratou, ka hari, ka whakaae kia hoatu he moni mana. Na ka rapu ia ki te wa pai e tukua ai ia.
And hearing what he said, they were glad, and gave him their word to make him a payment of money. And he took thought how he might best give him up to them.
οι δε ακουσαντες εχαρησαν και επιγγειλαντο αυτω αργυριον δουναι και εζητει πως ευκαιρωσ αυτον παραδω
- 12 ¶ A, i te ra tuatahi o te taro rewenakore, i te wa e patua ai te kapenga, ka mea ana akonga ki a ia, Ko hea koe pai ai kia haere matou ki te taka, kia kai ai koe i te kapenga?
And on the first day of unleavened bread, when the Passover lamb is put to death, his disciples said to him, Where are we to go and make ready for you to take the Passover meal?
και τη πρωτη ημερα των αζυμων οτε το πασχα εθουν λεγουσιν αυτω οι μαθηται αυτου που θελεις απελθοντες ετοιμασωμεν ινα φαγησ το πασχα
- 13 Na ka tonoa e ia tokorua o ana akonga, ka mea ki a raua, haere ki te pa, a ka tutaki mai ki a korua he tangata e mau ana i te taha wai: haere i muri i a ia.
And he sent two of his disciples, and said to them, Go into the town, and there will come to you a man with a vessel of water: go after him;
και αποστελλει δυο των μαθητων αυτου και λεγει αυτοις υπαγετε εις την πολιν και απαντησει υμιν ανθρωπος κεραμιον υδατος βασταζων ακολουθησατε αυτω
- 14 A ka mea ki te tangata o te whare e tomo ai ia, E mea ana te Kaiwhakaako, Kei hea te ruma e kai ai matou ko aku akonga i te kapenga?
And wherever he goes in, say to the owner of the house, The Master says, Where is my guest-room, where I may take the Passover with my disciples?
και οπου εαν εισελθη ειπατε τω οικοδεσποτη οτι ο διδασκαλος λεγει που εστιν το καταλυμα οπου το πασχα μετα των μαθητων μου φαγω
- 15 A mana tonu e whakaatu ki a korua he ruma nui i runga, oti rawa te whariki, te whakapai: hei reira taka ai ma tatou.
And he will take you up himself to a great room with a table and seats: there make ready for us.
και αυτος υμιν δειξει ανωγειον μεγα εστρωμενον ετοιμον εκει ετοιμασατε ημιν
- 16 Na haere ana ana akonga, a, no te taenga ki te pa, ka kite i tana i korero ai ki a raua: a taka ana e raua te kapenga.
And the disciples went out and came into the town, and saw that it was as he had said: and they made ready the Passover.
και εξηλθον οι μαθηται αυτου και ηλθον εις την πολιν και ευρον καθως ειπεν αυτοις και ητοιμασαν το πασχα
- 17 A, no ka ahiahi, ka haere atu ia me te tekau ma rua.
And when it was evening he came with the twelve.
και οψιασ γενομενης ερχεται μετα των δωδεκα
- 18 I a ratou e noho ana, e kai ana, ka mea a Ihu, He pono taku e mea nei ki a koutou, Ko tetahi o koutou, kei toku taha nei e kai ana, mana ahau e tuku.
And while they were seated taking food, Jesus said, Truly I say to you, One of you will be false to me, one who is taking food with me.
και ανακειμενων αυτων και εσθιοντων ειπεν ο ιησους αμην λεγω υμιν οτι εις εξ υμων παραδωσει με ο εσθιον μετ εμου

- 19 Na ka pa te pouri ki a ratou, ka ki takitahi ki a ia, Ko ahau koia?
They were sad, and said to him one by one, Is it I?
οι δε ηρξαντο λυπεισθαι και λεγειν αυτω εις καθ εις μητι εγω και αλλος μητι εγω
- 20 Na ka mea ia ki a ratou, Ko tetahi o te tekau ma rua, ko ia e toutou tahi nei maua ki te rihi.
And he said to them, It is one of the twelve, one who is putting his bread with me into the same plate.
ο δε αποκριθεις ειπεν αυτοις εις εκ των δωδεκα ο εμβαπτομενος μετ εμου εις το τρυβλιον
- 21 E haere ana te Tama a te tangata, e pera ana me te mea i tuhituhia mona: otiia aue te mate mo te tangata e tukua ai te Tama a te tangata! he mea pai ke mo taua tangata me i kaua ia e whanau.
The Son of man goes, even as the Writings say of him: but cursed is that man through whom the Son of man is given up! It would have been well for that man if he had never been given birth.
ο μεν υιος του ανθρωπου υπαγει καθως γεγραπται περι αυτου ουαι δε τω ανθρωπω εκεινω δι ου ο υιος του ανθρωπου παραδιδεται καλον ην αυτω ει ουκ εγεννηθη ο ανθρωπος εκεινος
- 22 A, i a ratou e kai ana, ka mau ia ki te taro, a, ka mutu te whakapai, ka whawhati, na ka hoatu ki a ratou, ka mea, Tangohia, kainga: ko toku tinana tenei.
And while they were taking food, he took bread, and after blessing it, he gave the broken bread to them, and said, Take it: this is my body.
και εσθιοντων αυτων λαβων ο ιησους αρτον ευλογησας εκλασεν και εδωκεν αυτοις και ειπεν λαβετε φαγετε τουτο εστιν το σωμα μου
- 23 Na ka mau ia ki te kapu, a, ka mutu te whakawhetai, ka hoatu ki a ratou: a ka inumia e ratou katoa.
And he took a cup, and when he had given praise, he gave it to them: and they all had a drink from it.
και λαβων το ποτηριον ευχαριστησας εδωκεν αυτοις και επιον εξ αυτου παντες
- 24 A ka mea ia ki a ratou, Ko oku toto enei, ko o te kawenata hou, e whakahekea ana mo te tini.
And he said to them, This is my blood of the testament, which is given for men.
και ειπεν αυτοις τουτο εστιν το αιμα μου το της καινης διαθηκης το περι πολλων εκχυνομενον
- 25 He pono taku e mea nei ki a koutou, E kore ahau e inu atu ano i te hua o te waina, kia taea ra ano taua ra e inumia houtia ai e ahau i te rangatiratanga o te Atua.
Truly I say to you, I will take no more of the fruit of the vine till the day when I take it new in the kingdom of God.
αμην λεγω υμιν οτι ουκετι ου μη πιω εκ του γεννηματος της αμπελου εως της ημερας εκεινης οταν αυτο πινω καινον εν τη βασιλεια του θεου
- 26 A, no ka mutu ta ratou himene, ka haere ratou ki Maunga Oriwa.
And after a song of praise to God they went out to the Mountain of Olives.
και υμνησαντες εξηλθον εις το ορος των ελαιων
- 27 Katahi a Ihu ka mea ki a ratou, Ko koutou katoa na ka he: kua oti hoki te tuhituhi, Ka patua e ahau te hepara, a ko nga hipi ka whakamararatia.
And Jesus said to them, You will all be turned away from me: for it is in the Writings, I will put the keeper of the sheep to death, and the sheep will be put to flight.
και λεγει αυτοις ο ιησους οτι παντες σκανδαλισθησεθε εν εμοι εν τη νυκτι ταυτη οτι γεγραπται παταξω τον ποιμενα και διασκορπισθησεται τα προβατα
- 28 Otira, muri iho i toku aranga, ka haere ahau i mua i a koutou ki Kariri.
But after I have come back from the dead, I will go before you into Galilee.
αλλα μετα το εγερθηναι με προαξω υμας εις την γαλιλαιαν
- 29 Na ka mea a Pita ki a ia, Ahakoa he te katoa, ko ahau e kore.
But Peter said to him, Though the others may be turned away from you, I will not.
ο δε πετρος εφη αυτω και ει παντες σκανδαλισθησονται αλλ ουκ εγω

- 30 A ka mea a Ihu ki a ia, He pono taku e mea nei ki a koe, Ko akuanei, i tenei po ano, i te mea kahore ano kia rua nga tangihanga o te tikaokao, ka toru au whakakorenga i ahau.
 And Jesus said to him, Truly, I say to you that you, today, even this night, before the cock's second cry, will say three times that you have no knowledge of me.
 και λεγει αυτω ο ιησους αμην λεγω σοι οτι σημερον εν τη νυκτι ταυτη πριν η δις αλεκτορα φωνησαι τρις απαρνηση με
- 31 Katahi ka tino arita rawa tana meatanga atu, Ahakoa kua takoto te tikanga kia mate tahi au me koe, e kore ahau e whakakahore i a koe. I pera ano te korero a ratou katoa.
 But he said with passion, If I have to be put to death with you, I will not be false to you. And they all said the same.
 ο δε εκ περισσου ελεγεν μαλλον εαν με δεη συναποθανειν σοι ου μη σε απαρνησομαι ωσαυτως δε και παντες ελεγον
- 32 ¶ A ka tae ratou ki tetahi wahi, e huaina ana ko Kehemane: na ka mea atu ia ki ana akonga, Hei konei koutou noho ai, kia inoi ahau.
 And they came to a place which was named Gethsemane: and he said to his disciples, Be seated here while I say a prayer.
 και ερχονται εις χωριον ου το ονομα γεθσημανη και λεγει τοις μαθηταις αυτου καθισατε ωδε εως προσευξωμαι
- 33 Na ka mau ia ki a Pita ratou ko Hemi, ko Hoani, a ka timata te koera, te tumatenga;
 And he took with him Peter and James and John, and grief and great trouble came on him.
 και παραλαμβανει τον πετρον και τον ιακωβον και ιωαννην μεθ αυτου και ηρξατο εκθαμβεισθαι και αδημονειν
- 34 Na ka mea ia ki a ratou, Kei te tino pehia toku wairua e te pouri, tata pu ki te mate: noho iho koutou i konei, kia mataara.
 And he said to them, My soul is very sad, even to death: be here a little time, and keep watch.
 και λεγει αυτοις περιλυπος εστιν η ψυχη μου εως θανατου μεινατε ωδε και γρηγορειτε
- 35 Na ka haere ia ki pahaki tata atu, ka hinga ki te whenua, ka inoi, me kahore e ahei kia pahemo atu tenei haora i a ia.
 And he went forward a little, and falling down on the earth, made request that, if possible, the hour might go from him.
 και προελθων μικρον επεσεν επι της γης και προσηυχετο ινα ει δυνατον εστιν παρελθη απ αυτου η ωρα
- 36 A ka mea ia, E Apa, e Pa, ka taea e koe nga mea katoa; tangohia atu tenei kapu i ahau: otiia kaua e waiho i taku e pai ai, engari i tau.
 And he said, Abba, Father, all things are possible to you; take away this cup from me: but even so let not my pleasure, but yours be done.
 και ελεγεν αββα ο πατηρ παντα δυνατα σοι παρενεγκε το ποτηριον απ εμου τουτο αλλ ου τι εγω θελω αλλα τι συ
- 37 Na ka haere ia, ka rokohanga atu e moe ana ratou, a ka mea ia ki a Pita, E Haimona, kei te moe ia koe? e kore ranei e taea e koe te mataara kia kotahi haora?
 And he came, and saw them sleeping, and said to Peter, Simon, are you sleeping? were you not able to keep watch one hour?
 και ερχεται και ευρισκει αυτους καθευδοντας και λεγει τω πετρω σιμων καθευδεις ουκ ισχυσας μιαν ωραν γρηγορησαι
- 38 Kia mataara, me te inoi, kei uru koutou ki te whakamatautauranga. Kei te hihiko te wairua, ko te kikokiko ia kei te ngoikore.
 Keep watch with prayer, so that you may not be put to the test; the spirit truly is ready, but the flesh is feeble.
 γρηγορειτε και προσευχεσθε ινα μη εισελθητε εις πειρασμον το μεν πνευμα προθυμον η δε σαρξ ασθενης
- 39 Na ka haere atu ano ia, ka inoi, me te whakahua i aua kupu ano.
 And again he went away, and said a prayer, using the same words.
 και παλιν απελθων προσηυξατο τον αυτον λογον ειπων
- 40 Na ka hoki mai ano ia, ka rokohanga e moe ana ratou, he nui hoki te taimaha o o ratou kanohi; a kihai ratou i matau ki ta ratou e whakahoki ai ki a ia.
 And again he came and saw them sleeping, because their eyes were very tired; and they had nothing to say in answer.
 και υποστρεψας ευρεν αυτους παλιν καθευδοντας ησαν γαρ οι οφθαλμοι αυτων βεβαρημενοι και ουκ ηδεισαν τι αυτω αποκριθωσιν

- 41 Na haere ana ano ia, ko te toru o nga haerenga, ka mea ki a ratou, E moe ra, whakata i a koutou: heoi ra, kua taea te haora; na, ka tukua te Tama a te tangata ki nga ringa o te hunga hara.
And he came the third time, and said to them, Go on sleeping now and take your rest: it is enough; the hour has come; see, the Son of man is given up into the hands of evil men.
και ερχεται το τριτον και λεγει αυτοις καθευδετε το λοιπον και αναπαυεσθε απεχει ηλθεν η ωρα ιδου παραδιδοται ο υιος του ανθρωπου εις τας χειρας των αμαρτωλων
- 42 Maranga, ka haere tatou; na, ka tata te kaituku i ahau.
Get up, let us be going; see, he who gives me up is near.
εγειρεσθε αγωμεν ιδου ο παραδιδους με ηγγικεν
- 43 ¶ Na inamata, i a ia tonu e korero ana, kua puta a Hura, tetahi o te tekau ma rua, me te tini o te tangata, me nga hoari, me nga patu, i ahu mai i nga tohunga nui, i nga karaipi, i nga kaumatua.
And straight away, while he was still talking, Judas, one of the twelve, came, and with him a great band with swords and sticks, from the chief priests and the scribes and those in authority.
και ευθεως επι αυτου λαλουντος παραγινεται ιουδας εις ων των δωδεκα και μετ αυτου οχλος πολυς μετα μαχαιρων και ξυλων παρα των αρχιερων και των γραμματεων και των πρεσβυτερων
- 44 Na kua oti tetahi tohu te whakarite ki a ratou e tona kaituku; i mea ia, Ko taku tangata e kihi ai, ko ia tera; hopukina, kia mau te arahi atu.
Now he who had been false to him had given them a sign, saying, The one to whom I give a kiss, that is he; take him, and get him away safely.
δεδωκει δε ο παραδιδους αυτον συσημιον αυτοις λεγων ον αν φιλησω αυτος εστιν κρατησατε αυτον και απαγαγετε ασφαλως
- 45 Na, i tona taenga mai, tika tonu ki a ia, ka mea, E Rapi; a kihi ana i a ia.
And when he had come, he went straight to him and said, Master; and gave him a kiss.
και ελθων ευθεως προσελθων αυτω λεγει ραββι ραββι και κατεφιλησεν αυτον
- 46 Na ka mau o ratou ringa ki a ia, a hopukina ana ia.
And they put their hands on him, and took him.
οι δε επεβαλον επ αυτον τας χειρας αυτων και εκρατησαν αυτον
- 47 Na ka unuhia e tetahi o te hunga e tu ana i reira tana hoari, haua iho e ia te pononga a te tohunga nui, poroa ana tona taringa.
But a certain one of those who were near took out his sword, and gave the servant of the high priest a blow, cutting off his ear.
εις δε τις των παρεστηκοτων σπασαμενος την μαχαιραν επαισεν τον δουλον του αρχιερωσ και αφειλεν αυτου το ωτιον
- 48 Na ka whakahoki a Ihu, ka mea ki a ratou, He tahae ahau, i haere mai ai koutou me nga hoari, me nga patu, ki te hopu i ahau?
And Jesus said to them, Have you come out as against a thief, with swords and sticks to take me?
και αποκριθεισ ο ιησους ειπεν αυτοις ως επι ληστην εξηλθετε μετα μαχαιρων και ξυλων συλλαβειν με
- 49 I a koutou ahau e whakaako ana i te temepara i tena ra, i tena ra, a kihai koutou i hopu i ahau: otira i mahia tenei mea kia rite ai nga karaipiture.
I was with you every day in the Temple teaching, and you did not take me; but this is done so that the Writings may come true.
καθ ημεραν ημην προς υμας εν τω ιερω διδασκων και ουκ εκρατησατε με αλλ ινα πληρωθωσιν αι γραφαι
- 50 Na whakarere ana ratou katoa i a ia, oma ana.
And they all went away from him in fear.
και αφεντες αυτον παντες εφυγον

- 51 Na tera tetahi taitamariki i aru tahi mai me ia, takaia ai he kakahu rinena ki runga ake i tona kirikau: na ka hopukina ia e ratou:
And a certain young man went after him, with only a linen cloth about his body; and they put their hands on him;
και εις τις νεανισκος ηκολουθει αυτω περιβεβλημενος σινδωνα επι γυμνου και κρατουσιν αυτον οι νεανισκοι
- 52 Otira i whakarerea atu e ia te kakahu rinena, a oma tahanga atu ana.
But he got away unclothed, without the linen cloth.
ο δε καταλιπων την σινδωνα γυμνος εφυγεν απ αυτων
- 53 ¶ Na ka arahina atu e ratou a Ihu ki te tino tohunga: a ka huihui mai ki a ia nga tohunga nui katoa, nga kaumatua me nga karaipi.
And they took Jesus away to the high priest; and there came together with him all the chief priests and those in authority and the scribes.
και απηγαγον τον ιησουν προς τον αρχιερα και συνερχονται αυτω παντες οι αρχιερεις και οι πρεσβυτεροι και οι γραμματεις
- 54 Na tera a Pita te aru ra i a ia i tawhiti, tae noa ki roto, ki te marae o te tino tohunga; a tera te noho ra me nga kaimahi, painaina ai i a ia i te taha o te ahi.
And Peter had come after him at a distance, even into the house of the high priest; and he was seated with the captains, warming himself in the light of the fire.
και ο πετρος απο μακροθεν ηκολουθησεν αυτω εως εσω εις την αυλην του αρχιερεως και ην συγκαθημενος μετα των υπηρετων και θερμαινομενος προς το φως
- 55 Na i rapu nga tohunga nui me te runanga katoa i te kororo mo Ihu, e whakamatea ai; heoi kihai i kitea.
Now the chief priests and all the Sanhedrin were looking for witness against Jesus so that they might put him to death; and they were unable to get any.
οι δε αρχιερεις και ολον το συνεδριον εζητουν κατα του ιησου μαρτυριαν εις το θανατωσαι αυτον και ουχ ευρισκον
- 56 He tokomaha hoki nga kaiwhakapae teka mona, otiia kihai i rite a ratou korero.
For a number gave false witness against him and their witness was not in agreement.
πολλοι γαρ εψευδομαρτυρουν κατα αυτου και ισαι αι μαρτυρια ουκ ησαν
- 57 Na ka whakatika etahi, ka whakapae teka ki a ia, ka mea,
Then some got up and gave false witness against him, saying,
και τινες ανασταντες εψευδομαρτυρουν κατα αυτου λεγοντες
- 58 I rongo matou ki a ia e mea ana, Maku e whakahoro tenei whare tapu i hanga nei e te ringa, a kia toru nga ra ka hanga e ahau tetahi atu, ehara i te ringa i mahi.
He said in our hearing, I will put an end to this Temple which is made with hands, and in three days I will make another without hands.
οτι ημεις ηκουσαμεν αυτου λεγοντος οτι εγω καταλωσω τον ναον τουτον τον χειροποιητον και δια τριων ημερων αλλον αχειροποιητον οικοδομησω
- 59 A ahakoa tera kihai a ratou korero i riterite.
And even so their witness was not in agreement.
και ουδε ουτως ιση ην η μαρτυρια αυτων
- 60 Na ka whakatika e tohunga nui i waenganui, ka ui ki a Ihu, ka mea, Kahore au kupu? he aha ta enei e whakaatu nei mou?
And the high priest got up in the middle of them, and said to Jesus, Do you say nothing in answer? what is it which these say against you?
και αναστας ο αρχιερευς εις το μεσον επηρωτησεν τον ιησουν λεγων ουκ αποκρινη ουδεν τι ουτοι σου καταμαρτυρουσιν
- 61 Heoi kihai ia i kuihi, kahore hoki he kupu i whakahokia e ia. Na ka ui ano te tino tohunga, ka mea ki a ia, Ko koe ranei a te Karaiti, te Tama a Tera e whakapaingia nei?
But he kept quiet and said nothing. Again the high priest questioning him said, Are you the Christ, the son of the Holy One?
ο δε εσιωπα και ουδεν απεκρινατο παλιν ο αρχιερευς επηρωτα αυτον και λεγει αυτω συ ει ο χριστος ο υιος του ευλογητου
- 62 Ka mea a Ihu ki a ia, Ko ahau ia: a tera koutou e kite i te Tama a te tangata e noho ana i te ringa matau o te kaha, e haere mai ana me nga kapua o te rangi.
And Jesus said, I am: and you will see the Son of man seated at the right hand of power, and coming with the clouds of heaven.
ο δε ιησους ειπεν εγω ειμι και οψεσθε τον υιον του ανθρωπου καθημενον εκ δεξιων της δυναμεως και ερχομενον μετα των νεφελων του ουρανου

- 63 **Katahi ka haehae te tino tohunga i ona kakahu, ka mea, hei aha atu ma tatou etahi kaiwhakaatu ano?**
And the high priest, violently parting his robes, said, What more need have we of witnesses?
ο δε αρχιερευς διαρρηξας τους χιτωνας αυτου λεγει τι ετι χρειαν εχομεν μαρτυρων
- 64 **Kua rongo koutou ki te kohukohu: e pehea ana o koutou whakaaro? Na ka whakaae ratou katoa ka tika te mate mona.**
His words against God have come to your ears: what is your opinion? And they all said it was right for him to be put to death.
ηκουσατε της βλασφημιας τι υμιν φαινεται οι δε παντες κατεκριναν αυτον ειναι ενοχον θανατου
- 65 **Katahi ka anga etahi ka tuwha ki a ia, ka arai i tona kanohi, ka kuru i a ia, a ka mea ki a ia, Poropiti mai: a ka pakipakia ia e nga kaimahi ki o ratou ringa.**
And some put shame on him and, covering his face, gave him blows and said to him, Now say what is to come: and the captains took him and gave him blows with their hands.
και ηρξαντο τινες εμπτυειν αυτω και περικαλυπτειν το προσωπον αυτου και κολαφιζειν αυτον και λεγειν αυτω προφητευσον και οι υπηρεται ραπισμασιν αυτον εβαλλον
- 66 ¶ **A, i a Pita i te marae i raro, ka haere mai tetahi o nga kotiro a te tino tohunga:**
And while Peter was down in the open square of the building, one of the servant-girls of the high priest came;
και οντος του πετρου εν τη αυλη κατω ερχεται μια των παιδισκων του αρχιερωσ
- 67 **A, i tona kitenga i a Pita e painaina ana, ka titiro atu ki a ia, a ka mea, Ko koe ano tetahi i te tangata o Nahareta, ara i a Ihu.**
And seeing Peter warming himself by the fire, she gave him a look, and said, You were with this Nazarene, even Jesus.
και ιδουσα τον πετρον θερμαινομενον εμβλεψασα αυτω λεγει και συ μετα του ναζαρηνου ιησου ησθα
- 68 **Otira ka whakakahore ia, ka mea, Kahore rawa ahau i matau, i marama ranei ki tau e korero mai na: na ka puta atu ia ki te whakamahau: a ka tangi te tikaokao.**
But he said, I have no knowledge of him, or of what you are saying: and he went out into the doorway; and there came the cry of a cock.
ο δε ηρνησατο λεγων ουκ οίδα ουδε επισταμαι τι συ λεγεις και εξηλθεν εξω εις το προαυλιον και αλεκτωρ εφωνησεν
- 69 **A ka kite te kotiro i a ia, ka anga ano ka korero ki te hunga e tu tata ana, No ratou hoki tenei.**
And the girl saw him, and said again to those who were near, This is one of them.
και η παιδισκη ιδουσα αυτον παλιν ηρξατο λεγειν τοις παρεστηκοσιν οτι ουτος εξ αυτων εστιν
- 70 **Otira ka whakakahore ano ia. A muri tata iho ka korero ano ki a Pita te hunga e tu tata ana, He pono ko koe tetahi o ratou; no Kariri hoki koe.**
But again he said it was not so. And after a little time, again those who were near said to Peter, Truly you are one of them; for you are a Galilaean.
ο δε παλιν ηρνειτο και μετα μικρον παλιν οι παρεστωτες ελεγον τω πετρω αληθως εξ αυτων ει και γαρ γαλιλαιος ει και η λαλια σου ομοιαζει
- 71 **Katahi ia ka timata te kanga, te oati, Kahore ahau e matau ki tena tangata e korero na koutou.**
But, with curses and oaths, he said, I have no knowledge of the man about whom you are talking.
ο δε ηρξατο αναθεματιζειν και ομνυειν οτι ουκ οίδα τον ανθρωπον τουτον ον λεγετε
- 72 **I reira ka tangi ano te tikaokao, ko te tuarua o nga tangihanga. Na ka mahara a Pita ki te kupu i korero ai a Ihu ki a ia, E kore e tuarua te tangi o te tikaokao, ka toru au whakakahoretanga i ahau. A ka whakaaroa iho e ia, na ka tangi.**
And in the same minute, the cock gave a second cry. And it came to Peter's mind how Jesus had said to him, Before the cock's second cry, you will say three times that you have no knowledge of me. And at this thought he was overcome with weeping.
και εκ δευτερου αλεκτωρ εφωνησεν και ανεμνησθη ο πετρος του ρηματος ου ειπεν αυτω ο ιησους οτι πριν αλεκτορα φωνησαι δις απαρνηση με τρις και επιβαλων εκλαιεν

- 1 ¶ A, mea kau ake te ata, ka runanga nga tohunga nui, nga kaumatua, nga karaipi, me te runanga katoa, a ka herea e ratou a Ihu, ka arahina atu, a tukua atu ana ki a Pirato.
And the first thing in the morning the chief priests, with those in authority and the scribes and all the Sanhedrin, had a meeting, and put cords round Jesus, and took him away, and gave him up to Pilate.
και ευθεως επι το πρωι συμβουλιον ποιησαντες οι αρχιερεις μετα των πρεσβυτερων και γραμματεων και ολον το συνεδριον δησαντες τον ιησουν απηνεγκαν και παρεδωκαν τω πιλατω
- 2 Ka ui a Pirato ki a ia, Ko koe ranei te Kingi o nga Hurai? Ka whakahokia e ia ki a ia, Kua korerotia na e koe.
And Pilate put a question to him, Are you the King of the Jews? And he, answering, said to him, You say so.
και επηρωτησεν αυτον ο πιλατος συ ει ο βασιλευς των ιουδαιων ο δε αποκριθεις ειπεν αυτω συ λεγεις
- 3 He maha hoki nga mea i whakapaea ki a ia e nga tohunga nui, kaore ia i korero.
And the chief priests said a number of things against him.
και κατηγορουν αυτου οι αρχιερεις πολλα
- 4 Ka ui ano a Pirato ki a ia, ka mea, Kahore au kupu whakahoki? Na, te tini o nga kupu e korero nei ratou mou.
And Pilate again put a question, Do you say nothing in answer? see how much evil they say you have done.
ο δε πιλατος παλιν επηρωτησεν αυτον λεγων ουκ αποκρινη ουδεν ιδε ποσα σου καταμαρτυρουσιν
- 5 Heoi kahore a Ihu i whakahoki atu ano; no ka miharo a Pirato.
But Jesus gave no more answers, so that Pilate was full of wonder.
ο δε ιησους ουκετι ουδεν απεκριθη ωστε θαυμαζειν τον πιλατον
- 6 Na i taua hakari kotahi te herehere e tukua ana e ia ki a ratou, ko ta ratou e inoi ai.
Now at the feast every year he let one prisoner go free at their request.
κατα δε εορτην απελυεν αυτοις ενα δεσμιον ονπερ ητουντο
- 7 Na i reira tetahi tangata ko Parapa te ingoa, e here tahi ana me ona hoa tutu, he hunga i patu tangata i te ngangaretanga.
And there was one named Barabbas, in prison with those who had gone against the government and in the fight had taken life.
ην δε ο λεγομενος βαραββας μετα των συστασιαστων δεδεμενος οτινες εν τη στασει φονον πεποιηκεισαν
- 8 Na ka haere te mano, ka anga ka tono ki a ia kia peratia me tana i mea ai ki a ratou i mua.
And the people went up, requesting him to do as he had done for them in other years.
και αναβοησας ο οχλος ηρξατο αιτεισθαι καθως αι εποιει αυτοις
- 9 Na ka whakahoki a Pirato ki a ratou, ka mea, E pai ana ranei koutou kia tukua e ahau ki a koutou te Kingi o nga Hurai?
And Pilate said in answer to them, Is it your desire that I let the King of the Jews go free?
ο δε πιλατος απεκριθη αυτοις λεγων θελετε απολυσω υμιν τον βασιλευ των ιουδαιων
- 10 I mahara hoki ia he hae i tukua ai ia e nga tohunga nui.
For he saw that the chief priests had given him up through envy.
εγινωσκεν γαρ οτι δια φθονον παραδεωκεισαν αυτον οι αρχιερεις
- 11 Otira ka whakatutehutia e ratou te mano, kia tukua e ia ko Parapa ke ki a ratou.
But the people were moved by the chief priests to make him let Barabbas go free.
οι δε αρχιερεις ανεσεισαν τον οχλον ινα μαλλον τον βαραββαν απολυση αυτοις

- 12 Na ka whakahoki ano a Pirato, ka mea ki a ratou, He aha oti ta koutou e pai ai kia meatia e ahau ki tenei e huaina nei e koutou ko te Kingi o nga Hurai?
 And Pilate again said in answer to them, What then am I to do to him to whom you give the name of the King of the Jews?
 ο δε πιλatos αποκριθεις παλιν ειπεν αυτοις τι ουν θελετε ποιησω ον λεγετε βασιλεα των ιουδαιων
- 13 Ka karanga ano ratou, Ripekatia.
 And they said again loudly, To the cross with him!
 οι δε παλιν εκραζαν σταυρωσον αυτον
- 14 Na ka mea a Pirato ki a ratou, He aha koia tana kino i mea ai? Heoi nui noa atu ta ratou hamama, Ripekatia ia.
 And Pilate said to them, Why, what evil has he done? But their cry was the louder, To the cross!
 ο δε πιλatos ελεγεν αυτοις τι γαρ κακον εποιησεν οι δε περισσοτερος εκραζαν σταυρωσον αυτον
- 15 ¶ Na, i tona hiahia kia whakamarietia te mano, tukua ana e Pirato a parapa ki a ratou, a, ka oti a Ihu te whiu, ka tukua kia ripekatia.
 And Pilate, desiring to do what was pleasing to the people, let Barabbas go free, and gave up Jesus, when he had been whipped, to be put to death on the cross.
 ο δε πιλatos βουλομενος τω ογλω το ικανον ποιησαι απελυσεν αυτοις τον βαραββαν και παρεδωκεν τον ιησουν φραγελλωσας ινα σταυρωθη
- 16 Na ka arahina ia e nga hoia ki te marae, ara ki te whare whakawa, a karangarangatia ana te ropu katoa.
 And the men of the army took him away into the square in front of the building which is the Praetorium, and they got together all the band.
 οι δε στρατιωται απηγαγον αυτον εσω της αυλης ο εστιν πραιτωριον και συγκαλουσιν ολην την σπειραν
- 17 Ka whakakahuria ia ki te kakahu papura, a, ka oti tetahi karauna tataramoa te whiri, ka potaea ki a ia.
 And they put a purple robe on him, and twisting a crown of thorns, they put it on him;
 και ενδυουσιν αυτον πορφυραν και περιτιθεασιν αυτω πλεξαντες ακανθινον στεφανον
- 18 Na ka anga ratou ka oha ki a ia, Tena koe, e te Kingi o nga Hurai!
 And, as if honouring him, they said, Long life to the King of the Jews!
 και ηρξαντο ασπαζεσθαι αυτον χαιρε βασιλευ των ιουδαιων
- 19 Patua ana e ratou tona matenga ki te kakaho, tuwha ana ki a ia, ka tuku i nga turi ki a ia, a koropiko ana ki a ia.
 And they gave him blows on the head with a stick and put shame on him and, going down on their knees, gave him worship.
 και ετυπτον αυτου την κεφαλην καλαμω και ενεπτυν αυτω και τιθεντες τα γονατα προσεκυνουν αυτω
- 20 A, no ka mutu ta ratou taunu ki a ia, ka tangohia te kahu papura i a ia, na whakakahuria ana ia ki ona ake kakahu, a arahina ana ia kia ripekatia.
 And when they had made sport of him, they took the purple robe off him and put his clothing on him. And they took him out to put him to death on the cross.
 και οτε ενεπαιξαν αυτω εξεδυσαν αυτον την πορφυραν και ενεδυσαν αυτον τα ιματια τα ιδια και εξαγουσιν αυτον ινα σταυρωσωσιν αυτον
- 21 Na ka meinga e ratou tetahi tangata e tika ana na reira, a Haimona o hairini, i ahu mai i nga whenua, ko te papa o Arehanera raua ko Rupuha, kia haere me ratou, kia riro ai mana e amo tona ripeka.
 And they made one, Simon of Cyrene, the father of Alexander and Rufus, who was going by, coming from the country, go with them, so that he might take his cross.
 και αγγαρευουσιν παραγοντα τινα σιμωνα κυρηναιον ερχομενον απ αγρου τον πατερα αλεξανδρου και ρουφου ινα αρη τον σταυρον αυτου
- 22 ¶ Na ka arahina ia ki tetahi wahi, ki Korokota, tona tikanga ina whakamaoritia ko te Wahi Angaanga.
 And they took him to the place named Golgotha, which is, Dead Man's Head.
 και φερουσιν αυτον επι γολγοθα τοπον ο εστιν μεθερμηνευομενον κρανιου τοπος

- 23 A hoatu ana ki a ia he waina, he mea whakananu ki te maira, kia inumia: otira kihai i tangohia e ia.
And they gave him wine mixed with myrrh; but he did not take it.
και εδιδουν αυτω πειν εσμυρνησμενον οινον ο δε ουκ ελαβεν
- 24 A ripekatia ana ia e ratou, ka wehewehea ona kakahu, he mea maka ki te rota, kia kitea ai ko te aha e riro i tetahi, i tetahi.
And he was nailed to the cross; and they made a division of his clothing among them, putting to the decision of chance what everyone was to take.
και σταυρωσαντες αυτον διεμεριζον τα ιματια αυτου βαλλοντες κληρον επ αυτα τις τι αρη
- 25 Na ko te toru tera o nga haora, a ka ripekatia ia e ratou.
And it was the third hour when they put him on the cross.
ην δε ωρα τριτη και εσταυρωσαν αυτον
- 26 Ko te mea i whakawakia ai ia i tuhituhia ki runga, KO TE KINGI O NGA HURAI.
And the statement of his crime was put in writing on the cross, THE KING OF THE JEWS.
και ην η επιγραφη της αιτιας αυτου επιγεγραμμενη ο βασιλευς των ιουδαιων
- 27 Na tokorua nga tahae i ripekatia ngatahitia me ia; ko tetahi ki matau, ko tetahi ki tona mau.
And they put two thieves on crosses with him, one on his right side, and one on his left.
και συν αυτω σταυρουσιν δυο ληστας ενα εκ δεξιων και ενα εξ ευωνυμων αυτου
- 28 Na ka rite te karaipiture e mea nei, I taua ngatahitia ia me te hunga hara.
[]
και επληρωθη η γραφη η λεγουσα και μετα ανομων ελογισθη
- 29 Ko te hunga e haereere ana i reira ka tawai ki a ia, ka ruru i o ratou matenga, ka mea, Ha, ko koe ka whakahoro nei i te whare tapu, ka hanga nei ano i nga ra e toru,
And those who went by made sport of him, shaking their heads, and saying, Ha! you who give the Temple to destruction, and put it up again in three days,
και οι παραπορευομενοι εβλασφημουν αυτον κινουντες τας κεφαλαις αυτων και λεγοντες ουα ο καταλυων τον ναον και εν τρισιν ημεραις οικοδομων
- 30 Whakaora i a koe ano ka heke iho i te ripeka.
Keep yourself from death, and come down from the cross.
σωσον σεαυτον και καταβα απο του σταυρου
- 31 Waihoki ko nga tohunga nui ka tawai i a ia, ratou ko nga karaipi, ka mea, Ko era atu i whakaorangia e ia, te taea e ia te whakaora a ia ake ano.
In the same way the chief priests, laughing at him among themselves with the scribes, said, A saviour of others, he has no salvation for himself.
ομοιως δε και οι αρχιερεις εμπαιζοντες προς αλληλους μετα των γραμματεων ελεγον αλλους εσωσεν εαυτον ου δυναται σωσαι
- 32 Tena ra kia heke iho aiane i te Karaiti, te Kingi o Iharaira, i te ripeka, kia kite ai tatou, kia whakaponon ai. I tawai hoki ki a ia te hunga i ripekatia ngatahitia me ia.
Let the Christ, the King of Israel, come down now from the cross, so that we may see and have belief. And those who were put on crosses with him said evil things against him.
ο χριστος ο βασιλευς του ισραηλ καταβατω νυν απο του σταυρου ινα ιδωμεν και πιστευσωμεν και οι συνεσταυρωμενοι αυτω ωνειδιζον αυτον
- 33 ¶ A, no ka tae ki te ono o nga haora, ka pouri a runga o te whenua katoa, taea noatia te iwa o nga haora.
And when the sixth hour had come, it was dark over all the land till the ninth hour.
γενομενης δε ωρας εκτης σκοτος εγενετο εφ ολην την γην εως ωρας εννατης

- 34 A i te iwa o nga haora ka karanga a Ihu, he nui te reo, ka mea, Eroi, Eroi, rama hapakatani? ko te tikanga tenei ina whakamaoritia, E toku Atua, e toku Atua, he aha koe i whakarere ai i ahau?
And at the ninth hour, Jesus said in a loud voice, Eloi, Eloi, lama sabachthani? which is, My God, my God, why are you turned away from me?
και τη ωρα τη εννατη εβοησεν ο ιησους φωνη μεγαλη λεγων ελωι ελωι λαμμα σαβαχθανι ο εστιν μεθερμηνευομενον ο θεος μου ο θεος μου εις τι με εγκατελιπες
- 35 A, no te rongonga o etahi o te hunga e tu ana i reira, ka mea, Nana, e karanga ana ia i a Iraia.
And some of those who were near, hearing it, said, See, he is crying to Elijah.
και τινες των παρεστηκοτων ακουσαντες ελεγον ιδου ηλιαν φωνει
- 36 Na ka oma tetahi, ka whakaki i tetahi hautai ki te winika, whakanohioia ana ki te kakaho, ka hoatu kia inumia e ia, ka mea, Kati; tena kia kite tatou me kore a Iraia e haere mai ki te tango i a ia ki raro.
And one of them went quickly and, getting a sponge full of bitter wine, put it on a rod, and gave it to him for drink, saying, Let be; let us see if Elijah will come to take him down.
δραμων δε εις και γεμισας σπογγον οξους περιθεις τε καλαμω εποτιζεν αυτον λεγων αφετε ιδωμεν ει ερχεται ηλιας καθελειν αυτον
- 37 Na he nui te reo i puaki i a Ihu, a hemo ake.
And Jesus gave a loud cry, and gave up his spirit.
ο δε ιησους αφεις φωνην μεγαλην εξεπνευσεν
- 38 A ka wahia te arai o te temepara i waenganui pu mai i runga ki raro.
And the curtain of the Temple was parted in two from end to end.
και το καταπετασμα του ναου εσχισθη εις δυο απο ανωθεν εως κατω
- 39 A, no te kitenga o te keneturio, e tu hangai atu ana ki a ia, i pera te ahua o tana tukunga i tona wairua, ka mea ia, He pono ko te Tama a te Atua tenei tangata.
And when the captain, who was near, saw how he gave up his spirit, he said, Truly this man was a son of God.
ιδων δε ο κεντυριων ο παρεστηκος εξ εναντιας αυτου οτι ουτως κραζας εξεπνευσεν ειπεν αληθως ο ανθρωπος ουτος υιος ην θεου
- 40 Na i reira etahi wahine e matakītaki ana mai i tawhiti: i roto i a ratou a Meri Makarini, a Meri hoki whaea o Hemi, te mea iti, raua ko Hohi, me Haromi;
And there were women watching from a distance: among them were Mary Magdalene, and Mary, the mother of James the less and of Joses, and Salome,
ησαν δε και γυναικες απο μακροθεν θεωρουσαι εν αις ην και μαρια η μαγδαληνη και μαρια η του ιακωβου του μικρου και ιωση μητηρ και σαλωμη
- 41 Ara ko nga wahine i aru nei i a ia, i a ia i Kariri, i mahi mea nei mana; me etahi atu wahine tokomaha i haere tahi mai nei me ia ki Hiruharama.
Who went with him when he was in Galilee and took care of him; and a number of other women who came up with him to Jerusalem.
αι και οτε ην εν τη γαλιλαια ηκολουθουν αυτω και διηκουνουν αυτω και αλλαι πολλαι αι συναναβασαι αυτω εις ιεροσολυμα
- 42 ¶ Na ka ahiahi, i te mea ko te ra takanga, ara ko te ra i mua ake o te hapatī,
And when it was evening, because it was the time of getting ready, that is, the day before the Sabbath,
και ηδη οψιας γενομενης επει ην παρασκευη ο εστιν προσαββατον
- 43 Ka haere mai a Hohepa o Arimatia, he rangatira runanga, he tangata nui tonu, e tatari ana ano hoki ia ki te rangatiratanga o te Atua; a ka haere maia tonu ki a Pirato, ka inoi i te tinana o Ihu.
There came Joseph of Arimathea, a responsible man in high honour, who was himself waiting for the kingdom of God; and he went in to Pilate without fear, and made a request for the body of Jesus.
ηλθεν ιωσηφ ο απο αριμαθαιας ευσημων βουλευτης ος και αυτος ην προσδεχομενος την βασιλειαν του θεου τολμησας εισηλθεν προς πιλατον και ητησατο το σωμα του ιησου

- 44 Na ka miharo a Pirato, hua noa kahore ano i mate: ka karangatia e ia te keneturio, ka ui ki a ia, mehemea kua mate atu ra ia.
 And Pilate was surprised that he was dead; and, sending for the captain, he put a question to see if he had been dead for long.
 ο δε πιλατος εθαυμασεν ει ηδη τεθνηκεν και προσκαλεσαμενος τον κεντυριωνα επηρωτησεν αυτον ει παλαι απεθανεν
- 45 A, no ka rongō ki te keneturio kua mate, ka whakaetia e ia te tinana ki a Hohepa.
 And when he had news of it from the captain, he let Joseph have the body.
 και γνους απο του κεντυριωνος εδωρησατο το σωμα τω ιωσηφ
- 46 Na ka hokona e tera he rinena, ka tangohia mai ia ki raro, a takaia ana ki te rinena; whakatakatoria ana ia ki roto ki te urupa kua haua atu ki te kamaka, a whakataka atu ana he kohatu ki te kuwaha o te urupa.
 And he got a linen cloth and, taking him down, put the linen cloth round him, and put him in a place for the dead which had been cut out of a rock; and a stone was rolled against the door.
 και αγορασας σινδωνα και καθελων αυτον ενελησεν τη σινδوني και κατεθηκεν αυτον εν μνημειω ο ην λελατομημενον εκ πετρας και προσεκυλισεν λιθον επι την θυραν του μνημειου
- 47 I kite a Meri Makarini, raua ko Meri whaea o Hohi, i te wahi i whakatakatoria ai ia.
 And Mary Magdalene and Mary, the mother of Joses, saw where he was put.
 η δε μαρια η μαγδαληνη και μαρια ιωσηφ εθεωρουν που τιθεται
- 1 ¶ A, no te pahemotanga o te hapati, ka hokona he mea kakara e Meri Makarini, e Meri whaea o Hemi, e Haromi, kia haere ai ratou ki te whakawahi i a ia.
 And when the Sabbath was past, Mary Magdalene and Mary, the mother of James, and Salome, got spices, so that they might come and put them on him.
 και διαγενομενου του σαββατου μαρια η μαγδαληνη και μαρια η του ιακωβου και σαλωμη ηγορασαν αρωματα ινα ελθουσαι αλειψωσιν αυτον
- 2 Na, i te atatu o te ra tuatahi o te wiki, ka haere ratou ki te urupa i te putanga mai o te ra;
 And very early after dawn on the first day of the week, they came at the time of the coming up of the sun to the place where the body had been put.
 και λιαν πρωι της μιας σαββατων ερχονται επι το μνημειον ανατειλαντος του ηλιου
- 3 Ka korero ki a ratou ano, Ko wai ra hei whakataka ma tatou i te kohatu i te kuwaha o te urupa?
 And they were saying among themselves, Who will get the stone rolled away from the door for us?
 και ελεγον προς εαντας τις αποκυλισει ημιν τον λιθον εκ της θυρας του μνημειου
- 4 A, i ta ratou tirohanga ake, ka kite kua hurihia atu te kohatu: he mea nui whakaharahara hoki.
 And looking up, they saw that the stone was rolled back; and it was of great size.
 και αναβλεψασαι θεωρουσιν οτι αποκεκυλισται ο λιθος ην γαρ μεγας σφοδρα
- 5 A, no ka tomo ratou ki te urupa, ka kite ratou i tetahi taitamariki e noho ana i te taha matau, he kakahu ma tona: na ka koera ratou.
 And when they went in, they saw a young man seated on the right side, dressed in a white robe; and they were full of wonder.
 και εισελθουσαι εις το μνημειον ειδον νεανισκον καθημενον εν τοις δεξιοις περιβεβλημενον στολην λευκην και εξεθαμβηθησαν
- 6 A ka mea ia ki a ratou, Kaua e koera: e rapu ana koutou i a Ihu o Nahareta i ripekatia: kua ara ia; kahore ia i konei: tena! titiro ki te wahi i whakatakatoria ai ia!
 And he said to them, Do not be troubled: you are looking for Jesus, the Nazarene, who has been put to death on the cross; he has come back from the dead; he is not here: see, the place where they put him!
 ο δε λεγει αυταις μη εκθαμβεισθε ιησουν ζητειτε τον ναζαρηνον τον εσταυρωμενον ηγερθη ουκ εστιν ωδε ιδε ο τοπος οπου εθηκαν αυτον
- 7 Engari haere, korerotia atu ki ana akonga, ki a Pita hoki, kei te haere ia i mua i a koutou ki Kariri: ko reira koutou kite ai i a ia, pera i tana i mea ai ki a koutou.
 But go, say to his disciples and to Peter, He goes before you into Galilee: there you will see him, as he said to you.
 αλλ υπαγετε ειπατε τοις μαθηταις αυτου και τω πετρω οτι προαγει υμας εις την γαλιλαιαν εκει αυτον οψεσθε καθως ειπεν υμιν

- 8 Na ka puta atu ratou, a oma ana i te urupa: kua tae mai hoki te tuiri, te koera ki a ratou: kihai rawa i korero ki tetahi tangata; no te mea i wehi ratou.
 And they went out quickly from the place, because fear and great wonder had come on them: and they said nothing to anyone, because they were full of fear that ...
 και εξελθουσαι ταχυ εφυγον απο του μνημειου ειχεν δε αυτας τρομος και εκστασις και ουδενι ουδεν ειπον εφοβουντο γαρ
- 9 ¶ Na, i tona aranga ake i te atatu o te ra tuatahi o te wiki, ka whakakite tuatahi ia ki a Meri Makarini, i peia nei e ia e whitu nga rewera i roto i a ia.
 Now when he came back from the dead early on the first day of the week, he went first to Mary Magdalene, from whom he had sent out seven evil spirits.
 αναστας δε πρωι πρωτη σαββατου εφανη πρωτον μαρια τη μαγδαληνη αφ ης εκβεβληκει επτα δαιμονια
- 10 Na ka haere tera ka korero ki te hunga i piri ra ki a ia i mua, i a ratou e pouri ana, e tangi ana.
 She went and gave news of it to those who had been with him, while they were sorrowing and weeping.
 εκεινη πορευθεισα απηγγειλεν τοις μετ αυτου γενομενοις πενθουσιν και κλαιουσιν
- 11 A ko ratou i to ratou rongona kei te ora, a kua kitea e ia, kahore i whakapono.
 And they, when it came to their ears that he was living, and had been seen by her, had no belief in it.
 κακεινοι ακουσαντες οτι ζη και εθεαθη υπ αυτης ηπιστησαν
- 12 Na, i muri iho i enei mea, ka puta ia, he ahua ke tona, ki etahi atu o ratou, tokorua, i a raua e haere ana, e anga ana ki nga whenua.
 And after these things he was seen in another form by two of them, while they were walking on their way into the country.
 μετα δε ταυτα δυσιν εξ αυτων περιπατουσιν εφανερωθη εν ετερα μορφη πορευομενοις εις αγρον
- 13 Na ka haere hoki ena ka korero ki etahi atu o ratou; otira kahore era i whakapono.
 And they went away and gave news of it to the rest; and they had no belief in what was said.
 κακεινοι απελθοντες απηγγειλαν τοις λοιποις ουδε εκεινοις επιστευσαν
- 14 ¶ Muri iho ka puta ia ki te tekau ma tahi, i a ratou e noho ana ki te kai, a riria iho e ia to ratou whakaponokore, me te pakeke o te ngakau, mo ratou kihai i whakapono ki te hunga i kite nei i a ia kua ara.
 And later he was seen by the eleven themselves while they were taking food; and he said sharp words to them because they had no faith and their hearts were hard, and because they had no belief in those who had seen him after he had come back from the dead.
 υστερον ανακειμενοις αυτοις τοις ενδεκα εφανερωθη και ωνειδισεν την απιστιαν αυτων και σκληροκαρδιαν οτι τοις θεασαμενοις αυτον εγηγερμενον ουκ επιστευσαν
- 15 Ka mea ki a ratou, Haere koutou ki te ao katoa, kauwhautia te rongopai ki nga tangata katoa.
 And he said to them, Go into all the world, and give the good news to everyone.
 και ειπεν αυτοις πορευθεντες εις τον κοσμον παντα κηρυξατε το ευαγγελιον παση τη κτισει
- 16 Ko ia e whakapono ana, ka oti te iriiri, ka whakaorangia; otira ko te tangata e kore e whakapono, ka whakataua te he ki a ia.
 He who has faith and is given baptism will get salvation; but he who has not faith will be judged.
 ο πιστευσας και βαπτισθεις σωθησεται ο δε απιστησας κατακριθησεται
- 17 Ka whai tahi hoki enei tohu i te hunga e whakapono ana: ma toku ingoa ratou ka pei rewera ai; ka korerotia ai e ratou nga reo hou;
 And these signs will be with those who have faith: in my name they will send out evil spirits; and they will make use of new languages;
 σημεια δε τοις πιστευσασιν ταυτα παρακολουθησει εν τω ονοματι μου δαιμονια εκβαλουσιν γλωσσαις λαλησουσιν καιναις
- 18 Ka tango ake ai ratou i nga nakahi; a ki te inu i tetahi mea whakamate, e kore ratou e ahatia; ka pa o ratou ringa ki nga turoro, a ka ora.
 They will take up snakes, and if there is poison in their drink, it will do them no evil; they will put their hands on those who are ill, and they will get well.
 οφεις αρουσιν καν θανασιμον τι πιωσιν ου μη αυτους βλαψει επι αρρωστους χειρας επιθησουσιν και καλως εξουσιν

- 19 ¶ Na, i te mutunga o tana korero ki a ratou, ka tangohia atu te Ariki a Ihu ki te rangi, a noho ana ki te ringa matau o te Atua.
So then the Lord Jesus, after he had said these words to them, was taken up into heaven and took his seat at the right hand of God.
ο μεν ουν κυριος μετα το λαλησαι αυτοις ανεληφθη εις τον ουρανον και εκαθισεν εκ δεξιων του θεου
- 20 Na haere ana ratou, kauwhau ana i nga wahi katoa, me te mahi tahi ano te Ariki me ratou, me te whakau i te kupu ki nga tohu e whai ana i muri. Amine.
And they went out, preaching everywhere, the Lord working with them, and giving witness to the word by the signs which came after. So be it.
εκεινοι δε εξελθοντες εκηρυξαν πανταχου του κυριου συνεργουντος και τον λογον βεβαιουντος δια των επακολουθουντων σημειων αμην
- 1 ¶ Na, i te mea he tokomaha kua anga ki te whakakaupapa i te korero o nga mea kua whakatutukitia nei i waenganui i a tatou,
As a number of attempts have been made to put together in order an account of those events which took place among us,
επειδηπερ πολλοι επεχειρησαν αναταξασθαι διηγησιν περι των πεπληροφορημενων εν ημιν πραγματων
- 2 He mea whakarite ki nga mea i homai ki a tatou e te hunga i kite a kanohi, i mahi hoki i te kupu,
As they were handed down to us by those who saw them from the first and were preachers of the word,
καθως παρεδωσαν ημιν οι απ αρχης αυτοπται και υπηρεται γενομενοι του λογου
- 3 Koia ahau i mahara ai, i te mea kua ata whakatakina iho e ahau nga mea katoa i te timatanga mai, kia tuhituhi whakatepe atu ki a koe, e Tiopira, e te tangata pai rawa,
It seemed good to me, having made observation, with great care, of the direction of events in their order, to put the facts in writing for you, most noble Theophilus;
εδοξεν καμοι παρηκολουθηκοτι ανωθεν πασιν ακριβως καθεξης σοι γραψαι κρατιστε θεοφιλε
- 4 Kia matau ai koe ki te tuturutanga o nga mea i whakaakona ai koe.
So that you might have certain knowledge of those things about which you were given teaching.
ινα επιγνωσ περι ων κατηχηθης λογων την ασφαλειαν
- 5 ¶ No mua, no nga ra o Herora kingi o Huria, tera tohunga, ko Hakaraia te ingoa, no te wiki o Apiata: ko tana wahine hoki no nga tamahine a Arona, ko Erihapeti tona ingoa.
In the days of Herod, king of Judaea, there was a certain priest, by name Zacharias, of the order of Abijah; and he had a wife of the family of Aaron, and her name was Elisabeth.
εγενετο εν ταις ημεραις ηρωδου του βασιλεως της ιουδαιας ιερευς τις ονοματι ζαχαριας εξ εφημεριας αβια και η γυνη αυτου εκ των θυγατερων ααρων και το ονομα αυτης ελι σαβητ
- 6 He hunga tika hoki raua i te aroaro o te Atua, kahore he he o ta raua haere i runga i nga kupu ako katoa, i nga tikanga a te Ariki.
They were upright in the eyes of God, keeping all the rules and orders of God, and doing no wrong.
ησαν δε δικαιοι αμφοτεροι ενωπιον του θεου πορευομενοι εν πασαις ταις εντολαις και δικαιωμασιν του κυριου αμεμπτοι
- 7 Na kahore a raua tamariki, he pakoko hoki a Erihapeti, a i taua wa kua maha haere rawa nga ra o tetahi, o tetahi.
And they were without children, because Elisabeth had never given birth, and they were at that time very old.
και ουκ ην αυτοις τεκνον καθοτι η ελισαβητ ην στειρα και αμφοτεροι προβεβηκοτες εν ταις ημεραις αυτων ησαν
- 8 Na tupono tonu, i a ia e mahi ana i a te tohunga mahi i te aroaro o te Atua i te takanga o tana wiki,
Now it came about that in his turn he was acting as priest before God,
εγενετο δε εν τω ιερατευειν αυτον εν τη ταξει της εφημεριας αυτου εναντι του θεου
- 9 E whakarite ana i nga ritenga o nga tohunga, ka taka mana te haere ki roto ki te whare tapu o te Ariki, tahu ai te whakakakara.
And as was the way of the priests, he had to go into the Temple to see to the burning of perfumes.
κατα το εθος της ιερατειας ελαχεν του θυμιασαι εισελθων εις τον ναον του κυριου

- 10** Na i waho te nuinga katoa o te iwi e inoi ana i te haora whakakakara.
And all the people were offering prayers outside, at the time of the burning of perfumes.
και παν το πληθος του λαου ην προσευχομενον εξω τη ωρα του θυμιαματος
- 11** A ka puta mai ki a ia tetahi anahera a te Ariki e tu ana i te taha matau o te aata whakakakara.
And he saw an angel of the Lord in his place on the right side of the altar.
ωφθη δε αυτω αγγελος κυριου εστως εκ δεξιων του θυσιαστηριου του θυμιαματος
- 12** Na ka ohore a Hakaraia i tona kitenga i a ia, a tau ana te wehi ki a ia.
And Zacharias was troubled when he saw him, and fear came on him.
και εταραχθη ζαχαριας ιδων και φοβος επεπεσεν επ αυτον
- 13** Otira ka mea te anahera ki a ia, kaua e wehi, e Hakaraia: kua rangona hoki tau inoi, a ka whanau i tau wahine, i a Erihapeti, he tama mau, a ka huaina e koe tona ingoa ko Hoani.
But the angel said, Have no fear, Zacharias, for your prayer has come to the ears of God, and your wife Elisabeth will have a son, and his name will be John.
ειπεν δε προς αυτον ο αγγελος μη φοβου ζαχαρια διοτι εισηκουσθη η δεησις σου και η γυνη σου ελισαβητ γεννησει υιον σοι και καλεσεις το ονομα αυτου ιωαννη
- 14** A ka whiwhi koe i te hari me te harakoa; a he tokomaha hoki e hari i tona whanautanga.
And you will be glad and have great delight; and numbers of people will have joy at his birth.
και εσαι χαρα σοι και αγαλλιασις και πολλοι επι τη γεννησει αυτου χαρησονται
- 15** E nui hoki ia i te aroaro o te Atua: e kore ia e inu i te waina, i te wai whakahaurangi ranei: a ka ki ia i te Wairua Tapu, mai ano o te kopu o tona whaea.
For he will be great in the eyes of the Lord; he will not take wine or strong drink; and he will be full of the Spirit of God from his birth.
εσαι γαρ μεγας ενωπιον του κυριου και οινον και σικερα ου μη πιη και πνευματος αγιου πλησθησεται ετι εκ κοιλιας μητρος αυτου
- 16** He tokomaha ano hoki o nga tama a Iharaira ka whakatahuritia e ia ki te Ariki, ki to ratou Atua.
And through him great numbers of the children of Israel will be turned to the Lord their God.
και πολλους των υιων ισραηλ επιστρεψει επι κυριον τον θεον αυτων
- 17** Ka haere ano ia i tona aroaro i runga i te wairua, i te mana, o Iraia, hei whakatahuri i nga ngakau o nga matua ki nga tamariki, i te hunga whakatuturi ki nga whakaaro o te hunga tika; hei whakarite mo te Ariki i tetahi iwi i ata taka mona.
And he will go before his face in the spirit and power of Elijah, turning the hearts of fathers to their children, and wrongdoers to the way of righteousness; to make ready a people whose hearts have been turned to the Lord.
και αυτος προελευσεται ενωπιον αυτου εν πνευματι και δυναμει ηλιου επιστρεψαι καρδιας πατερων επι τεκνα και απειθεις εν φρονησει δικαιων ετοιμασαι κυριω λαον κατεσκευασμενον
- 18** Na ko te meatanga a Hakaraia ki te anahera, Ma te aha ka matau ai ahau ki tenei mea? he koroheke nei hoki ahau, kua maha haere hoki nga ra o taku wahine.
And Zacharias said to the angel, How may I be certain of this? For I am an old man, and my wife is far on in years.
και ειπεν ζαχαριας προς τον αγγελον κατα τι γνωσομαι τουτο εγω γαρ ειμι πρεσβυτης και η γυνη μου προβεβηκυια εν ταις ημεραις αυτης
- 19** Na ka whakahoki te anahera, ka mea ki a ia, Ko Kapariera ahau, kei te aroaro o te Atua toku turanga; kua tonoa mai hoki ahau ki te korero ki a koe, ki te whakapuaki i tenei rongopai ki a koe.
And the angel, answering, said, I am Gabriel, whose place is before God; I have been sent to say these words to you and to give you this good news.
και αποκριθεις ο αγγελος ειπεν αυτω εγω ειμι γαβριηλ ο παρεστηκως ενωπιον του θεου και απεσταλην λαλησαι προς σε και ευαγγελισασθαι σοι ταυτα

- 20 Nana, ka noho puku koe, kahore hoki e puta te korero i a koe, kia tae mai ra ano te ra e meatia ai enei mea, mou kihai i whakapono ki aku kupu, ka mana nei i te wa e rite ai.
Now, see, you will be without voice or language till the day when these things come about, because you had not faith in my words, which will have effect at the right time.
και ιδου εση σιωπων και μη δυναμενος λαλησαι αχρι ης ημερας γενηται ταυτα ανθ ων ουκ επιστευσας τοις λογοις μου ουτινες πληρωθησονται εις τον καιρον αυτων
- 21 A tatari tonu te iwi ki a Hakaraia, me te miharo ano i a ia e whakaroa ana i roto i te whare tapu.
And the people were waiting for Zacharias and were surprised because he was in the Temple for such a long time.
και ην ο λαος προσδοκων τον ζαχαριαν και εθαυμαζον εν τω χρονιζειν αυτον εν τω ναω
- 22 A, i tona putanga mai ki waho, kihai ia i ahei te korero ki a ratou: a ka mohio ratou kua kite ia i tetahi putanga atua ki a ia i roto i te whare tapu: hono tonu tana waitohu ki a ratou me te wahangu ano.
And when he came out he was not able to say anything, and they saw that he had seen a vision in the Temple; and he was making signs to them without words.
εξελθων δε ουκ ηδυνατο λαλησαι αυτοις και επεγνωσαν οτι οπτασιαν εωρακεν εν τω ναω και αυτος ην διανευων αυτοις και διεμενεν κωφος
- 23 A ka rite nga ra hei minitanga mana, ka hoki ia ki tona whare.
And when the days of his work in the Temple were ended, he went back to his house.
και εγενετο ως επλησθησαν αι ημεραι της λειτουργιας αυτου απηλθεν εις τον οικον αυτου
- 24 Na muri iho i aua ra ka hapu tana wahine, a Erihapeti, a e rima nga marama i whakangaro ai i a ia, a i mea ia,
After that time, Elisabeth, being certain that she was to become a mother, kept herself from men's eyes for five months, saying,
μετα δε ταυτας τας ημερας συνελαβεν ελισαβετ η γυνη αυτου και περιεκροβεν εαυτην μηνας πεντε λεγουσα
- 25 Ko ta te Ariki tenei i mea ai ki ahau, i nga ra i titiro mai ai ia, ki te whakamutu i toku tawainga i roto i nga tangata.
The Lord has done this to me, for his eyes were on me, to take away my shame in the eyes of men.
οτι ουτως μοι πεποιηκεν ο κυριος εν ημεραις αις επειδεν αφελειν το ονειδος μου εν ανθρωποις
- 26 ¶ Na i te ono o nga marama ka tonoa a Kapariera, te anahera, e te Atua ki tetahi pa o Kariri, ko Nahareta te ingoa,
Now in the sixth month the angel Gabriel was sent from God to a town in Galilee, named Nazareth,
εν δε τω μηνι τω εκτω απεσταλη ο αγγελος γαβριηλ υπο του θεου εις πολιν της γαλιλαιας η ονομα ναζαρετ
- 27 Ki tetahi wahine i taumautia ma tetahi tangata, ko Hohepa te ingoa, no te whare o Rawiri; ko te ingoa o te wahine ko Meri.
To a virgin who was to be married to a man named Joseph, of the family of David; and the name of the virgin was Mary.
προς παρθενον μεμηστευμενην ανδρι ω ονομα ιωσηφ εξ οικου δαβιδ και το ονομα της παρθενου μαριαμ
- 28 Na, ko tona haerenga ki roto, ki a ia, ka mea, Tena koe, e te wahine kua manakohia nei; kei a koe te Ariki: ko koe te manaakitia i roto i nga wahine.
And the angel came in to her and said, Peace be with you, to whom special grace has been given; the Lord is with you.
και εισελθων ο αγγελος προς αυτην ειπεν χαιρε κεχαριτωμενη ο κυριος μετα σου ευλογημενη συ εν γυναιξιν
- 29 Otira he nui tona oho ki taua kupu, ka whakaaroaro ki te tikanga o tenei ohatanga.
But she was greatly troubled at his words, and said to herself, What may be the purpose of these words?
η δε ιδουσα διεταραχθη επι τω λογω αυτου και διελογιζετο ποταπος ειη ο ασπασμος ουτος
- 30 Na ka mea te anahera ki a ia, Kei wehi koe, e Meri; kua paingia hoki koe e te Atua.
And the angel said to her, Have no fear, Mary, for you have God's approval.
και ειπεν ο αγγελος αυτη μη φοβου μαριαμ ευρες γαρ χαριν παρα τω θεω

- 31 Nana, tera koe e hapu, ka whanau he tama, a ka huaina e koe tona ingoa ko Ihu.
And see, you will give birth to a son, and his name will be Jesus.
και ιδου συλληψη εν γαστρι και τεξη υιον και καλεσεις το ονομα αυτου ιησουν
- 32 Ka nui ia, ka kiia hoki ko te Tama a te Runga Rawa: a ka hoatu ki a ia e te Ariki, e te Atua, te torona o Rawiri, o tona papa.
He will be great, and will be named the Son of the Most High: and the Lord God will give him the kingdom of David, his father:
ουτος εσται μεγας και υιος υψιστου κληθησεται και δωσει αυτω κυριος ο θεος τον θρονον δαβιδ του πατρος αυτου
- 33 Hei kingi hoki ia mo te whare o Hakopa ake ake; e kore ano e mutu tona rangatiratanga.
He will have rule over the house of Jacob for ever, and of his kingdom there will be no end.
και βασιλευσει επι τον οικον ιακωβ εις τους αιωνας και της βασιλειας αυτου ουκ εσται τελος
- 34 Na ka mea a Meri ki te anahera, E peheatia tenei, kahore nei hoki ahau e mohio ki te tane?
And Mary said to the angel, How may this be, because I have had no knowledge of a man?
ειπεν δε μαριαμ προς τον αγγελον πως εσται τουτο επει ανδρα ου γινωσκω
- 35 Na ka whakahoki te anahera, ka mea ki a ia, Ka tae te Wairua Tapu ki runga ki a koe, ka taumarumaru iho te kaha o te Runga Rawa ki runga ki a koe: no reira hoki ka kiia te mea e whanau mai he tapu, ko te Tama a te Atua.
And the angel in answer said to her, The Holy Spirit will come on you, and the power of the Most High will come to rest on you, and so that which will come to birth will be named holy, Son of God.
και αποκριθεις ο αγγελος ειπεν αυτη πνευμα αγιον επελευσεται επι σε και δυναμις υψιστου επισκιασει σοι διο και το γεννωμενον αγιον κληθησεται υιος θεου
- 36 Na, ko tou whanaunga, ko Erihapeti, kua hapu hoki ia i tona ruruhitanga, he tama; a koe te ono tenei o nga marama ki a ia, i kiia ra he pakoko.
Even now Elisabeth, who is of your family, is to be a mother, though she is old: and this is the sixth month with her who was without children.
και ιδου ελισαβητ η συγγενης σου και αυτη συνειληφουα υιον εν γηρα αυτης και ουτος μην εκτος εστιν αυτη τη καλουμενη στειρα
- 37 Kahore hoki he kupu i ahu mai i te Atua i kore e whai mana.
For there is nothing which God is not able to do.
οτι ουκ αδυνατησει παρα τω θεω παν ρημα
- 38 Ano ra ko Meri, Ina, te pononga a te Ariki; kia peratia ahau me tau i korero ai. A mawehe atu ana te anahera i a ia.
And Mary said: I am the servant of the Lord; may it be to me as you say. And the angel went away.
ειπεν δε μαριαμ ιδου η δουλη κυριου γενοιτο μοι κατα το ρημα σου και απηλθεν απ αυτης ο αγγελος
- 39 ¶ Na ka whakatika a Meri i aua ra, a haere kaika ana ki te whenua pukepuke ki tetahi pa o Hura;
Then Mary got up and went quickly into the high lands, to a town of Judah;
αναστασα δε μαριαμ εν ταις ημεραις ταυταις επορευθη εις την ορεινην μετα σπουδης εις πολιν ιουδα
- 40 A ka tomo ki te whare o Hakaraia, ka oha ki a Erihapeti.
And went into the house of Zacharias and took Elisabeth in her arms.
και εισηλθεν εις τον οικον ζαχαριου και ησπασατο την ελισαβητ
- 41 A, no te rongonga o Erihapeti i te oha a Meri, ka koiri te tamaiti i roto i tona kopu; na kua ki a Erihapeti i te Wairua Tapu:
And when the voice of Mary came to the ears of Elisabeth, the baby made a sudden move inside her; then Elisabeth was full of the Holy Spirit,
και εγενετο ως ηκουσεν η ελισαβητ τον ασπασμον της μαριας εσκιρτησεν το βρεφος εν τη κοιλια αυτης και επλησθη πνευματος αγιου η ελισαβητ

- 42 A he nui tona reo ki te karanga, ka mea, Ka manaakitia koe i roto i nga wahine, ka manaakitia ano te hua o tou kopu.
 And she said with a loud voice: May blessing be on you among women, and a blessing on the child of your body.
 και ανεφωνησεν φωνη μεγαλη και ειπεν ευλογημενη συ εν γυναιξιν και ευλογημενος ο καρπος της κοιλιας σου
- 43 No hea hoki tenei ki ahau, kia haere mai te whaea o toku Ariki ki ahau?
 How is it that the mother of my Lord comes to me?
 και ποθεν μοι τουτο ινα ελθη η μητηρ του κυριου μου προς με
- 44 Na, pa kau mai te reo o tau oha ki oku taringa, ka oho te tamaiti i toku kopu i te hari.
 For, truly, when the sound of your voice came to my ears, the baby in my body made a sudden move for joy.
 ιδου γαρ ως εγενετο η φωνη του ασπασμου σου εις τα ωτα μου εσκιρτησεν εν αγαλλιασει το βρεφος εν τη κοιλια μου
- 45 Ka koa ano ia e whakapono ana: ka whakaritea hoki nga mea i korerotia ki a ia e te Ariki.
 Happy will she be who had faith that the things which the Lord has said to her will be done.
 και μακαρια η πιστευσασα οτι εσται τελειωσις τοις λελαλημενοις αυτη παρα κυριου
- 46 A ka mea a Meri, Ka whakanui toku wairua i te Ariki,
 And Mary said: My soul gives glory to God;
 και ειπεν μαριαμ μεγαλυνει η ψυχη μου τον κυριον
- 47 E hari ana toku wairua ki te Atua, ki toku Kaiwhakaora;
 My spirit is glad in God my Saviour.
 και ηγαλλιασεν το πνευμα μου επι τω θεω τω σωτηρι μου
- 48 Mona i titiro ki te iti o tana pononga; ta te mea hoki katahi ahau ka kīia e nga whakatupuranga katoa e haere ake nei, he wahine hari.
 For he has had pity on his servant, though she is poor and lowly placed: and from this hour will all generations give witness to the blessing which has come to me.
 οτι επεβλεψεν επι την ταπεινωσιν της δουλῆς αυτου ιδου γαρ απο του νυν μακαριουσιν με πασαι αι γενεαι
- 49 He nui hoki nga mahi a te Mea Kaha ki ahau; he tapu hoki tona ingoa.
 For he who is strong has done great things for me; and holy is his name.
 οτι εποιησεν μοι μεγαλεια ο δυνατος και αγιον το ονομα αυτου
- 50 He mahi tohu tana ki te hunga e wehi ana ki a ia, ki tenei whakatupuranga, ki tenei whakatupuranga.
 His mercy is for all generations in whom is the fear of him.
 και το ελεος αυτου εις γενεας γενεων τοις φοβουμενοις αυτον
- 51 Kua whakaputaina he kaha e ia, ara e tona ringa; nana te hunga whakakake i marara ai, i te whakaaro o o ratou ngakau.
 With his arm he has done acts of power; he has put to flight those who have pride in their hearts.
 εποιησεν κρατος εν βραχιονι αυτου διεσκορπισεν υπερηφανους διανοια καρδιας αυτων
- 52 Kua whakataka e ia nga piriniha i o ratou torona, a whakateiteitia ake ana te hunga iti.
 He has put down kings from their seats, lifting up on high the men of low degree.
 καθειλεν δυναστας απο θρονων και υψωσεν ταπεινους
- 53 Kua whakakiia e ia te hunga mate hiakai ki nga mea pai; kua tonoa kautia atu te hunga taonga.
 Those who had no food he made full of good things; the men of wealth he sent away with nothing in their hands;
 πεινωντας ενεπλησεν αγαθων και πλουτουντας εξαπεστειλεν κενους

- 54 Kua tautokona e ia a Ihairaira, tana pononga, he whakamahara hoki ki tana mahi tohu;
His help he has given to Israel, his servant, so that he might keep in mind his mercy to Abraham and his seed for ever,
αντελαβετο ισραηλ παιδος αυτου μνησθηναι ελεους
- 55 Ki a Aperahama ratou ko tana whanau ake tonu atu, pera hoki me tana i korero ai ki o tatou matua.
As he gave his word to our fathers.
καθως ελαλησεν προς τους πατερας ημων τω αβρααμ και τω σπερματι αυτου εις τον αιωνα
- 56 Na tata tonu ki te toru marama a Meri e noho ana ki a ia, a hoki ana ki tona whare.
And Mary was with her for about three months and then went back to her house.
εμεινεν δε μαριαμ συν αυτη ωσει μηνας τρεις και υπεστρεψεν εις τον οικον αυτης
- 57 ¶ A ka rite te taima o Erihapeti e whanau ai; na ka whanau he tama.
Now it was time for Elisabeth to give birth, and she had a son.
τη δε ελισαβετ επλησθη ο χρονος του τεκειν αυτην και εγεννησεν υιον
- 58 A ka rongo te hunga e noho tata ana, me ona whanaunga, kua whakanuia e te Ariki tona aroha ki a ia; na ka hari tahi me ia.
And it came to the ears of her neighbours and relations that the Lord had been very good to her, and they took part in her joy.
και ηκουσαν οι περιοικοι και οι συγγενεις αυτης οτι εμεγαλωνεν κυριος το ελεος αυτου μετ αυτης και συνεχαιρον αυτη
- 59 A i te waru o nga ra ka haere mai ratou ki te kokoti i te tamaiti; ka mea kia huaina e ratou ko Hakaraia, ko te ingoa o tona papa.
And on the eighth day they came to see to the circumcision of the child, and they would have given him the name of Zacharias, his father's name;
και εγενετο εν τη ογδοη ημερα ηλθον περιτεμειν το παιδιον και εκαλουν αυτο επι τω ονοματι του πατρος αυτου ζαχαριαν
- 60 Na ka whakahoki tona whaea, ka mea, Kahore; engari me hua ia ko Hoani.
But his mother made answer and said, No, his name is John.
και αποκριθεισα η μητηρ αυτου ειπεν ουχι αλλα κληθησεται ιωαννης
- 61 Na ko ta ratou meatanga ki a ia, Ara, kahore tenei ingoa i huaina ki tetahi o ou whanaunga.
And they said, Not one of your relations has that name.
και ειπον προς αυτην οτι ουδεις εστιν εν τη συγγενεια σου ος καλειται τω ονοματι τουτω
- 62 Na ka ui ratou ki tona papa, he mea waitohu, ko wai tana e pai ai kia huaina ki a ia.
And they made signs to his father, to say what name was to be given to him.
ενενευον δε τω πατρι αυτου το τι αν θελοι καλεισθαι αυτον
- 63 Ka mea ia ki tetahi papa tuhituhi, a ka tuhituhi, ka mea, Ko Hoani hei ingoa mona. A miharo ana ratou katoa.
And he sent for writing materials and put down: His name is John; and they were all surprised.
και αιτησας πινακιδιον εγραψεν λεγων ιωαννης εστιν το ονομα αυτου και εθαυμασαν παντες
- 64 Na whai reo tonu iho tona mangai, ka matara tona arero, ka korero ia, ka whakapai ki te Atua.
And straight away his mouth was open and his tongue was free and he gave praise to God.
ανεωχθη δε το στομα αυτου παραχρημα και η γλωσσα αυτου και ελαλει ευλογων τον θεον
- 65 A tau ana te wehi ki te hunga katoa e noho tata ana ki a ratou: ka korerotia enei mea katoa puta noa i te whenua pukepuke katoa o Huria.
And fear came on all those who were living round about them: and there was much talk about all these things in all the hill-country of Judaea.
και εγενετο επι παντας φοβος τους περιοικουντας αυτους και εν ολη τη ορεινη της ιουδαιας διελαλειτο παντα τα ρηματα ταυτα

- 66 Na ka rongoatia enei mea e te hunga katoa i rangona ai ki roto ki o ratou ngakau, ka mea, He tamaiti aha ianei tenei? i a ia hoki te ringa o te Ariki.
 And all who had word of them kept them in their minds and said, What will this child be? For the hand of the Lord was with him.
 και εθεντο παντες οι ακουσαντες εν τη καρδια αυτων λεγοντες τι αρα το παιδιον τουτο εσται και χειρ κυριου ην μετ αυτου
- 67 ¶ Na kua ki a Hakaraia, tona papa, i te Wairua tapu, ka poropiti, ka mea,
 And his father, Zacharias, was full of the Holy Spirit, and with the voice of a prophet said these words:
 και ζαχαριας ο πατηρ αυτου επλησθη πνευματος αγιου και προεφητευσεν λεγων
- 68 Kia whakapaingia te Ariki, te Atua o Ihairaira; kua titiro mai hoki ia, kua hoko i tana iwi,
 Praise be to the Lord, the God of Israel, for he has come to his people and made them free,
 ευλογητος κυριος ο θεος του ισραηλ οτι επεσκεψατο και εποησεν λυτρωσιν τω λαω αυτου
- 69 Kua whakaarahia ake e ia he haona whakaora mo tatou, i roto i te whare o Rawiri, o tana pononga;
 Lifting up a horn of salvation for us in the house of his servant David,
 και ηγειρεν κερας σωτηριας ημιν εν τω οικω δαβιδ του παιδος αυτου
- 70 Ko tana hoki ia i korerotia e te mangai o ana poropiti tapu, no te timatanga mai ano o te ao:
 (As he said, by the mouth of his holy prophets, from the earliest times,)
 καθως ελαλησεν δια στοματος των αγιων των απ αιωνος προφητων αυτου
- 71 Hei whakaora i a tatou i o tatou hoa whawhai, i te ringa ano o te hunga katoa e kino ana ki a tatou;
 Salvation from those who are against us, and from the hands of those who have hate for us;
 σωτηριαν εξ εχθρων ημων και εκ χειρος παντων των μισουντων ημας
- 72 Hei whakaputa i te mahi tohu ki o tatou tupuna, hei whakamahara ki tana kawenata tapu;
 To do acts of mercy to our fathers and to keep in mind his holy word,
 ποιησαι ελεος μετα των πατερων ημων και μνησθηναι διαθηκης αγιας αυτου
- 73 Ki te oati i oati ai ia ki a Aperahama, ki to tatou tupuna,
 The oath which he made to Abraham, our father,
 ορκον ον ωμοσεν προς αβρααμ τον πατερα ημων του δουναι ημιν
- 74 Kia tukua mai e ia ki a tatou he ora i te ringa o o tatou hoa whawhai, kia mahi wehikore tatou ki a ia,
 That we, being made free from the fear of those who are against us, might give him worship,
 αφοβως εκ χειρος των εχθρων ημων ρυσθεντας λατρευειν αυτω
- 75 I runga i te tapu, i te tika, ki tona aroaro, i nga ra katoa e ora ai tatou.
 In righteousness and holy living before him all our days.
 εν οσιοτητι και δικαιοσυνη ενωπιον αυτου πασας τας ημερας της ζωης ημων
- 76 A ko koe, e tama, ka kiia ko te poropiti a te Runga Rawa: e haere hoki koe i te aroaro o te Ariki, hei whakapai i ona ara;
 And you, child, will be named the prophet of the Most High: you will go before the face of the Lord, to make ready his ways;
 και συ παιδιον προφητης υψιστου κληθηση προπορευση γαρ προ προσωπου κυριου ετοιμασαι οδους αυτου
- 77 Hei whakamatau i tana iwi ki te ora, i o ratou hara e murua ana;
 To give knowledge of salvation to his people, through the forgiveness of sins,
 του δουναι γνωσιν σωτηριας τω λαω αυτου εν αφεσει αμαρτιων αυτων

- 78 He mea hoki na te aroha, na te mahi tohu a to tatou Atua; na reira hoki i puta mai ai te puaotanga o runga ki a tatou,
Because of the loving mercies of our God, by which the dawn from heaven has come to us,
δια σπλαγγνα ελεους θεου ημων εν οις επεσκεψατο ημας ανατολη εξ υψους
- 79 Hei whakamarama i te hunga e noho ana i te pouri, i te atarangi hoki o te mate, hei whakatika i o tatou waewae ki te huarahi o te rangimarie.
To give light to those in dark places, and in the shade of death, so that our feet may be guided into the way of peace.
επιφαναι τοις εν σκοτει και σκια θανατου καθημενοις του κατευθυναι τους ποδας ημων εις οδον ειρηνης
- 80 Na ka tupu taua tamaiti, a ka kaha haere tona wairua, a noho ana i nga koraha, taea noatia te ra e whakakitea ai ia ki a Ihairaira.
And the child became tall, and strong in spirit; and he was living in the waste land till the day when he came before the eyes of Israel.
το δε παιδιον ηυξανεν και εκραταιουτο πνευματι και ην εν ταις ερημοις εως ημερας αναδειξεως αυτου προς τον ισραηλ
- 1 ¶ I aua ra ka whakatakatoria he tikanga e Hiha Akuhata kia tuhituhia te ao katoa.
Now it came about in those days that an order went out from Caesar Augustus that there was to be a numbering of all the world.
εγενετο δε εν ταις ημεραις εκειναις εξηλθεν δογμα παρα καισαρος αυγουστου απογραφεσθαι πασαν την οικουμενην
- 2 Ko te tuhituhinga tuatahi tenei i meatia i te wa ko Kuirinia te kawana o Hiria.
This was the first numbering, which was made when Quirinius was ruler of Syria.
αυτη η απογραφη πρωτη εγενετο ηγεμονευοντος της συριας κυρηνιου
- 3 A ka haere nga tangata katoa kia tuhituhia, ia tangata, ia tangata, ki tona ake pa.
And all men went to be numbered, everyone to his town.
και επορευοντο παντες απογραφεσθαι εκαστος εις την ιδιαν πολιν
- 4 I haere atu ano a Hohepa i Kariri, i te pa, i Nahareta, ki Huria, ki te pa o Rawiri, ko Peterehema te ingoa: no te mea no te whare ia, no te kawai o Rawiri:
And Joseph went up from Galilee, out of the town of Nazareth, into Judaea, to Beth-lehem, the town of David, because he was of the house and family of David,
ανεβη δε και ιωσηφ απο της γαλιλαιας εκ πολεως ναζαρετ εις την ιουδαιαν εις πολιν δαβιδ ητις καλειται βηθλεεμ δια το ειναι αυτον εξ οικου και πατριας δαβιδ
- 5 Kia tuhituhia ai raua ko tana wahine taumau, ko Meri, e hapu ana ia.
To be put on the list with Mary, his future wife, who was about to become a mother.
απογραψασθαι συν μαριαμ τη μεμνηστευμενη αυτω γυναικι ουση εγκυω
- 6 A, i a raua i reira, ka rite nga ra e whanau ai ia.
And while they were there, the time came for her to give birth.
εγενετο δε εν τω ειναι αυτους εκει επλησθησαν αι ημεραι του τεκειν αυτην
- 7 Na ka whanau tana matamua, a takaia ana e ia ki nga kakahu, ka whakatakatoria ki te takotoranga kai ma nga kararehe; no te mea kahore he wahi mo ratou i te whare.
And she had her first son; and folding him in linen, she put him to rest in the place where the cattle had their food, because there was no room for them in the house.
και ετεκεν τον υιον αυτης τον πρωτοτοκον και εσαργανωσεν αυτον και ανεκλινεν αυτον εν τη φατνη διοτι ουκ ην αυτοις τοπος εν τω καταλυματι
- 8 ¶ I taua wahi hoki etahi hepara e noho koraha ana, e tiaki ana i ta ratou kahui i te po.
And in the same country there were keepers of sheep in the fields, watching over their flock by night.
και ποιμενες ησαν εν τη χωρα τη αυτη αγραλουντες και φυλασσοντες φυλακας της νυκτος επι την ποιμνην αυτων
- 9 Na tu ana tetahi anahera a te Ariki i o ratou taha, a whiti ana te kororia o te Ariki ki a ratou a tawhio noa; a nui whakaharahara to ratou wehi.
And an angel of the Lord came to them, and the glory of the Lord was shining round about them: and fear came on them.
και ιδου αγγελος κυριου επεστη αυτοις και δοξα κυριου περιελαμψεν αυτους και εφοβηθησαν φοβον μεγαν

- 10 Na ka mea te anahera ki a ratou, Kaua e mataku: ta te mea he kaikauwhau tenei ahau ki a koutou mo te hari nui, meake puta mai ki te iwi katoa.
And the angel said, Have no fear; for truly, I give you good news of great joy which will be for all the people:
και ειπεν αυτοις ο αγγελος μη φοβεισθε ιδου γαρ ευαγγελιζομαι υμιν χαραν μεγαλην ητις εσται παντι τω λαω
- 11 Nonaianei hoki i whanau ai he Kaiwhakaora mo koutou i te pa o Rawiri, ara a te Karaiti, te Ariki.
For on this day, in the town of David, a Saviour has come to birth, who is Christ the Lord.
οτι ετεχθη υμιν σημερον σωτηρ ος εστιν χριστος κυριος εν πολει δαβιδ
- 12 Ko te tohu tenei ki a koutou; E kite koutou i te tamaiti ka oti te takai ki te kakahu, e takoto ana i te takotoranga kai ma nga kararehe.
And this is the sign to you: you will see a young child folded in linen, in the place where the cattle have their food.
και τουτο υμιν το σημειον ευρησετε βρεφος εσπαργανωμενον κειμενον εν τη φατνη
- 13 Na ohorere tonu ko tetahi ope nui o te rangi e tu tahi ana me taua anahera, e whakamoemiti ana ki te Atua, e mea ana,
And suddenly there was with the angel a great band of spirits from heaven, giving praise to God, and saying,
και εξαιφνης εγενετο συν τω αγγελω πληθος στρατιας ουρανιου αιουντων τον θεον και λεγοντων
- 14 Kia whai kororia te Atua i runga rawa, kia mau te rongo ki runga ki te whenua, me te whakaaro pai ki nga tangata.
Glory to God in the highest, and on the earth peace among men with whom he is well pleased.
δοξα εν υψιστοις θεω και επι γης ειρηνη εν ανθρωποις ευδοκια
- 15 A, ka mawehe atu nga anahera i a ratou ki te rangi, ka mea nga hepara tetahi ki tetahi, Tatou ka haere ki Peterehema, kia kite i tenei mea kua puta nei, kua whakapuakina mai nei e te Ariki ki a tatou.
And when the angels had gone away from them into heaven, the keepers of the sheep said to one another, Let us go now to Beth-lehem, and see this thing which has come about, which the Lord has made clear to us.
και εγενετο ως απηλθον απ αυτων εις τον ουρανον οι αγγελοι και οι ανθρωποι οι ποιμενες ειπον προς αλληλους διελθωμεν δη εως βηθλεεμ και ιδωμεν το ρημα τουτο το γεγονος ο ο κυριος εγνωρισεν ημιν
- 16 Na kaika tonu ta ratou haere, a ka kite i a Meri, i a Hohepa, i te tamaiti hoki e takoto ana i te takotoranga kai ma nga kararehe.
And they came quickly, and saw Mary and Joseph, and the child in the place where the cattle had their food.
και ηλθον σπευσαντες και ανευρον την τε μαριαμ και τον ιωσηφ και το βρεφος κειμενον εν τη φατνη
- 17 A, no ka kite, ka whakapuakina te mea i korerotia ki a ratou mo tenei tamaiti.
And when they saw it, they gave them an account of the things which had been said to them about the child.
ιδοντες δε διεγνωρισαν περι του ρηματος του λαληθεντος αυτοις περι του παιδιου τουτου
- 18 A miharo ana nga kaiwhakarongo katoa ki enei mea, i korerotia nei ki a ratou e nga hepara.
And all those to whose ears it came were full of wonder at the things said by the keepers of the sheep.
και παντες οι ακουσαντες εθαυμασαν περι των λαληθεντων υπο των ποιμενων προς αυτους
- 19 Ko Meri ia i ata rongoa i enei mea katoa, me te whakaaroaro i roto i tona ngakau.
But Mary kept all these words in her heart, and gave much thought to them.
η δε μαριαμ παντα συνετηρει τα ρηματα ταυτα συμβαλλουσα εν τη καρδια αυτης
- 20 Na ka hoki nga hepara, me te whakakororia, me te whakamoemiti ki te Atua mo nga mea katoa i rongo nei, i kite nei ratou, i rite nei ki nga mea i korerotia ki a ratou.
Then the keepers of the sheep went back, giving glory and praise to God for all the things which had come to their ears and which they had seen, as it had been said to them.
και επεστρεψαν οι ποιμενες δοξαζοντες και αιουντες τον θεον επι πασιν οις ηκουσαν και ειδον καθως ελαληθη προς αυτους

- 21 ¶ A, no ka rite nga ra e waru, e kotia ai te tamaiti, ka huaina tona ingoa ko IHU, ko ta te anahera i hua ai ia te mea kahore ano i hapu tona whaea.
And when, after eight days, the time came for his circumcision, he was named Jesus, the name which the angel had given to him before his birth.
και οτε επλησθησαν ημεραι οκτω του περιτεμειν το παιδιον και εκληθη το ονομα αυτου ιησους το κληθεν υπο του αγγελου προ του συλληφθηναι αυτον εν τη κοιλια
- 22 A ka rite nga ra e purea ai te whaea, e whakaritea ai te ture a Mohi, ka kawea ia e ratou ki Hiruharama, kia tapaea ki te Ariki.
And when the necessary days for making them clean by the law of Moses had come to an end, they took him to Jerusalem to give him to the Lord
και οτε επλησθησαν αι ημεραι του καθαρισμου αυτων κατα τον νομον μωσεως ανηγαγον αυτον εις ιεροσολυμα παραστησαι τω κυριω
- 23 Kia peratia me te mea i tuhithuia ki te ture a te Ariki, Ko nga tane katoa e oroko puta mai i te kopu, e kiia he tapu ki te Ariki.
(As it says in the law of the Lord, Every mother's first male child is to be holy to the Lord),
καθως γεγραπται εν νομω κυριου οτι παν αρσεν διανοιγον μητραν αγιον τω κυριω κληθησεται
- 24 Kia hoatu ano he patunga tapu, te mea i korerotia i roto i te ture a te Ariki, Kia rua kukupa, kia rua ranei pi kukupa.
And to make an offering, as it is ordered in the law of the Lord, of two doves or other young birds.
και του δουναι θυσιαν κατα το ειρημενον εν νομω κυριου ζευγος τρυγονων η δυο νεοσσους περιστερων
- 25 ¶ Na, i Hiruharama tetahi tangata, ko Himiona te ingoa; he tangata tika, he tangata whakaaro, e tatari ana ki te whakaharinga o Iharaira: kei runga hoki te Wairua Tapu i a ia.
And there was then in Jerusalem a man whose name was Simeon; and he was an upright man, fearing God and waiting for the comfort of Israel: and the Holy Spirit was on him.
και ιδου ην ανθρωπος εν ιερουσαλημ ω ονομα συμεων και ο ανθρωπος ουτος δικαιος και ευλαβης προσδεχομενος παρακλησιν του ισραηλ και πνευμα αγιον ην επ αυτον
- 26 Na kua whakamaharatia ia e te Wairua Tapu, e kore ia e kite i te mate, kia kite ra ano ia i ta te Ariki Karaiti.
And he had knowledge, through the Holy Spirit, that he would not see death till he had seen the Lord's Christ.
και ην αυτω κεχηματισμενον υπο του πνευματος του αγιου μη ιδειν θανατον πριν η ιδη τον χριστον κυριου
- 27 Na ka haere ia ki te temepara, he meatanga na te Wairua: a i nga matua e mau ana i te tamaiti, i a Ihu, kia meatia ai e raua ki a ia ta te ture i whakarite ai,
And full of the Spirit he came into the Temple; and when the father and mother came in with the child Jesus, to do with him what was ordered by the law,
και ηλθεν εν τω πνευματι εις το ιερον και εν τω εισαγαγειν τους γονεις το παιδιον ιησουν του ποιησαι αυτους κατα το ειθισμενον του νομου περι αυτου
- 28 Ka tango ia i a ia ki ona ringa, ka whakapai ki te Atua, ka mea,
Then he took him in his arms and gave praise to God and said,
και αυτος εδεξατο αυτο εις τας αγκαλας αυτου και ευλογησεν τον θεον και ειπεν
- 29 Katahi, e te Ariki, ka tukua tau pononga kia haere i runga i te rangimarie, ka pera me tau i korero ai:
Now you are letting your servant go in peace, O Lord, as you have said;
νυν απολυεις τον δουλον σου δεσποτα κατα το ρημα σου εν ειρηνη
- 30 Ka kite nei hoki oku kanohi i tau whakaoranga,
For my eyes have seen your salvation,
οτι ειδον οι οφθαλμοι μου το σωτηριον σου
- 31 Ka whakatakotoria nei e koe ki te aroaro o nga iwi katoa;
Which you have made ready before the face of all nations;
ο ητοιμασας κατα προσωπον παντων των λαων

- 32 Hei whakamarama e kite ai nga tauwi, hei kororia hoki mo tau iwi, mo Iharaira.
A light of revelation to the Gentiles, and the glory of your people Israel.
φως εις αποκαλυψιν εθνων και δοξαν λαου σου ισραηλ
- 33 A miharo tonu a Hohepa raua ko tona whaea ki nga kupu i korerotia mona.
And his father and mother were full of wonder at the things which were said about him.
και ην ιωσηφ και η μητηρ αυτου θαυμαζοντες επι τοις λαλουμενοις περι αυτου
- 34 Na ka manaaki a Himiona i a raua, a ka mea ki tona whaea, ki a Meri, Nana, ka waiho tenei tama hei takanga, hei aranga, mo te tini o te tangata i roto i a Iharaira; hei tohu hoki e korerotia kinotia;
And Simeon gave them his blessing and said to Mary, his mother, See, this child will be the cause of the downfall and the lifting up of great numbers of people in Israel, and he will be a sign against which hard words will be said;
και ευλογησεν αυτους συμεων και ειπεν προς μαριαμ την μητερα αυτου ιδου ουτος κειται εις πτωσιν και αναστασιν πολλων εν τω ισραηλ και εις σημειον αντιλεγομενον
- 35 Ae ra, ka tika atu ano te hoari, a puta noa i tou ake wairua, e hurahia ai nga whakaaro o nga ngakau maha.
(And a sword will go through your heart;) so that the secret thoughts of men may come to light.
και σου δε αυτης την ψυχην διελευσεται ρομφαια οπως αν αποκαλυφθωσιν εκ πολλων καρδιων διαλογισμοι
- 36 A tera hoki tetahi ko Ana, he poropiti, he tamahine na Panuera, no te iwi o Ahera; kua kaumatua ia, e whitu nga tau o tona wahinetanga ake i noho ai i te tane;
And there was one, Anna, a woman prophet, the daughter of Phanuel, of the family of Asher (she was very old, and after seven years of married life
και ην αννα προφητις θυγατηρ φανουηλ εκ φυλης ασηρ αυτη προβεβηκυια εν ημεραις πολλαις ζησασα ετη μετα ανδρος επτα απο της παρθενιας αυτης
- 37 He pouaru, kua waru tekau ma wha rawa ona tau e pera ana; heoi kihai i mahue i a ia te temepara; he karakia tonu tana, he nohopuku, he inoi, i te po, i te ao.
She had been a widow for eighty-four years); she was in the Temple at all times, worshipping with prayers and going without food, night and day.
και αυτη χηρα ως ετων ογδοηκονταεσσαρων η ουκ αφιστατο απο του ιερου νηστειαις και δεησεσιν λατρευουσα νυκτα και ημεραν
- 38 Na ka tae atu ia i taua haora ano, ka whakawhetai ki te Ariki, a korerotia ana ia e ia ki te hunga katoa o Hiruharama e tatari ana ki te whakaoranga.
And coming up at that time, she gave praise to God, talking of him to all those who were waiting for the freeing of Jerusalem.
και αυτη αυτη τη ωρα επιστασα ανθρωμολογειτο τω κυριω και ελαλει περι αυτου πασιν τοις προσδεχομενοις λυτρωσιν εν ιερουσαλημ
- 39 A, no ka oti nga mea katoa e rite ana ki ta te Ariki ture, ka hoki ratou ki Kariri, ki to ratou ake pa, ki Nahareta.
And when they had done all the things which were ordered by the law of the Lord, they went back to Galilee, to Nazareth, the town where they were living.
και ως ετελεσαν απαντα τα κατα τον νομον κυριου υπεστρεψαν εις την γαλιλαιαν εις την πολιν αυτων ναζαρετ
- 40 Na ka tupu te tamaiti, ka pakari haere, ka ki i nga whakaaro nunui: a i runga i a ia te aroha noa o te Atua.
And the child became tall and strong and full of wisdom, and the grace of God was on him.
το δε παιδιον ηυξανεν και εκραταιουτο πνευματι πληρουμενον σοφιας και χαρις θεου ην επ αυτο
- 41 ¶ A i haere ona matua i ia tau, i ia tau ki Hiruharama i te hakari o te kapenga.
And every year his father and mother went to Jerusalem at the feast of the Passover.
και επορευοντο οι γονεις αυτου κατ ετος εις ιερουσαλημ τη εορτη του πασχα
- 42 A ka tekau ma rua ona tau, ka haere ratou i runga i nga ritenga o te hakari.
And when he was twelve years old, they went up, as their way was, to the feast;
και οτε εγενετο ετων δωδεκα αναβαντων αυτων εις ιεροσολυμα κατα το εθος της εορτης

- 43 A ka rite nga ra, i a raua e hoki ana, ka whakaware iho te tamaiti, a Ihu, i Hiruharama; kihai hoki ona matua i mohio.
And when the days of the feast came to an end and they were going back, the boy Jesus was still in Jerusalem, but they had no knowledge of it:
και τελειωσαντων τας ημερας εν τω υποστρεφειν αυτους υπεμεινεν ιησους ο παις εν ιερουσαλημ και ουκ εγνω ιωσηφ και η μητηρ αυτου
- 44 I mahara hoki raua kei roto ia i te tira, na ka haere, kotahi te ra ki te ara; a ka rapu raua i a ia i roto i nga whanaunga, i a raua tangata hoki i mohio ai.
And in the belief that he was with some of their number, they went a day's journey; and after looking for him among their relations and friends,
νομισαντες δε αυτον εν τη συνοδια ειναι ηλθον ημερας οδον και ανεζητουν αυτον εν τοις συγγενεσιν και εν τοις γνωστοις
- 45 A, no te korenga i kitea ia, hoki ana raua ki Hiruharama, ki te rapu i a ia.
And seeing that he was not there, they went back to Jerusalem, to make search for him.
και μη ευροντες αυτον υπεστρεψαν εις ιερουσαλημ ζητουντες αυτον
- 46 A, muri iho i nga ra e toru ka kitea ia i roto i te temepara, e noho ana i waenganui o nga kaiwhakaako, e whakarongo ana ki a ratou, e ui ana ki a ratou.
And after three days they came across him in the Temple, seated among the wise men, giving ear to their words and putting questions to them.
και εγενετο μεθ ημερας τρεις ευρον αυτον εν τω ιερω καθεζομενον εν μεσω των διδασκαλων και ακουοντα αυτων και επερωτωντα αυτους
- 47 A miharo katoa ki tona matauranga, ki ana korero, te hunga i rongu ki a ia.
And all to whose ears it came were full of wonder at his knowledge and the answers which he gave.
εξισταντο δε παντες οι ακουοντες αυτου επι τη συνεσει και ταις αποκρισεσιν αυτου
- 48 A, no ka kite raua i a ia, ka tino miharo: ka mea tona whaea ki a ia, E tama, he aha koe i penei ai ki a maua? na, pouri noa iho maua ko tou papa, i a maua i rapu nei i a koe.
And when they saw him they were surprised, and his mother said to him, Son, why have you done this to us? see, your father and I have been looking for you with sorrow.
και ιδοντες αυτον εξεπλαγησαν και προς αυτον η μητηρ αυτου ειπεν τεκνον τι εποησας ημιν ουτως ιδου ο πατηρ σου καγω οδυνωμενοι εξητουμεν σε
- 49 Ka mea ia ki a raua, he aha korua i rapu ai i ahau? Kihai korua i mahara kia noho ahau i te whare o toku Matua?
And he said to them, Why were you looking for me? was it not clear to you that my right place was in my Father's house?
και ειπεν προς αυτους τι οτι εξητετε με ουκ ηδειτε οτι εν τοις του πατρος μου δει ειναι με
- 50 Heoi kihai raua i matau ki te kupu i korerotia ra e ia ki a raua.
And his words seemed strange to them.
και αυτοι ου συνηκαν το ρημα ο ελαλησεν αυτοις
- 51 Na ka haere tahi atu ia me raua ka tae ki Nahareta, ka ngohengohe ia ki a raua: ko tona whaea ia i rongoa i enei kupu katoa i roto i tona ngakau.
And he went down with them and came to Nazareth; and did as he was ordered: and his mother kept all these words in her heart.
και κατεβη μετ αυτων και ηλθεν εις ναζαρετ και ην υποτασσομενος αυτοις και η μητηρ αυτου διετηρει παντα τα ρηματα ταυτα εν τη καρδια αυτης
- 52 Na ka kake haere a Ihu te whakaaro nui, te kaumatua, ka paingia ano e te Atua, e te tangata.
And Jesus was increasing in wisdom and in years, and in grace before God and men.
και ιησους προεκοπτεν σοφια και ηλικια και χαριτι παρα θεω και ανθρωποις
- 1 ¶ Na i te tekau ma rima o nga tau o te rangatiratanga o Taipiria Hiha, i a Ponotia Pirato e kawana ana i Huria, i a Herora e tetaraki ana i Kariri, i tona teina hoki, i a Piripi, e tetaraki ana i Ituria, i te whenua hoki o Tarakonaiti, ko Raihania e tetaraki ana i Apirini,
Now in the fifteenth year of the rule of Tiberius Caesar, Pontius Pilate being ruler of Judaea, and Herod being king of Galilee, his brother Philip king of the country of Ituraea and Trachonitis, and Lysanias king of Abilene,
εν ετει δε πεντεκαιδεκατω της ηγεμονιας τιβεριου καισαρος ηγεμονευοντος ποντιου πιλατου της ιουδαιας και τετραρχουντος της γαλιλαιας ηρωδου φιλιππου δε του αδελφου αυτου τετραρχουντος της ιτουραιας και τραχωνιτιδος χωρας και λυσανιου της αβιλινης τετραρχουντος

- 2 Ko Anaha raua ko Kaiapa nga tohunga nui, ka puta te kupu a te Atua ki a Hoani tama a Hakaraia ki te koraha.
When Annas and Caiaphas were high priests, the word of the Lord came to John, the son of Zacharias, in the waste land.
επι αρχιερεων αννα και καιαφα εγενετο ρημα θεου επι ιωαννην τον του ζαχαριου υιον εν τη ερημω
- 3 Na ka haere mai ia ki nga wahi katoa e patata ana ki Horano, ka kauwhau i te iriiri ripeneta hei murunga hara;
And he came into all the country round about Jordan, preaching baptism as a sign of forgiveness of sin for those whose hearts were changed.
και ηλθεν εις πασαν την περιχωρον του ιορδανου κηρυσσων βαπτισμα μετανοιας εις αφεσιν αμαρτιων
- 4 I pera ano ia me te mea i tuhituhia ki te pukapuka o nga korero a Ihaia poropiti, He reo no tetahi i te koraha e karanga ana, Whakapaia te huarahi o te Ariki, whakatikaia ona ara;
As it says in the book of the words of Isaiah the prophet, The voice of one crying in the waste land, Make ready the way of the Lord, make his roads straight.
ως γεγραπται εν βιβλω λογων ησαιου του προφητου λεγοντος φωνη βοωντος εν τη ερημω ετοιμασατε την οδον κυριου ευθειας ποιειτε τας τριβους αυτου
- 5 Ka whakakiaia nga awaawa katoa, ka whakahoroa nga maunga me nga pukepuke katoa; e meinga hoki kia tika nga wahi kopikopiko, ko nga wahi taratara hei ara maeneene.
Every valley will be lifted up, and all the mountains and hills made low, and the twisted will be made straight, and the rough ways smooth;
πασα φαραγξ πληρωθησεται και παν ορος και βουνος ταπεινωθησεται και εσται τα σκολια εις ευθειαν και αι τραχειαι εις οδους λειας
- 6 A e kite nga kikokiko katoa i te whakaoranga a te Atua.
And all flesh will see the salvation of God.
και οψεται πασα σαρξ το σωτηριον του θεου
- 7 Na reira ka mea ia ki nga mano i haere kia iriiria e ia, E te uri nakahi, na wai koutou i whakamahara kia rere i te riri meake puta mai?
So he said to the people who went out to him for baptism: You offspring of snakes, at whose word are you going in flight from the wrath to come?
ελεγεν ουν τοις εκπορευομενοις οχλοις βαπτισθηναι υπ αυτου γεννηματα εχιδνων τις υπεδειξεν υμιν φυγειν απο της μελλουσης οργης
- 8 Na whakaputaina nga hua e rite ana ki o te ripeneta; kei anga kei mea i roto i a koutou, Ko Aperahama to tatou matua: ko taku kupu hoki tenei ki a koutou, E ahei ana ano i te Atua te whakaara tamariki ake ma Aperahama i roto i enei kohatu.
Make clear by your acts that your hearts have been changed; and do not say to yourselves, We have Abraham for our father: for I say to you that God is able from these stones to make children of Abraham.
ποιησατε ουν καρπους αξιους της μετανοιας και μη αρξησθε λεγειν εν εαυτοις πατερα εχομεν τον αβρααμ λεγω γαρ υμιν οτι δυναται ο θεος εκ των λιθων τουτων εγειραι τεκνα α τω αβρααμ
- 9 Na inaianei ano kei te pa te toki ki te pakiaka o nga rakau: ki te kahore tetahi rakau e hua i te hua pai, ka tuaina, ka maka ki te ahi.
And even now the axe is put to the root of the trees; and every tree which does not have good fruit will be cut down and put into the fire.
ηδη δε και η αξινη προς την ριζαν των δενδρων κειται παν ουν δενδρον μη ποιουν καρπον καλον εκκοπτεται και εις πυρ βαλλεται
- 10 Na ka ui nga mano ki a ia, ka mea, Me aha ra matou?
And the people put questions to him, saying, What have we to do?
και επιρωτων αυτον οι οχλοι λεγοντες τι ουν ποιησομεν
- 11 Na ka whakahoki ia, ka mea ki a ratou, Ko te tangata i nga koti e rua, kia hoatu ki te tangata kahore ona; me te tangata he kai tana, kia pera ano.
And he made answer and said to them, He who has two coats, let him give to him who has not even one; and he who has food, let him do the same.
αποκριθεις δε λεγει αυτοις ο εχων δυο χιτωνας μεταδοτω τω μη εχοντι και ο εχων βρωματα ομοιως ποιειτω
- 12 Na ka haere mai hoki nga pupirikana kia iriiria, ka mea ki a ia, E te kaiwhakaako, me aha matou?
Then tax-farmers came to him for baptism and said to him, Master, what have we to do?
ηλθον δε και τελωναι βαπτισθηναι και ειπον προς αυτον διδασκαλε τι ποιησομεν

- 13 Ka mea ia ki a ratou, Kei nui ake i nga mea i whakaritea ma koutou ta koutou e tango ai.
And he said to them, Do not make an attempt to get more money than the right amount.
ο δε ειπεν προς αυτους μηδεν πλεον παρα το διατεταγμενον υμιν πρασσετε
- 14 Ka ui ano hoki nga hoia ki a ia, ka mea, Me aha hoki matou? Na ko tana meatanga ki a ratou, Kaua e tukinotia tetahi, kaua e muru noa i tetahi mea; kati ano ma koutou ko o koutou utu.
And men of the army put questions to him, saying, And what have we to do? And he said to them, Do no violent acts to any man, and do not take anything without right, and let your payment be enough for you.
επηρωτων δε αυτον και στρατευομενοι λεγοντες και ημεις τι ποιησομεν και ειπεν προς αυτους μηδεν διασεισητε μηδε συκοφαντησητε και αρκεισθε τοις οφωνοις υμων
- 15 ¶ Na, i te iwi e tatari ana e whakaaroaro katoa ana i roto i o ratou ngakau ki a Hoani, mehemea ko te Karaiti ia;
And while the people were waiting, and all men were questioning in their hearts about John, if he was the Christ or not,
προσδοκωντος δε του λαου και διαλογιζομενων παντων εν ταις καρδιαις αυτων περι του ιωαννου μηποτε αυτος ειη ο χριστος
- 16 Ka whakahoki a Hoani, ka mea ki a ratou katoa, Ko ahau nei, he iriiri taku i a koutou ki te wai; kei te haere mai ia tetahi he kaha rawa ake i ahau, e kore ahau e tau hei wewete i te here o ona hu: mana koutou e iriiri ki te Wairua Tapu, ki te k apura.
John made answer, saying to them all, Truly, I give you baptism with water, but one is coming who is greater than I, whose shoes I am not good enough to undo: he will give you baptism with the Holy Spirit, and with fire:
απεκρινατο ο ιωαννης απασιν λεγων εγω μεν υδατι βαπτιζω υμας ερχεται δε ο ισχυροτερος μου ου ουκ ειμι ικανος λυσαι τον μαντα των υποδηματων αυτου αυτος υμας βαπτισει εν πνευματι αγιω και πυρι
- 17 Ko tana mea tahi kei tona ringa, hei tino tahi i tana patunga witi, hei kohi hoki i te witi ki roto ki tana whare witi: ko te papapa ia e tahuna ki te kapura e kore e tineia.
In whose hand is the instrument with which he will make clean his grain; he will put the good grain in his store, but the waste will be burned in the fire which will never be put out.
ου το πτυον εν τη χειρι αυτου και διακαθαριει την αλωνα αυτου και συναξει τον σιτον εις την αποθηκην αυτου το δε αγυρον κατακαυσει πυρι ασβεστω
- 18 He maha atu ano ana kupu whakahau i kauwhau ai ia i te rongopai ki te iwi.
And so comforting them with these and other words, he gave the good news to the people;
πολλα μεν ουν και ετερα παρακαλων ευηγγελιζετο τον λαον
- 19 Otira, na tona riringa i a Herora tetaraki mo Heroriaha, mo te wahine a tona tuakana, a Piripi, a mo nga kino katoa hoki i meinga e Herora;
But Herod the king, because John had made a protest on account of Herodias, his brother's wife, and other evil things which Herod had done,
ο δε ηρωδης ο τετραρχης ελεγχομενος υπ αυτου περι ηρωδιαδος της γυναικος φιλιππου του αδελφου αυτου και περι παντων ων εποιησεν πονηρων ο ηρωδης
- 20 Ka apititia atu e Herora tenei ki runga i era katoa, tutakina ana e ia a Hoani ki te whare herehere.
Did this most evil thing of all, and had John shut up in prison.
προσεθηκεν και τουτο επι πασιν και κατεκλεισεν τον ιωαννην εν τη φυλακη
- 21 ¶ Na, ka poto katoa te iwi te iriiri, i a Ihu kua oti te iriiri, a i a ia e inoi ana, ka tuwhera te rangi,
Now it came about that when all the people had been given baptism, Jesus, having had baptism with them, was in prayer, when, the heaven being open,
εγενετο δε εν τω βαπτισθηναι απαντα τον λαον και ιησου βαπτισθεντος και προσευχομενου ανεωχθηναι τον ουρανον
- 22 A ka heke iho te Wairua Tapu, ka heke tinana iho, ano he kukupa, ki runga ki a ia, a ka puta mai he reo no te rangi, e mea ana, Ko koe taku Tama i aroha ai, taku i ahuaireka ai.
The Holy Spirit came down in the form of a dove, and a voice came from heaven, saying, You are my dearly loved Son, with whom I am well pleased.
και καταβηναι το πνευμα το αγιον σωματικω ειδει ωσει περιστεραν επ αυτον και φωνην εξ ουρανου γενεσθαι λεγουσαν συ ει ο υιος μου ο αγαπητος εν σοι ηυδοκησα

- 23 Na ko Ihu, i a ia i timata ai ki te whakaako, kei te toru tekau ona tau, a ki ta te tangata ki, he tama ia na Hohepa, tama a Heri,
 And Jesus at this time was about thirty years old, being the son (as it seemed) of Joseph, the son of Heli,
 και αυτος ην ο ιησους ωσει ετων τριακοντα αρχομενος ων ως ενομιζετο υιος ιωσηφ του ηλι
- 24 Ko ia he tama na Matata, tama a Riwai, tama a Mereki, tama a Iana, tama a Hohepa,
 The son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph,
 του ματθατ του λευι του μελχι του ιαννα του ιωσηφ
- 25 Tama a Matatiaha, tama a Amoho, tama a Nahumu, tama a Eheri, tama a Nakai,
 The son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,
 του ματταθιου του αμωσ του ναουμ του εσλι του ναγγαι
- 26 Tama a Maata, tama a Matiaha, tama a Hemei, tama a Hohepa, tama a Hura,
 The son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,
 του μααθ του ματταθιου του σεμει του ιωσηφ του ιουδα
- 27 Tama a Hoana, tama a Reha, tama a Herupapera, tama a Haratiera, tama a Neri,
 The son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,
 του ιωαννα του ρησα του ζοροβαβελ του σαλαθιηλ του νηρι
- 28 Tama a Mereki, tama a Ari, tama a Kohama, tama a Eremorama, tama a Ere,
 The son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,
 του μελχι του αδδι του κωσαμ του ελμωδαμ του ηρ
- 29 Tama a Hohe, tama a Erietere, tama a Horimi, tama a Matata, tama a Riwai,
 The son of Jesus, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,
 του ιωσηφ του ελιεζερ του ιωρειμ του ματθατ του λευι
- 30 Tama a Himiona, tama a Hura, tama a Hohepa, tama a Honana, tama a Eriakimi,
 The son of Symeon, the son of Judas, the son of Joseph, the son of Jonam, the son of Eliakim,
 του συμεων του ιουδα του ιωσηφ του ιωναν του ελιακειμ
- 31 Tama a Merea, tama a Menana, tama a Matata, tama a Natana, tama a Rawiri,
 The son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,
 του μελεα του μαιναν του ματταθα του ναθαν του δαβιδ
- 32 Tama a Hehe, tama a Opere, tama a poaha, tama a Haramono, tama a Nahona,
 The son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,
 του ιεσσαι του ωβηδ του βοοζ του σαλμων του ναασων
- 33 Tama a Aminarapa, tama a Arame tama a Heteromo, tama a Parete, tama a Hura,
 The son of Amminadab, the son of Arni, the son of Hezron, the son of Perez, the son of Judah,
 του αμιναδαβ του αραμ του εσρωμ του φαρες του ιουδα
- 34 Tama a Hakopa, tama a Ihaka, tama a Aperahama, tama a Tera, tama a Nahora,
 The son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,
 του ιακωβ του ισαακ του αβρααμ του θαρα του ναχωρ

- 35 Tama a Haruku, tama a Rakau, tama a Pereke, tama a Epere, tama a Haraha,
The son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,
του σαρουχ του ραγου του φαλεκ του εβερ του σαλα
- 36 Tama a Kainana, tama a Arapahata, tama a Hema, tama a Noa, tama a Rameka,
The son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,
του καιναν του αρφαζαδ του σημ του νωε του λαμεχ
- 37 Tama a Matuhara, tama a Enoka, tama ia Iarere, tama a Mareere, tama a Kainana,
The son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,
του μαθουσαλα του ενωχ του ιαρεδ του μαλελεηλ του καιναν
- 38 Tama a Enoha, tama a Heta, tama a Arama, a te tama a te Atua.
The son of Enos, the son of Seth, the son of Adam, the son of God.
του ενως του σηθ του αδαμ του θεου
- 1 ¶ Na, ko Ihu, ki tonu i te Wairua Tapu, hoki atu ana i Horano, a ka arahina e te Wairua i te koraha,
And Jesus, full of the Holy Spirit, came back from the Jordan, and was guided by the Spirit in the waste land
ιησους δε πνευματος αγιου πληρης υπεστρεψεν απο του ιορδανου και ηγετο εν τω πνευματι εις την ερημον
- 2 Mo nga ra e wha tekau, whakamatautauria ai e te rewera. Kihai ia i kai i tetahi mea i aua ra; a, no ka pahemo, ka hiakai ia.
For forty days, being tested by the Evil One. And he had no food in those days; and when they came to an end, he was in need of food.
ημερας τεσσαρακοντα πειραζομενος υπο του διαβολου και ουκ εφαγεν ουδεν εν ταις ημεραις εκειναις και συντελεσθεισων αυτων υστερον επεινασεν
- 3 Na ka mea te rewera ki a ia, Ki te mea ko te tama koe a te Atua, kiia iho tenei kohatu kia meinga hei taro.
And the Evil One said to him, If you are the Son of God, give orders to this stone to become bread.
και ειπεν αυτω ο διαβολος ει υιος ει του θεου ειπε τω λιθω τουτω ινα γενηται αρτος
- 4 Na ka whakahoki a Ihu ki a ia, ka mea, Kua oti te tuhituhi, E kore e ora te tangata i te taro kau, engari a nga kupu katoa a te Atua.
And Jesus made answer to him, It has been said in the Writings, Bread is not man's only need.
και απεκριθη ιησους προς αυτον λεγων γεγραπται οτι ουκ επ αρτω μονω ζησεται ο ανθρωπος αλλ επι παντι ρηματι θεου
- 5 Katahi ka arahina ia e ia ki runga, a mea kau iho kua whakakitea ki a ia nga rangatiratanga katoa o te ao.
And he took him up and let him see all the kingdoms of the earth in a minute of time.
και αναγαγων αυτον ο διαβολος εις ορος υψηλον εδειξεν αυτω πασας τας βασιλειας της οικουμενης εν στιγμή χρονου
- 6 Ka mea te rewera ki a ia, Maku e hoatu ki a koe tenei rangatiratanga katoa, me te kororia o enei mea: kua tukua hoki ki ahau; a ka hoatu e ahau ki taku e pai ai.
And the Evil One said, I will give you authority over all these, and the glory of them, for it has been given to me, and I give it to anyone at my pleasure.
και ειπεν αυτω ο διαβολος σοι δωσω την εξουσιαν ταυτην απασαν και την δοξαν αυτων οτι εμοι παραδεδοται και ω εαν θελω διδωμι αυτην
- 7 Na, ki te koropiko koe ki toku aroaro, mou katoa.
If then you will give worship to me, it will all be yours.
συ ουν εαν προσκυνησης ενωπιον μου εσται σου παντα
- 8 Na ka whakahoki a Ihu ki a ia, ka mea, Kua oti te tuhituhi, Me koropiko koe ki te Ariki, ki tou Atua, me mahi ano ki a ia anake.
And Jesus in answer said to him, It has been said in the Writings, Give worship to the Lord your God, and be his servant only.
και αποκριθεις αυτω ειπεν ο ιησους υπαγε οπισω μου σατανα γεγραπται γαρ προσκυνησεις κυριον τον θεον σου και αυτω μονω λατρευσεις

- 9 Na ka kawea ia e ia ki Hiruharama, a whakaturia ana ki runga ki te keokeonga o te temepara, na ka mea ia ki a ia, Ki te mea ko te Tama koe a te Atua, rere atu i konei ki raro:
And he took him to Jerusalem and put him on the highest point of the Temple and said to him, If you are the Son of God, let yourself go down from here; for it is said in the Writings,
και ηγαγεν αυτον εις ιερουσαλημ και εστησεν αυτον επι το περυγιον του ιερου και ειπεν αυτω ει ο υιος ει του θεου βαλε σεαυτον εντευθεν κατω
- 10 Kua oti hoki te tuhituhi, Ka korerotia iho koe e ia ki ana anahera, kia tiakina koe:
He will give his angels orders to take care of you:
γεγραπται γαρ οτι τοις αγγελιοις αυτου εντελειται περι σου του διαφυλαξαι σε
- 11 A, ma ratou koe e hoki ake ki o ratou ringa, kei tutuki tou waewae ki te kohatu.
And, In their hands they will keep you up, so that your foot may not be crushed against a stone.
και οτι επι χειρων αρουσιν σε μηποτε προσκοψης προς λιθον τον ποδα σου
- 12 Na ka whakahoki a Ihu, ka mea ki a ia, Kua takoto te korero, Aua e whakamatautau ki te Ariki, ki tou Atua.
And Jesus made answer and said to him, It is said in the Writings, You may not put the Lord your God to the test.
και αποκριθεις ειπεν αυτω ο ιησους οτι ειρηται ουκ εκπειρασεις κυριον τον θεον σου
- 13 A ka mutu katoa nga whakamatautauranga a te rewera, ka mawehe atu i a ia mo tetahi wahi.
And when all these tests were ended the Evil One went away from him for a time.
και συντελεσας παντα πειρασμον ο διαβολος απεστη απ αυτου αχρι καιρου
- 14 ¶ Na ka hoki a Ihu i runga i te kaha o te Wairua ki Kariri: a haere ana tona rongoa puta noa i nga wahi tata katoa.
And Jesus came back to Galilee in the power of the Spirit, and the news of him went through all the country round about.
και υπεστρεψεν ο ιησους εν τη δυναμει του πνευματος εις την γαλιλαιαν και φημη εξηλθεν καθ ολης της περιχωρου περι αυτου
- 15 Ka whakaako ia i roto i o ratou whare karakia, me te whakakororia te katoa i a ia.
And he was teaching in their Synagogues and all men gave him praise.
και αυτος εδιδασκεν εν ταις συναγωγαις αυτων δοξαζομενος υπο παντων
- 16 Na ka haere ia ki Nahareta, ki te wahi i whangaia ai ia: a ka tomo i te ra hapati ki te whare karakia, ko tana hanga hoki ia, ka whakatika ki te korero pukapuka.
And he came to Nazareth, where he had been as a child, and he went, as his way was, into the Synagogue on the Sabbath, and got up to give a reading.
και ηλθεν εις την ναζαρετ ου ην τεθραμμενος και εισηλθεν κατα το ειωθος αυτω εν τη ημερα των σαββατων εις την συναγωγην και ανεστη αναγνωσαι
- 17 A ka hoatu ki a ia te pukapuka a Ihaia poropiti. A, no ka wherahia te pukapuka, ka kitea e ia te wahi i tenei tuhituhinga,
And the book of the prophet Isaiah was given to him and, opening the book, he came on the place where it is said,
και επεδοθη αυτω βιβλιον ησαιου του προφητου και αναπτυξας το βιβλιον ευρεν τον τοπον ου ην γεγραμμενον
- 18 Kei ahau te wairua o te Ariki, nana nei hoki ahau i whakawahi, hei kauwhau i te rongopai ki te hunga rawakore; kua tonoa ahau e ia ki te kauwhau ki nga herehere, kia haere noa, ki nga matapo kia titiro, ki te tuku i te hunga e maru ana kia haere noa atu,
The Spirit of the Lord is on me, because I am marked out by him to give good news to the poor; he has sent me to make well those who are broken-hearted; to say that the prisoners will be let go, and the blind will see, and to make the wounded free from their chains,
πνευμα κυριου επ εμε ου ενεκεν εχρισεν με ευαγγελιζεσθαι πτωχοις απεσταλκεν με ιασασθαι τους συντετριμμενους την καρδιαν κηρυξαι αιχμαλωτοις αφεσιν και τυφλοις αναβλεψιν αποστειλαι τεθραυσμενους εν αφεσει

- 19 Ki te kauwhau i te tau manakohanga mai a te Ariki.
To give knowledge that the year of the Lord's good pleasure is come.
κηρυξαι ενιαυτον κυριου δεκτον
- 20 Na ka kopua e ia te pukapuka, ka hoatu ki te kaitiaki, a noho ana, Na ka titiro matatau ki a ia nga kanohi o te hunga katoa i roto i te whare karakia.
And shutting the book he gave it back to the servant and took his seat: and the eyes of all in the Synagogue were fixed on him.
και πτυξας το βιβλιον αποδους τω υπηρετη εκαθισεν και παντων εν τη συναγωγη οι οφθαλμοι ησαν ατενιζοντες αυτω
- 21 Katahi ia ka anga ka korero ki a ratou, Nonaianei, i o koutou taringa e whakarongo mai nei, i mana ai tenei karaipiture.
Then he said to them, Today this word has come true in your hearing.
ηρξατο δε λεγειν προς αυτους οτι σημερον πεπληρωται η γραφη αυτη εν τοις ωσιν υμων
- 22 A i whakapai ratou katoa ki a ia i miharo ki nga kupu pai i puta i tona mangai. Ka mea ratou, Ehara ianei tenei i te tama a Hohepa?
And they were all giving witness, with wonder, to the words of grace which came from his mouth: and they said, Is not this the son of Joseph?
και παντες εμαρτυρουν αυτω και εθαυμαζον επι τοις λογοις της χαριτος τοις εκπορευομενοις εκ του στοματος αυτου και ελεγον ουχ ουτος εστιν ο υιος ιωσηφ
- 23 Ka mea ia ki a ratou, Tera pea e puaki mai i a koutou tenei kupu whakarite ki ahau, E rata, rongoa koe i a koe ano: ko nga mea i rongoa ai matou kua meinga ki Kaperenauma, meinga hoki ki konei, ki tou whenua.
And he said to them, Without doubt you will say to me, Let the medical man make himself well: the things which to our knowledge were done at Capernaum, do them here in your country.
και ειπεν προς αυτους παντως ερειτε μοι την παραβολην ταυτην ιατρε θεραπευσον σεαυτον οσα ηκουσαμεν γενομενα εν τη καπερναουμ ποιησον και ωδε εν τη πατριδι σου
- 24 I mea ano ia, He pono taku e mea nei ki a koutou, E kore te poropiti e manakohia i tona ake whenua.
And he said to them, Truly I say to you, No prophet is honoured in his country.
ειπεν δε αμην λεγω υμιν οτι ουδεις προφητης δεκτος εστιν εν τη πατριδι αυτου
- 25 Otira he pono taku e mea nei ki a koutou, He tokomaha nga pouaru i roto i a Ihairaira i nga ra i a Iraia, i te rangi kua oti te kopani i nga tau e toru i nga marama e ono, i te matekaitanga nui o te whenua katoa;
Truly I say to you, There were a number of widows in Israel in the days of Elijah, when the heaven was shut up for three years and six months and there was no food in the land;
επ αληθειας δε λεγω υμιν πολλαι χηραι ησαν εν ταις ημεραις ηλιου εν τω ισραηλ οτε εκλεισθη ο ουρανος επι ετη τρια και μηνας εξ ως εγενετο λιμος μεγας επι πασαν την γην
- 26 Heoi kihai a Iraia i tonoa ki tetahi o ratou, ki a Harepata anake o Hairona, ki te wahine pouaru.
But Elijah was not sent to one of them, but only to Zarephath, in the land of Sidon, to a woman who was a widow.
και προς ουδεμιαν αυτων επεμφθη ηλιας ει μη εις σαρεπτα της σιδωνος προς γυναικα χηραν
- 27 He tokomaha hoki nga repera i roto i a Ihairaira, i nga ra o Eriha poropiti: a kihai tetahi o ratou i whakamakia, ko Naamana anake, ko te Hiriani.
And there were a number of lepers in Israel in the time of Elisha the prophet, and not one of them was made clean, but only Naaman the Syrian.
και πολλοι λεπροι ησαν επι ελισσαιου του προφητου εν τω ισραηλ και ουδεις αυτων εκαθαρισθη ει μη νεεμαν ο συρος
- 28 A ki tonu i te riri te hunga katoa i te whare karakia, i te rongonga ki enei mea;
And all who were in the Synagogue were very angry when these things were said to them.
και επλησθησαν παντες θυμου εν τη συναγωγη ακουοντες ταυτα
- 29 Na ko to ratou whakatikanga ake, ka maka i a ia ki waho o te pa, a arahina ana ia ki te pari o te puke i hanga ai to ratou pa, kia whakataka ai ia ki raro.
And they got up and took him out of the town to the edge of the mountain on which their town was, so that they might send him down to his death.
και ανασταντες εξεβαλον αυτον εξω της πολεως και ηγαγον αυτον εως της οφρουσ του ορους εφ ου η πολις αυτων ωκοδομητο εις το κατακρημνισαι αυτον

- 30 Otira i tika ia ra waenganui o ratou a haere ana.
But he came through them and went on his way.
αυτος δε διελθων δια μεσου αυτων επορευετο
- 31 ¶ A ka tae ki Kapereanauma, ki tetahi pa o Kariri, ka whakaako i a ratou i te hapati.
And he came down to Capernaum, a town of Galilee; and he was giving them teaching on the Sabbath.
και κατηλθεν εις καπερναουμ πολιν της γαλιλαιας και ην διδασκων αυτους εν τοις σαββασιν
- 32 Na ka miharo ratou ki tana ako: i whai mana hoki tana kupu.
And they were surprised at his teaching, for his word was with authority.
και εξεπλησσοντο επι τη διδαχη αυτου οτι εν εξουσια ην ο λογος αυτου
- 33 Na i te whare karakia tetahi tangata he wairua rewera poke tona. nui atu tona reo ki te karanga,
And there was a man in the Synagogue who had an unclean spirit; and he gave a loud cry and said,
και εν τη συναγωγη ην ανθρωπος εχων πνευμα δαιμονιου ακαθαρτου και ανεκραξεν φωνη μεγαλη
- 34 Ka mea, Kati ra; he aha matou nau, e Ihu o Nahareta; kua tae mai koe ki te whakangaro i a matou? e mohio ana ahau ki a koe, ko wai koe; ko te Mea Tapu a te Atua.
Let us be! what have we to do with you, Jesus of Nazareth? have you come to put an end to us? I have knowledge who you are, the Holy One of God.
λεγων εα τι ημιν και σοι ιησου ναζαρηνη ηλθες απολεσαι ημας ουδα σε τις ει ο αγιος του θεου
- 35 Na riria iho ia e Ihu, ka mea ia, Kati te korero, puta mai hoki i roto i a ia. Katahi te rewera ka turaki i a ia ki waenganui, a puta mai ana i roto i a ia, kihai hoki tera i ahatia.
And Jesus said to him, Be quiet, and come out of him. And when the evil spirit had put him down on the earth in the middle of them, he came out of him, having done him no damage.
και επιτιμησεν αυτω ο ιησους λεγων φιωθητι και εξελθε εξ αυτου και ριψαν αυτον το δαιμονιον εις το μεσον εξηλθεν απ αυτου μηδεν βλαψαν αυτον
- 36 Na tau ana te miharo ki a ratou katoa, ka kororerero tetahi ki tetahi, ka mea, He aha tenei kupu? mana tonu nei hoki tana tono i nga wairua poke, kaha tonu, a puta mai ana ki waho.
And wonder came on them all and they said to one another, What are these words? for with authority and power he gives orders to the evil spirits and they come out.
και εγενετο θαμβος επι παντας και συνελαουν προς αλληλους λεγοντες τις ο λογος ουτος οτι εν εξουσια και δυναμει επιτασσει τοις ακαθαροις πνευμασιν και εξερχονται
- 37 A paku ana tona rongo puta noa i nga wahi tutata katoa.
And there was much talk about him in all the places round about.
και εξεπορευετο ηχος περι αυτου εις παντα τοπον της περιχωρου
- 38 A, ko tona whakatikanga i te whare karakia, tomo tonu ki te whare o Haimona. Na e mate ana te whaea o te wahine a Haimona, he nui te kirika; ka inoi ratou ki a ia mona.
And he got up and went out of the Synagogue and went into the house of Simon. And Simon's wife's mother was very ill with a burning heat; and in answer to their prayers for her
αναστας δε εκ της συναγωγης εισηλθεν εις την οικιαν σιμωνος η πενθερα δε του σιμωνος ην συνεχομενη πυρετω μεγαλω και ηρωτησαν αυτον περι αυτης
- 39 Na ka tu ia ki runga i a ia, a riria iho te kirika; a mutu ake: na ara tonu ake ia kei te taka mea ma ratou.
He went near her, and with a sharp word he gave orders to the disease and it went away from her; and straight away she got up and took care of their needs.
και επιστας επανω αυτης επιτιμησεν τω πυρετω και αφηκεν αυτην παραχημα δε αναστασα διηκονει αυτοις

- 40 I te toenetanga o te ra ka kawea mai ki a ia e nga tangata katoa nga mea o ratou e mate ana i te tini o nga mate; na whakapakia iho e ia ona ringa ki tenei, ki tenei o ratou, a ora ake ratou.
 And at sundown all those who had anyone ill with any sort of disease, took them to him, and he put his hands on every one of them and made them well.
 δυνοντος δε του ηλιου παντες οσοι ειχον ασθενουντας νοσοις ποικιλαις ηγαγον αυτους προς αυτον ο δε ενι εκαστω αυτων τας χειρας επιθειε εθεραπευσεν αυτους
- 41 He tokomaha hoki te hunga i puta mai nga rewera i roto i a ratou; i karanga hoki aua wairua i mea, Ko te Tama koe a te Atua. A riria ana ratou e ia, kihai i tukua kia korero: i matau hoki ratou ko te Karaiti ia.
 And evil spirits came out of a number of them, crying out and saying, You are the Son of God. But he gave them sharp orders not to say a word, because they had knowledge that he was the Christ.
 εξηρχετο δε και δαιμονια απο πολλων κραζοντα και λεγοντα οτι συ ει ο χριστος ο υιος του θεου και επιτιμων ουκ εια αυτα λαλειν οτι ηδεισαν τον χριστον αυτον ειναι
- 42 Ka ao te ra, ka puta atu ia, ka haere ki tetahi wahi koraha: a ka rapu nga mano i a ia, ka tae ki a ia, na puritia ana ia, kei whakarerea ratou e ia.
 And when it was day, he came out and went to a waste place; and great numbers of people came looking for him, and they came to him and would have kept him from going away.
 γενομενης δε ημερας εξελθων επορευθη εις ερημον τοπον και οι οχλοι εξητουν αυτον και ηλθον εως αυτου και κατειχον αυτον του μη πορευεσθαι απ αυτων
- 43 Ka mea ia ki a ratou, Me kauwhau e ahau te rangatiratanga o te Atua ki era atu pa ano: koia hoki ahau i tonoa mai ai.
 But he said to them, I have to give the good news of the kingdom of God in other towns, because that is why I was sent.
 ο δε ειπεν προς αυτους οτι και ταις ετεραις πολεσιν ευαγγελισασθαι με δει την βασιλειαν του θεου οτι εις τουτο απεσταλμαι
- 44 A kauwhau ana ia i nga whare karakia o Kariri.
 And he was teaching in the Synagogues of Galilee.
 και ην κηρυσσων εν ταις συναγωγαις της γαλιλαιας
- 1 ¶ A, i te mano e aki ana ki a ia ki te whakarongo ki te kupu a te Atua, na e tu ana ia i te taha o te roto o Kenehareta,
 Now it came about that while the people came pushing to be near him, and to have knowledge of the word of God, he was by a wide stretch of water named Gennesaret;
 εγενετο δε εν τω τον οχλον επικεισθαι αυτω του ακουειν τον λογον του θεου και αυτος ην εστωσ παρα την λιμνην γεννησαρετ
- 2 Na ka kite ia i etahi kaupuke e rua e tu ana i te taha o te roto: ko nga kaihao ia kua riro i runga, e horoi ana i a ratou kupenga.
 And he saw two boats by the edge of the water, but the fishermen had gone out of them and were washing their nets.
 και ειδεν δυο πλοια εστωτα παρα την λιμνην οι δε αλιεις αποβαντες απ αυτων απεπλυναν τα δικτυα
- 3 Na ka eke ia ki tetahi o nga kaupuke, ki te Haimona, ka mea ki a ia kia neke atu ki waho tata. Na noho ana ia, whakaakona ana e ia te mano i runga i te kaupuke.
 And he got into one of the boats, the property of Simon, and made a request to him to go a little way out from the land. And being seated he gave the people teaching from the boat.
 εμβας δε εις εν των πλοιων ο ην του σιμωνος ηρωτησεν αυτον απο της γης επαναγαγειν ολιγον και καθισας εδιδασκεν εκ του πλοιου τους οχλους
- 4 A ka mutu tana korero, ka mea ia ki a Haimona, Neke atu ki te wahi hohonu, ka tuku ai i a koutou kupenga ki te hao.
 And when his talk was ended, he said to Simon, Go out into deep water, and let down your nets for fish.
 ως δε επαυσατο λαλων ειπεν προς τον σιμονα επαναγαγε εις το βαθος και χαλασατε τα δικτυα υμων εις αγραν
- 5 Na ka whakahoki a Haimona, ka mea ki a ia, E kara, mahi noa matou i te po roa nei, te mau tetahi: heoi nau na te kupu me tuku e ahau te kupenga.
 And Simon, answering, said, Master, we were working all night and we took nothing: but at your word I will let down the nets.
 και αποκριθεις ο σιμων ειπεν αυτω επιστατα δι ολης της νυκτος κοπιασαντες ουδεν ελαβομεν επι δε τω ρηματι σου χαλασω το δικτυον

- 6 A, no ta ratou meatanga i tenei, he mano tini nga ika i mau i a ratou: ka whakapakaru ta ratou kupenga.
 And when they had done this, they got such a great number of fish that it seemed as if their nets would be broken;
 και τουτο ποιησαντες συνεκλεισαν ιχθυων πληθος πολυ διερρηγνυτο δε το δικτυον αυτων
- 7 Na ka tawhiri ratou ki o ratou hoa i tera o nga kaupuke kia hoe mai hei hoa mo ratou. A, i to ratou taenga mai, whakakii ana nga kaupuke e rua, no ka whakatotohu.
 And they made signs to their friends in the other boat to come to their help. And they came, and the two boats were so full that they were going down.
 και κατενευσαν τοις μετοχοις τοις εν τω ετερω πλοιω του ελθοντας συλλαβεσθαι αυτοις και ηλθον και επλησαν αμφοτερα τα πλοια ωστε βυθιζεσθαι αυτα
- 8 Otiia, no te kitenga o Haimona Pita, ka hinga iho ki nga turi o Ihu, ka mea, Mawehe atu i ahau, e te Ariki, he tangata hara hoki ahau.
 But Simon, when he saw it, went down at the knees of Jesus and said, Go away from me, O Lord, for I am a sinner.
 ιδων δε σιμων πετρος προσεπεσεν τοις γονασιν του ιησου λεγων εξελθε απ εμου οτι ανηρ αμαρτωλος εμι κυριε
- 9 Mau tonu hoki tona miharo me to ona hoa katoa, ki te haonga o nga ika i haoa nei e ratou:
 For he was full of wonder and so were all those who were with him, at the number of fish which they had taken;
 θαμβος γαρ περιεσχεν αυτον και παντας τους συν αυτω επι τη αγρα των ιχθυων η συνελαβον
- 10 I pera ano hoki a Hemi raua ko Hoani, he tama raua na Heperi, he hoa hoki no Haimona. Na ka mea a Ihu ki a Haimona, Kaua e matakū; i enei wa e takoto ake nei ka hao tangata koe.
 And so were James and John, the sons of Zebedee, who were working with Simon. And Jesus said to Simon, Have no fear; from this time forward you will be a fisher of men.
 ομοιως δε και ιακωβον και ιωαννην υιους ζεβεδαιου οι ησαν κοινωνοι τω σιμωνι και ειπεν προς τον σιμονα ο ιησους μη φοβου απο του νυν ανθρωπους εση ζωγων
- 11 A ka whakauria nga kaupuke ki uta, mahue ake nga mea katoa i a ratou, a aru ana i a ia.
 And when they had got their boats to the land, they gave up everything and went after him.
 και καταγαγοντες τα πλοια επι την γην αφεντες απαντα ηκολουθησαν αυτω
- 12 ¶ Na, i a ia i tetahi o nga pa, na ko etahi tangata kapi tonu i te repera; a, i tona kitenga i a Ihu, ka takoto tapapa, ka inoi ki a ia, ka mea, E te Ariki, ki te pai koe, e taea ahau e koe te mea kia ma.
 And it came about that while he was in one of the towns, there was a leper there: and when he saw Jesus he went down on his face in prayer to him, saying, Lord, if it is your pleasure, you have power to make me clean.
 και εγενετο εν τω ειναι αυτον εν μια των πολεων και ιδου ανηρ πληρης λεπρας και ιδων τον ιησουν πεσων επι προσωπον εδεηθη αυτου λεγων κυριε εαν θελης δυνασαι με καθ αρισαι
- 13 Na ka totoro tona ringa, ka pa ki a ia, ka mea, E pai ana ahau: kia ma koe. A mutu tonu ake tona repera.
 And he put out his hand to him and said, It is my pleasure; be clean. And straight away his disease went from him.
 και εκτεινας την χειρα ησατο αυτου ειπων θελω καθαρισθητι και ευθεως η λεπρα απηλθεν απ αυτου
- 14 A ka whakatupato ia i a ia kia kaua e korerotia ki te tangata; Engari haere, kia kite te tohunga i a koe, kawea atu hoki mo tou whakamakanga nga mea i whakaritea e Mohi, hei mea whakaatu ki a ratou.
 And he gave him orders: Say nothing to any man, but let the priest see you and give an offering so that you may be made clean, as the law of Moses says, and for a witness to them.
 και αυτος παρηγγειλεν αυτω μηδενι ειπειν αλλα απελθων δειξον σεαυτον τω ιερει και προσενεγκε περι του καθαρισμου σου καθως προσεταξεν μωσης εις μαρτυριον αυτοις
- 15 Heoi tino paku atu ana tona rongō: he tokomaha noa atu hoki i huihui ki te whakarongo, kia whakaoranga ai e ia o ratou ngoikoretanga.
 But news of him went out all the more, in every direction, and great numbers of people came together to give hearing to his words and to be made well from their diseases.
 διηρχετο δε μαλλον ο λογος περι αυτου και συνηρχοντο οχλοι πολλοι ακουειν και θεραπευεσθαι υπ αυτου απο των ασθενειων αυτων

- 16 Otira haere ana ia, ko ia anake ki te koraha ki te inoi.
But he went away by himself to a waste place for prayer.
αυτος δε ην υποχωρων εν ταις ερημοις και προσευχομενος
- 17 ¶ A i tetahi o aua ra, e whakaako ana ia, me te noho ano nga Parihi me nga kaiwhakaako o te ture, i haere mai nei i nga kainga katoa o Kariri, o Huria, o Hiruharama: i reira ano te kaha o te Ariki hei whakaora i a ratou.
And it came about that on one of these days he was teaching; and some Pharisees and teachers of the law were seated there, who had come from every town of Galilee and Judaea and from Jerusalem; and the power of the Lord was with him, to make those who were ill free from their diseases.
και εγενετο εν μια των ημερων και αυτος ην διδασκων και ησαν καθημενοι φαρισαιοι και νομοδιδασκαλοι οι ησαν εληλυθοτες εκ πασης κωμης της γαλιλαιας και ιουδαιας και ιερουσαλημ και δυναμις κυριου ην εις το ιασθαι αυτους
- 18 Na ka kawea mai e etahi tangata i runga i te moenga tetahi tangata, he pararutiki: mea noa ratou kia kawea ia ki roto, kia whakatakotoria ki tona aroaro.
And some men had with them, on a bed, a man who was ill, without power of moving; and they made attempts to get him in and put him before Jesus.
και ιδου ανδρες φεροντες επι κλινης ανθρωπον ος ην παραλελυμενος και εξητουν αυτον εισενεγκειν και θειναι ενωπιον αυτου
- 19 A, i te korenga e kitea e ratou he huarahi hei kawenga mai ia ia ki roto, i te mano o te tangata, ka kakea te whare, a tukua iho ana ia ra nga taera, me te moenga ano, ki waenganui, ki te aroaro o Ihu.
And because of the mass of people, there was no way to get him in; so they went up on the top of the house and let him down through the roof, on his bed, into the middle in front of Jesus.
και μη ευροντες δια ποιης εισενεγκωσιν αυτον δια τον οχλον αναβαντες επι το δωμα δια των κεραμων καθηκαν αυτον συν τω κλινιδιω εις το μεσον εμπροσθεν του ιησου
- 20 A, i tona kitenga i to ratou whakapono, ka mea ia ki a ia, E hoa, ka oti ou hara te muru.
And seeing their faith he said, Man, you have forgiveness for your sins.
και ιδων την πιστιν αυτων ειπεν αυτω ανθρωπε αφεωνται σοι αι αμαρτια σου
- 21 Na ka anga ka whakaaroaro nga karaipi me nga Parihi, ka mea, Ko wai tenei nana nga kupu kohukohu? Ko wai hei muru hara? ko te Atua anake.
And the scribes and Pharisees were having an argument, saying, Who is this, who has no respect for God? who is able to give forgiveness for sins, but God only?
και ηρξαντο διαλογιζεσθαι οι γραμματεις και οι φαρισαιοι λεγοντες τις εστιν ουτος ος λαλει βλασφημιας τις δυναται αφιεναι αμαρτιας ει μη μονος ο θεος
- 22 Otira i mohio a Ihu ki a ratou whakaaroaronga, ka oho, ka mea ki a ratou, He aha ta koutou e whakaaroaro na i roto i o koutou ngakau?
But Jesus, who had knowledge of their thoughts, said to them, Why are you reasoning in your hearts?
επιγνους δε ο ιησους τους διαλογισμους αυτων αποκριθεις ειπεν προς αυτους τι διαλογιζεσθε εν ταις καρδιαις υμων
- 23 Ko tehea te mea takoto noa, ko te mea, Ka oti ou hara te muru; ko te mea ranei, Whakatika haere?
Which is the simpler: to say, You have forgiveness for your sins; or to say, Get up and go?
τι εστιν ευκοπωτερον ειπειν αφεωνται σοι αι αμαρτια σου η ειπειν εγειραι και περιπατει
- 24 Otiia kia matau ai koutou he mana muru hara to te Tama a te tangata i runga i te whenua, ka mea ia ki te pararutiki, Ko taku kupu tenei ki a koe, Whakatika, tangohia ake tou moenga, haere ki tou whare.
But so that you may see that on earth the Son of man has authority for the forgiveness of sins, (he said to the man who was ill,) I say to you, Get up, and take up your bed, and go into your house.
ινα δε ειδητε οτι εξουσιαν εχει ο υιος του ανθρωπου επι της γης αφιεναι αμαρτιας ειπεν τω παραλελυμενω σοι λεγω εγειραι και αρας το κλινιδιον σου πορευου εις τον οικον σου
- 25 Na whakatika tonu ake ia i to ratou aroaro, tangohia ake ana te mea i takoto ai ia, haere ana ki tona whare, a me te whakakororia i te Atua.
And straight away he got up before them, and took up his bed and went away to his house giving praise to God.
και παραχρημα αναστας ενωπιον αυτων αρας εφ ω κατεκειτο απηλθεν εις τον οικον αυτου δοξазων τον θεον

- 26 Na miharo ana ratou katoa, ka whakakororia i te Atua, ki tonu hoki ratou i te matakū, ka mea, Puta ke nga mea i kite nei tatou inaianei.
 And wonder overcame them all, and they gave glory to God; and they were full of fear, saying, We have seen strange things today.
 και εκστασις ελαβεν απαντας και εδοξαζον τον θεον και επλησθησαν φοβου λεγοντες οτι ειδομεν παραδοξα σημερον
- 27 ¶ A, i muri i enei mea, ka haere ia, ka kite i tetahi pupirikana, ko Riwai te ingoa, e noho ana i te wahi tango takoha: ka mea ki a ia, Arumia mai ahau.
 And after these things he went out, and saw Levi, a tax-farmer, seated at the place where taxes were taken, and said to him, Come after me.
 και μετα ταυτα εξηλθεν και εθεασατο τελωνην ονοματι λεβιν καθημενον επι το τελωνιον και ειπεν αυτο ακολουθει μοι
- 28 Na whakarere ake e ia nga mea katoa, whakatika ana, aru ana i a ia.
 And giving up his business, he got up and went after him.
 και καταλιπων απαντα αναστας ηκολουθησεν αυτο
- 29 Na ka taka e Riwai he hakari nui mana i tona whare: he tokomaha hoki nga pupirikana me nga tangata ke i noho tahi ratou.
 And Levi made a great feast for him in his house: and a great number of tax-farmers and others were seated at table with them.
 και εποιησεν δοχην μεγαλην ο λεβις αυτο εν τη οικια αυτου και ην οχλος τελωνων πολυς και αλλων οι ησαν μετ αυτων κατακειμενοι
- 30 Na ka amuamu nga Parihi me o ratou karaipi ki ana akonga, ka mea He aha koutou ka kai tahi ai, ka inu tahi ai me nga pupirikana, me nga tangata hara?
 And the Pharisees and their scribes made protests against his disciples, saying, Why do you take food and drink with tax-farmers and sinners?
 και εγγυζον οι γραμματεις αυτων και οι φαρισαιοι προς τους μαθητας αυτου λεγοντες διατι μετα τελωνων και αμαρτωλων εσθιετε και πινετε
- 31 Na ka whakahoki a Ihu, ka mea ki a ratou, Kahore he aha o nga tangata ora e meatia ai e te rata, engari o te hunga e mate ana.
 And Jesus, answering, said to them, Those who are well have no need of a medical man, but those who are ill.
 και αποκριθεις ο ιησους ειπεν προς αυτους ου χρειαυ εχουσιν οι υγαινοντες ιατρου αλλ οι κακως εχοντες
- 32 Kihai ahau i haere mai ki te karanga i te hunga tika, engari i te hunga hara, kia ripeneta.
 I have come, not to get the upright, but sinners, so that they may be turned from their sins.
 ουκ εληλυθα καλεσαι δικαιους αλλα αμαρτωλους εις μετανοιαυ
- 33 Na ka mea ratou ki a ia, Ko nga akonga a Hoani hono tonu te nohopuku, te inoi, me nga akonga ano a nga Parihi; ko au ia e kai ana, e inu ana.
 And they said to him, The disciples of John frequently go without food, and make prayers, and so do the disciples of the Pharisees; but your disciples take food and drink.
 οι δε ειπον προς αυτον διατι οι μαθηται ιωαννου νηστεουσιν πυκνα και δεησεις ποιουνται ομοιως και οι των φαρισαιων οι δε σοι εσθιουσιν και πινουσιν
- 34 Na ko te meatanga a Ihu ki a ratou, E taea ranei e koutou te mea kia nohopuku nga tama o te whare marena, i te mea kei a ratou te tane marena hou?
 And Jesus said, Are you able to make the friends of the newly-married man go without food when he is with them?
 ο δε ειπεν προς αυτους μη δυνασθε τους υιους του νυμφωνος εν ω ο νυμφιος μετ αυτων εστιν ποιησαι νηστευειν
- 35 Na, tera e tae mai nga ra; a, ina tangohia te tane marena hou i a ratou, katahi ratou ka nohopuku i aua ra.
 But the days will come when he will be taken away from them, and then they will go without food.
 ελευσονται δε ημεραι και οταν απαρθη απ αυτων ο νυμφιος τοτε νηστεουσιν εν εκειναις ταις ημεραις
- 36 I korerotia ano e ia tetahi kupu whakarite ki a ratou; E kore e haea e te tangata tetahi wahi o te kahu hou hei papaki mo te kahu tawhito; kei pakaru te mea hou, a e kore te papaki i tangohia i te mea hou e hangai ki te mea tawhito.
 And he said to them, in a story, No man takes a bit of cloth from a new coat and puts it on to an old coat, for so the new coat would be damaged and the bit from the new would not go well with the old.
 ελεγεν δε και παραβολην προς αυτους οτι ουδεις επιβλημα ιματιου καινου επιβληκει επι ιματιον παλαιον ει δε μηγε και το καινον σχιζει και το παλαιω ου συμφωνει επιβλημα το απο του καινου

- 37 E kore hoki te tangata e riringi i te waina hou ki nga ipu tawhito; kei pakaru nga ipu i te waina hou, na ka maringi, a kore ake nga ipu.
And no man puts new wine into old wine-skins, for fear that the skins will be burst by the new wine, and the wine be let out, and the skins come to destruction.
και ουδεις βαλλει οινον νεον εις ασκους παλαιους ει δε μηγε ρηξει ο νεος οινος τους ασκους και αυτος εκχυθησεται και οι ασκοι απολουνται
- 38 Engari me riringi te waina hou ki nga ipu hou.
But new wine has to be put into new wine-skins.
αλλα οινον νεον εις ασκους καινους βλητεον και αμφοτεροι συντηρουνται
- 39 Ka inu hoki te tangata i te waina tawhito, e kore ia e hiahia ki te mea hou: e mea hoki ia, Erangi te mea tawhito.
And no man, having had old wine, has any desire for new, for he says, The old is better.
και ουδεις πικρον παλαιον ευθεως θελει νεον λεγει γαρ ο παλαιος χρηστοτερος εστιν
- 1 ¶ Na i te hapati ka haere ia ra waenga witi; a katohia ana e ana akonga nga puku witi, kainga ake, he mea komukumuku ki te ringa.
Now it came about that on the Sabbath he was going through the fields of grain, and his disciples took the heads of the grain for food, crushing them in their hands.
εγενετο δε εν σαββατω δευτεροπρωτω διαπορευεσθαι αυτον δια των σποριμων και επιλλον οι μαθηται αυτου τους σταχυας και ησθιον ψωχοντες ταις χερσιν
- 2 Na ka mea etahi o nga Parihi, He aha koutou ka mahi ai i te mea e kore e tika kia mahia i te hapati?
But some of the Pharisees said, Why do you do what it is not right to do on the Sabbath?
τινες δε των φαρισαιων ειπον αυτοις τι ποιειτε ο ουκ εξεστιν ποιειν εν τοις σαββασιν
- 3 Na ka whakahoki a Ihu, ka mea ki a ratou, Kahore ianei koutou i kite i ta Rawiri i mea ai, i a ia e mate ana i te hiakai, ratou ko ona hoa;
And Jesus said, Have you not seen in the Writings what David did when he was in need of food, he, and those who were with him;
και αποκριθεις προς αυτους ειπεν ο ιησους ουδε τουτο ανεγνωτε ο εποιησεν δαβιδ οποτε επεινασεν αυτος και οι μετ αυτου οντες
- 4 I tona tomokanga ki te whare o te Atua, ka tango ia i nga taro aroaro, na kainga ana e ia, hoatu ana hoki ki ona hoa; ko nga mea kihai nei i tika kia kainga, engari ma nga tohunga anake?
How he went into the house of God and took for food the holy bread, which only the priests may take, and gave it to those who were with him?
ως εισηλθεν εις τον οικον του θεου και τους αρτους της προθεσεως ελαβεν και εφαγεν και εδωκεν και τοις μετ αυτου ους ουκ εξεστιν φαγειν ει μη μονους τους ιερεις
- 5 I mea ano ia ki a ratou, Ko te Tama a te tangata te Ariki o te hapati.
And he said, The Son of man is lord even of the Sabbath.
και ελεγεν αυτοις οτι κυριος εστιν ο υιος του ανθρωπου και του σαββατου
- 6 A i tetahi atu hapati ka tomo ia ki te whare karakia, ka whakaako: i reira ano tetahi tangata, ko tona ringa matau kua memenge.
And it came about, on another Sabbath, that he went into the Synagogue and was teaching there. And a man was there whose right hand was dead.
εγενετο δε και εν ετερω σαββατω εισελθειν αυτον εις την συναγωγην και διδασκειν και ην εκει ανθρωπος και η χειρ αυτου η δεξια ην ξηρα
- 7 Ka titiro whakamau nga karaipi me nga Parihi ki a ia, me kore ia e whakaora i te hapati; kia whai take ai hei whakawakanga mona.
And the scribes and Pharisees were watching him to see if he would make him well on the Sabbath, so that they might be able to say something against him.
παρητηρουν δε αυτον οι γραμματεις και οι φαρισαιοι ει εν τω σαββατω θεραπευσει ινα ευρωσιν κατηγοριαν αυτου
- 8 Na ka mohio ia ki o ratou whakaaro, ka mea ki te tangata i te ringa memenge, Whakatika, e tu ki waenganui. A whakatika ana ia, tu ana.
But he had knowledge of their thoughts; and he said to the man whose hand was dead, Get up and come into the middle. And he got up and came forward.
αυτος δε ηδει τους διαλογισμους αυτων και ειπεν τω ανθρωπω τω ξηραν εχοντι την χειρα εγειραι και στηθι εις το μεσον ο δε αναστας εστη

- 9 Kātahi ka mea a Ihu ki a ratou, Maku hoki e ui ki a koutou; He mea tika ranei te mahi pai i te hapati, te mahi kino ranei? te whakaora, te whakamate ranei?
 And Jesus said, I put the question to you, Is it right to do good on the Sabbath or to do evil? to give life or to take it away?
 ειπεν ουν ο ιησους προς αυτους επερωτησω υμας τι εξεστιν τοις σαββασιν αγαθοποιησαι η κακοποιησαι ψυχην σωσαι η απολεσαι
- 10 Na ka tirotiro ia ki a ratou katoa, ka mea ki taua tangata, Totoro mai tou ringa. A pera ana ia: na kua ora ano tona ringa.
 And looking round on all of them, he said to him, Put out your hand. And he did so: and his hand was made well.
 και περιβλεψαμενος παντας αυτους ειπεν τω ανθρωπω εκτεινον την χειρα σου ο δε εποιησεν ουτως και αποκατεσταθη η χειρ αυτου υγιης ως η αλλη
- 11 Na ki tonu ratou i te honohonoa; ka korororero ki a ratou ano, me aha ranei a Ihu e ratou.
 But they were full of wrath, and were talking together about what they might do to Jesus.
 αυτοι δε επλησθησαν ανοιας και διελαλουν προς αλληλους τι αν ποιησειαν τω ιησου
- 12 ¶ A i aua ra ka haere ia ki te maunga ki te inoi, he inoi tonu tana i te roa o te po ki te Atua.
 And it came about in those days that he went out to the mountain for prayer; and he was all night in prayer to God.
 εγενετο δε εν ταις ημεραις ταυταις εξηλθεν εις το ορος προσευξασθαι και ην διανυκτερευων εν τη προσευχη του θεου
- 13 A, ka ao te ra, ka karangatia e ia ana akonga: ka whiriwhiria e ia kotahi tekau ma rua o ratou, a huaina ana hoki e ia hei apotero;
 And the day came and, turning to his disciples, he made a selection from among them of twelve, to whom he gave the name of Apostles;
 και οτε εγενετο ημερα προσεφωνησεν τους μαθητας αυτου και εκλεξαμενος απ αυτων δωδεκα ους και αποστολους ωνομασεν
- 14 Ko Haimona, i huaina hoki e ia ko Pita, ko tona teina ko Anaru, ko Hemi raua ko Hoani, ko Piripi raua ko Patoromu,
 Simon, to whom he gave the name of Peter, and Andrew, his brother, and James and John and Philip and Bartholomew
 σιμωνα ον και ωνομασεν πετρον και ανδρεαν τον αδελφον αυτου ιακωβον και ιωαννην φιλιππον και βαρθολομαιον
- 15 Ko Matiu raua ko Tamati, ko hemi tama a Arapiu, ko Haimona e kiia nei ko Heroti,
 And Matthew and Thomas and James, the son of Alphaeus, and Simon, who was named the Zealot,
 ματθαιον και θωμαν ιακωβον τον του αλφαιου και σιμωνα τον καλουμενον ζηλωτην
- 16 Ko Hura tama a Hemi, ko Hura Ikariote hoki, ko ia nei te kaituku.
 And Judas, the son of James, and Judas Iscariot, he who was false to him.
 ιουδαν ιακωβου και ιουδαν ισκαριωτην ος και εγενετο προδοτης
- 17 Na ka heke ngatahi iho ratou, tu ana i tetahi wahi tairite, ratou ko te ropu o ana akonga, me te huihuinga nui o te iwi i Huria katoa, i Hiruharama, i te taha hoki o te moana
 o Taira, o Hairona, i haere mai nei ki te whakarongo ki a ia, kia whak aorangia hoki o ratou mate;
 And he came down with them to a level place, and a great band of his disciples, and a very great number of people from all Judaea and Jerusalem and from the parts of
 Tyre and Sidon by the sea, came to give hearing to him, and to be made well from their diseases;
 και καταβας μετ αυτων εστη επι τοπου πεδινου και οχλος μαθητων αυτου και πληθος πολυ του λαου απο πασης της ιουδαιας και ιερουσαλημ και της παραλιου τυρου και σιδ
 ωνος οι ηλθον ακουσαι αυτου και ιαθηναι απο των νοσων αυτων
- 18 Me te hunga ano e whakatoia ana e nga wairua poke: a whakaorangia ana ratou.
 And those who were troubled with unclean spirits were made well.
 και οι οχλουμενοι υπο πνευματων ακαθαρτων και εθεραπευοντο
- 19 I whai ano te mano katoa kia pa ki a ia; i puta hoki he kaha i a ia, a whakaorangia ana ratou katoa.
 And all the people were desiring to be touched by him, for power came from him and made them all well.
 και πας ο οχλος εξητει απτεσθαι αυτου οτι δυναμις παρ αυτου εξηρχετο και ιατο παντας

- 20 ¶ Na ka titiro ona kanohi ki ana akonga, ka mea ia, Ka koa koutou, e nga rawakore: mo koutou hoki te rangatiratanga o te Atua.
And turning his eyes to his disciples he said, Happy are you who are poor: for the kingdom of God is yours.
και αυτος επαρας τους οφθαλμους αυτου εις τους μαθητας αυτου ελεγεν μακαριοι οι πτωχοι οτι υμετερα εστιν η βασιλεια του θεου
- 21 Ka koa koutou e hiakai nei inaianei: ka makona hoki koutou. Ka koa koutou e tangi nei inaianei: e kata hoki koutou.
Happy are you who are in need of food now: for you will be made full. Happy are you who are weeping now; for you will be glad.
μακαριοι οι πεινωντες νυν οτι χορτασθησεσθε μακαριοι οι κλαιοντες νυν οτι γελασετε
- 22 Ka koa koutou ina kinongia koutou e nga tangata, ina wehea atu i roto i a ratou, ina tawaia, ina rukea atu to koutou ingoa, ano he mea kino, mo te whakaaro ki te Tama a te tangata.
Happy are you, when men have hate for you, and put you away from among them and say angry words to you, turning away in disgust at your name, because of the Son of man.
μακαριοι εστε οταν μισησωσιν υμας οι ανθρωποι και οταν αφορισωσιν υμας και ονειδισωσιν και εκβαλωσιν το ονομα υμων ως πονηρον ενεκα του υιου του ανθρωπου
- 23 Kia hari i taua ra, me te tupekepeke: he nui hoki to koutou utu i te rangi: i peratia hoki nga poropiti e o ratou matua.
Be glad in that day, and be lifted up for joy, for your reward in heaven will be great: for their fathers did these same things to the prophets.
χαιρετε εν εκεινη τη ημερα και σικρησατε ιδου γαρ ο μισθος υμων πολυς εν τω ουρανω κατα ταυτα γαρ εποιουν τοις προφηταις οι πατερες αυτων
- 24 Otira aue, te mate mo koutou, mo te hunga taonga! kua riro hoki i a koutou to koutou whakamarie.
But unhappy are you who have wealth: for you have been comforted now.
πλην ουαι υμιν τοις πλουσιοις οτι απεχετε την παρακλησιν υμων
- 25 Aue, te mate mo koutou, mo te hunga e makona ana inaianei! e mate hoki koutou i te hiakai. Aue, te mate mo koutou, mo te hunga e kata ana inaianei! ka aue hoki koutou, ka tangi.
Unhappy are you who are full of food now: for you will be in need. Unhappy are you who are laughing now: for you will be crying in sorrow.
ουαι υμιν οι εμπληρωμενοι οτι πεινασετε ουαι υμιν οι γελωντες νυν οτι πενθησετε και κλαυσετε
- 26 Aue, te mate mo koutou ka korerotia paitia koutou e nga tangata katoa! i pera hoki o ratou matua ki nga poropiti teka.
Unhappy are you when all men give you their approval: for so their fathers did to the false prophets.
ουαι υμιν οταν καλως υμας ειπωσιν παντες οι ανθρωποι κατα ταυτα γαρ εποιουν τοις ψευδοπροφηταις οι πατερες αυτων
- 27 ¶ Na ko taku kupu tenei ki a koutou e whakarongo mai nei, Arohaina o koutou hoa whawhai; kia pai te mahi ki te hunga e kino ana ki a koutou;
But I say to you who give ear to me, Have love for those who are against you, do good to those who have hate for you,
αλλ υμιν λεγω τοις ακουουσιν αγαπατε τους εχθρους υμων καλως ποιειτε τοις μισουσιν υμας
- 28 Manaakitia te hunga e kanga ana i a koutou, me inoi mo te hunga e whakawhiu ana i a koutou.
Give blessing to those who give you curses, say prayers for those who are cruel to you.
ευλογειτε τους καταρωμενους υμιν και προσευχεσθε υπερ των επηρεαζοντων υμας
- 29 Na ki te pakia tou paparinga e tetahi, whakaangahia atu hoki tetahi; ki te tangohia tou ngeri e tetahi, kaua e kaiponuhia tou koti.
If a man gives you a blow on one side of your face, then let the other side be turned to him; from him who takes away your coat, do not keep back your robe.
τω τυπτοντι σε επι την σιαγωνα παρεχε και την αλλην και απο του αιροντος σου το ματιον και τον χιτονα μη κωλυσης
- 30 Hoatu ki nga tangata katoa e inoi ana ki a koe; kaua hoki e tonoa au mea ki te tangohia e te tangata.
Give to everyone who comes with a request, and if a man takes away your property, make no attempt to get it back again.
παντι δε τω αιτουντι σε διδου και απο του αιροντος τα σα μη απαιτει

- 31 A, ko ta koutou e pai ai kia meatia e nga tangata ki a koutou, meatia ano e koutou ki a ratou.
Do to others as you would have them do to you.
και καθως θελετε ινα ποιωσιν υμιν οι ανθρωποι και υμεις ποιειτε αυτοις ομοιως
- 32 Ki te aroha koutou ki te hunga e aroha ana ki a koutou, kei hea he whakawhetai ki a koutou? e aroha ana hoki te hunga hara ki te hunga e aroha ana ki a ratou.
If you have love for those who have love for you, what credit is it to you? for even sinners have love for those who have love for them.
και ει αγαπατε τους αγαπωντας υμας ποια υμιν χαρις εστιν και γαρ οι αμαρτωλοι τους αγαπωντας αυτους αγαπωσιν
- 33 Ki te atawhai hoki koutou i te hunga e atawhai ana i a koutou, kei hea he whakawhetai ki a koutou? e pena ana ano te hunga hara.
And if you do good to those who do good to you, what credit is it to you? for even sinners do the same.
και εαν αγαθοποιητε τους αγαθοποιουντας υμας ποια υμιν χαρις εστιν και γαρ οι αμαρτωλοι το αυτο ποιουσιν
- 34 Ki te tuku moni koutou ki te hunga e mea ai koutou ka utua mai e ratou, kei hea he whakawhetai ki a koutou? e tuku moni ana hoki te hunga hara ki te hunga hara, mo te pera kia whakahokia ki a ratou.
And if you let those have the use of your money, from whom you are hoping to get it back, what credit is it to you? even sinners do so to sinners, hoping to get back as much as they gave.
και εαν δανειζητε παρ ων ελπιζετε απολαβειν ποια υμιν χαρις εστιν και γαρ οι αμαρτωλοι αμαρτωλοις δανειζουσιν ινα απολαβωσιν τα ισα
- 35 Engari kia aroha ki o koutou hoa whawhai, mahia te pai ki a ratou, ka tuku atu he moni, kaua ano e mutu te tumanako; a tera e rahi te whakautu ki a koutou, ka tupu koutou hei tamariki ma te Runga Rawa: e atawhai ana hoki ia i te hunga e kore e w hakawhetai, i te hunga kino.
But be loving to those who are against you and do them good, and give them your money, not giving up hope, and your reward will be great and you will be the sons of the Most High: for he is kind to evil men, and to those who have hard hearts.
πλην αγαπατε τους εχθρους υμων και αγαθοποιειτε και δανειζετε μηδεν απελπιζοντες και εσται ο μισθος υμων πολυς και εσεσθε υιοι του υψιστου οτι αυτος χριστος εστιν επι τους αχαριστους και πονηρους
- 36 Kia ngawari rapea koutou, kia pera me to koutou Matua e ngawari ana.
Be full of pity, even as your Father is full of pity.
γινεσθε ουν οικτιρμονες καθως και ο πατηρ υμων οικτιρμων εστιν
- 37 ¶ Kaua e whakawa, a e kore koutou e whakawakia: kaua e whakatau he, a e kore te he e whakataua ki a koutou: houhia te rongu, a e houhia ano te rongu ki a koutou.
Be not judges of others, and you will not be judged: do not give punishment to others, and you will not get punishment yourselves: make others free, and you will be made free:
και μη κρινετε και ου μη κριθητε μη καταδικαζετε και ου μη καταδικασθητε απολυετε και απολυθησεσθε
- 38 Hoatu, a ka homai ki a koutou; he mehua pai, pehi rawa, oioi rawa, purena tonu ta ratou e homai ai ki te kokoru o o koutou kakahu. Ko te mehua hoki e mehua ai koutou, hei mehua ano tena ki a koutou.
Give, and it will be given to you; good measure, crushed down, full and running over, they will give to you. For in the same measure as you give, it will be given to you again.
διδοτε και δοθησεται υμιν μετρον καλον πεπιεσμενον και σεσαλευμενον και υπερεκχυνομενον δωσουσιν εις τον κολπον υμων το γαρ αυτο μετρο ω μετρειτε αντιμετρηθησεται υμιν
- 39 A ka puaki tana kupu whakarite ki a ratou, E ahei ranei te matapo te arahi i te matapo? e kore ranei e taka tahi raua ki te poka?
And he gave them teaching in the form of a story, saying, Is it possible for one blind man to be guide to another? will they not go falling together into a hole?
ειπεν δε παραβολην αυτοις μητι δυναται τυφλος τυφλον οδηγειν ουχι αμφοτεροι εις βοθυνον πεσουνται
- 40 E kore te akonga e rahi ake i tona kaiwhakaako: engari ka rite ano ki o ratou kaiwhakaako nga tangata katoa kua tino pukengatia.
The disciple is not greater than his master, but everyone whose learning is complete will be like his master.
ουκ εστιν μαθητης υπερ τον διδασκαλον αυτου κατηρτισμενος δε πας εσται ως ο διδασκαλος αυτου

- 41 He aha tau e titiro ki te otaota i roto i te kanohi o tou teina, te kite i te kurupae i tou ake kanohi?
 And why do you take note of the grain of dust in your brother's eye, but take no note of the bit of wood which is in your eye?
 τι δε βλεπεις το καρφος το εν τω οφθαλμω του αδελφου σου την δε δοκον την εν τω ιδιω οφθαλμω ου κατανοεις
- 42 A me pehea e taea ai e koe te korero ki tou teina, E toku teina, iaua, kia kapea atu e ahau te otaota i roto i tou kanohi; te kite i te kurupae i roto i tou kanohi? E te tangata tinihanga, matua kapea atu e koe te kurupae i roto i tou kanohi, ka tahi koe ka marama ai ki te kape i te otaota i roto i te kanohi o tou teina.
 How will you say to your brother, Brother, let me take the grain of dust out of your eye, when you yourself do not see the bit of wood in your eye? O false one! first take the wood out of your eye and then you will see clearly to take the dust out of your brother's eye.
 η πως δυνασαι λεγειν τω αδελφω σου αδελφε αφες εκβαλω το καρφος το εν τω οφθαλμω σου αυτος την εν τω οφθαλμω σου δοκον ου βλεπων υποκριτα εκβαλε πρωτον την δοκον εκ του οφθαλμου σου και τοτε διαβλεψεις εκβαλαιν το καρφος το εν τω οφθαλμω του αδελφου σου
- 43 E kore hoki te rakau ataahua e hua i te hua kino; e kore ano te rakau kino e hua i te hua ataahua.
 For no good tree gives bad fruit, and no bad tree gives good fruit.
 ου γαρ εστιν δενδρον καλον ποιουν καρπον σαπρον ουδε δενδρον σαπρον ποιουν καρπον καλον
- 44 Ma ona hua tonu ka mohiotia ai tenei rakau, tenei rakau. E kore hoki e kohia he piki i runga i nga tataramoa, e kore ano e whakaiia he karepe i runga i te tumatakuru.
 For every tree is judged by its fruit. Men do not get figs from thorns, or grapes from blackberry plants.
 εκαστον γαρ δενδρον εκ του ιδιου καρπου γινωσκεται ου γαρ εξ ακανθων συλλεγουσιν συκα ουδε εκ βατου τρυγωσιν σταφυλην
- 45 He tangata pai, he pai tana e whakaputa ai i roto i te taonga pai o tona ngakau; he tangata kino, he kino tana e whakaputa ai i roto i nga taonga kino o tona ngakau: he purenatanga hoki no te ngakau nga kupu a te mangai.
 The good man, out of the good store of his heart, gives good things; and the evil man, out of his evil store, gives evil: for out of the full store of the heart come the words of the mouth.
 ο αγαθος ανθρωπος εκ του αγαθου θησαυρου της καρδιας αυτου προφερει το αγαθον και ο πονηρος ανθρωπος εκ του πονηρου θησαυρου της καρδιας αυτου προφερει το πονηρον εκ γαρ του περισσευματος της καρδιας λαλει το στομα αυτου
- 46 He aha koutou ka karanga ai ki ahau, E te Ariki, e te Ariki, te mahi i aku e korero ai?
 Why do you say to me, Lord, Lord, and do not the things which I say?
 τι δε με καλειτε κυριε κυριε και ου ποιειτε α λεγω
- 47 Na, ko te tangata e haere mai ana ki ahau, e rongu ana ki aku kupu, a e mahi ana, maku e whakaatu ki a koutou tona rite:
 Everyone who comes to me and gives ear to my words and does them, I will make clear to you what he is like:
 πας ο ερχομενος προς με και ακουων μου των λογων και ποιων αυτους υποδειξω υμιν τι εστιν ομοιος
- 48 Ka rite ia ki te tangata i hanga i tetahi whare, i kerī, i whakahohonu, a whakatakoto ana i te papa ki runga ki te toka: a, i te putanga o te waipuke, ka pakaru te roma ki taua whare, heoi kihai i taea te whakangauēue: no te mea i u tona hangang a.
 He is like a man building a house, who went deep and put the base of it on a rock; and when the water came up and the river was driving against that house, it was not moved, because the building was good.
 ομοιος εστιν ανθρωπω οικοδομουντι οικιαν ος εσκαψεν και εβαθυνεν και εθηκεν θεμελιον επι την πετραν πλημμυρας δε γενομενης προσερρηξεν ο ποταμος τη οικια εκεινη και ουκ ισχυσεν σαλευσαι αυτην τεθεμελιωτο γαρ επι την πετραν
- 49 Tena ko te tangata i rongu, a kihai i mahi, ka rite ia ki te tangata i hanga i tetahi whare ki runga ki te oneone, te ai he turanga: i te pakarutanga o te roma, na hinga tonu iho; a nui atu te pakaru o taua whare.
 But he who gives hearing, without doing, is like a man building a house on the earth without a base for it; and when the force of the river came against it, straight away it came down; and the destruction of that house was great.
 ο δε ακουσας και μη ποιησας ομοιος εστιν ανθρωπω οικοδομησαντι οικιαν επι την γην χωρις θεμελιου η προσερρηξεν ο ποταμος και ευθεως επεσεν και εγενετο το ρηγμα της οικιας εκεινης μεγα

- 1 ¶ A, no ka mutu enei kupu katoa ana, me te whakarongo ano te iwi, ka tomo ia ki Kapereanauma.
After he had come to the end of all his words in the hearing of the people, he went into Capernaum.
επει δε επληρωσεν παντα τα ρηματα αυτου εις τας ακουας του λαου εισηλθεν εις καπερναουμ
- 2 Na e mate ana te pononga a tetahi keneturio, meake marere, ko tana hoki i matenui ai.
And a certain captain had a servant who was very dear to him; this servant was ill and near to death.
εκατονταρχου δε τινος δουλος κακως εχων ημελλεν τελευταν ος ην αυτω εντιμος
- 3 A, no tona rongonga i a Ihu, ka tonono mai ki a ia tetahi kaumatua o nga Hurai, hei mea ki a ia kia haere ki te whakaora i tana pononga.
And when news of Jesus came to his ears, he sent to him rulers of the Jews, requesting that he would come and make his servant well.
ακουσας δε περι του ιησου απεστειλεν προς αυτον πρεσβυτερους των ιουδαιων ερωτων αυτον οπως ελθων διασωση τον δουλον αυτου
- 4 A, i to ratou taenga ki a Ihu, he kaha ta ratou inoi, ka mea, he pai te tangata e meatia ai tenei e koe:
And they, when they came to Jesus, made their request warmly, saying,
οι δε παραγενομενοι προς τον ιησουν παρεκαλουν αυτον σπουδαιως λεγοντες οτι αξιος εστιν ω παρεξει τουτο
- 5 E aroha ana hoki ia ki to tatou iwi, nana hoki i hanga te whare karakia mo matou.
It is right for you to do this for him, because he is a friend to our nation, and himself has put up a Synagogue for us.
αγαπα γαρ το εθνος ημων και την συναγωγην αυτος ωκοδομησεν ημιν
- 6 Na haere tahi ana a Ihu me ratou. A, i a ia kahore nei i matara i te whare, ka tonono te keneturio i tetahi hoa ki a ia, ka mea ki a ia, E te Ariki, kei maumau ngenge noa koe: e hāra hoki ahau i te tikanga tangata e haere ake ai koe ki raro i toku tu anui:
And Jesus went with them. And when he was not far from the house, the man sent friends to him, saying, Lord, do not give yourself trouble: for I am not important enough for you to come into my house:
ο δε ιησους επορευετο συν αυτοις ηδη δε αυτου ου μακραν απεχοντος απο της οικιας επεμψεν προς αυτον ο εκατονταρχος φιλους λεγων αυτω κυριε μη σκυλλου ου γαρ εμι ικανος ινα υπο την στεγην μου εισελθης
- 7 Koia te tae ai toku aro ki te haere atu ki a koe: engari kia puaki mai tau kupu, a ka ora taku pononga.
And I had the feeling that I was not even good enough to come to you: but say the word only, and my servant will be well.
διο ουδε εμ αυτον ηξιωσα προς σε ελθειν αλλα ειπε λογω και ιαθησεται ο παις μου
- 8 He tangata hoki ahau e whakahaua ana, he hoia ano aku hei whakahaunga maku, na ka mea ahau ki tenei, Haere, a ka haere; ki tetahi atu hoki, Haere mai, a ka haere mai; ki taku pononga ano hoki, Meatia tenei, a ka meatia e ia.
For I, myself, am a man under authority, having men under me; and I say to this one, Go, and he goes; and to another, Come, and he comes; and to my servant, Do this, and he does it.
και γαρ εγω ανθρωπος εμι υπο εξουσιαν τασσομενος εχων υπ εμ αυτον στρατιωτας και λεγω τουτω πορευθητι και πορευεται και αλλω ερχου και ερχεται και τω δουλω μου ποιησον τουτο και ποιει
- 9 A, i te rongongo o Ihu ki enei mea, ka miharo ki a ia, ka tahuri, ka mea ki te mano e aru ana i a ia, Ko taku kupu tenei ki a koutou, kahore ano ahau i kite i te whakapono hei rite mo tenei te nui, ahakoa i roto i a Iharaira.
And when these things were said to Jesus, he was surprised, and, turning to the mass of people coming after him, said, I have not seen such great faith, no, not in Israel.
ακουσας δε ταυτα ο ιησους εθαυμασεν αυτον και στραφεις τω ακολουθουντι αυτω ογλω ειπεν λεγω υμιν ουδε εν τω ισραηλ τοσαυτην πιστιν ευρον
- 10 A, rokohanga atu e te hunga i tonoa, i to ratou hokinga atu ki te whare, kua ora te pononga ra.
And when those who were sent came back to the house they saw that the servant was well.
και υποστρεψαντες οι πεμφθεντες εις τον οικον ευρον τον ασθενοντα δουλον υγιανοντα

- 11 ¶ Na i muri tata iho ka haere ia ki tetahi pa, ko Naina te ingoa: a i haere tahi ana akonga me ia, he rahi hoki te hui.
And it came about, after a little time, that he went to a town named Nain; and his disciples went with him, and a great number of people.
και εγενετο εν τη εξης επορευετο εις πολιν καλουμενην ναιν και συνεπορευοντο αυτο οι μαθηται αυτου ικανοι και οχλος πολυς
- 12 A, ka whakatata ia ki te kuwaha o te pa, na, he tupapaku tera e kauhoatia ana mai, he huatahi na tona whaea, a he poutaru tera: he tokomaha o te pa e haere tahi ana me ia.
Now when he came near the door of the town, a dead man was being taken out, the only son of his mother, who was a widow: and a great number of people from the town were with her.
ως δε ηγγισεν τη πυλη της πολεως και ιδου εξεκομιζετο τεθνηκως υιος μονογενης τη μητρι αυτου και αυτη ην χηρα και οχλος της πολεως ικανος συν αυτη
- 13 A, i te kitenga o te Ariki i a ia, ka aroha ki a ia, ka mea ki a ia, Kaua e tangi.
And when the Lord saw her, he had pity on her and said to her, Be not sad.
και ιδων αυτην ο κυριος εσπλαγχνισθη επ αυτη και ειπεν αυτη μη κλαιε
- 14 Na ka whakatata ia, ka pa ki te kauhoa: a tu tonu nga kaikauhoa. Na ko tana meatanga, E tama, ko taku kupu tenei ki a koe, E ara.
And he came near, and put his hand on the stretcher where the dead man was: and those who were moving it came to a stop. And he said, Young man, I say to you, Get up.
και προσελθων ηψατο της σορου οι δε βασταζοντες εστησαν και ειπεν νεανισκε σοι λεγω εγερθητι
- 15 Na ka noho te tupapaku ki runga, ka anga ka korero. A hoatu ana ia e ia ki tona whaea.
And the dead man got up, and words came from his lips. And he gave him to his mother.
και ανεκαθισεν ο νεκρος και ηρξατο λαλειν και εδωκεν αυτον τη μητρι αυτου
- 16 Na ka tau te wehi ki a ratou katoa: ka whakakororia i te Atua, ka mea, Kua puta ake i roto i a tatou he poropiti nui; A, kua titiro mai hoki te Atua ki tana iwi.
And fear came on all, and they gave praise to God, saying, A great prophet is among us: and, God has given thought to his people.
ελαβεν δε φοβος απαντας και εδοξαζον τον θεον λεγοντες οτι προφητης μεγας εγηγγεραται εν ημιν και οτι επεσκεψατο ο θεος τον λαον αυτου
- 17 Na haere ana tenei korero mona puta noa i huria, i nga wahi patata katoa ano hoki.
And this story about him went through all Judaea and the places round about.
και εξηλθεν ο λογος ουτος εν ολη τη ιουδαια περι αυτου και εν παση τη περιχωρω
- 18 A ka korerotia enei mea katoa ki a Hoani e ana akonga.
And the disciples of John gave him an account of all these things.
και απηγγειλαν ιωαννη οι μαθηται αυτου περι παντων τουτων
- 19 ¶ Na ka karangatia e Hoani etahi o ana akonga tokorua, ka tonoa ki te Ariki, mea ai, Ko koe ranei tera e haere mai ana? me tatari ranei tatou ki tetahi atu?
Then John sent two of his disciples to the Lord, saying, Are you he who is to come, or are we waiting for another?
και προσκαλεσαμενος δυο τινας των μαθητων αυτου ο ιωαννης επεμψεν προς τον ιησουν λεγων συ ει ο ερχομενος η αλλον προσδοκωμεν
- 20 A, no te taenga mai o aua tangata ki a ia, ka mea, Kua tonoa mai maua e Hoani Kaiiriiri ki a koe, mea ai, Ko koe ranei tera e haere mai ana? me tatari ranei tatou ki tetahi atu?
And when the men came to him they said, John the Baptist has sent us to you, saying, Are you he who is to come, or are we waiting for another?
παραγενομενοι δε προς αυτον οι ανδρες ειπον ιωαννης ο βαπτιστης απεσταλκεν ημας προς σε λεγων συ ει ο ερχομενος η αλλον προσδοκωμεν
- 21 I taua wa pu ano he tokomaha te hunga i whakaorangia e ia i nga turorotanga, i nga mate, i nga wairua kino; he tokomaha nga matapo i meinga kia kite.
At that time, he made a number of people free from their diseases and their pains, and from evil spirits; and to others who were blind he gave back the use of their eyes.
εν αυτη δε τη ωρα εθεραπευσεν πολλους απο νοσων και μαστιγων και πνευματων πονηρων και τυφλοις πολλοις εχαρισατο το βλεπειν

- 22 A ka whakahoki ia, ka mea ki a raua, Haere korerotia ki a Hoani nga mea e kite nei, e rongo nei korua; ko nga matapo e titiro ana, ko nga kopa e haereere ana, ko nga repera kua ma, ko nga turi e rongo ana, ko nga tupapaku e whakaarahia ana, e ka uwhautia ana te rongopai ki te hunga rawakore;
And answering them he said, Go back and give news to John of what you have seen, and the things which have come to your ears; the blind now see, those who had no power in their legs are walking, lepers are made clean, those who had no hearing now have their ears open, dead men come to life again, and the poor have the good news given to them.
και αποκριθεις ο ιησους ειπεν αυτοις πορευθεντες απαγγειλατε ιωαννη α ειδετε και ηκουσατε οτι τυφλοι αναβλεπουσιν χωλοι περιπατουσιν λεπροι καθαριζονται κωφοι ακουουσιν νεκροι εγειρονται πτωχοι ευαγγελιζονται
- 23 Na ka koa te tangata e kore e he ki ahau.
And a blessing will be on him who has no doubts about me.
και μακαριος εστιν ος εαν μη σκανδαλισθη εν εμοι
- 24 A, no te rironga atu o nga karere a Hoani, ka timata ia ki te korero ki te mano mo Hoani, I haere atu koutou ki te koraha kia kite i te aha? I te kakaho e whakangaeuetia ana e te hau?
And when the men who were sent by John had gone away, he said to the people, about John, What did you go out into the waste land to see? a tall stem moving in the wind? απελθοντων δε των αγγελων ιωαννου ηρξατο λεγειν προς τους οχλους περι ιωαννου τι εξηληλυθατε εις την ερημον θεασασθαι καλαμον υπο ανεμου σαλευομενον
- 25 Ano ra, i haere koutou kia kite i te aha? I te tangata he kakahu maeneene ona? Na, kei nga whare kingi te hunga i nga kakahu whakapaipai, i nga kai papai.
But what did you go out to see? a man in soft clothing? See now, those who have beautiful clothing and delicate food are in kings' houses.
αλλα τι εξηληλυθατε ιδειν ανθρωπον εν μαλακοις ιματιοις ημφιεσμενον ιδου οι εν ιματισμω ενδοξω και τρυφη υπαρχοντες εν τοις βασιλαιοις εισιν
- 26 Ano ra, i haere koutou kia kite i te aha? I te poropiti? Ae ra, ko taku kupu tenei ki a koutou, tera atu i te poropiti.
But what did you go out to see? a prophet? Yes, I say to you, and more than a prophet.
αλλα τι εξηληλυθατε ιδειν προφητην ναι λεγω υμιν και περισσοτερον προφητου
- 27 Mona te mea kua tuhuhia nei, Na, ka tonoa e ahau taku karere ki mua i tou aroaro, mana e whakapai tou huarahi i mua i a koe.
This is he of whom it has been said, See, I send my servant before your face, who will make ready your way before you.
ουτος εστιν περι ου γεγραπται ιδου εγω αποστελλω τον αγγελον μου προ προσωπου σου ος κατασκευασει την οδον σου εμπροσθεν σου
- 28 Ko taku kupu hoki tenei ki a koutou, Kahore he poropiti nui atu i a Hoani Kaiiriiri i roto i nga whanau a te wahine; heoi rahi ake i a ia te nohinohi rawa o te rangatiratanga o te Atua.
I say to you, Among all the sons of women, not one is greater than John: but he who is least in the kingdom of God is greater than he.
λεγω γαρ υμιν μειζων εν γεννητοις γυναικων προφητης ιωαννου του βαπτιστου ουδεις εστιν ο δε μικροτερος εν τη βασιλεια του θεου μειζων αυτου εστιν
- 29 Na, i to ratou rongonga ai, whakatikaia ana ta te Atua e te hunga katoa i rongo, e nga pupirikana ano, i iriiria hoki ratou ki te iriiri a Hoani.
(And all the people, and the tax-farmers, to whom John had given baptism, when they had knowledge of these things, gave glory to God.
και πας ο λαος ακουσας και οι τελωναι εδικαιωσαν τον θεον βαπτισθεντες το βαπτισμα ιωαννου
- 30 Ko nga Parihi ia ratou ko nga kaiwhakaako o te ture i whakakahore i ta te Atua whakaaro ki a ratou, kihai nei ratou i iriiria e ia.
But the Pharisees and the teachers of the law were against the purpose of God for themselves, not having had his baptism.)
οι δε φαρισαιοι και οι νομικοι την βουλην του θεου ηθετησαν εις εαυτους μη βαπτισθεντες υπ αυτου
- 31 Me whakarite e ahau nga tangata o tenei whakapaparanga ki te aha? he rite ratou ki te aha?
What comparison am I to make of the men of this generation? what are they like?
ειπεν δε ο κυριος τι νουν ομοιωσω τους ανθρωπους της γενεας ταυτης και τι ναι εισιν ομοιοι

- 32 He rite ki nga tamariki e noho ana i te kainga hokohoko, e karanga ana ki a ratou ano, e mea ana, Whakatangi noa matou i te putorino ki a koutou, a kahore koutou i kanikani; aue noa matou ki a koutou, na, kahore koutou i tangi.
They are like children who are seated in the market-place, crying out to one another, and saying, We made music for you, but you did not take part in the dance; we gave cries of sorrow, but you were not sad.
ομοιοι εισιν παιδιοις τοις εν αγορα καθημενοις και προσφωνουσιν αλληλοις και λεγουσιν ηυλησαμεν υμιν και ουκ ωρχησασθε εθρηνησαμεν υμιν και ουκ εκλαυσατε
- 33 I haere mai hoki a Hoani Kaiiriiri, kihai i kai taro, kihai i inu waina; heoi ka mea koutou, he rewera tona.
For John the Baptist came, taking no food or drink, and you say, He has an evil spirit.
εληλυθεν γαρ ιωαννης ο βαπτιστης μητε αρτον εσθιων μητε οινον πινων και λεγετε δαιμονιον εχει
- 34 I haere mai te Tama a te tangata me te kai, me te inu; a ka mea koutou, Na, he tangata kakai, he tangata inu waina, he hoa no nga pupirikana, no nga tangata hara!
The Son of man came feasting, and you say, Here is a lover of food and wine, a friend of tax-farmers and sinners.
εληλυθεν ο υιος του ανθρωπου εσθιων και πινων και λεγετε ιδου ανθρωπος φαγος και οينوποτης τελωνων φιλος και αμαρτωλων
- 35 Otira e whakatikaia ana te whakaaro nui e ana tamariki katoa.
But wisdom is judged to be right by all her children.
και εδικαιωθη η σοφια απο των τεκνων αυτης παντων
- 36 ¶ Na ka mea tetahi o nga Parihi ki a ia kia kai tahi raua. A ka tomo ia ki te whare o te Parihi, ka noho.
And one of the Pharisees made a request that he would take a meal with him. And he went into the Pharisee's house and took his seat at the table.
ηρωτα δε τις αυτον των φαρισαιων ινα φαγη μετ αυτου και εισελθων εις την οικιαν του φαρισαιου ανεκλιθη
- 37 Na tera tetahi wahine hara o te pa ka mohio, kei te whare o te Parihi ia e noho ana; na ka kawea mai e ia tetahi pouaka kohatu, he hinu i roto,
And there was a woman in the town who was a sinner; and when she had news that he was a guest in the Pharisee's house, she took a bottle of perfume,
και ιδου γυνη εν τη πολει ητις ην αμαρτωλος επιγνουσα οτι ανακειται εν τη οικια του φαρισαιου κομισασα αλαβαστρον μυρου
- 38 A tu tangi ana i muri i ona waewae, ka anga ka whakamakuku i ona waewae ki ona roimata, ka muru ki nga makawe o tona matenga, ka kiji i ona waewae, ka whakawahi ki te hinu kakara.
And went in and took her place at the back of him, near his feet, weeping, so that his feet were washed with the drops from her eyes, and with her hair she made them dry, and kissing his feet she put the perfume on them.
και στασα παρα τους ποδας αυτου οπισω κλαιουσα ηρξατο βρεχειν τους ποδας αυτου τοις δακρυσιν και ταις θριξιν της κεφαλης αυτης εξεμασσεν και κατεφιλει τους ποδας αυτου και ηλειφεν τω μυρω
- 39 Na, i te kitenga o te Parihi nana ra ia i karanga, ka korero i roto i a ia, ka mea, Me he poropiti tenei, kua matau ia ki te wahine e pa nei ki a ia, tona peheatanga: he wahine hara hoki.
Now when the Pharisee in whose house he was saw it, he said to himself, This man, if he was a prophet, would be conscious what sort of woman this is who has put her hands on him, that she is a sinner.
ιδων δε ο φαρισαιος ο καλεσας αυτον ειπεν εν εαυτω λεγων ουτος ει ην προφητης εγινωσκεν αν τις και ποταπη η γυνη ητις απτεται αυτου οτι αμαρτωλος εστιν
- 40 Na ka korero a Ihu, ka mea ki a ia, E Haimona, he kupu taku ki a koe. Ka mea ia, Korero, e te Kaiwhakaako.
And Jesus, answering, said, Simon, I have something to say to you. And he said, Master, say on.
και αποκριθεις ο ιησους ειπεν προς αυτον σιμων εχω σοι τι ειπειν ο δε φησιν διδασκαλε ειπε
- 41 Na, tokorua nga tangata i a raua te moni a tetahi kaituku moni: e rima rau nga pene i tetahi, e rima tekau i tetahi.
And he said, Two men were in debt to a certain man of business: one had a debt of five hundred pence, and the other of fifty.
δωο χρεωφειλεται ησαν δανειστη τινι ο εις ωφειλεν δηναρια πεντακοσια ο δε ετερος πεντηκοντα

- 42 I te kore nga mea a raua hei whakautu, whakarerea noatia ana e ia ki a raua: tena, ko wai o raua e tino nui tona aroha ki a ia?
When they were unable to make payment, he made the two of them free of their debts. Which of them, now, will have the greater love for him?
μη εχοντων δε αυτων αποδουναι αμφοτεροις εχαρισατο τις συν αυτων ειπε πλειον αυτον αγαπησει
- 43 Na ka whakahoki a Haimona, ka mea, Ki toku whakaaro, ko te tangata nana te mea nui i whakarerea noatia atu. Na ko tana meatanga ki a ia, Tika rawa tau.
Simon, in answer, said, It seems he whose debt was greater. And he said, Your decision is right.
αποκριθεις δε ο σιμων ειπεν υπολαμβανω οτι ω το πλειον εχαρισατο ο δε ειπεν αυτω ορθως εκρινας
- 44 Na ka tahuri ia ki te wahine, ka mea ki a Haimona, E kite ana koe i tenei wahine? I haere mai ahau ki roto ki tou whare, kahore i homai e koe he wai mo oku waewae; nana ia i whakamakuku oku waewae ki ona roimata, a murua iho ki nga makawe o tona matenga.
And turning to the woman he said to Simon, You see this woman? I came into your house; you did not give me water for my feet: but she has been washing my feet with the drops from her eyes, and drying them with her hair.
και στραφεις προς την γυναικα το σιμωνι εφη βλεπεις ταυτην την γυναικα εισηλθον σου εις την οικιαν υδωρ επι τους ποδας μου ουκ εδωκας αυτη δε τοις δακρυσιν εβρεξεν μου τους ποδας και ταις θριξιν της κεφαλης αυτης εξεμαξεν
- 45 Kihai koe i kahi i ahau: tena ko ia, mai o toku taenga mai, kahore ano i tamutu te kahi o oku waewae.
You did not give me a kiss: but she, from the time when I came in, has gone on kissing my feet.
φιλημα μοι ουκ εδωκας αυτη δε αφ ης εισηλθον ου διελιπεν καταφιλουσα μου τους ποδας
- 46 Kihai ko i whakawahi i toku matenga ki te hinu; nana ia oku waewae i whakawahi ki te hinu.
You put no oil on my head: but she has put perfume on my feet.
ελαιω την κεφαλην μου ουκ ηλειψας αυτη δε μυρω ηλειψεν μου τους ποδας
- 47 Koia ahau ka mea nei ki a koe, Kua murua ona tini hara; he nui hoki tona aroha; ko te tangata ia he iti nga mea i murua, ka iti ano tona aroha.
And so I say to you, She will have forgiveness for her sins which are great in number, because of her great love: but he who has small need of forgiveness gives little love.
ου χαριν λεγω σοι αφεωνται αι αμαρτια αυτης αι πολλαι οτι ηγαπησεν πολυ ω δε ολιγον αφιεται ολιγον αγαπα
- 48 A ka mea ia ki a ia, Kua murua ou hara.
And he said to her, You have forgiveness for your sins.
ειπεν δε αυτη αφεωνται σου αι αμαρτια
- 49 Na ka anga ona hoa noho ka korero ki a ratou ano, Ko wai tenei, muru rawa hoki i nga hara?
And those who were seated at table with him said to themselves, Who is this who even gives forgiveness of sins?
και ηρξαντο οι συνανακειμενοι λεγειν εν εαυτοις τις ουτος εστιν ος και αμαρτιας αφησιν
- 50 Na ko tana meatanga ki te wahine, Na tou whakapono koe i ora ai; haere marie.
And he said to the woman, By your faith you have salvation; go in peace.
ειπεν δε προς την γυναικα η πιστις σου σεσωκεν σε πορευου εις ειρηνην
- 1 ¶ A muri tata iho ka haereere ano ia ki nga pa ki nga kainga, ka kauwhau, ka whakapuaki i te rongopai o te rangatiratanga o te Atua: i a ia hoki te tekau ma rua,
And it came about, after a short time, that he went through town and country giving the good news of the kingdom of God, and with him were the twelve,
και εγενετο εν τω καθεξης και αυτος διωδευεν κατα πολιν και κομην κηρυσσων και ευαγγελιζομενος την βασιλειαν του θεου και οι δωδεκα συν αυτω
- 2 Me etahi wahine kua oti nei te whakaora i nga wairua kino, i nga ngoikoretanga, ko Meri, e huaina ana ko Makarini, e whitu nei nga rewera i puta mai i roto i a ia,
And certain women who had been made free from evil spirits and diseases, Mary named Magdalene, from whom seven evil spirits had gone out,
και γυναικες τινες αι ησαν τεθεραπευμεναι απο πνευματων πονηρων και ασθενειων μαρια η καλουμενη μαγδαληνη αφ ης δαιμονια επτα εξεληλυθει

- 3 Ko Hoana hoki, ko te wahine a Kuha, a te kaiwhakahauhau a Herora, me Huhana, me te tokomaha noa atu; na ratou i mahi etahi o a ratou taonga hei mea ma ratou.
And Joanna, the wife of Chuza, Herod's chief house-servant, and Susanna and a number of others, who gave him of their wealth for his needs.
και ιωαννα γυνη χουζα επιτροπου ηρωδου και σουσαννα και ετεραι πολλαι αιτινες διηκουνουν αυτω απο των υπαρχοντων αυταις
- 4 ¶ Na, ka rahi te hui i mine mai, a ka haere mai ki a ia o ia pa, o ia pa, ka korero kupu whakarite ia:
And when a great number of people came together, and men from every town went out to him, he gave them teaching in the form of a story:
συνιοντος δε οχλου πολλου και των κατα πολιν επιπορευομενων προς αυτον ειπεν δια παραβολης
- 5 I haere atu te kairui ki te rui i tana purapura: a, i a ia e rui ana, ka ngahoro etahi ki te taha o te ara; a takahia ana ki raro, kainga ake e nga manu o te rangi.
A man went out to put in seed, and while he was doing it, some was dropped by the wayside and it was crushed under foot, and was taken by the birds of heaven.
εξηλθεν ο σπειρων του σπειραι τον σπορον αυτου και εν τω σπειρειν αυτον ο μεν επεσεν παρα την οδον και κατεπατηθη και τα πετεινα του ουρανου κατεφαγεν αυτο
- 6 Ko etahi i ngahoro ki runga ki te toka; ko te tupunga ake, kua maroke, kahore hoki he makuku.
And some went on the rock, and when it came up it became dry and dead because it had no water.
και ετερον επεσεν επι την πετραν και φυνεν εξηρανθη δια το μη εχειν ικιμαδα
- 7 Ko etahi i ngahoro ki roto ki nga tataramoa; a tupu tahi ana nga tataramoa, kowaowaotia iho.
And some went among thorns, and the thorns came up with it and it had no room for growth.
και ετερον επεσεν εν μεσω των ακανθων και συμφυεισαι αι ακανθαι απεπνιζαν αυτο
- 8 Ko etahi i ngahoro ki te oneone pai; tupu ana, tatakirau nga hua. Ka mutu enei korero, ka karanga ia, Ko ia he taringa ona hei whakarongo, kia rongo ia.
And some falling on good earth, came up and gave fruit a hundred times as much. And with these words he said in a loud voice, He who has ears, let him give ear.
και ετερον επεσεν επι την γην την αγαθην και φυνεν εποησεν καρπον εκατονταπλασιονα ταυτα λεγων εφωνει ο εχων ωτα ακουειν ακουετω
- 9 Na ka ui ana akonga ki a ia, ka mea, he aha te tikanga o tenei kupu whakarite?
And his disciples put questions to him about the point of the story.
επηρωτων δε αυτον οι μαθηται αυτου λεγοντες τις ειη η παραβολη αυτη
- 10 Ka mea ia, Kua hoatu ki a koutou te matauranganga ki nga mea ngaro o te rangafiratanga o te Atua: ki era atu ia, he whakarite nga kupu: kia kite ai ratou, a e kore e kite, kia rongo ai, a kore ake e matau.
And he said, To you is given knowledge of the secrets of the kingdom of God; but to the others, they are given in stories, so that seeing, they may not see, and though they give hearing, the sense will not be clear to them.
ο δε ειπεν υμιν δεδοται γνωναι τα μυστηρια της βασιλειας του θεου τοις δε λοιποις εν παραβολαις ινα βλεποντες μη βλεπωσιν και ακουοντες μη συνιωσιν
- 11 Na, tenei te kupu whakarite: Ko te purapura ko te kupu a te Atua.
Now this is the point of the story: The seed is the word of God.
εστιν δε αυτη η παραβολη ο σπορος εστιν ο λογος του θεου
- 12 Ko era i te huarahi, ko nga kaiwhakarongo; me i reira ka haere mai te rewera, ka kapo i te kupu i roto i o ratou ngakau, kei whakapono ratou, a ka ora.
Those by the side of the road are those who have given hearing; then the Evil One comes and takes away the word from their hearts, so that they may not have faith and get salvation.
οι δε παρα την οδον εισιν οι ακουοντες ειτα ερχεται ο διαβολος και αιρει τον λογον απο της καρδιας αυτων ινα μη πιστευσαντες σωθωσιν
- 13 Ko era i runga i te toka ko te hunga i tango i te kupu me te hari ano i to ratou rongonga; otira kahore o ratou pakiaka, ka whakapono mo te wa poto nei, a i te wa o te whakamatautau ka taka atu.
And those on the rock are those who with joy give hearing to the word; but having no root, they have faith for a time, and when the test comes they give up.
οι δε επι της πετρας οι οταν ακουσωσιν μετα χαρας δεχονται τον λογον και ουτοι ριζαν ουκ εχουσιν οι προς καιρον πιστευουσιν και εν καιρω πειρασμου αφιστανται

- 14** Ko tera i ngahoro ki roto ki nga tataramoa, ko te hunga e whakarongo ana, a, ko te haerenga atu, ka kowaowaotia e nga manukanuka, e nga taonga, e nga whakaahuareka o te ao, a hore ake e pakari o ratou hua.
And those which went among thorns are those who have given hearing, and go on their way, but they are overcome by cares and wealth and the pleasures of life, and they give no fruit.
το δε εις τας ακανθας πεσον ουτοι εισιν οι ακουσαντες και υπο μεριμνων και πλουτου και ηδωνων του βιου πορευομενοι συμπνιγονται και ου τελεσφορουσιν
- 15** Ko tera i te oneone pai, ko te hunga e tika ana, e pai ana te ngakau, i te rongonga i te kupu, ka pupuri, a hua ana nga hua i runga i te manawanui.
And those in the good earth are those who, having given ear to the word, keep it with a good and true heart, and in quiet strength give fruit.
το δε εν τη καλη γη ουτοι εισιν οιτινες εν καρδια καλη και αγαθη ακουσαντες τον λογον κατεχουσιν και καρποφορουσιν εν υπομονη
- 16** E kore e tahuna te rama e tetahi, e hipokina ki te oko, e waiho ranei i raro i te moenga; engari ka whakaturia ki runga ki te turanga, kia kitea ai te marama e te hunga e tomo ana.
No man, when the light is lighted, puts a cover over it, or puts it under a bed, but he puts it on its table, so that those who come in may see the light.
ουδεις δε λυχνον αψας καλυπτει αυτον σκευει η υποκατω κλινης τιθησιν αλλ επι λυχνιας επιτιθησιν ινα οι εισπορευομενοι βλεπωσιν το φως
- 17** E kore hoki tetahi mea i huna, e mahue te whakakite; e kore ano tetahi mea i ngaro, e mahue te mohio, te puta hoki ki te marama.
For nothing is put out of view which will not be made clear, and nothing is secret of which the knowledge will not come to light.
ου γαρ εστιν κρυπτον ο ου φανερον γενησεται ουδε αποκρυφον ο ου γνωσθησεται και εις φανερον ελθη
- 18** Na reira kia tupato ta koutou whakarongo: ki te whai mea hoki tetahi, ka hoatu ano ki a ia; ki te kahore he mea a tetahi, ko te mea i mahara ai ia nana ake, ka tangohia i a ia.
So take care how you give hearing, for to him who has will be given, and from him who has not will be taken even what he seems to have.
βλεπετε ουν πως ακουετε ος γαρ αν εχη δοθησεται αυτω και ος αν μη εχη και ο δοκει εχειν αρθησεται απ αυτου
- 19** Na ka haere mai ki a ia tona whaea me ona teina, otira kahore ratou i ahei te tutuki mai ki a ia, i te pipiri o te tangata.
And his mother and his brothers came to him, and they were not able to get near him because of the great number of people.
παρεγενοντο δε προς αυτον η μητηρ και οι αδελφοι αυτου και ουκ ηδυναντο συντυχειν αυτω δια τον οχλον
- 20** Na ka korerotia ki a ia, Ko tou whaea me ou teina te tu mai nei i waho, e mea ana kia kite i a koe.
And someone said to him, Your mother and your brothers are outside desiring to see you.
και απηγγελη αυτω λεγοντων η μητηρ σου και οι αδελφοι σου εστηκασιν εξω ιδειν σε θελοντες
- 21** Otira ka whakahoki ia, ka mea ki a ratou, Ko enei, e whakarongo nei, a e mahi nei i te kupu a te Atua, toku whaea me oku teina.
But he said to them in answer, My mother and my brothers are those who have knowledge of the word of God and do it.
ο δε αποκριθεις ειπεν προς αυτους μητηρ μου και αδελφοι μου ουτοι εισιν οι τον λογον του θεου ακουοντες και ποιουντες αυτον
- 22** ¶ Na i tetahi o aua ra ka eke ia, ratou ko ana akonga ki te kaupuke: a ka mea ia ki a ratou, Tatou ka whakawhiti ki tawahi o te roto. Na rere ana ratou.
Now it came about on one of those days that he got into a boat with his disciples; and he said to them, Let us go over to the other side of the water: and they put out the boat.
και εγενετο εν μια των ημερων και αυτος ενεβη εις πλοιον και οι μαθηται αυτου και ειπεν προς αυτους διελθωμεν εις το περαν της λιμνης και ανηχθησαν
- 23** Otira i a ratou e rere ana, ka moe ia: na ko te putanga o tetahi hau, he tupuhi, ki te roto; a ka tomo ratou, tata pu te totohu.
But while they were sailing he went to sleep: and a storm of wind came down on the sea, and the boat became full of water and they were in danger.
πλεοντων δε αυτων αφυπνωσεν και κατεβη λαιλαψ ανεμου εις την λιμνην και συνεπληρουοντο και εκινδυνευον

- 24 Na ka haere ratou, ka whakaara i a ia, ka mea, E kara, e kara, ka mate tatou. Na ka ara ia, a riria ana e ia te hau, me te ngaru o te moana: a mutu iho, na kua marino.
Then they came to him and, awaking him out of his sleep, said, Master, Master, destruction is near. And he, when he was awake, gave orders to the wind and the rolling waves, and the storm came to an end, and all was calm.
προσελθοντες δε διηγειραν αυτον λεγοντες επιστατα επιστατα απολλυμεθα ο δε εγερθεις επιτιμησεν τω ανεμω και τω κλυδωνι του υδατος και επαυσαντο και εγενετο γαληνη
- 25 Na ka mea ia ki a ratou, Kei hea to koutou whakapono? Matakū ana ratou, miharo ana, ka mea ki a ratou ano, Ko wai ra tenei, ka tapa nei ki nga hau, ki te moana, a rongo rawa ki a ia?
And he said to them, Where is your faith? And fear and wonder overcame them, and they said to one another, Who then is this, who gives orders even to the winds and the water and they do what he says?
ειπεν δε αυτοις που εστιν η πιστις υμων φοβηθεντες δε εθαυμασαν λεγοντες προς αλληλους τις αρα ουτος εστιν οτι και τοις ανεμοις επιτασσει και τω υδατι και υπακουουσιν α υτω
- 26 na ka tae ratou ki te whenua o nga Kararini, ki tawahi atu o Kariri.
And they came to the country of the Gerasenes, which is opposite Galilee.
και κατεπλευσαν εις την χωραν των γαδαρηνων ητις εστιν αντιπεραν της γαλιλαιας
- 27 A, no tona haerenga atu ki uta, ka tutaki ki a ia he tangata no te pa, he rewera ona, he roa kahore ano i mau kakahu, kihai ano i noho i roto i te whare, engari ki nga urupa.
And when he had come to the land, there came to him a certain man from the town who had evil spirits; and for a long time he had had no clothing on, and was not living in a house but in the place of the dead.
εξελθοντι δε αυτω επι την γην υπηνητησεν αυτω ανηρ τις εκ της πολεως ος ειχεν δαιμονια εκ χρονων ικανων και ιματιον ουκ ενεδιδυσκετο και εν οικια ουκ εμενεν αλλ εν τοις μνημασιν
- 28 A, i tona kitenga i a Ihu, ka karanga, ka takoto ki tona aroaro, he nui tona reo ki te mea, he aha taku ki a koe e Ihu, e te Tama a te Atua, a te Runga Rawa? E, kaua ra ahau e whakamamaetia.
And when he saw Jesus, he gave a loud cry and went down on the earth before him and in a loud voice said, What have I to do with you, Jesus, Son of the Most High God? Do not be cruel to me.
ιδων δε τον ιησουν και ανακραζας προσεπεσεν αυτω και φωνη μεγαλη ειπεν τι εμοι και σοι ιησου υιε του θεου του υψιστου δεομαι σου μη με βασανισης
- 29 I mea hoki ia ki te wairua poke kia puta i taua tangata. He maha hoki nga wa i hopukia ai ia e ia; e tiakina ana hoki ia, he mea here ki nga mekameka, ki nga here waewae; heoi motumotuhia ana e ia nga here, a aia ana ia e te rewera ki te koraha.
For he gave an order to the evil spirit to come out of the man. For frequently it would take a grip of him: and he was kept under control, and prisoned with chains; but parting the chains in two, he would be sent by the driving of the evil spirit into waste places.
παρηγγελλεν γαρ τω πνευματι τω ακαθαρτω εξελθειν απο του ανθρωπου πολλοις γαρ χρονοις συνηρακει αυτον και εδεσμειτο αλυσεσιν και πεδαις φυλασσομενος και διαρρησσω τα δεσμα ηλαυνετο υπο του δαιμονος εις τας ερημους
- 30 Na ka ui a Ihu ki a ia, Ko wai tou ingoa? Ka mea ia, Ko Rihiona; he tokomaha hoki nga rewera i tomo ki roto ki a ia.
And Jesus said to him, What is your name? And he said, Legion; for a number of spirits had gone into him.
επηρωτησεν δε αυτον ο ιησους λεγων τι σοι εστιν ονομα ο δε ειπεν λεγων οτι δαιμονια πολλα εισηλθεν εις αυτον
- 31 Katahi ka inoi ratou ki a ia kia kaua ratou e tonoa e ia kia haere ki te hohonu.
And they made a request to him that he would not give them an order to go away into the deep.
και παρεκαλει αυτον ινα μη επιταξη αυτοις εις την αβυσσον απελθειν
- 32 Na i reira tetahi kahui poaka maha e kai ana i runga i te maunga: a ka inoi ratou ki a ia kia tukua ratou kia tomo ki aua poaka. A tukua ana ratou.
Now there was a great herd of pigs in that place, getting food on the mountain: and the evil spirits made a request to him that he would let them go into the pigs, and he let them.
ην δε εκει αγελη χοιρων ικανων βοσκομενων εν τω ορει και παρεκαλουν αυτον ινα επιτρεψη αυτοις εις εκεινους εισελθειν και επιτρεψεν αυτοις

- 33 A, ko te putanga o aua rewera i roto i te tangata, ka tomo ki roto ki nga poaka: na ko te tino rerenga o te kahui ra te pari ki te moana, a paremo iho.
And the evil spirits came out of the man and went into the pigs: and the herd went rushing down a sharp slope into the water and came to destruction.
εξελθοντα δε τα δαιμονια απο του ανθρωπου εισηλθεν εις τους χοιρους και ωρμησεν η αγελη κατα του κρημνου εις την λιμνην και απεπνιγη
- 34 A, no ka kite nga kaiwhangai i taua mea i meatia, ka whati, ka haere ka korero ki te pa, ki aua whenua hoki.
And when the men who took care of them saw what had come about, they went quickly and gave news of it in the town and the country.
ιδοντες δε οι βοσκοντες το γεγενημενον εφυγον και απελθοντες απηγγειλαν εις την πολιν και εις τους αγρους
- 35 Na ka haere ratou kia kite i taua mea i meatia; a, i to ratou taenga mai ki a Ihu, ka kite i te tangata i puta nei nga rewera i roto i a ia, kua oti te whakakakahu, kua tika ona whakaaro, e noho ana i nga waewae o Ihu: a ka matakau ratou.
And they went out to see what had taken place, and they came to Jesus and saw the man out of whom the evil spirits had gone, seated, clothed and with full use of his senses, at the feet of Jesus; and fear came on them.
εξηλθον δε ιδειν το γεγονος και ηλθον προς τον ιησουν και ευρον καθημενον τον ανθρωπον αφ ου τα δαιμονια εξεληλυθει ιματισμενον και σωφρονουντα παρα τους ποδας του ιησου και εφοβηθησαν
- 36 A, korerotia ana ki a ratou e te hunga i kite, te whakaoranga o te tangata i nga rewera.
And those who had seen it gave them an account of how the man who had the evil spirits was made well.
απηγγειλαν δε αυτοις και οι ιδοντες πως εσωθη ο δαιμονισθεις
- 37 Na ka mea te huihui katoa o nga kainga patata o nga Kararini kia mawehe atu ia i a ratou; i matakau whakaharahara hoki ratou: a eke ana ia ki te kaipuke, hoki ana.
And all the people of the country of the Gerasenes made a request to him to go away from them; for they were in great fear: and he got into a boat and went back.
και ηρωτησαν αυτον απαν το πληθος της περιχωρου των γαδαρηνων απελθειν απ αυτων οτι φοβω μεγαλω συνειχοντο αυτος δε εμβας εις το πλοιον υπεστρεψεν
- 38 Otira ka inoi ki a ia te tangata i puta ra nga rewera i roto i a ia, kia waiho ia hei hoa mona: heoi ka tono atu a Ihu i a ia, ka mea,
But the man from whom the evil spirits had gone out had a great desire to be with him, but he sent him away, saying,
εδεετο δε αυτου ο ανηρ αφ ου εξεληλυθει τα δαιμονια ειναι συν αυτω απελυσεν δε αυτον ο ιησους λεγων
- 39 Hoki atu ki tou whare, korerotia nga mea nui kua meinga nei e te Atua ki a koe. na haere ana ia, korerotia ana ki te pa katoa nga mea nui i mea ai a Ihu ki a ia.
Go back to your house and let them have news of all the great things which God has done for you. And he went away, giving word through all the town of the great things which Jesus had done for him.
υποστρεφε εις τον οικον σου και διηγου οσα εποιησεν σοι ο θεος και απηλθεν καθ ολην την πολιν κηρυσσων οσα εποιησεν αυτω ο ιησους
- 40 ¶ A, i a Ihu i hoki ai, ka koa te mano; i te tatari katoa hoki ratou ki a ia.
And when Jesus went back, the people were glad to see him, for they were all waiting for him.
εγενετο δε εν τω υποστρεψαι τον ιησουν απεδεξατο αυτον ο οχλος ησαν γαρ παντες προσδοκωντες αυτον
- 41 Na ka haere mai tetahi tangata, ko Hairuha te ingoa, he rangatira no te whare karakia; a takoto ana ki nga waewae o Ihu, ka inoi ki a ia kia tomo ki tona whare:
Then there came a man named Jairus, who was a ruler in the Synagogue: and he went down at the feet of Jesus, desiring him to come to his house;
και ιδου ηλθεν ανηρ ω ονομα ιαιριος και αυτος αρχων της συναγωγης υπηρχεν και πεσων παρα τους ποδας του ιησου παρεκαλει αυτον εισελθειν εις τον οικον αυτου
- 42 Kotahi tana tamahine, he huatahi kei te tekau ma rua ona tau, na, e whakahemohemo ana. Na, i tona haerenga atu, ka popo nga mano ki a ia.
For he had an only daughter, about twelve years old, and she was near to death. But while he was on his way, the people were pushing to be near him.
οτι θυγατηρ μονογενης ην αυτω ως ετων δωδεκα και αυτη απεθνησκειν εν δε τω υπαγειν αυτον οι οχλοι συνεπνιγον αυτον
- 43 Na tera tetahi wahine e mate ana i te pakaruhanga toto, tekau ma rua nga tau, a potu katoa tona orange ki nga rata, kihai rawa i taea te whakaora e tetahi.
And a woman, who had had a flow of blood for twelve years, and had given all her money to medical men, and not one of them was able to make her well,
και γυνη ουσα εν ρυσει αιματος απο ετων δωδεκα ητις εις ιατρους προσαναλωσασα ολον τον βιον ουκ ισχυσεν υπ ουδενος θεραπευθηναι

- 44 Ka haere ia i muri i a ia, ka pa ki te taniko o tona kakahu: a mutu iho te rere o ona toto.
 Came after him and put her hand on the edge of his robe, and straight away the flowing of her blood was stopped.
 προσελθουσα οπισθεν ηψατο του κρασπεδου του ιματιου αυτου και παραχρημα εστη η ρυσις του αιματος αυτης
- 45 Na ka mea a Ihu, Ko wai tenei kua pa nei ki ahau? A, no ka whakakahore katoa, ka mea a Pita ratou ko ona hoa, E kara, e pipiri ana nga mano ki a koe, e tutetute ana, ka mea koe, ko wai e pa ki ahau?
 And Jesus said, Who was touching me? And when they all said, It is not I, Peter and those who were with him said, Master, the people are pushing round you on every side.
 και ειπεν ο ιησους τις ο αψαμενος μου αρνουμενων δε παντων ειπεν ο πετρος και οι μετ αυτου επιστατα οι οχλοι συνεχουσιν σε και αποθλιβουσιν και λεγεις τις ο αψαμενος μου
- 46 Otira i mea a Ihu, Ehara, kua pa tetahi ki ahau: e mohio ana ahau, kua puta atu he mana i ahau.
 But Jesus said, Someone was touching me, for I had the feeling that power had gone out from me.
 ο δε ιησους ειπεν ηψατο μου τις εγω γαρ εγνων δυναμιν εξελθουσιν απ εμου
- 47 A, no te kitenga o te wahine kihai ia i ngaro, haere wiri ana, takoto ana i tona aroaro, korerotia ana e ia ki a ia i te aroaro o te iwi katoa te take i pa ai ia ki a ia, me te hohoro o tona orangea.
 And when the woman saw that she was not able to keep it secret, she came, shaking with fear, and falling down before him she made clear before all the people the reason for her touching him, and how she was made well straight away.
 ιδουσα δε η γυνη οτι ουκ ελαθεν τρεμουσα ηλθεν και προσπεσουσα αυτω δι ην αιτιαν ηψατο αυτου απηγγειλεν αυτω ενωπιον παντος του λαου και ως ιαθη παραχρημα
- 48 Na ka mea ia ki a ia, E ko, na tou whakapono koe i ora ai; haere marie.
 And he said to her, Daughter, your faith has made you well; go in peace.
 ο δε ειπεν αυτη θαρσει θυγατερ η πιστις σου σεσωκεν σε πορευου εις ειρηνην
- 49 I a ia ano e korero ana, ka haere mai tetahi i te whare o te rangatira o te whare karakia, ka mea ki a ia, Kua mate tau tamahine; kaua e whakararuraru i te Kaiwhakaako.
 While he was still talking, someone came from the house of the ruler of the Synagogue, saying, Your daughter is dead; do not go on troubling the Master.
 ετι αυτου λαλουντος ερχεται τις παρα του αρχισυναγωγου λεγων αυτω οτι τεθνηκεν η θυγατηρ σου μη σκυλλε τον διδασκαλον
- 50 Otiia, i te rongonga o Ihu, ka whakahoki ki a ia, ka mea, Kaua e mataku: ko te whakapono ia kia whakapono, a ka ora ia.
 But Jesus at these words said to him, Have no fear, only have faith, and she will be made well.
 ο δε ιησους ακουσας απεκριθη αυτω λεγων μη φοβου μονον πιστευε και σωθησεται
- 51 A, i tona tomokanga ki te whare, kihai tetahi i tukua e ia ki tapoko, ko Pita anake, ko Hemi, ko Hoani, me te papa raua ko te whaea o te kotiro.
 And when he came to the house he did not let any man go in with him, but only Peter and John and James, and the father of the girl and her mother.
 εισελθων δε εις την οικιαν ουκ αφηκεν εισελθειν ουδεναν ει μη πετρον και ιακωβον και ιωαννην και τον πατερα της παιδος και την μητερα
- 52 E tangi ana ratou katoa, e aue ana mona. Na ka mea ia, Kaua e tangi; kahore ia i mate, engari e moe ana.
 And all the people were weeping and crying for her; but he said, Do not be sad, for she is not dead, but sleeping.
 εκλαιον δε παντες και εκοπτοντο αυτην ο δε ειπεν μη κλαιετε ουκ απεθανεν αλλα καθευδει
- 53 A kaitaina iho ia e ratou, i mohio hoki ratou kua mate ia.
 And they were laughing at him, being certain that she was dead.
 και κατεγελων αυτου ειδοτες οτι απεθανεν
- 54 Otira ka mau ia ki tona ringa, ka karanga, ka mea, E ko, e ara.
 But he, taking her hand, said to her, My child, get up.
 αυτος δε εκβαλων εξω παντας και κρατησας της χειρος αυτης εφωνησεν λεγων η παις εγειρου

- 55 Na hoki mai ana tona wairua, a whakatika tonu ake ia: na ka whakahautia e ia kia hoatu he kai mana.
And her spirit came back to her and she got up straight away: and he gave orders that food was to be given to her.
και επεστρεψεν το πνευμα αυτης και ανεστη παραχρημα και διαταξεν αυτη δοθηναι φαγειν
- 56 A, miharo tonu ona matua: na ka whakatupato ia i a ratou kia kaua e korerotia taua meatanga ki tetahi.
And her father and mother were full of wonder, but he gave orders to them to say nothing about it to anyone.
και εξεστησαν οι γονεις αυτης ο δε παρηγγειλεν αυτοις μηδενι ειπειν το γεγονος
- 1 ¶ Na ka karangatia e ia te tekau ma rua, ka hoatu ki a ratou he kaha, he mana, e peia ai nga rewera katoa, e ora ai nga mate.
And getting the twelve together, he gave them power and authority over all evil spirits and over diseases, to make them well.
συγκαλεσαμενος δε τους δωδεκα μαθητας αυτου εδωκεν αυτοις δυναμιν και εξουσιαν επι παντα τα δαιμονια και νοσους θεραπευειν
- 2 A tonoa ana ratou e ia ki te kauwhau i te rangatiratanga o te Atua, ki te whakaora hoki i te hunga e mate ana.
And he sent them out to be preachers of the kingdom of God, and to make well those who were ill.
και απεστειλεν αυτοους κηρυσσειν την βασιλειαν του θεου και ιασθαι τους ασθενουντας
- 3 I mea ano ia ki a ratou, Kaua tetahi mea e mauria ki te ara, kaua he tokotoko, kaua he putea, kaua he taro, kaua he moni; kaua ano e takiruatia he koti.
And he said to them, Take nothing for your journey, no stick or bag or bread or money, and do not take two coats.
και ειπεν προς αυτοους μηδεν αιρετε εις την οδον μητε ραβδους μητε πηραν μητε αρτον μητε αργυριον μητε ανα δυο χιτωνας χειν
- 4 A ka tomo koutou ki tetahi whare, hei reira noho ai a haere noa i reira.
And if you go into a house, let that house be your resting-place till you go away.
και εις ην αν οικιαν εισελθητε εκει μενετε και εκειθεν εξερχεσθε
- 5 A, ki te kahore etahi e manako ki a koutou, ina haere atu koutou i taua pa, ruia atu te puehu o o koutou waewae, hei mea whakaatu ki a ratou.
And if any people will not take you in, when you go away from that town, put off its dust from your feet for a witness against them.
και οσοι αν μη δεξωνται υμας εξερχομενοι απο της πολεως εκεινης και τον κονιορτον απο των ποδων υμων αποτιναξατε εις μαρτυριον επ αυτοους
- 6 Na, ko to ratou mawehetanga atu, ka haereerea e ratou nga kainga, me te kauwhau i te rongopai, me te whakaora i nga wahi katoa.
And they went away, journeying through all the towns, preaching the good news and making people free from diseases in all places.
εξερχομενοι δε διηρχοντο κατα τας κομας ευαγγελιζομενοι και θεραπευοντες πανταχου
- 7 A ka rongo a Herora tetaraki i nga mea katoa i meinga e ia: a he nui tona pororararu, no te mea ki ta etahi ki, kua ara mai a Hoani i te hunga mate;
Now Herod the king had news of all these things: and he was in doubt, because it was said by some people that John had come back from the dead;
ηκουσεν δε ηρωδης ο τετραρχης τα γινομενα υπ αυτου παντα και διηπορει δια το λεγεσθαι υπο τινων οτι ιωαννης εγηγερται εκ νεκρων
- 8 Ki ta etahi, kua puta mai a Iraia; ki ta etahi, kua ara mai tetahi o nga poropiti onamata.
And by some, that Elijah had come; and by others, that one of the old prophets had come back to life.
υπο τινων δε οτι ηλιας εφανε αλλων δε οτι προφητης εις των αρχαιων ανεστη
- 9 Na ka mea a Herora, I poutoa e ahau te matenga o Hoani: ko wai hoki tenei mona nei enei korero ka rangona nei e ahau? A ka whai ia kia kite i a ia.
And Herod said, I put John to death: but who is this, of whom such stories are given to me? And he had a desire to see him.
και ειπεν ο ηρωδης ιωαννην εγω απεκεφαλισα τις δε εστιν ουτος περι ου εγω ακουω τοιαυτα και εζητει ιδειν αυτον
- 10 ¶ A, no te hokinga mai o nga apotero, ka korerotia ki a ia nga mea katoa i mea ai ratou. A ka tango ia i a ratou, ka haere ko ratou anake ki tetahi pa, ko Petahaira te ingoa.
And the twelve, when they came back, gave him an account of what they had done. And he took them with him and went away from the people to a town named Beth-saida.
και υποστρεψαντες οι αποστολοι διηγησαντο αυτω οσα εποιησαν και παραλαβον αυτους υπεχωρησεν κατ ιδιαν εις τοπον ερημον πολεως καλουμενης βηθσαιδα

- 11 Otira, i te kitenga o nga mano, ka aru i a ia: a ka manaaki ia i a ratou, ka korerotia ki a ratou te rangatiratanga o te Atua, whakaorangia ana hoki e ia te hunga e mea ana kia rongoaia.
But the people, getting news of it, went after him: and he was pleased to see them, and gave them teaching about the kingdom of God, and made those well who were in need of it.
οι δε οχλοι γνοντες ηκολουθησαν αυτω και δεξαμενος αυτους ελαλει αυτοις περι της βασιλειας του θεου και τους χρειαν εχοντας θεραπειας ιατο
- 12 Na kua titaha haere te ra; a ka haere mai te tekau ma rua, ka mea ki a ia, Tonoa te mano, kia haere ai ki nga kainga, ki nga whenua i tetahi taha, i tetahi taha, moe ai, ki te mea kei hoki ma ratou; he wahi koraha hoki tenei i a tatou nei.
And the day went on; and the twelve came to him and said, Send these people away so that they may go into the towns and the country round about and get resting-places and food for themselves, for we are in a waste place.
η δε ημερα ηρξατο κλινειν προσελθοντες δε οι δωδεκα ειπον αυτω απολυσον τον οχλον ινα απελθοντες εις τας κυκλω κομας και τους αγρους καταλυσωσιν και ευρωσιν επισιτισμον οτι ωδε εν ερημω τοπω εσμεν
- 13 A ka mea ia ki a ratou, Ma koutou e hoatu he kai ma ratou. ka mea ratou, heoi ano a matou e rima nga taro, e rua nga ika; ki te kahore ano ia matou e haere ki te hoko kai ma tenei iwi katoa.
But he said, Give them food yourselves. And they said, We have only five cakes of bread and two fishes, if we do not go and get food for all these people.
ειπεν δε προς αυτους δοτε αυτοις υμεις φαγειν οι δε ειπον ουκ εσιν ημιν πλειον η πεντε αρτοι και δυο ιχθυες ει μητι πορευθεντες ημεις αγορασσωμεν εις παντα τον λαον τουτον βρωματα
- 14 Me te mea ano e rima mano nga tane. Ka mea ia ki ana akonga, Meinga ratou kia noho, kia rima tekau ki te nohoanga.
For there were about five thousand men. And he said to his disciples, Make them be seated in groups, about fifty to a group.
ησαν γαρ ωσει ανδρες πεντακισχλιοι ειπεν δε προς τους μαθητας αυτου κατακλινατε αυτους κλισιας ανα πενηκοντα
- 15 A pera ana ratou, meinga katoatia ana kia noho.
And they did so, and made them all be seated.
και εποιησαν ουτως και ανεκλιναν απαντας
- 16 Na ka mau ia ki nga taro e rima, ki nga ika e rua, ka titiro ake ki te rangi, ka whakapai i aua mea, ka whawhati, ka hoatu ki nga akonga kia whakatakotoria atu ma te mano.
And he took the five cakes of bread and the two fishes and, looking up to heaven, he said words of blessing over them, and when they had been broken, he gave them to the disciples to give to the people.
λαβων δε τους πεντε αρτους και τους δυο ιχθυας αναβλεψας εις τον ουρανον ευλογησεν αυτους και κατεκλασεν και εδιδου τοις μαθηταις παρατιθειναι τω οχλω
- 17 Na ka kai ratou, ka makona katoa: a kotahi tekau ma rua nga kete i kohia ake e ratou, he toenga na ratou no nga whatiwhatinga.
And they all took the food and had enough; and they took up of the broken bits which were over, twelve baskets full.
και εφαγον και εχορτασθησαν παντες και ηρθη το περισσευσαν αυτοις κλασματων κοφινου δωδεκα
- 18 ¶ A, i a ia e inoi ana ko ia anake, i a ia ano ana akonga: na ka ui ia ki a ratou, ka mea, Ko wai ahau ki te ki a te mano?
And it came about that when he was in prayer, by himself, and the disciples were with him, he put a question to them, saying, Who do the people say I am?
και εγενετο εν τω ειναι αυτον προσευχομενον καταμονας συνησαν αυτω οι μαθηται και επηρωτησεν αυτους λεγων τινα με λεγουσιν οι οχλοι ειναι
- 19 Na ka whakahoki ratou, ka mea, Ko Hoani Kaiiriiri; ki ta etahi ia, ko iraira; ki ta etahi, kua ara mai tetahi o nga poropiti onamata.
And they, answering, said, John the Baptist; but others say Elijah; and others, that one of the old prophets has come back.
οι δε αποκριθεντες ειπον ιωαννην τον βαπτιστην αλλοι δε ηλιαν αλλοι δε οτι προφητης τις των αρχαιων ανεστη
- 20 Na ka mea ia ki a ratou, Ki ta koutou na ki, ko wai ahau? Ka whakahoki a Pita, ka mea, Ko te Karaiti a te Atua.
And he said, But who do you say that I am? And Peter, answering, said, The Christ of God.
ειπεν δε αυτοις υμεις δε τινα με λεγετε ειναι αποκριθεις δε ο πετρος ειπεν τον χριστον του θεου

- 21 **Katahi ia ka whakatupato i a ratou, ka mea, kia kaua tenei e korerotia ki te tangata;**
But he gave them special orders, not to say this to any man;
ο δε επιτιμησας αυτοις παρηγγειλεν μηδενι ειπειν τουτο
- 22 **I mea ano ia, Kua takoto te tikanga kia maha nga mamae o te Tama a te tangata, kia whakakahoretia ano ia e nga kaumatua, e nga tohunga nui, e nga karaipi, kia whakamatea, a i te toru o nga ra ka whakaarahia.**
Saying, The Son of man will undergo much and be put on one side by the rulers and the chief priests and the teachers of the law, and be put to death, and on the third day he will come back to life.
ειπων οτι δει τον υιον του ανθρωπου πολλα παθειν και αποδοκιμασθηναι απο των πρεσβυτερων και αρχιερων και γραμματεων και αποκτανθηναι και τη τριτη ημερα εγερθη ναι
- 23 **I mea ano ia ki a ratou katoa, Ki te mea tetahi kia haere mai i muri i ahau, me whakakahore ia e ia ano, me amo tona ripeka i nga ra katoa, ka aru ai i ahau.**
And he said to them all, If any man has a desire to come after me, let him give up all, and take up his cross every day, and come after me.
ελεγεν δε προς παντας ει τις θελει οπισω μου ελθειν απαρνησασθω εαυτον και αρατω τον σταυρον αυτου καθ ημεραν και ακολουθειτω μοι
- 24 **Ki te whai hoki tetahi kia ora, ka mate ia: otira ki te mate tetahi, mona i whakaaro ki ahau, ka ora ia.**
For whoever has a desire to keep his life will have it taken from him, but whoever gives up his life because of me, will keep it.
ος γαρ αν θελη την ψυχην αυτου σωσαι απολεσει αυτην ος δ αν απολεση την ψυχην αυτου ενεκεν εμου ουτος σωσει αυτην
- 25 **He aha oti te pai ki te tangata, ki te riro i a ia te ao katoa, a ka ngaro ko ia ano, ka riro ranei i te he?**
For what profit will a man have if he gets all the world, but undergoes loss or destruction himself?
τι γαρ ωφελειται ανθρωπος κερδησας τον κοσμον ολον εαυτον δε απολεσας η ζημιωθεις
- 26 **Ki te whakama hoki tetahi ki ahau, a ki aku korero, ka whakama ano te Tama a te tangata ki a ia, ina haere mai ia i runga i tona ake kororia, i te kororia hoki o te Matua, o nga anahera tapu.**
For if any man has a feeling of shame because of me or of my words, the Son of man will have shame because of him when he comes in his glory and the glory of the Father and of the holy angels.
ος γαρ αν επαισχυνθη με και τους εμους λογους τουτον ο υιος του ανθρωπου επαισχυνθησεται οταν ελθη εν τη δοξη αυτου και του πατρος και των αγιων αγγελων
- 27 **Na he pono taku korero ki a koutou, Tenei ano etahi o te hunga e tu nei e kore e pangia e te mate, kia kite ra ano i te rangatiratanga o te Atua.**
But truly I say to you, Some of those who are here now will have no taste of death till they see the kingdom of God.
λεγω δε υμιν αληθως εισιν τινες των ωδε εστηκοτων οι ου μη γευσονται θανατου εως αν ιδωσιν την βασιλειαν του θεου
- 28 **¶ A ka tata ki te waru o nga ra i muri i enei korero, ka mau ia ki a Pita, ki a Hoani, ki a Hemi, ka haere ki runga ki te maunga ki te inoi.**
And about eight days after he had said these things, he took Peter and John and James with him and went up into the mountain for prayer.
εγενετο δε μετα τους λογους τουτους ωσει ημεραι οκτω και παραλαβον τον πετρον και ιωαννην και ιακωβον ανεβη εις το ορος προσευξασθαι
- 29 **A, i a ia e inoi ana, ka puta ke te ahau o tona mata, ma tonu tona kakahu, kanapa tonu.**
And while he was in prayer, his face was changed and his clothing became white and shining.
και εγενετο εν τω προσευχεσθαι αυτον το ειδος του προσωπου αυτου ετερον και ο ιματισμος αυτου λευκος εξαστραπτων
- 30 **Na, tokorua nga tangata e korero tahi ana me ia, ko Mohi raua ko Iraia:**
And two men, Moses and Elijah, were talking with him;
και ιδου ανδρες δυο συνελαλουν αυτω οιτινες ησαν μοσης και ηλιας

- 31 I puta kororia mai, i korero ano ki tona matenga meake nei rite i a ia ki Hiruharama.
Who were seen in glory and were talking of his death which was about to take place in Jerusalem.
οι οφθεντες εν δοξη ελεγον την εξοδον αυτου ην εμελλεν πληρουν εν ιερουσαλημ
- 32 I pehia hoki a Pita ratou ko ona hoa e te moe: a, i to ratou aranga ake, ka kite i tona kororia, me nga tangata tokorua e tu tahi ana me ia.
Now Peter and those who were with him were overcome with sleep: but when they were fully awake, they saw his glory and the two men who were with him.
ο δε πετρος και οι συν αυτω ησαν βεβαρημενοι υπνω διαγρηγορησαντες δε ειδον την δοξαν αυτου και τους δυο ανδρας τους συνεστατας αυτω
- 33 A i a raua e mawehe atu ana i a ia, ka mea a Pita ki a Ihu, E kara, he pai kia noho tatou i konei: na kia hanga e matou etahi wharau kia toru; kia kotahi mou, kia kotahi mo Mohi, kia kotahi mo Iraia: kihai ia i mohio ki tana i korero ai.
And when they were about to go away from him, Peter said to Jesus, Master, it is good for us to be here; let us make three tents, one for you and one for Moses and one for Elijah: having no knowledge of what he was saying.
και εγενετο εν τω διαχωριζεσθαι αυτους απ αυτου ειπεν ο πετρος προς τον ιησουν επιστατα καλον εστιν ημας ωδε ειναι και ποιησωμεν σκηνας τρεις μιαν σοι και μωσει μιαν και αι μιαν ηλια μη ειδως ο λεγει
- 34 A i a ia e korero ana i enei mea, ka puta he kapua, a taumaru iho ana ki a ratou: a mataku ana ratou i to ratou haerenga ki roto ki te kapua.
And while he said these things, the shade of a cloud came over them, and they were full of fear when they went into the cloud.
ταυτα δε αυτου λεγοντος εγενετο νεφελη και επεσκιασεν αυτους εφοβηθησαν δε εν τω εκεινους εισελθειν εις την νεφελην
- 35 Na ka puta mai he reo i te kapua, e mea ana, Ko taku Tama tenei, ko taku i whiriwhiri ai: whakarongo ki a ia.
And there was a voice from the cloud saying, This is my Son, the man of my selection; give ear to him.
και φωνη εγενετο εκ της νεφελης λεγουσα ουτος εστιν ο υιος μου ο αγαπητος αυτου ακουετε
- 36 A, no te putanga o te reo, ko Ihu anake i kitea. A whakarongo puku ana ratou, kihai hoki i korerotia e ratou ki te tangata i aua ra tetahi o nga mea i kite ai ratou.
And after the voice was gone they saw that Jesus was by himself. And they kept quiet, and said nothing at that time to anyone of the things which they had seen.
και εν τω γενεσθαι την φωνην ευρεθη ο ιησους μονος και αυτοι εσιγησαν και ουδενι απηγγειλαν εν εκειναις ταις ημεραις ουδεν ων εωρακασιν
- 37 ¶ Na, i te aonga ake o te ra, i a ratou kua tatu iho i runga i te maunga, he rahi te hui i tutaki ki a ia.
And on the day after, when they came down from the mountain, a great band of people came to him.
εγενετο δε εν τη εξης ημερα κατελθοντων αυτων απο του ορους συνητησεν αυτω οχλος πολυς
- 38 Na ka karanga tetahi tangata i roto i te mano, ka mea, Tena koa, e te Kaiwhakaako, titiro mai ki taku tama: ko ia anake hoki taku.
And a man from among them, crying out, said, Master, I make a request to you, give a thought to my son, for he is my only child:
και ιδου ανηρ απο του οχλου ανεβοησεν λεγων διδασκαλε δεομαι σου επιβλεψον επι τον υιον μου οτι μονογενης εστιν μοι
- 39 Na ka hopu te wairua i a ia, inamata ka hamama; na ka haehae i a ia, tutu ana te huka i a ia; whakauaua ana te whakarere i a ia, a maru iho ia.
And see, a spirit takes him, and suddenly he gives a cry, twisted in pain and streaming at the lips, and when it goes away from him at last, he is marked as from blows.
και ιδου πνευμα λαμβανει αυτον και εξαιφνης κραζει και σπαρασσει αυτον μετα αφρου και μογις αποχωρει απ αυτου συντριβον αυτον
- 40 A i te inoi ahau ki au akonga kia peia ia ki waho: heoi kihai i taea e ratou.
And I made a request to your disciples to send it out of him, but they were not able to do it.
και εδεηθη των μαθητων σου ινα εκβαλλωσιν αυτο και ουκ ηδυνηθησαν
- 41 Na ka whakahoki a Ihu, ka mea, E te uri whakaponokore, parori ke, kia pehea te roa o toku noho ki a koutou, o toku manawanui ki a koutou? Kawea mai tau tama ki konei.
And Jesus said, O generation without faith and false in heart, how long will I have to be with you and put up with you? let your son come here.
αποκριθεις δε ο ιησους ειπεν ω γενεα απιστος και διεστραμμενη εως ποτε εσομαι προς υμας και ανεξομαι υμων προσαγαγε ωδε τον υιον σου

- 42 Na i a ia e haere mai ana, ka taia iho ia e te rewera, haehaea iho. Na ka riria te wairua poke e Ihu, a whakaorangia ana te tamaiti, hoatu ana ki tona papa.
 And while he was coming, he was pushed violently down and twisted by the evil spirit. But Jesus gave sharp orders to the unclean spirit, and made the boy well, and gave him back to his father.
 ετι δε προσερχομενου αυτου ερρηξεν αυτον το δαιμονιον και συνεσπαραξεν επετιμησεν δε ο ιησους τω πνευματι τω ακαθαρτω και ιασατο τον παιδα και απεδωκεν αυτον τω πατρι αυτου
- 43 ¶ Oho mauri katoa ana ratou ki te nui o te Atua. A, i a ratou e miharo ana ki nga mea katoa i meinga e Ihu, ka mea ia ki ana akonga,
 And they were full of wonder at the great power of God. But while they were all wondering at all the things which he did, he said to his disciples,
 εξεπλησσοντο δε παντες επι τη μεγαλειοτητι του θεου παντων δε θαυμαζοντων επι πασιν οις εποιησεν ο ιησους ειπεν προς τους μαθητας αυτου
- 44 Rongoatia enei korero ki roto ki o koutou taringa: meake hoki tukua te Tama a te tangata ki nga ringa o nga tangata.
 Let these words go deep into your ears, for the Son of man will be given up into the hands of men.
 θεσθε υμεις εις τα ωτα υμων τους λογους τουτους ο γαρ υιος του ανθρωπου μελλει παραδιδοσθαι εις χειρας ανθρωπων
- 45 Otira kihai ratou i mohio ki tenei kupu, he mea huna hoki i a ratou, kei kite ratou: i mataku hoki ratou ki te ui ki a ia i taua kupu.
 But this saying was not clear to them and its sense was kept secret from them so that they were not able to see it: and they had fear of questioning him about it.
 οι δε ηγνωσαν το ρημα τουτο και ην παρακαλυμμενον απ αυτων ινα μη αισθωνται αυτο και εφοβοντο ερωτησαι αυτον περι του ρηματος τουτου
- 46 Na ka puta ake he kororerero i roto i a ratou, ko wai o ratou te mea nui rawa.
 Now there was a discussion among them about which of them would be the greatest.
 εισηλθεν δε διαλογισμος εν αυτοις το τις αν ειη μειζων αυτων
- 47 Otira, i te kitenga o Ihu i e whakaaroaronga a o ratou ngakau, ka mau ia ki tetahi tamaiti nohinohi, a whakaturia ana ki tona taha,
 But when Jesus saw the reasoning of their hearts, he took a small child and put him by his side,
 ο δε ιησους ιδων τον διαλογισμον της καρδιας αυτων επιλαβομενος παιδιου εστησεν αυτο παρ εαυτω
- 48 Ka mea ki a ratou, Ki te manako tetahi ki tenei tamaiti, na te whakaaro hoki ki toku ingoa, e manako ana ia ki ahau: ki te manako hoki tetahi ki ahau, e manako ana ia ki toku kaitono mai: na, ko te iti rawa i roto i a koutou katoa ko ia hei mea nui.
 And said to them, Whoever gives honour to this child in my name, gives honour to me: and whoever gives honour to me, gives honour to him who sent me: for whoever is least among you all, that man is great.
 και ειπεν αυτοις ος εαν δεξηται τουτο το παιδιον επι τω ονοματι μου εμε δεχεται και ος εαν εμε δεξηται δεχεται τον αποστειλαντα με ο γαρ μικροτερος εν πασιν υμιν υπαρχων ουτος εσται μεγας
- 49 Na, ka whakahoki a Hoani, ka mea, E kara, i kite matou i tetahi e pei rewera ana i runga i tou ingoa; a riria iho e matou, mona kahore e haere tahi tatou.
 And John, answering, said, Master, we saw a man driving out evil spirits in your name, and we did not let him do it, because he was not one of us.
 αποκριθεις δε ο ιωαννης ειπεν επιστατα ειδομεν τινα επι τω ονοματι σου εκβαλλοντα τα δαιμονια και εκωλυσαμεν αυτον οτι ουκ ακολουθει μεθ ημων
- 50 Otira i mea a Ihu ki a ia, Kaua e riria: ki te mea hoki chara tetahi i te hoa whawhai no koutou, no koutou ia.
 But Jesus said to him, Let him do it, for he who is not against you is for you.
 και ειπεν προς αυτον ο ιησους μη κωλυετε ος γαρ ουκ εστιν καθ ημων υπερ ημων εστιν
- 51 ¶ A, no ka tata nga ra mo tona tangohanga ki runga, ka whakamau tona kanohi ki te haere ki Hiruharama,
 And it came about that when the days were near for him to be taken up, his face was turned to go to Jerusalem,
 εγενετο δε εν τω συμπληρουσθαι τας ημερας της αναληψεως αυτου και αυτος το προσωπον αυτου εστηριξεν του πορευεσθαι εις ιερουσαλημ

- 52 A ka tonoa atu e ia he karere i mua i tona aroaro: a ka haere ratou, ka tomo ki tetahi kainga o nga Hamari ki te mea tukunga iho mona.
And he sent men before: and they came to a small town of Samaria to make ready for him.
και απεστειλεν αγγελους προ προσωπου αυτου και πορευθεντες εισηλθον εις κωμην σαμαρειτων ωστε ετοιμασαι αυτω
- 53 Heoi kihai era i manako ki a ia, ko te ahua hoki o tona kanohi me te mea e haere ana ia ki Hiruharama.
But they would not have him there, because he was clearly going to Jerusalem.
και ουκ εδεξαντο αυτον οτι το προσωπον αυτου ην πορευομενον εις ιερουσαλημ
- 54 A, no te kitenga o ana akonga, o Hemi raua ko Hoani, ka mea raua, E te Ariki, e pai ana ranei koe kia korerotia e maua he kapura kia heke iho i te rangi, hei whakangaro i a ratou?
And when his disciples, James and John, saw this, they said, Lord, may we send fire from heaven and put an end to them?
ιδοντες δε οι μαθηται αυτου ιακωβος και ιωαννης ειπον κυριε θελεις ειπωμεν πυρ καταβηναι απο του ουρανου και αναλωσαι αυτους ως και ηλιας εποιησεν
- 55 Otira ka tahuri ia, ka riria raua, kahore korua e matau no tehea wairua korua.
But turning round he said sharp words to them.
στραφεις δε επιτιμησεν αυτοις και ειπεν ουκ οιδατε οιου πνευματος εστε υμεις
- 56 Kihai hoki te Tama a te tangata i haere mai ki te whakamate tangata, engari ki te whakaora. na haere ana ratou he kainga ke.
And they went to another small town.
ο γαρ υιος του ανθρωπου ουκ ηλθεν ψυχας ανθρωπων απολεσαι αλλα σωσαι και επορευθησαν εις ετεραν κωμην
- 57 ¶ A, i a ratou e haere ana i te ara, ka mea tetahi tangata ki a ia, Ka aru ahau i a koe ki nga wahi katoa e haere ai koe.
And when they were on the way, a certain man said to him, I will come after you wherever you go.
εγενετο δε πορευομενων αυτων εν τη οδω ειπεν τις προς αυτον ακολουθησω σοι οπου αν απερχη κυριε
- 58 Na ko te meatanga a Ihu ki a ia, He rua o nga pokiha, he kohanga o nga manu o te rangi; tena ko te Tama a te tangata hore ona wahi e takoto ai tona matenga.
And Jesus said to him, Foxes have holes and the birds of the air have resting-places, but the Son of man has nowhere to put his head.
και ειπεν αυτω ο ιησους αι αλωπεκες φωλεους εχουσιν και τα πετεινα του ουρανου κατασκηνωσεις ο δε υιος του ανθρωπου ουκ εχει που την κεφαλην κλινη
- 59 Ka mea ia ki tetahi atu, Arumia mai ahau. A ka mea ia, E te Ariki, tukua ahau kia matua haere ki te tanu i toku papa.
And he said to another, Come after me. But he said, Lord, let me first go and give the last honours to my father.
ειπεν δε προς ετερον ακολουθει μοι ο δε ειπεν κυριε επιτρεψον μοι απελθοντι πρωτον θαψαι τον πατερα μου
- 60 Na ka mea a Ihu ki a ia, Waiho ma nga tupapaku e tanu o ratou na tupapaku: ko koe ia me haere ki te kauwhau i te rangatiratanga o te Atua.
But he said to him, Let the dead take care of their dead; it is for you to go and give news of the kingdom of God.
ειπεν δε αυτω ο ιησους αφες τους νεκρους θαψαι τους εαυτων νεκρους συ δε απελθων διαγγελλε την βασιλειαν του θεου
- 61 Ka mea hoki tetahi atu, E te Ariki, ka aru ahau i a koe; otira tukua ahau kia matua poroporoaki ki te hunga i toku whare.
And another man said, I will come with you, Lord, but first let me say a last good-day to those who are at my house.
ειπεν δε και ετερος ακολουθησω σοι κυριε πρωτον δε επιτρεψον μοι αποταξασθαι τοις εις τον οικον μου
- 62 Otira ka mea a Ihu ki a ia, Ki te pa te ringa o tetahi ki te parau, a ka titiro ki muri, e kore ia e tau mo te rangatiratanga o te Atua.
But Jesus said, No man, having put his hand to the plough and looking back, is good enough for the kingdom of God.
ειπεν δε προς αυτον ο ιησους ουδεις επιβαλων την χειρα αυτου επ αροτρον και βλεπων εις τα οπισω ευθετος εστιν εις την βασιλειαν του θεου

- 1 ¶ Na i muri i enei mea ka whakaritea e te Ariki etahi atu e whitu tekau, a tonoa ana ratou takirua, takirua, i mua i a ia ki nga pa katoa, ki nga wahi meake nei ia haere ki reira.
Now after these things, the Lord made selection of seventy others and sent them before him, two together, into every town and place where he himself was about to come.
μετα δε ταυτα ανεδειξεν ο κυριος και ετερους εβδομηκοντα και απεστειλεν αυτους ανα δυο προ προσωπου αυτου εις πασαν πολιν και τοπον ου εμελλεν αυτος ερχεσθαι
- 2 I mea ano ia ki ratou, He nui te kotinga, ko nga kaimahi ia he ruarua: na inoi atu ki te Ariki nana te kotinga, kia tonoa e ia he kaimahi ki tana kotinga.
And he said to them, There is much grain ready to be cut, but not enough workers: so make prayer to the Lord of the grain-fields that he will send workers to get in the grain.
ελεγεν ουν προς αυτους ο μεν θερισμος πολυς οι δε εργαται ολιγοι δεηθητε ουν του κυριου του θερισμου οπως εκβαλλη εργατας εις τον θερισμον αυτου
- 3 Haere: nana, ka tonoa nei koutou e ahau, ano he reme ki waenganui o nga wuruhi.
Go on your way: see, I send you out like lambs among wolves.
υπαγετε ιδου εγω αποστελλω υμας ως αρνας εν μεσω λυκων
- 4 Kaua e mauria he takotoranga moni, kaua he putea, kaua he hu: kaua ano e oha atu ki tetahi ai te huarahi.
Take no bag for money or for food, and no shoes; say no word to any man on the way.
μη βασταζετε βαλαντιον μη πηραν μηδε υποδηματα και μηδενα κατα την οδον ασπασησθε
- 5 Ki te tomo koutou ki tetahi whare, matua mea atu, Kia tau te rangimarie ki tenei whare.
And whenever you go into a house, first say, Peace be to this house.
εις ην δ αν οικιαν εισερχησθε πρωτον λεγετε ειρηνη τω οικω τουτω
- 6 A ki te mea kei reira te tama a te rangimarie, ka tau ta koutou rangimarie ki a ia: ki te kahore, e hoki ano ki a koutou.
And if a son of peace is there, your peace will be with him: but if not, it will come back to you again.
και εαν μεν η εκει υιος ειρηνης επαναπαυσεται επ αυτον η ειρηνη υμων ει δε μηγε εφ υμας ανακαμψει
- 7 Na hei taua whare koutou noho ai, kai ai, inu ai i ta ratou e homai ai: ka tika hoki te utu mo te kaimahi. Kaua e haereere i tenei whare ki tera whare.
And keep in that same house, taking what food and drink they give you: for the worker has a right to his reward. Do not go from house to house.
εν αυτη δε τη οικια μενετε εσθιοντες και πινοντες τα παρ αυτων αξιος γαρ ο εργατης του μισθου αυτου εστιν μη μεταβαινετε εξ οικιας εις οικιαν
- 8 Ka tomo koutou ki tetahi pa, a ka manako ratou ki a koutou, kainga nga mea e whakatakatoria ana ma koutou:
And into whatever town you go, if they take you in, take whatever food is given to you:
και εις ην δ αν πολιν εισερχησθε και δεχωνται υμας εσθιετε τα παρατιθεμενα υμιν
- 9 Me whakaora te hunga mate o reira, ka mea ki a ratou, Kua tata ki a koutou te rangatiratanga o te Atua.
And make well those in it who are ill and say to them, The kingdom of God is near to you.
και θεραπευετε τους εν αυτη ασθενεις και λεγετε αυτοις ηγγικεν εφ υμας η βασιλεια του θεου
- 10 Tena ki te tomo koutou ki tetahi pa, a e kore ratou e manako ki a koutou, me haere atu ki nga huarahi o reira, me ki atu,
But if you go into a town where they will not have you, go out into the streets of it and say,
εις ην δ αν πολιν εισερχησθε και μη δεχωνται υμας εξελθοντες εις τας πλατειας αυτης ειπατε
- 11 Na, ko te puehu o to koutou pa e piri nei ki a matou, tenei ka tahia atu nei e matou ki a koutou: otira kia mohio koutou ki tenei, kua tata ki a koutou te rangatiratanga o te Atua.
Even the dust of your town, which is on our feet, we put off as a witness against you; but be certain of this, that the kingdom of God is near.
και τον κονιορτον τον κολληθεντα ημιν εκ της πολεως υμων απομασσομεθα υμιν πλην τουτω γινωσκετε οτι ηγγικεν εφ υμας η βασιλεια του θεου

- 12 Ko taku kupu tenei ki a koutou, Engari to Horoma i taua ra e mama i to taua pa.
I say to you, It will be better in that day for Sodom than for that town.
λεγω δε υμιν οτι σοδομοις εν τη ημερα εκεινη ανεκτοτερον εσται η τη πολει εκεινη
- 13 Aue, te mate mou, e Korahina! aue, te mate mou, e Petahaira! me i meatia hoki ki Taira, ki Hairona nga merekara kua meatia nei ki a korua, kua ripeneta ke raua, he taratara hoki te kakahu, me te noho i roto i te pungarehu.
A curse is on you, Chorazin! A curse is on you, Beth-saida! For if such works of power had been done in Tyre and Sidon as have been done in you, they would have been turned from their sins, in days gone by, seated in the dust.
ουαι σοι χωραζιν ουαι σοι βηθσαιδα οτι ει εν τυρω και σιδωνι εγενοντο αι δυναμεις αι γενομεναι εν υμιν παλαι αν εν σακκω και σποδω καθημεναι μετενοησαν
- 14 Otira erangi to Taira, to Hairona i te whakawa e mama i to korua.
But it will be better for Tyre and Sidon, in the day of judging, than for you.
πλην τυρω και σιδωνι ανεκτοτερον εσται εν τη κρισει η υμιν
- 15 A ko koe, e Kapernauma, tera koe e ikeike, a tae noa ki te rangi? Ka whakataka koe ki te reinga.
And you, Capernaum, were you not lifted up to heaven? you will go down to hell.
και συ καπερναουμ η εως του ουρανου υψωθεις εως αδου καταβιβασιση
- 16 Ki te whakarongo tetahi ki a koutou, e whakarongo ana ia ki ahau; ki te whakakahore tetahi ki a koutou, e whakakahore ana ia ki ahau; ki te whakakahore ana ia ki ahau; ki te whakakahore tetahi ki ahau, e whakakahore ana ki toku kaitono mai.
Whoever gives ear to you, gives ear to me; and whoever is against you, is against me; and whoever is against me, is against him who sent me.
ο ακουων υμων εμου ακουει και ο αθετων υμας εμε αθετει ο δε εμε αθετων αθετει τον αποστειλαντα με
- 17 ¶ Na hoki hari ana te whitu tekau, ka mea, E te Ariki, rongo tonu nga rewera nei ki a matou, he mea na tou ingoa.
And the seventy came back with joy, saying, Lord, even the evil spirits are under our power in your name.
υπεστρεψαν δε οι εβδομηκοντα μετα χαρας λεγοντες κυριε και τα δαιμονια υποτασσεται ημιν εν τω ονοματι σου
- 18 Ka mea ia ki a ratou, I kite ahau i a Hatana, me te mea he uira te takanga i te rangi.
And he said, I was watching for Satan, falling from heaven like a star.
ειπεν δε αυτοις εθεωρουν τον σαταναν ως αστραπην εκ του ουρανου πεσοντα
- 19 Na ka hoatu nei e ahau ki a koutou he mana e takahi ai koutou i runga i nga nakahi, i nga kopiona, i te kaha katoa ano o te hoa whawhai: a e kore rawa koutou e mate i tetahi mea.
See, I have given you power to put your feet on snakes and evil beasts, and over all the strength of him who is against you: and nothing will do you damage.
ιδου διδωμι υμιν την εξουσιαν του πατειν επανω οφεων και σκορπιων και επι πασαν την δυναμιν του εχθρου και ουδεν υμας ου μη αδικηση
- 20 Otira kaua e hari ki tenei, ki nga wairua ka riro nei ki raro i a koutou; ko ta koutou ia e tino hari ai, ko o koutou ingoa kua oti te tuhituhi ki te rangi.
Do not be glad, however, because you have power over spirits, but because your names are recorded in heaven.
πλην εν τωτω μη χαιρετε οτι τα πνευματα υμιν υποτασσεται χαιρετε δε μαλλον οτι τα ονοματα υμων εγραφη εν τοις ουρανοις
- 21 I taua wa ano ka hari ia i te Wairua Tapu, ka mea, ka whakawhetai ahau ki a koe, e Pa, e te Ariki o te rangi, o te whenua, kua hunā nei hoki e koe enei mea i te hunga matau, i te hunga mahara, a whakakitea ana ki nga kohungahunga: ae ra, e pa, i pai hoki te penei ki tau titiro.
In that same hour he was full of joy in the Holy Spirit and said, I give praise to you, O Father, Lord of heaven and earth, because you have kept these things secret from the wise and the men of learning, and have made them clear to little children: for so, O Father, it was pleasing in your eyes.
εν αυτη τη ωρα ηγαλλιασατο τω πνευματι ο ιησους και ειπεν εξομολογουμαι σοι πατερ κυριε του ουρανου και της γης οτι απεκρυψας ταυτα απο σοφων και συνετων και απεκλυψας αυτα νηπιουσ ναι ο πατηρ οτι ουτως εγενετο ευδοκια εμπροσθεν σου

- 22 Kua oti nga mea katoa te tuku ki ahau e toku matua: e kore ano tetahi e matau ki te Tama ko wai ia, ko te Matua anake; ko wai ranei te Matua, ko te Tama anake, me te tangata ano hoki e pai ai te Tama kia whakakitea ia.
 All things have been given to me by my Father: and no one has knowledge of the Son, but only the Father: and of the Father, but only the Son, and he to whom the Son will make it clear.
 και στραφεις προς τους μαθητας ειπεν παντα παρεδοθη μοι υπο του πατρος μου και ουδεις γινωσκει τις εστιν ο υιος ει μη ο πατηρ και τις εστιν ο πατηρ ει μη ο υιος και ω εαν βουληται ο υιος αποκαλυψαι
- 23 Na ka tahuri ia ki nga akonga, ka mea puku atu, Ka hari nga kanohi e kite ana i nga mea e kite nei koutou:
 And, turning to the disciples, he said privately, Happy are the eyes which see the things you see:
 και στραφεις προς τους μαθητας κατ ιδιαν ειπεν μακαριοι οι οφθαλμοι οι βλέποντες α βλέπετε
- 24 Ko taku kupu hoki tenei ki a koutou, he tokomaha nga poropiti me nga kingi i hiahia kia kite i nga mea e kite nei koutou, a kahore i kite; kia rongo ano i nga mea e rongo nei koutou, a kahore i rongo.
 For I say to you that numbers of prophets and kings have had a desire to see the things which you see, and have not seen them, and to have knowledge of the things which have come to your ears, and they had it not.
 λεγω γαρ υμιν οτι πολλοι προφηται και βασιλεις ηβησαν ιδειν α υμεις βλέπετε και ουκ ειδον και ακουσαι α ακουετε και ουκ ηκουσαν
- 25 ¶ Na ka whakatika tetahi kaiwhakaako o te ture, ka whakamatautau i a ia, ka mea, E te kaiwhakaako, me aha ahau ka whiwhi ai ki te ora tonu?
 And a certain teacher of the law got up and put him to the test, saying, Master, what have I to do so that I may have eternal life?
 και ιδου νομικος τις ανεστη εκπειραζων αυτον και λεγων διδασκαλε τι ποιησας ζων αιωνιον κληρονομησω
- 26 Ka mea ia ki a ia, he aha te mea i tuhituhia ki te ture? ka pehea tau korero?
 And he said to him, What does the law say, in your reading of it?
 ο δε ειπεν προς αυτον εν τω νομω τι γεγραπται πως αναγινωσκεις
- 27 na ka whakahoki ia, ka mea, Kia whakapaua tou ngakau, tou wairua, tou kaha, tou hinengaro, ki te aroha ki te Ariki, ki tou Atua; me aroha hoki ki tou hoa tata ano ko koe.
 And he, answering, said, Have love for the Lord your God with all your heart and with all your soul and with all your strength and with all your mind; and for your neighbour as for yourself.
 ο δε αποκριθεις ειπεν αγαπησεις κυριον τον θεον σου εξ ολης της καρδιας σου και εξ ολης της ψυχης σου και εξ ολης της ισχυος σου και εξ ολης της διανοιας σου και τον πλησιον σου ως σεαυτον
- 28 Ka mea ia ki a ia, Ka tika tau korero: meinga tenei, a ka ora koe.
 And he said, You have given the right answer: do this and you will have life.
 ειπεν δε αυτω ορθως απεκριθης τουτο ποιει και ζηση
- 29 Otira ka mea ia ki te whakatika i a ia, ka ki atu ki a Ihu, Ko wai ra toku hoa tata?
 But he, desiring to put himself in the right, said to Jesus, And who is my neighbour?
 ο δε θελων δικαιουν εαυτον ειπεν προς τον ιησουν και τις εστιν μου πλησιον
- 30 Na ka whakahoki a Ihu, ka mea, E haere iho ana tetahi tangata i Hiruharama ki heriko, a ka tutaki ki nga kaipahua, na ka huia ona e ratou, ka tukitukia ia, a haere ana, whakarerea iho ia, me te mea kua mate.
 And Jesus, answering him, said, A certain man was going down from Jerusalem to Jericho, and he got into the hands of thieves, who took his clothing and gave him cruel blows, and when they went away, he was half dead.
 υπολαβων δε ο ιησους ειπεν ανθρωπος τις κατεβαινεν απο ιερουσαλημ εις ιεριχω και λησταις περιεπεσεν οι και εκδυσαντες αυτον και πληγας επιθεντες απηλθον αφεντες ημιθ ανη τυγγανοντα

- 31 Na, ko tetahi tohunga e haere noa ana i taua ara: a, i tona kitenga i a ia, ninihi ke ana na tahaki.
 And by chance a certain priest was going down that way: and when he saw him, he went by on the other side.
 κατα συγκυριαν δε ιερεις τις κατεβαινεν εν τη οδω εκεινη και ιδων αυτον αντιπαρηλθεν
- 32 I pena hoki tetahi Riwaiti, tae kau ki taua wahi, ka haere, ka titiro, ninihi ke ana na tahaki.
 And in the same way, a Levite, when he came to the place and saw him, went by on the other side.
 ομοιος δε και λευιτης γενομενος κατα τον τοπον ελθων και ιδων αντιπαρηλθεν
- 33 Otira ko tetahi hamari e haere ana ki nga whenua, i te taenga ki a ia, ka kite i a ia, ka aroha,
 But a certain man of Samaria, journeying that way, came where he was, and when he saw him, he was moved with pity for him,
 σαμαρειτης δε τις οδευων ηλθεν κατ αυτον και ιδων αυτον εσπλαγχνισθη
- 34 Na ka haere, ka takai i ona patunga, ringihia iho ki te hinu, ki te waina, ka whakanoho i a ia ki tona ake kararehe, a kawea ana ia ki te whare tira, atawhaitia ana ia.
 And came to him and put clean linen round his wounds, with oil and wine; and he put him on his beast and took him to a house and took care of him.
 και προσελθων κατεδησεν τα τραυματα αυτου επιχεων ελαιον και οινον επιβιασας δε αυτον επι το ιδιον κτηνος ηγαγεν αυτον εις πανδοχειον και επεμεληθη αυτου
- 35 I te aonga ake, i tona haerenga, ka tangohia e ia e rua nga pene, hoatu ana ki te tangata i te whare, ka mea ki a ia, Mau ia e tiaki; a ki te maha atu au mea e pau, maku koe e utu ina hoki mai ahau.
 And the day after he took two pennies and gave them to the owner of the house and said, Take care of him; and if this money is not enough, when I come again I will give you whatever more is needed.
 και επι την αυριον εξελθων εκβαλων δυο δηναρια εδωκεν τω πανδοχει και ειπεν αυτω επιμεληθητι αυτου και ο τι αν προσδαπανησης εγω εν τω επανερχεσθαι με αποδωσω σο
 ι
- 36 Na, ki tou whakaaro, ko wai o tenei tokotoru te hoa ona i tutaki nei ki nga kaipahua?
 Which of these three men, in your opinion, was neighbour to the man who came into the hands of thieves?
 τις ουν τούτων των τριων δοκει σοι πλησιον γεγονεναι του εμπεσοντος εις τους ληστας
- 37 Ka mea ia, Ko tera i atawhaitia ai ia. Na ka mea a Ihu ki a ia, Haere, kia pera ano tau mahi.
 And he said, The one who had mercy on him. And Jesus said, Go and do the same.
 ο δε ειπεν ο ποιησας το ελεος μετ αυτου ειπεν ουν αυτω ο ιησους πορευου και συ ποιει ομοιος
- 38 ¶ A i to ratou haerenga atu, ka tomo ia ki tetahi kainga: na, ko tetahi wahine ko Mata te ingoa, i whakamanuhiri i a ia ki tona whare.
 Now, while they were on their way, he came to a certain town; and a woman named Martha took him into her house.
 εγενετο δε εν τω πορευεσθαι αυτους και αυτος εισηλθεν εις κωμην τινα γυνη δε τις ονοματι μαρθα υπεδεξατο αυτον εις τον οικον αυτης
- 39 He teina ano tona, ko Meri te ingoa, na ka noho tenei ki nga waewae o Ihu, whakarongo ai ki tana kupu.
 And she had a sister, by name Mary, who took her seat at the Lord's feet and gave attention to his words.
 και τηδε ην αδελφη καλουμενη μαρια η και παρακαθισασα παρα τους ποδας του ιησου ηκουεν τον λογον αυτου
- 40 Na raruraru noa iho a Mata i te nui o te mahi tuari, a haere ana, ka mea, E te Ariki, he mea noa oti ki a koe kia waiho e toku teina maku anake te tuari? na, korero atu kia haere mai ia hei hoa moku.
 But Martha had her hands full of the work of the house, and she came to him and said, Lord, is it nothing to you that my sister has let me do all the work? Say to her that she is to give me some help.
 η δε μαρθα περιεσπατο περι πολλην διακονιαν επιστασα δε ειπεν κυριε ου μελει σοι οτι η αδελφη μου μονην με κατελιπεν διακονειν ειπε ουν αυτη ινα μοι συναντιαβηται

- 41 Ka whakahoki te Ariki, ka mea ki a ia, E Mata, e Mata, e manukanuka ana koe, e raruraru ana ki nga mea maha:
But the Lord, answering, said to her, Martha, Martha, you are full of care and troubled about such a number of things:
αποκριθεις δε ειπεν αυτη ο ιησους μαρθα μαρθα μεριμνας και τυρβαζη περι πολλα
- 42 Kotahi ia te mea e matea ana: a kua whiriwhiria e Meri tena wahi pai, e kore nei e tangohia i a ia.
Little is needed, or even one thing only: for Mary has taken that good part, which will not be taken away from her.
ενος δε εστιν χρεια μαρια δε την αγαθην μεριδα εξελεξατο ητις ουκ αφαιρεθησεται απ αυτης
- 1 ¶ A, i a ia e inoi ana i tetahi wahi, a ka mutu, ka ki atu tetahi o ana akonga ki a ia, E te Ariki, whakaakona matou ki te inoi, me Hoani hoki i whakaako ra i ana akonga.
And it came about that he was in prayer in a certain place, and when he came to an end, one of his disciples said to him, Lord, will you give us teaching about prayer, as John did to his disciples?
και εγενετο εν τω ειναι αυτον εν τοπω τινι προσευχομενον ως επαυσατο ειπεν τις των μαθητων αυτου προς αυτον κυριε διδαξον ημας προσευχεσθαι καθως και ιωαννης εδιδαξεν τους μαθητας αυτου
- 2 Ka mea ia ki a ratou, Ka inoi koutou, mea atu, E to matou Matua i te rangi, Kia tapu tou ingoa. Kia tae mai tou rangatiratanga. Kia meatia tau e pai ai ki runga ki te whenua, kia rite ano ki to te rangi.
And he said to them, When you say your prayers, say, Father, may your name be kept holy and your kingdom come.
ειπεν δε αυτοις οταν προσευχησθε λεγετε πατερ ημων ο εν τοις ουρανοις αγιασθητω το ονομα σου ελθετω η βασιλεια σου γενηθητω το θελημα σου ως εν ουρανω και επι της γης
- 3 Homai ta matou taro ki a matou, to tenei ra, to tenei ra.
Give us every day bread for our needs.
τον αρτον ημων τον επιουσιον διδου ημιν το καθ ημεραν
- 4 Murua o matou hara; e murua ana hoki e matou o nga tangata katoa e hara ana ki a matou. Aua hoki matou e kawea kia whakawaia.
May we have forgiveness for our sins, as we make free all those who are in debt to us. And let us not be put to the test.
και αφες ημιν τας αμαρτιας ημων και γαρ αυτοι αφιμεν παντι οφειλοντι ημιν και μη εισενεγκης ημας εις πειρασμον αλλα ρυσαι ημας απο του πονηρου
- 5 I mea ano ia ki a ratou, Ko wai o koutou ki te mea he hoa tona, a ka tae atu ki a ia i waenganui po, ka mea ki a ia, E hoa, homai ki ahau etahi taro, kia toru;
And he said to them, Which of you, having a friend, would go to him in the middle of the night and say to him, Friend, let me have three cakes of bread;
και ειπεν προς αυτοις τις εξ υμων εξει φιλον και πορευσεται προς αυτον μεσονυκτιου και ειπη αυτω φιλε χρησον μοι τρεις αρτους
- 6 Kua tae mai hoki toku hoa ki ahau i te ara, kahore aku mea e whakatakoto ai ahau mana?
Because a friend of mine has come to me on a journey, and I have nothing to put before him;
επειδη φιλος μου παρεγενετο εξ οδου προς με και ουκ εχω ο παραθησω αυτω
- 7 A ka whakahoki tera i roto, ka mea, Hoha ki, kati ra: kua tutakina noatia ake te tatau, kei te moenga matou ko aku tamariki; e kore e ahei kia whakatika atu ahau ki te hoatu ki a koe.
And he, from inside the house, would say in answer, Do not be a trouble to me; the door is now shut, and my children are with me in bed; it is not possible for me to get up and give to you?
κακεινος εσωθεν αποκριθεις ειπη μη μοι κοπους παρεχε ηδη η θυρα κεκλεισται και τα παιδια μου μετ εμου εις την κοιτην εισιν ου δυναμαι αναστας δουναι σοι
- 8 Ko taku kupu tenei ki a koutou, Ahakoa kahore ia i whakatika ki te hoatu ki a ia, no te mea he hoa nona, ma tana tohe ano ka ara ake ai ia, ka hoatu ai ki a ia i nga mea i tonoa e ia.
I say to you, Though he will not get up and give to him, because he is his friend, still, if he keeps on making his request, he will get up and give him as much as he has need of.
λεγω υμιν ει και ου δωσει αυτω αναστας δια το ειναι αυτου φιλον δια γε την αναδειαν αυτου εγερθεις δωσει αυτω οσων χρηζει

- 9 Ko taku kupu ano tenei ki a koutou, Inoi, a ka hoatu ki a koutou; e rapu, a ka kite koutou; patukia, a ka uakina ki a koutou.
And I say to you, Make requests, and they will be answered; what you are searching for, you will get; when you give the sign, the door will be open to you.
καγω υμιν λεγω αιτειτε και δοθησεται υμιν ζητειτε και ευρησετε κρουετε και ανοιγησεται υμιν
- 10 Ka whiwhi hoki nga tangata katoa ina inoi; ka kite ina rapu; ka uakina ki te tangata e patuki ana.
For to everyone who makes a request, it will be given; and he who is searching will get his desire; and to him who gives the sign, the door will be open.
πας γαρ ο αιτων λαμβανει και ο ζητων ευρισκει και τω κρουοντι ανοιγησεται
- 11 Ko tehea matua o koutou ki te inoia e tana tama tetahi taro, e hoatu ranei ki a ia he kamaka? ki te inoia he ika, e hoatu ranei ki a ia he nakahi hei ika?
And which of you, being a father, will give a stone to his son, who makes request for bread? or for a fish, will give him a snake?
τινα δε υμων τον πατερα αιτησει ο υιος αρτον μη λιθον επιδωσει αυτω ει και ιχθυον μη αντι ιχθυος οφιν επιδωσει αυτω
- 12 Ki te inoia he hua manu, e hoatu ranei ki a ia he kopiona?
Or for an egg, will give him a scorpion?
η και εαν αιτηση ων μη επιδωσει αυτω σκορπιον
- 13 Ki te mea ko koutou, hunga kino nei, e matau ana ki te hoatu mea papai ki a koutou tamariki: tera noa ake te homaitanga o te Wairua Tapu e to koutou Matua i te rangi ki te hunga e inoi ana ki a ia.
If, then, you who are evil are able to give good things to your children, how much more will your Father in heaven give the Holy Spirit to those who make request to him?
ει ουν υμεις πονηροι υπαρχοντες οιδατε αγαθα δοματα διδοναι τοις τεκνοις υμων ποσω μαλλον ο πατηρ ο εξ ουρανου δωσει πνευμα αγιον τοις αιτουσιν αυτον
- 14 ¶ Na e pei rewera ana ia, he mea wahangu ano hoki. A, no te putanga o te rewera ki waho, ka korero te wahangu; a miharo ana te mano.
And he was sending an evil spirit out of a man who was without the power of talking. And it came about that when the spirit had gone the man had the power of talking; and the people were full of wonder.
και ην εκβαλλων δαιμονιον και αυτο ην κωφον εγενετο δε του δαιμονιου εξελθοντος ελαλησεν ο κωφος και εθαυμασαν οι οχλοι
- 15 Na ka mea etahi o ratou, Na te rangatira o nga rewera, na Perehepura, tana peinga rewera.
But some of them said, He sends out evil spirits by Beelzebul, the ruler of evil spirits.
τινες δε εξ αυτων ειπον εν βεελζεβουλ αρχοντι των δαιμονιων εκβαλλει τα δαιμονια
- 16 Na ka whakamatautau etahi, ka mea ki tetahi tohu i a ia i te rangi.
And others, testing him, were looking for a sign from heaven from him.
ετεροι δε πειραζοντες σημειον παρ αυτου εζητουν εξ ουρανου
- 17 Otiia i matau ia ki o ratou whakaaro, a ka mea ki a ratou, Ki te tahuri iho tetahi rangatiratanga ki a ia ano, ka kore; ki te tahuri hoki tetahi whare ki tetahi whare, ka hinga.
But he, having knowledge of their thoughts, said to them, Every kingdom in which there is division is made waste; and a house in which there is division comes to destruction.
αυτος δε ειδως αυτων τα διανοηματα ειπεν αυτοις πασα βασιλεια εφ εαυτην διαμερισθεισα ερημουται και οικος επι οικον πιπτει
- 18 A ki te tahuri iho a hatana ki a ia ano, me pehea e tu ai tona rangatiratanga? e mea na hoki koutou, na Perehepura taku peinga rewera.
If, then, Satan is at war with himself, how will he keep his kingdom? because you say that I send evil spirits out of men by the help of Beelzebul.
ει δε και ο σατανας εφ εαυτον διεμερισθη πως σταθησεται η βασιλεια αυτου οτι λεγετε εν βεελζεβουλ εκβαλλειν με τα δαιμονια
- 19 Na, ki te mea na Perehepura taku peinga rewera, na wai te peinga a a koutou tama? mo konei hei kaiwhakawa ratou mo koutou.
And if I, by Beelzebul, send out evil spirits, by whose help do your sons send them out? so let them be your judges.
ει δε εγω εν βεελζεβουλ εκβαλλω τα δαιμονια οι υιοι υμων εν τινη εκβαλλουσιν δια τουτο κριται υμων αυτοι εσονται

- 20 Tena ki te mea na te ringa o te Atua taku peinga rewera, ina, kua tae mai te rangatiratanga o te Atua ki a koutou.
But if I, by the finger of God, send out evil spirits, then the kingdom of God has overtaken you.
ει δε εν δακτυλω θεου εκβαλλω τα δαιμονια αρα εφθασεν εφ υμας η βασιλεια του θεου
- 21 Ki te tiakina e te tangata kaha, he patu nei ana, tona whare, ka ata takoto ana taonga:
When the strong man armed keeps watch over his house, then his goods are safe:
οταν ο ισχυρος καθωπλισμενος φυλασση την εαυτου αυλην εν ειρηνη εστιν τα υπαρχοντα αυτου
- 22 Ki te puta mai ia te mea e kaha atu ana i a ia, a ka hinga tera, na ka tangohia ana patu i whakamanawa ai ia, ka tuwhatuwhaia ona taonga.
But when one who is stronger makes an attack on him and overcomes him, he takes away his instruments of war, in which he had put his faith, and makes division of his goods.
επαν δε ο ισχυροτερος αυτου επελθον νικηση αυτον την πανοπλιαν αυτου αιρει εφ η επεποιθει και τα σκυλα αυτου διαδιδωσιν
- 23 Ko te tangata ehara i te hoa noku, he hoariri ia ki ahau: ko te tangata kahore e kohikohi tahi maua, e titaritari ana.
He who is not with me is against me, and he who will not give me help in getting people together is driving them away.
ο μη ων μετ εμου κατ εμου εστιν και ο μη συναγων μετ εμου σκορπιζει
- 24 Ka puta te wairua poke i roto i te tangata, ka haereere ia ra nga wahi waikore rapu okiokinga ai; a, kahore e kitea, ka mea ia, Ka hoki ahau ki toku whare i puta mai ai ahau.
The unclean spirit, when he has gone out of a man, goes through dry places, looking for rest; and when he does not get it, he says, I will go back to my house from which I came.
οταν το ακαθαρτον πνευμα εξελθη απο του ανθρωπου διερχεται δι ανυδρων τοπων ζητουν αναπαυσιν και μη ευρισκον λεγει υποστρεψω εις τον οικον μου οθεν εξηλθον
- 25 A, no te taenga atu, rokohanga atu kua oti te tahitahi, te whakapaipai.
And when he comes, he sees that it has been made fair and clean.
και ελθον ευρισκει σεσαρωμενον και κεκοσμημενον
- 26 Na ka haere ia, ka tango i etahi atu wairua tokowhitu, he kino atu i a ia; a ka tomo atu, ka noho i reira: a kino atu i te timatanga te whakamutunga o taua tangata.
Then he goes and gets seven other spirits more evil than himself, and they go in, and take their places there: and the last condition of that man is worse than the first.
τοτε πορευεται και παραλαμβανει επτα ετερα πνευματα πονηροτερα εαυτου και εισελθοντα κατοικει εκει και γινεται τα εσχατα του ανθρωπου εκεινου χειρονα των πρωτων
- 27 ¶ A i ia e korero ana i enei mea, ka karanga ake tetahi wahine i roto i te mano, ka mea ki a ia, Koa tonu te kopu i kawea ai koe, me nga u i ngotea e koe.
And it came about that when he said these things, a certain woman among the people said in a loud voice, Happy is the body which gave you birth, and the breasts from which you took milk.
εγενετο δε εν τω λεγειν αυτον ταυτα επαρασα τις γυνη φωνην εκ του οχλου ειπεν αυτω μακαρια η κοιλια η βαστασασα σε και μαστοι ους εθηλασας
- 28 Ano ra hoki ko ia, Engari ra, tino koa te hunga e whakarongo ana ki te kupu a te Atua, a e mahi ana.
But he said, More happy are they who give hearing to the word of God and keep it.
αυτος δε ειπεν μενουγγε μακαριοι οι ακουοντες τον λογον του θεου και φυλασσοντες αυτον
- 29 ¶ A, no ka rupeke te mano, ka anga ia ka korero, He whakatupuranga kino tenei: e rapu ana ki tetahi tohu; a e kore tetahi tohu e hoatu, ko te tohu anake o Hona poropiti.
And when a great number of people came together to him, he said, This generation is an evil generation: it is looking for a sign and no sign will be given to it but the sign of Jonah.
των δε οχλων επαθροιζομενων ηρξατο λεγειν η γενεα αυτη πονηρα εστιν σημειον επιζητει και σημειον ου δοθησεται αυτη ει μη το σημειον ιωνα του προφητου

- 30 I waiho nei hoki a Hona hei tohu ki nga tangata o Ninewe, ka pera ano te Tama a te tangata ki tenei whakatupuranga.
For even as Jonah became a sign to the Ninevites, so will the Son of man be to this generation.
καθως γαρ εγενετο ιωνας σημειον τοις νινευιταις ουτως εσται και ο υιος του ανθρωπου τη γενεα ταυτη
- 31 Ka whakatika ngatahi te kuini o te tonga i te whakawakanga me nga tangata o tenei whakatupuranga, ka whakatau i te he ki a ratou; i haere hoki ia i nga pito o te whenua ki te whakarongo ki te whakaaro nui o Horomona; a tenei tetahi he nui ke atu i a Horomona.
The queen of the South will come up on the day of judging and give her decision against the men of this generation: for she came from the ends of the earth to give ear to the wisdom of Solomon; and now something greater than Solomon is here.
βασιλισσα νοτου εγερθησεται εν τη κρισει μετα των ανδρων της γενεας ταυτης και κατακρινει αυτους οτι ηλθεν εκ των περατων της γης ακουσαι την σοφιαν σολομωντος και ιδου πλειον σολομωντος ωδε
- 32 Ka whakatika ngatahi nga tangata o Ninewe i te whakawakanga me tenei whakatupuranga, ka whakatau i te he ki a ratou; i ripeneta hoki ratou i te kauwhautanga a Hona; a tenei tetahi he nui ke atu i a Hona.
The men of Nineveh will come up in the day of judging and give their decision against this generation: for they were turned away from their sins at the preaching of Jonah; but now something greater than Jonah is here.
ανδρες νινευι αναστησονται εν τη κρισει μετα της γενεας ταυτης και κατακρινουσιν αυτην οτι μετενησαν εις το κηρυγμα ιωνα και ιδου πλειον ιωνα ωδε
- 33 Ka tahuna te rama, e kore e waiho e te tangata ki te wahi ngaro, ki raro ranei i te puhera, engari ki runga ki te turanga, kia kitea ai te marama e te hunga e tomo atu ana.
No man, when the light has been lighted, puts it in a secret place, or under a vessel, but on its table, so that those who come in may see the light.
ουδεις δε λυχνον απασ εις κρυπτον τιθησιν ουδε υπο τον μοδιον αλλ επι την λυχνιαν ινα οι εισπορευομενοι το φεγγος βλεπωσιν
- 34 Ko te kanohi te rama o te tinana: na, ki te atea tou kanohi, ka marama ano tou tinana katoa; tena ki te kino, ka pouri ano hoki tou tinana.
The light of the body is the eye: when your eye is true, all your body is full of light; but when it is evil, your body is dark.
ο λυχνος του σωματος εστιν ο οφθαλμος οταν ουν ο οφθαλμος σου απλους η και ολον το σωμα σου φωτεινον εστιν επαν δε πονηρος η και το σωμα σου σκοτεινον
- 35 Na reira kia ata titiro mehemea ehara i te pouri te marama i roto i a koe.
So take care that the light which is in you is not dark.
σκοπει ουν μη το φως το εν σοι σκοτος εστιν
- 36 Na, a ki te marama tou tinana katoa, a ki te kore ona wahi pouri, ka marama katoa ano, me te mea ko te mura o te rama e whakamarama ana i a koe.
If, then, all your body is light, with no part of it dark, it will be completely full of light, as when a flame with its bright shining gives you light.
ει ουν το σωμα σου ολον φωτεινον μη εχον τι μερος σκοτεινον εσται φωτεινον ολον ως οταν ο λυχνος τη αστραπη φωτιζη σε
- 37 ¶ Na, i a ia e korero ana, ka tono tetahi parihi kia kai ia ki a ia; a haere ana ia ki roto, ka noho.
Now, while he was talking, a Pharisee made a request that he would come to a meal with him; and he went in and took his seat at the meal.
εν δε τω λαλησαι ηρωτα αυτον φαρισαιος τις οπως αριστηση παρ αυτω εισελθων δε ανεπεσεν
- 38 A, i te kitenga o te Parihi, ka miharo, no te mea kahore ia e horoi i mua o te kainga.
And when the Pharisee saw it, he was surprised because he came to the meal without first washing himself.
ο δε φαρισαιος ιδων εθαυμασεν οτι ου πρωτον εβαπτισθη προ του αριστου
- 39 Ka mea te Ariki ki a ia, Tenei koutou, e nga Parihi, te horoi nei i waho o te kapu, o te rihiki; ko roto ia o koutou e ki ana i te pahua, i te kino.
And the Lord said to him, You Pharisees make the outside of the cup and the plate clean; but inside you are thieves and full of evil.
ειπεν δε ο κυριος προς αυτον νυν υμεις οι φαρισαιοι το εξωθεν του ποτηριου και του πινακος καθαριζετε το δε εσωθεν υμων γεμει αρπαγης και πονηριας

- 40 E te hunga kuware, kihai ianei i hanga a roto e te kaihanga o waho?
O you foolish ones! did not he who made the outside in the same way make the inside?
αφρονες ουχ ο ποιησας το εξωθεν και το εσωθεν εποιησεν
- 41 Engari hoatu nga mea o roto hei atawhainga mo nga rawakore; a ka ma nga mea katoa ki a koutou.
But if you give to the poor such things as you are able, then all things are clean to you.
πλην τα ενοντα δοτε ελεημοσυνην και ιδου παντα καθαρα υμιν εστιν
- 42 Otira, aue, te mate mo koutou, e nga Parihi! e hoatu ana hoki e koutou te wahi whakatekau, o te miniti, o te ru, o nga otaota katoa, a kapea ake te whakarite whakawa me te aroha ki te Atua: he tika ano ko enei kia meatia, kia kaua ano hoki era e kapea.
But a curse is on you, Pharisees! for you make men give a tenth of every sort of plant, and give no thought to right and the love of God; but it is right for you to do these things, and not let the others be undone.
αλλ ουαι υμιν τοις φαρισαιοις οτι αποδεκατουτε το ηδουσμον και το πηγανον και παν λαχανον και παρερχεσθε την κρισιν και την αγαπην του θεου ταυτα εδει ποιησαι κακειν α μη αφιεναι
- 43 Aue, te mate mo koutou, e nga parihi! ko ta koutou hoki e rawe ai ko nga nohoanga rangatira i nga whare karakia, me nga ohatanga i nga kainga hokohoko.
A curse is on you, Pharisees! for your desires are for the most important seats in the Synagogues and for words of respect said to you in the market-place.
ουαι υμιν τοις φαρισαιοις οτι αγαπατε την πρωτοκαθεδριαν εν ταις συναγωγαις και τους ασπασμους εν ταις αγοραις
- 44 Aue, te mate mo koutou, e nga karaipi, e nga Parihi, e te hunga tinihanga! e rite na koutou ki nga urupa ngaro, e kore e kitea e nga tangata e haereere ana i runga.
A curse is on you! for you are like the resting-places of dead men, which are not seen, and men go walking over them without knowledge of it.
ουαι υμιν γραμματεις και φαρισαιοι υποκριται οτι εστε ως τα μνημεια τα αδηλα και οι ανθρωποι οι περιπατουντες επανω ουκ οιδασιν
- 45 Na ka whakahoki tetahi o nga kaiwhakaako o te ture, ka mea ki a ia, E te Kaiwhakaako, he whakahe ano hoki mo matou enei korero au.
And one of the teachers of the law, answering, said to him, Master, in saying this, you give a bad name to us as to them.
αποκριθεις δε τις των νομικων λεγει αυτω διδασκαλε ταυτα λεγων και ημας υβριζεις
- 46 Na ko tana meatanga, Aue, te mate mo koutou hoki, e nga kaiwhakaako o te ture! e whakawaha ana hoki koutou i nga tangata ki nga kawenga taimaha rawa hei pikaunga, a e kore tetahi o o koutou matihao e pa atu ki aua kawenga.
And he said, A curse is on you, teachers of the law! for while other men are crushed under the weight of the rules you make for them, you yourselves do not put so much as one finger to them.
ο δε ειπεν και υμιν τοις νομικοις ουαι οτι φορτιζετε τους ανθρωπους φορτια δυσβαστακτα και αυτοι ενι των δακτυλων υμων ου προσψαυετε τοις φορτιοις
- 47 Aue, te mate mo koutou! ko koutou nei hoki hei hanga i nga urupa o nga poropiti, na o koutou matua hoki ratou i whakamate.
A curse is on you! for you make resting-places for the bodies of the prophets, but your fathers put them to death.
ουαι υμιν οτι οικοδομειτε τα μνημεια των προφητων οι δε πατερες υμων απεκτειναν αυτους
- 48 Na, he kaiwhakaatu koutou he kaiwhakaae ki nga mahi a o koutou matua: na ratou hoki ratou i whakamate, ko koutou hoki hei hanga i o ratou urupa.
So you are witnesses and give approval to the work of your fathers; for they put them to death and you make their last resting-places.
αμα μαρτυρειτε και συνευδοκειτε τοις εργοις των πατερων υμων οτι αυτοι μεν απεκτειναν αυτους υμεις δε οικοδομειτε αυτων τα μνημεια
- 49 Na konei ano te matauranga o te Atua i mea ai, Maku e tono he poropiti, he apotoro ki a ratou, a ka whakamate, ka tukino ratou i etahi o ratou:
For this reason the wisdom of God has said, I will send them prophets and teachers, and to some of them they will give death and cruel pains;
δια τουτου και η σοφια του θεου ειπεν αποστελω εις αυτους προφητας και αποστολους και εξ αυτων αποκτενουσιν και εκδιωξουσιν

- 50 **Kia rapua ai he utu i tenei whakapaparanga mo te toto o nga poropiti katoa i ringihia nei no te timatanga ra ano o te ao;**
So that punishment may come on this generation for the blood of all the prophets which was given from the earliest days;
ινα εκζητηθη το αιμα παντων των προφητων το εκχνομενον απο καταβολης κοσμου απο της γενεας ταυτης
- 51 **No te toto o Apera, tae noa ki te toto o Hakaraia i mate nei ki waenganui o te aata, o te wahi tapu: ae ra, ka mea atu ahau ki a koutou, E rapua he utu i tenei whakapaparanga.**
From the blood of Abel to the blood of Zachariah, who was put to death between the altar and the Temple. Yes, I say to you, It will come on this generation.
απο του αιματος αβελ εως του αιματος ζαχαριου του απολομενου μεταξυ του θυσιαστηριου και του οικου ναι λεγω υμιν εκζητηθησεται απο της γενεας ταυτης
- 52 **Aue, te mate mo koutou, e nga kaiwhakaako o te ture! kua tangohia hoki e koutou te ki o te matauranga: kihai koutou i tomo ki roto, a i arai hoki koutou i te hunga e tomo ana.**
A curse is on you, teachers of the law! for you have taken away the key of knowledge: you did not go in yourselves, and you got in the way of those who were going in.
ουαι υμιν τοις νομικοις οτι ηρατε την κλειδα της γνωσεως αυτοι ουκ εισηλθετε και τους εισερχομενους εκωλυσατε
- 53 **Na, i tona putanga mai ki waho, ka timata te tohetohe kaha a nga karaipi, a nga Parihi ki a ia, he mea kia maha atu ai ana korero:**
And when he had come out of that place, the scribes and the Pharisees came round him angrily, questioning him about more things;
λεγοντος δε αυτου ταυτα προς αυτους ηρξαντο οι γραμματεις και οι φαρισαιοι δεινως ενεχειν και αποστοματιζειν αυτον περι πλειονων
- 54 **E whakamoho ana hoki, kia mau tetahi kupu a tona mangai.**
And watching him, for a chance to get something from his words which might be used against him.
ενεδρευοντες αυτον και ζητουντες θηρευσαι τι εκ του στοματος αυτου ινα κατηγορησωσιν αυτου
- 1 ¶ **Na kei te huihui ano tera nga mano, tona tini, no ka takatakahi i a ratou ano, a ka anga ia ka korero i te tuatahi tonu ki ana akonga, ka mea, Kia tupato i te rewena o nga Parihi, ara i te tinihanga.**
At that time, when thousands of the people had come together, in such numbers that they were crushing one another, he said first to his disciples, Have nothing to do with the leaven of the Pharisees, which is deceit.
εν οις επισυναχθεισων των μυριαδων του οχλου οστε καταπατειν αλληλους ηρξατο λεγειν προς τους μαθητας αυτου πρωτον προσεχετε εαυτοις απο της ζυμης των φαρισαιων ητις εστιν υποκρισις
- 2 **Kahore hoki he mea i hipokina e mahue te hura; kahore hoki tetahi mea ngaro e mahue te mohio.**
But nothing is covered up, which will not come to light, or secret, which will not be made clear.
ουδεν δε συγκεκαλυμμενον εστιν ο ουκ αποκαλυφθησεται και κρυπτον ο ου γνωσθησεται
- 3 **Mo konei ko ta koutou e korero ai i te pouri, ka rangona i te marama; ko ta koutou e kia ai ki te taringa i nga ruma i roto rawa, ka kauwhautia i runga o nga whare.**
So, whatever you have said in the dark, will come to men's hearing in the light, and what you have said secretly inside the house, will be made public from the house-tops.
ανθων οσα εν τη σκοτια ειπατε εν τω φωτι ακουσθησεται και ο προς το ους ελαλησατε εν τοις ταμειοις κηρυχθησεται επι των δωματων
- 4 **Na ko taku kupu tenei ki a koutou, e oku hoa, kaua e wehi ki te hunga e whakamate nei i te tinana, a muri iho kahore he mea e taea e ratou.**
And I say to you, my friends, Have no fear of those who may put the body to death, and are able to do no more than that.
λεγω δε υμιν τοις φιλοις μου μη φοβηθητε απο των αποκτεινοντων το σωμα και μετα ταυτα μη εχοντων περισσοτερον τι ποιησαι
- 5 **Engari maku e whakaatu ki a koutou ta koutou e wehi ai: E wehi ki a ia kei a ia nei te mana, i muri i tana whakamatenga, ki te maka ki Kehena; ae ra hoki, ko taku kupu tenei ki a koutou, E wehi ki a ia.**
But I will make clear to you of whom you are to be in fear: of him who after death has power to send you to hell; yes, truly I say, Have fear of him.
υποδειξω δε υμιν τινα φοβηθητε φοβηθητε τον μετα το αποκτειναι εξουσιαν εχοντα εμβαλειν εις την γεενναν ναι λεγω υμιν τουτον φοβηθητε

- 6 Kahore ianei e hokona nga pihoihoi e rima ki nga patene e rua? a kahore tetahi o ratou e wareware i te Atua?
Are not five sparrows given in exchange for two farthings? and God has every one of them in mind.
ουχι πεντε στρουθια πωλειται ασσαριων δυο και εν εξ αυτων ουκ εστιν επιλελησμενον ενωπιον του θεου
- 7 Heoi kua oti katoa te tatau nga makawe katoa nei o o koutou matenga. Kaua e wehi: engari koutou i nga pihoihoi maha.
But even the hairs of your head are numbered. Have no fear: you are of more value than a flock of sparrows.
αλλα και αι τριχες της κεφαλης υμων πασαι ηριθμηνται μη συν φοβεισθε πολλων στρουθιων διαφερετε
- 8 Ko taku kupu tenei ki a koutou, Ki te whakaae tetahi ki ahau i te aroaro o nga tangata, ka whakaaetia ano ia e te Tama a te tangata i te aroaro o nga anahera a te Atua:
And I say to you that to everyone who gives witness to me before men, the Son of man will give witness before the angels of God.
λεγω δε υμιν πας ος αν ομολογησεν εν εμοι εμπροσθεν των ανθρωπων και ο υιος του ανθρωπου ομολογησει εν αυτω εμπροσθεν των αγγελων του θεου
- 9 Ki te whakakahore tetahi i ahau i te aroaro o nga tangata, ka whakakahoretia ano ia i te aroaro o nga anahera a te Atua.
But if anyone says before men that he has no knowledge of me, I will say that I have no knowledge of him before the angels of God.
ο δε αρνησαμενος με ενωπιον των ανθρωπων απαρνηθησεται ενωπιον των αγγελων του θεου
- 10 Ki te korero tetahi he whakahe mo te Tama a te tangata, ka murua tona hara; tena ko te tangata e kohukohua ai te Wairua Tapu, e kore tona e murua.
And if anyone says a word against the Son of man, he will have forgiveness: but for him who says evil words against the Holy Spirit, there will be no forgiveness.
και πας ος ερει λογον εις τον υιον του ανθρωπου αφεθησεται αυτω τω δε εις το αγιον πνευμα βλασφημησαντι ουκ αφεθησεται
- 11 Ki te kawea koutou ki nga whare karakia, ki nga rangatira, ki te hunga whai mana, kaua e manukanuka ki te pehea, ki te aha ranei e whakahoki atu ai koutou, ki ta koutou ranei e korero ai:
And when they take you before the Synagogues and the authorities and the rulers, take no thought about what answers you will give, or what you will say:
οταν δε προσφερωσιν υμας επι τας συναγωγας και τας αρχας και τας εξουσιας μη μεριμνατε πως η τι απολογησηθε η τι ειπητε
- 12 Ma te Wairua Tapu hoki koutou e ako i taua haora ano ki nga mea e tika ana kia korerotia e koutou.
For the Holy Spirit will make clear to you in that very hour what to say.
το γαρ αγιον πνευμα διδαξει υμας εν αυτη τη ωρα α δει ειπειν
- 13 ¶ Na ka mea tetahi i roto i te mano ki a ia, E te Kaiwhakaako, mea atu ki toku tuakana, kia wehea mai moku tetahi wahi o te kainga.
And one of the people said to him, Master, give an order to my brother to make division of the heritage with me.
ειπεν δε τις αυτω εκ του οχλου διδασκαλε ειπε τω αδελφω μου μερισασθαι μετ εμου την κληρονομιαν
- 14 Na ko tana meatanga ki a ia, E te tangata nei, na wai ahau i mea hei kaiwhakawa, hei kaiwehewehe i waenganui i a koutou?
But he said, Man, who made me a judge or a maker of decisions for you?
ο δε ειπεν αυτω ανθρωπε τις με κατεστησεν δικαστην η μεριστην εφ υμας
- 15 I mea ano ia ki a ratou, Kia mahara, kia tupato ki te apo: ehara i te mea ma te nui o nga taonga a te tangata e ora ai ia.
And he said to them, Take care to keep yourselves free from the desire for property; for a man's life is not made up of the number of things which he has.
ειπεν δε προς αυτους ορατε και φυλασσεσθε απο της πλεονεξιας οτι ουκ εν τω περισσευειν τινη η ζωη αυτου εστιν εκ των υπαρχοντων αυτου
- 16 Na ka korerotia e ia tetahi kupu whakarite ki a ratou, ka mea, Na he nui te hua o te whenua o tetahi tangata whai taonga:
And he said to them, in a story, The land of a certain man of great wealth was very fertile:
ειπεν δε παραβολην προς αυτους λεγων ανθρωπου τινος πλουσιου ευφορησεν η χωρα

- 17 Na ka whakaaroaro ia i roto i a ia, Me pehea ahau? Kahore hoki oku wahi hei putunga mo aku hua.
 And he said to himself, What is to be done? for I have no place in which to put all my fruit.
 και διελογιζετο εν εαυτω λεγων τι ποιησω οτι ουκ εχω που συναξω τους καρπους μου
- 18 A ka mea ia, Tenei taku e mea ai: ka wawahia e ahau oku whare witi, a ka hanga kia nui: a ka kohikohia ki reira aku hua katoa, me aku taonga:
 And he said, This I will do: I will take down my store-houses and make greater ones, and there I will put all my grain and my goods.
 και ειπεν τουτο ποιησω καθελω μου τας αποθηκας και μειζονας οικοδομησω και συναξω εκει παντα τα γεννηματα μου και τα αγαθα μου
- 19 Katahi ahau ka mea ki toku wairua, E toku wairua, ka maha au mea papai kei te rongoa mo nga tau e maha; noho noa iho, e kai, e inu, kia koa te ngakau.
 And I will say to my soul, Soul, you have a great amount of goods in store, enough for a number of years; be at rest, take food and wine and be happy.
 και ερω τη ψυχη μου ψυχη εχεις πολλα αγαθα κειμενα εις ετη πολλα αναπαυου φαγε πιε ευφραινου
- 20 Otiia ka mea te Atua ki a ia, Kuware, ko a tenei po ano tangohia ai tou wairua i a koe: a ma wai nga mea kua pae na i a koe?
 But God said to him, You foolish one, tonight I will take your soul from you, and who then will be the owner of all the things which you have got together?
 ειπεν δε αυτω ο θεος αφρων ταυτη τη νυκτι την ψυχην σου απαιτουσιν απο σου α δε ητοιμασας τινη εσται
- 21 Na, ka pena te tangata e whakapuranga ana i te taonga mana ake, a kahore e hua tana whaka te Atua.
 So that is what comes to the man who gets wealth for himself, and has not wealth in the eyes of God.
 ουτως ο θησαυριζων εαυτω και μη εις θεον πλουτων
- 22 ¶ Na ka mea ia ki ana akonga, Koia ahau ka mea nei ki a koutou, Kaua e manukanuka ki to koutou oranga, ki ta koutou e kai ai; ki te tinana ranei, ki ta koutou e kakahu ai.
 And he said to his disciples, For this reason I say to you, Take no thought for your life, about what food you will take, or for your body, how it may be clothed.
 ειπεν δε προς τους μαθητας αυτου δια τουτο υμιν λεγω μη μεριμνατε τη ψυχη υμων τι φαγητε μηδε τω σωματι τι ενδυσησθε
- 23 Rahi atu te ora i te kai, me te tinana i te kakahu.
 Is not life more than food, and the body than its clothing?
 η ψυχη πλειον εστιν της τροφης και το σωμα του ενδυματος
- 24 Whakaaroa nga rawene; kahore nei e whakato, kahore e kokoti, kahore a ratou pakoro, kahore he whare witi; heoi e whangaia ana ratou e te Atua: tera noa ake koutou i nga manu.
 Give thought to the ravens; they do not put seeds into the earth, or get together grain; they have no store-houses or buildings; and God gives them their food: of how much greater value are you than the birds!
 κατανοησατε τους κορακας οτι ου σπειρουσιν ουδε θεριζουσιν οις ουκ εστιν ταμειον ουδε αποθηκη και ο θεος τρεφει αυτους ποσω μαλλον υμεις διαφερετε τον πετεινων
- 25 A ko wai o koutou e taea e ia te whakaaro iho, te hono tetahi wahi ki tona roa, kia kotahi te whatianga?
 And which of you by taking thought is able to make himself any taller?
 τις δε εξ υμων μεριμων δυναται προσθειναι επι την ηλικιαν αυτου πηχυν ενα
- 26 A ki te kore e taea e koutou te mea nohinohi rawa, he aha i manukanuka ai ki tetahi atu?
 If, then, you are not able to do even that which is least, why are you troubled about the rest?
 ει ουν ουτε ελαχιστον δυνασθε τι περι των λοιπων μεριμνατε
- 27 Whakaaroa nga rengarenga, to ratou tupu: e kore nei e mahi, e kore e miro; na ko taku tenei ki a koutou, Kihai a Horomona me tona kororia katoa i rite ki tetahi o enei te whai kakahu.
 Give thought to the flowers: they do no work, they make no thread; and still I say to you, Even Solomon, in all his glory, was not clothed like one of these.
 κατανοησατε τα κρινα πως αυξανει ου κοπια ουδε νηθει λεγω δε υμιν ουδε σολομων εν παση τη δοξη αυτου περιβαλετο ως εν τουτων

- 28 Na, ki te penei ta te Atua whakakakahu i te tarutaru i te parae, kei reira aiane, a apopo ka maka ki te oumu; tera noa ake tana i a koutou, e te hunga whakapono iti.
But if God gives such clothing to the grass in the field, which today is living, and tomorrow will be burned in the oven, how much more will he give clothing to you, O men of little faith?
ει δε τον χορτον εν τω αγρω σημερον οντα και αυριον εις κλιβανον βαλλομενον ο θεος ουτως αμφιεννυσιν ποσω μαλλον υμας ολιγοπιστοι
- 29 Kaua ra e rapu ki ta koutou e kai ai, ki ta koutou e inu ai, kaua e tirengi noa te whakaaro.
And do not give overmuch thought to your food and drink, and let not your mind be full of doubts.
και υμεις μη ζητειτε τι φαγητε η τι πητε και μη μετεωριζεσθε
- 30 E rapu ana hoki nga iwi o te ao i enei mea katoa: otira e matau ana to koutou Matua e matea ana e koutou enei mea.
For the nations of the world go in search of all these things: but your Father has knowledge that you have need of them.
ταυτα γαρ παντα τα εθνη του κοσμου επιζητει υμων δε ο πατηρ οιδεν οτι χρηζετε τούτων
- 31 Engari rapu te rangatiranga o te Atua: a ka tapiritia enei mea katoa ma koutou.
But let your chief care be for his kingdom, and these other things will be given to you in addition.
πλην ζητειτε την βασιλειαν του θεου και ταυτα παντα προστεθησεται υμιν
- 32 Kaua e mataku, e te kahui nohinohi; kua pai hoki to koutou matua ki te homai i te rangatiranga ki a koutou.
Have no fear, little flock, for it is your Father's good pleasure to give you the kingdom.
μη φοβου το μικρον ποιμνιον οτι ευδοκησεν ο πατηρ υμων δουναι υμιν την βασιλειαν
- 33 Hokona o koutou taonga, hoatu he mea ma te hunga rawakore; hanga ma koutou he peke moni e kore e tawhitotia, he taonga ki te rangi e kore e memeha, ki te wahi e kore nei e tata atu te tahae, e kore ano te huhu e kai.
Give what property you have in exchange for money, and give the money to the poor; make for yourselves money-bags which will not get old, wealth stored up in heaven which will be yours for ever, where thieves will not come nor worms put it to destruction.
πωλησατε τα υπαρχοντα υμων και δοτε ελεημοσυνην ποιησατε εαυτοις βαλαντια μη παλαιουμενα θησαυρον ανεκλειπτον εν τοις ουρανοις οπου κλεπτης ουκ εγγιζει ουδε σης δ ιαφθειρει
- 34 Ko te wahi hoki i to koutou taonga, ko reira ano o koutou ngakau.
For where your wealth is, there will your heart be.
οπου γαρ εστιν ο θησαυρος υμων εκει και η καρδια υμων εσται
- 35 Whitikiria o koutou hope, tahuna nga rama kia ka;
Be ready, dressed as for a journey, with your lights burning.
εστωσαν υμων αι οσφρες περιεζωσμεναι και οι λυχνοι καιομενοι
- 36 Ko to koutou rite hei nga tangata e tatari ana ki to ratou rangatira, ina hoki mai i te hakari o te marena; mo tona tae rawa mai, ka patoto, na uaki tonu atu ratou ki a ia.
And be like men who are looking for their lord, when he comes back from the bride-feast; so that when he comes to the door, it will be open to him quickly.
και υμεις ομοιοι ανθρωποις προσδεχομενοι τον κυριον εαυτων ποτε αναλυσει εκ των γαμων ινα ελθοντος και κρουσαντος ευθεως ανοιξωσιν αυτω
- 37 Ka koa nga pononga e rokohina mai e to ratou rangatira, a tona taenga mai, e mataara ana: he pono taku e mea nei ki a koutou, ka whitiki ia i a ia, a ka mea i a ratou kia noho, ka haere ki te mahi mea ma ratou.
Happy are those servants who are watching when the lord comes; truly I say to you, he will make himself their servant and, placing them at the table, he will come out and give them food.
μακαριοι οι δουλοι εκεινοι ους ελθων ο κυριος ευρησει γρηγορουντας αμην λεγω υμιν οτι περιζωσεται και ανακλινει αυτους και παρελθων διακονησει αυτοις

- 38 A ki te haere mai ia i te rua o nga mataaratanga, i te toru ranei, a ka rokohina mai e pera ana ano, ka koa aua pononga.
And if he comes in the second division of the night or in the third, and they are watching for him, happy are those servants.
και εαν ελθη εν τη δευτερα φυλακη και εν τη τριτη φυλακη ελθη και ευρη ουτως μακαριοι εισιν οι δουλοι εκεινοι
- 39 Otira kia mohio koutou ki tenei, me i matau te tangata i te whare, ki te wa e haere mai ai te tahae, kua mataara ia, a kahore i tukua kia pokaia tona whare.
But be certain of this, that if the master of the house had had knowledge of the time when the thief was coming, he would have been watching, and would not have let his house be broken into.
τουτο δε γνωσχετε οτι ει ηδει ο οικοδεσποτης ποια ωρα ο κλεπτης ερχεται εγρηγορησεν αν και ουκ αν αφηκεν διορυγηται τον οικον αυτου
- 40 Kia tatanga ra koutou: no te mea e puta mai te Tama a te tangata i te haora e kore ai koutou e mahara.
So be ready: for the Son of man is coming at a time when you are not looking for him.
και υμεις ουν γινεσθε ετοιμοι οτι η ωρα ου δοκειτε ο υιος του ανθρωπου ερχεται
- 41 ¶ Na ka mea a Pita ki a ia, E te Ariki, ki a matou tenei kupu whakarite e korero nei koe? ki te katoa ranei?
And Peter said to him, Lord, are these words said to us only, or to all men?
ειπεν δε αυτω ο πετρος κυριε προς ημας την παραβολην ταυτην λεγεις η και προς παντας
- 42 Na ka mea te Ariki, Ko wai ra te tuari pono, mahara, e meinga e tona ariki hei rangatira mo ana tangata, hei hoatu i te mehua kai i te wa e tika ai?
And the Lord said, Who then is the wise and responsible servant whom his lord will put in control of his family, to give them their food at the right time?
ειπεν δε ο κυριος τις αρα εστιν ο πιστος οικονομος και φρονιμος ον καταστησει ο κυριος επι της θεραπειας αυτου του διδοναι εν καιρω το σιτομετριον
- 43 Ka koa taua pononga, ki te rokohina e tona rangatira ina tae mai, e pena ana.
Happy is that servant who, when his lord comes, is doing so.
μακαριος ο δουλος εκεινος ον ελθων ο κυριος αυτου ευρησει ποιουντα ουτως
- 44 He pono taku e mea nei ki a koutou, ka meinga ia hei rangatira mo ana taonga katoa.
Truly I say to you, he will put him in control of all his goods.
αληθως λεγω υμιν οτι επι πασιν τοις υπαρχουσιν αυτου καταστησει αυτον
- 45 Otira ki te mea taua pononga i roto i tona ngakau, Ka roa te haerenga mai o toku ariki; a ka anga ka whiu i nga pononga tane, i nga pononga wahine, ka kai, ka inu, ka haurangi;
But if that servant says to himself, My lord is a long time coming; and goes about giving blows to the men-servants and the women-servants, feasting and taking overmuch wine;
εαν δε ειπη ο δουλος εκεινος εν τη καρδια αυτου χρονιζει ο κυριος μου ερχεσθαι και αρξηται τυπτειν τους παιδας και τας παιδισκας εσθιειν τε και πινειν και μεθυσκεσθαι
- 46 Ka haere mai te rangatira o taua pononga i te ra e kore ai ia e mahara, i te haora e kore ai ia e mohio, a ka hautopea ia, ka meinga mona he wahi i roto i te hunga whakaponokore.
The lord of that servant will come at a time when he is not looking for him, and at an hour when he is not ready for him, and he will have him cut in two and will give him his part in the fate of those who have no faith;
ηξει ο κυριος του δουλου εκεινου εν ημερα η ου προσδοκα και εν ωρα η ου γνωσκει και διχοτομησει αυτον και το μερος αυτου μετα των απιστων θησει
- 47 Na, ko taua pononga, i mohio nei ki ta tona rangatira i pai ai, a kihai i whakaaro wawe, kihai hoki i mea i tana i pai ai, he maha nga whiu mona:
And the servant who had knowledge of his lord's desires and was not ready for him and did not do as he was ordered, will be given a great number of blows;
εκεινος δε ο δουλος ο γνους το θελημα του κυριου εαυτου και μη ετοιμασας μηδε ποιησας προς το θελημα αυτου δαρησεται πολλας

- 48 Tena ko ia kihai i mohio, a i mahi i nga mea e tika ai kia whiua, he torutoru nga whiu mona. Ko te tangata hoki i nui te hoatutanga ki a ia he nui ano hei homaitanga mana; a ko te tangata i nui te tukunga ki a ia, hira noa atu te mea e tonoa i a ia.
 But he who, without knowledge, did things for which punishment is given, will get only a small number of blows. The man to whom much is given, will have to give much; if much is given into his care, of him more will be requested.
 ο δε μη γνους ποιησας δε αξια πληγων δαρησεται ολιγας παντι δε ω εδοθη πολυ πολυ ζητηθησεται παρ αυτου και ω παρεθεντο πολυ περισσοτερον αιτησουσιν αυτον
- 49 I haere mai ahau ki te maka kapura ki te whenua; a ka pehea ahau, mehemea kua ka ke?
 I came to send a fire on the earth, and it may even now have been lighted.
 πυρ ηλθον βαλειν εις την γην και τι θελω ει ηδη ανηφθη
- 50 Otira he iriiringa toku e iriiria ai ahau; ano toku takarekare kia oti ra ano!
 But there is a baptism which I have to undergo; and how am I kept back till it is complete!
 βαπτισμα δε εχω βαπτισθηναι και πως συνεχομαι εως ου τελεσθη
- 51 E mea ana ranei koutou, i haere mai ahau ki te homai i te rangimarie ki te whenua? Tenei taku kupu ki a koutou, Kahore; engari i te wehewehe:
 Is it your opinion that I have come to give peace on earth? I say to you, No, but division:
 δοκειτε οτι ειρηνην παρεγενομην δουναι εν τη γη ουχι λεγω υμιν αλλ η διαμερισμον
- 52 Hei nga ra hoki e takoto ake nei ka tokorima i roto i te whare kotahi, a ka tahuri ki a ratou ano, tokotoru ki te tokorua, tokorua ki te tokotoru.
 For from this time, a family of five in one house will be on opposite sides, three against two and two against three.
 εσονται γαρ απο του νυν πεντε εν οικω ενι διαμεμερισμενοι τρεις επι δυσιν και δυο επι τρισιν
- 53 Ka tahuri atu te papa ki te tama, te tama ki te papa; te whaea ki te tamahine, te tamahine ki tona whaea; te hungawai wahine ki tana hunaonga wahine, me te hunaonga wahine ki tona hungawai wahine.
 They will be at war, the father against his son, and the son against his father; mother against daughter, and daughter against mother; mother-in-law against daughter-in-law, and daughter-in-law against mother-in-law.
 διαμερισθησεται πατηρ εφ υιο και υιος επι πατρι μητηρ επι θυγατρι και θυγατηρ επι μητρι πενθερα επι την νυμφην αυτης και νυμφη επι την πενθεραν αυτης
- 54 ¶ A i mea ano ia ki nga mano, Ka kite koutou i te kapua e puta mai ana i te hauauru, na mea tonu ake koutou, He ua te haere mai nei; a ko ia ano ia.
 Then he said to the people, When you see a cloud coming up in the west, straight away you say, There will be rain; and so it is.
 ελεγεν δε και τοις οχλοις οταν ιδητε την νεφελην ανατελλουσαν απο δυσμων ευθεως λεγετε ομβρος ερχεται και γινεται ουτως
- 55 Ka kite koutou i te tonga e pupuhi ana, ka mea koutou, Meake ko te werawera; a ko ia ano ia.
 And when you see a south wind blowing, you say, There will be heat; and so it is.
 και οταν νοτον πνεοντα λεγετε οτι καυσων εσται και γινεται
- 56 E te hunga tinihanga, e matau ana koutou ki te titiro ki te mata o te whenua, o te rangi; he aha koutou te matau ai ki te titiro ki tenei taima?
 O false ones! the face of the earth and the heaven is clear to you; how is it that the signs of these times are not as clear to you?
 υποκριται το προσωπον της γης και του ουρανου οιδατε δοκιμαζειν τον δε καιρον τουτον πως ου δοκιμαζετε
- 57 A he aha koutou te whakaaro noa ake ai i te mea tika?
 And why are you, in your hearts, unable to be judges of what is right?
 τι δε και αφ εαυτων ου κρινετε το δικαιον

- 58 I a korua ko tou hoa tauwhainga e haere ana ki te kaiwhakawa, hei te huarahi ano kia kaha te mea kia makere atu ia i a koe: kei toia koe e ia ki te kaiwhakawa, a ka tukua koe e te kaiwhakawa ki te katipa, a ka maka koe e te katipa ki te whare he rehere.
 For if anyone has a cause at law against you, and you are going with him before the ruler, make an attempt, on the way, to come to an agreement with him, for if you do not, he may take you before the judge and the judge will give you up to the police, and they will put you in prison.
 ως γαρ υπαγεις μετα του αντιδικου σου επ αρχοντα εν τη οδω δος εργασιαν απηλλαχθαι απ αυτου μηποτε κατασυρη σε προς τον κριτην και ο κριτης σε παραδω τω πρακτορι και ο πρακτωρ σε βαλλη εις φυλακην
- 59 Ko taku kupu tenei ki a koe, E kore rawa koe e puta mai i reira, kia poto ra ano nga moni iti rawa te utu e koe.
 I say to you, You will not come out of it till you have made payment to the very last farthing.
 λεγω σοι ου μη εξελθης εκειθεν εως ου και το εσχατον λεπτον αποδως
- 1 ¶ Na i reira etahi i taua wa nana i korero ki a ia nga tangata o Kariri, i whakaranua nei o ratou toto e Pirato ki a ratou patunga tapu.
 Now some people who were there at that time, gave him an account of how the blood of some Galileans had been mixed by Pilate with their offerings.
 παρησαν δε τινες εν αυτω τω καιρω απαγγελλοντες αυτω περι των γαλιλαιων ων το αιμα πιλατος εμιξεν μετα των θυσιων αυτων
- 2 Na ka whakahoki ia, ka mea ki a ratou, E mea ana ranei koutou, he hara rawa aua tangata o Kariri i nga tangata katoa o Kariri, no te mea he pera o ratou mate?
 And he, in answer, said to them, Are you of the opinion that these Galileans were worse than all other Galileans, because these things were done to them?
 και αποκριθεις ο ιησους ειπεν αυτοις δοκειτε οτι οι γαλιλαιοι ουτοι αμαρτωλοι παρα παντας τους γαλιλαιους εγενοντο οτι τοιαυτα πεπονθασιν
- 3 Na ko taku kupu tenei ki a koutou, Kahore; engari ki te kore koutou e ripeneta, ka pera ano hoki koutou katoa te mate.
 I say to you, It is not so: but if your hearts are not changed, you will all come to the same end.
 ουχι λεγω υμιν αλλ εαν μη μετανοητε παντες ωσαυτως απολεισθε
- 4 Me taua tekau ma waru i horoa nei e te pourewa o Hiroama, a mate iho, e mea ana oti koutou, he hara rawa ratou i nga tangata katoa e noho ana i hiruharama?
 Or those eighteen men who were crushed by the fall of the tower of Siloam, were they worse than all the other men living in Jerusalem?
 η εκεινοι οι δεκα και οκτω εφ ους επεσεν ο πυργος εν τω σιλωαμ και απεκτεινεν αυτους δοκειτε οτι ουτοι οφειλεται εγενοντο παρα παντας ανθρωπους τους κατοικουντας εν ιερουσαλημ
- 5 Ko taku tenei ki a koutou, Kahore: engari ki te kore koutou e ripeneta, ka pera ano koutou katoa te mate.
 I say to you, It is not so: but if your hearts are not changed, you will all come to an end in the same way.
 ουχι λεγω υμιν αλλ εαν μη μετανοητε παντες ομοιως απολεισθε
- 6 ¶ A i korerotia e ia tenei kupu whakarite; He piki ta tetahi tangata, he mea whakato ki tana mara waina; na ka haere mai ia, ka rapu hua i runga, a kihai i kitea.
 And he made up this story for them: A certain man had a fig-tree in his garden, and he came to get fruit from it, and there was no fruit.
 ελεγεν δε ταυτην την παραβολην συκην ειχεν τις εν τω αμπελωνι αυτου πεφυτευμενην και ηλθεν καρπον ζητων εν αυτη και ουχ ευρεν
- 7 Katahi ia ka mea ki te kaimahi waina, Na, ka toru enei oku tau e haere mai ana ki te rapu hua i runga i tenei piki, heoi kahore i kitea: tuaina ki raro; hei aha i maumauria ai hoki te whenua?
 And he said to the gardener, See, for three years I have been looking for fruit from this tree, and I have not had any: let it be cut down; why is it taking up space?
 ειπεν δε προς τον αμπελοργον ιδου τρια ετη ερχομαι ζητων καρπον εν τη συκη ταυτη και ουχ ευρισκω εκκοψον αυτην ινατι και την γην καταργει
- 8 Na ka whakahoki tera, ka mea ki a ia, E te ariki, waiho ano hoki i tenei tau, kia keria ra ano e ahau nga taha, kia maka hoki he wairakau:
 And he said, Lord, let it be for this year, and I will have the earth turned up round it, and put animal waste on it, to make it fertile:
 ο δε αποκριθεις λεγει αυτω κυριε αφες αυτην και τουτο το ετος εως ουτου σκαψω περι αυτην και βαλω κοπριαν

- 9 A ki te whai hua a houange, ka waiho; ki te kahore, mau e tua ki raro.
And if, after that, it has fruit, it is well; if not, let it be cut down.
καν μεν ποιηση καρπον ει δε μηγε εις το μελλον εκκοψεις αυτην
- 10 ¶ A i roto ia i tetahi o nga whare karakia e whakaako ana i te hapati.
And he was teaching in one of the Synagogues on the Sabbath.
ην δε διδασκων εν μια των συναγωγων εν τοις σαββασιν
- 11 Na ko tetahi wahine, he wairua ngoikore tona, kotahi tekau ma waru nga tau, piko tonu, kihai rawa i ahei te whakatika ake.
And there was a woman who had had a disease for eighteen years; she was bent, and was not able to make herself straight.
και ιδου γυνη ην πνευμα εχουσα ασθeneias ετη δεκα και οκτω και ην συγκυπτουσα και μη δυναμενη ανακυψαι εις το παντελες
- 12 A, no te kitenga o Ihu i a ia, ka karanga atu ki a ia, ka mea ki a ia, E kui, ka oti tou ngoikore te whakamatara.
And when Jesus saw her, he said to her, Woman, you are made free from your disease.
ιδων δε αυτην ο ιησους προσεφωνησεν και ειπεν αυτη γυναι απολελυσαι της ασθeneias σου
- 13 Na whakapakia iho e ia ona ringa ki a ia: a kihai i aha kua tika, whakakororia ana i te Atua.
And he put his hands on her, and she was made straight, and gave praise to God.
και επεθηκεν αυτη τας χειρας και παραχρημα ανωρθωθη και εδοξαζεν τον θεον
- 14 Na, he riri nona mo Ihu i whakaora i te hapati, ka korero te rangatira o te whare karakia, ka mea ki te mano, E ono nga ra e tika ai te tangata te mahi: hei reira koutou haere mai ai kia whakaorangia; kauaka i te hapati.
And the ruler of the Synagogue was angry because Jesus had made her well on the Sabbath, and he said to the people, There are six days in which men may do work: so come on those days to be made well, and not on the Sabbath.
αποκριθεις δε ο αρχισυναγωγος αγανακτων οτι τω σαββατω εθεραπευσεν ο ιησους ελεγεν τω οχλω εξ ημεραι εισιν εν αις δει εργαζεσθαι εν ταυταις ουν ερχομενοι θεραπευεσθ ε και μη τη ημερα του σαββατου
- 15 Na ka whakahoki te Ariki ki a ia, ka mea, E nga tangata tinihanga, e kore ianei tenei tangata, tenei tangata o koutou e wewete i tana kau i te hapati, i tana kaihe ranei, ka arahi atu ai i te turanga ki te whakainu?
But the Lord gave him an answer and said, O you false men! do you not, every one of you, on the Sabbath, let loose his ox and his ass and take it to the water?
απεκριθη ουν αυτω ο κυριος και ειπεν υποκριτα εκαστος υμων τω σαββατω ου λυει τον βουν αυτου η τον ονον απο της φατνης και απαγαγων ποτιζει
- 16 Kahore ranei tenei wahine, he tamahine nei na Aperahama, i herea nei e hatana i enei tau tekau ma waru, e tika kia wetekina i tona here i te ra hapati?
And is it not right for this daughter of Abraham, who has been in the power of Satan for eighteen years, to be made free on the Sabbath?
ταυτην δε θυγατερα αβρααμ ουσαν ην εδησεν ο σατανας ιδου δεκα και οκτω ετη ουκ εδει λυθηναι απο του δεσμου τουτου τη ημερα του σαββατου
- 17 A, no ka korerotia enei mea e ia, ka whakama katoa te hunga e whakahe na ki a ia: a hari katoa te mano ki nga mea kororia katoa i meinga e ia.
And when he said these things, those who were against him were shamed, and all the people were full of joy because of the great things which were done by him.
και ταυτα λεγοντος αυτου κατησχυνοντο παντες οι αντικειμενοι αυτω και πας ο οχλος εχαιρεν επι πασιν τοις ενδοξοις τοις γινομενοις υπ αυτου
- 18 ¶ Na ka mea ia, He rite te rangatiratanga o te Atua ki te aha? a me whakarite e ahau ki te aha?
Then he said, What is the kingdom of God like? what comparison may I make of it?
ελεγεν δε τινι ομοια εστιν η βασιλεια του θεου και τινι ομοιωσω αυτην

- 19 He rite ki te pua nani, i kawea e te tangata, i ruia ki tana kari; a ka tupu, ka whakarakau; no ka noho nga manu o te rangi ki ona manga.
It is like a grain of mustard seed which a man took and put in his garden, and it became a tree, and the birds of heaven made their resting-places in its branches.
ομοια εστιν κοκκω σιναπεως ον λαβων ανθρωπος εβαλεν εις κηπον εαυτου και ηυξησεν και εγενετο εις δενδρον μεγα και τα πετεινα του ουρανου κατεσκηνωσεν εν τοις κλαδοις αυτου
- 20 A i mea ano ia, Me whakarite e ahau te rangatiratanga o te Atua ki te aha?
And again he said, What is the kingdom of God like?
και παλιν ειπεν τινι ομοιωσω την βασιλειαν του θεου
- 21 He rite ki te rewena i tangohia e tetahi wahine, a whaongia ana ki roto ki nga mehua paraoa e toru, no ka rewenatia katoa.
It is like leaven, which a woman put into three measures of meal, and it was all leavened.
ομοια εστιν ζυμη ην λαβουσα γυνη ενεκρυσεν εις αλευρου σατα τρια εως ου εξυμωθη ολον
- 22 A ka haereerea e ia nga pa, nga kainga, whakaako ai, me te ahu tonu ki Hiruharama.
And he went on his way, through towns and country places, teaching and journeying to Jerusalem.
και διεπορευετο κατα πολεις και κομιας διδασκων και πορειαν ποιουμενος εις ιερουσαλημ
- 23 ¶ Na ka mea tetahi ki a ia, E te Ariki, he torutoru koia te hunga e ora? Na ko tana meatanga ki a ratou,
And someone said to him, Lord, will only a small number have salvation? And he said to them,
ειπεν δε τις αυτω κυριε ει ολιγοι οι σωζομενοι ο δε ειπεν προς αυτους
- 24 Kia kaha te tohe ki te tomo ma te kuwaha kuiti: ko taku kupu hoki tenei ki a koutou, he tokomaha e whai ki te tomo, a e kore e taea.
Do your best to go in by the narrow door, for I say to you, A number will make the attempt to go in, but will not be able to do so.
αγωνιζεσθε εισελθειν δια της στενης πυλης οτι πολλοι λεγω υμιν ζητησουσιν εισελθειν και ουκ ισχουσιν
- 25 Kia whakatika kau te tangata i te whare, kia tutakina te tatau, katahi koutou ka anga ka tu i waho, ka patuki ki te tatau, ka mea, E te Ariki, uakina ki a matou; na ka whakahoki ia, ka mea ki a koutou, Kahore ahau i mohio ki a koutou, no hea ran ei;
When the master of the house has got up, and the door has been shut, and you, still outside, give blows on the door, saying, Lord, let us in; he will make answer and say, I have no knowledge of where you come from.
αφ ου αν εγερθη ο οικοδεσποτης και αποκλειση την θυραν και αρξησθε εξω εσταναι και κρουειν την θυραν λεγοντες κυριε κυριε ανοιξον ημιν και αποκριθεις ερει υμιν ουκ οιδα υμας ποθεν εστε
- 26 Ko reira koutou timata ai te mea, Kua kai matou, kua inu i tou aroaro, i whakaako ano koe i o matou huarahi.
Then you will say, We have taken food and drink with you, and you were teaching in our streets.
τοτε αρξεσθε λεγειν εφαγομεν ενωπιον σου και επιομεν και εν ταις πλατειαις ημων εδιδαξας
- 27 A ka ki ano ia, Ka mea atu ahau ki a koutou, kahore ahau i matau ki a koutou, no hea ranei; mawehe atu i a ahau, e nga kaimahi katoa i te kino.
But he will say, Truly, I have no knowledge of you or where you come from; go away from me, you workers of evil.
και ερει λεγω υμιν ουκ οιδα υμας ποθεν εστε αποστητε απ εμου παντες οι εργαται της αδικιας
- 28 Ko te wa tena o te tangi, o te tetea o nga niho, ina kite koutou i a Aperahama, i a Ihaka, i a Hakopa, i nga poropiti katoa, kei te rangatiratanga o te Atua, a ko koutou kua maka ki waho.
There will be weeping and cries of sorrow when you see Abraham, Isaac, and Jacob, and all the prophets, in the kingdom of God, but you yourselves are shut outside.
εκει εσται ο κλαυθμος και ο βρυγμος των οδοντων οταν οψησθε αβρααμ και ισαακ και ιακωβ και παντας τους προφητας εν τη βασιλεια του θεου υμας δε εκβαλλομενους εξω

- 29 A ka haere mai ratou i te rawhiti, i te hauauru, i te hauraro, i te tonga, ka noho ki te rangatiratanga o te Atua.
And they will come from the east and from the west, from the north and from the south, and take their places in the kingdom of God.
και ηξουσιν απο ανατολων και δυσμων και απο βορρα και νοτου και ανακλιθησονται εν τη βασιλεια του θεου
- 30 Na, tera etahi o muri e meinga ki mua, me etahi o mua ki muri.
And the last will be first, and the first will be last.
και ιδου εισιν εσχατοι οι εσονται πρωτοι και εισιν πρωτοι οι εσονται εσχατοι
- 31 ¶ I taua haora ano ka tae mai etahi parihi, ka mea ki a ia, haere, whakarerea a konei: e hiahia ana hoki a Herora kia whakamatea koe.
At that time, certain Pharisees came to him and said, Go away from this place, because Herod's purpose is to put you to death.
εν αυτη τη ημερα προσηλθον τινες φαρισαιοι λεγοντες αυτω εξελθε και πορευου εντευθεν οτι ηρωδης θελει σε αποκτειναι
- 32 Ka mea ia ki a ratou, Haere, mea atu ki taua pokiha, Na, tenei ahau te pei rewera nei, te mahi nei i te mahi whakaora aiane, apopo, a i te toru o nga ra ka oti taku.
And he said, Go and say to that fox, I send out evil spirits and do works of mercy today and tomorrow, and on the third day my work will be complete.
και ειπεν αυτοις πορευθεντες ειπατε τη αλωπεκι ταυτη ιδου εκβαλλω δαιμονια και ιασεις επιτελω σημερον και αυριον και τη τριτη τελειουμαι
- 33 Otiia me haereere ahau aiane, apopo, a tahi ra: e kore hoki e ahei kia mate he poropiti i waho o Hiruharama.
But I have to go on my way today and tomorrow and the third day, for it is not right for a prophet to come to his death outside Jerusalem.
πλην δει με σημερον και αυριον και τη εχομενη πορευεσθαι οτι ουκ ενδεχεται προφητην απολεσθαι εξω ιερουσαλημ
- 34 E Hiruharama, e Hiruharama, e whakamate nei i nga poropiti, e aki nei ki te kamaka i te hunga e tonoa ana ki a koe; ano te tini o aku meatanga kia whakaminea au tamariki, kia peratia me te heihei e whakamine nei i ana pi ki raro ki ona parirau, a kihai koutou i pai!
O Jerusalem, Jerusalem, putting to death the prophets, and stoning those who were sent to her! again and again would I have taken your children to myself, as a bird takes her young ones under her wings, but you would not!
ιερουσαλημ ιερουσαλημ η αποκτεινουσα τους προφητας και λιθοβολουσα τους απεσταλμενους προς αυτην ποσακις ηθελησα επισυναξαι τα τεκνα σου ον τροπον ορνις την εαυ της νοσσιαν υπο τας πτερυγας και ουκ ηθελησατε
- 35 Na, ka mahue atu ki a koutou to koutou whare kia takoto noa ana: he pono taku e mea nei ki a koutou, E kore koutou e kite i ahau, kia tae mai ra ano te ra e mea ai koutou, Ka whakapaingia ia e haere mai ana i runga i te ingoa o te Ariki.
Now see, your house is waste, and I say to you, You will not see me again till you say, A blessing on him who comes in the name of the Lord.
ιδου αφιεται υμιν ο οικος υμων ερημος αμην δε λεγω υμιν οτι ου μη με ιδητε εως αν ηξη οτε ειπητε ευλογημενος ο ερχομενος εν ονοματι κυριου
- 1 ¶ A, i tona haerenga ki te whare o tetahi o nga rangatira, he Parihi, ki te kai taro i te hapati, na titiro pu mai ana ratou ki a ia.
And it came about that when he went into the house of one of the chief Pharisees on the Sabbath, to have a meal, they were watching him.
και εγενετο εν τω ελθειν αυτον εις οικον τινος των αρχοντων των φαρισαιων σαββατω φαγειν αρτον και αυτοι ησαν παρατηρουμενοι αυτον
- 2 Na, ko tetahi tangata i tona aroaro, he kopu tetere tona mate.
And a certain man was there who had a disease.
και ιδου ανθρωπος τις ην υδρωπικος εμπροσθεν αυτου
- 3 Na ka oho a Ihu, ka korero ki nga kaiwhakaako o te ture, ki nga Parihi, ka mea, he mea tika ranei te whakaora i te hapati?
And Jesus, answering, said to the scribes and Pharisees, Is it right to make people well on the Sabbath or not?
και αποκριθεις ο ιησους ειπεν προς τους νομικους και φαρισαιους λεγων ει εξεστιν τω σαββατω θεραπευειν
- 4 A kihai ratou i kiki. Na ka mau ia ki a ia, a whakaorangia ana, tukua ana kia haere;
But they said nothing. And he made him well and sent him away.
οι δε ησυχασαν και επιλαβομενος ιασατο αυτον και απελυσεν

- 5 Na ka whakahoki ia ki a ratou, ka mea, Ki te taka te kaihe, te kau ranei, a tetahi o koutou ki te poka, e kore ianei e hutia ake e ia i reira pu ano i te ra hapati?
 And he said to them, Which of you, whose ox or ass has got into a water-hole, will not straight away get him out on the Sabbath?
 και αποκριθεις προς αυτους ειπεν τινος υμων ονος η βους εις φρεαρ εμπεσειται και ουκ ευθεως ανασπασει αυτον εν τη ημερα του σαββατου
- 6 A kihai i taea e ratou te utu enei kupu ana.
 And they had no answer to that question.
 και ουκ ισχυσαν ανταποκριθηναι αυτω προς ταυτα
- 7 ¶ Na ka korerotia e ia tetahi kupu whakarite ki te hunga i karangatia, i tona kitenga i a ratou e whiriwhiri ana i nga nohoanga rangatira; i mea ia ki a ratou.
 And he gave teaching in the form of a story to the guests who came to the feast, when he saw how they took the best seats; saying to them,
 ελεγεν δε προς τους κεκλημενους παραβολην επεχων πως τας πρωτοκλισιας εξελεγοντο λεγων προς αυτους
- 8 Ki te karangatia koe e tetahi ki te marena, kaua e noho ki te nohoanga rangatira; kei karangatia hoki e ia tetahi he nui atu i a koe;
 When you get a request to come to a feast, do not take the best seat, for a more important man than you may be coming,
 οταν κληθης υπο τινος εις γαμους μη κατακλιθης εις την πρωτοκλισιαν μηποτε εντιμοτερος σου η κεκλημενος υπ αυτου
- 9 A ka haere mai te tangata i karangatia ai korua, ka mea ki a koe, Tukua he nohoanga mo tenei; a ka whakama koe, ka haere ki to muri rawa nohoanga noho ai.
 And then the giver of the feast will come to you and say, Give your place to this man; and you, with shame, will have to take the lowest seat.
 και ελθων ο σε και αυτον καλεσας ερει σοι δος τουτω τοπον και τοτε αρξει μετ αισχυνης τον εσχατον τοπον κατεχειν
- 10 Engari ka karangatia koe, haere, e noho ki to muri rawa nohoanga; mo te tae rawa mai o te tangata nana koe i karanga, na ka mea ia ki a koe whai kororia ai i te aroaro o nga tangata e noho tahi ana koutou.
 But when you come, go and take the lowest seat, so that when the giver of the feast comes, he may say to you, Friend, come up higher; and then you will have honour in the eyes of all the others who are there.
 αλλ οταν κληθης πορευθεις αναπεσον εις τον εσχατον τοπον ινα οταν ελθη ο κεκληκως σε ειπη σοι φιλε προσαναβηθι ανωτερον τοτε εσαι σοι δοξα ενωπιον των συνακακειμενων σοι
- 11 Ki te whakanui hoki tetahi i a ia, ka whakaititia; ki te whakaiti tetahi i a ia, ka whakanuia.
 For every man who gives himself a high place will be put down, but he who takes a low place will be lifted up.
 οτι πας ο υψων εαυτον ταπεινωθησεται και ο ταπεινων εαυτον υψωθησεται
- 12 Na ka mea ia ki te tangata nana nei ia i karanga, E taka koe i te tina, i te hapa ranei, kaua e karangatia ou hoa, kaua hoki ou teina, kaua hoki ou whanaunga, kaua ano nga tangata taonga e noho tahi ana; kei karangatia ano koe, a ka whai utu koe.
 And he said to the master of the house, When you give a feast, do not send for your friends and your brothers and your family or your neighbours who have wealth, for they may give a feast for you, and so you will get a reward.
 ελεγεν δε και τω κεκληκοτι αυτον οταν ποιης αριστον η δειπνον μη φωνει τους φιλους σου μηδε τους αδελφους σου μηδε τους συγγενεις σου μηδε γειτονας πλουσιους μηποτε και αυτοι σε αντικαλεσωσιν και γενηται σοι ανταποδομα
- 13 Engari ka taka hakari koe, karangatia nga rawakore, nga haua, nga kopa, nga matapo:
 But when you give a feast, send for the poor and the blind and those who are broken in body:
 αλλ οταν ποιης δοχην καλει πτωχους αναπηρους χωλους τυφλους
- 14 A ka koa koe; kahore hoki a ratou utu ki a koe: engari ka utua koe a te aranga o te hunga tika.
 And you will have a blessing, because they will not be able to give you any payment, and you will get your reward when the upright come back from the dead.
 και μακαριος εση οτι ουκ εχουσιν ανταποδουνα σοι ανταποδοθησεται γαρ σοι εν τη αναστασει των δικαιων

- 15 ¶ A, no ka rongo tetahi o te hunga e noho tahi ana ki te kai ki enei mea, ka mea ki a ia, Ka koa te tangata kai taro i te rangatiratanga o te Atua.
 And, hearing these words, one of those who were at table with him said to him, Happy is the man who will be a guest in the kingdom of God.
 ακουσας δε τις των συνακακειμενων ταυτα ειπεν αυτω μακαριος ος φαγεται αρτον εν τη βασιλεια του θεου
- 16 Na ka mea ia ki a ia, I taka he hapa nui e tetahi tangata, a he tokomaha i karangatia:
 And he said to them, A certain man gave a great feast, and sent word of it to a number of people.
 ο δε ειπεν αυτω ανθρωπος τις εποιησεν δειπνον μεγα και εκαλεσεν πολλους
- 17 A ka tonoa tana pononga i te haora o te hapa, hei mea ki te hunga i karangatia, haere mai; kua rite hoki nga mea katoa.
 And when the time had come, he sent his servants to say to them, Come, for all things are now ready.
 και απεστειλεν τον δουλων αυτου τη ωρα του δειπνου ειπεν τοις κεκλημενοις ερχεσθε οτι ηδη ετοιμα εστιν παντα
- 18 Na ka anga ratou katoa ka whakakahore ngatahi. Ka mea to mua ki a ia, Kua hokona e ahau he mara, me haere ahau kia kite: e mea ana ahau ki a koe, kia tukua ahau kia whakakahore.
 And they all gave reasons why they were not able to come. The first said to him, I have got a new field, and it is necessary for me to go and see it: I am full of regret that I am unable to come.
 και ηρξαντο απο μιας παραιτεισθαι παντες ο πρωτος ειπεν αυτω αγρον ηγορασα και εχω αναγκην εξελθειν και ιδειν αυτον ερωτω σε εχε με παρητημενον
- 19 Na ko te meatanga a tetahi, E rima takirua nga okiha kua hokona e ahau, ka haere ahau ki te whakamatau: e mea ana ahau ki a koe, kia tukua ahau kia whakakahore.
 And another said, I have got some cattle, and I am going to make a test of them: I am full of regret that I am unable to come.
 και ετερος ειπεν ζευγη βοων ηγορασα πεντε και πορευομαι δοκιμασαι αυτα ερωτω σε εχε με παρητημενον
- 20 I mea ano tetahi, Kua marenatia ahau ki te wahine, he mea tenei e kore ai ahau e ahei te haere atu.
 And another said, I have been married, and so I am not able to come.
 και ετερος ειπεν γυναικα εγημα και δια τουτο ου δυναμαι ελθειν
- 21 A, ko te haerenga mai o taua pononga, ka korerotia enei mea ki tona rangatira, na ka riri te tangata i te whare, ka mea ki tana pononga, Hohoro te haere ki nga ara, ki nga huarahi o te pa, arahina mai ki konei nga rawakore, nga ngongengonge, nga matapo, me nga kopa.
 And the servant came back and gave his master an account of these things. Then the master of the house was angry and said to the servant, Go out quickly into the streets of the town and get the poor, the blind, and those who are broken in body.
 και παραγενομενος ο δουλός εκεινος απηγγειλεν τω κυριω αυτου ταυτα τοτε οργισθεις ο οικοδεσποτης ειπεν τω δουλω αυτου εξελθε ταχεως εις τας πλατειας και ρυμας της π ολεως και τους πτωχους και αναπηρους και χωλους και τυφλους εισαγαγε ωδε
- 22 Na ka mea te pononga, E kara, kua rite tau i mea ai, a tenei ano he wahi takoto noa.
 And the servant said, Lord, your orders have been done, and still there is room.
 και ειπεν ο δουλός κυριε γεγονεν ως επεταξας και ετι τοπος εστιν
- 23 A ka mea te rangatira ki te pononga, haere ki nga huarahi, ki nga taiepa, toia mai ki roto nei, kia ki ai toku whare.
 And the lord said to the servant, Go out into the roads and the fields, and make them come in, so that my house may be full.
 και ειπεν ο κυριος προς τον δουλων εξελθε εις τας οδους και φραγμους και αναγκασον εισελθειν ινα γεμισθη ο οικος μου
- 24 Ko taku kupu hoki tenei ki a koutou, E kore tetahi o aua tangata i karangatia ra e kai i taku hapa.
 For I say to you that not one of those who were requested to come will have a taste of my feast.
 λεγω γαρ υμιν οτι ουδεις των ανδρων εκεινων των κεκλημενων γευσεται μου του δειπνου

- 25 ¶ Na he tini te tangata i haere tahi me ia; a ka tahuri ia, ka mea ki a ratou,
Now a great number of people went with him.
συνεπορευοντο δε αυτω οχλοι πολλοι και στραφεις ειπεν προς αυτους
- 26 Ki te haere mai tetahi ki ahau, a ka kore e whakakino ki tona papa, whaea, wahine, tamariki, teina, tuahine, ae ra ki te ora ano mona ake, e kore ia e ahei hei akonga maku.
And turning round, he said to them, If any man comes to me, and has not hate for his father and mother and wife and children and brothers and sisters, and even for his life, he may not be my disciple.
ει τις ερχεται προς με και ου μισει τον πατερα εαυτου και την μητερα και την γυναικα και τα τεκνα και τους αδελφους και τας αδελφας ετι δε και την εαυτου ψυχην ου δυναται μου μαθητης ειναι
- 27 Ki te kore tetahi e mau ki tona ripeka, e haere mai i muri i ahau, e kore ia e ahei hei akonga maku.
Whoever does not take up his cross and come after me may not be my disciple.
και οστις ου βασταζει τον σταυρον αυτου και ερχεται οπισω μου ου δυναται μου ειναι μαθητης
- 28 Ko wai hoki o koutou, ki te mea ia ki te hanga taumaihi, e kore e matua noho ki te tatau i nga utu, mehemea e ranea ana ana mea hei whakaoti?
For which of you, desiring to put up a tower, does not first give much thought to the price, if he will have enough to make it complete?
τις γαρ εξ υμων θελων πυργον οικοδομησαι ουχι πρωτον καθισας ψηφιζει την δαπανην ει εχει τα προς απαρτισμον
- 29 Kei whakatakoto ia i te turanga, ka kore e taea te whakaoti, a ka tawai mai ki a ia te hunga katoa e matakitaki ana,
For fear that if he makes a start and is not able to go on with it to the end, all who see it will be laughing at him,
ινα μηποτε θεντος αυτου θεμελιον και μη ισχυοντος εκτελεσαι παντες οι θεωρουντες αρξονται εμπαιζειν αυτω
- 30 Ka mea, i timata te tangata nei te hanga whare, a kihai i taea te whakaoti.
And saying, This man made a start at building and is not able to make it complete.
λεγοντες οτι ουτος ο ανθρωπος ηρξατο οικοδομειν και ουκ ισχυσεν εκτελεσαι
- 31 Ko tehea kingi ranei e haere ana ki te whawhai ki tetahi atu kingi, e kore e matua noho, e whakaaro, e taea ranei e ia me nga mano kotahi tekau te tu kite riri ki tera e haere mai ra ki a ia me nga mano e rua tekau?
Or what king, going to war with another king, will not first take thought if he will be strong enough, with ten thousand men, to keep off him who comes against him with twenty thousand?
η τις βασιλευς πορευομενος συμβαλειν ετερω βασιλει εις πολεμον ουχι καθισας πρωτον βουλευεται ει δυνατος εστιν εν δεκα χιλιασιν απαντησαι τω μετα εικοσι χιλιαδων ερχομενω επ αυτον
- 32 A, ki te kahore, i te mea i tawhiti ano tera, ka tukua atu e ia he karere, ka mea ki nga kaupapa e houhia ai te rongu.
Or while the other is still a great distance away, he sends representatives requesting conditions of peace.
ει δε μηγε ετι αυτου πορρω οντος πρεσβειαν αποστειλας ερωτα τα προς ειρηνην
- 33 Waihoki, ko te tangata o koutou e kore e whakarere i ana mea katoa, e kore e ahei hei akonga maku.
And so whoever is not ready to give up all he has may not be my disciple.
ουτως ουν πας εξ υμων ος ουκ αποτασσεται πασιν τοις εαυτου υπαρχουσιν ου δυναται μου ειναι μαθητης
- 34 No reira he pai te tote: otira ki te hemo te ha o te tote, ma te aha ka whai ha ai?
For salt is good, but if the taste goes from it, of what use is it?
καλον το αλας εαν δε το αλας μωρανθη εν τινι αρτυθησεται

- 35 E kore e pai mo te whenua, e kore ano hei whakawairakau; a ka akiritia ai e te tangata ki waho. ko ia he taringa ona hei whakarongo, kia rongoa ia.
It is no good for the land or for the place of waste; no one has a use for it. He who has ears, let him give ear.
ουτε εις γην ουτε εις κοπριαν ευθετον εστιν εξω βαλλουσιν αυτο ο εχων ωτα ακουειν ακουετω
- 1 ¶ Na ka whakatata ki a ia nga pupirikana katoa me nga tangata hara, ki te whakarongo ki a ia.
Now all the tax-farmers and sinners came near to give ear to him.
ησαν δε εγγιζοντες αυτω παντες οι τελωναι και οι αμαρτωλοι ακουειν αυτου
- 2 A ka amuamu nga Parihi, me nga karaipi, ka mea, E manako ana tenei tangata ki nga tangata hara, e kai tahi ana me ratou.
And the Pharisees and scribes were angry, saying, This man gives approval to sinners, and takes food with them.
και διεγογγυζον οι φαρισαιοι και οι γραμματεις λεγοντες οτι ουτος αμαρτωλους προσδεχεται και συνεσθιει αυτοις
- 3 Na ka korerotia e ia tenei kupu whakarite ki a ratou, a ka mea,
And he made a story for them, saying,
ειπεν δε προς αυτους την παραβολην ταυτην λεγων
- 4 Ko tehea tangata o koutou he rau ana hipi, a ka ngaro tetahi o ratou, e kore ianei e waiho e ia nga mea e iwa tekau ma iwa i te koraha, a ka haere ki taua mea i ngaro, kia kitea ra ano?
What man of you, having a hundred sheep, if one of them gets loose and goes away, will not let the ninety-nine be in the waste land by themselves, and go after the wandering one, till he sees where it is?
τις ανθρωπος εξ υμων εχων εκατον προβατα και απολεσας εν εξ αυτων ου καταλειπει τα εννενηκονταεννεα εν τη ερημω και πορευεται επι το απολωλος εως ευρη αυτο
- 5 A ka kitea, ka waha i runga i ona pokohiwi, ka koa.
And when he has got it again, he takes it in his arms with joy.
και ευρων επιτιθησιν επι τους ωμους εαυτου χαιρων
- 6 A, no ka tae ki te whare, ka karangatia ona hoa me nga tangata e noho tata ana, ka mea ki a ratou, Kia hari tahi tatou; kua kitea hoki taku hipi i ngaro.
And when he gets back to his house, he sends for his neighbours and friends, saying to them, Be glad with me, for I have got back my sheep which had gone away.
και ελθων εις τον οικον συγκαλει τους φιλους και τους γειτονας λεγων αυτοις συγχαρητε μοι οτι ευρον το προβατον μου το απολωλος
- 7 Ko taku kupu tenei ki a koutou, ka pera ano te hari i te rangi mo te tangata hara kotahi ina ripeneta, nui atu i te hari mo nga tangata tika e iwa tekau ma iwa, kahore nei o ratou mea e ripeneta ai.
I say to you that even so there will be more joy in heaven when one sinner is turned away from his wrongdoing, than for ninety-nine good men, who have no need of a change of heart.
λεγω υμιν οτι ουτως χαρα εσται εν τω ουρανω επι ενι αμαρτωλω μετανοουντι η επι εννενηκονταεννεα δικαιοις οιτινες ου χρειαν εχουσιν μετανοιας
- 8 Ko tehea wahine ranei, kotahi tekau nei ana moni hiriwa, ki te ngaro tetahi, e kore ianei ia e tahu i te rama, e tahi i te whare, e rapu marie, kia kitea ra ano?
Or what woman, having ten bits of silver, if one bit has gone from her hands, will not get a light, and go through her house, searching with care till she sees it?
η τις γυνη δραχμιας εχουσα δεκα εαν απολεση δραχμην μιαν ουχι απτει λυχνον και σαροι την οικιαν και ζητει επιμελωσ εως οτου ευρη
- 9 A, no ka kitea, ka karangatia e ia ona hoa me te hunga e noho tata ana, ka mea, kia hari tahi me ahau, kua kitea hoki taku moni i ngaro ra.
And when she has it again, she gets her friends and neighbours together, saying, Be glad with me, for I have got back the bit of silver which had gone from me.
και ευρουσα συγκαλειται τας φιλας και τας γειτονας λεγουσα συγχαρητε μοι οτι ευρον την δραχμην ην απολεσα
- 10 Waihoki, ko taku kupu tenei ki a koutou, he hari kei te aroaro o nga anahera a te Atua mo te tangata hara kotahi ina ripeneta.
Even so, I say to you, There is joy among the angels of God, when one sinner is turned away from his wrongdoing.
ουτως λεγω υμιν χαρα γινεται ενωπιον των αγγελων του θεου επι ενι αμαρτωλω μετανοουντι

- 11 ¶ I mea ano ia, Tokorua nga tama a tetahi tangata:
And he said, A certain man had two sons:
ειπεν δε ανθρωπος τις ειχεν δυο υιους
- 12 Ka mea to muri o raua ki tona papa, E pa, homai ki ahau te whai taonga e wehea e koe moku. Na, ka wehewehea e ia ki a raua tona orange.
And the younger of them said to his father, Father, give me that part of your property which will be mine. And he made division of his goods between them.
και ειπεν ο νεωτερος αυτων τω πατρι πατερδος μοι το επιβαλλον μερος της ουσιας και διελεν αυτοις τον βιον
- 13 A kihai i maha nga ra, ka kohikohia e te tama o muri nga mea katoa, a haere ana ki te whenua tawhiti, maumauria ana ona taonga ki reira, he toreretanga ki te kino.
And not long after, the younger son got together everything which was his and took a journey into a far-away country, and there all his money went in foolish living.
και μετ ου πολλας ημερας συναγαγων απαντα ο νεωτερος υιος απεδημησεν εις χωραν μακραν και εκει διεσκορπισεν την ουσιαν αυτου ζων ασωτως
- 14 A, no ka poto ana mea katoa, ka pa te matekai ki taua whenua, a ka timata ia te rawakore.
And when everything was gone, there was no food to be had in that country, and he was in need.
δαπανησαντος δε αυτου παντα εγενετο λιμος ισχυρος κατα την χωραν εκεινην και αυτος ηρξατο υστερεισθαι
- 15 Na ka haere ia, ka piri ki tetahi o nga tangata o taua whenua; ka tonoa e ia ki ana mara ki te whangai poaka.
And he went and put himself into the hands of one of the people of that country, and he sent him into his fields to give the pigs their food.
και πορευθεις εκολληθη ενι των πολιτων της χωρας εκεινης και επεμψεν αυτον εις τους αγρους αυτου βοσκειν χοιρους
- 16 I hiahia hoki ia kia whakakiia tona kopu ki nga kiri e kainga ana e nga poaka: heoi kihai i hoatu e tetahi ki a ia.
And so great was his need that he would have been glad to take the pigs' food, and no one gave him anything.
και επεθυμει γεμισαι την κοιλιαν αυτου απο των κερατιων ων ησθιον οι χοιροι και ουδεις εδιδου αυτω
- 17 No te hokinga ake ia o ona whakaaro, ka mea ia, Ano te tini o nga kaimahi a toku papa, he nui noa atu a ratou taro, ko ahau ia ka ngaro i te kaikore!
But when he came to his senses, he said, What numbers of my father's servants have bread enough, and more, while I am near to death here through need of food!
εις εαυτον δε ελθων ειπεν ποσοι μισθιοι του πατρος μου περισσεουσιν αρτων εγω δε λιμω απολλυμαι
- 18 Ka whakatika ahau, ka haere ki toku matua, ka mea ki a ia, E pa, kua hara ahau ki te rangi, ki tou aroaro ano,
I will get up and go to my father, and will say to him, Father, I have done wrong, against heaven and in your eyes:
αναστας πορευσομαι προς τον πατερα μου και ερω αυτω πατερ ημαρτον εις τον ουρανον και ενωπιον σου
- 19 A heoi ano tikanga kia kiia ahau he tama nau: meinga ahau kia rite ki tetahi o au kaimahi.
I am no longer good enough to be named your son: make me like one of your servants.
και ουκετι ειμι αξιος κληθηναι υιος σου ποιησον με ως ενα των μισθιων σου
- 20 Na ka whakatika ia, a haere ana ki tona matua. Na, i a ia ano i tawhiti, ka kite tona matua i a ia, ka aroha, ka oma, hinga iho ki tona kaki, kihi ana i a ia.
And he got up and went to his father. But while he was still far away, his father saw him and was moved with pity for him and went quickly and took him in his arms and gave him a kiss.
και αναστας ηλθεν προς τον πατερα εαυτου επι δε αυτου μακραν απεχοντος ειδεν αυτον ο πατηρ αυτου και εσπλαγγισθη και δραμων επεπεσεν επι τον τραχηλον αυτου και κατεφιλησεν αυτον
- 21 Na ko te meatanga a te tama ki a ia, E pa, kua hara ahau ki te rangi, ki tou aroaro ano, a heoi ano tikanga kia kiia ahau he tama nau.
And his son said to him, Father, I have done wrong, against heaven and in your eyes: I am no longer good enough to be named your son.
ειπεν δε αυτω ο υιος πατερ ημαρτον εις τον ουρανον και ενωπιον σου και ουκετι ειμι αξιος κληθηναι υιος σου

- 22 Na ka mea te matua ki ana pononga, Kia hohoro te mau mai i te kakahu pai rawa, a ka whakakakahu ki a ia; homai hoki he mowhiti mo tona ringa, he hu hoki mo ona waewae:
But the father said to his servants, Get out the first robe quickly, and put it on him, and put a ring on his hand and shoes on his feet:
 ειπεν δε ο πατηρ προς τους δουλους αυτου εξενεγκατε την στολην την πρωτην και ενδυσατε αυτον και δοτε δακτυλιον εις την χειρα αυτου και υποδηματα εις τους ποδας
- 23 Kawea mai ano te kuaou kau, te mea whangai, patua; kia kai tatou, kia koa te ngakau;
And get the fat young ox and put it to death, and let us have a feast, and be glad.
 και ενεγκαντες τον μοσχον τον σιτευτον θυσατε και φαγοντες ευφρανθωμεν
- 24 Ko tenei tama hoki aku i mate, a kua ora; i ngaro, a kua kitea. A ka anga ratou ka koa.
For this, my son, who was dead, is living again; he had gone away from me, and has come back. And they were full of joy.
 οτι ουτος ο υιος μου νεκρος ην και ανεζησεν και απολωλως ην και ευρεθη και ηρξαντο ευφραινεσθαι
- 25 Na kei te mara tana tama matamua: a, no tona haerenga mai, ka whakatata ki te whare, ka rongo i te waiata, i te kanikani.
Now the older son was in the field: and when he came near the house, the sounds of music and dancing came to his ears.
 ην δε ο υιος αυτου ο πρεσβυτερος εν αγρω και ως ερχομενος ηγγισεν τη οικια ηκουσεν συμφωνιας και χορων
- 26 Na karangatia ana e ia tetahi o nga kaimahi, ka ui atu, he aha ra enei mea.
And he sent for one of the servants, questioning him about what it might be.
 και προσκαλεσαμενος ενα των παιδων αυτου επυνθανετο τι ειη ταυτα
- 27 Na ka mea mai tera ki a ia, Kua tae mai tou teina; kua patua e tou matua te kuaou momona a te kau, no te mea kua tae ora mai ia ki a ia.
And he said to him, Your brother has come; and your father has had the young ox put to death because he has come back safely.
 ο δε ειπεν αυτω οτι ο αδελφος σου ηκει και εθυσεν ο πατηρ σου τον μοσχον τον σιτευτον οτι υγιαινοντα αυτον απελαβεν
- 28 Na ka riri ia, kihai hoki i pai kia haere ki roto: me i reira ka haere atu tona matua ki waho, ka tohe ki a ia.
But he was angry and would not go in; and his father came out and made a request to him to come in.
 ωργισθη δε και ουκ ηθελεν εισελθειν ο ουν πατηρ αυτου εξελθων παρεκαλει αυτον
- 29 Na ka whakahoki ia, ka mea ki tona matua, Nana, te tini o nga tau i mahi ai ahau ki a koe, kahore rawa hoki i takatakahi i tau kupu: heoi kahore rawa i homai e koe ki ahau he kuaou koati, kia koa tahi ai ahau me oku hoa:
But he made answer and said to his father, See, all these years I have been your servant, doing your orders in everything: and you never gave me even a young goat so that I might have a feast with my friends:
 ο δε αποκριθεις ειπεν τω πατρι ιδου τοσαυτα ετη δουλευω σοι και ουδεποτε εντολην σου παρηλθον και εμοι ουδεποτε εδωκας εριφον ινα μετα των φιλων μου ευφρανθω
- 30 Otira, i te taenga mai o tenei tama au, i pau nei tou orangea i a ia, ratou tahi ko nga wahine kairau, kua patua e koe te kuaou momona a te kau mana.
But when this your son came, who has been wasting your property with bad women, you put to death the fat young ox for him.
 οτε δε ο υιος σου ουτος ο καταφαγων σου τον βιον μετα πορνων ηλθεν εθυσας αυτω τον μοσχον τον σιτευτον
- 31 Na ka mea tera ki a ia, E tama, kei ahau tonu koe, amu hoki aku mea katoa.
And he said to him, Son, you are with me at all times, and all I have is yours.
 ο δε ειπεν αυτω τεκνον συ παντοτε μετ εμου ει και παντα τα εμα σα εστιν
- 32 He tika ia kia koa tatou, kia hari: i mate hoki tou teina nei, a kua ora; i ngaro, a kua kitea.
But it was right to be glad and to have a feast; for this your brother, who was dead, is living again; he had gone away and has come back.
 ευφρανθηναι δε και χαρηναι εδει οτι ο αδελφος σου ουτος νεκρος ην και ανεζησεν και απολωλως ην και ευρεθη

- 1 ¶ A i mea ano ia ki ana akonga, Tera tetahi tangata whai rawa i mua, he tuari taonga tona; a ka korerotia ki a ia kei te maumauria e ia ana taonga.
And another time he said to the disciples, There was a certain man of great wealth who had a servant; and it was said to him that this servant was wasting his goods.
ελεγεν δε και προς τους μαθητας αυτου ανθρωπος τις ην πλουσιος ος ειχεν οικονομον και ουτος διεβληθη αυτω ως διασκορπιζων τα υπαρχοντα αυτου
- 2 Na karangatia ana ia e ia, a ka mea atu ia ki a ia, He aha tenei e rangona nei e ahau mou? korerotia mai te tikanga o nga mea i tuaritā e koe; e kore hoki e ahei kia waiho koe hei tuari.
And he sent for him and said, What is this which is said about you? give me an account of all you have done, for you will no longer be the manager of my property.
και φωνησας αυτον ειπεν αυτω τι τουτο ακουω περι σου αποδος τον λογον της οικονομιας σου ου γαρ δυνηση ετι οικονομειν
- 3 Na ko te meatanga a taua tuari i roto i a ia, Me aha ahau? e tangohia ana hoki i ahau te tuaritanga e toku ariki: e kore ahau e kaha ki te kerī; e whakama ana ahau ki te tonono mea maku.
And the servant said to himself, What am I to do now that my lord takes away my position? I have not enough strength for working in the fields, and I would be shamed if I made requests for money from people in the streets.
ειπεν δε εν εαυτω ο οικονομος τι ποιησω οτι ο κυριος μου αφαιρειται την οικονομιαν απ εμου σκαπτειν ουκ ισχυω επατειν αισχυνομαι
- 4 E mohio ana ahau ki taku e mea ai, mo toku peinga rawatanga atu i te tuaritanga, ka ai o ratou whare hei tukunga atu moku.
I have come to a decision what to do, so that when I am put out of my position they will take me into their houses.
εγνων τι ποιησω ινα οταν μετασταθω της οικονομιας δεξωνται με εις τους οικους αυτων
- 5 Na ka karangatia e ia tenei tangata, tenei tangata o te hunga i a ratou nei etahi mea a tona ariki, ka mea ia ki te tuatahi, E hia nga mea a toku ariki i a koe?
And sending for every one who was in debt to his lord he said to the first, What is the amount of your debt to my lord?
και προσκαλεσαμενος ενα εκαστον των χρεωφειλετων του κυριου εαυτου ελεγεν τω πρωτω ποσον οφειλεις τω κυριω μου
- 6 Na ka mea tera, Kotahi rau mehua hinu. Na ko tana meatanga ki a ia, Tangohia tau pukapuka, hohoro te noho, tuhituhia e rima tekau.
And he said, A hundred measures of oil. And he said, Take your account straight away and put down fifty.
ο δε ειπεν εκατον βατους ελαιου και ειπεν αυτω δεξαι σου το γραμμα και καθισας ταχεως γραψον πενητηκοντα
- 7 Katahi ia ka mea ki tetahi, E hia hoki i a koe? Ka mea ia, Kotahi rau mehua witi. na ka mea ia ki a ia, Tangohia tau pukapuka, tuhituhia e waru tekau.
Then he said to another, What is the amount of your debt? And he said, A hundred measures of grain. And he said to him, Take your account and put down eighty.
επειτα ετερω ειπεν συ δε ποσον οφειλεις ο δε ειπεν εκατον κορους σιτου και λεγει αυτω δεξαι σου το γραμμα και γραψον ογδοηκοντα
- 8 Na ka mihia te tuari kino e tona ariki, mona i whai whakaaro: Engari hoki nga tamariki o tenei ao, i to ratou whakapaparanga, nui ke te whakaaro i to nga tamariki o te marama.
And his lord was pleased with the false servant, because he had been wise; for the sons of this world are wiser in relation to their generation than the sons of light.
και επηγεσεν ο κυριος τον οικονομον της αδικιας οτι φρονιμως εποιησεν οτι οι υιοι του αιωνος τουτου φρονιμωτεροι υπερ τους υιους του φωτος εις την γενεαν την εαυτων εις ιν
- 9 Na ko taku kupu tenei ki a koutou, Waiho te taonga kino hei mea i etahi hoa aroha mo koutou; mo te he rawa iho, ka ai he tukunga atu mo koutou ki nga whare ora tonu.
And I say to you, Make friends for yourselves through the wealth of this life, so that when it comes to an end, you may be taken into the eternal resting-places.
καγω υμιν λεγω ποιησατε εαυτοις φιλους εκ του μαμωνα της αδικιας ινα οταν εκλιπητε δεξωνται υμας εις τας αιωνιους σκηνας
- 10 Ko ia e pono ana ki te mea nohinohi rawa, e pono ano i te mea nui: ko ia e kore e tika i te mea nohinohi rawa, e kore ano e tika i te mea nui.
He who is true in a little, is true in much; he who is false in small things, is false in great.
ο πιστος εν ελαχιστω και εν πολλω πιστος εστιν και ο εν ελαχιστω αδικος και εν πολλω αδικος εστιν

- 11 Na ki te kahore i pono ta koutou mahi ki te taonga he, ma wai e tuku ki a koutou hei tiaki i te taonga pono?
If, then, you have not been true in your use of the wealth of this life, who will give into your care the true wealth?
 ει ουν εν τω αδικω μαμωνα πιστοι ουκ εγενεσθε το αληθινον τις υμιν πιστευσει
- 12 Ki te kahore koutou i pono i te mea a te tangata ke, ma wai e hoatu he mea ma koutou ake ki a koutou?
And if you have not been true in your care of the property of other people, who will give you that which is yours?
 και ει εν τω αλλοτριω πιστοι ουκ εγενεσθε το υμετερον τις υμιν δωσει
- 13 E kore e ahei i te pononga te mahi ki nga rangatira tokorua: ka kino hoki ki tetahi, ka aroha ki tetahi; ka u ranei ki tetahi, ka whakahawea ki tetahi. E kore e ahei i a koutou te mahi ki te Atua, ki te taonga.
No man may be a servant to two masters: for he will have hate for the one and love for the other; or he will keep to the one and have no respect for the other. You may not be servants of God and of wealth.
 ουδεις οικητης δυναται δυσι κυριοις δουλευειν η γαρ τον ενα μισησει και τον ετερον αγαπησει η ενος ανθεξεται και του ετερου καταφρονησει ου δυνασθε θεω δουλευειν και μ αμωνα
- 14 A ko nga Parihi, he hunga apoapo moni, i rongo ki enei mea katoa: a ka whakahi ratou ki a ia.
And the Pharisees, who had a great love of money, hearing these things, were making sport of him.
 ηκουον δε ταυτα παντα και οι φαρισαιο φιλαργυροι υπαρχοντες και εξεμυκτηριζον αυτον
- 15 Na ko tana meatanga ki a ratou, Ko koutou te hunga e whakatikatika ana i a koutou ano i te aroaro o nga tangata; ko te Atua ia e matau ana ki o koutou ngakau: ko te mea hoki e whakanuia ana e nga tangata hei mea whakarihariha i te aroaro o te At ua.
And he said, You take care to seem right in the eyes of men, but God sees your hearts: and those things which are important in the opinion of men, are evil in the eyes of God.
 και ειπεν αυτοις υμεις εστε οι δικαιοунτες εαυτους ενωπιον των ανθρωπων ο δε θεος γνωσκει τας καρδιας υμων οτι το εν ανθρωποις υψηλον βδελυγμα ενωπιον του θεου εστι v
- 16 I tutuki te ture me nga poropiti ki a Hoani: no reira i kauwhautia mai ai te rangatiratanga o te Atua, a taruke ana nga tangata katoa ki roto.
The law and the prophets were till John: but then came the preaching of the kingdom of God, and everyone makes his way into it by force.
 ο νομος και οι προφηται εως ιωαννου απο τοτε η βασιλεια του θεου ευαγγελιζεται και πας εις αυτην βιαζεται
- 17 Erangi te pahemotanga o te rangi, o te whenua e takoto noa ana, e kore ia tetahi tohu o te ture e taka.
But heaven and earth will come to an end before the smallest letter of the law may be dropped out.
 ευκοπωτερον δε εστιν τον ουρανον και την γην παρελθειν η του νομου μιαν κεραιαν πεσειν
- 18 Ki te whakarere tetahi i tana wahine, a ka marena i tetahi atu, e puremu ana ia: ki te marena tetahi te wahine kua whakarere e te tangata, e puremu ana ia.
Everyone who puts away his wife and takes another, is a false husband: and he who is married to a woman whose husband has put her away, is no true husband to her.
 πας ο απολυν τον γυναικα αυτου και γαμων ετεραν μοιχευει και πας ο απολελυμενην απο ανδρος γαμων μοιχευει
- 19 ¶ Na tera tetahi tangata whai taonga i mua, he kakahu papura ona, he rinena pai, a ko tana mahi he kai tonu i nga kai papai i nga ra katoa:
Now there was a certain man of great wealth, who was dressed in fair clothing of purple and delicate linen, and was shining and glad every day.
 ανθρωπος δε τις ην πλουσιος και ενεδιδυσκετο πορφυραν και βυσσον ευφραινομενος καθ ημεραν λαμπρος
- 20 Na ka whakatakatoria ki tona kuwaha tetahi tangata rawakore, ko Raharuhi te ingoa, he tuwhenua,
And a certain poor man, named Lazarus, was stretched out at his door, full of wounds,
 πτωχος δε τις ην ονοματι λαζαρος ος εβεβλητο προς τον πυλωνα αυτου ηλκωμενος

- 21 E hiahia ana hoki kia whangaia ki nga kongakonga e ngahoro ana i te tepu a te tangata taonga; a ko nga kuri rawa hoki i haere mai, ka mitimiti i ona mate.
Desiring the broken bits of food which came from the table of the man of wealth; and even the dogs came and put their tongues on his wounds.
και επιθυμων χορτασθηναι απο των ψιχιων των πιπτοντων απο της τραπεζης του πλουσιου αλλα και οι κυνες ερχομενοι απειλιχον τα ελκη αυτου
- 22 Nawai a ka mate te tangata rawakore, a kaweana ana e nga anahera ki te uma o Aperahama: a ka mate hoki ko te tangata taonga, a tanumia ana;
And in time the poor man came to his end, and angels took him to Abraham's breast. And the man of wealth came to his end, and was put in the earth.
εγενετο δε αποθανειν τον πτωχον και απενεχθηναι αυτον υπο των αγγελων εις τον κολπον του αβρααμ απεθανεν δε και ο πλουσιος και εταφη
- 23 A i te reinga ka titiro ake ia, i a ia e whakamamaetia ana, ka kite i a Aperahama i tawhiti, me Raharuhi i tona uma.
And in hell, being in great pain, lifting up his eyes he saw Abraham, far away, and Lazarus on his breast.
και εν τω αδη επαρας τους οφθαλμους αυτου υπαρχων εν βασανις ορα τον αβρααμ απο μακροθεν και λαζαρον εν τοις κολποις αυτου
- 24 Na ka karanga ia, ka mea, E pa, e Aperahama, kia aroha ki ahau, tonoa mai hoki a Raharuhi ki te tou i te pito o tona matihao ki te wai, hei whakamatao i toku arero; e mamae ana hoki ahau i tenei mura.
And he gave a cry and said, Father Abraham, have mercy on me and send Lazarus, so that he may put the end of his finger in water and put it on my tongue, for I am cruelly burning in this flame.
και αυτος φωνησας ειπεν πατερ αβρααμ ελεησον με και πεμψον λαζαρον ινα βαψη το ακρον του δακτυλου αυτου υδατος και καταφυξη την γλωσσαν μου οτι οδυνωμαι εν τη φλογι ταυτη
- 25 Otira ka mea a Aperahama, E tama, kia mahara kua riro i a koe au mea papai i a koe e ora ana, he kino ia nga mea i a Raharuhi: na ka whakamarietia nei ia, e whakamamaetia ana koe.
But Abraham said, Keep in mind, my son, that when you were living, you had your good things, while Lazarus had evil things: but now, he is comforted and you are in pain.
ειπεν δε αβρααμ τεκνον μνησθητι οτι απελαβες συ τα αγαθα σου εν τη ζωη σου και λαζαρος ομοιως τα κακα νυν δε οδε παρακαλειται συ δε οδυνασαι
- 26 Haunga ano enei mea katoa, kua oti te whakapumau tetahi tawha nui i waenganui o koutou, o matou: a ki te mea etahi ki te whakawhiti atu i konei ki a koutou, e kore e ahei; e kore ano e whiti mai i kona ki a matou.
And in addition, there is a deep division fixed between us and you, so that those who might go from here to you are not able to do so, and no one may come from you to us.
και επι πασιν τουτοις μεταξυ ημων και υμων χασμα μεγα εστηρικται οπως οι θελοντες διαβηναι εντευθεν προς υμας μη δυνονται μηδε οι εκειθεν προς ημας διαπερωσιν
- 27 Ano ra ko tera, Koia ahau ka mea nei ki a koe, e pa, kia tonoa ia ki te whare o toku papa:
And he said, Father, it is my request that you will send him to my father's house;
ειπεν δε ερωτω ουν σε πατερ ινα πεμψης αυτον εις τον οικον του πατρος μου
- 28 Tokorima hoki oku teina; kia korero ai ia ki a ratou, kei haere mai hoki ratou ki tenei wahi mamae.
For I have five brothers; and let him give them an account of these things, so that they may not come to this place of pain.
εχω γαρ πεντε αδελφους οπως διαμαρτυρηται αυτοις ινα μη και αυτοι ελθωσιν εις τον τοπον τουτον της βασανου
- 29 Ka mea a Aperahama ki a ia, Kei a ratou ra a Mohi ratou ko nga poropiti; me whakarongo ki a ratou.
But Abraham said, They have Moses and the prophets; let them give ear to what they say.
λεγει αυτω αβρααμ εχουσιν μωσαε και τους προφητας ακουσατωσαν αυτων
- 30 Ka mea ia, Kahore, e pa, e Aperahama: engari ki te haere atu tetahi ki a ratou o te hunga mate, ka ripeneta ratou.
And he said, No, father Abraham, but if someone went to them from the dead, their hearts would be changed.
ο δε ειπεν ουχι πατερ αβρααμ αλλ εαν τις απο νεκρων πορευθη προς αυτους μετανοησουσιν

- 31 Na ka mea tera ki a ia, Ki te kore ratou e whakarongo ki a Mohi, ki nga poropiti hoki, e kore ano e whakaae ahakoa ara ake te tangata i te hunga mate.
And he said to him, If they will not give attention to Moses and the prophets, they will not be moved even if someone comes back from the dead.
ειπεν δε αυτω ει μωσεως και των προφητων ουκ ακουουσιν ουδε εαν τις εκ νεκρων αναστη πεισθησονται
- 1 ¶ Na ka mea ia ki ana akonga, E kore e taea te whakakahore te putanga o nga take he: otiia aue, te mate mo te tangata e puta ai!
And he said to his disciples, It is necessary for causes of trouble to come about, but unhappy is he by whom they come.
ειπεν δε προς τους μαθητας ανευδεκτον εστιν του μη ελθειν τα σκανδαλα ουαι δε δι ου ερχεται
- 2 He nui te pai ki a ia ki te whakatarewatia ki tona kaki te kohatu mira kaihe, kia maka hoki ia ki te moana, a kia kaua e taka i a ia ki te he tetahi o enei mea nohinohi.
It would be well for him if a great stone was put round his neck and he was dropped into the sea, before he made trouble for any of these little ones.
λυσιτελει αυτω ει μυλος ονικος περικειται περι τον τραχηλον αυτου και ερριπται εις την θαλασσαν η ινα σκανδαλιση ενα των μικρων τουτων
- 3 Kia tupato ki a koutou: ki te hara tou teina ki a koe, riria; a ki te ripeneta, murua tona.
Give attention to yourselves: if your brother does wrong, say a sharp word to him; and if he has sorrow for his sin, let him have forgiveness.
προσεχετε εαυτους εαν δε αμαρτη εις σε ο αδελφος σου επιτιμησον αυτω και εαν μετανοηση αφες αυτω
- 4 A ki te whitu nga haranga ki a koe i te ra kotahi, a ka whitu ona hokinga mai ki a koe, a ka mea, E ripeneta ana ahau; murua tona.
And if he does you wrong seven times in a day, and seven times comes to you and says, I have regret for what I have done; let him have forgiveness.
και εαν επτακις της ημερας αμαρτη εις σε και επτακις της ημερας επιστρεψη επι σε λεγων μετανοω αφσεις αυτω
- 5 A ka mea nga apotoro ki te Ariki, Whakanuia to matou whakapono.
And the twelve said to the Lord, Make our faith greater.
και ειπον οι αποστολοι τω κυριω προσθες ημιν πιστιν
- 6 Na ka mea te Ariki, Ki te mea he whakapono to koutou, me te pua nani te rahi, ka mea koutou ki tenei hikamaina, Kia ranga atu koe, kia whakatokia ki te moana; na ka rongu ki a koutou.
And the Lord said, If your faith was only as great as a grain of mustard seed, you might say to this tree, Be rooted up and planted in the sea; and it would be done.
ειπεν δε ο κυριος ει ειχετε πιστιν ως κοκκον σιναπεως ελεγετε αν τη συκαμινω ταυτη εκριζωθητι και φυτευθητι εν τη θαλασση και υπηκουσεν αν υμιν
- 7 Na, ko wai o koutou he pononga tana e parau ana, e tiaki ana ranei i nga hipi, e mea atu ki a ia, i tona hokinga mai i te mara, haere tonu mai, ka noho ki te kai?
But which of you, having a servant who is ploughing or keeping sheep, will say to him, when he comes in from the field, Come now and be seated and have a meal,
τις δε εξ υμων δουλον εχων αροτριωντα η ποιμαινοντα ος εισελθοντι εκ του αγρου ερει ευθεως παρελθων αναπεσαι
- 8 A e kore e mea ki a ia, Taka he hapa maku, ka whitiki ai i a koe, ka tuari mai ki ahau, kia mutu ra taku kai, taku inu; a muri iho ka kai ai koe, ka inu ai?
Will he not say, Get a meal for me, and make yourself ready and see to my needs till I have had my food and drink; and after that you may have yours?
αλλ ουχι ερει αυτω ετοιμασον τι δειπνησω και περιζωσαμενος διακονει μοι εως φαγω και πιω και μετα ταυτα φαγεσαι και πιεσαι συ
- 9 E whakawhetai oti ia ki taua pononga, mona i mea i nga mea i whakahaua ai ia?
Does he give praise to the servant because he did what was ordered?
μη χαριν εχει τω δουλω εκεινω οτι εποιησεν τα διαταχθεντα αυτω ου δοκω
- 10 Waihoki ko koutou, ka oti nga mea katoa i whakahaua ai koutou, ka ki atu, He pononga huakore matou; ko ta matou i mea ai ko te mea ano i whakaritea kia mahia e matou.
In the same way, when you have done all the things which are given you to do, say, There is no profit in us, for we have only done what we were ordered to do.
ουτως και υμεις οταν ποιησητε παντα τα διαταχθεντα υμιν λεγετε οτι δουλοι αχρειοι εσμεν οτι ο ωφειλομεν ποιησαι πεποικαμεν

- 11 ¶ Na, i a ratou e haere ana ki Hiruharama, ka haere ia ra waenganui o Hamaria, o Kariri.
And it came about that when they were on the way to Jerusalem he went through Samaria and Galilee.
και εγενετο εν τω πορευεσθαι αυτον εις ιερουσαλημ και αυτος διηρχετο δια μεσου σαμαρειας και γαλιλαιας
- 12 A, i a ia e tomo ana ki tetahi kainga, kotahi tekau nga tangata i tutaki ki a ia, he repera, na, ka tu mai ratou i tawhiti:
And when he went into a certain small town he came across ten men who were lepers, and they, keeping themselves at a distance,
και εισερχομενου αυτου εις τινα κομην απηνητησαν αυτω δεκα λεπροι ανδρες οι εστησαν πορρωθεν
- 13 Ka karanga, ka mea, E kara, e Ihu, kia aroha ki a matou.
Said, in loud voices, Jesus, Master, have mercy on us.
και αυτοι ηραν φωνην λεγοντες ιησου επιστατα ελεησον ημας
- 14 A, i tona kitenga atu, ka mea ki a ratou, Haere, kia kite nga tohunga i a koutou. A i a ratou e haere ana, na kua ma.
And when he saw them he said, Go, and let the priests see you. And, while they were going, they were made clean.
και ιδων ειπεν αυτοις πορευθεντες επιδειξατε εαυτους τοις ιερευσιν και εγενετο εν τω υπαγειν αυτους εκαθαρισθησαν
- 15 A, no te kitenga o tetahi o ratou kua ora ia, ka hoki, a he rahi tona reo ki te whakakororia i te Atua.
And one of them, when he saw that he was clean, turning back, gave praise to God in a loud voice;
εις δε εξ αυτων ιδων οτι ιαθη υπεστρεψεν μετα φωνης μεγαλης δοξαζων τον θεον
- 16 A takoto tapapa ana ia ki ona waewae, ka whakawhetai ki a ia: a no Hamaria ia.
And, falling down on his face at the feet of Jesus, he gave the credit to him; and he was a man of Samaria.
και επεσεν επι προσωπον παρα τους ποδας αυτου ευχαριστων αυτω και αυτος ην σαμαρειτης
- 17 A ka oho atu a Ihu, ka mea, Kihai ranei te tekau i whakarangia? a kei hea nga tokoiva?
And Jesus said, Were there not ten men who were made clean? where are the nine?
αποκριθεις δε ο ιησους ειπεν ουχι οι δεκα εκαθαρισθησαν οι δε εννεα που
- 18 Heoi ano nga mea i kitea e hoki mai ana ki te homai i te kororia ki te Atua, ko tenei tangata iwi ke.
Have not any of them come back to give glory to God, but only this one from a strange land?
ουχ ευρεθησαν υποστρεψαντες δουναι δοξαν τω θεω ει μη ο αλλογενης ουτος
- 19 Na ka mea ia ki a ia, Whakatika, haere: na tou whakapono koe i ora ai.
And he said to him, Get up, and go on your way; your faith has made you well.
και ειπεν αυτω αναστας πορευου η πιστις σου σεσωκεν σε
- 20 ¶ A, i te uinga a nga Parihi ki a ia, ko a hea puta mai ai te rangatiratanga o te Atua, ka whakahoki ia ki a ratou, ka mea, E kore e kitea te putanga mai o te rangatiratanga o te Atua:
And when the Pharisees put questions to him about when the kingdom of God would come, he gave them an answer and said, The kingdom of God will not come through observation:
επερωτηθεις δε υπο των φαρισαιων ποτε ερχεται η βασιλεια του θεου απεκριθη αυτοις και ειπεν ουκ ερχεται η βασιλεια του θεου μετα παρατηρησεως
- 21 E kore ano ratou e mea, Na, tenei! na, tera! kei roto hoki i a koutou te rangatiratanga o te Atua:
And men will not say, See, it is here! or, There! for the kingdom of God is among you.
ουδε ερουσιν ιδου ωδε η ιδου εκει ιδου γαρ η βασιλεια του θεου εντος υμων εστιν

- 22 A ka mea ia ki nga akonga, Tera e tae mai nga ra e hiahia ai koutou kia kite i tetahi o nga ra o te Tama a te tangata, a e kore koutou e kite.
 And he said to his disciples, The time will come when you will have a great desire to see one of the days of the Son of man, but you will not see it.
 ειπεν δε προς τους μαθητας ελευσονται ημεραι οτε επιθυμησετε μιαν των ημερων του υιου του ανθρωπου ιδειν και ουκ οψεσθε
- 23 A e mea ratou ki a koutou, Na, tenei; na, tera: kaua e haere atu, kaua e aru atu.
 And if they say to you, See, it is there! or, It is here! do not go away, or go after them.
 και ερουσιν υμιν ιδου ωδε η ιδου εκει μη απεληθετε μηδε διωξητε
- 24 Ka rite hoki ki te uira e hoko mai ana i tetahi wahi i raro o te rangi: a tiaho atu ana ki tetahi atu wahi i raro o te rangi; e pera ano te Tama a te tangata a tona ra.
 For as in a thunderstorm the bright light is seen from one end of the sky to the other, so will the Son of man be when his time comes.
 ωσπερ γαρ η αστραπη η αστραπτουσα εκ της υπ ουρανων εις την υπ ουρανων λαμπει ουτως εσται και ο υιος του ανθρωπου εν τη ημερα αυτου
- 25 Otiia ko te tikanga tenei kia maha nga mamae mona i mua, kia whakakinongia ano hoki e tenei whakaturanga.
 But first, he will have to undergo much and be put on one side by this generation.
 πρωτον δε δει αυτον πολλα παθειν και αποδοκιμασθηναι απο της γενεας ταυτης
- 26 Ka rite hoki ki nga ra i a Noa nga ra o te Tama a te tangata.
 And as it was in the days of Noah, so will it be in the day of the Son of man.
 και καθως εγενετο εν ταις ημεραις του νοε ουτως εσται και εν ταις ημεραις του υιου του ανθρωπου
- 27 E kai ana ratou, e inu ana, e marena ana, e tukua ana ki te marena, taea noatia te ra i tomo ai a Noa ki te aaka, a, ko te putanga mai o te waipuke, na whakangaromia katoatia ratou.
 They were feasting and taking wives and getting married, till the day of the overflowing of the waters, when Noah went into the ark, and they all came to destruction.
 ησθιον επινον εγαμουν εξεγαμιζοντο αχρι ης ημερας εισηλθεν νοε εις την κιβωτον και ηλθεν ο κατακλυσμος και απωλεσεν απαντας
- 28 Ka rite ano hoki ki nga ra i a Rota; e kai ana ratou, e inu ana, e hoko mai ana, e hoko atu ana, e whakato ana, e hanga whare ana.
 In the same way, in the days of Lot; they were feasting and trading, they were planting and building;
 ομοιος και ως εγενετο εν ταις ημεραις λωτ ησθιον επινον ηγοραζον επωλουν εφυτευον ωκοδομουν
- 29 Heoi i te ra i puta mai ai a Rota i Horoma, ka uaina he kapura, he whanariki i te rangi, na whakangaromia katoatia ratou.
 But on the day when Lot went out of Sodom, fire came down from heaven and destruction came on them all.
 η δε ημερα εξηλθεν λωτ απο σοδομων εβρεξεν πυρ καιθειον απ ουρανου και απωλεσεν απαντας
- 30 Ka pera ano a te ra e whakakitea ai te Tama a te tangata.
 So will it be in the day of the revelation of the Son of man.
 κατα ταυτα εσται η ημερα ο υιος του ανθρωπου αποκαλυπτεται
- 31 I taua ra, kei runga tetahi i te whare, me ona taonga hoki i roto i te whare, kaua ia e heke iho ki te tiki i aua mea: ko te tangata hoki i te mara, kaua ia e hoki atu ki nga mea o muri.
 On that day, if anyone is on the roof of the house, and his goods are in the house, let him not go down to take them away; and let him who is in the field not go back to his house.
 εν εκεινη τη ημερα ος εσται επι του δωματος και τα σκευη αυτου εν τη οικια μη καταβατω αραι αυτα και ο εν τω αγρω ομοιος μη επιστρεψατω εις τα οπισω
- 32 Kia mahara ki te wahine a Rota.
 Keep in mind Lot's wife.
 μνημονευετε της γυναικος λωτ

- 33 Ki te whai tetahi kia ora ia, ka mate ano ia; ki te mate tetahi, ka ora ano ia.
If anyone makes an attempt to keep his life, it will be taken from him, but if anyone gives up his life, he will keep it.
ος εαν ζητηση την ψυχην αυτου σωσαι απολεσει αυτην και ος εαν απολεση αυτην ζωογονησει αυτην
- 34 Ko taku kupu tenei ki a koutou, I taua po tokorua i te moenga kotahi; kotahi e tangohia, kotahi e waiho.
I say to you, In that night there will be two men sleeping in one bed, and one will be taken away and the other let go.
λεγω υμιν ταυτη τη νυκτι εσονται δυο επι κλινης μιας ο εις παραληφθησεται και ο ετερος αφεθησεται
- 35 Tokorua nga wahine e huri ana; kotahi e tangohia, kotahi e waiho.
Two women will be crushing grain together; one will be taken away and the other let go.
δυο εσονται αληθουσαι επι το αυτο μια παραληφθησεται και η ετερα αφεθησεται
- 36 Tokorua nga tangata i te mara; kotahi e tangohia, kotahi e waiho.
[]
- 37 Na ka whakahoki ratou, ka mea ki a ia, Ko hea, e te Ariki? Ka mea ia ki a ratou, Ko te wahi i te tupapaku, ko reira huihui ai nga ekara.
And they, answering him, said, Where, Lord? And he said to them, Where the body is, there will the eagles come together.
και αποκριθεντες λεγουσιν αυτω που κυριε ο δε ειπεν αυτοις οπου το σωμα εκει συναχθησονται οι αετοι
- 1 ¶ Na ka korero ia i tetahi kupu whakarite ki a ratou mo tenei, kia inoi ratou i nga wa katoa, kia kaua e ngoikore;
And he made a story for them, the point of which was that men were to go on making prayer and not get tired;
ελεγεν δε και παραβολην αυτοις προς το δειν παντοτε προσευχεσθαι και μη εκκακειν
- 2 I mea ia, I tetahi pa tera tetahi kaiwhakawa, he tangata kihai nei i wehi ki te Atua, kihai ano i hopohopo ki te tangata:
Saying, There was a judge in a certain town, who had no fear of God or respect for man:
λεγων κριτης τις ην εν τινι πολει τον θεον μη φοβουμενος και ανθρωπον μη εντρεπομενος
- 3 I taua pa ano tetahi pouaru; a ka haere mai tera ki a ia, ka mea, Takitakina toku mate i toku hoa tauwhainga.
And there was a widow in that town, and she kept on coming to him and saying, Give me my right against the man who has done me wrong.
χηρα δε ην εν τη πολει εκεινη και ηρχετο προς αυτον λεγουσα εκδικησον με απο του αντιδικου μου
- 4 A he roa kihai ia i pai: muri iho ka mea ia i roto i a ia, Ahakoa kahore ahau e wehi ki te Atua, e hopohopo ki te tangata:
And for a time he would not: but later, he said to himself, Though I have no fear of God or respect for man,
και ουκ ηθελησεν επι χρονον μετα δε ταυτα ειπεν εν εαυτω ει και τον θεον ου φοβουμαι και ανθρωπον ουκ εντρεπομαι
- 5 Heoi ka porearea ahau i te pouaru nei, na ka takitakina e ahau tona mate, kei haere tonu mai ka mate ahau i te hoha.
Because this widow is a trouble to me, I will give her her right; for if not, I will be completely tired out by her frequent coming.
δια γε το παρεχειν μοι κοπον την χηραν ταυτην εκδικησω αυτην ινα μη εις τελος ερχομενη υπωπιαζη με
- 6 Ka mea te Ariki, Whakarongo ki ta te kaiwhakawa kino i mea ra.
And the Lord said, Give ear to the words of the evil judge.
ειπεν δε ο κυριος ακουσατε τι ο κριτης της αδικιας λεγει
- 7 A e kore ranei te Atua e ngaki i te mate o ana tangata i whiriwhiri ai, e karanga nei ki a ia i te ao, i te po, ahakoa whakaroa noa ia ki a ratou?
And will not God do right in the cause of his saints, whose cries come day and night to his ears, though he is long in doing it?
ο δε θεος ου μη ποιησει την εκδικησιν των εκλεκτων αυτου των βοωντων προς αυτον ημερας και νυκτος και μακροθυμων επ αυτοις

- 8 Ko taku kupu tenei ki a koutou, Ka hohoro ia te takitaki i to ratou mate. Otira ka tae mai te Tama a te tangata, e rokohina mai ranei e ia he whakapono i runga i te whenua?
 I say to you that he will quickly do right in their cause. But when the Son of man comes, will there be any faith on earth?
 λεγω υμιν οτι ποιησει την εκδικησιν αυτων εν ταχει πλην ο υιος του ανθρωπου ελθων αρα ευρησει την πιστιν επι της γης
- 9 ¶ Na ka korero ano ia i tenei kupu whakarite ki etahi, i whakamanawa nei ki a ratou ano he tika, i whakakorekore ki era atu katoa:
 And he made this story for some people who were certain that they were good, and had a low opinion of others:
 ειπεν δε και προς τινας τους πεποιθοτας εφ εαυτοις οτι εισιν δικαιοι και εξουθενουντας τους λοιπους την παραβολην ταυτην
- 10 Tokorua nga tangata i haere ki te temepara ki te inoi; he Parihi tetahi, ko tetahi he pupirikana.
 Two men went up to the Temple for prayer; one a Pharisee, and the other a tax-farmer.
 ανθρωποι δυο ανεβησαν εις το ιερον προσευξασθαι ο εις φαρισαιος και ο ετερος τελωνης
- 11 Tu ana te Parihi ko ia anake, ko tana karakia tenei, E te Atua, ka whakawhetai ahau ki a koe, no te mea kahore ahau e rite ki era atu tangata, ki te hunga hao taonga, kino, puremu, moku hoki te rite ki tenei pupirikana.
 The Pharisee, taking up his position, said to himself these words: God, I give you praise because I am not like other men, who take more than their right, who are evil-doers, who are untrue to their wives, or even like this tax-farmer.
 ο φαρισαιος σταθεις προς εαυτον ταυτα προσηχητο ο θεος ευχαριστω σοι οτι ουκ ειμι ωσπερ οι λοιποι των ανθρωπων αρπαγες αδικοι μοιχοι η και ως ουτος ο τελωνης
- 12 Takirua aku nohoanga pukutanga i te wiki, e hoatu ana e ahau te wahi whakatekau o aku mea katoa.
 Twice in the week I go without food; I give a tenth of all I have.
 νηστευω δις του σαββατου αποδεκατω παντα οσα κτωμαι
- 13 Ko te pupirikana ia i tu mai i tawhiti, kihai i mea kia anga ake ona kanohi ki te rangi, heoi patuki ana ki tona uma, ka mea, E te Atua, tohungia ahau, te tangata hara.
 The tax-farmer, on the other hand, keeping far away, and not lifting up even his eyes to heaven, made signs of grief and said, God, have mercy on me, a sinner.
 και ο τελωνης μακροθεν εστως ουκ ηθελεν ουδε τους οφθαλμους εις τον ουρανον επαιρι αλλ ετυπτεν εις το στηθος αυτου λεγων ο θεος ιλασθητι μοι τω αμαρτωλω
- 14 Ko taku kupu tenei ki a koutou, Nui atu te tika o tenei i to tera i te hokinga ki tona whare: ki te whakanui hoki tetahi i a ia, ka whakaititia; ki te whakaiti tetahi i a ia, ka whakanuia.
 I say to you, This man went back to his house with God's approval, and not the other: for everyone who makes himself high will be made low and whoever makes himself low will be made high.
 λεγω υμιν κατεβη ουτος δεδικαιωμενος εις τον οικον αυτου η εκεινος οτι πας ο υψων εαυτον ταπεινωθησεται ο δε ταπεινων εαυτον υψωθησεται
- 15 ¶ Na ka kawea mai e ratou ki a ia a ratou tamariki nonohi, kia pa ai ia ki a ratou: otiia, no te kitenga o ana akonga, ka riria atu ratou.
 And they took their children to him, so that he might put his hands on them: but when the disciples saw it, they said sharp words to them
 προσεφερον δε αυτω και τα βρεφη ινα αυτων απηται ιδοντες δε οι μαθηται επιτιμησαν αυτοις
- 16 Otira ka karangatia atu ratou e Ihu ki a ia, ka mea ia, Tukua nga tamariki nonohi kia haere mai ki ahau, kaua hoki ratou e araiatu: no nga penei hoki te rangatiratanga o te Atua.
 But Jesus sent for them, saying, Let the children come to me, and do not keep them away, for of such is the kingdom of heaven.
 ο δε ιησους προσκαλεσαμενος αυτα ειπεν αφετε τα παιδια ερχεσθαι προς με και μη κωλυετε αυτα των γαρ τοιουτων εστιν η βασιλεια του θεου
- 17 He pono taku e mea nei ki a koutou, Ki te kahore e rite te tango a tetahi i te rangatiratanga o te Atua ki ta te tamaiti nohinohi, e kore rawa ia e tomo ki roto.
 Truly I say to you, Whoever does not put himself under the kingdom of God like a little child, will not come into it at all.
 αμην λεγω υμιν ος εαν μη δεξηται την βασιλειαν του θεου ως παιδιον ου μη εισελθη εις αυτην

- 18 ¶ Na ka ui tetahi rangatira ki a ia, ka mea, E te kaiwhakaako pai, me aha ahau ka whiwhi ai ki te ora tonu?
And a certain ruler put a question to him, saying, Good Master, what have I to do so that I may have eternal life?
και επιρωτησεν τις αυτον αρχων λεγων διδασκαλε αγαθε τι ποιησας ζωην αιωνιον κληρονομησω
- 19 Na ko te meatanga a Ihu ki a ia, he aha ahau i kiia ai e koe he pai? kahore tetahi i pai, kotahi anake, ko te Atua.
And Jesus said to him, Why do you say that I am good? No one is good, but only God.
ειπεν δε αυτω ο ιησους τι με λεγεις αγαθον ουδεις αγαθος ει μη εις ο θεος
- 20 E matau ana koe ki nga ture, Kaua e puremu, Kaua e patu tangata, Kaua e tahae, Kaua e whakapae teka, Whakahonoretia tou papa me tou whaea.
You have knowledge of what the law says: Do not be untrue to your wife, Do not put anyone to death, Do not take what is not yours, Do not give false witness, Give honour to your father and mother.
τας εντολας οιδας μη μοιχευσης μη φονευσης μη κλεψης μη ψευδομαρτυρησης τιμα τον πατερα σου και την μητερα σου
- 21 Na ka mea ia, Kua rite i ahau enei katoa no toku tamarikitanga ake.
And he said, All these things I have done from the time when I was a boy.
ο δε ειπεν ταυτα παντα εφυλαξαμην εκ νεοτητος μου
- 22 A, i te rongonga Ihu ki tenei, ka mea ki a ia, Kotahi te mea kahore ano i rite i a koe: hokona au mea katoa, ka tuwha atu ma nga mea rawakore, a e whai taonga koe ki te rangi: a haere mai i muri i ahau.
And Jesus, hearing it, said to him, One thing you still have need of; get money for your goods, and give it away to the poor, and you will have wealth in heaven; and come after me.
ακουσας δε ταυτα ο ιησους ειπεν αυτω ετι εν σοι λειπει παντα οσα εχεις πωλησον και διαδος πτωχοις και εξεις θησαυρον εν ουρανω και δευρο ακολουθει μοι
- 23 Na ka rongo ia ki enei mea, ka pouri rawa; he nui hoki ona taonga.
But at these words he became very sad, for he had great wealth.
ο δε ακουσας ταυτα περιλυπος εγενετο ην γαρ πλουσιος σφοδρα
- 24 A ka kite a Ihu i a ia, ka mea, Ano te whakauaua o te tapoko o te hunga taonga ki te rangatiratanga o te Atua!
And Jesus, looking at him, said, How hard it is for those who have wealth to get into the kingdom of God!
ιδων δε αυτον ο ιησους περιλυπον γενομενον ειπεν πως δυσκολως οι τα χρηματα εχοντες εισελθουσιν εις την βασιλειαν του θεου
- 25 Erangi hoki te haere o te kamera ra te kowhao o te ngira e takoto noa ana, he whakauaua rawa ia te tomo o te tangata taonga ki roto ki te rangatiratanga o te Atua.
It is simpler for a camel to go through the eye of a needle, than for a man who has much money to come into the kingdom of God.
ευκοπωτερον γαρ εστιν καμηλον δια τρυμαλιας ραφιδος εισελθειν η πλουσιον εις την βασιλειαν του θεου εισελθειν
- 26 Na ka mea nga kaiwhakarongo, Ko wai ra e ora?
And those who were present said, Then who may have salvation?
ειπον δε οι ακουσαντες και τις δυναται σωθηναι
- 27 Otira i mea ia, Ko nga mea e kore e taea e te tangata, ka taea e te Atua.
But he said, Things which are not possible with man are possible with God.
ο δε ειπεν τα αδυνατα παρα ανθρωποις δυνατα εστιν παρα τω θεω
- 28 A ka mea a Pita, Na, kua whakarerea nei e matou a matou nei mea, a kua aru i a koe.
And Peter said, See, we have given up what is ours to come after you.
ειπεν δε ο πετρος ιδου ημεις αφηκαμεν παντα και ηκολουθησαμεν σοι

- 29 Na ka mea ia ki a ratou, He pono taku e mea nei ki a koutou, Kahore he tangata i whakarere, he whare, he wahine, he tuakana, he matua, he tamariki, i te whakaaro ki te rangatiratanga o te Atua,
And he said to them, Truly I say to you, There is no man who has given up house or wife or brothers or father or mother or children, because of the kingdom of God,
ο δε ειπεν αυτοις αμην λεγω υμιν οτι ουδεις εστιν ος αφηκεν οικιαν η γονεις η αδελφους η γυναικα η τεκνα ενεκεν της βασιλειας του θεου
- 30 E kore e riro mai i a ia i tenei wa nga mea tini noa atu, a i te ao meake puta ko te ora tonu.
Who will not get much more in this time, and in the world to come, eternal life.
ος ου μη απολαβη πολλαπλασιονα εν τω καιρω τουτου και εν τω αιωνι τω ερχομενω ζων αιωνιον
- 31 ¶ A ka mau ia ki te tekau ma rua, ka mea ki a ratou, Na e haere ana tenei tatou ki Hiruharama, a ka rite katoa nga mea i tuhituhia e nga poropiti mo te Tama a te tangata.
And he took with him the twelve and said to them, Now we are going up to Jerusalem, and all the things which were said by the prophets will be done to the Son of man.
παραλαβων δε τους δωδεκα ειπεν προς αυτους ιδου αναβαινομεν εις ιεροσολυμα και τελεσθησεται παντα τα γεγραμμενα δια των προφητων τω υιο του ανθρωπου
- 32 Ka tukua hoki ia ki nga tauwiwi, ka tawaia, ka whakatupuria kinotia, ka tuwhaina:
For he will be given up to the Gentiles, and will be made sport of and put to shame:
παραδοθησεται γαρ τοις εθνεσιν και εμπαιχθησεται και υβρισθησεται και εμπτυσθησεται
- 33 A ka oti ia te whiu, ka whakamatea: a i te toru o nga ra ka ara.
And he will be given cruel blows and put to death, and on the third day he will come back to life.
και μαστιγωσαντες αποκτενουσιν αυτον και τη ημερα τη τριτη αναστησεται
- 34 A kihai ratou i matau ki tetahi o enei mea: he mea huna hoki i a ratou tenei kupu, kihai ratou i mohio ki nga mea i korerotia.
But they did not take in the sense of any of these words, and what he said was not clear to them, and their minds were not able to see it.
και αυτοι ουδεν τουτων συνηκαν και ην το ρημα τουτο κεκρυμμενον απ αυτων και ουκ εγνωσκον τα λεγομενα
- 35 ¶ A, i a ia e whakatata ana ki Heriko, tera tetahi matapo e noho ana i te taha o te huarahi e tonono mea ana mana:
And it came about that when he got near Jericho, a certain blind man was seated by the side of the road, making requests for money from those who went by.
εγενετο δε εν τω εγγιζειν αυτον εις ιεριχω τυφλος τις εκαθητο παρα την οδον προσαιτων
- 36 A, i tona rongonga i te mano e haere ana, ka ui atu, He aha tenei?
And hearing the sound of a great number of people going by, he said, What is this?
ακουσας δε οχλου διαπορευομενου επυνθανετο τι ειη τουτο
- 37 Ka mea ratou ki a ia, Ko Ihu o Nahareta e haere ana.
And they said to him, Jesus of Nazareth is going by.
απηγγειλαν δε αυτω οτι ιησους ο ναζωραιος παρερχεται
- 38 Katahi ia ka karanga, ka mea, E Ihu, e te Tama a Rawiri, kia aroha ki ahau.
And he said in a loud voice, Jesus, Son of David, have mercy on me.
και εβοησεν λεγων ιησου υιε δαβιδ ελεησον με
- 39 Na ka riria ia e te hunga i haere i mua kia noho puku: heoi rahi noa ake tana karanga, E te Tama a Rawiri, kia aroha ki ahau.
And those who were in front made protests and said to him, Be quiet: but he said all the more, O Son of David, have mercy on me.
και οι προαγοντες επετιμων αυτω ινα σιωπηση αυτος δε πολλω μαλλον εκραζεν υιε δαβιδ ελεησον με

- 40 Na ka tu a Ihu, ka mea kia arahina mai ki a ia: a, no ka tata, ka ui ki a ia,
And Jesus, stopping, gave orders that he was to come to him, and when he came near, he said to him,
σταθεις δε ο ιησους εκελευσεν αυτον αχθηναι προς αυτον εγγισαντος δε αυτου επηρωτησεν αυτον
- 41 Ka mea, Kia ahatia koe e ahau? Ka mea ia, E te Ariki, kia titiro ahau.
What would you have me do for you? And he said, Lord, that I may be able to see again.
λεγων τι σοι θελεις ποιησω ο δε ειπεν κυριε ινα αναβλεπω
- 42 Ka mea a Ihu ki a ia, Titiro: na tou whakapono koe i whakaora.
And Jesus said, See again: your faith has made you well.
και ο ιησους ειπεν αυτω αναβλεπον η πιστις σου σεσωκεν σε
- 43 A titiro tonu ake ia, a aru ana i a ia, me te whakakororia i te Atua: a, no te kitenga o te iwi katoa, ka whakamoemiti ki te Atua.
And straight away he was able to see, and he went after him, giving glory to God; and all the people when they saw it gave praise to God.
και παραχρημα ανεβλεψεν και ηκολουθει αυτω δοξαζων τον θεον και πας ο λαος ιδων εδωκεν αινον τω θεω
- 1 ¶ A ka tomo ia, a tika ana ra waenganui o Heriko,
And he went into Jericho, and when he was going through it,
και εισελθων διηρχετο την ιερικω
- 2 Na ko tetahi tangata, ko Hakiha te ingoa i huaina ai, he rangatira pupirikana, he tangata taonga ano:
A man, named Zacchaeus, who was the chief tax-farmer, and a man of wealth,
και ιδου ανηρ ονοματι καλουμενος ζακχαιος και αυτος ην αρχιτελωνης και ουτος ην πλουσιος
- 3 I whai ia kia kite i a Ihu he pehea ranei ia: heoi kihai i taea ia i te mano, he tangata poto hoki.
Made an attempt to get a view of Jesus, and was not able to do so, because of the people, for he was a small man.
και εξητει ιδειν τον ιησουν τις εστιν και ουκ ηδυνατο απο του οχλου οτι τη ηλικια μικρος ην
- 4 Na ka oma ia ki mua, a kake ana ki tetahi hokamora, kia kite i a ia: meake hoki ia tika ra reira.
And he went quickly in front of them and got up into a tree to see him, for he was going that way.
και προδραμων εμπροσθεν ανεβη επι συκομωρραιαν ινα ιδη αυτον οτι δι εκεινης ημελλεν διερχεσθαι
- 5 A, no ka tae a Ihu ki taua wahi, ka titiro ake, ka mea ki a ia, E Hakiha, kia hohoro te heke iho; me noho hoki ahau ki tou whare aiane.
And when Jesus came to the place, looking up, he said to him, Zacchaeus, be quick and come down, for I am coming to your house today.
και ως ηλθεν επι τον τοπον αναβλεψας ο ιησους ειδεν αυτον και ειπεν προς αυτον ζακχαιε σπευσας καταβηθι σημερον γαρ εν τω οικω σου δει με μειναι
- 6 A hohoro tonu tona heke iho, a ka koa ki a ia hei manuhiri mana.
And he came down quickly, and took him into his house with joy.
και σπευσας κατεβη και υπεδεξατο αυτον χαιρων
- 7 A, i to ratou kitenga, ka amuamu katoa, ka mea, Kua riro ia ki te tangata hara noho ai.
And when they saw it, they were all angry, saying, He has gone into the house of a sinner.
και ιδοντες απαντες διεγογγυζον λεγοντες οτι παρα αμαρτωλω ανδρι εισηλθεν καταλυσαι

- 8 Na ka tu a Hakiāha, ka mea ki te Ariki, E te Ariki, na e hoatu ana e ahau te hawhe o aku taonga ki te hunga rawakore; a, ki te mea kua riro he mai i ahau te mea a tetahi, ka takiwhatia e ahau taku utu.
And Zacchaeus, waiting before him, said to the Lord, See, Lord, half of my goods I give to the poor, and if I have taken anything from anyone wrongly, I give him back four times as much.
σταθεις δε ζακχαιος ειπεν προς τον κυριον ιδου τα ημιση των υπαρχοντων μου κυριε διδωμι τοις πτωχοις και ει τινος τι εσυκοφαντησα αποδιδομι τετραπλουν
- 9 Na ko te meatanga a Ihu ki a ia, Nonaianeī te ora i tae mai ai ki tenei whare, he tama nei hoki ia na Aperahama.
And Jesus said to him, Today salvation has come to this house, for even he is a son of Abraham.
ειπεν δε προς αυτον ο ιησους οτι σημερον σωτηρια τω οικω τουτω εγενετο καθοτι και αυτος υιος αβρααμ εστιν
- 10 I haere mai hoki te Tama a te tangata ki te rapu, ki te whakaora i te mea i ngaro.
For the Son of man came to make search for those who are wandering from the way, and to be their Saviour.
ηλθεν γαρ ο υιος του ανθρωπου ζητησαι και σωσαι το απολωλος
- 11 ¶ A, i a ratou e whakarongo ana ki enei mea, ka korerotia ano e ia tetahi kupu whakarite, no te mea e tata ana ia ki Hiruharama, e mea ana hoki ratou, ko taua wa pu ano whakakitea ai te rangatiratanga o te Atua.
And while they were giving ear to these words, he made another story for them, because he was near Jerusalem, and because they were of the opinion that the kingdom of God was coming straight away.
ακουοντων δε αυτων ταυτα προσθεις ειπεν παραβολην δια το εγγυς αυτον ειναι ιερουσαλημ και δοκειν αυτους οτι παραχημα μελλει η βασιλεια του θεου αναφαινεσθαι
- 12 Na reira ia ka mea, I haere tetahi rangatira nui ki tetahi whenua mamao, kia riro mai i a ia tetahi rangatiratanga, ka hoki mai ai.
So he said, A certain man of high birth went into a far-away country to get a kingdom for himself, and to come back.
ειπεν ουν ανθρωπος τις ευγενης επορευθη εις χωραν μακραν λαβειν εαυτω βασιλειαν και υποστρεψαι
- 13 Kotahi tekau ana pononga i karangatia e ia, kotahi tekau nga pauna i hoatu e ia ki a ratou, ka mea ki a ratou, Mahia enei, kia hoki mai ra ano ahau.
And he sent for ten of his servants and gave them ten pounds and said to them, Do business with this till I come.
καλεσας δε δεκα δουλους εαυτου εδωκεν αυτοις δεκα μνας και ειπεν προς αυτουςπραγματευσασθε εως ερχομαι
- 14 Otira i kino tona iwi ki a ia, ka tonono karere i muri i a ia, ka mea, E kore matou e pai ki tenei hei kingi mo matou.
But his people had no love for him, and sent representatives after him, saying, We will not have this man for our ruler.
οι δε πολιται αυτου εμισουν αυτον και απεστειλαν πρεσβειαν οπισω αυτου λεγοντες ου θελομεν τουτον βασιλευσαι εφ ημας
- 15 A, i tona hokinga mai, kua riro mai hoki i a ia te rangatiratanga, ka mea kia karangatia ki a ia aua pononga, i hoatu nei e ia te moni ki a ratou, kia kite ai ia i ta tetahi, i ta tetahi i mahi ai.
And when he came back again, having got his kingdom, he gave orders for those servants to whom he had given the money to come to him, so that he might have an account of what business they had done.
και εγενετο εν τω επανελθειν αυτον λαβοντα την βασιλειαν και ειπεν φωνηθηναι αυτω τους δουλους τουτους οις εδωκεν το αργυριον ινα γνω τις τι διεπραγματευσατο
- 16 Ka tae mai to mua, ka mea, E te ariki, ka ngahuru nga pauna kua mahia ki tau pauna.
And the first came before him, saying, Lord, your pound has made ten pounds.
παρεγενετο δε ο πρωτος λεγων κυριε η μνα σου προσειργασατο δεκα μνας
- 17 Ka mea ia ki a ia, Ka pai, e te pononga pai: pono tonu tau mahi i te mea nohinohi rawa, na, hei rangatira koe mo nga pa kotahi tekau.
And he said to him, You have done well, O good servant: because you have done well in a small thing you will have authority over ten towns.
και ειπεν αυτω ευ αγαθε δουλε οτι εν ελαχιστω πιστος εγενου ισθι εξουσιαν εχων επανω δεκα πολεων

- 18 A, ko te haerenga mai o te tuarua, ka mea, E te ariki, e rima nga pauna kua mahia ki tau pauna.
And another came, saying, Your pound has made five pounds.
και ηλθεν ο δευτερος λεγων κυριε η μνα σου εποησεν πεντε μνας
- 19 Ka mea ia ki tenei, Hei rangatira ano koe mo nga pa e rima.
And he said, You will be ruler over five towns.
ειπεν δε και τουτω και συ γινου επανω πεντε πολεων
- 20 Na, ko te haerenga mai o tetahi, ka mea, E te ariki, na, tau pauna: i te rongoa hoki i ahau i roto i te tauera:
And another came, saying, Lord, here is your pound, which I put away in a cloth;
και ετερος ηλθεν λεγων κυριε ιδου η μνα σου ην ειχον αποκειμενην εν σουδαριω
- 21 I mataku hoki ahau i a koe, no te mea he tangata uaua koe: e tango ana koe i te mea kihai i whakatakotoria iho e koe, e kokoti ana i te mea kihai i ruia e koe.
Because I was in fear of you, for you are a hard man: you take up what you have not put down, and get in grain where you have not put seed.
εφοβουμην γαρ σε οτι ανθρωπος αυστηρος ει αιρεις ο ουκ εθηκας και θεριζεις ο ουκ εσπειρας
- 22 Na, ko tana meatanga ki a ia, Kei ta tou mangai he whakaheanga maku i a koe, e te pononga kino. I mohio koe he tangata uaua ahau, e tango ana i te mea kihai i whakatakotoria e ahau, e kokoti ana i te mea kihai i ruia e ahau:
He said to him, By the words of your mouth you will be judged, you bad servant. You had knowledge that I am a hard man, taking up what I have not put down and getting in grain where I have not put seed;
λεγει δε αυτω εκ του στοματος σου κρινω σε πονηρε δουλε ηδεις οτι εγω ανθρωπος αυστηρος ειμι αιρων ο ουκ εθηκα και θεριζων ο ουκ εσπειρα
- 23 He aha koe te hoatu ai i taku moni ki te peeke, penei kua riro mai taua mea i ahau, me ona hua ano, i toku taenga mai?
Why then did you not put my money in a bank, so that when I came I would get it back with interest?
και διατι ουκ εδωκας το αργυριον μου επι την τραπεζαν και εγω ελθων συν τοκω αν επραξα αυτο
- 24 Na ka mea ia ki te hunga e tu tata ana, Tangohia te pauna i a ia, hoatu hoki ki tera i nga pauna kotahi tekau.
And he said to the others who were near, Take the pound away from him, and give it to the man who has ten.
και τοις παρεστωσιν ειπεν αρατε απ αυτου την μναν και δοτε τω τας δεκα μνας εχοντι
- 25 Ka mea ratou ki a ia, E te ariki kotahi nei tekau ana pauna.
And they say to him, Lord, he has ten pounds.
και ειπον αυτω κυριε εχει δεκα μνας
- 26 Ko taku kupu hoki tenei ki a koutou, Ki te whai mea tetahi, ka hoatu ano ki a ia; ki te kahore he mea a tetahi, ko ana mea ake ka tangohia i a ia.
And I say to you that to everyone who has, more will be given, but from him who has not, even what he has will be taken away.
λεγω γαρ υμιν οτι παντι τω εχοντι δοθησεται απο δε του μη εχοντος και ο εχει αρθησεται απ αυτου
- 27 Tena ko aua hoariri oku kihai nei i pai ki ahau hei kingi mo ratou, arahina mai ki konei, ka patu ki toku aroaro.
And as for those who were against me, who would not have me for their ruler, let them come here, and be put to death before me.
πλην τους εχθρους μου εκεινους τους μη θελησαντας με βασιλευσαι επ αυτους αγαγετε ωδε και κατασφαξατε εμπροσθεν μου
- 28 ¶ A, no ka mutu enei korero, ka turia atu e ia ki mua, ka haere ki Hiruharama.
And when he had said this, he went on in front of them, going up to Jerusalem.
και ειπων ταυτα επορευετο εμπροσθεν αναβαινων εις ιεροσολυμα

- 29 A, no ka tata ia ki Petapaki, ki Petani, ki te maunga e kiia nei ko to nga Oriwa, na tokorua ana akonga i tonoa e ia.
And it came about that when he got near Beth-phage and Bethany by the mountain which is named the Mountain of Olives, he sent two of the disciples,
και εγενετο ως ηγγισεν εις βηθφαγη και βηθανιαν προς το ορος το καλουμενον ελαιων απεστειλεν δυο των μαθητων αυτου
- 30 I mea ia, Haere korua ki te kainga e anga mai ana ki a korua; a, no ka tomo atu, ka kite korua i tetahi kuao kaihe e here ana, he mea kahore ano i nohoia noatia e te tangata: wetekina, arahina mai.
Saying, Go into the little town in front of you, and on going in you will see a young ass fixed with a cord, on which no man has ever been seated; let him loose and take him.
ειπων υπαγετε εις την κατεναντι κωμην εν η εισπορευομενοι ευρησετε πωλον δεδεμενον εφ ον ουδεις πωποτε ανθρωπων εκαθισεν λυσαντες αυτον αγαγετε
- 31 Ki te mea hoki tetahi ki a korua, He aha i wetekina ai e korua? kia penei ta korua ki atu, E mea ana te Ariki ki a ia mona.
And if anyone says to you, Why are you taking him? say, The Lord has need of him.
και εαν τις υμας ερωτα διατι λυετε ουτως αυτω οτι ο κυριος αυτου χρειαν εχει
- 32 Na, haere atu ana te hunga i tonoa, rokohanga atu, rite tonu ki tana i korero ai ki a raua.
And those whom he sent went away, and it was as he said.
απελθοντες δε οι απεσταλμενοι ευρον καθως ειπεν αυτοις
- 33 Na, i a raua e wewete ana i te kuao, ka mea ona rangatira ki a raua, He aha korua ka wewete ai i te kuao na?
And when they were getting the young ass, the owners of it said to them, Why are you taking the young ass?
λυοντων δε αυτων τον πωλον ειπον οι κυριοι αυτου προς αυτους τι λυετε τον πωλον
- 34 Na ko ta raua meatanga atu, E mea ana te Ariki ki a ia mona.
And they said, The Lord has need of him.
οι δε ειπον ο κυριος αυτου χρειαν εχει
- 35 Na ka arahina ia ki a Ihu: a panga iho e raua o raua kakahu ki runga ki te kuao, whakanohoia ana a Ihu ki runga.
And they took him to Jesus, and they put their clothing on the ass, and Jesus got on to him.
και ηγαγον αυτον προς τον ιησουν και επιρριψαντες εαυτων τα ιματια επι τον πωλον επεβιβασαν τον ιησουν
- 36 A, i a ia e haere ana, ka wharikitia o ratou kakahu ki te huarahi.
And while he went on his way they put their clothing down on the road in front of him.
πορευομενου δε αυτου υπεστρωννυον τα ιματια αυτων εν τη οδω
- 37 A, i a ia e whakatata ana ki te heketanga o Maunga Oriwa, ka koa te huihui katoa o nga akonga, ka anga ka whakamoemiti ki te Atua, he nui hoki te reo, mo nga merekara katoa i kite ai ratou;
And when he came near the foot of the Mountain of Olives, all the disciples with loud voices gave praise to God with joy, because of all the great works which they had seen;
εγγιζοντος δε αυτου ηδη προς τη καταβασει του ορους των ελαιων ηρξαντο απαν το πληθος των μαθητων χαιροντες αινειν τον θεον φωνη μεγαλη περι πασων ων ειδον δυναμεων
- 38 Ka mea, Ka whakapaingia te Kingi e haere mai ana i runga i te ingoa o te Ariki: he rongu mau ki runga ki te rangi, he kororia ki runga rawa.
Saying, A blessing on the King who comes in the name of the Lord; peace in heaven and glory in the highest.
λεγοντες ευλογημενος ο ερχομενος βασιλευς εν ονοματι κυριου ειρηνη εν ουρανω και δοξα εν υψιστοις
- 39 Na ka mea etahi o nga Parihi i roto i te mano ki a ia, E te Kaiwhakaako, riria au akonga.
And some of the Pharisees among the people said to him, Master, make your disciples be quiet.
και τινες των φαρισαιων απο του οχλου ειπον προς αυτον διδασκαλε επιτιμησον τοις μαθηταις σου

- 40 Na ka whakahoki ia, ka mea, Ko taku kupu tenei ki a koutou, me i noho puku enei, kua karanga ake nga kamaka.
And he said in answer, I say to you, if these men keep quiet, the very stones will be crying out.
και αποκριθεις ειπεν αυτοις λεγω υμιν οτι εαν ουτοι σιωπησωσιν οι λιθοι κεκραζονται
- 41 ¶ A, no ka tata ia, ka kite i te pa, ka tangihia e ia.
And when he got near and saw the town, he was overcome with weeping for it,
και ως ηγγισεν ιδων την πολιν εκλαυσεν επ αυτη
- 42 Ka mea ia, Me i mohio koe, a koe ano, ahakoa i tenei ra nei ano ou, ki nga mea e mau ai tou rongō! ko tenei kua huna atu i ou kanohi.
Saying, If you, even you, had knowledge today, of the things which give peace! but you are not able to see them.
λεγων οτι ει εγνωσ και συ και γε εν τη ημερα σου ταυτη τα προς ειρηνην σου νυν δε εκρυβη απο οφθαλμων σου
- 43 Tera hoki e tae mai nga ra ki a koe, e hanga ai e ou hoariri he parepare mou a taka noa, a ka karapotia koe, ka kopania hoki i nga taha katoa.
For the time will come when your attackers will put a wall round you, and come all round you and keep you in on every side,
οτι ηξουσιν ημεραι επι σε και περιβαλουσιν οι εχθροι σου χαρακα σοι και περικυκλωσουσιν σε και συνεξουσιν σε παντοθεν
- 44 A ka whakahoroa koe ki raro, me au tamariki i roto i a koe; e kore ano e waiho tetahi kamaka i runga i tetahi kamaka i roto i a koe; no te mea kihai koe i matau ki te wa i tirohia ai koe.
And will make you level with the earth, and your children with you; and there will not be one stone resting on another in you, because you did not see that it was your day of mercy.
και εδαφιουσιν σε και τα τεκνα σου εν σοι και ουκ αφησουσιν εν σοι λιθον επι λιθω ανθ ων ουκ εγνωσ τον καιρον της επισκοπης σου
- 45 A ka tomo ia ki te temepara, ka anga ka pei ki waho i te hunga i reira e hoko ana.
And he went into the Temple and put out those who were trading there,
και εισελθων εις το ιερον ηρξατο εκβαλλειν τους πωλουντας εν αυτω και αγοραζοντας
- 46 Ka mea ki a ratou, Kua oti te tuhihi, Ko toku whare hei whare inoi: a kua meinga nei e koutou hei ana mo nga kaipahua.
Saying to them, It has been said, My house is to be a house of prayer, but you have made it a hole of thieves.
λεγων αυτοις γεγραπται ο οικος μου οικος προσευχης εστιν υμεις δε αυτον εποιησατε σπηλαιον ληστων
- 47 A whakaako ana ia i te temepara i ia ra, i a ra. Otiia ka rapu nga tohunga nui me nga karaipi me nga rangatira o te iwi kia whakangaromia ia;
And every day he was teaching in the Temple. But the chief priests and the scribes and the rulers of the people were attempting to put him to death;
και ην διδασκων το καθ ημεραν εν τω ιερω οι δε αρχιερεις και οι γραμματεις εξητουν αυτον απολεσαι και οι πρωτοι του λαου
- 48 Heoi kihai i kitea ta ratou e mea ai: no te mea e u ana nga tangata katoa ki a ia, e whakarongo ana.
But they were not able to do anything, because the people all kept near him, being greatly interested in his words.
και ουχ ευρισκον το τι ποιησωσιν ο λαος γαρ απας εξεκρεματο αυτου ακουων
- 1 ¶ A i tetahi o aua ra, i a ia e whakaako ana i te iwi i roto i te temepara, e kauwhau ana i te rongopai, ka tae mai nga tohunga nui, nga karaipi, me nga kaumatua ki a ia,
And it came about on one of those days, when he was teaching the people in the Temple and preaching the good news,
και εγενετο εν μια των ημερων εκεινων διδασκοντος αυτου τον λαον εν τω ιερω και ευαγγελιζομενου επεστησαν οι αρχιερεις και οι γραμματεις συν τοις πρεσβυτεροις
- 2 Ka korero ki a ia, ka mea, Korerotia mai ki a matou te mana i mea ai koe i enei mea? na wai hoki i hoatu tena mana ki a koe?
That the chief priests and the scribes and the rulers of the people came to him and said, Make clear to us by what authority you do these things and who gave you this authority.
και ειπον προς αυτον λεγοντες ειπε ημιν εν ποια εξουσια ταυτα ποιεις η τις εστιν ο δους σοι την εξουσιαν ταυτην

- 3 Ka whakahoki ia, ka mea ki a ratou, Maku hoki e ui ki a koutou kia kotahi kupu; ma koutou e mea mai ki ahau:
And in answer he said to them, I will put a question to you, and do you give me an answer:
αποκριθεις δε ειπεν προς αυτους ερωτησω υμας καγω ενα λογον και ειπατε μοι
- 4 Ko te iriiringa a Hoani, no te rangi ranei, no te tangata ranei?
The baptism of John, was it from heaven or of men?
το βαπτισμα ιωαννου εξ ουρανου ην η εξ ανθρωπων
- 5 A ka korero ratou ki a ratou ano, ka mea, Ki te mea tatou, No te rangi; ka mea mai ia, Ha, he aha koutou te whakapono ai ki a ia?
And they said among themselves, If we say, From heaven; he will say, Why did you not have faith in him?
οι δε συνελογισαντο προς εαυτους λεγοντες οτι εαν ειπωμεν εξ ουρανου ερει διατι ουν ουκ επιστευσατε αυτο
- 6 A ki te mea tatou, No te tangata; ka akina tatou e te iwi katoa ki te kamaka: e whakapono ana hoki ratou he poropiti a Hoani
But if we say, Of men; we will be stoned by the people, for they are certain that John was a prophet.
εαν δε ειπωμεν εξ ανθρωπων πας ο λαος καταλιθασει ημας πεπεισμενος γαρ εστιν ιωαννην προφητην ειναι
- 7 Na ka whakahokia e ratou, E kore e kitea no hea ranei.
And they made answer that they had no idea where it came from.
και απεκριθησαν μη ειδεσθαι ποθεν
- 8 Na ko te meatanga a Ihu ki a ratou, E kore ano e korerotia e ahau ki a koutou te mana i mea ai ahau i enei mea.
And Jesus said, And I will not make clear to you by what authority I do these things.
και ο ιησους ειπεν αυτοις ουδε εγω λεγω υμιν εν ποια εξουσια ταυτα ποιω
- 9 ¶ Na ka anga ia ka korero i tenei kupu whakarite ki te iwi; I whakatokia tetahi mara waina e tetahi tangata, a tukua ana ki nga kaimahi, a haere ana ki tawhiti, a maha noa nga ra.
And he gave the people this story: A man made a vine-garden and gave the use of it to some field-workers and went into another country for a long time.
ηρξατο δε προς τον λαον λεγειν την παραβολην ταυτην ανθρωπος τις εφυτευσεν αμπελωνα και εξεδото αυτον γεωργοις και απεδημησεν χρονους ικανους
- 10 A i te po i tika ai ka tonoa e ia he pononga ki nga kaimahi, kia hoatu ai e ratou ki a ia etahi o nga hua o te mara waina: otira ka whiua ia e nga kaimahi, whakahokia kautia ana.
And at the right time he sent a servant to the workers to get part of the fruit from the vines; but the workmen gave him blows and sent him away with nothing.
και εν καιρω απεστειλεν προς τους γεωργους δουλων ινα απο του καρπου του αμπελωνος δωσιν αυτοι οι δε γεωργοι δειραντες αυτον εξαπεστειλαν κενον
- 11 Na ka tonoa ano e ia tetahi atu pononga: a ka whiua ano ia e ratou, ka tukinotia, whakahokia kautia ana.
And he sent another servant, and they gave blows to him in the same way, and put shame on him, and sent him away with nothing.
και προσεθετο πεμψαι ετερον δουλων οι δε κακεινον δειραντες και ατιμασαντες εξαπεστειλαν κενον
- 12 Na ka tonoa ano hoki tetahi e ia, te tuatoru: a tukitukia ana ia e ratou, maka ana ki waho.
And he sent a third, and they gave him wounds and put him out.
και προσεθετο πεμψαι τριτον οι δε και τουτον τραυματισαντες εξεβαλον
- 13 Na ka mea te rangatira o te mara waina, Me pehea ahau? Ka tonoa e ahau taku tama, taku e aroha nei: tera pea ratou e hopohopo ki a ia.
And the lord of the garden said, What am I to do? I will send my dearly loved son; they may give respect to him.
ειπεν δε ο κυριος του αμπελωνος τι ποιησω πεμψω τον υιον μου τον αγαπητον ισως τουτον ιδοντες εντραπησονται

- 14 Otira, no te kitenga o nga kaimahi i a ia, ka kororerero ki a ratou ano, ka mea, Ko te rangatira tenei mona te kainga: tena, tatou ka whakamate i a ia, kia riro mai ai te kainga i a tatou.
But when the workmen saw him, they said to one another, This is he who will one day be the owner of the property: let us put him to death and the heritage will be ours.
ιδοντες δε αυτον οι γεωργοι διελογιζοντο προς εαυτους λεγοντες ουτος εστιν ο κληρονομος δευτε αποκτεινωμεν αυτον ινα ημων γενηται η κληρονομια
- 15 Na maka ana ia ki waho o te mara waina, whakamatea iho. Na ka aha te rangatira o te mara waina ki a ratou?
And driving him out of the garden they put him to death. Now what will the lord do to these workmen?
και εκβαλοντες αυτον εξω του αμπελωνος απεκτειναν τι ουν ποιησει αυτοις ο κυριος του αμπελωνος
- 16 Ka haere ia, ka whakangaro i aua kaimahi, ka hoatu te mara waina ki etahi atu. A ka rongo ratou, ka mea, Kauaka.
He will come and put them to destruction and give the garden to others. And when he said this, they said, May it not be so.
ελευσεται και απολεσει τους γεωργους τουτους και δωσει τον αμπελωνα αλλοις ακουσαντες δε ειπον μη γενοιτο
- 17 Ka titiro ia ki a ratou, ka mea, He aha ra tenei kua oti nei te tuihuhu, Ko te kohatu i kapea e nga kaihanganga, kua meinga tenei hei mo te kokonga?
But he, looking on them, said, Is it not in the Writings, The stone which the builders put on one side, the same has become the chief stone of the building?
ο δε εμβλεψας αυτοις ειπεν τι ουν εστιν το γεγραμμενον τουτο λιθον ον απεδοκιμασαν οι οικοδομουντες ουτος εγενηθη εις κεφαλην γωνιας
- 18 Na, ki te hinga tetahi ki runga ki tenei kohatu, mongamonga noa; ki te hinga tenei kohatu ki runga ki tetahi, ngotangota noa ia, ano he puehu.
Everyone falling on that stone will be broken, but the man on whom the stone comes down will be crushed to dust.
πας ο πεσων επ εκεινον τον λιθον συνθλασθησεται εφ ον δ αν πεση λικμησει αυτον
- 19 Na ka whai nga tohunga nui me nga karaipi kia hopukia ia i taua wa ano; ka matakū ratou i te iwi: i mohio hoki ratou i korerotia e ia tenei kupu whakarite mo ratou.
And the chief priests and the scribes made attempts to get their hands on him in that very hour; and they were in fear of the people, for they saw that he had made up this story against them.
και εξητησαν οι αρχιερεις και οι γραμματεις επιβαλειν επ αυτον τας χειρας εν αυτη τη ωρα και εφοβηθησαν τον λαον εγνωσαν γαρ οτι προς αυτους την παραβολην ταυτην ειπεν εν
- 20 ¶ Na ka ata tirohia ia e ratou, ka tonoa mai he kaiwhakarongo, ano te ahua kei to te hunga tika, hei hopu mo tana korero, kia tukua ai ia ki te rangatiratanga, ki te kaha o te kawana.
And they kept watch on him, and sent out secret representatives, who were acting the part of good men, in order that they might get something from his words, on account of which they might give him up to the government and into the power of the ruler.
και παρατηρησαντες απεστειλαν εγκαθετους υποκρινομενους εαυτους δικαιους ειναι ινα επιλαβωνται αυτου λογου εις το παραδουναι αυτον τη αρχη και τη εξουσια του ηγεμονος
- 21 A ka ui ratou ki a ia, ka mea, E te Kaiwhakaako, e mohio ana matou he tika tau e korero nei, e whakaako nei, e kore ano e manakohia e koe te kanohi tangata, engari e whakaako pono ana koe i te huarahi o te Atua:
And they put a question to him, saying, Master, we are certain that your teaching and your words are right, and that you have no respect for a man's position, but you are teaching the true way of God:
και επιρωτησαν αυτον λεγοντες διδασκαλε ουδαμεν οτι ορθως λεγεις και διδασκεις και ου λαμβανεις προσωπον αλλ επ αληθειας την οδον του θεου διδασκεις
- 22 He mea tika ranei te hoatu takoha e matou ki a Hiha, kahore ranei?
Is it right for us to make payment of taxes to Caesar or not?
εξεστιν ημιν καισαρι φορον δουναι η ου
- 23 Otira i kitea e ia to ratou hianga, a ka mea kia ratou, He aha koutou ka whakamatautau nei i ahau?
But he saw through their trick and said to them,
κατανοησας δε αυτων την πανουργιαν ειπεν προς αυτους τι με πειραζετε

- 24 Kia kite ahau i tetahi pene. No wai tona ahua me te tuhituhinga? Na ka whakahoki ratou, ka mea, No Hiha.
Let me see a penny. Whose image and name are on it? And they said, Caesar's.
επιδειξατε μοι δηναριον τινος εχει εικονα και επιγραφην αποκριθεντες δε ειπον καισαρος
- 25 Katahi ia ka mea ki a ratou, hoatu rapea ki a Hiha nga mea a Hiha, ki te Atua ano nga mea a te Atua.
And he said, Then give to Caesar the things which are Caesar's, and to God the things which are God's.
ο δε ειπεν αυτοις αποδοτε τοιςνυν τα καισαρος καισαρι και τα του θεου τω θεω
- 26 Heoi kihai i taea e ratou te hopu i tetahi korero ana i te aroaro o te iwi: na ka miharo ratou ki tana kupu, a whakarongo kau ana.
And they were not able to get anything from these words before the people: but they were full of wonder at his answer, and said nothing.
και ουκ ισχυσαν επιλαβεσθαι αυτου ρηματος εναντιον του λαου και θαυμασαντες επι τη αποκρισει αυτου εσιγησαν
- 27 ¶ Na ka tae mai etahi o nga Haruki e mea nei kahore he aranga; ka ui ki a ia,
And some of the Sadducees came to him, who say that there is no coming back from the dead; and they said to him,
προσελθοντες δε τινες των σαδδουκαιων οι αντιλεγοντες αναστασιν μη ειναι επηρωτησαν αυτον
- 28 Ka mea, E te Kaiwhakaako, i tuhituhi a Mohi ki a matou, Ki te mate te tuakana o tetahi tangata, he wahine ano tana, a ka mate urikore ia, me tango te wahine e tona teina, ka whakatupu uri ai mo tona tuakana.
Master, Moses said that if a man's brother comes to his end, having a wife, but no children, his brother is to take the wife, and get a family for his brother.
λεγοντες διδασκαλε μωσης εγραψεν ημιν εαν τινος αδελφος αποθανη εχων γυναικα και ουτος ατεκνος αποθανη ινα λαβη ο αδελφος αυτου την γυναικα και εξαναστηση σπερμ α τω αδελφω αυτου
- 29 Na, tokowhitu taua whanau; ka tango to mua i te wahine, a mate urikore ana.
Now there were seven brothers, and the first had a wife and came to his end, having no children;
επτα ουν αδελφοι ησαν και ο πρωτος λαβων γυναικα απεθανεν ατεκνος
- 30 Na ka tango te tuarua i te wahine, a ka mate urikore ano ia.
And the second;
και ελαβεν ο δευτερος την γυναικα και ουτος απεθανεν ατεκνος
- 31 Na ka tango te tuatoru i a ia; penei ano nga tokowhitu: kahore a ratou tamariki i waiho ai, a mate iho ratou.
And the third took her; and in the same way, all the seven, without having any children, came to their end.
και ο τριτος ελαβεν αυτην ωσαυτως δε και οι επτα ου κατελιπον τεκνα και απεθανον
- 32 Na muri iho i te katoa ka mate hoki te wahine.
And last of all, the woman came to her end.
υστερον δε παντων απεθανεν και η γυνη
- 33 Na, i te aranga, ma wai o ratou te wahine? he wahine hoki ia na te tokowhitu.
When they come back from the dead, whose wife will she be? for all the seven had her.
εν τη ουν αναστασει τινος αυτων γινεται γυνη οι γαρ επτα εσχον αυτην γυναικα
- 34 Ka whakahoki a Ihu, ka mea ki a ratou, E marena ana, e hoatu ana ki te marena, nga tamariki o tenei ao:
And Jesus said to them, The sons of this world are married and have wives;
και αποκριθεις ειπεν αυτοις ο ιησους οι υιοι του αιωνος τουτου γαμουσιν και εκγαμισκονται

- 35 Tena ko te hunga e paingia ana kia whiwhi ki tera ao, ki te aranga ano i roto i te hunga mate, e kore e marena, e kore ano e hoatu ki te marena:
But those to whom is given the reward of the world to come, and to come back from the dead, have no wives, and are not married;
οι δε καταζωηθεντες του αιωνος εκεινου τυχειν και της αναστασεως της εκ νεκρων ουτε γαμουσιν ουτε εκγαμισκονται
- 36 E kore ano ratou e ahei kia mate: e rite ana hoki ki nga anahera; he tama hoki ratou na te Atua, he tama na te aranga.
And death has no more power over them, for they are equal to the angels, and are sons of God, being of those who will come back from the dead.
ουτε γαρ αποθανειν επι δυνανται ισαγγελοι γαρ εισιν και υιοι εισιν του θεου της αναστασεως υιοι οντες
- 37 Na, ko te aranga o te hunga mate, kua whakakitea mai tena e Mohi i tana mo te rakau, i karangatia ai te Ariki ko te Atua o Aperahama, ko te Atua o Ihaka, ko te Atua o Hakopa.
But even Moses made it clear that the dead come back to life, saying, in the story of the burning thorn-tree, The Lord, the God of Abraham, the God of Isaac, and the God of Jacob.
οτι δε εγειρονται οι νεκροι και μωσης εμνηυσεν επι της βατου ως λεγει κυριον τον θεον αβρααμ και τον θεον ισαακ και τον θεον ιακωβ
- 38 Na ehara ia i te Atua no te hunga mate, engari no te hunga ora: e ora katoa ana hoki i roto i a ia.
Now he is not the God of the dead but of the living: for all men are living to him.
θεος δε ουκ εστιν νεκρων αλλα ζωντων παντες γαρ αυτω ζωσιν
- 39 ¶ Na ka whakahoki etahi o nga karaipi ka mea, E te Kaiwhakaako, he pai tau korero.
And some of the scribes, in answer to this, said, Master, you have said well.
αποκριθεντες δε τινες των γραμματεων ειπον διδασκαλε καλωσ ειπας
- 40 Kihai hoki ratou i maia ki te ui ano ki a ia i tetahi mea.
And they had fear of putting any more questions to him.
ουκετι δε ετολμων επερωταν αυτον ουδεν
- 41 Na ka mea ia ki a ratou, na te aha ratou i mea ai he tama na Rawiri a te Karaiti?
And he said to them, Why do they say that the Christ is the son of David?
ειπεν δε προς αυτους πως λεγουσιν τον χριστον υιον δαβιδ ειναι
- 42 Kua mea nei a Rawiri i te pukapuka o nga waiata, I mea te Ariki ki toku Ariki, hei toku matau koe noho ai,
For David himself says in the book of Psalms, The Lord said to my Lord, Take your seat at my right hand,
και αυτος δαβιδ λεγει εν βιβλω ψαλμων ειπεν ο κυριος τω κυριω μου καθου εκ δεξιων μου
- 43 Kia meinga ra ano e ahau ou hoariri hei turanga waewae mou.
Till I put under your feet all those who are against you.
εως αν θω τους εχθρους σου υποποδιον των ποδων σου
- 44 Na ka kiia ia e Rawiri he Ariki, a he pehea i tama ai ki a ia?
David then gives him the name of Lord, so how is it possible for him to be his son?
δαβιδ ουν κυριον αυτον καλει και πως υιος αυτου εστιν
- 45 A, i te iwi katoa e whakarongo ana, ka mea ia ki ana akonga,
And in the hearing of all the people he said to his disciples,
ακουοντος δε παντος του λαου ειπεν τοις μαθηταις αυτου

- 46 Kia tupato ki nga karaipi, ko ta ratou nei e rawe ai ko nga kakahu roroa ina haereere ratou, e matenui ana ki nga ohatanga i nga kainga hokohoko, me nga nohoanga rangatira i nga whare karakia me nga nohoanga rangatira i nga hakari:
 Keep away from the scribes, whose pleasure it is to go about in long robes, and to have words of respect said to them in the market-places, and to take the chief seats in the Synagogues and the first places at feasts;
 προσεχετε απο των γραμματεων των θελοντων περιπατειν εν στολαις και φιλοντων ασπασμους εν ταις αγοραις και πρωτοκαθεδριας εν ταις συναγωγαϊς και πρωτοκλισιας εν τοις δειπνοις
- 47 Pau ake hoki i a ratou nga whare o nga pouaru, e inoi roa ana hoki, he ahua kau: nui rawa te he e tau ki a ratou.
 Who take the property of widows and before the eyes of men make long prayers; they will get a greater punishment.
 οι κατεσθιουσιν τας οικιας των χηρων και προφασει μακρα προσευχονται ουτοι ληψονται περισσοτερον κριμα
- 1 ¶ Na ka titiro ake ia, ka kite i te hunga taonga, e maka ana i a ratou moni hoatu noa ki te takotoranga moni.
 And looking up, he saw the men of wealth putting their offerings in the money-box.
 αναβλεψας δε ειδεν τους βαλλοντας τα δωρα αυτων εις το γαζοφυλακιον πλουσιους
- 2 A ka kite ia i tetahi pouaru rawakore, e maka ana i nga moni nohinohi rawa e rua ki reira.
 And he saw a certain poor widow putting in a farthing.
 ειδεν δε και τινα χηραν πενιχραν βαλλουσαν εκει δυο λεπτα
- 3 Na ka mea ia, He pono taku e mea nei ki a koutou, nui ke ta tenei pouaru rawakore i maka ai i a ratou katoa:
 And he said, Truly I say to you, This poor widow has given more than all of them:
 και ειπεν αληθως λεγω υμιν οτι η χηρα η πτωχη αυτη πλειον παντων εβαλεν
- 4 Ko ratou katoa hoki e maka ana ko tetahi wahi o a ratou mea hira noa atu ki roto ki nga moni tuku noa, ko ia o tona rawakoretanga e maka ana i tona orange katoa.
 For they gave out of their wealth, having more than enough for themselves: but she, even out of her need, has put in all her living.
 απαντες γαρ ουτοι εκ του περισσευοντος αυτοις εβαλον εις τα δωρα του θεου αυτη δε εκ του υστερηματος αυτης απαντα τον βιον ον ειχεν εβαλεν
- 5 ¶ A i etahi e korero ana ki te temepara, ka oti nei te whakapaipai ki nga kohatu papai, ki nga whakahere, ka mea ia,
 And some were talking about the Temple, how it was made fair with beautiful stones and with offerings, but he said,
 και τινων λεγοντων περι του ιερου οτι λιθοις καλοις και αναθημασιν κεκοσμηται ειπεν
- 6 Na, ko enei mea e kite nei koutou, tera e tae mai nga ra e kore ai e toe tetahi kohatu i runga i tetahi kohatu, engari ka whakahoroa.
 As for these things which you see, the days will come when not one stone will be resting on another, but all will be broken down.
 ταυτα α θεωρειτε ελευσονται ημεραι εν αις ουκ αφεθησεται λιθος επι λιθω ος ου καταλυθησεται
- 7 Na ka ui ratou ki a ia, ka mea, E te Kaiwhakaako, ko a hea enei mea? he aha hoki te tohu ina tata enei mea te puta?
 And they said to him, Master, when will these things be? and what sign will there be when these events are to take place?
 επηρωτησαν δε αυτον λεγοντες διδασκαλε ποτε ουν ταυτα εσται και τι το σημειον οταν μελλη ταυτα γινεσθαι
- 8 A ka mea ia, Kia mahara kei mamingatia koutou: he tokomaha hoki e haere mai i runga i toku ingoa, e mea, Ko ahau ia: kua tata te taima: na, kei whai i muri i a ratou.
 And he said, Take care that you are not tricked: for a number of people will come in my name, saying, I am he; and, The time is near: do not go after them.
 ο δε ειπεν βλεπετε μη πλανηθητε πολλοι γαρ ελευσονται επι τω ονοματι μου λεγοντες οτι εγω εμι και ο καιρος ηγγικεν μη ουν πορευθητε οπισω αυτων
- 9 Na ka rongo koutou ki nga taua ki nga whakaoho, kua e matakou: kua takoto hoki te tikanga mo enei mea kia matua puta mai; taihoa ia te mutunga.
 And when news of wars and troubled times comes to your ears, have no fear; for these things have to be, but the end will not be now.
 οταν δε ακουσητε πολεμους και ακαταστασιας μη πτοηθητε δει γαρ ταυτα γενεσθαι πρωτον αλλ ουκ ευθεως το τελος

- 10 **Katahi ia ka mea ki a ratou, Ka whakatika tetahi iwi ki tetahi iwi, tetahi rangatiratanga ki tetahi rangatiratanga;**
Then he said to them, Nation will be moved against nation and kingdom against kingdom:
τοτε ελεγεν αυτοις εγερθησεται εθνος επι εθνος και βασιλεια επι βασιλειαν
- 11 **Tera hoki e puta nga ru nunui, a i nga tini wahi ka pa te matekai me nga mate uruta; me nga mea whakamataku hoki, me nga tohu nunui o te rangi.**
There will be great earth-shocks and outbursts of disease in a number of places, and men will be without food; and there will be wonders and great signs from heaven.
σεισμοι τε μεγαλοι κατα τοπους και λιμοι και λοιμοι εσονται φοβητρα τε και σημεια απ ουρανου μεγαλα εσται
- 12 **A ko mua ake i enei mea katoa pa ai o ratou ringa ki a koutou, tukino ai i a koutou, tuku ai i a koutou ki nga whare whakawa, ki nga whare herehere, me te arahi i a koutou ki nga kingi, ki nga kawana, mo toku ingoa.**
But before all this, they will take you and be very cruel to you, giving you up to the Synagogues and to prisons, taking you before kings and rulers, because of my name.
προ δε τουτων απαντων επιβαλουσιν εφ υμας τας χειρας αυτων και διωξουσιν παραδιδοντες εις συναγωγας και φυλακας αγομενους επι βασιλεις και ηγεμονας ενεκεν του ονομ ατος μου
- 13 **A ka waiho ki a koutou hei tohu whakaatu.**
And it will be turned to a witness for you.
αποβησεται δε υμιν εις μαρτυριον
- 14 **Na whakatatutia iho ki o koutou ngakau, kia kaua e whakaaroa wawetia ta koutou kupu e whakahoki atu ai:**
So take care not to be troubled before the time comes, about what answers you will give:
θεσθε ουν εις τας καρδιας υμων μη προμελεταν απολογηθηναι
- 15 **Maku hoki e hoatu ki a koutou he mangai, he matauranga, e kore e taea te whakakahore, te pehi, e o koutou hoa whawhai katoa.**
For I will give you words and wisdom, so that not one of those who are against you will be able to get the better of you, or to put you in the wrong.
εγω γαρ δωσω υμιν στομα και σοφιαν η ου δυνησονται αντειπειν ουδε αντιστηναι παντες οι αντικειμενοι υμιν
- 16 **A ka tukua atu koutou e nga matua, e nga teina, e nga whanaunga, e nga hoa; ka whakamatea ano etahi o koutou.**
But you will be given up even by your fathers and mothers, your brothers and relations and friends; and some of you will be put to death.
παραδοθησεσθε δε και υπο γονεων και αδελφων και συγγενων και φιλων και θανατωσουσιν εξ υμων
- 17 **Ka kino ano nga tangata katoa ki a koutou, he whakaaro ki toku ingoa.**
And you will be hated by all men, because of me.
και εσεσθε μισουμενοι υπο παντων δια το ονομα μου
- 18 **Otiia e kore e ngaro tetahi makawe o o koutou upoko.**
But not a hair of your head will come to destruction.
και θριξ εκ της κεφαλης υμων ου μη αποληται
- 19 **Ma te manawanui e mau ai o koutou wairua.**
By going through all these things, you will keep your lives.
εν τη υπομονη υμων κτησασθε τας ψυχας υμων
- 20 **¶ Otira ka kite koutou i Hiruharama e karapotia ana e nga taua, ko reira koutou mohio ai, kua tata tona whakangaromanga.**
But when you see armies all round about Jerusalem, then be certain that her destruction is near.
οταν δε ιδητε κυκλουμενην υπο στρατοπεδων την ιερουσαλημ τοτε γνωτε οτι ηγγικεν η ερημωσις αυτης

- 21 Hei reira kia oma te hunga i Huria ki nga maunga; me te hunga i waenganui ona kia haere atu ki waho; kei haere hoki ki reira te hunga i nga tuawhenua.
Then let those who are in Judaea go in flight to the mountains; and those who are in the middle of the town go out; and let not those who are in the country come in.
τοτε οι εν τη ιουδαια φευγετωσαν εις τα ορη και οι εν μεσω αυτης εκχωρειτωσαν και οι εν ταις χωραις μη εισερχεσθωσαν εις αυτην
- 22 Ko nga ra hoki enei o te rapunga utu, e rite ai nga mea katoa kua oti te tuhituhi.
For these are the days of punishment, in which all the things in the Writings will be put into effect.
οτι ημεραι εκδικησεως αυται εισιν του πληρωθηναι παντα τα γεγραμμενα
- 23 Otira, aue te mate o te hunga e hapu ana, o nga mea e whangai ana ki te u, i aua ra! e nui hoki te aitua ki te whenua, me te riri ki tenei iwi.
It will be hard for women who are with child, and for her with a baby at the breast, in those days. For great trouble will come on the land, and wrath on this people.
ουαι δε ταις εν γαστρι εχουσαις και ταις θηλαζουσαις εν εκειναις ταις ημεραις εσται γαρ αναγκη μεγαλη επι της γης και οργη εν τω λαω τουτω
- 24 A ka hinga ratou i te mata o te hoari, ka riro parau ki nga iwi katoa: a ka takahia Hiruharama e nga tauwiwi, kia rite ra ano nga wa o nga tauwiwi.
And they will be put to death with the sword, and will be taken as prisoners into all the nations; and Jerusalem will be crushed under the feet of the Gentiles, till the times of the Gentiles are complete.
και πεσουνται στοματι μαχαιρας και αιχμαλωτισθησονται εις παντα τα εθνη και ιερουσαλημ εσται πατουμενη υπο εθνων αχρι πληρωθωσιν καιροι εθνων
- 25 A ka whai tohu te ra, te marama, me nga whetu, a ki runga ki te whenua he pawera no nga tauwiwi, he tumatatenga ki te haruru o te moana, o te ngaru;
And there will be signs in the sun and moon and stars; and on the earth, fear among the nations and doubt because of the loud noise of the sea and the waves;
και εσται σημεια εν ηλιω και σεληνη και αστροις και επι της γης συνοχη εθνων εν απορια ηχουσης θαλασσης και σαλου
- 26 Ka whiti nga tangata i te matakau, i te manawapa ki nga mea e puta mai ana ki te ao: e ngaueue hoki nga mea kaha o nga rangi.
Men's strength will go from them in fear and in waiting for the things which are coming on the earth; for the powers of the heavens will be moved.
αποψυχοντων ανθρωπων απο φοβου και προσδοκιας των επερχομενων τη οικουμενη αι γαρ δυναμεις των ουρανων σαλευθησονται
- 27 KO reira ratou kite ai i te Tama a te tangata e haere mai ana i runga i te kapua, me te kaha, me te kororia nui.
And then they will see the Son of man coming in a cloud, with power and great glory.
και τοτε οψονται τον υιον του ανθρωπου ερχομενον εν νεφελη μετα δυναμεως και δοξης πολλης
- 28 A, no ka timata enei mea te puta, titiro ake, kia ara hoki o koutou matenga; ka tata hoki to koutou whakaoranga.
But when these things come about, let your heads be lifted up, because your salvation is near.
αρχομενων δε τουτων γινεσθαι ανακυψατε και επατατε τας κεφαλας υμων διοτι εγγιζει η απολυτρωσις υμων
- 29 ¶ Na ka korerotia e ia tetahi kupu whakarite ki a ratou; Titiro ki te piki, ki nga rakau katoa;
And he made a story for them: See the fig-tree, and all the trees;
και ειπεν παραβολην αυτοις ιδετε την συκην και παντα τα δενδρα
- 30 I te mea e pihi ana, na ka kite koutou, ka matau noa ake, kua tata te raumati.
When they put out their young leaves, you take note of it, and it is clear to you that summer is coming.
οταν προβαλωσιν ηδη βλεποντες αφ εαυτων γινωσκετε οτι ηδη εγγυς το θερος εστιν
- 31 Waihoki, ko koutou, ina kite i enei mea e puta ana, ka matau kua tata te rangatiratanga o te Atua.
In the same way, when you see these things taking place you may be certain that the kingdom of God is near.
ουτως και υμεις οταν ιδητε ταυτα γινομενα γινωσκετε οτι εγγυς εστιν η βασιλεια του θεου

- 32 He pono taku e mea nei ki a koutou, E kore rawa e pahemo tenei whakatupuranga, kia puta ra ano enei mea katoa.
Truly I say to you, This generation will not come to an end till all things are complete.
αμην λεγω υμιν οτι ου μη παρελθη η γενεα αυτη εως αν παντα γενηται
- 33 E pahemo te rangi me te whenua; ko aku kupu ia e kore e pahemo.
Heaven and earth will come to an end, but my words will not come to an end.
ο ουρανος και η γη παρελευσονται οι δε λογοι μου ου μη παρελθωσιν
- 34 Otira kia tupato ki a koutou ano, kei taimaha o koutou ngakau i te kakai, i te haurangi, i nga raruraru o te ao, a ka puta whakarere mai taua ra, ano he reti, ki a koutou:
But give attention to yourselves, for fear that your hearts become over-full of the pleasures of food and wine, and the cares of this life, and that day may come on you suddenly, and take you as in a net:
προσεχετε δε εαυτοις μηποτε βαρυνθωσιν υμων αι καρδιαι εν κραυπαλη και μεθη και μερμναις βιωτικαις και αιφνιδιος εφ υμας επιστη η ημερα εκεινη
- 35 Ka puta hoki ki nga tangata katoa e noho ana i te mata o te whenua katoa.
For so it will come on all those who are living on the face of all the earth.
ως παγις γαρ επελευσεται επι παντας τους καθημενους επι προσωπον πασης της γης
- 36 Mo konei ra kia mataara, i nga wa katoa kia inoi tonu, kia paingia ai koutou kia mawhiti i enei mea katoa meake nei puta, kia tu hoki i te aroaro o te Tama a te tangata.
But keep watch at all times with prayer, that you may be strong enough to come through all these things and take your place before the Son of man.
αγρυπνειτε ουν εν παντι καιρω δεομενοι ινα καταξιωθητε εκφυγειν ταυτα παντα τα μελλοντα γινεσθαι και σταθηναι εμπροσθεν του υιου του ανθρωπου
- 37 A i ia ra e whakaako ana ia i roto i te temepara; a ia ia po e haere ana, ka noho i te maunga e kiia nei ko te maunga o nga Oriwa.
And every day he was teaching in the Temple and every night he went out to the mountain which is named the Mountain of Olives to take his rest.
ην δε τας ημερας εν τω ιερω διδασκων τας δε νυκτας εξερχομενος ηυλιζετο εις το ορος το καλουμενον ελαιων
- 38 A i te atatu ka haere mai nga tangata ki a ia ki te temepara, ki te whakarongo ki a ia.
And all the people came early in the morning to give ear to his words in the Temple.
και πας ο λαος ωρθριζεν προς αυτον εν τω ιερω ακουειν αυτου
- 1 ¶ Na kua tata te hakari taro rewenakore e kiia nei ko te kapenga.
Now the feast of unleavened bread was near, which is called the Passover.
ηγγιζεν δε η εορτη των αζυμων η λεγομενη πασχα
- 2 A ka rapu nga tohunga nui me nga karaipi ki te pehea e whakamate ai ratou i a ia: i matakū hoki ratou i te iwi.
And the chief priests and the scribes were looking for a chance to put him to death, but they went in fear of the people.
και εξητουν οι αρχιερεις και οι γραμματεις το πως ανελωσιν αυτον εφοβουντο γαρ τον λαον
- 3 Na ka uru a hatana ki a Hura, tona ingoa nei ko Ikariote, ko ia nei tetahi o te tekau ma rua.
And Satan came into Judas Iscariot, who was one of the twelve.
εισηλθεν δε ο σατανας εις ιουδαν τον επικαλουμενον ισκαριωτην οντα εκ του αριθμου των δωδεκα
- 4 A ka haere ia, ka korero ki nga tohunga nui, ki nga rangatira hoia me pehea e tukua ai ia e ia ki a ratou.
And he went away and had a discussion with the chief priests and the rulers, about how he might give him up to them.
και απελθων συνελαλησεν τοις αρχιερευσιν και τοις στρατηγοις το πως αυτον παραδω αυτοις

- 5 A ka hari ratou, ka whakaae kia hoatu he moni ki a ia.
And they were glad, and undertook to give him money.
και εχαρησαν και συνεθεντο αυτω αργυριον δουναι
- 6 Na ka whakaae ia, ka rapu i te wa pai hei tukunga i a ia ki a ratou i te mea e ngaro atu ana te mano.
And he made an agreement with them to give him up to them, if he got a chance, when the people were not present.
και εξωμολογησεν και εξητει ευκαιριαν του παραδουναι αυτον αυτοις ατερ οχλου
- 7 ¶ Na ka taka mai te ra o te taro rewenakore i tika nei kia patua te kapenga.
And the day of unleavened bread came, when the Passover lamb is put to death.
ηλθεν δε η ημερα των αζυμων εν η εδει θυεσθαι το πασχα
- 8 Ka tonoa e ia a Pita raua ko Hoani ka mea, Tikina, taka te kapenga ma tatou, kia kai ai tatou.
And Jesus sent Peter and John, saying, Go and make the Passover ready for us, so that we may take it.
και απεστειλεν πετρον και ιωαννην ειπων πορευθεντες ετοιμασατε ημιν το πασχα ινα φαγωμεν
- 9 Na ka mea raua ki a ia, Ko hea koe pai ai kia taka e maua?
And they said to him, Where are we to get it ready?
οι δε ειπον αυτω που θελεις ετοιμασωμεν
- 10 Ka mea ia ki a raua, na, ka tomo korua ki te pa, ka tutaki he tangata ki a korua e mau ana i te kahaka wai; e aru korua i a ia ki te whare e tomo ai ia.
And he said to them, When you go into the town you will see a man coming to you with a vessel of water; go after him into the house into which he goes.
ο δε ειπεν αυτοις ιδου εισελθοντων υμων εις την πολιν συναντησει υμιν ανθρωπος κεραμιον υδατος βασταζων ακολουθησατε αυτω εις την οικιαν ου εισπορευεται
- 11 Ka ki atu ki te tangata i te whare, E mea ana te Kaiwhakaako ki a koe, Kei hea te ruma e kai ai matou ko aku akonga i te kapenga?
And say to the master of the house, The Master says, Where is the guest-room, where I may take the Passover with my disciples?
και ερειτε τω οικοδεσποτη της οικιας λεγει σοι ο διδασκαλος που εστιν το καταλυμα οπου το πασχα μετα των μαθητων μου φαγω
- 12 A ka whakaaturia e ia ki a korua he ruma nui i runga, oti rawa te whariki: me taka e korua ki reira.
And he will take you up to a great room with a table and seats: there make ready.
κακεινος υμιν δειξει ανωγειον μεγα εστρωμενον εκει ετοιμασατε
- 13 Na haere ana raua, a rokohanga atu rite tonu ki tana i korero ai ki a raua: a taka ana e raua te kapenga.
And they went, and it was as he had said: and they made the Passover ready.
απελθοντες δε ευρον καθως ειρηκεν αυτοις και ητοιμασαν το πασχα
- 14 A ka rite te haora, ka noho ia, ratou ko nga apotero kotahi tekau ma rua.
And when the time had come, he took his seat, and the Apostles with him.
και οτε εγενετο η ωρα ανεπεσεν και οι δωδεκα αποστολοι συν αυτω
- 15 Na ka mea ia ki a ratou, Nui atu toku hiahia kia kai tahi tatou i tenei kapenga, i te mea kahore ano ahau i mate noa:
And he said, I have had a great desire to keep this Passover with you before I come to my death;
και ειπεν προς αυτους επιθυμια επεθυμησα τουτο το πασχα φαγειν μεθ υμων προ του με παθειν
- 16 Ko taku kupu hoki tenei ki a koutou, E kore ahau e kai i tenei a muri ake nei, kia tino rite ra ano i te rangatiratanga o te Atua.
For I say to you, I will not take it till it is made complete in the kingdom of God.
λεγω γαρ υμιν οτι ουκετι ου μη φαγω εξ αυτου εως οτου πληρωθη εν τη βασιλεια του θεου

- 17 Na ka mau ia ki te kapu, ka mutu te whakawhetai, ka mea ia, Tangohia tenei, tuwhaina ma koutou:
 And he took a cup and, having given praise, he said, Make division of this among yourselves;
 και δεξαμενος ποτηριον ευχαριστησας ειπεν λαβετε τουτο και διαμερισατε εαυτοις
- 18 Ko taku kupu hoki tenei ki a koutou, E kore ahau e inu i te hua o te waina, kia tae mai ra ano te rangatiratanga o te Atua.
 For I say to you, I will not take of the fruit of the vine till the kingdom of God has come.
 λεγω γαρ υμιν οτι ου μη πιω απο του γεννηματος της αμπελου εως οτου η βασιλεια του θεου ελθη
- 19 Na ka mau ia ki te taro, ka mutu te whakawhetai, ka whawhati, ka hoatu e ia ki a ratou, ka mea, Ko toku tinana tenei e hoatu ana mo koutou: meinga tenei hei whakamahara ki ahau.
 And he took bread and, having given praise, he gave it to them when it had been broken, saying, This is my body, which is given for you: do this in memory of me.
 και λαβων αρτον ευχαριστησας εκλασεν και εδωκεν αυτοις λεγων τουτο εστιν το σωμα μου το υπερ υμων διδομενον τουτο ποιειτε εις την εμην αναμνησιν
- 20 I peratia ano hoki te kapu, i muri iho i te hapa, a i mea ia, Ko te kawenata hou tenei kapu i runga i oku toto e ringihia nei mo koutou.
 And in the same way, after the meal, he took the cup, saying, This cup is the new testament, made with my blood which is given for you.
 ωσαυτως και το ποτηριον μετα το δειπνησαι λεγων τουτο το ποτηριον η καινη διαθηκη εν τω αιματι μου το υπερ υμων εκχυνομενον
- 21 ¶ Otira, tenei kei ahau nei, kei te tepu, te ringa o te kaituku i ahau.
 But the hand of him who is false to me is with me at the table.
 πλην ιδου η χειρ του παραδιδοντος με μετ εμου επι της τραπεζης
- 22 E haere ana hoki ra te Tama a te tangata, e pera ana me te mea i whakaritea: otira, aue mo te tangata e tukua ai ia!
 For it will be done to the Son of man after the purpose of God, but unhappy is that man by whom he is given up.
 και ο μεν υιος του ανθρωπου πορευεται κατα το ωρισμενον πλην ουαι τω ανθρωπω εκεινω δι ου παραδιδεται
- 23 Na ka anga ratou ka rapu ki a ratou ano, ma wai o ratou tenei e mea.
 And they were wondering among themselves which of them it was who would do this thing.
 και αυτοι ηρξαντο συζητειν προς εαυτους το τις αρα ειη εξ αυτων ο τουτο μελλων πρασσειν
- 24 A ka ara ano he tautohe a ratou, ko wai o ratou e meinga ko te tangata tino nui.
 And there was an argument among them about which of them was the greatest.
 εγενετο δε και φιλονεικια εν αυτοις το τις αυτων δοκει ειναι μειζων
- 25 Na ka mea ia ki a ratou, Ko nga kingi o nga tauiwi e whakarangatira ana ki a ratou; ko te hunga whai mana ki runga i a ratou ka kiia, He hunga atawhai.
 And he said, The kings of the Gentiles are lords over them, and those who have authority are given names of honour.
 ο δε ειπεν αυτοις οι βασιλεις των εθνων κυριευουσιν αυτων και οι εξουσιαζοντες αυτων ευεργεται καλουνται
- 26 Otiia kua koutou e pera: engari kia rite ki to muri te mea nui o koutou: kia rite ano te tino tangata ki te kaimahi.
 But let it not be so with you; but he who is greater, let him become like the younger; and he who is chief, like a servant.
 υμεις δε ουχ ουτως αλλ ο μειζων εν υμιν γενεσθω ως ο νεωτερος και ο ηγουμενος ως ο διακωνων
- 27 Ko wai hoki te mea nui, ko ia e noho ana ki te kai, ko te kaimahi ranei? ehara ranei i te tangata e noho ana ki te kai? tenei raia ahau i roto i a koutou te rite nei ki te kaimahi.
 For which is greater, the guest who is seated at a meal or the servant who is waiting on him? is it not the guest? but I am among you as a servant.
 τις γαρ μειζων ο ανακειμενος η ο διακωνων ουχι ο ανακειμενος εγω δε ειμι εν μεσω υμων ως ο διακωνων

- 28 Otira ko koutou te hunga i noho tahi tonu me ahau i oku whakamatautauranga;
But you are those who have kept with me through my troubles;
υμεις δε εστε οι διαμεμενηκοτες μετ εμου εν τοις πειρασμοις μου
- 29 A ka whakarite ahau i te rangatiratanga mo koutou, i te pera me ta toku Matua i whakarite ai moku:
And I will give you a kingdom as my Father has given one to me,
καγω διατιθεται υμιν καθως διεθετο μοι ο πατηρ μου βασιλειαν
- 30 Kia kai ai, kia inu ai koutou ki taku tepu i toku rangatiratanga; a ka noho koutou ki runga ki nga torona, whakawa ai i nga iwi kotahi tekau ma rua o Ihairaira.
So that you may take food and drink at my table in my kingdom, and be seated like kings, judging the twelve tribes of Israel.
ινα εσθητε και πινητε επι της τραπεζης μου εν τη βασιλεια μου και καθισησθε επι θρονων κρινοντες τας δωδεκα φυλας του ισραηλ
- 31 E Haimona, e Haimona, na, kua inoi a Hatana kia riro koe i a ia, kia tataritia ai koe e ia, ano he witi:
Simon, Simon, Satan has made a request to have you, so that he may put you to the test as grain is tested:
ειπεν δε ο κυριος σιμων σιμων ιδου ο σατανας εξητησατο υμας του σινασαι ως τον σιτον
- 32 Otiia kua inoi ahau mou, kei hemo tou whakapono: a, kite tahuri mai ano koe, whakakahangia ou teina.
But I have made prayer for you, that your faith may not go from you: and when you are turned again, make your brothers strong.
εγω δε εδεθηθην περι σου ινα μη εκλειπη η πιστις σου και συ ποτε επιστρεψας στηριξον τους αδελφους σου
- 33 Na ka mea tera ki a ia, E te Ariki, e pai ana ahau kia haere hei hoa mou ki te whare herehere, ki te mate hoki.
And he said to him, Lord, I am ready to go with you to prison and to death.
ο δε ειπεν αυτω κυριε μετα σου ετοιμος ειμι και εις φυλακην και εις θανατον πορευεσθαι
- 34 Ano ra ko ia, Tenei taku kupu ki a koe, e Pita, e kore te tikaokao e tangi aiane, ka toru au whakakahoretanga i tou matau ki ahau.
And he said, I say to you, Peter, before the cock's second cry today, you will say three times that you have no knowledge of me.
ο δε ειπεν λεγω σοι πετρε ου μη φωνησει σημερον αλεκτωρ πριν η τρις απαρνηση μη ειδεναι με
- 35 A ka mea ia ki a ratou, I taku tononga i a koutou, kahore he peke moni, kahore he putea, kahore he hu, i hapa ranei koutou i tetahi mea? Ka mea ratou, Kahore.
And he said to them, When I sent you out without money or bag or shoes, were you in need of anything? And they said, Nothing.
και ειπεν αυτοις οτε απεστειλα υμας ατερ βαλαντιου και πηρας και υποδηματων μη τινος υστερησατε οι δε ειπον ουδενος
- 36 Ano ra ko ia ki a ratou, Tena ko tenei ki te mea he peke moni ta tetahi, mauria atu, me te putea ano: me ia hoki kahore ana hoari, hokona atu tona kakahu, ka hoko mai ai i tetahi.
And he said to them, But now, he who has a money-bag, or a bag for food, let him take it: and he who has not, let him give his coat for money and get a sword.
ειπεν ουν αυτοις αλλα νυν ο εχων βαλαντιον αρατω ομοιως και πηραν και ο μη εχων πωλησατω το ιματιον αυτου και αγορασατω μαχαιραν
- 37 Ko taku kupu hoki tenei ki a koutou, Ko te tikanga tenei, kia rite i ahau te mea kua oti nei te tuhituhi, ara, Kua huihuia ia ki te hunga hara: he tutukitanga hoki to nga mea moku.
For I say to you that these words will be put into effect in me, And he was numbered among the evil-doers: for what has been said in the Writings about me has an end.
λεγω γαρ υμιν οτι ετι τουτο το γεγραμμενον δει τελεσθηναι εν εμοι το και μετα ανομων ελογισθη και γαρ τα περι εμου τελος εχει
- 38 Na ka mea ratou, E te Ariki, na, e rua enei hoari. ka mea ia ki a ratou, Kati ano.
And they said, Lord, here are two swords. And he said, It is enough.
οι δε ειπον κυριε ιδου μαχαιραι ωδε δυο ο δε ειπεν αυτοις ικανον εστιν

- 39 ¶ Na ka puta atu ia, ka haere ki Maunga Oriwa, ko tana hanga hoki tera; me te aru ano ana akonga i a ia.
And he came out, and went, as his way was, to the Mountain of Olives, and the disciples went with him.
και εξελθων επορευθη κατα το εθος εις το ορος των ελαιων ηκολουθησαν δε αυτω και οι μαθηται αυτου
- 40 A, i ia i taua wahi, ka mea ia ki a ratou, Me inoi kei uru koutou ki te whakamatautauranga.
And when he came to the place, he said to them, Make a prayer that you may not be put to the test.
γενομενος δε επι του τοπου ειπεν αυτοις προσευχεσθε μη εισελθειν εις πειρασμον
- 41 Na ka mawehe atu ia i a ratou, kei to te taunga kamaka te matara, a ka tuku i ona turi ka inoi,
And he went a little distance away from them and, falling on his knees in prayer, he said,
και αυτος απεσπασθη απ αυτων ωσει λιθου βολην και θεις τα γονατα προσηυχετο
- 42 Ka mea, E Pa, ki te pai koe, tangohia atu tenei kapu i ahau: otira kauaka e waiho i taku e pai ai, engari i tau.
Father, if it is your pleasure, take this cup from me: but still, let your pleasure, not mine, be done.
λεγων πατερ ει βουλει παρενεγκειν το ποτηριον τουτου απ εμου πλην μη το θελημα μου αλλα το σον γενεσθω
- 43 Na ka puta mai ki a ia tetahi anahera i te rangi, e whakakaha ana i a ia.
And an angel from heaven came to him, to give him strength.
ωφθη δε αυτω αγγελος απ ουρανον ενισχυων αυτον
- 44 A, i te oke o tona wairua, ka hohonu ake tana inoi: ko tona kakawa ka pena i te tepe toto e turuturu iho ana ki te whenua.
And being in great trouble of soul, the force of his prayer became stronger, and great drops, like blood, came from him, falling to the earth.
και γενομενος εν αγωνια εκτενεστερον προσηυχετο εγενετο δε ο ιδρωσ αυτου ωσει θρομβοι αιματος καταβαινοντες επι την γην
- 45 Na ka ara ia i te inoi, a ka tae ki ana akonga, rokohanga atu e moe ana ratou, he ngakau pouri hoki.
And, getting up from prayer, he came to the disciples, and saw that they were sleeping for sorrow.
και αναστας απο της προσευχης ελθων προς τους μαθητας ευρεν αυτους κοιμωμενους απο της λυπης
- 46 Na ko tana meatanga ki a ratou, He aha koutou ka moe ai? Whakatika ki te inoi, kei uru koutou ki te whakamatautauranga.
And he said, Why are you sleeping? Get up, and give yourselves to prayer, so that you may not be put to the test.
και ειπεν αυτοις τι καθευδετε ανασταντες προσευχεσθε ινα μη εισελθητε εις πειρασμον
- 47 ¶ I a ia e korero ana, na, ko te huihuinga tangata, a ko tera e huaina ra ko Hura, ko tetahi o te tekau ma rua, e haere ana i mua i a ratou; a ka whakatata ia ki a Ihu ki te kibi i a ia.
And while he was saying these words, there came a band of people, and Judas, one of the twelve, was in front of them, and he came near to Jesus to give him a kiss.
ετι δε αυτου λαλουντος ιδου οχλος και ο λεγομενος ιουδας εις των δωδεκα προηρχετο αυτων και ηγγισεν τω ιησου φιλησαι αυτον
- 48 Ano ra ko Ihu ki a ia, E Hura, he kibi tau hei tuku mo te Tama a te tangata?
But Jesus said to him, Judas, will you be false to the Son of man with a kiss?
ο δε ιησους ειπεν αυτω ιουδα φιληματι τον υιον του ανθρωπου παραδιδωσ
- 49 A, no te kitenga o te hunga i tona taha i nga mea tera e tupono, ka mea ratou, E te Ariki, me patu ranei e matou ki te hoari?
And when those who were with him saw what was coming, they said, Lord, may we not make use of our swords?
ιδοντες δε οι περι αυτον το εσομενον ειπον αυτω κυριε ει παταξομεν εν μαχαιρα

- 50 Na huaa iho e tetahi o ratou te pononga a te tohunga nui, poroa ana tona taringa matau.
 And one of them gave a blow to the servant of the high priest, cutting off his right ear.
 και επαταξεν εις τις εξ αυτων τον δουλον του αρχιερεως και αφειλεν αυτου το ους το δεξιον
- 51 Na ka oho a Ihu, ka mea, Kati ra i tenei. Whakapakia ana tona taringa, na kua ora.
 But Jesus, answering, said, Put up with this, at least. And touching his ear, he made it well.
 αποκριθεις δε ο ιησους ειπεν εατε εως τουτου και αφαμενος του ωτιου αυτου ιασατο αυτον
- 52 Katahi a Ihu ka mea ki nga tohunga nui, ki nga rangatira o te temepara, ki nga kaumatua, i haere atu ki a ia, He tahae ahau i haere mai ai koutou me nga hoari, me nga patu?
 And Jesus said to the chief priests and the captains of the Temple and the rulers, who had come against him, Have you come out as against a thief, with swords and sticks?
 ειπεν δε ο ιησους προς τους παραγενομενους επ αυτον αρχιερεις και στρατηγους του ιερου και πρεσβυτερους ως επι ληστην εξεληλυθατε μετα μαχαιρων και ζυλων
- 53 I ahau e noho ana i a koutou i te temepara i ia ra, i ia ra, kihai i totoro mai o koutou ringa ki ahau: otira no koutou tenei haora, ko te kaihanga hoki o te pouri.
 When I was in the Temple with you every day, your hands were not stretched out against me: but this is your hour, and the authority of the dark power.
 καθ ημεραν οντος μου μεθ υμων εν τω ιερω ουκ εξετεινατε τας χειρας επ εμε αλλ αυτη υμων εστιν η ωρα και η εξουσια του σκοτους
- 54 ¶ Na ka hopukina ia e ratou, ka arahina atu, a kawea ana ki roto ki te whare o te tino tohunga. Ko Pita ia i aru mai i tawhiti.
 And they made him a prisoner and took him away to the house of the high priest. But Peter went after them at a distance.
 συλλαβοντες δε αυτον ηγαγον και εισηγαγον αυτον εις τον οικον του αρχιερεως ο δε πετρος ηκολουθει μακροθεν
- 55 A, no ka oti i a ratou he kapura te tahu ki waenga marae, i a ratou e noho tahi ana, ka noho hoki a Pita i waenganui o ratou.
 And a fire was lighted in the middle of the open square, and they were seated together, and Peter was among them.
 αμαντων δε πυρ εν μεσω της αυλης και συγκαθισαντων αυτων εκαθητο ο πετρος εν μεσω αυτων
- 56 Na ka kitea ia e tetahi kotiro, i a ia e noho ana i te marama o te kapura; a matatau tonu te titiro ki a ia, ka mea, I a ia ano hoki tenei.
 And a certain woman-servant, seeing him in the light of the fire, and looking at him with attention, said, This man was with him.
 ιδουσα δε αυτον παιδισκη τις καθημενον προς το φως και ατενισασα αυτω ειπεν και ουτος συν αυτω ην
- 57 Na ka whakakahore ia ki a ia, ka mea, E ko, kahore ahau e mohio ki a ia.
 But he said, Woman, it is not true; I have no knowledge of him.
 ο δε ηρνησατο αυτον λεγων γυναι ουκ οιδα αυτον
- 58 A taro kau iho ka kite tetahi atu i a ia, ka mea, No ratou hoki koe. Na ka mea a Pita, E mara, kahore.
 And after a little time, another saw him and said, You are one of them; and he said, Man, I am not.
 και μετα βραχυ ετερος ιδων αυτον εφη και συ εξ αυτων ει ο δε πετρος ειπεν ανθρωπε ουκ ειμι
- 59 A, me te mea kotahi te haora i muri iho, ka tohe ano tetahi atu, ka mea, He pono i a ia ano hoki tenei: no Kariri hoki.
 And after about an hour, another man said, with decision, Certainly this man was with him, for he is a Galilean.
 και διαστασης ωσει ωρας μιας αλλος τις δυσχυριζετο λεγων επ αληθειας και ουτος μετ αυτου ην και γαρ γαλιλαιος εστιν
- 60 A ka mea a Pita, E mara, kahore ahau e matau ki tau e mea na. A i reira pu ano, i a ia e korero ana, ka tangi te tikaokao.
 And Peter said, Man, I have no knowledge of these things of which you are talking. And straight away, while he was saying these words, there came the cry of a cock.
 ειπεν δε ο πετρος ανθρωπε ουκ οιδα ο λεγεις και παραχημα ετι λαλουντος αυτου εφονησεν ο αλεκτωρ

- 61 Na ka tahuri te Ariki, ka titiro ki a Pita A ka mahara a Pita ki te kupu a te Ariki, ki tana meatanga ki a ia, E kore e tangi te tikaokao, ka toru au whakakahoretanga i ahau.
 And the Lord, turning, gave Peter a look. And the words of the Lord came to Peter's mind, how he had said, This night, before the hour of the cock's cry, you will be false to me three times.
 και στραφεις ο κυριος ενεβλεψεν τω πετρω και υπεμνησθη ο πετρος του λογου του κυριου ως ειπεν αυτω οτι πριν αλεκτορα φωνησαι απαρηση με τρις
- 62 Na haere atu ana a Pita ki waho, a nui atu tona tangi.
 And he went out, weeping bitterly.
 και εξελθων εξω ο πετρος εκλαυσεν πικρως
- 63 ¶ Na ka taunu nga kaipururi o Ihu ki a ia, ka whiu i a ia.
 And the men in whose hands Jesus was, made sport of him and gave him blows.
 και οι ανδρες οι συνεχοντες τον ιησουν ενεπαιζον αυτω δεροντες
- 64 Ka koparea ona kanohi, a ka ui ratou ki a ia, ka mea, Poropiti mai, na wai koe i papaki?
 And, covering his eyes, they said to him, Are you prophet enough to say who gave you that blow?
 και περικαλυψαντες αυτον ετυπον αυτου το προσωπον και επρωτων αυτον λεγοντες προφητευσον τις εστιν ο παισας σε
- 65 He maha hoki era atu kupu kino i korero ai ratou ki a ia.
 And they said a number of other evil things against him.
 και ετερα πολλα βλασφημουντες ελεγον εις αυτον
- 66 A, i te aonga tonutanga o te ra, ka huihui nga kaumatua o te iwi, nga tohunga nui, me nga karaipi, a arahina atu ana ia ki to ratou runanga, ka mea ratou,
 And when it was day, the rulers of the people came together, with the chief priests and the scribes, and they took him before their Sanhedrin, saying,
 και ως εγενετο ημερα συνηχθη το πρεσβυτεριον του λαου αρχιερεις τε και γραμματαις και ανηγαγον αυτον εις το συνεδριον εαυτων λεγοντες
- 67 Ki te mea ko te Karaiti koe, korerotia mai ki a matou. Ano ra ko ia ki a ratou, Ki te korerotia e ahau ki a koutou, e kore koutou e whakapono;
 If you are the Christ, say so. But he said, If I say so you will not have belief;
 ει συ ει ο χριστος ειπε ημιν ειπεν δε αυτοις εαν υμιν ειπω ου μη πιστευσητε
- 68 Ki te ui ahau, e kore koutou e whakahoki kupu mai ki ahau.
 And if I put a question to you, you will not give an answer.
 εαν δε και ερωτησω ου μη αποκριθητε μοι η απολυσητε
- 69 Haere ake nei ka noho te Tama a te tangata ki matau o te kaha o te Atua.
 But in the future the Son of man will be seated at the right hand of the power of God.
 απο του νυν εσται ο υιος του ανθρωπου καθημενος εκ δεξιων της δυναμεως του θεου
- 70 Na ka mea ratou katoa, Ko te Tama ranei koe a te Atua? Ano ra ko ia ki a ratou, Kua korerotia mai na e koutou ko ahau ia.
 And they all said, Are you then the Son of God? and he said, You say that I am.
 ειπον δε παντες συ ουν ει ο υιος του θεου ο δε προς αυτους εφη υμεις λεγετε οτι εγω ειμι
- 71 Na ka mea ratou, hei aha ake he kaiwhakaatu ma tatou? kua rongoa nei hoki tatou i ta tona mangai.
 And they said, What more need have we of witness? we have the very words of his mouth.
 οι δε ειπον τι ετι χριαν εχομεν μαρτυριας αυτοι γαρ ηκουσαμεν απο του στοματος αυτου

- 1 ¶ Katahi ka whakatika to ratou huihui katoa, a arahina ana ia ki a Pirato.
And they all went and took him before Pilate.
και ανασταν απαν το πληθος αυτων ηγαγεν αυτον επι τον πιλατον
- 2 Na ka anga ratou ka whakapa he ki a ia, ka mea, Kua mau i a matou tenei tangata e kukume ke ana i te iwi, e mea ana kia kaua e hoatu te takoha ki a Hiha, e ki ana he kingi ia, ko te Karaiti.
And they made statements against him, saying, This man has to our knowledge been teaching our nation to do wrong, and not to make payment of taxes to Caesar, even saying that he himself is Christ, a king.
ηρξαντο δε κατηγορειν αυτου λεγοντες τουτον ευρομεν διαστρεφοντα το εθνος και κωλουντα καισαρι φορους διδοναι λεγοντα εαυτον χριστον βασιλεα ειναι
- 3 Na ka ui a Pirato ki a ia, ka mea, Ko koe ranei te kingi o nga Hurai? Ka whakahoki ia ki a ia, ka mea, Kua korerotia mai na e koe.
And Pilate said to him, Are you the King of the Jews? And he said in answer, You say so.
ο δε πιλατος επηρωτησεν αυτον λεγων συ ει ο βασιλευς των ιουδαιων ο δε αποκριθεις αυτω εφη συ λεγεις
- 4 Na ko te meatanga a Pirato ki nga tohunga nui, ki nga mano, kahore tetahi he o tenei tangata i mau i ahau.
And Pilate said to the chief priests and the people, In my opinion this man has done no wrong.
ο δε πιλατος ειπεν προς τους αρχιερεις και τους οχλους ουδεν ευρισκω αιτιον εν τω ανθρωπω τουτω
- 5 A nui atu ta ratou tohe, ka mea, E whakatutehu ana ia i te iwi, e whakaako ana puta noa i Huria, timata mai i Kariri a tae noa mai ki konei.
But they became more violent than before, saying, He has made trouble among the people, teaching through all Judaea from Galilee to this place.
οι δε επισχυον λεγοντες οτι ανασειει τον λαον διδασκων καθ ολης της ιουδαιας αρξαμενος απο της γαλιλαιας εως ωδε
- 6 I te rongonga ia o Pirato ki Kariri, ka ui, No Kariri ranei tenei tangata?
But at these words Pilate said, Is the man a Galilean?
πιλατος δε ακουσας γαλιλαιαν επηρωτησεν ει ο ανθρωπος γαλιλαιος εστιν
- 7 A, i tona mohiotanga no te rangatiratanga ia o Herora, ka tonoa ia ki a Herora, i Hiruharama hoki ia i aua ra.
And when he saw that he was under the authority of Herod, he sent him to Herod, who was in Jerusalem himself at that time.
και επιγνους οτι εκ της εξουσιας ηρωδου εστιν ανεπεμψεν αυτον προς ηρωδη οντα και αυτον εν ιεροσολυμοις εν ταυταις ταις ημεραις
- 8 Na, i te kitenga o Herora i a Ihu, nui rawa tona hari; kua roa ia e hiahia ana kia kite i a ia, he maha hoki nga mea i rangona e ia mona; na ka tumanako ia kia kite i tetahi merekara e meinga ana e ia.
Now when Herod saw Jesus he was very glad, having for a long time had a desire to see him, for he had had accounts of him, and was hoping to see some wonders done by him.
ο δε ηρωδης ιδων τον ιησουν εχαρη λιαν ην γαρ θελων εξ ικανου ιδειν αυτον δια το ακουειν πολλα περι αυτου και ηλπιζεν τι σημειον ιδειν υπ αυτου γινομενον
- 9 Na he maha nga kupu i ui ai ia ki a ia; heoi kahore kau he kupu i whakahokia e ia.
And he put a great number of questions to him, but he said nothing.
επηρωτα δε αυτον εν λογοις ικανοις αυτος δε ουδεν απεκρινατο αυτω
- 10 Na tu ana nga tohunga nui me nga karaipi, kaha rawa hoki ta ratou whakapa he ki a ia.
And the chief priests and the scribes were there, making statements against him violently.
ειστηκεισαν δε οι αρχιερεις και οι γραμματεις ευτονως κατηγορουντες αυτου
- 11 Na ka whakakorekore a Herora ratou ko ana hoia ki a ia, ka taunu, a ka oti ia te whakakakahu ki te kahu whakapaipai, ka whakahokia atu ki a Pirato.
And Herod, with the men of his army, put shame on him and made sport of him, and dressing him in shining robes, he sent him back to Pilate.
εξουθενησας δε αυτον ο ηρωδης συν τοις στρατευμασιν αυτου και εμπαιξας περιβαλων αυτον εσθητα λαμπραν ανεπεμψεν αυτον τω πιλατω

- 12 I taua rangi ano ka houhia te rongoa Pirato raua ko Herora: i mua hoki e mauahara ana ki a raua.
And that day Herod and Pilate became friends with one another, for before they had been against one another.
 εγενοντο δε φιλοι ο τε πιλατος και ο ηρωδης εν αυτη τη ημερα μετ αλληλων προυπηρχον γαρ εν εχθρα οντες προς εαυτους
- 13 ¶ Na ka karangatia e Pirato nga tohunga nui, nga rangatira, me te iwi ano,
And Pilate sent for the chief priests and the rulers and the people, and said to them,
 πιλατος δε συγκαλεσαμενος τους αρχιερεις και τους αρχοντας και τον λαον
- 14 Ka mea ia ki a ratou, kua kawea mai nei e koutou tenei tangata ki ahau, me te ki ano kei te kukume ke ia i te iwi: a ka oti nei ia te uiui e ahau i to koutou aroaro, na, kihai i mau i ahau tetahi he o tenei tangata i roto i nga mea i whakapangia nei e koutou ki a ia.
You say that this man has been teaching the people evil things: now I, after going into the question before you, see nothing wrong in this man in connection with the things which you have said against him:
 ειπεν προς αυτους προσηνεγκατε μοι τον ανθρωπον τουτον ως αποστρεφοντα τον λαον και ιδου εγω ενωπιον υμων ανακρινας ουδεν ευρον εν τω ανθρωπω τουτω αιτιον ων κα τηγορειτε κατ αυτου
- 15 A kihai ano hoki a Herora: nana ia i whakahoki mai ki a tatou, na, kahore ana mahi e tika ai kia mate ia.
And Herod is of the same opinion, for he has sent him back to us; for, you see, he has done nothing for which I might put him to death.
 αλλ ουδε ηρωδης ανεπεμψα γαρ υμας προς αυτον και ιδου ουδεν αξιον θανατου εστιν πεπραγμενον αυτω
- 16 Na, me whiu ia e ahau, ka tuku atu ai.
And so I will give him punishment and let him go.
 παιδευσας ουν αυτον απολυσω
- 17 Kua takoto hoki te tikanga kia tukua atu tetahi ki a ratou i te hakari.
 []
 αναγκην δε ειχεν απολυειν αυτοις κατα εορτην ενα
- 18 Na ka panui ratou ki te karanga, ka mea, Whakamatea tenei, ko Parapa te tuku mai ki a matou:
But with loud voices they said all together, Put this man to death, and make Barabbas free.
 ανεκραξαν δε παμπληθει λεγοντες αιρε τουτον απολυσον δε ημιν τον βαραββα
- 19 Ko tenei hoki i maka ki te whare herehere mo te nananga i nana ai ia i roto i te pa, mo te patu tangata.
Now this man was in prison because of an attack against the government in the town, in which there had been loss of life.
 οστις ην δια στασιν τινα γενομενην εν τη πολει και φονον βεβλημενος εις φυλακην
- 20 Na ka mea atu ano a Pirato, he mea hoki nana kia tukua a Ihu;
And Pilate again said to them that it was his desire to let Jesus go free.
 παλιν ουν ο πιλατος προσεφωνησεν θελων απολυσαι τον ιησουν
- 21 Heoi hamama ana ratou, mea ana, Ripekatia ia, ripekatia.
But crying out they said, To the cross with him!
 οι δε επεφωνουν λεγοντες σταυρωσον σταυρωσον αυτον
- 22 Ka mea ano ia ki a ratou, ko te toru o nga meatanga, he aha ra te kino i meinga e tenei tangata? Kahore ano i mau i ahau tetahi he ona e mate ai: maku ia e whiu, ka tuku atu ai.
And he said to them a third time, Why, what evil has he done? I see no reason for putting him to death: I will give him punishment and let him go.
 ο δε τριτον ειπεν προς αυτους τι γαρ κακον εποιησεν ουτος ουδεν αιτιον θανατου ευρον εν αυτω παιδευσας ουν αυτον απολυσω

- 23 Otira nui atu o ratou reo ki te tohe, e tono ana kia ripekatia ia. A riro rawa i ta o ratou reo.
But they went on crying out loudly, Let him be put to death on the cross. And they had their way.
οι δε επεκειντο φωναις μεγαλαις αιτουμενοι αυτον σταυρωθηναι και κατισχυον αι φωναι αυτων και των αρχιερεων
- 24 Na ka whakaotia e Pirato kia waiho i ta ratou i tono ai.
And Pilate gave his decision for their desire to be put into effect.
ο δε πιλατος επεκρινεν γενεσθαι το αιτημα αυτων
- 25 Na ka tukua ano ki a ratou te tangata i maka ki te whare herehere mo te nananga, mo te patu tangata, ta ratou hoki i tono ai; ko Ihu ia i tukua ki ta ratou i pai ai.
And in answer to their request, he let that man go free who had been in prison for acting against the government and causing death, and Jesus he gave up to their pleasure.
απελυσεν δε αυτοις τον δια στασιν και φονον βεβλημενον εις την φυλακην ον ητουντο τον δε ιησουν παρεδωκεν τω θεληματι αυτων
- 26 ¶ A i a ratou e arahi ana i a ia, ka mau ratou ki tetahi tangata o Hairini, ki a Haimona, e haere mai ana i nga whenua, a utaina ana ki a ia te ripeka, kia amohia i muri i a Ihu.
And while they were taking him away, they put their hands on Simon of Cyrene, who was coming from the country, and made him take the cross after Jesus.
και ως απηγαγον αυτον επιλαβομενοι σιμωνος τινος κυρηναιου του ερχομενου απ αγρου επεθηκαν αυτω τον σταυρον φερειν οπισθεν του ιησου
- 27 Na he nui te huihuinga o te iwi i aru i a ia, me nga wahine hoki e tangi ana, e aue ana ki a ia.
And a great band of people went after him, and of women making signs of grief and weeping for him.
ηκολουθει δε αυτω πολυ πληθος του λαου και γυναικων αι και εκοπτοντο και εθρηνουν αυτον
- 28 Na ka tahuri a Ihu ki a ratou, ka mea, E nga tamahine o Hiruharama, kaua e tangi ki ahau, engari me tangi ki a koutou ano, ki a koutou tamariki.
But Jesus, turning to them, said, Daughters of Jerusalem, let not your weeping be for me, but for yourselves and for your children.
στραφεις δε προς αυτας ο ιησους ειπεν θυγατερες ιερουσαλημ μη κλαιετε επ εμε πλην εφ εαυτας κλαιετε και επι τα τεκνα υμων
- 29 Tera hoki e puta nga ra e mea ai ratou, Koa tonu nga pakoko, me nga kopu kahore i whanau, me nga u kahore i ngotea.
For the days are coming in which they will say, Happy are those who have had no children, whose bodies have never given birth, whose breasts have never given milk.
οτι ιδου ερχονται ημεραι εν αις ερουσιν μακαριαι αι στεραι και κοιλιαι αι ουκ εγεννησαν και μαστοι οι ουκ εθηλασαν
- 30 Ko reira timata ai ratou te mea ki nga maunga, Horo iho ki runga ki a matou: ki nga pukepuke hoki, Hipokina matou.
And they will say to the mountains, Come down on us, and to the hills, Be a cover over us.
τοτε αρξονται λεγειν τοις ορεσιν πεσετε εφ ημας και τοις βουνοις καλυψατε ημας
- 31 Ki te meinga hoki enei mea e ratou i te rakau e kaimata ana, ko te aha e meatia i te rakau ka maroke?
For if they do these things when the tree is green, what will they do when it is dry?
οτι ει εν τω υγρω ξυλω ταυτα ποιουσιν εν τω ξηρω τι γενηται
- 32 ¶ Na tera atu etahi tokorua, he hunga mahi kino, e arahina ngatahitia ana me ia kia whakamatea.
And two others, evil-doers, were taken with him to be put to death.
ηγοντο δε και ετεροι δυο κακουργοι συν αυτω αναιρεθηναι
- 33 A ka tae ratou ki te wahi e kiia nei ko te Angaanga, ka ripekatia ia ki reira, me aua kaimahi kino, kotahi ki matau, kotahi ki mau.
And when they came to the place which is named Golgotha, they put him on the cross, and the evil-doers, one on the right side, and the other on the left.
και οτε απηλθον επι τον τοπον τον καλουμενον κρانيον εκει εσταυρωσαν αυτον και τους κακουργους ον μεν εκ δεξιων ον δε εξ αριστερων

- 34 Na ka mea a Ihu, E Pa, houhia te rongō ki a ratou: kahore hoki ratou e mohio ki ta ratou e mea nei. A wehewehea ana ona kakahu e ratou he mea maka ki te rota.
And Jesus said, Father, let them have forgiveness, for they have no knowledge of what they are doing. And they made division of his clothing among them by the decision of chance.
ο δε ιησους ελεγεν πατερ αφες αυτοις ου γαρ οιδασιν τι ποιουσιν διαμεριζομενοι δε τα ιματια αυτου εβαλον κληρον
- 35 Me te tu ano te iwi matakītaki ai. Ko nga rangatira hoki ka tawai ki a ia, ka mea, Ko era atu i whakaorangia e ia; mana ano ia e whakaora, ki te mea ia ko te Karaiti a te Atua, ko tana i whiriwhiri ai.
And the people were looking on. And the rulers made sport of him, saying, He was a saviour of others; let him do something for himself, if he is the Christ, the man of God's selection.
και ειστηκει ο λαος θεωρων εξεμυκτηριζον δε και οι αρχοντες συν αυτοις λεγοντες αλλους εσωσεν σωσατω εαυτον ει ουτος εστιν ο χριστος ο του θεου εκλεκτος
- 36 Ko nga hoia etahi i taunu ki a ia, ka haere mai me te kawē mai he winika ki a ia,
And the men of the army made sport of him, coming to him and giving him bitter wine,
ενεπαιζον δε αυτω και οι στρατιωται προσερχομενοι και οξος προσφεροντες αυτω
- 37 Ka mea, Ki te mea ko koe te Kingi o nga Hurai, whakaora i a koe.
And saying, If you are the King of the Jews, get yourself free.
και λεγοντες ει συ ει ο βασιλευς των ιουδαιων σωσον σεαυτον
- 38 A tera te mea i tuhituhia ki runga ake i a ia, KO TE KINGI TENEI O NGA HURAI.
And these words were put in writing over him, THIS IS THE KING OF THE JEWS.
ην δε και επιγραφη γεγραμμενη επ αυτω γραμμασιν ελληνικους και ρωμαικους και εβραικους ουτος εστιν ο βασιλευς των ιουδαιων
- 39 Na ko tetahi o nga kaimahi kino i whakairia ra i kohukohu ki a ia, i mea, Ki te mea ko te Karaiti koe, whakaorangia koe, maua hoki.
And one of the evil-doers on the cross, with bitter feeling, said to him, Are you not the Christ? Get yourself and us out of this.
εις δε των κρεμασθεντων κακουργων εβλασφημει αυτον λεγων ει συ ει ο χριστος σωσον σεαυτον και ημας
- 40 Na ka whakahoki tetahi, ka riri ki a ia, ka mea, E kore ranei koe e wehi ki te Atua, kei tenei mate tahi nei hoki koe?
But the other, protesting, said, Have you no fear of God? for you have a part in the same punishment,
αποκριθεις δε ο ετερος επετιμα αυτω λεγων ουδε φοβη συ τον θεον οτι εν τω αυτω κριματι ει
- 41 Ka tika raia to taua; ka whiwhi hoki taua ki nga mea e tika ana mo a taua hanga: ko tenei ia kahore ana mahi he.
And with reason; for we have the right reward of our acts, but this man has done nothing wrong.
και ημεις μεν δικαιως αξια γαρ ων επραξαμεν απολαμβανομεν ουτος δε ουδεν ατοπον επραξεν
- 42 Na ko tana meatanga ki a Ihu, E te Ariki, kia mahara koe ki ahau ina haere mai koe i runga i tou rangatiratanga.
And he said, Jesus, keep me in mind when you come in your kingdom.
και ελεγεν τω ιησου μησθητι μου κυριε οταν ελθης εν τη βασιλεια σου
- 43 Ano ra ko Ihu ki a ia, he pono taku e mea nei ki a koe, Ko aianeī koe noho ai ki ahau ki Pararaiha.
And he said to him, Truly I say to you, Today you will be with me in Paradise.
και ειπεν αυτω ο ιησους αμην λεγω σοι σημερον μετ εμου εση εν τω παραδεισω
- 44 ¶ Na kua tata ki te ono o nga haora, a ka pouri a runga o te whenua katoa, tae noa ki te iwa o nga haora.
And it was now about the sixth hour; and all the land was dark till the ninth hour;
ην δε ωσει ωρα εκτη και σκοτος εγενετο επ ολην την γην εως ωρας εννατης

- 45 I pouri hoki te ra, a i wahia te arai o te whare tapu i waenganui pu.
The light of the sun went out, and the curtain in the Temple was parted in two.
και εσκοτισθη ο ηλιος και εσχισθη το καταπετασμα του ναου μεσον
- 46 A nui atu te reo o Ihu ki te karanga; i mea ia, E Pa, tenei toku wairua ka tukua atu nei ki ou ringa: ka mutu enei kupu, ka hemo ia.
And Jesus gave a loud cry and said, Father, into your hands I give my spirit: and when he had said this, he gave up his spirit.
και φωνησας φωνη μεγαλη ο ιησους ειπεν πατερ εις χειρας σου παραθησομαι το πνευμα μου και ταυτα ειπων εξεπνευσεν
- 47 A, i te kitenga o te keneturio i taua mea, ka whakakororia ia i te Atua, ka mea, he pono he tangata tika tenei.
And when the captain saw what was done, he gave praise to God, saying, Without doubt this was an upright man.
ιδων δε ο εκατονταρχος το γενομενον εδοξασεν τον θεον λεγων οντως ο ανθρωπος ουτος δικαιος ην
- 48 Me te hunga katoa hoki i huihui mai ki te matakitaki, i to ratou kitenga i aua mea i meatia ra, ka patuki i o ratou uma, a hoki ana.
And all the people who had come together to see it, when they saw the things which were done, went back again making signs of grief.
και παντες οι συμπαραγενομενοι οχλοι επι την θεωριαν ταυτην θεωρουντες τα γενομενα τυπτοντες εαυτων τα στηθη υπεστρεφον
- 49 A ko te hunga katoa i mohio ki a ia, ratou ko nga wahine i aru mai i a ia i Kariri, i tu mai i tawhiti, matakitaki ai ki enei mea.
And all his friends and the women who came with him from Galilee, were waiting at a distance, watching these things.
ειστηκεισαν δε παντες οι γνωστοι αυτου μακροθεν και γυναικες αι συνακολουθησασαι αυτω απο της γαλιλαιας ορωσαι ταυτα
- 50 ¶ Na tera tetahi tangata, ko Hohepa te ingoa, he tangata noho runanga; he tangata pai, he tangata tika:
Now there was a man named Joseph, a man of authority and a good and upright man
και ιδου ανηρ ονοματι ιωσηφ βουλευτης υπαρχων ανηρ αγαθος και δικαιος
- 51 Kihai ia i whakaae ki to ratou whakaaro, ki ta ratou mahi; no Arimatia ia, no tetahi pa o nga Hurai: a he tangata ia e tatari ana ki te rangatiratanga o te Atua.
(He had not given his approval to their decision or their acts), of Arimathea, a town of the Jews, who was waiting for the kingdom of God:
ουτος ουκ ην συγκαταθεθειμενος τη βουλη και τη πραξει αυτων απο αριμαθαιας πολεως των ιουδαιων ος και προσεδεχετο και αυτος την βασιλειαν του θεου
- 52 I haere ia ki a Pirato, a tonoa ana e ia te tinana o Ihu.
This man went to Pilate and made a request for the body of Jesus.
ουτος προσελθων τω πιλατω ητησατο το σωμα του ιησου
- 53 Na, ka tangohia iho e ia taua tinana, a takaia ana ki te rinena, ka waiho ki te rua i haua ki roto ki te kohatu, kahore hoki i takoto noa tetahi tangata ki reira.
And he took it down, and folding it in a linen cloth, he put it in a place cut in the rock for a dead body; and no one had ever been put in it.
και καθελων αυτο ενετυλιξεν αυτο σινδονι και εθηκεν αυτο εν μνηματι λαξευτω ου ουκ ην ουδεπω ουδεις κειμενος
- 54 Na ko te ra takanga hakari ia, a meake puao te hapati.
Now it was the day of making ready and the Sabbath was coming on.
και ημερα ην παρασκευη και σαββατον επεφωσκεν
- 55 I aru ano nga wahine i haere tahi mai nei me ia i Kariri, a kite ana i te urupa, i te whakatakotoranga ano o tona tinana.
And the women who had come with him from Galilee went after him and saw the place and how his body had been put to rest;
κατακολουθησασαι δε και γυναικες αιτινες ησαν συνεληλυθειαι αυτω εκ της γαλιλαιας εθεασαντο το μνημειον και ως ετεθη το σωμα αυτου
- 56 Na ka hoki ratou, ka mahi i nga mea kakara, i nga hinu. A noho ana i te hapati, he whakaaro hoki ki te ture.
And they went back and got ready spices and perfumes; and on the Sabbath they took their rest, in agreement with the law.
υποστρεψασαι δε ητοιμασαν αρωματα και μυρα και το μεν σαββατον ησυχασαν κατα την εντολην

- 1 ¶ Na i te ra tuatahi o te wiki, i te tino ata po, ka haere mai ratou ki te urupa, me te mau mai i nga mea kakara kua mahia nei e ratou.
But on the first day of the week, at dawn, they came to the place where his body had been put, taking the spices which they had got ready.
τη δε μια των σαββατων ορθρου βαθεος ηλθον επι το μνημα φερουσαι α ητοιμασαν αρωματα και τινες συν αυταις
- 2 A rokohanga atu e ratou kua hurihia te kamaka i te urupa.
And they saw that the stone had been rolled away.
ευρον δε τον λιθον αποκεκυλισμενον απο του μνημειου
- 3 A ka tomo ratou ki roto; kihai i kitea te tinana o te Ariki, o Ihu.
And they went in, but the body of the Lord Jesus was not there.
και εισελθουσαι ουχ ευρον το σωμα του κυριου ιησου
- 4 Na, i a ratou e pokaikaha ana ki tenei, na, tu ana nga tangata tokorua i o ratou taha, uira tonu nga kakahu.
And while they were in doubt about it, they saw two men in shining clothing by them:
και εγενετο εν τω διαπορευεσθαι αυτας περι τουτου και ιδου δυο ανδρες επεστησαν αυταις εν εσθησεσιν αστραπτουσας
- 5 Na, i a ratou e mataku ana, e kupapa iho ana o ratou kanohi ki te whenua, ka mea raua ki a ratou, he aha koutou ka rapu ai i te tangata ora i roto i te hunga mate?
And while their faces were bent down to the earth in fear, these said to them, Why are you looking for the living among the dead?
εμφοβων δε γενομενων αυτων και κλινουσων το προσωπον εις την γην ειπον προς αυτας τι ζητειτε τον ζωντα μετα των νεκρων
- 6 Kahore ia i konei, engari kua ara: kia mahara ki tana i mea ai ki a koutou i a ia ano i Kariri,
He is not here, he has come back to life: have in mind what he said to you when he was still in Galilee, saying,
ουκ εστιν ωδε αλλ ηγερθη μνησθητε ως ελαλησεν υμιν επι ων εν τη γαλιλαια
- 7 Ki tana meatanga, Kua takoto te tikanga kia tukua te Tama a te tangata ki nga ringa o te hunga hara, kia ripekatia, a i te toru o nga ra ka ara.
The Son of man will be given up into the hands of evil-doers, and be put to death on the cross, and on the third day he will come back to life.
λεγων οτι δει τον υιον του ανθρωπου παραδοθηναι εις χειρας ανθρωπων αμαρτωλων και σταυρωθηναι και τη τριτη ημερα αναστηναι
- 8 Na ka mahara ratou ki ana kupu;
And his words came back into their minds,
και εμνησθησαν των ρηματων αυτου
- 9 A hoki mai ana i te urupa, ka korero i enei mea katoa ki te tekau ma tahi, ki a ratou ko era atu katoa.
And they went away from that place and gave an account of all these things to the eleven disciples and all the others.
και υποστρεψασαι απο του μνημειου απηγγειλαν ταυτα παντα τοις ενδεκα και πασιν τοις λοιποις
- 10 Na ko Meri Makarini ratou ko Hoana, ko Meri whaea o Hemi, ko o ratou hoa wahine, nga kaikorero i enei mea ki nga apotero.
Now they were Mary Magdalene, and Joanna, and Mary, the mother of James: and the other women with them said these things to the Apostles.
ησαν δε η μαγδαληνη μαρια και ιωαννα και μαρια ιακωβου και αι λοιπαι συν αυταις αι ελεγον προς τους αποστολους ταυτα
- 11 A ko te ahua o aua kupu ki ta ratou whakaaro he mea tito noa; kihai i whakaponohia e ratou.
But these words seemed foolish to them, and they had no belief in them.
και εφανησαν ενωπιον αυτων ωσει ληρος τα ρηματα αυτων και ηπιστουν αυταις

- 12 **Katahi ka whakatika a Pita, ka oma ki te urupa: a, ko tona pikonga iho ka kite, ko nga kakahu takai anake e takoto ana; a hoki ana ki tona whare me te miharo ano i roto i a ia ki taua mea i meatia.**
But Peter got up and went to the place where the body had been put, and looking in he saw nothing but the linen cloths, and he went to his house full of wonder at what had taken place.
ο δε πετρος αναστας εδραμεν επι το μνημειον και παρακυψας βλεπει τα οθονια κειμενα μονα και απηλθεν προς εαυτον θαυμαζων το γεγονος
- 13 ¶ **Na tokorua o ratou e haere ana i taua ra ki tetahi kainga, e ono tekau paronga te matara i Hiruharama, ko Emauha te ingoa.**
And then, two of them, on that very day, were going to a little town named Emmaus, which was about seven miles from Jerusalem.
και ιδου δυο εξ αυτων ησαν πορευομενοι εν αυτη τη ημερα εις κωμην απεχουσαν σταδιους εξηκοντα απο ιερουσαλημ η ονομα εμμαους
- 14 **E korerorero ana hoki raua tetahi ki tetahi ki enei mea katoa i meinga.**
And they were talking together about all those things which had taken place.
και αυτοι ωμιλουν προς αλληλους περι παντων των συμβεβηκοτων τουτων
- 15 **A, i a raua e korerorero ana, e uiui ana ki a raua, na ko Ihu, ko ia tonu, kua whakatata, a haere tahi ana me raua.**
And while they were talking and questioning together, Jesus himself came near and went with them.
και εγενετο εν τω ομιλειν αυτους και συζητειν και αυτος ο ιησους εγγισας συνεπορευετο αυτοις
- 16 **I puritia hoki o raua kanohi, i kore ai raua e mohio ki a ia.**
But their eyes were not open that they might have knowledge of him.
οι δε οφθαλμοι αυτων εκρατουντο του μη επιγνωναι αυτον
- 17 **Na ka mea ia ki a raua, he aha enei kupu e korero nei korua ki a korua, i a korua e haere nei? Na ka tu raua, kihai i korikori, me te ahua pouri.**
And he said to them, What are you talking about together while you go?
ειπεν δε προς αυτους τινες οι λογοι ουτοι ους αντιβαλλετε προς αλληλους περιπατουντες και εστε σκυθρωποι
- 18 **Na ka whakahoki tetahi, ko Kereopa te ingoa, ka mea ki a ia, I Hiruharama koe e noho ana, a ko koe anake kahore i mohio ki nga mea kua meinga nei ki reira i enei ra?**
Then stopping, and looking sadly at him, one of them, named Cleopas, said to him, Are you the only man living in Jerusalem who has not had news of the things which have taken place there at this time?
αποκριθεις δε ο εις ω ονομα κλεοπας ειπεν προς αυτον συ μονος παρ οικεις εν ιερουσαλημ και ουκ εγνωσ τα γενομενα εν αυτη εν ταις ημεραις ταυταις
- 19 **Ka mea ia ki a raua, Ki ehea mea? Ka mea raua ki a ia, Ki nga mea o Ihu o Nahareta, he poropiti hoki ia, he kaha tana mahi, tana kupu, i te aroaro o te Atua, o te iwi katoa:**
And he said to them, What things? And they said, The things to do with Jesus of Nazareth, who was a prophet, great in his acts and his words, before God and all the people:
και ειπεν αυτοις ποια οι δε ειπον αυτω τα περι ιησου του ναζωραιου ος εγενετο ανηρ προφητης δυνατος εν εργω και λογω εναντιον του θεου και παντος του λαου
- 20 **Ki tona hoatutanga e nga tohunga nui, e o matou rangatira hoki, kia tukua ki te mate, a ripekatia ana ia.**
And how the chief priests and our rulers gave him up to be put to death on the cross.
οπως τε παρεδωκαν αυτον οι αρχιερεις και οι αρχοντες ημων εις κριμα θανατου και εσταυρωσαν αυτον
- 21 **I tumanako ano matou ki a ia, mana e whakaora a Iharaira. Na i te taha o enei mea katoa, ko te toru tenei o nga ra i meinga ai enei mea.**
But we were hoping that he would be the Saviour of Israel. In addition to all this he has now let three days go by from the time when these things took place;
ημεις δε ηλπιζομεν οτι αυτος εστιν ο μελλων λυτρουσθαι τον ισραηλ αλλα γε συν πασιν τουτοις τριτην ταυτην ημεραν αγει σημερον αφ ου ταυτα εγενετο

- 22 A miharo noa iho matou ki etahi wahine o matou, i haere i te atatu ki te urupa;
 And certain women among us gave us cause for wonder, for they went early to the place where his body had been put,
αλλα και γυναικες τινες εξ ημων εξεστησαν ημας γενομεναι ορθραιο επι το μνημειον
- 23 Heoi, i te korenga i kitea e ratou tona tinana, ka hoki mai, ka mea, i kitea ano e ratou he putanga anahera, e ki ana mai kei te ora ia.
 And it was not there; then they came saying that they had seen a vision of angels who said that he was living.
και μη ευρουσαι το σωμα αυτου ηλθον λεγουσαι και οπτασιαν αγγελων εωρακεναι οι λεγουσιν αυτον ζην
- 24 Na ka haere atu etahi o o maua hoa ki te urupa, a rokohanga atu, rite tonu ki ta nga wahine i korero ai: otira kihai ia i kitea.
 And some of those who were with us went to the place, and saw that it was as the women had said, but him they did not see.
και απηλθον τινες των συν ημιν επι το μνημειον και ευρον ουτως καθως και αι γυναικες ειπον αυτον δε ουκ ειδον
- 25 Na ko tana meatanga ki a raua, E te hunga whakaarokore, ngakau puhoi ki te whakapono ki nga mea katoa i korero ai nga poropiti:
 And he said, O foolish men! how slow you are to give belief to what the prophets have said.
και αυτος ειπεν προς αυτους ω ανοητοι και βραδεις τη καρδια του πιστευειν επι πασιν οισ ελαλησαν οι προφηται
- 26 Kahore ianei i takoto te tikanga kia pa enei mea ki a te Karaiti, kia tomo ia ki tona kororia?
 Was it not necessary for the Christ to go through these things, and to come into his glory?
ουχι ταυτα εδει παθειν τον χριστον και εισελθειν εις την δοξαν αυτου
- 27 Na ka timata ia ki ta Mohi, ki ta nga poropiti katoa, whakaaturia ana ki a raua nga mea mona o nga karaipiture katoa.
 And he made clear to them all the things in the Writings, from Moses and from all the prophets, which had to do with himself.
και αρξαμενος απο μωσεως και απο παντων των προφητων διηρμηνευεν αυτοις εν πασαις ταις γραφαις τα περι εαυτου
- 28 A ka tata ki te kainga i haere ai raua: na ka ahu atu ia, me te mea e haere tonu ana ia.
 And they came near the town to which they were going, and he seemed as if he was going on;
και ηγγισαν εις την κωμην ου επορευοντο και αυτος προσεποιετο πορρωτερω πορευεσθαι
- 29 Na ka tohe raua ki a ia, ka mea, E noho ki a maua: kua ahiahi hoki, kua titaha te ra. Na ka tomo atu ia, ka noho ki a raua.
 But they kept him back, saying, Do not go, for evening is near, the day is almost gone. And he went in with them.
και παρεβιασαντο αυτον λεγοντες μεινον μεθ ημων οτι προς εσπεραν εστιν και κεκλικεν η ημερα και εισηλθεν του μειναι συν αυτοις
- 30 A, i tona nohoanga iho ki a raua ki te kai, ka mau ia ki te taro, ka whakapai, ka whawhati, a hoatu ana ki a raua.
 And when he was seated with them at table, he took the bread, and said words of blessing and, making division of it, he gave it to them.
και εγενετο εν τω κατακλιθηναι αυτον μετ αυτων λαβων τον αρτον ευλογησεν και κλασας επεδιδου αυτοις
- 31 Na kua kite o raua kanoahi, a ka mohio ki a ia; a ngaro whakarere atu ia i a raua.
 And then their eyes were open, and they had knowledge of him, but he went from their view.
αυτων δε διηνοιχθησαν οι οφθαλμοι και επεγνωσαν αυτον και αυτος αφαντος εγενετο απ αυτων
- 32 A ka mea raua ki a raua, Kihai koia o taua ngakau i mumura i roto i a taua, i a ia e korero ana ki a taua i te ara, e whakaatu ana i nga karaipiture ki a taua?
 And they said to one another, Were not our hearts burning in us while he was talking to us on the way, making clear to us the holy Writings?
και ειπον προς αλληλους ουχι η καρδια ημων καιομενη ην εν ημιν ως ελαλει ημιν εν τη οδω και ως διηνοιγεν ημιν τας γραφας
- 33 Na ka whakatika raua i taua haora ano, a hoki ana ki Hiruharama, a rokohanga atu kua huihui te tekau ma tahi me o ratou hoa,
 And that very hour they got up and went back to Jerusalem, where the eleven and the others had come together.
και ανασταντες αυτη τη ωρα υπεστρεψαν εις ιερουσαλημ και ευρον συνηθροισμενους τους ενδεκα και τους συν αυτοις

- 34 E mea ana, Koia rawa ano! kua ara te Ariki, kua puta ki a Haimona.
And they said to them, The Lord has truly come back to life again, and Simon has seen him.
λεγοντας οτι ηγερθη ο κυριος οντως και ωφθη σιμωνι
- 35 Na ka korerotia e raua nga meatanga i te ara, to raua mohiotanga hoki ki a ia i te whatiwhatinga o te taro.
And they gave an account of the things which had taken place on the way, and how, when he gave them bread, they had knowledge of him.
και αυτοι εξηγουντο τα εν τη οδω και ως εγνωσθη αυτοις εν τη κλασει του αρτου
- 36 ¶ A, i a raua e korero ana i enei mea, na tera ia tu ana i waenganui o ratou, mea ana ki a ratou, Kia tau te rangimarie ki a koutou.
And while they were saying these things, he himself was among them, and said to them, Peace be with you!
ταυτα δε αυτων λαλουντων αυτος ο ιησους εστι εν μεσω αυτων και λεγει αυτοις ειρηνη υμιν
- 37 Otira koera ana ratou, wehi ana; i mahara hoki he wairua ta ratou i kite ai.
But they were full of fear, being of the opinion that they were seeing a spirit.
πτοηθεντες δε και εμφοβοι γενομενοι εδοκουν πνευμα θεωρειν
- 38 Na ko tana meatanga ki a ratou, He aha koutou ka pororarau ai? na te aha hoki i puta ake ai nga whakaaroaronga i roto i o koutou ngakau?
And he said to them, Why are you troubled, and why are your hearts full of doubt?
και ειπεν αυτοις τι τεταραγμενοι εστε και διατι διαλογισμοι αναβαινουσιν εν ταις καρδιαις υμων
- 39 Tirohia oku ringa me oku waewae, ko ahau tonu tenei: whawhakia ahau, kia kite ai koutou; kahore hoki o te wairua kikokiko, wheua ranei, penei i oku e kitea mai na e koutou.
See; my hands and my feet: it is I myself; put your hands on me and make certain; for a spirit has not flesh and bones as you see that I have.
ιδετε τας χειρας μου και τους ποδας μου οτι αυτος εγω ειμι ψηλαφησατε με και ιδετε οτι πνευμα σαρκα και οστεα ουκ εχει καθως εμε θεωρειτε εχοντα
- 40 A, no ka korerotia e ia tenei, ka whakakitea e ia ki a ratou ona ringa me ona waewae.
And when he had said this, he let them see his hands and his feet.
και τουτο ειπων επεδειξεν αυτοις τας χειρας και τους ποδας
- 41 A, i a ratou kahore nei i whakapono i te hari, e miharo ana hoki, ka mea ia ki a ratou, he kai ranei ta koutou kei konei?
And because, for joy and wonder, they were still in doubt, he said to them, Have you any food here?
ετι δε απιστουντων αυτων απο της χαρας και θαυμαζοντων ειπεν αυτοις εχετε τι βρωσιμον ενθαδε
- 42 Na ka hoatu e ratou ki a ia tetahi ika, he mea tunutunu, me te honi.
And they gave him a bit of cooked fish.
οι δε επεδωκαν αυτω ιχθυος οπτου μερος και απο μελισσιου κηριου
- 43 Na ka tango ia, a kainga ana e ia i to ratou aroaro.
And before their eyes he took a meal.
και λαβων ενωπιον αυτων εφαγεν
- 44 I mea ano ia ki a ratou, Ko nga kupu enei i korero ai ahau ki a koutou, i ahau ano i a koutou, me whakarite nga mea katoa kua oti te tuhituhi i roto i te ture a Mohi, i nga poropiti, i nga waiata, moku.
And he said to them, These are the words which I said to you when I was still with you, how it was necessary for all the things which are in the writings of Moses and the prophets and in the Psalms about me, to be put into effect.
ειπεν δε αυτοις ουτοι οι λογοι ους ελαλησα προς υμας ετι ων συν υμιν οτι δει πληρωθηναι παντα τα γεγραμμενα εν τω νομω μουσεως και προφηταις και ψαλμοις περι εμου

- 45 **Katahi ia ka whakamakoha i o ratou hinengaro, kia matau ai ki nga karaipiture,**
Then he made the holy Writings clear to their minds.
τοτε διηνοιξεν αυτων τον νουν του συνιεναι τας γραφας
- 46 **Ka mea ki a ratou, Ko te mea tenei i tuhituhia, ko te tikanga ano tenei, ko te Karaiti kia whakamamaetia, kia ara ano i te hunga mate i te toru o nga ra:**
And he said to them, So it is in the Writings that the Christ would undergo death, and come back to life again on the third day;
και ειπεν αυτοις οτι ουτως γεγραπται και ουτως εδει παθειν τον χριστον και αναστηναι εκ νεκρων τη τριτη ημερα
- 47 **Kia kauwhautia hoki te ripeneta me te murunga hara i runga i tona ingoa ki nga tauwi katoa; ki Hiruharama timata ai.**
And that teaching about a change of heart and forgiveness of sins is to be given to Jerusalem first and to all nations in his name.
και κηρυχθηναι επι τω ονοματι αυτου μετανοιαν και αφεσιν αμαρτιων εις παντα τα εθνη αρξαμενον απο ιερουσαλημ
- 48 **Na ko koutou hei kaiwhakaatu mo enei mea.**
You are witnesses of these things.
υμεις δε εστε μαρτυρες τουτων
- 49 **Nana, maku e tuku ki a koutou te mea i korerotia i mua e toku Matua: otiia e noho koutou ki te pa, ki Hiruharama, kia whiwhi ra ano ki te kaha i runga.**
And now I will send to you what my father has undertaken to give you, but do not go from the town, till the power from heaven comes to you.
και ιδου εγω αποστελλω την επαγγελιαν του πατρος μου εφ υμας υμεις δε καθισατε εν τη πολει ιερουσαλημ εως ου ενδυσησθε δυναμιν εξ υψους
- 50 ¶ **Na arahina ana ratou e ia ki waho, ki Petani, na kua ara ona ringa, whakapaingia ana ratou e ia.**
And he took them out till they were near Bethany, and lifting up his hands, he gave them a blessing.
εξηγαγεν δε αυτους εξω εως εις βηθανιαν και επαρας τας χειρας αυτου ευλογησεν αυτους
- 51 **A, i a ia e whakapai ana i a ratou, ka mawehe atu ia i a ratou, kahakina atu ana ki te rangi.**
And while he was doing so, he went from them and was taken up into heaven.
και εγενετο εν τω ευλογειν αυτον αυτους διεστη απ αυτων και ανεφερετο εις τον ουρανον
- 52 **Na ka koropiko ratou ki a ia, a hoki ana ki Hiruharama, he nui hoki te koa:**
And they gave him worship and went back to Jerusalem with great joy.
και αυτοι προσκυνησαντες αυτον υπεστρεψαν εις ιερουσαλημ μετα χαρας μεγαλης
- 53 **A noho tonu ai ratou i te temepara, me te whakapai ki te Atua. Amine.**
And they were in the Temple at all times, giving praise to God.
και ησαν διαπαντος εν τω ιερω αιουνυτες και ευλογουντες τον θεον αμην
- 1 ¶ **I te timatanga te Kupu, i te Atua te Kupu, ko te Atua ano te Kupu.**
From the first he was the Word, and the Word was in relation with God and was God.
εν αρχη ην ο λογος και ο λογος ην προς τον θεον και θεος ην ο λογος
- 2 **I te Atua ano tenei Kupu i te timatanga.**
This Word was from the first in relation with God.
ουτος ην εν αρχη προς τον θεον
- 3 **Nana nga mea katoa i hanga; kahore hoki tetahi mea i kore te hanga e ia o nga mea i hanga.**
All things came into existence through him, and without him nothing was.
παντα δι αυτου εγενετο και χωρις αυτου εγενετο ουδε εν ο γεγονεν

- 4 I a ia te ora; ko te ora te marama mo nga tangata.
What came into existence in him was life, and the life was the light of men.
εν αυτω ζωη ην και η ζωη ην το φως των ανθρωπων
- 5 ¶ I roto i te pouri te marama e whiti ana; heoi kihai i mau i te pouri.
And the light goes on shining in the dark; it is not overcome by the dark.
και το φως εν τη σκοτια φαινει και η σκοτια αυτο ου κατελαβεν
- 6 I tonoa mai he tangata e te Atua, ko Hoani tona ingoa.
There was a man sent from God, whose name was John.
εγενετο ανθρωπος απεσταλμενος παρα θεου ονομα αυτω ιωαννης
- 7 I haere mai ia hei kaiwhakaatu, hei whakaatu mo te marama, kia meinga ai e ia nga tangata katoa kia whakapono.
He came for witness, to give witness about the light, so that all men might have faith through him.
ουτος ηλθεν εις μαρτυριαν ινα μαρτυρηση περι του φωτος ινα παντες πιστευσωσιν δι αυτου
- 8 Ehara ia i te marama, engari i haere mai hei kaiwhakaatu mo te marama.
He himself was not the light: he was sent to give witness about the light.
ουκ ην εκεινος το φως αλλ ινα μαρτυρηση περι του φωτος
- 9 Ko te marama pono tera, ara ko te marama e marama ai nga tangata katoa e haere mai ana ki te ao.
The true light, which gives light to every man, was then coming into the world.
ην το φως το αληθινον ο φωτιζει παντα ανθρωπον ερχομενον εις τον κοσμον
- 10 I te ao ia, i hanga ano e ia te ao, a kihai te ao i mohio ki a ia.
He was in the world, the world which came into being through him, but the world had no knowledge of him.
εν τω κοσμω ην και ο κοσμος δι αυτου εγενετο και ο κοσμος αυτον ουκ εγνω
- 11 I haere mai ia ki ona, a kihai ona i manako ki a ia.
He came to the things which were his and his people did not take him to their hearts.
εις τα ιδια ηλθεν και οι ιδιοι αυτον ου παρελαβον
- 12 Tena ko te hunga i manako ki a ia i tukua e ia ki a ratou nga tikanga e meinga ai ratou hei tamariki ma te Atua, ara ki te hunga e whakapono ana ki tona ingoa:
To all those who did so take him, however, he gave the right of becoming children of God--that is, to those who had faith in his name:
οσοι δε ελαβον αυτον εδωκεν αυτοις εξουσιαν τεκνα θεου γενεσθαι τοις πιστευουσιν εις το ονομα αυτου
- 13 Ki te hunga ehara nei i te toto, ehara i ta te kikokiko i pai ai, ehara i ta te tangata i pai ai, engari na te Atua i whanau ai.
Whose birth was from God and not from blood, or from an impulse of the flesh and man's desire.
οι ουκ εξ αιματων ουδε εκ θεληματος σαρκος ουδε εκ θεληματος ανδρος αλλ εκ θεου εγεννηθησαν
- 14 I whakakikokikoa te Kupu, a noho ana i a matou, i kite ano matou i tona kororia he kororia e rite ana ki to te Tama kotahi a te Matua, ki tonu i te aroha noa, i te pono.
And so the Word became flesh and took a place among us for a time; and we saw his glory--such glory as is given to an only son by his father--saw it to be true and full of grace.
και ο λογος σαρξ εγενετο και εσκηνωσεν εν ημιν και εθεασαμεθα την δοξαν αυτου δοξαν ως μονογενους παρα πατρος πληρης χαριτος και αληθειας

- 15 ¶ I korerotia ia e Hoani; i karanga tera, i mea, Ko ia tenei i korerotia ra e ahau, Ko ia e haere mai ana i muri i ahau e meinga ana ki mua i ahau: no mua hoki ia i ahau.
John gave witness about him, crying, This is he of whom I said, He who is coming after me is put over me because he was in existence before me.
ιωαννης μαρτυρει περι αυτου και κεκραγεν λεγων ουτος ην ον ειπον ο οπισω μου ερχομενος εμπροσθεν μου γεγονεν οτι πρωτος μου ην
- 16 Kua riro hoki i a tatou katoa tetahi wahi o tona raneatanga, te aroha noa hono iho ki te aroha noa.
From his full measure we have all been given grace on grace.
και εκ του πληρωματος αυτου ημεις παντες ελαβομεν και χαριν αντι χαριτος
- 17 Na Mohi hoki i homai te ture; ko te aroha noa me te pono i ahu mai i a Ihu Karaiti.
For the law was given through Moses; grace and the true way of life are ours through Jesus Christ.
οτι ο νομος δια μωσεως εδοθη η χαρις και η αληθεια δια ιησου χριστου εγενετο
- 18 Kahore ano he tangata i kite noa i te Atua; ko te Tama kotahi, kei te uma nei o te Matua, nana ia i whakapuaki.
No man has seen God at any time; the only Son, who is on the breast of the Father, he has made clear what God is.
θεον ουδεις εωρακεν ποποτε ο μονογενης υιος ο ων εις τον κολπον του πατρος εκεινος εξηγησατο
- 19 ¶ Na ko te korero tenei a Hoani, i te tononga mai a nga Hurai i Hiruharama i nga tohunga nui ratou ko nga Riwaiti hei ui ki a ia, Ko wai koe?
And this is the witness of John when the Jews sent priests and Levites from Jerusalem to him with the question, Who are you?
και αυτη εστιν η μαρτυρια του ιωαννου οτε απεστειλαν οι ιουδαιοι εξ ιερουσαλημων ιερεις και λευιτας ινα ερωτησωσιν αυτον συ τις ει
- 20 Na ka whakina e ia, kihai i whakakahore, i whaki hoki, Ehara ahau i a te Karaiti.
He said quite openly and straightforwardly, I am not the Christ.
και ωμολογησεν και ουκ ηρησατο και ωμολογησεν οτι ουκ ειμι εγω ο χριστος
- 21 A ka ui ratou ki a ia, Tena, pehea? Ko Iraia koe? Ka mea ia, Kahore. Ko te poropiti oti koe? Ka whakahokia e ia, Kahore.
And they said to him, What then? Are you Elijah? And he said, I am not. Are you the prophet? And his answer was, I am not.
και ηρωτησαν αυτον τι ουν ηλιας ει συ και λεγει ουκ ειμι ο προφητης ει συ και απεκριθη ου
- 22 Na ka mea ratou ki a ia, Ko wai koia koe? Hei kupu whakahoki ma matou ki te hunga i tonoa mai ai matou. E pehea ano koe ki a koe?
So they said to him, Who are you then? We have to give some answer to those who sent us. What have you to say about yourself?
ειπον ουν αυτω τις ει ινα αποκρισιν δωμεν τοις πεμψασιν ημας τι λεγεις περι σεαυτου
- 23 Ka mea ia, he reo ahau no tetahi e karanga ana i te koraha, Whakatikaia te huarahi o te Ariki; he pera me ta Ihaia poropiti i mea ai.
He said, I am the voice of one crying in the waste land, Make straight the way of the Lord, as said Isaiah the prophet.
εφη εγω φωνη βοωντος εν τη ερημω ευθυνατε την οδον κυριου καθως ειπεν ησαιας ο προφητης
- 24 No nga Parihi hoki te hunga i tonoa mai ra.
Those who had been sent came from the Pharisees.
και οι απεσταλμενοι ησαν εκ των φαρισαιων
- 25 Na ka ui ratou ki a ia, ka mea ki a ia, He aha oti koe i iriiri ai, ki te mea ehara koe i a te Karaiti, ehara i a Iraia, ehara i te poropiti?
And they put this question to him, saying, Why then are you giving baptism if you are not the Christ, or Elijah, or the prophet?
και ηρωτησαν αυτον και ειπον αυτω τι ουν βαπτιζεις ει συ ουκ ει ο χριστος ουτε ηλιας ουτε ο προφητης
- 26 Na ka whakahoki a Hoani ki a ratou, ka mea, He iriiri taku ki te wai: otiia tena te tu na i waenganui i a koutou tetahi kahore e mohiotia e koutou:
John's answer was: I give baptism with water; but there is one among you of whom you have no knowledge;
απεκριθη αυτοις ο ιωαννης λεγων εγω βαπτιζω εν υδατι μεσος δε υμων εστηκεν ον υμεις ουκ οιδατε

- 27 Ko ia tenei e haere mai ana i muri i ahau kahore hoki ahau e tau hei wewete i te here o tona hu.
It is he who is coming after me; I am not good enough to undo his shoes.
αυτος εστιν ο οπισω μου ερχομενος ος εμπροσθεν μου γεγονεν ου εγω ουκ ειμι αξιος ινα λυσω αυτου τον ιμαντα του υποδηματος
- 28 I meatia enei mea ki Petapara, kia tawahi atu o Horano, ki te wahi e iriiri ana a Hoani.
These things took place at Bethany on the other side of the Jordan, where John was giving baptism.
ταυτα εν βηθαβαρα εγενετο περαν του ιορδανου οπου ην ιωαννης βαπτιζων
- 29 ¶ I te aonga ake ka kite ia i a Ihu e haere ana mai ki a ia, ka mea, na, te Reme a te Atua, hei waha atu i te hara o te ao!
The day after, John sees Jesus coming to him and says, See, here is the Lamb of God who takes away the sin of the world!
τη επαυριον βλεπει ο ιωαννης τον ιησουν ερχομενον προς αυτον και λεγει ιδε ο αμνος του θεου ο αιρων την αμαρτιαν του κοσμου
- 30 Ko ia tenei i korero ai ahau, Kei te haere mai i muri i ahau tetahi tangata kua meinga ki mua i ahua; no mua hoki ia i ahau.
This is he of whom I said, One is coming after me who is put over me because he was in existence before me.
ουτος εστιν περι ου εγω ειπον οπισω μου ερχεται ανηρ ος εμπροσθεν μου γεγονεν οτι πρωτος μου ην
- 31 A kahore ahau i matau ki a ia; heoi hei whakakite i a ia ki a Iharaira, i haere mai ai ahau me taku iriiri ki te wai.
I myself had no knowledge of him, but I came giving baptism with water so that he might be seen openly by Israel.
καγω ουκ ηδειν αυτον αλλ ινα φανερωθη τω ισραηλ δια τουτο ηλθον εγω εν τω υδατι βαπτιζων
- 32 Na ka whakaatu a Hoani, ka mea, I kite ahau i te Wairua e heke iho ana i te rangi, ano he kukupa, a noho ana i runga i a ia.
And John gave this witness, saying, I saw the Spirit coming down from heaven like a dove and resting on him.
και εμαρτυρησεν ιωαννης λεγων οτι τεθεαμαι το πνευμα καταβαινον ωσει περιστεραν εξ ουρανου και εμεινεν επ αυτον
- 33 A kahore ahau i matau ki a ia: engari i ki mai ki ahau te kaitono mai i ahau ki te iriiri ki te wai, Ko te tangata e kite ai koe i te Wairua e heke iho ana, e noho ana ki runga ki a ia, ko ia tena te kaiiriiri ki te Wairua Tapu.
I had no knowledge who he was, but he who sent me to give baptism with water said to me, The one on whom you see the Spirit coming down and resting, it is he who gives baptism with the Holy Spirit.
καγω ουκ ηδειν αυτον αλλ ο πεμψας με βαπτιζειν εν υδατι εκεινος μοι ειπεν εφ ον αν ιδης το πνευμα καταβαινον και μενον επ αυτον ουτος εστιν ο βαπτιζων εν πνευματι αγιω
- 34 A kua kite ahau, kua whakaatu nei hoki, ko te Tama tenei a te Atua.
This I saw myself and my witness is that he is the Son of God.
καγω εωρακα και μεμαρτυρηκα οτι ουτος εστιν ο υιος του θεου
- 35 I te aonga ake i te tu ano a Hoani me ana akonga tokorua;
The day after, John was there again with two of his disciples;
τη επαυριον παλιν εισηκει ο ιωαννης και εκ των μαθητων αυτου δυο
- 36 Na ka titiro ia ki a Ihu e haere ana, ka mea, na, te Reme a te Atua!
And looking at Jesus while he was walking he said, See, there is the Lamb of God!
και εμβλεψας τω ιησου περιπατουντι λεγει ιδε ο αμνος του θεου
- 37 ¶ A ka rongo nga akonga tokorua ki a ia e korero ana, a aru ana raua i a Ihu.
Hearing what he said, the two disciples went after Jesus.
και ηκουσαν αυτου οι δυο μαθηται λαλουντος και ηκολουθησαν τω ιησου

- 38 A ka tahuri a Ihu, ka kite i a raua e aru ana, ka mea ia ki a raua, E rapu ana korua i te aha? Na ko ta raua meatanga ki a ia, E Rapi, ko te tikanga tenei ina whakamaoritā, E te Kaiwhaako, kei hea tou kainga?
 And Jesus, turning round, saw them coming after him and said to them, What are you looking for? They said to him, Rabbi (which is to say, Master), where are you living?
 στραφεις δε ο ιησους και θεασαμενος αυτους ακολουθοντας λεγει αυτοις τι ζητειτε οι δε ειπον αυτω ραββι ο λεγεται ερμηνευομενον διδασκαλε που μενεις
- 38 A ka tahuri a Ihu, ka kite i a raua e aru ana, ka mea ia ki a raua, E rapu ana korua i te aha? Na ko ta raua meatanga ki a ia, E Rapi, ko te tikanga tenei ina whakamaoritā, E te Kaiwhaako, kei hea tou kainga?
 +
 στραφεις δε ο ιησους και θεασαμενος αυτους ακολουθοντας λεγει αυτοις τι ζητειτε οι δε ειπον αυτω ραββι ο λεγεται ερμηνευομενον διδασκαλε που μενεις
- 39 Ka mea ia ki a raua, haere mai kia kite. Haere ana raua, a ka kite i tona wahi i noho ai, a noho ana i a ia i taua ra: ko te tekau hoki ia o nga haora.
 He said to them, Come and see. They went with him then and saw where he was living; and they were with him all that day: it was then about the tenth hour of the day.
 λεγει αυτοις ερχεσθε και ιδετε ηλθον και ειδον που μενει και παρ αυτω εμειναν την ημεραν εκεινην ωρα δε ην ως δεκατη
- 40 Ko Anaru, teina o Haimona Pita tetahi o taua tokorua i rongō nei ki a Hoani e korero ana, a aru ana i a ia.
 Andrew, Simon Peter's brother, was one of the two men who, hearing what John said, went after Jesus.
 ην ανδρας ο αδελφος σιμωνος πετρου εις εκ των δυο των ακουσαντων παρα ιωαννου και ακολουθησαντων αυτω
- 41 Ko ia kua kite wawe i tona tuakana ake, i a Haimona, ka mea ki a ia, Kua kitea e maua te Mihaia, ko te tikanga tenei ina whakamaoritā, ko te Karaiti.
 Early in the morning he came across his brother and said to him, We have made discovery! It is the Messiah! (which is to say, the Christ).
 ευρισκει ουτος πρωτος τον αδελφον τον ιδιον σιμωνα και λεγει αυτω ευρηκαμεν τον μεσσιαν ο εστιν μεθερμηνευομενον ο χριστος
- 42 Na ka arahina mai ia e ia ki a Ihu. A ka titiro a Ihu ki a ia, ka mea, Ko Haimona koe, ko te tama a Hona: me hua koe ko Kīpa: tona whakamaoritanga ko Pita, ara ko Kohatu.
 And he took him to Jesus. Looking at him fixedly Jesus said, You are Simon, the son of John; your name will be Cephas (which is to say, Peter).
 και ηγαγεν αυτον προς τον ιησουν εμβλεψας δε αυτω ο ιησους ειπεν συ ει σιμων ο υιος ιωνα συ κληθηση κηφας ο ερμηνευεται πετρος
- 43 ¶ I te aonga ake ka mea a Ihu kia haere ki Kariri, a ka kite i a Piripi: a ka mea a Ihu ki a ia, E aru i ahau.
 The day after this, Jesus had a desire to go into Galilee. He came across Philip and said to him, Come and be my disciple.
 τη επαυριον ηελθησεν ο ιησους εξελθειν εις την γαλιλαιαν και ευρισκει φιλιππον και λεγει αυτω ακολουθει μοι
- 44 Na ko Piripi no Petahaira, no te pa o Anaru raua ko Pita.
 Now Philip's town was Beth-saida, where Andrew and Peter came from.
 ην δε ο φιλιππος απο βηθσαιδα εκ της πολεως ανδρεου και πετρου
- 45 Ka kite a Piripi i a Natanahira, ka mea ki a ia, Kua kitea e matou a ia, mona nei te tuhituhi a Mohi i roto i te ture, ta nga poropiti hoki, a Ihu o Nahareta te tama a Hohepa.
 Philip came across Nathanael and said to him, We have made a discovery! It is he of whom Moses, in the law, and the prophets were writing, Jesus of Nazareth, the son of Joseph.
 ευρισκει φιλιππος τον ναθαναηλ και λεγει αυτω ον εγραψεν μωσης εν τω νομω και οι προφηται ευρηκαμεν ιησουν τον υιον του ιωσηφ τον απο ναζαρετ
- 46 Na ka mea a Natanahira ki a ia, E puta koia tetahi mea pai i Nahareta? ka mea a Piripi ki a ia, haere mai kia kite.
 Nazareth! said Nathanael, Is it possible for any good to come out of Nazareth? Philip said to him, Come and see.
 και ειπεν αυτω ναθαναηλ εκ ναζαρετ δυναται τι αγαθον ειναι λεγει αυτω φιλιππος ερχου και ιδε
- 47 Ka kite a Ihu i a Natanahira e haere ana mai ki a ia, ka puaki tana kupu mona, Na he tino tangata no Iharaira, kahore ona tinihanga.
 Jesus saw Nathanael coming to him and said of him, See, here is a true son of Israel in whom there is nothing false.
 ειδεν ο ιησους τον ναθαναηλ ερχομενον προς αυτον και λεγει περι αυτου ιδε αληθως ισραηλιτης εν ω δολος ουκ εστιν

- 48 Ka mea a Natanahira ki a ia, No hea koe i matau ai ki ahau? Ka whakahoki a Ihu ki a ia, ka mea, I te mea kiano koe i karangatia e Piripi, i a koe ano i raro i te piki, i kite ahau i a koe.
Nathanael said to him, Where did you get knowledge of me? In answer Jesus said, Before Philip was talking with you, while you were still under the fig-tree, I saw you.
λεγει αυτω ναθαναηλ ποθεν με γινωσκεις απεκριθη ο ιησους και ειπεν αυτω προ του σε φιλιππον φωνησαι οντα υπο την συκιην ειδον σε
- 49 Na ka whakahoki a Natanahira, ka mea ki a ia, E Rapi, ko te Tama koe a te Atua, ko te Kingi koe o Iharaira.
Nathanael said to him, Rabbi, you are the Son of God, you are King of Israel!
απεκριθη ναθαναηλ και λεγει αυτω ραββι συ ει ο υιος του θεου συ ει ο βασιλευς του ισραηλ
- 50 Na ka whakahoki a Ihu, ka mea ki a ia, No taku meatanga ki a koe, I kite ahau i a koe i raro i te piki, i whakapono ai koe? rahi atu i enei nga mea e kitea e koe.
In answer Jesus said to him, You have faith because I said to you, I saw you under the fig-tree. You will see greater things than these.
απεκριθη ιησους και ειπεν αυτω οτι ειπον σοι ειδον σε υποκατω της συκης πιστευεις μειζω τουτων οφει
- 51 I mea ano ia ki a ia, He pono, he pono tenei kupu aku ki a koutou, Tera koutou e kite i te rangi e tuwhera ana, i nga anahera a te Atua e piki ake ana, e heke iho ana ki te Tama a te tangata.
And he said to him, Truly I say to you all, You will see heaven opening and God's angels going up and coming down on the Son of man.
και λεγει αυτω αμην αμην λεγω υμιν απ αρτι οψεσθε τον ουρανον ανεωγοτα και τους αγγελους του θεου αναβαινοντας και καταβαινοντας επι τον υιον του ανθρωπου
- 1 ¶ Na i te toru o nga ra he marena i Kana o Kariri; a reira te whaea o Ihu:
On the third day two people were going to be married at Cana in Galilee. The mother of Jesus was there:
και τη ημερα τη τριτη γαμος εγενετο εν κανα της γαλιλαιας και ην η μητηρ του ιησου εκει
- 2 I karangatia ano a Ihu ratou ko ana akonga ki te marena.
And Jesus with his disciples came as guests.
εκληθη δε και ο ιησους και οι μαθηται αυτου εις τον γαμον
- 3 A, i te paunga o te waina, ka mea te whaea o Ihu ki a ia, Kahore a ratou waina.
When they had not enough wine, the mother of Jesus said to him, They have no wine.
και υστερησαντος οινου λεγει η μητηρ του ιησου προς αυτον οινον ουκ εχουσιν
- 4 Ka mea a Ihu ki a ia, E tai, he aha taku ki a koe? kahore ano kia taea noatia toku haora.
Jesus said to her, Woman, this is not your business; my time is still to come.
λεγει αυτη ο ιησους τι εμοι και σοι γυναι ουπω ηκει η ωρα μου
- 5 Ka mea tona whaea ki nga kaimahi, Ko tana e mea ai ki a koutou, meatia.
His mother said to the servants, Whatever he says to you, do it.
λεγει η μητηρ αυτου τοις διακονοις ο τι αν λεγη υμιν ποιησατε
- 6 Na i reira etahi ipu kohatu e ono e tu ana, he tikanga na nga Hurai mo te horoi, e rua, e toru nga mehua o tetahi, o tetahi, ina ki.
Now six pots of stone, every one taking two or three firkins of water, were placed there for the purpose of washing, as is the way of the Jews.
ησαν δε εκει υδριαι λιθιναι εξ κειμεναι κατα τον καθαρισμον των ιουδαιων χωρουσαι ανα μετρητας δυο η τρεις
- 7 Ka mea a Ihu ki a ratou, Whakakiiia nga ipu ki te wai. A whakakiiia ana e ratou, purena noa.
Jesus said to the servants, Make the pots full of water. And they made them full to the top.
λεγει αυτοις ο ιησους γεμισατε τας υδριας υδατος και εγεμισαν αυτας εως ανω

- 8 Na ka mea ia ki a ratou, Tena, utuhia, kawea atu ki te rangatira o te hakari. A kawea ana e ratou.
Then he said to them, Now take some, and give it to the master of the feast. So they took it to him.
και λεγει αυτοις αντλησατε νυν και φερετε τω αρχιτρικλινω και ηνεγκαν
- 9 A, no ka whakamatau te rangatira o te hakari i te wai i whakawainatia, a kihai i mohio no hea ranei; ko nga pononga ia i utuhia ai te wai i mohio; ka karanga te rangatira o te hakari ki te tane marena hou,
After tasting the water which had now become wine, the master of the feast (having no idea where it came from, though it was clear to the servants who took the water out) sent for the newly-married man,
ως δε εγευσατο ο αρχιτρικλινος το υδωρ οινον γεγενημενον και ουκ ηδει ποθεν εστιν οι δε διακονοι ηδεισαν οι ηντληκοτες το υδωρ φωνει τον νυμφιον ο αρχιτρικλινος
- 10 Ka mea ki a ia, E whakatakotoria ana e nga tangata katoa te waina pai i te timatanga; a ka roa te inumanga, mo reira te waina he iti iho nei te pai: ko koe ia, kua tohu i te waina pai mo naiane.
And said to him, Every man first puts out his best wine and when all have had enough he puts out what is not so good; but you have kept the good wine till now.
και λεγει αυτω πας ανθρωπος πρωτον τον καλον οινον τιθησιν και οταν μεθυσθωσιν τοτε τον ελασσω συ τετηρηκας τον καλον οινον εως αρτι
- 11 I meatia tenei timatanga merekara e Ihu ki Kana o Kariri, i whakakitea e ia tona kororia; a whakapono ana ana akonga ki a ia.
This, the first of his signs, Jesus did at Cana in Galilee and let his glory be seen openly; and his disciples put their faith in him.
ταυτην εποιησεν την αρχην των σημειων ο ιησους εν κανα της γαλιλαιας και εφανερωσεν την δοξαν αυτου και επιστευσαν εις αυτον οι μαθηται αυτου
- 12 ¶ Muri iho i tenei ka haere iho ia ki Kapernauma, a ia, tona whaea, ona teina, me ana akonga: a kihai i maha nga ra i noho ai ratou ki reira.
After this he went down to Capernaum, with his mother, his brothers, and his disciples, and they were there not more than two or three days.
μετα τουτο καταβη εις καπερναουμ αυτος και η μητηρ αυτου και οι αδελφοι αυτου και οι μαθηται αυτου και εκει εμειναν ου πολλας ημερας
- 13 Na kua tata te kapenga o nga Hurai, a ka haere a Ihu ki Hiruharama:
The time of the Passover of the Jews was near and Jesus went up to Jerusalem.
και εγγυς ην το πασχα των ιουδαιων και ανεβη εις ιεροσολυμα ο ιησους
- 14 Na rokohanga atu e ia i roto i te temepara e noho ana nga kaihoko kau, hipi, kukupa, me nga kaiwhakawhitiwhiti moni.
And there in the Temple he saw men trading in oxen and sheep and doves, and he saw the changers of money in their seats:
και ευρεν εν τω ιερω τους πωλουντας βοας και προβατα και περιστερας και τους κερματιστας καθημενους
- 15 A, ka hanga e ia he whiu ki nga aho nonohi, ka whiua katoatia e ia ki waho i te temepara, nga hipi, me nga kau; ringihia ana hoki te moni a nga kaiwhakawhitiwhiti moni, turakina ake nga tepu;
And he made a whip of small cords and put them all out of the Temple, with the sheep and the oxen, sending in all directions the small money of the changers and overturning their tables;
και ποιησας φραγελλιον εκ σχοινων παντας εξεβαλεν εκ του ιερου τα τε προβατα και τους βοας και των κολλυβιστων εξεχεεν το κερμα και τας τραπεζας ανεστρεψεν
- 16 I mea ano ia ki nga kaihoko kukupa, Tangohia atu enei i konei; aua te whare o toku Matua e meinga hei whare hokohoko.
And to those who were trading in doves he said, Take these things away; do not make my Father's house a market.
και τοις τας περιστερας πωλουνσιν ειπεν αρατε ταυτα εντευθεν μη ποιειτε τον οικον του πατρος μου οικον εμποριου
- 17 A ka mahara ana akonga ki te mea i tuhituhia, Ka pau ahau i te aroha ki tou whare.
And it came to the minds of the disciples that the Writings say, I am on fire with passion for your house.
εμνησθησαν δε οι μαθηται αυτου οτι γεγραμμενον εστιν ο ζηλος του οικου σου καταφαγεν με

- 18 Na ka whakahoki nga Hurai, ka mea ki a ia, he aha te tohu e whakakitea ana e koe ki a matou, ina koe ka mea nei i enei mea?
Then the Jews put this question to him: What sign of authority have you to give us, seeing that you do these things?
απεκριθησαν ουν οι ιουδαιοι και ειπον αυτω τι σημειον δεικνυεις ημιν οτι ταυτα ποιεις
- 19 Na ka whakahoki a Ihu, ka mea ki a ratou, Wawahia tenei whare tapu, a kia toru nga ra ka ara ano i ahau.
And Jesus said to them, Send destruction on this Temple and I will put it up again in three days.
απεκριθη ο ιησους και ειπεν αυτοις λυσατε τον ναον τουτον και εν τρισιν ημεραις εγερω αυτον
- 20 Ano ra ko nga Hurai, E wha tekau ma ono nga tau i hanga ai tenei whare tapu, e oti ranei te hanga e koe i nga ra e toru?
The Jews said, The building of this Temple took forty-six years; and you will put it up in three days!
ειπον ουν οι ιουδαιοι τεσσαρακοντα και εξ ετεσιν οικοδομηθη ο ναος ουτος και συ εν τρισιν ημεραις εγερεις αυτον
- 21 Otira ko te whare tapu o tona tinana tana i korero ai.
But his words were about that holy building which was his body.
εκεινος δε ελεγεν περι του ναου του σωματος αυτου
- 22 Na reira, i tona aranga ake i te hunga mate, ka mahara ana akonga ki tana korerotanga i tenei; a whakapono ana ratou ki te karaipiture, ki te kupu hoki i korerotia e Ihu.
So when he had come back again from the dead, the memory of these words came back to the disciples, and they had faith in the holy Writings and in the word which Jesus had said.
οτε ουν ηγερθη εκ νεκρων εμνησθησαν οι μαθηται αυτου οτι τουτο ελεγεν αυτοις και επιστευσαν τη γραφη και τω λογω ω ειπεν ο ιησους
- 23 ¶ Na, i a ia i Hiruharama, i te kapenga, i te hakari, he tokomaha i whakapono ki tona ingoa, i to ratou kitenga i ana merekara i meatia e ia.
Now while he was in Jerusalem at the feast of the Passover, a great number of people came to have faith in his name, after seeing the signs which he did.
ως δε ην εν ιεροσολυμοις εν τω πασχα εν τη εορτη πολλοι επιστευσαν εις το ονομα αυτου θεωρουντες αυτου τα σημεια α εποιει
- 24 Otira kihai a Ihu i tuku atu i a ia ki a ratou, i mohio hoki ia ki nga tangata katoa.
But Jesus did not have faith in them, because he had knowledge of them all.
αυτος δε ο ιησους ουκ επιστευεν αυτον αυτοις δια το αυτον γινωσκειν παντας
- 25 A kahore ana meatanga kia whakaaturia te tangata e tetahi: i matau hoki ia ki te mea i roto i te tangata.
He had no need for any witness about man; for he himself had knowledge of what was in man.
και οτι ου χρειαν ειχεν ινα τις μαρτυρηση περι του ανθρωπου αυτος γαρ εγινωσκεν τι ην εν τω ανθρωπω
- 1 ¶ Na he tangata tera no nga Parihi, ko Nikorima tona ingoa, he rangatira no nga Hurai:
Now there was among the Pharisees a man named Nicodemus, who was one of the rulers of the Jews.
ην δε ανθρωπος εκ των φαρισαιων νικοδημος ονομα αυτω αρχων των ιουδαιων
- 2 Ka haere mai tenei ki a Ihu i te po, ka mea ki a ia, E Rapi, e matau ana matou i haere mai koe i te Atua hei kaiwhakaako, ina hoki e kore tetahi tangata e ahei te mea i enei merekara e meatia nei e koe, ki te kahore te Atua i a ia.
He came to Jesus by night and said to him, Rabbi, we are certain that you have come from God as a teacher, because no man would be able to do these signs which you do if God was not with him.
ουτος ηλθεν προς τον ιησουν νυκτος και ειπεν αυτω ραββι οιδαμεν οτι απο θεου εληλυθας διδασκαλος ουδεις γαρ ταυτα τα σημεια δυναται ποιειν α συ ποιεις εαν μη η ο θεος μετ αυτου
- 3 Ka whakahoki a Ihu, ka mea ki a ia, he pono, he pono, taku e mea nei ki a koe, Ki te kahore te tangata e whanau hou, e kore ia e ahei te kite i te rangatiratanga o te Atua.
Jesus said to him, Truly, I say to you, Without a new birth no man is able to see the kingdom of God.
απεκριθη ο ιησους και ειπεν αυτω αμην αμην λεγω σοι εαν μη τις γεννηθη ανωθεν ου δυναται ιδειν την βασιλειαν του θεου

- 4 Ka mea a Nikorima ki a ia, Me pehea ka whanau ai te tangata i tona koroheketanga? e taea ranei te tuarua o nga haerenga ki roto ki te kopu o tona whaea, whanau mai ai?
Nicodemus said to him, How is it possible for a man to be given birth when he is old? Is he able to go into his mother's body a second time and come to birth again?
λεγει προς αυτον ο νικοδημος πως δυναται ανθρωπος γεννηθηναι γερων ων μη δυναται εις την κοιλιαν της μητρος αυτου δευτερον εισελθειν και γεννηθηναι
- 5 Ka whakahokia e Ihu, He pono, he pono taku e mea nei ki a koe, Ki te kahore te tangata e whanau i te wai, i te Wairua hoki, e kore ia e ahei te tomo ki te rangatiratanga o te Atua.
Jesus said in answer, Truly, I say to you, If a man's birth is not from water and from the Spirit, it is not possible for him to go into the kingdom of God.
απεκριθη ο ιησους αμην αμην λεγω σοι εαν μη τις γεννηθη εξ υδατος και πνευματος ου δυναται εισελθειν εις την βασιλειαν του θεου
- 6 Ko ta te kikokiko e whanau ai he kikokiko; ko ta te Wairua e whanau ai he wairua.
That which has birth from the flesh is flesh, and that which has birth from the Spirit is spirit.
το γεγεννημενον εκ της σαρκος σαρξ εστιν και το γεγεννημενον εκ του πνευματος πνευμα εστιν
- 7 Aua ra e miharo ki taku i mea nei ki a koe, he mea tuturu tenei kia whanau hou koutou.
Do not be surprised that I say to you, It is necessary for you to have a second birth.
μη θαυμασης οτι ειπον σοι δει υμας γεννηθηναι ανωθεν
- 8 E pupuhi ana te hau ki tana wahi e pai ai, ka rongo hoki koe ki tona haruru, otia e kore e mohiotia e koe te wahi i puta mai ai, e tae atu ai ranei: ko te ritenga tenei ki te hunga katoa ka whanau i te Wairua.
The wind goes where its pleasure takes it, and the sound of it comes to your ears, but you are unable to say where it comes from and where it goes: so it is with everyone whose birth is from the Spirit.
το πνευμα οπου θελει πνει και την φωνην αυτου ακουεις αλλ ουκ οιδας ποθεν ερχεται και που υπαγει ουτως εστιν πας ο γεγεννημενος εκ του πνευματος
- 9 Ka whakahoki a Nikorima, ka mea ki a ia, Me pehea ka taea ai enei mea?
And Nicodemus said to him, How is it possible for these things to be?
απεκριθη νικοδημος και ειπεν αυτω πως δυναται ταυτα γενεσθαι
- 10 Ka whakahoki a Ihu, ka mea ki a ia, Ko koe te Kaiwhakaako o Iharaira, a kahore i matau ki enei mea?
And Jesus, answering, said, Are you the teacher of Israel and have no knowledge of these things?
απεκριθη ο ιησους και ειπεν αυτω συ ει ο διδασκαλος του ισραηλ και ταυτα ου γινωσκεις
- 11 He pono, he pono taku e mea nei ki a koe, E korerotia ana e matou ta matou i matau ai, e whakaaturia ana ta matou i kite ai; heoi, e kore koutou e tango ki ta matou whakaaturanga.
Truly, I say to you, We say that of which we have knowledge; we give witness of what we have seen; and you do not take our witness to be true.
αμην αμην λεγω σοι οτι ο οιδαμεν λαλουμεν και ο εωρακαμεν μαρτυρουμεν και την μαρτυριαν ημων ου λαμβανετε
- 12 Ki te mea kua korerotia e ahau ki a koutou nga mea o te whenua, a kahore koutou e whakapono, me pehea ka whakapono ai ki te korerotia e ahau ki a koutou nga mea o te rangi?
If you have no belief when my words are about the things of earth, how will you have belief if my words are about the things of heaven?
ει τα επιγεια ειπον υμιν και ου πιστευετε πως εαν ειπω υμιν τα επουρανια πιστευσετε
- 13 Kahore hoki he tangata i kake noa ki te rangi, ko ia anake i heke iho i te rangi, ara ko te Tama a te tangata, e noho mai nei i te rangi.
And no one has ever gone up to heaven but he who came down from heaven, the Son of man.
και ουδεις αναβηκεν εις τον ουρανον ει μη ο εκ του ουρανου καταβας ο υιος του ανθρωπου ο ων εν τω ουρανω

- 14** Ka rite hoki ki ta Mohi whakairinga i te nakahi i te koraha, kua takoto te tikanga kia pera te whakairinga o te Tama a te tangata.
As the snake was lifted up by Moses in the waste land, even so it is necessary for the Son of man to be lifted up:
και καθως μωσης υψωσεν τον οφιν εν τη ερημω ουτως υψωθηναι δει τον υιον του ανθρωπου
- 15** Kia kahore ai e ngaro te tangata e whakapono ana ki a ia, engari kia whiwhi ai ki te ora tonu.
So that whoever has faith may have in him eternal life.
ινα πας ο πιστευων εις αυτον μη αποληται αλλ εχη ζωην αιωνιον
- 16** Koia ano te aroha o te Atua ki te ao, homai ana e ia tana Tama kotahi, kia kahore ai e ngaro te tangata e whakapono ana ki a ia, engari kia whiwhi ai ki te ora tonu.
For God had such love for the world that he gave his only Son, so that whoever has faith in him may not come to destruction but have eternal life.
ουτως γαρ ηγαπησεν ο θεος τον κοσμον ωστε τον υιον αυτου τον μονογενη εδωκεν ινα πας ο πιστευων εις αυτον μη αποληται αλλ εχη ζωην αιωνιον
- 17** Kihai hoki te Atua i tono mai i tana Tama ki te ao ki te whakahe i te ao; engari kia ora ai te ao i a ia.
God did not send his Son into the world to be judge of the world; he sent him so that the world might have salvation through him.
ου γαρ απεστειλεν ο θεος τον υιον αυτου εις τον κοσμον ινα κρινη τον κοσμον αλλ ινα σωθη ο κοσμος δι αυτου
- 18** Ko ia e whakapono ana ki a ia, e kore e tau te he ki a ia: tena ko ia e kore e whakapono, kua whakahengia noatia ake, mona kihai i whakapono ki te ingoa o te Tama kotahi a te Atua.
The man who has faith in him does not come up to be judged; but he who has no faith in him has been judged even now, because he has no faith in the name of the only Son of God.
ο πιστευων εις αυτον ου κρινεται ο δε μη πιστευων ηδη κεκριται οτι μη πεπιστευκεν εις το ονομα του μονογενους υιου του θεου
- 19** Ko te whakahenga hoki tenei, no te mea kua tae mai nei te marama ki te ao, a nui atu to nga tangata aroha ki te pouri i to ratou ki te marama, he kino hoki no a ratou mahi.
And this is the test by which men are judged: the light has come into the world and men have more love for the dark than for the light, because their acts are evil.
αυτη δε εστιν η κρισις οτι το φως εληλυθεν εις τον κοσμον και ηγαπησαν οι ανθρωποι μαλλον το σκοτος η το φως ην γαρ πονηρα αυτων τα εργα
- 20** E kino ana hoki ki te marama nga kaimahi katoa i te kino, e kore ano hoki e haere mai ki te marama, kei whakakitea a ratou mahi.
The light is hated by everyone whose acts are evil and he does not come to the light for fear that his acts will be seen.
πας γαρ ο φαυλα πρασων μισει το φως και ουκ ερχεται προς το φως ινα μη ελεγχθη τα εργα αυτου
- 21** Tena ko te kaimahi i te pono, e haere mai ana ki te marama, kia kitea ai ana mahi, he mea mahi i roto i te Atua.
But he whose life is true comes to the light, so that it may be clearly seen that his acts have been done by the help of God.
ο δε ποιων την αληθειαν ερχεται προς το φως ινα φανερωθη αυτου τα εργα οτι εν θεω εστιν ειργασμενα
- 22** ¶ A no muri i enei mea ka haere a Ihu, ratou ko ana akonga, ki te whenua o Huria; a noho tahi ana ratou ki reira, me tana iriiri ano.
After these things Jesus and his disciples went into the land of Judaea, and there he was with them for some time, giving baptism.
μετα ταυτα ηλθεν ο ιησους και οι μαθηται αυτου εις την ιουδαιαν γην και εκει διετριβεν μετ αυτων και εβαπτιζεν
- 23** Na i te iriiri ano hoki a Hoani ki Enona, ki tetahi wahi e tata ana ki Harema, no te mea he nui te wai o reira: a ka haere mai ratou, ka iriiria.
Now John was then giving baptism at Aenon near Salim, because there was much water there; and people came and were given baptism.
ην δε και ιωαννης βαπτιζων εν αιων εγγυς του σαλειμ οτι υδατα πολλα ην εκει και παρεγινοντο και εβαπτιζοντο
- 24** Kahore ano hoki a Hoani i panga ki te whare herehere.
For at this time John had not been put into prison.
ουπω γαρ ην βεβλημενος εις την φυλακην ο ιωαννης

- 25 Na ka ara he totohe a nga akonga a Hoani ki tetahi Hurai mo te purenga.
Then a question came up between John's disciples and a Jew about washing.
εγενετο ουν ζητησις εκ των μαθητων ιωαννου μετα ιουδαιων περι καθαρισμου
- 26 A ka haere ratou ki a Hoani, ka mea ki a ia, E Rapi, ko te tangata i tawahi na korua o Horano, ko tau i whakaatu mai na, nana, kei te iriiri ia, e haere ana hoki te katoa ki a ia.
And they went to John and said to him, Rabbi, the man who was with you on the other side of the Jordan, the man to whom you gave witness, is now giving baptism, and everyone is going to him.
και ηλθον προς τον ιωαννην και ειπον αυτω ραββι ος ην μετα σου περαν του ιορδανου ω συ μεμαρτυρηκας ιδε ουτος βαπτιζει και παντες ερχονται προς αυτον
- 27 Ka whakahoki a Hoani, ka mea, E kore tetahi mea e riro i te tangata, ki te kore e homai ki a ia i te rangi.
And this was John's answer: A man is unable to have anything if it is not given to him from heaven.
απεκριθη ιωαννης και ειπεν ου δυναται ανθρωπος λαμβανειν ουδεν εαν μη η δεδομενον αυτω εκ του ουρανου
- 28 Ko koutou hei kaiwhakaae ki ahau, ki taku meatanga, Ehara ahau i a te Karaiti, engari i tonoa mai ahau i mua i a ia.
You yourselves give witness that I said, I am not the Christ. What I said was, I am sent before the Christ.
αυτοι υμεις μοι μαρτυρειτε οτι ειπον ουκ εμι εγω ο χριστος αλλ οτι απεσταλμενος εμι εμπροσθεν εκεινου
- 29 Ko te tangata i te wahine marena hou, ko ia te tane marena hou: na ko te hoa o te tane marena hou, e tu ana, e rongu ana ki a ia, ka hari pu ki te reo o te tane marena hou: na reira i tutuki ai tenei hari oku.
He who has the bride is the husband: but the husband's friend, whose place is by his side and whose ears are open to him, is full of joy because of the husband's voice: such is my joy, and it is complete.
ο εχων την νυμφην νυμφιος εστιν ο δε φιλος του νυμφιου ο εστηκως και ακουων αυτου χαρα χαιρει δια την φωνην του νυμφιου αυτη ουν η χαρα η εμη πεπληρωται
- 30 Ko te tikanga tenei, ko ia kia nui haere, ko ahau kia iti haere.
He has to become greater while I become less.
εκεινον δει αυξανειν εμε δε ελαττουσθαι
- 31 Ko ia e haere mai ana i runga, kei runga ake ia i te katoa: ko to te whenua no te whenua ia, no te whenua ano ana korero: ko ia e haere mai ana i te rangi, kei runga ake ia i te katoa.
He who comes from heaven is greater than all others: he who comes from earth is of the earth, and of the earth are his words: he who comes from heaven is over all.
ο ανωθεν ερχομενος επανω παντων εστιν ο ων εκ της γης εκ της γης εστιν και εκ της γης λαλει ο εκ του ουρανου ερχομενος επανω παντων εστιν
- 32 A ko tana i kite ai, i rongu ai, ko ia tana e whakaatu ai: kahore hoki tetahi tangata e tango atu ki tana whakaaturanga.
He gives witness of what he has seen and of what has come to his ears; and no man takes his witness as true.
και ο εωρακεν και ηκουσεν τουτο μαρτυρει και την μαρτυριαν αυτου ουδεις λαμβανει
- 33 Ki te manako tetahi ki tana whakaaturanga, kua piri tana tohu ki te pono o ta te Atua.
He who so takes his witness has made clear his faith that God is true.
ο λαβων αυτου την μαρτυριαν εσφραγισεν οτι ο θεος αληθης εστιν
- 34 Ko ta te Atua i tonu mai ai, e korero ana ia i nga kupu a te Atua: kahore hoki te Wairua e homai e te Atua i runga i te mehua.
For he whom God has sent says God's words; and God does not give him the Spirit by measure.
ον γαρ απεστειλεν ο θεος τα ρηματα του θεου λαλει ου γαρ εκ μετρου διδωσιν ο θεος το πνευμα

- 35 E aroha ana te Matua ki te Tama, kua hoatu ano nga mea katoa ki tona ringa.
The Father has love for the Son and has put all things into his hands.
ο πατηρ αγαπα τον υιον και παντα δεδωκεν εν τη χειρι αυτου
- 36 Ko ia e whakapono ana ki te Tama, he ora tonu tona: ko ia e kore e whakapono ki te Tama, e kore e kite i te ora; engari ka mau tonu te riri a te Atua ki a ia.
He who has faith in the Son has eternal life; but he who has not faith in the Son will not see life; God's wrath is resting on him.
ο πιστευων εις τον υιον εχει ζωην αιωνιον ο δε απειθων τω υιο ουκ οφεται ζωην αλλ η οργη του θεου μενει επ αυτον
- 1 ¶ A, no ka mohio te Ariki, kua rongo nga Parihi, ko nga akonga a Ihu i mea ai, i iriiri ai, he tokomaha atu i a Hoani,
Now when it was clear to the Lord that word had come to the ears of the Pharisees that Jesus was making more disciples than John and was giving them baptism
ως ουν εγνω ο κυριος οτι ηκουσαν οι φαρισαιοι οτι ιησους πλειονας μαθητας ποιει και βαπτιζει η ιωαννης
- 2 He ahakoa ra ehara i a Ihu nana i iriiri, na ana akonga ia,
(Though, in fact, it was his disciples who gave baptism, not Jesus himself),
καιτοιγε ιησους αυτος ουκ εβαπτιζεν αλλ οι μαθηται αυτου
- 3 Ka mahue a Huria i a ia, a hoki ana ano ki Kariri.
He went out of Judaea into Galilee again.
αφηκεν την ιουδαιαν και απηλθεν παλιν εις την γαλιλαιαν
- 4 ¶ Na, ko te ara mona i tika na Hamaria.
And it was necessary for him to go through Samaria.
εδει δε αυτον διερχεσθαι δια της σαμαρειας
- 5 A ka haere ia ki tetahi pa o Hamaria, ko Haika te ingoa, e patata ana ki te wahi i hoatu e Hakopa ki tana tama, ki a Hohepa.
So he came to a town of Samaria which was named Sychar, near to the bit of land which Jacob gave to his son Joseph:
ερχεται ουν εις πολιν της σαμαρειας λεγομενην συχαρ πλησιον του χωριου ο εδωκεν ιακωβ ιωσηφ τω υιο αυτου
- 6 Kei reira hoki te puna a Hakopa. Na kua ngenge a Ihu i te haerenga, heoi noho ana ia ki te taha o te puna: a meake ko te ono o nga haora.
Now Jacob's fountain was there. Jesus, being tired after his journey, was resting by the fountain. It was about the sixth hour.
ην δε εκει πηγη του ιακωβ ο ουν ιησους κεκοπιακως εκ της οδοιποριας εκαθεζετο ουτως επι τη πηγη ωρα ην ωσει εκτη
- 7 Ka haere mai tetahi wahine o Hamaria ki te utu wai: ka mea a Ihu ki a ia, Homai he wai moku.
A woman of Samaria came to get water, and Jesus said to her, Give me some water.
ερχεται γυνη εκ της σαμαρειας αντλησαι υδωρ λεγει αυτη ο ιησους δος μοι πειν
- 8 Kua riro hoki ana akonga ki te pa, ki te hoko kai.
For his disciples had gone to the town to get food.
οι γαρ μαθηται αυτου απεληλυθεισαν εις την πολιν ινα τροφας αγορασωσιν
- 9 Na ko te meatanga a te wahine o Hamaria ki a ia, he aha koe, he Hurai na koe, ka tonu mai ai i te wai i ahau, he wahine nei ahau no Hamaria? kahore hoki e tata ana nga Hurai ki nga Hamarai.
The woman of Samaria said to him, Why do you, a Jew, make a request for water to me, a woman of Samaria? She said this because Jews have nothing to do with the people of Samaria.
λεγει ουν αυτω η γυνη η σαμαρειτις πως συ ιουδαιος ων παρ εμου πειν αιτεις ουσης γυναικος σαμαρειτιδος ου γαρ συγχρωνται ιουδαιοι σαμαρειταις

- 10 Ka whakahoki a Ihu, ka mea ki a ia, Me i matau koe ki ta te Atua e homai ai, ki tenei hoki e mea nei ki a koe, Homai he wai moku; penei kua tonu koe ki a ia, a kua hoatu e ia te wai ora ki a koe.
In answer Jesus said, If you had knowledge of what God gives freely and who it is who says to you, Give me water, you would make your prayer to him, and he would give you living water.
 απεκριθη ιησους και ειπεν αυτη ει ηδεις την δωρεαν του θεου και τις εστιν ο λεγων σοιδος μοι πειν συ αν ητησας αυτον και εδωκεν αν σοι υδωρ ζων
- 11 Ka mea te wahine ki a ia, E kara, kahore au mea hei utu wai, he hohonu ano te puna: no hea tena wai ora au?
The woman said to him, Sir, you have no vessel and the fountain is deep; from where will you get the living water?
 λεγει αυτω η γυνη κυριε ουτε αντλημα εχεις και το φρεαρ εστιν βαθυ ποθεν ουν εχεις το υδωρ το ζων
- 12 He nui oti koe i to matou matua, i a Hakopa, i homai ai te puna ki a matou, inu ana ia i konei, ratou ko ana tamariki, me ana kararehe?
Are you greater than our father Jacob who gave us the fountain and took the water of it himself, with his children and his cattle?
 μη συ μειζων ει του πατρος ημων ιακωβ ος εδωκεν ημιν το φρεαρ και αυτος εξ αυτου επινεν και οι υιοι αυτου και τα θρεμματα αυτου
- 13 Ka whakahoki a Ihu, ka mea ki a ia, E mate ano i te wai te tangata e inu ana i tenei wai:
Jesus said to her, Everyone who takes this water will be in need of it again:
 απεκριθη ο ιησους και ειπεν αυτη πας ο πινων εκ του υδατος τουτου διψησει παλιν
- 14 Tena ko te tangata e inu ana i te wai e hoatu e ahau ki a ia, e kore ia e mate i te wai a ake ake; engari te wai e hoatu e ahau ki a ia, hei puna wai tena i roto i a ia e pupu ake ana, a te ora tonu ra ano.
But whoever takes the water I give him will never be in need of drink again; for the water I give him will become in him a fountain of eternal life.
 ος δ αν πιη εκ του υδατος ου εγω δωσω αυτω ου μη διψηση εις τον αιωνα αλλα το υδωρ ο δωσω αυτω γενησεται εν αυτω πηγη υδατος αλλομενου εις ζωην αιωνιον
- 15 Ka mea te wahine ki a ia, E kara, homai ki ahau tenei wai, kei mate ahau i te wai, kei haere mai hoki ki konei rawa utu ai
The woman said to him, Sir, give me this water, so that I may not be in need again of drink and will not have to come all this way for it.
 λεγει προς αυτον η γυνη κυριεδος μοι τουτου το υδωρ ινα μη διψω μηδε ερχωμαι ενθαδε αντλειν
- 16 Ka mea a Ihu ki a ia, Tikina, karangatia to tahu, ka hoki mai ai.
Jesus said to her, Go, get your husband and come back here with him.
 λεγει αυτη ο ιησους υπαγε φωνησον τον ανδρα σου και ελθε ενθαδε
- 17 Ka whakahoki te wahine, ka mea, Kahore aku tahu. Ka mea a Ihu ki a ia, He korero tika tau, Kahore aku tahu:
In answer, the woman said, I have no husband. Jesus said to her, You have said rightly, I have no husband:
 απεκριθη η γυνη και ειπεν ουκ εχω ανδρα λεγει αυτη ο ιησους καλωσ ειπας οτι ανδρα ουκ εχω
- 18 Ina hoki kua tokorima au tahu; ko ia i a koe nei ehara i te tahu nau: he pono tenei korero au.
You have had five husbands, and the man you have now is not your husband: that was truly said.
 πεντε γαρ ανδρας εσχες και νυν ον εχεις ουκ εστιν σου ανηρ τουτου αληθες ειρηκας
- 19 Ka mea te wahine ki a ia, E kara, e kite ana ahau he poropiti koe.
The woman said to him, Sir, I see that you are a prophet.
 λεγει αυτω η γυνη κυριε θεωρω οτι προφητης ει συ
- 20 I karakia o matou matua i runga i tenei maunga; a e mea ana koutou, Ko Hiruharama te wahi e tika ai te karakia.
Our fathers gave worship on this mountain, but you Jews say that the right place for worship is in Jerusalem.
 οι πατερες ημων εν τουτω τω ορει προσεκυνησαν και υμεις λεγετε οτι εν ιεροσολυμοις εστιν ο τοπος οπου δει προσκυνειν

- 21 Ka mea a Ihu ki a ia, E tai, whakapono ki ahau, meake puta te wa, e kore ai koutou e karakia ki te Matua i runga i tenei maunga, e kore ano i Hiruharama.
Jesus said to her, Woman, take my word for this; the time is coming when you will not give worship to the Father on this mountain or in Jerusalem.
λεγει αυτη ο ιησους γυναι πιστευσον μοι οτι ερχεται ωρα οτε ουτε εν τω ορει τουτω ουτε εν ιεροσολυμοις προσκυνησετε τω πατρι
- 22 Kahore koutou e mohio ki ta koutou e karakia nei: e matau ana matou ki ta matou e karakia nei; no nga Hurai nei hoki te ora.
You give worship, but without knowledge of what you are worshipping: we give worship to what we have knowledge of: for salvation comes from the Jews.
υμεις προσκυνειτε ο ουκ οιδατε ημεις προσκυνουμεν ο οιδαμεν οτι η σωτηρια εκ των ιουδαιων εστιν
- 23 Otira meake puta te wa, a tenei ano, e karakia ai nga kaikarakia pono ki te Matua i runga i te wairua, i te pono: e rapu ana hoki te Matua ki te pera hei karakia ki a ia.
But the time is coming, and is even now here, when the true worshippers will give worship to the Father in the true way of the spirit, for these are the worshippers desired by the Father.
αλλ ερχεται ωρα και νυν εστιν οτε οι αληθινοι προσκυνηται προσκυνησουσιν τω πατρι εν πνευματι και αληθεια και γαρ ο πατηρ τοιουτους ζητει τους προσκυνουντας αυτον
- 24 He Wairua te Atua: me karakia hoki nga kaikarakia ki a ia i runga i te wairua, i te pono.
God is Spirit: then let his worshippers give him worship in the true way of the spirit.
πνευμα ο θεος και τους προσκυνουντας αυτον εν πνευματι και αληθεια δει προσκυνειν
- 25 Ka mea te wahine ki a ia, E matau ana ahau kei te haere mai te Mihaia, e kiia nei ko te Karaiti, ka tae mai ia, mana nga mea katoa e korero ki a tatou.
The woman said to him, I am certain that the Messiah, who is named Christ, is coming; when he comes he will make all things clear to us.
λεγει αυτω η γυνη οίδα οτι μεσσιας ερχεται ο λεγομενος χριστος οταν ελθη εκεινος αναγγελοι ημιν παντα
- 26 Ka mea a Ihu ki a ia, Ko ahau ano ia e korero nei ki a koe.
Jesus said to her, I, who am talking to you, am he.
λεγει αυτη ο ιησους εγω ειμι ο λαλων σοι
- 27 ¶ Na ka puta i reira ana akonga, ka miharo ki tana korerotanga ki te wahine: heoi kihai tetahi i mea, He aha tau e rapu? he aha koe ka korero ai ki a ia?
At that point the disciples came back, and they were surprised to see him talking to a woman; but not one of them said to him, What is your purpose? or, Why are you talking to her?
και επι τουτω ηλθον οι μαθηται αυτου και εθαυμασαν οτι μετα γυναικος ελαλει ουδεις μεντοι ειπεν τι ζητεις η τι λαλεις μετ αυτης
- 28 Na ka whakarerea e te wahine tana ipu, a haere ana ki te pa, ka mea ki nga tangata,
Then the woman put down her water-pot and went into the town, and said to the people,
αφηκεν ουν την υδριαν αυτης η γυνη και απηλθεν εις την πολιν και λεγει τοις ανθρωποις
- 29 Haere mai, kia kite i te tangata i korerotia mai ai ki ahau nga mea katoa i mea ai ahau: ehara ranei tenei i a te Karaiti?
Come and see a man who has been talking to me of everything I ever did! Is it possible that this is the Christ?
δευτε ιδετε ανθρωπον ος ειπεν μοι παντα οσα εποιησα μητι ουτος εστιν ο χριστος
- 30 Ka puta ratou ki waho o te pa, a ka ahu mai ki a ia.
So they went out of the town and came to him.
εξηλθον ουν εκ της πολεως και ηρχοντο προς αυτον
- 31 I taua takiwa ano ka tohe nga akonga ki a ia, ka mea, E te Kaiwhakaako, e kai ra.
While this was taking place, the disciples were saying to Jesus, Master, take some food.
εν δε τω μεταξυ ηρωτων αυτον οι μαθηται λεγοντες ραββι φαγε

- 32 Otira ka mea ia ki a ratou, he kai ano taku hei kai maku, kahore koutou e matau.
But he said to them, I have food of which you have no knowledge.
ο δε ειπεν αυτοις εγω βρωσιν εχω φαγειν ην υμεις ουκ οιδατε
- 33 Na ka mea nga akonga tetahi ki tetahi, I kawea mai ranei e tetahi he kai mana?
So the disciples said one to another, Did anyone give him food?
ελεγον ουν οι μαθηται προς αλληλους μη τις ηνεγκεν αυτω φαγειν
- 34 Ka mea a Ihu ki a ratou, Ko taku kai tenei, ko te mea i ta toku kaitono e pai ai, kia whakaotia hoki tana mahi.
Jesus said, My food is to do the pleasure of him who sent me and to make his work complete.
λεγει αυτοις ο ιησους εμον βρωμα εστιν ινα ποιω το θελημα του πεμψαντος με και τελειωσω αυτου το εργον
- 35 E kore ianei koutou e mea, Kia wha atu nga marama, a ka taea te kotinga? Nana, ko taku kupu tenei ki a koutou, Kia ara ake o koutou kanohi, titiro ki nga mara; kua ma noa ake: ko te kotinga tenei.
You would say, Four months from now is the time of the grain-cutting. Take a look, I say to you, at the fields; they are even now white for cutting.
ουχ υμεις λεγετε οτι ετι τετραμηνον εστιν και ο θερισμος ερχεται ιδου λεγω υμιν επαρατε τους οφθαλμους υμων και θεασασθε τας χωρας οτι λευκαι εισιν προς θερισμον ηδη
- 36 Ka whiwhi te kaikokoti ki te utu, ka kohia ano hoki e ia nga hua mo te ora tonu: kia hari tahi ai te kairui raua ko te kaikokoti.
He who does the cutting now has his reward; he is getting together fruit for eternal life, so that he who did the planting and he who gets in the grain may have joy together.
και ο θεριζων μισθον λαμβανει και συναγει καρπον εις ζων αιωνιον ινα και ο σπειρων ομου χαιρη και ο θεριζων
- 37 Na konei hoki i pono ai taua ki, E rui ana tetahi, e kokoti ana tetahi.
In this the saying is a true one, One does the planting, and another gets in the grain.
εν γαρ τουτω ο λογος εστιν ο αληθινος οτι αλλος εστιν ο σπειρων και αλλος ο θεριζων
- 38 I tonoa koutou e ahau ki te kokoti i te mea kihai i mahia e koutou: he tangata ke nana i mahi, a kua uru koutou ki a ratou mahi.
I sent you to get in grain which you had no hand in planting: other men did that work, and you take the reward.
εγω απεστειλα υμας θεριζειν ο ουχ υμεις κεκοπιακατε αλλοι κεκοπιακασιν και υμεις εις τον κοπον αυτων εισεληλυθατε
- 39 A he tokomaha nga Hamari o taua pa i whakapono ki a ia, mo te ki a te wahine i mea ra, I korerotia mai e ia ki ahau nga mea katoa i mea ai ahau.
Now a number of the people of that town had faith in him because of the woman's witness: He has been talking to me of everything I ever did.
εκ δε της πολεως εκεινης πολλοι επιστευσαν εις αυτον των σαμαρειτων δια τον λογον της γυναικος μαρτυρουσης οτι ειπεν μοι παντα οσα εποιησα
- 40 A, no ka tae nga Hamari ki a ia, ka mea kia noho ia ki a ratou: a e rua nga ra i noho ai ia ki reira.
So when the people came to him they made request to him to be among them for a time, and he was there two days.
ως ουν ηλθον προς αυτον οι σαμαρειται ηρωτων αυτον μειναι παρ αυτοις και εμεινεν εκει δυο ημερας
- 41 Na hira noa ake nga tangata i whakapono, he mea hoki na tana kupu;
And a great number more of them came to have faith in him because of what he himself said.
και πολλω πλειους επιστευσαν δια τον λογον αυτου
- 42 I mea ano ki te wahine, Ehara i te mea na tau kupu i whakapono ai matou inaianei: kua rongoa nei hoki matou ake, a ka matau, ko te Karaiti pu tenei, ko te Kaiwhakaora o te ao.
And they said to the woman, Now we have faith, but not because of your story: we ourselves have given ear to his words, and we are certain that he is truly the Saviour of the world.
τη τε γυναικι ελεγον οτι ουκετι δια την σην λαλιαν πιστευομεν αυτοι γαρ ακηκοαμεν και οίδαμεν οτι ουτος εστιν αληθως ο σωτηρ του κοσμου ο χριστος

- 43 ¶ Ka pahure aua ra e rua, ka turia atu e ia i reira, a haere ana ki Kariri.
 And after the two days he went on from there into Galilee.
 μετα δε τας δυο ημερας εξηλθεν εκειθεν και απηλθεν εις την γαλιλαιαν
- 44 Ko Ihu tonu hoki nana te ki, Kahore he honore o te poropiti i tona kainga ake.
 For Jesus himself said that a prophet has no honour in the country of his birth.
 αυτος γαρ ο ιησους εμαρτυρησεν οτι προφητης εν τη ιδια πατριδι τιμην ουκ εχει
- 45 Heoi, i tona taenga ki Kariri, ka whakamanuhiritia ia e nga tangata o Kariri, i kite hoki ratou i nga mea katoa i meatia e ia ki Hiruharama i te hakari: i haere hoki ratou ki te hakari.
 So when he came into Galilee, the Galilaeans took him to their hearts because of the things which they had seen him do in Jerusalem at the feast--they themselves having been there at the feast.
 οτε ουν ηλθεν εις την γαλιλαιαν εδεξαντο αυτον οι γαλιλαιοι παντα εωρακοτες α εποιησεν εν ιεροσολυμοις εν τη εορτη και αυτοι γαρ ηλθον εις την εορτην
- 46 A ka tae ano a Ihu ki Kana o Kariri, ki te wahi i meatia ai e ia te wai hei waina. Na ko tetahi tangata a te kingi, kei Kapereanauma tana tama e mate ana.
 So he came to Cana in Galilee, where he had made the water wine. And there was a certain man of high position whose son was ill at Capernaum.
 ηλθεν ουν ο ιησους παλιν εις την κανα της γαλιλαιας οπου εποιησεν το υδωρ οινον και ην τις βασιλικος ου ο υιος ησθενει εν καπερναουμ
- 47 A, no ka rongoa ia kua tae mai a Ihu i Huria ki Kariri, ka haere ki a ia, ka inoi ki a ia kia haere ia ki te whakaora i tana tama; meake hoki marere.
 When it came to his ears that Jesus had come from Judaea into Galilee, he went to him and made a request that he would come down to his son, who was near to death, and make him well.
 ουτος ακουσας οτι ιησους ηκει εκ της ιουδαιας εις την γαλιλαιαν απηλθεν προς αυτον και ηρωτα αυτον ινα καταβη και ιασηται αυτου τον υιον ημελλεν γαρ αποθνησκειν
- 48 Na ko te meatanga a Ihu ki a ia, Ki te kahore koutou e kite i nga tohu, i nga merekara, e kore rawa koutou e whakapono.
 Then Jesus said to him, You will not have faith if you do not see signs and wonders.
 ειπεν ουν ο ιησους προς αυτον εαν μη σημεια και τερατα ιδητε ου μη πιστευσητε
- 49 Ka mea te tangata a te kingi ki a ia, E te Ariki, haere iho i te mea kahore ano kia mate noa taku tamaiti.
 The man said, Sir, come down before my boy is dead.
 λεγει προς αυτον ο βασιλικος κυριε καταβηθι πριν αποθανειν το παιδιον μου
- 50 Ka mea a Ihu ki a ia, Haere; kua ora tau tama. Na whakapono ana te tangata ki te kupu i korerotia e Ihu ki a ia, a haere ana.
 And Jesus said, Go in peace; your son is living. The man had faith in the word which Jesus said to him and went away.
 λεγει αυτω ο ιησους πορευου ο υιος σου ζη και επιστευσεν ο ανθρωπος τω λογω ω ειπεν αυτω ιησους και επορευετο
- 51 A, i a ia e haere ana, ka tutaki ana pononga ki a ia, ka korero, Kua ora tau tamaiti.
 And while he was going down, his servants came to him and said, Your boy is living.
 ηδη δε αυτου καταβαινοντος οι δουλοι αυτου απηνητησαν αυτω και απηγγειλαν λεγοντες οτι ο παις σου ζη
- 52 Na ka ui ia ki a ratou ki te haora i matutu ake ai ia. Ka mea ratou ki a ia, Nonanahi, no te whitu o nga haora, i mutu ai tona ka.
 So he put a question to them as to the hour when he became better; and they said to him, The disease went from him yesterday at the seventh hour.
 επιθετο ουν παρ αυτων την ωραν εν η κομψοτερον εσχεν και ειπον αυτω οτι χθες ωραν εβδομην αφηκεν αυτον ο πυρετος
- 53 Na ka mohio te papa, ko te tino haora ia i mea ai a Ihu ki a ia, Kua ora tau tama: a whakapono ana ia, ratou ko tona whare katoa.
 It was clear then to the father that this was the very time at which Jesus said to him, Your son is living. And he had faith in Jesus, he and all his family.
 εγνω ουν ο πατηρ οτι εν εκεινη τη ωρα εν η ειπεν αυτω ο ιησους οτι ο υιος σου ζη και επιστευσεν αυτος και η οικια αυτου ολη

- 54 Ko te rua ano tenei o nga merekara i meatia e Ihu, i muri i tona haerenga i Huria ki Kariri.
 Now this is the second sign which Jesus did after he had come out of Judaea into Galilee.
 τούτο πάλιν δεύτερον σημεῖον ἐποίησεν ὁ ἰησοῦς ἐλθὼν ἐκ τῆς ἰουδαίας εἰς τὴν γαλιλαίαν
- 1 ¶ Muri iho i enei mea he hakari ta nga Hurai; a haere ana a Ihu ki Hiruharama.
 After these things there was a feast of the Jews, and Jesus went up to Jerusalem.
 μετὰ ταῦτα ἦν εορτὴ τῶν ἰουδαίων καὶ ἀνέβη ὁ ἰησοῦς εἰς ἱεροσόλυμα
- 2 Na kei Hiruharama tetahi wai kaukauranga kei te tatau hipi, tona ingoa Hiperu ko Petehera; e rima ona whakamahau.
 Now in Jerusalem near the sheep-market there is a public bath which in Hebrew is named Beth-zatha. It has five doorways.
 ἐστὶν δὲ ἐν τοῖς ἱεροσολυμοῖς ἐπὶ τῇ προβατικῇ κολυμβηθρᾷ ἡ ἐπιλεγομένη ἑβραϊστὶ βῆθεσδα πεντε στοᾶς ἔχουσα
- 3 Na kei roto i enei e takoto ana tona tini o nga turoro, o nga matapo, o nga kopa, o nga memenge, e tatari ana ki te pokarekarenga o te wai.
 In these doorways there were a great number of people with different diseases: some unable to see, some without the power of walking, some with wasted bodies.
 ἐν ταῦταις κατεκεῖτο πλῆθος πολὺ τῶν ἀσθενούντων τυφλῶν χωλῶν ξηρῶν ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν
- 4 Heke iho ai hoki tetahi anahera i te wa i rite ai ki te kaukauranga, whakapokarekare ai i te wai: a ko ia kua tae wawe i muri iho o te pokarekarenga o te wai i ora i tona mate, ahakoa he aha, he aha.
 []
 ἀγγελὸς γὰρ κατὰ καιρὸν κατεβῆεν ἐν τῇ κολυμβηθρᾷ καὶ ἐταρᾶσεν τὸ ὕδωρ ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιὲς ἐγένετο ὃ δὴποτε κατεῖχετο νοσηματι
- 5 Na kei reira tetahi tangata, e toru tekau ma waru nga tau e mate ana.
 One man was there who had been ill for thirty-eight years.
 ἦν δὲ τις ἀνθρώπος ἐκεῖ τριακονταοκτῶ ἐτῆ ἔχων ἐν τῇ ἀσθενείᾳ
- 6 No te kitenga o Ihu i a ia e takoto ana, ka matau kua roa ke te wa ona e mate ana, ka mea ki a ia, E pai ana ranei koe ki whakaorangia?
 When Jesus saw him there on the floor it was clear to him that he had been now a long time in that condition, and so he said to the man, Is it your desire to get well?
 τούτον ἰδὼν ὁ ἰησοῦς κατακειμένον καὶ γινούσας ὅτι πολὺν ἤδη χρόνον ἔχει λέγει αὐτῷ θέλεις ὑγιὲς γενέσθαι
- 7 Ka whakahokia e taua turoro ki a ia, E te Ariki, kahore aku tangata hei tuku i ahau ki te kaukauranga, ina whakapokarekarea te wai: heoi i ahau e haere ana, ka heke iho tetahi i mua i ahau.
 The ill man said in answer, Sir, I have nobody to put me into the bath when the water is moving; and while I am on the way down some other person gets in before me.
 ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν κύριε ἀνθρώπον οὐκ ἔχω ἵνα ὅταν ταραχθῇ τὸ ὕδωρ βαλλῆ με εἰς τὴν κολυμβηθρᾶν ἐν ᾧ δε ἐρχομαι ἐγὼ ἄλλος πρό ἐμου καταβαίνει
- 8 Ka mea a Ihu ki a ia, Whakatika, tangohia ake tou moenga, haere.
 Jesus said to him, Get up, take your bed and go.
 λέγει αὐτῷ ὁ ἰησοῦς ἐγείραι ἄρον τὸν κρᾶββατον σου καὶ περιπατεῖ
- 9 A ora tonu ake taua tangata, a tangohia ake ana e ia tona moenga, haere ana. Ko te hapati ano taua ra.
 And the man became well straight away, and took up his bed and went. Now that day was the Sabbath.
 καὶ εὐθεὸς ἐγένετο ὑγιὲς ὁ ἀνθρώπος καὶ ἦρεν τὸν κρᾶββατον αὐτοῦ καὶ περιπατεῖ ἦν δὲ σαββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ
- 10 Na ka mea nga Hurai ki taua tangata i whakaorangia ra, Ko te hapati tenei: e kore e tika kia mauria e koe tou moenga.
 So the Jews said to the man who had been made well, It is the Sabbath; and it is against the law for you to take up your bed.
 ἐλέγον οὖν οἱ ἰουδαῖοι τῷ τεθεραπευμένῳ σαββατον ἐστὶν οὐκ ἐξεστὶν σοὶ ἀραι τὸν κρᾶββατον

- 11 Ka whakahokia e ia ki a ratou, Ko te tangata i whakaorangia ai ahau, nana i mea ki ahau, Tangohia ake tou moenga, haere.
He said to them, But he who made me well, said to me, Take up your bed and go.
απεκριθη αυτοις ο ποιησας με υγιη εκεινος μοι ειπεν αρον τον κραββατον σου και περιπατει
- 12 Na ka ui ratou ki a ia, Ko wai tena tangata i mea na ki a koe, Tangohia ake toua moenga, haere?
Then they put to him the question: Who is the man who said to you, Take it up and go?
ηρωτησαν ουν αυτον τις εστιν ο ανθρωπος ο ειπων σοι αρον τον κραββατον σου και περιπατει
- 13 Otira kihai taua tangata i whakaorangia ra i mohio ko wai ia: i pahemo atu hoki a Ihu, he tokomaha hoki nga tangata i taua wahi.
Now he who had been made well had no knowledge who it was, Jesus having gone away because of the number of people who were in that place.
ο δε ιαθεις ουκ ηδει τις εστιν ο γαρ ιησους εξενευσεν οχλου οντος εν τω τοπω
- 14 Muri iho i enei mea ka kite a Ihu i a ia i roto i te temepara, ka mea ki a ia, Na, ka oti nei koe te whakaora: kati te hara kei kino rawa iho te mea e pa ki a koe.
After a time Jesus came across him in the Temple and said to him, See, you are well and strong; do no more sin for fear a worse thing comes to you.
μετα ταυτα ευρισκει αυτον ο ιησους εν τω ιερω και ειπεν αυτω ιδε υγιης γεγονας μηκετι αμαρτανε ινα μη χειρον τι σοι γενηται
- 15 Haere ana taua tangata, korero ana ki nga Hurai, na Ihu ia i whakaora.
The man went away and said to the Jews that it was Jesus who had made him well.
απηλθεν ο ανθρωπος και ανηγγειλεν τοις ιουδαιοις οτι ιησους εστιν ο ποιησας αυτον υγιη
- 16 Koia nga Hurai i whai ai ki te tukino i a Ihu, mona i mea i enei mea i te hapati.
And for this reason the Jews were turned against Jesus, because he was doing these things on the Sabbath.
και δια τουτο εδιωκον τον ιησουν οι ιουδαιοι και εξητουν αυτον αποκτειναι οτι ταυτα εποιει εν σαββατω
- 17 ¶ Na ka whakahokia e Ihu ki a ratou, E mahi ana toku Matua a taea noatia tenei ra; e mahi ana ano ahau.
But his answer was: My Father is still working even now, and so I am working.
ο δε ιησους απεκρινατο αυτοις ο πατηρ μου εως αρτι εργαζεται καγω εργαζομαι
- 18 Koia nga Hurai i tino whai rawa ai kia patua ia, chara hoki i te mea ko tana takahi anake i te hapati, engari mona i mea ko te Atua tona Matua ake, i mea he rite ia ki te Atua te nui.
For this cause the Jews had an even greater desire to put Jesus to death, because not only did he not keep the Sabbath but he said God was his Father, so making himself equal with God.
δια τουτο ουν μαλλον εξητουν αυτον οι ιουδαιοι αποκτειναι οτι ου μονον ελυνεν το σαββατον αλλα και πατερα ιδιον ελεγεν τον θεον ισον εαυτον ποιων τω θεω
- 19 Na ka whakahoki a Ihu, ka mea ki a ratou, he pono, he pono taku e mea nei ki a koutou, E kore e taea e te Tama te mea tetahi mea e ia anake, engari nga mea e kite ai ia e meatia ana e te Matua: ko tana hoki e mea ai, e meatia ana hoki e a hoki e mea ai, e tama!
So Jesus made answer and said, Truly I say to you, The Son is not able to do anything himself; he is able to do only what he sees the Father doing; whatever the Father does the Son does it in the same way.
απεκρινατο ουν ο ιησους και ειπεν αυτοις αμην αμην λεγω υμιν ου δυναται ο υιος ποιειν αφ εαυτου ουδεν εαν μη τι βλεπη τον πατερα ποιουντα α γαρ αν εκεινος ποιη ταυτα και ο υιος ομοιως ποιει
- 20 E aroha ano hoki te Matua ki te Tama, e whakakitea ana hoki ki a ia e nga mea katoa e mea ai ia: he nui atu i enei nga mahi e whakakitea e ia ki a ia, kia miharo ai koutou.
For the Father has love for the Son and lets him see everything which he does: and he will let him see greater works than these so that you may be full of wonder.
ο γαρ πατηρ φιλει τον υιον και παντα δεικνυσιν αυτω α αυτος ποιει και μειζονα τουτων δειξει αυτω εργα ινα υμεις θαυμαζητε

- 21 Ko ta te Matua hoki, he whakaara, he whakaora i nga tupapaku; ka pera ano te Tama, ka whakaora i ana e pai ai.
In the same way, as the Father gives life to the dead, even so the Son gives life to those to whom he is pleased to give it.
ὡσπερ γὰρ ὁ πατὴρ ἐγείρει τοὺς νεκροὺς καὶ ζῶοποιεῖ οὕτως καὶ ὁ υἱὸς οὗς θελεῖ ζῶοποιεῖ
- 22 E kore hoki te Matua e whakawa i tetahi, engari kua tukua e ia nga whakawa katoa ki te Tama:
The Father is not the judge of men, but he has given all decisions into the hands of the Son;
οὐδὲ γὰρ ὁ πατὴρ κρίνει οὐδενά ἀλλὰ τὴν κρίσιν πᾶσαν δέδωκεν τῷ υἱῷ
- 23 Kia rite ai te whakahonore a nga tangata katoa i te Tama ki ta ratou whakahonore i te Matua. Ki te kahore tetahi e whakahonore i te Tama, e whakakahore ana ia i te honore mo te Matua nana nei ia i tonu mai.
So that all men may give honour to the Son even as they give honour to the Father. He who gives no honour to the Son gives no honour to the Father who sent him.
ἵνα πάντες τιμῶσιν τὸν υἱὸν καθὼς τιμῶσιν τὸν πατέρα ὁ μὴ τιμῶν τὸν υἱὸν οὐ τιμᾷ τὸν πατέρα τὸν πέμψαντά αὐτὸν
- 24 He pono, he pono taku e mea atu nei ki a koutou, Ko te tangata e rongu ana ki taku korero, e whakapono ana hoki ki toku kaitono mai, he ora tonu tona; e kore ano ia e riro ki te whakawa, engari kua whiti i te mate ki te ora.
Truly I say to you, The man whose ears are open to my word and who has faith in him who sent me, has eternal life; he will not be judged, but has come from death into life.
ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ὁ τὸν λόγον μου ἀκούων καὶ πιστεύων τῷ πέμψαντι με ἔχει ζωὴν αἰώνιον καὶ εἰς κρίσιν οὐκ ἔρχεται ἀλλὰ μεταβέβηκεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν
- 25 He pono, he pono taku e mea nei ki a koutou, Meake puta te wa, a tenei ano inaianei, e rongu ai nga tupapaku i te reo o ta te Atua Tama; a ko te hunga e rongu ana ka ora.
Truly I say to you, The time is coming, it has even now come, when the voice of the Son of God will come to the ears of the dead, and those hearing it will have life.
ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστὶν ὅτε οἱ νεκροὶ ἀκούσονται τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ καὶ οἱ ἀκούσαντες ζήσονται
- 26 Ta te mea he ora to te Matua kei roto i a ia; waiho ki kua homai e ia ki te Tama, kia whai ora i roto i a ia;
For even as the Father has life in himself, so he has given to the Son to have life in himself.
ὡσπερ γὰρ ὁ πατὴρ ἔχει ζωὴν ἐν ἑαυτῷ οὕτως ἔδωκεν καὶ τῷ υἱῷ ζωὴν ἔχειν ἐν ἑαυτῷ
- 27 A kua homai ano ki a ia he tikanga mo te whakawa, no te mea ko ia te Tama a te tangata.
And he has given him authority to be judge because he is the Son of man.
καὶ ἐξουσίαν ἔδωκεν αὐτῷ καὶ κρίσιν ποιεῖν ὅτι υἱὸς ἀνθρώπου ἐστὶν
- 28 Kaua e miharo ki tenei: no te mea meake puta te wa, e rongu ai i tona reo nga tangata katoa i roto i nga urupa,
Do not be surprised at this: for the time is coming when his voice will come to all who are in the place of the dead,
μὴ θαυμάζετε τοῦτο ὅτι ἔρχεται ὥρα ἐν ἣ πάντες οἱ ἐν τοῖς μνημείοις ἀκούσονται τῆς φωνῆς αὐτοῦ
- 29 A ka puta; ko nga kaimahi i te pai ki te aranga o te ora; ko nga kaimahi i te kino ki te aranga o te whakawa.
And they will come out; those who have done good, into the new life; and those who have done evil, to be judged.
καὶ ἐκπορεύσονται οἱ τὰ ἀγαθὰ ποιήσαντες εἰς ἀνάστασιν ζωῆς οἱ δὲ τὰ φανῶντα πράξαντες εἰς ἀνάστασιν κρίσεως
- 30 E kore e ahei i ahau te mea tetahi mea e ahau anake: rite tonu taku whakawa ki taku e rongu ai: he tika hoki taku whakawa; kahore hoki ahau e rapu i taku i pai ai, engari i ta toku kaitono i pai ai.
Of myself I am unable to do anything: as the voice comes to me so I give a decision: and my decision is right because I have no desire to do what is pleasing to myself, but only what is pleasing to him who sent me.
οὐ δύναμαι ἐγὼ ποιεῖν ἀπ' ἐμαυτοῦ οὐδὲν καθὼς ἀκούω κρίνω καὶ ἡ κρίσις ἡ ἐμὴ δίκαια ἐστὶν ὅτι οὐ ζητῶ τὸ θελημα τοῦ ἐμοῦ ἀλλὰ τὸ θελημα τοῦ πέμψαντός με πατρός
- 31 ¶ Mehemea ko ahau hei whakaatu i aku aha, i aku aha, ehara taku i te whakaatu pono.
If I gave witness about myself, my witness would not be true.
εἰάν ἐγὼ μαρτυρῶ περὶ ἐμαυτοῦ ἡ μαρτυρία μου οὐκ ἐστὶν ἀληθής

- 32 Tera atu ano tetahi kaiwhakaatu moku; e mohio ana ano ahau he whakaatu pono tana e whakaatu nei moku.
There is another who gives witness about me and I am certain that the witness he gives about me is true.
αλλος εστιν ο μαρτυρων περι εμου και οίδα οτι αληθης εστιν η μαρτυρια ην μαρτυρει περι εμου
- 33 I tono tangata koutou ki a Hoani, a i whakaaturia e ia te pono.
You sent to John and he gave true witness.
υμεις απεσταλκατε προς ιωαννην και μεμαρτυρηκεν τη αληθεια
- 34 Kahore ahau e manako ki ta te tangata whakaatu: engari e korerotia ana e ahau enei mea kia ora ai koutou.
But I have no need of a man's witness: I only say these things so that you may have salvation.
εγω δε ου παρα ανθρωπου την μαρτυριαν λαμβανω αλλα ταυτα λεγω ινα υμεις σωθητε
- 35 He rama ka tera, he rama marama tonu: he wa ano i pai ai koutou kia hari ki tona marama.
He was a burning and shining light, and for a time you were ready to be happy in his light.
εκεινος ην ο λυχνος ο καιομενος και φαινων υμεις δε ηθελησατε αγαλλιασθηναι προς ωραν εν τω φωτι αυτου
- 36 Otiia he kaiwhakaatu ano toku, nui atu i a Hoani: ko nga mahi hoki i homai e te Matua kia whakaotia e ahau, ko aua mahi e mahia nei e ahau, hei whakaatu moku, i tonoa mai ahau e te Matua.
But the witness which I have is greater than that of John: the work which the Father has given me to do, the very work which I am now doing, is a witness that the Father has sent me.
εγω δε εχω την μαρτυριαν μειζω του ιωαννου τα γαρ εργα α εδωκεν μοι ο πατηρ ινα τελειωσω αυτα αυτα τα εργα α εγω ποιω μαρτυρει περι εμου οτι ο πατηρ με απεσταλκεν
- 37 Na, ko te Matua nana nei ahau i tono mai, kua oti ahau te whakaatu e ia. Kahore ano koutou i rongonoa i tona reo, kahore ano i kite i tona ahua.
And the Father himself who sent me has given witness about me. Not one of you has ever given ear to his voice; his form you have not seen.
και ο πεμψας με πατηρ αυτος μεμαρτυρηκεν περι εμου ουτε φωνην αυτου ακηκοατε ποποτε ουτε ειδος αυτου εωρακατε
- 38 Kahore ano hoki i mau tana kupu i roto i a koutou; ina kahore ano koutou i whakapono ki tenei i tonoa mai nei e ia.
And you have not kept his word in your hearts, because you have not faith in him whom he has sent.
και τον λογον αυτου ουκ εχετε μενοντα εν υμιν οτι ον απεστειλεν εκεινος τουτω υμεις ου πιστευετε
- 39 Whakatakina ai e koutou nga tikanga o nga karaipiture; e mea ana hoki koutou kei reira te ora tonu mo koutou: ko enei hei kaiwhakaatu moku.
You make search in the holy Writings, in the belief that through them you get eternal life; and it is those Writings which give witness about me.
ερευνατε τας γραφας οτι υμεις δοκειτε εν αυταις ζωην αιωνιον εχειν και εκειναι εισιν αι μαρτυρουσαι περι εμου
- 40 Heoi kahore koutou e pai kia haere mai ki ahau, kia whiwhi ai ki te ora.
And still you have no desire to come to me so that you may have life.
και ου θελετε ελθειν προς με ινα ζωην εχητε
- 41 He kororia tangata, kahore ahau e manako atu.
I do not take honour from men;
δοξαν παρα ανθρωπων ου λαμβανω
- 42 Na kua matau ahau ki a koutou, kahore te aroha o te Atua i roto i a koutou.
But I have knowledge of you that you have no love for God in your hearts.
αλλ εγνωκα υμας οτι την αγαπην του θεου ουκ εχετε εν εαυτοις

- 43 Kua tae mai nei ahau i runga i te ingoa o toku Matua, a kahore koutou e manako mai ki ahau; ki te haere mai tetahi i runga i tona ake ingoa, ka manako koutou ki a ia.
I have come in my Father's name, and your hearts are not open to me. If another comes with no other authority but himself, you will give him your approval.
εγω εληλυθα εν τω ονοματι του πατρος μου και ου λαμβανετε με εαν αλλος ελθη εν τω ονοματι τω ιδιω εκεινον ληψεσθε
- 44 Me pehea koutou ka whakapono ai, ka riro nei i a koutou te kororia e puta ana i a koutou ano, a kahore e rapu i te kororia e puta ana i te Atua kotahi?
How is it possible for you to have faith while you take honour one from another and have no desire for the honour which comes from the only God?
πως δυνασθε υμεις πιστευσαι δοξαν παρα αλληλων λαμβανοντες και την δοξαν την παρα του μονου θεου ου ζητετε
- 45 Kei mea koutou e korerotia to koutou he e ahau ki te Matua: tera te kaikorero mo to koutou he, ko Mohi, ko ta koutou e tumanako nei.
Put out of your minds the thought that I will say things against you to the Father: the one who says things against you is Moses, on whom you put your hopes.
μη δοκειτε οτι εγω κατηγορησω υμων προς τον πατερα εστιν ο κατηγορων υμων μωσης εις ον υμεις ηλπικατε
- 46 Me i whakapono hoki koutou ki a Mohi, kua whakapono ano ki ahau: ko tana hoki i tuhituhi ai he mea moku.
If you had belief in Moses you would have belief in me; for his writings are about me.
ει γαρ επιστευετε μωση επιστευετε αν εμοι περι γαρ εμου εκεινος εγραψεν
- 47 Otira ki te kahore koutou e whakapono ki ana i tuhituhi ai, me pehea ka whakapono ai ki aku korero?
If you have no belief in his writings, how will you have belief in my words?
ει δε τοις εκεινου γραμμασιν ου πιστευετε πως τοις εμοις ρημασιν πιστευσετε
- 1 ¶ Muri iho i enei mea ka whiti atu a Ihu i te moana o Kariri, ara i te moana o Taipiria.
After these things Jesus went away to the other side of the sea of Galilee--that is, the sea of Tiberias.
μετα ταυτα απηλθεν ο ιησους περαν της θαλασσης της γαλιλαιας της τιβεριαδος
- 2 A he rahi te hui i aru i a ia, i kite hoki ratou i ana merekara i mea ai ia ki nga turoro.
And a great number of people went after him because they saw the signs which he did on those who were ill.
και ηκολουθει αυτω οχλος πολυς οτι εωρων αυτου τα σημεια α εποιει επι των ασθενουντων
- 3 Na ka haere a Ihu ki runga i te maunga, a noho ana i reira ratou ko ana akonga.
Then Jesus went up the mountain and was seated there with his disciples.
ανηλθεν δε εις το ορος ο ιησους και εκει εκαθητο μετα των μαθητων αυτου
- 4 Kua tata hoki te kapenga, te hakari a nga Hurai.
Now the Passover, a feast of the Jews, was near.
ην δε εγγυς το πασχα η εορτη των ιουδαιων
- 5 A, no te marangatanga ake o nga kanohi o Ihu, ka kite i te rahi o te hui e haere mai ana ki a ia; ka mea ia ki a Piripi, Ko hea tatou hoko ai i etahi taro, kia kai ai enei?
Lifting up his eyes, Jesus saw a great number of people coming to where he was, and he said to Philip, Where may we get bread for all these people?
επαρας ουν ο ιησους τους οφθαλμους και θεασαμενος οτι πολυς οχλος ερχεται προς αυτον λεγει προς τον φιλιππον ποθεν αγορασομεν αρτους ινα φαγωσιν ουτοι
- 6 I penei ai tana ki hei whakamatau mona; i mohio hoki ia ki tana e mea ai.
This he said, testing him: for he had no doubt what he himself would do.
τουτο δε ελεγεν πειραζων αυτον αυτος γαρ ηδει τι εμελλεν ποιειν
- 7 Ka mea a Piripi ki a ia, E kore e ranei ma ratou nga taro o nga pene e rua rau, kia whiwhi ai tenei, tenei o ratou i tetahi wahi iti.
Philip made answer, Bread to the value of two hundred pence would not be enough even to give everyone a little.
απεκριθη αυτω φιλιππος διακοσιων δηναριων αρτοι ουκ αρκουσιν αυτοις ινα εκαστος αυτων βραχυ τι λαβη

- 8 Ka mea tetahi o ana akonga ki a ia, a Anaru, teina o Haimona Pita,
One of his disciples, Andrew, the brother of Simon Peter, said to Jesus,
λεγει αυτω εις εκ των μαθητων αυτου ανδρας ο αδελφος σιμωνος πετρου
- 9 He tamaiti tenei, e rima ana taro pare, e rua ika nonohi; heoi hei aha enei ma tenei ope nui?
There is a boy here with five barley cakes and two fishes: but what is that among such a number?
εστιν παιδαριον εν ωδε ο εχει πεντε αρτους κριθινους και δυο οψαρια αλλα ταυτα τι εστιν εις τοσουτους
- 10 Na ka mea a Ihu, Meinga nga tangata kia noho. He nui hoki te tarutaru i taua wahi. Na noho ana nga tane ki raro, te tokomaha me te mea e rima mano.
Jesus said, Let the people be seated. Now there was much grass in that place. And those seated on the grass were about five thousand.
ειπεν δε ο ιησους ποιησατε τους ανθρωπους αναπεσειν ην δε χορτος πολυς εν τω τοπω ανεπεσον ουν οι ανδρες τον αριθμον ωσει πεντακισχιλιοι
- 11 Na ka mau a Ihu ki nga taro; a ka mutu te whakawhetai, ka tuwha atu ki te hunga e mohora; me nga ika ano, ta ratou i pai ai.
Then Jesus took the cakes and having given praise to God, he gave them to the people who were seated, and the fishes in the same way, as much as they had need of.
ελαβεν δε τους αρτους ο ιησους και ευχαριστησας διεδωκεν τοις μαθηταις οι δε μαθηται τοις ανακειμενοις ομοιως και εκ των οψαριων οσον ηθελον
- 12 A, no ka makona ratou, ka mea ia ki ana akonga, Kohikohia nga toenga o nga whatiwhatinga, kei maumauria tetahi wahi.
And when they had had enough, Jesus said to his disciples, Take up the broken bits which are over, so that nothing may be wasted.
ως δε ενεπλησθησαν λεγει τοις μαθηταις αυτου συναγαγετε τα περισσευσαντα κλασματα ινα μη τι αποληται
- 13 Na kohikohia ana e ratou, a whakakia ana nga kete tekau ma rua ki nga whatiwhatinga o nga taro pare e rima, ki nga toenga a nga tangata i kai ra.
So they took them up: twelve baskets full of broken bits of the five cakes which were over after the people had had enough.
συνηγαγον ουν και εγεμισαν δωδεκα κοφινους κλασματων εκ των πεντε αρτων των κριθινων α επερισευσεν τοις βεβρωκοσιν
- 14 A, i te kitenga o aua tangata i te merekara i meatia e Ihu, ka ki ratou, Ko ia ano tenei, ko te poropiti e haere mai ana ki te ao.
And when the people saw the sign which he had done, they said, Truly, this is the prophet who is to come into the world.
οι ουν ανθρωποι ιδοντες ο εποιησεν σημειον ο ιησους ελεγον οτι ουτος εστιν αληθως ο προφητης ο ερχομενος εις τον κοσμον
- 15 ¶ Na ka mahara a Ihu, meake ratou haere mai ki te tango i a ia, ki te whakakingi i a ia, na maunu ana ano ia ki te maunga, ko ia anake.
Now when Jesus saw that the people were about to come and take him by force to make him a king, he went away again up the mountain by himself.
ιησους ουν γινους οτι μελλουσιν ερχεσθαι και αρπαζειν αυτον ινα ποιησωσιν αυτον βασιλευσιν ανεχωρησεν παλιν εις το ορος αυτος μονος
- 16 A, no ka ahiahi, ka haere ana akonga ki te moana.
When evening came the disciples went down to the sea;
ως δε οψια εγενετο κατεβησαν οι μαθηται αυτου επι την θαλασσαν
- 17 Na ka eke ratou ki te kaipuke, ka whakawhiti ki tawahi o te moana, ki Kaperenauma. A kua pouri noa ake, kahore ano a Ihu kia tae noa mai ki a ratou.
And they took a boat and went across the sea in the direction of Capernaum. By then it was dark and still Jesus had not come to them.
και εμβαντες εις το πλοιον ηρχοντο περαν της θαλασσης εις καπερναουμ και σκοτια ηδη εγεγονει και ουκ εληλυθει προς αυτους ο ιησους
- 18 Na ko te turanga o te moana, he nui hoki no te puhanga o te hau.
The sea was getting rough because of a strong wind which was blowing.
η τε θαλασσα ανεμου μεγαλου πνεοντος διηγειρετο

- 19 Na, i to ratou hoenga atu, e rua tekau ma rima, e toru tekau ranei paronga, ka kite i a Ihu e haere maori ana i runga i te moana, e whakatata ana ki te kaipuke; na ka matakū ratou.
After they had gone three or four miles they saw Jesus walking on the sea and coming near to the boat; and they had great fear.
 ελληνικοτες ουν ως σταδιους εικοσιπεντε η τριακοντα θεωρουσιν τον ιησουν περιπατουντα επι της θαλασσης και εγγυς του πλοιου γινομενον και εφοβηθησαν
- 20 Na ka mea ia ki a ratou, Ko ahau tenei, aua e wehi.
But he said to them, It is I, have no fear.
 ο δε λεγει αυτοις εγω ειμι μη φοβεισθε
- 21 Na ka mea ratou kia eke ia ki te kaipuke: a kihai i aha kua u te kaipuke ki te wahi i hoe ai ratou.
Then they readily took him into the boat: and straight away the boat was at the land to which they were going.
 ηθελον ουν λαβειν αυτον εις το πλοιον και ευθεως το πλοιον εγενετο επι της γης εις ην υπηγον
- 22 ¶ I te aonga ake, ka mahara te mano e tu ana ki tera taha o te moana, kahore he poti ke atu o reira, ko tera anake i eke ai ana akonga, kihai hoki a Ihu i eke tahi ratou ko ana akonga ki te poti, engari ko ana akonga anake i haere;
The day after, the people who were on the other side of the sea saw that only one small boat had been there, that Jesus had not gone in that boat with the disciples, but that the disciples had gone away by themselves.
 τη επαυριον ο οχλος ο εστηκως περαν της θαλασσης ιδων οτι πλοιαριον αλλο ουκ ην εκει ει μη εν εκεινο εις ο ενεβησαν οι μαθηται αυτου και οτι ου συνεισηλθεν τοις μαθηται ς αυτου ο ιησους εις το πλοιαριον αλλα μονοι οι μαθηται αυτου απηλθον
- 23 He poti ke ra ia i u mai i Taipiria ki pahaki atu o te wahi i kai ai ratou i te taro i ta te Ariki whakawhetainga:
Some other boats, however, came from Tiberias near to the place where they had taken the bread after the Lord had given praise.
 αλλα δε ηλθεν πλοιαρια εκ τιβεριαδος εγγυς του τοπου οπου εφαγον τον αρτον ευχαριστησαντος του κυριου
- 24 A, i te kitenga o te mano kahore a Ihu i reira, kahore ano hoki ana akonga, ka eke hoki ratou ki nga kaipuke, ka rere ki Kapereanauma ki te rapu i a Ihu.
So when the people saw that Jesus was not there, or his disciples, they got into those boats and went over to Capernaum looking for Jesus.
 οτε ουν ειδεν ο οχλος οτι ιησους ουκ εστιν εκει ουδε οι μαθηται αυτου ενεβησαν και αυτοι εις τα πλοια και ηλθον εις καπερναουμ ζητουντες τον ιησουν
- 25 A, no to ratou kitenga i a ia i tawahi o te moana, ka mea ki a ia, E Rapi, nonahea koe i tae mai ai ki konei?
And when they came across him on the other side of the sea they said, Rabbi, when did you come here?
 και ευροντες αυτον περαν της θαλασσης ειπον αυτω ραββι ποτε ωδε γεγονας
- 26 Ka whakahoki a Ihu ki a ratou ka mea, He pono, he pono taku e mea nei ki a koutou, Ehara i te mea he kitenga no koutou i nga merekara i rapu ai koutou i ahau, engari no te mea i kai koutou i nga taro, a ka makona.
Jesus, answering them, said, Truly I say to you, You come after me, not because you saw signs, but because you were given the bread and had enough.
 απεκριθη αυτοις ο ιησους και ειπεν αμην αμην λεγω υμιν ζητειτε με ουχ οτι ειδετε σημεια αλλ οτι εφαγετε εκ των αρτων και εχορτασθητε
- 27 Aua e mahia te kai memeha, engari te kai e mau tonu ana a te ora tonu ra ano, ko ta te Tama hoki a te tangata e hoatu ai ki a koutou: kua oti hoki ia te whai tohu e te Atua, e te Matua.
Let your work not be for the food which comes to an end, but for the food which goes on for eternal life, which the Son of man will give to you, for on him has God the Father put his mark.
 εργαζεσθε μη την βρωσιν την απολλυμενην αλλα την βρωσιν την μενουσαν εις ζωην αιωνιον ην ο υιος του ανθρωπου υμιν δωσει τουτον γαρ ο πατηρ εσφραγισεν ο θεος
- 28 ¶ Na ka mea ratou ki a ia, Me aha matou e mahi ai i nga mahi a te Atua?
Then they said to him, How may we do the works of God?
 ειπον ουν προς αυτον τι ποιουμεν ινα εργαζομεθα τα εργα του θεου

- 29 Ka whakahoki a Ihu, ka mea ki a ratou, Ko ta te Atua mahi tenei, kia whakapono koutou ki tana i tono mai ai.
Jesus, answering, said to them, This is to do the work of God: to have faith in him whom God has sent.
απεκριθη ο ιησους και ειπεν αυτοις τουτο εστιν το εργον του θεου ινα πιστευσητε εις ον απεστειλεν εκεινος
- 30 Na ka mea ratou ki a ia, Ko tehea tohu te meatia ana e koe kia kite ai matou, kia whakapono ai ki a koe? tena koa tau mahi?
So they said, What sign do you give us, so that we may see and have faith in you? What do you do?
ειπον ουν αυτω τι ουν ποιεις συ σημειον ινα ιδωμεν και πιστευσωμεν σοι τι εργαζη
- 31 I kai o tatou matua i te mana i te koraha; ko te mea hoki tena i tuhituhia, i homai e ia he taro i te rangi hei kai ma ratou.
Our fathers had the manna in the waste land, as the Writings say, He gave them bread from heaven.
οι πατερες ημων το μαννα εφαγον εν τη ερημω καθως εστιν γεγραμμενον αρτον εκ του ουρανου εδωκεν αυτοις φαγειν
- 32 Na ko te meatanga a Ihu ki a ratou, he pono, he pono taku e mea nei ki a koutou, Ehara i a Mohi nana i hoatu tena taro ki a koutou i te rangi; engari tenei te hoatu nei e toku Matua ki a koutou te taro pono o te rangi.
Jesus then said to them, Truly I say to you, What Moses gave you was not the bread from heaven; it is my Father who gives you the true bread from heaven.
ειπεν ουν αυτοις ο ιησους αμην αμην λεγω υμιν ου μωσης δεδωκεν υμιν τον αρτον εκ του ουρανου αλλ ο πατηρ μου διδωσιν υμιν τον αρτον εκ του ουρανου τον αληθινον
- 33 Ko te taro hoki a te Atua ko ia e heke iho ana i te rangi, e homai ana i te ora ki te ao.
The bread of God is the bread which comes down out of heaven and gives life to the world.
ο γαρ αρτος του θεου εστιν ο καταβαινων εκ του ουρανου και ζωην διδους τω κοσμω
- 34 Na ka mea ratou ki a ia, E te Ariki, homai tenei taro ki a matou i nga wa katoa.
Ah, Lord, they said, give us that bread for ever!
ειπον ουν προς αυτον κυριε παντοτε δος ημιν τον αρτον τουτον
- 35 Ka mea a Ihu ki a ratou, Ko ahau te taro o te ora: ki te haere mai tetahi ki ahau, e kore rawa ia e hiakai; ki te whakapono hoki tetahi ki ahau, e kore rawa ia e matewai.
And this was the answer of Jesus: I am the bread of life. He who comes to me will never be in need of food, and he who has faith in me will never be in need of drink.
ειπεν δε αυτοις ο ιησους εγω ειμι ο αρτος της ζωης ο ερχομενος προς με ου μη πειναση και ο πιστευων εις εμε ου μη διψηση ποποτε
- 36 Otira i mea ano ahau ki a koutou, Kua kite koutou i ahau, a kahore i whakapono.
But it is as I said to you: you have seen me, and still you have no faith.
αλλ ειπον υμιν οτι και εωρακατε με και ου πιστευετε
- 37 Ko a te Matua e homai ai ki ahau ka haere katoa mai ki ahau; a ki te haere mai tetahi ki ahau, e kore rawa e panga e ahau ki waho.
Whatever the Father gives to me will come to me; and I will not send away anyone who comes to me.
παν ο διδωσιν μοι ο πατηρ προς εμε ηξει και τον ερχομενον προς με ου μη εκβαλω εξω
- 38 I heke iho hoki ahau i te rangi, ehara i te mea hei mahi i taku i pai ai, engari i ta toku kaitono mai i pai ai.
For I have come down from heaven, not to do my pleasure, but the pleasure of him who sent me.
οτι καταβηκα εκ του ουρανου ουχ ινα ποιω το θελημα το εμον αλλα το θελημα του πεμψαντος με
- 39 Ko ta te Matua i pai ai, nana nei ahau i tono mai, koia tenei, kia kaua e ngaro i ahau tetahi wahi o nga mea katoa i homai e ia ki ahau; engari kia whakaarahia ake e ahau a te ra whakamutunga.
And this is the pleasure of him who sent me, that I am not to let out of my hands anything which he has given me, but I am to give it new life on the last day.
τουτο δε εστιν το θελημα του πεμψαντος με πατρος ινα παν ο δεδωκεν μοι μη απολεσω εξ αυτου αλλα αναστησω αυτο εν τη εσχατη ημερα

- 40 Ko ta toku Matua hoki tenei i pai ai, ko te tangata e kite ana i te Tama, e whakapono ana ano ki a ia, kia whiwhi ia ki te ora tonu; maku ano ia e whakaara ake a te ra whakamutunga.
This, I say, is my Father's pleasure, that everyone who sees the Son and has faith in him may have eternal life: and I will take him up on the last day.
το αυτο δε εστιν το θελημα του πεμψαντος με ινα πας ο θεωρων τον υιον και πιστευων εις αυτον εχη ζων αιωνιον και αναστησω αυτον εγω τη εσχατη ημερα
- 41 Na ka korero komuhumu nga Hurai ki a ia, mona i mea, Ko ahau te taro i heke iho i te rangi.
Now the Jews said bitter things about Jesus because of his words, I am the bread which came down from heaven.
εγογγυζον ουν οι ιουδαιοι περι αυτου οτι ειπεν εγω ειμι ο αρτος ο καταβας εκ του ουρανου
- 42 Ka mea ratou, Ehara oti tenei i a Ihu, tama a Hohepa, e mohio nei tatou ki tona papa raua ko tona whaea? ha! he pehea tana e ki nei, I heke iho ahau i te rangi?
And they said, Is not this Jesus, the son of Joseph, whose father and mother we have seen? How is it then that he now says, I have come down from heaven?
και ελεγον ουχ ουτος εστιν ιησους ο υιος ιωσηφ ου ημεις οιδαμεν τον πατερα και την μητερα πως ουν λεγει ουτος οτι εκ του ουρανου καταβεβηκα
- 43 Na ka whakahoki a Ihu, ka mea ki a ratou, Kati te komuhumu i roto i a koutou.
Jesus made answer and said, Do not say things against me, one to another.
απεκριθη ουν ο ιησους και ειπεν αυτοις μη γογγυζετε μετ αλληλων
- 44 Kahore he tangata e ahei te haere mai ki ahau, ki te kahore ia e kumea mai e te Matua, nana nei ahau i tono mai: e maku ano ia e whakaara ake a te ra whakamutunga.
No man is able to come to me if the Father who sent me does not give him the desire to come: and I will take him up from the dead on the last day.
ουδεις δυναται ελθειν προς με εαν μη ο πατηρ ο πεμψας με ελκυση αυτον και εγω αναστησω αυτον τη εσχατη ημερα
- 45 Kua oti te tuihiti i roto i nga poropiti, A ka whakaakona ratou katoa e te Atua. Na, ko te tangata kua rongu ki te Matua, kua akona hoki, ka haere mai ki ahau.
The writings of the prophets say, And they will all have teaching from God. Everyone whose ears have been open to the teaching of the Father comes to me.
εστιν γεγραμμενον εν τοις προφηταις και εσονται παντες διδακτοι του θεου πας ουν ο ακουσας παρα του πατρος και μαθων ερχεται προς με
- 46 Ehara i te mea kua kite tetahi i te Matua; ko ia anake i puta mai i te Atua, ko ia kua kite i te Matua.
Not that anyone has ever seen the Father; only he who is from God, he has seen the Father.
ουχ οτι τον πατερα τις εωρακεν ει μη ο ων παρα του θεου ουτος εωρακεν τον πατερα
- 47 He pono, he pono taku e mea nei ki a koutou, Ki te whakapono tetahi, he ora tonu tona.
Truly I say to you, He who has faith in me has eternal life.
αμην αμην λεγω υμιν ο πιστευων εις εμε εχει ζων αιωνιον
- 48 Ko ahau te taro o te ora.
I am the bread of life.
εγω ειμι ο αρτος της ζωης
- 49 I kai ra o koutou matua i te mana i te koraha, a i mate ratou.
Your fathers took the manna in the waste land--and they are dead.
οι πατερες υμων εφαγον το μαννα εν τη ερημω και απεθανον
- 50 Ko te taro tenei e heke iho ana i te rangi, kia kai ai te tangata i a ia, a kia kaua e mate.
The bread which comes from heaven is such bread that a man may take it for food and never see death.
ουτος εστιν ο αρτος ο εκ του ουρανου καταβαινων ινα τις εξ αυτου φαγη και μη αποθανη

- 51 Ko ahau te taro ora i heke iho i te rangi; ki te kai tetahi i tenei taro, e ora tonu ia: ae ra, ko te taro e hoatu e ahau ko oku kikokiko, e hoatu e ahau hei oranga mo te ao
I am the living bread which has come from heaven: if any man takes this bread for food he will have life for ever: and more than this, the bread which I will give is my flesh which I will give for the life of the world.
εγω ειμι ο αρτος ο ζων ο εκ του ουρανου καταβας εαν τις φαγη εκ τουτου του αρτου ζησεται εις τον αιωνα και ο αρτος δε ον εγω δωσω η σαρξ μου εστιν ην εγω δωσω υπερ της του κοσμου ζωης
- 52 Na ka totohe nga Hurai tetahi ki tetahi, ka mea, Me pehea e homai ai e tenei tangata ona kikokiko kia kainga e tatou?
Then the Jews had an angry discussion among themselves, saying, How is it possible for this man to give us his flesh for food?
εμαχοντο ουν προς αλληλους οι ιουδαιοι λεγοντες πως δυναται ουτος ημιν δουναι την σαρκα φαγειν
- 53 Na, ko te meatanga a Ihu ki a ratou, he pono, he pono taku e mea nei ki a koutou, Ki te kahore koutou e kai i nga kikokiko o te Tama a te tangata, e inu i ona toto, kahore he ora i roto i a koutou ake.
Then Jesus said to them, Truly I say to you, If you do not take the flesh of the Son of man for food, and if you do not take his blood for drink, you have no life in you.
ειπεν ουν αυτοις ο ιησους αμην αμην λεγω υμιν εαν μη φαγητε την σαρκα του υιου του ανθρωπου και πιητε αυτου το αιμα ουκ εχετε ζωην εν εαυτοις
- 54 Ko ia e kai ana i oku kikokiko, e inu ana i oku toto, he ora tonu tona; a maku ia e whakaara ake a te ra whakamutungu.
He who takes my flesh for food and my blood for drink has eternal life: and I will take him up from the dead at the last day.
ο τρωγων μου την σαρκα και πινων μου το αιμα εχει ζωην αιωνιον και εγω αναστησω αυτον τη εσχατη ημερα
- 55 He kai pono hoki oku kikokiko, he mea pono oku toto hei inumanga.
My flesh is true food and my blood is true drink.
η γαρ σαρξ μου αληθως εστιν βρωσις και το αιμα μου αληθως εστιν ποσις
- 56 Ko ia e kai ana i oku kikokiko, e inu ana i oku toto, e noho ana i roto i ahau, me ahau hoki i roto i a ia.
He who takes my flesh for food and my blood for drink is in me and I in him.
ο τρωγων μου την σαρκα και πινων μου το αιμα εν εμοι μενει καγω εν αυτω
- 57 Na te Matua ora hoki ahau i tono mai, no te Matua ano toku ora: waihoki ki te kai tetahi i ahau, kei ahau he ora mona.
As the living Father has sent me, and I have life because of the Father, even so he who takes me for his food will have life because of me.
καθως απεστειλεν με ο ζων πατηρ καγω ζω δια τον πατερα και ο τρωγων με κακεινος ζησεται δι εμε
- 58 Ko te taro tenei i heke iho i te rangi: e kore e pera i ta o koutou matua i kai ra, a mate ana; ki te kai tetahi i tenei taro, e ora tonu ia.
This is the bread which has come down from heaven. It is not like the food which your fathers had: they took of the manna, and are dead; but he who takes this bread for food will have life for ever.
ουτος εστιν ο αρτος ο εκ του ουρανου καταβας ου καθως εφαγον οι πατερες υμων το μαννα και απεθανον ο τρωγων τουτον τον αρτον ζησεται εις τον αιωνα
- 59 I korerotia enei mea e ia i roto i te whare karakia, i a ia e whakaako ana i Kapernauma.
Jesus said these things in the Synagogue while he was teaching at Capernaum.
ταυτα ειπεν εν συναγωγη διδασκων εν καπερναουμ
- 60 ¶ Na he tokomaha ana akonga i te rongonga, i mea, he kupu pakeke tenei; ko wai e ahei te whakarongo atu?
Then, hearing this, a number of his disciples said, This is a hard saying; who is able to take in such teaching?
πολλοι ουν ακουσαντες εκ των μαθητων αυτου ειπον σκληρος εστιν ουτος ο λογος τις δυναται αυτου ακουειν
- 61 Ka mohio ia a Ihu i roto i a ia, e komuhumu ana ana akonga ki tenei, ka mea ia ki a ratou, E he ana koutou ki tenei?
When Jesus became conscious that his disciples were protesting about what he said, he said to them, Does this give you trouble?
ειδως δε ο ιησους εν εαυτω οτι γογγυζουσιν περι τουτου οι μαθηται αυτου ειπεν αυτοις τουτο υμας σκανδαλιζει

- 62 Ka pehea ra ki te kite koutou i te Tama a te tangata e kake atu ana ki te wahi i noho ai ia i mua?
 What then will you say if you see the Son of man going up to where he was before?
 εαν ουν θεωρητε τον υιον του ανθρωπου αναβαινοντα οπου ην το προτερον
- 63 Ko te wairua te whakaora ana; kahore a te kikokiko wahi: ko nga kupu e korero nei ahau ki a koutou he wairua, he ora.
 The spirit is the life giver; the flesh is of no value: the words which I have said to you are spirit and they are life.
 το πνευμα εστιν το ζωοποιουν η σαρξ ουκ ωφελει ουδεν τα ρηματα α εγω λαλω υμιν πνευμα εστιν και ζωη εστιν
- 64 Tenei ano ia etahi o koutou kahore o ratou whakapono. I matau hoki a Ihu no te timatanga ki nga mea kahore o ratou whakapono, ki te tangata ano e tukua ai ia.
 But still some of you have no faith. For it was clear to Jesus from the first who they were who had no faith, and who it was who would be false to him.
 αλλ εισιν εξ υμων τινες οι ου πιστευουσιν ηδει γαρ εξ αρχης ο ιησους τινες εισιν οι μη πιστευοντες και τις εστιν ο παραδωσων αυτον
- 65 A ka mea ia, Na konei ahau i mea ai ki a koutou, Kahore he tangata e ahei te haere mai ki ahau, ki te kahore e hoatu ki a ia e toku Matua.
 And he said, This is why I said to you, No man is able to come to me if he is not given the power to do so by the Father.
 και ελεγεν δια τουτο ειρηκα υμιν οτι ουδεις δυναται ελθειν προς με εαν μη η δεδομενον αυτω εκ του πατρος μου
- 66 I taua wa he tokomaha ana akonga i hoki ki muri, a mutu ake ta ratou haere tahi me ia.
 Because of what he said, a number of the disciples went back and would no longer go with him.
 εκ τουτου πολλοι απηλθον των μαθητων αυτου εις τα οπισω και ουκετι μετ αυτου περιεπατουν
- 67 Na ka mea a Ihu ki te tekau ma rua, E mea ana ano ranei koutou kia haere?
 So Jesus said to the twelve, Have you a desire to go away?
 ειπεν ουν ο ιησους τοις δωδεκα μη και υμεις θελετε υπαγειν
- 68 Na ka whakahokia e Haimona Pita ki a ia, E te Ariki, me haere matou ki a wai? kei a koe nga kupu o te ora tonu.
 Then Simon Peter gave this answer: Lord, to whom are we to go? you have the words of eternal life;
 απεκριθη ουν αυτω σιμων πετρος κυριε προς τινα απελευσομεθα ρηματα ζωης αιωνιου εχεις
- 69 Kua whakapono matou, kua matau, ko te Karaiti koe, ko te Tama a te Atua ora.
 And we have faith and are certain that you are the Holy One of God.
 και ημεις πεπιστευκαμεν και εγνωκαμεν οτι συ ει ο χριστος ο υιος του θεου του ζωντος
- 70 Ka whakahokia e Ihu ki a ratou, he teka ianei kotahi tekau ma rua koutou i whiriwhiria e ahau, he rewera ano tetahi o koutou?
 Then Jesus said, Did I not make a selection of you, the twelve, and one of you is a son of the Evil One?
 απεκριθη αυτοις ο ιησους ουκ εγω υμας τους δωδεκα εξελεξαμην και εξ υμων εις διαβολος εστιν
- 71 Ko Hura Ikariote tama a Haimona tana i korero ai: ko te tanga hoki ia meake nei tuku i a ia; ko tetahi hoki ia o te tekau ma rua.
 He was talking of Judas, the son of Simon Iscariot. It was he who was to be false to Jesus--one of the twelve.
 ελεγεν δε τον ιουδαν σιμωνος ισκαριωτην ουτος γαρ ημελλεν αυτον παραδιδοναι εις ων εκ των δωδεκα
- 1 ¶ I muri i enei mea ka haereere a Ihu i Kariri: kahore hoki ia i pai ki te haereere i Huria, e rapu ana hoki nga Hurai kia whakamatea ia.
 After this, Jesus went from place to place in Galilee. He did not go about in Judaea, because the Jews were looking for a chance to put him to death.
 και περιεπατει ο ιησους μετα ταυτα εν τη γαλιλαια ου γαρ ηθελεν εν τη ιουδαια περιπατειν οτι εξητουν αυτον οι ιουδαιοι αποκτειναι
- 2 Na kua tata te hakari a nga Hurai, te hakari whare wharau.
 But the feast of the Jews, the feast of tents, was near.
 ην δε εγγυς η εορτη των ιουδαιων η σκηνοπηγια

- 3 Na ka mea ona teina ki a ia, Haere atu i konei, anga atu ki Huria, kia kite ai hoki au akonga i au mahi e mahi nei koe.
 So his brothers said to him, Go away from here into Judaea so that your disciples may see the works which you do.
 ειπον ουν προς αυτον οι αδελφοι αυτου μεταβηθι εντευθεν και υπαγε εις την ιουδαιαν ινα και οι μαθηται σου θεωρησωσιν τα εργα σου α ποιεις
- 4 E kore hoki tetahi tangata e mea huna i tetahi mea, ki te whai ia kia ara tona ingoa. Ki te mea koe i enei mea, kia kite te ao i a koe.
 Because no man does things secretly if he has a desire that men may have knowledge of him. If you do these things, let yourself be seen by all men.
 ουδεις γαρ εν κρυπτω τι ποιει και ζητει αυτος εν παρρησια ειναι ει ταυτα ποιεις φανερωσον σεαυτον τω κοσμο
- 5 Ko ona teina tonu hoki kihai i whakapono ki a ia.
 For even his brothers had no belief in him.
 ουδε γαρ οι αδελφοι αυτου επιστευον εις αυτον
- 6 Na ka mea a Ihu ki a ratou, Kahore ano kia taea noatia toku taima: ko to koutou taima ia kei nga wa katoa.
 Jesus said to them, My time is still to come, but any time is good for you.
 λεγει ουν αυτοις ο ιησους ο καιρος ο εμος ουπω παρεστιν ο δε καιρος ο υμετερος παντοτε εστιν ετοιμος
- 7 E kore e ahei kia kino te ao ki a koutou; engari ka kino ki ahau, no te mea e whakaaturia ana e ahau te kino o ana mahi.
 It is not possible for you to be hated by the world; but I am hated by it, because I give witness that what it does is evil.
 ου δυναται ο κοσμος μισειν υμας εμε δε μισει οτι εγω μαρτυρω περι αυτου οτι τα εργα αυτου πονηρα εστιν
- 8 Haere koutou ki tenei hakari: e kore ahau e haere wawe ki tenei hakari; kahore hoki toku taima kia ata rite noa.
 Go you up to the feast: I am not going up now to the feast because my time has not fully come.
 υμεις αναβητε εις την εορτην ταυτην εγω ουπω αναβαινω εις την εορτην ταυτην οτι ο καιρος ο εμος ουπω πεπληρωται
- 9 A ka mutu tenei korero ana ki a ratou, ka noho tonu ia ki Kariri.
 Having said these things to them, he still kept in Galilee.
 ταυτα δε ειπων αυτοις εμεινεν εν τη γαλιλαια
- 10 A, no ka riro ona teina ki te hakari, ka haere ano hoki ia, ehara i te mea whakakite nui, engari i tu a huna.
 But after his brothers had gone up to the feast, then he went up, not publicly, but in secret.
 ως δε ανεβησαν οι αδελφοι αυτου τοτε και αυτος ανεβη εις την εορτην ου φανερωσ αλλ ως εν κρυπτω
- 11 Heoi i rapu nga Hurai i a ia i te hakari, i mea, Kei hea ia?
 At the feast the Jews were looking for him and saying, Where is he?
 οι ουν ιουδαιοι εξητουν αυτον εν τη εορτη και ελεγον που εστιν εκεινος
- 12 He nui hoki te korero komuhumu mona i roto i te mano: ko etahi i mea, He tangata pai ia: ko etahi i mea, Kahore, engari e whakapohehe ana ia i te iwi.
 And there was much discussion about him among the mass of the people. Some said, He is a good man; but others said, No, he is giving people false ideas.
 και γογγυσμος πολυς περι αυτου ην εν τοις οχλοις οι μεν ελεγον οτι αγαθος εστιν αλλοι δε ελεγον ου αλλα πλανα τον οχλον
- 13 Heoi kihai i rahi te korero a tetahi tangata mona, he wehi ki nga Hurai.
 But no man said anything about him openly for fear of the Jews.
 ουδεις μεντοι παρρησια ελαλει περι αυτου δια τον φοβον των ιουδαιων
- 14 ¶ Na, i waenganui o te hakari, ka haere a Ihu ki roto ki te temepara whakaako ai.
 Now in the middle of the feast Jesus went up to the Temple and was teaching.
 ηδη δε της εορτης μεσουσης ανεβη ο ιησους εις το ιερον και εδιδασκεν

- 15 A ka miharo nga Hurai, ka mea, na te aha i hua ai te mohio o tenei tangata, ehara nei hoki ia i te mea whakaako?
Then the Jews were surprised and said, How has this man got knowledge of books? He has never been to school.
και εθαυμαζον οι ιουδαιοι λεγοντες πως ουτος γραμματα οιδεν μη μεμαθηκως
- 16 Ka whakahoki a Ihu ki a ratou, ka mea, Ehara i te mea naku ake taku e whakaako nei, engari na toku kaitono mai.
Jesus gave them this answer: It is not my teaching, but his who sent me.
απεκριθη αυτοις ο ιησους και ειπεν η εμη διδαχη ουκ εστιν εμη αλλα του πεμψαντος με
- 17 Ki te pai tetahi tangata ki te mea i tana e pai ai, e matau ia ki te whakaakoranga, na te Atua ranei, he korero naku ake ranei.
If any man is ready to do God's pleasure he will have knowledge of the teaching and of where it comes from--from God or from myself.
εαν τις θελη το θελημα αυτου ποιειν γνωσεται περι της διδαχης ποτερον εκ του θεου εστιν η εγω απ εμαυτου λαλω
- 18 Ko te tangata nana ake tana korero, e whai ana ia i tona ake kororia: tena ki te whai tetahi i te kororia o tona kaitono, e pono ana ia, a kahore ona he.
The man whose words come from himself is looking for glory for himself, but he who is looking for the glory of him who sent him--that man is true and there is no evil in him.
ο αφ εαυτου λαλων την δοξαν την ιδιαν ζητει ο δε ζητων την δοξαν του πεμψαντος αυτον ουτος αληθης εστιν και αδικια εν αυτω ουκ εστιν
- 19 He teka ianei na Mohi te ture i hoatu ki a koutou, a kahore e whakaritea te ture e tetahi o koutou? He aha koutou ka whai nei kia whakamatea ahau?
Did not Moses give you the law? Even so, not one of you keeps the law. Why have you a desire to put me to death?
ου μωσης δεδωκεν υμιν τον νομον και ουδεις εξ υμων ποιει τον νομον τι με ζητειτε αποκτειναι
- 20 Na ka whakahoki te mano ka mea, He rewera tou: ko wai te whai ana kia whakamatea koe?
The people said in answer, You have an evil spirit: who has any desire to put you to death?
απεκριθη ο οχλος και ειπεν δαιμονιον εχεις τις σε ζητει αποκτειναι
- 21 Ka whakahoki a Ihu, ka mea ki a ratou, Kotahi aku mahi i mahi ai, a e miharotia ana e koutou katoa.
This was the answer of Jesus: I have done one work and you are all surprised at it.
απεκριθη ο ιησους και ειπεν αυτοις εν εργον εποιησα και παντες θαυμαζετε
- 22 I homai e Mohi te kotinga ki a koutou; ehara ano ia i te mea na Mohi ake, engari na nga tupuna; e kokoti ana hoki koutou i te tangata i te hapati.
Moses gave you circumcision--not that it comes from Moses, but from the fathers--and even on the Sabbath you give a child circumcision.
δια τουτο μωσης δεδωκεν υμιν την περιτομην ουχ οτι εκ του μωσεως εστιν αλλ εκ των πατερων και εν σαββατω περιτεμνετε ανθρωπον
- 23 Ki te kotia te tangata i te hapati, kei takahia te ture a Mohi; e riri ana oti koutou ki ahau, moku i whakaora rawa i te tangata i te hapati?
If a child is given circumcision on the Sabbath so that the law of Moses may not be broken, why are you angry with me because I made a man completely well on the Sabbath?
ει περιτομην λαμβανει ανθρωπος εν σαββατω ινα μη λυθη ο νομος μωσεως εμοι χαλατε οτι ολον ανθρωπον υγιη εποιησα εν σαββατω
- 24 Kaua e waiho te whakawa i runga i ta te kanohi, engari kia tika ta koutou whakawa.
Let not your decisions be based on what you see, but on righteousness.
μη κρινετε κατ οψιν αλλα την δικαιαν κρισιν κρινατε
- 25 Me i reira ka mea etahi o nga tangata o Hiruharama, Ehara oti tenei i a ia e whaia nei e ratou kia whakamatea?
Then some of the people of Jerusalem said, Is not this the man whose death is desired?
ελεγον ουν τινες εκ των ιεροσολυμιτων ουχ ουτος εστιν ον ζητουσιν αποκτειναι

- 26 Na, maia tonu tana korero, a kahore a ratou kupu ki a ia. E tino matau ana ranei nga rangatira, ko te Karaiti pu tenei?
And here he is talking openly and they say nothing to him! Is it possible that the rulers have knowledge that this is truly the Christ?
και ιδε παρρησια λαλει και ουδεν αυτω λεγουσιν μηποτε αληθως εγνωσαν οι αρχοντες οτι ουτος εστιν αληθως ο χριστος
- 27 Otiia e matau ana tatou ki te wahi i puta mai ai tenei: tena ka tae mai a te Karaiti, kahore he tangata e matau ki te wahi e puta mai ai ia.
However, it is clear to us where this man comes from: but when the Christ comes no one will have knowledge where he comes from.
αλλα τουτον οιδαμεν ποθεν εστιν ο δε χριστος οταν ερχηται ουδεις γινωσκει ποθεν εστιν
- 28 Na ka karanga a Ihu i te temepara i a ia e whakaako ana, ka mea, E matau ana koutou ki ahau, e matau ana ano ki te wahi i haere mai ai ahau: ehara i ahau ake taku haere mai; engari e pono ana te kaitono mai i ahau; kahore nei koutou i matau ki a ia.
Then, when he was teaching in the Temple, Jesus said with a loud voice, You have knowledge of me and you have knowledge of where I come from; and I have not come of myself; but there is One who has sent me; he is true, but you have no knowledge of him.
εκραξεν ουν εν τω ιερω διδασκων ο ιησους και λεγων καμε οιδατε και οιδατε ποθεν ειμι και απ εμαυτου ουκ εληλυθα αλλ εστιν αληθινος ο πεμψας με ον υμεις ουκ οιδατε
- 29 E matau ana ahau ki a ia; i puta mai hoki ahau i a ia, nana ano ahau i tonu mai.
I have knowledge of him because I came from him and he sent me.
εγω δε οίδα αυτον οτι παρ αυτου ειμι κακεινος με απεστειλεν
- 30 A i whai ratou kia hopukia ia: otiia kihai i pa te ringa o tetahi ki a ia, kahore hoki tona haora i taka noa.
Then they had a desire to take him: but no man put hands on him because his hour was still to come.
εζητουν ουν αυτον πιασαι και ουδεις επεβαλεν επ αυτον την χειρα οτι ουπω εληλυθει η ωρα αυτου
- 31 A he tokomaha o te mano i whakapono ki a ia, i mea, ka tae mai a te Karaiti, tera ranei e maha atu ana merekara e mea ai i a tenei e mea nei?
And numbers of the people had belief in him, and they said, When the Christ comes will he do more signs than this man has done?
πολλοι δε εκ του οχλου επιστευσαν εις αυτον και ελεγον οτι ο χριστος οταν ελθη μητι πλειονα σημεια τουτων ποιησει ον ουτος εποιησεν
- 32 I rongo nga Parihi i te mano e kororero ana i enei mea mona; na ka tonoa mai e nga Parihi ratou ko nga tohunga nui he katipa ki te hopu i a ia.
This discussion of the people came to the ears of the Pharisees; and the chief priests and the Pharisees sent servants to take him.
ηκουσαν οι φαρισαιοι του οχλου γογγυζοντες περι αυτου ταυτα και απεστειλαν οι φαρισαιοι και οι αρχιερεις υπηρετας ινα πιασωσιν αυτον
- 33 Na ka mea a Ihu ki a ratou, He iti noa ake te wahi e noho ai ahau ki a koutou, katahi ahau ka haere ki toku kaitono mai.
Then Jesus said, I will be with you a little longer and then I go to him who sent me.
ειπεν ουν αυτοις ο ιησους ετι μικρον χρονον μεθ υμων ειμι και υπαγω προς τον πεμψαντα με
- 34 Tera koutou e rapu i ahau, heoi e kore koutou e kite: e kore hoki koutou e ahei te haere ake ki te wahi e noho ai ahau.
You will be looking for me, and you will not see me: and where I am you may not come.
ζητησετε με και ουχ ευρησετε και οπου ειμι εγω υμεις ου δυνασθε ελθειν
- 35 Na ka mea nga Hurai ki a ratou ano, E haere oti te tangata nei ki hea, e kore ai e kitea e tatou? e haere oti ia ki nga manene i roto i nga Kariki, ako ai i nga Kariki?
So the Jews said among themselves, To what place is he going where we will not see him? will he go to the Jews living among the Greeks and become the teacher of the Greeks?
ειπον ουν οι ιουδαιοι προς εαυτους που ουτος μελλει πορευεσθαι οτι ημεις ουχ ευρησομεν αυτον μη εις την διασποραν των ελληνων μελλει πορευεσθαι και διδασκειν τους ελληνας
- 36 He ki aha tenei e ki nei ia, Tera koutou e rapu i ahau, a e kore e kite: e kore hoki koutou e ahei te haere ake ki te wahi e noho ai ahau?
What is this saying of his, You will be looking for me and will not see me, and where I am you may not come?
τις εστιν ουτος ο λογος ον ειπεν ζητησετε με και ουχ ευρησετε και οπου ειμι εγω υμεις ου δυνασθε ελθειν

- 37 ¶ I te ra whakamutunga, i te ra nui o te hakari, ka tu a Ihu, ka karanga, ka mea, Ki te matewai tetahi, haere mai ia ki ahau, kia inu.
On the last day, the great day of the feast, Jesus got up and said in a loud voice, If any man is in need of drink let him come to me and I will give it to him.
 εν δε τη εσχατη ημερα τη μεγαλη της εορτης ειστηκει ο ιησους και εκραξεν λεγων εαν τις διψα ερχεσθω προς με και πινετω
- 38 Ki te whakapono tetahi ki ahau, ka rite ki ta te karaipiture, ka rere mai nga wai ora i roto i tona kopu.
He who has faith in me, out of his body, as the Writings have said, will come rivers of living water.
 ο πιστευων εις εμε καθως ειπεν η γραφη ποταμοι εκ της κοιλιας αυτου ρευσουσιν υδατος ζωντος
- 39 I korerotia tenei e ia mo te Wairua, meake nei riro i te hunga e whakapono ana ki a ia; kahore ano hoki te Wairua Tapu kia homai noa; no te mea kiano a Ihu i whakakororiatia noatia.
This he said of the Spirit which would be given to those who had faith in him: the Spirit had not been given then, because the glory of Jesus was still to come.
 τουτο δε ειπεν περι του πνευματος ου εμελλον λαμβανειν οι πιστευοντες εις αυτον ουπω γαρ ην πνευμα αγιον οτι ο ιησους ουδεπω εδοξασθη
- 40 Ko etahi o te mano i to ratou rongonga i tenei kupu, i mea, he pono ko te Poropiti tenei.
When these words came to their ears, some of the people said, This is certainly the prophet.
 πολλοι ουν εκ του οχλου ακουσαντες τον λογον ελεγον ουτος εστιν αληθως ο προφητης
- 41 Ka mea etahi, Ko te Karaiti tenei. Ko etahi i mea, E puta mai ranei a te Karaiti i Kariri?
Others said, This is the Christ. But others said, Not so; will the Christ come from Galilee?
 αλλοι ελεγον ουτος εστιν ο χριστος αλλοι δε ελεγον μη γαρ εκ της γαλιλαιας ο χριστος ερχεται
- 42 Kahore koia te karaipiture i mea, E puta mai a te Karaiti i te uri o Rawiri, i Peterehema, i te kainga i noho ai a Rawiri?
Do not the Writings say that the Christ comes of the seed of David and from Beth-lehem, the little town where David was?
 ουχι η γραφη ειπεν οτι εκ του σπερματος δαβιδ και απο βηθλεεμ της κωμης οπου ην δαβιδ ο χριστος ερχεται
- 43 Na ka waiho ia hei take wehewehenga ma te mano.
So there was a division among the people because of him.
 σχισμα ουν εν τω οχλω εγενετο δι αυτον
- 44 Ko etahi o ratou i mea kia hopukia ia: otira kihai i pa nga ringa o tetahi ki a ia.
And some of them had a desire to take him; but no man put hands on him.
 τινες δε ηθελον εξ αυτων πιασαι αυτον αλλ ουδεις επεβαλεν επ αυτον τας χειρας
- 45 ¶ Na ko te taenga atu o nga katipa ki nga tohunga nui ratou ko nga Parihi; ka mea atu enei ki a ratou, he aha ia te kawea mai ai e koutou.
Then the servants went back to the chief priests and Pharisees, who said to them, Why have you not got him with you?
 ηλθον ουν οι υπηρεται προς τους αρχιερεις και φαρισαιους και ειπον αυτοις εκεινοι διατι ουκ ηγαγετε αυτον
- 46 Ka whakahokia e nga katipa, Kahore rawa he tangata i rite ana korero ki a tenei.
The servants made answer, No man ever said things like this man.
 απεκριθησαν οι υπηρεται ουδεποτε ουτως ελαλησεν ανθρωπος ως ουτος ο ανθρωπος
- 47 Na ka whakahokia ta ratou e nga Parihi, Kua tinihangatia ano hoki koutou?
Then the Pharisees said to them, Have you, like the others, been given false ideas?
 απεκριθησαν ουν αυτοις οι φαρισαιοι μη και υμεις πεπλανησθε

- 48 Kua whakapono koia tetahi o nga rangatira, o nga Parihi ranei ki a ia?
Have any of the rulers belief in him, or any one of the Pharisees?
μη τις εκ των αρχοντων επιστευσεν εις αυτον η εκ των φαρισαιων
- 49 Ko tenei hunga ia e kore nei e matau ki te ture, ka oti ratou te kanga.
But these people who have no knowledge of the law are cursed.
αλλ. ο σγλος ουτος ο μη γινωσκων τον νομον επικαταρατοι εισιν
- 50 Ka mea a Nikorima ki a ratou, tera i haere mai ra ki a ia i mua, ko ia hoki tetahi o ratou,
Nicodemus--he who had come to Jesus before, being himself one of them--said to them,
λεγει νικοδημος προς αυτους ο ελθων νυκτος προς αυτον εις ων εξ αυτων
- 51 Ka whakahengia ranei te tangata e to tatou ture, i te mea kahore ano i whakarongo noa ki a ia, i matau hoki ki tana mahi?
Is a man judged by our law before it has given him a hearing and has knowledge of what he has done?
μη ο νομος ημων κρινει τον ανθρωπον εαν μη ακουση παρ αυτου προτερον και γνω τι ποιει
- 52 Na ka whakahoki ratou, ka mea ki a ia, Ko koe hoki tetahi no Kariri? Tena rapua, ka kite koe, kahore kia ara noa tetahi poropiti i Kariri.
This was their answer: And do you come from Galilee? Make search and you will see that no prophet comes out of Galilee.
απεκριθησαν και ειπον αυτω μη και συ εκ της γαλιλαιας ει ερευνησον και ιδε οτι προφητης εκ της γαλιλαιας ουκ εγηγερται
- 53 Na hoki ana ratou ki tona whare, ki tona whare.
[And every man went to his house;
και επορευθη εκαστος εις τον οικον αυτου
- 1 ¶ Ko Ihu i haere ki Maunga Oriwa.
But Jesus went to the Mountain of Olives.
ιησους δε επορευθη εις το ορος των ελαιων
- 2 A i te atatu ka hoki ano ia ki te temepara, a tae katoa ana te iwi ki a ia; na ka noho ia, ka whakaako i a ratou.
And early in the morning he came again into the Temple and all the people came to him and he was seated teaching them.
ορθρου δε παλιν παρεγενετο εις το ιερον και πας ο λαος ηρχετο προς αυτον και καθισας εδιδασκεν αυτους
- 3 Katahi ka arahina mai ki a ia e nga karaipi ratou ko nga Parihi tetahi wahine i hopukia e puremu ana; a whakaturia ana ki waenganui.
Now the scribes and Pharisees came, with a woman who had been taken in the act of sinning against the married relation;
αγουσιν δε οι γραμματεις και οι φαρισαιοι προς αυτον γυναικα εν μοιχεια κατειλημμενην και στησαντες αυτην εν μεσω
- 4 Ka mea ratou ki a ia, E te Kaiwhakaako, i hopukia putia te wahine nei e puremu ana.
And putting her forward, they said to him, Master, this woman has been taken in the very act of sinning against the married relation.
λεγουσιν αυτω διδασκαλε αυτη η γυνη κατειληφθη επαυτοφωρω μοιχευομενη
- 5 I whakahau a Mohi ki a matou i roto i te ture, kia akina nga penei ki te kohatu: tena koa tau ki?
Now in the law Moses gave directions that such women were to be stoned; what do you say about it?
εν δε τω νομω μωσης ημιν ενετειλατο τας τοιαυτας λιθοβολεισθαι συ ουν τι λεγεις
- 6 I penei ai ratou he whakamatautau mona, kia whai take ai ratou e whakapangia ai he he ki a ia. Ka piko a Ihu, a tuhituhi ana tona ringa ki te whenua.
They said this, testing him, so that they might have something against him. But Jesus, with his head bent down, made letters on the floor with his finger.
τουτο δε ελεγον πειραζοντες αυτον ινα εχωσιν κατηγορειν αυτου ο δε ιησους κατω κυψας τω δακτυλω εγραφεν εις την γην

- 7 A ka tohe tonu ratou ki te ui ki a ia, ka whakatika ake ia, ka mea ki a ratou, Ko te tangata o koutou kahore ona hara, mana te kohatu matamua e aki ki a ia.
But when they went on with their questions, he got up and said to them, Let him among you who is without sin be the first to send a stone at her.
ως δε επεμενον ερωτωντες αυτον ανακυψας ειπεν προς αυτους ο αναμαρτητος υμων πρωτος τον λιθον επ αυτη βαλετω
- 8 Na ka piko ano ia, ka tuhituhi ki te whenua.
And again, with bent head, he made letters on the floor.
και παλιν κατω κυψας εγραφεν εις την γην
- 9 A, i to ratou rongonga, ka haere takitahi atu ki waho, na nga kaumatua i timata, a poto noa o muri rawa: a ko Ihu anake i mahue, me te wahine e tu ana i waenganui.
And when his words came to their ears, they went out one by one, starting with the oldest even to the last, because they were conscious of what was in their hearts: and Jesus was there by himself with the woman before him.
οι δε ακουσαντες και υπο της συνειδησεως ελεγχομενοι εξηρχοντο εις καθ εις αρξαμενοι απο των πρεσβυτερων εως των εσχατων και κατελειφθη μονος ο ιησους και η γυνη εν μεσω εστωσα
- 10 A, ko te marangatanga ake o Ihu, ka mea ki a ia, E tai, kei hea ratou? kahore he tangata i whakatatau he ki a koe?
Then Jesus got up, and seeing nobody but the woman, he said to her, Where are the men who said things against you? did no one give a decision against you?
ανακυψας δε ο ιησους και μηδεν θεασαμενος πλην της γυναικος ειπεν αυτη η γυνη που εισιν εκεινοι οι κατηγοροι σου ουδεις σε κατεκρινεν
- 11 Ano ra ko tera, Kahore, e te Ariki. Ka mea a Ihu ki a ia, Kahore ano hoki ahau e whakatau i te he ki a koe: haere, kati te hara.
And she said, No man, Lord. And Jesus said, And I do not give a decision against you: go, and never do wrong again.]
η δε ειπεν ουδεις κυριε ειπεν δε αυτη ο ιησους ουδε εγω σε κατακρινω πορευου και μηκετι αμαρτανε
- 12 ¶ I ki atu ano a Ihu ki a ratou, i mea, Ko ahau te whakamarama o te ao: ki te aru tetahi i ahau, e kore ia e haere i te pouri, engari ka whiwhi ki te marama o te ora.
Then again Jesus said to them, I am the light of the world; he who comes with me will not be walking in the dark but will have the light of life.
παλιν ουν ο ιησους αυτοις ελαλησεν λεγων εγω ειμι το φως του κοσμου ο ακολουθων εμοι ου μη περιπατησει εν τη σκοτια αλλ εξει το φως της ζωης
- 13 Na ka mea nga Parihi ki a ia, Ko koe ano tou kaiwhakaatu; ehara tau i te whakaatu pono.
So the Pharisees said to him, The witness you give is about yourself: your witness is not true.
ειπον ουν αυτω οι φαρισαιοι συ περι σεαυτου μαρτυρεις η μαρτυρια σου ουκ εστιν αληθης
- 14 Ka whakahoki a Ihu, ka mea ki a ratou, Ahakoa ko ahau ano toku kaiwhakaatu, he pono taku whakaatu: no te mea e matau ana ahau ki te wahi i haere mai ai ahau, ki te wahi hoki e haere atu nei ahau; ko koutou ia kahore e matau ki te wahi i haere ma i ai ahau, ki te wahi ano e haere atu nei ahau.
Jesus said in answer, Even if I give witness about myself, my witness is true, because I have knowledge of where I came from and where I am going; but you have no knowledge of where I come from or of where I am going.
απεκριθη ιησους και ειπεν αυτοις καν εγω μαρτυρω περι εμαυτου αληθης εστιν η μαρτυρια μου οτι οίδα ποθεν ηλθον και που υπαγω υμεις δε ουκ οιδατε ποθεν ερχομαι και π ου υπαγω
- 15 Na te kikokiko ta koutou tikanga whakawa; e kore ahau e whakawa i tetahi.
You are judging from what you see; I am judging no man.
υμεις κατα την σαρκα κρινετε εγω ου κρινω ουδεναν
- 16 A ki te whakawa ahau, he tika taku whakawa; ehara hoki i te mea ko ahau anake, engari ko maua ko te Matua nana nei ahau i tono mai.
Even if I am judging, my decision is right, because I am not by myself--with me is the Father who sent me.
και εαν κρινω δε εγω η κρισις η εμη αληθης εστιν οτι μονος ουκ ειμι αλλ εγω και ο πεμψας με πατηρ

- 17 Ae, kua oti ano te tuhituhi i roto i to koutou ture, He pono te whakaatu a nga tangata tokorua.
Even in your law it is said that the witness of two men is true.
και εν τω νομω δε τω υμετερω γεγραπται οτι δυο ανθρωπων η μαρτυρια αληθης εστιν
- 18 Ko ahau tenei hei kaiwhakaatu moku ano, hei kaiwhakaatu ano moku te Matua, nana nei ahau i tono mai.
I give witness about myself and the Father who sent me gives witness about me.
εγω ειμι ο μαρτυρων περι εμαυτου και μαρτυρει περι εμου ο πεμψας με πατηρ
- 19 Na ka mea ratou ki a ia, Kei hea tou Matua? Ka whakahokia e Ihu, Kahore koutou e matau ki ahau, kahore ano ki toku Matua: me i matau koutou ki ahau, kua matau ano ki toku Matua.
Then they said to him, Where is your Father? Jesus said in answer, You have no knowledge of me or of my Father: if you had knowledge of me you would have knowledge of my Father.
ελεγον ουν αυτω που εστιν ο πατηρ σου απεκριθη ο ιησους ουτε εμε οιδατε ουτε τον πατερα μου ει εμε ηδαιτε και τον πατερα μου ηδαιτε αν
- 20 I korerotia enei kupu e Ihu i te whare takotoranga taonga, i a ia e whakaako ana i roto i te temepara: a kahore tetahi i hopu i a ia; kiano hoki tona haora i taka noa.
Jesus said these words in the place where the offerings were stored, while he was teaching in the Temple: but no man took him because his time was still to come.
ταυτα τα ρηματα ελαλησεν ο ιησους εν τω γαζοφυλακιω διδασκων εν τω ιερω και ουδεις επισεν αυτον οτι ουπω εληλυθει η ωρα αυτου
- 21 ¶ Me i reira ka ki atu ano a Ihu ki a ratou, E haere atu ana ahau, a tera koutou e rapu i ahau, e mate ano hoki i roto i to koutou hara: e kore koutou e ahei te haere ake ki te wahi e haere ai ahau.
Then he said to them again, I am going away and you will be looking for me, but death will overtake you in your sins. It is not possible for you to come where I am going.
ειπεν ουν παλιν αυτοις ο ιησους εγω υπαγω και ζητησετε με και εν τη αμαρτια υμων αποθανεισθε οπου εγω υπαγω υμεις ου δυνασθε ελθειν
- 22 Na ka mea nga Hurai, E whakamate oti ia i a ia ano? ina ia ka mea, E kore koutou e ahei te haere ake ki te wahi e haere ai ahau.
So the Jews said, Will he take his life? Is that why he says, Where I go it is not possible for you to come?
ελεγον ουν οι ιουδαιοι μητι αποκτενει εαυτον οτι λεγει οπου εγω υπαγω υμεις ου δυνασθε ελθειν
- 23 Ano ra ko ia ki a ratou, Na raro nei koutou; no runga ahau: no tenei ao koutou; ehara ahau i tenei ao.
And he said to them, You are of the earth; I am from heaven: you are of this world; I am not of this world.
και ειπεν αυτοις υμεις εκ των κατω εστε εγω εκ των ανω ειμι υμεις εκ του κοσμου τουτου εστε εγω ουκ ειμι εκ του κοσμου τουτου
- 24 Koia ahau i mea ai ki a koutou, E mate koutou i roto i o koutou hara: ki te kore hoki koutou e whakapono ko ahau ia, e mate koutou i roto i o koutou hara.
For this reason I said to you that death will overtake you in your sins: for if you have not faith that I am he, death will come to you while you are in your sins.
ειπον ουν υμιν οτι αποθανεισθε εν ταις αμαρτιας υμων εαν γαρ μη πιστευσητε οτι εγω ειμι αποθανεισθε εν ταις αμαρτιας υμων
- 25 Katahi ratou ka mea ki a ia, Ko wai koe? Na ka mea a Ihu ki a ratou, Ko taku ano i korero ai ki a koutou i te timatanga.
Then they said to him, Who are you? Jesus said, What I said to you from the first.
ελεγον ουν αυτω συ τις ει και ειπεν αυτοις ο ιησους την αρχην ο τι και λαλω υμιν
- 26 He maha aku mea e korero ai, e whakawa ai mo koutou: otira e pono ana toku kaitono mai; e korerotia ana hoki e ahau ki te ao nga mea i rongu ai ahau ki a ia.
I have much to say about you and against you: but he who sent me is true and what he has said to me I say to the world.
πολλα εχω περι υμων λαλειν και κρινειν αλλ ο πεμψας με αληθης εστιν καγω α ηκουσα παρ αυτου ταυτα λεγω εις τον κοσμον
- 27 Kihai ratou i matau ko te Matua tana i korero ai ki a ratou.
They did not see that his words were about the Father.
ουκ εγνωσαν οτι τον πατερα αυτοις ελεγεν

- 28 Kātahi a Ihu ka mea ki a ratou, Kia oti te Tama a te tangata te whakairi e koutou, ko reira koutou matau ai ko ahau ia, a e kore e meatia tetahi mea e ahau ake; engari ko a toku Matua i whakaako mai ai ki ahau, ko enei aku e korero nei.
So Jesus said, When the Son of man has been lifted up by you, then it will be clear to you who I am, and that I do nothing of myself, but say as the Father gave me teaching.
ειπεν ουν αυτοις ο ιησους οταν υψωσθε τον υιον του ανθρωπου τοτε γνωσεσθε οτι εγω ειμι και απ εμαυτου ποιω ουδεν αλλα καθως εδιδαξεν με ο πατηρ μου ταυτα λαλω
- 29 Kei ahau nei ano toku kaitono mai: kihai ahau i waiho e te Matua ko ahau anake; no te mea e mahi tonu ana ahau i nga mea e paingia ana e ia.
He who sent me is with me; he has not gone from me, because at all times I do the things which are pleasing to him.
και ο πεμψας με μετ εμου εστιν ουκ αφηκεν με μονον ο πατηρ οτι εγω τα αρεστα αυτω ποιω παντοτε
- 30 Na i a ia e korero ana i enei mea, he tokomaha i whakapono ki a ia.
When he said this a number came to have faith in him.
ταυτα αυτου λαλουντος πολλοι επιστευσαν εις αυτον
- 31 ¶ Me i reira ka mea a Ihu ki nga Hurai i whakapono ki a ia, Ki te mau tonu koutou ki taku kupu, he tino akonga koutou naku;
Then Jesus said to the Jews who had faith in him, If you keep my word, then you are truly my disciples;
ελεγεν ουν ο ιησους προς τους πεπιστευκοτας αυτω ιουδαιους εαν υμεις μεινητε εν τω λογω τω εμω αληθως μαθηται μου εστε
- 32 A e matau koutou ki te pono, ma te pono ano koutou ka rangatira ai.
And you will have knowledge of what is true, and that will make you free.
και γνωσεσθε την αληθειαν και η αληθεια ελευθερωσει υμας
- 33 Ka whakahokia e ratou ki a ia, He whanau matou na Aperahama, kahore matou i waiho noa hei pononga ma tetahi tangata: he aha tau e mea, ka rangatira koutou?
They said to him in answer, We are Abraham's seed and have never been any man's servant: why do you say, You will become free?
απεκριθησαν αυτω σπερμα αβρααμ εσμεν και ουδενι δεδουλευκαμεν ποποτε πως συ λεγεις οτι ελευθεροι γενησεσθε
- 34 Ka whakahokia e Ihu ki a ratou, He pono, he pono taku e mea nei ki a koutou, He pononga na te hara nga kaimahi katoa i te hara.
And this was the answer Jesus gave them: Truly I say to you, Everyone who does evil is the servant of sin.
απεκριθη αυτοις ο ιησους αμην αμην λεγω υμιν οτι πας ο ποιων την αμαρτιαν δουλός εστιν της αμαρτιας
- 35 E kore te pononga e noho tonu i te whare: ko te Tama ia e noho tonu ana.
Now the servant does not go on living in the house for ever, but the son does.
ο δε δουλός ου μενει εν τη οικια εις τον αιωνα ο υιος μενει εις τον αιωνα
- 36 Na i te mea ka whakarangatiratia koutou e te Tama, he tino rangatira koutou.
If then the son makes you free, you will be truly free.
εαν ουν ο υιος υμας ελευθερωση οντως ελευθεροι εσεσθε
- 37 E matau ana ano ahau, he whanau koutou na Aperahama; heoi e whai ana koutou kia whakamatea ahau, he kore hoki no taku kupu e mau i roto i a koutou.
I am conscious that you are Abraham's seed; but you have a desire to put me to death because my word has no place in you.
οιδα οτι σπερμα αβρααμ εστε αλλα ζητειτε με αποκτειναι οτι ο λογος ο εμος ου χωρει εν υμιν
- 38 ¶ E korerotia ana e ahau taku i kite ai ki toku Matua: e mahia ana e koutou ta koutou i kite ai ki to koutou matua.
I say the things which I have seen in my Father's house: and you do the things which come to you from your father's house.
εγω ο εωρακα παρα τω πατρι μου λαλω και υμεις ουν ο εωρακατε παρα τω πατρι υμων ποιειτε

- 39 Ka whakahoki ratou, ka mea ki a ia, Ko Aperahama to matou matua, Ka mea a Ihu ki a ratou, Me he tamariki koutou na Aperahama, kua mahia e koutou nga mahi a Aperahama.
In answer they said to him, Our father is Abraham. Jesus said to them, If you were Abraham's children you would do what Abraham did.
απεκριθησαν και ειπον αυτω ο πατηρ ημων αβρααμ εστιν λεγει αυτοις ο ιησους ει τεκνα του αβρααμ ητε τα εργα του αβρααμ ποιειτε αν
- 40 Tena ko tenei e whai ana koutou kia whakamatea ahau, te tangata nana i korero te pono ki a koutou, taku hoki i rongoa ai ki te Atua: kihai a Aperahama i pena.
But now you have a desire to put me to death, a man who has said to you what is true, as I had it from God: Abraham did not do that.
νυν δε ζητειτε με αποκτειναι ανθρωπον ος την αληθειαν υμιν λελαληκα ην ηκουσα παρα του θεου τουτο αβρααμ ουκ εποιησεν
- 41 E mahi ana koutou i nga mahi a to koutou matua. Katahi ratou ka mea ki a ia, Kihai matou i whanau poriro; kotahi to matou Matua, ko te Atua.
You are doing the works of your father. They said to him, We are true sons of Abraham; we have one Father, who is God.
υμεις ποιειτε τα εργα του πατρος υμων ειπον ουν αυτω ημεις εκ πορνειας ου γεγεννημεθα ενα πατερα εχομεν τον θεον
- 42 Ka mea ano a Ihu ki a ratou, Mehemea ko te Atua to koutou Matua, kua aroha koutou ki ahau: i haere mai hoki ahau i te Atua, a kua tae mai nei; kihai hoki ahau i haere noa mai, engari nana ahau i tono mai.
Jesus said to them, If God was your Father you would have love for me, because it was from God I came and am here. I did not come of myself, but he sent me.
ειπεν ουν αυτοις ο ιησους ει ο θεος πατηρ υμων ην ηγαπατε αν εμε εγω γαρ εκ του θεου εξηλθον και ηκω ουδε γαρ απ εμαυτου εληλυθα αλλ εκεινος με απεστειλεν
- 43 He aha ra koutou te matau ai ki taku korero? no te mea e kore koutou e ahei te whakarongo ki taku kupu.
Why are my words not clear to you? It is because your ears are shut to my teaching.
διατι την λαλιαν την εμην ου γινωσκετε οτι ου δυνασθε ακουειν τον λογον τον εμον
- 44 Na to koutou matua koutou, na te rewera, e pai ana hoki kia mea i ta to koutou matua i hiahia ai. He kaikohuru ia no te timatanga, kihai hoki tu i roto i te pono, no te mea kahore he pono i roto i a ia. Ki te korero teka ia, e korero ana i ana: he korero teka hoki ia, ko te matua o te teka.
You are the children of your father the Evil One and it is your pleasure to do his desires. From the first he was a taker of life; and he did not go in the true way because there is no true thing in him. When he says what is false, it is natural to him, for he is false and the father of what is false.
υμεις εκ πατρος του διαβολου εστε και τας επιθυμιας του πατρος υμων θελετε ποιειν εκεινος ανθρωποκτονος ην απ αρχης και εν τη αληθεια ουχ εστηκεν οτι ουκ εστιν αληθεια εν αυτω οταν λαλη το ψευδος εκ των ιδιων λαλει οτι ψευστης εστιν και ο πατηρ αυτου
- 45 I taku korerotanga i te pono, kahore koutou e whakapono ki ahau.
But because I say what is true, you have no belief in me.
εγω δε οτι την αληθειαν λεγω ου πιστευετε μοι
- 46 ¶ Ko wai o koutou hei whakaatu he hara toku? Ki te pono taku korero, he aha koutou te whakapono ai ki ahau?
Which of you is able truly to say that I am a sinner? If I say what is true, why have you no belief in me?
τις εξ υμων ελεγχει με περι αμαρτιας ει δε αληθειαν λεγω διατι υμεις ου πιστευετε μοι
- 47 E whakarongo ana te tangata a te Atua ki nga korero a te Atua: koia koutou te whakarongo ai, no te mea e hana koutou i te Atua.
He who is a child of God gives ear to the words of God: your ears are not open to them because you are not from God.
ο ων εκ του θεου τα ρηματα του θεου ακουει δια τουτο υμεις ουκ ακουετε οτι εκ του θεου ουκ εστε
- 48 Na ka whakahoki nga Hurai, ka mea ki a ia, Kahore koia i tika ta matou i mea ra, No hamaria koe, a he rewera tou?
The Jews said to him in answer, Are we not right in saying that you are of Samaria and have an evil spirit?
απεκριθησαν ουν οι ιουδαιοι και ειπον αυτω ου καλως λεγομεν ημεις οτι σαμαρειτης ει συ και δαμονιον εχεις

- 49 Ka whakahokia e Ihu, Kahore oku rewera; engari e whakahonore ana ahau i toku Matua, ko koutou ia te whakahahore ana i te honore moku.
And this was the answer of Jesus: I have not an evil spirit; but I give honour to my Father and you do not give honour to me.
απεκριθη ιησους εγω δαιμονιον ουκ εχω αλλα τιμω τον πατερα μου και υμεις ατιμαζετε με
- 50 Kahore aku whai i te kororia moku: tera ano te kaiwhai, te kaiwhakatikatika.
I, however, am not in search of glory for myself: there is One who is searching for it and he is judge.
εγω δε ου ζητω την δοξαν μου εστιν ο ζητων και κρινων
- 51 ¶ He pono, he pono taku e mea nei ki a koutou, Ki te pupuri tetahi i taku kupu, e kore rawa ia e kite i te mate.
Truly I say to you, If a man keeps my word he will never see death.
αμην αμην λεγω υμιν εαν τις τον λογον τον εμον τηρηση θανατον ου μη θεωρηση εις τον αιωνα
- 52 Ka mea nga Hurai ki a ia, Katahi matou ka mohio he rewera tou. Kua mate a Aperahama ratou ko nga poropiti, a e mea ana koe, Ki te pupuri tetahi i taku kupu, e kore rawa ia e pangia e te mate.
The Jews said to him, Now we are certain that you have an evil spirit. Abraham is dead, and the prophets are dead; and you say, If a man keeps my word he will never see death.
ειπον ουν αυτω οι ιουδαιοι νυν εγνωκαμεν οτι δαιμονιον εχεις αβρααμ απεθανεν και οι προφηται και συ λεγεις εαν τις τον λογον μου τηρηση ου μη γευσεται θανατου εις τον αιωνα
- 53 He nui oti koe i to matou matua, i a Aperahama kua mate nei? kua mate ano nga poropiti: ki tau ko wai koe?
Are you greater than our father Abraham, who is dead? and the prophets are dead: who do you say that you are?
μη συ μειζων ει του πατρος ημων αβρααμ οστις απεθανεν και οι προφηται απεθανον τινα σεαυτον συ ποιεις
- 54 Ka whakahokia e Ihu, Ki te whakahonore ahau i ahau ano, he honore noa toku: ko toku Matua hei whakahonore i ahau; ko ta koutou e mea nei ko ia to koutou Atua:
Jesus said in answer, If I take glory for myself, my glory is nothing: it is my Father who gives me glory, of whom you say that he is your God.
απεκριθη ιησους εαν εγω δοξαζω εμαυτον η δοξα μου ουδεν εστιν εστιν ο πατηρ μου ο δοξαζων με ον υμεις λεγετε οτι θεος υμων εστιν
- 55 Heoi kahore koutou i matau ki a ia; ko ahau ia e matau ana ki a ia: a ki te mea ahua, Kahore ahau e matau ki a ia, he tangata teka ahau, he pena me koutou: otira e matau ana ahau ki a ia, e pupuri ana i tana kupu.
You have no knowledge of him, but I have knowledge of him; and if I said I have no knowledge of him I would be talking falsely like you: but I have full knowledge of him, and I keep his word.
και ουκ εγνωκατε αυτον εγω δε οίδα αυτον και εαν ειπω οτι ουκ οίδα αυτον εσομαι ομοιος υμων ψευστης αλλ οίδα αυτον και τον λογον αυτου τηρω
- 56 I hari to koutou matua, a Aperahama, mona ka kite i toku ra: i kite ia, a koa ake.
Your father Abraham was full of joy at the hope of seeing my day: he saw it and was glad.
αβρααμ ο πατηρ υμων ηγαλλιασατο ινα ιδη την ημεραν την εμην και ειδεν και εχαρη
- 57 Katahi ka mea nga Hurai ki a ia, Kahore noa i rima tekau noa ou tau, a kua kite koe i a Aperahama?
Then the Jews said to him, You are not fifty years old; have you seen Abraham?
ειπον ουν οι ιουδαιοι προς αυτον πεντηκοντα ετη ουπω εχεις και αβρααμ εωρακας
- 58 Ka mea a Ihu ki a ratou, He pono, he pono taku e mea nei ki a koutou, Kahore noa ano a Aperahama, ko ahau tenei.
Jesus said to them, Truly I say to you, Before Abraham came into being, I am.
ειπεν αυτοις ο ιησους αμην αμην λεγω υμιν πριν αβρααμ γενεσθαι εγω ειμι

- 59 Na ka mau ratou ki etahi kohatu hei epa ki a ia: heoi huna ana a Ihu i a ia, puta ana i roto i te temepara.
So they took up stones to send at him: but Jesus got secretly out of their way and went out of the Temple.
ηραν ουν λιθους ινα βαλωσιν επ αυτον ιησους δε εκρυβη και εξηλθεν εκ του ιερου διελθων δια μεσου αυτων και παρηγεν ουτως
- 1 ¶ Na, i a Ihu e haere ana, ka kite ia i tetahi tangata i matapo, no tona whanautanga mai ano.
And when he went on his way, he saw a man blind from birth.
και παραγων ειδεν ανθρωπον τυφλον εκ γενετης
- 2 Na ka ui ana akonga ki a ia, ka mea, E te Kaiwhakaako, ko wai i hara, ko tenei, ko ona matua ranei, i whanau matapo ai ia?
And his disciples put a question to him, saying, Master, was it because of this man's sin, or the sin of his father and mother, that he has been blind from birth?
και ηρωτησαν αυτον οι μαθηται αυτου λεγοντες ραββι τις ημαρτεν ουτος η οι γονεις αυτου ινα τυφλος γεννηθη
- 3 Ka whakahokia e Ihu, Ehara i te mea ko tenei kua hara, ko ona matua ranei: engari kia ai ai ia hei whakakitenga mo nga mahi a te Atua.
Jesus said in answer, It was not because of his sin, or because of his father's or mother's; it was so that the works of God might be seen openly in him.
απεκριθη ο ιησους ουτε ουτος ημαρτεν ουτε οι γονεις αυτου αλλ ινα φανερωθη τα εργα του θεου εν αυτω
- 4 Me mahi e tatou nga mahi a toku kaitono mai i te mea e ao ana: meake ko te po e kore ai e taea he mahi e tetahi tangata.
While it is day we have to do the works of him who sent me: the night comes when no work may be done.
εμε δει εργαζεσθαι τα εργα του πεμψαντος με εως ημερα εστιν ερχεται νυξ οτε ουδεις δυναται εργαζεσθαι
- 5 I ahau i te ao nei, ko ahau te marama o te ao.
As long as I am in the world, I am the light of the world.
οταν εν τω κοσμω ω φως εμι του κοσμου
- 6 Ka mutu enei korero ana, ka tuwha ia ki te whenua, a pokepokea ana tetahi paru ki te huware, pania atu ana te paru ki nga kanohi o te matapo,
Having said these words, he put earth, mixed with water from his mouth, on the man's eyes,
ταυτα ειπων επτυσεν χαμαι και εποιησεν πηλον εκ του πτυσματος και επεχρισεν τον πηλον επι τους οφθαλμους του τυφλου
- 7 Na ka mea ki a ia, haere ki te horoi ki te kaukauranga i Hiroama, ko Tono te whakamaoritanga. Na haere ana ia, horoi ana, a hoki titiro ana mai.
And said to him, Go and make yourself clean in the bath of Siloam (the sense of the name is, Sent). So he went away and, after washing, came back able to see.
και ειπεν αυτω υπαγε νιψαι εις την κολυμβηθραν του σιλωαμ ο ερμηνευεται απεσταλμενος απηλθεν ουν και ενιψατο και ηλθεν βλεπων
- 8 ¶ Na ka mea nga tangata e noho tata ana, ratou ko nga tangata i kite i tona matapotanga i mua, Ehara ianei tenei i taua tangata i noho ra, i tono mea ra mana?
Then the neighbours and others who had seen him before in the street, with his hand out for money, said, Is not this the man who got money from people?
οι ουν γειτονες και οι θεωροντες αυτον το προτερον οτι τυφλος ην ελεγον ουχ ουτος εστιν ο καθημενος και προσαιτων
- 9 Ka mea etahi, Ko ia tenei: ko etahi i mea, Kahore, engari rite tonu ki a ia te ahua. Ka mea ia, Ko ahau ra ia.
Some said, It is he: others said, No, but he is like him. He said, I am he.
αλλοι ελεγον οτι ουτος εστιν αλλοι δε οτι ομοιος αυτω εστιν εκεινος ελεγεν οτι εγω εμι
- 10 Katahi ratou ka mea ki a ia, Na te aha ra i kite ai ou kanohi?
So they said to him, How then were your eyes made open?
ελεγον ουν αυτω πως ανεωχθησαν σου οι οφθαλμοι

- 11** Ka whakahoki ia ka mea, Na te tangata, e huaina nei ko Ihu, i pokepoke he paru, pania ana e ia ki oku kanoahi, ka mea mai ki ahau, Haere ki Hiroama horoi ai: na, ko toku haerenga atu, ko taku horoinga, kite ana ahau.
His answer was: The man who is named Jesus put earth mixed with water on my eyes, and said to me, Go and make yourself clean in Siloam: so I went away and, after washing, am now able to see.
απεκριθη εκεινος και ειπεν ανθρωπος λεγομενος ιησους πηλον εποησεν και επεχρισεν μου τους οφθαλμους και ειπεν μοι υπαγε εις την κολουμβηθραν του σιλωαμ και νιψαι απ ελθων δε και νιψαμενος ανεβλεψα
- 12** Na ka mea ratou ki a ia, Kei hea ia? Ka mea ia, E kore ahau e mohio.
And they said to him, Where is he? His answer was: I have no knowledge.
ειπον ουν αυτω που εστιν εκεινος λεγει ουκ οίδα
- 13** ¶ Ka kawea atu ki nga parihi taua tangata i matapo i mua ra.
They took him before the Pharisees--this man who had been blind.
αγουσιν αυτον προς τους φαρισαιους τον ποτε τυφλον
- 14** Na no te hapati i pokepokea ai e Ihu te paru, i meinga ai ona kanoahi kia kite.
Now the day on which the earth was mixed by Jesus and the man's eyes were made open was the Sabbath.
ην δε σαββατον οτε τον πηλον εποησεν ο ιησους και ανεωξεν αυτου τους οφθαλμους
- 15** Na ka ui ano nga Parihi ki a ia, ki te pehea i kite ai ia. Ka mea ia ki a ratou, I pania e ia he paru ki oku kanoahi, na horoi ana ahau, kite ana.
So the Pharisees put more questions to him about how his eyes had been made open. And he said to them, He put earth on my eyes, and I had a wash and am able to see.
παλιν ουν ηρωτων αυτον και οι φαρισαιοι πως ανεβλεψεν ο δε ειπεν αυτοις πηλον επεθηκεν επι τους οφθαλμους μου και ενιψαμην και βλεπω
- 16** Na ka mea etahi o nga Parihi, Ehara tenei i te tangata na te Atua, ina mea etahi, Ma te aha e taea ai enei merekara e te tangata hara? Na ka wehewehea ratou.
Then some of the Pharisees said, That man has not come from God, for he does not keep the Sabbath. Others said, How is it possible for a sinner to do such signs? So there was a division among them.
ελεγον ουν εκ των φαρισαιων τινες ουτος ο ανθρωπος ουκ εστιν παρα του θεου οτι το σαββατον ου τηρει αλλοι ελεγον πως δυναται ανθρωπος αμαρτωλος τοιαυτα σημεια ποιειν και σχισμα ην εν αυτοις
- 17** Ka mea ano ratou ki te matapo, E pehea ana koe ki a ia, ki tana meatanga i ou kanoahi kia kite? Ka mea ia, He poropiti ia.
Again they said to the blind man, What have you to say about him for opening your eyes? And he said, He is a prophet.
λεγουσιν τω τυφλω παλιν συ τι λεγεις περι αυτου οτι ηνοιξεν σου τους οφθαλμους ο δε ειπεν οτι προφητης εστιν
- 18** Heoi kahore nga Hurai i whakapono i matapo taua tangata, kua meinga ano kia kite, karangatia noatia e ratou nga matua ona i meinga nei kia kite,
Now the Jews had no belief in the statement that he had been blind and was now able to see, till they sent for the father and mother of the man whose eyes had been made open,
ουκ επιστευσαν ουν οι ιουδαιοι περι αυτου οτι τυφλος ην και ανεβλεψεν εως οτου εφωνησαν τους γονεις αυτου του αναβλεψαντος
- 19** A ka ui ratou ki a raua, ka mea, Ko ta korua tama tenei, e mea nei korua i whanau matapo mai? na te aha ra ia i titiro ai inaianei?
And put the question to them, saying, Is this your son, of whom you say that he was blind at birth? how is it then that he is now able to see?
και ηρωτησαν αυτους λεγοντες ουτος εστιν ο υιος υμων ον υμεις λεγετε οτι τυφλος εγεννηθη πως ουν αρτι βλεπει
- 20** Ka whakahoki ona matua ki a ratou, ka mea, E mohio ana maua, ko ta maua tama tenei, i whanau matapo mai ano:
In answer his father and mother said, We are certain that this is our son and that he was blind at birth:
απεκριθησαν αυτοις οι γονεις αυτου και ειπον οιδαμεν οτι ουτος εστιν ο υιος ημων και οτι τυφλος εγεννηθη

- 21 Ko te mea ia i kite ai ia inaianei, kahore i mohiotia e maua; kahore hoki maua e mohio na wai i mea ona kanohi kia kite: he kaumatua ia; ui atu ki a ia: mana ia e korero.
 But how it is he is now able to see, or who made his eyes open, we are not able to say: put the question to him; he is old enough to give an answer for himself.
 πως δε νυν βλέπει ουκ οίδαμεν η τις ηνοιξεν αυτου τους οφθαλμους ημεις ουκ οίδαμεν αυτος ηλικιαν εχει αυτον ερωτησατε αυτος περι αυτου λαλησει
- 22 I penei ona matua, no te mea i matakau raua i nga Hurai: kua takoto noa ake hoki ta nga Hurai tikanga, na ki te whakaae tetahi, ko te Karaiti ia, me pei ki waho o te whare karakia.
 They said this because of their fear of the Jews: for the Jews had come to an agreement that if any man said that Jesus was the Christ he would be put out of the Synagogue.
 ταυτα ειπον οι γονεις αυτου οτι εφοβουντο τους ιουδαιους ηδη γαρ συνετεθειντο οι ιουδαιοι ινα εαν τις αυτον ομολογηση χριστον αποσυναγωγος γενηται
- 23 Koia ona matua i mea ai, he kaumatua ia; ui atu ki a ia.
 That was the reason why they said, He is old enough; put the question to him.
 δια τουτο οι γονεις αυτου ειπον οτι ηλικιαν εχει αυτον ερωτησατε
- 24 Na ka karanga tuarua ratou ki te tangata i matapo i mua ra, ka mea ki a ia, Hoatu he kororia ki te Atua; e matau ana matou he tangata hara tenei.
 So they sent a second time for the man who had been blind and they said to him, Give glory to God: it is clear to us that this man is a sinner.
 εφωνησαν ουν εκ δευτερου τον ανθρωπον ος ην τυφλος και ειπον αυτω δος δοξαν τω θεω ημεις οίδαμεν οτι ο ανθρωπος ουτος αμαρτωλος εστιν
- 25 Na ka whakahoki ia, ka mea, Kahore ahau e matau he tangata hara ranei ia: kotahi ano taku e matau nei, he matapo ahau i mua, a ina kua kite.
 He said in answer, I have no knowledge if he is a sinner or not, but one thing I am certain about; I was blind, and now I see.
 απεκριθη ουν εκεινος και ειπεν ει αμαρτωλος εστιν ουκ οίδα εν οίδα οτι τυφλος ων αρτι βλέπω
- 26 Ka mea ano ratou ki a ia, I aha ia ki a koe? I peheatia ou kanohi i meinga ai e ia kia kite?
 Then they said to him, What did he do to you? how did he give you the use of your eyes?
 ειπον δε αυτω παλιν τι εποιησεν σοι πως ηνοιξεν σου τους οφθαλμους
- 27 Ka whakahokia e ia ki a ratou, Kua korerotia ano e ahau ki a koutou ina tonu nei, a kihai koutou i whakarongo: he aha koutou i hiahia ai kia rongu ano? E mea ana oti koutou kia meinga hei akonga mana?
 His answer was: I have said it before, but your ears were shut: why would you have me say it again? is it your desire to become his disciples?
 απεκριθη αυτοις ειπον υμιν ηδη και ουκ ηκουσατε τι παλιν θελετε ακουειν μη και υμεις θελετε αυτου μαθηται γενεσθαι
- 28 Na whakahi ana ratou ki a ia, ka mea, Ko tana akonga koe; ko matou ia he akonga na Mohi.
 And they were angry with him and said, You are his disciple, but we are disciples of Moses.
 ελοιδορησαν ουν αυτον και ειπον συ ει μαθητης εκεινου ημεις δε του μωσεως εσμεν μαθηται
- 29 E matau ana matou i korero te Atua ki a Mohi: ko tenei tangata ia kahore matou e matau ki tona wahi i haere mai ai.
 We are certain that God gave his word to Moses: but as for this man, we have no knowledge where he comes from.
 ημεις οίδαμεν οτι μωση λελαληκεν ο θεος τουτον δε ουκ οίδαμεν ποθεν εστιν
- 30 Na ka whakahoki taua tangata, ka mea ki a ratou, Ha! he mea whakamiharo ra tenei, kahore koutou i matau ki tona wahi i haere mai ai, otira kua meinga e ia oku kanohi kia kite.
 The man said in answer, Why, here is a strange thing! You have no knowledge where he comes from though he gave me the use of my eyes.
 απεκριθη ο ανθρωπος και ειπεν αυτοις εν γαρ τουτω θαυμαστον εστιν οτι υμεις ουκ οιδατε ποθεν εστιν και ανεωξεν μου τους οφθαλμους
- 31 E matau ana ra tatou, e kore te Atua e whakarongo ki nga tangata hara: tena ki te mea he tangata karakia tetahi ki te Atua, he mea i tana e pai ai, ka whakarongo ia ki a ia.
 We have knowledge that God does not give ear to sinners, but if any man is a worshipper of God and does his pleasure, to him God's ears are open.
 οίδαμεν δε οτι αμαρτωλων ο θεος ουκ ακουει αλλ εαν τις θεοσεβης η και το θελημα αυτου ποιη τουτου ακουει

- 32 Kahore rawa i rangona no te timatanga ra ano o te ao, i whakatirohia e tetahi nga kanohi o te tangata i whanau matapo.
In all the years nobody has ever before seen the eyes of a man blind from birth made open.
 εκ του αιωνος ουκ ηκουσθη οτι ηνοιξεν τις οφθαλμους τυφλου γεγεννημενου
- 33 Ki te mea kihai i puta mai tenei tangata i te Atua, e kore e taea e ia tetahi mea.
If this man did not come from God he would be unable to do anything.
 ει μη ην ουτος παρα θεου ουκ ηδυνατο ποιειν ουδεν
- 34 Na ka whakahoki ratou, ka mea ki a ia, I whanau pu koe i roto i nga hara, ko koe ranei hei whakaako i a matou? Na peia ana ia e ratou ki waho.
Their answer was: You came to birth through sin; do you make yourself our teacher? And they put him out of the Synagogue.
 απεκριθησαν και ειπον αυτω εν αμαρτιας συ εγεννηθης ολος και συ διδασκεις ημας και εξεβαλον αυτον εξω
- 35 ¶ I rongo a Ihu kua oti ia te pei e ratou ki waho; a, i tona kitenga i a ia, ka mea ki a ia, E whakapono ana ranei koe ki te Tama a te Atua?
It came to the ears of Jesus that they had put him out, and meeting him he said, Have you faith in the Son of man?
 ηκουσεν ο ιησους οτι εξεβαλον αυτον εξω και ευρων αυτον ειπεν αυτω συ πιστευεις εις τον υιον του θεου
- 36 Ka whakahoki ia, ka mea, Ko wai ia, e te Ariki, kia whakapono ai ahau ki a ia?
He said in answer, And who is he, Lord? Say, so that I may have faith in him.
 απεκριθη εκεινος και ειπεν τις εστιν κυριε ινα πιστευσω εις αυτον
- 37 Ka mea a Ihu ki a ia, Kua kite koe i a ia, ko ia hoki tenei e korero nei ki a koe.
Jesus said to him, You have seen him; it is he who is talking to you.
 ειπεν δε αυτω ο ιησους και εωρακας αυτον και ο λαλων μετα σου εκεινος εστιν
- 38 Na ko tana meatanga, E te Ariki, e whakapono ana ahau. Na koropiko ana ia ki a ia.
And he said, Lord, I have faith. And he gave him worship.
 ο δε εφη πιστεω κυριε και προσεκυνησεν αυτω
- 39 ¶ Katahi a Ihu ka mea, I haere mai ahau ki tenei ao ki te whakarite whakawa, he mea e kite ai te hunga kahore nei i kite; e whakamatapotia ai hoki te hunga e kite ana.
And Jesus said, I came into this world to be a judge, so that those who do not see may see, and those who see may become blind.
 και ειπεν ο ιησους εις κριμα εγω εις τον κοσμον τουτον ηλθον ινα οι μη βλεποντες βλεπωσιν και οι βλεποντες τυφλοι γενωνται
- 40 A, ka rangona enei mea e etahi o nga Parihi e tu tahi ana me ia, ka mea ratou ki a ia, E matapo ana ano ranei matou?
These words came to the ears of the Pharisees who were with him and they said to him, Are we, then, blind?
 και ηκουσαν εκ των φαρισαιων ταυτα οι οντες μετ αυτου και ειπον αυτω μη και ημεις τυφλοι εσμεν
- 41 Ka mea a Ihu ki a ratou, Me i matapo koutou, kahore o koutou hara: tena ka mea na koutou, E kite ana matou; na e mau na to koutou hara.
Jesus said to them, If you were blind you would have no sin: but now that you say, We see; your sin is there still.
 ειπεν αυτοις ο ιησους ει τυφλοι ητε ουκ αν ειχατε αμαρτιαν νυν δε λεγετε οτι βλεπομεν η σουν αμαρτια υμων μενει
- 1 ¶ He pono, he pono taku e mea nei ki a koutou, Ki te kahore tetahi e tomo ra te kuwaha ki te kainga hipi, ki te piki ke, he tahae ia, he tangata pahua.
Truly I say to you, He who does not go through the door into the place where the sheep are kept, but gets in by some other way, is a thief and an outlaw.
 αμην αμην λεγω υμιν ο μη εισερχομενος δια της θυρας εις την αυλην των προβατων αλλα αναβαινων αλλαχοθεν εκεινος κλεπτης εστιν και ληστης
- 2 Tena ko te tangata e tomo ana ra te kuwaha, ko te hepara ia o nga hipi.
He who goes in by the door is the keeper of the sheep.
 ο δε εισερχομενος δια της θυρας ποιμην εστιν των προβατων

- 3 Ka uaki te kaitiaki tatau ki a ia; ka rongo ano nga hipi ki tona reo: na ka karangatia e ia ana hipi ake, to tenei ingoa, to tenei ingoa, ka arahina ki waho.
The porter lets him in; and the sheep give ear to his voice; he says over the names of the sheep, and takes them out.
τουτω ο θυρωρος ανοιγει και τα προβατα της φωνης αυτου ακουει και τα ιδια προβατα καλει κατ ονομα και εξαγει αυτα
- 4 A ka oti ana ake hipi te tuku ki waho, ka haere ia i mua i a ratou, ka aru nga hipi i a ia: e matau ana hoki ratou ki tona reo.
When he has got them all out, he goes before them, and the sheep go after him, for they have knowledge of his voice.
και οταν τα ιδια προβατα εκβαλη εμπροσθεν αυτων πορευεται και τα προβατα αυτω ακολουθει οτι οιδασιν την φωνην αυτου
- 5 E kore ia ratou e aru i te tauhou, engari ka oma i a ia: e kore hoki e matau ki te reo o nga tauhou.
They will not go after another who is not their keeper, but will go from him in flight, because his voice is strange to them.
αλλοτριω δε ου μη ακολουθησωσιν αλλα φευξονται απ αυτου οτι ουκ οιδασιν των αλλοτριων την φωνην
- 6 I korerotia tenei kupu whakarite e Ihu ki a ratou: heoi kihai ratou i mohio ki nga mea i korerotia e ia ki a ratou.
In this Jesus was teaching them in the form of a story: but what he said was not clear to them.
ταυτην την παροιμιαν ειπεν αυτοις ο ιησους εκεινοι δε ουκ εγνωσαν τινα ην α ελαλει αυτοις
- 7 Na ka mea ano a Ihu ki a ratou, He pono, he pono taku e mea nei ki a koutou, Ko ahau te tatau o nga hipi.
So Jesus said again, Truly I say to you, I am the door of the sheep.
ειπεν ουν παλιν αυτοις ο ιησους αμην αμην λεγω υμιν οτι εγω ειμι η θυρα των προβατων
- 8 He tahae, he kaipahua te hunga katoa i haere mai i mua i ahau: heoi kihai nga hipi i whakarongo ki a ratou.
All who came before me are thieves and outlaws: but the sheep did not give ear to them.
παντες οσοι προ εμου ηλθον κλεπται εισιν και λησται αλλ ουκ ηκουσαν αυτων τα προβατα
- 9 Ko ahau te tatau: ki te waiho ahau hei huarahi tomokanga mo tetahi, e ora ia, a ka haere ki roto, ka haere ki waho, ka kite hoki i te kai.
I am the door: if any man goes in through me he will have salvation, and will go in and go out, and will get food.
εγω ειμι η θυρα δι εμου εαν τις εισελθη σωθησεται και εισελευσεται και εξελευσεται και νομην ευρησει
- 10 Heoi ano ta te tahae e haere mai ai, he tahae, he patu, he whakamoti hoki: i haere mai ahau kia whiwhi ai ratou ki te ora, ina, tona nui noa atu.
The thief comes only to take the sheep and to put them to death: he comes for their destruction: I have come so that they may have life and have it in greater measure.
ο κλεπτης ουκ ερχεται ει μη ινα κλεψη και θυση και απολεση εγω ηλθον ινα ζωνν εχωσιν και περισσον εχωσιν
- 11 Ko ahau te hepara pai, he hepara pai, ka tuku i a ia ano kia mate mo nga hipi.
I am the good keeper of sheep: the good keeper gives his life for the sheep.
εγω ειμι ο ποιμην ο καλος ο ποιμην ο καλος την ψυχην αυτου τιθησιν υπερ των προβατων
- 12 Tena ko te tangata e utua ana, ehara nei i te hepara, ehara nei i a ia nga hipi, i tona kitenga i te wuruhi e haere mai ana, whakarerea ake e ia nga hipi, oma ana: na ka hopukia ratou e te wuruhi, a whakamararatia ana nga hipi.
He who is a servant, and not the keeper or the owner of the sheep, sees the wolf coming and goes in flight, away from the sheep; and the wolf comes down on them and sends them in all directions:
ο μισθωτος δε και ουκ ων ποιμην ου ουκ εισιν τα προβατα ιδια θεωρει τον λυκον ερχομενον και αφησιν τα προβατα και φευγει και ο λυκος αρπαζει αυτα και σκορπιζει τα προβατα
- 13 Ka oma te tangata e utua ana, no te mea e utua ana ia, kahore hoki ona whakaaro ki nga hipi.
Because he is a servant he has no interest in the sheep.
ο δε μισθωτος φευγει οτι μισθωτος εστιν και ου μελει αυτω περι των προβατων

- 14 Ko ahau te hepara pai, e matau ana hoki ki aku, a e matau ana aku ki ahau.
I am the good keeper; I have knowledge of my sheep, and they have knowledge of me,
εγω ειμι ο ποιμην ο καλος και γινωσκω τα εμα και γινωσκομαι υπο των εμων
- 15 Pera tonu me to te Matua matau ki ahau, me toku matau hoki ki te Matua: e tuku ana hoki ahau i ahau ki te mate mo nga hipi.
Even as the Father has knowledge of me and I of the Father; and I am giving my life for the sheep.
καθως γινωσκει με ο πατηρ καγω γινωσκω τον πατερα και την ψυχην μου τιθημι υπερ των προβατων
- 16 He hipi atu ano aku, ehara nei i tenei kainga: me arahi mai ratou e ahau, a ka rongo ratou ki toku reo; a e whakakotahitia te kahui, kotahi ano hoki hepara.
And I have other sheep which are not of this field: I will be their guide in the same way, and they will give ear to my voice, so there will be one flock and one keeper.
και αλλα προβατα εχω α ουκ εστιν εκ της αυλης ταυτης κακεινα με δει αγαγειν και της φωνης μου ακουσουσιν και γενησεται μια ποιμνη εις ποιμην
- 17 Koia te Matua ka aroha mai ai ki ahau, no te mea e tuku ana ahau i ahau kia mate, kia whakaora ake ai ano ahau i ahau.
For this reason am I loved by the Father, because I give up my life so that I may take it again.
δια τουτου ο πατηρ με αγαπα οτι εγω τιθημι την ψυχην μου ινα παλιν λαβω αυτην
- 18 Ehara i te mea ma tetahi tangata ahau e whakamate, engari maku ano ahau e tuku ki te mate. Kei ahau te tikanga mo te tuku atu, kei ahau ano te tikanga mo te whakaora.
Na toku matua tenei ture kua riro mai nei i ahau.
No one takes it away from me; I give it up of myself. I have power to give it up, and I have power to take it again. These orders I have from my Father.
ουδεις αιρει αυτην απ εμου αλλ εγω τιθημι αυτην απ εμαυτου εξουσιαν εχω θειναι αυτην και εξουσιαν εχω παλιν λαβειν αυτην ταυτην την εντολην ελαβον παρα του πατρος μου
- 19 ¶ Katahi ka wehewehea nga Hurai, na enei kupu.
There was a division again among the Jews because of these words.
σχισμα ουν παλιν εγενετο εν τοις ιουδαιοις δια τους λογους τουτους
- 20 He tokomaha o ratou i mea, He rewera tona, e haurangi ana; he aha koutou ka whakarongo ai ki a ia?
And a number of them said, He has an evil spirit and is out of his mind; why do you give ear to him?
ελεγον δε πολλοι εξ αυτων δαιμονιον εχει και μαινεται τι αυτου ακουετε
- 21 Ko etahi i mea, Ehara enei i nga kupu a te tangata e nohoia ana e te rewera. E ahei koia i te rewera te mea i nga kanohi o nga matapo kia kite?
Others said, These are not the words of one who has an evil spirit. Is it possible for an evil spirit to make blind people see?
αλλοι ελεγον ταυτα τα ρηματα ουκ εστιν δαιμονιζομενου μη δαιμονιον δυναται τυφλων οφθαλμους ανοιγειν
- 22 ¶ Na i Hiruharama tenei, i te hakari horohoronga: he hotoke;
Then came the feast of the opening of the Temple in Jerusalem: it was winter;
εγενετο δε τα εγκαινια εν τοις ιεροσολυμοις και χειμων ην
- 23 A e haereere ana a Ihu i te temepara, i te whakamahau o Horomona.
And Jesus was walking in the Temple, in Solomon's covered way.
και περιεπατει ο ιησους εν τω ιερω εν τη στοα του σολομωντος
- 24 Na ka karapotia ia e nga Hurai, ka mea ratou ki a ia, Kia pehea te roa o tau waiho i o matou ngakau kia hikirangi ana? Ki te mea ko te Karaiti koe, korerotia matanuitia mai ki a matou.
Then the Jews came round him, saying, how long are you going to keep us in doubt? If you are the Christ, say so clearly.
εκυκλωσαν ουν αυτον οι ιουδαιοι και ελεγον αυτω εως ποτε την ψυχην ημων αιρεις ει συ ει ο χριστος ειπε ημιν παρηρησια

- 25 Ka whakahoki a Ihu ki a ratou, Kua korerotia e ahau ki a koutou, a kahore koutou e whakapono: ko nga mahi e mahi nei ahau i runga i te ingoa o toku Matua, ko enei hei kaiwhakaatu moku.
Jesus said in answer, I have said it and you have no belief: the works which I do in my Father's name, these give witness about me.
απεκριθη αυτοις ο ιησους ειπον υμιν και ου πιστευετε τα εργα α εγω ποιω εν τω ονοματι του πατρος μου ταυτα μαρτυρει περι εμου
- 26 Otira e kore koutou e whakapono, no te mea ehara koutou i te hipi naku.
But you have no belief because you are not of my sheep.
αλλ υμεις ου πιστευετε ου γαρ εστε εκ των προβατων των εμων καθως ειπον υμιν
- 27 E rongo ana aku hipi ki toku reo, e matau ana ahau ki a ratou, e aru ana hoki ratou i ahau:
My sheep give ear to my voice, and I have knowledge of them, and they come after me:
τα προβατα τα εμα της φωνης μου ακουει καγω γινωσκω αυτα και ακολουθουσιν μοι
- 28 E hoatu ana e ahau ki a ratou he ora tonu; e kore ratou e ngaro ake ake, e kore ano hoki tetahi e kapo atu i a ratou i roto i toku ringa.
And I give them eternal life; they will never come to destruction, and no one will ever take them out of my hand.
καγω ζωην αιωνιον διδομι αυτοις και ου μη απολωνται εις τον αιωνα και ουχ αρπασει τις αυτα εκ της χειρος μου
- 29 Ko toku Matua, nana nei ratou i homai ki ahau, nui ake i te katoa; e kore ano ratou e taea e tetahi te kapo atu i roto i te ringa o toku Matua.
That which my Father has given to me has more value than all; and no one is able to take anything out of the Father's hand.
ο πατηρ μου ος δεδωκεν μοι μειζων παντων εστιν και ουδεις δυναται αρπαζειν εκ της χειρος του πατρος μου
- 30 Ko ahau, ko te Matua, kotahi maua.
I and my Father are one.
εγω και ο πατηρ εν εσμεν
- 31 Katahi ka mau ano nga Hurai ki te kohatu hei aki ki a ia.
Then the Jews took up stones again to send at him.
εβαστασαν ουν παλιν λιθους οι ιουδαιοι ινα λιθασωσιν αυτον
- 32 Ka whakahokia e Ihu ki a ratou, He maha nga mahi pai kua whakakitea nei e ahau ki a koutou, he mea na toku Matua; mo tehea o aua mahi ka akina ai ahau e koutou?
Jesus said to them in answer, I have let you see a number of good works from the Father; for which of those works are you stoning me?
απεκριθη αυτοις ο ιησους πολλα καλα εργα εδειξα υμιν εκ του πατρος μου δια ποιων αυτων εργων λιθαζετε με
- 33 Ka whakahoki nga Hurai ki a ia, ka mea, Ehara te mahi pai i te mea e akina ai koe; engari mo te kohukohu; mo te mea hoki ko koe, tangata nei ano, e whakaatua ana i a koe.
This was their answer: We are not stoning you for a good work but for evil words; because being a man you make yourself God.
απεκριθησαν αυτω οι ιουδαιοι λεγοντες περι καλου εργου ου λιθαζομεν σε αλλα περι βλασφημιας και οτι συ ανθρωπος ων ποιεις σεαυτον θεον
- 34 Ka whakahokia e Ihu ki a ratou, Kahore ranei i tuhituhia i roto i to koutou ture, I mea ahau, he atua koutou?
In answer, Jesus said, Is there not a saying in your law, I said, You are gods?
απεκριθη αυτοις ο ιησους ουκ εστιν γεγραμμενον εν τω νομω υμων εγω ειπα θεοι εστε
- 35 Ki te huaina e ia he atua te hunga i tae mai nei te kupu a te Atua ki a ratou, a e kore hoki e taea te whakakahore te karaipiture,
If he said they were gods, to whom the word of God came (and the Writings may not be broken),
ει εκεινους ειπεν θεους προς ους ο λογος του θεου εγενετο και ου δυναται λυθηναι η γραφη

- 36 E mea ana oti koutou ki ta te Matua i whakatapu ai, i tono mai ai hoki ki te ao, E kohukohu ana koe; noku i mea, Ko te Tama ahau a te Atua?
Do you say of him whom the Father made holy and sent into the world, Your words are evil; because I said, I am God's Son?
ον ο πατηρ ηγιασεν και απεστειλεν εις τον κοσμον υμεις λεγετε οτι βλασφημεις οτι ειπον υιος του θεου εμι
- 37 Ki te kore ahau e mahi i nga mahi a toku Matua, aua ahau e whakaponohia.
If I am not doing the works of my Father, do not have belief in me;
ει ου ποιω τα εργα του πατρος μου μη πιστευετε μοι
- 38 Tena ki te mahi ahau, ahakoa kahore koutou e whakapono ki ahau, whakaponohia nga mahi: kia matau ai koutou, kia whakapono ai, ko te Matua kei roto i ahau, me ahau hoki kei roto i a ia.
But if I am doing them, then have belief in the works even if you have no belief in me; so that you may see clearly and be certain that the Father is in me and I am in the Father.
ει δε ποιω καν εμοι μη πιστευητε τοις εργοις πιστευσατε ινα γνωτε και πιστευσητε οτι εν εμοι ο πατηρ καγω εν αυτω
- 39 ¶ Na ka whai ano ratou kia hopukia ia: heoi puta ana ia i o ratou ringa;
Then again they made an attempt to take him; but he got away from them.
εζητουν ουν παλιν αυτον πιασαι και εξηλθεν εκ της χειρος αυτων
- 40 Na ka haere ano ia ki tawahi o Horano, ki te wahi i matua iriiri ai a Hoani; a noho ana i reira.
And he went again to the other side of the Jordan, to the place where John first gave baptism; and he was there for a time.
και απηλθεν παλιν περαν του ιορδανου εις τον τοπον οπου ην ιωαννης το πρωτον βαπτιζων και εμεινεν εκει
- 41 He tokomaha hoki i haere ki a ia; i mea ratou, Kihai a Hoani i mahi i tetahi merekara; he pono ia nga mea katoa i korerotia e Hoani mo tenei.
And a great number of people came to him, saying, John did no sign: but everything John said of this man was true.
και πολλοι ηλθον προς αυτον και ελεγον οτι ιωαννης μεν σημειον εποιησεν ουδεν παντα δε οσα ειπεν ιωαννης περι τουτου αληθη ην
- 42 A he tokomaha o reira i whakapono ki a ia.
And a number came to have faith in him there.
και επιστευσαν πολλοι εκει εις αυτον
- 1 ¶ Na kei te mate tetahi tangata, a Raharuhi o Petani, te kainga o Meri raua ko tona tuakana, ko Mata.
Now a certain man named Lazarus was ill; he was of Bethany, the town of Mary and her sister Martha.
ην δε τις ασθενον λαζαρος απο βηθανιας εκ της κομης μαριας και μαρθας της αδελφης αυτης
- 2 Ko taua Meri tenei nana nei i whakawahi te Ariki ki te hinu, i muru hoki i ona waewae ki ona makawe; a he tungane nona a Raharuhi i mate nei.
(The Mary whose brother Lazarus was ill, was the Mary who put perfumed oil on the Lord and made his feet dry with her hair.)
ην δε μαρια η αλειψασα τον κυριον μυρω και εκμαξασα τους ποδας αυτου ταις θριξιν αυτης ης ο αδελφος λαζαρος ησθενει
- 3 Na ka tono tangata nga tuahine ki a ia, ka mea, E te Ariki, tenei kei te mate tau tangata e aroha nei.
So the sisters sent to him, saying, Lord, your dear friend is ill.
απεστειλαν ουν αι αδελφαι προς αυτον λεγουσαι κυριε ιδε ον φιλεις ασθενει
- 4 I te rongonga ia o Ihu, ka mea ia, Ehara tenei i te mate e mate rawa ai ia, engari hei mea mo te kororia o te Atua; ma tenei hoki ka whai kororia ai te Tama a te Atua.
When this came to his ears, Jesus said, The end of this disease is not death, but the glory of God, so that the Son of God may have glory because of it.
ακουσας δε ο ιησους ειπεν αυτη η ασθενεια ουκ εστιν προς θανατον αλλ υπερ της δοξης του θεου ινα δοξασθη ο υιος του θεου δι αυτης

- 5 Na i aroha a Ihu ki a Mata raua ko tona teina, ki a Raharuhi hoki.
Now Jesus had love in his heart for Martha and her sister and Lazarus.
ηγαπα δε ο ιησους την μαρθαν και την αδελφην αυτης και τον λαζαρον
- 6 A, no ka rongoa ia ki tona matenga, e rua ona ra i noho ai ki taua wahi ra ano.
So when the news came to him that Lazarus was ill, he did not go from the place where he was for two days.
ως ουν ηκουσεν οτι ασθενει τοτε μεν εμεινεν εν ω ην τοπω δυο ημερας
- 7 Muri iho i tenei ka mea ia ki ana akonga, Tatou ka haere ano ki Huria.
Then after that time he said to his disciples, Let us go into Judaea again.
επειτα μετα τουτο λεγει τοις μαθηταις αγωμεν εις την ιουδαιαν παλιν
- 8 Ka mea nga akonga ki a ia, E te Kaiwhakaako, i whai nga Hurai i mua tata ake nei kia akina koe ki te kohatu; a e haere atu ana koe ki reira?
The disciples said to him, Master, the Jews were attempting only the other day to have you stoned, and are you going back there again?
λεγουσιν αυτω οι μαθηται ραββι νυν εξητουν σε λιθασαι οι ιουδαιοι και παλιν υπαγεις εκει
- 9 Ka whakahokia e Ihu, He teka ianei tekau ma rua nga haora o te ra? Ki te haere tetahi i te awatea, e kore ia e tutuki, no te mea e kite ana ia i te marama o tenei ao.
Then Jesus said in answer, Are there not twelve hours in the day? A man may go about in the day without falling, because he sees the light of this world.
απεκριθη ο ιησους ουχι δωδεκα εισιν ωραι της ημερας εαν τις περιπατη εν τη ημερα ου προσκοπτει οτι το φως του κοσμου τουτου βλεπει
- 10 Tena ka haere tetahi i te po, ka tutuki ia, no te mea kahore he marama i roto i a ia.
But if a man goes about in the night, he may have a fall because the light is not in him.
εαν δε τις περιπατη εν τη νυκτι προσκοπτει οτι το φως ουκ εστιν εν αυτω
- 11 Ka korerotia enei mea e ia: na, muri iho ka mea ia ki a ratou, Kei te moe to tatou hoa a Raharuhi; otiia ka haere ahau ki te whakaara i a ia i te moe.
These things said he: and after that he said to them, Lazarus our friend is at rest; but I go so that I may make him come out of his sleep.
ταυτα ειπεν και μετα τουτο λεγει αυτοις λαζαρος ο φιλος ημων κεκοιμηται αλλα πορευομαι ινα εξυπνισω αυτον
- 12 Na ko te meatanga a ana akonga, E te Ariki, ki te mea kei te moe ia, tera ia e ora.
Then his disciples said to him, Lord, if he is resting he will get well.
ειπον ουν οι μαθηται αυτου κυριε ει κεκοιμηται σωθησεται
- 13 Kahore, ko tona matenga ta Ihu i korero ai: ko ratou ia i mahara, i korero ia mo te takotoranga ina moe.
Jesus, however, was talking of his death: but they had the idea that he was talking about taking rest in sleep.
ειρηκει δε ο ιησους περι του θανατου αυτου εκεινοι δε εδοξαν οτι περι της κοιμησεως του υπνου λεγει
- 14 Katahi ka mea nui a Ihu ki a ratou, Kua mate a Raharuhi.
Then Jesus said to them clearly, Lazarus is dead.
τοτε ουν ειπεν αυτοις ο ιησους παρρησια λαζαρος απεθανεν
- 15 A e hari ana ahau, he whakaaro hoki ki a koutou, noku kahore i reira, kia whakapono ai koutou; ahakoa ra kia haere tatou ki a ia.
And because of you I am glad I was not there, so that you may have faith; but let us go to him.
και χαιρω δι υμας ινα πιστευσητε οτι ουκ ημην εκει αλλ αγωμεν προς αυτον
- 16 Na ka mea a Tamati, e huaina nei ko Ririmu, ki ona hoa akonga, Kia haere ano tatou, kia mate tahi me ia.
Then Thomas, who was named Didymus, said to the other disciples, Let us go so that we may be with him in death.
ειπεν ουν θωμας ο λεγομενος διδυμος τοις συμμαθηταις αγωμεν και ημεις ινα αποθανωμεν μετ αυτου

- 17 ¶ Heoi, i te taenga atu o Ihu, rokohanga atu kua wha ke ona ra i roto i te urupa.
Now when Jesus came, he made the discovery that Lazarus had been put into the earth four days before.
ελθων ουν ο ιησους ευρεν αυτον τεσσαρας ημερας ηδη εχοντα εν τω μνημειω
- 18 Na e tata ana Petani ki Hiruharama, kotahi pea tekau ma rima paronga:
Now Bethany was near to Jerusalem, about two miles away;
ην δε η βηθανια εγγυς των ιεροσολυμων ως απο σταδιων δεκαπεντε
- 19 He tokomaha ano nga Hurai i tae ki a Mata raua ko Meri, ki te whakamarie i a raua mo to raua tungane.
And a number of Jews had come to Martha and Mary to give them comfort about their brother.
και πολλοι εκ των ιουδαιων εληλυθεισαν προς τας περι μαρθαν και μαριαν ινα παραμυθησωνται αυτας περι του αδελφου αυτων
- 20 A, no te rongonga o Mata, tena a Ihu te haere mai na, ka whakatau i a ia: ko Meri ia i noho i roto i te whare.
When Martha had the news that Jesus was on the way, she went out to him, but Mary did not go from the house.
η ουν μαρθα ως ηκουσεν οτι ο ιησους ερχεται υπηνητησεν αυτω μαρια δε εν τω οικω εκαθεζετο
- 21 Na ka mea a Mata ki a Ihu, E te Ariki, me i konei koe, kihai i mate toku tungane.
Then Martha said to Jesus, Lord, if you had been here my brother would not be dead.
ειπεν ουν η μαρθα προς τον ιησουν κυριε ει ης ωδε ο αδελφος μου ουκ αν ετεθνηκει
- 22 Heoi e matau nei ano ahau, ko tau e inoi ai ki te Atua, e homai e te Atua ki a koe.
But I am certain that, even now, whatever request you make to God, God will give it to you.
αλλα και νυν οίδα οτι οσα αν αιτηση τον θεον δωσει σοι ο θεος
- 23 Ka mea a Ihu ki a ia, E ara ano tou tu ngane.
Jesus said to her, Your brother will come to life again.
λεγει αυτη ο ιησους αναστησεται ο αδελφος σου
- 24 Ka mea a Mata ki a ia, E matau ana ahau e ara ano ia i te aranga a te ra whakamutunga.
Martha said to him, I am certain that he will come to life again when all come back from the dead at the last day.
λεγει αυτω μαρθα οίδα οτι αναστησεται εν τη αναστασει εν τη εσχατη ημερα
- 25 Ka mea a Ihu ki a ia, Ko ahau te aranga, te ora; ko ia e whakapono ana ki ahau, ahakoa kua mate, e ora ano:
Jesus said to her, I am myself that day and that life; he who has faith in me will have life even if he is dead;
ειπεν αυτη ο ιησους εγω ειμι η αναστασις και η ζωη ο πιστευων εις εμε καν αποθανη ζησεται
- 26 E kore ano e mate ake ake nga tangata katoa e ora ana, e whakapono ana ki ahau. E whakapono ana ranei koe ki tenei?
And no one who is living and has faith in me will ever see death. Is this your faith?
και πας ο ζων και πιστευων εις εμε ου μη αποθανη εις τον αιωνα πιστευεις τουτο
- 27 Ka mea ia ki a ia, Ae, e te Ariki: e whakapono ana ahau, ko te Karaiti koe, ko te Tama a te Atua, e haere mai ana ki te ao.
She said to him, Yes, Lord: my faith is that you are the Christ, the Son of God, who was to come into the world.
λεγει αυτω ναι κυριε εγω πεπιστευκα οτι συ ει ο χριστος ο υιος του θεου ο εις τον κοσμον ερχομενος
- 28 A ka mutu enei korero ana, ka haere ka karanga puku ki tona teina, ki a Meri, ka mea, Kua tae mai te Kaiwhakaako, e karanga ana hoki ki a koe.
And having said this, she went away and said secretly to her sister Mary, The Master is here and has sent for you.
και ταυτα ειπουσα απηλθεν και εφωνησεν μαριαν την αδελφην αυτης λαθρα ειπουσα ο διδασκαλος παρεστιν και φωνει σε

- 29 A, no ka rongō ia, hohoro tonu te whakatika, a haere ana ki a ia.
 And Mary, hearing this, got up quickly and went to him.
 εκείνη ὡς ἤκουσεν ἐγείρεται ταχὺ καὶ ἐρχεται πρὸς αὐτὸν
- 30 Na kahore a Ihu i tomo noa ki te kainga; heoi kei taua wahi ano ia i tutaki ai a Mata ki a ia.
 Now Jesus had not at this time come into the town, but was still in the place where Martha had seen him.
 οὐπὼ δὲ ἐληλυθει ὁ ἰησοῦς εἰς τὴν κωμὴν ἀλλ' ἦν ἐν τῷ τοπῷ οὗου ὑπῆντησεν αὐτῷ ἡ μαρθα
- 31 I te kitenga o nga Hurai e noho ana ki a ia i roto i te whare, e whakamarie ana i a ia, ka hohoro a Meri te whakatika, te puta ki waho, ka aru ratou i a ia, ka mea, E haere ana ia ki te urupa, ki reira tangi ai.
 Then the Jews who were with her in the house, comforting her, when they saw Mary get up quickly and go out, went after her in the belief that she was going to the place of the dead and would be weeping there.
 οἱ οὖν ἰουδαῖοι οἱ ὄντες μετ' αὐτῆς ἐν τῇ οἰκίᾳ καὶ παραμυθουμένοι αὐτὴν ἰδόντες τὴν μαριαν ὅτι ταχέως ἀνεστή καὶ ἐξῆλθεν ἠκολούθησαν αὐτὴ λέγοντες ὅτι ὑπάγει εἰς τὸ μνημεῖον ἵνα κλάσῃ ἐκεῖ
- 32 A, no ka tae a Meri ki te wahi kei reira nei a Ihu, ka kite i a ia, ka takoto ki ona waewae, ka mea ki a ia, E te Ariki, me i konei koe, kihai i mate toku tungane.
 When Mary came to where Jesus was and saw him, she went down at his feet, saying, Lord, if you had been here my brother would not be dead.
 ἡ οὖν μαρια ὡς ἦλθεν οὗου ἦν ὁ ἰησοῦς ἰδούσα αὐτὸν ἐπέσεν εἰς τοὺς ποδας αὐτοῦ λέγουσα αὐτῷ κυριε εἰ ἦς ὠδε οὐκ ἂν ἀπεθάνεν μου ὁ ἀδελφός
- 33 ¶ A, no ka kite a Ihu i a ia e tangi ana, i nga Hurai hoki i haere tahi me ia e tangi ana, ka ngunguru ia, ara tona wairua, ka koingo.
 And when Jesus saw her weeping, and saw the Jews weeping who came with her, his spirit was moved and he was troubled,
 ἰησοῦς οὖν ὡς εἶδεν αὐτὴν κλαίουσαν καὶ τοὺς συνελθόντας αὐτῇ ἰουδαίους κλαίοντας ἐνεβριμήσατο τῷ πνεύματι καὶ ἐταράξεν ἑαυτὸν
- 34 Ka mea, I whakatakotoria ia e koutou ki hea? Ka mea ratou ki a ia, E te Ariki, haere mai kia kite.
 And said, Where have you put him? They said, Come and see, Lord.
 καὶ εἶπεν πού τεθεικατε αὐτὸν λέγουσιν αὐτῷ κυριε ἐρχου καὶ ἴδε
- 35 Tangi ana a Ihu.
 And Jesus himself was weeping.
 ἐδάκρυσεν ὁ ἰησοῦς
- 36 Na ka mea nga Hurai, Nana, tona aroha ki a ia!
 So the Jews said, See how dear he was to him!
 ἐλέγον οὖν οἱ ἰουδαῖοι ἴδε πὼς ἐφιλεῖ αὐτὸν
- 37 Na ka mea etahi o ratou, Kahore ranei i taea e tenei tangata, nana nei i whakatitiro nga kanohi o te matapo, te mea i tenei tangata hoki kia kaua e mate?
 But some of them said, This man, who made open the eyes of the blind man, was he not able to keep his friend from death?
 τινες δὲ ἐξ αὐτῶν εἶπον οὐκ ἠδύνατο οὗτος ὁ ἀνοίξας τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ ποιῆσαι ἵνα καὶ οὗτος μὴ ἀποθάνῃ
- 38 Na ka ngunguru ano a Ihu i roto i a ia, ka haere ki te urupa. He ana ia, kua oti te pa ki te kohatu.
 So Jesus, deeply troubled in heart, came to the place of the dead. It was a hole in the rock, and a stone was over the opening.
 ἰησοῦς οὖν πάλιν ἐμβριμωμένος ἐν ἑαυτῷ ἐρχεται εἰς τὸ μνημεῖον ἦν δὲ σπηλαῖον καὶ λίθος ἐπέκειτο ἐπ' αὐτῷ
- 39 Ka mea a Ihu, Tangohia atu e koutou te kohatu. Ka mea ki a ia a Mata tuahine o te tupapaku, E te Ariki, kua piro noa ake ia: ko tona po wha hoki tenei.
 Jesus said, Take away the stone. Martha, the sister of him who was dead, said, Lord, by this time the body will be smelling, for he has been dead four days.
 λέγει ὁ ἰησοῦς ἀρατε τὸν λίθον λέγει αὐτῷ ἡ ἀδελφὴ τοῦ τεθνηκότος μαρθα κυριε ἤδη ὄζει τεταρταῖος γὰρ ἐστίν

- 40 Ano ra ko Ihu ki a ia, Kihai koia ahau i mea ki a koe, Ki te whakapono koe, e kite koe i te kororia o te Atua?
Jesus said to her, Did I not say to you that if you had faith you would see the glory of God?
 λεγει αυτη ο ιησους ουκ ειπον σοι οτι εαν πιστευσης οψει την δοξαν του θεου
- 41 Na ka tangohia e ratou te kohatu i te wahi i takoto ai te tupapaku. Na ka ara ake nga kanohi o Ihu, ka mea ia, E Pa, ko taku whakawhetai tenei ki a koe, mou i whakarongo ki ahau.
So they took away the stone. And Jesus, looking up to heaven, said, Father, I give praise to you for hearing me.
 ηραν ουν τον λιθον ου ην ο τεθνηκως κειμενος ο δε ιησους ηρεν τους οφθαλμους ανω και ειπεν πατερ ευχαριστω σοι οτι ηκουσας μου
- 42 I mahara ano ahau e rongo tonu ana koe ki ahau: heoi he whakaaro ki te hunga e tu mai nei i korero ai ahau, kia whakapono ai ratou, nau ahau i tono mai.
I was certain that your ears are at all times open to me, but I said it because of these who are here, so that they may see that you sent me.
 εγω δε ηδειν οτι παντοτε μου ακουεις αλλα δια τον οχλον τον περιεστωτα ειπον ινα πιστευσωσιν οτι συ με απεστειλας
- 43 A, no ka penei tana ki, he nui tona reo ki te karanga, E Raharuhi, puta mai.
Then he said in a loud voice, Lazarus, come out!
 και ταυτα ειπων φωνη μεγαλη εκρουγασεν λαζαρε δευρο εξω
- 44 Na ko te putanga mai o te tupapaku, he mea here nga ringa me nga waewae ki nga takai: he mea takai tona mata ki te tauera. Ka mea a Ihu ki a ratou, Wetekia, tukua kia haere.
And he who was dead came out, with linen bands folded tightly about his hands and feet, and a cloth about his face. Jesus said to them, Make him free and let him go.
 και εξηλθεν ο τεθνηκως δεδεμενος τους ποδας και τας χειρας κειριαις και η οψις αυτου σουδαριω περιεδεδετο λεγει αυτοις ο ιησους λυσατε αυτον και αφετε υπαγειν
- 45 ¶ Na he tokomaha nga Hurai i haere nei ki a Meri, a, i to ratou kitenga i nga mea i mea ai a Ihu, ka whakapono ki a ia.
Then a number of the Jews who had come to Mary and had seen the things which Jesus did had belief in him.
 πολλοι ουν εκ των ιουδαιων οι ελθοντες προς την μαριαν και θεασαμενοι α εποιησεν ο ιησους επιστευσαν εις αυτον
- 46 Ko etahi o ratou i haere ki nga Parihi, i korero ki a ratou i nga mea i mahia e Ihu.
But some of them went to the Pharisees with the news of what Jesus had done.
 τινες δε εξ αυτων απηλθον προς τους φαρισαιους και ειπον αυτοις α εποιησεν ο ιησους
- 47 Na ka whakaminea he runanga e nga tohunga nui ratou ko nga Parihi, ka mea, Kei te aha tatou nei? he maha hoki nga merekara e meatia nei e tenei tangata.
Then the high priests and the Pharisees had a meeting and said, What are we doing? This man is doing a number of signs.
 συνηγαγον ουν οι αρχιερεις και οι φαρισαιοι συνεδριον και ελεγον τι ποιουμεν οτι ουτος ο ανθρωπος πολλα σημεια ποιει
- 48 Ki te penei ta tatou tuku i a ia, ka whakapono katoa ki a ia: a ka haere mai nga Roma, ka tango i to tatou kainga, i to tatou iwi.
If we let him go on in this way, everybody will have belief in him and the Romans will come and take away our place and our nation.
 εαν αφωμεν αυτον ουτως παντες πιστευσουσιν εις αυτον και ελευσονται οι ρωμαιοι και αρουσιν ημων και τον τοπον και το εθνος
- 49 Na ko tetahi o ratou ko Kaiapa, ko te tohunga nui o taua tau, ka mea ki a ratou, Kahore koutou e matau ki tetahi mea.
But one of them, Caiaphas, who was high priest that year, said to them, You have no knowledge of anything;
 εις δε τις εξ αυτων καιαφας αρχιερευς ον του ενιαυτου εκεινου ειπεν αυτοις υμεις ουκ οιδατε ουδεν
- 50 Te whakaaro, he pai mo tatou ki te mate te tangata kotahi mo te iwi, a kahore e ngaro te iwi katoa.
You do not see that it is in your interest for one man to be put to death for the people, so that all the nation may not come to destruction.
 ουδε διαλογιζεσθε οτι συμφερει ημιν ινα εις ανθρωπος αποθανη υπερ του λαου και μη ολον το εθνος αποληται

- 51 Na e hāra tenei korero i te mea nana ake: engari ko te tohunga nui ia mo tera tau, heoi ka poropiti kia mate a Ihu mo taua iwi.
He did not say this of himself, but being the high priest that year he said, as a prophet, that Jesus would be put to death for the nation;
τοϋτο δε αφ εαυτου ουκ ειπεν αλλα αρχιερευς ων του ενιαυτου εκεινου προφητηϋσεν οτι εμελλεν ο ιησους αποθνησκειν υπερ του εθνους
- 52 Haunga ano taua iwi anake, engari kia whakaminea kia kotahi nga tamariki a te Atua kua marara noa atu.
And not for that nation only, but for the purpose of uniting in one body the children of God all over the world.
και ουχ υπερ του εθνους μονον αλλ ινα και τα τεκνα του θεου τα διεσκορπισμενα συναγαγη εις εν
- 53 No taua ra ake ano ka runanga ratou kia whakamatea ia.
And from that day they took thought together how to put him to death.
απ εκεινης ουν της ημερας συνεβουλευσαντο ινα αποκτεινωσιν αυτον
- 54 Koia i mutu ai te haere matanui o Ihu i roto i nga Hurai. Heoi haere atu ana ia i reira ki te wahi e tata ana ki te koraha, ki tetahi pa, ko Eparaima te ingoa, a noho ana i reira ratou ko ana akonga.
So Jesus no longer went about publicly among the Jews, but went from there into the country near to the waste land, to a town named Ephraim, where he was for some time with the disciples.
ιησους ουν ουκ ετι παρρησια περιπατει εν τοις ιουδαιοις αλλα απηλθεν εκειθεν εις την χωραν εγγυς της ερημου εις εφραιμ λεγομενην πολιν κακει διετριβεν μετα των μαθητων αυτου
- 55 Na kua tata te kapenga a nga Hurai: he tokomaha hoki i haere atu i taua whenua i mua o te kapenga ki Hiruharama ki te pure i a ratou.
Now the Passover of the Jews was near, and numbers of people went up from the country to Jerusalem to make themselves clean before the Passover.
ην δε εγγυς το πασχα των ιουδαιων και ανεβησαν πολλοι εις ιεροσολυμα εκ της χωρας προ του πασχα ινα αγνισωσιν εαυτους
- 56 Na ka rapu ratou i a Ihu, ka kororerero ki a ratou ano, i a ratou e tu ana i te temepara, E pehea ana o koutou whakaaro? e kore ranei ia e haere mai ki te hakari?
They were looking for Jesus and saying to one another while they were in the Temple, What is your opinion? Will he not come to the feast?
εζητουν ουν τον ιησουν και ελεγον μετ αλληλων εν τω ιερω εστηκοτες τι δοκει υμιν οτι ου μη ελθι εις την εορτην
- 57 Na kua takoto te tikanga a nga tohunga nui ratou ko nga Parihi, ki te matau tetahi tangata ki te wahi e noho ai ia, me whakaatu, kia hopukia ai ia e ratou.
Now the chief priests and the Pharisees had given orders that if anyone had knowledge where he was, he was to give them word, so that they might take him.
δεδωκεισαν δε και οι αρχιερεις και οι φαρισαιοι εντολην ινα εαν τις γνω που εστιν μνηυση οπως πιασωσιν αυτον
- 1 ¶ Na e ono nga ra i mua ake o te kapenga ka haere a Ihu ki Petani, kei reira nei a Raharuhi, i whakaaraha ake nei e ia i te hunga mate.
Then, six days before the Passover, Jesus came to Bethany where Lazarus was, whom Jesus had made to come back from the dead.
ο ουν ιησους προ εξ ημερων του πασχα ηλθεν εις βηθανιαν οπου ην λαζαρος ο τεθνηκωσ ον ηγειρεν εκ νεκρων
- 2 A taka ana e ratou he hapa mana i reira; ko Mata te kaitaka; ko Raharuhi tetahi o te hunga i noho tahi me ia.
So they made him a meal there, and he was waited on by Martha, and Lazarus was among those who were seated with him at table.
εποιησαν ουν αυτω δειπνον εκει και η μαρθα διηκονει ο δε λαζαρος εις ην των συνανακειμενων αυτω
- 3 Na ka mau a Meri ki tetahi pauna hinu kakara, he tino nara, he mea utu nui, whakawahia ana e ia nga waewae o Ihu, me te muru ano i ona waewae ki ona makawe; ki noa te whare i te kakara o te hinu.
Then Mary, taking a pound of perfumed oil of great value, put it on the feet of Jesus and made them dry with her hair: and the house became full of the smell of the perfume.
η ουν μαρια λαβουσα λιτραν μυρου ναρδου πιστικης πολυτιμου ηλειψεν τους ποδας του ιησου και εξεμαξεν ταις θριξιν αυτης τους ποδας αυτου η δε οικια επληρωθη εκ της οσμης του μυρου

- 4 Na ka mea tetahi o ana akonga, a Hura Ikariote, tenei meake nei tuku i a ia,
But one of his disciples, Judas Iscariot (who was to give him up), said,
 λεγει ουν εις εκ των μαθητων αυτου ιουδας σιμωνος ισκαριωτης ο μελλον αυτον παραδιδουαι
- 5 He aha tenei hinu te hokona ai ki nga pene e toru rau, ka hoatu ai ki te hunga rawakore?
Why was not this perfume traded for three hundred pence, and the money given to the poor?
 διατι τουτο το μυρον ουκ επραθη τριακοσιων δηναριων και εδοθη πτωχοις
- 6 I korerotia ai tenei e ia, ehara i te mea he whakaaro nona ki te hunga rawakore; erangi no te mea he tahae ia, i a ia hoki te putea, ko ia hoki hei mau i nga mea i whaongia ki roto.
(He said this, not because he had any love for the poor; but because he was a thief, and, having the money-bag, took for himself what was put into it.)
 ειπεν δε τουτο ουχ οτι περι των πτωχων εμελεν αυτω αλλ οτι κλεπτης ην και το γλωσσοκομον ειχεν και τα βαλλομενα εβασταζεν
- 7 Na ko te meatanga a Ihu, Waiho ra u ana; i tohungia tenei e ia mo te ra o toku tanumanga.
Then Jesus said, Let her be. Let her keep what she has for the day of my death.
 ειπεν ουν ο ιησους αφες αυτην εις την ημεραν του ενταφιασμου μου τετηρηκεν αυτο
- 8 Kei a koutou hoki nga rawakore i nga wa katoa; ko ahau ia e kore e noho tonu i a koutou.
The poor you have ever with you, but me you have not for ever.
 τους πτωχους γαρ παντοτε εχετε μεθ εαυτων εμε δε ου παντοτε εχετε
- 9 He tokomaha o nga Hurai i matau kei reira a Ihu: a haere mai ana, ehara i te mea mo Ihu anake, erangi kia kite hoki i a Raharuhi, i whakaarahia nei e ia i te hunga mate.
Then a great number of the Jews had news that he was there: and they came, not only because of Jesus, but so that they might see Lazarus who had been dead and to whom he had given life.
 εγνω ουν οχλος πολυς εκ των ιουδαιων οτι εκει εστιν και ηλθον ου δια τον ιησουν μονον αλλ ινα και τον λαζαρον ιδωσιν ον ηγειρεν εκ νεκρων
- 10 Otira kua takoto te whakaaro o nga tohunga nui kia whakamatea ano a Raharuhi;
Now there was talk among the chief priests of putting Lazarus to death;
 εβουλευσαντο δε οι αρχιερεις ινα και τον λαζαρον αποκτεινωσιν
- 11 Nana hoki i tokomaha ai nga Hurai i haere, i whakapono ki a Ihu.
For because of him a great number of the Jews went away and had belief in Jesus.
 οτι πολλοι δι αυτον υπηγον των ιουδαιων και επιστευον εις τον ιησουν
- 12 ¶ I te aonga ake ka rongu te mano tini i haere nei ki te hakari, e haere ana a Ihu ki Hiruharama,
The day after, a great number of people who were there for the feast, when they had the news that Jesus was coming to Jerusalem,
 τη επαυριον οχλος πολυς ο ελθων εις την εορτην ακουσαντες οτι ερχεται ο ιησους εις ιεροσολυμα
- 13 Ka mau ratou ki nga manga nikau, haere ana ki te whakatau i a ia, me te karanga, Ohana: Ka whakapaingia ia, e haere mai nei i runga i te ingoa o te Ariki, te Kingi o Ihairaira.
Took branches of palm-trees and went out to him, crying, A blessing on him who comes in the name of the Lord, the King of Israel!
 ελαβον τα βαια των φοινικων και εξηλθον εις υπαντησιν αυτω και εκραζον ωσαννα ευλογημενος ο ερχομενος εν ονοματι κυριου ο βασιλευς του ισραηλ
- 14 A, no ka kite a Ihu i tetahi kuao kaihe, ka noho ia i runga; ka pera ano me te mea i tuhituhia,
And Jesus saw a young ass and took his seat on it; as the Writings say,
 ευρων δε ο ιησους οναριον εκαθισεν επ αυτο καθως εστιν γεγραμμενον

- 15 **Kaua e mataku, e te tamahine a Hiona: na, kei te haere mai tou Kingi, e noho ana i runga i te kuao kaihe.**
Have no fear, daughter of Zion: see your King is coming, seated on a young ass.
μη φοβου θυγατερ σιων ιδου ο βασιλευς σου ερχεται καθημενος επι πωλον ονου
- 16 **Otiia kihai ana akonga i matau wawe ki enei mea: engari ka oti a Ihu te whakakororia, katahi ratou ka mahara kua tuhituhia enei mea mona, kua meinga ano enei mea ki a ia.**
(These things were not clear to his disciples at first: but when Jesus had been lifted up into his glory, then it came to their minds that these things in the Writings were about him and that they had been done to him.)
ταυτα δε ουκ εγνωσαν οι μαθηται αυτου το πρωτον αλλ οτε εδοξασθη ο ιησους τοτε εμνησθησαν οτι ταυτα ην επ αυτω γεγραμμενα και ταυτα εποιησαν αυτω
- 17 **I whakaae ano te hunga i tona taha i tana karangatanga i a Raharuhi i roto i te urupa, i tana whakaarahanga hoki i a ia i te hunga mate.**
Now the people who were with him when his voice came to Lazarus in the place of the dead, and gave him life again, had been talking about it.
εμαρτυρει ουν ο οχλος ο ων μετ αυτου οτε τον λαζαρον εφωνησεν εκ του μνημειου και ηγειρεν αυτον εκ νεκρων
- 18 **Na konei hoki te mano i whakatau ai i a ia, i rongo hoki ratou, kua meinga tenei merekara e ia.**
And that was the reason the people went out to him, because it had come to their ears that he had done this sign.
δια τουτο και υπηνητησεν αυτω ο οχλος οτι ηκουσεν τουτο αυτον πεποιηκεναι το σημειον
- 19 **Na ka mea nga Parihi ki a ratou ano, Ka kite ranei koutou kahore a koutou wahi? na kua riro te ao ki te whai i a ia.**
Then the Pharisees said one to another, You see, you are unable to do anything: the world has gone after him.
οι ουν φαρισαιοι ειπον προς εαυτους θεωρειτε οτι ουκ ωφελειτε ουδεν ιδε ο κοσμος οπισω αυτου απηλθεν
- 20 ¶ **Na he Kariki etahi o te hunga i haere ki te hakari ki te karakia:**
Now there were some Greeks among the people who had come up to give worship at the feast:
ησαν δε τινες ελληνες εκ των αναβαινοντων ινα προσκυνησωσιν εν τη εορτη
- 21 **A haere ana enei ki a Piripi o Petahaira o Kariri, korero ana ki a ia, mea atu ana, E kara, e hiahia ana matou kia kite i a Ihu.**
They came to Philip, who was of Beth-saida in Galilee, and made a request, saying, Sir, we have a desire to see Jesus.
ουτοι ουν προσηλθον φιλιππω τω απο βηθσαιδα της γαλιλαιας και ηρωτων αυτον λεγοντες κυριε θελομεν τον ιησουν ιδειν
- 22 **Haere ana a Piripi, ka korero ki a Anaru: ka haere a Anaru, a Piripi, ka korero ki a Ihu.**
Philip went and gave word of it to Andrew; and Andrew went with Philip to Jesus.
ερχεται φιλιππος και λεγει τω ανδρεα και παλιν ανδρεας και φιλιππος λεγουσιν τω ιησου
- 23 **Ka ki a Ihu ki a raua, ka mea, Kua tae mai te haora e whakakororiatia ai te Tama a te tangata.**
And Jesus said to them in answer, The hour of the glory of the Son of man has come.
ο δε ιησους απεκρινατο αυτοις λεγων εληλυθεν η ωρα ινα δοξασθη ο υιος του ανθρωπου
- 24 **He pono, he pono taku e mea nei ki a koutou, Ki te kore tetahi pata witi e marere ki te oneone, e pirau, ka takoto ko ia anake: tena ki te pirau, he nui ona hua.**
Truly I say to you, If a seed of grain does not go into the earth and come to an end, it is still a seed and no more; but through its death it gives much fruit.
αμην αμην λεγω υμιν εαν μη ο κοκκος του σιτου πεσων εις την γην αποθανη αυτος μονος μενει εαν δε αποθανη πολυν καρπον φερει
- 25 **Ki te aroha tetahi ki tona ora, ka mate ano ia; ki te kino tetahi ki te ora i tenei ao, ka tuturu ki a ia te ora ake ake.**
He who is in love with life will have it taken from him; and he who has no care for his life in this world will keep it for ever and ever.
ο φιλων την ψυχην αυτου απολεσει αυτην και ο μισων την ψυχην αυτου εν τω κοσμω τουτω εις ζωην αιωνιον φυλαξει αυτην

- 26 Ki te mea tetahi ko ia hei kaimahi maku, me aru ia i ahau: ko te wahi e noho ai ahau, ko reira ano taku kaimahi: ki te mahi tetahi i aku mahi, ma toku Matua ia e whakahonore.
 If any man is my servant, let him come after me; and where I am, there will my servant be. If any man becomes my servant, my Father will give him honour.
 εαν εμοι διακονη τις εμοι ακολουθειτω και οπου εμι εγω εκει και ο διακονος ο εμος εσται και εαν τις εμοι διακονη τιμησει αυτον ο πατηρ
- 27 ¶ Kua pouri tenei toku wairua; a kia pehea atu ahau? E Pa, whakaorangia ahau i tenei wa: otira ko te mea tenei i haere mai ai ahau ki tenei wa.
 Now is my soul troubled; and what am I to say? Father, keep me from this hour. No: for this purpose have I come to this hour.
 νυν η ψυχη μου τεταρακται και τι ειπω πατερ σωσον με εκ της ωρας ταυτης αλλα δια τουτο ηλθον εις την ωραν ταυτην
- 28 E Pa, whakakororiatia tou ingoa. Na ka puta he reo i te rangi, Kua whakakororiatia e ahau, e whakakororiatia ano.
 Father, give glory to your name. Then there came a voice out of heaven, saying, I have given it glory, and I will give it glory again.
 πατερ δοξασον σου το ονομα ηλθεν ουν φωνη εκ του ουρανου και εδοξασα και παλιν δοξασω
- 29 I te rongonga o nga tangata e tu ana i reira, ka mea, he whatitiri: ko etahi i mea, Kua korero tetahi anahera ki a ia.
 Hearing the sound, a number of people who were there said that it was thunder: others said, An angel was talking to him.
 ο ουν οχλος ο εστως και ακουσας ελεγεν βροντην γεγονεναι αλλοι ελεγον αγγελος αυτω λελαληκεν
- 30 Ka whakahoki a Ihu, ka mea, Ehara tenei reo i puta mai nei i te mea moku, engari mo koutou.
 Jesus said in answer, This voice came not for me but for you.
 απεκριθη ο ιησους και ειπεν ου δι εμε αυτη η φωνη γεγονεν αλλα δι υμας
- 31 Ko aiane te whakawa mo tenei ao: ko aiane maka ai te rangatira o tenei ao ki waho.
 Now is this world to be judged: now will the ruler of this world be sent out.
 νυν κρισις εστιν του κοσμου τουτου νυν ο αρχων του κοσμου τουτου εκβληθησεται εξω
- 32 A, ki te whakairihia ake ahau ki runga ake i te whenua, maku nga tangata katoa e kukume ki ahau.
 And I, if I am lifted up from the earth, will make all men come to me.
 καγω εαν υψωθω εκ της γης παντας ελκυσω προς εμαυτον
- 33 I penei ai ia hei whakaatu i te mate e mate ai ia.
 (This he said, pointing to the sort of death he would have.)
 τουτο δε ελεγεν σημαινων ποιω θανατω ημελλεν αποθνησκειν
- 34 Ka whakahokia e te mano ki a ia, Kua rongo matou ki ta te ture, e ora tonu ana a te Karaiti: he aha tau e mea, Me whakairi te Tama a te tangata? Ko wai koia tenei Tama a te tangata?
 Then the people in answer said to him, The law says that the Christ will have life without end: how say you then that it is necessary for the Son of man to be lifted up? Who is this Son of man?
 απεκριθη αυτω ο οχλος ημεις ηκουσαμεν εκ του νομου οτι ο χριστος μενει εις τον αιωνα και πως συ λεγεις οτι δει υψωθηναι τον υιον του ανθρωπου τις εστιν ουτος ο υιος του ανθρωπου
- 35 Ano ra ko Ihu ki a ratou, he wahi iti nei te maunga o te marama i roto i a koutou. Haere ra i te mea e whai marama ana koutou, kei rokohina koutou e te pouri: ko ia hoki e haere ana i te pouri e kore e kite i te wahi e haere ai ia.
 Jesus said to them, For a little time longer the light will be among you; while you have the light go on walking in it, so that the dark may not overtake you: one walking in the dark has no knowledge of where he is going.
 ειπεν ουν αυτοις ο ιησους ετι μικρον χρονον το φως μεθ υμων εστιν περιπατειτε εως το φως εχετε ινα μη σκοτια υμας καταλαβη και ο περιπατων εν τη σκοτια ουκ οιδεν που υ παγει

- 36 I te mea kei a koutou te marama, me whakapono ki te marama, kia meinga ai koutou he tamariki na te marama. I korerotia e Ihu enei mea, a haere ana, huna ana i a ia, kei kitea e ratou.
In so far as you have the light, put your faith in the light so that you may become sons of light. With these words Jesus went away and for a time was not seen again by them.
 εως το φως εχετε πιστευετε εις το φως ινα υιοι φωτος γενησθε ταυτα ελαλησεν ο ιησους και απελθων εκρυβη απ αυτων
- 37 ¶ Heoi ahakoa i meatia e ia aua merekara maha ki to ratou aroaro, kihai ratou i whakapono ki a ia:
But though he had done such a number of signs before them, they still had no belief in him:
 τοσαυτα δε αυτου σημεια πεποιηκοτος εμπροσθεν αυτων ουκ επιστευον εις αυτον
- 38 I rite ai te korero a Ihaia poropiti, tana i mea ai, E te Ariki, ko wai i whakapono ki ta matou korero? I whakakitea hoki ki a wai te ringa o te Ariki?
So that the words of the prophet Isaiah might come true, when he said, Lord, who has any belief in our preaching? and the arm of the Lord, to whom has it been unveiled?
 ινα ο λογος ησαιου του προφητου πληρωθη ον ειπεν κυριε τις επιστευσεν τη ακοη ημων και ο βραχιων κυριου τινι απεκαλυφθη
- 39 Koia hoki ratou te ahei ai te whakapono, kua mea nei hoki a Ihaia,
For this reason they were unable to have belief, because Isaiah said again,
 δια τουτο ουκ ηδυναντο πιστευειν οτι παλιν ειπεν ησαιας
- 40 I whakamatapotia e ia o ratou kanohi, i whakapakeketia o ratou ngakau; kei kite o ratou kanohi, kei matau hoki o ratou ngakau, kei tahuri ratou, a ka whakaorangia e ahau.
He has made their eyes blind, and their hearts hard; for fear that they might see with their eyes and get knowledge with their hearts, and be changed, and I might make them well.
 τετυφλωκεν αυτων τους οφθαλμους και πεπωρωκεν αυτων την καρδιαν ινα μη ιδωσιν τοις οφθαλμοις και νοησωσιν τη καρδια και επιστραφωσιν και ιασωμαι αυτους
- 41 I korerotia enei mea e Ihaia, i te wa i kite ai ia i tona kororia, i puaki ai hoki tana kupu mona.
(Isaiah said these words because he saw his glory. His words were about him.)
 ταυτα ειπεν ησαιας οτε ειδεν την δοξαν αυτου και ελαλησεν περι αυτου
- 42 ¶ He ahakoa ra he tokomaha ano nga rangatira i whakapono ki a ia; otira kihai i whakaae ki a ia, he whakaaro hoki ki nga parihi, kei peia ratou ki waho o te whare karakia:
However, a number even of the rulers had belief in him, but because of the Pharisees they did not say so openly for fear that they might be shut out from the Synagogue:
 ομως μεντοι και εκ των αρχοντων πολλοι επιστευσαν εις αυτον αλλα δια τους φαρισαιους ουχ ωμολογουν ινα μη αποσυναγωγοι γενωνται
- 43 Rawe ake hoki ki a ratou ta te tangata kororia i ta te Atua.
For the praise of men was dearer to them than the approval of God.
 ηγαπησαν γαρ την δοξαν των ανθρωπων μαλλον ηπερ την δοξαν του θεου
- 44 ¶ Na ka karanga a Ihu, ka mea, Ki te whakapono tetahi ki ahau, ehara ahau i tana i whakapono mai ai, engari ko toku kaitono mai.
Then Jesus said with a loud voice, He who has faith in me, has faith not in me, but in him who sent me.
 ιησους δε εκραξεν και ειπεν ο πιστευων εις εμε ου πιστευει εις εμε αλλ εις τον πεμψαντα με
- 45 Ko ia e kite ana i ahau, e kite ana hoki i toku kaitono mai.
And he who sees me, sees him who sent me.
 και ο θεωρων εμε θεωρει τον πεμψαντα με
- 46 Kua tae mai nei ahau hei whakamarama mo te ao, kei noho i te pouri tetahi e whakapono ana ki ahau.
I have come as a light into the world, so that no one who has faith in me will go on living in the dark.
 εγω φως εις τον κοσμον εληλυθα ινα πας ο πιστευων εις εμε εν τη σκοτια μη μεινη

- 47 Na, ki te rongo tetahi ki aku kupu, ki te kore hoki e puritia e ia, e kore ahau e whakahe i a ia: kihai hoki ahau i haere mai ki te whakahe i te ao, engari ki te whakaora i te ao.
And if any man gives ear to my words and does not keep them, I am not his judge: I did not come to be judge of the world but to give salvation to the world.
και εαν τις μου ακουση των ρηματων και μη πιστευση εγω ου κρινω αυτον ου γαρ ηλθον ινα κρινω τον κοσμον αλλ ινα σωσω τον κοσμον
- 48 Ko ia e whakakahore ana ki ahau, e kore hoki e tango ki aku kupu, tena ano te kaiwhakahe mona; ko te kupu i korerotia e ahau, ko tena hei whakahe mona a te ra whakamutunga.
He who puts me on one side and does not take my words to heart, is not without a judge: the word which I have said will be his judge on the last day.
ο αθετων εμε και μη λαμβανων τα ρηματα μου εχει τον κρινοντα αυτον ο λογος ον ελαλησα εκεινος κρινει αυτον εν τη εσχατη ημερα
- 49 No te mea ehara i ahau ake aku korero; engari na te Matua i tonoa mai ai ahau, nana i tuku mai te ture ki ahau, mo taku e korero ai, mo taku e ki ai.
For I have not said it on my authority, but the Father who sent me gave me orders what to say and how to say it.
οτι εγω εξ εμαυτου ουκ ελαλησα αλλ ο πεμπας με πατηρ αυτος μοι εντολην εδωκεν τι ειπω και τι λαλησω
- 50 A e matau ana ahau he ora tonu tana ture: na ko aku e korero nei rite tonu ki ta te Matua i mea mai ai ki ahau taku korero.
And I have knowledge that his order is eternal life: so that the things which I say, I say them even as the Father says them to me.
και οιδα οτι η εντολη αυτου ζωη αιωνιος εστιν α ουν λαλω εγω καθως ειρηκεν μοι ο πατηρ ουτως λαλω
- 1 ¶ Na, i mua ake o te hakari o te kapenga, ka mahara a Ihu kua taka tona wa e haere atu ai ia i tenei ao ki te Matua; aroha ana ia ki ona o te ao nei, arohaina ana ratou taea noatia te mutunga.
Now before the feast of the Passover, it was clear to Jesus that the time had come for him to go away from this world to the Father. Having once had love for those in the world who were his, his love for them went on to the end.
προ δε της εορτης του πασχα ειδως ο ιησους οτι εληλυθεν αυτου η ωρα ινα μεταβη εκ του κοσμου τουτου προς τον πατερα αγαπησας τους ιδιους τους εν τω κοσμο εις τελος ηγαπησεν αυτους
- 2 A, i te mutunga o te hapa, kua whakamaharatia noatia ake ano hoki e te rewera te ngakau o Hura Ikariote, tama a Haimona, kia tukua ia;
So while a meal was going on, the Evil One having now put it into the heart of Judas Iscariot, Simon's son, to be false to him,
και δειπνου γενομενου του διαβολου ηδη βεβληκοτος εις την καρδιαν ιουδα σιμωνος ισκαριωτου ινα αυτον παραδω
- 3 A ka mahara a Ihu kua oti nga mea katoa te homai e te Matua ki ona ringa, i haere mai ia i te Atua, e hoki atu ana ki te Atua;
Jesus, being conscious that the Father had put everything into his hands, and that he came from God and was going to God,
ειδως ο ιησους οτι παντα δεδωκεν αυτω ο πατηρ εις τας χειρας και οτι απο θεου εξηλθεν και προς τον θεον υπαγει
- 4 Ka whakatika ia i te hapa, ka whakarere i ona kakahu; ka mau ki te tauera, ka whitiki i a ia.
Got up from table, put off his robe and took a cloth and put it round him.
εγειρεται εκ του δειπνου και τιθησιν τα ιματια και λαβων λεντιον διεζωσεν εαυτον
- 5 Me i reira ka ringihia e ia he wai ki te peihana, a ka anga ka horoi i nga waewae o nga akonga, ka muru hoki ki te tauera i whitikiria ai ia.
Then he put water into a basin and was washing the feet of the disciples and drying them with the cloth which was round him.
ειτα βαλλει υδωρ εις τον νιπτηρα και ηρξατο νιπτειν τους ποδας των μαθητων και εκμασσειν τω λεντιω ω ην διεζωσμενος
- 6 A, ka tae ia ki a Haimona Pita, ka mea tera ki a ia, E te Ariki, e horoi ana koe i oku waewae?
So he came to Simon Peter. Peter said, Lord, are my feet to be washed by you?
ερχεται ουν προς σιμωνα πετρον και λεγει αυτω εκεινος κυριε συ μου νιπτεις τους ποδας

- 7 Ka whakahoki a Ihu, ka mea ki a ia, E kore koe e matau aiane ki taku e mea nei: otira e matau koe a mua ake nei.
And Jesus, answering, said to him, What I do is not clear to you now, but it will be clear to you in time to come.
απεκριθη ιησους και ειπεν αυτω ο εγω ποιω συ ουκ οιδας αρτι γνωση δε μετα ταυτα
- 8 Ka mea a Pita ki a ia, E kore rawa koe e horoi i oku waewae. Ka whakahokia e Ihu ki a ia, Ki te kore ahau e horoi i a koe, kahore au wahi i roto i ahau.
Peter said, I will never let my feet be washed by you, never. Jesus said in answer, If I do not make you clean you have no part with me.
λεγει αυτω πετρος ου μη νιψης τους ποδας μου εις τον αιωνα απεκριθη αυτω ο ιησους εαν μη νιψω σε ουκ εχεις μερος μετ εμου
- 9 Ka mea a Haimona Pita ki a ia, E te Ariki, aua ra ko oku waewae anake, engari ko oku ringa me toku matenga.
Simon Peter said to him, Lord, not my feet only, but my hands and my head.
λεγει αυτω σιμων πετρος κυριε μη τους ποδας μου μονον αλλα και τας χειρας και την κεφαλην
- 10 Ka mea a Ihu ki a ia, Ki te mea i te kaukau tetahi, kahore atu he aha mana, ko te horoi anake i ona waewae, e ma katoa ana hoki ia: e ma ana koutou, otira kahore katoa.
Jesus said to him, He who is bathed has need only to have his feet washed and then he is clean all over: and you, my disciples, are clean, but not all of you.
λεγει αυτω ο ιησους ο λελουμενος ου χρειαν εχει η τους ποδας νιπασθαι αλλ εστιν καθαρος ολος και υμεις καθαροι εστε αλλ ουχι παντες
- 11 I mohio hoki ia ki te tangata e tukua ai ia; koia ia i mea ai, kahore koutou katoa i ma.
(He had knowledge who was false to him; that is why he said, You are not all clean.)
ηδει γαρ τον παραδιδοντα αυτον δια τουτο ειπεν ουχι παντες καθαροι εστε
- 12 A ka oti o ratou waewae te horoi, ka mau ia ki ona kakahu, ka noho ano, na, ka mea ki a ratou, E matau ana ranei koutou ki taku i mea nei ki a koutou?
Then, after washing their feet and putting on his robe again, he took his seat and said to them, Do you see what I have done to you?
οτε ουν ενιψεν τους ποδας αυτων και ελαβεν τα ιματια αυτου αναπεσων παλιν ειπεν αυτοις γνωσκετε τι πεποιηκα υμιν
- 13 E karangatia ana ahau e koutou, E te Kaiwhakaako, E te Ariki: a he tika ta koutou korero; ko ahau hoki ia.
You give me the name of Master and Lord: and you are right; that is what I am.
υμεις φωνειτε με ο διδασκαλος και ο κυριος και καλως λεγετε εμι γαρ
- 14 Na kua horoia nei o koutou waewae e ahau, e to koutou Ariki, e to koutou Kaiwhakaako; me horoi ano hoki e koutou nga waewae o tetahi, o tetahi o koutou.
If then I, the Lord and the Master, have made your feet clean, it is right for you to make one another's feet clean.
ει ουν εγω ενιψα υμων τους ποδας ο κυριος και ο διδασκαλος και υμεις οφειλετε αλληλων νιπτειν τους ποδας
- 15 Kua hoatu nei hoki e ahau he tauira mo koutou, kia rite ai ta koutou mahi ki taku i mea nei ki a koutou.
I have given you an example, so that you may do what I have done to you.
υποδειγμα γαρ εδωκα υμιν ινα καθως εγω εποιησα υμιν και υμεις ποιητε
- 16 He pono, he pono taku e mea nei ki a koutou, Kahore te pononga e nui ake i tona rangatira; e kore ano te tangata i tonoa e nui atu i tona kaitono.
Truly I say to you, A servant is not greater than his lord; and he who is sent is not greater than the one who sent him.
αμην αμην λεγω υμιν ουκ εστιν δουλος μειζων του κυριου αυτου ουδε αποστολος μειζων του πεμψαντος αυτον
- 17 Ki te matau koutou ki enei mea, ka koa ki te meatia e koutou.
If these things are clear to you, happy are you if you do them.
ει ταυτα οιδατε μακαριοι εστε εαν ποιητε αυτα

- 18 ¶ Ehara taku i te korero mo koutou katoa: e matau ana ahau ki aku i whiriwhiri ai: otira kia rite ai te karaipiture, Ko ia e kai taro tahi nei maua kua hiki ake tona rekereke ki ahau.
I am not talking of you all: I have knowledge of my true disciples, but things are as they are, so that the Writings may come true, The foot of him who takes bread with me is lifted up against me.
ου περι παντων υμων λεγω εγω οίδα ους εξελεξαμην αλλ ινα η γραφη πληρωθη ο τρωγων μετ εμου τον αρτον επηρεν επ εμε την πτερναν αυτου
- 19 Na ka korerotia nei e ahau ki a koutou i te mea kahore ano i puta noa, mo te puta rawa mai, kia whakapono ai koutou, ko ahau ia.
From this time forward, I give you knowledge of things before they come about, so that when they come about you may have belief that I am he.
απ αρτι λεγω υμιν προ του γενεσθαι ινα οταν γενηται πιστευσητε οτι εγω ειμι
- 20 He pono, he pono taku e mea atu nei ki a koutou, Ki te tango tetahi ki taku e tono ai, e tango ana ia i ahau; a ki te tango tetahi i ahau, e tango ana ki toku kaitono mai.
Truly I say to you, He who takes to his heart anyone whom I send, takes me to his heart; and he who so takes me, takes him who sent me.
αμην αμην λεγω υμιν ο λαμβανων εαν τινα πεμψω εμε λαμβανει ο δε εμε λαμβανων λαμβανει τον πεμψαντα με
- 21 A, no ka korerotia e Ihu enei mea, ka pouri tona wairua, ka korero ia, ka mea, He pono, he pono taku e mea nei ki a koutou, ma tetahi o koutou ahau e tuku.
When Jesus had said this he was troubled in spirit, and gave witness, saying, Truly I say to you, that one of you will be false to me.
ταυτα ειπων ο ιησους εταραχθη τω πνευματι και εμαρτυρησεν και ειπεν αμην αμην λεγω υμιν οτι εις εξ υμων παραδωσει με
- 22 Na ka tiriro nga akonga tetahi ki tetahi, ka pohehe ko wai ranei tana i korero ai.
Then the eyes of the disciples were turned on one another, in doubt as to whom he had in mind.
εβλεπον ουν εις αλληλους οι μαθηται απορουμενοι περι τινος λεγει
- 23 Na i te whakawhirinaki ki te uma o Ihu tetahi o ana akonga, ko ta Ihu hoki i aroha ai.
There was at table one of his disciples, the one dear to Jesus, resting his head on Jesus' breast.
ην δε ανακειμενος εις των μαθητων αυτου εν τω κολπω του ιησου ον ηγαπα ο ιησους
- 24 Na ka tawhiri atu a Haimona Pita ki a ia, ka mea atu, Korerotia mai ki a matou, ko wai tana e korero nei.
Making a sign to him, Simon Peter said, Who is it he is talking about?
νευει ουν τουτω σιμων πετρος πυθεσθαι τις αν ειη περι ου λεγει
- 25 Na ka takoto atu ia ki te uma o Ihu, ka mea ki a ia, E te Ariki, ko wai koia?
He, then, resting his head on Jesus' breast, said to him, Lord, who is it?
επιπεσων δε εκεινος επι το στηθος του ιησου λεγει αυτω κυριε τις εστιν
- 26 Ka whakahokia e Ihu, Ko te tangata e hoatu ai e ahau te maramara taro ki a ia, ina toua iho e haua. A, no ka toua iho e ia te maramara taro, ka hoatu ki a Hura, tama a Haimona Ikariote.
This was the answer Jesus gave: It is the one to whom I will give this bit of bread after I have put it in the vessel. Then he took the bit of bread, put it into the vessel, and gave it to Judas, the son of Simon Iscariot.
αποκρινεται ο ιησους εκεινος εστιν ω εγω βαψας το ψωμιον επιδωσω και εμβαψας το ψωμιον διδωσιν ιουδα σιμωνος ισκαριωτη
- 27 A muri iho te maramara taro, ka tomo a Hatana ki roto ki a ia. Na ka mea a Ihu ki a ia, Hohoro te mea i tau e mea ai.
And when Judas took the bread Satan went into him. Then Jesus said to him, Do quickly what you have to do.
και μετα το ψωμιον τοτε εισηλθεν εις εκεινον ο σατανας λεγει ουν αυτω ο ιησους ο ποιεις ποιησον ταχιον
- 28 Kahore ia tetahi o te hunga i taua hapa i matau mo te aha tenei i korerotia nei e ia ki a ia.
Now it was not clear to anyone at table why he said this to him.
τουτο δε ουδεις εγνω των ανακειμενων προς τι ειπεν αυτω

- 29 I mahara etahi, no te mea i a Hura te putea, tera a Ihu te mea ra ki a ia, Hokona nga mea ma tatou mo te hakari; kia hoatu ranei tetahi mea ma nga rawakore.
Some were of the opinion that because Judas kept the money-bag Jesus said to him, Get the things we have need of for the feast; or, that he was to give something to the poor.
τινες γαρ εδοκουν επει το γλωσσοκομον ειχεν ο ιουδας οτι λεγει αυτω ο ιησους αγορασον ων χρειαν εχομεν εις την εορτην η τοις πτωχοις ινα τι δω
- 30 Na ka tangohia e ia te maramara taro, haere tonu atu ki waho: he po ano hoki.
So Judas, having taken the bit of bread, straight away went out: and it was night.
λαβων ουν το ψωμιον εκεινος ευθεως εξηλθεν ην δε νυξ
- 31 ¶ No tona rironga atu ki waho, ka mea a Ihu, Katahi te Tama a te tangata ka whakakororiatia, ka whai kororia ano te Atua i a ia.
Then when he had gone out, Jesus said, Now is glory given to the Son of man, and God is given glory in him.
οτε εξηλθεν λεγει ο ιησους νυν εδοξασθη ο υιος του ανθρωπου και ο θεος εδοξασθη εν αυτω
- 32 A ka whakakororia te Atua i a ia i roto i a ia ake, ina, ka hohoro tana whakakororia i a ia.
If God is given glory in him, God will give him glory in himself, and will give him glory even now.
ει ο θεος εδοξασθη εν αυτω και ο θεος δοξασει αυτον εν εαυτω και ευθως δοξασει αυτον
- 33 E nga tamariki, poto kau nei taku noho i a koutou, Tera koutou e rapu i ahau: ko taku hoki i mea ai ki nga Hurai, E kore koutou e ahei te haere ake ki te wahi e haere ai ahau; ko taku kupu ano tena ki a koutou.
My dear children, I am only to be with you a little longer. Then you will be looking for me: and as I said to the Jews, so now I say to you, Where I am going you may not come.
τεκνια ετι μικρον μεθ υμων ειμι ζητησετε με και καθως ειπον τοις ιουδαιοις οτι οπου υπαγω εγω υμεις ου δυνασθε ελθειν και υμιν λεγω αρτι
- 34 He ture hou taku ka hoatu nei ki a koutou, kia aroha koutou tetahi ki tetahi; kia rite ki toku aroha ki a koutou, waihoki kia aroha koutou tetahi ki tetahi.
I give you a new law: Have love one for another; even as I have had love for you, so are you to have love one for another.
εντολην καινην διδωμι υμιν ινα αγαπατε αλληλους καθως ηγαπησα υμας ινα και υμεις αγαπατε αλληλους
- 35 Ma konei ka matau ai te katoa, he akonga koutou naku, me ka aroha koutou tetahi ki tetahi.
By this it will be clear to all men that you are my disciples, if you have love one for another.
εν τωτω γνωσονται παντες οτι εμοι μαθηται εστε εαν αγαπην εχητε εν αλληλοις
- 36 ¶ Ka mea a Haimona Pita ki a ia, E te Ariki, e haere ana koe ki hea? Ka whakahokia e Ihu ki a ia, E kore koe e ahei te aru i ahau aiane ki te wahi e haere atu nei ahau; a mua ia ka aru koe i ahau.
Simon Peter said to him, Lord, where are you going? Jesus said in answer, Where I am going you may not come with me now, but you will come later.
λεγει αυτω σιμων πετρος κυριε που υπαγεις απεκριθη αυτω ο ιησους οπου υπαγω ου δυνασαι μοι νυν ακολουθησαι υστερον δε ακολουθησεις μοι
- 37 Ka mea a Pita ki a ia, E te Ariki, he aha ahau te aru ai i a koe aiane nei ano? Ka tuku ahau i ahau kia mate, he whakaaro naku ki a koe.
Peter said to him, Why may I not come with you even now? I will give up my life for you.
λεγει αυτω ο πετρος κυριε διατι ου δυναμαι σοι ακολουθησαι αρτι την ψυχην μου υπερ σου θησω
- 38 Ka whakahokia e Ihu ki a ia, E tuku oti koe i a koe ki te mate, he whakaaro nau ki ahau? He pono, he pono taku e mea nei ki a koe, E kore e tangi te tikaokao, kia toru ra ano au whakakahoretanga ki ahau.
Jesus said in answer, Will you give up your life for me? Truly I say to you, Before the cry of the cock you will have said three times that you are not my disciple.
απεκριθη αυτω ο ιησους την ψυχην σου υπερ εμου θησεις αμην αμην λεγω σοι ου μη αλεκτωρ φωνησει εως ου απαρνηση με τρις

- 1 ¶ Kei pouri o koutou ngakau: e whakapono ana koutou ki te Atua, whakapono hoki ki ahau.
Let not your heart be troubled: have faith in God and have faith in me.
μη ταρασσεσθω υμων η καρδια πιστευετε εις τον θεον και εις εμε πιστευετε
- 2 He maha nga nohonga i roto i te whare o toku Matua: me he kahore, kua korerotia e ahau ki a koutou. Ka haere hoki ahau ki te mea i tetahi wahi hei tukunga ake mo koutou.
In my Father's house are rooms enough; if it was not so, would I have said that I am going to make ready a place for you?
εν τη οικια του πατρος μου μοναι πολλαι εισιν ει δε μη ειπον αν υμιν πορευομαι ετοιμασαι τοπον υμιν
- 3 A ki te haere ahau ki te mea wahi hei tukunga ake mo koutou, ka haere mai ano ahau, a ka tango i a koutou ki ahau; kia noho ai hoki koutou ki te wahi e noho ai ahau.
And if I go and make ready a place for you, I will come back again and will take you to be with me, so that you may be where I am.
και εαν πορευθω και ετοιμασω υμιν τοπον παλιν ερχομαι και παραληψομαι υμας προς εμαυτον ινα οπου ειμι εγω και υμεις ητε
- 4 ¶ Na e matau ana koutou ki te huarahi ki te wahi e haere atu nei ahau.
And you all have knowledge of where I am going, and of the way to it.
και οπου εγω υπαγω οιδατε και την οδον οιδατε
- 5 Na ka mea a Tamati ki a ia, E te Ariki, kahore matou e matau ki te wahi e haere na koe; me pehea ka matau ai matou ki te huarahi?
Thomas said, Lord, we have no knowledge of where you are going; how may we have knowledge of the way?
λεγει αυτω θωμας κυριε ουκ οιδαμεν που υπαγεις και πως δυναμεθα την οδον ειδεναι
- 6 Ka mea a Ihu ki a ia, Ko ahau te huarahi, te pono, te ora: e kore rawa tetahi tangata e haere ake ki te Matua, ki te kahore ahau.
Jesus said to him, I am the true and living way: no one comes to the Father but by me.
λεγει αυτω ο ιησους εγω ειμι η οδος και η αληθεια και η ζωη ουδεις ερχεται προς τον πατερα ει μη δι εμου
- 7 Me i matau koutou ki ahau, kua matau ano ki toku matua; na i enei ake wa ka mohio koutou ki a ia, kua kite ano hoki i a ia.
If you had knowledge of me, you would have knowledge of my Father: you have knowledge of him now and have seen him.
ει εγνωκειτε με και τον πατερα μου εγνωκειτε αν και απ αρτι γινωσκετε αυτον και εωρακατε αυτον
- 8 Ka mea a Piripi ki a ia, E te Ariki, whakakitea te Matua ki a matou, a ka tatu o matou ngakau.
Philip said to him, Lord, let us see the Father, and we have need of nothing more.
λεγει αυτω φιλιππος κυριε δειξον ημιν τον πατερα και αρκει ημιν
- 9 Ka mea a Ihu ki a ia, Roa noa atu toku noho ki a koutou, a kahore ano koe i matau noa ki ahau, e Piripi? Ko ia kua kite i ahau kua kite hoki i te Matua; he aha koe ka mea ai, Whakakitea mai te Matua ki a matou?
Jesus said to him, Philip, have I been with you all this time, and still you have no knowledge of me? He who has seen me has seen the Father. Why do you say, Let us see the Father?
λεγει αυτω ο ιησους τοσουτον χρονον μεθ υμων ειμι και ουκ εγνωκας με φιλιππε ο εωρακωσ εμε εωρακεν τον πατερα και πως συ λεγεις δειξον ημιν τον πατερα
- 10 E kore ianei koe e whakapono, ko ahau kei roto i te Matua, ko te Matua kei roto i ahau? ko nga kupu e korero nei ahau ki a koutou, ehara i te korero naku ake; engari na te Matua e noho ana i roto i ahau, ko ia te mea ana i nga mahi.
Have you not faith that I am in the Father and the Father is in me? The words which I say to you, I say not from myself: but the Father who is in me all the time does his works.
ου πιστευεις οτι εγω εν τω πατρι και ο πατηρ εν εμοι εστιν τα ρηματα α εγω λαλω υμιν απ εμαυτου ου λαλω ο δε πατηρ ο εν εμοι μενων αυτος ποιει τα εργα

- 11 Whakapono mai ki ahau, kei roto ahau i te Matua, ko te Matua hoki kei roto i ahau: ki te kahore, whakaaro ki nga mahi, ka whakapono ai ki ahau.
 Have faith that I am in the Father and that the Father is in me: at least, have faith in me because of what I do.
 πιστευετε μοι οτι εγω εν τω πατρι και ο πατηρ εν εμοι ει δε μη δια τα εργα αυτα πιστευετε μοι
- 12 ¶ He pono, he pono taku e mea atu nei ki a koutou, Ki te whakapono tetahi ki ahau, ko nga mahi e mea nei ahau, e meinga ano e ia; a nui atu i enei ana e mea ai; no te mea e haere ana ahau ki toku Matua.
 Truly I say to you, He who puts his faith in me will do the very works which I do, and he will do greater things than these, because I am going to my Father.
 αμην αμην λεγω υμιν ο πιστευων εις εμε τα εργα α εγω ποιω κακεινος ποιησει και μειζονα τουτων ποιησει οτι εγω προς τον πατερα μου πορευομαι
- 13 A ko ta koutou e inoi ai i runga i toku ingoa, e meatia tenei e ahau, kia whai kororia ai te Matua i te Tama.
 And whatever request you make in my name, that I will do, so that the Father may have glory in the Son.
 και ο τι αν αιτησητε εν τω ονοματι μου τουτο ποιησω ινα δοξασθη ο πατηρ εν τω υιω
- 14 Ki te inoia e koutou tetahi mea i ahau i runga i toku ingoa, maku e whakamana.
 If you make any request to me in my name, I will do it.
 εαν τι αιτησητε εν τω ονοματι μου εγω ποιησω
- 15 ¶ Ki te aroha koutou ki ahau, kia mau ki aku ture.
 If you have love for me, you will keep my laws.
 εαν αγαπατε με τας εντολας τας εμας τηρησατε
- 16 Ka inoi ahau ki te Matua, a mana e hoatu ki a koutou tetahi atu Kaiwhakamarie, hei noho tonu ki a koutou.
 And I will make prayer to the Father and he will give you another Helper to be with you for ever,
 και εγω ερωτησω τον πατερα και αλλον παρακλητον δωσει υμιν ινα μεθ υμων εις τον αιωνα
- 17 Ko te Wairua o te pono; e kore nei e riro i te ao, no te mea e kore e kite i a ia, e kore ano e matau ki a ia; kei a koutou hoki ia e noho ana, a ka noho ano i roto i a koutou.
 Even the Spirit of true knowledge. That Spirit the world is not able to take to its heart because it sees him not and has no knowledge of him: but you have knowledge of him, because he is ever with you and will be in you.
 το πνευμα της αληθειας ο ο κοσμος ου δυναται λαβειν οτι ου θεωρει αυτο ουδε γινωσκει αυτο υμεις δε γινωσκετε αυτο οτι παρ υμιν μενει και εν υμιν εσται
- 18 ¶ E kore koutou e waiho pani e ahau: e haere mai ano ahau ki a koutou.
 I will not let you be without a friend: I am coming to you.
 ουκ αφησω υμας ορφανους ερχομαι προς υμας
- 19 Taro ake a heoi ano kitenga o te ao i ahau; ko koutou ia e kite i ahau: e ora ana ahau, ka ora ano koutou.
 A little time longer, and the world will see me no more; but you will see me; and you will be living because I am living.
 ετι μικρον και ο κοσμος με ουκ ετι θεωρει υμεις δε θεωρειτε με οτι εγω ζω και υμεις ζησεσθε
- 20 A taua ra koutou matau ai kei roto ahau i toku Matua, ko koutou ano kei roto i ahau, me ahau hoki kei roto i a koutou.
 At that time it will be clear to you that I am in my Father, and you are in me, and I in you.
 εν εκεινη τη ημερα γνωσεσθε υμεις οτι εγω εν τω πατρι μου και υμεις εν εμοι καγω εν υμιν
- 21 Ko te tangata kei a ia nei aku ture, e puritia ana hoki e ia, ko ia te aroha ana ki ahau: ki te aroha tetahi ki ahau, ka arohaina ia e toku Matua, a ka aroha ahau ki a ia, ka whakaatu i ahau ki a ia.
 He who has my laws and keeps them, he it is who has love for me: and he who has love for me will be loved by my Father, and I will have love for him and will let myself be seen clearly by him.
 ο εχων τας εντολας μου και τηρων αυτας εκεινος εστιν ο αγαπων με ο δε αγαπων με αγαπηθησεται υπο του πατρος μου και εγω αγαπησω αυτον και εμφανισω αυτω εμαυτον

- 22 Ka mea a Hura ki a ia, haunga a Ikariote, E te Ariki, he pehea i whakaatu ai koe i a koe ki a matou, a kahore ki te ao?
 Judas (not Iscariot) said to him, How is it that you will let yourself be seen clearly by us and not by the world?
 λεγει αυτω ιουδας ουχ ο ισκαριωτης κυριε τι γεγονεν οτι ημιν μελλεις εμφανιζειν σεαυτον και ουχι τω κοσμω
- 23 Ka whakahoki a Ihu, ka mea ki a ia, Ki te aroha tetahi ki ahau, e puritia e ia taku kupu: a ka arohaina ia e toku Matua, ka haere atu maua ki a ia, ka noho tonu ki a ia.
 Jesus said to him in answer, If anyone has love for me, he will keep my words: and he will be dear to my Father; and we will come to him and make our living-place with him.
 απεκριθη ο ιησους και ειπεν αυτω εαν τις αγαπα με τον λογον μου τηρησει και ο πατηρ μου αγαπησει αυτον και προς αυτον ελευσομεθα και μονην παρ αυτω ποιησομεν
- 24 Ki te kahore tetahi e aroha ki ahau, e kore e puritia e ia aku kupu: na ehara i ahau ake te kupu e rongono nei koutou, engari na te Matua i tonoa mai ai ahau.
 He who has no love for me does not keep my words; and the word which you are hearing is not my word but the Father's who sent me.
 ο μη αγαπων με τους λογους μου ου τηρει και ο λογος ον ακουετε ουκ εστιν εμος αλλα του πεμψαντος με πατρος
- 25 ¶ Kua koreroia nei e ahau enei mea ki a koutou, i ahau e noho nei i a koutou.
 I have said all this to you while I am still with you.
 ταυτα λελαληκα υμιν παρ υμιν μενων
- 26 Na, ko te kaiwhakamarie, ara ko te Wairua Tapu, e tonoa mai e te Matua i runga i toku ingoa, mana koutou e whakaako ki nga mea katoa, mana koutou e whakamahara ki nga mea katoa kua koreroia nei e ahau ki a koutou.
 But the Helper, the Holy Spirit, whom the Father will send in my name, will be your teacher in all things and will put you in mind of everything I have said to you.
 ο δε παρακλητος το πνευμα το αγιον ο πεμψει ο πατηρ εν τω ονοματι μου εκεινος υμας διδαξει παντα και υπομνησει υμας παντα α ειπον υμιν
- 27 He rangimarie taku e waiho nei ki a koutou, tenei taku rangimarie te hoatu nei e ahau ki a koutou: e kore e rite ki ta te ao hoatu taku hoatu ki a koutou. Kei pouri o koutou ngakau, kei mataku.
 May peace be with you; my peace I give to you: I give it not as the world gives. Let not your heart be troubled; let it be without fear.
 ειρηνην αφημι υμιν ειρηνην την εμην διδομι υμιν ου καθως ο κοσμος διδωσιν εγω διδομι υμιν μη ταρασσεσθω υμων η καρδια μηδε δειλιατω
- 28 ¶ Kua rongono na koutou ki taku i mea ai ki a koutou, E haere ana ahau, a ka hoki mai ano ki a koutou. Me i aroha koutou ki ahau, kua hari koutou, noku i mea, E haere ana ahau ki te Matua: he nui ake hoki toku Matua i ahau.
 Keep in mind how I said to you, I go away and come to you again. If you had love for me you would be glad, because I am going to the Father: for the Father is greater than I.
 ηκουσατε οτι εγω ειπον υμιν υπαγω και ερχομαι προς υμας ει ηγαπατε με εχαρητε αν οτι ειπον πορευομαι προς τον πατερα οτι ο πατηρ μου μειζων μου εστιν
- 29 Na kua korero nei ahau ki a koutou: i te mea kahore ano i puta, mo te puta rawa mai, ka whakapono koutou.
 And now I have given you word of it before it comes, so that, when it comes, you may have faith.
 και νυν ειρηκα υμιν πριν γενεσθαι ινα οταν γενηται πιστευσητε
- 30 E kore e maha ake aku korero ki a koutou: e haere mai ana hoki te ariki o tenei ao, kahore hoki ana wahi i roto i ahau;
 After this I will not say much to you, because the ruler of this world comes: and he has no power over me;
 ουκ ετι πολλα λαλησω μεθ υμων ερχεται γαρ ο του κοσμου τουτου αρχων και εν εμοι ουκ εχει ουδεν
- 31 Otira kia matau ai te ao, e aroha ana ahau ki te Matua; ko ta te Matua ano i whakahau mai ai ki ahau, ko taku tena e mea nei. Whakatika, ka haere atu tatou i konei.
 But he comes so that the world may see that I have love for the Father, and that I am doing as I am ordered by the Father. Get up, and let us go.
 αλλ ινα γνω ο κοσμος οτι αγαπω τον πατερα και καθως εντειλαιο μοι ο πατηρ ουτως ποιω εγειρεσθε αγωμεν εντευθεν

- 1 ¶ Ko ahau te waina pono, ko toku Matua te kaimahi.
I am the true vine and my Father is the gardener.
εγω ειμι η αμπελος η αληθινη και ο πατηρ μου ο γεωργος εστιν
- 2 Ko nga manga katoa i roto i ahau e kore e whai hua, e tangohia e ia: ko nga mea katoa hoki e whai hua ana, ka whakapaia e ia, kia maha atu ai ona hua.
He takes away every branch in me which has no fruit, and every branch which has fruit he makes clean, so that it may have more fruit.
παν κλημα εν εμοι μη φερων καρπον αιρει αυτο και παν το καρπον φερων καθαιρει αυτο ινα πλειονα καρπον φερη
- 3 Na kua ma tenei koutou i te kupu i korerotia e ahau ki a koutou.
You are clean, even now, through the teaching which I have given you.
ηδη υμεις καθαροι εστε δια τον λογον ον λελαληκα υμιν
- 4 Kia u koutou ki roto ki ahau, me ahau hoki ki roto ki a koutou. Ka rite hoki ki te manga e kore e whai hua ko ia anake, ki te kahore e u ki te waina; e kore ano hoki koutou, ki te kore e u ki roto ki ahau.
Be in me at all times as I am in you. As the branch is not able to give fruit of itself, if it is not still on the vine, so you are not able to do so if you are not in me.
μεινατε εν εμοι καγω εν υμιν καθως το κλημα ου δυναται καρπον φερειν αφ εαυτου εαν μη μεινη εν τη αμπελω ουτως ουδε υμεις εαν μη εν εμοι μεινητε
- 5 Ko ahau te waina, ko koutou nga manga: ki te u tetahi ki roto ki ahau, me ahau hoki ki roto ki a ia, ka maha o tera hua: ki te motu ke hoki i ahau, e kore tetahi mea e taea e koutou.
I am the vine, you are the branches: he who is in me at all times as I am in him, gives much fruit, because without me you are able to do nothing.
εγω ειμι η αμπελος υμεις τα κληματα ο μενων εν εμοι καγω εν αυτω ουτως φερει καρπον πολυν οτι χωρις εμου ου δυνασθε ποιειν ουδεν
- 6 Ki te kore e u tetahi ki roto ki ahau, ka maka atu ia, ano he manga, a ka maroke; na ka kohikohia, ka maka ki te kapura, ka tahuna.
If a man does not keep himself in me, he becomes dead and is cut off like a dry branch; such branches are taken up and put in the fire and burned.
εαν μη τις μεινη εν εμοι εβληθη εξω ως το κλημα και εξηρανθη και συναγουσιν αυτα και εις πυρ βαλλουσιν και καιεται
- 7 Ki te u koutou ki roto ki ahau, ki te u ano aku kupu ki roto ki a koutou, inoia e koutou ta koutou e pai ai, a ka meatia ma koutou.
If you are in me at all times, and my words are in you, then anything for which you make a request will be done for you.
εαν μεινητε εν εμοι και τα ρηματα μου εν υμιν μεινη ο εαν θελητε αιτησεσθε και γενησεται υμιν
- 8 Ka whakakororiatia toku Matua ki te penei, ki te whai hua maha koutou: a ka meinga koutou he akonga naku.
Here is my Father's glory, in that you give much fruit and so are my true disciples.
εν τουτω εδοξασθη ο πατηρ μου ινα καρπον πολυν φερητε και γενησεσθε εμοι μαθηται
- 9 ¶ Rite tonu ki to te Matua aroha ki ahau toku aroha ki a koutou: kia u ki toku aroha.
Even as the Father has given me his love, so I have given my love to you: be ever in my love.
καθως ηγαπησεν με ο πατηρ καγω ηγαπησα υμας μεινατε εν τη αγαπη τη εμη
- 10 Ki te pupuri koutou i aku ture, ka u koutou ki toku aroha: me ahau hoki kua pupuri nei i nga ture a toku Matua, ka u nei ki tona aroha.
If you keep my laws, you will be ever in my love, even as I have kept my Father's laws, and am ever in his love.
εαν τας εντολας μου τηρησητε μενειτε εν τη αγαπη μου καθως εγω τας εντολας του πατρος μου τετηρηκα και μενω αυτου εν τη αγαπη
- 11 Kua korerotia enei mea e ahau ki a koutou, kia pumau ai toku koa i roto i a koutou, kia tino ki ai to koutou koa.
I have said these things to you so that I may have joy in you and so that your joy may be complete.
ταυτα λελαληκα υμιν ινα η χαρα η εμη εν υμιν μεινη και η χαρα υμων πληρωθη

- 12 Ko taku ture tenei, Kia aroha koutou tetahi ki tetahi, me ahau hoki kua aroha nei ki a koutou.
This is the law I give you: Have love one for another, even as I have love for you.
αυτη εστιν η εντολη η εμη ινα αγαπατε αλληλους καθως ηγαπησα υμας
- 13 Kahore he aroha o tetahi i rahi ake i tenei, ara kia tuku te tangata i a ia ano kia mate mo ona hoa.
Greater love has no man than this, that a man gives up his life for his friends.
μειζονα ταυτης αγαπην ουδεις εχει ινα τις την ψυχην αυτου θη υπερ των φιλων αυτου
- 14 Ko koutou oku hoa, ki te meatia e koutou aku e whakahau nei ki a koutou.
You are my friends, if you do what I give you orders to do.
υμεις φιλοι μου εστε εαν ποιητε οσα εγω εντελλομαι υμιν
- 15 Heoi ano taku meatanga he pononga koutou; e kore hoki te pononga e mohio ki ta tona ariki e mea ai: engari kua oti koutou te hua e ahau he hoa; ko aku mea katoa hoki i rongo ai ahau ki toku Matua, kua oti te whakakite e ahau ki a koutou.
No longer do I give you the name of servants; because a servant is without knowledge of what his master is doing: I give you the name of friends, because I have given you knowledge of all the things which my Father has said to me.
ουκετι υμας λεγω δουλους οτι ο δουλος ουκ οιδεν τι ποιει αυτου ο κυριος υμας δε ειρηκα φιλους οτι παντα α ηκουσα παρα του πατρος μου εγνωρισα υμιν
- 16 Kahore koutou i whiriwhiri i ahau, engari naku koutou i whiriwhiri, naku ano koutou i mea kia haere, kia whai hua, kia mau tonu hoki o koutou hua: a ko ta koutou e inoi ai ki te Matua i runga i toku ingoa, ka hoatu e ia ki a koutou.
You did not take me for yourselves, but I took you for myself; and I gave you the work of going about and producing fruit which will be for ever; so that whatever request you make to the Father in my name he may give it to you.
ουχ υμεις με εξελεξασθε αλλ εγω εξελεξαμην υμας και εθηκα υμας ινα υμεις υπαγητε και καρπον φερητε και ο καρπος υμων μενη ινα ο τι αν αιτησητε τον πατερα εν τω ονοματι μου δω υμιν
- 17 Ko aku whakahau enei ki a koutou, kia aroha koutou tetahi ki tetahi.
So this is my law for you: Have love one for another.
ταυτα εντελλομαι υμιν ινα αγαπατε αλληλους
- 18 ¶ Ki te mea e kinongia ana koutou e te ao, e mohio ana koutou i kinongia ahau i mua i a koutou.
If you are hated by the world, keep in mind that I was hated by the world before you.
ει ο κοσμος υμας μισει γινωσκετε οτι εμε πρωτον υμων μεμισηκεν
- 19 Mehemea no te ao koutou, e arohaina e te ao ona: tena ko tenei ehara nei koutou i te ao, naku koutou i whiriwhiri i roto i te ao, koia te ao ka kino ai ki a koutou.
If you were of the world, you would be loved by the world: but because you are not of the world, but I have taken you out of the world, you are hated by the world.
ει εκ του κοσμου ητε ο κοσμος αν το ιδιον εφιλει οτι δε εκ του κοσμου ουκ εστε αλλ εγω εξελεξαμην υμας εκ του κοσμου δια τουτο μισει υμας ο κοσμος
- 20 Kia mahara ki te kupu i korero ai ahau ki a koutou, kahore te pononga e rahi ake i tona ariki. Ki te mea i whakatoia ahau e ratou, ka whakatoia ano koutou; ki te mea i pupuri ratou i taku kupu, ka pupuri ano ratou i ta koutou.
Keep in mind the words I said to you, A servant is not greater than his lord. If they were cruel to me, they will be cruel to you; if they kept my words, they will keep yours.
μνημονευετε του λογου ου εγω ειπον υμιν ουκ εστιν δουλος μειζων του κυριου αυτου ει εμε εδιωξαν και υμας διωξουσιν ει τον λογον μου ετηρησαν και τον υμετερον τηρησουσιν
- 21 Otira e meatia katoatia enei mea e ratou ki a koutou he whakaaro ki toku ingoa, no te mea kahore ratou i mohio ki toku kaitono mai.
They will do all this to you because of my name--because they have no knowledge of him who sent me.
αλλα ταυτα παντα ποιησουσιν υμιν δια το ονομα μου οτι ουκ οιδασιν τον πεμψαντα με

- 22 Me i kua ahau te haere mai, te korero ki a ratou, penei kahore o ratou hara: tena ko tenei kahore o ratou whakaoraora mo to ratou hara.
If I had not come and been their teacher they would have had no sin: but now they have no reason to give for their sin.
 ει μη ηλθον και ελαλησα αυτοις αμαρτιαν ουκ ειχον νυν δε προφασιν ουκ εχουσιν περι της αμαρτιας αυτων
- 23 Ko te tangata e whakakino ana ki ahau, e whakakino ana hoki ki toku Matua.
He who has hate for me has hate for my Father.
 ο εμε μισων και τον πατερα μου μισει
- 24 Me i kua te mahia e ahau i roto i a ratou nga mahi kahore i mahia e tetahi atu, penei kahore o ratou hara: tena ko tenei kua kite ratou, kua whakakino ano hoki ki a maua tahi ko toku Matua.
If I had not done among them the works which no other man ever did, they would have had no sin: but now they have seen, and they have had hate in their hearts for me and my Father.
 ει τα εργα μη εποιησα εν αυτοις α ουδεις αλλος πεποιηκεν αμαρτιαν ουκ ειχον νυν δε και εωρακασιν και μεμισηκασιν και εμε και τον πατερα μου
- 25 Ma tenei ia ka rite ai te kupu i tuhituhia ki ta ratou ture, Kua kino noa ratou ki ahau.
This comes about so that the writing in their law may be made true, Their hate for me was without cause.
 αλλ ινα πληρωθη ο λογος ο γεγραμμενος εν τω νομω αυτων οτι εμισησαν με δωρεαν
- 26 ¶ Otiia ka tae mai te Kaiwhakamarie e tonoa mai e ahau ki a koutou i te Matua, te Wairua o te pono, e puta mai ana i te Matua, ko ia hei kaiwhakaatu moku:
When the Helper comes, whom I will send to you from the Father even the Spirit of true knowledge who comes from the Father--he will give witness about me;
 οταν δε ελθη ο παρακλητος ον εγω πεμψω υμιν παρα του πατρος το πνευμα της αληθειας ο παρα του πατρος εκπορευεται εκεινος μαρτυρησει περι εμου
- 27 Ko koutou ano hoki hei kaiwhakaatu, no te mea i ahau koutou no te timatanga iho ra ano.
And you, in addition, will give witness because you have been with me from the first.
 και υμεις δε μαρτυρειτε οτι απ αρχης μετ εμου εστε
- 1 ¶ Kua korerotia e ahau enei mea ki a koutou, kei he koutou.
I have said these things to you so that you may not be in doubt.
 ταυτα λελαληκα υμιν ινα μη σκανδαλισθητε
- 2 Ka peia atu koutou i roto i nga whare karakia; a meake puta te wa e mea ai te kaiwhakamate i a koutou, he mahi pai tana ki te Atua.
They will put you out of the Synagogues: yes, the time is coming when whoever puts you to death will have the belief that he is doing God's pleasure.
 αποσυναγωγους ποιησουσιν υμας αλλ ερχεται ωρα ινα πας ο αποκτεινας υμας δοξη λατρειαν προσφερειν τω θεω
- 3 Na e meatia enei mea, no te mea kahore ratou i mohio ki te Matua, kahore hoki ki ahau.
They will do these things to you because they have not had knowledge of the Father or of me.
 και ταυτα ποιησουσιν υμιν οτι ουκ εγνωσαν τον πατερα ουδε εμε
- 4 Otiia kua korerotia enei mea e ahau ki a koutou, mo te puta rawa mai o taua wa, ka mahara koutou ki aua mea, he mea korero naku ki a koutou. Na kihai enei mea i korerotia e ahau ki a koutou i te timatanga, no te mea e noho ana ahau i a koutou.
I have said these things to you so that when the time comes, what I have said may come to your mind. I did not say them to you at the first, because then I was still with you.
 αλλα ταυτα λελαληκα υμιν ινα οταν ελθη η ωρα μνημονευητε αυτων οτι εγω ειπον υμιν ταυτα δε υμιν εξ αρχης ουκ ειπον οτι μεθ υμων ημην
- 5 Na e haere ana tenei ahau ki toku kaitono mai; a kahore tetahi o koutou i ui mai ki ahau, Ko hea koe?
But now I am going to him who sent me; and not one of you says to me, Where are you going?
 νυν δε υπαγω προς τον πεμψαντα με και ουδεις εξ υμων ερωτα με που υπαγεις

- 6 Otira i taku korerotanga i enei mea ki a koutou, ka ki o koutou ngakau i te pouri.
 But your hearts are full of sorrow because I have said these things.
 ἀλλ' ὅτι ταῦτα λέλαληκα ὑμῖν ἡ λύπη πεπληρώκεν ὑμῶν τὴν καρδίαν
- 7 ¶ He pono ia taku korero ki a koutou; Nui atu te pai mo koutou ki te haere ahau: ki te kahore hoki ahau e haere, e kore te Kaiwhakamarie e tae mai ki a koutou; a ki te haere ahau, maku ia e tono mai ki a koutou.
 But what I am saying is true: my going is for your good: for if I do not go away, the Helper will not come to you; but if I go, I will send him to you.
 ἀλλ' ἐγὼ τὴν ἀληθειαν λέγω ὑμῖν συμφερεῖ ὑμῖν ἵνα ἐγὼ ἀπελθῶ εἰάν γάρ μὴ ἀπελθῶ ὁ παρακλήτοσ οὐκ ἐλευσεται πρὸς ὑμᾶσ εἰάν δε πορευθῶ πεμψῶ αὐτὸν πρὸς ὑμᾶσ
- 8 Na ka tae mai ia, mana e whakaatu ki te ao te hara, te tika, me te whakawa:
 And he, when he comes, will make the world conscious of sin, and of righteousness, and of being judged:
 καὶ ἔλθὼν ἐκεῖνοσ ἐλεγεῖ τὸν κόσμον περὶ ἁμαρτίας καὶ περὶ δικαιοσύνης καὶ περὶ κρίσεωσ
- 9 Te hara, mo ratou kahore e whakapono ki ahau;
 Of sin, because they have not faith in me;
 περὶ ἁμαρτίας μὲν ὅτι οὐ πιστευουσὶν εἰσ ἐμε
- 10 Te tika, no te mea e haere ana ahau ki toku Matua, a heoi ano to koutou kitenga i ahau;
 Of righteousness, because I go to the Father and you will see me no more;
 περὶ δικαιοσύνης δε ὅτι πρὸσ τὸν πατέρα μου υπαγῶ καὶ οὐκ ἐτι θεωρεῖτε με
- 11 Te whakawa, no te mea kua whakatikaia te whakawa mo te rangatira o tenei ao.
 Of being judged, because the ruler of this world has been judged.
 περὶ δε κρίσεωσ ὅτι ὁ ἀρχὼν τοῦ κόσμου τούτου κεκρίται
- 12 He maha atu ano nga mea hei korero maku ki a koutou, otira e kore e taea e koutou te mau aiane.
 I have still much to say to you, but you are not strong enough for it now.
 ἐτι πολλὰ ἐχῶ λεγεῖν ὑμῖν ἀλλ' οὐ δυνασθε βασταζεῖν ἀρτι
- 13 Otira kia tae mai ia, te Wairua o te pono, mana koutou e arahi ki te pono katoa: ehara hoki tana i te korero nana ake; engari ka korerotia e ia nga mea e rongo ai ia: mana hoki e whakakite ki a koutou nga mea e puta mai ana.
 However, when he, the Spirit of true knowledge, has come, he will be your guide into all true knowledge: for his words will not come from himself, but whatever has come to his hearing, that he will say: and he will make clear to you the things to come.
 ὅταν δε ἐλθῆ ἐκεῖνοσ τὸ πνεῦμα τῆσ ἀληθειασ ὀδηγήσει ὑμᾶσ εἰσ πᾶσαν τὴν ἀληθειαν οὐ γὰρ λαλήσει ἀφ' ἐαυτοῦ ἀλλ' ὅσα ἀν ἀκουσῆ λαλήσει καὶ τὰ ἐρχόμενα ἀναγγελεῖ ὑμῖν
- 14 Ka whakakororiatia ahau e ia: ka tango hoki ia i aku mea, a ka whakaaturia ki a koutou.
 He will give me glory, because he will take of what is mine, and make it clear to you.
 ἐκεῖνοσ ἐμε δόξασει ὅτι ἐκ τοῦ ἐμοῦ ληψεται καὶ ἀναγγελεῖ ὑμῖν
- 15 Ko nga mea katoa a te Matua, naku: koia ahau i mea ai, ka tangohia e ia aku mea, a ka whakaaturia ki a koutou.
 Everything which the Father has is mine: that is why I say, He will take of what is mine and will make it clear to you.
 πάντα ὅσα ἐχει ὁ πατήρ ἐμα ἐστὶν δια τούτο εἶπον ὅτι ἐκ τοῦ ἐμοῦ ληψεται καὶ ἀναγγελεῖ ὑμῖν
- 16 ¶ Taro ake, a e kore koutou e kite ano i ahau: a taro ake ano, ka kite koutou i ahau, no te mea ka haere ahau ki te Matua.
 After a little time you will see me no longer; and then again, after a little time, you will see me.
 μικρὸν καὶ οὐ θεωρεῖτε με καὶ πάλιν μικρὸν καὶ ὀψεσθε με ὅτι ἐγὼ υπαγῶ πρὸσ τὸν πατέρα

- 17 Na ka mea etahi o ana akonga tetahi ki tetahi, He aha tenei e mea nei ia ki a tatou, Taro ake, a e kore koutou e kite i ahau: a taro ake ano, ka kite koutou i ahau: me tenei, No te mea e haere ana ahau ki te Matua?
So some of the disciples said one to another, What is this he is saying, After a little time, you will see me no longer; and then again, after a little time, you will see me? and, I am going to the Father?
ειπον ουν εκ των μαθητων αυτου προς αλληλους τι εστιν τουτο ο λεγει ημιν μικρον και ου θεωρειτε με και παλιν μικρον και οψεσθε με και οτι εγω υπαγω προς τον πατερα
- 18 Na ka mea ratou, he aha tenei e mea nei ia, Taro ake? e kore tatou e matau ki tana e mea nei.
So they said again and again, What is this he is saying, A little time? His words are not clear to us.
ελεγον ουν τουτο τι εστιν ο λεγει το μικρον ουκ οιδαμεν τι λαλει
- 19 A i mohio a Ihu e hiahia ana ratou ki te ui ki a ia, ka mea ki a ratou, E rapu ana koutou ki a koutou ano ki taku i mea ra, Taro ake a e kore koutou e kite i ahau: a, taro ake ano ka kite koutou i ahau?
Jesus saw that they had a desire to put the question to him, so he said to them, Is this what you are questioning one with another, why I said, After a little time, you will see me no longer; and then again, after a little time, you will see me?
εγνω ουν ο ιησους οτι ηθελον αυτον ερωταν και ειπεν αυτοις περι τουτου ζητειτε μετ αλληλων οτι ειπον μικρον και ου θεωρειτε με και παλιν μικρον και οψεσθε με
- 20 He pono, he pono taku e mea nei ki a koutou, Ka tangi koutou, ka aue, ko te ao ia ka hari: e pouri ano koutou, otira ka meinga to koutou pouri hei hari.
Truly I say to you, You will be weeping and sorrowing, but the world will be glad: you will be sad, but your sorrow will be turned into joy.
αμην αμην λεγω υμιν οτι κλαυσετε και θρηνησετε υμεις ο δε κοσμος χαρησεται υμεις δε λυπηθησεσθε αλλ η λυπη υμων εις χαραν γενησεται
- 21 I te mea ka whakamamae te wahine, ka pouri, no te mea ka tae tona wa: ka whanau tana tamaiti, heoi ano mahara ki te mamae, i te hari hoki, no te mea ka whanau he tangata ki te ao.
When a woman is about to give birth she has sorrow, because her hour is come; but when she has given birth to the child, the pain is put out of her mind by the joy that a man has come into the world.
η γυνη οταν τικτη λυπην εχει οτι ηλθεν η ωρα αυτης οταν δε γεννηση το παιδιον ουκ ετι μνημονευει της θλιψεως δια την χαραν οτι εγεννηθη ανθρωπος εις τον κοσμον
- 22 Na, tenei koutou te pouri nei: e kite ano ia ahau i a koutou, a ka hari o koutou ngakau, e kore hoki e tangohia i a koutou to koutou hari e tetahi.
So you have sorrow now: but I will see you again, and your hearts will be glad, and no one will take away your joy.
και υμεις ουν λυπην μεν νυν εχετε παλιν δε οψομαι υμας και χαρησεται υμων η καρδια και την χαραν υμων ουδεις αιρει αφ υμων
- 23 ¶ Na a taua ra e kore koutou e ui ki tetahi mea i ahau. He pono, he pono taku e mea nei ki a koutou, Ko a koutou e inoi ai ki te Matua i runga i toku ingoa, e hoatu e ia ki a koutou.
And on that day you will put no questions to me. Truly I say to you, Whatever request you make to the Father, he will give it to you in my name.
και εν εκεινη τη ημερα εμε ουκ ερωτησετε ουδεν αμην αμην λεγω υμιν οτι οσα αν αιτησητε τον πατερα εν τω ονοματι μου δωσει υμιν
- 24 Kahore ano i inoia noatia e koutou tetahi mea i runga i toku ingoa: inoia, a ka whiwhi koutou, kia tino nui ai to koutou koa.
Up to now you have made no request in my name: do so, and it will be answered, so that your hearts may be full of joy.
εως αρτι ουκ ητησατε ουδεν εν τω ονοματι μου αιτειτε και ληψεσθε ινα η χαρα υμων η πεπληρωμενη
- 25 He mea whakarite taku korero i enei mea ki a koutou: otia meake puta te wa e kore ai ahau e korero kupu whakarite ki a koutou, engari ka marama tonu taku korero ki a koutou mo te Matua.
All this I have said to you in veiled language: but the time is coming when I will no longer say things in veiled language but will give you knowledge of the Father clearly.
ταυτα εν παροιμιας λελαληκα υμιν αλλ ερχεται ωρα οτε ουκ ετι εν παροιμιας λαλησω υμιν αλλα παρρησια περι του πατρος αναγγελω υμιν
- 26 A taua ra ka inoi koutou i runga i toku ingoa; a e kore ahau e mea ki a koutou, e inoi ahau ki te Matua mo koutou:
In that day you will make requests in my name: and I do not say that I will make prayer to the Father for you,
εν εκεινη τη ημερα εν τω ονοματι μου αιτησεσθε και ου λεγω υμιν οτι εγω ερωτησω τον πατερα περι υμων

- 27 E aroha ana hoki te Matua ake ano ki a koutou, mo koutou i aroha ki ahau, i whakapono hoki i haere mai ahau i te Matua.
For the Father himself gives his love to you, because you have given your love to me and have had faith that I came from God.
αυτος γαρ ο πατηρ φιλει υμας οτι υμεις εμε πεφιληκατε και πεπιστευκατε οτι εγω παρα του θεου εξηλθον
- 28 ¶ I haere mai ahau i te Matua, a kua tae mai nei ki te ao: ka mahue ano i ahau te ao, a ka haere ki te Matua.
I came out from the Father and have come into the world: again, I go away from the world and go to the Father.
εξηλθον παρα του πατρος και εληλυθα εις τον κοσμον παλιν αφημι τον κοσμον και πορευομαι προς τον πατερα
- 29 Ka mea ana akonga ki a ia, Na kua marama tau korero, ehara tau korero i te kupu whakarite.
His disciples said, Now you are talking clearly and not in veiled language.
λεγουσιν αυτω οι μαθηται αυτου ιδε νυν παρησια λαλεις και παροιμιαν ουδεμιαν λεγεις
- 30 Katahi matou ka mohio, tenei koe te mohio nei ki nga mea katoa, e kaore ano e mea ma tetahi e ui ki a koe: na konei matou i whakapono ai i haere mai koe i te Atua.
Now we are certain that you have knowledge of all things and have no need for anyone to put questions to you: through this we have faith that you came from God.
νυν οιδαμεν οτι οιδας παντα και ου χρειαν εχεις ινα τις σε ερωτα εν τουτω πιστευομεν οτι απο θεου εξηλθες
- 31 Ka whakahokia e Ihu ki a ratou, Katahi koutou ka whakapono?
Jesus made answer, Have you faith now?
απεκριθη αυτοις ο ιησους αρτι πιστευετε
- 32 Na meake puta te wa, a kua puta nei ano, e whakamararatia ai koutou ki tona wahi, ki tona wahi, a ka waiho ko ahau anake; otiia he teka ko ahau anake, no te mea kei ahau nei te Matua.
See, a time is coming, yes, it is now here, when you will go away in all directions, every man to his house, and I will be by myself: but I am not by myself, because the Father is with me.
ιδου ερχεται ωρα και νυν εληλυθεν ινα σκορπισθητε εκαστος εις τα ιδια και εμε μονον αφητε και ουκ ειμι μονος οτι ο πατηρ μετ εμου εστιν
- 33 Kua korerotia e ahau enei mea ki a koutou, kia whai marietanga ai koutou i roto i ahau. Ko ta koutou i te ao nei, he mamate: otira kia maia; kua taea e ahau te ao.
I have said all these things to you so that in me you may have peace. In the world you have trouble: but take heart! I have overcome the world.
ταυτα λελαληκα υμιν ινα εν εμοι ειρηνην εχητε εν τω κοσμω θλιψιν εχετε αλλα θαρσειτε εγω νενικηκα τον κοσμον
- 1 ¶ Ka korerotia enei mea e Ihu, na ka anga ake ona kanohi ki te rangi, ka mea, E Pa, kua taea te haora: whakakororiatia tau Tama, kia whakakororiatia ai ano hoki koe e tau Tama:
Jesus said these things; then, lifting his eyes to heaven, he said, Father, the time has now come; give glory to your Son, so that the Son may give glory to you:
ταυτα ελαλησεν ο ιησους και επηρεν τους οφθαλμους αυτου εις τον ουρανον και ειπεν πατερ εληλυθεν η ωρα δοξασον σου τον υιον ινα και ο υιος σου δοξαση σε
- 2 Kua tukua mai nei hoki e koe ki a ia nga tikanga mo nga kikokiko katoa, kia hoatu e ia te ora tonu ki te hunga katoa kua homai nei e koe ki a ia.
Even as you gave him authority over all flesh, to give eternal life to all those whom you have given to him.
καθως εδωκας αυτω εξουσιαν πασης σαρκος ινα παν ο δεδωκας αυτω δωση αυτοις ζωην αιωνιον
- 3 Ko te ora tonu hoki tenei, kia matau ratou ki a koe, ko koe anake te Atua pono, ki a Ihu Karaiti ano hoki i tonoa mai nei e koe.
And this is eternal life: to have knowledge of you, the only true God, and of him whom you have sent, even Jesus Christ.
αυτη δε εστιν η αιωνιος ζωη ινα γνωσκωσιν σε τον μονον αληθινον θεον και ον απεστειλας ιησουν χριστον
- 4 Kua whakakororiatia koe e ahau i runga i te whenua: ka oti i ahau te mahi i homai e koe kia mahia e ahau.
I have given you glory on the earth, having done all the work which you gave me to do.
εγω σε εδοξασα επι της γης το εργον ετελειωσα ο δεδωκας μοι ινα ποιησω

- 5 Na kia whai kororia ahau aiane i a koe ake, e Pa; hei te kororia i whiwhi ai ahau i a koe i mua atu o te ao.
 And now, Father, let me have glory with you, even that glory which I had with you before the world was.
 και νυν δοξασον με συ πατερ παρα σεαυτω τη δοξη η ειχον προ του τον κοσμον ειναι παρα σοι
- 6 ¶ Kua whakapuakina e ahau tou ingoa ki nga tangata i homai nei e koe ki ahau i roto i te ao; nou ratou, nau ano hoki ratou i homai ki ahau: a kua puritia e ratou tau kupu.
 I have given knowledge of your name to the men whom you gave me out of the world: yours they were, and you gave them to me, and they have kept your words.
 εφανερωσα σου το ονομα τοις ανθρωποις ους δεδωκας μοι εκ του κοσμου σοι ησαν και εμοι αυτους δεδωκας και τον λογον σου τετηρηκασιν
- 7 Katahi ratou ka matau nau nga mea katoa i homai nei e koe ki ahau;
 Now it is clear to them that whatever you have given to me comes from you:
 νυν εγνωκαν οτι παντα οσα δεδωκας μοι παρα σου εστιν
- 8 No te mea kua hoatu e ahau ki a ratou nga kupu i homai nei e koe ki ahau; a kua tango ratou, kua tino matau ano, i haere mai ahau i a koe, kua whakaponu ratou, nau ahau i tono mai.
 Because I have given them the words which you gave to me; and they have taken them to heart, and have certain knowledge that I came from you, and they have faith that you sent me.
 οτι τα ρηματα α δεδωκας μοι δεδωκα αυτοις και αυτοι ελαβον και εγνωσαν αληθως οτι παρα σου εξηλθον και επιστευσαν οτι συ με απεστειλας
- 9 Mo ratou taku inoi: kahore aku inoi mo te ao, engari mo au i homai ai ki ahau; nau hoki ratou.
 My prayer is for them: my prayer is not for the world, but for those whom you have given to me, because they are yours
 εγω περι αυτων ερωτω ου περι του κοσμου ερωτω αλλα περι ων δεδωκας μοι οτι σοι εισιν
- 10 Ko aku mea katoa nau, naku hoki au; a ka whai kororia ahau i a ratou.
 (All mine are yours, and yours are mine) and I have glory in them.
 και τα εμα παντα σα εστιν και τα σα εμα και δεδοξασμαι εν αυτοις
- 11 ¶ Na heoi ano toku noho ki te ao; kei te ao nei ano enei, ko ahau ia ka haere atu ki a koe. E te Matua tapu, puritia i runga i tou ingoa te hunga kua homai nei e koe ki ahau, kia kotahi ai ratou, me taua nei.
 And now I will be no longer in the world, but they are in the world and I come to you. Holy Father, keep them in your name which you have given to me, so that they may be one even as we are one.
 και ουκ ετι εμι εν τω κοσμω και ουτοι εν τω κοσμω εισιν και εγω προς σε ερχομαι πατερ αγιε τηρησον αυτους εν τω ονοματι σου ους δεδωκας μοι ινα ωσιν εν καθως ημεις
- 12 I ahau ano e noho ana i a ratou i te ao, i puritia ratou e ahau i runga i tou ingoa; kua tiakina e ahau au i homai ai ki ahau, a kahore tetahi o ratou i ngaro, ko te tama anake o te ngaromanga; kia rite ai te karaipiture.
 While I was with them I kept them safe in your name which you have given to me: I took care of them and not one of them has come to destruction, but only the son of destruction, so that the Writings might come true.
 οτε ημην μετ αυτων εν τω κοσμω εγω ετηρουν αυτους εν τω ονοματι σου ους δεδωκας μοι εφυλαξα και ουδεις εξ αυτων απωλετο ει μη ο υιος της απωλειας ινα η γραφη πληρωθη
- 13 Na ka haere atu nei ahau ki a koe; a e korerotia ana e ahau enei mea i te ao nei, kia tino nui ai toku koa i roto i a ratou.
 And now I come to you; and these things I say in the world so that they may have my joy complete in them.
 νυν δε προς σε ερχομαι και ταυτα λαλω εν τω κοσμω ινα εχωσιν την χαραν την εμην πεπληρωμενην εν αυτοις
- 14 Kua hoatu e ahau tau kupu ki a ratou; e kino ana hoki te ao ki a ratou, notemea ehara ratou i te ao, me ahau hoki ehara i te ao.
 I have given your word to them; and they are hated by the world, because they are not of the world, even as I am not of the world.
 εγω δεδωκα αυτοις τον λογον σου και ο κοσμος εμισησεν αυτους οτι ουκ εισιν εκ του κοσμου καθως εγω ουκ εμι εκ του κοσμου

- 15 Kahore aku inoi kia tangohia atu ratou e koe i te ao, engari kia tiakina ratou e koe kei kino.
My prayer is not that you will take them out of the world, but that you will keep them from the Evil One.
ουκ ερωτω ινα αρης αυτους εκ του κοσμου αλλ ινα τηρησης αυτους εκ του πονηρου
- 16 Ehara ratou i te ao, me ahau hoki ehara i te ao.
They are not of the world any more than I am of the world.
εκ του κοσμου ουκ εισιν καθως εγω εκ του κοσμου ουκ ειμι
- 17 ¶ Whakatapua ratou e koe i runga i tou pono: ko tau kupu te pono.
Make them holy by the true word: your word is the true word.
αγιασον αυτους εν τη αληθεια σου ο λογος ο σος αληθεια εστιν
- 18 Nau ahau i tono mai ki te ao, he pena ano taku tono i a ratou ki te ao.
Even as you have sent me into the world, so I have sent them into the world.
καθως εμε απεστειλας εις τον κοσμον καγω απεστειλα αυτους εις τον κοσμον
- 19 He whakaaro hoki ki a ratou i whakatapu ai ahau i ahau, kia tapu ai hoki ratou i te pono.
And for them I make myself holy, so that they may be made truly holy.
και υπερ αυτων εγω αγιαζω εμαυτον ινα και αυτοι ωσιν ηγιασμενοι εν αληθεια
- 20 ¶ Ehara taku i te inoi mo enei anake, engari mo te hunga e meinga e ta ratou kupu kia whakapono ki ahau:
My prayer is not for them only, but for all who will have faith in me through their word;
ου περι τουτων δε ερωτω μονον αλλα και περι των πιστευσοντων δια του λογου αυτων εις εμε
- 21 Kia kotahi ai ratou katoa; me koe hoki, e pa, i roto i ahau, me ahau ano i roto i a koe, kia kotahi ai hoki ratou i roto i a taua: kia whakapono ai te ao, nau ahau i tono mai.
May they all be one! Even as you, Father, are in me and I am in you, so let them be in us, so that all men may come to have faith that you sent me.
ινα παντες εν ωσιν καθως συ πατερ εν εμοι καγω εν σοι ινα και αυτοι εν ημιν εν ωσιν ινα ο κοσμος πιστευση οτι συ με απεστειλας
- 22 Kua hoatu ano e ahau ki a ratou te kororia i homai e koe ki ahau; kia kotahi ai ratou, me taua nei hoki he kotahi.
And the glory which you have given to me I have given to them, so that they may be one even as we are one;
και εγω την δοξαν ην δεδωκας μοι δεδωκα αυτοις ινα ωσιν εν καθως ημεις εν εσμεν
- 23 Ko ahau i roto i a ratou, ko koe hoki i roto i ahau, kia tino tutuki ai ratou ki te kotahitanga: kia mohio ai ano te ao, nau ahau i tono mai, he rite hoki tou aroha ki a ratou ki tou aroha ki ahau.
I in them, and you in me, so that they may be made completely one, and so that it may become clear to all men that you have sent me and that they are loved by you as I am loved by you.
εγω εν αυτοις και συ εν εμοι ινα ωσιν τετελειωμενοι εις εν και ινα γινωσκη ο κοσμος οτι συ με απεστειλας και ηγαπησας αυτους καθως εμε ηγαπησας
- 24 ¶ E Pa, e mea ana ahau kia noho tahi ki ahau, ki te wahi e noho ai ahau, au i homai ai ki ahau; kia kite ai ratou i toku kororia kua homai nei e koe ki ahau: no mua atu hoki i te hanganga o te ao tou aroha ki ahau.
Father, it is my desire that these whom you have given to me may be by my side where I am, so that they may see my glory which you have given to me, because you had love for me before the world came into being.
πατερ ους δεδωκας μοι θελω ινα οπου ειμι εγω κακεινοι ωσιν μετ εμου ινα θεωρωσιν την δοξαν την εμην ην εδωκας μοι οτι ηγαπησας με προ καταβολης κοσμου
- 25 E te Matua tika, ahakoa te ao te mohio ki a koe, e mohio ana ahau ki a koe, a kua mohio ano enei, nau ahau i tono mai.
Father of righteousness, I have knowledge of you, though the world has not; and to these it is clear that you sent me;
πατερ δικαιε και ο κοσμος σε ουκ εγνω εγω δε σε εγνω και ουτοι εγνωσαν οτι συ με απεστειλας

- 26 Kua whakapuakina ano tou ingoa e ahau ki a ratou, a ka whakapuakina ano: kia mau ai i roto i a ratou te aroha i arohaina ai ahau e koe, me ahau ano i roto i a ratou.
And I have given to them knowledge of your name, and will give it, so that the love which you have for me may be in them and I in them.
και εγνωρισα αυτοις το ονομα σου και γνωρισω ινα η αγαπη ην ηγαπησας με εν αυτοις η καγω εν αυτοις
- 1 ¶ Ka mutu enei korero a Ihu ka haere ia, ratou ko ana akonga, ki tawahi o te manga wai, ara o Kerono. Na, he kari kei reira, a tapoko atu ana ia, ratou ko ana akonga.
When Jesus had said these words he went out with his disciples over the stream Kedron to a garden, into which he went with his disciples.
ταυτα ειπων ο ιησους εξηλθεν συν τοις μαθηταις αυτου περαν του χειμαρρου των κεδρων οπου ην κηπος εις ον εισηλθεν αυτος και οι μαθηται αυτου
- 2 I matauria ano taua wahi e Huria, e te tangata e tukua ai ia: he maha hoki nga hokinga o Ihu, ratou ko ana akonga ki reira.
And Judas, who was false to him, had knowledge of the place because Jesus went there frequently with his disciples.
ηδει δε και ιουδας ο παραδιδους αυτον τον τοπον οτι πολλακις συνηχθη ο ιησους εκει μετα των μαθητων αυτου
- 3 Na ka hoatu ki a Hura tetahi matua me etahi katipa e nga tohunga nui ratou ko nga Parihi, a haere ana ki reira, me nga roherohe, me nga rama, me nga patu.
So Judas, getting a band of armed men and police from the chief priests and Pharisees, went there with lights and with arms.
ο ουν ιουδας λαβων την σπειραν και εκ των αρχιερων και φαρισαιων υπηρετας ερχεται εκει μετα φανων και λαμπαδων και οπλων
- 4 Heoi i matau a Ihu ki nga mea katoa meake pa ki a ia, ka puta atu, ka mea ki a ratou, Ko wai ta koutou e rapu?
Then Jesus, having knowledge of everything which was coming on him, went forward and said to them, Who are you looking for?
ιησους ουν ειδως παντα τα ερχομενα επ αυτον εξελθων ειπεν αυτοις τινα ζητειτε
- 5 Ka whakahokia e ratou ki a ia, Ko Ihu o Nahareta. Ka mea a Ihu ki a ratou, Ko ahau ia. A, i te tu ano i roto i a ratou a Hura, tona kaituku.
Their answer was, Jesus the Nazarene. Jesus said, I am he. And Judas, who was false to him, was there at their side.
απεκριθησαν αυτω ιησουν τον ναζωραιον λεγει αυτοις ο ιησους εγω ειμι ειστηκει δε και ιουδας ο παραδιδους αυτον μετ αυτων
- 6 Na, i tana korerotanga ki a ratou, Ko ahau ia, hoki ana ratou ki muri, hinga ana ki te whenua.
And when he said to them, I am he, they went back, falling to the earth.
ως ουν ειπεν αυτοις οτι εγω ειμι απηλθον εις τα οπισω και επεσον χαμαι
- 7 Na ka ui ano ia ki a ratou, Ko wai ta koutou e rapu? Ka mea ratou, Ko Ihu o Nahareta.
So again he put the question to them, Who are you looking for? And they said, Jesus the Nazarene.
παλιν ουν αυτους επηρωτησεν τινα ζητειτε οι δε ειπον ιησουν τον ναζωραιον
- 8 Ka whakahokia e Ihu, Kua mea ahau ki a koutou, Ko ahau ia: ki te mea e rapu ana koutou i ahau, tukua enei kia haere:
Jesus made answer, I have said that I am he; if you are looking for me, let these men go away.
απεκριθη ο ιησους ειπον υμιν οτι εγω ειμι ει ουν εμε ζητειτε αφετε τουτους υπαγειν
- 9 Kia rite ai te kupu i korerotia e ia, kahore i ngaro tetahi o te hunga i homai e koe ki ahau.
(He said this so that his words might come true, I have kept safe all those whom you gave to me.)
ινα πληρωθη ο λογος ον ειπεν οτι ους δεδωκας μοι ουκ απωλεσα εξ αυτων ουδενα
- 10 Na he hoari ta Haimona Pita, unuhia ana e ia a haua iho te pononga a te tohunga nui, tapahia ana tona taringa matau. Ko te ingoa o taua pononga ko Maraku.
Then Simon Peter, who had a sword, took it out and gave the high priest's servant a blow, cutting off his right ear. The servant's name was Malchus.
σιμων ουν πετρος εχων μαχαιραν ειλκυσεν αυτην και επαισεν τον του αρχιερεως δουλον και απεκοψεν αυτου το ωτιον το δεξιον ην δε ονομα τω δουλω μαλχος
- 11 Ka mea a Ihu ki a Pita, Kuhua tau hoari ki te takotoranga: ko te kapu i homai nei e toku Matua ki ahau auaka ranei e inumia e ahau?
Then Jesus said to Peter, Put back your sword: am I not to take the cup which my Father has given to me?
ειπεν ουν ο ιησους τω πετρω βαλε την μαχαιραν σου εις την θηκην το ποτηριον ο δεδωκεν μοι ο πατηρ ου μη πιω αυτο

- 12 Heoi ka hopukina a Ihu e taua ope, e te rangatira ratou ko nga katipa o nga Hurai, a hereherea ana ia,
Then the band and the chief captain and the police took Jesus and put cords round him.
η ουν σπειρα και ο χλιαρχος και οι υπηρεται των ιουδαιων συνελαβον τον ιησουν και εδησαν αυτον
- 13 ¶ A ka arahina ki a Anaha i te tuatahi; ko ia hoki te hungawai o Kaiapa, o te tohunga nui mo taua tau.
They took him first to Annas, because Annas was the father-in-law of Caiaphas who was the high priest that year.
και απηγαγον αυτον προς ανναν πρωτον ην γαρ πενθερος του καιαφα ος ην αρχιερευς του ενιαυτου εκεινου
- 14 Na ko Kaiapa tenei nana ra i whakatakoto te whakaaro ki nga Hurai, he pai ke ki te mate te tangata kotahi mo te iwi.
It was Caiaphas who had said to the Jews that it was in their interest for one man to be put to death for the people.
ην δε καιαφας ο συμβουλευσας τοις ιουδαιοις οτι συμφερει ενα ανθρωπον απολεσθαι υπερ του λαου
- 15 Na ka aru a Haimona Pita i a Ihu, a ka aru ano hoki tetahi atu o nga akonga: na i mohiotia taua akonga e te tohunga nui, a tomo tahi ana me Ihu ki te whare o te tohunga nui;
And Simon Peter went after Jesus with another disciple. Now that disciple was a friend of the high priest and he went in with Jesus into the house of the high priest;
ηκολουθει δε τω ιησου σιμων πετρος και ο αλλος μαθητης ο δε μαθητης εκεινος ην γνωστος τω αρχιερει και συνεισηλθεν τω ιησου εις την αυλην του αρχιερευς
- 16 Ko Pita ia i tu i te kuwaha i waho. Na ka puta atu taua akonga i mohiotia nei e te tohunga nui, ka korero ki te kaitiaki o te tatau, a arahina ana a Pita ki roto.
But Peter was kept outside at the door. Then this other disciple, who was a friend of the high priest, came out and had a word with the girl who kept the door, and took Peter in.
ο δε πετρος ειστηκει προς τη θυρα εξω εξηλθεν ουν ο μαθητης ο αλλος ος ην γνωστος τω αρχιερει και ειπεν τη θυρωρω και εισηγαγεν τον πετρον
- 17 Na ko te meatanga a te kotiro tiaki o te tatau ki a Pita, Ehara ianei koe i tetahi o nga akonga a tenei tangata? Ka mea ia, Ehara.
Then the girl who was the door-keeper said to Peter, Are you not one of this man's disciples? In answer he said, I am not.
λεγει ουν η παιδικη η θυρωρος τω πετρω μη και συ εκ των μαθητων ει του ανθρωπου τουτου λεγει εκεινος ουκ ειμι
- 18 Na i reira nga pononga me nga katipa e tu ana, kua whakaungia hoki e ratou te kapura waro; he makariri hoki; a e inaina ana ratou: ko Pita hoki tetahi o ratou, e tu tahi ana e inaina ana.
Now the servants and the police had made a fire of coals because it was cold; they were warming themselves in front of it and Peter was there with them, warming himself.
ειστηκεισαν δε οι δουλοι και οι υπηρεται ανθρακιαν πεποιηκοτες οτι ψυχος ην και εθερμαινοντο ην δε μετ αυτων ο πετρος εστως και θερμαινομενος
- 19 Na ka ui te tohunga nui ki a Ihu, ki ana akonga, ki tana ako.
Then the high priest put questions to Jesus about his disciples and his teaching.
ο ουν αρχιερευς ηρωτησεν τον ιησουν περι των μαθητων αυτου και περι της διδαχης αυτου
- 20 Ka whakahokia e Ihu ki a ia, I marama tonu taku korero ki te ao; i ako tonu ahau i roto i te whare karakia, i te temepara hoki, i te wahi huihui o nga Hurai katoa; kahore hoki tetahi mea i korerotia pukutia e ahau.
Jesus made answer, I said things openly to the world at all times; I have given my teaching in the Synagogues and in the Temple to which all the Jews come; and I have said nothing secretly.
απεκριθη αυτω ο ιησους εγω παρρησια ελαλησα τω κοσμω εγω παντοτε εδιδαξα εν τη συναγωγη και εν τω ιερω οπου παντοτε οι ιουδαιοι συνερχονται και εν κρυπτω ελαλησα ουδεν
- 21 He aha koe ka ui ai ki ahau? ui atu ki te hunga i rongo ki taku i mea ai ki a ratou: nana, e mohio ana ratou ki aku i korero ai.
Why are you questioning me? put questions to my hearers about what I have said to them: they have knowledge of what I said.
τι με επρωτας επρωτησον τους ακηκοτας τι ελαλησα αυτοις ιδε ουτοι οιδασιν α ειπον εγω

- 22 Na, i tana korerotanga i enei kupu, ka papaki tetahi o nga katipa i tu ra i a Ihu, ka mea, E pena ana koe ki te tohunga nui?
When he said this, one of the police by his side gave him a blow with his open hand, saying, Do you give such an answer to the high priest?
ταυτα δε αυτου ειποντος εις των υπηρετων παρεστηκως εδωκεν ραπισμα τω ιησου ειπων ουτως αποκρινη τω αρχιερει
- 23 Ka whakahokia e Ihu ki a ia, Ki te kino aku korero, whakaaturia te kino: ki te pai ia, he aha koe i papaki ai i ahau?
Jesus said in answer, If I have said anything evil, give witness to the evil: but if I said what is true, why do you give me blows?
απεκριθη αυτω ο ιησους ει κακως ελαλησα μαρτυρησον περι του κακου ει δε καλως τι με δερεις
- 24 Na ka tukua hereheretia atu ia e Anaha ki a Kaiapa tohunga nui.
Then Annas sent him chained to Caiaphas, the high priest.
απεστειλεν αυτον ο αννας δεδεμενον προς καιαφαν τον αρχιερα
- 25 Na, tera a Haimona Pita te tu ra me te inaina. Na ka mea ratou ki a ia, Ehara ianei koe i tetahi o ana akonga? Ka whakakahore ia, ka mea, Ehara.
But Simon Peter was still there warming himself by the fire. They said to him, Are you not one of his disciples? He said, No, I am not.
ην δε σιμων πετρος εστως και θερμαινομενος ειπον ουν αυτω μη και συ εκ των μαθητων αυτου ει ηρνησατο εκεινος και ειπεν ουκ ειμι
- 26 Ka mea tetahi o nga pononga a te tohunga nui, he whanaunga nona i tapahia nei te taringa e Pita, Kihai ianei ahau i kite i a koe, korua tahi i te kari?
One of the servants of the high priest, a relation of him whose ear had been cut off by Peter, said, Did I not see you with him in the garden?
λεγει εις εκ των δουλων του αρχιερεως συγγενης ων ου απεκοψεν πετρος το ωτιον ουκ εγω σε ειδον εν τω κηπω μετ αυτου
- 27 Na ka whakakahore ano a Pita: a tangi tonu iho te tikaokao.
Then again Peter said, No. And straight away a cock gave its cry.
παλιν ουν ηρνησατο ο πετρος και ευθεως αλεκτωρ εφωνησεν
- 28 ¶ Katahi ka arahina atu e ratou a Ihu i a Kaiapa ki te whare whakawa: he atatu: ko ratou ia kihai i tomo ki te whare whakawa, kei poke ratou, engari kia kai ai ratou i te kapenga.
So they took Jesus from the house of Caiaphas to the Praetorium. It was early. They themselves did not go into the Praetorium, so that they might not become unclean, but might take the Passover.
αγουσιν ουν τον ιησουν απο του καιαφα εις το πραιτωριον ην δε πρωια και αυτοι ουκ εισηλθον εις το πραιτωριον ινα μη μιανθωσιν αλλ ινα φαγωσιν το πασχα
- 29 Na ka puta atu a Pirato ki a ratou, ka mea, He aha ta koutou whakapae ki tenei tangata?
So Pilate came out to them and put the question: What have you to say against this man?
εξηλθεν ουν ο πιλατος προς αυτους και ειπεν τινα κατηγοριαν φερετε κατα του ανθρωπου τουτου
- 30 Ka whakahoki ratou, ka mea ki a ia, Me i kaua ia te mahi i te kino, kihai i kawea mai e matou ki a koe.
They said to him in answer, If the man was not a wrongdoer we would not have given him up to you.
απεκριθησαν και ειπον αυτω ει μη ην ουτος κακοποιος ουκ αν σοι παρεδωκαμεν αυτον
- 31 Na ko te meatanga a Pirato ki a ratou, Mauria atu ia, whakawakia ki to koutou na ture. Ka mea nga Hurai ki a ia, E kore e tika kia whakamatea tetahi tangata e matou:
Then Pilate said to them, Take him yourselves and let him be judged by your law. But the Jews said to him, We have no right to put any man to death.
ειπεν ουν αυτοις ο πιλατος λαβετε αυτον υμεις και κατα τον νομον υμων κρινατε αυτον ειπον ουν αυτω οι ιουδαιοι ημιν ουκ εξεστιν αποκτειναι ουδενα
- 32 Kia rite ai ta Ihu kupu i korero ai, hei whakaatu i te mate e mate ai ia.
(That the word of Jesus might come true, pointing to the sort of death he would have.)
ινα ο λογος του ιησου πληρωθη ον ειπεν σημαινων ποιω θανατω ημελλεν αποθνησκειν

- 33 Me i reira ka tomo ano a Pirato ki te whare whakawa, ka karanga i a Ihu, ka mea ki a ia, Ko te Kingi ranei koe o nga Hura?
Then Pilate went back into the Praetorium and sent for Jesus and said to him, Are you the King of the Jews?
εισηλθεν ουν εις το πραιτωριον παλιν ο πιλατος και εφωνησεν τον ιησουν και ειπεν αυτω συ ει ο βασιλευς των ιουδαιων
- 34 Ka whakahokia e Ihu ki a ia, Nau ake ano tenei kupu, he korero ranei moku na te tangata ke ki a koe?
Jesus made answer, Do you say this of yourself, or did others say it about me?
απεκριθη αυτω ο ιησους αφ εαυτου συ τουτο λεγεις η αλλοι σοι ειπον περι εμου
- 35 Ka mea a Pirato, He Hurai koia ahau? Na tou iwi, na nga tohunga nui ano hoki, koe i kawē mai ki ahau: i aha koia koe?
Pilate said, Am I a Jew? Your nation and the chief priests have given you into my hands: what have you done?
απεκριθη ο πιλατος μητι εγω ιουδαιος εμι το εθνος το σον και οι αρχιερεις παρεδωκαν σε εμοι τι εποησας
- 36 Ka whakahokia e Ihu, Ehara toku rangatiratanga i tenei ao; mehemea no tenei ao toku rangatiratanga, kua tatau aku pononga, kei tukua ahau ki nga Hurai: tena ko tenei ehara toku rangatiratanga i konei.
Jesus said in answer, My kingdom is not of this world: if my kingdom was of this world, my disciples would have made a good fight to keep me out of the hands of the Jews: but my kingdom is not here.
απεκριθη ο ιησους η βασιλεια η εμη ουκ εστιν εκ του κοσμου τουτου ει εκ του κοσμου τουτου ην η βασιλεια η εμη οι υπηρεται αν οι εμοι ηγωνιζοντο ινα μη παραδοθω τοις ιουδαιοις νυν δε η βασιλεια η εμη ουκ εστιν εντευθεν
- 37 Na ka mea a Pirato ki a ia, He kingi oti koe? ka whakahokia e Ihu, Kua korerotia mai na e koe he kingi ahau. Ko te mea tenei i whanau ai ahau: na tenei hoki ahau i haere mai ai ki te ao, hei kaiwhakaatu mo te pono. E whakarongo ana ki toku reo n ga tangata katoa o te pono.
Then Pilate said to him, Are you then a king? Jesus made answer, You say that I am a king. For this purpose was I given birth, and for this purpose I came into the world, that I might give witness to what is true. Every lover of what is true gives ear to my voice.
ειπεν ουν αυτω ο πιλατος ουκουν βασιλευς ει συ απεκριθη ο ιησους συ λεγεις οτι βασιλευς εμι εγω εγω εις τουτο γεγεννημαι και εις τουτο εληλυθα εις τον κοσμον ινα μαρτυρησω τη αληθεια πας ο ων εκ της αληθειας ακουει μου της φωνης
- 38 Ka mea a Pirato ki a ia, He aha te pono? A, no te puakanga o tenei ki hoki ana ia ki waho, ki nga Hurai, ka mea ki a ratou, Kahore tetahi he o tenei tangata i mau i ahau.
Pilate said to him, True? what is true? Having said this he went out again to the Jews and said to them, I see no wrong in him.
λεγει αυτω ο πιλατος τι εστιν αληθεια και τουτο ειπων παλιν εξηλθεν προς τους ιουδαιους και λεγει αυτοις εγω ουδεμιαν αιτιαν ευρισκω εν αυτω
- 39 Otiia he ritenga tenei na koutou, kia tukua e ahau ki a koutou tetahi tangata i te kapenga: e pai ana ranei koutou kia tukua e ahau ki a koutou te Kingi o nga Hurai.
But every year you make a request to me to let a prisoner go free at the Passover. Is it your desire that I let the King of the Jews go free?
εστιν δε συνηθεια υμιν ινα ενα υμιν απολυσω εν τω πασχα βουλευσθε ουν υμιν απολυσω τον βασιλεα των ιουδαιων
- 40 Heoi karanga katoa ana ano ratou, ka mea, Auaka tenei, engari a Parapa. Na, he tahae a Parapa.
Then again they gave a loud cry, Not this man, but Barabbas. Now Barabbas was an outlaw.
εκρανγασαν ουν παλιν παντες λεγοντες μη τουτον αλλα τον βαραββαν ην δε ο βαραββας ληστης
- 1 ¶ Katahi ka mau a Pirato ki a Ihu, ka whiu i a ia.
Then Pilate took Jesus and had him whipped with cords.
τοτε ουν ελαβεν ο πιλατος τον ιησουν και εμαστιγωσεν
- 2 A ka whiria e nga hoia he karauna tataramoa, potaea ana ki tona matenga, whakakakahuria ana hoki ia ki te kahu papaura.
And the men of the army made a crown of thorns and put it on his head, and they put a purple robe on him.
και οι στρατιωται πλεξαντες στεφανον εξ ακανθων επεθηκαν αυτου τη κεφαλη και ματιον πορφυρον περιεβαλον αυτον

- 3 Na ka mea ratou, Tena koe, e te Kingi o nga Hurai! a pakia ana ia ki o ratou ringa.
 And they kept coming and saying, Long life to the King of the Jews! And they gave him blows with their hands.
 και ελεγον χαιρε ο βασιλευς των ιουδαιων και εδιδουν αυτω ραπισματα
- 4 Ka haere ano a Pirato, ka mea ki a ratou, Na, tenei te arahina atu nei ia e ahau ki a koutou, kia mohio ai koutou, kahore rawa i mau i ahau tetahi he ona.
 And Pilate went out again and said to them, See, I let him come out to you to make it clear to you that I see no wrong in him.
 εξηλθεν ουν παλιν εξω ο πιλατος και λεγει αυτοις ιδε αγω υμιν αυτον εξω ινα γνωτε οτι εν αυτω ουδεμιαν αιτιαν ευρισκω
- 5 Na ka puta a Ihu ki waho, me te karauna tataramoa i runga i a ia, me te kakahu papaura. Ka mea a Pirato ki a ratou, Na, te tangata nei!
 Then Jesus came out with the crown of thorns and the purple robe. And Pilate said to them, Here is the man!
 εξηλθεν ουν ο ιησους εξω φορων τον ακανθινον στεφανον και το πορφυρον ιματιον και λεγει αυτοις ιδε ο ανθρωπος
- 6 A, no te kitenga o nga tohunga nui ratou ko nga katipa i a ia, ka karanga ratou, ka mea, Ripekatia, ripekatia. Ka ki a Pirato ki a ratou, Tangohia atu ia e koutou, ripekatia: kahore hoki i mau i ahau tetahi he ona.
 So when the chief priests and the police saw him they gave a loud cry, To the cross! to the cross! Pilate said to them, Take him yourselves and put him on the cross: I see no crime in him.
 οτε ουν ειδον αυτον οι αρχιερεις και οι υπηρεται εκραυγασαν λεγοντες σταυρωσον σταυρωσον λεγει αυτοις ο πιλατος λαβετε αυτον υμεις και σταυρωσατε εγω γαρ ουκ ευρισκω εν αυτω αιτιαν
- 7 Ka whakahokia e nga Hurai ki a ia, He ture to matou, a ki to matou ture he mea tika kia mate ia, mona i mea ko te Tama ia a te Atua.
 And the Jews made answer, We have a law, and by that law it is right for him to be put to death because he said he was the Son of God.
 απεκριθησαν αυτω οι ιουδαιοι ημεις νομον εχομεν και κατα τον νομον ημων οφειλει αποθανειν οτι εαυτον υιον θεου εποησεν
- 8 No te rongonga o Pirato i tenei ki, nui rawa tona wehi;
 When this saying came to Pilate's ears his fear became greater;
 οτε ουν ηκουσεν ο πιλατος τουτον τον λογον μαλλον εφοβηθη
- 9 Ka tomo ano ia ki te whare whakawa, ka mea ki a Ihu, No hea koe? Heoi kahore a Ihu kupu whakahoki ki a ia.
 And he went again into the Praetorium and said to Jesus, Where do you come from? But Jesus gave him no answer.
 και εισηλθεν εις το πραιτωριον παλιν και λεγει τω ιησου ποθεν ει συ ο δε ιησους αποκρισιν ουκ εδωκεν αυτω
- 10 Na ka mea a Pirato ki a ia, E kore koe e korero ki ahau? kahore koe e mohio kei ahau te tikanga mo te ripeka i a koe, kei ahau ano te tikanga mo te tuku i a koe kia haere?
 Then Pilate said to him, You say nothing to me? is it not clear to you that I have power to let you go free and power to put you to death on the cross?
 λεγει ουν αυτω ο πιλατος εμοι ου λαλεις ουκ οιδας οτι εξουσιαν εχω σταυρωσαι σε και εξουσιαν εχω απολυσαι σε
- 11 Ka whakahokia e Ihu, Kahore au tikanga ki ahau, me kahore i homai ki a koe i runga: koia i nui rawa ai te hara o te kaituku i ahau ki a koe.
 Jesus gave this answer: You would have no power at all over me if it was not given to you by God; so that he who gave me up to you has the greater sin.
 απεκριθη ο ιησους ουκ ειχες εξουσιαν ουδεμιαν κατ εμου ει μη ην σοι δεδομενον ανωθεν δια τουτο ο παραδιδους με σοι μειζονα αμαρτιαν εχει
- 12 Na i reira ano ka whai a Pirato kia tukua ia kia haere: otia ka karanga nga Hurai, ka mea, Ki te tukua tenei e koe, ehara koe i te hoa no Hiha: ki te whakakingi tetahi tangata i a ia, he whakakahore tana i a Hiha.
 Hearing this, Pilate had a desire to let him go free, but the Jews said in a loud voice, If you let this man go, you are not Caesar's friend: everyone who makes himself a king goes against Caesar.
 εκ τουτου εξητει ο πιλατος απολυσαι αυτον οι δε ιουδαιοι εκραζον λεγοντες εαν τουτον απολυσης ουκ ει φιλος του καισαρος πας ο βασιλευς αυτον ποιων αντιλεγει τω καισαρι

- 13 A, no ka rongō a Pirato i tenei korero, ka arahina e ia a Ihu ki waho, a noho ana ki runga ki te nohonga whakawa, ki te wahi e kiia nei ko te Whariki kohatu, ki te reo Hiperu, ko Kapata.
So when these words came to Pilate's ear, he took Jesus out, seating himself in the judge's seat in a place named in Hebrew, Gabbatha, or the Stone Floor.
ο ουν πιλατος ακουσας τουτον τον λογον ηγαγεν εξω τον ιησουν και εκαθισεν επι του βηματος εις τοπον λεγομενον λιθοστρωτον εβραιστι δε γαββαθα
- 14 Ko te takanga ia o te kapenga, tata pu ki te ono o nga haora; ka mea ia ki nga Hurai, Na, to koutou kingi!
(It was the day when they made ready for the Passover; and it was about the sixth hour.) And he said to the Jews, There is your King!
ην δε παρασκευη του πασχα ωρα δε ωσει εκτη και λεγει τοις ιουδαιοις ιδε ο βασιλευς υμων
- 15 Na ko ta ratou karangatanga, Whakamatea, whakamatea, ripekatia. Ka mea a Pirato ki a ratou, Kia ripeka koia ahau i to koutou Kingi? ka whakahokia e nga tohunga nui, Kahore o matou kingi, ko Hiha anake.
Then they gave a loud cry, Away with him! away with him! to the cross! Pilate said to them, Am I to put your King to death on the cross? The chief priests said in answer, We have no king but Caesar.
οι δε εκραυγασαν αρον αρον σταυρωσον αυτον λεγει αυτοις ο πιλατος τον βασιλευς υμων σταυρωσω απεκριθησαν οι αρχιερεις ουκ εχομεν βασιλευς ει μη καισαρα
- 16 ¶ No reira ka hoatu ia e ia ki a ratou kia ripekatia. A ka mau ratou ki a Ihu:
So then he gave him up to them to be put to death on the cross. And they took Jesus away;
τοτε ουν παρεδωκεν αυτον αυτοις ινα σταυρωθη παρελαβον δε τον ιησουν και απηγαγον
- 17 A amo ana ia i tona ripeka, haere ana ki te wahi e kiia nei ko te wahi o te angaanga, tona ingoa ki te reo Hiperu, ko Korokota:
And he went out with his cross on him to the place which is named Dead Man's Head (in Hebrew, Golgotha):
και βασταζων τον σταυρον αυτου εξηλθεν εις τον λεγομενον κρανιου τοπον ος λεγεται εβραιστι γολγοθα
- 18 Na ripekatia ana ia e ratou ki reira, a ia me etahi atu tokorua, kotahi ki tetahi taha, kotahi ki tetahi taha, ko Ihu ki waenganui.
Where they put him on the cross with two others, one on this side and one on that, and Jesus in the middle.
οπου αυτον εσταυρωσαν και μετ αυτου αλλους δυο εντευθεν και εντευθεν μεσον δε τον ιησουν
- 19 ¶ Na tuhituhia ana e Pirato tetahi ingoa, whakapiritia ana ki te ripeka. Ko te tuhituhi tenei, KO IHU O NAHARETA, KO TE KINGI O NGA HURAL.
And Pilate put on the cross a statement in writing. The writing was: JESUS THE NAZARENE, THE KING OF THE JEWS.
εγραψεν δε και τιτλον ο πιλατος και εθηκεν επι του σταυρου ην δε γεγραμμενον ιησους ο ναζωραιος ο βασιλευς των ιουδαιων
- 20 A he tokomaha nga Hurai i kite i tenei ingoa: i tata hoki ki te pa te wahi i ripekatia ai a Ihu: a i tuhituhia taua mea ki te reo Hiperu, ki te reo Kariki, ki te reo Roma.
The writing was seen by a number of the Jews, for the place where Jesus was put to death on the cross was near the town; and the writing was in Hebrew and Latin and Greek.
τουτον ουν τον τιτλον πολλοι ανεγνωσαν των ιουδαιων οτι εγγυς ην της πολεως ο τοπος οπου εσταυρωθη ο ιησους και ην γεγραμμενον εβραιστι ελληνιστι ρωμαιστι
- 21 Na ka mea nga tohunga nui o nga Hurai ki a Pirato, Aua e tuhituhia, Ko te Kingi o nga Hurai; engari, nana i mea, Ko te Kingi ahau o nga Hurai.
Then the chief priests of the Jews said to Pilate, Do not put, The King of the Jews, but, He said, I am the King of the Jews.
ελεγον ουν τω πιλατω οι αρχιερεις των ιουδαιων μη γραφε ο βασιλευς των ιουδαιων αλλ οτι εκεινος ειπεν βασιλευς εμι των ιουδαιων
- 22 Ka whakahokia e Pirato, Ko taku i tuhituhi ai kua tuhituhia.
But Pilate made answer, What I have put in writing will not be changed.
απεκριθη ο πιλατος ο γεγραφα γεγραφα

- 23 A ka oti a Ihu te ripeka e nga hoia, ka mau ratou ki ona kakahu, wehea ake kia wha nga wahi, ki ia hoia he wahi; me te koti ano: na kahore he tui o te koti, he mea whatu iho i runga a puta noa.
 And when Jesus was nailed to the cross, the men of the army took his clothing, and made a division of it into four parts, to every man a part, and they took his coat: now the coat was without a join, made out of one bit of cloth.
 οι ουν στρατιωται οτε εσταυρωσαν τον ιησουν ελαβον τα ιματια αυτου και εποιησαν τεσσαρα μερη εκαστω στρατιωτη μερος και τον χιτωνα ην δε ο χιτων αρραφος εκ των ανωθεν υφαντος δι ολου
- 24 Na ka mea ratou tetahi ki tetahi, Kaua e haea e tatou, engari me maka ki te rota kia kitea ai, mo wai ranei: na ka rite te karaipiture e mea nei, I wehewehea oku kakahu mo ratou, i maka rota hoki mo toku weruweru. Ko ta nga hoia tenei i mea ai.
 So they said among themselves, Let this not be cut up, but let us put it to the decision of chance and see who gets it. (They did this so that the Writings might come true, which say, They made a distribution of my clothing among them, and my coat they put to the decision of chance.) This was what the men of the army did.
 ειπον ουν προς αλληλους μη σχισωμεν αυτον αλλα λαχωμεν περι αυτου τινος εσται ινα η γραφη πληρωθη η λεγουσα διεμερισαντο τα ιματια μου εαντοις και επι τον ιματισμον μου εβαλον κληρον οι μεν ουν στρατιωται ταυτα εποιησαν
- 25 Na i te taha o te ripeka o Ihu tona whaea e tu ana, ratou ko te teina o tona whaea, ko Meri wahine a Kereopa, ko Meri Makarini.
 Now by the side of the cross of Jesus were his mother, and his mother's sister Mary, the wife of Cleopas, and Mary Magdalene.
 εισηκεισαν δε παρα τω σταυρω του ιησου η μητηρ αυτου και η αδελφη της μητρος αυτου μαρια η του κλωπα και μαρια η μαγδαληνη
- 26 A, no te kitenga o Ihu i tona whaea, i te akonga hoki i aroha ai ia e tu tahi ana, ka mea ia ki tona whaea, E tai, nana, tau tama!
 So when Jesus saw his mother and the disciple who was dear to him, he said to his mother, Mother, there is your son!
 ιησους ουν ιδων την μητερα και τον μαθητην παρεστωτα ον ηγαπα λεγει τη μητρι αυτου γυναι ιδου ο υιος σου
- 27 Katahi ia ka mea ki taua akonga, Na, tou whaea! A no taua haora ka mau taua akonga i a ia ki tona whare.
 Then he said to the disciple, There is your mother! And from that hour the disciple took her to his house.
 ειτα λεγει τω μαθητη ιδου η μητηρ σου και απ εκεινης της ωρας ελαβεν αυτην ο μαθητης εις τα ιδια
- 28 Muri iho i tenei ka mohio a Ihu ka oti nga mea katoa, na ka mea ia, hei whakaritenga mo te karaipiture, he mate wai toku.
 After this, being conscious that all things had now been done so that the Writings might come true, Jesus said, Give me water.
 μετα τουτο ειδως ο ιησους οτι παντα ηδη τετελεσται ινα τελειωθη η γραφη λεγει διψω
- 29 Na tera e tu ra tetahi oko, ki tonu i te winika; a ka whakakiia e ratou tetahi hautai ki te winika, whakanohoia ana ki runga ki te hihopa, hoatu ana ki tona mangai.
 Now there was a vessel ready, full of bitter wine, and they put a sponge full of it on a stick and put it to his mouth.
 σκευος ουν εκειτο οξους μεστον οι δε πλησαντες σπογγον οξους και υσωπω περιθεντες προσηνεγκαν αυτου τω στοματι
- 30 A, no te inumanga o Ihu i te winika, ka me ia, Kua oti: na ka tuohu tona matenga, tukua ana tona wairua.
 So when Jesus had taken the wine he said, All is done. And with his head bent he gave up his spirit.
 οτε ουν ελαβεν το οξος ο ιησους ειπεν τετελεσται και κλινας την κεφαλην παρεδωκεν το πνευμα
- 31 ¶ Na i mea nga Hurai kia kaua e mau nga tinana ki te ripeka i te hapati, ko te Takanga hoki tera, he ra nui hoki taua hapati, ka mea ratou ki a Pirato kia whatiia o ratou waewae, kia tangohia atu hoki.
 Now it was the day of getting ready for the Passover, and so that the bodies might not be on the cross on the Sabbath (because the day of that Sabbath was a great day), the Jews made a request to Pilate that their legs might be broken, and that they might be taken away.
 οι ουν ιουδαιοι ινα μη μεινη επι του σταυρου τα σωματα εν τω σαββατω επει παρασκευη ην ην γαρ μεγαλη η ημερα εκεινου του σαββατου ηρωτησαν τον πιλaton ινα κατειαγωσιν αυτων τα σκελη και αρθωσιν

- 32 Na ka haere nga hoia, ka whawhati i nga waewae o to mua, me o tera i ripekatia ngatahitia me ia.
So the men of the army came, and the legs of the first were broken and then of the other who was put to death on the cross with Jesus:
ηλθον ουν οι στρατιωται και του μεν πρωτου κατεαζαν τα σκελη και του αλλου του συσταυρωθεντος αυτο
- 33 I to ratou taenga ia ki a Ihu, ka kite kua mate noa ake ia, kihai i whatia e ratou ona waewae:
But when they came to Jesus, they saw that he was dead by this time, and so his legs were not broken;
επι δε τον ιησουν ελθοντες ως ειδον αυτον ηδη τεθνηκοτα ου κατεαζαν αυτου τα σκελη
- 34 Engari i werohia tona kaokao e tetahi o nga hoia ki te matia, a puta tonu he toto, he wai.
But one of the men made a wound in his side with a spear, and straight away there came out blood and water.
αλλ εις των στρατιωτων λογχη αυτου την πλευραν ενυξεν και ευθυς εξηλθεν αιμα και υδωρ
- 35 A ko te tangata i kite, ko ia ano te kaiwhakaatu, a he pono tana whakaatu: e mohio ana ia he korero pono tana, he mea ra kia whakapono ai koutou.
And he who saw it has given witness (and his witness is true; he is certain that what he says is true) so that you may have belief.
και ο εωρακως μεμαρτυρηκεν και αληθινη αυτου εστιν η μαρτυρια κακεινος οιδεν οτι αληθη λεγει ινα υμεις πιστευσητε
- 36 I meatia hoki enei mea, kia rite ai te karaipiture, E kore tetahi iwi ona e whatia.
These things came about so that the Writings might be true, No bone of his body will be broken.
εγενετο γαρ ταυτα ινα η γραφη πληρωθη οστουν ου συντριβησεται αυτου
- 37 E mea ana ano tetahi atu karaipiture, ka titiro ratou ki ta ratou i wero ai.
And again another verse says, They will see him who was wounded by their spears.
και παλιν ετερα γραφη λεγει οψονται εις ον εξεκεντησαν
- 38 ¶ Muri iho i enei mea, ka inoi a Hohepa o Arimathea ki a Pirato kia tangohia e ia te tinana o Ihu: he akonga ia na Ihu, otiia he mea huna i te wehi ki nga Hurai: a whakaae ana a Pirato. No ka haere ia, ka tango i te tinana o Ihu.
After these things, Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, made a request to Pilate to let him take away the body of Jesus: and Pilate said he might do so. So he went and took away his body.
μετα δε ταυτα ηρωτησεν τον πιλατον ο ιωσηφ ο απο αριμαθαιας ων μαθητης του ιησου κεκρυμμενος δε δια τον φοβον των ιουδαιων ινα αρη το σωμα του ιησου και επετρεψε ν ο πιλατος ηλθεν ουν και ηρεν το σωμα του ιησου
- 39 I haere mai ano a Nikorima, tera i haere ra i mua ki a Ihu i te po, me te mau mai ano i te maira, i te aroe, he mea whakananu, kia kotahi pea rau pauna.
And Nicodemus came (he who had first come to Jesus by night) with a roll of myrrh and aloes mixed, about a hundred pounds.
ηλθεν δε και νικοδημος ο ελθων προς τον ιησουν νυκτος το πρωτον φερων μιγμα συμυρνης και αλοης ωσει λιτρας εκατον
- 40 Na ka tango raua i te tinana o Ihu, takaia ana ki nga kakahu rinena me nga mea kakara, ko ta nga Hurai ritenga hoki tera mo te tanu.
Then they took the body of Jesus, folding linen about it with the spices, as is the way of the Jews when they put the dead to rest.
ελαβον ουν το σωμα του ιησου και εδησαν αυτο οθονιοις μετα των αρωματων καθως εθος εστιν τοις ιουδαιοις ενταφιαζειν
- 41 Na he kari kei te wahi i ripekatia ai ia; i roto ano i taua kari tetahi urupa hou, he mea kahore ano i takotoria noatia e tetahi.
Now there was a garden near the cross, and in the garden a new place for the dead in which no man had ever been put.
ην δε εν τω τοπω οπου εσταυρωθη κηπος και εν τω κηπω μνημειον καινον εν ω ουδεπω ουδεις ετεθη
- 42 Na ka whakatakotoria a Ihu e raua ki reira, no te mea he ra Takanga uera no nga Hurai; he tata hoki te urupa.
So they put Jesus there, because it was the Jews' day of getting ready for the Passover, and the place was near.
εκει ουν δια την παρασκευην των ιουδαιων οτι εγγυς ην το μνημειον εθηκαν τον ιησουν

- 1 ¶ I te ra tuatahi o te wiki ka haere a Meri Makarini ki te urupa i te atatu, i te mea e pouri tonu ana, a ka kite i te kohatu kua tangohia atu i te urupa.
Now on the first day of the week, very early, while it was still dark, Mary Magdalene came to the place and saw that the stone had been taken away from it.
τη δε μια των σαββατων μαρια η μαγδαληνη ερχεται πρωι σκοτιας ετι ουσης εις το μνημειον και βλεπει τον λιθον ηρμενον εκ του μνημειου
- 2 Na ka oma ia, ka haere ki a Haimona Pita raua ko tera akonga i arohia ai a Ihu, ka mea ki a raua, Kua tangohia e ratou te Ariki i te urupa, a kahore matou e mohio ki te wahi i waiho ai ia e ratou.
Then she went running to Simon Peter, and to the other disciple who was loved by Jesus, and said to them, They have taken away the Lord out of the place of the dead and we have no knowledge where they have put him.
τρχει ουν και ερχεται προς σιμωνα πετρον και προς τον αλλον μαθητην ον εφιλει ο ιησους και λεγει αυτοις ηραν τον κυριον εκ του μνημειου και ουκ οιδαμεν που εθηκαν αυτον
- 3 Na ka puta atu a Pita, me taua akonga, ka haere ki te urupa.
So Peter and the other disciple went out to the place of the dead.
εξηλθεν ουν ο πετρος και ο αλλος μαθητης και ηρχοντο εις το μνημειον
- 4 A oma ngatahi ana raua: otiia i hohoro tera akonga i a Pita, ko ia ano kua tae wawe ki te urupa.
They went running together, and the other disciple got in front of Peter and came first to the hole in the rock;
ετρεχον δε οι δυο ομου και ο αλλος μαθητης προεδραμεν ταχιον του πετρον και ηλθεν πρωτος εις το μνημειον
- 5 Na piko iho ana ia, ka kite i nga takai rinena e takoto ana; heoi kaihai i tomo ki roto.
And looking in, he saw the linen bands on the earth; but he did not go in,
και παρακυψας βλεπει κειμενα τα οθονια ου μεντοι εισηλθεν
- 6 Na ka haere ano a Haimona Pita i muri i a ia, a, ko tona tomokanga ki te urupa, ka kite i nga takai rinena e takoto ana.
Then Simon Peter came after him and went into the hole in the rock; and he saw the linen bands on the earth,
ερχεται ουν σιμων πετρος ακολουθων αυτω και εισηλθεν εις το μνημειον και θεωρει τα οθονια κειμενα
- 7 Me te tauera i takaia ai tona matenga, kihai i takoto tahi me nga takai rinena, he mea whakakopa ia ki tetahi wahi i tahaki.
And the cloth, which had been round his head, not with the linen bands but rolled up in a place by itself.
και το σουδαριον ο ην επι της κεφαλης αυτου ου μετα των οθονιων κειμενον αλλα χωρις εντετυλιγμενον εις ενα τοπον
- 8 Katahi ka tomo tera akonga, i tae wawe nei ki te urupa, kite ana, whakapono ana.
Then the other disciple who came there first went in; and he saw and belief came to him.
τοτε ουν εισηλθεν και ο αλλος μαθητης ο ελθων πρωτος εις το μνημειον και ειδεν και επιστευσεν
- 9 Kiano hoki ratou i mohio noa ki te karaipiture, kua takoto te tikanga kia ara ake ia i te hunga mate.
For at that time they had no knowledge that the Writings said that he would have to come again from the dead.
ουδεπω γαρ ηδεισαν την γραφην οτι δει αυτον εκ νεκρων αναστηναι
- 10 Na hoki ana ano nga akonga ki to raua kainga.
So then the disciples went away again to their houses.
απηλθον ουν παλιν προς εαυτους οι μαθηται
- 11 ¶ Ko Meri ia tu tonu i waho o te urupa tangi ai: a i a ia e tangi ana, ka piko iho ki te urupa.
But Mary was still there outside the hole in the rock, weeping; and while she was weeping and looking into the hole,
μαρια δε ειστηκει προς το μνημειον κλαιουσα εξω ως ουν εκλαιεν παρεκυψεν εις το μνημειον

- 12 Ka kite i nga anahera tokorua, he ma nga kakahu, e noho ana, ko tetahi kite matenga, ko tetahi ki nga waewae, i te wahi i takoto ai te tinana o Ihu.
She saw two angels in white seated where the body of Jesus had been, one at the head and the other at the feet.
και θεωρει δυο αγγελους εν λευκοις καθεζομενους ενα προς τη κεφαλη και ενα προς τοις ποσιν οπου εκειτο το σωμα του ιησου
- 13 Ka mea raua ki a ia, E tai, he aha tau e tangi? Ka mea ia ki a raua, Kua tangohia e ratou toku Ariki, e kore hoki ahau e matau ki te wahi i whakatakotoria ai ia.
They said to her, Woman, why are you weeping? She said to them, Because they have taken away my Lord, and I have no knowledge where they have put him.
και λεγουσιν αυτη εκεινοι γυναι τι κλαιεις λεγει αυτοις οτι ηραν τον κυριον μου και ουκ οίδα που εθηκαν αυτον
- 14 Ka penei ana korero, ka tahuri whakamuri, ka kite i a Ihu e tu ana, otiia kihai i mohio ko Ihu ia.
And then looking round, she saw Jesus there, but had no idea that it was Jesus.
και ταυτα ειπουσα εστραφη εις τα οπισω και θεωρει τον ιησουν εστωτα και ουκ ηδει οτι ο ιησους εστιν
- 15 Ka mea a Ihu ki a ia, E tai, he aha tau e tangi? ko wai tau e rapu? Hua noa ia ko te kaingaki kari, na ko tana meatanga ki a ia, E mara, ki te mea kua mauria atu ia e koe, korerotia ki ahau te wahi i whakatakotoria ai ia, a maku ia e tango atu.
Jesus said to her, Woman, why are you weeping? who are you looking for? She, taking him for the gardener, said to him, Sir, if you have taken him away from here, say where you have put him and I will take him away.
λεγει αυτη ο ιησους γυναι τι κλαιεις τινα ζητεις εκεινη δοκουσα οτι ο κηπουρος εστιν λεγει αυτω κυριε ει συ εβαστασας αυτον ειπε μοι που αυτον εθηκας καγω αυτον αρω
- 16 Ka mea a Ihu ki a ia, E Meri. Ka tahuri atu tera, ka mea ki a ia, E Raponi; ko te tikanga tenei, E te Kaiwhakaako.
Jesus said to her, Mary! Turning, she said to him in Hebrew, Rabboni! (which is to say, Master).
λεγει αυτη ο ιησους μαρια στραφεισα εκεινη λεγει αυτω ραββουνι ο λεγεται διδασκαλε
- 17 Ka mea a Ihu ki a ia, Kei pa ki ahau; kiano hoki ahau i kake noa ki toku Matua: engari haere ki oku teina, ka mea atu ki a ratou, ka kake ahau ki toku Matua, ki to koutou Matua: ki toku Atua, ki to koutou Atua.
Jesus said to her, Do not put your hand on me, for I have not gone up to the Father: but go to my brothers and say to them, I go up to my Father and your Father, to my God and your God.
λεγει αυτη ο ιησους μη μου απτου ουπω γαρ αναβηκα προς τον πατερα μου πορευου δε προς τους αδελφους μου και ειπε αυτοις αναβαινω προς τον πατερα μου και πατερα υμων και θεον μου και θεον υμων
- 18 Haere ana a Meri Makarini, korero ana ki nga akonga, kua kite ia i te Ariki, kua korerotia hoki e ia enei mea ki a ia.
Mary Magdalene went with the news to the disciples, and said she had seen the Lord and that he had said these things to her.
ερχεται μαρια η μαγδαληνη απαγγελουσα τοις μαθηταις οτι εωρακεν τον κυριον και ταυτα ειπεν αυτη
- 19 ¶ I taua ra tuatahi ano o te wiki, i te ahiahi, i nga tatau e kati ana o te wahi i huihui ai nga akonga i te wehi i nga Hurai, ka haere mai a Ihu, ka tu i waenganui, ka mea ki a ratou, Kia tau te rangimarie ki a koutou.
At evening on that day, the first day of the week, when, for fear of the Jews, the doors were shut where the disciples were, Jesus came among them and said to them, May peace be with you!
ουσης ουν ονιαις τη ημερα εκεινη τη μια των σαββατων και των θυρων κεκλεισμενων οπου ησαν οι μαθηται συνηγμενοι δια τον φοβον των ιουδαιων ηλθεν ο ιησους και εστη εις το μεσον και λεγει αυτοις ειρηνη υμιν
- 20 A ka puaki tenei kupu ana, ka whakakitea e ia ona ringa me tona kaokao ki a ratou. Na hari tonu nga akonga, i to ratou kitenga i te Ariki.
And when he had said this, he let them see his hands and his side. Then the disciples were glad when they saw the Lord.
και τουτο ειπων εδειξεν αυτοις τας χειρας και την πλευραν αυτου εχαρησαν ουν οι μαθηται ιδοντες τον κυριον
- 21 Ka mea ano a Ihu ki a ratou, Kia tau te rangimarie ki a koutou: i tonoa mai ahau e te Matua, ka pera ano taku tono i a koutou.
And Jesus said to them again, May peace be with you! As the Father sent me, even so I now send you.
ειπεν ουν αυτοις ο ιησους παλιν ειρηνη υμιν καθως απεσταλκεν με ο πατηρ καγω πεμπω υμας

- 22 Ka korerotia tenei e ia, ka whakaha ia, ka mea ki a ratou, Kia riro te Wairua Tapu i a koutou:
 And when he had said this, breathing on them, he said to them, Let the Holy Spirit come on you:
 και τουτο ειπων ενεφουσησεν και λεγει αυτοις λαβετε πνευμα αγιον
- 23 Ki te whakarerea noatia e koutou nga hara o etahi, ka whakarerea o ratou; ki te whakamaua ano o etahi e koutou, ka mau ano.
 Any to whom you give forgiveness, will be made free from their sins; and any from whom you keep back forgiveness, will still be in their sins.
 αν τινων αφητε τας αμαρτιας αφιενται αυτοις αν τινων κρατητε κεκρατηνται
- 24 Ko Tamati ia, ko tetahi o te tekau ma rua, tetahi o ona ingoa ko Ririmu, kahore i a ratou i te taenga mai o Ihu.
 Now Thomas, one of the twelve, named Didymus, was not with them when Jesus came.
 θωμας δε εις εκ των δωδεκα ο λεγομενος διδυμος ουκ ην μετ αυτων οτε ηλθεν ο ιησους
- 25 A, ko te meatanga a era akonga ki a ia, Kua kite matou i te Ariki; ka mea ia ki a ratou, Ki te kahore ahau e kite i te ngaunga o nga waho i ona ringa, e kuhu i toku matihao ki te ngaunga a nga whao, e kuhu hoki i toku ringa ki tona kaokao, e kor e ahau e whakapono.
 So the other disciples said to him, We have seen the Lord. But he said to them, If I do not see in his hands the print of the nails and put my finger into the print of the nails, and if I do not put my hand into his side, I will never have belief.
 ελεγον ουν αυτοι οι αλλοι μαθηται εωρακαμεν τον κυριον ο δε ειπεν αυτοις εαν μη ιδω εν ταις χερσιν αυτου τον τυπον των ηλων και βαλω τον δακτυλον μου εις τον τυπον των ηλων και βαλω την χειρα μου εις την πλευραν αυτου ου μη πιστευσω
- 26 ¶ A ka pahemo nga ra e waru, a kei roto ano ana akonga, ratou ko Tamati: ka haere mai a Ihu i te mea e kati ana nga tatau, ka tu ki waenganui, ka mea, Kia tau te rangimarie ki a koutou.
 And after eight days, his disciples were again in the house and Thomas was with them. Though the doors were shut, Jesus came, and taking his place in the middle of them, he said, May peace be with you!
 και μεθ ημερας οκτω παλιν ησαν εσω οι μαθηται αυτου και θωμας μετ αυτων ερχεται ο ιησους των θυρων κεκλεισμενων και εστη εις το μεσον και ειπεν ειρηνη υμιν
- 27 Katahi ia ka mea ki a Tamati, Totoro mai tou matihao, kia kite hoki koe i oku ringa; totoro mai hoki tou ringa, ka kuhu ki toku kaokao: aua e whakateka, engari me whakapono.
 Then he said to Thomas, Put out your finger, and see my hands; and put your hand here into my side: and be no longer in doubt but have belief.
 ειτα λεγει τω θωμα φερε τον δακτυλον σου ωδε και ιδε τας χειρας μου και φερε την χειρα σου και βαλε εις την πλευραν μου και μη γινου απιστος αλλα πιστος
- 28 Na ka whakahoki a Tamati, ka mea ki a ia, E toku Ariki, e toku Atua.
 And Thomas said in answer, My Lord and my God!
 και απεκριθη ο θωμας και ειπεν αυτω ο κυριος μου και ο θεος μου
- 29 Ka mea a Ihu ki a ia, No tou kitenga i ahau, i whakapono ai koe, e Tamati: ka koa te hunga kahore i kite, a kua whakapono.
 Jesus said to him, Because you have seen me you have belief: a blessing will be on those who have belief though they have not seen me!
 λεγει αυτω ο ιησους οτι εωρακας με θωμα πεπιστευκας μακαριοι οι μη ιδοντες και πιστευσαντες
- 30 He maha ano era atu tohu i toi i a Ihu, i te aroaro o ana akonga, kahore nei i tuhituhia ki tenei pukapuka:
 A number of other signs Jesus did before his disciples which are not recorded in this book:
 πολλα μεν ουν και αλλα σημεια εποιησεν ο ιησους ενωπιον των μαθητων αυτου α ουκ εστιν γεγραμμενα εν τω βιβλιω τουτω
- 31 Otiia kua tuhituhia enei, kia whakapono ai koutou ko te Karaiti a Ihu, ko te Tama a te Atua; kia whiwhi ai hoki ki te ora i runga i tona ingoa, ina whakapono.
 But these are recorded, so that you may have faith that Jesus is the Christ, the Son of God, and so that, having this faith you may have life in his name.
 ταυτα δε γεγραπται ινα πιστευσητε οτι ο ιησους εστιν ο χριστος ο υιος του θεου και ινα πιστευοντες ζωην εχητε εν τω ονοματι αυτου

- 1 ¶ Muri iho i enei mea ka whakakite a Ihu i a ia ki nga akonga i te moana o Taipiria; ko tana whakakitenga tenei:
After these things Jesus let himself be seen again by the disciples at the sea of Tiberias; and it came about in this way.
μετα ταυτα εφανερωσεν εαυτον παλιν ο ιησους τοις μαθηταις επι της θαλασσης της τιβεριαδος εφανερωσεν δε ουτως
- 2 E noho tahi ana a Haimona Pita, a Tamati, ko Ririmu nei tona ingoa, a Natanahira o Kana o Kariri, nga tama a Heperi, me tetahi tokorua atu ano o ana akonga.
Simon Peter, Thomas named Didymus, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were all together.
ησαν ομου σιμων πετρος και θωμας ο λεγομενος διδυμος και ναθαναηλ ο απο κανα της γαλιλαιας και οι του ζεβεδαιου και αλλοι εκ των μαθητων αυτου δυο
- 3 Ka mea a Haimona Pita ki a ratou, Ka haere ahau ki te hao. Ka mea ratou ki a ia, Ko tatou tahi e haere. Haere ana ratou, eke ana ki runga ki te kaupuke; a i taua po kihai i mau tetahi mea.
Simon Peter said to them, I am going fishing. They said to him, And we will come with you. They went out and got into the boat; but that night they took no fish.
λεγει αυτοις σιμων πετρος υπαγω αλιευειν λεγουσιν αυτω ερχομεθα και ημεις συν σοι εξηλθον και ανεβησαν εις το πλοιον ευθυσ και εν εκεινη τη νυκτι επιασαν ουδεν
- 4 Na ka puao te ata, ko Ihu e tu ana i tatahi: otiia kihai nga akonga i mohio ko Ihu ia.
Now very early in the morning Jesus was there by the edge of the sea (though the disciples were not conscious that it was Jesus).
πρωιας δε ηδη γενομενης εστη ο ιησους εις τον αγιαλον ου μεντοι ηδεισαν οι μαθηται οτι ιησους εστιν
- 5 Na ko te meatanga a Ihu ki a ratou, E tama ma, kahore a koutou kai? Ka whakahokia e ratou ki a ia, Kahore.
So Jesus said to them, Children, have you taken any fish? They made answer, No.
λεγει ουν αυτοις ο ιησους παιδια μη τι προσφαγιον εχετε απεκριθησαν αυτω ου
- 6 Ka mea ia ki a ratou, Maka te kupenga ki te taha matau o te kaupuke a ka mau etahi. Na, i ta ratou makanga atu, kihai i taea te kukume i te tini o nga ika.
And he said to them, Let down the net on the right side of the boat and you will get some. So they put it in the water and now they were not able to get it up again because of the great number of fish.
ο δε ειπεν αυτοις βαλετε εις τα δεξια μερη του πλοιου το δικτυον και ευρησετε εβαλον ουν και ουκ ετι αυτο ελκυσαι ισχυσαν απο του πληθους των ιχθυων
- 7 Katahi ka mea te akonga i arohaina e Ihu ki a Pita, Ko te Ariki. A, no te rongonga o Haimona Pita, ko te Ariki, ka whitikiria tona kakahu, e tu kau ana hoki ia, a rere ana ki te moana.
So the disciple who was dear to Jesus said to Peter, It is the Lord! Hearing that it was the Lord, Peter put his coat round him (because he was not clothed) and went into the sea.
λεγει ουν ο μαθητης εκεινος ον ηγαπα ο ιησους τω πετρω ο κυριος εστιν σιμων ουν πετρος ακουσας οτι ο κυριος εστιν τον επενδυτην διεζωσατο ην γαρ γυμνος και εβαλεν εαυ τον εις την θαλασσαν
- 8 Ko era akonga ia i hoe i runga i te poti, kihai hoki i mamao atu i te whenua, me te mea e rua rau whatianga, e kukume ana i te kupenga, i nga ika.
And the other disciples came in the little boat (they were not far from land, only about two hundred cubits off) pulling the net full of fish.
οι δε αλλοι μαθηται τω πλοιαριω ηλθον ου γαρ ησαν μακραν απο της γης αλλ ως απο πηχων διακοσιων συροντες το δικτυον των ιχθυων
- 9 Heoi, no to ratou unga ki uta, ka kite i te kapura waro me nga ika e takoto ana i runga, me tetahi taro.
When they got to land, they saw a fire of coals there, with fish cooking on it, and bread.
ως ουν απεβησαν εις την γην βλεπουσιν ανθρακιαν κειμενην και οψαριον επικειμενον και αρτον
- 10 Ka mea a Ihu ki a ratou, Homai etahi o nga ika kua mau na i a koutou.
Jesus said to them, Get some of the fish which you have now taken.
λεγει αυτοις ο ιησους ενεγκατε απο των οψαριων ων επιασατε νυν

- 11 Na haere ana a Haimona Pita, a kumea ana e ia te kupenga ki uta, ki tonu i nga ika nunui, kotahi rau e rima tekau ma toru: a, ahakoa tini, kihai i pakaru te kupenga.
So Peter went to the boat and came back pulling the net to land, full of great fish, a hundred and fifty-three; and though there was such a number the net was not broken.
ανεβη σιμων πετρος και ειλκυσεν το δικτυον επι της γης μεστον ιχθυων μεγαλων εκατον πενητηκοντατριων και τοσουτων οντων ουκ εσχισθη το δικτυον
- 12 Ka mea a Ihu ki a ratou, haere mai kai te kai. heoi kihai tetahi o nga akonga i maia ki te ui ki a ia, Ko wai koe? i mohio hoki ko te Ariki.
Jesus said to them, Come and take some food. And all the disciples were in fear of putting the question, Who are you? being conscious that it was the Lord.
λεγει αυτοις ο ιησους δευτε αρισθησατε ουδεις δε ετολμα των μαθητων εξετασαι αυτον συ τις ει ειδοτες οτι ο κυριος εστιν
- 13 Na ka haere a Ihu, ka mau ki te taro, a hoatu ana e ia ki a ratou, me nga ika.
Then Jesus came and took the bread and gave it to them, and the fish in the same way.
ερχεται ουν ο ιησους και λαμβανει τον αρτον και διδωσιν αυτοις και το οψαρion ομοιως
- 14 Ko te toru tenei o nga putanga o Ihu ki ana akonga, i muri i tona aranga ake i te hunga mate.
Now this was the third time that Jesus let himself be seen by the disciples after he had come back from the dead.
τουτο ηδη τριτον εφανερωθη ο ιησους τοις μαθηταις αυτου εγερθεις εκ νεκρων
- 15 ¶ A ka mutu ta ratou kai, ka mea a Ihu ki a Haimona Pita, E Haimona, tama a Hona, rahi atu ranei tou aroha ki ahau i to enei? Ka mea tera ki a ia, Ae, e te Ariki; e mohio ana koe e aroha ana ahau ki a koe. Ka mea ia ki a ia, Whangainga aku reme.
Then when they had taken food, Jesus said to Simon Peter, Simon, son of John, is your love for me greater than the love of these others? He said to him, Yes, Lord; you are certain of my love for you. He said to him, Then give my lambs food.
οτε ουν ηρισθησαν λεγει τω σιμωνι πετρω ο ιησους σιμων ιωνα αγαπας με πλειον τουτων λεγει αυτω ναι κυριε συ οιδας οτι φιλω σε λεγει αυτω βοσκε τα αρνια μου
- 16 Ka mea ano ia ki a ia, ko te rua o nga meatanga, E Haimona, tama a Hona, e aroha ana koe ki ahau? Ka mea tera ki a ia, Ae, e te Ariki; e mohio ana koe e aroha ana ahau ki a koe. Ka mea ia ki a ia, Heparatia aku hipi.
Again, a second time, he said to him, Simon, son of John, have you any love for me? Yes, Lord, he said, you are certain of my love for you. Then take care of my sheep, said Jesus.
λεγει αυτω παλιν δευτερον σιμων ιωνα αγαπας με λεγει αυτω ναι κυριε συ οιδας οτι φιλω σε λεγει αυτω ποιμαινε τα προβατα μου
- 17 Ka mea ia ki a ia, ko te toru o nga meatanga, E Haimona, tama a Hona, e aroha ana koe ki ahau? Ka pouri a Pita no te mea ka toru rawa ana meatanga ki a ia, E aroha ana koe ki ahau? Ka mea ano ki a ia, E te Ariki, e mohio ana koe ki nga mea katoa; e mohio ana koe e aroha ana ahau ki a koe. Ka mea a Ihu ki a ia, Whangainga aku hipi.
He said to him a third time, Simon, son of John, am I dear to you? Now Peter was troubled in his heart because he put the question a third time, Am I dear to you? And he said to him, Lord, you have knowledge of all things; you see that you are dear to me. Jesus said to him, Then give my sheep food.
λεγει αυτω το τριτον σιμων ιωνα φιλεις με ελυπηθη ο πετρος οτι ειπεν αυτω το τριτον φιλεις με και ειπεν αυτω κυριε συ παντα οιδας συ γινωσκεις οτι φιλω σε λεγει αυτω ο ιησους βοσκε τα προβατα μου
- 18 He pono, he pono taku e mea nei ki a koe, I tou tamarikitanga, i whitiki koe i a koe, i haere ki tau wahi i pai ai: ka koroheketia koe, ka whakamarokia e koe ou ringa, he tangata ke hoki mana koe e whitiki, e kawe ki te wahi e kore ai koe e pai.
Truly I say to you, When you were young, you made yourself ready and went wherever you had a desire to go: but when you are old, you will put out your hands and another will make you ready, and you will be taken where you have no desire to go.
αμην αμην λεγω σοι οτε ης νεωτερος εξωννυες σεαυτον και περιεπαταις οπου ηθελες οταν δε γηρασης εκτενεις τας χειρας σου και αλλος σε ζωσει και οισει οπου ου θελεις
- 19 I korerotia tenei e ia, hei tohu mo te mate e whakakororia ai ia i te Atua. A ka puaki tenei kupu ana, ka mea ia ki a ia, Haere mai i muri i ahau.
Now this he said, pointing out the sort of death by which he would give God glory. And after saying this, he said to him, Come after me.
τουτο δε ειπεν σημαινων ποιω θανατω δοξασει τον θεον και τουτο ειπων λεγει αυτω ακολουθει μοι

- 20 ¶ No te tahuritanga o Pita, ka kite i te akonga i aroha ai a Ihu e aru ana; ko tera hoki i whakawhirinaki ra ki tonu uma i te hapa, i mea ra, E te Ariki, ko wai te kaituku mou?
Then Peter, turning round, saw the disciple who was dear to Jesus coming after them--the disciple who was resting on his breast at the last meal, and said, Lord, who is it who will be false to you?
επιστραφεις δε ο πετρος βλεπει τον μαθητην ον ηγαπα ο ιησους ακολουθουντα ος και ανεπεσεν εν τω δειπνω επι το σθηθος αυτου και ειπεν κυριε τις εστιν ο παραδιδους σε
- 21 A, i te kitenga o Pita i a ia, ka mea ki a Ihu, E te Ariki, e aha ra tenei?
Seeing him, Peter said to Jesus, What about this man?
τουτον ιδων ο πετρος λεγει τω ιησου κυριε ουτος δε τι
- 22 Ka mea a Ihu ki a ia, Ki te pai ahau kia noho tonu ia kia tae mai ra ano ahau, hei aha mau? haere mai koe i muri i ahau.
Jesus said to him, If it is my desire for him to be here till I come back, what is that to you? come yourself after me.
λεγει αυτω ο ιησους εαν αυτον θελω μενειν εως ερχομαι τι προς σε συ ακολουθει μοι
- 23 Heoi ka puta atu tenei kupu ki nga hoa, e kore taua akonga e mate: otiia kihai a Ihu i mea ki a ia, E kore ia e mate; engari, Ki te pai ahau kia noho tonu ia kia tae mai ra ano ahau, hei aha mau?
So this saying went about among the brothers that this disciple would not undergo death: Jesus, however, did not say that he would not undergo death, but, If it is my desire for him to be here till I come back, what is that to you?
εξηλθεν ουν ο λογος ουτος εις τους αδελφους οτι ο μαθητης εκεινος ουκ αποθνησκει και ουκ ειπεν αυτω ο ιησους οτι ουκ αποθνησκει αλλ εαν αυτον θελω μενειν εως ερχομαι τι προς σε
- 24 Ko taua akonga tenei e whakaatu nei i enei mea, ko te kaituhituhi hoki ia i enei mea: e mohio ana ano matou e tika ana tana whakaatu.
This is the disciple who gives witness about these things and who put them in writing: and we have knowledge that his witness is true.
ουτος εστιν ο μαθητης ο μαρτυρων περι τουτων και γραψας ταυτα και οίδαμεν οτι αληθης εστιν η μαρτυρια αυτου
- 25 Na tera atu ano tona tini o nga mea i mea ai a Ihu me i tuhia katoatia, e mea ana ahau, e kore pea te ao nei e whai takotoranga mo nga pukapuka e tuhia. Amine.
And Jesus did such a number of other things that, if every one was recorded, it is my opinion that even the world itself is not great enough for the books there would be.
εστιν δε και αλλα πολλα οσα εποιησεν ο ιησους ατινα εαν γραφηται καθ εν ουδε αυτον ομαι τον κοσμον χωρησαι τα γραφομενα βιβλια αμην
- 1 ¶ Ko te pukapuka tuatahi ra he mea tuhituhi naku, e Tiopira, mo nga mea katoa i timata ai a Ihu te mahi, te ako.
I have given an earlier account, O Theophilus, of all the things which Jesus did, and of his teaching from the first,
τον μεν πρωτον λογον εποιησαμην περι παντων ω θεοφιλε ων ηρξατο ο ιησους ποιειν τε και διδασκειν
- 2 Taea noatia te ra i tangohia atu ai ia, i muri i tana whakaakoranga, ara i ta te Wairua Tapu, ki nga apotoro i whiriwhiria e ia.
Till the day when he was taken up to heaven after he had given his orders, through the Holy Spirit, to the Apostles of whom he had made selection:
αχρι ης ημερας εντειλαμενος τοις αποστολοις δια πνευματος αγιου ους εξελεξατο ανεληφθη
- 3 He maha hoki nga tohu i whakakite ora ai ia i a ia ki a ratou, i muri i tona whakamamaetanga, e wha tekau hoki nga ra i kitea ai e ratou, i korerotia ai e ia nga mea o te rangatiratanga o te Atua:
And to whom he gave clear and certain signs that he was living, after his death; for he was seen by them for forty days, and gave them teaching about the kingdom of God:
οις και παρεστησεν εαυτον ζωντα μετα το παθειν αυτον εν πολλοις τεκμηριοις δι ημερων τεσσαρακοντα οπτανομενος αυτοις και λεγων τα περι της βασιλειας του θεου
- 4 A, i a ratou ka huihui tahi me ia, ka whai kupu ia kia kaua ratou e haere atu i Hiruharama, a ka mea, Engari kia taria te mea i korerotia i mua e te Matua, i rongo ra koutou ki ahau.
And when they were all together, with him, he gave them orders not to go away from Jerusalem, but to keep there, waiting till the word of the Father was put into effect, of which, he said, I have given you knowledge:
και συναλιζομενος παρηγγειλεν αυτοις απο ιεροσολυμων μη χωριζεσθαι αλλα περιμενειν την επαγγελιαν του πατρος ην ηκουσατε μου

- 5 I iriiri hoki a Hoani ki te wai; ko koutou ia, e kore e maha ake nga ra, ka iriiria ki te Wairua Tapu.
For the baptism of John was with water, but you will have baptism with the Holy Spirit, after a little time.
οτι ιωαννης μεν εβαπτισεν υδατι υμεις δε βαπτισθησεσθε εν πνευματι αγιω ου μετα πολλας ταυτας ημερας
- 6 ¶ No reira, i a ratou ka tamene, ka ui ratou ki a ia, E te Ariki, ko te wa ianei tenei e whakahoki ai koe i te rangatiratanga ki a Iharaira?
So, when they were together, they said to him, Lord, will you at this time give back the kingdom to Israel?
οι μεν ουν συνελθοντες επηρωτων αυτον λεγοντες κυριε ει εν τω χρονω τουτω αποκαθιστανεις την βασιλειαν τω ισραηλ
- 7 Na ko tana meatanga ki a ratou, Ehara ma koutou te mohio ki nga taima, ki nga wa ranei, kua whakaritea e te Matua mana ake te tikanga.
And he said to them, It is not for you to have knowledge of the time and the order of events which the Father has kept in his control.
ειπεν δε προς αυτους ουχ υμων εστιν γνωναι χρονους η καιρους ους ο πατηρ εθετο εν τη ιδια εξουσια
- 8 Otiia ka riro he kaha i a koutou, ina haere mai te Wairua Tapu ki runga ki a koutou: a hei kaiwhakaatu koutou moku ki Hiruharama, ki Huria katoa, ki Hamaria hoki, a tae noa ki te pito whakamutunga o te ao.
But you will have power, when the Holy Spirit has come on you; and you will be my witnesses in Jerusalem and all Judaea and Samaria, and to the ends of the earth.
αλλα ληψεσθε δυναμιν επελθοντος του αγιου πνευματος εφ υμας και εσεσθε μοι μαρτυρες εν τε ιερουσαλημ και εν παση τη ιουδαια και σαμαρεια και εως εσχατου της γης
- 9 A, no ka mutu tana korero i enei mea, i a ratou ano e titiro atu ana, ka tangohia atu ia, a na te kapua i kopaki atu i o ratou kanohi.
And when he had said these things, while they were looking, he was taken up, and went from their view into a cloud.
και ταυτα ειπων βλεποντων αυτων επηρθη και νεφελη υπελαβεν αυτον απο των οφθαλμων αυτων
- 10 A, i a ratou e titiro matatau atu ana ki te rangi, i a ia e haere ana, na ko nga tangata tokorua e tu ana i to ratou taha, he ma nga kakahu;
And while they were looking up to heaven with great attention, two men came to them, in white clothing,
και ως ατενιζοντες ησαν εις τον ουρανον πορευομενου αυτου και ιδου ανδρες δυο παρειστηκεισαν αυτοις εν εσθητι λευκη
- 11 E mea ana, E nga tangata o Kariri, he aha ta koutou e tu, e matakītaki atu na ki te rangi? ko tena Ihu kua tangohia atu na i a koutou ki te rangi, ka pera ano tona haerenga mai me ia i tirohia atu na e koutou e haere ana ki te rangi.
And said, O men of Galilee, why are you looking up into heaven? This Jesus, who was taken from you into heaven, will come again, in the same way as you saw him go into heaven.
οι και ειπον ανδρες γαλιλαιοι τι εστηκατε εμβλεποντες εις τον ουρανον ουτος ο ιησους ο αναληφθεις αφ υμων εις τον ουρανον ουτως ελευσεται ον τροπον εθεασασθε αυτον πορευομενον εις τον ουρανον
- 12 ¶ Na hoki ana ratou ki Hiruharama i te maunga e huaina nei ko Oriwa, he wahi e tata ana ki Hiruharama, he haerenga hapati.
Then they went back to Jerusalem from the mountain named Olivet, which is near Jerusalem, a Sabbath day's journey away.
τοτε υπεστρεψαν εις ιερουσαλημ απο ορους του καλουμενου ελαιωνος ο εστιν εγγυς ιερουσαλημ σαββατου εχον οδον
- 13 A ka tomo ratou, ka kake ki te ruma i runga, ki te wahi i noho ai ratou; ara a Pita, a Hemi, a Hoani, a Anaru, a Piripi, a Tamati, a Patoromu, a Matiu, a Hemi tama a Arapiu, a Haimona Heroti, a Hura te teina o Hemi.
And when they came in, they went up into the room where they were living; Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James, the son of Alphaeus, and Simon the Zealot, and Judas, the son of James.
και οτε εισηλθον ανεβησαν εις το υπερωον ου ησαν καταμενοντες ο τε πετρος και ιακωβος και ιωαννης και ανδρεας φιλιππος και θωμας βαρθολομαιος και ματθαιος ιακωβος αλφαιου και σιμων ο ζηλωτης και ιουδας ιακωβου
- 14 Ko enei katoa kotahi tonu te whakaaro i u ai ki te inoi, ki te karakia, me nga wahine; me te whaea o Ihu, me Meri; me ona teina.
And they all with one mind gave themselves up to prayer, with the women, and Mary the mother of Jesus, and his brothers.
ουτοι παντες ησαν προσκατερουντες ομοθυμαδον τη προσευχη και τη δεησει συν γυναιξιν και μαρια τη μητρι του ιησου και συν τοις αδελφοις αυτου

- 15 ¶ I aua ra ka whakatika a Pita i waenganui o nga akonga; a he tokomaha nga tangata i huihui, kei te kotahi rau e rua tekau; a ka mea,
And in those days Peter got up among the brothers (there were about one hundred and twenty of them), and said,
και εν ταις ημεραις ταυταις αναστας πετρος εν μεσω των μαθητων ειπεν ην τε οχλος ονοματων επι το αυτο ως εκατον εικοσιν
- 16 E hoa ma, e oku teina, i tika ano kia whakaritea tenei karaipiture, ta te Wairua Tapu i korerotia ra i mua e te mangai o Rawiri mo Hura, mo te kaiarahi i te hunga nana i hopu a Ihu.
My brothers, the word of God had to be put into effect, which the Holy Spirit had said before, by the mouth of David, about Judas, who was guide to those who took Jesus,
ανδρες αδελφοι εδει πληρωθηναι την γραφην ταυτην ην προειπεν το πνευμα το αγιον δια στοματος δαβιδ περι ιουδα του γενομενου οδηγου τοις συλλαβουσιν τον ιησουν
- 17 I huihuia tahitia hoki ia ki a tatou, i a ia ano tetahi wahi o tenei mahi.
For he was numbered among us, and had his part in our work.
οτι κατηριθμημενος ην συν ημιν και ελαχεν τον κληρον της διακονιας ταυτης
- 18 Na hokona ana e taua tangata tetahi mara ki te utu o tona hara; a taka tupou iho, koara pu i waenganui, pakaru katoa ki waho ona whekau.
(Now this man, with the reward of his evil-doing, got for himself a field, and falling head first, came to a sudden and violent end there.
ουτος μεν ουν εκτησατο χωριον εκ του μισθου της αδικιας και πρηνης γενομενος ελακησεν μεσος και εξεχυθη παντα τα σπλαγχνα αυτου
- 19 I mohiotia tenei e te hunga katoa e noho ana i Hiruharama; na reira taua wahi i huaina ai ki to tatou reo ko Akerama, ara ko te Mara o te Toto.
And this came to the knowledge of all those who were living in Jerusalem, so that the field was named in their language, Akel-dama, or, The field of blood.)
και γνωστον εγενετο πασιν τοις κατοικουσιν ιερουσαλημ ωστε κληθηναι το χωριον εκεινο τη ιδια διαλεκτω αυτων ακελδαμα τουτεστιν χωριον αιματος
- 20 Kua oti hoki te tuhituhi ki te pukapuka o nga Waiata, Kia ururatia tona nohoanga, kaua hoki tetahi tangata e noho ki reira: me tenei, Kia riro tana mahi tirotiro i tetahi atu.
For in the book of Psalms it says, Let his house be waste, and let no man be living in it: and, Let his position be taken by another.
γεγραπται γαρ εν βιβλω ψαλμων γενηθητω η επαυλις αυτου ερημος και μη εστω ο κατοικων εν αυτη και την επισκοπην αυτου λαβει ετερος
- 21 No reira, ko nga tangata i haere tahi nei tatou, i nga wa katoa i haereere mai ai, i haereere atu ai te Ariki, a Ihu i roto i a tatou,
For this reason, of the men who have been with us all the time, while the Lord Jesus went in and out among us,
δει ουν των συνελθοντων ημιν ανδρων εν παντι χρονω εν ω ειηλθεν και εξηλθεν εφ ημας ο κυριος ιησους
- 22 Hei te iriiringa a Hoani timata ai, a tae noa ki te ra i tangohia atu ai ia i a tatou, me whakatu tetahi o era hei hoa mo tatou ki te whakaatu i tona aranga mai.
Starting from the baptism of John till he went up from us, one will have to be a witness with us of his coming back from death.
αρξαμενος απο του βαπτισματος ιωαννου εως της ημερας ης ανεληφθη αφ ημων μαρτυρα της αναστασεως αυτου γενεσθαι συν ημιν ενα τουτων
- 23 A tokorua a ratou i whakarite ai, ko Hohepa i huaina nei ko Pahapa, ko tetahi o ona ingoa ko Hutuha, raua ko Matiaha.
And they made selection of two, Joseph, named Barsabbas, whose other name was Justus, and Matthias.
και εστησαν δυο ιωσηφ τον καλουμενον βαρσαβαν ος επεκληθη ιουστος και μαθθιαν
- 24 Na ka inoi ratou, ka mea, Ko koe, e te Ariki, e mohio ana ki nga ngakau o te katoa, mau e whakaatu ko wai o tenei tokorua tau i whiriwhiri ai,
And they made prayers and said, Lord, having knowledge of the hearts of all men, make clear which of these two has been marked out by you,
και προσευξαμενοι ειπον συ κυριε καρδιογνωστα παντων αναδειξον εκ τουτων των δυο ενα ον εξελεξω
- 25 Hei tango i te wahi i tenei mahi minita, i te turanga apоторο hoki, i taka atu a Hura, he mea kia haere ai ia ki tona wahi.
To take that position as a servant and Apostle, from which Judas by his sin was shut out, so that he might go to his place.
λαβειν τον κληρον της διακονιας ταυτης και αποστολης εξ ης παρεβη ιουδας πορευθηναι εις τον τοπον τον ιδιον

- 26 Na ka maka e ratou o raua rota; a ka tau te rota ki a Matiaha; a uru ana ia ki nga apotoro tekau ma tahi.
And they put it to the decision of chance, and the decision was given for Matthias, and he was numbered with the eleven Apostles.
και εδωκαν κληρους αυτων και επεσεν ο κληρος επι ματθιαν και συγκατανηφισθη μετα των ενδεκα αποστολων
- 1 ¶ A, no ka taka mai te ra o te Petekoha, e noho tahi ana ratou katoa i te wahi kotahi.
And when the day of Pentecost was come, they were all together in one place.
και εν τω συμπληρουσθαι την ημεραν της πεντηκοστης ησαν απαντες ομοθυμαδον επι το αυτο
- 2 Na puta whakarere mai ana he haruru nui no te rangi, ano he hau nui e kerī ana, a ki katoa te whare i noho ai ratou.
And suddenly there came from heaven a sound like the rushing of a violent wind, and all the house where they were was full of it.
και εγενετο αφνω εκ του ουρανου ηχος ωσπερ φερομενης πνοης βιαιας και επληρωσεν ολον τον οικον ου ησαν καθημενοι
- 3 Heoi puta mai ana ki a ratou etahi arero he mea manganga, ano he ahi, a tau iho ana ki runga ki tenei, ki tenei o ratou.
And they saw tongues, like flames of fire, coming to rest on every one of them.
και ωφθησαν αυτοις διαμεριζομεναι γλωσσαι ωσει πυρος εκαθισεν τε εφ ενα εκαστον αυτων
- 4 Na ki katoa ratou i te Wairua Tapu, a ka timata te korero, rere ke ana nga reo, rite tonu ki ta te Wairua i hoatu ai ki a ratou kia korerotia.
And they were all full of the Holy Spirit, and were talking in different languages, as the Spirit gave them power.
και επλησθησαν απαντες πνευματος αγιου και ηρξαντο λαλειν ετεραις γλωσσαις καθως το πνευμα εδιδου αυτοις αποφθεγγεσθαι
- 5 ¶ I Hiruharama ano e noho ana etahi Hurai, he hunga whakaaro, no nga iwi katoa i raro o te rangi.
Now there were living at Jerusalem, Jews, God-fearing men, from every nation under heaven.
ησαν δε εν ιερουσαλημ κατοικουντες ιουδαιοι ανδρες ευλαβεις απο παντος εθνους των υπο τον ουρανον
- 6 Na i te wa i rangona ai taua haruru, ka whakarapopoto te mano, ka pororaru, no te mea ka rangona e tera, e tera, tona reo e korerotia ana e ratou.
And when this sound came to their ears, they all came together, and were greatly surprised because every man was hearing the words of the disciples in his special language.
γενομενης δε της φωνης ταυτης συνηλθεν το πληθος και συνεχυθη οτι ηκουον εις εκαστος τη ιδια διαλεκτω λαλουντων αυτων
- 7 Na ka oho ratou katoa, ka miharo, ka mea, Na, ehara ianei enei katoa e korero nei i te hunga no Kariri?
And they were full of wonder and said, Are not all these men Galileans?
εξισταντο δε παντες και εθαυμαζον λεγοντες προς αλληλους ουκ ιδου παντες ουτοι εισιν οι λαλουντες γαλιλαιοι
- 8 He aha tatou ka rongō nei, ia tangata, ia tangata, i o tatou reo o to tatou whanautanga?
And how is it that every one of us is hearing their words in the language which was ours from our birth?
και πως ημεις ακουομεν εκαστος τη ιδια διαλεκτω ημων εν η εγεννηθημεν
- 9 Ko te hunga o Patia, o Meria, o Erama, ko nga mea e noho ana i Mehopotamia, i Huria, i Kaparokia, i Ponoto, i Ahia,
Men of Parthia, Media, and Elam, and those living in Mesopotamia, in Judaea and Cappadocia, in Pontus and Asia,
παρθοι και μηδοι και ελαμιται και οι κατοικουντες την μεσοποταμιαν ιουδαιαν τε και καππαδοκιαν ποντον και την ασιαν
- 10 I Perukia, i pamapurua, i Ihipa, i nga wahi o Ripia e patata ana ki Hairini, me nga manuhiri o Roma, nga Hurai, nga porohiraiti,
In Phrygia and Pamphylia, in Egypt and the parts of Libya about Cyrene, and those who have come from Rome, Jews by birth and others who have become Jews,
φρυγιαν τε και παμφυλιαν αιγυπτον και τα μερη της λιβυης της κατα κυρηνην και οι επιδημουντες ρωμαιοι ιουδαιοι τε και προσηλυτοι

- 11 Nga Kariti, nga Arapi, e rongu ana tatou i a ratou e whakapuaki ana i nga mahi tohu a te Atua, no tatou ano nga reo.
Men of Crete and Arabia, to all of us they are talking in our different languages, of the great works of God.
κρητες και αραβες ακουομεν λαλουντων αυτων ταις ημετεραις γλωσσαις τα μεγαλεια του θεου
- 12 A miharo katoa ana ratou, pohehe ana, ka mea tetahi ki tetahi, He aha tenei?
And they were all surprised and in doubt saying to one another, What is the reason of this?
εξιςταντο δε παντες και διηπορουν αλλος προς αλλον λεγοντες τι αν θελοι τουτο ειναι
- 13 Ko etahi i tawai, i mea, E ki ana ratou i te waina hou.
But others, making sport of them, said, They are full of new wine.
ετεροι δε γλευαζοντες ελεγον οτι γλευκους μεμεστωμενοι εισιν
- 14 ¶ Otira ka whakatika a Pita me te tekau ma tahi, ka hikitia tona reo, ka whai kupu ki a ratou, E nga tangata o Huria, me koutou katoa e noho nei i Hiruharama, kia mohio koutou ki tenei, kia whai taringa mai ki aku kupu:
But Peter, getting up, with the eleven, said in a loud voice, O men of Judaea, and all you who are living in Jerusalem, take note of this and give ear to my words.
σταθεις δε πετρος συν τοις ενδεκα επηρεν την φωνην αυτου και απεφθεγξατο αυτοις ανδρες ιουδαιοι και οι κατοικουντες ιερουσαλημ απαντες τουτο υμιν γνωστον εστω και ενωτισασθε τα ρηματα μου
- 15 Kahore hoki o enei haurangi me ta koutou e whakaaro nei, ko te toru noa hoki tenei o nga haora o te ra;
For these men are not overcome with wine, as it seems to you, for it is only the third hour of the day;
ου γαρ ως υμεις υπολαμβανετε ουτοι μεθυουσιν εστιν γαρ ωρα τριτη της ημερας
- 16 Engari ko te mea tenei i korerotia e Hoera poropiti;
But this is the thing which was said by the prophet Joel;
αλλα τουτο εστιν το ειρημενον δια του προφητου ιωηλ
- 17 A tenei ake kei nga ra whakamutungu, e ai ta te Atua, ka ringihia e ahau toku Wairua ki nga kikokiko katoa; ka poropiti hoki a koutou tama, a koutou tamahine, ka moemoea hoki o koutou kaumatua:
And it will come about, in the last days, says God, that I will send out my Spirit on all flesh; and your sons and your daughters will be prophets, and your young men will see visions, and your old men will have dreams:
και εσται εν ταις εσχαις ημεραις λεγει ο θεος εκχεω απο του πνευματος μου επι πασαν σαρκα και προφητευσουσιν οι υιοι υμων και αι θυγατερες υμων και οι νεανισκοι υμων ορασεις οφονται και οι πρεσβυτεροι υμων ενυπνια ενυπνιασθησονται
- 18 Ae, ka ringihia ano e ahau toku Wairua i aua ra, ki aku pononga tane, ki aku pononga wahine; a ka poropiti ratou.
And on my men-servants and my women-servants I will send my Spirit, and they will be prophets.
και γε επι τους δουλους μου και επι τας δουλας μου εν ταις ημεραις εκειναις εκχεω απο του πνευματος μου και προφητευσουσιν
- 19 Ka whakakitea ano e ahau nga mea whakamiharo i te rangi i runga, me nga tohu ki te whenua i raro; he toto, he kapura, he paowa pongere:
And wonders will be seen in heaven, and signs on the earth, blood and fire and smoke:
και δωσω τερατα εν τω ουρανω ανω και σημεια επι της γης κατω αιμα και πυρ και ατμιδα καπνου
- 20 Ko te ra ka huri hei pouri, ko te marama hoki hei toto, i mua o te putanga mai o te ra o te Ariki, taua ra nui whakaharahara, rongonui.
The sun will become dark and the moon will be turned to blood, before that great day of the Lord comes in glory:
ο ηλιος μεταστραφησεται εις σκοτος και η σεληνη εις αιμα πριν η ελθειν την ημεραν κυριου την μεγαλην και επιφανη

- 21 Na, ko reira ora ai te hunga katoa e karanga ana ki te ingoa o te Ariki.
And whoever makes his prayer to the Lord will have salvation.
 και εσται πας ος αν επικαλεσηται το ονομα κυριου σωθησεται
- 22 E nga tangata o Iharaira, kia rongo koutou ki enei kupu; Ko Ihu o Nahareta, he tangata i tino whaitohungia e te Atua ki a koutou i runga i nga merekara, i nga mea whakamiharo, i nga tohu i mea ai te Atua kia mahia e ia i waenganui o koutou, e mo hio ana ano ra koutou.
Men of Israel, give ear to these words: Jesus of Nazareth, a man who had the approval of God, as was made clear to you by the great works and signs and wonders which God did by him among you, as you yourselves have knowledge,
 ανδρες ισραηλιται ακουσατε τους λογους τουτους ιησουν τον ναζωραιον ανδρα απο του θεου αποδεδειγμενον εις υμας δυναμεισιν και τερασιν και σημειοις οισ εποιησεν δι αυτου ο θεος εν μεσω υμων καθως και αυτοι οιδατε
- 23 Ko tenei tangata i tukua atu, he mea i ata whakaaroa, a i mohiotia noatia ake e te Atua, tangohia ana e koutou, whakamatea iho, he mea ripeka na te ringa o nga tangata kino
Him, when he was given up, by the decision and knowledge of God, you put to death on the cross, by the hands of evil men:
 τουτον τη ωρισμενη βουλη και προγνωσει του θεου εκδοτον λαβοντες δια χειρων ανομων προσπηξαντες ανειλετε
- 24 Na te Atua ia i whakaara ake, nana i wewete nga mamae o te mate: no te mea e kore ia e taea te pupuri e taua mate.
But God gave him back to life, having made him free from the pains of death because it was not possible for him to be overcome by it.
 ον ο θεος ανεστησεν λυσας τας ωδυνας του θανατου καθοτι ουκ ην δυνατον κρατεισθαι αυτον υπ αυτου
- 25 Ko ta Rawiri korero hoki tenei mona, I kite ahau i te Ariki i mua i toku aroaro i nga ra katoa; kei toku ringa matau nei ia, e kore ai ahau e whakakorikorika:
For David said of him, I saw the Lord before my face at all times, for he is at my right hand, so that I may not be moved:
 δαβιδ γαρ λεγει εις αυτον προωρωμην τον κυριον ενωπιον μου δια παντος οτι εκ δεξιων μου εστιν ινα μη σαλευθω
- 26 Koia i koa ai toku ngakau, i whakamanamana ai toku arero: i takoto tumanako ai ano oku kikokiko.
And for this cause my heart was glad and my tongue full of joy, and my flesh will be resting in hope:
 δια τουτο ευφρανθη η καρδια μου και ηγαλλιασατο η γλωσσα μου ετι δε και η σαρξ μου κατασκηνοσει επ ελπιδι
- 27 No te mea e kore e waiho e koe toku wairua i te reinga, e kore ano e tukua tau Mea Tapu kia kite i te pirau.
For you will not let my soul be in hell and you will not give up your Holy One to destruction.
 οτι ουκ εγκαταλειψεις την ψυχην μου εις αδου ουδε δωσεις τον οσιον σου ιδειν διαφθοραν
- 28 Kua whakakitea e koe ki ahau nga huarahi o te ora; ka meinga e koe kia ki tonu toku koa i tou aroaro.
You have made me see the ways of life; I will be full of joy when I see your face.
 εγνωρισας μοι οδους ζωης πληρωσεις με ευφορσυνης μετα του προσωπου σου
- 29 E oku teina, e tika ana kia aronui he kupu ki a koutou mo te tupuna nei mo Rawiri, ara kua mate ia, kua tanumia, kei a tatou ano tona urupa, a taea noatia tenei ra.
My brothers, I may say to you openly that David came to his death, and was put in the earth, and his resting-place is with us today.
 ανδρες αδελφοι εζον ειπειν μετα παρρησιας προς υμας περι του πατριαρχου δαβιδ οτι και ετελευτησεν και εταφη και το μνημα αυτου εστιν εν ημιν αχρι της ημερας ταυτης
- 30 I te mea he poropiti ia, a i mohio kua oati te Atua i te oati ki a ia, ka whakaputaina ake tetahi, he hua no tona hope, hei noho ki runga ki tona torona;
But being a prophet, and having in mind the oath which God had given to him, that of the fruit of his body one would take his place as a king,
 προφητης ουν υπαρχων και ειδως οτι ορκω ωμοσεν αυτω ο θεος εκ καρπου της οσφουσ αυτου το κατα σαρκα αναστησειν τον χριστον καθισαι επι του θρονου αυτου
- 31 A, i tana kite wawe i tenei, korerotia ana e ia te aranga o te Karaiti, ara kihai tona wairua i waiho i te reinga, kihai ano tona kikokiko i kite i te pirau.
He, having knowledge of the future, was talking of the coming again of Christ from the dead, that he was not kept in hell and his body did not see destruction.
 προιδων ελαλησεν περι της αναστασεως του χριστου οτι ου κατελειφθη η ψυχη αυτου εις αδου ουδε η σαρξ αυτου ειδεν διαφθοραν

- 32 Kua whakaarahia ake tenei Ihu e te Atua: ko matou katoa nga kaiwhakaatu.
This Jesus God has given back to life, of which we all are witnesses.
τουτον τον ιησουν ανεστησεν ο θεος ου παντες ημεις εσμεν μαρτυρες
- 33 A, ka oti nei ia te whakanui e te ringa matau o te Atua, a ka homai nei ki a ia e te Matua te Wairua Tapu i korerotia ra i mua, na kua ringihia mai e ia tenei, e kite nei, e rongou nei koutou.
And so, being lifted up to the right hand of God, and having the Father's word that the Holy Spirit would come, he has sent this thing, which now you see and have knowledge of.
τη δεξια ουν του θεου υψωθεις την τε επαγγελιαν του αγιου πνευματος λαβων παρα του πατρος εξεχεεν τουτο ο νυν υμεις βλεπετε και ακουετε
- 34 Kahore hoki a Rawiri i kake ki te rangi; heoi e mea ana ia, I mea te Ariki ki toku Ariki, hei toku matau koe noho ai,
For David has not gone up into heaven, but says, himself, The Lord said to my Lord, Be seated at my right hand,
ου γαρ δαβιδ ανεβη εις τους ουρανους λεγει δε αυτος ειπεν ο κυριος τω κυριω μου καθου εκ δεξιων μου
- 35 Kia meinga ra ano e ahau ou hoariri hei turanga waewae mou.
Till I put all those who are against you under your feet.
εως αν θω τους εχθρους σου υποποδιον των ποδων σου
- 36 No reira ka kia matau pu te whare katoa o Iharaira, kua meinga e te Atua hei Ariki, hei Karaiti, taua Ihu i ripekatia na e koutou.
For this reason, let all Israel be certain that this Jesus, whom you put to death on the cross, God has made Lord and Christ.
ασφαλως ουν γινωσκετω πας οικος ισραηλ οτι και κυριον και χριστον αυτον ο θεος εποιησεν τουτον τον ιησουν ον υμεις εσταυρωσατε
- 37 ¶ No ratou ka rongou, ka werowero i roto i o ratou ngakau, ka mea ki a Pita ratou ko era atu apotero, E nga tuakana, me aha matou?
Now when these words came to their ears their hearts were troubled, and they said to Peter and the other Apostles, Brothers, what are we to do?
ακουσαντες δε κατενυγησαν τη καρδια ειπον τε προς τον πετρον και τους λοιπους αποστολους τι ποιησομεν ανδρες αδελφοι
- 38 Na ko te meatanga a Pita ki a ratou, Ripeneta, kia iriiria tena tangata, tena tangata o koutou i runga i te ingoa o Ihu Karaiti, hei murunga hara; a ka riro i a koutou te mea homai, ara te Wairua Tapu.
And Peter said, Let your hearts be changed, every one of you, and have baptism in the name of Jesus Christ, for the forgiveness of your sins; and you will have the Holy Spirit given to you.
πετρος δε εφη προς αυτους μετανοησατε και βαπτισθητω εκαστος υμων επι τω ονοματι ιησου χριστου εις αφεσιν αμαρτιων και ληψεσθε την δωρεαν του αγιου πνευματος
- 39 Ki a koutou hoki, ki a koutou tamariki, te kupu homai, ki te hunga katoa ano o tawhiti, ki nga mea e karangatia e te Ariki, e to tatou Atua, ki a ia.
For the word of God is for you and for your children and for all those who are far off, even all those who may be marked out by the Lord our God.
υμιν γαρ εστιν η επαγγελια και τοις τεκνοις υμων και πασιν τοις εις μακραν οσους αν προσκαλεσται κυριος ο θεος ημων
- 40 He maha atu ano nga kupu i korero ai, i kauwhau ai ia, i mea ai, Me whakaora koutou i a koutou i tenei whakatapuranga parori ke.
And with more such words he gave his witness, offering them salvation and saying, Come out from this evil generation.
ετεροις τε λογοις πλειοσιν διεμαρτυρετο και παρεκαλει λεγων σωθητε απο της γενεας της σκολιας ταυτης
- 41 Na, ko nga mea tonu i tango i tana kupu i iriiria: me te mea e toru mano nga wairua i honoa mai ki a ratou i taua ra.
Then those who gave hearing to his words had baptism: and about three thousand souls were joined to them that day.
οι μεν ουν ασμενωσ αποδεξαμενοι τον λογον αυτου εβαπτισθησαν και προσετεθησαν τη ημερα εκεινη ψυχαι ωσει τρισχιλιαι
- 42 ¶ A i u tonu ratou ki te whakaakoranga a nga apotero, ki te kotahitanga, ki te whawhati taro, a ki te inoi.
And they kept their attention fixed on the Apostles' teaching and were united together in the taking of broken bread and in prayer.
ησαν δε προσκαρτερουντες τη διδαχη των αποστολων και τη κοινωνια και τη κλασει του αρτου και ταις προσευχαις

- 43 Tau iho ana te wehi ki nga wairua katoa; he maha hoki nga mea whakamiharo me nga tohu i meinga e nga apotoro.
But fear came on every soul: and all sorts of wonders and signs were done by the Apostles.
εγενετο δε παση ψυχη φοβος πολλα τε τερατα και σημεια δια των αποστολων εγινετο
- 44 I noho tahi ano te hunga whakapono katoa, i huihuia ano hoki a ratou mea katoa;
And all those who were of the faith kept together, and had all things in common;
παντες δε οι πιστευοντες ησαν επι το αυτο και ειχον απαντα κοινα
- 45 I hokona atu hoki a ratou rawa me nga taonga, tuwhaina ana ma te katoa, rite tonu ki te mate o tenei, o tenei.
And exchanging their goods and property for money, they made division of it among them all, as they had need.
και τα κτηματα και τας υπαρξεις επιπρασκον και διεμεριζον αυτα πασιν καθοτι αν τις χρειαν ειχεν
- 46 Haere tonu ana hoki ratou i tenei ra, i tenei ra ki te temepara, kotahi tonu ano te whakaaro; whawhati taro ana i o ratou kainga, kai ana i a ratou kai i runga i te koa, i te ngakau tapatahi;
And day by day, going in agreement together regularly to the Temple and, taking broken bread together in their houses, they took their food with joy and with true hearts,
καθ ημεραν τε προσκαρτερουντες ομοθυμαδον εν τω ιερω κλωντες τε κατ οικον αρτον μετελαμβανον τροφης εν αγαλλιασει και αφελοτητι καρδιας
- 47 E whakamoemiti ana ki te Atua, e paingia ana hoki e te iwi katoa. A honoa mai ana e te Ariki ki a ratou i tena ra, i tena ra, i tena ra, te hunga e whakaorangia ana.
Giving praise to God, and having the approval of all the people; and every day the number of those who had salvation was increased by the Lord.
αιουντες τον θεον και εχοντες χαριν προς ολον τον λαον ο δε κυριος προσετιθει τους σωζομενους καθ ημεραν τη εκκλησια
- 1 ¶ Na e haere tahi atu ana a Pita raua ko Hoani ki te temepara i te haora inoi, i te iwa o nga haora.
Now Peter and John were going up to the Temple at the ninth hour, the hour of prayer;
επι το αυτο δε πετρος και ιωαννης ανεβαινον εις το ιερον επι την ωραν της προσευχης την εννατην
- 2 Na ka kawea mai tetahi tangata, he kopa no te kopu mai ano o tona whaea, he mea whakatakoto i nga ra katoa ki te kuwaha o te temepara i huaina nei ko Ataahua, ki te tonono mea mana i te hunga e tomo ana ki te temepara;
And a certain man who from birth had had no power in his legs, was taken there every day, and put down at the door of the Temple which is named Beautiful, requesting money from those who went into the Temple;
και τις ανηρ χωλος εκ κοιλας μητρος αυτου υπαρχων εβασταζετο ον ετιθουν καθ ημεραν προς την θυραν του ιερου την λεγομενην ωραιαν του αιτειν ελεημοσυνην παρα των ε ισπορευομενων εις το ιερον
- 3 No tona kitenga i a Pita raua ko Hoani meake tomo ki te temepara, ka tonono ia i tetahi mea mana.
He then, seeing Peter and John going into the Temple, made a request to them.
ος ιδων πετρον και ιωαννην μελλοντας εισιεναι εις το ιερον ηρωτα ελεημοσυνην λαβειν
- 4 Na ka whakamau atu nga kanohi o Pita raua ko Hoani ki a ia, ka mea, Titiro mai ki a maua.
And Peter, looking at him, with John, said, Keep your eyes on us.
ατεινας δε πετρος εις αυτον συν τω ιωαννη ειπεν βλεψον εις ημας
- 5 Ka whakarongo ia ki a raua, hua noa e riro mai tetahi mea a raua mana.
And he gave attention to them, hoping to get something from them.
ο δε επειχεν αυτοις προσδοκων τι παρ αυτων λαβειν
- 6 Ano ra ko Pita, Ko te hiriwa me te koura kahore i ahau; ko te mea ia kei ahau, maku tena e hoatu ki a koe: I runga i te ingoa o Ihu Karaiti o Nahareta, whakatika, haere.
But Peter said, I have no silver or gold, but what I have, that I give to you. In the name of Jesus Christ of Nazareth, get up on your feet.
ειπεν δε πετρος αργυριον και χρυσιον ουχ υπαρχει μοι ο δε εχω τουτο σοι διδωμι εν τω ονοματι ιησου χριστου του ναζωραιου εγειραι και περιπατει

- 7 **Katahi ia ka hopu i tona ringa matau ka whakaara ake i a ia: i reira tonu kua whai kaha ona waewae me nga pona.**
And he took him by his right hand, lifting him up; and straight away his feet and the bones of his legs became strong,
και πιασας αυτον της δεξιας χειρος ηγειρεν παραχρημα δε εστερεωθησαν αυτου αι βασεις και τα σφυρα
- 8 **A, ko tona mawhititanga ake, ka tu, ka timata te haere, tomo tahi ana me raua ki te temepara, e haere ana, e tupeke ana, e whakamoemiti ana ki te Atua.**
And, jumping up, he got on to his feet and went into the Temple with them, walking and jumping and giving praise to God.
και εξαλλομενος εστι και περιπατει και εισηλθεν συν αυτοις εις το ιερον περιπατων και αλλομενος και αιων τον θεον
- 9 **A i kite te iwi katoa i a ia e haere ana, e whakamoemiti ana ki te Atua.**
And all the people saw him walking and praising God:
και ειδεν αυτον πας ο λαος περιπατουντα και αιουντα τον θεον
- 10 **Katahi ratou ka mohio ki a ia, ko ia ano tera i noho ra ki te tatau Ataahua o te temepara, tono mea ai mana: na nui atu to ratou miharo me te ihiihi ki taua mea i pa ki a ia.**
And they saw that it was the man who made requests for money at the door of the Temple, and they were full of wonder and surprise at what had taken place.
επεινωσκον τε αυτον οτι ουτος ην ο προς την ελεημοσυνην καθημενος επι τη ωραια πυλη του ιερου και επλησθησαν θαμβους και εκστασεως επι τω συμβεβηκοτι αυτω
- 11 **I a ia e pupuri ana ki a Pita raua ko Hoani, ka oma atu te iwi katoa ki a ratou i te whakamahau i huaina nei ko ta Horomona, nui rawa te whakamiharo.**
And while he kept his hands on Peter and John, all the people came running together to the covered way which is named Solomon's, full of wonder.
κρατουντος δε του ιαθεντος χωλου τον πετρον και ιωαννην συνεδραμεν προς αυτους πας ο λαος επι τη στοα τη καλουμενη σολομωντος εκθαμβοι
- 12 **¶ A, i te kitenga o Pita, ka whai kupu atu ia ki te iwi, E nga tangata o Iharaira, he aha ta koutou e miharo nei ki tenei tangata? he aha hoki koutou ka whakamau ai te titiro ki a maua, me te mea he mana no maua ake he ngakau karakia ranei i meati a ai ia kia haere?**
And when Peter saw it he said to the people, You men of Israel, why are you so greatly surprised at this man? or why are you looking at us as if by our power or virtue we had given him the use of his legs?
ιδων δε πετρος απεκρινατο προς τον λαον ανδρες ισραηλιται τι θαυμαζετε επι τωτω η ημιν τι ατενιζετε ως ιδια δυναμει η ευσεβεια πεποιηκοσιν του περιπατειν αυτον
- 13 **Na te Atua o Aperahama, o ihaka, o Hakopa, na te Atua o o tatou matua, i whakakororia tana Tama a Ihu: ko ta koutou i tuku na, i whakakahore na i te aroaro o Pirato, kua oti ra i a ia kia tukua ia.**
The God of Abraham, of Isaac, and of Jacob, the God of our fathers, has given glory to his servant Jesus; whom you gave up, turning your backs on him, when Pilate had made the decision to let him go free.
ο θεος αβρααμ και ισαακ και ιακωβ ο θεος των πατερων ημων εδοξασεν τον παιδα αυτου ιησουν ον υμεις παρεδωκατε και ηρησασθε αυτον κατα προσωπον πιλατου κριναντ ος εκεινου απολυειν
- 14 **Otira whakakahoretia ana e koutou te Mea Tapu, te Mea Tika, tonoa ana ko te tangata kohuru kia homai ki a koutou;**
But you would have nothing to do with the Holy and Upright One, and made request for a man of blood to be given to you,
υμεις δε τον αγιον και δικαιον ηρησασθε και ητησασθε ανδρα φονεα χαρισθηναι υμιν
- 15 **Patua ana hoki e koutou te Take o te ora; kua whakaarahia nei ia e te Atua i te hunga mate, ko matou nei ona kaiwhakaatu.**
And put to death the Lord of life; whom God gave back from the dead; of which fact we are witnesses.
τον δε αρχηγον της ζωης απεκτεινατε ον ο θεος ηγειρεν εκ νεκρων ου ημεις μαρτυρες εσμεν
- 16 **A na te whakapono ki tona ingoa i meinga ai e tona ingoa tenei tangata kia kaha, e kite nei, e matau nei koutou; ae ra, ko te whakapono ki a ia te mea nana i hoatu tenei ora nui ki tenei i te aroaro o koutou katoa.**
And his name, through faith in his name, has made this man strong, whom you see and have knowledge of: yes, the faith which is through him has made him well, before you all.
και επι τη πιστει του ονοματος αυτου τωτον ον θεωρειτε και οιδατε εστερεωσεν το ονομα αυτου και η πιστις η δι αυτου εδωκεν αυτω την ολοκληριαν ταυτην απεναντι παντ ον υμων

- 17 Na, e oku teina, e mahara ana ahau na te kuware tena mahi a koutou, pera i ta o koutou rangatira.
And now, my brothers, I am conscious that you did this, as did your rulers, without knowledge.
και νυν αδελφοι οίδα οτι κατα αγνοιαν επραξατε ωσπερ και οι αρχοντες υμων
- 18 Engari ko nga mea a te Atua i whakakitea i mua e te mangai o nga poropiti katoa, mo tana Karaiti kia whakamamaetia, kua rite enei i a ia.
But the things which God had made clear before, by the mouth of all the prophets, that the Christ would have to undergo, he has put into effect in this way.
ο δε θεος α προκατηγγειλεν δια στοματος παντων των προφητων αυτου παθειν τον χριστον επληρωσεν ουτως
- 19 No reira, Ripeneta, a tahuri mai ano koutou, kia murua ai o koutou hara, kia puta mai ai i te aroaro o te Ariki he wa whakahauora.
So then, let your hearts be changed and be turned to God, so that your sins may be completely taken away, and times of blessing may come from the Lord;
μετανοησατε ουν και επιστρεψατε εις το εξαλειφθηναι υμων τας αμαρτιας οπως αν ελθωσιν καιροι αναψυξεως απο προσωπου του κυριου
- 20 A kia tonoa mai ai e ia te Karaiti i whakaritea nei mo koutou, ara a Ihu:
And that he may send the Christ who was marked out for you from the first, even Jesus:
και αποστειλη τον προκεκηρυγμενον υμιν ιησουν χριστον
- 21 Kua takoto nei te tikanga kia noho ia ki te rangi a taea noatia nga wa o te whakahokinga mai o nga mea katoa, i korero ai te Atua ra te mangai o ana poropiti tapu no te timatanga mai ano o te ao.
Who is to be kept in heaven till the time when all things are put right, of which God has given word by the mouth of his holy prophets, who have been from the earliest times.
ον δει ουρανον μεν δεξασθαι αχρι χρονων αποκαταστασεως παντων ων ελαλησεν ο θεος δια στοματος παντων αγιων αυτου προφητων απ αιωνος
- 22 I mea ra hoki a Mohi, Ma te Ariki, ma te Atua, e whakaara ake he poropiti mo koutou i roto i o koutou teina, he penei ano me ahau; ko ia ta koutou e whakarongo ai i nga mea katoa e mea ai ia ki a koutou.
For Moses said, The Lord will give you a prophet from among your people, like me; you will give ear to everything which he will say to you.
μοωσης μεν γαρ προς τους πατερας ειπεν οτι προφητην υμιν αναστησει κυριος ο θεος υμων εκ των αδελφων υμων ως εμε αυτου ακουσεσθε κατα παντα οσα αν λαληση προς υμιας
- 23 A taua wa, ko nga wairua katoa e kore e whakarongo ki taua poropiti, ka whakamatea rawatia i roto i te iwi.
And every soul who does not give attention to that prophet, will be cut off from among the people.
εσται δε πασα ψυχη ητις αν μη ακουση του προφητου εκεινου εξολοθρευθησεται εκ του λαου
- 24 Ae ra, ko nga poropiti katoa o Hamuera iho ano, tae mai ki o muri nei, ko te hunga katoa i korero, i whakaatu ano hoki ratou i nga ra nei.
And all the prophets from Samuel and those who came after, every one of them, gave word of these days.
και παντες δε οι προφηται απο σαμουηλ και των καθεξης οσοι ελαλησαν και προκατηγγειλαν τας ημερας ταντας
- 25 Ko koutou aua tama a nga poropiti, a te kawenata hoki i whakatakotoria e te Atua ki o koutou matua, i mea ra ia ki a Aperahama, Ma tou uri ka manaakitia ai nga hapu katoa o te ao.
You are the sons of the prophets, and of the agreement which God made with your fathers, saying to Abraham, Through your seed a blessing will come on all the families of the earth.
υμεις εστε υιοι των προφητων και της διαθηκης ης διεθετο ο θεος προς τους πατερας ημων λεγων προς αβρααμ και τω σπερματι σου ενευλογηθησονται πασαι αι πατριαι της γης
- 26 Mo koutou ke hoki i te tuatahi, i tana whakaaranga ake ai i tana Tama, te tononga mai nei a te Atua i a ia ki a koutou hei manaaki i a koutou, hei whakatahuri i tenei, i tenei o koutou i o koutou kino.
To you, first, God sent his servant, blessing you by turning every one of you from his sins.
υμιν πρωτον ο θεος αναστησας τον παιδα αυτου ιησουν απεστειλεν αυτον ευλογουντα υμας εν τω αποστρεφειν εκαστον απο των πονηριων υμων

- 1 ¶ A, i a raua e korero ana ki te iwi, ka puta ohorere mai ki a raua nga tohunga, te rangatira o te temepara me nga Haruki,
And while they were talking to the people, the priests and the captain of the Temple and the Sadducees came up to them,
λαλουντων δε αυτων προς τον λαον επεστησαν αυτοις οι ιερεις και ο στρατηγος του ιερου και οι σαδδουκαιοι
- 2 He nui te pawera mo ta raua ako i te iwi, mo te kauwhau hoki i runga i a Ihu i te aranga mai i te hunga mate.
Being greatly troubled because they were teaching the people and preaching Jesus as an example of the coming back from the dead.
διαπονουμενοι δια το διδασκειν αυτους τον λαον και καταγγελλειν εν τω ιησου την αναστασιν την εκ νεκρων
- 3 Na ka mau o ratou ringa ki a raua, meinga ana kia tiakina kia ao ra ano te ra, i te mea hoki kua ahiahi.
And they took them and put them in prison till the morning, for it was now evening.
και επεβαλον αυτοις τας χειρας και εθεντο εις τηρησιν εις την αυριον ην γαρ εσπερα ηδη
- 4 Otira he tokomaha o te hunga i rongo i te kupu i whakapono, a ko te tokomaha o nga tangata me te mea e rima mano.
But a number of those who gave hearing to the word had faith; and they were now about five thousand.
πολλοι δε των ακουσαντων τον λογον επιστευσαν και εγενηθη ο αριθμος των ανδρων ωσει χιλιαδες πεντε
- 5 ¶ Na i te aonga ake ka huihui o ratou rangatira, nga kaumatua, me nga karaipi ki Hiruharama,
And on the day after, the rulers and those in authority and the scribes came together in Jerusalem;
εγενετο δε επι την αυριον συναχθηναι αυτων τους αρχοντας και πρεσβυτερους και γραμματαις εις ιερουσαλημ
- 6 Ratou ko te tino tohunga, ko Anaha, ko Kaiapa, ko Hoani, ko Arehanara, me nga whanaunga katoa o te tohunga nui.
And Annas, the high priest, was there, and Caiaphas and John and Alexander, and all the relations of the high priest.
και ανναν τον αρχιερα και καιαφαν και ιωαννην και αλεξανδρον και οσοι ησαν εκ γενους αρχιερατικου
- 7 A, no ka whakaturia raua ki waenganui, ka ui ratou, Tena koa te mana, te ingoa ranei, i meatia ai tenei e korua?
Then sending for Peter and John, they said, By what power and in whose name have you done this?
και στησαντες αυτους εν τω μεσω επυνθανοντο εν ποια δυναμει η εν ποιω ονοματι εποιησατε τουτο υμεις
- 8 Katahi a Pita, ki tonu i te Wairua Tapu, ka mea ki a ratou, E nga rangatira o te iwi, e nga kaumatua, o Iharaira.
Then Peter, being full of the Holy Spirit, said to them, O you rulers of the people and men of authority,
τοτε πετρος πλησθεις πνευματος αγιου ειπεν προς αυτους αρχοντες του λαου και πρεσβυτεροι του ισραηλ
- 9 Mehemea ki te uiuia maua aiane mo te mahi pai i mahia ki te tangata haua, i peheatia taua tangata i ora ai;
If we are questioned today about a good work done to a man who was ill, as to how he has been made well,
ει ημεις σημερον ανακρινομεθα επι ευεργεσια ανθρωπου ασθενους εν τινι ουτος σεσωσται
- 10 Kia mohio koutou katoa, me te iwi katoa o Iharaira, na te ingoa o Ihu Karaiti o Nahareta, i ripekatia na e koutou, i whakaarahia ra e te Atua i te hunga mate, nana tenei i tu ora ai i to koutou aroaro.
Take note, all of you, and all the people of Israel, that in the name of Jesus Christ of Nazareth, whom you put to death on the cross, whom God gave back from the dead, even through him is this man now before you completely well.
γνωστον εστω πασιν υμιν και παντι τω λαω ισραηλ οτι εν τω ονοματι ιησου χριστου του ναζωραιου ον υμεις εσταυρωσατε ον ο θεος ηγειρεν εκ νεκρων εν τουτω ουτος παρεσ τηκεν ενωπιον υμων υγιης
- 11 Ko ia te kohatu i whakakahoretia na e koutou, e nga kaihanga, a kua meinga nei hei mo te kokonga.
He is the stone which you builders had no use for, but which has been made the chief stone of the building.
ουτος εστιν ο λιθος ο εξουθενηθεις υφ υμων των οικοδομουντων ο γενομενος εις κεφαλην γωνιας

- 12 Kahore hoki he ora i tetahi atu: kahore hoki he ingoa ke atu i raro o te rangi kua homai ki nga tangata, e ora ai tatou.
And in no other is there salvation: for there is no other name under heaven, given among men, through which we may have salvation.
 και ουκ εστιν εν αλλω ουδενι η σωτηρια ουτε γαρ ονομα εστιν ετερον υπο τον ουρανον το δεδομενον εν ανθρωποις εν ω δει σωθηναι ημας
- 13 Na ka kite ratou i te maia o Pita raua ko Hoani, a ka matau ki a raua ehara i te mea whakaako, engari he hunga kuware, ka miharo ratou; ka mohio hoki he hoa raua no Ihu.
Now when they saw that Peter and John were without fear, though they were men of no education or learning, they were greatly surprised; and they took note of them that they had been with Jesus.
 θεωρουντες δε την του πετρου παρρησιαν και ιωαννου και καταλαβομενοι οτι ανθρωποι αγραμματοι εισιν και ιδιωται εθαυμαζον επεγινωσκον τε αυτους οτι συν τω ιησου ησαν
- 14 Ka kite hoki i te tangata i whakaorangia e tu tahi ana ratou, kahore rawa i taea tetahi kupu whakahe ma ratou.
And, seeing that the man who had been made well was there with them, they were not able to say anything against it.
 τον δε ανθρωπον βλεποντες συν αυτοις εστωτα τον τεθεραπευμενον ουδεν ειχον αντειπειν
- 15 ¶ Na ka tono ratou i a raua kia haere i waho o te runanga, a ka korerorero ki a ratou ano,
But when they had given them orders to go out of the Sanhedrin, they had a discussion among themselves,
 κελευσαντες δε αυτους εξω του συνεδριου απελθειν συνεβαλον προς αλληλους
- 16 Ka mea, Me aha e tatou enei tangata? ka kite katoa nei hoki te hunga e noho ana i Hiruharama, he merekara nui kua meinga nei, a e kore e ahei te whakakorekore e tatou.
Saying, What are we to do with these men? for certainly it is clear to all who are living in Jerusalem that a most important sign has been done by them, and it is not possible to say that it is not so.
 λεγοντες τι ποιησομεν τοις ανθρωποις τουτοις οτι μεν γαρ γνωστον σημειον γεγονεν δι αυτων πασιν τοις κατοικουσιν ιερουσαλημ φανερον και ου δυναμεθα αρνησασθαι
- 17 Otiia, kia kaua ai e horapa atu ki roto ki te iwi, kia kaha ta tatou whakawehi i a raua, kei korero ki tetahi tangata a muri nei i runga i tenei ingoa.
But so that it may not go farther among the people, let us put them in fear of punishment if they say anything in future in this name.
 αλλ ινα μη επι πλεον διανεμηθη εις τον λαον απειλη απειλησωμεθα αυτοις μηκετι λαλειν επι τω ονοματι τουτω μηδενι ανθρωπων
- 18 A karangatia ana raua e ratou, ka mea ki a raua, Kia kaua rawa e korero, kia kaua e whakaako, i runga i te ingoa o Ihu.
And they sent for them, and gave them orders not to make statements or give teaching in the name of Jesus.
 και καλεσαντες αυτους παρηγγειλαν αυτοις το καθολου μη φβεγγεσθαι μηδε διδασκειν επι τω ονοματι του ιησου
- 19 Na ka whakahoki a Pita raua ko Hoani ki a ratou, ka mea, Whakaaroa e koutou, ka tika ranei ki te aroaro o te Atua ko koutou kia whakarangona, kaua te Atua?
But Peter and John in answer said to them, It is for you to say if it is right in the eyes of God to give attention to you more than to God:
 ο δε πετρος και ιωαννης αποκριθεντες προς αυτους ειπον ει δικαιον εστιν ενωπιον του θεου υμων ακουειν μαλλον η του θεου κρινατε
- 20 E kore hoki e ahei kia kaua e korerotia e maua nga mea i kite ai, i rongo ai matou.
For it is not possible for us to keep from saying what we have seen and have knowledge of.
 ου δυναμεθα γαρ ημεις α ειδομεν και ηκουσαμεν μη λαλειν
- 21 Heoi whakawehi ana ano ratou i a raua, a tukua ana kia haere, kihai hoki i kitea he mea e whiua ai raua, i wehi i te iwi: i whakakororia katoa nei nga tangata i te Atua mo taua mea i meatia;
And when they had said more sharp words to them, they let them go, not seeing what punishment they might give them, because of the people; for all men were giving praise to God for what had taken place.
 οι δε προσαπειλησαμενοι απελυσαν αυτους μηδεν ευρισκοντες το πως κολασονται αυτους δια τον λαον οτι παντες εδοξαζον τον θεον επι τω γεγονοτι

- 22 No te mea kua neke atu i te wha tekau nga tau o te tangata i meinga nei ki a ia tenei merekara whakaora.
For the man on whom this act of power was done was more than forty years old.
ετων γαρ ην πλειωνων τεσσαρακοντα ο ανθρωπος εφ ον εγεγονει το σημειον τουτο της ιασεως
- 23 ¶ A ka oti raua te tuku, ka haere ki o raua hoa, a korerotia ana nga mea katoa i korero ai nga tohunga nui me nga kaumatua ki a raua.
And when they had been made free, they came back to their friends, and gave an account of all the things which the chief priests and the authorities had said to them.
απολυθεντες δε ηλθον προς τους ιδιους και απηγγειλαν οσα προς αυτους οι αρχιερεις και οι πρεσβυτεροι ειπον
- 24 A, i to ratou rongonga, ka karanga ake ratou ki te Atua, he kotahi te reo, ka mea, E te Ariki, nau nei i hanga te rangi me te whenua, te moana, me o reira mea katoa:
And hearing it, they all, with one mind, made prayer to God and said, O Lord, maker of heaven and earth and the sea and all things in them:
οι δε ακουσαντες ομοθυμαδον ηραν φωνην προς τον θεον και ειπον δεσποτα συ ο θεος ο ποιησας τον ουρανον και την γην και την θαλασσαν και παντα τα εν αυτοις
- 25 Nau te kupu i korerotia e te Wairua Tapu, na te mangai o to matou matua, o tau pononga, o Rawiri, He aha ka nana ai nga Tauwi, ka whakaaro horihori ai nga iwi?
Who has said, by the Holy Spirit, through the mouth of our father David your servant, Why are the nations so violently moved, and why are the thoughts of the people so foolish?
ο δια στοματος δαβιδ του παιδος σου ειπων ινατι εφρυσαν εθνη και λαοι εμελετησαν κενα
- 26 I whakatika ake nga kingi o te whenua, i huihui ngatahi nga rangatira, ki te whawhai ki te Ariki raua ko tana Karaiti.
The kings of the earth were lifted up, the rulers came together, against the Lord, and against his Christ:
παρεστησαν οι βασιλεις της γης και οι αρχοντες συνηχθησαν επι το αυτο κατα του κυριου και κατα του χριστου αυτου
- 27 He pono nei hoki te huihuinga ki tenei pa o Herora, o Ponotia Pirato, o nga Tauwi, ratou ko te iwi o Iharaira, ki tau Tama tapu, ki a Ihu i whakawahia nei e koe,
For, truly, in this town, against your holy servant, Jesus, who was marked out by you as Christ, Herod, and Pontius Pilate, with the Gentiles and the people of Israel, came together,
συνηχθησαν γαρ επ αληθειας επι τον αγιον παιδα σου ιησουν ον εχρισας ηρωδης τε και ποντιος πιλατος συν εθνεσιν και λαοις ισραηλ
- 28 Ki te mea i ta tou ringa, i ta tou whakaaro i whakatakoto ai i mua kia meatia.
To do that which had been fixed before by your hand and your purpose.
ποιησαι οσα η χειρ σου και η βουλη σου προωρισεν γενεσθαι
- 29 Na, titiro iho, e te Ariki, aiane ki a ratou kupu whakawehi: tukua mai hoki ki au pononga kia tino maia te korero i tau kupu,
And now, Lord, take note of their cruel words, and give your servants power to be preachers of your word without fear,
και τα νυν κυριε επιδε επι τας απειλας αυτων καιδος τοις δουλοις σου μετα παρρησιας πασης λαλειν τον λογον σου
- 30 Ko koe ia e totoro mai ana tou ringa ki te whakaora; kia meatia hoki te tohu, he mea whakamiharo i runga i te ingoa o tau Pononga tapu, o Ihu.
While your hand is stretched out to do works of mercy; so that signs and wonders may be done through the name of your holy servant Jesus.
εν τω την χειρα σου εκτεινειν σε εις ιασιν και σημεια και τερατα γινεσθαι δια του ονοματος του αγιου παιδος σου ιησου
- 31 I te mutunga o ta ratou inoi, ka ngaueue te wahi i mine ai ratou, a ki katoa ratou i te Wairua Tapu, na, maia noa atu ratou ki te korero i te kupu a te Atua.
And when their prayer was ended, the place where they were was violently moved, and they all became full of the Holy Spirit, preaching the word of God without fear.
και δεηθεντων αυτων εσαλευθη ο τοπος εν ω ησαν συνηγμενοι και επλησθησαν απαντες πνευματος αγιου και ελαλουν τον λογον του θεου μετα παρρησιας
- 32 ¶ Kotahi ano ngakau, kotahi ano wairua o te mano o te hunga whakapono: kihai ano tetahi o ratou i mea, mana ake tetahi o ana taonga; heoi he mea huihui a ratou mea katoa.
And all those who were of the faith were one in heart and soul: and not one of them said that any of the things which he had was his property only; but they had all things in common.
του δε πληθους των πιστευσαντων ην η καρδια και η ψυχη μια και ουδε εις τι των υπαρχοντων αυτω ελεγεν ιδιον ειναι αλλ ην αυτοις απαντα κοινα

- 33 A nui atu te kaha i whakapuakina ai e nga apotoro te aranga o te Ariki, o Ihu; he nui ano te aroha noa i runga i a ratou katoa.
And with great power the Apostles gave witness of the coming back of the Lord Jesus from the dead; and grace was on them all.
και μεγαλη δυναμει απεδιδουν το μαρτυριον οι αποστολοι της αναστασεως του κυριου ιησου χαρις τε μεγαλη ην επι παντας αυτους
- 34 Kahore hoki tetahi o ratou i hapa: ko te hunga hoki he kainga, he whare o ratou, hokona atu ana e ratou, a mauria ana mai nga utu o nga mea i hokona,
And no one among them was in need; for everyone who had land or houses, exchanging them for money, took the price of them,
ουδε γαρ ενδεης τις υπηρχεν εν αυτοις οσοι γαρ κτητορες χωριων η οικιων υπηρχον πωλουντες εφερον τας τιμας των πιπρασκομενων
- 35 Whakatakotoria ana ki nga waewae o nga apotoro: na ka tuwhaina ma ia tangata, ma ia tangata, he mea whakarite ki te mate o ia tangata.
And put it at the feet of the Apostles for distribution to everyone as he had need.
και επιθουν παρα τους ποδας των αποστολων διεδιδото δε εκαστω καθοτι αν τις χρειαν ειχεν
- 36 A ko Hohi i huaina e nga apotoro ko Panapa, ko te tikanga tenei ina whakamaoritia, ko te Tama a te whakamarietanga, he Riwaiti, ko Kaiperu tona kainga,
And Joseph, who was given by the Apostles the name of Barnabas (the sense of which is, Son of comfort), a Levite and a man of Cyprus by birth,
ιωσης δε ο επικληθεις βαρναβας υπο των αποστολων ο εστιν μεθερμηνευομενον υιος παρακλησεως λευιτης κυπριος τω γενει
- 37 He wahi whenua tona, na hokona atu ana, mauria ana nga moni, whakatakotoria ana ki nga waewae o nga apotoro.
Having a field, got money for it and put the money at the feet of the Apostles.
υπαρχοντος αυτω αγρου πωλησας ηνεγκεν το χρημα και εθηκεν παρα τους ποδας των αποστολων
- 1 ¶ Na ko tetahi tangata ko Anania tona ingoa, raua ko tana wahine, ko Hapaira, i hoko atu i tetahi whenua;
But a certain man named Ananias, with Sapphira his wife, got money for his property,
ανηρ δε τις ανανιας ονοματι συν σαπφειρη τη γυναικι αυτου επωλησεν κτημα
- 2 A puritia ana e ia tetahi wahi o te utu, ko tana wahine hoki i mohio ki taua mea huna, mauria ana tetahi wahi, whakatakotoria ana ki nga waewae o nga apotoro.
And kept back part of the price, his wife having knowledge of it, and took the rest and put it at the feet of the Apostles.
και ενοσφισατο απο της τιμης συνειδίας και της γυναικος αυτου και ενεγκας μερος τι παρα τους ποδας των αποστολων εθηκεν
- 3 Na ko te meatanga atu a Pita, E Anania, na te aha i whakakiiia ai tou ngakau e Hatana kia teka koe ki te Wairua Tapu, kia puritia atu ai tetahi wahi o te utu o te whenua?
But Peter said, Ananias, why has the Evil One put it into your heart to be false to the Holy Spirit, and to keep back part of the price of the land?
ειπεν δε πετρος ανανια διατι επληρωσεν ο σατανας την καρδιαν σου ψευσασθαι σε το πνευμα το αγιον και νοσφισασθαι απο της τιμης του χωριου
- 4 I te mea kahore ano i riro, he teka ianei nau ake tau mea? a ka oti te hoko tikanga? na te aha tenei mea i whakaaroa ai i roto i tou ngakau? kihai hoki koe i teka ki te tangata, engari ki te Atua.
While you had it, was it not your property? and after you had given it in exchange, was it not still in your power? how has this purpose come into your mind? you have been false, not to men, but to God.
ουχι μενον σοι εμενεν και πραθεν εν τη ση εξουσια υπηρχεν τι οτι εθου εν τη καρδια σου το πραγμα τουτο ουκ εμψεσω ανθρωποις αλλα τω θεω
- 5 A, no te rongonga o Anania i enei kupu, hinga ana ki raro, mate rawa: he nui ano te wehi i tau ki te hunga katoa i rongo i enei mea.
And at these words, Ananias went down on the earth, and his life went from him: and great fear came on all who were present.
ακουων δε ανανιας τους λογους τουτους πεσων εξεψυξεν και εγενετο φοβος μεγας επι παντας τους ακουοντας ταυτα
- 6 Na ka whakatika nga taitamariki, takai ana i a ia, a maua atu ana ia ki waho, tanumia ana.
And the young men went and made ready his body, and took it out, and put it in the earth.
ανασταντες δε οι νεωτεροι συνεστειλαν αυτον και εξενεγκαντες εθαψαν

- 7 A, patata ki te toru haora i muri, ka tomo mai tana wahine, kihai hoki i mohio he aha te mea kua meatia.
And about three hours after, his wife, having no knowledge of what had taken place, came in.
εγενετο δε ως ωρων τριων διαστημα και η γυνη αυτου μη ειδουα το γεγονος εισηλθεν
- 8 Na ko te meatanga a Pita ki a ia, Korero mai ki ahau, ko te utu ranei tera i hokona atu ai e korua te whenua? ka mea ia, Ae, koia tena.
And Peter said to her, Give me an answer: was this amount of money the price of the land? And she said, Yes, it was.
απεκριθη δε αυτη ο πετρος ειπε μοι ει τοσουτου το χωριον απεδοσθε η δε ειπεν ναι τοσουτου
- 9 Ka mea a Pita ki a ia, he aha korua i whakaaro tahi ai ki te whakamatautau i te Wairua o te Ariki? Nana, kei te kuwaha nga waewae o te hunga i tanumia ai tau tane, ma ratou koe e kawe ki waho.
But Peter said to her, Why have you made an agreement together to be false to the Spirit of the Lord? See, the feet of the young men who have put the body of your husband in the earth, are at the door, and they will take you out.
ο δε πετρος ειπεν προς αυτην τι οτι συνεφωνηθη υμιν πειρασαι το πνευμα κυριου ιδου οι ποδες των θαψαντων τον ανδρα σου επι τη θυρα και εξοισουσιν σε
- 10 Na hinga tonu iho ia ki ona waewae, hemo rawa: a, ko te tomonga mai o nga taitamariki, rokohanga mai kua mate, na kawea ana ia ki waho, tanumia ana ki te taha o tana tane.
And straight away she went down at his feet, and her life went from her: and the young men came in and saw her dead, and they took her out and put her in the earth with her husband.
επεσεν δε παραχημα παρα τους ποδας αυτου και εξεσφουξεν εισελθοντες δε οι νεανισκοι ευρον αυτην νεκραν και εξενεγκαντες εθαψαν προς τον ανδρα αυτης
- 11 A nui atu te wehi o te hahi katoa, o te hunga katoa ano i rangona ai enei mea.
Then great fear came on all the church and on all who had knowledge of these things.
και εγενετο φοβος μεγας εφ ολην την εκκλησιαν και επι παντας τους ακουοντας ταυτα
- 12 ¶ A na nga ringa o nga apоторo i mahi nga tohu maha, me nga mea whakamiharo, i roto i te iwi; i noho hoki ratou katoa ki te whakamahau o Horomona, kotahi ano te whakaaro.
Now a number of signs and wonders were done among the people by the hands of the Apostles; and they were all together in Solomon's covered way.
δια δε των χειρων των αποστολων εγενετο σημεια και τερατα εν τω λαω πολλα και ησαν ομοθυμαδον απαντες εν τη στοα σολομωντος
- 13 Tena ko era atu tangata kihai rawa tetahi i maia ki te whakauru mai ki a ratou: otira whakanuia ana ratou e te iwi.
The others, in fear, kept back from joining them: but the people made much of them;
των δε λοιπων ουδεις ετολμα κολλασθαι αυτοις αλλ εμεγαλυνεν αυτους ο λαος
- 14 A he nui noa atu te hunga whakapono i honoa mai ki te Ariki, tona tino te tane, o te wahine.
And a great number of men and women had faith, and were joined to the Lord;
μαλλον δε προσετιθεντο πιστευοντες τω κυριω πληθη ανδρων τε και γυναικων
- 15 Na reira hoki ka mauria e ratou nga turoro ki nga ara, whakatakotoria ana ki runga i nga moenga, i nga whariki, me kore noa e taumarumaru iho ki tetahi o ratou te atarangi o Pita, i a ia e haere ana.
And they even took into the streets people who were ill, and put them on beds, so that when Peter went by, some of them might be in his shade.
ωστε κατα τας πλατειας εκφερειν τους ασθενεις και τιθεναι επι κλινων και κραββατων ινα ερχομενου πετρου καν η σκια επισκιαση τινη αυτων
- 16 I hui katoa mai ano te mano i nga pa katoa e patata ana ki Hiruharama, me te mau mai i nga turoro, i te hunga e whakapoporeareatia ana e nga wairua poke; a whakaorangia ana ratou katoa.
And numbers of people came together from the towns round about Jerusalem, with those who were ill and those who were troubled with unclean spirits: and they were all made well.
συνηρχετο δε και το πληθος των περιξ πολεων εις ιερουσαλημ φεροντες ασθενεις και οχλουμενους υπο πνευματων ακαθαρτων οιτινες εθεραπευοντο απαντες

- 17 ¶ Me i reira ka whakatika te tohunga nui ratou ko ona hoa katoa, ara te wehenga ki nga Haruki, ki tonu hoki ratou i te hae,
But the high priest and those who were with him (the Sadducees) were full of envy,
αναστας δε ο αρχιερευς και παντες οι συν αυτω η ουσα αιρεσις των σαδδουκαιων επλησθησαν ζηλου
- 18 A ka pa o ratou ringa ki nga apotoro, maka ana ratou ki te whare herehere nui.
And they took the Apostles and put them in the common prison.
και επεβαλον τας χειρας αυτων επι τους αποστολους και εθεντο αυτους εν τηρησει δημοσια
- 19 Otira na tetahi anahera a te Ariki i uaki nga tatau o te whare herehere i te po; arahina mai ana ratou e ia ki waho, ka mea,
But in the night an angel of the Lord, opening the doors of the prison, took them out and said,
αγγελος δε κυριου δια της νυκτος ηνοιξεν τας θυρας της φυλακης εξαγαγων τε αυτους ειπεν
- 20 Haere, e tu i roto i te temepara, ka korero ki te iwi i nga kupu katoa o tenei ora.
Go, take your place in the Temple and give the people all the teaching about this Life.
πορευεσθε και σταθεντες λαλειτε εν τω ιερω τω λαω παντα τα ρηματα της ζωης ταυτης
- 21 A ka rongo ratou i tenei, ka tomo ki te temepara i te atatu, ka whakaako. Na ko te haerenga o te tohunga nui ratou ko ona hoa, karangatia ana kia huihui te runanga me nga kaumatua katoa o nga tama a Ihairaira, a tonoa ana he tangata ki te whare herehere hei tiki i a ratou.
And hearing this, they went into the Temple at dawn, and were teaching. But the high priest and those who were with him got together the Sanhedrin and the representatives of the children of Israel, and sent to the prison to get them.
ακουσαντες δε εισηλθον υπο τον ορθρον εις το ιερων και εδιδασκον παραγενομενος δε ο αρχιερευς και οι συν αυτω συνεκαλεσαν το συνεδριον και πασαν την γερουσιαν των υιων ισραηλ και απεστειλαν εις το δεσμωτηριον αχθηναι αυτους
- 22 Otira, ko nga katipa i tae mai, kihai i kite i a ratou i roto i te whare herehere, na ka hoki mai, ka korero.
But the men who were sent saw that they were not in the prison, and came back with the news,
οι δε υπηρεται παραγενομενοι ουχ ευρον αυτους εν τη φυλακη αναστρεψαντες δε απηγγειλαν
- 23 Ka mea, Rokohina atu e matou e tutaki tonu ana te whare herehere u tonu, me nga kaitiaki e tu ana i waho o nga tatau; no te huakanga atu, kahore he tangata i kitea e matou i roto.
Saying, The doors of the prison were safely shut, and the keepers were at the doors, but when they were open, there was nobody inside.
λεγοντες οτι το μεν δεσμωτηριον ευρομεν κεκλεισμενον εν παση ασφαλεια και τους φυλακας εξω εστωτας προ των θυρων ανοιξαντες δε εσω ουδενα ευρομεν
- 24 A, no ka rongo te rangatira o te temepara ratou ko nga tohunga nui ki enei kupu, ka pororaru ratou, he aha ra te tukunga iho o taua mea.
Now, at these words, the captain of the Temple and the chief priests were greatly troubled about what might be the end of this business.
ως δε ηκουσαν τους λογους τουτους ο τε ιερευς και ο στρατηγος του ιερου και οι αρχιερεις διηπορουν περι αυτων τι αν γενοιτο τουτο
- 25 Na ko te haerenga mai o tetahi, ka korero ki a ratou, ka mea, Nana, ko te hunga i maka ra e koutou ki te whare herehere, e tu mai nei i te temepara, e whakaako ana i te iwi.
And someone came and said to them, The men, whom you put in prison, are in the Temple teaching the people.
παραγενομενος δε τις απηγγειλεν αυτοις λεγων οτι ιδου οι ανδρες ους εθεσθε εν τη φυλακη εισιν εν τω ιερω εστωτες και διδασκοντες τον λαον
- 26 ¶ Katahi ka haere te rangatira ratou ko nga katipa, a arahina mai ana ratou, otira kihai i taka kinotia; i wehi hoki ratou i te iwi, kei akina ratou ki te kohatu.
Then the captain and some of the police went and took them, but not violently, for fear that they might be stoned by the people.
τοτε απελθων ο στρατηγος συν τοις υπηρεταις ηγαγεν αυτους ου μετα βιας εφοβουντο γαρ τον λαον ινα μη λιθασθωσιν
- 27 A, ka oti ratou te arahi mai, ka whakaturia ki mua i te runanga: na ka ui te tohunga nui ki a ratou,
And they took them into the Sanhedrin, and the high priest said to them,
αγαγοντες δε αυτους εστησαν εν τω συνεδριω και επηρωτησεν αυτους ο αρχιερευς

- 28 Ka mea, Kihai ianei matou i ata whakatupato i a koutou kia kaua e whakaako i runga i tenei ingoa? na, kua ki nei Hiruharama i ta koutou whakaakoranga, a e mea ana koutou kia whakairia nga toto o tenei tangata ki runga i a matou.
We gave you very clear orders not to give teaching in this name: and now Jerusalem is full of your teaching, and you are attempting to make us responsible for this man's death.
λεγων ου παραγγελια παρηγγειλαμεν υμιν μη διδασκειν επι τω ονοματι τουτω και ιδου πεπληρωκατε την ιερουσαλημ της διδαχης υμων και βουλευσθε επαγαγειν εφ ημας το αιμα του ανθρωπου τουτου
- 29 Na ka whakahoki a Pita ratou ko nga apotoro, ka mea, Me whakarongo ra matou ki te Atua, kaua ki te tangata.
But Peter and the Apostles, answering, said, We have to do the orders of God, not of man.
αποκριθεις δε ο πετρος και οι αποστολοι ειπον πειθαρχειν δει θεω μαλλον η ανθρωποις
- 30 Na te Atua o o tatou tupuna i whakaara ake a Ihu, i whakamatea na e koutou, he mea whakairi ki te rakau.
The God of our fathers gave Jesus back to life, whom you had put to death, hanging him on a tree.
ο θεος των πατερων ημων ηγειρεν ιησουν ον υμεις διεχειρισασθε κρεμασαντες επι ξυλου
- 31 Kua oti ia te whakanoho e te ringa matau o te Atua ki runga, hei Piriniha, hei Kaiwhakaora, hei homai i te ripeneta, i te murunga hara ki a Iharaira.
Him God has put on high at his right hand, as a Ruler and a Saviour, to give to Israel a change of heart and forgiveness of sins.
τουτον ο θεος αρχηγον και σωτηρα υψωσεν τη δεξια αυτου δουναι μετανοιαν τω ισραηλ και αφεσιν αμαρτιων
- 32 Ko matou ano nga kaiwhakaatu i enei mea: ko te Wairua Tapu hoki, i homai nei e te Atua ki te hunga e rongono ana ki a ia.
And we are witnesses of these things, and so is the Holy Spirit, whom God has given to those who keep his laws.
και ημεις εσμεν αυτου μαρτυρες των ρηματων τουτων και το πνευμα δε το αγιον ο εδωκεν ο θεος τοις πειθαρχουσιν αυτω
- 33 Otira, i to ratou rongonga i tenei, tu tonu ki o ratou ngakau, a ka whakaaro kia whakamatea ratou.
But when these words came to their ears, they were cut to the heart, and had a mind to put them to death.
οι δε ακουσαντες διεπριοντο και εβουλευοντο ανελειν αυτους
- 34 Na ka whakatika tetahi o nga Parihi i roto i te runanga, ko Kamariera te ingoa, he kaiwhakaako i te ture, he tangata e whakanuia ana e te iwi katoa, ka mea, kia nekehia atu aua tangata ki waho mo tetahi wa poto nei.
But one of the Sanhedrin, a Pharisee named Gamaliel, a man of learning in the law, of whom all the people had a high opinion, got up and made a suggestion for the men to be put outside for a little time.
αναστας δε τις εν τω συνεδριω φαρισαιος ονοματι γαμαλιηλ νομοδιδασκαλος τιμιος παντι τω λαω εκελευσεν εξω βραχυ τι τους αποστολους ποιησαι
- 35 Na ko tana meatanga ki a ratou, E nga tangata o Iharaira, kia tupato ki ta koutou e mea ai ki enei tangata.
And he said to them, Men of Israel, take care what you do about these men.
ειπεν τε προς αυτους ανδρες ισραηλιται προσεχετε εαυτοις επι τοις ανθρωποις τουτοις τι μελλετε πρασσειν
- 36 I nga ra ki muri ka whakatika ake a Teura, me te whakaari i a ia, ko ia he tangata nui: piri atu ana ki a ia etahi tangata, patata ki te wha rau: na patua iho ia; a ko te hunga katoa i whakarongo ki a ia, whakamararatia atu ana, a kore ake.
For before this there was Theudas, who said he was someone important, to whom about four hundred men gave their support: he was put to death, and his band was broken up and came to nothing.
προ γαρ τουτων των ημερων ανεστη θευδας λεγων ειναι τινα εαυτον ω προσεκολληθη αριθμος ανδρων ωσει τετρακοσιων ος ανηρεθη και παντες οσοι επειθοντο αυτω διελυθησαν και εγενοντο εις ουδεν

- 37 A muri iho i taua tangata ka whakatika ake ko Hura o Kariri i nga ra o te taturanga, a kumea atu ana e ia etahi o te iwi ki te whai i a ia; i ngaro ano hoki tena; a ko te hunga katoa i whakarongo ki a ia, whakamararatia atu ana.
 After this man, there was Judas of Galilee, at the time of the numbering, and some of the people went after him: he was put to death, and all his supporters were put to flight.
 μετα τουτον ανεστη ιουδας ο γαλιλαιος εν ταις ημεραις της απογραφης και απεστησεν λαον ικανον οπισω αυτου κακεινος απωλετο και παντες οσοι επειθοντο αυτω διεσκορπισθησαν
- 38 Na ko taku kupu tenei ki a koutou, Kati te mea ki enei tangata, waiho noa iho ratou; ki te mea hoki na te tangata tenei whakaaro, tenei mahi, tera e whakakahoretia.
 And now I say to you, Do nothing to these men, but let them be: for if this teaching or this work is of men, it will come to nothing:
 και τα νυν λεγω υμιν αποστητε απο των ανθρωπων τουτων και εασατε αυτους οτι εαν η εξ ανθρωπων η βουλη αυτη η το εργον τουτο καταλυθησεται
- 39 Otira mehemea na te Atua, e kore rawa e taea e koutou te whakakahore; kei tupono hoki e whawhai ke ana koutou ki te Atua.
 But if it is of God, you will not be able to overcome them, and you are in danger of fighting against God.
 ει δε εκ θεου εστιν ου δυνασθε καταλυσαι αυτο μηποτε και θεομαχοι ευρεθητε
- 40 A whakaae ana ratou ki a ia: na ka karangatia nga apotora ki a ratou, ka whiua, ka whakatupatoria kia kua rawa e korero i runga i te ingoa o Ihu, a tukua ana ratou kia haere.
 And he seemed to them to be right: and they sent for the Apostles, and, after having them whipped and giving them orders to give no teaching in the name of Jesus, they let them go.
 επεισθησαν δε αυτω και προσκαλεσαμενοι τους αποστολους δειραντες παρηγγειλαν μη λαλειν επι τω ονοματι του ιησου και απελυσαν αυτους
- 41 Heoi haere hari atu ana ratou i te aroaro o te runanga, mo ratou kua meinga e pai ana kia whakataurekarekatia mo te Ingoa.
 So they went away from the Sanhedrin, happy to undergo shame for the Name.
 οι μιν ουν επορευοντο χαιροντες απο προσωπου του συνεδριου οτι υπερ του ονοματος αυτου κατηξιωθησαν ατιμασθηγαι
- 42 A, i nga ra katoa, i roto i te temepara, i nga kainga ranei, kahore e mutu ana ta ratou whakaako, ta ratou kauwhau i a Ihu, ko te Karaiti ia.
 And every day, in the Temple and privately, they went on teaching and preaching Jesus as the Christ.
 πασαν τε ημεραν εν τω ιερω και κατ οικον ουκ επαυοντο διδασκοντες και ευαγγελιζομενοι ιησουν τον χριστον
- 1 ¶ Na i aua ra, i te mea ka tokomaha haere nga akonga ka amuamu nga Hurai Kariki ki nga Hiperu, no te mea i mahue o ratou pouaru i nga tuwhanga mea o tenei ra, o tenei ra.
 Now in those days, when the number of the disciples was increasing, protests were made by the Greek Jews against the Hebrews, because their widows were not taken care of in the distribution of food every day.
 εν δε ταις ημεραις ταυταις πληθυνοντων των μαθητων εγενετο γογγυσμος των ελληνιστων προς τους εβραιους οτι παρεθεωροντο εν τη διακονια τη καθημερινη αι χηραι αυτων
- 2 Katahi ka karangatia e te tekau ma rua te mano o nga akonga, ka mea, E kore e pai kia whakarerea e matou te kupu a te Atua, a kia mahi tepu.
 And the Apostles sent for all the disciples and said, It is not right for us to give up preaching the word of God in order to make distribution of food.
 προσκαλεσαμενοι δε οι δωδεκα το πληθος των μαθητων ειπον ουκ αρεστον εστιν ημας καταλειψαντας τον λογον του θεου διακονειν τραπεζαις
- 3 No reira, e nga teina, tirohia mai i roto i a koutou kia tokowhiti nga tangata e korerotia paitia ana, e ki ana i te Wairua Tapu, i te matauranga, a ma matou ratou e whakatu ki tenei mahi.
 Take then from among you seven men of good name, full of the Spirit and of wisdom, to whom we may give control of this business.
 επισκεψασθε ουν αδελφοι ανδρας εξ υμων μαρτυρουμενους επτα πληρεις πνευματος αγιου και σοφιας ους καταστησομεν επι της χρειας ταυτης

- 4 Ko matou ia ka u tonu ki te inoi, ki te mahi i te kupu.
Then we will give all our time to prayer and the teaching of the word.
ημεις δε τη προσευχη και τη διακονια του λογου προσκαρτερησομεν
- 5 A pai katoa te mano ki taua korero: na whiriwhiria ana e ratou a Tepene, he tangata e ki ana i te whakapono, i te Wairua Tapu, ratou ko Piripi, ko Porokoru, ko Nikanora, ko Timona, ko Paramena, ko Nikora, he porohiraiti no Anatioka:
And this saying was pleasing to all of them: and they made selection of Stephen, a man full of faith and of the Holy Spirit, and Philip and Prochorus and Nicanor and Timon and Parmenas and Nicolas of Antioch, who had become a Jew:
και ηρεσεν ο λογος ενωπιον παντος του πληθους και εξελεξαντο στεφανον ανδρα πληρη πιστεως και πνευματος αγιου και φιλιππον και προχορον και νικανορα και τιμωνα και παρμεναν και νικολαον προσηλυτον αντιοχεια
- 6 Na whakaturia ana ratou ki te aroaro o nga apotoro: ka inoi era, ka whakapa i nga ringa ki runga ki a ratou.
These they took to the Apostles, who, after prayer, put their hands on them.
ους εστησαν ενωπιον των αποστολων και προσευξαμενοι επεθηκαν αυτοις τας χειρας
- 7 Heoi tupu ana te kupu a te Atua: tino nui haere ana te tokomaha o nga akonga i Hiruharama; a he ope nui o nga tohunga i tahuri mai ki te whakapono.
And the word of God was increasing in power; and the number of the disciples in Jerusalem became very great, and a great number of priests were in agreement with the faith.
και ο λογος του θεου ηυξανεν και επληθυνετο ο αριθμος των μαθητων εν ιερουσαλημ σφοδρα πολυς τε οχλος των ιερεων υπηκουουν τη πιστει
- 8 ¶ A, ko Tepene, ki tonu i te whakapono, i te mana, nui atu nga merekara me nga tohu i meatia e ia i roto i te iwi.
And Stephen, full of grace and power, did great wonders and signs among the people.
στεφανος δε πληρης πιστεως και δυναμεως εποιει τερατα και σημεια μεγαλα εν τω λαω
- 9 Na ka whakatika etahi o te whakaminenga, e kiia nei ko te whakaminenga o nga Riperetini, etahi hoki o te whakaminenga o te hunga o Hairini, o te hunga o Arehanaria, o te hunga hoki o Kirikia, o Ahia, ka totohe ki a Tepene.
But some of those who were of the Synagogue named that of the Libertines, and some of the men of Cyrene and of Alexandria and those from Cilicia and Asia, had arguments with Stephen.
ανεστησαν δε τινες των εκ της συναγωγης της λεγομενης λιβερτινων και κυρηναιων και αλεξανδρεων και των απο κιλικιας και ασιας συζητουντες τω στεφανω
- 10 Otira kihai i taea e ratou te tu atu ki tona matauranga me te wairua i korero ai ia.
But they were not able to get the better of him, for his words were full of wisdom and of the Spirit.
και ουκ ισχυον αντιστηναι τη σοφια και τω πνευματι ω ελαλει
- 11 Na ka whakakiki ratou i etahi tangata hei mea, I rongo matou i a ia e korero kohukohu ana mo Mohi, mo te Atua ano hoki.
Then they got men to say, He has said evil against Moses and against God, in our hearing.
τοτε υπεβαλον ανδρας λεγοντας οτι ακηκοαμεν αυτου λαλουντος ρηματα βλασφημα εις μοσην και τον θεον
- 12 Na ka tahuri ratou ki te whakaohooho i te iwi, i nga kaumatua, me nga karaipi hoki, na ka mau ia ia ratou, hopukia ana, kawea atu ana ki te runanga;
And the people, with the rulers and the scribes, were moved against him, and they came and took him before the Sanhedrin,
συνεκινησαν τε τον λαον και τους πρεσβυτερους και τους γραμματεις και επισταντες συνηρπασαν αυτον και ηγαγον εις το συνεδριον
- 13 A whakaturia ana e ratou etahi kaiwhakapae teka, nana i mea, Kahore e mutu te korero kino a tenei tangata mo tenei kainga tapu, mo te ture hoki:
And they got false witnesses who said, This man is for ever saying things against this holy place and against the law:
εστησαν τε μαρτυρας ψευδεις λεγοντας ο ανθρωπος ουτος ου πανεται ρηματα βλασφημα λαλων κατα του τοπου του αγιου τουτου και του νομου

- 14 I rongo hoki matou ki a ia e mea ana, Ma tenei Ihu o Nahareta e whakangaro te kainga nei, e whakaputa ke hoki nga ritenga i homai e Mohi ki a tatou.
For he has said in our hearing that this Jesus of Nazareth will put this place to destruction and make changes in the rules which were handed down to us by Moses.
ακηκοαμεν γαρ αυτου λεγοντος οτι ιησους ο ναζωραιος ουτος καταλυσει τον τοπον τουτον και αλλαξει τα εθνη α παρεδωκεν ημιν μουσης
- 15 A, ko te hunga katoa e noho ana i te runanga, ka titiro pu ki a ia, ka kite i tona mata, ano he mata no te anahera.
And all those who were in the Sanhedrin, looking at him, saw that his face was like the face of an angel.
και ατενισαντες εις αυτον απαντες οι καθεζομενοι εν τω συνεδριω ειδον το προσωπον αυτου ωσει προσωπον αγγελου
- 1 ¶ Katahi ka mea te tohunga nui, He pono ranei enei mea?
Then the high priest said, Are these things true?
ειπεν δε ο αρχιερευς ει αρα ταυτα ουτως εχει
- 2 Na mea ia, E nga teina, e nga matua, whakarongo mai: I puta te Atua o te kororia ki to tatou matua, ki a Aperahama, i a ia i Mehopotamia, a kiano i noho ki Harana,
And he said, My brothers and fathers, give hearing. The God of glory came to our father Abraham, when he was in Mesopotamia, before he was living in Haran,
ο δε εφη ανδρες αδελφοι και πατερες ακουσατε ο θεος της δοξης ωφθη τω πατρι ημων αβρααμ οντι εν τη μεσοποταμια πριν η κατοικησαι αυτον εν χαρραν
- 3 Ka mea ki a ia, Haere atu i tou whenua, i ou whanaunga, a e tomo ki te whenua e whakakitea e ahau ki a koe.
And said to him, Go out of your land, and away from your family, and come into the land to which I will be your guide.
και ειπεν προς αυτον εξελθε εκ της γης σου και εκ της συγγενειας σου και δευρο εις γην ην αν σοι δειξω
- 4 Na puta mai ana ia i te whenua o nga Karari, noho ana ki Harana: a, no te matenga o tona papa, ka whakahekea mai ia i reira e te Atua ki tenei whenua e noho nei koutou.
Then he came out of the land of the Chaldeans, and went into Haran; and from there, when his father was dead, he was guided by God into this land, where you are living now:
τοτε εξελθων εκ γης χαλδαιων κατοκησεν εν χαρραν κακειθεν μετα το αποθανειν τον πατερα αυτου μετωκισεν αυτον εις την γην ταυτην εις ην υμεις νυν κατοκειτε
- 5 A kihai i hoatu tetahi kainga mona i konei, kore rawa, ahakoa he turanga waewae noa: heoi i oati ia, tera e homai a konei hei kainga mona, mo tona uri hoki i muri i a ia, ahakoa ra i taua wa kahore ana tamariki.
And God gave him no heritage in it, not even enough to put his foot on: but he gave him an undertaking that he would give it to him and to his children after him, though he had no child at that time.
και ουκ εδωκεν αυτω κληρονομιαν εν αυτη ουδε βημα ποδος και επιγγειλατο αυτω δουναι εις κατασχεις αυτην και τω σπερματι αυτου μετ αυτον ουκ οντος αυτω τεκνου
- 6 A i penei te korero a te Atua, tera tona uri e noho manene ki te whenua ke: ka meinga hoki hei pononga, a e wha rau tau e tukinotia ana.
And God said that his seed would be living in a strange land, and that they would make them servants, and be cruel to them for four hundred years.
ελαλησεν δε ουτως ο θεος οτι εσται το σπερμα αυτου παρουν εν γη αλλοτρια και δουλωσουσιν αυτο και κακωσουσιν ετη τετρακοσια
- 7 Na, ko te iwi e meinga ai ratou hei pononga, ka whakawakia e ahau, e ai ta te Atua: muri iho i tenei ka puta mai ratou, a ka mahi ki ahau i tenei wahi.
And I will be the judge, said God, of that nation which made them servants: and after that, they will come out and give me worship in this place.
και το εθνος ω εαν δουλευσωσιν κρινω εγω ειπεν ο θεος και μετα ταυτα εξελευσονται και λατρευσουσιν μοι εν τω τοπω τουτω
- 8 A i homai ano e ia ki a ia te kawenata o te kotinga: a whanau ake ta Aperahama ko Ihaka, a i te waru o nga ra ka kotia; a na Ihaka ko Hakopa; na Hakopa hoki nga tupuna kotahi tekau ma rua.
And he made with him the agreement of which circumcision was the sign. And so Abraham had a son, Isaac, and gave him circumcision on the eighth day; and Isaac had a son, Jacob, and Jacob was the father of the twelve heads of the families of Israel.
και εδωκεν αυτω διαθηκην περιτομης και ουτως εγεννησεν τον ισαακ και περιετεμεν αυτον τη ημερα τη ογδοη και ο ισαακ τον ιακωβ και ο ιακωβ τους δωδεκα πατριαρχας

- 9 Na ka hae nga tupuna ki a Hohepa, a hokona ana ia ki Ihipa: otira i a ia te Atua;
 And the brothers, moved with envy against Joseph, gave him to the Egyptians for money: but God was with him,
 και οι πατριарχει ζηλωσαντες τον ιωσηφ απεδοντο εις αιγυπτον και ην ο θεος μετ αυτου
- 10 Nana ia i whakaora i ona matenga katoa, a hoatu ana ki a ia he pai, he matauranga i te aroaro o Parao kingi o Ihipa; a meinga ana ia e tera hei kawana mo Ihipa, mo tona whare katoa hoki.
 And made him free from all his troubles, and gave him wisdom and the approval of Pharaoh, king of Egypt, who made him ruler over Egypt and all his house.
 και εξειλετο αυτον εκ πασων των θλιψεων αυτου και εδωκεν αυτω χαριν και σοφιαν εναντιον φαραω βασιλεως αιγυπτου και κατεστησεν αυτον ηγουμενον επ αιγυπτον και ολον τον οικον αυτου
- 11 Na i reira ka puta he matekai ki te whenua katoa o Ihipa, o Kanaana, a he mate nui: kihai rawa i kitea he orange e o tatou matua.
 Now there was no food to be had in all Egypt and Canaan, and there was great trouble: and our fathers were not able to get food.
 ηλθεν δε λιμος εφ ολην την γην αιγυπτου και χανααν και θλιψις μεγαλη και ουχ ευρισκον χορτασματα οι πατερες ημων
- 12 A, no te rongonga o Hakopa, e whai witi ana a Ihipa, ka tonoa e ia o tatou matua, ko te tononga tuatahi.
 But Jacob, hearing that there was grain in Egypt, sent out our fathers the first time.
 ακουσας δε ιακωβ οντα σιτα εν αιγυπτω εξαπεστειλεν τους πατερας ημων πρωτον
- 13 A, no te tononga tuarua, ka whakamohiotia a Hohepa ki ona tuakana; a ka whakaaturia ki a Parao te iwi o Hohepa.
 And the second time his brothers had a meeting with Joseph, and Pharaoh had knowledge of Joseph's family.
 και εν τω δευτερω ανεγνωρισθη ιωσηφ τοις αδελφοις αυτου και φανερον εγενετο τω φαραω το γενος του ιωσηφ
- 14 Na ka tono tangata a Hohepa ki te karanga i tona papa, i a Hakopa ki a ia, i ona huanga katoa hoki, e whitu tekau ma rima nga wairua.
 Then Joseph sent for Jacob his father and all his family, seventy-five persons.
 αποστειλας δε ιωσηφ μετακαλεσατο τον πατερα αυτου ιακωβ και πασαν την συγγενειαν αυτου εν ψυχαις εβδομηκοντα πεντε
- 15 Na heke ana a Hakopa ki Ihipa, a ka mate, a ia me o tatou matua.
 And Jacob went down to Egypt, and came to his end there, and so did our fathers;
 κατεβη δε ιακωβ εις αιγυπτον και ετελευτησεν αυτος και οι πατερες ημων
- 16 A kawea atu ana ratou ki Hekeme, whakatakotoria ana ki te urupa i hokona mai ra e Aperahama, he moni hiriwa te utu, i nga tama a Hamora i Hekeme.
 And they were taken over to Shechem, and put to rest in the place which Abraham got for a price in silver from the sons of Hamor in Shechem.
 και μετετεθησαν εις συχεμ και ετεθησαν εν τω μνηματι ο ωνησατο αβρααμ τιμης αργυριου παρα των υιων εμμορ του συχεμ
- 17 ¶ A, no ka tata mai te wa mo te mea i korerotia ra i mua, i oatitia ra e te Atua ki a Aperahama, ka tupu te iwi, ka tini haere ki Ihipa,
 But when the time was near for putting into effect the undertaking which God had given to Abraham, the people were increasing in Egypt,
 καθως δε ηγγιζεν ο χρονος της επαγγελιας ης ωμοσεν ο θεος τω αβρααμ ηυξησεν ο λαος και επληθυνθη εν αιγυπτω
- 18 A tae noa ki te putanga ake o tetahi atu kingi mo Ihipa, kihai nei i mohio ki a Hohepa.
 Till another king came to power, who had no knowledge of Joseph.
 αχρις ου ανεστη βασιλευς ετερος ος ουκ ηδει τον ιωσηφ
- 19 Ko ia te mea nana i tinihanga to tatou iwi, i whakatupu kino o tatou matua, i meatia ai kia maka atu a ratou tamariki kei puta ki te ora.
 He, having evil designs against our nation, was cruel to our fathers, and they were forced to put out their young children, so that they might not go on living.
 ουτος κατασοφισαμενος το γενος ημων εκακωσεν τους πατερας ημων του ποιειν εκθετα τα βρεφη αυτων εις το μη ζωογονεισθαι

- 20 No taua wa ka whanau a Mohi, he tangata tino ataahua; e toru nga marama i whakatupuria ai ia i roto i te whare o tona papa,
At which time Moses came to birth, and he was very beautiful; and he was kept for three months in his father's house:
 εν ω καιρω εγεννηθη μωσης και ην αστειος τω θεω ος ανετραφη μηνας τρεις εν τω οικω του πατρος αυτου
- 21 A, no ka maka atu ia, ka tangohia ake ia e te tamahine a Parao, a atawhaitia ana hei tamaiti ake mana.
And when he was put out, Pharaoh's daughter took him and kept him as her son.
 εκτεθεντα δε αυτον ανελετο αυτον η θυγατηρ φαραω και ανεθρεψατο αυτον εαυτη εις υιον
- 22 Na i ata whakaakona a Mohi ki nga mea katoa o te matauranga o nga Ihipiana; a he mana rawa ia, i te kupu, i te mahi.
And Moses was trained in all the wisdom of Egypt, and was great in his words and works.
 και επαιδευθη μωσης παση σοφια αιγυπτιων ην δε δυνατος εν λογοις και εν εργασις
- 23 A, ka tata ona tau ki te wha tekau, ka uru mai te whakaaro ki tona ngakau kia haere ia ki ona tuakana, ki nga tama a Iharaira.
But when he was almost forty years old, it came into his heart to go and see his brothers, the children of Israel.
 ως δε επληρουτο αυτω τεσσαρακονταετης χρονος ανεβη επι την καρδιαν αυτου επισκεψασθαι τους αδελφους αυτου τους υιους ισραηλ
- 24 A, i tona kitenga i tetahi o ratou e tukinotia ana, ka awhina ia i a ia, a patua iho e ia te Ihipiana, a ka whai utu mona i tukinotia ra:
And seeing one of them being attacked, he went to his help and gave the Egyptian a death-blow:
 και ιδων τινα αδικουμενον ημνατο και εποησεν εκδικησιν τω καταπονουμενω παταξας τον αιγυπτιον
- 25 Hua noa e mohio ona tuakana, nona te ringa e homai ai e te Atua te whakaoranga mo ratou: heoi kihai ratou i mohio.
And he was hoping that his brothers would see that God had sent him to be their saviour; but they did not see.
 ενομιζεν δε συνιεναι τους αδελφους αυτου οτι ο θεος δια χειρος αυτου διδωσιν αυτοις σωτηριαν οι δε ου συνηκαν
- 26 Na i te aonga ake ka puta atu ia ki etahi e whawhai ana ki a raua, ka tahuri ki te wawao i a raua, ka mea, E hoa ma, he teina, he tuakana korua: he aha korua ka kino ai ki a korua ano?
And the day after, he came to them, while they were having a fight, and would have made peace between them, saying, Sirs, you are brothers; why do you do wrong to one another?
 τη τε επιουση ημερα ωφθη αυτοις μαχομενοις και συνηλασεν αυτους εις ειρηνην ειπων ανδρες αδελφοι εστε υμεις ινατι αδικειτε αλληλους
- 27 Otira peia atu ana ia e te tangata nana te he ki tona hoa; i mea ia, Na wai koe i mea hei rangatira, hei kaiwhakawa mo maua?
But the man who was doing wrong to his neighbour, pushing him away, said, Who made you a ruler and a judge over us?
 ο δε αδικων τον πλησιον απωσατο αυτον ειπων τις σε κατεστησεν αρχοντα και δικαστην εφ ημας
- 28 E mea ana koe ki te whakamate i ahau, me koe i whakamate ra i te Ihipiana inanahi?
Will you put me to death as you did the Egyptian yesterday?
 μη ανελιν με συ θελεις ον τροπον ανελες χθες τον αιγυπτιον
- 29 Na ka tahuti a Mohi i taua korero, a noho manene ana i Miriana; a tokorua ana tama i whanau ki reira.
And at these words, Moses went in flight to the land of Midian, and was living there for a time, and had two sons.
 εφυγεν δε μωσης εν τω λογω τουτω και εγενετο παροικος εν γη μαδιαμ ου εγεννησεν υιους δυο
- 30 ¶ A, no ka tutuki nga tau e wha tekau, ka puta ki a ia tetahi anahera a te Ariki i te koraha o Maunga Hinai, i roto i te mura ahi i te rakau.
At the end of forty years, an angel came to him in the waste land of Sinai, in the flame of a burning thorn-tree.
 και πληρωθεντων ετων τεσσαρακοντα ωφθη αυτω εν τη ερημω του ορους σινα αγγελος κυριου εν φλογι πυρος βατου

- 31 A, no te kitenga o Mohi, ka miharo ki taua whakakitenga; a i a ia ka whakatata atu ki te matakitaki, ka puaki mai te reo o te Ariki ki a ia,
 And Moses, seeing it, was full of wonder, and when he came up to have a nearer view of it, the voice of the Lord came to him, saying,
 ο δε μωσης ιδων εθαυμασεν το οραμα προσερχομενου δε αυτου κατανοησαι εγενετο φωνη κυριου προς αυτον
- 32 Ko te Atua ahau o ou matua, ko te Atua o Aperahama, o Ihaka, o Hakopa. Na wiri ana a Mohi, kore rawa i kaha ki te titiro atu.
 I am the God of your fathers, the God of Abraham and of Isaac and of Jacob. And Moses, shaking with fear, kept his eyes from looking at it.
 εγω ο θεος των πατερων σου ο θεος αβρααμ και ο θεος ισαακ και ο θεος ιακωβ εντρομος δε γενομενος μωσης ουκ ετολμα κατανοησαι
- 33 A ka mea mai te Ariki ki a ia, Wetekia atu nga hu i ou waewae: ko te wahi hoki e tu na koe he oneone tapu.
 And the Lord said, Take off the shoes from your feet, for the place where you are is holy.
 ειπεν δε αυτω ο κυριος λυσον το υποδημα των ποδων σου ο γαρ τοπος εν ω εστηκας γη αγια εστιν
- 34 Kua tino kite hoki ahau i te mate o toku iwi e noho nei i Ihipa, kua rongo hoki i ta ratou aue, a kua heke iho nei ahau ki te whakaora i a ratou. Na, haere mai, ka tonoa koe e ahau ki Ihipa.
 Truly, I have seen the sorrows of my people in Egypt, and their cries have come to my ears, and I have come down to make them free: and now, come, I will send you to Egypt.
 ιδων ειδον την κακωσιν του λαου μου του εν αιγυπτω και του στεναγμου αυτων ηκουσα και κατεβην εξελεσθαι αυτους και νυν δευρο αποστελω σε εις αιγυπτον
- 35 Na ko taua Mohi i whakakahoretia ra e ratou, i mea ra ratou, na wai koe i mea hei rangatira, hei kaiwhakawa? ko ia ano i tonoa e te Atua hei rangatira, hei kaiwhakaora, he mea na te ringa o te anahera i puta mai ra ki a ia i te rakau.
 This Moses, whom they would not have, saying, Who made you a ruler and a judge? him God sent to be a ruler and a saviour, by the hand of the angel whom he saw in the thorn-tree.
 τουτον τον μωσσην ον ηρνησαντο ειποντες τις σε κατεστησεν αρχοντα και δικαστην τουτον ο θεος αρχοντα και λυτρωτην απεστειλεν εν χειρι αγγελου του οφθεντος αυτω εν τ η βατω
- 36 Na taua tangata ratou i arahi atu, i muri iho i tana mahinga i nga mea whakamiharo, i nga tohu, ki te whenua o Ihipa, ki te Moana Whero, ki te koraha hoki i nga tau e wha tekau.
 This man took them out, having done wonders and signs in Egypt and in the Red Sea and in the waste land, for forty years.
 ουτος εξηγαγεν αυτους ποιησας τερατα και σημεια εν γη αιγυπτου και εν ερυθρα θαλασση και εν τη ερημω ετη τεσσαρακοντα
- 37 Ko taua Mohio ano tenei i mea atu ra ki nga tamariki a Ihairaira, Ma te Atua e whakaara ake he poropiti mo koutou i roto i o koutou teina, he penei me ahau.
 This is the same Moses, who said to the children of Israel, God will give you a prophet from among your brothers, like me.
 ουτος εστιν ο μωσης ο ειπων τοις υιοις ισραηλ προφητην υμιν αναστησει κυριος ο θεος υμων εκ των αδελφων υμων ως εμε αυτου ακουσεσθε
- 38 Ko ia ano tenei i te whakaminenga i te koraha, raua ko te anahera i korero ra ki a ia i Maunga Hinai, ko o tatou matua hoki: i riro mai ai i a ia nga kupu ora hei homai ki a tatou.
 This is the man who was in the church in the waste land with the angel who was talking to him in Sinai, and with our fathers; and to him were given the living words of God, so that he might give them to you.
 ουτος εστιν ο γενομενος εν τη εκκλησια εν τη ερημω μετα του αγγελου του λαλουντος αυτω εν τω ορει σινα και των πατερων ημων ος εδεξατο λογια ζωντα δουναι ημιν
- 39 Kihai nei o tatou matua i pai ki te whakarongo ki a ia, heoi peia atu ana ia e ratou, a hoki ana o ratou ngakau ki Ihipa.
 By whom our fathers would not be controlled; but they put him on one side, turning back in their hearts to Egypt,
 ω ουκ ηθελησαν υπηκοοι γενεσθαι οι πατερες ημων αλλ. απωσαντο και εστραφησαν ταις καρδιαις αυτων εις αιγυπτον

- 40 A mea ana ratou ki a Arona, hanga ma tatou etahi atua hei haere ki mua i a tatou: ko tenei Mohi hoki i arahina mai nei tatou i te whenua o Ihipa, kahore tatou e matau kua ahatia ranei.
And saying to Aaron, Make us gods to go before us: as for this Moses, who took us out of the land of Egypt, we have no idea what has become of him.
ειποντες τω ααρων ποιησον ημιν θεους οι προπορευονται ημων ο γαρ μωσης ουτος ος εξηγαγεν ημας εκ γης αιγυπτου ουκ οιδαμεν τι γεγονεν αυτω
- 41 Heoi hanga ana e ratou he kua kau i aua ra, tapaea ana he patunga tapu ma taua whakapakoko, a koa ana o ratou ngakau ki nga mahi a o ratou ringa.
And they made the image of a young ox in those days, and made an offering to it, and had joy in the work of their hands.
και εμοσχοποιησαν εν ταις ημεραις εκειναις και ανηγαγον θυσιαν τω ειδωλω και ευφραινοντο εν τοις εργοις των χειρων αυτων
- 42 ¶ Na ka tahuri ke te Atua, tukua atu ana ratou kia karakia ki te ope o te rangi; kia pera me te mea i tuhia ki te pukapuka a nga poropiti, I homai koia e koutou ki ahau nga patunga tapu me nga whakahere i nga tau e wha tekau i te koraha, e te whar e o Ihairaira?
But God was turned from them and let them give worship to the stars of heaven, as it says in the book of the prophets, Did you make offerings to me of sheep and oxen for forty years in the waste land, O house of Israel?
εστρεψεν δε ο θεος και παρεδωκεν αυτους λατρευειν τη στρατια του ουρανου καθως γεγραπται εν βιβλω των προφητων μη σφαγια και θυσιαις προσηνεγκατε μοι ετη τεσσαρα κοντα εν τη ερημω οικος ισραηλ
- 43 Na kua mau koutou ki te tapenakara o Moroko, ki te whetu o to koutou atua o Reipana, ki nga whakapakoko i hanga e koutou hei koropiko atu; na, maku koutou e kawe atu ki tawahi o Papurona.
And you took up the tent of Moloch and the star of the god Rephan, images which you made to give worship to them: and I will take you away, farther than Babylon.
και ανελαβετε την σκηνην του μολοχ και το αστρον του θεου υμων ρεμφαν τους τυπους ους εποιησατε προσκυνειν αυτοις και μετουκιω υμας επεκεινα βαβυλωνος
- 44 I o tatou matua te tapenakara o te whakaaturanga i te koraha, tana hoki i whakarite ai, i mea ai ki a Mohi kia hanga e ia, kia rite ki te tauira i kite ai ia.
Our fathers had the Tent of witness in the waste land, as God gave orders to Moses to make it after the design which he had seen.
η σκηνη του μαρτυριου ην εν τοις πατρασιν ημων εν τη ερημω καθως διαταξατο ο λαλων τω μωση ποιησαι αυτην κατα τον τυπον ον εωρακει
- 45 A, i o ratou na ra, na o tatou matua i mau mai, i a ratou ko Hohua i haere mai ai ki te noho i te whenua o nga Tauwiwi, i peia atu nei e te Atua i te aroaro o o tatou matua, a taetae noatia nga ra i a Rawiri;
Which our fathers, in their turn, took with them when, with Joshua, they came into the heritage of the nations whom God was driving out before the face of our fathers, till the time of David,
ην και εισηγαγον διαδεξαμενοι οι πατερες ημων μετα ιησου εν τη κατασχεσει των εθνων ον εξωσεν ο θεος απο προσωπου των πατερων ημων εως των ημερων δαβιδ
- 46 I paingia nei ia e te Atua, a i inoi hoki mana e rapu he nohoanga mo te Atua o Hakopa.
Who was pleasing to God; and he had a desire to make a holy tent for the God of Jacob.
ος ευρεν χαριν ενωπιον του θεου και ητησατο ευρειν σκηνωμα τω θεω ιακωβ
- 47 Na Horomona ia i hanga he whare mona.
But Solomon was the builder of his house.
σολομων δε ωκοδομησεν αυτω οικον
- 48 He ahakoa ra, e kore te Runga Rawa e noho ki nga whare i hanga e te ringa; ko ta te poropiti hoki tena i mea ai,
But still, the Most High has not his resting-place in houses made with hands, as the prophet says,
αλλ ουχ ο υψιστος εν χειροποιητοις ναιοις κατοικει καθως ο προφητης λεγει
- 49 Ko te rangi toku torona, ko te whenua toku turanga waewae; he whare pehea ta koutou e hanga ai moku? e ai ta te Ariki: a ko tehea te wahi e okioki ai ahau?
Heaven is the seat of my power, and earth is a resting-place for my feet: what sort of house will you make for me, says the Lord, or what is my place of rest?
ο ουρανος μοι θρονος η δε γη υποποδιον των ποδων μου ποιον οικον ωκοδομησετε μοι λεγει κυριος η τις τοπος της καταπαυσεως μου

- 50 Ehara ianei i toku ringa nana enei mea katoa i hanga?
Did not my hand make all these things?
 ουχι η χειρ μου εποιησεν ταυτα παντα
- 51 ¶ E te hunga kaki maro, kahore nei i kotia te ngakau me nga taringa, he whakakeke tonu ta koutou ki te Wairua Tapu: rite tonu ta koutou ki ta o koutou matua.
You whose hearts are hard and whose ears are shut to me; you are ever working against the Holy Spirit; as your fathers did, so do you.
 σκληροτραχηλοι και απεριτμητοι τη καρδια και τοις ωσιν υμεις αι το πνευματι το αγιω αντιπιπτετε ως οι πατερες υμων και υμεις
- 52 Ko tehea o nga poropiti kihai i whakatururia kinotia e o koutou matua? whakamatea iho e ratou te hunga i poropititia ai te haerenga mai o te Mea Tika: ko koutou nei ona kaituku, ona kaikohuru;
Which of the prophets was not cruelly attacked by your fathers? and they put to death those who gave them the news of the coming of the Upright One; whom you have now given up and put to death;
 τινα των προφητων ουκ εδιωξαν οι πατερες υμων και απεκτειναν τους προκαταγγειλαντας περι της ελευσεως του δικαιου ου νυν υμεις προδοται και φονεις γεγενησθε
- 53 Ko koutou, kua riro na i a koutou te ture, i ta nga anahera i whakatakoto mai ai, heoi kihai i puritia e koutou.
You, to whom the law was given as it was ordered by angels, and who have not kept it.
 οιτινες ελαβετε τον νομον εις διαταγας αγγελων και ουκ εφυλαξατε
- 54 ¶ A ka rongo ratou ki enei mea, na tu rawa ki roto ki o ratou ngakau, tetea ana o ratou niho ki a ia.
Hearing these things, they were cut to the heart and moved with wrath against him.
 ακουοντες δε ταυτα διεπριοντο ταις καρδιαις αυτων και εβρυχον τους οδοντας επ αυτον
- 55 Otia ko ia, ki tonu i te Wairua Tapu, titiro matatau atu ana ki te rangi, ka kite i te kororia o te Atua, i a Ihu hoki e tu ana i te ringa matau o te Atua;
But he was full of the Holy Spirit, and looking up to heaven, he saw the glory of God and Jesus at the right hand of God.
 υπαρχων δε πληρης πνευματος αγιου ατενισας εις τον ουρανον ειδεν δοξαν θεου και ιησουν εστωτα εκ δεξιων του θεου
- 56 A ka mea, nana, e kite ana ahau ko nga rangi e tuhaha ana, a ko te Tama a te tangata e tu ana i te ringa matau o te Atua.
And he said, Now I see heaven open, and the Son of man at the right hand of God.
 και ειπεν ιδου θεωρω τους ουρανους ανεωγμενους και τον υιον του ανθρωπου εκ δεξιων εστωτα του θεου
- 57 Katahi ratou ka hamama, he nui te reo, ka puru i o ratou taringa, a kotahi tonu te omanga atu ki a ia,
But with loud cries, and stopping their ears, they made an attack on him all together,
 κραξαντες δε φωνη μεγαλη συνεσχον τα ωτα αυτων και ωρμησαν ομοθυμαδον επ αυτον
- 58 Ka maka ia e ratou ki waho o te pa, a akina ana ki te kohatu: ko nga kaititiro i whakatakoto i o ratou kakahu ki nga waewae o tetahi taitama, ko Haora te ingoa.
Driving him out of the town and stoning him: and the witnesses put their clothing at the feet of a young man named Saul.
 και εκβαλοντες εξω της πολεως ελιθοβολουν και οι μαρτυρες απεθεντο τα ιματια αυτων παρα τους ποδας νεανιου καλουμενου σαυλου
- 59 Heoi akina ana e ratou a Tepene ki te kohatu, me ia e karanga ana ki te Ariki, e mea ana, E te Ariki, e Ihu, toku wairua ki a koe.
And Stephen, while he was being stoned, made prayer to God, saying, Lord Jesus, take my spirit.
 και ελιθοβολουν τον στεφανον επικαλουμενον και λεγοντα κυριε ιησου δεξαι το πνευμα μου
- 60 Katahi ia ka tuturi ki raro, ka karanga, he nui te reo, E te Ariki, kua tenei mea e whakairia ki a ratou. A, i tana korerotanga i tenei, ka moe.
And going down on his knees, he said in a loud voice, Lord, do not make them responsible for this sin. And when he had said this, he went to his rest.
 θεις δε τα γονατα εκραξεν φωνη μεγαλη κυριε μη στησης αυτοις την αμαρτιαν ταυτην και τουτο ειπων εκοιμηθη

- 1 ¶ A i reira a Haora e whakaae ana ki tona matenga. Na i taua ra ka oho he whakatoinga nui ki te hahi i Hiruharama: a marara katoa ana ratou, puta noa i nga wahi o Huria, o Hamaria; kahore ia nga apotora.
And Saul gave approval to his death. Now at that time a violent attack was started against the church in Jerusalem; and all but the Apostles went away into all parts of Judaea and Samaria.
σαυλος δε ην συνευδοκων τη αναιρεσει αυτου εγενετο δε εν εκεινη τη ημερα διωγμος μεγας επι την εκκλησιαν την εν ιεροσολυμοις παντες τε διεσπαρησαν κατα τας χωρας της ιουδαιας και σαμαρειας πλην των αποστολων
- 2 A na te hunga whakaaro a Tepene i tana, a he nui ta ratou tangihanga mona.
And God-fearing men put Stephen's body in its last resting-place, making great weeping over him.
συνεκομισαν δε τον στεφανον ανδρες ευλαβεις και εποιησαντο κοπετον μεγαν επ αυτω
- 3 Ko Haora ia, tahoroa ana e ia te hahi, tomo ana ki tena whare, ki tena whare, toia atu ana nga tane me nga wahine, hoatu ana ki roto ki te whare herehere.
But Saul was burning with hate against the church, going into every house and taking men and women and putting them in prison.
σαυλος δε ελυμαινετο την εκκλησιαν κατα τους οικους εισπορευομενος συρων τε ανδρας και γυναικας παρεδιδου εις φυλακην
- 4 ¶ No reira ko ratou tonu, ko nga mea i whakamararatia ra, i haereere ki te kauwhau i te kupu.
But those who had gone in flight went everywhere preaching the word.
οι μεν ουν διασπαρηντες διηλθον ευαγγελιζομενοι τον λογον
- 5 Na ko Piripi i heke atu ki te pa o Hamaria, a kauwhau ana i a te Karaiti ki a ratou.
And Philip went down to Samaria and was teaching them about Christ.
φιλιππος δε κατελθων εις πολιν της σαμαρειας εκηρυσσεν αυτοις τον χριστον
- 6 A kotahi tonu te whakaaro o nga mano ki te whakarongo ki nga mea i korero ai a Piripi, i a ratou e rongo ana, e kite ana i nga tohu i mea ai ia.
And all the people gave attention to the words which Philip said, when they saw the signs which he did.
προσειχον τε οι οχλοι τοις λεγομενοις υπο του φιλιππου ομοθυμαδον εν τω ακουειν αυτους και βλεπειν τα σημεια α εποιει
- 7 I puta mai hoki nga wairua poke i roto i te tini o nga mea e nohoia ana, he nui te reo ki te karanga: he tokomaha ano nga pararutiki, nga kopa i whakaorangia.
For unclean spirits came out from those who had them, crying with a loud voice; and a number of those who were ill and broken in body were made well.
πολλων γαρ των εχοντων πνευματα ακαθαρτα βοωντα μεγαλη φωνη εξηρχετο πολλοι δε παραλελυμενοι και χωλοι εθεραπευθησαν
- 8 A nui atu te hari o taua pa.
And there was much joy in that town.
και εγενετο χαρα μεγαλη εν τη πολει εκεινη
- 9 Na i reira tetahi tangata, ko Haimona te ingoa, he mahi makutu tana i mua atu i roto i taua pa, a miharo ana te iwi o Hamaria, i mea hoki ia i a ia he tangata nui.
But there was a certain man named Simon, who in the past had been a wonder-worker and a cause of surprise to the people of Samaria, saying that he himself was a great man:
ανηρ δε τις ονοματι σιμων προπηρχεν εν τη πολει μαγευων και εξιστων το εθνος της σαμαρειας λεγων ειναι τινα εαυτον μεγαν
- 10 I whakarongo katoa hoki ratou ki a ia te iti me te rahi, i mea, Ko taua kaha o te Atua tenei tangata, e kii nei ko te nui.
To whom they all gave attention, from the smallest to the greatest, saying, This man is that power of God which is named Great.
ω προσειχον παντες απο μικρου εως μεγαλου λεγοντες ουτος εστιν η δυναμις του θεου η μεγαλη
- 11 A i whakarongo ratou ki a ia, no te mea kua roa ke ratou e miharo ana ki ana mahi makutu.
And they gave attention to him, because for a long time his wonder-working powers had kept them under his control.
προσειχον δε αυτω δια το ικανω χρονω ταις μαγειαις εξεστακεναι αυτους

- 12 A, no ratou ka whakapono ki a Piripi; e kauwhau ana i te rongopai o te rangatiratanga o te Atua, i te ingoa hoki o Ihu Karaiti, ka iriiria ratou, nga tane me nga wahine.
But when they had faith in the good news given by Philip about the kingdom of God and the name of Jesus Christ, a number of men and women had baptism.
οτε δε επιστευσαν τω φιλιππω ευαγγελιζομενω τα περι της βασιλειας του θεου και του ονοματος του ιησου χριστου εβαπτιζοντο ανδρες τε και γυναικες
- 13 Ko Haimona tonu tetahi i whakapono: a ka iriiria, ka piri tahi ki a Piripi; a, no tona kitenga i nga tohu me nga merekara nunui i mahia, ka miharo.
And Simon himself had faith and, having had baptism, he went with Philip and, seeing the signs and the great wonders which he did, he was full of surprise.
ο δε σιμων και αυτος επιστευσεν και βαπτισθεις ην προσκαρτερον τω φιλιππω θεωρων τε σημεια και δυναμεις μεγαλας γινομενας εξιστατο
- 14 ¶ A, i te rongonga o nga apotora i Hiruharama kua tango a Hamaria i te kupu a te Atua, ka tonoa atu e ratou a Pita raua ko Hoani ki a ratou:
Now when the Apostles at Jerusalem had news that the people of Samaria had taken the word of God into their hearts, they sent to them Peter and John;
ακουσαντες δε οι εν ιεροσολυμοις αποστολοι οτι δεδεκται η σαμαρεια τον λογον του θεου απεστειλαν προς αυτους τον πετρον και ιωαννην
- 15 No to raua taenga iho, ka inoi mo ratou, kia riro te Wairua Tapu i a ratou:
Who, when they came there, made prayer for them, that the Holy Spirit might be given to them:
οιτινες καταβαντες προσηυξαντο περι αυτων οπως λαβωσιν πνευμα αγιον
- 16 Kahore ano hoki ia i tau noa ki tetahi o ratou: he mea iriiri kau i runga i te ingoa o te Ariki, o Ihu.
For up to that time he had not come on any of them; only baptism had been given to them in the name of the Lord Jesus.
ουπω γαρ ην επ ουδενι αυτων επιπετωκος μονον δε βεβαπτισμενοι υπηρχον εις το ονομα του κυριου ιησου
- 17 Me i reira ka whakapakia iho o ratou ringa ki a ratou, a ka riro mai te Wairua Tapu i a ratou.
Then they put their hands on them, and the Holy Spirit came on them.
τοτε επετιθουν τας χειρας επ αυτους και ελαμβανον πνευμα αγιον
- 18 A, no te kitenga o Haimona, na te whakapanga iho o nga ringa o nga apotora i homai ai te Wairua tapu, ka mea ki te hoatu moni ki a raua,
Now when Simon saw that the Holy Spirit was given through the touch of the Apostles' hands, he made them an offering of money, saying,
θεασαμενος δε ο σιμων οτι δια της επιθεσεως των χειρων των αποστολων διδοται το πνευμα το αγιον προσηνεγκεν αυτοις χρηματα
- 19 Ka ki, Homai hoki ki ahau tenei mana, kia riro ai te Wairua Tapu i te tangata e whakapakia iho ai e ahau oku ringa.
Give me this power, so that when I put my hands on anyone he may get the Holy Spirit.
λεγων δοτε καμοι την εξουσιαν ταυτην ινα ω αν επιθω τας χειρας λαμβανη πνευμα αγιον
- 20 Na ko te meatanga a Pita ki a ia, Kia pirau ngatahi korua ko tau moni, ina koe ka whakaaro ma te moni ka whiwhi ai ki te mea homai noa a te Atua.
But Peter said, May your money come to destruction with you, because you had the idea that what is freely given by God may be got for a price.
πετρος δε ειπεν προς αυτον το αργυριον σου συν σοι ειη εις απωλειαν οτι την δωρεαν του θεου ενομισας δια χρηματων κτασθαι
- 21 Kahore he wahi mau, kahore he taunga mou i tenei mea: kahore hoki i tika tou ngakau i te aroaro o te Atua.
You have no part in this business, because your heart is not right before God.
ουκ εστιν σοι μερις ουδε κληρος εν τω λογω τουτου η γαρ καρδια σου ουκ εστιν ευθεια ενωπιον του θεου
- 22 Na, ripenetatia tenei kino ou, a inoi ki te Atua, me kore noa e murua te whakaaro o tou ngakau.
Let your heart be changed, and make prayer to God that you may have forgiveness for your evil thoughts.
μετανοησον ουν απο της κακιας σου ταυτης και δεηθητι του θεου ει ara αφεθησεται σοι η επινοια της καρδιας σου
- 23 Kua kite hoki ahau i a koe, kei roto koe i te au kawa, kei te here o te kino.
For I see that you are prisoned in bitter envy and the chains of sin.
εις γαρ χολην πικριας και συνδεσμον αδικιας ορω σε οντα

- 24 Na ka whakahoki a Haimona, ka mea, Ma korua e inoi moku ki te Ariki, kei pa ki ahau tetahi o nga mea kua korerotia mai na e korua.
 And Simon, answering, said, Make prayer for me to the Lord, so that these things which you have said may not come on me.
 αποκριθεις δε ο σιμων ειπεν δεηθητε υμεις υπερ εμου προς τον κυριον οπως μηδεν επελθη επ εμε ων ειρηκατε
- 25 A, ka mutu ta raua whakaatu, ta raua kauwhau i te kupu a te Ariki, ka hoki ki Hiruharama, he maha hoki nga kainga o nga Hamari i kauwhautia ai e raua te rongopai.
 So they, having given their witness and made clear the word of the Lord, went back to Jerusalem, giving the good news on their way in a number of the small towns of Samaria.
 οι μεν ουν διαμαρτυραμενοι και λαλησαντες τον λογον του κυριου υπεστρεψαν εις ιερουσαλημ πολλας τε κωμας των σαμαρειτων ευηγγελισαντο
- 26 ¶ Na ka korero tetahi anahera a te Ariki ki a Piripi, ka mea, Whakatika, haere ki te tonga, ki te ara e heke atu ana i Hiruharama ki Kaha; he koraha tera.
 But an angel of the Lord said to Philip, Get up, and go to the south, to the road which goes from Jerusalem to Gaza, through the waste land.
 αγγελος δε κυριου ελαλησεν προς φιλιππον λεγων αναστηθι και πορευου κατα μεσημβριαν επι την οδον την καταβαινουσαν απο ιερουσαλημ εις γαζαν αυτη εστιν ερημος
- 27 Whakatika ana ia, haere ana: na ko tetahi tangata o Etiopia, he unaka, he tangata nui na Kanarahi, kuini o nga Etiopiana, ko te kaitiaki ia o ana taonga katoa, i haere ki Hiruharama ki te karakia;
 And he went and there was a man of Ethiopia, a servant of great authority under Candace, queen of the Ethiopians, and controller of all her property, who had come up to Jerusalem for worship;
 και αναστας επορευθη και ιδου ανηρ αιθιοψ ευνουχος δυναστης κανδακης της βασιλισσης αιθιοπων ος ην επι πασης της γαζης αυτης ος εληλυθει προσκνησων εις ιερουσαλημ
- 28 A e hoki mai ana, e noho ana i runga i tona hariata, e korero ana i a Ihaia poropiti.
 He was going back, seated in his carriage, and was reading the book of the prophet Isaiah.
 ην τε υποστρεφων και καθημενος επι του αρματος αυτου και ανεγινωσκεν τον προφητην ησαιαν
- 29 Na ka mea te Wairua ki a Piripi, Whakatata atu, ka haere atu koe ki te hariata ra.
 And the Spirit said to Philip, Go near, and get on his carriage.
 ειπεν δε το πνευμα τω φιλιππω προσελθε και κολληθητι τω αρματι τουτω
- 30 Katahi a Piripi ka oma atu ki a ia, ka rongo i a ia e korero ana i a Ihaia poropiti, ka mea atu, E matau ana ranei koe ki tau e korero na?
 And Philip, running up to him, saw that he was reading Isaiah the prophet, and said to him, Is the sense of what you are reading clear to you?
 προσδραμων δε ο φιλιππος ηκουσεν αυτου αναγινωσκοντος τον προφητην ησαιαν και ειπεν αρα γε γινωσκεις α αναγινωσκεις
- 31 Ano ra ko ia, Me pehea koia, ki te kore tetahi hei arataki i ahau? Na ka mea ia ki a Piripi kia eke ki runga kia noho tahi me ia.
 And he said, How is that possible when I have no guide? And he made Philip get up by his side.
 ο δε ειπεν πως γαρ αν δυναιμην εαν μη τις οδηγηση με παρεκαλεσεν τε τον φιλιππον αναβαντα καθισαι συν αυτω
- 32 Na, ko te wahi o te karaipiture e korero nei ia, ko tenei, I arahina ia ano he hipi kia patua; a, me te reme e wahangu ana i te aroaro o tona kaikutikutu, kihai i kuihi tona waha;
 Now the place in the book where he was reading was this: He was taken, like a sheep, to be put to death; and as a lamb is quiet when its wool is being cut, so he made no sound:
 η δε περιοχη της γραφης ην ανεγινωσκεν ην αυτη ως προβατον επι σφαγην ηχθη και ως αμνος εναντιον του κειροντος αυτον αφωνος ουτως ουκ ανοιγει το στομα αυτου
- 33 I ona whakaitinga i whakakorea he whakawa mona: ma wai hoki tona whakatupuranga e korero? Kua tangohia atu nei tona ora i te whenua.
 Being of low degree, his cause was not given a hearing: who has knowledge of his family? for his life is cut off from the earth.
 εν τη ταπεινωσει αυτου η κρισις αυτου ηρθη την δε γενεαν αυτου τις διηγησεται οτι αιρεται απο της γης η ζωη αυτου

- 34 Na ka whakahoki te unaka ki a Piripi, ka mea, Tena koa, mo wai tenei korero a te poropiti? mona ake ano, mo tetahi atu ranei?
And the Ethiopian said to Philip, About whom are these words said by the prophet? about himself, or some other?
 αποκριθεις δε ο ευνουχος τω φιλιππω ειπεν δεομαι σου περι τινος ο προφητης λεγει τουτο περι εαυτου η περι ετερου τινος
- 35 Na ka puaki te mangai o Piripi, a, timata mai i taua karaipiture, kauwhautia ana e ia a Ihu ki a ia.
So Philip, starting from this writing, gave him the good news about Jesus.
 ανοιξας δε ο φιλιππος το στομα αυτου και αρξαμενος απο της γραφης ταυτης ευηγγελισατο αυτω τον ιησουν
- 36 A, i a raua e haere ana i te ara, ka tae atu raua ki tetahi wai, ka mea te unaka, Na, he wai tenei: he aha te mea e kore ai ahau e iriiria?
And while they were going on their way, they came to some water, and the Ethiopian said, See, here is water; why may I not have baptism?
 ως δε επορευοντο κατα την οδον ηλθον επι τι υδωρ και φησιν ο ευνουχος ιδου υδωρ τι κωλwei με βαπτισθηναι
- 37 Mea atu ana a Piripi, Ki te whakapono tou ngakau katoa, e ahei ano koe. na ka whakahoki ia, ka mea, E whakapono ana ahau ko Ihu Karaiti te Tama a te Atua.
 []
 ειπεν δε ο φιλιππος ει πιστευεις εξ ολης της καρδιας εξεστιν αποκριθεις δε ειπεν πιστευω τον υιον του θεου ειναι τον ιησουν χριστον
- 38 Katahi ia ka whakahau i te haraiata kia tu: ka haere atu raua tokorua ki roto i te wai, a Piripi raua ko te unaka; a iriiria ana ia e ia.
And he gave orders for the carriage to be stopped, and the two of them went down into the water, and Philip gave him baptism.
 και εκελευσεν στηναι το αρμα και κατεβησαν αμφοτεροι εις το υδωρ ο τε φιλιππος και ο ευνουχος και εβαπτισεν αυτον
- 39 A, i to raua putanga ake i te wai, kahakina atu ana a Piripi e te Wairua o te Ariki: a mutu tonu te kitenga atu o te unaka i a ia, heoi haere hari atu ana ia i tona ara.
And when they came up out of the water, the Spirit of the Lord took Philip away; and the Ethiopian saw him no more, for he went on his way full of joy.
 οτε δε ανεβησαν εκ του υδατος πνευμα κυριου ηρπασεν τον φιλιππον και ουκ ειδεν αυτον ουκετι ο ευνουχος επορευετο γαρ την οδον αυτου χαιρων
- 40 Ko Piripi ia i kitea ki Ahota; a, i a ia e haere ana, kauwhautia ana e ia te rongopai ki nga pa katoa, a tae noa ia ki Hiharia.
But Philip came to Azotus, and went through all the towns, preaching the good news, till he came to Caesarea.
 φιλιππος δε ευρεθη εις αζωτον και διερχομενος ευηγγελιζετο τας πολεις πασας εως του ελθειν αυτον εις καισαρειαν
- 1 ¶ Ko Haora ia kei te kupukupu tonu i te whakawehi, i te mate mo nga akonga a te Ariki, a haere ana ki te tohunga nui,
But Saul, still burning with desire to put to death the disciples of the Lord, went to the high priest,
 ο δε σαυλος ετι εμπνεων απειλης και φονου εις τους μαθητας του κυριου προσελθων τω αρχιερει
- 2 Kei te tonu pukapuka i a ia ki nga whakaminenga i Ramahiku, ina kitea e ia tetahi no te huarahi, ahakoa tane, wahine ranei, kia mauria hereheretia mai e ia ki Hiruharama.
And made a request for letters from him to the Synagogues of Damascus, so that if there were any of the Way there, men or women, he might take them as prisoners to Jerusalem.
 ητησατο παρ αυτου επιστολας εις δαμασκον προς τας συναγωγας οπως εαν τινας ευρη της οδου οντας ανδρας τε και γυναικας δεδεμενους αγαγη εις ιερουσαλημ
- 3 Na, i a ia e haere ana, ka whakatata ia ki Ramahiku; na, ohore ana te whitinga mai ki a ia, huri noa, o tetahi marama no te rangi:
And while he was journeying, he came near Damascus; and suddenly he saw a light from heaven shining round him;
 εν δε τω πορευεσθαι εγενετο αυτον εγγιζειν τη δαμασκω και εξαιφνης περιηστραψεν αυτον φως απο του ουρανου
- 4 A hinga ana ia ki te whenua, ka rongo ake i tetahi reo e mea ana ki a ia, E Haora, e Haora, he aha tau e whakatoi nei i ahau?
And he went down on the earth, and a voice said to him, Saul, Saul, why are you attacking me so cruelly?
 και πεσων επι την γην ηκουσεν φωνην λεγουσαν αυτω σαουλ σαουλ τι με διωκεις

- 5 Ano ra ko ia, Ko wai koe, e te Ariki? Ka mea ia, Ko Ihu ahau, e whakatoia nei e koe: ehara tau, te whana ki nga koikoi.
And he said, Who are you, Lord? And he said, I am Jesus, whom you are attacking:
 ειπεν δε τις ει κυριε ο δε κυριος ειπεν εγω εμι ιησους ον συ διωκεις σκληρον σοι προς κεντρα λακτιζειν
- 6 Na wiri ana ia, ihiihi ana, ka mea, E te Ariki, kia aha ahau? Ano ra ko te Ariki ki a ia, Whakatika, tomo atu ki te pa, a ka korerotia ki a koe tau e mea ai.
But get up, and go into the town, and it will be made clear to you what you have to do.
 τρεμων τε και θαμβον ειπεν κυριε τι με θελεις ποιησαι και ο κυριος προς αυτον αναστηθι και εισελθε εις την πολιν και λαληθησεται σοι τι σε δει ποιειν
- 7 Na, ko nga tangata i haere tahi i a ia, tu reokore ana, rongo kau ana ki te reo, kahore ia i kite tangata.
And the men who were with him were not able to say anything; hearing the voice, but seeing no one.
 οι δε ανδρες οι συνοδευοντες αυτω ειστηκεισαν εννεοι ακουοντες μεν της φωνης μηδενα δε θεωρουντες
- 8 Na ka whakatika ake a Haora i te whenua, a, i te tuwheratanga o ona kanohi, kihai rawa ia i kite aha: na arahina a ringatia ana ia e ratou, mauria ana ia ki Ramahiku.
And Saul got up from the earth, and when his eyes were open, he saw nothing; and he was guided by the hand into Damascus.
 ηγερθη δε ο σαυλος απο της γης ανεωγμενων δε των οφθαλμων αυτου ουδενα εβλεπεν χειραγωγουντες δε αυτον εισηγαγον εις δαμασκον
- 9 A e toru ona ra e kore ana e kite, kihai hoki i kai, kihai i inu.
And for three days he was not able to see, and he took no food or drink.
 και ην ημερας τρεις μη βλεπων και ουκ εφαγεν ουδε επιεν
- 10 ¶ Na i Ramahiku tetahi akonga, ko Anania te ingoa; ka mea te Ariki ki a ia, he kite, E Anania. Ka mea tera, Tenei ahau, e te Ariki.
Now there was a certain disciple at Damascus, named Ananias; and the Lord said to him in a vision, Ananias! and he said, Here I am, Lord.
 ην δε τις μαθητης εν δαμασκω ονοματι ανανιας και ειπεν προς αυτον ο κυριος εν οραματι ανανια ο δε ειπεν ιδου εγω κυριε
- 11 Ano ra ko te Ariki ki a ia, Whakatika, haere ki te ara e kiia nei ko Torotika, ka ui te whare o Hura mo tetahi ko Haora te ingoa, no Tarahu: na, kei te inoi ia.
And the Lord said to him, Get up, and go to the street which is named Straight, and make search at the house of Judas for one named Saul of Tarsus: for he is at prayer;
 ο δε κυριος προς αυτον αναστας πορευθητι επι την ρυμην την καλουμενην ευθειαν και ζητησον εν οικια ιουδα σαυλον ονοματι ταρσαε ιδου γαρ προσευχεται
- 12 A kua kite ia i tetahi tangata, ko Anania te ingoa, e tomo mai ana, e whakapa ana i ona ringa ki a ia, kia kite ai ia.
And he has seen a man named Ananias coming in and putting his hands on him, so that he may be able to see.
 και ειδεν εν οραματι ανδρα ονοματι ανανιαν εισελθοντα και επιθεντα αυτω χειρα οπως αναβλεψη
- 13 Otira ka whakahoki a Anania, E te Ariki, he tokomaha aku i rongo ai mo tenei tangata, ki te nui o te kino i mea ai ia ki tau hunga tapu i Hiruharama:
But Ananias said, Lord, I have had accounts of this man from a number of people, how much evil he has done to your saints at Jerusalem:
 απεκριθη δε ο ανανιας κυριε ακηκοα απο πολλων περι του ανδρος τουτου οσα κακα εποιησεν τοις αγιοις σου εν ιερουσαλημ
- 14 A tenei ano kei a ia he mana na nga tohunga nui, kia herea te hunga katoa e karanga ana ki tou ingoa.
And here he has authority from the chief priests to make prisoners all who give worship to your name.
 και ωδε εχει εξουσιαν παρα των αρχιερεων δησαι παντας τους επικαλουμενους το ονομα σου
- 15 Heoi ka mea te Ariki ki a ia, haere: no te mea he kaupapa whiriwhiri ia naku, hei mau i toku ingoa ki te aroaro o nga Tauwi, o nga kingi, o nga tama hoki a Ihairaira:
But the Lord said, Go without fear: for he is a special vessel for me, to give to the Gentiles and kings and to the children of Israel the knowledge of my name:
 ειπεν δε προς αυτον ο κυριος πορευου οτι σκευος εκλογης μοι εστιν ουτος του βαστασαι το ονομα μου ενωπιον εθνων και βασιλεων υιων τε ισραηλ.
- 16 Ka whakakitea hoki e ahau ki a ia te nui o nga mea e mamae ai ia mo toku ingoa.
For I will make clear to him what troubles he will have to undergo for me.
 εγω γαρ υποδειξω αυτω οσα δει αυτον υπερ του ονοματος μου παθειν

- 17 Na haere ana a Anania, tomo ana ki roto ki te whare; ka whakapa i ona ringa ki a ia, ka mea, E toku teina, e Haora, na te Ariki, na Ihu, i puta ra ki a koe i te ara i haere mai na koe, nana ahau i tono mai, kia kite ai koe, a kia ki ai hoki i te Wairua Tapu.
 And Ananias went out and came to the house, and putting his hands on him, said, Brother Saul, the Lord Jesus, whom you saw when you were on your journey, has sent me, so that you may be able to see, and be full of the Holy Spirit.
 απηλθεν δε ανανιας και εισηλθεν εις την οικιαν και επιθεις επ αυτον τας χειρας ειπεν σαουλ αδελφε ο κυριος απεσταλκεν με ιησους ο οφθεις σοι εν τη οδω η ηρχου οπως αναβληψης και πλησθης πνευματος αγιου
- 18 Na marere tonu iho etahi mea, ano he unahi, i ona kanohi, a kite ana ia, ka whakatika, ka iriiria.
 And straight away it seemed as if a veil was taken from his eyes, and he was able to see; and he got up, and had baptism;
 και ευθεως απεπεσον απο των οφθαλμων αυτου ωσει λεπιδες ανεβλεψεν τε παραχηρημα και αναστας εβαπτισθη
- 19 Na ka kai ia, ka whai kaha. Na noho ana a Haora ki nga akonga i Ramahiku mo etahi ra.
 And when he had taken food his strength came back. And for some days he kept with the disciples who were in Damascus.
 και λαβων τροφην ενισχυσεν εγενετο δε ο σαυλος μετα των εν δαμασκω μαθητων ημερας τινας
- 20 A reira tonu kauwhautia ana e ia a te Karaiti i roto i nga whare karakia, ko te Tama ia a te Atua.
 And straight away, in the Synagogues, he was preaching Jesus as the Son of God.
 και ευθεως εν ταις συναγωγαις εκηρυσσεν τον χριστον οτι ουτος εστιν ο υιος του θεου
- 21 A miharo ana te hunga katoa i rongo, ka mea, Ehara ianei tenei i te kaitukino o te hunga i karanga ki tenei ingoa i Hiruharama? a, ko te mea ano tenei i haere mai ai ia, kia herea ratou, kia arahina ki nga tohunga nui?
 And all those hearing him were full of wonder and said, Is not this the man who in Jerusalem was attacking all the worshippers of this name? and he had come here so that he might take them as prisoners before the chief priests.
 εξισταντο δε παντες οι ακουοντες και ελεγον ουχ ουτος εστιν ο πορθησας εν ιερουσαλημ τους επικαλουμενους το ονομα τουτο και ωδε εις τουτο εληλυθει ινα δεδεμενους αυτου υς αγαγη επι τους αρχιερεις
- 22 Ko Haora ia ka nui haere ke atu tona kaha, a whakapororarutia ana e ia nga Hurai e noho ana i Ramahiku, i a ia e whakakite ana ko te Karaiti tenei.
 But Saul went on increasing in power, and the Jews in Damascus were not able to give answers to the arguments by which he made it clear that Jesus was the Christ.
 σαυλος δε μαλλον ενεδυναμουτο και συνεχυνεν τους ιουδαιους τους κατοικουντας εν δαμασκω συμβιβαζων οτι ουτος εστιν ο χριστος
- 23 ¶ A, ka maha nga ra ka pahure, ka runanga nga Hurai kia whakamatea ia:
 Then, after some days, the Jews made an agreement together to put him to death:
 ως δε επληρουντο ημεραι ικαναι συνεβουλευσαντο οι ιουδαιοι ανελειν αυτον
- 24 Heoi i matau a Haora ki ta ratou whakapapanga mona. A whanga ana ratou ki nga tatau i te ao, i te po, kia whakamatea ia:
 But Saul got knowledge of their design. And they kept watch day and night on the roads out of the town, so that they might put him to death:
 εγνωσθη δε τω σαυλω η επιβουλη αυτων παρετηρουν τε τας πυλας ημερας τε και νυκτος οπως αυτον ανελωσιν
- 25 Otiia i mau nga akonga ki a ia i te po, tukua iho ana e ratou ra te taiepa i roto i te kete.
 But his disciples took him by night and let him down from the wall in a basket.
 λαβοντες δε αυτον οι μαθηται νυκτος καθηκαν δια του τειχους χαλασαντες εν σπυριδι
- 26 A, no tona taenga mai ki Hiruharama, ka whai ia kia uru atu ia ki nga akonga; heoi wehi katoa ana ratou i a ia, kihai i whakapono he akonga ia.
 And when he came to Jerusalem, he made an attempt to be joined to the disciples, but they were all in fear of him, not taking him for a disciple.
 παραγενομενος δε ο σαυλος εις ιερουσαλημ επειρατο κολλησθαι τοις μαθηταις και παντες εφοβουντο αυτον μη πιστευοντες οτι εστιν μαθητης

- 27 Ko Panapa ia i tango i a ia, a mauria ana ia ki nga apotero, korerotia ana e ia ki a ratou tona kitenga i te Ariki i te ara, tana korerotanga ki a ia, tona maia hoki ki te kauwhau i Ramahiku i runga i te ingoa o Ihu.
But Barnabas took him to the Apostles and gave them an account of how he had seen the Lord on the road, and had given hearing to his words, and how at Damascus he had been preaching in the name of Jesus without fear.
βαρναβας δε επιλαβομενος αυτον ηγαγεν προς τους αποστολους και διηγησατο αυτοις πως εν τη οδω ειδεν τον κυριον και οτι ελαλησεν αυτω και πως εν δαμασκω επαρρησια σατο εν τω ονοματι του ιησου
- 28 Na ka noho ia ki a ratou, haereere atu ana, haereere mai ana i Hiruharama,
And he was with them, going in and out at Jerusalem,
και ην μετ αυτων εισπορευομενος και εκπορευομενος εν ιερουσαλημ και παρρησιαζομενος εν τω ονοματι του κυριου ιησου
- 29 Me te maia hoki ki te kauwhau i runga i te ingoa o te Ariki: a korero ana ia, totohe ana ki nga Hurai Kariki: otira ka whakangakau ratou kia whakamatea ia.
Preaching in the name of the Lord without fear; and he had discussions with the Greek Jews; but they were working for his death.
ελαλει τε και συνεζητει προς τους ελληνιστας οι δε επεχειρουν αυτον ανελιν
- 30 No te mohiotanga o nga tuakana, ka mauria ia e ratou ki raro ki Hiharia, a tonoa atu ana ia ki Tarahu.
And when the brothers had knowledge of it, they took him to Caesarea and sent him to Tarsus.
επιγοντες δε οι αδελφοι κατηγαγον αυτον εις καισαρειαν και εξαπεστειλαν αυτον εις ταρσον
- 31 Na ka whai tanga manawa te hahi, puta noa i Huria katoa, i Kariri, i Hamaria, a tupu ana; haere ana i runga i te wehi o te Ariki, i te whakamarie hoki a te Wairua Tapu, no ka whakatupu ake.
And so the church through all Judaea and Galilee and Samaria had peace and was made strong; and, living in the fear of the Lord and in the comfort of the Holy Spirit, was increased greatly.
αι μεν ουν εκκλησιαι καθ ολης της ιουδαιας και γαλιλαιας και σαμαρειας ειχον ειρηνην οικοδομουμεναι και πορευομεναι τω φοβω του κυριου και τη παρακλησει του αγιου πνευματος επληθυνοντο
- 32 ¶ Na, i a Pita e haereere ana puta noa nga wahi katoa, ka tae iho hoki ia ki te hunga tapu e noho ana i Raira.
And it came about that while Peter was going through all parts of the country he came to the saints who were living at Lydda.
εγενετο δε πετρον διερχομενον δια παντων κατελθειν και προς τους αγιους τους κατοικουντας λυδδαν
- 33 Ka kitea e ia i reira tetahi tangata ko Inia te ingoa, kua waru ona tau e takoto ana i runga i tona moenga; he pararutiki hoki ia.
And there was a certain man there, named Aeneas, who for eight years had been in bed, without power of moving.
ευρεν δε εκει ανθρωπον τινα αινεαν ονοματι εξ ετων οκτω κατακειμενον επι κραββατω ος ην παραλελυμενος
- 34 Na ko te meatanga a Pita ki a ia, E Inia, ka ora koe i a Ihu Karaiti: whakatika, wharikitia tou moenga. Na whakatika tonu ake ia.
And Peter said to him, Aeneas, Jesus Christ makes you well: get up and make your bed. And straight away he got up.
και ειπεν αυτω ο πετρος αινεα ιαται σε ιησους ο χριστος αναστηθι και στρωσον σεαυτω και ευθεως ανεστη
- 35 I kite katoa hoki ia i te hunga e noho ana i Raira, i Harona, a tahuri ana ki te Ariki.
And all those living in Lydda and Sharon saw him, and were turned to the Lord.
και ειδον αυτον παντες οι κατοικουντες λυδδαν και τον σαρωναν οιτινες επεστρεψαν επι τον κυριον
- 36 ¶ Na tera tetahi akonga i Hopa e noho ana, ko Tapita te ingoa, ko te whakamaoritanga ko Roka: he wahine tenei i aro nui ki nga mahi pai, ki nga mahi atawhai rawakore.
Now there was at Joppa a certain disciple named Tabitha, that is, Dorcas: this woman was given to good works and acts of mercy at all times.
εν ιωπη δε τις ην μαθητρια ονοματι ταβιθα η διερμηνευομενη λεγεται δορκας αυτη ην πληρης αγαθων εργων και ελεημοσυνων ων εποιει

- 37 A i aua ra ka turorotia ia, ka mate: a ka oti ia te horoi e ratou, ka whakatakotoria ia ki tetahi ruma i runga.
 And it came about, in those days, that she got ill and came to her death: and when she had been washed, they put her in a room which was high up.
 εγενετο δε εν ταις ημεραις εκειναις ασθηνησασαν αυτην αποθανειν λουσαντες δε αυτην εθηκαν εν υπερωω
- 38 Na, i te mea e tata atu ana a Raira ki Hopa, ka rongo nga akonga kei reira a Pita, a ka tonoa e ratou tokorua nga tangata ki a ia, hei mea, Kaua e whakarua te haere mai ki a matou.
 And because Lydda was near Joppa, the disciples, having knowledge that Peter was there, sent two men to him, requesting him to come to them straight away.
 εγγυς δε ουσης λυδδης τη ιωπη οι μαθηται ακουσαντες οτι πετρος εστιν εν αυτη απεστειλαν δυο ανδρας προς αυτον παρακαλουντες μη οκνησαι διελθειν εως αυτων
- 39 Na whakatika ana a Pita, haere ana i a raua. A, i tona taenga atu ka arahina e ratou ki te ruma i runga: a tu ana nga pouaru katoa i tona taha, tangi ana, ka whakakite ki a ia i nga koti, i nga kakahu i hanga e Roka, i a ia e noho ana i a ratou.
 And Peter went with them. And when he had come, they took him into the room: and all the widows were there, weeping and putting before him the coats and clothing which Dorcas had made while she was with them.
 αναστας δε πετρος συνηλθεν αυτοις ον παραγενομενον ανηγαγον εις το υπερωων και παρεστησαν αυτω πασαι αι χηραι κλαιουσαι και επιδεικνυμεναι χιτωνας και ματια οσα ε ποιει μετ αυτων ουσα η δορκας
- 40 Otiia ka tonoa ratou katoa e Pita ki waho, ka tuku ia i ona turi, ka inoi; katahi ka tahuri ake ia ki te tupapaku, ka mea, Tapita, e ara. Na ka titiro ona kanohi: a, i tona kitenga i a Pita, ka noho ia ki runga.
 But Peter made them all go outside, and went down on his knees in prayer; and turning to the body, he said, Tabitha, get up. And, opening her eyes, she saw Peter and got up.
 εκβαλων δε εξω παντας ο πετρος θεις τα γονατα προσηυξατο και επιστρεψας προς το σωμα ειπεν ταβιθα αναστηθι η δε ηνοιξεν τους οφθαλμους αυτης και ιδουσα τον πετρον ανεκαθισεν
- 41 Katahi ka hoatu e ia tona ringa ki a ia, ka whakaara ake i a ia; a karangatia ana e ia te hunga tapu me nga pouaru, a tukua oratia atu ana ia.
 And he took her hand, lifting her up; and, sending for the saints and widows, he gave her to them, living.
 δους δε αυτη χειρα ανεστησεν αυτην φωνησας δε τους αγιους και τας χηρας παρεστησεν αυτην ζωσαν
- 42 A i mohiotia tenei mea puta noa i Hopa katoa: he tokomaha hoki i whakapono ki te Ariki.
 And news of it went all through Joppa, and a number of people had faith in the Lord.
 γνωστον δε εγενετο καθ ολης της ιωπης και πολλοι επιστευσαν επι τον κυριον
- 43 A he maha ona ra i noho ai ia ki Hopa, ki a Haimona kaimahi hiako.
 And he was living in Joppa for some time with Simon, a leather-worker.
 εγενετο δε ημερας ικανας μειναι αυτον εν ιωπη παρα τινι σιμωνι βυρσει
- 1 ¶ Na i Hiharia tetahi tangata, ko Koroniria te ingoa, he keneturio no te pu i kiia nei ko to Itari;
 Now there was a certain man in Caesarea, named Cornelius, the captain of the Italian band of the army;
 ανηρ δε τις ην εν καισαρεια ονοματι κορνηλιος εκατονταρχης εκ σπειρης της καλουμενης ιταλικης
- 2 He tangata karakia ia, e wehi ana i te Atua, ratou ko tona whare katoa, he maha ana mahi atawhai ki te iwi, me te inoi tonu ki te Atua.
 A serious-minded man, fearing God with all his family; he gave much money to the poor, and made prayer to God at all times.
 ευσεβης και φοβουμενος τον θεον συν παντι τω οικω αυτου ποιων τε ελεημοσυνας πολλας τω λαω και δεομενος του θεου διαπαντος
- 3 I kite nui ia, he whakarehu, i te mea ka tata ki te iwa o nga haora o te ra, i tetahi anahera a te Atua, e haere mai ana ki a ia, e mea ana hoki ki a ia, E Koroniria.
 He saw in a vision, clearly, at about the ninth hour of the day, an angel of the Lord coming to him and saying to him, Cornelius!
 ειδεν εν οραματι φανερωσ ωσει ωραν εννατην της ημερας αγγελον του θεου εισελθοντα προς αυτον και ειποντα αυτω κορνηλιε

- 4 Na ka titiro matatau atu ia ki a ia, ka wehi, ka mea, he aha, e te Ariki? Ka ki tera ki a ia, Kua puta ake au inoi me au mahi atawhai, hei whakamahara ki te aroaro o te Atua.
And he, looking on him in fear, said, What is it, Lord? And he said to him, Your prayers and your offerings have come up to God, and he has kept them in mind.
ο δε ατενισας αυτω και εμφοβος γενομενος ειπεν τι εστιν κυριε ειπεν δε αυτω αι προσευχαι σου και αι ελεημοσυναι σου ανεβησαν εις μνημοσυνον ενωπιον του θεου
- 5 Na tonoa aiane i he tangata ki Hōpa, ki te tiki i a Haimona, ko te rua nei o ona ingoa ko Pita.
Now send men to Joppa, and get one Simon, named Peter,
και νυν πεμψον εις ιοππην ανδρας και μεταπεμψαι σιμωνα ος επικαλειται πετρος
- 6 He manuhiri ia na Haimona kaimahi hiako, i te taha nei o te moana tona whare.
Who is living with Simon, a leather-worker, whose house is by the sea.
ουτος ξενιζεται παρα τινι σιμωνι βυρσει ω εστιν οικια παρα θαλασσαν ουτος λαλησει σοι τι σε δει ποιειν
- 7 A, no te rironga atu o te anahera i korero nei ki a ia, ka karangatia e ia tokorua o ana pononga tane, me tetahi hoia karakia no te hunga e mahi tonu ana ki a ia;
And when the angel who said these words to him had gone away, he sent for two of his house-servants, and a God-fearing man of the army, one of those who were waiting on him at all times;
ως δε απηλθεν ο αγγελος ο λαλων τω κορηλιω φωνησας δυο των οικετων αυτου και στρατιωτην ευσεβη των προσκαρτερουτων αυτω
- 8 A, ka oti nga mea katoa te korero ki a ratou, ka tonoa ratou e ia ki Hōpa.
And having given them an account of everything, he sent them to Joppa.
και εξηγησαμενος αυτοις απαντα απεστειλεν αυτους εις την ιοππην
- 9 ¶ Na i te aonga ake, i a ratou e haere ana, e whakatata atu ana ki te pa, ka kake a Pita ki runga ki te tuanui, i te ono o nga haora, ki te inoi:
Now the day after, when they were on their journey and were near the town, Peter went up to the top of the house for prayer, about the sixth hour:
τη δε επαυριον οδοιπορουτων εκεινων και τη πολει εγγιζοντων ανεβη πετρος επι το δωμα προσευξασθαι περι ωραν εκτην
- 10 Na ka pa ki a ia te matekai, ka mea ki te kai: otira i a ratou e taka mai ana, ka tau iho te wairua matakite ki a ia;
And he was in need of food: but while they were getting it ready, a deep sleep came on him;
εγενετο δε προσπεινος και ηθελεν γευσασθαι παρασκευαζοντων δε εκεινων επεπεσεν επ αυτον εκστασις
- 11 Na ka kite ia i te rangi kua tuwhera, me tetahi mea e heke iho ana, he mea tuku iho ma nga pito e wha, ki te whenua:
And he saw the heavens opening, and a vessel coming down, like a great cloth let down on the earth,
και θεωρει τον ουρανον ανεωγμενον και καταβαινον επ αυτον σκευος τι ως οθονην μεγαλην τεσσαρσιν αρχαις δεδεμενον και καθιεμενον επι της γης
- 12 I roto i taua mea nga momo kararehe waewae wha katoa, nga mea ngokingoki katoa o te whenua, me nga manu o te rangi.
In which were all sorts of beasts and birds.
εν ω υπηρχεν παντα τα τετραποδα της γης και τα θηρια και τα ερπετα και τα πετεινα του ουρανου
- 13 I reira ka puta mai he reo ki a ia, Whakatika, e Pita; patua, kainga.
And a voice came to him, saying, Come, Peter; take them for food.
και εγενετο φωνη προς αυτον αναστας πετρε θυσον και φαγε
- 14 Ko Pita ia i mea, Kahore, e te Ariki; kiano ahau i kai i te mea noa, i te mea poke ranei.
But Peter said, No, Lord; for I have never taken food which is common or unclean.
ο δε πετρος ειπεν μηδαμως κυριε οτι ουδεποτε εφαγον παν κοινον η ακαθαρτον

- 15 Ka puta mai ano he reo ki a ia, ka tuaruatia, Ko a te Atua i mea ai kia ma, kua e whakanoatia e koe.
And the voice came to him a second time, What God has made clean, do not you make common.
και φωνη παλιν εκ δευτερου προς αυτον α ο θεος εκαθαρισεν συ μη κοινου
- 16 E toru meatanga o tenei: a i reira tonu ka tangohia atu taua mea ki te rangi.
And this was done three times: and then the vessel was taken back into heaven.
τουτο δε εγενετο επι τρις και παλιν ανεληφθη το σκευος εις τον ουρανον
- 17 I taua wa tonu, i a Pita e whakaaro ana i roto i a ia ki te tikanga o tenei whakakitenga, na, ko nga tangata i tonoa mai ra e Koroniria, tera kua uiui ki te whare o Haimona, tu ana i mua i te kuwaha,
Now while Peter was in doubt as to the purpose of this vision, the men who were sent by Cornelius, having made search for Simon's house, came to the door,
ως δε εν εαυτω διηπορει ο πετρος τι αν ειη το οραμα ο ειδεν και ιδου οι ανδρες οι απεσταλμενοι απο του κορνηλιου διερωτησαντες την οικιαν σιμωνος επεστησαν επι τον πυλωνα
- 18 Karanga ana mai, ui ana, kei reira ranei e noho ana a Pita, te rua nei o ona ingoa ko Haimona.
To see if Simon, named Peter, was living there.
και φωνησαντες επυνθανοντο ει σιμων ο επικαλουμενος πετρος ενθαδε ξενιζεται
- 19 ¶ A, i a Pita e whakaaro ana mo taua whakakitenga, ka mea te Wairua ki a ia, Nana, tokotoru enei tangata e rapu ana i a koe.
And, while Peter was turning the vision over in his mind, the Spirit said to him, See, three men are looking for you.
του δε πετρου ενθυμουμενου περι του οραματος ειπεν αυτω το πνευμα ιδου ανδρες τρεις ζητουσιν σε
- 20 Na whakatika, heke atu, haere tahi koutou, kei ruarua; naku hoki ratou i tonu mai.
Go down, then, and go with them, doubting nothing, for I have sent them.
αλλα αναστας καταβηθι και πορευου συν αυτοις μηδεν διακρινομενος διοτι εγω απεσταλκα αυτους
- 21 Na ka heke atu a Pita ki aua tangata, ka mea, Na, ko ahau tenei e rapu nei koutou: he aha te take o ta koutou haere mai?
And Peter went down to the men, and said, I am the man you are looking for: why have you come?
καταβας δε πετρος προς τους ανδρας τους απεσταλμενους απο του κορνηλιου προς αυτον ειπεν ιδου εγω ειμι ον ζητειτε τις η αιτια δι ην παρεστε
- 22 Na ka mea ratou, Ko Koroniria ra, he keneturio, he tangata tika, e wehi ana i te Atua, e korerotia paitia ana e te iwi katoa o nga Hurai, kua whakamaharatia ia e te Atua na tetahi anahera tapu kia tikina atu koe ki tona whare, kia rongo ia ki et ahi kupu i a koe.
And they said, Cornelius, a captain, an upright and God-fearing man, respected by all the nation of the Jews, had word from God by an angel to send for you to his house, and to give hearing to your words.
οι δε ειπον κορνηλιος εκατονταρχης ανηρ δικαιος και φοβουμενος τον θεον μαρτυρουμενος τε υπο ολου του εθνους των ιουδαιων εχρηματισθη υπο αγγελου αγιου μεταπεμψασθαι σε εις τον οικον αυτου και ακουσαι ρηματα παρα σου
- 23 Na karanga ana ia i a ratou ki roto hei manuhiri mana. A, i te aonga ake, ka whakatika ia ka haere atu me ratou, a ko etahi o nga teina no Hoppa i haere tahi me ia.
So he took them in for the night. And the day after, he went with them, taking some of the brothers from Joppa with him.
εισκαλεσαμενος ουν αυτους εξενισεν τη δε επαυριον ο πετρος εξηλθεν συν αυτοις και τινες των αδελφων των απο της ιοπτης συνηλθον αυτω
- 24 A ao ake ka tomo ratou ki Hiharia. Na ko Koronira e tatari mai ana ki a ratou, he mea karanga nana kia huihui mai ona whanaunga me ona hoa tupu.
And the day after that, they came to Caesarea. And Cornelius was waiting for them, having got together his relations and his near friends.
και τη επαυριον εισηλθον εις την καισαρειαν ο δε κορνηλιος ην προσδοκων αυτους συγκαλεσαμενος τους συγγενεις αυτου και τους αναγκαιους φιλους

- 25 A, no ka tomo atu a Pita, ka tutaki a Koroniria ki a ia, ka hinga ki ona waewae, ka koropiko ki a ia.
 And when Peter came in, Cornelius came to him and, falling down at his feet, gave him worship.
 ως δε εγενετο εισελθειν τον πετρον συναντησας αυτω ο κορνηλιος πεσων επι τους ποδας προσεκυνησεν
- 26 Otira ka whakaara ake a Pita i a ia, ka mea, E tu ki runga; he tangata nei ano ahau.
 But Peter, lifting him up, said, Get up, for I am a man as you are.
 ο δε πετρος αυτον ηγειρεν λεγων αναστηθι καγω αυτος ανθρωπος ειμι
- 27 Na i a ia e korero ana ki a ia, ka tomo atu ia ki roto, ka kite i te menenga tokomaha,
 And saying these words, he went in, and saw that a great number of people had come together;
 και συνομιλων αυτω εισηλθεν και ευρισκει συνεληλυθοτας πολλους
- 28 Ka mea atu ki a ratou, E matau ana koutou e kore e tika kia huihui te tangata o nga Hurai, kia haere atu ranei ki te tangata iwi ke: otiia kua whakakitea e te Atua ki ahau kia kaua e kiia tetahi tangata he noa, he poke.
 And he said to them, You yourselves have knowledge that it is against the law for a man who is a Jew to be in the company of one who is of another nation; but God has made it clear to me that no man may be named common or unclean:
 εφη τε προς αυτους υμεις επιστασθε ως αθεμιτον εστιν ανδρι ιουδαιω κολλασθαι η προσερχεσθαι αλλοφυλω και εμοι ο θεος εδειξεν μηδενα κοινων η ακαθαρτον λεγειν ανθρωπον
- 29 Koia ahau i haere mai ai, kihai i aha i te tikinga ake i ahau. Na ka ui nei ahau, he aha te take i tikina ake ai ahau?
 And so I came without question, when I was sent for. What then is your purpose in sending for me?
 διο και αναντιρρητως ηλθον μεταπεμφθεις πυνθανομαι ουν τινη λογω μετεπεμψασθε με
- 30 Ka mea a Koroniria, Ka wha nga ra inaianei tae mai ki tenei haora, e whakarite ana ahau i te inoinga o te iwa o nga haora i roto i toku whare; na, ko te tangata e tu ana i toku aroaro, kanapa tonu te kakahu,
 And Cornelius said, Four days from now I was in my house in prayer at the ninth hour; and I saw before me a man in shining clothing,
 και ο κορνηλιος εφη απο τεταρτης ημερας μεχρι ταυτης της ωρας ημην νηστευων και την εννατην ωραν προσευχομενος εν τω οικω μου και ιδου ανηρ εστη ενωπιον μου εν εσθητι λαμπρα
- 31 E mea ana, E Koroniria, kua rangona tau inoi, a e maharatia ana au mahi atawhai i te aroaro o te Atua.
 Who said, Cornelius, your prayer has come to the ears of God, and your offerings are kept in his memory.
 και φησιν κορνηλιε εισηκουσθη σου η προσευχη και αι ελεημοσυναι σου εμνησθησαν ενωπιον του θεου
- 32 Na, tonoa he tangata ki Hopa, ka karanga ki a koe i a Haimona, te rua nei o ona ingoa ko Pita: he manuhiri ia i roto i te whare o Haimona kaimahi hiako, i te taha moana.
 Send, then, to Joppa, and get Simon, named Peter, to come to you; he is living in the house of Simon, a leather-worker, by the sea.
 πεμψον ουν εις ιοπηνη και μετακαλεσαι σιμωνα ος επικαλειται πετρος ουτος ξενιζεται εν οικια σιμωνος βυρσεως παρα θαλασσαν ος παραγενομενος λαλησει σοι
- 33 I reira tonu ka tono tangata atu ahau ki a koe; na he pai rawa tou haerenga mai. No reira kei konei katoa matou kei te aroaro o te Atua, whakarongo ai ki nga mea katoa kua whakahaua e te Ariki ki a koe.
 So, straight away, I sent for you; and you have done well to come. And now, we are all present before God, ready to give attention to all the things which the Lord has given you to say.
 εξ αυτης ουν επεμψα προς σε συ τε καλως εποιησας παραγενομενος νυν ουν παντες ημεις ενωπιον του θεου παρεσμεν ακουσαι παντα τα προστεταγμενα σοι υπο του θεου
- 34 ¶ Na ka puaki te mangai o Pita, ka mea, he pono ka kite ahau kahore a te Atua whakapai kanohi:
 Then Peter said, Truly, I see clearly that God is no respecter of persons:
 ανοιξας δε πετρος το στομα ειπεν επ αληθειας καταλαμβανομαι οτι ουκ εστιν προσωποληπτης ο θεος

- 35 Otiia i roto i nga tini iwi ko te tangata e wehi ana ki a ia, a e mahi ana i te tika, ka paingia e ia.
But in every nation, the man who has fear of him and does righteousness is pleasing to him.
αλλ εν παντι εθνει ο φοβουμενος αυτον και εργαζομενος δικαιοσυνην δεκτος αυτω εστιν
- 36 Ko te kupu i tukua mai e ia ki nga tamariki a Ihairaira, he kauwhau i te rongopai o te rangimarie na Ihu Karaiti: ko ia nei te Ariki o te katoa:
The word which he sent to the children of Israel, giving the good news of peace through Jesus Christ (who is Lord of all)--
τον λογον ον απεστειλεν τοις υιοις ισραηλ ευαγγελιζομενος ειρηνην δια ιησου χριστου ουτος εστιν παντων κυριος
- 37 Ko taua kupu, kei te mohio koutou, i kauwhautia ra puta noa i Huria katoa, i timata mai i Kariri, i muri o te iriiri i kauwhautia e Hoani;
That word you yourselves have knowledge of, which was made public through all Judaea, starting from Galilee, after the baptism of which John was the preacher,
υμεις οιδατε το γενομενον ρημα καθ ολης της ιουδαιας αρξαμενον απο της γαλιλαιας μετα το βαπτισμα ο εκηρυξεν ιωαννης
- 38 Ara ko Ihu o Nahareta, ta te Atua whakawahinga i a ia ki te Wairua Tapu, ki te kaha: a haereere ana ia ki te mahi i te pai, ki te whakaora i te hunga katoa i pehia e te rewera; no te mea i a ia te Atua.
About Jesus of Nazareth, how God gave the Holy Spirit to him, with power: and how he went about doing good and making well all who were troubled by evil spirits, for God was with him.
ιησουν τον απο ναζαρετ ως εχρισεν αυτον ο θεος πνευματι αγιω και δυναμει ος δηληθεν ευεργετων και ιωμενος παντας τους καταδυναστευομενους υπο του διαβολου οτι ο θεος ην μετ αυτου
- 39 Ko matou hoki nga kaiwhakaatu o nga mea katoa i mea ai ia ki te whenua o nga Hurai, ki Hiruharama hoki: a whakamatea ana ia e ratou, he mea whakairi ki runga ki te rakau.
And we are witnesses of all the things which he did in the country of the Jews and in Jerusalem; whom they put to death, hanging him on a tree.
και ημεις εσμεν μαρτυρες παντων ον εποιησεν εν τε τη χωρα των ιουδαιων και εν ιερουσαλημ ον ανειλον κρεμασαντες επι ξυλου
- 40 Na ko ia i whakaarahia ake e te Atua i te toru o nga ra, a meinga ana ia kia kitea nuitia,
On the third day God gave him back to life, and let him be seen,
τουτον ο θεος ηγειρεν τη τριτη ημερα και εδωκεν αυτον εμφανη γενεσθαι
- 41 Ehara i te mea e te iwi katoa, engari e te hunga i whiriwhiria i mua e te Atua, ara e matou, i kai tahi nei, i inu tahi nei me ia, i muri i tona aranga ake i te hunga mate.
Not by all the people, but by witnesses marked out before by God, even by us, who took food and drink with him after he came back from the dead.
ου παντι τω λαω αλλα μαρτυσιν τοις προκεχειροτονημενοις υπο του θεου ημιν οιτινες συνεφαγομεν και συνεπιομεν αυτω μετα το αναστηναι αυτον εκ νεκρων
- 42 I whai kupu hoki ia ki a matou kia kauwhau ki te iwi, kia whakaatu, ko ia ta te Atua i whakarite ai hei kaiwhakawa mo nga tangata ora, mo nga tangata mate.
And he gave us orders to give news of this to the people, and to give public witness that this is he whom God has made judge of the living and the dead.
και παρηγγειλεν ημιν κηρυξαι τω λαω και διαμαρτυρασθαι οτι αυτος εστιν ο ωρισμενος υπο του θεου κριτης ζωντων και νεκρων
- 43 He kaiwhakaatu nga poropiti katoa mona, ara ma tona ingoa ka whiwhi ai ki te murunga hara nga tangata katoa e whakarongo ana ki a ia.
To him all the prophets give witness, that through his name everyone who has faith in him will have forgiveness of sins.
τουτω παντες οι προφηται μαρτυρουσιν αφεσιν αμαρτιων λαβειν δια του ονοματος αυτου παντα τον πιστευοντα εις αυτον
- 44 ¶ I a Pita ano e korero ana i enei kupu, ka tau iho te Wairua Tapu ki te hunga katoa e whakarongo ana ki te kupu.
While Peter was saying these words, the Holy Spirit came on all those who were hearing the word.
ετι λαλουντος του πετρου τα ρηματα ταυτα επεπεσεν το πνευμα το αγιον επι παντας τους ακουοντας τον λογον
- 45 A, ko te hunga o te kotinga i whakapono nei, ko nga mea i haere tahi mai me Pita, miharo ana no te mea kua ringihia tahitia iho te Wairua Tapu ki nga Tauwiwi.
And the Jews of the faith, who had come with Peter, were full of wonder, because the Holy Spirit was given to the Gentiles,
και εξεστησαν οι εκ περιτομης πιστοι οσοι συνηλθον τω πετρω οτι και επι τα εθνη η δωρεα του αγιου πνευματος εκκεχεται

- 46 I rongo hoki ratou ki nga reo i korero ai ratou, i whakanui ai i te Atua. I reira ka whakahoki a Pita,
And they were talking in tongues, and giving glory to God. Then Peter said,
ηκουον γαρ αυτων λαλουντων γλωσσαις και μεγαλυνοντων τον θεον τοτε απεκριθη ο πετρος
- 47 E ahei ranei te whakakahore e tetahi te wai, kei iriiria enei kua whiwhi tahi nei me tatou ki te Wairua Tapu?
Will any man say that these may not have baptism who have been given the Holy Spirit as we have?
μητι το υδωρ κωλυσαι δυναται τις του μη βαπτισθηναι τουτους οιτινες το πνευμα το αγιον ελαβον καθως και ημεις
- 48 Na ka whakahau ia kia iriiria ratou i runga i te ingoa o Ihu Karaiti. I reira ka tohe ratou ki a ia kia noho mo etahi ra.
And he gave orders for them to have baptism in the name of Jesus Christ. Then they kept him with them for some days.
προσεταξεν τε αυτους βαπτισθηναι εν τω ονοματι του κυριου τοτε ηρωτησαν αυτον επιμειναι ημερας τινας
- 1 ¶ A ka rongo nga apotero me nga tuakana i Huria, kua tango hoki nga Tauwiwi te kupu a te Atua.
Now the Apostles and the brothers who were in Judaea had news that the word of God had been given to the Gentiles.
ηκουσαν δε οι αποστολοι και οι αδελφοι οι οντες κατα την ιουδαιαν οτι και τα εθνη εδεξαντο τον λογον του θεου
- 2 A, no te taenga ake o Pita ki Hiruharama, ka whakawakia ia e te hunga o te kotinga,
And when Peter came to Jerusalem, those who kept the rule of circumcision had an argument with him,
και οτε ανεβη πετρος εις ιεροσολυμα διεκρινοντο προς αυτον οι εκ περιτομης
- 3 I mea ratou, I haere koe ki roto ki nga tangata kihai i kotia, i kai tahi me ratou.
Saying, You went to men without circumcision, and took food with them.
λεγοντες οτι προς ανδρας ακροβυστιαν εχοντας εισηλθες και συνεφαγες αυτοις
- 4 Na ka timata a Pita, ka korero whakatepe atu ki a ratou, ka mea,
But Peter gave them an account of it all in order, saying to them,
αρξαμενος δε ο πετρος εξετιθετο αυτοις καθεξης λεγων
- 5 I te pa ahau, i Hoppa, e inoi ana; a ka kite moemoea ahau i tetahi whakakitenga, ko tetahi mea e heke iho ana, ano he kakahu nui, he mea tuku iho i te rangi ma nga pito e wha; a tae tonu mai ki ahau:
I was in the town of Joppa, at prayer: and falling into a deep sleep, I saw in a vision a vessel like a great cloth let down from heaven, and it came down to me:
εγω ημην εν πολει ιωπη προσευχομενος και ειδον εν εκστασει οραμα καταβαινον σκευος τι ως οθονην μεγαλην τεσσαρσιν αρχαις καθιεμενην εκ του ουρανου και ηλθεν αχρις εμου
- 6 No te whakamaunga atu o oku kanohi ki taua mea, ka whakaaro ahau, a ka kite i nga karerehe waewae wha o te whenua, i nga karerehe mohoa me nga mea ngokingoki me nga manu o te rangi.
And looking on it with attention I saw in it all sorts of beasts and birds.
εις ην ατενισας κατενοουν και ειδον τα τετραποδα της γης και τα θηρια και τα ερπετα και τα πετεινα του ουρανου
- 7 A ka rongo hoki ahau he reo e mea mai ana ki ahau, E ara, e Pita; patua, kainga.
And a voice came to my ears saying, Come, Peter; take them for food.
ηκουσα δε φωνης λεγουσης μοι αναστας πετρε θυσον και φαγε
- 8 Otira ka ki atu ahau, Kahore, e te Ariki; kiano hoki tetahi mea noa, poke ranei, i tapoko noa ki toku mangai.
But I said, No, Lord; for nothing common or unclean has ever come into my mouth.
ειπον δε μηδαμωσ κυριε οτι παν κοινον η ακαθαρτον ουδεποτε εισηλθεν εις το στομα μου

- 9 Na ka whakahoki tuarua mai he reo no te rangi, Ko a te Atua i mea ai kia ma, kua e meinga e koe kia noa.
But the voice, coming a second time from heaven, said, What God has made clean, do not you make common.
απεκριθη δε μοι φωνη εκ δευτερου εκ του ουρανου α ο θεος εκαθαρισεν συ μη κοινου
- 10 E toru nga meatanga o tenei: ka hutia katoatia atu ano ki te rangi.
And this was done three times, and they were all taken up again into heaven.
τουτο δε εγενετο επι τρις και παλιν ανεσπασθη απαντα εις τον ουρανον
- 11 Na i taua wa ano kua tu nga tangata tokotoru ki mua i te whare i noho ai ahau, he mea tono mai no Hiharia ki ahau.
And at that minute, three men, sent from Caesarea, came to the house where we were.
και ιδου εξ αυτης τρεις ανδρες επεστησαν επι την οικιαν εν η ημην απεσταλμενοι απο καισαρειας προς με
- 12 Na ka mea te Wairua ki ahau kia haere tahi matou, kia kua ahau e ruarua. I haere tahi ano i ahau enei teina tokoono, a tomo ana matou ki te whare o taua tangata:
And the Spirit gave me orders to go with them, doubting nothing. And these six brothers came with me; and we went into that man's house:
ειπεν δε μοι το πνευμα συνελθειν αυτοις μηδεν διακρινομενον ηλθον δε συν εμοι και οι εξ αδελφοι ουτοι και εισηλθομεν εις τον οικον του ανδρος
- 13 Na ka korerotia mai e ia ki a matou tona kitenga i te anahera i tona whare e tu ana, e mea ana ki a ia, Tonoa etahi tangata ki Hopa, tikina a Haimona, te rua nei o ona ingoa ko Pita:
And he gave us an account of how he had seen the angel in his house, saying, Send to Joppa, and get Simon, named Peter, to come to you;
απηγγειλεν τε ημιν πως ειδεν τον αγγελον εν τω οικω αυτου σταθεντα και ειποντα αυτω αποστειλον εις ιοπηνη ανδρας και μεταπεμψαι σιμωνα τον επικαλουμενον πετρον
- 14 Mana e korero ki a koe etahi kupu, e ora ai koutou ko tou whare katoa.
Who will say words to you through which you and all your family may get salvation.
ος λαλησει ρηματα προς σε εν οις σωθηση συ και πας ο οικος σου
- 15 A, noku ka timata ki te korero, ka tau iho te Wairua Tapu ki a ratou, ka pera ano me ia ki a tatou i te timatanga.
And, while I was talking to them, the Holy Spirit came on them, as on us at first.
εν δε τω αρξασθαι με λαλειν επεπεσεν το πνευμα το αγιον επ αυτους ωσπερ και εφ ημας εν αρχη
- 16 Katahi ahau ka mahara ki te kupu a te Ariki, ki tana i mea ai, i iriiri ra a Hoani ki te wai; ko koutou ia ka iriiria ki te Wairua Tapu.
And the words of the Lord came into my mind, how he said, The baptism of John was with water, but you will have baptism with the Holy Spirit.
εμνησθην δε του ρηματος κυριου ως ελεγεν ιωαννης μεν εβαπτισεν υδατι υμεις δε βαπτισθησεσθε εν πνευματι αγιω
- 17 Na, mehemea rite tonu ta te Atua mea i hoatu ai ki a ratou ki tana i homai ai hoki ki a tatou, i a tatou i whakapono ai ki te Ariki, ki a Ihu Karaiti; ko wai ahau, kia ahei te tu atu ki te Atua?
If then God gave them, when they had faith in the Lord Jesus Christ, the same as he gave to us, who was I to go against God?
ει ουν την ισην δωρεαν εδωκεν αυτοις ο θεος ως και ημιν πιστευσασιν επι τον κυριον ιησουν χριστον εγω δε τις ημην δυνατος κωλυσαι τον θεον
- 18 A, no ka rongo ratou ki enei mea, mutu pu ta ratou korero, heoi ka whakakororia i te Atua, ka mea, Koia ano, kua homai hoki e te Atua ki nga Tauwi te ripeneta e ora ai.
And hearing these things they said nothing more, but gave glory to God, saying, Then to the Gentiles as to us has God given a change of heart, so that they may have life.
ακουσαντες δε ταυτα ησυχασαν και εδοξαζον τον θεον λεγοντες αραγε και τοις εθνεσιν ο θεος την μετανοιαν εδωκεν εις ζωην
- 19 ¶ Na, ko te iwi i whakamararatia atu i runga i te tukinotanga i puta ake i to Tepene, haereere ana ratou a tae noa ki Pinikia, ki Kaiperu, ki Anatioka, me te kauwhau ano i te kupu ki nga Hurai anake, kahore ki etahi atu.
Then those who had gone away at the time of the trouble about Stephen, went as far as Phoenicia and Cyprus, preaching to the Jews only.
οι μεν ουν διασπαρευοντες απο της θλιψεως της γενομενης επι στεφανω δηλθον εως φοινικης και κυπρου και αντιοχειας μηδενι λαλουντες τον λογον ει μη μονον ιουδαιοις

- 20 Otira ko etahi o ratou, he tangata no Kaipuru, no Hairini, i to ratou taenga ki Anatioka, ka korero ki nga Kariki hoki, ka kauwhau i te Ariki, i a Ihu.
But some of them, men of Cyprus and Cyrene, when they came to Antioch, gave the good news about the Lord Jesus to the Greeks.
ησαν δε τινες εξ αυτων ανδρες κυπριοι και κυρηναιοι οιτινες εισελθοντες εις αντιοχειαν ελαλουν προς τους ελληνιστας ευαγγελιζομενοι τον κυριον ιησουν
- 21 Ko te ringa hoki o te Ariki i a ratou: a he tokomaha rawa i whakapono, i tahuri ki te Ariki.
And the power of the Lord was with them, and a great number had faith and were turned to the Lord.
και ην χειρ κυριου μετ αυτων πολυς τε αριθμος πιστευσας επεστρεψεν επι τον κυριον
- 22 Na ka tae to ratou rongoa ki nga taringa o te hahi i Hiruharama; a ka tonoa e ratou a Panapa kia haere ki Anatioka:
And news of them came to the ears of the church at Jerusalem: and they sent Barnabas as far as Antioch:
ηκουσθη δε ο λογος εις τα ωτα της εκκλησιας της εν ιεροσολυμοις περι αυτων και εξαπεστειλαν βαρναβαν διελθειν εως αντιοχειας
- 23 No tona taenga atu, ka kite i te aroha noa o te Atua, ka hari, ka whakahau i a ratou katoa kia u te ngakau, kia piri ki te Ariki.
Who, when he came and saw the grace of God, was glad; and he made clear to them the need of keeping near the Lord with all the strength of their hearts:
ος παραγενομενος και ιδων την χαριν του θεου εχαρη και παρεκαλει παντας τη προθεσει της καρδιας προσμενειν τω κυριω
- 24 He tangata pai hoki ia, ki tonu i te Wairua Tapu, i te whakapono: he nui ano te hunga i honoa ki te Ariki.
For he was a good man and full of the Holy Spirit and of faith: and a great number were joined to the Lord.
οτι ην ανηρ αγαθος και πληρης πνευματος αγιου και πιστεως και προσεθεθη οχλος ικανος τω κυριω
- 25 Me i reira ka haere atu a Panapa ki Tarahu, ki te rapu i a Haora:
Then he went on to Tarsus, looking for Saul;
εξηλθεν δε εις ταρσον ο βαρναβας αναζητησαι σαυλον
- 26 A, no ka kitea ia e ia, ka kawea mai ia e ia ki Anatioka. A kotahi tino tau i huihui tahi ai raua ki te hahi, a he nui te hunga i whakaakona. I matua huaina hoki nga akonga he Karaitiana ki Anatioka.
And when he had come across him, he took him to Antioch. And they were with the church there for a year, teaching the people; and the disciples were first given the name of Christians in Antioch.
και ευρον αυτον ηγαγεν αυτον εις αντιοχειαν εγενετο δε αυτους ενιαυτον ολον συναχθηναι εν τη εκκλησια και διδαξαι οχλον ικανον χρηματισαι τε πρωτον εν αντιοχεια τους μαθητας χριστιανους
- 27 ¶ Na i aua ra ka heke mai etahi poropiti i Hiruharama ki Anatioka.
Now in those days prophets came from Jerusalem to Antioch.
εν ταυταις δε ταις ημεραις κατηλθον απο ιεροσολυμων προφηται εις αντιοχειαν
- 28 A ka tu ake tetahi o ratou, ko Akapu te ingoa, ka whakakite, he mea na te Wairua, tera ka pa he mate nui i te hiakai ki te whenua katoa: i puta ano tenei i nga ra o Karauria.
And one of them, named Agabus, said publicly through the Spirit that there would be serious need of food all over the earth: which came about in the time of Claudius.
αναστας δε εις εξ αυτων ονοματι αγαβος εσημανεν δια του πνευματος λιμον μεγαν μελλειν εσεσθαι εφ ολην την οικουμενην οστις και εγενετο επι κλαυδιου καισαρος
- 29 Na ka whakatakoto tikanga nga akonga i runga i te mea e taea e tena, e tena, kia tukua atu he awhina mo nga tuakana e noho ana i Huria:
And the disciples, everyone as he was able, made a decision to send help to the brothers living in Judaea:
των δε μαθητων καθως ηυπορειτο τις ωρισαν εκαστος αυτων εις διακονιαν πεμψαι τοις κατοικουσιν εν τη ιουδαια αδελφοις
- 30 Pera ana hoki ratou, tukua atu ana ki nga kaumatua ma te ringa o Panapa raua ko Haora.
Which they did, sending it to the rulers of the church by the hand of Barnabas and Saul.
ο και εποησαν αποστειλαντες προς τους πρεσβυτερους δια χειρος βαρναβα και σαυλου

- 1 ¶ Na i taua wa ka totoro atu nga ringa o Kingi Herora ki te tukino i etahi o te hahi.
Now, about that time, Herod the king made cruel attacks on the Christians.
κατ εκεινον δε τον καιρον επεβαλεν ηρωδης ο βασιλευς τας χειρας κακωσαι τινας των απο της εκκλησιας
- 2 A whakamatea ana e ia ki te hoari a Hemi, te tuakana o Hoani.
And he put James, the brother of John, to death with the sword.
ανειλεν δε ιακωβον τον αδελφον ιωαννου μαχαιρα
- 3 A, no tona kitenga e pai ana ki nga Hurai, ka anga ia ki te hopu hoki i a Pita. Na ko nga ra ena o te taro rewenakore.
And when he saw that this was pleasing to the Jews he went on to take Peter in addition. This was at the time of the feast of unleavened bread.
και ιδων οτι αρεστον εστιν τοις ιουδαιοις προσεθετο συλλαβειν και πετρον ησαν δε ημεραι των αζυμων
- 4 A, no ka mau ia, ka maka ki te whare herehere, ka tukua ki nga hoia kotahi tekau ma ono kia tiakina; ko te whakaaro mo muri iho i te kapenga ka whakaputa mai ai i a ia ki te iwi.
And having taken him, he put him in prison, with four bands of armed men to keep watch over him; his purpose being to take him out to the people after the Passover.
ον και πιασας εθετο εις φυλακην παραδους τεσσαρσιν τετραδιοις στρατιωτων φυλασσειν αυτον βουλομενος μετα το πασχα αναγαγειν αυτον τω λαω
- 5 ¶ Na ka puritia a Pita ki roto ki te whare herehere: otiia kihai i mutumutu te inoi a te hahi ki te Atua mona.
So Peter was kept in prison: but the church made strong prayer to God for him.
ο μεν ουν πετρος ετηρειτο εν τη φυλακη προσευχη δε ην εκτενης γινομενη υπο της εκκλησιας προς τον θεον υπερ αυτου
- 6 A, no ka tata a Herora te whakaputa mai i a ia, i taua po ano e moe ana a Pita i waenganui o nga hoia tokorua, he mea here ki nga mekameka e rua: me nga kaitiaki i mua i te tatau e tiaki ana i te whare herehere.
And when Herod was about to take him out, the same night Peter was sleeping in chains between two armed men, and the watchmen were keeping watch before the door of the prison.
οτε δε εμελλεν αυτον προαγειν ο ηρωδης τη νυκτι εκεινη ην ο πετρος κοιμωμενος μεταξυ δυο στρατιωτων δεδεμενος αλυσειν δυσιν φυλακες τε προ της θυρας ετηρουν την φυλακην
- 7 Na, tu ana tetahi anahera na te Ariki i tona taha, a tiaho ana te marama i roto i te ruma: na ka papaki ia i te kaokao o Pita, ka whakaara i a ia, ka mea, E ara, hohoro. A marere iho ona mekameka i ona ringa.
And a great light was seen shining in the room, and an angel of the Lord came to Peter and, touching him on his side so that he came out of his sleep, said, Get up quickly. And his chains came off his hands.
και ιδου αγγελος κυριου επεστη και φως ελαμψεν εν τω οικηματι παταξας δε την πλευραν του πετρου ηγειρεν αυτον λεγων αναστα εν ταχει και εξεπεσον αυτου αι αλυσεις εκ των χειρων
- 8 Ka mea atu ano te anahera ki a ia, Whitiki i a koe, ka here i ou parekereke. A meinga ana e ia. Ka mea ano ki a ia, Kakahuria tou kakahu, haere mai i muri i ahau.
Then the angel said, Put on your shoes and get ready to go. And he did so. And he said, Put your coat round you and come with me.
ειπεν τε ο αγγελος προς αυτον περιζωσαι και υποδησαι τα σανδαλια σου εποιησεν δε ουτως και λεγει αυτω περιβαλου το ματιον σου και ακολουθει μοι
- 9 Na ka haere ia ki waho, ka aru i a ia; a kihai ia i mahara he pono ta te anahera i mea ai; hua noa he rekanga kanohi tana i kite ai.
And he went out after him; and he was not certain if what was done by the angel was a fact, for it seemed to him that he was seeing a vision.
και εξελθων ηκολουθει αυτω και ουκ ηδει οτι αληθες εστιν το γινομενον δια του αγγελου εδοκει δε οραμα βλεπειν

- 10 A, no ka mahue i a raua te tuatahi, te tuarua o nga kaitiaki, ka tae raua ki te tatau rino i te putanga atu ki te pa; tuwhera noa ana tera ki a raua: puta ana raua ki waho, haere ana, puta rawa i tetahi ara, mawehe tonu atu te anahera i a ia.
 And when they had gone past the first and second watchmen they came to the iron door into the town, which came open by itself: and they went out and down one street; and then the angel went away.
 διελθοντες δε πρωτην φυλακην και δευτερην ηλθον επι την πυλην την σιδηραν την φερουσαν εις την πολιν ητις αυτοματη ηνοιχθη αυτοις και εξελθοντες προηλθον ρυμην μια ν και ευθως απεστη ο αγγελος απ αυτου
- 11 A, i te hokinga ake o nga whakaaro o Pita, ka mea ia, Katahi ahau ka tino mohio, kua tonu mai te Ariki i tana anahera, hei tango i ahau i roto i te ringa o Herora, i nga mea katoa hoki e taria nei e te iwi o nga Hurai.
 And when Peter came to his senses he said, Now, truly, I am certain that the Lord has sent his angel and taken me out of the hands of Herod, against all the hopes of the Jews.
 και ο πετρος γενομενος εν εαυτω ειπεν νυν οίδα αληθως οτι εξαπεστειλεν κυριος τον αγγελον αυτου και εξειλετο με εκ χειρος ηρωδου και πασης της προσδοκιας του λαου των ιουδαιων
- 12 A, no ka whakaaroaro ia ki taua mea, ka haere ia ki te whare o Meri whaea o Hoani, ko te rua nei o ona ingoa ko Maka; he tokomaha hoki kua huihui ki reira ki te inoi.
 And when he became clear about this, he went to the house of Mary, the mother of John named Mark, where a number of them had come together for prayer.
 συνιδων τε ηλθεν επι την οικιαν μαριας της μητρος ιωαννου του επικαλουμενου μαρκου ου ησαν ικανοι συνηθροισμενοι και προσευχομενοι
- 13 A, no te patototanga a Pita i te tatau o te whatitoka, ka tae mai he kotiro ki te whakarongo, ko Rora te ingoa.
 And he gave a blow on the door, and a young girl came to it, named Rhoda.
 κρουσαντος δε του πετρου την θυραν του πυλωνος προσηλθεν παιδισκη υπακουσαι ονοματι ροδη
- 14 A, no ka mohio ia ki te reo o Pita, kihai i uakina te tatau i te hari, heoi oma ana ki roto, ki te korero kei te tatau a Pita e tu ana.
 And hearing the voice of Peter, in her joy she went running, without opening the door, to say that Peter was outside.
 και επιγνουσα την φωνην του πετρου απο της χαρας ουκ ηνοιξεν τον πυλωνα εισδραμουσα δε απηγγειλεν εσταναι τον πετρον προ του πυλωνος
- 15 Na ka mea ratou ki a ia, E haurangi ana koe. Heoi ka tohe tonu ia he pono. Na ka mea ratou, Ko tona anahera.
 And they said to her, You are off your head. But still she said, with decision, that it was so. And they said, It is his angel.
 οι δε προς αυτην ειπον μαινη η δε δυσχυριζετο ουτως εχειν οι δ ελεγον ο αγγελος αυτου εστιν
- 16 Me te patuki tonu ano tera a Pita: a, i ta ratou uakanga, ka kite i a ia, ka miharo.
 But Peter went on giving blows on the door: and when it was open and they saw him, they were full of wonder.
 ο δε πετρος επεμενεν κρουων ανοιξαντες δε ειδον αυτον και εξεστησαν
- 17 Na ka pepehi atu tona ringa i a ratou kia kaua e kuihi, ka korerotia ki a ratou tona whakaputanga mai e te Ariki i te whare herehere. Ka mea, Korerotia enei mea ki a Hemi ratou ko nga teina. Na ka puta ia ki waho, haere ana he wahi ke.
 But he made a sign to them with his hand to be quiet, and gave them an account of how the Lord had taken him out of prison. And he said, Give the news to James and the brothers. And then he went away.
 κατασεισας δε αυτοις τη χειρι σιγαν διηγησατο αυτοις πως ο κυριος αυτον εξηγαγεν εκ της φυλακης ειπεν δε απαγγειλατε ιακωβω και τοις αδελφοις ταυτα και εξελθων επορευθη εις ετερον τοπον
- 18 Na i te aonga ake ano o te ra, kihai i iti te pororaru o nga hoia, i ahatia ranei a Pita.
 Now when it was day, the armed men were greatly troubled about what had become of Peter.
 γενομενης δε ημερας ην ταραχος ουκ ολιγος εν τοις στρατιωταις τι αρα ο πετρος εγενετο

- 19 Na ka rapu a Herora i a ia, a, no te korenga i kitea, ka whakawa i nga kaitiaki, ka whakahau kia whakamatea. Na haere atu ana ia i Huria ki raro ki Hiharia noho ai.
And Herod, when he sent for him, and he was not there, after questioning the watchmen, gave orders that they were to be put to death. Then he went down from Judaea to Caesarea for a time.
ηρωδης δε επιζητησας αυτον και μη ευρων ανακρινας τους φυλακας εκελευσεν απαχθηναι και κατελθων απο της ιουδαιας εις την καισαρειαν διετριβεν
- 20 ¶ Na tino nui te riri o Herora ki te hunga o Taira, o Hairona: otira ka huihui mai ratou ki a ia, a, ka oti a Parahitu, te kaitiaki o te whare moenga o te kingi, te whakakiki e ratou, ka tono ratou kia houhia te rongo, no te mea ko nga kai i whang aia ai to ratou whenua no te whenua o te kingi.
Now he was very angry with the people of Tyre and Sidon: and they came to him, all together, and having made friends with Blastus, the controller of the king's house, they made a request for peace, because their country was dependent on the king's country for its food.
ην δε ο ηρωδης θυμομαχων τυριοις και σιδωνιοις ομοθυμαδον δε παρησαν προς αυτον και πεισαντες βλαστον τον επι του κοιτωνος του βασιλεως ητουντο ειρηνην δια το τρεφ εσθαι αυτων την χωραν απο της βασιλικης
- 21 A i tetahi ra i whakaritea ka kakahu a Herora i te kakahu kingi, ka noho ki runga ki te torona, a whakatu ana ki a ratou.
And on the day which had been fixed, Herod, dressed in his robes and seated in his place, made a public statement to them.
τακτη δε ημερα ο ηρωδης ενδυσαμενος εσθητα βασιλικην και καθισας επι του βηματος εδημηγορει προς αυτους
- 22 Na ko te karangatanga a te huihui, He reo atua, ehara i to te tangata.
And the people, with loud cries, said, It is the voice of a god, not of a man.
ο δε δημοσ επεφωνει θεου φωνη και ουκ ανθρωπου
- 23 I reira pu ano ka patua ia e tetahi anahera a te Ariki, no te mea kihai i hoatu e ia te kororia ki te Atua: a kainga ana ia e te kutukutu, hemo ake.
And straight away the angel of the Lord sent a disease on him, because he did not give the glory to God: and his flesh was wasted away by worms, and so he came to his end.
παραχημα δε επαταξεν αυτον αγγελος κυριου ανθ ων ουκ εδωκεν την δοξαν τω θεω και γενομενος σκοληκοβρωτος εξεψυξεν
- 24 Ko te kupu ia a te Atua i tupu, i nui haere.
But the word of the Lord went on increasing.
ο δε λογος του θεου ηυξανεν και επληθυνετο
- 25 A ka hoki a Panapa raua ko Haora i Hiruharama, i te otinga o ta raua mahi, ka mauria a Hoani, ko te rua nei o ona ingoa ko Maka.
And Barnabas and Saul came back from Jerusalem, when their work was ended, taking with them John named Mark.
βαρναβας δε και σαυλος υπεστρεψαν εξ ιερουσαλημ πληρωσαντες την διακονιαν συμπαραλαβοντες και ιωαννην τον επικληθεντα μαρκον
- 1 ¶ Na tera etahi poropiti me etahi kaiwhakaako i Anatioka, i te hahi i reira, ko Panapa, ko Himiona i huaina nei ko Nikera, ko Rukia no Hairini, ko Manaena, he mea whakatupu ngatahi nei raua ko Herora tetaraki, me Haora.
Now there were at Antioch, in the church there, prophets and teachers, Barnabas, and Symeon who was named Niger, and Lucius of Cyrene, and Manaen, a relation of Herod the king, and Saul.
ησαν δε τινες εν αντιοχεια κατα την ουσαν εκκλησιαν προφηται και διδασκαλοι ο τε βαρναβας και συμεων ο καλουμενος νιγερ και λουκιος ο κυρηναιος μαναην τε ηρωδου το υ τετραρχου συντροφος και σαυλος
- 2 A, i a ratou e karakia ana ki te Ariki, e nohopuku ana, ka mea te Wairua Tapu, Motuhia mai ki ahau a Panapa raua ko Haora ki te mahi i karangatia ai raua e ahau.
And while they were doing the Lord's work, and going without food, the Holy Spirit said, Let Barnabas and Saul be given to me for the special work for which they have been marked out by me.
λειτουργουντων δε αυτων τω κυριω και νηστεουντων ειπεν το πνευμα το αγιον αφορισατε δη μοι τον τε βαρναβαν και τον σαυλον εις το εργον ο προσκεκλημαι αυτους
- 3 Na, ka mutu ta ratou nohopuku me te inoi, a ka popoki iho i o ratou ringa ki a raua, ka totoa atu raua kia haere.
Then, after prayer and going without food they put their hands on them, and sent them away.
τοτε νηστευσαντες και προσευξαμενοι και επιθεντες τας χειρας αυτοις απελυσαν

- 4 ¶ Na, ka tonoa nei raua e te Wairua Tapu, ka haere ki Herukia; a rere atu ana i reira ki Kaipuru.
So, being sent out by the Holy Spirit, they went down to Seleucia; and from there they went by ship to Cyprus.
ουτοι μεν ουν εκπεμφθεντες υπο του πνευματος του αγιου κατηλθον εις την σελευκειαν εκειθεν τε απεπλευσαν εις την κυπρον
- 5 Na, i a raua i Harami, ka kauwhautia e raua te kupu a te Atua i roto i nga whare karakia o nga Hurai: i a raua ano a Hoani hei kaimahi.
And at Salamis they were preaching the word of God in the Synagogues of the Jews: and John was with them, helping them.
και γενομενοι εν σαλαμινι κατηγγελλον τον λογον του θεου εν ταις συναγωγαϊς των ιουδαιων ειχον δε και ιωαννην υπηρετην
- 6 A, no to ratou putanga i te motu katoa ki Papaho, ka kitea tetahi tangata makutu, he poropiti teka, he Hurai, ko Paraihu te ingoa:
And when they had gone through all the island to Paphos, they came across a certain wonder-worker and false prophet, a Jew whose name was Bar-Jesus;
διελθοντες δε την νησον αχρι παφου ευρον τινα μαγον ψευδοπροφητην ιουδαιον ω ονομα βαριησους
- 7 I te tino kawana ia, i a Herekiu Paora; he tangata mahara a Herekiu. A karangatia ana e ia a Panapa raua ko Haora, a ka whai kia rongu i te kupu a te Atua.
Who was with the ruler, Sergius Paulus, an able man. This man sent for Barnabas and Saul, desiring to have knowledge of the word of God.
ος ην συν τω ανθυπατω σεργιω παυλω ανδρι συνετω ουτος προσκαλεσαμενος βαρναβαν και σαυλον επεζητησεν ακουσαι τον λογον του θεου
- 8 Otira i tautohe ki a raua a Erima te kaimakutu, ko te whakamaoritanga hoki tenei o tona ingoa, i mea kia tahuri ke te tino kawana i te whakapono.
But Elymas, the wonder-worker (for that is the sense of his name), put himself against them, with the purpose of turning the ruler from the faith.
ανθιστατο δε αυτοις ελυμας ο μαγος ουτως γαρ μεθερμηνηνεται το ονομα αυτου ζητων διαστρεψαι τον ανθυπατον απο της πιστεως
- 9 Otira ko Haora, e huaina nei ano ko Paora, ki tonu i te Wairua Tapu, i whakamau i ona kanohi ki a ia,
But Saul, whose other name is Paul, being full of the Holy Spirit, looking hard at him, said,
σαυλος δε ο και παυλος πλησθεις πνευματος αγιου και ατενισας εις αυτον
- 10 A i mea, E te tangata ki tonu i te tinihanga, i nga tini mahi pokanoa, e te tama a te rewera, hoariri o nga mahi tika katoa, e kore ianei e mutu tau whakaputa ke i nga ara tika a te Ariki?
O you, who are full of false tricks and evil ways, a son of the Evil One, hating all righteousness, will you for ever be turning people from the right ways of the Lord?
ειπεν ω πληρης παντος δολου και πασης ραδιουργιας υιε διαβολου εχθρε πασης δικαιοσυνης ου πανση διαστρεφων τας οδους κυριου τας ευθειας
- 11 Nana, ianei pa ai te ringa o te Ariki ki a koe, ka matapotia koe, e kore e kite i te ra a taka noa tetahi wa. Na taka tonu iho ki a ia he kohu, he pouri; a haereere noa ia ki te rapu kaiarahi mona.
And now, see, the hand of the Lord is on you, and you will be blind and not able to see the sun for a time. And straight away a dark mist came down on him; and he went about looking for a guide.
και νυν ιδου χειρ του κυριου επι σε και εση τυφλος μη βλεπων τον ηλιον αχρι καιρου παραχημα δε επεπεσεν επ αυτον αχλυσ και σκοτος και περιαγων εξητει χειραγωγους
- 12 A, no te kitenga o te tino kawana i taua meatanga, ka whakapono ia, i miharo hoki ki te ako a te Ariki.
Then the ruler, when he saw what was done, had faith, being full of wonder at the teaching of the Lord.
τοτε ιδων ο ανθυπατος το γεγονος επιστευσεν εκπλησσομενος επι τη διδαχη του κυριου
- 13 Na ka rere atu a Paora ratou ko ona hoa i Papaho, ka u ki Pereka i Pamapurua: a whakarere ana a Hoani i a raua, hoki ana ki Hiruharama.
Then Paul and those who were with him went by ship from Paphos and came to Perga in Pamphylia: and there John went away from them and came back to Jerusalem.
αναχθεντες δε απο της παφου οι περι τον παυλον ηλθον εις περγην της παμφυλιας ιωαννης δε αποχωρησας απ αυτων υπεστρεψεν εις ιεροσολυμα
- 14 ¶ Ko raua ia haere atu ana i Pereka, tae tonu atu ki Anatioka i Pihiria, a tomo ana ki te whare karakia i te ra hapati, noho ana.
But they, going through from Perga, came to Antioch in Pisidia; and they went into the Synagogue on the Sabbath and were seated.
αυτοι δε διελθοντες απο της περγης παρεγενοντο εις αντιοχειαν της πισιδιας και εισελθοντες εις την συναγωγην τη ημερα των σαββατων εκαθισαν

- 15 A ka mutu te korerotanga o te ture, o nga poropiti, ka tono tangata nga rangatira o te whare karakia ki a raua, ka mea, E hoa ma, ki te mea he kupu whakaako ta korua ki te hunga nei, korerotia.
 And after the reading of the law and the prophets, the rulers of the Synagogue sent to them, saying, Brothers, if you have a word of comfort for the people, say on.
 μετα δε την αναγνωσιν του νομου και των προφητων απεστειλαν οι αρχισυναγωγοι προς αυτους λεγοντες ανδρες αδελφοι ει εστιν λογος εν υμιν παρακλησεως προς τον λαον λεγετε
- 16 Na ka tu a Paora ki runga, ka tawhiri tona ringa, ka mea, E nga tangata o Iharaira, e te hunga e wehi ana ki te Atua, whakarongo mai.
 And Paul, getting up and making a sign with his hand, said, Men of Israel, and you who have the fear of God, give ear.
 αναστας δε παυλος και κατασεισας τη χειρι ειπεν ανδρες ισραηλιται και οι φοβουμενοι τον θεον ακουσατε
- 17 Na te Atua o tenei iwi, o Iharaira i whiriwhiri o tatou matua, a whakanuia ana e ia tenei iwi, i a ratou e noho manene ana i te whenua o Ihipa, i runga tonu ano te ringa i arahina mai ai ratou e ia i reira.
 The God of this people Israel made selection of our fathers, lifting the people up from their low condition when they were living in the land of Egypt, and with a strong arm took them out of it.
 ο θεος του λαου τουτου ισραηλ εξελεξατο τους πατερας ημων και τον λαον υψωσεν εν τη παροικια εν γη αιγυπτω και μετα βραχιονος υψηλου εξηγαγεν αυτους εξ αυτης
- 18 Na me te mea e wha tekau nga tau i whakamanawanui ai ki to ratou ahua i te koraha.
 And for about forty years he put up with their ways in the waste land.
 και ως τεσσαρακονταετη χρονον ετροποφορησεν αυτους εν τη ερημω
- 19 A ka whitu nga iwi ka ngaro i a ia i te whenua o Kanaana, ka hoatu e ia ki a ratou to ratou whenua hei whenua pumau, mo nga tau me te mea e wha rau e rima tekau:
 And having put to destruction seven nations in the land of Canaan, he gave them the land for their heritage for about four hundred and fifty years.
 και καθελων εθνη επτα εν γη χαναν κατακληροδοτησεν αυτοις την γην αυτων
- 20 A, muri iho i enei mea, ka hoatu e ia ki a ratou he kaiwhakawa, taea noatia a Hamuera poropiti.
 And after these things he gave them judges, till the time of Samuel the prophet.
 και μετα ταυτα ως ετεσιν τετρακοσιοις και πενηκοντα εδωκεν κριτας εως σαμουηλ του προφητου
- 21 A muri iho ka tono ratou ki tetahi kingi: a hoatu ana e te Atua ki a ratou a Haora, tama a Kihi, he tangata no te pu o Pineamine, a e wha tekau nga tau.
 Then at their request for a king, God gave them Saul, the son of Kish, a man of the family of Benjamin, who was their king for forty years.
 κακειθεν ητησαντο βασιλεια και εδωκεν αυτοις ο θεος τον σαουλ υιον κισ ανδρα εκ φυλης βενιαμιν ετη τεσσαρακοντα
- 22 A ka oti ia te whakataka, ka whakaarahia ake e ia a Rawiri hei kingi mo ratou; i whakaaturia hoki ia e ia, i korerotia, Kua kitea e ahau a Rawiri tama a Hehe, he tangata e whakaaetia ana e toku ngakau; ka meatia e ia nga mea katoa e pai ai ahau.
 And having put him on one side, he made David their king, to whom he gave witness, saying, I have taken David, the son of Jesse, a man dear to my heart, who will do all my pleasure.
 και μεταστησας αυτον ηγειρεν αυτοις τον δαβιδ εις βασιλεια ω και ειπεν μαρτυρησας ευρον δαβιδ τον του ιεσσαι ανδρα κατα την καρδιαν μου ος ποιησει παντα τα θεληματα μου
- 23 He uri no tenei tangata ta te Atua i homai ai ki a Iharaira, he Kaiwhakaora, ko Ihu, hei whakarite i te mea i korerotia ai i mua;
 From this man's seed has God given to Israel a Saviour, even Jesus, as he gave his word;
 τουτου ο θεος απο του σπερματος κατ επαγγελιαν ηγειρεν τω ισραηλ σωτηρα ιησουν
- 24 No mua tata ano hoki i tona haerenga mai te kauwhautanga a Hoani i te iriiri ripeneta, ki te iwi katoa o Iharaira.
 For whose coming John made ready the way by preaching to all the people of Israel the baptism which goes with a change of heart.
 προκηρυξαντος ιωαννου προ προσωπου της εισοδου αυτου βαπτισμα μετανοιας παντι τω λαω ισραηλ

- 25 A ka tutuki a Hoani ki tona tutukitanga, ka mea ia, Ko wai koia ahau ki to koutou whakaaro? ehara ra ahau i a ia. Engari tera te haere mai ana tetahi i muri i ahau, ko ona hu e kore ahau e tau hei wewete.
And when John was completing his work, he said, What do I seem to you to be? I am not he; but one is coming after me, whose shoes I am not good enough to undo.
 ως δε επληρου ο ιωαννης τον δρομον ελεγεν τινα με υπονοειτε ειναι ουκ εμι εγω αλλ ιδου ερχεται μετ εμε ου ουκ εμι αξιος το υποδημα των ποδων λυσαι
- 26 E oku tuakana, e nga tama o te kawei o Aperahama, e te hunga i roto i a koutou e wehi ana ki te Atua, kua homai te kupu o tenei ora kia whakapuakina ki a tatou.
My brothers, children of the family of Abraham, and those among you who have the fear of God, to us the word of this salvation is sent.
 ανδρες αδελφοι υιοι γενους αβρααμ και οι εν υμιν φοβουμενοι τον θεον υμιν ο λογος της σωτηριας ταυτης απεσταλη
- 27 Na ko te hunga e noho ana i Hiruharama, me o ratou rangatira, i te mea kihai ratou i mohio ki a ia, ki nga reo ranei o nga poropiti e korerotia ana i nga hapati katoa, na ratou i whakarite aua reo, i a ratou i tuku i a ia ki te mate.
For the men of Jerusalem and their rulers, having no knowledge of him, or of the sayings of the prophets which come to their ears every Sabbath day, gave effect to them by judging him.
 οι γαρ κατοικουντες εν ιερουσαλημ και οι αρχοντες αυτων τουτον αγνοησαντες και τας φωνας των προφητων τας κατα παν σαββατον αναγνωσκομενας κριναντες επληρωσαν
- 28 Ahakoa kihai i kitea e ratou he mea e mate ai ia, ka tohe ratou ki a Pirato kia whakamatea ia.
And though no cause of death was seen in him, they made a request to Pilate that he might be put to death.
 και μηδεμιαν αιτιαν θανατου ευροντες ητησαντο πιλατον ανααιρεθηναι αυτον
- 29 A, no ka rite i a ratou nga mea katoa i tuhituhia mona, tangohia iho ana ia i te rakau, whakatakotoria ana ki roto ki te urupa.
And when they had done all the things said in the Writings about him, they took him down from the tree, and put him in the place of the dead.
 ως δε ετελεσαν απαντα τα περι αυτου γεγραμμενα καθελοντες απο του ξυλου εθηκαν εις μνημειον
- 30 Heoi na te Atua ia i whakaara ake i te hunga mate:
But God gave him back from the dead:
 ο δε θεος ηγειρεν αυτον εκ νεκρων
- 31 A he maha nga ra i kitea ai ia e te hunga i haere tahi i a ia i Kariri ki Hiruharama, ko ratou nei nga kaiwhakaatu mona ki te iwi.
And for a number of days he was seen by those who came with him from Galilee to Jerusalem, who are now his witnesses before the people.
 ως ωφθη επι ημερας πλειους τοις συναναβασιν αυτω απο της γαλιλαιας εις ιερουσαλημ οιτινες εισιν μαρτυρες αυτου προς τον λαον
- 32 Na he kauwhau tenei na maua ki a koutou i te rongopai, i korerotia i mua ki nga matua,
And we are giving you the good news of the undertaking made to the fathers,
 και ημεις υμας ευαγγελιζομεθα την προς τους πατερας επαγγελιαν γενομενην οτι ταυτην ο θεος εκπεπληρωκεν τοις τεκνοις αυτων ημιν αναστησας ιησουν
- 33 Ara kua mana tenei i te Atua, hei mea ma a tatou tamariki, i a ia i whakaara nei i a Ihu: ko te mea hoki tena i tuhituhia i te rua o nga waiata, Ko taku Tama koe, nonaiane i koe i whakatupuria ai e ahau.
Which God has now put into effect for our children, by sending Jesus; as it says in the second Psalm, You are my Son; this day I have given you being.
 ως και εν τω ψαλμω τω δευτερω γεγραπται υιος μου ει συ εγω σημερον γεγεννηκα σε
- 34 Ko tana korero ano tenei mona i whakaarahia nei e ia i te hunga mate, te hoki ano ki te pirau i muri iho, ka hoatu e ahau ki a koutou nga mea tapu, nga manaakitanga pono o Rawiri.
And about his coming back from the dead, never again to go to destruction, he has said these words, I will give you the holy and certain mercies of David.
 οτι δε ανεστησεν αυτον εκ νεκρων μηκετι μελλοντα υποστρεφειν εις διαφθοραν ουτως ειρηκεν οτι δωσω υμιν τα οσια δαβιδ τα πιστα

- 35 Koia hoki ia i mea ai i tetahi atu waiata, E kore koe e tuku i tau Mea Tapu kia kite i te pirau.
Because he says in another Psalm, You will not let your Holy One see destruction.
διο και εν ετερω λεγει ου δωσεις τον οσιον σου ιδειν διαφθοραν
- 36 Ko Rawiri hoki i mahi i ta te Atua i pai ai i tona whakaturanga ano, a moe iho, whakatakotoria ana ki ona matua, kite ana i te pirau:
Now David, having done God's work for his generation, went to sleep, and was put with his fathers, and his body came to destruction:
δαβιδ μεν γαρ ιδια γενεα υπηρετησας τη του θεου βουλη εκοιμηθη και προσετεθη προς τους πατερας αυτου και ειδεν διαφθοραν
- 37 Ko tenei ia i whakaarahia ake nei e te Atua, kihai ia i kite i te pirau.
But he, who was lifted up by God, did not see destruction.
ον δε ο θεος ηγειρεν ουκ ειδεν διαφθοραν
- 38 Na kia mohio koutou, e oku tuakana, na tenei tangata te murunga hara e kauwhautia nei ki a koutou;
And so, let it be clear to you, my brothers, that through this man forgiveness of sins is offered to you:
γνωστον ουν εστω υμιν ανδρες αδελφοι οτι δια τουτου υμιν αφεις αμαρτιων καταγγελλεται
- 39 Mana hoki nga tangata katoa, e whakapono ana, ka whakatikaia ai i nga mea katoa, e kore nei koutou e whakatikaia i runga i ta Mohi ture.
And through him everyone who has faith is made free from all those things, from which the law of Moses was not able to make you free.
και απο παντων ων ουκ ηδυνηθητε εν τω νομο μωσεως δικαιοθηναι εν τουτω πας ο πιστευων δικαιοται
- 40 Na kia mahara, kei pa ki a koutou te mea i korerotia ra e nga poropiti.
So take care that these words of the prophets do not come true for you;
βλεπετε ουν μη επελθη εφ υμας το ειρημενον εν τοις προφηταις
- 41 Titiro mai, e te hunga whakahawea, ka miharo ai, a whakangaromia iho: ka mahia hoki e ahau he mahi i o koutou ra, he mahi e kore e whakaponohia e koutou, ki te whakapuakina e te tangata ki a koutou.
See, you doubters, have wonder and come to your end; for I will do a thing in your days to which you will not give belief, even if it is made clear to you.
ιδετε οι καταφρονηται και θαυμασατε και αφανισθητε οτι εργον εγω εργαζομαι εν ταις ημεραις υμων εργον ω ου μη πιστευσητε εαν τις εκδιγηται υμιν
- 42 ¶ Na, i a ratou e puta ana ki waho, ka tohe ratou kia kauwhautia ano aua kupu ki a ratou i to muri iho hapatu.
And when they went out, they made a request that these words might be said to them again on the Sabbath after.
εξιοντων δε εκ της συναγωγης των ιουδαιων παρεκαλουν τα εθνη εις το μεταξυ σαββατον λαληθηναι αυτοις τα ρηματα ταυτα
- 43 Heoi ka pakarukaru te huihui, he tokomaha nga Hurai me nga porohiraiti karakia i aru i a Paora raua ko Panapa: a ka korero raua ki a ratou, ka ako kia mau tonu ratou ki te aroha noa o te Atua.
Now when the meeting was ended, a number of the Jews and of the God-fearing Gentiles who had become Jews, went after Paul and Barnabas: who put before them how important it was to keep on in the grace of God.
λυθεισης δε της συναγωγης ηκολουθησαν πολλοι των ιουδαιων και των σεβομενων προσηλυτων τω παυλω και τω βαρναβα οιτινες προσλαουντες αυτοις επειθον αυτους επιμεινεν τη χαριτι του θεου
- 44 Na i to muri iho hapatu ka huihui mai te pa, me te mea ko ratou katoa, ki te whakarongo ki te kupu a te Atua.
And on the Sabbath after, almost all the town came together to give hearing to the word of God.
τω δε ερχομενω σαββατω σχεδον πασα η πολις συνηχθη ακουσαι τον λογον του θεου
- 45 No te kitenga ia o nga Hurai i te huihui, ka ki ratou i te hae, ka whakakahore ki nga mea i korerotia e Paora, ka whakateka, ka kohukohu.
But when the Jews saw such a great number of people, they were full of envy and said evil words against Paul's preaching.
ιδοντες δε οι ιουδαιοι τους οχλους επλησθησαν ζηλου και αντελεγον τοις υπο του παυλου λεγομενοις αντιλεγοντες και βλασφημουντες

- 46 Kātahi a Paora raua ko Panapa ka korero maia atu, ka mea, I takoto te tikanga kia matua korerotia te kupu a te Atua ki a koutou: na ka peia nei e koutou, ka whakaaro koutou e kore koutou e tau mo te ora tonu, na ka tahuri atu nei maua ki nga Tau iwi.
 Then Paul and Barnabas without fear said, It was necessary for the word of God to be given to you first; but because you will have nothing to do with it, and have no desire for eternal life, it will now be offered to the Gentiles.
 παρρησιασαμενοι δε ο παυλος και ο βαρναβας ειπον υμιν ην αναγκαιον πρωτον λαληθηναι τον λογον του θεου επειδη δε απωθεισθε αυτον και ουκ αξιους κρινετε εαυτους της αιωνιου ζωης ιδου στρεφομεθα εις τα εθνη
- 47 I penei hoki te ako a te Ariki ki a matou, Kua waiho koe e ahau hei marama ki nga Tau iwi, kia ai koe hei oranga puta noa i nga pito o te whenua.
 For so the Lord has given us orders, saying, I have given you for a light to the Gentiles so that you may be for salvation to the ends of the earth.
 ουτως γαρ εντεταλται ημιν ο κυριος τεθεικα σε εις φως εθνων του ειναι σε εις σωτηριαν εως εσχατου της γης
- 48 Na, i te rongonga o nga Tau iwi, ka hari, ka whakakororia i te kupu a te Ariki: ka whakapono ano te hunga i rite mo te ora tonu.
 And the Gentiles, hearing this, were glad and gave glory to the word of God: and those marked out by God for eternal life had faith.
 ακουοντα δε τα εθνη εχαιρον και εδοξαζον τον λογον του κυριου και επιστευσαν οσοι ησαν τεταγμενοι εις ζωην αιωνιον
- 49 A paku ana te kupu a te Ariki puta noa i taua whenua.
 And the word of the Lord went through all the country.
 διεφερετο δε ο λογος του κυριου δι ολης της χωρας
- 50 Otira i whakaohokia e nga Hurai nga wahine karakia, rangatira, me nga tangata nunui o te pa, a ara ana i a ratou he whakato i mo Paora raua ko Panapa, peia ana raua i o ratou wahi.
 But the Jews, working up the feelings of the God-fearing women of high position and of the chief men of the town, got an attack started against Paul and Barnabas, driving them out of those parts.
 οι δε ιουδαιοι παρωτρυναν τας σεβομενας γυναικας και τας ευσημονας και τους πρωτους της πολεως και επηγειραν διωγμον επι τον παυλον και τον βαρναβαν και εξεβαλον αυτους απο των οριων αυτων
- 51 Heoi ruia atu ana e raua te puehu o o raua waewae ki a ratou, a haere ana ki Ikoniuma.
 But they, shaking off the dust of that place from their feet, came to Iconium.
 οι δε εκτιναξαμενοι τον κονιορτον των ποδων αυτων επ αυτους ηλθον εις ικονιον
- 52 Na ki tonu nga akonga i te hari, i te Wairua Tapu.
 And the disciples were full of joy and of the Holy Spirit.
 οι δε μαθηται επληρουντο χαρας και πνευματος αγιου
- 1 ¶ Na i Ikoniuma ka haere tahi raua ki roto ki te whare karakia o nga Hurai, a ka korero, no ka whakapono tona tini o nga Hurai, o nga Kariki.
 Now in Iconium they went together to the Synagogue of the Jews and gave such teaching that a great number of Jews and Greeks had faith.
 εγενετο δε εν ικονιω κατα το αυτο εισελθειν αυτους εις την συναγωγην των ιουδαιων και λαλησαι ουτως ωστε πιστευσαι ιουδαιων τε και ελληνων πολυ πληθος
- 2 Na nga Hurai whakateka ia i whakaoho, i whakakino nga ngakau o nga Tau iwi ki nga teina.
 But those Jews who had not the faith, made the minds of the Gentiles bitter against the brothers.
 οι δε απειθουντες ιουδαιοι επηγειραν και εκακωσαν τας ψυχας των εθνων κατα των αδελφων
- 3 Na he nui te wa i noho ai raua i reira, i maia ai te korero i nga mea a te Ariki, nana i whakaae te kupu o tona aroha noa, me te homai ano e ia nga tohu me nga mea whakamiharo kia meatia e o raua ringa.
 So they kept there for a long time, taking heart in the Lord, who gave witness to the word of his grace by causing signs and wonders to be done by their hands.
 ικανον μεν ουν χρονον διετριψαν παρρησιαζομενοι επι τω κυριω τω μαρτυρουντι τω λογω της χαριτος αυτου και διδοντι σημεια και τερατα γινεσθαι δια των χειρων αυτων

- 4 Otiia i wehewehea nga tangata o te pa: ko etahi i u ki nga Hurai, ko etahi ki nga apotoro.
But there was a division among the people of the town; some were on the side of the Jews and some on the side of the Apostles.
εσχισθη δε το πληθος της πολεως και οι μεν ησαν συν τοις ιουδαιοις οι δε συν τοις αποστολοις
- 5 A, i nga Tauwi ratou ko nga Hurai, ko o ratou rangatira hoki e huaki ana ki te whakatupu kino, ki te aki i a raua ki te kohatu,
And when a violent attempt was made by the Gentiles and the Jews, with their rulers, to make an attack on them and have them stoned,
ως δε εγενετο ορμη των εθνων τε και ιουδαιων συν τοις αρχουσιν αυτων υβρισαι και λιθοβολησαι αυτους
- 6 Ka tupato raua, a rere ana ki Raihitara, ki Rerepe, ki nga pa o Raikaonia, ki pahaki tata atu ano hoki:
Having got news of it, they went in flight to the towns of Lycaonia, Lystra, and Derbe, and the country round about:
συνιδοντες κατεφυγον εις τας πολεις της λυκαονιας λυστραν και δερβην και την περιχωρον
- 7 A kauwhautia ana e raua te rongopai ki reira.
And went on preaching the good news there.
κακει ησαν ευαγγελιζομενοι
- 8 ¶ I Raihitara hoki e noho ana tetahi tangata waewae ngoikore, he kopa no te kopu mai o tona whaea, kahore i haere i mua iho.
And at Lystra there was a certain man, who from birth had been without the use of his feet, never having had the power of walking.
και τις ανηρ εν λυστροις αδυνατος τοις ποσιν εκαθητο χωλος εκ κοιλιας μητρος αυτου υπαρχων ος ουδεποτε περιπεπατηκει
- 9 I rongo tenei i a Paora e korero ana: ko te tirohanga putanga atu o tera ki a ia, ka kite he whakapono tona e ora ai;
This man was giving ear to the preaching of Paul, who, looking at him, and seeing that he had faith to be made well,
ουτος ηκουεν του παυλου λαλουντος ος ατενισας αυτω και ιδων οτι πιστιν εχει του σωθηναι
- 10 He nui noa atu tona reo ki te karanga atu, E tu ou waewae ki runga. Na mokowhiti ake ana ia, haere ana.
Said in a loud voice, Get up on your feet. And, jumping up, he went walking about.
ειπεν μεγαλη τη φωνη αναστηθι επι τους ποδας σου ορθος και ηλλετο και περιπατει
- 11 No te kitenga o nga tangata i ta Paora i mea ai, ka ara to ratou reo, ka mea i te reo o Raikaonia, Kua heke iho nga atua ki a tatou, no nga tangata te ahua.
And when the people saw what Paul had done, they said in a loud voice, in the language of Lycaonia, The gods have come down to us in the form of men.
οι δε οχλοι ιδοντες ο εποιησεν ο παυλος επηραν την φωνην αυτων λυκαονιστι λεγοντες οι θεοι ομοιωθεντες ανθρωποις κατεβησαν προς ημας
- 12 A huaina ana e ratou a Panapa ko Hupita, a Paora ko Merekurai, no te mea ko ia te pu korero.
And they gave the name of Jupiter to Barnabas, and to Paul that of Mercury, because he was the chief talker.
εκαλουν τε τον μεν βαρναβαν δια τον δε παυλον ερμην επειδη αυτος ην ο ηγουμενος του λογου
- 13 Na ka kawea mai e te tohunga o Hupita, i te ngutu nei o te pa tona temepara, he puru, he tupare ki nga kuwaha, ka mea kia patua he whakahere e ratou ko nga mano.
And the priest of the image of Jupiter, which was before the town, took oxen and flowers to the doors of the town, and was about to make an offering with the people.
ο δε ιερεις του διος του οντος προ της πολεως αυτων ταυρους και στεμματα επι τους πυλωνας ενεγκας συν τοις οχλοις ηθελεν θυειν
- 14 Otira, i te rongonga o nga apotoro, o Panapa raua ko Paora, ka haehae i o raua kakahu, a rere ana ki roto ki nga tangata, ka karanga atu,
But when this came to the ears of the Apostles, Paul and Barnabas, they went running out among the people, parting their clothing, and crying out,
ακουσαντες δε οι αποστολοι βαρναβας και παυλος διαρρηξαντες τα ιματια αυτων εισεπηδησαν εις τον οχλον κραζοντες

- 15** Ka mea, E mara ma, he aha koutou ka mea ai i enei mea? he tangata ano maua, he rite tahi ki a koutou te tu, e kauwhau ana hoki i te rongopai, kia tahuri ke koutou i enei mea tekateka noa ki te Atua ora, nana nei i hanga te rangi me te whenua, te moana me o reira mea katoa:
Good people, why are you doing these things? We are men with the same feelings as you, and we give you the good news so that you may be turned away from these foolish things to the living God, who made the heaven and the earth and the sea and all things in them:
και λεγοντες ανδρες τι ταυτα ποιειτε και ημεις ομοιοπαθεις εσμεν υμιν ανθρωποι ευαγγελιζομενοι υμας απο τωτων των ματαιων επιστρεφειν επι τον θεον τον ζωντα ος εποιησεν τον ουρανον και την γην και την θαλασσαν και παντα τα εν αυτοις
- 16** I nga whakatupuranga hoki kua pahemo atu, i tukua e ia nga iwi katoa kia haere i o ratou ake ara.
Who in the past let all nations go in the ways which seemed good to them.
ος εν ταις παρωχημεναις γενεαις ειασεν παντα τα εθνη πορευεσθαι ταις οδοις αυτων
- 17** Otiia kihai i tukua e ia kia kahore he kaiwhakaatu mona; i atawhai hoki ia, i homai ano e ia ki a koutou te ua o te rangi, me nga po hua, i makona ai o koutou ngakau i te kai, i te koa.
But he was not without witness, because he did good, and gave you rain from heaven and times of fruit, making your hearts full of food and joy.
και τοι γε ουκ αμαρτυρον εαυτον αφηκεν αγαθοποιων ουρανοθεν ημιν υετους διδους και καιρους καρποφορους επιπλων τροφης και ευφορουνης τας καρδιας ημων
- 18** A ka korerotia enei kupu, na mutu whakauaua i a raua te mea a nga tangata ki te patu whakahere ma raua.
And even with these words, it was hard for them to keep the people from making an offering to them.
και ταυτα λεγοντες μολις κατεπαυσαν τους οχλους του μη θυειν αυτοις
- 19** ¶ Otira ka haere mai etahi Hurai i Anatioka, i Ikoniuma: a ka whakakiki ratou i nga mano a akina ana a Paora ki te kohatu, toia ana ki waho o te pa, hua noa kua mate.
But some Jews came to that place from Antioch and Iconium, and got control over the people; and after stoning Paul, they had him pulled out of the town, taking him for dead.
επηλθον δε απο αντιοχειας και ικονιου ιουδαιοι και πεισαντες τους οχλους και λιθασαντες τον παυλον εσυρον εξω της πολεως νομισαντες αυτον τεθναι
- 20** Otiia i nga akonga e tu ana i tona taha, ka whakatika ia, haere ana ki roto ki te pa: a i te aonga ake ka haere raua ko Panapa ki Rerepe.
But when the disciples came round him, he got up and went into the town: and the day after he went away with Barnabas to Derbe.
κυκλωσαντων δε αυτον των μαθητων αναστας εισηλθεν εις την πολιν και τη επαυριον εξηλθεν συν τω βαρναβα εις δερβην
- 21** A, no ka kauwhau raua i te rongopai ki taua pa, a he tokomaha ka meinga hei akonga, ka hoki raua ki Raihitara, ki Ikoniuma, ki Anatioka;
And having made a number of disciples through the preaching of the good news in that town, they went back to Lystra and Iconium and Antioch,
ευαγγελισαμενοι τε την πολιν εκεινην και μαθητευσαντες ικανους υπεστρεψαν εις την λυστραν και ικονιον και αντιοχειαν
- 22** Whakau ana i nga wairua o nga akonga, whakahau ana i a ratou kia mau tonu ki te whakapono, kua takoto hoki te tikanga, me na runga i nga matenga maha he ara atu mo tatou ki te rangatiratanga o te Atua.
Making strong the souls of the disciples, saying to them that they were to keep the faith, and that we have to go through troubles of all sorts to come into the kingdom of God.
επιστηριζοντες τας ψυχας των μαθητων παρακαλουντες εμμενειν τη πιστει και οτι δια πολλων θλιψεων δει ημας εισελθειν εις την βασιλειαν του θεου
- 23** A, no ka whakaritea e raua he kaumatua mo ratou i tenei hahi, i tenei hahi, me te inoi ano raua, me te nohopuku, ka tukua atu ratou e raua ki te Ariki, i whakapono nei ratou.
And when they had made selection of some to be rulers in every church, and had given themselves to prayer and kept themselves from food, they put them into the care of the Lord in whom they had faith.
χειροτονησαντες δε αυτοις πρεσβυτερους κατ εκκλησιαν προσευξαμενοι μετα νηστειων παρεθεντο αυτους τω κυριω εις ον πεπιστευκεισαν

- 24 Na ka ka haere raua na waenganui o Pihiria, tae tonu atu ki Pamapuria.
And they went through Pisidia and came to Pamphylia.
και διελθοντες την πισιδιαν ηλθον εις παμφυλιαν
- 25 A ka oti te kauwhau e raua te kupu ki Perekā, na ka haere raua ki raro ki Ataria.
And, after preaching the word in Perga, they went down to Attalia;
και λαλησαντες εν περγη τον λογον κατεβησαν εις ατταλειαν
- 26 A rere atu ana i reira ki Anatioka, ki te wahi i tukua ai raua ki te aroha noa o te Atua, mo te mahi ka oti nei i a raua.
And from there they went by ship to Antioch, where they had been handed over to the grace of God for the work which they had not done.
κακειθεν απεπλευσαν εις αντιοχειαν οθεν ησαν παραδεδομενοι τη χαριτι του θεου εις το εργον ο εληρωσαν
- 27 Na ka tae raua, ka huihuia te hahi, ka korerotia nga mea i mahi tahi ai te Atua me raua, ko tana uakanga hoki i te tatau o te whakapono ki nga Tauwi.
And when they came there, and had got the church together, they gave them an account of all the things which God had done through them, and how he had made open a door of faith to the Gentiles.
παραγενομενοι δε και συναγαγοντες την εκκλησιαν ανηγγειλαν οσα εποιησεν ο θεος μετ αυτων και οτι ηνοιξεν τοις εθνεσιν θυραν πιστεως
- 28 A kihai i iti te wa i noho ai raua i reira ki nga akonga.
And they were with the disciples there for a long time.
διετριβον δε εκει χρονον ουκ ολιγον συν τοις μαθηταις
- 1 ¶ Na ka tae iho etahi tangata i Huria ka whakaako i nga teina, Ki te kore koutou e kotia, kia rite ki ta Mohi, e kore koutou e taea te whakaora.
Now certain men came down from Judaea, teaching the brothers and saying that without circumcision, after the rule of Moses, there is no salvation.
και τινες κατελθοντες απο της ιουδαιας εδιδασκον τους αδελφους οτι εαν μη περιτεμνησθε τω εθει μουσεως ου δυνασθε σωθηται
- 2 Na kihai i iti te whawhai, te uiui a Paora raua ko Panapa ki a ratou, ka whakaritea ko Paora, ko Panapa, ko etahi atu hoki o ratou, e haere ki nga apotoro ki nga kaumatua ki Hiruharama, mo tenei putake.
And after Paul and Barnabas had had no little argument and discussion with them, the brothers made a decision to send Paul and Barnabas and certain others of them to the Apostles and the rulers of the church at Jerusalem about this question.
γενομενης ουν στασεως και συζητησεως ουκ ολιγης τω παυλω και τω βαρναβα προς αυτους εταξαν αναβαιναι παυλον και βαρναβαν και τινας αλλους εξ αυτων προς τους αποστολους και πρεσβυτερους εις ιερουσαλημ περι του ζητηματος τουτου
- 3 Heoi arahina ana ratou e te hahi, haere ana ra Piniki, ra Hamaria, korero ana i te tahuritanga o nga Tauwi: a hoatu ana e raua he hari nui ki nga teina katoa.
So they, being sent on their way by the church, went through Phoenicia and Samaria, giving news of the salvation of the Gentiles, to the great joy of all the brothers.
οι μεν ουν προπεμφθεντες υπο της εκκλησιας διηρχοντο την φοινικην και σαμαρειαν εκδιηγουμενοι την επιστροphen των εθνων και εποιουν χαραν μεγαλην πασιν τοις αδελφοις
- 4 A, no to raua taenga ki Hiruharama, ka whakamanuhiritia raua e te hahi, e nga apotoro hoki ratou ko nga kaumatua, ka korerotia nga mea i mahi tahi ai te Atua me raua.
And when they came to Jerusalem, they had a meeting with the church and the Apostles and the rulers, and they gave an account of all the things which God had done through them.
παραγενομενοι δε εις ιερουσαλημ απεδεχθησαν υπο της εκκλησιας και των αποστολων και των πρεσβυτερων ανηγγειλαν τε οσα ο θεος εποιησεν μετ αυτων
- 5 Na ko te whakatikanga o etahi tangata whakapono no te titorehanga ki nga Parihi, ka mea, Me kokoti ratou, me ako hoki kia whakaritea te ture a Mohi.
But some of the Pharisees, who were of the faith, got up and said, It is necessary for these to have circumcision and to keep the law of Moses.
εξανεστησαν δε τινες των απο της αιρεσεως των φαρισαιων πεπιστευκοτες λεγοντες οτι δει περιτεμναι αυτους παραγγελλαι τε τηρειν τον νομον μουσεως

- 6 ¶ Na ka huihui nga apotoro ratou ko nga kaumatua ki te whakaaro ki tenei mea.
And the Apostles and the rulers of the church came together and gave thought to the question.
 συνηχθησαν δε οι αποστολοι και οι πρεσβυτεροι ιδειν περι του λογου τουτου
- 7 A, ka nui te tautohetohe, ka whakatika a Pita, ka mea ki a ratou, E nga tuakana, e matau ana koutou ki te whiriwhiringa a te Atua i mua rawa i roto i a koutou, ko toku mangai e rongoi ai nga Tauwi i te kupu o te rongopai, e whakapono ai hoki.
And when there had been much discussion, Peter got up and said to them, My brothers, you have knowledge that some time back it was God's pleasure that by my mouth the good news might be given to the Gentiles so that they might have faith.
 πολλης δε συζητησεως γενομενης αναστας πετρος ειπεν προς αυτους ανδρες αδελφοι υμεις επιστασθε οτι αφ ημερων αρχαιων ο θεος εν ημιν εξελεξατο δια του στοματος μου ακουσαι τα εθνη τον λογον του ευαγγελιου και πιστευσαι
- 8 I whakaae hoki ki a ratou te Atua e matau nei aki nga ngakau, i a ia i hoatu ai i te Wairua Tapu ki a ratou, rite tahi ki tana ki a tatou;
And God, the searcher of hearts, was a witness to them, giving them the Holy Spirit even as he did to us;
 και ο καρδιογνωστης θεος εμαρτυρησεν αυτοις δους αυτοις το πνευμα το αγιον καθως και ημιν
- 9 Kahore hoki i puta ke tona whakaaro ki a tatou, ki a ratou, i o ratou ngakau kua ma i a ia i runga i te whakapono.
Making no division between them and us, but making clean their hearts by faith.
 και ουδεν διεκρινεν μεταξυ ημων τε και αυτων τη πιστει καθαριας τας καρδιας αυτων
- 10 Ko tenei, he aha koutou ka whakamatautau ai i te Atua, ka whakatakoto ioka ai ki te kaki o nga akonga, he mea kihai nei i taea te mau e o tatou matua, e tatou ranei?
Why then are you testing God, by putting on the neck of the disciples a yoke so hard that not even our fathers or we were strong enough for it?
 νυν ουν τι πειραζετε τον θεον επιθειναι ζυγον επι τον τραχηλον των μαθητων ον ουτε οι πατερες ημων ουτε ημεις ισχυσαμεν βαστασαι
- 11 Heoi ka whakapono nei tatou, tera tatou e ora i runga i te aroha noa o te Ariki, o Ihu Karaiti, ka pera tahi hoki me ratou.
But we have faith that we will get salvation through the grace of the Lord Jesus in the same way as they.
 αλλα δια της χαριτος κυριου ιησου χριστου πιστευομεν σωθηναι καθ ον τροπον κακεινοι
- 12 Na noho puku ana te mano katoa, whakarongo ana ki a Panapa raua ko Paora e korero ana i nga tohu, i nga mea whakamiharo, i mea ai te Atua kia mahia e raua i roto i nga Tauwi.
And all the people were quiet while Barnabas and Paul gave an account of the signs and wonders which God had done among the Gentiles by them.
 ειγησεν δε παν το πληθος και ηκουον βαρναβα και παυλου εξηγουμενων οσα εποιησεν ο θεος σημεια και τερατα εν τοις εθνεσιν δι αυτων
- 13 A ka mutu ta raua, ka whakahoki a Hemi, ka mea, E nga tuakana, whakarongo ki ahau:
And when they had come to an end, James, answering, said, My brothers, give ear to me:
 μετα δε το σιγησαι αυτους απεκριθη ιακωβος λεγων ανδρες αδελφοι ακουσατε μου
- 14 Kua korerotia e Himiona ta te Atua tirohanga mai i mua, tana tangohanga i tetahi iwi i roto i nga Tauwi mo tona ingoa.
Symeon has given an account of how God was first pleased to take from among the Gentiles a people for himself.
 συμειων εξηγησατο καθως πρωτον ο θεος επεσκεψατο λαβειν εξ εθνων λαον επι τω ονοματι αυτου
- 15 E rite ana ano ki tenei nga korero a nga poropiti; i tuhituhia ra,
And this is in agreement with the words of the prophets, as it is said,
 και τουτω συμφωνουσιν οι λογοι των προφητων καθως γεγραπται
- 16 I muri o enei mea ka hoki mai ahau, ka hanga ano e ahau te tapenakara o Rawiri, kua hinga nei; ka hanga ano e ahau ona wahi kua horoa, a ka whakaaraha e ahau:
After these things I will come back, and will put up the tent of David which has been broken down, building up again its broken parts and making it complete:
 μετα ταυτα αναστρεψω και ανοικοδομησω την σκηνην δαβιδ την πεπτωκυιαν και τα κατεσκαμμενα αυτης ανοικοδομησω και ανορθωσω αυτην

- 17 Kia rapu ai nga toenga o nga tangata ki te Ariki, me nga Tauwi katoa hoki i karangatia nei toku ingoa ki runga ki a ratou, e ai ta te Ariki, e mahi nei i enei mea katoa,
So that the rest of men may make search for the Lord, and all the Gentiles on whom my name is named,
οπως αν εκζητησωσιν οι καταλοιποι των ανθρωπων τον κυριον και παντα τα εθνη εφ ους επικεκληται το ονομα μου επ αυτους λεγει κυριος ο ποιων ταυτα παντα
- 18 Nana nei i mea kia mohiotia enei mea katoa no te timatanga ra ano o te ao.
Says the Lord, who has made these things clear from the earliest times.
γνωστα απ αιωνος εστιν τω θεω παντα τα εργα αυτου
- 19 Na ko toku whakaaro tenei, kia kaua e whakararua te hunga e tahuri ana mai ki te Atua i roto i nga Tauwi:
For this reason my decision is, that we do not put trouble in the way of those who from among the Gentiles are turned to God;
διο εγω κρινω μη παρενοχλειν τοις απο των εθνων επιστρεφουσιν επι τον θεον
- 20 Engari kia tuhi atu tatou ki a ratou, kia mawehe atu ratou i nga poke o nga whakapakoko, i te moe tahae, i te mea kua notia te kaki, i te toro.
But that we give them orders to keep themselves from things offered to false gods, and from the evil desires of the body, and from the flesh of animals put to death in ways against the law, and from blood.
αλλα επιστειλαι αυτοις του απεχεσθαι απο των αλισγηματων των ειδωλων και της πορνειας και του πνικτου και του αιματος
- 21 No nga whakatupuranga hoki o mua nga kaikauwhau i a Mohi i tenei pa, i tenei pa, he mea korero i roto i nga whare karakia i nga hapati katoa.
For Moses, from times long past, has his preachers in every town, reading his law in the Synagogues every Sabbath.
μωσης γαρ εκ γενεων αρχαιων κατα πολιν τους κηρυσσοντας αυτον χειρ εν ταις συναγωγαις κατα παν σαββατον αναγιωσκομενος
- 22 ¶ Katahi ka pai nga apotoro ratou ko nga kaumatua me te hahi katoa, kia whiriwhiria etahi tangata i roto i a ratou, kia tonoa hei hoa mo Paora raua ko Panapa ki Anatioka; a Hura, i huaina nei ko Panapa, raua ko Hira, he hunga ingoa nui i roto i ng a teina:
Then it seemed good to the Apostles and the rulers and all the church, to send men from among them to Antioch with Paul and Barnabas; Judas, named Barsabbas, and Silas, chief men among the brothers:
τοτε εδοξεν τοις αποστολοις και τοις πρεσβυτεροις συν ολη τη εκκλησια εκλεξαμενους ανδρας εξ αυτων πεμψαι εις αντιοχειαν συν τω παυλω και βαρναβα ιουδαν τον επικαλο υμενον βαρσαβαν και σιλαν ανδρας ηγουμενους εν τοις αδελφοις
- 23 Ka tuhia hoki enei mea hei mauranga; Na nga apotoro ratou ko nga kaumatua, ko nga tuakana, ki nga teina o roto i nga Tauwi, i Anatioka, i Hiria, i Kirikia; tena koutou:
And they sent a letter by them, saying, The Apostles and the older brothers, to the brothers who are of the Gentiles in Antioch and Syria and Cilicia, may joy be with you:
γραψαντες δια χειρος αυτων ταδε οι αποστολοι και οι πρεσβυτεροι και οι αδελφοι τοις κατα την αντιοχειαν και συριαν και κιλικιαν αδελφοις τοις εξ εθνων χαιρειν
- 24 Na, ka rongo nei matou, tera etahi i haere atu nei i a matou, i whakararu i a koutou ki nga korero, i whakapohehe i o koutou ngakau, kahore nei a matou kupu ki a ratou:
Because we have knowledge that some who went from us have been troubling you with their words, putting your souls in doubt; to whom we gave no such order;
επειδη ηκουσαμεν οτι τινες εξ ημων εξελθοντες εταραξαν υμας λογοις ανασκευαζοντες τας ψυχας υμων λεγοντες περιτεμεσθαι και τηρειν τον νομον οις ου διεστειλαμεθα
- 25 Kotahi tonu to matou whakaaro he pai kia whiriwhiria etahi tangata, kia tonoa atu ki a koutou, hei hoa mo a matou tangata e aroha nei, mo Panapa raua ko Paora;
It seemed good to us, having come to an agreement together, to send these men to you, with our well loved Barnabas and Paul,
εδοξεν ημιν γενομενοις ομοθυμαδον εκλεξαμενους ανδρας πεμψαι προς υμας συν τοις αγαπητοις ημων βαρναβα και παυλω
- 26 He hunga i tuku nei i a raua ki te mate hei mea mo te ingoa o to tatou Ariki, o Ihu Karaiti.
Men who have given up their lives for the name of our Lord Jesus Christ.
ανθρωποις παραδεδοκοσιν τας ψυχας αυτων υπερ του ονοματος του κυριου ημων ιησου χριστου
- 27 Na kua tonoa atu nei e matou a Hura raua ko Hira, ma raua hoki e korero a kupu atu aua mea ano.
And so we have sent Judas and Silas, who will say the same things to you themselves, by word of mouth.
απεσταλκαμεν ουν ιουδαν και σιλαν και αυτους δια λογου απαγγελοντας τα αυτα

- 28 I pai hoki ki te Wairua Tapu, ki a matou hoki, kia kaua e utaina ki a koutou tetahi atu whakataimaha, ko enei mea tika anake;
For it seemed good to the Holy Spirit and to us, to put on you nothing more than these necessary things;
εδοξεν γαρ τω αγιω πνευματι και ημιν μηδεν πλεον επιτιθεσθαι υμιν βαρος πλην των επαναγκες τουτων
- 29 Kia mawehe koutou i nga mea e patua ana ma nga whakapakoko, i te toto, i te mea kua notia te kaki, i te moe tahae: ka tiaki koutou i a koutou i enei mea, ka pai ta koutou mahi. Kia ora koutou.
To keep from things offered to false gods, and from blood, and from things put to death in ways which are against the law, and from the evil desires of the body; if you keep yourselves from these, you will do well. May you be happy.
απεχεσθαι ειδωλοθυτων και αιματος και πνικτου και πορνειας εξ ων διατηρουντες εαυτους ευ πραξετε ερωσθε
- 30 A, no to ratou tukunga atu, ka haere ki Anatioka: na ka huihuia te mano, ka hoatu te pukapuka.
So they, being sent away, came down to Antioch, and having got the people together, they gave them the letter.
οι μεν ουν απολυθεντες ηλθον εις αντιοχειαν και συναγαγοντες το πληθος επεδωκαν την επιστολην
- 31 A ka oti te korero, ka koa ratou mo te kupu whakahauora.
And after reading it, they were glad of its comfort.
αναγοντες δε εχαρησαν επι τη παρακλησει
- 32 Na he maha nga kupu a Hura raua ko Hira i whakahau ai, i whakau ai i nga teina; he poropiti hoki raua.
And Judas and Silas, who themselves were prophets, gave teaching to the brothers and made them strong in the faith.
ιουδας τε και σιλας και αυτοι προφηται οντες δια λογου πολλου παρεκαλεσαν τους αδελφους και επεστηριξαν
- 33 A, ka roa iho raua ki reira, ka tukua raua e nga teina i runga i te rangimarie ki te hunga nana raua i tonu atu.
And when they had been there for some time, they were sent back in peace by the brothers to those who had sent them.
ποιησαντες δε χρονον απελυθησαν μετ ειρηνης απο των αδελφων προς τους αποστολους
- 34 Heoi i pai a Hira kia noho ki reira.
[]
εδοξεν δε τω σιλα επιμειναι αυτου
- 35 Ko Paora ia raua ko Panapa i noho i Anatioka, i whakaako, i kauwhau i te kupu a te Ariki, ratou tahi ko tera hunga tokomaha.
But Paul and Barnabas kept on in Antioch, teaching and preaching the word of God, with a number of others.
παυλος δε και βαρναβας διετριβον εν αντιοχεια διδασκοντες και ευαγγελιζομενοι μετα και ετερων πολλων τον λογον του κυριου
- 36 ¶ Na muri iho i etahi ra ka ki atu a Paora ki a Panapa, Taua ka hoki, ka tiroiro i nga teina i nga pa katoa i kauwhautia ai e taua te kupu a te Ariki, i to ratou peheatanga.
And after some days, Paul said to Barnabas, Let us go back and see the brothers in every town where we have given the word of God, and see how they are.
μετα δε τινος ημερας ειπεν παυλος προς βαρναβαν επιστρεψαντες δη επισκεψομεθα τους αδελφους ημων κατα πασαν πολιν εν αις κατηγγειλαμεν τον λογον του κυριου πως εχουσιν
- 37 A ka mea a Panapa kia mauria hei hoa a Hoani, e huaina nei ko Maka.
And Barnabas had a desire to take with them John, named Mark.
βαρναβας δε εβουλευσατο συμπαραλαβειν τον ιωαννην τον καλουμενον μαρκον
- 38 Otiia kihai a Paora i pai kia haere i to raua tira te tangata i whakarere ra i a raua i Pamapurua, kihai hoki i haere tahi me raua ki te mahi.
But Paul was of the opinion that it was not right to take with them one who had gone away from them in Pamphylia, and had not gone on with the work.
παυλος δε ηξιου τον αποσταντα απ αυτων απο παμφυλιας και μη συνελθοντα αυτοις εις το εργον μη συμπαραλαβειν τουτον

- 39 Heoi nui atu to raua ngangare, i mawehe ai raua i a raua: a mauria ana e Panapa a Maka, rere ana ki Kaiperu;
 And there was a sharp argument between them, so that they were parted from one another, and Barnabas took Mark with him and went by ship to Cyprus;
 εγενετο ουν παροξυσμος ωστε αποχωρισθηναι αυτους απ αλληλων τον τε βαρναβαν παραλαβοντα τον μαρκον εκπλευσαι εις κυπρον
- 40 Na tango ana a Paora i a Hira, haere ana, he mea tuku ki te aroha noa o te Atua e nga teina.
 But Paul took Silas and went away with the blessing of the brothers.
 παυλος δε επιλεξαμενος σιλαν εξηλθεν παραδοθεις τη χαριτι του θεου υπο των αδελφων
- 41 A haere ana ia ra Hiria, ra Kirikia, whakau ana i nga hahi.
 And he went through Syria and Cilicia, making the churches stronger in the faith.
 διηρχετο δε την συριαν και κυλικιαν επιστηριζων τας εκκλησιας
- 1 ¶ Na ka tae atu hoki ia ki Rerepe, ki Raihitara: a, i reira tetahi akonga, ko Timoti te ingoa, he tama na tetahi wahine whakapono, he Hurai, ko tona papa ia he Kariki.
 And he came to Derbe and Lystra: and there was a certain disciple there named Timothy, whose mother was one of the Jews of the faith, but his father was a Greek;
 κατηγησεν δε εις δερβην και λυστραν και ιδου μαθητης τις ην εκει ονοματι τιμοθεος υιος γυναικος τινος ιουδαιας πιστης πατρος δε ελληνος
- 2 He pai te korero mona a nga teina i Raihitara, i Ikoniuma.
 Of whom the brothers at Lystra and Iconium had a high opinion.
 ος εμαρτυρειτο υπο των εν λυστροις και ικονιω αδελφων
- 3 I mea a Paora kia haere ia hei hoa mona; a tangohia ana ia, kotia ana, he mea hoki mo nga Hurai e noho ana i aua wahi: i matau hoki ratou katoa he kariki tona papa.
 Paul had a desire for him to go with him, and he gave him circumcision because of the Jews who were in those parts: for they all had knowledge that his father was a Greek.
 τουτον ηθελησεν ο παυλος συν αυτω εξελθειν και λαβων περιετεμεν αυτον δια τους ιουδαιους τους οντας εν τοις τοποις εκεινοις ηδεισαν γαρ απαντες τον πατερα αυτου οτι ελ λην υπηρχεν
- 4 A, i a ratou e haereere ana i nga pa, ka tukua e ratou hei pupuri ma ratou nga tikanga i whakaritea e nga apotoro, e nga kaumatua, i Hiruharama.
 And on their way through the towns, they gave them the rules which had been made by the Apostles and the rulers of the church at Jerusalem, so that they might keep them.
 ως δε διεπορευοντο τας πολεις παρεδιδουν αυτοις φυλασσειν τα δογματα τα κεκριμενα υπο των αποστολων και των πρεσβυτερων των εν ιερουσαλημ
- 5 Na ka whakaukia nga hahi ki te whakapono, ka nui haere hoki i tenei ra, i tenei ra.
 So the churches were made strong in the faith and were increased in number every day.
 αι μεν ουν εκκλησιαι εστερευοντο τη πιστει και επερισσευον τω αριθμω καθ ημεραν
- 6 ¶ Na haere ana ratou na waenganui o te whenua o Pirikia, o Karatia, kua araiia hoki e te Wairua Tapu kei korero i te kupu ki Ahia;
 And after they had gone through the land of Phrygia and Galatia, the Holy Spirit did not let them take the word into Asia;
 διελθοντες δε την φρυγιαν και την γαλατικην χωραν κωλυθεντες υπο του αγιου πνευματος λαλησαι τον λογον εν τη ασια
- 7 A, i te taenga atu ki Maihia, ka whakamatau ratou ki te haere ki Pitinia; heoi kihai i tukua e te Wairua o Ihu;
 And having come to Mysia, they made an attempt to go into Bithynia, but the Spirit of Jesus did not let them;
 ελθοντες κατα την μυσιαν επειραζον κατα την βιθυνιαν πορευεσθαι και ουκ ειασεν αυτους το πνευμα
- 8 Na kapea ana Maihia, ka haere ki Toroa.
 And going past Mysia, they came down to Troas.
 παρελθοντες δε την μυσιαν κατεβησαν εις τρωαδα

- 9 A ka kitea e Paora he kitenga i te po: He tangata no Makeronia e tu ana, e tohe ana ki a ia, e mea ana, Whiti mai ki Makeronia, awhinatia matou.
And Paul had a vision in the night; a man of Macedonia came, requesting him, and saying, Come over into Macedonia and give us help.
και οραμα δια της νυκτος ωφθη τω παυλω ανηρ τις ην μακεδων εστωσ παρακαλων αυτον και λεγων διαβας εις μακεδονιαν βοηθησον ημιν
- 10 A, no ka kitea te kitenga, ka mea tonu matou kia haere ki Makeronia, i whakaaro hoki, na te Atua matou i karanga ki te kauwhau i te rongopai ki a ratou.
And when he had seen the vision, straight away we made the decision to go into Macedonia, for it seemed certain to us that God had sent us to give the good news to them.
ως δε το οραμα ειδεν ευθεως εξητησαμεν εξελθειν εις την μακεδονιαν συμβιβαζοντες οτι προσκεκληται ημας ο κυριος ευαγγελισσασθαι αυτους
- 11 Heoi, ko te rerenga atu i Toroa, ka tika tonu matou ki Hamotarakia, a ao ake te ra ki Neapori;
So, from Troas we went straight by ship to Samothrace and the day after to Neapolis;
αναχθεντες ουν απο της τρωαδος ευθυδρομησαμεν εις σαμοθρακην τη τε επιουση εις νεαπολιν
- 12 I reira atu ki Piripai, ko te pa nui ia o taua wahi o Makeronia, he koroni no Roma: a noho ana matou i taua pa a taka noa etahi ra.
And from there to Philippi, which is the most important town of Macedonia and a Roman colony: and we were there for some days.
εκειθεν τε εις φιλιππους ητις εστιν πρωτη της μεριδος της μακεδονιας πολις κολωνια ημεν δε εν ταυτη τη πολει διατριβοντες ημερας τινας
- 13 Na i te ra hapatī ka haere matou ki waho o te pa, ki te taha o tetahi awa, he whakaaro ko te wahi tera hei karakiatanga; a ka noho, ka korero ki nga wahine i haere tahi ake.
And on the Sabbath we went outside the town, by the river, where we had an idea that there would be a place of prayer; and, being seated, we had talk with the women who had come together.
τη τε ημερα των σαββατων εξηλθομεν εξω της πολεως παρα ποταμον ου ενομιζετο προσευχη ειναι και καθισαντες ελαλουμεν ταις συνελθουσαις γυναιξιν
- 14 Na ka whakarongo tetahi wahine, ko Riria te ingoa, he kaihoko papura, no te pa o Taiataira, he wahine karakia ki te Atua: he mea whakapuare tona ngakau e te Ariki, i rongō ai ia ki nga mea i korerotia e Paora.
And a certain woman named Lydia, a trader in purple cloth of the town of Thyatira, and a God-fearing woman, gave ear to us: whose heart the Lord made open to give attention to the things which Paul was saying.
και τις γυνη ονοματι λυδια πορφυροπωλις πολεως θυατειρων σεβομενη τον θεον ηκουεν ης ο κυριος διηνοιξεν την καρδιαν προσεχειν τοις λαλουμενοις υπο του παυλου
- 15 A, no ka oti ia te iriiri, ratou ko tona whare, ka tohe ia, ka mea, Ki te mea kua whakaaro koutou he pono taku mahi ki te Ariki, tomo mai koutou, e noho ki toku whare. Na ka tohea matou e ia.
And when she and her family had had baptism, she made a request to us, saying, If it seems to you that I am true to the Lord, come into my house and be my guests. And she made us come.
ως δε εβαπτισθη και ο οικος αυτης παρεκαλεσεν λεγουσα ει κεκρικατε με πιστην τω κυριω ειναι εισελθοντες εις τον οικον μου μεινατε και παρεβιασατο ημας
- 16 ¶ Na, i a matou e haere ana ki te wahi inoi, ka tutaki ki a matou tetahi kotiro, he wairua matakite nei tona, he nui te utu i riro i a ia ma ona rangatira, i a ia e poropiti ana:
And when we were going to the place of prayer, we came across a girl with a spirit which gave knowledge of the future, whose masters made great profit from her power.
εγενετο δε πορευομενων ημων εις προσευχην παιδισκην τινα εχουσαν πνευμα πυθωνος απαντησαι ημιν ητις εργασιαν πολλην παρειχεν τοις κυριοις αυτης μαντευομενη
- 17 Ka whai ia i a matou ko Paora, ka karanga, ka mea, he pononga enei tangata na te Atua, na te Runga Rawa, e whakapuakina ana e ratou te ara o te ora ki a koutou.
She came after Paul and us, crying out and saying, These men are the servants of the Most High God, who are giving you news of the way of salvation.
αυτη κατακολουθησασα τω παυλω και ημιν εκραζεν λεγουσα ουτοι οι ανθρωποι δουλοι του θεου του υψιστου εισιν οιτινες καταγγελλουσιν ημιν οδον σωτηριας
- 18 Na he maha nga ra i mea ai ia i tenei. Otiia ka hoha a Paora, ka tahuri, ka mea ki te wairua, Ko taku kupu tenei ki a koe i runga o Ihu Karaiti, puta mai i roto i a ia, A puta mai ana i taua haora ano.
And this she did on a number of days. But Paul was greatly troubled and, turning, said to the spirit, I give you orders in the name of Jesus Christ, to come out of her. And it came out that very hour.
τουτο δε εποιει επι πολλας ημερας διαπονηθεις δε ο παυλος και επιστρεψας τω πνευματι ειπεν παραγγελλω σοι εν τω ονοματι ιησου χριστου εξελθειν απ αυτης και εξηλθεν αυτη τη ωρα

- 19 Otira, no te kitenga o ona rangatira kua kore he mahinga moni ma ratou, ka mau ki a Paora raua ko Hira, ka toia ki te kainga hoki ki nga rangatira;
But when her masters saw that their hope of profit was gone, they took Paul and Silas, pulling them into the market-place before the rulers;
ιδοντες δε οι κυριοι αυτης οτι εξηλθεν η ελπις της εργασιαις αυτων επιλαβομενοι τον παυλον και τον σιλαν ειλικυσαν εις την αγοραν επι τους αρχοντας
- 20 A, ka oti raua te mau ki nga kaiwhakawa, ka mea, Ko enei tangata, he Hurai nei, e tino whakararuraru ana i to tatou pa,
And when they had taken them before the authorities, they said, These men, who are Jews, are greatly troubling our town;
και προσαγαγοντες αυτους τοις στρατηγοις ειπον ουτοι οι ανθρωποι εκταρασσουσιν ημων την πολιν ιουδαιοι υπαρχοντες
- 21 E whakapuakina ana hoki e raua he ritenga e kore nei e tika kia whakaaetia, kia mahia e tatou, e nga tangata o Roma.
Teaching rules of living which it is not right for us to have or to keep, being Romans.
και καταγγελλουσιν εθι α ουκ εξεστιν ημιν παραδεχεσθαι ουδε ποιειν ρωμαιοις ουσιν
- 22 Na ko te whakatikanga o te mano ki a raua; ka huhua o raua kakahu e nga kaiwhakawa, ka mea kia whiua ki te rakau.
And the people made an attack on them all together: and the authorities took their clothing off them, and gave orders for them to be whipped.
και συνεπεστη ο οχλος κατ αυτων και οι στρατηγοι περιρρηξαντες αυτων τα ματια εκελευον ραβδιζειν
- 23 A, ka maha o raua whiunga e ratou, ka maka raua ki te whare herehere, ka tohutohutia te kaitiaki herehere, kia mau tana pupuri i a raua.
And when they had given them a great number of blows, they put them in prison, giving orders to the keeper of the prison to keep them safely:
πολλας τε επιθεντες αυτοις πληγας εβαλον εις φυλακην παραγγειλαντες τω δεσμοφυλακι ασφαλως τηρειν αυτους
- 24 No te rironga i a ia o taua kupu, ka maka raua e ia ki te whare herehere i roto rawa, ka whakauria o raua waewae ki te rakau.
And he, having such orders, put them into the inner prison with chains on their feet.
ος παραγγελιαν τοιαυτην ειληφωσ εβαλεν αυτους εις την εσωτεραν φυλακην και τους ποδας αυτων ησφαλισατο εις το ξυλον
- 25 ¶ Na i waenganui po ka inoi a Paora raua ko Hira, ka waiata atu ki te Atua, me te whakarongo ano nga herehere ki a raua;
But about the middle of the night, Paul and Silas were making prayers and songs to God in the hearing of the prisoners;
κατα δε το μεσονυκτιον παυλος και σιλας προσευχομενοι υμνουν τον θεον επηκροωντο δε αυτων οι δεσμοιοι
- 26 Na ka pa whakarere he ru nui, i ngarue ai nga turanga o te whare herehere: a puare tonu atu nga tatau katoa, whakakorokoroa ana nga herenga o nga tangata katoa.
And suddenly there was an earth-shock, so that the base of the prison was moved: and all the doors came open, and everyone's chains came off.
αφνω δε σεισμος εγενετο μεγας ωστε σαλευθηναι τα θεμελια του δεσμοτηριου ανεωχθησαν τε παραρημα αι θυραι πασαι και παντων τα δεσμα ανεθη
- 27 A, ka oho te kaitiaki herehere i te moe, ka kite i nga tatau o te whare herehere e puare ana, na ka unu i tana hoari, ka mea ki te patu i a ia ano, hua noa kua oma nga herehere.
And the keeper, coming out of his sleep, and seeing the prison doors open, took his sword and was about to put himself to death, fearing that the prisoners had got away.
εξυπνος δε γενομενος ο δεσμοφυλαξ και ιδων ανεωγμενας τας θυρας της φυλακης σπασαμενος μαχαιραν εμελλεν εαυτον αναιρειν νομιζων εκπεφευγεναι τους δεσμοιοις
- 28 Na kanui te reo o Paora ki te karanga, ka mea, Kauaka tetahi mea kino e meatia ki a koe: ina tonu hoki matou katoa.
But Paul said in a loud voice, Do yourself no damage, for we are all here.
εφωνησεν δε φωνη μεγαλη ο παυλος λεγων μηδεν πραξης σεαυτω κακον απαντες γαρ εσμεν ενθαδε
- 29 A karangatia ana e ia he rama, ka rere ki roto, ka haere wiri, ka takoto ki te aroaro o Paora raua ko Hira,
And he sent for lights and came rushing in and, shaking with fear, went down on his face before Paul and Silas,
αιτησας δε φωτα εισεπηδησεν και εντρομος γενομενος προσεπεσεν τω παυλω και τω σιλα

- 30 Ka arahina hoki raua ki waho, ka mea, E hoa ma, me aha ka ora ai ahau?
And took them out and said, *Sirs, what have I to do to get salvation?*
και προαγαγων αυτους εξω εφη κυριοι τι με δει ποιειν ινα σωθω
- 31 Ka mea raua, Me whakapono ki te Ariki, ki a Ihu Karaiti, ka ora ai koe, koutou tahi ko tou whare.
And they said, *Have faith in the Lord Jesus, and you and your family will have salvation.*
οι δε ειπον πιστευσον επι τον κυριον ιησουν χριστον και σωθηση συ και ο οικος σου
- 32 Na ka korerotia te kupu a te Ariki ki a ia, ki nga tangata katoa hoki i roto i tona whare.
And they gave the word of the Lord to him and to all who were in his house.
και ελαλησαν αυτω τον λογον του κυριου και πασιν τοις εν τη οικια αυτου
- 33 A ka mauria raua e ia i taua haora o te po, ka horoia o raua whiunga; na iriiria tonutia iho, a ia me ana tangata katoa.
And that same hour of the night, he took them, and when he had given attention to their wounds, he and all his family had baptism straight away.
και παραλαβων αυτους εν εκεινη τη ωρα της νυκτος ελουσεν απο των πληγων και εβαπτισθη αυτος και οι αυτου παντες παραχημα
- 34 A ka arahina raua e ia ki tona whare, ka whakaturia he tepu kai ki mua i a raua, a nui atu tona hari, me tona whare katoa, i te mea kua whakapono nei ki te Atua.
And he took them into his house and gave them food, and he was full of joy, having faith in God with all his family.
αναγαγων τε αυτους εις τον οικον αυτου παρεθηκεν τραπεζαν και ηγαλλιασατο πανοικι πεπιστευκως τω θεω
- 35 ¶ I te aonga ake ia o te ra, ka tonoa nga katipa e nga kaiwhakawa, i mea, Tukua aua tangata kia haere.
But when it was day, the authorities sent the police, saying, *Let these men go.*
ημερας δε γενομενης απεστειλαν οι στρατηγοι τους ραβδουχους λεγοντες απολυσον τους ανθρωπους εκεινους
- 36 Na ka korerotia e te kaitiaki herehere enei kupu ki a Paora, ka mea, Kua tonoa tangata mai nga kaiwhakawa, kia tukua korua: tena ra puta mai, haere i runga i te rangimarie.
And the keeper said to Paul, *The authorities have given orders to let you go: come out now, and go in peace.*
απηγγειλεν δε ο δεσμοφυλαξ τους λογους τουτους προς τον παυλον οτι απεσταλκασιν οι στρατηγοι ινα απολυθητε νυν ουν εξελθοντες πορευεσθε εν ειρηνη
- 37 Na ko te kinga atu a Paora, Kua whiua nuitia nei maua e ratou, ahakoa kahore i whakawakia, he tangata hoki no Roma, a kua maka maua ki te whare herehere; a kei te maka pukutia atu maua aiane i ratou? Kahore rapea: engari ma ratou tonu e haere m ai, e whakaputa i a maua ki waho.
But Paul said to them, *They have given us who are Romans a public whipping without judging us, and have put us in prison. Will they now send us out secretly? no, truly, let them come themselves and take us out.*
ο δε παυλος εφη προς αυτους δειραντες ημας δημοσια ακατακριτους ανθρωπους ρωμαιοις υπαρχοντας εβαλον εις φυλακην και νυν λαθρα ημας εκβαλλουσιν ου γαρ αλλα ελθοντες αυτοι ημας εξαγαγετωσαν
- 38 na ka korerotia enei kupu e nga katipa ki nga kaiwhakawa: a ka wehi, i to ratou rongonga no Roma raua;
And the police gave an account of these words to the authorities, and they were full of fear on hearing that they were Romans;
απηγγειλαν δε τοις στρατηγοις οι ραβδουχοι τα ρηματα ταυτα και εφοβηθησαν ακουσαντες οτι ρωμαιοι εισιν
- 39 Na ka haere mai ratou, ka tohe ki a raua; a, ka oti raua te arahi ki waho, ka mea ratou kia haere atu raua i te pa.
Then they came and made prayers to them, requesting them, when they had taken them out, to go away from the town.
και ελθοντες παρεκαλεσαν αυτους και εξαγαγοντες ηρωτων εξελθειν της πολεως
- 40 A ka puta atu raua i te whare herehere, ka tomo ki te whare o Riria: a, no ka kite raua i nga teina, ka whakamarie i a ratou, ka haere.
And they came out of the prison and went to the house of Lydia: and when they had seen the brothers they gave them comfort and went away.
εξελθοντες δε εκ της φυλακης εισηλθον εις την λυδιαν και ιδοντες τους αδελφους παρεκαλεσαν αυτους και εξηλθον

- 1 ¶ Na, ka haereere raua i Amapipori, i Aporonia, ka tae ki Teharonika; he whare karakia no nga Hurai i reira:
Now when they had gone through Amphipolis and Apollonia they came to Thessalonica, where there was a Synagogue of the Jews:
διοδευσαντες δε την αμφιπολιν και απολλωνιαν ηλθον εις θεσσαλονικην οπου ην η συναγωγη των ιουδαιων
- 2 A ka tomo atu a Paora ki a ratou, he tikanga hoki nana, a e toru nga hapati i kororerero ai ki a ratou i roto i nga karaipiture,
And Paul, as he generally did, went in to them, and on three Sabbath days had discussions with them from the holy Writings,
κατα δε το ειωθος τω παυλω εισηλθεν προς αυτους και επι σαββατα τρια διελεγετο αυτοις απο των γραφων
- 3 I whakapuaki ai, i korero ai, kua takoto hoki te tikanga kia mamae a te Karaiti, kia ara mai hoki i te hunga mate; a ko tenei Ihu, e kauwhautia nei e ahau ki a koutou, ko ia te Karaiti.
Saying to them clearly and openly that Christ had to be put to death and come back to life again; and that this Jesus, whom, he said, I am preaching to you, is the Christ.
διανοιγων και παρατιθεμενος οτι τον χριστον εδει παθειν και αναστηναι εκ νεκρων και οτι ουτος εστιν ο χριστος ιησους ον εγω καταγγελλω υμιν
- 4 Na ka whakapono etahi o ratou, ka piri hoki ki a Paora raua ko Hira; he tokomaha hoki o nga Kariki karakia, kihai hoki i ruarua nga wahine rangatira.
And some of them had faith, and were joined to Paul and Silas; and a number of the God-fearing Greeks, and some of the chief women.
και τινες εξ αυτων επεισηθησαν και προσεκληρωθησαν τω παυλω και τω σιλα των τε σεβομενων ελληνων πολυ πληθος γυναικων τε των πρωτων ουκ ολιγαι
- 5 Heoi ka hae nga Hurai, ka tango ki a ratou i etahi tangata kikino o te hunga mangere, ka huihuia nga tangata, ka whakaohotia te pa; na ko te huakanga ki te whare o Hahona, ka mea kia whakaputaina raua ki te iwi.
But the Jews, being moved with envy, took with them certain low persons from among the common people, and getting together a great number of people, made an outcry in the town, attacking the house of Jason with the purpose of taking them out to the people.
ζηλωσαντες δε οι απειθουντες ιουδαιοι και προσλαβομενοι των αγοραιων τινας ανδρας πονηρους και οχλοποιησαντες εθορυβουν την πολιν επισταντες τε τη οικια ιασονος εξη τουν αυτους αγαγειν εις τον δημον
- 6 A, no te korenga i kitea raua, ka toia e ratou a Hahona ratou ko etahi teina ki nga rangatira o te pa, ka karanga, Kua tae mai ki konei nga tangata i whakatutungia ai te ao;
And when they were not able to get them, they took Jason and some of the brothers by force before the rulers of the town, crying, These men, who have made trouble all over the world have now come here;
μη ευροντες δε αυτους εσυρον τον ιασονα και τινας αδελφους επι τους πολιταρχας βοωντες οτι οι την οικουμενην αναστατωσαντες ουτοι και ενθαδε παρεισιν
- 7 Kua puritia hoki e Hahona; e tika ke ana nga mahi a tenei hunga katoa i nga ture a Hiha, e mea ana, tera atu tetahi kingi, ko Ihu.
Whom Jason has taken into his house: and they are acting against the orders of Caesar, saying that there is another king, Jesus.
ους υποδεδεκται ιασων και ουτοι παντες απεναντι των δογματων καισαρος πραττουσιν βασιλευα λεγοντες ετερον ειναι ιησουν
- 8 Na, ka rongo te mano ratou ko nga rangatira o te pa ki enei mea, ka pororaru.
And hearing these things the people and the rulers of the town were troubled.
εταραξαν δε τον οχλον και τους πολιταρχας ακουοντας ταυτα
- 9 Na ka tango ratou i etahi moni pupuri i a Hahona ratou ko era atu, a tukua atu ana ratou.
And having made Jason and the others give an undertaking to keep the peace, they let them go.
και λαβοντες το ικανον παρα του ιασονος και των λοιπων απελυσαν αυτους
- 10 ¶ Na tonoa tonutia atu e nga teina a Paora raua ko Hira i te po ki Peria: i to raua taenga atu, ka haere ki te whare karakia o nga Hurai.
And the brothers straight away sent Paul and Silas away by night to Beroea: and they, when they came there, went to the Synagogue of the Jews.
οι δε αδελφοι ευθεως δια της νυκτος εξεπεμψαν τον τε παυλον και τον σιλαν εις βεροιαν οιτινες παραγενομενοι εις την συναγωγην των ιουδαιων απησσαν

- 11** Engari enei i nui atu te ahua rangatira i to nga tangata o Teharonika, i hohoro tonu ratou te tango i te kupu, a i tenei ra, i tenei ra i rapu i roto i nga karaipiture i te tikanga o enei mea.
 Now these were more noble than the Jews of Thessalonica, for they gave serious attention to the word, searching in the holy Writings every day, to see if these things were so.
 ουτοι δε ησαν ευγενεστεροι των εν θεσσαλονικη οιτινες εδεξαντο τον λογον μετα πασης προθυμιας το καθ ημεραν ανακρινοντες τας γραφας ει εχοι ταυτα ουτως
- 12** Na he tokomaha o ratou i whakapono; kihai hoki i tokoiti nga wahine rangatira o nga Kariki, me nga tane hoki.
 And a number of them had faith, and no small number of the Greek women of high position and of the men.
 πολλοι μεν ουν εξ αυτων επιστευσαν και των ελληνιδων γυναικων των ευσημωνων και ανδρων ουκ ολιγοι
- 13** Otira, i te mohiotanga o nga Hurai o Teharonika, tera te kupu a te Atua te kauwhautia ana e Paora ki Peria, ka haere hoki ratou ki reira ki te whakaoho, ki te whakararuraru i nga mano.
 But when the Jews of Thessalonica had news that Paul was preaching the word at Beroea, they came there, troubling the people and working them up.
 ως δε εγνωσαν οι απο της θεσσαλονικης ιουδαιοι οτι και εν τη βερροια κατηγγελη υπο του παυλου ο λογος του θεου ηλθον κακει σαλευοντες τους οχλους
- 14** Na tonoa tonutia atu e nga teina a Paora kia haere tae noa ki te moana: ko Hira ia raua ko Timoti i noho ki reira.
 So the brothers sent Paul straight away to the sea: but Silas and Timothy kept there still.
 ευθεως δε τοτε τον παυλον εξαπεστειλαν οι αδελφοι πορευεσθαι ως επι την θαλασσαν υπεμενον δε ο τε σιλας και ο τιμοθεος εκει
- 15** Na ka kawea a Paora e ona kaiarahi ki Atena: a, ka riro he kupu ki a Hira raua ko Timoti kia hohoro te haere ki a ia, ka hoki ratou.
 But those who went with Paul took him as far as Athens, and then went away, with orders from him to Silas and Timothy to come to him quickly.
 οι δε καθιστωντες τον παυλον ηγαγον αυτον εως αθηνων και λαβοντες εντολην προς τον σιλαν και τιμοθεον ινα ως ταχιστα ελθωσιν προς αυτον εξηεσαν
- 16** ¶ Na, i a Paora e tatari ana ki a raua i Atene, ka oho tona wairua i roto i a ia, i tana kitenga i te pa e ki ana i te whakapakoko.
 Now while Paul was waiting for them at Athens, his spirit was troubled, for he saw all the town full of images of the gods.
 εν δε ταις αθηναις εκδεχομενου αυτους του παυλου παρωξυνετο το πνευμα αυτου εν αυτω θεωρουντι κατειδωλον ουσαν την πολιν
- 17** Na totohe ana ia i roto i te whare karakia ki nga Hurai ratou ko nga tangata karakia, i te kainga hoko hoki i nga ra katoa ki nga tangata i pono ki a ia.
 So he had discussions in the Synagogue with the Jews and God-fearing Gentiles, and every day in the market-place with those who were there.
 διελεγετο μεν ουν εν τη συναγωγη τοις ιουδαιοις και τοις σεβομενοις και εν τη αγορα κατα πασαν ημεραν προς τους παρατυγχανοντας
- 18** A ka ngangare ki a ia etahi tohunga o nga Epikureana, o nga Toika. Ko etahi i mea, he aha ta tenei tangata korerorero e mea nei? i mea etahi, Me te mea he kaiwhakapuaki ia i etahi atua tauhou: mo tana kauwhau i a Ihu, i te aranga, ki a ratou.
 And some of those who were supporters of the theories of the Epicureans and the Stoics, had a meeting with him. And some said, What is this talker of foolish words saying? And others, He seems to be a preacher of strange gods: because he was preaching of Jesus and his coming back from the dead.
 τινες δε των επικουρειων και των στωικων φιλοσοφων συνεβαλλον αυτω και τινες ελεγον τι αν θελοι ο σπερμολογος ουτος λεγειν οι δε ξενων δαιμονιων δοκει καταγγελευς ειν αι οτι τον ιησουν και την αναστασιν αυτους ευηγγελιζετο
- 19** Na ka mau ratou ki a ia, ka kawea ki Areopaka, ka mea, Kia mohio matou, he aha ranei tenei ako hou e korerotia nei e koe?
 And they took him to Mars' Hill, saying, Will you make clear to us what is this new teaching of yours?
 επιλαβομενοι τε αυτου επι τον αρειον παγον ηγαγον λεγοντες δυναμεθα γνωναι τις η καινη αυτη η υπο σου λαλουμενη διδαχη
- 20** Poka ke hoki nga mea e mauria mai nei e koe ki o matou taringa: koia matou i mea ai kia mohio, he aha enei mea.
 For you seem to us to say strange things, and we have a desire to get the sense of them.
 ξενιζοντα γαρ τινα εισφερεις εις τας ακοας ημων βουλομεθα ουν γνωναι τι αν θελοι ταυτα ειναι

- 21 Ka mutu hoki ta nga tangata katoa o Atene, ratou ko nga manuhiri e noho ana i reira, e watea ai, ko te korero ranei, ko te whakarongo ranei ki tetahi mea hou.
(Now all the Athenians and the men from other lands who come there were giving all their time to talking or hearing of anything new.)
αθηναιοι δε παντες και οι επιδημουντες ξενοι εις ουδεν ετερον ευκαιρουν η λεγειν τι και ακουειν καινοτερον
- 22 ¶ Na ka tu a Paora i waenganui o Areopaka, ka mea, E nga tangata o Atene, i nga mea katoa ka kite ahau he ahua nui ke to koutou wehi ki nga atua maori.
And Paul got to his feet on Mars' Hill and said, O men of Athens, I see that you are overmuch given to fear of the gods.
σταθεις δε ο παυλος εν μεσω του αρειου παγου εφη ανδρες αθηναιοι κατα παντα ως δεισιδαιμονεστερους υμας θεωρω
- 23 I ahau hoki e haereere ana, e matakitaki ana i nga mea e karakia nei koutou, ka kite ahau i tetahi aata i tuhia nei i runga, KI TE ATUA NGARO. Heoi ko ta koutou e karakia kuware nei, ko ia taku e whakaatu nei ki a koutou.
For when I came by, I was looking at the things to which you give worship, and I saw an altar with this writing on it, TO THE GOD OF WHOM THERE IS NO KNOWLEDGE. Now, what you, without knowledge, give worship to, I make clear to you.
διερχομενος γαρ και αναθεωρων τα σεβασματα υμων ευρον και βωμον εν ω επεγεγραπτο αγνωστω θεω ον ουν αγνοουντες ευσεβειτε τουτον εγω καταγγελλω υμιν
- 24 Ko te Atua, nana nei i hanga te ao me nga mea katoa i roto, ko ia nei te Ariki o te rangi, o te whenua, e kore ia e noho ki nga whare i hanga e te ringa;
The God who made the earth and everything in it, he, being Lord of heaven and earth, is not housed in buildings made with hands;
ο θεος ο ποιησας τον κοσμον και παντα τα εν αυτω ουτος ουρανου και γης κυριος υπαρχων ουκ εν χειροποιητοις ναισι κατοικει
- 25 E kore ano e mahia he mea mana e te ringa tangata, me te mea he mate nona ki tetahi aha ranei, ko ia hoki hei homai i te ora, i te manawa, i nga mea katoa, ki nga tangata katoa;
And he is not dependent on the work of men's hands, as if he had need of anything, for he himself gives to all life and breath and all things;
ουδε υπο χειρων ανθρωπων θεραπευεται προσδεομενος τινος αυτος διδουσι πασιν ζωην και πνοην κατα παντα
- 26 Kotahi ano te toto i hanga ai e ia nga iwi katoa o nga tangata, hei noho ki te mata katoa o te whenua, nana hoki i whakatakoto o ratou wa i whakaritea i mua, me nga kaha o to ratou nohoanga;
And he has made of one blood all the nations of men living on all the face of the earth, ordering their times and the limits of their lands,
εποιησεν τε εξ ενος αιματος παν εθνος ανθρωπων κατοικειν επι παν το προσωπον της γης ορισας προτεταγμενους καιρους και τας οροθεσιαις της κατοικιας αυτων
- 27 Kia rapu ai ratou i te Atua, me kore e whawha, e kite i a ia, ahakoa ra kahore ia i matara atu i a tatou katoa:
So that they might make search for God, in order, if possible, to get knowledge of him and make discovery of him, though he is not far from every one of us:
ζητειν τον κυριον ει αρα γε ψηλαφησειαν αυτον και ευροιεν καιτοιγε ου μακραν απο ενος εκαστου ημων υπαρχοντα
- 28 Nana hoki tatou i ora ai, i korikori ai, i noho ai; i pera hoki te korero a etahi o o koutou kaitito, Ko tatou hoki tona uri.
For in him we have life and motion and existence; as certain of your verse writers have said, For we are his offspring.
εν αυτω γαρ ζωμεν και κινουμεθα και εσμεν ως και τινες των καθ υμας ποιητων ειρηκασιν του γαρ και γενοσ εσμεν
- 29 Na, he uri nei tatou no te Atua, e kore e tika kia mea tatou, kei te rite te Atua ki te koura, ki te hiriwa, ki te kohatu, ki te mea i whakairoa e te mohio, e te whakaaro o te tangata.
If then we are the offspring of God, it is not right for us to have the idea that God is like gold or silver or stone, formed by the art or design of man.
γενοσ ουν υπαρχοντες του θεου ουκ οφειλομεν νομιζειν χρυσω η αργυρω η λιθω χαραγματι τεχνης και ενθυμησεωσ ανθρωπου τοθειον ειναι ομοιον
- 30 Na kahore i whakaaroa e te Atua nga wa o te kuwaretanga; inaianei ia kua whakahau ia i nga tangata katoa o nga wahi katoa kia ripeneta:
Those times when men had no knowledge were overlooked by God; but now he gives orders to all men in every place to undergo a change of heart:
τους μεν ουν χρονους της αγνοιας υπεριδων ο θεος τα νυν παραγγελλει τοις ανθρωποις πασιν πανταχου μετανοειν

- 31 Kua rite hoki i a ia he ra e whakawa ai ia i te ao i runga i te tika, ara ma te tangata kua whakaritea nei e ia; kua tukua nei hoki he tohu ki nga tangata katoa, i tana whakaarahanga i a ia i te hunga mate.
 Because a day has been fixed in which all the world will be judged in righteousness by the man who has been marked out by him for this work; of which he has given a sign to all men by giving him back from the dead.
 διοτι εστησεν ημεραν εν η μελλει κρινειν την οικουμενην εν δικαιοσυνη εν ανδρι ω ωρισεν πιστιν παρασχων πασιν αναστησας αυτον εκ νεκρων
- 32 ¶ Na ka rangona e ratou te aranga o te hunga mate, ka tawai etahi; ko etahi i mea, Taihoa matou e whakarongo ano ki tenei mea i a koe.
 Now on hearing about the coming back from death, some of them made sport of it, but others said, Let us go more fully into this another time.
 ακουσαντες δε αναστασιν νεκρων οι μεν εχλευαζον οι δε ειπον ακουσομεθα σου παλιν περι τουτου
- 33 Heoi puta atu ana a Paora i waenganui i a ratou.
 And so Paul went away from among them.
 και ουτως ο παυλος εξηλθεν εκ μεσου αυτων
- 34 Ko etahi tangata ia i piri ki a ia, i whakapono; i roto i a ratou a Rionaihia no Areopaka, ko tetahi wahine, ko Ramari te ingoa, ratou ko etahi atu.
 But some men gave him their support: among whom was Dionysius the Areopagite, and a woman named Damaris, and others with them.
 τινες δε ανδρες κολληθεντες αυτω επιστευσαν εν οις και διονυσιος ο αρεοπαγιτης και γυνη ονοματι δαμαρις και ετεροι συν αυτοις
- 1 ¶ Muri iho i enei mea ka haere atu a Paora i Atene, ka tae ki Koriniti;
 After these things, he went away from Athens, and came to Corinth.
 μετα δε ταυτα χωρισθεις ο παυλος εκ των αθηνων ηλθεν εις κορινθον
- 2 Na ka kite ia i tetahi Hurai ko Akuira te ingoa, i whanau ki Ponoto, he mea tae hou mai i Itari, raua ko tana wahine, ko Pirihira; kua whakahaua hoki e Karauria kia haere atu nga Hurai katoa i Roma: a ka haere ia ki a raua.
 And there he came across a certain Jew named Aquila, a man of Pontus by birth, who not long before had come from Italy with his wife Priscilla, because Claudius had given orders that all Jews were to go away from Rome: and he came to them;
 και ευρων τινα ιουδαιον ονοματι ακυλαν ποντικον τω γενει προσφατως εληλυθοτα απο της ιταλιας και πρισκιλλαν γυναικα αυτου δια το διατεταχεναι κλαυδιον χωριζεσθαι παντας τους ιουδαιους εκ της ρωμης προσηλθεν αυτοις
- 3 A, no te mea kotahi ta ratou mahi, ka noho ia ki a raua, ka mahi ratou: he tui teneti hoki ta raua mahi.
 And because he was of the same trade, he was living with them, and they did their work together; for by trade they were tent-makers.
 και δια το ομοτεχνον ειναι εμενεν παρ αυτοις και ειργαζετο ησαν γαρ σκηνοποιοι την τεχνην
- 4 Na ka korerorero ia i roto i te whare karakia i nga hapati katoa, e tohe ana ki nga Hurai ratou ko nga Kariki.
 And every Sabbath he had discussions in the Synagogue, turning Jews and Greeks to the faith.
 διελεγετο δε εν τη συναγωγη κατα παν σαββατον επειθεν τε ιουδαιους και ελληνας
- 5 No te taenga mai ia o Hira raua ko Timoti i Makeronia, ka takare te ngakau o Paora, ka whakapuaki ki nga Hurai ko Ihu te Karaiti.
 And when Silas and Timothy came down from Macedonia, Paul was completely given up to the word, preaching to the Jews that the Christ was Jesus.
 ως δε κατηλθον απο της μακεδονιας ο τε σιλας και ο τιμοθεος συνειχετο τω πνευματι ο παυλος διαμαρτυρομενος τοις ιουδαιοις τον χριστον ιησουν
- 6 Heoi, i a ratou ka whakatika, ka kohukohu, ka ruia e ia ona kakahu, ka mea ki a ratou, hei runga i o koutou matenga o koutou toto; ka ma ahau: ko tenei ka haere ahau ki nga Tauwiwi.
 And when they put themselves against him, and said evil words, he said, shaking his clothing, Your blood be on your heads, I am clean: from now I will go to the Gentiles.
 αντιτασσομενων δε αυτων και βλασφημουτων εκτιναξαμενος τα ιματια ειπεν προς αυτους το αιμα υμων επι την κεφαλην υμων καθαρος εγω απο του νυν εις τα εθνη πορευσομαι

- 7 ¶ Na ka haere atu ia i reira, ka tomo ki te whare o tetahi tangata, ko Taituha Hutuha te ingoa, he tangata karakia ki te Atua, ko tona whare i tata tonu ki te whare karakia.
And moving from there, he went into the house of a man named Titus Justus, a God-fearing man, whose house was very near the Synagogue.
και μεταβας εκειθεν ηλθεν εις οικιαν τινος ονοματι ιουστου σεβομενου τον θεον ου η οικια ην συνομορουσα τη συναγωγη
- 8 Na ka whakapono a Kirihipu, te rangatira o te whare karakia, me tona whare katoa ki te Ariki; he tokomaha hoki nga Koriniti, i a ratou ka rongou, i whakapono, i iriiria hoki.
And Crispus, the ruler of the Synagogue, with all his family, had faith in the Lord; and a great number of the people of Corinth, hearing the word, had faith and were given baptism.
κρισπος δε ο αρχισυναγωγος επιστευσεν τω κυριω συν ολω τω οικω αυτου και πολλοι των κορινθιων ακουοντες επιστευον και εβαπτιζοντο
- 9 A ka korero moemoea te Ariki ki a Paora i te po, Kaua e wehi, engari me korero, kei noho puku:
And the Lord said to Paul in the night, in a vision, Have no fear and go on preaching:
ειπεν δε ο κυριος δι οραματος εν νυκτι τω παυλω μη φοβου αλλα λαλει και μη σιωπησης
- 10 Kei a koe hoki ahau, e kore hoki tetahi tangata e pa ki a koe, e hoatu i te kino ki a koe: he nui hoki aku tangata i tenei pa.
For I am with you, and no one will make an attack on you to do you damage: for I have a number of people in this town.
διوتي εγω ειμι μετα σου και ουδεις επιθησεται σοι του κακωσαι σε διوتي λαος εστιν μοι πολυς εν τη πολει ταυτη
- 11 Na kotahi te tau e ono marama i noho ai ia i reira, i whakaako ai i te kupu a te Atua i roto i a ratou.
And he was there for a year and six months, teaching the word of God among them.
εκαθισεν τε ενιαυτον και μηνας εξ διδασκων εν αυτοις τον λογον του θεου
- 12 ¶ Na, i a Kario e noho ana hei kawana mo Akaia, kotahi tonu whakatikanga o nga Hurai ki a Paora, a kawea ana ia ki te nohoanga whakawa,
But when Gallio was ruler of Achaia, all the Jews together made an attack on Paul, and took him to the judge's seat,
γαλλιονος δε ανθυπατενοντος της αχαιας κατεπεστησαν ομοθυμαδον οι ιουδαιοι τω παυλω και ηγαγον αυτον επι το βημα
- 13 Ka mea, E kukume ana tenei i nga tangata ki tetahi karakia ki te Atua e poka ke ana i ta te ture.
Saying, This man is teaching the people to give worship to God in a way which is against the law.
λεγοντες οτι παρα τον νομον ουτος αναπειθει τους ανθρωπους σεβεσθαι τον θεον
- 14 A, e mea tonu ana te mangai o Paora ki te puaki, ka mea a Kario ki nga Hurai, E nga Hurai, mehemea ko tetahi hanga he, ko tetahi mahi kino ranei, he tika kia ata whakarongo ahau ki a koutou:
But when Paul was about to say something, Gallio said to the Jews, If this was anything to do with wrongdoing or crime, there would be a reason for me to give you a hearing:
μελλοντος δε του παυλου ανοιγειν το στομα ειπεν ο γαλλιον προς τους ιουδαιους ει μεν ουν ην αδικημα τι η ραδιουργημα πονηρον ω ιουδαιοι κατα λογον αν ηνεσχομην υμων
- 15 Ko tenei he totohe korero, he mea ki nga ingoa, ki ta koutou ture, kei a koutou te whakaaro; e kore hoki ahau e pai kia waiho ahau hei kaiwhakawa mo ena mea.
But if it is a question of words or names or of your law, see to it yourselves; I will not be a judge of such things.
ει δε ζητημα εστιν περι λογου και ονοματων και νομου του καθ υμας οψεσθε αυτοι κριτης γαρ εγω τούτων ου βουλομαι ειναι
- 16 Na peia atu ana ratou e ia i te nohoanga whakawa.
And he sent them away from the judge's seat.
και απηλασεν αυτους απο του βηματος
- 17 Na ka mau nga Kariki katoa ki a Hotene, rangatira o te whare karakia, a whiua ana ia i mua o te nohoanga whakawa. Heoi kihai a Kario i whakaaro ki tetahi o enei mea.
And they all made an attack on Sosthenes, the ruler of the Synagogue, and gave him blows before the judge's seat; but Gallio gave no attention to these things.
επιλαβομενοι δε παντες οι ελληνες σωσθενην τον αρχισυναγωγον ετυπον εμπροσθεν του βηματος και ουδεν τούτων τω γαλλιονι εμελεν

- 18 ¶ A, ka maha nga ra i noho ai a Paora, ka poroporoaki ia ki nga teina, a rere ana ki Hiria, ratou ko Pirihira ko Akuira; he mea moremore tona i Kenekerea: he ki taurangi hoki nana.
 And Paul, after waiting some days, went away from the brothers and went by ship to Syria, Priscilla and Aquila being with him; and he had had his hair cut off in Cenchrea, for he had taken an oath.
 ο δε παυλος ετι προσμεινας ημερας ικανας τοις αδελφοις αποταξαμενος εξεπλει εις την συριαν και συν αυτω πρισκιλλα και ακυλας κειραμενος την κεφαλην εν κεγγραις ειχεν γαρ ευχην
- 19 A ka tae ratou ki Epeha, ka mahue raua i a ia ki reira: ko ia i tomo ki te whare karakia, kororerero ai ki nga Hurai.
 And they came down to Ephesus and he left them there: and he himself went into the Synagogue and had a discussion with the Jews.
 κατηντησεν δε εις εφεσον κακεινους κατελιπεν αυτου αυτος δε εισελθων εις την συναγωγην διελεχθη τοις ιουδαιοις
- 20 A, i ta ratou meatanga kia roa atu te wa e noho ai ia ki a ratou, kihai ia i whakaae;
 And being requested by them to be there for a longer time, he said, No;
 ερωτωντων δε αυτων επι πλειονα χρονον μιναι παρ αυτοις ουκ επενευσεν
- 21 Heoi poroporoaki ana ki a ratou, ka mea, E hoki mai ano ahau ki a koutou, ki te pai te Atua; a rere atu ana ia i Epeha.
 And went from them, saying, I will come back to you if God lets me; and he took ship from Ephesus.
 αλλ. απεταξατο αυτοις ειπων δει με παντως την εορτην την ερχομενην ποιησαι εις ιεροσολυμα παλιν δε ανακαμψω προς υμας του θεου θελοντος και ανηχθη απο της εφεσου
- 22 A, no ka u ia ki Hiharia, ka haere atu ka oha ki te hahi, a haere ana ki Anatioka.
 And when he had come to land at Caesarea, he went to see the church, and then went down to Antioch.
 και κατελθων εις καισαρειαν αναβας και ασπασαμενος την εκκλησιαν κατεβη εις αντιοχειαν
- 23 A, roaroa iho ki reira, ka haere, a haereerea marietia ana e ia te whenua o Karatia, o Pirikia, me te whakau i nga akonga katoa.
 And having been there for some time, he went through the country of Galatia and Phrygia in order, making the disciples strong in the faith.
 και ποιησας χρονον τινα εξηλθεν διερχομενος καθεξης την γαλατικην χωραν και φρυγιαν επιστηριζων παντας τους μαθητας
- 24 ¶ Na ka haere mai tetahi Hurai ki Epeha, ko Aporo te ingoa, i whanau ki Arehanaria, he pu korero, he tangata kaha ki nga karaipiture.
 Now a certain Jew named Apollos, an Alexandrian by birth, and a man of learning, came to Ephesus; and he had great knowledge of the holy Writings.
 ιουδαιος δε τις απολλωσ ονοματι αλεξανδρευσ τω γενει ανηρ λογιος κατηντησεν εις εφεσον δυνατος ων εν ταις γραφαις
- 25 I whakaakona tenei tangata ki te ara o te Ariki; he tangata ia e toko tonu ake ana te ngakau, ka korero ia, tika tonu hoki tana whakaako i nga mea mo Ihu; heoi ano tana i matau ai ko te iriiri a Hoani;
 This man had been trained in the way of the Lord; and burning in spirit, he gave himself up to teaching the facts about Jesus, though he had knowledge only of John's baptism:
 ουτος ην κατηχημενος την οδον του κυριου και ζεων τω πνευματι ελαλει και εδιδασκεν ακριβως τα περι του κυριου επισταμενος μονον το βαπτισμα ιωαννου
- 26 Ka anga ia ka korero nui i roto i te whare karakia. No te rongonga o Akuira raua ko Pirihia ki a ia, ka mau raua ki a ia, ka ata whakaatu ki a ia i te ara o te Atua.
 And he was preaching in the Synagogue without fear. But Priscilla and Aquila, hearing his words, took him in, and gave him fuller teaching about the way of God.
 ουτος τε ηρξατο παρρησιαζεσθαι εν τη συναγωγη ακουσαντες δε αυτου ακυλας και πρισκιλλα προσελαβοντο αυτον και ακριβεστερον αυτω εξεθεντο την του θεου οδον
- 27 A, no ka mea ia kia haere ki Akaia, ka tautokona ia e nga teina, a ka tuhituhi ratou ki nga akonga kia whakamanuhiritia ia e ratou: a, no tona taenga atu, ka whakakahangia e ia te hunga i meinga nei e te aroha noa kia whakapono:
 And when he had a desire to go over into Achaia, the brothers gave him help, and sent letters to the disciples requesting them to take him in among them: and when he had come, he gave much help to those who had faith through grace:
 βουλομενου δε αυτου διελθειν εις την αχαιαν προτρεψαμενοι οι αδελφοι εγραψαν τοις μαθηταις αποδεξασθαι αυτον ος παραγενομενος συνεβαλετο πολυ τοις πεπιστευκοσιν δι α της χαριτος

- 28 Kaha rawa hoki tana whawhati i ta nga Hurai i roto i te huihui; whakaaturia ana e ia ta nga karaipiture mo Ihu, ko te Karaiti ia.
For he overcame the Jews in public discussion, making clear from the holy Writings that the Christ was Jesus.
ευτωσης γαρ τοις ιουδαιοις διακατηλεγγετο δημοσια επιδεικνυς δια των γραφων ειναι τον χριστον ιησουν
- 1 ¶ I a Aporo i Koriniti, ka puta atu a Paora na nga wahi o runga, ka tae ki Epeha: a tupono atu ko etahi akonga.
And it came about that while Apollos was at Corinth, Paul, having gone through the higher country, came to Ephesus, where there were certain disciples:
εγενετο δε εν τω τον απολλω ειναι εν κορινθω παυλον διελθοντα τα ανωτερα μερη ελθειν εις εφεσον και ευρων τινας μαθητας
- 2 A ka mea ki a ratou, I riro ranei te Wairua Tapu i a koutou i to koutou whakaponotanga? Ano ra ko ratou ki a ia, Kahore, kiano matou i rongo noa mehemea te Wairua Tapu i homai.
And he said to them, Did you get the Holy Spirit when you had faith? And they said to him, No, we have had no knowledge of the Holy Spirit.
ειπεν προς αυτους ει πνευμα αγιον ελαβετε πιστευσαντες οι δε ειπον προς αυτον αλλ ουδε ει πνευμα αγιον εστιν ηκουσαμεν
- 3 Ka mea ia ki a ratou, I iriiria oti koutou ki roto ki te aha? Ka mea ratou, Ki roto ki ta Hoani iriiri.
And he said, What sort of baptism did you have? And they said, The baptism of John.
ειπεν τε προς αυτους εις τι ουν εβαπτισθητε οι δε ειπον εις το ιωαννου βαπτισμα
- 4 Na ka mea a Paora, Ko ta Hoani iriiri he iriiri ripeneta. I mea ia ki te iwi, kia whakapono ratou ki tetahi e haere mai ana i muri i a ia, ara ki a Ihu.
And Paul said, John gave a baptism which goes with a change of heart, saying to the people that they were to have faith in him who was coming after him, that is, in Jesus.
ειπεν δε παυλος ιωαννης μεν εβαπτισεν βαπτισμα μετανοιας τω λαω λεγων εις τον ερχομενον μετ αυτον ινα πιστευσωσιν τουτεστιν εις τον χριστον ιησουν
- 5 A, ka rongo ratou i tenei, ka iriiria i runga i te ingoa o te Ariki, o Ihu.
And hearing this, they had baptism in the name of the Lord Jesus.
ακουσαντες δε εβαπτισθησαν εις το ονομα του κυριου ιησου
- 6 Na ka oti te whakapa e Paora ona ringa ki runga ki a ratou, ka tae mai te Wairua Tapu ki a ratou; na ka korerotia e ratou nga reo, ka poropiti hoki.
And when Paul had put his hands on them, the Holy Spirit came on them; and they had the power of talking in tongues, and acting like prophets.
και επιθεντος αυτοις του παυλου τας χειρας ηλθεν το πνευμα το αγιον επ αυτους ελαλουν τε γλωσσαις και προφητευον
- 7 A ko to ratou tokomaha kei te tekau ma rua.
And there were about twelve of these men.
ησαν δε οι παντες ανδρες ωσει δεκαδυο
- 8 ¶ Na ka tomo ia ki te whare karakia, ka korero maia atu, e toru nga marama i korerorero ai, i kukume ai ki nga mea o te rangatiratanga o te Atua.
And he went into the Synagogue, and for three months he was preaching there without fear, reasoning and teaching about the kingdom of God.
εισελθων δε εις την συναγωγην επαρησιαζετο επι μηνιας τρεις διαλεγομενος και πειθων τα περι της βασιλειας του θεου
- 9 A, ka pakeke etahi, ka whakateka, ka whakahawea ki taua ritenga i te aroaro o te mano, ka mawehe atu ia i roto i a ratou, ka wehea ketia nga akonga, ka korerorero i tenei ra, i tenei ra, i roto i te kura o Tairanu.
But because some of the people were hard-hearted and would not give hearing, saying evil words about the Way before the people, he went away from them, and kept the disciples separate, reasoning every day in the school of Tyrannus.
ως δε τινες εσκληρυνοντο και ηπειθουν κακολογουντες την οδον ενωπιον του πληθους αποστας απ αυτων αφωρισεν τους μαθητας καθ ημεραν διαλεγομενος εν τη σχολη τυρα ννου τινος
- 10 Na e rua ona tau i penei ai; a ka rongo katoa te hunga e noho ana i Ahia, nga Hurai, nga Kariki, i te kupu a te Ariki, a Ihu.
And this went on for two years, so that all those who were living in Asia had knowledge of the word of the Lord, Greeks as well as Jews.
τουτο δε εγενετο επι ετη δυο ωστε παντας τους κατοικουντας την ασιαν ακουσαι τον λογον του κυριου ιησου ιουδαιους τε και ελληνας

- 11 Na ehara i te merekara noa ake a te Atua i mea ai kia meatia e nga ringa o Paora:
 And God did special works of power by the hands of Paul:
 δυναμεις τε ου τας τυχουσας εποιει ο θεος δια των χειρων παυλου
- 12 Ina hoki, i te mauranga atu i nga aikiha me nga arai i tona tinana ki te hunga mate, mutu ake o ratou mate, a puta atu ana nga wairua kino i roto i a ratou.
 So that bits of linen and clothing from his body were taken to people who were ill, and their diseases went away from them and the evil spirits went out.
 ωστε και επι τους ασθενουντας επιφερεσθαι απο του χρωτος αυτου σουδαρια η σικκινθια και απαλλασσεσθαι απ αυτων τας νοσους τα τε πνευματα τα πονηρα εξερχεσθαι απ αυτων
- 13 ¶ Katahi ka anga etahi o nga Hurai haereere noa, he hunga pei wairua, ka whakahua i te ingoa o te Ariki, o Ihu ki runga ki etahi i nga wairua kino, ka mea, He whakahua tenei na matou ki a koutou i a Ihu, i ta Paora e kauwhau nei.
 But some of the Jews who went from place to place driving out evil spirits, took it on themselves to make use of the name of the Lord Jesus over those who had evil spirits, saying, I give you orders, by Jesus, whom Paul is preaching.
 επειρησαν δε τινες απο των περιερχομενων ιουδαιων εξορκιστων ονομαζουν επι τους εχοντας τα πνευματα τα πονηρα το ονομα του κυριου ιησου λεγοντες ορκιζομεν υμας το ν ιησουν ον ο παυλος κηρυσσει
- 14 Na i pera ano nga tama tokowhitu a tetahi Hurai, a Hewa, he tohunga nui ia.
 And there were seven sons of a man named Sceva, a Jew and a chief priest, who did this.
 ησαν δε τινες υιοι σκευα ιουδαιου αρχιερωσ επτα οι τουτο ποιουντες
- 15 Na ka whakahoki te wairua kino, ka mea ki a ratou, E mohio ana ahau ki a Ihu, e matau ana ki a Paora; ko koutou ia, ko wai ra?
 And the evil spirit, answering, said to them, I have knowledge of Jesus, and of Paul, but who are you?
 αποκριθεν δε το πνευμα το πονηρον ειπεν τον ιησουν γινωσκω και τον παυλον επισταμαι υμεις δε τινες εστε
- 16 Na ko te tupeketanga o te tangata i a ia nei te wairua kino ki a ratou, kua kaha i a ratou, taea ana ratou e ia, no ka oma tahanga ratou, ka oma mamae atu i taua whare.
 And the man in whom the evil spirit was, jumping on them, was stronger than the two of them, and overcame them, so that they went running from that house, wounded and without their clothing.
 και εφαλλομενος επ αυτους ο ανθρωπος εν ω ην το πνευμα το πονηρον και κατακυριευσας αυτων ισχυσεν κατ αυτων ωστε γυμνους και τετραυματισμενους εκφυγειν εκ του οικου εκεινου
- 17 A ka mohiotia tenei e nga tangata katoa e noho ana i Epeha, e nga Hurai ratou tahi ko nga Kariki; a ka tau te wehi ki a ratou katoa, a whakanuia ana te ingoa o te Ariki, o Ihu.
 And this came to the ears of all those, Jews and Greeks, who were living at Ephesus; and fear came on them all, and the name of the Lord Jesus was made great.
 τουτο δε εγενετο γνωστον πασιν ιουδαιοις τε και ελλησιν τοις κατοικουσιν την εφεσον και επεπεσεν φοβος επι παντας αυτους και εμεγαλυετο το ονομα του κυριου ιησου
- 18 A he tokomaha o te hunga whakapono i haere mai, i whaki, i whakakite i a ratou mahi.
 And a number of those who had faith came and made a public statement of their sins and all their acts.
 πολλοι τε των πεπιστευκοτων ηρχοντο εξομολογουμενοι και αναγγελλοντες τας πραξεις αυτων
- 19 He tokomaha ano o te hunga i mahi i nga mahi tinihanga, i huihui i a ratou pukapuka, a tahuna ana i te aroaro o te katoa: a ka taua nga utu o aua pukapuka, ka kitea e rima tekau mano hiriwa.
 And a great number of those who were experts in strange arts took their books and put them on the fire in front of everyone: and when the books were valued they came to fifty thousand bits of silver.
 ικανοι δε των τα περιεργα πραξαντων συνενεγκαντες τας βιβλους κατεκαιον ενωπιον παντων και συνεψηφισαν τας τιμας αυτων και ευρον αργυριου μυριαδας πεντε

- 20 Koia ano te nui o te tupu o te kupu a te Atua, te kaha.
So the word of the Lord was increased very greatly and was full of power.
ουτως κατα κρατος ο λογος του κυριου ηυξανεν και ισχυεν
- 21 ¶ A, no ka rite enei mea, ka mea a Paora i roto i tona wairua, kia tika na Makeronia, na Akaia, kia haere ki Hiruharama; i mea ia, Ka tae ahau ki reira, ko Roma ano taku e tiki ai e titiro.
Now after these things were ended, Paul came to a decision that when he had gone through Macedonia and Achaia he would go to Jerusalem, saying, After I have been there, I have a desire to see Rome.
ως δε πληρωθη ταυτα εθετο ο παυλος εν τω πνευματι διελθων την μακεδονιαν και αχαιαν πορευεσθαι εις ιερουσαλημ ειπων οτι μετα το γενεσθαι με εκει δει με και ρωμην ιδειν
- 22 A tokorua ana i tono ai ki Makeronia o te hunga e mahi ana ki a ia, ko Timoti raua ko Eratu; ko ia i noho iho i Ahia mo tetahi wa.
And having sent two of his helpers, Timothy and Erastus, into Macedonia, he himself went on living in Asia for a time.
αποστειλας δε εις την μακεδονιαν δυο των διακονουντων αυτω τιμοθεον και εραστον αυτος επεσχεν χρονον εις την ασιαν
- 23 Na i taua wa kihai i nohinohi te ngangau i puta ake mo taua Ara.
And about that time a great outcry took place about the Way.
εγενετο δε κατα τον καιρον εκεινον ταραχος ουκ ολιγος περι της οδου
- 24 Tera hoki tetahi tangata, ko Rimitiria te ingoa, he kaimahi hiriwa, nana nei i hanga nga temepara hiriwa o Riana, kihai hoki i nohinohi nga utu i tika mai i tana mahi ki nga kaihangā;
For there was a certain man named Demetrius, a silver-worker, who made silver boxes for the images of Diana, and gave no small profit to the workmen;
δημητριος γαρ τις ονοματι αργυροκοπος ποιων ναους αργυρους αρτεμιδος παρειχετο τοις τεχνιταις εργασιαν ουκ ολιγην
- 25 Na ka whakaminea ratou e ia me era kaimahi o nga pera, a ka mea, E mara ma, e matau ana koutou, no tenei mahi a tatou rawa.
Whom he got together, with other workmen of the same trade, and said to them, Men, it is clear that from this business we get our wealth.
ους συναθροισας και τους περι τα τοιαυτα εργατια ειπεν ανδρες επιστασθε οτι εκ ταυτης της εργασιας η ευπορια ημων εστιν
- 26 Na e kite ana, e rongo ana koutou, ehara i te mea ko Epeha anake, engari he iti te wahi o Ahia katoa kua mahue nei i tenei Paora te kukume, te whakapeau ke i te tini o te tangata, e mea ana ia, Ehara enei i te atua, e hanga nei e te ringa:
And you see, for it has come to your ears, that not only at Ephesus, but almost all through Asia, this Paul has been teaching numbers of people and turning them away, saying that those are not gods who are made by men's hands:
και θεωρειτε και ακουετε οτι ου μονον εφεσου αλλα σχεδον πασης της ασιας ο παυλος ουτος πεισας μετεστησεν ικανον οχλον λεγων οτι ουκ εισιν θεοι οι δια χειρων γινομενοι
- 27 Na ehara i te mea ko to tatou nei wahi anake ka tata te kore noa iho; tera ano hoki e whakakahoretia te temepara o te atua nui, o Riana, a meake memeha noa iho tona nui, e karakiatia nei e Ahia katoa, e te ao.
And there is danger, not only that our trade may be damaged in the opinion of men, but that the holy place of the great goddess Diana may be no longer honoured, and that she to whom all Asia and the world give worship, will be put down from her high position.
ου μονον δε τουτο κινδυνευει ημιν το μερος εις απελεγμον ελθειν αλλα και το της μεγαλης θεας αρτεμιδος ιερον εις ουδεν λογισθηναι μελλειν δε και καθαιρεσθαι την μεγαλειοτητα αυτης ην ολη η ασια και η οικουμενη σεβεται
- 28 A, no to ratou rongonga, a ka ki i te riri, ka karanga ake, ka mea, He nui a Riana o nga Epehi.
And hearing this, they were very angry, crying out and saying, Great is Diana of Ephesus.
ακουσαντες δε και γενομενοι πληρεις θυμου εκραζον λεγοντες μεγαλη η αρτεμις εφεσιων

- 29 Na ka tutu te puehu o te pa katoa: a, ka oti te hopu e ratou a Kaiu raua ko Aritaku, he hunga no Makeronia, he hoa haere no Paora, na kotahi tonu ta ratou kokiritanga ki te whare matakītaki.
 And the town was full of noise and trouble, and they all came running into the theatre, having taken by force Gaius and Aristarchus, men of Macedonia who were journeying in company with Paul.
 και επλησθη η πολις ολη συγχυσεως ωρμησαν τε ομοθυμαδον εις το θεατρον συναρπασαντες γαιον και αρισταρχον μακεδονας συνεκδημους του παυλου
- 30 A, i a Paora e mea ana kia tomo ki roto ki te iwi, kihai ia i tukua e nga akonga.
 And when Paul was about to go in to the people, the disciples did not let him.
 του δε παυλου βουλομενου εισελθειν εις τον δημον ουκ ειων αυτον οι μαθηται
- 31 Na ka unga tangata mai etahi o nga rangatira o Ahia, i pai nei ki a ia, ka mea kia kaua ia e tuku i a ia ki roto ki te whare matakītaki.
 And some of the rulers of Asia, being his friends, sent to him, requesting him seriously not to put himself in danger by going into the theatre.
 τινες δε και των ασιαρχων οντες αυτω φιλοι πεμψαντες προς αυτον παρεκαλουν μη δουναι εαυτον εις το θεατρον
- 32 Heoi puta ke te karanga a etahi, puta ke a etahi: tino raruraru hoki taua whakaminenga; ko te nuinga kihai i matau ki te mea i huihui ai ratou.
 And some said one thing, and some another: for there was no order in the meeting; and most of them had no idea why they had come together.
 αλλοι μεν ουν αλλο τι εκραζον ην γαρ η εκκλησια συγκεχυμενη και οι πλειους ουκ ηδεισαν τινος ενεκεν συνεληλυθεισαν
- 33 Na ka mauria e ratou a Arehanara i roto i te hui, na nga Hurai ia i mea kia whakatika atu. A tawhiri ana te ringa o Arehanara, i mea hoki kia korerotia e ia ta ratou ki te iwi.
 Then they took Alexander out from among the people, the Jews putting him forward. And Alexander, making a sign with his hand, was about to make a statement to the people in answer:
 εκ δε του οχλου προεβιβασαν αλεξανδρον προβαλοντων αυτον των ιουδαιων ο δε αλεξανδρος κατασεισας την χειρα ηθελεν απολογεισθαι τω δημω
- 34 Heoi ka matau ratou he Hurai ia, kotahi tonu te reo o te katoa ki te karanga, a tata noa ki te rua nga haora, He nui a Riana o nga Epehi.
 But when they saw that he was a Jew, all of them with one voice went on crying out for about two hours, Great is Diana of Ephesus.
 επιγνοντων δε οτι ιουδαιος εστιν φωνη εγενετο μια εκ παντων ως επι ωρας δυο κραζοντων μεγαλη η αρτεμις εφεσιων
- 35 A, ka mariri iho te huihui i te kaiwhakawa, ka mea ia, E nga Epehi, ko wai te tangata kahore e mohio ko te pa o nga Epehi te kaitiaki temepara o te atua nui, o Riana, o te whakapakoko ano hoki i taka iho i a Hupita?
 And when the chief secretary had got the people quiet, he said, Men of Ephesus, is any man without knowledge that the town of Ephesus is the keeper of the holy place of the great Diana, who was sent down from Jupiter?
 καταστειλας δε ο γραμματευσ τον οχλον φησιν ανδρες εφεσιοι τις γαρ εστιν ανθρωπος ος ου γινωσκει την εφεσιων πολιν νεωκορον ουσαν της μεγαλης θεας αρτεμιδος και του διοπετους
- 36 Na, ka kore nei enei mea e taea te whakakorekore, heoi kia ata noho, kaua hoki e hikaka te mahi.
 So then, because these things may not be doubted, it would be better for you to be quiet, and do nothing unwise.
 αναντιρρητων ουν οντων τούτων δεον εστιν υμας κατεσταλμενους υπαρχειν και μηδεν προπετες πραττειν
- 37 Kua arahina mai nei hoki e koutou enei tangata ki konei, ehara nei i te hunga tahae mea tapu, ehara hoki i te hunga kohukohu ki to tatou atua.
 For you have taken these men, who are not doing damage to the holy place or talking against our goddess.
 ηγαγετε γαρ τους ανδρας τουτους ουτε ιεροσυλους ουτε βλασφημουντας την θεαν υμων
- 38 Na, ki te mea he kupu ta Rimitiri ratou ko ona hoa mahi mo tetahi tangata, e taea te whakawa, a tenei ano nga kawana: ma ratou ratou e whakawa.
 If, then, Demetrius and the workmen who are with him have a protest to make against any man, the law is open to them, and there are judges; let them put up a cause at law against one another.
 ει μεν ουν δημητριος και οι συν αυτω τεχνιται προς τινα λογον εχουσιν αγοραιοι αγωνται και ανθυπατοι εισιν εγκαλειτωσαν αλληλοις

- 39 Na, ki te mea he mea ke ta koutou e whai na, waiho ma te runanga tika te ritenga.
But if any other business is in question, let it be taken up in the regular meeting.
ει δε τι περι ετερον επιζητειτε εν τη εννομω εκκλησια επιλυθησεται
- 40 Ko wai hoki ka tohu? tera pea tatou e whakawakia mo tenei ngangautanga onaianei, kahore nei ona take; kahore hoki he take e tika ai ta tatou korero mo tenei huihui.
For, truly, we are in danger of being made responsible for this day's trouble, there being no cause for it: and we are not able to give any reason for this coming together.
και γαρ κινδυνευομεν εγκαλεισθαι στασεως περι της σημερον μηδενος αιτιου υπαρχοντος περι ου δυνησομεθα αποδουναι λογον της συστροφης ταυτης
- 40 Ko wai hoki ka tohu? tera pea tatou e whakawakia mo tenei ngangautanga onaianei, kahore nei ona take; kahore hoki he take e tika ai ta tatou korero mo tenei huihui.
\\19:41\\And when he had said this, he sent the meeting away.
και γαρ κινδυνευομεν εγκαλεισθαι στασεως περι της σημερον μηδενος αιτιου υπαρχοντος περι ου δυνησομεθα αποδουναι λογον της συστροφης ταυτης
- 1 ¶ A, no te mutunga o te ngangau, ka karangatia e Paora nga akonga, ka tohutohu i a ratou, ka poroporoaki, a turia atu ana e ia, haere ana ki Makeronia.
And after the noise had come to an end, Paul, having sent for the disciples and given them comfort, went away from them to Macedonia.
μετα δε το παυσασθαι τον θορυβον προσκαλεσαμενος ο παυλος τους μαθητας και ασπασαμενος εξηλθεν πορευθηναι εις την μακεδονιαν
- 2 A ka haereerea e ia aua wahi, me te whakahau i a ratou ki nga kupu maha, a haere ana ia ki Kariki;
And when he had gone through those parts and given them much teaching, he came into Greece.
διελθων δε τα μερη εκεινα και παρακαλεσας αυτους λογω πολλω ηλθεν εις την ελλαδα
- 3 A, ka toru ona marama ki reira, i nga Hurai ano e whakatakoto whakaaro ana mona, i a ia meake rere ki Hiria, ka whakaaro ia kia hoki ma Makeronia.
And when he had been there three months, because the Jews had made a secret design against him when he was about to take ship for Syria, he made a decision to go back through Macedonia.
ποιησας τε μηνας τρεις γενομενης αυτω επιβουλης υπο των ιουδαιων μελλοντι αναγесθαι εις την συριαν εγενετο γνωμη του υποστρεφειν δια μακεδονιας
- 4 A i haere tahi i a ia tae noa ki Ahia, a Hopate o Peria, te tama a Piru; a Kaiu o Rerepe; a Timoti hoki ratou ko Tikiku, ko Toropimu o Ahia.
And Sopater of Beroea, the son of Pyrrhus, and Aristarchus and Secundus of Thessalonica, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia, went with him as far as Asia.
συνειπετο δε αυτω αχρι της ασιας σωπατρος βεροιαιος θεσσαλονικεων δε αρισταρχος και σεκουνδος και γαιος δερβαιος και τιμοθεος ασιανοι δε τυχικος και τροφιμος
- 5 Otira kua haere atu enei i mua, a e tatari mai ana ki a matou i Toroa.
But these had gone before, and were waiting for us at Troas.
ουτοι προελθοντες εμενον ημας εν τρωαδι
- 6 Na i te mutunga o nga ra o te taro rewenakore ka rere atu matou i Piripai, a po rima ka tae atu ki a ratou ki Toroa; a e whitu nga ra i noho ai ki reira.
And we went away from Philippi by ship after the days of unleavened bread, and came to them at Troas in five days; and we were there for seven days.
ημεις δε εξεπλευσαμεν μετα τας ημερας των αζυμων απο φιλιππων και ηλθομεν προς αυτους εις την τρωαδα αχρις ημερων πεντε ου διετριψαμεν ημερας επτα
- 7 ¶ Na i te ra tuatahi o te wiki, i te mea kua huihui matou ki te whawhati taro, ka kauwhau a Paora ki a ratou, e mea ana hoki ki te haere i te aonga ake; a ka kumea roatia tana korero a waenganui po ra ano.
And on the first day of the week, when we had come together for the holy meal, Paul gave them a talk, for it was his purpose to go away on the day after; and he went on talking till after the middle of the night.
εν δε τη μια των σαββατων συνηγμενων των μαθητων του κλασαι αρτον ο παυλος διελεγετο αυτοις μελλων εξιεναι τη επαυριον παρετεινεν τε τον λογον μεχρι μεσονυκτιου
- 8 A he maha nga rama i te ruma i runga, i te wahi i huihui ai matou.
And there were a number of lights in the room where we had come together.
ησαν δε λαμπαδες ικαναι εν τω υπερωω ου ησαν συνηγμενοι

- 9 Na tera tetahi taitamariki, ko Utiku te ingoa, i te matapihi e noho ana, kua tino parangia e te moe: a, ka roa tonu te kauwhau a Paora, na ka pehia rawatia ia e te moe, na ka taka iho i te toru o nga whakapaparanga o nga ruma, tangohia rawatia ak e kua mate.
 And a certain young man named Eutychus, who was seated in the window, went into a deep sleep; and while Paul went on talking, being overcome by sleep, he had a fall from the third floor, and was taken up dead.
 καθημενος δε τις νεανιας ονοματι ευτυχος επι της θυριδος καταφερομενος υπνω βαθει διαλεγομενου του παυλου επι πλειον κατενεχθεις απο του υπνου επεσεν απο του τριστευ ου κατω και ηρθη νεκρος
- 10 Na ka heke iho a Paora, a hinga ana ki runga ki a ia, awhi ana i a ia, ka mea, kei ngangau koutou; kei roto hoki i a ia tona wairua.
 And Paul went down and, falling on him, took him in his arms and said, Do not be troubled, for his life is in him.
 καταβας δε ο παυλος επεπεσεν αυτω και συμπεριλαβων ειπεν μη θορυβεισθε η γαρ ψυχη αυτου εν αυτω εστιν
- 11 Na ka kake atu ano ia, ka whawhati taro, ka kai, a ka roa rawa te korero a puao noa, ka haere.
 And when he had gone up, and had taken the broken bread, he went on talking to them for a long time, even till dawn, and then he went away.
 αναβας δε και κλασας αρτον και γευσαμενος εφ ικανον τε ομιλησας αχρις αυγης ουτως εξηλθεν
- 12 Heoi arahina oratia atu ana e ratou taua taitama, kihai hoki i nohinohi te koa.
 And they took the boy in, living, and were greatly comforted.
 ηγαγον δε τον παιδα ζωντα και παρεκληθησαν ου μετριως
- 13 ¶ Na ko matou kua riro i mua ki te kaupuke, a rere ana ki Aho, i mea kia utaina a Paora i reira: nana hoki i whakarite, i mea hoki ko ia me ra uta.
 But we, going before him by ship, went to Assos with the purpose of taking Paul in there: for so he had given orders, because he himself was coming by land.
 ημεις δε προελθοντες επι το πλοιον ανηχθημεν εις την ασσον εκειθεν μελλοντες αναλαμβανειν τον παυλον ουτως γαρ ην διατεταγμενος μελλων αυτος πεζευειν
- 14 A ka tutaki ki a matou ki Aho, ka utaina ia, a rere ana matou ki Mitirini.
 And when he came up with us at Assos, we took him in the ship and went on to Mitylene.
 ως δε συνεβαλεν ημιν εις την ασσον αναλαβοντες αυτον ηλθομεν εις μιτυληνην
- 15 Rere atu ana matou i reira, a i te aonga ake ka taea te ritenga atu o Kio; ao ake ano ka u ki Hamo a noho ana ki Torokiriuma; ao ake ano ka u ki Miretu.
 And going from there by sea, we came on the day after opposite Chios, and touching at Samos on the day after that, we came on the third day to Miletus.
 κακειθεν αποπλευσαντες τη επιουση κατηντησαμεν αντικρυ χιου τη δε ετερα παρεβαλομεν εις σαμον και μειναντες εν τρωγυλλιω τη εχομενη ηλθομεν εις μιλητον
- 16 I mea hoki a Paora kia rere i waho ake o Epeha, kei roa ia ki Ahia: i porangi hoki me kore e rokohanga atu ia e te ra o te Petekoha ki Hiruharama.
 For Paul's purpose was to go past Ephesus, so that he might not be kept in Asia; for he was going quickly, in order, if possible, to be at Jerusalem on the day of Pentecost.
 εκρινεν γαρ ο παυλος παραπλευσαι την εφεσον οπως μη γενηται αυτω χρονοτριβησαι εν τη ασια εσπευδεν γαρ ει δυνατον ην αυτω την ημεραν της πεντηκοστης γενεσθαι εις ιεροσολυμα
- 17 ¶ Na ka tono tangata atu ia i Miretu ki Epeha, hei tiki i nga kaumatua o te hahi.
 And from Miletus he sent to Ephesus for the rulers of the church.
 απο δε της μιλητου πεμψας εις εφεσον μετεκαλεσατο τους πρεσβυτερους της εκκλησιας
- 18 A, no to ratou taenga mai ki a ia, ka mea ia ki a ratou, E matau ana koutou ki taku tikanga i roto i a koutou i nga ra katoa, no te ra tuatahi iho ano o toku taenga mai ki Ahia,
 And when they had come, he said to them, You yourselves have seen what my life has been like all the time from the day when I first came into Asia,
 ως δε παρεγενοντο προς αυτον ειπεν αυτοις υμεις επιστασθε απο πρωτης ημερας αφ ης επεβην εις την ασιαν πως μεθ υμων τον παντα χρονον εγενομη

- 19 Papaku noa iho te ngakau i mahi ai ahau ki te Ariki, he maha ia nga roimata me nga whakamatautau i pa ki ahau, i nga Hurai e whakatakoto whakaaro ana moku:
Doing the Lord's work without pride, through all the sorrow and troubles which came on me because of the evil designs of the Jews:
 δουλευον τω κυριω μετα πασης ταπεινοφροσυνης και πολλων δακρυων και πειρασμων των συμβαντων μοι εν ταις επιβουλαις των ιουδαιων
- 20 Kihai i puritia e ahau tetahi o nga mea pai; i whakakitea atu ano ki a koutou, i akona nuitia ki a koutou, i tenei whare, i tenei whare;
And how I kept back nothing which might be of profit to you, teaching you publicly and privately,
 ως ουδεν υπεστειλαμην των συμφεροντων του μη αναγγειλαι υμιν και διδαζει υμας δημοσια και κατ οικους
- 21 I kauwhautia hoki ki nga Hurai, ki nga Kariki, te ripeneta whaka te Atua, me te whakapono ki to tatou Ariki, ki a Ihu Karaiti.
Preaching to Jews and to Greeks the need for a turning of the heart to God, and faith in the Lord Jesus Christ.
 διαμαρτυρομενος ιουδαιοις τε και ελλησιν την εις τον θεον μετανοιαν και πιστιν την εις τον κυριον ημων ιησουν χριστον
- 22 Na, tenei ahau te haere nei ki Hiruharama, he hereherenga na te wairua, kahore hoki e mohio ki nga mea e pa ki ahau i reira:
And now, as you see, I am going to Jerusalem, a prisoner in spirit, having no knowledge of what will come to me there:
 και νυν ιδου εγω δεδεμενος τω πνευματι πορευομαι εις ιερουσαλημ τα εν αυτη συναντησοντα μοι μη ειδως
- 23 Heoi ano ko ta te Wairua Tapu e whakaatu nei ki ahau i tenei pa, i tenei pa, e mea ana, kei te taria mai ahau e nga mekameka, e nga mate.
Only that the Holy Spirit makes clear to me in every town that prison and pains are waiting for me.
 πλην οτι το πνευμα το αγιον κατα πολιν διαμαρτυρεται λεγον οτι δεσμα με και θλιψεις μενουσιν
- 24 Otira kahore ahau e ihupuku ki te ora, hei painga ki ahau ake, engari kia taea taku e whai nei, me te mahi i homai ki ahau e te Ariki, e Ihu, ara kia whakaaturia te rongopai o te aroha noa o te Atua.
But I put no value on my life, if only at the end of it I may see the work complete which was given to me by the Lord Jesus, to be a witness of the good news of the grace of God.
 αλλ ουδενος λογον ποιουμαι ουδε εχω την ψυχην μου τιμιαν εματω ως τελειωσαι τον δρομον μου μετα χαρας και την διακονιαν ην ελαβον παρα του κυριου ιησου διαμαρτυρ ασθαι το ευαγγελιον της χαριτος του θεου
- 25 Na e mohio ana tenei ahau, heoi ano kitenga o toku mata e tetahi o koutou, e te hunga i kauwhau haere nei ahau i te rangatiratanga o te Atua i roto i a koutou.
And now I am conscious that you, among whom I have gone about preaching the kingdom, will not see my face again.
 και νυν ιδου εγω οίδα οτι ουκετι οψεσθε το προσωπον μου υμεις παντες εν οις δηλθον κηρυσσων την βασιλειαν του θεου
- 26 Koia ahau ka mea nei ki a koutou aiane, Kahore oku poke i nga toto o tetahi tangata.
And so I say to you this day that I am clean from the blood of all men.
 διο μαρτυρομαι υμιν εν τη σημερον ημερα οτι καθαρως εγω απο του αιματος παντων
- 27 Kihai hoki ahau i manawapa ki te kauwhau i te whakaaro katoa o te Atua ki a koutou.
For I have not kept back from you anything of the purpose of God.
 ου γαρ υπεστειλαμην του μη αναγγειλαι υμιν πασαν την βουλην του θεου
- 28 Na kia tupato ki a koutou, ki te kahui katoa ano i meinga ai koutou e te Wairua Tapu hei kaitirotiro, whangaia te hahi a te Atua i hokona nei e ia ki ona ake toto.
Give attention to yourselves, and to all the flock which the Holy Spirit has given into your care, to give food to the church of God, for which he gave his blood.
 προσεχετε ουν εαντοις και παντι τω ποιμνω εν ω υμας το πνευμα το αγιον εθετο επισκοπους ποιμαινειν την εκκλησιαν του θεου ην περιεποιησατο δια του ιδιου αιματος
- 29 E mohio ana hoki ahau ki tenei ka riro ahau, tera e puta mai ki a koutou he wuruhi nanakia, e kore nei e tohu i te kahui;
I am conscious that after I am gone, evil wolves will come in among you, doing damage to the flock;
 εγω γαρ οίδα τουτο οτι εισελευσονται μετα την αφιξιν μου λυκοι βαρεις εις υμας μη φειδομενοι του ποιμνιου

- 30 A ka whakatika ake etahi tangata i roto i a koutou ano, korero ai i nga mea parori ke, hei kukume i nga akonga kia whai i a ratou.
 And from among yourselves will come men who will give wrong teaching, turning away the disciples after them.
 και εξ υμων αυτων αναστησονται ανδρες λαλουντες διεστραμμενα του αποσπαν τους μαθητας οπισω αυτων
- 31 Na reira, kia mataara, kia mahara ano ki nga tau e toru kihai nei ahau i mangere i te po, i te ao, ki te whakatupato i tenei, i tenei o koutou, me te tangi ano ahau.
 So keep watch, having in mind that for three years without resting I was teaching every one of you, day and night, with weeping.
 διο γρηγορειτε μνημονευοντες οτι τριετιαν νυκτα και ημεραν ουκ επαυσαμην μετα δακρυων νουθετων ενα εκαστον
- 32 Na, tenei ahau, te tuku nei i a koutou ki te Atua, ki te kupu hoki o tona aroha noa, e kaha nei ki te whakatupu ake, ki te hoatu hoki i tetahi wahi ki a koutou i roto i te hunga katoa kua oti te whakatapu.
 And now, I give you into the care of God and the word of his grace, which is able to make you strong and to give you your heritage among all the saints.
 και τανυν παρατιθεται υμας αδελφοι τω θεω και τω λογω της χαριτος αυτου τω δυναμενω εποικοδομησαι και δουναι υμιν κληρονομιαν εν τοις ηγιασμενοις πασιν
- 33 Kihai i hiahiaia e ahau te hiriwa, te koura, te kakahu ranei, o tetahi.
 I have had no desire for any man's silver or gold or clothing.
 αργυριου η χρυσιου η ματισμου ουδενος επεθυμησα
- 34 E mohio ana ano koutou, na enei ringa i mahi nga mea i matea e ahau, e oku hoa hoki.
 You yourselves have seen that with these hands I got what was necessary for me and those who were with me.
 αυτοι δε γινωσκετε οτι ταις χρειαϊς μου και τοις ουσιν μετ εμου υπηρετησαν αι χειρες αυται
- 35 I nga mea katoa i hoatu e ahau he tauira ki a koutou, kia penei ta koutou mahi kia atawhaitia ai e koutou te hunga ngoikore, me te mahara ki nga kupu a te Ariki, a Ihu, i mea ra ia, Ko te whakawhiwhi, nui atu te hari i to te whiwhi.
 In all things I was an example to you of how, in your lives, you are to give help to the feeble, and keep in memory the words of the Lord Jesus, how he himself said, There is a greater blessing in giving than in getting.
 παντα υπεδειξα υμιν οτι ουτως κοπιωντας δει αντιλαμβανεσθαι των ασθενουντων μνημονευειν τε των λογων του κυριου ιησου οτι αυτος ειπεν μακαριον εστιν διδοναι μαλλον η λαμβανειν
- 36 ¶ I te mutunga o tenei whai kupu ana ka tukua ona turi ki raro, ka inoi tahi ia me ratou katoa.
 And having said these words, he went down on his knees in prayer with them all.
 και ταυτα ειπων θεις τα γονατα αυτου συν πασιν αυτοις προσηυξατο
- 37 He nui hoki te tangi o te katoa; hinga iho ratou ki runga ki te kaki o Paora, ka kihi i a ia;
 And they were all weeping, falling on Paul's neck and kissing him,
 ικανος δε εγενετο κλαυθος παντων και επιεσοντες επι τον τραχηλον του παυλου κατεφιλον αυτον
- 38 I tino mamae pu hoki ratou i te kupu i mea ai ia, heoi ano to ratou kitenga i tona mata. Na ka arahi ratou i a ia ki te kaupuke.
 Being sad most of all because he had said that they would not see his face again. And so they went with him to the ship.
 οδυνωμενοι μαλιστα επι τω λογω ω ειρηκει οτι ουκετι μελλουσιν το προσωπον αυτου θεωρειν προεπεμπον δε αυτον εις το πλοιον
- 1 ¶ Heoi ka wehe matou i a ratou, ka rere, a tika tonu atu, tae noa ki Koha, a ao ake te ra kei Roro, i reira atu ki Patara.
 And after parting from them, we put out to sea and came straight to Cos, and the day after to Rhodes, and from there to Patara:
 ως δε εγενετο αναχθηναι ημας αποσπασθεντας απ αυτων ευθυδρομησαντες ηλθομεν εις την κων τη δε εξης εις την ροδον κακειθεν εις παταρα
- 2 Na ka rokohanga tetahi kaupuke e whakawhiti atu ana ki Pinika, a eke ana matou ki runga, rere ana.
 And as there was a ship going to Phoenicia, we went in it.
 και ευροντες πλοιον διαπερων εις φοινικην επιβαντες ανηχημεν

- 3 A ka kitea Kaipuru, ka mahue ake i te taha ki mau, ka rere atu matou ki Hiria, a ka u ki Taira: hei reira hoki te kaupuke ruke ai i tona utanga.
 And when we had come in view of Cyprus, going past it on our left, we went on to Syria, and came to land at Tyre: for there the goods which were in the ship had to be taken out.
 αναφαναντες δε την κυπρον και καταλιποντες αυτην ευωνυμον επλεομεν εις συριαν και κατηχθημεν εις τυρον εκεισε γαρ ην το πλοιον αποφορτιζομενον τον γομον
- 4 A ka kitea nga akonga, e whitu nga ra i noho ai matou ki reira: ka korero hoki ratou ki a Paora, he mea na te Wairua, kia kaua ia e haere ki Hiruharama.
 And meeting the disciples we were there for seven days: and they gave Paul orders through the Spirit not to go up to Jerusalem.
 και ανευροντες τους μαθητας επειμειναμεν αυτου ημερας επτα οιτινες τω παυλω ελεγον δια του πνευματος μη αναβαινεις εις ιερουσαλημ
- 5 A ka rite aua ra o matou, ka puta atu matou, ka haere; me te kawe ano ratou katoa, me nga wahine, me nga tamariki, i a matou a waho ra ano o te pa: na ka tukua o matou turi ki te tahatai, ka inoi;
 And when these days came to an end, we went on our journey; and they all, with their wives and children, came with us on our way till we were out of the town: and after going on our knees in prayer by the sea,
 οτε δε εγενετο ημας εξαρτισαι τας ημερας εξελθοντες επορευομεθα προπεμποντων ημας παντων συν γυναιξιν και τεκνοις εως εξω της πολεως και θεντες τα γονατα επι τον αιυαλον προσηξαμεθα
- 6 Katahi ka poroporoaki matou tetahi ki tetahi; a eke ana matou ki te kaupuke; ko ratou ia i hoki ki o ratou kainga.
 We said our last words to one another, and got into the ship, and they went back to their houses.
 και ασπασαμενοι αλληλους επεβημεν εις το πλοιον εκεινοι δε υπεστρεψαν εις τα ιδια
- 7 A ka tutuki to matou rerenga atu i Taira, ka tae ki Toromai, na ka oha atu ki nga teina, a kotahi te ra i noho ai ki a ratou.
 And journeying by ship from Tyre we came to Ptolemais; and there we had talk with the brothers and were with them for one day.
 ημεις δε τον πλον διανυσαντες απο τυρου κατηνησαμεν εις πτολεμειδα και ασπασαμενοι τους αδελφους εμειναμεν ημεραν μιαν παρ αυτοις
- 8 ¶ I te aonga ake ka turia atu e matou, ka haere ki Hiharia: a tomo ana ki te whare o Piripi kaikauwhau, ko ia nei tetahi o nga tokowhitu; noho ana i a ia.
 And on the day after, we went away and came to Caesarea, where we were guests in the house of Philip, the preacher, who was one of the seven.
 τη δε επαυριον εξελθοντες οι περι τον παυλον ηλθον εις καισαρειαν και εισελθοντες εις τον οικον φιλιππου του ευαγγελιστου του οντος εκ των επτα εμειναμεν παρ αυτω
- 9 Na tokowha nga tamahine a taua tangata, he wahine, he poropiti.
 And he had four daughters, virgins, who were prophets.
 τουτω δε ησαν θυγατερες παρθενoi τεσσαρες προφητευουσαι
- 10 A ka maha o matou ra i noho ai, ka haere mai tetahi poropiti i Huria, ko Akapu te ingoa.
 And while we were waiting there for some days, a certain prophet, named Agabus, came down from Judaea.
 επιμενοντων δε ημων ημερας πλειους κατηλθεν τις απο της ιουδαιας προφητης ονοματι αγαβος
- 11 A, no to ratou taenga mai ki a matou, ka mau ki te whitiki o Paora, herea iho e ia ona ake ringa me ona waewae, ka mea, Ko ta te Wairua Tapu korero tenei, E peneitia te here o te tangata nona tenei whitiki e nga Hurai i Hiruharama, e tukua atu a no ia ki nga ringa o nga Tauwi.
 And he came to us, and took the band of Paul's clothing, and putting it round his feet and hands, said, The Holy Spirit says these words, So will the Jews do to the man who is the owner of this band, and they will give him up into the hands of the Gentiles.
 και ελθων προς ημας και αρας την ζωνην του παυλου δησας τε αυτου τας χειρας και τους ποδας ειπεν ταδε λεγει το πνευμα το αγιον τον ανδρα ου εστιν η ζωνη αυτη ουτως δ ησουσιν εν ιερουσαλημ οι ιουδαιοι και παραδωσουσιν εις χειρας εθνων
- 12 Heoi, i to matou rongonga i enei mea, ka tohe matou ko nga tangata o taua kainga, kia kaua ia e haere ki Hiruharama.
 And hearing these things, we and those who were living in that place made request to him not to go to Jerusalem.
 ως δε ηκουσαμεν ταυτα παρεκαλουμεν ημεις τε και οι εντοπιοι του μη αναβαινεις αυτον εις ιερουσαλημ

- 13 Na ko te whakahokinga a Paora, he aha ta koutou e tangi, e whakangakaukore nei i ahau? ehara hoki i te mea ko te here anake taku e pai ai, engari ko te mate ano hoki ki Hiruharama, mo te ingoa o te Ariki, o Ihu.
Then Paul said, What are you doing, weeping and wounding my heart? for I am ready, not only to be a prisoner, but to be put to death at Jerusalem for the name of the Lord Jesus.
απεκριθη δε ο παυλος τι ποιειτε κλαιοντες και συνθρυπτοντες μου την καρδιαν εγω γαρ ου μονον δεθηναι αλλα και αποθανειν εις ιερουσαλημ ετοιμος εχω υπερ του ονοματος του κυριου ιησου
- 14 A, no tona korenga i rongu, ka mutu ta matou, ka mea, Kia meatia ta te Ariki e pai ai.
And as he might not be moved we did no more, saying, Let the purpose of God be done.
μη πειθομενου δε αυτου ησυχασαμεν ειποντες το θελημα του κυριου γενεσθω
- 15 ¶ A ka pahemo enei ra, ka takai matou i a matou mea, a haere ana ki Hiruharama.
And after these days we got ready and went up to Jerusalem.
μετα δε τας ημερας ταυτας αποσκευασαμενοι ανεβαινομεν εις ιερουσαλημ
- 16 I haere tahi ano i a matou etahi o nga akonga o Hiharia, na ratou i mau ake a Nahona o Kaiperu, he akonga tawhito hei tukunga atu mo matou.
And some of the disciples from Caesarea went with us, taking a certain Mnason of Cyprus, one of the early disciples, in whose house we were to be living.
σνηλθον δε και των μαθητων απο καισαρειας συν ημιν αγοντες παρ ω ξενισθωμεν μνασωνι τινι κυπριω αρχαιω μαθητη
- 17 A, i to matou taenga ki Hiruharama, ka koa nga teina ki a matou.
And when we came to Jerusalem, the brothers were pleased to see us.
γενομενων δε ημων εις ιεροσολυμα ασμενωσ εδεξαντο ημασ οι αδελφοι
- 18 I te aonga ake ka haere tahi matou ko Paora ki a Hemi: i reira ano nga kaumatua katoa.
And on the day after, Paul went with us to James, and all the rulers of the church were present.
τη δε επιουση εισηει ο παυλος συν ημιν προς ιακωβον παντες τε παρεγενοντο οι πρεσβυτεροι
- 19 Na ka oha ia ki a ratou, ka korerotia takitahitia nga mea i mea ai te Atua kia mahia e ia i roto i nga Tauwi.
And when he had said how glad he was to see them, he gave them a detailed account of the things which God had done through his work among the Gentiles.
και ασπασαμενος αυτους εξηγειτο καθ εν εκαστον ων εποιησεν ο θεος εν τοις εθνεσιν δια της διακονιασ αυτου
- 20 No to ratou rongonga, ka whakakororia i te Atua, ka mea ki a ia, Kua kite koe, e to matou teina, i nga mano tini o nga Hurai kua whakapono nei; e uaua katoa ana hoki ki te ture:
And hearing it, they gave praise to God; and they said to him, You see, brother, what thousands there are among the Jews, who have the faith; and they all have a great respect for the law:
οι δε ακουσαντες εδοξαζον τον κυριον ειπον τε αυτω θεωρεισ αδελφε ποσαι μυριαδες εισιν ιουδαιων των πεπιστευκοτων και παντες ζηλωται του νομου υπαρχουσιν
- 21 Kua rongu ano hoki ratou ki a koe, e whakaako ana koe i nga Hurai katoa i roto i nga Tauwi, kia whakarerea a Mohi, e mea ana kia kaua ratou e kokoti i nga tamariki, kia kaua ano e haere i runga i nga ritenga o mua.
And they have had news of you, how you have been teaching all the Jews among the Gentiles to give up the law of Moses, and not to give circumcision to their children, and not to keep the old rules.
κατηχηθησαν δε περι σου οτι αποστασιαν διδασκεισ απο μωσεωσ τουσ κατα τα εθνη παντασ ιουδαιουσ λεγων μη περιτεμνειν αυτουσ τα τεκνα μηδε τοισ εθεσιν περιπατειν
- 22 Na, me pehea? e kore hoki e kore ka rongu ratou ki tou taenga mai.
What then is the position? They will certainly get news that you have come.
τι ουν εστιν παντωσ δει πληθος συνελθειν ακουσονται γαρ οτι εληλυθασ

- 23 Na, me mea e koe tenei e korerotia nei e matou ki a koe: Tokowha o matou tangata, he kupu taurangi ta ratou;
Do this, then, which we say to you: We have four men who have taken an oath;
τουτο ουν ποιησον ο σοι λεγομεν εισιν ημιν ανδρες τεσσαρες ευχην εχοντες εφ εαυτων
- 24 Tangohia enei, kia purea ngatahitia koutou, mau ano e utu a ratou mea, kia waruhia ai o ratou matenga: a ka kite ratou katoa he teka noa nga mea i korerotia mou: engari ko koe, he tika tau haere, kei te whakarite ano koe i te ture.
Go with these, and make yourself clean with them, and make the necessary payments for them, so that they may be free from their oath: and everyone will see that the statements made about you are not true, but that you put yourself under rule, and keep the law.
τουτους παραλαβων αγνισθητι συν αυτοις και δαπανησον επ αυτοις ινα ξυρησονται την κεφαλην και γνωσιν παντες οτι ων κατηχηνται περι σου ουδεν εστιν αλλα στοιχεις και αυτος τον νομον φυλασσω
- 25 Tena ko nga Tauivi kua whakapono, kua tuhituhi atu matou, kua whakatakoto tikanga atu, kia tupato ratou i nga mea e patua ana ma nga whakapakoko, i te toto, i te mea kua notia te kaki, i te moe tahae.
But as to the Gentiles who have the faith, we sent a letter, giving our decision that they were to keep themselves from offerings made to false gods, and from blood, and from the flesh of animals put to death in ways against the law, and from the evil desires of the body.
περι δε των πεπιστευκοτων εθνων ημεις επεστειλαμεν κριναντες μηδεν τοιουτον τηρειν αυτους ει μη φυλασσεσθαι αυτους το τε ειδωλοθυτον και το αιμα και πνικτον και πορνειαν
- 26 Na ka mau a Paora ki aua tangata, a i te aonga ake ka pure tahi, ka haere tahi ratou ki roto ki te temepara, hei whakaatu ka whakaritea nga ra mo te purenga, kia whakaherea ra ano he whakahere mo tetahi, mo tetahi o ratou.
Then Paul took the men, and on the day after, making himself clean with them, he went into the Temple, giving out the statement that the days necessary for making them clean were complete, till the offering was made for every one of them.
τοτε ο παυλος παραλαβων τους ανδρας τη εχομενη ημερα συν αυτοις αγνισθεις εισηει εις το ιερον διαγγελλον την εκπληρωσιν των ημερων του αγνισμού εως ου προσηνεχθη υπερ ενος εκαστου αυτων η προσφορα
- 27 ¶ Heoi ka tata nga ra e whitu te taka, ka kitea ia i roto i te temepara e etahi Hurai o Ahia: na ratou i whakaoho te mano katoa, a ka pa o ratou ringa ki a ia,
And when the seven days were almost ended, the Jews from Asia, seeing him in the Temple, got the people together and put their hands on him,
ως δε εμελλον αι επτα ημεραι συντελεισθαι οι απο της ασιας ιουδαιοι θεασαμενοι αυτον εν τω ιερω συνεχεον παντα τον οχλον και επεβαλον τας χειρας επ αυτον
- 28 Ka karanga, E nga tangata o Iharaira, awhinatia mai: Ko te tangata tenei e whakaako nei i nga tangata katoa o nga wahi katoa ki nga mea whakahe mo te iwi, mo te ture, mo tenei kainga hoki: kua kawea mai ano e ia etahi Kariki ki roto ki te temepa ra, a ka noa nei i a ia tenei wahi tapu.
Crying out, Men of Israel, come to our help: this is the man who is teaching all men everywhere against the people and the law and this place: and in addition, he has taken Greeks into the Temple, and made this holy place unclean.
κραζοντες ανδρες ισραηλιται βοηθειτε ουτος εστιν ο ανθρωπος ο κατα του λαου και του νομου και του τοπου τουτου παντας πανταχου διδασκων επι τε και ελληνας εισηγαγεν εις το ιερον και κεκοινωκεν τον αγιον τοπον τουτον
- 29 I kite hoki ratou i mua he hoa nona i roto i te pa, ko Toropimu o Epeha; tohu noa ratou, kua mauria mai ia e Paora ki roto ki te temepara.
For they had seen him before in the town with Trophimus of Ephesus, and had the idea that Paul had taken him with him into the Temple.
ησαν γαρ προεωρακοτες τροφιμον τον εφεσιον εν τη πολει συν αυτω ον ενομιζον οτι εις το ιερον εισηγαγεν ο παυλος
- 30 Na ka oho te pa katoa, ka oma nga tangata: a ka mau ratou ki a Paora, toia ana ia ki waho o te temepara: tutakina tonutia atu nga tatau.
And all the town was moved, and the people came running together and put their hands on Paul, pulling him out of the Temple: and then the doors were shut.
εκινηθη τε η πολις ολη και εγενετο συνδρομη του λαου και επιλαβομενοι του παυλου ειλκον αυτον εξω του ιερου και ευθεως εκλεισθησαν αι θυραι
- 31 Na i a ratou e whai ana kia patua ia, ka tae te rongo ki te rangatira mano o te hapu hoia, kua tutu te puehu i Hiruharama katoa.
And while they were attempting to put him to death, news came to the chief captain of the band that all Jerusalem was out of control.
ζητουντων δε αυτον αποκτειναι ανεβη φασις τω χιλιαρχω της σπειρης οτι ολη συγκεχυται ιερουσαλημ

- 32 Na hohoro tonu tana mau ki etahi hoia, ki etahi keneturio, a oma iho ana ki a ratou: a, no to ratou kitenga i te rangatira mano, i nga hoia hoki, ka mutu te patu i a Paora.
And straight away he took some armed men and went quickly down to them: and the Jews, seeing them, gave no more blows to Paul.
ος εξαυτης παραλαβων στρατιωτας και εκατονταρχους κατεδραμεν επ αυτους οι δε ιδοντες τον χιλιαρχον και τους στρατιωτας επαυσαντο τυπτοντες τον παυλον
- 33 Na ka whakatata mai te rangatira mano, ka tango i a ia, ka mea kia herea ia ki nga mekameka e rua; a ka ui ko wai ia, i aha hoki ia.
Then the chief captain came near and took him, and gave orders for him to be put in chains, questioning them as to who he was and what he had done.
τοτε εγγισας ο χιλιαρχος επελαβετο αυτου και εκελευσεν δεθνηαι αλυσειν δυσιν και επυνθανετο τις αν ειη και τι εστιν πεποιηκως
- 34 Na he karanga ano ta etahi, he karanga ke ta etahi, i roto i te mano: na kihai ia i mohio ki te tino tikanga, i te ngangau hoki, a whakahaua ana kia arahina ia ki te pa.
And some said one thing and some another, among the people: and as he was not able to get a knowledge of the facts because of the noise, he gave orders for Paul to be taken into the army building.
αλλοι δε αλλο τι εβουον εν τω οχλω μη δυναμενος δε γωναι το ασφαλες δια τον θορυβον εκελευσεν αγεσθαι αυτον εις την παρεμβολην
- 35 A, no tona taenga ki te pikitanga, ka hikitia ia e nga hoia i te taututututenga hoki a te tangata;
And when he came on to the steps, he was lifted up by the armed men, because of the force of the people;
οτε δε εγενετο επι τους αναβαθμους συνεβη βασταζεσθαι αυτον υπο των στρατιωτων δια την βιαν του οχλου
- 36 I aru hoki te huihui o te iwi, me te karanga, Whakamatea ia.
For a great mass of people came after them, crying out, Away with him!
ηκολουθει γαρ το πληθος του λαου κραζον αιρε αυτον
- 37 A, no ka whano a Paora te kawea ki roto ki te pa, ka mea ia ki te rangatira mano, E pai ana ranei kia korero ahau i tetahi kupu ki a koe? Ka mea ia, E matau ana ranei koe ki te reo Kariki?
And when Paul was about to be taken into the building, he said to the chief captain, May I say something to you? And he said, Have you a knowledge of Greek?
μελλων τε εισαγεσθαι εις την παρεμβολην ο παυλος λεγει τω χιλιαρχω ει εξεστιν μοι ειπειν τι προς σε ο δε εφη ελληνιστι γινωσκεις
- 38 Ehara oi koe i te Ihipiana, nana nei i whakatupu te tutu i mua ake ra, a mauria ana e ia nga tangata kohuru e wha mano ki te koraha?
Are you by chance the Egyptian who, before this, got the people worked up against the government and took four thousand men of the Assassins out into the waste land?
ουκ αρα συ ει ο αιγυπτιος ο προ τουτων των ημερων αναστατωσας και εξαγαγων εις την ερημον τους τετρακιςχιλιους ανδρας των σικαριων
- 39 Ka mea a Paora, he Hurai ahau, no Tarahu o Kirikia, he tangata tupu no taua pa, ehara hoki i te pa ingoakore: na ko taku inoi tenei ki a koe, tukua ahau kia korero ki te iwi.
But Paul said, I am a Jew of Tarsus in Cilicia, which is not an unimportant town: I make a request to you to let me say a word to the people.
ειπεν δε ο παυλος εγω ανθρωπος μεν ειμι ιουδαιος ταρσευς της κιλικιας ουκ ασημου πολεως πολιτης δεομαι δε σου επιτρεψον μοι λαλησαι προς τον λαον
- 40 Na tukua ana e ia, a tu ana a Paora ki te pikitanga, ka tawhiri tona ringa ki te iwi. Na mutu pu te turituri, ka korero ia, no nga Hiperu te reo, ka mea,
And when he let him do so, Paul, from the steps, made a sign with his hand to the people, and when they were all quiet, he said to them in the Hebrew language,
επιτρεψαντος δε αυτου ο παυλος εστως επι των αναβαθμων κατεσεισεν τη χειρι τω λαω πολλης δε σιγης γενομενης προσεφωνησεν τη εβραιδι διαλεκτω λεγων
- 1 ¶ E oku tuakana, e oku matua, whakarongo ki tenei korero aku ki a koutou.
My brothers and fathers, give ear to the story of my life which I now put before you.
ανδρες αδελφοι και πατερες ακουσατε μου της προς υμας νυν απολογιας
- 2 A, ka rongu ratou ko te reo Hiperu tana i korero ai ki a ratou, katahi ka mutu rawa te kiki; a ka mea ia,
And, hearing him talking in the Hebrew language, they became the more quiet, and he said,
ακουσαντες δε οτι τη εβραιδι διαλεκτω προσεφωνει αυτοις μαλλον παρεσχον ησυχιαν και φησιν

- 3 ¶ He Hurai ahau, i whanau ki Tarahu o Kirikia, i whakatupuria i roto i tenei pa ki nga waewae o Kamariere, i ata whakaakona ki te tino tikanga o te ture o nga matua, i uaua ano ahau mo te Atua, i pena me koutou katoa inaianei.
I am a Jew of Tarsus in Cilicia by birth, but I had my education in this town at the feet of Gamaliel, being trained in the keeping of every detail of the law of our fathers; given up to the cause of God with all my heart, as you are today.
 εγω μεν ειμι ανηρ ιουδαιος γεγεννημενος εν ταρσω της κιλικιας ανατεθραμμενος δε εν τη πολει ταυτη παρα τους ποδας γαμαλιηλ πεπαιδευμενος κατα ακριβειαν του πατρουου νομου ζηλωτης υπαρχων του θεου καθως παντες υμεις εστε σημερον
- 4 A whakatoia ana e ahau nga tangata o tenei tikanga, tae ana ki te mate; herea ana e ahau nga tane me nga wahine, a tukua ana ki nga whare herehere.
And I made attacks on this Way, even to death, taking men and women and putting them in prison.
 ος ταυτην την οδον εδιωξα αχρι θανατου δεσμευων και παραδιδους εις φυλακας ανδρας τε και γυναικας
- 5 Ma te tohunga nui tenei korero aku e whakatika, ma te huihui hoki o nga kaumatua katoa: i riro mai hoki i ahau a ratou pukapuka ki nga teina, a haere ana ahau ki Ramahiku, kia herea, kia arahina mai hoki te hunga o reira ki Hiruharama kia whakama maetia.
Of which the high priest will be a witness, and all the rulers, from whom I had letters to the brothers; and I went into Damascus, to take those who were there as prisoners to Jerusalem for punishment.
 ως και ο αρχιερευς μαρτυρει μοι και παν το πρεσβυτεριον παρ ων και επιστολας δεξαμενος προς τους αδελφους εις δαμασκον επορευομην αξων και τους εκεισε οντας δεδεμεν ους εις ιερουσαλημ ινα τιμωρηθωσιν
- 6 Na, i ahau e haere ana, e whakatata ana ki Ramahiku, i te poutumarotanga, ka whiti whakarere mai ki ahau he marama nui no te rangi.
And it came about that while I was on my journey, coming near to Damascus, about the middle of the day, suddenly I saw a great light from heaven shining round me.
 εγενετο δε μοι πορευομενω και εγγιζοντι τη δαμασκω περι μεσημβριαν εξαιφνης εκ του ουρανου περιστραψαι φως ικανον περι εμε
- 7 A hinga ana ahau ki te whenua, ka rangona he reo e mea ana ki ahau, E Haora, e Haora, he aha tau e whakatoi nei i ahau?
And when I went down on the earth, a voice came to my ears saying to me, Saul, Saul, why are you attacking me so cruelly?
 επεσον τε εις το εδαφος και ηκουσα φωνης λεγουσης μοι σαουλ σαουλ τι με διωκεις
- 8 Na ka whakahokia e ahau, Ko wai koe, e te Ariki? Ka mea ia ki ahau, Ko Ihu ahau o Nahareta, e whakatoia nei e koe.
And I, answering, said, Who are you; Lord? And he said to me, I am Jesus of Nazareth, whom you are attacking.
 εγω δε απεκριθην τις ει κυριε ειπεν τε προς με εγω ειμι ιησους ο ναζωραιος ον συ διωκεις
- 9 I kite ano oku hoa i te marama, otira kihai i rongo i te reo ona i korero ki ahau.
And those who were with me saw the light, but the voice of him who was talking to me came not to their ears.
 οι δε συν εμοι οντες το μεν φως εθεασαντο και εμφοβοι εγενοντο την δε φωνην ουκ ηκουσαν του λαλοντος μοι
- 10 Ka mea ahau, Me aha ahau, e te Ariki? Ka mea te Ariki ki ahau, Whakatika, haere ki Ramahiku; a ka korerotia ki a koe i reira nga mea katoa kua whakaritea kia meinga e koe.
And I said, What have I to do, Lord? And the Lord said to me, Get up, and go into Damascus; and it will be made clear to you what you have to do.
 ειπον δε τι ποιησω κυριε ο δε κυριος ειπεν προς με αναστας πορευου εις δαμασκον κακει σοι λαληθησεται περι παντων ων τετακται σοι ποιησαι
- 11 Heoi, i te mea kahore ahau i kite, na te kororia hoki o taua marama, ka arahina a ringatia ahau e oku hoa haere, ka tae ki Ramahiku.
And because I was unable to see because of the glory of that light, those who were with me took me by the hand, and so I came to Damascus.
 ως δε ουκ ενεβλεπον απο της δοξης του φωτος εκεινου χειραγωγουμενος υπο των συνοντων μοι ηλθον εις δαμασκον
- 12 Na ko tetahi tangata, ko Anania, he tangata karakia, i rite tonu nei ki ta te ture ana mahi, a e korerotia paitia ana e nga Hurai katoa e noho ana i reira,
And one Ananias, a God-fearing man, who kept the law, and of whom all the Jews in that place had a high opinion,
 ανανιας δε τις ανηρ ευσεβης κατα τον νομον μαρτυρουμενος υπο παντων των κατοικουντων ιουδαιων

- 13 Haere mai ana ia ki ahau, a tu ana i toku taha, ka mea mai ki ahau, E toku teina, e Haora, titiro ake. A i taua haora ano ka titiro ahau ki a ia.
Came to my side and said, Brother Saul, let your eyes be open. And in that very hour I was able to see him.
ελθων προς με και επιστας ειπεν μοι σαουλ αδελφε αναβλεψον καγω αυτη τη ωρα ανεβλεψα εις αυτον
- 14 I mea ano ia, Na te Atua o o tatou matua koe i whiriwhiri, kia matau ki tana e pai ai, kia kite i a te Tika, kia rongo hoki i te reo o tona mangai.
And he said, You have been marked out by the God of our fathers to have knowledge of his purpose, and to see the Upright One and to give ear to the words of his mouth.
ο δε ειπεν ο θεος των πατερων ημων προεχειρισατο σε γνωναι το θελημα αυτου και ιδειν τον δικαιον και ακουσαι φωνην εκ του στοματος αυτου
- 15 No te mea ko koe hei kaiwhakaatu mana ki nga tangata katoa, mo nga mea i kite ai, i rongo ai koe.
For you will be a witness for him to all men of what you have seen and of what has come to your ears.
οτι εση μαρτυς αυτω προς παντας ανθρωπους ων εωρακας και ηκουσας
- 16 Na, he aha tau e whakaroa nei? whakatika, kia iriiria koe, kia horoia ou hara, me te karanga ano ki te ingoa o te Ariki.
And now, why are you waiting? get up, and have baptism, for the washing away of your sins, giving worship to his name.
και νυν τι μελλεις αναστας βαπτισαι και απολουσαι τας αμαρτιας σου επικαλεσαμενος το ονομα του κυριου
- 17 A, no toku hokinga mai ki Hiruharama, i ahau e inoi ana i roto i te temepara, ka puta te ngakau matakite ki ahau;
And it came about that when I had come back to Jerusalem, while I was at prayer in the Temple, my senses became more than naturally clear,
εγενετο δε μοι υποστρεψαντι εις ιερουσαλημ και προσευχομενου μου εν τω ιερω γενεσθαι με εν εκστασει
- 18 A ka kite ahau i a ia e mea ana mai ki ahau, E ahua, kia hohoro te haere atu i Hiruharama: e kore hoki ratou e tango i tau korero moku.
And I saw him saying to me, Go out of Jerusalem straight away because they will not give hearing to your witness about me.
και ιδειν αυτον λεγοντα μοι σπευσον και εξελθε εν ταχει εξ ιερουσαλημ διοτι ου παραδεξονται σου την μαρτυριαν περι εμου
- 19 Na ko taku meatanga, E te Ariki, e matau ana ratou, he kaiherehere ahau, he kaiwhiu i roto i nga whare karakia, i te hunga i whakapono ki a koe:
And I said, Lord, they themselves have knowledge that I went through the Synagogues putting in prison and whipping all those who had faith in you:
καγω ειπον κυριε αυτοι επιστανται οτι εγω ημην φυλακιζων και δερων κατα τας συναγωγας τους πιστευοντας επι σε
- 20 A, i te whakahekenga o nga toto o tou kaiwhakaatu, o Tepene, i reira ahau e tu ana, e whakaae ana, e tiaki ana hoki i nga kakahu o ona kaiwhakamate.
And when Stephen your witness was put to death, I was there, giving approval, and looking after the clothing of those who put him to death.
και οτε εξεχειτο το αιμα στεφανου του μαρτυρος σου και αυτος ημην εφεστωσ και συνευδοκων τη αναιρεσει αυτου και φυλασσων τα ιματια των αναιρουτων αυτον
- 21 Na ko tana meatanga ki ahau, Haere: ka unga hoki koe e ahau ki tawhiti ki nga Tauwi.
And he said to me, Go, for I will send you far away to the Gentiles.
και ειπεν προς με πορευου οτι εγω εις εθνη μακραν εξαποστελω σε
- 22 ¶ A whakarongo ana ratou ki a ia taea noatia tenei kupu, na ka hamama ratou, ka mea, Whakamatea atu te koroke nei i runga i te whenua: e kore hoki e pai kia ora ia.
And they gave him a hearing as far as this word; then with loud voices they said, Away with this man from the earth; it is not right for him to be living.
ηκουον δε αυτου αχρι τουτου του λογου και επηραν την φωνην αυτων λεγοντες αιρε απο της γης τον τοιουτον ου γαρ καθηκον αυτον ζην
- 23 Heoi, i a ratou e karanga ana, e rukeruke ana i o ratou kakahu, e akiri ana i te puehu ki te rangi,
And while they were crying out, and pulling off their clothing, and sending dust into the air,
κραυγαζοντων δε αυτων και ριπτουντων τα ιματια και κονιορτον βαλλοντων εις τον αερα

- 24 Ka whakahau te rangatira kia kawea ia ki te pa, ka mea kia whiua, kia uia; kia matau ai ia ki te mea i penei ai ratou te karanga ki a ia.
The chief captain gave orders for him to be taken into the army building, saying that he would put him to the test by whipping, so that he might have knowledge of the reason why they were crying out so violently against him.
εκελευσεν αυτον ο χιλιαρχος αγεσθαι εις την παρεμβολην ειπων μαστιξιν ανεταξεσθαι αυτον ινα επιγνω δι ην αιτιαν ουτως επεφωνουν αυτω
- 25 A, ka oti ia te here e ratou ki nga here, ka mea a Paora ki te keneturio e tu ana i reira, he mea tika ranei kia whiua e koutou te tangata, he tangata no Roma, i te mea kahore ano i mau noa tona he?
And when they had put leather bands round him, Paul said to the captain who was present, Is it the law for you to give blows to a man who is a Roman and has not been judged?
ως δε προειπεν αυτον τοις ιμασιν ειπεν προς τον εστωτα εκατονταρχον ο παυλος ει ανθρωπον ρωμαιον και ακατακριτον εξεστιν υμιν μαστιξιν
- 26 A, no te rongonga o te keneturio, ka haere, ka korero ki te rangatira mano, ka mea, He aha tau e mea ai? no Roma hoki te tangata nei.
And hearing this, the man went to the chief captain and gave him an account of it, saying, What are you about to do? for this man is a Roman.
ακουσας δε ο εκατονταρχος προσελθων απηγγειλεν τω χιλιαρχω λεγων ορα τι μελλεις ποιειν ο γαρ ανθρωπος ουτος ρωμαιος εστιν
- 27 Na ka haere mai te rangatira mano, ka mea ki a ia, Korero mai ki ahau, no Roma koe? Ka mea ia, Ae.
And the chief captain came to him and said, Give me an answer, are you a Roman? And he said, Yes.
προσελθων δε ο χιλιαρχος ειπεν αυτω λεγε μοι ει συ ρωμαιος ει ο δε εφη ναι
- 28 Na ka whakahoki te rangatira mano, Na te moni nui i whiwhi ai ahau ki tenei taonga, hei tangata whenua no Roma. Ka mea a Paora, Ko ahau i whanau tonu no Roma.
And the chief captain said, I got Roman rights for myself at a great price. And Paul said, But I had them by birth.
απεκριθη τε ο χιλιαρχος εγω πολλου κεφαλαιου την πολιτειαν ταυτην εκτησαμην ο δε παυλος εφη εγω δε και γεγεννημαι
- 29 Na whakarerea tonutia iho ia e te hunga e mea ana ki te ui ki a ia: i maku hoki te rangatira mano, i tona rongonga no Roma ia, mona hoki i here i a ia.
Then those who were about to put him to the test went away: and the chief captain was in fear, seeing that he was a Roman, and that he had put chains on him.
ευθεως ουν απεστησαν απ αυτου οι μελλοντες αυτον ανεταξιν και ο χιλιαρχος δε εφοβηθη επιγνωυς οτι ρωμαιος εστιν και οτι ην αυτον δεδεκως
- 30 Na i te aonga ake ka mea ia kia matau ki te tikanga, ki te mea i whakawakia ai ia e nga Hurai, ka wewete i ona here, ka whakahau kia haere mai nga tohunga nui, me to ratou runanga katoa, a arahina iho ana a Paora, whakaturia ana ki to ratou aroa ro.
But on the day after, desiring to have certain knowledge of what the Jews had to say against him, he made him free, and gave orders for the chief priests and all the Sanhedrin to come together, and he took Paul and put him before them.
τη δε επαυριον βουλομενος γνωσαι το ασφαλες το τι κατηγορειται παρα των ιουδαιων ελυσεν αυτον απο των δεσμων και εκελευσεν ελθειν τους αρχιερεις και ολον το συνεδριο ν αυτων και καταγαγων τον παυλον εστησεν εις αυτους
- 1 ¶ Na ka titiro pu a Paora ki te runanga, ka mea, E oku tuakana, tika tonu ki toku mahara taku whakahaere i te aroaro o te Atua, a taea noatia tenei ra.
And Paul, looking fixedly at the Sanhedrin, said, My brothers, my life has been upright before God till this day.
ατενισας δε ο παυλος τω συνεδριο ειπεν ανδρες αδελφοι εγω παση συνειδησει αγαθη πεπολιτευμαι τω θεω αχρι ταυτης της ημερας
- 2 Na ka mea a Anania tohunga nui ki te hunga e tu ana i tona taha, kia pakia tona mangai.
And the high priest, Ananias, gave orders to those who were near him to give him a blow on the mouth.
ο δε αρχιερευς ανανιας επεταξεν τοις παρεστωσιν αυτω τυπτειν αυτου το στομα
- 3 Ano ra ko Paora ki a ia, Tenei ake ka papaki te Atua i a koe, e te pakitara kua oti te pani ki te paru ma: a ka noho mai koe hei whakawa i ahau i ta te ture i whakatakoto ai, me te whakahau ano kia pakia ahau, e he nei tena ki te ture?
Then Paul said to him, God will give blows to you, you whitewashed wall: are you here to be my judge by law, and by your orders am I given blows against the law?
τοτε ο παυλος προς αυτον ειπεν τυπτειν σε μελλει ο θεος τοιχε κεκονιαμενε και συ καθη κρινων με κατα τον νομον και παρανομων κελευεις με τυπτεσθαι

- 4 Na ka mea te hunga e tu tata ana, E whakamanumanu ana koe ki te tohunga nui a te Atua?
 And those who were near said, Do you say such words against God's high priest?
 οι δε παρεστωτες ειπον τον αρχιερα του θεου λαιδωρεις
- 5 Ano ra ko Paora, Kihai ahau i matau, e oku tuakana, ko ia te tohunga nui: kua oti hoki te tuihitihi, Aua e korerotia kinotia te rangatira o tou iwi.
 And Paul said, Brother, I had no idea that he was the high priest: for it has been said, You may not say evil about the ruler of your people.
 εφη τε ο παυλος ουκ ηδεν αδελφοι οτι εστιν αρχιερευς γεγραπται γαρ αρχοντα του λαου σου ουκ ερεις κακως
- 6 ¶ A, no ka kite a Paora no nga Haruki etahi, ko etahi no nga Parihi, ka karanga ia i roto i te runanga, E oku tuakana, he Parihi ahau, he tama na nga Parihi: ko te aranga o te hunga mate e tumanakohia nei te mea e whakawakia nei ahau.
 But when Paul saw that half of them were Sadducees and the rest Pharisees, he said in the Sanhedrin, Brothers, I am a Pharisee, and the son of Pharisees: I am here to be judged on the question of the hope of the coming back from the dead.
 γινους δε ο παυλος οτι το εν μερος εστιν σαδδουκαιων το δε ετερον φαρισαιων εκραζεν εν τω συνεδριω ανδρες αδελφοι εγω φαρισαιος εμι υιος φαρισαιου περι ελπιδος και αναστασεως νεκρων εγω κρινομαι
- 7 A, no tana korerotanga i tenei, ka tohetohe nga Parihi ratou ko nga Haruki: ka wahirua hoki te huihui.
 And when he had said this, there was an argument between the Pharisees and the Sadducees, and a division in the meeting.
 τουτο δε αυτου λαλησαντος εγενετο στασις των φαρισαιων και των σαδδουκαιων και εσχισθη το πληθος
- 8 E mea ana hoki nga Haruki, kahore he aranga, kahore he anahera, he wairua ranei: ko nga Parihi ia e whakaae ana ki aua mea e rua.
 For the Sadducees say that there is no coming back from the dead, and no angels or spirits: but the Pharisees have belief in all these.
 σαδδουκαιοι μεν γαρ λεγουσιν μη ειναι αναστασιν μηδε αγγελων μητε πνευμα φαρισαιοι δε ομολογουσιν τα αμφοτερα
- 9 A ka nui te ngangare; ka whakatika etahi o nga karaipi o to nga Parihi taha, ka totohe, ka mea, Kahore ano i mau i a matou te he o tenei tangata: tena, ka pehea, mehemea kua korero tetahi wairua ki a ia, tetahi anahera ranei?
 And there was a great outcry: and some of the scribes on the side of the Pharisees got up and took part in the discussion, saying, We see no evil in this man: what if he has had a revelation from an angel or a spirit?
 εγενετο δε κραυγη μεγαλη και ανασταντες οι γραμματεις του μερους των φαρισαιων διεμαχοντο λεγοντες ουδεν κακον ευρισκομεν εν τω ανθρωπω τουτω ει δε πνευμα ελαλησεν αυτω η αγγελος μη θεομαχωμεν
- 10 A, no ka nui te ngangau, ka matakau te rangatira mano kei motumotuhia a Paora e ratou, na unga ana e ia nga hoia kia heke atu, ki te tango mai i a ia i roto i a ratou, kia arahina hoki ki te pa.
 And when the argument became very violent, the chief captain, fearing that Paul would be pulled in two by them, gave orders to the armed men to take him by force from among them, and take him into the army building.
 πολλης δε γενομενης στασεως ευλαβηθεις ο χιλιαρχος μη διασπασθη ο παυλος υψ αυτων εκελευσεν το στρατευμα καταβαν αρπασαι αυτον εκ μεσου αυτων αγειν τε εις την παρεμβολην
- 11 A i taua po ka tu te Ariki ki tona taha, ka mea, Kia maia: kia pena i a koe i whakaatu na moku i Hiruharama, tau whakaatu hoki ki Roma.
 And the night after, the Lord came to his side and said, Be of good heart, for as you have been witnessing for me in Jerusalem, so will you be my witness in Rome.
 τη δε επιουση νυκτι επιστας αυτω ο κυριος ειπεν θαρσει παυλε ως γαρ διεμαρτυρω τα περι εμου εις ιερουσαλημ ουτως σε δει και εις ρωμην μαρτυρησαι
- 12 ¶ Ao ake te ra, ka huihui etahi o nga Hurai, ka maka oati ki a ratou ano, ka mea, kia kaua ratou e kai, kia kaua e inu, kia whakamatea ra ano e ratou a Paora.
 And when it was day, the Jews came together and put themselves under an oath that they would take no food or drink till they had put Paul to death.
 γενομενης δε ημερας ποιησαντες τινες των ιουδαιων συστροφην ανεθεματισαν εαυτους λεγοντες μητε φαγειν μητε πειν εως ου αποκτεινωσιν τον παυλον

- 13 A e wha tekau ngahoro nga tangata nana tenei oatitanga.
And more than forty of them took this oath.
ησαν δε πλειους τεσσαρακοντα οι ταυτην την συνωμοσιαν πεποιηκοτες
- 14 Na ka haere ratou ki nga tohunga nui ratou ko nga kaumatua, ka mea, Kua oati matou i tetahi oati nui, kia kaua e pa kai, kia mate ra ano a Paora i a matou.
And they came to the chief priests and the rulers and said, We have taken a great oath to take no food till we have put Paul to death
οιτινες προσελθοντες τοις αρχιερευσιν και τοις πρεσβυτεροις ειπον αναθεματι ανεθεματισαμεν εαυτους μηδενος γευσασθαι εως ου αποκτεινωμεν τον παυλον
- 15 Na, ma koutou tahi ko te runanga e ki atu ki te rangatira mano kia arahina iho ia ki a koutou apopo, me te mea nei e mea ana koutou kia ata mohiotia te take ki a ia: ko matou ia, i te mea kiano ia i tata noa, ka noho rite ki te whakamate i a ia.
So now, will you and the Sanhedrin make a request to the military authorities to have him sent down to you, as if you were desiring to go into the business in greater detail; and we, before ever he gets to you, will be waiting to put him to death.
νυν ουν υμεις εμφανισατε τω χιλιαρχω συν τω συνεδριω οπως αυριον αυτον καταγαγη προς υμας ως μελλοντας διαγινωσκειν ακριβεστερον τα περι αυτου ημεις δε προ του εγ γισαι αυτον ετοιμοι εσμεν του ανελειν αυτον
- 16 Otira ka rongo te tama a te tuahine o Paora ki to ratou whakaaro whakapapa, ka haere ia, ka tomo ki te pa, ka korero ki a Paora.
But Paul's sister's son had word of their design, and he came into the army building and gave news of it to Paul.
ακουσας δε ο υιος της αδελφης παυλου το ενεδρον παραγενομενος και εισελθων εις την παρεμβολην απηγγειλεν τω παυλω
- 17 Katahi ka karanga a Paora ki tetahi keneturio, ka mea, Arahina atu te tamaiti nei ki te rangatira mano: he korero hoki tana ki a ia.
And Paul sent for a captain and said, Take this young man to your chief, for he has news for him.
προσκαλεσαμενος δε ο παυλος ενα των εκατονταρχων εφη τον νεανιαν τουτον απαγαγε προς τον χιλιαρχον εχει γαρ τι απαγγελιαι αυτω
- 18 Na ka mau ia ki a ia, ka arahi i a ia ki te rangatira mano, ka mea, I karanga te herehere, a Paora, i ahau, i mea kia arahina mai tenei tamaiti ki a koe, he korero hoki tana ki a koe.
So he took him to the chief captain and said, Paul, the prisoner, made a request to me to take this young man to you, for he has something to say to you.
ο μεν ουν παραλαβων αυτον ηγαγεν προς τον χιλιαρχον και φησιν ο δεσμιος παυλος προσκαλεσαμενος με ηρωτησεν τουτον τον νεανιαν αγαγειν προς σε εχοντα τι λαλησαι σοι
- 19 Na ka mau te rangatira mano ki tona ringa, ka haere ki tahaki, ka ui atu, He aha tau mea hei korero
And the chief took him by the hand and, going on one side, said to him privately, What is it you have to say to me?
επιλαβομενος δε της χειρος αυτου ο χιλιαρχος και αναχωρησας κατ ιδιαν επυνθανετο τι εστιν ο εχεις απαγγελιαι μοι
- 20 Ano ra ko tera, Kua whakatakoko whakaaro nga Hurai kia mea ki a koe kia arahina iho a Paora apopo ki te runanga, ano e ata uia ano e koe tetahi atu mea mona.
And he said, The Jews are in agreement together to make a request to you for Paul to be taken, on the day after this, into the Sanhedrin, to be questioned in greater detail.
ειπεν δε οτι οι ιουδαιοι συνεθεντο του ερωτησαι σε οπως αυριον εις το συνεδριον καταγαγης τον παυλον ως μελλοντες τι ακριβεστερον πυνηθασθαι περι αυτου
- 21 Na aua koe e rongo ki a ratou: e wha hoki tekau ngahoro tangata o ratou e whanga ana ki a ia, kua puaki ta ratou oati, kia kaua e kai, kia kaua e inu, kia mate ra ano ia i a ratou: na kua rite tenei ratou, e tatari ana ki te kupu whakaae i a koe.
But do not give way to them, for more than forty of them are waiting for him, having taken an oath not to take food or drink till they have put him to death: and now they are ready, waiting for your order.
συ ουν μη πεισθης αυτοις ενεδρευουσιν γαρ αυτον εξ αυτων ανδρες πλειους τεσσαρακοντα οιτινες ανεθεματισαν εαυτους μητε φαγειν μητε πειν εως ου ανελωσιν αυτον και νυ ν ετοιμοι εισιν προσδεχομενοι την απο σου επαγγελιαν
- 22 Katahi ka tukua atu taua tamaiti e te rangatira mano, ka mea ia, Kaua e korerotia ki tetahi tau whakaaturanga mai i enei mea ki ahau.
So the chief captain let the young man go, saying to him, Do not say to anyone that you have given me word of these things.
ο μεν ουν χιλιαρχος απελυσεν τον νεανιαν παραγγελιας μηδενι εκλαλησαι οτι ταυτα ενεφανισας προς με

- 23 Na tokorua nga keneturio i karangatia e ia; i mea ia, Kia rite mai etahi hoia kia rua rau hei haere ki Hiharia, me etahi hoia eke hoiho kia whitu tekau, me tetahi hunga mau matia kia rua rau, i te toru o nga haora o te po;
 And he sent for two captains and said, Make ready two hundred men, with seventy horsemen and two hundred spearmen, to go to Caesarea, at the third hour of the night:
 και προσκαλεσαμενος δυο τινας των εκατονταρχων ειπεν ετοιμασατε στρατιωτας διακοσιους οπως πορευθωσιν εως καισαρειας και ιππεις εβδομηκοντα και δεξιολαβους διακοσιους απο τριτης ωρας της νυκτος
- 24 A ka whakahau ia ki a raua, kia whakaritea mai he kararehe, hei whakanohoanga iho mo Paora ki runga, kia kawea oratia ai ia ki a Pirika, ki te kawana.
 And get beasts so that they may put Paul on them, and take him safely to Felix, the ruler.
 κτηνη τε παραστησαι ινα επιβιβασαντες τον παυλον διασωσωσιν προς φηλικα τον ηγεμονα
- 25 A i tuhituhia e ia he pukapuka, ka penei:
 And he sent a letter in these words:
 γραψας επιστολην περιεχουσαν τον τυπον τουτον
- 26 Na Karauria Raihia ki a Pirika, ki te kawana pai rawa, Tena koe.
 Claudius Lysias, to the most noble ruler, Felix, peace be with you.
 κλαυδιος λυσιας τω κρατιστω ηγεμονι φηλικι χαιρειν
- 27 I hopukia tenei tangata e nga Hurai, a i a ia ka tata te whakamatea e ratou, ka puta atu ahau me nga hoia, a tangohia mai ana ia; i rongo hoki ahau no Roma ia.
 This man was taken by the Jews, and was about to be put to death by them, when I came on them with the army and took him out of danger, having knowledge that he was a Roman.
 τον ανδρα τουτον συλληφθεντα υπο των ιουδαιων και μελλοντα αναιρεισθαι υπ αυτων επιστας συν τω στρατευματι εξειλομην αυτον μαθων οτι ρωμιος εστιν
- 28 I mea ano ahau kia rongo i te take i whakawakia ai ia e ratou, a arahina ana ia e ahau ki to ratou runanga;
 And, desiring to get at the reason for their attack on him, I took him down to their Sanhedrin:
 βουλομενος δε γνωνα την αιτιαν δι ην ενεκαλουν αυτω κατηγορον αυτον εις το συνεδριον αυτων
- 29 Na ka kite ahau he kupu tautohe no to ratou ture i whakawakia ai ia, kahore hoki ona he i tika ai te mate, te here ranei.
 Then it became clear to me that it was a question of their law, and that nothing was said against him which might be a reason for prison or death.
 ον ευρον εγκαλουμενον περι ζητηματων του νομου αυτων μηδεν δε αξιον θανατου η δεσμων εγκλημα εχοντα
- 30 A, no te whakaaturanga mai ki ahau, kei te whakapapatia he mate mo te tangata nei, tonoa tonutia ia e ahau ki a koe, i mea hoki ahau ki ona kaiwhakapae, kia korerotia ki a koe nga mea mona.
 And when news was given to me that a secret design was being made against the man, I sent him straight away to you, giving orders to those who are against him to make their statements before you.
 μηνυθεισης δε μοι επιβουλης εις τον ανδρα μελλειν εσεσθαι υπο των ιουδαιων εξ αυτης επεμψα προς σε παραγγελιας και τοις κατηγοροις λεγειν τα προς αυτον επι σου ερωσο
- 31 Na ka mau nga hoia ki a Paora, ka pera me te mea i korerotia ki a ratou, a arahina ana ia i te po ki Anatipatari.
 So the armed men, as they were ordered, took Paul and came by night to Antipatris.
 οι μεν ουν στρατιωται κατα το διατεταγμενον αυτοις αναλαβοντες τον παυλον ηγαγον δια της νυκτος εις την αντιπατριδα
- 32 Ao ake te ra ka tukua atu nga tangata eke hoiho hei hoa haere mona, a hoki ana ratou ki te pa:
 But on the day after, they sent the horsemen on with him, and went back to their place:
 τη δε επαυριον εασαντες τους ιππεις πορευεσθαι συν αυτω υπεστρεψαν εις την παρεμβολην

- 33 A, no te taenga o era ki Hiharia, ka hoatu te pukapuka ki te kawana, a whakaturia ana a Paora ki tona aroaro.
And they, when they came to Caesarea, gave the letter to the ruler, and took Paul before him.
 οιτινες εισελθοντες εις την καισαρειαν και αναδοντες την επιστολην τω ηγεμονι παρεστησαν και τον παυλον αυτω
- 34 A, no te tirohanga iho o te kawana, ka ui, no tehea kawanatanga ia; a, i tona rongonga no Kirikia ia,
And after reading it, he said, What part of the country do you come from? And, hearing that he was from Cilicia,
 αναγνους δε ο ηγεμων και επερωτησας εκ ποιας επαρχιας εστιν και πυθομενος οτι απο κιλικιας
- 35 Ka mea ia, Ka whakarongo ahau ki a koe, ina tae mai ano hoki ou kaiwhakapae: a i whakahau ia, kia tiakina ia i roto i te whare whakawa o Herora.
I will give hearing to your cause, he said, when those who are against you have come. And he gave orders for him to be kept in Herod's Praetorium.
 διακουσομαι σου εφη οταν και οι κατηγοροι σου παραγενωνται εκελευσεν τε αυτον εν τω πραιτωριω του ηρωδου φυλασσεσθαι
- 1 ¶ Na ka pahure nga ra e rima, ka haere atu a Anania, te tohunga nui ratou ko etahi kaumatua, ko tetahi kaikorero hoki, ko Tereturu, whakakite ai i nga he o Paora ki te kawana.
And after five days, the high priest, Ananias, came with certain of the rulers, and an expert talker, one Tertullus; and they made a statement to Felix against Paul.
 μετα δε πεντε ημερας κατεβη ο αρχιερευς ανανιας μετα των πρεσβυτερων και ρητορος τερτυλλου τινος οιτινες ενεφανισαν τω ηγεμονι κατα του παυλου
- 2 A, ka oti ia te karanga, ka timata a Tereturu te whakawa, ka mea, I te mea nau i hua ai te rangimarie ki a matou, he ata ngarahu hoki nau i whakatikatikaina ai nga kino ki tenei iwi,
And when he had been sent for, Tertullus, starting his statement, said, Because by you we are living in peace, and through your wisdom wrongs are put right for this nation,
 κληθεντος δε αυτου ηρξατο κατηγορειν ο τερτυλλος λεγων
- 3 Nui atu ta matou whakawhetai mo aua mea ka riro mai nei i a matou, i nga wa katoa, i nga wahi katoa, e Pirika, e te tangata pai rawa.
In all things and in all places we are conscious of our great debt to you, most noble Felix.
 πολλης ειρηνης τυχανοντες δια σου και κατορθωματων γινομενων τω εθνει τουτω δια της σης προνοιας παντη τε και πανταχου αποδεχομεθα κρατιστε φιλιξ μετα πασης ευχ αριστιας
- 4 Otiia e kore e nui atu taku whakaware i a koe, koia ka inoi atu ki a koe kia pai koe ki te whakarongo mai ki etahi kupu torutoru a matou.
But, so that I may not make you tired, I make a request to you of your mercy, to give hearing to a short statement.
 ινα δε μη επι πλειον σε εγκοπτω παρακαλω ακουσαι σε ημων συντομως τη ση επιεικεια
- 5 I mau hoki i a matou te koroke nei, he tangata whakatutehu, e whakaoho ana i nga Hurai katoa o te ao, ko ia hoki te tino take o te titorehanga ki ta nga Nahareti:
For this man, in our opinion, is a cause of trouble, a maker of attacks on the government among Jews through all the empire, and a chief mover in the society of the Nazarenes:
 ευροντες γαρ τον ανδρα τουτον λοιμον και κινουντα στασιν πασιν τοις ιουδαιις τοις κατα την οικουμενην πρωτοστατην τε της των ναζωραιων αιρεσεως
- 6 I mea hoki ia kia whakanoatia te temepara: na ka hopu matou i a ia, ka mea kia whakawakia ia ki ta to matou ture i whakatakoto ai.
Who, in addition, was attempting to make the Temple unclean: whom we took,
 ος και το ιερον επειρασεν βεβηλωσαι ον και εκρατησαμεν και κατα τον ημετερον νομον ηθελησαμεν κρινειν
- 7 Otira i puta mai a Raihia, te rangatira mano, a tangohia kinotia atu ana ia i o matou ringa.
 ¶
 παρελθων δε λυσιας ο χλιαρχος μετα πολλης βιας εκ των χειρων ημων απηγαγεν
- 8 A unga ana ona kaiwhakapae kia haere mai ki a koe: mau e ui ki a ia, kia rongo ai koe ki enei mea katoa e whakawakia nei ia e matou.
And from whom you will be able, by questioning him yourself, to get knowledge of all the things which we say against him.
 κελευσας τους κατηγορους αυτου ερχεσθαι επι σε παρ ου δυναση αυτος ανακρινας περι παντων τουτων επιγνωναι ον ημεις κατηγορουμεν αυτου

- 9 A i whakaae hoki nga Hurai ki taua whakapae, i mea, Koia tera ko aua mea.
 And the Jews were in agreement with his statement, saying that these things were so.
 συνεθεντο δε και οι ιουδαιοι φασκοντες ταυτα ουτως εχειν
- 10 ¶ A, ka tohu atu te kawana ki a ia kia korero, ka whakahokia e Paora, E matau ana ahau, ka maha ou tau e whakawa nei koe i tenei iwi, koia i pai ai toku ngakau ki te tohe i te tika o aku mea:
 Then when the ruler had given him a sign to make his answer, Paul said, Because I have knowledge that you have been a judge over this nation for a number of years, I am glad to make my answer:
 απεκριθη δε ο παυλος νευσαντος αυτω του ηγεμονος λεγειν εκ πολλων ετων οντα σε κριτην τω εθνει τουτω επισταμενος ευθυμοτερον τα περι εμαυτου απολογουμαι
- 11 E takoto kau ana hoki hei mohiotanga mou, kahore i maha ake i te tekau ma rua nga ra oku i haere nei ki Hiruharama, ki te karakia.
 Seeing that you are able to make certain of the fact that it is not more than twelve days from the time when I came up to Jerusalem for worship;
 δυναμενου σου γνωναι οτι ου πλειους εισιν μοι ημεραι η δεκαδυο αφ ης ανεβην προσκυνησων εν ιερουσαλημ
- 12 Kihai ano ahau i mau i a ratou i roto i te temepara e totohe ana ki tetahi, e mea ana ranei i te mano kia tutu, kahore i nga whare karakia, kahore ano hoki i te pa:
 And they have not seen me in argument with any man in the Temple, or working up the feelings of the people, in the Synagogues or in the town:
 και ουτε εν τω ιερω ευρον με προς τινα διαλεγομενον η επισυστασιν ποιουντα οχλου ουτε εν ταις συναγωγαις ουτε κατα την πολιν
- 13 E kore ano e taea e ratou te whakatau ki ahau i tou aroaro nga mea e whakawakia nei ahau e ratou.
 And they are not able to give facts in support of the things which they say against me now.
 ουτε παραστησαι με δυνανται περι ων νυν κατηγορουσιν μου
- 14 Otira me whaki tenei e ahau ki a koe, ko te ara e kiia nei e ratou he titorehanga, ko taku tena i ahau e karakia nei ki te Atua o oku matua; e whakapono ana hoki ahau ki nga mea katoa kua oti te whakarite i roto i te ture, kua oti hoki te tuhitu hi ki ta nga poropiti:
 But this I will say openly to you, that I do give worship to the God of our fathers after that Way, which to them is not the true religion: but I have belief in all the things which are in the law and in the books of the prophets:
 ομολογω δε τουτο σοι οτι κατα την οδον ην λεγουσιν αιρεσιν ουτως λατρευω τω πατρω θεω πιστευων πασιν τοις κατα τον νομον και τοις προφηταις γεγραμμενοις
- 15 E tumanako ana ki ta te Atua, ki ta enei ano hoki e whakaae nei, ara tenei ake ka ara te hunga mate, nga tangata tika, nga tangata he.
 Hoping in God for that which they themselves are looking for, that there will be a coming back from the dead for upright men and wrongdoers.
 ελπιδα εχων εις τον θεον ην και αυτοι ουτοι προσδεχονται αναστασιν μελλειν εσεσθαι νεκρων δικαιων τε και αδικων
- 16 Tenei ano taku e whai nei, kia harakore tonu toku hinengaro i te aroaro o te Atua, o nga tangata.
 And in this, I do my best at all times to have no reason for shame before God or men.
 εν τουτω δε αυτος ασκω απροσκοπον συνειδησιν εχειν προς τον θεον και τους ανθρωπους διαπαντος
- 17 Na, muri iho i nga tau e maha, ka tae mai ahau ki te kawe mai i nga mea atawhai rawakore ki toku iwi, me nga whakahere:
 Now after a number of years I came to give help and offerings to my nation:
 δι ετων δε πλειονων παρεγενομην ελεημοσυνας ποιησων εις το εθνος μου και προσφορας
- 18 I kitea ahau i reira e ratou, e purea ana i roto i te temepara, kahore he huihui, kahore he ngangau:
 And having been made clean, I was in the Temple, but not with a great number of people, and not with noise: but there were certain Jews from Asia,
 εν οις ευρον με ηγνισμενον εν τω ιερω ου μετα οχλου ουδε μετα θορυβου τινες δε απο της ασιας ιουδαιοι
- 19 Tera ano ra etahi Hurai no Ahia; ko te tikanga kia haere mai ratou ki a koe ki te whakawa, ki te mea he mea ta ratou moku.
 And it would have been better if they had come here to make a statement, if they have anything against me.
 ους δει επι σου παρειναι και κατηγορειν ει τι εχοιεν προς με

- 20 Tenei ranei ma enei tangata tonu e korero, me i kitea e ratou he he toku, i ahau e tu ana i mua i te runanga,
Or let these men here present say what wrongdoing was seen in me when I was before the Sanhedrin,
η αυτοι ουτοι ειπατωσαν ει τι ευρον εν εμοι αδικημα σταντος μου επι του συνεδριου
- 21 Ko taua kupu kotahi pea i karanga ai ahau, i ahau e tu ana i roto i a ratou, Ko te aranga o te hunga mate te mea e whakawakia nei ahau e koutou inaianei.
But only this one thing which I said among them in a loud voice, I am this day being judged on the question of the coming back from the dead.
η περι μιας ταυτης φωνης ης εκραξα εστως εν αυτοις οτι περι αναστασεως νεκρων εγω κρινομαι σημερον υφ υμων
- 22 ¶ Otira, i te mea he nui atu tona mohio ki taua ritenga, ka unga ratou e Pirika, ka mea ia, Kia tae mai a Raihia, te rangatira mano, ka tino rapu ahau ki te tikanga o a koutou mea.
But Felix, who had a more detailed knowledge of the Way, put them off, saying, When Lysias, the chief captain, comes down, I will give attention to your business.
ακουσας δε ταυτα ο φηλιξ ανεβαλετο αυτους ακριβεστερον ειδως τα περι της οδου ειπων οταν λυσιας ο χιλιαρχος καταβη διαγνωσομαι τα καθ υμας
- 23 Na ka mea ia ki te keneturio kia tiakina a Paora, kia waiho noa ano ia, kia kaua e riria ona hoa ina mahi ki a ia.
And he gave orders to the captain to keep Paul under his control, and to let him have everything he had need of; and not to keep his friends from coming to see him.
διαταξαμενος τε τω εκατονταρχη τηρεισθαι τον παυλον εχειν τε ανεσιν και μηδενα κωλυνει των ιδιων αυτου υπηρετειν η προσερχεσθαι αυτω
- 24 Na muri iho i etahi ra ka tae mai a Pirika raua ko tana wahine ko Ruruhira, he Hurai, ka mea ia kia tikina atu a Paora, a ka whakarongo ki a ia ki te whakapono ki a te Karaiti.
But after some days, Felix came with Drusilla his wife, who was of the Jews by birth, and sent for Paul, and gave hearing to him about faith in Christ Jesus.
μετα δε ημερας τινας παραγενομενος ο φηλιξ συν δρουσυλλη τη γυναικι αυτου ουση ιουδαια μετεπεμψατο τον παυλον και ηκουσεν αυτου περι της εις χριστον πιστεως
- 25 A, i a ia e korero ana ki nga mea o te tika, ki te hiahia kia pehia, ki te whakawakanga kei te haere mai, ka wiri a Pirika, ka mea, Haere aianei; kia watea ahau, ka karanga atu ai ano i a koe.
And while he was talking about righteousness and self-control and the judging which was to come, Felix had great fear and said, Go away for the present, and when the right time comes I will send for you.
διαλεγομενου δε αυτου περι δικαιοσυνης και εγκρατειας και του κριματος του μελλοντος εσεσθαι εμφοβος γενομενος ο φηλιξ απεκριθη το νυν εχον πορευου καιρον δε μεταλαβων μετακαλεσομαι σε
- 26 Tohu noa hoki ka hoatu ki a ia he moni e Paora: koia i hono ai te tiki atu i a ia, te korero ki a ia.
For he was hoping that Paul would give him money: so he sent for him more frequently and had talk with him.
αμα δε και ελπιζων οτι χρηματα δοθησεται αυτω υπο του παυλου οπως λυση αυτον διο και πυκνότερον αυτον μεταπεμπομενος ωμιλει αυτω
- 27 Otira, ka pahure nga tau e rua, ka whakakapia a Pirika e Porohia Petuha; a, i tona hiahia ki te whakamanawareka i nga Hurai, ka waiho e Pirika a Paora kia here ana.
But after two years Porcius Festus took the place of Felix, who, desiring to have the approval of the Jews, kept Paul in chains.
διετιας δε πληρωθεισης ελαβεν διαδοχον ο φηλιξ πορκιον φηστον θελων τε χαριτας καταθεσθαι τοις ιουδαιοις ο φηλιξ κατελιπεν τον παυλον δεδεμενον
- 1 ¶ No te taenga mai o Petuha ki te kawanatanga, ka toru nga ra, ka haere atu ia i Hiharia ki Hiruharama.
So Festus, having come into that part of the country which was under his rule, after three days went up to Jerusalem from Caesarea.
φηστος ουν επιβας τη επαρχια μετα τρεις ημερας ανεβη εις ιεροσολυμα απο καισαρειας
- 2 Na ka korero te tohunga nui me nga rangatira o nga Hurai ki a ia mo Paora, ka tohe ki a ia,
And the chief priests and the chief men of the Jews made statements against Paul,
εφεανισαν δε αυτω ο αρχιερευς και οι πρωτοι των ιουδαιων κατα του παυλου και παρεκαλουν αυτον

- 3 Kia whakaaetia ta ratou mona, kia tikina atu ia ki Hiruharama, he whanga hoki to ratou mona kia whakamatea ki te ara.
Requesting Festus to give effect to their design against him, and send him to Jerusalem, when they would be waiting to put him to death on the way.
aitouμενοι χαριν κατ αυτου οπως μεταπεμψηται αυτον εις ιερουσαλημ ενεδραν ποιουντες ανελειν αυτον κατα την οδον
- 4 Otira ka whakahokia e Petuha, kei Hiharia a Paora e pupuri ana, a tera e hohoro tona haere ki reira.
But Festus, in answer, said that Paul was being kept in prison at Caesarea, and that in a short time he himself was going there.
ο μεν ουν φηστος απεκριθη τηρεισθαι τον παυλον εν καισαρεια εαυτον δε μελλειν εν ταχει εκπορευεσθαι
- 5 I mea ano ia, Me haere tahi ano i ahau ki raro nga mea o koutou e whai mana ana, ki te whakawa i taua tangata, ki te mea he kino tona.
So, he said, let those who have authority among you go with me, and if there is any wrong in the man, let them make a statement against him.
οι ουν δυνατοι εν υμιν φησιν συγκαταβαντες ει τι εστιν εν τω ανδρι τουτω κατηγορειτωσαν αυτου
- 6 A ka noho ia i a ratou mo nga ra e waru, ngahuru ranei, na ka haere ki Hiharia; ao ake te ra ka noho ki te nohoanga whakawa, a ka mea kia arahina mai a Paora.
And when he had been with them not more than eight or ten days, he went down to Caesarea; and on the day after, he took his place on the judge's seat, and sent for Paul.
διατριψας δε εν αυτοις ημερας πλειους η δεκα καταβας εις καισαρειαν τη επαυριον καθισας επι του βηματος εκελευσεν τον παυλον αχθηναι
- 7 A, no tona taenga atu, e tu ana tera nga Hurai i haere mai i Hiruharama, he maha, he nui nga he i whakapangia e ratou ki a Paora; heoi kihai i u ta ratou.
And when he came, the Jews who had come down from Jerusalem came round him, and made all sorts of serious statements against him, which were not supported by the facts.
παραγενομενου δε αυτου περιεστησαν οι απο ιεροσολυμων καταβεβηκοτες ιουδαιοι πολλα και βαρεια αιτιαματα φεροντες κατα του παυλου α ουκ ισχυον αποδειξει
- 8 A ka utua e Paora, Kahore rawa oku hara ki te ture a nga Hurai, kahore hoki ki te temepara, kahore ano ki a Hiha.
Then Paul, in his answer to them, said, I have done no wrong against the law of the Jews, or against the Temple, or against Caesar.
απολογουμενου αυτου οτι ουτε εις τον νομον των ιουδαιων ουτε εις το ιερον ουτε εις καισαρα τι ημαρτον
- 9 Heoi ka mea a Petuha ki a Paora, i tona hiahia kia paingia e nga Hurai, E pai ana ranei koe kia haere ki Hiruharama, ki reira whakawakia ai mo enei mea ki toku aroaro?
But Festus, desiring to get the approval of the Jews, said to Paul, Will you go up to Jerusalem, and be judged before me there in connection with these things?
ο φηστος δε τοις ιουδαιοις θελων χαριν καταθεσθαι αποκριθεις τω παυλω ειπεν θελεις εις ιεροσολυμα αναβας εκει περι τουτων κρινεσθαι επ εμου
- 10 Ano ra ko Paora, E tu ana ahau ki te nohoanga whakawa o Hiha, hei reira tonu ahau whakawakia ai: kahore oku he ki nga Hurai, kua tino kitea na hoki e koe.
And Paul said, I am before the seat of Caesar's authority where it is right for me to be judged: I have done no wrong to the Jews, as you are well able to see.
ειπεν δε ο παυλος επι του βηματος καισαρος εστως εμι ου με δει κρινεσθαι ιουδαιους ουδεν ηδικησα ως και συ καλλιον επιγινωσκεις
- 11 Me he he toku, kua meinga ranei e ahau tetahi mea e tika ai te mate, e kore ahau e kino kia mate: tena ko tenei he teka nga mea e whakapangia nei e ratou ki ahau, e kore e ahei kia tukua ahau e tetahi ki a ratou. He karanga tenei naku ki a Hiha.
If, then, I am a wrongdoer and there is a cause of death in me, I am ready for death: if it is not as they say against me, no man may give me up to them. Let my cause come before Caesar.
ει μεν γαρ αδικω και αξιον θανατου πεπραχα τι ου παραιτουμαι το αποθανειν ει δε ουδεν εστιν ων ουτοι κατηγορουσιν μου ουδεις με δυναται αυτοις χαρισασθαι καισαρα επικ αλουμαι
- 12 Na ka korororero a Petuha ki te runanga, a ka mea, Kua karanga koe ki a Hiha: na me haere koe ki a Hiha.
Then Festus, having had a discussion with the Jews, made answer, You have said, Let my cause come before Caesar; to Caesar you will go.
τοτε ο φηστος συλλαλησας μετα του συμβουλιου απεκριθη καισαρα επικεκλησαι επι καισαρα πορευση
- 13 ¶ A muri iho i etahi ra, ka tae atu a Kingi Akaripa, raua ko Pereniki ki Hiharia, a ka oha ki a Petuha.
Now when some days had gone by, King Agrippa and Bernice came to Caesarea and went to see Festus.
ημερων δε διαγενομενων τινων αγριππας ο βασιλευς και βερνικη κατηντησαν εις καισαρειαν ασπασομενοι τον φηστον

- 14 A, ka po maha raua e noho ana i reira, ka korerotia e Petuha ki te kingi te take mo Paora, ka mea, Tenei tetahi tangata i waiho iho e Pirika e here ana:
 And as they were there for some days, Festus gave them Paul's story, saying, There is a certain man here who was put in prison by Felix:
 ως δε πλειους ημερας διετριβον εκει ο φηστος τω βασιλει ανεθετο τα κατα τον παυλον λεγων ανηρ τις εστιν καταλειμμενος υπο φηλικος δεσμιος
- 15 A, i ahau i Hiruharama, ka korerotia mai ia ki ahau e nga tohunga nui, e nga kaumatua o nga Hurai, ka tono ratou kia whakawakia ia.
 Against whom the chief priests and the rulers of the Jews made a statement when I was at Jerusalem, requesting me to give a decision against him.
 περι ου γενομενου μου εις ιεροσολυμα ενεφανισαν οι αρχιερεις και οι πρεσβυτεροι των ιουδαιων αιτουμενοι κατ αυτου δικην
- 16 Na ko taku whakahokinga atu ki a ratou, Ehara i te ritenga na nga tangata o Roma kia tukua he tangata kia mate i te mea kiano i tutataki noa te tangata e whakawakia ana ki nga kaiwhakapae, i whai wahi ranei ki te whakahoki kupu ki te kupu whakaw a mona.
 To whom I gave answer that it is not the Roman way to give a man up, till he has been face to face with those who are attacking him, and has had a chance to give an answer to the statements made against him.
 προς ους απεκριθην οτι ουκ εστιν εθος ρωμαιοις χαριζεσθαι τινα ανθρωπον εις απωλειαν πριν η ο κατηγορουμενος κατα προσωπον εχει τους κατηγορους τοπον τε απολογιας λαβοι περι του εγκληματος
- 17 No reira, i to ratou minenga mai ki konei, kihai ahau i whakaora; ao ake te ra ka noho ahau ki te nohoanga whakawa, ka mea kia arahina mai taua tangata.
 So, when they had come together here, straight away, on the day after, I took my place on the judge's seat and sent for the man.
 συνελθοντων ουν αυτων ενθαδε αναβολην μηδεμιαν ποιησαμενος τη εξης καθισας επι του βηματος εκελευσα αχθηναι τον ανδρα
- 18 A, i te turanga o nga kaiwhakapae, kihai tetahi he o aku i whakaaro ai i korerotia e ratou mona:
 But when they got up they said nothing about such crimes as I had in mind:
 περι ου σταθεντες οι κατηγοροι ουδεμιαν αιτιαν επεφερον ων υπενουσιν εγω
- 19 Heoi he kupu tautohetohe no ta ratou karakia ta ratou i mea ai ki a ia, ko tetahi Ihu ano i mate, e kiia ana hoki e Paora kei te ora.
 But had certain questions against him in connection with their religion, and about one Jesus, now dead, who, Paul said, was living.
 ζητηματα δε τινα περι της ιδιας δεισιδαιμονιας ειχον προς αυτον και περι τινος ιησου τεθνηκοτος ον εφασκεν ο παυλος ζην
- 20 Heoi pohewa noa iho ahau ki taua tautohe, ka mea hoki me kore ia e pai kia haere ki Hiruharama, ki reira whakawakia ai mo aua mea.
 And as I had not enough knowledge for the discussion of these things, I made the suggestion to him to go to Jerusalem and be judged there.
 απορουμενος δε εγω εις την περι τουτου ζητησιν ελεγον ει βουλοιτο πορευεσθαι εις ιερουσαλημ κακει κρινεσθαι περι τουτων
- 21 No te karangatanga a Paora kia waiho ia kia whakarangona tana e te Emepara, ka whakahaua e ahau kia puritia ia, kia tukua ra ano ia e ahau ki a Hiha.
 But when Paul made a request that he might be judged by Caesar, I gave orders for him to be kept till I might send him to Caesar.
 του δε παυλου επικαλεσαμενου τηρηθηναι αυτον εις την του σεβαστου διαγωνσιν εκελευσα τηρεισθαι αυτον εως ου πεμπω αυτον προς καισαρα
- 22 Ka mea a Akaripa ki a Petuha, E hiahia ana ano ahau kia rongo i taua tangata. Ka mea ia, Ko apopo koe rongo ai ki a ia.
 And Agrippa said to Festus, I have a desire to give the man a hearing myself. Tomorrow, he said, you may give him a hearing.
 αγριππας δε προς τον φηστον εφη εβουλομην και αυτος του ανθρωπου ακουσαι ο δε αυριον φησιν ακουσει αυτου
- 23 Heoi, i te aonga ake, ka tae atu a Akaripa raua ko Pereniki, me nga whakapaipai maha, a tomo ana ki te whare whakarongo, ratou ko nga rangatira mano, ko nga tangata nunui o te pa, a ka whakahaua e Petuha, ka mauria mai a Paora.
 So on the day after, when Agrippa and Bernice in great glory had come into the public place of hearing, with the chief of the army and the chief men of the town, at the order of Festus, Paul was sent for.
 τη ουν επαυριον ελθοντος του αγριππα και της βερνικης μετα πολλης φαντασιας και εισελθοντων εις το ακροατηριον συν τε τοις χιλιαρχοις και ανδρασιν τοις κατ εξοχην ουσι ν της πολεως και κελευσαντος του φηστου ηχθη ο παυλος

- 24 Na ka mea a Petuha, E Kingi Akaripa, e nga tangata katoa hoki e noho nei tatou, ka kite koutou i tenei tangata, i tohe mai ai ki ahau te huihui katoa o nga Hurai i Hiruharama, i konei ano hoki, i karanga ai, ehara rawa i te tika kia waiho ia kia ora ana.
 And Festus said, King Agrippa, and all those who are present here with us, you see this man, about whom all the Jews have made protests to me, at Jerusalem and in this place, saying that it is not right for him to be living any longer.
 και φησιν ο φηστος αγριππα βασιλευ και παντες οι συμπαροντες ημιν ανδρες θεωρειτε τουτον περι ου παν το πληθος των ιουδαιων ενετυχον μοι εν τε ιεροσολυμοις και ενθαδε επιβοωντες μη δειν ζην αυτον μηκει
- 25 Otira i kite ahau, kahore ana mahi e tika ai te mate: a, i te mea nana ano i karanga ki te Emepara, ka mea ahau kia unga atu aia.
 But, in my opinion, there is no cause of death in him, and as he himself has made a request to be judged by Caesar, I have said that I would send him.
 εγω δε καταλαβομενος μηδεν αξιον θανατου αυτον πεπραχεναι και αυτου δε τουτου επικαλεσαμενου τον σεβαστον εκρινα πεμπειν αυτον
- 26 Kahore ia aku tino mea e tuhituhi atu ai ahau mona ki toku ariki. Koia ahau ka arahi mai nei i a ia ki a koutou, ki a koe rawa ano, e Kingi Akaripa, kia whai mea ai ahau hei tuhituhinga atu, ua mutu te uiui.
 But I have no certain account of him to send to Caesar. So I have sent for him to come before you, and specially before you, King Agrippa, so that after the business has been gone into, I may have something to put in writing.
 περι ου ασφαλεις τι γραψαι τω κυριω ουκ εχω διο προηγαγον αυτον εφ υμων και μαλιστα επι σου βασιλευ αγριππα οπως της ανακρισεως γενομενης σχω τι γραψαι
- 27 Ki taku hoki he mea he kia unga atu he herehere, a kia kaua hoki e korerotia te mea i whakawakia ai ia.
 For it seems to me against reason to send a prisoner without making clear what there is against him.
 αλογον γαρ μοι δοκει πεμποντα δεσμιον μη και τας κατ αυτου αιτιας σημαναι
- 1 ¶ Na ko te meatanga a Akaripa ki a Paora, E ahei ana koe kia korero i au korero. Katahi ka totoro te ringa o Paora, a ka korero ia:
 And Agrippa said to Paul, You may put your cause before us. Then Paul, stretching out his hand, made his answer, saying:
 αγριππας δε προς τον παυλον εφη επιτρεπεται σοι υπερ σεαυτου λεγειν τοτε ο παυλος απελογειτο εκτεινας την χειρα
- 2 He koanga ngakau tenei ki ahau, e Kingi Akaripa, kia korerotia e ahau ki a koe aiane i nga mea katoa e whakawakia nei ahau e nga Hurai:
 In my opinion I am happy, King Agrippa, to be able to give my answer before you today to all these things which the Jews say against me:
 περι παντων ων εγκαλουμαι υπο ιουδαιων βασιλευ αγριππα ηγημαι εμαυτον μακαριον μελλων απολογεισθαι επι σου σημερον
- 3 He mohio rawa hoki koe ki nga ritenga katoa, ki nga tautohe hoki ano a nga Hurai: na reira kia pai koe ki te whakarongo marie ki ahau.
 The more so, because you are expert in all questions to do with the Jews and their ways: so I make my request to you to give me a hearing to the end.
 μαλιστα γνωστην οντα σε παντων των κατα ιουδαιους εθων τε και ζητηματων διο δεομαι σου μακροθυμως ακουσαι μου
- 4 Ko taku whakahaere mai o toku tamarikitanga, no te timatanga mai ra ano i roto i toku iwi, i Hiruharama hoki, e mohio ana nga Hurai katoa;
 All the Jews have knowledge of my way of life from my early years, as it was from the start among my nation, and at Jerusalem;
 την μεν ουν βιωσιν μου την εκ νεοτητος την απ αρχης γενομενην εν τω εθνει μου εν ιεροσολυμοις ισασιν παντες οι ιουδαιοι
- 5 Mohio tonu ratou ki ahau o mua iho, me i pai ratou ki te whakaatu; ko taku mahi, i whai i ta te titorehanga pakeke rawa o to tatou karakia, i ta te Parihi.
 And they are able to say, if they would give witness, that I was living as a Pharisee, in that division of our religion which is most regular in the keeping of the law.
 προγνωσκοντες με ανωθεν εαν θελωσιν μαρτυρειν οτι κατα την ακριβεστατην αιρεσιν της ημετερας θρησκειας εξησα φαρισαιος
- 6 Tenei ahau te tu nei i konei, te whakawakia nei mo te tumanako ki te mea i korerotia e te Atua i mua ki o tatou matua:
 And now I am here to be judged because of the hope given by God's word to our fathers;
 και νυν επ ελπιδι της προς τους πατερας επαγγελιας γενομενης υπο του θεου εστηκα κρινομενος

- 7 E tumanako nei o tatou iwi kotahi tekau ma rua kia uru ki tenei, i a ratou e mahi tonu nei ki te Atua i te ao, i te po. Ko tenei e tumanakohia atu nei e te kingi, te mea e whakawakia nei ahau e nga Hurai.
 For the effecting of which our twelve tribes have been working and waiting night and day with all their hearts. And in connection with this hope I am attacked by the Jews, O king!
 εις ην το δωδεκαφυλον ημων εν εκτενεια νυκτα και ημεραν λατρευον ελπιζει καταντησαι περι ης ελπιδος εγκαλουμαι βασιλευ αγριππα υπο των ιουδαιων
- 8 He aha rawa kia kore e whakaponohia e koutou, ki te mea ka whakaara ake te Atua i te hunga mate?
 Why, in your opinion, is it outside belief for God to make the dead come to life again?
 τι απιστον κρινεται παρ υμιν ει ο θεος νεκρους εγειρει
- 9 Ko ahau nei, i whakaaro ahau kia maha tonu nga mea e mahia e ahau hei pehi mo te ingoa o Ihu o Nahareta.
 For I, truly, was of the opinion that it was right for me to do a number of things against the name of Jesus of Nazareth.
 εγω μεν ουν εδοξα εμαυτω προς το ονομα ιησου του ναζωραιου δειν πολλα εναντια πραξαι
- 10 Ae, i meinga ano tenei e ahau ki Hiruharama: he tokomaha ano te hunga tapu i uakina e ahau ki nga whare herehere, he mea tuku mai hoki nga tikanga na nga tohunga nui ki ahau; a, i te whakamatenga i a ratou, i whakaae ahau kia peratia ratou.
 And this I did in Jerusalem: and numbers of the saints I put in prison, having had authority given to me from the chief priests, and when they were put to death, I gave my decision against them.
 ο και εποησα εν ιεροσολυμοις και πολλους των αγιων εγω φυλακαις κατεκλεισα την παρα των αρχιερων εξουσιαν λαβων αναιρουμενων τε αυτων κατηνεγκα ψηφον
- 11 He maha ano aku whiunga i a ratou i roto i nga whare karakia katoa, i meinga ano ratou e ahau kia kohukohu; heoi haurangi noa iho ahau ki a ratou, whaia ana e ahau, a taetae noatia nga pa o tawhiti.
 And I gave them punishment frequently, in all the Synagogues, forcing them to say things against God; and burning with passion against them, I went after them even into far-away towns.
 και κατα πασας τας συναγωγας πολλακις τιμωρων αυτους ηναγκαζον βλασφημειν περισσως τε εμμαινομενος αυτοις εδιωκον εως και εις τας εξω πολεις
- 12 ¶ Nawai a, i ahau e haere ana ki Ramahiku, me nga tikanga, me te kupu whakaae a nga tohunga nui,
 Then, when I was journeying to Damascus with the authority and orders of the chief priests,
 εν οις και πορευομενος εις την δαμασκον μετ εξουσιας και επιτροπης της παρα των αρχιερων
- 13 I te poutumarotanga, e te kingi, ka kitea e ahau i te ara he marama i te rangi e tiaho ana ki ahau, ki oku hoa haere ano, tera atu i te marama o te ra.
 In the middle of the day, on the road I saw a light from heaven, brighter than the sun, shining round me and those who were journeying with me.
 ημερας μεσης κατα την οδον ειδον βασιλευ ουρανοθεν υπερ την λαμπροτητα του ηλιου περιλαμψαν με φως και τους συν εμοι πορευομενους
- 14 Heoi hinga ana matou katoa ki te whenua, ka rongo ahau i te reo e korero ana ki ahau, no nga Hiperu ano hoki te reo, e mea ana, E Haora, e Haora, he aha tau e whakatoi nei i ahau? ehara tau te whana ki nga koikoi.
 And when we had all gone down on the earth, a voice came to me, saying in the Hebrew language, Saul, Saul, why are you attacking me so cruelly? It is hard for you to go against the impulse which is driving you.
 παντων δε καταπεσοντων ημων εις την γην ηκουσα φωνην λαλουσαν προς με και λεγουσαν τη εβραϊδι διαλεκτω σαουλ σαουλ τι με διωκεις σκληρον σοι προς κεντρα λακτιζει
 v
- 15 Ano ra ko ahau, Ko wai koe, e te Ariki? Ka mea ia, Ko Ihu ahau e whakatoia nei e koe.
 And I said, Who are you, Lord? And the Lord said, I am Jesus, whom you are attacking.
 εγω δε ειπον τις ει κυριε ο δε ειπεν εγω εμι ιησους ον συ διωκεις

- 16 Otira whakatika, e tu ou waewae ki runga: ko te mea tenei i puta ai ahau ki a koe, kia meinga koe hei kaimahi, hei kaiwhakaatu mo nga mea i kite nei koe, mo nga mea ano e kitea ai ahau e koe.
 But get up on your feet: for I have come to you for this purpose, to make you a servant and a witness of the things in which you have seen me, and of those in which you will see me;
 αλλά αναστήθι και στηθι επι τους ποδας σου εις τουτο γαρ ωφθην σοι προχειρισασθαι σε υπηρετην και μαρτυρα ων τε ειδες ων τε οφθησομαι σοι
- 17 Ka whakaorangia koe i te iwi, i nga Tauwi, ka tonoa nei koe e ahau ki a ratou.
 And I will keep you safe from the people, and from the Gentiles, to whom I send you,
 εξαιρουμενος σε εκ του λαου και των εθνων εις ους νυν σε αποστελλω
- 18 Hei whakatitiro i o ratou kanohi, hei whakatahuri i a ratou i te pouri ki te marama, i te kaha o Hatana ki te Atua, kia whiwhi ai ratou ki te murunga hara, ki tetahi wahi ano i roto i te hunga ka oti te whakatapu i runga i te whakapono ki ahau.
 To make their eyes open, turning them from the dark to the light, and from the power of Satan to God, so that they may have forgiveness of sins and a heritage among those who are made holy by faith in me.
 ανοιξει οφθαλμους αυτων του επιστρεψαι απο σκοτους εις φως και της εξουσιας του σατανα επι τον θεον του λαβειν αυτους αφεσιν αμαρτιων και κληρον εν τοις ηγιασμενοις πιστει τη εις εμε
- 19 No reira, kihai ahau i whakatuturi, e Kingi Akaripa, ki to te rangi kitenga:
 So, then, King Agrippa, I did not go against the vision from heaven;
 οθεν βασιλευ αγριππα ουκ εγενομην απειθης τη ουρανω οπτασια
- 20 Heoi i korero ahau ki te hunga i Ramahiku i te tuatahi, a i Hiruharama, ki te whenua katoa ano o Huria, ki nga Tauwi hoki, kia ripeneta, kia tahuri ki te Atua, me te mahi ano i nga mahi tika o te ripeneta.
 But I went about, first to those in Damascus and Jerusalem, and through all the country of Judaea, and then to the Gentiles, preaching a change of heart, so that they, being turned to God, might give, in their works, the fruits of a changed heart.
 αλλά τοις εν δαμασκω πρωτον και ιεροσολυμοις εις πασαν τε την χωραν της ιουδαιας και τοις εθνεσιν απαγγελων μετανοειν και επιστρεφειν επι τον θεον αξια της μετανοιας εργα πρσσοντας
- 21 No reira nga Hurai i hopu ai i ahau i te temepara, i whai ai ki te whakamate i ahau.
 For this reason, the Jews took me in the Temple, and made an attempt to put me to death.
 ενεκα τουτων με οι ιουδαιοι συλλαβομενοι εν τω ιερω επειρωντο διαχειρισασθαι
- 22 Heoi ka awhinatia mai ahau e te Atua, ka tu tonu nei ahau, a mohoa noa nei, me te korero ki te iti, ki te rahi, kahore aku kupu ke ake i ta nga poropiti ratou ko Mohi i mea ai meake puta:
 And so, by God's help, I am here today, witnessing to small and great, saying nothing but what the prophets and Moses said would come about;
 επικουριας ουν τυχων της παρα του θεου αχρι της ημερας ταυτης εστηκα μαρτυρουμενος μικρω τε και μεγαλω ουδεν εκτος λεγων ων τε οι προφηται ελαλησαν μελλοντων γινεσθαι και μωσης
- 23 Ara ko te Karaiti kia mate, ko ia te matamua o te aranga o te hunga mate, mana ano e whakapuaki te marama ki te iwi, ki nga Tauwi.
 That the Christ would go through pain, and being the first to come back from the dead, would give light to the people and to the Gentiles.
 ει παθητος ο χριστος ει πρωτος εξ αναστασεως νεκρων φως μελλει καταγγελλειν τω λαω και τοις εθνεσιν
- 24 ¶ I a ia e korero ana i enei mea, nui atu te reo o Petuha ki te karanga, E Paora, he haurangi koe; na te nui o tau korero pukapuka i haurangi ai koe.
 And when he made his answer in these words, Festus said in a loud voice, Paul, you are off your head; your great learning has made you unbalanced.
 ταυτα δε αυτου απολογουμενου ο φηστος μεγαλη τη φωνη εφη μαινη παυλε τα πολλα σε γραμματα εις μανιαν περιτρεπει

- 25 Ano ra ko ia, Kahore oku haurangi, e Petuha, e te tangata pai rawa; engari he pono, he whai whakaaro, aku kupu e whakapuaki nei.
Then Paul said, I am not off my head, most noble Festus, but my words are true and wise.
ο δε ου μαινομαι φησιν κρατιστε φηστε αλλ αληθειας και σωφροσυνης ρηματα αποφθεγγομαι
- 26 E matau ana hoki te kingi ki enei mea, i maia ai ahau ki te korero ki a ia: e mea ana hoki ahau, kahore tetahi o enei mea i ngaro i a ia; kihai hoki tenei mea i mahia i te kokonga.
For the king has knowledge of these things, to whom I am talking freely; being certain that all this is common knowledge to him; for it has not been done in secret.
επισταται γαρ περι τούτων ο βασιλευς προς ον και παρρησιαζομενος λαλω λανθανειν γαρ αυτον τι τούτων ου πειθομαι ουδεν ου γαρ εστιν εν γωνια πεπραγμενον τούτο
- 27 E whakapono ana ranei koe ki nga poropiti, e Kingi Akaripa? e mea ana ahau, tenei koe te whakapono nei.
King Agrippa, have you faith in the prophets? I am certain that you have.
πιστευεις βασιλευ αγριππα τοις προφηταις οίδα οτι πιστευεις
- 28 Ano ra ko Akaripa? ki a Paora, Wahi iti kua riro atu ahau ki tau, ki ta te Karaiti tikanga.
And Agrippa said to Paul, A little more and you will be making me a Christian.
ο δε αγριππας προς τον παυλον εφη εν ολιγω με πειθεις χριστιανον γενεσθαι
- 29 Na ko te meatanga a Paora, Pai tonu kia inoi ahau ki te Atua kia kaua e iti, engari kia tino nui, kia kaua ano e waiho i tou kotahi, engari kia tino rite ki ahau te hunga katoa e whakarongo nei ki ahau inaianei: ko enei mekameka ia kia kore.
And Paul said, It is my prayer to God that, in little or great measure, not only you, but all those hearing me today might be even as I am, but for these chains.
ο δε παυλος ειπεν ευξαιμην αν τω θεω και εν ολιγω και εν πολλω ου μονον σε αλλα και παντας τους ακουοντας μου σημερον γενεσθαι τοιουτους οποιος καγω ειμι παρεκτος των δεσμων τούτων
- 30 Na ka whakatika te kingi, me te kawana, me Pereniki, me te hunga i noho tahi ratou:
And the king and the ruler and Bernice and those who were seated with them got up;
και ταυτα ειποντος αυτου ανεστη ο βασιλευς και ο ηγεμων η τε βερνικη και οι συγκαθημενοι αυτοις
- 31 Na, i a ratou ka wehe ke, ka korororero ki a ratou ano, ka mea, Kahore he hanga a tenei tangata e tika ai te mate, te here ranei.
And when they had gone away they said to one another, This man has done nothing which might give cause for death or prison.
και αναχωρησαντες ελαλουν προς αλληλους λεγοντες οτι ουδεν θανατου αξιον η δεσμων πρασσει ο ανθρωπος ουτος
- 32 Katahi ka mea a Akaripa ki a Petuha, Ka tukua tenei tangata kia haere, me i kaua ia te karanga ki a Hiha.
And Agrippa said to Festus, This man might have been made free, if he had not put his cause before Caesar.
αγριππας δε τω φηστω εφη απολελυσθαι εδυνατο ο ανθρωπος ουτος ει μη επεκεκλητο καισαρα
- 1 ¶ A, no ka takoto te tikanga kia rere matou ki Itari, ka tukua a Paora, me era atu herehere ki tetahi keneturio, ko Huriu te ingoa, no te hapu o Akuhata.
And when the decision had been made that we were to go by sea to Italy, they gave Paul and certain other prisoners into the care of a captain named Julius, of the Augustan band.
ως δε εκριθη του απολειν ημας εις την ιταλιαν παρεδιδουν τον τε παυλον και τινας ετερους δεσμοτας εκατονταρχη ονοματι ιουλιω σπειρης σεβαστης
- 2 Na eke ana matou ki tetahi kaupuke o Ataramituma, e tika ana ra nga kainga o Ahia, rere ana matou; ko Aritaku o Teharonika, he tangata no Makeronia, to matou hoa.
And we went to sea in a ship of Adramyttium which was sailing to the sea towns of Asia, Aristarchus, a Macedonian of Thessalonica, being with us.
επιβαντες δε πλοιω αδραμυττηνω μελλοντες πλειν τους κατα την ασιαν τοπους ανηχθημεν οντος συν ημιν αρισταρχου μακεδονος θεσσαλονικεως
- 3 Po tahi ka u matou ki Hairona: na ka ngawari te mahi a Huriu ki a Paora, tuku ana ia kia haere ki ona hoa kia atawhaitia.
And on the day after, we came to Sidon; and Julius was kind to Paul, and let him go to see his friends and take a rest.
τη τε ετερα κατηχθημεν εις σιδωνα φιλανθρωπως τε ο ιουλιος τω παυλω χρησαμενος επετρεψεν προς φιλους πορευθεντα επιμελειας τυχειν

- 4 Rere atu ana i reira, ka miri haere matou i te taha o Kaiperu, no te mea i he te hau.
And sailing again from there, we went on under cover of Cyprus, because the wind was against us.
κακειθεν αναχθεντες υπεπλευσαμεν την κυπρον δια το τους ανεμους ειναι εναντιους
- 5 Whiti ana matou i te moana o Kirikia, o Pampuria, ka u ki Maira, he pa no Raikia.
And having gone across the sea off Cilicia and Pamphylia we came to Myra, in Lycia.
το τε πελαγος το κατα την κλικιαν και παμφυλιαν διαπλευσαντες κατηλθομεν εις μυρα της λυκιας
- 6 Na ka mau i te keneturio he kaipuke ki reira no Arehanaria, e rere ana ki Itari; ka utaina matou e ia ki runga.
And there the captain came across a ship of Alexandria, sailing for Italy, and put us in it.
κακει ευρων ο εκατονταρχος πλοιον αλεξανδρινον πλεον εις την ιταλιαν ενεβιβασεν ημας εις αυτο
- 7 A, ka po maha i puhoi ai te rere, ka whiti whakauaua ki te ritenga atu o Hiniru, a, te tukua matou e te hau, ka miri haere matou i te taha o Kariti i te ritenga atu o Haramone;
And when we had gone on slowly for a long time, and had had hard work getting across to Cnidus, for the wind was against us, we went under cover of Crete, in the direction of Salmone;
εν ικαναις δε ημεραις βραδυπλοουντες και μολις γενομενοι κατα την κνιδον μη προσεωντος ημας του ανεμου υπεπλευσαμεν την κρητην κατα σαλμωνην
- 8 A ka pahemo whakauaua a reira, ka u matou ki tetahi kainga, ko Nga Kokoru Ataahua te ingoa; e tata ana a reira ki te pa o Rahia.
And sailing down the side of it, as well as we were able, we came to a certain place named Fair Havens, near which was the town of Lasea.
μολις τε παραλεγομενοι αυτην ηλθομεν εις τοπον τινα καλουμενον καλους λιμενας ω εγγυς ην πολις λασαια
- 9 A, ka maha nga ra ka pahemo, na kua kino te rerenga, no te mea kua pahemo ke te po nohopuku, a ka whakatupato a Paora,
And as a long time had gone by, and the journey was now full of danger, because it was late in the year, Paul put the position before them,
ικανου δε χρονου διαγενομενου και οντος ηδη επισφαλους του πλοος δια το και την νηστειαν ηδη παρεληλυθεναι παρηνει ο παυλος
- 10 Ka mea ki a ratou, E mara ma, e kite ana ahau i te kino, i te nui o te mate e pa mai i tenei rerenga, ehara i te mea ko te utanga anake me te kaipuke, engari ko tatou ano.
Saying, Friends, I see that this journey will be one of great damage and loss, not only to the goods and the ship, but to ourselves.
λεγων αυτοις ανδρες θεωρω οτι μετα υβρεως και πολλης ζημιας ου μονον του φορτου και του πλοιου αλλα και των ψυχων ημων μελλειν εσεσθαι τον πλουν
- 11 Otira nui ke atu te aro o te keneturio ki te kapene raua ko te tangata nona te kaipuke i tana ki nga mea i korero ai a Paora.
But the captain gave more attention to the master and the owner of the ship than to what Paul said.
ο δε εκατονταρχος τω κυβερνητη και τω ναυκληρω επειθετο μαλλον η τοις υπο του παυλου λεγομενοις
- 12 ¶ A, i te mea kihai i pai taua kokoru hei tunga i te hotoke, ka mea te tokomaha kia rere atu ano i reira, me kore e u ki Pinikia, ki reira tu ai i te hotoke; he kokoru ia no Kariti, e anga ana ki te uru ma tonga, ki te uru ma raki.
And as the harbour was not a good one in which to be for the winter, the greater number of them were for going out to sea, in order, if possible, to put in for the winter at Phoenix, a harbour of Crete, looking to the north-east and south-east.
ανευθετου δε του λιμενος υπαρχοντος προς παραχειμασιαν οι πλειους εθεντο βουλην αναχθηναι κακειθεν ειπως δυναιντο καταντησαντες εις φοινικα παραχειμασαι λιμενα της κρητης βλεποντα κατα λιβα και κατα χωρον
- 13 A ka pa rekareka te tonga, ka mea ratou kua taea ta ratou i whakaaro ai, ka hutia te pungu; a miri haere ana i Kariti.
And when the south wind came softly, being of the opinion that their purpose might be effected, they let the ship go and went sailing down the side of Crete, very near to the land.
υποπνευσαντος δε νοτου δοξαντες της προθεσεως κεκρατηκεναι αραντες ασσον παρελεγοντο την κρητην

- 14 Na kihai i roa ka puta he hau nui whakaharahara, ko Urokarairona te ingoa.
But after a little time, a very violent wind, named Euraquilo, came down from it with great force.
μετ ου πολυ δε εβαλεν κατ αυτης ανεμος τυφωνικος ο καλουμενος ευροκλυδων
- 15 A ka kahakina te kaipuke, te ngongo ki te hau, na ka tukua e matou ki tana, a ka paea.
And when the ship got into the grip of it, and was not able to make headway into the wind, we gave way, and went before it.
συναρπασθεντος δε του πλοιου και μη δυναμενου αντοφθαλμειν τω ανεμω επιδοντες εφερομεθα
- 16 Na ka miri i te taha ruru o tetahi motu, tona ingoa ko Karaura; ka riro whakauaua mai te poti i a matou:
And, sailing near the side of a small island named Cauda, we were able, though it was hard work, to make the ship's boat safe:
νησιον δε τι υποδραμοντες καλουμενον κλαυδην μολις ισχυσαμεν περικρατεις γενεσθαι της σκαφης
- 17 A ka hutia ake, ka hanga ki te whakau, meatia he awhi mo te tangere o te puke; a, no ka matakua kei eke ki te tahuna, ki Hatihi, ka tukua te ra, a ka paea haeretia.
And having got it up, they put cords under and round the ship; but fearing that they might be pushed on to the Syrtis, they let down the sails and so went running before the wind.
ην αραντες βοηθειαις εχρωντο υποζωννυντες το πλοιον φοβουμενοι τε μη εις την συρτιν εκπεσωσιν χαλασαντες το σκευος ουτως εφεροντο
- 18 A, no ka tino akina matou e te tupuhi, i te aonga ake ka akiritia nga utanga;
And, still fighting the storm with all our strength, the day after they made a start at getting the goods out of the ship;
σφοδρωσ δε χειμαζομενων ημων τη εξης εκβολην εποιουντο
- 19 A i toru o nga ra ka maka atu e ratou ki o ratou ringa nga mea ake o te kaipuke.
And on the third day, they let all the sailing apparatus go over the side.
και τη τριτη αυτοχειρες την σκευην του πλοιου ερριψαμεν
- 20 A he maha nga ra i kore ai e puta te ra me nga whetu, kihai ano i iti te tupuhi i akina ai matou, na ka mahue katoa to matou whakaaro ki te ora.
And as we had not seen the sun or stars for a long time, and a great storm was on us, all hope of salvation was gone.
μητε δε ηλιου μητε αστρων επιφαινοντων επι πλειονας ημερας χειμωνος τε ουκ ολιγου επικειμενου λοιπον περιηρειτο πασα ελπις του σωζεσθαι ημας
- 21 ¶ Heoi ka roa te nohopuku, na ka tu a Paora i waenganui o ratou, ka mea, E mara ma, engari ra me i rongo koutou ki ahau, kia kaua e rere mai i Kariti, kei pa mai tenei kino, tenei mate.
And when they had been without food for a long time, Paul got up among them and said, Friends, it would have been better if you had given attention to me and not gone sailing out from Crete, to undergo this damage and loss.
πολλης δε ασυτιας υπαρχουσης τοτε σταθεις ο παυλος εν μεσω αυτων ειπεν εδει μεν ω ανδρες πειθαρχησαντας μοι μη αναγεσθαι απο της κρητης κερδησαι τε την υβριν ταυτην και την ζημιαν
- 22 Na ko taku kupu tenei ki a koutou, Kia marama te ngakau: e kore hoki e mate tetahi o koutou, ko te kaipuke anake.
But now, I say to you, be of good heart, for there will be no loss of life, but only of the ship.
και τανυν παραινω υμας ευθυμειν αποβολη γαρ ψυχης ουδεμια εσται εξ υμων πλην του πλοιου
- 23 I tu hoki ki toku taha i tenei po he anahera na te Atua, nana nei ahau, ko ia taku e karakia atu nei,
For this night there came to my side an angel of the God who is my Master and whose servant I am,
παρεστη γαρ μοι τη νυκτι ταυτη αγγελος του θεου ου εμι ω και λατρευω
- 24 I mea mai, Aua e matakua, e Paora; me tu koe ki te aroaro o Hiha: nana, kua hoatu ki a koe e te Atua te hunga katoa e rere tahi na koutou.
Saying, Have no fear, Paul, for you will come before Caesar, and God has given to you all those who are sailing with you.
λεγων μη φοβου παυλε καισαρι σε δει παραστηναι και ιδου κεχαρισται σοι ο θεος παντας τους πλεοντας μετα σου

- 25 Na kia marama te ngakau, e mara ma: e whakapono ana hoki ahau ki te Atua, e rite ano ki tana i korero mai ai ki ahau.
 And so, O men, be of good heart, for I have faith in God that it will be as he said to me.
 διο ευθυμείτε ανδρες πιστευω γαρ τω θεω οτι ουτως εσται καθ ον τροπον λελαληται μοι
- 26 Otira kua takoto te tikanga kia eke tatou ki tetahi motu.
 But we will be sent on to a certain island.
 εις νησον δε τινα δει ημας εκπεσειν
- 27 Na i te tekau ma wha o nga po, i a matou e kahakihakina ana i te moana o Aria, i waenganui po, ka mea nga heramana kei te whakatata ratou ki tetahi whenua;
 But when the fourteenth day came, while we were going here and there in the Adriatic sea, about the middle of the night the sailors had an idea that they were getting near land;
 ως δε τεσσαρεσκαидεκατη νυξ εγενετο διαφορομενων ημων εν τω αδρια κατα μεσον της νυκτος υπενουσιν οι ναυται προσαγειν τινα αυτοις χωραν
- 28 Na ka whakatatutu ratou, ka kite e rua tekau maro: a ka neke tata atu, ka whakatatutu ano, ka kite kotahi tekau ma rima maro.
 And they let down the lead, and saw that the sea was a hundred and twenty feet deep; and after a little time they did it again and it was ninety feet.
 και βολισαντες ευρον οργυιας εικοσι βραχυ δε διαστησαντες και παλιν βολισαντες ευρον οργυιας δεκαπεντε
- 29 Na ka matakū kei paea matou ki nga toka, ka tukua nga punga e wha i te kei, ka hiahia ki te awatea.
 Then, fearing that by chance we might come on to the rocks, they let down four hooks from the back of the ship, and made prayers for the coming of day.
 φοβουμενοι τε μηπως εις τραχεις τοπους εκπεσωσιν εκ πρυμνης ριψαντες αγκυρας τεσσαρας ηυχοντο ημεραν γενεσθαι
- 30 A, i nga heramana e mea ana kia oma atu i te kaipuke, e tuku ana hoki i te poti ki te moana, he whakaware, kia kiia ai e tukua ana etahi punga i te ihu.
 Then the sailors made attempts secretly to get away from the ship, letting down a boat as if they were about to put down hooks from the front of the ship;
 των δε ναυτων ζητουντων φυγειν εκ του πλοιου και χαλασαντων την σκαφην εις την θαλασσαν προφασει ως εκ προφρας μελλοντων αγκυρας εκτεινειν
- 31 Ka mea a Paora ki te keneturio ratou ko nga hoia, Ki te kore enei e noho ki te kaipuke, e kore koutou e taea te whakaora.
 But Paul said to the captain and his men, If you do not keep these men in the ship, you will not be safe.
 ειπεν ο παυλος τω εκατονταρχη και τοις στρατιωταις εαν μη ουτοι μεινωσιν εν τω πλοιω υμεις σωθηται ου δυνασθε
- 32 Katahi ka tapahia nga whakaheke o te poti e nga hoia, a tukua ana kia taka atu.
 Then the armed men, cutting the cords of the boat, let her go.
 τοτε οι στρατιωται απεκοψαν τα σχοινια της σκαφης και εισαν αυτην εκπεσειν
- 33 A i te mea meake puao te ra, ka tohe a Paora ki a ratou katoa kia kai, ka mea, Ko te tekau ma wha tenei o nga ra e tatari nei koutou, e nohopuku nei, te o te kai.
 And when dawn was near, Paul gave them all orders to take food, saying, This is the fourteenth day you have been waiting and taking no food.
 αχρι δε ου εμελλεν ημερα γινεσθαι παρεκαλει ο παυλος απαντας μεταλαβειν τροφης λεγων τεσσαρεσκαидεκατην σημερον ημεραν προσδοκωντες ασιτοι διατελειτε μηδεν προς λαβομενοι
- 34 Koia ahau ka tohe nei kia kai: ko tetahi mea hoki tenei e ora ai koutou: e kore hoki e ngahoro tetahi huruhuru o te o tetahi o koutou,
 So I make request to you to take food; for this is for your salvation: not a hair from the head of any of you will come to destruction.
 διο παρακαλω υμας προσλαβειν τροφης τουτο γαρ προς της υμετερας σωτηριας υπαρχει ουδενος γαρ υμων θριξ εκ της κεφαλης πεσειται
- 35 A, no tana korerotanga i enei kupu, ka mau ki te taro, ka whakawhetai ki te Atua i te aroaro o te katoa: a ka whawhati, ka timata te kai.
 And when he had said this and had taken bread, he gave praise to God before them all, and took a meal of the broken bread.
 ειπων δε ταυτα και λαβων αρτον ευχαριστησεν τω θεω ενωπιον παντων και κλασας ηρξατο εσθειν

- 36 Na ka marama nga ngakau o ratou katoa, ka kai ano ratou.
Then they all took heart and did the same.
ευθυμοι δε γενομενοι παντες και αυτοι προσελαβοντο τροφης
- 37 Na e rua rau e whitu tekau ma ono matou katoa i te kaipuke.
And we were, in the ship, two hundred and seventy-six persons.
ημεν δε εν τω πλοιω αι πασαι ψυχαι διακοσαι εβδομηκονταεξ
- 38 A, no ka makona i te kai, ka whakamama ratou i te kaipuke, ka akiritia te witi ki te moana.
And when they had had enough food, they made the weight of the ship less, turning the grain out into the sea.
κορεσθεντες δε τροφης εκουφιζον το πλοιον εκβαλλομενοι τον σιτον εις την θαλασσαν
- 39 A ka ao te ra kihai ratou i mohio ki tera whenua; engari i kite ratou i tetahi kokoru he one to reira, a ka mea ratou me kore e ahei te aki atu i te kaipuke ki roto.
And when it was day, they had no knowledge of the land, but they saw an inlet of the sea with a floor of sand, and they had the idea of driving the ship up on to it if possible.
οτε δε ημερα εγενετο την γην ουκ επεγνωσκον κολπον δε τινα κατενοουν εχοντα αιγιαλον εις ον εβουλευσαντο ει δυναιντο εξωσαι το πλοιον
- 40 Na tapahia ana e ratou nga punga, tukua ana ki te moana, i whakakorokoroa ana nga here o te urungi, ka hutia ano te ra nui ki te hau, ka tika atu ki te one.
So cutting away the hooks, and letting them go into the sea, and freeing the cords of the guiding-blades, and lifting up the sail to the wind, they went in the direction of the inlet.
και τας αγκυρας περιελοντες ειων εις την θαλασσαν αμα ανεντες τας ζευκτηριας των πηδαλιων και επارانτες τον αρτεμονα τη πνευση κατειχον εις τον αιγιαλον
- 41 A, ka puta atu ki tetahi wahi, he tai papakirua, ka whakaeketa te kaipuke; a titi tonu te ihu, mau tonu, ko te kei i pakaru i te kaha o te ngaru.
And coming to a point between two seas, they got the ship to land; and the front part was fixed in the sand and not able to be moved, but the back part was broken by the force of the waves.
περιπεσοντες δε εις τοπον διθαλασσον επωκειλαν την ναυν και η μεν προρα ερεισασα εμεινεν ασαλευτος η δε πρυμνα ελυετο υπο της βιας των κυματων
- 42 A, ki ta nga hoia whakaaro, me whakamate nga herehere, kei kau tetahi ki uta, kei oma.
Then the armed men were for putting the prisoners to death, so that no one would get away by swimming.
των δε στρατιωτων βουλη εγενετο ινα τους δεσμοτας αποκτεινωσιν μητις εκκολυμβησας διαφυγοι
- 43 Ko te keneturio ia i mea kia whakaorangia a Paora, kihai hoki i tukua ki ta ratou i whakaaro ai; na ka mea ia, kia matua peke atu te hunga e matau ana ki te kau, kia kau ki uta:
But the captain, desiring to keep Paul safe, kept them from their purpose, and gave orders that those who had knowledge of swimming were to go off the ship and get first to land:
ο δε εκατονταρχος βουλομενος διασωσαι τον παυλον εκωλυσεν αυτους του βουληματος εκελευσεν τε τους δυναμενους κολυμβαν απορριψαντας πρωτους επι την γην εξιεναι
- 44 Ko era atu, ko etahi i runga i nga papa, ko etahi i runga i etahi o nga mea o te kaipuke. Heoi tae ora katoa ana ratou ki uta.
And the rest, some on boards and some on things from the ship. And so it came about that they all got safe to land.
και τους λοιπους ους μεν επι σανισιν ους δε επι τινων των απο του πλοιου και ουτως εγενετο παντας διασωθηναι επι την γην
- 1 ¶ A ka ora matou, katahi ka mohio ko Merita te ingoa o te motu.
And when we were safe, we made the discovery that the island was named Melita.
και διασωθεντες τοτε επεγνωσαν οτι μελιτη η νησος καλειται
- 2 Na kihai i nohinohi te atawhai a nga tangata maori ki a matou: ka tahuna he kapura, whakamanuhiritia ana matou katoa, no te mea e ua ana te ua, no te matao hoki.
And the simple people living there were uncommonly kind to us, for they made a fire for us, and took us in, because it was raining and cold.
οι δε βαρβαροι παρειχον ου την τυχουσαν φιλανθρωπιαν ημιν αναψαντες γαρ πυραν προσελαβοντο παντας ημας δια τον υετον τον εφεστωτα και δια το ψυχος

- 3 Na ka kohikohia e Paora he pupu wahie, a maka ana e ia ki te kapura: heoi puta mai ana he neke i te wera, ka mau ki tona ringa.
But when Paul had got some sticks together and put them on the fire, a snake came out, because of the heat, and gave him a bite on the hand.
συστρεψαντος δε του παυλου φρυγανων πληθος και επιθεντος επι την πυραν εχιδνα εκ της θερμης εξελθουσα καθηψεν της χειρος αυτου
- 4 A, i te kitenga o nga tangata maori i te ngarara e werewere ana ki tona ringa, ka mea ratou tetahi ki tetahi, Koia, he tangata kohuru tenei, ka ora nei ia i te moana, na kihai i tukua e te Tika kia ora.
And when the people saw it hanging on his hand, they said to one another, Without doubt this man has put someone to death, and though he has got safely away from the sea, God will not let him go on living.
ως δε ειδον οι βαρβαροι κρεμαμενον το θηριον εκ της χειρος αυτου ελεγον προς αλληλους παντως φονευς εστιν ο ανθρωπος ουτος ον διασωθεντα εκ της θαλασσης η δικη ζην ουκ ειασεν
- 5 Otiia i ruia atu e ia te ngarara ki te kapura, a kihai ia i mate, kihai i aha.
But shaking off the beast into the fire, he got no damage.
ο μεν ουν αποτιναξας το θηριον εις το πυρ επαθεν ουδεν κακον
- 6 Na whanga noa ratou kia tetere ia, kia hinga whakarere ranei, kia mate: heoi ka roa noa to ratou whanganga, a, i te kitenga kahore he aha i pa ki a ia, ka puta ke o ratou whakaaro, ka mea, he atua ia.
But they had the idea that they would see him becoming ill, or suddenly falling down dead; but after waiting a long time, and seeing that no damage came to him, changing their opinion, they said he was a god.
οι δε προσεδокων αυτον μελλειν πιμπρασθαι η καταπιπτειν αφνω νεκρον επι πολυ δε αυτων προσδοκωντων και θεωρουντων μηδεν αποπον εις αυτον γινομενον μεταβαλλομεν οι ελεγον θεον αυτον ειναι
- 7 I taua wahi te kainga o te tino rangatira o te motu, ko Pupiriu te ingoa: he manuhiri matou nana; e toru nga ra i atawhaitia ai matou e ia.
Now near that place there was some land, the property of the chief man of the island, who was named Publius; who very kindly took us into his house as his guests for three days.
εν δε τοις περι τον τοπον εκεινον υπηρχεν χωρια τω πρωτω της νησου ονοματι ποπλιω ος αναδεξαμενος ημας τρεις ημερας φιλοφρονως εξενισεν
- 8 Na i te takoto te papa o Pupiriu, e mate ana i te kirika, i te koripi: heoi ka tomo a Paora ki a ia, ka inoi, ka whakapa i ona ringa ki a ia, a ora ake ia.
And the father of Publius was ill, with a disease of the stomach; to whom Paul went, and put his hands on him, with prayer, and made him well.
εγενετο δε τον πατερα του ποπλιου πυρετοις και δυσεντερια συνεχομενον κατακεισθαι προς ον ο παυλος εισελθων και προσευξαμενος επιθεις τας χειρας αυτω ιασατο αυτον
- 9 A, i te meatanga o tenei, na ka haere mai ano era atu o te motu he mate o ratou, a whakaorangia ana:
And when this took place, all the others in the island who had diseases came and were made well.
τουτου ουν γενομενου και οι λοιποι οι εχοντες ασθενειας εν τη νησω προσηρχοντο και εθεραπευοντο
- 10 Nui atu ano te honore i whakahonoretia ai matou e ratou; a i to matou rerenga ka utaina nga mea e rite ana ma matou.
Then they gave us great honour, and, when we went away, they put into the ship whatever things we were in need of.
οι και πολλαις τιμαις ετιμησαν ημας και αναγομενοις επεθεντο τα προς την χρεια
- 11 ¶ A muri iho i nga marama e toru, ka rere matou i runga i tetahi kaipuke o Arehanaria, i tu nei ki taua motu i te hotoke, ko Katoro raua ko Poruku te tohu.
And after three months we went to sea in a ship of Alexandria sailing under the sign of the Dioscuri, which had been at the island for the winter.
μετα δε τρεις μηνας ανηχθημεν εν πλοιω παρακεχειμακοτι εν τη νησω αλεξανδρινω παρασημω διοσκουροις
- 12 Na ka u ki Hairakuha, a e toru o matou ra i noho ai ki reira.
And going into the harbour at Syracuse, we were waiting there for three days.
και καταχθεντες εις συρακουσας επεμειναμεν ημερας τρεις

- 13 Na ka awhio ake matou i reira, ka u ki Rekiuma: ka po tahi ka pa te tonga, a i te rua o nga ra ka u ki Puteori:
And from there, going about in a curve, we came to Rhegium: and after one day a south wind came up and on the day after we came to Puteoli:
οθεν περιελθοντες κατηντησαμεν εις ρηγιον και μετα μιαν ημεραν επιγενομενου νοτου δευτεραιοι ηλθομεν εις ποτιολους
- 14 A, no ka kitea nga tuakana i reira, ka tohea matou kia noho i a ratou, kia whitu nga ra: heoi haere ana matou ki Roma.
Where we came across some of the brothers, who kept us with them for seven days; and so we came to Rome.
ου ευροντες αδελφους παρεκληθημεν επ αυτοις επιμειναι ημερας επτα και ουτως εις την ρωμην ηλθομεν
- 15 A ka rongo nga tuakana o reira ki a matou, ka haere ake ki te whakatau i a matou ki Te Makete o Apiu, ki Wharetoru: a, i te kitenga o Paora i a ratou, ka whakawhetai ki te Atua, ka ora te ngakau.
And the brothers, when they had news of us, came out from town as far as Appii Forum and the Three Taverns to have a meeting with us: and Paul, seeing them, gave praise to God and took heart.
κακειθεν οι αδελφοι ακουσαντες τα περι ημων εξηλθον εις απαντησιν ημιν αχρισ απιου φορου και τριων ταβερνων ους ιδων ο παυλος ευχαριστησας τω θεω ελαβεν θαρσος
- 16 Na ka tae matou ki Roma, ka hoatu nga herehere e te kenerurio ki te rangatira hoia: ko Paora ia i tukua kia noho motu ke raua ko tetahi hoia hei tiaki i a ia.
And when we came into Rome, they let Paul have a house for himself and the armed man who kept watch over him.
οτε δε ηλθομεν εις ρωμην ο εκατονταρχος παρεδωκεν τους δεσμιους τω στρατοπεδαρχη τω δε παυλω επιτραπη μεινεν καθ εαυτον συν τω φυλασσοντι αυτον στρατιωτη
- 17 ¶ A, i muri i nga ra e toru, ka huihuia e Paora nga tino tangata o nga Hurai: a, no to ratou minenga mai, ka mea ia ki a ratou, E oku tuakana, ko ahau kahore oku hara ki te iwi, ki nga ritenga ranei a nga matua, i tukua ai ahau i Hiruharama hei he rehere ki nga ringa o nga tangata o Roma:
Then after three days he sent for the chief men of the Jews: and when they had come together, he said to them, My brothers, though I had done nothing against the people or the ways of our fathers, I was given, a prisoner from Jerusalem, into the hands of the Romans.
εγενετο δε μετα ημερας τρεις συγκαλεσασθαι τον παυλον τους οντας των ιουδαιων πρωτους συνελθοντων δε αυτων ελεγεν προς αυτους ανδρες αδελφοι εγω ουδεν εναντιον ποιησας τω λαω η τοις εθεσιν τοις πατρωις δεσμιος εξ ιεροσολυμων παρεδοθην εις τας χειρας των ρωμαιων
- 18 A i mea ratou, i ta ratou whakawakanga i ahau kia tukua ahau, no te mea kahore he take e mate ai ahau.
Who, when they had put questions to me, were ready to let me go free, because there was no cause of death in me.
οιτινες ανακριναντες με εβουλοντο απολυσαι δια το μηδεμιαν αιτιαν θανατου υπαρχειν εν εμοι
- 19 Heoi ka whakahe tonu nga Hurai; e taea hoki te aha? karanga ana ahau ki a Hiha; kahore ia aku mea e whakawa ai ahau i toku iwi.
But when the Jews made protest against it, I had to put my cause into Caesar's hands; not because I have anything to say against my nation.
αντιλεγοντων δε των ιουδαιων ηναγκασθην επικαλεσασθαι καισαρα ουχ ως του εθνους μου εχων τι κατηγορησαι
- 20 Koia ahau i karanga ai i a koutou kia kite, kia korero ki ahau: no te mea hoki ko ta Ihairaira e tumanako nei te mea i herea ai ahau ki tenei mekameka.
But for this reason I sent for you, to see and have talk with you: for because of the hope of Israel I am in these chains.
δια ταυτην ουν την αιτιαν παρεκαλεσα υμας ιδειν και προσλαησαι ενεκεν γαρ της ελπιδος του ισραηλ την αλυσιν ταυτην περικειμαι
- 21 Na ko ta ratou meatanga ki a ia, kahore he pukapuka mou i tae mai ki a matou i Huria, kahore ano tetahi o nga tuakana i haere mai nei i kawe kupu mai, i korero mai ranei i tetahi kino mou.
And they said to him, We have not had letters from Judaea about you, and no one of the brothers has come to us here to give an account or say any evil about you.
οι δε προς αυτον ειπον ημεις ουτε γραμματα περι σου εδεξαμεθα απο της ιουδαιας ουτε παραγενομενος τις των αδελφων απηγγειλεν η ελαλησεν τι περι σου πονηρον
- 22 Otira e mea ana matou kia rongo ki a koe ki ou whakaaro: e mohio ana hoki matou ki tenei wehenga, e korerotia kinotia ana i nga wahi katoa.
But we have a desire to give hearing to your opinion: for as to this form of religion, we have knowledge that in all places it is attacked.
αξιουμεν δε παρα σου ακουσαι α φρονεις περι μεν γαρ της αιρεσεως ταυτης γνωστον εστιν ημιν οτι πανταχου αντιλεγεται

- 23 ¶ A, ka oti te whakarite he ra ki a ia, he tokomaha i haere mai ki a ia ki tona whare; a whakakitea ana e ia ki a ratou, whakaaturia ana te rangatiratanga o te Atua, a ka kukume i a ratou ki nga mea o Ihu, tiki atu ai i ta te ture a Mohi, i ta nga poropiti, no te ata a ahiahi noa.
 And when a day had been fixed, they came to his house in great numbers; and he gave them teaching, giving witness to the kingdom of God, and having discussions with them about Jesus, from the law of Moses and from the prophets, from morning till evening.
 ταξαμενοι δε αυτω ημεραν ηκον προς αυτον εις την ξενιαν πλειονες οις εξετιθετο διαμαρτυρομενος την βασιλειαν του θεου πειθων τε αυτους τα περι του ιησου απο τε του νομου μουσεως και των προφητων απο πρωι εως εσπερας
- 24 Ko etahi i whakapono ki nga mea i korerotia, ko etahi kihai i whakapono.
 And some were in agreement with what he said, but some had doubts.
 και οι μεν επειθοντο τοις λεγομενοις οι δε ηπιστουν
- 25 A, te rite a ratou korero, ka puta atu ratou, i muri i te korerotanga a Paora i tetahi kupu, Tika tonu te korero a te Wairua Tapu i a Ihaia poropiti ki o koutou matua,
 And they went away, for there was a division among them after Paul had said this one thing: Well did the Holy Spirit say by the prophet Isaiah to your fathers,
 ασυμφωνοι δε οντες προς αλληλους απελυοντο ειποντος του παυλου ρημα εν οτι καλως το πνευμα το αγιον ελαλησεν δια ησαιου του προφητου προς τους πατερας ημων
- 26 I mea nei, Haere ki tenei iwi, mea atu, Rongo noa koutou, e kore e matau; titiro noa koutou, e kore e kite:
 Go to this people and say, Though you give ear, you will not get knowledge; and seeing, you will see, but the sense will not be clear to you:
 λεγον πορευθητι προς τον λαον τουτον και ειπε ακοη ακουσετε και ου μη συνητε και βλεποντες βλεψετε και ου μη ιδητε
- 27 Kua matotoru hoki te ngakau o tenei iwi, he puhoi nga taringa ki te whakarongo, o ratou kanohi kua whakamoea e ratou; kei kite nga kanohi, kei rongo nga taringa, kei matau te ngakau, a ka tahuri ratou, ka ora i ahau.
 For the heart of this people has become fat and their ears are slow in hearing and their eyes are shut; for fear that they might see with their eyes and give hearing with their ears and become wise in their hearts and be turned again to me, so that I might make them well.
 επαχυνθη γαρ η καρδια του λαου τουτου και τοις ωσιν βαρεως ηκουσαν και τους οφθαλμους αυτων εκαμμυσαν μηποτε ιδωσιν τοις οφθαλμοις και τοις ωσιν ακουσωσιν και τ η καρδια συνωσιν και επιστρεψωσιν και ιασωμαι αυτους
- 28 Na kia mohio koutou, ka tukua tenei whakaoranga a te Atua ki nga Tauwi, a ka rongo ratou.
 Be certain, then, that the salvation of God is sent to the Gentiles, and they will give hearing.
 γνωστον ουν εστω υμιν οτι τοις εθνεσιν απεσταλη το σωτηριον του θεου αυτοι και ακουσονται
- 29 A ka mutu enei korero ana, ka haere nga Hurai, he nui hoki ta ratou tautohetohe ki a ratou ano.
 []
 και ταυτα αυτου ειποντος απηλθον οι ιουδαιοι πολλην εχοντες εν εαυτοις συζητησιν
- 30 ¶ A e rua tino tau i noho ai a Paora ki tona whare i utua e ia, a manaakitia ana e ia te hunga katoa e tomo ana ki a ia;
 And for the space of two years, Paul was living in the house of which he had the use, and had talk with all those who went in to see him,
 εμεινεν δε ο παυλος διετιαν ολην εν ιδιω μισθωματι και απεδεχετο παντας τους εισπορευομενους προς αυτον
- 31 A maia tonu ia ki te kauwhau i te rangatiratanga o te Atua, ki te whakaako i nga mea o te Ariki, o Ihu karaiti, kihai ano i riria.
 Preaching the kingdom of God and teaching about the Lord Jesus Christ without fear, and no orders were given that he was not to do so.
 κηρυσσων την βασιλειαν του θεου και διδασκων τα περι του κυριου ιησου χριστου μετα πασης παρρησιας ακωλυτως
- 1 ¶ Na Paora, na te pononga a Ihu Karaiti, i karangatia hei apotoro, i motuhia ki te rongopai a te Atua,
 Paul, a servant of Jesus Christ, an Apostle by the selection of God, given authority as a preacher of the good news,
 παυλος δουλος ιησου χριστου κλητος αποστολος αφωρισμενος εις ευαγγελιον θεου

- 2 I korerotia ra e ia i mua, ara e ana poropiti i roto i nga karaipiture tapu,
Of which God had given word before by his prophets in the holy Writings,
ο προεπηγγειλατο δια των προφητων αυτου εν γραφαις αγιαις
- 3 Mo tana Tama, i whanau nei he uri no Rawiri, no te wahi ki te kikokiko;
About his Son who, in the flesh, came from the family of David,
περι του υιου αυτου του γενομενου εκ σπερματος δαβιδ κατα σαρκα
- 4 I whakapuakina mai nei ko te Tama a te Atua i runga i te kaha, i runga i ta te wairua o te tapu, i te mea ka whakaarahia i te hunga mate; ara a Ihu Karaiti, to tatou Ariki,
But was marked out as Son of God in power by the Holy Spirit through the coming to life again of the dead; Jesus Christ our Lord,
του ορισθεντος υιου θεου εν δυναμει κατα πνευμα αγιωσυνης εξ αναστασεως νεκρων ιησου χριστου του κυριου ημων
- 5 Nana nei matou i whiwhi ai ki te aroha noa, ki te mahi apotoro, kia ngohengohe ai, kia whakapono ai nga iwi katoa, hei mea mo tona ingoa:
Through whom grace has been given to us, sending us out to make disciples to the faith among all nations, for his name:
δι ου ελαβομεν χαριν και αποστολην εις υπακοην πιστεως εν πασιν τοις εθνεσιν υπερ του ονοματος αυτου
- 6 No ratou nei hoki koutou, he mea karanga hei hunga mo Ihu Karaiti:
Among whom you in the same way have been marked out to be disciples of Jesus Christ:
εν οις εστε και υμεις κλητοι ιησου χριστου
- 7 Ki te hunga katoa i Roma, e arohaina nei e te Atua, ka oti nei te te karanga hei hunga tapu: Kia tau ki a koutou te aroha noa me te rangimarie, he mea na te Atua, na to tatou Matua, na te Ariki hoki, na Ihu Karaiti.
To all those who are in Rome, loved by God, marked out as saints: Grace to you and peace from God our Father and the Lord Jesus Christ.
πασιν τοις ουσιν εν ρωμη αγαπητοις θεου κλητοις αγιοις χαρις υμιν και ειρηνη απο θεου πατρος ημων και κυριου ιησου χριστου
- 8 ¶ Ko taku mea tuatahi, he whakawhetai ki toku Atua i roto i a Ihu Karaiti mo koutou katoa, no te mea e korerotia ana to koutou whakapono i te ao katoa.
First of all, I give praise to my God through Jesus Christ for you all, because news of your faith has gone into all the world.
πρωτον μεν ευχαριστω τω θεω μου δια ιησου χριστου υπερ παντων υμων οτι η πιστις υμων καταγγελλεται εν ολω τω κοσμο
- 9 Ko te Atua, e mahi nei toku wairua ki a ia i roto i te rongopai o tana Tama, hei kaiwhakaatu moku, mo te mau tonu o taku whakahuahua i a koutou, a i aku karakiatanga i nga wa katoa,
For God is my witness, whose servant I am in spirit in the good news of his Son, that you are at all times in my memory and in my prayers,
μαρτυς γαρ μου εστιν ο θεος ω λατρευω εν τω πνευματι μου εν τω ευαγγελιω του υιου αυτου ως αδιαλειπτως μνειαν υμων ποιουμαι
- 10 E inoi ana me kore e pai te Atua kia whakatikaia taku haere atu ki a koutou.
And that I am ever making prayers that God will give me a good journey to you.
παντοτε επι των προσευχων μου δεομενος ειπως ηδη ποτε ευοδωθισομαι εν τω θεληματι του θεου ελθειν προς υμας
- 11 Nui atu hoki toku hiahia kia kite i a koutou, kia whakawhiwhi ai ahau i a koutou ki tetahi mea homai, he mea wairua, kia whakaungia ai koutou;
For I have a strong desire to see you, and to give you some grace of the spirit, so that you may be made strong;
επιποθω γαρ ιδειν υμας ινα τι μεταδω χαρισμα υμιν πνευματικον εις το στηριχθηναι υμας
- 12 Ara kia ora ngatahi o tatou ngakau, toku i to koutou whakapono, o koutou i toku.
That is to say, that all of us may be comforted together by the faith which is in you and in me.
τουτο δε εστιν συμπαρακληθηναι εν υμιν δια της εν αλληλοις πιστεως υμων τε και εμου

- 13 Na e kore ahau e pai, e oku teina, kia ngaro i a koutou te maha o aku meatanga kia haere atu ki a koutou, heoi araia mai ana ahau, a mohoa noa nei, kia whiwhi ai ahau ki tetahi hua i roto i a koutou hoki, kia pera me te mea i era atu tauwi.
 You may be certain, my brothers, that it has frequently been in my mind to come to you (but till now I was kept from it), so that I might have some fruit from you in the same way as I have had it from the other nations.
 ου θελω δε υμας αγνοειν αδελφοι οτι πολλακις προεθεμην ελθειν προς υμας και εκωλυθην αχρι του δευρο ινα καρπον τινα σχω και εν υμιν καθως και εν τοις λοιποις εθνεσιν
- 14 He nama kei runga i ahau na nga Kariki, a na nga Tautangata, na te hunga mohio, a na te hunga whakaarokore.
 I have a debt to Greeks and to the nations outside; to the wise and to those who have no learning.
 ελλησιν τε και βαρβαροις σοφοις τε και ανοητοις οφειλετης ειμι
- 15 Na reira e ngakau nui ana ahau kia whakapaua taku ki te kauwhau hoki i te rongopai ki a koutou i Roma.
 For which reason I have the desire, as far as I am able, to give the knowledge of the good news to you who are in Rome.
 ουτως το κατ εμε προθυμον και υμιν τοις εν ρωμη ευαγγελισασθαι
- 16 ¶ Kahore hoki oku whakama ki te rongopai: ko te kaha hoki ia o te Atua hei whakaora mo nga tangata katoa e whakapono ana; mo te Hurai ki mua, mo te Kariki ano hoki.
 For I have no feeling of shame about the good news, because it is the power of God giving salvation to everyone who has faith, to the Jew first, and then to the Greek.
 ου γαρ παισχυνομαι το ευαγγελιον του χριστου δυναμις γαρ θεου εστιν εις σωτηριαν παντι τω πιστευοντι ιουδαιω τε πρωτον και ελληνι
- 17 A kei reira e whakakitea ana ta te Atua tika, he mea no te whakapono ki te whakapono: kua oti nei hoki te tuhituhi, ma te whakapono e ora ai te tangata tika.
 For in it there is the revelation of the righteousness of God from faith to faith: as it is said in the holy Writings, The man who does righteousness will be living by his faith.
 δικαιοσυνη γαρ θεου εν αυτω αποκαλυπτεται εκ πιστεωσ εις πιστιν καθως γεγραπται ο δε δικαιος εκ πιστεωσ ζησεται
- 18 E whakakitea iho ana hoki i te rangi to te Atua riri ki nga karakiakoretanga katoa, ki nga he o nga tangata e pehi ana i te pono i runga i te he;
 For there is a revelation of the wrath of God from heaven against all the wrongdoing and evil thoughts of men who keep down what is true by wrongdoing;
 αποκαλυπτεται γαρ οργη θεου απ ουρανου επι πασαν ασεβειαν και αδικιαν ανθρωπων των την αληθειαν εν αδικια κατεχοντων
- 19 ¶ Kei roto nei i a ratou e marama ana nga mea o te Atua e taea te mohio; kua whakamaramatia hoki e te Atua ki a ratou.
 Because the knowledge of God may be seen in them, God having made it clear to them.
 διοτι το γνωστον του θεου φανερον εστιν εν αυτοις ο γαρ θεος αυτοις εφανερωσεν
- 20 E kitea nuitia ana hoki nga mea ona, kahore nei i kitea, no te hanganga iho ra o te ao, e mohiotia ana ki nga mea i hanga, ara tona kaha mau tonu, me tona atuata; kia kore ai he kupu whakahoki ma ratou:
 For from the first making of the world, those things of God which the eye is unable to see, that is, his eternal power and existence, are fully made clear, he having given the knowledge of them through the things which he has made, so that men have no reason for wrongdoing:
 τα γαρ αορατα αυτου απο κτισεωσ κοσμου τοις ποιημασιν νοουμενα καθοραται η τε αιδιος αυτου δυναμις και θειοτης εις το ειναι αυτοις αναπολογητοις
- 21 I a ratou hoki e matau ana ki te Atua, kihai ratou i whakakororia i a ia hei Atua, kihai hoki i whakawhetai; heoi kua kuware o ratou whakaaro, a whakapouritia ana to ratou ngakau pohehe.
 Because, having the knowledge of God, they did not give glory to God as God, and did not give praise, but their minds were full of foolish things, and their hearts, being without sense, were made dark.
 διοτι γνοντες τον θεον ουχ ως θεον εδοξασαν η ευχαριστησαν αλλ εματαιωθησαν εν τοις διαλογισμοις αυτων και εσκοτισθη η ασυνετος αυτων καρδια
- 22 I a ratou e mea ana he mohio ratou, na ka wairangi,
 Seeming to be wise, they were in fact foolish,
 φασκοντες ειναι σοφοι εμωρανθησαν

- 23 A whakaputaia ketia ake te kororia o te Atua e kore nei e pirau, kia rite ki te ahua o te tangata pirau noa, o nga manu hoki, o nga kararehe waewae wha, o nga mea ngokingoki.
 And by them the glory of the eternal God was changed and made into the image of man who is not eternal, and of birds and beasts and things which go on the earth.
 και ηλλαξαν την δοξαν του αφθαρτου θεου εν ομοιωματι εικονος φθαρτου ανθρωπου και πετεινων και τετραποδων και ερπετων
- 24 Koia ratou i tukua ai e te Atua ki te mahi poke, i runga i nga hiahia o o ratou ngakau, kia whakatutuatia iho ai o ratou tinana e ratou ano, to tetahi e tetahi:
 For this reason God gave them up to the evil desires of their hearts, working shame in their bodies with one another:
 διο και παρεδωκεν αυτους ο θεος εν ταις επιθυμιας των καρδιων αυτων εις ακαθαρσιαν του ατιμαζεσθαι τα σωματα αυτων εν εαυτοις
- 25 I te mea kua whakawhiti ratou i to te Atua pono mo te teka, a karakia ana, mahi ana ki te mea hanga, kapea ake te Kaihanga, ko ia nei te whakapaingia ake ake. Amine.
 Because by them the true word of God was changed into that which is false, and they gave worship and honour to the thing which is made, and not to him who made it, to whom be blessing for ever. So be it.
 οτινες μετηλλαξαν την αληθειαν του θεου εν τω ψευδει και εσεβασθησαν και ελατρευσαν τη κτισει παρα τον κτισαντα ος εστιν ευλογητος εις τους αιωνας αμην
- 26 Koia ratou i tukua ai e te Atua ki nga hiahia tutua: ko a ratou wahine hoki, mahue ake i a ratou te tikanga maori, kei te ngau ke noa atu:
 For this reason God gave them up to evil passions, and their women were changing the natural use into one which is unnatural:
 δια τουτο παρεδωκεν αυτους ο θεος εις παθη ατιμιας αι τε γαρ θηλειαι αυτων μετηλλαξαν την φυσικην χρησιν εις την παρα φυσιν
- 27 Me nga tane ano, whakarerea ake e ratou te tikanga maori ki te wahine, ano he ahi te kanga o to ratou hiahia ki a ratou ano; nga tane ki nga tane, mahi ai i te mea whakama, me te whiwhi ano ki te utu e rite ana mo to ratou ngaunga ketanga.
 And in the same way the men gave up the natural use of the woman and were burning in their desire for one another, men doing shame with men, and getting in their bodies the right reward of their evil-doing.
 ομοιος τε και οι αρρενες αφεντες την φυσικην χρησιν της θηλειας εξεκαυθησαν εν τη ορεξει αυτων εις αλληλους αρσενες εν αρσεσιν την ασχημοσυνην κατεργαζομενοι και τη ν αντιμισθιαν ην εδει της πλανης αυτων εν εαυτοις απολαμβανοντες
- 28 A i a ratou kihai nei i pai kia mau tonu te Atua ki o ratou mahara, tukua ana ratou e te Atua ki te hinengaro he, kia mahia nga mea kahore e tau kia mahia.
 And because they had not the mind to keep God in their knowledge, God gave them up to an evil mind, to do those things which are not right;
 και καθως ουκ εδοκιμασαν τον θεον εχειν εν επιγνωσει παρεδωκεν αυτους ο θεος εις αδοκιμον νουν ποιειν τα μη καθηκοντα
- 29 Ki tonu ratou i nga mahi he katoa, i te kino, i te apo, i te mauahara; whawhao rawa i te hae, i te kohuru, i te totohe, i te hianga, i te whanoke; he hunga kohumuhumu,
 Being full of all wrongdoing, evil, desire for the goods of others, hate, envy, putting to death, fighting, deceit, cruel ways, evil talk, and false statements about others;
 πεπληρωμενους παση αδικια πορνεια πονηρια πλεονεξια κακια μεστους φθονου φονου εριδος δολου κακοηθειας ψιθυριστας
- 30 He hunga ngautuara, kino ki te Atua, he hunga whakahihi, whakakake, whakapahapeha, he kaitito i nga mea kino, e turi ana ki nga matua,
 Hated by God, full of pride, without respect, full of loud talk, given to evil inventions, not honouring father or mother,
 καταλαλους θεοστυγεις υβριστας υπερηφανους αλαζονας εφευρετας κακων γονευσιν απειθεις
- 31 Kahore o ratou matauranga, he hunga kupu taka, kahore nei he aroha, kahore e tohu tangata:
 Without knowledge, not true to their undertakings, unkind, having no mercy:
 ασυνετους ασυνθετους αστοργους ασπονδους ανελεημονας
- 32 Ahakoa e matau ana ano ratou ki ta te Atua tikanga, he tika te mate mo nga kaimahi i enei mea, heoi ka mahi tonu ratou i aua mea me te whakaae hoki ki te hunga e pera ana te mahi.
 Who, though they have knowledge of the law of God, that the fate of those who do these things is death, not only go on doing these things themselves, but give approval to those who do them.
 οτινες το δικαιομα του θεου επιγνωντες οτι οι τα τοιαυτα πρασσοντες αξιοι θανατου εισιν ου μονον αυτα ποιουσιν αλλα και συνευδοκουσιν τοις πρασσουσιν

- 1 ¶ Na kahore he kupu whakahoki mau, e koe, e te tangata e whakahe ana: i a koe hoki e whakahe na i tera, e whakatau ana koe i te he ki a koe ano; kei te mahi hoki koe, te kaiwhakahe, i aua mea na ano.
So you have no reason, whoever you are, for judging: for in judging another you are judging yourself, for you do the same things.
 διο αναπολογητος ει ω ανθρωπε πας ο κρινων εν ω γαρ κρινεις τον ετερον σεαυτον κατακρινεις τα γαρ αυτα πρασσεις ο κρινων
- 2 Na e matau ana tatou kei runga i te pono te whakahenga a te Atua mo nga kaimahi i aua mea.
And we are conscious that God is a true judge against those who do such things.
 οιδαμεν δε οτι το κριμα του θεου εστιν κατα αληθειαν επι τους τα τοιαυτα πρασσοντας
- 3 Ko tou whakaaro ranei tenei, e te tangata e whakahe ana ki nga kaimahi i aua mea, e mahi na ano koe i aua mea, ko koe e ora i ta te Atua whakahe?
But you who are judging another for doing what you do yourself, are you hoping that God's decision will not take effect against you?
 λογιζη δε τουτο ω ανθρωπε ο κρινων τους τα τοιαυτα πρασσοντας και ποιων αυτα οτι συ εκφευξη το κριμα του θεου
- 4 E whakahawe ana ranei koe ki nga rawa o tona ngawari, o tana tikanga mahaki, o tona manawanui, e ranea tonu nei; te mahara ko te ngawari o te Atua hei arahi i a koe ki te ripeneta?
Or is it nothing to you that God had pity on you, waiting and putting up with you for so long, not seeing that in his pity God's desire is to give you a change of heart?
 η του πλουτου της χρηστοτητος αυτου και της ανοχης και της μακροθυμιας καταφρονεις αγνων οτι το χρηστον του θεου εις μετανοιαν σε αγει
- 5 Heoi pakeke tonu koe, kahore e ripeneta tou ngakau, e puranga ana koe i te riri mou, mo te ra o te riri, o te whakakitenga mai ano i ta te Atua whakawakanga tika;
But by your hard and unchanged heart you are storing up wrath for yourself in the day of the revelation of God's judging in righteousness;
 κατα δε την σκληροτητα σου και αμετανοητον καρδιαν θησαυριζεις σεαυτω οργην εν ημερα οργης και αποκαλυψεως δικαιοκρισιας του θεου
- 6 Mana e homai ki tetahi, ki tetahi, kia rite ki a ratou mahi:
Who will give to every man his right reward:
 ος αποδωσει εκαστω κατα τα εργα αυτου
- 7 Ki te hunga e whai ana ki te kororia, ki te honore, ki te piraukore, me te mau ano ki te mahi pai, he ora tonu:
To those who go on with good works in the hope of glory and honour and salvation from death, he will give eternal life:
 τοις μεν καθ υπομονην εργων αγαθου δοξαν και τιμην και αφθαρσιαν ζητουσιν ζωην αιωνιον
- 8 Ki te hunga ia e totohe ana, e turi ana ki te pono, e whakarongo ana hoki ki te he, he riri, he aritarita,
But to those who, from a love of competition, are not guided by what is true, will come the heat of his wrath,
 τοις δε εξ εριθειας και απειθουσιν μεν τη αληθεια παιθομενοις δε τη αδικια θυμος και οργη
- 9 He pawera, he raru, mo nga wairua tangata katoa e mahi ana i te kino, mo te Hurai ki mua, mo te Kariki ano hoki:
Trouble and sorrow on all whose works are evil, to the Jew first and then to the Greek;
 θλιψις και στενοχωρια επι πασαν ψυχην ανθρωπου του κατεργαζομενου το κακον ιουδαιου τε πρωτον και ελληνος
- 10 He kororia ia, he honore, he rangimarie, mo nga tangata katoa e mahi ana i te pai, mo te Hurai ki mua, mo te Kariki ano hoki:
But glory and honour and peace to all whose works are good, to the Jew first and then to the Greek:
 δοξα δε και τιμη και ειρηνη παντι τω εργαζομενω το αγαθον ιουδαιω τε πρωτον και ελληγι
- 11 Kahore hoki a te Atua whakapai kanohi.
For one man is not different from another before God.
 ου γαρ εστιν προσωποληψια παρα τω θεω

- 12 Ko te hunga hoki i hara turekore, ka ngaro turekore ano hoki: me te hunga i hara i runga i te ture, kei te ture ano he whakahe mo ratou;
All those who have done wrong without the law will get destruction without the law: and those who have done wrong under the law will have their punishment by the law;
οσοι γαρ ανομως ημαρτον ανομως και απολουνται και οσοι εν νομω ημαρτον δια νομου κριθησονται
- 13 He teka hoki ko nga kaiwhakarongo o te ture e tika ki ta te Atua; engari ko nga kaimahi o te ture e whakatikaia.
For it is not the hearers of the law who will be judged as having righteousness before God, but only the doers:
ου γαρ οι ακροαται του νομου δικαιοι παρα τω θεω αλλ οι ποιηται του νομου δικαιωθησονται
- 14 I te mea hoki e mahia maoritia ana nga mea o te ture e nga Tauwiwi, kahore nei o ratou ture, ko enei, kahore nei o ratou ture, hei ture ki a ratou ano:
For when the Gentiles without the law have a natural desire to do the things in the law, they are a law to themselves;
οταν γαρ εθνη τα μη νομον εχοντα φουσει τα του νομου ποιη ουτοι νομον μη εχοντες εαυτοις εισιν νομος
- 15 I te mea ka whakakite ratou i te mahi a te ture, he mea tuhihi ki o ratou ngakau, me te whakaae tahi ano o ratou hinengaro, ko o ratou whakaaro kei te whakahehe, kei te whakatikatika ranei i a ratou;
Because the work of the law is seen in their hearts, their sense of right and wrong giving witness to it, while their minds are at one time judging them and at another giving them approval;
οιτινες ενδεικνυνται το εργον του νομου γραπτον εν ταις καρδιαις αυτων συμμαρτυρουσης αυτων της συνειδησεως και μεταξυ αλληλων των λογισμων κατηγορουντων η και απολογουμενων
- 16 I te ra e whakawa ai te Atua i nga mea ngaro a nga tangata, he mea whakarite tonu ki taku rongopai, he meatanga na Ihu Karaiti.
In the day when God will be a judge of the secrets of men, as it says in the good news of which I am a preacher, through Jesus Christ.
εν ημερα οτε κρινει ο θεος τα κρυπτα των ανθρωπων κατα το ευαγγελιον μου δια ιησου χριστου
- 17 ¶ Otira, mehemea e tapaina ana koe he Hurai, a, e whakawhirinaki ana koe ki te ture, e whakamanamana ana ki te Atua,
But as for you who have the name of Jew, and are resting on the law, and take pride in God,
ιδε συ ιουδαιος επονομαζη και επαναπαυη τω νομω και καυχασαι εν θεω
- 18 A, e mohio ana ki tana e pai ai, a e kitea ana e koe nga mea e tino pai ana, he mea whakaako hoki koe na te ture,
And have knowledge of his desires, and are a judge of the things which are different, having the learning of the law,
και γινωσκεις το θελημα και δοκιμαζεις τα διαφεροντα κατηγοουμενος εκ του νομου
- 19 A, e u ana tou whakaaro, ko koe hei kaiarahi mo nga matapo, hei marama mo te hunga i roto i te pouri,
In the belief that you are a guide to the blind, a light to those in the dark,
πεποιθας τε σεαυτον οδηγον ειναι τυφλων φως των εν σκοτει
- 20 Hei kaiwhakatikatika mo nga kuware, hei kaiwhakaako mo nga kohungahunga; kei a koe hoki te ahua o te matauranga, o te pono i runga i te ture;
A teacher of the foolish, having in the law the form of knowledge and of what is true;
παιδευτην αφρονων διδασκαλον νηπιων εχοντα την μορφωσιν της γνωσεως και της αληθειας εν τω νομω
- 21 he kaiwhakaako koe i tera atu, e kore ianei koe e whakaako i a koe ano? e kauwhau na koe kia kaua e tahae, e tahae ana ranei koe?
You who give teaching to others, do you give it to yourself? you who say that a man may not take what is not his, do you take what is not yours?
ο ουν διδασκων ετερον σεαυτον ου διδασκεις ο κηρυσσων μη κλεπτειν κλεπτεις
- 22 A koe e mea na, Kaua e puremu, e puremu ana ranei koe? a koe e whakarihariha na ki nga whakapakoko, e tahae ana ranei koe i nga mea o nga temepara?
You who say that a man may not be untrue to his wife, are you true to yours? you who are a hater of images, do you do wrong to the house of God?
ο λεγων μη μοιχευειν μοιχευεις ο βδελυσσομενος τα ειδωλα ιεροσυλεις

- 23 A koe e whakamanamana na ki te ture, kei te whakaiti ranei koe i te Atua i te mea ka takahi koe i te ture?
You who take pride in the law, are you doing wrong to the honour of God by behaviour which is against the law?
 ος εν νομω καυχασαι δια της παραβασεως του νομου τον θεον ατιμαζεις
- 24 Na koutou hoki i kohukohua ai te ingoa o te Atua i roto i nga Tauwiwi, i peratia ai me te mea kua oti te tuhituhi.
For the name of God is shamed among the Gentiles because of you, as it is said in the holy Writings.
 το γαρ ονομα του θεου δι υμας βλασφημειται εν τοις εθνεσιν καθως γεγραπται
- 25 E whai tikanga ana hoki te kotinga, ki te mahia e koe te ture: tena ki te takahi koe i te ture, ka riro tou kotinga hei kotingakore.
It is true that circumcision is of use if you keep the law, but if you go against the law it is as if you had it not.
 περιτομη μεν γαρ ωφελει εαν νομον πρασσης εαν δε παραβατης νομου ης η περιτομη σου ακροβυστια γεγονεν
- 26 Na ki te mau i te kotingakore nga tikanga o te ture, e kore ianei tona kotingakore e kiia hei kotinga?
If those who have not circumcision keep the rules of the law, will it not be credited to them as circumcision?
 εαν ουν η ακροβυστια τα δικαιωματα του νομου φυλασση ουχι η ακροβυστια αυτου εις περιτομην λογισθησεται
- 27 A, ki te rite te ture i te mea kihai i kotia maoritia, e kore ianei ia e whakaha i a koe, e whiwhi na ki te kupu tuhituhi me te kotinga, i a koe e takahi na i te ture?
And they, by their keeping of the law without circumcision, will be judges of you, by whom the law is broken though you have the letter of the law and circumcision.
 και κρινει η εκ φυσεως ακροβυστια τον νομον τελουσα σε τον δια γραμματος και περιτομης παραβατην νομου
- 28 Ehara hoki i te Hurai te mea ko waho noa iho tona ahua Hurai; ehara ano i te kotinga te mea no waho, no te kikokiko.
The true Jew is not one who is only so publicly, and circumcision is not that which may be seen in the flesh:
 ου γαρ ο εν τω φανερω ιουδαιος εστιν ουδε η εν τω φανερω εν σαρκι περιτομη
- 29 Engari he Hurai ia, no roto tona ahua Hurai; a ko te kotinga, no te ngakau, he mea wairua, he teka na te kupu tuhituhi; ehara hoki i te mea e whakamoemititia ana e te tangata, engari e te Atua.
But he is a Jew who is a secret one, whose circumcision is of the heart, in the spirit and not in the letter; whose praise is not from men, but from God.
 αλλ ο εν τω κρυπτω ιουδαιος και περιτομη καρδιας εν πνευματι ου γραμματι ου ο επαινος ουκ εξ ανθρωπων αλλ εκ του θεου
- 1 ¶ Ha, he aha ra te painga i hua ki te Hurai? he aha te rawa o te kotinga?
How then is the Jew better off? or what profit is there in circumcision?
 τι ουν το περισσον του ιουδαιου η τις η ωφελεια της περιτομης
- 2 He nui ra i nga mea katoa: Ko te tuatahi, kua akona ratou ki nga kupu a te Atua.
Much in every way: first of all because the words of God were given to them.
 πολυ κατα παντα τροπον πρωτον μεν γαρ οτι επιστευθησαν τα λογια του θεου
- 3 Ka pehea, mehemea kahore he whakapono o etahi? e taka ranei to te Atua pono i to ratou whakaponokore?
And if some have no faith, will that make the faith of God without effect?
 τι γαρ ει ηπιστησαν τινες μη η απιστια αυτων την πιστιν του θεου καταργησει
- 4 Kahore rapea: engari ko te Atua kia kitea he pono, ko nga tangata katoa he teka kau; ko te mea hoki ia i tuhituhia, Kia tika ai tau i tau korerotanga, kia puta ai tau ina whakawakia koe.
In no way: but let God be true, though every man is seen to be untrue; as it is said in the Writings, That your words may be seen to be true, and you may be seen to be right when you are judged.
 μη γενοιτο γινεσθω δε ο θεος αληθης πας δε ανθρωπος ψευστης καθως γεγραπται οπως αν δικαιωθης εν τοις λογοις σου και νικησης εν τω κρινεσθαι σε

- 5 Ha, ki te mea na to tatou he i kitea nuitia ai to te Atua tika, me pehea he kupu ma tatou? E he ana ranei te Atua i a ia e whakapa ana i te riri? he kupu tangata tenei naku:
But if the righteousness of God is supported by our wrongdoing what is to be said? is it wrong for God to be angry (as men may say)?
 ει δε η αδικια ημων θεου δικαιοσυνην συνιστησιν τι ερουμεν μη αδικος ο θεος ο επιφερων την οργην κατα ανθρωπον λεγω
- 6 Kahore rapea: penei me pehea te Atua e whakawa ai i te ao?
In no way: because if it is so, how is God able to be the judge of all the world?
 μη γενοιτο επει πως κρινει ο θεος τον κοσμον
- 7 Na ki te mea na toku teka i hira rawa ai to te Atua pono hei kororia mona; he aha ahau i whakahengia tonutia ai ano hei tangata hara?
But if, because I am untrue, God being seen to be true gets more glory, why am I to be judged as a sinner?
 ει γαρ η αληθεια του θεου εν τω εμο ψευσματι επερισσευσεν εις την δοξαν αυτου τι ετι καγω ως αμαρτωλος κρινομαι
- 8 He aha hoki te penei ai, a ko te kupu whakapae teka tenei mo matou, a ki ta etahi ko ta matou kupu tenei, Tatou ka mahi i te kino, kia puta ai he pai? tika tonu te tau o te he ki a ratou.
Let us not do evil so that good may come (a statement which we are falsely said by some to have made), because such behaviour will have its right punishment.
 και μη καθως βλασφημουμεθα και καθως φασιν τινες ημας λεγειν οτι ποιησωμεν τα κακα ινα ελθη τα αγαθα ων το κριμα ενδικον εστιν
- 9 He aha koia? he pai ake ranei to matou wahi i to ratou? Kahore ra hoki: kua oti hoki te whakapa e matou i mua he he ki nga Hurai, ki nga Kariki, kei raro katoa ratou i te hara;
What then? are we worse off than they? In no way: because we have before made it clear that Jews as well as Greeks are all under the power of sin;
 τι ουν προεχομεθα ου παντως προητιασαμεθα γαρ ιουδαιους τε και ελληνας παντας υφ αμαρτιαν ειναι
- 10 Ko te mea hoki ia i tuhituhia, Kahore he tangata tika, kahore kia kotahi:
As it is said in the holy Writings, There is not one who does righteousness;
 καθως γεγραπται οτι ουκ εστιν δικαιος ουδε εις
- 11 Kahore he tangata e matau ana, kahore he tangata e rapu ana i te Atua;
Not one who has the knowledge of what is right, not one who is a searcher after God;
 ουκ εστιν ο συνιων ουκ εστιν ο εκζητων τον θεον
- 12 Kua peka ke ratou katoa, kua kino ngatahi: kahore he tangata e mahi ana i te pai, kahore rawa kia kotahi.
They have all gone out of the way, there is no profit in any of them; there is not one who does good, not so much as one:
 παντες εξεκλιναν αμα ηχρειωθησαν ουκ εστιν ποιων χρηστοτητα ουκ εστιν εως ενος
- 13 He urupa puare noa to ratou korokoro; e patipati ana o ratou arero; kei roto i o ratou ngutu te wai whakamate o nga nakahi:
Their throat is like an open place of death; with their tongues they have said what is not true: the poison of snakes is under their lips:
 ταφος ανεωγμενος ο λαρυγξ αυτων ταις γλωσσαις αυτων εδολιουσαν ιος ασπιδων υπο τα χειλη αυτων
- 14 Ki tonu o ratou mangai i te kanga, i te nanakia:
Whose mouth is full of curses and bitter words:
 ων το στομα αρας και πικριας γεμει
- 15 Ko o ratou waewae, hohoro tonu ki te whakaheke toto:
Their feet are quick in running after blood;
 οξεις οι ποδες αυτων εκχεαι αιμα

- 16 He whakangaro, he ngakau pouri, kei o ratou ara:
Destruction and trouble are in their ways;
 συντριμμα και ταλαιπωρια εν ταις οδοις αυτων
- 17 Kahore hoki ratou i mohio ki te ara o te rangimarie:
And of the way of peace they have no knowledge:
 και οδον ειρηνης ουκ εγνωσαν
- 18 Kahore he wehi o te Atua i mua i o ratou kanohi.
There is no fear of God before their eyes.
 ουκ εστιν φοβος θεου απεναντι των οφθαλμων αυτων
- 19 ¶ Na, e matau ana tatou ki nga kupu o te ture, e korero ana ki te hunga i te ture, kia kopia ai nga mangai katoa, kia whakawakia ai te ao katoa e te Atua.
Now, we have knowledge that what the law says is for those who are under the law, so that every mouth may be stopped, and all men may be judged by God:
 οιδαμεν δε οτι οσα ο νομος λεγει τοις εν τω νομω λαλει ινα παν στομα φραγη και υποδικος γενηται πας ο κοσμος τω θεω
- 20 No te mea kahore he mahi o te ture e tika ai tetahi kikokiko i tona aroaro: ma roto mai i te ture te matauranga ki te hara.
Because by the works of the law no man is able to have righteousness in his eyes, for through the law comes the knowledge of sin.
 διοτι εξ εργαων νομου ου δικαιοθησεται πασα σαρξ ενωπιον αυτου δια γαρ νομου επιγνωσις αμαρτιας
- 21 Otiia kua whakakitea inaianei he tika a te Atua, motu ke i te ture, he mea whakaatu na te ture, na nga poropiti;
But now without the law there is a revelation of the righteousness of God, to which witness is given by the law and the prophets;
 νυνι δε χωρις νομου δικαιοσυνη θεου πεφανερωται μαρτυρουμενη υπο του νομου και των προφητων
- 22 Ara ko te tika a te Atua e na runga mai ana i te whakapono ki a Ihu Karaiti ki te hunga katoa e whakapono ana: kahore hoki he pokanga ketanga:
That is, the righteousness of God through faith in Jesus Christ, to all those who have faith; and one man is not different from another,
 δικαιοσυνη δε θεου δια πιστεως ιησου χριστου εις παντας και επι παντας τους πιστευοντας ου γαρ εστιν διαστολη
- 23 Kua hara katoa hoki, a kahore e taea e ratou te kororia o te Atua;
For all have done wrong and are far from the glory of God;
 παντες γαρ ημαρτον και υστερουνται της δοξης του θεου
- 24 He mea whakatika utukore na tona aroha noa, i runga i ta Karaiti Ihu hokonga:
And they may have righteousness put to their credit, freely, by his grace, through the salvation which is in Christ Jesus:
 δικαιουμενοι δωρεαν τη αυτου χαριτι δια της απολυτρωσεως της εν χριστω ιησου
- 25 Ko ia hoki ta te Atua i whakaari ai hei whakamarie, i runga i te whakapono, he mea na ona toto; kia whakakitea ai tona tika, i te mea ka whakapahemotia atu nga hara o mua, he mea hoki na te manawanui o te Atua;
Whom God has put forward as the sign of his mercy, through faith, by his blood, to make clear his righteousness when, in his pity, God let the sins of earlier times go without punishment;
 ον προεθετο ο θεος ιλαστηριον δια της πιστεως εν τω αυτου αιματι εις ενδειξιν της δικαιοσυνης αυτου δια την παρεσιν των προγεγονοτων αμαρτηματων
- 26 Hei whakakite i tona tika i tenei wa nei ano: he mea kia tika ai ia ano, me te kaiwhakatika i te tangata e whakapono ana ki a Ihu.
And to make clear his righteousness now, so that he might himself be upright, and give righteousness to him who has faith in Jesus.
 εν τη ανοχη του θεου προς ενδειξιν της δικαιοσυνης αυτου εν τω νυν καιρω εις το ειναι αυτον δικαιον και δικαιουντα τον εκ πιστεως ιησου

- 27 Na, kei hea te whakamanamana? Kua araia atu. E tehea ritenga ture? e to nga mahi? Kahore: engari e te ture o te whakapono.
What reason, then, is there for pride? It is shut out. By what sort of law? of works? No, but by a law of faith.
που ουν η καυχησις εξεκλεισθη δια ποιου νομου των εργαων ουχι αλλα δια νομου πιστεως
- 28 Koia matou ka mea ai, kei te whakapono he tika mo te tangata, motu ke i nga mahi o te ture.
For this reason, then, a man may get righteousness by faith without the works of the law.
λογιζομεθα ουν πιστει δικαιοσθαι ανθρωπον χωρις εργαων νομου
- 29 Ko te Atua oti te Atua o nga Hurai anake? ehara ranei ia i te Atua o nga tauwi hoki? Ae ra, o nga tauwi ano hoki:
Or is God the God of Jews only? is he not in the same way the God of Gentiles? Yes, of Gentiles:
η ιουδαιων ο θεος μονον ουχι δε και εθνων ναι και εθνων
- 30 Ki te mea ia he kotahi te Atua, a mana e whakatika te kotinga i runga i te whakapono, me te kotingakore ina whakapono.
If God is one; and he will give righteousness because of faith to those who have circumcision, and through faith to those who have not circumcision.
επειπερ εις ο θεος ος δικαιοσει περιτομην εκ πιστεως και ακροβυστιαν δια της πιστεως
- 31 E taka ranei te ture i ta matou, ara i te whakapono? Kahore rapea: engari na ta matou i u ai te ture.
Do we, then, through faith make the law of no effect? in no way: but we make it clear that the law is important.
νομον ουν καταργουμεν δια της πιστεως μη γενοιτο αλλα νομον ιστωμεν
- 1 ¶ He aha ra, ki ta tatou, te mea i riro i a Aperahama, i to tatou tupuna i runga i te kikokiko?
What, then, may we say that Abraham, our father after the flesh, has got?
τι ουν ερουμεν αβρααμ τον πατερα ημων ευρηκεναι κατα σαρκα
- 2 Mehemea hoki na nga mahi i tika ai a Aperahama, he mea tana e whakamanamana ai ia; otira kahore ki te Atua.
For if Abraham got righteousness by works, he has reason for pride; but not before God.
ει γαρ αβρααμ εξ εργαων εδικαιωθη εχει καυχημα αλλ ου προς τον θεον
- 3 E pehea ana oti ta te karaipiture? I whakapono a Aperahama ki te Atua, a whakairia ana hei tika mona.
But what does it say in the holy Writings? And Abraham had faith in God, and it was put to his account as righteousness.
τι γαρ η γραφη λεγει επιστευσεν δε αβρααμ τω θεω και ελογισθη αυτω εις δικαιοσυνην
- 4 Na he tangata e mahi ana, e kore e kīia te utu mona he mea aroha noa, engari he mea mo tana.
Now, the reward is credited to him who does works, not as of grace but as a debt.
τω δε εργαζομενω ο μισθος ου λογιζεται κατα χαριν αλλα κατα το οφειλημα
- 5 Otira ko te tangata kahore e mahi, engari e whakapono ana ki te kaiwhakatika i te tangata karakiakore, ka whakairia tona whakapono hei tika mona.
But to him who without working has faith in him who gives righteousness to the evil-doer, his faith is put to his account as righteousness.
τω δε μη εργαζομενω πιστευοντι δε επι τον δικαιοουντα τον ασεβη λογιζεται η πιστις αυτου εις δικαιοσυνην
- 6 Pera hoki me ta Rawiri korero i te manaaki ki te tangata, ka whakairia nei e te Atua he tika ki a ia, motu ke i nga mahi,
As David says that there is a blessing on the man to whose account God puts righteousness without works, saying,
καθαπερ και δαβιδ λεγει τον μακαρισμον του ανθρωπου ω ο θεος λογιζεται δικαιοσυνην χωρις εργαων
- 7 I ki ai ia, Ka hari te hunga kua oti a ratou mahi tutu te muru, o ratou hara te hipoki:
Happy are those who have forgiveness for their wrongdoing, and whose sins are covered.
μακαριοι ων αφεθησαν αι ανομιαι και ων επεκαλυφθησαν αι αμαρτια

- 8 Ka hari te tangata e kore nei e whakairia e te Ariki he hara ki a ia.
Happy is the man against whom no sin is recorded by the Lord.
μακαριος ανηρ ω ου μη λογισηται κυριος αμαρτιαν
- 9 ¶ E korerotia ana ranei tenei haringa mo te kotinga, mo te kotingakore ano ranei? e mea ana hoki tatou, I whakairia tona whakapono hei tika mo Aperahama.
Is this blessing, then, for the circumcision only, or in the same way for those who have not circumcision? for we say that the faith of Abraham was put to his account as righteousness.
ο μακαρισμος ουν ουτος επι την περιτομην η και επι την ακροβυστιαν λεγομεν γαρ οτι ελογισθη τω αβρααμ η πιστις εις δικαιοσυνην
- 10 He pehea ra te whakairinga? i a ia i te kotinga, i te kotingakore ranei? He teka i a ia i te kotinga, engari i te kotingakore:
How, then, was it judged? when he had circumcision, or when he had it not? Not when he had it, but when he did not have it:
πως ουν ελογισθη εν περιτομη οντι η εν ακροβυστια ουκ εν περιτομη αλλ εν ακροβυστια
- 11 A riro ana i a ia te kotinga hei tohu, hei hiri mo te tika o tona whakapono, i a ia i te kotingakore: kia waiho ai ia hei matua ki te hunga katoa e whakapono ana, ahakoa kahore ratou i kotia, kia whakairia ai te tika ki a ratou;
And he was given the sign of circumcision as a witness of the faith which he had before he underwent circumcision: so that he might be the father of all those who have faith, though they have not circumcision, and so that righteousness might be put to their account;
και σημειον ελαβεν περιτομης σφραγιδα της δικαιοσυνης της πιστεως της εν τη ακροβυστια εις το ειναι αυτον πατερα παντων των πιστευοντων δι ακροβυστιας εις το λογισθηναι και αυτοις την δικαιοσυνην
- 12 Hei matua ano mo te kotinga ki te hunga ehara i te mea no te kotinga anake, engari e takahi ana hoki i runga i nga tapuae o taua whakapono o to tatou matua, o Aperahama, i a ia kahore ano i kotia.
And the father of circumcision to those who not only are of the circumcision, but who keep to the way of that faith which our father Abraham had before he underwent circumcision.
και πατερα περιτομης τοις ουκ εκ περιτομης μονον αλλα και τοις στοιχουσιν τοις ιχνεσιν της εν τη ακροβυστια πιστεως του πατρος ημων αβρααμ
- 13 Ehara i te mea i na runga mai i te ture te kupu ki a Aperahama ratou ko ona uri mo te ao ka riro i a ia; engari i na runga mai i te tika o te whakapono.
For God's word, that the earth would be his heritage, was given to Abraham, not through the law, but through the righteousness of faith.
ου γαρ δια νομου η επαγγελια τω αβρααμ η τω σπερματι αυτου το κληρονομον αυτον ειναι του κοσμου αλλα δια δικαιοσυνης πιστεως
- 14 Mehemea hoki ka riro i te hunga ture, kua tikangakore te whakapono, kua taka te kupu whakaari:
For if they who are of the law are the people who get the heritage, then faith is made of no use, and the word of God has no power;
ει γαρ οι εκ νομου κληρονομοι κεκενωται η πιστις και κατηργηται η επαγγελια
- 15 Ko ta te ture hoki e mahi ai, he riri; engari ki te kahore he ture, kahore hoki he hara.
For the outcome of the law is wrath; but where there is no law it will not be broken.
ο γαρ νομος οργην κατεργαζεται ου γαρ ουκ εστιν νομος ουδε παραβασις
- 16 Koia i na rototia ai i te whakapono, kia waiho ai ma te aroha noa; kia u ai te kupu whakaari ki te whanau katoa; ehara i te mea ki to te ture anake, engari ki to te whakapono ano o Aperahama, ko ia nei hoki te matua o tatou katoa,
For this reason it is of faith, so that it may be through grace; and so that the word of God may be certain to all the seed; not only to that which is of the law, but to that which is of the faith of Abraham, who is the father of us all,
δια τουτου εκ πιστεως ινα κατα χαριν εις το ειναι βεβαιαν την επαγγελιαν παντι τω σπερματι ου τω εκ του νομου μονον αλλα και τω εκ πιστεως αβρααμ ος εστιν πατηρ παντων ημων

- 17 ¶ Ko te mea hoki ia i tuhituhia, Kua waiho koe e ahau hei matua ki nga iwi maha, he matua i te aroaro o tana i whakapono ai, ara o te Atua, e whakaora nei i nga tupapaku, e karanga nei i nga mea kua kahore me te mea kei konei nei ano.
(As it is said in the holy Writings, I have made you a father of a number of nations) before him in whom he had faith, that is, God, who gives life to the dead, and to whom the things which are not are as if they were.
καθως γεγραπται οτι πατερα πολλων εθνων τεθεικα σε κατεναντι ου επιστευσεν θεου του ζωοποιουντος τους νεκρους και καλουντος τα μη οντα ως οντα
- 18 Ahakoa kahore he rawa, u tonu tona manakonako ki a ia, kia meinga ai ia hei matua mo nga iwi maha, pera me te mea i korerotia, Ka penei tau whanau.
Who without reason for hope, in faith went on hoping, so that he became the father of a number of nations, as it had been said, So will your seed be.
ος παρ ελπιδα επ ελπιδι επιστευσεν εις το γενεσθαι αυτον πατερα πολλων εθνων κατα το ειρημενον ουτως εσται το σπερμα σου
- 19 Kihai ano i ngoikore tona whakapono, i mahara iho ia ki tona tinana, he penei me te mea kua tupapakutia, wahi iti hoki kua kotahi rau ona tau, ki te tupapakutanga hoki o te kopu o Hera:
And not being feeble in faith though his body seemed to him little better than dead (he being about a hundred years old) and Sarah was no longer able to have children:
και μη ασθηνησας τη πιστει ου κατενοησεν το εαυτου σωμα ηδη νενεκρωμενον εκατονταετης που υπαρχων και την νεκρωσιν της μητρας σαρρας
- 20 Ae, i titiro ia ki te kupu whakaari a te Atua, kihai ia i ruarua i runga i te whakaponokore, engari ka kaha tonu tona whakapono, me te whakakororia ki te Atua,
Still, he did not give up faith in the undertaking of God, but was made strong by faith, giving glory to God,
εις δε την επαγγελιαν του θεου ου διεκριθη τη απιστια αλλ ενεδυναμωθη τη πιστει δους δοξαν τω θεω
- 21 U tonu hoki tona whakaaro e taea e ia te mea tana i korero ai.
And being certain that God was able to keep his word.
και πληροφορηθεις οτι ο επηγγελται δυνατος εστιν και ποιησαι
- 22 Koia hoki i whakairia ai ki a ia hei tika.
For which reason it was put to his account as righteousness.
διο και ελογισθη αυτω εις δικαιοσυνην
- 23 ¶ Otira ehara i te mea he whakaaro ki a ia anake i tuhituhia ai taua whakairinga ki a ia;
Now, it was not because of him only that this was said,
ουκ εγραφη δε δι αυτον μονον οτι ελογισθη αυτω
- 24 Engari he whakaaro ki a tatou ano hoki; ka whakairia ki a tatou e whakapono nei ki te kaiwhakaara i a Ihu, i to tatou Ariki, i te hunga mate:
But for us in addition, to whose account it will be put, if we have faith in him who made Jesus our Lord come back again from the dead,
αλλα και δι ημας οις μελλει λογιζεσθαι τοις πιστευουσιν επι τον εγειραντα ιησουν τον κυριον ημων εκ νεκρων
- 25 I tukua nei mo o tatou he, i whakaarahia mo tatou kia whakatikaia.
Who was put to death for our evil-doing, and came to life again so that we might have righteousness.
ος παρεδοθη δια τα παραπτωματα ημων και ηγερθη δια την δικαιοσιν ημων
- 1 ¶ Na, i te mea ka tika nei i te whakapono, kia mau ta tatou maunga rongo ki te Atua, he mea na to tatou Ariki, na Ihu Karaiti;
For which reason, because we have righteousness through faith, let us be at peace with God through our Lord Jesus Christ;
δικαιωθεντες ουν εκ πιστεως ειρηνην εχομεν προς τον θεον δια του κυριου ημων ιησου χριστου
- 2 Nana nei te whakatatanga i a tatou i runga i te whakapono ki tenei aroha noa e tu nei tatou; a kia hari tatou i te mea ka tumanako nei tatou ki te kororia o te Atua.
Through whom, in the same way, we have been able by faith to come to this grace in which we now are; and let us have joy in hope of the glory of God.
δι ου και την προσαγωγην εσηκαμεν τη πιστει εις την χαριν ταυτην εν η εστηκαμεν και καυχωμεθα επ ελπιδι της δοξης του θεου

- 3 A ehara i te mea ko tera anake, engari kia whakamanamana ano tatou ki o tatou mamae: e mohio ana hoki ko ta te mamae e mahi ai he manawanui;
And not only so, but let us have joy in our troubles: in the knowledge that trouble gives us the power of waiting;
 ου μονον δε αλλα και καυχουμεθα εν ταις θλιψεσιν ειδοτες οτι η θλιψις υπομονην καταραζεται
- 4 Ko ta te manawanui he matauranga; ko ta te matauranga he tumanako:
And waiting gives experience; and experience, hope:
 η δε υπομονη δοκιμη η δε δοκιμη ελπιδα
- 5 E kore ano e whakama i te mea ka tumanako nei: kua ringihia hoki te aroha o te Atua ki o tatou ngakau e te Wairua Tapu kua homai nei ki a tatou.
And hope does not put to shame; because our hearts are full of the love of God through the Holy Spirit which is given to us.
 η δε ελπις ου καταισχνει οτι η αγαπη του θεου εκκεχυται εν ταις καρδιαις ημων δια πνευματος αγιου του δοθεντος ημιν
- 6 ¶ I a tatou hoki e ngoikore tonu ana, i te wa i rite ai, ka mate a te Karaiti mo te hunga karakiakore.
For when we were still without strength, at the right time Christ gave his life for evil-doers.
 ετι γαρ χριστος οντων ημων ασθενων κατα καιρον υπερ ασεβων απεθανεν
- 7 E mate whakauaua hoki tetahi mo te tangata tika: tera pea ia tetahi e maia rawa kia mate mo te tangata pai.
Now it is hard for anyone to give his life even for an upright man, though it might be that for a good man someone would give his life.
 μοις γαρ υπερ δικαιου τις αποθανειται υπερ γαρ του αγαθου ταχα τις και τολμα αποθανειν
- 8 Heoi e whakakitea nuitia ana e te Atua tona aroha ki a tatou, i te mea, i a tatou ano e hara ana, ka mate a te Karaiti mo tatou.
But God has made clear his love to us, in that, when we were still sinners, Christ gave his life for us.
 συνιστησιν δε την εαυτου αγαπην εις ημας ο θεος οτι ετι αμαρτωλων οντων ημων χριστος υπερ ημων απεθανεν
- 9 Na, i a tatou ka tika nei i ona toto, tera noa ake he whakaoranga mana i a tatou i te riri o te Atua.
Much more, if we now have righteousness by his blood, will salvation from the wrath of God come to us through him.
 πολλω ουν μαλλον δικαιωθεντες νυν εν τω αιματι αυτου σωθησομεθα δι αυτου απο της οργης
- 10 Mehemea hoki, i te wa he hoa whawhai tatou, ka houhia ta tatou rongo ki te Atua i runga i te matenga o tana Tama, tera noa ake, i te mea ka mau nei te rongo, he whakaoranga mo tatou, i a ia kua ora nei;
For if, when we were haters of God, the death of his Son made us at peace with him, much more, now that we are his friends, will we have salvation through his life;
 ει γαρ εχθροι οντες καταλλαγημεν τω θεω δια του θανατου του υιου αυτου πολλω μαλλον καταλλαγεντες σωθησομεθα εν τη ζωη αυτου
- 11 Ehara hoki i te mea ko tera anake, engari e whakamanamana ana ano tatou ki te Atua, he mea na to tatou Ariki, na Ihu Karaiti, nana nei tenei houhanga rongo ki a tatou.
And not only so, but we have joy in God through our Lord Jesus Christ, through whom we are now at peace with God.
 ου μονον δε αλλα και καυχουμενοι εν τω θεω δια του κυριου ημων ιησου χριστου δι ου νυν την καταλλαγην ελαβομεν
- 12 Na, ka rite ki te putanga mai o te hara ki te ao, he mea na te tangata kotahi, me te mate ano i runga i te hara; ka horapa te mate ki nga tangata katoa; no te mea kua hara katoa:
For this reason, as through one man sin came into the world, and death because of sin, and so death came to all men, because all have done evil:
 δια τουτο ωσπερ δι ενος ανθρωπου η αμαρτια εις τον κοσμον εισηλθεν και δια της αμαρτιας ο θανατος και ουτως εις παντας ανθρωπους ο θανατος διηλθεν εφ ω παντες ημαρ τον
- 13 I te ao nei hoki te hara, a tae noa mai te ture: otira e kore e whakairia te hara i te mea kahore he ture.
Because, till the law came, sin was in existence, but sin is not put to the account of anyone when there is no law to be broken.
 αχρι γαρ νομου αμαρτια ην εν κοσμω αμαρτια δε ουκ ελλογεται μη οντος νομου

- 14** Ahakoa ra he mana kingi to te mate no Arama iho ano taea noatia a Mohi, ki te hunga rawa kihai nei i rite to ratou hara ki to Arama poka ke, he ahua nei hoki ia no tenei i taria nei.
 But still death had power from Adam till Moses, even over those who had not done wrong like Adam, who is a picture of him who was to come.
αλλ εβασιλευσεν ο θανατος απο αδαμ μεχρι μουσεως και επι τους μη αμαρτησαντας επι τω ομοιωματι της παραβασεως αδαμ ος εστιν τυπος του μελλοντος
- 15** Otira kihai i rite ki te hara te mea i homai noa mai. Mehemea hoki na te hara o te kotahi i mate ai te tokomaha, waihoki tera noa atu te huanga ki te tokomaha o to te Atua aroha noa, o te mea homai hoki i runga i te aroha noa o te tangata kotahi, o Ihu Karaiti.
 But the free giving of God is not like the wrongdoing of man. For if, by the wrongdoing of one man death came to numbers of men, much more did the grace of God, and the free giving by the grace of one man, Jesus Christ, come to men.
αλλ ουχ ως το παραπτωμα ουτως και το χαρισμα ει γαρ τω του ενος παραπτωματι οι πολλοι απεθανον πολλω μαλλον η χαρις του θεου και η δωρεα εν χαριτι τη του ενος ανθρ οπου ιησου χριστου εις τους πολλους επερισσευσεν
- 16** Kihai ano hoki i rite te mea i homai ki to te kotahi i hara: no te kotahi hoki te whakawa i tau ai te he; no nga hara maha ia te mea i homai noa mai hei whakatika.
 And the free giving has not the same effect as the sin of one: for the effect of one man's sin was punishment by the decision of God, but the free giving had power to give righteousness to wrongdoers in great number.
και ουχ ως δι ενος αμαρτησαντος το δωρημα το μεν γαρ κριμα εξ ενος εις κατακριμα το δε χαρισμα εκ πολλων παραπτωματος εις δικαιομα
- 17** Mehemea hoki na te hara o te kotahi i kingi ai te mate, he mea na te tangata kotahi; waihoki tera noa ake he kingitanga i runga i te ora mo te hunga ka riro nei i a ratou te aroha noa e hua tonu nei, me te tika i homai noa nei, he mea na te kota hi, ara na Ihu Karaiti.
 For, if by the wrongdoing of one, death was ruling through the one, much more will those to whom has come the wealth of grace and the giving of righteousness, be ruling in life through the one, even Jesus Christ.
ει γαρ τω του ενος παραπτωματι ο θανατος εβασιλευσεν δια του ενος πολλω μαλλον οι την περισσειαν της χαριτος και της δωρεας της δικαιοσυνης λαμβανοντες εν ζωη βασιλ ευσουσιν δια του ενος ιησου χριστου
- 18** Ae ra, i te mea na te hara kotahi i tau ai te he ki nga tangata katoa, waihoki na te tika kotahi i puta ai te mea homai noa ki nga tangata katoa, e tika ai, e ora ai.
 So then, as the effect of one act of wrongdoing was that punishment came on all men, even so the effect of one act of righteousness was righteousness of life for all men.
αρα ουν ως δι ενος παραπτωματος εις παντας ανθρωπους εις κατακριμα ουτως και δι ενος δικαιοματος εις παντας ανθρωπους εις δικαιοσιν ζωης
- 19** Na, i te mea na te tutu o te tangata kotahi i whai hara ai te tokomaha, waihoki na te ngohengohe o te kotahi, ka meinga te tokomaha kia tika.
 Because, as numbers of men became sinners through the wrongdoing of one man, even so will great numbers get righteousness through the keeping of the word of God by one man.
ωσπερ γαρ δια της παρακοης του ενος ανθρωπου αμαρτωλοι κατεσταθησαν οι πολλοι ουτως και δια της υπακοης του ενος δικαιοι κατασταθησονται οι πολλοι
- 20** I puta mai te ture kia nui ai te hara; heoi i te hara e nui noa ana, kua hua noa ake te aroha noa:
 And the law came in addition, to make wrongdoing worse; but where there was much sin, there was much more grace:
νομος δε παρεισηλθεν ινα πλεοναση το παραπτωμα ου δε επλεονασεν η αμαρτια υπερεπερισσευσεν η χαρις
- 21** He mea hoki, i te hanga ko te hara te kingi i roto i te mate, kia kingi hoki ko te aroha noa i runga o te tika ki te ora tonu, he meatanga na Ihu Karaiti, na to tatou Ariki.
 That, as sin had power in death, so grace might have power through righteousness to eternal life through Jesus Christ our Lord.
ινα ωσπερ εβασιλευσεν η αμαρτια εν τω θανατω ουτως και η χαρις βασιλευση δια δικαιοσυνης εις ζωνιων αιωνιων δια ιησου χριστου του κυριου ημων
- 1** ¶ Ha, kia pehea he korero ma tatou? Kia mau tonu oti tatou ki te hara, kia hua ai te aroha noa?
 What may we say, then? are we to go on in sin so that there may be more grace?
τι ουν ερωμεν επιμενουμεν τη αμαρτια ινα η χαρις πλεοναση

- 2 Kahore rapea. Ko tatou kua whakatupapakutia nei ki te hara, me pehea tatou e noho tonu atu ai ano i roto i taua hara?
In no way. How may we, who are dead to sin, be living in it any longer?
 μη γενοιτο οιτινες απεθανομεν τη αμαρτια πως ετι ζησομεν εν αυτη
- 3 Kahore ianei koutou i mohio, ko tatou kua iriiria nei ki roto ki a Karaiti Ihu, kua iriiria ki roto ki tona matenga?
Or are you without the knowledge that all we who had baptism into Christ Jesus, had baptism into his death?
 η αγνοειτε οτι οσοι εβαπτισθημεν εις χριστον ιησουν εις τον θανατον αυτου εβαπτισθημεν
- 4 Na kua tanumia ngatahitia tatou me ia ki roto ki te matenga, he mea na te iriiri: kia rite ai ki a te Karaiti i whakaarahia ake nei i te hunga mate e te kororia o te Matua, waihoki ko tatou kia haere i roto i te houtanga o te ora.
We have been placed with him among the dead through baptism into death: so that as Christ came again from the dead by the glory of the Father, we, in the same way, might be living in new life.
 συνεταφημεν ουν αυτω δια του βαπτισματος εις τον θανατον ινα ωσπερ ηγερθη χριστος εκ νεκρων δια της δοξης του πατρος ουτως και ημεις εν καινοτητι ζωης περιπατησωμ εν
- 5 Ki te mea hoki kua honoa tatou ki a ia i runga i te ahua o tona matenga, ka honoa ano tatou ki a ia i runga i te ahua o tona aranga:
For, if we have been made like him in his death, we will, in the same way, be like him in his coming to life again;
 ει γαρ συμφυτοι γεγοναμεν τω ομοιωματι του θανατου αυτου αλλα και της αναστασεως εσομεθα
- 6 E mohio ana hoki ki tenei, kua ripekatia ngatahitia me ia to tatou tangata tawhito, kia hemo ai te tinana o te hara, kia mutu ai to tatou ponongatanga ki te hara;
Being conscious that our old man was put to death on the cross with him, so that the body of sin might be put away, and we might no longer be servants to sin.
 τουτο γινωσκοντες οτι ο παλαιος ημων ανθρωπος συνεσταυρωθη ινα καταργηθη το σωμα της αμαρτιας του μηκετι δουλευειν ημας τη αμαρτια
- 7 Ko te mea hoki kua mate, kua mawheto ia i te hara.
Because he who is dead is free from sin.
 ο γαρ αποθανων δεδικαιωται απο της αμαρτιας
- 8 Ki te mea kua mate tahi tatou ko te Karaiti, e whakapono ana tatou e ora tahi ano tatou me ia:
But if we are dead with Christ, we have faith that we will be living with him;
 ει δε απεθανομεν συν χριστω πιστευομεν οτι και συζησομεν αυτω
- 9 E matau ana hoki tatou, ka ara nei a te Karaiti i te hunga mate, heoi ano ona matenga; kahore he kingitanga o te mate ki a ia a mua tonu atu.
Having knowledge that because Christ has come back from the dead, he will never again go down to the dead; death has no more power over him.
 ειδοτες οτι χριστος εγερθεις εκ νεκρων ουκετι αποθνησκει θανατος αυτου ουκετι κυριευει
- 10 Ko tona matenga hoki i mate ai ia, he mate kotahi ki te hara: ko tona oranga ia, he ora ki te Atua.
For his death was a death to sin, but his life now is a life which he is living to God.
 ο γαρ απεθανεν τη αμαρτια απεθανεν εφραπαξ ο δε ζη ζη τω θεω
- 11 Waihoki mahara iho ki a koutou, kua whakatupapakutia koutou ki te hara, e ora ana ia ki te Atua, i roto i a Ihu Karaiti.
Even so see yourselves as dead to sin, but living to God in Christ Jesus.
 ουτως και υμεις λογιζεσθε εαυτους νεκρους μεν ειναι τη αμαρτια ζωντας δε τω θεω εν χριστω ιησου τω κυριω ημων
- 12 Mo konei ra aua te hara e kingi i roto i to koutou tinana mate, e ngohengohe ai koutou ki ta nga hiahia poke o taua tinana nei:
For this cause do not let sin be ruling in your body which is under the power of death, so that you give way to its desires;
 μη ουν βασιλευετω η αμαρτια εν τω θνητω υμων σωματι εις το υπακουειν αυτη εν ταις επιθυμιας αυτου

- 13** Kāua hoki e tukua o koutou wahi ki te hara hei kaimahi i te he: engari tukua atu koutou ki te Atua, he hunga kua ora i roto i te hunga mate, me o koutou wahi hoki hei kaimahi i te tika ki te Atua.
And do not give your bodies to sin as the instruments of wrongdoing, but give yourselves to God, as those who are living from the dead, and your bodies as instruments of righteousness to God.
μηδε παριστανετε τα μελη υμων οπλα αδικιας τη αμαρτια αλλα παραστησατε εαυτους τω θεω ως εκ νεκρων ζωντας και τα μελη υμων οπλα δικαιοσυνης τω θεω
- 14** E kore hoki te hara e waiho hei rangatira mo koutou: ehara i te mea kei raro koutou i te ture, engari kei raro ke i te aroha noa.
For sin may not have rule over you: because you are not under law, but under grace.
αμαρτια γαρ υμων ου κυριευσει ου γαρ εστε υπο νομον αλλ υπο χαριν
- 15** He aha koia? kia hara oti tatou, no te mea ehara tatou i te ture, engari no te aroha noa? Kahore rapea.
What then? are we to go on in sin because we are not under law but under grace? Let it not be so.
τι ουν αμαρτησομεν οτι ουκ εσμεν υπο νομον αλλ υπο χαριν μη γενοιτο
- 16** Kahore oti koutou i matau, ki te tuku koutou i a koutou ki tetahi hei pononga, he pononga koutou na tera kua ngohengohe na koutou ki tana; na te hara ranei, a mate iho, na te ngohengohe ranei, a tika ake?
Are you not conscious that you are the servants of him to whom you give yourselves to do his desire? if to sin, the end being death, or if to do the desire of God, the end being righteousness.
ουκ οιδατε οτι ω παριστανετε εαυτους δουλους εις υπακοην δουλοι εστε ω υπακουετε ητοι αμαρτιας εις θανατον η υπακοης εις δικαιοσυνην
- 17** Ko tenei me whakawhetai ki te Atua, ahakoa he pononga koutou na te hara i mua, kua meinga o koutou ngakau kia ngohengohe ki te ako i whakaakona ai koutou;
But praise be to God that though you were the servants of sin, you have now given yourselves freely to that form of teaching under which you were placed;
χαρις δε τω θεω οτι ητε δουλοι της αμαρτιας υπηκουσατε δε εκ καρδιας εις ον παρεδοθητε τυπον διδαχης
- 18** Na ka atea nei koutou i te hara, ka meinga koutou he pononga na te tika.
And being made free from sin you have been made the servants of righteousness.
ελευθερωθεντες δε απο της αμαρτιας εδουλωθητε τη δικαιοσυνη
- 19** He kupu tangata tenei naku, na te ngoikore o to koutou kikokiko: na i tukua ra o koutou wahi hei pononga ma te poke, ma te tutu, ki te mahi tutu; waiho ki me tuku o koutou wahi aiane i hei pononga ma te tika, puta ake he tapu.
I am using words in the way of men, because your flesh is feeble: as you gave your bodies as servants to what is unclean, and to evil to do evil, so now give them as servants to righteousness to do what is holy.
ανθρωπινον λεγω δια την ασθενειαν της σαρκος υμων ωσπερ γαρ παρεστησατε τα μελη υμων δουλα τη ακαθαρσια και τη ανομια εις την ανομιαν ουτως νυν παραστησατε τα μελη υμων δουλα τη δικαιοσυνη εις αγιασμον
- 20** I a koutou hoki e pononga ana ki te hara, e atea ana koutou i te tika.
When you were servants of sin you were free from righteousness.
οτε γαρ δουλοι ητε της αμαρτιας ελευθεροι ητε τη δικαιοσυνη
- 21** Na i taua wa he aha nga hua i a koutou o nga mea e whakama na koutou inaianei? he mate hoki te mutunga o aua mea.
What fruit had you at that time in the things which are now a shame to you? for the end of such things is death.
τινα ουν καρπον ειχετε τοτε εφ οις νυν επαισχυνεσθε το γαρ τελος εκεινων θανατος
- 22** Tena ko tenei ka atea nei koutou i te hara, a ka meinga hei pononga ma te Atua, ko nga hua ki a koutou he tapu, a, ko te tukunga iho he ora tonu.
But now, being free from sin, and having been made servants to God, you have your fruit in that which is holy, and the end is eternal life.
νυνι δε ελευθερωθεντες απο της αμαρτιας δουλωθεντες δε τω θεω εχετε τον καρπον υμων εις αγιασμον το δε τελος ζωνη αιωνιον

- 23 Ko nga utu hoki o te hara he mate; ko ta te Atua ia i homai ai he ora tonu, i roto i a Karaiti Ihu, i to tatou Ariki.
For the reward of sin is death; but what God freely gives is eternal life in Jesus Christ our Lord.
τα γαρ οψωνια της αμαρτιας θανατος το δε χαρισμα του θεου ζωη αιωνιος εν χριστω ιησου τω κυριω ημων
- 1 ¶ Kahore ano koutou kia matau, e oku teina, e korero ana hoki ahau ki te hunga matau ki te ture, hei rangatira te ture mo te tangata i te wa e ora ai ia?
Is it not clear, my brothers (I am using an argument to those who have knowledge of the law), that the law has power over a man as long as he is living?
η αγνοειτε αδελφοι γινωσκουσιν γαρ νομον λαλω οτι ο νομος κυριευει του ανθρωπου εφ οσον χρονον ζη
- 2 Ko te wahine whai tane hoki, e mau ana ano ia i te ture ki te tane i a ia e ora ana; ki te mate ia te tane, kua mawheto ia i te ture a te tane.
For the woman who has a husband is placed by the law under the power of her husband as long as he is living; but if her husband is dead, she is free from the law of the husband.
η γαρ υπανδρος γυνη τω ζωντι ανδρι δεδεται νομω εαν δε αποθανη ο ανηρ καταργηται απο του νομου του ανδρος
- 3 Na, ki te riro ia i te tangata ke i tana tane e ora ana ano, ka kiia ia he wahine puremu: tena ka mate te tane, e atea ana a i te ture, ka kore ia e puremu ahakoa riro i te tangata ke.
So if, while the husband is living, she is joined to another man, she will get the name of one who is untrue to her husband: but if the husband is dead, she is free from the law, so that she is not untrue, even if she takes another man.
αρα ουν ζωντος του ανδρος μοιχαλις χρηματισει εαν γενηται ανδρι ετερω εαν δε αποθανη ο ανηρ ελευθερα εστιν απο του νομου του μη ειναι αυτην μοιχαλιδα γενομενην ανδρι ετερω
- 4 Heoi ko koutou ano hoki, e oku teina, kua meinga kia tupapaku ki te ture, na te tinana o te Karaiti; kia riro ai koutou i tetahi atu, ara i tera i whakaaraha i te hunga mate, kia whai hua ai tatou ki te Atua.
In the same way, my brothers, you were made dead to the law through the body of Christ, so that you might be joined to another, even to him who came again from the dead, so that we might give fruit to God.
ωστε αδελφοι μου και υμεις εθανατωθητε τω νομω δια του σωματος του χριστου εις το γενεσθαι υμας ετερω τω εκ νεκρων εγερθεντι ινα καρποφορησωμεν τω θεω
- 5 I a tatou hoki i te kikokiko, e mahi ana nga hihiritanga o nga hara, e whakaohokia nei e te ture, i roto i o tatou wahi, a hua ake ko te mate.
For when we were in the flesh, the evil passions which came into being through the law were working in our bodies to give the fruit of death.
οτε γαρ ημεν εν τη σαρκι τα παθηματα των αμαρτιων τα δια του νομου ενηργειτο εν τοις μελεσιν ημων εις το καρποφορησαι τω θανατω
- 6 Ko tenei kua mawheto mai tatou i te ture, kua mate hoki tatou ki te mea i puritia ai tatou; no reira e mahi ana tatou i runga i te houtanga o te wairua, kahore i runga i te tawhitotanga o te kupu tuhituhi.
But now we are free from the law, having been made dead to that which had power over us; so that we are servants in the new way of the spirit, not in the old way of the letter.
νυνι δε καταργηθημεν απο του νομου αποθανοντες εν ω κατειχομεθα ωστε δουλευειν ημας εν καινοτητι πνευματος και ου παλαιοτητι γραμματος
- 7 ¶ Kia pehea ra he kupu ma tatou? He hara ranei te ture? Kahore rapea. Engari kihai ahau i matau ki te hara, me i kaua te ture: kahore hoki ahau i mohio ki te hiahia apo, me i kaua te ture te mea mai, Aua koe e hiahia apo.
What then is to be said? is the law sin? in no way. But I would not have had knowledge of sin but for the law: for I would not have been conscious of desire if the law had not said, You may not have a desire for what is another's.
τι ουν ερουμεν ο νομος αμαρτια μη γενοιτο αλλα την αμαρτιαν ουκ εγνων ει μη δια νομου την τε γαρ επιθυμιαν ουκ ηδειν ει μη ο νομος ελεγεν ουκ επιθυμεις
- 8 Na, ka mau te hara ki tenei, a ka mahi i nga hiahia apo katoa i roto i ahau, he mea na te ture. Ki te kore hoki te ture ka mate te hara.
But sin, taking its chance through that which was ordered by the law, was working in me every form of desire: because without the law sin is dead.
αφορμην δε λαβουσα η αμαρτια δια της εντολης κατειργασατο εν εμοι πασαν επιθυμιαν χωρις γαρ νομου αμαρτια νεκρα

- 9 I ora hoki ahau i mua i te korenga o te ture: no te taenga mai ia o te kupu whakahau, ka ora ake te hara, a mate iho ahau.
And there was a time when I was living without the law: but when the law gave its orders, sin came to life and put me to death;
εγω δε εξων χωρις νομου ποτε ελθουσης δε της εντολης η αμαρτια ανεζησεν εγω δε απεθανον
- 10 Na, ko te kupu whakahau i meinga ra hei ora, kitea ketia ana tenei hei mate moku.
And I made the discovery that the law whose purpose was to give life had become a cause of death:
και ευρεθη μοι η εντολη η εις ζωην αυτη εις θανατον
- 11 Ka mau te hara ki tenei, ka whakawai hoki i ahau i runga i te kupu whakahau, nana ahau i mate ai.
For I was tricked and put to death by sin, which took its chance through the law.
η γαρ αμαρτια αφορμην λαβουσα δια της εντολης εξηπατησεν με και δι αυτης απεκτεινεν
- 12 Ae ra, he tapu te ture, me te kupu whakahau ano he tapu, he tika, he pai.
But the law is holy, and its orders are holy, upright, and good.
ωστε ο μεν νομος αγιος και η εντολη αγια και δικαια και αγαθη
- 13 I riro koia te mea pai hei mate moku? Kahore rapea. Engari na te hara i mea te mea pai hei mate moku, kia whakakitea ai he hara te hara; na ka ai te kupu whakahau hei mea kia tino nui noa atu.
Was then that which is good, death to me? In no way. But the purpose was that sin might be seen to be sin by working death to me through that which is good; so that through the orders of the law sin might seem much more evil.
το ουν αγαθον εμοι γεγονεν θανατος μη γενοιτο αλλα η αμαρτια ινα φανη αμαρτια δια του αγαθου μοι κατεργαζομενη θανατον ινα γενηται καθ υπερβολην αμαρτωλος η αμαρτια δια της εντολης
- 14 ¶ E matau ana hoki tatou no te wairua te ture: ko ahau ia no te kikokiko, kua hokona hei parau ma te hara.
For we are conscious that the law is of the spirit; but I am of the flesh, given into the power of sin.
οιδαμεν γαρ οτι ο νομος πνευματικος εστιν εγω δε σαρκικος ειμι πεπραμενος υπο την αμαρτιαν
- 15 Ko taku hoki e mahi nei kahore e mohiotia iho e ahau: kahore hoki e mahia e ahau taku i pai ai; heoi ko taku i kino ai, meatia ana tenei e ahau.
And I have no clear knowledge of what I am doing, for that which I have a mind to do, I do not, but what I have hate for, that I do.
ο γαρ κατεργαζομαι ου γινωσκω ου γαρ ο θελω τουτο πρασσω αλλ ο μισω τουτο ποιω
- 16 Ki te mahia ia e ahau taua mea kihai nei ahau i pai atu, e whakaae ana ahau ki te ture he pai.
But, if I do that which I have no mind to do, I am in agreement with the law that the law is good.
ει δε ο ου θελω τουτο ποιω συμφημι τω νομω οτι καλος
- 17 Ko tenei ehara i ahau i mahi, engari na te hara e noho nei i roto i ahau.
So it is no longer I who do it, but the sin living in me.
νυνι δε ουκετι εγω κατεργαζομαι αυτο αλλ η οικουσα εν εμοι αμαρτια
- 18 E matau ana hoki ahau, kahore he mea pai e noho ana i roto i ahau, ara i roto i toku kikokiko: ko te hiahia hoki kei ahau, ko te mea ia i te pai kahore i ahau.
For I am conscious that in me, that is, in my flesh, there is nothing good: I have the mind but not the power to do what is right.
οιδα γαρ οτι ουκ οικει εν εμοι τουτεστιν εν τη σαρκι μου αγαθον το γαρ θελειν παρακειται μοι το δε κατεργαζεσθαι το καλον ουχ ευρισκω
- 19 Ko te pai hoki e hiahiatia ana e ahau, kahore e mahia e ahau: engari te kino kihai nei ahau i pai, mahia ana tenei e ahau.
For the good which I have a mind to do, I do not: but the evil which I have no mind to do, that I do.
ου γαρ ο θελω ποιω αγαθον αλλ ο ου θελω κακον τουτο πρασσω

- 20 **Ki te mahia ia e ahau taua mea pu kihai nei ahau i pai atu, ehara i ahau nana taua mea i mahi, engari na te hara e noho nei i roto i ahau.**
But if I do what I have no mind to do, it is no longer I who do it, but the sin living in me.
 ει δε ο ου θελω εγω τουτο ποιω ουκετι εγω κατεργαζομαι αυτο αλλ η οικουσα εν εμοι αμαρτια
- 21 **Na, kua kitea e ahau te ture, ara kei te tata tonu te kino ki ahau e hiahia nei kia mea i te pai.**
So I see a law that, though I have a mind to do good, evil is present in me.
 ευρισκω αρα τον νομον τω θελοντι εμοι ποιειν το καλον οτι εμοι το κακον παρακειται
- 22 **E ahuaireka ana hoki ahau ki te ture a te Atua, ara to roto tangata:**
In my heart I take pleasure in the law of God,
 συνηδομαι γαρ τω νομω του θεου κατα τον εσω ανθρωπον
- 23 **Otira kua kitea e ahau tetahi atu ture i roto i oku wahi, e hawhahi ana ki te ture a toku hinengaro, e mea ana i ahau hei taurekareka ma te ture a te hara, ma tenei i roto nei i oku wahi.**
But I see another law in my body, working against the law of my mind, and making me the servant of the law of sin which is in my flesh.
 βλεπω δε ετερον νομον εν τοις μελεσιν μου αντιστρατευομενον τω νομω του νοος μου και αιχμαλωτιζοντα με τω νομω της αμαρτιας τω οντι εν τοις μελεσιν μου
- 24 **Aue, te mate i ahau! ma wai ahau e whakaora i te tinana o tenei mate?**
How unhappy am I! who will make me free from the body of this death?
 ταλαιπωρος εγω ανθρωπος τις με ρυσεται εκ του σωματος του θανατου τουτου
- 25 **Ma te Atua! E whakawhetai tonu ana ahau ki a ia i runga i a Ihu Karaiti, i to tatou Ariki. Na, e mahi ana ahau ano nei, ara, toku hinengaro, ki te ture a te Atua, ko toku kikokiko ia ki te ture a te hara.**
I give praise to God through Jesus Christ our Lord. So with my mind I am a servant to the law of God, but with my flesh to the law of sin.
 ευχαριστω τω θεω δια ιησου χριστου του κυριου ημων αρα ουν αυτος εγω τω μεν νοι δουλευω νομω θεου τη δε σαρκι νομω αμαρτιας
- 1 ¶ **Na, kahore e tau te he inaianei ki te hunga i roto i a Karaiti Ihu.**
For this cause those who are in Christ Jesus will not be judged as sinners.
 ουδεν αρα νυν κατακριμα τοις εν χριστω ιησου μη κατα σαρκα περιπατουσιν αλλα κατα πνευμα
- 2 **Na te ture hoki a te Wairua o te ora i roto i a Karaiti Ihu ahau i atea ai i te ture a te hara, a te mate.**
For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.
 ο γαρ νομος του πνευματος της ζωης εν χριστω ιησου ηλευθερωσεν με απο του νομου της αμαρτιας και του θανατου
- 3 **Ko te mea kihai i taetae e te ture, he ngoikore nona i te kikokiko, tonoa mai ana e te Atua tana Tama, i te ahua o te kikokiko hara, hei whakahere ano mo te hara, a whakataua ana e ia te he ki te hara i roto i te kikokiko:**
For what the law was not able to do because it was feeble through the flesh, God, sending his Son in the image of the evil flesh, and as an offering for sin, gave his decision against sin in the flesh:
 το γαρ αδυνατον του νομου εν ω ησθenei δια της σαρκος ο θεος τον εαυτου υιον πεμψας εν ομοιωματι σαρκος αμαρτιας και περι αμαρτιας κατεκρινεν την αμαρτιαν εν τη σαρκι
- 4 **Kia rite ai to te ture tikanga i roto i a tatou, kahore nei e haere i runga i ta te kikokiko, engari i ta te Wairua.**
So that what was ordered by the law might be done in us, who are living, not in the way of the flesh, but in the way of the Spirit.
 ινα το δικαιομα του νομου πληρωθη εν ημιν τοις μη κατα σαρκα περιπατουσιν αλλα κατα πνευμα

- 5 Ko te hunga hoki i runga i ta te kikokiko, whakaaro ana ratou ki o te kikokiko; ko te hunga ia i runga i ta te Wairua, ki o te Wairua.
For those who are living in the way of the flesh give their minds to the things of the flesh, but those who go in the way of the Spirit, to the things of the Spirit.
οι γαρ κατα σαρκα οντες τα της σαρκος φρονουσιν οι δε κατα πνευμα τα του πνευματος
- 6 Ko to te kikokiko whakaaro hoki he mate, ko to te Wairua ia he ora, he rangimarie:
For the mind of the flesh is death, but the mind of the Spirit is life and peace:
το γαρ φρονημα της σαρκος θανατος το δε φρονημα του πνευματος ζωη και ειρηνη
- 7 He tikanga whawhai hoki ki te Atua te whakaaro ki te kikokiko: e kore nei hoki e ngawari ki te ture a te Atua, kahore ano e ahei kia ngawari:
Because the mind of the flesh is opposite to God; it is not under the law of God, and is not able to be:
διotti το φρονημα της σαρκος εχθρα εις θεον τω γαρ νομω του θεου ουχ υποτασσεται ουδε γαρ δυναται
- 8 A e kore e taea e te hunga i te kikokiko te whakamanawareka ki te Atua.
So that those who are in the flesh are not able to give pleasure to God.
οι δε εν σαρκι οντες θεω αρεσαι ου δυναται
- 9 Otiia kahore koutou i te kikokiko, engari i te Wairua, ki te mea e noho ana te Wairua o te Atua i roto i a koutou. Ki te kahore ia te Wairua o te Karaiti i tetahi, ehara tenei i a ia.
You are not in the flesh but in the Spirit, if the Spirit of God is in you. But if any man has not the Spirit of Christ he is not one of his.
υμεις δε ουκ εστε εν σαρκι αλλ εν πνευματι ειπερ πνευμα θεου οικει εν υμιν ει δε τις πνευμα χριστου ουκ εχει ουτος ουκ εστιν αυτου
- 10 ¶ Tena ki te mea kei roto a te Karaiti i a koutou, he tupapaku te tinana i te hara, he ora ia te wairua i te tika.
And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.
ει δε χριστος εν υμιν το μεν σωμα νεκρον δι αμαρτιαν το δε πνευμα ζωη δια δικαιοσυνην
- 11 Ki te noho ia i roto i a koutou te Wairua o te kaiwhakaara o Ihu i te hunga mate, mana, ma te kaiwhakaara o Karaiti Ihu i roto i te hunga mate, e whakaora ake ano o koutou tinana mate ki tona Wairua e noho na i roto i a koutou.
But if the Spirit of him who made Jesus come again from the dead is in you, he who made Christ Jesus come again from the dead will in the same way, through his Spirit which is in you, give life to your bodies which now are under the power of death.
ει δε το πνευμα του εγειραντος ιησουν εκ νεκρων οικει εν υμιν ο εγειρας τον χριστον εκ νεκρων ζωοποιησει και τα θνητα σωματα υμων δια το ενουικουν αυτου πνευμα εν υμιν
- 12 Na reira, e oku teina, kahore he tikanga o te kikokiko kei runga i a tatou, kia whai tatou i tana:
So then, my brothers, we are in debt, not to the flesh to be living in the way of the flesh:
αρα ουν αδελφοι οφειλεται εσμεν ου τη σαρκι του κατα σαρκα ζην
- 13 Ki te noho hoki koutou i runga i ta te kikokiko, ka mate koutou; ki te mea ia ka whakamate koutou i nga mahi a te tinana, he mea na te Wairua, ka ora koutou.
For if you go in the way of the flesh, death will come on you; but if by the Spirit you put to death the works of the body, you will have life.
ει γαρ κατα σαρκα ζητε μελλετε αποθνησκειν ει δε πνευματι τας πραξεις του σωματος θανατουτε ζησεσθε
- 14 Ko te hunga hoki e arahina ana e te Wairua o te Atua, he tama ratou na te Atua.
And all those who are guided by the Spirit of God are sons of God.
οσοι γαρ πνευματι θεου αγονται ουτοι εισιν υιοι θεου
- 15 He teka hoki he wairua pononga kua riro nei i a koutou, e mataku ai ano koutou; engari kua riro i a koutou te Wairua e mea ana i a koutou hei tamariki ake, e karanga ai koutou, E Apa, e Pa.
For you did not get the spirit of servants again to put you in fear, but the spirit of sons was given to you, by which we say, Abba, Father.
ου γαρ ελαβετε πνευμα δουλειας παλιν εις φοβον αλλ ελαβετε πνευμα υιοθεσιας εν ω κραζομεν αββα ο πατηρ

- 16 Ko taua Wairua ra ano hei whakaae ake ki o tatou wairua, he tamariki tatou na te Atua:
The Spirit is witness with our spirit that we are children of God:
 αυτο το πνευμα συμμαρτυρει το πνευματι ημων οτι εσμεν τεκνα θεου
- 17 ¶ Ki te mea hoki he tamariki, kati mo tatou te kainga; mo tatou te kainga o te Atua, mo tatou tahi ko te Karaiti; kia mamae rawa ake ai tatou tahi me ia, Ka whakakororiatia ngatahitia tatou me ia.
And if we are children, we have a right to a part in the heritage; a part in the things of God, together with Christ; so that if we have a part in his pain, we will in the same way have a part in his glory.
 ει δε τεκνα και κληρονομοι κληρονομοι μεν θεου συγκληρονομοι δε χριστου ειπερ συμπασχομεν ινα και συνδοξασθωμεν
- 18 Ki toku whakaaro iho hoki, he kore noa iho nga mamae o tenei wa, ki te whakaritea ki te kororia e whakakitea mai ki a tatou a mua.
I am of the opinion that there is no comparison between the pain of this present time and the glory which we will see in the future.
 λογιζομαι γαρ οτι ουκ αζια τα παθηματα του νυν καιρου προς την μελλουσαν δοξαν αποκαλυφθηναι εις ημας
- 19 Ko te tumanako hoki o te mea i hanga e tatari ana ki te whakakitenga mai o nga tama a te Atua.
For the strong desire of every living thing is waiting for the revelation of the sons of God.
 η γαρ αποκαρδοκια της κτισεως την αποκαλυψιν των υιων του θεου απεκδεχεται
- 20 Kua meinga hoki te tekateka noa hei rangatira mo te mea i hanga, ehara i te mea na tenei ake i whakaae, engari na ta te kaiwhakarite i pai ai, i runga i te tumanako,
For every living thing was put under the power of change, not by its desire, but by him who made it so, in hope
 τη γαρ ματαιοτητι η κτισις υπεταγη ουχ εκουσα αλλα δια τον υποταξαντα επ ελπιδι
- 21 Tera taua mea i hanga e whakaateatia mai i te whakataurekarekatanga a te pirau, whakarangatiratia ake ki roto ki te kororia o nga tamariki a te Atua.
That all living things will be made free from the power of death and will have a part with the free children of God in glory.
 οτι και αυτη η κτισις ελευθερωθησεται απο της δουλειας της φθορας εις την ελευθεριαν της δοξης των τεκνων του θεου
- 22 E mohio ana hoki tatou, kei te ngunguru tahi, kei te mamae tahi, nga mea hanga katoa taea noatia tenei ra.
For we are conscious that all living things are weeping and sorrowing in pain together till now.
 οιδαμεν γαρ οτι πασα η κτισις συστεναζει και συνωδινει αχρι του νυν
- 23 Ehara i te mea ko tera anake, engari ko tatou ano hoki kua whiwhi nei ki te hua matamua, ara ki te Wairua, ina, e aue ana hoki tatou i roto i a tatou, e tatari ana ki te whakatamarikitanga, ara ki te whakaoranga o o tatou tinana.
And not only so, but we who have the first fruits of the Spirit, even we have sorrow in our minds, waiting for the time when we will take our place as sons, that is, the salvation of our bodies.
 ου μονον δε αλλα και αυτοι την απαρχην του πνευματος εχοντες και ημεις αυτοι εν εαυτοις στεναζομεν υιοθεσιαν απεκδεχομενοι την απολυτρωσιν του σωματος ημων
- 24 Na te tumanako hoki tatou i ora ai: tena ka kitea te mea e tumanakohia atu ana, kore ake te tumanako: ko wai oti e tumanako ki te mea e kitea nei e ia?
For our salvation is by hope: but hope which is seen is not hope: for who is hoping for what he sees?
 τη γαρ ελπιδι εσωθημεν ελπις δε βλεπομενη ουκ εστιν ελπις ο γαρ βλεπει τις τι και ελπίζει
- 25 Ki te tumanako atu ia tatou ki te mea kahore nei e kitea, katahi ka ata taria mariretia atu e tatou.
But if we have hope for that which we see not, then we will be able to go on waiting for it.
 ει δε ο ου βλεπομεν ελπίζομεν δι υπομονης απεκδεχομεθα

- 26 ¶ Waihoki ko te wairua hei hoa mo tatou e ngoikore nei: kahore hoki tatou e matau me pehea e tika ai ta tatou inoi: otiia ko te Wairua tonu ano te inoi ana mo tatou ki ona aue e kore nei e taea te whakahua.
 And in the same way the Spirit is a help to our feeble hearts: for we are not able to make prayer to God in the right way; but the Spirit puts our desires into words which are not in our power to say;
 ωσαυτως δε και το πνευμα συναντιλαμβανεται ταις ασθενειαις ημων το γαρ τι προσευξομεθα καθο δει ουκ οίδαμεν αλλ αυτο το πνευμα υπερεντυγχανει υπερ ημων στεναγμοι ς αλαλητοις
- 27 A, ko te kaitifiro i nga ngakau, e mohio ana ki te hinengaro o te Wairua, ko tera hoki e inoi ana mo te hunga tapu i runga i ta te Atua i pai ai.
 And he who is the searcher of hearts has knowledge of the mind of the Spirit, because he is making prayers for the saints in agreement with the mind of God.
 ο δε ερευνων τας καρδιας οιδεν τι το φρονημα του πνευματος οτι κατα θεον εντυγχανει υπερ αγιων
- 28 Na e matau ana tatou, kei te mahi tahi nga mea katoa i te pai mo te hunga e aroha ana ki te Atua, ara mo te hunga i karangatia i runga i tana i whakatakoto ai.
 And we are conscious that all things are working together for good to those who have love for God, and have been marked out by his purpose.
 οιδαμεν δε οτι τοις αγαπωσιν τον θεον παντα συνεργει εις αγαθον τοις κατα προθεσιν κλητοις ουσιν
- 29 ¶ Ko ana hoki i mohio ai i mua, E whakaritea ano e ia i mua kia rite ki te ahua o tana Tama, kia ai ia hei maunga i roto i nga teina tokomaha.
 Because those of whom he had knowledge before they came into existence, were marked out by him to be made like his Son, so that he might be the first among a band of brothers:
 οτι ους προεγνω και προωρισεν συμμορφους της εικονος του υιου αυτου εις το ειναι αυτον πρωτοτοκον εν πολλοις αδελφοις
- 30 A, ko ana i whakarite ai i mua, ko ena ano i karangatia e ia: a, ko ana i karanga ai, ko ena ano i whakatikaia e ia: a, ko ana i whakatika ai, ko ena ano i whakakororiatia e ia.
 And those who were marked out by him were named; and those who were named were given righteousness; and to those to whom he gave righteousness, in the same way he gave glory.
 ους δε προωρισεν τουτους και εκαλεσεν και ους εκαλεσεν τουτους και εδικαιωσεν ους δε εδικαιωσεν τουτους και εδοξασεν
- 31 ¶ Na, kia pehea ta tatou korero ki enei mea? Ki te mea ko te Atua hei hoa mo tatou, ko wai hei whawhai ki a tatou?
 What may we say about these things? If God is for us, who is against us?
 τι ουν ερομεν προς ταυτα ει ο θεος υπερ ημων τις καθ ημων
- 32 Ko ia kihai nei i kaiponu i tana ake Tama, heoi tukua mai ana e ia mo tatou katoa, e kore ianei ia e tapiri noa mai ki a ia i nga mea katoa mo tatou?
 He who did not keep back his only Son, but gave him up for us all, will he not with him freely give us all things?
 ος γε του ιδιου υιου ουκ εφεισατο αλλ υπερ ημων παντων παρεδωκεν αυτον πως ουχι και ουν αυτω τα παντα ημιν χαρισεται
- 33 Ko wai hei whakapa he ki a te Atua i whiriwhiri ai? Ko te Atua ra hei whakatika;
 Who will say anything against the saints of God? It is God who makes us clear from evil;
 τις εγκαλεσει κατα εκλεκτων θεου θεος ο δικαιων
- 34 Ko wai ianei hei whakatau he? Ko Karaiti Ihu ra, i mate nei, ae rawa hoki, ko ia ra kua whakaarahia ake nei i te mate, a kei te ringa matau o te Atua, ko ia hoki kei te inoi mo tatou.
 Who will give a decision against us? It is Christ Jesus who not only was put to death, but came again from the dead, who is now at the right hand of God, taking our part.
 τις ο κατακρινων χριστος ο αποθανων μαλλον δε και εγερθεις ος και εστιν εν δεξια του θεου ος και εντυγχανει υπερ ημων
- 35 Ma wai tatou e momotu ke i te aroha o te Karaiti? Ma te whakapawera ranei, ma te mamae, ma te whakatoi, ma e matekai, ma te kakahukore, ma te mate ka tata, ma te hoari ranei?
 Who will come between us and the love of Christ? Will trouble, or pain, or cruel acts, or the need of food or of clothing, or danger, or the sword?
 τις ημας χωρισει απο της αγαπης του χριστου θλιψις η στενοχωρια η διωγμος η λιμος η γυμνοτης η κινδυνος η μαχαира

- 36 Ko te mea hoki ia i tuhituhia, Na te whakaaro ki a koe matou i whakamatea ai i te ra roa nei; kiia ana matou hei hipi e patua ana.
As it is said in the holy Writings, Because of you we are put to death every day; we are like sheep ready for destruction.
καθως γεγραπται οτι ενεκα σου θανατουμεθα ολην την ημεραν ελογισθημεν ως προβατα σφαγης
- 37 Engari i enei mea katoa hira ake te wikitoria i a tatou, he mea nana i aroha nei ki a tatou.
But we are able to overcome all these things and more through his love.
αλλ εν τουτοις πασιν υπερνικωμεν δια του αγαπησαντος ημας
- 38 U tonu hoki toku whakaaro, e kore te mate, te ora ranei, e kore nga anahera, nga rangatiratanga ranei, e kore nga mea onaianei, e kore nga mea e puta mai a mua, e kore nga mana,
For I am certain that not death, or life, or angels, or rulers, or things present, or things to come, or powers,
πεπεισμαι γαρ οτι ουτε θανατος ουτε ζωη ουτε αγγελοι ουτε αρχαι ουτε δυναμεις ουτε ενεστωτα ουτε μελλοντα
- 39 E kore te tiketike, e kore te hohonu, e kore tetahi atu mea hanga, e kaha ki te momotu i a tatou i te aroha o te Atua, i tera i roto nei i a Karaiti Ihu, i to tatou Ariki.
Or things on high, or things under the earth, or anything which is made, will be able to come between us and the love of God which is in Christ Jesus our Lord.
ουτε υψωμα ουτε βαθος ουτε τις κτισις ετερα δυνησεται ημας χωρισαι απο της αγαπης του θεου της εν χριστω ιησου τω κυριω ημων
- 1 ¶ He pono taku korero i roto i a te karaiti, kahore aku teka, a e whakaae ana toku hinengaro ki ahau i roto i te Wairua Tapu,
I say what is true in Christ, and not what is false, my mind giving witness with me in the Holy Spirit,
αληθειαν λεγω εν χριστω ου ψευδομαι συμμαρτυρουσης μοι της συνειδησεως μου εν πνευματι αγιω
- 2 He nui atu toku pouri, mau tonu te mamae o toku ngakau.
That I am full of sorrow and pain without end.
οτι λυπη μοι εστιν μεγαλη και αδιαλειπτος οδυνη τη καρδια μου
- 3 He pai hoki ki ahau me i kanga ahau, me i motuhia i a te Karaiti, he whakaaro ki oku teina, ara ki oku whanaunga o te wahi ki te kikokiko:
For I have a desire to take on myself the curse for my brothers, my family in the flesh:
ηυχομην γαρ αυτος εγω αναθεμα ειναι απο του χριστου υπερ των αδελφων μου των συγγενων μου κατα σαρκα
- 4 No Iharaira nei ratou; no ratou nei te whakatamarikitanga, te kororia, nga kawenata, te homaitanga o te ture, te karakia ki te Atua, me nga kupu whakaari;
Who are Israelites: who have the place of sons, and the glory, and the agreements with God, and the giving of the law, and the worship, and the hope offered by God:
οιτινες εισιν ισραηλιται ων η υιοθεσια και η δοξα και αι διαθηκαι και η νομοθεσια και η λατρευια και αι επαγγελιαι
- 5 No ratou nei nga matua, no ratou ano a te Karaiti i te wahi ki te kikokiko, ko ia nei kei runga ake i nga mea katoa, ko te Atua e whakapaingia ana ake ake. Amine.
Whose are the fathers, and of whom came Christ in the flesh, who is over all, God, to whom be blessing for ever. So be it.
ων οι πατερες και εξ ων ο χριστος το κατα σαρκα ο ων επι παντων θεος ευλογητος εις τους αιωνας αμην
- 6 ¶ Ehara ia i te mea kua taka te kupu a te Atua. Ko te hunga hoki o Iharaira, ehara i te mea no Iharaira katoa:
But it is not as if the word of God was without effect. For they are not all Israel, who are of Israel:
ουχ οιον δε οτι εκπεπτωκεν ο λογος του θεου ου γαρ παντες οι εξ ισραηλ ουτοι ισραηλ
- 7 Ahakoa he uri no Aperahama, ehara ratou katoa i te tamariki: engari, Kei a Ihaka te whakaingoatanga mo ou uri.
And they are not all children because they are the seed of Abraham; but, In Isaac will your seed be named.
ουδ οτι εισιν σπερμα αβρααμ παντες τεκνα αλλ εν ισαακ κληθησεται σοι σπερμα

- 8 Ara, ehara i te mea ko nga tamariki a te kikokiko nga tamariki a te Atua, engari ko nga tamariki a te kupu whakaari, ko ratou ka kiia he uri.
That is, it is not the children of the flesh, but the children of God's undertaking, who are named as the seed.
τουτεστιν ου τα τεκνα της σαρκος ταυτα τεκνα του θεου αλλα τα τεκνα της επαγγελιας λογιζεται εις σπερμα
- 9 He kupu whakaari hoki tenei, Kia taka tenei wa ka haere mai ahau, a ka whanau he tama ma Hera.
For this is the word of God's undertaking, At this time will I come, and Sarah will have a son.
επαγγελιας γαρ ο λογος ουτος κατα τον καιρον τουτον ελευσομαι και εσται τη σαρρα υιος
- 10 Na ehara i te mea ko tenei anake; i a Ripeka ano ia kua hapu i tetahi, ara i a Ihaka, i to matou matua;
And not only so, but Rebecca being about to have a child by our father Isaac--
ου μονον δε αλλα και ρεβεκκα εξ ενος κοιτην εχουσα ισαακ του πατρος ημων
- 11 I nga tama hoki kahore ano i whanau noa, kahore ano hoki i mahi i te pai, i te kino ranei, he mea kia u ai ta te Atua i whakatakoto ai mo te whiriwhiringa, ehara i nga mahi, engari na te kaikaranga;
Before the children had come into existence, or had done anything good or bad, in order that God's purpose and his selection might be effected, not by works, but by him whose purpose it is,
μηπω γαρ γεννηθεντων μηδε πραξαντων τι αγαθον η κακον ινα η κατ εκλογην του θεου προθεσις μενη ουκ εξ εργαων αλλ εκ του καλουντος
- 12 Ka korerotia ki a ia, Ko te tuakana hei pononga ma te teina:
It was said to her, The older will be the servant of the younger.
ερρηθη αυτη οτι ο μειζων δουλευσει τω ελασσονι
- 13 Ko te mea ia i tuhituhia, Kua aroha ahau ki a Hakopa, kua kino ki a Ehau.
Even as it is said, I had love for Jacob, but for Esau I had hate.
καθως γεγραπται τον ιακωβ ηγαπησα τον δε ησαυ εμισησα
- 14 ¶ Ka pehea ai i kona ta tatou korero? He tikanga he koia kei te Atua? Kahore rapea.
What may we say then? is God not upright? let it not be said.
τι ουν ερουμεν μη αδικια παρα τω θεω μη γενοιτο
- 15 I mea hoki ia ki a Mohi, E tohu ahau i taku e tohu ai, e atawhai ahau ki taku e atawhai ai.
For he says to Moses, I will have mercy on whom I will have mercy, and pity on whom I will have pity.
τω γαρ μωση λεγει ελεησω ον αν ελεω και οικτειρησω ον αν οικτειρω
- 16 No reira, ehara i te mea na te hiahia o te tangata, na te oma ranei o te tangata, engari na te Atua, ko ia e tohu nei.
So then, it is not by the desire or by the attempt of man, but by the mercy of God.
αρα ουν ου του θελοντος ουδε του τρεχοντος αλλα του ελεουντος θεου
- 17 E mea nei hoki te karaipiture ki a Parao, Mo konei pu ano koe i whakaarahia ai e ahau, kia ai koe hei whakakite i toku kaha, kia korerotia hoki toku ingoa ki te whenua katoa.
For the holy Writings say to Pharaoh, For this same purpose did I put you on high, so that I might make my power seen in you, and that there might be knowledge of my name through all the earth.
λεγει γαρ η γραφη τω φαραω οτι εις αυτο τουτο εξηγειρα σε οπως ενδειξωμαι εν σοι την δυναμιν μου και οπως διαγγελη το ονομα μου εν παση τη γη
- 18 Na kona, e tohungia ana e ia, ko tana e pai ai, ko tana hoki e pai ai e whakapakeketia ana e ia.
So then, at his pleasure he has mercy on a man, and at his pleasure he makes the heart hard.
αρα ουν ον θελει ελεει ον δε θελει σκληρυνει

- 19 Na, tera koe e mea mai ki ahau, he aha ia i riri tonu ai? ko wai hoki e whakakeke ana ki tana i pai ai?
But you will say to me, Why does he still make us responsible? who is able to go against his purpose?
ερεις ουν μοι τι επι μεμφεται τω γαρ βουληματι αυτου τις ανθεστηκεν
- 20 Ha, e te tangata nei, ko wai koe hei whakahoki kupu ki te Atua? Ma te mea hanga koia e mea ki tona kaihangā, He aha ahau i hanga ai e koe kia penei?
But, O man, who are you, to make answer against God? May the thing which is made say to him who made it, Why did you make me so?
μενουγγε ω ανθρωπε συ τις ει ο ανταποκρινομενος τω θεω μη ερει το πλασμα τω πλασαντι τι με εποιησας ουτως
- 21 He teka ianei kei te kaihangā riri te tikanga mo te paru, kia hanga tetahi wahi o taua mea kotahi i pōkepokea hei oko rangatira, tetahi wahi hei mea ware?
Or has not the potter the right to make out of one part of his earth a vessel for honour, and out of another a vessel for shame?
η ουκ εχει εξουσιαν ο κεραμευς του πληου εκ του αυτου φυραματος ποιησαι ο μεν εις τιμην σκευος ο δε εις ατιμιαν
- 22 He aha hoki, mehemea, i tona whakaaro kia whakakitea tona riri, a kia whakaputaina tona kaha, ka whakaririka te Atua i runga i te manawanui ki nga oko o te riri, e rite rawa nei mo te whakangaro?
What if God, desiring to let his wrath and his power be seen, for a long time put up with the vessels of wrath which were ready for destruction:
ει δε θελων ο θεος ενδειξασθαι την οργην και γνωρισαι το δυνατον αυτου ηνεγκεν εν πολλη μακροθυμια σκευη οργης κατηρτισμενα εις απολειαν
- 23 Kia whakakitea ano hoki e ia nga rawa o tona kororia ki nga oko o te mahi tohu, kua rite noa ake nei i a ia mo te kororia,
And to make clear the wealth of his glory to vessels of mercy, which he had before made ready for glory,
και ινα γνωριση τον πλουτον της δοξης αυτου επι σκευη ελεους α προητοιμασεν εις δοξαν
- 24 Ara ki a tatou, i karangatia e ia, ehara i te mea no nga Hurai anake, engari no nga tauwi ano hoki?
Even us, who were marked out by him, not only from the Jews, but from the Gentiles?
ους και εκαλεσεν ημας ου μονον εξ ιουδαιων αλλα και εξ εθνων
- 25 ¶ Ko tana kupu ano tena i ta Hohea, Ka kiia e ahau tera ko toku iwi, ehara nei i te iwi noku; a he wahine e arohaina ana te wahine kihai i arohaina.
As he says in Hosea, They will be named my people who were not my people, and she will be loved who was not loved.
ως και εν τω ωσηε λεγει καλεσω τον ου λαον μου λαον μου και την ουκ ηγαπημενην ηγαπημενην
- 26 A tenei ake, i te wahi i korerotia ai ki a ratou, Ehara koutou i te iwi noku; ko reira ratou kiia ai he tama na te Atua ora.
And in the place where it was said to them, You are not my people, there they will be named the sons of the living God.
και εσται εν τω τοπω ου ερηθη αυτοις ου λαος μου υμεις εκει κληθησονται υιοι θεου ζωντος
- 27 Ko ta Ihaia karanga hoki mo Iharaira, Ahakoa i rite te tokomaha o nga tama a Iharaira ki te onepu o te moana, ko te toenga kau e ora:
And Isaiah says about Israel, Even if the number of the children of Israel is as the sand of the sea, only a small part will get salvation:
ησαιας δε κραζει υπερ του ισραηλ εαν η ο αριθμος των υιων ισραηλ ως η αμμος της θαλασσης το καταλειμμα σωθησεται
- 28 Ma te Ariki hoki e whakatutuki tana kupu ki runga i te whenua, mana e whakaoti, mana e poro tata.
For the Lord will give effect to his word on the earth, putting an end to it and cutting it short.
λογον γαρ συντελων και συντεμων εν δικαιοσυνη οτι λογον συντεμημενον ποιησει κυριος επι της γης
- 29 A, e ki ra a Ihaia i mua ra, Me kahore te toe i te Atua o nga mano he whanau mo tatou, kua pera tatou me Horoma, kua rite ano hoki ki Komora.
And, as Isaiah had said before, If the Lord of armies had not given us a seed, we would have been like Sodom and Gomorrah.
και καθως προειρηκεν ησαιας ει μη κυριος σαβαωθ εγκατελειπεν ημιν σπερμα ως σοδομα αν εγεννηθημεν και ως γομορρα αν ωμοιωθημεν

- 30 ¶ Na, kia pehea ta tatou korero? Ko nga tauwi, kihai nei i whai i te tika, kua tae ratou ki te tika, ara ki te tika, na te whakapono.
What then may we say? That the nations who did not go after righteousness have got righteousness, even the righteousness which is of faith:
 τι ουν εροουμεν οτι εθνη τα μη διοκοντα δικαιοσυνην καταλαβεν δικαιοσυνην δικαιοσυνην δε την εκ πιστεως
- 31 Ko Iharaira ia, whai ana i tetahi ture o te tika, kihai ratou i tae ki taua ture.
But Israel, going after a law of righteousness, did not get it.
 ισραηλ δε διοκων νομον δικαιοσυνης εις νομον δικαιοσυνης ουκ εφθασεν
- 32 Na te aha? Na te mea kihai ratou i whai i runga i te whakapono, engari ano na runga i nga mahi. I tutuki hoki o ratou waewae ki te kamaka tutukitanga;
Why? Because they were not searching for it by faith, but by works. They came up against the stone which was in the way;
 διατι οτι ουκ εκ πιστεως αλλ ως εξ εργων νομου προσεκοψαν γαρ τω λιθω του προσκομματος
- 33 Ko te mea hoki ia i tuhituhia, nana, ka whakatakotoria e ahau ki Hiona he kamaka tutukitanga, he kohatu whakahinga: na, ko te tangata e whakapono ana ki a ia, e kore e meinga kia whakama.
As it is said, See, I am putting in Zion a stone causing a fall, and a rock in the way: but he who has faith in him will not be put to shame.
 καθως γεγραπται ιδου τιθημι εν σιων λιθον προσκομματος και πετραν σκανδαλου και πας ο πιστευων επ αυτω ου καταισχυνθησεται
- 1 ¶ E oku teina, ko ta toku ngakau i wawata ai, ko toku inoi hoki ki te Atua mo ratou, kia whakaorangia ratou.
Brothers, my heart's desire and my prayer to God for them is, that they may get salvation.
 αδελφοι η μεν ευδοκια της εμης καρδιας και η δεησις η προς τον θεον υπερ του ισραηλ εστιν εις σωτηριαν
- 2 E whakaae ana hoki ahau ki a ratou, he ngakau nui to ratou ki te Atua, otiia ehara i te mea mohio.
For I give witness of them that they have a strong desire for God, but not with knowledge.
 μαρτυρω γαρ αυτοις οτι ζηλον θεου εχουσιν αλλ ου κατ επιγνωσιν
- 3 I a ratou hoki e kuware ana ki ta te Atua tika, e whai ana kia whakaukia ko to ratou ake, kihai ratou i ngohengohe ki te tika a te Atua.
Because, not having knowledge of God's righteousness, and desiring to give effect to their righteousness, they have not put themselves under the righteousness of God.
 αγνοουντες γαρ την του θεου δικαιοσυνην και την ιδιαν δικαιοσυνην ζητουντες στησαι τη δικαιοσυνη του θεου ουχ υπεταγησαν
- 4 Ko te Karaiti hoki te tukunga iho o te ture hei tika mo nga tangata whakapono katoa.
For Christ is the end of the law for righteousness to everyone who has faith.
 τελος γαρ νομου χριστος εις δικαιοσυνην παντι τω πιστευοντι
- 5 Kua tuhituhia hoki e Mohi, ko te tangata e whakarite ana i ta te ture tika, ka ora ia i reira.
For Moses says that the man who does the righteousness which is of the law will get life by it.
 μοσης γαρ γραφει την δικαιοσυνην την εκ του νομου οτι ο ποιησας αυτα ανθρωπος ζησεται εν αυτοις
- 6 Ko te kupu ia tenei o to te whakapono tika, Aua e mea i roto i tou ngakau, Ko wai hei kake ki te rangi? ara ki te tiki atu i a te Karaiti ki raro:
But the righteousness which is of faith says these words, Say not in your heart, Who will go up to heaven? (that is, to make Christ come down):
 η δε εκ πιστεως δικαιοσυνη ουτως λεγει μη ειπης εν τη καρδια σου τις αναβησεται εις τον ουρανον τουτ εστιν χριστον καταγαγειν
- 7 Ko wai ranei hei heke iho ki te hohonu? ara ki te tiki atu i a te Karaiti i roto i te hunga mate.
Or, Who will go down into the deep? (that is, to make Christ come again from the dead:)
 η τις καταβησεται εις την αυυσσον τουτ εστιν χριστον εκ νεκρων αναγαγειν

- 8 E pehea ana oti? E tata ana ki a koe te kupu, kei tou mangai, kei tou ngakau: ko ia tenei, ko te kupu o te whakapono e kauwhau nei matou;
But what does it say? The word is near you, in your mouth and in your heart: that is, the word of faith of which we are the preachers:
αλλα τι λεγει εγγυς σου το ρημα εστιν εν τω στοματι σου και εν τη καρδια σου τουτ εστιν το ρημα της πιστεως ο κηρυσσομεν
- 9 Ara ki te whakaae tou mangai ko Ihu te Ariki, a ki te whakapono tou ngakau na te Atua ia i whakaara ake i te hunga mate, e ora koe.
Because, if you say with your mouth that Jesus is Lord, and have faith in your heart that God has made him come back from the dead, you will have salvation:
οτι εαν ομολογησης εν τω στοματι σου κυριον ιησουν και πιστευσης εν τη καρδια σου οτι ο θεος αυτον ηγειρεν εκ νεκρων σωθηση
- 10 Ma te ngakau hoki kia whakapono ka tika ai; ma te mangai kia whakaae ka ora ai.
For with the heart man has faith to get righteousness, and with the mouth he says that Jesus is Lord to get salvation.
καρδια γαρ πιστευεται εις δικαιοσυνην στοματι δε ομολογεται εις σωτηριαν
- 11 E mea ana hoki te karaipiture, Ko nga tangata katoa e whakapono ana ki a ia e kore e meinga kia whakama.
Because it is said in the holy Writings, Whoever has faith in him will not be shamed.
λεγει γαρ η γραφη πας ο πιστευων επ αυτω ου κατασχυνθησεται
- 12 ¶ Kahore hoki he rereketanga o te Hurai, o te Kariki: a ko taua Ariki ano te Ariki o te katoa, a e hua ana ana taonga ki te hunga katoa e karanga ana ki a ia.
And the Jew is not different from the Greek: for there is the same Lord of all, who is good to all who have hope in his name:
ου γαρ εστιν διαστολη ιουδαιου τε και ελληνος ο γαρ αυτος κυριος παντων πλουτων εις παντας τους επικαλουμενους αυτον
- 13 E ora hoki nga tangata katoa e karanga ana ki te ingoa o te Ariki.
Because, Whoever will give worship to the name of the Lord will get salvation.
πας γαρ ος αν επικαλεσηται το ονομα κυριου σωθησεται
- 14 Na, me pehea ta ratou karanga ki a ia, ki te kahore i whakapono ki a ia? me pehea hoki ta ratou whakapono ki a ia, ki te kahore i rongo ki a ia? me pehea hoki e rongo ai, ki te kahore he kaikauwhau?
But how will they give worship to him in whom they have no faith? and how will they have faith in him of whom they have not had news? and how will they have news without a preacher?
πως ουν επικαλεσονται εις ον ουκ επιστευσαν πως δε πιστευσουσιν ου ουκ ηκουσαν πως δε ακουσουσιν χωρις κηρυσσοντος
- 15 A me pehea e kauwhau ai, ki te kahore e tonoa? ko te mea ia i tuhituhia, Ano te ataahua o nga waewae o te hunga kawae mai i te rongo whakahari o nga mea papai!
And how will there be preachers if they are not sent? As it is said, How beautiful are the feet of those who give the glad news of good things.
πως δε κηρυξουσιν εαν μη αποσταλωσιν καθως γεγραπται ως ωραιοι οι ποδες των ευαγγελιζομενων ειρηνην των ευαγγελιζομενων τα αγαθα
- 16 Otira kahore ratou katoa i ngohengohe ki nga rongo whakahari. E mea ana hoki a Ihaia, E te Ariki, ko wai i whakapono ki ta matou whakaatu?
But they have not all given ear to the good news. For Isaiah says, Lord, who has had faith in our word?
αλλ ου παντες υπηκουσαν τω ευαγγελιω ησαιας γαρ λεγει κυριε τις επιστευσεν τη ακοη ημων
- 17 Ina, na te rongo te whakapono, a ko te rongo na te kupu a te Karaiti.
So faith comes by hearing, and hearing by the word of Christ.
αρα η πιστις εξ ακοης η δε ακοη δια ρηματος θεου
- 18 Otiia ko taku kupu tenei, Kahore ranei ratou i rongo? Koia ra ia, Kua puta atu to ratou reo ki te whenua katoa, a ratou kupu hoki ki nga topito o te ao.
But I say, Did not the word come to their ears? Yes, certainly: Their sound has gone out into all the earth, and their words to the ends of the world.
αλλα λεγω μη ουκ ηκουσαν μενουγγε εις πασαν την γην εξηλθεν ο φθογγος αυτων και εις τα περατα της οικουμενης τα ρηματα αυτων

- 19 Ko taku kupu ia tenei, kahore ianei a Ihairaira i mohio? Na Mohi te kupu tuatahi, Maku koutou e whakaoho kia hae ki te hunga ehara i te iwi; Ka meinga e ahau te iwi pouau hei whakaoho i a koutou ki te riri.
But I say, Had Israel no knowledge? First Moses says, You will be moved to envy by that which is not a nation, and by a foolish people I will make you angry.
αλλα λεγω μη ουκ εγνω ισραηλ πρωτος μωσης λεγει εγω παραζηλωσω υμας επ ουκ εθνει επι εθνει ασυνετω παροργιω υμας
- 20 A ka maia rawa a Ihaia, ka mea, Kua kitea ahau e te hunga kihai i rapu i ahau; kua whakakitea ahau ki te hunga kihai nei i ui ki ahau.
And Isaiah says without fear, Those who were not searching for me made discovery of me; and I was seen by those whose hearts were turned away from me.
ησαιας δε αποτολμα και λεγει ευρεθην τοις εμε μη ζητουσιν εμφανης εγενομην τοις εμε μη επερωτωσιν
- 21 Ko tana kupu ia mo Ihairaira, Pau noa te ra i totoro atu ai oku ringa ki te iwi tutu, ki te iwi whakahawea.
But about Israel he says; All the day my hands have been stretched out to a people whose hearts were turned away, and who put themselves against my word.
προς δε τον ισραηλ λεγει ολην την ημεραν εξεπετασα τας χειρας μου προς λαον απειθουντα και αντιλεγοντα
- 1 ¶ Na, ko taku kupu tenei, Kua peia oti e te Atua tana iwi? Kahore rapea. No Ihairaira ano hoki ahau, no te uri o Aperahama, no to Pineamine iwi.
So I say, Has God put his people on one side? Let there be no such thought. For I am of Israel, of the seed of Abraham, of the tribe of Benjamin.
λεγω ουν μη απωσατο ο θεος τον λαον αυτου μη γενοιτο και γαρ εγω ισραηλιτης εμι εκ σπερματος αβρααμ φυλης βενιαμιν
- 2 Kahore hoki te Atua i pei i tana iwi i mohio ai i mua. Kahore oti koutou i matau ki te korero a te karaipiture i ta Iraia? i inoi ra hoki ia ki te Atua, i whakahe i a Ihairaira, i mea,
God has not put away the people of his selection. Or have you no knowledge of what is said about Elijah in the holy Writings? how he says words to God against Israel, ουκ απωσατο ο θεος τον λαον αυτου ον προεγνω η ουκ οιδατε εν ηλια τι λεγει η γραφη ως εντυγγανει τω θεω κατα του ισραηλ λεγων
- 3 E te Ariki, kua patua e ratou au poropiti, kua whakahoroa au aata; ko ahau anake hoki kua mahue nei, a e whai ana ratou kia patua ahau.
Lord, they have put your prophets to death, and made waste your altars, and now I am the last, and they are searching for me to take away my life.
κυριε τους προφητας σου απεκτειναν και τα θυσιαστηρια σου κατεσκαψαν καγω υπελειφθην μονος και ζητουσιν την ψυχην μου
- 4 Heoi e pehea ana te whakahoki a te Atua ki a ia? E whitu mano tangata kua waiho e ahau maku, kahore nei i piko te ture ki a Paara.
But what answer does God make to him? I have still seven thousand men whose knees have not been bent to Baal.
αλλα τι λεγει αυτω ο χρηματισμος κατελιπον εμαυτω επτακισχιλιους ανδρας οιτινες ουκ εκαμψαν γονυ τη βααλ
- 5 Waihoki i te wa nei ano, tera ano he toenga, he whiriwhiringa na te aroha noa.
In the same way, there are at this present time some who are marked out by the selection of grace.
ουτως ουν και εν τω νυν καιρω λειμμα κατ εκλογην χαριτος γεγονεν
- 6 Ki te mea ia na te aroha noa, ehara i te mea na nga mahi: penei ehara te aroha noa i te aroha noa.
But if it is of grace, then it is no longer of works: or grace would not be grace.
ει δε χαριτι ουκετι εξ εργων επει η χαρις ουκετι γινεται χαρις ει δε εξ εργων ουκετι εστιν χαρις επει το εργον ουκετι εστιν εργον
- 7 Ha, he pehea ra? Ko ta Ihairaira e rapu nei, kihai tenei i taea e ia; otira kua taea e te hunga whiriwhiri, ko era atu ia i whakapakeketia:
What then? That which Israel was searching for he did not get, but those of the selection got it and the rest were made hard.
τι ουν ο επιζητει ισραηλ τουτου ουκ επετυχεν η δε εκλογη επετυχεν οι δε λοιποι επωρωθησαν
- 8 Ko te mea hoki ia i tuhituhia, Kua hoatu ki a ratou e te Atua he wairua hiamoe, he kanohi e kore ai ratou e kite, he taringa e kore ai e rongu; a taea noatia tenei ra.
As it was said in the holy Writings, God gave them a spirit of sleep, eyes which might not see, and ears which have no hearing, to this day.
καθως γεγραπται εδωκεν αυτοις ο θεος πνευμα κατανυξεως οφθαλμους του μη βλεπειν και ωτα του μη ακουειν εως της σημερον ημερας

- 9 E mea ana hoki a Rawiri, Kia whakatupu mahanga to ratou tepu, hei rore hoki, hei tutukitanga waewae, hei utu ano ki a ratou:
And David says, Let their table be made a net for taking them, and a stone in their way, and a punishment:
και δαβιδ λεγει γενηθητω η τραπεζα αυτων εις παγιδα και εις θηραν και εις σκανδαλον και εις ανταποδομα αυτοις
- 10 Kia whakapouritia o ratou kanohi, kia kaua ratou e kite, a kia whakapikoa tonutia iho e koe to ratou tuara.
Let their eyes be made dark so that they may not see, and let their back be bent down at all times.
σκοτισθητωσαν οι οφθαλμοι αυτων του μη βλεπειν και τον νωτον αυτων διαπαντος συγκαμψον
- 11 Na, ko taku kupu tenei, He tutuki ranei to ratou e hinga rawa ai? Kahore rapea: engari na to ratou hinga i puta ai te ora ki nga tauwi, he mea kia hae ai ratou.
So I say, Were their steps made hard in order that they might have a fall? In no way: but by their fall salvation has come to the Gentiles, so that they might be moved to envy.
λεγω ουν μη επταισαν ινα πεσωσιν μη γεινοιτο αλλα τω αυτων παραπτωματι η σωτηρια τοις εθνεσιν εις το παραζηλωσαι αυτους
- 12 Na, ki te mea hei taonga mo te ao to ratou hinganga, hei taonga ano mo nga Tauwi to ratou whakaitinga: tera noa ake i to ratou whakanuinga?
Now, if their fall is the wealth of the world, and their loss the wealth of the Gentiles, how much greater will be the glory when they are made full?
ει δε το παραπτωμα αυτων πλουτος κοσμου και το ηττημα αυτων πλουτος εθνων ποσω μαλλον το πληρωμα αυτων
- 13 Ki a koutou, ki nga Tauwi tenei kupu aku, I te mea he apotora ahau ki nga Tauwi, e whakanui ana ahau i taku mahi minita:
But I say to you, Gentiles, in so far as I am the Apostle of the Gentiles, I make much of my position:
υμιν γαρ λεγω τοις εθνεσιν εφ οσον μεν εμι εγω εθνων αποστολος την διακονιαν μου δοξαζω
- 14 Me kore e hae nga tangata o toku kikokiko, kia ora ai etahi o ratou i ahau.
If in any way those who are of my flesh may be moved to envy, so that some of them may get salvation by me.
ει πως παραζηλωσω μου την σαρκα και σωσω τινας εξ αυτων
- 15 Mehemea hoki ko to ratou makanga atu hei houhanga rongu mo te ao, ka aha to ratou tangohanga mai? he teka ianei he orange ake i roto i te hunga mate?
For, if by their putting away, the rest of men have been made friends with God, what will their coming back again be, but life from the dead?
ει γαρ η αποβολη αυτων καταλλαγη κοσμου τις η προσληψις ει μη ζωη εκ νεκρων
- 16 Ki te mea hoki he tapu te mea matamua, ka pera ano te puranga: ki te tapu hoki te pakiaka, e pera ano nga manga.
And if the first-fruit is holy, so is the mass: and if the root is holy, so are the branches.
ει δε η απαρχη αγια και το φυραμα και η ριζα αγια και οι κλαδοι
- 17 Engari ki te mea kua whatiia atu etahi o nga manga, a ka honoa mai koe, te oriwa ngahere, ki roto i nga manga, ka whiwhi ngatahi ki te pakiaka o te momonatanga o te oriwa;
But if some of the branches were broken off, and you, an olive-tree of the fields, were put in among them, and were given a part with them in the root by which the olive-tree is made fertile,
ει δε τινες των κλαδων εξεκλασθησαν συ δε αγριελαιος ων ενεκεντρισθης εν αυτοις και συγκοινωνος της ριζης και της πιστητος της ελαιας εγενου
- 18 Aua e whakapehapeha ki nga manga. Ki te whakapehapeha ia koe, ehara i te mea nau i mau ake ai te pakiaka, engari na te pakiaka koe.
Do not be uplifted in pride over the branches: because it is not you who are the support of the root, but it is by the root that you are supported.
μη κατακαυχω των κλαδων ει δε κατακαυχασαι ου συ την ριζαν βασταζεις αλλ η ριζα σε
- 19 Na, tera koe e mea, I whatiia atu nga manga, kia honoa iho ai ahau.
You will say, Branches were broken off so that I might be put in.
ερεις ουν εξεκλασθησαν οι κλαδοι ινα εγω εγκεντρισθω

- 20 Ae ra; na te whakaponokore ratou i whatiia atu ai, na tou whakapono koe i tu ai. Aua e whakakake, engari kia wehi.
Truly, because they had no faith they were broken off, and you have your place by reason of your faith. Do not be lifted up in pride, but have fear;
καλως τη απιστια εξεκλασθησαν συ δε τη πιστει εστηκας μη υψηλοφρονει αλλα φοβου
- 21 Na, ki te mea kihai i tohungia nga manga tupu e te Atua, e kore ano ia e tohu i a koe.
For, if God did not have mercy on the natural branches, he will not have mercy on you.
ει γαρ ο θεος των κατα φυσιν κλαδων ουκ εφεισατο μηπως ουδε σου φεισεται
- 22 Na, tirohia iho te ngawari me te pakeke o te Atua: pakeke ki te hunga i hinga; ngawari ki a koe, ki te u koe ki tana tikanga ngawari: ki te kahore, ka tapahia hoki koe.
See then that God is good but his rules are fixed: to those who were put away he was hard, but to you he has been good, on the condition that you keep in his mercy; if not, you will be cut off as they were.
ιδε ουν χρηστοτητα και αποτομιαν θεου επι μεν τους πεσοντας αποτομιαν επι δε σε χρηστοτητα εαν επιμεινης τη χρηστοτητι επει και συ εκκοπησι
- 23 Me ratou ano, ki te kore e u ki to ratou whakaponokore, ka honoa ano: e taea hoki ratou e te Atua te hono mai ano.
And they, if they do not go on without faith, will be united to the tree again, because God is able to put them in again.
και εκεινοι δε εαν μη επιμεινωσιν τη απιστια εγκεντρισησονται δυνατος γαρ εστιν ο θεος παλιν εγκεντρισαι αυτους
- 24 Mehemea hoki ka tapahia mai koe i te oriwa ngahere, a ka honoa mai ki te oriwa pai, he mea rere ke i te tikanga; tera noa ake te honoa o enei, o nga manga tupu, ki to ratou oriwa ano.
For if you were cut out of a field olive-tree, and against the natural use were united to a good olive-tree, how much more will these, the natural branches, be united again with the olive-tree which was theirs?
ει γαρ συ εκ της κατα φυσιν εξεκοπης αγριελαιου και παρα φυσιν ενεκεντρισησ εις καλλιελαιον ποσω μαλλον ουτοι οι κατα φυσιν εγκεντρισησονται τη ιδια ελαια
- 25 E kore hoki ahau e pai, e oku teina, kia kuware koutou ki tenei mea ngaro, kei mea noa koutou he matau koutou, kua tau tetahi wahi o te whakapakeketanga ki a Ihairaira, kia riro mai ra ano te tokomahatanga o nga tauwiwi.
For it is my desire, brothers, that this secret may be clear to you, so that you may not have pride in your knowledge, that Israel has been made hard in part, till all the Gentiles have come in;
ου γαρ θελω υμας αγνοειν αδελφοι το μυστηριον τουτο ινα μη ητε παρ εαυτοις φρονιμοι οτι πωρωσις απο μερους τω ισραηλ γεγονεν αχρις ου το πληρωμα των εθνων εισελθη
- 26 Ko reira a Ihairaira katoa ora ai: ko te mea hoki ia i tuhituhia, Tera e puta mai te Kaiwhakaora i Hiona, mana e kaupare te karakiakore i a Hakopa:
And so all Israel will get salvation: as it is said in the holy Writings, There will come out of Zion the One who makes free; by him wrongdoing will be taken away from Jacob:
και ουτως πας ισραηλ σωθησεται καθως γεγραπται ηξει εκ σιων ο ρυομενος και αποστρεψει ασεβειας απο ιακωβ
- 27 Ko taku kawenata hoki tenei ki a ratou, ina tangohia atu e ahau o ratou hara.
And this is my agreement with them, when I will take away their sins.
και αυτη αυτοις η παρ εμου διαθηκη οταν αφελωμαι τας αμαρτιας αυτων
- 28 Na i runga i te rongopai he hoariri ratou, he whakaaro ki a koutou; i runga ia i te whiriwhiringa, e arohaina ana ratou, he whakaaro ki nga matua.
As far as the good news is in question, they are cut off from God on account of you, but as far as the selection is in question, they are loved on account of the fathers.
κατα μεν το ευαγγελιον εχθροι δι υμας κατα δε την εκλογην αγαπητοι δια τους πατερας
- 29 I a te Atua homaitanga hoki, i tana karangatanga, kahore e puta ke te whakaaro.
Because God's selection and his mercies may not be changed.
αμεταμελητα γαρ τα χαρισματα και η κλησις του θεου

- 30 Ka rite hoki ki a koutou kihai i whakapono i mua ki te Atua, inaianei ia kua tohungia, he mea na to ratou whakaponokore:
For as you, in time past, were not under the rule of God, but now have got mercy through their turning away,
ὡσπερ γὰρ καὶ ὑμεῖς ποτὲ ἠπειθήσατε τῷ θεῷ νῦν δὲ ἠλεήθητε τῆ τούτων ἀπειθείᾳ
- 31 Waihoki kua kahore enei i whakapono inaianei, kia tohungia ai ano ratou i runga i te mahi tohu i whiwhi nei koutou.
So in the same way these have gone against the orders of God, so that by the mercy given to you they may now get mercy.
οὕτως καὶ οὗτοι νῦν ἠπειθήσαν τῷ ὑμετέρῳ ἐλεεῖ ἵνα καὶ αὐτοὶ ἐλεηθῶσιν
- 32 Kua oti hoki te katoa te kopani e te Atua ki roto ki te whakateka, he mea kia tohungia ai e ia te katoa.
For God has let them all go against his orders, so that he might have mercy on them all.
συνεκλείσεν γὰρ ὁ θεὸς τοὺς πάντας εἰς ἀπειθειαν ἵνα τοὺς πάντας ἐλεήσει
- 33 ¶ Ano te hohonu, te hua ngatahi hoki o te whakaaro o te Atua me tona mohio! e kore ana tikanga e taea te rapu, ona huarahi te whakataki!
O how deep is the wealth of the wisdom and knowledge of God! no one is able to make discovery of his decisions, and his ways may not be searched out.
ὡ βάθος πλοῦτου καὶ σοφίας καὶ γνώσεως θεοῦ ὡς ἀνεξέρευνητα τὰ κρίματα αὐτοῦ καὶ ἀνεξιχνίαστοι αἱ ὁδοὶ αὐτοῦ
- 34 Ko wai hoki te mohio ana ki te hinengaro o te Ariki? ko wai hoki tona hoa whakatakoto whakaaro?
Who has knowledge of the mind of the Lord? or who has taken part in his purposes?
τίς γὰρ ἐγνώ νουν κυρίου ἢ τίς συμβούλος αὐτοῦ ἐγένετο
- 35 Ko ta wai hoki kua matua hoatu ki a ia, a ka whakahokia mai he utu ki a ia?
Or who has first given to him, and it will be given back to him again?
ἢ τίς προέδωκεν αὐτῷ καὶ ἀναποδοθησεται αὐτῷ
- 36 Ko nga mea katoa nei hoki, nana, a kei runga ano i a ia, a e ahu ana hoki ki a ia: mona te kororia ake tonu atu. Amine.
For of him, and through him, and to him, are all things. To him be the glory for ever. So be it.
ὅτι ἐξ αὐτοῦ καὶ δι' αὐτοῦ καὶ εἰς αὐτὸν τὰ πάντα αὐτῷ ἡ δόξα εἰς τοὺς αἰῶνας ἀμην
- 1 ¶ Koia ahau ka inoi nei ki a koutou, e oku teina, kia whakaaroa nga mahi a te Atua, kia tapaea atu o koutou tinana hei whakahere ora, tapu, e manakohia ana e te Atua, he mahi na to koutou hinengaro.
For this reason I make request to you, brothers, by the mercies of God, that you will give your bodies as a living offering, holy, pleasing to God, which is the worship it is right for you to give him.
παρακαλῶ οὖν ὑμᾶς ἀδελφοὶ διὰ τῶν οὐκτιρμῶν τοῦ θεοῦ παραστήσαι τὰ σώματα ὑμῶν θυσίαν ζῶσαν ἁγίαν εὐαρεστον τῷ θεῷ τὴν λογικὴν λατρείαν ὑμῶν
- 2 Kaua hoki to koutou ahua e rite ki to tenei ao: engari kia puta ke, ara kia whakahoutia o koutou hinengaro, kia whakamatautauria ai e koutou ta te Atua e pai ai, te mea e pai ana, e manakohia ana, e tino rite ana.
And let not your behaviour be like that of this world, but be changed and made new in mind, so that by experience you may have knowledge of the good and pleasing and complete purpose of God.
καὶ μὴ συσηματίζεσθε τῷ αἰῶνι τούτῳ ἀλλὰ μεταμορφουσθε τῆ ἀνακαινώσει τοῦ νοῦς ὑμῶν εἰς τὸ δοκιμαεῖν ὑμᾶς τί τὸ θέλημα τοῦ θεοῦ τὸ ἀγαθὸν καὶ εὐαρεστον καὶ τέλει οὖν
- 3 Ko taku kupu hoki tenei ki nga tangata katoa i roto i a koutou, he mea na te aroha noa i homai nei ki ahau, Kaua e hira ake te whakaaro o tetahi ki a ia ano i te mea i tika kia whakaaroa e ia; engari kia ata whakaaro, kia rite ki te wahi o te wha kaponi i tuwhaina e te Atua ki tena, ki tena.
But I say to every one of you, through the grace given to me, not to have an over-high opinion of himself, but to have wise thoughts, as God has given to every one a measure of faith.
λέγω γὰρ διὰ τῆς χάριτος τῆς δοθείσης μοι παντὶ τῷ ὄντι ἐν ὑμῖν μὴ υπερφρονεῖν παρ' ὃ δεῖ φρονεῖν ἀλλὰ φρονεῖν εἰς τὸ σωφρονεῖν ἑκάστῳ ὡς ὁ θεὸς ἐμερίσεν μέτρον πίστεως

- 4 E rite ana hoki ki o tatou wahi ka maha nei i te tinana kotahi, kihai ia i kotahi te mahi ma aua wahi katoa:
For, as we have a number of parts in one body, but all the parts have not the same use,
καθαπερ γαρ εν ενι σωματι μελη πολλα εχομεν τα δε μελη παντα ου την αυτην εχει πραξιν
- 5 Waihoki ko tatou tokomaha nei, he tinana kotahi i roto i a te Karaiti, ko tatou takitahi ia, he wahi tetahi no tetahi.
So we, though we are a number of persons, are one body in Christ, and are dependent on one another;
ουτως οι πολλοι εν σωμα εσμεν εν χριστω ο δε καθ εις αλληλων μελη
- 6 Na ka rere ke nei nga mea i homai ki a tatou, he mea e rite ana ki te aroha noa i homai ki a tatou, ki te mea he mahi poropiti, me poropiti, kia rite ano ki te rahi o to tatou whakapono;
And having different qualities by reason of the grace given to us, such as the quality of a prophet, let it be made use of in relation to the measure of our faith;
εχοντες δε χαρισματα κατα την χαριν την δοθεισαν ημιν διαφορα ειτε προφητειαν κατα την αναλογιαν της πιστεως
- 7 He mahi minita, kia u tatou ki ta tatou mahi minita; ko te kaiwhakaako, kia u ki tana mahi whakaako;
Or the position of a Deacon of the church, let a man give himself to it; or he who has the power of teaching, let him make use of it;
ειτε διακονιαν εν τη διακονια ειτε ο διδασκων εν τη διδασκαλια
- 8 Ko te kaiwhakahauhau, kia u ki tana whakahauhau; ko te kaihoatu, kia mahorahora te ngakau; ko te kaiwhakahaere kia uua ki tana mahi, a ko te kaiatawhai kia ngahau te ahua.
He who has the power of comforting, let him do so; he who gives, let him give freely; he who has the power of ruling, let him do it with a serious mind; he who has mercy on others, let it be with joy.
ειτε ο παρακαλων εν τη παρακλησει ο μεταδιδους εν απλοτητι ο προισταμενος εν σπουδη ο ελεων εν ιλαροτητι
- 9 Ko te aroha, hei te mea tinihangakore. Kia whakarihariha ki te kino; kia u ki te pai.
Let love be without deceit. Be haters of what is evil; keep your minds fixed on what is good.
η αγαπη ανυποκριτος αποστνγουντες το πονηρον κολλωμενοι τω αγαθω
- 10 Ka aroha ki nga teina, kia tino pono te aroha tetahi ki tetahi; ka whakahonore, kia nui ta tetahi i tetahi.
Be kind to one another with a brother's love, putting others before yourselves in honour;
τη φιλαδελφια εις αλληλους φιλοστοργοι τη τιμη αλληλους προηγουμενοι
- 11 Kia uua, kaua e mangere; kia toko tonu ake te wairua; me te mahi ano ki te Ariki;
Be not slow in your work, but be quick in spirit, as the Lord's servants;
τη σπουδη μη οκνηροι τω πνευματι ζεοντες τω καιρω δουλευοντες
- 12 Kia hari i runga i te tumanako; kia manawanui ki te whakapawera; kia u ki te inoi;
Being glad in hope, quiet in trouble, at all times given to prayer,
τη ελπιδι χαιροντες τη θλιψει υπομενοντες τη προσευχη προσκαρτεροντες
- 13 Whakawhiwhia te hunga tapu ina rawakore; kia mau ki te atawhai manuhiri.
Giving to the needs of the saints, ready to take people into your houses.
ταις χρεiais των αγιων κοινωνουντες την φιλοξενιαν διωκοντες
- 14 Manaakitia te hunga e tukino ana i a koutou: manaakitia, kaua e kanga.
Give blessing and not curses to those who are cruel to you.
ευλογειτε τους διωκοντας υμας ευλογειτε και μη καταρασθε

- 15 **Kia hari tahi me te hunga hari, kia tangi tahi me te hunga tangi.**
Take part in the joy of those who are glad, and in the grief of those who are sorrowing.
χαιρειν μετα χαιροντων και κλαιειν μετα κλαιοντων
- 16 **Kia kotahi te whakaaro o koutou tetahi ki tetahi. Kaua e whakakake te whakaaro, engari me whakaiti ki nga mea papaku. Kei mea ake koutou he mohio koutou.**
Be in harmony with one another. Do not have a high opinion of yourselves, but be in agreement with common people. Do not give yourselves an air of wisdom.
το αυτο εις αλληλους φρονουντες μη τα υψηλα φρονουντες αλλα τοις ταπεινοις συναπαγομενοι μη γινεσθε φρονιμοι παρ εαυτοις
- 17 **Kaua e utua ta tetahi kino ki te kino. Whakaaroa ko nga mea e pai ana ki mua i te aroaro o nga tangata katoa.**
Do not give evil for evil to any man. Let all your business be well ordered in the eyes of all men.
μηδενι κακον αντι κακου αποδιδοντες προνοουμενοι καλα ενωπιον παντων ανθρωπων
- 18 **Ki te taea, whakapaua ta koutou kia mau te rongo ki nga tangata katoa.**
As far as it is possible for you be at peace with all men.
ει δυνατον το εξ υμων μετα παντων ανθρωπων ειρηνευοντες
- 19 **Aua e rapu utu mo koutou, e oku hoa aroha, engari whakaatea atu i te riri: kua oti hoki te tuhituhi, Maku te rapu utu; maku te hoatu utu, e ai ta te Ariki.**
Do not give punishment for wrongs done to you, dear brothers, but give way to the wrath of God; for it is said in the holy Writings, Punishment is mine, I will give reward, says the Lord.
μη εαυτους εκδικουντες αγαπητοι αλλα δοτε τοπον τη οργη γεγραπται γαρ εμοι εκδικησις εγω ανταποδωσω λεγει κυριος
- 20 **Na, ki te matekai tou hoariri, whangainga; ki te matewai, whakainumia: ki te penei hoki tau mahi, ka purangatia e koe he waro kapura ki tona matenga.**
But if one who has hate for you is in need of food or of drink, give it to him, for in so doing you will put coals of fire on his head.
εαν ουν πεινα ο εχθρος σου ψωμιζε αυτον εαν διψα ποτιζε αυτον τουτο γαρ ποιων ανθρακας πυρος σωρευσεις επι την κεφαλην αυτου
- 21 **Kei hinga koe i te kino, engari kia hinga te kino i tou pai.**
Do not let evil overcome you, but overcome evil by good.
μη νικω υπο του κακου αλλα νικα εν τω αγαθω το κακον
- 1 ¶ **Kia ngohengohe nga wairua katoa ki nga mana nunui. Kahore hoki he mana, no te Atua anake: ko nga mana o tenei wa he mea whakarite na te Atua.**
Let everyone put himself under the authority of the higher powers, because there is no power which is not of God, and all powers are ordered by God.
πασα ψυχη εξουσιαις υπερεχουσαις υποτασσεσθω ου γαρ εστιν εξουσια ει μη απο θεου αι δε ουσαι εξουσιαι υπο του θεου τεταγμεναι εισιν
- 2 **Na, ki te whakakeke tetahi ki te mana, e whakakeke ana ia ki ta te Atua i whakarite ai: a ko te mea hoki mo te hunga e whakakeke ana, he whakatau he.**
For which reason everyone who puts himself against the authority puts himself against the order of God: and those who are against it will get punishment for themselves.
ωστε ο αντιτασσομενος τη εξουσια τη του θεου διαταγη ανθεστηκεν οι δε ανθεστηκοτες εαυτοις κριμα ληφονται
- 3 **Ehara hoki nga rangatira i te whakawehi mo nga mahi pai, engari mo nga mahi kino. E mea ana koe kia kaua e wehi i te mana? meatia te pai, a he whakamoemiti tana e homai ai ki a koe:**
For rulers are not a cause of fear to the good work but to the evil. If you would have no fear of the authority, do good and you will have praise;
οι γαρ αρχοντες ουκ εισιν φοβος των αγαθων εργαων αλλα των κακων θελεις δε μη φοβεισθαι την εξουσιαν το αγαθον ποιει και εξεις επαινον εξ αυτης
- 4 **He minita hoki ia na te Atua ki a koe mo te pai. Tena ki te mahi koe i te kino, e wehi ra; ehara hoki tana i te mau noa i te hoari: he minita hoki ia na te Atua, he kairapu utu mo te riri ki te kaimahi i te kino.**
For he is the servant of God to you for good. But if you do evil, have fear; for the sword is not in his hand for nothing: he is God's servant, making God's punishment come on the evil-doer.
θεου γαρ διακονος εστιν σοι εις το αγαθον εαν δε το κακον ποιης φοβου ου γαρ εικη την μαχαιραν φορει θεου γαρ διακονος εστιν εκδικος εις οργην τω το κακον πρασσοντι

- 5 Koia i takoto ai te tikanga kia ngohengohe koutou, ehara i te mea he whakaaro kau ki te riri, engari ki ta te hinengaro ano hoki.
So put yourselves under the authority, not for fear of wrath, but because you have the knowledge of what is right.
διο αναγκη υποτασσεσθαι ου μονον δια την οργην αλλα και δια την συνειδησιν
- 6 Na konei hoki koutou i hoatu ai i te takoha: he minita hoki ratou na te Atua, he hunga hoki e mau tonu ana ki tenei mea pu ano.
For the same reason, make payment of taxes; because the authority is God's servant, to take care of such things at all times.
δια τουτο γαρ και φορους τελειτε λειτουργοι γαρ θεου εισιν εις αυτο τουτο προσκαρτερουντες
- 7 ¶ Hoatu nga mea i tika ki te katoa: he takoha tangata ki te tangata i tika ai te takoha tangata; he takoha taonga ki te tangata i tika ai te takoha taonga; he wehi ki te tangata i tika ai te wehi; he honore ki te tangata i tika ai te honore.
Give to all what is their right: taxes to him whose they are, payment to him whose right it is, fear to whom fear, honour to whom honour is to be given.
αποδοτε ουν πασιν τας οφειλας τω τον φορον τον φορον τω το τελος το τελος τω τον φοβον τον φοβον τω την τιμην την τιμην
- 8 Kaua e nama ki tetahi, ko te aroha anake o tetahi ki tetahi; ko te tangata hoki e aroha ana ki tona hoa tata, kua whakaritea e ia te ture.
Be in debt for nothing, but to have love for one another: for he who has love for his neighbour has kept all the law.
μηδενι μηδεν οφειλετε ει μη το αγαπαν αλληλους ο γαρ αγαπων τον ετερον νομον πεπληρωκεν
- 9 Ko tenei hoki, Kaua e puremu, Kaua e patu tangata, Kaua e tahae, Kaua e hiahia ki ta te tangata; a ki te mea tera atu ano tetahi kupu ako, ka whakarapopototia ki roto ki tenei kupu, ara, Kia aroha ki tou hoa tata, ano ko koe.
And this, Do not be untrue in married life, Do not put to death, Do not take what is another's, Do not have desire for what is another's, and if there is any other order, it is covered by this word, Have love for your neighbour as for yourself.
το γαρ ου μοιχευσεις ου φονευσεις ου κλεψεις ου ψευδομαρτυρησεις ουκ επιθυμεις και ει τις ετερα εντολη εν τουτω τω λογω ανακεφαλαιουται εν τω αγαπησεις τον πλησιον σου ως εαυτον
- 10 E kore te aroha e kino ki tona hoa; no reira ko te aroha te whakaritenga o te ture.
Love does no wrong to his neighbour, so love makes the law complete.
η αγαπη τω πλησιον κακον ουκ εργαζεται πληρωμα ουν νομου η αγαπη
- 11 ¶ Tenei ano hoki tetahi, e mohio ana tatou ki te taima, kua taka noa ake tenei te wa e ara ake ai koutou i te moe: kua tata ke hoki inaianei to tatou whakaoranga i to te wa i whakapono tuatahi ai tatou.
See then that the time has come for you to be awake from sleep: for now is your salvation nearer than when you first had faith.
και τουτο ειδοτες τον καιρον οτι ωρα ημας ηδη εξ υπνου εγερθηται νυν γαρ εγγυτερον ημων η σωτηρια η οτε επιστευσαμεν
- 12 Kua aua atu te po, ka tata te ao: mo konei ra kia whakarerea e tatou nga mahi o te pouri, kia kakahuria iho nga kakahu whawhai o te marama.
The night is far gone, and the day is near: so let us put off the works of the dark, arming ourselves with light,
η νυξ προεκοψεν η δε ημερα ηγγικεν αποθωμεθα ουν τα εργα του σκοτους και ενδυσωμεθα τα οπλα του φωτος
- 13 Kia pai ta tatou haere, kia rite ki to te awatea: kauaka i nga kakainga, i nga haurangitanga, kaua i te puremu, i nga hiahia taikaha, kaua i te ngangau, i te hae.
With right behaviour as in the day; not in pleasure-making and drinking, not in bad company and unclean behaviour, not in fighting and envy.
ως εν ημερα ευσχημονως περιπατησωμεν μη κομοις και μεθαις μη κοιταις και ασελγειαις μη εριδι και ζηλω
- 14 Engari kakahuria iho te Ariki, a Ihu Karaiti, kaua hoki e whakaaroa wawetia te kikokiko kia mahia ko ona hiahia.
But put on the Lord Jesus Christ, and do not give thought to the flesh to do its desires.
αλλ ενδυσασθε τον κυριον ιησουν χριστον και της σαρκος προνοιαν μη ποιεισθε εις επιθυμιας

- 1 ¶ Ko te tangata he ngoikore te whakapono, manakohia, kauaka ia ki nga tautohe whakaaro.
Do not put on one side him who is feeble in faith, and do not put him in doubt by your reasonings.
τον δε ασθενοντα τη πιστει προσλαμβανεσθε μη εις διακρισεις διαλογισμων
- 2 Ko tetahi hoki e whakapono ana he pai nga mea katoa hei kai mana: ko te tangata ia he ngoikore tona whakapono e kai otaota ana.
One man has faith to take all things as food: another who is feeble in faith takes only green food.
ος μεν πιστευει φαγειν παντα ο δε ασθενων λαχανα εσθιει
- 3 Kaua te tangata e kai ana e whakahawea ki te tangata kahore e kai, kaua hoki te tangata kahore e kai e whakahe i te tangata e kai ana: kua manakohia hoki ia e te Atua.
Let not him who takes food have a low opinion of him who does not: and let not him who does not take food be a judge of him who does; for he has God's approval.
ο εσθιων τον μη εσθιοντα μη εξουθενειτω και ο μη εσθιων τον εσθιοντα μη κρινετω ο θεος γαρ αυτον προσελαβετο
- 4 Ko wai koe e whakahe na i te pononga a tera? ma tona rangatira ia e whakatu, e whakahinga ranei. Ina, ka whakaturia ano ia: e taea hoki ia e te Atua te whakatu.
Who are you to make yourself a judge of another man's servant? it is to his master that he is responsible for good or bad. Yes, his place will be safe, because the Lord is able to keep him from falling.
συ τις ει ο κρινων αλλοτριον οικητην τω ιδιω κυριω στηκει η πιπτει σταθησεται δε δυνατος γαρ εστιν ο θεος στησαι αυτον
- 5 Ki te whakaaro a tetahi, nui atu tetahi ra i tetahi: ki a tetahi whakaaro ia he rite katoa nga ra. Kia u marire nga whakaaro o tetahi, o tetahi.
This man puts one day before another: to that man they are the same. Let every man be certain in his mind.
ος μεν κρινει ημεραν παρ ημεραν ος δε κρινει πασαν ημεραν εκαστος εν τω ιδιω νοι πληροφορεισθω
- 6 Ko te tangata e whakaaro ana ki te ra, he whakaaro ki te Ariki tona whakaaro; ko te tangata e kai ana, he whakaaro ki te Ariki tana kai, e whakawhetai atu ana hoki ia ki te Atua; ko te tangata kahore e kai, he whakaaro ki te Ariki tana kore e kai, e whakawhetai ana ano ia ki te Atua.
He who keeps the day, keeps it to the Lord; and he who takes food, takes it as to the Lord, for he gives praise to God; and he who does not take food, to the Lord he takes it not, and gives praise to God.
ο φρονων την ημεραν κυριω φρονει και ο μη φρονων την ημεραν κυριω ου φρονει ο εσθιων κυριω εσθιει ευχαριστη γαρ τω θεω και ο μη εσθιων κυριω ουκ εσθιει και ευχαριστη τω θεω
- 7 Ehara hoki i te mea ki a ia ake ano te ora o tetahi o tatou, ehara hoki i te mea ki a ia ake te mate o tetahi.
For every man's life and every man's death has a relation to others as well as to himself.
ουδεις γαρ ημων εαυτω ζη και ουδεις εαυτω αποθησκει
- 8 Ta te mea, ahakoa ora, e ora ana tatou ki te Ariki; ahakoa mate, e mate ana tatou ki te Ariki: na, ahakoa ora tatou, mate ranei, na te Ariki tatou.
As long as we have life we are living to the Lord; or if we give up our life it is to the Lord; so if we are living, or if our life comes to an end, we are the Lord's.
εαν τε γαρ ζωμεν τω κυριω ζωμεν εαν τε αποθησκωμεν τω κυριω αποθησκομεν εαν τε ουν ζωμεν εαν τε αποθησκωμεν του κυριου εσμεν
- 9 Ko te mea hoki tenei i mate ai a te Karaiti, i ara ake ai ano, i ora ai ano, kia waiho ai ia hei Ariki ngatahi mo te hunga mate, mo te hunga ora.
And for this purpose Christ went into death and came back again, that he might be the Lord of the dead and of the living.
εις τουτο γαρ χριστος και απεθανεν και ανεστη και ανεζησεν ινα και νεκρων και ζωντων κυριευση
- 10 Ko koe na, he aha koe i whakahe ai i tou teina? me koe na hoki, he aha koe i whakahawea ai ki tou teina? e tu katoa hoki tatou ki te nohoanga whakawa o te Atua.
But you, why do you make yourself your brother's judge? or again, why have you no respect for your brother? because we will all have to take our place before God as our judge.
συ δε τι κρινεις τον αδελφον σου η και συ τι εξουθενεις τον αδελφον σου παντες γαρ παραστησομεθα τω βηματι του χριστου

- 11 Kua oti hoki te tuhituhi, E ora ana ahau, e ai ta te Ariki, e piko katoa nga turi ki ahau, e whakaae ano hoki nga arero katoa ki te Atua.
For it is said in the holy Writings, By my life, says the Lord, to me every knee will be bent, and every tongue will give worship to God.
γεγραπται γαρ ζω εγω λεγει κυριος οτι εμοι καμψει παν γονυ και πασα γλωσσα εξομολογησεται τω θεω
- 12 Ae ra, ka korerotia e tenei, e tenei o tatou te tikanga o ana mahi ki te Atua.
So every one of us will have to give an account of himself to God.
αρα ουν εκαστος ημων περι εαυτου λογον δωσει τω θεω
- 13 Na, kati ta tatou whakahe tetahi i tetahi: engari ko tenei kia rite i a koutou, kia kaua e whakatakotoria he tutukitanga waewae, he take whakahinga ranei mo tona teina.
Then let us not be judges of one another any longer: but keep this in mind, that no man is to make it hard for his brother, or give him cause for doubting.
μηκετι ουν αλληλους κρινωμεν αλλα τουτο κρινατε μαλλον το μη τιθεναι προσκομμα τω αδελφω η σκανδαλον
- 14 E mohio ana ahau, u tonu toku whakaaro i roto i te Ariki, i a Ihu, kahore he mea nona ake ano tona noa: haunga ia ki te mea tetahi he noa tetahi mea, e noa ano ki a ia.
I am conscious of this, and am certain in the Lord Jesus, that nothing is unclean in itself; but for the man in whose opinion it is unclean, for him it is unclean.
οιδα και πεπεισμαι εν κυριω ιησου οτι ουδεν κοινον δι εαυτου ει μη τω λογιζομενω τι κοινον ειναι εκεινω κοινον
- 15 Ki te mea hoki na te kai i pouri ai tou teina, kahore e mau ana tau haere i runga i te aroha. kei mate i tau kai te tangata i mate nei a te Karaiti mona.
And if because of food your brother is troubled, then you are no longer going on in the way of love. Do not let your food be destruction to him for whom Christ went into death.
ει δε δια βρωμα ο αδελφος σου λυπειται ουκετι κατα αγαπην περιπατεις μη τω βρωματι σου εκεινον απολλυε υπερ ου χριστος απεθανεν
- 16 Na, kei korerotia kinotia to koutou pai:
Let it not be possible for men to say evil about your good:
μη βλασφημεισθω ουν υμων το αγαθον
- 17 Ehara hoki te rangatiratanga o te Atua i te kai, i te inu; engari he tika, he rangimarie, he hari i roto i te Wairua Tapu.
For the kingdom of God is not food and drink, but righteousness and peace and joy in the Holy Spirit.
ου γαρ εστιν η βασιλεια του θεου βρωσις και ποσις αλλα δικαιοσυνη και ειρηνη και χαρα εν πνευματι αγιω
- 18 Ko te tangata hoki ko enei hei mahinga mana ki a te Karaiti, ka ahuaekatia ia e te Atua, ka paingia hoki e nga tangata.
And he who in these things is Christ's servant, is pleasing to God and has the approval of men.
ο γαρ εν τουτοις δουλευων τω χριστω ευαρεστος τω θεω και δοκιμος τοις ανθρωποις
- 19 Na, kia whai tatou i nga mea e mau ai te rongu, i nga mea ano hoki e hanga ai te pai o tetahi, o tetahi.
So then, let us go after the things which make peace, and the things by which we may be a help to one another.
αρα ουν τα της ειρηνης διοκωμεν και τα της οικοδομης της εις αλληλους
- 20 Kaua e waiho te kai hei whakahoro mo ta te Atua mahi. He ma hoki nga mea katoa; otiia he kino ki te tangata e kai ana me te whakahe tona ngakau.
Do not let the work of God come to nothing on account of food. All things are certainly clean; but it is evil for that man who by taking food makes it hard for another.
μη ενεκεν βρωματος καταλυε το εργον του θεου παντα μεν καθαρα αλλα κακον τω ανθρωπω τω δια προσκομματος εσθιοντι
- 21 He mea pai tonu kia kaua e kai kikokiko, kia kaua e inu waina, aha ranei e tutuki ai tou teina.
It is better not to take meat or wine or to do anything which might be a cause of trouble to your brother.
καλον το μη φαγειν κρεα μηδε πειν οινον μηδε εν ω ο αδελφος σου προσκοπτει η σκανδαλιζεται η ασθενει

- 22 Ko te whakapono i a koe na, waiho i a koe ano i te aroaro o te Atua. Ka hari te tangata kahore e whakatau i te he ki a ia ano mo te mea i whakapaia e ia mana.
The faith which you have, have it to yourself before God. Happy is the man who is not judged by that to which he gives approval.
συ πιστιν εχεις κατα σουτον εχε ενωπιον του θεου μακαριος ο μη κρινων εαυτον εν ω δοκιμαζει
- 23 Ki te ruarua ia tetahi, ka tau te he ki a ia ki te kai ia: no te mea ehara i te kai whakapono: he hara hoki nga mea katoa kihai nei i puta ake i te whakapono.
But he who is in doubt is judged if he takes food, because he does it not in faith; and whatever is not of faith is sin.
ο δε διακρινομενος εαν φαγη κατακεκριται οτι ουκ εκ πιστεως παν δε ο ουκ εκ πιστεως αμαρτια εστιν
- 1 ¶ Ko te mahi tika ma tatou, ma te hunga kaha, he pikau i nga ngoikoretanga o te hunga kahakore; kaua hoki e whai i ta tatou ake i ahuaireka ia.
We who are strong have to be a support to the feeble, and not give pleasure to ourselves.
οφειλομεν δε ημεις οι δυνατοι τα ασθενηματα των αδυνατων βασταζειν και μη εαυτοις αρεσκευειν
- 2 Me whai tena, tena o tatou kia ahuaireka mai tona hoa, tona hoa mo te mea e pai ana hei hanga i tona whakapono.
Let every one of us give pleasure to his neighbour for his good, to make him strong.
εκαστος γαρ ημων τω πλησιον αρεσκευεω εις το αγαθον προς οικοδομην
- 3 Kihai hoki a te Karaiti i whai ki tana ake i ahuaireka ai; engari i rite ki te mea kua oti te tuhituhi, Ko nga tawainga a te hunga e tawai ana i a koe kua tau ki ahau.
For Christ did not give pleasure to himself, but, as it is said, The bitter words of those who were angry with you came on me.
και γαρ ο χριστος ουχ εαυτω ηρεσεν αλλα καθως γεγραπται οι ονειδισμοι των ονειδιζοντων σε επεπεσον επ εμε
- 4 Ko nga mea katoa hoki i tuhituhia i mua he mea tuhituhi hei whakaako i a tatou, kia whai tumanakohanga ai tatou, i te mea ka whakamanawanui, ka whakamarietia hoki e nga karaipiture.
Now those things which were put down in writing before our time were for our learning, so that through quiet waiting and through the comfort of the holy Writings we might have hope.
οσα γαρ προεγραφη εις την ημετεραν διδασκαλιαν προεγραφη ινα δια της υπομονης και της παρακλησεως των γραφων την ελπιδα εχωμεν
- 5 ¶ Heoi ma te Atua o te manawanui, o te whakamarie, e hoatu ki a koutou kia kotahi te whakaaro o tetahi ki tetahi, kia rite ki ta Karaiti Ihu:
Now may the God who gives comfort and strength in waiting make you of the same mind with one another in harmony with Christ Jesus:
ο δε θεος της υπομονης και της παρακλησεως δωη υμιν το αυτο φρονειν εν αλληλοις κατα χριστον ιησουν
- 6 Kia kotahi ai te whakaaro, kia kotahi ai te mangai, e whakakororia ai koutou i te Atua, ara i te Matua o to tatou Ariki, o Ihu Karaiti.
So that with one mouth you may give glory to the God and Father of our Lord Jesus Christ.
ινα ομοθυμαδον εν ενι στοματι δοξαζητε τον θεον και πατερα του κυριου ημων ιησου χριστου
- 7 ¶ Na, me whakahoa koutou tetahi ki tetahi, kia rite ki a te Karaiti i mea nei i a tatou hei hoa mona, kia whai kororia ai te Atua.
So then, take one another to your hearts, as Christ took us, to the glory of God.
διο προσλαμβανεσθε αλληλους καθως και ο χριστος προσελαβετο ημας εις δοξαν θεου
- 8 Ko taku kupu hoki tenei, i meinga a te Karaiti hei minita ki te kotinga, he whakaaro ki te pono o te Atua, kia u ai nga mea i whakaaria ki nga matua:
Now I say that Christ has been made a servant of the circumcision to give effect to the undertakings given by God to the fathers,
λεγω δε ιησουν χριστον διακονον γεγενησθαι περιτομης υπερ αληθειας θεου εις το βεβαιωσαι τας επαγγελιας των πατερων
- 9 Kia whakakororia ai hoki nga Tauwiwi i te Atua mo tana mahi tohu, kia pera ai me te mea i tuhituhia, Mo konei ka whakawhetai ahau ki a koe i waenganui o nga tauwiwi, ka himene ki tou ingoa.
And so that the Gentiles might give glory to God for his mercy; as it is said, For this reason I will give praise to you among the Gentiles, and I will make a song to your name.
τα δε εθνη υπερ ελεους δοξασαι τον θεον καθως γεγραπται δια τουτο εξομολογησομαι σοι εν εθνεσιν και τω ονοματι σου ψαλω

- 10 Tenei ano tetahi kupu ana, Kia hari tahi, e nga Tauwiwi, me tana iwi.
 And again he says, Take part, you Gentiles, in the joy of his people.
 και παλιν λεγει ευφρανθητε εθνη μετα του λαου αυτου
- 11 Tenei ano hoki, Whakamoemititia te Ariki, e nga Tauwiwi katoa; whakamoemititia ano ia, e nga iwi katoa.
 And again, Give praise to the Lord, all you Gentiles; and let all the nations give praise to him.
 και παλιν αινειτε τον κυριον παντα τα εθνη και επαινεσατε αυτον παντες οι λαοι
- 12 E mea ana hoki a Ihaia, Tera e whai pakiaka a Hehe, me tetahi e whakatika ake ana hei rangatira mo nga Tauwiwi; ko ia hei tumanakohanga ma nga Tauwiwi.
 And again Isaiah says, There will be the root of Jesse, and he who comes to be the ruler over the Gentiles; in him will the Gentiles put their hope.
 και παλιν ησαιας λεγει εσται η ριζα του ιεσσαι και ο ανισταμενος αρχειν εθνων επ αυτω εθνη ελπιουσιν
- 13 ¶ Na, ma te Atua, nana nei te tumanako, e whakaki koutou ki te hari katoa, ki te rangimarie, i runga i te whakapono, kia hua ai to koutou tumanako, i runga i te kaha o te Wairua Tapu.
 Now may the God of hope make you full of joy and peace through faith, so that all hope may be yours in the power of the Holy Spirit.
 ο δε θεος της ελπιδος πληρωσαι υμας πασης χαρας και ειρηνης εν τω πιστευειν εις το περισσευειν υμας εν τη ελπιδι εν δυναμει πνευματος αγιου
- 14 ¶ Na e u ana toku ake whakaaro ki a koutou, e oku teina, e ki ana koutou i te pai, whawhao rawa ki te matauranga katoa, a e taea ano e koutou te tohutohu tetahi i tetahi.
 And I myself am certain of you, brothers, that you are full of what is good, complete in all knowledge, able to give direction to one another.
 πεπεισμαι δε αδελφοι μου και αυτος εγω περι υμων οτι και αυτοι μεστοι εστε αγαθουσης πεπληρωμενοι πασης γνωσεως δυναμενοι και αλληλους νουθετειν
- 15 Otiia i nui ake ai toku maia ki te tuhihi penei ki a koutou, e oku teina, he whakamahara ano i a koutou, he mea na te aroha noa kua homai nei ki ahau e te Atua.
 But I have, in some measure, less fear in writing to you to put these things before you again, because of the grace which was given to me by God,
 τολμηροτερον δε εγραψα υμιν αδελφοι απο μερους ως επαναμνησκων υμας δια την χαριν την δοθεισαν μοι υπο του θεου
- 16 I meinga ai ahau hei minita ma Ihu Karaiti ki nga tauwiwi, hei minita i te rongopai o te Atua, kia manakohia ai te whakahere o nga tauwiwi, he mea whakatapu na te Wairua Tapu.
 To be a servant of Christ Jesus to the Gentiles, doing the work of a priest in the good news of God, so that the offering of the Gentiles might be pleasing to God, being made holy by the Holy Spirit.
 εις το ειναι με λειτουργον ιησου χριστου εις τα εθνη ιερουργουντα το ευαγγελιον του θεου ινα γενηται η προσφορα των εθνων ευπροσδεκτος ηγιασμενη εν πνευματι αγιω
- 17 ¶ Na, kua whai whakamanamanatanga nei ahau i roto i a Karaiti Ihu i nga mea a te Atua.
 So I have pride in Christ Jesus in the things which are God's.
 εχω ουν καυχησιν εν χριστω ιησου τα προς θεον
- 18 E kore hoki ahau e maia ki te korero ki etahi mea, ko nga mea anake kua mahia e te Karaiti na roto i ahau, hei mea kia ngohengohe mai nga Tauwiwi, ara na taku kupu, na taku mahi,
 And I will keep myself from talking of anything but those things which Christ has done by me to put the Gentiles under his rule in word and in act,
 ου γαρ τολμησω λαλειν τι ων ου κατειργασατο χριστος δι εμου εις υπακοην εθνων λογω και εργω
- 19 I runga i te kaha o nga tohu, o nga mea whakamiharo, i runga i te kaha o te Wairua Tapu; no ka whakapaua e ahau te kauwhau i te rongopai o te Karaiti atu i Hiruharama, a taka noa ki Iririkuma rawa;
 By signs and wonders, in the power of the Holy Spirit; so that from Jerusalem and round about as far as Illyricum I have given all the good news of Christ;
 εν δυναμει σημειων και τερατων εν δυναμει πνευματος θεου ωστε με απο ιερουσαλημ και κυκλω μεχρι του ιλλυρικου πεπληρωκεναι το ευαγγελιον του χριστου

- 20 Ae ra, ko ia tenei taku tohe ki te kauwhau i te rongopai, ehara i te mea ki nga wahi kua whakahuatia nei a te Karaiti ki reira, kei hanga whare ahau ki runga ki a tetahi atu turanga:
Making it my purpose not to take the good news where Christ was named, so that my work might not be resting on that of others;
ουτως δε φιλοτιμουμενον ευαγγελιζεσθαι ουχ οπου ωνομασθη χριστος ινα μη επ αλλοτριον θεμελιον οικοδομω
- 21 Engari kia rite ki te mea i tuhituhia, E kite te hunga kihai nei i korerotia ia ki a ratou, a e matau te hunga kihai i rongo.
But as it is said in the holy Writings, They will see, to whom the news of him had not been given, and those to whose ears it had not come will have knowledge.
αλλα καθως γεγραπται ος ουκ ανηγγελη περι αυτου οφονται και οι ουκ ακηκοασιν συνησουσιν
- 22 ¶ Na konei ano i maha ai oku whakawarenga, te tae atu ai ahau ki a koutou.
For which reason I was frequently kept from coming to you:
διο και ενεκοπτομην τα πολλα του ελθειν προς υμας
- 23 Otiia inaianei, kua kore nei he wahi moku i enei whenua, a, i te mea he maha nga tau i wawata ai ahau kia tae atu ki a koutou,
But now, having no longer any place in these parts and having had for a number of years a great desire to come to you,
νυνη δε μηκετι τοπον εχων εν τοις κλιμασιν τουτοις επιποθιαν δε εχων του ελθειν προς υμας απο πολλων ετων
- 24 Ina tupono taku haere ki Hipania; e tumanako ana hoki ahau kia kite i a koutou i taua haerenga oku, a kia kawea peratia atu ahau e koutou, ina ano ia kia matua rite tetahi wahi o toku ngakau i te kitenga i a koutou;
Whenever I go to Spain (for it is my hope to see you on my way, and to be sent on there by you, if first I may in some measure have been comforted by your company)--
ως εαν πορευομαι εις την σπανιαν ελευσομαι προς υμας ελπιζω γαρ διαπορευομενος θεασασθαι υμας και υφ υμων προπεμφθηναι εκει εαν υμων πρωτον απο μερους εμπλησθω
- 25 Inaianei ia, e mea ana ahau, e haere ana tenei ahau ki Hiruharama, ki te mahi mea ma te hunga tapu.
But now I go to Jerusalem, taking help for the saints.
νυνη δε πορευομαι εις ιερουσαλημ διακωνων τοις αγιοις
- 26 Kua pai hoki a Makeronia raua ko Achaia kia meinga tetahi kohikohi ma nga mea rawakore o te hunga tapu i Hiruharama.
For it has been the good pleasure of those of Macedonia and Achaia to send a certain amount of money for the poor among the saints at Jerusalem.
ευδοκησαν γαρ μακεδονια και αχαια κοινωνιαν τινα ποιησασθαι εις τους πτωχους των αγιων των εν ιερουσαλημ
- 27 Ae ra, i pai ano ratou ki te pera, a e tika ana ano kia hoatu ki a ratou. I te mea kua uru nei nga Tauwiwi ki a ratou mea o te wairua, waihoki he tika ano kia mahia e enei etahi mea o te kikokiko ma ratou.
Yes, it has been their good pleasure; and they are in their debt. For if the Gentiles have had a part in the things of the Spirit which were theirs, it is right for them, in the same way, to give them help in the things of the flesh.
ευδοκησαν γαρ και οφειλεται αυτων εισιν ει γαρ τοις πνευματικοις αυτων εκοινωνησαν τα εθνη οφειλουσιν και εν τοις σαρκικοις λειτουργησαι αυτοις
- 28 Na, kia oti tenei i ahau, a hiri rawa tenei hua hei mea ma ratou, ka tika atu ahau ma koutou na ki Hipania.
So when I have done this, and have given them this fruit of love, I will go on by you into Spain.
τουτο ουν επιτελεσας και σφραγισαμενος αυτοις τον καρπον τουτον απελευσομαι δι υμων εις την σπανιαν
- 29 A e matau ana ahau, ka haere atu ahau ki a koutou, tera ahau e haere atu i runga i te hua noa iho o te manaakitanga o e rongopai o te Karaiti.
And I am certain that when I come, I will be full of the blessing of Christ.
οιδα δε οτι ερχομενος προς υμας εν πληρωματι ευλογιας του ευαγγελιου του χριστου ελευσομαι

- 30 ¶ Na he tohe tenei naku ki a koutou, e oku teina, he whakaaro ki to tatou Ariki, ki a Ihu Karaiti, na te aroha hoki o te Wairua, kia tohe tahi koutou me ahau i a koutou inoi ki te Atua moku;
 Now I make request to you, brothers, by our Lord Jesus Christ, and by the love of the Spirit, that you will be working together with me in your prayers to God for me;
 παρακαλω δε υμας αδελφοι δια του κυριου ημων ιησου χριστου και δια της αγαπης του πνευματος συναγωνισασθαι μοι εν ταις προσευχαις υπερ εμου προς τον θεον
- 31 Kia whakaorangia ahau i te hunga whakateka i Huria; kia manakohia ano e te hunga tapu taku minitanga mo Hiruharama;
 So that I may be kept safe from those in Judaea who have not put themselves under the rule of God, and that the help which I am taking for Jerusalem may be pleasing to the saints;
 ινα ρυσθω απο των απειθουντων εν τη ιουδαια και ινα η διακονια μου η εις ιερουσαλημ ευπροσδεκτος γενηται τοις αγιοις
- 32 Kia haere hari atu ai ahau ki a koutou, ki te pai te Atua, kia whakata tahi ai me koutou.
 So that I may come to you in joy by the good pleasure of God, and have rest with you.
 ινα εν χαρα ελθω προς υμας δια θεληματος θεου και συναναπαυσωμαι υμιν
- 33 Na, kia noho te Atua o te rangimarie ki a koutou katoa. Amine.
 Now may the God of peace be with you all. So be it.
 ο δε θεος της ειρηνης μετα παντων υμων αμην
- 1 ¶ Tena to matou tuahine, a Pipi, te tukua atu na e ahau ki a koutou, he kaimahi ia na te hahi i Kenekerea:
 It is my desire to say a good word for Phoebe, who is a servant of the church in Cenchreae:
 συνιστημι δε υμιν φοιβην την αδελφην ημων ουσαν διακονον της εκκλησιας της εν κεγχραις
- 2 Hei manuhiri ia ma koutou i roto i te Ariki, kia rite ki ta te hunga tapu tikanga, a kia awhina koutou i a ia ki nga mea e matea e ia: he tokomaha hoki ana i atawhai ai, ahau ano hoki.
 That you will take her in kindly, after the way of the saints, as one who is the Lord's, and give her help in anything in which she may have need of you: because she has been a help to a great number and to myself.
 ινα αυτην προσδεξησθε εν κυριω αξιως των αγιων και παραστητε αυτη εν ω αν υμων χρηζη πραγματι και γαρ αυτη προστατις πολλων εγενηθη και αυτου εμου
- 3 Oha atu ki a Pirihira raua ko Akuira, ki oku hoa mahi i roto i a Karaiti Ihu,
 Give my love to Prisca and Aquila, workers with me in Christ Jesus,
 ασπασασθε πρισκιλλαν και ακυλαν τους συνεργους μου εν χριστω ιησου
- 4 Na raua nei hoki o raua na kaki i taku kia ora ai ahau: ehara i te mea ko ahau anake e whakawhetai ana ki a raua, engari ko nga hahi katoa hoki o nga tauwiwi:
 Who for my life put their necks in danger; to whom not only I but all the churches of the Gentiles are in debt:
 ουτινες υπερ της ψυχης μου τον εαυτων τραχηλον υπεθηκαν οις ουκ εγω μονος ευχαριστω αλλα και πασαι αι εκκλησιαι των εθνων
- 5 Oha atu ano ki te hahi i to raua whare. Oha atu ki a Epainetu, ki taku i aroha ai, ko ia hoki ta te Karaiti matamua o Ahia.
 And say a kind word to the church which is in their house. Give my love to my dear Epainetus, who is the first fruit of Asia to Christ.
 και την κατ οικον αυτων εκκλησιαν ασπασασθε επαινετον τον αγαπητον μου ος εστιν απαρχη της αχαιας εις χριστον
- 6 Oha atu ki a Meri, he nui tana mahi ki a matou.
 Give my love to Mary, who gave much care to you.
 ασπασασθε μαριαμ ητις πολλα εκοπιασεν εις ημας

- 7 Oha atu ki a Anaroniku raua ko Hunia, oku whanaunga, oku hoa herehere ano hoki, he ingoa nunui nei o raua i roto i nga apotoro, no mua nei i ahau to raua urunga ki a te Karaiti.
Give my love to Andronicus and Junia, my relations, who were in prison with me, who are noted among the Apostles, and who were in Christ before me.
ασπασασθε ανδρονικον και ιουνιαν τους συγγενεις μου και συναιχμαλωτους μου οιτινες εισιν επισημοι εν τοις αποστολοις οι και προ εμου γεγονασιν εν χριστω
- 8 Oha atu ki a Amapiria, ki taku i aroha ai i roto i te Ariki.
Give my love to Ampliatius, who is dear to me in the Lord,
ασπασασθε αμπλιαν τον αγαπητον μου εν κυριω
- 9 Oha atu ki a Urupane, ki to matou hoa mahi i roto i a te Karaiti, ki a Takuha ano hoki, ki taku i aroha ai.
Give my love to Urbanus, a worker in Christ with us, and to my dear Stachys.
ασπασασθε ουρβανον τον συνεργον ημων εν χριστω και σταχυν τον αγαπητον μου
- 10 Oha atu ki a Apere, e paingia ana i roto i a te Karaiti. Oha atu ki a Aritopuru ma.
Give my love to Apelles, who has the approval of Christ. Say a kind word to those who are of the house of Aristobulus.
ασπασασθε απελλην τον δοκιμον εν χριστω ασπασασθε τους εκ των αριστοβουλου
- 11 Oha atu ki a Heroriona, ki toku whanaunga. Oha atu ki a Nakihu ma, ki nga mea i roto i te Ariki.
Give my love to Herodion, my relation. Say a kind word to those of the house of Narcissus, who are in the Lord.
ασπασασθε ηροδιωνα τον συγγενη μου ασπασασθε τους εκ των ναρκισσου τους οντας εν κυριω
- 12 Oha atu ki a Taraipine raua ko Taraipoha, e mahi nei i roto i te Ariki. Oha atu ki a Perahi, e arohaina nei, he nui nei tana mahi i roto i te Ariki.
Give my love to Tryphaena and Tryphosa, workers in the Lord. Give my love to my dear Persis, who did much work in the Lord.
ασπασασθε τρυφαιναν και τρυφωσαν τας κοπιωσας εν κυριω ασπασασθε περσιδα την αγαπητην ητις πολλα εκοπιασεν εν κυριω
- 13 Oha atu ki a Rupuha, i whiriwhiria i roto i te Ariki, ki tona whaea, ara ki to maua tahi.
Give my love to Rufus, one of the Lord's selection, and to his mother and mine.
ασπασασθε ρουφον τον εκλεκτον εν κυριω και την μητερα αυτου και εμου
- 14 Oha atu ki a Ahunikiritu, ratou ko Perekona, ko Herama, ko Pataropa, ko Herami, ki nga teina ano e noho ana i a ratou.
Give my love to Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them.
ασπασασθε ασυγκριτον φλεγοντα ερμιαν πατροβαν ερμην και τους συν αυτοις αδελφους
- 15 Oha atu ki a Piroroku raua ko huria, ki a Nireu raua ko tona tuahine, ki a Orimapa ratou ko te hunga tapu katoa e noho ana i a ratou.
Give my love to Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.
ασπασασθε φιλολογον και ιουλιαν νηρεα και την αδελφην αυτου και ολυμπαν και τους συν αυτοις παντας αγιους
- 16 Oha atu tetahi ki tetahi, hei te kahi tapu ano. Tenei te oha atu nei nga hahi katoa a te Karaiti ki a koutou.
Give one another a holy kiss. All the churches of Christ send their love to you.
ασπασασθε αλληλους εν φιληματι αγιω ασπαζονται υμας αι εκκλησιαι του χριστου
- 17 ¶ Na he tohe tenei naku ki a koutou, e oku teina, tirohia iho te hunga e mahi ana i nga wehewehenga, i nga tutukitanga waewae, he mea puta ke i te whakaakoranga i whakaakona ai koutou: tahuri atu i a ratou.
Now, it is my desire, brothers, that you will take note of those who are causing division and trouble among you, quite against the teaching which was given to you: and keep away from them.
παρακαλω δε υμας αδελφοι σκοπειν τους τας διχοστασιας και τα σκανδαλα παρα την διδαχην ην υμεις εμαθετε ποιουντας και εκκλινατε απ αυτων

- 18 Ko te hunga pera hoki kahore i te mahi ki to tatou Ariki, ki a Ihu Karaiti, engari ki to ratou ake kopu: e tinihanga ana hoki ratou i nga ngakau o te hunga kinokore ki a ratou korero maeneene, ki a ratou kupu whakapaipai.
For such people are not servants of the Lord Christ, but of their stomachs; and by their smooth and well-said words the hearts of those who have no knowledge of evil are tricked.
οι γαρ τοιουτοι τω κυριω ημων ιησου χριστω ου δουλευουσιν αλλα τη εαυτων κοιλια και δια της χρηστολογιας και ευλογιας εξαπατωσιν τας καρδιας των ακακων
- 19 Kua paku hoki ki nga tangata katoa te rongo o to koutou ngohengohe. Koia ahau ka hari nei ki a koutou: e mea ana hoki ahau kia whai whakaaro koutou ki te pai, kia kuware ki te mea kino.
For all have knowledge of how you do what you are ordered. For this reason I have joy in you, but it is my desire that you may be wise in what is good, and without knowledge of evil.
η γαρ υμων υπακοη εις παντας αφικετο χαιρω ουν το εφ υμιν θελω δε υμας σοφους μεν ειναι εις το αγαθον ακεραιους δε εις το κακον
- 20 Na tera te Atua o te rangimarie e hohoro te kuru i a Hatana ki raro i o koutou waewae. Kia tau ki a koutou te aroha noa o to tatou Ariki, o Ihu Karaiti.
And the God of peace will be crushing Satan under your feet before long. The grace of our Lord Jesus Christ be with you.
ο δε θεος της ειρηνης συντριψει τον σαταναν υπο τους ποδας υμων εν ταχει η χαρις του κυριου ημων ιησου χριστου μεθ υμων
- 21 ¶ Tenei te oha atu nei ki a koutou a Timoti, toku hoa mahi a Ruhiu, a Hahona, a Hohipate, oku whanaunga.
Timothy, who is working with me, sends his love to you, so do Lucius and Jason and Sosipater, my relations.
ασπαζονται υμας τιμοθεος ο συνεργος μου και λουκιος και ιαπων και σωσιπατρος οι συγγενεις μου
- 22 Ko ahau tenei, ko Teretiu, ko te kaituhituhi o tenei pukapuka, te oha atu nei ki a koutou i roto i te Ariki.
I, Tertius, who have done the writing of this letter, send love in the Lord.
ασπαζομαι υμας εγω τερτιος ο γραψας την επιστολην εν κυριω
- 23 Tenei te oha atu nei ki a koutou a Kaiu te kaiatawhai oku, o te hahi katoa. Tenei te oha atu nei a Eratu, kaitiaki o nga mea o te pa, raua ko te teina, ko Kuaratu.
Gaius, with whom I am living, whose house is open to all the church, sends his love, so does Erastus, the manager of the accounts of the town, and Quartus, the brother.
ασπαζεται υμας γαιος ο ξενος μου και της εκκλησιας ολης ασπαζεται υμας εραστος ο οικονομος της πολεως και κουαρτος ο αδελφος
- 24 Kia tau ki a koutou katoa te aroha noa o to tatou Ariki, o Ihu Karaiti. Amine.
[]
η χαρις του κυριου ημων ιησου χριστου μετα παντων υμων αμην
- 25 ¶ Na he kaha nei te Atua ki te whakau i a koutou, i runga i nga ritenga o taku rongopai, o te kauwhautanga hoki o Ihu Karaiti, o te whakakitenga mai ano o te mea ngaro, kihai nei i rangona no te timatanga ra ano o te ao,
Now to him who is able to make you strong in agreement with the good news which I gave you and the preaching of Jesus Christ, in the light of the revelation of that secret which has been kept through times eternal,
τω δε δυναμενω υμας στηριζει κατα το ευαγγελιον μου και το κηρυγμα ιησου χριστου κατα αποκαλυψιν μυστηριου χρονις αιωνιους σεσηγημενου
- 26 A kua whakamaramatia mai inaianei e nga karaipiture a nga poropiti, he mea whakarite mai na te Atua ora tonu, a whakapuakina mai ana ki nga tauwi katoa kia ngohengohe ai ratou ki ta te whakapono:
But is now made clear; and by the writings of the prophets, by the order of the eternal God, the knowledge of it has been given to all the nations, so that they may come under the rule of the faith;
φανερωθεντος δε νυν δια τε γραφων προφητικων κατ επιταγην του αιωνιου θεου εις υπακοην πιστεως εις παντα τα εθνη γνωρισθεντος
- 27 Waiho atu i te Atua, ko ia nei anake te Mea matau, te kororia i roto i a Ihu Karaiti, ake ake, Amine.
To the only wise God, through Jesus Christ, be the glory for ever. So be it.
μονω σοφω θεω δια ιησου χριστου ω η δοξα εις τους αιωνας αμην [προς ρωμαιους εγραφη απο κορινθου δια φοιβης της διακονου της εν κεγχραις εκκλησιας]

- 1 ¶ Na Paora, i pai nei te Atua kia karangatia hei apotero ma Ihu Karaiti, na te teina hoki, na Hotene,
Paul, an Apostle of Jesus Christ by the purpose of God, and Sosthenes the brother,
παυλος κλητος αποστολος ιησου χριστου δια θεληματος θεου και σωσθηνης ο αδελφος
- 2 Ki te hahi a te Atua i Koriniti, ki te hunga kua ofi te whakatapu i roto i a Karaiti Ihu, kua karangatia hei hunga tapu, ratou ko te hunga katoa i nga wahi katoa e karanga ana ki te ingoa o to tatou Ariki, o Ihu Karaiti, o to ratou Ariki, o to ta tou:
To the church of God which is in Corinth, to those who have been made holy in Christ Jesus, saints by the selection of God, with all those who in every place give honour to the name of our Lord Jesus Christ, their Lord and ours:
τη εκκλησια του θεου τη ουση εν κορινθω ηγιασμενοις εν χριστω ιησου κλητοις αγιοις συν πασιν τοις επικαλουμενοις το ονομα του κυριου ημων ιησου χριστου εν παντι τοπω αυτων τε και ημων
- 3 Kia tau ki a koutou te aroha noa me te rangimarie, he mea na te Atua, na to tatou Matua, na te Ariki hoki, na Ihu Karaiti.
Grace to you and peace from God our Father and the Lord Jesus Christ.
χαρις υμιν και ειρηνη απο θεου πατρος ημων και κυριου ιησου χριστου
- 4 He whakawhetai tonu taku mahi ki toku Atua mo koutou, mo te aroha noa o te Atua kua homai nei ki a koutou i roto i a Karaiti Ihu;
I give praise to my God for you at all times, because of the grace of God which has been given to you in Christ Jesus;
ευχαριστω τω θεω μου παντοτε περι υμων επι τη χαριτι του θεου τη δοθειση υμιν εν χριστω ιησου
- 5 Kua meinga hoki kia hua nga mea katoa ma koutou i roto i a ia, te whakapuaki korero, te matauranga;
So that in him you have wealth in all things, in word and in knowledge of every sort;
οτι εν παντι επλουτισθητε εν αυτω εν παντι λογω και παση γνωσει
- 6 Pena hoki me te whakaaturanga i a te Karaiti kua u na i roto i a koutou:
Even as the witness of the Christ has been made certain among you:
καθως το μαρτυριον του χριστου εβεβαιωθη εν υμιν
- 7 I kore ai koutou e hapa i tetahi mea homai; i a koutou e tatari na ki te whakakitenga mai o to tatou Ariki, o Ihu Karaiti:
So that having every grace you are living in the hope of the revelation of our Lord Jesus Christ;
ωστε υμας μη υστερεισθαι εν μηδενι χαρισματι απεκδεχομενους την αποκαλυψιν του κυριου ημων ιησου χριστου
- 8 Mana hoki koutou e whakau a taea noatia te mutunga, kia kore ai koutou e ekengia e te kupu i te ra o to tatou Ariki, o Ihu Karaiti.
Who will give you strength to the end, to be free from all sin in the day of our Lord Jesus Christ.
ος και βεβαιωσει υμας εως τελους ανεγκλητους εν τη ημερα του κυριου ημων ιησου χριστου
- 9 He pono te Atua, nana nei koutou i karanga kia uru tahi ki tana Tama, ko Ihu Karaiti, ki to tatou Ariki.
God is true, through whom you have been given a part with his Son, Jesus Christ our Lord.
πιστος ο θεος δι ου εκληθητε εις κοινωνιαν του υιου αυτου ιησου χριστου του κυριου ημων
- 10 ¶ Na, he tohe tenei naku ki a koutou, e oku teina, i runga i te ingoa o to tatou Ariki, o Ihu Karaiti, kia kotahi ta koutou korero katoa, a kia kua he wehewehenga i roto i a koutou; engari kia tuituia koutou i runga i te ngakau kotahi, i te whaka aro kotahi.
Now I make request to you, my brothers, in the name of our Lord Jesus Christ, that you will all say the same thing, and that there may be no divisions among you, so that you may be in complete agreement, in the same mind and in the same opinion.
παρακαλω δε υμας αδελφοι δια του ονοματος του κυριου ημων ιησου χριστου ινα το αυτο λεγητε παντες και μη η εν υμιν σχισματα ητε δε κατηρτισμενοι εν τω αυτω νοι και εν τη αυτη γνωμη

- 11** Kua oti hoki koutou te tohutohu mai, e oku teina, e te hunga o te whare o Koroi, tena nga tautohetohe kei roto i a koutou.
Because it has come to my knowledge, through those of the house of Chloe, that there are divisions among you, my brothers.
εδηλωθη γαρ μοι περι υμων αδελφοι μου υπο των χλοης οτι εριδες εν υμιν εισιν
- 12** Anei te tikanga o taku korero, kei te ki tena o koutou na, No Paora ahau; a, No Aporo ahau; a, Ko ahau no Kipa; Ko ahau no te Karaiti.
That is, that some of you say, I am of Paul; some say, I am of Apollos; some say, I am of Cephas; and some say, I am Christ's.
λεγω δε τουτο οτι εκαστος υμων λεγει εγω μεν ειμι παυλου εγω δε απολλω εγω δε κηφα εγω δε χριστου
- 13** Kua oti koia a te Karaiti te wahi? i ripekatia ranei a Paora mo koutou? i iriiria ranei koutou i runga i te ingoa o Paora?
Is there a division in Christ? was Paul nailed to the cross for you? or were you given baptism in the name of Paul?
μεμερισται ο χριστος μη παυλος εσταυρωθη υπερ υμων η εις το ονομα παυλου εβαπτισθητε
- 14** ¶ E whakawhetai ana ahau ki te Atua, moku kihai i iriiri i tetahi o koutou, ko Kirihipu anake raua ko Kaiu;
I give praise to God that not one of you had baptism from me, but Crispus and Gaius;
ευχαριστω τω θεω οτι ουδενα υμων εβαπτισα ει μη κρισπον και γαιον
- 15** Kei waiho e te tangata hei korero, naku koutou i iriiri i runga i toku ingoa.
So that no one may be able to say that you had baptism in my name.
ινα μη τις ειπη οτι εις το εμον ονομα εβαπτισα
- 16** Naku ano i iriiri nga tangata o te whare o Tepana: i ko ake, kahore ahau i te mahara ki taku iriiringa i tetahi atu.
And I gave baptism to the house of Stephanas; but I am not certain that any others had baptism from me.
εβαπτισα δε και τον στεφανα οικον λοιπον ουκ οιδα ει τινα αλλον εβαπτισα
- 17** ¶ Kihai hoki ahau i tonoa e te Karaiti ki te iriiri, engari ki te kauwhau i te rongopai: ehara i te mea i runga i te mohio ki nga kupu, kei whakakahoretia te ripeka o te Karaiti.
For Christ sent me, not to give baptism, but to be a preacher of the good news: not with wise words, for fear that the cross of Christ might be made of no value.
ου γαρ απεστειλεν με χριστος βαπτιζειν αλλ ευαγγελιζεσθαι ουκ εν σοφια λογου ινα μη κενωθη ο σταυρος του χριστου
- 18** Ko te korero hoki o te ripeka ki te hunga e whakangaromia ana he mea wawau; ki a tatou ia, ki te hunga e whakaorangia ana, ko te kaha tera o te Atua.
For the word of the cross seems foolish to those who are on the way to destruction; but to us who are on the way to salvation it is the power of God.
ο λογος γαρ ο του σταυρου τοις μεν απολλυμενοις μωρια εστιν τοις δε σωζομενοις ημιν δυναμις θεου εστιν
- 19** Ka oti hoki te tuhituhi, Ka ngaro i ahau te whakaaro nui o te hunga whakaaro, ka kore hoki i ahau te mahara o te hunga mahara.
As it says in the holy Writings, I will put an end to the wisdom of the wise, and will put on one side the designs of those who have knowledge.
γεγραπται γαρ απολω την σοφιαν των σοφων και την συνεσιν των συνετων αθετησω
- 20** Kei hea te tangata whakaaro? kei hea te karaipi? kei hea te tangata tohe o tenei ao? kahore ano koia i whakakuwaretia e te Atua te whakaaro nui o tenei ao?
Where is the wise? where is he who has knowledge of the law? where is the man of this world who has a love of discussion? has not God made foolish the wisdom of this world?
που σοφος που γραμματευς που συζητητης του αιωνος τουτου ουχι εμωρανεν ο θεος την σοφιαν του κοσμου τουτου
- 21** I te mea hoki i runga i te Atua whakaaro nui, kihai nga whakaaro nui o te ao i mohio ki te Atua, na ka pai te Atua kia meinga te kuware o te kupu kauwhau hei whakaora i te hunga e whakaponono ana.
For because, by the purpose of God, the world, with all its wisdom, had not the knowledge of God, it was God's pleasure, by so foolish a thing as preaching, to give salvation to those who had faith in him.
επειδη γαρ εν τη σοφια του θεου ουκ εγνω ο κοσμος δια της σοφιας τον θεον ευδοκησεν ο θεος δια της μωριας του κηρυγματος σωσαι τους πιστευοντας

- 22 Ina hoki ko ta nga Hurai he tono tohu, ko ta nga Kariki he rapu whakaaro nui:
Seeing that the Jews make request for signs, and the Greeks are looking for knowledge:
επειδη και ιουδαιοι σημειον αιτουσιν και ελληνες σοφιαν ζητουσιν
- 23 Ko ta matou ia he kauwhau i a te Karaiti i ripekatia he tutukitanga waewae ki nga Hurai, he mea kuware ki nga Kariki;
But we give the good news of Christ on the cross, a hard thing to the Jews, and a foolish thing to the Gentiles;
ημεις δε κηρυσσομεν χριστον εσταυρωμενον ιουδαιοις μεν σκανδαλον ελλησιν δε μωριαν
- 24 Ki te hunga ia e karangatia ana, ahakoa Hurai, ahakoa Kariki, ko te Karaiti, ko te kaha o te Atua, ko te whakaaro mohio o te Atua.
But to those of God's selection, Jews and Greeks, Christ is the power and the wisdom of God.
αυτοις δε τοις κλητοις ιουδαιοις τε και ελλησιν χριστον θεου δυναμιν και θεου σοφιαν
- 25 No te mea he kuware no te Atua nui atu te mohio i nga tangata; he ngoikore no te Atua kaha atu i nga tangata.
Because what seems foolish in God is wiser than men; and what seems feeble in God is stronger than men.
οτι το μωρον του θεου σοφωτερον των ανθρωπων εστιν και το ασθενες του θεου ισχυροτερον των ανθρωπων εστιν
- 26 Titiro oti ki to koutou karangatanga, e oku teina, kihai i tokomaha te hunga whakaaro o te wahi ki te kikokiko, kihai i tokomaha te hunga nunui, kihai i tokomaha nga rangatira, e karangatia ana:
For you see God's design for you, my brothers, that he has not taken a great number of the wise after the flesh, not the strong, not the noble:
βλεπετε γαρ την κλησιν υμων αδελφοι οτι ου πολλοι σοφοι κατα σαρκα ου πολλοι δυνατοι ου πολλοι ευγενεις
- 27 Engari i whiriwhiria e te Atua ko nga mea kuware o te ao, hei mea e whakama ai te hunga whakaaro; i whiriwhiria ano e te Atua ko nga mea ngoikore o te ao, hei mea e whakama ai nga mea kaha.
But God made selection of the foolish things of this world so that he might put the wise to shame; and the feeble things that he might put to shame the strong;
αλλα τα μωρα του κοσμου εξελεξατο ο θεος ινα τους σοφους καταισχυνη και τα ασθενη του κοσμου εξελεξατο ο θεος ινα καταισχυνη τα ισχυρα
- 28 Ko nga mea ware o te ao, ko nga mea e whakahaweatia ana, ko ena i whiriwhiria e te Atua, ae, ko nga mea kahore noa iho, kia whakakahoretia ai e ia nga tino mea ake;
And the low things of the world, and the things without honour, did God make selection of, yes, even the things which are not, so that he might make as nothing the things which are:
και τα αγενη του κοσμου και τα εξουθενημενα εξελεξατο ο θεος και τα μη οντα ινα τα οντα καταργηση
- 29 Kia kore ai tetahi kikokiko e whakamanamana i te aroaro o te Atua.
So that no flesh might have glory before God.
οπως μη καυχησηται πασα σαρξ ενωπιον αυτου
- 30 Nana hoki koutou i roto i a Karaiti Ihu, kua meinga nei ia hei take whakaaro nui mo tatou, he mea na te Atua, hei tika, hei whakatapu, hei hoko:
But God has given you a place in Christ Jesus, through whom God has given us wisdom and righteousness and salvation, and made us holy:
εξ αυτου δε υμεις εστε εν χριστω ιησου ος εγενηθη ημιν σοφια απο θεου δικαιοσυνη τε και αγιασμος και απολυτρωσις
- 31 Kia rite ai ki te mea kua oti te tuhituhi, Ki te whakamanamana tetahi, me whakamanamana ia ki te Ariki.
So that, as it is said in the holy Writings, Whoever has a desire for glory, let his glory be in the Lord.
ινα καθως γεγραπται ο καυχωμενος εν κυριω καυχασθω
- 1 ¶ Ko ahau, e oku teina, i ahau i haere atu ai ki a koutou, kihai ahau i haere atu me te pai kupu, me te hua ranei o te whakaaro, i ahau i kauwhau ai ki a koutou i te mea ngaro a te Atua.
And when I came to you, my brothers, I did not come with wise words of knowledge, putting before you the secret of God.
καγω ελθων προς υμας αδελφοι ηλθον ου καθ υπεροχην λογου η σοφιας καταγγελων υμιν το μαρτυριον του θεου

- 2 I takoto hoki toku whakaaro, kia kauhau e matau ki tetahi mea i roto i a koutou, ko Ihu Karaiti anake, ko ia hoki i ripekatia.
For I had made the decision to have knowledge of nothing among you but only of Jesus Christ on the cross.
ου γαρ εκρινα του ειδεναι τι εν υμιν ει μη ιησουν χριστον και τουτον εσταυρωμενον
- 3 A i a koutou ahau me te ngoikore, me te wehi, me te tuiroi nui.
And I was with you without strength, in fear and in doubt.
και εγω εν ασθενεια και εν φοβω και εν τρομω πολλω εγενομην προς υμας
- 4 Ko taku korero me taku kauwhau ehara i te kupu whakapati na to te tangata whakaaro nui, engari he whakakitenga na te Wairua, na te kaha:
And in my preaching there were no honeyed words of wisdom, but I was dependent on the power of the Spirit to make it clear to you:
και ο λογος μου και το κηρυγμα μου ουκ εν πειθοις ανθρωπινης σοφιας λογοις αλλ εν αποδειξει πνευματος και δυναμεως
- 5 Kia kore ai to koutou whakapono e tu i runga i o te tangata whakaaro nui, engari i to te Atua kaha.
So that your faith might be based not on man's wisdom but on the power of God.
ινα η πιστις υμων μη η εν σοφια ανθρωπων αλλ εν δυναμει θεου
- 6 ¶ He ahakoa ra e korero ana matou i te whakaaro nui ki waenganui i te hunga tino tika: ehara ano ia i te whakaaro mohio no tenei ao, no nga rangatira ranei o tenei ao, e memeha haere nei:
But still we have wisdom for those who are complete in knowledge, though not the wisdom of this world, and not of the rulers of this world, who are coming to nothing:
σοφιαν δε λαλουμεν εν τοις τελειοις σοφιαν δε ου του αιωνος τουτου ουδε των αρχοντων του αιωνος τουτου των καταργουμενων
- 7 Engari e korero ana matou i te whakaaro nui o te Atua i roto i te mea ngaro, i te whakaaro mohio i huna ra, ko ta te Atua i whakatakoto ai i mua o nga ao, hei whakakororia mo tatou:
But we give the news of the secret wisdom of God, which he had kept in store before the world came into existence, for our glory;
αλλα λαλουμεν σοφιαν θεου εν μυστηριω την αποκεκρυμμενην ην προωρισεν ο θεος προ των αιωνων εις δοξαν ημων
- 8 Kihai nei tetahi o nga rangatira o tenei ao i matau; me i matau hoki ratou, kua kahore e ripekatia e ratou te Ariki o te kororia:
Of which not one of the rulers of this world had knowledge: for if they had, they would not have put the Lord of glory on the cross:
ην ουδεις των αρχοντων του αιωνος τουτου εγνωκεν ει γαρ εγνωσαν ουκ αν τον κυριον της δοξης εσταυρωσαν
- 9 Engari ka rite ki te mea i tuhituhia ra, Ko nga mea kahore te kanohi i kite, kahore te taringa i rongoro, kahore ano i tapoko noa ki te ngakau o te tangata, ko nga mea kua rite i te Atua mo te hunga e aroha ana ki a ia.
But as it says in the holy Writings, Things which the eye saw not, and which had not come to the ears or into the heart of man, such things as God has made ready for those who have love for him.
αλλα καθως γεγραπται α οφθαλμος ουκ ειδεν και ους ουκ ηκουσεν και επι καρδιαν ανθρωπου ουκ ανεβη α ητοιμασεν ο θεος τοις αγαπωσιν αυτον
- 10 Otiia kua whakakitea mai aua mea ki a tatou e te Atua ma tona Wairua: e rapu ana hoki te Wairua i nga mea katoa, ae, i nga mea hohonu a te Atua.
But God has given us the revelation of these things through his Spirit, for the Spirit makes search into all things, even the deep things of God.
ημιν δε ο θεος απεκαλυψεν δια του πνευματος αυτου το γαρ πνευμα παντα ερευνα και τα βαθη του θεου
- 11 Ko wai oti o nga tangata e matau ana ki nga mea a te tangata? ko te wairua anake o te tangata i roto i a ia: waihoki ko nga mea a te Atua e kore e matauria e tetahi, engari e te Wairua o te Atua.
For who has knowledge of the things of a man but the spirit of the man which is in him? in the same way, no one has knowledge of the things of God but the Spirit of God.
τις γαρ οιδεν ανθρωπων τα του ανθρωπου ει μη το πνευμα του ανθρωπου το εν αυτω ουτως και τα του θεου ουδεις οιδεν ει μη το πνευμα του θεου

- 12 Otiia ko te wairua i roiro mai nei i a tatou, ehara i te wairua o te ao, engari ko te Wairua e ahu mai nei i te Atua; kia matau ai tatou ki nga mea kua oti nei te homai e te Atua ki a tatou.
But we have not the spirit of the world, but the Spirit which comes from God, so that we may have knowledge of the things which are freely given to us by God.
ημεις δε ου το πνευμα του κοσμου ελαβομεν αλλα το πνευμα το εκ του θεου ινα ειδωμεν τα υπο του θεου χαρισθεντα ημιν
- 13 Na ka korero matou i aua mea, ehara nga kupu i te whakaaro mohio o te tangata i whakaako mai, engari he mea whakaako na te Wairua Tapu; e whakariterite ana i nga mea wairua ki nga mea wairua.
And these are the things which we say, not in the language of man's wisdom, but in words given to us by the Spirit, judging the things of the spirit by the help of the Spirit.
α και λαλουμεν ουκ εν διδακτοις ανθρωπινης σοφιας λογοις αλλ εν διδακτοις πνευματος αγιου πνευματικοις πνευματικα συγκρινοντες
- 14 Na e kore te tangata i te ngakau maori e tango i nga mea o te Wairua o te Atua: ki a ia he mea kuware era; a e kore ia e ahei te matau, he mea ma te Wairua ka kitea ai.
For the natural man is not able to take in the things of the Spirit of God: for they seem foolish to him, and he is not able to have knowledge of them, because such knowledge comes only through the Spirit.
ψυχικος δε ανθρωπος ου δεχεται τα του πνευματος του θεου μωρια γαρ αυτω εστιν και ου δυναται γνωσι οτι πνευματικως ανακρινεται
- 15 Otiia ki te mea kei tetahi te Wairua, ka kitea e ia nga mea katoa, e kore ano ia e kitea e tetahi.
But he who has the Spirit, though judging all things, is himself judged by no one.
ο δε πνευματικος ανακρινει μεν παντα αυτος δε υπ ουδενοσ ανακρινεται
- 16 Ko wai hoki te matau ana ki te hinengaro o te Ariki, e whakaako ai ia i a ia? Kei a tatou ia te hinengaro o te Karaiti.
For who has knowledge of the mind of the Lord, so as to be his teacher? But we have the mind of Christ.
τις γαρ εγνω νουν κυριου ος συμβιβασει αυτον ημεις δε νουν χριστου εχομεν
- 1 ¶ Na ko ahau, e oku teina, kihai i ahei te korero ki a koutou me taku ki te hunga i te Wairua, engari i te kikokiko, ano ki nga kohungahunga i roto i a te Karaiti.
And the teaching I gave you, my brothers, was such as I was able to give, not to those who have the Spirit, but to those who are still in the flesh, even to children in Christ.
και εγω αδελφοι ουκ ηδυνηθην λαλησαι υμιν ωσ πνευματικοις αλλ ωσ σαρκικοις ωσ νηπιου εν χριστω
- 2 He waiu taku i whangai atu na ma koutou, ehara i te kai maro: kiano hoki i taea e koutou te kai maro, a kahore nei ano i taea e koutou inaianei:
I gave you milk and not meat, because you were, then, unable to take it, and even now you are not able;
γαλα υμασ εποτισα και ου βρωμα ουπω γαρ ηδυνασθε αλλ ουτε ετι νυν δυνασθε
- 3 Kei te kikokiko tonu hoki koutou: i te mea kei a koutou tonu te hae, te totohe, te wehewehe, ehara oti koutou i te hunga i te kikokiko, e haere ana i runga i ta te tangata ritenga?
Because you are still in the flesh: for when there is envy and division among you, are you not still walking after the way of the flesh, even as natural men?
ετι γαρ σαρκικοι εστε οπου γαρ εν υμιν ζηλος και ερις και διχοστασια ουχι σαρκικοι εστε και κατα ανθρωπον περιπατειτε
- 4 I tetahi hoki ka ki nei, Ko ahau no Paora; me tetahi atu, Ko ahau no Aporo, ehara oti koutou i te hunga i te kikokiko?
For when one says, I am of Paul; and another says, I am of Apollos; are you not talking like natural men?
οταν γαρ λεγη τις εγω μεν ειμι παυλου ετερος δε εγω απολλω ουχι σαρκικοι εστε
- 5 ¶ Tena ko wai a Aporo? a ko wai a Paora? He minita i whakapono ai koutou; ki ia tangata i ta te Ariki i homai ai.
What then is Apollos? and what is Paul? They are but servants who gave you the good news as God gave it to them.
τις ουν εστιν παυλος τις δε απολλωσ αλλ η διακονοι δι ων επιστευσατε και εκαστω ωσ ο κυριος εδωκεν
- 6 Naku i whakato, na Aporo i whakamakuku; na te Atua ia i mea kia tupu.
I did the planting, Apollos did the watering, but God gave the increase.
εγω εφυτευσα απολλωσ εποτισεν αλλ ο θεοσ ηυξανεν

- 7 Heoi he kore noa iho te kaiwhakato, he kore noa iho te kaiwhakamakuku, engari te Atua nana nei i mea kia tupu.
So then the planter is nothing, and the waterer is nothing; but God who gives the increase.
ωστε ουτε ο φυτευων εστιν τι ουτε ο ποτιζων αλλ ο αυξανων θεος
- 8 Na ko te kaiwhakato, ko te kaiwhakamakuku, kotahi tonu raua: otira ka rite ki tana ake mahi te utu e riro mai i tena, i tena o raua.
Now the planter and the waterer are working for the same end: but they will have their separate rewards in the measure of their work.
ο φυτευων δε και ο ποτιζων εν εισιν εκαστος δε τον ιδιον μισθον ληφεται κατα τον ιδιον κοπον
- 9 He hoa mahi hoki matou no te Atua: he mara koutou na te Atua, he whare hanga na te Atua.
For we are workers with God: you are God's planting, God's building.
θεου γαρ εσμεν συνεργοι θεου γεωργιον θεου οικοδομη εστε
- 10 Kei te ritenga o te aroha noa o te Atua i homai nei ki ahau, kua whakatakatoria e ahau te tunga, he pera me ta te tohunga; a ko tetahi atu kei te hanga whare ki runga.
Otira kia tupato ia tangata ki tana whare e hanga ai ki runga.
In the measure of the grace given to me, I, as a wise master-builder, have put the base in position, and another goes on building on it. But let every man take care what he puts on it.
κατα την χαριν του θεου την δοθεισαν μοι ως σοφος αρχιτεκτων θεμελιον τεθεικα αλλος δε εποικοδομει εκαστος δε βλεπετω πως εποικοδομει
- 11 ¶ E kore hoki tetahi tangata e ahei te whakatakoto i tetahi tunga ke atu i tera kua oti nei te whakatakoto, ara i a Ihu Karaiti.
For there is no other base for the building but that which has been put down, which is Jesus Christ.
θεμελιον γαρ αλλον ουδεις δυναται θειναι παρα τον κειμενον ος εστιν ιησους ο χριστος
- 12 Engari ki te hanga tetahi ki runga ki te tunga he koura, he hiriwa, he kohatu utu nui, he rakau, he tarutaru, he otaota;
But on the base a man may put gold, silver, stones of great price, wood, dry grass, cut stems;
ει δε τις εποικοδομει επι τον θεμελιον τουτον χρυσον αργυρον λιθους τιμιους ξυλα χορτον καλαμην
- 13 Ka whakakitea te mahi a tetahi, a tetahi: ma te ra hoki e whakaatu, no te mea ka whakakitea e te kapura; a ma te kapura tonu e whakamatautau te mahi a tena, a tena, he pehea tona ahua.
Every man's work will be made clear in that day, because it will be tested by fire; and the fire itself will make clear the quality of every man's work.
εκαστου το εργον φανερον γενησεται η γαρ ημερα δηλωσει οτι εν πυρι αποκαλυπτεται και εκαστου το εργον οποιον εστιν το πυρ δοκιμασει
- 14 Ki te mau tonu te mahi a tetahi e hanga ai ki runga, ka riro i a ia he utu.
If any man's work comes through the test, he will have a reward.
ει τινος το εργον μενει ο επωκοδομησεν μισθον ληφεται
- 15 Ki te wera te mahi a tetahi, ka maumauria tana: ko ia ia ka ora; otira me te mea ma roto i te ahi.
If the fire puts an end to any man's work, it will be his loss: but he will get salvation himself, though as by fire.
ει τινος το εργον κατακαησεται ζημιωθησεται αυτος δε σωθησεται ουτως δε ως δια πυρος
- 16 ¶ Kahore oti koutou i matau, he whare tapu koutou no te Atua, a kei roto i a koutou te Wairua o te Atua e noho ana?
Do you not see that you are God's holy house, and that the Spirit of God has his place in you?
ουκ οιδατε οτι ναος θεου εστε και το πνευμα του θεου οικει εν υμιν
- 17 Ki te whakangaromia e tetahi te whare tapu o te Atua, ka whakangaromia hoki ia e te Atua; he tapu hoki te whare o te Atua, a ko koutou taua whare.
If anyone makes the house of God unclean, God will put an end to him; for the house of God is holy, and you are his house.
ει τις τον ναον του θεου φθειρει φθειρει τουτον ο θεος ο γαρ ναος του θεου αγιος εστιν οτινες εστε υμεις

- 18 ¶ Kei hangarau tetahi ki a ia ano. Ki te mea tetahi he tangata mohio ia i roto i a koutou i tenei ao, tukua ia hei kuware kia tupu ai hei tangata whakaaro.
Let no man have a false idea. If any man seems to himself to be wise among you, let him become foolish, so that he may be wise.
μηδεις εαυτον εξαπατατω ει τις δοκει σοφος ειναι εν υμιν εν τω αιωνι τουτω μωρος γενεσθω ινα γενηται σοφος
- 19 Ki te Atua hoki he kuware noa nga whakaaro mohio o tenei ao: kua oti hoki te tuhituhi, Ka mau i a ia te hunga whakaaro i runga i to ratou tinihanga:
For the wisdom of this world is foolish before God. As it is said in the holy Writings, He who takes the wise in their secret designs:
η γαρ σοφια του κοσμου τουτου μωρια παρα τω θεω εστιν γεγραπται γαρ ο δρασσομενος τους σοφους εν τη πανουργια αυτων
- 20 Me tenei hoki, E matau ana te Ariki ki nga whakaaro o te hunga whakaaro, he tekateka noa.
And again, The Lord has knowledge of the reasonings of the wise, that they are nothing.
και παλιν κυριος γνωσκει τους διαλογισμους των σοφων οτι εισιν ματαιοι
- 21 ¶ No reira kei whakamanamana tetahi ki te tangata: no koutou hoki nga mea katoa:
So let no one take pride in men. For all things are yours;
ωστε μηδεις κανχασθω εν ανθρωποις παντα γαρ υμων εστιν
- 22 Ahakoa a Paora, a Aporo, a Kipa, te ao, te ora, te mate ranei, nga mea onaianei, nga mea ranei e takoto mai nei, no koutou katoa;
Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;
ειτε παυλος ειτε απολλως ειτε κηφας ειτε κοσμος ειτε ζωη ειτε θανατος ειτε ενεστωτα ειτε μελλοντα παντα υμων εστιν
- 23 A ko koutou no te Karaiti, ko te Karaiti no te Atua.
And you are Christ's; and Christ is God's.
υμεις δε χριστου χριστος δε θεου
- 1 ¶ Me penei i te whakaaro o te tangata ki a matou na, he kaimahi na te Karaiti, he tuari hoki no nga mea ngaro a te Atua.
Let us be judged as servants of Christ, and as those who are responsible for the secret things of God.
ουτως ημας λογιζεσθω ανθρωπος ως υπηρετας χριστου και οικονομους μυστηριων θεου
- 2 Na hei konei ko te mea o te tuari e matenuitia ana, kia kitea he tangata pono ia.
And it is right for such servants to be safe persons.
ο δε λοιπον ζητειται εν τοις οικονομοις ινα πιστος τις ευρεθη
- 3 Ki ahau ia he mea nohinohi rawa kia whai kupu koutou moku, te tangata ranei; kahore nei hoki aku kupu moku ano.
But it is a small thing to me that I am judged by you or by man's judging; I am not even a judge of myself.
εμοι δε εις ελαχιστον εστιν ινα υφ υμων ανακριθω η υπο ανθρωπινης ημερας αλλ ουδε εμαυτον ανακρινω
- 4 Kahore hoki ahau i matau ki tetahi aha oku; heoi e kore tena e ai hei whakatika moku: otira ko te Ariki hei whai kupu moku.
For I am not conscious of any wrong in myself; but this does not make me clear, for it is the Lord who is my judge.
ουδεν γαρ εμαυτω συνοιδα αλλ ουκ εν τουτω δεδικαιωμαι ο δε ανακρινων με κυριος εστιν
- 5 Na reira kaua e whakawakia wawetia tetahi mea, kia tae mai ra ano te Ariki, mana e whakamarama nga mea huna o te pouri, e whakakite hoki nga whakaaro o nga ngakau; hei reira ia tangata whakamoemititia ai e te Atua.
For this reason let there be no judging before the time, till the Lord comes, who will make clear the secret things of the dark, and the designs of the heart; and then will every man have his praise from God.
ωστε μη προ καιρου τι κρινετε εως αν ελθη ο κυριος ος και φωτισει τα κρυπτα του σκοτους και φανερωσει τας βουλας των καρδιων και τοτε ο επαиноς γενησεται εκαστω απο του θεου

- 6 Na ko enei mea, e oku teina, naku i huri mai te ahua ki a maua ko Aporo, he whakaaro ki a koutou: kia ai maua hei whakaako i a koutou, kia kaua te whakaaro e hipa atu i te mea i tuhituhia; kia kaua tetahi o koutou e whakapehapeha mo tetahi ki runga atu i tetahi.
My brothers, it is because of you that I have taken Apollos and myself as examples of these things, so that in us you might see that it is not wise to go farther than what is in the holy Writings, so that no one of you may be lifted up against his brother.
ταυτα δε αδελφοι μετεσηματισα εις εμαντον και απολλω δι υμας ινα εν ημιν μαθητε το μη υπερ ο γεγραπται φρονειν ινα μη εις υπερ του ενοσ φυσιουσθε κατα του ετερου
- 7 ¶ Ko wai kei te mea kia rere ke koe? ko tehea mea hoki au ehara i te mea hoatu ki a koe? Na he mea i hoatu ki a koe, he aha koe ka whakamanamana ai, me te mea nei ehara i te mea hoatu?
For who made you better than your brother? or what have you that has not been given to you? but if it has been given to you, what cause have you for pride, as if it had not been given to you?
τις γαρ σε διακρινει τι δε εχεις ο ουκ ελαβες ει δε και ελαβες τι κανχασαι ως μη λαβων
- 8 Kua makona ke na hoki koutou, kua hua ke o koutou taonga, kua kingi koutou ahakoa motu mai matou: ae ra, e pai ana ki ahau kia kingi tonu koutou, kia kingi tahi ai tatou.
For even now you are full, even now you have wealth, you have been made kings without us: truly, I would be glad if you were kings, so that we might be kings with you.
ηδη κεκορεσμενοι εστε ηδη επλουτησατε χωρις ημων εβασιλευσατε και οφελον γε εβασιλευσατε ινα και ημεις υμιν συμβασιλευσωμεν
- 9 Ki toku whakaaro hoki kua waiho matou, nga apotoro, e te Atua mo muri rawa, ano he hunga mo te mate: kua meinga hoki matou hei matakitakinga ma te ao, ma nga anahera, a ma nga tangata.
For it seems to me that God has put us the Apostles last of all, as men whose fate is death: for we are put on view to the world, and to angels, and to men.
δοκω γαρ οτι ο θεος ημας τους αποστολους εσχατους απεδειξεν ως επιθανατιους οτι θεατρον εγενηθημεν τω κοσμω και αγγελις και ανθρωποις
- 10 Ko matou he kuware mo ta te Karaiti, ko koutou ia he hunga whai whakaaro i roto i a te Karaiti; ko matou he ngoikore, ko koutou ia he hunga kaha; to koutou he kororia, to matou ia he honorekore.
We are made to seem foolish for Christ, but you are wise in Christ; we are feeble, but you are strong; you have glory, but we have shame.
ημεις μωροι δια χριστον υμεις δε φρονιμοι εν χριστω ημεις ασθενεις υμεις δε ισχυροι υμεις ενδοξοι ημεις δε ατιμοι
- 11 Tae tonu mai ki tenei haora nei e matekai ana matou, e matewai ana, e haere tahanga ana, e kurua ana, kahore hoki o matou kainga tumau:
Even to this hour we are without food, drink, and clothing, we are given blows and have no certain resting-place;
αχρι της αρτι ωρας και πεινωμεν και διψωμεν και γυμνητευομεν και κολαφιζομεθα και αστατουμεν
- 12 E mauui ana matou, ko o matou ringa ake hei mahi: e taunutia ana, manaaki tonu matou; e whakatoia ana, whakaririka kau matou:
And with our hands we do the hardest work: when they give us curses we give blessings, when we undergo punishment we take it quietly;
και κοπιωμεν εργαζομενοι ταις ιδιαις χερσιν λoidορουμενοι ευλογουμεν διωκομενοι ανεχομεθα
- 13 Ka korerotia kinotia, ka whakangawari atu matou: kua meinga matou kia rite ki te paru rukenga o te ao, ki te para o nga mea katoa, taea noatia tenei ra.
When evil things are said about us we give gentle answers: we are made as the unclean things of the world, as that for which no one has any use, even till now.
βλασφημουμενοι παρακαλουμεν ως περικαθαρματα του κοσμου εγενηθημεν παντων περιψημα εως αρτι
- 14 ¶ Kahore ahau i te tuhituhi atu i enei mea kia whakama ai koutou, engari hei whakatupato i a koutou, i aku tamariki aroha.
I am not saying these things to put you to shame, but so that, as my dear children, you may see what is right.
ουκ εντρεπων υμας γραφω ταυτα αλλ ως τεκνα μου αγαπητα νουθετω
- 15 No te mea ahakoa whiwhi koutou i nga kaiwhakaako tekau mano i roto i a te Karaiti, kahore i tokomaha o koutou matua; he whanau hoki koutou naku i roto i a Karaiti Ihu i runga i te rongopai.
For even if you had ten thousand teachers in Christ, you have not more than one father: for in Christ Jesus I have given birth to you through the good news.
εαν γαρ μυριας παιδαγωγους εχητε εν χριστω αλλ ου πολλους πατερας εν γαρ χριστω ιησου δια του ευαγγελιου εγω υμας εγεννησα

- 16 Koia ahau ka tohe nei ki a koutou, kia rite ta koutou ki taku.
So my desire is that you take me as your example.
παρακαλω ουν υμας μιμηται μου γινεσθε
- 17 ¶ Na reira i tonoa atu ai e ahau ki a koutou a Timoti, taku tama aroha, tama pono i roto i te Ariki, mana koutou e whakamahara ki oku ara i roto i a te Karaiti, ki taku e whakaako nei i nga wahi katoa i roto i nga hahi katoa.
For this cause I have sent Timothy to you, who is my dear and true child in the Lord; he will make clear to you my ways in Christ, even as I am teaching everywhere in every church.
δια τουτου επεμψα υμιν τιμοθεον ος εστιν τεκνον μου αγαπητον και πιστον εν κυριω ος υμας αναμνησει τας οδους μου τας εν χριστω καθως πανταχου εν παση εκκλησια διδασκω
- 18 Na ko etahi e whakapehapeha ana, e mea ana e kore ahau e haere atu ki a koutou.
Now some are full of pride, as if I was not coming to you.
ως μη ερχομενου δε μου προς υμας εφουσιωθησαν τινες
- 19 Otira e kore e roa ka haere atu ahau ki a koutou, ki te pai te Ariki; a hei reira, ehara i te kupu, engari ko te kaha o te hunga e whakapehapeha ana, taku e titiro ai.
But I will come to you in a short time, if it is pleasing to the Lord, and I will take note, not of the word of those who are full of pride, but of the power.
ελευσομαι δε ταχως προς υμας εαν ο κυριος θεληση και γνωσομαι ου τον λογον των πεφουσιωμενων αλλα την δυναμιν
- 20 No te mea ehara te rangatiratanga o te Atua i te kupu, engari he kaha.
For the kingdom of God is not in word but in power.
ου γαρ εν λογω η βασιλεια του θεου αλλ εν δυναμει
- 21 Ko tehea ta koutou e pai ai? kia haere atu ahau ki a koutou me te whiu, i runga ranei i te aroha me te wairua mahaki?
What is your desire? is my coming to be with punishment, or is it to be in love and a gentle spirit?
τι θελετε εν ραβδω ελθω προς υμας η εν αγαπη πνευματι τε πραοτητος
- 1 ¶ Kua paku noa atu te rongo he puremu kei roto i a koutou, he tu puremu kahore nei i roto i nga tauwi, ara kua riro i tetahi o koutou te wahine a tona papa.
It is said, in fact, that there is among you a sin of the flesh, such as is not seen even among the Gentiles, that one of you has his father's wife.
ολως ακουεται εν υμιν πορνεια και τοιαυτη πορνεια ητις ουδε εν τοις εθνεσιν ονομαζεται ωστε γυναικα τινα του πατρος εχειν
- 2 A e whakapehapeha ana koutou, te pouri koutou, te mea kia tangohia atu i roto i a koutou te tangata nana tenei mahi.
And in place of feeling sorrow, you are pleased with yourselves, so that he who has done this thing has not been sent away from among you.
και υμεις πεφουσιωμενοι εστε και ουχι μαλλον επενθησατε ινα εξαρθη εκ μεσου υμων ο το εργον τουτο ποιησας
- 3 Na ko ahau, ahakoa tawhiti i te tinana kei kona te wairua, kua whakahe noa ake i te tangata nana tenei mahi, i runga i te ingoa o to tatou Ariki, o Ihu, me te mea kei kona ano ahau;
For I myself, being present in spirit though not in body, have come to a decision about him who has done this thing;
εγω μεν γαρ ως απων τω σωματι παρων δε τω πνευματι ηδη κεκρικα ως παρων τον ουτως τουτο κατεργασαμενον
- 4 E noho huihui ana koutou me toku wairua, i runga i te kaha o to tatou Ariki, o Ihu.
In the name of our Lord Jesus, when you have come together with my spirit, with the power of our Lord Jesus,
εν τω ονοματι του κυριου ημων ιησου χριστου συναχθεντων υμων και του εμου πνευματος συν τη δυναμει του κυριου ημων ιησου χριστου
- 5 Ka tuku atu ai i tena tu tangata ki a Hatana, hei whakangaro mo te kikokiko, kia ora ai te wairua i te ra o te Ariki, o Ihu,
That this man is to be handed over to Satan for the destruction of the flesh, so that his spirit may have forgiveness in the day of the Lord Jesus.
παραδουναι τον τοιουτον τω σατανα εις ολεθρον της σαρκος ινα το πνευμα σωθη εν τη ημερα του κυριου ιησου

- 6 Kahore e pai ta koutou whakapehapeha. Kahore koutou e matau he iti nei te rewena, rewenatia ake te puranga katoa?
This pride of yours is not good. Do you not see that a little leaven makes a change in all the mass?
 ου καλον το καυχημα υμων ουκ οιδατε οτι μικρα ζυμη ολον το φυραμα ζυμοι
- 7 ¶ Kokoa ki waho te rewena tawhito, kia ai koutou he puranga hou, me koutou e rewenakore na. Kua patua hoki mo tatou a te Karaiti, to tatou kapenga:
Take away, then, the old leaven, so that you may be a new mass, even as you are without leaven. For Christ has been put to death as our Passover.
 εκκαθαρατε ουν την παλαιαν ζυμην ινα ητε νεον φυραμα καθως εστε αζυμοι και γαρ το πασχα ημων υπερ ημων ετυθη χριστος
- 8 Na kia kai tatou i te hakari, auaka te rewena tawhito, auaka hoki te rewena o te mauahara, o te kino, engari hei te taro rewenakore o te tinihangakore, o te pono.
Let us then keep the feast, not with old leaven, and not with the leaven of evil thoughts and acts, but with the unleavened bread of true thoughts and right feelings.
 ωστε εορταζωμεν μη εν ζυμη παλαια μηδε εν ζυμη κακιας και πονηριας αλλ εν αζυμοις ειλικρινειας και αληθειας
- 9 ¶ I tuhituhi atu ahau ki a koutou i roto i te pukapuka, kia kaua e whakahoa ki nga tangata puremu:
In my letter I said to you that you were not to keep company with those who go after the desires of the flesh;
 εγραψα υμιν εν τη επιστολη μη συναναμιγνυσθαι πορνοις
- 10 Ehara ia i te mea rawa mo te hunga puremu o tenei ao, mo te hunga apo, hao taonga, karakia whakapakoko; penei me haere atu koutou ki waho o te ao:
But I had not in mind the sinners who are outside the church, or those who have a desire for and take the property of others, or those who give worship to images; for it is not possible to keep away from such people without going out of the world completely:
 και ου παντως τοις πορνοις του κοσμου τουτου η τοις πλεονεκταις η αρπαξιν η ειδωλολατραις επει οφειλετε αρα εκ του κοσμου εξελθειν
- 11 Engari inaianei ka tuhituhi atu ahau ki a koutou, kia kaua e whakahoa, ki te mea tetahi e kiia nei he teina he tangata moepuku, he apo ranei, e karakia ana ranei ki te whakapakoko, he tangata taunu ranei, he haurangi, he hao taonga ranei; kaua r'awa koutou ko taua tu tangata e kai tahi.
But the sense of my letter was that if a brother had the name of being one who went after the desires of the flesh, or had the desire for other people's property, or was in the way of using violent language, or being the worse for drink, or took by force what was not his, you might not keep company with such a one, or take food with him.
 νυνη δε εγραψα υμιν μη συναναμιγνυσθαι εαν τις αδελφος ονομαζομενος η πορνος η πλεονεκτης η ειδωλολατρης η λουιδωρος η μεθυσος η αρπαξ τω τοιουτω μηδε συνεσθιεν
- 12 Hei aha ra maku te whakawa i te hunga o waho? e kore koia koutou e whakawa i te hunga o roto,
For it is no business of mine to be judging those who are outside; but it is yours to be judging those who are among you;
 τι γαρ μοι και τους εξω κρινειν ουχι τους εσω υμεις κρινετε
- 13 A ko te hunga o waho ma te Atua ratou e whakawa? Na motuhia atu taua tangata kino i roto i a koutou.
As for those who are outside, God is their judge. So put away the evil man from among you.
 τους δε εξω ο θεος κρινει και εξαρειτε τον πονηρον εξ υμων αυτων
- 1 ¶ Ka kaha ranei tetahi o koutou, mehemea he tautohe tana ki tona hoa, ki te haere ki te whakawa i te aroaro o te hunga he, a kauaka ki te aroaro o te hunga tapu?
How is it, that if any one of you has a cause at law against another, he takes it before a Gentile judge and not before the saints?
 τολμα τις υμων πραγμα εχων προς τον ετερον κρινεσθαι επι των αδικων και ουχι επι των αγιων
- 2 Kahore oti koutou i matau ma te hunga tapu e whakawa te ao? ki te riro ma koutou e whakawa te ao, e kore ranei koutou e tau hei whakarite i nga mea iti rawa?
Is it not certain that the saints will be the judges of the world? if then the world will be judged by you, are you unable to give a decision about the smallest things?
 ουκ οιδατε οτι οι αγιοι τον κοσμον κρινουσιν και ει εν υμιν κρινεται ο κοσμος αναξιοι εστε κριτηριων ελαχιστων
- 3 Kahore koutou i matau ko tatou hei whakawa mo nga anahera? kauaka oti nga mea o tenei ao?
Is it not certain that we are to be the judges of angels? how much more then of the things of this life?
 ουκ οιδατε οτι αγγελους κρινουμεν μητι γε βιωτικα

- 4 Na, ki te mea he whakawa a koutou ki nga mea o tenei ao, whakanohoia ai ranei e koutou ko te hunga iti o te hahi hei whakarite?
If then there are questions to be judged in connection with the things of this life, why do you put them in the hands of those who have no position in the church?
βιωτικά μεν ουν κριτήρια εαν εχητε τους εξουθενημενους εν τη εκκλησια τουτους καθιζετε
- 5 I korero atu ai ahau i tenei kia whakama ai koutou. Koia ranei, kahore rawa e kitea kia kotahi he tangata whakaaro i roto i a koutou, hei whakarite ina whakawa ona teina i a raua?
I say this to put you to shame. Is there not among you one wise man who may be able to give a decision between his brothers?
προς εντροπην υμιν λεγω ουτως ουκ εστιν εν υμιν σοφος ουδε εις ος δυνησεται διακριναι ανα μεσον του αδελφου αυτου
- 6 kei te whakawa ia te tuakana i te teina, a i te aroaro rawa o te hunga whakaponokore?
But a brother who has a cause at law against another takes it before Gentile judges.
αλλα αδελφος μετα αδελφου κρινεται και τουτο επι απιστων
- 7 Ehara, kua waiho ke tena hei he i roto i a koutou, ta koutou whakawa tetahi i tetahi. he aha te whakaririka kau ai ina ahatia koutou? he aha te tangohia noatia atu ai a koutou mea?
More than this, it is not to your credit to have causes at law with one another at all. Why not put up with wrong? why not undergo loss?
ηδη μεν ουν ολωσ ητημα εν υμιν εστιν οτι κριματα εχετε μεθ εαυτων διατι ουχι μαλλον αδικεισθε διατι ουχι μαλλον αποστερεισθε
- 8 Ehara, ko koutou tonu kei te mahi i te he, a kei te tango pokanoa, ko o koutou teina ano te meatanga.
So far from doing this, you yourselves do wrong and take your brothers' property.
αλλα υμεις αδικειτε και αποστερειτε και ταυτα αδελφους
- 9 ¶ Tena ranei kahore koutou i te matau, e kore te hunga whakahere he e whiwhi ki te rangatiratanga o te Atua? Kei tinihangatia koutou; e kore te hunga moepuku, te hunga karakia whakapakoko ranei, te hunga puremu, te hunga whakawahine, te hunga ranei e mea ana i te tane hei wahine,
Have you not knowledge that evil-doers will have no part in the kingdom of God? Have no false ideas about this: no one who goes after the desires of the flesh, or gives worship to images, or is untrue when married, or is less than a man, or makes a wrong use of men,
η ουκ οιδατε οτι αδικοι βασιλειαν θεου ου κληρονομησουσιν μη πλανασθε ουτε πορνοι ουτε ειδωλολατραι ουτε μοιχοι ουτε μαλακοι ουτε αρσενοκοιται
- 10 Nga tangata tahae, nga tangata apo, nga haurangi, te hunga taunu, te hunga hao taonga ranei, e whiwhi ki te rangatiratanga o te Atua.
Or is a thief, or the worse for drink, or makes use of strong language, or takes by force what is not his, will have any part in the kingdom of God.
ουτε κλεπται ουτε πλεονεκται ουτε μεθυστοι ου λαιδοροι ουχ αρπαγες βασιλειαν θεου ου κληρονομησουσιν
- 11 He pera hoki etahi o koutou i mua; otira kua horoia koutou, kua whakatapua, kua whakatikaia i runga i te ingoa o te Ariki, o Ihu Karaiti, he meatanga na te Wairua o to tatou Atua.
And such were some of you; but you have been washed, you have been made holy, you have been given righteousness in the name of the Lord Jesus Christ and in the Spirit of our God.
και ταυτα τινες ητε αλλα απελουσασθε αλλα ηγιασθητε αλλ εδικαιωθητε εν τω ονοματι του κυριου ιησου και εν τω πνευματι του θεου ημων
- 12 ¶ He tika nga mea katoa maku, otira e kore e pai katoa. he tika nga mea katoa maku, otira e kore ahau e pai ki tetahi mea hei rangatira moku.
I am free to do all things; but not all things are wise. I am free to do all things; but I will not let myself come under the power of any.
παντα μοι εξεστιν αλλ ου παντα συμφερει παντα μοι εξεστιν αλλ ουκ εγω εξουσιασθησομαι υπο τινος
- 13 Ko nga kai mo te kopu, ko te kopu mo nga kai: heoi ka ngaro tenei i te Atua me era hoki. Ehara hoki te tinana i te mea mo te moepuku, engari ma te Ariki, ko te Ariki hoki hei Ariki mo te tinana:
Food is for the stomach and the stomach for food, and God will put an end to them together. But the body is not for the desires of the flesh, but for the Lord; and the Lord for the body:
τα βρωματα τη κοιλια και η κοιλια τοις βρωμασιν ο δε θεος και ταυτην και ταυτα καταργησει το δε σωμα ου τη πορνεια αλλα τω κυριω και ο κυριος τω σωματι

- 14 A na te Atua i ara ai te Ariki, waihoki mana tatou ka ara ai, ma tona kaha.
And God who made the Lord Jesus come back from the dead will do the same for us by his power.
ο δε θεος και τον κυριον ηγειρεν και ημας εξεγερει δια της δυναμεως αυτου
- 15 Kahore oti koutou i matau, he wahi o koutou tinana no te Karaiti? me tango koia e ahau nga wahi o te Karaiti, a ka mea i a ratou hei wahi mo te wahine kairau? Kahore rapea!
Do you not see that your bodies are part of the body of Christ? how then may I take what is a part of the body of Christ and make it a part of the body of a loose woman? such a thing may not be.
ουκ οιδατε οτι τα σωματα υμων μελη χριστου εστιν αρα ουκ ουν τα μελη του χριστου ποιησω πορνης μελη μη γενοιτο
- 16 A kahore ranei koutou i matau, ko te tangata e honoa ki te wahine kairau he tinana kotahi? e ki ana hoki ia, Hei kikokiko kotahi raua tokorua.
Or do you not see that he who is joined to a loose woman is one body with her? for God has said, The two of them will become one flesh.
η ουκ οιδατε οτι ο κολλωμενος τη πορνη εν σωμα εστιν εσονται γαρ φησιν οι δυο εις σαρκα μιαν
- 17 Otiia ko te tangata e honoa ki te Ariki, kotahi tonu te wairua.
But he who is united to the Lord is one spirit.
ο δε κολλωμενος τω κυριω εν πνευμα εστιν
- 18 Rere atu ra i te moepuku. No waho o te tinana nga hara katoa e hara ai te tangata; ko te tangata ia e moepuku ana, e hara ana ia ki tona ake tinana.
Keep away from the desires of the flesh. Every sin which a man does is outside of the body; but he who goes after the desires of the flesh does evil to his body.
φευγετε την πορνειαν παν αμαρτημα ο εαν ποιηση ανθρωπος εκτος του σωματος εστιν ο δε πορνευων εις το ιδιον σωμα αμαρτανει
- 19 A kahore ranei koutou i matau, he whare tapu to koutou tinana no te Wairua Tapu i roto na i a koutou, i homai nei e te Atua? e ehara i te mea no koutou ake koutou;
Or are you not conscious that your body is a house for the Holy Spirit which is in you, and which has been given to you by God? and you are not the owners of yourselves;
η ουκ οιδατε οτι το σωμα υμων ναος του εν υμιν αγιου πνευματος εστιν ου εχετε απο θεου και ουκ εστε εαυτων
- 20 Kua oti hoki koutou te hoko ki te utu: whakakororiatia te Atua ki o koutou tinana.
For a payment has been made for you: let God be honoured in your body.
ηγορασθητε γαρ τιμης δοξασατε δη τον θεον εν τω σωματι υμων και εν τω πνευματι υμων ατινα εστιν του θεου
- 1 ¶ Na mo nga mea i tuhituhi mai na koutou: he mea pai ano mo te tangata kia kaua e pa ki te wahine.
Now, as to the things in your letter to me: It is good for a man to have nothing to do with a woman.
περι δε ων εγραψατε μοι καλον ανθρωπω γυναικος μη απτεσθαι
- 2 Otiia, he whakaaro kei moepuku, kia rite ma te tane he wahine mana ake, a ma te wahine he tane mana ake.
But because of the desires of the flesh, let every man have his wife, and every woman her husband.
δια δε τας πορνειας εκαστος την εαυτου γυναικα εχετω και εκαστη τον ιδιον ανδρα εχετω
- 3 Kia puta te whakaaro pai o te tane ki te wahine, hei te mea e tika ana: me to te wahine hoki ki te tane.
Let the husband give to the wife what is right; and let the wife do the same to the husband.
τη γυναικι ο ανηρ την οφειλομενην ευνοιαν αποδιδοτω ομοιως δε και η γυνη τω ανδρι
- 4 Ehara te wahine i te rangatira o tona tinana ake, engari te tane: me te tane ano, ehara ia i te rangatira o tona ake tinana, engari te wahine.
The wife has not power over her body, but the husband; and in the same way the husband has not power over his body, but the wife.
η γυνη του ιδιου σωματος ουκ εξουσιαζει αλλ ο ανηρ ομοιως δε και ο ανηρ του ιδιου σωματος ουκ εξουσιαζει αλλ η γυνη

- 5 Kaua e kaiponu tetahi i tetahi; haunga ia ki te ata whakaritea mo tetahi wa, kia atea ai korua ki te nohopuku, ki te inoi, ka hoki ai ano ki a korua, kei ai to korua hiahia taikaha hei whakawai ma Hatana i a korua.
Do not keep back from one another what is right, but only for a short time, and by agreement, so that you may give yourselves to prayer, and come together again; so that Satan may not get the better of you through your loss of self-control.
μη αποστερειτε αλληλους ει μη τι αν εκ συμφωνου προς καιρον ινα σχολαζητε τη νηστεια και τη προσευχη και παλιν επι το αυτο συνερχησθε ινα μη πειραζη υμας ο σατανας δ ια την ακρασιαν υμων
- 6 Otira ko tenei korero aku he mea whakaae noa, ehara i te tikanga whakatakoto.
But this I say as my opinion, and not as an order of the Lord.
τουτο δε λεγω κατα συγγωμην ου κατ επιταγην
- 7 Ko taku ia i pai ai, kia penei nga tangata katoa i ahau nei. Otira e homai ana e te Atua te ahua mona ki ia tangata, ki ia tangata, ki tetahi ko tenei, ki tetahi ko tera.
It is my desire that all men might be even as I am. But every man has the power of his special way of life given him by God, one in this way and one in that.
θελω γαρ παντας ανθρωπους ειναι ως και εμαυτον αλλ εκαστος ιδιον χαρισμα εχει εκ θεου ος μεν ουτως ος δε ουτως
- 8 Ko taku kupu ia tenei ki nga takakau, ki nga wahine pouaru, He mea pai mo ratou kia kati tonu me ahau nei.
But I say to the unmarried and to the widows, It is good for them to be even as I am.
λεγω δε τοις αγαιοις και ταις χηραις καλον αυτοις εστιν εαν μεινωσιν ως καγω
- 9 Otira ki te kore e taea e raua te whakamanawanui, me marena: he pai ake hoki te marena i te kaka o te ngakau.
But if they have not self-control let them get married; for married life is better than the burning of desire.
ει δε ουκ εγκρατευονται γαμησατωσαν κρεισσον γαρ εστιν γαμησαι η πυρουσθαι
- 10 ¶ Ko taku whakahau ia tenei ki te hunga whai hoa, ehara i ahau, engari ko te Ariki, Aua te wahine e mawehe ke i tana tane:
But to the married I give orders, though not I but the Lord, that the wife may not go away from her husband
τοις δε γεγαμηκοσιν παραγγελω ουκ εγω αλλ ο κυριος γυναικα απο ανδρος μη χωρισθηναι
- 11 Engari, ki te mawehe ia, me noho hoakore, me hohou ranei te rongu ki tana tane: kaua hoki te tane e whakarere i tana wahine.
(Or if she goes away from him, let her keep unmarried, or be united to her husband again); and that the husband may not go away from his wife.
εαν δε και χωρισθη μενετω αγamos η τω ανδρι καταλλαγητω και ανδρα γυναικα μη αφιεναι
- 12 Ki era atu ia ko taku kupu tenei, ehara i te Ariki: Ki te mea he wahine kore whakapono ta tetahi o nga teina, a ka whakaae taua wahine kia noho tahi raua, kaua ia e whakarerea e ia.
But to the rest I say, and not the Lord; If a brother has a wife who is not a Christian, and it is her desire to go on living with him, let him not go away from her.
τοις δε λοιποις εγω λεγω ουχ ο κυριος ει τις αδελφος γυναικα εχει απιστον και αυτη συνευδοκει οικειν μετ αυτου μη αφιετω αυτην
- 13 A ko te wahine, he tane kore whakapono tana, a ka whakaae kia noho tahi raua, kaua ia e whakarere i tana tane.
And if a woman has a husband who is not a Christian, and it is his desire to go on living with her, let her not go away from her husband.
και γυνη ητις εχει ανδρα απιστον και αυτος συνευδοκει οικειν μετ αυτης μη αφιετω αυτον
- 14 No te mea e whakatapua ana te tane whakaponokore e te wahine, e whakatapua ana hoki te wahine whakaponokore e te tane: me he kahore, kua poke a korua tamariki, tena ko tenei he tapu ratou.
For the husband who has not faith is made holy through his Christian wife, and the wife who is not a Christian is made holy through the brother: if not, your children would be unholy, but now are they holy.
ηγιασται γαρ ο ανηρ ο απιστος εν τη γυναικι και ηγιασται η γυνη η απιστος εν τω ανδρι επει αρα τα τεκνα υμων ακαθαρτα εστιν νυν δε αγια εστιν

- 15 Ki te mawehe ke ia te whakaponokore, mana e mawehe ke. E kore tetahi teina, tuahine ranei, e mau te here e nga mea pena: otira kua karangatia tatou e te Atua ki te rangimarie.
But if the one who is not a Christian has a desire to go away, let it be so: the brother or the sister in such a position is not forced to do one thing or the other: but it is God's pleasure that we may be at peace with one another.
ει δε ο απιστος χωριζεται χωριζεσθω ου δεδουλωται ο αδελφος η η αδελφη εν τοις τοιουτοις εν δε ειρηνη κεκληκεν ημας ο θεος
- 16 Ma te aha koe e mohio ai, e tai, ka ora ranei i a koe tau tane? a koe ranei, e te tane, ma te aha ka mohio ai, ka ora i a koe tau wahine?
For how may you be certain, O wife, that you will not be the cause of salvation to your husband? or you, O husband, that you may not do the same for your wife?
τι γαρ οιδας γυναι ει τον ανδρα σωσεις η τι οιδας ανερ ει την γυναικα σωσεις
- 17 ¶ Heoi anake, kia rite ki ta te Atua tuwahanga ki tena, ki tena, ki tana karangatanga hoki ki tena, ki tena, kia pera tana haere. Na ko taku whakatakoto tena i roto i nga hahi katoa.
Only, as the Lord has given to a man, and as is the purpose of God for him, so let him go on living. And these are my orders for all the churches.
ει μη εκαστω ως εμερισεν ο θεος εκαστον ως κεκληκεν ο κυριος ουτως περιπατειτω και ουτως εν ταις εκκλησιαις πασαις διατασσομαι
- 18 He mea kokoti tetahi i tona karangatanga? kaua e whakakahoretia tona kotinga. He mea kokotikore tetahi i tona karangatanga? kaua a e kotia.
If any man who is a Christian has had circumcision, let him keep so; and if any man who is a Christian has not had circumcision, let him make no change.
περιτεμημενος τις εκληθη μη επισπασθω εν ακροβυστια τις εκληθη μη περιτεμεσθω
- 19 He mea kore noa iho te kotinga, he mea kore noa iho ano te kotingakore, engari ia te pupuri i a te Atua ture.
Circumcision is nothing, and its opposite is nothing, but only doing the orders of God is of value.
η περιτομη ουδεν εστιν και η ακροβυστια ουδεν εστιν αλλα τηρησις εντολων θεου
- 20 Kia mau ia tangata ki tona karangatanga, i karangatia ai ia.
Let every man keep the position in which he has been placed by God.
εκαστος εν τη κλησει η εκληθη εν ταυτη μενετω
- 21 He pononga koe i tou karangatanga? kaua e manukanuka: otira ki te watea he haerenga noatanga atu mou, e pena.
If you were a servant when you became a Christian, let it not be a grief to you; but if you have a chance to become free, make use of it.
δουλος εκληθης μη σοι μελετω αλλ ει και δυνασαι ελευθερος γενεσθαι μαλλον χρησαι
- 22 Ko te tangata hoki he pononga i tona karangatanga i roto i te Ariki, he tangata tuku noa ia na te Ariki: waihoki ko te tangata ehara nei i te pononga i tona karangatanga, he pononga ia na te Karaiti.
For he who was a servant when he became a Christian is the Lord's free man; and he who was free when he became a Christian is the Lord's servant.
ο γαρ εν κυριω κληθεις δουλος απελευθερος κυριου εστιν ομοιως και ο ελευθερος κληθεις δουλος εστιν χριστου
- 23 Kua oti koutou te hoko ki te utu; aua e meinga hei pononga koutou ma te tangata.
It is the Lord who has made payment for you: be not servants of men.
τιμης ηγορασθητε μη γινεσθε δουλοι ανθρωπων
- 24 E oku teina, ko te mahi a tenei, a tenei, i tona karangatanga kia mau ia ki tena me te whakaaro ano ki te Atua.
My brothers, let every man keep in that condition which is the purpose of God for him.
εκαστος εν ω εκληθη αδελφοι εν τουτω μενετω παρα τω θεω
- 25 ¶ Na mo nga wahine, kahore a te Ariki tikanga ki ahau; tenei ia toku whakaaro, ara to te tangata i a ia nei to te Ariki atawhai, i pono ai.
Now about virgins I have no orders from the Lord: but I give my opinion as one to whom the Lord has given mercy to be true to him.
περι δε των παρθενων επιταγην κυριου ουκ εχω γνωμην δε διδωμι ως ηλεημενος υπο κυριου πιστος εινα

- 26 Na reira ki toku whakaaro he pai tenei mo te whakararu o tenei wa, ara he pai kia kati tonu te tangata i a ia nei.
In my opinion then, because of the present trouble, it is good for a man to keep as he is.
 νομιζω ουν τουτο καλον υπαρχειν δια την ενεστωσαν αναγκην οτι καλον ανθρωπω το ουτως ειναι
- 27 Kua herea koe ki te wahine? kaua e whai kia wetekia. Ka oti koe te wewete i te wahine? kaua e whaia he wahine.
If you are married to a wife, make no attempt to get free from her: if you are free from a wife, do not take a wife.
 δεδεσαι γυναικι μη ζητει λυσιν λελυσαι απο γυναικος μη ζητει γυναικα
- 28 Otiia ki te marena koe, kahore ou hara; a ki te marena te wahine, kahore ona hara. Otiia tera e pa mai he whakararu i te kikokiko ki taua hunga pena: heoi me ata hanga ahau ki a koutou.
If you get married it is not a sin; and if an unmarried woman gets married it is not a sin. But those who do so will have trouble in the flesh. But I will not be hard on you.
 εαν δε και γημης ουχ ημαρτες και εαν γημη η παρθενος ουχ ημαρτεν θλιψιν δε τη σαρκι εξουσιν οι τοιουτοι εγω δε υμων φειδομαι
- 29 Ko taku kupu ia tenei, e oku teina, e tutata ana te wa: heoi inaianei tera e rite te hunga whai wahine ki te hunga kahore nei a ratou;
But I say this, my brothers, the time is short; and from now it will be wise for those who have wives to be as if they had them not;
 τουτο δε φημι αδελφοι ο καιρος συνεσταλμενος το λοιπον εστιν ινα και οι εχοντες γυναικας ως μη εχοντες ωσιν
- 30 Me te hunga e tangi ana, ano kahore ratou i te tangi; me te hunga e hari ana, ano kahore ratou i te hari; me te hunga e hoko ana, ano kahore a ratou taonga;
And for those who are in sorrow, to give no signs of it; and for those who are glad, to give no signs of joy; and for those who are getting property, to be as if they had nothing;
 και οι κλαιοντες ως μη κλαιοντες και οι χαιροντες ως μη χαιροντες και οι αγοραζοντες ως μη κατεχοντες
- 31 Me te hunga i a ratou tenei ao, ano kahore a ratou he ki te ao; e memeha haere ana hoki te ahua o tenei ao.
And for those who make use of the world, not to be using it fully; for this world's way of life will quickly come to an end.
 και οι χρωμενοι τω κοσμο τουτω ως μη καταχρωμενοι παραγει γαρ το σχημα του κοσμου τουτου
- 32 Otiia ko taku mea tenei kia kaua koutou e manukanuka. Ko ta te takakau e manukanuka ai ko nga mea a te Ariki, me pehea tana whakamanawareka ki te Ariki:
But it is my desire for you to be free from cares. The unmarried man gives his mind to the things of the Lord, how he may give pleasure to the Lord:
 θελω δε υμας αμεριμνους ειναι ο αγαμος μεριμνα τα του κυριου πως αρεσει τω κυριω
- 33 Ko te tangata whai hoa ia, e manukanuka ana ki nga mea o te ao, me pehea tana whakamanawareka ki tana wahine.
But the married man gives his attention to the things of this world, how he may give pleasure to his wife.
 ο δε γαμησας μεριμνα τα του κοσμου πως αρεσει τη γυναικι
- 34 Na tera ano te mea i rereke ai te wahine whai hoa i te wahine. Ko te wahine takakau, tana e manukanuka ai ko nga mea a te Ariki, kia tapu tahi ai te tinana me te wairua:
And the wife is not the same as the virgin. The virgin gives her mind to the things of the Lord, so that she may be holy in body and in spirit: but the married woman takes thought for the things of the world, how she may give pleasure to her husband.
 μεμερισται η γυνη και η παρθενος η αγαμος μεριμνα τα του κυριου ινα η αγια και σωματι και πνευματι η δε γαμησασα μεριμνα τα του κοσμου πως αρεσει τω ανδρι
- 35 Ko tenei korero aku he mea kia hua ai he pai mo koutou ano; ehara i te mea kia mahangatia ai koutou, engari mo te mea e haratau ana, kia u ai koutou ki te Ariki, kahore he mea hei rorona ke.
Now I say this for your profit; not to make things hard for you, but because of what is right, and so that you may be able to give all your attention to the things of the Lord.
 τουτο δε προς το υμων αυτων συμφερον λεγω ουχ ινα βροχον υμιν επιβαλω αλλα προς το ευσημιον και ευπροσεδρον τω κυριω απεριπαστωσ

- 36 ¶ Na, ki te whakaaro tetahi tangata e he ana tana tikanga ki tana wahine, mehemea kua pahure tona taiohinga, a heoi ano tikanga, mana e mea tana e pai ai, kahore ona hara: me marena raua.
But if, in any man's opinion, he is not doing what is right for his virgin, if she is past her best years, and there is need for it, let him do what seems right to him; it is no sin; let them be married.
 ει δε τις ασχημονειν επι την παρθενον αυτου νομιζει εαν η υπερακιμος και ουτως οφειλει γινεσθαι ο θελει ποιειτω ουχ αμαρτανει γαμειτωσαν
- 37 Ko te tangata ia e u ana i tona ngakau, a kahore he mea hei akiaki i a ia, kei a ia ake ano te tikanga mo tana e pai ai, a kua oti tenei te whakatakoto e tona ngakau, kia waiho tana wahine, kei te pai tana mahi.
But the man who is strong in mind and purpose, who is not forced but has control over his desires, does well if he comes to the decision to keep her a virgin.
 ος δε εστηκεν εδραιος εν τη καρδια μη εχων αναγκην εξουσιαν δε εχει περι του ιδιου θεληματος και τουτο κεκρικεν εν τη καρδια αυτου του τηρειν την εαυτου παρθενον καλως ποιει
- 38 Na he pai te mahi a te tangata e tuku ana kia marenatia tana wahine; pai ake ia te mahi a te tangata kahore e tuku kia marenatia.
So then, he who gets married to his virgin does well, and he who keeps her unmarried does better.
 ωστε και ο εκγαμιζων καλως ποιει ο δε μη εκγαμιζων κρεισσον ποιει
- 39 ¶ E herea ana te wahine e te ture i te mea e ora ana tana tane; ki te mate ia te tane, kua watea ia ki te marena ki tana e pai ai; otira i roto i te Ariki.
It is right for a wife to be with her husband as long as he is living; but when her husband is dead, she is free to be married to another; but only to a Christian.
 γυνη δεδετα νομο εφ οσον χρονον ζη ο ανηρ αυτης εαν δε κοιμηθη ο ανηρ αυτης ελευθερα εστιν ω θελει γαμηθηναι μονον εν κυριω
- 40 Ki toku whakaaro ia, nui ke atu tona hari ki te kati tonu ia: a ki taku mahara kei ahau ano hoki te Wairua o te Atua.
But it will be better for her to keep as she is, in my opinion: and it seems to me that I have the Spirit of God.
 μακαριωτερα δε εστιν εαν ουτως μεινη κατα την εμην γνωμην δοκω δε καγω πνευμα θεου εχειν
- 1 ¶ Na, mo nga mea e patua ana ma nga whakapakoko: E mohio ana tatou kei a tatou katoa te matauranga. Ko ta te matauranga he whakapupuhi; ko ta te aroha ia he waihangā.
Now about things offered to images: we all seem to ourselves to have knowledge. Knowledge gives pride, but love gives true strength.
 περι δε των ειδωλοθυτων οιδαμεν οτι παντες γνωσιν εχομεν η γνωσις φυσιοι η δε αγαπη οικοδομει
- 2 Ki te mea tetahi e matau ana ia ki tetahi mea, kahore tona matauranga kia rite noa ki te matauranga tikanga;
If anyone seems to himself to have knowledge, so far he has not the right sort of knowledge about anything;
 ει δε τις δοκει ειδενα τι ουδεπω ουδεν εγνωκεν καθως δει γνωνα
- 3 Ki te aroha ia tetahi ki te Atua, kua matauria tenei e ia.
But if anyone has love for God, God has knowledge of him.
 ει δε τις αγαπα τον θεον ουτος εγνωσται υπ αυτου
- 4 ¶ Na reira mo te kai i nga mea e patua ana ma nga whakapakoko, e mohio ana tatou he kore noa iho te whakapakoko i te ao, kahore hoki he atua ke, kotahi anake.
So, then, as to the question of taking food offered to images, we are certain that an image is nothing in the world, and that there is no God but one.
 περι της βρωσεως ουν των ειδωλοθυτων οιδαμεν οτι ουδεν ειδωλον εν κοσμο και οτι ουδεις θεος ετερος ει μη εις
- 5 Ahakoa hoki tera nga mea e kiia nei he atua, i te rangi ranei, i te whenua ranei; he tini nei hoki nga atua, he tini nga ariki;
For though there are those who have the name of gods, in heaven or on earth, as there are a number of gods and a number of lords,
 και γαρ ειπερ εισιν λεγομενοι θεοι ειτε εν ουρανω ειτε επι της γης ωσπερ εισιν θεοι πολλοι και κυριοι πολλοι

- 6 Ki a tatou ia kotahi ano Atua, ko te Matua, i ahu mai i a ia nga mea katoa, ko tatou ki a ia; kotahi hoki Ariki, ko Ihu Karaiti, nana nei nga mea katoa, nana hoki tatou. There is for us only one God, the Father, of whom are all things, and we are for him; and one Lord, Jesus Christ, through whom are all things, and we have our being through him.
 ἀλλ ἡμιν εἰς θεος ὁ πατήρ ἐξ οὐ τὰ πάντα καὶ ἡμεῖς εἰς αὐτὸν καὶ εἰς κύριος ἰησοῦς χριστὸς δι οὐ τὰ πάντα καὶ ἡμεῖς δι αὐτοῦ
- 7 ¶ Otira kahore tera matauranga i nga tangata katoa: engari tera ano etahi, i te mea kua taunga ki te whakapakoko tae mai ki naianei, e kai ana i te mea i patua ma te whakapakoko; a ka poke to ratou hinengaro ngoikore. Still, all men have not that knowledge: but some, being used till now to the image, are conscious that they are taking food which has been offered to the image; and because they are not strong in the faith, their minds are troubled.
 ἀλλ οὐκ ἐν πασιν ἡ γνῶσις τινες δὲ τὴ συνειδήσει τοῦ εἰδώλου ἕως ἀρτί ὡς εἰδωλοθυτὸν ἐσθίουσιν καὶ ἡ συνειδήσις αὐτῶν ἀσθενῆς οὐσα μολυνεταί
- 8 Ehara ra ia te kai i te mea e paingia ai tatou e te Atua: no te mea ahakoa kahore tatou e kai, e kore e heke iho to tatou pai; a ahakoa kai tatou, e kore e kake to tatou pai. But God's approval of us is not based on the food we take: if we do not take it we are no worse for it; and if we take it we are no better.
 βρῶμα δὲ ἡμᾶς οὐ παρίστησιν τῷ θεῷ οὐτε γὰρ ἐὰν φαγῶμεν περισσευομένοι οὐτε ἐὰν μὴ φαγῶμεν ὑστερουμένα
- 9 Engari kia tupato ki tenei wahi i tukua nei ki a koutou, kei waiho hei whakahinga mo te hunga ngoikore. But take care that this power of yours does not give cause for trouble to the feeble.
 βλέπετε δὲ μήπως ἡ ἐξουσία ὑμῶν αὕτη προσκομῆμα γένηται τοῖς ἀσθενούσιν
- 10 Ki te mea hoki ka kite tetahi i a koe, i te mea mohio, e noho ana ki te aki i roto i te temepara o te whakapakoko, e kore koia e kakama ake tona hinengaro, mehemea ia he ngoikore, e kakama ake ki te kai i nga mea e patua ana ma te whakapakoko? For if a man sees you, who have knowledge, taking food as a guest in the house of an image, will it not give him, if he is feeble, the idea that he may take food offered to images?
 ἐὰν γὰρ τις ἴδῃ σε τὸν ἐχόντα γνῶσιν ἐν εἰδωλείῳ κατακειμένον οὐχὶ ἡ συνειδήσις αὐτοῦ ἀσθενοῦς ὄντος οἰκοδομηθήσεται εἰς τὸ τὰ εἰδωλοθυτὰ ἐσθίειν
- 11 Ma tou matauranga hoki ka ngaro ai te mea ngoikore, te teina he whakaaro nei ki a ia i mate ai a te Karaiti. And so, through your knowledge, you are the cause of destruction to your brother, for whom Christ underwent death.
 καὶ ἀπολείται ὁ ἀσθενῶν ἀδελφὸς ἐπὶ τῇ σὴ γνῶσει δι ὃν χριστὸς ἀπέθανεν
- 12 Na, i a koutou ka hara nei ki nga teina, ka patu nei i to ratou hinengaro ngoikore, e hara ana koutou ki a te Karaiti. And in this way, doing evil to the brothers, and causing trouble to those whose faith is feeble, you are sinning against Christ.
 οὕτως δὲ ἀμαρτανόντες εἰς τοὺς ἀδελφούς καὶ τυπόντες αὐτῶν τὴν συνειδήσιν ἀσθενούσαν εἰς χριστὸν ἀμαρτανετέ
- 13 Mo konei, ki te he toku teina i te kai, e kore rawa ahau e kai kikokiko ake tonu atu, kei he i ahau toku teina. For this reason, if food is a cause of trouble to my brother, I will give up taking meat for ever, so that I may not be a cause of trouble to my brother.
 διόπερ εἰ βρῶμα σκανδαλίζει τὸν ἀδελφὸν μου οὐ μὴ φαγῶ κρεᾶ εἰς τὸν αἰῶνα ἵνα μὴ τὸν ἀδελφὸν μου σκανδαλίω
- 1 ¶ He teka ianei kei ahau ano nga tikanga moku? he teka ianei he apotoro ahau? kihai ianei ahau i kite i a Ihu Karaiti, i to tatou Ariki? Ehara oti koutou i taku mahi i roto i te Ariki? Am I not free? am I not an Apostle? have I not seen Jesus our Lord? are you not my work in the Lord?
 οὐκ εἰμι ἀποστόλος οὐκ εἰμι ἐλευθερὸς οὐχὶ ἰησοῦν χριστὸν τὸν κύριον ἡμῶν ἑώρακα οὐ τὸ ἔργον μου ὑμεῖς ἐστε ἐν κυρίῳ
- 2 Ahakoa ehara ahau i te apotoro ki era atu, engari rawa ia he apotoro ki a koutou, ko koutou hoki te hiri o toku apotorotanga i roto i te Ariki. If to others I am not an Apostle, at least I am one to you: for the fact that you are Christians is the sign that I am an Apostle.
 εἰ ἀλλοίς οὐκ εἰμι ἀποστόλος ἀλλὰ γὰρ ὑμῖν εἰμι ἡ γὰρ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν κυρίῳ

- 3 ¶ Ko taku utu tenei ki oku kaiui;
My answer to those who are judging me is this.
η εμη απολογια τοις εμε ανακρινουσιν αυτη εστιν
- 4 Kahore ranei i a matou ano te tikanga mo te kai, mo te inu?
Have we no right to take food and drink?
μη ουκ εχομεν εξουσιαν φαγειν και πειν
- 5 Kahore ranei i a matou ano te tikanga ki te whakahaereere i te hoa wahine, he wahine whakapono, pera i era atu apotoro me nga teina o te Ariki, ratou ko Kipa?
Have we no right to take about with us a Christian wife, like the rest of the Apostles, and the brothers of the Lord, and Cephas?
μη ουκ εχομεν εξουσιαν αδελφην γυναικα περιαγειν ως και οι λοιποι αποστολοι και οι αδελφοι του κυριου και κηφας
- 6 Ko maua anake ranei ko Panapa, kahore ranei i a maua te tikanga kia kaua e mahi?
Or I only and Barnabas, have we no right to take a rest from work?
η μονος εγω και βαρναβας ουκ εχομεν εξουσιαν του μη εργαζεσθαι
- 7 Ko wai ka haere hei hoia, a nana ake ano nga utu mona? Ko wai e whakato ana i te mara waina, a kahore o reira hua e kainga e ia? ko wai hoki e whangai ana i te kahui, a kahore e kai i te waiu o te kahui?
Who ever goes to war without looking to someone to be responsible for his payment? who puts in vines and does not take the fruit of them? or who takes care of sheep without drinking of their milk?
τις στρατευεται ιδιοις οψωνιοις ποτε τις φυτευει αμπελωνα και εκ του καρπου αυτου ουκ εσθιει η τις ποιμαινει ποιμνην και εκ του γαλακτος της ποιμνης ουκ εσθιει
- 8 E korero ana ranei ahau i enei mea i te tikanga tangata? he pera ano ranei ta te ture korero?
Am I talking as a man? does not the law say the same?
μη κατα ανθρωπον ταυτα λαλω η ουχι και ο νομος ταυτα λεγει
- 9 Kua oti hoki te tuhituhi i roto i te ture a Mohi, Kaua e whakamokatia te mangai o te kau i te mea e patu witi ana. Ko nga kau koia ta te Atua i whakaaro ai?
For it says in the law of Moses, It is not right to keep the ox from taking the grain when he is crushing it. Is it for the oxen that God is giving orders?
εν γαρ τω μωσεως νομω γεγραπται ου φιμωσεις βουν αλωντα μη των βων μελει τω θεω
- 10 Mo tatou ranei te tino tikanga o ana korero? Ae, he whakaaro ki a tatou i tuhituhi ai: he tika hoki kia parau te kaiparau i runga i te tumanako, kia patu witi ano te kaipatu i runga i te tumanako ki tetahi wahi mana.
Or has he us in mind? Yes, it was said for us; because it is right for the ploughman to do his ploughing in hope, and for him who is crushing the grain to do his work hoping for a part in the fruits of it.
η δι ημας παντως λεγει δι ημας γαρ εγραφη οτι επ ελπιδι οφειλει ο αροτριων αροτριαν και ο αλων της ελπιδος αυτου μετεχειν επ ελπιδι
- 11 I te mea kua ruia e matou nga mea wairua ma koutou, he mea nui ianei ki te kotia e matou a koutou mea o te kikokiko?
If we have been planting the things of the Spirit for you, does it seem a great thing for you to give us a part in your things of this world?
ει ημεις υμιν τα πνευματικα εσπειραμεν μεγα ει ημεις υμων τα σαρκικα θερισομεν
- 12 Kua uru nei etahi atu ki tenei tikanga a koutou, ko matou ano etahi kia hira ake? Otira kihai matou i mea ki tenei tikanga, engari e whakamanawanui ana ki nga mea katoa, kei ai ta matou hei arai mo te rongopai o te Karaiti.
If others have a part in this right over you, have we not even more? But we did not make use of our right, so that we might put nothing in the way of the good news of Christ.
ει αλλοι της εξουσιας υμων μετεχουσιν ου μαλλον ημεις αλλ ουκ εχρησαμεθα τη εξουσια ταυτη αλλα παντα στεγομεν ινα μη εγκοπην τινα δωμεν τω ευαγγελιω του χριστου

- 13 Kahore oti koutou i matau, ko te hunga e mahi ana i nga mea tapu, e kai ana i nga mea o te temepara? a ko nga kaitiaki o te aata ma ratou ano tetahi wahi o to te aata?
Do you not see that the servants of the holy things get their living from the Temple, and the servants of the altar have their part in the food which is offered on the altar?
ουκ οιδετε οτι οι τα ιερα εργαζομενοι εκ του ιερου εσθιουσιν οι τω θυσιαστηριω προσεδρευοντες τω θυσιαστηριω συμεριζονται
- 14 Pera tonu ano ta te Ariki i whakatakoto ai mo nga kaikauwhau o te rongopai, hei runga i te rongopai he orange mo ratou.
Even so did the Lord give orders that the preachers of the good news might get their living from the good news.
ουτως και ο κυριος διαταξεν τοις το ευαγγελιον καταγγελλουσιν εκ του ευαγγελιου ζην
- 15 ¶ Otiia kihai ahau i mea ki tetahi o enei mea: kahore hoki ahau i tuhituhi i enei mea kia penatia mai ai ahau: ki ahau hoki he pai ke te mate, i te riro ma te tangata taku whakamanamana e whakakahore.
But I have not made use of any of these things: and I am not writing this in the hope that it may be so for me: for it would be better for me to undergo death, than for any man to make this pride of mine of no effect.
εγω δε ουδενι εχρησαμην τουτων ουκ εγραψα δε ταυτα ινα ουτως γενηται εν εμοι καλον γαρ μοι μαλλον αποθανειν η το καυχημα μου ινα τις κενωση
- 16 No te mea ki te kauwhau ahau i te rongopai, kahore maku whakamanamana: kua takoto hoki tenei hei mahi maku; he aue ia maku ki te kore ahau e kauwhau i te rongopai.
For if I am a preacher of the good news, I have no cause for pride in this; because I am forced to do so, for a curse is on me if I do not.
εαν γαρ ευαγγελιζομαι ουκ εστιν μοι καυχημα αναγκη γαρ μοι επικειται ουαι δε μοι εστιν εαν μη ευαγγελιζομαι
- 17 Ki te mea hoki noku te ngakau ki tenei mahi, he utu toku: ki te kore ia he ngakau, he mahi tuari tenei kua tukua ki ahau.
But if I do it gladly, I have a reward; and if not, I am under orders to do it.
ει γαρ εκων τουτο πρασσω μισθον εχω ει δε ακων οικονομιαν πεπιστευμαι
- 18 Na, he aha koia te utu moku? ara, ki te kauwhau ahau i te rongopai, ka meinga e ahau kia kore e utua te rongopai: kia kore ai ahau e mea i te wahi e tika ana maku i roto i te rongopai.
What then is my reward? This, that when I am giving the good news, I may give it without payment, not making use of my rights as a preacher of the good news.
τις ουν μοι εστιν ο μισθος ινα ευαγγελιζομενος αδαπανον θησω το ευαγγελιον του χριστου εις το μη καταχρησασθαι τη εξουσια μου εν τω ευαγγελιω
- 19 ¶ Ahakoa hoki ehara ahau i te pononga na te tangata, heoi kua waiho ahau e ahau ano hei pononga ma te katoa, kia tokomaha atu ai e riro mai i ahau.
For though I was free from all men, I made myself a servant to all, so that more might have salvation.
ελευθερος γαρ ων εκ παντων πασιν εμαυτον εδουλωσα ινα τους πλειονας κερδησω
- 20 Na ki nga Hurai whakahurai ana ahau, kia riro ai i ahau nga Hurai; ki te hunga i raro i te ture me te mea i raro ahau i te ture, ahakoa ra kahore ahau i raro i te ture, kia riro ai i ahau te hunga i raro i te ture;
And to the Jews I was as a Jew, so that I might give the good news to them; to those under the law I was the same, not as being myself under the law, but so that I might give the good news to those under the law.
και εγενομην τοις ιουδαιοις ως ιουδαιος ινα ιουδαιοις κερδησω τοις υπο νομον ως υπο νομον ινα τους υπο νομον κερδησω
- 21 Ki te hunga turekore me he tangata turekore ahau, ehara i te mea he turekore ki te Atua, engari i raro i te ture ki a te Karaiti, kia riro ai i ahau te hunga turekore.
To those without the law I was as one without the law, not as being without law to God, but as under law to Christ, so that I might give the good news to those without the law.
τοις ανομοις ως ανομος μη ων ανομος θεω αλλ εννομος χριστω ινα κερδησω ανομους
- 22 Ki te hunga ngoikore me he ngoikore ahau, kia riro ai i ahau te hunga ngoikore; waiho ana ahau hei mea katoa ki te katoa, kia taea ai e ahau nga mea katoa hei whakaora i etahi.
To the feeble, I was as one who is feeble, so that they might have salvation: I have been all things to all men, so that some at least might have salvation.
εγενομην τοις ασθενεσιν ως ασθενης ινα τους ασθενεις κερδησω τοις πασιν γεγωνα τα παντα ινα παντως τινας σωσω

- 23 I meinga ai tenei e ahau he whakaaro ki te rongopai, kia whiwhi tahi ai ahau ki tona pai.
 And I do all things for the cause of the good news, so that I may have a part in it.
 τουτο δε ποιω δια το ευαγγελιον ινα συγκοινωνος αυτου γενωμαι
- 24 ¶ Kahore oti koutou i matau ki te hunga e oma whakataetae ana, e oma katoa ana, kotahi ano ia mona te utu whakahonore? Kia pena ta koutou oma, kia whiwhi ai koutou.
 Do you not see that in a running competition all take part, but only one gets the reward? So let your minds be fixed on the reward.
 ουκ οιδετε οτι οι εν σταδιω τρεχοντες παντες μεν τρεχουσιν εις δε λαμβανει το βραβειον ουτως τρεχετε ινα καταλαβητε
- 25 Na ko nga tangata katoa e whakataetae ana i nga takaro e whakakoromaki ana i nga hiahia katoa. Na e pera ana ratou kia whiwhi ai ki te karauna pirau; ko tatou ia ki te mea e kore e pirau.
 And every man who takes part in the sports has self-control in all things. Now they do it to get a crown which is of this world, but we for an eternal crown.
 πας δε ο αγωνιζομενος παντα εγκρατευεται εκεινοι μεν ουν ινα φθαρτον στεφανον λαβωσιν ημεις δε αφθαρτον
- 26 Ko ahau nei hoki, kahore i ngaro taku oma; e kuru ana ahau, kahore ia e rite ki te kaipatu o te hau:
 So then I am running, not uncertainly; so I am fighting, not as one who gives blows in the air:
 εγω τοιυν ουτως τρεχω ως ουκ αδηλως ουτως πυκτευω ως ουκ αερα δερων
- 27 Engari e pehia ana e ahau toku tinana, meinga ana hoki hei pononga maku; kei kauwhau pea ahau ki etahi atu, ko ahau ia ka akiritia atu.
 But I give blows to my body, and keep it under control, for fear that, after having given the good news to others, I myself might not have God's approval.
 αλλ υποπιαζω μου το σωμα και δουλαγωγω μηπως αλλοις κηρυξας αυτος αδοκιμος γενωμαι
- 1 ¶ E kore ahau e pai, e oku teina, kia kuware koutou, i raro katoa o matou matua i te kapua, i haere katoa ano hoki ra roto i te moana;
 For it is my desire, my brothers, that you may keep in mind how all our fathers were under the cloud, and they all went through the sea;
 ου θελω δε υμας αγνοειν αδελφοι οτι οι πατερες ημων παντες υπο την νεφελην ησαν και παντες δια της θαλασσης διηλθον
- 2 I iriiria ano ratou katoa ki a Mohi i roto i te kapua, i roto hoki i te moana;
 And they all had baptism from Moses in the cloud and in the sea;
 και παντες εις τον μωσην εβαπτισαντο εν τη νεφελη και εν τη θαλασση
- 3 A i kai ratou i te kai kotahi, he mea wairua;
 And they all took the same holy food;
 και παντες το αυτο βρωμα πνευματικον εφαγον
- 4 I inu hoki ratou katoa i te wai kotahi, he mea wairua; no te mea i inu ratou i ta te mea wairua, ara i ta te toka i whai nei i a ratou: a ko taua toka ra ko te Karaiti.
 And the same holy drink: for they all took of the water from the holy rock which came after them: and the rock was Christ.
 και παντες το αυτο πομα πνευματικον επιον επινον γαρ εκ πνευματικης ακολουθουσης πετρας η δε πετρα ην ο χριστος
- 5 Otiia kihai te Atua i ahuaireka ki te nuinga o ratou; i turakina iho hoki ratou i te koraha.
 But with most of them God was not pleased: for they came to their end in the waste land.
 αλλ ουκ εν τοις πλειοσιν αυτων ευδοκησεν ο θεος κατεστρωθησαν γαρ εν τη ερημω
- 6 ¶ Na, hei tohu enei mea ki a tatou, kia kaua tatou e hiahia ki nga mea kino, kei pera me ratou i hiahia ra.
 Now these things were for an example to us, so that our hearts might not go after evil things, as they did.
 ταυτα δε τυποι ημων εγενηθησαν εις το μη ειναι ημας επιθυμητας κακων καθως κακεινοι επεθυμησαν

- 7 Kaua ano koutou e karakia ki nga whakapakoko, kei pera me etahi o ratou; kua oti ra hoki te tuhituhi, I noho te iwi ki te kai, ki te inu, a whakatika ana ki te takaro.
Then do not go after false gods, as some of them did; as it is said in the holy Writings, After resting and feasting, the people got up to take their pleasure.
μηδε ειδωλολατρια γινεσθε καθως τινες αυτων ως γεγραπται εκαθισεν ο λαος φαγειν και πιειν και ανεστησαν παιζειν
- 8 Kaua hoki tatou e moepuku, kei pera me etahi o ratou i moepuku, a hinga ana e rua tekau ma toru nga mano i te ra kotahi.
Again, let us not give way to the desires of the flesh, as some of them did, of whom twenty-three thousand came to their end in one day.
μηδε πορνευωμεν καθως τινες αυτων επορνευσαν και επεσον εν μια ημερα εικοσιτριεις χιλιαδες
- 9 Kaua hoki tatou e whakamatautau i a te Karaiti, kei pera me etahi o ratou i whakamatautau ra, a ngaro ana i te nakahi.
And let us not put the Lord to the test, as some of them did, and came to their death by snakes.
μηδε εκπειραζωμεν τον χριστον καθως και τινες αυτων επειρασαν και υπο των οφεων απωλοντο
- 10 Kaua hoki koutou e amuamu, kei pera me etahi o ratou i amuamu, a ngaro ana ratou i te kaiwhakangaro.
And do not say evil things against the Lord, as some of them did, and destruction overtook them.
μηδε γογγυζετε καθως και τινες αυτων εγογγυσαν και απωλοντο υπο του ολοθρευτου
- 11 Na, i pa enei mea ki a ratou hei tohu: kua tuhituhia nei hoki hei whakatupato i a tatou, i te hunga ka tae nei ki nga whakamutunga o te ao.
Now these things were done as an example; and were put down in writing for our teaching, on whom the last days have come.
ταυτα δε παντα τυποι συνεβαινον εκεινοις εγραφη δε προς νουθεσιαν ημων εις ους τα τελη των αιωνων κατηντησεν
- 12 Na reira ko te tangata e mea ana e tu ana ia, kia tupato ia kei hinga.
So let him who seems to himself to be safe go in fear of a fall.
ωστε ο δοκων εσταναι βλεπετω μη πεση
- 13 Kahore ano kia pono ki a koutou tetahi whakamatautau e rere ke ana i to te tangata: he pono hoki te Atua, e kore nei e tuku kia nui ake i to koutou kaha te whakamatautau mo koutou; engari tahi me te whakamatautau ka meatia e ia he putanga, kia u ake ai koutou.
You have been put to no test but such as is common to man: and God is true, who will not let any test come on you which you are not able to undergo; but he will make with the test a way out of it, so that you may be able to go through it.
πειρασμος υμας ουκ ειληφεν ει μη ανθρωπινος πιστος δε ο θεος ος ουκ εασει υμας πειρασθηναι υπερ ο δυνασθε αλλα ποιησει συν τω πειρασμω και την εκβασιν του δυνασθαι υμας υπενεγκειν
- 14 Na reira, e oku hoa aroha, rere atu i te karakia whakapakoko.
For this cause, my dear brothers, give no worship to false gods.
διοπερ αγαπητοι μου φενγετε απο της ειδωλολατρειας
- 15 ¶ Ko taku korero nei he mea ki te hunga mahara; whakaaroa taku e mea nei.
What I am saying is for wise men, do you be the judges of it.
ως φρονιμοις λεγω κρινατε υμεις ο φημι
- 16 Ko te kapu whakapainga e whakapai nei tatou, ehara koia i te inu tahi i nga toto o te Karaiti? Ko te taro e whatiwhatia nei e tatou, ehara ianei i te kai tahi i te tinana o te Karaiti?
The cup of blessing which we take, does it not give us a part in the blood of Christ? and is not the broken bread a taking part in the body of Christ?
το ποτηριον της ευλογιας ο ευλογουμεν ουχι κοινωνια του αιματος του χριστου εστιν τον αρτον ον κλωμεν ουχι κοινωνια του σωματος του χριστου εστιν
- 17 Ina hoki ko tatou tokomaha nei, kotahi ano taro, kotahi ano tinana; kotahi tonu nei hoki taua taro e kainga nei e tatou katoa.
Because we, being a number of persons, are one bread, we are one body: for we all take part in the one bread.
οτι εις αρτος εν σωμα οι πολλοι εσμεν οι γαρ παντες εκ του ενος αρτου μετεχομεν

- 18 Whakaaroa a Iharaira o te kikokiko; he teka ianei ko te hunga e kai ana i nga patunga tapu, e uru tahi ana ki to te aata?
See Israel after the flesh: do not those who take as food the offerings of the altar take a part in the altar?
βλεπετε τον ισραηλ κατα σαρκα ουχι οι εσθιοντες τας θυσιας κοινωνοι του θυσιαστηριου εισιν
- 19 Na, he pehea ra taku korero? he tikanga mea ranei te mea e patua na ma te whakapakoko? he tikanga mea ranei te whakapakoko?
Do I say, then, that what is offered to images is anything, or that the image is anything?
τι ουν φημι οτι ειδωλον τι εστιν η οτι ειδωλοθυτον τι εστιν
- 20 Otira e ki ana ahau, ko nga mea e patua ana e nga tauwiwi, e patua ana ma nga rewera, he teka ma te Atua: e kore hoki ahau e pai kia uru tahi koutou ko nga rewera.
What I say is that the things offered by the Gentiles are offered to evil spirits and not to God; and it is not my desire for you to have any part with evil spirits.
αλλ οτι α θυει τα εθνη δαιμονιοις θυει και ου θεω ου θελω δε υμας κοινωνους των δαιμονιων γινεσθαι
- 21 E kore koutou e ahei te inu i te kapu a te Ariki, i te kapu ano a nga rewera: e kore koutou e ahei te kai i te tepu a te Ariki, i te tepu hoki a nga rewera.
It is not possible for you, at the same time, to take the cup of the Lord and the cup of evil spirits; you may not take part in the table of the Lord and the table of evil spirits.
ου δυνασθε ποτηριον κυριου πινειν και ποτηριον δαιμονιων ου δυνασθε τραπεζης κυριου μετεχειν και τραπεζης δαιμονιων
- 22 E mea ana ranei tatou kia hae mai te Ariki? he kaha koia tatou i a ia?
Or may we be the cause of envy to the Lord? are we stronger than he?
η παραζηλουμεν τον κυριον μη ισχυροτεροι αυτου εσμεν
- 23 ¶ He tika nga mea katoa, otira e kore e pai katoa: he tika nga mea katoa, otira e kore e oti te waihanganga e nga mea katoa.
We are free to do all things, but there are things which it is not wise to do. We are free to do all things, but not all things are for the common good.
παντα μοι εξεστιν αλλ ου παντα συμφερει παντα μοι εξεστιν αλλ ου παντα οικοδομει
- 24 Kaua tetahi e rapu ki tana ake, engari me rapu katoa i te pai mo tera, mo tera.
Let a man give attention not only to what is good for himself, but equally to his neighbour's good.
μηδεις το εαυτου ζητειτω αλλα το του ετερου εκαστος
- 25 Ko nga mea katoa e hokona ana i te makete, kainga, kaua e uiui, kei he te hinengaro:
Whatever meat may be had at the public market, take as food without question of right or wrong;
παν το εν μακελλω πωλουμενον εσθιετε μηδεν ανακρινοντες δια την συνειδησιν
- 26 No te Ariki hoki te whenua me ona tini mea.
For the earth is the Lord's and all things in it.
του γαρ κυριου η γη και το πληρωμα αυτης
- 27 Ki te karangatia koutou e tetahi o te hunga whakaponokore, a ka pai koutou kia haere; ko nga mea katoa e whakatakotoria mai ki to koutou aroaro, kainga, kaua e uiui, kei he te hinengaro.
If a Gentile makes a feast for you, and you are pleased to go as a guest, take whatever is put before you, without question of right or wrong.
ει δε τις καλει υμας των απιστων και θελετε πορευεσθαι παν το παρατιθεμενον υμιν εσθιετε μηδεν ανακρινοντες δια την συνειδησιν
- 28 Ki te mea ia tetahi ki a koutou, I patua tenei ma te whakapakoko, kaua e kai, me whakaaro ki te kaiwhakaatu, ki te hinengaro hoki:
But if anyone says to you, This food has been used as an offering, do not take it, on account of him who said it, and on account of his sense of right and wrong:
εαν δε τις υμιν ειπη τουτο ειδωλοθυτον εστιν μη εσθιετε δι εκεινον τον μηνυσαντα και την συνειδησιν του γαρ κυριου η γη και το πληρωμα αυτης

- 29 Ko te hinengaro, e ki ana ahau, ehara i tou, engari ko to tetahi; he aha toku herekoretanga kia whakakorea e tera atu hinengaro?
 Right and wrong, I say, not for you, but for the other man; for the fact that I am free is not dependent on another man's sense of right or wrong.
 συνειδησιν δε λεγω ουχι την εαυτου αλλα την του ετερου ινα τι γαρ η ελευθερια μου κρινεται υπο αλλης συνειδησεως
- 30 Ki te mea hoki na te aroha noa ahau i kai ai, he aha ahau i korerotia kinotia ai mo te mea i whakawhetai ai ahau?
 But if I give praise to God for the food which I take, let no man say evil of me for that reason.
 ει δε εγω χαριτι μετεχω τι βλασφημουμαι υπερ ου εγω ευχαριστω
- 31 Na reira, ahakoa kai, ahakoa inu, aha ranei, meinga katoatia hei whakakororia mo te Atua.
 So then, if it is a question of food or drink, or any other thing, whatever you do, do all to the glory of God.
 ειτε ουν εσθιετε ειτε πινετε ειτε τι ποιειτε παντα εις δοξαν θεου ποιειτε
- 32 Kei waiho koutou hei tutukitanga waewae ki nga Hurai, ki nga Kariki ranei, ki te hahi ranei a te Atua;
 Give no cause of trouble to Jews, or to Greeks, or to the church of God.
 απροσκοποι γινεσθε και ιουδαιοις και ελλησιν και τη εκκλησια του θεου
- 33 Kia penei me ahau e whakamanawareka nei i te katoa i nga mea katoa, i ahau kahore nei e rapu i te pai moku ake, engari i to te tokomaha, kia ora ai ratou.
 Even as I give way to all men in all things, not looking for profit for myself, but for the good of others, that they may get salvation.
 καθως καγω παντα πασιν αρεσκω μη ζητων το εμαυτου συμφερον αλλα το των πολλων ινα σωθωσιν
- 1 ¶ Kia rite ta koutou ki taku, me taku ka rite nei ki ta te Karaiti.
 So take me for your example, even as I take Christ for mine.
 μιμηται μου γινεσθε καθως καγω χριστου
- 2 Na, e whakamoemiti ana ahau ki a koutou, mo koutou ka mahara ki ahau i nga mea katoa, ka pupuri hoki i nga whakarerenga iho, i aku i tuku atu na ki a koutou.
 Now I am pleased to see that you keep me in memory in all things, and that you give attention to the teaching which was handed down from me to you.
 επαινω δε υμας αδελφοι οτι παντα μου μεμνησθε και καθως παρεδωκα υμιν τας παραδοσεις κατεχετε
- 3 Na e mea ana ahau kia matau koutou, ko te Karaiti te o nga tane katoa; ko te tane te o te wahine; ko te Atua ano te o te Karaiti.
 But it is important for you to keep this fact in mind, that the head of every man is Christ; and the head of the woman is the man, and the head of Christ is God.
 θελω δε υμας ειδεναι οτι παντος ανδρος η κεφαλη ο χριστος εστιν κεφαλη δε γυναικος ο ανηρ κεφαλη δε χριστου ο θεος
- 4 Ko te tangata e inoi ana, e poropiti ana, me te hipoki ano te upoko, e whakaiti ana ia i tona upoko.
 Every man who takes part in prayer, or gives teaching as a prophet, with his head covered, puts shame on his head.
 πας ανηρ προσευχομενος η προφητεων κατα κεφαλης εχων καταισχυνει την κεφαλην αυτου
- 5 Ko te wahine ia e inoi ana, e poropiti ana ranei, kahore nei he hipoki o te upoko, e whakaiti ana ia i tona upoko: e rite tonu ana tena ano kua oti tona te heu.
 But every woman who does so with her head unveiled, puts shame on her head: for it is the same as if her hair was cut off.
 πασα δε γυνη προσευχομενη η προφητεουσα ακατακαλυπτω τη κεφαλη καταισχυνει την κεφαλην εαυτης εν γαρ εστιν και το αυτο τη εξυρημενη
- 6 Ki te kahore hoki te wahine e hipokina, kia waruhia hoki ia: ki te mea he mea whakama ki te wahine kia waruhia, kia heua ranei, me hipoki ia.
 For if a woman is not veiled, let her hair be cut off; but if it is a shame to a woman to have her hair cut off, let her be veiled.
 ει γαρ ου κατακαλυπτεται γυνη και κειρασθω ει δε αισχρον γυναικι το κειρασθαι η ξυρασθαι κατακαλυπτεσθω
- 7 E kore hoki e tika mo te tane kia hipokina tona upoko, ko te ahua hoki ia, ko te kororia o te Atua: ko te wahine ia te kororia o te tane.
 For it is not right for a man to have his head covered, because he is the image and glory of God: but the woman is the glory of the man.
 ανηρ μεν γαρ ουκ οφειλει κατακαλυπτεσθαι την κεφαλην εικων και δοξα θεου υπαρχων γυνη δε δοξα ανδρος εστιν

- 8 Ehara hoki i te mea no te wahine te tane, engari no te tane te wahine;
For the man did not come from the woman, but the woman from the man.
ου γαρ εστιν ανηρ εκ γυναικος αλλα γυνη εξ ανδρος
- 9 Kihai ano te tane i hanga ma te wahine, engari ko te wahine ma te tane.
And the man was not made for the woman, but the woman for the man.
και γαρ ουκ εκτισθη ανηρ δια την γυναικα αλλα γυνη δια τον ανδρα
- 10 Koia i tika ai hei runga i te o te wahine te tohu o te mana, he mea mo nga anahera.
For this reason it is right for the woman to have a sign of authority on her head, because of the angels.
δια τουτο οφειλει η γυνη εξουσιαν εχειν επι της κεφαλης δια τους αγγελους
- 11 Ahakoa ra, e kore te tane e motuhia ketia i te wahine, e kore ano te wahine e motuhia ketia i te tane, i roto i te Ariki.
But the woman is not separate from the man, and the man is not separate from the woman in the Lord.
πλην ουτε ανηρ χωρις γυναικος ουτε γυνη χωρις ανδρος εν κυριω
- 12 No roto hoki i te tane te wahine, waihoki i na te wahine mai te tane: na te Atua ano ia nga mea katoa.
For as the woman is from the man, so the man is through the woman; but all things are from God.
ωσπερ γαρ η γυνη εκ του ανδρος ουτως και ο ανηρ δια της γυναικος τα δε παντα εκ του θεου
- 13 Ma koutou tonu e whakaaro: he mea pai ranei kia inoi hipokikore te wahine ki te Atua?
Be judges yourselves of the question: does it seem right for a woman to take part in prayer unveiled?
εν υμιν αυτοις κρινατε πρεπον εστιν γυναικα ακατακαλυπτον τω θεω προσευχεσθαι
- 14 E kore ranei te whakaaro maori nei ano e ako i a koutou, ki te mea he makawe roroa o te tane, he mea whakatutua tera mona?
Does it not seem natural to you that if a man has long hair, it is a cause of shame to him?
η ουδε αυτη η φυσις διδασκει υμας οτι ανηρ μεν εαν κομα ατιμια αυτω εστιν
- 15 Tena ki te mea he makawe roroa o te wahine, he mea whakakororia tera mona: kua hoatu hoki ona makawe ki a ia hei hipoki.
But if a woman has long hair, it is a glory to her: for her hair is given to her for a covering.
γυνη δε εαν κομα δοξα αυτη εστιν οτι η κομη αντι περιβολαιου δεδοται αυτη
- 16 Otira ki te mea he ahua totohe tetahi, kahore o matou ritenga pera, kahore hoki o nga hahi a te Atua.
But if any man will not be ruled in this question, this is not our way of doing things, and it is not done in the churches of God.
ει δε τις δοκει φιλονεικος ειναι ημεις τοιαυτην συνηθειαν ουκ εχομεν ουδε αι εκκλησιαι του θεου
- 17 ¶ I ahau ia e korero nei i tenei ki a koutou, kahore aku whakamoemiti ki a koutou, kahore hoki koutou e whakamine mo te pai, engari mo te kino.
But in giving you this order, there is one thing about which I am not pleased: it is that when you come together it is not for the better but for the worse.
τουτο δε παραγγελων ουκ επαينو οτι ουκ εις το κρειττον αλλ εις το ηττον συνερχεσθε
- 18 Na ko te tuatahi, i a koutou ka whakamine ki roto ki te hahi, ka rongo ahau he wehewehenga kei roto i a koutou; a e whakapono ana ahau ki tetahi wahi.
For first of all, it has come to my ears that when you come together in the church, there are divisions among you, and I take the statement to be true in part.
πρωτον μεν γαρ συνερχομενων υμων εν τη εκκλησια ακουω σχισματα εν υμιν υπαρχειν και μερος τι πιστευω
- 19 Kua takoto hoki kia whai titorehanga koutou, kia kitea ai te hunga e paingia ana i roto i a koutou.
For divisions are necessary among you, in order that those who have God's approval may be clearly seen among you.
δει γαρ και αιρεσεις εν υμιν ειναι ινα οι δοκιμοι φανεροι γενωνται εν υμιν

- 20 Na, ka huihui koutou ki te wahi kotahi, e kore e taea kia kai i te hapa a te Ariki:
But now, when you come together, it is not possible to take the holy meal of the Lord:
 συνερχομενων ουν υμων επι το αυτο ουκ εστιν κυριακον δειπνον φαγειν
- 21 I te mea hoki e kai ana koutou, ka kai tena, tena, i tana hapa i mua atu i tetahi: a ka hiakai tetahi, ka haurangi tetahi.
For when you take your food, everyone takes his meal before the other; and one has not enough food, and another is the worse for drink.
 εκαστος γαρ το ιδιον δειπνον προλαμβανει εν τω φαγειν και ος μεν πεινα ος δε μεθυει
- 22 He aha? Kahore koia o koutou whare e kai ai, e inu ai koutou? e whakahawea ana ranei koutou ki te hahi a te Atua, e mea ana hoki kia whakama te hunga kahore nei a ratou mea? Kia pehea atu taku kupu ki a koutou? kia whakamoemiti oti ahau ki a kou tou mo tenei mea? e kore ra ahau e whakamoemiti.
What? have you not houses to take your meals in? or have you no respect for the church of God, putting the poor to shame? What am I to say to you? am I to give you praise? certainly not.
 μη γαρ οικιας ουκ εχετε εις το εσθιειν και πινειν η της εκκλησιας του θεου καταφρονειτε και καταισχυνετε τους μη εχοντας τι υμιν ειπω επαινεσω υμας εν τωτω ουκ επαινω
- 23 ¶ Kua riro mai hoki i ahau i te Ariki taku i tuku atu ra ki a koutou, ara, i taua po i tukua ai ia, i tangohia e te Ariki, e Ihu, te taro:
For it was handed down to me from the Lord, as I gave it to you, that the Lord Jesus, on the night when Judas was false to him, took bread,
 εγω γαρ παρελαβον απο του κυριου ο και παρεδωκα υμιν οτι ο κυριος ιησους εν τη νυκτι η παρεδιδото ελαβεν αρτον
- 24 A ka mutu te whakawhetai, ka whatia e ia, na ka mea ia, Tangohia, kainga; ko toku tinana tenei ka whatiwhatia nei mo koutou: meinga tenei hei whakamahara ki ahau.
And when it had been broken with an act of praise, he said, This is my body which is for you: do this in memory of me.
 και ευχαριστησας εκλασεν και ειπεν λαβετε φαγετε τουτο μου εστιν το σωμα το υπερ υμων κλωμενον τουτο ποιειτε εις την εμην αναμνησιν
- 25 Me te kapu ano i te mutunga o te hapa, me tana mea ano, Ko te kawenata hou tenei kapu i runga i oku toto: meinga tenei i nga inumanga katoa hei whakamahara ki ahau.
In the same way, with the cup, after the meal, he said, This cup is the new testament in my blood: do this, whenever you take it, in memory of me.
 ωσαντως και το ποτηριον μετα το δειπνησαι λεγων τουτο το ποτηριον η καινη διαθηκη εστιν εν τω εμω αιματι τουτο ποιειτε οσακις αν πινητε εις την εμην αναμνησιν
- 26 I nga wa katoa hoki e kai ai koutou i tenei taro, e inu ai i tenei kapu, e whakakitea ana e koutou te matenga o te Ariki, kia tae mai ra ano ia.
For whenever you take the bread and the cup you give witness to the Lord's death till he comes.
 οσακις γαρ αν εσθιητε τον αρτον τουτον και το ποτηριον τουτο πινητε τον θανατον του κυριου καταγγελλετε αχρις ου αν ελθη
- 27 Mo reira ki te kai he tetahi, ki te inu he i te kapu a te Ariki, ka whai hara ia i te tinana, i nga toto, o te Ariki.
If, then, anyone takes the bread or the cup of the Lord in the wrong spirit, he will be responsible for the body and blood of the Lord.
 ωστε ος αν εσθιη τον αρτον τουτον η πινη το ποτηριον του κυριου αναξιος ενοχος εσται του σωματος και αιματος του κυριου
- 28 Engari kia uiui te tangata ki a ia ano, ka kai ai i taua taro, ka inu ai i taua kapu.
But let no man take of the bread and the cup without testing himself.
 δοκιμαζετω δε ανθρωπος εαυτον και ουτως εκ του αρτον εσθιετω και εκ του ποτηριου πινετω
- 29 No te mea ki te kai he, ki te inu he tetahi, e kai ana, e inu ana i te whakawa mona, te whakaaro ko te tinana o te Ariki.
For a man puts himself in danger, if he takes part in the holy meal without being conscious that it is the Lord's body.
 ο γαρ εσθιων και πινων αναξιος κριμα εαυτω εσθιει και πινει μη διακρινων το σωμα του κυριου
- 30 No konei hoki he tokomaha i roto i a koutou e ngoikore ana, e mate ana, he tokomaha ano kua moe.
For this cause a number of you are feeble and ill, and a number are dead.
 δια τουτο εν υμιν πολλοι ασθενεις και αρρωστοι και κοιμονται ικανοι

- 31 Me i whakawa hoki tatou i a tatou ano, kihai i whakataua te he ki a tatou.
But if we were true judges of ourselves, punishment would not come on us.
ει γαρ εαυτους διεκρινομεν ουκ αν εκρινομεθα
- 32 Ki te whakawakia ia tatou, he mea whakaako tatou na te Ariki, kei tukua ngatahitia tatou me te ao ki te he.
But if punishment does come, it is sent by the Lord, so that we may be safe when the world is judged.
κρινομενοι δε υπο κυριου παιδευομεθα ινα μη συν τω κοσμο κατακριθωμεν
- 33 Heoi, e oku teina, ka huihui koutou ki te kai, me tatari tetahi ki tetahi.
So then, my brothers, when you come together to the holy meal of the Lord, let there be waiting for one another.
ωστε αδελφοι μου συνερχομενοι εις το φαγειν αλληλους εκδεχεσθε
- 34 Ki te hiakai tetahi, hei roto i tona whare kai ai; kei ai to koutou huihuinga hei take whakawa. Ko era atu mea hoki, maku e whakatika ina tae atu ahau.
If any man is in need of food, let him take his meal in his house; so that you may not come together to your damage. And the rest I will put in order when I come.
ει δε τις πεινα εν οικω εσθιτω ινα μη εις κριμα συνερχησθε τα δε λοιπα ως αν ελθω διαταξομαι
- 1 ¶ Na mo nga mea wairua, e oku teina, kahore ahau e pai kia kuware koutou.
But about the things of the spirit, my brothers, it is not right for you to be without teaching.
περι δε των πνευματικων αδελφοι ου θελω υμας αγνοειν
- 2 E matau ana koutou, i a koutou e Tauivi ana, he mea kahaki koutou ki nga whakapakoko reokore, me koutou i kahakina ra.
You are conscious that when you were Gentiles, in whatever way you were guided, you went after images without voice or power.
οιδατε οτι εθνη ητε προς τα ειδωλα τα αφωνα ως αν ηγασθε απαγομενοι
- 3 Koia ahau ka whakakite nei ki a koutou, e kore tetahi tangata, na te Wairua nei o te Atua ana korero, e ki, He mea kanga a Ihu: e kore ano e taea e tetahi te mea, Ko Ihu te Ariki, ki te kahore te Wairua Tapu.
So it is my desire for you to be clear about this; that no one is able to say by the Spirit of God that Jesus is cursed; and no one is able to say that Jesus is Lord, but by the Holy Spirit.
διο γνωριζω υμιν οτι ουδεις εν πνευματι θεου λαλων λεγει αναθεμα ιησουν και ουδεις δυναται ειπειν κυριον ιησουν ει μη εν πνευματι αγιω
- 4 Na, he maha nga wehewehenga o nga mea e homai ana, kotahi ano ia Wairua.
Now there are different qualities given to men, but the same Spirit.
διαρεσεις δε χαρισματων εισιν το δε αυτο πνευμα
- 5 A he maha nga wehewehenga o nga minitanga, kotahi ano ia Ariki.
And there are different sorts of servants, but the same Lord.
και διαρεσεις διακονιων εισιν και ο αυτος κυριος
- 6 He maha ano hoki nga tu ahua o nga mahi; kotahi ano ia Atua hei mahi i nga mea katoa i roto i te katoa.
And there are different operations, but the same God, who is working all things in all.
και διαρεσεις ενεργηματων εισιν ο δε αυτος εστιν θεος ο ενεργων τα παντα εν πασιν
- 7 Otira e homai ana ki tena, ki tena, te whakakitenga a te Wairua hei pai.
But to every man some form of the Spirit's working is given for the common good.
εκαστω δε διδοται η φανερωσις του πνευματος προς το συμφερον

- 8 E homai ana hoki ki tetahi e te Wairua te kupu whakaaro; ki tetahi atu ko te kupu matau, he mea na taua Wairua ano;
For to one are given words of wisdom through the Spirit; and to another words of knowledge through the same Spirit:
ω μεν γαρ δια του πνευματος διδοται λογος σοφιας αλλω δε λογος γνωσεως κατα το αυτο πνευμα
- 9 Ki tetahi atu ko te whakapono, na taua Wairua ra ano; ki tetahi atu ko nga mana whakaora, na taua Wairua ano:
To another faith in the same Spirit; and to another the power of taking away disease, by the one Spirit;
ετερω δε πιστις εν τω αυτω πνευματι αλλω δε χαρισματα ιαματων εν τω αυτω πνευματι
- 10 Ki tetahi atu ko nga mahi merekara; ki tetahi atu ko te mahi poropiti; ki tetahi atu ko te matauranga ki nga wairua; ki tetahi atu ko nga reo huhua; ki tetahi atu ko te whakamaoritanga i nga reo:
And to another the power of working wonders; and to another the prophet's word; and to another the power of testing spirits; to another different sorts of tongues; and to another the power of making clear the sense of the tongues:
αλλω δε ενεργηματα δυναμεων αλλω δε προφητεια αλλω δε διακρισεις πνευματων ετερω δε γενη γλωσσων αλλω δε ερμηνεια γλωσσων
- 11 Na, ko enei mea katoa, he mea mahi na taua Wairua kotahi ra ano, ko ia hei tuwha i tana e pai ai ki tetahi, ki tetahi.
But all these are the operations of the one and the same Spirit, giving to every man separately as his pleasure is.
παντα δε ταυτα ενεργει το εν και το αυτο πνευμα διαιρουν ιδια εκαστω καθως βουλεται
- 12 ¶ Pera hoki i te tinana e kotahi ana, he tini ano ona wahi, a ko nga wahi katoa o taua tinana kotahi, ahakoa tini, kotahi ano tinana; he pera hoki a te Karaiti.
For as the body is one, and has a number of parts, and all the parts make one body, so is Christ.
καθαπερ γαρ το σωμα εν εστιν και μελη εχει πολλα παντα δε τα μελη του σωματος του ενος πολλα οντα εν εστιν σωμα ουτως και ο χριστος
- 13 Kotahi nei hoki te Wairua i iriiria ai tatou katoa ki roto ki te tinana kotahi, ahakoa nga Hurai, ahakoa nga Kariki, ahakoa herehere, ahakoa rangatira; kotahi tonu te Wairua i whakainumia mai ai tatou katoa.
For through the baptism of the one Spirit we were all formed into one body, Jews or Greeks, servants or free men, and were all made full of the same Spirit.
και γαρ εν ενι πνευματι ημεις παντες εις εν σωμα εβαπτισθημεν ειτε ιουδαιοι ειτε ελληνες ειτε δουλοι ειτε ελευθεροι και παντες εις εν πνευμα εποτισθημεν
- 14 Ehara hoki te tinana i te wahi kotahi, engari he tini.
For the body is not one part, but a number of parts.
και γαρ το σωμα ουκ εστιν εν μελος αλλα πολλα
- 15 Ki te mea te waewae, He teka no te tinana ahau, ehara hoki ahau i te ringa; ehara ma tena e kahore ai ia hei wahi mo te tinana.
If the foot says, Because I am not the hand, I am not a part of the body; it is no less a part of the body.
εαν ειπη ο πους οτι ουκ ειμι χειρ ουκ ειμι εκ του σωματος ου παρα τουτο ουκ εστιν εκ του σωματος
- 16 Ki te mea te taringa, He teka no te tinana ahau, ehara hoki ahau i te kanohi; ehara ma tena e kahore ai ia hei wahi mo te tinana.
And if the ear says, Because I am not the eye, I am not a part of the body; it is a part of the body all the same.
και εαν ειπη το ους οτι ουκ ειμι οφθαλμος ουκ ειμι εκ του σωματος ου παρα τουτο ουκ εστιν εκ του σωματος
- 17 Mehemea hoki he kanohi te tinana katoa, kei hea te wahi hei whakarongo? Mehemea he whakarongo ta te katoa, kei hea te wahi hei hongī?
If all the body was an eye, where would be the hearing? if all was hearing, where would be the smelling?
ει ολον το σωμα οφθαλμος που η ακοη ει ολον ακοη που η οσφρησις
- 18 Ko tenei, kua oti i te Atua te whakanoho tenei wahi, tenei wahi, ki roto ki te tinana, ana hoki i pai ai.
But now God has put every one of the parts in the body as it was pleasing to him.
νυνη δε ο θεος εθετο τα μελη εν εκαστον αυτων εν τω σωματι καθως ηθελησεν

- 19 Mehemea hoki kotahi ano wahi ratou katoa, kei hea te tinana?
 And if they were all one part, where would the body be?
 ει δε ην τα παντα εν μελος που το σωμα
- 20 Ko tenei, he tini nga wahi, kotahi ano te tinana.
 But now they are all different parts, but one body.
 νυν δε πολλα μεν μελη εν δε σωμα
- 21 E kore hoki te kanohi e ahei te mea ki te ringa, Kahore aku mahi mau: te mahunga ranei ki nga waewae, Kahore aku mahi ma korua.
 And the eye may not say to the hand, I have no need of you: or again the head to the feet, I have no need of you.
 ου δυναται δε οφθαλμος ειπειν τη χειρι χρειαν σου ουκ εχω η παλιν η κεφαλη τοις ποσιν χρειαν υμων ουκ εχω
- 22 Engari, ko nga wahi o te tinana e kiia ana he ngoikore, nui rawa te mahi ma era;
 No, those parts which seem to be feeble are the more necessary;
 αλλα πολλω μαλλον τα δοκουντα μελη του σωματος ασθενεστερα υπαρχειν αναγκαια εστιν
- 23 Ko nga wahi hoki o te tinana e kiia ana e tatou he iti te honore, nui atu te honore e whakataua iho ana e tatou ki era; nui atu hoki te ataahua ki o tatou wahi marutuna;
 And to those parts of the body which seem to have less honour we give all the more honour; and to those parts of the body which are a cause of shame to us we give the greater respect;
 και α δοκουμεν ατιμοτερα ειναι του σωματος τουτοις τιμην περισσοτεραν περιτιθεμεν και τα ασχημονα ημων ευσημοσυνην περισσοτεραν εχει
- 24 Ko o tatou wahi ataahua ia kahore he aha e meatia ai; heoi he mea huihui marire na te Atua nga wahi o te tinana, he mea whakarite marie, nui atu hoki te honore i hoatu e ia ki te wahi i hapa:
 But those parts of the body which are beautiful have no need of such care: and so the body has been joined together by God in such a way as to give more honour to those parts which had need of it;
 τα δε ευσημονα ημων ου χρειαν εχει αλλ ο θεος συνεκερασεν το σωμα τω υστερουντι περισσοτεραν δους τιμην
- 25 Kia kore ai he wehewehenga o te tinana; engari kia kotahi tonu te whakaaro o nga wahi mo tetahi, mo tetahi.
 So that there might be no division in the body; but all the parts might have the same care for one another.
 ινα μη η σχισμα εν τω σωματι αλλα το αυτο υπερ αλληλων μεριμνωσιν τα μελη
- 26 A ki te mamae tetahi wahi, mamae tahi ana nga wahi katoa; ki te whakahonoretia tetahi wahi, hari tahi ana nga wahi katoa.
 And if there is pain in one part of the body, all the parts will be feeling it; or if one part is honoured, all the parts will be glad.
 και ειτε πασχει εν μελος συμπασχει παντα τα μελη ειτε δοξαζεται εν μελος συγγαιρει παντα τα μελη
- 27 ¶ Na, ko koutou te tinana o te Karaiti, he wahi ano nona tenei, tenei.
 Now you are the body of Christ, and every one of you the separate parts of it.
 υμεις δε εστε σωμα χριστου και μελη εκ μερους
- 28 A kua whakanohoia e te Atua etahi i roto i te hahi, ko nga apotoro ki mua, tuarua ko nga poropiti, tuatoru ko nga kaiwhakaako, muri iho ko nga merekara, me i reira ko nga mana whakaora, ki nga hoa mahi, ko nga kaiwhakahaere tikanga, ko nga reo h uhua.
 And God has put some in the church, first, Apostles; second, prophets; third, teachers; then those with wonder-working powers, then those with the power of taking away disease, helpers, wise guides, users of strange tongues.
 και ους μεν εθετο ο θεος εν τη εκκλησια πρωτον αποστολους δευτερον προφητας τριτον διδασκαλους επειτα δυναμεις ειτα χαρισματα ιαματων αντιληψεις κυβερνησεις γενη γλωσσων

- 29 He apоторo oti katoa? he poropiti oti katoa? he kaiwhakaako katoa? he kaimahi katoa i te merekara?
 Are all Apostles? are all prophets? are all teachers? have all the power of working wonders?
 μη παντες αποστολοι μη παντες προφηται μη παντες διδασκαλοι μη παντες δυναμεις
- 30 Kei te katoa oti nga mana whakaora? e korero katoa ana oti i nga reo? he kaiwhakamaori anake ranei?
 Are all able to take away disease? have all the power of tongues? are all able to give their sense?
 μη παντες χαρισματα εχουσιν ιαματων μη παντες γλωσσαις λαλουσιν μη παντες διερμηνευουσιν
- 31 Na, whaia nga mea homai papai rawa: tenei ia te ara tino pai rawa, maku e whakaatu ki a koutou.
 But let your desires be turned to the more important things given by the Spirit. And now I am pointing out to you an even better way.
 ζηλουτε δε τα χαρισματα τα κρειττονα και ετι καθ υπερβολην οδον υμιν δεικνυμι
- 1 ¶ Ahakoa korero noa ahau i nga reo o nga tangata, o nga anahera, ki te kahore oku aroha, ka rite ahau ki te parahi tangi, ki te himipora tatangi.
 If I make use of the tongues of men and of angels, and have not love, I am like sounding brass, or a loud-tongued bell.
 εαν ταις γλωσσαις των ανθρωπων λαλω και των αγγελων αγαπην δε μη εχω γεγωνα χαλκος ηχων η κυμβαλον αλαλαζον
- 2 Ahakoa kei ahau te mahi poropiti, a kitea ana e ahau nga mea ngaro katoa, me te matauranga katoa; ahakoa kei ahau katoa te whakapono, e taea ai te whakaneke i nga maunga, ki te kahore oku aroha, e hara rawa ahau.
 And if I have a prophet's power, and have knowledge of all secret things; and if I have all faith, by which mountains may be moved from their place, but have not love, I am nothing.
 και εαν εχω προφητειαν και ειδω τα μυστηρια παντα και πασαν την γνωσιν και εαν εχω πασαν την πιστιν ωστε ορη μεθιστανειν αγαπην δε μη εχω ουθεν εμι
- 3 Ahakoa ka hoatu e ahau aku taonga katoa hei whangai i te hunga rawakore, ahakoa ka tukua e ahau toku tinana kia tahuna, ki te kahore oku aroha, kahore rawa he pai ki ahau.
 And if I give all my goods to the poor, and if I give my body to be burned, but have not love, it is of no profit to me.
 και εαν ψωμισω παντα τα υπαρχοντα μου και εαν παραδω το σωμα μου ινα καυθησωμαι αγαπην δε μη εχω ουδεν ωφελουμαι
- 4 ¶ He manawanui te aroha, a he atawhai; e kore te aroha e hae; e kore te aroha e whakahihi, e kore e whakapehapeha,
 Love is never tired of waiting; love is kind; love has no envy; love has no high opinion of itself, love has no pride;
 η αγαπη μακροθυμει χρηστευεται η αγαπη ου ζηλοι η αγαπη ου περπερευεται ου φυσιουται
- 5 kahore ona tikanga whanoke, e kore e whai ki ana ake, e kore e riri wawe, e kore e whakairi kino;
 Love's ways are ever fair, it takes no thought for itself; it is not quickly made angry, it takes no account of evil;
 ουκ ασχημονει ου ζητει τα εαυτης ου παροξυνεται ου λογιζεται το κακον
- 6 E kore e hari ki te he, engari ka hari tahi me te pono;
 It takes no pleasure in wrongdoing, but has joy in what is true;
 ου χαιρει επι τη αδικια συχαιρει δε τη αληθεια
- 7 E whakamanawanui ana ki nga mea katoa, e whakapono ana ki nga mea katoa, e tumanako ana ki nga mea katoa, e whakaririka kau ana ki nga mea katoa.
 Love has the power of undergoing all things, having faith in all things, hoping all things.
 παντα στεγει παντα πιστευει παντα ελπίζει παντα υπομενει
- 8 ¶ E kore rawa te aroha e taka: na, ahakoa mahi poropiti, e memeha; ahakoa reo ke, e mutu; ahakoa matauranga, e memeha.
 Though the prophet's word may come to an end, tongues come to nothing, and knowledge have no more value, love has no end.
 η αγαπη ουδεποτε εκπιπτει ειτε δε προφητεια καταργηθησονται ειτε γλωσσαι παυσονται ειτε γνωσις καταργηθησεται

- 9 E matau ana hoki tatou ko tetahi wahi anake, e poropiti ana tatou ko tetahi wahi anake;
For our knowledge is only in part, and the prophet's word gives only a part of what is true:
εκ μερους γαρ γινωσκομεν και εκ μερους προφητευομεν
- 10 Otira ka tae mai te tino mea, ko reira memeha ai taua wahi.
But when that which is complete is come, then that which is in part will be no longer necessary.
οταν δε ελθη το τελειον τοτε το εκ μερους καταργηθησεται
- 11 I toku tamarikitanga i rite aku korero ki a te tamariki, i rite toku ngakau ki to te tamariki, i rite oku whakaaro ki o te tamariki, no toku kaumatuatanga nei, whakarerea ake e ahau nga mea tamariki.
When I was a child, I made use of a child's language, I had a child's feelings and a child's thoughts: now that I am a man, I have put away the things of a child.
οτε ημην νηπιος ως νηπιος ελαλουν ως νηπιος εφρονουν ως νηπιος ελογιζομην οτε δε γεγονα ανηρ καταργηκα τα του νηπιου
- 12 Inaianei hoki he titiro pouriuri ta tatou i roto i te whakaata, ko reira ia he kanohi, he kanohi: inaianei e matau ana ahau ko tetahi wahi anake; ko reira ia ahau mohio ai me ahau i mohiotia ra.
For now we see things in a glass, darkly; but then face to face: now my knowledge is in part; then it will be complete, even as God's knowledge of me.
βλεπομεν γαρ αρτι δι εσοπτρου εν αινιγματι τοτε δε προσωπον προς προσωπον αρτι γινωσκω εκ μερους τοτε δε επιγνωσομαι καθως και επεγνωσθη
- 13 Na, tenei te mau nei te whakapono, te tumanako, te aroha, enei e toru; ko te mea nui rawa ia o enei ko te aroha.
But now we still have faith, hope, love, these three; and the greatest of these is love.
νυνι δε μενει πιστις ελπις αγαπη τα τρια ταυτα μειζων δε τουτων η αγαπη
- 1 ¶ Whaia te aroha; kia matenui ki nga mea wairua, ko te mea nui rawa ia kia poropiti koutou.
Go after love; still desiring to have the things which the Spirit gives, but most of all that you may have the prophet's power.
διωκετε την αγαπην ζηλουτε δε τα πνευματικα μαλλον δε ινα προφητευητε
- 2 Ki te mea he reo ke te korero a tetahi, ehara tana i te korero ki nga tangata, engari ki te Atua: e kore hoki te tangata e matau; heoi e korero ana ia, ara te wairua, i nga mea ngaro.
For he who makes use of tongues is not talking to men but to God; because no one has the sense of what he is saying; but in the Spirit he is talking of secret things.
ο γαρ λαλων γλωσση ουκ ανθρωποις λαλει αλλα τω θεω ουδεις γαρ ακουει πνευματι δε λαλει μυστηρια
- 3 Ko te tangata ia e poropiti ana, e korero ana ia ki nga tangata hei hanga i te pai, hei whakahirihiri, hei whakamarie.
But the word of the prophet gives men knowledge and comfort and strength.
ο δε προφητευων ανθρωποις λαλει οικοδομην και παρακλησιν και παραμυθιαν
- 4 Ko te tangata e korero ana he reo ke, e hanga ana i te pai mona ake; ko te tangata ia e poropiti ana e hanga ana i te hahi.
He who makes use of tongues may do good to himself; but he who gives the prophet's word does good to the church.
ο λαλων γλωσση εαυτον οικοδομει ο δε προφητευων εκκλησιαν οικοδομει
- 5 He pai tonu ki ahau me i korero koutou i nga reo ke, erangi ia kia poropiti koutou: nui atu hoki te poropiti i te tangata korero i nga reo, ki te kore ia e whakamaori, hei hanga mo te whare, ara mo te hahi.
Now though it is my desire for you all to have the power of tongues, it would give me more pleasure to be hearing the prophet's word from you; for this is a greater thing than using tongues, if the sense is not given at the same time, for the good of the church.
θελω δε παντας υμας λαλειν γλωσσαις μαλλον δε ινα προφητευητε μειζων γαρ ο προφητευων η ο λαλων γλωσσαις εκτος ει μη διερμηνευη ινα η εκκλησια οικοδομην λαβη

- 6 ¶ Na, e oku teina, ki te haere atu ahau ki a koutou me te korero i nga reo ke, ma te aha ka whiwhi ai koutou i te pai i ahau, ki te mea ehara taku korero ki a koutou i te whakakite, i te matauranga, i te mahi poropiti, i te whakaako ranei?
But, now, my brothers, if I come to you using tongues, what profit will it be to you, if I do not give you a revelation, or knowledge, or the word of the prophet, or teaching?
νυνη δε αδελφοι εαν ελθω προς υμας γλωσσαις λαλων τι υμας ωφελησω εαν μη υμιν λαλησω η εν αποκαλυψει η εν γνωσει η εν προφητεια η εν διδαχη
- 7 Na ahakoa nga mea kahore he ora, he reo tona, he putorino ranei, he hapa ranei, ki te kore e puta ke te tangi, me pehea e mohiotia ai te rangi o te putorino, o te hapa ranei?
Even things without life, having a voice, such as a music-pipe or other instrument, if they do not give out different sounds, who may be certain what is being played?
ομως τα αυυχα φωνην διδοντα ειτε αυλος ειτε κιθαρα εαν διαστολην τοις φθογγοις μη δω πως γνωσθησεται το αυλουμενον η το κιθαριζομενον
- 8 Ki te kahore hoki e marama te tangi o te tetere, ko wai e takatu ki te whawhai?
For if the war-horn gives out an uncertain note, who will get ready for the fight?
και γαρ εαν αδηλον φωνην σαλπιγξ δω τις παρασκευασεται εις πολεμον
- 9 Waihoki ko koutou, ki te kahore o koutou arero e korero i te kupu marama, me pehea ka mohiotia ai te mea i korerotia? e korero hoki koutou ki te hau.
So if you, in using a strange tongue, say words which have no sense, how will anyone take in what you are saying? for you will be talking to the air.
ουτως και υμεις δια της γλωσσης εαν μη ευσημον λογον δωτε πως γνωσθησεται το λαλουμενον εσεσθε γαρ εις αερα λαλουντες
- 10 Tena pea kei te ao aua reo maha, heoi kahore he reo tikangakore.
There are, it may be, a number of different voices in the world, and no voice is without sense.
τοσαυτα ει τυχοι γενη φωνων εστιν εν κοσμω και ουδεν αυτων αφωνον
- 11 Na, ki te kore e kitea e ahau te tikanga o te reo, ka meinga ahau e te tangata e korero ana he tautangata; hei tautangata ano ki ahau taua tangata e korero ana.
But if the sense of the voice is not clear to me, I am like a man from a strange country to him who is talking, and he will be the same to me.
εαν ουν μη ειδω την δυναμιν της φωνης εσομαι τω λαλουντι βαρβαρος και ο λαλων εν εμοι βαρβαρος
- 12 Me koutou ano, ka matenui na koutou ki nga mea wairua, me whai kia hira to koutou pai hei hanga i te whare, ara i te hahi.
So if you are desiring the things which the Spirit gives, let your minds be turned first to the things which are for the good of the church.
ουτως και υμεις επει ζηλωται εστε πνευματων προς την οικοδομην της εκκλησιας ζητειτε ινα περισσευητε
- 13 Na, ko te tangata e korero ana i te reo ke, me inoi kia taea e ia te whakamaori.
For this reason, let the man who has the power of using tongues make request that he may, at the same time, be able to give the sense.
διοπερ ο λαλων γλωσση προσευχεσθω ινα διερμηνευη
- 14 Ki te mea hoki he reo he toku ina inoi, ko toku wairua te inoi ana; ko toku mahara ia kahore he hua.
For if I make use of tongues in my prayers, my spirit makes the prayer, but not my mind.
εαν γαρ προσευχομαι γλωσση το πνευμα μου προσευχεται ο δε νους μου ακαρπος εστιν
- 15 ¶ Me pehea ra? Ka inoi ahau i runga i te wairua, a ka inoi ano i runga i te mahara; ka waiata ahau i runga i te wairua, ka waiata ano i runga i te mahara.
What then? let my prayer be from the spirit, and equally from the mind; let my song be from the spirit, and equally from mind.
τι ουν εστιν προσευξομαι τω πνευματι προσευξομαι δε και τω νοι ψαλω τω πνευματι ψαλω δε και τω νοι
- 16 Penei, mehemea ki te whakapai koe i runga i te wairua, me pehea te tangata e noho ana i te wahi o te kuware ka mea ai, Amine, ki tau whakawhetai? e kore hoki ia e mohio ki tau e korero ai.
For if you give a blessing with the spirit, how will the man who has no knowledge say, So be it, after your prayer, seeing that he has not taken in what you are saying?
επει εαν ευλογησης τω πνευματι ο αναπληρων τον τοπον του ιδιωτου πως ερει το αμην επι τη ση ευχαριστια επειδη τι λεγεις ουκ οιδεν

- 17 He pono ka pai tau whakawhetai, otia e kore e hanga te pai o tera.
For your giving of the blessing is certainly well done, but of no profit to the man without knowledge.
συ μεν γαρ καλως ευχαριστεις αλλ ο ετερος ουκ οικοδομειται
- 18 E whakawhetai ana ahau ki te Atua, moku i korero i nga reo maha atu i o koutou katoa:
I give praise to God that I am able to make use of tongues more than you all:
ευχαριστω τω θεω μου παντων υμων μαλλον γλωσσαις λαλων
- 19 Otia i roto i te hahi, pai ke atu ki ahau te korero i nga kupu e rima i runga i te mahara, hei ako mo era atu, i te korero i nga kupu tekau mano i te reo ke.
But in the church it would be better for me to make use of five words of which the sense was clear, so that others might have profit, than ten thousand words in a strange tongue.
αλλ εν εκκλησια θελω πεντε λογους δια του νοος μου λαλησαι ινα και αλλους κατηχησω η μυριους λογους εν γλωσση
- 20 E oku teina, aua o koutou mahara e whakapono tamariki; ko te mauhara ia, tena hei kohungahunga koutou, engari ko nga mahara kia kaumatua.
My brothers, do not be children in mind: in evil be as little children, but in mind be of full growth.
αδελφοι μη παιδια γινεσθε ταις φρεσιν αλλα τη κακια νηπιαζετε ταις δε φρεσιν τελειοι γινεσθε
- 21 ¶ Ka oti te tuhituhi i roto i te ture, He tangata reo ke, he ngutu ke hei kaikorero maku ki tenei iwi; heoi e kore tonu ratou e rongu ki ahau, e ai ta te Ariki.
In the law it is said, By men of other tongues and by strange lips will my words come to this people; and not even so will they give ear to me, says the Lord.
εν τω νομω γεγραπται οτι εν ετερογλωσσοις και εν χειλεσιν ετεροις λαλησω τω λαω τουτω και ουδ ουτως εισακουσονται μου λεγει κυριος
- 22 No reira hei tohu nga reo ke, ehara ki te hunga whakapono, engari ki te hunga kahore e whakapono: ko te mahi poropiti ia he tohu, ehara ki te hunga kahore e whakapono, engari ki te hunga e whakapono ana.
For this reason tongues are for a sign, not to those who have faith, but to those who have not: but the prophet's word is for those who have faith, and not for the rest who have not.
οστε αι γλωσσαι εις σημειον εισιν ου τοις πιστευουσιν αλλα τοις απιστοις η δε προφητεια ου τοις απιστοις αλλα τοις πιστευουσιν
- 23 Na, kite huihui te hahi katoa ki te wahi kotahi, a ka korero te katoa i nga reo, a ka tomo mai te hunga kuware, te hunga whakaponokore, e kore ranei ratou e mea he porangi koutou?
If, then, the church has come together, and all are using tongues, and there come in men without knowledge or faith, will they not say that you are unbalanced?
εαν ουν συνελθη η εκκλησια ολη επι το αυτο και παντες γλωσσαις λαλωσιν εισελθωσιν δε ιδιωται η απιστοι ουκ ερουσιν οτι μαινεσθε
- 24 Tena ka poropiti katoa, a ka tapoko mai tetahi tangata whakaponokore, kuware ranei, ka mau tona he i te katoa, ka whakawakia e te katoa;
But if all are teaching as prophets, and a man without faith or knowledge comes in, he is tested by all, he is judged by all;
εαν δε παντες προφητεωσιν εισελθη δε τις απιστος η ιδιωτης ελεγχεται υπο παντων ανακρινεται υπο παντων
- 25 Ka whakakitea nga mea ngaro o tona ngakau; na ka takoto tapapa ia, ka koropiko ki te Atua, me tana ki ake ano, he pono kei roto i a koutou te Atua.
The secrets of his heart are made clear; and he will go down on his face and give worship to God, saying that God is truly among you.
και ουτως τα κρυπτα της καρδιας αυτου φανερα γινεται και ουτως πεσων επι προσωπων προσκυνησει τω θεω απαγγελων οτι ο θεος οντως εν υμιν εστιν
- 26 ¶ Na, e pehea ana tena, e oku teina? Ka huihui koutou, he waiata ta tetahi o koutou, he whakaako ta tetahi, he reo ta tetahi, he whakakitenga ta tetahi, he whakamaoritanga ta tetahi. Meinga nga mea katoa hei hanga mo te whare.
What is it then, my brothers? when you come together everyone has a holy song, or a revelation, or a tongue, or is giving the sense of it. Let everything be done for the common good.
τι ουν εστιν αδελφοι οταν συνερχησθε εκαστος υμων ψαλμον εχει διδαχην εχει γλωσσαν εχει αποκαλυψιν εχει ερμηνειαν εχει παντα προς οικοδομην γενεσθω

- 27 Ki te korero tetahi i te reo ke, kia tokorua, kei neke ake i te tokotoru ki te korero, me takikotahi; kia kotahi hoki hei whakamaori:
 If any man makes use of a tongue, let it not be more than two, or at the most three, and in turn; and let someone give the sense:
 ειτε γλωσση τις λαλει κατα δυο η το πλειστον τρεις και ανα μερος και εις διερμηνευετω
- 28 Ki te kahore ia he kaiwhakamaori, kaua ia e korero i roto i te hahi; engari me korero ki a ia ano, ki te Atua hoki.
 But if there is no one to give the sense, let him keep quiet in the church; and let his words be to himself and to God.
 εαν δε μη η διερμηνευτης σιγατω εν εκκλησια εαυτω δε λαλειτω και τω θεω
- 29 Kia tokorua, kia tokotoru nga poropiti hei korero, ma etahi e hurihuri atu.
 And let the prophets give their words, but not more than two or three, and let the others be judges of what they say.
 προφηται δε δυο η τρεις λαλειτωσαν και οι αλλοι διακρινετωσαν
- 30 Ki te whakakitea mai ia he mea ki tetahi e noho noa ana, me noho puku to mua.
 But if a revelation is given to another who is seated near, let the first be quiet.
 εαν δε αλλω αποκαλυφθη καθημενω ο πρωτος σιγατω
- 31 E ahei hoki koutou katoa te poropiti takitahi, kia ako ai te katoa, kia whakamarietia ai te katoa;
 For you may all be prophets in turn so that all may get knowledge and comfort;
 δυνασθε γαρ καθ ενα παντες προφητευειν ινα παντες μανθανωσιν και παντες παρακαλωνται
- 32 E ngohengohe ana hoki ki nga poropiti nga wairua o nga poropiti.
 And the spirits of the prophets are controlled by the prophets;
 και πνευματα προφητων προφηταις υποτασσεται
- 33 Ehara hoki te Atua i te Atua o te whakararuraru, engari no te rangimarie; e pera ana hoki i roto i nga hahi katoa o te hunga tapu.
 For God is not a God whose ways are without order, but a God of peace; as in all the churches of the saints.
 ου γαρ εστιν ακαταστασιαις ο θεος αλλ ειρηνης ως εν πασαις ταις εκκλησαις των αγιων
- 34 ¶ Kaua nga wahine e korero i roto i nga hahi: e kore hoki ratou e tukua kia korero; engari me whakarongo marie, ko ta te ture hoki tena e mea nei.
 Let women keep quiet in the churches: for it is not right for them to be talking; but let them be under control, as it says in the law.
 αι γυναικες υμων εν ταις εκκλησαις σιγατωσαν ου γαρ επιτραπται αυταις λαλειν αλλ υποτασσεσθαι καθως και ο νομος λεγει
- 35 Ki te hiahia hoki ratou ki te ako i tetahi mea, me ui ki a ratou tahu i roto i te whare: he mea whakama hoki kia korero te wahine i roto i te hahi.
 And if they have a desire for knowledge about anything, let them put questions to their husbands privately: for talking in the church puts shame on a woman.
 ει δε τι μαθειν θελουσιν εν οικω τους ιδιους ανδρας επερωτατωσαν αισchron γαρ εστιν γυναιξιν εν εκκλησια λαλειν
- 36 ¶ He aha? i puta mai koia te kupu a te Atua i a koutou? i tae atu ranei ki a koutou anake?
 What? was it from you that the word of God went out? or did it only come in to you?
 η αφ υμων ο λογος του θεου εξηλθεν η εις υμας μονους κατηνησεν
- 37 Ki te mea tetahi he poropiti ia, he tangata ranei i te Wairua, mana e whakaae ki aku e tuhihi atu nei ki a koutou, he ture ena na te Ariki.
 If any man seems to himself to be a prophet or to have the Spirit, let him take note of the things which I am writing to you, as being the word of the Lord.
 ει τις δοκει προφητης εινα η πνευματικος επιγνωσκετω α γραφω υμιν οτι του κυριου εισιν εντολαι
- 38 Otira ki te kuware tetahi, waiho atu kia kuware ana.
 But if any man is without knowledge, let him be so.
 ει δε τις αγνοει αγνοειτω

- 39 Na, e oku teina, matenuitia te mahi poropiti, kaua hoki e riria te korero i nga reo ke.
 So then, my brothers, let it be your chief desire to be prophets; but let no one be stopped from using tongues.
 ωστε αδελφοι ζηλουτε το προφητευειν και το λαλειν γλωσσαις μη κωλυετε
- 40 Otira kia atanga te mahi i nga mea katoa, kia totika.
 Let all things be done in the right and ordered way.
 παντα ευσημονως και κατα ταξιν γινεσθω
- 1 ¶ Na, me whakaatu e ahau ki a koutou, e oku teina, te rongopai i kauwhautia e ahau ki a koutou, ta koutou hoki i whakaae na, ta koutou hoki e tu na,
 Now I am going to make clear to you, my brothers, what the good news was which I gave to you, and which you took, and on which your faith is based,
 γνωριζω δε υμιν αδελφοι το ευαγγελιον ο ευηγγελισαμην υμιν ο και παρελαβετε εν ω και εστηκατε
- 2 Te mea hoki e ora na koutou; ka whakaatu ahau ki a koutou i nga kupu i kauwhau ai ahau ki a koutou, ki te mau tera i a koutou, ki te mea ehara to koutou i te whakapono noa.
 By which you have salvation; that is to say, the form in which it was given to you, if it is fixed in your minds, and if your faith in it is not without effect.
 δι ου και σωζεσθε τινη λογω ευηγγελισαμην υμιν ει κατεχετε εκτος ει μη εικη επιστευσατε
- 3 I hoatu na hoki e ahau ki a koutou i te tuatahi te mea i riro mai i ahau, ara i mate a te Karaiti mo o tatou hara, i pera me ta nga karaipiture;
 For I gave to you first of all what was handed down to me, how Christ underwent death for our sins, as it says in the Writings;
 παρεδωκα γαρ υμιν εν πρωτοις ο και παρελαβον οτι χριστος απεθανεν υπερ των αμαρτιων ημων κατα τας γραφας
- 4 A i tanumia; a i ara ake ano i te toru o nga ra, i pera me ta nga karaipiture;
 And he was put in the place of the dead; and on the third day he came back from the dead, as it says in the Writings;
 και οτι εταφη και οτι εγηγερται τη τριτη ημερα κατα τας γραφας
- 5 A ka whakakite ki a Kipa; muri iho ki te tekau ma rua;
 And he was seen by Cephas; then by the twelve;
 και οτι ωφθη κηφα ειτα τοις δωδεκα
- 6 Muri iho ka whakakite ki nga hoa tokomaha ake i te rima rau i te kitenga kotahi, e ora nei ano te nuinga o ratou, ko etahi ia kua moe;
 Then by more than five hundred brothers at the same time, most of whom are still living, but some are sleeping;
 επειτα ωφθη επανω πεντακοσιοις αδελφοις εφαπαξ εξ ων οι πλειους μενουσιν εως αρτι τινεσ δε και εκοιμηθησαν
- 7 Muri iho ka whakakite ki a Hemi; muri iho ki nga apotero katoa;
 Then he was seen by James; then by all the Apostles.
 επειτα ωφθη ιακωβω ειτα τοις αποστολοις πασιν
- 8 A muri rawa iho ka whakakite hoki ia ki ahau, me te mea i whanau tomuri nei ahau.
 And last of all, as by one whose birth was out of the right time, he was seen by me.
 εσχατον δε παντων ωσπερι τω εκτρωματι ωφθη καμοι
- 9 Ko te iti rawa hoki ahau o nga apotero, kahore e tau kia kiia he apotero, moku i whakatou i te hahi a te Atua.
 For I am the least of the Apostles, having no right to be named an Apostle, because of my cruel attacks on the church of God.
 εγω γαρ ειμι ο ελαχιστος των αποστολων οσ ουκ ειμι ικανος καλεισθαι αποστολος διοτι εδιωξα την εκκλησιαν του θεου

- 10 Heoi na te aroha noa o te Atua tenei ahua oku: kihai ano tona aroha noa ki ahau i maumauria; heoi nui atu taku mahi i ta ratou katoa: ehara ia i te mea naku, engari na te aroha noa o te Atua i mahi tahi me ahau.
But by the grace of God, I am what I am: and his grace which was given to me has not been for nothing; for I did more work than all of them; though not I, but the grace of God which was with me.
χαριτι δε θεου εμι ο εμι και η χαρις αυτου η εις εμε ου κενη εγενηθη αλλα περισσοτερον αυτων παντων εκοπιασα ουκ εγω δε αλλ η χαρις του θεου η συν εμοι
- 11 Na, ahakoa naku, ahakoa na ratou, ko ta matou kauwhau tenei, ko ta koutou ano tenei i whakapono ai.
If then it is I who am the preacher, or they, this is our word, and to this you have given your faith.
ειτε ουν εγω ειτε εκεινοι ουτως κηρυσσομεν και ουτως επιστευσατε
- 12 ¶ Na, e kauwhautia nei a te Karaiti, tona aranga ake i te hunga mate, he pehea te kupu a etahi o koutou, kahore he aranga ake o te hunga mate?
Now if the good news says that Christ came back from the dead, how do some of you say that there is no coming back from the dead?
ει δε χριστος κηρυσσεται οτι εκ νεκρων εγηγερται πως λεγουσιν τινες εν υμιν οτι αναστασις νεκρων ουκ εστιν
- 13 Mehemea hoki kahore he aranga o te hunga mate, kihai ano a te Karaiti i ara.
But if there is no coming back from the dead, then Christ has not come back from the dead:
ει δε αναστασις νεκρων ουκ εστιν ουδε χριστος εγηγερται
- 14 Mehemea hoki kahore a te Karaiti i ara, maumau noa ta matou kauwhau, maumau noa to koutou whakapono.
And if Christ did not come again from the dead, then our good news and your faith in it are of no effect.
ει δε χριστος ουκ εγηγερται κενον αρα το κηρυγμα ημων κενη δε και η πιστις υμων
- 15 Ae ra, ka kitea hoki matou he kaiwhakaatu teka i ta te Atua; no te mea ka whakaaturia nei e matou te Atua, nana i whakaara ake a te Karaiti; kihai nei i whakaarahia e ia, ki te kahore te hunga mate e ara.
Yes, and we are seen to be false witnesses of God; because we gave witness of God that by his power Christ came again from the dead: which is not true if there is no coming back from the dead.
ευρισκομεθα δε και ψευδομαρτυρες του θεου οτι εμαρτυρησαμεν κατα του θεου οτι ηγειρεν τον χριστον ον ουκ ηγειρεν ειπερ αρα νεκροι ουκ εγειρονται
- 16 Ki te kahore hoki te hunga mate e whakaarahia, kihai ano a te Karaiti i whakaarahia:
For if it is not possible for the dead to come to life again, then Christ has not come to life again:
ει γαρ νεκροι ουκ εγειρονται ουδε χριστος εγηγερται
- 17 A mehema kahore a te Karaiti i ara, he mea hanga noa to koutou whakapono; kei roto tonu koutou i o koutou hara.
And if that is so, your faith is of no effect; you are still in your sins.
ει δε χριστος ουκ εγηγερται ματαια η πιστις υμων ετι εστε εν ταις αμαρτιας υμων
- 18 Me te hunga hoki kua moe atu i roto i a te Karaiti, kua ngaro ratou.
And, in addition, the dead in Christ have gone to destruction.
αρα και οι κοιμηθεντες εν χριστω απωλοντο
- 19 Ki te mea hei tenei ao anake he tumanako ma tatou ki a te Karaiti, nui atu te pouri mo tatou i o nga tangata katoa.
If in this life only we have hope in Christ, we are of all men most unhappy.
ει εν τη ζωη ταυτη ηλπικοτες εσμεν εν χριστω μονον ελεεινότεροι παντων ανθρωπων εσμεν
- 20 ¶ Ko tenei kua ara a te Karaiti i te hunga mate, kua waiho hei matamua mo te hunga kua moe.
But now Christ has truly come back from the dead, the first-fruits of those who are sleeping.
νυνι δε χριστος εγηγερται εκ νεκρων απαρχη των κεκοιμημενων εγενετο

- 21 Na te tangata nei hoki te mate, waihoki na te tangata te aranga o te hunga mate.
For as by man came death, so by man there is a coming back from the dead.
επειδη γαρ δι ανθρωπου ο θανατος και δι ανθρωπου αναστασις νεκρων
- 22 I roto hoki i a Arama ka mate katoa nga tangata, waihoki i roto i a te Karaiti ka whakaorangia katoatia.
For as in Adam death comes to all, so in Christ will all come back to life.
ωσπερ γαρ εν τω αδαμ παντες αποθησκουσιν ουτως και εν τω χριστω παντες ζωοποιηθησονται
- 23 Otiia ko tenei, ko tenei, i tona ake turanga; ko te Karaiti te matamua; muri iho ko te hunga a te Karaiti a tona haerenga mai.
But every man in his right order: Christ the first-fruits; then those who are Christ's at his coming.
εκαστος δε εν τω ιδιω ταγματι απαρχη χριστος επειτα οι χριστου εν τη παρουσια αυτου
- 24 Ko reira te mutunga, ina oti te rangatiratanga te hoatu e ia ki te Atua, ara ki te Matua; ina memeha i a ia nga kawanatanga katoa, nga mana katoa, me te kaha.
Then comes the end, when he will give up the kingdom to God, even the Father; when he will have put an end to all rule and to all authority and power.
ειτα το τελος οταν παραδω την βασιλειαν τω θεω και πατρι οταν καταργηση πασαν αρχην και πασαν εξουσιαν και δυναμιν
- 25 Kua takoto hoki te tikanga kia kingi ia, kia meinga katoatia ra ano e ia ona hoariri ki raro i ona waewae.
For his rule will go on till he has put all those who are against him under his feet.
δει γαρ αυτον βασιλευειν αχρις ου αν θη παντας τους εχθρους υπο τους ποδας αυτου
- 26 Ko te hoariri whakamutunga e whakakahoretia ko te mate.
The last power to come to an end is death.
εσχατος εχθρος καταργειται ο θανατος
- 27 No te mea, ka oti nga mea katoa te pehi e ia ki raro i ona waewae. Otira i tana kianga, Ka oti nga mea katoa te pehi ki raro i a ia; e marama ana kua waiho i waho te kaipehi o nga mea katoa ki raro i a ia.
For, as it says, He has put all things under his feet. But when he says, All things are put under him, it is clear that it is not said about him who put all things under him.
παντα γαρ υπεταξεν υπο τους ποδας αυτου οταν δε ειπη οτι παντα υποτακται δηλον οτι εκτος του υποταξαντος αυτω τα παντα
- 28 A ka oti nga mea katoa te pehi e ia ki raro i a ia, ko reira hoki te Tama riro ai ki raro i te kaipehi o nga mea katoa ki raro i a ia, kia katoa ai te Atua i roto i te katoa.
And when all things have been put under him, then will the Son himself be under him who put all things under him, so that God may be all in all.
οταν δε υποταγη αυτω τα παντα τοτε και αυτος ο υιος υποταγησεται τω υποταξαντι αυτω τα παντα ινα η ο θεος τα παντα εν πασιν
- 29 Penei ka aha te hunga e iriiria ana hei whakakapi mo te hunga mate? Ki te kahore rawa te hunga mate e ara, he aha hoki ratou ka iriiria ai hei whakakapi mo te hunga mate?
Again, what will they do who are given baptism for the dead? if the dead do not come back at all, why are people given baptism for them?
επει τι ποιησουσιν οι βαπτιζομενοι υπερ των νεκρων ει ολως νεκροι ουκ εγειρονται τι και βαπτιζονται υπερ των νεκρων
- 30 He aha ano tatou ka tu wehi ai i nga wa katoa?
And why are we in danger every hour?
τι και ημεις κινδυνευομεν πασαν ωραν
- 31 Na koa taku oati, na toku whakamanamana ki a koutou, e oku teina, i roto i a Karaiti Ihu, ina mo te mate ahau i ia ra, i ia ra.
Yes, truly, by your pride in me, my brothers in Christ Jesus our Lord, my life is one long death.
καθ ημεραν αποθησκω νη την ημετεραν καυχησιν ην εχω εν χριστω ιησου τω κυριω ημων

- 32 Ha, mehemea ahau i whawhai ki te kararehe i Epeha, pera ana me te tangata, he aha te pai ki ahau? Ki te kahore te hunga mate e ara, e kai tatou, e inu, ko apopo hoki tatou mate ai.
 If, after the way of men, I was fighting with beasts at Ephesus, what profit is it to me? If the dead do not come to life again, let us take our pleasure in feasting, for tomorrow we come to an end.
 ει κατα ανθρωπον εθηριομαχησα εν εφεσω τι μοι το οφελος ει νεκροι ουκ εγειρονται φαγωμεν και πιωμεν αυριον γαρ αποθνησκομεν
- 33 Kei whakapohehetia koutou: Ki te kino nga hoa, ka heke ki te kino nga tikanga pai.
 Do not be tricked by false words: evil company does damage to good behaviour.
 μη πλανασθε φθειρουσιν ηθη χρησθ ομιλιαι κακαι
- 34 Oho ake ki te tika, a kaua e hara; kahore hoki o etahi matauranga ki te Atua: i korero ai ahau kia whakama ai koutou.
 Be awake to righteousness and keep yourselves from sin; for some have no knowledge of God: I say this to put you to shame.
 εκνηψατε δικαιως και μη αμαρτανετε αγνωσιαν γαρ θεου τινες εχουσιν προς εντροπην υμιν λεγω
- 35 ¶ Otira tera tetahi e ki mai, peheatia ai te whakaarahanga o te hunga mate? he tinana aha hoki to ratou ina haere mai?
 But someone will say, How do the dead come back? and with what sort of body do they come?
 αλλ ερει τις πως εγειρονται οι νεκροι ποιω δε σωματι ερχονται
- 36 Kuware! ko tau e whakato na, e kore e puta ki te ora, ki te kahore e mate:
 Foolish man, it is necessary for the seed which you put into the earth to undergo death in order that it may come to life again:
 αφρον συ ο σπειρεις ου ζωοποιεεται εαν μη αποθανη
- 37 A ko tau e whakato na, ehara i te tinana e puta ake a mua tau e whakato na, engari he kakano kau no te witi ranei, no tetahi atu mea ranei:
 And when you put it into the earth, you do not put in the body which it will be, but only the seed, of grain or some other sort of plant;
 και ο σπειρεις ου το σωμα το γενησομενον σπειρεις αλλα γυμνον κοκκων ει τυχοι σιτου η τινος των λοιπων
- 38 E hoatu ana hoki e te Atua ki taua kakano he tinana, ko tana i pai ai, a ki tenei kakano, ki tenei kakano, tona ake tinana.
 But God gives it a body, as it is pleasing to him, and to every seed its special body.
 ο δε θεος αυτω διδωσιν σωμα καθως ηθελησεν και εκαστω των σπερματων το ιδιον σωμα
- 39 Ehara i te kikokiko kotahi nga kikokiko katoa: engari tera ano to te tangata kikokiko, a rere ke ano to te kararehe kikokiko, rere ke to te manu, rere ke to te ika.
 All flesh is not the same flesh: but there is one flesh of men, another of beasts, another of birds, and another of fishes.
 ου πασα σαρξ η αυτη σαρξ αλλα αλλη μεν σαρξ ανθρωπων αλλη δε σαρξ κτηνων αλλη δε ιχθυων αλλη δε πτηνων
- 40 Ko etahi tinana no te rangi, ko etahi tinana no te whenua: otiia rere ke te kororia o nga mea o te rangi, rere ke to nga mea o te whenua.
 And there are bodies of heaven and bodies of earth, but the glory of the one is different from that of the other.
 και σωματα επουρανια και σωματα επιγεια αλλ ετερα μεν η των επουρανιων δοξα ετερα δε η των επιγειων
- 41 He kororia ke to te ra, he kororia ke to te marama, he kororia ke hoki to nga whetu: na poka ke te kororia o tetahi whetu i to tetahi whetu.
 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for the glory of one star is different from that of another.
 αλλη δοξα ηλιου και αλλη δοξα σεληνης και αλλη δοξα αστερων αστηρ γαρ αστερος διαφερει εν δοξη
- 42 He pera ano te aranga o te hunga mate. E whakatokia pirautia ana; e whakaarahia piraukoretia ana:
 So is it with the coming back from the dead. It is planted in death; it comes again in life:
 ουτως και η αναστασις των νεκρων σπειρεται εν φθορα εγειρεται εν αφθαρσια

- 43 E whakatokia honorekoretia ana; e whakaarahia kororiatia ana; e whakatokia ngoikoretia ana; e whakaarahia kahatia ana:
It is planted in shame; it comes again in glory: feeble when it is planted, it comes again in power:
σπειρεται εν ατιμια εγειρεται εν δοξη σπειρεται εν ασθeneia εγειρεται εν δυναμει
- 44 E whakatokia ana he tinana maori; e whakaarahia ana he tinana wairua. Mehemea tera he tinana maori, tera ano hoki he tinana wairua.
It is planted a natural body; it comes again as a body of the spirit. If there is a natural body, there is equally a body of the spirit.
σπειρεται σωμα ψυχικον εγειρεται σωμα πνευματικον εστιν σωμα ψυχικον και εστιν σωμα πνευματικον
- 45 He penei hoki te mea i tuhituhia, Ko te tangata tuatahi, ko Arama, i meinga hei tangata ora; ko te Arama whakamutunga ka waiho hei wairua whakaora.
And so it is said, The first man Adam was a living soul. The last Adam is a life-giving spirit.
ουτως και γεγραπται εγενετο ο πρωτος ανθρωπος αδαμ εις ψυχην ζωσαν ο εσχατος αδαμ εις πνευμα ζωοποιουν
- 46 He ahakoa ra ehara te mea wairua i te tuatahi, engari te mea maori; no muri te mea wairua.
But that which is natural comes before that which is of the spirit.
αλλ ου πρωτον το πνευματικον αλλα το ψυχικον επειτα το πνευματικον
- 47 Ko te tangata tuatahi no te whenua, he mea oneone: ko te tangata tuarua no te rangi.
The first man is from the earth, and of the earth: the second man is from heaven.
ο πρωτος ανθρωπος εκ γης χοικος ο δευτερος ανθρωπος ο κυριος εξ ουρανου
- 48 Ko nga mea oneone rite tonu ki te mea oneone; ko nga mea o te rangi rite tonu ki te mea o te rangi.
Those who are of the earth are like the man who was from the earth: and those who are of heaven are like the one from heaven.
οιος ο χοικος τοιουτοι και οι χοικοι και οιος ο επουρανιος τοιουτοι και οι επουρανιοι
- 49 Na, kua mau nei ki a tatou te ahua o te mea oneone, waihoki ka mau ano ki a tatou te ahua o te rangi.
And in the same way as we have taken on us the image of the man from the earth, so we will take on us the image of the one from heaven.
και καθως εφορεσαμεν την εικονα του χοικου φορεσομεν και την εικονα του επουρανιου
- 50 Ko taku korero tenei, e oku teina, e kore e tau kia riro te rangatiratanga o te Atua i te kikokiko, i te toto; e kore ano te piraukore e riro i te pirau.
Now I say this, my brothers, that it is not possible for flesh and blood to have a part in the kingdom of God; and death may not have a part in life.
τουτο δε φημι αδελφοι οτι σαρξ και αιμα βασιλειαν θεου κληρονομησαι ου δυνανται ουδε η φθορα την αφθαρσιαν κληρονομει
- 51 ¶ Na, he mea huna tenei ka korerotia nei e ahau ki a koutou. E kore tatou katoa e moe, engari e whakaahuatia ketia tatou katoa;
See, I am giving you the revelation of a secret: we will not all come to the sleep of death, but we will all be changed.
ιδου μυστηριον υμιν λεγω παντες μεν ου κοιμηθησομεθα παντες δε αλλαγησομεθα
- 52 E kore e aha, kimo kau te kanohi, i te tetere whakamutunga: e tangi hoki te tetere whakamutunga: e tangi hoki te tetere, a e whakaarahia nga tupapaku, he mea piraukore, a ka whakaahuatia ketia tatou.
In a second, in the shutting of an eye, at the sound of the last horn: for at that sound the dead will come again, free for ever from the power of death, and we will be changed.
εν ατομω εν ριπη οφθαλμου εν τη εσχατη σαλπγγι σαλπισει γαρ και οι νεκροι εγερθησονται αφαρτοι και ημεις αλλαγησομεθα
- 53 Kua takoto hoki te tikanga kia kakahuria te piraukore e tenei pirau, kia kakahuria hoki te matekore e tenei hanga matemate nei.
For this body which comes to destruction will be made free from the power of death, and the man who is under the power of death will put on eternal life.
δει γαρ το φθαρτον τουτο ενδυσασθαι αφθαρσιαν και το θνητον τουτο ενδυσασθαι αθανασιαν

- 54 Heoi ka oti tenei pirau te whakakakahu ki te piraukore, me tenei hanga matemate nei te whakakakahu ki te matekore, ko reira rite ai te korero i tuhituhia, horomia ake te mate e te wikitoria.
 But when this has taken place, then that which was said in the Writings will come true, Death is overcome by life.
 όταν δε το φθαρτον τουτο ενδύσεται αφθαρσιαν και το θνητον τουτο ενδύσεται αθανασιαν τότε γενησεται ο λογος ο γεγραμμενος κατεποθη ο θανατος εις νικος
- 55 E te mate kei hea tou wero? E te reinga kei hea tou wikitoria?
 O death, where is your power? O death, where are your pains?
 που σου θανατε το κεντρον που σου αδη το νικος
- 56 Ko te hara to te mate wero; na te ture hoki i kaha ai te hara:
 The pain of death is sin; and the power of sin is the law:
 το δε κεντρον του θανατου η αμαρτια η δε δυναμις της αμαρτιας ο νομος
- 57 Ki te Atua ia te whakawhetai, nana nei i homai te wikitoria ki a tatou, he meatanga na to tatou Ariki, na Ihu Karaiti.
 But praise be to God who gives us strength to overcome through our Lord Jesus Christ.
 τω δε θεω χαρις τω διδοντι ημιν το νικος δια του κυριου ημων ιησου χριστου
- 58 ¶ Heoi, e oku teina aroha, kia u, kei taea te whakakorikori, kia hira te mahi ki te Ariki i nga wa katoa, e matau ana hoki koutou, ehara i te maumau to koutou mauui i roto i te Ariki.
 For this cause, my dear brothers, be strong in purpose and unmoved, ever giving yourselves to the work of the Lord, because you are certain that your work is not without effect in the Lord.
 ωστε αδελφοι μου αγαπητοι εδραιοι γινεσθε αμετακινητοι περισσευοντες εν τω εργω του κυριου παντοτε ειδοτες οτι ο κοπος υμων ουκ εστιν κενος εν κυριω
- 1 ¶ Na mo te kohikohi mo te hunga tapu, peratia me taku i whakarite ai ki nga hahi o Karatia.
 Now about the giving of money for the saints, as I gave orders to the churches of Galatia, so do you.
 περι δε της λογιας της εις τους αγιους ωσπερ διαταξα ταις εκκλησιαις της γαλατιας ουτως και υμεις ποιησατε
- 2 Hei te ra tuatahi o te wiki ka whakatakoto ia tangata, ia tangata o koutou ki te taha tohu ai, kei te ahua o te manaakitanga i a ia, kei waiho nga kohikohi mo te wa e tae atu ai ahau.
 On the first day of the week, let every one of you put by him in store, in measure as he has done well in business, so that it may not be necessary to get money together when I come.
 κατα μιαν σαββατων εκαστος υμων παρ εαυτω τιθετω θησαυριζων ο τι αν ευδοξωται ινα μη οταν ελθω τοτε λογιαι γινωνται
- 3 A ka tae atu ahau, maku e tono te hunga e whakapaingia ana e a koutou pukapuka hei mau i ta koutou aroha noa ki Hiruharama.
 And when I come, I will send the men of your selection with letters to take the money you have got together to Jerusalem.
 οταν δε παραγενωμαι ους εαν δοκιμασητε δι επιστολων τουτους πεμψω απενεγκειν την χαριν υμων εις ιερουσαλημ
- 4 A ki te tika kia haere atu ano hoki ahau, ko matou tahi e haere.
 And if it is possible for me to go there, they will go with me.
 εαν δε η αξιον του καμε πορευεσθαι συν εμοι πορευονται
- 5 ¶ Na ka haere atu ahau ki a koutou, ina tika ahau ra Makeronia: e tika ana hoki ahau ra Makeronia.
 But I will come to you after I have gone through Macedonia, for that is my purpose;
 ελευσομαι δε προς υμας οταν μακεδονιαν διελθω μακεδονιαν γαρ διερχομαι

- 6 A tera pea ahau e noho roa ki a koutou, taka noa pea te hotoke, kia ai koutou hei arahi i ahau ki te wahi e haere atu ai ahau.
 But I may be with you for a time, or even for the winter, so that you may see me on my way, wherever I go.
 προς υμας δε τυχον παραμενω η και παραχειμασω ινα υμεις με προπεμψητε ου εαν πορευωμαι
- 7 E kore hoki ahau e pai kia titiro haere noa ahau i a koutou aiane; e tumanako ana hoki ahau kia whakatau iho ahau ki a koutou, ki te tukua e te Ariki.
 For it is not my desire to see you now, on my way; because it is my hope to be with you for some time, if that is the Lord's pleasure.
 ου θελω γαρ υμας αρτι εν παροδω ιδειν ελπιζω δε χρονον τινα επιμειναι προς υμας εαν ο κυριος επιτρεπη
- 8 Engari ka noho ahau ki Epeha taea noatia te Petekoha;
 But I will be at Ephesus till Pentecost;
 επιμενω δε εν εφεσω εως της πεντηκοστης
- 9 Kua tuwhera mai nei he kuwaha rahi ki ahau, he mahi nui, a tera ano te tokomaha o te hunga tautohe.
 For a great and important door there is open to me, and there are a number of people against me.
 θυρα γαρ μοι ανεωγεν μεγαλη και ενεργης και αντικειμενοι πολλοι
- 10 ¶ Na, ki te tae atu a Timoti, meinga kia kaua ia e noho wehi i roto i a koutou: e mahi ana hoki ia i te mahi a te Ariki, e penei ana me ahau nei:
 Now if Timothy comes, see that he is with you without fear; because he is doing the Lord's work, even as I am:
 εαν δε ελθη τιμοθεος βλεπετε ινα αφοβως γενηται προς υμας το γαρ εργον κυριου εργαζεται ως και εγω
- 11 Na reira kei whakahawea tetahi ki a ia; engari ata arahina ia i runga i te rangimarie, kia haere mai ai ki ahau: e tatari ana hoki ahau ki a ia, ratou ko nga teina.
 See then that he has the honour which is right. But send him on his way in peace, so that he may come to me: for I am looking for him with the brothers.
 μη τις συν αυτον εξουθενηση προπεμψατε δε αυτον εν ειρηνη ινα ελθη προς με εκδεχομαι γαρ αυτον μετα των αδελφων
- 12 Na, ko to tatou teina, ko Aporo, nui atu taku tohe ki a ia kia haere atu ratou ko nga teina ki a koutou: ofira kihai rawa ia i pai kia haere atu i tenei wa: ofira mana e haere atu a te wa e watea ai.
 But as for Apollos, the brother, I had a great desire for him to come to you with the brothers, but it was not his pleasure to come now; but he will come when he has a chance.
 περι δε απολλω του αδελφου πολλα παρεκαλεσα αυτον ινα ελθη προς υμας μετα των αδελφων και παντως ουκ ην θελημα ινα νυν ελθη ελευσεται δε οταν ευκαιρηση
- 13 ¶ Kia mataara, e tu i runga i te whakapono, whakatane, kia kaha.
 Be on the watch, unmoved in the faith, and be strong like men.
 γρηγορειτε στηκετε εν τη πιστει ανδριζεσθε κραταιουσθε
- 14 Kia meatia a koutou mea katoa i runga i te aroha.
 Let all you do be done in love.
 παντα υμων εν αγαπη γινεσθω
- 15 He tohe tenei naku ki a koutou, e oku teina; e mohio ana koutou ki nga tangata o te whare o Tepana, ko te matamua tera o Akaia, kua tuku ano i a ratou hei kaimahi mo te hunga tapu;
 Now I make my request to you, my brothers, for you have knowledge that the house of Stephanas is the first-fruits of Achaia, and that they have made themselves the servants of the saints,
 παρακαλω δε υμας αδελφοι οιδατε την οικιαν στεφανα οτι εστιν απαρχη της αχαιας και εις διακονιαν τοις αγιοις εταξαν εαυτους
- 16 Kia ngohengohe hoki koutou ki nga tangata pera, ki te hunga katoa ano e mahi tahi ana, e uaua ana.
 That you put yourselves under such, and under everyone who is helping the Lord's work.
 ινα και υμεις υποτασσησθε τοις τοιουτοις και παντι τω συνεργουντι και κοπιωντι

- 17 Hari tonu hoki ahau ki te haerenga mai o Tepana, ratou ko Porotunatu, ko Akaiku: na ratou hoki i rite ai nga mea i kore i a koutou.
 And I am glad of the coming of Stephanas and Fortunatus and Achaicus: for they have done what was needed to make your work complete.
 χαίρω δε επι τη παρουσια στεφανα και φουρτουνατου και αχαικου οτι το υμων υστερημα ουτοι ανεπληρωσαν
- 18 I ora hoki i a ratou toku wairua, o koutou hoki: na kia mohio koutou ki te hunga pera.
 For they gave comfort to my spirit and to yours: for which cause give respect to such people.
 ανεπαυσαν γαρ το εμον πνευμα και το υμων επιγινωσκετε συν τους τοιουτους
- 19 ¶ Tenei nga hahi o Ahia te oha atu nei ki a koutou. He maha hoki nga mihi atu a Akuira raua ko Pirihiria i roto i te Ariki, a te hahi hoki i to raua whare.
 The churches of Asia send their love to you. So do Aquila and Prisca, with the church which is in their house.
 ασπαζονται υμας αι εκκλησαι της ασιας ασπαζονται υμας εν κυριω πολλα ακυλας και πρισκιλλα συν τη κατ οικον αυτων εκκλησια
- 20 Tenei nga teina katoa te oha atu nei ki a koutou. Oha atu ki a koutou ano, kei te kihi tapu.
 All the brothers send their love to you. Give one another a holy kiss.
 ασπαζονται υμας οι αδελφοι παντες ασπασασθε αλληλους εν φιληματι αγιω
- 21 Ko te oha tenei aku, a Paora, he mea na toku ringa ake.
 I, Paul, send you these words of love in my writing.
 ο ασπασμος τη εμη χειρι παυλου
- 22 Ki te kore tetahi e aroha ki te Ariki, kia waiho ia hei Anatema Maranata.
 If any man has not love for the Lord, let him be cursed. Maran atha (our Lord comes).
 ει τις ου φιλει τον κυριον ιησουν χριστον ητω αναθεμα μαραν αθα
- 23 Kia tau te aroha noa o te Ariki, o Ihu Karaiti, ki a koutou.
 The grace of our Lord Jesus Christ be with you.
 η χαρις του κυριου ιησου χριστου μεθ υμων
- 24 Hei a koutou katoa toku aroha i roto i a Karaiti Ihu. Amine.
 My love be with you all in Christ Jesus. So be it.
 η αγαπη μου μετα παντων υμων εν χριστω ιησου αμην [προς κορινθιους πρωτη εγγραφη απο φιλιππων δια στεφανα και φουρτουνατου και αχαικου και τιμοθεου]
- 1 ¶ Na Paora, i paingia e te Atua hei apоторо ma Ihu Karaiti, na te teina hoki, na Timoti, ki te hahi a te Atua i Koriniti, ratou ko te hunga tapu katoa i Akaia puta noa:
 Paul, an Apostle of Jesus Christ by the purpose of God, and Timothy the brother, to the church of God which is in Corinth, with all the saints who are in all Achaia:
 παυλος αποστολος ιησου χριστου δια θεληματος θεου και τιμοθεος ο αδελφος τη εκκλησια του θεου τη ουση εν κορινθω συν τοις αγιοις πασιν τοις ουσιν εν ολη τη αχαια
- 2 Kia tau ki a koutou te aroha noa me te rangimarie, he mea na te Atua, na te tatou Matua, na te Ariki hoki, na Ihu Karaiti.
 Grace to you and peace from God our Father and the Lord Jesus Christ.
 χαρις υμιν και ειρηνη απο θεου πατρος ημων και κυριου ιησου χριστου
- 3 ¶ Kia whakapaingia te Atua, te Matua o to tatou Ariki, o Ihu Karaiti, te Matua o nga mahi tohu, te Atua o te whakamarie katoa;
 Praise be to the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort;
 ευλογητος ο θεος και πατηρ του κυριου ημων ιησου χριστου ο πατηρ των οικτιρμων και θεος πασης παρακλησεως

- 4 Ko ia hoki te kaiwhakamarie i a matou i o matou paweratanga katoa, e taetae ai e matou te whakamarie te hunga e pehia ana e te aha, e te aha, ma te whakamarie e whakamarie nei te Atua i a matou.
Who gives us comfort in all our troubles, so that we may be able to give comfort to others who are in trouble, through the comfort with which we ourselves are comforted by God.
ο παρακαλων ημας επι παση τη θλιψει ημων εις το δυνασθαι ημας παρακαλειν τους εν παση θλιψει δια της παρακλησεως ης παρακαλουμεθα αυτοι υπο του θεου
- 5 I te mea kei te hira tonu nga mamae o te Karaiti i roto i a matou, kei te pera ano te hira o to matou whakamarietanga i roto i a te Karaiti.
For as we undergo more of the pain which Christ underwent, so through Christ does our comfort become greater.
οτι καθως περισσευει τα παθηματα του χριστου εις ημας ουτως δια χριστου περισσευει και η παρακλησις ημων
- 6 Na, ahakoa tukinotia matou, he mea tena kia whakamarietia ai, kia whakaorangia ai koutou; ahakoa ranei whakamarietia matou, he mea tena kia whakamarietia ai koutou, koia tena e mahi na, i a koutou ka whakaririka kau na ki aua mamae e mamae nei ho ki matou:
But if we are troubled, it is for your comfort and salvation; or if we are comforted, it is for your comfort, which takes effect through your quiet undergoing of the same troubles which we undergo:
ειτε δε θλιβομεθα υπερ της υμων παρακλησεως και σωτηριας της ενεργουμενης εν υπομονη των αυτων παθηματων ων και ημεις πασχομεν ειτε παρακαλουμεθα υπερ της υμων ν παρακλησεως και σωτηριας και η ελπις ημων βεβαια υπερ υμων
- 7 ¶ E u ana hoki to matou whakaaro ki a koutou, i te mohio iho, ka uru na koutou ki nga mamae, ka uru ano hoki koutou ki te whakamarietanga.
And our hope for you is certain; in the knowledge that as you take part in the troubles, so you will take part in the comfort.
ειδοτες οτι ωσπερ κοινωνοι εστε των παθηματων ουτως και της παρακλησεως
- 8 Kahore hoki matou e pai kia ngaro i a koutou, e oku teina, te paweratanga i tupono ki a matou i Ahia, te tino taimaha o te pehanga i a matou, nuku noa atu i to matou kaha, na poroporoaki ana matou ki te ora:
For it is our desire that you may not be without knowledge of our trouble which came on us in Asia, that the weight of it was very great, more than our power, so that it seemed that we had no hope even of life:
ου γαρ θελομεν υμας αγνοειν αδελφοι υπερ της θλιψεως ημων της γενομενης ημιν εν τη ασια οτι καθ υπερβολην εβαρηθημεν υπερ δυναμιν ωστε εξαπορηθηναι ημας και του ζην
- 9 Ae, i roto ano i a matou te kupu mo te mate, kia kaua o matou whakaaro e u ki a matou ano, engari ki te Atua, ki te kaiwhakaara i te hunga mate:
Yes, we ourselves have had the answer of death in ourselves, so that our hope might not be in ourselves, but in God who is able to give life to the dead:
αλλα αυτοι εν εαυτοις το αποκριμα του θανατου εσχηκαμεν ινα μη πεποιθοτες ωμεν εφ εαυτοις αλλ επι τω θεω τω εγειροντι τους νεκρους
- 10 Nana matou i whakaora i taua mate nui, a e whakaora ano ia: e u ana o matou whakaaro ki a ia, tera ia e whakaora tonu i a matou;
Who gave us salvation from so great a death: on whom we have put our hope that he will still go on to give us salvation;
ος εκ τηλικουτου θανατου ερρυσατο ημας και ρυεται εις ον ηλπικαμεν οτι και ετι ρυεται
- 11 Me koutou hoki ka awhina tahi na ki ta koutou inoi mo matou; kia whakawhetai te tokomaha mo matou, mo te aroha noa na te tokomaha i homai ki a matou.
You at the same time helping together by your prayer for us; so that for what has been given to us through a number of persons, praise may go up to God for us from all of them.
συνυπουργουντων και υμων υπερ ημων τη δεησει ινα εκ πολλων προσωπων το εις ημας χαρισμα δια πολλων ευχαριστηθη υπερ ημων
- 12 ¶ Ko ta matou whakamanamana hoki ko tenei, ko te whakaaetanga ake o to matou hinengaro, kei runga i te tapu, i te tapatahi o te Atua, ehara i te mea kei runga i to te kikokiko mohio, engari i to te Atua aroha noa, ta matou whakahaere i te ao, ki a koutou rawa ano ia.
For our glory is in this, in the knowledge which we have that our way of life in the world, and most of all in relation to you, has been holy and true in the eyes of God; not in the wisdom of the flesh, but in the grace of God.
η γαρ καυχησις ημων αυτη εστιν το μαρτυριον της συνειδησεως ημων οτι εν απλοτητι και ειλικρινεια θεου ουκ εν σοφια σαρκικη αλλ εν χαριτι θεου ανεστραφημεν εν τω κοσμω περισσοτερος δε προς υμας

- 13 Ehara hoki ta matou e tuhituhi atu nei ki a koutou i te mea ke i ta koutou e korero na i te pukapuka, e whakaae na; a e u ana toku whakaaro, e whakaae koutou taea noatia te mutunga;
For in our letters we say no other things to you, but those which you are reading, and to which you give agreement, and, it is my hope, will go on doing so to the end:
 ου γαρ άλλα γραφομεν υμιν αλλ η α αναγινωσκετε η και επιγινωσκετε ελπιζω δε οτι και εως τελους επιγινωσεσθε
- 14 Me koutou ano i whakaae mai na ko tetahi wahi ki a matou, ko matou ta koutou e whakamanamana ai, pera hoki me koutou, ko koutou ta matou e whakamanamana ai i te ra o to tatou Ariki, o Ihu.
Even as you have been ready, in part, to say that we are your glory, in the same way that you are ours, in the day of the Lord Jesus.
 καθως και επεγνωτε ημας απο μερους οτι καυχημα υμων εσμεν καθαπερ και υμεις ημων εν τη ημερα του κυριου ιησου
- 15 ¶ Na, i toku whakapono ki tenei, i mea ahau kia haere atu i mua ra ki a koutou, kia rua ai painga ki a koutou;
And being certain of this, it was my purpose to come to you before, so that you might have a second grace;
 και ταυτη τη πεποιθησει εβουλομην προς υμας ελθειν προτερον ινα δευτεραν χαριν εχητε
- 16 Kia tika atu ma koutou na ki Makeronia, a kia hoki mai i Makeronia ki a koutou, a ma koutou e whakatika atu taku haere ki Huria.
And by way of Corinth to go into Macedonia, and from there to come back again to you, so that you might send me on my way to Judaea.
 και δι υμων διελθειν εις μακεδονιαν και παλιν απο μακεδονιας ελθειν προς υμας και υφ υμων προπεμφθηναι εις την ιουδαιαν
- 17 Na, i ahau ka whakaaro i tenei, i hanga noa iho ranei toku ngakau? he whakaaro ranei no te kikikiko oku whakaaro e mea ai ahau, Ae, ae, kahore, kahore?
If then I had such a purpose, did I seem to be changing suddenly? or am I guided in my purposes by the flesh, saying, Yes, today, and, No, tomorrow?
 τουτο ουν βουλευομενος μη τι αρα τη ελαφρια εχρησαμην η α βουλευομαι κατα σαρκα βουλευομαι ινα η παρ εμοι το ναι ναι και το ου ου
- 18 Otira i te mea he pono te Atua, ehara ta matou kupu ki a koutou i te ae, i te kahore.
As God is true, our word to you is not Yes and No.
 πιστος δε ο θεος οτι ο λογος ημων ο προς υμας ουκ εγενετο ναι και ου
- 19 Ko te Tama hoki a te Atua, ko Ihu Karaiti, i kauwhautia ra e matou i roto i a koutou, ara e ahau, e Hirawanu, e Timoti, ehara i te ae, i te kahore ranei, engari he ae i roto i a ia.
For the Son of God, Jesus Christ, whom we were preaching among you, even I and Silvanus and Timothy, was not Yes and No, but in him is Yes.
 ο γαρ του θεου υιος ιησους χριστος ο εν υμιν δι ημων κηρυχθεις δι εμου και σιλουανου και τιμοθεου ουκ εγενετο ναι και ου αλλα ναι εν αυτω γεγονεν
- 20 Pewhea ake hoki te maha o nga kupu homai a te Atua, kei roto tonu i a ia te ae; a ma roto mai hoki i a ia te Amine, hei kororia mo te Atua i roto i a tatou.
For he is the Yes to all the undertakings of God: and by him all the words of God are made certain and put into effect, to the glory of God through us.
 οσαι γαρ επαγγελιαι θεου εν αυτω το ναι και εν αυτω το αμην τω θεω προς δοξαν δι ημων
- 21 Na, ko te kaiwhakau i a matou me koutou i roto i a te Karaiti, ko te kaiwhakawahi i a tatou, ko te Atua;
Now he who makes our faith strong together with you, in Christ, and has given us of his grace, is God;
 ο δε βεβαιων ημας συν υμιν εις χριστον και χριστας ημας θεος
- 22 Nana tatou i hiri, nana hoki i homai te wahi tuatahi, ara te Wairua ki roto ki o tatou ngakau.
And it is he who has put his stamp on us, even the Spirit, as the sign in our hearts of the coming glory.
 ο και σφραγισαμενος ημας και δους τον αρραβωνα του πνευματος εν ταις καρδιαις ημων
- 23 Na, ka karanga ahau ki te Atua hei kaititiro mo toku wairua, he tohu naku i a koutou te haere wawe atu ai ahau ki Koriniti.
But God is my witness that it was in pity for you that I did not come to Corinth at that time.
 εγω δε μαρτυρα τον θεον επικαλουμαι επι την εμην ψυχην οτι φειδομενος υμων ουκετι ηλθον εις κορινθον

- 24 Ehara i te mea hei rangatira matou mo to koutou whakapono, engari hei hoa mahi matou i te hari mo koutou: na te whakapono hoki koutou i tu ai.
Not that we have authority over your faith, but we are helpers of your joy: for it is faith which is your support.
ουχ οτι κυριευομεν υμων της πιστεως αλλα συνεργοι εσμεν της χαρας υμων τη γαρ πιστει εστηκατε
- 1 ¶ Otira kua takoto tenei i roto i ahau, kia kaua toku hokinga atu ki a koutou e waiho i runga i te pouri.
But it was my decision for myself, not to come again to you with sorrow.
εκρινα δε εμαυτω τουτο το μη παλιν ελθειν εν λυπη προς υμας
- 2 Na, ki te whakapouri hoki ahau i a koutou, ko wai hoki hei whakaora i toku ngakau? ko ia anake e whakapouritia nei e ahau.
For if I give you sorrow, who then will make me glad, but he who is made sad by me?
ει γαρ εγω λυπω υμας και τις εστιν ο ευφραινων με ει μη ο λυπουμενος εξ εμου
- 3 A i tuhituhi atu ahau i taua mea nei ano ki a koutou, kei tae atu ahau, ka whakapouritia ahau e te hunga i tika nei ma ratou ahau e whakahari; i te u o toku whakaaro ki a koutou katoa, ko toku hari te hari o koutou katoa.
And I said this very thing in my letter, for fear that when I came I might have sorrow from those from whom it was right for me to have joy; being certain of this, that my joy is the joy of you all.
και εγραψα υμιν τουτο αυτο ινα μη ελθων λυπην εχω αφ ων εδει με χαιρειν πεποιθως επι παντας υμας οτι η εμη χαρα παντων υμων εστιν
- 4 He nui hoki no te pouri, no te mamae o te ngakau, i tuhituhi atu ai ahau ki a koutou me nga roimata maha: ehara i te mea hei whakapouri i a koutou, engari kia matau ai koutou ki toku aroha e hira rawa nei ki a koutou.
For out of much trouble and pain of heart and much weeping I sent my letter to you; not to give you sorrow, but so that you might see how great is the love which I have to you.
εκ γαρ πολλης θλιψεως και συνοχης καρδιας εγραψα υμιν δια πολλων δακρυων ουχ ινα λυπηθητε αλλα την αγαπην ινα γνωτε ην εχω περισσοτερος εις υμας
- 5 ¶ Mehemea na tetahi i whakapouri, ehara i te mea e whakapouri ana ia i ahau, engari i a koutou katoa; i tetahi wahi ia, e kore nei ahau e mea rawa he nui.
But if anyone has been a cause of sorrow, he has been so, not to me only, but in some measure to all of you (I say this that I may not be over-hard on you).
ει δε τις λελυπηκεν ουκ εμε λελυπηκεν αλλ απο μερους ινα μη επιβαρω παντας υμας
- 6 E rahi ana mo taua tu tangata ko tenei whiu i whakapangia nei e te tokomaha.
Let it be enough for such a man to have undergone the punishment which the church put on him;
ικανον τω τοιουτω η επιτιμια αυτη η υπο των πλειονων
- 7 Engari rawa ia me whakarere noa iho tana e koutou, ka whakamarie i a ia, kei tupono ka horomia ia e tona pouri nui rawa.
So that now, on the other hand, it is right for him to have forgiveness and comfort from you, for fear that his sorrow may be over-great.
ωστε τουναντιον μαλλον υμας χαρισασθαι και παρακαλεσαι μηπως τη περισσοτερα λυπη καταποθη ο τοιουτος
- 8 Koia ahau ka inoi ki a koutou, kia whakaukia to koutou aroha ki a ia.
For which cause my desire is that you will make your love to him clear by your acts.
διο παρακαλω υμας κυρωσαι εις αυτον αγαπην
- 9 Na konei ano hoki ahau i tuhituhi atu ai, hei whakamatau i a koutou, mehemea e ngohengohe ana koutou i nga mea katoa.
And for the same reason I sent you a letter so that I might be certain of your desire to do my orders in all things.
εις τουτο γαρ και εγραψα ινα γνω την δοκιμην υμων ει εις παντα υπηκοοι εστε

- 10** Ko te tangata e whakarerea ai e koutou tana, ka whakarerea ano e ahau: ko taku hoki i whakarere noa ai, mehemea i pera ahau, he whakaaro ki a koutou, i whakarerea noatia e ahau i te aroaro o te Karaiti;
But if you give forgiveness to anyone, I do the same: for if I have given forgiveness for anything, I have done it because of you, in the person of Christ;
ω δε τι χαριζεσθε και εγω και γαρ εγω ει τι κεχαρισμαι ω κεχαρισμαι δι υμας εν προσωπω χριστου
- 11** Kei ra rungatia mai tatou e Hatana: ehara hoki tatou i te kuware ki ana rauhanga.
So that Satan may not get the better of us: for we are not without knowledge of his designs.
ινα μη πλεονεκτηθωμεν υπο του σατανα ου γαρ αυτου τα νοηματα αγνοουμεν
- 12** ¶ Na, i toku taenga ki Toroa ki te kauwhau i te rongopai o te Karaiti, a ka puare mai ki ahau tetahi kuwaha, he mea na te Ariki,
Now when I came to Troas for the good news of Christ, and there was an open door for me in the Lord,
ελθων δε εις την τρωαδα εις το ευαγγελιον του χριστου και θυρας μοι ανεωγμενης εν κυριω
- 13** Kahore he tanga mo toku wairua, he kore i kite i toku teina, i a Taituha: heoi ka poroporoaki ahau ki a ratou, ka haere ki Makeronia.
I had no rest in my spirit because Titus my brother was not there: so I went away from them, and came into Macedonia.
ουκ εσηκα ανεσιν τω πνευματι μου τω μη ευρειν με τιτον τον αδελφον μου αλλα αποταξαμενος αυτοις εξηλθον εις μακεδονιαν
- 14** Na, me whakawhetai ki te Atua, e mea tonu nei i a matou kia whakamanamana i roto i a te Karaiti, e whakaatu nei ma roto i a matou i te ha o tona matauranga i nga wahi katoa.
But praise be to God who makes us strong to overcome in Christ, and makes clear through us in every place the value of the knowledge of him.
τω δε θεω χαρις τω παντοτε θριαμβευοντι ημας εν τω χριστω και την οσμην της γνωσεως αυτου φανεροντι δι ημων εν παντι τοπω
- 15** He kakara pai hoki matou no te Karaiti ki te Atua, i runga i te hunga e whakaorangia ana, i runga ano i te hunga e whakangaromia ana:
For we are a sweet perfume of Christ to God in those who are getting salvation and in those who are going to destruction;
οτι χριστου ευωδια εσμεν τω θεω εν τοις σωζομενοις και εν τοις απολλυμενοις
- 16** Ki tetahi he kakara no te mate ki te mate; ki tetahi he kakara no te ora ki te ora. A ko wai e tau mo enei mea?
To the one it is a perfume of death to death; to the other a perfume of life to life. And who is enough for such things?
οις μεν οσμη θανατου εις θανατον οις δε οσμη ζωης εις ζωην και προς ταυτα τις ικανος
- 17** Kahore hoki matou e pera i te tokomaha e whakatutua nei i te kupu a te Atua: engari he pera i ta te pono, he pera i ta te Atua, e korero ana matou i te aroaro o te Atua i roto i a te Karaiti.
For we are not like the great number who make use of the word of God for profit: but our words are true, as from God, being said as before God in Christ.
ου γαρ εσμεν ως οι πολλοι καπηλευοντες τον λογον του θεου αλλ ως εξ ειλικρινειας αλλ ως εκ θεου κατενωπιον του θεου εν χριστω λαλουμεν
- 1** ¶ E timata ana ano ranei matou te whakapai ki a matou ano? e pera ana ranei me etahi atu, e mea ana matou ki etahi pukapuka whakapai ma matou ki a koutou, ma koutou ranei ki a matou?
Do we seem to be again attempting to put ourselves in the right? or have we need, as some have, of letters of approval to you or from you?
αρχομεθα παλιν εαυτους συνιστανειν ει μη χρηζομεν ως τινες συστατικων επιστολων προς υμας η εξ υμων συστατικων
- 2** Ko koutou ta matou pukapuka, he mea tuhituhi ki o matou ngakau, e kitea ana, e korerotia ana e nga tangata katoa:
You yourselves are our letter, whose writing is in our heart, open for every man's reading and knowledge;
η επιστολη ημων υμεις εστε εγγεγραμμενη εν ταις καρδιαις ημων γνωσκομενη και αναγνωσκομενη υπο παντων ανθρωπων

- 3 Kua marama na hoki, ko koutou he pukapuka na te Karaiti, he mea minita na matou, ehara i te mea tuhituhi ki te mangumangu, engari ki te Wairua o te Atua ora; he teka ki nga papa kohatu, engari ki runga ki nga papa kikokiko o te ngakau.
 For you are clearly a letter of Christ, the fruit of our work, recorded not with ink, but with the Spirit of the living God; not in stone, but in hearts of flesh.
 φανερούμενοι ότι εστέ επιστολή χριστου διακονηθεισα υφ ημων εγγεγραμμενη ου μελανι αλλα πνευματι θεου ζωντος ουκ εν πλαξιν λιθιναις αλλ εν πλαξιν καρδιας σαρκιναις
- 4 Ko tenei tu whakaaro o matou u tonu ki ta te Atua, he mea na te Karaiti:
 And this is the certain faith which we have in God through Christ:
 πεποιθησιν δε τοιαυτην εχομεν δια του χριστου προς τον θεον
- 5 He teka kei a matou ake te tikanga mo te whakaaro ki tetahi aha, me te mea na matou ake ano; engari na te Atua matou i whai tikanga ai;
 Not as if we were able by ourselves to do anything for which we might take the credit; but our power comes from God;
 ουχ οτι ικανοι εσμεν αφ εαυτων λογισασθαι τι ως εξ εαυτων αλλ η ικανοτης ημων εκ του θεου
- 6 ¶ Nana hoki matou i tau ai hei minita mo te kawenata hou; he teka no te reta, engari no te wairua: he whakamate hoki ta te reta, he whakaora ia ta te wairua.
 Who has made us able to be servants of a new agreement; not of the letter, but of the Spirit: for the letter gives death, but the Spirit gives life.
 ος και ικανωσεν ημας διακονους καινης διαθηκης ου γραμματος αλλα πνευματος το γαρ γραμμα αποκτεινει το δε πνευμα ζωοποιει
- 7 Na, mehemea te minitanga o te mate i tuhituhia nei, i whaoa nei ki nga kohatu, i puta kororia mai, i kore ai e taea e nga tama a Ihairaira te titiro matatau atu ki te mata o Mohi i te kororia o tona mata; he kororia ia e memeha ana:
 For if the operation of the law, giving death, recorded in letters on stone, came with glory, so that the eyes of the children of Israel had to be turned away from the face of Moses because of its glory, a glory which was only for a time:
 ει δε η διακονια του θανατου εν γραμμασιν εντετυπωμενη εν λιθοις εγενηθη εν δοξη ωστε μη δυνασθαι ατενισαι τους υιους ισραηλ εις το προσωπον μουσεως δια την δοξαν του προσωπου αυτου την καταργουμενην
- 8 E kore ianei e nui noa atu te kororia o te minitanga o te wairua?
 Will not the operation of the Spirit have a much greater glory?
 πως ουχι μαλλον η διακονια του πνευματος εσται εν δοξη
- 9 Na, mehemea te minitanga o te whakatau he he kororia, heoi hira rawa atu te kororia o te minitanga o te tika.
 For if the operation of the law, producing punishment, had its glory, how much greater will be the operation of the Spirit causing righteousness?
 ει γαρ η διακονια της κατακρισεως δοξα πολλω μαλλον περισσευει η διακονια της δικαιοσυνης εν δοξη
- 10 He pono hoki, kahore te mea i whakakororiatia i whai kororia i tenei wahi, ara na te kororia e hira rawa nei.
 For the glory of the first no longer seems to be glory, because of the greater glory of that which comes after.
 και γαρ ουδε δεδοξασται το δεδοξασμενον εν τούτω τω μερει ενεκεν της υπερβαλλουσης δοξης
- 11 Mehemea hoki he kororia to te mea e memeha ana, nui noa atu te kororia o te mea pumau.
 For if the order which was for a time had its glory, much more will the eternal order have its glory.
 ει γαρ το καταργουμενον δια δοξης πολλω μαλλον το μενον εν δοξη
- 12 ¶ Na, i a matou ka tumanako nei ki tenei, nui atu to matou maia ki te korero:
 Having then such a hope, we keep nothing back,
 εχοντες ουν τοιαυτην ελπιδα πολλη παρρησια χρωμεθα
- 13 Kahore ano e pera me Mohi i maka nei i te hipoki ki tona mata, kei titiro matatau atu nga tama a Ihairaira ki te tukunga iho o te mea e memeha haere ana:
 And are not like Moses, who put a veil on his face, so that the children of Israel might not see clearly to the end of the present order of things:
 και ου καθαπερ μουσης ετιθει καλυμμα επι το προσωπον εαυτου προς το μη ατενισαι τους υιους ισραηλ εις το τελος του καταργουμενου

- 14** Otira i whakapakeketia o ratou hinengaro: no te mea taea noatia mai tenei ra i te korerotanga o te kawenata tawhito e mau tonu ana taua hipoki ra ano, kahore ano i hurahia; i roto ia i a te Karaiti ka whakakahoretia.
But their minds were made hard: for to this very day at the reading of the old agreement the same veil is still unlifted; though it is taken away in Christ.
αλλ' επωρωθη τα νοηματα αυτων αχρι γαρ της σημερον το αυτο καλυμμα επι τη αναγνωσει της παλαιας διαθηκης μενει μη ανακαλυπτομενον ο τι εν χριστω καταργειται
- 15** Na, tae noa mai ki tenei ra, ki te korerotia a Mohi, e takoto ana he hipoki ki runga i to ratou ngakau.
But to this day, at the reading of the law of Moses, a veil is over their heart.
αλλ' εως σημερον ηνικα αναγινοσκειται μωσης καλυμμα επι την καρδιαν αυτων κειται
- 16** Na, kia huri ki te Ariki, ka tangohia te hipoki.
But when it is turned to the Lord, the veil will be taken away.
ηνικα δ' αν επιστρεψη προς κυριον περιαιρειται το καλυμμα
- 17** Na, ko te Ariki, ko te Wairua ia; ko te wahi i noho ai te Wairua o te Ariki, kei reira te tikanga herekore.
Now the Lord is the Spirit: and where the Spirit of the Lord is, there the heart is free.
ο δε κυριος το πνευμα εστιν ου δε το πνευμα κυριου εκει ελευθερια
- 18** Ko tatou katoa ia kahore he hipoki mo te mata, e whakaahua ana i te kororia o te Atua, ano kei roto i te whakaata, a e whakaputaia ketia ana kia rite ki taua ahua ano, he kororia hono iho ki te kororia, i runga i ta te Wairua o te Ariki.
But we all, with unveiled face giving back as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as from the Lord who is the Spirit.
ημεις δε παντες ανακεκαλυμμενω προσωπω την δοξαν κυριου κατοπτριζομενοι την αυτην εικονα μεταμορφουμεθα απο δοξης εις δοξαν καθαπερ απο κυριου πνευματος
- 1** ¶ Na konei, i te mea kei a matou tenei mahi minita, i te mea ka tohungia nei matou, kahore matou e ngakaukore;
For this reason, because we have been made servants of this new order, through the mercy given to us, we are strong:
δια τουτο εχοντες την διακονιαν ταυτην καθως ηληθημεν ουκ εκκακουμεν
- 2** Engari kua whakarerea e matou nga mea huna o te whakama, kore ake matou e haere i runga i te tinihanga, kahore hoki e maminga ki te kupu a te Atua: ka waiho ia ko te whakapuakanga o te pono hei whakaatu i to matou pai ki te hinengaro tangata i te aroaro o te Atua.
And we have given up the secret things of shame, not walking in false ways, and not making use of the word of God with deceit; but by the revelation of what is true, as before God, we have the approval of every man's sense of right and wrong.
αλλ' απειπαμεθα τα κρυπτα της αισχυνης μη περιπατουντες εν πανουργια μηδε δολουντες τον λογον του θεου αλλα τη φανερωσει της αληθειας συνιστωντες εαυτους προς πασ' αν συνειδησιν ανθρωπων ενωπιον του θεου
- 3** Na, ki te mea he mea hipoko ta matou rongopai, he mea hipoki ki te hunga e whakangaromia ana:
But if our good news is veiled, it is veiled from those who are on the way to destruction:
ει δε και εστιν κεκαλυμμενον το ευαγγελιον ημων εν τοις απολλυμενοις εστιν κεκαλυμμενον
- 4** I roto nei i a ratou te atua o tenei ao, e whakamatapo ana i nga whakaaro o te hunga kore whakapono, kei whitingia ratou e te marama o te rongopai o te kororia o te Karaiti, ko ia nei te ahua o te Atua.
Because the god of this world has made blind the minds of those who have not faith, so that the light of the good news of the glory of Christ, who is the image of God, might not be shining on them.
εν οις ο θεος του αιωνος τουτου ετυφλωσεν τα νοηματα των απιστων εις το μη αυγασαι αυτοις τον φωτισμον του ευαγγελιου της δοξης του χριστου ος εστιν εικων του θεου
- 5** He teka hoki ko matou te kauwhautia nei e matou, engari ko Karaiti Ihu hei Ariki, a ko matou nei hei pononga ma koutou, he whakaaro ki a Ihu.
For our preaching is not about ourselves, but about Christ Jesus as Lord, and ourselves as your servants through Jesus.
ου γαρ εαυτους κηρυσσομεν αλλα χριστον ιησουν κυριον εαυτους δε δουλους υμων δια ιησουν

- 6 Ko te Atua hoki nana nei i ki te marama kia whiti i roto i te pouri, kua whiti ki roto ki o matou ngakau, hei homai i te marama o te matauranga o te kororia o te Atua i te mata o Ihu Karaiti.
Seeing that it is God who said, Let light be shining out of the dark, who has put in our hearts the light of the knowledge of the glory of God in the face of Jesus Christ.
οτι ο θεος ο ειπων εκ σκοτους φως λαμψαι ος ελαμψεν εν ταις καρδιαις ημων προς φωτισμον της γνωσεως της δοξης του θεου εν προσωπω ιησου χριστου
- 7 Ko tenei taonga ia o matou kei roto i te oko oneone, kia kiia ai te kaha nui whakaharahara no te Atua, ehara hoki i a matou;
But we have this wealth in vessels of earth, so that it may be seen that the power comes not from us but from God;
εχομεν δε τον θησαυρον τουτον εν οστρακινοις σκευεσιν ινα η υπερβολη της δυναμεως η του θεου και μη εξ ημων
- 8 ¶ E akina ana matou i nga taha katoa, heoi kahore e pau te whakaaro; e raruraru ana, heoi kahore e ngakaukore;
Troubles are round us on every side, but we are not shut in; things are hard for us, but we see a way out of them;
εν παντι θλιβομενοι αλλ ου στενοχωρουμενοι απορουμενοι αλλ ουκ εξαπορουμενοι
- 9 E whakatoia ana, heoi kahore i whakarerea; e taia ana ki raro, heoi kahore i whakangaromia;
We are cruelly attacked, but not without hope; we are made low, but we are not without help;
διωκομενοι αλλ ουκ εγκαταλειπομενοι καταβαλλομενοι αλλ ουκ απολλυμενοι
- 10 E mau tonu ana hoki te matenga o Ihu ki o matou tinana, i a matou e haereere nei; kia marama ai to Ihu ora i roto i o matou tinana.
In our bodies there is ever the mark of the death of Jesus, so that the life of Jesus may be seen in our bodies.
παντοτε την νεκρωσιν του κυριου ιησου εν τω σωματι περιφεροντες ινα και η ζωη του ιησου εν τω σωματι ημων φανερωθη
- 11 Ko matou hoki e ora nei, e tukua tonutia ana ki te mate mo te whakaaro ki a Ihu, kia marama ai hoki to Ihu ora i roto i o matou kikokiko matemate.
For, while living, we are still being given up to death because of Jesus, so that the life of Jesus may be seen in our flesh, though it is under the power of death.
αι γαρ ημεις οι ζωντες εις θανατον παραδιδομεθα δια ιησουν ινα και η ζωη του ιησου φανερωθη εν τη θνητη σαρκι ημων
- 12 Na ko te mate te mahi ana i roto i a matou, ko te ora ia i roto i a koutou.
So then, death is working in us, but life in you.
ωστε ο μεν θανατος εν ημιν ενεργειται η δε ζωη εν υμιν
- 13 Otira, i te mea kei a matou taua wairua ra ano o te whakapono, te mea i tuhituhia ra, i whakapono ahau, koia ahau i korero ai; whakapono ana ano matou, koia hoki matou ka korero nei;
But having the same spirit of faith, as it is said in the Writings, The words of my mouth came from the faith in my heart; in the same way, our words are the outcome of our faith;
εχοντες δε το αυτο πνευμα της πιστεως κατα το γεγραμμενον επιστευσα διο ελαλησα και ημεις πιστευομεν διο και λαλουμεν
- 14 E matau ana hoki matou, tera te kaiwhakaara o te Ariki, o Ihu, e whakaara ano hoki i a matou me Ihu, e whakatu ngatahi ano i a matou me koutou.
Because we are certain that he who made the Lord Jesus come back from the dead, will do the same for us, and will give us a place in his glory with you.
ειδοτες οτι ο εγειρας τον κυριον ιησουν και ημας δια ιησου εγειρει και παραστησει συν υμιν
- 15 Hei painga hoki ki a koutou na mea katoa, kia waiho ai ma te aroha noa, e whakanuia nei e te tokomaha, e whakawhetai, kia hira rawa ai te kororia o te Atua.
For we go through all things on account of you, because the greater the number to whom the grace is given, the greater is the praise to the glory of God.
τα γαρ παντα δι υμας ινα η χαρις πλεονασασα δια των πλειονων την ευχαριστιαν περισσευση εις την δοξαν του θεου
- 16 Koia hoki tatou te ngakaukore ai; heoi ahakoa haere iho tatou ki te pirau, ara to waho tangata, e whakahoutia ana ano to roto i tenei ra, i tenei ra.
For which cause we do not give way to weariness; but though our outer man is getting feebler, our inner man is made new day by day.
διο ουκ εκκακουμεν αλλ ει και ο εξω ημων ανθρωπος διαφθειρεται αλλ ο εσωθεν ανακαινιουται ημερα και ημερα

- 17 Ko to tatou mamae mama nei hoki, rangitahi kau nei, hei whakawhiwhi i a tatou kia tino nui haere rawa atu te taimaha o te kororia, he mea mau tonu;
 For our present trouble, which is only for a short time, is working out for us a much greater weight of glory;
 το γαρ παραντικα ελαφρον της θλιψεως ημων καθ υπερβολην εις υπερβολην αιωνιον βαρος δοξης κατεργαζεται ημιν
- 18 I a tatou kahore nei e titiro ki nga mea e kitea ana, engari ki nga mea kahore e kitea: he mea nonaianeia noa hoki nga mea e kitea ana; he mea mau tonu ia nga mea kahore e kitea.
 While our minds are not on the things which are seen, but on the things which are not seen: for the things which are seen are for a time; but the things which are not seen are eternal.
 μη σκοπουντων ημων τα βλεπομενα αλλα τα μη βλεπομενα τα γαρ βλεπομενα προσκαιρα τα δε μη βλεπομενα αιωνια
- 1 ¶ E matau ana hoki tatou, ki te wahia to tatou whare wharau, te mea whenua nei, he whare ano to tatou, he mea hanga na te Atua, ehara i te whare hanga e te ringa, he mea mau tonu, i nga rangi.
 For we are conscious that if this our tent of flesh is taken down, we have a building from God, a house not made with hands, eternal, in heaven.
 οιδαμεν γαρ οτι εαν η επιγειος ημων οικια του σκηνους καταλυθη οικοδομην εκ θεου εχομεν οικιαν αχειροποιητον αιωνιον εν τοις ουρανοις
- 2 He pono hoki i tenei e aue ana tatou, e hiahia ana ki to tatou whare o te rangi hei kakahu mo tatou:
 For in this we are crying in weariness, greatly desiring to be clothed with our house from heaven:
 και γαρ εν τωτω στεναζομεν το οικητηριον ημων το εξ ουρανου επενδυσασθαι επιποθουντες
- 3 Mehemea ia ki te whai kakahu tatou, e kore e rokohanga mai e noho tahanga ana.
 So that our spirits may not be unclothed.
 ειγε και ενδυσασθαι ου γυμνοι ευρεθησομεθα
- 4 Kei te aue hoki tatou, te hunga i tenei whare wharau, i te taimaha: ehara i te mea e hiahia ana kia unuhia o tatou nei, engari kia kakahuria iho kia horomia ai te mea matemate e te ora.
 For truly, we who are in this tent do give out cries of weariness, for the weight of care which is on us; not because we are desiring to be free from the body, but so that we may have our new body, and death may be overcome by life.
 και γαρ οι οντες εν τω σκηνει στεναζομεν βαρουμενοι επειδη ου θελομεν εκδυσασθαι αλλ επενδυσασθαι ινα καταποθη το θνητον υπο της ζωης
- 5 Na, ko te kaihanganga i a tatou mo taua mea nei ano, ko te Atua, nana nei hoki i homai ki a tatou te wahi tuatahi, ara te Wairua.
 Now he who has made us for this very thing is God, who has given us the Spirit as a witness of what is to come.
 ο δε κατεργασαμενος ημας εις αυτο τουτο θεος ο και δους ημιν τον αρραβωνα του πνευματος
- 6 No reira i te mea e maia tonu ana tatou, e matau ana hoki, i a tatou e noho nei i te tinana, he mea motu ke mai i te Ariki ta tatou noho:
 So, then, we are ever without fear, and though conscious that while we are in the body we are away from the Lord,
 θαρρουντες ουν παντοτε και ειδοτες οτι ενδημουντες εν τω σωματι εκδημουμεν απο του κυριου
- 7 Ko ta tatou haere hoki kei runga i te whakapono, kahore i runga i te titiro;
 (For we are walking by faith, not by seeing.)
 δια πιστεως γαρ περιπατουμεν ου δια ειδους
- 8 E mea ana ahau, e maia ana ano tatou, ko ta tatou hoki e tino pai ai, kia noho motu ke i te tinana, kia noho ai i te Ariki.
 We are without fear, desiring to be free from the body, and to be with the Lord.
 θαρρουμεν δε και ευδοκουμεν μαλλον εκδημησαι εκ του σωματος και ενδημησαι προς τον κυριον

- 9** Koia hoki tatou ka whai nei, ahakoa i konei e noho ana, ahakoa e noho ke ana, kia ahua rekaina mai tatou e ia.
For this reason we make it our purpose, in the body or away from it, to be well-pleasing to him.
διο και φιλοτιμουμεθα ειτε ενδημουντες ειτε εκδημουντες ευαρεστοι αυτω ειναι
- 10** Kua takoto hoki te tikanga kia kitea tatou katoa ki mua i te nohoanga whakawa o te Karaiti; kia riro mai ai i tenei, i tenei, nga mea i mahia i te tinana, kia rite hoki ki tana i mahi ai, ahakoa pai, ahakoa kino.
For we all have to come before Christ to be judged; so that every one of us may get his reward for the things done in the body, good or bad.
τους γαρ παντας ημας φανερωθηναι δει εμπροσθεν του βηματος του χριστου ινα κοιμισηται εκαστος τα δια του σωματος προς α επραξεν ειτε αγαθον ειτε κακον
- 11** Na, ka matau nei matou ki te wehi o te Atua, ka kukume matou i nga tangata, otira e kitea ana ano matou e te Atua; a e u ana toku whakaaro, kua kitea ano matou e o koutou hinengaro.
Having in mind, then, the fear of the Lord, we put these things before men, but God sees our hearts; and it is my hope that we may seem right in your eyes.
ειδοτες ουν τον φοβον του κυριου ανθρωπους πειθομεν θεω δε πεφανερωμεθα ελπιζω δε και εν ταις συνειδησεσιν υμων πεφανερωσθαι
- 12** ¶ Ehara i te mea e whakapai ana ano matou i a matou ki a koutou, engari e korero ana hei hoatu i te take ki a koutou e whakamanamana ai koutou ki a matou, kia ai ai he mea hei whakautu ma koutou ki te hunga e whakamanamana ana ki to te kanohi, kah ore ki to te ngakau.
We are not again requesting your approval, but we are giving you the chance of taking pride in us, so that you may be able to give an answer to those whose glory is in seeming, and not in the heart.
ου γαρ παλιν εαυτους συνιστανομεν υμιν αλλα αφορμην διδοντες υμιν καυχηματος υπερ ημων ινα εχητε προς τους εν προσωπω κανχωμενους και ου καρδια
- 13** Ahakoa hoki porangi matou, hei mea ia mo te Atua: ahakoa ranei tika o matou mahara, hei mea mo koutou.
For if we are foolish, it is to God; or if we are serious, it is for you.
ειτε γαρ εξεστημεν θεω ειτε σωφρονουμεν υμιν
- 14** E akiakina ana hoki matou e te aroha o te Karaiti; i a matou e whakaaro ana i tenei, kotahi i mate mo te katoa, no reira he hunga mate te katoa;
For it is the love of Christ which is moving us; because we are of the opinion that if one was put to death for all, then all have undergone death;
η γαρ αγαπη του χριστου συνεχει ημας κριναντας τουτο οτι ει εις υπερ παντων απεθανεν αρα οι παντες απεθανον
- 15** I mate hoki ia mo te katoa, kia kaua ai te hunga e ora ana e ora mo ratou ano a muri ake nei, engari mo tenei i mate nei mo ratou, a i ara ake ano.
And that he underwent death for all, so that the living might no longer be living to themselves, but to him who underwent death for them and came back from the dead.
και υπερ παντων απεθανεν ινα οι ζωντες μηκετι εαυτοις ζωσιν αλλα τω υπερ αυτων αποθανοντι και εγερθεντι
- 16** ¶ No reira a mua ake nei e kore matou e matau ki te tangata, ara ki tona kikokiko: ae ra, ahakoa matau matou ki a te Karaiti, ara ki tona kikokiko, otiia e kore matou e matau pena ki a ia a mua ake nei.
For this reason, from this time forward we have knowledge of no man after the flesh: even if we have had knowledge of Christ after the flesh, we have no longer any such knowledge.
οστε ημεις απο του νυν ουδενα οιδαμεν κατα σαρκα ει δε και εγνωκαμεν κατα σαρκα χριστον αλλα νυν ουκετι γινωσκομεν
- 17** Na ki te mea kei roto i a te Karaiti tetahi, he mahinga hou ia: kua pahemo nga mea tawhito, na kua hou nga mea katoa.
So if any man is in Christ, he is in a new world: the old things have come to an end; they have truly become new.
οστε ει τις εν χριστω καινη κτισις τα αρχαια παρηλθεν ιδου γεγονεν καινα τα παντα
- 18** Ko te putake ia o nga mea katoa ko te Atua, i hohou nei i ta tatou rongo ki a ia i runga i a te Karaiti, a homai ana e ia ki a matou te minitanga o te houhanga rongo;
But all things are of God, who has made us at peace with himself through Christ, and has given to us the work of making peace;
τα δε παντα εκ του θεου του καταλαξαντος ημας εαυτω δια ιησου χριστου και δοντος ημιν την διακονιαν της καταλλαγης

- 19 Ara, i roto te Atua i a te Karaiti e hohou ana i ta te ao rongō ki a ia, kore ake e whakairia ki a ratou o ratou he; a kua tukua mai ki a matou te kupu mo te houhanga rongō.
That is, that God was in Christ making peace between the world and himself, not putting their sins to their account, and having given to us the preaching of this news of peace.
ως οτι θεος ην εν χριστω κοσμον καταλασσων εαυτω μη λογιζομενος αυτοις τα παραπτωματα αυτων και θεμενος εν ημιν τον λογον της καταλλαγης
- 20 Na he karere matou na te Karaiti, me te mea ano ko te Atua tenei kei roto i a matou e karanga ana; ko matou hei whakakapi mo te Karaiti ki te tohe atu kia koutou, kia hohia ta koutou rongō ki te Atua.
So we are the representatives of Christ, as if God was making a request to you through us: we make our request to you, in the name of Christ, be at peace with God.
υπερ χριστου ουν πρεσβευομεν ως του θεου παρακαλουντος δι ημων δεομεθα υπερ χριστου καταλλαγητε τω θεω
- 21 Ko ia, kihai nei i matau ki te hara, meinga ana hei hara mo tatou, kia meinga ai tatou ko te tika o te Atua i roto i a ia.
For him who had no knowledge of sin God made to be sin for us; so that we might become the righteousness of God in him.
τον γαρ μη γνοντα αμαρτιαν υπερ ημων αμαρτιαν εποιησεν ινα ημεις γινωμεθα δικαιοσυνη θεου εν αυτω
- 1 ¶ Na tenei matou ona hoa mahi te tohe atu nei i a koutou, kia kaua e kore hua te rironga mai o te aroha noa o te Atua i a koutou;
We then, working together with God, make our request to you not to take the grace of God to no purpose.
συνεργουντες δε και παρακαλουμεν μη εις κενον την χαριν του θεου δεξασθαι υμας
- 2 E mea ana hoki ia, No te wa manakohanga atu i whakarongo ai ahau ki a koe, awhinatia ana hoki koe e ahau i te ra o te whakaoranga: nana, tenei te wa manakohanga: nana, tenei te wa manakohanga mai; nana, tenei te ra o te whakaoranga.
(For he says, I have given ear to you at a good time, and I have been your helper in a day of salvation: see, now is the good time; now is the day of salvation):
λεγει γαρ καιρω δεκτω επηκουσα σου και εν ημερα σωτηριας εβοηθησα σοι ιδου νυν καιρος ευπροσδεκτος ιδου νυν ημερα σωτηριας
- 3 E kore hoki e hoatu e matou tetahi take e he ai, ahakoa i te aha, kei whakahengia ta matou mahi minita;
Giving no cause for trouble in anything, so that no one may be able to say anything against our work;
μηδεμιαν εν μηδενι διδοντες προσκοπην ινα μη μωμηθη η διακονια
- 4 Engari i nga mea katoa e whakakite ana i a matou, he minita na te Atua, i runga i te hua o te manawanui, i nga tukinotanga, i nga aitua, i nga rarunga,
But in everything making it clear that we are the servants of God, in quiet strength, in troubles, in need, in sorrow,
αλλ εν παντι συνιστωντες εαυτους ως θεου διακονοι εν υπομονη πολλη εν θλιψεσιν εν αναγκαις εν στενοχωριας
- 5 I nga whiunga, i nga hereheretanga, i nga ngangaretanga, i nga mauuitanga, i nga mataaratanga, i nga nohoanga pukutanga;
In blows, in prisons, in attacks, in hard work, in watchings, in going without food;
εν πληγαις εν φυλακαις εν ακαταστασιαις εν κοποις εν αγρυπνιαις εν νηστειαις
- 6 I runga i te kinokore, i te matauranga, i te manawanui, i te ngakau ngawari, i te Wairua Tapu, i te aroha tinihangakore,
In a clean heart, in knowledge, in long waiting, in being kind, in the Holy Spirit, in true love,
εν αγνοτητι εν γνωσει εν μακροθυμια εν χρηστοτητι εν πνευματι αγιω εν αγαπη ανυποκριτω
- 7 I runga i te kupu o te pono, i te kaha o te Atua, i nga mea whawhai o te tika ki matau, ki mau,
In the true word, in the power of God; with the arms of righteousness on the right hand and on the left,
εν λογω αληθειας εν δυναμει θεου δια των οπλων της δικαιοσυνης των δεξιων και αριστερων
- 8 I rungia i te kororia, i te honorekore, i te kupu kino, i te kupu pai; me te mea he hunga tinihanga, a he hunga pono ano:
By glory and by shame, by an evil name and a good name; as untrue, and still true;
δια δοξης και ατιμιας δια δυσφημιας και ευφημιας ως πλανοι και αληθεις

- 9 Me te mea kahore e mohiotia, otiia e mohiotia nuitia ana; me te mea ka mate, heoi tenei ano matou te ora nei; me te mea e pakia ana, heoi kahore e whakamatea;
 Unnoted, but still kept fully in mind; as near to death, but still living; as undergoing punishment, but not put to death;
 ως αγνοουμενοι και επιγνωσκομενοι ως αποθησκοντες και ιδου ζωμεν ως παιδευομενοι και μη θανατουμενοι
- 10 Me te mea e pouri ana, heoi e hari tonu ana; me te mea e rawakore ana, heoi e mea ana i te tokomaha kia whai taonga; me te mea kahore a matou aha, otiia kei a matou nga mea katoa.
 As full of sorrow, but ever glad; as poor, but giving wealth to others; as having nothing, but still having all things.
 ως λυπουμενοι αι δε χαιροντες ως πτωχοι πολλους δε πλουτιζοντες ως μηδεν εχοντες και παντα κατεχοντες
- 11 ¶ Tuwhera tonu o matou mangai ki a koutou, e nga Koriniti, kua nui to matou ngakau.
 Our mouth is open to you, O Corinthians, our heart is wide.
 το στομα ημων ανεωγεν προς υμας κορινθιοι η καρδια ημων πεπλατυνται
- 12 Ehara i te mea no matou te kuiti i a koutou, engari no o koutou ngakau te kuiti.
 It is not our feelings to you which are narrow, but yours to us.
 ου στενοχωρεισθε εν ημιν στενοχωρεισθε δε εν τοις σπλαγγνοις υμων
- 13 Na, hei utu e rite ana, he kupu tenei naku ki aku tamariki, kia whakanuia ano hoki koutou.
 Now to give me back payment of the same sort (I am talking as to my children), let your hearts be wide open to me.
 την δε αυτην αντιμισθιαν ως τεκνοις λεγω πλατυνθητε και υμεις
- 14 Kei iokatia ketia koutou ki te hunga whakaponokore: no hea hoki te whakahoatanga o te tika raua ko te tutu? no hea hoki te huihuinga tahitanga o te marama ki te pouri?
 Do not keep company with those who have not faith: for what is there in common between righteousness and evil, or between light and dark?
 μη γινεσθε ετεροζυγοντες απιστοις τις γαρ μετοχη δικαιοσυνη και ανομια τις δε κοινωνια φωτι προς σκοτος
- 15 Ko ehea mea a te Karaiti i huihuia ki a Periara? na tehea wahi ranei i huanga ai te tangata whakapono ki te tangata whakaponokore?
 And what agreement is there between Christ and the Evil One? or what part has one who has faith with one who has not?
 τις δε συμφωνησις χριστω προς βελιαρ η τις μερις πιστω μετα απιστου
- 16 A kei hea he tatanga mo te whare tapu o te Atua ki nga whakapakoko? he whare tapu hoki koutou no te Atua ora; ko ta te Atua hoki tena i mea ai, ka noho ahau i roto i a ratou, ka haereere ahau i roto i a ratou; a ko ahau hei Atua mo ratou, ko rat ou hoki hei iwi maku.
 And what agreement has the house of God with images? for we are a house of the living God; even as God has said, I will be living among them, and walking with them; and I will be their God, and they will be my people.
 τις δε συγκαταθεσις ναω θεου μετα ειδωλων υμεις γαρ ναος θεου εστε ζωντος καθως ειπεν ο θεος οτι ενοικησω εν αυτοις και εμπεριπατησω και εσομαι αυτων θεος και αυτοι εσονται μοι λαος
- 17 Mo konei, Puta mai i roto i a ratou, kia motu ke, e ai ta te Ariki. Kaua hoki e pa ki te mea poke; a ka riro mai koutou i ahau;
 For which cause, Come out from among them, and be separate, says the Lord, and let no unclean thing come near you; and I will take you for myself,
 διο εξελθετε εκ μεσου αυτων και αφορισθητε λεγει κυριος και ακαθαρτου μη απτεσθε καγω εισδεξομαι υμας
- 18 Ko ahau ano hoki hei Matua mo koutou, ko koutou hoki hei tama hei tamahine ki ahau, e ai ta te Ariki Kaha Rawa.
 And will be a Father to you; and you will be my sons and daughters, says the Lord, the Ruler of all.
 και εσομαι υμιν εις πατερα και υμεις εσεσθε μοι εις υιους και θυγατερας λεγει κυριος παντοκρατωρ

- 1 ¶ Na, i a tatou ka whiwhi nei ki enei kupu whakaari, e oku hoa aroha, tahuri tatou ki te horoi atu i a tatou i nga mea poke katoa o te kikokiko, o te wairua, me te whai ano ki te tino tapu i runga i te wehi ki te Atua.
 Because God, then, will give us such rewards, dear brothers, let us make ourselves clean from all evil of flesh and spirit, and become completely holy in the fear of God.
 ταυτας ουν εχοντες τας επαγγελιας αγαπητοι καθαρισωμεν εαυτους απο παντος μολυσμου σαρκος και πνευματος επιτελουντες αγιωσυνην εν φοβω θεου
- 2 Manako mai ki a matou; kahore a matou whakahaere he ki tetahi, kahore matou i kukume i tetahi ki te kino, kahore a matou whakapati i nga taonga a tetahi.
 Let your hearts be open to us: we have done no man wrong, no man has been damaged by us, we have made no profit out of any man,
 χωρησατε ημας ουδενα ηδικησαμεν ουδενα εφθειραμεν ουδενα επλεονεκτησαμεν
- 3 Ehara taku kupu nei i te mea hei whakatau he ki a koutou: kua mea atu na hoki ahau, kei o matou ngakau koutou mo te mate tahi, mo te ora tahi.
 It is not with the purpose of judging you that I say this: for I have said before that you are in our hearts for life and death together.
 ου προς κατακρισιν λεγω προειρηκα γαρ οτι εν ταις καρδιαις ημων εστε εις το συναποθανειν και συζην
- 4 Nui atu toku maia ki te korero ki a koutou, nui atu toku whakamanamana mo koutou: ki tonu ahau i te whakamarie, hira ake toku koa i o matou matenga katoa.
 My words to you are without fear, I am full of pride on account of you: I have great comfort and joy in all our troubles.
 πολλη μοι παρησια προς υμας πολλη μοι καυχησις υπερ υμων επληρωμαι τη παρακλησει υπερπερισσευομαι τη χαρα επι παση τη θλιψει ημων
- 5 ¶ I to matou taenga mai hoki ki Makeronia, kihai i whai okiokinga to matou kikokiko, heoi mate ana matou i nga taha katoa; i waho ko nga whawhai, i roto ko nga matakou.
 For even when we had come into Macedonia our flesh had no rest, but we were troubled on every side; there were fightings outside and fears inside.
 και γαρ ελθοντων ημων εις μακεδονιαν ουδεμιαν εσηκεν ανεσιν η σαρξ ημων αλλ εν παντι θλιβομενοι εξωθεν μαχαι εσωθεν φοβοι
- 6 Otira na te kaiwhakamarie o te hunga e whakaititia ana, ara na te Atua, nana matou i whakamarie, i a Taituha ka tae mai nei;
 But God who gives comfort to the poor in spirit gave us comfort by the coming of Titus;
 αλλ ο παρακαλων τους ταπεινους παρεκαλεσεν ημας ο θεος εν τη παρουσια τιτου
- 7 Ehara i te mea na tona taenga mai anake, engari na te whakamarietanga ano hoki i whakamarietia ai ia e koutou, i tana korerotanga mai ki a matou i to koutou hiahia nui, i to koutou tangi, i to koutou ngakau nui ki ahau; a ka koa rawa ahau.
 And not by his coming only, but by the comfort which he had in you, while he gave us word of your desire, your sorrow, your care for me; so that I was still more glad.
 ου μονον δε εν τη παρουσια αυτου αλλα και εν τη παρακλησει η παρεκληθη εφ υμιν αναγγελων ημιν την υμων επιποθησιν τον υμων οδυρμον τον υμων ζηλον υπερ εμου ωστε με μαλλον χαρηται
- 8 Ahakoa hoki i whakapouritia koutou e ahau ki taku pukapuka, kahore ahau i te mea e he ana ahau, ahakoa i mahara pera i mua ra: kua kite nei hoki ahau na taua pukapuka koutou i mea kia pouri, ara pouri potopoto nei.
 For though my letter gave you pain, I have no regret for it now, though I had before; for I see that the letter gave you pain, but only for a time.
 οτι ει και ελυπησα υμας εν τη επιστολη ου μεταμελομαι ει και μετεμελομην βλεπω γαρ οτι η επιστολη εκεινη ει και προς ωραν ελυπησεν υμας
- 9 E hari ana tenei ahau, ehara i te mea mo te whakapouritanga i a koutou, engari no te mea i whakapouritia koutou a ripeneta iho: ko to koutou pouri hoki no ta te Atua, e kore noa iho ai koutou e whai he i a matou.
 Now I am glad, not that you had sorrow, but that your sorrow was the cause of a change of heart; for yours was a holy sorrow so that you might undergo no loss by us in anything.
 νυν χαρω ουχ οτι ελυπηθητε αλλ οτι ελυπηθητε εις μετανοιαν ελυπηθητε γαρ κατα θεον ινα εν μηδενι ζημιωθητε εξ ημων
- 10 E meinga ana hoki e ta te Atua pouri he ripeneta e ora ai, he ripeneta kahore ona haku: ko ta te pouri ia o te ao e mahi ai he mate.
 For the sorrow which God gives is the cause of salvation through a change of heart, in which there is no reason for grief: but the sorrow of the world is a cause of death.
 η γαρ κατα θεον λυπη μετανοιαν εις σωτηριαν αμεταμελητον κατεργαζεται η δε του κοσμου λυπη θανατον κατεργαζεται

- 11** Titiro hoki, ko taua mea nei ano, ko ta te Atua whakapouritanga i a koutou, na, tana mahinga nui i roto i a koutou, ae ra, nga kupu whakatikatika i a koutou, te riri, te wehi, te hiahia, te ngakau nui, te whakapa riri! I nga mea katoa kua whakak ite nui koutou, kahore o koutou hara i tenei mea.
For you see what care was produced in you by this very sorrow of yours before God, what clearing of yourselves, what wrath against sin, what fear, what desire, what serious purpose, what punishment. In everything you have made it clear that you are free from sin in this business.
ιδου γαρ αυτο τουτο το κατα θεον λυπηθηναι υμας ποσην κατειργασατο υμιν σπουδην αλλα απολογιαν αλλα αγανακτησιν αλλα φοβον αλλα επιποθησιν αλλα ζηλον αλλ εκδικησιν εν παντι συνεστησατε εαυτους αγνους ειναι εν τω πραγματι
- 12** ¶ No reira, ahakoa i tuhituhi ahau ki a koutou, kahore ahau i tuhituhi atu mo te tangata nana te he, mo te tangata ranei ki a ia nei te he, engari kia whakakitea ai ki a koutou i te aroaro o te Atua te nui o to koutou matapopore ki a matou.
So though I sent you a letter, it was not only because of the man who did the wrong, or because of him to whom the wrong was done, but so that your true care for us might be made clear in the eyes of God.
αρα ει και εγραψα υμιν ουχ εινεκεν του αδικησαντος ουδε εινεκεν του αδικηθεντος αλλ εινεκεν του φανερωθηναι την σπουδην υμων την υπερ ημων προς υμας ενωπιον του θεου
- 13** Koia matou i whai maretanga ai: a i to matou whakamarietanga hira noa ake to matou koa i te koa hoki o Taituha, no te mea kua whakahauoratia tona wairua e koutou katoa.
So we have been comforted: and we had the greater joy in our comfort because of the joy of Titus, for his spirit had been made glad by you all.
δια τουτο παρακεκλημεθα επι τη παρακλησει υμων περισσοτερος δε μαλλον εχαρημεν επι τη χαρα τιτου οτι αναπεπαιται το πνευμα αυτου απο παντων υμων
- 14** Mehemea hoki ahau i whakamanamana ki a ia ki tetahi mea a koutou, kahore ahau i meinga kia whakama; no te mea i korerotia e matou nga mea katoa ki a koutou i runga i te pono, waihoki ko to matou whakamanamana, i meinga nei e ahau i te aroaro o Taituha, kua kitea he pono.
For I was not put to shame in anything in which I may have made clear to him my pride in you; but as we said nothing to you but what was true, so the good things which I said to Titus about you were seen by him to be true.
οτι ει τι αυτω υπερ υμων κεκαυχημαι ου κατησχυνθην αλλ ως παντα εν αληθεια ελαλησαμεν υμιν ουτως και η καυχησις ημων η επι τιτου αληθεια εγενηθη
- 15** A hira ake ano hoki tona ngakau aroha ki a koutou, i a ia e mahara ana ki te ngohengohe o koutou katoa, ki te wehi me te wiri i manako ai koutou ki a ia.
And his love to you is the more increased by his memory of you all, how you gave way to his authority, and how you took him to your hearts with fear and honour.
και τα σπλαγχνα αυτου περισσοτερος εις υμας εστιν αναμνησκομενου την παντων υμων υπακοην ως μετα φοβου και τρομου εδεξασθε αυτον
- 16** E hari ana ahau, no te mea ka marama toku whakaaro ki a koutou i nga mea katoa.
It gives me great joy to see you answering to my good opinion of you in every way.
χαιρω οτι εν παντι θαρρω εν υμιν
- 1** ¶ Na, he whakarite atu tenei na matou ki a koutou, e oku teina, i te aroha noa o te Atua kua homai nei ki nga hahi o Makeronia;
And now we give you news, brothers, about the grace of God which has been given to the churches of Macedonia;
γνωριζομεν δε υμιν αδελφοι την χαριν του θεου την δεδομενην εν ταις εκκλησιας της μακεδονιας
- 2** Ahakoa he nui te whakamatautauranga a nga mate, whakaputaina nuitia ana mai e te nui o to ratou koa, i roto i to ratou tino rawakoretanga, nga tahuo o ta ratou manaaki.
How while they were undergoing every sort of trouble, and were in the greatest need, they took all the greater joy in being able to give freely to the needs of others.
οτι εν πολλη δοκιμη θλιψεως η περισσεια της χαρας αυτων και η κατα βαθους πτωχεια αυτων επερισσευσεν εις τον πλουτον της απλοτητος αυτων
- 3** Ko ahau hei kaiwhakaatu, hihiko tonu ratou ki te tapae i nga mea i taea e ratou, ae ra, i nga mea ano kihai i taea e ratou;
For I give them witness, that as they were able, and even more than they were able, they gave from the impulse of their hearts,
οτι κατα δυναμιν μαρτυρω και υπερ δυναμιν αυθαιρετοι

- 4 Me te nui o ta ratou tohe ki a matou, kia manako matou ki tenei aroha noa, kia uru tahi hoki ki te mahi ki te hunga tapu:
Seriously requesting us that they might have a part in this grace of being servants to the needs of the saints:
μετα πολλης παρακλησεως δεομενοι ημων την χαριν και την κοινωνιαν της διακονιας της εις τους αγιους δεξασθαι ημας
- 5 Kihai hoki ratou i pera me ta matou i whakaaro ai, engari i te tuatahi tuku ana ratou i a ratou ano ki te Ariki, ki a matou hoki i runga i ta te Atua i pai ai.
And going even farther than our hope, they first gave themselves to the Lord and to us after the purpose of God.
και ου καθως ηλπισαμεν αλλ. εαυτους εδωκαν πρωτον τω κυριω και ημιν δια θεληματος θεου
- 6 Koia matou i whakahau ai i a Taituha, nana hoki tena mahi i timata, mana ano e whakaoti tenei aroha noa hoki i roto i a koutou.
So that we made a request to Titus that, as he had made a start before, so he might make this grace complete in you.
εις το παρακαλεσαι ημας τιτον ινα καθως προενηρξατο ουτως και επιτελεση εις υμας και την χαριν ταυτην
- 7 ¶ Na, e hua na i a koutou nga mea katoa, te whakapono, te whai kupu, te matauranga, te whakaaro hohonu, me to koutou aroha ano ki a matou, kia hua ano hoki tenei mahi aroha noa a koutou.
And that as you are full of every good thing, of faith, of the word, of knowledge, of a ready mind, and of love to us, so you may be full of this grace in the same way.
αλλ. ωσπερ εν παντι περισσευετε πιστει και λογω και γνωσει και παση σπουδη και τη εξ υμων εν ημιν αγαπη ινα και εν ταυτη τη χαριτι περισσευητε
- 8 Ehara taku i te korero a ture, engari he mea i te kakama o era atu, hei whakamatautau ano i te pono o to koutou aroha.
I am not giving you an order, but using the ready mind of others as a test of the quality of your love.
ου κατ επιταγην λεγω αλλα δια της ετερων σπουδης και το της υμετερας αγαπης γνησιον δοκιμαζων
- 9 E matau ana hoki koutou ki te aroha noa o to tatou Ariki, o Ihu Karaiti, ara i a ia e whai taonga ana, whakarawakoretia iho ana ia, he whakaaro ki a koutou, kia whai taonga ai koutou i tona rawakoretanga.
For you see the grace of our Lord Jesus Christ, how though he had wealth, he became poor on your account, so that through his need you might have wealth.
γνωσκετε γαρ την χαριν του κυριου ημων ιησου χριστου οτι δι υμας επτωχευσεν πλουσιος ων ινα υμεις τη εκεινου πτωχεια πλουτησητε
- 10 A ka hoatu nei ahau i toku whakaaro mo tenei: he mea pai hoki tenei mo koutou, ko koutou na te tuatahi ki te timata i tera tau, ehara i te mea ko te mahi anake, engari ko te hiahia ano hoki.
And in this I give my opinion: for it is to your profit, who were the first to make a start a year before, not only to do this, but to make clear that your minds were more than ready to do it.
και γνωμην εν τωτω διδωμι τουτο γαρ υμιν συμφερει οτινες ου μονον το ποιησαι αλλα και το θελειν προενηρξασθε απο περυσι
- 11 Na inaianei whakaotia hoki te mahi; i hihiko na te whakaaro i mua, kia whai otinga hoki i roto i to koutou kaha.
Then make the doing of it complete; so that as you had a ready mind, you may give effect to it as you are able.
νυνι δε και το ποιησαι επιτελεσατε οπως καθαπερ η προθυμια του θελειν ουτως και το επιτελεσαι εκ του εχεν
- 12 Ki te mea hoki kei kona te ngakau hihiko, ka whakaaroa ko nga mea i te tangata, haunga nga mea kahore i a ia.
For if there is a ready mind, a man will have God's approval in the measure of what he has, and not of what he has not.
ει γαρ η προθυμια προκειται καθο εαν εχη τις ευπροσδεκτος ου καθο ουκ εχει
- 13 Ehara taku korero i tenei, kia mama ai etahi, a ko koutou kia taimaha;
And I am not saying this so that others may get off free, while the weight comes on you:
ου γαρ ινα αλλοις ανεσις υμιν δε θλιψις αλλ. εξ ισοτητος εν τω νυν καιρω το υμων περισσευμα εις το εκεινων υστερημα

- 14 Engari kia taurite; ko nga mea a koutou i hira i tenei wa hei mea mo to ratou hapa, a ko nga mea a ratou e hira hei mea ma koutou ina hapa; kia rite ai:
But so that things may be equal; that from those things of which you have more than enough at the present time their need may be helped, and that if you are in any need they may be a help to you in the same way, making things equal.
ινα και το εκεινων περισσευμα γενηται εις το υμων υστερημα οπως γενηται ισοτης
- 15 Kia pera me te mea i tuhituhia, Ko te tangata i nui tana whakaemi kahore he tuhene; ko te tangata i nohinohi tana kihai i hapa.
As it says in the Writings, He who had taken up much had nothing over and he who had little had enough.
καθως γεγραπται ο το πολυ ουκ επλεονασεν και ο το ολιγον ουκ ηλαττονησεν
- 16 ¶ Otia me whakawhetai atu ki te, Atua, nana nei i homai ki roto ki te ngakau o Taituha taua kakama mo koutou.
But praise be to God, who puts the same care for you into the heart of Titus.
χαρις δε τω θεω τω διδοντι την αυτην σπουδην υπερ υμων εν τη καρδια τιτου
- 17 I tahuri mai hoki ia ki ta matou whakahau; he nui no tona kakama i hihiko ai ia ki te haere atu ki a koutou.
For while he gladly gave ear to our request, he was interested enough to go to you from the impulse of his heart.
οτι την μεν παρακλησιν εδεξατο σπουδαιοτερος δε υπαρχων αυθαιρετος εξηλθεν προς υμας
- 18 A na matou i tono tahi atu me ia te teina, ka paku nei ki nga hahi katoa te whakamoemiti ki a ia i roto i te rongopai;
And with him we have sent a brother whose praise in the good news has gone through all the churches;
συνεπεψαμεν δε μετ αυτου τον αδελφον ου ο επαινος εν τω ευαγγελιω δια πασων των εκκλησιων
- 19 A ehara i te mea ko tera anake, engari i whiriwhiria ano hoki ia hei hoa haere mo matou, ki te kawe i tenei aroha noa e mahia nei e matou hei whakakororia mo te Ariki, hei whakakite hoki i to matou hihiko:
And not only so, but he was marked out by the churches to go with us in the grace of this giving which we have undertaken to the glory of the Lord and to make clear that our mind was ready:
ου μονον δε αλλα και χειροτονηθεις υπο των εκκλησιων συνεκδημος ημων συν τη χαριτι ταυτη τη διακονουμενη υφ ημων προς την αυτου του κυριου δοξαν και προθυμιαν υμων
- 20 Me te tupato ano, kei whai kupu tetahi tangata ki a matou mo enei taonga maha e whakahaerea nei e matou:
And so that no man might be able to say anything against us in the business of this giving which has been put into our hands:
στελλομενοι τουτο μη τις ημας μωμησηται εν τη αδροτητι ταυτη τη διακονουμενη υφ ημων
- 21 E whakaaro ana hoki matou ki nga mea rangatira, ehara i te mea i te aroaro anake o te Ariki, engari i te aroaro ano o nga tangata.
For the business has been so ordered by us as to have the approval, not only of the Lord, but of men.
προνοουμενοι καλα ου μονον ενωπιον κυριου αλλα και ενωπιον ανθρωπων
- 22 A kua tonoa atu ano e matou hei hoa mo raua to matou teina, kua maha nei o matou kitenga i tona uaua i nga mea maha, heoi nui ke atu tona uaua inaianei, na te nui o te u o tona whakaaro ki a koutou.
And we have sent with them our brother, whose ready spirit has been made clear to us at times and in ways without number, but it is now all the more so because of the certain faith which he has in you.
συνεπεψαμεν δε αυτοις τον αδελφον ημων ον εδοκιμασαμεν εν πολλοις πολλακις σπουδαιον οντα νυνι δε πολυ σπουδαιοτερον πεποιθησει πολλη τη εις υμας
- 23 Ki te ui tetahi mo Taituha, ko ia toku hoa, he hoa mahi noku ki a koutou: ki te ui ranei mo o matou teina, he karere ratou na nga hahi, he kororia no te Karaiti.
If any question comes up about Titus, he is my brother-worker, working with me for you; or about the others, they are the representatives of the churches to the glory of Christ.
ειτε υπερ τιτου κοινωνος εμος και εις υμας συνεργος ειτε αδελφοι ημων αποστολοι εκκλησιων δοξα χριστου

- 24 Na, whakakitea e koutou ki a ratou i te aroaro o nga hahi te tohu o to koutou aroha, o ta matou whakamanamana hoki mo koutou.
 Make clear then to them, as representatives of the churches, the quality of your love, and that the things which we have said about you are true.
 την ουν ενδειξιν της αγαπης υμων και ημων καυχησης υπερ υμων εις αυτους ενδειξασθε και εις προσωπον των εκκλησιων
- 1 ¶ Na, Mo te minitanga ki te hunga tapu, kahore noa he tikanga i tuhituhi atu ai ahau ki a koutou:
 But there is no need for me to say anything in my letter about the giving to the saints:
 περι μεν γαρ της διακονιας της εις τους αγιους περισσον μοι εστιν το γραφειν υμιν
- 2 E mohio ana hoki ahau ki to koutou ngakau hihiko, i whakamanamanatia ai koutou e ahau ki nga tangata o Makeronia, ara ko ta Akaia kua rite noa ake i tera tau ra ano; a he tokomaha o ratou i oho i to koutou ngakau hihiri.
 For I have before made clear to those of Macedonia my pride in your ready mind, saying to them that Achaia has been ready for a year back; and a great number have been moved to do the same by your example.
 οίδα γαρ την προθυμιαν υμων ην υπερ υμων καυχωμαι μακεδοσιν οτι αχαια παρεσκευασται απο περυσι και ο εξ υμων ζηλος ηρεθισεν τους πλειονας
- 3 Heoi kua tonoa atu nei e ahau nga teina, kei whakakahoretia tenei wahi o taku whakamanamana ki ta koutou mahi; kia rite ai ta koutou, kia pera ai me taku i mea ai:
 But I have sent the brothers, so that the good things we said about you may be seen to be true, and that, as I said, you may be ready:
 επεμψα δε τους αδελφους ινα μη το καυχημα ημων το υπερ υμων κενωθη εν τω μερει τουτω ινα καθως ελεγον παρεσκευασμενοι ητε
- 4 Kei tupono ka haere atu i ahau etahi o Makeronia, a ka rokohanga atu kahore ano kia rite noa ta koutou, na, ko te whakama mo matou, e kore matou e ki mo koutou, i tenei whakamanamana e kaha nei.
 For fear that, if any from Macedonia come with me, and you are not ready, we (not to say, you) might be put to shame in this thing.
 μηπως εαν ελθωσιν συν εμοι μακεδονες και ευρωσιν υμας απαρασκευαστους καταισχυνθωμεν ημεις ινα μη λεγομεν υμεις εν τη υποστασει ταυτη της καυχησης
- 5 Koia ahau i whakaaro ai he tika kia whakahaua nga teina, kia haere atu ratou i mua ki a koutou, kia wawe te rite i a ratou tenei manaaki a koutou kua korerotia ra, kia noho rite, kia tu a manaaki ai, kei rite ki te mea e manawapatia ana.
 So it seemed to me wise for the brothers to go before, and see that the amount which you had undertaken to give was ready, so that it might be a cause for praise, and not as if we were making profit out of you.
 αναγκαιον ουν ηγησαμην παρακαλεσαι τους αδελφους ινα προελθωσιν εις υμας και προκαταρτισωσιν την προκατηγγελημενην ευλογιαν υμων ταυτην ετοιμην ειναι ουτως ως ε υλογιαν και μη ωσπερ πλεονεξιαν
- 6 ¶ Ko taku ia tenei, He torutoru a tetahi i rui ai, he torutoru ano ana e kokoti ai; a ko te mea he maha ana i rui ai, he maha ano ana e kokoti ai.
 But in the Writings it says, He who puts in only a small number of seeds, will get in the same; and he who puts them in from a full hand, will have produce in full measure from them.
 τουτο δε ο σπειρων φειδομενος φειδομενος και θερισει και ο σπειρων επ ευλογιας επ ευλογιας και θερισει
- 7 Kia rite te mahi a ia tangata ki tana i whakaaro ai i roto i tona ngakau; kaua e tu a pouri, kaua e whakauaua: ko ta te Atua hoki e aroha ai, ko te tangata ringa mahorahora.
 Let every man do after the purpose of his heart; not giving with grief, or by force: for God takes pleasure in a ready giver.
 εκαστος καθως προαιρειται τη καρδια μη εκ λυπης η εξ αναγκης ιλαρον γαρ δοτην αγαπα ο θεος
- 8 E taea ano hoki e te Atua te mea kia hira nga aroha noa katoa ki a koutou; na, i te mea ka ranea na o koutou taonga i nga mea katoa i nga wa katoa, kia hira ano a koutou mahi pai katoa:
 And God is able to give you all grace in full measure; so that ever having enough of all things, you may be full of every good work:
 δυνατος δε ο θεος πασαν χαριν περισσευσαι εις υμας ινα εν παντι παντοτε πασαν αυταρκειαν εχοντες περισσευητε εις παν εργον αγαθον
- 9 Kia rite ai ki te mea i tuhituhia, Kua titaritaria e ia, kua hoatu e ia ki te hunga rawakore: he pumau tonu tona tika ake ake.
 As it is said in the Writings, He has sent out far and wide, he has given to the poor; his righteousness is for ever.
 καθως γεγραπται εσκορπισεν εδωκεν τοις πενησιν η δικαιοσυνη αυτου μενει εις τον αιωνα

- 10 Na ma te kaihomai i te purapura ki te kaiwhakato, i te taro hoki hei kai, e homai, e mea kia maha ta koutou e whakato ai, e whakanui hoki nga hua o to koutou tika;
And he who gives seed for putting into the field and bread for food, will take care of the growth of your seed, at the same time increasing the fruits of your righteousness;
ο δε επιχορηγων σπερμα τω σπειροντι και αρτον εις βρωσιν χορηγησαι και πληθυναι τον σπορον υμων και αυξησαι τα γεννηματα της δικαιοσυνης υμων
- 11 Me te hua ano o koutou taonga i nga mea katoa hei ohaoha, e puta ai i a matou nga whakawhetai ki te Atua.
Your wealth being increased in everything, with a simple mind, causing praise to God through us.
εν παντι πλουτιζομενοι εις πασαν απλοτητα ητις κατεργαζεται δι ημων ευχαριστιαν τω θεω
- 12 Na tenei mahi hoki e minitatia nei i whiwhi ai te hunga tapu ki nga mea i kore i a ratou, a na reira ano i hua noa atu ai nga whakawhetai ki te Atua;
For this work of giving not only takes care of the needs of the saints, but is the cause of much praise to God;
οτι η διακονια της λειτουργιας ταυτης ου μονον εστιν προσαναπληρουσα τα υστερηματα των αγιων αλλα και περισσευουσα δια πολλων ευχαριστιων τω θεω
- 13 Na te mea hoki ka kitea koutou i tenei mahi minita, ka whakakororia ratou i te Atua mo koutou kua whakaae nei, kua ngohengohe nei ki te rongopai o te Karaiti, a mo to koutou pono ki a koutou ohaoha ki a ratou me te katoa;
For when, through this work of giving, they see what you are, they give glory to God for the way in which you have given yourselves to the good news of Christ, and for the wealth of your giving to them and to all;
δια της δοκιμης της διακονιας ταυτης δοξαζοντες τον θεον επι τη υποταγη της ομολογιας υμων εις το ευαγγελιον του χριστου και απλοτητι της κοινωνιας εις αυτους και εις παντας
- 14 I a ratou ano e inoi ana mo koutou, me te koingo ano ratou ki a koutou, he whakaaro hoki ki te aroha noa o te Atua ka nui rawa nei ki a koutou.
While their hearts go out to you in love and in prayer for you, because of the great grace of God which is in you.
και αυτων δεησει υπερ υμων επιποθουντων υμας δια την υπερβαλλουσαν χαριν του θεου εφ υμιν
- 15 Me whakawhetai ki te Atua mo tana mea homai noa, e kore nei e taea te korero.
Praise be to God for what he has given, which words have no power to say.
χαρις δε τω θεω επι τη ανεκδιηγητω αυτου δωρεα
- 1 ¶ Na, naku ake, na Paora, tenei tohe ki a koutou na te tikanga mahaki me te ngakau ngawari o te Karaiti, he mea iti nei ahau i ahau i kona i roto i a koutou, i tawhiti nei ia e maia ana ki a koutou:
Now I, Paul, myself make request to you by the quiet and gentle behaviour of Christ, I who am poor in spirit when with you, but who say what is in my mind to you without fear when I am away from you:
αυτος δε εγω παυλος παρακαλω υμας δια της πραοτητος και επιεικειας του χριστου ος κατα προσωπον μεν ταπεινος εν υμιν απων δε θαρρω εις υμας
- 2 Ae ra, e tohe ana ahau ki a koutou, kia kaua ahau ina tae atu e maro ki te whakaputa i te maia, pera me taku e mea nei kia maia ki etahi, e whakaaro nei ki a matou, ano ko ta matou whakahere no te kikokiko.
Yes, I make my request to you, so that when I am with you I may not have to make use of the authority which may be needed against some to whom we seem to be walking after the flesh.
δεομαι δε το μη παρων θαρρησαι τη πεποιθησει η λογιζομαι τολμησαι επι τινας τους λογιζομενους ημας ως κατα σαρκα περιπατουντας
- 3 No te mea ahakoa haereere matou i roto i te kikokiko, ehara i te kikokiko ta matou whawhai;
For though we may be living in the flesh, we are not fighting after the way of the flesh
εν σαρκι γαρ περιπατουντες ου κατα σαρκα στρατευομεθα
- 4 Ehara hoki nga rakau o ta matou pakanga i te mea no te kikokiko, engari he kaha i roto i te Atua hei whakahoro i nga pa kaha:
(For the arms with which we are fighting are not those of the flesh, but are strong before God for the destruction of high places);
τα γαρ οπλα της στρατειας ημων ου σαρκικα αλλα δυνατα τω θεω προς καθαιρεσιν οχυρωματων

- 5 Horo ana i a matou nga whakaaroaronga me nga mea ikeike katoa e whakakake ana kite matauranga ki te Atua, a riro parau mai ana nga whakaaro katoa, ka meinga kia ngohengohe ki a te Karaiti;
Putting an end to reasonings, and every high thing which is lifted up against the knowledge of God, and causing every thought to come under the authority of Christ;
 λογισμους καθαιρουντες και παν υψωμα επιρομενον κατα της γνωσεως του θεου και αιχμαλωτιζοντες παν νοημα εις την υπακοην του χριστου
- 6 Me te noho rite ano ki te whakapa riri mo nga mahi tutu katoa, ina tino ngohengohe rawa koutou.
Being ready to give punishment to whatever is against his authority, after you have made it clear that you are completely under his control.
 και εν ετοιμω εχοντες εκδικησαι πασαν παρακοην οταν πληρωθη υμων η υπακοη
- 7 ¶ E titiro ana koutou ki nga mea kei mua i to koutou mata. Ki te u te whakaaro o tetahi no te Karaiti ia, me mahara ia ki tenei mea ano hoki, no te Karaiti ia, pena ano hoki matou.
Give attention to the things which are before you. If any man seems to himself to be Christ's, let him keep in mind that we are as much Christ's as he is.
 τα κατα προσωπον βλεπετε ει τις πεποιθεν εαυτω χριστου ειναι τουτο λογιζεσθω παλιν αφ εαυτου οτι καθως αυτος χριστου ουτως και ημεις χριστου
- 8 Ahakoa hoki ahua rahi ake taku whakamanamana mo nga tikanga i a matou nei, na te Ariki nei i homai hei hanga ake i a koutou, ehara i te mea hei tuku i a koutou ki raro, e kore ahau e meinga kia whakama:
For though I might take pride in our authority (which the Lord gave for building you up, and not for your destruction), it will not be a cause of shame to me:
 εαν τε γαρ και περισσοτερον τι καυχησωμαι περι της εξουσιας ημων ης εδωκεν ο κυριος ημιν εις οικοδομην και ουκ εις καθαίρεισιν υμων ουκ αισχυνθησωμαι
- 9 Kia kau ahau e meatia e whakawehi ana i a koutou ki aku pukapuka.
That I may not seem to have the desire of causing you fear by my letters.
 ινα μη δοξω ως αν εκφοβειν υμας δια των επιστολων
- 10 Ko ana pukapuka hoki, e ai ki ta ratou, he taimaha, he kaha; ko tona tinana ia i a ia i konei he ngoikore, ko tana korero he korekore noa iho.
For his letters, they say, have weight and are strong; but in body he is feeble, and his way of talking has little force.
 οτι αι μεν επιστολαι φησιν βαρειαι και ισχυραι η δε παρουσία του σωματος ασθενης και ο λογος εξουθενημενος
- 11 Kia mahara taua tu tangata ki tenei, na ko to matou ahua i nga kupu o nga pukapuka i a matou e ngaro mai nei, koia ano to matou rite ki nga mahi me i kona matou.
Let those who say this keep in mind that, what we are in word by letters when we are away, so will we be in act when we are present.
 τουτο λογιζεσθω ο τοιουτος οτι οιοι εσμεν τω λογω δι επιστολων αποντες τοιουτοι και παροντες τω εργω
- 12 ¶ E kore hoki matou e maia ki te whakauru atu, ki te whakariterite ranei i a matou ki etahi e whakapai nei ki a ratou ano: i a ratou ia e mehua nei i a ratou ki a ratou ano, e whakariterite nei i a ratou ki a ratou ano, kahore o ratou matauranga.
For we will not make comparison of ourselves with some of those who say good things about themselves: but these, measuring themselves by themselves, and making comparison of themselves with themselves, are not wise.
 ου γαρ τολμωμεν εγκριναι η συγκριναι εαυτους τισιν των εαυτους συνιστανοντων αλλα αυτοι εν εαυτοις εαυτους μετροντες και συγκρινοντες εαυτους εαυτοις ου συνιουσι
- 13 E kore hoki matou e whakamanamana ki tua atu i to matou mehua, engari ka rite ki te mehua o te wahanga i whakaritea mai e te Atua ma matou, e tae atu ai ki a koutou rawa.
We will not give glory to ourselves in over-great measure, but after the measure of the rule which God has given us, a measure which comes even to you.
 ημεις δε ουχι εις τα αμετρα καυχησομεθα αλλα κατα το μετρον του κανονος ου εμερισεν ημιν ο θεος μετρον εφικεσθαι αχρι και υμων
- 14 Kahore hoki a matou totoro noa atu, e kiia ai kahore he taenga atu mo matou ki a koutou: i tae atu na hoki matou ki a koutou rawa na i runga i te rongopai o te Karaiti:
For we have no need to make ourselves seem more than we are, as if our authority did not come as far as to you: for we came even as far as you with the good news of Christ:
 ου γαρ ως μη εφικνουμενοι εις υμας υπερεκτεινομεν εαυτους αχρι γαρ και υμων εφθασαμεν εν τω ευαγγελιω του χριστου

- 15 E kore hoki matou e whakamanamana ki ko atu i to matou mehua, ara, ki nga mahi a etahi atu; engari e u ana to matou whakaaro, ka tupu haere to koutou whakapono, ka ai koutou hei whakanui i a matou, e tino rite rawa ai ki to matou ruri;
 Not taking credit to ourselves for what is not our business, that is, for the work of others; but having hope that, with the growth of your faith, we may get the credit for an increase which is the effect of our work,
 ουκ εις τα αμετρα καυχουμενοι εν αλλοτριαις κοποις ελπιδα δε εχοντες αυξανομενης της πιστεως υμων εν υμιν μεγαλυνθηναι κατα τον κανονα ημων εις περισσειαν
- 16 Kia kauwhautia ai te rongopai ki nga wahi i ko atu i a koutou, kia kaua hoki e whakamanamana i runga i to te tangata ke ruri ki nga mea e noho tata ana ki to matou ringa.
 So that we may be able to go on and take the good news to countries still farther away than you are, and not take credit for another man's work in making things ready to our hand.
 εις τα υπερεκεινα υμων ευαγγελισασθαι ουκ εν αλλοτριω κανονι εις τα ετοιμα καυχησασθαι
- 17 Ki te whakamanamana ia tetahi, me whakamanamana ia ki te Ariki.
 But whoever has a desire for glory, let his glory be in the Lord.
 ο δε καυχουμενος εν κυριω καυχασθω
- 18 He teka hoki ko te tangata e whakapai ana ki a ia ano ka tikangatia, engari ko ta te Ariki e whakapai ai.
 For the Lord's approval of a man is not dependent on his opinion of himself, but on the Lord's opinion of him.
 ου γαρ ο εαυτον συνιστων εκεινος εστιν δοκιμος αλλ ον ο κυριος συνιστησιν
- 1 ¶ Ko taku e hiahia nei kia ata hanga mai koutou ki ahau, kia iti nei, i ahau e wairangi nei: ae ra, kia ata hanga mai ano ki ahau.
 Put up with me if I am a little foolish: but, truly, you do put up with me.
 οφελον ανειχεσθε μου μικρον τη αφροσυνη αλλα και ανεχεσθε μου
- 2 Nui atu hoki toku ngakau ki a koutou, he ngakau no te Atua: kua oti hoki koutou te taumau e ahau ma te tane kotahi, kia tapaea atu ai hei wahine kore he ki a te Karaiti.
 For I have a very great care for you: because you have been married by me to one husband, and it is my desire to give you completely holy to Christ.
 ζηλω γαρ υμας θεου ζηλω ηρμοσαμην γαρ υμας ενι ανδρι παρθενον αγνην παραστησαι τω χριστω
- 3 E wehi ana ia ahau, kei pera me Iwi i whakawaia e te tinihanga o te nakahi, kei kumea atu o koutou whakaaro ki te he, kei mahue te tapatahi o te ngakau ki a te Karaiti.
 But I have a fear, that in some way, as Eve was tricked by the deceit of the snake, your minds may be turned away from their simple and holy love for Christ.
 φοβουμαι δε μηπως ως ο οφισ ευαν εξηπατησεν εν τη πανουργια αυτου ουτως φθαρη τα νοηματα υμων απο της απλοτητος της εις τον χριστον
- 4 Ki te tae atu hoki te tangata, me te kauwhau i tetahi Ihu e rere ke ana i ta matou i kauwhau ai, ki te whiwhi ranei koutou i tetahi wairua ke atu i tena i whiwhi na koutou, ki tetahi rongopai ranei e rere ke ana i ta koutou i whakaae ai, e tika a na koutou kia ata hanga ki a ia.
 For if anyone comes preaching another Jesus from the one whose preachers we are, or if you have got a different spirit, or a different sort of good news from those which came to you, how well you put up with these things.
 ει μεν γαρ ο ερχομενος αλλον ιησουν κηρυσσει ον ουκ εκηρυξαμεν η πνευμα ετερον λαμβανετε ο ουκ ελαβετε η ευαγγελιον ετερον ο ουκ εδεξασθε καλωσ ηνειχεσθε
- 5 ¶ Ki ahau hoki kahore rawa ahau i hoki iho i nga tino apotero.
 For in my opinion, I am in no way less than the most important of the Apostles.
 λογιζομαι γαρ μηδεν υστερηκεναι των υπερ λιαν αποστολων
- 6 Na, ahakoa tangata ware ahau kite korero, kahore ia ki te matauranga; heoi i nga mea katoa kua tino kitea tenei i roto i a koutou.
 But though I am rough in my way of talking, I am not so in knowledge, as we have made clear to all by our acts among you.
 ει δε και ιδιωτης τω λογω αλλ ου τη γνωσει αλλ εν παντι φανερωθεντες εν πασιν εις υμας

- 7 I hara oti ahau i ahau i whakaiti ra i ahau kia kake ai koutou, i kauwhau utukore ra i te rongopai o te Atua ki a koutou?
Or did I do wrong in making myself low so that you might be lifted up, because I gave you the good news of God without reward?
η αμαρτιαν εποιησα εμαυτον ταπεινων ινα υμεις υψωθητε οτι δωρεαν το του θεου ευαγγελιον ευηγγελισαμην υμιν
- 8 I pahuatia e ahau era atu hahi, i tango utu ahau i a ratou kia minita ai ahau ki a koutou.
I took money from other churches as payment for my work, so that I might be your servant;
αλλας εκκλησιας εσυλησα λαβων οψωνιον προς την υμων διακονιαν
- 9 A i ahau i a koutou na, a i kore tetahi mea maku, kahore ahau i taimaha ki tetahi: na nga teina hoki, i to ratou haerenga mai i Makeronia, i whakawhiwhi ahau ki nga mea i kore i ahau: i nga mea katoa hoki i tiaki ahau i ahau kei taimaha iho ki a koutou; ina, ka tiaki pera ano ahau i ahau.
And when I was present with you, and was in need, I let no man be responsible for me; for the brothers, when they came from Macedonia, gave me whatever was needed; and in everything I kept myself from being a trouble to you, and I will go on doing so.
και παρων προς υμας και υστερηθεις ου κατεναρκησα ουδενοσ το γαρ υστερημα μου προσανεπληρωσαν οι αδελφοι ελθοντες απο μακεδονιασ και εν παντι αβαρη υμιν εμαυτον ετηρησα και τηρησω
- 10 I te mea kei ahau te pono o te Karaiti, e kore tenei whakamanamana aku e araia e tetahi i nga wahi o Akaia.
As the true word of Christ is in me, I will let no man take from me this my cause of pride in the country of Achaia.
εστιν αληθεια χριστου εν εμοι οτι η καυχησις αυτη ου σφραγισεται εις εμε εν τοις κλιμασιν της αχαιασ
- 11 Na te aha? na te mea koia kahore oku aroha ki a koutou? e matau ana te Atua.
Why? because I have no love for you? let God be judge.
διατι οτι ουκ αγαπω υμασ ο θεοσ οιδεν
- 12 Ko taku ia e mea nei, e meinga ano e ahau, kia motuhia atu ai e ahau te take a te hunga e hiahia ana ki te take; kia kitea ai ratou i runga i ta ratou e whakamanamana nei e rite tahi ana ano ki a matou nei.
But what I do, that I will go on doing, so that I may give no chance to those who are looking for one; so that, in the cause of their pride, they may be seen to be the same as we are.
ο δε ποιω και ποιησω ινα εκκοψω την αφορμην των θελοντων αφορμην ινα εν ω καυχωνται ευρεθωσιν καθωσ και ημεισ
- 13 He apotoro teka hoki nga pera, he kaimahi i te tinihanga, e whakaahua ana i a ratou kia rite ki nga apotoro a te Karaiti.
For such men are false Apostles, workers of deceit, making themselves seem like Apostles of Christ.
οι γαρ τοιουτοι ψευδαποστολοι εργαται δολιοι μετασχηματιζομενοι εις αποστολοουσ χριστου
- 14 A ehara i te mea whakamiharo rawa; ina hoki a Hatana, e whakaahua ke ana i a ia hei anahera mo te marama.
And it is no wonder; for even Satan himself is able to take the form of an angel of light.
και ου θαυμαστον αυτοσ γαρ ο σατανας μετασχηματιζεται εις αγγελον φωτοσ
- 15 Heoi ehara i te mea nui ki te whakaahua ke ano ana minita i a ratou kia rite ki nga minita o te tika; na, ko to ratou whakamutunga e rite ki a ratou mahi.
So it is no great thing if his servants make themselves seem to be servants of righteousness; whose end will be the reward of their works.
ου μεγα ουν ει και οι διακονοι αυτου μετασχηματιζονται ωσ διακονοι δικαιοσυνησ ων το τελοσ εσται κατα τα εργα αυτων
- 16 ¶ Me ki atu ano e ahau, Kaua tetahi e mea he wairangi ahau; a, ahakoa pena, heoi tahuri mai ki ahau, ki te wairangi, kia whakamanamana ai ano ahau, he mea iti nei.
I say again, Let me not seem foolish to anyone; but if I do, put up with me as such, so that I may take a little glory to myself.
παλιν λεγω μη τισ με δοξη αφρονα εινα ει δε μηγε καν ωσ αφρονα δεξασθε με ινα μικρον τι καγω καυχησωμαι

- 17 Ko taku e korero nei, ehara i te korero i runga i ta te Ariki, engari me te mea i runga i te wairangi, i tenei whakamanamana ka kaha nei.
What I am now saying is not by the order of the Lord, but as a foolish person, taking credit to myself, as it seems.
ο λαω ου λαλω κατα κυριον αλλ ως εν αφροσυνη εν ταυτη τη υποστασει της καυχησεως
- 18 Na, ka tokomaha nei e whakamanamana i runga i to te kikokiko, ka whakamanamana ano hoki ahau.
Seeing that there are those who take credit to themselves after the flesh, I will do the same.
επει πολλοι καυχωνται κατα την σαρκα καγω καυχησομαι
- 19 E pai ana hoki koutou, e ata hanga ana ki te hunga wairangi, he hunga whakaaro hoki koutou.
For you put up with the foolish gladly, being wise yourselves.
ηδεως γαρ ανεχεσθε των αφρωνων φρονιμοι οντες
- 20 Ka ata hanga hoki koutou ki te whakataurekareka tetahi i a koutou, ki te pau a koutou mea i tetahi, ki te tangohia e ia hei herehere, ki te whakakake ia, ki te pahiatia e ia to koutou mata.
You put up with a man if he makes servants of you, if he makes profit out of you, if he makes you prisoners, if he puts himself in a high place, if he gives you blows on the face.
ανεχεσθε γαρ ει τις υμας καταδουλοι ει τις κατεσθiei ει τις λαμβανει ει τις επαιρεται ει τις υμας εις προσωπον δερει
- 21 He korero whakaiti taku, ano he ngoikore matou. Na, ki te maia tetahi ki tetahi mea; he korero wairangi nei taku, ka maia ano ahau.
I say this by way of shaming ourselves, as if we had been feeble. But if anyone puts himself forward (I am talking like a foolish person), I will do the same.
κατα ατιμιαν λεγω ως οτι ημεις ησθηνησαμεν εν ω δ αν τις τολμα εν αφροσυνη λεγω τολμω καγω
- 22 ¶ He Hiperu ratou? ahau ano hoki. No Ihairaira ratou? ahau ano hoki. He whanau ratou na Aperahama? pera ano hoki ahau.
Are they Hebrews? so am I. Are they of Israel? so am I. Are they the seed of Abraham? so am I.
εβραιοι εισιν καγω ισραηλιται εισιν καγω σπερμα αβρααμ εισιν καγω
- 23 He minita ratou na te Karaiti? He korero porangi taku nei, tera atu ano toku; hira atu oku mauuitanga, maha noa atu oku meatanga ki roto ki nga whare herehere, nui noa atu oku whiunga, maha atu oku mate.
Are they servants of Christ? (I am talking foolishly) I am more so; I have had more experience of hard work, of prisons, of blows more than measure, of death.
διακονοι χριστου εισιν παραφρωνων λαλω υπερ εγω εν κοποις περισσοτερος εν πληγαις υπερβαλλοντως εν φυλακαις περισσοτερος εν θανατοις πολλακις
- 24 E rima nga wa i whiua ai ahau e nga Hurai, e wha tekau panga o te whiu, haunga te kotahi.
Five times the Jews gave me forty blows but one.
υπο ιουδαιων πεντακις τεσσαρακοντα παρα μιαν ελαβον
- 25 E toru oku whiunga ki te rakau, kotahi toku akinga ki te kohatu, tuatoru ahau ki te kaipuke pakaru, kotahi oku po, kotahi oku ra i te rire;
Three times I was whipped with rods, once I was stoned, three times the ship I was in came to destruction at sea, a night and a day I have been in the water;
τρις ερραβδισθην απαξ ελιθασθην τρις εναυαγησα νυχθημερον εν τω βυθω πεποιηκα
- 26 I nga haereenga maha, i nga oranga noatanga i nga awa, i nga oranga noatanga i nga kaipahua, i nga oranga noatanga i oku whanaunga, i nga oranga noatanga i nga tauwi, i nga oranga noatanga i te pa, i nga oranga noatanga i te koraha, i nga ora nga noatanga i te moana, i nga oranga noatanga i nga teina teka;
In frequent travels, in dangers on rivers, in dangers from outlaws, in dangers from my countrymen, in dangers from the Gentiles, in dangers in the town, in dangers in the waste land, in dangers at sea, in dangers among false brothers;
οδοιπορικαις πολλακις κινδυνοις ποταμων κινδυνοις ληστων κινδυνοις εκ γενους κινδυνοις εξ εθνων κινδυνοις εν πολει κινδυνοις εν ερημια κινδυνοις εν θαλασση κινδυνοις εν ψευδαδελφοις

- 27 Mauiui ana, ngenge ana, he maha nga mataaratanga, nga matekaitanga, nga matewaitanga, he maha nga wa i nohopuku ai, i matao ai, i kore ai he kakahu.
In hard work and weariness, in frequent watchings, going without food and drink, cold and in need of clothing.
εν κοπω και μοχθω εν αγρυπνιαις πολλακις εν λιμω και διψει εν νηστειαις πολλακις εν ψυχει και γυμνοτητι
- 28 Hei tapiri mo nga mea o waho, ko te mea e pehi nei i ahau i tenei ra, i tenei ra, ko te manukanuka ki nga hahi katoa.
In addition to all the other things, there is that which comes on me every day, the care of all the churches.
χωρις των παρεκτος η επισυστασις μου η καθ ημεραν η μεριμνα πασων των εκκλησιων
- 29 Ko wai te ngoikore ana, a kahore ahau e ngoikore? ko wai kua tutuki te waewae, a kahore ahau e pawerawera?
Who is feeble and I am not feeble? who is in danger of falling, and I am not angry?
τις ασθενει και ουκ ασθενω τις σκανδαλιζεται και ουκ εγω πυρουμαι
- 30 Ki te takoto te tikanga kia whakamanamana ahau, me whakamanamana ahau ki toku ngoikoretanga.
If I have to take credit to myself, I will do so in the things in which I am feeble.
ει καυχασθαι δει τα της ασθενειας μου καυχησομαι
- 31 E matau ana te Atua, te Matua o to tatou Ariki, o Ihu, koia nei te whakapaingia ana ake tonu atu, kahore aku teka.
The God and Father of our Lord Jesus Christ, to whom be praise for ever, is witness that the things which I say are true.
ο θεος και πατηρ του κυριου ημων ιησου χριστου οιδεν ο ων ευλογητος εις τους αιωνας οτι ου ψευδομαι
- 32 I Ramahiku e tiakina ana e te kawana i raro i a Kingi Areta te pa o nga tangata o Ramahiku, he mea kia hopukina ai ahau:
In Damascus, the ruler under Aretas the king kept watch over the town of the people of Damascus, in order to take me:
εν δαμασκω ο εθναρχης αρετα του βασιλευος εφρουρει την δαμασκηνων πολιν πιασαι με θελων
- 33 Heoi tukua iho ana ahau i roto i te kete, ra te matapihi, ra te taiepa kohatu, a mawhiti atu ana i roto i ona ringa.
And being let down in a basket from the wall through a window, I got free from his hands.
και δια θυριδος εν σαργανη εξαλασθην δια του τειχους και εξεφυγον τας χειρας αυτου
- 1 ¶ Ehara hoki i te pai kia whakamanamana ahau; heoi me neke atu ahau ki nga putanga, ki nga whakakitenga mai a te Ariki.
As it is necessary for me to take glory to myself, though it is not a good thing, I will come to visions and revelations of the Lord.
καυχασθαι δη ου συμφερει μοι ελευσομαι γαρ εις οπτασιαις και αποκαλυψεις κυριου
- 2 E matau ana ahau ki tetahi tangata i roto i a te Karaiti, ka tekau ma wha enei tau, i roto ranei i te tinana, kahore ahau e matau; i waho ranei o te tinana, kahore ahau e matau: ko te Atua te matau ana; kahakina atu ana taua tangata ki te tuatoru ra ano o nga rangi.
I have knowledge of a man in Christ, fourteen years back (if he was in the body, or out of the body, I am not able to say, but God only), who was taken up to the third heaven.
οιδα ανθρωπον εν χριστω προ ετων δεκατεσσαρων ειτε εν σωματι ουκ οιδα ειτε εκτος του σωματος ουκ οιδα ο θεος οιδεν αρπαγεντα τον τοιουτον εως τριτου ουρανου
- 3 Heoi matau tonu ahau ki taua tangata, i roto ranei i te tinana, i waho ranei o te tinana, kahore ahau e matau: ko te Atua te matau ana;
And I have knowledge of such a man (if he was in the body, or out of the body, I am not able to say, but God only),
και οιδα τον τοιουτον ανθρωπον ειτε εν σωματι ειτε εκτος του σωματος ουκ οιδα ο θεος οιδεν
- 4 Kahakina atu ana ia ki Pararaiha, a rongo ana i nga mea e kore e taea te korero, e kore ano e tika kia korerotia e te tangata.
How he was taken up into Paradise, and words came to his ears which may not be said, and which man is not able to say.
οτι ηρπαγη εις τον παραδεισον και ηκουσεν αρρητα ρηματα α ουκ εξον ανθρωπω λαλησαι

- 5 Ka whakamanamana ahau ki taua tangata: otiia e kore ahau e whakamanamana ki ahau ake, engari ki oku ngoikoretanga.
On account of such a one I will have glory: for myself I will take no glory, but only in my feeble body.
υπερ του τοιουτου καυχησομαι υπερ δε εμαυτου ου καυχησομαι ει μη εν ταις ασθeneiais μου
- 6 Ki te hiahia hoki ahau kia whakamanamana, e kore ahau e wairangi; ka korero tonu ahau i te mea pono: heoi ka waiho e ahau, kei nui atu ta tetahi e whakaaro ai ki ahau i tana e kite nei i ahau, i tana ranei e rongu ai ki ahau.
For if I had a desire to take credit to myself, it would not be foolish, for I would be saying what is true: but I will not, for fear that I might seem to any man more than he sees me to be, or has word from me that I am.
εαν γαρ θελησω καυχησασθαι ουκ εσομαι αφρων αληθειαν γαρ ερω φειδομαι δε μη τις εις εμε λογισηται υπερ ο βλεπει με η ακουει τι εξ εμου
- 7 Na, i te tino nui rawa o nga whakakitenga mai, he mea kei kake rawa ake ahau, kua homai ki ahau he koikoi i te kikokiko, he anahera na Hatana hei kuru i ahau, kia kaua ai ahau e kake rawa.
And because the revelations were so very great, in order that I might not be overmuch lifted up, there was given to me a thorn in the flesh, one sent from Satan to give me pain.
και τη υπερβολη των αποκαλυψεων ινα μη υπεραιρωμαι εδοθη μοι σκολοψ τη σαρκι αγγελος σαταν ινα με κολαφιζη ινα μη υπεραιρωμαι
- 8 E toru aku inoinga ki te Atua mo tenei mea kia neke atu i ahau.
And about this thing I made request to the Lord three times that it might be taken away from me.
υπερ τουτου τρις τον κυριον παρεκαλεσα ινα αποστη απ εμου
- 9 A kua mea mai ia ki ahau, E ranea ana toku atawhai hei mea mou: mana tonu hoki toku kaha i runga i te ngoikore. Na pai rawa atu ki ahau te whakamanamana ki oku ngoikore, kia ai ai te kaha o te Karaiti hei taupoki moku.
And he said to me, My grace is enough for you, for my power is made complete in what is feeble. Most gladly, then, will I take pride in my feeble body, so that the power of Christ may be on me.
και ειρηκεν μοι αρκει σοι η χαρις μου η γαρ δυναμις μου εν ασθeneia τελειουται ηδιστα ουν μαλλον καυχησομαι εν ταις ασθeneiais μου ινα επισκηνωση επ εμε η δυναμις του χριστου
- 10 Mo reira ahuaureka tonu ahau ki nga ngoikoretanga, ki nga tukinotanga, kinga aitua, ki nga whakatoinga, ki nga rarunga, mo te Karaiti; i ahau hoki e ngoikore ana ko reira ahau kaha ai.
So I take pleasure in being feeble, in unkind words, in needs, in cruel attacks, in troubles, on account of Christ: for when I am feeble, then am I strong.
διο ευδοκω εν ασθeneiais εν υβρεσιν εν αναγκαις εν διωγμοις εν στενοχωριαις υπερ χριστου οταν γαρ ασθενω τοτε δυνατος ειμι
- 11 ¶ Na kua wairangi ahau: he kaha mo ta koutou ki ahau: i tika ke hoki ma koutou ahau e whakapai: kahore hoki ahau i hoki iho i nga tino apotoro i te aha, i te aha, ahakoa ra he kahore noa iho ahau nei.
I have been forced by you to become foolish, though it was right for my praise to have come from you: for in no way was I less than the chief of the Apostles, though I am nothing.
γεγονα αφρων καυχωμενος υμεις με ηναγκασατε εγω γαρ ωφειλον υφ υμων συνιστασθαι ουδεν γαρ υστερησα των υπερ λιαν αποστολων ει και ουδεν ειμι
- 12 He pono i mahia i roto i a koutou nga tohu o te apotoro, pau rawa ano hoki te manawanui, i runga i nga tohu, i nga mea whakamiharo, i nga merekara.
Truly the signs of an Apostle were done among you in quiet strength, with wonders and acts of power.
τα μεν σημεια του αποστολου κατειργασθη εν υμιν εν παση υπομονη εν σημειοις και τερασιν και δυναμεισιν
- 13 He aha koia te mea i iti iho ai koutou i era atu hahi, ko tenei anake pea, ko toku korenga e taimaha ki a koutou? whakarerea noatia iho tenei he oku.
For what is there in which you were made less than the other churches, but in the one thing that I was not a trouble to you? Let me have forgiveness for this wrong.
τι γαρ εστιν ο ηττηθητε υπερ τας λοιπας εκκλησιας ει μη οτι αυτος εγω ου κατεναρκησα υμων χαρισασθε μοι την αδικιαν ταυτην

- 14** Na, ko te tuatoru tenei o nga wa ka takatu nei ahau ki te haere atu ki a koutou: e kore ano koutou e pehia e ahau ki tetahi mea maku; ehara hoki i te mea ko ta koutou taku e rapu nei, engari ko koutou: na ehara ma nga tamariki te whakapuranga ta onga ma nga matua, engari ma nga matua ma nga tamariki.
This is now the third time that I am ready to come to you; and I will not be a trouble to you: my desire is for you, not for your property: for it is not the children's business to make store for their fathers, but the fathers for the children.
 ιδου τριτον ετοιμως εχω ελθειν προς υμας και ου καταναρκησω υμων ου γαρ ζητω τα υμων αλλ υμας ου γαρ οφειλει τα τεκνα τοις γονευσιν θησαυριζειν αλλ οι γονεις τοις τεκνοισι
- 15** Na ka tino pai ahau ki te whakapau i aku, kia whakapaua hoki ahau i te meatanga mo o koutou wairua. Mehemea i hira ake toku aroha ki a koutou, e hoki iho ranei te aroha moku?
And I will gladly give all I have for your souls. If I have the more love for you, am I to be loved the less?
 εγω δε ηδιστα δαπανησω και εκδαπανηθησομαι υπερ των ψυχων υμων ει και περισσοτερωσ υμας αγαπων ηττον αγαπωμαι
- 16** Heoi ra, kihai ahau i whakataimaha i a koutou; engari i toku koroke, hopukina ana koutou e ahau ki te tinihanga.
But let it be so, that I was not a trouble to you myself; but (someone may say) being false, I took you with deceit.
 εστω δε εγω ου κατεβαρησα υμας αλλ υπαρχων πανουργοσ δολω υμασ ελαβον
- 17** I meinga ranei e ahau tetahi o te hunga i tonoa atu e ahau ki a koutou hei whakapati i a koutou taonga moku?
Did I make a profit out of you by any of those whom I sent to you?
 μη τινα ων απεσταλκα προς υμασ δι αυτου επλεονεκτησα υμασ
- 18** I whakahaua atu e ahau a Taituha, i tonoa atu hoki tetahi teina hei hoa mona. I whakapati ranei a Taituha i a koutou taonga mona? he teka ianei i runga i te Wairua kotahi ta maua haere? he teka ranei i haere tahi maua ko aua tapuwae ra ano?
I gave orders to Titus, and I sent the brother with him. Did Titus make any profit out of you? were we not guided by the same Spirit, in the same ways?
 παρεκαλεσα τιτον και συναπεστειλα τον αδελφον μη τι επλεονεκτησεν υμασ τιτοσ ου τω αυτω πνευματι περιεπατησαμεν ου τοισ αυτοισ ιχνησιν
- 19** Tenei koutou te mahara nei i enei wa katoa he whakatikatika mo matou ta matou ki a koutou. I te aroaro o te Atua e korero ana matou i roto i a te Karaiti: otiia ko enei mea katoa, e oku hoa aroha, hei pai mo koutou, hei hanga mo te whare.
It may seem to you that all this time we have been attempting to put ourselves in the right; but we are saying these things before God in Christ. For all things, dear brothers, are for your profit.
 παλιν δοκειτε οτι υμιν απολογουμεθα κατενωπιον του θεου εν χριστω λαλουμεν τα δε παντα αγαπητοι υπερ της υμων οικοδομησ
- 20** E wehi ana hoki ahau, kei rokohanga atu koutou e ahau, ina tae atu, kahore e rite ki taku e pai nei, kei kitea hoki ahau e koutou, kahore e rite ki ta koutou e pai ai: kei rokohanga atu he whawhai, he hae, he riri, he totohe, he ngautuara, he ko muhumuhu, he whakaputa, he tutu;
For I have a fear that, when I come, you may not be answering to my desire, and that I may not be answering to yours; that there may be fighting, hate, angry feeling, divisions, evil talk about others, secrets, thoughts of pride, outbursts against authority;
 φοβουμαι γαρ μηπωσ ελθων ουχ οιοσ θελω ευρω υμασ καγω ευρεθω υμιν οιοσ ου θελετε μηπωσ ερεισ ζηλοι θυμοι εριθειαι καταλαλαιο ψιθυρισμοι φυσιοσεισ ακατασασαιο
- 21** Kei whakaititia ahau e toku Atua i o koutou aroaro, ina tae atu ano ahau, a kei tokomaha hoki e tangihia e ahau o te hunga i hara i mua, a kahore ano i ripeneta mo te poke, mo te moepuku, mo te hiahia taikaha, i mahia nei e ratou.
And that when I come again, my God may put me to shame among you, and I may have grief for those who have done wrong before and have had no regret for their unclean ways, and for the evil desires of the flesh to which they have given way.
 μη παλιν ελθοντα με ταπεινωσ ο θεοσ μου προς υμασ και πενηθσω πολλοουσ των προημαρτηκοτων και μη μετανοησαντων επι τη ακαθαρσiao και πορνεια και ασελγεια η επραξαν
- 1** ¶ Hei tuatoru tenei mo oku haerenga atu ki a koutou. Ma te mangai o nga kaiwhakaatu tokorua, tokotoru ranei, ka u ai nga kupu katoa.
This is the third time that I am coming to you. From the mouth of two or three witnesses will every word be made certain.
 τριτον τουτο ερχομαι προς υμασ επι στοματοσ δυο μαρτυρων και τριων σταθησεται παν ρημα

- 2 Kua korero ano ahau i mua, ka korero ano inaianei, pera i te tuarua o oku wa i kona, a i ahau e ngaro mai nei, ki te hunga i hara i mua, ki era katoa ano hoki, na, ki te tae atu ano ahau, e kore e tohungia e ahau;
 I said before, and still say it before I come, as being present for the second time, though I am still away from you, to those who have done wrong before, and to all the others, that if I come again I will not have pity;
 προειρηκα και προλεγω ως παρων το δευτερον και απων νυν γραφω τοις προημαρτηκοσιν και τοις λοιποισ πασιν οτι εαν ελθω εις το παλιν ου φεισομαι
- 3 E rapu tohu na hoki koutou o te Karaiti e korero ana i roto i ahau; kahore nei ia e ngoikore ki a koutou, engari e kaha ana i roto i a koutou:
 Seeing that you are looking for a sign of Christ giving out his word in me; who is not feeble in relation to you, but is strong in you:
 επει δοκιμην ζητειτε του εν εμοι λαλουντος χριστου ος εις υμας ουκ ασθενει αλλα δυναται εν υμιν
- 4 I ripekatia hoki ia i te mea e ngoikore ana, otiia kei te ora ia, na te kaha o te Atua. He ngoikore hoki matou i roto i a ia, heoi ka ora tahi ano me ia, he meatanga na te kaha o te Atua ki a koutou.
 For he was feeble in that he was put to death on the cross, but he is living by the power of God. And we are feeble in him, but we will be living with him through the power of God in relation to you.
 και γαρ ει εσταυρωθη εξ ασθενειας αλλα ζη εκ δυναμεως θεου και γαρ ημεις ασθενουμεν εν αυτω αλλα ζησομεθα συν αυτω εκ δυναμεως θεου εις υμας
- 5 Whakamatauria iho koutou ano, mehemea ranei koutou kei roto i te whakapono; tirohia iho o koutou tohu e koutou ano. Tena ranei kahore koutou e matau ana ki a koutou ano, kei roto i a koutou a Ihu Karaiti? ki te mea ia ehara koutou i te mea akiri.
 Make a test of yourselves, if you are in the faith; make certain of yourselves. Or are you not conscious in yourselves that Jesus Christ is in you, if you are truly Christ's?
 εαυτους πειραζετε ει εστε εν τη πιστει εαυτους δοκιμαζετε η ουκ επιγνωσκετε εαυτους οτι ιησους χριστος εν υμιν εστιν ει μη τι αδοκιμοι εστε
- 6 Otira e u ana toku whakaaro, e matau ana ano koutou, ehara matou i te mea akiri.
 But it is my hope that you will have no doubt that we are truly Christ's.
 ελπίζω δε οτι γνωσεσθε οτι ημεις ουκ εσμεν αδοκιμοι
- 7 ¶ Na, ko ta matou inoi tenei ki te Atua, kia kua koutou e mea i tetahi kino; ehara i te mea mo matou kia kitea e paingia ana, engari mo koutou kia mahi i te pai, ahakoa ko matou hei mea akiri.
 Now our prayer to God is that you may do no evil; not in order that it may be put to our credit, but so that you may do what is right, whatever we may seem.
 ευχομαι δε προς τον θεον μη ποιησαι υμας κακον μηδεν ουχ ινα ημεις δοκιμοι φανωμεν αλλ ινα υμεις το καλον ποιητε ημεις δε ως αδοκιμοι ωμεν
- 8 E kore hoki e taea e matou tetahi mea e he ai te pono, engari te mea e u ai te pono.
 Because we are able to do nothing against what is true, but only for it.
 ου γαρ δυναμεθα τι κατα της αληθειας αλλ υπερ της αληθειας
- 9 E hari ana hoki matou ina ngoikore matou, ina kaha koutou: ko ta matou hoki tenei e inoi nei, ko koutou kia tino tika.
 For we are glad when we are feeble and you are strong: and this is our prayer, even that you may be made complete.
 χαιρομεν γαρ οταν ημεις ασθενωμεν υμεις δε δυνατοι ητε τουτο δε και ευχομεθα την υμων καταρτισιν
- 10 Koia ahau ka tuhituhi atu nei i enei mea, i ahau e ngaro mai nei, kei tae atu ahau ki kona, ka koi taku i runga i te mana kua tukua mai nei e te Ariki ki ahau hei hanga mo te whare, ehara i te mea hei wahi.
 For this cause I am writing these things while I am away, so that there may be need for me, when I am present, to make use of sharp measures, by the authority which the Lord has given me for building up and not for destruction.
 δια τουτο ταυτα απων γραφω ινα παρων μη αποτομως χρησωμαι κατα την εξουσιαν ην εδωκεν μοι ο κυριος εις οικοδομην και ουκ εις καθαιρεσιν

- 11 ¶ Kati ra, e oku teina, hei kona. Kia tino tika; kia marie te ngakau; kia kotahi te whakaaro; kia mau te rongo: a tera te Atua o te aroha, o te maunga rongo, e noho ki a koutou.
Let this be my last word, brothers; be glad; be complete; be comforted; be of the same mind; be at peace with one another: and the God of love and peace will be with you.
 λοιπον αδελφοι χαιρετε καταρτιζεσθε παρακαλεισθε το αυτο φρονειτε ειρηνευετε και ο θεος της αγαπης και ειρηνης εσται μεθ υμων
- 12 Oha atu tetahi ki tetahi, hei te kahi tapu ano.
 \13:13\All the saints send their love to you.
 ασπασασθε αλληλους εν αγιω φιληματι
- 12 Oha atu tetahi ki tetahi, hei te kahi tapu ano.
 Give one another a holy kiss.\
 ασπασασθε αλληλους εν αγιω φιληματι
- 13 Tenei te hunga tapu katoa te oha atu nei ki a koutou.
 \13:14\The grace of our Lord Jesus Christ, and the love of God, and the harmony of the Holy Spirit, be with you all.
 ασπαζονται υμας οι αγιοι παντες
- 1 ¶ Naku, na Paora, na te apotero, kihai nei i tonoa e te tangata, kihai ano hoki ma roto i te tangata, engari i ma roto i a Ihu Karaiti, i te Atua Matua ano hoki, nana nei ia i whakaara i te hunga mate;
 Paul, an Apostle (not from men, and not through man, but through Jesus Christ, and God the Father, who made him come back from the dead),
 παυλος αποστολος ουκ απ ανθρωπων ουδε δι ανθρωπου αλλα δια ιησου χριστου και θεου πατρος του εγειραντος αυτον εκ νεκρων
- 2 Na nga teina katoa hoki i ahau nei, ki nga hahi o Karatia.
 And all the brothers who are with me, to the churches of Galatia:
 και οι συν εμοι παντες αδελφοι ταις εκκλησιαις της γαλατιας
- 3 Kia tau ki a koutou te aroha noa me te rangimarie, he mea na te Atua Matua, na to tatou Ariki hoki, na Ihu Karaiti,
 Grace to you and peace from God the Father and our Lord Jesus Christ,
 χαρις υμιν και ειρηνη απο θεου πατρος και κυριου ημων ιησου χριστου
- 4 I tuku nei i a ia ano mo o tatou hara, kia whakaorangia ai tatou e ia i tenei ao kino, i runga i ta te Atua, i ta to tatou Matua i pai ai.
 Who gave himself for our sins, so that he might make us free from this present evil world, after the purpose of our God and Father:
 του δοντος εαυτον υπερ των αμαρτιων ημων οπως εξεληται ημας εκ του ενεστωτος αιωνος πονηρου κατα το θελημα του θεου και πατρος ημων
- 5 Waiho atu i a ia te kororia ake ake. Amine.
 To whom be the glory for ever and ever. So be it.
 ω η δοξα εις τους αιωνας των αιωνων αμην
- 6 ¶ Miharo tonu ahau ki te hohoro o to koutou nekehanga atu i te kaikaranga o koutou i runga i te aroha noa o te Karaiti ki tetahi rongopai ke:
 I am surprised that you are being so quickly turned away from him whose word came to you in the grace of Christ, to good news of a different sort;
 θαυμαζω οτι ουτως ταχεως μετατιθεσθε απο του καλεσαντος υμας εν χαριτι χριστου εις ετερον ευαγγελιον
- 7 Ehara nei ia i te mea ke atu; engari tena tetahi hunga e whakararuraru ana i a koutou, e mea ana kia whakaputaia ketia te rongopai o te Karaiti.
 Which is not another sort: only there are some who give you trouble, desiring to make changes in the good news of Christ.
 ο ουκ εστιν αλλο ει μη τινες εισιν οι ταρασσοντες υμας και θελοντες μεταστρεψαι το ευαγγελιον του χριστου

- 8 Otira, ahakoa ko matou, ko tetahi anahera ranei o te rangi, ki te kauwhau i te rongopai ki a koutou, i te mea rere ke i ta matou i kauwhau ai ki a koutou, kia kanga ia.
But even if we, or an angel from heaven, were to be a preacher to you of good news other than that which we have given you, let there be a curse on him.
αλλα και εαν ημεις η αγγελος εξ ουρανου ευαγγελιζηται υμιν παρ ο ευηγγελισαμεθα υμιν αναθεμα εστω
- 9 Kia rite ki ta matou i ki ai i mua, ka ki ano ahau inaianei, ki te puta ke te kauwhau a tetahi ki a koutou i tera kua riro i a koutou, kia kanga ia.
As we have said before, so say I now again, If any man is a preacher to you of any good news other than that which has been given to you, let there be a curse on him.
ως προειρηκαμεν και αρτι παλιν λεγω ει τις υμας ευαγγελιζεται παρ ο παρελαβετε αναθεμα εστω
- 10 ¶ He tangata ranei, ko te Atua ranei, taku e kukume nei? he tangata ranei aku e whai nei kia whakamanawarekatia? mehemea kei runga tonu ahau i te whakamanawareka tangata, ehara ahau i te pononga na te Karaiti.
Am I now using arguments to men, or God? or is it my desire to give men pleasure? if I was still pleasing men, I would not be a servant of Christ.
αρτι γαρ ανθρωπους πειθω η τον θεον η ζητω ανθρωποις αρεσκειν ει γαρ ετι ανθρωποις ηρεσκον χριστου δουλος ουκ αν ημην
- 11 Na, kia mohio mai koutou, e oku teina, ko te rongopai i kauwhautia e ahau, ehara i te tangata.
Because I say to you, my brothers, that the good news of which I was the preacher is not man's.
γνωριζω δε υμιν αδελφοι το ευαγγελιον το ευαγγελισθεν υπ εμου οτι ουκ εστιν κατα ανθρωπον
- 12 Ehara hoki na te tangata i riro mai ai i ahau, nana ranei i whakaako ki ahau, engari i haere mai ki ahau ra te whakakitenga mai a Ihu Karaiti.
For I did not get it from man, and I was not given teaching in it, but it came to me through revelation of Jesus Christ.
ουδε γαρ εγω παρα ανθρωπου παρελαβον αυτο ουτε εδιδαχθην αλλα δι αποκαλυψεως ιησου χριστου
- 13 Kua rongo na hoki koutou ki taku whakahaere i mua i runga i ta nga Hurai tikanga, nui atu hoki taku tukino i te hahi a te Atua, mongamonga ana i ahau:
For news has come to you of my way of life in the past in the Jews' religion, how I was cruel without measure to the church of God, and did great damage to it:
ηκουσατε γαρ την εμην αναστροφην ποτε εν τω ιουδαισμο οτι καθ υπερβολην εδιωκον την εκκλησιαν του θεου και επορθουν αυτην
- 14 I hipa noa atu ahau ki mua i etahi tokomaha tonu o matou, rite nga tau ki oku, i waenganui i toku iwi ki te tikanga a nga Hurai, hira noa atu hoki toku ngakau ki nga whakarereinga iho a oku matua.
And I went farther in the Jews' religion than a number of my generation among my countrymen, having a more burning interest in the beliefs handed down from my fathers.
και προεκκοπτον εν τω ιουδαισμο υπερ πολλους συνηλικιωτας εν τω γενει μου περισσοτερος ζηλωτης υπαρχων των πατρικων μου παραδοσεων
- 15 Otira i te mea ka pai te Atua, nana nei ahau i momotu mai i roto tonu i te kopu o toku whaea, i karanga hoki, he meatanga na tona aroha noa,
But when it was the good pleasure of God, by whom I was marked out even from my mother's body, through his grace,
οτε δε ευδοκησεν ο θεος ο αφορισας με εκ κοιλιας μητρος μου και καλεσας δια της χαριτος αυτου
- 16 Ki te whakakite i tana Tama i roto i ahau, kia kauwhautia ai ia e ahau ki nga tau iwi; i reira tonu iho kihai ahau i kororerero ki te kikokiko, ki te toto:
To give the revelation of his Son in me, so that I might give the news of him to the Gentiles; then I did not take the opinion of flesh and blood,
αποκαλυψαι τον υιον αυτου εν εμοι ινα ευαγγελιζωμαι αυτον εν τοις εθνεσιν ευθεως ου προσανεθεμην σαρκι και αιματι
- 17 Kihai ano ahau i haere atu ki Hiruharama, ki te hunga i apotoro i mua i ahau; heoi haere ana ahau ki Arapia, a hoki ana mai ki Ramahiku.
And I went not up to Jerusalem to those who were Apostles before me; but I went away into Arabia, and again I came back to Damascus.
ουδε ανηλθον εις ιεροσολυμα προς τους προ εμου αποστολους αλλ απηλθον εις αραβιαν και παλιν υπεστρεψα εις δαμασκον
- 18 A muri iho i te takanga o nga tau e toru ka haere ake ahau ki Hiruharama kia kite i a Pita, a tekau ma rima nga ra i noho ai ahau ki a ia.
Then after three years I went up to Jerusalem to see Cephas, and was there with him fifteen days.
επειτα μετα ετη τρια ανηλθον εις ιεροσολυμα ιστορησαι πετρον και επεμεινα προς αυτον ημερας δεκαπεντε

- 19 Engari kihai ahau i kite i tetahi atu o nga apotoro, ko Hemi anake, ko te teina o te Ariki.
But of the other Apostles I saw only James, the Lord's brother.
 ετερον δε των αποστολων ουκ ειδον ει μη ιακωβον τον αδελφον του κυριου
- 20 Na, ko nga mea e tuhituhia atu nei e ahau ki a koutou, nana, kei te aroaro tenei o te Atua, kahore aku teka.
Now God is witness that the things which I am writing to you are true.
 α δε γραφω υμιν ιδου ενωπιον του θεου οτι ου ψευδομαι
- 21 Muri iho ka haere ahau ki nga wahi o Hiria, o Kirikia;
Then I came to the parts of Syria and Cilicia.
 επειτα ηλθον εις τα κλιματα της συριας και της κιλικιας
- 22 Kihai ano toku mata i mohiotia e nga hahi o Huria i roto i a te Karaiti:
And the churches of Judaea which were in Christ still had no knowledge of my face or person:
 ημην δε αγνοουμενος τω προσωπω ταις εκκλησιαις της ιουδαιας ταις εν χριστω
- 23 I rongo kau ratou, Ko te tangata tukino i a matou i mua, e kauwhautia ana e ia inaianei te whakapono i whakangaromia ra e ia.
Only it came to their ears that he who at one time was cruel to us is now preaching the faith which before had been attacked by him;
 μονον δε ακουοντες ησαν οτι ο διωκων ημας ποτε νυν ευαγγελιζεται την πιστιν ην ποτε επορθει
- 24 A whakakororia ana ratou i te Atua mo tana ki ahau.
And they gave glory to God in me.
 και εδοξαζον εν εμοι τον θεον
- 1 ¶ Muri iho, kia pahure nga tau tekau ma wha, ka haere ano ahau ki Hiruharama maua ko Panapa, me te mau ano i a Taituha hei hoa moku.
Then after the space of fourteen years I went up again to Jerusalem with Barnabas, taking Titus with me.
 επειτα δια δεκατεσσαρων ετων παλιν ανεβην εις ιεροσολυμα μετα βαρναβα συμπαραλαβων και τιτον
- 2 Na te whakakitenga mai hoki ahau i haere ai, a whakatakotoria ana e ahau ki a ratou te rongopai e kauwhautia nei e ahau ki nga tauwiwi; otiia i meatia pukutia ki te hunga whai ingoa, kei maumau kau taku oma onaianei, o mua ra ranei.
And I went up by revelation; and I put before them the good news which I was preaching among the Gentiles, but privately before those who were of good name, so that the work which I was or had been doing might not be without effect.
 ανεβην δε κατα αποκαλυψιν και ανεθεμην αυτοις το ευαγγελιον ο κηρυσσω εν τοις εθνεσιν κατ ιδιαν δε τοις δοκουσιν μηπως εις κενον τρεχω η εδραμον
- 3 Kihai ia a Taituha, toku hoa, he Kariki nei ia, i meinga kia kotia:
But not even Titus who was with me, being a Greek, was made to undergo circumcision:
 αλλ ουδε τιτος ο συν εμοι ελληνων ηναγκασθη περιτμηθηναι
- 4 Mo nga teina teka hoki i whakaurua pukutia mai, i haere puku mai nei ki te tirofiro i to matou ahua, he herekore i roto i a Karaiti Ihu, kia whakataurekareka ai ratou i a matou.
And that because of the false brothers let in secretly, who came searching out our free condition which we have in Christ Jesus, so that they might make servants of us;
 δια δε τους παρεισακτους ψευδαδελφους οιτινες παρεισηλθον κατασκοπησαι την ελευθεριαν ημων ην εχομεν εν χριστω ιησου ινα ημας καταδουλωσωνται
- 5 Kihai rawa matou i whakangawari iho, i rongo ki a ratou, ahakoa kotahi haora; he mea kia mau ai te pono o te rongopai ki a koutou.
To whom we gave way not even for an hour; so that the true words of the good news might still be with you.
 οις ουδε προς ωραν ειξαμεν τη υποταγη ινα η αληθεια του ευαγγελιου διαμεινη προς υμας

- 6 Otira ko te hunga whai ingoa ahakoa he aha ratou, kahore tahi he tikanga ki ahau: kahore a te Atua whakapai ki te kanohi tangata kihai ratou, te hunga whai ingoa, i whakaatu mea ki ahau:
But from those who seemed to be important (whatever they were has no weight with me: God does not take man's person into account): those who seemed to be important gave nothing new to me;
απο δε των δοκουντων ειναι τι οποιοι ποτε ησαν ουδεν μοι διαφερει προσωπον θεος ανθρωπου ου λαμβανει εμοι γαρ οι δοκουντες ουδεν προσανεθεντο
- 7 Engari to ratou kitenga kua tukua ki ahau te rongopai ki te kotingakore pera hoki me tera ki kotinga kua tukua ra ki a Pita;
But, quite the opposite, when they saw that I had been made responsible for preaching the good news to those without circumcision, even as Peter had been for those of the circumcision
αλλα τουναντιον ιδοντες οτι πεπιστευμαι το ευαγγελιον της ακροβυστιας καθως πετρος της περιτομης
- 8 Ko te kaimahi hoki i roto i a Pita hei apotoro ki te kotinga, mahi ana ano ia i roto i ahau ki nga tauwiwi:
(Because he who was working in Peter as the Apostle of the circumcision was working no less in me among the Gentiles);
ο γαρ ενεργησας πετρω εις αποστολην της περιτομης ενηργησεν και εμοι εις τα εθνη
- 9 Na, no ratou ka matau ki te aroha noa kua homai ki ahau, ka homai e Hemi, e Kipa, e Hoani, i meinga nei hei pou, nga ringa matau hei whakahoatanga ki a maua ko Panapa, mo maua kia haere ki nga tauwiwi, ko ratou ia ki te kotinga:
When they saw the grace which was given to me, James and Cephas and John, who had the name of being pillars, gave to me and Barnabas their right hands as friends so that we might go to the Gentiles, and they to the circumcision;
και γνοντες την χαριν την δοθεισαν μοι ιακωβος και κηφας και ιωαννης οι δοκουντες στυλοι ειναι δεξιας εδωκαν εμοι και βαρναβα κοινωνιας ινα ημεις εις τα εθνη αυτοι δε εις την περιτομην
- 10 Otiia me mahara maua ki te hunga rawakore; he mea ano hoki tena i hihiko ai ahau.
Only it was their desire that we would give thought to the poor; which very thing I had much in mind to do.
μονον των πτωχων ινα μνημονευωμεν ο και εσπουδασα αυτο τουτο ποιησαι
- 11 ¶ Na, i te taenga mai o Pita ki Anatioka, ka whakatika atu ahau ki a ia he kanohi, he kanohi, no te mea kua tika kia whakahengia ia.
But when Cephas came to Antioch, I made a protest against him to his face, because he was clearly in the wrong.
οτε δε ηλθεν πετρος εις αντιοχειαν κατα προσωπον αυτω αντεστην οτι κατεγνωσμενος ην
- 12 I mua hoki o te taenga mai o etahi i a Hemi, e kai tahi ana ia me nga tauwiwi: no to ratou taenga mai ia, neke atu ana ia, momotu ke ana i a ia; i matakū hoki ki te hunga o te kotinga.
For before certain men came from James, he did take food with the Gentiles: but when they came, he went back and made himself separate, fearing those who were of the circumcision.
προ του γαρ ελθειν τινας απο ιακωβου μετα των εθνων συνησθιεν οτε δε ηλθον υπεστελλεν και αφωριζεν εαυτον φοβουμενος τους εκ περιτομης
- 13 I uru ano era atu Hurai ki tona tinihanga: heoi riro pu a Panapa i to ratou tinihanga.
And the rest of the Jews went after him, so that even Barnabas was overcome by their false ways.
και συνυπεκριθησαν αυτω και οι λοιποι ιουδαιοι οστε και βαρναβας συναπηχθη αυτων τη υποκρισει
- 14 Otira, i toku kitenga kihai ratou i haere tika i runga i te pono o te rongopai, ka mea ahau ki a Pita i te aroaro o ratou katoa, ki te mea ko koe, he Hurai, ka whakatauiwi i a koe, a kahore e whakahurui, me pehea e taea ai e koe te mea nga tauiw i kia Hurai?
But when I saw that they were not living uprightly in agreement with the true words of the good news, I said to Cephas before them all, If you, being a Jew, are living like the Gentiles, and not like the Jews, how will you make the Gentiles do the same as the Jews?
αλλ οτε ειδον οτι ουκ ορθοδοδουσιν προς την αληθειαν του ευαγγελιου ειπον τω πετρω εμπροσθεν παντων ει συ ιουδαιος υπαρχων εθνικως ζης και ουκ ιουδαιικως τι τα εθνη αναγκαζεις ιουδαιζειν

- 15 Ko tatou, ko nga Hurai tupu nei, ehara nei i te hunga hara no nga tauwi,
 We being Jews by birth, and not sinners of the Gentiles,
 ημεις φυσει ιουδαιοι και ουκ εξ εθνων αμαρτωλοι
- 16 Kua mohio nei ehara nga mahi a te ture i te mea e tika ai te tangata, engari ko te whakapono ki a Ihu Karaiti; kua whakapono ano tatou ki a Ihu Karaiti, kia meinga ai te whakapono ki a te Karaiti hei tika mo tatou, kahore ia nga mahi a te ture; no te mea kahore rawa he kikokiko e tika i nga mahi o te ture.
 Being conscious that a man does not get righteousness by the works of the law, but through faith in Jesus Christ, we had faith in Christ Jesus, so that we might get righteousness by faith in Christ, and not by the works of the law: because by the works of the law will no flesh get righteousness.
 ειδότες οτι ου δικαιουται ανθρωπος εξ εργων νομου εαν μη δια πιστεως ιησου χριστου και ημεις εις χριστον ιησουν επιστευσαμεν ινα δικαιωθωμεν εκ πιστεως χριστου και ου κ εξ εργων νομου διοτι ου δικαιωθησεται εξ εργων νομου πασα σαρξ
- 17 Na, i a tatou e whai nei kia whakatikaia i roto i a te Karaiti, ki te kitea tatou nei he hunga hara, he minita ranei a te Karaiti ki te hara? Kahore rapea.
 But if, while we were desiring to get righteousness through Christ, we ourselves were seen to be sinners, is Christ a servant of sin? In no way!
 ει δε ζητουντες δικαιωθηναι εν χριστω ευρεθημεν και αυτοι αμαρτωλοι αρα χριστος αμαρτιας διακονος μη γενοιτο
- 18 Ki te mea hoki ka hanga ano e ahau nga mea i wahia e ahau, e whakakite ana ahau i ahau ano, he tangata hara.
 For if I put up again those things which I gave to destruction, I am seen to be a wrongdoer.
 ει γαρ α κατελυσα ταυτα παλιν οικοδομω παραβατην εμαυτον συνιστημι
- 19 Na te ture hoki ahau i tupapaku ai ki te ture, kia ora ai ahau ki te Atua.
 For I, through the law, have become dead to the law, so that I might be living to God.
 εγω γαρ δια νομου νομω απεθανον ινα θεω ζησω
- 20 Kua ripekatia tahitia ahau me te Karaiti: a e ora nei, ehara i te mea ko ahau, engari ko te Karaiti e ora ana i roto i ahau: e ora nei hoki ahau i roto i te kikokiko, he orange na te whakapono ki te Tama a te Atua, i aroha nei ki ahau, i tuku ne i i a ia moku.
 I have been put to death on the cross with Christ; still I am living; no longer I, but Christ is living in me; and that life which I now am living in the flesh I am living by faith, the faith of the Son of God, who in love for me, gave himself up for me.
 χριστω συνεσταυρωμαι ζω δε ουκετι εγω ζη δε εν εμοι χριστος ο δε νυν ζω εν σαρκι εν πιστει ζω τη του υιου του θεου του αγαπησαντος με και παραδοντος εαυτον υπερ εμου
- 21 Kahore aku whakakahore i te aroha noa o te Atua: mehemea hoki i na runga mai te tika i te ture, maumau mate noa a te Karaiti.
 I do not make the grace of God of no effect: because if righteousness is through the law, then Christ was put to death for nothing.
 ουκ αθετω την χαριν του θεου ει γαρ δια νομου δικαιοσυνη αρα χριστος δωρεαν απεθανεν
- 1 ¶ E nga Karatia whakaarokore, na wai koutou i whaiwhaia, i whakakitea nuitia na a Ihu Karaiti ki o koutou kanohi, he mea ripeka?
 O foolish Galatians, by what strange powers have you been tricked, to whom it was made clear that Jesus Christ was put to death on the cross?
 ω ανοητοι γαλαται τις υμας εβασκανεν τη αληθεια μη πειθεσθαι οις κατ οφθαλμους ιησους χριστος προεγραφη εν υμιν εσταυρωμενος
- 2 Heoi taku e mea ana kia whakaakona mai e koutou, No nga mahi ranei o te ture i riro mai ai te Wairua i a koutou, na te mea ranei ka rongu ki te whakapono?
 Give me an answer to this one question, Did the Spirit come to you through the works of the law, or by the hearing of faith?
 τουτο μονον θελω μαθειν αφ υμων εξ εργων νομου το πνευμα ελαβετε η εξ ακοης πιστεως
- 3 Ha, kia pena koutou te whakaarokore? i runga i te Wairua ta koutou timatanga, a me whakaoti ranei e koutou i runga i te kikokiko?
 Are you so foolish? having made a start in the Spirit, will you now be made complete in the flesh?
 ουτως ανοητοι εστε εναρξαμενοι πνευματι νυν σαρκι επιτελεισθε

- 4 He huakore noa iho ranei o koutou matenga maha? ki te mea ra he mea huakore.
 Did you undergo such a number of things to no purpose? if it is in fact to no purpose.
 τοσαυτα επαθετε εικη ειγε και εικη
- 5 Na, ko te kaiwhakawhiwhi i a koutou ki te Wairua, e mahi nei hoki i nga merekara i roto i a koutou, no nga mahi ranei o te ture tana, no te rongoro ranei ki te whakapono?
 He who gives you the Spirit, and does works of power among you, is it by the works of law, or by the hearing of faith?
 ο ουν επιχορηγων υμιν το πνευμα και ενεργων δυναμεις εν υμιν εξ εργων νομου η εξ ακοης πιστεως
- 6 ¶ Ka rite hoki ki a Aperahama i whakapono ki te Atua, a whakairia ana ki a ia hei tika.
 Even as Abraham had faith in God, and it was put to his account as righteousness.
 καθως αβρααμ επιστευσεν τω θεω και ελογισθη αυτω εις δικαιοσυνην
- 7 Na, kia matau koutou, ko te hunga o te whakapono, he tamariki enei na Aperahama.
 Be certain, then, that those who are of faith, the same are sons of Abraham.
 γινωσκετε αρα οτι οι εκ πιστεως ουτοι εισιν υιοι αβρααμ
- 8 A, i te kitenga o te karaipiture i mua, he whakapono ta te Atua hei whakatika mo nga tauwi, ka kauwhautia wawetia te rongopai ki a Aperahama, Mau ka manaakitia ai nga iwi katoa.
 And the holy Writings, seeing before the event that God would give the Gentiles righteousness by faith, gave the good news before to Abraham, saying, In you will all the nations have a blessing.
 προιδουσα δε η γραφη οτι εκ πιστεως δικαιοι τα εθνη ο θεος προενηγγελισατο τω αβρααμ οτι ενευλογηθησονται εν σοι παντα τα εθνη
- 9 Ina, ko te hunga o te whakapono, e manaakitia ngatahitia ana me Aperahama i whakapono ra.
 So then those who are of faith have a part in the blessing of Abraham who was full of faith.
 ωστε οι εκ πιστεως ευλογουνται συν τω πιστω αβρααμ
- 10 Ko te hunga katoa hoki o nga mahi o te ture, kei raro ratou i te kanga: kua oti hoki te tuhituhi, Ka kanga nga tangata katoa kahore e mau ki nga mea katoa kua oti te tuhituhi ki te pukapuka o te ture, hei mahi ma ratou.
 For all who are of the works of the law are under a curse: because it is said in the Writings, A curse is on everyone who does not keep on doing all the things which are ordered in the book of the law.
 οσοι γαρ εξ εργων νομου εισιν υπο καταραν εισιν γεγραπται γαρ επικαταρατος πας ος ουκ εμμενει εν πασιν τοις γεγραμμενοις εν τω βιβλιω του νομου του ποιησαι αυτα
- 11 He hanga marama ano tenei, e kore e tika i te ture tetahi tangata ki te aroaro o te Atua: Ma te whakapono hoki e ora ai te tangata tika.
 Now that no man gets righteousness by the law in the eyes of God, is clear; because, The upright will be living by faith.
 οτι δε εν νομω ουδεις δικαιουται παρα τω θεω δηλον οτι ο δικαιος εκ πιστεως ζησεται
- 12 He teka hoki no te whakapono te ture: engari, Ki te mahia aua mea e te tangata, ma aua mea ia e ora ai.
 And the law is not of faith; but, He who does them will have life by them.
 ο δε νομος ουκ εστιν εκ πιστεως αλλ ο ποιησας αυτα ανθρωπος ζησεται εν αυτοις
- 13 Kua hokona tatou e te Karaiti i roto i te kanga a te ture, i a ia nei i meinga hei kanga mo tatou: kua oti hoki te tuhituhi, He mea kanga nga tangata katoa e whakairia ki runga ki te rakau:
 Christ has made us free from the curse of the law, having become a curse for us: because it is said in the Writings, A curse on everyone who is put to death by hanging on a tree:
 χριστος ημας εξηγορασεν εκ της καταρας του νομου γενομενος υπερ ημων καταρα γεγραπται γαρ επικαταρατος πας ο κρεμαμενος επι ξυλου

- 14** Kia tae ai ki nga tauwi te manaaki o Aperahama i roto i a Karaiti Ihu; kia riro mai ai i a tatou te kupu homai o te Wairua, he mea ma roto i te whakapono.
So that on the Gentiles might come the blessing of Abraham in Christ Jesus; in order that we through faith might have the Spirit which God had undertaken to give.
ινα εις τα εθνη η ευλογια του αβρααμ γενηται εν χριστω ιησου ινα την επαγγελιαν του πνευματος λαβωμεν δια της πιστεως
- 15** E oku teina, he kupu tangata taku nei; Ahakoa he kawenata na te tangata, ki te mea ka oti te whakau, kahore he tangata hei turaki, hei tapiri ranei.
Brothers, as men would say, even a man's agreement, when it has been made certain, may not be put on one side, or have additions made to it.
αδελφοι κατα ανθρωπον λεγω ομως ανθρωπου κεκυρωμενην διαθηκην ουδεις αθετει η επιδιασσεται
- 16** Na, i korerotia nga kupu whakaari ki a Aperahama, ki tana whanau ano hoki. Kihai ia i mea, Ki nga whanau, me te mea he tokomaha; engari me te mea he kotahi, Ki tau whanau, ko te Karaiti hoki ia.
Now to Abraham were the undertakings given, and to his seed. He says not, And to seeds, as of a great number; but as of one, he says, And to your seed, which is Christ.
τω δε αβρααμ ερρηθησαν αι επαγγελιαι και τω σπερματι αυτου ου λεγει και τοις σπερμασιν ως επι πολλων αλλ ως εφ ενος και τω σπερματι σου ος εστιν χριστος
- 17** Na ko taku kupu tenei; Ko te kawenata i whakaukia e te Atua i mua ra, e kore e ahei te ture, no muri iho nei o nga tau e wha rau e toru tekau i tae mai ai, ki te turaki, hei whakakahore i te kupu whakaari.
Now this I say: The law, which came four hundred and thirty years after, does not put an end to the agreement made before by God, so as to make the undertaking without effect.
τουτο δε λεγω διαθηκην προκεκυρωμενην υπο του θεου εις χριστον ο μετα ετη τετρακοσια και τριακοντα γεγονως νομος ουκ ακυροι εις το καταργησαι την επαγγελιαν
- 18** Mehemea hoki na te ture i riro mai ai te kainga, heoi ehara i te mea na te kupu whakaari; otira i na runga mai i te kupu whakaari ta te Atua homaitanga ki a Aperahama.
Because if the heritage is by the law, it is no longer dependent on the word of God; but God gave it to Abraham by his word.
ει γαρ εκ νομου η κληρονομια ουκετι εξ επαγγελιας τω δε αβρααμ δι επαγγελιας κεχαρισται ο θεος
- 19** ¶ Hei aha ra te ture? I tapiritia mai mo nga pokanga ketanga, kia tae mai ra ano te whanau mona nei te kupu whakaari; he mahinga na nga anahera, i roto i te ringa o te takawaenga.
What then is the law? It was an addition made because of sin, till the coming of the seed to whom the undertaking had been given; and it was ordered through angels by the hand of a go-between.
τι ουν ο νομος των παραβασεων χαριν προσεθεθη αχρις ου ελθη το σπερμα ω επιγγελται διαταγεις δι αγγελων εν χειρι μεσιτου
- 20** Na, he teka mo te kotahi te takawaenga; kotahi ia te Atua.
Now a go-between is not a go-between of one; but God is one.
ο δε μεσιτης ενος ουκ εστιν ο δε θεος εις εστιν
- 21** He turaki ranei ta te ture i a te Atua kupu whakaari? Kahore rapea: me i homai hoki he ture, he mea kaha ki te whakaora, ina kua puta ake te tika i te ture.
Is the law then against the words of God? in no way; because if there had been a law which was able to give life, truly righteousness would have been by the law.
ο ουν νομος κατα των επαγγελιων του θεου μη γενοιτο ει γαρ εδοθη νομος ο δυναμενος ζωοποιησαι οντως αν εκ νομου ην η δικαιοσυνη
- 22** Heoi kua kopania nga mea katoa e te karaipiture ki raro o te hara, kia homai ai ki te hunga e whakapono ana te mea i whakaaria mai i runga i te whakapono ki a Ihu Karaiti.
However, the holy Writings have put all things under sin, so that that for which God gave the undertaking, based on faith in Jesus Christ, might be given to those who have such faith.
αλλα συνεκλεισεν η γραφη τα παντα υπο αμαρτιαν ινα η επαγγελια εκ πιστεως ιησου χριστου δοθη τοις πιστευουσιν
- 23** I mua ia o te taenga mai o te whakapono, e puritia ana tatou i raro i te ture, he mea kopani, kia taea ra ano te whakapono e whakapuakina nei i muri.
But before faith came, we were kept in prison under the law, waiting for the revelation of the faith which was to come.
προ του δε ελθειν την πιστιν υπο νομον εφρουρουμεθα συγκεκλεισμενοι εις την μελλουσαν πιστιν αποκαλυφθηναι

- 24 Heoi kua meinga nei te ture hei kaiwhakaako mo tatou, hei arahi ki a te Karaiti, kia tika ai tatou i te whakapono.
So the law has been a servant to take us to Christ, so that we might have righteousness by faith.
ωστε ο νομος παιδαγωγος ημων γεγονεν εις χριστον ινα εκ πιστεως δικαιοθωμεν
- 25 Otira ka tae mai nei te whakapono, mutu ake to tatou meatanga mai e te kaiwhakaako.
But now that faith is come, we are no longer under a servant.
ελθουσης δε της πιστεως ουκετι υπο παιδαγων εσμεν
- 26 He tamariki katoa hoki koutou na te Atua, he mea na te whakapono ki a Karaiti Ihu.
Because you are all sons of God through faith in Christ Jesus.
παντες γαρ υιοι θεου εστε δια της πιστεως εν χριστω ιησου
- 27 Ko te hunga katoa hoki o koutou kua iriiria ki roto ki a te Karaiti, kua kakahuria e koutou a te Karaiti.
For all those of you who were given baptism into Christ did put on Christ.
οσοι γαρ εις χριστον εβαπτισθητε χριστον ενεδυσασθε
- 28 Kahore he Hurai, kahore he Kariki, kahore he pononga, kahore he rangatira, kahore he tane, wahine ranei; he tangata kotahi tonu hoki koutou katoa i roto i a Karaiti Ihu.
There is no Jew or Greek, servant or free, male or female: because you are all one in Jesus Christ.
ουκ ενι ιουδαιος ουδε ελλην ουκ ενι δουλος ουδε ελευθερος ουκ ενι αρσεν και θηλυ παντες γαρ υμεις εις εστε εν χριστω ιησου
- 29 A ki te mea na te Karaiti koutou, he whanau na Aperahama, mo koutou hoki te kainga i runga i te kupu whakaari.
And if you are Christ's, then you are Abraham's seed, and yours is the heritage by the right of God's undertaking given to Abraham.
ει δε υμεις χριστου αρα του αβρααμ σπερμα εστε και κατ επαγγελιαν κληρονομοι
- 1 ¶ Ko taku kupu ia tenei, I te mea he tamariki tonu te tangata mona te kainga, kahore ia e rere ke i te pononga, ahakoa ko te rangatira ia o nga mea katoa;
But I say that as long as the son is a child, he is in no way different from a servant, though he is lord of all;
λεγω δε εφ οσον χρονον ο κληρονομος νηπιος εστιν ουδεν διαφερει δουλου κυριος παντων ων
- 2 Engari e meatia ana e nga kaitohutohu, e nga kaititiro, kia taea ra ano te wa i whakaritea e te papa.
But is under keepers and managers till the time fixed by the father.
αλλα υπο επιτροπους εστιν και οικονομους αχρι της προθεσμιας του πατρος
- 3 Waihoki ko tatou, i te mea e tamariki ana, he pononga tatou na nga mea timatanga o te ao:
So we, when we were young, were kept under the first rules of the world;
ουτως και ημεις οτε ημεν νηπιοι υπο τα στοιχεια του κοσμου ημεν δεδουλωμενοι
- 4 A, no ka tutuki te taima, ka tonoa mai e te Atua tana Tama, i whanau i te wahine, i whanau i raro i te ture,
But when the time had come, God sent out his Son, made of a woman, made under the law,
οτε δε ηλθεν το πληρωμα του χρονου εξαπεστειλεν ο θεος τον υιον αυτου γενομενον εκ γυναικος γενομενον υπο νομον
- 5 Hei hoko i te hunga i raro i te ture, kia whiwhi ai tatou ki te whakatamarikitanga.
That he might make them free who were under the law, and that we might be given the place of sons.
ινα τους υπο νομον εξαγοραση ινα την υιοθεσιαν απολαβωμεν
- 6 Na, i te mea he tamariki koutou, kua tonoa mai e te Atua te Wairua o tana Tama ki roto ki o koutou ngakau, e karanga ana, E Apa, e Pa.
And because you are sons, God has sent out the Spirit of his Son into our hearts, saying, Abba, Father.
οτι δε εστε υιοι εξαπεστειλεν ο θεος το πνευμα του υιου αυτου εις τας καρδιας υμων κραζον αββα ο πατηρ

- 7 Heoi kua mutu tou ponongatanga, engari kua tama koe; a, ki te mea he tama, na mou nga mea i roto i te Atua.
So that you are no longer a servant, but a son; and if a son, then the heritage of God is yours.
ωστε ουκετι ει δουλος αλλ υιος ει δε υιος και κληρονομος θεου δια χριστου
- 8 ¶ Heoi i reira, i te mea kihai koutou i matau ki te Atua, he pononga koutou na nga mea ehara nei i te atua tupu.
But at that time, having no knowledge of God, you were servants to those who by right are no gods:
αλλα τοτε μεν ουκ ειδοτες θεον εδουλευσατε τοις μη φυσει ουσιν θεοις
- 9 Inaianei ia, i te mea ka matau nei koutou ki te Atua, ara ka matauria nei koutou e te Atua, he aha koutou ka tahuri ai ano ki aua mea ngoikore, rawakore, ki nga mea timatanga, e hokia na e to koutou hiahia, kia waiho koutou hei pononga ma aua mea?
But now that you have come to have knowledge of God, or more truly, God has knowledge of you, how is it that you go back again to the poor and feeble first things, desiring to be servants to them again?
νυν δε γροντες θεον μαλλον δε γνωσθεντες υπο θεου πως επιστρεφετε παλιν επι τα ασθενη και πτωχα στοιχεια οις παλιν ανωθεν δουλευειν θελετε
- 10 E mau ana koutou ki nga ra, ki nga marama, ki nga wa, ki nga tau.
You keep days, and months, and fixed times, and years.
ημερας παρατηρεισθε και μηνας και καιρους και ενιαυτους
- 11 E manawapa ana ahau ki a koutou, kei kore he hua mo taku i mahi ai i roto i a koutou.
I am in fear of you, that I may have been working for you to no purpose.
φοβουμαι υμας μηπως εικη κεκοπιακα εις υμας
- 12 ¶ E oku teina, ko taku tohe tenei ki a koutou, kia rite ki ahau; e rite ana hoki ahau ki a koutou: kahore a koutou mahi he ki ahau.
My desire for you, brothers, is that you may be as I am, because I am as you are. You have done me no wrong;
γινεσθε ως εγω οτι καγω ως υμεις αδελφοι δεομαι υμων ουδεν με ηδικησατε
- 13 E matau ana koutou he mea na te ngoikore e toku kikokiko taku kauwhau i te rongopai ki a koutou i te tuatahi.
But you have knowledge that with a feeble body I was preaching the good news to you the first time;
οιδατε δε οτι δι ασθενειαν της σαρκος ευηγγελισαμην υμιν το προτερον
- 14 Heoi kihai koutou i whakahawea, i whakakino ki toku whakamatautauranga i toku kikokiko: na, tahuri mai ana koutou ki ahau, ano he anahera ahau na te Atua, me te mea ano ko Ihu Karaiti.
And you did not have a poor opinion of me because of the trouble in my flesh, or put shame on it; but you took me to your hearts as an angel of God, even as Christ Jesus.
και τον πειρασμον μου τον εν τη σαρκι μου ουκ εξουθενησατε ουδε εξεπτυσατε αλλ ως αγγελον θεου εδεξασθε με ως χριστον ιησουν
- 15 Kei hea ra tera hari o koutou? He kaiwhakaatu hoki ahau mo ta koutou, me i taea kua tikarohia e koutou o koutou kanohi, a kua homai ki ahau.
Where then is that happy condition of yours? because I give you witness, that, if possible, you would have taken out your eyes and given them to me.
τις ον ην ο μακαρισμος υμων μαρτυρω γαρ υμιν οτι ει δυνατον τους οφθαλμους υμων εξορυξαντες αν εδωκατε μοι
- 16 Koia, kua hoariritia ranei ahau ki a koutou, moku i korero i te pono ki a koutou?
So then am I no longer your friend, because I give you true words?
ωστε εχθρος υμων γεγονα αληθεων υμιν
- 17 ¶ Ko ta ratou whaiwhai i a koutou ehara i te pai: engari e mea ana ratou kia tutakina mai koutou, kia whai ai ko koutou ki a ratou.
Their interest in you is not good; but their desire is that you may be shut out, so that you may go after them.
ζηλουσιν υμας ου καλως αλλα εκκλεισαι υμας θελουσιν ινα αυτους ζηλουτε

- 18 He mea pai ia kia matenuitia i runga i te pai i nga wa katoa, kauaka hoki i toku nohoanga anake ki a koutou.
But it is good to have an interest in a good cause at all times, and not only when I am present with you.
καλον δε το ζηλουσθαι εν καλω παντοτε και μη μονον εν τω παρειναι με προς υμας
- 19 ¶ E aku tamariki, ka mamae nei ano ahau mo koutou, kia whai ahua ra ano a te Karaiti i roto i a koutou,
My children, of whom I am again in birth-pains till Christ is formed in you,
τεκνια μου ους παλιν ωδινω αχρις ου μορφωθη χριστος εν υμιν
- 20 Ko taku hiahia me i kona ahau i a koutou na aiane, kia puta ke ano toku reo; no te mea e ruarua ana ahau ki a koutou.
Truly my desire is to be present with you now, using a changed voice; for I am troubled about you.
ηθελον δε παρειναι προς υμας αρτι και αλλαξει την φωνην μου οτι απορουμαι εν υμιν
- 21 ¶ Ki mai ki ahau, e te hunga e hiahia ana kia noho i raro i te ture, kahore ianei koutou e rongō ki ta te ture?
Say, you whose desire it is to be under the law, do you not give ear to the law?
λεγετε μοι οι υπο νομον θελοντες ειναι τον νομον ουκ ακουετε
- 22 Kua oti hoki te tuhituhi, tokorua nga tama a Aperahama, kotahi na te wahine pononga, kotahi na te wahine rangatira.
Because it is in the Writings, that Abraham had two sons, one by the servant-woman, and one by the free woman.
γεγραπται γαρ οτι αβρααμ δυο υιους εσχεν ενα εκ της παιδισκης και ενα εκ της ελευθερας
- 23 Ko ta te pononga no te kikokiko tona whanautanga: ko ta te wahine rangatira ia he mea korero mai i mua.
Now the son by the servant-woman has his birth after the flesh; but the son by the free woman has his birth through the undertaking of God.
αλλ ο μεν εκ της παιδισκης κατα σαρκα γεγεννηται ο δε εκ της ελευθερας δια της επαγγελιας
- 24 He mea whakarite aua mea: ko nga wahine nei nga kawenata e rua; kotahi no Maunga Hinai, whanau ake ana hei taurekareka, ko Hakara tenei.
Which things have a secret sense; because these women are the two agreements; one from the mountain of Sinai, giving birth to servants, which is Hagar.
ατινα εστιν αλληγορουμενα αυται γαρ εισιν αι δυο διαθηκαι μια μεν απο ορους σινα εις δουλειαν γεννωσα ητις εστιν αγαρ
- 25 Na ko tenei Hakara ko Maunga Hinai i Arapia, e rite ana hoki ki Hiruharama onaianei, he pononga nei hoki ia, ratou ko ana tamariki.
Now this Hagar is the mountain Sinai in Arabia, and is the image of the Jerusalem which now is: which is a servant with her children.
το γαρ αγαρ σινα ορος εστιν εν τη αραβια συστοιχει δε τη νυν ιερουσαλημ δουλευει δε μετα των τεκνων αυτης
- 26 Tena ko te Hiruharama i runga he mea herekore, ko ia to tatou whaea.
But the Jerusalem on high is free, which is our mother.
η δε ανω ιερουσαλημ ελευθερα εστιν ητις εστιν μητηρ παντων ημων
- 27 Kua oti hoki te tuhituhi, Kia hari, e te pakoko kahore nei e whanau; hamama, karanga, e te mea kahore nei kia whakamamae; he tini ke hoki nga tamariki a te mea mahue i a te mea whai tane.
For it is in the Writings, You who have never given birth, be glad; give cries of joy, you who have had no birth-pains; for the children of her who has been given up by her husband are more than those of the woman who has a husband.
γεγραπται γαρ ευφρανθητι στειρα η ου τικτουςα ρηξον και βοησον η ουκ ωδινουσα οτι πολλα τα τεκνα της ερημου μαλλον η της εχουσης τον ανδρα
- 28 Na, ko tatou nei, e oku teina, e rite ana ki a Ihaka, he tamariki na te kupu whakaari.
Now we, brothers, as Isaac was, are the children of the undertaking of God.
ημεις δε αδελφοι κατα ισαακ επαγγελιας τεκνα εσμεν

- 29 Engari e rite ana ano ki to mua, ko te mea no te kikokiko nei tona whanautanga, whakatoia ana e ia te tama no te Wairua nei tona; e pera ana ano inaianei.
But as in those days he who had birth after the flesh was cruel to him who had birth after the Spirit, even so it is now.
αλλ' ωσπερ τοτε ο κατα σαρκα γεννηθεις εδωκεν τον κατα πνευμα ουτως και νυν
- 30 Heoi e pehea ana ta te karaipiture? Peia atu te wahine pononga raua ko tana tama: e kore hoki te tama a te wahine pononga e whiwhi tahi me te tama a te wahine rangatira ki te taonga.
What then do the Writings say? Send away the servant-woman and her son; for the son of the servant-woman will not have a part in the heritage with the son of the free woman.
αλλα τι λεγει η γραφη εκβαλε την παιδισκην και τον υιον αυτης ου γαρ μη κληρονομηση ο υιος της παιδισκης μετα του υιου της ελευθερας
- 31 Na, ehara tatou, e oku teina, i te tamariki na te wahine pononga, engari na te wahine rangatira.
So, brothers, we are not children of the servant-woman, but of the free woman.
αρα αδελφοι ουκ εσμεν παιδισκης τεκνα αλλα της ελευθερας
- 1 ¶ Na te Karaiti i wewete te here i a tatou: na reira kia u te tu, kei mau hoki ki roto ki te ioka pononga.
Christ has truly made us free: then keep your free condition and let no man put a yoke on you again.
τη ελευθερια ουν η χριστος ημας ηλευθερωσεν στηκετε και μη παλιν ζυγω δουλειας ενεχεσθε
- 2 Nana, tenei ahau, a Paora te mea nei ki a koutou, Ki te kotia koutou, e kore koutou e whai pai i a te Karaiti.
See, I Paul say to you, that if you undergo circumcision, Christ will be of no use to you.
ιδε εγω παυλος λεγω υμιν οτι εαν περιτεμνησθε χριστος υμας ουδεν ωφελησει
- 3 He whakaatu tuarua tenei naku ki nga tangata katoa e kotia ana, kua mau ratou i te ture kia mahia katoatia.
Yes, I give witness again to every man who undergoes circumcision, that he will have to keep all the law.
μαρτυρομαι δε παλιν παντι ανθρωπω περιτεμνομενω οτι οφειλετης εστιν ολον τον νομον ποιησαι
- 4 Kua wehea atu koutou i a te Karaiti, e te hunga e whakatikaia ana e te ture, kua taka iho koutou i runga i te aroha noa.
You are cut off from Christ, you who would have righteousness by the law; you are turned away from grace.
κατηργηθητε απο του χριστου οιτινες εν νομω δικαιοσθε της χαριτος εξεπεσατε
- 5 Ko tatou hoki, na te Wairua ta tatou tatari ki te tika e tumanakohia atu nei, e ahu mai nei i te whakapono:
For we through the Spirit by faith are waiting for the hope of righteousness.
ημεις γαρ πνευματι εκ πιστεως ελπιδα δικαιοσυνης απεκδεχομεθα
- 6 I roto hoki i a Karaiti Ihu kahore o te kotinga wahi, kahore o te kotingakore; engari ko te whakapono e mahi ana i runga i te aroha.
Because in Christ Jesus, having circumcision or not having circumcision are equally of no profit; but only faith working through love.
εν γαρ χριστω ιησου ουτε περιτομη τι ισχυει ουτε ακροβυστια αλλα πιστις δι αγαπης ενεργουμενη
- 7 I pai ta koutou oma; na wai koutou i whakaware, i kore ai koutou e rongu ki te pono?
You were going on well; who was the cause of your not giving ear to what is true?
ετρεχετε καλως τις υμας ανεκοψεν τη αληθεια μη πειθεσθαι
- 8 Ehara tenei whakaaro i te mea na te kaikaranga i a koutou.
This ready belief did not come from him who had made you his.
η πεισμονη ουκ εκ του καλοντος υμας

- 9 He iti te rewena, rewenatia ake te puranga katoa.
A little leaven makes a change in all the mass.
μικρα ζυμη ολον το φυραμα ζυμοι
- 10 E whakapono ana ahau ki a koutou i roto i te Ariki, e kore e rere ke o koutou whakaaro: ko te kaiwhakararu ia i a koutou, ahakoa ko wai, mana ano tona whakawakanga e rikau.
I am certain about you in the Lord, that you will be of no other mind; but he who is troubling you will have his punishment, whoever he is.
εγω πεπειθθα εις υμας εν κυριω οτι ουδεν αλλο φρονησετε ο δε ταρασσων υμας βαστασει το κριμα οστις αν η
- 11 Me ahau ano, e oku teina, ki te mea he kauwhau tonu nei taku i te kotinga, he aha ahau ka whakatoia tonutia ai? penei kua kore to te ripeka tutukitanga waewae.
But I, brothers, if I am still preaching circumcision, why am I still attacked? then has the shame of the cross been taken away.
εγω δε αδελφοι ει περιτομην επι κηρυσσω τι επι διωκομαι αρα κατηρηγεται το σκανδαλον του σταυρου
- 12 Pai kau ki ahau me i motuhia atu te hunga e whakararu na i a koutou.
My desire is that they who give you trouble might even be cut off themselves.
οφελον και αποκοπονται οι αναστατουντες υμας
- 13 ¶ Kua karangatia nei hoki koutou, e oku teina, ki te tikanga herekore; kaua ia ta koutou tikanga herekore e waiho hei whakaoho i te kikokiko, engari me mahi koutou tetahi ki tetahi i runga i te aroha.
Because you, brothers, were marked out to be free; only do not make use of your free condition to give the flesh its chance, but through love be servants one to another.
υμεις γαρ επ ελευθερια εκληθητε αδελφοι μονον μη την ελευθεριαν εις αφορμην τη σαρκι αλλα δια της αγαπης δουλευετε αλληλοις
- 14 E takoto topu ana hoki te ture katoa i roto i te kupu kotahi, ara, Kia aroha koe ki tou hoa tata, ano ko koe.
For all the law is made complete in one word, even in this, Have love for your neighbour as for yourself.
ο γαρ πας νομος εν ενι λογω πληρουται εν τω αγαπησεις τον πλησιον σου ως εαυτον
- 15 Ki te ngau ia koutou, ki te kai tetahi i tetahi, kia tupato kei pareho tetahi i tetahi.
But if you are given to fighting with one another, take care that you are not the cause of destruction one to another.
ει δε αλληλους δακνετε και κατεσθιετε βλεπετε μη υπο αλληλων αναλωθητε
- 16 Ko taku kupu ia tenei, Haere i roto i te Wairua, a e kore e whakaritea e koutou te hiahia o te kikokiko.
But I say, Go on in the Spirit, and you will not come under the rule of the evil desires of the flesh.
λεγω δε πνευματι περιπατειτε και επιθυμιαν σαρκος ου μη τελεσητε
- 17 E hiahia ana hoki te kikokiko tika ke i te Wairua, me te Wairua tika ke i te kikokiko: e whawhai ana hoki enei tetahi ki tetahi: te taea nga mea i hiahia ai koutou.
For the flesh has desires against the Spirit, and the Spirit against the flesh; because these are opposite the one to the other; so that you may not do the things which you have a mind to do.
η γαρ σαρξ επιθυμει κατα του πνευματος το δε πνευμα κατα της σαρκος ταυτα δε αντικειται αλληλοις ινα μη α αν θελητε ταυτα ποιητε
- 18 Ki te arahina ia koutou e te Wairua, kahore koutou i raro i te ture.
But if you are guided by the Spirit, you are not under the law.
ει δε πνευματι αγεσθε ουκ εστε υπο νομον
- 19 Na e kitea ana nga mahi a te kikokiko, ara he moe tahae, he poke, he hiahia taikaha,
Now the works of the flesh are clear, which are these: evil desire, unclean things, wrong use of the senses,
φανερα δε εστιν τα εργα της σαρκος ατινα εστιν μοιχεια πορνεια ακαθαρσια ασελγεια

- 20 He karakia whakapakoko, he makutu, he pakanga, he totohe, he hae, he riri, he wawahi, he wehewehe, he titore,
Worship of images, use of strange powers, hates, fighting, desire for what another has, angry feelings, attempts to get the better of others, divisions, false teachings,
ειδωλολατρευια φαρμακεια εχθραι ερεις ζηλοι θυμοι εριθειαι διχοστασιαι αιρεσεις
- 21 He hao, he haurangi, he kakai, me nga mea e rite ana ki enei: me korero wawe e ahau enei mea ki a koutou, me pera me taku i korero ai i mua, ko te hunga e mahi ana i nga mea penei, e kore e whiwhi ki te rangatiratanga o te Atua.
Envy, uncontrolled drinking and feasting, and such things: of which I give you word clearly, even as I did in the past, that they who do such things will have no part in the kingdom of God.
φθονοι φονοι μεθαι κωμοι και τα ομοια τουτοις α προλεγω υμιν καθως και προειπον οτι οι τα τοιαυτα πρασσοντες βασιλειαν θεου ου κληρονομησουσιν
- 22 Ko te hua ia o te Wairua, he aroha, he hari, he rangimarie, he manawanui, he ngawari, he ngakau pai, he whakapono,
But the fruit of the Spirit is love, joy, peace, a quiet mind, kind acts, well-doing, faith,
ο δε καρπος του πνευματος εστιν αγαπη χαρα ειρηνη μακροθυμια χρηστοτης αγαθωσυνη πιστις
- 23 He ngakau mahaki, he ngakau kua taea te pehi: kahore he ture e riria ai enei mea.
Gentle behaviour, control over desires: against such there is no law.
πραοτης εγκρατεια κατα των τοιουτων ουκ εστιν νομος
- 24 Ko te hunga ia o te Karaiti, kua ripekatia e ratou te kikokiko, me ona hihiritanga, me ona hiahia.
And those who are Christ's have put to death on the cross the flesh with its passions and its evil desires.
οι δε του χριστου την σαρκα εσταυρωσαν συν τοις παθημασιν και ταις επιθυμιας
- 25 Ki te mea e ora ana tatou i roto i te Wairua, kia haere ano tatou i roto i te Wairua.
If we are living by the Spirit, by the Spirit let us be guided.
ει ζωμεν πνευματι πνευματι και στοιχωμεν
- 26 Kei whaia e tatou te kororia huakore, te whakapataritari tetahi ki tetahi, te hae tetahi ki tetahi.
Let us not be full of self-glory, making one another angry, having envy of one another.
μη γινωμεθα κενοδοξοι αλληλους προκαλουμενοι αλληλοις φθονουντες
- 1 ¶ E oku teina, ahakoa ra i rokohanga te tangata e tetahi he, ma koutou, ma te hunga i te Wairua, e whakaara ake ia i runga i te wairua mahaki; me te titiro iho ano ki a koe, kei whakamatautauria hoki ko koe.
Brothers, if a man is taken in any wrongdoing, you who are of the Spirit will put such a one right in a spirit of love; keeping watch on yourself, for fear that you yourself may be tested.
αδελφοι εαν και προληφθη ανθρωπος εν τινι παραπτωματι υμεις οι πνευματικοι καταρτιζετε τον τοιουτον εν πνευματι πραοτητος σκοπων σεαυτον μη και συ πειρασθης
- 2 Pikaia e tetahi nga whakataimaha o tetahi, hei whakarite i ta te Karaiti ture.
Take on yourselves one another's troubles, and so keep the law of Christ.
αλληλων τα βαρη βασταζετε και ουτως αναπληρωσατε τον νομον του χριστου
- 3 Ki te mahara hoki tetahi tangata ki a ia ano he mea nui ia, i te mea he kore noa iho ia, e nuka ana ia ki a ia ano.
For if a man has an idea that he is something when he is nothing, he is tricked by himself.
ει γαρ δοκει τις ειναι τι μηδεν ων εαυτον φρεναπατα
- 4 Engari ma ia tangata e whakamatau tana ake mahi, ka ai ai he mea hei whakamanamanatanga mona ki tana anake, kahore ki ta tetahi atu.
But let every man make test of his work, and then will his cause for glory be in himself only, and not in his neighbour.
το δε εργον εαυτου δοκιμαζετω εκαστος και τοτε εις εαυτον μονον το καυχημα εξει και ουκ εις τον ετερον

- 5 **Ka riro hoki ma ia tangata e pikau tana kawenga.**
Because every man is responsible for his part of the work.
εκαστος γαρ το ιδιον φορτιον βαστασει
- 6 **Ko te tangata e whakaakona ana ki te kupu, me whakawhiwhi e ia tona kaiwhakaako ki nga mea pai katoa.**
But let him who gets teaching in the word give a part in all good things to his teacher.
κοινωνειτω δε ο κατηχουμενος τον λογον τω κατηχουντι εν πασιν αγαθοις
- 7 **Kei whakapohehetia koutou; kahore te Atua e tinihangatia: ko ta te tangata hoki e rui ai, ko tena tana e kokoti ai.**
Be not tricked; God is not made sport of: for whatever seed a man puts in, that will he get back as grain.
μη πλανασθε θεος ου μυκτηριζεται ο γαρ εαν σπειρη ανθρωπος τουτο και θερισει
- 8 **Ko te tangata hoki e rui ana, he whakaaro ki tona kikokiko, he pirau tana e kokoti ai o te kikokiko; ko te tangata ia e rui ana, he whakaaro ki te Wairua, ko te ora tonu tana e kokoti ai o te Wairua.**
Because he who puts in the seed of the flesh will of the flesh get the reward of death; but he who puts in the seed of the Spirit will of the Spirit get the reward of eternal life.
οτι ο σπειρων εις την σαρκα εαυτου εκ της σαρκος θερισει φθοραν ο δε σπειρων εις το πνευμα εκ του πνευματος θερισει ζωην αιωνιον
- 9 **A kua tatou e ngakaukore ki te mahi i te pai: tena tona wa e rite ai ka kokoti tatou ki te kahore tatou e ngoikore.**
And let us not get tired of well-doing; for at the right time we will get in the grain, if we do not give way to weariness.
το δε καλον ποιουντες μη εκκακωμεν καιρω γαρ ιδιω θερισομεν μη εκλυομενοι
- 10 **Na reira, i te mea e whai takiwa ana tatou, kia mahi tatou i te pai ki nga tangata katoa, a tera noa ake ki te hunga o te whare o te whakapono.**
So then, as we have the chance, let us do good to all men, and specially to those who are of the family of the faith.
αρα ουν ως καιρον εχομεν εργαζομεθα το αγαθον προς παντας μαλιστα δε προς τους οικειους της πιστεως
- 11 ¶ **Titiro ki te nui o nga reta e tuhituhi nei toku ringa ake ki a koutou.**
See the size of the handwriting which I myself have made use of in writing to you.
ιδετε πηλικους υμιν γραμμασιν εγραψα τη εμη χειρι
- 12 **Ko te hunga e hiahia ana ko te ahua o te kikokiko kia pai, ko ratou hei mea i a koutou kia kotia; he mea kau kei whakatoria ratou mo te ripeka o te Karaiti.**
Those who have the desire to seem important in the flesh, put force on you to undergo circumcision; only that they may not be attacked because of the cross of Christ.
οσοι θελουσιν ευπροσωπησαι εν σαρκι ουτοι αναγκαζουσιν υμας περιτεμεσθαι μονον ινα μη τω σταυρω του χριστου διωκωνται
- 13 **Kahore hoki taua hunga i kotia ana e mau ki te ture; engari e hiahia ana kia kotia koutou, kia whakamanamana ai ratou ki to koutou kikokiko.**
Because even those who undergo circumcision do not themselves keep the law; but they would have you undergo circumcision, so that they may have glory in your flesh.
ουδε γαρ οι περιτεμνομενοι αυτοι νομον φυλασσουν αλλα θελουσιν υμας περιτεμεσθαι ινα εν τη υμετερα σαρκι καυχησωνται
- 14 **Ki ahau ia kua rawa he whakamanamana, ko te ripeka anake o to tatou Ariki, o Ihu Karaiti, i ripekatia ai te ao ki ahau, me ahau hoki ki te ao.**
But far be it from me to have glory in anything, but only in the cross of our Lord Jesus Christ, through which this world has come to an end on the cross for me, and I for it.
εμοι δε μη γενοιτο καυχασθαι ει μη εν τω σταυρω του κυριου ημων ιησου χριστου δι ου εμοι κοσμος εσταυρωται καγω τω κοσμω
- 15 **Kahore he aha o te kotinga, kahore o te kotingakore, engari ko te mea hanga hou.**
For having circumcision is nothing, and not having circumcision is nothing, but only a new order of existence.
εν γαρ χριστω ιησου ουτε περιτομη τι ισχυει ουτε ακροβυστια αλλα καινη κτισις

- 16 Na ko te hunga e haere ana i runga i tenei tikanga, kia tau te rangimarie me te mahi tohu ki a ratou, ki te Ihairaira hoki a te Atua.
And on all who are guided by this rule be peace and mercy, and on the Israel of God.
 και οσοι τω κανονι τουτω στοιχησουσιν ειρηνη επ αυτους και ελεος και επι τον ισραηλ του θεου
- 17 A muri ake nei kaua tetahi e whakarururu i ahau: e mau ana hoki ki toku tinana nga tohu a Ihu.
From this time on let no man be a trouble to me; because my body is marked with the marks of Jesus.
 του λοιπου κοπους μοι μηδεις παρεχετεω εγω γαρ τα στιγματα του κυριου ιησου εν τω σωματι μου βασταζω
- 18 E oku teina, kia tau te aroha noa o to tatou Ariki, o Ihu Karaiti, ki o koutou wairua. Amine.
The grace of our Lord Jesus Christ be with your spirit, brothers. So be it.
 η χαρις του κυριου ημων ιησου χριστου μετα του πνευματος υμων αδελφοι αμην [προς γαλατας εγραφη απο ρωμης]
- 1 ¶ Naku, na Paora, i paingia e te Atua hei Apotoro ma Ihu Karaiti, ki te hunga tapu e noho ana i Epeha, ara ki te hunga whakapono i roto i a Karaiti Ihu:
Paul, an Apostle of Christ Jesus by the purpose of God, to the saints who are at Ephesus, and those who have faith in Christ Jesus:
 παυλος αποστολος ιησου χριστου δια θεληματος θεου τοις αγιοις τοις ουσιν εν εφεσω και πιστοις εν χριστω ιησου
- 2 Kia tau ki a koutou te aroha noa me te rangimarie, he mea na te Atua, na to tatou Matua, na te Ariki hoki, na Ihu Karaiti.
Grace to you and peace from God our Father and the Lord Jesus Christ.
 χαρις υμιν και ειρηνη απο θεου πατρος ημων και κυριου ιησου χριστου
- 3 ¶ Kia whakapaingia te Atua, te Matua o to tatou Ariki, o Ihu Karaiti, nana nei tatou i manaaki ki nga manaaki katoa o te wairua ki nga wahi o te rangi, i roto i a te Karaiti:
Praise be to the God and Father of our Lord Jesus Christ, who has given us every blessing of the Spirit in the heavens in Christ:
 ευλογητος ο θεος και πατηρ του κυριου ημων ιησου χριστου ο ευλογησας ημας εν παση ευλογια πνευματικη εν τοις επουρανιοις χριστω
- 4 I runga i te tikanga i whiriwhiria ai tatou e ia i roto i a ia i mua i te orokohanganga o te ao, hei hunga tapu, kahakore i tona aroaro, i runga i te aroha.
Even as he made selection of us in him from the first, so that we might be holy and free from all evil before him in love:
 καθως εξελεξατο ημας εν αυτω προ καταβολης κοσμου ειναι ημας αγιους και αμωμους κατενωπιον αυτου εν αγαπη
- 5 He mea whakarite hoki tatou nana i mua, hei tama mana, i roto i a Ihu Karaiti, ko ta tona whakaaro hoki i pai ai,
As we were designed before by him for the position of sons to himself, through Jesus Christ, in the good pleasure of his purpose,
 προορισας ημας εις υιοθεσιαν δια ιησου χριστου εις αυτον κατα την ευδοκιαν του θεληματος αυτου
- 6 Hei whakamoemiti mo te kororia o tona aroha noa, i atawhaitia ai tatou i roto i tana i aroha ai.
To the praise of the glory of his grace, which he freely gave to us in the Loved One:
 εις επαινον δοξης της χαριτος αυτου εν η εχαριτωσεν ημας εν τω ηγαπημενω
- 7 Kei roto nei i a ia to tatou whakaoranga i runga i ona toto, ara te murunga o nga he; he hua hoki no tona aroha noa,
In whom we have salvation through his blood, the forgiveness of our sins, through the wealth of his grace,
 εν ω εχομεν την απολυτρωσιν δια του αιματος αυτου την αφεσιν των παραπτωματος κατα τον πλουτον της χαριτος αυτου
- 8 I hira rawa nei ki a tatou i runga i nga whakaaro nui, i nga whakaaro mohio katoa;
Which he gave us in full measure in all wisdom and care;
 ης επερισσευσεν εις ημας εν παση σοφια και φρονησει
- 9 Whakakitea mai ana hoki e ia ki a tatou tana whakaaro ngaro, tana hoki i ahuaireka ai, tana i whakatakoto ai i mua i roto i a ia,
Having made clear to us the secret of his purpose, in agreement with the design which he had in mind, to put into his hands
 γνωρισας ημιν το μυστηριον του θεληματος αυτου κατα την ευδοκιαν αυτου ην προεθετο εν αυτω

- 10 Mo te tikanga ina rite nga wa, kia huihuia nga mea katoa i roto i a te Karaiti, nga mea i te rangi, me nga mea i te whenua; i roto ano i a ia,
The ordering of the times when they are complete, so that all things might come to a head in Christ, the things in heaven and the things on the earth; in him, I say,
εις οικονομιαν του πληρωματος των καιρων ανακεφαλαιωσασθαι τα παντα εν τω χριστω τα τε εν τοις ουρανοις και τα επι της γης
- 11 I whakawhiwhia nei matou i roto i a ia, he mea whakarite i mua i runga i tana i whakatakoto ai, e mahia ana hoki e ia nga mea katoa i runga i ta tona whakaaro i pai ai:
In whom we have a heritage, being marked out from the first in his purpose who does all things in agreement with his designs;
εν αυτω εν ω και εκληρωθημεν προορισθεντες κατα προθεσιν του τα παντα ενεργουντος κατα την βουλην του θεληματος αυτου
- 12 Kia ai matou hei whakamoemiti mo tona kororia, ara matou, te hunga kua tumanako wawe ki a te Karaiti.
So that his glory might have praise through us who first had hope in Christ:
εις το ειναι ημας εις επαινον της δοξης αυτου τους προηλπικοτας εν τω χριστω
- 13 Me koutou hoki tumanako ana ano koutou ki a ia, i to koutou rongonga ki te kupu o te pono, ki te rongopai o to koutou ora: a, i to koutou whakaponotanga ki a ia, na hiritia ana koutou e te Wairua Tapu i korerotia mai i mua:
In whom you, having been given the true word, the good news of your salvation, and through your faith in him, were given the sign of the Holy Spirit of hope,
εν ω και υμεις ακουσαντες τον λογον της αληθειας το ευαγγελιον της σωτηριας υμων εν ω και πιστευσαντες εσφραγισθητε τω πνευματι της επαγγελιας τω αγιω
- 14 Hei taumau i nga taonga mo tatou, kia whakaorangia ra ano ta te Atua mea i hokona, hei whakamoemiti mo tona kororia.
Which is the first-fruit of our heritage, till God gets back that which is his, to the praise of his glory.
ος εστιν αρραβων της κληρονομιας ημων εις απολυτρωσιν της περιποιησεως εις επαινον της δοξης αυτου
- 15 ¶ Na konei ahau, i toku rongonga ki to koutou whakapono ki te Ariki, ki a Ihu, ki te aroha ano hoki ki te hunga tapu katoa,
For this cause I, having had news of the faith in the Lord Jesus which is among you, and which you make clear to all the saints,
δια τουτο καγω ακουσας την καθ υμας πιστιν εν τω κυριω ιησου και την αγαπην την εις παντας τους αγιους
- 16 Kahore e mutu taku whakawhetai mo koutou, me te whakahua ano i a koutou i aku inoinga;
Give praise without end for you, keeping you in mind in my prayers;
ου πανομαι ευχαριστων υπερ υμων μνειαν υμων ποιουμενος επι των προσευχων μου
- 17 Kia homai ki a koutou e te Atua o to tatou Ariki, o Ihu Karaiti, e te Matua o te kororia, te wairua o te whakaaro nui, o te whakakitenga i runga i te mohio ki a ia:
That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the knowledge of him;
ινα ο θεος του κυριου ημων ιησου χριστου ο πατηρ της δοξης δωη υμιν πνευμα σοφιας και αποκαλυψεως εν επιγνωσει αυτου
- 18 Kia whakamaramatia nga kanohi o to koutou hinengaro; kia matau ai koutou ki te mea o tana karanga e tumanakohia atu nei, ki te kororia nui hoki o tona taonga i roto i te hunga tapu,
And that having the eyes of your heart full of light, you may have knowledge of what is the hope of his purpose, what is the wealth of the glory of his heritage in the saints,
πεφωτισμενους τους οφθαλμους της διανοιας υμων εις το ειδειναι υμας τις εστιν η ελπις της κλησεως αυτου και τις ο πλουτος της δοξης της κληρονομιας αυτου εν τοις αγιοις
- 19 Ki te nui whakaharahara hoki o tona kaha ki a tatou ki te hunga e whakapono nei, i runga i te mahinga a te mana o tona kaha,
And how unlimited is his power to us who have faith, as is seen in the working of the strength of his power,
και τι το υπερβαλλον μεγαθος της δυναμεως αυτου εις ημας τους πιστευοντας κατα την ενεργειαν του κρατους της ισχυος αυτου
- 20 I mahi ai ia i roto i a te Karaiti i tana whakaarahanga i a ia i te hunga mate, a whakanohoia ana ia ki tona matau, ki nga wahi i te rangi,
By which he made Christ come back from the dead, and gave him a place at his right hand in heaven,
ην ενηργησεν εν τω χριστω εγειρας αυτον εκ νεκρων και εκαθισεν εν δεξια αυτου εν τοις επουρανοις

- 21 Ki runga ake i nga kawanatanga katoa, i te mana, i te kaha, i te rangatiratanga, i nga ingoa katoa hoki e whakahuatia ana, ehara i te mea ko o tenei ao anake, ko o tera ao ano hoki:
Far over all rule and authority and power and every name which is named, not only in the present order, but in that which is to come:
 υπερων πασης αρχης και εξουσιας και δυναμεως και κυριοτητος και παντος ονοματος ονομαζομενου ου μονον εν τω αιωνι τουτω αλλα και εν τω μελλοντι
- 22 A tukua ana e ia nga mea katoa ki raro i ona waewae, meinga ana hoki ia hei i runga i nga mea katoa mo te hahi,
And he has put all things under his feet, and has made him to be head over all things to the church,
 και παντα υπεταξεν υπο τους ποδας αυτου και αυτον εδωκεν κεφαλην υπερ παντα τη εκκλησια
- 23 Ara mo tona tinana, e ki tonu nei i a ia, i te kaiwhakaki o nga mea katoa i roto i te katoa.
Which is his body, the full measure of him in whom all things are made complete.
 ητις εστιν το σωμα αυτου το πληρωμα του παντα εν πασιν πληρουμενου
- 1 ¶ Me koutou ano nana i whakaora, i te mea he tupapaku i nga he, i nga hara,
And to you did he give life, when you were dead through your wrongdoing and sins,
 και υμας οντας νεκρους τοις παραπτωμασιν και ταις αμαρτιας
- 2 I haereerea ra e koutou i mua i runga i ta tenei ao tikanga, i ta te rangatira o te kaha o nga kapua, o te wairua e mahi nei inaianei i roto i nga tama a te tutu.
In which you were living in the past, after the ways of this present world, doing the pleasure of the lord of the power of the air, the spirit who is now working in those who go against the purpose of God;
 εν αις ποτε περιπατησατε κατα τον αιωνα του κοσμου τουτου κατα τον αρχοντα της εξουσιας του αερος του πνευματος του νυν ενεργουντος εν τοις υιοις της απειθειας
- 3 Ara i era hoa o tatou katoa i mua, i a tatou e noho ana i runga i nga hiahia o to tatou kikokiko, e mahi ana i nga mea e paingia ana e te kikokiko, e te whakaaro, i te maoritanga hoki he tamariki na te riri, he pera me era atu.
Among whom we all at one time were living in the pleasures of our flesh, giving way to the desires of the flesh and of the mind, and the punishment of God was waiting for us even as for the rest.
 εν οις και ημεις παντες ανεστραφημεν ποτε εν ταις επιθυμιας της σαρκος ημων ποιουντες τα θεληματα της σαρκος και των διανοιων και ημεν τεκνα φυσει οργης ως και οι λοιποι
- 4 ¶ Ko ta te Atua ia tenei, ranea rawa hoki tana mahi tohu, nui atu tona aroha i arohaina mai ai tatou e ia,
But God, being full of mercy, through the great love which he had for us,
 ο δε θεος πλουσιος ων εν ελεει δια την πολλην αγαπην αυτου ην ηγαπησεν ημας
- 5 I te mea he tupapaku tatou i nga he, whakaorangia ngatahitia ana tatou e ia me te Karaiti, he aroha noa i whakaorangia ai koutou;
Even when we were dead through our sins, gave us life together with Christ (by grace you have salvation),
 και οντας ημας νεκρους τοις παραπτωμασιν συνεζωοποιησεν τω χριστω χαριτι εστε σεσωσμενοι
- 6 A whakaarahia ngatahitia ana e ia, whakanohoia ngatahitia ana ki nga wahi o te rangi i roto i a Karaiti Ihu:
So that we came back from death with him, and are seated with him in the heavens, in Christ Jesus;
 και συνηγειρεν και συνεκαθισεν εν τοις επουρανιοις εν χριστω ιησου
- 7 Kia whakakite ai e ia i nga wa e haere ake nei te hira o te taonga o tona aroha noa, i a ia ka manaaki i a tatou i roto i a Karaiti Ihu.
That in the time to come he might make clear the full wealth of his grace in his mercy to us in Christ Jesus:
 ινα ενδειξηται εν τοις αιωσιν τοις επερχομενοις τον υπερβαλλοντα πλουτον της χαριτος αυτου εν χρηστοτητι εφ ημας εν χριστω ιησου

- 8 Na te aroha noa hoki koutou i whakaorangia ai i runga i te whakaponu; ehara ano hoki tenei i te mea no koutou: he mea homai noa na te Atua:
 Because by grace you have salvation through faith; and that not of yourselves: it is given by God:
 τη γαρ χαριτι εστε σεσωσμενοι δια της πιστεως και τουτο ουκ εξ υμων θεου το δωρον
- 9 Ehara i nga mahi, kei whakamanamana te tangata.
 Not by works, so that no man may take glory to himself.
 ουκ εξ εργων ινα μη τις καυχησηται
- 10 He mahinga hoki tatou nana, he mea hanga i roto i a Karaiti Ihu mo nga mahi pai i whakaritea e te Atua i mua hei haereenga mo tatou.
 For by his act we were given existence in Christ Jesus to do those good works which God before made ready for us so that we might do them.
 αυτου γαρ εσμεν ποιημα κτισθεντες εν χριστω ιησου επι εργοις αγαθοις οις προητοιμασεν ο θεος ινα εν αυτοις περιπατησωμεν
- 11 ¶ Na, kia mahara he tauwi koutou i mua no te wahi ki te kikokiko, e kiia ana hoki ko te Kotingakore e tenei e kiia nei ko te Kotinga, ara to te kikokiko, he mea na te ringa;
 For this reason keep it in mind that in the past you, the Gentiles in the flesh, who are looked on as being outside the circumcision by those who have circumcision, in the flesh, made by hands;
 διο μνημονευετε οτι υμεις ποτε τα εθνη εν σαρκι οι λεγομενοι ακροβυστια υπο της λεγομενης περιτομης εν σαρκι χειροποιητου
- 12 I taua wa he mea motu ke atu koutou i a te Karaiti, ehara i te tangata whenua no Iharaira, he tangata ke ki nga kawenata o te mea i whakaaria mai i mua, kahore he tumanakotanga atu, he hunga Atuaakore i te ao.
 That you were at that time without Christ, being cut off from any part in Israel's rights as a nation, having no part in God's agreement, having no hope, and without God in the world.
 οτι ητε εν τω καιρω εκεινω χωρις χριστου απηλλοτριωμενοι της πολιτειας του ισραηλ και ξενοι των διαθηκων της επαγγελιας ελπιδα μη εχοντες και αθει εν τω κοσμω
- 13 Na, inaianei i roto i a Karaiti Ihu, ko koutou, ko te hunga i tawhiti i mua, kua meinga e nga toto o te Karaiti kia tata.
 But now in Christ Jesus you who at one time were far off are made near in the blood of Christ.
 νυνι δε εν χριστω ιησου υμεις οι ποτε οντες μακραν εγγυς εγενηθητε εν τω αιματι του χριστου
- 14 ¶ Ko ia hoki to tatou maunga rongo, nana i mea nga mea e rua kia kotahi, whakahoroa iho e ia te patu e arai ana i waenga;
 For he is our peace, who has made the two into one, and by whom the middle wall of division has been broken down,
 αυτος γαρ εστιν η ειρηνη ημων ο ποιησας τα αμφοτερα εν και το μεσοτοιχον του φραγμου λυσας
- 15 Whakakahoretia ana hoki e ia ki tona kikokiko te mauahara, ara te ture i nga kupu ako, i nga tikanga; kia hanga ai i roto i a ia te tokorua hei tangata kotahi, hei tangata hou, kia mau ai te rongo i a ia;
 Having in his flesh put an end to that which made the division between us, even the law with its rules and orders, so that he might make in himself, of the two, one new man, so making peace;
 την εχθραν εν τη σαρκι αυτου τον νομον των εντολων εν δογμασιν καταργησας ινα τους δυο κτιση εν εαυτω εις ενα καινον ανθρωπον ποιων ειρηνην
- 16 Kia houhia ai ano hoki e ia te rongo a te tokorua ki te Atua i roto i te tinana kotahi, he meatanga na te ripeka, ma reira hoki e whakamate te mauahara;
 And that the two might come into agreement with God in one body through the cross, so putting an end to that division.
 και αποκαταλλαξη τους αμφοτερους εν ενι σωματι τω θεω δια του σταυρου αποκτεινας την εχθραν εν αυτω
- 17 A haere mai ana ia, kauwhau ana i te maunga rongo ki a koutou i tawhiti, ki te hunga hoki e tata ana.
 And he came preaching peace to you who were far off, and to those who were near;
 και ελθων ευηγγελισατο ειρηνην υμιν τοις μακραν και τοις εγγυς

- 18 Nana hoki tatou, te tokorua nei, i whai tatanga atu ai i roto i te Wairua kotahi ki te Matua.
Because through him the two of us are able to come near in one Spirit to the Father.
οτι δι αυτου εχομεν την προσαγωγην οι αμφοτεροι εν ενι πνευματι προς τον πατερα
- 19 Na reira ehara koutou i te tangata ke, i te manene ranei; engari he tangata whenua koutou tahi ko te hunga tapu, no te whare hoki o te Atua;
So then you are no longer as those who have no part or place in the kingdom of God, but you are numbered among the saints, and of the family of God,
αρα ουν ουκετι εστε ξενοι και παροικοι αλλα συμπολιται των αγιων και οικειοι του θεου
- 20 He mea hanga ki runga ki te turanga o nga apotoro ratou ko nga poropiti, ko Ihu Karaiti ano hei tino kamaka mo te kokonga;
Resting on the base of the Apostles and prophets, Christ Jesus himself being the chief keystone,
εποικοδομηθεντες επι τω θεμελιω των αποστολων και προφητων οντος ακρογωνιαιου αυτου ιησου χριστου
- 21 Kei roto nei i a ia tena whare, tena whare, he mea ata tatai marie, ka tupu hei whare tapu i roto i te Ariki;
In whom all the building, rightly joined together, comes to be a holy house of God in the Lord;
εν ω πασα η οικοδομη συναρμολογουμενη αυξει εις ναον αγιον εν κυριω
- 22 Me koutou ano e hanga tahitia ana i roto i a ia, hei nohoanga mo te Atua, he mea na te Wairua.
In whom you, with the rest, are united together as a living-place of God in the Spirit.
εν ω και υμεις συνοικοδομεισθε εις κατοικητηριον του θεου εν πνευματι
- 1 ¶ Na konei taku, ta Paora, he herehere nei ahau na Karaiti Ihu, hei mahi ki a koutou ki nga Tauwiwi;
For this cause I Paul, the prisoner of Christ Jesus for you Gentiles,
τουτου χαριν εγω παυλος ο δεσμιος του χριστου ιησου υπερ υμων των εθνων
- 2 Kua rongo pea koutou ki te mahi tuari i te aroha noa o te Atua kua homai nei ki ahau, hei mea ki a koutou:
If that ordering of the grace of God has come to your knowledge, which was given to me for you,
ειγε ηκουσατε την οικονομιαν της χαριτος του θεου της δοθεισης μοι εις υμας
- 3 Ara tana whakakitenga, tana whakaaturanga i te mea ngaro ki ahau; he pera hoki me ena kupu torutoru i tuhituhia na e ahau i mua;
How by revelation the secret was made clear to me, as I said before in a short letter,
οτι κατα αποκαλυψιν εγνωρισεν μοι το μυστηριον καθως προεγραψα εν ολιγω
- 4 Ka oti i a koutou tena te korero, ka mohio koutou ki toku matauranga ki te mea ngaro a te Karaiti,
By the reading of which you will be clear about my knowledge of the secret of Christ;
προς ο δυνασθε αναγνωσκοντες νοησαι την συνεσιν μου εν τω μυστηριω του χριστου
- 5 Kihai nei i whakakitea i era atu whakatupuranga ki nga tama a te tangata, kihai i penei me te whakakitenga inaianei e te Wairua ki ana apotoro tapu ratou ko nga poropiti;
Which in other generations was not given to the sons of men, but the revelation of it has now been made to his holy Apostles and prophets in the Spirit;
ο εν ετεραις γενεαις ουκ εγνωρισθη τοις υιοις των ανθρωπων ως νυν απεκαλυφθη τοις αγιοις αποστολοις αυτου και προφηταις εν πνευματι
- 6 Ara mo nga Tauwiwi kia uru tahi ki nga taonga, kia tinana kotahi, kia whiwhi ngatahi ki ana mea i whakaari i mua i roto i a te Karaiti, he meatanga na te rongopai:
Which is that the Gentiles have a part in the heritage, and in the same body, and in the same hope in Christ through the good news,
ειναι τα εθνη συγκληρονομα και συσσωμα και συμμετοχα της επαγγελιας αυτου εν τω χριστω δια του ευαγγελιου
- 7 Mo reira ahau i meinga nei hei minita, i runga i ta te aroha noa o te Atua, i homai nei ki ahau, he mahinga na tona kaha.
Of which I was made a preacher, through that grace of God which was given to me in the measure of the working of his power.
ου εγενομην διακονος κατα την δωρεαν της χαριτος του θεου την δοθεισαν μοι κατα την ενεργειαν της δυναμεως αυτου

- 8 I homai ki ahau, ki te mea iti iho i te iti rawa o te hunga tapu katoa, tenei aroha noa, kia kauwhautia e ahau i roto i nga Tauwiwi te taonga o te Karaiti e kore nei e taea te rapu;
 To me, who am less than the least of all the saints, was this grace given, so that I might make clear to the Gentiles the good news of the unending wealth of Christ:
 εμοι τω ελαχιστοτερω παντων των αγιων εδοθη η χαρις αυτη εν τοις εθνεσιν ευαγγελισασθαι τον ανεξιχνιαστον πλουτον του χριστου
- 9 Kia whakakitea ano hoki e ahau ki nga tangata katoa te whiwhinga tahitanga ki te mea ngaro, ki te mea i huna nei inamata noa atu i roto i te Atua, nana nei i hanga nga mea katoa:
 And make all men see what is the ordering of the secret which from the first has been kept in God who made all things;
 και φωτισαι παντας τις η κοινωνια του μυστηριου του αποκεκρυμμενου απο των αιωνων εν τω θεω τω τα παντα κτισαντι δια ιησου χριστου
- 10 Kia ai te hahi inaianei hei whakaatu ki nga rangatiratanga, ki nga mana i nga wahi o te rangi, i te maha o nga whakaaro nui o te Atua.
 So that now to the rulers and the authorities in the heavens might be made clear through the church the wide-shining wisdom of God,
 ινα γνωρισθη νυν ταις αρχαις και ταις εξουσιαις εν τοις επουρανιοις δια της εκκλησιας η πολυποικιλος σοφια του θεου
- 11 I runga i tana i whakatakoto ai i mua noa atu, he mea mahi nana i roto i to tatou Ariki, i a Karaiti Ihu:
 Which is seen in his eternal purpose in Christ Jesus our Lord:
 κατα προθεσιν των αιωνων ην εποιησεν εν χριστω ιησου τω κυριω ημων
- 12 Kei roto nei i a ia to tatou maiatanga me to tatou whakatatanga atu i te mea e u nei te whakaaro, he meatanga na te whakapono ki a ia.
 By whom we come near to God without fear through faith in him.
 εν ω εχομεν την παρρησιαν και την προσαγωγην εν πεποιθησει δια της πιστεως αυτου
- 13 Koia ahau ka mea nei kia kaua koutou e ngakaukore i oku tukinotanga mo koutou; ko to koutou kororia hoki tenei.
 For this reason it is my prayer that you may not become feeble because of my troubles for you, which are your glory.
 διο αιτουμαι μη εκκακειν εν ταις θλιψεσιν μου υπερ υμων ητις εστιν δοξα υμων
- 14 ¶ No konei i tuturi ai oku turi ki te Matua, o to tatou Ariki a Ihu Karaiti,
 For this cause I go down on my knees before the Father,
 τουτου χαριν καμπτω τα γονατα μου προς τον πατερα του κυριου ημων ιησου χριστου
- 15 Nona nei te ingoa e huaina ana ki nga hapu katoa i te rangi, i te whenua,
 From whom every family in heaven and on earth is named,
 εξ ου πασα πατρια εν ουρανοις και επι γης ονομαζεται
- 16 Kia rite ki te nui rawa o tona kororia he homaitanga mana ki a koutou, kia pakari ai a roto i a koutou i te kaha o tona Wairua:
 That in the wealth of his glory he would make you strong with power through his Spirit in your hearts;
 ινα δωη υμιν κατα τον πλουτον της δοξης αυτου δυναμει κραταιωθηναι δια του πνευματος αυτου εις τον εσω ανθρωπον
- 17 Kia noho ai a te Karaiti ki roto ki o koutou ngakau, he mea whakapono; a, i te mea kua whai pakiaka, me te whai turanga mo koutou i roto i te aroha,
 So that Christ may have his place in your hearts through faith; and that you, being rooted and based in love,
 κατοικησαι τον χριστον δια της πιστεως εν ταις καρδιαις υμων
- 18 Kia kaha ai koutou me te hunga tapu katoa ki te whakaaro i te whanui, i te roa, i te hohonu, i te tiketike,
 May have strength to see with all the saints how wide and long and high and deep it is,
 εν αγαπη ερριζωμενοι και τεθεμελιωμενοι ινα εξισχυσητε καταλαβεσθαι συν πασιν τοις αγιοις τι το πλατος και μηκος και βαθος και υψος

- 19 A kia mohio ki te aroha o te Karaiti, e kore nei e taea te whakaaro; kia tino ki rawa ai koutou i te Atua.
And to have knowledge of the love of Christ which is outside all knowledge, so that you may be made complete as God himself is complete.
γνωσι τε την υπερβαλλουσαν της γνωσεως αγαπην του χριστου ινα πληρωθητε εις παν το πληρωμα του θεου
- 20 Na ki a ia, e kaha nei ki te mahi i nga mea nui whakaharahara, nui noa atu i nga mea katoa e inoi ai, e whakaaro ai tatou, he penei ano me te kaha e mahi nei i roto i a tatou,
Now to him who is able to do in full measure more than all our desires or thoughts, through the power which is working in us,
τω δε δυναμενω υπερ παντα ποιησαι υπερ εκ περισσου ων αιτουμεθα η νοουμεν κατα την δυναμιν την ενεργουμενην εν ημιν
- 21 Waiho atu i a ia te kororia i roto i te hahi i runga i a Karaiti Ihu, a taea noatia nga whakatupuranga katoa, ake ake. Amine.
To him be the glory in the church and in Christ Jesus to all generations for ever and ever. So be it.
αυτω η δοξα εν τη εκκλησια εν χριστω ιησου εις πασας τας γενεας του αιωνος των αιωνων αμην
- 1 ¶ Koia ahau, ta te Ariki herehere, ka whakahau nei i a koutou kia rite ta koutou haere ki te karangatanga i karangatia ai koutou,
I then, the prisoner in the Lord, make this request from my heart, that you will see that your behaviour is a credit to the position which God's purpose has given you,
παρακαλω ουν υμας εγω ο δεσμιος εν κυριω αξιως περιπατησαι της κλησεως ης εκληθητε
- 2 ¶ Kia papaku rawa te ngakau, kia mahaki, kia manawanui, kia ata hanga tetahi ki tetahi, i runga i te aroha;
With all gentle and quiet behaviour, taking whatever comes, putting up with one another in love;
μετα πασης ταπεινοφροσυνης και πραοτητος μετα μακροθυμιας ανεχομενοι αλληλων εν αγαπη
- 3 Me whai kia mau te kotahitanga o te Wairua, he mea paihere na te rangimarie.
Taking care to keep the harmony of the Spirit in the yoke of peace.
σπουδαζοντες τηρειν την ενοτητα του πνευματος εν τω συνδεσμω της ειρηνης
- 4 Kotahi tonu te tinana, kotahi te Wairua, pera hoki me to koutou karangatanga, kotahi tonu te mea o to koutou karangatanga hei tumanakotanga atu;
There is one body and one Spirit, even as you have been marked out by God in the one hope of his purpose for you;
εν σωμα και εν πνευμα καθως και εκληθητε εν μια ελπιδι της κλησεως υμων
- 5 Kotahi Ariki, kotahi whakapono, kotahi iriiri,
One Lord, one faith, one baptism,
εις κυριος μια πιστις εν βαπτισμα
- 6 Kotahi Atua, ko te Matua o nga mea katoa, kei runga nei ia i nga mea katoa, puta noa ia i nga mea katoa, kei roto hoki i te katoa.
One God and Father of all, who is over all, and through all, and in all.
εις θεος και πατηρ παντων ο επι παντων και δια παντων και εν πασιν υμιν
- 7 Kua oti ia te aroha noa te homai ki tenei, ki tenei, o tatou, i runga i te mehua o ta te Karaiti homaitanga.
But to every one of us has grace been given in the measure of the giving of Christ.
ενι δε εκαστω ημων εδοθη η χαρις κατα το μετρον της δωρεας του χριστου
- 8 Na reira hoki ia i mea ai, I tona kakenga ki runga, whakaraua ana e ia nga whakarau, a hoatu mea ana ia ma nga tangata.
For this reason he says, He went up on high, taking his prisoners with him, and gave freely to men.
διο λεγει αναβας εις υψος ηχηλωτευσεν αιχηλωσιαν και εδωκεν δοματα τοις ανθρωποις
- 9 Na ko tenei, I kake ia ki runga i te aha, mehemea kahore ia i matua heke ki nga wahi o raro rawa o te whenua?
(Now this, He went up, what is it but that he first went down into the lower parts of the earth?
τω δε ανεβη τι εστιν ει μη οτι και κατεβη πρωτον εις τα κατωτερα μερη της γης

- 10 Tera i heke ra, ko ia ano i kake atu nei ki runga ake i nga rangi katoa, kia ki ai nga mea katoa i a ia.
He who went down is the same who went up far over all the heavens so that he might make all things complete.)
ο καταβας αυτος εστιν και ο αναβας υπερανω παντων των ουρανων ινα πληρωση τα παντα
- 11 A homai ana e ia ko etahi hei apotoro; ko etahi hei poropiti; ko etahi hei kaikauwhau i te rongopai; ko etahi hei hepara, hei kaiwhakaako;
And he gave some as Apostles, and some, prophets; and some, preachers of the good news; and some to give care and teaching;
και αυτος εδωκεν τους μεν αποστολους τους δε προφητας τους δε ευαγγελιστας τους δε ποιμενας και διδασκαλους
- 12 Kia tino rite ai te hunga tapu mo te mahi minita, mo te hanga i te whare, ara i te tinana o te Karaiti:
For the training of the saints as servants in the church, for the building up of the body of Christ:
προς τον καταρτισμον των αγιων εις εργον διακονιας εις οικοδομην του σωματος του χριστου
- 13 Kia tae katoa ra ano tatou ki te kotahitanga o te whakapono, o te matauranga hoki ki te Tama a te Atua, kia tino tangata, kia eke ki te mehua o te tino kaumatuatanga e tutuki ai ki to te Karaiti:
Till we all come to the harmony of the faith, and of the knowledge of the Son of God, to full growth, to the full measure of Christ:
μεχρι καταντησωμεν οι παντες εις την ενοτητα της πιστεως και της επιγνωσεως του υιου του θεου εις ανδρα τελειον εις μετρον ηλικιας του πληρωματος του χριστου
- 14 Kia mutu ai to tatou tamarikitanga, te akina, te kahakahakina e nga hau katoa o te whakaako, he whakawiringa ke na te tangata, he maminga, he whakapohehe;
So that we may be no longer children, sent this way and that, turned about by every wind of teaching, by the twisting and tricks of men, by the deceits of error;
ινα μηκετι ωμεν νηπιοι κλυδωνιζομενοι και περιφερομενοι παντι ανεμω της διδασκαλιας εν τη κυβεια των ανθρωπων εν πανουργια προς την μεθοδειαν της πλανης
- 15 Engari kia korero pono ai i runga i te aroha, kia tupu ai tatou ki roto ki a ia i nga mea katoa, ko te nei ia, ko te Karaiti:
But saying true words in love, may come to full growth in him, who is the head, even Christ;
αληθευοντες δε εν αγαπη αυξησωμεν εις αυτον τα παντα ος εστιν η κεφαλη ο χριστος
- 16 Nona nei te tinana katoa, he mea whakapiri marie, he mea ata hono e nga meatanga a nga hononga katoa, whakarite rawa ki te nui o te mahinga a ia wahi, a ia wahi, e mea ana i te tinana kia neke ake, hei whare e hanga ana i a ia i runga i te aroha.
Through whom all the body, being rightly formed and united together, by the full working of every part, is increased to the building up of itself in love.
εξ ου παν το σωμα συναρμολογουμενον και συμβιβαζομενον δια πασης αφης της επιχορηγιας κατ ενεργειαν εν μετρω ενος εκαστου μερους την αυξησιν του σωματος ποιειται εις οικοδομην εαυτου εν αγαπη
- 17 ¶ Na ko taku tenei e ki nei, e whakaatu nei i roto i te Ariki, kia kati ta koutou haere pera me era atu Tauwiwi, e haere nei i roto i te whakahihi o to ratou hinengaro,
This I say, then, and give witness in the Lord, that you are to go no longer in the way of the Gentiles whose minds are turned to that which has no profit,
τουτο ουν λεγω και μαρτυρομαι εν κυριω μηκετι υμας περιπατειν καθως και τα λοιπα εθνη περιπατει εν ματαιοτητι του νοος αυτων
- 18 Kua oti nei te whakapouri o ratou whakaaro, kua tangata ke ki to te Atua ora, i te kuware o roto i a ratou, he pakeke hoki no o ratou ngakau:
Whose thoughts are dark, to whom the life of God is strange because they are without knowledge, and their hearts have been made hard;
εσκοτισμενοι τη διανοια οντες απηλλοτριωμενοι της ζωης του θεου δια την αγνοιαν την ουσαν εν αυτοις δια την πορωσιν της καρδιας αυτων
- 19 Kahore o ratou ohoohonga, a tukua ana ratou e ratou ano ki te hiahia taikaha; riro pu ratou ki te mahi i nga mea poke katoa.
Who having no more power of feeling, have given themselves up to evil passions, to do all unclean things with overmuch desire.
οιτινες απηληγκοτες εαυτους παρεδωκαν τη ασελγεια εις εργασιαν ακαθαρσιας πασης εν πλεονεξια
- 20 Ko koutou ia kihai i pera to koutou ako i a te Karaiti;
For this was not the teaching of Christ which was given to you;
υμεις δε ουχ ουτως εμαθετε τον χριστον

- 21 Ki te mea kua rongō koutou ki a ia, kua whakaakona e ia ki nga mea e rite ana ki te pono i roto i a Ihu:
If in fact you gave ear to him, and were given teaching in him, even as what is true is made clear in Jesus:
ειγε αυτου ηκουσατε και εν αυτω εδιδαχθητε καθως εστιν αληθεια εν τω ιησου
- 22 Kia whakarerea e koutou te tangata tawhito, he ahua no to koutou whakahaere o mua; he mea pirau nei hoki ia i runga i nga hiahia tinihanga;
That you are to put away, in relation to your earlier way of life, the old man, which has become evil by love of deceit;
αποθεσθαι υμας κατα την προτερην αναστροφην τον παλαιον ανθρωπον τον φθειρομενον κατα τας επιθυμιας της απατης
- 23 Kia whakahoutia te wairua o to koutou hinengaro;
And be made new in the spirit of your mind,
ανανεουσθαι δε τω πνευματι του νοου υμων
- 24 Kia kakahuria iho hoki ki a koutou te tangata hou, no ta te Atua nei te hanganga i runga i te tika, i te tapu o te pono.
And put on the new man, to which God has given life, in righteousness and a true and holy way of living.
και ενδυσασθαι τον καινον ανθρωπον τον κατα θεον κτισθεντα εν δικαιοσυνη και οσιοτητι της αληθειας
- 25 Heoi whakarerea atu te teka; kia pono te korero ki tona hoa, ki ona hoa: he wahi hoki tatou tetahi no tetahi.
And so, putting away false words, let everyone say what is true to his neighbour: for we are parts one of another.
διο αποθεμενοι το ψευδος λαλειτε αληθειαν εκαστος μετα του πλησιον αυτου οτι εσμεν αλληλων μελη
- 26 Kia riri, a kua e hara: kei toene te ra ki to koutou riri:
Be angry without doing wrong; let not the sun go down on your wrath;
οργιζεσθε και μη αμαρτανετε ο ηλιος μη επιδυετω επι τω παροργισμο υμων
- 27 Kua hoki tetahi wahi e tukua ki te rewera.
And do not give way to the Evil One.
μητε διδοτε τοπον τω διαβωλω
- 28 Ko te tangata tahae, me whakamutu tana tahae: engari me mahi, ko ona ringa ano hei mahi i te mea pai, kia whai rawa ai ia hei hoatutanga mana ki te rawakore.
Let him who was a thief be so no longer, but let him do good work with his hands, so that he may have something to give to him who is in need.
ο κλεπτων μηκετι κλεπτετω μαλλον δε κοπιατω εργαζομενος το αγαθον ταις χερσιν ινα εχη μεταδιδοναι τω χρεϊαν εχοντι
- 29 Kei puta tetahi kupu kino i o koutou mangai, engari hei te mea e tau ana hei hanga i te pai, kia whiwhi ai ki te pai nga tangata e rongō ana.
Let no evil talk come out of your mouth, but only what is good for giving necessary teaching, and for grace to those who give ear.
πας λογος σαπρος εκ του στοματος υμων μη εκπορευεσθω αλλ ει τις αγαθος προς οικοδομην της χρεϊας ινα δω χαριν τοις ακουουσιν
- 30 Kua hoki e whakapouritia te Wairua Tapu o te Atua, nana nei koutou i hiri mo te ra o te whakaoranga.
And do not give grief to the Holy Spirit of God, by whom you were marked for the day of salvation.
και μη λυπειτε το πνευμα το αγιον του θεου εν ω εσφραγισθητε εις ημεραν απολυτρωσεως
- 31 Kia wehea rawatia atu i roto i a koutou te nanakia, te riri, te aritarita, te ngaungau, te korero kino, me te mauahara katoa:
Let all bitter, sharp and angry feeling, and noise, and evil words, be put away from you, with all unkind acts;
πασα πικρια και θυμος και οργη και κραυγη και βλασφημια αρθητω αφ υμων συν παση κακια

- 32 Kia ngawari to koutou tikanga tetahi ki tetahi, kia pai te ngakau, me te hohou roa iho i te rongo tetahi ki tetahi, kia pera ano me te Atua i hohou nei i te rongo ki a koutou i roto i a te Karaiti.
And be kind to one another, full of pity, having forgiveness for one another, even as God in Christ had forgiveness for you.
 γινεσθε δε εις αλληλους χριστοι ευσπλαγχοι χαριζομενοι εαυτους καθως και ο θεος εν χριστω εχαρισατο υμιν
- 1 ¶ Na, kia rite ta koutou ki ta te Atua, kia pera me ta nga tamariki e arohaina ana;
Let it then be your desire to be like God, as well-loved children;
 γινεσθε ουν μιμηται του θεου ως τεκνα αγαπητα
- 2 Haere hoki i runga i te aroha, kia pera me te Karaiti i aroha ki a tatou, i tuku i a ia ano mo tatou hei whakahere, hei patunga tapu ki te Atua, hei kakara pai.
And be living in love, even as Christ had love for you, and gave himself up for us, an offering to God for a perfume of a sweet smell.
 και περιπατειτε εν αγαπη καθως και ο χριστος ηγαπησεν ημας και παρεδωκεν εαυτον υπερ ημων προσφοραν και θυσιαν τω θεω εις οσμην ευωδιας
- 3 ¶ Ko te moepuku ia, me nga mahi poke katoa, me te apo, kaua ena e whakahuatia i roto i a koutou, kia rite ki ta te hunga tapu tikanga;
But evil acts of the flesh and all unclean things, or desire for others' property, let it not even be named among you, as is right for saints;
 πορνεια δε και πασα ακαθαρσια η πλεονεξια μηδε ονομαζεσθω εν υμιν καθως πρεπει αγιους
- 4 Kaua hoki te mea paruparu, te korero wairangi, te korero maminga, kahore nei i tika, erangi ia te whakawhetai.
And let there be no low behaviour, or foolish talk, or words said in sport, which are not right, but in place of them the giving of praise.
 και αισχροτης και μωρολογια η εντραπελια τα ουκ ανηκοντα αλλα μαλλον ευχαριστια
- 5 E tino matau ana hoki koutou ki tenei, e kore tetahi tangata moepuku, poke ranei, apo ranei, he kaikarakia nei hoki ia ki te whakapakoko, e whai wahi ki te rangatiratanga o te Karaiti, a o te Atua.
Being certain of this, that no man who gives way to the passions of the flesh, no unclean person, or one who has desire for the property of others, or who gives worship to images, has any heritage in the kingdom of Christ and God.
 τουτο γαρ εστε γινωσκοντες οτι πας πορνος η ακαθαρτος η πλεονεκτης ος εστιν ειδωλολατρης ουκ εχει κληρονομιαν εν τη βασιλεια του χριστου και θεου
- 6 Kei tinihangatia koutou e te tangata ki nga kupu tekateka noa: na enei mea hoki te riri o te Atua e puta nei ki nga tamariki a te tutu.
Do not be turned from the right way by foolish words; for because of these things the punishment of God comes on those who do not put themselves under him.
 μηδεις υμας απατατω κενους λογοις δια ταυτα γαρ ερχεται η οργη του θεου επι τους υιους της απειθειας
- 7 Na, kaua koutou e uru ki ta ratou.
Have no part with such men;
 μη ουν γινεσθε συμμετοχοι αυτων
- 8 He pouri hoki koutou i mua, tena ko tenei, he marama i roto i te Ariki: kia rite ta koutou haere ki ta nga tamariki o te marama:
For you at one time were dark, but now are light in the Lord: let your behaviour be that of children of light
 ητε γαρ ποτε σκοτος νυν δε φως εν κυριω ως τεκνα φωτος περιπατειτε
- 9 Kei runga hoki te hua o te marama i te pai katoa, i te tika, i te pono.
(Because the fruit of the light is in all righteousness and in everything which is good and true),
 ο γαρ καρπος του πνευματος εν παση αγαθωσυνη και δικαιοσυνη και αληθεια
- 10 Me whakamatau ano e koutou ta te Ariki e pai ai.
Testing by experience what is well-pleasing to the Lord;
 δοκιμαζοντες τι εστιν ευαρεστον τω κυριω

- 11 Kei uru koutou ki nga mahi huakore o te pouri, engari whakahengia.
And have no company with the works of the dark, which give no fruit, but make their true quality clear;
και μη συγκοινωνείτε τοις εργοις τοις ακαρποις του σκοτους μαλλον δε και ελεγγετε
- 12 He mea whakama hoki te whakahua kau, i nga mea e meinga ngarotia nei e ratou.
For the things which are done by them in secret it is shame even to put into words.
τα γαρ κρυφη γινομενα υπ αυτων αισχρον εστιν και λεγειν
- 13 Ko nga mea katoa hoki e whakahengia ana, ma te marama e whakakite: he marama hoki nga mea katoa e whakakitea ana.
But all things, when their true quality is seen, are made clear by the light: because everything which is made clear is light.
τα δε παντα ελεγχομενα υπο του φωτος φανερονται παν γαρ το φανερουμενον φως εστιν
- 14 Koia hoki tana kupu nei, Maranga, e tenei e moe nei, ara ake i roto i te hunga mate, a ka whiti a te Karaiti ki runga ki a koe.
For this reason he says, Be awake, you who are sleeping, and come up from among the dead, and Christ will be your light.
διο λεγει εγειραι ο καθευδων και αναστα εκ των νεκρων και επιφαισει σοι ο χριστος
- 15 Na reira kia ata tiro tiro i ta koutou haere, kei rite ki ta nga whakaarokore, engari ki ta nga whakaaro nui;
Take care then how you are living, not as unwise, but as wise;
βλεπετε ουν πως ακριβως περιπατειτε μη ως ασοφοι αλλ ως σοφοι
- 16 Hokona te taima ma koutou, he kino hoki nga ra.
Making good use of the time, because the days are evil.
εξαγοραζομενοι τον καιρον οτι αι ημεραι πονηραι εισιν
- 17 Mo konei ra kei whakaarokore koutou, engari kia matau ki ta te Ariki e pai ai.
For this reason, then, do not be foolish, but be conscious of the Lord's pleasure.
δια τουτο μη γινεσθε αφρονες αλλα συνιεντες τι το θελημα του κυριου
- 18 Kaua hoki e haurangi i te waina, he toreretanga hoki tena ki te he; engari kia ki i te Wairua;
And do not take overmuch wine by which one may be overcome, but be full of the Spirit;
και μη μεθυσκεσθε οινω εν ω εστιν ασωτια αλλα πληρουσθε εν πνευματι
- 19 Ko ta koutou korero ki a koutou ano, hei te waiata tapu, hei te himene, hei te waiata wairua; waiata, himene atu, i roto i o koutou ngakau ki te Ariki;
Joining with one another in holy songs of praise and of the Spirit, using your voice in songs and making melody in your heart to the Lord;
λαλουντες εαυτοις ψαλμοις και υμνοις και ωδαις πνευματικαις αδοντες και ψαλλοντες εν τη καρδια υμων τω κυριω
- 20 Me te whakawhetai ki te Atua, ara ki te Matua i nga wa katoa, mo nga mea katoa, i runga i te ingoa o to tatou Ariki, o Ihu Karaiti;
Giving praise at all times for all things in the name of our Lord Jesus Christ, to God, even the Father;
ευχαριστουντες παντοτε υπερ παντων εν ονοματι του κυριου ημων ιησου χριστου τω θεω και πατρι
- 21 ¶ Kia ngohengohe tetahi ki tetahi i runga i te wehi ki a te Karaiti.
Letting yourselves be ruled by one another in the fear of Christ.
υποτασσομενοι αλληλοις εν φοβω θεου
- 22 E nga wahine, kia ngohengohe ki a koutou tane ake, hei mea ki te Ariki.
Wives, be under the authority of your husbands, as of the Lord.
αι γυναικες τοις ιδιοις ανδρασιν υποτασσεσθε ως τω κυριω

- 23 No te mea ko te tane te o te wahine, e rite ana hoki ki a te Karaiti, ko te ia o te hahi: ko te kaiwhakaora ano ia o te tinana.
For the husband is the head of the wife, as Christ is the head of the church, being himself the saviour of the body.
οτι ο ανηρ εστιν κεφαλη της γυναικος ως και ο χριστος κεφαλη της εκκλησιας και αυτος εστιν σωτηρ του σωματος
- 24 Otiia e ngohengohe ana te hahi ki ta te Karaiti, kia pera ano nga wahine ki a ratou tane i nga mea katoa.
And as the church is under Christ's authority, so let wives be under the rule of their husbands in all things.
αλλ. ωσπερ η εκκλησια υποτασσεται τω χριστω ουτως και αι γυναικες τοις ιδιοις ανδρασιν εν παντι
- 25 E nga tane, arohaina a koutou wahine, kia pera hoki me te Karaiti i aroha nei ki te hahi, i hoatu hoki i a ia ano mo taua hahi;
Husbands, have love for your wives, even as Christ had love for the church, and gave himself for it;
οι ανδρες αγαπατε τας γυναικας εαυτων καθως και ο χριστος ηγαπησεν την εκκλησιαν και εαυτον παρεδωκεν υπερ αυτης
- 26 Hei whakatapunga mana, ma rawa i a ia i te horoinga ki te wai, i runga i te kupu,
So that he might make it holy, having made it clean with the washing of water by the word,
ινα αυτην αγιαση καθαρισας τω λουτρω του υδατος εν ρηματι
- 27 Hei hahi tapae mana ki a ia ano, he hahi kororia rawa, kahore he ira, kahore he korukoru, tetahi atu mea pera ranei, engari kia tapu, kia kohakore.
And might take it for himself, a church full of glory, not having one mark or fold or any such thing; but that it might be holy and complete.
ινα παραστηση αυτην εαυτω ενδοξον την εκκλησιαν μη εχουσαν σπilon η ρυτιδα η τι των τοιουτων αλλ ινα η αγια και αμωμος
- 28 Me aroha e nga tane a ratou wahine me te mea ko o ratou tinana ake ano. Ko te tangata e aroha ana ki tana wahine ake, e aroha ana ki a ia ake ano.
Even so it is right for husbands to have love for their wives as for their bodies. He who has love for his wife has love for himself:
ουτως οφειλουσιν οι ανδρες αγαπαν τας εαυτων γυναικας ως τα εαυτων σωματα ο αγαπων την εαυτου γυναικα εαυτον αγαπα
- 29 Kahore hoki tetahi kia kino noa ki tona kikokiko ake; engari e atawhai ana, e whakaahuru ana, e pera tonu ana me ta te Karaiti ki te hahi:
For no man ever had hate for his flesh; but he gives it food and takes care of it, even as Christ does for the church;
ουδεις γαρ ποτε την εαυτου σαρκα εμισησεν αλλ εκτρεφει και θαλπει αυτην καθως και ο κυριος την εκκλησιαν
- 30 He wahi hoki tatou no tona tinana.
Because we are parts of his body.
οτι μελη εσμεν του σωματος αυτου εκ της σαρκος αυτου και εκ των οστων αυτου
- 31 Mo konei ra ka whakarerea ai e te tangata tona papa me tona whaea, a ka piri ki tana wahine, ka kikokiko kotahi to raua tokorua.
For this cause will a man go away from his father and mother and be joined to his wife, and the two will become one flesh.
αντι τουτου καταλειπει ανθρωπος τον πατερα αυτου και την μητερα και προσκολληθησεται προς την γυναικα αυτου και εσονται οι δυο εις σαρκα μιαν
- 32 He nui tenei mea ngaro; otiia mo te Karaiti raua ko te hahi taku korero.
This is a great secret: but my words are about Christ and the church.
το μυστηριον τουτο μεγα εστιν εγω δε λεγω εις χριστον και εις την εκκλησιαν
- 33 Engari kia rite ki tona aroha ki a ia ake ano to koutou aroha, to tenei, to tenei, ki tana wahine, ki tana wahine; me te wahine ano, kia hopohopo ia ki tana tane.
But do you, everyone, have love for his wife, even as for himself; and let the wife see that she has respect for her husband.
πλην και υμεις οι καθ ενα εκαστος την εαυτου γυναικα ουτως αγαπατω ως εαυτον η δε γυνη ινα φοβηται τον ανδρα
- 1 ¶ E nga tamariki, kia ngohengohe ki o koutou matua i roto i te Ariki: ko te mea tika hoki tenei.
Children, do what is ordered by your fathers and mothers in the Lord: for this is right.
τα τεκνα υπακουετε τοις γονευσιν υμων εν κυριω τουτο γαρ εστιν δικαιον

- 2 Whakahonoretia tou papa me tou whaea; ko te ture tuatahi tenei i runga i te kupu whakaari,
Give honour to your father and mother (which is the first rule having a reward),
τιμα τον πατερα σου και την μητερα ητις εστιν εντολη πρωτη εν επαγγελια
- 3 Kia hua ai te pai ki a koe, kia roa ai hoki tou noho i te whenua.
So that all may be well for you, and your life may be long on the earth.
ινα ευ σοι γενηται και εση μακροχρονιος επι της γης
- 4 Me koutou hoki, e nga matua, kei whakapataritari i a koutou tamariki kia riri; engari whakatupuria ake ratou i runga i te whakaako, i te whakatupato a te Ariki.
And, you fathers, do not make your children angry: but give them training in the teaching and fear of the Lord.
και οι πατερες μη παροργιζετε τα τεκνα υμων αλλ εκτρεφετε αυτα εν παιδεια και νουθεσια κυριου
- 5 E nga pononga, kia ngohengohe ki o koutou rangatira o te wahi ki te kikokiko, me te wehi, me te wiri, i runga i te ngakau tapatahi, ano ki a te Karaiti;
Servants, do what is ordered by those who are your natural masters, having respect and fear for them, with all your heart, as to Christ;
οι δουλοι υπακουετε τοις κυριοις κατα σαρκα μετα φοβου και τρομου εν απλοτητι της καρδιας υμων ως τω χριστω
- 6 Kaua hei ta te kanohi mahi, hei whakamanawareka tangata noa; engari hei ta nga pononga a te Karaiti, e mahi a ngakau ana i ta te Atua i pai ai;
Not only under your master's eye, as pleasers of men; but as servants of Christ, doing the pleasure of God from the heart;
μη κατ οφθαλμοδουλειαν ως ανθρωπαρεσκοι αλλ ως δουλοι του χριστου ποιουντες το θελημα του θεου εκ ψυχης
- 7 Kia mahi i runga i te whakaaro pai, ano ki te Ariki, kahore ki te tangata:
Doing your work readily, as to the Lord, and not to men:
μετ ευνοιας δουλεουντες τω κυριω και ουκ ανθρωποις
- 8 Kia matau hoki, ko te pai e mea ai te tangata, ka whakawhiwhia mai ano ia ki tenei e te Ariki, ahakoa pononga, ahakoa rangatira.
In the knowledge that for every good thing anyone does, he will have his reward from the Lord, If he is a servant or if he is free.
ειδοτες οτι ο εαν τι εκαστος ποιηση αγαθον τουτο κομειται παρα του κυριου ειτε δουλος ειτε ελευθερος
- 9 E nga rangatira, kia pera ano hoki ta koutou ki a ratou; kati te whakawehi: kia matau hoki ko to koutou Ariki me to ratou kei te rangi; kahore hoki ana whakapai kanohi.
And, you masters, do the same things to them, not making use of violent words: in the knowledge that their Master and yours is in heaven, and he has no respect for a man's position.
και οι κυριοι τα αυτα ποιειτε προς αυτους ανιεντες την απειλην ειδοτες οτι και υμων αυτων ο κυριος εστιν εν ουρανοις και προσωποληψια ουκ εστιν παρ αυτω
- 10 ¶ Heoi, kia kaha i roto i te Ariki, i te mana hoki o tona kaha.
Lastly, be strong in the Lord, and in the strength of his power.
το λοιπον αδελφοι μου ενδυναμουσθε εν κυριω και εν τω κρατει της ισχυος αυτου
- 11 Kakahuria iho nga mea whawhai katoa a te Atua, kia taea ai e koutou nga mahi tinihanga a te rewera te tu ki te riri.
Take up God's instruments of war, so that you may be able to keep your position against all the deceits of the Evil One.
ενδυσασθε την πανοπλιαν του θεου προς το δυνασθαι υμας στηναι προς τας μεθοδειας του διαβολου
- 12 Ehara hoki ta tatou i te pakanga ki te kikokiko, ki nga toto, engari ki nga rangatiratanga, ki nga mana, ki nga ariki o te pouri o tenei ao, ki nga taua wairua kino o nga wahi i te rangi.
For our fight is not against flesh and blood, but against authorities and powers, against the world-rulers of this dark night, against the spirits of evil in the heavens.
οτι ουκ εστιν ημιν η παλη προς αιμα και σαρκα αλλα προς τας αρχας προς τας εξουσιας προς τους κοσμοκρατορας του σκοτους του αιωνος τουτου προς τα πνευματικα της πονηριας εν τοις επουρανοις

- 13 Mo konei kia mau ki nga mea whawhai katoa a te Atua, kia taea ai e koutou te tu atu ki te riri i te ra kino, a ka poto i a koutou nga mea katoa te mahi, kia tu.
For this reason take up all the arms of God, so that you may be able to be strong in the evil day, and, having done all, to keep your place.
δια τουτου αναλαβετε την πανοπλιαν του θεου ινα δυναθητε αντιστηναι εν τη ημερα τη πονηρα και απαντα κατεργασαμενοι στηναι
- 14 E tu ra, he mea whitiki o koutou hope ki te pono, kakahuria iho ano hoki ko te tika hei pukupuku;
Take your place, then, having your body clothed with the true word, and having put on the breastplate of righteousness;
στητε ουν περιζωσαμενοι την οσφυν υμων εν αληθεια και ενδυσασαμενοι τον θωρακα της δικαιοσυνης
- 15 Herea iho te rongopai o te rangimarie hei hu mo o koutou waewae, kia takatu ai;
Be ready with the good news of peace as shoes on your feet;
και υποδησασαμενοι τους ποδας εν ετοιμασια του ευαγγελιου της ειρηνης
- 16 Mo waho i enei mea katoa e mau ki te whakapono hei whakangungu rakau, e taea ai e koutou te tinei nga matia muramura katoa a te wairua kino.
And most of all, using faith as a cover to keep off all the flaming arrows of the Evil One.
επι πασιν αναλαβοντες τον θυρεον της πιστεως εν ω δυνασεσθε παντα τα βελη του πονηρου τα πετυρωμενα σβεσαι
- 17 E mau hoki ki te ora hei potae, ki te hoari hoki a te Wairua, ara ki te kupu a te Atua.
And take salvation for your head-dress and the sword of the Spirit, which is the word of God:
και την περικεφαλαιαν του σωτηριου δεξασθε και την μαχαιραν του πνευματος ο εστιν ρημα θεου
- 18 Kia pau te inoi me te tohe, me inoi i nga wa katoa i roto i te Wairua, kia mataara hoki koutou ki taua mea, me te u tonu ki te tohe mo te hunga tapu katoa;
With prayers and deep desires, making requests at all times in the Spirit, and keeping watch, with strong purpose, in prayer for all the saints,
δια πασης προσευχης και δεησεως προσευχομενοι εν παντι καιρω εν πνευματι και εις αυτο τουτο αγρυπνουντες εν παση προσκαρτερησει και δεησει περι παντων των αγιων
- 19 ¶ Moku ano hoki, kia homai he kupu ki ahau, kia maia ai te puaki o toku mangai, ki te whakaatu i te mea ngaro, ara i te rongopai;
And for me, that words may be given to me in the opening of my mouth, to make clear without fear the secret of the good news,
και υπερ εμου ινα μοι δοθει λογος εν ανοιξει του στοματος μου εν παρρησια γνωρισαι το μυστηριον του ευαγγελιου
- 20 Ko tana karere nei ahau, he mea mekameka; kia maia ai ahau ki taua korero, kia rite ai taku korero ki te mea i tika.
For which I am a representative in chains, and that I may say without fear the things which it is right for me to say.
υπερ ου πρεσβευω εν αλυσει ινα εν αυτω παρρησιασωμαι ως δει με λαλησαι
- 21 Na, kia matau ai koutou ki akau mea, ki aku mahi, ma Tikiku e whakaatu nga mea katoa ki a koutou, he teina aroha nei ia, he minita pono i roto i te Ariki.
But so that you may have knowledge of my business, and how I am, Tychicus, the well-loved brother and tested servant in the Lord, will give you news of all things:
ινα δε ειδητε και υμεις τα κατ εμε τι πρασσω παντα υμιν γνωρισει τυχικος ο αγαπητος αδελφος και πιστος διακονος εν κυριω
- 22 Mo reira i tonoa atu ai ia e ahau ki a koutou, kia matau ai koutou ki to matou ahua, a kia whakamarietia ai e ia o koutou ngakau.
Whom I have sent to you for this very purpose, so that you may have knowledge of our position, and that he may give comfort to your hearts.
ον επεμψα προς υμας εις αυτο τουτο ινα γνωτε τα περι ημων και παρακαλεση τας καρδιας υμων
- 23 Kia tau ki nga teina te rangimarie, te aroha, me te whakapono, he mea na te Atua Matua, na te Ariki hoki, na Ihu Karaiti.
Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ.
ειρηνη τοις αδελφοις και αγαπη μετα πιστεως απο θεου πατρος και κυριου ιησου χριστου
- 24 Kia tau te aroha noa ki te hunga katoa e aroha ana, he aroha parakore, ki to tatou Ariki, ki a Ihu Karaiti. Amine.
Grace be with all those who have true love for our Lord Jesus Christ.
η χαρις μετα παντων των αγαπωντων τον κυριον ημων ιησουν χριστον εν αφθαρσια αμην [προς εφεσιους εγραφη απο ρωμης δια τυχικου]

- 1 ¶ Na Paora, raua ko Timoti, na nga pononga a Ihu Karaiti, ki te hunga tapu katoa i roto i a Karaiti Ihu e noho ana i Piripai, ratou ko nga pihopa, ko nga rikona.
Paul and Timothy, servants of Jesus Christ, to all the saints in Christ Jesus at Philippi, with the Bishops and Deacons of the church:
παυλος και τιμοθεος δουλοι ιησου χριστου πασιν τοις αγιοις εν χριστω ιησου τοις ουσιν εν φιλιπποις συν επισκοποις και διακονοις
- 2 Kia tau ki a koutou te aroha noa, me te rangimarie, he mea na te Atua, na to tatou Matua, na te Ariki hoki, na Ihu Karaiti.
Grace to you and peace from God our Father and the Lord Jesus Christ.
χαρις υμιν και ειρηνη απο θεου πατρος ημων και κυριου ιησου χριστου
- 3 ¶ E whakawhetai ana ahau ki toku Atua i oku maharatanga katoa ki a koutou,
I give praise to my God at every memory of you,
ευχαριστω τω θεω μου επι παση τη μνηια υμων
- 4 I aku inoinga katoa, e puta ana taku inoi mo koutou i nga wa katoa i runga i te hari,
And in all my prayers for you all, making my request with joy,
παντοτε εν παση δεησει μου υπερ παντων υμων μετα χαρας την δεησιν ποιουμενος
- 5 Mo koutou i uru tahi mai hei tautoko i te rongopai, mai o te ra tuatahi a moroki noa nei;
Because of your help in giving the good news from the first day till now;
επι τη κοινωνια υμων εις το ευαγγελιον απο πρωτης ημερας αχρι του νυν
- 6 Pumau tonu toku whakaaro ki tenei mea nei ano, tera te kaitimata o te mahi pai i roto i a koutou e whakaoti, taea noatia te ra o Ihu Karaiti;
For I am certain of this very thing, that he by whom the good work was started in you will make it complete till the day of Jesus Christ:
πεποιθως αυτο τουτο οτι ο εναρξαμενος εν υμιν εργων αγαθων επιτελεσει αχρις ημερας ιησου χριστου
- 7 ¶ He tika hoki kia penei oku whakaaro ki a koutou katoa, no te mea kei roto koutou i toku ngakau; ara, ahakoa i ahau nei i te here, ahakoa i ahau e korero whakaara nei, e whakau nei i te rongopai, ka uru tahi koutou katoa me ahau ki te aroha noa.
So it is right for me to take thought for you all in this way, because I have you in my heart; for in my chains, and in my arguments before the judges in support of the good news, making clear that it is true, you all have your part with me in grace.
καθως εστιν δικαιον εμοι τουτο φρονειν υπερ παντων υμων δια το εχειν με εν τη καρδια υμας εν τε τοις δεσμοις μου και τη απολογια και βεβαιωσει του ευαγγελιου συγκοινων ους μου της χαριτος παντας υμας οντας
- 8 Ko te Atua hoki hei kaiwhakaatu moku, mo te nui o toku koingo ki a koutou katoa, i runga i te ngakau aroha o Ihu Karaiti.
For God is my witness, how my love goes out to you all in the loving mercies of Christ Jesus.
μαρτυς γαρ μου εστιν ο θεος ως επιποθω παντας υμας εν σπλαγγχοις ιησου χριστου
- 9 ¶ Ko taku inoi ano tenei, kia nui haere tonu to koutou aroha i runga i te matauranga, i nga mahara mohio katoa;
And my prayer is that you may be increased more and more in knowledge and experience;
και τουτο προσευχομαι ινα η αγαπη υμων επι μαλλον και μαλλον περισσευη εν επιγνωσει και παση αισθησει
- 10 Kia whakaetia ai e koutou nga mea papai; kia kore ai o koutou tinihanga, o koutou he, a taea noatia te ra o te Karaiti;
So that you may give your approval to the best things; that you may be true and without wrongdoing till the day of Christ;
εις το δοκιμαζειν υμας τα διαφεροντα ινα ητε ειλικρινεις και απροσκοποι εις ημεραν χριστου
- 11 Kia ki ai hoki i nga hua o te tika, e puta mai ana i a Ihu Karaiti, hei kororia, hei whakamoemiti i te Atua.
Being full of the fruits of righteousness, which are through Jesus Christ, to the glory and praise of God.
πεπληρωμενοι καρπων δικαιοσυνης των δια ιησου χριστου εις δοξαν και επαινον θεου

- 12 ¶ Na e mea ana ahau kia matau koutou, e oku teina, ki te tukunga iho o nga mea i pa ki ahau, pai tonu hei whakaneke ake i te rongopai;
Now it is my purpose to make clear to you, brothers, that the cause of the good news has been helped by my experiences;
γνωσκειν δε υμας βουλομαι αδελφοι οτι τα κατ εμε μαλλον εις προκοπην του ευαγγελιου εληλυθεν
- 13 Kua kitea hoki oku mekameka mo ta te Karaiti, puta noa i te wahi katoa o nga hoia tiaki i te kingi, i era atu wahi katoa ano hoki;
So that it became clear through all the Praetorium, and to all the rest, that I was a prisoner on account of Christ;
ωστε τους δεσμούς μου φανερούς εν χριστώ γενεσθαι εν όλω τω πραιτωρίω και τοις λοιποις πασιν
- 14 Kua ngakau nui hoki te tokomaha o nga teina i roto i te Ariki, i oku mekameka nei, hira rawa ano hoki to ratou maia ki te korero i te kupu, kahore he mataku.
And most of the brothers in the Lord, taking heart because of my chains, are all the stronger to give the word of God without fear.
και τους πλειονας των αδελφων εν κυρίω πεποιθотας τοις δεσμοις μου περισσοτερωσ τολμαν αφοβωσ τον λογον λαλειν
- 15 Ko etahi na te hae, na te totohe, i kauwhau ai i a te Karaiti; ko etahi na te whakaaro pai;
Though some are preaching Christ out of envy and competition, others do it out of a good heart:
τινες μεν και δια φθονον και εριν τινες δε και δι ευδοκιαν τον χριστον κηρυσσουσιν
- 16 Ko etahi na te aroha, e mahara ana kua waiho ahau hei korero whakaara i te rongopai:
These do it from love, conscious that I am responsible for the cause of the good news:
οι μεν εξ εριθειας τον χριστον καταγγελλουσιν ουχ αγνωσ οιομενοι θλιψιν επιφερειν τοις δεσμοις μου
- 17 Ko etahi na te totohe ta ratou kauwhau i a te Karaiti, ehara i te whakaaro pono, e mea ana ki te whakatupu mamae moku e mekameka nei.
But those are preaching Christ in a spirit of competition, not from their hearts, but with the purpose of giving me pain in my prison.
οι δε εξ αγαπης ειδοτες οτι εις απολογιαν του ευαγγελιου κειμαι
- 18 A tena, pehea iho? Anei ra, ahakoa tinihanga, ahakoa pono, e kauwhautia ana a te Karaiti; a e hari ana ahau ki tenei, ae ra, ka hari ano ahau.
What then? only that in every way, falsely or truly, the preaching of Christ goes on; and in this I am glad, and will be glad.
τι γαρ πλην παντι τροπω ειτε προφασει ειτε αληθεια χριστος καταγγελλεται και εν τούτω χαιρω αλλα και χαρησομαι
- 19 E matau ana hoki ahau ka ai tenei hei whakaora moku, i a koutou na ka inoi, i te Wairua ano hoki o Ihu Karaiti ka homai;
For I am conscious that this will be for my salvation, through your prayer and the giving out of the stored wealth of the Spirit of Jesus Christ,
οιδα γαρ οτι τουτο μοι αποβησεται εις σωτηριαν δια της υμων δεησεωσ και επιχορηγιασ του πνευματοσ ιησου χριστου
- 20 Ko taku hoki tenei e whakamau tonu nei, e tumanako atu nei, e kore ahau e whakama i tetahi mea, engari ka tino maia ahau, a ka pera me to nga wa katoa, ka whakanuia ano a te Karaiti aiane i toku tinana, ahakoa i te ora, ahakoa i te mate.
In the measure of my strong hope and belief that in nothing will I be put to shame, but that without fear, as at all times, so now will Christ have glory in my body, by life or by death.
κατα την αποκαταδοκιαν και ελπιδα μου οτι εν ουδενι αισχυνθησομαι αλλ εν παση παρρησια ωσ παντοτε και νυν μεγαλυνθησεται χριστος εν τω σωματι μου ειτε δια ζωησ ειτε ε δια θανατου
- 21 ¶ Ki ahau hoki ko te ora ko te Karaiti, ko te mate he taonga.
For to me life is Christ and death is profit.
εμοι γαρ το ζην χριστος και το αποθανειν κερδοσ
- 22 Ki te ora ia ahau i te kikokiko, mehemea ko te hua tenei o taku mahi, heoi kahore ahau e mohio ko te aha taku e whiriwhiri ai.
But if I go on living in the flesh--if this is the fruit of my work--then I do not see what decision to make.
ει δε το ζην εν σαρκι τουτο μοι καρποσ εργου και τι αιρησομαι ου γνωριζω

- 23 E karapitia mai ana hoki ahau e nga mea e rua, he hiahia nei toku ki te haere, kia noho ai ahau ki a te Karaiti; ko te mea tino pai rawa hoki tera:
I am in a hard position between the two, having a desire to go away and be with Christ, which is very much better:
 συνεχομαι γαρ εκ των δυο την επιθυμιαν εχων εις το αναλυσαι και συν χριστω ειναι πολλω μαλλον κρεισσον
- 24 Ko te noho ranei i te kikokiko, ko te mea pai ake hoki tena mo koutou.
Still, to go on in the flesh is more necessary because of you.
 το δε επιμενειν εν τη σαρκι αναγκαιοτερον δι υμας
- 25 Na ka u nei toku whakaaro ki tenei, e matau ana ahau tera ahau e noho, ae ra, ka noho iho ahau ki a koutou katoa, hei whakaneke ake, hei whakahari i a koutou i runga i te whakapono;
And being certain of this, I am conscious that I will go on, yes, and go on with you all, for your growth and joy in the faith;
 και τουτο πεποιθως οίδα οτι μενω και συμπαραμενω πασιν υμιν εις την υμων προκοπην και χαραν της πιστεως
- 26 Kia hira rawa ai to koutou whakamanamana i roto i a Karaiti Ihu ki ahau, moku ka noho tahi ano me koutou.
So that your pride in me may be increased in Christ Jesus through my being present with you again.
 ινα το καυχημα υμων περισσευη εν χριστω ιησου εν εμοι δια της εμης παρουσιας παλιν προς υμας
- 27 ¶ Engari kia tika ta koutou whakahaere, kia rite ki ta te rongopai o te Karaiti: na, ahakoa tae atu ahau kia kite i a koutou, ngaro mai ranei, kia rongo tonu atu ahau ki to koutou ahua, kei te tu koutou i runga i te wairua kotahi, i te ngakau kota hi, me te tohe tahi ano ki te whakapono o te rongopai:
Only let your behaviour do credit to the good news of Christ, so that if I come and see you or if I am away from you, I may have news of you that you are strong in one spirit, working together with one soul for the faith of the good news;
 μονον αξιως του ευαγγελιου του χριστου πολιτευεσθε ινα ειτε ελθων και ιδων υμας ειτε απων ακουσω τα περι υμων οτι στηκετε εν ενι πνευματι μια ψυχη συναθλωντες τη πιστει του ευαγγελιου
- 28 Kahore hoki he wehi ki tetahi mea a o koutou hoariri: he tohu hoki tenei ki a ratou mo te whakangaromanga, ki a koutou ia mo te ora, i ahu mai i te Atua.
Having no fear of those who are against you; which is a clear sign of their destruction, but of your salvation, and that from God;
 και μη πυρομενοι εν μηδενι υπο των αντικειμενων ητις αυτοις μεν εστιν ενδειξις απωλειας υμιν δε σωτηριας και τουτο απο θεου
- 29 No te mea kua hoatu ki a koutou hei meatanga ma koutou ki a te Karaiti, ehara i te mea ko te whakapono anake ki a ia, engari ko te mate ano hoki mo te whakaaro ki a ia;
Because to you it has been given in the cause of Christ not only to have faith in him, but to undergo pain on his account:
 οτι υμιν εχαρισθη το υπερ χριστου ου μονον το εις αυτον πιστευειν αλλα και το υπερ αυτου πασχειν
- 30 Kei a koutou hoki taua pakanga i kite ra koutou ki ahau, a ka rongo nei inaianei kei ahau.
Fighting the same fight which you saw in me, and now have word of in me.
 τον αυτον αγωνα εχοντες οιον ιδετε εν εμοι και νυν ακουετε εν εμοι
- 1 ¶ Na, ki te mea he whakamarie kei roto i a te Karaiti, ki te mea he pehi mamae to te aroha, ki te mea he whiwhinga tahitanga ki te Wairua, ki te mea he ngakau aroha, he mahi tohu,
If then there is any comfort in Christ, any help given by love, any uniting of hearts in the Spirit, any loving mercies and pity,
 ει τις ουν παρακλησις εν χριστω ει τι παραμυθιον αγαπης ει τις κοινωνια πνευματος ει τινα σπλαγγνα και οικτιρμοι
- 2 Kia rite toku hari i a koutou, kia kotahi te whakaaro, kia kotahi te aroha, huihuia nga ngakau i runga i te whakaaro kotahi.
Make my joy complete by being of the same mind, having the same love, being in harmony and of one mind;
 πληρωσατε μου την χαραν ινα το αυτο φρονητε την αυτην αγαπην εχοντες συμψυχοι το εν φρονουντες

- 3 Kei meinga tetahi mea i runga i te wehewehe, i te whakapehapeha ranei, engari i runga i te ngakau papaku, me te whakanui a tetahi i tetahi ki runga ake i a ia;
Doing nothing through envy or through pride, but with low thoughts of self let everyone take others to be better than himself;
 μηδεν κατα εριθειαν η κενοδοξιαν αλλα τη ταπεινοφροσυνη αλληλους ηγουμενοι υπερεχοντας εαυτων
- 4 Kaua tena o koutou na e titiro ki ona mea anake, engari me titiro ano tena, tena o koutou ki nga mea a etahi atu.
Not looking everyone to his private good, but keeping in mind the things of others.
 μη τα εαυτων εκαστος σκοπειτε αλλα και τα ετερων εκαστος
- 5 Ko tenei hei whakaaro mo koutou, ko tera i a Karaiti Ihu:
Let this mind be in you which was in Christ Jesus,
 τουτο γαρ φρονεισθω εν υμιν ο και εν χριστω ιησου
- 6 Ahakoa hoki i a ia te ahua o te Atua, kihai i meinga e ia te rite ki te Atua hei taonga kapo mai;
To whom, though himself in the form of God, it did not seem that to take for oneself was to be like God;
 ος εν μορφη θεου υπαρχων ουχ αρπαγμαν ηγησατο το ειναι ισα θεω
- 7 Engari i mea i a ia ano kia poaha, ka mau ki te ahua o te pononga, ka meinga kia rite ki te tangata;
But he made himself as nothing, taking the form of a servant, being made like men;
 αλλ εαυτον εκενωσεν μορφην δουλου λαβων εν ομοιωματι ανθρωπων γενομενος
- 8 A ka kitea nei tona ahua e rite ana ki to te tangata, ka whakapapaku ia i a ia, ka meinga kia ngohengohe ahakoa ki te mate, ae ra, ki te mate o te ripeka.
And being seen in form as a man, he took the lowest place, and let himself be put to death, even the death of the cross.
 και σχηματι ευρεθεις ως ανθρωπος εταπεινωσεν εαυτον γενομενος υπηκοος μεχρι θανατου θανατου δε σταυρου
- 9 Na konei whakateiteitia ake ana ia e te Atua, a hoatu ana ki a ia te ingoa nui atu i nga ingoa katoa;
For this reason God has put him in the highest place and has given to him the name which is greater than every name;
 διο και ο θεος αυτον υπερυψωσεν και εχαρισατο αυτω ονομα το υπερ παν ονομα
- 10 Kia tuku ai i runga i te ingoa o Ihu nga turi katoa, o nga mea i te rangi, o nga mea i te whenua, o nga mea i raro i te whenua;
So that at the name of Jesus every knee may be bent, of those in heaven and those on earth and those in the underworld,
 ινα εν τω ονοματι ιησου παν γονυ καμψη επουρανιων και επιγειων και καταχθονιων
- 11 A kia whakaae nga arero katoa ko Ihu Karaiti te Ariki, hei whakakororia i te Atua Matua.
And that every tongue may give witness that Jesus Christ is Lord, to the glory of God the Father.
 και πασα γλωσσα εξομολογησεται οτι κυριος ιησους χριστος εις δοξαν θεου πατρος
- 12 ¶ Heoi e oku teina aroha, he mea tonu ia na koutou te ngohengohe ki ahau i nga wa katoa, ehara i te mea i oku wa anake i kona, engari rawa ia inaianei i ahau kahore i kona, na whakaotia to koutou whakaoranga i runga i te wehi, i te wiri;
So then, my loved ones, as you have at all times done what I say, not only when I am present, but now much more when I am not with you, give yourselves to working out your salvation with fear in your hearts;
 ωστε αγαπητοι μου καθως παντοτε υπηκουσατε μη ως εν τη παρουσια μου μονον αλλα νυν πολλω μαλλον εν τη απουσια μου μετα φοβου και τρομου την εαυτων σωτηριαν και τεργαζεσθε
- 13 Ko te Atua hoki te kaimahi i roto i a koutou o te hiahia, o te mahi, hei mea i tana i pai ai.
For it is God who is the cause of your desires and of your acts, for his good pleasure.
 ο θεος γαρ εστιν ο ενεργων εν υμιν και το θελειν και το ενεργειν υπερ της ευδοκιας

- 14 ¶ I a koutou mahi katoa kaua te amuamu, te tautohetohe;
Do all things without protests and arguments;
παντα ποιειτε χωρις γογγυσμων και διαλογισμων
- 15 Kia kore ai koutou e whaikupuria, kia tapatahi ai, he tamariki kohakore na te Atua, i waenganui o te whakatupuranga tutu, parori ke, kei roto nei koutou i a ratou e tiaho ana hei rama i te ao;
So that you may be holy and gentle, children of God without sin in a twisted and foolish generation, among whom you are seen as lights in the world,
ινα γενησθε αμεμπτοι και ακεραιοι τεκνα θεου αμωμητα εν μεσω γενεας σκολιας και διεστραμμενης εν οις φαινεσθε ως φωστηρες εν κοσμω
- 16 Kia mau pu ki te kupu o te ora; kia hari ai ahau a te ra o te Karaiti, kihai ahau i oma noa, kihai i mahi noa.
Offering the word of life; so that I may have glory in you in the day of Christ, because my running was not for nothing and my work was not without effect.
λογον ζωης επεχοντες εις καυχημα εμοι εις ημεραν χριστου οτι ουκ εις κενον εδραμον ουδε εις κενον εκοτιασα
- 17 Na, ki te ringihia ahau ki runga ki te patunga tapu, ki nga mahi a to koutou whakaponono, ka hari ahau, ina ka hari tahi me koutou katoa.
And even if I am offered like a drink offering, giving myself for the cause and work of your faith, I am glad and have joy with you all:
αλλ ει και σπενδομαι επι τη θυσια και λειτουργια της πιστεως υμων χαιρω και συγχαιρω πασιν υμιν
- 18 Waihoki ko koutou, kia hari, hari tahi me ahau.
And in the same way do you be glad and have a part in my joy.
το δ αυτο και υμεις χαιρετε και συγχαιρετε μοι
- 19 Otiia e mea ana ahau i roto i te Ariki, i a Ihu, ki te tonono tata atu i a Timoti ki a koutou, kia ora ai hoki toku ngakau, ina mohio ahau ki to koutou ahua.
But I am hoping in the Lord Jesus to send Timothy to you before long, so that I may be comforted when I have news of you.
ελπιζω δε εν κυριω ιησου τιμοθεον ταχως πεμψαι υμιν ινα καγω ευψυχω γινους τα περι υμων
- 20 Kahore hoki oku tangata rite te ngakau ki tona, hei mahara pono ki a koutou mea.
For I have no man of like mind who will truly have care for you.
ουδενα γαρ εχω ισοψυχον οστις γνησιως τα περι υμων μεριμνησει
- 21 Ko ta te katoa hoki e rapu nei, ko ta ratou ake, kahore nga mea a Ihu Karaiti.
For they all go after what is theirs, not after the things of Christ.
οι παντες γαρ τα εαυτων ζητουσιν ου τα του χριστου ιησου
- 22 Ko koutou ia e matau ana ki ona tohu, he pera tana me ta te tamaiti ki te matua, ko toku hoa ia ki te kawae haere i te rongopai.
But his quality is clear to you; how, as a child is to its father, so he was a help to me in the work of the good news.
την δε δοκιμην αυτου γινωσκετε οτι ως πατρι τεκνον συν εμοι εδουλευσεν εις το ευαγγελιον
- 23 Ko ia taku e mea nei kia tonono wawetia atu, ina kite ahau i te tukunga iho ki ahau.
Him then I am hoping to send as quickly as possible, when I am able to see how things will go for me:
τουτον μεν ουν ελπίζω πεμψαι ως αν απιδω τα περι εμε εξ αυτης
- 24 Otiia e u ana toku whakaaro i roto i te Ariki, ka hohoro toku tae atu.
But I have faith in the Lord that I myself will come before long.
πεποιθα δε εν κυριω οτι και αυτος ταχως ελευσομαι

- 25 I ea ano ia ahau me tono atu ki a koutou a Epaporitu, toku teina, toku hoa mahi, toku hoa hoia, na koutou ia karere, he kaimahi ano hoki i nga mea i matea e ahau.
But it seemed to me necessary to send to you Epaphroditus, my brother, who has taken part with me in the work and in the fight, and your servant, sent by you for help in my need;
αναγκαιον δε ηγησαμην επαφροδιτον τον αδελφον και συνεργον και συστρατιωτην μου υμων δε αποστολον και λειτουργον της χρειας μου πεμψαι προς υμας
- 26 Koinga tonu hoki ia ki a koutou katoa, kanohi rawa, no te mea i rongo koutou he turoro ia.
Because his heart was with you all, and he was greatly troubled because you had news that he was ill:
επειδη επιποθων ην παντας υμας και αδημονων διοτι ηκουσατε οτι ησθηνεσεν
- 27 He turoro ra hoki ia, tata pu ki te mate: otira i tohungia ia e te Atua; ehara ano i te mea ko ia anake, ko ahau ano hoki, kei tapiritia he pouri ki toku pouri.
For in fact he was ill almost to death: but God had mercy on him; and not only on him but on me, so that I might not have grief on grief.
και γαρ ησθηνεσεν παραπλησιον θανατω αλλ ο θεος αυτον ηλεησεν ουκ αυτον δε μονον αλλα και εμε ινα μη λυπην επι λυπη σχω
- 28 Koia i nui rawa ai toku ngakau ki te tono atu i a ia, kia kite ai ano koutou i a ia, kia hari ai, kia taharahara iho ai hoki toku pouri.
I have sent him, then, the more gladly, so that when you see him again, you may be happy and I may have the less sorrow.
σπουδαιωτερωσ ουν επεμψα αυτον ινα ιδοντες αυτον παλιν χαρητε καγω αλυποτερωσ ω
- 29 Kia nui te hari i runga i te Ariki, ina tae atu ia; whakahonoretia ano hoki nga pera;
So take him to your hearts in the Lord with all joy, and give honour to such as he is:
προσδεχεσθε ουν αυτον εν κυριω μετα πασης χαρας και τουσ τοιουτουσ εντιμουσ εχετε
- 30 No te mea na te mahi ki a te Karaiti i tata ai ia ki te mate, te ihupuku ki te ora, kia rite ai i a ia nga mahi ki ahau, kihai nei i rite i a koutou.
Because for the work of Christ he was near to death, putting his life in danger to make your care for me complete.
οτι δια το εργον του χριστου μεχρι θανατου ηγγισεν παραβουλευσαμενοσ τη ψυχη ινα αναπληρωση το υμων υστερημα της προς με λειτουργιασ
- 1 ¶ Heoi, e oku teina kia hari i roto i te Ariki. Ki ahau kahore he hoha o te tuhituhi atu i aua mea nei ano ki a koutou; ki a koutou ia hei mea e u ai.
For the rest, my brothers, be glad in the Lord. Writing the same things to you is no trouble to me, and for you it is safe.
το λοιπον αδελφοι μου χαιρετε εν κυριω τα αυτα γραφειν υμιν εμοι μεν ουκ οκνηρον υμιν δε ασφαλεσ
- 2 Kia tupato ki nga kuri, kia tupato ki nga kaimahi i te kino, kia tupato ki te tapahanga.
Be on the watch against dogs, against the workers of evil, against those of the circumcision:
βλεπετε τουσ κυνασ βλεπετε τουσ κακουσ εργατασ βλεπετε την κατατομην
- 3 Ko tatou hoki te kotinga, e mahi nei ki te Atua i runga i te wairua, e whakamanamana nei ki a Karaiti Ihu, kahore nei e u te whakaaro ki te kikokiko.
For we are the circumcision, who give worship to God and have glory in Jesus Christ, and have no faith in the flesh:
ημεισ γαρ εσμεν η περιτομη οι πνευματι θεω λατρευοντεσ και κανχωμενοι εν χριστω ιησου και ουκ εν σαρκι πεποιθουτεσ
- 4 ¶ Otira tera ano ahau e u te whakaaro ki te kikokiko ki te whakaaro tetahi atu tangata he mea tana e u ai tona whakaaro ki te kikokiko, tera atu ano taku.
Even though I myself might have faith in the flesh: if any other man has reason to have faith in the flesh, I have more:
καιπερ εγω εχων πεποιθησιν και εν σαρκι ει τισ δοκει αλλοσ πεποιθεναι εν σαρκι εγω μαλλον
- 5 Ko te kotinga i te ra tuawaru, no te whanau a Iharaira, no te hapu o Pineamine, he Hiperu no nga Hiperu; ki to te ture he Parihi;
Being given circumcision on the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in relation to the law, a Pharisee:
περιτομη οκταημερωσ εκ γενουσ ισραηλ φυλης βενιαμιν εβραιουσ εξ εβραιων κατα νομον φαρισαιοσ

- 6 Mo te ngakau nui ki te Atua, i whakatoī ahau i te hahi; mo te tika, ara mo tera i te ture, kahore he kupu moku.
In bitter hate I was cruel to the church; I kept all the righteousness of the law to the last detail.
 κατα ζηλον διωκων την εκκλησιαν κατα δικαιοσυνην την εν νομω γενομενος αμειπτος
- 7 He ahakoa ra, ko nga mea i waiho ra e ahau hei taonga ki ahau, kua kiia ake e ahau hei taonga ki ahau, kua kiia ake e ahau hei rukenga, i te mea ka whakaaro nei ki a te Karaiti.
But those things which were profit to me, I gave up for Christ.
 αλλ ατινα ην μοι κερδη ταυτα ηγημαι δια τον χριστον ζημιαν
- 8 Ae ra kiia iho e ahau nga mea katoa hei rukenga, i te mea ka whakaaro nei ki te pai whakaharahara o te matauranga ki a Karaiti Ihu, ki toku Ariki: he whakaaro nei ki a ia i riro ai ena mea katoa oku ki te kore, ae ra kiia iho e ahau hei paru, kia whiwhi ai ahau ki a te Karaiti;
Yes truly, and I am ready to give up all things for the knowledge of Christ Jesus my Lord, which is more than all: for whom I have undergone the loss of all things, and to me they are less than nothing, so that I may have Christ as my reward,
 αλλα μενουγγε και ηγουμαι παντα ζημιαν ειναι δια το υπερεχον της γνωσεως χριστου ιησου του κυριου μου δι ον τα παντα εξημιωθην και ηγουμαι σκυβαλα ειναι ινα χριστον κερδησω
- 9 ¶ Kia kitea ai hoki kei roto ahau i a ia, kahore he tika oku ake, ara he tika i te ture, engari ko tera e na runga ana mai i te whakapono ki a te Karaiti, ko te tika a te Atua na te whakapono.
And be seen in him, not having my righteousness which is of the law, but that which is through faith in Christ, the righteousness which is of God by faith:
 και ευρεθω εν αυτω μη εχων εμην δικαιοσυνην την εκ νομου αλλα την δια πιστεως χριστου την εκ θεου δικαιοσυνην επι τη πιστει
- 10 Kia matau ai ahau ki a ia, ki te kaha hoki o tona aranga mai, ki te urunga tahitanga hoki ki ona mamae, he mea whakaahua kia rite ki tona matenga;
That I may have knowledge of him, and of the power of his coming back from the dead, and a part with him in his pains, becoming like him in his death;
 του γνωσαι αυτον και την δυναμιν της αναστασεως αυτου και την κοινωνιαν των παθηματων αυτου συμμορφουμενος τω θανατω αυτου
- 11 Me kore ahau e tutuki ki te aranga mai i roto i te hunga mate.
If in any way I may have the reward of life from the dead.
 ει πως καταντησω εις την εξαναστασιν των νεκρων
- 12 Ehara i te mea kua mau rawa i ahau, kua tino rite ranei ahau: engari e whaia atu ana e ahau, me kore e mau i ahau te mea i mau ai ahau i a Karaiti Ihu.
Not as if I had even now got the reward or been made complete: but I go on in the hope that I may come to the knowledge of that for which I was made the servant of Christ Jesus.
 ουχ οτι ηδη ελαβον η ηδη τετελειωμαι διωκω δε ει και καταλαβω εφ ω και κατεληφθην υπο του χριστου ιησου
- 13 E oku teina, kahore aku kianga ake kua mau i ahau: kotahi ia taku, wareware ake i ahau nga mea o muri, whatoro tonu atu ki nga mea i mua,
Brothers, it is clear to me that I have not come to that knowledge; but one thing I do, letting go those things which are past, and stretching out to the things which are before,
 αδελφοι εγω εμαυτον ου λογιζομαι κατεληφθην εν δε τα μεν οπισω επιλανθανομενος τοις δε εμπροσθεν επεκτεινομενος
- 14 Ka tawhai tonu ahau ki te tohu, ki te utu whakahonore o to runga karangatanga a te Atua, i roto i a Karaiti Ihu.
I go forward to the mark, even the reward of the high purpose of God in Christ Jesus.
 κατα σκοπον διωκω επι το βραβειον της ανω κλησεως του θεου εν χριστω ιησου
- 15 ¶ Na reira, ko te hunga o tatou kua tino rite, kia penei o tatou whakaaro: a ki te rere ke o koutou whakaaro ki tetahi mea, ma te Atua ano tenei e whakakite ki a koutou.
Then let us all, who have come to full growth, be of this mind: and if in anything you are of a different mind, even this will God make clear to you:
 οσοι ουν τελειοι τουτο φρονωμεν και ει τι ετερωσ φρονειτε και τουτο ο θεος υμιν αποκαλυψει

- 16 Engari ko te wahi kua taea atu e tatou ko tera ano hei tikanga mo ta tatou haere.
Only, as far as we have got, let us be guided by the same rule.
πλην εις ο εφθασαμεν τω αυτω στοιχειν κανονι το αυτο φρονειν
- 17 ¶ Kia rite to koutou ki toku, e oku teina, tirohia hoki te hunga e rite ana te haere ki ta matou kua waiho nei hei tauira mo koutou.
Brothers, take me as your example, and take note of those who are walking after the example we have given.
συμμιμηται μου γινεσθε αδελφοι και σκοπειτε τους ουτως περιπατουντας καθως εχετε τυπον ημας
- 18 He tokomaha hoki kei te haere, ka maha nei nga wa i korerotia ai ratou e ahau ki a koutou, a ka korerotia nei inaiane me te tangi ano ahau, he hoa whawhai ratou ki te ripeka o te Karaiti;
For there are those, of whom I have given you word before, and do so now with sorrow, who are haters of the cross of Christ;
πολλοι γαρ περιπατουσιν ους πολλακις ελεγον υμιν νυν δε και κλαιων λεγω τους εχθρους του σταυρου του χριστου
- 19 Ko te tukunga iho ki a ratou he whakangaro, to ratou atua ko te kopu, to ratou kororia hoki kei runga i to ratou whakama, ko nga mea o te whenua ta ratou e whakaaro ai.
Whose end is destruction, whose god is the stomach, and whose glory is in their shame, whose minds are fixed on the things of the earth.
ων το τελος απωλεια ων ο θεος η κοιλια και η δοξα εν τη αισχυνη αυτων οι τα επιγεια φρονουντες
- 20 Ko te rangi ia te wahi i tangata whenua ai tatou: kei reira hoki te Kaiwhakaora e taria atu nei e tatou, te Ariki, a Ihu Karaiti.
For our country is in heaven; from where the Saviour for whom we are waiting will come, even the Lord Jesus Christ:
ημων γαρ το πολιτευμα εν ουρανοις υπαρχει εξ ου και σωτηρα απεκδεχομεθα κυριον ιησουν χριστον
- 21 Mana nei e whakaahua ke to tatou tinana tutua nei, kia rite ki tona tinana kororia, i runga i te mahinga a tona kaha e taea ai e ia te pehi nga mea katoa ki raro i a ia.
By whom this poor body of ours will be changed into the image of the body of his glory, in the measure of the working by which he is able to put all things under himself.
ος μετασχηματισει το σωμα της ταπεινωσεως ημων εις το γενεσθαι αυτο συμμορφον τω σωματι της δοξης αυτου κατα την ενεργειαν του δυνασθαι αυτον και υποταξαι εαυτο τα παντα
- 1 ¶ Heoi, e oku teina aroha, e hiahiatia atu nei, e toku haringa, e toku karauna, tena ra, e tu i runga i te Ariki, e oku hoa aroha.
So my brothers, well loved and very dear to me, my joy and crown, be strong in the Lord, my loved ones.
ωστε αδελφοι μου αγαπητοι και επιποθητοι χαρα και στεφανος μου ουτως στηκετε εν κυριω αγαπητοι
- 2 He kupu tenei naku ki a Uoria, he kupu ano tenei ki a Hinatiki, kia kotahi to raua whakaaro i roto i te Ariki.
I make request to Euodias and Syntyche to be of the same mind in the Lord.
ευωδιαν παρακαλω και συντυχην παρακαλω το αυτο φρονειν εν κυριω
- 3 Na, he tohe tenei naku ki a koe, e toku hoa pono ki te mahi, ko koe hei whakamama i aua wahine, he hunga raua i uru tahi me ahau ki te tohe ki nga mea o te rongopai, me Keremeneta ano, me era atu hoki o oku hoa mahi, kei roto nei i te pukapuka o te ora o ratou ingoa.
And I make request to you, true helper in my work, to see to the needs of those women who took part with me in the good news, with Clement and the rest of my brother-workers whose names are in the book of life.
και ερωτω και σε συζυγε γνησιε συλλαμβανου αυταις αιτινες εν τω ευαγγελιω συνηθησαν μοι μετα και κλημεντος και των λοιπων συνεργων μου ων τα ονοματα εν βιβλω ζωης
- 4 Kia hari tonu i roto i te Ariki: ko taku kupu ano tenei, Kia hari.
Be glad in the Lord at all times: again I say, Be glad.
χαιρετε εν κυριω παντοτε παλιν ερω χαιρετε

- 5 **Kia mohiotia to koutou ngakau ngawari e nga tangata katoa. Kua tata te Ariki.**
Let your gentle behaviour be clear to all men. The Lord is near.
το επιεικες υμων γνωσθητω πασιν ανθρωποις ο κυριος εγγυς
- 6 **Kaua e manukanuka ki tetahi mea; engari i nga mea katoa whakaaturia ki te Atua nga mea e matea ai e koutou, i runga i te karakia, i te inoi, me te whakawhetai hoki.**
Have no cares; but in everything with prayer and praise put your requests before God.
μηδεν μεριμνατε αλλ εν παντι τη προσευχη και τη δεησει μετα ευχαριστιας τα αιτηματα υμων γνωριζεσθω προς τον θεον
- 7 **A ma te marie o te Atua, e kore nei e taea te whakaaro, e tiaki o koutou ngakau, o koutou hinengaro, i roto i a Karaiti Ihu.**
And the peace of God, which is deeper than all knowledge, will keep your hearts and minds in Christ Jesus.
και η ειρηνη του θεου η υπερεχουσα παντα νουν φρουρησει τας καρδιας υμων και τα νοηματα υμων εν χριστω ιησου
- 8 **Heoi, e oku teina, ko nga mea e pono ana, ko nga mea e whai honore ana, ko nga mea e tika ana, ko nga mea e kinokore ana, ko nga mea e ataahua ana, ko nga mea e korerotia paiftia ana; ki te mea he pai, ki te mea he whakamoemiti; whakaaroa enei mea.**
For the rest, my brothers, whatever things are true, whatever things have honour, whatever things are upright, whatever things are holy, whatever things are beautiful, whatever things are of value, if there is any virtue and if there is any praise, give thought to these things.
το λοιπον αδελφοι οσα εστιν αληθη οσα σεμνα οσα δικαια οσα αγνα οσα προσφιλη οσα ευφημα ει τις αρετη και ει τις επαινος ταυτα λογιζεσθε
- 9 **Ko nga mea i whakaakona ki a koutou, i riro i a koutou, i rongo ai, i kite ai ranei ki ahau, mahia enei: a ka noho te Atua o te rangimarie ki a koutou.**
The things which came to you by my teaching and preaching, and which you saw in me, these things do, and the God of peace will be with you.
α και εμαθετε και παρελαβετε και ηκουσατε και ειδετε εν εμοι ταυτα πρασσετε και ο θεος της ειρηνης εσται μεθ υμων
- 10 **¶ Nui atu ia toku hari i roto i te Ariki mo to koutou whakaaro ki ahau katahi nei ka pihia ake ano; he mea ano ia i whakaaroa e koutou i mua, otiiia kihai i whai meatanga.**
But I am very glad in the Lord that your care for me has come to life again; though you did in fact take thought for me, but you were not able to give effect to it.
εχαρην δε εν κυριω μεγαλωσ οτι ηδη ποτε ανεθαλετε το υπερ εμου φρονειν εφ ω και εφρονειτε ηκαιρεισθε δε
- 11 **Ehara taku e korero nei i te mea mo te rawakore: kua ako hoki ahau, ahakoa kei hea ahau e noho ana, kia tatu toku ngakau i reira.**
But I will not say anything about my needs, for I am able, wherever I am, to be dependent on myself.
ουχ οτι καθ υστερησιν λεγω εγω γαρ εμαθον εν οισ εμι αυταρκης ειναι
- 12 **Ko te whakahoki i ahau ki raro, matau tonu i ahau; ko te whai rawa, matau tonu i ahau: i nga wahi katoa, i nga mea katoa, ka oti ahau te whakaako, kia makona, a kia mate i te kai, kia whai rawa, a kia rawakore ranei.**
It is the same to me if I am looked down on or honoured; everywhere and in all things I have the secret of how to be full and how to go without food; how to have wealth and how to be in need.
οιδα δε ταπεινουσθαι οιδα και περισσευειν εν παντι και εν πασιν μεμημαι και χορταζεσθαι και πειναν και περισσευειν και υστερεισθαι
- 13 **Ka taea e ahau nga mea katoa i roto i a te Karaiti e whakakaha nei i ahau.**
I am able to do all things through him who gives me strength.
παντα ισχυω εν τω ενδυναμουντι με χριστω
- 14 **He ahakoa ra, he pai ta koutou mahi, i a koutou i uru nei ki toku mate.**
But you did well to have care for me in my need.
πλην καλωσ εποιησατε συγκοινωνησαντες μου τη θλιψει

- 15** Na e matau ana ano ra koutou, e nga Piripai, i te timatanga o te rongopai, i ahau i haere atu ai i Makeronia, kahore he hahi i uru ki taku tikanga, ara mo tetahi mea kia tukua atu, kia homai ranei, ko koutou anake.
And you have knowledge, Philippians, that when the good news first came to you, when I went away from Macedonia, no church took part with me in the business of giving to the saints, but you only;
οιδατε δε και υμεις φιλιππησιοι οτι εν αρχη του ευαγγελιου οτε εξηλθον απο μακεδονιας ουδεμια μοι εκκλησια εκοινωνησεν εις λογον δοσεως και ληψεως ει μη υμεις μονοι
- 16** I Teharonika ano hoki kotahi, e rua, a koutou homaitanga i nga mea i matea e ahau, kia kawea ake maku.
Because even in Thessalonica you sent once and again to me in my need.
οτι και εν θεσσαλονικη και απαξ και δις εις την χρειαν μοι επεμψατε
- 17** Ehara i te mea e whai ana ahau i tetahi mea kia homai; engari e whai ana ahau kia maha ake nga hua hei mea ma koutou.
Not that I am looking for an offering, but for fruit which may be put to your credit.
ουχ οτι επιζητω το δομα αλλ επιζητω τον καρπον τον πλεοναζοντα εις λογον υμων
- 18** Otiia kei te whiwhi ahau i nga mea katoa, hira noa ake hoki aku: kua ki ahau, kua tae mai nei i a Eparoritu nga mea i ahu mai i a koutou, he kakara reka, he patunga tapu e manakohia ana, ko ta te Atua e ahuareka mai ai.
I have all things and more than enough: I am made full, having had from Epaphroditus the things which came from you, a perfume of a sweet smell, an offering well pleasing to God.
απεχω δε παντα και περισσεωω πεπληρωμαι δεξαμενος παρα επαφροδιτου τα παρ υμων οσμην ευωδιας θυσιαν δεκτην ευαρεστον τω θεω
- 19** A ma toku Atua e mea kia hua nga mea katoa e matea ana e koutou, kia rite ki te nui o tona kororia, i roto i a Karaiti Ihu.
And my God will give you all you have need of from the wealth of his glory in Christ Jesus.
ο δε θεος μου πληρωσει πασαν χρειαν υμων κατα τον πλουτον αυτου εν δοξη εν χριστω ιησου
- 20** ¶ Na, waiho i te Atua, ara i to tatou Matua, te kororia ake ake. Amine.
Now to God our Father be glory for ever and ever. So be it.
τω δε θεω και πατρι ημων η δοξα εις τους αιωνας των αιωνων αμην
- 21** Oha atu ki te hunga tapu katoa i roto i a Karaiti Ihu. He oha atu tenei ki a koutou na nga teina i ahau nei.
Give words of love to every saint in Christ Jesus. The brothers who are with me send you their love.
ασπασαθε παντα αγιον εν χριστω ιησου ασπαζονται υμας οι συν εμοι αδελφοι
- 22** He oha atu tenei ki a koutou na te hunga tapu katoa, tenei rawa ia ta te hunga o te whare o Hiha.
All the saints send their love to you, specially those who are of Caesar's house.
ασπαζονται υμας παντες οι αγιοι μαλιστα δε οι εκ της καισαρος οικιας
- 23** Kia tau te aroha noa o to tatou Ariki, o Ihu Karaiti ki a koutou katoa. Amine.
The grace of the Lord Jesus Christ be with your spirit.
η χαρις του κυριου ημων ιησου χριστου μετα παντων υμων αμην [προς φιλιππησιους εγγραφη απο ρωμης δι επαφροδιτου]
- 1** ¶ Na Paora, i paingia nei e te Atua hei apоторо ma Karaiti Ihu, na to tatou teina hoki, na Timoti,
Paul, an Apostle of Jesus Christ, by the purpose of God, and Timothy our brother,
παυλος αποστολος ιησου χριστου δια θεληματος θεου και τιμοθεος ο αδελφος
- 2** Ki te hunga tapu, ki nga teina whakapono hoki i roto i a te Karaiti, i Korohe: kia tau ki a koutou te aroha noa, me te rangimarie, he mea na te Atua, na to tatou Matua.
To the saints and true brothers in Christ at Colossae: Grace to you and peace from God our Father.
τοις εν κολασσαις αγιοις και πιστοις αδελφοις εν χριστω χαρις υμιν και ειρηνη απο θεου πατρος ημων και κυριου ιησου χριστου

- 3 ¶ Tenei matou te whakawhetai atu nei ki te Atua, ara ki te Matua o to tatou Ariki, o Ihu Karaiti, me te inoi tonu ano matou mo koutou,
We give praise to God the Father of our Lord Jesus Christ, making prayer for you at all times,
ευχαριστουμεν τω θεω και πατρι του κυριου ημων ιησου χριστου παντοτε περι υμων προσευχομενοι
- 4 No matou ka rongou nei ki to koutou whakapono ki a Karaiti Ihu, ki to koutou aroha hoki ki te hunga tapu katoa;
After hearing of your faith in Christ Jesus, and of the love which you have for all the saints,
ακουσαντες την πιστιν υμων εν χριστω ιησου και την αγαπην την εις παντας τους αγιους
- 5 Mo te mea e taria atu nei, e takoto mai nei ma koutou i te rangi, ko ta koutou i rongou ai i mua ki te kupu o te pono o te rongopai,
Through the hope which is in store for you in heaven; knowledge of which was given to you before in the true word of the good news,
δια την ελπιδα την αποκειμενην υμιν εν τοις ουρανοις ην προηκουσατε εν τω λογω της αληθειας του ευαγγελιου
- 6 Kua tae atu na ki a koutou; kua whai hua hoki a kua nui haere ki te ao katoa, pena hoki i roto i a koutou, no te ra ano i rongou ai, i matau ai koutou ki te aroha noa o te Atua i roto i te pono.
Which has come to you; and which in all the world is giving fruit and increase, as it has done in you from the day when it came to your ears and you had true knowledge of the grace of God;
του παροντος εις υμας καθως και εν παντι τω κοσμο και εστιν καρποφορουμενον καθως και εν υμιν αφ ης ημερας ηκουσατε και επεγνωτε την χαριν του θεου εν αληθεια
- 7 I whakaakona atu na hoki koutou ki tena e Eparara, e to matou hoa pononga e arohaina nei; he minita pono nei ia na te Karaiti ki a koutou.
As it was given to you by Epaphras, our well-loved helper, who is a true servant of Christ for us,
καθως και εμαθετε απο επαφρα του αγαπητου συνδουλου ημων ος εστιν πιστος υπερ υμων διακονος του χριστου
- 8 Nana hoki i whakakite mai ki a matou to koutou aroha i runga i te Wairua.
And who, himself, made clear to us your love in the Spirit.
ο και δηλωσας ημιν την υμων αγαπην εν πνευματι
- 9 ¶ No konei hoki, mai o te ra i rongou ai matou, Kahore e mutu ta matou karakia me ta matou inoi mo koutou, kia whakakiiia koutou ki te mohio ki tana e pai ai, i runga i nga whakaaro nui katoa, i te mahara wairua ano hoki;
For this reason, we, from the day when we had word of it, keep on in prayer for you, that you may be full of the knowledge of his purpose, with all wisdom and experience of the Spirit,
δια τουτο και ημεις αφ ης ημερας ηκουσαμεν ου πανομεθα υπερ υμων προσευχομενοι και αιτουμενοι ινα πληρωθητε την επιγνωσιν του θεληματος αυτου εν παση σοφια και σ υνεσει πνευματικη
- 10 Kia tika ai ta koutou haere, kia rite ai ki ta te Ariki, ahuareka rawa, hua rawa i runga i nga mahi pai katoa, tupu tonu i runga i te mohio ki te Atua;
Living uprightly in the approval of the Lord, giving fruit in every good work, and increasing in the knowledge of God;
περιπατησαι υμας αξιως του κυριου εις πασαν αρεσκεian εν παντι εργω αγαθω καρποφορουντες και αυξανομενοι εις την επιγνωσιν του θεου
- 11 Kia whakanuia te kaha hei whakakaha mo koutou, kia rite ki ta te mana o tona kororia, e u tonu ai, e whakamanawanui ai i runga i te hari;
Full of strength in the measure of the great power of his glory, so that you may undergo all troubles with joy;
εν παση δυναμει δυναμουμενοι κατα το κρατος της δοξης αυτου εις πασαν υπομονην και μακροθυμιαν μετα χαρας
- 12 ¶ Me te whakawhetai atu ano ki te Matua, nana nei tatou i whai tikanga ai ki tetahi wahi o te kainga o te hunga tapu i roto i te marama.
Giving praise to the Father who has given us a part in the heritage of the saints in light;
ευχαριστουντες τω πατρι τω ικανωσαντι ημας εις την μεριδα του κληρου των αγιων εν τω φωτι

- 13 Nana nei tatou i whakaora mai i te kaha o te pouri, a whakawhitia ake tatou e ia ki te rangatiratanga o tana Tama aroha.
Who has made us free from the power of evil and given us a place in the kingdom of the Son of his love;
ος ερρυσατο ημας εκ της εξουσιας του σκοτους και μετεστησεν εις την βασιλειαν του υιου της αγαπης αυτου
- 14 Kei roto nei i a ia to tatou whakaoranga i runga i ona toto, ara te murunga o nga hara.
In whom we have our salvation, the forgiveness of sins:
εν ω εχομεν την απολυτρωσιν δια του αιματος αυτου την αφεσιν των αμαρτιων
- 15 Ko ia nei te ahua o te Atua e kore nei e kitea atu, ko te whanau matamua o nga mea hanga katoa.
Who is the image of the unseen God coming into existence before all living things;
ος εστιν εικων του θεου του αορατου πρωτοτοκος πασης κτισεως
- 16 Nana hoki nga mea katoa i hanga, nga mea i te rangi me nga mea i te whenua, nga mea e kitea ana me nga mea kahore e kitea, ahakoa torona, ahakoa kawanatanga, ahakoa rangatiratanga, ahakoa mana: nana, a mona te hanganga o nga mea katoa.
For by him all things were made, in heaven and on earth, things seen and things unseen, authorities, lords, rulers, and powers; all things were made by him and for him;
οτι εν αυτω εκτισθη τα παντα τα εν τοις ουρανοις και τα επι της γης τα ορατα και τα αορατα ειτε θρονου ειτε κυριοτητες ειτε αρχαι ειτε εξουσιαι τα παντα δι αυτου και εις αυτον εκτισται
- 17 No mua ano hoki ia i nga mea katoa, nana ano hoki nga mea katoa i mau ai;
He is before all things, and in him all things have being.
και αυτος εστιν προ παντων και τα παντα εν αυτω συνεστηκεν
- 18 Ko ia ano te o te tinana, ara o te habi: ko ia te timatanga, ko te whanau matamua i roto i te hunga mate; kia waiho ai ia hei tuatahi i roto i nga mea katoa.
And he is the head of the body, the church: the starting point of all things, the first to come again from the dead; so that in all things he might have the chief place.
και αυτος εστιν η κεφαλη του σωματος της εκκλησιας ος εστιν αρχη πρωτοτοκος εκ των νεκρων ινα γενηται εν πασιν αυτος πρωτεων
- 19 Ko ta te Matua tera i pai ai, kia noho te huanga o nga mea katoa ki roto ki a ia;
For God in full measure was pleased to be in him;
οτι εν αυτω ευδοκησεν παν το πληρωμα κατοικησαι
- 20 Kia ma roto ai i a ia he houhanga rongu mo nga mea katoa ki a ia, kua mau nei i a ia te rongu i nga toto o tona ripeka; ae ra ma roto i a ia, ahakoa he mea no te whenua, ahakoa he mea no te rangi.
Through him uniting all things with himself, having made peace through the blood of his cross; through him, I say, uniting all things which are on earth or in heaven.
και δι αυτου αποκαταλλαξει τα παντα εις αυτον ειρηνοποιησας δια του αιματος του σταυρου αυτου δι αυτου ειτε τα επι της γης ειτε τα εν τοις ουρανοις
- 21 Me koutou hoki he tangata ke i mua, he hoariri te hinengaro i nga mahi kino, na kua meinga nei e ia kia houhia ta koutou rongu,
And you, who in the past were cut off and at war with God in your minds through evil works, he has now made one
και υμας ποτε οντας απηλλοτριωμενους και εχθρους τη διανοια εν τοις εργοις τοις πονηροις νυν δε αποκατηλλαξεν
- 22 I runga i te tinana o tona kikokiko, he mea na te mate; mo koutou ano kia tapaea atu ki tona aroaro, he hunga tapu, kahore nei he koha, kahore he he;
In the body of his flesh through death, so that you might be holy and without sin and free from all evil before him:
εν τω σωματι της σαρκος αυτου δια του θανατου παραστησαι υμας αγιους και αμωμους και ανεγκλητους κατενωπιον αυτου

- 23 Ki te pumau koutou ki te whakapono, u tonu, mau tonu, te taea te whakaneke atu i te tumanako ki ta te rongopai i rongo ai koutou, kua kauwhautia atu nei ki nga mea hanga katoa i raro o te rangi: mo reira nei ahau, a Paora, i meinga ai hei minita.
 If you keep yourselves safely based in the faith, not moved from the hope of the good news which came to you, and which was given to every living being under heaven; of which I, Paul, was made a servant.
 ειγε επιμενετε τη πιστει τεθεμελιωμενοι και εδραιου και μη μετακινουμενοι απο της ελπιδος του ευαγγελιου ου ηκουσατε του κηρυχθεντος εν παση τη κτισει τη υπο τον ουραν ον ου εγενομην εγω παυλος διακονος
- 24 Tenei ahau te hari nei ki oku mamae mo koutou, ka kapi hoki i oku kikokiko nga mate o te Karaiti kahore ano i rite noa, hei ea mo tona tinana, ara mo te hahi;
 Now I have joy in my pain because of you, and in my flesh I undergo whatever is still needed to make the sorrows of Christ complete, for the salvation of his body, the church;
 νυν χαιρω εν τοις παθημασιν μου υπερ υμων και ανταναπληρω τα υστερηματα των θλιψεων του χριστου εν τη σαρκι μου υπερ του σωματος αυτου ο εστιν η εκκλησια
- 25 Mo reira nei ahau i meinga ai hei minita, rite tonu ki ta te Atua tikanga ki a koutou i homai nei ki ahau, kia whakapaua te kauwhau o te kupu a te Atua,
 Of which I became a servant by the purpose of God which was given to me for you, to give effect to the word of God,
 ης εγενομην εγω διακονος κατα την οικονομιαν του θεου την δοθεισαν μοι εις υμας πληρωσαι τον λογον του θεου
- 26 O te mea ngaro i huna i era wa noa atu, i era whakatupuranga; a kua whakakitea inaianei ki tana hunga tapu,
 The secret which has been kept from all times and generations, but has now been made clear to his saints,
 το μυστηριον το αποκεκρυμμενον απο των αιωνων και απο των γενεων νυνι δε εφανερωθη τοις αγιοις αυτου
- 27 He meatanga na te Atua, kia whakaaturia ki a ratou te taonga nui o te kororia o tenei mea ngaro ki roto ki nga Tauwi, ara a te Karaiti i roto i a koutou, e tumanako atu ai ki te kororia:
 To whom God was pleased to give knowledge of the wealth of the glory of this secret among the Gentiles, which is Christ in you, the hope of glory:
 οις ηθελησεν ο θεος γνωρισαι τις ο πλουτος της δοξης του μυστηριου τουτου εν τοις εθνεσιν ος εστιν χριστος εν υμιν η ελπις της δοξης
- 28 E kauwhautia nei e matou, me te whakatupato i nga tangata katoa, me te whakaako i nga tangata katoa i runga i nga whakaaro mohio katoa, kia tapaea atu ai e matou nga tangata katoa, he mea tino tika i roto i a Karaiti Ihu:
 Whom we are preaching; guiding and teaching every man in all wisdom, so that every man may be complete in Christ;
 ον ημεις καταγγελλομεν νουθετουντες παντα ανθρωπον και διδασκοντες παντα ανθρωπον εν παση σοφια ινα παραστησωμεν παντα ανθρωπον τελειον εν χριστω ιησου
- 29 Ko taku tenei e uaua nei, e tohe nei i runga i tana mahinga e kaha nei te mahi i roto i ahau.
 And for this purpose I am working, using all my strength by the help of his power which is working in me strongly.
 εις ο και κοπιω αγωνιζομενος κατα την ενεργειαν αυτου την ενεργουμενην εν εμοι εν δυναμει
- 1 ¶ E mea ana hoki ahau kia mohio koutou ki te nui o toku uaua mo koutou, mo te hunga ano hoki o Raorikia, a mo te hunga katoa hoki kahore nei i kite noa i toku mata i te kikokiko;
 For it is my desire to give you news of the great fight I am making for you and for those at Laodicea, and for all who have not seen my face in the flesh;
 θελω γαρ υμας ειδεναι ηλικον αγωνα εχω περι υμων και των εν λαοδικεια και οσοι ουχ εωρακασιν το προσωπον μου εν σαρκι
- 2 Kia whakamarietia o ratou ngakau, kia tuhonohonoa i runga i te aroha, kia taea ai nga taonga katoa o te tino whakaunga o te ngakau mahara, kia matau ai ratou ki te mea ngaro a te Atua, ara ki a te Karaiti;
 So that their hearts may be comforted, and that being joined together in love, they may come to the full wealth of the certain knowledge of the secret of God, even Christ,
 ινα παρακληθωσιν αι καρδια αυτων συμβιβασθεντων εν αγαπη και εις παντα πλουτον της πληροφοριας της συνεσεως εις επιγνωσιν του μυστηριου του θεου και πατρος και τ ου χριστου

- 3 Kei roto nei i a ia nga taonga katoa o te mahara, o te matauranga e huna ana.
In whom are all the secret stores of wisdom and knowledge.
 εν ω εισιν παντες οι θησαυροι της σοφιας και της γνωσεως αποκρυφοι
- 4 ¶ Na i korero ai ahau i tenei, kei kumea ketia koutou e te korero reka a te tangata.
I say this so that you may not be turned away by any deceit of words.
 τουτο δε λεγω ινα μη τις υμας παραλογιζηται εν πιθανολογια
- 5 No te mea ahakoa kei tawhiti toku kikokiko, kei a koutou na toku wairua, e hari ana, e tifiro ana ki a koutou ritenga tika, ki te u ano hoki o to koutou whakapono ki a te Karaiti.
For though I am not present in the flesh, still I am with you in the spirit, seeing with joy your order, and your unchanging faith in Christ.
 ει γαρ και τη σαρκι απειμι αλλα τω πνευματι συν υμιν ειμι χαιρων και βλεπων υμων την ταξιν και το στερεωμα της εις χριστον πιστεως υμων
- 6 Na, kua riro na te Ariki, a Karaiti Ihu i a koutou, kia pena ano ta koutou haere i roto i a ia;
As, then, you took Christ Jesus the Lord, so go on in him,
 ως συν παρελαβετε τον χριστον ιησουν τον κυριον εν αυτω περιπατειτε
- 7 Kia whai pakiaka, ano he whare i hanga ki runga ki a ia, whakapumau rawa ki runga ki to koutou whakapono, kia pera me koutou i whakaakona ra, kia hira rawa ai te whakawhetai.
Rooted and based together in him, strong in the faith which the teaching gave you, giving praise to God at all times.
 ερριζωμενοι και εποικοδομουμενοι εν αυτω και βεβαιουμενοι εν τη πιστει καθως εδιδαχθητε περισσευοντες εν αυτη εν ευχαριστια
- 8 Kia tupato kei roro parau koutou i to te tangata whakaaro mohio, i te tinihanga huakore, e rite nei ki te whakarereinga iho a te tangata, ki nga mea timatanga o te ao, a kahore ki a te Karaiti.
Take care that no one takes you away by force, through man's wisdom and deceit, going after the beliefs of men and the theories of the world, and not after Christ:
 βλεπετε μη τις υμας εσται ο συλαγωγων δια της φιλοσοφιας και κενης απατης κατα την παραδοσιν των ανθρωπων κατα τα στοιχεια του κοσμου και ου κατα χριστον
- 9 Kei roto katoa hoki i a ia te tino o te Atua e noho a tinana ana.
For in him all the wealth of God's being has a living form,
 οτι εν αυτω κατοκει παν το πληρωμα της θεοτητος σωματικως
- 10 A kua tino tangata ano koutou i roto i a ia, ko te nei ia o nga rangatiratanga, o nga mana katoa;
And you are complete in him, who is the head of all rule and authority:
 και εστε εν αυτω πεπληρωμενοι ος εστιν η κεφαλη πασης αρχης και εξουσιας
- 11 He mea kokoti koutou i roto i a ia, he kotinga kihai i meatia e te ringaringa, i te unuhanga atu i te tinana o nga hara o te kikokiko, i to te Karaiti kotinga;
In whom you had a circumcision not made with hands, in the putting off of the body of the flesh, in the circumcision of Christ;
 εν ω και περιετμηθητε περιτομη χειροποιητω εν τη απεκδυσει του σωματος των αμαρτιων της σαρκος εν τη περιτομη του χριστου
- 12 He mea tanu tahi koutou me ia i te iriiringa, he mea whakaara ngatahi ano hoki me ia i reira, no te mea ka whakapono nei ki te mahi a te Atua, nana nei ia i whakaara ake i te hunga mate.
Having been put to death with him in baptism, by which you came to life again with him, through faith in the working of God, who made him come back from the dead.
 συνταφεντες αυτω εν τω βαπτισματι εν ω και συνηγερθητε δια της πιστεως της ενεργειας του θεου του εγειραντος αυτον εκ των νεκρων

- 13 ¶ He tupapaku na hoki koutou i nga he, i te kotingakore hoki o to koutou kikokiko, na, whakaorangia ngatahitia ana koutou me ia, he mea whakarere noa atu nana o koutou he katoa;
And you, being dead through your sins and the evil condition of your flesh, to you, I say, he gave life together with him, and forgiveness of all our sins;
 και υμας νεκρους οντας εν τοις παραπτωμασιν και τη ακροβυστια της σαρκος υμων συνεζωποιησεν συν αυτω χαρισαμενος ημιν παντα τα παραπτωματα
- 14 Murua ake e ia nga tikanga i tuhituhia e te ringaringa, nga tikanga i hoariri ki a tatou, i tu ke mai i a tatou; tangohia ake e ia ki rahaki, he mea titi nana ki te ripeka;
Having put an end to the handwriting of the law which was against us, taking it out of the way by nailing it to his cross;
 εξαλειψας το καθ ημων χειρογραφον τοις δογμασιν ο ην υπεναντιον ημιν και αυτο ηρκεν εκ του μεσου προσηλωσας αυτο τω σταυρω
- 15 Pauhua ake e ia ki raro nga rangatiratanga me nga mana, whakakitea nuitia ana e ia, a waiho ana e ia taua ripeka hei mea whakataka mana i a ratou.
Having made himself free from the rule of authorities and powers, he put them openly to shame, glorying over them in it.
 απεκδυσασαμενος τας αρχας και τας εξουσιαις εδειγματισεν εν παρρησια θριαμβευσας αυτους εν αυτω
- 16 ¶ Na, kua tetahi e whakawa i a koutou mo te kai, mo te inu, mo nga meatanga ki te hakari, ki te kowhititanga marama, ki nga hapati;
For this reason let no man be your judge in any question of food or drink or feast days or new moons or Sabbaths:
 μη ουν τις υμας κρινετω εν βρωσει η εν ποσει η εν μερει εορτης η νομηνιας η σαββατων
- 17 He atarangi enei no nga mea i kiia e puta ana i muri; no te Karaiti ia te tinana.
For these are an image of the things which are to come; but the body is Christ's.
 α εστιν σκια των μελλοντων το δε σωμα του χριστου
- 18 Kei riro ta koutou taonga i te maminga a te tangata e mea ana ki te whakaiti i a ia, ki te karakia ki nga anahera, ka noho i roto i nga mea e kitea ana e ia, ka whakapehapeha kau noa, he mea na tona ngakau kikokiko;
Let no man take your reward from you by consciously making little of himself and giving worship to angels; having his thoughts fixed on the things which he has seen, being foolishly lifted up in his natural mind,
 μηδεις υμας καταβραβευετω θελων εν ταπεινοφοροσνη και θρησκεια των αγγελων α μη εωρακεν εμβατευων εικη φυσιουμενος υπο του νοος της σαρκος αυτου
- 19 A kahore e mau ki te Upoko, no roto nei i a ia te tinana katoa, he mea atawhai, he mea tuhonohono e nga hononga, e nga here, ka tupu ai, he tupu na te Atua.
And not joined to the Head, from whom all the body, being given strength and kept together through its joins and bands, has its growth with the increase of God.
 και ου κρατων την κεφαλην εξ ου παν το σωμα δια των αφων και συνδεσμων επιχορηγουμενον και συμβιβαζομενον αυξει την αυξησιν του θεου
- 20 Ki te mea kua tupapaku ngatahi koutou ko te Karaiti ki nga mea timatanga o te ao, he aha koutou, ano e ora ana ki te ao, ka pupuri tonu ai i nga tikanga,
If you were made free, by your death with Christ, from the rules of the world, why do you put yourselves under the authority of orders
 ει ουν απεθανετε συν τω χριστω απο των στοιχειων του κοσμου τι ως ζωντες εν κοσμω δογματιζεσθε
- 21 Kei pa ringaringa, kei pa kai, kei rahurahu;
Which say there may be no touching, tasting, or taking in your hands,
 μη αφη μηδε γευση μηδε θιγης
- 22 He mea pirau katoa nei aua mea i te meatanga iho ano, he whakahau, he ako na te tangata?
(Rules which are all to come to an end with their use) after the orders and teaching of men?
 α εστιν παντα εις φθοραν τη αποχρησει κατα τα ενταλματα και διδασκαλιας των ανθρωπων
- 23 Ko te ahua o aua mea i whakaritea ki to te whakaaro nui, he karakia pokano, he whakaiti i a ia ake, he atawhaikore i te tinana; otira kahore he painga hei pehi i te kikokiko e torere ana kia makona ia.
These things seem to have a sort of wisdom in self-ordered worship and making little of oneself, and being cruel to the body, not honouring it by giving it its natural use.
 ατινα εστιν λογον μεν εχοντα σοφιας εν εθελοθησκεια και ταπεινοφοροσνη και αφειδια σωματος ουκ εν τιμη τινη προς πλησμονην της σαρκος

- 1 ¶ Na, ki te mea kua ara ngatahi koutou me te Karaiti, rapua nga mea o runga, o te wahi e noho mai nei a te Karaiti i te ringa matau o te Atua.
If then you have a new life with Christ, give your attention to the things of heaven, where Christ is seated at the right hand of God.
ει ουν συνηγεθητε τω χριστω τα ανω ζητειτε ου ο χριστος εστιν εν δεξια του θεου καθημενος
- 2 Kia anga atu to koutou whakaaro ki nga mea o runga, kaua ki nga mea kei te whenua.
Keep your mind on the higher things, not on the things of earth.
τα ανω φρονειτε μη τα επι της γης
- 3 Kua mate hoki koutou, a kua oti to koutou ora te huna ki a te Karaiti i roto i te Atua.
For your life on earth is done, and you have a secret life with Christ in God.
απεθανετε γαρ και η ζωη υμων κεκρυπται συν τω χριστω εν τω θεω
- 4 I te whakakitenga mai o te Karaiti, o to tatou ora, ko reira hoki koutou whakakitea tahitia ai me ia i runga i te kororia.
At the coming of Christ who is our life, you will be seen with him in glory.
οταν ο χριστος φανερωθη η ζωη ημων τοτε και υμεις συν αυτω φανερωθησεσθε εν δοξη
- 5 ¶ Na, whakamatea o koutou wahi i runga i te whenua; te moe tahae, te poke, te minamina ki te he, te hiahia kino, me te apo, he karakia whakapakoko hoki tena.
Then put to death your bodies which are of the earth; wrong use of the flesh, unclean things, passion, evil desires and envy, which is the worship of strange gods;
νεκρωσατε ουν τα μελη υμων τα επι της γης πορνειαν ακαθαρσιαν παθος επιθυμιαν κακιη και την πλεονεξιαν ητις εστιν ειδωλολατρεια
- 6 He mea hoki enei e puta mai ai te riri o te Atua ki nga tamariki a te tutu.
Because of which the wrath of God comes on those who go against his orders;
δι α ερχεται η οργη του θεου επι τους υιους της απειθειας
- 7 I roto hoki koutou i enei mea e haere ana i mua, i a koutou e noho ana i roto i aua mea.
Among whom you were living in the past, when you did such things.
εν οις και υμεις περιεπατησατε ποτε οτε εζητε εν αυτοις
- 8 ¶ Tena ko tenei whakarereā enei mea katoa; te aritarita, te riri, te mauahara, te korero kino, te korero whakarihariha, i roto i o koutou mangai.
But now it is right for you to put away all these things; wrath, passion, bad feeling, curses, unclean talk;
νυνη δε αποθεσθε και υμεις τα παντα οργην θυμον κακιαν βλασφημιαν αισχρολογιαν εκ του στοματος υμων
- 9 Kaua e teka tetahi ki tetahi, kua unuhia atu hoki i a koutou te tangata tawhito me ana hanga;
Do not make false statements to one another; because you have put away the old man with all his doings,
μη ψευδεσθε εις αλληλους απεκδυσαμενοι τον παλαιον ανθρωπον συν ταις πραξεσιν αυτου
- 10 Kua kakahuria nei te tangata hou, e whakahoutia nei i runga i te matauranga kia rite ki te ahua o tona kaihangā.
And have put on the new man, which has become new in knowledge after the image of his maker;
και ενδυσαμενοι τον νεον τον ανακαινουμενον εις επιγνωσιν κατ εικονα του κτισαντος αυτον
- 11 Kei reira kahore he Kariki, he Hurai ranei, he kotinga, he kotingakore ranei, he Tautangata, Haitiana, pononga, he rangatira ranei: engari ko te Karaiti te katoa, i roto ano i te katoa.
Where there is no Greek or Jew, no one with circumcision or without circumcision, no division between nations, no servant or free man: but Christ is all and in all.
οπου ουκ ενι ελλην η ιουδαιος περιτομη και ακροβυστια βαρβαρος σκυθης δουλος ελευθερος αλλα τα παντα και εν πασιν χριστος

- 12 ¶ Na, kia rite ki te hunga whiriwhiri a te Atua, ki te hunga tapu e arohaina ana, kakahuria iho hoki te ngakau tohu tangata, te ngawari, te ngakau papaku, te ngakau mahaki, te manawanui;
As saints of God, then, holy and dearly loved, let your behaviour be marked by pity and mercy, kind feeling, a low opinion of yourselves, gentle ways, and a power of undergoing all things;
ενδυσασθε ουν ως εκλεκτοι του θεου αγιοι και ηγαπημενοι σπλαγχνα οικτιρμων χρηστοτητα ταπεινοφροσυνην πραοτητα μακροθυμιαν
- 13 Kia ata hanga koutou tetahi ki tetahi, me te hohou i te rongu tetahi ki tetahi, ki te mea kei tetahi he take riri ki tetahi: kia rite ki ta te Ariki i hohou nei i te rongu ki a koutou, kia pera ano hoki koutou.
Being gentle to one another and having forgiveness for one another, if anyone has done wrong to his brother, even as the Lord had forgiveness for you:
ανεχομενοι αλληλων και χαριζομενοι εαυτοις εαν τις προς τινα εχη μομφην καθως και ο χριστος εχαρισατο υμιν ουτως και υμεις
- 14 A hei waho i enei mea katoa uhia ko te aroha, ko te tauhere tika rawa ia.
And more than all, have love; the only way in which you may be completely joined together.
επι πασιν δε τουτοις την αγαπην ητις εστιν συνδεσμος της τελειοτητος
- 15 A waiho ma te rangimarie a te Karaiti te whakahaere tikanga i roto i o koutou ngakau: i karangatia hoki koutou ki tenei i roto i te tinana kotahi; kia whakawhetai hoki koutou.
And let the peace of Christ be ruling in your hearts, as it was the purpose of God for you to be one body; and give praise to God at all times.
και η ειρηνη του θεου βραβευετω εν ταις καρδιας υμων εις ην και εκληθητε εν ενι σωματι και ευχαριστοι γινεσθε
- 16 Kia noho nui te kupu a te Karaiti i roto i a koutou i runga i te matauranga katoa; me whakaako, me whakatupato tetahi e tetahi ki nga waiata tapu, ki nga himene, ki nga waiata wairua, me te waiata ano ki te Atua i runga i te aroha noa, i roto i o koutou ngakau.
Let the word of Christ be in you in all wealth of wisdom; teaching and helping one another with songs of praise and holy words, making melody to God with grace in your hearts.
ο λογος του χριστου εν οικειτω εν υμιν πλουσιως εν παση σοφια διδασκοντες και νουθετωντες εαυτους ψαλμοις και υμνοις και ωδαις πνευματικαις εν χαριτι αδοντες εν τη καρδια υμων τω κυριω
- 17 Ko nga mea katoa hoki e mea ai koutou, ko nga kupu, ko nga mahi ranei, kia meinga katoatia i runga i te ingoa o te Ariki, o Ihu, me te whakawhetai ano ki te Atua, ara ki te Matua, i roto i a ia.
And whatever you do, in word or in act, do all in the name of the Lord Jesus, giving praise to God the Father through him.
και παν ο τι αν ποιητε εν λογω η εν εργω παντα εν ονοματι κυριου ιησου ευχαριστουντες τω θεω και πατρι δι αυτου
- 18 ¶ E nga wahine, kia ngohengohe ki a koutou tane ake, kia rite ai ta te Ariki tikanga.
Wives, be under the authority of your husbands, as is right in the Lord.
αι γυναικες υποτασσεσθε τοις ιδιοις ανδρασιν ως ανηκεν εν κυριω
- 19 E nga tane, arohaina a koutou wahine, kei kaha hoki te riri ki a ratou.
Husbands, have love for your wives, and be not bitter against them.
οι ανδρες αγαπατε τας γυναικας και μη πικραινεσθε προς αυτας
- 20 E nga tamariki, whakarongo ki o koutou matua i nga mea katoa: he mea pai hoki tenei ki te Ariki.
Children, do the orders of your fathers and mothers in all things, for this is pleasing to the Lord.
τα τεκνα υπακουετε τοις γονευσιν κατα παντα τουτο γαρ εστιν ευαρεστον τω κυριω
- 21 E nga matua, kei arita noa ki a koutou tamariki, kei ngakaukore ratou.
Fathers, do not be hard on your children, so that their spirit may not be broken.
οι πατερες μη ερεθιζετε τα τεκνα υμων ινα μη αθυμωσιν

- 22 E nga pononga, kia whakarongo ki o koutou rangatira o te wahi ki te kikokiko i nga mea katoa: kaua hei ta te kanoahi mahi, he whakamanawareka tangata hoki tera; engari hei runga i te ngakau tapatahi, me te wehi ano ki te Atua.
Servants, in all things do the orders of your natural masters; not only when their eyes are on you, as pleasers of men, but with all your heart, fearing the Lord:
 οι δουλοι υπακουετε κατα παντα τοις κατα σαρκα κυριοις μη εν οφθαλμοδουλειαις ως ανθρωπαρεσκοι αλλ εν απλοτητι καρδιας φοβουμενοι τον θεον
- 23 Ko nga mea katoa e mea ai koutou mahia a ngakautia, hei mea ki te Ariki, a ehara i te mea ki nga tangata;
Whatever you do, do it readily, as to the Lord and not to men;
 και παν ο τι εαν ποιητε εκ ψυχης εργαζεσθε ως τω κυριω και ουκ ανθρωποις
- 24 Me te matau ano, ka homai e te Ariki ki a koutou te utu, ara te kainga: he pononga hoki koutou na te Ariki, na te Karaiti.
Being certain that the Lord will give you the reward of the heritage: for you are the servants of the Lord Christ.
 ειδοτες οτι απο κυριου αποληψεσθε την ανταποδοσιν της κληρονομιας τω γαρ κυριω χριστω δουλευετε
- 25 Ko te tangata hoki e he ana te mahi, ka whakawhiwhia ano ia ki tana he i mahi ai: kahore hoki he whakapai kanoahi.
For the wrongdoer will have punishment for the wrong he has done, without respect for any man's position.
 ο δε αδικων κομιεται ο ηδικησεν και ουκ εστιν προσωποληψια
- 1 ¶ E nga rangatira, hoatu ki nga pononga te mea e tika ana, te mea e rite ana; e mohio ana hoki koutou he Rangatira to koutou kei te rangi.
Masters, give your servants what is right and equal, conscious that you have a Master in heaven.
 οι κυριοι το δικαιον και την ισοτητα τοις δουλοις παρεχεσθε ειδοτες οτι και υμεις εχετε κυριον εν ουρανοις
- 2 ¶ Kia u ki te inoi, kia mataara tonu ki taua mea i runga i te whakawhetai;
Give yourselves to prayer at all times, keeping watch with praise;
 τη προσευχη προσκαρτερειτε γρηγορουντες εν αυτη εν ευχαριστια
- 3 Me te inoi ano mo matou, kia whakapuaretia e te Atua he kuwaha korero ki a matou, hei korerotanga i te mea ngaro a te Karaiti i hereherea ai ahau.
And making prayer for us, that God may give us an open door for the preaching of the word, the secret of Christ, for which I am now in chains;
 προσευχομενοι αμα και περι ημων ινα ο θεος ανοιξη ημιν θυραν του λογου λαλησαι το μυστηριον του χριστου δι ο και δεδεμαι
- 4 Kia whakakitea atu ai e ahau, kia rite ai taku korero ki te mea i tika.
So that I may make it clear, as it is right for me to do.
 ινα φανερωσω αυτο ως δει με λαλησαι
- 5 ¶ Hei runga i te whakaaro mohio to koutou whakahaere ki te hunga o waho. Hokona te taima.
Be wise in your behaviour to those who are outside, making good use of the time.
 εν σοφια περιπατειτε προς τους εξω τον καιρον εξαγοραζομενοι
- 6 Hei runga i te aroha noa ta koutou korero i nga wa katoa, he mea kinaki ki te tote, kia matau ai koutou ki te tikanga mo te whakahoki kupu atu ki tenei tangata, ki tenei tangata.
Let your talk be with grace, mixed with salt, so that you may be able to give an answer to everyone.
 ο λογος υμων παντοτε εν χαριτι αλατι ηρτυμενος ειδεναι πως δει υμας ενι εκαστω αποκρινεσθαι
- 7 ¶ Ma Tikiku e whakaatu aku mea katoa ki a koutou; he teina aroha ia, he minita pono, he hoa pononga i roto i te Ariki.
Tychicus will give you news of all my business: he is a dear brother and true servant and helper in the word;
 τα κατ εμε παντα γνωρισει υμιν τυχικος ο αγαπητος αδελφος και πιστος διακονος και συνδουλος εν κυριω

- 8 Ko te tino putake tenei i tonoa atu ai ia e ahau ki a koutou, kia matau ai koutou ki to matou ahua, a kia whakamarietia ai o koutou ngakau;
And I have sent him to you for this very purpose, so that you may have news of how we are, and so that he may give your hearts comfort;
ον επειμψα προς υμας εις αυτο τουτο ινα γνω τα περι υμων και παρακαλεση τας καρδιας υμων
- 9 Raua ko Onehimu, he teina pono, e arohaina ana, a no koutou hoki ia. Ma raua e whakaatu ki a koutou nga mahi katoa o konei.
And with him I have sent Onesimus, the true and well-loved brother, who is one of you. They will give you word of everything which is taking place here.
συν ονησιμω τω πιστω και αγαπητω αδελφω ος εστιν εξ υμων παντα υμιν γνωριουσιν τα ωδε
- 10 He oha tenei ki a koutou na Aritaku, na toku hoa herehere, raua ko Maka iramutu o Panapa; kua tae atu na hoki nga tikanga mona ki a koutou; ki te tae atu ia ki a koutou, manaakitia;
Aristarchus, my brother-prisoner, sends his love to you, and Mark, a relation of Barnabas (about whom you have been given orders: if he comes to you, be kind to him),
ασπαζεται υμας αρισταρχος ο συναιχμαλωτος μου και μαρκος ο ανεπιος βαρναβα περι ου ελαβετε εντολας εαν ελθη προς υμας δεξασθε αυτον
- 11 Me Ihu ano hoki, tetahi ingoa ona ko Hutuha; no te kotinga ratou. Ko enei anake oku hoa mahi ki te rangatiratanga o te Atua, he orange ngakau ano ratou ki ahau.
And Jesus, whose other name is Justus; these are of the circumcision: they are my only brother-workers for the kingdom of God, who have been a comfort to me.
και ιησους ο λεγομενος ιουστος οι οντες εκ περιτομης ουτοι μονοι συνεργοι εις την βασιλειαν του θεου οτινες εγενηθησαν μοι παρηγορια
- 12 Tenei te oha atu nei ki a koutou a Eparara; no koutou ia, he pononga na te Karaiti. He tohe tonu tana ki te inoi mo koutou, kia tu koutou, he hunga tino tika, pumau tonu ki nga mea katoa i pai ai te Atua.
Ephraim, who is one of you, a servant of Christ Jesus, sends you his love, ever taking thought for you in his prayers, that you may be complete and fully certain of all the purpose of God.
ασπαζεται υμας επαφρας ο εξ υμων δουλος χριστου παντοτε αγωνιζομενος υπερ υμων εν ταις προσευχαις ινα στητε τελειοι και πεπληρωμενοι εν παντι θεληματι του θεου
- 13 Ko ahau hoki tona pono mo tana mahi nui mo koutou, mo te hunga hoki i Raorikia, a mo te hunga i Hierapori.
For I give witness of him that he has undergone much trouble for you and for those in Laodicea and in Hierapolis.
μαρτυρω γαρ αυτο οτι εχει ζηλον πολυν υπερ υμων και των εν λαοδικεια και των εν ιεραπολει
- 14 Tenei te oha atu nei ki a koutou a Ruka, te rata aroha, raua ko Rimaha.
Luke, our well-loved medical friend, and Demas, send you their love.
ασπαζεται υμας λουκας ο ιατρος ο αγαπητος και δημας
- 15 Oha atu ki nga teina i Raorikia, ki a Naimapa hoki, ki te hahi ano hoki i to ratou whare.
Give my love to the brothers in Laodicea and to Nymphas and the church in their house.
ασπασασθε τους εν λαοδικεια αδελφους και νυμφαν και την κατ οικον αυτου εκκλησιαν
- 16 A ka korerotia tenei pukapuka ki a koutou, meinga kia korerotia ano hoki i roto i te hahi o nga Raorikia; korerotia ano hoki e koutou tera i tuhia mai i Raorikia.
And when this letter has been made public among you, let the same be done in the church of Laodicea; and see that you have the letter from Laodicea.
και οταν αναγνωσθη παρ υμιν η επιστολη ποιησατε ινα και εν τη λαοδικεων εκκλησια αναγνωσθη και την εκ λαοδικειας ινα και υμεις αναγνωτε
- 17 Mea atu hoki ki a Arakipu, Kia mahara ki te mahi minita kua riro na i a koe i roto i te Ariki, kia ata mahia marietia.
Say to Archippus, See that you do the work which the Lord has given you to do.
και ειπατε αρχιππω βλεπε την διακονιαν ην παρελαβες εν κυριω ινα αυτην πληρεις
- 18 Ko te aha aku, a Paora, na toku ringaringa ake. Kia mahara ki oku mekameka. Kia tau te aroha noa ki a koutou. Amine.
I, Paul, give you this word of love in my handwriting. Keep in memory that I am a prisoner. Grace be with you.
ο ασπασμος τη εμη χειρι παυλου μνημονευετε μου των δεσμων η χαρις μεθ υμων αμην [προς κολασσαις εγραφη απο ρωμης δια τυχικου και ονησιμου]

- 1 ¶ Na Paora, na ratou ko Hirawanu, ko Timoti, ki te hahi o te hunga o Teharonika i roto i te Atua Matua, i te Ariki hoki, i a Ihu Karaiti: Kia tau te aroha noa ki a koutou me te rangimarie.
Paul and Silvanus and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.
παυλος και σιλουανος και τιμοθεος τη εκκλησια θεσσαλονικεων εν θεω πατρι και κυριω ιησου χριστω χαρις υμιν και ειρηνη απο θεου πατρος ημων και κυριου ιησου χριστου
- 2 ¶ Whakawhetai tonu matou ki te Atua i nga wa katoa mo koutou katoa, me te whakahua i a koutou i a matou inoi;
We give praise to God at all times for you, keeping you in memory in our prayers;
ευχαριστουμεν τω θεω παντοτε περι παντων υμων μνειαν υμων ποιουμενοι επι των προσευχων ημων
- 3 Mau tonu to matou mahara ki ta koutou mahi whakapono, ki te uaua o to koutou aroha, ki te u o te tumanako ki to tatou Ariki, ki a Ihu Karaiti, i te aroaro o te Atua, ara o to tatou Matua;
Having ever in mind your work of faith and acts of love and the strength of your hope in our Lord Jesus Christ, before our God and Father;
αδιαλειπτως μνημονευοντες υμων του εργου της πιστεως και του κοπου της αγαπης και της υπομονης της ελπιδος του κυριου ημων ιησου χριστου εμπροσθεν του θεου και πατρος ημων
- 4 E mohio ana hoki matou, e nga teina e arohaina nei e te Atua, ki to koutou whiriwhiringa.
Being conscious, my brothers, dear to God, that you have been marked out by God's purpose;
ειδοτες αδελφοι ηγαπημενοι υπο θεου την εκλογην υμων
- 5 Kihai hoki ta matou rongopai i tae atu ki a koutou i runga i te kupu anake, engari i te kaha, i te Wairua Tapu, nui atu hoki te u o te ngakau; pera ano me koutou e matau na ki to matou ahua i roto i a koutou, he whakaaro ki a koutou.
Because our good news came to you, not in word only, but in power, and in the Holy Spirit, so that you were completely certain of it; even as you saw what our behaviour to you was like from our love to you.
οτι το ευαγγελιον ημων ουκ εγενηθη εις υμας εν λογω μονον αλλα και εν δυναμει και εν πνευματι αγιω και εν πληροφορια πολλη καθως οιδατε οιοι εγενηθημεν εν υμιν δι υμας
- 6 ¶ A ka whai koutou i ta matou tauira, i ta te Ariki hoki, i riro uaua atu na i a koutou te kupu, me te whakahari ano ia a te Wairua Tapu.
And you took us and the Lord as your example, after the word had come to you in much trouble, with joy in the Holy Spirit;
και υμεις μιμηται ημων εγενηθητε και του κυριου δεξαμενοι τον λογον εν θλιψει πολλη μετα χαρας πνευματος αγιου
- 7 No ka waiho koutou hei tauira ki te hunga whakapono katoa o Makeronia, o Akaia.
So that you became an example to all those who have faith in Christ in Macedonia and Achaia.
ωστε γενεσθαι υμας τυπους πασιν τοις πιστευουσιν εν τη μακεδονια και τη αχαια
- 8 I paku haere atu na hoki i a koutou te kupu a te Ariki, ehara i te mea i Makeronia, i Akaia anake, engari i puta atu to koutou whakapono ki te Atua ki nga wahi katoa; no reira kahore he rawa e puaki ai tetahi kupu a matou.
For not only was the word of the Lord sounding out from you in Macedonia and Achaia, but in every place your faith in God is made clear; so that we have no need to say anything.
αφ υμων γαρ εξηχεται ο λογος του κυριου ου μονον εν τη μακεδονια και αχαια αλλα και εν παντι τοπω η πιστις υμων η προς τον θεον εξεληλυθεν ωστε μη χρειαν ημας εχειν λαλειν τι
- 9 Ko ratou nei hoki kei te korero mo matou, mo to matou taenga atu ki a koutou, mo to koutou tahuritanga mai hoki i nga whakapakoko ki te Atua, ki te mahi ki te Atua ora, ki te Atua pono;
For they themselves give the news of how we came among you; and how you were turned from images to God, to the worship of a true and living God,
αντοι γαρ περι ημων απαγγελουσιν οποιαν εισοδον εχομεν προς υμας και πως επεστρεψατε προς τον θεον απο των ειδωλων δουλευειν θεω ζωντι και αληθινω

- 10 Ki te tatari ano hoki ki tana Tama i te rangi, i whakaarahia ake nei e ia i te hunga mate, ki a Ihu, e whakaora nei i a tatou i te riri meake nei puta.
Waiting for his Son from heaven, who came back from the dead, even Jesus, our Saviour from the wrath to come.
και αναμενειν τον υιον αυτου εκ των ουρανων ον ηγειρεν εκ νεκρων ιησουν τον ρουμενον ημας απο της οργης της ερχομενης
- 1 ¶ E matau ana hoki koutou, e oku teina, ki to matou haerenga atu ki a koutou, ehara i te mea i kore tikanga;
For you yourselves, brothers, are conscious that our coming among you was not without effect:
αυτοι γαρ οιδατε αδελφοι την εισοδον ημων την προς υμας οτι ου κενη γεγονεν
- 2 Heoi mate ana matou i mua ra, tukinotia ana i Piripai, e matau na koutou, otira maia tonu matou i roto i to tatou Atua ki te korero i te rongopai o te Atua ki a koutou i roto i te uaua nui.
But after we had first undergone much pain and been cruelly attacked as you saw, at Philippi, by the help of God we gave you the good news without fear, though everything was against us.
αλλα και προπαθοντες και υβρισθεντες καθως οιδατε εν φιλιπποις επαρρησιασαμεθα εν τω θεω ημων λαλησαι προς υμας το ευαγγελιον του θεου εν πολλω αγωνι
- 3 Ko ta matou whakahauhau na hoki, ehara i te mea na te tinihanga, na te poke ranei, ehara ano hoki i te mea hangareka.
For our witness does not come from error or from an unclean heart or from deceit:
η γαρ παρακλησις ημων ουκ εκ πλανης ουδε εξ ακαθαρσιας ουτε εν δολω
- 4 Engari, ka pai nei te Atua kia tukua ki a matou te rongopai, ka pera ta matou korero; ehara i te mea kia whakamanawarekatia te tangata, engari te Atua, e whakamatautau nei i o tatou ngakau.
But even as the good news was given to us by the approval of God, so we give it out; not as pleasing men, but God by whom our hearts are tested.
αλλα καθως δεδοκιμασαμεθα υπο του θεου πιστευθηναι το ευαγγελιον ουτως λαλουμεν ουχ ως ανθρωποις αρεσκοντες αλλα τω θεω τω δοκιμαζοντι τας καρδιας ημων
- 5 Kahore hoki matou i kitea e korero ana i te kupu whakapati, e matau na ano hoki koutou, e huna ana ranei i te ngakau apo; ko te Atua te kaititiro mai.
For it is common knowledge among you that we never made use of smooth-sounding false words, and God is witness that at no time were we secretly desiring profit for ourselves,
ουτε γαρ ποτε εν λογω κολακειας εγεννηθην καθως οιδατε ουτε εν προφασει πλεονεξιας θεος μαρτυς
- 6 Kihai ano matou i rapu kororia i te tangata, i a koutou ranei, i era atu ranei, ahakoa i tika matou, he apotoro nei na te Karaiti, kia mea he tangata whai tikanga matou.
Or looking for glory from men, from you or from others, when we might have made ourselves a care to you as Apostles of Christ.
ουτε ζητουντες εξ ανθρωπων δοξαν ουτε αφ υμων ουτε απ αλλων δυναμενοι εν βαρει ειναι ως χριστου αποστολοι
- 7 ¶ Engari i ngawari matou i waenganui i a koutou, i rite ki te kaiatawhai e whakaahuru ana i ana tamariki ake.
But we were gentle among you, like a woman caring for her little ones:
αλλ εγεννηθην ηπειο εν μεσω υμων ως αν τροφος θαληη τα εαυτης τεκνα
- 8 Pera tonu to matou matenui ki a koutou, ehara i te mea ko te rongopai anake o te Atua ta matou i pai ai kia hoatu ki a koutou, engari ko o matou ake wairua, i te mea kua aroha nui matou ki a koutou.
Even so, being full of loving desire for you, we took delight in giving you not only God's good news, but even our lives, because you were dear to us.
ουτως μειρομενοι υμων ευδοκουμεν μεταδουναι υμιν ου μονον το ευαγγελιον του θεου αλλα και τας εαυτων ψυχας διοτι αγαπητοι ημιν γεγενησθε
- 9 E mahara ana hoki koutou, e oku teina, ki ta matou mahi, ki to matou mauui: mahi ana matou i te po, i te ao, kei taimaha ki tetahi o koutou, kauwhautia ana hoki e matou te rongopai o te Atua ki a koutou.
For you have the memory, my brothers, of our trouble and care; how, working night and day, so that we might not be a trouble to any of you, we gave you the good news of God.
μνημονευετε γαρ αδελφοι τον κοπον ημων και τον μοχθον νυκτος γαρ και ημερας εργαζομενοι προς το μη επιβαρησαι τινα υμων εκηρυξαμεν εις υμας το ευαγγελιον του θεου

- 10 Ko koutou nga kaititiro, ko te Atua hoki, ki te tapu, ki te tika, ki te kore he o ta matou whakahaere ki a koutou e whakapono na.
 You are witnesses, with God, how holy and upright and free from all evil was our way of life among you who have faith;
 υμεις μαρτυρες και ο θεος ως οσιως και δικαιως και αμεμπτως υμιν τοις πιστευουσιν εγενηθημεν
- 11 A e matau ana ano koutou ki ta matou mahi ki tetahi, ki tetahi o koutou, pera i ta te matua ki ana tamariki ake, te whakahauhau, te whakahihiri i a koutou, te tohutohu,
 Even as you saw how, like a father with his children, we were teaching and comforting you all, and giving witness,
 καθαπερ οιδατε ως ενα εκαστον υμων ως πατηρ τεκνα εαυτου παρακαλουντες υμας και παραμυθουμενοι
- 12 Mo ta koutou haere kia rite ki ta te Atua, nana nei koutou i karanga ki tona rangatiratanga, ki tona kororia.
 So that your lives might be pleasing to God, who has given you a part in his kingdom and his glory.
 και μαρτυρουμενοι εις το περιπατησαι υμας αξιως του θεου του καλουντος υμας εις την εαυτου βασιλειαν και δοξαν
- 13 ¶ Mo konei matou ka whakawhetai tonu nei ki te Atua, no te mea i to koutou tahiratanga ki te kupu a te Atua i rongo ra koutou ki a matou, ehara i te mea he tahuri no koutou ki te kupu tangata, engari ki te kupu a te Atua, ko ia pu na hoki ia e mah i na i roto i a koutou, i te hunga e whakapono na.
 And for this cause we still give praise to God, that, when the word came to your ears through us, you took it, not as the word of man, but, as it truly is, the word of God, which has living power in you who have faith.
 δια τουτο και ημεις ευχαριστουμεν τω θεω αδιαλειπτως οτι παραλαβοντες λογον ακοης παρ ημων του θεου εδεξασθε ου λογον ανθρωπων αλλα καθως εστιν αληθως λογον θεου ος και ενεργειται εν υμιν τοις πιστευουσιν
- 14 Kua whai na hoki koutou, e oku teina, i te tauria a nga hahi a te Atua i Huria i roto i a Karaiti Ihu: ko o koutou matenga hoki i nga tangata o to koutou ake iwi kua rite ki o era matenga i nga Hurai;
 For you, my brothers, took as your examples the churches of God which are in Judaea in Christ Jesus; because you underwent the same things from your countrymen as they did from the Jews;
 υμεις γαρ μιμηται εγενηθητε αδελφοι των εκκλησιων του θεου των ουσων εν τη ιουδαια εν χριστω ιησου οτι ταυτα επαθετε και υμεις υπο των ιδιων συμφυλετων καθως και αυτοι υπο των ιουδαιων
- 15 Na ratou hoki i whakamate te Ariki, a Ihu, me nga poropiti, a i pana matou ki waho; kahore a ratou whakamanawareka ki te Atua, a he hoariri ratou no nga tangata katoa.
 Who put to death the Lord Jesus and the prophets, violently driving us out; who are displeasing to God and against all men;
 των και τον κυριον αποκτειναντων ιησουν και τους ιδιους προφητας και υμας εκδιωξαντων και θεω μη αρεσκοντων και πασιν ανθρωποις εναντιων
- 16 E arai mai ana i a matou kei korero ki nga tauwi kia ora ai, he mea tenei e tutuki ai o ratou hara i nga wa katoa; otira ka whakapaua rawatia te riri ki a ratou.
 Who, to make the measure of their sins complete, kept us from giving the word of salvation to the Gentiles: but the wrath of God is about to come on them in the fullest degree.
 κωλοντων ημας τοις εθνεσιν λαλησαι ινα σωθωσιν εις το αναπληρωσαι αυτων τας αμαρτιας παντοτε εφθασεν δε επ αυτους η οργη εις τελος
- 17 ¶ Ko matou ia, e oku teina, he iti nei te wahi kua wehea mai nei matou i a koutou, ko nga tinana, kahore te ngakau, hira rawa to matou takare kia kite i to koutou kanohi, nui atu te hiahia.
 But we, my brothers, being away from you for a short time, in body but not in heart, had all the more desire to see your face;
 ημεις δε αδελφοι απορφανισθεντες αφ υμων προς καιρον ωρας προσωπου ου καρδια περισσοτερος εσπουδασαμεν το προσωπον υμων ιδειν εν πολλη επιθυμια
- 18 No reira, i te whai kia tae atu ki a koutou, ko ahau, ko Paora, i tuatahi, a i tuarua; heoi na Hatana matou i whakaware.
 For which reason we made attempts to come to you, even I, Paul, once and again; but Satan kept us from coming.
 διο ηθελησαμεν ελθειν προς υμας εγω μεν παυλος και απαξ και δις και ενεκοψεν ημας ο σατανας

- 19 He aha hoki ta matou e tumanako atu ai, e hari ai, he aha oti te karauna e whakamanamana ai matou? He teka ianei ko koutou i te aroaro o to tatou Ariki, o Ihu Karaiti, a tona taenga mai?
For what is our hope or joy or crown of glory? Are not even you, before our Lord Jesus, at his coming?
τις γαρ ημων ελπις η χαρα η στεφανος καυχησεως η ουχι και υμεις εμπροσθεν του κυριου ημων ιησου χριστου εν τη αυτου παρουσια
- 20 Ko koutou hoki to matou kororia, to matou hari.
For you are our glory and our joy.
υμεις γαρ εστε η δοξα ημων και η χαρα
- 1 ¶ Na, i te kore e taea te ngakau te pehi tonu, i pai matou kia mahue ko matou anake i Atene.
At last our desire to have news of you was so strong that, while we ourselves were waiting at Athens,
διο μηκετι στεγοντες ευδοκησαμεν καταλειφθηναι εν αθηναις μονοι
- 2 A tonoa ana e matou a Timoti, to matou teina, he minita na te Atua, he hoa mahi no matou ki te rongopai o te Karaiti, hei whakau i a koutou, hei korero whakamarie ki a koutou mo nga mea o to koutou whakapono.
We sent Timothy, our brother and God's servant in the good news of Christ, to give you strength and comfort in your faith;
και επεψαμεν τιμοθεον τον αδελφον ημων και διακονον του θεου και συνεργον ημων εν τω ευαγγελιω του χριστου εις το στηριξει υμας και παρακαλεσαι υμας περι της πιστεως υμων
- 3 Kei whakangauetia tetahi e enei tukinotanga: e matau ana ano hoki koutou he mea momotu ke tatou mo tenei mea.
So that no man might be moved by these troubles; because you see that these things are part of God's purpose for us.
τω μηδεναι σαινεσθαι εν ταις θλιψεσιν ταυταις αυτοι γαρ οιδατε οτι εις τουτο κειμεθα
- 4 I a matou hoki e noho ana i a koutou, i korero wawe ano matou ki a koutou, tera tatou e tukinotia; ko ia ano tenei, ka matau nei koutou.
And when we were with you, we said to you that trouble was before us; and so it came about, as you see.
και γαρ οτε προς υμας ημεν προελεγομεν υμιν οτι μελλομεν θλιβεσθαι καθως και εγενετο και οιδατε
- 5 Na reira i te mea te taea toku ngakau te pehi tonu, ka tono tangata atu ahau kia mohio ai ahau ki to koutou whakapono, kei whakawaia pea koutou e te kaiwhakawai, a maumau kau ta matou mahi.
For this reason, when I was no longer able to keep quiet, I sent to get news of your faith, fearing that you might be tested by the Evil One and that our work might come to nothing.
δια τουτο καγω μηκετι στεγων επεψα εις το γνωνα την πιστιν υμων μηπως επειρασεν υμας ο πειραζων και εις κενον γενηται ο κοπος ημων
- 6 ¶ Tena ko tenei, ka tae mai nei a Timoti ki a matou i a koutou, ka pai hoki tana korero ki a matou mo to koutou whakapono, mo to koutou aroha, mo koutou hoki e whai mahara pai ana ki a matou i nga wa katoa, e hiahia ana kia kite i a matou, he pera ano me to matou ki a koutou;
But now that Timothy has come to us from you, and has given us good news of your faith and love, and that you have happy memories of us, desiring greatly to see us, even as we do to see you;
αρτι δε ελθοντος τιμοθεου προς ημας αφ υμων και ευαγγελισαμενου ημιν την πιστιν και την αγαπην υμων και οτι εχετε μνησιαν ημων αγαθην παντοτε επιποθουντες ημας ιδειν καθαπερ και ημεις υμας
- 7 Na kua whai whakamarietanga matou i a koutou, e oku teina, i o matou tukinotanga katoa, i o matou matenga, he mea na to koutou whakapono.
For this cause, brothers, in all our trouble and grief we were comforted about you because of your faith;
δια τουτο παρεκληθημεν αδελφοι εφ υμιν επι παση τη θλιψει και αναγκη ημων δια της υμων πιστεως
- 8 Ko to matou ora nei hoki tenei, ara kia tu tonu koutou i runga i te Ariki.
For it is life to us if you keep your faith in the Lord unchanged.
οτι νυν ζωμεν εαν υμεις στηκητε εν κυριω

- 9 Me aha hoki he whakawhetai ma matou ki te Atua mo koutou, mo nga hari katoa e hari nei matou ki a koutou, i te aroaro o to tatou Atua?
For how great is the praise which we give to God for you, and how great the joy with which we are glad because of you before our God;
τινα γαρ ευχαριστιαν δυναμεθα τω θεω ανταποδουνα περι υμων επι παση τη χαρα η χαιρομεν δι υμας εμπροσθεν του θεου ημων
- 10 Nui atu ta matou inoi i te po, i te ao, kia kite i o koutou kanohi, kia whakaotia ano hoki e matou nga whai o to koutou whakapono i hapa.
Night and day requesting God again and again that we may see your face and make your faith complete.
νυκτος και ημερας υπερ εκπερισσου δεομενοι εις το ιδειν υμων το προσωπον και καταρτισαι τα υστερηματα της πιστεως υμων
- 11 ¶ Na, ma te Atua ake ano, ara ma to tatou Matua, ma to tatou Ariki hoki, ma Ihu Karaiti, e whakatika to matou ara ki a koutou.
Now may our God and Father himself and our Lord Jesus make a way for us to come to you;
αυτος δε ο θεος και πατηρ ημων και ο κυριος ημων ιησους χριστος κατευθυναι την οδον ημων προς υμας
- 12 Ma te Ariki ano hoki e mea kia nui, kia hira to koutou aroha tetahi, ki tetahi, ki nga tangata katoa hoki, kia penei ano me to matou ki a koutou.
And the Lord give you increase of love in fullest measure to one another and to all men, even as our love to you;
υμας δε ο κυριος πλεονασαι και περισσευσαι τη αγαπη εις αλληλους και εις παντας καθαπερ και ημεις εις υμας
- 13 Kia whakaukia ai o koutou ngakau he mea kahore he he i runga i te tapu i te aroaro o te Atua, o to tatou Matua, i te taenga mai o to tatou Ariki, o Ihu Karaiti, ratou ko tana hunga tapu katoa.
So that your hearts may be strong and free from all sin before our God and Father, at the coming of our Lord Jesus with all his saints.
εις το στηριξαι υμων τας καρδιας αμεμπτους εν αγιωσυνη εμπροσθεν του θεου και πατρος ημων εν τη παρουσια του κυριου ημων ιησου χριστου μετα παντων των αγιων αυτου
- 1 ¶ Heoi, e oku teina, he mea tenei na matou, he whakahau ki a koutou i roto i te Ariki, i a Ihu, kua riro atu na hoki ta matou i a koutou, a e meinga na hoki e koutou, ara te tikanga mo ta koutou haere, mo ta koutou whakamanawareka atu ki te Atua, n a, kia tino hira rawa tera a koutou.
And last of all, the prayer which we make to you from our heart and in the name of the Lord Jesus, is this: that as we made clear to you what sort of behaviour is pleasing to God, as in fact you are doing now, so you will go on in these ways, but more and more.
το λοιπον ουν αδελφοι ερωτωμεν υμας και παρακαλουμεν εν κυριω ιησου καθως παρελαβετε παρ ημων το πως δει υμας περιπατειν και αρεσκειν θεω ινα περισσευητε μαλλον
- 2 E matau ana hoki koutou ki nga tikanga i whakatakotoria atu e matou ki a koutou i roto i te Ariki, i a Ihu.
Because you have in mind the orders we gave you through the Lord Jesus.
οιδατε γαρ τινας παραγγελιας εδωκαμεν υμιν δια του κυριου ιησου
- 3 Ko ta te Atua hoki tenei e pai ai, ara ko to koutou whakatapunga, kia mawehe koutou i te moepuku.
For the purpose of God for you is this: that you may be holy, and may keep yourselves from the desires of the flesh;
τουτο γαρ εστιν θελημα του θεου ο αγιασμος υμων απεχεσθαι υμας απο της πορνειας
- 4 Kia matau koutou katoa ki tona tinana, ki tona tinana, kia mau i runga i te tapu, i te honore.
So that every one of you may keep his body holy and in honour;
ειδεναι εκαστον υμων το εαυτου σκευος κτασθαι εν αγιασμω και τιμη
- 5 Kaua i runga i te toronga o te hiahia, kei rite ki nga tauwi kahore nei e matau ki te Atua.
Not in the passion of evil desires, like the Gentiles, who have no knowledge of God;
μη εν παθει επιθυμιας καθαπερ και τα εθνη τα μη ειδοτα τον θεον

- 6 Kia kua tetahi e tinihanga, e whakapati i te mea a tona teina; no te mea ko te Ariki te kairapu utu mo era mahi katoa; ko ta matou hoki ia i korero ai i mua, i whakaatu atu ai ki a koutou.
And that no man may make attempts to get the better of his brother in business: for the Lord is the judge in all these things, as we said to you before and gave witness.
 το μη υπερβαινειν και πλεονεκτειν εν τω πραγματι τον αδελφον αυτου διοτι εκδικος ο κυριος περι παντων τουτων καθως και προειπαμεν υμιν και διεμαρτυραμεθα
- 7 Kihai hoki tatou i karangatia e te Atua ki te poke, engari ki te tapu.
Because it is God's purpose that our way of life may be not unclean but holy.
 ου γαρ εκαλεσεν ημας ο θεος επι ακαθαρσια αλλ εν αγιασμω
- 8 Na, ko te tangata e whakakorekore ana, ehara tana i te whakakorekore ki te tangata, engari ki te Atua, nana nei i homai tona Wairua Tapu ki a tatou.
Whoever, then, goes against this word, goes against not man but God, who gives his Holy Spirit to you.
 τοιγαρουν ο αθετων ουκ ανθρωπον αθετει αλλα τον θεον τον και δοντα το πνευμα αυτου το αγιον εις ημας
- 9 ¶ Ko te aroha ia ki nga teina, kahore a koutou mea e tuhituhi atu ai ahau ki a koutou; he mea whakaako hoki koutou na ano e te Atua ki te aroha tetahi ki tetahi.
But about loving the brothers, there is no need for me to say anything to you in this letter: for you have the teaching of God that love for one another is right and necessary;
 περι δε της φιλαδελφιας ου χρειαν εχετε γραφειν υμιν αυτοι γαρ υμεις θεοδιδακτοι εστε εις το αγαπαν αλληλους
- 10 Ko ta koutou hoki tena e mea na ki nga teina katoa a puta noa i Makeronia. Heoi he whakahau ano tenei na matou ki a koutou, e oku teina, kia hira rawa tena a koutou.
And, truly, you are lovers of all the brothers in Macedonia; but it is our desire that your love may be increased still more;
 και γαρ ποιειτε αυτο εις παντας τους αδελφους τους εν ολη τη μακεδονια παρακαλουμεν δε υμας αδελφοι περισσευειν μαλλον
- 11 Me whai hoki kia ata noho, kia mahi i a koutou na ake mahi, kia mahi ko o koutou ringaringa, kia rite ki ta matou i ako ai ki a koutou;
And that you may take pride in being quiet and doing your business, working with your hands as we gave you orders;
 και φιλοτιμεισθαι ησυχαιζειν και πρασσειν τα ιδια και εργαζεσθαι ταις ιδιαις χερσιν υμων καθως υμιν παρηγγειλαμεν
- 12 Kia ataahua ai ta koutou haere ki te hunga o waho, kia kua ai e hapa tetahi mea.
That you may be respected by those who are outside, and may have need of nothing.
 ινα περιπατητε ευσημονως προς τους εξω και μηδενος χρειαν εχητε
- 13 ¶ E kore ia matou e pai, e oku teina, kia kuware koutou ki te hunga kua moe, kei koingo koutou, kei pera me era atu kahore nei o ratou tumanakotanga atu.
But it is our desire, brothers, that you may be certain about those who are sleeping; so that you may have no need for sorrow, as others have who are without hope.
 ου θελω δε υμας αγνοειν αδελφοι περι των κεκοιμημενων ινα μη ληψηθε καθως και οι λοιποι οι μη εχοντες ελπιδα
- 14 Ki te whakaponu hoki tatou kua mate a Ihu, kua ara ake ano, waihoki ko te hunga e moe ana i roto i a Ihu, ka arahina tahitia mai ratou me ia e te Atua.
For if we have faith that Jesus underwent death and came back again, even so those who are sleeping will come again with him by God's power.
 ει γαρ πιστευομεν οτι ιησους απεθανεν και ανεστη ουτως και ο θεος τους κοιμηθεντας δια του ιησου αξει συν αυτω
- 15 Ko ta matou korero hoki tenei ki a koutou, he mea ki mai na te Ariki, ko tatou, ko te hunga kua mahue ki te ora, ki te taenga mai o te Ariki, e kore e pahika atu ki mua o te hunga kua moe.
For this we say to you by the word of the Lord, that we who are still living at the coming of the Lord, will not go before those who are sleeping.
 τουτο γαρ υμιν λεγομεν εν λογω κυριου οτι ημας οι ζωντες οι περιλειπομενοι εις την παρουσιαν του κυριου ου μη φθασωμεν τους κοιμηθεντας
- 16 No te mea ko te Ariki pu ano e heke iho i te rangi me te karanga, me te reo o te tino anahera, me te tetere a te Atua; a ko te hunga kua mate i roto i a te Karaiti e ara i mua.
Because the Lord himself will come down from heaven with a word of authority, with the voice of the chief angel, with the sound of a horn: and the dead in Christ will come to life first;
 οτι αυτος ο κυριος εν κελευσματι εν φωνη αρχαγγελου και εν σαλπινγι θεου καταβησεται απ ουρανου και οι νεκροι εν χριστω αναστησονται πρωτον

- 17 Ko reira tatou, te hunga kua mahue ki te ora, kahakina ngatahitia atu ai me ratou i runga i nga kapua, ki te whakataua ki te Ariki i te rangi: na ka noho tonu tatou ki te Ariki.
Then we who are still living will be taken up together with them into the clouds to see the Lord in the air: and so will we be for ever with the Lord.
επειτα ημεις οι ζωντες οι περιλειπομενοι αμα συν αυτοις αρπαγησομεθα εν νεφελαις εις απαντησιν του κυριου εις αερα και ουτως παντοτε συν κυριω εσομεθα
- 18 Na, he kupu enei hei whakamarie ma koutou tetahi i tetahi.
So then, give comfort to one another with these words.
ωστε παρακαλειτε αλληλους εν τοις λογοις τουτοις
- 1 ¶ Ko nga wa ia me nga taima, e oku teina, kahore he take e tuhituhi atu ai ahau ki a koutou.
But about the times and their order, my brothers, there is no need for me to say anything to you.
περι δε των χρονων και των καιρων αδελφοι ου χρειαν εχετε υμιν γραφεσθαι
- 2 E matau pu ana hoki koutou, tera e haere mai te ra o te Ariki, ano he tahae i te po.
For you yourselves have the knowledge that the day of the Lord will come like a thief in the night.
αυτοι γαρ ακριβως οιδατε οτι η ημερα κυριου ως κλεπτης εν νυκτι ουτως ερχεται
- 3 I a ratou hoki e ki ana, he rangimarie, he ora; ko reira te mate huaki tata ai ki a ratou, ka pera me te mamae ki te wahine hapu, e kore hoki ratou e mawhiti.
When they say, There is peace and no danger, then sudden destruction will come on them, as birth-pains on a woman with child; and they will not be able to get away from it.
οταν γαρ λεγωσιν ειρηνη και ασφαλια τοτε αιφνιδιος αυτοις εφισταται ολεθρος ωσπερ η ωδιν τη εν γαστρι εχουση και ου μη εκφυγωσιν
- 4 Ko koutou ia, e oku teina, kahore i roto i te pouri, e rite ai ki ta te tahae te hopu a taua ra i a koutou.
But you, my brothers, are not in the dark, for that day to overtake you like a thief:
υμεις δε αδελφοι ουκ εστε εν σκοτει ινα η ημερα υμας ως κλεπτης καταλαβη
- 5 He tama koutou katoa no te marama, he tama no te ra: ehara tatou i te po, ehara i te pouri.
For you are all sons of light and of the day: we are not of the night or of the dark.
παντες υμεις υιοι φωτος εστε και υιοι ημερας ουκ εσμεν νυκτος ουδε σκοτους
- 6 ¶ Heoi aua tatou e moe, kei pera me era atu; engari kia mataara tatou, kia whai whakaaro.
So then, let us not take our rest as the others do, but let us be self-controlled and awake.
αρα συν μη καθευδωμεν ως και οι λοιποι αλλα γρηγορωμεν και νηφωμεν
- 7 Ko te hunga hoki e moe ana, e moe ana i te po; ko te hunga e haurangi ana, e haurangi ana i te po.
For those who are sleeping do so in the night; and those who are the worse for drink are so in the night;
οι γαρ καθευδοντες νυκτος καθευδουσιν και οι μεθυσκομενοι νυκτος μεθουσιν
- 8 Kia whai whakaaro tatou, ko tatou nei te hunga o te ra, kia kakahuria iho te whakapono me te aroha hei pukupuku; hei potae hoki, ko te tumanako atu ki te ora.
But let us, who are of the day, be serious, putting on the breastplate of faith and love, and on our heads, the hope of salvation.
ημεις δε ημερας οντες νηφωμεν ενδυσουμενοι θωρακα πιστεως και αγαπης και περικεφαλαιαν ελπιδα σωτηριας
- 9 Kihai hoki tatou i meinga e te Atua mo te riri, engari kia whiwhi ai ki te ora ma roto i to tatou Ariki, i a Ihu Karaiti;
For God's purpose for us is not wrath, but salvation through our Lord Jesus Christ,
οτι ουκ εθετο ημας ο θεος εις οργην αλλ εις περιποιησιν σωτηριας δια του κυριου ημων ιησου χριστου

- 10** I mate nei mo tatou, ahakoa tatou mataara, moe ranei, kia ora tahi ai me ia.
Who was put to death for us, so that, awake or sleeping, we may have a part in his life.
του αποθανοντος υπερ ημων ινα ειτε γρηγορωμεν ειτε καθευδομεν αμα συν αυτω ζησωμεν
- 11** ¶ Na, whakamarie koutou tetahi i tetahi, hanga hoki te pai o tetahi e tetahi, peratia me ta koutou e mea mai na.
So then, go on comforting and building up one another, as you have been doing.
διο παρακαλειτε αλληλους και οικοδομειτε εις τον ενα καθως και ποιειτε
- 12** He mea ia tenei na matou ki a koutou, e oku teina, kia matau ki te hunga e mahi ana i roto i a koutou, e tohutohu ana i a koutou i roto i te Ariki, e whakatupato ana i a koutou;
But we make this request to you, my brothers: give attention to those who are working among you, who are over you in the Lord to keep order among you;
ερωτωμεν δε υμας αδελφοι ειδεναι τους κοπιωντας εν υμιν και προισταμενους υμων εν κυριω και νουθετουντας υμας
- 13** Kia nui whakaharahara ano o koutou whakaaro ki a ratou i runga i te aroha, me whakaaro ki ta ratou mahi. Kia mau ta koutou rongo ki a koutou ano.
And have a high opinion of them in love because of their work. Be at peace among yourselves.
και ηγεισθαι αυτους υπερ εκπερισσου εν αγαπη δια το εργον αυτων ειρηνευετε εν εαυτοις
- 14** Na ko ta matou whakahau tenei ki a koutou, e oku teina, whakatupatoria te hunga whakakeke, whakamarietia te hunga ngakau rahirahi, tautokona ake te hunga ngoikore, kia manawanui ki nga tangata katoa.
And our desire is that you will keep control over those whose lives are not well ordered, giving comfort to the feeble-hearted, supporting those with little strength, and putting up with much from all.
παρακαλουμεν δε υμας αδελφοι νουθετειτε τους ατακτους παραμυθεισθε τους ολιγοψυχους αντεχεσθε των ασθενων μακροθυμειτε προς παντας
- 15** Kia tupato kei hoatu he kino mo te kino e tetahi ki tetahi; engari i nga wa katoa whaia he pai mo tetahi, mo tetahi, mo nga tangata katoa ano hoki.
Let no one give evil for evil; but ever go after what is good, for one another and for all.
ορατε μη τις κακον αντι κακου τινη αποδω αλλα παντοτε το αγαθον διωκετε και εις αλληλους και εις παντας
- 16** ¶ Kia hari i nga wa katoa.
Have joy at all times.
παντοτε χαιρετε
- 17** Kei whakamutua te inoi.
Keep on with your prayers.
αδιαλειπτως προσευχεσθε
- 18** I nga mea katoa me whakawhetai atu; ko ta te Atua hoki tenei i pai ai i roto i a Karaiti Ihu hei mahi ma koutou,
In everything give praise: for this is the purpose of God in Christ Jesus for you.
εν παντι ευχαριστητε τουτο γαρ θελημα θεου εν χριστω ιησου εις υμας
- 19** Kei tineia te Wairua.
Do not put out the light of the Spirit;
το πνευμα μη σβεννυτε
- 20** Kaua e whakahawea atu ki nga poropititanga.
Do not make little of the words of the prophets;
προφητειας μη εξουθενειτε

- 21 Whakamatautauria nga mea katoa; kia u ki te pai;
 Let all things be tested; keep to what is good;
 παντα δοκιμαζετε το καλον κατεχετε
- 22 Mawehe atu i nga ahua katoa o te kino.
 Keep from every form of evil.
 απο παντος ειδους πονηρου απεχεσθε
- 23 ¶ A ma te Atua pu ano o te rangimarie e tino whakatapu rawa koutou: kia tiakina hoki o koutou wairua, o koutou ngakau, o koutou tinana, kia toitu, kia hekore, i te taenga mai o to tatou Ariki, o Ihu karaiti.
 And may the God of peace himself make you holy in every way; and may your spirit and soul and body be free from all sin at the coming of our Lord Jesus Christ.
 αυτος δε ο θεος της ειρηνης αγιασαι υμας ολοτελεις και ολοκληρον υμων το πνευμα και η ψυχη και το σωμα αμεμπτως εν τη παρουσια του κυριου ημων ιησου χριστου τηρηθ ειη
- 24 He pono te kaikaranga i a koutou, mana ano hoki e whakaoti.
 God, by whom you have been marked out in his purpose, is unchanging and will make it complete.
 πιστος ο καλων υμας ος και ποιησει
- 25 E oku teina, inoi mo matou.
 Brothers, keep us in mind in your prayers.
 αδελφοι προσευχεσθε περι ημων
- 26 Oha atu ki nga teina katoa, hei te kihi tapu.
 Give all the brothers a holy kiss.
 ασπασασθε τους αδελφους παντας εν φιληματι αγιω
- 27 He tohe atu tenei naku ki a koutou i runga i te Ariki, kia korerotia tenei pukapuka ki nga teina tapu katoa.
 I give orders in the name of the Lord that all the brothers are to be present at the reading of this letter.
 ορκιζω υμας τον κυριον αναγνωσθηναι την επιστολην πασιν τοις αγιοις αδελφοις
- 28 Kia tau ki a koutou te aroha noa o to tatou Ariki, o Ihu Karaiti. Amine.
 The grace of our Lord Jesus Christ be with you.
 η χαρις του κυριου ημων ιησου χριστου μεθ υμων αμην [προς θεσσαλονικεις πρωτη εγγραφη απο αθηνων]
- 1 ¶ Na Paora, na ratou ko Hirawanu, ko Timoti, ki te hahi o te hunga o Teharonika i roto i te Atua, i to tatou Matua, i te Ariki hoki, i a Ihu Karaiti.
 Paul and Silvanus and Timothy, to the church of the Thessalonians in God our Father and the Lord Jesus Christ:
 παυλος και σιλουανος και τιμοθεος τη εκκλησια θεσσαλονικεων εν θεω πατρι ημων και κυριω ιησου χριστω
- 2 Kia tau ki a koutou te aroha noa me te rangimarie, he mea na te Atua, na to tatou Matua, na te Ariki hoki, na Ihu Karaiti.
 Grace to you and peace from God the Father and the Lord Jesus Christ.
 χαρις υμιν και ειρηνη απο θεου πατρος ημων και κυριου ιησου χριστου
- 3 He tika rawa kia whakawhetai matou ki te Atua i nga wa katoa mo koutou, e oku teina, he mea pai ra hoki ia, no te mea e neke ake ana to koutou whakapono, hu nui rawa hoki te aroha o koutou katoa, o tetahi ki tetahi.
 It is right for us to give praise to God at all times for you, brothers, because of the great increase of your faith, and the wealth of your love for one another;
 ευχαριστην οφειλομεν τω θεω παντοτε περι υμων αδελφοι καθως αξιον εστιν οτι υπεραυξανει η πιστις υμων και πλεοναζει η αγαπη ενος εκαστου παντων υμων εις αλληλους

- 4 I whakamanamana ai matou ki a koutou i roto i nga hahi a te Atua, ki to koutou u, ki to koutou whakaponu i nga whakatoinga katoa i a koutou, i nga tukinotanga hoki e whakaririka kau na koutou;
So that we ourselves take pride in you in the churches of God for your untroubled mind and your faith in all the troubles and sorrows which you are going through;
ωστε ημας αυτους εν υμιν καυχασθαι εν ταις εκκλησιαις του θεου υπερ της υπομονης υμων και πιστεως εν πασιν τοις διωγμαις υμων και ταις θλιψεσιν αις ανεχεσθε
- 5 ¶ He tohu tenei mo te tika o ta te Atua whakawa, kia kiia ai koutou he tau mo te kingitanga o te Atua, e mate nei koutou he whakaaro ki tera:
Which is a clear sign of the decision which God in his righteousness has made; to give you a part in his kingdom, for which you have undergone this pain;
ενδειγμα της δικαιας κρισεως του θεου εις το καταξιοθηναι υμας της βασιλειας του θεου υπερ ης και πασχετε
- 6 Mehemea ia he tika ki te Atua kia utua ki te kino te hunga e tukino ana i a koutou;
For it is an act of righteousness on God's part to give trouble as their reward to those who are troubling you,
ειπερ δικαιον παρα θεω ανταποδουναι τοις θλιβουσιν υμας θλιψιν
- 7 A, ki a koutou hoki e tukinotia na, kia okioki tahi me matou, i te whakakitenga mai o te Ariki, o Ihu, i runga i te rangi me nga anahera o tona kaha,
And to you who are troubled, rest with us, when the Lord Jesus comes from heaven with the angels of his power in flames of fire,
και υμιν τοις θλιβομενοις ανεσιν μεθ ημων εν τη αποκαλυψει του κυριου ιησου απ ουρανου μετ αγγελων δυναμεως αυτου
- 8 I roto i te mura ahi e rapu utu ana i te hunga kahore e matau ki te Atua, kahore nei hoki e ngohengohe ki te rongopai o to tatou Ariki, o Ihu Karaiti.
To give punishment to those who have no knowledge of God, and to those who do not give ear to the good news of our Lord Jesus:
εν πυρι φλογος διδοντος εκδικησιν τοις μη ειδοσιν θεον και τοις μη υτακουουσιν τω ευαγγελιω του κυριου ημων ιησου χριστου
- 9 Ko te utu hoki e whakapangia ki a ratou he whakangaromanga, he mea mutungakore i te aroaro ano o te Ariki, i te kororia ano hoki o tona kaha;
Whose reward will be eternal destruction from the face of the Lord and from the glory of his strength,
οιτινες δικην τισουσιν ολεθρον αιωνιον απο προσωπου του κυριου και απο της δοξης της ισχυος αυτου
- 10 Ina haere mai ia kia whakakororiatia i roto i tana hunga tapu, kia whakamoemititia i roto i te hunga whakaponu katoa i taua ra; i whakaponu na hoki koutou ki ta matou whakaatu i roto i a koutou.
At his coming, when he will have glory in his saints, and will be a cause of wonder in all those who had faith (because our witness among you had effect) in that day.
οταν ελθη ενδοξασθηναι εν τοις αγιοις αυτου και θαυμασθηναι εν πασιν τοις πιστευουσιν οτι επιστευθη το μαρτυριον ημων εφ υμας εν τη ημερα εκεινη
- 11 ¶ Koia nei matou ka inoi tonu nei mo koutou, kia meinga koutou e to tatou Atua he tau mo tenei karangatanga, kia whakaotia ano hoki e ia i runga i te kaha nga mea katoa i ahuaureka ai tona pai, me te mahi ano hoki o te whakaponu,
For this reason, you are ever in our prayers, that you may seem to our God such as may have a part in his purpose and that by his power he will make all his good purpose, and the work of faith, complete;
εις ο και προσευχομεθα παντοτε περι υμων ινα υμας αξιωση της κλησεως ο θεος ημων και πληρωση πασαν ευδοκιαν αγαθωσυνης και εργων πιστεως εν δυναμει
- 12 Kia whakakororiatia ai te ingoa o to tatou Ariki, o Ihu Karaiti, i roto i a koutou, me koutou hoki i roto i a ia, kia rite ai ki ta te aroha noa o to tatou Atua, o te Ariki hoki, o Ihu Karaiti.
So that glory may be given to the name of our Lord Jesus through you, and you may have glory in him, by the grace of our God and the Lord Jesus Christ.
οπως ενδοξασθη το ονομα του κυριου ημων ιησου χριστου εν υμιν και υμεις εν αυτω κατα την χαριν του θεου ημων και κυριου ιησου χριστου
- 1 ¶ Na, he mea tenei na matou ki a koutou, e oku teina, mo te taenga mai o to tatou Ariki, o Ihu Karaiti, mo to tatou huihuinga atu ano ki a ia;
Now as to the coming of the Lord Jesus Christ, and our meeting with him, it is our desire, my brothers,
ερωτωμεν δε υμας αδελφοι υπερ της παρουσιας του κυριου ημων ιησου χριστου και ημων επισυναγωγης επ αυτον

- 2 Kei hohoro te rurea o o koutou hinengaro, kei ohorene ranei i ta te wairua, i ta te kupu, i ta te pukapuka ranei e kiia ana na matou, e mea ana kua tae tonu mai inaianei te ra o te Ariki.
That you may not be moved in mind or troubled by a spirit, or by a word, or by a letter as from us, with the suggestion that the day of the Lord is even now come;
 εις το μη ταχεως σαλευθηναι υμας απο του νοου μητε θροεισθαι μητε δια πνευματος μητε δια λογου μητε δι επιστολης ως δι ημων ως οτι ενεστηκεν η ημερα του χριστου
- 3 ¶ Kei tinihangatia koutou i tetahi mea e te tangata: e kore hoki e tae wawe mai, kia matua tae mai te takanga atu, kia whakakitea mai ano hoki te tangata o te hara, te tama a te whakangaro:
Give no belief to false words: because there will first be a falling away from the faith, and the revelation of the man of sin, the son of destruction,
 μη τις υμας εξαπατηση κατα μηδενα τροπον οτι εαν μη ελθη η αποστασια πρωτον και αποκαλυφθη ο ανθρωπος της αμαρτιας ο υιος της απολειας
- 4 He hoariri nei ia, e whakakake ana i a ia ki runga ake i nga mea katoa e kiia ana he Atua, e karakiatia ana; kia noho ai ia i te whare tapu o te Atua, kia whakaatu ai i a ia ko ia te Atua.
Who puts himself against all authority, lifting himself up over all which is named God or is given worship; so that he takes his seat in the Temple of God, putting himself forward as God.
 ο αντικειμενος και υπεραιρομενος επι παντα λεγομενον θεον η σεβασμα ωστε αυτον εις τον ναον του θεου ως θεον καθισαι αποδεικνυντα εαυτον οτι εστιν θεος
- 5 Kahore ranei koutou e mahara i ahau ano i a koutou, i korerotia e ahau enei mea ki a koutou?
Have you no memory of what I said when I was with you, giving you word of these things?
 ου μνημονευετε οτι επι ων προς υμας ταυτα ελεγον υμιν
- 6 Na ka matau koutou inaianei ki te mea e arai ana, kia whakakitea mai ra ano ia a tona taima.
And now it is clear to you what is keeping back his revelation till the time comes for him to be seen.
 και νυν το κατεχον οιδατε εις το αποκαλυφθηναι αυτον εν τω εαυτου καιρω
- 7 No te mea kei te mahi inaianei te mea huna o te kino, ofira tera tetahi kei te arai inaianei, kia whakawateatia rawatia ano ia.
For the secret of evil is even now at work: but there is one who is keeping back the evil till he is taken out of the way.
 το γαρ μυστηριον ηδη ενεργειται της ανομιαις μονον ο κατεχων αρτι εως εκ μεσου γενηται
- 8 Ko reira whakakitea mai ai taua tangata kino, e whakangaromia e te Ariki ki te ha o tona mangai, e whakakahoretia ki te putanga nui o tona taenga mai;
And then will come the revelation of that evil one, whom the Lord Jesus will put to death with the breath of his mouth, and give to destruction by the revelation of his coming;
 και τοτε αποκαλυφθησεται ο ανομος ον ο κυριος αναλωσει τω πνευματι του στοματος αυτου και καταργησει τη επιφανεια της παρουσιας αυτου
- 9 Ara a ia pu, i rite nei tona taenga mai ki te mahinga a Hatana, i runga i te mana, i nga tohu, i nga merekara teka,
Even the one whose coming is marked by the working of Satan, with all power and signs and false wonders,
 ου εστιν η παρουσια κατ ενεργειαν του σατανα εν παση δυναμει και σημειοις και τερασιν ψευδους
- 10 I nga mahi tinihanga katoa hoki o te he, i roto i te hunga e whakangaromia ana; no te mea kihai i riro i a ratou te aroha o te pono, kia ora ai ratou.
And with every deceit of wrongdoing among those whose fate is destruction; because they were quite without that love of the true faith by which they might have salvation.
 και εν παση απατη της αδικιας εν τοις απολλυμενοις ανθ ων την αγαπην της αληθειας ουκ εδεξαντο εις το σωθηναι αυτους
- 11 Mo konei hoki ka tukua atu e te Atua ki a ratou he pohehe e mahi ana, kia whakapono ai ratou ki te teka:
And for this cause, God will give them up to the power of deceit and they will put their faith in what is false:
 και δια τουτο πεμψει αυτοις ο θεος ενεργειαν πλανης εις το πιστευσαι αυτοις τω ψευδει

- 12 **Kia tukua ai ki te he te hunga katoa kahore i whakaponu ki te pono, i ahuaereka ke ki te he.**
So that they all may be judged, who had no faith in what is true, but took pleasure in evil.
ινα κριθωσιν παντες οι μη πιστευσαντες τη αληθεια αλλ ευδοκησαντες εν τη αδικια
- 13 ¶ **Tika tonu ia kia whakawhetai atu matou ki te Atua mo koutou i nga wa katoa, e oku teina e arohaina nei e te Ariki, he mea whiriwhiri na hoki koutou na te Atua no te timatanga ra ano mo te ora, i runga i te whakatapu a te Wairua, i runga ano i te whakaponu ki te pono;**
But it is right for us to give praise to God at all times for you, brothers, loved by the Lord, because it was the purpose of God from the first that you might have salvation, being made holy by the Spirit and by faith in what is true:
ημεις δε οφειλομεν ευχαριστην τω θεω παντοτε περι υμων αδελφοι ηγαπημενοι υπο κυριου οτι ειλετο υμας ο θεος απ αρχης εις σωτηριαν εν αγιασμο πνευματος και πιστει αληθειας
- 14 **Ko te mea tena i karangatia ai koutou e ia, he mea na to matou rongopai, ara kia whiwhi ki te kororia o to tatou Ariki, o Ihu Karaiti.**
And in this purpose he gave you a part through the good news of which we were the preachers, even that you might have part in the glory of our Lord Jesus Christ.
εις ο εκαλεσεν υμας δια του ευαγγελιου ημων εις περιποιησιν δοξης του κυριου ημων ιησου χριστου
- 15 **Heoi, e oku teina, e tu koutou: kia mau ki nga whakarereinga iho i whakaakona ai koutou e te kupu, e ta matou pukapuka ranei.**
So then, brothers, be strong in purpose, and keep the teaching which has been given to you by word or by letter from us.
αρα ουν αδελφοι στηκετε και κρατειτε τας παραδοσεις ας εδιδαχθητε ειτε δια λογου ειτε δι επιστολης ημων
- 16 ¶ **Na, ma to tatou Ariki, ma Ihu Karaiti pu ano, ma te Atua, ma to tatou Matua, i aroha mai nei ki a tatou, i homai nei i te whakamarie mutungakore, me te mea pai e tumanakohia atu nei, he meatanga na te aroha noa,**
Now our Lord Jesus Christ himself, and God our Father who had love for us and has given us eternal comfort and good hope through grace,
αυτος δε ο κυριος ημων ιησους χριστος και ο θεος και πατηρ ημων ο αγαπησας ημας και δους παρακλησιν αιωνιαν και ελπιδα αγαθην εν χαριτι
- 17 **Mana e whakamarie o koutou ngakau, mana koutou e whakau ki runga ki nga kupu, ki nga mahi pai katoa.**
Give you comfort and strength in every good work and word.
παρακαλεσαι υμων τας καρδιας και στηριζαι υμας εν παντι λογω και εργω αγαθω
- 1 ¶ **¶ Heoi, E oku teina, inoi mo matou, kia rere te kupu a te Ariki, kia whai kororia, kia pena me tena i a koutou:**
For the rest, my brothers, let there be prayer for us that the word of the Lord may go forward with increasing glory, even as it does with you;
το λοιπον προσευχεσθε αδελφοι περι ημων ινα ο λογος του κυριου τρεχη και δοξαζηται καθως και προς υμας
- 2 **Kia whakaorangia hoki matou i nga tangata pouauu, i nga tangata kino: kahore hoki nga tangata katoa e whakaponu.**
And that we may be made free from foolish and evil men; for not all have faith.
και ινα ρυσθωμεν απο των αποπων και πονηρων ανθρωπων ου γαρ παντων η πιστις
- 3 **Otiia e pono ana te Atua, mana koutou e whakau, e tiaki i te tangata kino.**
But the Lord is true, who will give you strength and keep you safe from evil.
πιστος δε εστιν ο κυριος ος στηριζει υμας και φυλαζει απο του πονηρου
- 4 **Na e u ana to matou whakaaro i roto i te Ariki ki a koutou, kei te mahi koutou, a ka mahi ano i a matou e whakaako nei ki a koutou.**
And we have faith in the Lord about you, that you are doing and will do the things about which we give you orders.
πεποιθαμεν δε εν κυριω εφ υμας οτι α παραγγελλομεν υμιν και ποιειτε και ποιησετε
- 5 **Ma te Ariki hoki e whakatika o koutou ngakau ki te aroha o te Atua, ki te ngakau ata tatari o te Karaiti.**
And may your hearts be guided by the Lord into the love of God and quiet waiting for Christ.
ο δε κυριος κατευθυναι υμων τας καρδιας εις την αγαπην του θεου και εις υπομονην του χριστου

- 6 ¶ Na, ko ta matou whakahau atu tenei ki a koutou, e oku teina, i runga i te ingoa o to tatou Ariki, o Ihu Karaiti, mawehe ke i nga teina katoa e he ana te whakahaere, kahore nei e rite ki a matou whakarereanga iho i roto i a ratou.
Now we give you orders, brothers, in the name of our Lord Jesus Christ, to keep away from all those whose behaviour is not well ordered and in harmony with the teaching which they had from us.
παραγγελλομεν δε υμιν αδελφοι εν ονοματι του κυριου ημων ιησου χριστου στελλεσθαι υμας απο παντος αδελφου ατακτως περιπατουτος και μη κατα την παραδοσιν ην παρ ελαβεν παρ ημων
- 7 E matau na hoki koutou ki nga mea e tika ai ta koutou whakarite ki a matou: kihai hoki i he ta matou whakahaere i roto i a koutou;
For you yourselves are used to taking us as your example, because our life among you was ruled by order,
αυτοι γαρ οιδατε πως δει μιμεισθαι ημας οτι ουκ ητακτησαμεν εν υμιν
- 8 Kihai hoki matou i kai noa i te taro i te ringa o tetahi tangata, engari i roto i te mahi nui, i te uaua, me te mahi tonu i te ao, i te po, kei whakataimahatia e matou tetahi o koutou.
And we did not take food from any man for nothing, but were working hard night and day not to be a trouble to any of you:
ουδε δωρεαν αρτον εφαγομεν παρα τινος αλλ εν κοπω και μοχθω νυκτα και ημεραν εργαζομενοι προς το μη επιβαρησαι τινα υμων
- 9 Ehara ra i te mea kahore o matou take, engari kia meinga ai matou hei tauria mo koutou, kia rite ai ta koutou ki ta matou.
Not because we have not the right, but to make ourselves an example to you, so that you might do the same.
ουχ οτι ουκ εχομεν εξουσιαν αλλ ινα εαυτους τυπον δωμεν υμιν εις το μιμεισθαι ημας
- 10 Ana hoki i a matou e noho ana i a koutou, ko ta matou whakahau tenei ki a koutou, ki te kore tetahi e pai ki te mahi, kua ia e tukua kia kai.
For even when we were with you we gave you orders, saying, If any man does no work, let him not have food.
και γαρ οτε ημεν προς υμας τουτο παρηγγελλομεν υμιν οτι ει τις ου θελει εργαζεσθαι μηδε εσθιετω
- 11 Kei te rongohoki matou tera etahi e he ana te whakahaere i roto i a koutou, kahore rawa e mahi, engari e pokanoa ana ki a etahi.
For it has come to our ears that there are some among you whose behaviour is uncontrolled, who do no work at all, but are over-interested in the business of others.
ακουομεν γαρ τινας περιπατουτας εν υμιν ατακτως μηδεν εργαζομενους αλλα περιεργαζομενους
- 12 Na, ko ta matou ako, ko ta matou whakahau tenei ki aua tangata pera, i roto i to tatou Ariki, i a Ihu Karaiti, me mahi marie ratou, ka kai i a ratou na ake kai.
Now to such we give orders and make request in the Lord Jesus, that, working quietly, they get their living.
τοις δε τοιουτοις παραγγελλομεν και παρακαλομεν δια του κυριου ημων ιησου χριστου ινα μετα ησυχιας εργαζομενοι τον εαυτων αρτον εσθιωσιν
- 13 Ko koutou ia, e oku teina, kei ngakaukore ki te mahi pai.
And you, my brothers, do not get tired of well-doing.
υμεις δε αδελφοι μη εκκακησητε καλοποιουντες
- 14 Na ki te kore tetahi e ngohengohe ki ta matou kupu i tenei pukapuka, kia marama te tohu i a ia, kei piri koutou ki a ia, kia whakama ai ia.
And if any man does not give attention to what we have said in this letter, take note of that man, and keep away from him, so that he may be shamed.
ει δε τις ουχ υπακουει τω λογω ημων δια της επιστολης τουτον σημειουσθε και μη συναμιγνυσθε αυτω ινα εντραπη
- 15 Otiia kua e mea he hoariri ia, engari whakatupatoria, ano he teina.
Have no feeling of hate for him, but take him in hand seriously as a brother.
και μη ως εχθρον ηγεισθε αλλα νουθετειτε ως αδελφον
- 16 ¶ Na, ma te Ariki pu o te rangimarie e hoatu te rangimarie ki a koutou i nga wa katoa, i nga mea katoa. Kia noho te Ariki ki a koutou katoa.
Now the Lord of peace himself give you peace at all times and in every way. May the Lord be with you all.
αυτος δε ο κυριος της ειρηνης δωη υμιν την ειρηνην δια παντος εν παντι τροπω ο κυριος μετα παντων υμων

- 17 Ko te oha aku, a Paora, na toku ringaringa ake, ko te tohu ia i nga pukapuka katoa; he pena taku tuhituhi.
 These words of love to you at the end are in my writing, Paul's writing, and this is the mark of every letter from me.
 ο ασπασμος τη εμη χειρι παυλου ο εστιν σημειον εν παση επιστολη ουτως γραφω
- 18 Kia tau te aroha noa o to tatou Ariki, o Ihu Karaiti ki a koutou katoa. Amine.
 May the grace of our Lord Jesus Christ be with you all.
 η χαρις του κυριου ημων ιησου χριστου μετα παντων υμων αμην [προς θεσσαλονικεις δευτερα εγγραφη απο αθηνων]
- 1 ¶ Na Paora, na te apotoro a Ihu Karaiti, he mea whakarite e te Atua, e to tatou Kaiwhakaora, e Ihu Karaiti hoki, ko ia ta tatou e tumanako atu nei;
 Paul, an Apostle of Jesus Christ, by the order of God our Saviour and Christ Jesus our hope;
 παυλος αποστολος ιησου χριστου κατ επιταγην θεου σωτηρος ημων και κυριου ιησου χριστου της ελπιδος ημων
- 2 Ki a Timoti, ki taku tamaiti pono i roto i te whakapono: kia tau atu te aroha noa, te mahi tohu, te rangimarie, he mea na te Atua, na to tatou Matua, na Karaiti Ihu hoki, na to tatou Ariki.
 To Timothy, my true child in the faith: Grace, mercy, peace, from God the Father and Christ Jesus our Lord.
 τιμοθεω γνησιω τεκνω εν πιστει χαρις ελεος ειρηνη απο θεου πατρος ημων και χριστου ιησου του κυριου ημων
- 3 I whakahau atu ra ahau ki a koe, i ahau e haere ana ki Makeronia, kia noho koe i Epeha, ako ai i etahi kia kaua e rere ke te whakaako,
 It was my desire, when I went on into Macedonia, that you might make a stop at Ephesus, to give orders to certain men not to put forward a different teaching,
 καθως παρεκαλεσα σε προσμειναι εν εφεσω πορευομενος εις μακεδονιαν ινα παραγγειλης τισιν μη ετεροδιδασκαλειν
- 4 Kia kaua e whakarongo ki nga korero tito noa, ki nga whakapapa tupuna kahore nei e whai mutunga; ko nga putanga ake o ena, he tautohetohe, kahore he whakatupu mo te tikanga a te Atua i runga i te whakapono; ka pera ano ahau inaianei.
 Or to give attention to stories and long lists of generations, from which come questionings and doubts, in place of God's ordered way of life which is in faith;
 μηδε προσεχειν μυθους και γενεαλογιας απεραντους αιτινες ζητησεις παρεχουσιν μαλλον η οικονομιαν θεου την εν πιστει
- 5 ¶ Ko te tukunga iho ia mo te ako, ko te aroha, no roto i te ngakau ma, i te hinengaro pai, i te whakapono tinihangakore.
 But the effect of the order is love coming from a clean heart, and a knowledge of what is right, and true faith:
 το δε τελος της παραγγελιας εστιν αγαπη εκ καθαρας καρδιας και συνειδησεως αγαθης και πιστεως ανυποκριτου
- 6 Kapea ake enei e etahi, kotiti ke ana ki nga korero teka noa;
 From which some have been turned away, giving themselves to foolish talking;
 ων τινες αστοχησαντες εξετραπησαν εις ματαιολογιαν
- 7 Ki ta ratou hei kaiwhakaako ratou i te ture, heoi kahore e matau ki ta ratou e korero nei, ki nga mea ranei e kauwhautia nei e ratou.
 Desiring to be teachers of the law, though they have no knowledge of what they say or of the statements which they make so certainly.
 θελοντες ειναι νομοδιδασκαλοι μη νοουντες μητε α λεγουσιν μητε περι τινων διαβεβαιουνται
- 8 Otira, e matau ana tatou he mea pai te ture, ki te rite te meatanga e te tangata ki ta te ture tikanga;
 We are conscious that the law is good, if a man makes a right use of it,
 οιδαμεν δε οτι καλος ο νομος εαν τις αυτω νομιμως χρηται
- 9 E matau ana hoki ki tenei, kihai te ture i whakatakotoria mo te tangata tika, engari mo te hunga turekore, tutu, karakiakore, hara, tapukore, whakarihariha, mo nga kaipatu i nga papa, mo nga kaipatu i nga whaea, mo nga kaikohuru tangata,
 With the knowledge that the law is made, not for the upright man, but for those who have no respect for law and order, for evil men and sinners, for the unholy and those who have no religion, for those who put their fathers or mothers to death, for takers of life,
 ειδως τουτο οτι δικαιω νομος ου κειται ανομοις δε και ανυποτακτοις ασεβεισιν και αμαρτωλοις ανοσιοις και βεβηλοις πατραλωιας και μητραλωιας ανδροφονοις

- 10 Mo te hunga moepuku, moe kino i te tane, tahae tangata, korero teka, oati teka, a ki te mea tera atu tetahi mea kahore nei e rite ki te whakaako tika;
For those who go after loose women, for those with unnatural desires, for those who take men prisoners, who make false statements and false oaths, and those who do any other things against the right teaching,
πορνους αρσενοκοιταις ανδραποδισταις ψευσταις επιορκοις και ει τι ετερον τη υγιαινουση διδασκαλια αντικειται
- 11 Rite tonu tenei ki te rongopai o te kororia o te Atua hari, ki te mea kua tukua mai nei ki ahau.
Which may be seen in the good news of the glory of the great God, which was given into my care.
κατα το ευαγγελιον της δοξης του μακαριου θεου ο επιστευθην εγω
- 12 ¶ E whakawhetai atu nei ahau ki a Karaiti Ihu, ki to tatou Ariki, nana nei ahau i whakakaha; i whakaaro hoki ia he tangata pono ahau, a meinga ana ahau hei minita;
I give praise to him who gave me power, Christ Jesus our Lord, because he took me to be true, making me his servant,
και χαριν εχω τω ενδυναμωσαντι με χριστω ιησου τω κυριω ημων οτι πιστον με ηγησατο θεμενος εις διακονιαν
- 13 Ahau nei, te tangata kohukohu i mua, te kaiwhakatoī, whakatupu kino: heoi i tohungia ahau, no te mea i meinga kuwaretia e ahau i runga i te whakaponokore:
Though I had said violent words against God, and done cruel acts, causing great trouble: but I was given mercy, because I did it without knowledge, not having faith;
τον προτερον οντα βλασφημον και διωκτην και υβριστην αλλ ηληθην οτι αγνοων εποησα εν απιστια
- 14 Tino nui rawa hoki te aroha noa o to tatou Ariki, hui tahi ki te whakapono, ki te aroha i roto i a Karaiti Ihu.
And the grace of our Lord was very great, with faith and love which is in Christ Jesus.
υπερεπλεονασεν δε η χαρις του κυριου ημων μετα πιστεως και αγαπης της εν χριστω ιησου
- 15 He pono te korero, he pai hoki kia tangohia rawatia, I haere mai a Karaiti Ihu ki te ao ki te whakaora i te hunga hara; ko te tino tangata hara o ratou ko ahau.
It is a true saying, in which all may put their faith, that Christ Jesus came into the world to give salvation to sinners, of whom I am the chief:
πιστος ο λογος και πασης αποδοχης αξιος οτι χριστος ιησους ηλθεν εις τον κοσμον αμαρτωλους σωσαι ων πρωτος ειμι εγω
- 16 Heoi na konei ahau i tohungia ai, kia ai ko ahau ki mua hei whakaaturanga ma Ihu Karaiti i nga manawanui maha, hei tohu ki te hunga e whakapono ki a ia a muri ake nei, kia ora tonu ai ratou.
But for this reason I was given mercy, so that in me, the chief of sinners, Jesus Christ might make clear all his mercy, as an example to those who in the future would have faith in him to eternal life.
αλλα δια τουτο ηληθην ινα εν εμοι πρωτω ενδειξεται ιησους χριστος την πασαν μακροθυμιαν προς υποτυπωσιν των μελλοντων πιστευειν επ αυτω εις ζωην αιωνιον
- 17 Na, ki te Kingi ora tonu, e kore nei e pirau, e kore nei e kitea, ko ia nei anake te Atua matau, waiho atu i a ia te honore me te kororia ake ake. Amine.
Now to the King eternal, ever-living, unseen, the only God, be honour and glory for ever and ever. So be it.
τω δε βασιλει των αιωνων αφθαρτω αορατω μονω σοφω θεω τιμη και δοξα εις τους αιωνας των αιωνων αμην
- 18 ¶ Ka tukua atu nei e ahau tenei kupu ako ki a koe, e taku tamaiti, e Timoti, ko te poropititanga ano tenei i puta mai i mua mou, hei mea i a koe kia whawhai i te whawhai pai;
This order I give to you, Timothy my son, in harmony with the words of the prophets about you, so that by them you may be strong, fighting the good fight,
ταυτην την παραγγελιαν παρατιθεμαι σοι τεκνον τιμοθεε κατα τας προαγουσας επι σε προφητειας ινα στρατευη εν αυταις την καλην στρατειαν
- 19 Kia mau ki te whakapono me te hinengaro pai; he mea nei ena kua akiritia atu e etahi, ka meinga to ratou whakapono he kaipuke pakaru:
Keeping faith, and being conscious of well-doing; for some, by not doing these things, have gone wrong in relation to the faith:
εχων πιστιν και αγαθην συνειδησιν ην τινες απωσαμενοι περι την πιστιν εναυαγησαν
- 20 No ratou a Haimeniu raua ko Arehanera, kua tukua nei e ahau ki a Hatana, kia whakaakona ai kia kaua e kohukohu.
Such are Hymenaeus and Alexander, whom I have given up to Satan, so that they may say no more evil words against God.
ων εστιν υμεναιος και αλεξανδρος ους παρεδωκα τω σατανα ινα παιδευθωσιν μη βλασφημειν

- 1 ¶ Na, ko taku whakahau tenei i te tuatahi o nga mea katoa, kia puta nga inoi, nga karakia, nga inoi wawao, nga whakawhetai, mo nga tangata katoa;
My desire is, first of all, that you will make requests and prayers and give praise for all men;
παρακαλω ουν πρωτον παντων ποιεισθαι δεησεις προσευχας εντευξεις ευχαριστιας υπερ παντων ανθρωπων
- 2 Mo nga kingi, mo te hunga whai mana katoa hoki: kia ata noho marie ai tatou i runga i nga whakaaro karakia, i nga tikanga mahara katoa.
For kings and all those in authority; so that we may have a calm and quiet life in all fear of God and serious behaviour.
υπερ βασιλευν και παντων των εν υπεροχη οντων ινα ηρεμον και ησυχιον βιον διαγωμεν εν παση ευσεβεια και σεμνοτητι
- 3 He mea pai tenei, he mea e manakohia ana i te aroaro o te Atua, o to tatou Kaiwhakaora;
This is good and pleasing in the eyes of God our Saviour;
τουτο γαρ καλον και αποδεκτον ενωπιον του σωτηρος ημων θεου
- 4 Ko tana nei e pai ai ko nga tangata katoa kia ora, kia haere mai hoki ki te matauranga ki te pono.
Whose desire is that all men may have salvation and come to the knowledge of what is true.
ος παντας ανθρωπους θελει σωθηναι και εις επιγνωσιν αληθειας ελθην
- 5 Kotahi tonu te Atua, kotahi te takawaenga o te Atua, o nga tangata, ko ia ano he tangata, ara ko Karaiti Ihu;
For there is one God and one peacemaker between God and men, the man Christ Jesus,
εις γαρ θεος εις και μεσιτης θεου και ανθρωπων ανθρωπος χριστος ιησους
- 6 I hoatu nei i a ia hei utu mo te katoa; he mea kia whakaaturia i ona wa ake;
Who gave himself as an offering for all; witness of which was to be given at the right time;
ο δους εαυτον αντλυτρον υπερ παντων το μαρτυριον καιροις ιδιοις
- 7 A meinga ana ahau hei karere, hei apotoro mo taua mea; he pono taku korero i roto i a te Karaiti, kahore aku teka; hei kaiwhakaako mo nga tauwi i runga i te whakapono, i te pono.
And of this I became a preacher and an Apostle (what I say is true, not false,) and a teacher of the Gentiles in the true faith.
εις ο ετεθην εγω κηρυξ και αποστολος αληθειαν λεγω εν χριστω ου ψευδομαι διδασκαλος εθνων εν πιστει και αληθεια
- 8 Na, ko taku e pai ai, ko nga tane kia inoi i nga wahi katoa, kia tapu nga ringa ina ara, kua he riri, he tautohetohe.
It is my desire, then, that in every place men may give themselves to prayer, lifting up holy hands, without wrath or argument.
βουλομαι ουν προσευχεσθαι τους ανδρας εν παντι τοπω επαιροντας οσιους χειρας χωρις οργης και διαλογισμου
- 9 ¶ Ko nga wahine hoki kia mau i te kakahu ataahua, kia tu whakama, kia whai whakaaro; kauaka te makawe whiri, te koura, te peara, te kakahu utu nui;
And that women may be dressed in simple clothing, with a quiet and serious air; not with twisted hair and gold or jewels or robes of great price;
ωσαντως και τας γυναικας εν καταστολη κοσμιω μετα αιδους και σωφροσυνης κοσμειν εαντας μη εν πλεγμασιν η χρυσω η μαργαριταις η ιματισμω πολυτελει
- 10 Engari ko te mea e tau ana mo nga wahine e whakaae ana ki te karakia, ara ko nga mahi pai.
But clothed with good works, as is right for women who are living in the fear of God.
αλλ ο πρεπει γυναιξιν επαγγελλομεναις θεοσεβειαν δι εργαων αγαθων
- 11 Me ako marie te wahine kia nui te ngohengohe.
Let a woman quietly take the place of a learner and be under authority.
γυνη εν ησυχια μανθανετω εν παση υποταγη

- 12 E kore hoki e tukua e ahau te wahine kia whakaako, kia neke ake ranei tana tikanga i ta te tane, engari me ata noho.
In my opinion it is right for a woman not to be a teacher, or to have rule over a man, but to be quiet.
 γυναικι δε διδασκειν ουκ επιτρεπω ουδε αυθεντειν ανδρος αλλ ειναι εν ησυχια
- 13 Ko Arama hoki kua hanga i mua, muri iho ko Iwi.
For Adam was first formed, then Eve;
 αδαμ γαρ πρωτος επλασθη ειτα ευα
- 14 A kihai a Arama i tinihangatia, ko te wahine ia i tinihangatia, a taka ana ki te he.
And Adam was not taken by deceit, but the woman, being tricked, became a wrongdoer.
 και αδαμ ουκ ηπατηθη η δε γυνη απατηθεισα εν παραβασει γεγονεν
- 15 Otira ka ora ia i te whanautanga tamariki, ki te mau tonu to ratou whakapono, aroha, tapu, whakaaro.
But if they go on in faith and love and holy self-control, she will be kept safe at the time of childbirth.
 σωθησεται δε δια της τεκνογονιας εαν μεινωσιν εν πιστει και αγαπη και αγιασμω μετα σωφοσυνης
- 1 ¶ He pono te korero, Ki te hiahia tetahi ki te mahi pihopa, e hiahia ana ia ki te mahi pai.
This is a true saying, A man desiring the position of a Bishop has a desire for a good work.
 πιστος ο λογος ει τις επισκοπης ορεγεται καλου εργου επιθυμει
- 2 Na, ko te tikanga tenei, kia kaua te pihopa e ekengia e te kupu, he tahu no te wahine kotahi, kia ngawari, kia whai whakaaro, kia marama ana tikanga, kia atawhai ki nga manuhiri, kia whai ngakau ki te whakaako:
The Bishop, then, is to be a man of good name, the husband of one wife, self-controlled, serious-minded, having respect for order, opening his house freely to guests, a ready teacher;
 δει ουν τον επισκοπον ανεπιληπτον ειναι μιας γυναικος ανδρα νηφαλεον σωφρονα κοσμιον φιλοξενον διδακτικον
- 3 Kia kaua e kakai waina, kia kaua e patu; engari kia ngawari, kaua e totohe, kaua e matenui ki te moni;
Not quickly moved to wrath or blows, but gentle; no fighter, no lover of money;
 μη παροινον μη πληκτην μη αισχροκερδη αλλ επιεικη αμαχον αφιλαργυρον
- 4 Kai pai tana tohutohu i tona whare; e mea ana i ana tamariki kia ngohengohe ki a ia, kia nui te mahara:
Ruling his house well, having his children under control with all serious behaviour;
 του ιδιου οικου καλως προισταμενον τεκνα εχοντα εν υποταγη μετα πασης σεμνοτητος
- 5 Ki te kore hoki tetahi tangata e matau ki te tohutohu i tona whare ake, me pehea ka tiaki ai ia i te hahi a te Atua?
(For if a man has not the art of ruling his house, how will he take care of the church of God?)
 ει δε τις του ιδιου οικου προστηναι ουκ οιδεν πως εκκλησιας θεου επιμελησεται
- 6 Kauaka i te tauhou, kei whakakake, a ka tau to te rewera he ki a ia.
Not one newly taken into the church, for fear that, through his high opinion of himself, he may come into the same sin as the Evil One.
 μη νεοφυτον ινα μη τυφωθεις εις κριμα εμπεση του διαβολου
- 7 A kia pai te korero mona a te hunga o waho; kei taka ia ki te whakahawea, ki roto hoki ki te mahanga a te rewera.
And he is to have a good name among those outside the church, so that nothing may be said against him and he may not be taken by the designs of the Evil One.
 δει δε αυτον και μαρτυριαν καλην εχειν απο των εξωθεν ινα μη εις ονειδισμον εμπεση και παγίδα του διαβολου

- 8 ¶ Waihoki ko nga rikona kia tu kaumatua, kaua e arero rua, kaua e matenui ki te waina, kaua e whai ki te taonga paruparu;
Deacons, in the same way, are to be serious in their behaviour, not false in word, not given to taking much wine or greatly desiring the wealth of this world;
διακονους ωσαυτως σεμνους μη διλογους μη οινω πολλω προσεχοντας μη αισχροκερδεις
- 9 Kia ma o ratou hinengaro e mau ai ki te mea ngaro o te whakapono.
Keeping the secret of the faith in a heart free from sin.
εχοντας το μυστηριον της πιστεως εν καθαρα συνειδησει
- 10 Na, kia matua whakamatautauria enei; katahi ka tuku ai kia mahi i a te rikona mahi, ki te kore he whakahe mo ratou.
And let these first be put to the test; then let them become Deacons if there is nothing against them.
και ουτοι δε δοκιμαζεσθωσαν πρωτον ειτα διακονειτωσαν ανεγκλητοι οντες
- 11 Ko nga wahine hoki kia ahua kaumatua, kaua e ngautuara, kia whai mahara, kia pono i nga mea katoa.
Women are to be serious in behaviour, saying no evil of others, controlling themselves, true in all things.
γυναικας ωσαυτως σεμνας μη διαβολους νηφαλους πιστας εν πασιν
- 12 Ko nga rikona, kia kotahi te hoa wahine; kia pai te tohutohu i a ratou tamariki, i o ratou whare ake ano hoki.
Let Deacons be husbands of one wife, ruling their children and their houses well.
διακονοι εστωσαν μιας γυναικος ανδρες τεκνων καλως προϊσταμενοι και των ιδιων οικων
- 13 Ki te pai hoki ta ratou mahi rikona, ka whiwhi ratou ki te turanga pai mo ratou, ka nui hoki to ratou maia i runga i te whakapono ki a Karaiti Ihu.
For those who have done good work as Deacons get for themselves a good position and become free from fear in the faith which is in Christ Jesus.
οι γαρ καλως διακονησαντες βαθμον εαυτοις καλον περιποιουνται και πολλην παρρησιαν εν πιστει τη εν χριστω ιησου
- 14 ¶ He tuhituhi atu tenei naku i enei mea ki a koe, e mea ana hoki tera ahau e haere wawe atu ki a koe:
I am writing these things to you, though I am hoping to come to you before long;
ταυτα σοι γραφω ελπιζων ελθειν προς σε ταχιον
- 15 Ki te roa ia ahau, kia matau ai koe ki te tikanga mo tau mahi i roto i te whare o te Atua, ko te hahi nei ia a te Atua ora, ko te pou, ko te turanga o te pono.
But if I am long in coming, this will make clear to you what behaviour is right for men in the house of God, which is the church of the living God, the pillar and base of what is true.
εαν δε βραδυνω ινα ειδης πως δει εν οικω θεου αναστρεφεσθαι ητις εστιν εκκλησια θεου ζωντος στυλος και εδραιωμα της αληθειας
- 16 Na, kahore rawa e tautohetia te nui o te mea ngaro e karakiatia nei: Ko ia i whakakitea mai i roto i te kikokiko, he mea whakatika na te Wairua, i kitea e nga anahera, i kauwhautia nei i roto i nga tauiwī, i whakaponohia nei i te ao, i tangohia atu ki te kororia.
And without argument, great is the secret of religion: He who was seen in the flesh, who was given God's approval in the spirit, was seen by the angels, of whom the good news was given among the nations, in whom the world had faith, who was taken up in glory.
και ομολογουμενος μεγα εστιν το της ευσεβειας μυστηριον θεος εφανερωθη εν σαρκι εδικαιωθη εν πνευματι ωφθη αγγελοις εκηρυχθη εν εθνεσιν επιστευθη εν κοσμο ανεληφθη εν δοξη
- 1 ¶ Otira he korero tino hangai ta te Wairua, ko a nga wa o muri nei ka kotiti ke atu etahi i te whakapono, ka whakarongo ki nga wairua tinihanga, ki nga whakaakoranga a nga rewera,
But the Spirit says clearly that in later times some will be turned away from the faith, giving their minds to spirits of deceit, and the teachings of evil spirits,
το δε πνευμα ρητως λεγει οτι εν υστεροις καιροις αποστησονται τινες της πιστεως προσεχοντες πνευμασιν πλανοις και διδασκαλιας δαιμονιων

- 2 He mea na te hianga o te hunga korero teka; o ratou hinengaro, ano he mea tahu ki te rino wera;
 Through the false ways of men whose words are untrue, whose hearts are burned as with a heated iron;
 εν υποκρισει ψευδολογων κεκαυτηριασμενων την ιδιαν συνειδησιν
- 3 E riri ana kia kaua e marena, kia kaua e pa ki nga kai i hanga e te Atua hei mea ma te hunga e whakapono ana, e matau ana hoki ki te pono, me te whakawhetai ano ratou.
 Who keep men from being married and from taking food which God made to be taken with praise by those who have faith and true knowledge.
 κολλουντων γαμειν απεχεσθαι βρωματων α ο θεος εκτισεν εις μεταληψιν μετα ευχαριστιας τοις πιστοις και επεγνωκοσιν την αληθειαν
- 4 He pai hoki nga mea katoa i hanga e te Atua, kahore he mea hei rukenga, ina tangohia i runga i te whakawhetai:
 Because everything which God has made is good, and nothing is evil, if it is taken with praise:
 οτι παν κτισμα θεου καλον και ουδεν αποβλητον μετα ευχαριστιας λαμβανομενον
- 5 He mea hoki i whakatapua, na te kupu a te Atua, na te inoi.
 For it is made holy by the word of God and by prayer.
 αγιαζεται γαρ δια λογου θεου και εντευξεως
- 6 ¶ Ki te whakamahara koe i nga teina ki enei mea, he minita pai koe na Ihu Karaiti, he mea whakatupu ake i runga i nga kupu o te whakapono, o te whakaako pai kua whaia nei e koe a tae noa mai ki naiane.
 If you keep these things before the minds of the brothers, you will be a good servant of Christ Jesus, trained in the words of the faith and of the right teaching which has been your guide:
 ταυτα υποτιθεμενος τοις αδελφοις καλος εση διακονος ιησου χριστου εντρεφομενος τοις λογοις της πιστεως και της καλης διδασκαλιας η παρηκολουθηκας
- 7 Ko nga korero whakarihariha ia, ko nga mea tito noa a te ruruhi, whakarerea. Ko nga mahi mau ko nga mea o te ngakau karakia.
 But have nothing to do with unclean and foolish stories. Give yourself training in religion:
 τους δε βεβηλους και γραωδεις μυθους παραιτου γυμναζε δε σεαυτον προς ευσεβειαν
- 8 He pai iti nei to te whakamahi i te tinana; tena ko te ngakau karakia e pai ano mo nga mea katoa, kei reira hoki nga korero mo te ora inaianei, mo tera hoki kei te haere mai.
 For the training of the body is of profit for a little, but religion is of profit in every way, giving hope for the life which now is, and for that which is to come.
 η γαρ σωματικη γυμνασια προς ολιγον εστιν ωφελιμος η δε ευσεβεια προς παντα ωφελιμος εστιν επαγγελιαν εχουσα ζωης της νυν και της μελλουσης
- 9 He pono tenei korero, he pai hoki kia tangohia rawatia.
 This is a true saying, in which all may put their faith.
 πιστος ο λογος και πασης αποδοχης αξιος
- 10 Koia hoki matou ka mahi, ka tohe, no te mea kua whakamau to matou tumanako ki te Atua ora, ko ia nei te Kaiwhakaora o nga tangata katoa, engari rawa ia o te hunga whakapono.
 And this is the purpose of all our work and our fighting, because our hope is in the living God, who is the Saviour of all men, and specially of those who have faith.
 εις τουτο γαρ και κοπιωμεν και ονειδιζομεθα οτι ηλικικαμεν επι θεω ζωντι ος εστιν σωτηρ παντων ανθρωπων μαλιστα πιστων
- 11 Me kauwhau enei mea e koe, me whakaako.
 Let these be your orders and your teaching.
 παραγγελλε ταυτα και διδασκε
- 12 Kei whakahawea tetahi ki a koe, he taitamariki nou; engari hei taura koe ki te hunga whakapono, tau kupu, tau whakahaere, tou aroha, tou whakapono, tou ngakau ma.
 Let no one make little of you because you are young, but be an example to the church in word, in behaviour, in love, in faith, in holy living.
 μηδεις σου της νεοτητος καταφρονειτω αλλα τυπος γινου των πιστων εν λογω εν αναστροφη εν αγαπη εν πνευματι εν πιστει εν αγνεια

- 13** Kia aro nui koe ki te korero pukapuka, ki te whakahauhau, ki te whakaako, kia tae atu ra ano ahau.
Till I come, give attention to the reading of the holy Writings, to comforting the saints, and to teaching.
εως ερχομαι προσεχε τη αναγνωσει τη παρακλησει τη διδασκαλια
- 14** Kei waiho noa te mea homai noa kei roto na i a koe, i homai ra ki a koe he mea poropiti, i te whakapanga ai o nga ringaringa o nga kaumatua.
Make use of that grace in you, which was given to you by the word of the prophets, when the rulers of the church put their hands on you.
μη αμελει του εν σοι χαρισματος ο εδοθη σοι δια προφητειας μετα επιθεσεως των χειρων του πρεσβυτεριου
- 15** Ata whakaaroa enei mea: kia pau tou kaha ki reira; kia kitea ai e te katoa tou nekehanga ake.
Have a care for these things; give yourself to them with all your heart, so that all may see how you go forward.
ταυτα μελετα εν τουτοις ισθι ινα σου η προκοπη φανερη η εν πασιν
- 16** Kia mahara ki a koe ano, ki te whakaakoranga hoki: kia u ki enei mea: ki te mea hoki koe i tenei, ka whakaora koe i a koe ano, i te hunga ano hoki e whakarongo ana ki a koe.
Give attention to yourself and your teaching. Go on in these things; for in doing so you will get salvation for yourself and for those who give hearing to you.
επεχε σεαυτω και τη διδασκαλια επιμενε αυτοις τουτο γαρ ποιων και σεαυτον σωσεις και τους ακουοντας σου
- 1** ¶ Kaua e whakatupehupehu ki te kaumatua; engari ata korerotia atu ano he matua; ko nga taitamariki hoki ano he teina;
Do not say sharp words to one who has authority in the church, but let your talk be as to a father, and to the younger men as to brothers:
πρεσβυτερω μη επιπληξης αλλα παρακαλει ως πατερα νεωτερους ως αδελφους
- 2** Ko nga ruruhi ano he whaea; ko nga wahine taitamariki ano he tuahine, i runga i nga whakaaro ma katoa.
To the older women as to mothers, to the younger as to sisters, with a clean heart.
πρεσβυτερας ως μητερας νεωτερας ως αδελφας εν παση αγνεια
- 3** ¶ Whakahonoretia nga pouaru, ara nga tino pouaru.
Give honour to widows who are truly widows.
χηρας τιμα τας οντως χηρας
- 4** Ki te mea ia he tamariki, he mokopuna ranei a tetahi pouaru, kia whakaakona ratou i te tuatahi kia whakaaro tika ki to ratou whare ake, kia utua hoki ta nga matua; he mea pai hoki tenei, he mea e manakohia ana i te aroaro o te Atua.
But if any widow has children or children's children, let these see that it is right to take care of their family and their fathers and mothers: for this is pleasing in the eyes of God.
ει δε τις χηρα τεκνα η εκγονα εχει μανθανετωσαν πρωτον τον ιδιον οικον ευσεβειν και αμοιβας αποδιδοναι τοις προγονοις τουτο γαρ εστιν καλον και αποδεκτον ενωπιον του θεου
- 5** Na ko te tino pouaru, ko te mea mokemoke, e tumanako ana ia ki te Atua, e mau tonu ana ki nga inoi, ki nga karakia, i te po, i te ao.
Now she who is truly a widow and without family puts her hope in God, giving herself to prayer day and night.
η δε οντως χηρα και μεμονωμενη ηλπικεν επι τον θεον και προσμενει ταις δεησεσιν και ταις προσευχαις νυκτος και ημερας
- 6** Ko te pouaru ia e whai ana ki nga ahuareka a te tinana he tupapaku ia, ahakoa ora.
But she who gives herself to pleasure is dead while she is living.
η δε σπαταλωσα ζωσα τεθνηκεν
- 7** Akona atu enei mea, kei ekengia ratou e te kupu.
Give orders to this effect, so that no evil may be said of anyone.
και ταυτα παραγγελλε ινα ανεπιληπτοι ωσιν

- 8 Engari ki te kore tetahi e whakaaro ki ona ake, a ki te hunga rawa ano o tona whare, kua whakakahoretia e ia te whakapono, a he kino atu tana i ta te tangata whakaponokore.
If anyone has no care for his family and those in his house, he is false to the faith, and is worse than one who has no faith.
ει δε τις των ιδιων και μαλιστα των οικειων ου προνοι την πιστιν ηρνηται και εστιν απιστου χειρων
- 9 Kaua tetahi e whakaurua ki te rarangi o nga pouaru i te mea kahore ano ona tau i ona tekau, hei te wahine i tuturu ki te tane kotahi,
Let no woman be numbered among the widows who is under sixty years old, and only if she has been the wife of one man,
χηρα καταλεγεσθω μη ελαττον ετων εξηκοντα γεγονυια ενος ανδρος γυνη
- 10 Hei te mea e whakaaetia ana ana mahi pai; mehemea ia i whakatupu tamariki, mehemea ia i atawhai manuhiri, mehemea i horoi i nga waewae o te hunga tapu, mehemea i manaaki i te hunga e tukinotia ana, mehemea ia i whai ki nga mahi pai katoa.
And if witness is given of her good works; if she has had the care of children, if she has been kind to travellers, washing the feet of the saints, helping those who are in trouble, giving herself to good works.
εν εργοις καλοις μαρτυρουμενη ει ετεκνοτροφησεν ει εξενοδοχησεν ει αγιον ποδας ενιψεν ει θλιβομενοις επηρκεσεν ει παντι εργω αγαθω επηκολουθησεν
- 11 Ko nga pouaru taitamariki ia me whakarere; ki te tupu hoki to ratou whakaaro pouau takahi i ta te Karaiti, ka hiahia ki te marena;
But to the younger widows say No: for when their love is turned away from Christ, they have a desire to be married;
νεωτερας δε χηρας παραιτου οταν γαρ καταστρηνιασωσιν του χριστου γαμειν θελουσιν
- 12 Ka tau te he ki a ratou, no te mea kua whakarerea e ratou to ratou whakapono tuatahi.
And they are judged because they have been false to their first faith;
εχουσαι κριμα οτι την πρωτην πιστιν ηθετησαν
- 13 Ka ako ano hoki ratou ki te noho mangere, ki te haereere noa ki tetahi whare, ki tetahi whare: a ehara i te mea ko te mangere kau, he mate korororero ano ia to ratou, he pokanoa ki ta tera, ki ta tera, ko ta ratou e korero ai ko nga mea e kore e tika.
And they get into the way of doing no work, going about from house to house; and not only doing no work, but talking foolishly, being over-interested in the business of others, saying things which they have no right to say.
αμα δε και αργαι μανθανουσιν περιερχομεναι τας οικιας ου μονον δε αργαι αλλα και φλυαροι και περιεργοι λαλουσαι τα μη δεοντα
- 14 Koia ahau ka mea ai kia marena nga pouaru taitamariki, kia whanau tamariki, kia tohutohu i nga mea o te whare, kia kaua e hoatu ki te hoariri tetahi take tawai:
So it is my desire that the younger widows may be married and have children, controlling their families, and giving the Evil One no chance to say anything against them,
βουλομαι ουν νεωτερας γαμειν τεκνογονειν οικοδεσποτειν μηδεμιαν αφορμην διδοναι τω αντικειμενω λοιδοριας χαριν
- 15 Kua tahuri ke nei hoki etahi ki te whai i a Hatana.
For even now some are turned away to Satan.
ηδη γαρ τινες εξετραπησαν οπισω του σατανα
- 16 Ki te mea he pouaru a tetahi tangata whakapono, a tetahi wahine whakapono ranei, mana ano ratou e atawhai, kaua hoki te hahi e whakataimahatia; ko ana hoki e atawhai ai ko nga tino pouaru.
If any woman of the faith has relations who are widows, let her give them help, so that the care of them does not come on the church, and so it may give help to those who are truly widowed.
ει τις πιστος η πιστη εχει χηρας επαρκειτω αυταις και μη βαρεισθω η εκκλησια ινα ταις οντως χηραις επαρκεση
- 17 ¶ Kia nui ake te honore mo nga kaumatua e tohutohu pai ana; engari rawa ia mo te hunga ko ta ratou nei mahi ko te kupu, ko te whakaako.
Let rulers whose rule is good be honoured twice over, specially those whose work is preaching and teaching.
οι καλωσ προεστωτες πρεσβυτεροι διπλης τιμης αξιοισθωσαν μαλιστα οι κοπιωντες εν λογω και διδασκαλια

- 18 E mea ana hoki te karaipiture, Kaua e whakamokatia te mangai o te kau patu witi: me tenei hoki, Ka tika te utu mo te kaimahi.
For the Writings say, It is not right to keep the ox from taking the grain when he is crushing it. And, The worker has a right to his reward.
λεγει γαρ η γραφη βουν αλοωντα ου φιμωσεις και αξιος ο εργατης του μισθου αυτου
- 19 Kaua e whakarongo ki te whakawa mo te kaumatua, kia puta ra ano i nga mangai o etahi kaiwhakaatu tokorua, tokotoru ranei.
Do not take as true any statement made against one in authority, but only if two or three give witness to it.
κατα πρεσβυτερον κατηγοριαν μη παραδεχου εκτος ει μη επι δυο η τριων μαρτυρων
- 20 Ko te hunga hara riria i te aroaro o te katoa, kia matakū ai hoki era atu.
Say sharp words to sinners when all are present, so that the rest may be in fear.
τους αμαρτανοντας ενωπιον παντων ελεγγε ινα και οι λοιποι φοβον εχωσιν
- 21 Ko taku kupu nui tenei ki a koe i te aroaro o te Atua, o Karaiti Ihu hoki, a o nga anahera whiriwhiri, puritia enei mea, kaua e pokaia he tikanga, kaua e mahi i runga i te whakahoa.
I give you orders before God and Christ Jesus and the angels of God's selection, to keep these orders without giving thought to one side more than another.
διαμαρτυρομαι ενωπιον του θεου και κυριου ιησου χριστου και των εκλεκτων αγγελων ινα ταυτα φυλαξης χωρις προκριματος μηδεν ποιων κατα προσκλισην
- 22 Kei hohoro te whakapa i nga ringaringa ki tetahi tangata, kaua ano e uru ki nga hara o te tangata ke: kia mau tou harakore.
Do not put hands on any man without thought, and have no part in other men's sins: keep yourself clean.
χειρας ταχεως μηδενι επιτιθει μηδε κοινωνει αμαρτιας αλλοτριας σεαυτον αγνον τηρει
- 23 Kati tou inu wai; engari hei te waina mau, kia iti, hei mea mo tou puku, mo ou mate e honohono na.
Do not take only water as your drink, but take a little wine for the good of your stomach, and because you are frequently ill.
μηκετι υδροποτει αλλ οινω ολιγω χρω δια τον στομαχον σου και τας πυκνας σου ασθeneias
- 24 Ko nga hara o etahi tangata marama noa ake, e haere ana i mua ki te whakawakanga; ko o etahi ia e whai mai ana i muri i a ratou.
The sins of some men are clearly seen, going before them to be judged; but with others, their sins go after them.
τινων ανθρωπων αι αμαρτια προδηλοι εισιν προαγουσαι εις κρισιν τισιν δε και επακολουθουσιν
- 25 Waihoki ko nga mahi pai e marama noa ake ana; a, ko nga mea e rere ke ana e kore e taea te huna.
In the same way, there are good works which are clearly seen; and those which are not so, may not be kept secret.
ωσαντως και τα καλα εργα προδηλα εστιν και τα αλλως εχοντα κρυβηναι ου δυναται
- 1 ¶ Kiia iho e nga pononga whai rangatira katoa he mea tika mo o ratou rangatira ake nga honore katoa, kei korerotia kinotia te ingoa o te Atua me tana ako.
Let all who are servants under the yoke give all honour to their masters, so that no evil may be said against the name of God and his teaching.
οσοι εισιν υπο ζυγον δουλοι τους ιδιους δεσποτας πασης τιμης αξιους ηγειθωσαν ινα μη το ονομα του θεου και η διδασκαλια βλασφημηται
- 2 Kaua era i nga rangatira whakapono e whakahawea ki a ratou, no te mea he teina ratou; engari kia nui rawa te mahi, no te mea e whakapono ana ratou, e arohaina ana, e uru ngatahi ana ki te mahi pai. Me whakaako enei mea e koe, me whakahau atu.
And let those whose masters are of the faith have respect for them because they are brothers, working for them the more readily, because those who take part in the good work are of the faith and are dear. Give orders and teaching about these things.
οι δε πιστους εχοντες δεσποτας μη καταφρονειτωσαν οτι αδελφοι εισιν αλλα μαλλον δουλευετωσαν οτι πιστοι εισιν και αγαπητοι οι της ευεργεσιας αντιλαμβανομενοι ταυτα διδασκε και παρακαλει
- 3 Ki te whakaako ke tetahi, ki te kore e tahuri ki nga kupu ora, ki nga kupu a to tatou Ariki, a Ihu Karaiti, ki te ako ano hoki e rite ai te karakia pai,
If any man gives different teaching, not in agreement with the true words of our Lord Jesus Christ, and with the teaching which is in agreement with true religion,
ει τις ετεροδιδασκαλει και μη προσερχεται υγιαινουσιν λογιοις τοις του κυριου ημων ιησου χριστου και τη κατ ευσεβειαν διδασκαλια

- 4 E whakakake ana ia, kahore ona matauranga ki tetahi mea, heoi e hawata ana ki nga uiuinga, ki nga tautohetohenga, no reira nei te hae, te whawhai, nga korero kino, nga whakaaro kino,
He has an over-high opinion of himself; being without knowledge, having only an unhealthy love of questionings and wars of words, from which come envy, fighting, cruel words, evil thoughts,
 τετυφωται μηδεν επισταμενος αλλα νοσων περι ζητησεις και λογομαχιας εξ ων γινεται φθονος ερις βλασφημιαι υπονοιαι πονηραι
- 5 Nga whakahokihoki kupu a nga tangata ngakau kino, kahore nei he pono i a ratou, e mahara ana ki te karakia pai he huarahi e whiwhi ai ki te taonga.
Bitter talk of men who, being evil in mind and dead to what is true, take the faith to be a way of making profit.
 παραδιατριβαι διεφθαρμενων ανθρωπων τον νουν και απεστερημενων της αληθειας νομιζοντων πορισμον ειναι την ευσεβειαν αφιστασο απο των τοιουτων
- 6 ¶ He taonga nui ano ia te karakia pai hui tahi ki te ngakau tatu:
But true faith, with peace of mind, is of great profit:
 εστιν δε πορισμος μεγας η ευσεβεια μετα αυταρκειας
- 7 Kahore hoki he mea i mauria mai e tatou ki te ao, e kore hoki e ahei te mau atu e tatou tetahi mea.
For we came into the world with nothing, and we are not able to take anything out;
 ουδεν γαρ εισηνεγαμεν εις τον κοσμον δηλον οτι ουδε εξενεγκειν τι δυναμεθα
- 8 Ki te mea ia he kai ta tatou, he hipoki, ka makona tatou i ena.
But if we have food and a roof over us, let that be enough.
 εχοντες δε διατροφας και σκεπασματα τουτοις αρκεσθησομεθα
- 9 Ko te hunga ia e hiahia ana kia whai taonga, ka taka ratou ki te whakamatautauranga, ki te mahanga, ki te tini o nga hiahia kuware e raru ai, e totohu ai nga tangata ki te whakangaromanga, a huna iho.
But those who have a desire for wealth are falling into danger, and are taken as in a net by a number of foolish and damaging desires, through which men are overtaken by death and destruction.
 οι δε βουλομενοι πλουτειν επιπτουσιν εις πειρασμον και παγίδα και επιθυμιας πολλας ανοητους και βλαβερας αιτινες βυθιζουσιν τους ανθρωπους εις ολεθρον και απωλειαν
- 10 He putake hoki no nga kino katoa te aroha ki te moni; he minamina ki tenei i kotiti ke ai etahi i te whakapono, a werohia putia iho ratou e nga mamae maha.
For the love of money is a root of all evil: and some whose hearts were fixed on it have been turned away from the faith, and been wounded with unnumbered sorrows.
 ριζα γαρ παντων των κακων εστιν η φιλαργυρια ης τινες ορεγομενοι απεπλανηθησαν απο της πιστεως και εαυτους περιπειραν οδυναις πολλαις
- 11 Ko koe ia, e ta te Atua tangata, oma atu i enei; whaia te tika, te karakia pai, te whakapono, te aroha, te manawanui, te ngakau mahaki.
But you, O man of God, keep yourself from these things, and go after righteousness, religion, faith, love, a quiet mind, gentle behaviour.
 συ δε ω ανθρωπε του θεου ταυτα φευγε διωκε δε δικαιοσυνην ευσεβειαν πιστιν αγαπην υπομονην πραοτητα
- 12 Whawhaitia te whawhai pai o te whakapono, hopukia atu te ora tonu, ko te mea hoki tena i karangatia ai koe, a whakaaetia ana e koe te whakaaetanga pai i te aroaro o nga kaititiro tokomaha.
Be fighting the good fight of the faith; take for yourself the life eternal, for which you were marked out, and of which you gave witness in the eyes of all.
 αγωνιζου τον καλον αγωνα της πιστεως επιλαβου της αιωνιου ζωης εις ην και εκληθης και ωμολογησας την καλην ομολογιαν ενωπιον πολλων μαρτυρων
- 13 ¶ Ko taku ako atu tenei ki a koe i te aroaro o te Atua, nana nei nga mea katoa i whai ora ai, o Karaiti Ihu ano hoki, nana nei i whakapuaki te whakaaetanga pai i te aroaro o Ponotio Pirato;
I give you orders before God, the giver of life, and Christ Jesus, who before Pontius Pilate gave witness to the faith,
 παραγγελλω σοι ενωπιον του θεου του ζωοποιουντος τα παντα και χριστου ιησου του μαρτυρησαντος επι ποντιου πιλατου την καλην ομολογιαν

- 14 Puritia tenei ture, kei whai koha, kei whai he, a taea noatia te putanga mai o to tatou Ariki, o Ihu Karaiti:
To keep the word untouched by evil, clear from all shame, till the revelation of our Lord Jesus Christ:
τηρησαι σε την εντολην ασπιλον ανεπιληπτον μεχρι της επιφανειας του κυριου ημων ιησου χριστου
- 15 Mana e whakakite mai a ona ake wa, ko ia anake nei hoki te Mea kaha, te Mea koa, te Kingi o nga kingi, te Ariki o nga ariki;
Which at the right time he will make clear, who is the eternal and only Ruler, King of kings, and Lord of lords;
ην καιροις ιδιοις δειξει ο μακαριος και μονος δυναστης ο βασιλευς των βασιλευντων και κυριος των κυριευντων
- 16 Ko ia anake e kore e mate, e noho ana ia i te marama e kore e taea atu e tetahi; kahore ia i kitea e tetahi tangata, kahore ano hoki e ahei kia kitea: waiho atu i a ia te honore me te kaha ake ake. Amine.
Who only has life for ever, living in light to which no man may come near; whom no man has seen or is able to see: to whom be honour and power for ever. So be it.
ο μονος εχων αθανασιαν φως οικων απροσιτον ον ειδεν ουδεις ανθρωπων ουδε ιδειν δυναται ω τιμη και κρατος αιωνιον αμην
- 17 Akona te hunga i nga taonga o tenei ao kia kaua e whakakake te ngakau, kia kaua e whakawhirinaki ki nga taonga pahuhu noa, engari ki te Atua ora, ko ia hoki hei homai nui i nga mea pai katoa hei mea ma tatou;
Give orders to those who have money and goods in this life, not to be lifted up in their minds, or to put their hope in the uncertain chances of wealth, but in God who gives us in full measure all things for our use;
τοις πλουσιοις εν τω νυν αιωνι παραγγελλε μη υψηλοφρονειν μηδε ηλπικεναι επι πλουτου αδηλοτητι αλλ εν τω θεω τω ζωντι τω παρεχοντι ημιν πλουσιως παντα εις απολαυσι
ν
- 18 Kia mahi ratou i te pai, kia hua a ratou mahi pai, kia tatanga ki te ohaoha, ki te whakawhiwhi i etahi;
And to do good, having wealth in good works, being quick to give, taking part with one another;
αγαθοεργειν πλουτειν εν εργοις καλοις ευμεταδοτους ειναι κοινωνικους
- 19 Me te whakatakoto ano he kaupapa pai mo ratou mo nga ra ki mua, kia mau a ringa ai ratou ki te ora, ara ki te ora tuturu.
Making ready for themselves a safe place for the time to come, so that the true life may be theirs.
αποθησαυριζοντας εαυτοις θεμελιον καλον εις το μελλον ινα επιλαβωνται της αιωνιου ζωης
- 20 E Timoti, tiakina te mea kua tukua na ki a koe; tahuri ke i nga korero whakarihariha, i nga kupu teka noa, i nga whakaputanga ketanga a te mea e tekaia nei he matauranga:
O Timothy, take good care of that which is given to you, turning away from the wrong and foolish talk and arguments of that knowledge which is falsely so named;
ω τιμοθεε την παρακαταθηκην φυλαξον εκτρεπομενος τας βεβηλους κενοφωνιας και αντιθεσεις της ψευδωνμου γνωσεως
- 21 Kua waiho nei hei tikanga ma etahi, a he ake ratou ki te whakapono. Kia tau te aroha noa ki a koe. Amine.
Through which some, who gave their minds to it, have been turned away from the faith. Grace be with you.
ην τινες επαγγελλομενοι περι την πιστιν ηστοχησαν η χαρις μετα σου αμην [προς τιμοθεον πρωτη εγγραφη απο λαοδικειας ητις εστιν μητροπολις φρυγιας της πακατιανης]
- 1 ¶ Na Paora, i paingia e te Atua hei apotero ma Ihu Karaiti, mo te ora i whakaaria mai i roto i a Karaiti Ihu,
Paul, an Apostle of Jesus Christ by the purpose of God, in the hope of the life which is in Christ Jesus,
παυλος αποστολος ιησου χριστου δια θεληματος θεου κατ επαγγελιαν ζωης της εν χριστω ιησου
- 2 Ki a Timoti, ki taku tamaiti aroha: Kia tau te aroha noa, te mahi tohu, te rangimarie, he mea na te Atua Matua, na Karaiti Ihu hoki, na to tatou Ariki.
To Timothy, my well-loved child: Grace, mercy, peace, from God the Father and Christ Jesus our Lord.
τιμοθεω αγαπητω τεκνω χαρις ελεος ειρηνη απο θεου πατρος και χριστου ιησου του κυριου ημων

- 3 E whakawhetai ana ahau ki te Atua, e mahi atu nei ahau ki a ia, he mea no oku tupuna iho i runga i te hinengaro ma, no te mea kahore e mutu toku mahara ki a koe i aku inoinga i te po, i te ao;
I give praise to God, whose servant I have been, with a heart free from sin, from the time of my fathers, because in my prayers at all times the thought of you is with me, night and day
 χαριν εχω τω θεω ω λατρευω απο προγονων εν καθαρα συνειδησει ως αδιαλειπτον εχω την περι σου μνειαν εν ταις δεησεσιν μου νυκτος και ημερας
- 4 Nui atu toku hiahia kia kite i a koe, i ahau e mahara ana ki ou roimata, kia ki ai ahau i te hari;
Desiring to see you, keeping in my memory your weeping, so that I may be full of joy;
 επιποθων σε ιδειν μεμνημενος σου των δακρυων ινα χαρας πληρωθω
- 5 Ka hoki ake nei toku mahara ki te whakapono tinihangakore i roto i a koe; i noho tuatahi ra i roto i tou tupuna wahine, i a Roihi, i tou whaea hoki, i a Unihi; a e tino mohio ana ahau kei roto ano i a koe.
Having in mind your true faith, which first was in your mother's mother Lois, and in your mother Eunice, and, I am certain, is now in you.
 υπομνησιν λαμβανων της εν σοι ανυποκριτου πιστεως ητις ενωκησεν πρωτον εν τη μαμμη σου λωιδι και τη μητρι σου ευνειακη πεπεισμαι δε οτι και εν σοι
- 6 ¶ Koia ahau ka whakamahara nei i a koe, kia whakaungia ano te ahi, te mea i hoatu na e te Atua, tena kei roto i a koe, he mea na te whakapanga atu o oku ringaringa.
For this reason I say to you, Let that grace of God which is in you, given to you by my hands, have living power.
 δι ην αιτιαν αναμνησκω σε αναζωπυρειν το χαρισμα του θεου ο εστιν εν σοι δια της επιθεσεως των χειρων μου
- 7 Kahore hoki i homai e te Atua ki a tatou te wairua o te wehi; engari to te kaha, to te aroha, to te ngakau mahara.
For God did not give us a spirit of fear, but of power and of love and of self-control.
 ου γαρ εδωκεν ημιν ο θεος πνευμα δειλιας αλλα δυναμεως και αγαπης και σωφρονισμου
- 8 Na, kei whakama koe ki te whakaatu i to tatou Ariki, ki ahau ranei, kia tona herehere: engari uru atu koe ki nga mate o te rongopai, kia rite ki ta te Atua whakakahanga;
Have no feeling of shame, then, for the witness of our Lord or for me, his prisoner: but undergo all things for the good news in the measure of the power of God;
 μη ουν παισχυνθης το μαρτυριον του κυριου ημων μηδε εμε τον δεσμιον αυτου αλλα συγκακοπαθησον τω ευαγγελιω κατα δυναμιν θεου
- 9 Nana nei tatou i whakaora, nana hoki tatou i karanga ki te karangatanga tapu; kihai i rite ki a tatou mahi, engari ki tana ake tikanga i whakatakoto ai i mua, ki te aroha noa hoki i homai nei ki a tatou i roto i a Karaiti Ihu, i mua atu o te tima tanga o te ao;
Who gave us salvation, marking us out for his purpose, not on account of our works, but in the measure of his purpose and his grace, which was given to us in Christ Jesus before times eternal,
 του σωσαντος ημας και καλεσαντος κλησει αγια ου κατα τα εργα ημων αλλα κατ ιδιαν προθεσιν και χαριν την δοθεισαν ημιν εν χριστω ιησου προ χρονων αιωνιων
- 10 A kua whakakitea mai nei inaianei i te putanga nui mai o to tatou Kaiwhakaora, o Ihu karaiti, i whakakahore nei i te mate, a whakakitea mai ana e ia te ora me te matengakore, he mea na te rongopai:
But has now been made clear by the revelation of our Saviour Christ Jesus, who put an end to death and made life unending come to light through the good news,
 φανερωθεισαν δε νυν δια της επιφανειας του σωτηρος ημων ιησου χριστου καταργησαντος μεν τον θανατον φωτισαντος δε ζωην και αφθαρσιαν δια του ευαγγελιου
- 11 Meinga iho nei ahau hei kaikauwhau mo tenei, hei apotoro, hei kaiwhakaako.
Of which I was made a preacher and an Apostle and a teacher;
 εις ο ετεθην εγω κηρυξ και αποστολος και διδασκαλος εθνων
- 12 Ko te mea hoki tenei i pangia ai ahau e enei mate: he ahakoa ra kahore ahau e whakama: e matau ana hoki ahau ki taku i whakapono ai, e u ana toku whakaaro e taea e ia te tiaki taku i tuku atu ai ki a ia, a taea noatia taua ra.
And for which I undergo these things: but I have no feeling of shame. For I have knowledge of him in whom I have faith, and I am certain that he is able to keep that which I have given into his care till that day.
 δι ην αιτιαν και ταυτα πασχω αλλ ουκ παισχνομαι οιδα γαρ ω πεπιστευκα και πεπεισμαι οτι δυνατος εστιν την παραθηκην μου φυλαξαι εις εκεινην την ημεραν

- 13 **Kia mau ki te tauira mo nga kupu tika i rongo ra koe ki ahau, puritia i runga i te whakapono, i te aroha i roto i a Karaiti Ihu.**
Keep the form of those true words which you had from me, in faith and love which is in Christ Jesus.
υποτυπωσιν εχε υγιανοντων λογων ων παρ εμου ηκουσας εν πιστει και αγαπη τη εν χριστω ιησου
- 14 **Ko te mea pai i tukua ra ki a koe, me tiaki e koe, ara e te Wairua Tapu e noho ana i roto i a tatou.**
That good thing which was given to you keep safe, through the Holy Spirit which is in us.
την καλην παρακαταθηκην φυλαζον δια πνευματος αγιου του ενοικουντος εν ημιν
- 15 ¶ **E matau ana ko tenei, i tahuri ke i ahau te hunga katoa i Ahia; no ratou a Paikeru raua ko Heremokeni.**
You have had news that all those in Asia went away from me; among whom are Phygelus and Hermogenes:
οιδας τουτο οτι απεστραφησαν με παντες οι εν τη ασια ων εστιν φυγελλος και ερμογενης
- 16 **Kia tohungia e te Ariki nga tangata o te whare o Onehipora; he maha hoki oku orangea ngakau i a ia, kihai hoki ia i whakama ki toku mekameka.**
May the Lord give mercy to the house of Onesiphorus because he frequently gave me help, and had no feeling of shame because I was in chains;
δωη ελεος ο κυριος τω ονησιφορου οικω οτι πολλακις με ανεψυξεν και την αλυσιν μου ουκ επησχυνθη
- 17 **A, i a ia i Roma, i rapu marietia ahau e ia, a kitea ana.**
But when he was in Rome, he went in search of me everywhere, and came to me
αλλα γενομενος εν ρωμη σπουδαιωτερον εξητησεν με και ευρεν
- 18 **Ma te Ariki e tuku ki a ia kia kite i te mahi tohu a te Ariki a taua ra: ko ana mahinga mea hoki maku i Epeha. erangi koe e mohio ana.**
(May he have the Lord's mercy in that day); and of all he did for me at Ephesus you have full knowledge.
δωη αυτω ο κυριος ευρειν ελεος παρα κυριου εν εκεινη τη ημερα και οσα εν εφεσω διηκονησεν βελτιον συ γινωσκεις
- 1 ¶ **Na, ko koe, e taku tamaiti, kia kaha i runga i te aroha noa i roto i a Ihu.**
So then, my child, be strong in the grace which is in Christ Jesus.
συ ουν τεκνον μου ενδυναμου εν τη χαριτι τη εν χριστω ιησου
- 2 **Ko nga mea hoki i rongo ra koe ki ahau i nga kaiwhakaatu tokomaha, tukua ena ki etahi tangata pono, e pai ana hei whakaako ki era atu hoki.**
And the things which I have said to you before a number of witnesses, give to those of the faith, so that they may be teachers of others.
και α ηκουσας παρ εμου δια πολλων μαρτυρων ταυτα παραθου πιστοις ανθρωποις οιτινες ικανοι εσονται και ετερους διδαξαι
- 3 **Tukua atu nga mamae ki a koe, kia rite ki te hoia pai a Ihu Karaiti.**
Be ready to do without the comforts of life, as one of the army of Christ Jesus.
συ ουν κακοπαθησον ως καλος στρατιωτης ιησου χριστου
- 4 **Ki te whakahoia tetahi tangata, e kore ia e whakararururutia e nga mea o te ao; kia ahuaireka ai ki a ia te kaiwhakatu i a ia hei hoia.**
A fighting man, when he is with the army, keeps himself free from the business of this life so that he may be pleasing to him who has taken him into his army.
ουδεις στρατευομενος εμπλεκεται ταις του βιου πραγματειαις ινα τω στρατολογησαντι αρεση
- 5 **Ki te whakataetae ano tetahi e kore ia e karaunatia, ki te kore e rite ki te tikanga tana whakataetae.**
And if a man takes part in a competition he does not get the crown if he has not kept the rules.
εαν δε και αθλη τις ου στεφανουται εαν μη νομιμως αθληση
- 6 **Ko te tikanga tenei, ko te kaingaki e mahi ana kia kai wawe i nga hua.**
It is right for the worker in the fields to be the first to take of the fruit.
τον κοπιωντα γεωργον δει πρωτον των καρπων μεταλαμβανειν

- 7 Whakaaroa aku e korero nei; a ma te Ariki e homai ki a koe he ngakau mahara i nga mea katoa.
Give thought to what I say; for the Lord will give you wisdom in all things.
νοι α λεγω δωη γαρ σοι ο κυριος συνεσιν εν πασιν
- 8 ¶ Kia mahara ki a Ihu Karaiti, i whakaarahia nei i te hunga mate, he uri no Rawiri, e ai ki taku rongopai:
Keep in mind Jesus Christ, of the seed of David, who came back from the dead, as my good news gives witness:
μνημονευε ιησουν χριστον εγηγεμενον εκ νεκρων εκ σπερματος δαβιδ κατα το ευαγγελιον μου
- 9 Ko te mea ano ia i pangia ai ahau e nga mamae, a hereherea noatia iho, ano he tangata mahi kino; otira e kore ta te Atua kupu e herea.
In which I put up with the hardest conditions, even prison chains, like one who has done a crime; but the word of God is not in chains.
εν ω κακοπαθω μεχρι δεσμων ως κακουργος αλλ ο λογος του θεου ου δεδεται
- 10 Koia hoki ahau i whakaririka kau ai ki nga mea katoa he mea mo te hunga whiriwhiri; kia whiwhi ai ratou ki te ora i roto i a Karaiti Ihu, ki te kororia mutungakore ano hoki.
But I undergo all things for the saints, so that they may have salvation in Christ Jesus with eternal glory.
δια τουτο παντα υπομενω δια τους εκλεκτους ινα και αυτοι σωτηριας τυχωσιν της εν χριστω ιησου μετα δοξης αιωνιου
- 11 E pono ana hoki te korero, Ki te mate tahi tatou me ia, ka ora tahi ano hoki tatou me ia.
This is a true saying: If we undergo death with him, then will we be living with him:
πιστος ο λογος ει γαρ συναπεθανομεν και συζησομεν
- 12 Ki te manawanui tatou, ka whakakingitia ngatahitia tatou me ia: ki te whakakahore tatou, ka whakakahoretia hoki tatou e ia:
If we go on to the end, then we will be ruling with him: if we say we have no knowledge of him, then he will say he has no knowledge of us:
ει υπομενομεν και συμβασιλευσομεν ει αρνουμεθα κακεινος αρνησεται ημας
- 13 Ki te kore tatou e whakapono, e mau ana ano tona pono: e kore e ahei kia whakakahore ia i a ia ano.
If we are without faith, still he keeps faith, for he will never be untrue to himself.
ει απιστουμεν εκεινος πιστος μενει αρνησασθαι εαυτον ου δυναται
- 14 ¶ Whakamaharatia ratou ki enei mea, me kauwhau i te aroaro o te Ariki, kia kaua e tautohetohe ki nga kupu huakore, ki nga mea whakaputa ke i nga kaiwhakarongo.
Put these things before them, giving them orders in the name of the Lord to keep themselves from fighting about words, which is of no profit, only causing error in their hearers.
ταυτα υπομνησκει διαμαρτυρομενος ενωπιον του κυριου μη λογομαχειν εις ουδεν χρησιμον επι καταστροφη των ακουοντων
- 15 Kia puta tau tohe mou kia tu ki te aroaro o te Atua, he mea e manakohia ana, he kaimahi e kore e whakama, e whawha tika ana i te kupu o te pono.
Let it be your care to get the approval of God, as a workman who has no cause for shame, giving the true word in the right way.
σπουδασον σεαυτον δοκιμον παραστησαι τω θεω εργατην ανεπαισχυντον ορθοτομουντα τον λογον της αληθειας
- 16 Mawehe ki i nga korero whakarihariha, teka noa: ka neke ake hoki te karakia kore o era:
But take no part in wrong and foolish talk, for those who do so will go farther into evil,
τας δε βεβηλους κενοφωνιας περιστασο επι πλειον γαρ προκοψουσιν ασεβειας
- 17 A ka kaikai ta ratou kupu, ano he mea kua kikohangatia: no ratou a Himeniu raua ko Piritu;
And their words will be like poisoned wounds in the flesh: such are Hymenaeus and Philetus;
και ο λογος αυτων ως γαγγραινα νομην εξει ων εστιν υμεναιος και φιλητος

- 18 Kua he nei ki te pono, e mea ana, kua pahemo ke te aranga mai; a whakaputaia ketia ake e ratou te whakapono o etahi.
Men whose ideas are all false, who say that the coming back from the dead has even now taken place, overturning the faith of some.
οιτινες περι την αληθειαν ηστοχησαν λεγοντες την αναστασιν ηδη γεγονεναι και ανατρεπουσιν την τινων πιστιν
- 19 ¶ E u ana ia te mau o ta te Atua turanga, ko tona hiri hoki tenei, E matau ana te Ariki ki ana ake: me tenei hoki, Kia mawehe ke i te he nga tangata katoa e whakahua ana i te ingoa o te Karaiti.
But God's strong base is unchanging, having this sign, The Lord has knowledge of those who are his: and, Let everyone by whom the name of the Lord is named be turned away from evil.
ο μεντοι σταρεος θεμελιος του θεου εστηκεν εχων την σφραγιδα ταυτην εγνω κυριος τους οντας αυτου και αποστητω απο αδικιας πας ο ονομαζων το ονομα χριστου
- 20 Otiia i te whare nui ehara i te mea he koura kau, he hiriwa kau ranei nga oko, tera ano etahi he mea rakau, he mea oneone; etahi hei mea honore, etahi hei mea honorekore.
Now in a great house there are not only vessels of gold and silver, but others of wood and earth, and some which are honoured and some without honour.
εν μεγαλη δε οικια ουκ εστιν μονον σκευη χρυσα και αργυρα αλλα και ξυλινα και οστρακινα και α μεν εις τιμην α δε εις ατιμιαν
- 21 Na, ki te mea te tangata i a ia kia ma i ena mea, hei oko ia mo te honore, kua oti te whakatapu, te whakapai mo a te rangatira tikanga, rite rawa mo nga mahi pai katoa.
If a man makes himself clean from these, he will be a vessel for honour, made holy, ready for the master's use, ready for every good work.
εαν ουν τις εκκαθαρη εαυτον απο τουτων εσται σκευος εις τιμην ηγιασμενον και ευχρηστον τω δεσποτη εις παν εργον αγαθον ητοιμασμενον
- 22 ¶ Oma atu i nga hiahia taitamariki: whaia te tika, te whakapono, te aroha, te rangimarie, e koutou tahi ko te hunga e karanga ana ki te Ariki i roto i te ngakau ma.
But keep yourself from those desires of the flesh which are strong when the body is young, and go after righteousness, faith, love, peace, with those whose prayers go up to the Lord from a clean heart.
τας δε νεωτερικας επιθυμιας φευγε διωκε δε δικαιοσυνην πιστιν αγαπην ειρηνην μετα των επικαλουμενων τον κυριον εκ καθαρας καρδιας
- 23 Araia atu ano nga uiuinga wairangi, kuware, kia mahara hoki ko aua mea hei whakatupu whawhai.
And put away foolish and uncontrolled questionings, seeing that they are a cause of trouble.
τας δε μωρας και παιιδευτους ζητησεις παραιτου ειδως οτι γεννωσιν μαχας
- 24 Na e kore e pai kia ririhau te pononga a te Ariki; engari kia ngawari ki nga tangata katoa, kia whai ngakau ki te whakaako, kia manawanui.
For it is not right for the Lord's servant to make trouble, but he is to be gentle to all, ready in teaching, putting up with wrong,
δουλον δε κυριου ου δει μαχεσθαι αλλ ηπιον ειναι προς παντας διδακτικον ανεξικακον
- 25 Kia whakaako marie i te hunga e totohe ana; me kore e hoatu e te Atua ki a ratou he ripeneta e whakaae ai ki te pono;
Gently guiding those who go against the teaching; if by chance God may give them a change of heart and true knowledge,
εν πραοτητι παιιδευοντα τους αντιδιατιθεμενους μηποτε δω αυτοις ο θεος μετανοιαν εις επιγνωσιν αληθειας
- 26 Kia ara ake ai hoki i roto i te mahanga a te rewera te hunga i hopukia oratia e te pononga a te Ariki hei mahi i ta te Atua i pai ai.
And so they may get themselves free from the net of the Evil One, being made the prisoners of the Lord's servant, for the purpose of God.
και ανανηψωσιν εκ της του διαβολου παγιδος εξωγρημενοι υπ αυτου εις το εκεινου θελημα
- 1 ¶ Kia matau koe ki tenei, ko a nga ra o te whakamutunga puta mai ai nga wa o te he.
But be certain of this, that in the last days times of trouble will come.
τουτο δε γινωσκε οτι εν εσχαταις ημεραις ενστησονται καιροι χαλεποι
- 2 E aroha hoki nga tangata ki a ratou ano, e aroha ki te moni, e whakapehapeha, e whakakake, e kohukohu, e tutu ki nga matua, kahore he whakawhetai, kahore he tapu,
For men will be lovers of self, lovers of money, uplifted in pride, given to bitter words, going against the authority of their fathers, never giving praise, having no religion,
εσονται γαρ οι ανθρωποι φιλαντοι φιλαργυροι αλαζονες υπερηφανοι βλασφημοι γονευσιν απειθεις αχαριστοι ανοσιοι

- 3 Kahore he aroha, he upoko maro, he ngautuara, e kore e pehi i te ngakau, he hunga nanakia, kahore e aroha ki te pai,
Without natural love, bitter haters, saying evil of others, violent and uncontrolled, hating all good,
αστοργοι ασπονδοι διαβολοι ακρατεις ανημεροι αφιλαγαθοι
- 4 He hunga taku tangata, he hunga hikaka, whakakake, to ratou aroha kei nga mahi takaro kahore ia ki te Atua;
False to their friends, acting without thought, lifted up in mind, loving pleasure more than God;
προδοται προπετεις τετυφωμενοι φιληδονοι μαλλον η φιλοθεοι
- 5 Ko te ahua o te karakia kei a ratou, tona kaha ia whakakahoretia iho: tahuri ke koe i nga tangata pera.
Having a form of religion, but turning their backs on the power of it: go not with these.
εχοντες μορφωσιν ευσεβειας την δε δυναμιν αυτης ηρνημενοι και τουτους αποτρεπου
- 6 No ratou hoki te hunga e kuhu nei ki nga whare, a riro parau ana i a ratou nga wahine heahea, e taimaha nei i te hara, he mea kawhaki na nga hiahia maha,
For these are they who go secretly into houses, making prisoners of foolish women, weighted down with sin, turned from the way by their evil desires,
εκ τουτων γαρ εισιν οι ενδυνοντες εις τας οικιας και αιχμαλωτευοντες τα γυναικαρια σεσωρευμενα αμαρτιας αγομενα επιθυμιας ποικιλιας
- 7 E ako tonu ana, heoi kahore rawa kia tae ki te matauranga o te pono.
Ever learning, and never coming to the knowledge of what is true.
παντοτε μαθνοντα και μηδεποτε εις επιγνωσιν αληθειας ελθειν δυναμενα
- 8 E rite ana ki a Hani raua ko Hamapiri i totohe ki a Mohi; waihoki ko enei tangata e totohe ana ki te pono: he hunga kua kino ke te hinengaro, he rukenga atu i roto i te whakapono.
And as James and Jambres went against Moses, so do these go against what is true: men of evil minds, who, tested by faith, are seen to be false.
ον τροπον δε ιαννης και ιαμβρης αντεστησαν μουσει ουτως και ουτοι ανθιστανται τη αληθεια ανθρωποι κατεφθαρμενοι τον νουν αδοκιμοι περι την πιστιν
- 9 Heoi e kore ratou e kake haere: ka kitea hoki to ratou kuwaretanga e te katoa, ka pera hoki me to raua.
But they will go no farther: for their foolish behaviour will be clear to all men, as theirs was in the end.
αλλ ου προκοψουσιν επι πλειον η γαρ ανοια αυτων εκδηλος εσται πασιν ως και η εκεινων εγενετο
- 10 ¶ Otira kua mau na i a koe taku whakaako, taku whakahaere, toku whakaaro whakatakoto, toku whakapono, toku puhoi ki te riri, toku aroha, toku manawanui,
But you took as your example my teaching, behaviour, purpose, and faith; my long waiting, my love, my quiet undergoing of trouble;
συ δε παρηκολουθηκας μου τη διδασκαλια τη αγωγη τη προθεσει τη πιστει τη μακροθυμια τη αγαπη τη υπομονη
- 11 Oku whakatoinga, oku matenga i mate ai ahau i Anatioka, i Ikoniuma, i Raihitara; nga whakatoinga i whakatoia ai ahau: heoi whakaorangia ake ahau e te Ariki i roto i te katoa.
My punishments and pain; the things which came to me at Antioch, at Iconium, at Lystra; the cruel attacks made on me: and the Lord made me free from them all.
τοις διωγμοις τοις παθημασιν οια μοι εγενετο εν αντιοχεια εν ικονιω εν λυστροις οιους διωγμους υπηνεγκα και εκ παντων με ερρυσατο ο κυριος
- 12 A e whakatoia ano te hunga katoa e hiahia ana kia noho i runga i te karakia i roto i a Karaiti Ihu.
Yes, and all whose purpose is to be living in the knowledge of God in Christ Jesus, will be cruelly attacked.
και παντες δε οι θελοντες ευσεβως ζην εν χριστω ιησου διωχθησονται
- 13 Ko te hunga kino ia, me te hunga maminga, ka kake haere te kino, ka tinihanga, a ka tinihangatia.
Evil and false men will become worse and worse, using deceit and themselves overcome by deceit.
πονηροι δε ανθρωποι και γοητες προκοψουσιν επι το χειρον πλανωντες και πλανωμενοι

- 14 Tena ko koe kia mau ki nga mea i ako ra koe, i whakaaetia ra e koe, e matau na hoki koe ki tou kaiwhakaako ki ena mea:
But see that you keep to the teaching you have been given and the things of which you are certain, conscious of who has been your teacher;
συ δε μενε εν οις εμαθες και επιστωθης ειδως παρα τινος εμαθες
- 15 Ki a koe ano i mohio o tou tamarikitanga ake, ki nga karaipiture tapu, ko nga mea era e whai matauranga ai koe, e ora ai, i runga i te whakaponono ki a Karaiti Ihu.
And that from the time when you were a child, you have had knowledge of the holy Writings, which are able to make you wise to salvation, through faith in Christ Jesus.
και οτι απο βρεφους τα ιερα γραμματα οιδας τα δυναμενα σε σοφισαι εις σωτηριαν δια πιστεως της εν χριστω ιησου
- 16 No te ha o te Atua nga karaipiture katoa, he pai hoki hei whakaako, hei riri i te he, hei whakatikatika, hei whakaako ki te tika;
Every holy Writing which comes from God is of profit for teaching, for training, for guiding, for education in righteousness:
πασα γραφη θεοπνευστος και ωφελιμος προς διδασκαλιαν προς ελεγχον προς επανορθωσιν προς παιδειαν την εν δικαιοσυνη
- 17 Kia tino rite ai te tangata a te Atua, rite rawa mo nga mahi pai katoa.
So that the man of God may be complete, trained and made ready for every good work.
ινα αρτιος η ο του θεου ανθρωπος προς παν εργον αγαθον εξηρτισμενος
- 1 ¶ Ko taku kupu tenei ki a koe i te aroaro o te Atua, o Karaiti Ihu hoki, mana nei e whakawa te hunga ora me te hunga mate, i te ahua o tona putanga mai me tona rangatiratanga,
I give you orders, before God and Christ Jesus, who will be the judge of the living and the dead, and by his revelation and his kingdom;
διαμαρτυρομαι ουν εγω ενωπιον του θεου και του κυριου ιησου χριστου του μελλοντος κρινειν ζωντας και νεκρους κατα την επιφανειαν αυτου και την βασιλειαν αυτου
- 2 Kauwhautia te kupu; tohea i nga wa pai, i nga wa kino; riria te he, whakahengia iho, whakahaua, whakapaua te manawanui me te whakaako.
Be preaching the word at all times, in every place; make protests, say sharp words, give comfort, with long waiting and teaching;
κηρυξον τον λογον επιστηθι ευκαιρος ακαιρος ελεγχον επιτιμησον παρακαλεσον εν παση μακροθυμια και διδαχη
- 3 Tenei ake hoki te wa e kore ai ratou e whakarongo ki te whakaako tika; heoi, i te mea he taringa minamina o ratou, ka apohia e ratou he kaiwhakaako e rite ana ki o ratou na hiahia.
For the time will come when they will not take the true teaching; but, moved by their desires, they will get for themselves a great number of teachers for the pleasure of hearing them;
εσται γαρ καιρος οτε της υγιαινουσης διδασκαλιας ουκ ανεξονται αλλα κατα τας επιθυμιας τας ιδιας εαυτοις επισωρευουσιν διδασκαλους κνηθομενοι την ακοην
- 4 Ka tahuri ke o ratou taringa i te pono, ka anga atu ki nga korero tito noa.
And shutting their ears to what is true, will be turned away to belief in foolish stories.
και απο μεν της αληθειας την ακοην αποστρεψουσιν επι δε τους μυθους εκτραπησονται
- 5 Kia mau ia koe i nga mea katoa; tukua atu nga mamae ki a koe; mahia te mahi a te kaikauwhau i te rongopai; whakapaua tau mahi minita.
But be self-controlled in all things, do without comfort, go on preaching the good news, completing the work which has been given you to do.
συ δε νηφε εν πασιν κακοπαθησον εργον ποιησον ευαγγελιστου την διακονιαν σου πληροφορησον
- 6 Tenei hoki ahau kei te ringihia, kua rite ano te wa hei haerenga moku.
For I am even now being offered, and my end is near.
εγω γαρ ηδη σπενδομαι και ο καιρος της εμης αναλυσεως εφεστηκεν
- 7 Kua whawhaitia e ahau te whawhai pai, kua omakia toku omanga, kua rite i ahau te whakaponono:
I have made a good fight, I have come to the end of my journey, I have kept the faith:
τον αγωνα τον καλον ηγωνισμαι τον δρομον τετελεκα την πιστιν τηρηκα

- 8 Kei te takoto mai moku i nga wa o muri nei e karauna o te tika, e homai ki ahau a taua ra e te Ariki, e te kaiwhakawa tika: he teka ki ahau anake, engari ki te hunga katoa ano hoki kua matenui ki tona putanga mai.
From now on, the crown of righteousness is made ready for me, which the Lord, the upright judge, Will give to me at that day: and not only to me, but to all those who have had love for his revelation.
 λοιπον αποκειται μοι ο της δικαιοσυνης στεφανος ον αποδωσει μοι ο κυριος εν εκεινη τη ημερα ο δικαιος κριτης ου μονον δε εμοι αλλα και πασιν τοις ηγαπηκοσιν την επιφανειαν αυτου
- 9 ¶ Kia puta tou uaua ki te haere wawe mai ki ahau:
Do your best to come to me before long:
 σπουδασον ελθειν προς με ταχεως
- 10 Kua whakarerea ahau e Rimaha, he aroha nona ki tenei ao, a haere ana a ki Teharonika; kua riro atu a Kerekena ki Karatia, a Taituha ki Raramatia.
For Demas has gone away from me, for love of this present life, and has gone to Thessalonica: Crescens has gone to Galatia, Titus to Dalmatia.
 δημας γαρ με εγκατελειπεν αγαπησας τον νυν αιωνα και επορευθη εις θεσσαλονικην κρησκης εις γαλατιαν τιτος εις δαλματιαν
- 11 Ko Ruka anake kei ahau. Tena a Maka mauria mai hei hoa mou; he pai hoki ia mo taku mahi minita.
Only Luke is with me. Get Mark and take him with you; for he is of use to me in the work.
 λουκας εστιν μονος μετ εμου μαρκον αναλαβον αγε μετα σεαυτου εστιν γαρ μοι ευχρηστος εις διακονιαν
- 12 Kua tonoa e ahau a Tikiku ki Epeha.
Tychicus I sent to Ephesus.
 τυχικον δε απεστειλα εις εφεσον
- 13 Ka haere mai koe, mauria mai te koroka i mahue atu i ahau ki Toroa, ki a Karapu, me nga pukapuka; tena rawa ia nga kirihipi.
The coat which I did not take from Troas and which is with Carpus, get when you come, and the books, specially the papers.
 τον φαιλονην ον απελιπον εν τρωαδι παρα καρπω ερχομενος φερε και τα βιβλια μαλιστα τας μεμβρανας
- 14 He maha nga kino i meatia mai e Arehanera, e te kaimahi parahi ki ahau: ma te Ariki e hoatu ki a ia he utu e rite ana ki ana mahi:
Alexander the copper-worker did me much wrong: the Lord will give him the reward of his works:
 αλεξανδρος ο χαλκευς πολλα μοι κακα ενεδειξατο αποδωη αυτω ο κυριος κατα τα εργα αυτου
- 15 Kia tupato hoki koe ki a ia; he rahi rawa hoki tana totohe ki a matou kupu.
But be on the watch for him, for he was violent in his attacks on our teaching.
 ον και συ φυλασσου λιαν γαρ ανθεστηκεν τοις ημετεροις λογοις
- 16 ¶ I taku korerotanga tuatahi, i karo ai i ahau, kahore he tangata hei tuara moku, heoi whakarerea ake ahau e te katoa. Kaua tenei e whakairia ki a ratou.
At my first meeting with my judges, no one took my part, but all went away from me. May it not be put to their account.
 εν τη πρωτη μου απολογια ουδεις μοι συμπαραγενετο αλλα παντες με εγκατελιπον μη αυτοις λογισθειη
- 17 I tu ia te Ariki ki toku taha, nana hoki ahau i whakakaha; kia whakapaua rawatia ai e ahau te kauwhau, kia rongo katoa ai nga tauwiwi: a toia mai ana ahau i roto i te mangai o te raiona.
But the Lord was by my side and gave me strength; so that through me the news might be given out in full measure, and all the Gentiles might give ear: and I was taken out of the mouth of the lion.
 ο δε κυριος μοι παρεστη και ενεδυναμωσεν με ινα δι εμου το κηρυγμα πληροφορηθη και ακουση παντα τα εθνη και ερρυσθην εκ στοματος λεοντος

- 18 Tera ahau e toia mai e te Ariki i roto i nga mahi kino katoa, e whakaorangia hoki tae noa ki tona rangatiratanga i te rangi: waiho atu i a ia te kororia ake ake. Amine.
The Lord will keep me safe from every evil work and will give me salvation in his kingdom in heaven: to whom be glory for ever and ever. So be it.
 και ρυσεται με ο κυριος απο παντος εργου πονηρου και σωσει εις την βασιλειαν αυτου την επουρανιον ω η δοξα εις τους αιωνας των αιωνων αμην
- 19 Oha atu ki a Pirihira raua ko Akuira, ki te hunga ano hoki o te whare o Onehipora.
Give my love to Prisca and Aquila and those of the house of Onesiphorus.
 ασπασαι πρισκαν και ακυλαν και τον ονησιφορου οικον
- 20 I noho atu a Eratu i Koriniti: ko Toropimu i mahue atu i ahau ki Miretu, he mate.
Erastus was stopping at Corinth; but Trophimus, when I last saw him was at Miletus, ill.
 εραστος εμεινεν εν κορινθω τροφιμον δε απελιπον εν μιλητω ασθενουντα
- 21 Kia puta tou uaua ki te haere mai i mua o te hotoke. Tenei te oha atu nei ki a koe a Upuru, a Purena, a Rinuha, a Karauria, me nga teina katoa.
Do your best to come before the winter. Eubulus sends you his love, and Pudens and Linus and Claudia, and all the brothers.
 σπουδασον προ χειμωνος ελθειν ασπαζεται σε ευβουλος και πουδης και λινος και κλαυδια και οι αδελφοι παντες
- 22 Kia noho te Ariki ki tou wairua, Kia tau te aroha noa ki a koutou.
The Lord be with your spirit. Grace be with you.
 ο κυριος ιησους χριστος μετα του πνευματος σου η χαρις μεθ υμων αμην [προς τιμοθεον δευτερα της εφεσιων εκκλησιας πρωτον επισκοπον χειροτονηθεντα εγραφη απο ρωμης οτε εκ δευτερου παρεστη παυλος τω καισαρι νερωνι]
- 1 ¶ Na Paora, he pononga na te Atua, he apotero na Ihu Karaiti, i runga i te whakapono o te hunga whiriwhiri a te Atua, i te matauranga hoki ki ta te pono e rite ai te karakia;
Paul, a servant of God, and an Apostle of Jesus Christ, in agreement with the faith of the saints of God and the full knowledge of what is true in harmony with religion,
 παυλος δουλος θεου αποστολος δε ιησου χριστου κατα πιστιν εκλεκτων θεου και επιγνωσιν αληθειας της κατ ευσεβειαν
- 2 I runga ano i te tumanako atu ki te ora tonu, i whakaaria mai nei i mua atu o te ao e te Atua e kore nei e teka;
In the hope of eternal life, which was made certain before eternal time, by the word of God who is ever true;
 επ ελπιδι ζωης αιωνιου ην επηγγελματο ο απευδης θεος προ χρονων αιωνιων
- 3 Nana nei i whakakite mai tana kupu i ona wa, ra te kupu i tukua mai ki ahau, he mea whakarite mai na te Atua, na to tatou Kaiwhakaora;
Who, in his time, made clear his word in the good news, of which, by the order of God our Saviour, I became a preacher;
 εφανερωσεν δε καιροις ιδιοις τον λογον αυτου εν κηρυγματι ο επιστευθην εγω κατ επιταγην του σωτηρος ημων θεου
- 4 Ki a Taituha, ki taku tamaiti pono i runga i to tatou whakapono tahi: Kia tau te aroha noa me te rangimarie, he mea na te Atua Matua, na Karaiti Ihu, na to tatou kaiwhakaora.
To Titus, my true child in our common faith: Grace and peace from God the Father and Christ Jesus our Saviour.
 τιτω γνησιω τεκνω κατα κοινην πιστιν χαρις ελεος ειρηνη απο θεου πατρος και κυριου ιησου χριστου του σωτηρος ημων
- 5 ¶ Ko te mea tenei i waiho atu ai koe e ahau ki Kariti, kia whakatikaia ai e koe nga mea i mahue, kia whakaritea ai ano hoki he kaumatua ki ia pa, ki ia pa, kia pera ai me taku i whakatakoto atu ai ki a koe:
I did not take you with me when I went away from Crete, so that you might do what was necessary to put things in order there, placing men in authority over the churches in every town, as I said to you;
 τουτου χαριν κατελιπον σε εν κρητη ινα τα λειποντα επιδιορθωση και καταστησης κατα πολιν πρεσβυτερους ως εγω σοι διεταξαμην

- 6 ¶ Ki te mea he tangata kahore e ekengia e te kupu, he tahu no te wahine kotahi, he tamariki whakapono ana, kahore e korerotia to ratou toretetanga ki te kino, kahore e tutu.
Men having a good record, husbands of one wife, whose children are of the faith, children of whom it may not be said that they are given to loose living or are uncontrolled.
ει τις εστιν ανεγκλητος μιας γυναικος ανηρ τεκνα εχων πιστα μη εν κατηγορια ασωτιας η ανυποτακτα
- 7 Ko te tikanga hoki mo te pihopa, kia kaua e ekengia e te kupu, kia rite ki ta te Atua tuari: ehara i te mea tohe ki tana ake, kahore ona aritarita, kahore ana kakai waina, kahore ana papatu, kahore e whai i te taonga he;
For it is necessary for a Bishop to be a man of virtue, as God's servant; not pushing himself forward, not quickly moved to wrath or blows, not desiring profit for himself;
δει γαρ τον επισκοπον ανεγκλητον ειναι ως θεου οικονομον μη αυθαδη μη οργιλον μη παρουνον μη πληκτην μη αισχροκερδη
- 8 Engari e atawhai ana i te manuhiri, e aroha ana ki te pai, e whai whakaaro ana, e tika ana, e tapu ana, e pehi ana i ona hiahia;
But opening his house freely to guests; a lover of what is good, serious-minded, upright, holy, self-controlled;
αλλα φιλοξενον φιλαγαθον σωφρονα δικαιον οσιον εγκρατη
- 9 E u ana te pupuri i te kupu pono i whakaakona atu na, kia taea ai e ia, i te mea ka tika nei tana whakaako, te whakahauhau, te turaki ano i ta te hunga e totohe mai ana.
Keeping to the true word of the teaching, so that he may be able to give comfort by right teaching and overcome the arguments of the doubters.
αντεχομενον του κατα την διδαχην πιστου λογου ινα δυνατος η και παρακαλειν εν τη διδασκαλια τη υγιανουση και τους αντιλεγοντας ελεγχειν
- 10 He tokomaha hoki te hunga tutu, korero teka noa, tinihanga; nui atu ia o te hunga o te kotinga,
For there are men who are not ruled by law; foolish talkers, false teachers, specially those of the circumcision,
εισιν γαρ πολλοι και ανυποτακτοι ματαιολογοι και φρεναπαται μαλιστα οι εκ περιτομης
- 11 Me kuku o ratou waha; riro pu hoki etahi whare te whakaputa ke e ratou, e whakaako ana i nga mea e kore e tika, he whakaaro hoki ki te taonga he.
By whom some families have been completely overturned; who take money for teaching things which are not right; these will have to be stopped.
ους δει επιστομιζειν ουτινες ολους οικους ανατρεπουσιν διδασκοντες α μη δει αισχρου κερδους χαριν
- 12 I mea tetahi o ratou, he poropiti no ratou ake, He teka tonu ta nga Kariti, he kararehe kino, he pukukai, he mangere.
One of their prophets has said, The men of Crete are ever false, evil beasts, lovers of food, hating work.
ειπεν τις εξ αυτων ιδιος αυτων προφητης κρητες αι ψευσαι κακα θηρια γαστερες αργαι
- 13 Ka pono tenei korero. Na reira kia koi tau kupu riri ki a ratou; kia ora ai to ratou whakapono;
This witness is true. So say sharp words to them so that they may come to the right faith,
η μαρτυρια αυτη εστιν αληθης δι ην αιτιαν ελεγε αυτους αποτομωσ ινα υγιανωσιν εν τη πιστει
- 14 Kei tahuri hoki ratou ki nga kupu tito a nga Hurai, ki nga ture a nga tangata e whakaputa ke ana i te pono.
Giving no attention to the fictions of the Jews and the rules of men who have no true knowledge.
μη προσεχοντες ιουδαικοις μυθοις και εντολαις ανθρωπων αποστρεφομενων την αληθειαν
- 15 He ma nga mea katoa ki te hunga ma: tena ki te hunga poke, kahore nei o ratou whakapono, kahore he mea ma: heoi he mea poke o ratou whakaaro, o ratou hinengaro.
To the clean in heart all things are clean: but to those who are unclean and without faith nothing is clean; they become unclean in mind and in thought.
παντα μεν καθαρα τοις καθαροις τοις δε μεμιασμενοις και απιστοις ουδεν καθαρον αλλα μεμιανται αυτων και ο νους και η συνειδησις
- 16 Ki ta ratou ki kua matau ratou ki te Atua; heoi ko a ratou mahi hei whakakahore ki a ia, he hunga whakarihariha ratou, he hunga tutu, e kore ano e tikangatia mo tetahi mahi pai.
They say that they have knowledge of God, while by their acts they are turning their backs on him; they are hated by all, hard-hearted, and judged to be without value for any good work.
θεον ομολογουσιν ειδεναι τοις δε εργοις αρνουνται βδελυκτοι οντες και απειθεις και προς παν εργον αγαθον αδοκιμοι

- 1 ¶ Ko koe ia, korerotia nga mea e rite ana ki to te whakaako ora:
But let your words be in agreement with true and right teaching:
συ δε λαλει α πρεπει τη υγαινουση διδασκαλια
- 2 Ko nga kaumatua kia ata whakahaere i a ratou, kia tu kaumatua, kia whai whakaaro, kia ora te whakapono, te aroha, te manawanui:
That old men are to be simple in their tastes, serious, wise, true in faith, in love, and of a quiet mind.
πρεσβυτας νηφαλιους ειναι σεμνους σωφρονας υγαινοντας τη πιστει τη αγαπη τη υπομονη
- 3 Me nga wahine taikaumatua hoki, kia rite nga tikanga ki a te hunga e whakaaro ana ki te tapu, kia kaua e ngautuara, kia kaua e riro hei pononga ma te waina, kia whakaako i nga mea pai;
That old women are to be self-respecting in behaviour, not saying evil of others, not given to taking much wine, teachers of that which is good,
πρεσβυτιδας ωσαντως εν καταστηματι ιεροπρεπεις μη διαβολους μη οινω πολλω δεδουλωμενας καλοδιδασκαλους
- 4 Kia meinga e ratou nga wahine taitamariki kia whai whakaaro, kia aroha ki a ratou tane, kia aroha ki a ratou tamariki.
Training the younger women to have love for their husbands and children,
ινα σωφρονιζωσιν τας νεας φιλανδρους ειναι φιλοτεκνους
- 5 Kia whai whakaaro, kia tika, kia pukumahi i te kainga, kia atawhai, kia ngohengohe ki a ratou tane, kei korerotia kinotia te kupu a te Atua.
To be wise in mind, clean in heart, kind; working in their houses, living under the authority of their husbands; so that no evil may be said of the word of God.
σωφρονας αγνας οικουρους αγαθας υποτασσομενας τοις ιδιοις ανδρασιν ινα μη ο λογος του θεου βλασφημηται
- 6 Me whakahau atu hoki nga taitamariki kia whai whakaaro;
To the young men give orders to be wise and serious-minded:
τους νεωτερους ωσαντως παρακαλει σωφρονειν
- 7 I nga mea katoa kia kitea koe he taurira mo nga mahi pai; ko tau whakaako kia tapatahi, kia tu kaumatua,
In all things see that you are an example of good works; holy in your teaching, serious in behaviour,
περι παντα σεαυτον παρεχομενος τυπον καλων εργαων εν τη διδασκαλια αδιαφοριαν σεμνοτητα αφθαρσιαν
- 8 Kia ora te kupu, kei taea te whakahe; kia whakama ai te tangata tikanga ke, te ai he mea e korerotia kinotia ai tatou e ia.
Saying true and right words, against which no protest may be made, so that he who is not on our side may be put to shame, unable to say any evil of us.
λογον υγιη ακαταγνωστον ινα ο εξ εναντιας εντραπη μηδεν εχων περι υμων λεγειν φαυλον
- 9 Ko nga pononga kia ngohengohe ki o ratou rangatira, kia whakamanawarekatia ratou i nga mea katoa; kaua e whakahoki kupu;
Servants are to be under the authority of their masters, pleasing them in all things, without argument;
δουλους ιδιοις δεσποταις υποτασσεσθαι εν πασιν ευαρεστους ειναι μη αντιλεγοντας
- 10 Kaua e kaia, engari kia kitea he pai, he nui, to ratou pono; kia ai ratou i nga mea katoa hei whakapaipai i te whakaako i te Atua, a to tatou Kaiwhakaora.
Not taking what is not theirs, but giving clear signs of their good faith, in all things doing credit to the teaching of God our Saviour.
μη νοσφιζομενους αλλα πιστιν πασαν ενδεικνυμενους αγαθην ινα την διδασκαλιαν του σωτηρος υμων θεου κοσμωσιν εν πασιν
- 11 ¶ Kua puta mai hoki te aroha noa o te Atua e ora ai nga tangata katoa,
For the grace of God has come, giving salvation to all men,
επεφανη γαρ η χαρις του θεου η σωτηριος πασιν ανθρωποις

- 12 Hei whakaako i a tatou, kia whakakahoretia e tatou te karakiakore me nga hiahia o te ao, kia noho whakaaro tatou, i runga ano i te tika, i te karakia pai, i tenei ao;
Training us so that, turning away from evil and the desires of this world, we may be living wisely and uprightly in the knowledge of God in this present life;
παιδευουσα ημας ινα αρνησαμενοι την ασεβειαν και τας κοσμικας επιθυμιας σωφρονως και δικαιως και ευσεβως ζησωμεν εν τω νυν αιωνι
- 13 Me te tatari ano ki te mea whakahari e tumanakohia atu nei, ki te putanga kororia mai o to tatou Atua nui, o to tatou Kaiwhakaora ano hoki, o Ihu Karaiti;
Looking for the glad hope, the revelation of the glory of our great God and Saviour Jesus Christ;
προσδεχομενοι την μακαριαν ελπιδα και επιφανειαν της δοξης του μεγαλου θεου και σωτηρος ημων ιησου χριστου
- 14 I tuku nei i a ia mo tatou, hei hoko i a tatou i roto i nga kino katoa, hei horoi hoki i a tatou hei iwi mana ake, e ngakau nui ana ki nga mahi pai.
Who gave himself for us, so that he might make us free from all wrongdoing, and make for himself a people clean in heart and on fire with good works.
ος εδωκεν εαυτον υπερ ημων ινα λυτρωσηται ημας απο πασης ανομιαις και καθαρηση εαυτω λαον περιουσιον ζηλωτην καλων εργαων
- 15 ¶ Korerotia enei mea, whakahaua; kia nui tou maia ki te riri i te he. Kei whakahawe tetahi ki a koe.
On all these points give teaching and help, and make clear what is right with all authority. Let all men give you honour.
ταυτα λαλει και παρακαλει και ελεγχε μετα πασης επιταγης μηδεις σου περιφρονειτω
- 1 ¶ Whakamaharatia ratou kia ngohengohe ki nga rangatiratanga, ki nga mana, kia rongo ki nga rangatira, kia takatu ki nga mahi pai katoa;
Make clear to them that they are to put themselves under rulers and authorities, to do what they are ordered, to be ready for every good work,
υπομιμησκει αυτους αρχαις και εξουσιαις υποτασσεσθαι πειθαρχειν προς παν εργαων αγαθων ετοιμους ειναι
- 2 Kia kaua e korero kino ki tetahi tangata, kia kaua e whawhai, kia ngakau ngawari, kia nui te mahaki o te ngakau e whakaputaina ki nga tangata katoa.
To say no evil of any man, not to be fighters, to give way to others, to be gentle in behaviour to all men.
μηδενα βλασφημειν αμαχους ειναι επιεικεις πασαν ενδεικνυμενους πραοτητα προς παντας ανθρωπους
- 3 He whakaarokore hoki tatou i mua, he tutu, e tinihangatia ana, he pononga na nga hiahia, na nga whakaahuareka maha, e noho ana i runga i te nanakia, i te hae, he hunga whakarihariha, e mauahara ana tetahi ki tetahi.
For in the past we were foolish, hard in heart, turned from the true way, servants of evil desires and pleasures, living in bad feeling and envy, hated and hating one another.
ημεν γαρ ποτε και ημεις ανοητοι απειθεις πλανωμενοι δουλευοντες επιθυμιας και ηδοναις ποικιλαις εν κακια και φθονω διαγοντες στυγητοι μισουντες αλληλους
- 4 Otira i te mea ka puta mai nei te tikanga ngawari me te aroha o te Atua, o to tatou Kaiwhakaora ki nga tangata,
But when the mercy of God our Saviour, and his love to man was seen,
οτε δε η χρηστοτης και η φιλανθρωπια επεφανη του σωτηρος ημων θεου
- 5 Ehara i te mea na nga mahi tika i mahia e tatou, engari na tana mahi tohu i whakaorangia ai tatou e ia, he meatanga na te horoinga o te whanautanga houtanga, na te whakahoutanga a te Wairua Tapu,
Not by works of righteousness which we did ourselves, but in the measure of his mercy, he gave us salvation, through the washing of the new birth and the giving of new life in the Holy Spirit,
ουκ εξ εργαων των εν δικαιοσυνη ων εποιησαμεν ημεις αλλα κατα τον αυτου ελεον εσωσεν ημας δια λουτρου παλιγγενειας και ανακαινωσεως πνευματος αγιου
- 6 I ringihia nuitia mai nei e ia ki runga ki a tatou, he mea na Ihu Karaiti, na to tatou Kaiwhakaora;
Which he gave us freely through Jesus Christ our Saviour;
ου εξεχεεν εφ ημας πλουσιως δια ιησου χριστου του σωτηρος ημων
- 7 Kia whakatikaia ai tatou e tona aroha noa, kia whiwhi ai ki te taonga, ara ki te ora tonu e tumanakohia atu nei.
So that, having been given righteousness through grace, we might have a part in the heritage, the hope of eternal life.
ινα δικαιωθεντες τη εκεινου χαριτι κληρονομοι γενωμεθα κατ ελπιδα ζωης αιωνιου

- 8 He korero pono tenei; e mea ana hoki ahau kia kaha tau kauwhau i enei mea, kia mahara ai te hunga kua whakapono ki te Atua ki te mahi i nga mahi pai. Ko nga mea enei e ataahua ana, e whai pai ana mo nga tangata.
This is a true saying; and it is my desire that you may give certain witness about these things, so that those who have had faith in God may give attention to good works. These things are good and of profit to men;
πιστος ο λογος και περι τουτων βουλομαι σε διαβεβαιουσθαι ινα φροντιζωσιν καλων εργων προιστασθαι οι πεπιστευκοτες τω θεω ταυτα εστιν τα καλα και ωφελιμα τοις ανθρωποις
- 9 ¶ Ko nga uuiinga kuware ia, me nga whakapapa tupuna, whakarerea atu, me nga totohe, me nga whawhai ki nga mea o te ture, kahore hoki he pai o aua mea, he mea hanga noa.
But have nothing to do with foolish questionings, and lists of generations, and fights and arguments about the law; for they are of no profit and foolish.
μωρας δε ζητησεις και γενεαλογιας και ερεις και μαχας νομικας περιστασο εισιν γαρ ανωφελεις και ματαιοι
- 10 Ko te tangata whakapono he, ka kotahi, ka rua nga whakatupatotanga, whakarerea atu;
A man whose opinions are not those of the church, after a first and second protest, is to be kept out of your society;
αιρετικον ανθρωπον μετα μιαν και δευτερην νουθεσιαν παραιτου
- 11 E matau ana hoki koe kua whakaputaia ketia taua tangata pera, kei te hara ano hoki, kua mau tona he i a ia ano.
Clearly he is in error and a sinner, being self-judged.
ειδως οτι εξεστραπται ο τοιουτος και αμαρτανει ων αυτοκατακριτος
- 12 Ka tonoa atu e ahau ki a koe a Aretema, a Tikiku ranei, kia puta tou uaua ki te haere mai ki ahau ki Nikopori: kua takoto hoki taku tikanga kia noho ki reira i te hotoke.
When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis: for it is my purpose to be there for the winter.
οταν πεμψω αρτεμαν προς σε η τυχικον σπουδασον ελθειν προς με εις νικοπολιν εκει γαρ κεκρικα παραχειμασαι
- 13 Kia puta tou whakaaro kia kawea mai a Hina kaiako ture, raua ko Aporo: kei hapa tetahi mea mo raua.
Send Zenas, the man of law, and Apollos on their journey with all care, so that they may be in need of nothing.
ζηναν τον νομικον και απολλω σπουδαιως προπεμψον ινα μηδεν αυτοις λειπη
- 14 Me ako hoki o tatou ki te mahi i nga mahi pai mo nga wa o te rawakore kei huakore ratou.
And let our people go on with good works for necessary purposes, so that they may not be without fruit.
μανθανετωσαν δε και οι ημετεροι καλων εργων προιστασθαι εις τας αναγκαιας χρειας ινα μη ωσιν ακαρποι
- 15 Tenei te oha atu nei ki a koe oku hoa katoa. Oha atu ki te hunga e aroha ana ki a matou i runga i te whakapono. Kia tau te aroha noa ki a koutou katoa. Amine.
All who are with me send you their love. Give our love to our friends in the faith. Grace be with you all.
ασπαζονται σε οι μετ εμου παντες ασπασαι τους φιλοντας ημας εν πιστει η χαρις μετα παντων υμων αμην [προς τιτον της κρητων εκκλησιας πρωτον επισκοπον χειροτονηθεν τα εγγραφη απο νικοπολεως της μακεδονιας]
- 1 ¶ Na Paora, na te herehere a Karaiti Ihu, na to taua teina hoki, na Timoti, ki ta maua e aroha nei, ki to maua hoa mahi, ki a Pirimona,
Paul, a prisoner of Jesus Christ, and Timothy our brother, to Philemon, our dear helper in the faith,
παυλος δεσμιος χριστου ιησου και τιμοθεος ο αδελφος φιλημονι τω αγαπητω και συνεργω ημων
- 2 Ki a Apia hoki, ko to maua tuahine, ki to maua hoa hoia, ki a Arakipu, ki te hahi hoki i tou whare:
And to Apphia, our sister, and to Archippus, our brother in God's army, and to the church in your house:
και απφια τη αγαπητη και αρχιππω τω συστρατιωτη ημων και τη κατ οικον σου εκκλησια

- 3 Kia tau te aroha noa ki a koutou, me te rangimarie, he mea na te Atua, na to tatou Matua, na te Ariki hoki, na Ihu Karaiti.
Grace to you and peace from God our Father and the Lord Jesus Christ.
χαρις υμιν και ειρηνη απο θεου πατρος ημων και κυριου ιησου χριστου
- 4 Tenei ahau te whakawhetai atu nei ki toku Atua, mau tonu toku mahara ki a koe i aku karakiatanga:
I give praise to God at all times and make prayer for you,
ευχαριστω τω θεω μου παντοτε μνειαν σου ποιουμενος επι των προσευχων μου
- 5 He rongo noku ki tou aroha, ki tou whakapono ki te Ariki, ki a Ihu, a ki te hunga tapu katoa;
Hearing of the love and the faith which you have to the Lord Jesus and to all the saints;
ακουων σου την αγαπην και την πιστιν ην εχεις προς τον κυριον ιησουν και εις παντας τους αγιους
- 6 Mo te whakahoatanga mai o tou whakapono kia whai mana, i runga i te matauranganga ki nga pai katoa i roto i a koutou, he mea ki a Karaiti Ihu.
That the faith which you have in common with them may be working with power, in the knowledge of every good thing in you, for Christ.
οπως η κοινωνια της πιστεως σου ενεργης γενηται εν επιγνωσει παντος αγαθου του εν υμιν εις χριστον ιησουν
- 7 He nui hoki to matou koa, marie ana hoki te ngakau i tou aroha, no te mea e ora ana nga ngakau o te hunga tapu i a koe, e toku teina.
For I had great joy and comfort in your love, because the hearts of the saints have been made strong again through you, brother.
χαριν γαρ εχομεν πολλην και παρακλησιν επι τη αγαπη σου οτι τα σπλαγχνα των αγιων αναπεπνυται δια σου αδελφε
- 8 ¶ Heoi ahakoa he nui toku maia i roto i a te Karaiti ki te whakatakoto atu i te mea tika ki a koe,
And so, though I might, in the name of Christ, give you orders to do what is right,
διο πολλην εν χριστω παρησιαν εχων επιτασσειν σοι το ανηκον
- 9 Na te aroha ke taku ka inoi atu nei, ara taku, ta te koroheke, ta Paora, he herehere nei inaianei na Ihu Karaiti;
Still, because of love, in place of an order, I make a request to you, I, Paul, an old man and now a prisoner of Christ Jesus:
δια την αγαπην μαλλον παρακαλω τοιουτος ων ως παυλος πρεσβυτης νυνι δε και δεσμιος ιησου χριστου
- 10 He kupu tenei naku ki a koe mo taku tamaiti, mo Onehimu, he mea whanau naku i ahau nei i te herehere:
My request is for my child Onesimus, the child of my chains,
παρακαλω σε περι του εμου τεκνου ον εγεννησα εν τοις δεσμοις μου ονησιμον
- 11 I mua, kahore tetahi mea pai ana ki a koe; inaianei ia, kua whai pai koe i a ia, ahau ano hoki.
Who in the past was of no profit to you, but now is of profit to you and to me:
τον ποτε σοι αχρηστον νυνι δε σοι και εμοι ευχρηστον ον ανεπεμψα
- 12 Kua whakahokia atu nei ia e ahau, tona tinana tonu, ko toku manawa ake ia.
Whom I have sent back to you, him who is my very heart:
συ δε αυτον τουτεστιν τα εμα σπλαγχνα προσλαβου
- 13 I mea ano ahau kia puritia ia ki ahau, hei whakakapi mou ki te mahi ki ahau i roto i nga mekameka o te rongopai:
Though my desire was to keep him with me, to be my servant in the chains of the good news, in your place:
ον εγω εβουλομην προς εμαυτον κατεχειν ινα υπερ σου διακονη μοι εν τοις δεσμοις του ευαγγελιου
- 14 Otira kahore nei tau kupu, kihai ahau i pai kia meatia tetahi mea; kei riro whakauaia mai tou pai; engari i roto ano i te ngakau.
But without your approval I would do nothing; so that your good works might not be forced, but done freely from your heart.
χωρις δε της σης γνωμης ουδεν ηβελησα ποιησαι ινα μη ως κατα αναγκην το αγαθον σου η αλλα κατα εκουσιον

- 15 Ko te mea ano pea tenei i motuhia mai ai ia i a koe mo tetahi wa, kia mau pu ai ia i a koe ake ake;
For it is possible that for this reason he was parted from you for a time, so that you might have him for ever;
ταχα γαρ δια τουτου εχωρισθη προς ωραν ινα αιωνιον αυτον απεχης
- 16 Ehara i te mea hei pononga ia i enei wa, engari tera atu i te pononga, he teina i nui rawa ai toku aroha, tera ia e nui rawa atu tou, i te kikokiko, i te Ariki ano hoki.
No longer as a servant, but more than a servant, a brother, very dear to me specially, but much more to you, in the flesh as well as in the Lord.
ουκετι ως δουλον αλλ υπερ δουλον αδελφον αγαπητον μαλιστα εμοι ποσω δε μαλλον σοι και εν σαρκι και εν κυριω
- 17 Na, ki te mea kua waiho ahau hei hoa mou, manako mai ki a ia me te mea ko ahau.
If then you take me to be your friend and brother, take him in as myself.
ει ουν εμε εχεις κοινωνον προσλαβου αυτον ως εμε
- 18 Ki te mea ia kua he ia ki tetahi mea au, kei a ia ranei tetahi mea au, waiho mai maku tena e whakaaro;
If he has done you any wrong or is in debt to you for anything, put it to my account.
ει δε τι ηδικησεν σε η οφειλει τουτο εμοι ελλογει
- 19 He tuhituhi tenei naku, na Paora, na toku ringaringa ake, maku e whakautu; na kahore aku meatanga atu ki a koe, tera ano taku taonga kei a koe, ko koe ano.
I, Paul, writing this myself, say, I will make payment to you: and I do not say to you that you are in debt to me even for your life.
εγω παυλος εγραψα τη εμη χειρι εγω αποτισω ινα μη λεγω σοι οτι και σεαυτον μοι προσοφειλεις
- 20 Ae ra, e toku teina, kia whai pai ahau i a koe i roto i te Ariki: kia ora toku ngakau i roto i te Ariki.
So brother, let me have joy of you in the Lord: give new life to my heart in Christ.
vai αδελφε εγω σου οναιμην εν κυριω αναπαυσον μου τα σπλαγγα εν κυριω
- 21 He u no toku whakaaro ki a koe ka ngohengohe, i tuhituhi atu ai ahau ki a koe, e mohio ana hoki, tera e nui atu tau e mea ai i taku e korero atu nei.
Being certain that you will do my desire, I am writing to you, in the knowledge that you will do even more than I say.
πεποιθως τη υπακοη σου εγραψα σοι ειδως οτι και υπερ ο λεγω ποιησεις
- 22 Tenei ano hoki, kia rite mai i a koe tetahi where moku: e mea ana hoki ahau tera e mana a koutou inoi, a ka tukua atu ahau kia a koutou.
And make a room ready for me; for I am hoping that through your prayers I will be given to you.
αμα δε και ετοιμαζε μοι ξενιαν ελπικω γαρ οτι δια των προσευχων υμων χαρισθησομαι υμιν
- 23 Tenei te oha atu nei ki a koe a Epapara, toku hoa herehere i roto i a Karaiti Ihu,
Ephras, my brother-prisoner in Christ Jesus, sends you his love;
ασπαζονται σε επαφρας ο συναιχμαλωτος μου εν χριστω ιησου
- 24 Ratou tahi ko Maka, ko Aritaku, ko Rimaha, ko Ruka, oku hoa mahi.
And so do Mark, Aristarchus, Demas, and Luke, my brother-workers.
μαρκος αρισταρχος δημας λουκας οι συνεργοι μου
- 25 Kia tau te aroha noa o to tatou Ariki, o Ihu Karaiti ki o koutou wairua. Amine.
The grace of our Lord Jesus Christ be with your spirit. So be it.
η χαρις του κυριου ημων ιησου χριστου μετα του πνευματος υμων αμην [προς φιλημονα εγραφη απο ρωμης δια ονησιμου οικετου]
- 1 ¶ He maha nga wahi, he maha nga huarahi i korero ai te Atua i mua, ara nga poropiti, ki nga matua,
In times past the word of God came to our fathers through the prophets, in different parts and in different ways;
πολυμερως και πολυτροπως παλαι ο θεος λαλησας τοις πατρασιν εν τοις προφηταις επ εσχατων των ημερων τουτων ελαλησεν ημιν εν υιο

- 2 I enei ra whakamutunga na tana Tama ana korero ki a tatou, ko tana hoki tera i mea ai mana nga mea katoa, ko tana kaihanga hoki tera o nga ao;
But now, at the end of these days, it has come to us through his Son, to whom he has given all things for a heritage, and through whom he made the order of the generations;
ον εθηκεν κληρονομον παντων δι ου και τους αιωνας εποιησεν
- 3 Ko ia te kanapatanga o tona kororia, te tino ahua o tona pumautanga, e whakau nei i nga mea katoa ki te kupu o tona kaha, ka oti i a ia ake ano te horoi o tatou hara, na noho ana ia i te ringa matau o te Nui i runga rawa;
Who, being the outshining of his glory, the true image of his substance, supporting all things by the word of his power, having given himself as an offering making clean from sins, took his seat at the right hand of God in heaven;
ος ων απαυγασμα της δοξης και χαρακτηρ της υποστασεως αυτου φερων τε τα παντα τω ρηματι της δυναμεως αυτου δι εαυτου καθαρισμον ποιησαμενος των αμαρτιων ημων εκαθισεν εν δεξια της μεγαλωσυνης εν υψηλοις
- 4 ¶ A meinga ana ia kia pai ake i nga anahera, kia pera me te ingoa i riro i a ia he nui atu i to ratou.
Having become by so much better than the angels, as the name which is his heritage is more noble than theirs.
τοσουτω κρειττων γενομενος των αγγελων οσω διαφορωτερον παρ αυτους κεκληρονομηκεν ονομα
- 5 Ki a wai hoki o nga anahera tana meatanga i mua, Ko koe taku Tama, nonaianei koe i whakatururia ai e ahau? Me tenei ano, Ko ahau hei Matua ki a ia, ko ia hei Tama ki ahau?
To which of the angels did God say at any time, You are my Son, this day I have given you being? or, I will be his Father, and he will be my Son?
τινι γαρ ειπεν ποτε των αγγελων υιος μου ει συ εγω σημερον γεγεννηκα σε και παλιν εγω εσομαι αυτω εις πατερα και αυτος εσται μοι εις υιον
- 6 I tana kawenga mai ano hoki i te whanau matamua ki te ao, ka mea ia, Kia koropiko nga anahera katoa a te Atua ki a ia.
And again, when he is sending his only Son into the world, he says, Let all the angels of God give him worship.
οταν δε παλιν εισαγαγη τον πρωτοτοκον εις την οικουμενην λεγει και προσκυνησατωσαν αυτω παντες αγγελοι θεου
- 7 Ko tana kupu ia mo nga anahera, Meinga ana e ia ana anahera hei wairua, ana kaimahi hei mura ahi.
And of the angels he says, Who makes his angels winds, and his servants flames of fire:
και προς μεν τους αγγελους λεγει ο ποιων τους αγγελους αυτου πνευματα και τους λειτουργους αυτου πυρος φλογα
- 8 Mo te Tama ia, i ki ia, Pumau tonu tou torona, e te Atua, ake, ake: a ko te hepeta o te tika te hepeta o tou kingitanga;
But of the Son he says, Your seat of power, O God, is for ever and ever; and the rod of your kingdom is a rod of righteousness.
προς δε τον υιον ο θρονος σου ο θεος εις τον αιωνα του αιωνος ραβδος ευθυτητος η ραβδος της βασιλειας σου
- 9 I arohaina e koe te tika, i kinongia e koe te hara; no reira nui atu i to ou hoa te whakawahinga a te Atua, a tou Atua, i a koe ki te hinu o te hari.
You have been a lover of righteousness and a hater of evil; and so God, your God, has put the oil of joy on your head more than on the heads of those who are with you.
ηγαπησας δικαιοσυνην και εμισησας ανομιαν δια τουτο εχρισεν σε ο θεος ο θεος σου ελαιον αγαλλιασεως παρα τους μετοχους σου
- 10 Me tenei ano, Nau, e te Ariki, i te timatanga i whakatakoto te whenua; he mahi ano nga rangi na ou ringa:
You, Lord, at the first did put the earth on its base, and the heavens are the works of your hands:
και συ κατ αρχας κυριε την γην εθεμελιωσας και εργα των χειρων σου εισιν οι ουρανοι
- 11 Ko era e hemo atu, ko koe ia e mau tonu: ka tawhitotia katoatia hoki era me he kakahu:
They will come to their end; but you are for ever; they will become old as a robe;
αυτοι απολουνται συ δε διαμενεις και παντες ως ιματιον παλαιωθησονται
- 12 Ka pokaitia e koe, ano he koheka, ka whakaputaia ketia: ko koe tonu ano ia koe, kahore hoki he mutunga o ou tau.
They will be rolled up like a cloth, even like a robe, and they will be changed: but you are the same and your years will have no end.
και ωσει περιβολαιον ελιξεις αυτους και αλλαγησονται συ δε ο αυτος ει και τα ετη σου ουκ εκλειψουσιν

- 13 Ki tehea hoki o nga anahera tana meatanga i mua, Hei toku ringa matau koe noho ai, kia meinga ra ano e ahau ou hoariri hei turanga waewae mou?
But of which of the angels has he said at any time, Take your seat at my right hand till I put all those who are against you under your feet?
προς τινα δε των αγγελων ειρηκεν ποτε καθου εκ δεξιων μου εως αν θω τους εχθρους σου υποποδιον των ποδων σου
- 14 He teka ianei he wairua kaimahi ratou katoa, he mea tonotono hei minita, he whakaaro ki te hunga mo ratou nei te ora?
Are they not all helping spirits, who are sent out as servants to those whose heritage will be salvation?
ουχι παντες εισιν λειτουργικα πνευματα εις διακονιαν αποστελλομενα δια τους μελλοντας κληρονομειν σωτηριαν
- 1 ¶ Na, ko te tikanga tenei, kia kaha ake to tatou whakaaro ki nga mea kua rangona, kei pahuhu atu i a tatou.
For this reason there is the more need for us to give attention to the things which have come to our ears, for fear that by chance we might be slipping away.
δια τουτο δει περισσοτερωσ ημασ προσεχειν τοις ακουσθεισιν μηποτε παραρρωμεν
- 2 Mehemea hoki te kupu i whakapuakina e nga anahera he pumau, a he tika tonu te utu i whakahokia mo nga pokanga ketanga katoa, mo nga mahi tutu;
Because if the word which came through the angels was fixed, and in the past every evil act against God's orders was given its full punishment;
ει γαρ ο δι αγγελων λαληθεις λογος εγενετο βεβαιος και πασα παραβασις και παρακοη ελαβεν ενδικον μισθαποδοσιαν
- 3 Me pehea ka mawhiti ai tatou ki te paopao tatou ki tenei ora nui; i timataia nei te korero e te Ariki, a kua whakaukia mai ki a tatou e te hunga i rangona ai;
What will come on us, if we do not give our minds to such a great salvation? a salvation of which our fathers first had knowledge through the words of the Lord, and which was made certain to us by those to whom his words came;
ποσ ημεισ εκφευξομεθα τηλικαντης αμελησαντες σωτηριασ ητισ αρχην λαβουσα λαλεισθαι δια του κυριου υπο των ακουσαντων εις ημασ εβεβαιωθη
- 4 Me te whakaatu ano te Atua ki ta ratou, i runga i nga tohu, i nga mea whakamiharo, i tona tini o nga merekara, i nga tuwhanga mai ano hoki o te Wairua Tapu, he pera ano me tana i pai ai.
And God was a witness with them, by signs and wonders, and by more than natural powers, and by his distribution of the Holy Spirit at his pleasure.
συνετιμαρτυρουντοσ του θεου σημειοισ τε και τερασιν και ποικιλαισ δυναμεσιν και πνευματοσ αγιου μερισμοισ κατα την αυτου θελησιν
- 5 ¶ Kahore hoki i waiho e ia ki raro i nga anahera te ao meake nei puta, ta matou e korero nei.
For he did not make the angels rulers over the world to come, of which I am writing.
ου γαρ αγγελοισ υπεταξεν την οικουμενην την μελλουσαν περι ησ λαλουμεν
- 6 Heoi i whakaaturia mai e tetahi i tetahi wahi, i mea mai, He aha te tangata, i mahara ai koe ki a ia? te tama ranei a te tangata, i tirohia ai ia e koe?
But a certain writer has given his witness, saying, What is man, that you keep him in mind? what is the son of man, that you take him into account?
διεμαρτυρατο δε που τισ λεγων τι εστιν ανθρωποσ οτι μιμησικη αυτου η υιοσ ανθρωπου οτι επισκεπη αυτον
- 7 Nohinohi nei te whai i whakaititia iho ai ia e koe i nga anahera; kua karaunatia ia e koe ki te kororia, ki te honore, kua waiho ano ia e koe hei rangatira mo nga mahi a ou ringa:
You made him a little lower than the angels; you gave him a crown of glory and honour, and made him ruler over all the works of your hands:
ηλαττωσασ αυτον βραχυ τι παρ αγγελουσ δοξη και τιμη εστεφανωσασ αυτον και κατεστησασ αυτον επι τα εργα των χειρων σου
- 8 Kua waiho nei e koe nga mea katoa ki raro i ona waewae. Na, i nga mea katoa ka waiho nei i raro i a ia, kahore i mahue tetahi mea kihai nei i waiho i raro i a ia. Otira kahore ano tatou kia kite noa i nga mea katoa kua oti te waiho i raro i a ia.
You put all things under his feet. For in making man the ruler over all things, God did not put anything outside his authority; though we do not see everything under him now.
παντα υπεταξασ υποκατω των ποδων αυτου εν γαρ τω υποταξαι αυτω τα παντα ουδεν αφικεν αυτω ανυποτακτον νυν δε ουπω ορωμεν αυτω τα παντα υποτεταγμενα

- 9 Ka kite raia tatou i a Ihu, he nohinoi nei te wahi i whakaititia iho ai ia i nga anahera ka oti nei te karauna ki te kororia, ki te honore, i muri nei i tona ngaunga e te mate; he meatanga na to te Atua aroha noa kia pangia ia e te mate mo nga t angata katoa.
But we see him who was made a little lower than the angels, even Jesus, crowned with glory and honour, because he let himself be put to death so that by the grace of God he might undergo death for all men.
τον δε βραχυ τι παρ αγγελου ηλαττωμενον βλεπομεν ιησουν δια το παθημα του θανατου δοξη και τιμη εστεφανωμενον οπως χαριτι θεου υπερ παντος γευσηται θανατου
- 10 ¶ Ko tana tikanga tika hoki ia, mana nei nga mea katoa, nana ano hoki nga mea katoa i a ia e arahi ana i nga tama tokomaha ki te kororia, kia waiho nga mamae hei mea e tino rite ai te Take o to ratou whakaoranga.
Because it was right for him, for whom and through whom all things have being, in guiding his sons to glory, to make the captain of their salvation complete through pain.
επρεπεν γαρ αυτω δι ον τα παντα και δι ου τα παντα πολλους υιους εις δοξαν αγαγοντα τον αρχηγον της σωτηριας αυτων δια παθηματων τελειωσαι
- 11 Ko te kaiwhakatapu hoki, ratou ko te hunga e whakatapua ana, no te pu kotahi ratou katoa: koia ia te whakama ai ki te hua i a ratou he teina;
For he who makes holy and those who are made holy are all of one family; and for this reason it is no shame for him to give them the name of brothers,
ο τε γαρ αγιαζων και οι αγιαζομενοι εξ ενος παντες δι ην αιτιαν ουκ επαισχυνεται αδελφους αυτους καλειν
- 12 E mea nei ia, Maku e korero tou ingoa ki oku teina; ka himene atu ahau ki a koe i waenganui o te whakaminenga.
Saying, I will give the knowledge of your name to my brothers, I will make a song of praise to you before the church.
λεγων απαγγελω το ονομα σου τοις αδελφοις μου εν μεσω εκκλησιας υμνησω σε
- 13 Me tenei ano hoki, Ka u pu ahau ki a ia. Me tenei ano, Nana, ahau nei me nga tamariki i homai e te Atua ki ahau.
And again he says, I will put my faith in him. And again, See, I am here, and the children which God has given to me.
και παλιν εγω εσομαι πεποιθωσ επ αυτω και παλιν ιδου εγω και τα παιδια α μοι εδωκεν ο θεος
- 14 ¶ Na, kei nga tamariki he kikokiko, he toto, koia hoki ia i whakawhiwhia ai ano hoki ki aua mea; kia ai ai tona matenga hei whakakahore mo te rangatira o te mate, ara mo te rewera;
And because the children are flesh and blood, he took a body himself and became like them; so that by his death he might put an end to him who had the power of death, that is to say, the Evil One;
επει ουν τα παιδια κεκοινωνηκεν σαρκος και αιματος και αυτος παραπλησιωσ μετεσχεν των αυτων ινα δια του θανατου καταργηση τον το κρατος εχοντα του θανατου τουτεσ τιν τον διαβολον
- 15 Kia whakaputaina mai ai hoki e ia ki waho te hunga i meinga e te wehi o te mate hei taurekareka i nga wa katoa i ora ai ratou.
And let those who all their lives were in chains because of their fear of death, go free.
και απαλλαξη τουτους οσοι φοβω θανατου δια παντος του ζην ενοχοι ησαν δουλειασ
- 16 Kihai hoki ia i mau ki nga anahera; engari i mau ia ki te uri o Aperahama.
For, truly, he does not take on the life of angels, but that of the seed of Abraham.
ου γαρ δηπου αγγελων επιλαμβανεται αλλα σπερματος αβρααμ επιλαμβανεται
- 17 Na konei i tika ai kia whakaritea ia ki ona teina i nga mea katoa, kia waiho ai ia hei tohunga nui e atawhai ana, e pono ana i nga meatanga ki te Atua, hei whakamarie mo nga hara o te iwi.
Because of this it was necessary for him to be made like his brothers in every way, so that he might be a high priest full of mercy and keeping faith in everything to do with God, making offerings for the sins of the people.
οθεν ωφειλεν κατα παντα τοις αδελφοις ομοιωθηναι ινα ελεημων γενηται και πιστος αρχιερευσ τα προς τον θεον εις το ιλασκεσθαι τασ αμαρτιασ του λαου
- 18 I te mea hoki ka whakamatautauria ia, a mamae iho, e taea e ia te awhina te hunga e whakamatautauria ana.
For having been put to the test himself, he is able to give help to others when they are tested.
εν ω γαρ πεπονθεν αυτος πειρασθεισ δυναται τοις πειραζομενοισ βοηθησαι

- 1 ¶ Na, e oku teina tapu, e te hunga kua uru nei ki ta te rangi karanga, whakaaroa a Ihu Karaiti, te Apotoro, te Tohunga nui o te tikanga kua whakaaetia nei e tatou;
For this reason, holy brothers, marked out to have a part in heaven, give thought to Jesus the representative and high priest of our faith;
οθεν αδελφοι αγιοι κλησεως επουρανιου μετοχοι κατανοησατε τον αποστολον και αρχιερα της ομολογιας ημων χριστον ιησουν
- 2 I pono nei ki tona kaiwhakarite mai, i pera ano me Mohi i tona whare katoa.
Who kept faith with God who gave him his place, even as Moses did in all his house.
πιστον οντα τω ποιησαντι αυτον ως και μωσης εν ολω τω οικω αυτου
- 3 I tika hoki kia nui ake te kororia mo tenei tangata i to Mohi, no te mea nui ake i to te whare te honore o te kaihanga.
And it was right for this man to have more honour than Moses, even as the builder of a house has more honour than the house.
πλειονος γαρ δοξης ουτος παρα μωση ηξιωται καθ οσον πλειονα τιμην εχει του οικου ο κατασκευασας αυτον
- 4 He mea hanga hoki na tetahi nga whare katoa; ko te Atua ia te kaihanga o nga mea katoa.
For every house has a builder; but the builder of all things is God.
πας γαρ οικος κατασκευαζεται υπο τινος ο δε τα παντα κατασκευασας θεος
- 5 A i pono ano a Mohi i roto i tona whare katoa, i pera me te pononga, hei whakaatu mo nga mea ka korerotia i muri;
And Moses certainly kept faith as a servant, in all his house, and as a witness of those things which were to be said later;
και μωσης μεν πιστος εν ολω τω οικω αυτου ως θεραπων εις μαρτυριον των λαληθησομενων
- 6 Ko te Karaiti ia i rite ki te tama i tona whare ano; ko tona whare tonu hoki tatou, ki te u to tatou maia me te whakamanamana ki te mea e tumanakohia atu nei, a taea noatia te mutunga.
But Christ as a son, over his house; whose house are we, if we keep our hearts fixed in the glad and certain hope till the end.
χριστος δε ως υιος επι τον οικον αυτου ου οικος εσμεν ημεις εαντερ την παρρησιαν και το καυχημα της ελπιδος μεχρι τελους βεβαιαν κατασχωμεν
- 7 ¶ Na, kia rite ki ta te Wairua Tapu i mea ai, Ki te rongo koutou ki tona reo aianei,
And so, as the Holy Spirit says, Today if you let his voice come to your ears,
διο καθως λεγει το πνευμα το αγιον σημερον εαν της φωνης αυτου ακουσητε
- 8 Kaua e whakapakeketia o koutou ngakau, kei pera me o te whakatoinga, i te ra o te whakamatautauranga i te koraha:
Be not hard of heart, as when you made me angry, on the day of testing in the waste land,
μη σκληρυνητε τας καρδιας υμων ως εν τω παραπικρασμω κατα την ημεραν του πειρασμου εν τη ερημω
- 9 I ahau i whakamatautauria e o koutou matua, i ahau i ata mohiotia, e wha tekau nga tau i kite ai ratou i aku mahi.
When your fathers put me to the test, and saw my works for forty years.
ου επειρασαν με οι πατερες υμων εδοκιμασαν με και ειδον τα εργα μου τεσσαρακοντα ετη
- 10 Na, ka hoha ahau ki taua whakatupuranga, ka mea, Kotiti ke tonu o ratou ngakau; kahore ratou e mohio ki aku ara.
So that I was angry with this generation, and I said, Their hearts are in error at all times, and they have no knowledge of my ways;
διο προσωχθισα τη γενεα εκεινη και ειπον αι πλανωνται τη καρδια αυτοι δε ουκ εγνωσαν τας οδους μου
- 11 Na reira i riri ai ahau, i oati ai hoki, E kore ratou e tae ki toku okiokinga.
And being angry I made an oath, saying, They may not come into my rest.
ως ωμοσα εν τη οργη μου ει εισελευσονται εις την καταπαυσιν μου

- 12 **Kia tupato, e oku teina, kei noho te ngakau kino, whakaponokore i roto i tetahi o koutou; kei whakarerea te Atua ora;**
My brothers, take care that there is not by chance in any one of you an evil heart without belief, turning away from the living God:
βλεπετε αδελφοι μηποτε εσται εν τινι υμων καρδια πονηρα απιστιας εν τω αποστηναι απο θεου ζωντος
- 13 **Engari me whakahau koutou tetahi i tetahi i tenei ra, i tenei ra, i te mea e kiia ana ko tenei ra, kei whakapakeketia tetahi o koutou e te tinihanga o te hara.**
But give comfort to one another every day as long as it is still Today; so that no one among you may be made hard by the deceit of sin:
αλλα παρακαλειτε εαυτους καθ εκαστην ημεραν αχρις ου το σημερον καλειται ινα μη σκληρυνθη τις εξ υμων απατη της αμαρτιας
- 14 **Ka uru hoki tatou ki ta te Karaiti, ki te mea ka mau i a tatou te timatanga o te whakaaro pumau, taea noatia te mutunga;**
For if we keep the substance of the faith which we had at the start, even till the end, we have a part with Christ;
μετοχοι γαρ γεγοναμεν του χριστου εανπερ την αρχην της υποστασεως μεχρι τελους βεβαιαν κατασχωμεν
- 15 **I te mea hoki e korerotia ana, Ki te rongo koutou ki tona reo aiane, kaua e whakapakeketia o koutou ngakau, kei pera me o te whakatoinga.**
As it is said, Today if you will let his voice come to your ears, be not hard of heart, as when you made him angry.
εν τω λεγεσθαι σημερον εαν της φωνης αυτου ακουσητε μη σκληρυνητε τας καρδιας υμων ως εν τω παραπικρασμω
- 16 **Ko wai hoki i whakatoi i to ratou rongonga? he teka ianei ko te hunga katoa i haere mai i Ihipa, a Mohi i arahi ra?**
Who made him angry when his voice came to them? was it not all those who came out of Egypt with Moses?
τινες γαρ ακουσαντες παρεπικραναν αλλ ου παντες οι εξελθοντες εξ αιγυπτου δια μοσεως
- 17 **I riri hoki ia ki a wai i nga tau e wha tekau? he teka ianei ki te hunga i hara, i hinga ra o ratou tinana ki te koraha?**
And with whom was he angry for forty years? was it not with those who did evil, who came to their deaths in the waste land?
τισιν δε προσωχθισεν τεσσαρακοντα ετη ουχι τοις αμαρτησασιν ων τα κωλα επεσεν εν τη ερημω
- 18 **I oati ano ia ki a wai, e kore ratou e tae ki tona okiokinga? he teka ianei ki te hunga kihai nei i whakapono?**
And to whom did he make an oath that they might not come into his rest? was it not to those who went against his orders?
τισιν δε ωμοσεν μη εισελυσεσθαι εις την καταπαυσιν αυτου ει μη τοις απειθησασιν
- 19 **Na ka kite nei tatou kihai ratou i ahei te tae atu i te kore o te whakapono.**
So we see that they were not able to go in because they had no belief.
και βλεπομεν οτι ουκ ηδυνηθησαν εισελθειν δι απιστιαν
- 1 ¶ **Na, kia matakua tatou, i te mea ka tukua iho nei he korero pai mo tatou kia tae atu ki tona okiokinga, kei tirohia mai tetahi o koutou kua mahue ki muri.**
Let us then, though we still have God's word that we may come into his rest, go in fear that some of you may be unable to do so.
φοβηθωμεν ουν μηποτε καταλειπομενης επαγγελιας εισελθειν εις την καταπαυσιν αυτου δοκη τις εξ υμων υστερηκεναι
- 2 **He mea kauwhau hoki te rongopai ki a tatou, he pera ano me tera i a ratou: heoi kihai te kupu i rangona i whai pai ki a ratou; no te mea kihai i whakananua ki te whakapono i roto i te hunga i rangona ai.**
And, truly, the good news came to us, even as it did to them; but the hearing of the word did them no good, because they were not united in faith with the true hearers.
και γαρ εσμεν ευηγγελισμενοι καθαπερ κακεινοι αλλ ουκ ωφελησεν ο λογος της ακοης εκεινους μη συγκεκραμενος τη πιστει τοις ακουσασιν
- 3 **Ka taea hoki te okiokinga e tatou kua whakapono nei; ka rite ki tana i ki ra, Na reira i riri ai ahau, i oati ai hoki, e kore ratou e tae ki toku okiokinga: kua oti na hoki nga mahi i te timatanga ra ano o te ao.**
For those of us who have belief come into his rest; even as he has said, As I said in my oath when I was angry, They may not come into my rest: though the works were done from the time of the making of the world.
εισερχομεθα γαρ εις την καταπαυσιν οι πιστευσαντες καθως ειρηκεν ως ωμοσα εν τη οργη μου ει εισελυσονται εις την καταπαυσιν μου καιτοι των εργαων απο καταβολης κοσμου γενηθεντων

- 4 Ko tana kupu hoki tenei i tetahi wahi mo te ra whitu, A ka okioki te Atua i te ra whitu i ana mahi katoa.
For in one place he has said of the seventh day, And God had rest from all his works on the seventh day;
ειρηκεν γαρ που περι της εβδομης ουτως και κατεπαυσεν ο θεος εν τη ημερα τη εβδομη απο παντων των εργαων αυτου
- 5 I tenei wahi ano hoki, E kore ratou e tae ki toku okiokinga.
And in the same place he says again, They will not come into my rest.
και εν τωτουτω παλιν ει εισελουσονται εις την καταπαυσιν μου
- 6 Na, tera atu ano he taenga mo etahi ki reira; kihai hoki te hunga i kauwhautia ai te rongopai ki a ratou i mua i tae, no te mea kahore o ratou whakapono:
So that as it is clear that some have to go in, and that the first hearers of the good news were not able to go in because they went against God's orders,
επει ουν απολειπεται τινας εισελθειν εις αυτην και οι προτερον ευαγγελισθεντες ουκ εισηλθον δι απειθειαν
- 7 A ka motuhia mai e ia tetahi ra, i a ia i mea ra i ta Rawiri, Hei aiane, i muri i taua wa roa ra; ko te kupu hoki tenei, Hei aiane, ki te rongo koutou ki tona reo, kaua e whakapakeketia o koutou ngakau.
After a long time, again naming a certain day, he says in David, Today (as he had said before), Today if you will let his voice come to your ears, be not hard of heart,
παλιν τινα οριζει ημεραν σημερον εν δαβιδ λεγων μετα τοςουτον χρονον καθως ειρηται σημερον εαν της φωνης αυτου ακουσητε μη σκληρυνητε τας καρδιας υμων
- 8 Mehemea hoki i whai okiokinga ratou i a Hohua, e kore e korerotia e ia tetahi atu ra i muri iho.
For if Joshua had given them rest, he would not have said anything about another day.
ει γαρ αυτους ιησους κατεπαυσεν ουκ αν περι αλλης ελαλει μετα ταυτα ημερας
- 9 Ina, tera atu ano he hapati okiokinga mo te iwi o te Atua.
So that there is still a Sabbath-keeping for the people of God.
αρα απολειπεται σαββατισμος τω λαω του θεου
- 10 Ki te tae hoki te tangata ki tona okiokinga, ka okioki ano ia i ana mahi ake, ka pera me te Atua i okioki i ana mahi ake.
For the man who comes into his rest has had rest from his works, as God did from his.
ο γαρ εισελθων εις την καταπαυσιν αυτου και αυτος κατεπαυσεν απο των εργαων αυτου ωσπερ απο των ιδιων ο θεος
- 11 ¶ Na, kia puta to tatou uaua ki te tomo ki taua okiokinga, kei pera te whakaponokore o tetahi, a ka hinga.
Because of this, let us have a strong desire to come into that rest, and let no one go after the example of those who went against God's orders.
σπουδασωμεν ουν εισελθειν εις εκεινην την καταπαυσιν ινα μη εν τω αυτω τις υποδειγματι πεση της απειθειας
- 12 Ora tonu hoki te kupu a te Atua, mana tonu, koi rawa atu i tetahi hoari matarua, ngoto tonu, a wehea noatia te ngakau me te wairua, nga ponapona me te hinu wheua, a wawae ana ano i nga whakaaro, i nga hihiritanga o te ngakau.
For the word of God is living and full of power, and is sharper than any two-edged sword, cutting through and making a division even of the soul and the spirit, the bones and the muscles, and quick to see the thoughts and purposes of the heart.
ζων γαρ ο λογος του θεου και ενεργης και τομωτερος υπερ πασαν μαχαιραν διστομον και δικνουμενος αχρι μερισμου ψυχης τε και πνευματος αρμων τε και μυελων και κριτικος ενθυμησεων και εννοιων καρδιας
- 13 Kahore hoki he mea hanga i ngaro ki tona aroaro: heoi e takoto kau ana, e tuwhera ana nga mea katoa ki ona kanohi, kei a ia nei he kupu mo tatou.
And there is nothing made which is not completely clear to him; there is nothing covered, but all things are open to the eyes of him with whom we have to do.
και ουκ εστιν κτισις αφανης ενωπιον αυτου παντα δε γυμνα και τετραχλησιμενα τοις οφθαλμοις αυτου προς ον ημιν ο λογος
- 14 Na, he tino tohunga nui to tatou, kua tomo ki nga rangi, a Ihu, te Tama a te Atua, kia mau pu tatou ki te tikanga i whakaaetia e tatou.
Having then a great high priest, who has made his way through the heavens, even Jesus the Son of God, let us be strong in our faith.
εχοντες ουν αρχιερεα μεγαν διεληλυθοτα τους ουρανοους ιησουν τον υιον του θεου κρατωμεν της ομολογιας

- 15 Ehara hoki to tatou i te tohunga nui e kore e ahei kia mamae tahi me tatou e ngoikore nei; i whakamatautauria nei hoki ia i nga mea katoa, i i peneitia me tatou, kahore ia he hara.
 For we have not a high priest who is not able to be touched by the feelings of our feeble flesh; but we have one who has been tested in all points as we ourselves are tested, but without sin.
 ου γαρ εχομεν αρχιερα μη δυναμενον συμπαθησαι ταις ασθενειαις ημων πεπειραμενον δε κατα παντα καθ ομοιοτητα χωρις αμαρτιας
- 16 Na, kia haere maia atu tatou ki te torona o te aroha noa, kia puta mai ai ki a tatou te mahi tohu, kia kitea ai e tatou ta te aroha noa hei awhina mai mo nga wa e mate ai.
 Then let us come near to the seat of grace without fear, so that mercy may be given to us, and we may get grace for our help in time of need.
 προσερχομεθα ουν μετα παρρησιας τω θρονω της χαριτος ινα λαβωμεν ελεον και χαριν ευρωμεν εις ευκαιρον βοηθειαν
- 1 ¶ Ko ia tohunga nui hoki e tangohia nei i roto i nga tangata, he mea whakatu ratou mo nga mea a nga tangata ki te Atua, hei tapae i nga whakahere, i nga patunga tapu mo nga hara:
 Every high priest who is taken from among men is given his position to take care of the interests of men in those things which have to do with God, so that he may make offerings for sins.
 πας γαρ αρχιερευς εξ ανθρωπων λαμβανομενος υπερ ανθρωπων καθισταται τα προς τον θεον ινα προσφερη δωρα τε και θυσιας υπερ αμαρτιων
- 2 E taea e ia te ata hanga ki te hunga e kuware ana, e kotiti ke ana; no te mea e muia ana ano ia e te ngoikore;
 He is able to have feeling for those who have no knowledge and for those who are wandering from the true way, because he himself is feeble;
 μετριοπαθειν δυναμενος τοις αγνοουσιν και πλανωμενοις επει και αυτος περικειται ασθενειαν
- 3 Na konei i tika ai, kia rite ki tana mo te iwi tana e tapae ai mona ake, hei whakahere mo nga hara.
 And being feeble, he has to make sin-offerings for himself as well as for the people.
 και δια ταυτην οφειλει καθως περι του λαου ουτως και περι εαυτου προσφερειν υπερ αμαρτιων
- 4 E kore ano hoki tetahi e tango i tenei honore ki a ia ano, engari te tangata e karangatia ana e te Atua, e peratia ana me Arona.
 And no man who is not given authority by God, as Aaron was, takes this honour for himself.
 και ουχ εαυτω τις λαμβανει την τιμην αλλα ο καλουμενος υπο του θεου καθαπερ και ο ααρων
- 5 Waihoki ko te Karaiti kahore ana whakanui i a ia hei tohunga nui; na tera ke i ki ra ki a ia, Ko koe taku Tama, nonaianei koe i whakatupuria ai e ahau.
 In the same way Christ did not take for himself the glory of being made a high priest, but was given it by him who said, You are my Son, this day I have given you being:
 ουτως και ο χριστος ουχ εαυτον εδοξασεν γενηθηναι αρχιερα αλλ ο λαλησας προς αυτον υιος μου ει συ εγω σημερον γεγεννηκα σε
- 6 Pera hoki me tana i ki ai i tetahi atu wahi, Hei tohunga koe ake ake i runga i te ritenga o Merekihereke.
 As he says in another place, You are a priest for ever after the order of Melchizedek.
 καθως και εν ετερω λεγει συ ιερευς εις τον αιωνα κατα την ταξιν μελχισεδεκ
- 7 I nga ra o tona kikokiko, i tukua e ia he inoi, he karakia, i runga i te karangaranga kaha, i te roimata, ki te Mea kaha ki te whakaora i a ia i te mate, a whakarangona ana mona i wehi ki te Atua;
 Who in the days of his flesh, having sent up prayers and requests with strong crying and weeping to him who was able to give him salvation from death, had his prayer answered because of his fear of God.
 ος εν ταις ημεραις της σαρκος αυτου δεησεις τε και ικετηριας προς τον δυναμενον σωζειν αυτον εκ θανατου μετα κραυγης ισχυρας και δακρυων προσενεγκας και εισακουσθε ις απο της ευλαβειας
- 8 Ahakoa he Tama ia, i whakaakona ia ki te ngohengohe e ona mamae:
 And though he was a Son, through the pain which he underwent, the knowledge came to him of what it was to be under God's orders;
 καιπερ ων υιος εμαθεν αφ ων επαθεν την υπακοην

- 9 A ka meinga nei ia kia tino rite, ka waiho ia hei take mo te ora tonu ki te hunga katoa e ngohengohe ana ki a ia;
And when he had been made complete, he became the giver of eternal salvation to all those who are under his orders;
και τελειωθεις εγενετο τοις υπακουουσιν αυτω πασιν αιτιος σωτηριας αιωνιου
- 10 ¶ He mea karanga na te Atua hei tohunga nui i runga i te ritenga o Merekihereke.
Being named by God a high priest of the order of Melchizedek.
προσαγορευθεις υπο του θεου αρχιερευς κατα την ταξιν μελχισεδεκ
- 11 He maha nei a matou korero mo tenei, he uaua ki te whakamarama, he puhoi hoki no koutou ki te whakarongo.
Of whom we have much to say which it is hard to make clear, because you are slow of hearing.
περι ου πολυς ημιν ο λογος και δυσερμηνευτος λεγειν επει νοθροι γεγονατε ταις ακοαις
- 12 I te mea hoki ka tika kia waiho koutou hei kaiwhakaako no te mea ka roa nei, na me tuarua te whakaako i a koutou ki nga timatanga rawatanga o nga kupu a te Atua; me waiu hoki he kai ma koutou, kauaka te kai pakeke.
And though by this time it would be right for you to be teachers, you still have need of someone to give you teaching about the first simple rules of God's revelation; you have become like babies who have need of milk, and not of solid food.
και γαρ οφειλοντες ειναι διδασκαλοι δια τον χρονον παλιν χριαν εχετε του διδασκειν υμας τινα τα στοιχεια της αρχης των λογιων του θεου και γεγονατε χριαν εχοντες γαλακτος και ου στερεας τροφης
- 13 Ko nga tangata katoa hoki e kai ana i te waiu, he kuware ratou ki te kupu o te tika, he kohungahunga hoki.
For everyone who takes milk is without experience of the word of righteousness: he is a child.
πας γαρ ο μετεχωσ γαλακτος απειρος λογου δικαιοσυνης νηπιος γαρ εστιν
- 14 Ma nga pakeke e tika ai te kai maro kua taungatia nei o ratou hinengaro e nga meatanga maha, e wehe ai i te pai, i te kino.
But solid food is for men of full growth, even for those whose senses are trained by use to see what is good and what is evil.
τελειων δε εστιν η στερεα τροφη των δια την εξιν τα αισθητηρια γεγυμνασμενα εχοντων προς διακρισιν καλου τε και κακου
- 1 ¶ Na, kati tatou te korero i nga timatanga o ta te Karaiti ako, hoake tatou ki te tino tikanga; kua e tuaruatia te whakatakoto i te turanga, ara i te ripeneta ki nga mahi mate, i te whakapono hoki ki te Atua,
For this reason let us go on from the first things about Christ to full growth; not building again that on which it is based, that is, the turning of the heart from dead works, and faith in God,
διο αφεντες τον της αρχης του χριστου λογον επι την τελειοτητα φερωμεθα μη παλιν θεμελιον καταβαλλομενοι μετανοιας απο νεκρων εργαων και πιστεως επι θεον
- 2 I te whakaako ki nga iriiri, ki te whakapanga o nga ringaringa, ki te aranga o nga tangata mate, ki te whakawakanga mutungakore.
The teaching of baptisms, and of the putting on of hands, and of the future life of the dead, and of the judging on the last day.
βαπτισμων διδαχης επιθεσεως τε χειρων αναστασεως τε νεκρων και κριματος αιωνιου
- 3 A ka meatia ano tenei e tatou ki te tukua e te Atua.
Now we will do this, if God lets us.
και τουτο ποιησομεν εανπερ επιτρεπη ο θεος
- 4 Ko te hunga hoki kua oti te whakamarama, kua pa ki te mea i homai i runga i te rangi, kua whiwhi ki te Wairua Tapu,
As for those who at one time saw the light, tasting the good things from heaven, and having their part in the Holy Spirit,
αδυνατον γαρ τους απαξ φωτισθεντας γευσαμενους τε της δωρεας της επουρανιου και μετοχους γεννηθεντας πνευματος αγιου

- 5 Kua kitea ano te pai o ta te Atua kupu, me nga mea kaha o te ao meake nei puta;
With knowledge of the good word of God, and of the powers of the coming time,
και καλον γευσμενους θεου ρημα δυναμεις τε μελλοντος αιωνος
- 6 Ki te taka atu ratou, e kore ratou e taea te whakahou ake ki te ripeneta; ka ripekatia houtia hoki te Tama a te Atua e ratou nei ano, ka meinga hoki kia tawaia nuitia.
And then let themselves be turned away, it is not possible for their hearts to be made new a second time; because they themselves put the Son of God on the cross again, openly shaming him.
και παραπεσοντας παλιν ανακαινιζειν εις μετανοιαν ανασταυρουντας εαυτους τον υιον του θεου και παραδειγματιζοντας
- 7 Ko te whenua hoki e inu nei i te ua honohono te heke ki runga ki a ia, a e mea ana i te otaota pai kia tupu ake ma te hunga i mahia ai, ka whiwhi ki ta te Atua manaaki:
For a land, drinking in the frequent rain and producing good plants for those for whom it is worked, has a blessing from God:
γη γαρ η πιουσα τον επ αυτης πολλακις ερχομενον υετον και τικτουσα βοτανην ευθετον εκεινοις δι ους και γεωργεται μεταλαμβάνει ευλογιας απο του θεου
- 8 Ki te tupuria ia e te tataramoa, e te tumatakuru, ka whakakinoa, ka tata ki te kanga: ko tona whakamutunga ka tahuna.
But if it sends up thorns and evil plants, it is of no use and is ready to be cursed; its only end is to be burned.
εκφερουσα δε ακανθας και τριβολουσ αδοκιμος και καταρας εγγυς ης το τελος εις καυσιν
- 9 ¶ Otiia ahakoa penei noa ta matou korero, e u ana ano to matou whakaaro, e oku hoa aroha, ki nga mea pai ke atu kei a koutou, he mea hoki mo te whakaoranga.
But, my loved ones, though we say this, we are certain that you have better things in you, things which go with salvation;
πεπεισμεθα δε περι υμων αγαπητοι τα κρειττονα και εχομενα σωτηριας ει και ουτως λαλουμεν
- 10 E kore hoki te Atua e he, e wareware ki ta koutou mahi, ki te uaua o to koutou aroha, i whakakitea mai e koutou ki tona ingoa, i a koutou i atawhai i te hunga tapu, a ka atawhai nei ano.
For God is true, and will not put away from him the memory of your work and of your love for his name, in the help which you gave and still give to the saints.
ου γαρ αδικος ο θεος επιλαθεσθαι του εργου υμων και του κοπου της αγαπης ης ενεδειξασθε εις το ονομα αυτου διακονησαντες τοις αγιοις και διακονουντες
- 11 Otiia e hiahia ana matou kia whakakitea taua uaua na ano e tenei, e tenei o koutou, kia taea rawatia te pumautanga o te whakaaro i tumanako ai koutou a te Mutunga ra ano:
And it is our desire that you may all keep the same high purpose in certain hope to the end:
επιθυμουμεν δε εκαστον υμων την αυτην ενδεικνυσθαι σπουδην προς την πληροφοριαν της ελπιδος αχρι τελουσ
- 12 Kia kaua e puhoi, engari kia rite ki ta te hunga i whakapono, i whakamanawanui, a riro mai ana i a ratou nga mei i whakaaria mai.
So that you may not be slow in heart, but may take as your example those to whom God has given their heritage, because of their faith and their long waiting.
ινα μη νωθροι γενησθε μιμηται δε των δια πιστεωσ και μακροθυμιασ κληρονομουτων τασ επαγγελιασ
- 13 I ta te Atua whakaaringa mea ki a Aperahama, i te mea kahore tetahi i nui ake hei oatitanga, ka oatitia e ia a ia ake ano,
For when God made his oath to Abraham, because there was no greater oath, he made it by himself,
τω γαρ αβρααμ επαγγειλαμενος ο θεος επει κατ ουδενος ειχεν μειζονος ομοσαι ωμοσεν καθ εαυτου
- 14 Ka mea, Ina, ka manaakitia rawatia koe e ahau, ka whakanuia rawatia ano hoki koe.
Saying, Be certain that I will give you my blessing, and make your numbers very great.
λεγων η μην ευλογων ευλογησω σε και πληθυνων πληθυνω σε
- 15 Heoi whakamanawanui ana ia, a riro ana i a ia te kupu whakaari.
And so, when he had been waiting calmly for a long time, God's word to him was put into effect.
και ουτως μακροθυμιασ επετυχεν της επαγγελιασ

- 16** Ko te mea nui ake hoki ta nga tangata e waiho ai hei oati: a ki a ratou hei mutunga mo nga whakahokihoki kupu katoa te oati whakau.
 For men at all times make their oaths by what is greater; and any argument is ended by the decision of the oath.
 ανθρωποι μεν γαρ κατα του μειζονος ομνουσιν και πασης αυτοις αντιλογιας περας εις βεβαιωσιν ο ορκος
- 17** No reira, i te mahara o te Atua kia tino whakakitea ki te hunga mo ratou nei te kupu whakaari te pumau o tona whakaaro, ka whakaurua mai e ia he oati,
 So that when it was God's desire to make it specially clear to those who by his word were to have the heritage, that his purpose was fixed, he made it more certain with an oath;
 εν ω περισσοτερον βουλομενος ο θεος επιδειξει τοις κληρονομοις της επαγγελιας το αμεταθετον της βουλης αυτου εμεσιτευσεν ορκω
- 18** Kia rua ai nga mea pumau, he mea e kore ai e ahei kia teka te Atua, ma reira ka kaha ai he whakamarie mo tatou, mo te hunga kua rere ki te pupuri i te mea e takoto mai nei i te aroaro, e tumanakohia atu nei:
 So that we, who have gone in flight from danger to the hope which has been put before us, may have a strong comfort in two unchanging things, in which it is not possible for God to be false;
 ινα δια δυο πραγματων αμεταθετων εν οις αδυνατον ψευσασθαι θεον ισχυραν παρακλησιν εχωμεν οι καταφυγοντες κρατησαι της προκειμενης ελπιδος
- 19** Hei punga ano tenei ma tatou mo te wairua, he tumanako mau tonu, u tonu, tae tonu atu ano hoki ki te mea i roto i te arai;
 And this hope is like a strong band for our souls, fixed and certain, and going in to that which is inside the veil;
 ην ως ακυραν εχωμεν της ψυχης ασφαλη τε και βεβαιαν και εισερχομενην εις το εσωτερον του καταπετασματος
- 20** Ki te wahi kua tapoko atu nei a ihu ki reira, hei matamua mo tatou, i a ia i meinga hei tohunga nui mo a mua tonu atu, i runga i te ritenga o Merekihereke.
 Where Jesus has gone before us, as a high priest for ever after the order of Melchizedek.
 οπου προδρομος υπερ ημων εισηλθεν ιησους κατα την ταξιν μελχισεδεκ αρχιερευς γενομενος εις τον αιωνα
- 1** ¶ Ko tenei Merekihereke hoki, kingi o harema, tohunga o te Atua o te Runga Rawa, i tutaki nei ki a Aperahama i a ia e hoki ana i te patunga i nga kingi, i manaaki nei i a ia,
 For this Melchizedek, the king of Salem, a priest of the Most High God, who gave Abraham his blessing, meeting him when he came back after putting the kings to death, ουτος γαρ ο μελχισεδεκ βασιλευς σαλημ ιερευς του θεου του υψιστου ο συναντησας αβρααμ υποστρεφοντι απο της κοπης των βασιλεων και ευλογησας αυτον
- 2** A hoatu ana e Aperahama ki a ia nga whakatekau o nga mea katoa, ko te whakamaoritanga o tona ingoa i te tuatahi ko te Kingi o te tika, i to muri hoki ko te Kingi o Harema, ara ko te Kingi o te rangimarie:
 And to whom Abraham gave a tenth part of everything which he had, being first named King of righteousness, and then in addition, King of Salem, that is to say, King of peace;
 ω και δεκατην απο παντων εμερισεν αβρααμ πρωτον μεν ερμηνευομενος βασιλευς δικαιοσυνης επειτα δε και βασιλευς σαλημ ο εστιν βασιλευς ειρηνης
- 3** He mea matuakore, whaeakore, kahore nei ona whakapapa tupuna, kahore he timatanga o ona ra, kahore he mutunga o tona ora; he tangata kua whakaritea ki te Tama a te Atua, mau tonu ana ia hei tohunga.
 Being without father or mother, or family, having no birth or end to his life, being made like the Son of God, is a priest for ever.
 απατωρ αμητωρ αγενεαλογητος μητε αρχην ημερων μητε ζωης τελος εχων αφωμοιωμενος δε τω υιω του θεου μενει ιερευς εις το διηνεκες
- 4** Na, whakaaroa te nui o tenei tangata i hoatu nei ki a ia e te tupuna nui, e Aperahama, nga whakatekau o nga taonga parakete.
 Now see how great this man was, to whom our father Abraham gave a tenth part of what he had got in the fight.
 θεωρειτε δε πηλικος ουτος ω και δεκατην αβρααμ εδωκεν εκ των ακροθινων ο πατριαρχης

- 5 Ko nga tama hoki a Riwai, ara nga mea kua riro nei i a ratou te mahi tohunga, he ture kei a ratou kia tangohia ta te ture i whakarite ai, nga whakatekau a te iwi, he mea na o ratou teina i puta mai nei ano i te hope o Aperahama:
 And it is true that by the law, those of the sons of Levi who have the position of priests may take a tenth part of the people's goods; that is to say, they take it from their brothers though these are the sons of Abraham.
 και οι μεν εκ των υιων λευι την ιερατειαν λαμβανοντες εντολην εχουσιν αποδεκατουν τον λαον κατα τον νομον τουτεστιν τους αδελφους αυτων καιπερ εξεληλυθοτας εκ της οσφους αβρααμ
- 6 Ko tenei tangata ia, ehara nei i te mea no to ratou kawai, riro ana i a ia nga whakatekau a Aperahama, a manaakitia ana e ia te tangata i a ia nei nga kupu whakaari.
 But this man, who was not of their family, took the tenth from Abraham, and gave a blessing to him to whom God had given his undertaking.
 ο δε μη γενεαλογουμενος εξ αυτων δεδεκατωκεν τον αβρααμ και τον εχοντα τας επαγγελιας ευλογηκεν
- 7 E kore rawa ia tenei e taetae te whakateka, ara ko te mea iti e manaakitia ana e te mea nui.
 But there is no doubt that the less gets his blessing from the greater.
 χωρις δε πασης αντιλογιας το ελαττον υπο του κρειττονος ευλογειται
- 8 I konei e riro ana nga whakatekau i nga tangata, he matemate nei; i reira ia, i tera e kiia nei kei te ora ia.
 Now at the present time, men over whom death has power take the tenth; but then it was taken by one of whom it is witnessed that he is living.
 και ωδε μεν δεκατας αποθησκοντες ανθρωποι λαμβανουσιν εκει δε μαρτυρουμενος οτι ζη
- 9 Me penei ano te ki, ko Riwai e tango whakatekau nei, hoatu ana e ia he whakatekau i ta Aperahama meatanga ra.
 And we may say that in Abraham, even Levi, who has a right to take the tenth part, gave it;
 και ως επος ειπειν δια αβρααμ και λευι ο δεκατας λαμβανων δεδεκατωται
- 10 I roto tonu hoki ia i te hope o tona papa i te tutakitanga o Merekihereke ki a ia.
 Because he was still in his father's body when Melchizedek came to him.
 ετι γαρ εν τη οσφου του πατρος ην οτε συνητησεν αυτω ο μελχισεδεκ
- 11 ¶ Na, ki te mea na ta te Riwai mahi tohunga i tino rite ai, a i na runga hoki i tera te rironga o te ture i te iwi, he aha atu te mea e whakatika ake ai tetahi atu tohunga i runga i to Merekihereke ritenga; te kiia ai i runga i to Arona ritenga?
 Now if it was possible for things to be made complete through the priests of the house of Levi (for the law was given to the people in connection with them), what need was there for another priest who was of the order of Melchizedek and not of the order of Aaron?
 ει μεν ουν τελειωσις δια της λευιτικης ιερωσυνης ην ο λαος γαρ επ αυτη νενομοθετητο τις ετι χρεια κατα την ταξιν μελχισεδεκ ετερον ανιστασθαι ιερα και ου κατα την ταξιν ααρων λεγεσθαι
- 12 Ka whakaputaia ketia nei hoki te mahi tohunga, ina kua puta ke ano hoki te ture.
 Because if the priests are changed, it is necessary to make a change in the law.
 μετατιθεμενης γαρ της ιερωσυνης εξ αναγκης και νομου μεταθεσις γινεται
- 13 Ko te tangata hoki mona enei korero, he hapu ke tona, kahore nei tetahi o ratou i whakatata ki te aata.
 For he of whom these things are said comes of another tribe, of which no man has ever made offerings at the altar.
 εφ ον γαρ λεγεται ταυτα φυλης ετερας μετεσχηκεν αφ ης ουδεις προσεσχηκεν τω θυσιαστηριω
- 14 He mea takoto marama hoki tenei, i puta ake to tatou Ariki i roto i a Hura: hore rawa he kupu a Mohi mo te mahi tohunga a tera iwi.
 Because it is clear that our Lord comes out of Judah, and Moses said nothing about priests from that tribe.
 προδηλον γαρ οτι εξ ιουδα ανατεταλκεν ο κυριος ημων εις την φυλην ουδεν περι ιερωσυνης μωσις ελαλησεν

- 15 A ka tino marama rawa ta matou i korero ai, ina whakatika ake tetahi atu tohunga i te ritenga o Merekihereke;
 And this is even more clear if a second priest has come up who is like Melchizedek,
 και περισσοτερον επι καταδηλον εστιν ει κατα την ομοιοτητα μελχισεδεκ ανισταται ιερευς ετερος
- 16 Ko tona whakatohungatanga nei hoki ehara i te mea no runga i te ture o nga tikanga o te kikokiko, engari no runga i te kaha o te ora e kore e mutu.
 That is to say, not made by a law based on the flesh, but by the power of a life without end:
 ος ου κατα νομον εντολης σαρκικης γεγονεν αλλα κατα δυναμιν ζωης ακαταλυτου
- 17 Kua whakaaturia mai nei hoki e ia, Hei tohunga koe ake ake i runga i te ritenga o Merekihereke.
 For it has been witnessed of him, You are a priest for ever after the order of Melchizedek.
 μαρτυρει γαρ οτι συ ιερευς εις τον αιωνα κατα την ταξιν μελχισεδεκ
- 18 Kua whakakahoretia hoki te ture i whakatakatoria i mua, no te mea kahore ona kaha, kahore ona hua,
 So the law which went before is put on one side, because it was feeble and without profit.
 αθετησις μεν γαρ γινεται προαγουσης εντολης δια το αυτης ασθενες και ανωφελες
- 19 Kahore hoki he mea i tino tika i te ture; kua mauria mai ano he mea e hira ake ai te tumanako, na reira nei tatou ka whakatata atu ki te Atua.
 (Because the law made nothing complete), and in its place there is a better hope, through which we come near to God.
 ουδεν γαρ ετελειωσεν ο νομος επεισαγωγη δε κρειττονος ελπιδος δι ης εγγιζομεν τω θεω
- 20 Na kihai nei i mahue te oati:
 And as this is not without the taking of an oath
 και καθ οσον ου χωρις ορκωμοσιας οι μεν γαρ χωρις ορκωμοσιας εισιν ιερεις γεγονοτες
- 21 Ko era hoki kahore he oati i to ratou whakatohungatanga; he oati ia i to tenei, na tera i ki mai ra ki a ia, Kua oati te Ariki, a e kore e puta ke tona whakaaro, hei tohunga koe ake ake i runga i te ritenga o Merekihereke:
 (For those were made priests without an oath, but this one was made a priest with an oath by him who says of him, The Lord gave his oath, which he will not take back, that you are a priest for ever);
 ο δε μετα ορκωμοσιας δια του λεγοντος προς αυτον ωμοσεν κυριος και ου μεταμεληθησεται συ ιερευς εις τον αιωνα κατα την ταξιν μελχισεδεκ
- 22 Koia i nui ke ai te pai o te kawenata ko Ihu nei tona kaiwhakamau.
 By so much is it a better agreement which we have through Jesus.
 κατα τοσουτον κρειττονος διαθηκης γεγονεν εγγυος ιησους
- 23 He tokomaha hoki ratou i whakatohungatia, ta te mea kihai i tukua e te mate kia tu tonu;
 And it is true that there have been a great number of those priests, because death does not let them go on for ever;
 και οι μεν πλειονες εισιν γεγονοτες ιερεις δια το θανατω κωλυεσθαι παραμενειν
- 24 Ko tenei ia, e mau tonu ana ake ake, e kore ano e puta ke tana mahi tohunga.
 But this priest, because his life goes on for ever, is unchanging.
 ο δε δια το μενειν αυτον εις τον αιωνα απαραβατον εχει την ιερωσυνην
- 25 Na, e taea ano e ia te tino whakaora te hunga e na runga atu ana i a ia ki te Atua; e ora tonu ana hoki ia hei inoi mo ratou.
 So that he is fully able to be the saviour of all who come to God through him, because he is ever living to make prayer to God for them.
 οθεν και σωζειν εις το παντελες δυναται τους προσερχομενους δι αυτου τω θεω παντοτε ζων εις το εντυγγανειν υπερ αυτων

- 26 He pai rawa hoki tenei tu tohunga nui mo tatou, te tapu, te kinokore, te pokenokore, he mea motu ke i te hunga hara, kua whakanekehia ake ano hoki ki runga ake i nga rangi;
It was right for us to have such a high priest, one who is holy and without evil, doing no wrong, having no part with sinners, and made higher than the heavens:
τοιουτος γαρ ημιν επρεπεν αρχιερευς οσιος ακακος αμιαντος κεχωρισμενος απο των αμαρτωλων και υψηλοτερος των ουρανων γενομενος
- 27 Kahore ana mea e pera ai ia me nga tohunga nui, e whakaeke patunga tapu ai ia i ia ra, mo ona hara ake i te tuatahi, muri iho mo o te iwi; kotahi tonu hoki tana meatanga i tenei, i tana whakaekenga atu i a ia ake.
Who has no need to make offerings for sins every day, like those high priests, first for himself, and then for the people; because he did this once and for ever when he made an offering of himself.
ος ουκ εχει καθ ημεραν αναγκην ωσπερ οι αρχιερεις προτερον υπερ των ιδιων αμαρτιων θυσιας αναφερειν επειτα των του λαου τουτο γαρ εποησεν εφραξ εαυτον ανενεγκας
- 28 Ko nga tohunga nui hoki e whakaturia ana e te ture, he tangata e pehia ana e te ngoikore; ko ta te kupu ia o te oati, i muri nei i te ture, ko te Tama, kua oti nei te mea kia tino tika ake ake.
The law makes high priests of men who are feeble; but the word of the oath, which was made after the law, gives that position to a Son, in whom all good is for ever complete.
ο νομος γαρ ανθρωπους καθιστησιν αρχιερεις εχοντας ασθενειαν ο λογος δε της ορκωμοσιας της μετα τον νομον υιον εις τον αιωνα τετελειωμενον
- 1 ¶ Na, ko te tino tenei o enei korero: He tohunga pera to tatou, kua noho ki matau o te torona o te Nui i nga rangi;
Now of the things we are saying this is the chief point: We have such a high priest, who has taken his place at the right hand of God's high seat of glory in heaven,
κεφαλαιον δε επι τοις λεγομενοις τοιουτον εχομεν αρχιερεα ος εκαθισεν εν δεξια του θρονου της μεγαλωσυνης εν τοις ουρανοις
- 2 He minita mo te wahi tapu, mo te tapenakara pono, tona kaiwhakaara nei ko te Ariki, ehara i te tangata.
As a servant of the holy things and of the true Tent, which was put up by God, not by man.
των αγιων λειτουργος και της σκηνης της αληθινης ην επηξεν ο κυριος και ουκ ανθρωπος
- 3 Ko nga tohunga nui katoa hoki, he mea whakarite hei tapae atu i nga whakahere, i nga patunga tapu: na konei hoki i tika ai kia whai mea ano tenei tohunga nui hei tapaenga atu mana.
Now every high priest is given authority to take to God the things which are given and to make offerings; so that it is necessary for this man, like them, to have something for an offering.
πας γαρ αρχιερευς εις το προσφερειν δωρα τε και θυσιας καθισταται οθεν αναγκαιον εχειν τι και τουτον ο προσενεγκη
- 4 Me i runga hoki ia i te whenua kahore ona tohungatanga; tenei hoki nga tohunga hei tapae i nga whakahere i runga i ta te ture.
If he had been on earth he would not have been a priest at all, because there are other priests who make the offerings ordered by the law;
ει μεν γαρ ην επι γης ουδ αν ην ιερευς οντων των ιερεων των προσφεροντων κατα τον νομον τα δωρα
- 5 Ko ta ratou mahi he ritenga, he atarangi no nga mea i te rangi, he pera ano me te mea i tohutohungia ki a Mohi, i a ia meake hanga i te tapenakara: i mea hoki ia, Kia mahara kia hanga e koe nga mea katoa kia rite ki te taura i whakakitea ki a ko e i runga i te maunga.
Being servants of that which is a copy and an image of the things in heaven, as Moses, when he was about to make the Tent, had special orders from God: for, See, he said, that you make everything like the design which you saw in the mountain.
οιτινες υποδειγματι και σκια λατρευουσιν των επουρανιων καθως κεχηρηματισται μοσης μελλων επιτελειν την σκηνην ορα γαρ φησιν ποιησης παντα κατα τον τυπον τον δειχθ εντα σοι εν τω ορει
- 6 ¶ Tena ko tenei he nui ke te mahi minita kua riro nei i a ia, he pai rawa hoki te kawenata ko tona takawaenga nei ko ia, he pai rawa hoki nga kupu whakaari, i whakatakatoria ai taua kawenata.
But now his position as priest is higher. because through him God has made a better agreement with man, based on the giving of better things.
νυνι δε διαφορωτερας τετευχεν λειτουργιας οσω και κρειττονος εστιν διαθηκης μεσιτης ητις επι κρειττοσιν επαγγελιας νενομοθετηται

- 7 Mehemea hoki kihai i whai he taua kawenata o mua, e kore e rapua he wahi mo te tuarua.
For if that first agreement had been as good as possible, there would have been no place for a second.
ει γαρ η πρωτη εκεινη ην αμεμπτος ουκ αν δευτερας εξητειτο τοπος
- 8 I a ia hoki e whakahe ana, i mea ia ki a ratou, Nana, tenei ake ko nga ra, e ai ta te Ariki, e whakaritea ai e ahau he kawenata hou ki te whare o Iharaira, ki te whare ano hoki o Hura:
For, protesting against them, he says, See, the days are coming when I will make a new agreement with the house of Israel, and with the house of Judah;
μεμφομενος γαρ αυτοις λεγει ιδου ημεραι ερχονται λεγει κυριος και συντελεσω επι τον οικον ισραηλ και επι τον οικον ιουδα διαθηκην καινην
- 9 E kore e rite ki te kawenata i whakaritea e ahau ki o ratou matua, i arahi mai ai i a ratou i te whenua o Ihipa; kihai nei hoki ratou i u ki taku kawenata, a kore ake oku whakaaro ki a ratou, e ai ta te Ariki.
Not like the agreement which I made with their fathers when I took them by the hand, to be their guide out of the land of Egypt; for they did not keep the agreement with me, and I gave them up, says the Lord.
ου κατα την διαθηκην ην εποιησα τοις πατρασιν αυτων εν ημερα επιλαβομενου μου της χειρος αυτων εξαγαγειν αυτους εκ γης αιγυπτου οτι αυτοι ουκ ενεμειναν εν τη διαθηκη μου καγω ημελησα αυτων λεγει κυριος
- 10 Ko te kawenata hoki tenei e whakarite ai ahau ki te whare o Iharaira i muri iho i aua ra, e ai ta te Ariki; ka hoatu e ahau aku ture ki o ratou hinengaro, ka tuhituhia ano hoki ki o ratou ngakau: ko ahau hei Atua mo ratou, ko ratou hoki hei iwi maku:
For this is the agreement which I will make with the people of Israel after those days: I will put my laws into their minds, writing them in their hearts: and I will be their God, and they will be my people:
οτι αυτη η διαθηκη ην διαθησομαι τω οικω ισραηλ μετα τας ημερας εκεινας λεγει κυριος διδους νομους μου εις την διανοιαν αυτων και επι καρδιας αυτων επιγραφω αυτους και εσομαι αυτοις εις θεον και αυτοι εσονται μοι εις λαον
- 11 E kore ano hoki ratou e whakaako i tona hoa, i tona hoa, i tona teina, i tona tuakana, e mea, Kia matau koe ki te Ariki: e matau katoa hoki ratou ki ahau, te nohinohi o ratou, te nui ano hoki o ratou.
And there will be no need for every man to be teaching his brother, or his neighbour, saying, This is the knowledge of the Lord: for they will all have knowledge of me, great and small.
και ου μη διδαξωσιν εκαστος τον πλησιον αυτου και εκαστος τον αδελφον αυτου λεγων γνωθι τον κυριον οτι παντες ειδησουσιν με απο μικρου αυτων εως μεγαλου αυτων
- 12 Ka mahi tohu hoki ahau ki o ratou kino, e kore ano hoki e maharatia e ahau o ratou hara a mua ake nei.
And I will have mercy on their evil-doing, and I will not keep their sins in mind.
οτι υλεως εσομαι ταις αδικιας αυτων και των αμαρτιων αυτων και των ανομιων αυτων ου μη μνησθω ετι
- 13 I a ia i mea, he kawenata hou, kua whakatawhitotia e ia te mea tuatahi. Na, ko te mea kua tawhitotia, kua koroheketia, ka tata te memeha.
When he says, A new agreement, he has made the first agreement old. But anything which is getting old and past use will not be seen much longer.
εν τω λεγειν καινην πεπαλαιωκεν την πρωτην το δε παλαιουμενον και γηρασκον εγγυς αφανισμου
- 1 ¶ Na, ko te kawenata tuatahi he tikanga karakia ano ona, me tetahi wahi tapu, he mea mo te ao nei.
Now the first agreement had its rules of worship, and a holy order.
ειχεν μεν ουν και η πρωτη σκηνη δικαιωματα λατρειας το τε αγιον κοσμικον
- 2 I hanga hoki tetahi tapenakara, te tuatahi, i reira te turanga rama, me te tepu, me te taro aroaro, tona ingoa ko te Wahi Tapu:
For the first Tent was made ready, having in it the vessels for the lights and the table and the ordering of the bread; and this is named the holy place.
σκηνη γαρ κατεσκευασθη η πρωτη εν η η τε λυχνια και η τραπεζα και η προθεσις των αρτων ητις λεγεται αγια

- 3 I tua atu hoki o te rua o nga arai, ko te tapenakara, e huaina ana ko te Wahi Tino Tapu.
And inside the second veil was the place which is named the Holy of holies;
μετα δε το δευτερον καταπετασμα σκηνη η λεγομενη αγια αγιων
- 4 He tahu kakara koura i reira me te aaka o te kawenata, he mea whakakikoria nga wahi katoa ki te koura, i roto ano i taua mea ko te oko koura i te mana, ko te tokotoko o Arona i pihi ra, ko nga papa o te kawenata:
Having a vessel of gold in it for burning perfumes, and the ark of the agreement, which was covered with gold and which had in it a pot made of gold for the manna, and Aaron's rod which put out buds, and the stones with the writing of the agreement;
χρυσουν εχουσα θυμιατηριον και την κιβωτον της διαθηκης περικεκαλυμμενη παντοθεν χρυσιω εν η σταμνος χρυση εχουσα το μαννα και η ραβδος ααρων η βλαστησασα και ι αι πλακες της διαθηκης
- 5 I runga atu i tenei ko nga Kerupima o te kororia, e whakamarumarua ana i te taumata o te whakamarietanga: e kore aua mea e taea te korero takitahi inaianei.
And over it were the winged ones of glory with their wings covering the mercy-seat; about which it is not possible now to say anything in detail.
υπερανω δε αυτης χειρουβιμ δοξης κατασκιαζοντα το ιλαστηριον περι ων ουκ εστιν νυν λεγειν κατα μερος
- 6 Heoi ka ata rite nei enei mea, ka haereere nga tohunga i nga wa katoa ki te tapenakara tuatahi, i a ratou e mahi ana i nga ritenga karakia;
Now while these things were in existence, the priests went into the first Tent at all times, for prayer and the making of offerings.
τουτων δε ουτως κατεσκευασμενων εις μεν την πρωτην σκηνην διαπαντος εισιασιν οι ιερεις τας λατρειας επιτελουντες
- 7 Ki te tuarua ia kotahi ano te haerenga atu i te tau, o te tohunga nui anake, kihai ano i mahue nga toto: i tapaea atu hoki mona, mo nga he ano o te iwi:
But only the high priest went into the second, once a year, not without making an offering of blood for himself and for the errors of the people:
εις δε την δευτερην απαξ του ενιαυτου μονος ο αρχιερευς ου χωρις αιματος ο προσφερει υπερ εαυτου και των του λαου αγνοηματων
- 8 ¶ Ko ta te Wairua Tapu hoki tenei i whakaatu ai, ki te huarahi ki te wahi tino tapu i whakakitea mai, i te mea e tu ana ano te tapenakara tuatahi:
The Holy Spirit witnessing by this that the way into the holy place had not at that time been made open, while the first Tent was still in being;
τουτο δηλοντος του πνευματος του αγιου μηπω πεφανερωσθαι την των αγιων οδον επι της πρωτης σκηνης εχουσης στασιν
- 9 He ahua tera mo tenei wa nei, e tapaea ai nga whakahere me nga patunga tapu, kahore nei e tau hei mea i te tangata nana tera mahi kia tino tika te hinengaro;
And this is an image of the present time; when the offerings which are given are not able to make the heart of the worshipper completely clean,
ητις παραβολη εις τον καιρον τον ενεστηκοτα καθ ον δωρα τε και θυσιαι προσφερονται μη δυναμεναι κατα συνειδησιν τελειωσαι τον λατρευοντα
- 10 Heoi ano o era he kainga, he inumanga, he horoinga maha, he tikanga na te kikokiko, he mea whakarite mai, a taea noatia te wa whakatikatika.
Because they are only rules of the flesh, of meats and drinks and washings, which have their place till the time comes when things will be put right.
μονον επι βρωμασιν και πομασιν και διαφοροις βαπτισμοις και δικαιωμασιν σαρκος μεχρι καιρου διορθωσεως επικειμενα
- 11 I te taenga mai ia o te Karaiti hei tohunga nui mo nga mea pai e whai mai ana i muri, he nui atu ano hoki, he tino tika te tapenakara, ehara i te mea hanga na te ringaringa, ara ehara i te mea no tenei hanganga:
But now Christ has come as the high priest of the good things of the future, through this greater and better Tent, not made with hands, that is to say, not of this world,
χριστος δε παραγενομενος αρχιερευς των μελλοντων αγαθων δια της μειζονος και τελειοτερας σκηνης ου χειροποιητου τουτεστιν ου ταυτης της κτισεως
- 12 Ehara ano hoki i te mea no nga koati nga toto, no nga kuao kau ranei, engari nona ake nga toto i haere atu ai ia, kotahi tonu te haerenga, ki roto ki te wahi tino tapu, i te mea ka whiwhi ki tana mea hei hoki mai i a tatou mo ake tonu atu.
And has gone once and for ever into the holy place, having got eternal salvation, not through the blood of goats and young oxen, but through his blood.
ουδε δι αιματος τραγων και μοσχων δια δε του ιδιου αιματος εισηλθεν εφραπαξ εις τα αγια αιωνιαν λυτρωσιν ευραμενος

- 13** Ki te mea hoki ma nga toto o nga puru, o nga koati, ma nga pungarehu ranei o te kuaou kau, he mea tauhiuhi ki te hunga kua poke, ka tapu ai, ka ma ai te kikokiko:
For if the blood of goats and oxen, and the dust from the burning of a young cow, being put on the unclean, make the flesh clean:
ει γαρ το αιμα ταυρων και τραγων και σποδος δαμαλεως ραντιζουσα τους κεκοινωμενους αγιαζει προς την της σαρκος καθαροτητα
- 14** Tera atu to nga toto o te Karaiti, nana nei i tapae atu a ia ano, he mea kohakore, ki te Atua, i runga i ta te Wairua ora tonu; ma era e ma ai o koutou hinengaro i nga mahi mate, e mahi ai koutou ki te Atua ora.
How much more will the blood of Christ, who, being without sin, made an offering of himself to God through the Holy Spirit, make your hearts clean from dead works to be servants of the living God?
ποσω μαλλον το αιμα του χριστου ος δια πνευματος αιωνιου εαυτον προσηνεγκεν αμωμον τω θεω καθαριει την συνειδησιν υμων απο νεκρων εργαων εις το λατρευειν θεω ζωντ
ι
- 15** ¶ Mo konei ano ia i meinga ai hei Takawaenga mo te kawenata hou, kia mate ai ia hei utu mo nga he i raro i te kawenata tuatahi, kia riro ai i te hunga e karangatia ana te wahi tuturu mo ratou i korerotia i mua.
And for this cause it is through him that a new agreement has come into being, so that after the errors under the first agreement had been taken away by his death, the word of God might have effect for those who were marked out for an eternal heritage.
και δια τουτο διαθηκης καινης μεσιτης εστιν οπως θανατου γενομενου εις απολυτρωσιν των επι τη πρωτη διαθηκη παραβασεων την επαγγελιαν λαβωσιν οι κεκλημενοι της α
ιωνιου κληρονομιας
- 16** He ohaki hoki, ko te mea e whai tikanga ai ko te matenga o te tangata nana i whakatakoto.
Because where there is a testament, there has to be the death of the man who made it.
οπου γαρ διαθηκη θανατον αναγκη φερεσθαι του διαθεμενου
- 17** Kia mate hoki te tangata, katahi ka whai mana te ohaki: ka u tonu ranei i te mea e ora ana te tangata nana i whakatakoto?
For a testament has effect after death; for what power has it while the man who made it is living?
διαθηκη γαρ επι νεκροις βεβαια επει μηποτε ισχυει οτε ζη ο διαθεμενος
- 18** Koia hoki te mahue ai te toto i te whakatapunga o te kawenata tuatahi.
So that even the first agreement was not made without blood.
οθεν ουδ η πρωτη χωρις αιματος εγκεκαινισται
- 19** I te mutunga hoki o ta Mohi korero i nga tikanga katoa ki te iwi katoa, hei whakarite i ta te ture, ka mau ia ki nga toto o nga kuaou kau, o nga koati, ki te wai, ki te huruhuru whero, ki te hihopa, a tauhiuhia ana e ia te pukapuka, me te iwi kat oa;
For when Moses had given all the rules of the law to the people, he took the blood of goats and young oxen, with water and red wool and hyssop, and put it on the book itself and on all the people,
λαληθεισης γαρ πασης εντολης κατα νομον υπο μουσεως παντι τω λαω λαβων το αιμα των μοσχων και τραγων μετα υδατος και εριου κοκκινου και υσσωπου αυτο τε το βιβλ
ιον και παντα τον λαον ερραντισεν
- 20** Me tana ki ano, Ko nga toto enei o te kawenata kua whakaakona mai nei e te Atua ki a koutou.
Saying, This blood is the sign of the agreement which God has made with you.
λεγων τουτο το αιμα της διαθηκης ης ενετειλατο προς υμας ο θεος
- 21** I tauhiuhia ano hoki e ia ki nga toto te tapenakara, me nga oko katoa mo te mahi minita.
And the blood was put on the Tent and all the holy vessels in the same way.
και την σκηνην δε και παντα τα σκευη της λειτουργιας τω αιματι ομοιως ερραντισεν

- 22 I runga hoki i te ture, e tata ana ka kiia, e purea ana nga mea katoa ki te toto; ki te kahore hoki he ringihanga toto, kahore he murunga hara.
And by the law almost all things are made clean with blood, and without blood there is no forgiveness.
και σχεδον εν αιματι παντα καθαριζεται κατα τον νομον και χωρις αιματεκχυσις ου γινεται αφεσις
- 23 ¶ Koia i tika ai kia purea ki enei nga ritenga o nga mea i te rangi; ko nga tino mea ia o te rangi ki nga patunga tapu, pai rawa atu i enei.
For this cause it was necessary to make the copies of the things in heaven clean with these offerings; but the things themselves are made clean with better offerings than these.
αναγκη ουν τα μεν υποδειγματα των εν τοις ουρανοις τουτοις καθαριζεσθαι αυτα δε τα επουρανια κρειττοσιν θυσιαις παρα ταυτας
- 24 Ehara hoki i te mea kua tomo a te Karaiti ki te wahi tapu i hanga e te ringaringa, ki te tauira o te tino wahi; engari ki te tino rangi pu ano, puta ai ki te aroaro o te Atua, mo tatou:
For Christ did not go into a holy place which had been made by men's hands as the copy of the true one; but he went into heaven itself, and now takes his place before the face of God for us.
ου γαρ εις χειροποιητα αγια εισηλθεν ο χριστος αντιτυπα των αληθινων αλλ εις αυτον τον ουρανον νυν εμφανισθηται τω προσωπω του θεου υπερ ημων
- 25 Ehara ano i te mea kia maha ana tapaenga i a ia, kia pera me te tohunga nui e haere nei ki roto ki te wahi tino tapu i tenei tau, i tenei tau, no etahi atu ano hoki nga toto;
And he did not have to make an offering of himself again and again, as the high priest goes into the holy place every year with blood which is not his;
ουδ ινα πολλακις προσφερη εαυτον ωσπερ ο αρχιερευς εισερχεται εις τα αγια κατ ενιαυτον εν αιματι αλλοτριω
- 26 Penei kia maha he mamaetanga mona, he mea timata i te hanganga ra ano o te ao; tena ko tenei kotahi tonu tona whakakitenga mai i te mutunga o nga wa, hei whakakahore i te hara, i a ia ka meinga hei patunga tapu.
For then he would have undergone a number of deaths from the time of the making of the world: but now he has come to us at the end of the old order, to put away sin by the offering of himself.
επει εδει αυτον πολλακις παθειν απο καταβολης κοσμου νυν δε απαξ επι συντελεια των αιωνων εις αθητησιν αμαρτιας δια της θυσιαις αυτου πεφανερωται
- 27 Na kua takoto nei te tikanga mo nga tangata kia kotahi tonu te matenga, a muri iho i tenei ko te whakawa;
And because by God's law death comes to men once, and after that they are judged;
και καθ οσον αποκειται τοις ανθρωποις απαξ αποθανειν μετα δε τουτο κρισις
- 28 Waihoki ko te Karaiti, kotahi tonu tona tapaenga atu hei pikau i nga hara o te tini, a tenei ake ko te rua o ona whakakitenga mai, kahore ano he hara, hei whakaora i te hunga e tatari ana ki a ia.
So Christ, having at his first coming taken on himself the sins of men, will be seen a second time, without sin, by those who are waiting for him, for their salvation.
ουτως ο χριστος απαξ προσενεχθεις εις το πολλων ανενεγκειν αμαρτιας εκ δευτερου χωρις αμαρτιας οφθησεται τοις αυτον απεκδεχομενοις εις σωτηριαν
- 1 ¶ I te mea ko te ture he atarangi no nga mea pai e puta ana mai i muri, ehara i te ahua pu o aua mea, e kore e whai mana i aua patunga tapu e whakaekitia tonutia ana e ratou i tenei tau, i tenei tau, e tino tika ai te hunga e whakatata ana.
For the law, being only a poor copy of the future good things, and not the true image of those things, is never able to make the people who come to the altar every year with the same offerings completely clean.
σκιαν γαρ εχων ο νομος των μελλοντων αγαθων ουκ αυτην την εικονα των πραγματων κατ ενιαυτον ταις αυταις θυσιαις ας προσφερουσιν εις το διηνεκες ουδεποτε δυναται το υς προσερχομενους τελειωσαι
- 2 Penei e kore ranei e mutu te whakaeke? me i oti hoki te hunga nana taua karakia te mea kia ma, kua kore o ratou mahara ki nga hara?
For if this had been possible, would there not have been an end of those offerings, because the worshippers would have been made completely clean and would have been no longer conscious of sins?
επει ουκ αν επαυσαντο προσφερομεναι δια το μηδεμιαν εχειν επι συνειδησιν αμαρτιων τους λατρευοντας απαξ κεκαθαρμενους

- 3 I aua patunga tapu ia e hokihoki ana te mahara ki nga hara i ia tau, i ia tau.
But year by year there is a memory of sins in those offerings.
ἀλλ' ἐν αὐταῖς ἀναμνησίς ἀμαρτιῶν κατ' ἐνιαυτὸν
- 4 E kore hoki e tau ma nga toto o nga puru, o nga koati e whakakahore nga hara.
Because it is not possible for the blood of oxen and goats to take away sins.
ἀδύνατον γὰρ αἷμα ταύρων καὶ τραγῶν ἀφαιρῆν ἀμαρτίας
- 5 Na reira i a ia e haere mai ana ki te ao, ka mea ia, Kihai i matenuitia e koe te patunga tapu me te whakahere, kua rite mai i a koe he tinana moku.
So that when he comes into the world, he says, You had no desire for offerings, but you made a body ready for me;
διὸ εἰσερχόμενος εἰς τὸν κόσμον λέγει θυσίαν καὶ προσφοράν οὐκ ἠθέλησας σῶμα δὲ κατήρτισω μοι
- 6 Kihai koe i ahuareka ki nga tahunga tinana ki nga whakahere hara:
You had no joy in burned offerings or in offerings for sin.
ὀλοκαυτώματα καὶ περὶ ἀμαρτίας οὐκ εὐδοκήσας
- 7 ¶ Katahi ahau ka mea atu, Tenei ahau te haere atu nei, kei roto i te upoko o te pukapuka te tuhituhinga moku, ki te mea i tau i pai ai, e te Atua.
Then I said, See, I have come to do your pleasure, O God (as it is said of me in the roll of the book).
τότε εἶπον ἰδοὺ ἤκω ἐν κεφαλίδι βιβλίου γεγραπταὶ περὶ ἐμοῦ τοῦ ποιῆσαι ὁ θεὸς τὸ θέλημα σου
- 8 I tana meatanga i mua ake, Kihai koe i matenui ki te patunga tapu, ki te whakahere, ki nga tahunga tinana, ki nga whakahere hara, kahore ano hoki ou ahuareka mai, he mea nei e tapaea ana i runga i te ture;
After saying, You had no desire for offerings, for burned offerings or offerings for sin (which are made by the law) and you had no pleasure in them,
ἀνώτερον λέγων ὅτι θυσίαν καὶ προσφοράν καὶ ὀλοκαυτώματα καὶ περὶ ἀμαρτίας οὐδε ἠθέλησας οὐδε εὐδοκήσας αἰτινὲς κατὰ τὸν νόμον προσφέρονται
- 9 Katahi ia ka mea, Tenei ahau te haere atu nei ki te mea i tau i pai ai, e te Atua. E tangohia ana e ia te tuatahi, kia whakaturia ai e ia te tuarua.
Then he said, See, I have come to do your pleasure. He took away the old order, so that he might put the new order in its place.
τότε εἰρηκέν ἰδοὺ ἤκω τοῦ ποιῆσαι ὁ θεὸς τὸ θέλημα σου ἀναίρει τὸ πρῶτον ἵνα τὸ δεύτερον στήσῃ
- 10 Na taua pai nei i oti ai tatou te whakatapu, he meatanga na te tapaenga atu kotahi o te tinana o Ihu Karaiti.
By that pleasure we have been made holy, by the offering of the body of Jesus Christ once and for ever.
ἐν ᾧ θελήματι ἡγιασμένοι ἐσμεν οἱ διὰ τῆς προσφοράς τοῦ σώματος τοῦ ἰησοῦ χριστοῦ ἐφάπαξ
- 11 Na, ko nga tohunga katoa, e tu ana ratou, e minita ana i tenei ra, i tenei ra, he maha ano hoki a ratou whakaekenga atu i aua patunga tapu ra ano, e kore rawa nei e tau hei tango i nga hara:
And every priest takes his place at the altar day by day, doing what is necessary, and making again and again the same offerings which are never able to take away sins.
καὶ πᾶς μὲν ἱερεὺς ἐστήκεν καθ' ἡμέραν λειτουργῶν καὶ τὰς αὐτὰς πολλακίς προσφερῶν θυσίας αἰτινὲς οὐδέποτε δύνανται περιελῆν ἀμαρτίας
- 12 Ko tenei ia, kotahi nei tana patunga tapu i whakaeke atu ai mo nga hara, noho tonu atu i te ringa matau o te Atua;
But when Jesus had made one offering for sins for ever, he took his place at the right hand of God;
αὐτὸς δὲ μίαν ὑπερ ἀμαρτιῶν προσενέγκας θυσίαν εἰς τὸ δεξιὸν ἐκάθισεν ἐν δεξιά τοῦ θεοῦ
- 13 I muri nei he tatari tana kia waiho ra ano ona hoariri hei takahanga mo ona waewae.
And has been waiting there from that time, till all who are against him are made a foot-rest for his feet.
τὸ λοιπὸν ἐκδεχόμενος ἕως τεθῶσιν οἱ ἐχθροὶ αὐτοῦ ὑποπόδιον τῶν ποδῶν αὐτοῦ

- 14 Kotahi nei hoki tana whakahere, a tika tonu i a ia ake ake te hunga ka oti te whakatapu.
Because by one offering he has made complete for ever those who are made holy.
μια γαρ προσφορα τετελειωκεν εις το διηνεκες τους αγιαζομενους
- 15 Hei kaiwhakaatu ano te Wairua Tapu mo tenei ki a tatou: i muri mai i tana kiinga mai,
And the Holy Spirit is a witness for us: for after he had said,
μαρτυρει δε ημιν και το πνευμα το αγιον μετα γαρ το προειρηκεναι
- 16 Ko te kawenata tenei e whakaritea e ahau ki a ratou i muri i aua ra, e ki ana te Ariki, ka hoatu e ahau aku ture ki o ratou ngakau, ka tuhituhia hoki e ahau ki o ratou hinengaro; a ka mea ano ia,
This is the agreement which I will make with them after those days, says the Lord; I will put my laws in their hearts, writing them in their minds; he said,
αυτη η διαθηκη ην διαθησομαι προς αυτους μετα τας ημερας εκεινας λεγει κυριος διδους νομους μου επι καρδιας αυτων και επι των διανοιων αυτων επιγραφω αυτους
- 17 E kore hoki e maharatia e ahau o ratou hara, o ratou kino a mua ake.
And I will keep no more memory of their sins and of their evil-doings.
και των αμαρτιων αυτων και των ανομιων αυτων ου μη μνησθω επι
- 18 Na, ki te murua enei, kahore he whakahere mo nga hara i muri iho.
Now where there is forgiveness of these, there is no more offering for sin.
οπου δε αφεις τωτων ουκετι προσφορα περι αμαρτιας
- 19 ¶ Na, e oku teina, ka ai nei nga toto o Ihu hei take e maia ai tatou te tomo ki te tino wahi tapu;
So then, my brothers, being able to go into the holy place without fear, because of the blood of Jesus,
εχοντες ουν αδελφοι παρρησιαν εις την εισοδον των αγιων εν τω αιματι ιησου
- 20 Hei ara hou mo tatou, ara hei ara ora, he mea whakatapu nana, e tika atu ana na te arai, ara na tona kikokiko;
By the new and living way which he made open for us through the veil, that is to say, his flesh;
ην ενεκαινισεν ημιν οδον προσφατον και ζωσαν δια του καταπετασματος τουτεστιν της σαρκος αυτου
- 21 A, i te mea he nui to tatou tohunga mo te whare o te Atua;
And having a great priest over the house of God,
και ιερα μεγαν επι τον οικον του θεου
- 22 Kia whakatata atu tatou, i runga i te ngakau pono, i te whakapono e tino u ana, he mea tauhiuhi te ngakau, kia kore ai te hinengaro kino, he mea horoi ano hoki te tinana ki te wai marama.
Let us go in with true hearts, in certain faith, having our hearts made free from the sense of sin and our bodies washed with clean water:
προσερχομεθα μετα αληθινης καρδιας εν πληροφορια πιστεως ερραντισμενοι τας καρδιας απο συνειδησεως πονηρας και λελουμενοι το σωμα υδατι καθαρω
- 23 Kia mau ta tatou whakaae ki te mea e tumanakohia atu nei, kei ngaueue; he pono hoki ta te kaiwhakaari mai;
Let us keep the witness of our hope strong and unshaking, for he is true who has given his word:
κατεχωμεν την ομολογίαν της ελπιδος ακλινη πιστος γαρ ο επαγγελαμενος
- 24 Kia whai whakaaro ano tatou tetahi ki tetahi, kia whakaohokia te aroha me nga mahi pai:
And let us be moving one another at all times to love and good works;
και κατανοωμεν αλληλους εις παροξυσμον αγαπης και καλων εργαων

- 25 Kei mahue te huihui i a tatou ano, kei pera me te hanga a etahi; engari me whakahauhau tetahi i tetahi: kia nui rawa ano hoki i te mea ka kite koutou ka tata te ra.
 Not giving up our meetings, as is the way of some, but keeping one another strong in faith; and all the more because you see the day coming near.
 μη εγκαταλείποντες την επισυναγωγήν αυτών καθώς εθος τισιν αλλά παρακαλούντες και τοσούτω μαλλον οσω βλέπετε εγγιζουσιν την ημεραν
- 26 Ki te hara hoki tatou i muri iho i to tatou whiwhinga ki te matauranga ki te pono, kahore atu hoki he patunga tapu i mahue mo nga hara;
 For if we do evil on purpose after we have had the knowledge of what is true, there is no more offering for sins,
 εκουσιως γαρ αμαρτανοντων ημων μετα το λαβειν την επιγνώσιν της αληθείας ουκετι περι αμαρτιων απολείπεται θυσια
- 27 Engari ka tatari ahua matakū ki te whakawa, ki te riri kino ano na te ahi, e whakangaromia ai nga hoariri.
 But only a great fear of being judged, and of the fire of wrath which will be the destruction of the haters of God.
 φοβερα δε τις εκδοχη κρισεως και πυρος ζηλος εσθιειν μελλοντος τους υπεναντιους
- 28 Ko te tangata i takahi i te ture a Mohi kihai i tohungia, ka mate i runga i te kupu a nga kaiwhakaatu tokorua, tokotoru ranei:
 A man who has gone against the law of Moses is put to death without pity on the word of two or three witnesses:
 αθετησας τις νομον μουσεως χωρις οικτιρμων επι δυσιν η τρισιν μαρτυσιν αποθνησκει
- 29 Ki to koutou whakaaro, e kore ranei e tika kia rahi ake te whiu mo te tangata i takahia ai te Tama a te Atua, i meinga ai hei mea noa nga toto o te kawenata i whakatapua ai ia, a whakaiti ana i te Wairua o te aroha noa?
 But will not the man by whom the Son of God has been crushed under foot, and the blood of the agreement with which he was washed clean has been taken as an unholy thing, and who has had no respect for the Spirit of grace, be judged bad enough for a very much worse punishment?
 ποσω δοκειτε χειρονος αξιωθησεται τιμωριας ο τον υιον του θεου καταπατησας και το αιμα της διαθηκης κοινον ηγησαμενος εν ω ηγιασθη και το πνευμα της χαριτος ενυβρισας
- 30 E matau ana hoki tatou na wai tenei kupu, Maku te rapu utu; maku te hoatu utu, e ai ta te Ariki: me tenei ano, E whakawa te Ariki mo tana iwi.
 For we have had experience of him who says, Punishment is mine, I will give reward. And again, The Lord will be judge of his people.
 οιδαμεν γαρ τον ειποντα εμοι εκδικησις εγω ανταποδοσω λεγει κυριος και παλιν κυριος κρινει τον λαον αυτου
- 31 He mea matakū te taka ki roto ki nga ringaringa o te Atua ora.
 We may well go in fear of falling into the hands of the living God.
 φοβερον το εμπεισιν εις χειρας θεου ζωντος
- 32 Engari kia mahara ki nga ra o mua, i a koutou i whakamaramatia ra, he nui noa atu nga rauhanganga a te mate, i whakaririka kau na koutou;
 But give thought to the days after you had seen the light, when you went through a great war of troubles;
 αναμνησκεσθε δε τας προτερον ημερας εν αις φωτισθεντες πολλην αθλησιν υπεμεινατε παθηματων
- 33 Ko tetahi wahi, i a koutou i meinga e nga tawainga, e nga tukinotanga hei mea matakū; ko tetahi wahi, i a koutou i meinga hei mea noa mo te hunga i peratia.
 In part, in being attacked by angry words and cruel acts, before the eyes of everyone, and in part, in being united with those who were attacked in this way.
 τουτο μεν ονειδισμοις τε και θλιψεσιν θεατριζομενοι τουτο δε κοινωνοι των ουτως αναστρεφομενων γενηθεντες
- 34 I mamae tahi hoki koutou me te hunga i te herehere, i hari hoki ki te pahuatanga o o koutou taonga, i mahara hoki tera atu he taonga mo koutou, he mea pai ake, he mea pumau tonu.
 For you had pity on those who were in prison, and had joy in the loss of your property, in the knowledge that you still had a better property and one which you would keep for ever.
 και γαρ τοις δεσμοις μου συνεπαθησατε και την αρπαγήν των υπαρχοντων υμων μετα χαρας προσεδεξασθε γινωσκοντες εχειν εν εαυτοις κρειττονα υπαρξιν εν ουρανοις και μενουςαν

- 35 Na, kaua e whakarerea to koutou maia, he rahi hoki tona utu.
 So do not give up your hope which will be greatly rewarded.
 μη αποβαλητε ουν την παρρησιαν υμων ητις εχει μισθαποδοσιαν μεγαλην
- 36 Ko te mea hoki hei matenuitanga ma koutou he manawanui; kia oti ai i a koutou te mahi ta te Atua i pai ai, e riro tonu ai i a koutou nga mea i whakaaria mai ra.
 For, having done what was right in God's eyes, you have need of waiting before his word has effect for you.
 υπομονης γαρ εχετε χρειαν ινα το θελημα του θεου ποιησαντες κοιμισθητε την επαγγελιαν
- 37 Potopoto kau ake hoki, a ka tae mai tenei e haere mai nei, e kore ano e whakaroa.
 In a very little time he who is coming will come; he will not be slow.
 ετι γαρ μικρον οσον οσον ο ερχομενος ηξει και ου χρονιει
- 38 Ma te whakapono ia e ora ai te tangata tika: a ki te hoki tetahi ki muri, e kore toku wairua e ahuareka ki a ia.
 But the upright man will be living by his faith; and if he goes back, my soul will have no pleasure in him.
 ο δε δικαιος εκ πιστεως ζησεται και εαν υποστειληται ουκ ευδοκει η ψυχη μου εν αυτω
- 39 Otiia ehara tatou i te hunga e hoki ana ki muri, ki te whakangaromanga, engari no te hunga e whakapono ana, a ora ana te wairua.
 But we are not of those who go back to destruction; but of those who have faith even to the salvation of the soul.
 ημεις δε ουκ εσμεν υποστολης εις απωλειαν αλλα πιστεως εις περιποιησιν ψυχης
- 1 ¶ Na, ko te whakapono, he whakapumautanga i nga mea e tumanakohia atu ana, he whakakitenga i nga mea kahore nei e kitea.
 Now faith is the substance of things hoped for, and the sign that the things not seen are true.
 εστιν δε πιστις ελπιζομενων υποστασις πραγματων ελεγχος ου βλεπομενων
- 2 Na konei hoki nga kaumatua i korerotia paitia ai.
 For by it our fathers had God's approval.
 εν ταυτη γαρ εμαρτυρηθησαν οι πρεσβυτεροι
- 3 Na te whakapono i matau ai tatou he mea hanga nga ao e te kupu a te Atua, a, ko nga mea e tirohia atu nei kihai i puta ake i roto i nga mea e kitea ana.
 By faith it is clear to us that the order of events was fixed by the word of God, so that what is seen has not been made from things which only seem to be.
 πιστει νοουμεν κατηρτισθαι τους αιωνας ρηματι θεου εις το μη εκ φαινομενων τα βλεπομενα γεγονεναι
- 4 ¶ Na te whakapono i pai ake ai i ta Kaina te patunga tapu i tapaea e Apera ki te Atua, na tena hoki i whakaatu tona tika, i whakaatu hoki te Atua mo ana whakahere; na tena ano ia i whai kupu ai, ahakoa mate.
 By faith Abel made a better offering to God than Cain, and he had witness through it of his righteousness, God giving his approval of his offering: and his voice still comes to us through it though he is dead.
 πιστει πλειονα θυσιαν αβελ παρα καιν προσηνεγκεν τω θεω δι ης εμαρτυρηθη ειναι δικαιος μαρτυρουντος επι τοις δωροις αυτου του θεου και δι αυτης αποθανων ετι λαλειται
- 5 Na te whakapono a Enoka i kawea ketia ai, te kite i te mate; na kahore ia i kitea, no te mea kua kawea ketia ia e te Atua; i mua atu hoki i tona kawenga ketanga i whakaaturia mai ia, e ahuareka ana te Atua ki a ia.
 By faith Enoch was taken up to heaven so that he did not see death; he was seen no longer, for God took him away: for before he was taken, witness had been given that he was well-pleasing to God:
 πιστει ενοχ μετετεθη του μη ιδειν θανατον και ουχ ευρισκετο διοτι μετεθηκεν αυτον ο θεος προ γαρ της μεταθεσεως αυτου μεμαρτυρηται ευηρεστηκεναι τω θεω

- 6 Ki te kahore hoki he whakapono, e kore e taea he mea e ahuaireka mai ai ia: ki te haere hoki tetahi ki te Atua, me whakapono ko ia ano tenei ko te Atua, e homai ana e ia he utu ki te hunga e ata rapu ana i a ia.
 And without faith it is not possible to be well-pleasing to him, for it is necessary for anyone who comes to God to have the belief that God is, and that he is a rewarder of all those who make a serious search for him.
 χωρίς δε πιστεως αδυνατον ευαρεστησαι πιστευσαι γαρ δει τον προσερχομενον τω θεω οτι εστιν και τοις εκζητουσιν αυτονμισθαποδοτης γινεται
- 7 Na te whakapono a Noa, i tona whakamaharatanga e te Atua ki nga mea kahore i kitea noatia, i oho ai, he wehi ki te Atua, a hanga ana e ia te aaka hei whakaora mo tona whare; he whakataunga tena nana i te he ki te ao, a uru ana ki te tika o te wha kapono.
 By faith Noah, being moved by the fear of God, made ready an ark for the salvation of his family, because God had given him news of things which were not seen at the time; and through it the world was judged by him, and he got for his heritage the righteousness which is by faith.
 πιστει χρηματισθεις νοε περι των μηδεπω βλεπομενων ευλαβηθεις κατεσκευασεν κιβωτον εις σωτηριαν του οικου αυτου δι ης κατεκρινεν τον κοσμον και της κατα πιστιν δικαιοσυνης εγενετο κληρονομος
- 8 Na te whakapono a Aperahama i ngohengohe ai, i tona karangatanga kia haere ki te wahi meake riro i a ia hei kainga; a haere ana ia, te matau ki te wahi e haere ai ia.
 By faith Abraham did as God said when he was ordered to go out into a place which was to be given to him as a heritage, and went out without knowledge of where he was going.
 πιστει καλουμενος αβρααμ υπηκουσεν εξελθειν εις τον τοπον ον ημελλεν λαμβανειν εις κληρονομιαν και εξηλθεν μη επισταμενος που ερχεται
- 9 Na te whakapono ia i noho manene ai ki te whenua i whakaaria mai, he whenua tangata ke ano ki a ia, a noho teneti ana ia, ratou ko Ihaka, ko Hakopa, ona hoa kua uru tahi nei ratou ki taua mea i whakaaria mai ra:
 By faith he was a wanderer in the land of the agreement, as in a strange land, living in tents with Isaac and Jacob, who had a part with him in the same heritage:
 πιστει παρωκησεν εις την γην της επαγγελιας ως αλλοτριαν εν σκηναις κατοικησας μετα ισαακ και ιακωβ των συγκληρονομων της επαγγελιας της αυτης
- 10 I tatari hoki ia ki te pa whai turanga, ko te Atua nei te kaihanganga, te kaimahi.
 For he was looking for the strong town, whose builder and maker is God.
 εξεδεχετο γαρ την τους θεμελιους εχουσαν πολιν ης τεχνιτης και δημιουργος ο θεος
- 11 Me Hera ano hoki, na te whakapono ia i whai kaha ai, i hapu ai, a whanau ana tana tama i te mea kua taka ke ona tau; i mahara hoki ia he pono ta te kaiwhakaari mai.
 And by faith Sarah herself had power to give birth, when she was very old, because she had faith in him who gave his word;
 πιστει και αυτη σαρρα δυναμιν εις καταβολην σπερματος ελαβεν και παρα καιρον ηλικιας ετεκεν επει πιστον ηγησατο τον επαγγειλαμενον
- 12 Na, whanau ake i te kotahi, he tangata ano hoki ia kua whakatupapakutia ki enei mea, me te mea ko nga whetu o te rangi te tini, koia ano kei te onepu i te taha o te moana e kore nei e taea te tatau.
 So that from one man, who was near to death, came children in number as the stars in heaven, or as the sand by the seaside, which may not be numbered.
 διο και αφ ενος εγεννηθησαν και ταυτα νενεκρωμενου καθως τα αστρα του ουρανου τω πληθει και ωσει αμμος η παρα το χειλος της θαλασσης η αναριθμητος
- 13 I mate katoa enei i runga i te whakapono, kihai i whiwhi ki nga mea i whakaaria mai ra, engari he mea kite atu na ratou i tawhiti, a whakaponohia atu ana e ratou, awhitia atu ana, whakaae ana ratou he manene ratou, he noho noa iho i runga i te w henua.
 All these came to their end in faith, not having had the heritage; but having seen it with delight far away, they gave witness that they were wanderers and not of the earth.
 κατα πιστιν απεθανον ουτοι παντες μη λαβοντες τας επαγγελιας αλλα πορρωθεν αυτας ιδοντες και πεισθεντες και ασπασαμενοι και ομολογησαντες οτι ξενoi και παρεπιδημοι εστιν επι της γης
- 14 Ko te hunga hoki he penei a ratou korero, e whakakite pu ana ratou he whenua tupu ta ratou e rapu nei.
 For those who say such things make it clear that they are searching for a country for themselves.
 οι γαρ τοιαυτα λεγοντες εμφανιζουσιν οτι πατριδα επιζητουσιν

- 15** Me i mahara hoki ratou ki taua kainga i haere mai nei ratou i reira, penei kua atea he hokinga atu mo ratou:
And truly if they had kept in mind the country from which they went out, they would have had chances of turning back.
και ει μεν εκεινης εμνημονευον αφ ης εξηλθον ειχον αν καιρον ανακαμψαι
- 16** Tena ko tenei e hiahia ana ratou ki tetahi kainga pai ake, ki tera i te rangi: koia te Atua te whakama ai ki a ratou, kia kiia ko to ratou Atua; kua rite hoki i a ia tetahi pa mo ratou.
But now their desire is for a better country, that is to say, for one in heaven; and so it is no shame to God to be named their God; for he has made ready a town for them.
νυνι δε κρειττονος ορεγονται τουτεστιν επουρανιου διο ουκ επαισχυνεται αυτους ο θεος θεος επικαλεισθαι αυτων ητοιμασεν γαρ αυτοις πολιν
- 17** Na te whakapono a Aperahama i tapae ai i a Ihaka, i tona whakamatautauranga; ae ra, ko te tangata i a ia nei nga kupu whakaari, tapaea ana e ia tana huatahi,
By faith Abraham made an offering of Isaac, when he was tested: and he with whom the agreement had been made gave up as an offering the only son of his body,
πισται προσενηροχεν αβρααμ τον ισαακ πειραζομενος και τον μονογενη προσεφερεν ο τας επαγγελιας αναδεξαμενος
- 18** Mona nei te kupu, Kei a Ihaka he huanga mo tau whanau:
Of whom it had been said, From Isaac will your seed take their name:
προς ον ελαληθη οτι εν ισαακ κληθησεται σοι σπερμα
- 19** I whakaaro hoki ia, ahakoa i roto nei ano i te hunga mate, e taea ia e te Atua te whakaara ake; a riro mai ana ia i reira, he mea whakaahua.
Judging that God was able to give life even to the dead; and because of this he did get him back as if from death.
λογισαμενος οτι και εκ νεκρων εγειρειν δυνατος ο θεος οθεν αυτον και εν παραβολη εκομισατο
- 20** Na te whakapono ta Ihaka kupu manaaki mo Hakopa raua ko Ehau; he meatanga ki nga mea o muri nei.
By faith Isaac, blessing Jacob and Esau, gave news of things to come.
πισται περι μελλοντων ευλογησεν ισαακ τον ιακωβ και τον ησαυ
- 21** Na te whakapono a Hakopa, i a ia ka tata te mate, i manaaki ai i nga tama tokorua a Hohepa; a koropiko ana i runga i tana tokotoko.
By faith Jacob gave a blessing to the two sons of Joseph, when he was near to death; and gave God worship, supported by his stick.
πισται ιακωβ αποθησκων εκαστον των υιων ιωσηφ ευλογησεν και προσεκυνησεν επι το ακρον της ραβδου αυτου
- 22** Na te whakapono a Hohepa, i a ia e whakahemohemo ana i whakahua ai i te haerenga mai o nga tamariki a Ihairaira; i whakatakoto tikanga ai mo ona wheua.
By faith Joseph, when his end was near, said that the children of Israel would go out of Egypt; and gave orders about his bones.
πισται ιωσηφ τελευτων περι της εξοδου των υιων ισραηλ εμνημονευσεν και περι των οστων αυτου εντειλατο
- 23** Na te whakapono a Mohi, i tona whanautanga, i huna ai e ona matua e toru nga marama, i kite hoki raua he tamaiti ataahua ia; kihai hoki raua i matakaki te ture a te kingi.
By faith Moses was kept secretly by his father and mother for three months after his birth, because they saw that he was a fair child; and they had no fear of the king's orders.
πισται μωσης γεννηθεις εκρυβη τριμηνον υπο των πατερων αυτου διοτι ειδον αστειον το παιδιον και ουκ εφοβηθησαν το διαταγμα του βασιλεως
- 24** Na te whakapono a Mohi, i tona kaumatutanga, kihai i pai kia kiia he tama na te tamahine a Parao;
By faith Moses, when he became a man, had no desire to be named the son of Pharaoh's daughter;
πισται μωσης μεγας γενομενος ηρνησατο λεγεσθαι υιος θυγατρος φαραω
- 25** Ki tana hoki, ko te mamae tahi me ta te Atua iwi, he mea pai ke atu i nga ahua o te hara kia riro mo tetahi wa:
Feeling that it was better to undergo pain with the people of God, than for a short time to have a taste of the pleasures of sin;
μαλλον ελομενος συγκαουχεισθαι τω λαω του θεου η προσκαιρον εχειν αμαρτιας απολαυσιν

- 26 Ki tona whakaaro, ko te tawainga mo te Karaiti, he taonga nui ke atu i nga taonga o Ihipa; i titiro atu hoki ia ki te utu ka homai.
Judging a part in the shame of Christ to be better than all the wealth of Egypt; for he was looking forward to his reward.
μειζονα πλουτον ηγησαμενος των εν αιγυπτω θησαυρων τον ονειδισμον του χριστου απεβλεπεν γαρ εις την μισθαποδοσιαν
- 27 Na te whakapono ia i haere atu ai i Ihipa, kihai hoki i matakua i te riri a te kingi; i u tonu hoki ia, he titiro nona ki te Atua e kore nei e kitea.
By faith he went out of Egypt, not being turned from his purpose by fear of the wrath of the king; for he kept on his way, as seeing him who is unseen.
πιστει κατελιπεν αιγυπτον μη φοβηθεις τον θυμον του βασιλεως τον γαρ αορατον ως ορων εκαρτηρησεν
- 28 Na te whakapono ia i whakarite ai i te kapenga, i te ringihanga toto, kei pa ki a ratou te kaiwhakamate i nga whanau matamua.
By faith he kept the Passover, and put the sign of the blood on the houses, so that the angel of destruction might not put their oldest sons to death.
πιστει πεποιηκεν το πασχα και την προσχυσιν του αιματος ινα μη ο ολοθρευων τα πρωτοτοκα θιγη αυτων
- 29 Na te whakapono ratou i haere ai ra te Moana Whero me te mea e na runga ana i te whenua maroke; a, i te whakamatauranga a nga Ihipiana, ki te pera horomia ake ratou.
By faith they went through the Red Sea as if it had been dry land, though the Egyptians were overcome by the water when they made an attempt to do the same.
πιστει διεβησαν την ερυθραν θαλασσαν ως δια ξηρας ης πειραν λαβοντες οι αιγυπτιοι κατεποθησαν
- 30 Na te whakapono nga taiepa o Heriko i whenuku ai, i te mea e whitu nga ra e taiawhioitia ana.
By faith the walls of Jericho came down, after they had been circled for seven days.
πιστει τα τειχη ιεριχω επεσεν κυκλωθεντα επι επτα ημερας
- 31 Na te whakapono a Rahapa, te wahine kairua, i kore ai e whakangaromia ngatahitia me te hunga whakaponokore, mona i whakamanuhiri i nga tutei i runga i te rangimarie.
By faith Rahab, the loose woman, was not put to death with those who had gone against God's orders, because she had taken into her house in peace those sent to see the land.
πιστει ρααβ η πορνη ου συναπωλετο τοις απειθησασιν δεξαμενη τους κατασκοπους μετ ειρηνης
- 32 ¶ Kia pehea ake ano hoki aku korero? e kore hoki e ranea te taima hei korerotanga maku i nga mea a Kiriona, a Paraka, a Hamahona, a Iepeta, a Rawiri, a Hamuera, a nga poropiti:
What more am I to say? For there would not be time to give the stories of Gideon, Barak, Samson, and Jephthah, of David and Samuel and the prophets:
και τι επι λεγω επιλειπει γαρ με διηγουμενον ο χρονος περι γεδεων βαρακ τε και σαμψων και ιεφθαε δαβιδ τε και σαμουηλ και των προφητων
- 33 Na te whakapono nei i hinga ai i a ratou nga rangatiratanga, i mahia ai e ratou te tika, i whiwhi ai ratou ki nga mea i whakaaria mai i mua, i tutakina ai e ratou nga waha o nga raiona,
Who through faith overcame kingdoms, did righteousness, got their reward, kept the mouths of lions shut,
οι δια πιστεως κατηγωνισαντο βασιλειας ειργασαντο δικαιοσυνην επετυχον επαγγελιων εφραξαν στοματα λεοντων
- 34 I tineia ai e ratou te kaha o te ahi, i mawhiti ai i te mata o te hoari, i haere atu ai i te ngoikore ki te kaha, i meinga ai kia kaha i te whawhaitanga, whati ana i a ratou nga taua a nga tauwi.
Put out the power of fire, got safely away from the edge of the sword, were made strong when they had been feeble, became full of power in war, and put to flight the armies of the nations.
εσβεσαν δυναμιν πυρος εφυγον στοματα μαχαιρας ενεδυναμωθησαν απο ασθενειας εγενθησαν ισχυροι εν πολεμω παρεμβολας εκλιναν αλλοτριων
- 35 Riro ana i nga wahine a ratou tupapaku, he mea whakaara ake: ko etahi i whakamamaetia, kihai ano i whakaae atu kia whakaorangia; kia whiwhi ai ratou ki te whakaarahanga pai ke atu:
Women had their dead given back to them living; others let themselves be cruelly attacked, having no desire to go free, so that they might have a better life to come;
ελαβον γυναικες εξ αναστασεως τους νεκρους αυτων αλλοι δε ετυμανισθησαν ου προσδεξαμενοι την απολυτρωσιν ινα κρειττονος αναστασεως τυχωσιν

- 36 Ko etahi i whakamatau i nga tawainga, i nga whiunga, i nga mekameka ano hoki, i te whare herehere.
 And others were tested by being laughed at or by blows, and even with chains and prisons:
 ετεροι δε εμπαιγμων και μαστιγων πειραν ελαβον ετι δε δεσμων και φυλακης
- 37 I akina ratou ki te kohatu, i wahia ki te kani, i whakawaia, i mate i te patunga a te hoari: i haereere ratou, he hiako hipi te kakahu, he hiako koati; he hunga rawakore ratou, e tukinotia ana, e whakatupuria kinotia ana;
 They were stoned, they were cut up with knives, they were tested, they were put to death with the sword, they went about in sheepskins and in goatskins; being poor and in pain and cruelly attacked,
 ελιθασθησαν επρισθησαν επειρασθησαν εν φονω μαχαιρας απεθανον περιηλθον εν μηλωταις εν αιγειοις δερμασιν υστερουμενοι θλιβομενοι κακουχουμενοι
- 38 Kihai nei te ao i pai mo ratou: atitiutu noa ana ratou i waenga tahora, i nga maunga, i nga ana, i nga poka o te whenua.
 Wandering in waste places and in mountains and in holes in the rocks; for whom the world was not good enough.
 ων ουκ ην αξιος ο κοσμος εν ερημιας πλανωμενοι και ορεσιν και σπηλαιοις και ταις οπαις της γης
- 39 Na pai tonu te korero mo enei katoa, he mea na te whakapono, heoi kihai ratou i whiwhi ki te mea i whakaaria mai:
 And not one of these got the good things of the agreement, though they all had a good record through faith,
 και ουτοι παντες μαρτυρηθεντες δια της πιστεως ουκ εκομισαντο την επαγγελιαν
- 40 Kua whakaaroa wawetia hoki e te Atua tetahi mea pai atu mo tatou, kei tino tika ratou i te mea kahore nei tatou.
 Because God had kept some better thing for us, so that it was not possible for them to become complete without us.
 του θεου περι ημων κρειττον τι προβλεψαμενου ινα μη χωρις ημων τελειωθωσιν
- 1 ¶ Na, i tenei kapua nui o nga kaiwhakaatu e karapoti nei i a tatou, whakarerea e tatou nga whakataimaha katoa, me te hara whakaeke tata, kia manawanui hoki tatou ki te oma i te omanga e takoto nei i to tatou aroaro;
 For this reason, as we are circled by so great a cloud of witnesses, putting off every weight, and the sin into which we come so readily, let us keep on running in the way which is marked out for us,
 τοιγαρουν και ημεις τοσουτον εχοντες περικειμενον ημιν νεφος μαρτυρων ογκον αποθεμενοι παντα και την ευπεριστατον αμαρτιαν δι υπομονης τρεχωμεν τον προκειμενον ημιν αγωνα
- 2 Me te titiro pu ano ki a Ihu, ki te kaitimata, ki te kaiwhakaoti i te whakapono; i whakaaro hoki ia ki te hari i tona aroaro, a whakamanawanui ana ki te ripeka, whakahawea ana ki te whakama, na kua noho ki matau o te torona o te Atua.
 Having our eyes fixed on Jesus, the guide and end of our faith, who went through the pains of the cross, not caring for the shame, because of the joy which was before him, and who has now taken his place at the right hand of God's seat of power.
 αφορωντες εις τον της πιστεως αρχηγον και τελειωτην ιησουν ος αντι της προκειμενης αυτω χαρας υπεμεινεν σταυρον αισχυνης καταφρονησας εν δεξια τε του θρονου του θεου εκαθισεν
- 3 Whakaaroa hoki ia i whakamanawanui nei ki taua totohe nui a te hunga hara ki a ia, kei hoha o koutou ngakau, kei ngakaukore koutou.
 Give thought to him who has undergone so much of the hate of sinners against himself, so that you may not be tired and feeble of purpose.
 αναλογισασθε γαρ τον τοιαυτην υπομεμενηκοτα υπο των αμαρτωλων εις αυτον αντιλογιαν ινα μη καμητε ταις ψυχαις υμων εκλυομενοι
- 4 ¶ Ko ta koutou pakanga, kahore ano kia tae noa ki te toto i a koutou e whawhai na ki te hara.
 Till now you have not given your blood in your fight against sin:
 ουπω μεχρις αιματος αντικατεστητε προς την αμαρτιαν ανταγωνιζομενοι

- 5 A kua wareware koutou ki te kupu whakahau e korero nei ki a koutou, me te mea he tama koutou, E taku tama, kua e whakahawe ki ta te Ariki papaki; kei ngakaukore hoki ina riria e ia:
And you have not kept in mind the word which says to you as to sons, My son, do not make little of the Lord's punishment, and do not give up hope when you are judged by him;
και εκκλησηθε της παρακλησεως ητις υμιν ως υιοις διαλεγεται υιε μου μη ολιγωρει παιδειας κυριου μηδε εκλου υπ αυτου ελεγχομενος
- 6 E papaki ana hoki te Ariki ki tana e aroha ai, e whiua ana hoki e ia nga tama katoa e whakatamarikitia ana ki a ia.
For the Lord sends punishment on his loved ones; everyone whom he takes as his son has experience of his rod.
ον γαρ αγαπα κυριος παιδευει μαστιγοι δε παντα υιον ον παραδεχεται
- 7 Hei pakinga ta koutou e manawanui ai; e rite ana ta te Atua meatanga ki a koutou ki tana ki nga tama tupu; ko wai hoki te tama e kore e pakia e tona papa?
It is for your training that you undergo these things; God is acting to you as a father does to his sons; for what son does not have punishment from his father?
ει παιδειαν υπομενετε ως υιοις υμιν προσφερεται ο θεος τις γαρ εστιν υιος ον ου παιδευει πατηρ
- 8 Ki te kahore ia o koutou pakinga, te mea e whakawhiwhia ana ki te katoa, he poriro koutou, ehara i te tama.
But if you have not that punishment of which we all have our part, then you are not true sons, but children of shame.
ει δε χωρις εστε παιδειας ης μετοχοι γεγονασιν παντες αρα νοθοι εστε και ουχ υιοι
- 9 Tetahi, he matua ano o tatou no te wahi ki te kikokiko, he mea papaki tatou na ratou; i hopohopo ano tatou ki a ratou: kua ianei e nui noa atu to tatou ngohengohe ki te Matua o nga wairua, kia ora ai?
And again, if the fathers of our flesh gave us punishment and had our respect, how much more will we be under the authority of the Father of spirits, and have life?
ειτα τους μεν της σαρκος ημων πατερας ειχομεν παιδευτας και ενετρεπομεθα ου πολλω μαλλον υποταγησομεθα τω πατρι των πνευματων και ζησομεν
- 10 Ko ta ratou papaki hoki he torutoru nei nga ra, he mea ano na ta ratou ake i whakaaro ai; ko ta tenei ia hei pai mo tatou, kia whiwhi ai tatou ki tona tapu.
For they truly gave us punishment for a short time, as it seemed good to them; but he does it for our profit, so that we may become holy as he is.
οι μεν γαρ προς ολιγας ημερας κατα το δοκουν αυτοις επαιδευον ο δε επι το συμφερον εις το μεταλαβειν της αγιοτητος αυτου
- 11 Ko nga pakinga katoa, e kore e kiia inaianei hei whakahari, engari hei whakapouri: muri iho ia ka puta mai te hua rangimarie o te tika, ki te hunga e whakamahia ana ki taua mea.
At the time all punishment seems to be pain and not joy: but after, those who have been trained by it get from it the peace-giving fruit of righteousness.
πασα δε παιδεια προς μεν το παρον ου δοκει χαρας ειναι αλλα λυτης υστερον δε καρπον ειρηνικον τοις δι αυτης γεγυμνασμενοις αποδιδωσιν δικαιοσυνης
- 12 Heoi kia ara nga ringaringa kua tukua iho, me nga turi ngoikore:
For this cause let the hands which are hanging down be lifted up, and let the feeble knees be made strong,
διο τας παρειμενας χειρας και τα παραελυμενα γονατα ανορθωσατε
- 13 Hanga hoki etahi huarahi tika mo o koutou waewae, kei whakapeaua ketia atu te kopa; engari kia ora ake i te mate.
And make straight roads for your feet, so that the feeble may not be turned out of the way, but may be made strong.
και τροχιας ορθας ποιησατε τοις ποσιν υμων ινα μη το χωλον εκτραπη ιαθη δε μαλλον
- 14 Whaia te rongo kia mau ki te katoa, me te tapu hoki, ki te kahore hoki tenei e kore tetahi tangata e kite i te Ariki.
Let your desire be for peace with all men, and to be made holy, without which no man may see the Lord;
ειρηνην διοκετε μετα παντων και τον αγιασμον ου χωρις ουδεις οφεται τον κυριον

- 15** Me te titiro marie kei hapa tetahi i to te Atua aroha noa; kei pihi ake tetahi pakiaka o te kawa hei whakararuraru, e poke ai te tokomaha;
 Looking with care to see that no man among you in his behaviour comes short of the grace of God; for fear that some bitter root may come up to be a trouble to you, and that some of you may be made unclean by it;
 επισκοπουντες μη τις υστερων απο της χαριτος του θεου μη τις ριζα πικριας ανω φρουσα ενοχλη και δια ταυτης μιανθωσιν πολλοι
- 16** Kei moepuku tetahi, kei whakarihariha ranei, kei pera me Ehau: i hokona ra e ia tona matamuatanga ki te kainga kotahi.
 And that there may not be any evil liver, or any man without respect for God, like Esau, who let his birthright go for a plate of food.
 μη τις πορνος η βεβηλος ως ησαυ ος αντι βρωσεως μιας απεδото τα πρωτοτοκια αυτου
- 17** E matau ana hoki koutou ki tona hiahia i muri kia riro i a ia te manaaki, a kapea ana ia: kihai hoki i kitea he wahi mo te ripeneta; i rapua marietia ano e ia me te heke ano o nga roimata.
 For you have knowledge that even long after, when he was desiring the blessing for his heritage, he was turned away, though he made his request frequently and with weeping; because the past might not be changed.
 ιστε γαρ οτι και μετεπειτα θελων κληρονομησαι την ευλογιαν απεδοκιμασθη μετανοιας γαρ τοπον ουχ ευρεν καιπερ μετα δακρυων εκζητησας αυτην
- 18** ¶ Ehara hoki i te mea kua tae koutou ki te maunga e taea te whakapa atu, ki te ahi e ka ana, ki te pango kerekere, ki te pouri, ki te tupuhi,
 You have not come to a mountain which may be touched, and is burning with fire, and to a black cloud, and a dark smoke, and a violent wind,
 ου γαρ προσελυθατε ψηλαφωμενω ορει και κεκαυμενω πυρι και γνοφω και σκοτω και θυελλη
- 19** Ki te tangi o te tetere, ki te reo e korero ana; i inoi ra te hunga i rangona ai kia kaua he kupu ki a ratou i muri iho:
 And to the sound of a horn, and the voice of words, the hearers of which made request that not a word more might be said to them:
 και σαλπγγος ηχω και φωνη ρηματων ης οι ακουσαντες παρητησαντο μη προστεθηναι αυτοις λογον
- 20** Kihai hoki ratou i kaha ake ki te mea i whakaritea mai, Na, ahakoa he kararehe e pa atu ki te maunga, me aki ki te kohatu;
 For the order which said, If the mountain is touched even by a beast, the beast is to be stoned, seemed hard to them;
 ουκ εφερον γαρ το διαστελλομενον καν θηριον θιγη του ορους λιθοβοληθησεται η βολιδι κατατοξευθησεται
- 21** Koia ano te matakou o te mea i puta mai ra, i mea ai a Mohi, Matakou rawa ahau, wiri rawa:
 And the vision was so overpowering that even Moses said, I am shaking and full of fear.
 και ουτως φοβερων ην το φανταζομενον μωσης ειπεν εκφοβος εμι και εντρομος
- 22** Engari kua tae nei koutou ki Maunga Hiona, ki te pa o te Atua ora, ki Hiruharama i te rangi, ki nga mano tini o nga anahera,
 But you have come to the mountain of Zion, to the place of the living God, to the Jerusalem which is in heaven, and to an army of angels which may not be numbered,
 αλλα προσελυθατε σιων ορει και πολει θεου ζωντος ιερουσαλημ επουρανιω και μυριασιν αγγελων
- 23** Ki te huihui nui, ki te hahi o nga matamua, kua oti te tuhituhi ki te rangi, ki te Atua hoki, ki te kaiwhakawa o nga tangata katoa, ki nga wairua ano o te hunga tika kua oti te mea kia tino tika,
 To the great meeting and church of the first of those who are named in heaven, and to God the judge of all, and to the spirits of good men made complete,
 πανηγυρει και εκκλησια πρωτοτοκων εν ουρανοις απογεγραμμενων και κριτη θεω παντων και πνευμασιν δικαιων τετελειωμενων
- 24** Ki a Ihu ano hoki, ki te takawaenga o te kawenata hou, ki nga toto o te tauhiuhinga, he pai ake nei nga korero i to Apera.
 And to Jesus by whom the new agreement has been made between God and man, and to the sign of the blood which says better things than Abel's blood.
 και διαθηκης νεας μεσιτη ιησου και αιματι ραντισμου κρειττονα λαλουντι παρα τον αβελ

- 25 Kia mahara kei whakarere koutou i tenei e korero mai nei. Ki te mea hoki kihai i mawhiti te hunga i paopao ki tera i korero ra i runga i te whenua, ina e kore rawa ano tatou, ki te tahuri ke atu i tenei kua korero mai nei i te rangi:
See that you give ear to his voice which comes to you. For if those whose ears were shut to the voice which came to them on earth did not go free from punishment, what chance have we of going free if we give no attention to him whose voice comes from heaven?
βλεπετε μη παραιτησηθε τον λαουντα ει γαρ εκεινοι ουκ εφυγον τον επι της γης παραιτησαμενοι χρηματιζοντα πολλω μαλλον ημεις οι τον απ ουρανων αποστρεφομενοι
- 26 Ngaueue ana te whenua i tona reo i reira: inaianei ia kua puaki tana kupu whakaari, kua mea ia, Kia kotahi ano meatanga, a ehara i te mea ko te whenua anake, ko te rangi ano hoki taku e whakangaueue ai.
Whose voice was the cause of the shaking of the earth; but now he has made an oath, saying, There will be still one more shaking, not only of the earth, but of heaven.
ου η φωνη την γην εσαλευσεν τοτε νυν δε επιγγελται λεγων επι απαξ εγω σειω ου μονον την γην αλλα και τον ουρανον
- 27 Ko taua kupu nei hoki, Kia kotahi meatanga, hei whakakite i te putanga ketanga o nga mea ka whakangaueuetia ra, he mea hanga hoki, mau tonu iho ai nga mea e kore nei e whakangaueuetia.
And the words, Still one more, make it clear that there will be a taking away of those things which are shaking, as of things which are made, so that there may be only those things of which no shaking is possible.
το δε επι απαξ δηλοι των σαλευομενων την μεταθεσιν ως πεποιημενων ινα μεινη τα μη σαλευομενα
- 28 Na, ka riro nei i a tatou he kingitanga e kore e taea te whakangaueue, kia whiwhi tatou ki te aroha noa e manakohia mai ai ta tatou e mahi nei ki te Atua i runga i te hopohopo, i te wehi:
If then, we have a kingdom which will never be moved, let us have grace, so that we may give God such worship as is pleasing to him with fear and respect:
διο βασιλειαν ασαλευτον παραλαμβανοντες εχωμεν χαριν δι ης λατρευομεν ευαρεστως τω θεω μετα αιδους και ευλαβειας
- 29 He ahi hoki e kai ana to tatou Atua.
For our God is an all-burning fire.
και γαρ ο θεος ημων πυρ καταναλισκον
- 1 ¶ Kia mau tonu te aroha ki nga teina.
Go on loving your brothers in the faith.
η φιλαδελφια μενετω
- 2 Kei wareware ki te atawhai manuhiri: na tenei hoki i whakamanuhiri anahera ai etahi, kihai ano i matau atu.
Take care to keep open house: because in this way some have had angels as their guests, without being conscious of it.
της φιλοξενιας μη επιλανθανεσθε δια ταυτης γαρ ελαθον τινες ξενισαντες αγγελους
- 3 Maharatia nga herehere, me te mea no koutou tahi te hereherenga; me te hunga hoki e whakatupuria kinotia ana, kei te tinana na hoki koutou.
Keep in mind those who are in chains, as if you were chained with them, and those who are in trouble, as being yourselves in the body.
μνησκεσθε των δεσμιων ως συνδεδεμενοι των κακουχομενων ως και αυτοι οντες εν σωματι
- 4 Meinga te marena hei mea honore ma te katoa, a kua te moenga e tukua kia poke: ko te hunga moepuku ia, me te hunga puremu, e whakataua e te Atua te he ki a ratou.
Let married life be honoured among all of you and not made unclean; for men untrue in married life will be judged by God.
τιμιος ο γαμος εν πασιν και η κοιτη αμιαντος πορνους δε και μοιχους κρινει ο θεος
- 5 Whakakahoretia atu te mahi apo taonga; kati ano nga mea ma koutou ko nga mea i a koutou na: kua mea mai hoki ia, E kore ahau e whakarere i a koe, e kore ano hoki e mawehe i a koe.
Be free from the love of money and pleased with the things which you have; for he himself has said, I will be with you at all times.
αφιλαργυρος ο τροπος αρκουμενοι τοις παρουσιν αυτος γαρ ειρηκεν ου μη σε ανω ουδ ου μη σε εγκαταλιπω

- 6 Heoi ka maia tatou ki te ki ake, Kei toku taha te Ariki, e kore ahau e matakū ki ta te tangata e mea ai ki ahau.
So that we say with a good heart, The Lord is my helper; I will have no fear: what is man able to do to me?
 ωστε θαρρουντας ημας λεγειν κυριος εμοι βοηθος και ου φοβηθησομαι τι ποιησει μοι ανθρωπος
- 7 Kia mahara ki te hunga e tohutohu ana i a koutou, kua korero nei i te kupu a te Atua ki a koutou: tirohia te tukunga iho o ta ratou whakahaere, kia rite to koutou ki to ratou whakaponu.
Keep in mind those who were over you, and who gave you the word of God; seeing the outcome of their way of life, let your faith be like theirs.
 μνημονευετε των ηγουμενων υμων οιτινες ελαλησαν υμιν τον λογον του θεου ων αναθεωρουντες την εκβαση της αναστροφης μιμεισθε την πιστην
- 8 Tuturu tonu a Ihu Karaiti inanahi, inaianei, a ake ake.
Jesus Christ is the same yesterday and today and for ever.
 ησους χριστος χθες και σημερον ο αυτος και εις τους αιωνας
- 9 Kei kahakihakina koutou e nga whakaakoranga maha, e nga mea poka hou ake: he mea pai hoki kia whakaukia te ngakau ki runga i te aroha noa; ehara i te mea ki nga kai, kahore hoki he pai o ena mea mo te hunga na ratou nei tera mahi.
Do not be turned away by different strange teachings, because it is good for your hearts to be made strong by grace, and not by meats, which were of no profit to those who took so much trouble over them.
 διδασχαις ποικιλαις και ξεναις μη περιφερεσθε καλον γαρ χαριτι βεβαιουσθαι την καρδιαν ου βρωμασιν εν οις ουκ ωφεληθησαν οι περιπατησαντες
- 10 He aata ano ta tatou, e kore nei e tika kia kainga tona e te hunga e mahi ana i ta te tapenakara.
We have an altar from which those priests who are servants in the Tent may not take food.
 εχομεν θυσιαστηριον εξ ου φαγειν ουκ εχουσιν εξουσιαν οι τη σκινη λατρευοντες
- 11 Na, ko nga kararehe no ratou nei nga toto e mauria ana e te tohunga nei mo te hara ki roto ki te wahi tino tapu, e tahuna ana nga tinana o era ki waho o te puni.
For the bodies of the beasts whose blood is taken into the holy place by the high priest as an offering for sin are burned outside the circle of the tents.
 ων γαρ εισφερεται ζωνων το αιμα περι αμαρτιας εις τα αγια δια του αρχιερεως τουτων τα σωματα κατακαιεται εξω της παρεμβολης
- 12 Na reira hoki a Ihu, i tana whakatapunga i te iwi ki ona toto ake ano, i mamae ai ki waho o te kuwaha.
For this reason Jesus was put to death outside the walls, so that he might make the people holy by his blood.
 διο και ησους ινα αγιαση δια του ιδιου αιματος τον λαον εξω της πυλης επαθεν
- 13 Na, kia haere atu tatou ki a ia ki waho o te puni, me te mau ano tatou i tona tawainga:
Let us then go out to him outside the circle of the tents, taking his shame on ourselves.
 τοινον εξερχωμεθα προς αυτον εξω της παρεμβολης τον ονειδισμον αυτου φεροντες
- 14 Kahore hoki he pa tumau mo tatou i konei, engari e rapu ana tatou i tetahi i roto i nga wa a muri nei.
For here we have no fixed resting-place, but our search is for the one which is to come.
 ου γαρ εχομεν ωδε μενουσαν πολιν αλλα την μελλουσαν επιζητουμεν
- 15 Na, kia tapaea atu e tatou ki runga ki a ia i nga wa katoa te whakamoemiti ki te Atua hei whakahere, ara te hua o nga ngutu e whakawhetai ana ki tona ingoa.
Let us then make offerings of praise to God at all times through him, that is to say, the fruit of lips giving witness to his name.
 δι αυτου ουν αναφωμεν θυσιαν αινεσεως διαπαντος τω θεω τουτεστιν καρπον χειλεων ομολογουντων τω ονοματι αυτου
- 16 Kei wareware hoki ki te mahi pai, ki te atawhai: e manakohia ana hoki e te Atua nga patunga tapu pera.
But go on doing good and giving to others, because God is well-pleased with such offerings.
 της δε ευποιας και κοινωνιας μη επιλανθανεσθε τοιανταις γαρ θυσαις ευαρεσταιται ο θεος

- 17 **Kia ngohengohe ki o koutou kaitohutohu, kia ngawari ki ta ratou kupu; e mataara ana hoki ratou ki o koutou wairua, a me korero ano e ratou a mua te tikanga o a ratou mahi: kia hari ai ratou ina mea i tenei, kia kaua hoki e pouri: kahore hoki he pai o tenei mo koutou.**
Give ear to those who are rulers over you, and do as they say: for they keep watch over your souls, ready to give an account of them; let them be able to do this with joy and not with grief, because that would be of no profit to you.
πειθεσθε τοις ηγουμενοις υμων και υπεικετε αυτοι γαρ αγρυπνουσιν υπερ των ψυχων υμων ως λογον αποδωσοντες ινα μετα χαρας τουτο ποιωσιν και μη στεναζοντες αλυσιτελ ες γαρ υμιν τουτο
- 18 ¶ **Inoi mo matou: u tonu hoki to matou whakaaro ki to matou hinengaro he pai, e hiahia ana hoki matou kia tika ta matou whakahaere i nga mea katoa.**
Make prayers for us, for we are certain that our hearts are free from the sense of sin, desiring the right way of life in all things.
προσευχεσθε περι ημων πεποιθαμεν γαρ οτι καλην συνειδησιν εχομεν εν πασιν καλωσ θελοντες αναστρεφεσθαι
- 19 **I kaha rawa ai taku whakahau ki a koutou kia meatia tenei, he mea kia wawe ai ahau te whakahokia atu ki a koutou.**
I make this request more strongly, in the hope of coming back to you more quickly.
περισσοτερωσ δε παρακαλω τουτο ποιησαι ινα ταχιον αποκατασταθω υμιν
- 20 **Na, ma te Atua o te rangimarie, nana nei i whakahoki mai i roto i te hunga mate to tatou Ariki, a Ihu, taua Heparā nui o nga hipi, he meatanga na nga toto o te kawenata mutungakore,**
Now may the God of peace, who made that great keeper of his flock, even our Lord Jesus, come back from the dead through the blood of the eternal agreement,
ο δε θεοσ της ειρηνης ο αναγαγων εκ νεκρων τον ποιμενα των προβατων τον μεγαν εν αιματι διαθηκης αιωνιου τον κυριον ημων ιησουν
- 21 **Mana koutou e mea kia tino tika i runga i nga mahi pai katoa, kia mahia ano e koutou tana i pai ai; mana e mahi i roto i a koutou te mea e ahuaireka ana ki tana titiro, i roto ano i a Ihu Karaiti; waiho atu i a ia te kororia ake ake. Amine.**
Make you full of every good work and ready to do all his desires, working in us whatever is pleasing in his eyes through Jesus Christ; and may the glory be given to him for ever and ever. So be it.
καταρτισαι υμασ εν παντι εργω αγαθω εισ το ποιησαι το θελημα αυτου ποιων εν υμιν το ευαρεστον ενωπιον αυτου δια ιησου χριστου ω η δοξα εισ τουσ αιωνασ των αιωνων αμ ην
- 22 **He kupu ano tenei naku ki a koutou, e oku teina, ata whakarangona mai te kupu whakahau: he torutoru nei hoki nga kupu kua tuhituhia atu nei e ahau ki a koutou.**
But, brothers, take kindly the words which I have said for your profit; for I have not sent you a long letter.
παρακαλω δε υμασ αδελφοι ανεχεσθε του λογου της παρακλησεωσ και γαρ δια βραχεων επεστειλα υμιν
- 23 **Kia matau koutou kua tukua ki waho to tatou teina, a Timoti. Ki te haere wawe mai ia, ko maua tahi e kite i a koutou.**
Our brother Timothy has been let out of prison; and if he comes here in a short time, he and I will come to you together.
γνωσκετε τον αδελφον τιμοθεον απολελυμενον μεθ ου εαν ταχιον ερχηται οψομαι υμασ
- 24 **Oha atu ki te hunga katoa e tohutohu ana i a koutou, ki te hunga tapu katoa ano hoki. Tenei te oha atu nei ki a koutou te hunga o Itari.**
Give words of love from me to those who are rulers over you, and to all the saints. Those who are in Italy send you their love.
ασπασασθε παντασ τουσ ηγουμενουσ υμων και παντασ τουσ αγιουσ ασπαζονται υμασ οι απο της ιταλιασ
- 25 **Kia tau te aroha noa ki a koutou katoa. Amine.**
May grace be with you all.
η χαρισ μετα παντων υμων αμην [πρωσ εβραιουσ εγραφη απο της ιταλιασ δια τιμοθεου]
- 1 ¶ **Na Hemi, na te pononga a te Atua, a te Ariki hoki, a Ihu Karaiti, ki nga hapu kotahi tekau ma rua e noho marara ana; Tena koutou.**
James, a servant of God and of the Lord Jesus Christ, sends words of love to the twelve tribes of the Jews living in all parts of the earth.
ιακωβοσ θεου και κυριου ιησου χριστου δουλοσ ταισ δωδεκα φυλαισ ταισ εν τη διασπορα χαιρειν

- 2 ¶ Kiia iho, e oku teina, he mea hari nui ina taka koutou ki nga whakamatautauranga maha;
Let it be all joy to you, my brothers, when you undergo tests of every sort;
πασαν χαραν ηγησασθε αδελφοι μου οταν πειρασμοις περιπεσητε ποικιλοις
- 3 E matau ana hoki koutou, ko te whakamatautauranga o to koutou whakapono hei mahi i te manawanui.
Because you have the knowledge that the testing of your faith gives you the power of going on in hope;
γινωσκοντες οτι το δοκιμιον υμων της πιστεως κατεργαζεται υπομονην
- 4 Na kia puta rawa te mahi a te manawanui, kia tino tika ai koutou, kia toitu ai, te hapa i tetahi mea.
But let this power have its full effect, so that you may be made complete, needing nothing.
η δε υπομονη εργον τελειον εχეთω ινα ητε τελειοι και ολοκληροι εν μηδενι λειπομενοι
- 5 Ki te hapa tetahi o koutou i te matauranga, me inoi ia ki te Atua, e homai nui nei ki te katoa, kahore hoki ana tawai mai; a ka homai ki a ia.
But if any man among you is without wisdom, let him make his request to God, who gives freely to all without an unkind word, and it will be given to him.
ει δε τις υμων λειπεται σοφιας αιτειτω παρα του διδοντος θεου πασιν απλως και μη ονειδιζοντος και δοθησεται αυτω
- 6 Otira me inoi whakapono ia, kaua e ruarua. Ko te tangata ruarua hoki, tona rite kei te ngaru o te moana, e puhia ana e te hau, e akina ana.
Let him make his request in faith, doubting nothing; for he who has doubt in his heart is like the waves of the sea, which are troubled by the driving of the wind.
αιτειτω δε εν πιστει μηδεν διακρινομενος ο γαρ διακρινομενος εοικεν κλυδωνι θαλασσης ανεμιζομενω και ριπιζομενω
- 7 Kaua hoki taua tangata e mea, e whiwhi ia ki tetahi mea i te Ariki.
Let it not seem to such a man that he will get anything from the Lord;
μη γαρ οισεσθω ο ανθρωπος εκεινος οτι ληψεται τι παρα του κυριου
- 8 E kore te tangata ngakau rua e u i ana hanga katoa.
For there is a division in his mind, and he is uncertain in all his ways.
ανηρ διψυχος ακαταστατος εν πασαις ταις οδοις αυτου
- 9 Ko te teina iti, kia whakamanamana ia i te mea ka whakanekehia ake ia:
But let the brother of low position be glad that he is lifted up;
καυχασθω δε ο αδελφος ο ταπεινος εν τω υψει αυτου
- 10 Me te tangata taonga ano, i te mea ka whakaititia: ka memeha atu hoki ia, ano he puawai tarutaru.
But the man of wealth, that he is made low; because like the flower of the grass he will come to his end.
ο δε πλουσιος εν τη ταπεινωσει αυτου οτι ως ανθος χορτου παρελευσεται
- 11 Ko te putanga mai hoki o te ra me te hau wera ano, na, kua maroke te tarutaru, kua ngahoro tona puawai, a ngaro iho te atanga o tona ahua: ka pera ano te tangata taonga, ka memeha atu i ona haereerenga.
For when the sun comes up with its burning heat, the grass gets dry and the grace of its form is gone with the falling flower; so the man of wealth comes to nothing in his ways.
αντειλεν γαρ ο ηλιος συν τω καυσωνι και εξηρανεν τον χορτον και το ανθος αυτου εξεπεσεν και η ευπρεπεια του προσωπου αυτου απωλετο ουτως και ο πλουσιος εν ταις πορειαις αυτου μαρανθησεται

- 12 Ka hari te tangata e u ake ana ki te whakamatautauranga: no te mea hoki ka oti ia te whakamatautau, ka whiwhi ia ki te karauna o te ora, kua whakaaria mai nei e te Ariki mo te hunga e aroha ana ki a ia.
 There is a blessing on the man who undergoes testing; because, if he has God's approval, he will be given the crown of life, which the Lord has said he will give to those who have love for him.
 μακαριος ανηρ ος υπομενει πειρασμον οτι δοκιμος γενομενος ληψεται τον στεφανον της ζωης ον επηγγειλατο ο κυριος τοις αγαπωσιν αυτον
- 13 ¶ Kaua tetahi e mea ina whakamatautauria, E whakamatautauria ana ahau e te Atua: e kore hoki te Atua e taea te whakamatautau e te kino, e kore ano hoki ia e whakamatautau i tetahi:
 Let no man say when he is tested, I am tested by God; for it is not possible for God to be tested by evil, and he himself puts no man to such a test:
 μηδεις πειραζομενος λεγτω οτι απο του θεου πειραζομαι ο γαρ θεος απειραστος εστιν κακων πειραζει δε αυτος ουδενα
- 14 Engari he mea whakamatautau te tangata, i a ia e kumea ana, e poaina ana e tona hiahia ake ano.
 But every man is tested when he is turned out of the right way by the attraction of his desire.
 εκαστος δε πειραζεται υπο της ιδιας επιθυμιας εξελκομενος και δελεαζομενος
- 15 Na, i te haputanga o te hiahia, ka whanau ko te hara; a, i te otinga o te hara, ka whanau ko te mate.
 Then when its time comes, desire gives birth to sin; and sin, when it is of full growth, gives birth to death.
 ειτα η επιθυμια συλλαβουσα τικτει αμαρτιαν η δε αμαρτια αποτελεσθεισα αποκυει θανατον
- 16 Kei whakapohehetia koutou, e oku teina aroha.
 Do not be turned from the right way, dear brothers.
 μη πλανασθε αδελφοι μου αγαπητοι
- 17 No runga nga homaitanga papai katoa, nga mea katoa e tino tika ana, he mea heke iho no te Matua o nga whakamarama, kahore nei ona putanga ketanga, kahore hoki he atarangi o te tahuri.
 Every good and true thing is given to us from heaven, coming from the Father of lights, with whom there is no change or any shade made by turning.
 πασα δοσις αγαθη και παν δωρημα τελειον ανωθεν εστιν καταβαινον απο του πατρος των φωτων παρ ω ουκ ενι παραλλαγη η τροπης αποσκιασμα
- 18 Na tona hiahia ake ano tatou i whanau ai, he meatanga na te kupu o te pono, kia meinga ai tatou me he matamua mo ana mea i hanga ai.
 Of his purpose he gave us being, by his true word, so that we might be, in a sense, the first-fruits of all the things which he had made.
 βουληθεις απεκυησεν ημας λογω αληθειας εις το ειναι ημας απαρχην τινα των αυτου κτισματων
- 19 ¶ Kei te mohio koutou ki tenei, e oku hoa aroha, kia hohoro nga tangata katoa ki te whakarongo, kia puhoi ki te korero, kia puhoi kite riri:
 You have knowledge of this, dear brothers. But let every man be quick in hearing, slow in words, slow to get angry;
 ωστε αδελφοι μου αγαπητοι εστω πας ανθρωπος ταχυς εις το ακουσαι βραδυς εις το λαλησαι βραδυς εις οργην
- 20 E kore hoki ta te Atua tika e mahia e to te tangata riri.
 For the righteousness of God does not come about by the wrath of man.
 οργη γαρ ανδρος δικαιοσυνην θεου ου κατεργαζεται
- 21 Heoi me whakarere katoa atu nga tikanga poke, me te hara e hua tonu nei, me tahuri marire ki te kupu kua oti te whakato iho; e taea hoki e tenei te whakaora o koutou wairua.
 For this reason, putting away all dirty behaviour and the overweight of evil, take into your souls without pride the word which, being planted there, is able to give you salvation.
 διο αποθεμενοι πασαν ρυπαριαν και περισσειαν κακιας εν πραυτητι δεξασθε τον εμφυτον λογον τον δυναμενον σωσαι τας ψυχας υμων

- 22 Hei kaimahi ano koutou i te kupu, kua hei kaiwhakarongo anake, kei tinihangatia koutou e koutou ano.
But be doers of the word, and not only hearers of it, blinding yourselves with false ideas.
γινεσθε δε ποιηται λογου και μη μονον ακροαται παραλογιζομενοι εαυτους
- 23 Ki te mea hoki he kaiwhakarongo tetahi i te kupu, ehara nei i te kaimahi, he rite ia ki te tangata e matakitaki ana ki tona kanohi maori i roto i te whakaata:
Because if any man is a hearer of the word and not a doer, he is like a man looking at his natural face in a glass;
οτι ει τις ακροατης λογου εστιν και ου ποιητης ουτος εουκειν ανδρι κατανοουντι το προσωπον της γενεσεως αυτου εν εσοπτρω
- 24 I tona matakitakinga hoki i a ia ano, haere ana, wareware tonu ake he ahua pehea ranei tona.
For after looking at himself he goes away, and in a short time he has no memory of what he was like.
κατενοησεν γαρ εαυτον και απεληλυθεν και ευθεως επελαθετο οποιος ην
- 25 Tena ko te tangata e ata titiro iho ana ki te ture tino tika, ki te mea herekore, a ka u tonu, he kaiwhakarongo ano ia e kore e wareware, engari e mahi ana i te mahi, e hari ano tenei i tana mahi.
But he who goes on looking into the true law which makes him free, being not a hearer without memory but a doer putting it into effect, this man will have a blessing on his acts.
ο δε παρακυψας εις νομον τελειον τον της ελευθεριας και παραμεινας ουτος ουκ ακροατης επιλησμονης γενομενος αλλα ποιητης εργου ουτος μακαριος εν τη ποιησει αυτου εσται
- 26 Ki te mea he ahua karakia to tetahi i roto i a koutou, ki te kore e parairetia e ia tona arero, he tinihanga hoki tana ki tona ngakau, he maumau karakia tana.
If a man seems to have religion and has no control over his tongue but lets himself be tricked by what is false, this man's religion is of no value.
ει τις δοκει θρησκος ειναι εν υμιν μη χαλιναγωγων γλωσσαν αυτου αλλ. απατων καρδιαν αυτου τουτου ματαιος η θρησκεια
- 27 Ko te karakia pono, ko te mea pokekore ki te aroaro o te Atua matua, ko ia tenei, Ko te tiroiro i nga pani i nga pouaru i o ratou mate, ko te tiaki i a ia ake kei poke i te ao.
The religion which is holy and free from evil in the eyes of our God and Father is this: to take care of children who have no fathers and of widows who are in trouble, and to keep oneself untouched by the world.
θρησκεια καθαρα και αμιαντος παρα τω θεω και πατρι αυτη εστιν επισκεπτεσθαι ορφανους και χηρας εν τη θλιψει αυτων ασπιλον εαυτον τηρειν απο του κοσμου
- 1 ¶ E oku teina, kua e waiho i runga i te whakapai kanohi te whakapono ki to tatou Ariki kororia, ki a Ihu Karaiti.
My brothers, if you have the faith of our Lord Jesus Christ of glory, do not take a man's position into account.
αδελφοι μου μη εν προσωποληψιας εχετε την πιστιν του κυριου ημων ιησου χριστου της δοξης
- 2 Ki te tomo mai hoki tetahi tangata ki to koutou whare karakia he mowhiti koura nei tona, he kakahu pai; a ka tomo mai ano he rawakore, he kakahu paru nei tona;
For if a man comes into your Synagogue in fair clothing and with a gold ring, and a poor man comes in with dirty clothing,
εαν γαρ εισελθη εις την συναγωγην υμων ανηρ χρυσοδακτυλιος εν εσθητι λαμπρα εισελθη δε και πτωχος εν ρυπαρα εσθητι
- 3 A ka titiro atu koutou ki te tangata i te kakahu pai, ka mea ki a ia, E noho koe ki konei, ki te wahi pai; a ka mea ki te rawakore, E tu koe ki kona, E noho ranei ki konei, ki raro i toku turanga waewae:
And you do honour to the man in fair clothing and say, Come here and take this good place; and you say to the poor man, Take up your position there, or be seated at my feet;
και επιβλεψητε επι τον φορουντα την εσθητα την λαμπραν και ειπητε αυτω συ καθου ωδε καλως και τω πτωχω ειπητε συ στηθι εκει η καθου ωδε υπο το υποποδιον μου
- 4 He teka ianei he tikanga tahatahi ta koutou, kua he hoki nga whakaaro o koutou, o nga kaiwhakawa?
Is there not a division in your minds? have you not become judges with evil thoughts?
και ου διεκριθητε εν εαντοις και εγενεσθε κριται διαλογισμων πονηρων

- 5 Whakarongo, e oku teina aroha, Kahore ano koia te Atua i whiriwhiri i nga rawakore o tenei ao, kia whiwhi ki te taonga, ara ki te whakapono, kia riro hoki i a ratou te rangatiratanga kua whakaaria mai e ia mo te hunga e aroha ana ki a ia?
Give ear, my dear brothers; are not those who are poor in the things of this world marked out by God to have faith as their wealth, and for their heritage the kingdom which he has said he will give to those who have love for him?
ακουσατε αδελφοι μου αγαπητοι ουχ ο θεος εξελεξατο τους πτωχους του κοσμου τουτου πλουσιους εν πιστει και κληρονομους της βασιλειας ης επιγγειλατο τοις αγαπωσιν αυτον
- 6 Heoi ka whakakino na koutou ki te rawakore. He teka ianei ko nga tangata taonga hei whakatupu rangatira ki a koutou, hei toto i a koutou ki nga whakawakanga?
But you have put the poor man to shame. Are not the men of wealth rulers over you? do they not take you by force before their judges?
υμεις δε ητιμασατε τον πτωχον ουχ οι πλουσιοι καταδυναστευουσιν υμων και αυτοι ελκουσιν υμας εις κριτηρια
- 7 He teka ianei he hunga kohukohu ratou i te ingoa pai kua whakahuatia na ki a koutou?
Do they not say evil of the holy name which was given to you?
ουκ αυτοι βλασφημουσιν το καλον ονομα το επικληθεν εφ υμας
- 8 ¶ Engari ki te rite i a koutou te ture kingi, to te karaipiture, Me aroha e koe tou hoa, ano ko koe, ka pai ta koutou hanga:
But if you keep the greatest law of all, as it is given in the holy Writings, Have love for your neighbour as for yourself, you do well:
ει μεντοι νομον τελειτε βασιλικον κατα την γραφην αγαπησεις τον πλησιον σου ως σεαυτον καλωσ ποιειτε
- 9 Tena ki te whakapai kanohi koutou, e mahi ana koutou i te hara, ka mau hoki i te ture he hunga he.
But if you take a man's position into account, you do evil, and are judged as evil-doers by the law.
ει δε προσωποληπτετε αμαρτιαν εργαζεσθε ελεγχομενοι υπο του νομου ως παραβαται
- 10 Ki te mau hoki te ture katoa i tetahi tangata, a ka kotahi ano te mea e tapepa ai ia, kua he ia ki te katoa.
For anyone who keeps all the law, but makes a slip in one point, is judged to have gone against it all.
οστις γαρ ολον τον νομον τηρησει πταισει δε εν ενι γεγονεν παντων ενοχος
- 11 I tana kiinga mai hoki, Kaua e puremu, i ki mai ano ia, Kaua e patu tangata. Na, ahakoa kahore koe e puremu, ki te patu tangata koe, kua takahia e koe te ture.
For he who said, Do not be untrue in married life, is the same who said, Put no man to death. Now if you are not untrue in married life, but you put a man to death, the law is broken.
ο γαρ ειπων μη μοιχευσης ειπεν και μη φονευσης ει δε ου μοιχευσεις φονευσεις δε γεγονας παραβατης νομου
- 12 Kia rite ta koutou korero, ta koutou mahi, ki ta te hunga e whakawakia a mua i runga i nga tikanga o te ture herekore.
Let your words and your acts be those of men who are to be judged by the law which makes free.
ουτως λαλειτε και ουτως ποιειτε ως δια νομου ελευθεριας μελλοντες κρινεσθαι
- 13 Ko te tangata hoki kahore ona ngakau tohu, e kore e tohungia ina whakawakia; ka whakapehapeha ia te ngakau tohu ki te whakawa.
For the man who has had no mercy will be judged without mercy, but mercy takes pride in overcoming judging.
η γαρ κρισις ανλεως τω μη ποιησαντι ελεος και κατακαυχεται ελεος κρισεως
- 14 ¶ He aha te pai, e oku teina, ki te mea tetahi he whakapono tona, a kahore ana mahi? E taea ranei ia te whakaora e taua whakapono?
What use is it, my brothers, for a man to say that he has faith, if he does nothing? will such a faith give him salvation?
τι το οφελος αδελφοι μου εαν πιστιν λεγη τις εχειν εργα δε μη εχη μη δυναται η πιστις σωσαι αυτον
- 15 Ki te mea e noho tahanga ana tetahi teina, tuahine ranei, ki te mea ranei kua kore he kai mana mo tenei ra, mo tenei ra,
If a brother or a sister is without clothing and in need of the day's food,
εαν δε αδελφος η αδελφη γυμνοι υπαρχωσιν και λειπομενοι ωσιν της εφημερου τροφης

- 16 A ka mea atu tetahi o koutou ki a ratou, Haere marie, kia mahana, kia makona; a kahore e hoatu e koutou ki a ratou nga mea e matea ana e te tinana; he aha te pai?
 And one of you says to them, Go in peace, be warm and full of food; but you do not give them the things of which their bodies have need, what profit is there in this?
 ειπι δε τις αυτοις εξ υμων υπαγετε εν ειρηνη θερμαινεσθε και χορταζεσθε μη δωτε δε αυτοις τα επιτηδεια του σωματος τι το οφελος
- 17 Waihoki ko te whakapono, ki te kahore ana mahi, he mea mate i roto ano i a ia.
 Even so faith without works is dead.
 ουτως και η πιστις εαν μη εργα εχη νεκρα εστιν καθ αυτην
- 18 Na, he ki tenei ma tetahi, He whakapono tou, he mahi aku: whakakitea mai ki ahau tou whakapono motu ke i au mahi, a maku, ara ma aku mahi, e whakakite atu toku whakapono ki a koe.
 But a man may say, You have faith and I have works; let me see your faith without your works, and I will make my faith clear to you by my works.
 αλλ ερει τις συ πιστιν εχεις καγω εργα εχω δειξον μοι την πιστιν σου εκ των εργαων σου καγω δειξω σοι εκ των εργαων μου την πιστιν μου
- 19 E whakapono ana koe kotahi tonu te Atua; he pai tau meatanga: e whakapono ana hoki nga rewera, me te wiri ano.
 You have the belief that God is one, and you do well: the evil spirits have the same belief, shaking with fear.
 συ πιστευεις οτι ο θεος εις εστιν καλωσ ποιεις και τα δαιμονια πιστευουσιν και φρισσουσιν
- 20 Heoi e pai ana ranei koe kia matau, e te kuware, he mea huakore te whakapono ki te kahore he mahi?
 Do you not see, O foolish man, that faith without works is of no use?
 θελεις δε γνωναι ω ανθρωπε κενε οτι η πιστις χωρις των εργαων νεκρα εστιν
- 21 Kihai ianei a Aperahama, to tatou matua, i tika i nga mahi, i a ia i whakaeke atu ai i tana tama, i a Ihaka, ki runga ki te aata?
 Was not the righteousness of Abraham our father judged by his works, when he made an offering of Isaac his son on the altar?
 αβρααμ ο πατηρ ημων ουκ εξ εργαων εδικαιωθη ανενεγκας ισαακ τον υιον αυτου επι το θυσιαστηριον
- 22 Ka kite ranei koe i mahi tahi te whakapono me ana mahi, na nga mahi hoki i tino rite ai te whakapono?
 You see that his faith was helping his works and was made complete by them;
 βλεπεις οτι η πιστις συνηργει τοις εργαοις αυτου και εκ των εργαων η πιστις ετελειωθη
- 23 A i rite ano ta te karaipiture e mea nei, I whakapono a Aperahama ki tenei, I whakapono a Aperahama ki te Atua, a ka whakairia ki a ia hei tika: ka huaina ano hoki ia ko te hoa o te Atua.
 And the holy Writings were put into effect which said, And Abraham had faith in God and it was put to his account as righteousness; and he was named the friend of God.
 και επληρωθη η γραφη η λεγουσα επιστευεν δε αβρααμ τω θεω και ελογισθη αυτω εις δικαιοσυνην και φιλος θεου εκληθη
- 24 Heoi ka kite koutou kei nga mahi he tika mo te tangata, ehara i te mea kei te whakapono anake.
 You see that a man's righteousness is judged by his works and not by his faith only.
 ορατε τοιουνν οτι εξ εργαων δικαιουται ανθρωπος και ουκ εκ πιστεωσ μονον
- 25 Waihoki ko Rahapa, te wahine kairau, kihai ianei ia i whakatikaia e nga mahi, i a ia i whakamanuhiri ai i nga karere, a tukua atu ana raua e ia ra tetahi ara ke?
 And in the same way, was not the righteousness of Rahab, the loose woman, judged by her works, when she took into her house those who were sent and let them go out by another way?
 ομοιωσ δε και ρααβ η πορνη ουκ εξ εργαων εδικαιωθη υποδεξαμενη τους αγγελουσ και ετερα οδω εκβαλουσα
- 26 Ka rite hoki ki te tinana ka mate nei ki te kahore te manawa ora, waihoki ko te whakapono, ki te kahore he mahi, he mea mate.
 For as the body without the spirit is dead even so faith without works is dead.
 ωσπερ γαρ το σωμα χωρις πνευματος νεκρον εστιν ουτως και η πιστις χωρις των εργαων νεκρα εστιν

- 1 ¶ Kei tokomaha koutou ki te whakaako, e oku teina, e matau ana hoki koutou rahi ake te he e tau ki a tatou.
Do not all be teachers, my brothers, because we teachers will be judged more hardly than others.
μη πολλοι διδασκαλοι γινεσθε αδελφοι μου ειδοτες οτι μειζον κριμα ληψομεθα
- 2 He maha hoki nga mea e tapepa ai tatou katoa. Ki te kore tetahi e tapepa i te kupu, he tino tika tena tangata, e taea ano e ia te paraire te tinana katoa.
For we all go wrong in a number of things. If a man never makes a slip in his talk, then he is a complete man and able to keep all his body in control.
πολλα γαρ πταιομεν απαντες ει τις εν λογω ου πταιει ουτος τελειος ανηρ δυνατος χαλιναγωγησαι και ολον το σωμα
- 3 Na, ka panga nei e tatou nga paraire ki nga mangai o nga hoiho, kia rongo ai ratou ki a tatou; a parepaea ana e tatou to ratou tinana katoa.
Now if we put bits of iron into horses' mouths so that they may be guided by us, we have complete control of their bodies.
ιδου των ιππων τους χαλινους εις τα στοματα βαλλομεν προς το πειθεσθαι αυτους ημιν και ολον το σωμα αυτων μεταγομεν
- 4 Whakaaroa nga kaupuke, nga mea nunui rawa nei, he mea aki nei e nga hau kaha, heoi e parepaea ana e te urungi nohinohi rawa ki te wahi e hiahia ai te hinengaro o te kaiurungi:
And again ships, though they are so great and are moved by violent winds, are turned by a very small guiding-blade, at the impulse of the man who is using it.
ιδου και τα πλοια τηλικαυτα οντα και υπο σκληρων ανεμων ελαυνομενα μεταγεται υπο ελαχιστου πηδαλιου οπου αν η ορμη του ευθυνοντος βουληται
- 5 Waihoki ko te arero he wahi nohinohi ia, nui atu hoki tona whakapehapeha. Nana, te nui o te wahie e whakaungia ana e te ahi nohinohi!
Even so the tongue is a small part of the body, but it takes credit for great things. How much wood may be lighted by a very little fire!
ουτως και η γλωσσα μικρον μελος εστιν και μεγαλανχει ιδου ολιγον πυρ ηλικην υλην αναπτει
- 6 He kapura ano hoki te arero, ko te ao maori o te kino: pera tonu te arero i roto i o tatou wahi, poke iho i a ia te tinana katoa, ngiha ana i a ia huri noa nga mea katoa o te tangata, he mea whakau ano ia na te reinga.
And the tongue is a fire; it is the power of evil placed in our bodies, making all the body unclean, putting the wheel of life on fire, and getting its fire from hell.
και η γλωσσα πυρ ο κοσμος της αδικιας ουτως η γλωσσα καθισταται εν τοις μελεσιν ημων η σπιλουσα ολον το σωμα και φλογιζουσα τον τροχον της γενεσεως και φλογιζομεν η υπο της γεεννης
- 7 Ko nga momo kararehe katoa hoki, ko nga manu, ko nga mea ngokingoki, ko nga mea i te moana, e whakararatatia ana, kua whakararatatia ano hoki i mua e te tangata:
For every sort of beast and bird and every living thing on earth and in the sea has been controlled by man and is under his authority;
πασα γαρ φυσις θηριων τε και πετεινων ερπετων τε και εναλιων δαμαζεται και δεδαμασται τη φυσει τη ανθρωπινη
- 8 Ko te arero ia e kore tena e taea e tetahi tangata te whakarata; he kino ia e kore e taea te pehi, ki tonu i te wai whakamate.
But the tongue may not be controlled by man; it is an unresting evil, it is full of the poison of death.
την δε γλωσσαν ουδεις δυναται ανθρωπων δαμασαι ακατασχετον κακον μεστη ιου θανατηφορου
- 9 Ko ta tatou mea ia hei whakapai i te Atua, i te Matua; ko ta tatou mea ano ia hei kanga i nga tangata, i hanga kia rite ki te Atua.
With it we give praise to our Lord and Father; and with it we put a curse on men who are made in God's image.
εν αυτη ευλογουμεν τον θεον και πατερα και εν αυτη καταρωμεθα τους ανθρωπους τους καθ ομοιωσιν θεου γεγονοτας
- 10 Kotahi tonu te mangai puta ake ana i roto ko te manaaki, ko te kanga. Ehara i te pai, e oku teina, kia penei enei mea.
Out of the same mouth comes blessing and cursing. My brothers, it is not right for these things to be so.
εκ του αυτου στοματος εξερχεται ευλογια και καταρα ου χρη αδελφοι μου ταυτα ουτως γινεσθαι
- 11 E pupu ake ana ranei i te puna ko te reka, ko te kawa, i roto i te poka kotahi?
Does the fountain send from the same outlet sweet and bitter water?
μητι η πηγη εκ της αυτης οπης βρκει το γλυκυ και το πικρον

- 12 E hua ranei he oriwa ma te piki, e oku teina, he piki ranei ma te waina? e kore ano hoki e pupu ake i te wai tai he wai reka.
Is a fig-tree able to give us olives, my brothers, or do we get figs from a vine, or sweet water from the salt sea?
μη δυναται αδελφοι μου συκη ελαιας ποιησαι η αμπελος συκα ουτως ουδεμια πηγη αλκυον και γλυκυ ποιησαι υδωρ
- 13 ¶ Ko wai te tangata whakaaro nui, te tangata matau i roto i a koutou? ma tona whakahaere pai e whakaatu ana mahi, kei runga i te mahaki o te whakaaro nui.
Who has wisdom and good sense among you? let him make his works clear by a life of gentle wisdom.
τις σοφος και επιστημων εν υμιν δειξατω εκ της καλης αναστροφης τα εργα αυτου εν πραυτητι σοφιας
- 14 Tena ko tenei he hae nanakia to koutou, he totohe i roto i o koutou ngakau, kaua e whakamanamana, kaua hoki e teka ki te pono.
But if you have bitter envy in your heart and the desire to get the better of others, have no pride in this, talking falsely against what is true.
ει δε ζηλον πικρον εχετε και εριθειαν εν τη καρδια υμων μη κατακαυχασθε και ψευδεσθε κατα της αληθειας
- 15 Ehara tenei matauranga i te mea e heke iho ana i runga; no te whenua ia, no te ngakau maori, no te rewera.
This wisdom is not from heaven, but is of the earth and the flesh and the Evil One.
ουκ εστιν αυτη η σοφια ανωθεν καταρχομενη αλλ επιγειος ψυχικη δαμονιωδης
- 16 I te wahi hoki e noho ai te hae me te totohe, ko reira ano te noho kino me nga mahi he katoa.
For where envy is, and the desire to get the better of others, there is no order, but every sort of evil-doing.
οπου γαρ ζηλος και εριθεια εκει ακαταστασια και παν φανλον πραγμα
- 17 Ko te matauranga ia o runga, he mea kinokore i te tuatahi, muri iho he rangimarie, he ngawari, he hohoro ki te whakarongo, ki tonu i te mahi tohu, i nga hua pai, kahore ana whiriwhiringa i te tangata, kahore ona tinihanga.
But the wisdom which is from heaven is first holy, then gentle, readily giving way in argument, full of peace and mercy and good works, not doubting, not seeming other than it is.
η δε ανωθεν σοφια πρωτον μεν αγνη εστιν επειτα ειρηνικη επιεικης ευπειθης μεστη ελεους και καρπων αγαθων αδιακριτος και ανυποκριτος
- 18 A e ruia ana nga hua o te tika i roto i te rangimarie ma te hunga hohou rongou.
And the fruit of righteousness is planted in peace for those who make peace.
καρπος δε της δικαιοσυνης εν ειρηνη σπειρεται τοις ποιουσιν ειρηνην
- 1 ¶ No hea nga pakanga me nga ngangaretanga i roto i a koutou? he teka ianei no tenei, no o koutou hiahia e whawhai ana i roto i o koutou wahi?
What is the cause of wars and fighting among you? is it not in your desires which are at war in your bodies?
ποθεν πολεμοι και μαχαι εν υμιν ουκ εντευθεν εκ των ηδονων υμων των στρατευομενων εν τοις μελεσιν υμων
- 2 E hiahia ana koutou, heoi kahore e whai rawa; e patu ana koutou, e minamina ana, a kahore e whiwhi: e ngangare ana, e whawhai ana, heoi kahore e whai rawa, no te mea kahore koutou e inoi.
You are burning with desire, and have not your desire, so you put men to death; you are full of envy, and you are not able to get your desire, so you are fighting and making war; you have not your desire, because you do not make request for it.
επιθυμειτε και ουκ εχετε φονευετε και ζηλουτε και ου δυνασθε επιτυχειν μαχεσθε και πολεμειτε ουκ εχετε δε δια το μη αιτεισθαι υμας
- 3 E inoi ana koutou, a kahore e riro i a koutou, no te mea e inoi he ana koutou, kia whakapaua ai ki o koutou hiahia.
You make your request but you do not get it, because your request has been wrongly made, desiring the thing only so that you may make use of it for your pleasure.
αιτειτε και ου λαμβανετε διοτι κακως αιτεισθε ινα εν ταις ηδοναις υμων δαπανησητε

- 4 E nga tangata puremu, e nga wahine puremu, kahore ianei koutou e matau ko te aroha o te ao he hoariritanga ki te Atua? Na, ko te tangata e hiahia ana kia meinga hei hoa aroha mo te ao, e mea ana i a ia hei hoariri ki te Atua.
O you who are false to God, do you not see that the friends of this world are not God's friends? Every man desiring to be a friend of this world makes himself a hater of God.
μοιχοι και μοιχαλιδες ουκ οιδατε οτι η φιλια του κοσμου εχθρα του θεου εστιν ος αν ουν βουληθη φιλος ειναι του κοσμου εχθρος του θεου καθισταται
- 5 Ki to koutou whakaaro he korero noa ranei ta te karaipiture, E hiahia ana ranei te wairua, i meinga nei e ia kia noho i roto i a tatou, kia tae rawa ki te hae?
Or does it seem to you that it is for nothing that the holy Writings say, The spirit which God put into our hearts has a strong desire for us?
η δοκειτε οτι κενως η γραφη λεγει προς φθονον επιποθει το πνευμα ο κατωκησεν εν ημιν
- 6 Nui atu ia tana homai i te aroha noa: koia tana e mea nei, Ka pakeke te Atua ki ta te hunga whakapehapeha, ka homai ia i te aroha noa ki te hunga ngakau papaku.
But he gives more grace. So that the Writings say, God is against the men of pride, but he gives grace to those who make themselves low before him.
μειζονα δε διδωσιν χαριν διο λεγει ο θεος υπερηφανοις αντιτασσειται ταπεινοις δε διδωσιν χαριν
- 7 Na, kia ngohengohe koutou ki ta te Atua. Turia atu te rewera, a ka oma atu ia i a koutou.
For this cause be ruled by God; but make war on the Evil One and he will be put to flight before you.
υποταγητε ουν τω θεω αντιστητε τω διαβολω και φευζεται αφ υμων
- 8 Whakatata atu ki te Atua, a ka whakatata mai ia ki a koutou. Horoia o koutou ringaringa, e te hunga hara: meinga o koutou ngakau kia hekore, e te hunga ngakau rua.
Come near to God and he will come near to you. Make your hands clean, you evil-doers; put away deceit from your hearts, you false in mind.
εγγισατε τω θεω και εγγει υμιν καθαρισατε χειρας αμαρτωλοι και αγνισατε καρδιας διψυχοι
- 9 Kia pouri koutou, kia puta te aue, te tangi: kia puta ke to koutou kata hei aue, to koutou hari hei ahua whakapoururu.
Be troubled, with sorrow and weeping; let your laughing be turned to sorrow and your joy to grief.
ταλαιπωρησατε και πενησατε και κλαυσατε ο γελως υμων εις πενθος μεταστραφητω και η χαρα εις κατηφειαν
- 10 Whakapapaku koutou ki te aroaro o te Ariki, a mana koutou e whakateitei ake.
Make yourselves low in the eyes of the Lord and you will be lifted up by him.
ταπεινωθητε ενωπιον του κυριου και υψωσει υμας
- 11 ¶ Kati te ngautuara tetahi ki tetahi, e oku teina, Ko te tangata e ngautuara ana ki tona teina, e whakahe ana hoki i tona teina, e ngautuara ana ia ki te ture, e whakahe ana i te ture: ki te whakahe ia koe i te ture, ehara koe i te kaimahi i te tu re, engari he kaiwhakawa.
Do not say evil against one another, my brothers. He who says evil against his brother or makes himself his brother's judge, says evil against the law and is judging the law: and in judging the law you become, not a doer of the law but a judge.
μη καταλαλειτε αλληλων αδελφοι ο καταλαλων αδελφου και κρινων τον αδελφον αυτου καταλαλει νομου και κρινει νομον ει δε νομον κρινεις ουκ ει ποιητης νομου αλλα κριτης
- 12 Kotahi tonu te kaiwhakatakoto ture, kei a ia te kaha hei whakaora, hei whakangaro: ko wai ra koe e whakahe na i tera atu?
There is only one judge and law-giver, even he who has the power of salvation and of destruction; but who are you to be your neighbour's judge?
εις εστιν ο νομοθετης ο δυναμενος σωσαι και απολεσαι συ τις ει ος κρινεις τον ετερον
- 13 Tena, e te hunga e mea nei, hei aiane, hei apopo, ka haere matou ki te pa ra, a ka noho ki reira, kia kotahi tau, ka hokohoko, ka whiwhi ki te taonga:
How foolish it is to say, Today or tomorrow we will go into this town, and be there for a year and do business there and get wealth:
αγε νυν οι λεγοντες σημερον και αυριον πορευσωμεθα εις τηνδε την πολιν και ποιησωμεν εκει ενιαυτον ενα και εμπορευσωμεθα και κερδησωμεν

- 14 Kahore na hoki koutou e matau ki nga mea o apopo. He aha oti to koutou ora? He kohu ra, he iti nei te wa e puta mai ai, a kua memeha atu.
When you are not certain what will take place tomorrow. What is your life? It is a mist, which is seen for a little time and then is gone.
οιτινες ουκ επιστασθε το της αυριον ποια γαρ η ζωη υμων ατις γαρ εστιν η προς ολιγον φαινομενη επειτα δε αφανιζομενη
- 15 Te mea ra koutou, Ki te pai te Ariki, a ka ora matou, ka mea i tenei mea, i tera mea ranei.
But the right thing to say would be, If it is the Lord's pleasure and if we are still living, we will do this and that.
αντι του λεγειν υμας εαν ο κυριος θεληση και ζησωμεν και ποιησωμεν τουτο η εκεινο
- 16 Tenei ia koutou te whakamanamana nei ki a koutou kupu whakaputa: he kino taua tu whakamanamana katoa.
But now you go on glorying in your pride: and all such glorying is evil.
νυν δε καυχασθε εν ταις αλαζονειαις υμων πασα καυχησις τοιαυτη πονηρα εστιν
- 17 Na, ko te tangata e matau ana ki te mea i te pai, a kahore e meatia e ia he hara tera nona.
The man who has knowledge of how to do good and does not do it, to him it is sin.
ειδοτι ουν καλον ποιειν και μη ποιουντι αμαρτια αυτω εστιν
- 1 ¶ Tena, e te hunga taonga, e tangi koutou, aue ki o koutou mate meake nei puta mai.
Come now, you men of wealth, give yourselves to weeping and crying because of the bitter troubles which are coming to you.
αγε νυν οι πλουσιοι κλαυσατε ολολυζοντες επι ταις ταλαιπωριας υμων ταις επερχομεναις
- 2 Kua pirau o koutou taonga, kua kainga o koutou kakahu e te huhu.
Your wealth is unclean and insects have made holes in your clothing.
ο πλουτος υμων σεσηπεν και τα ιματια υμων σητοβρωτα γεγονεν
- 3 Kua waikuratia ta koutou koura me ta koutou hiriwa; ko te waikura ano o aua mea hei kaiwhakaatu i to koutou he, hei kai hoki i o koutou kikokiko, ano he kapura. Kua pae na i a koutou he taonga mo nga ra whakamutunga.
Your gold and your silver are wasted and their waste will be a witness against you, burning into your flesh. You have put by your store in the last days.
ο χρυσος υμων και ο αργυρος κατιωται και ο ιος αυτων εις μαρτυριον υμιν εσται και φαγεται τας σαρκας υμων ως πυρ εθησαυρισατε εν εσχαταις ημεραις
- 4 Nana, kei te karanga te utu i kaiponuhia e koutou ma nga kaimahi nana i kokoti a koutou mara, kua tae atu ano hoki nga karanga a nga kaikokoti ki nga taringa o te Ariki o nga mano tini.
See, the money which you falsely kept back from the workers cutting the grass in your field, is crying out against you; and the cries of those who took in your grain have come to the ears of the Lord of armies.
ιδου ο μισθος των εργατων των αμησαντων τας χωρας υμων ο απεστερημενος αφ υμων κραζει και αι βοαι των θερισαντων εις τα ωτα κυριου σαβαωθ εισεληλυθασιν
- 5 Kua kai koutou i nga kai papai i runga i te whenua, whaia ana e koutou a te tinana whakaahuareka; atawhaitia ana e koutou o koutou ngakau, me te mea ano ko te ra okanga tenei.
You have been living delicately on earth and have taken your pleasure; you have made your hearts fat for a day of destruction.
ετρυφησατε επι της γης και εσπαταλησατε εθρεψατε τας καρδιας υμων ως εν ημερα σφαγης
- 6 Whakataka ana e koutou ki te he, patua iho te mea tika, kihai ano ia i pehi atu i ta koutou.
You have given your decision against the upright man and have put him to death. He puts up no fight against you.
κατεδικασατε εφονευσατε τον δικαιον ουκ αντιτασσεται υμιν

- 7 Na, tatari marie koutou, e oku teina, ki te haerenga mai o te Ariki. Na, tumanako tonu te kaingaki ki nga hua utu nui o te whenua, he mea tatari marie atu nana, kia tae mai ra ano to mua me to muri ua.
Go on waiting calmly, my brothers, till the coming of the Lord, like the farmer waiting for the good fruit of the earth till the early and late rains have come.
μακροθυμησατε ουν αδελφοι εως της παρουσιας του κυριου ιδου ο γεωργος εκδεχεται τον τιμιον καρπον της γης μακροθυμων επ αυτω εως αν λαβη υετον πρωιμον και οψιμο
v
- 8 Tatari marie ano hoki koutou; kia u o koutou ngakau: kua tata hoki te haerenga mai o te Ariki.
Be as calm in your waiting; let your hearts be strong: because the coming of the Lord is near.
μακροθυμησατε και υμεις στηριξατε τας καρδιας υμων οτι η παρουσια του κυριου ηγγικεν
- 9 Kaua e amuamu tetahi ki tetahi, e oku teina; kei whakataka koutou ki te he: nana, kei nga tatau te kaiwhakawa e tu ana.
Say no hard things against one another, brothers, so that you will not be judged; see, the judge is waiting at the doors.
μη στεναζετε κατ αλληλων αδελφοι ινα μη κατακριθητε ιδου κριτης προ των θυρων εστηκεν
- 10 Ko nga poropiti i korero nei i runga i te ingoa o te Ariki, waiho ratou, e oku teina, hei taurira mo te whakamanawanui ki nga kino, mo te tatari marie.
Take as an example of pain nobly undergone and of strength in trouble, the prophets who gave to men the words of the Lord.
υποδειγμα λαβετε της κακοπαθειας αδελφοι μου και της μακροθυμιας τους προφητας οι ελαλησαν τω ονοματι κυριου
- 11 Nana, ki ta tatou he hari te hunga e whakamanawanui ana. kua rongo koutou ki te manawanui o Hopa, kua kite hoki i to te Ariki whakamutunga, he nui to te Ariki aroha, me tana mahi tohu.
We say that those men who have gone through pain are happy: you have the story of Job and the troubles through which he went and have seen that the Lord was full of pity and mercy in the end.
ιδου μακαριζομεν τους υπομενοντας την υπομονην ιωβ ηκουσατε και το τελος κυριου ειδετε οτι πολυπλαγγχος εστιν ο κυριος και οικτιρμων
- 12 ¶ Ko te tuatahi ia o nga mea katoa, e oku teina, kaua te rangi, kaua te whenua, kaua tetahi atu oati, e oaitia e koutou: engari me ae ta koutou ae, me kahore ta koutou kahore; kei taka koutou ki te whakawa.
But most of all, my brothers, do not take oaths, not by the heaven, or by the earth, or by any other thing: but let your Yes be Yes, and your No be No: so that you may not be judged.
προ παντων δε αδελφοι μου μη ομνυετε μητε τον ουρανον μητε την γην μητε αλλον τινα ορκον ητω δε υμων το ναι ναι και το ου ου ινα μη εις υποκρισιν πεσητε
- 13 Ki te pangia tetahi o koutou e te mamae, me inoi. Ki te koa te ngakau o tetahi, me waiata.
Is anyone among you in trouble? let him say prayers. Is anyone glad? let him make a song of praise.
κακοπαθει τις εν υμιν προσευχεσθω ευθυμει τις ψαλλετω
- 14 Ki te turoro tetahi i roto i a koutou, me karanga e ia ki nga kaumatua o te hahi; a ma ratou e inoi ki runga ki a ia, me te whakawahi ano i a ia ki te hinu i runga i te ingoa o te Ariki:
Is anyone among you ill? let him send for the rulers of the church; and let them say prayers over him, putting oil on him in the name of the Lord.
ασθενει τις εν υμιν προσκαλεσασθω τους πρεσβυτερους της εκκλησιας και προσευξασθωσαν επ αυτον αλειψαντες αυτον ελαιω εν τω ονοματι του κυριου
- 15 A e ora te turoro i te inoi whakapono, ma te Ariki ano ia e whakaara ake; ki te mea hoki kua mahi hara ia, ka murua tona hara.
And by the prayer of faith the man who is ill will be made well, and he will be lifted up by the Lord, and for any sin which he has done he will have forgiveness.
και η ευχη της πιστεως σωσει τον καμνοντα και εγερει αυτον ο κυριος καν αμαρτιας η πεποιηκως αφεθησεται αυτω
- 16 Whakina o koutou he tetahi ki tetahi, me inoi ano koutou tetahi mo tetahi, kia ora ai o koutou mate. Nui atu te mana o te inoi kaha a te tangata tika.
So then, make a statement of your sins to one another, and say prayers for one another so that you may be made well. The prayer of a good man is full of power in its working.
εξομολογησθε αλληλοις τα παραπτωματα και ευχεσθε υπερ αλληλων οπως ιαθητε πολυ ισχυει δεησις δικαιου ενεργουμενη

- 17 He tangata a Iraia, he rite tahi te ngakau ki o tatou, heoi ka kaha nei tana inoi kia kaua e ua; kore ake he ua ki runga ki te whenua, a e toru nga tau, e ono nga marama.
Elijah was a man of flesh and blood as we are, and he made a strong prayer that there might be no rain; and there was no rain on the earth for three years and six months.
ηλιας ανθρωπος ην ομοιοπαθης ημιν και προσευχη προσηυξατο του μη βρεξει και ουκ εβρεξεν επι της γης ενιαυτους τρεις και μηνας εξ
- 18 Inoi ana ano ia, a ka homai he ua e te rangi, na hua ana nga hua o te whenua.
And he made another prayer, and the heaven sent down rain and the earth gave her fruit.
και παλιν προσηυξατο και ο ουρανος υετον εδωκεν και η γη εβλαστησεν τον καρπον αυτης
- 19 E oku teina, ki te kotiti ke tetahi o koutou i te pono, a ka meinga e tetahi kia tahuri mai ano.
My brothers, if one of you has gone out of the way of the true faith and another has made him see his error,
αδελφοι εαν τις εν υμιν πλανηθη απο της αληθειας και επιστρεψη τις αυτον
- 20 Kia matau ia, ko te tangata i tahuri ai te tangata hara i te he o tona ara, e ora i a ia he wairua kei mate, he tini ano nga hara ka hipokina e ia.
Be certain that he through whom a sinner has been turned from the error of his way, keeps a soul from death and is the cause of forgiveness for sins without number.
γινωσκειτω οτι ο επιστρεψας αμαρτωλον εκ πλανης οδου αυτου σωσει ψυχην εκ θανατου και καλυπει πληθος αμαρτιων
- 1 ¶ Na Pita, he apotero na Ihu Karaiti, ki te hunga whiriwhiri e noho manene ana i Ponoto, i Karatia, i Kaporokia, i Ahia, i Pitinia,
Peter, an Apostle of Jesus Christ, to the saints who are living in Pontus, Galatia, Cappadocia, Asia, and Bithynia,
πετρος αποστολος ιησου χριστου εκλεκτοις παρεπιδημοις διασπορας ποντου γαλατιας καπαδοκιας ασιας και βιθυνιας
- 2 He hunga kua oti te whiriwhiri, te pera ano me ta te Atua Matua i matau ai i mua, i runga i te whakatapunga a te Wairua, kia ngohengohe, kia tauhiuhia ki nga toto o Ihu Karaiti: Kia whakanuia ki a koutou te aroha noa, me te rangimarie.
Who, through the purpose of God, have been made holy by the Spirit, disciples of Jesus, made clean by his blood: May you have grace and peace in full measure.
κατα προγνωσιν θεου πατρος εν αγιασμω πνευματος εις υπακοην και ραντισμον αιματος ιησου χριστου χαρις υμιν και ειρηνη πληθυνθει
- 3 ¶ Kia whakapaingia te Atua, te Matua o to tatou Ariki, o Ihu Karaiti, nana nei, na tana mahi tohu e nui nei, tatou i whanau hou ai ki te tumanako ora, i a Ihu Karaiti ka ara ake nei i te hunga mate,
Praise be to the God and Father of our Lord Jesus Christ, who through his great mercy has given us a new birth and a living hope by the coming again of Jesus Christ from the dead,
ευλογητος ο θεος και πατηρ του κυριου ημων ιησου χριστου ο κατα το πολυ αυτου ελεος αναγεννησας ημας εις ελπιδα ζωσαν δι αναστασεως ιησου χριστου εκ νεκρων
- 4 Ki te kainga kahore ona pirau, kahore ona poke, e kore ano hoki e memeha, e puritia mai nei i te rangi mo koutou,
And a heritage fair, holy and for ever new, waiting in heaven for you,
εις κληρονομιαν αφθαρτον και αμιαντον και αμαραντον τετηρημενην εν ουρανοις εις ημας
- 5 Mo te hunga e tiakina nei e te kaha o te Atua i runga i te whakapono, kia taea ra ano te whakaoranga kua rite noa ake nei, a ka whakakitea mai a te wa whakamutunga.
Who, by the power of God are kept, through faith, for that salvation, which will be seen at the last day.
τους εν δυναμει θεου φρουρουμενους δια πιστεως εις σωτηριαν ετοιμη αποκαλυφθηναι εν καιρω εσχατω
- 6 ¶ Nui atu to koutou koa ki tenei, ahakoa pouri mo te wa iti nei, kite ai he pouri, i nga whakamatautauranga maha:
You have cause for great joy in this, though it may have been necessary for you to be troubled for a little time, being tested in all sorts of ways,
εν ω αγαλλιασθε ολιγον αρτι ει δεον εστιν λυπηθεντες εν ποικιλοις πειρασμοις

- 7 Na, ko te whakamatautauranga o to koutou whakapono, nui atu tona pai i to te koura e memeha nei, ae ra i te mea kua oti te whakamatautau ki te kapura, a ka kitea tona tukunga iho, he whakamoemiti, he honore, he kororia, a te whakakitenga mai o Ihu Karaiti,
So that the true metal of your faith, being of much greater value than gold (which, though it comes to an end, is tested by fire), may come to light in praise and glory and honour, at the revelation of Jesus Christ:
ινα το δοκιμιον υμων της πιστεως πολυ τιμωτερον χρυσιου του απολλυμενου δια πυρος δε δοκιμαζομενου ευρεθη εις επαινον και τιμην και δοξαν εν αποκαλυψει ιησου χριστου
- 8 Kahore nei ia e kitea e koutou, heoi arohaina ana e koutou; ahakoa kahore koutou e kite inaianei, heoi i a koutou ka whakapono nei ki a ia, nui atu te koa, he koa kororia, e kore e taea te korero:
To whom your love is given, though you have not seen him; and the faith which you have in him, though you do not see him now, gives you joy greater than words and full of glory:
ον ουκ ειδοτες αγαπατε εις ον αρτι μη ορωντες πιστευοντες δε αγαλλιασθε χαρα ανεκκλαλητω και δεδοξασμενη
- 9 I te mea ka whiwhi ki te tukunga iho o to koutou whakapono, ki te whakaoranga o o koutou wairua.
For so you have the true end of your faith, even the salvation of your souls.
κομιζομενοι το τελος της πιστεως υμων σωτηριαν ψυχων
- 10 ¶ Ko taua whakaora, he mea ata rapu he mea whakataki iho na nga poropiti i poropititia ai te aroha noa, ara tenei i a koutou nei:
For the prophets who gave the news of the grace which would come to you, made search with all care for knowledge of this salvation;
περι ης σωτηριας εξεζητησαν και εξηρηνησαν προφηται οι περι της εις υμας χαριτος προφητευσαντες
- 11 I a ratou i rapu ai ko tehea wa, he wa pehea hoki, ta te Wairua o te Karaiti i roto i a ratou i whakapuaki ai, i a ia e whakaatu ana i mua i nga mamae o te Karaiti, i te kororia ano hoki o muri iho.
Attempting to see what sort of time the Spirit of Christ which was in them was pointing to, when it gave witness to the pains which Christ would undergo and the glories which would come after them.
ερευνωντες εις τινα η ποιον καιρον εδηλου το εν αυτοις πνευμα χριστου προμαρτυρομενον τα εις χριστον παθηματα και τας μετα ταυτα δοξας
- 12 I whakakitea mai nei ano ki a ratou, ehara i te mea mo ratou ake, engari mo tatou, nga mea i minitatia ra e ratou, kua korerotia nei hoki ki a koutou inaianei e te hunga i kauwhautia ai te rongopai ki a koutou, he meatanga na te Wairua Tapu i to noa mai nei i te rangi. Hiahia tonu nga anahera ki te matakitaki ki aua mea.
And it was made clear to those prophets that they were God's servants not for themselves but for you, to give you word of the things which have now come to your ears from the preachers of the good news through the Holy Spirit sent down from heaven; things which even angels have a desire to see.
οις απεκαλυφθη οτι ουχ εαυτοις ημιν δε διηκονουν αυτα α νυν ανηγγελη υμιν δια των ευαγγελισαμενων υμας εν πνευματι αγιω αποσταλεντι απ ουρανου εις α επιθυμουσιν αγγελοι παρακουσαι
- 13 ¶ Heoi whitikiria nga hope o o koutou hinengaro, kia mataara, tumanako atu, a taea noatia te mutunga, ki te aroha noa e kawea mai ki a koutou a te whakakitenga mai o Ihu Karaiti.
So make your minds ready, and keep on the watch, hoping with all your power for the grace which is to come to you at the revelation of Jesus Christ;
διο αναζωσαμενοι τας οσφρας της διανοιας υμων νηφοντες τελειως ελπισατε επι την φερομενην υμιν χαριν εν αποκαλυψει ιησου χριστου
- 14 Kia rite ki nga tamariki ngohengohe; kei rite te ahua ki nga hiahia taikaha o mua i a koutou e kuware ana:
Like children ruled by God, do not go back to the old desires of the time when you were without knowledge:
ως τεκνα υπακοης μη συσχηματιζομενοι ταις προτερον εν τη αγνοια υμων επιθυμιας
- 15 Engari kia rite ki te kaikaranga i a koutou, he tapu hoki ia; kia tapu ano hoki ta koutou whakahaere katoa;
But be holy in every detail of your lives, as he, whose servants you are, is holy;
αλλα κατα τον καλεσαντα υμας αγιον και αυτοι αγιοι εν παση αναστροφη γενηθητε

- 16** Kua tuhituhia na hoki, Kia tapu koutou; he tapu hoki ahau.
Because it has been said in the Writings, You are to be holy, for I am holy.
διωτι γεγραπται αγιοι γενεσθε οτι εγω αγιος ειμι
- 17** Na, ki te karanga koutou ki te Matua, ko ia nei hei whakawa mo te mahi a tenei, a tenei, kahore ano hoki ana whakapai kanohi, e noho i runga i te mataku i a koutou e noho manene nei:
And if you give the name of Father to him who, judging every man by his acts, has no respect for a man's position, then go in fear while you are on this earth:
και ει πατερα επικαλεισθε τον απροσωποληπτως κρινοντα κατα το εκαστου εργων εν φοβω τον της παρουμενικιας υμων χρονον αναστραφητε
- 18** Kia mahara ehara nga mea pirau, te hiriwa, te koura, i te utu mo koutou, i puta mai ai i a koutou ritenga tekateka i whakarerea mai e o koutou matua;
Being conscious that you have been made free from that foolish way of life which was your heritage from your fathers, not through a payment of things like silver or gold which come to destruction,
ειδοτες οτι ου φθαρτοις αργυριω η χρυσιω ελυτρωθητε εκ της ματαιιας υμων αναστροφης πατροπαραδοτου
- 19** Engari he toto utu nui me te mea no te reme kohakore, pokekore, ara no te Karaiti.
But through holy blood, like that of a clean and unmarked lamb, even the blood of Christ:
αλλα τιμιω αιματι ως αμνου αμωμου και ασπιλου χριστου
- 20** I whakaritea nei i mua o te orokohanganga o te ao, a kua whakakitea mai nei i te mutunga o nga wa, he whakaaro hoki ki a koutou,
Who was marked out by God before the making of the world, but was caused to be seen in these last times for you,
προεγνωσμενου μεν προ καταβολης κοσμου φανερωθεντος δε επ εσχατων των χρονων δι υμας
- 21** Kua meinga nei e ia kia whakapono ki te Atua, nana nei ia i whakaara ake i te mate, a hoatu ana ki a ia he kororia; kia whai whakapono ai koutou, kia whai tumanakotanga atu ai ki te Atua.
Who through him have faith in God who took him up again from the dead into glory; so that your faith and hope might be in God.
τους δι αυτου πιστευοντας εις θεον τον εγειραντα αυτον εκ νεκρων και δοξαν αυτω δοντα ωστε την πιστιν υμων και ελπιδα ειναι εις θεον
- 22** Kua horoia nei e koutou o koutou wairua, i a koutou kua meinga nei e te Wairua kia ngohengohe ki te pono, e kore iho ai he tinihanga o te aroha ki nga teina, na, kia nui te aroha o tetahi ki tetahi, he aroha a ngakau:
And as you have made your souls clean, being ruled by what is true, and loving one another without deceit, see that your love is warm and from the heart:
τας ψυχας υμων ηγνικότες εν τη υπακοη της αληθειας δια πνευματος εις φιλαδελφιαν ανυποκριτον εκ καθαρης καρδιας αλληλους αγαπησατε εκτενωσ
- 23** He mea whanau hou hoki koutou, ehara i te mea no te purapura pirau, engari no te mea piraukore, na te kupu a te Atua, e ora nei, e u tonu nei, ake ake.
Because you have had a new birth, not from the seed of man, but from eternal seed, through the word of a living and unchanging God.
αναγεγεννημενοι ουκ εκ σπορας φθαρτης αλλα αφθαρτου δια λογου ζωντος θεου και μενοντος εις τον αιωνα
- 24** ¶ Rite tonu hoki ki te tarutaru nga kikokiko katoa; ko te kororia katoa ano hoki o te tangata, ano he puawai tarutaru. E maroke te tarutaru, e ngahoro tona puawai:
For it is said, All flesh is like grass, and all its glory like the flower of the grass. The grass becomes dry and the flower dead:
διωτι πασα σαρξ ως χορτος και πασα δοξα ανθρωπου ως ανθος χορτου εξηρανθη ο χορτος και το ανθος αυτου εξεπεσεν
- 25** Ko te kupu ia a te Ariki, mau tonu ake ake. Ko te kupu ano tenei o te rongopai e kauwhautia atu nei ki a koutou.
But the word of the Lord is eternal. And this is the word of the good news which was given to you.
το δε ρημα κυριου μενει εις τον αιωνα τουτο δε εστιν το ρημα το ευαγγελισθεν εις υμας
- 1** ¶ Na, whakarerea atu nga mauhara katoa, nga hianga katoa, nga tinihanga, nga hae, me nga kupu ngautuara katoa,
So putting away all wrongdoing, and all tricks and deceits and envies and evil talk,
αποθεμενοι ουν πασαν κακιαν και παντα δολον και υποκρισεις και φθονους και πασας καταλαλιας

- 2 Kia rite ki nga tamariki whanau hou, hiahiatia atu te waiu kore tinihanga o te kupu, ko te mea hoki ia e tupu ai koutou ki te ora tonu:
Be full of desire for the true milk of the word, as babies at their mothers' breasts, so that you may go on to salvation;
ως αρτιγεννητα βρεφη το λογικον αδολον γαλα επιποθησατε ινα εν αυτω αυξηθητε
- 3 Ki te mea kua whakamatautau koutou he tikanga ngawari ta te Ariki.
If you have had a taste of the grace of the Lord:
ειπερ εγευσασθε οτι χριστος ο κυριος
- 4 ¶ Ko to koutou haerenga mai ki a ia ki te kohatu ora, i whakakahoretia nei e nga tangata, he mea whiriwhiri ia na te Atua, he mea utu nui;
To whom you come, as to a living stone, not honoured by men, but of great and special value to God;
προς ον προσερχομενοι λιθον ζωντα υπο ανθρωπων μεν αποδεδοκιμασμενον παρα δε θεω εκλεκτον εντιμον
- 5 Ka hanga hoki koutou, ano he kohatu ora hei whare, ara hei mea wairua, hei tohungatanga tapu, hei tapae atu i nga patunga tapu, ara i nga mea wairua, he mea e manakohia ana e te Atua i runga i a Ihu Karaiti.
You, as living stones, are being made into a house of the spirit, a holy order of priests, making those offerings of the spirit which are pleasing to God through Jesus Christ.
και αυτοι ως λιθοι ζωντες οικοδομεισθε οικος πνευματικος ιερατευμα αγιον ανενεγκαι πνευματικας θυσιας ευπροσδεκτους τω θεω δια ιησου χριστου
- 6 Mo reira tera wahi o te karaipiture, Na, ka whakatakotoria e ahau ki Hiona te tino kamaka o te kokonga, he mea whiriwhiri, he mea utu nui, a, ko te tangata e whakapono ana ki a ia e kore e tukua kia whakama.
Because it is said in the Writings, See, I am placing a keystone in Zion, of great and special value; and the man who has faith in him will not be put to shame.
διο και περιεχει εν τη γραφη ιδου τιθημι εν σιων λιθον ακρογωνιαιον εκλεκτον εντιμον και ο πιστευων επ αυτω ου μη καταισχυνη
- 7 Ki a koutou e whakapono na he mea utu nui ia: ki te hunga whakaponokore ia, ko te kamaka i kapea e nga kaihanganga, kua meinga tenei hei upoko mo te kokonga,
And the value is for you who have faith; but it is said for those without faith, The very stone which the builders put on one side, was made the chief stone of the building;
υμιν ουν η τιμη τοις πιστευουσιν απειθουσιν δε λιθον ον απεδοκιμασαν οι οικοδομουντες ουτος εγενηθη εις κεφαλην γωνιας
- 8 Hei kamaka tutukitanga waewae ia, hei toka whakahinga; ki te hunga e tutuki ana ki te kupu, ki te hunga whakaponokore: i whakaritea mai hoki ratou hei penei.
And, A stone of falling, a rock of trouble; the word is the cause of their fall, because they go against it, and this was the purpose of God.
και λιθος προσκομματος και πετρα σκανδαλου οι προσκοπτουσιν τω λογω απειθουντες εις ο και ετεθησαν
- 9 Ko koutou ia he iwi whiriwhiri, he tohungatanga kingi, he iwi tapu, he iwi kua riro pu mai ma te Atua; hei whakapuaki i nga pai o te kaikaranga i a koutou i roto i te pouri ki tona marama whakamiharo:
But you are a special people, a holy nation, priests and kings, a people given up completely to God, so that you may make clear the virtues of him who took you out of the dark into the light of heaven.
υμεις δε γενος εκλεκτον βασιλειον ιερατευμα εθνος αγιον λαος εις περιποιησιν οπως τας αρετας εξαγγελιητε του εκ σκοτους υμας καλεσαντος εις το θαυμαστον αυτου φως
- 10 I mua ehara i te iwi, inaianei ia he iwi na te Atua: kihai nei i tohungia i mua, inaianei ia ka tohungia.
In the past you were not a people, but now you are the people of God; then there was no mercy for you, but now mercy has been given to you.
οι ποτε ου λαος νυν δε λαος θεου οι ουκ ηλεημενοι νυν δε ελεηθεντες
- 11 E oku hoa aroha, ko taku whakahau atu tenei, he hunga noho noa, he manene hoki koutou, kia mawehe i nga hiahia kikokiko e whawhai nei ki te wairua;
My loved ones, I make this request with all my heart, that, as those for whom this world is a strange country, you will keep yourselves from the desires of the flesh which make war against the soul;
αγαπητοι παρακαλω ως παρourkeus και παρεπιδημους απεχεσθαι των σαρκικων επιθυμιων αιτινες στρατευονται κατα της ψυχης

- 12 Kia pai ta koutou whakahaere i roto i nga tauwi, mo ta ratou whakapae ki a koutou, he kaimahi koutou i te kino, na kia whakakororia ratou i te Atua a te ra o te tirohanga mai, ina kite i a koutou mahi pai.
Being of good behaviour among the Gentiles; so that though they say now that you are evil-doers, they may see your good works and give glory to God when he comes to be their judge.
την αναστροφην υμων εν τοις εθνεσιν εχοντες καλην ινα εν ω καταλαουσιν υμων ως κακοποιων εκ των καλων εργαων εποπτευσαντες δοξασωσιν τον θεον εν ημερα επισκοπης
- 13 ¶ Kia ngohengohe koutou ki nga tikanga katoa a te tangata, he whakaaro ki te Ariki: ahakoa ki te kingi, ki te mea nui rawa;
Keep all the laws of men because of the Lord; those of the king, who is over all,
υποταγητε ουν παση ανθρωπινη κτισει δια τον κυριον ειτε βασιλει ως υπερεχοντι
- 14 Ki nga kawana ranei, ki te hunga i tonoa mai e ia hei whiu i nga kaimahi i te kino, hei whakamoemiti ia mo te hunga e mahi ana i te pai.
And those of the rulers who are sent by him for the punishment of evil-doers and for the praise of those who do well.
ειτε ηγεμοσιν ως δι αυτου πεμπομενοις εις εκδικησιν μεν κακοποιων επαινον δε αγαθοποιων
- 15 Ko ta te Atua hoki tenei i pai ai, kia ai a koutou mahi pai hei puru mo nga mangai kuware o nga tangata whakaarokore:
Because it is God's pleasure that foolish and narrow-minded men may be put to shame by your good behaviour:
οτι ουτως εστιν το θελημα του θεου αγαθοποιουντας φιμουν την των αφρονων ανθρωπων αγνωσιν
- 16 He hunga ehara nei i te herehere, otiia e kore e waiho to koutou herekoretanga hei hipoki mo te mauhara, engari kia rite ki nga pononga a te Atua.
As those who are free, not using your free position as a cover for wrongdoing, but living as the servants of God;
ως ελευθεροι και μη ως επικαλυμμα εχοντες της κακιας την ελευθεριαν αλλ ως δουλοι θεου
- 17 Whakahonoretia nga tangata katoa. Arohaina nga teina, nga tuakana. E wehi ki te Atua. Whakahonoretia te kingi.
Have respect for all, loving the brothers, fearing God, honouring the king.
παντας τιμησατε την αδελφοτητα αγαπατε τον θεον φοβεισθε τον βασιλεα τιματε
- 18 E nga pononga, kia ngohengohe ki o koutou rangatira, kia nui te wehi; he teka ki te hunga pai, ki te hunga ngawari anake, ki te hunga whanoke ano hoki.
Servants, take orders from your masters with all respect; not only if they are good and gentle, but even if they are bad-humoured.
οι οικεται υποτασσομενοι εν παντι φοβο τοις δεσποταις ου μονον τοις αγαθοις και επεικεσιν αλλα και τοις σκολιοις
- 19 He mea whai whakapainga hoki tenei, ki te mea na te mahara ki te Atua ka whakamanawanui ai tetahi ki nga mea whakapouri, i a ia e whakamamaetia hetia ana.
For it is a sign of grace if a man, desiring to do right in the eyes of God, undergoes pain as punishment for something which he has not done.
τουτο γαρ χαρις ει δια συνειδησιν θεου υποφερει τις λυπας πασχων αδικως
- 20 He aha hoki te kororia, ki te mea ka whakamanawanui, i te mea kua hara koutou a ka motokia? tena ka whakamanawanui, i te mea ka mahi pai a ka whakamamaetia, he mea whai whakapainga tenei ki te Atua.
What credit is it if, when you have done evil, you take your punishment quietly? but if you are given punishment for doing right, and take it quietly, this is pleasing to God.
ποιον γαρ κλεος ει αμαρτανοντες και κολαφιζομενοι υπομενειτε αλλ ει αγαθοποιουντες και πασχοντες υπομενειτε τουτο χαρις παρα θεω
- 21 No te mea i karangatia koutou ki tenei: i whakamamaetia hoki a te Karaiti mo koutou, waiho iho ana e ia he tauria mo koutou, kia aru ai koutou i ona tapuwae:
This is God's purpose for you: because Jesus himself underwent punishment for you, giving you an example, so that you might go in his footsteps:
εις τουτο γαρ εκληθητε οτι και χριστος επαθεν υπερ ημων ημιν υπολιμπανων υπογραμμον ινα επακολουθησητε τοις ιχνεσιν αυτου
- 22 Kihai nei ia i mea i te hara, kahore ano hoki i kitea te tinihanga i tona mangai:
Who did no evil, and there was no deceit in his mouth:
ος αμαρτιαν ουκ εποιησεν ουδε ευρεθη δολος εν τω στοματι αυτου

- 23 **Ka taunutia, kihai ia i taunu atu; ka whakamamaetia, kihai ia i whakatuma; engari i tuku i a ia ki te kaiwhakawa tika:**
To sharp words he gave no sharp answer; when he was undergoing pain, no angry word came from his lips; but he put himself into the hands of the judge of righteousness:
 ος λαιδορουμενος ουκ αντελοιδορει πασχων ουκ ηπειλει παρεδιδου δε τω κρινοντι δικαιως
- 24 **Nana ake i waha o tatou hara, na tona tinana ake, i runga i te rakau, kia whakatupapaku ai tatou ki te hara, kia ora ai ki te tika: na ona karawarawa i ora ai o koutou mate.**
He took our sins on himself, giving his body to be nailed on the tree, so that we, being dead to sin, might have a new life in righteousness, and by his wounds we have been made well.
 ος τας αμαρτιας ημων αυτος ανηγεκεν εν τω σωματι αυτου επι το ξυλον ινα ταις αμαρτιας απογενομενοι τη δικαιοσυνη ζησωμεν ου τω μωλωπι αυτου ιαθητε
- 25 **I rite hoki koutou ki te hipi kua kotiti ke; heoi kua hoki tenei koutou ki te Heparā, ki te Pihopa, o o koutou wairua.**
Because, like sheep, you had gone out of the way; but now you have come back to him who keeps watch over your souls.
 ητε γαρ ως προβατα πλανωμενα αλλ. επεστραφητε νυν επι τον ποιμενα και επισκοπον των ψυχων υμων
- 1 ¶ **Waihoki e nga wahine, kia ngohengohe ki a koutou tane ake; a ki te turi etahi ki te kupu, na, i kore i te kupu, ko te whakahaere a nga wahine hei mea e riro mai ai ratou;**
Wives, be ruled by your husbands; so that even if some of them give no attention to the word, their hearts may be changed by the behaviour of their wives,
 ομοιως αι γυναικες υποτασσομεναι τοις ιδιοις ανδρασιν ινα και ει τινες απειθουσιν τω λογω δια της των γυναικων αναστροφης ανευ λογου κερδηθησονται
- 2 **I a ratou e titiro ana ki te hekore o ta koutou whakahaere me te hopohopo.**
When they see your holy behaviour in the fear of God.
 εποπτευσαντες την εν φοβω αγνην αναστροφην υμων
- 3 **Ko te whakapaipai mo koutou, kauaka hei to waho, kauaka hei te makawe i whiria, kauaka hei te whakapiringa o nga mea koura, kauaka hei te whakakakahuranga o nga kakahu;**
Do not let your ornaments be those of the body such as dressing of the hair, or putting on of jewels of gold or fair clothing;
 ων εστω ουχ ο εξωθεν εμπλοκης τριχων και περιθεσεως χρυσιων η ενδυσεως ιματιων κοσμος
- 4 **Engari hei te tangata ngaro o te ngakau, hei te kakahu e kore e pirau, ara te wairua mahaki, te wairua rangimarie, he mea utu nui hoki tenei i te aroaro o te Atua.**
But let them be those of the unseen man of the heart, the ever-shining ornament of a gentle and quiet spirit, which is of great price in the eyes of God.
 αλλ ο κρυπτος της καρδιας ανθρωπος εν τω αφθαρτω του πραεος και ησυχιου πνευματος ο εστιν ενωπιον του θεου πολυτελες
- 5 **He penei hoki i mua ta nga wahine tapu whakapaipai mo ratou, ta te hunga i whakaaro ki te Atua, ngohengohe tonu ratou ki a ratou tane ake:**
And these were the ornaments of the holy women of the past, whose hope was in God, being ruled by their husbands:
 ουτως γαρ ποτε και αι αγiai γυναικες αι ελπιζουσαι επι τον θεον εκοσμου εαυτας υποτασσομεναι τοις ιδιοις ανδρασιν
- 6 **Me Hera hoki i ngohengohe ki a Aperahama, ko te ariki hoki tana ingoa mona: nana hoki koutou tamariki, i a koutou e mahi pai ana, kahore hoki e matakū i tetahi whakapawera.**
As Sarah was ruled by Abraham, naming him lord; whose children you are if you do well, and are not put in fear by any danger.
 ως σαρρα υπηκουσεν τω αβρααμ κυριον αυτον καλουσα ης εγενηθητε τεκνα αγαθοποιουσαι και μη φοβουμεναι μηδεμιαν πτοησιν
- 7 **E nga tane hoki, kia rite ki to te matauranga to koutou noho ki a ratou, whakawhiwhia te wahine ki te honore, ko te mea kahakore hoki ia, ka uru tahi nei ano hoki korua ki te orange ka homai noa nei; he mea kei araia a korua inoi.**
And you husbands, give thought to your way of life with your wives, giving honour to the woman who is the feebler vessel, but who has an equal part in the heritage of the grace of life; so that you may not be kept from prayer.
 οι ανδρες ομοιως συνοικουντες κατα γνωσιν ως ασθενεστερω σκευει τω γυναικειω απονεμοντες τιμην ως και συγκληρονομοι χαριτος ζωης εις το μη εκκοπτεσθαι τας προσευχας υμων

- 8 ¶ Na, ko te whakamutungā nei o taku, kia kotahi te whakaaro o te katoa, kia kotahi te ngakau, kia rite te aroha ki to te tuakana, ki to te teina, kia pai te ngakau, kia ngawari:
Last of all, see that you are all in agreement; feeling for one another, loving one another like brothers, full of pity, without pride:
 το δε τελος παντες ομοφρονες συμπαθεις φιλαδελφοι ευσπλαγγχοι φιλοφρονες
- 9 Kaua e utua he kino ki te kino, he taunu ki te taunu: engari me manaaki: me te mahara ano kua karangatia koutou ki tenei, ara kia whiwhi koutou ki te manaaki.
Not giving back evil for evil, or curse for curse, but in place of cursing, blessing; because this is the purpose of God for you that you may have a heritage of blessing.
 μη αποδιδοντες κακον αντι κακου η λουδοριαν αντι λουδοριας τουναντιον δε ευλογουντες ειδοτες οτι εις τουτο εκληθητε ινα ευλογιαν κληρονομησητε
- 10 Ki te mea hoki tetahi kia aroha ki te ora, kia kite i nga ra pai, me pehi e ia tona arero kei kino, ona ngutu hoki kei korero tinihanga;
For it is said, Let the man who has a love of life, desiring to see good days, keep his tongue from evil and his lips from words of deceit:
 ο γαρ θελων ζωην αγαπαν και ιδειν ημερας αγαθας παυσατω την γλωσσαν αυτου απο κακου και χειλη αυτου του μη λαλησαι δολον
- 11 Me peka ke i te kino, me mahi i te pai; ko te rangimarie hei rapunga mana, hei whaingā atu mana.
And let him be turned from evil and do good; searching for peace and going after it with all his heart.
 εκκλινατω απο κακου και ποιησατω αγαθον ζητησατω ειρηνην και διωξατω αυτην
- 12 No te mea hoki kei runga i te hunga tika nga kanohi o te Ariki, me ona taringa kei te tuwhera ki a ratou inoi: e he mai ana ia te mata o te Ariki ki te hunga e mahi ana i te kino.
For the eyes of the Lord are on the upright, and his ears are open to their prayers: but the face of the Lord is against those who do evil.
 οτι οι οφθαλμοι κυριου επι δικαιους και ωτα αυτου εις δεησιν αυτων προσωπον δε κυριου επι ποιουντας κακα
- 13 Ko wai hoki hei homai i te he ki a koutou, ki te aru koutou i te pai?
Who will do you any damage if you keep your minds fixed on what is good?
 και τις ο κακωσων υμας εαν του αγαθου μιμηται γενησθε
- 14 Otiia ki te mea na te whakaaro ki te tika i whakamamaetia ai koutou, ka hari koutou: aua ra e mataku i ta ratou whakamataku, kaua e pawera;
But you are happy if you undergo pain because of righteousness; have no part in their fear and do not be troubled;
 αλλ ει και πασχοιτε δια δικαιοσυνην μακαριοι τον δε φοβον αυτων μη φοβηθητε μηδε ταραχθητε
- 15 Engari whakatapua a te Karaiti hei Ariki i roto i o koutou ngakau: kia rite tonu hoki te kupu i a koutou i nga wa katoa, hei whakahokinga atu ma koutou ki nga tangata katoa, e ui ana ki a koutou ki te mea e tumanakohia atu nei e koutou; kia maha ki ano ia te ngakau, kia wehi:
But give honour to Christ in your hearts as your Lord; and be ready at any time when you are questioned about the hope which is in you, to give an answer in the fear of the Lord and without pride;
 κυριον δε τον θεον αγιασατε εν ταις καρδιαις υμων ετοιμοι δε αι εις απολογιαν παντι τω αιτουντι υμας λογον περι της εν υμιν ελπιδος μετα πραυτητος και φοβου
- 16 ¶ Kia pai o koutou hinengaro; mo ta ratou ngautuara ki a koutou, e ki nei he kaimahi koutou i te kino, kia whakama taua hunga e whakapae teka na ki ta koutou whakahaere pai i roto i a te Karaiti.
Being conscious that you have done no wrong; so that those who say evil things about your good way of life as Christians may be put to shame.
 συνειδησιν εχοντες αγαθην ινα εν ω καταλαλωσιν υμων ως κακοποιων καταισχνυθωσιν οι επηρεαζοντες υμων την αγαθην εν χριστω αναστροφην
- 17 Ki te mea hoki i a tatou e mahi ana i te pai ka takoto i te Atua he mamae mo tatou, erangi tera i te mamae i a tatou e mahi ana i te kino.
Because if it is God's purpose for you to undergo pain, it is better to do so for well-doing than for evil-doing.
 κρειττον γαρ αγαθοποιουντας ει θελει το θελημα του θεου πασχειν η κακοποιουντας

- 18 ¶ Kotahi hoki whakamamaetanga o te Karaiti mo nga hara, te tika mo te hunga he, kia arahina ai tatou e ia ki te Atua, i whakamatea ko te kikokiko, i whakaorangia ia ko te wairua:
 Because Christ once went through pain for sins, the upright one taking the place of sinners, so that through him we might come back to God; being put to death in the flesh, but given life in the Spirit;
 οτι και χριστος απαξ περι αμαρτιων επαθεν δικαιος υπερ αδικων ινα ημας προσαγαγη τω θεω θανατωθεις μεν σαρκι ζωοποιηθεις δε τω πνευματι
- 19 Ko tona ano tena i tona haerenga ki te kauwhau ki nga wairua i te whare herehere:
 By whom he went to the spirits in prison, preaching to those
 εν ω και τοις εν φυλακη πνευμασιν πορευθεις εκηρυξεν
- 20 I turi nei i mua, i te mea e tatari ana te manawanui o te Atua i nga ra i a Noa, i te mea e hanga ana te aaka, ko te mea i ora ai etahi wairua torutoru nei, ara tokowaru, i roto i te wai.
 Who, in the days of Noah, went against God's orders; but God in his mercy kept back the punishment, while Noah got ready the ark, in which a small number, that is to say eight persons, got salvation through water:
 απειθησασιν ποτε οτε απαξ εξεδεχeto η του θεου μακροθυμια εν ημεραις νωε κατασκευαζομενης κιβωτου εις ην ολιγαι τουτεστιν οκτω ψυχαι διεσωθησαν δι υδατος
- 21 ¶ He mea whakarite ki tenei te mea e whakaora nei i a koutou inaianei, ara te iriiri, chara i te whakawateatanga atu i te poke o te kikokiko, engari he whakaetanga ake na te hinengaro pai ki te Atua, he meatanga na te aranga mai o Ihu Karaiti:
 And baptism, of which this is an image, now gives you salvation, not by washing clean the flesh, but by making you free from the sense of sin before God, through the coming again of Jesus Christ from the dead;
 ο και ημας αντιτυπον νυν σωζει βαπτισμα ου σαρκος αποθεσις ρυπου αλλα συνειδησεως αγαθης επερωτημα εις θεον δι αναστασεως ιησου χριστου
- 22 Kua riro nei ki te rangi, kei te ringa matau ano ia o te Atua; kei raro hoki i a ia nga anahera, nga rangatiratanga, nga kaha.
 Who has gone into heaven, and is at the right hand of God, angels and authorities and powers having been put under his rule.
 ος εστιν εν δεξια του θεου πορευθεις εις ουρανον υποταγεντων αυτω αγγελων και εξουσιων και δυναμεων
- 1 ¶ Na, kua mamae nei o te Karaiti kikokiko mo tatou, e mau koutou ki nga ea whawhai, ara ki taua whakaaro pu ra ano: ko te tangata hoki kua mamae te kikokiko kua mutu te hara;
 So that as Jesus was put to death in the flesh, do you yourselves be of the same mind; for the death of the flesh puts an end to sin;
 χριστου ουν παθοντος υπερ ημων σαρκι και υμεις την αυτην εννοιαν οπλισασθε οτι ο παθων εν σαρκι πεπανται αμαρτιας
- 2 Mo te wa e toe nei o te noho ki te kikokiko kia kaua i runga i nga hiahia o te tangata, engari i ta te Atua i pai ai.
 So that you may give the rest of your lives in the flesh, not to the desires of men, but to the purpose of God.
 εις το μηκετι ανθρωπων επιθυμιας αλλα θεληματι θεου τον επιλοιπον εν σαρκι βιωσαι χρονον
- 3 Kati hoki ma tatou ko te wahi o te tatou ora kua pahemo nei, hei mahinga ma tatou i ta nga tauwiwi i pai ai, i a tatou i haere i runga i te hiahia taikaha, i nga minamina, i te haurangi waina, i te kakai, i te inu, i te karakia whakarihariha ki ng a whakapakoko:
 Because for long enough, in times past, we have been living after the way of the Gentiles, given up to the desires of the flesh, to drinking and feasting and loose behaviour and unclean worship of images;
 αρκετος γαρ ημιν ο παρεληλυθως χρονος του βιου το θελημα των εθνων κατεργασασθαι πεπορευμενους εν ασελγειαις επιθυμιας οινοφλυγαις κωμοις ποτοις και αθεμιτοις ειδωλοατρειαις
- 4 ¶ he mea hou tenei ki a ratou, ara to koutou kahore e rere tahi, e torere ki taua kino: a korero kino iho mo koutou:
 And they are wondering that you no longer go with them in this violent wasting of life, and are saying evil things of you:
 εν ω ξενιζονται μη συντρεχοντων υμων εις την αυτην της ασωτιας αναχυσιν βλασφημουντες

- 5 Me korero ana ratou i a ratou mahi ki a ia, e noho rite nei ki te whakawa i te hunga ora, i te hunga mate.
But they will have to give an account of themselves to him who is ready to be the judge of the living and the dead.
οι αποδωσουσιν λογον τω ετοιμωσ εχοντι κριναι ζωντας και νεκρους
- 6 Mo konei ra i kauwhautia ai ano te rongopai ki te hunga kua mate, kia whakahengia ratou, ara te kikokiko i runga i ta te tangata, kia ora ia ratou, ara te wairua i runga i ta te Atua.
For this was the reason why the good news of Jesus was given even to the dead, so that they might be judged as men in the flesh, but might be living before God in the spirit.
εις τουτο γαρ και νεκροις ευηγγελισθη ινα κριθωσιν μεν κατα ανθρωπουσ σαρκι ζωσιν δε κατα θεον πνευματι
- 7 ¶ Kua tata ia te whakamutunga o nga mea katoa: na, kia whai whakaaro koutou, kia mataara, kia inoi.
But the end of all things is near: so be serious in your behaviour and keep on the watch with prayer;
παντων δε το τελος ηγγικεν σωφρονησατε ουν και νηψατε εις τας προσευχας
- 8 I te tuatahi o nga mea katoa arohaina putia koutou e koutou ano: he tini hoki nga hara ka hipokina e te aroha.
And most of all be warm in your love for one another; because in love there is forgiveness for sins without number:
προ παντων δε την εις εαυτους αγαπην εκτενη εχοντες οτι αγαπη καλυπει πληθος αμαρτιων
- 9 Whakamanuhiritia tetahi e tetahi; kaua e amuamu.
Keep open house for all with a glad heart;
φιλοξενοι εις αλληλους ανευ γογγυσμων
- 10 Ko te mea kua riro noa i tetahi, i tetahi, meatia atu ano e koutou ma tetahi, ma tetahi, kia rite ki ta nga tuari pai o nga homaitanga maha a te Atua.
Making distribution among one another of whatever has been given to you, like true servants of the unmeasured grace of God;
εκαστος καθωσ ελαβεν χαρισμα εις εαυτους αυτο διακονουντες ωσ καλοι οικονομοι ποικιλης χαριτος θεου
- 11 Ki te korero tetahi, kia rite tana ki ta nga kupu a te Atua; ki te minita tetahi, kia rite tana ki te kaha e homai ana e te Atua: kia whai kororia ai te Atua i nga mea katoa i roto i a Ihu Karaiti; kei a ia te kororia me te mana ake ake. Amin e.
If anyone has anything to say, let it be as the words of God; if anyone has the desire to be the servant of others, let him do it in the strength which is given by God; so that in all things God may have the glory through Jesus Christ, whose are the glory and the power for ever.
ει τις λαλει ωσ λογια θεου ει τις διακονει ωσ εξ ισχυουσ ησ χορηγει ο θεοσ ινα εν πασιν δοξαζηται ο θεοσ δια ιησου χριστου ω εστιν η δοξα και το κρατος εις τουσ αιωνασ των αιωνων αμην
- 12 ¶ E oku hoa aroha, kaua e kiia he hanga hou te tahunga i roto i a koutou hei whakamatautau i a koutou; ano he mea hou tenei kua pa ki a koutou:
Dear brothers, do not be surprised, as if it was something strange, if your faith is tested as by fire:
αγαπητοι μη ξενησεθε τη εν υμιν πυρωσει προς πειρασμον υμιν γινομενη ωσ ξενου υμιν συμβαινοντος
- 13 Engari ka uru nei koutou ki nga mamae o te Karaiti, kia hari koutou; he mea hoki e hari ai koutou, whakamanamana rawa, a te whakakitenga mai o tona kororia.
But be glad that you are given a part in the pains of Christ; so that at the revelation of his glory you may have great joy.
αλλα καθο κοινωνειτε τοις του χριστου παθημασιν χαιρετε ινα και εν τη αποκαλυψει της δοξης αυτου χαιρητε αγαλλιωμενοι
- 14 Ki te tawaia koutou mo te ingoa o te Karaiti, ka hari koutou; no te mea e tau ana te Wairua o te kororia, me te Wairua o te Atua ki runga ki a koutou.
If men say evil things of you because of the name of Christ, happy are you; for the Spirit of glory and of God is resting on you.
ει ονειδιζεσθε εν ονοματι χριστου μακαριοι οτι το της δοξης και το του θεου πνευμα εφ υμασ αναπαυεται κατα μεν αυτους βλασφημειται κατα δε υμασ δοξαζεται
- 15 Kaua ia tetahi o koutou e whakamamaetia mo te mahi patu tangata, mo te tahae, mo te mahi i te kino, mo te pokanoa ki a era meatanga.
Let no one among you undergo punishment as a taker of life, or as a thief, or as an evil-doer, or as one who is over-interested in other men's business;
μη γαρ τις υμων πασχετω ωσ φονευσ η κλεπτησ η κακοποιουσ η ωσ αλλοτριεπισκοποσ

- 16 Ki te whakamamaetia ia tetahi mo te ki he Karaitiana ia, kaua ia e whakama; engari he mea tenei e whakakororia ai ia i te Atua.
But if he undergoes punishment as a Christian, that is no shame to him; let him give glory to God in this name.
ει δε ως χριστιανος μη αισχυνεσθω δοξαζετω δε τον θεον εν τω μερει τουτω
- 17 Ko te wa hoki tenei e timata ai te whakawa ki te whare o te Atua: ki te mea hoki kei a tatou te tuatahi, he pehea ra te whakamutungā ki te hunga e kore e tahuri ki te rongopai o te Atua?
For the time has come for the judging, starting with the church of God; but if it makes a start with us, what will be the end of those who are not under the rule of God?
οτι ο καιρος του αρξασθαι το κριμα απο του οικου του θεου ει δε πρωτον αφ ημων τι το τελος των απειθουντων τω του θεου ευαγγελιω
- 18 A ki te mea ka ora noa te tangata tika, kei hea he putanga mo te tangata karakiakore, mo te tangata hara?
And if it is hard for even the good man to get salvation, what chance has the man without religion or the sinner?
και ει ο δικαιος μολις σωζεται ο ασεβης και αμαρτωλος που φανειται
- 19 Na, ko te hunga ano kua pai nei te Atua kia whakamamaetia ratou, me tuku e ratou o ratou wairua ki a ia, ara ki te Kaihanga pono, me te mahi ano ia i te pai.
For this reason let those who by the purpose of God undergo punishment, keep on in well-doing and put their souls into the safe hands of their Maker.
ωστε και οι πασχοντες κατα το θελημα του θεου ως πιστω κτιστη παρατιθεσθωσαν τας ψυχας εαυτων εν αγαθοποια
- 1 ¶ He whakahau tenei naku ki nga kaumatua i roto i a koutou, he hoa kaumatua hoki ahau, he kaiwhakaatu mo nga mamae o te Karaiti, kua whiwhi tahi nei hoki ki te kororia e whakakite mai i muri:
I who am myself one of the rulers of the church, and a witness of the death of Christ, having my part in the coming glory, send this serious request to the chief men among you:
πρεσβυτερους τους εν υμιν παρακαλω ο συμπρεσβυτερος και μαρτυς των του χριστου παθηματων ο και της μελλουσης αποκαλυπτεσθαι δοξης κοινωνος
- 2 Whangainga te kahui a te Atua i roto i a koutou; kaua e ngakaukore ina tirotiro, engari kia hihiko; kaua mo te taonga he, engari i runga i te ngakau nui;
Keep watch over the flock of God which is in your care, using your authority, not as forced to do so, but gladly; and not for unclean profit but with a ready mind;
ποιμανατε το εν υμιν ποιμνιον του θεου επισκοπουντες μη αναγκαστως αλλ εκουσιως μηδε αισχροκερδως αλλα προθυμως
- 3 Kaua ano hoki e whakatupu rangatira ki ta te Atua wahi, engari hei tauira koutou ki te kahui.
Not as lords over God's heritage, but making yourselves examples to the flock.
μηδ ως κατακυριευοντες των κληρων αλλα τυποι γινομενοι του ποιμνιου
- 4 A kia puta mai te tino Heparā, ka whiwhi koutou ki te karauna kororia e kore e pirau.
And at the coming of the chief Keeper of the sheep, you will be given the eternal crown of glory.
και φανερωθεντος του αρχιποιμενος κομεισθε τον αμαραντινον της δοξης στεφανον
- 5 ¶ Me koutou ano hoki, e nga taitamariki, kia ngohengohe ki nga kaumatua. Kia ngohengohe ano hoki koutou katoa, tetahi ki tetahi, ko te ngakau papaku ano hei whitiki mo koutou: no te mea hoki e pakeke ana te Atua ki te hunga whakapehapeha, ka hoatu ia e ia he aroha noa ki te hunga papaku.
And in the same way, let the younger men be ruled by the older ones. Let all of you put away pride and make yourselves ready to be servants: for God is a hater of pride, but he gives grace to those who make themselves low.
ομοιως νεωτεροι υποταγητε πρεσβυτεροις παντες δε αλληλοις υποτασσομενοι την ταπεινοφροσυνην εγκομβωσασθε οτι ο θεος υπερηφανοις αντιτασεται ταπεινοις δε διδωσιν χαριν
- 6 Na, whakapapaku iho koutou i raro i te ringaringa kaha o te Atua, kia whakateiteitia ake ai koutou e ia i te wa e pai ai:
For this cause make yourselves low under the strong hand of God, so that when the time comes you may be lifted up;
ταπεινωθητε ουν υπο την κραταιαν χειρα του θεου ινα υμας υψωση εν καιρω

- 7 Maka atu o koutou manukanuka katoa ki runga ki a ia; e whakaaro ana hoki ia ki a koutou.
Putting all your troubles on him, for he takes care of you.
πασαν την μεριμναν υμων επιρριψαντες επ αυτον οτι αυτω μελει περι υμων
- 8 ¶ Kia mataara, kai matapopore; kei te haereere hoki to koutou hoa whawhai, te rewera, ano he raiona e ngengere ana, e rapu ana i te tangata hei horomanga mana:
Be serious and keep watch; the Evil One, who is against you, goes about like a lion with open mouth in search of food;
νηψατε γρηγορησατε οτι ο αντιδικος υμων διαβολος ως λεων ωρουμενος περιπατει ζητων τινα καταπιη
- 9 Kia u ki te whakaponono, ka tu atu ai ki a ia; me te mahara ano ka rite aua mamae nei ano i o koutou teina i te ao.
Do not give way to him but be strong in your faith, in the knowledge that your brothers who are in the world undergo the same troubles.
ω αντιστητε στερεοι τη πιστει ειδοτες τα αυτα των παθηματων τη εν κοσμω υμων αδελφοτητι επιτελεισθαι
- 10 ¶ Na ma te Atua o nga mahi aroha noa katoa, i karangatia ai koutou ki tona kororia mutungakore i roto i a Karaiti Ihu, ka oti koutou te whakamamae i tenei wa iti nei, mana koutou e mea kia tino rite, mana e whakau, mana e whakakaha, mana e whakapu mau.
And after you have undergone pain for a little time, the God of all grace who has given you a part in his eternal glory through Christ Jesus, will himself give you strength and support, and make you complete in every good thing;
ο δε θεος πασης χαριτος ο καλεσας ημας εις την αιωνιον αυτου δοξαν εν χριστω ιησου ολιγον παθοντας αυτος καταρτισαι υμας στηριζαι σθενωσαι θεμελιωσαι
- 11 Waiho atu i a ia te kororia me te kaha ake ake. Amine.
His is the power for ever. So be it.
αυτω η δοξα και το κρατος εις τους αιωνας των αιωνων αμην
- 12 Kua tuhituhia atu nei e ahau etahi kupu torutoru, hei maunga atu ma Hirawanu: he teina pono ia no koutou ki toku whakaaro: he whakahau atu tenei, he whakaatu naku, ko te tino aroha noa tenei o te Atua e tu nei koutou.
I have sent you this short letter by Silvanus, a true brother, in my opinion; comforting you and witnessing that this is the true grace of God; keep to it.
δια σιλουανου υμιν του πιστου αδελφου ως λογιζομαι δι ολιγων εγραψα παρακαλων και επιμαρτυρων ταυτην ειναι αληθη χαριν του θεου εις ην εστηκατε
- 13 Tenei te oha atu nei ki a koutou te hahi i Papurona, i whiriwhiria ngatahitia nei koutou; me taku tamaiti ano hoki me Maka.
She who is in Babylon, who has a part with you in the purpose of God, sends you her love; and so does my son Mark.
ασπαζεται υμας η εν βαβυλωνι συνεκλεκτη και μαρκος ο υιος μου
- 14 Oha atu tetahi ki tetahi, hei te kahi aroha ano. Kia tau te rangimarie ki a koutou katoa i roto i a Karaiti Ihu. Amine.
Give one another the kiss of love. Peace be to you all in Christ.
ασπασασθε αλληλους εν φιληματι αγαπης ειρηνη υμιν πασιν τοις εν χριστω ιησου αμην
- 1 ¶ Na Haimona Pita, he pononga, a he apotoro na Ihu Karaiti, ki te hunga kua whiwhi tahi nei tatou ki te whakaponono utu nui, i runga o te tika o to tatou Atua, o Ihu Karaiti, o te Kaiwhakaora.
Simon Peter, a servant and Apostle of Jesus Christ, to those who with us have a part in the same holy faith in the righteousness of our God and Saviour Jesus Christ:
συμεων πετρος δουλος και αποστολος ιησου χριστου τοις ισοτιμον ημιν λαχουσιν πιστιν εν δικαιοσυνη του θεου ημων και σωτηρος ιησου χριστου
- 2 Kia whakanuia te aroha noa me te rangimarie ki a koutou, i runga i te matauranga ki te Atua, ki a Ihu hoki, ki to tatou Ariki.
May grace and peace ever be increasing in you, in the knowledge of God and of Jesus our Lord;
χαρις υμιν και ειρηνη πληθυνθειη εν επιγνωσει του θεου και ιησου του κυριου ημων
- 3 Kua homai na hoki e tona kaha Atua ki a tatou nga mea katoa mo te ora, mo te karakia pai, i te mea ka matau nei ki te Kaikaranga i a tatou i runga i te kororia, i te pai:
Because by his power he has given us everything necessary for life and righteousness, through the knowledge of him who has been our guide by his glory and virtue;
ως παντα ημιν της θειας δυναμεως αυτου τα προς ζωην και ευσεβειαν δεδωρημενης δια της επιγνωσεως του καλεσαντος ημας δια δοξης και αρετης

- 4 Na enei hoki i riro mai ai i a tatou nga kupu whakaari, he mea nui whakaharahara, he mea utu nui; ma enei hoki koutou ka whiwhi ai ki te ahua Atua, i a koutou ka mawhiti nei i te pirau i te ao, ara i to te hiahia.
And through this he has given us the hope of great rewards highly to be valued; so that by them we might have our part in God's being, and be made free from the destruction which is in the world through the desires of the flesh.
δι ων τα μεγιστα ημιν και τιμα επαγγελματα δεδωρηται ινα δια τούτων γενησθε θειας κοινωνοι φουσεως αποφυγοντες της εν κοσμω εν επιθυμια φθορας
- 5 ¶ Ma reira nei hoki, me whakapau rawa to koutou uaua, honoa iho ano te pai ki runga ki to koutou whakapono; ki runga hoki ki te pai ko te matauranga;
So, for this very cause, take every care; joining virtue to faith, and knowledge to virtue,
και αυτο τουτο δε σπουδην πασαν παρεισενεγκαντες επιχορηγησατε εν τη πιστει υμων την αρετην εν δε τη αρετη την γνωσιν
- 6 Ki runga ki te matauranga ko te pehi o te hiahia; ki runga ki te pehi o te hiahia ko te manawanui; ki runga ki te manawanui ko te karakia pai;
And self-control to knowledge, and a quiet mind to self-control, and fear of God to a quiet mind,
εν δε τη γνωσει την εγκρατειαν εν δε τη εγκρατεια την υπομονην εν δε τη υπομονη την ευσεβειαν
- 7 Ki runga ki te karakia pai ko te atawhai ki nga teina; ki runga ki te atawhai ki nga teina ko te aroha.
And love of the brothers to fear of God, and to love of the brothers, love itself.
εν δε τη ευσεβεια την φιλαδελφιαν εν δε τη φιλαδελφια την αγαπην
- 8 Ki te mea hoki kei a koutou enei mea, ki te nui haere hoki, ka meinga koutou kia kaua e mangere, kia kaua e huakore i runga i te matauranga ki to tatou Ariki, ki a Ihu Karaiti.
For if you have these things in good measure, they will make you fertile and full of fruit in the knowledge of our Lord Jesus Christ.
ταυτα γαρ υμιν υπαρχοντα και πλεοναζοντα ουκ αργους ουδε ακαρπους καθιστησιν εις την του κυριου ημων ιησου χριστου επιγνωσιν
- 9 Ko te tangata hoki kahore nei i a ia enei mea, he matapo, he atarua, kua wareware ki te horoinga o ona hara o mua.
For the man who has not these things is blind, seeing only what is near, having no memory of how he was made clean from his old sins.
ω γαρ μη παρεστιν ταυτα τυφλος εστιν μυωπαζων ληθην λαβων του καθαρισμου των παλαι αυτου αμαρτιων
- 10 Mo konei, e oku teina, kia puta to koutou uaua ki te whakapumau i to koutou karangatanga, i to koutou whiriwhiringa: ki te penei hoki ta koutou mahi e kore rawa koutou e tapera:
For this reason, my brothers, take all the more care to make your selection and approval certain; for if you do these things you will never have a fall:
διο μαλλον αδελφοι σπουδασατε βεβαιαν υμων την κλησιν και εκλογην ποιεισθαι ταυτα γαρ ποιουντες ου μη πταισητε ποτε
- 11 Penei hoki ka whiwhi nui koutou ki te huarahi tomo atu ki te rangatiratanga mutungakore o to tatou Ariki, ara o te Kaiwhakaora, o Ihu Karaiti.
For so the way will be open to you into the eternal kingdom of our Lord and Saviour Jesus Christ.
ουτως γαρ πλουσιως επιχορηγηθησεται υμιν η εισοδος εις την αιωνιον βασιλειαν του κυριου ημων και σωτηρος ιησου χριστου
- 12 ¶ Mo reira ano e kore ahau e mangere ki te whakamahara tonu i a koutou ki enei mea, e matau ana raia koutou, kua oti ano te whakau ki runga ki te mea pono, kei a koutou na.
For this reason I will be ready at all times to keep your memory of these things awake, though you have the knowledge of them now and are well based in your present faith.
διο ουκ αμελησω υμας αιε υπομνησκειν περι τούτων καιπερ ειδοτας και εστηριγμενους εν τη παρουση αληθεια
- 13 Ki toku whakaaro hoki, i ahau e noho ana i tenei tapenakara, he mea tika ano kia whakaoho ahau i a koutou, kia whakamahara;
And it seems right to me, as long as I am in this tent of flesh, to keep your minds awake by working on your memory;
δικαιον δε ηγουμαι εφ οσον ειμι εν τούτω τω σκηνωματι διεγειρειν υμας εν υπομνησει

- 14** E mohio ana hoki ahau e kore e wheau ka mahue tenei tapenakara oku, ka pera ano me ta to tatou Ariki, me ta Ihu Karaiti, i whakakite mai ai ki ahau.
For I am conscious that in a short time I will have to put off this tent of flesh, as our Lord Jesus Christ has made clear to me.
 ειδως οτι ταχνη εστιν η αποθεις του σκηνωματος μου καθως και ο κυριος ημων ιησους χριστος εδηλωσεν μοι
- 15** Ka puta ano hoki toku uaua kia mau tonu to koutou mahara ki enei mea i muri i toku matenga.
And I will take every care so that you may have a clear memory of these things after my death.
 σπουδασω δε και εκαστοτε εχειν υμας μετα την εμην εξοδον την τουτων μνημην ποιεισθαι
- 16** ¶ Ehara hoki i te mea he whai ta matou i nga kupu i totoa e te whakaaro tinihanga, i te whakapuakanga o te kaha, o te haerenga mai o to tatou Ariki, o Ihu Karaiti ki a koutou; engari he kaititiro ano matou ki tona nui.
For when we gave you news of the power and the coming of our Lord Jesus Christ, our teaching was not based on stories put together by art, but we were eye-witnesses of his glory.
 ου γαρ σεσοφισμενοι μυθοις εξακολουθησαντες εγνωρισαμεν υμιν την του κυριου ημων ιησου χριστου δυναμιν και παρουσιαν αλλ εποπται γενηθεντες της εκεινου μεγαλειοτ ητος
- 17** I riro hoki ia ia he honore, he kororia na te Atua Matua, i te putanga mai o taua reo ki a ia i roto i te kororia nui rawa, Ko taku Tama tenei i aroha ai, ko taku i ahuaireka ai.
For God the Father gave him honour and glory, when such a voice came to him out of the great glory, saying, This is my dearly loved Son, with whom I am well pleased.
 λαβων γαρ παρα θεου πατρος τιμην και δοξαν φωνης ενεχθεισης αυτω τοιασδε υπο της μεγαλοπρεπουσ δοξης ουτος εστιν ο υιος μου ο αγαπητος εις ον εγω ευδοκησα
- 18** I rongo ano matou ki tenei reo e puta mai ana i te rangi, i a matou i tona taha i runga i te maunga tapu.
And this voice came from heaven even to our ears, when we were with him on the holy mountain.
 και ταυτην την φωνην ημεις ηκουσαμεν εξ ουρανου ενεχθεισαν συν αυτω οντες εν τω ορει τω αγιω
- 19** ¶ Katahi ka u rawa te kupu poropiti ki a tatou inaianei; pai tonu ki te anga to koutou whakaaro ki reira, he rama hoki e tiaho ana i te wahi pouri, kia puao ra ano te ra, kia ara ra ano te whetu o te ata i roto i o koutou ngakau:
And so the words of the prophets are made more certain; and it is well for you to give attention to them as to a light shining in a dark place, till the dawn comes and the morning star is seen in your hearts;
 και εχομεν βεβαιοτερον τον προφητικον λογον ω καλωσ ποιειτε προσεχοντες ως λυχνω φαινοντι εν αυχηρω τοπω εως ου ημερα διαυγαση και φωσφορος ανατειλη εν ταισ καρ διαισ υμων
- 20** Kia mohio hoki i te tuatahi, kahore he poropititanga o te karaipiture nona ake ona tikanga.
Being conscious in the first place that no man by himself may give a special sense to the words of the prophets.
 τουτο πρωτον γινωσκοντες οτι πασα προφητεια γραφης ιδιασ επιλυσεωσ ου γινεται
- 21** Ehara hoki i te mea na te whakaaro o te tangata i puta mai ai te poropititanga i mua, engari he mea whakamahara na te Wairua Tapu i korero ai nga tangata tapu a te Atua.
For these words did not ever come through the impulse of men: but the prophets had them from God, being moved by the Holy Spirit.
 ου γαρ θεληματι ανθρωπου ηνεχθη ποτε προφητεια αλλ υπο πνευματος αγιου φερομενοι ελαλησαν οι αγιοι θεου ανθρωποι
- 1** ¶ Otira i ara ake ano he poropiti teka i mua i roto i te iwi, he pera me nga kaiwhakaako teka e puta ake a mua i roto i a koutou; ma enei e mau puku mai nga titorehanga whakangaro, he whakakahore na ratou i te Ariki rawa, nana nei ratou i hoko, ka hohoro tonu ta ratou taki mai i te whakangaromanga ki a ratou ano.
But there were false prophets among the people, as there will be false teachers among you, who will secretly put forward wrong teachings for your destruction, even turning away from the Lord who gave himself for them; whose destruction will come quickly, and they themselves will be the cause of it.
 εγενοντο δε και ψευδοπροφηται εν τω λαω ως και εν υμιν εσονται ψευδοδιδασκαλοι οιτινες παρεισαξουσιν αιρεσεισ απωλειασ και τον αγορασαντα αυτους δεσποτην αρνουμεν οι επαγοντες εαυτοισ ταχνην απωλειαν

- 2 A he tokomaha e aru i a ratou tikanga whakarihariha; ma reira e korerotia kinotia ai te ara o te pono.
 And a great number will go with them in their evil ways, through whom the true way will have a bad name.
 και πολλοι εξακολουθησουσιν αυτων ταις απωλειαις δι ους η οδος της αληθειας βλασφημηθησεται
- 3 ¶ He apo moni hoki e tito kupu ai ratou kia whai taonga ai ratou i a koutou: nonamata te tukunga mo ratou ki te he, e kore ano e whakaroa; kahore hoki he moe o to ratou whakangaromanga.
 And in their desire for profit they will come to you with words of deceit, like traders doing business in souls: whose punishment has been ready for a long time and their destruction is watching for them.
 και εν πλεονεξια πλαστοις λογους υμας εμπορευσονται οις το κριμα εκπαλαι ουκ αργει και η απωλεια αυτων ου νυσταζει
- 4 Mehemea kihai i tohungia e te Atua nga anahera i hara, engari i peia ratou e ia ki te po, he mea herehere i te waro pouri, he mea tiaki mo te whakawa;
 For if God did not have pity for the angels who did evil, but sent them down into hell, to be kept in chains of eternal night till they were judged;
 ει γαρ ο θεος αγγελων αμαρτησαντων ουκ εφεισατο αλλα σειραις ζοφου ταρταρωσας παρεδωκεν εις κρισιν τετηρημενους
- 5 A kihai i tohungia te ao tawhito, he mea tiaki ia nana a Noa, te kaikauwhau i te tika, ratou ko etahi atu tokowhito, i tana kawenga mai i te waipuke ki te ao o te hunga karakiakore;
 And did not have mercy on the world which then was, but only kept safe Noah, a preacher of righteousness, with seven others, when he let loose the waters over the world of the evil-doers;
 και αρχαιου κοσμου ουκ εφεισατο αλλ ογδοον νωε δικαιοσυνης κηρυκα εφυλαξεν κατακλυσμον κοσμω ασεβων επαξας
- 6 A meinga ana nga pa, a Horoma, a Komora, kia pungarehu rawa, ko tana whakataunga he he hurihanga, waiho iho hei tohu ki te hunga e noho karakiakore i nga wa i muri;
 And sent destruction on Sodom and Gomorrah, burning them up with fire as an example to those whose way of life might in the future be displeasing to him;
 και πολεις σοδομων και γομορρας τεφρωσας καταστροφη κατεκρινεν υποδειγμα μελλοντων ασεβειν τεθεικως
- 7 ¶ Ko Rota ia, ko te tangata tika, whakaorangia ake e ia, i a ia e whakapouritia ana e nga ritenga whakarihariha a te hunga kino;
 And kept safe Lot, the upright man, who was deeply troubled by the unclean life of the evil-doers
 και δικαιον λωτ καταπονουμενον υπο της των αθεσμων εν ασελγεια αναστροφης ερρυσατο
- 8 I taua tangata tika e noho ana i roto i a ratou, mamae a na tona ngakau tika i a ratou mahi kino, i tana i kite ai, i tana i rongu ai i tenei ra, i tenei ra:
 (Because the soul of that upright man living among them was pained from day to day by seeing and hearing their crimes):
 βλεμματι γαρ και ακοη ο δικαιος εγκατοικων εν αυτοις ημεραν εξ ημερας ψυχην δικαιαν ανομοις εργοις εβασανιζεν
- 9 Matau tonu te Ariki ki te whakaora i te hunga karakia i roto i te whakamatautauranga, kia waiho ko te hunga he mo a te ra whakawa whiu ai;
 The Lord is able to keep the upright safe in the time of testing, and to keep evil-doers under punishment till the day of judging;
 οιδεν κυριος ευσεβεις εκ πειρασμου ρυεσθαι αδικους δε εις ημεραν κρισεως κολαζομενους τηρειν
- 10 ¶ Tera rawa ia tana mo te hunga e whai ana i ta te kikokiko, e haere ana i runga i te hiahia poke, e whakahawea ana ki te rangatiratanga; he hunga hikaka, e whai ana i ta ratou ake; kahore hoki e wehi ki te korero kino ki nga tangata nunui.
 But specially those who go after the unclean desires of the flesh, and make sport of authority. Ready to take chances, uncontrolled, they have no fear of saying evil of those in high places:
 μαλιστα δε τους οπισω σαρκος εν επιθυμια μiasμου πορευομενους και κυριοτητος καταφρονουντας τολμηται αυθαδεις δοξας ου τρεμουσιν βλασφημουντες
- 11 Tena ko nga anahera, ahakoa nui ake to ratou kaha, to ratou mana kahore e puaki i a ratou he kupu whakato i mo era i te aroaro o te Atua ina whakawa.
 Though the angels, who are greater in strength and power, do not make use of violent language against them before the Lord.
 οπου αγγελοι ισχυι και δυναμει μειζονες οντες ου φερουσιν κατ αυτων παρα κυριω βλασφημιον κρισιν

- 12 Ko era hoki, rite tonu ratou ki te kararehe kahore nei he whakaaro, he mea maori anake, i hanga nei hei hopukanga, hei whakangaromanga, korero kino ana ratou ki nga mea kahore nei e mohiotia e ratou; a ka ngaro i runga i ta ratou tikanga whakama te;
 But these men, like beasts without reason, whose natural use is to be taken and put to death, crying out against things of which they have no knowledge, will undergo that same destruction which they are designing for others;
 ουτοι δε ως αλογα ζωα φυσικα γεγενημενα εις αλωσιν και φθοραν εν οις αγνοουσιν βλασφημουντες εν τη φθορα αυτων καταφθαρησονται
- 13 Ka whiwhi ki te utu o te he; he tangata e ahuaureka ana ki te kakai awatea, he ira ratou, he makenu, e ruku ana ki a ratou hakari ngahau i a ratou e hakari tahu ana me koutou;
 For the evil which overtakes them is the reward of their evil-doing: such men take their pleasure in the delights of the flesh even in the daytime; they are like the marks of a disease, like poisoned wounds among you, feasting together with you in joy;
 κοιμουμενοι μισθον αδικιας ηδονην ηγουμενοι την εν ημερα τρυφην σπιλοι και μωμοι εντρυφοντες εν ταις απαταις αυτων συνευχουμενοι υμιν
- 14 Ko o ratou kanohi ki tonu i te puremu, kahore hoki e mutu to ratou hara; e poaina ana e ratou nga hinengaro kahore i u: he ngakau to ratou kua oti te whakamahi ki te apo; he tamariki kua oti te kanga:
 Having eyes full of evil desire, never having enough of sin; turning feeble souls out of the true way; they are children of cursing, whose hearts are well used to bitter envy;
 οφθαλμους εχοντες μεστους μοιχαλιδος και ακαταπαυστους αμαρτιας δελεαζοντες ψυχας αστηρικτους καρδιαν γεγυμνασμενην πλεονεξιας εχοντες καταρας τεκνα
- 15 Mahue ake i a ratou te ara tika, kotiti ke ana ratou, whai tonu ana i te ara o Paraama tama a Peoro, i whakapai nei ki te utu o te he;
 Turning out of the true way, they have gone wandering in error, after the way of Balaam, the son of Beor, who was pleased to take payment for wrongdoing;
 καταλιποντες την ευθειαν οδον επλανηθησαν εξακολουθησαντες τη οδω του βαλααμ του βοσορ ος μισθον αδικιας ηγαπησεν
- 16 Otira i riria ano ia mo tona he: i korero te kararehe reokore, no te tangata te reo, pehia ana e ia te wairangi o te poropiti.
 But his wrongdoing was pointed out to him: an ass, talking with a man's voice, put a stop to the error of the prophet.
 ελεγξιν δε εσχεν ιδιας παρανομιας υποζυγιον αφωνον εν ανθρωπου φωνη φθεγξαμενον εκωλυσεν την του προφητου παραφρονια
- 17 He puna waikore enei tangata, he kapua e akina ana e te tupuhi; pouri kerekere te wahi kua rite mo ratou mo ake tonu atu.
 These are fountains without water, and mists before a driving storm; for whom the eternal night is kept in store.
 ουτοι εισιν πηγαι ανυδροι νεφελαι υπο λαιλαπος ελανομεναι οις ο ζοφορ του σκοτους εις αιωνα τετηρηται
- 18 E korero ana i nga korero tetere rawa, he mea teka noa, ka poaina e ratou ki nga hiahia o te kikokiko, ki nga hiahia taikaha, te hunga e mawhiti mai ana i era e noho ra i roto i te he.
 For with high-sounding false words, making use of the attraction of unclean desires of the flesh, they get into their power those newly made free from those who are living in error;
 υπερογκα γαρ ματαιοτητορ φθεγγομενοι δελεαζουσιν εν επιθυμιας σαρκορ ασελγειαρ τουρ οντωρ αποφυγονταρ τουρ εν πλανη αναστρεφομενουρ
- 19 He herekore ta ratou e whakaari nei ki a ratou, heoi he pononga ratou na te pirau: ki te taea hoki te tangata e te hoariri, hei pononga ia mana.
 Saying that they will be free, while they themselves are the servants of destruction; because whatever gets the better of a man makes a servant of him.
 ελευθεριαν αυτοιρ επαγγελλομενοι αυτοι δουλοι υπαρχοντερ τηρ φθοραρ ω γαρ τιρ ηττηται τουτω και δεδουλωται
- 20 Ka mawhiti mai nei ratou i nga poke o te ao, i a ratou ka matau nei ki te Ariki, ara ki te Kaiwhakaora, ki a Ihu Karaiti, na ki te rorea ratou, i te hinga rawa i aua mea, kino noa atu to ratou whakamutunga i te timatanga.
 For if, after they have got free from the unclean things of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again taken in the net and overcome, their last condition is worse than their first.
 ει γαρ αποφυγοντερ τα μιασματα του κοσμου εν επιγνωσει του κυριου και σωτηρορ ιησου χριστου τουτοιρ δε παλιν εμπλακεντερ ηττωνται γεγονεν αυτοιρ τα εσχατα χειρονα των πρωτων

- 21 he pai ke mo ratou me i kore e matau ki te ara o te tika, i te matau a hei muri ka tahuri ke atu i te ture tapu kua tukua nei ki a ratou.
For it would have been better for them to have had no knowledge of the way of righteousness, than to go back again from the holy law which was given to them, after having knowledge of it.
κρειττον γαρ ην αυτοις μη επεγνωκεναι την οδον της δικαιοσυνης η επιγνουςιν επιστρεψαι εκ της παραδοθεισης αυτοις αγιας εντολης
- 22 Heoi te tukunga iho ki a ratou rite tonu ki ta te whakatauki pono, Kua hoki te kuri ki tona ruaki; me te poaka i horoi ra, kua okeoke ano i te paru.
They are an example of that true saying, The dog has gone back to the food it had put out, and the pig which had been washed to its rolling in the dirty earth.
συμβεβηκεν δε αυτοις το της αληθους παροιμιας κυων επιστρεψας επι το ιδιον εξεραμα και υς λουσαμενη εις κυλισμα βορβορου
- 1 ¶ Ko te rua tenei o aku pukapuka, e oku hoa aroha, ka tuhituhia atu nei ki a koutou; hei whakaoho tauarua i o koutou hinengaro tinihangakore kia mahara:
My loved ones, this is now my second letter to you, and in this as in the first, I am attempting to keep your true minds awake;
ταυτην ηδη αγαπητοι δευτεραν υμιν γραφω επιστολην εν αις διεγειρω υμων εν υπομνησει την ειλικρινη διανοιαν
- 2 Kia mahara ai koutou ki nga kupu i korerotia i mua e nga poropiti tapu, ki ta matou hoki, ki ta nga apotoro a te Ariki, a te Kaiwhakaora:
So that you may keep in mind the words of the holy prophets in the past, and the law of the Lord and Saviour which was given to you by his Apostles.
μνησθηται των προειρημενων ρηματων υπο των αγιων προφητων και της των αποστολων ημων εντολης του κυριου και σωτηρος
- 3 ¶ Ko tenei ta koutou e matau ai i te tuatahi, tera e puta mai etahi kaiwhakamanumanu i nga ra whakamutunga, e haere ana i runga i nga ritenga o o ratou hiahia ake,
Having first of all the knowledge that in the last days there will be men who, ruled by their evil desires, will make sport of holy things,
τουτο πρωτον γνωσκοντες οτι ελευσονται επ εσχατου των ημερων εμπαικται κατα τας ιδιας αυτων επιθυμιας πορευομενοι
- 4 E mea ana, Kei hea te korero o tona haerenga mai? mau tonu hoki nga mea katoa no te moenga ra ano o nga matua, pera tonu me to te orokohanganga.
Saying, Where is the hope of his coming? From the death of the fathers till now everything has gone on as it was from the making of the world.
και λεγοντες που εστιν η επαγγελια της παρουσιας αυτου αφ ης γαρ οι πατερες εκοιμηθησαν παντα ουτως διαμενει απ αρχης κτισεως
- 5 Na ratou tonu i whakakuware ki tenei, na te kupu a te Atua nga rangi i mua, me te whenua ano totoka tonu i roto i te wai, na te wai ano hoki.
But in taking this view they put out of their minds the memory that in the old days there was a heaven, and an earth lifted out of the water and circled by water, by the word of God;
λανθαι γαρ αυτοις τουτο θελοντας οτι ουρανοι ησαν εκπαλαι και γη εξ υδατος και δι υδατος συνεστωσα τω του θεου λογω
- 6 He hurihanga na enei i ngaro ai i te wai te ao o tera wa.
And that the world which then was came to an end through the overflowing of the waters.
δι ων ο τοτε κοσμος υδατι κατακλυσθεις απολετο
- 7 Ko nga rangi onaianei ia me te whenua, he mea rongoa na taua kupu ra ano, he mea waiho marire mo te ahi, ina taea te ra o te whakawakanga, o te whakangaromanga o nga tangata karakiakore.
But the present heaven and the present earth have been kept for destruction by fire, which is waiting for them on the day of the judging and destruction of evil men.
οι δε νυν ουρανοι και η γη αυτου λογω τεθησαυρισμενοι εισιν πυρι τηρουμενοι εις ημεραν κρισεως και απωλειας των ασεβων ανθρωπων
- 8 ¶ Kei kuware ia koutou, e oku hoa aroha, ki tenei mea kotahi, ki ta te Ariki he ra kotahi rite tonu ki nga tau kotahi mano, nga tau kotahi mano rite tonu ki te ra kotahi.
But, my loved ones, keep in mind this one thing, that with the Lord one day is the same as a thousand years, and a thousand years are no more than one day.
εν δε τουτο μη λανθανετω υμας αγαπητοι οτι μια ημερα παρα κυριω ως χιλια ετη και χιλια ετη ως ημερα μια

- 9 ¶ Kahore he whakaroa o te Ariki ki tana kupu whakaari, kahore e rite ki ta etahi e ki nei he whakaroa; engari e manawanui ana ki a tatou, kahore ona whakaaro mo te tangata kia ngaro; engari kia tae katoa ki te ripeneta.
The Lord is not slow in keeping his word, as he seems to some, but he is waiting in mercy for you, not desiring the destruction of any, but that all may be turned from their evil ways.
ου βραδυνει ο κυριος της επαγγελιας ως τινες βραδυτητα ηγουνται αλλα μακροθυμει εις ημας μη βουλομενος τινας απολεσθαι αλλα παντας εις μετανοιαν χωρησαι
- 10 E puta mai hoki te ra o te Ariki ano he tahae i te po; ko reira pahemo atu ai nga rangi, tona nui hoki o te tangi; na ka ngiha nga mea timatanga i te ahi, ka rewa; a pau ake i te ahi te whenua me ana mahi.
But the day of the Lord will come like a thief; and in that day the heavens will be rolled up with a great noise, and the substance of the earth will be changed by violent heat, and the world and everything in it will be burned up.
ηξει δε η ημερα κυριου ως κλεπτης εν νυκτι εν η οι ουρανοι ροιζηδον παρελευσονται στοιχεια δε καυσουμενα λυθησονται και γη και τα εν αυτη εργα κατακαησεται
- 11 ¶ Heoi mo te rewa nei enei mea katoa, kia pehea ra he tikanga ma koutou i runga i te whakahaere tapu, i te karakia;
Seeing then that all these things are coming to such an end, what sort of persons is it right for you to be, in all holy behaviour and righteousness, τούτων ουν παντων λυομενων ποταπους δει υπαρχειν υμας εν αγιας αναστροφαις και ευσεβειαις
- 12 Me te tumanako, me te takare ano koutou ki te taenga mai o te ra o te Atua, e rewa ai nga rangi i te ahi, e ngiha ai nga mea timatanga, e memeha ai?
Looking for and truly desiring the coming of the day of God, when the heavens will come to an end through fire, and the substance of the earth will be changed by the great heat?
προσδοκοντας και σπευδοντας την παρουσιαν της του θεου ημερας δι ην ουρανοι πυρουμενοι λυθησονται και στοιχεια καυσουμενα τηκεται
- 13 Heoi kei te tumanako tatou ki nga rangi hou, ki te whenua hou, ki tana i whakaari mai ai, kei reira te tika e noho ana.
But having faith in his word, we are looking for a new heaven and a new earth, which will be the resting-place of righteousness.
καινους δε ουρανους και γην καινην κατα το επαγγελμα αυτου προσδοκωμεν εν οις δικαιοσυνη κατοικει
- 14 Mo konei ra, e oku hoa aroha, i a koutou ka tumanako na ki enei mea, kia puta to koutou uaua kia rokohina e ia i runga i te rangimarie, te whai ira, te whai koha i tona aroaro.
For this reason, my loved ones, as you are looking for these things, take great care that when he comes you may be in peace before him, free from sin and every evil thing.
διο αγαπητοι ταυτα προσδοκωντες σπουδασατε ασπιλοι και αμωμητοι αυτω ευρεθηναι εν ειρηνη
- 15 Kia mahara ano ki te manawanui o to tatou Ariki, he whakaora; ko te mea hoki ia tuhituhia ki a koutou e to tatou teina aroha, e Paora, he mea i rite tonu ki te matauranga kua homai nei ki a ia;
And be certain that the long waiting of the Lord is for salvation; even as our brother Paul has said in his letters to you, from the wisdom which was given to him;
και την του κυριου ημων μακροθυμιαν σωτηριαν ηγεισθε καθως και ο αγαπητος ημων αδελφος παυλος κατα την αυτω δοθεισαν σοφιαν εγραψεν υμιν
- 16 I pera ano i ana pukapuka katoa, i korerotia hoki enei mea ki reira; kei reira ano hoki etahi mea he pakeke nei ki te whakaaro, whakawiria ketia ake e te hunga kuware, e te hunga kahore ano i u; ko ta ratou hanga ano ia ki era atu karaipiture, a ngaro iho ratou.
And as he said in all his letters, which had to do with these things; in which are some hard sayings, so that, like the rest of the holy Writings, they are twisted by those who are uncertain and without knowledge, to the destruction of their souls.
ως και εν πασαις ταις επιστολαις λαλων εν αυταις περι τούτων εν οις εστιν δυσνοητα τινα α οι αμαθεις και αστηρικτοι στρεβλουσιν ως και τας λοιπας γραφας προς την ιδιαν αυτων απωλειαν
- 17 Na, e oku hoa aroha, ka matau wawe nei koutou ki enei mea, kia taupato kei kahakina atu koutou e te he o te hunga kino, kei taka atu, kei kore e u.
For this reason, my loved ones, having knowledge of these things before they take place, take care that you are not turned away by the error of the uncontrolled, so falling from your true faith.
υμεις ουν αγαπητοι προγνωσκοντες φυλασσεσθε ινα μη τη των αθεσμων πλανη συναπαχθεντες εκπεσητε του ιδιου στηριγμου

- 18 Engari kia neke ake i runga i te aroha noa, i te matauranga o to tatou Ariki, ara o te Kaiwhakaora, o Ihu Karaiti. Waiho atu i a ia te kororia, aiane, a ake tonu atu. Amine.
But be increased in grace and in the knowledge of our Lord and Saviour Jesus Christ. May he have glory now and for ever. So be it.
αύξανετε δε εν χαριτι και γνωσει του κυριου ημων και σωτηρος ιησου χριστου αυτω η δοξα και νυν και εις ημεραν αιωνος αμην
- 1 ¶ Ko te mea o te timatanga, ko ta matou i rongo ai, ko ta o matou kanohi i kite ai, ko ta matou i titiro atu ai, ko ta o matou ringaringa i whawha atu ai, ko nga mea o te Kupu o te ora;
That which was from the first, which has come to our ears, and which we have seen with our eyes, looking on it and touching it with our hands, about the Word of life
ο ην απ αρχης ο ακηκοαμεν ο εωρακαμεν τοις οφθαλμοις ημων ο εθεασαμεθα και αι χειρες ημων εψηλαφησαν περι του λογου της ζωης
- 2 I whakakitea mai hoki te ora, a kite ana matou, na ka whakaatu nei, ka kauwhau nei ki a koutou i te ora tonu, i tera i te Matua i mua, a kua whakakitea mai nei ki a matou;
(And the life was made clear to us, and we have seen it and are witnessing to it and giving you word of that eternal life which was with the Father and was seen by us);
και η ζωη εφανερωθη και εωρακαμεν και μαρτυρουμεν και απαγγελλομεν υμιν την ζωνη την αιωνιον ητις ην προς τον πατερα και εφανερωθη ημιν
- 3 Ko ta matou ra i kite ai, i rongo ai, e kauwhautia atu nei e matou ki a koutou, kia whakahoatia ai koutou ki a matou: na, ko to tatou whakahoanga kei te Matua, kei tana Tama hoki, kei a Ihu Karaiti.
We give you word of all we have seen and everything which has come to our ears, so that you may be united with us; and we are united with the Father and with his Son Jesus Christ:
ο εωρακαμεν και ακηκοαμεν απαγγελλομεν υμιν ινα και υμεις κοινωνιαν εχητε μεθ ημων και η κοινωνια δε η ημετερα μετα του πατρος και μετα του υιου αυτου ιησου χριστου
- 4 Na ka tuhituhia atu nei enei mea e matou ki a koutou, kia tino nui ai to koutou hari.
And we are writing these things to you so that our joy may be made complete.
και ταυτα γραφομεν υμιν ινα η χαρα ημων η πεπληρωμενη
- 5 ¶ Ko te korero ano tenei i rongo ai matou ki a ia, a ka korerotia atu nei e matou ki a koutou, na, he marama te Atua, kahore rawa hoki he pouri i a ia.
This is the word which came to us from him and which we give to you, that God is light and in him there is nothing dark.
και αυτη εστιν η επαγγελια ην ακηκοαμεν απ αυτου και αναγγελλομεν υμιν οτι ο θεος φως εστιν και σκοτια εν αυτω ουκ εστιν ουδεμια
- 6 Ki te mea tatou e whakahoia ana tatou ki a ia, me te haere ano tatou i te pouri, e korero teka ana tatou, ehara hoki i te pono ta tatou e mahi nei;
If we say we are joined to him, and are walking still in the dark, our words are false and our acts are untrue:
εαν ειπωμεν οτι κοινωνιαν εχομεν μετ αυτου και εν τω σκοτει περιπατωμεν ψευδομεθα και ου ποιουμεν την αληθειαν
- 7 Ki te haere ia tatou i te marama, me ia hoki e noho nei i te marama, na ka whakahoia tatou tetahi ki tetahi, e horoia ana ano o tatou hara katoa e nga toto o tana Tama, o Ihu Karaiti.
But if we are walking in the light, as he is in the light, we are all united with one another, and the blood of Jesus his Son makes us clean from all sin.
εαν δε εν τω φωτι περιπατωμεν ως αυτος εστιν εν τω φωτι κοινωνιαν εχομεν μετ αλληλων και το αιμα ιησου χριστου του υιου αυτου καθαριζει ημας απο πασης αμαρτιας
- 8 ¶ Ki te mea tatou kahore o tatou hara, e whakapohehe ana tatou i a tatou ano, a kahore te pono i roto i a tatou.
If we say that we have no sin, we are false to ourselves and there is nothing true in us.
εαν ειπωμεν οτι αμαρτιαν ουκ εχομεν εαυτους πλανωμεν και η αληθεια ουκ εστιν εν ημιν
- 9 Ki te whaki tatou i o tatou hara, e pono ana ia, e tika ana, a ka murua e ia o tatou hara, ka horoia atu hoki o tatou he katoa.
If we say openly that we have done wrong, he is upright and true to his word, giving us forgiveness of sins and making us clean from all evil.
εαν ομολογωμεν τας αμαρτιας ημων πιστος εστιν και δικαιος ινα αφη ημιν τας αμαρτιας και καθαριση ημας απο πασης αδικιας

- 10** Ki te mea tatou kahore tatou i hara, ka meinga ia he kaikorero teka, kahore hoki tana kupu i roto i a tatou.
If we say that we have no sin, we make him false and his word is not in us.
 εαν ειπωμεν οτι ουχ ημαρτηκαμεν ψευστην ποιουμεν αυτον και ο λογος αυτου ουκ εστιν εν ημιν
- 1** ¶ E aku tamariki nonohi, ka tuhituhi atu nei ahau i enei mea ki a koutou, kia kaua ai koutou e hara. A ki te hara tetahi, he kaikorero mo tatou kei te Matua, ko Ihu Karaiti, ko te tika:
My little children, I am writing these things to you so that you may be without sin. And if any man is a sinner, we have a friend and helper with the Father, Jesus Christ, the upright one:
 τεκνια μου ταυτα γραφω υμιν ινα μη αμαρτητε και εαν τις αμαρτη παρακλητον εχομεν προς τον πατερα ιησουν χριστον δικαιον
- 2** Ko ia ano te whakamarie mo o tatou hara: ehara i te mea mo o tatou anake, engari mo o te ao katoa.
He is the offering for our sins; and not for ours only, but for all the world.
 και αυτος ιλασμος εστιν περι των αμαρτιων ημων ου περι των ημετερων δε μονον αλλα και περι ολου του κοσμου
- 3** ¶ Ma konei hoki tatou ka matau ai kua matau tatou ki a ia, ki te puritia e tatou ana ture.
And by this we may be certain that we have knowledge of him, if we keep his laws.
 και εν τουτω γινωσκομεν οτι εγνωκαμεν αυτον εαν τας εντολας αυτου τηρωμεν
- 4** Ki te mea tetahi, Kua matau ahau ki a ia, a kahore e pupuri i ana ture, he tangata teka ia, kahore hoki te pono i roto i a ia.
The man who says, I have knowledge of him, and does not keep his laws, is false, and there is nothing true in him:
 ο λεγων εγνωκα αυτον και τας εντολας αυτου μη τηρων ψευστης εστιν και εν τουτω η αληθεια ουκ εστιν
- 5** Ko te tangata e pupuri ana i tana kupu, kua tino rite pu i a ia te aroha o te Atua: ma konei tatou ka matau ai kei roto tatou i a ia:
But in every man who keeps his word, the love of God is made complete. By this we may be certain that we are in him:
 ος δ αν τηρη αυτου τον λογον αληθως εν τουτω η αγαπη του θεου τετελειωται εν τουτω γινωσκομεν οτι εν αυτω εσμεν
- 6** Ko te tangata e mea ana e noho ana ia i roto i a ia, ko te tikanga tenei mana, kia rite tana haere ki ta tera.
He who says that he is living in him, will do as he did.
 ο λεγων εν αυτω μενει οφειλει καθως εκεινος περιεπατησεν και αυτος ουτως περιπατειν
- 7** ¶ E oku teina, ehara i te ture hou taku e tuhituhi atu nei ki a koutou, engari he ture tawhito, ko tera i a koutou o te timatanga iho ra ano: ko te ture tawhito ko te kupu kua rongo ra koutou.
My loved ones, I do not give you a new law, but an old law which you had from the first; this old law is the word which came to your ears.
 αδελφοι ουκ εντολην καινην γραφω υμιν αλλ εντολην παλαιαν ην ειχετε απ αρχης η εντολη η παλαια εστιν ο λογος ον ηκουσατε απ αρχης
- 8** Na, he ture hou taku e tuhituhi atu nei, he mea pono i a ia, i a koutou hoki, e mahea atu ana hoki te pouri, a kua whiti ke mai te marama pono.
Again, I give you a new law, which is true in him and in you; for the night is near its end and the true light is even now shining out.
 παλιν εντολην καινην γραφω υμιν ο εστιν αληθης εν αυτω και εν υμιν οτι η σκοτια παραγεται και το φως το αληθινον ηδη φαινει
- 9** Ko te tangata e mea ana kei te marama ia, a e mauahara ana ki tona teina, kei roto ia i te pouri a tae noa mai nei.
He who says that he is in the light, and has hate in his heart for his brother, is still in the dark.
 ο λεγων εν τω φωτι ειναι και τον αδελφον αυτου μισων εν τη σκοτια εστιν εως αρτι
- 10** Ko te tangata e aroha ana ki tona teina, e noho ana ia i roto i te marama, kahore hoki he tutukitanga waewae i roto i a ia.
He who has love for his brother is in the light, and there is no cause of error in him.
 ο αγαπων τον αδελφον αυτου εν τω φωτι μενει και σκανδαλον εν αυτω ουκ εστιν

- 11** Ko te tangata ia e mauahara ana ki tona teina, kei te pouri ia, e haere ana ia i roto i te pouri, kahore hoki ona matauranga e haere ana ia ki hea, no te mea kua matapotia ona kanohi e te pouri.
But he who has hate for his brother is in the dark, walking in the dark with no knowledge of where he is going, unable to see because of the dark.
ο δε μισων τον αδελφον αυτου εν τη σκοτια εστιν και εν τη σκοτια περιπατει και ουκ οιδεν που υπαγει οτι η σκοτια ετυφλωσεν τους οφθαλμους αυτου
- 12** ¶ Ka tuhituhi atu nei ahau ki a koutou, e nga tamariki nonohi, no te mea kua murua o koutou hara, he whakaaro hoki ki tona ingoa.
I am writing to you, my children, because you have forgiveness of sins through his name.
γραφω υμιν τεκνια οτι αφεωνται υμιν αι αμαρτια δια το ονομα αυτου
- 13** Ka tuhituhi atu nei ahau ki a koutou, e nga matua, no te mea kua matau koutou ki a ia, ara ki to te timatanga. Ka tuhituhi atu ahau ki a koutou, e nga taitamariki, no te mea kua hinga i a koutou te wairua kino. Ka tuhituhi atu ahau ki a koutou, e nga tamariki nohinohi, no te mea kua matau koutou ki te Matua.
I am writing to you, fathers, because you have knowledge of him who was from the first. I am writing to you, young men, because you have overcome the Evil One. I have sent a letter to you, children, because you have knowledge of the Father.
γραφω υμιν πατερες οτι εγνωκατε τον απ αρχης γραφω υμιν νεανισκοι οτι νενικηκατε τον πονηρον γραφω υμιν παιδια οτι εγνωκατε τον πατερα
- 14** I tuhituhi atu ai ahau ki a koutou, e nga matua, no te mea kua matau koutou ki a ia, ara ki to te timatanga. I tuhituhi atu ai ahau ki a koutou, e nga taitamariki, no te mea he kaha koutou, e mau ana hoki te kupu a te Atua i roto i a koutou, a kua hinga i a koutou te wairua kino.
I have sent a letter to you, fathers, because you have knowledge of him who was from the first. I have sent a letter to you, young men, because you are strong, and the word of God is in you, and because you have overcome the Evil One.
εγραψα υμιν πατερες οτι εγνωκατε τον απ αρχης εγραψα υμιν νεανισκοι οτι ισχυροι εστε και ο λογος του θεου εν υμιν μενει και νενικηκατε τον πονηρον
- 15** Kaua e aroha ki te ao, kaua ano hoki ki nga mea o te ao. Ki te aroha tetahi ki te ao, kahore te aroha o te Matua i roto i a ia.
Have no love for the world or for the things which are in the world. If any man has love for the world, the love of the Father is not in him.
μη αγαπατε τον κοσμον μηδε τα εν τω κοσμω εαν τις αγαπα τον κοσμον ουκ εστιν η αγαπη του πατρος εν αυτω
- 16** Ko nga mea katoa hoki i te ao, te hiahia o te kikokiko, te hiahia o nga kanohi, me te whakapehapeha ki o te ao mea, ehara i te Matua, engari no te ao.
Because everything in the world, the desire of the flesh, the desire of the eyes, and the pride of life, is not of the Father but of the world.
οτι παν το εν τω κοσμω η επιθυμια της σαρκος και η επιθυμια των οφθαλμων και η αλαζονεια του βιου ουκ εστιν εκ του πατρος αλλ εκ του κοσμου εστιν
- 17** E pahemo atu ana hoki te ao, me tona hiahia: tena ko te tangata e mea ana i ta te Atua e pai ai, e noho tonu ana ia a ake ake.
And the world and its desires is coming to an end: but he who does God's pleasure is living for ever.
και ο κοσμος παραγεται και η επιθυμια αυτου ο δε ποιων το θελημα του θεου μενει εις τον αιωνα
- 18** ¶ E nga tamariki nonohi, ko te haora whakamutunga tenei: ka rite hoki ki ta koutou i rongo ai, e haere mai ana te anatikaraiti; na, kua tokomaha nei nga anatikaraiti; ma konei tatou ka matau ai ko te haora whakamutunga tenei.
Little children, it is the last hour; and as you were given word that the Antichrist would come, so now a number of Antichrists have come to you; and by this we are certain that it is the last hour.
παιδια εσχατη ωρα εστιν και καθως ηκουσατε οτι ο αντιχριστος ερχεται και νυν αντιχριστοι πολλοι γεγονασιν οθεν γινωσκομεν οτι εσχατη ωρα εστιν
- 19** I haere atu ratou i roto i a tatou, ehara ia i te mea no tatou ratou; mehemea hoki no tatou ratou, kua noho tonu ki a tatou: otiia kua haere atu ratou kia whakakitea ai ehara ratou katoa i a tatou.
They went out from us but they were not of us; if they had been of us they would still be with us; but they went out from us so that it might be made clear that they were not of us.
εξ ημων εξηλθον αλλ ουκ ησαν εξ ημων ει γαρ ησαν εξ ημων μεμενηκεισαν αν μεθ ημων αλλ ινα φανερωθωσιν οτι ουκ εισιν παντες εξ ημων

- 20 ¶ Na he whakawahinga ano to koutou na te Mea Tapu; e matau ana ano hoki koutou ki nga mea katoa.
And you have the Spirit from the Holy One and you all have knowledge.
και υμεις χρισμα εχετε απο του αγιου και οιδατε παντα
- 21 Ehara i te mea i tuhituhi atu ai ahau ki a koutou no te mea kahore koutou e matau ki te pono, engari no te mea e matau ana koutou, no te mea hoki kahore he teka i puta ake i te pono.
I have not sent you this letter because you have no knowledge of what is true, but because you have knowledge, and because that which is false has nothing in common with that which is true.
ουκ εγραψα υμιν οτι ουκ οιδατε την αληθειαν αλλ οτι οιδατε αυτην και οτι παν ψευδος εκ της αληθειας ουκ εστιν
- 22 Ko wai koia te tangata teka? he teka ianei ko te tangata e mea ana, Ehara a Ihu i te Karaiti? Ko te anataraiti tenei, ko te tangata e whakakahore ana ki te Matua, ki te Tama.
Who is false but he who says that Jesus is not the Christ? He is the Antichrist who has no belief in the Father or the Son.
τις εστιν ο ψευστης ει μη ο αρνουμενος οτι ιησους ουκ εστιν ο χριστος ουτος εστιν ο αντιχριστος ο αρνουμενος τον πατερα και τον υιον
- 23 Ko nga tangata katoa e whakakahore ana ki te Tama, kahore te Matua i a ratou: ko te tangata e whakaae ana ki te Tama, kei a ia ano hoki te Matua.
He who has no belief in the Son has not the Father: he who makes clear his belief in the Son has the Father.
πας ο αρνουμενος τον υιον ουδε τον πατερα εχει
- 24 Na, kia mau ki roto ki a koutou ta koutou i rongu ai no te timatanga ra ano. Ki te mea ka mau i roto i a koutou ta koutou i rongu ai no te timatanga ra ano, e mau ano koutou i roto i te Tama, i roto ano hoki i te Matua.
But as for you, keep in your hearts the things which were made clear to you from the first. If you keep these things in your hearts you will be kept in the Father and the Son.
υμεις ουν ο ηκουσατε απ αρχης εν υμιν μενετω εαν εν υμιν μεινη ο απ αρχης ηκουσατε και υμεις εν τω υιο και εν τω πατρι μενειτε
- 25 Ko te mea ano hoki tenei i whakaaria mai nei e ia ki a tatou, ko te ora tonu.
And this is the hope which he gave you, even eternal life.
και αυτη εστιν η επαγγελια ην αυτος επηγγειλατο ημιν την ζωην την αιωνιον
- 26 I tuhituhia atu e ahau enei mea ki a koutou, mo te hunga e mea ana ki te whakapohehe i a koutou.
I am writing these things to you about those whose purpose is that you may be turned out of the true way.
ταυτα εγραψα υμιν περι των πλανωντων υμας
- 27 Otiia e mau ana ano i roto i a koutou tana whakawahinga kua riro na i a koutou: kahore hoki o koutou mea e whakaakona ai koutou e tetahi: ko tana whakawahinga ia e whakaako na i a koutou ki nga mea katoa, he pono tonu, kahore hoki he teka, kia rite ra ki tana i whakaako ai i a koutou to koutou mau ki roto ki a ia.
As for you, the Spirit which he gave you is still in you, and you have no need of any teacher; but as his Spirit gives you teaching about all things, and is true and not false, so keep your hearts in him, through the teaching which he has given you.
και υμεις το χρισμα ο ελαβετε απ αυτου εν υμιν μενει και ου χριαν εχετε ινα τις διδασκη υμας αλλ ως το αυτο χρισμα διδασκει υμας περι παντων και αληθες εστιν και ουκ εστιν ψευδος και καθως εδιδαξεν υμας μενειτε εν αυτω
- 28 ¶ Na inaianei, e nga tamariki nohinohi, kia mau ki roto ki a ia; kia whai maiatanga ai tatou ina puta mai ia, kei whakama hoki ki a ia ina tae mai ia.
And now, my children, keep your hearts in him; so that at his revelation, we may have no fear or shame before him at his coming.
και νυν τεκνια μενετε εν αυτω ινα οταν φανερωθη εχωμεν παρηρσιαν και μη αισχυνθωμεν απ αυτου εν τη παρουσια αυτου
- 29 Ki te matau koutou he tika ia, ka matau koutou he mea whanau nana nga tangata katoa e mea ana i te tika.
If you have knowledge that he is upright, it is clear to you that everyone who does righteousness is his offspring.
εαν ειδητε οτι δικαιος εστιν γινωσκετε οτι πας ο ποιων την δικαιοσυνην εξ αυτου γεγεννηται

- 1 ¶ Kia kite koutou i te tikanga o te aroha i homai nei e te Matua ki a tatou, ara kia huaina tatou he tamariki na te Atua! he pera hoki tatou, koia te ao te matau ai ki a tatou, kahore hoki i matau ki a ia.
See what great love the Father has given us in naming us the children of God; and such we are. For this reason the world does not see who we are, because it did not see who he was.
ιδετε ποταπην αγαπην δεδωκεν ημιν ο πατηρ ινα τεκνα θεου κληθωμεν δια τουτο ο κοσμος ου γινωσκει ημας οτι ουκ εγνω αυτον
- 2 E nga hoa aroha, he tamariki tatou na te Atua inaianei; a kahore ano i kitea noatia he aha ranei tatou a mua: ia, ka rite tatou ki a ia; ka kite hoki tatou i a ia, i tona ahua ake ano.
My loved ones, now we are children of God, and at present it is not clear what we are to be. We are certain that at his revelation we will be like him; for we will see him as he is.
αγαπητοι νυν τεκνα θεου εσμεν και ουπω εφανερωθη τι εσομεθα οιδαμεν δε οτι εαν φανερωθη ομοιοι αυτω εσομεθα οτι ομοιοι αυτον καθως εστιν
- 3 Na ki te mea kei tetahi tenei tumanako ki a ia, ka tahia atu e ia ona he, kia rite ai ki a ia kahore nei he he.
And everyone who has this hope in him makes himself holy, even as he is holy.
και πας ο εχων την ελπιδα ταυτην επ αυτω αγνιζει εαυτον καθως εκεινος αγνος εστιν
- 4 ¶ Ko te tangata e mea ana i te hara, he takahi tana i te ture: he takahi hoki te hara i te ture.
Everyone who is a sinner goes against the law, for sin is going against the law.
πας ο ποιων την αμαρτιαν και την ανομιαν ποιει και η αμαρτια εστιν η ανομια
- 5 E matau ana ano koutou i whakakitea mai ia hei waha atu i o tatou hara; kahore ano hoki he hara i roto i a ia.
And you have knowledge that he came to take away sin: and in him there is no sin.
και οιδατε οτι εκεινος εφανερωθη ινα τας αμαρτιας ημων αρη και αμαρτια εν αυτω ουκ εστιν
- 6 Ko te tangata e mau ana i roto i a ia e kore e hara: ko te tangata e hara ana, kahore i kite i a ia, kahore ano i matau ki a ia.
Anyone who is in him does no sin; anyone who is a sinner has not seen him and has no knowledge of him.
πας ο εν αυτω μενων ουχ αμαρτανει πας ο αμαρτανων ουχ εωρακεν αυτον ουδε εγνωκεν αυτον
- 7 E aku tamariki nonohi, kei whakapohehetia koutou e etahi: ko te tangata e mea ana i te tika, he tika ano ia, pera hoki me tera e tika ana.
My little children, let no man take you out of the true way: he who does righteousness is upright, even as he is upright;
τεκνια μηδεις πλανατω υμας ο ποιων την δικαιοσυνην δικαιος εστιν καθως εκεινος δικαιος εστιν
- 8 Ko te tangata e mea ana i te hara, no te rewera ia; he hara hoki to te rewera no te timatanga ra ano. Mo konei te Tama a te Atua i whakakitea mai ai, kia whakakahoretia ai e ia nga mahi a te rewera.
The sinner is a child of the Evil One; for the Evil One has been a sinner from the first. And the Son of God was seen on earth so that he might put an end to the works of the Evil One.
ο ποιων την αμαρτιαν εκ του διαβολου εστιν οτι απ αρχης ο διαβολος αμαρτανει εις τουτο εφανερωθη ο υιος του θεου ινα λυση τα εργα του διαβολου
- 9 Ko te tangata kua whanau i te Atua e kore e mea i te hara; no te mea e mau ana tana purapura i roto i a ia; e kore hoki e ahei i a ia te hara, no te mea kua whanau ia i te Atua.
Anyone who is a child of God does no sin, because he still has God's seed in him; he is not able to be a sinner, because God is his Father.
πας ο γεγεννημενος εκ του θεου αμαρτιαν ου ποιει οτι σπερμα αυτου εν αυτω μενει και ου δυναται αμαρτανειν οτι εκ του θεου γεγεννηται
- 10 Ma konei ka kitea ai nga tamariki a te Atua me nga tamariki a te rewera: ko te tangata e kore e mahi i te tika, ehara ia i te Atua, me ia ano hoki e kore e aroha ki tona teina.
In this way it is clear who are the children of God and who are the children of the Evil One; anyone who does not do righteousness or who has no love for his brother, is not a child of God.
εν τουτω φαναρα εστιν τα τεκνα του θεου και τα τεκνα του διαβολου πας ο μη ποιων δικαιοσυνην ουκ εστιν εκ του θεου και ο μη αγαπων τον αδελφον αυτου

- 11 ¶ Ko te korero hoki tenei i rongō ai koutou no te timatanga, kia aroha tatou tetahi ki tetahi.
Because this is the word which was given to you from the first, that we are to have love for one another;
οτι αυτη εστιν η αγγελια ην ηκουσατε απ αρχης ινα αγαπωμεν αλληλους
- 12 Kaua ra e pera me Kaina; no te wairua kino nei ia, a kohurutia ana e ia tona teina. Na te aha hoki ia i kohuru ai i a ia? No te mea he kino ana mahi, ko a tona teina ia he tika.
Not being of the Evil One like Cain, who put his brother to death. And why did he put him to death? Because his works were evil and his brother's works were good.
ου καθως καιν εκ του πονηρου ην και εσφαξεν τον αδελφον αυτου και χαριν τινος εσφαξεν αυτον οτι τα εργα αυτου πονηρα ην τα δε του αδελφου αυτου δικαια
- 13 Kaua e miharo, e oku teina, ki te kino te ao ki a koutou.
Do not be surprised, my brothers, if the world has no love for you.
μη θαυμαζετε αδελφοι μου ει μισει υμας ο κοσμος
- 14 ¶ E matau ana tatou kua whiti tatou i te mate ki te ora, no te mea e aroha ana tatou ki nga teina. Ko te tangata kahore e aroha ki te teina, e noho ana ia i roto i te mate.
We are conscious that we have come out of death into life because of our love for the brothers. He who has no love is still in death.
ημεις οιδαμεν οτι μεταβεβηκαμεν εκ του θανατου εις την ζωην οτι αγαπωμεν τους αδελφους ο μη αγαπων τον αδελφον μενει εν τω θανατω
- 15 Ko te tangata e mauhara ana ki tona teina, he kaipatu tangata ia: ka matau hoki koutou, ko te kaipatu tangata kahore he ora tonu e mau ana i roto i a ia.
Anyone who has hate for his brother is a taker of life, and you may be certain that no taker of life has eternal life in him.
πας ο μισων τον αδελφον αυτου ανθρωποκτονος εστιν και οιδατε οτι πας ανθρωποκτονος ουκ εχει ζωην αιωνιον εν αυτω μενουσαν
- 16 Na konei tatou i matau ai ki te aroha, i tuku atu hoki ia i a ia kia mate mo tatou: he tika ano kia tukua tatou e tatou ano ki te mate mo nga teina.
In this we see what love is, because he gave his life for us; and it is right for us to give our lives for the brothers.
εν τουτω εγνωκαμεν την αγαπην οτι εκεινος υπερ ημων την ψυχην αυτου εθηκεν και ημεις οφειλομεν υπερ των αδελφων τας ψυχας τιθεναι
- 17 Ko te tangata ia ia nei nga oranga o tenei ao, a ka kite e matea ana tetahi mea e tona teina, na ka tutakina iho e ia tona ngakau aroha ki a ia, e mau pehea ana te aroha o te Atua i roto i a ia?
But if a man has this world's goods, and sees that his brother is in need, and keeps his heart shut against his brother, how is it possible for the love of God to be in him?
ος δ αν εχη τον βιον του κοσμου και θεωρη τον αδελφον αυτου χρειαν εχοντα και κλειση τα σπλαγχνα αυτου απ αυτου πως η αγαπη του θεου μενει εν αυτω
- 18 E aku tamariki nonohi, kaua e waiho ma te kupu, ma te arero te aroha; engari ma te mahi, ma te pono.
My little children, do not let our love be in word and in tongue, but let it be in act and in good faith.
τεκνια μου μη αγαπωμεν λογω μηδε γλωσση αλλ εργω και αληθεια
- 19 Ma konei hoki tatou ka matau ai no te pono tatou, ka whakau ai hoki i o tatou ngakau i tona aroaro.
In this way we may be certain that we are true, and may give our heart comfort before him,
και εν τουτω γινωσκομεν οτι εκ της αληθειας εσμεν και εμπροσθεν αυτου πεισομεν τας καρδιας ημων
- 20 ¶ Ki te mea ka whakahe mai o tatou ngakau i a tatou, nui atu te Atua i o tatou ngakau; e matau ana ano ia ki nga mea katoa.
When our heart says that we have done wrong; because God is greater than our heart, and has knowledge of all things.
οτι εαν καταγινωσκη ημων η καρδια οτι μειζων εστιν ο θεος της καρδιας ημων και γινωσκει παντα
- 21 E nga hoa aroha, ki te kore o tatou ngakau e whakahe i a tatou, ka maia tatou ki te Atua;
My loved ones, if our heart does not say that we have done wrong, we have no fear before him;
αγαπητοι εαν η καρδια ημων μη καταγινωσκη ημων παρησιαν εχομεν προς τον θεον

- 22 A, ko te mea e inoia ana e tatou, ka homai e ia ki a tatou, no te mea e pupuri ana tatou i ana ture, e mea ana hoki i nga mea e ahuaireka ana ki tana titiro.
And he gives us all our requests, because we keep his laws and do the things which are pleasing in his eyes.
και ο εαν αιτωμεν λαμβανομεν παρ αυτου οτι τας εντολας αυτου τηρουμεν και τα αρεστα ενωπιον αυτου ποιουμεν
- 23 ¶ Ko tana ture ano tenei, kia whakapono tatou ki te ingoa o tana Tama, o Ihu Karaiti, kia aroha ano tetahi ki tetahi, kia rite ano ki te ture i homai e ia ki a tatou.
And this is his law, that we have faith in the name of his Son Jesus Christ, and love for one another, even as he said to us.
και αυτη εστιν η εντολη αυτου ινα πιστευσωμεν τω ονοματι του υιου αυτου ιησου χριστου και αγαπωμεν αλληλους καθως εδωκεν εντολην ημιν
- 24 Na, ko te tangata e pupuri ana i ana ture, e mau ana i roto i a ia me ia ano i roto i a ia. na konei ano tatou i matau ai e mau ana ia i roto i a tatou, na te Wairua kua homai nei e ia ki a tatou.
He who keeps his laws is in God and God is in him. And the Spirit which he gave us is our witness that he is in us.
και ο τηρων τας εντολας αυτου εν αυτω μενει και αυτος εν αυτω και εν τωτω γινωσκομεν οτι μενει εν ημιν εκ του πνευματος ου ημιν εδωκεν
- 1 ¶ E nga hoa aroha, kaua e whakapono atu ki nga wairua katoa, engari me whakamatau nga wairua no te Atua ranei; he tokomaha hoki nga poropiti teka kua haere mai ki te ao.
My loved ones, do not put your faith in every spirit, but put them to the test, to see if they are from God: because a great number of false prophets have gone out into the world.
αγαπητοι μη παντι πνευματι πιστευετε αλλα δοκιμαζετε τα πνευματα ει εκ του θεου εστιν οτι πολλοι ψευδοπροφηται εξηληλυθασιν εις τον κοσμον
- 2 Ma konei koutou ka matau ai ki te Wairua o te Atua: ko nga wairua katoa e whakaae ana i haere mai a Ihu Karaiti i te kikokiko, no te Atua era:
By this you may have knowledge of the Spirit of God: every spirit which says that Jesus Christ has come in the flesh is of God:
εν τωτω γινωσκετε το πνευμα του θεου παν πνευμα ο ομολογει ιησουν χριστον εν σαρκι εληλυθота εκ του θεου εστιν
- 3 Ko nga wairua katoa hoki kahore e whakaae i haere mai a Ihu Karaiti i te kikokiko, ehara i te mea no te Atua: ko to te anatikaraiti wairua ano tenei, i rongo nei koutou e haere mai ana; a tenei ano kei te ao nei inaianei.
And every spirit which does not say this is not from God: this is the spirit of Antichrist, of which you have had word; and it is in the world even now.
και παν πνευμα ο μη ομολογει τον ιησουν χριστον εν σαρκι εληλυθота εκ του θεου ουκ εστιν και τωτο εστιν το του αντιχριστου ο ακηκοατε οτι ερχεται και νυν εν τω κοσμω εστιν ηδη
- 4 ¶ No te Atua koutou, e aku tamariki nonohi, kua kaha ano koutou i a ratou: no te mea nui atu tenei i roto i a koutou, i tera i roto i te ao.
You are of God, my little children, and you have overcome them because he who is in you is greater than he who is in the world.
υμεις εκ του θεου εστε τεκνια και νενικηκατε αυτους οτι μειζων εστιν ο εν υμιν η ο εν τω κοσμω
- 5 No te ao ratou: na reira no te ao nei ano a ratou korero, a e whakarongo ana te ao ki a ratou.
They are of the world, so their talk is the world's talk, and the world gives ear to them.
αυτοι εκ του κοσμου εισιν δια τωτο εκ του κοσμου λαλουσιν και ο κοσμος αυτων ακουει
- 6 No te Atua tatou: ko te tangata e matau ana ki te Atua, e whakarongo ana ia ki a tatou; ko te tangata ehara nei i ta te Atua, e kore ia e whakarongo ki a tatou. Ma konei tatou ka matau ai ki te wairua o te pono, ki te wairua o te he.
We are of God: he who has the knowledge of God gives ear to us; he who is not of God does not give ear to us. By this we may see which is the true spirit, and which is the spirit of error.
ημεις εκ του θεου εσμεν ο γινωσκων τον θεον ακουει ημων ος ουκ εστιν εκ του θεου ουκ ακουει ημων εκ τωτου γινωσκομεν το πνευμα της αληθειας και το πνευμα της πλανης
- 7 ¶ E nga hoa aroha, kia aroha tatou tetahi ki tetahi: no te Atua hoki te aroha; ko te hunga katoa hoki e aroha ana, kua whanau i te Atua, e matau ana hoki ki te Atua.
My loved ones, let us have love for one another: because love is of God, and everyone who has love is a child of God and has knowledge of God.
αγαπητοι αγαπωμεν αλληλους οτι η αγαπη εκ του θεου εστιν και πας ο αγαπων εκ του θεου γεγεννηται και γινωσκει τον θεον

- 8 Ko te tangata kahore e aroha, kahore ia e matau ki te Atua; he aroha hoki te Atua.
He who has no love has no knowledge of God, because God is love.
ο μη αγαπων ουκ εγνω τον θεον οτι ο θεος αγαπη εστιν
- 9 Na konei i kitea mai ai te aroha o te Atua ki a tatou, na te mea kua tonoa mai e te Atua tana Tama kotahi ki te ao, kia ora ai tatou i a ia.
And the love of God was made clear to us when he sent his only Son into the world so that we might have life through him.
εν τωτω εφανερωθη η αγαπη του θεου εν ημιν οτι τον υιον αυτου τον μονογενη απεσταλκεν ο θεος εις τον κοσμον ινα ζησωμεν δι αυτου
- 10 Ko te aroha tenei, ehara i te mea ko tatou kua aroha ki te Atua, engari ko ia kua aroha ki a tatou, a tonoa mai ana e ia tana Tama hei whakamarie mo o tatou hara.
And this is love, not that we had love for God, but that he had love for us, and sent his Son to be an offering for our sins.
εν τωτω εστιν η αγαπη ουχ οτι ημεις ηγαπησαμεν τον θεον αλλ οτι αυτος ηγαπησεν ημας και απεστειλεν τον υιον αυτου ιλασμον περι των αμαρτιων ημων
- 11 E nga hoa aroha, ki te mea i penei te aroha o te Atua ki a tatou, he tika ano hoki kia aroha tatou tetahi ki tetahi.
My loved ones, if God had such love for us, it is right for us to have love for one another.
αγαπητοι ει ουτως ο θεος ηγαπησεν ημας και ημεις οφειλομεν αλληλους αγαπαν
- 12 Kahore he wa i kite ai tetahi i te Atua. Ki te aroha tatou tetahi ki tetahi, e noho ana te Atua i roto i a tatou, kua rite pu ano tona aroha i roto i a tatou.
No man has ever seen God: if we have love for one another, God is in us and his love is made complete in us:
θεον ουδεις ποποτε τεθεαται εαν αγαπωμεν αλληλους ο θεος εν ημιν μενει και η αγαπη αυτου τετελειωμενη εστιν εν ημιν
- 13 Na konei tatou i matau ai e noho ana tatou i roto i a ia, me ia i roto i a tatou, na te mea kua homai e ia ta tona Wairua ki a tatou.
And his Spirit which he has given us is the witness that we are in him and he is in us.
εν τωτω γινωσκομεν οτι εν αυτω μενομεν και αυτος εν ημιν οτι εκ του πνευματος αυτου δεδωκεν ημιν
- 14 ¶ Kua kite ano matou, ka whakaatu nei ano hoki, i tonoa mai te Tama e te Matua hei Kaiwhakaora mo te ao.
And we have seen and give witness that the Father sent the Son to be the Saviour of the world.
και ημεις τεθεαμεθα και μαρτυρουμεν οτι ο πατηρ απεσταλκεν τον υιον σωτηρα του κοσμου
- 15 Ko te tangata e whakaae ana ko Ihu te Tama a te Atua, e noho ana te Atua i roto i a ia, me ia ano hoki i roto i te Atua.
Everyone who says openly that Jesus is the Son of God, has God in him and is in God.
ος αν ομολογηση οτι ιησους εστιν ο υιος του θεου ο θεος εν αυτω μενει και αυτος εν τω θεω
- 16 Kua matau nei ano hoki tatou, kua whakapono ki te aroha o te Atua ki a tatou. He aroha te Atua, ko te tangata hoki e noho ana i runga i te aroha e noho ana i roto i te Atua, me te Atua ano hoki i roto i a ia.
And we have seen and had faith in the love which God has for us. God is love, and everyone who has love is in God, and God is in him.
και ημεις εγνωκαμεν και πεπιστευκαμεν την αγαπην ην εχει ο θεος εν ημιν ο θεος αγαπη εστιν και ο μενων εν τη αγαπη εν τω θεω μενει και ο θεος εν αυτω
- 17 ¶ Na konei te aroha i roto i a tatou i rite pu ai, a ka whai maiatanga ano tatou a te ra whakawa: na te mea e rite ana ki a ia tatou e noho nei i tenei ao.
In this way love is made complete in us, so that we may be without fear on the day of judging, because as he is, so are we in this world.
εν τωτω τετελειωται η αγαπη μεθ ημων ινα παρρησιαν εχωμεν εν τη ημερα της κρισεως οτι καθως εκεινος εστιν και ημεις εσμεν εν τω κοσμω τωτω
- 18 Kahore he matakū i roto i te aroha: engari ka maka te matakū ki waho e te aroha ina tino rite; no te mea he mamae to te matakū. Ko te tangata hoki e matakū ana, kahore ia i tino rite i roto i te aroha.
There is no fear in love: true love has no room for fear, because where fear is, there is pain; and he who is not free from fear is not complete in love.
φοβος ουκ εστιν εν τη αγαπη αλλ η τελεια αγαπη εξω βαλλει τον φοβον οτι ο φοβος κολασιν εχει ο δε φοβουμενος ου τετελειωται εν τη αγαπη

- 19 E aroha ana tatou ki a ia, no te mea ko ia kua matua aroha ki a tatou.
We have the power of loving, because he first had love for us.
ημεις αγαπωμεν αυτον οτι αυτος πρωτος ηγαπησεν ημας
- 20 Ki te mea tetahi, E aroha ana ahau ki te Atua, a e mauahara ana ki tona teina, he tangata teka ia: ko te tangata hoki kahore e aroha ki tona teina i kitea nei e ia, me pehea ka aroha ai ia ki te Atua kahore nei i kitea e ia?
If a man says, I have love for God, and has hate for his brother, his words are false: for how is the man who has no love for his brother whom he has seen, able to have love for God whom he has not seen?
εαν τις ειπη οτι αγαπω τον θεον και τον αδελφον αυτου μιση ψευστης εστιν ο γαρ μη αγαπων τον αδελφον αυτου ον εωρακεν τον θεον ον ουχ εωρακεν πως δυναται αγαπαν
- 21 Kei a tatou ano hoki tenei ture, he mea nana, Ko te tangata e aroha ana ki te Atua, kia aroha hoki ki tona teina.
And this is the word which we have from him, that he who has love for God is to have the same love for his brother.
και ταυτην την εντολην εχομεν απ αυτου ινα ο αγαπων τον θεον αγαπα και τον αδελφον αυτου
- 1 ¶ Ko nga tangata katoa e whakapono ana ko Ihu te Karaiti, kua whanau i te Atua: ko nga tangata katoa ano hoki e aroha ana ki te papa, e aroha ana ano ki tana whanau.
Everyone who has faith that Jesus is the Christ is a child of God: and everyone who has love for the Father has love for his child.
πας ο πιστευων οτι ιησους εστιν ο χριστος εκ του θεου γεγεννηται και πας ο αγαπων τον γεννησαντα αγαπα και τον γεγεννημενον εξ αυτου
- 2 Ma konei tatou ka matau ai e aroha ana tatou ki nga tamariki a te Atua, ma te mea ka aroha tatou ki te Atua, ka pupuri ano i ana ture.
In this way, we are certain that we have love for the children of God, when we have love for God and keep his laws.
εν τωτω γινωσκομεν οτι αγαπωμεν τα τεκνα του θεου οταν τον θεον αγαπωμεν και τας εντολας αυτου τηρωμεν
- 3 Ko te aroha hoki tenei ki te Atua, kia pupuri tatou i ana ture: ehara hoki ana ture i te mea taimaha.
For loving God is keeping his laws: and his laws are not hard.
αυτη γαρ εστιν η αγαπη του θεου ινα τας εντολας αυτου τηρωμεν και αι εντολαι αυτου βαρειαι ουκ εισιν
- 4 Ko nga mea katoa hoki kua whanau i te Atua e kaha ana i te ao: ko te wikitoria hoki tenei e taea ai te ao, ko to tatou whakapono.
Anything which comes from God is able to overcome the world: and the power by which we have overcome the world is our faith.
οτι παν το γεγεννημενον εκ του θεου νικα τον κοσμον και αυτη εστιν η νικη η νικησασα τον κοσμον η πιστις ημων
- 5 Ko wai i kaha i te ao? ehara ianei i te tangata e whakapono ana ko Ihu te Tama a te Atua?
Who is able to overcome the world but the man who has faith that Jesus is the Son of God?
τις εστιν ο νικων τον κοσμον ει μη ο πιστευων οτι ιησους εστιν ο υιος του θεου
- 6 ¶ Ko ia tenei i haere mai nei i runga i te wai, i te toto, ko Ihu Karaiti; ehara i te mea i runga i te wai anake, engari i runga i te wai, i te toto. Ko te Wairua hoki te kaiwhakaatu, he pono hoki te Wairua.
This is he who came by water and by blood, Jesus Christ; not by water only but by water and by blood.
ουτος εστιν ο ελθων δι υδατος και αιματος ιησους ο χριστος ουκ εν τω υδατι μονον αλλ εν τω υδατι και τω αιματι και το πνευμα εστιν το μαρτυρον οτι το πνευμα εστιν η αληθεια
- 7 Tokotoru hoki nga kaiwhakaatu i te rangi, ko te Matua, ko te Kupu, ko te Wairua Tapu: kotahi ano enei tokotoru.
And the Spirit is the witness, because the Spirit is true.
οτι τρεις εισιν οι μαρτυρουντες εν τω ουρανω ο πατηρ ο λογος και το αγιον πνευμα και ουτοι οι τρεις εν εισιν
- 8 Tokotoru hoki nga kaiwhakaatu, i te whenua, ko te Wairua, ko te wai, ko te toto: kotahi ano to ratou tokotoru.
There are three witnesses, the Spirit, the water, and the blood: and all three are in agreement.
και τρεις εισιν οι μαρτυρουντες εν τη γη το πνευμα και το υδωρ και το αιμα και οι τρεις εις το εν εισιν

- 9 Ki te whakaae atu tatou ki ta nga tangata whakaatu, he nui ke ta te Atua whakaatu: ko ta te Atua whakaatu hoki tenei, kua whakaaturia nei e ia mo tana Tama.
If we take the witness of men to be true, the witness of God is greater: because this is the witness which God has given about his Son.
 ει την μαρτυριαν των ανθρωπων λαμβανομεν η μαρτυρια του θεου μειζων εστιν οτι αυτη εστιν η μαρτυρια του θεου ην μεμαρτυρηκεν περι του υιου αυτου
- 10 ¶ Ko te tangata e whakapono ana ki te Tama a te Atua, kei roto i a ia te whakaatu: ko te tangata kahore e whakapono ki te Atua, he whakateka tana ki a ia; no te mea kahore ia i whakapono ki te whakaatu i whakaaturia mai nei e te Atua mo tana Tama.
He who has faith in the Son of God has the witness in himself: he who has not faith in God makes him false, because he has not faith in the witness which God has given about his Son.
 ο πιστευων εις τον υιον του θεου εχει την μαρτυριαν εν εαυτω ο μη πιστευων τω θεω ψευστην πεποιηκεν αυτον οτι ου πεπιστευκεν εις την μαρτυριαν ην μεμαρτυρηκεν ο θεος περι του υιου αυτου
- 11 Ko te whakaatu hoki tenei, ara kua homai e te Atua ki a tatou te ora tonu; kei roto ano i tana Tama tenei ora.
And his witness is this, that God has given us eternal life, and this life is in his Son.
 και αυτη εστιν η μαρτυρια οτι ζωην αιωνιον εδωκεν ημιν ο θεος και αυτη η ζωη εν τω υιω αυτου εστιν
- 12 Ko te tangata kei a ia te Tama, kei a ia ano te ora; ko te tangata kahore nei i a ia te Tama a te Atua, kahore i a ia te ora.
He who has the Son has the life; he who has not the Son of God has not the life.
 ο εχων τον υιον εχει την ζωην ο μη εχων τον υιον του θεου την ζωην ουκ εχει
- 13 I tuhituhia atu ai e ahau enei mea ki a koutou, kia matau ai koutou kei a koutou te ora tonu, ara ki a koutou e whakapono nei ki te ingoa o te Tama a te Atua.
I have put these things in writing for you who have faith in the name of the Son of God, so that you may be certain that you have eternal life.
 ταυτα εγραψα υμιν τοις πιστευουσιν εις το ονομα του υιου του θεου ινα ειδητε οτι ζωην εχετε αιωνιον και ινα πιστευητε εις το ονομα του υιου του θεου
- 14 ¶ Ko to tatou maia ano tenei ki a ia, na ki te inoia e tatou tetahi mea i a ia, tana i pai ai, ka whakarongo mai ia ki a tatou:
And we are certain that if we make any request to him which is right in his eyes, he will give ear to us:
 και αυτη εστιν η παρηρησια ην εχομεν προς αυτον οτι εαν τι αιτωμεθα κατα το θελημα αυτου ακουει ημων
- 15 Ki te mea hoki ka matau tatou e whakarongo ana ia ki ta tatou e inoi ai, ka matau tatou kei a tatou nga mea i inoia e tatou i a ia.
And if we are certain that he gives ear to all our requests, we are equally certain that we will get our requests.
 και εαν οιδαμεν οτι ακουει ημων ο αν αιτωμεθα οιδαμεν οτι εχομεν τα αιτηματα α ητηκαμεν παρ αυτου
- 16 Ki te mea ka kite tetahi i tona teina e hara ana, haunga te hara e mate ai ia, me inoi ia, a e homai he ora ki a ia mo te hunga ehara nei to ratou i te hara e mate ai. Tera ano te hara e mate ai: e kore ahau e mea kia inoi ia mo tera.
If a man sees his brother doing a sin which is not bad enough for death, let him make a prayer to God, and God will give life to him whose sin was not bad enough for death. There is a sin whose punishment is death: I do not say that he may make such a request then.
 εαν τις ιδη τον αδελφον αυτου αμαρτανοντα αμαρτιαν μη προς θανατον αιτησει και δωσει αυτω ζωην τοις αμαρτανουσιν μη προς θανατον εστιν αμαρτια προς θανατον ου περι εκεινης λεγω ινα ερωτηση
- 17 He hara nga he katoa: tenei ano tetahi hara ehara nei i te mea e mate ai.
All evil-doing is sin: but death is not the punishment for every sort of sin.
 πασα αδικια αμαρτια εστιν και εστιν αμαρτια ου προς θανατον
- 18 ¶ E matau ana tatou, na, ko te tangata kua whanau ai te Atua kahore e hara; engari ka tiaki te tangata kua whanau i te Atua i a ia ano, e kore hoki te wairua kino e pa ki a ia.
We are certain that one who is a child of God will do no sin, but the Son of God keeps him so that he is not touched by the Evil One.
 οιδαμεν οτι πας ο γεγεννημενος εκ του θεου ουχ αμαρτανει αλλ ο γεννηθεις εκ του θεου τηρει εαυτον και ο πονηρος ουχ απτεται αυτου

- 19 E matau ana tatou no te Atua tatou, kei te takoto hoki te ao katoa i roto i te wairua kino.
We are certain that we are of God, but all the world is in the power of the Evil One.
οιδαμεν οτι εκ του θεου εσμεν και ο κοσμος ολος εν τω πονηρω κειται
- 20 Na e matau ana ano tatou kua tae mai te Tama a te Atua, kua homai e ia ki a tatou he matauranga, kia mohio ai tatou ki a ia, ki te mea pono; kei roto ano hoki tatou i a ia, i te mea pono, ara i tana Tama, i a Ihu Karaiti. Ko te Atua pono tenei, ko te ora tonu.
And we are certain that the Son of God has come, and has given us a clear vision, so that we may see him who is true, and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.
οιδαμεν δε οτι ο υιος του θεου ηκει και δεδωκεν ημιν διανοιαν ινα γνωσκωμεν τον αληθινον και εσμεν εν τω αληθινω εν τω υιω αυτου ιησου χριστω ουτος εστιν ο αληθινος θεος και η ζωη αιωνιος
- 21 E aku tamariki nonohi, kia tupato koutou ki nga whakapakoko. Amine.
My little children, keep yourselves from false gods.
τεκνια φυλαξατε εαυτους απο των ειδωλων αμην
- 1 ¶ Na te kaumatua ki te wahine rangatira whiriwhiri ratou ko ana tamariki, e arohatia ponotia nei e ahau; ehara i te mea e ahau anake, engari e nga tangata katoa kua matau ki te pono:
I, a ruler in the church, send word to the noble sister who is of God's selection, and to her children, for whom I have true love; and not only I, but all who have knowledge of what is true;
ο πρεσβυτερος εκλεκτη κυρια και τοις τεκνοις αυτης ους εγω αγαπω εν αληθεια και ουκ εγω μονος αλλα και παντες οι εγνωκοτες την αληθειαν
- 2 He whakaaro hoki ki te pono e mau nei i roto i a tatou, a e mau ano ki a tatou ake ake:
Because of this true knowledge which is in us, and will be with us for ever:
δια την αληθειαν την μενουσαν εν ημιν και μεθ ημων εσται εις τον αιωνα
- 3 Kia tau ki a koutou te aroha noa, te mahi tohu, me te rangimarie, he mea na te Atua Matua, na te Ariki hoki, na Ihu Karaiti, na te Tama a te Matua, i runga ano i te pono, i te aroha.
May grace, mercy, and peace be with us from God the Father, and from Jesus Christ, the Son of the Father, in all true love.
εσται μεθ ημων χαρις ελεος ειρηνη παρα θεου πατρος και παρα κυριου ιησου χριστου του υιου του πατρος εν αληθεια και αγαπη
- 4 Hari pu ahau noku i kite i etahi o au tamariki e haere ana i runga i te pono, e whakarite ana i te ture kua homai ki a tatou e te Matua.
It gave me great joy to see some of your children walking in the true way, even as we were ordered to do by the Father.
εχαρην λιαν οτι ευρηκα εκ των τεκνων σου περιπατουντας εν αληθεια καθως εντολην ελαβομεν παρα του πατρος
- 5 ¶ Na, tenei ano taku kupu ki a koe, e tai, ehara i te ture hou taku e tuhituhi atu nei ki a koe, engari ko tera i a tatou no te timatanga, kia aroha tatou tetahi ki tetahi.
And now, my sister, I make a request to you, not sending you a new law, but the law which we had from the first, that we have love for one another.
και νυν ερωτω σε κυρια ουχ ως εντολην γραφω σοι καινην αλλα ην ειχομεν απ αρχης ινα αγαπωμεν αλληλους
- 6 Ko te aroha hoki tenei, kia haere tatou i runga i ana ture. Ko te ture ano tenei, kia rite ki ta koutou i rongo ai i te timatanga, hei runga i tera he haerenga mo koutou.
And love is the keeping of his laws. This is the law which was given to you from the first, so that you might keep it.
και αυτη εστιν η αγαπη ινα περιπατωμεν κατα τας εντολας αυτου αυτη εστιν η εντολη καθως ηκουσατε απ αρχης ινα εν αυτη περιπατητε
- 7 ¶ He tokomaha hoki te hunga whakapohehe kua tae mai ki te ao, kahore nei i whakaae i haere mai a Ihu Karaiti i te kikokiko. Ko te kaiwhakapohehe tenei, ko te anatikaraiti.
Because a number of false teachers have gone out into the world, who do not give witness that Jesus Christ came in the flesh. Such a one is a false teacher and Antichrist.
οτι πολλοι πλανοι εισηλθον εις τον κοσμον οι μη ομολογουντες ιησουν χριστον ερχομενον εν σαρκι ουτος εστιν ο πλανος και ο αντιχριστος

- 8 **Kia whai whakaaro ki a koutou ano, kei maumauria a tatou mahi, engari kia tino nui te utu e riro i a tatou.**
Keep watch over yourselves, so that you do not make our work of no effect, but may get your full reward.
βλεπετε εαυτους ινα μη απολεσωμεν α εργασαμεθα αλλα μισθον πληρη απολαβωμεν
- 9 **Ko te tangata e poka ke ana, kahore nei e mau ki te ako a te Karaiti, kahore te Atua i a ia: ko te tangata e mau ana ki te ako a te Karaiti, kei tenei te Matua me te Tama.**
Anyone who goes on and does not keep to the teaching of Christ, has not God: he who keeps to the teaching has the Father and the Son.
πας ο παραβαιων και μη μενων εν τη διδαχη του χριστου θεον ουκ εχει ο μενων εν τη διδαχη του χριστου ουτος και τον πατερα και τον υιον εχει
- 10 ¶ **Ki te tae atu tetahi ki a koutou, ki te kore tenei ako e kawea e ia, kaua ia e puritia ki te whare, kaua ano hoki e oha ki a ia:**
If anyone comes to you not having this teaching, do not take him into your house or give him words of love:
ει τις ερχεται προς υμας και ταυτην την διδαχην ου φερει μη λαμβανετε αυτον εις οικιαν και χαιρειν αυτω μη λεγετε
- 11 **Ki te oha hoki etahi ki a ia, ka uru ia ki ana mahi kino.**
For he who gives him words of love has a part in his evil works.
ο γαρ λεγων αυτω χαιρειν κοινωνει τοις εργοις αυτου τοις πονηροις
- 12 ¶ **He maha nga mea hei tuhituhinga atu maku ki a koutou, heoi kihai ahau i pai kia tuhia atu ki te pepa, ki te mangumangu: engari e mea ana ahau tera ahau e haere atu ki a koutou, a ka korero atu, he mangai, he mangai, kia tino nui ai to tatou hari.**
Having much to say to you, it is not my purpose to put it all down with paper and ink: but I am hoping to come to you, and to have talk with you face to face, so that your joy may be full.
πολλα εχων υμιν γραφειν ουκ ηβουληθην δια χαρτου και μελανος αλλα ελπίζω ελθειν προς υμας και στομα προς στομα λαλησαι ινα η χαρα ημων η πεπληρωμενη
- 13 **Tenei te oha atu nei ki a koe nga tamariki a tou teina whiriwhiri. Amine.**
The children of your noble sister, who is of God's selection, send you their love.
ασπαζεται σε τα τεκνα της αδελφης σου της εκλεκτης αμην
- 1 ¶ **Na te kaumatua ki a Kaiu, ki te hoa aroha, ki taku e aroha atu nei i runga i te pono.**
I, a ruler in the church, send word to the well loved Gaius, for whom I have true love.
ο πρεσβυτερος γαιω τω αγαπητω ον εγω αγαπω εν αληθεια
- 2 **E te hoa aroha, nui atu i nga mea katoa taku inoi kia kake koe ki te pai, kia ora, kia pera ano me tou wairua kua kake ki te pai.**
My loved one, it is my prayer that you may do well in all things, and be healthy in body, even as your soul does well.
αγαπητε περι παντων ευχομαι σε ευοδοουσαι και υγαινειν καθως ευοδουται σου η ψυχη
- 3 ¶ **Hari pu hoki ahau i nga teina i haere mai nei, i whakaatu mai i te pono i roto i a koe, ara i tau haere i runga i te pono.**
For it gave me great joy when some of the brothers came and gave witness that you had the true faith and were walking in the true way.
εχαρην γαρ λιαν ερχομενων αδελφων και μαρτυρουντων σου τη αληθεια καθως συ εν αληθεια περιπαταις
- 4 **Kahore oku hari e nui atu ana i tenei, ara kia rongo ahau e haere ana aku tamariki i runga i te pono.**
I have no greater joy than to have news that my children are walking in the true way.
μειζοτεραν τουτων ουκ εχω χαραν ινα ακουω τα εμα τεκνα εν αληθεια περιπατουντα
- 5 **E te hoa aroha, pono tonu tau mahi e mea na koe mo nga teina, mo nga tangata iwi ke ano hoki;**
My loved one, you are doing a good work in being kind to those brothers who come from other places;
αγαπητε πιστον ποιεις ο εαν εργαση εις τους αδελφους και εις τους ξενους

- 6 E whakaatu na i tou aroha i te aroaro o te hahi: na kia rite ki ta te Atua tau kawē i a ratou, a ka pai tau mahi:
Who have given witness to the church of your love for them: and you will do well to send them on their way well cared for, as is right for servants of God:
οι εμαρτυρησαν σου τη αγαπη ενωπιον εκκλησιας ους καλως ποιησεις προπεμψας αξιως του θεου
- 7 He whakaaro hoki ki tona ingoa i haere atu ai ratou, kihai ano i riro i a ratou tetahi mea a nga Tauwiwi.
For they went out for love of the Name, taking nothing from the Gentiles.
υπερ γαρ του ονοματος εξηλθον μηδεν λαμβανοντες απο των εθνων
- 8 Koia i tika ai kia whakamanuhiri tatou i nga tangata penei, kia ai hoki tatou hei hoa mahi mo te pono.
So it is right for us to take in such men as guests, so that we may take our part in the work of the true faith.
ημεις ουν οφειλομεν απολαμβανειν τους τοιουτους ινα συνεργοι γινωμεθα τη αληθεια
- 9 ¶ I tuhituhi atu ahau ki te hahi: otira kahore matou e manakohia mai e Rioterepi, ko tana hoki e pai ai ko ia kia meinga hei tuatahi mo ratou.
I sent a letter to the church, but Diotrefes, whose desire is ever to have the first place among them, will not have us there.
εγραψα τη εκκλησια αλλ ο φιλοπρωτευων αυτων διοτρεφης ουκ επιδεχεται ημας
- 10 Mo konei ki te haere atu ahau, ka whakamahara ahau i ana mahi e mea nei ia, ki te kino o ana kupu i a ia e komeme mai nei mo matou; kahore hoki tana i mutu i konei, kahore ia e manako ki nga teina, e riria ana hoki e ia nga tangata e pai ana kia pera, e peia ana i roto i te hahi.
So if I come, I will keep in mind the things he does, talking against us with evil words: and as if this was not enough, he does not take the brothers into his house, and those who are ready to take them in, he keeps from doing so, putting them out of the church if they do.
δια τουτο εαν ελθω υπομνησω αυτου τα εργα α ποιει λογοις πονηροις φλυαρων ημας και μη αρκουμενος επι τουτοις ουτε αυτος επιδεχεται τους αδελφους και τους βουλομενο υς κωλυει και εκ της εκκλησιας εκβαλλει
- 11 E te hoa aroha, kaua e arumia te kino, engari te pai. Ko te tangata e mahi pai ana, no te Atua ia: tena ko te kaimahi i te kino, kahore ano ia kia kite i te Atua.
My loved one, do not be copying what is evil, but what is good. He who does good is of God: he who does evil has not seen God.
αγαπητε μη μιμου το κακον αλλα το αγαθον ο αγαθοποιων εκ του θεου εστιν ο δε κακοποιων ουχ εωρακεν τον θεον
- 12 ¶ E korerotia paitia ana a Rimitiriū e te katoa, e te pono ano hoki: ae ra ko matou ano etahi hei kaiwhakaatu; e mohio ana koutou he pono ta matou whakaatu.
Demetrius has the approval of all men and of what is true: and we give the same witness, and you are certain that our witness is true.
δημητριου μεμαρτυρηται υπο παντων και υπ αυτης της αληθειας και ημεις δε μαρτυρουμεν και οιδατε οτι η μαρτυρια ημων αληθης εστιν
- 13 He maha nga mea hei tuhituhinga atu maku, otira e kore ahau e pai kia tuhituhi atu ki a koe ki te mangumangu, ki te pene:
I had much to say to you, but it is not my purpose to put it all down with ink and pen:
πολλα ειχον γραφειν αλλ ου θελω δια μελανος και καλαμου σοι γραφαι
- 14 E mea ana hoki ahau tera ahau e kite wawe i a koe, a e korero taua, he mangai, he mangai. Kia tau te rangimarie ki a koe. Tenei nga hoa aroha te oha atu nei ki a koe. Oha atu ki nga hoa aroha me te whakahua ano i te ingoa o tera.
But I am hoping to see you in a short time, and to have talk with you face to face.
ελπιζω δε ευθως ιδειν σε και στομα προς στομα λαλησομεν ειρηνη σοι ασπαζονται σε οι φιλοι ασπαζου τους φιλους κατ ονομα
- 1 ¶ Na Hura, he pononga na Ihu Karaiti, he teina no Hemi, ki te hunga kua oti te whakatapu e te Atua Matua, he mea tiaki i roto i a Ihu Karaiti, he hunga karanga:
Jude, a servant of Jesus Christ and the brother of James, to those of God's selection who have been made holy by God the Father and are kept safe for Jesus Christ:
ιουδας ιησου χριστου δουλος αδελφος δε ιακωβου τοις εν θεω πατρι ηγιασμενοις και ιησου χριστω τετηρημενοις κλητοις
- 2 Kia whakanuia ki a koutou te mahi tohu, te rangimarie me te aroha.
May mercy and peace and love be increased in you.
ελεος υμιν και ειρηνη και αγαπη πληθυνθει

- 3 ¶ E nga hoa aroha, i ahau e takare tonu ana ki te tuhituhi ki a koutou mo to tatou whakaoranga tahi, i mea ahau me tuhituhi ki a koutou, me whakahauhau kia kaha te tohe ki te whakapono kua oti nei te tuku mai ki te hunga tapu.
My loved ones, while my thoughts were full of a letter which I was going to send you about our common salvation, it was necessary for me to send you one requesting you with all my heart to go on fighting strongly for the faith which has been given to the saints once and for ever.
αγαπητοι πασαν σπουδην ποιουμενος γραφειν υμιν περι της κοινης σωτηριας αναγκην εσχον γραφαι υμιν παρακαλων επαγωνιζεσθαι τη απαξ παραδοθειση τοις αγιοις πιστει
- 4 Kua tomo puku mai hoki etahi tangata, ko era ano i tuhituhia i mua mo tenei whakataunga he, he hunga karakiakore, e whakaputa ke ana ratou i te aroha noa o to tatou Atua hei mea mo nga hiahia taikaha, a whakakahore ana ratou ki to tatou Ariki, ki a Ihu Karaiti, ko ia anake to tatou Ariki.
For certain men have come among you secretly, marked out before in the holy Writings for this evil fate, men without the fear of God, turning his grace into an unclean thing, and false to our only Master and Lord, Jesus Christ.
παρεισεδυσαν γαρ τινες ανθρωποι οι παλαι προγεγραμμενοι εις τουτο το κρημα ασεβεις την του θεου ημων χαριν μετατιθεντες εις ασελγειαν και τον μονον δεσποτην θεον και κυριον ημων ιησουν χριστον αρνουμενοι
- 5 Na, e mea ana ahau kia whakamaharatia koutou, kua matau noa ake ano ia koutou ki tenei, i whakaoranga mai e te Ariki te iwi i te whenua o Ihipa, muri iho whakangaromia ana e ia te hunga kihai nei i whakapono.
Now it is my purpose to put you in mind, though you once had knowledge of all these things, of how the Lord, having taken a people safely out of Egypt, later sent destruction on those who had no faith;
υπομνησαι δε υμας βουλομαι ειδοτας υμας απαξ τουτο οτι ο κυριος λαον εκ γης αιγυπτου σωσας το δευτερον τους μη πιστευσαντας απωλεσεν
- 6 Na, ko nga anahera, kihai nei i mau ki to ratou ake rohe, heoi whakarerea ana to ratou nohoanga ake, kua waiho e ia i raro i te pouri, mau tonu te here ki nga mekameka, mo te whakawa o te ra nui.
And the angels who did not keep to their kingdom but went out from the place which was theirs, he has put in eternal chains and in dark night till the great day of the judging.
αγγελους τε τους μη τηρησαντας την εαυτων αρχην αλλα απολιποντας το ιδιον οικητηριον εις κρισιν μεγαλης ημερας δεσμοις αιδιους υπο ζοφον τετηρηκεν
- 7 Ka rite ki Horoma, ki Komora, ki nga pa hoki i tata ki reira, i pera me enei, te moepuku, te whai i nga kikokiko ke; kua waiho ratou hei tohu, pangia ana ratou e te whiu, ara e te ahi ka tonu.
Even as Sodom and Gomorrah, and the towns near them, having like these, given themselves up to unclean desires and gone after strange flesh, have been made an example, undergoing the punishment of eternal fire.
ως σοδομα και γομορρα και αι περι αυτας πολεις τον ομοιον τουτοις τροπον εκπορνευσασαι και απελθουσαι οπισω σαρκος ετερας προκεινται δειγμα πυρος αιωνιου δικην υπε χουσαι
- 8 ¶ Ko ta tenei hunga moemoea ano hoki tena; e whakapoke ana i te kikokiko, e whakahawea ana ki te kawanatanga, e korero kino ana ki nga rangatira.
In the same way these dreamers make the flesh unclean, having no respect for authorities, and say evil of rulers.
ομοιως μεντοι και ουτοι ενυπνιαζομενοι σαρκα μεν μαινουσιν κυριοτητα δε αθετουσιν δοξας δε βλασφημουσιν
- 9 Ko Mikaera ia, ko te tino anahera, i ta raua ngangautanga ko te rewera, i a ia e tohe ana ki te tinana o Mohi, kihai i tae tona aro ki te kupu kanga i te whakawakanga; i mea kau ia, Ma te Ariki koe e riri.
Now when Michael, one of the chief angels, was fighting against the Evil One for the body of Moses, fearing to make use of violent words against him, he only said, May the Lord be your judge.
ο δε μιχαηλ ο αρχαγγελος οτε τω διαβωλω διακρινομενος διελεγετο περι του μωσεως σοματος ουκ ετολμησεν κρισιν επενεγκειν βλασφημιας αλλ ειπεν επιτιμησαι σοι κυριος
- 10 Ko enei ia, e korerotia kinotia ana e ratou nga mea kahore nei ratou i matau; na, ko nga mea e matauria noatia ake nei e ratou pera i nga kararehe whakaarokore, he iho ratou i aua mea.
But these men say evil about such things as they have no knowledge of; and the things of which they have natural knowledge, like beasts without reason, are the cause of their destruction.
ουτοι δε οσα μεν ουκ οιδασιν βλασφημουσιν οσα δε φυσικως ως τα αλογα ζωα επιστανται εν τουτοις φθειρονται

- 11 Aue te mate mo ratou! kua haere nei hoki ratou i te ara o Kaina, kua torere rawa hoki ki te he, ara ki to Paraama utu, na ko to Koraha totohe hei whakangaromanga mo ratou.
A curse on them! They have gone in the way of Cain, running uncontrolled into the error of Balaam for reward, and have come to destruction by saying evil against the Lord, like Korah.
ουαι αυτοις οτι τη οδω του καιν επορευθησαν και τη πλανη του βαλααμ μισθου εξεχυθησαν και τη αντυλογια του κορε απωλοντο
- 12 He toka moana ratou i roto i a koutou hakari aroha, i a ratou e hakari tahi ana me koutou, he hepara e whangai ana i a ratou ano, kahore hoki e matakū; he kapua waikore e akina ana e nga hau; he rakau kua ngahoro nei nga rau, he mea huakore, ka rua nei nga matenga, he mea kua unuhia ake i nga pakiaka;
These men are unseen rocks at your love-feasts, when they take part in them with you, keepers of sheep who without fear take the food of the sheep; clouds without water rushing before the wind, wasted trees without fruit, twice dead, pulled up by the roots,
ουτοι εισιν εν ταις αγαπαις υμων σπιλαδες συνευχουμενοι αφοβως εαυτους ποιμαινοντες νεφελαι ανυδροι υπο ανεμων περιφερομεναι δενδρα φθινοπωρινα ακαρπα δις αποθα vonτα εκριζωθεντα
- 13 He ngaru pua no te moana, e whakatutu ana i te huka o to ratou whakama; he whetu atiutiu noa, pouri kerekere te wahi kua rite mo ratou mo ake tonu atu.
Violent waves of the sea, streaming with their shame, wandering stars for whom the darkest night is kept in store for ever.
κυματα αγρια θαλασσης επαφριζοντα τας εαυτων αισχυνας αστερες πλανηται οις ο ζοφος του σκοτους εις τον αιωνα τετηρηται
- 14 I poropititia ano hoki enei e Enoka, e te tuawhiti i muri i a Arama, i a ia i mea, Na, kei te haere mai te Ariki me nga mano tini o tana hunga tapu,
The prophet Enoch, who was the seventh after Adam, said of these men, The Lord came with tens of thousands of his saints,
προεφητευσεν δε και τουτοις εβδομος απο αδαμ ενωχ λεγων ιδου ηλθεν κυριος εν μυριασιν αγιας αυτου
- 15 ¶ Kia whakaritea he whakawa mo nga tangata katoa, kia riria hoki te hunga karakiakore o ratou mo a ratou mahi takahi i te karakia katoa, i he ai ratou ki te karakia, mo nga kupu pakeke katoa i korerotia e te hunga hara, e te hunga karakiakore, mon a.
To be the judge of all, and to give a decision against all those whose lives are displeasing to him, because of the evil acts which they have done, and because of all the hard things which sinners without fear of God have said against him.
ποιησαι κρισιν κατα παντων και εξελεγξαι παντας τους ασεβεις αυτων περι παντων των εργων ασεβειας αυτων ων ησεβησαν και περι παντων των σκληρων ων ελαλησαν κατα αυτου αμαρτωλοι ασεβεις
- 16 He hunga amuamu ratou, he kowhetewhete, e haere ana i runga i o ratou hiahia ake, teterere rawa ano hoki nga kupu e korero nei o ratou mangai, he hunga whakapai kanohi ratou, he mea kia riro ai he mea ma ratou.
These are the men who make trouble, ever desiring change, going after evil pleasures, using high-sounding words, respecting men's position in the hope of reward.
ουτοι εισιν γογγυσται μεμψιμοιροι κατα τας επιθυμιας αυτων πορευομενοι και το στομα αυτων λαλει υπερογκα θαυμαζοντες προσωπα ωφελειας χαριν
- 17 E nga hoa aroha, kia mahara koutou ki nga kupu i korerotia i mua e nga apotoro a to tatou Ariki, a Ihu Karaiti;
But you, my loved ones, keep in memory the words which were said before by the Apostles of our Lord Jesus Christ,
υμεις δε αγαπητοι μνησθητε των ρηματων των προειρημενων υπο των αποστολων του κυριου ημων ιησου χριστου
- 18 I mea hoki ratou ki a koutou, Tera e puta mai te hunga whakamanumanu a te wa whakamutunga, e haere ana i runga i o ratou hiahia karakiakore.
How they said to you, In the last days there will be men who, guided by their evil desires, will make sport of holy things.
οτι ελεγον υμιν οτι εν εσχατω χρονω εσονται εμπαικται κατα τας εαυτων επιθυμιας πορευομενοι των ασεβειων
- 19 Na enei nga titorehanga, he hunga hiahia hoki ki te kikokiko kahore nei i a ratou te Wairua.
These are the men who make divisions, natural men, not having the Spirit.
ουτοι εισιν οι αποδιοριζοντες ψυχικοι πνευμα μη εχοντες

- 20 Ko koutou ia, e nga hoa aroha, hanga ake koutou hei whare ki runga ki to koutou whakapono tapu rawa, me te inoi ano i roto i te Wairua Tapu,
But you, my loved ones, building yourselves up on your most holy faith, and making prayers in the Holy Spirit,
 υμεις δε αγαπητοι τη αγιωτατη υμων πιστει εποικοδομουντες εαυτους εν πνευματι αγιω προσευχομενοι
- 21 Me te tiaki ano i a koutou i runga i te aroha o te Atua, me te tatari ano ki te mahi tohu a to tatou Ariki, a Ihu Karaiti, a te ora tonu ra ano.
Keep yourselves in the love of God, looking for life eternal through the mercy of our Lord Jesus Christ.
 εαυτους εν αγαπη θεου τηρησατε προσδεχομενοι το ελεος του κυριου ημων ιησου χριστου εις ζωνη αιωνιον
- 22 Ko etahi ano tohungia, e ruarua tonu nei nga whakaaro.
And have pity on those who are in doubt;
 και ους μεν ελεειτε διακρινομενοι
- 23 Ko etahi me whakaora, ka to mai i roto i te kapura; a ko etahi tohungia i runga i te mataku; me te weriweri rawa ki te kakahu i poke i te kikokiko.
And to some give salvation, pulling them out of the fire; and on some have mercy with fear, hating even the clothing which is made unclean by the flesh.
 ους δε εν φοβω σωζετε εκ του πυρος αρπαζοντες μισουντες και τον απο της σαρκος εσπιλωμενον χιτωνα
- 24 Na, ki te mea kaha ki te tiaki i a koutou kei hinga, ki te whakatu hoki i a koutou ki te aroaro o tona kororia, he mea kohakore i runga i te hari whakaharahara,
Now to him who is able to keep you from falling, and to give you a place in his glory, free from all evil, with great joy,
 τω δε δυναμενω φυλαξαι αυτους απταιστους και στησαι κατενωπιον της δοξης αυτου αμωμους εν αγαλλιασει
- 25 Ki a ia, ko ia anake nei te Atua, ki to tatou Kaiwhakaora, i roto i a Ihu Karaiti, i to tatou Ariki, waiho atu i a ia te kororia, te nui, te kaha, te mana, i mua atu o nga wa katoa, aiane, a ake ake. Amine.
To the only God our Saviour, through Jesus Christ our Lord, let us give glory and honour and authority and power, before all time and now and for ever. So be it.
 μονω σοφω θεω σωτηρι ημων δοξα και μεγαλωσνη κρατος και εξουσια και νυν και εις παντας τους αιωνας αμην
- 1 ¶ Ko te whakakitenga a Ihu Karaiti, i homai nei e te Atua ki a ia, kia whakapuakina ki ana pononga nga mea meake nei rite; na whakaaturia mai ana e ia, ara e tana anahera i tonoa mai e ia, ki tana pononga, ki a Hoani:
The Revelation of Jesus Christ which God gave him so that his servants might have knowledge of the things which will quickly take place: and he sent and made it clear by his angel to his servant John;
 αποκαλυψις ιησου χριστου ην εδωκεν αυτω ο θεος δειξαι τοις δουλαις αυτου α δει γενεσθαι εν ταχει και εσημανεν αποστειλας δια του αγγελου αυτου τω δουλω αυτου ιωαννη
- 2 Ko ia nei te pono o te kupu a te Atua, o te whakaaturanga hoki a Ihu Karaiti, ara o nga mea katoa i kite ai ia.
Who gave witness of the word of God, and of the witness of Jesus Christ, even of all the things which he saw.
 ος εμαρτυρησεν τον λογον του θεου και την μαρτυριαν ιησου χριστου οσα τε ειδεν
- 3 ¶ Ka hari te tangata e titiro ana i te pukapuka, me te hunga ano hoki e whakarongo ana ki nga kupu o te poropititanga, e pupuri ana hoki i nga mea kua oti te tuhituhi ki reira: kua tata hoki te taima.
A blessing be on the reader, and on those who give ear to the prophet's words, and keep the things which he has put in the book: for the time is near.
 μακαριος ο αναγιγνωσκων και οι ακουοντες τους λογους της προφητειας και τηρουντες τα εν αυτη γεγραμμενα ο γαρ καιρος εγγυς
- 4 Na Hoani ki nga hahi e whitu i Ahia: Kia tau ki a koutou te aroha noa me te rangimarie, he mea nana e ora nei ia, i mua ano ia, a kei te haere mai ano; he mea hoki na nga Wairua e whitu i mua i tona torona;
John to the seven churches which are in Asia: Grace to you and peace, from him who is and was and is to come; and from the seven Spirits which are before his high seat;
 ιωαννης ταις επτα εκκλησιαις ταις εν τη ασια χαρις υμιν και ειρηνη απο του ο ων και ο ην και ο ερχομενος και απο των επτα πνευματων α εστιν ενωπιον του θρονου αυτου

- 5 He mea ano na Ihu Karaiti, na te kaiwhakaatu pono, ko ia nei te putanga matamua o te hunga mate, te rangatira o nga kingi o te whenua. Ki a ia, i arohaina nei tatou e ia, i horoia ano hoki o tatou hara ki ona toto,
 And from Jesus Christ, the true witness, the first to come back from the dead, and the ruler of the kings of the earth. To him who had love for us and has made us clean from our sins by his blood;
 και απο ιησου χριστου ο μαρτυς ο πιστος ο πρωτοτοκος εκ των νεκρων και ο αρχων των βασιλεων της γης τω αγαπησαντι ημας και λουσанти ημας απο των αμαρτιων ημων εν τω αιματι αυτου
- 6 A meinga ana tatou e ia hei kingi, hei tohunga ki te Atua, ara ki tona Matua; waiho atu ki a ia te kororia me te kaha ake tonu atu. Amine.
 And has made us to be a kingdom and priests to his God and Father; to him let glory and power be given for ever and ever. So be it.
 και εποιησεν ημας βασιλεις και ιερεις τω θεω και πατρι αυτου αυτω η δοξα και το κρατος εις τους αιωνας των αιωνων αμην
- 7 Tenei ia te haere mai nei me nga kapua, e kite hoki i a ia nga kanohi katoa, me te hunga hoki i wero i a ia: ka aue ano hoki nga hapu katoa o te whenua ki a ia. Ae, Amine.
 See, he comes with the clouds, and every eye will see him, and those by whom he was wounded; and all the tribes of the earth will be sorrowing because of him. Yes, so be it.
 ιδου ερχεται μετα των νεφελων και οψεται αυτον πας οφθαλμος και οιτινες αυτον εξεκεντησαν και κοπονται επ αυτον πασαι αι φυλαι της γης ναι αμην
- 8 Ko ahau te Arepa, te Omeka, te timatanga, te whakamutungā, e ai ta te Ariki, e ora nei, i mua ano ia, a kei te haere mai ano, ko te Kaha Rawa nei ia.
 I am the First and the Last, says the Lord God who is and was and is to come, the Ruler of all.
 εγω ειμι το α και το ω αρχη και τελος λεγει ο κυριος ο ων και ο ην και ο ερχομενος ο παντοκρατωρ
- 9 ¶ Ko ahau tenei, ko Hoani, ko to koutou tuakana, kua uru tahi nei ki te tukinotanga, ki te rangatiratanga ano hoki, ki te manawanui kei roto i a Ihu, i te motu ahau e huaina nei ko Patamo, he mea hoki mo te kupu a te Atua, mo te whakaatu hoki i a I hu.
 I, John, your brother, who have a part with you in the trouble and the kingdom and the quiet strength of Jesus, was in the island which is named Patmos, for the word of God and the witness of Jesus.
 εγω ιωαννης ο και αδελφος υμων και συγκοινωνος εν τη θλιψει και εν τη βασιλεια και υπομονη ιησου χριστου εγενομην εν τη νησω τη καλουμενη πατμο δια τον λογον του θεου και δια την μαρτυριαν ιησου χριστου
- 10 I te Wairua ahau i te ra o te Ariki, a ka rongo ahau i te reo nui i muri i ahau, me te mea no te tetere,
 I was in the Spirit on the Lord's day, and a great voice at my back, as of a horn, came to my ears,
 εγενομην εν πνευματι εν τη κυριακη ημερα και ηκουσα οπισω μου φωνην μεγαλην ως σαλπιγγος
- 11 E mea ana, Tuhituhia ki te pukapuka tau e kite nei, tukua atu hoki ki nga hahi e whitu i Ahia; ki Epeha, ki hamurana, ki Perekamū, ki Taiataira, ki Harariha, ki Parerepia, ki Raorikia.
 Saying, What you see, put in a book, and send it to the seven churches; to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.
 λεγουσης εγω ειμι το α και το ω ο πρωτος και ο εσχατος και ο βλεπεις γραψον εις βιβλιον και πεμψον ταις εκκλησιαις ταις εν ασια εις εφεσον και εις συμρναν και εις περγαμον και εις θυατειρα και εις σαρδεις και εις φιλαδελφειαν και εις λαοδικειαν
- 12 Na ka tahuri ake ahau kia kite i te reo i korero nei ki ahau. A, i taku tahuritanga ake, ka kite ahau i nga turanga rama koura e whitu;
 And turning to see the voice which said these words to me, I saw seven gold vessels with lights burning in them;
 και επεστρεψα βλεπειν την φωνην ητις ελαλησεν μετ εμου και επιστρεψας ειδον επτα λυχνιας χρυσας
- 13 A i waenganui o nga turanga rama ko tetahi e rite ana ki te Tama a te tangata, ko tona kakahu tatu noa ki nga waewae, he mea whitiki te uma ki te whitiki koura;
 And in the middle of them one like a son of man, clothed with a robe down to his feet, and with a band of gold round his breasts.
 και εν μεσω των επτα λυχνιων ομοιον υιω ανθρωπου ενδεδυμενον ποδηρη και περιεξωσμενον προς τοις μαστοις ζωνην χρυσην

- 14 A ko tona matenga me nga makawe ma tonu, ano he wuuru ma, he hukarere; ko ona kanohi, ano he mura ahi;
And his head and his hair were white like wool, as white as snow; and his eyes were as a flame of fire;
η δε κεφαλη αυτου και αι τριχες λευκαι ωσει εριον λευκον ως χιον και οι οφθαλμοι αυτου ως φλοξ πυρος
- 15 A ko ona waewae rite tonu ki te parahi pai, ano e ka ana i roto i te oumu; ko tona reo, ano ko te tangi a nga wai maha.
And his feet like polished brass, as if it had been burned in a fire; and his voice was as the sound of great waters.
και οι ποδες αυτου ομοιοι χαλκολιβανω ως εν καμινω πεπυρωμενοι και η φωνη αυτου ως φωνη υδατων πολλων
- 16 E whitu hoki nga whetu i tona ringa matau: a i puta mai i tona mangai he hoari matarua, he mea koi: ko tona kanohi, ano kei te ra ina kaha te whiti mai.
And he had in his right hand seven stars: and out of his mouth came a sharp two-edged sword: and his face was like the sun shining in its strength.
και εχων εν τη δεξια αυτου χειρι αστερας επτα και εκ του στοματος αυτου ρομφαια διστομος οξεια εκπορευομενη και η οψις αυτου ως ο ηλιος φαινει εν τη δυναμει αυτου
- 17 A, no toku kitenga i a ia, hinga ana ahau ki ona waewae, ano he tangata kua mate. Na ka whakapangia mai e ia tona ringaringa matau ki ahau, ka mea ki ahau, Kaua e matakū; ko ahau te tuatahi, te whakamutunga;
And when I saw him, I went down on my face at his feet as one dead. And he put his right hand on me, saying, Have no fear; I am the first and the last and the Living one;
και οτε ειδον αυτον επεσα προς τους ποδας αυτου ως νεκρος και επεθηκεν την δεξιαν αυτου χειρα επ εμε λεγων μοι μη φοβου εγω ειμι ο πρωτος και ο εσχατος
- 18 Ko ahau te Mea Ora; i mate hoki ahau i mua, na, e ora nei a ake tonu atu, kei ahau ano nga ki o te mate raua ko te reinga.
And I was dead, and see, I am living for ever, and I have the keys of death and of Hell.
και ο ζων και εγενομην νεκρος και ιδου ζων ειμι εις τους αιωνας των αιωνων αμην και εχω τας κλεις του αδου και του θανατου
- 19 Na reira tuhituhia nga mea kua kite nei koe, nga mea onaianei nei, me nga mea e puta mai a muri ake nei;
Put in writing, then, the things which you have seen, and the things which are, and the things which will be after these;
γραφον α ειδες και α εισιν και α μελλει γινεσθαι μετα ταυτα
- 20 Ko te mea ngaro, ko nga whetu e whitu i kite nei koe i toku matau, me nga turanga rama koura e whitu. Ko nga whetu e whitu, ko nga anahera o nga hahi e whitu: ko nga turanga rama e whitu, ko nga hahi e whitu.
The secret of the seven stars which you saw in my right hand, and of the seven gold vessels with burning lights. The seven stars are the angels of the seven churches: and the seven lights are the seven churches.
το μυστηριον των επτα αστερων ων ειδες επι της δεξιας μου και τας επτα λυχνιας τας χρυσας οι επτα αστερες αγγελιοι των επτα εκκλησιων εισιν και αι επτα λυχνιαι ας ειδες επτα εκκλησιαι εισιν
- 1 ¶ Tuhituhi atu ki te anahera o te hahi i Epeha; Ko nga kupu enei a te kaupupuri i nga whetu e whitu i tona matau, e haereere ana i waenganui o nga turanga rama koura e whitu;
To the angel of the church in Ephesus say: These things says he who has the seven stars in his right hand, who is walking in the middle of the seven gold lights:
τω αγγελω της εφεσινης εκκλησιας γραφον ταδε λεγει ο κρατων τους επτα αστερας εν τη δεξια αυτου ο περιπατων εν μεσω των επτα λυχνιων των χρυσων
- 2 Ka matau ahau ki au mahi, ki tou uaua, ki tou manawanui, e kore hoki koe e ata hanga ki te hunga kino: kua whakamatautauria hoki e koe te hunga e mea nei he apotora ratou, a ehara, kua mau i a koe he hunga teka ratou:
I have knowledge of your doings, and of your hard work and long waiting, and that you will not put up with evil men, and have put to the test those who say they are Apostles and are not, and have seen that they are false;
οιδα τα εργα σου και τον κοπον σου και την υπομονην σου και οτι ου δυνα βαστασαι κακους και επειρασω τους φασκοντας ειναι αποστολους και ουκ εισιν και ευρες αυτους ψευδεις
- 3 I whakamanawanui koe, i mahi tonu, ahakoa pehia, he whakaaro ki toku ingoa, kahore hoki i hoha.
And you have the power of waiting, and have undergone trouble because of my name, without weariness.
και εβαστασας και υπομονην εχεις και δια το ονομα μου κεκοπιακας και ου κεκημηκας

- 4 Otira he mea ano taku ki a koe, kua whakarerea e koe tou aroha tuatahi.
But I have this against you, that you are turned away from your first love.
αλλ εχω κατα σου οτι την αγαπην σου την πρωτην αφηκας
- 5 Na, kia mahara ki te wahi i taka iho ai koe, ripeneta, mahia hoki nga mahi o mua; ki te kahore, ka hohoro toku haere atu ki a koe, ka nekehia atu e ahau tou turanga rama i tona wahi, ki te kore koe e ripeneta.
So keep in mind where you were at first, and be changed in heart and do the first works; or I will come to you, and will take away your light from its place, if your hearts are not changed.
μνημονευε ουν ποθεν εκπετωκας και μετανοησον και τα πρωτα εργα ποιησον ει δε μη ερχομαι σοι ταχει και κινησω την λυχνιαν σου εκ του τοπου αυτης εαν μη μετανοησης
- 6 Ko tenei ia tau na, e kino ana koe ki nga hanga a nga Nikoraiti, e kinongia nei hoki e ahau.
But at least you have the credit of hating the works of the Nicolaitans, as I do.
αλλα τουτο εχεις οτι μισεις τα εργα των νικολαιτων α καγω μισω
- 7 Ko te tangata he taringa tona, kia rongo ia ki ta te Wairua e mea nei ki nga hahi: Ko te tangata i a ia te wikitoria, ka hoatu e ahau mana e kai to te rakau o te ora, e tu ana i waenganui o te Paraiha o te Atua.
He who has ears, let him give ear to what the Spirit says to the churches. To him who overcomes I will give of the fruit of the tree of life, which is in the Paradise of God.
ο εχων ους ακουσατω τι το πνευμα λεγει ταις εκκλησιας τω νικωντι δωσω αυτω φαγειν εκ του ξυλου της ζωης ο εστιν εν μεσω του παραδεισου του θεου
- 8 ¶ Tuhituhi atu hoki ki te anahera o te hahi i Hamurana; Ko nga kupu enei a te tuatahi, a te whakamutunga, i mate nei, a kua ora ano:
And to the angel of the church in Smyrna say: These things says the first and the last, who was dead and is living:
και τω αγγελω της εκκλησιας σμυρναϊων γραψον ταδε λεγει ο πρωτος και ο εσχατος ος εγενετο νεκρος και εξησεν
- 9 Ka matau ahau ki tou tukinotanga, ki tou rawakoretanga; engari he whai rawa tonu koe; e matau ana ano ahau ki nga hahani a te hunga e mea nei he Hurai ratou, a ehara, engari ko te whakamenenga ratou a Hatana.
I have knowledge of your troubles and how poor you are (but you have true wealth), and the evil words of those who say they are Jews, and are not, but are a Synagogue of Satan.
οιδα σου τα εργα και την θλιψιν και την πτωχειαν πλουσιος δε ει και την βλασφημιαν των λεγοντων ιουδαιους ειναι εαυτους και ουκ εισιν αλλα συναγωγη του σατανα
- 10 Kaua e wehi ki nga mamae meake nei pa ki a koe; na, tera e maka etahi o koutou e te rewera ki te whare herehere, kia whakamatautauria ai koutou; a ka whakamamaetia koutou kotahi tekau nga ra. Kia pono koe a mate noa, a maku e hoatu ki a koe te k arauna o te ora.
Have no fear of the things which you will have to undergo: see, the Evil One will send some of you into prison, so that you may be put to the test; and you will have great trouble for ten days. Be true till death, and I will give you the crown of life.
μηδεν φοβου α μελλεις πασχειν ιδου μελλει βαλειν εξ υμων ο διαβολος εις φυλακην ινα πειρασθητε και εξετε θλιψιν ημερων δεκα γινου πιστος αχρι θανατου και δωσω σοι τον στεφανον της ζωης
- 11 Ko te tangata he taringa tona, kia rongo ia ki ta te Wairua e mea nei ki nga hahi; Ko te tangata i a ia te wikitoria, e kore ia e he i te matenga tuarua.
He who has ears, let him give ear to what the Spirit says to the churches. He who overcomes will not come under the power of the second death.
ο εχων ους ακουσατω τι το πνευμα λεγει ταις εκκλησιας ο νικων ου μη αδικηθη εκ του θανατου του δευτερου
- 12 ¶ Tuhituhi atu hoki ki te anahera o te hahi i Perekamu; Ko nga kupu enei a te kaimau i te hoari koi, i te mea matarua;
And to the angel of the church in Pergamos say: These things says he who has the sharp two-edged sword:
και τω αγγελω της εν περγαμω εκκλησιας γραψον ταδε λεγει ο εχων την ρομφαιαν την διστομον την οξειαν

- 13** Ka matau ahau ki te wahi e noho na koe, ko te wahi ia i te torona o Hatana: e mau ana hoki koe ki toku ingoa, kahore hoki koe i whakakahore ki toku whakapono, i nga ra i ara i taku kaiwhakaatu pono, i a Anatipa, i whakamatea nei i roto i a koutou u i te wahi e noho na a Hatana.
I have knowledge that your living-place is where Satan has his seat: and you are true to my name, and were not turned away from your faith in me, even in the days of Antipas, my true witness, who was put to death among you, where Satan has his place.
οιδα τα εργα σου και που κατοικεις οπου ο θρονος του σατανα και κρατεις το ονομα μου και ουκ ηρηνησω την πιστιν μου και εν ταις ημεραις εν αις αντιπας ο μαρτυς μου ο πιστος ος απεκτανθη παρ υμιν οπου κατοικει ο σατανας
- 14** Tenei ia ETAHI MEA AKU KI A KOE, NO TE MEA KEI A KOE TE HUNGA E MAU ANA KI TE AKO A Paraama, nana nei i whakaako a Paraka ki te maka tutukitanga waewae ki te aroaro o nga tama a Ihairaira, i kai ai ratou i nga mea i patua ma te whakapakoko, i moe puku ai hoki.
But I have some things against you, because you have with you those who keep the teaching of Balaam, by whose suggestion Balak made the children of Israel go out of the right way, taking food which was offered to false gods, and going after the desires of the flesh.
αλλ εχω κατα σου ολιγα οτι εχεις εκει κρατουντας την διδαχην βαλααμ ος εδιδασκεν εν τω βαλακ βαλειν σκανδαλον ενωπιον των υιων ισραηλ φαγειν ειδωλοθυτα και πορνευσαι
- 15** Kei a koe ano hoki te hunga e mau ana ki te ako a nga Nikoraiti, pera ano.
And you have those who keep the teaching of the Nicolaitans.
ουτως εχεις και συ κρατουντας την διδαχην των νικολαιτων ο μισω
- 16** No reira, ripeneta; na ki te kahore, ka hohoro toku haere atu ki a koe, a ka whawhaitia ratou e ahau ki te hoari a toku mangai.
See, then, that you have a change of heart; or I will come to you quickly, and will make war against them with the sword of my mouth.
μετανοησον ει δε μη ερχομαι σοι ταχυ και πολεμησω μετ αυτων εν τη ρομφαια του στοματος μου
- 17** Ko te tangata he taringa tona, kia rongo ia ki ta te Wairua e mea nei ki nga hahi; Ko te tangata i a ia te wikitoria, ka hoatu e ahau te mana huna, ka hoatu ano e ahau ki a ia he kohatu ma, me te ingoa hou, he mea tuhituhi ki te kohatu, e kore n ei e matauria e tetahi, ko te tangata anake e whiwhi ana.
He who has ears, let him give ear to what the Spirit says to the churches. To him who overcomes I will give of the secret manna, and I will give him a white stone, and on the stone a new name, of which no one has knowledge but he to whom it is given.
ο εχων ους ακουσατω τι το πνευμα λεγει ταις εκκλησιαις τω νικωντι δωσω αυτω φαγειν απο του μαννα του κεκρυμμενου και δωσω αυτω ψηφον λευκην και επι την ψηφον ονομα καινον γεγραμμενον ο ουδεις εγνω ει μη ο λαμβανων
- 18** ¶ Tuhituhi atu hoki ki te anahera o te hahi o Taiataira; Ko nga kupu enei a te Tama a te Atua, ko ona kanohi nei me te mea he mura ahi, ona waewae rite tonu ki te parahi paiata;
And to the angel of the church in Thyatira say: These things says the Son of God, whose eyes are like a flame of fire, and his feet like polished brass:
και τω αγγελω της εν θυατειροις εκκλησιας γραψον ταδε λεγει ο υιος του θεου ο εχων τους οφθαλμους αυτου ως φλογα πυρος και οι ποδες αυτου ομοιοι χαλκολιβανω
- 19** E matau ana ahau ki au mahi, ki tou aroha, ki tau mahi minita, ki tou whakapono, ki tou manawanui, a nui atu au mahi o muri nei i nga mea o mua.
I have knowledge of your works, and your love and faith and help and strength in trouble, and that your last works are more than the first.
οιδα σου τα εργα και την αγαπην και την διακονιαν και την πιστιν και την υπομονην σου και τα εργα σου και τα εσχατα πλειονα των πρωτων
- 20** Tenei ano ia etahi mea aku ki a koe, no te mea e tukua ana e koe taua wahine a Ietepere, e mea nei he poropiti ia; kei te whakaako, kei te kukume i aku pononga kia moepuku, kia kai ano hoki i nga mea e patua ana ma nga whakapakoko.
But I have this against you, that you let the woman Jezebel say she is a prophet and give false teaching, making my servants go after the desires of the flesh and take food offered to false gods.
αλλ εχω κατα σου ολιγα οτι εας την γυναικα ιεζαβηλ την λεγουσαν εαυτην προφητιν διδασκειν και πλανασθαι εμους δουλους πορνευσαι και ειδωλοθυτα φαγειν
- 21** A i hoatu e ahau ki a ia he taima e ripeneta ai ia; otira kahore ia e pai kia ripeneta i tana moepuku.
And I gave her time for a change of heart, but she has no mind to give up her unclean ways.
και εδωκα αυτη χρονον ινα μετανοηση εκ της πορνειας αυτης και ου μετενοησεν

- 22 Na, ka maka ia e ahau ki tetahi moenga, me te hunga e puremu ana ki a ia, ki roto ki te whiu taimaha, mehemea kahore ratou e ripeneta ki a ratou mahi.
See, I will put her into a bed, and those who make themselves unclean with her, into great trouble, if they go on with her works.
ιδου εγω βαλλω αυτην εις κλινην και τους μοιχευοντας μετ αυτης εις θλιψιν μεγαλην εαν μη μετανοησωσιν εκ των εργαυ αυτων
- 23 Ka whakamatea hoki e ahau ana tamariki kia mate rawa; a ka matau nga hahi katoa ko ahau te kairapu i ta nga whatumanawa, i ta nga ngakau: ka rite hoki ki a koutou mahi taku e hoatu ai ki tenei, ki tenei o koutou.
And I will put her children to death; and all the churches will see that I am he who makes search into the secret thoughts and hearts of men: and I will give to every one of you the reward of your works.
και τα τεκνα αυτης αποκτενω εν θανατω και γνωσονται πασαι αι εκκλησιαι οτι εγω ειμι ο ερευνων νεφρους και καρδιας και δωσω υμιν εκαστω κατα τα εργα υμων
- 24 Ko taku kupu ia tenei ki a koutou, ki era atu hoki i Taiataira, ki te hunga kahore nei i a ratou tenei ako, kahore ano kia matau ki nga mea hohonu a Hatana, ki ta ratou e korero nei; E kore e whakawaha e ahau tetahi atu mea taimaha ki a koutou.
But to you I say, to the rest in Thyatira, even to those who have not this teaching, and have no knowledge of the secrets of Satan, as they say; I put on you no other weight.
υμιν δε λεγω και λοιποις τοις εν θυατειροις οσοι ουκ εχουσιν την διδαχην ταυτην και οιτινες ουκ εγνωσαν τα βαθη του σατανα ως λεγουσιν ου βαλω εφ υμας αλλο βαρος
- 25 Ko te mea ia i a koutou, puritia kia mau kia tae atu ra ano ahau.
But what you have, keep safe till I come.
πλην ο εχετε κρατησατε αχρις ου αν ηξω
- 26 Na, ko te tangata i a ia te wikitoria, ko te tangata hoki e puritia e ia aku mahi taea noatia te mutunga, maku e hoatu ki a ia he mana rangatira ki nga tauwiwi:
He who overcomes, and keeps my works to the end, to him I will give rule over the nations,
και ο νικων και ο τηρων αχρι τελουσ τα εργα μου δωσω αυτω εξουσιαν επι των εθνων
- 27 He rino hoki te tokotoko e whakahaere tikanga ai ia mo ratou, ka pera i nga oko a te kaipokepoke paru, ka pakaru ririki; ka rite ki ta toku matua i homai ai ki ahau:
And he will be ruling them with a rod of iron; as the vessels of the potter they will be broken, even as I have power from my Father:
και ποιμανει αυτους εν ραβδω σιδηρα ως τα σκευη τα κεραμικα συντριβεται ως καγω ειληφα παρα του πατροσ μου
- 28 A ka hoatu e ahau ki a ia te whetu o te ata.
And I will give him the morning star.
και δωσω αυτω τον αστερα τον πρωινον
- 29 Ko te tangata he taringa tona, kia rongo ia ki ta te Wairua e mea nei ki nga hahi.
He who has ears, let him give ear to what the Spirit says to the churches.
ο εχων ουσ ακουσατω τι το πνευμα λεγει ταισ εκκλησιαις
- 1 ¶ Tuhituhi atu hoki ki te anahera o te hahi i Harariha; Ko nga kupu ana, kei a ia nei nga Wairua e whitu o te Atua, me nga whetu e whitu; Ka matau ahau ki au mahi, na he ingoa tou, e ora ana koe, heoi he tupapaku ano koe.
And to the angel of the church in Sardis say: These things says he who has the seven Spirits of God and the seven stars: I have knowledge of your works, that you seem to be living but are dead.
και τω αγγελω της εν σαρδεσιν εκκλησιασ γραψον ταδε λεγει ο εχων τα πνευματα του θεου και τουσ επτα αστερασ ουδα σου τα εργα οτι το ονομα εχεισ οτι ζησ και νεκροσ ει
- 2 Kia mataara, whakaukia nga mea e toe nei, ka tata nei te mate; kahore hoki ahau i kite i au mahi kia tino rite ki te aroaro o toku Atua.
Be on the watch, and make strong the rest of the things which are near to death; because as judged by me your works have not come up to God's measure.
γινου γρηγορων και στηριξον τα λοιπα α μελλει αποθανειν ου γαρ ευρηκα σου τα εργα πεπληρωμενα ενοπιον του θεου

- 3 Kia mahara ra ki te rironga o nga mea i a koe, ki au i rongo ai, a puritia, ripeneta hoki. Na ki te kore koe e mataara, ka tae atu ahau ki a koe, ano he tahae; e kore hoki koe e matau ki te haora e tae atu ai ahau ki a koe.
Keep in mind, then, the teaching which was given to you, and be ruled by it and have a change of heart. If then you do not keep watch, I will come like a thief, and you will have no knowledge of the hour when I will come on you.
 μνημονευε ουν πως ειληφας και ηκουσας και τηρει και μετανοησον εαν ουν μη γρηγορησης ηξω επι σε ως κλεπτης και ου μη γνωσ ποιαν ωραν ηξω επι σε
- 4 Tena ano kei a koe etahi ingoa ouou nei i Harariha, kahore nei i poke o ratou kakahu; ka haereere tahi ena me ahau, he ma nga kakahu; no te mea he pai ratou.
But you have some names in Sardis who have kept clean their robes; and as a reward they will go in white with me.
 εχεις ολιγα ονοματα και εν σαρδεσιν α ουκ εμολυναν τα ματια αυτων και περιπατησουσιν μετ εμου εν λευκοις οτι αξιοι εισιν
- 5 Ko te tangata i a ia te wikitoria, ka whakakakahuria ia ki te kakahu ma; e kore ano hoki e ukuia e ahau tona ingoa i te pukapuka o te ora, a ka whakaaetia e ahau tona ingoa ki te aroaro o toku Matua, ki te aroaro ano hoki o ana anahera.
He who overcomes will be dressed in white, and I will not take his name from the book of life, and I will give witness to his name before my Father, and before his angels.
 ο νικων ουτος περιβαλειται εν ματιοις λευκοις και ου μη εξαλειψω το ονομα αυτου εκ της βιβλου της ζωης και εξομολογησομαι το ονομα αυτου ενωπιον του πατρος μου και ενωπιον των αγγων αυτου
- 6 Ko te tangata he taringa tona, kia rongo ia ki ta te Wairua e mea nei ki nga hahi.
He who has ears, let him give ear to what the Spirit says to the churches.
 ο εχων ους ακουσατω τι το πνευμα λεγει ταις εκκλησιαις
- 7 ¶ Tuhituhi atu hoki ki te anahera o te hahi i Pirarerepia; Ko nga kupu enei a te tapu, a te pono, kei a ia nei te ki o Rawiri, ko ia hei whakapuare, a kahore tetahi hei tutaki; mana hoki e tutaki a kahore tetahi hei whakapuare;
And to the angel of the church in Philadelphia say: These things says he who is holy, he who is true, he who has the key of David, opening the door so that it may be shut by no one, and shutting it so that it may be open to no one.
 και τω αγγελω της εν φιλαδελφεια εκκλησιας γραψον ταδε λεγει ο αγιος ο αληθινος ο εχων την κλειδα του δαβιδ ο ανοιγων και ουδεις κλειει και κλειει και ουδεις ανοιγει
- 8 E matau ana ahau ki au mahi: na, kua hoatu e ahau ki tou aroaro he tatau puare, e kore nei e taea te tutaki e tetahi: he kaha hoki tou, he mea iti nei, kua puritia ano e koe taku kupu, kahore ano hoki koe i whakakahore ki toku ingoa.
I have knowledge of your works (see, I have put before you an open door which may be shut by no one), and that you have a little strength, and have kept my word, and have been true to my name.
 οίδα σου τα εργα ιδου δεδωκα ενωπιον σου θυραν ανεωγμενην και ουδεις δυναται κλεισαι αυτην οτι μικραν εχεις δυναμιν και ετηρησας μου τον λογον και ουκ ηρησω το ονομα μου
- 9 Na, maku e mea te hunga o te whakamenenga a Hatana, e mea nei he Hurai ratou, a ehara, he teka hoki na ratou; na, maku ratou e mea kia haere mai, kia koropiko ki mua i ou waewae, a kia matau kua arohaina koe e ahau.
See, I will make those of the Synagogue of Satan who say they are Jews, and are not, but say what is false; I will make them come and give worship before your feet, and see my love for you.
 ιδου διδωμι εκ της συναγωγης του σατανα των λεγοντων εαυτους ιουδαιους εινα και ουκ εισιν αλλα ψευδονται ιδου ποιησω αυτους ινα ηξωσιν και προσκυνησωσιν ενωπιον των ποδων σου και γνωσιν οτι εγω ηγαπησα σε
- 10 No te mea kua puritia e koe te kupu o taku manawanui, waihoki ka puritia koe e ahau i te haora o te whakamatautauranga, i taua haora meake nei puta ki te ao katoa, hei whakamatautau i te hunga e noho ana i te whenua.
Because you have kept my word in quiet strength, I will keep you from the hour of testing which is coming on all the world, to put to the test those who are on earth.
 οτι ετηρησας τον λογον της υπομονης μου καγω σε τηρησω εκ της ωρας του πειρασμου της μελλουσης ερχεσθαι επι της οικουμενης ολης πειρασαι τους κατοικουντας επι της γης

- 11** Ka hohoro toku haere atu: kia mau ki tau, kei tangohia tou karauna e tetahi.
I come quickly: keep that which you have, so that no one may take your crown.
ιδου ερχομαι ταχυ κρατει ο εχεις ινα μηδεις λαβη τον στεφανον σου
- 12** Ko te tangata i a ia te wikitoria, maku ia e mea hei pou i roto i te whare o toku Atua, a e kore ia e haere atu i kona ki waho a muri atu; maku hoki e tuhituhi ki runga ki a ia te ingoa o toku Atua, te ingoa hoki o te pa o toku Atua, o Hiruharam a hou, ka heke iho nei i te rangi i toku Atua, me toku ingoa hou ano hoki.
Him who overcomes I will make a pillar in the house of my God, and he will go out no more: and I will put on him the name of my God, and the name of the town of my God, the new Jerusalem, which comes down out of heaven from my God, and my new name.
ο νικων ποιησω αυτον στυλον εν τω ναω του θεου μου και εξω ου μη εξελθη ετι και γραψω επ αυτον το ονομα του θεου μου και το ονομα της πολεως του θεου μου της καινης ιερουσαλημ η καταβαινουσα εκ του ουρανου απο του θεου μου και το ονομα μου το καινον
- 13** Ko te tangata he taringa tona, kia rongo ia ki ta te Wairua e mea nei ki nga hahi.
He who has ears, let him give ear to what the Spirit says to the churches.
ο εχων ους ακουσατω τι το πνευμα λεγει ταις εκκλησιας
- 14** ¶ Tuhituhi atu hoki ki te anahera o te hahi i Raorikia; Ko nga kupu enei a te Amine, a te kaiwhakaatu pono, tika, a te timatanga o ta te Atua hanganga;
And to the angel of the church in Laodicea say: These things says the true and certain witness, the head of God's new order:
και τω αγγελω της εκκλησιας λαοδικεων γραψον ταδε λεγει ο αμην ο μαρτυς ο πιστος και αληθινος η αρχη της κτισεως του θεου
- 15** E matau ana ahau ki au mahi, ehara koe i te matao, ehara koe i te wera: ka pai ahau me i matao koe, me i wera ranei.
I have knowledge of your works, that you are not cold or warm: it would be better if you were cold or warm.
οιδα σου τα εργα οτι ουτε ψυχρος ει ουτε ζεστος οφελον ψυχρος ειης η ζεστος
- 16** Heoi, i te mea he mahanahana kau koe, ehara i te matao, ehara i te wera, ka ruakina atu koe e ahau i roto i toku mangai.
So because you are not one thing or the other, I will have no more to do with you.
ουτως οτι χλιαρος ει και ουτε ψυχρος ουτε ζεστος μελλω σε εμεσαι εκ του στοματος μου
- 17** No te mea e ki ana koe, Kua whai taonga ahau, kua tini aku rawa, kahore hoki tetahi mea e matea ana e ahau; kahore hoki e matau he waikorohuhu noa iho koe, he he noa iho, he rawakore, he matapo, he mea kakahukore:
For you say, I have wealth, and have got together goods and land, and have need of nothing; and you are not conscious of your sad and unhappy condition, that you are poor and blind and without clothing.
οτι λεγεις οτι πλουσιος εμι και πεπλουτηκα και ουδενος χρειαν εχω και ουκ οιδας οτι συ ει ο ταλαιπωρος και ελεινος και πτωχος και τυφλος και γυμνος
- 18** Ko taku kupu tenei ki a koe, kia hokona e koe i ahau he koura kua oti te tahu ki te ahi, kia whai rawa ai koe; he kakahu ma hoki, hei kakahu ki a koe, kia kaua ai e kitea te whakama o tou tunga kautanga; he rongoa hoki hei pani ki ou kanohi, kia kite ai koe.
If you are wise you will get from me gold tested by fire, so that you may have true wealth; and white robes to put on, so that your shame may not be seen; and oil for your eyes, so that you may see.
συμβουλευω σοι αγορασαι παρ εμου χρυσιον πεπυρωμενον εκ πυρος ινα πλουτησης και ιματια λευκα ινα περιβαλη και μη φανερωθη η αισχυνη της γυμνοτητος σου και κολλω υριον εγχρισον τους οφθαλμους σου ινα βλεπης
- 19** Ko aku e aroha nei, ka riria e ahau, ka whiua; na, kia ngakau nui koe, ripeneta hoki.
To all those who are dear to me, I give sharp words and punishment: then with all your heart have sorrow for your evil ways.
εγω οσους εαν φιλω ελεγχω και παιδευω ζηλωσον ουν και μετανοησον

- 20 Na, tenei ahau te tu nei i te tatau, te patukituki nei: ki te whakarongo tetahi ki toku reo, a ka uaki i te tatau, ka tomo atu ahau ki a ia, hei hoa kai mona, ko ia hoki hei hoa kai moku.
See, I am waiting at the door and giving the sign; if my voice comes to any man's ears and he makes the door open, I will come in to him, and will take food with him and he with me.
ιδου εστηκα επι την θυραν και κρουω εαν τις ακουση της φωνης μου και ανοιξη την θυραν εισελυσομαι προς αυτον και δεινησω μετ αυτου και αυτος μετ εμου
- 21 Ko te tangata i a ia te wikitoria, ka hoatu e ahau ki a ia kia noho ki toku taha ki runga ki toku torona, penei me ahau i ahau nei te wikitoria, kua noho ki te taha o toku Matua i runga i tona torona.
To him who overcomes I will give a place with me on my high seat, even as I overcame, and am seated with my Father on his high seat.
ο νικων δωσω αυτω καθισαι μετ εμου εν τω θρονω μου ως καγω ενικησα και εκαθισα μετα του πατρος μου εν τω θρονω αυτου
- 22 Ko te tangata he taringa tona, kia rongo ia ki ta te Wairua e mea nei ki nga hahi.
He who has ears, let him give ear to what the Spirit says to the churches.
ο εχων ους ακουσατω τι το πνευμα λεγει ταις εκκλησιαις
- 1 ¶ Muri iho i enei mea ka kite ahau, na, he tatau kua oti te whakapuare i te rangi, a ko te reo tuatahi i rongo ai ahau me te mea he reo no tetahi tetere e ki mai ana ki ahau, e mea ana, Haere mai ki runga nei, a ka whakakitea e ahau ki a koe nga me a kua takoto mo muri i enei.
After these things I saw a door open in heaven, and the first voice came to my ears, like the sound of a horn, saying, Come up here, and I will make clear to you the things which are to come.
μετα ταυτα ειδον και ιδου θυρα ηνεωγμενη εν τω ουρανω και η φωνη η πρωτη ην ηκουσα ως σαλπιγγος λαλουσης μετ εμου λεγουσα αναβα ωδε και δειξω σοι α δει γενεσθαι μετα ταυτα
- 2 I reira pu ano kua nohoia ahau e te Wairua: na, he torona kua tu ki te rangi, a ko tetahi i runga i te torona e noho ana;
Straight away I was in the Spirit: and I saw a high seat in heaven, and one was seated on it;
και ευθεως εγενομην εν πνευματι και ιδου θρονος εκειτο εν τω ουρανω και επι του θρονου καθημενος
- 3 A ko tera i noho ra rite tonu ki te titiro atu ki te kohatu hahapa, ki te harariu: he aniwaniwa hoki i nga taha katoa o te torona, ko te ahua ki te titiro atu kei to te emerara.
And to my eyes he was like a jasper and a sardius stone: and there was an arch of light round the high seat, like an emerald.
και ο καθημενος ην ομοιος ορασει λιθω ιασπιδι και σαρδινω και ιρις κυκλοθεν του θρονου ομοιος ορασει σμαραγδινω
- 4 Na i nga taha katoa o te torona etahi torona e rua tekau ma wha: a ka kite ahau i runga i nga torona ko nga kaumatua e rua tekau ma wha e noho ana, he mea whakakakahu ki te kakahu ma; he karauna koura i runga i o ratou matenga.
And round about the high seat were four and twenty seats: and on them I saw four and twenty rulers seated, clothed in white robes; and on their heads crowns of gold.
και κυκλοθεν του θρονου θρονου εικοσι και τεσσαρες και επι τους θρονους ειδον τους εικοσι και τεσσαρας πρεσβυτερους καθημενους περιβεβλημενους εν ιματιοις λευκοις και εσχον επι τας κεφαλαις αυτων στεφανους χρυσους
- 5 Na ka puta mai i roto i te torona he uira, he reo, he whatitiri. A tera nga rama ahi e whitu e ka ana i mua i te torona; ko nga Wairua e whitu enei o te Atua;
And out of the high seat came flames and voices and thunders. And seven lights of fire were burning before the high seat, which are the seven Spirits of God;
και εκ του θρονου εκπορευονται αστραται και βρονται και φωνα και επτα λαμπαδες πυρος καιομεναι ενωπιον του θρονου αι εισιν τα επτα πνευματα του θεου
- 6 I mua i te torona ano he moana karaihe, te rite kei te haupapa: a i waenganui o te torona, i nga taha katoa ano o te torona, ko nga mea ora e wha, kapi tonu a mua, a muri o ratou i te kanohi.
And before the high seat there was, as it seemed, a clear sea of glass; and in the middle of the high seat, and round about it, four beasts full of eyes round about.
και ενωπιον του θρονου θαλασσα υαλινη ομοια κρυσταλλω και εν μεσω του θρονου και κυκλω του θρονου τεσσαρα ζωα γεμοντα οφθαλμων εμπροσθεν και οπισθεν

- 7 Ko te tuatahi o nga mea ora i rite ki te raiona, ko te tuarua o nga mea ora i rite ki te kuaokau, ko te mata o te tuatoru o nga mea ora i rite ki to te tangata, a ko te tuawha o nga mea ora i rite ki te ekara e rere ana.
And the first beast was like a lion, and the second like an ox, and the third had a face like a man, and the fourth was like an eagle in flight.
 και το ζων το πρωτον ομοιον λεοντι και το δευτερον ζων ομοιον μοσχω και το τριτον ζων εχον το προσωπον ως ανθρωπος και το τεταρτον ζων ομοιον αετω πετωμενο
- 8 ¶ Na, ko aua mea ora e wha, he parirau o ratou, e ono o tena, o tena, i nga taha katoa; ki tonu hoki a roto o ratou me nga taha i te kanohi: a kahore he tanga i te ao, i te po, he mea tonu ta ratou, Tapu, tapu, tapu, te Ariki, te Atua Kaha Rawa, i mua nei ia, tenei ano inaianei, a e haere mai nei.
And the four beasts, having every one of them six wings, are full of eyes round about and inside: and without resting day and night, they say, Holy, holy, holy, Lord God, Ruler of all, who was and is and is to come.
 και τεσσαρα ζωα εν καθ εαυτο ειχον ανα πτερυγας εξ κυκλοθεν και εσωθεν γεμοντα οφθαλμων και αναπαυσιν ουκ εχουσιν ημερας και νυκτος λεγοντα αγιος αγιος αγιος κυριο ς ο θεος ο παντοκρατωρ ο ην και ο ων και ο ερχομενος
- 9 A i te mea ka hoatu e nga mea ora te kororia, te honore, te whakawhetai ki tera e noho ana i runga i te torona, e ora ana ake ake,
And when the beasts give glory and honour to him who is seated on the high seat, to him who is living for ever and ever,
 και οταν δωσουσιν τα ζωα δοξαν και τιμην και ευχαριστιαν τω καθημενω επι του θρονου τω ζωντι εις τους αιωνας των αιωνων
- 10 Ka hinga iho nga kaumatua e rua tekau ma wha ki te aroaro o tera e noho ra i runga i te torona, na ka koropiko ki a ia e ora tonu nei ake ake, ka panga hoki i o ratou karauna ki mua o te torona, ka mea,
The four and twenty rulers go down on their faces before him who is seated on the high seat, and give worship to him who is living for ever and ever, and take off their crowns before the high seat, saying,
 πεσουνται οι εικοσι και τεσσαρες πρεσβυτεροι ενωπιον του καθημενου επι του θρονου και προσκυνουσιν τω ζωντι εις τους αιωνας των αιωνων και βαλλουσιν τους στεφανους αυτων ενωπιον του θρονου λεγοντες
- 11 Tika tonu, e te Ariki, kia riro i a koe te kororia, me te honore, me te kaha: nau hoki i hanga nga mea katoa, a nau i pai i takoto ai aua mea, i hanga ai.
It is right, our Lord and our God, for you to have glory and honour and power: because by you were all things made, and by your desire they came into being.
 αξιος ει κυριε λαβειν την δοξαν και την τιμην και την δυναμιν οτι συ εκτισας τα παντα και δια το θελημα σου εισιν και εκτισθησαν
- 1 ¶ A i kite ano ahau i te ringa matau o tera e noho ra i runga i te torona, he pukapuka kua oti te tuhituhi a roto, a tua hoki, he mea hiri ki nga hiri e whitu.
And I saw in the right hand of him who was seated on the high seat, a book with writing inside it and on the back, shut with seven stamps of wax.
 και ειδον επι την δεξιαν του καθημενου επι του θρονου βιβλιον γεγραμμενον εσωθεν και οπισθεν κατεσφραγισμενον σφραγισιν επτα
- 2 A i kite ahau i tetahi anahera kaha e karanga ana, he nui te reo, Ko wai e tika ana hei whakatuwhera i te pukapuka, hei wawahi i ona hiri?
And I saw a strong angel saying in a loud voice, Who is able to make the book open, and to undo its stamps?
 και ειδον αγγελον ισχυρον κηρυσσοντα φωνη μεγαλη τις εστιν αξιος ανοιξει το βιβλιον και λυσαι τας σφραγιδας αυτου
- 3 A kihai i taea e tetahi i te rangi, i te whenua ranei, i raro ranei i te whenua, te whewhera i te pukapuka, te titiro ranei ki reira.
And no one in heaven, or on the earth, or under the earth, was able to get the book open, or to see what was in it.
 και ουδεις ηδυνατο εν τω ουρανω ουδε επι της γης ουδε υποκατω της γης ανοιξει το βιβλιον ουδε βλεπειν αυτο
- 4 Na nui atu toku tangi, no te mea kihai i kitea tetahi e tika ana hei whewhera i te pukapuka, hei titiro iho ranei ki reira:
And I was very sad, because there was no one able to get the book open or to see what was in it.
 και εγω εκλαιον πολλα οτι ουδεις αξιος ευρεθη ανοιξει και αναγνωναι το βιβλιον ουτε βλεπειν αυτο
- 5 Na ka mea mai tetahi o nga kaumatua ki ahau, Kaua e tangi, na, kua riro te wikitoria i te Raiona o te hapu o Hura, i te Putake o Rawiri, mana e whakatuwhera te pukapuka, e wawahi ona hiri e whitu.
And one of the rulers said to me, Do not be sad: see, the Lion of the tribe of Judah, the Root of David, has overcome, and has power to undo the book and its seven stamps.
 και εις εκ των πρεσβυτερων λεγει μοι μη κλαιε ιδου ενικησεν ο λεων ο ων εκ της φυλης ιουδα η ριζα δαβιδ ανοιξει το βιβλιον και λυσαι τας επτα σφραγιδας αυτου

- 6 ¶ A i kite ano ahau, na, i waenganui o te torona, o nga mea ora hoki e wha, i waenganui ano hoki o nga kaumatua, he Reme e tu ana, te ahua kei to te mea i whakamatea, e whitu ona haona, e whitu nga kanohi; ko nga Wairua e whitu enei o te Atua, kua tonoa nei puta noa i te ao.
And I saw in the middle of the high seat and of the four beasts, and in the middle of the rulers, a Lamb in his place, which seemed as if it had been put to death, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.
 και ειδον και ιδου εν μεσω του θρονου και των τεσσαρων ζων και εν μεσω των πρεσβυτερων αρνιον εσθηκος ως εσφαγμενον εχον κερατα επτα και οφθαλμους επτα οι εισιν τα επτα του θεου πνευματα τα απεσταλμενα εις πασαν την γην
- 7 Na ka haere atu ia, ka tango i te pukapuka i roto i te matau o tera e noho ra i runga i te torona.
And he came and took it out of the right hand of him who was seated on the high seat.
 και ηλθεν και ειληφεν το βιβλιον εκ της δεξιας του καθημενου επι του θρονου
- 8 A, no ka tango ia i te pukapuka, ka hinga iho nga mea ora e wha, me nga kaumatua e rua tekau ma wha, ki te aroaro o te Reme, he hapa i tetahi, i tetahi o ratou, me nga oko koura ki tonu i nga mea kakara, ko nga inoi era a te hunga tapu.
And when he had taken the book, the four beasts and the four and twenty rulers went down on their faces before the Lamb, having every one an instrument of music, and gold vessels full of perfumes, which are the prayers of the saints.
 και οτε ελαβεν το βιβλιον τα τεσσαρα ζωα και οι εικοσιτεσσαρες πρεσβυτεροι επεσον ενωπιον του αρνιου εχοντες εκαστος κιθαρας και φιαλας χρυσας γεμουσας θυμιαματων αι εισιν αι προσευχα των αγιων
- 9 Na ka waiata ratou i te waiata hou, ka mea, Pai tonu koe hei tango i te pukapuka, hei wahi i ona hiri: i whakamatea hoki koe, a hokona ana matou e koe hei hunga ma te Atua ki ou toto, i roto i nga hapu, i nga reo, i nga huihuinga tangata, i nga iwi katoa;
And their voices are sounding in a new song, saying, It is right for you to take the book and to make it open: for you were put to death and have made an offering to God of your blood for men of every tribe, and language, and people, and nation,
 και αδουσιν ωδην καινην λεγοντες αξιος ει λαβειν το βιβλιον και ανοιξει τας σφραγιδας αυτου οτι εσφαγης και ηγορασας τω θεω ημας εν τω αιματι σου εκ πασης φυλης και γλωσσης και λαου και εθνους
- 10 A meinga ana ratou e koe hei kingi, hei tohunga ki to matou Atua: ka kingi ano ratou ki runga ki te whenua.
And have made them a kingdom and priests to our God, and they are ruling on the earth.
 και εποιησας ημας τω θεω ημων βασιλεις και ιερεις και βασιλευσομεν επι της γης
- 11 Na i kite ahau, i rongo hoki ahau i te reo o nga anahera maha i nga taha katoa o te torona, o nga mea ora hoki, o nga kaumatua: na ko to ratou tokomaha kei nga mano tekau mano tekau, me nga mano mano;
And I saw, and there came to my ears the sound of a great number of angels round about the high seat and the beasts and the rulers; and the number of them was ten thousand times ten thousand, and thousands of thousands;
 και ειδον και ηκουσα φωνην αγγελων πολλων κυκλοθεν του θρονου και των ζων και των πρεσβυτερων και χιλιαδες χιλιαδων
- 12 Nui atu to ratou reo ki te mea mai, Pai tonu te Reme i whakamatea hei tango i te kaha, i te taonga, i te matauranga, i te mana, i te honore, i te kororia, i te whakapai.
Saying with a great voice, It is right to give to the Lamb who was put to death, power and wealth and wisdom and strength and honour and glory and blessing.
 λεγοντες φωνη μεγαλη αξιον εστιν το αρνιον το εσφαγμενον λαβειν την δυναμιν και πλουτον και σοφιαν και ισχυν και τιμην και δοξαν και ευλογιαν
- 13 I rongo ano ahau ki nga mea hanga katoa o te rangi, o te whenua, i raro ano hoki i te whenua, ki era hoki i te moana, ki nga mea katoa o reira, e mea ana, Waiho atu i tenei e noho nei i runga i te torona, i te Reme hoki, te whakapai, te honore, te kororia, te kaha a ake ake.
And to my ears came the voice of everything in heaven and on earth and under the earth and in the sea, and of all things which are in them, saying, To him who is seated on the high seat, and to the Lamb, may blessing and honour and glory and power be given for ever and ever.
 και παν κτισμα ο εστιν εν τω ουρανω και εν τη γη και υποκατω της γης και επι της θαλασσης α εστιν και τα εν αυτοις παντα ηκουσα λεγοντας τω καθημενω επι του θρονου και αι τω αρνω η ευλογια και η τιμη και η δοξα και το κρατος εις τους αιωνας των αιωνων

- 14 Na ka mea nga mea ora e wha, Amine. A ka hinga iho nga kaumatua, ka koropiko.
 And the four beasts said, So be it. And the rulers went down on their faces and gave worship.
 και τα τεσσαρα ζωα ελεγον αμην και οι εικοσιτεσσαρες πρεσβυτεροι επεσαν και προσεκυνησαν ζωντι εις τους αιωνας των αιωνων
- 1 ¶ A i kite ahau i te wahanga o tetahi o nga hiri e te Reme, i rongo hoki i tetahi o nga mea ora e wha e mea mai ana, ano he reo whatitiri, Haere mai.
 And I saw when the Lamb undid one of the stamps, and the voice of one of the four beasts came to my ears, saying as with a voice of thunder, Come and see.
 και ειδον οτε ηνοιξεν το αρνιον μιαν εκ των σφραγιδων και ηκουσα ενος εκ των τεσσαρων ζων λεγοντος ως φωνης βροντης ερχου και βλεπε
- 2 I kite ano ahau, na, he hoihoi ma: a ko te tangata e noho ana i runga he kopere tana; a ka hoatu he karauna ki a ia: a haere atu ana ia i runga i te wikitoria ki te wikitoria.
 And I saw a white horse, and he who was seated on it had a bow; and there was given to him a crown: and he went out with power to overcome.
 και ειδον και ιδου ιππος λευκος και ο καθημενος επ αυτω εχων τοξον και εδοθη αυτω στεφανος και εξηλθεν νικων και ινα νικηση
- 3 ¶ A i tana wahanga i te rua o nga hiri ka rongo ahau i te rua o nga mea ora e mea ana, Haere mai.
 And when the second stamp was undone, the voice of the second beast came to my ears, saying, Come and see.
 και οτε ηνοιξεν την δευτεραν σφραγιδα ηκουσα του δευτερου ζου λεγοντος ερχου και βλεπε
- 4 Na ka puta mai tetahi hoiho ano, he hoiho whero: a i hoatu ki te kainoho i runga kia tangohia atu e ia te rangimarie i runga i te whenua, kia patu ai ratou tetahi i tetahi: i hoatu ano hoki he hoari nui ki a ia.
 And another horse came out, a red horse; and it was given to him who was seated on it to take peace from the earth, so that people might put one another to death: and there was given to him a great sword.
 και εξηλθεν αλλος ιππος πυρρος και τω καθημενω επ αυτω εδοθη αυτω λαβειν την ειρηνην απο της γης και ινα αλληλους σφαξωσιν και εδοθη αυτω μαχαιρα μεγαλη
- 5 A i tana wahanga i te toru o nga hiri ka rongo ahau i te toru o nga mea ora e mea ana, Haere mai. A i kite ahau, na, he hoiho mangu; me te kainoho i runga he pauna taimaha tana kei tona ringaringa.
 And when the third stamp was undone, the voice of the third beast came to my ears, saying, Come and see. And I saw a black horse; and he who was seated on it had scales in his hand.
 και οτε ηνοιξεν την τριτην σφραγιδα ηκουσα του τριτου ζου λεγοντος ερχου και βλεπε και ειδον και ιδου ιππος μελας και ο καθημενος επ αυτω εχων ζυγον εν τη χειρι αυτου
- 6 A ka rongo ahau i te reo, ano i waenganui o nga mea ora e wha, e mea ana, He kuata witi mo te pene, e toru kuata parei mo te pene; kei kino hoki tau mahi ki te hinu, ki te waina.
 And a voice came to my ears, from the middle of the four beasts, saying, A measure of grain for a penny, and three measures of barley for a penny: and see that you do no damage to the oil and the wine.
 και ηκουσα φωνην εν μεσω των τεσσαρων ζων λεγουσαν χοινιξ σιτου δηναριου και τρεις χοινικες κριθης δηναριου και το ελαιον και τον οινον μη αδικησης
- 7 A i tana wahanga i te wha o nga hiri, ka rongo ahau i te reo o te wha o nga mea ora, e mea ana, Haere mai.
 And when the fourth stamp was undone, the voice of the fourth beast came to my ears, saying, Come and see.
 και οτε ηνοιξεν την σφραγιδα την τεταρτην ηκουσα φωνην του τεταρτου ζου λεγουσαν ερχου και βλεπε
- 8 A ka kite ahau, na, he hoiho ha ma: a ko te kainoho i runga, tona ingoa ko te Mate, me te aru ano te Reinga i a ia. Na i hoatu ki a raua te tikanga ki te tuawha o nga wahi o te whenua, kia whakamatea ki te hoari, ki te matekai, ki te mate turoro, ki nga kararehe hoki o te whenua.
 And I saw a grey horse, and the name of him who was seated on it was Death; and Hell came after him. And there was given to them authority over the fourth part of the earth, to put to destruction by the sword, and by taking away their food, and by death, and by the beasts of the earth.
 και ειδον και ιδου ιππος χλωρος και ο καθημενος επ αυτου ονομα αυτω ο θανατος και ο αδης ακολουθει μετ αυτου και εδοθη αυτοις εξουσια αποκτειναι επι το τεταρτον τ ης γης εν ρομφαια και εν λιμω και εν θανατω και υπο των θηριων της γης

- 9 ¶ A i tana wahanga i te rima o nga hiri, ka kitea e ahau i raro i te aata nga wairua o te hunga i whakamatea mo te kupu a te Atua, mo ta ratou whakaatu hoki:
And when the fifth stamp was undone, I saw under the altar the souls of those who had been put to death for the word of God, and for the witness which they kept.
και οτε ηνοιξεν την πεμπτην σφραγιδα ειδον υποκατω του θυσιαστηριου τας ψυχας των εσφαγμενων δια τον λογον του θεου και δια την μαρτυριαν ην ειχον
- 10 Nui atu to ratou reo ki te karanga, ki te mea, Kia pehea te roa, e te Ariki, e te tapu, e te pono, a kore ana koe e whakawa, e rapu utu mo o matou toto, i te hunga e noho ana i runga i te whenua?
And they gave a great cry, saying, How long will it be, O Ruler, holy and true, before you take your place as judge and give punishment for our blood to those on the earth?
και εκραζον φωνη μεγαλη λεγοντες εως ποτε ο δεσποτης ο αγιος και ο αληθινος ου κρινεις και εκδικεις το αιμα ημων απο των κατοικουντων επι της γης
- 11 A i hoatu he kakahu ma ki tenei, ki tenei o ratou; a i kiia atu ki a ratou, kia okioki ratou he wa iti nei, kia rite ra ano o ratou hoa pononga me o ratou teina, i meinga nei kia patua, kia peratia me ratou.
And there was given to every one a white robe, and they were ordered to take their rest for a little time, till the number was complete of the other servants, their brothers, who would be put to death, even as they had been.
και εδοθησαν εκαστοις στολαι λευκαι και ερρεθη αυτοις ινα αναπαυσωνται επι χρονον μικρον εως ου πληρωσονται και οι συνδουλοι αυτων και οι αδελφοι αυτων οι μελλοντες αποκτεινεσθαι ως και αυτοι
- 12 A ka kite ahau i tana wahanga i te ono o nga hiri, na, ko te ru nui; a ka mangu te ra ano he kakahu taratara, puhuruhuru, a ko te marama pena katoa i te toto;
And I saw when the sixth stamp was undone, and there was a great earth-shock; and the sun became black as haircloth, and all the moon became as blood;
και ειδον οτε ηνοιξεν την σφραγιδα την εκτην και ιδου σεισμος μεγας εγενετο και ο ηλιος εγενετο μελας ως σακκος τριχινος και η σεληνη εγενετο ως αιμα
- 13 A ka taka iho nga whetu o te rangi, ano he piki e whakangahoro nei i ona hua koriri, ina rurea ia i te hau nui.
And the stars of heaven were falling to the earth, like green fruit from a tree before the force of a great wind.
και οι αστερες του ουρανου επεσαν εις την γην ως συκη βαλλει τους ολνθους αυτης υπο μεγαλου ανεμου σειομενη
- 14 Na ka tahia atu te rangi me te pukapuka e whakakopaia ana; a ka nekehia atu nga maunga katoa me nga motu i o ratou turanga.
And the heaven was taken away like the roll of a book when it is rolled up; and all the mountains and islands were moved out of their places.
και ουρανος απεχωρισθη ως βιβλιον ειλισσομενον και παν ορος και νησος εκ των τοπων αυτων εκινηθησαν
- 15 Na, ko nga kingi o te whenua, ko nga tangata nunui, ko nga tangata taonga, ko nga rangatira mano, ko nga tangata kaha, ko nga pononga katoa, me nga rangatira katoa, piri ana ratou ki roto ki nga ana, ki nga toka o nga maunga;
And the kings of the earth, and the rulers, and the chief captains, and the men of wealth, and the strong, and every servant and free man, took cover in the holes and the rocks of the mountains;
και οι βασιλεις της γης και οι μεγαστανες και οι πλουσιοι και οι χιλιαρχοι και οι δυνατοι και πας δουλος και πας ελευθερος εκρυψαν εαυτους εις τα σπηλαια και εις τας πετρας των ορεων
- 16 Me te ki ake ano ratou ki nga maunga, ki nga toka, E hinga ki runga ki a matou, hei huna i a matou i te kanohi o tera e noho ra i runga i te torona, i te riri hoki o te Reme:
And they say to the mountains and to the rocks, Come down on us, covering us from the face of him who is seated on the high seat, and from the wrath of the Lamb:
και λεγουσιν τοις ορεσιν και ταις πετραις πεσετε εφ ημας και κρυψατε ημας απο προσωπου του καθημενου επι του θρονου και απο της οργης του αρνιου
- 17 Kua taea hoki te ra nui o tona riri; a ko wai e tu?
For the great day of their wrath is come, and who may keep his place?
οτι ηλθεν η ημερα η μεγαλη της οργης αυτου και τις δυναται σταθηναι

- 1 ¶ Muri iho i enei mea ka kite ahau i nga anahera tokowha, e tu ana i nga pito e wha o te whenua, e pupuri ana i nga hau e wha o te whenua, kia kaua e pupuhi te hau ki runga ki te whenua, kia kaua ki te moana, kia kaua ranei ki runga ki tetahi rakau.
 After this I saw four angels in their places at the four points of the earth, keeping back the four winds in their hands, so that there might be no moving of the wind on the earth, or on the sea, or on any tree.
 και μετα ταυτα ειδον τεσσαρας αγγελους εστωτας επι τας τεσσαρας γωνιας της γης κρατουντας τους τεσσαρας ανεμους της γης ινα μη πνεη ανεμος επι της γης μητε επι της θ αλασσης μητε επι παν δενδρον
- 2 I kite ano ahau i tetahi atu anahera e haere ake ana i te rawhiti, i a ia te hiri a te Atua ora; na, nui atu tona reo ki te karanga ki nga anahera tokowha, i tukua nei ma ratou e mea he kino ki te whenua, ki te moana,
 And I saw another angel coming up from the east, having the mark of the living God: and he said with a great voice to the four angels, to whom it was given to do damage to the earth and the sea,
 και ειδον αλλον αγγελου αναβαντα απο ανατολης ηλιου εχοντα σφραγιδα θεου ζωντος και εκραξεν φωνη μεγαλη τοις τεσσαρσιν αγγελοις οις εδοθη αυτοις αδικησαι την γην και την θαλασσαν
- 3 E mea ana, Kaua e meatia he kino ki te whenua, kaua ki te moana, kaua hoki ki nga rakau; kia hiritia ra ano e matou nga rae o nga pononga a to tatou Atua.
 Do no damage to the earth, or the sea, or the trees, till we have put a mark on the servants of our God.
 λεγων μη αδικησητε την γην μητε την θαλασσαν μητε τα δενδρα αχρις ου σφραγιζομεν τους δουλους του θεου ημων επι των μετωπων αυτων
- 4 A i rongo ahau ki te tokomaha o te hunga i hiritia, kotahi rau e wha tekau ma wha nga mano i hiritia, no nga pu katoa o nga tama a Iharaira.
 And there came to my ears the number of those who had the mark on their brows, a hundred and forty-four thousand, who were marked out of every tribe of the people of Israel.
 και ηκουσα τον αριθμον των εσφραγισμενων ρμδ χιλιαδες εσφραγισμενοι εκ πασης φυλης υιων ισραηλ
- 5 O te pu o Hura kotahi tekau ma rua nga mano i hiritia: o te pu o Reupena kotahi tekau ma rua nga mano: o te pu o Kara kotahi tekau ma rua nga mano:
 Of the tribe of Judah were marked twelve thousand: of the tribe of Reuben twelve thousand: of the tribe of Gad twelve thousand:
 εκ φυλης ιουδα ιβ χιλιαδες εσφραγισμενοι εκ φυλης ρουβην ιβ χιλιαδες εσφραγισμενοι εκ φυλης γαδ ιβ χιλιαδες εσφραγισμενοι
- 6 O te pu o Ahera kotahi tekau ma rua nga mano: o te pu o Nepetarima kotahi tekau ma rua nga mano: o te pu o Manahi kotahi tekau ma rua nga mano:
 Of the tribe of Asher twelve thousand: of the tribe of Naphtali twelve thousand: of the tribe of Manasseh twelve thousand:
 εκ φυλης ασηρ ιβ χιλιαδες εσφραγισμενοι εκ φυλης νεφθαλειμ ιβ χιλιαδες εσφραγισμενοι εκ φυλης μανασση ιβ χιλιαδες εσφραγισμενοι
- 7 O te pu o Himiona kotahi tekau ma rua nga mano: o te pu o Riwai kotahi tekau ma rua nga mano: o te pu o Ihakara kotahi tekau ma rua nga mano:
 Of the tribe of Simeon twelve thousand: of the tribe of Levi twelve thousand: of the tribe of Issachar twelve thousand:
 εκ φυλης συμεων ιβ χιλιαδες εσφραγισμενοι εκ φυλης λευι ιβ χιλιαδες εσφραγισμενοι εκ φυλης ισαχαρ ιβ χιλιαδες εσφραγισμενοι
- 8 O te pu o Hepurona kotahi tekau ma rua nga mano: o te pu o Hohepa kotahi tekau ma rua nga mano: o te pu o Pineamine kotahi tekau ma rua nga mano i hiritia.
 Of the tribe of Zebulun twelve thousand: of the tribe of Joseph twelve thousand: of the tribe of Benjamin were marked twelve thousand.
 εκ φυλης ζαβουλων ιβ χιλιαδες εσφραγισμενοι εκ φυλης ιωσηφ ιβ χιλιαδες εσφραγισμενοι εκ φυλης βενιαμιν ιβ χιλιαδες εσφραγισμενοι
- 9 Muri iho i enei mea ka kite ahau, na, he mano tini, e kore nei e taea e tetahi te tatau, no nga iwi katoa, no nga hapu, no nga huihuinga tangata, no nga reo, e tu ana i mua i te torona, i mua hoki i te Reme, he mea whakakakahu ki nga kakahu ma, h e nikau hoki ki o ratou ringaringa;
 After these things I saw a great army of people more than might be numbered, out of every nation and of all tribes and peoples and languages, taking their places before the high seat and before the Lamb, dressed in white robes, and with branches in their hands,
 μετα ταυτα ειδον και ιδου οχλος πολυς ον αριθμησαι αυτον ουδεις ηδυνατο εκ παντος εθνους και φυλων και λαων και γλωσσων εστωτες ενωπιον του θρονου και ενωπιον του αρνιου περιβεβλημενοι στολας λευκας και φοινικες εν ταις χερσιν αυτων

- 10 Nui atu to ratou reo ki te karanga, ki te mea, Ko te whakaoranga ki to tatou Atua, e noho nei i runga i te torona, ki te Reme hoki.
Saying with a loud voice, Salvation to our God who is seated on the high seat, and to the Lamb.
και κραζοντες φωνη μεγαλη λεγοντες η σωτηρια τω καθημενω επι του θρονου του θεου ημων και τω αρνιω
- 11 Na ko nga anahera katoa e tu ana i nga taha katoa o te torona, i nga taha hoki o nga kaumatua, o nga mea ora e wha; a ka tapapa ratou ki mua i te torona, ka koropiko ki te Atua,
And all the angels were round about the high seat, and about the rulers and the four beasts; and they went down on their faces before the high seat, and gave worship to God, saying,
και παντες οι αγγελιοι εστηκεσαν κυκλω του θρονου και των πρεσβυτερων και των τεσσαρων ζωνων και επεσον ενωπιον του θρονου επι προσωπον αυτων και προσεκυνησαν τω θεω
- 12 Me te ki ake ano, Amine: Ko te whakapai, ko te kororia, ko te matauranga, ko te whakawhetai, ko te honore, ko te mana, ko te kaha, kei to tatou Atua ake ake. Amine.
So be it. Let blessing and glory and wisdom and praise and honour and power and strength be given to our God for ever and ever. So be it.
λεγοντες αμην η ευλογια και η δοξα και η σοφια και η ευχαριστηια και η τιμη και η δυναμις και η ισχυς τω θεω ημων εις τους αιωνας των αιωνων αμην
- 13 ¶ A ka oho mai tetahi o nga kaumatua, ka mea mai ki ahau, Ko enei i whakakakahuria nei ki nga kakahu ma, ko wai ra? a i haere mai ratou i hea?
And one of the rulers made answer, saying to me, These who have on white robes, who are they, and where did they come from?
και απεκριθη εις εκ των πρεσβυτερων λεγων μοι ουτοι οι περιβεβλημενοι τας στολας τας λευκας τινες εισιν και ποθεν ηλθον
- 14 Ano ra ko ahau ki a ia, E kara, e matau ana koe. Ka mea mai ia ki ahau, Ko te hunga tenei i puta mai i te tukinotanga nui, ko o ratou kakahu he mea horoi na ratou, he mea whakama ki nga toto o te Reme.
And I said to him, My lord, you have knowledge. And he said to me, These are they who came through the great testing, and their robes have been washed and made white in the blood of the Lamb.
και ειρηκα αυτω κυριε συ οιδας και ειπεν μοι ουτοι εισιν οι ερχομενοι εκ της θλιψεως της μεγαλης και επλυναν τας στολας αυτων και ελευκαναν στολας αυτων εν τω αιματι του αρνιου
- 15 Koia ratou e noho nei i mua i te torona o te Atua, e mahi nei ki a ia i te ao, i te po, i roto i tona whare: a ma tera e noho ra i runga i te torona e hipoki tona tapenakara ki runga i a ratou.
This is why they are before the high seat of God; and they are his servants day and night in his house: and he who is seated on the high seat will be a tent over them.
δια τουτου εισιν ενωπιον του θρονου του θεου και λατρευουσιν αυτω ημερας και νυκτος εν τω ναω αυτου και ο καθημενος επι του θρονου σκηνωσει επ αυτους
- 16 Kore ake o ratou matekai, kore ake o ratou matewai; e kore ano hoki te ra e pa iho ki a ratou, tetahi wera ranei:
They will never be in need of food or drink: and they will never again be troubled by the burning heat of the sun:
ου πεινασουσιν επι ουδε διψησουσιν επι ουδε μη πεση επ αυτους ο ηλιος ουδε παν καυμα
- 17 Ko te Reme hoki i waenganui o te torona hei hepara mo ratou, a mana ratou e arahi ki nga puna wai o te ora: a ma te Atua e muru atu nga roimata katoa i o ratou kanohi.
For the Lamb who is on the high seat will be their keeper and their guide to fountains of living water: and God will make glad their eyes for ever.
οτι το αρνιον το αναμεσον του θρονου ποιμανει αυτους και οδηγησει αυτους επι ζωσας πηγας υδατων και εξαλειψει ο θεος παν δακρυον απο των οφθαλμων αυτων
- 1 ¶ A i tana wahanga i te whitu o nga hiri, kahore he aha i rangona i te rangi me te mea kotahi te hawhe haora.
And when the seventh stamp was undone there was quiet in heaven for about half an hour.
και οτε ηνοιξεν την σφραγιδα την εβδομην εγενετο σιγη εν τω ουρανω ως ημιωριον
- 2 A ka kite ahau i nga anahera tokowhitu e tu ra i te aroaro o te Atua; a e whitu nga tetere i hoatu ki a ratou.
And I saw the seven angels who had their place before God; and seven horns were given to them.
και ειδον τους επτα αγγελους οι ενωπιον του θεου εστηκασιν και εδοθησαν αυτοις επτα σαλπιγγες

- 3** A ka haere mai tetahi atu anahera, ka tu ki runga o te aata, he tahu koura tana; a he maha nga whakakakara i hoatu ki a ia, hei tapiri mana ki nga inoi a te hunga tapu katoa ki runga ki te aata koura i mua i te torona.
And another angel came and took his place at the altar, having a gold vessel for burning perfume; and there was given to him much perfume, so that he might put it with the prayers of all the saints on the gold altar which was before the high seat.
και αλλος αγγελος ηλθεν και εστηθη επι το θυσιαστηριον εχων λιβανωτον χρυσου και εδοθη αυτω θυμιαματα πολλα ινα δωση ταις προσευχαις των αγιων παντων επι το θυσιαστηριον το χρυσου το ενωπιον του θρονου
- 4** A, ko te paoa o nga whakakakara me nga inoi a te hunga tapu, ka kake atu i te ringaringa o te anahera ki te aroaro o te Atua.
And the smoke of the perfume, with the prayers of the saints, went up before God out of the angel's hand.
και ανεβη ο καπνος των θυμιαματων ταις προσευχαις των αγιων εκ χειρος του αγγελου ενωπιον του θεου
- 5** A ka mau te anahera ki te tahu whakakakara, ka whakakiia ki te kapura o te aata, panga ana e ia ki te whenua: na ko te putanga mai o nga whatitiri, o nga reo, o nga uira, o te ru.
And the angel took the vessel; and he made it full of the fire of the altar, and sent it down on the earth: and there came thunders and voices and flames and a shaking of the earth.
και ειληφεν ο αγγελος το λιβανωτον και εγεμισεν αυτο εκ του πυρος του θυσιαστηριου και εβαλεν εις την γην και εγενοντο φωνα και βρονται και αστραπαι και σεισμος
- 6** Na kua takatu nga anahera tokowhitu i nga tetere e whitu, ka mea ki te whakatangi.
And the seven angels who had the seven horns made ready for sounding them.
και οι επτα αγγελοι εχοντες τας επτα σαλπιγγας ητοιμασαν εαυτους ινα σαλπισωσιν
- 7** ¶ Whakatangi ana te anahera tuatahi, na, he whatu tera, he kapura, he toto ano hoki i roto, ka panga ki te whenua: na kua pau i te ahi te wahi tuatoru o te whenua, kua pau i te ahi te wahi tuatoru o nga rakau, a pau ake hoki i te ahi nga tarutaru m atomato katoa.
And at the sounding of the first, a rain of ice and fire, mixed with blood, was sent on the earth: and a third part of the earth, and of the trees, and all green grass was burned up.
και ο πρωτος αγγελος εσαλπισεν και εγενετο χαλαζα και πυρ μεμιγμενα αιματι και εβληθη εις την γην και το τριτον των δενδρων κατεκαη και πας χορτος χλωρος κατεκαη
- 8** A ka whakatangi te rua o nga anahera, na, me te mea he maunga nui tera, e kaia ana e te ahi, kua maka ki te moana: a ka meinga te wahi tuatoru o te moana hei toto;
And at the sounding of the second angel, it was as if a great mountain burning with fire was sent into the sea: and a third part of the sea became blood,
και ο δευτερος αγγελος εσαλπισεν και ως ορος μεγα πυρι καιομενον εβληθη εις την θαλασσαν και εγενετο το τριτον της θαλασσης αιμα
- 9** A mate iho te wahi tuatoru o nga mea hanga i roto i te moana, o nga mea whai ora; ngaro iho hoki te wahi tuatoru o nga kaupuke.
And destruction came on a third part of the living things which were in the sea, and on a third part of the ships.
και απεθανεν το τριτον των κτισματων των εν τη θαλασση τα εχοντα ψυχας και το τριτον των πλοιων διεφθαρη
- 10** A ka whakatangi te toru o nga anahera, na, kua taka iho i te rangi he whetu nui e ka ana, ano he rama, a taka ana ki te wahi tuatoru o nga awa, ki nga puna hoki o nga wai;
And at the sounding of the third angel, there went down from heaven a great star, burning like a flame, and it came on a third part of the rivers, and on the fountains of water.
και ο τριτος αγγελος εσαλπισεν και επεσεν εκ του ουρανου αστηρ μεγας καιομενος ως λαμπας και επεσεν επι το τριτον των ποταμων και επι τας πηγας υδατων
- 11** A ko te ingoa o te whetu ko Taru kawa: a ka meinga te wahi tuatoru o nga wai hei taru kawa; a he tokomaha nga tangata i mate i nga wai, no te mea kua kawa.
And the name of the star is Wormwood: and a third part of the waters became bitter; and a number of men came to their end because of the waters, for they were made bitter.
και το ονομα του αστερος λεγεται αφινθος και γινεται το τριτον εις αφινθον και πολλοι ανθρωπων απεθανον εκ των υδατων οτι επικρανθησαν

- 12 A ka whakatangi te wha o nga anahera, na, kua patua te wahi tuatoru o te ra, me te wahi tuatoru o te marama, me te wahi tuatoru hoki o nga whetu; kia pouri ai te wahi tuatoru o aua mea, kia kore ai e marama te wahi tuatoru o te ra, o te po ano h oki.
 And at the sounding of the fourth angel, a third part of the sun, and of the moon, and of the stars was made dark, so that there was no light for a third part of the day and of the night.
 και ο τεταρτος αγγελος εσαλπισεν και επληγη το τριτον του ηλιου και το τριτον της σεληνης και το τριτον των αστερων ινα σκοτισθη το τριτον αυτων και η ημερα μη φαινη το τριτον αυτης και η νυξ ομοιως
- 13 A i kite ahau, i rongu hoki i tetahi ekara e rere ana i waenganui o te rangi, he nui tona reo ki te mea mai, Aue, aue, aue, te mate mo te hunga e noho ana i runga i te whenua, i era reo o te tetera a nga anahera tokotoru, meake nei tangi!
 And there came to my ears the cry of an eagle in flight in the middle of heaven, saying with a great voice, Trouble, trouble, trouble, to all on the earth, because of the other voices of the horns of the three angels, whose sounding is still to come.
 και ειδον και ηκουσα ενος αγγελου πετωμενου εν μεσουρανηματι λεγοντος φωνη μεγαλη ουαι ουαι ουαι τοις κατοικουσιν επι της γης εκ των λοιπων φωνων της σαλπιγγος των τριων αγγελων των μελλοντων σαλπιζειν
- 1 ¶ A ka whakatangi te rima o nga anahera, a ka kite ahau i tetahi whetu no te rangi kua taka iho ki te whenua: a ka hoatu ki a ia te ki o te poka torere.
 And at the sounding of the fifth angel I saw a star falling from heaven to the earth: and there was given to him the key of the great deep.
 και ο πεμπτος αγγελος εσαλπισεν και ειδον αστερα εκ του ουρανου πεπωκοτα εις την γην και εδοθη αυτω η κλεις του φρεατος της αβυσσου
- 2 A uakina ana e ia te poka torere; a ka puta ake he paoa i te poka, ano he paoa no tetahi kapura nui; a pouri iho te ra me te rangi i te paoa o te poka.
 And he made the great deep open and a smoke went up from it, like the smoke of a great oven; and the sun and the air were made dark because of the smoke.
 και ηνοιξεν το φρεαρ της αβυσσου και ανεβη καπνος εκ του φρεατος ως καπνος καμινου μεγαλης και εσκοτισθη ο ηλιος και ο αηρ εκ του καπνου του φρεατος
- 3 A ka puta mai i te paoa he mawhitiwhiti ki runga ki te whenua; i hoatu hoki ki a ratou he kaha, he pera me te kaha o nga kopiona o te whenua.
 And from the smoke locusts came out on the earth; and power was given them, like the power of scorpions.
 και εκ του καπνου εξηλθον ακριδες εις την γην και εδοθη αυταις εξουσια ως εχουσιν εξουσιαν οι σκορπιοι της γης
- 4 I korerotia hoki ki a ratou kia kaua e kino i a ratou te tarutaru o te whenua, tetahi mea matomato ranei, tetahi rakau ranei; ko nga tangata anake kahore nei te hiri a te Atua i o ratou rae.
 And they were ordered to do no damage to the grass of the earth, or any green thing, or any tree, but only to such men as have not the mark of God on their brows.
 και ερρεθη αυταις ινα μη αδικησωσιν τον χορτον της γης ουδε παν γλωρον ουδε παν δενδρον ει μη τους ανθρωπους μονους οιτινες ουκ εχουσιν την σφραγιδα του θεου επι των μετωπων αυτων
- 5 I tukua ano hoki ki a ratou kia kaua e whakamate i era, engari me whakamamae kia rima ra ano nga marama: a ko ta ratou whakamamae kia pera me te whakamamae a te kopiona, ina wero i te tangata.
 And orders were given them not to put them to death, but to give them great pain for five months: and their pain was as the pain from the wound of a scorpion.
 και εδοθη αυταις ινα μη αποκτεινωσιν αυτους αλλ ινα βασανισθωσιν μηνας πεντε και ο βασανισμος αυτων ως βασανισμος σκορπιου οταν παιση ανθρωπον
- 6 A i aua ra tera nga tangata e rapu i te mate, a e kore rawa e kitea; e hiahia ano ratou kia mate, heoi ka oma te mate i a ratou.
 And in those days men will be hoping for death, and it will not come to them; and they will have a great desire for death, and death will go in flight from them.
 και εν ταις ημεραις εκειναις ζητησουσιν οι ανθρωποι τον θανατον και ουχ ευρησουσιν αυτον και επιθυμησουσιν αποθανειν και φευζεται ο θανατος απ αυτων
- 7 Na ko te waihanga o nga mawhitiwhiti rite tonu ki nga hoiho kua oti te whakanoho mo te pakanga: a i runga i o ratou matenga he mea e rite ana ki nga karauna koura, a ko o ratou kanohi ano he kanohi tangata.
 And the forms of the locusts were like horses made ready for war; and on their heads they had crowns like gold, and their faces were as the faces of men.
 και τα ομοιωματα των ακριδων ομοια ιπποις ητοιμασμενοις εις πολεμον και επι τας κεφαλας αυτων ως στεφανοι ομοιοι χρυσω και τα προσωπα αυτων ως προσωπα ανθρωπων

- 8 He makawe ano to ratou rite tonu ki te makawe wahine, ko o ratou niho me te mea no te raiona.
 And they had hair like the hair of women, and their teeth were as the teeth of lions.
 και ειχον τριχας ως τριχας γυναικων και οι οδοντες αυτων ως λεοντων ησαν
- 9 He pukupuku hoki o ratou, ano he pukupuku rino; a ko te haruru o o ratou pakau, ano ko te haruru o nga hariata, o nga hoiho maha e rere ana ki te tatauranga.
 And they had breastplates like iron, and the sound of their wings was as the sound of carriages, like an army of horses rushing to the fight.
 και ειχον θωρακας ως θωρακας σιδηρους και η φωνη των πτερυγων αυτων ως φωνη αρματων ιπων πολλων τρεχοντων εις πολεμον
- 10 He hiku o ratou pera i o nga kopiona, he wero hoki: a kei o ratou hiku to ratou kaha ki te whakamamae tangata mo nga marama e rima.
 And they have pointed tails like scorpions; and in their tails is their power to give men wounds for five months.
 και εχουσιν ουρας ομοιας σκορπιοις και κεντρα ην εν ταις ουραις αυτων και η εξουσια αυτων αδικησαι τους ανθρωπους μηνας πεντε
- 11 He kingi ano to ratou, ko te anahera o te poka torere; ko tona ingoa i te reo Hiperu ko Aparona, a i te reo Kariki ko Aporiona tona ingoa.
 They have over them as king the angel of the great deep: his name in Hebrew is Abaddon, and in the Greek language Apollyon.
 και εχουσιν εφ αυτων βασιλευ τον αγγελον της αβυσσου ονομα αυτω εβραιστι αβαδδων και εν τη ελληνικη ονομα εχει απολλυων
- 12 Kua pahemo te tuatahi o nga aue; na e rua ake nga aue kei te haere mai i muri.
 The first Trouble is past: see, there are still two Troubles to come.
 η ουαι η μια απηλθεν ιδου ερχονται ετι δυο ουαι μετα ταυτα
- 13 ¶ Na ka whakatangi te ono o nga anahera, a ka rongo ahau ki tetahi reo, e ahu mai ana i nga haona e wha o te aata koura i te aroaro o te Atua,
 And at the sounding of the sixth angel a voice came to my ears from the horns of the gold altar which is before God,
 και ο εκτος αγγελος εσαλπισεν και ηκουσα φωνην μιαν εκ των τεσσαρων κερατων του θυσιαστηριου του χρυσου του ενωπιου του θεου
- 14 E mea ana ki te ono o nga anahera, kei a ia nei te tetere, Wetekina nga anahera tokowha e here ra i te awa nui, i Uparati.
 Saying to the sixth angel who had the horn, Make free the four angels who are chained at the great river Euphrates.
 λεγουσαν τω εκτω αγγελω ος ειχε την σαλπιγγα λυσον τους τεσσαρας αγγελους τους δεδεμενους επι τω ποταμω τω μεγαλω ευφρατη
- 15 Na ka wetekina aua anahera tokowha, kua noho rite noa ake nei mo te haora, me te ra, me te marama, me te tau, e whakamate ai ratou i te wahi tuatoru o nga tangata.
 And the four angels were made free, who were ready for the hour and day and month and year, that they might put to death a third part of men.
 και ελθησαν οι τεσσαρες αγγελοι οι ητοιμασμενοι εις την ωραν και ημεραν και μηνα και ενιαυτον ινα αποκτεινωσιν το τριτον των ανθρωπων
- 16 A ko te tokomaha o nga taua o nga hoia eke hoiho e rua tekau mano nga tekau mano; i rongo hoki ahau ki to ratou tokomaha.
 And the number of the armies of the horsemen was twice ten thousand times ten thousand: the number of them came to my ears.
 και ο αριθμος στρατευματων του ιπικου δυο μυριαδες μυριαδων και ηκουσα τον αριθμον αυτων
- 17 Ko taku tenei i kite ai i ahau e titiro matakite ana, ko nga hoiho me nga kainoho i runga he pukupuku o ratou, ano he ahi, he hakiniti, he whanariki: na, ko nga upoko o nga hoiho, ano he upoko raiona; e puta mai ana hoki i o ratou mangai he kapu ra, he paoa, he whanariki.
 And so I saw the horses in the vision, and those who were seated on them, having breastplates of fire and glass and of burning stone: and the heads of the horses were as the heads of lions; and out of their mouths came fire and smoke and a smell of burning.
 και ουτως ειδον τους ιππους εν τη ορασει και τους καθημενους επ αυτων εχοντας θωρακας πυρινους και υακινθινους και θειωδεις και αι κεφαλαι των ιπων ως κεφαλαι λεων των και εκ των στοματων αυτων εκπορευεται πυρ και καπνος και θειον
- 18 Na enei mate e toru i patu te wahi tuatoru o nga tangata, na te kapura, na te paoa, na te whanariki, i puta mai i o ratou mangai.
 By these evils a third part of men was put to death, by the fire, and the smoke, and the burning smell which came out of their mouths.
 υπο των τριων τουτων απεκτανθησαν το τριτον των ανθρωπων εκ του πυρος και εκ του καπνου και εκ του θειου του εκπορευομενου εκ των στοματων αυτων

- 19 Ko te kaha hoki o nga hoiho kei o ratou mangai, kei o ratou waero: ko o ratou waero koia ano kei te nakahi, he upoko o ratou; ko a ratou mea tukino enei.
For the power of the horses is in their mouths and in their tails: because their tails are like snakes, and have heads, and with them they give wounds.
αι γαρ εξουσαι αυτων εν τω στοματι αυτων εισιν αι γαρ ουραι αυτων ομοιαι οφεις εχουσαι κεφαλαι και εν αυταις αδικουσι
- 20 Na, ko era atu tangata, kihai nei i whakamatea e enei mate, kahore ratou i ripeneta ki nga mahi a o ratou ringaringa, kihai hoki i mutu to ratou koropiko ki nga rewera, ki nga whakapakoko koura, hiriwa, parahi, kohatu, rakau ranei; ki nga mea ka hore nei e kite, kahore e rongu, kahore e haereere:
And the rest of the people, who were not put to death by these evils, were not turned from the works of their hands, but went on giving worship to evil spirits, and images of gold and silver and brass and stone and wood which have no power of seeing or hearing or walking:
και οι λοιποι των ανθρωπων οι ουκ απεκτανθησαν εν ταις πληγαις ταυταις ουτε μετενοησαν εκ των εργαων των χειρων αυτων ινα μη προσκυνησωσι τα δαιμονια και ειδωλα τα χρυσα και τα αργυρα και τα χαλκα και τα λιθινα και τα ξυλινα α ουτε βλεπειν δυναται ουτε ακουειν ουτε περιπατειν
- 21 Kahore ano hoki ratou i ripeneta ki a ratou kohuru, ki a ratou mahi makutu, ki a ratou moepuku, ki a ratou tahae.
And they had no regret for putting men to death, or for their use of secret arts, or for the evil desires of the flesh, or for taking the property of others.
και ου μετενοησαν εκ των φωνων αυτων ουτε εκ των φαρμακειων αυτων ουτε εκ της πορνειας αυτων ουτε εκ των κλεμματαων αυτων
- 1 ¶ A ka kite ahau i tetahi atu anahera kaha e heke iho ana i te rangi, he mea whakakakahu ki te kapua: ko te aniwaniwa i runga i tona matenga, ko tona kanohi rite tonu ki te ra, ona waewae ki te pou kapura:
And I saw another strong angel coming down out of heaven, clothed with a cloud; and an arch of coloured light was round his head, and his face was like the sun, and his feet like pillars of fire;
και ειδον αλλον αγγελον ισχυρον καταβαινοντα εκ του ουρανου περιβεβλημενον νεφελην και ιρις επι της κεφαλης και το προσωπον αυτου ως ο ηλιος και οι ποδες αυτου ως στυλοι πυρος
- 2 I tona ringaringa hoki tetahi pukapuka nohinohi e tuwhera ana: a ko tona waewae matau e takahi ana ki te moana, ko tona mauki ki te whenua:
And he had in his hand a little open book: and he put his right foot on the sea, and his left on the earth;
και ειχεν εν τη χειρι αυτου βιβλαριδιον ανεωγμενον και εθηκεν τον ποδα αυτου τον δεξιον επι την θαλασσαν τον δε ευωνυμον επι την γην
- 3 He nui ano tona reo ki te karanga, ano he raiona e tangi ana: a i te mea ka karanga ia, ka puaki nga reo o nga whatitiri e whitu.
And he gave a loud cry, like the angry voice of a lion: and at his cry the voices of the seven thunders were sounding.
και εκραξεν φωνη μεγαλη ωσπερ λεων μυκαται και οτε εκραξεν ελαλησαν αι επτα βρονται τας εαυτων φωνας
- 4 A, no ka puaki nga reo o nga whatitiri e whitu, ka mea ahau ki te tuhituhi: na ka rangona e ahau he reo i te rangi e mea mai ana ki ahau, Hiritia nga mea kua whakapuakina nei e nga whatitiri e whitu, kua hoki enei e tuhituhia.
And when the seven thunders had given out their voices, I was about to put their words down: and a voice from heaven came to my ears, saying, Keep secret the things which the seven thunders said, and do not put them in writing.
και οτε ελαλησαν αι επτα βρονται τας φωνας εαυτων εμελλον γραφειν και ηκουσα φωνην εκ του ουρανου λεγουσαν μοι σφραγισον α ελαλησαν αι επτα βρονται και μη ταυτα γραψης
- 5 Na ko te anahera i kitea ra e ahau e tu ana i runga i te moana i runga hoki i te whenua, whakaara ana i tona ringa matau ki te rangi,
And the angel which I saw taking his position on the sea and on the earth, put up his right hand to heaven,
και ο αγγελος ον ειδον εστωτα επι της θαλασσης και επι της γης ηρεν την χειρα αυτου εις τον ουρανον
- 6 A oaitia ana e ia te Mea ora tonu ake ake, nana nei i hanga te rangi me ona mea, te whenua me ona mea, te moana me ona mea, kahore ake he taima:
And took his oath by him who is living for ever and ever, who made the heaven and the things in it, and the earth and the things in it, and the sea and the things in it, that there would be no more waiting:
και ωμοσεν εν τω ζωντι εις τους αιωνας των αιωνων ος εκτισεν τον ουρανον και τα εν αυτω και την γην και τα εν αυτη και την θαλασσαν και τα εν αυτη οτι χρονος ουκ εσται ετι

- 7 Engari i nga ra o te reo o te whitu o nga anahera, ina mea ia ki te whakatangi, ka whakaotia te mea ngaro a te Atua, tana rongopai i kauwhau ai ki ana pononga, ki nga poropiti.
But in the days of the voice of the seventh angel, when the sound of his horn is about to come, then will the secret of God be complete, of which he gave the good news to his servants the prophets.
αλλα εν ταις ημεραις της φωνης του εβδομου αγγελου οταν μελλη σαλπιζειν και τελεσθη το μυστηριον του θεου ως ευηγγελισεν τοις εαυτου δουλοις τοις προφηταις
- 8 ¶ A ka korero ano ki ahau te reo i rongo ai ahau i te rangi, ka mea, Tikina atu te pukapuka nohinohi e tuwhera na i te ringaringa o te anahera e tu na i runga i te moana, i runga ano i te whenua.
And the voice came to me again from heaven, saying, Go, take the book which is open in the hand of the angel who has his place on the sea and on the earth.
και η φωνη ην ηκουσα εκ του ουρανου παλιν λαλουσα μετ εμου και λεγουσα υπαγε λαβε το βιβλαριδιον το ηνεωγμενον εν τη χειρι αγγελου του εστωτος επι της θαλασσης και επι της γης
- 9 Na ka haere ahau ki te anahera, ka mea ki a ia, Homai ki ahau te pukapuka nohinohi na. Ka mea mai ia ki ahau, Tangohia, kainga; a ka kawa tou kopu, ka reka ia ki tou mangai, ano he honi.
And I went to the angel, and said to him, Give me the little book. And he said to me: Put it in your mouth; and it will make your stomach bitter, but in your mouth it will be sweet as honey.
και απηλθον προς τον αγγελον λεγων αυτω δος μοι το βιβλαριδιον και λεγει μοι λαβε και καταφαγε αυτο και πικρανει σου την κοιλιαν αλλ εν τω στοματι σου εσται γλυκυ ως μελι
- 10 Na ka tango ahau i te pukapuka nohinohi i te ringaringa o te anahera, kainga ana e ahau; a i reka ano ki toku mangai, ano he honi: no taku kainga, kua kawa toku kopu.
And I took the little book out of the angel's hand and did as he said; and it was sweet as honey in my mouth: and when I had taken it, my stomach was made bitter.
και ελαβον το βιβλαριδιον εκ της χειρος του αγγελου και κατεφαγον αυτο και ην εν τω στοματι μου ως μελι γλυκυ και οτε εφαγον αυτο επικρανθη η κοιλια μου
- 11 A ka mea mai ratou ki ahau, Me poropiti ano koe mo nga huihuinga tokomaha o nga tangata, o nga iwi, o nga reo, o nga kingi.
And they said to me, You are to give word again of what is coming in the future to the peoples and nations and languages and kings.
και λεγει μοι δει σε παλιν προφητευσαι επι λαοις και εθνεσιν και γλωσσαις και βασιλευσιν πολλοις
- 1 ¶ Na kua homai ki ahau he kakaho e rite ana ki te tokotoko: a ka mea mai tetahi, E ara, ka whanganga i te whare o te Atua, me te aata, me te hunga e koropiko ana i roto.
And there was given to me a measuring rod: and one said, Go up and take the measure of the house of God, and the altar, and the worshippers in it.
και εδοθη μοι καλαμος ομοιος ραβδω λεγων εγειραι και μετρησον τον ναον του θεου και το θυσιαστηριον και τους προσκυνουντας εν αυτω
- 2 Me whakarere ia ki waho te marae i te taha ki waho o te whare tapu, kua tera e whangangatia; kua hoatu hoki ki nga tauwiwi: a e takatakahia e ratou te pa tapu, e wha tekau ma rua nga marama.
But do not take the measure of the space outside the house; because it has been given to the nations: and the holy town will be under their feet for forty-two months.
και την αυλην την εσωθεν του ναου εκβαλε εξω και μη αυτην μετρησης οτι εδοθη τοις εθνεσιν και την πολιν την αγιαν πατησουσιν μηνας τεσσαρακοντα δυο
- 3 ¶ A maku e hoatu he tikanga ki aku kaiwhakaatu tokorua, e poropiti hoki raua, kotahi mano e rua rau e ono tekau nga ra, he taratara ano te kakahu.
And I will give orders to my two witnesses, and they will be prophets for a thousand, two hundred and sixty days, clothed with haircloth.
και δωσω τοις δυσιν μαρτυσιν μου και προφητεουσιν ημερας χιλιας διακοσιας εξηκοντα περιβεβλημενοι σακκουσ
- 4 Ko nga oriwa e rua enei, me nga turanga rama e rua, e tu nei i te aroaro o te Ariki o te whenua.
These are the two olive-trees and the two lights, which are before the Lord of the earth.
ουτοι εισιν αι δυο ελαιαι και δυο λυχναι αι ενωπιον του θεου της γης εστωσαι

- 5 A ki te mea tetahi ki te tukino i a raua, ka puta mai he kapura i o raua mangai, e pau ai o raua hoariri: ki te mea hoki tetahi ki te tukino i a raua, ko te whakamatenga tenei mona.
 And if any man would do them damage, fire comes out of their mouth and puts an end to those who are working against them: and if any man has a desire to do them damage, in this way will he be put to death.
 και ει τις αυτους θελη αδικησαι πυρ εκπορευεται εκ του στοματος αυτων και κατεσθιει τους εχθρους αυτων και ει τις αυτους θελη αδικησαι ουτως δει αυτον αποκτανθηναι
- 6 Kei a raua te tikanga mo te kopani i te rangi, kia kaua e ua te ua i nga ra o ta raua poropititanga: kei a raua ano te tikanga mo te whakaputa ke i nga wai hei toto, mo te patu ano i te whenua ki nga patunga katoa, i nga wa e pai ai raua.
 These have the power to keep the heaven shut, so that there may be no rain in the days when they are prophets: and they have power over the waters to make them into blood, and to send every sort of disease on the earth as their pleasure is.
 ουτοι εχουσιν εξουσιαν κλεισαι τον ουρανον ινα μη βρεχη υετος εν ημεραις αυτων της προφητειας και εξουσιαν εχουσιν επι των υδατων στρεφειν αυτα εις αιμα και παταξαι τ ην γην παση πληγη οσακις εαν θελησωσιν
- 7 A, no ka mutu ta raua whakaatu, ka whawhai ki a raua te kararehe e haere ake ana i roto i te poka torere, a e taea raua e ia, e whakamatea raua.
 And when they have come to the end of their witness, the beast which comes up out of the great deep will make war on them and overcome them and put them to death.
 και οταν τελεσωσιν την μαρτυριαν αυτων το θηριον το αναβαινον εκ της αβυσσου ποιησει πολεμον μετ αυτων και νικησει αυτους και αποκτενει αυτους
- 8 Ka takoto ano o raua tinana ki te huarahi o te pa nui, e huaina wairuatia nei ko Horoma, ko Ihipa, ki te wahi hoki i ripekatia ai to raua Ariki.
 And their dead bodies will be in the open street of the great town, which in the spirit is named Sodom and Egypt, where their Lord was put to death on the cross.
 και τα πτωματα αυτων επι της πλατειας πολεως της μεγαλης ητις καλειται πνευματικως σοδομα και αιγυπτος οπου και ο κυριος ημων εσταυρωθη
- 9 A e toru nga ra me te hawhe e tirohia ai o raua tinana e nga huihuinga tangata, e nga hapu, e nga reo, e nga iwi, e kore ano hoki e tukua o raua tinana kia hoatu ki te urupa.
 And the peoples and tribes and languages and nations will be looking on their dead bodies three days and a half, and will not let their dead bodies be put in the earth.
 και βλεψουσιν εκ των λαων και φυλων και γλωσσων και εθνων τα πτωματα αυτων ημερας τρεις και ημισυ και τα πτωματα αυτων ουκ αφησουσιν τεθηναι εις μνηματα
- 10 Ka koa hoki ki a raua te hunga e noho ana i te whenua, ka harakoa, ka tapae taonga tetahi ki tetahi; no te mea i whakamamae enei poropiti tokorua i te hunga e noho ana ki te whenua.
 And those who are on the earth will have pleasure and delight over them; and they will send offerings one to another because these two prophets gave great trouble to all on the earth.
 και οι κατοικουντες επι της γης χαρουσιν επ αυτοις και ευφρανθησονται και δωρα πεμψουσιν αλληλοις οτι ουτοι οι δυο προφηται εβασανισαν τους κατοικουντας επι της γης
- 11 A muri iho i aua ra e toru me te hawhe, ka uru te manawa ora ki a raua, he mea na te Atua, a ka tu o raua waewae ki runga; nui atu hoki te wehi i pa ki te hunga e titiro ana ki a raua.
 And after three days and a half the breath of life from God went into them, and they got up on their feet; and great fear came on those who saw them.
 και μετα τας τρεις ημερας και ημισυ πνευμα ζωης εκ του θεου εισηλθεν επ αυτους και εστησαν επι τους ποδας αυτων και φοβος μεγας επεσεν επι τους θεωρουντας αυτους
- 12 A ka rongo raua i te reo nui i te rangi e mea ana ki a raua, Haere ake korua ki konei. Na haere atu ana raua ki te rangi i roto i te kapua; me te matakitaki ano o raua hoariri ki a raua.
 And a great voice from heaven came to their ears, saying to them, Come up here. And they went up into heaven in the cloud, and were seen by those desiring their death.
 και ηκουσαν φωνην μεγαλην εκ του ουρανου λεγουσαν αυτοις αναβητε ωδε και ανεβησαν εις τον ουρανον εν τη νεφελη και εθεωρησαν αυτους οι εχθροι αυτων
- 13 I taua haora ano ka puta he ru nui, ka hinga te wahi whakatekau o te pa; ko nga tangata i mate i taua ru e whitu mano: a ka wehi era atu, a hoatu ana e ratou he kororia ki te Atua o te rangi.
 And in that hour there was a great earth-shock and a tenth part of the town came to destruction; and in the earth-shock seven thousand persons came to their end: and the rest were in fear, and gave glory to the God of heaven.
 και εν εκεινη τη ωρα εγενετο σεισμος μεγας και το δεκατον της πολεως επεσεν και απεκτανθησαν εν τω σεισμω ονοματα ανθρωπων χιλιαδες επτα και οι λοιποι εμφοβοι εγενε ντο και εδωκαν δοξαν τω θεω του ουρανου

- 14** ¶ Kua pahemo te rua o nga Aue; na ka hohoro te toru o nga Aue te haere mai.
The second Trouble is past: see, the third Trouble comes quickly.
η ουαι η δευτερα απηλθεν ιδου η ουαι η τριτη ερχεται ταχυ
- 15** Na ka whakatangi te whitu o nga anahera; a ka whai i muri nga reo nunui i te rangi, e mea ana, kua riro te rangatiratanga o te ao hei rangatiratanga mo to tatou Ariki, mo tana karaiti hoki; ko ia ano hei kingi ake ake.
And at the sounding of the seventh angel there were great voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord, and of his Christ, and he will have rule for ever and ever.
και ο εβδομος αγγελος εσαλπισεν και εγενοντο φωναι μεγαλαι εν τω ουρανω λεγουσαι εγενοντο αι βασιλειαι του κοσμου του κυριου ημων και του χριστου αυτου και βασιλευσ ει εις τους αιωνας των αιωνων
- 16** Na, ko nga kaumatua e rua tekau ma wha, e noho ra i te aroaro o te Atua i runga i o ratou torona, ka takoto ratou, ko o ratou kanohi ki raro, ka koropiko ki te Atua,
And the four and twenty rulers, who are seated before God on their high seats, went down on their faces and gave worship to God, saying,
και οι εικοσι και τεσσαρες πρεσβυτεροι οι ενωπιον του θεου καθημενοι επι τους θρονους αυτων επεσαν επι τα προσωπα αυτων και προσεκυνησαν τω θεω
- 17** Ka mea, Ko ta matou whakawhetai tenei ki a koe, e te Ariki, e te Atua Kaha Rawa; tenei koe inaianei, a i mua ano koe, a kei te haere mai ano; no te mea kua riro i a koe tou mana nui, kua kingi ano koe.
We give you praise, O Lord God, Ruler of all, who is and who was; because you have taken up your great power and are ruling your kingdom.
λεγοντες ευχαριστουμεν σοι κυριε ο θεος ο παντοκρατωρ ο ων και ο ην και ο ερχομενος οτι ειληφας την δυναμιν σου την μεγαλην και εβασιλευσας
- 18** I riri hoki nga iwi, a kua tae mai tou riri me te wa mo nga tupapaku e whakawakia ai, te wa hoki e hoatu ai e koe he utu ki au pononga, ki nga poropiti, ki te hunga tapu ano hoki, ki te hunga ano e wehi ana i tou ingoa, ki te hunga nonohi, ki te hunga nunui; e whakangaromia ai hoki te hunga e whakangaro nei i te whenua.
And the nations were angry, and your wrath has come, and the time for the dead to be judged, and the time of reward for your servants, the prophets, and for the saints, and for those in whom is the fear of your name, small and great, and the time of destruction for those who made the earth unclean.
και τα εθνη ωργισθησαν και ηλθεν η οργη σου και ο καιρος των νεκρων κριθηναι και δουναι τον μισθον τοις δουλοις σου τοις προφηταις και τοις αγιοις και τοις φοβουμενοις το ονομα σου τοις μικροις και τοις μεγαλοις και διαφθειραι τους διαφθειροντας την γην
- 19** A i whakapuaretia ano te whare o te Atua i roto i te rangi, a ka kitea te aaka o tana kawenata i roto i tona whare: na, he uira tera, me nga reo, me nga whatitiri, me te ru, me te whatu nui.
And the house of God which is in heaven was open; and the ark of his agreement was seen in his house, and there were flames and voices and thunders and an earth-shock and a rain of ice.
και ηνοιγη ο ναος του θεου εν τω ουρανω και ωφθη η κιβωτος της διαθηκης αυτου εν τω ναω αυτου και εγενοντο αστραπαι και φωναι και βρονται και σεισμος και χαλαζα με γαλη
- 1** ¶ Na ka kitea he tohu nui i te rangi; he wahine, ko te ra tona kakahu, ko te marama kei raro i ona waewae, i runga ano i tona matenga ko nga whetu kotahi tekau ma rua hei karaunga:
And a great sign was seen in heaven: a woman clothed with the sun, and with the moon under her feet, and on her head a crown of twelve stars.
και σημειον μεγα ωφθη εν τω ουρανω γυνη περιβεβλημενη τον ηλιον και η σεληνη υποκατω των ποδων αυτης και επι της κεφαλης αυτης στεφανος αστερων δωδεκα
- 2** Kua hapu hoki ia, na karanga ana, oke ana, he mamae whanautanga.
And she was with child; and she gave a cry, in the pains of childbirth.
και εν γαστρι εχουσα κραζει ωδινουσα και βασανιζομενη τεκειν
- 3** A ka kitea tetahi atu tohu i te rangi, na, he tarakona nui, he mea whereo, e whitu ona mahunga, tekau ona haona, e whitu ano nga karauna i runga i ona mahunga.
And there was seen another sign in heaven; a great red dragon, having seven heads and ten horns, and on his heads seven crowns.
και ωφθη αλλο σημειον εν τω ουρανω και ιδου δρακων μεγας πυρρος εχων κεφαλαις επτα και κερατα δεκα και επι τας κεφαλαις αυτου διαδηματα επτα

- 4 A e kumea ana e tona hiku te wahi tuatoru o nga whetu o te rangi, maka ana e ia ki te whenua: a ka tu te tarakona i te aroaro o te wahine i mea nei ki te whanau, hei kai i tana tamaiti ina whanau.
 And his tail was pulling a third part of the stars of heaven down to the earth, and the dragon took his place before the woman who was about to give birth, so that when the birth had taken place he might put an end to her child.
 και η ουρα αυτου συρει το τριτον των αστερων του ουρανου και εβαλεν αυτους εις την γην και ο δρακων εστηκεν ενωπιον της γυναικος της μελλουσης τεκειν ινα οταν τεκη τ ο τεκνον αυτης καταφαγη
- 5 Na ka whanau te tamaiti a te wahine ra, he tane, ko ia hei whakahaere tikanga mo nga iwi katoa ki te tokotoko rino: na kua kahakina atu tana tamaiti ki te Atua, ki tona torona hoki.
 And she gave birth to a son, a male child, who was to have rule over all the nations with a rod of iron: and her child was taken up to God and to his high seat.
 και ετεκεν υιον αρρενα ος μελλει ποιμαινει παντα τα εθνη εν ραβδω σιδηρα και ηρπασθη το τεκνον αυτης προς τον θεον και τον θρονον αυτου
- 6 A ka oma te wahine ra ki te koraha, kua rite noa ake hoki i te Atua he kainga mona ki reira, ki reira whangainga ai ia, kia taka ra ano nga ra kotahi mano e rua rau e ona tekau.
 And the woman went in flight to the waste land, where she has a place made ready by God, so that there they may give her food a thousand, two hundred and sixty days.
 και η γυνη εφυγεν εις την ερημον οπου χει τοπον ητοιμασμενον απο του θεου ινα εκει τρεφωσιν αυτην ημερας χιλιας διακοσιας εξηκοντα
- 7 Na he whawhai tera kei te rangi: ko Mikaera ratou ko ana anahera e whawhai ana ki te tarakona; whawhai ana hoki te tarakona ratou ko ana anahera;
 And there was war in heaven: Michael and his angels going out to the fight with the dragon; and the dragon and his angels made war,
 και εγενετο πολεμος εν τω ουρανω ο μιχαηλ και οι αγγελοι αυτου επολεμησαν κατα του δρακοντος και ο δρακων επολεμησεν και οι αγγελοι αυτου
- 8 A kihai ratou i toa; kihai ano hoki to ratou wahi i kitea i te rangi i muri iho.
 And they were overcome, and there was no more place for them in heaven.
 και ουκ ισχυσαν ουτε τοπος ευρεθη αυτων ετι εν τω ουρανω
- 9 Na ka maka te tarakona nui, te nakahi onamata, e huaina nei ko te Rewera, ko Hatana hoki, e whakapohehe nei i te ao katoa: ka maka ia ki te whenua, a i maka tahitia ana anahera me ia.
 And the great dragon was forced down, the old snake, who is named the Evil One and Satan, by whom all the earth is turned from the right way; he was forced down to the earth, and his angels were forced down with him.
 και εβληθη ο δρακων ο μεγας ο οφιος ο αρχαιος ο καλουμενος διαβολος και ο σατανας ο πλανων την οικουμενην ολην εβληθη εις την γην και οι αγγελοι αυτου μετ αυτου εβληθησαν
- 10 A ka rongo ahau i te reo nui i te rangi e ki ana, Tenei kua tae mai te whakaoranga, te kaha, me te rangatiratanga o to tatou Atua, me te mana hoki o tana Karaiti: no te mea kua whakataka te kaiwhakapae ki o tatou teina, e whakapae nei ki a ratou i te ao, i te po, i te aroaro o to tatou Atua.
 And a great voice in heaven came to my ears, saying, Now is come the salvation, and the power, and the kingdom of our God, and the authority of his Christ: because he who says evil against our brothers before our God day and night is forced down.
 και ηκουσα φωνην μεγαλην λεγουσαν εν τω ουρανω αρτι εγενετο η σωτηρια και η δυναμις και η βασιλεια του θεου ημων και η εξουσια του χριστου αυτου οτι κατεβληθη ο καταγορος των αδελφων ημων ο κατηγορων αυτων ενωπιον του θεου ημων ημερας και νυκτος
- 11 Hinga ana ia i a ratou, he meatanga na nga toto o te Reme, na te kupu hoki o ta ratou whakaatu: kihai ratou i aroha ki te ora mo ratou, a mate noa.
 And they overcame him through the blood of the Lamb and the word of their witness; and loving not their lives they freely gave themselves up to death.
 και αυτοι ενικησαν αυτον δια το αιμα του αρνιου και δια τον λογον της μαρτυριας αυτων και ουκ ηγαπησαν την ψυχην αυτων αχρι θανατου

- 12 ¶ Kia hari koutou ki tenei, e nga rangi, e te hunga hoki e noho ana i reira. Aue te mate mo te whenua, mo te moana hoki! Kua heke atu hoki ki a koutou te rewera, nui atu hoki tona riri, no te mea kua matau ia he poto tona taima.
 Be glad then, O heavens, and you who are in them. But there is trouble for the earth and the sea: because the Evil One has come down to you, being very angry, having the knowledge that he has but a short time.
 δια τουτο ευφραινεσθε οι ουρανοι και οι εν αυτοις σκηνουντες ουαι τοις κατοικουσιν την γην και την θαλασσαν οτι κατεβη ο διαβολος προς υμας εχων θυμον μεγαλν ειδωσ οτι ολιγον καιρον εχει
- 13 A, no ka kite te tarakona kua maka ia ki te whenua, ka whakatoia e ia te wahine nana te tamaiti tane i whanau nei.
 And when the dragon saw that he was forced down to the earth, he made cruel attacks on the woman who gave birth to the male child.
 και οτε ειδεν ο δρακων οτι εβληθη εις την γην εδιωξεν την γυναικα ητις ετεκεν τον αρρενα
- 14 Na e rua nga pakau o te ekara nui kua hoatu ki te wahine, kia rere ai ia ki te koraha, ki tona kainga, ki reira whangainga ai a taka noa he taima, etahi taima, me te hawhe taima, kei kitea mai e te nakahi.
 And there were given to the woman two wings of a great eagle, so that she might go in flight into the waste land, to her place, where she is given food for a time, and times, and half a time, from the face of the snake.
 και εδοθησαν τη γυναικι δυο πτερυγεσ του αετου του μεγαλου ινα πετηται εις την ερημον εις τον τοπον αυτης οπου τρεφεται εκει καιρον και καιρουσ και ημισυ καιρου απο πρ οσωπου του οφεωσ
- 15 Na ka whakaruakina mai e te nakahi i tona mangai i muri i te wahine ra he wai, ano he awa, kia kahakina atu ai ia e te awa.
 And the snake sent out of his mouth after the woman a river of water, so that she might be taken away by the stream.
 και εβαλεν ο οφις οπισω της γυναικοσ εκ του στοματοσ αυτου υδωρ ωσ ποταμον ινα ταυτην ποταμοφορητον ποιηση
- 16 A ka awhinatia mai te wahine e te whenua, ka hamama te mangai o te whenua, inumia ake te awa i whakaruakina nei e te tarakona i roto i tona mangai.
 And the earth gave help to the woman, and with open mouth took up the river which the dragon sent out of his mouth.
 και εβοηθησεν η γη τη γυναικι και ηνοιξεν η γη το στομα αυτης και κατεπιεν τον ποταμον ον εβαλεν ο δρακων εκ του στοματοσ αυτου
- 17 A riri ana te tarakona ki te wahine; haere ana ia ki te whawhai ki era atu o tana whanau, ki te hunga e pupuri ana i nga ture a te Atua, kei a ratou nei te whakaatu o Ihu Karaiti.
 And the dragon was angry with the woman and went away to make war on the rest of her seed, who keep the orders of God, and the witness of Jesus:
 και ωργισθη ο δρακων επι τη γυναικι και απηλθεν ποιησαι πολεμον μετα των λοιπων του σπερματοσ αυτης των τηρουντων τασ εντολασ του θεου και εχοντων την μαρτυριαν του ιησου χριστου
- 1 ¶ Na i te tu ahau i te one o te moana. A ka kite ahau i tetahi kararehe e haere ake ana i te moana, e whitu ona mahunga, tekau nga haona, tekau hoki nga karauna i runga i ona haona, i runga ano i ona mahunga ko te ingoa kohukohu.
 \13:1\And I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns ten crowns, and on his heads unholy names.
 και εσταθην επι την αμμον της θαλασσης και ειδον εκ της θαλασσης θηριον αναβαινον εχον κεφαλασ επτα και κερατα δεκα και επι των κερατων αυτου δεκα διαδηματα και επι τασ κεφαλασ αυτου ονομα βλασφημιασ
- 2 Rite tonu hoki te kararehe i kite ai ahau ki te reparo, ko ona waewae kei o te pea, ko tona mangai kei te mangai o te raiona; a ka hoatu e te tarakona tona kaha ki a ia, tona torona, me te mana nui.
 And the beast which I saw was like a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power and his seat and great authority.
 και το θηριον ο ειδον ην ομοιον παρδαλει και οι ποδεσ αυτου ωσ αρκτου και το στομα αυτου ωσ στομα λεοντοσ και εδωκεν αυτω ο δρακων την δυναμιν αυτου και τον θρονον αυτου και εξουσιαν μεγαλην

- 3 I kite ano ahau i tetahi o ona matenga me te mea kua maru, he mea e mate rawa ai; heoi kua ora ia i tona patunga e mate ai ia: na kei te miharo te ao katoa i muri mai i te kararehe;
And I saw one of his heads as if it had been given a death-wound; and his death-wound was made well: and all the earth was wondering at the beast.
 και ειδον μian των κεφαλων αυτου ως εσφαγμενην εις θανατον και η πληγη του θανατου αυτου εθεραπευθη και εθανυασθη εν ολη τη γη οπισω του θηριου
- 4 Na koropiko ana ratou ki te tarakona nana nei i hoatu te mana ki te kararehe: koropiko ana hoki ki te kararehe: i mea ratou, Ko wai te rite ana ki te kararehe? Ko wai te kaha ana ki te whawhai ki a ia?
And they gave worship to the dragon, because he gave authority to the beast; and worshipping the beast, they said, Who is like the beast? and who is able to go to war with him?
 και προσεκυνησαν τον δρακοντα ος εδωκεν εξουσιαν τω θηριω και προσεκυνησαν το θηριον λεγοντες τις ομοιος τω θηριω τις δυναται πολεμησαι μετ αυτου
- 5 A i hoatu ki a ia he mangai, e korero ana i nga korero nunui, i nga kohukohu; i hoatu hoki ki a ia he kaha, e mahi ai ia a taka noa nga marama e wha tekau ma rua.
And there was given to him a mouth to say words of pride against God; and there was given to him authority to go on for forty-two months.
 και εδοθη αυτω στομα λαλουν μεγαλα και βλασφημιας και εδοθη αυτω εξουσια ποιησαι μηνας τεσσαρακοντα δυο
- 6 A ka puaki i tona mangai he kohukohu ki te Atua, he kohukohu ki tona ingoa, ki tona nohoanga, ki te hunga hoki e noho ana i te rangi.
And his mouth was open to say evil against God, and against his name and his Tent, even against those who are in heaven.
 και ηνοιξεν το στομα αυτου εις βλασφημιαν προς τον θεον βλασφημησαι το ονομα αυτου και την σκηνην αυτου και τους εν τω ουρανω σκηνουντας
- 7 I tukua ano ki a ia kia whawhai ki te hunga tapu, kia taea hoki ratou e ia: i hoatu ano ki a ia he mana ki nga hapu katoa, ki nga reo, ki nga iwi.
And it was given to him to make war on the saints and to overcome them: and there was given to him authority over every tribe and people and language and nation.
 και εδοθη αυτω πολεμον ποιησαι μετα των αγιων και νικησαι αυτους και εδοθη αυτω εξουσια επι πασαν φυλην και γλωσσαν και εθνος
- 8 A, ko te hunga katoa e noho ana i te whenua, ka koropiko ki a ia, nga tangata katoa kahore nei o ratou ingoa i tuhituhia ki te pukapuka ora a te Reme, no te timatanga iho ra ano o te ao tona whakamatenga.
And all who are on the earth will give him worship, everyone whose name has not been from the first in the book of life of the Lamb who was put to death.
 και προσκυνησουσιν αυτω παντες οι κατοικουντες επι της γης ων ου γεγραπται τα ονοματα εν τη βιβλω της ζωης του αρνιου εσφαγμενου απο καταβολης κοσμου
- 9 Ki te mea he taringa to tetahi, kia rongu ia.
If any man has ears, let him give ear.
 ει τις εχει ους ακουσατω
- 10 Ko te tangata hopu taurekareka, ka riro ano ia hei taurekareka: ko te tangata e patu ana ki te hoari, ka patua ano ia kite hoari. Ko tenei te manawanui me te whakapono o te hunga tapu.
If any man sends others into prison, into prison he will go: if any man puts to death with the sword, with the sword will he be put to death. Here is the quiet strength and the faith of the saints.
 ει τις αιχμαλωσιαν συναγει εις αιχμαλωσιαν υπαγει ει τις εν μαχαιρα αποκτενει δει αυτον εν μαχαιρα αποκτανθηναι ωδε εστιν η υπομονη και η πιστις των αγιων
- 11 ¶ I kite ano ahau i tetahi atu kararehe e haere ake ana i te whenua; e rua ona haona rite tonu ki o te reme, ko tana korero hoki i rite ki ta te tarakona.
And I saw another beast coming up out of the earth; and he had two horns like a lamb, and his voice was like that of a dragon.
 και ειδον αλλο θηριον αναβαινον εκ της γης και ειχεν κερατα δυο ομοια αρνιω και ελαλει ως δρακων

- 12** Kei a ia no nga mana katoa o te kararehe tuatahi hei mahi ki tona aroaro, e mea ana hoki ia i te whenua me te hunga hoki e noho ana i reira kia koropiko ki te kararehe tuatahi, kua ora nei tona patunga e mate ai ia.
 And he makes use of all the authority of the first beast before his eyes. And he makes the earth and those who are in it give worship to the first beast, whose death-wound was made well.
 και την εξουσιαν του πρωτου θηριου πασαν ποιει ενωπιον αυτου και ποιει την γην και τους κατοικουντας εν αυτη ινα προσκυνησωσιν το θηριον το πρωτον ου εθεραπευθη η πληγη του θανατου αυτου
- 13** He nui hoki nga tohu e meatia ana e ia, e mea ana ia i te kapura kia heke iho i te rangi ki te whenua i te tirohanga a nga tangata.
 And he does great signs, even making fire come down from heaven on the earth before the eyes of men.
 και ποιει σημεια μεγαλα ινα και πυρ ποιη καταβαινειν εκ του ουρανου εις την γην ενωπιον των ανθρωπων
- 14** E whakapohehe ana hoki ia i te hunga e noho ana i te whenua, ki nga tohu ka hoatu nei ki a ia kia mahia ki te aroaro o te kararehe; e mea ana ia ki te hunga e noho ana i te whenua, kia hanga he whakapakoko mo te kararehe i patua nei ki te hoari, a kua ora nei ano.
 And those who are on the earth are turned from the true way by him through the signs which he was given power to do before the beast; giving orders to those who are on the earth to make an image to the beast, who was wounded by the sword, and came to life.
 και πλανα τους κατοικουντας επι της γης δια τα σημεια α εδοθη αυτω ποιησαι ενωπιον του θηριου λεγων τοις κατοικουσιν επι της γης ποιησαι εικονα τω θηριω ο εχει την πληγην της μαχαιρας και εξησεν
- 15** I hoatu ano ki a ia kia hoatu he wairua ora ki te whakapakoko o te kararehe, e korero ai te whakapakoko o te kararehe, e mea ai hoki i te hunga e kore e koropiko ki te whakapakoko o te kararehe kia whakamatea.
 And he had power to give breath to the image of the beast, so that words might come from the image of the beast, and that he might have all those who did not give worship to the image of the beast put to death.
 και εδοθη αυτω δουναι πνευμα τη εικονι του θηριου ινα και λαληση η εικων του θηριου και ποιηση οσοι αν μη προσκυνησωσιν την εικονα του θηριου ινα αποκτανθωσιν
- 16** I mea ano hoki ia i te hunga katoa, i te iti, i te rahi, i te hunga whai taonga, i te hunga rawakore, i nga rangatira, i nga pononga, kia meatia ki a ratou he tohu ki o ratou ringaringa matau, ki o ratou rae ranei:
 And he gives to all, small and great, the poor and those who have wealth, the free and those who are not free, a mark on their right hand or on their brows;
 και ποιει παντας τους μικρους και τους μεγαλους και τους πλουσιους και τους πτωχους και τους ελευθερους και τους δουλους ινα δωση αυτοις χαραγμα επι της χειρος αυτων της δεξιης η επι των μετωπων αυτων
- 17** Kia kaua hoki tetahi e ahei te hoko mai te hoko atu ranei, ko te tangata anake kei a ia nei te tohu, te ingoa ranei o te kararehe, te whika ranei o tona ingoa.
 So that no man might be able to do trade but he who has the mark, even the name of the beast or the number of his name.
 και ινα μη τις δυναται αγορασαι η πωλησαι ει μη ο εχων το χαραγμα η το ονομα του θηριου η τον αριθμον του ονοματος αυτου
- 18** Tenei te mataurangā. Ma te tangata whai whakaaro e tatu te whika o te kararehe: he whika tangata hoki. Na, ko tona whika, E ono rau e ono tekau ma ono.
 Here is wisdom. He who has knowledge let him get the number of the beast; because it is the number of a man: and his number is Six hundred and sixty-six.
 ωδε η σοφια εστιν ο εχων τον νουν ψηφισατω τον αριθμον του θηριου αριθμος γαρ ανθρωπου εστιν και ο αριθμος αυτου χξς
- 1** ¶ A i kite ano ahau, na, ko te Reme e tu ana i Maunga Hiona, kotahi rau e wha tekau ma wha mano ona hoa, ko tona ingoa, me te ingoa o tona Matua, he mea tuhituhi ki o ratou rae.
 And I saw the Lamb on the mountain of Zion, and with him a hundred and forty-four thousand, marked on their brows with his name and the name of his Father.
 και ειδον και ιδου αρνιον εστηκος επι το ορος σιων και μετ αυτου εκατον τεσσαρακοντα τεσσαρες χιλιαδες εχουσαι το ονομα του πατρος αυτου γεγραμμενον επι των μετωπων αυτων

- 2 Na ka rongō ahau i te reo i te rangi, tona rite kei te haruru o nga wai maha, kei te haruru ano o te whatitiri nui: a ko te reo i rongō ai ahau, ano ko te reo o nga kaiwhakatangi hapa e whakatangi ana i a ratou hapa:
 And a voice from heaven came to my ears, like the sound of great waters, and the sound of loud thunder: and the voice which came to me was like the sound of players, playing on instruments of music.
 και ηκουσα φωνην εκ του ουρανου ως φωνην υδατων πολλων και ως φωνην βροντης μεγαλης και φωνην ηκουσα κιθαρωδων κιθαριζοντων εν ταις κιθαραις αυτων
- 3 A ko ta ratou waiata me te mea he waiata hou i mua i te torona, i mua hoki i nga mea ora e wha, i nga kaumatua ano hoki; e kore hoki e taea e tetahi te ako taua waiata, ko nga mano anake kotahi rau e wha tekau ma wha, kua oti nei te hoko i runga i te whenua.
 And they made as it seemed a new song before the high seat, and before the four beasts and the rulers: and no man might have knowledge of the song but the hundred and forty-four thousand, even those from the earth whom God has made his for a price.
 και αδουσιν ως ωδην καινην ενωπιον του θρονου και ενωπιον των τεσσαρων ζων και των πρεσβυτερων και ουδεις ηδυνατο μαθειν την ωδην ει μη αι εκατον τεσσαρακοντα τεσσαρες χιλιαδες οι ηγορασμενοι απο της γης
- 4 Ko te hunga tenei kahore nei i poke i te wahine; he wahine hoki ratou. Ko te hunga tenei e aru ana i te Reme ki nga wahi katoa e haere ai ia. He mea hoko enei i roto i nga tangata, he matamua ki te Atua, ki te Reme hoki.
 These are they who have not made themselves unclean with women; for they are virgins. These are they who go after the Lamb wherever he goes. These were taken from among men to be the first fruits to God and to the Lamb.
 ουτοι εισιν οι μετα γυναικων ουκ εμολυνθησαν παρθενοι γαρ εισιν ουτοι εισιν οι ακολουθουντες τω αρνιω οπου αν υπαγη ουτοι ηγορασθησαν απο των ανθρωπων απαρχη τω θ εω και τω αρνιω
- 5 Kahore hoki he tinihanga i mau i o ratou mangai: he kohakore ratou, i mua i te torona a te Atua.
 And in their mouth there was no false word, for they are untouched by evil.
 και εν τω στοματι αυτων ουχ ευρεθη δολος αμωμοι γαρ εισιν ενωπιον του θρονου του θεου
- 6 ¶ I kite ano ahau i tetahi atu anahera e rere ana i waenganui o te rangi, kei a ia te rongopai mau tonu hei kauwhau mana ki te hunga e noho ana i te whenua, ki nga iwi katoa, ki nga hapu, ki nga reo, ki nga huihuinga tangata;
 And I saw another angel in flight between heaven and earth, having eternal good news to give to those who are on the earth, and to every nation and tribe and language and people,
 και ειδον αλλον αγγελον πετωμενον εν μεσουρανηματι εχοντα ευαγγελιον αιωνιον ευαγγελισαι τους κατοικουντας επι της γης και παν εθνος και φυλην και γλωσσαν και λαον
- 7 A he nui tona reo ki te mea, Kia wehi koutou ki te Atua, hoatu ki a ia he kororia; kua tae mai hoki te haora o tana whakawa: koropiko atu hoki ki a ia, ki te Kaihanga o te rangi, o te whenua, o te moana, o nga puna wai.
 Saying with a loud voice, Have fear of God and give him glory; because the hour of his judging is come; and give worship to him who made heaven and earth and the sea and the fountains of water.
 λεγοντα εν φωνη μεγαλη φοβηθητε τον θεον και δοτε αυτω δοξαν οτι ηλθεν η ωρα της κρισεως αυτου και προσκυνησατε τω ποιησαντι τον ουρανον και την γην και θαλασσαν και πηγας υδατων
- 8 I aru mai ano tetahi atu anahera, i mea, Kua horo, kua horo a Papurona, te pa nui, i whakainu nei i nga tauwi katoa ki te waina o te riri o tona moepuku.
 And a second angel came after, saying, Destruction has come to Babylon the great, which gave to all the nations the wine of the wrath of her evil ways.
 και αλλος αγγελος ηκολουθησεν λεγων επεσεν επεσεν βαβυλων η πολις η μεγαλη οτι εκ του οινου του θυμου της πορνειας αυτης πεποτικεν παντα εθνη
- 9 I aru mai ano te toru o nga anahera i a raua, nui atu tona reo ki te mea mai, Ki te koropiko tetahi ki te kararehe, ki tona whakapakoko hoki, ka tango hoki i te tohu ki tona rae, ki tona ringaringa ranei,
 And a third angel came after them, saying with a loud voice, If any man gives worship to the beast and his image, and has his mark on his brow or on his hand,
 και τριτος αγγελος ηκολουθησεν αυτοις λεγων εν φωνη μεγαλη ει τις το θηριον προσκυνει και την εικονα αυτου και λαμβανει χαραγμα επι του μετωπου αυτου η επι την χειρα αυτου

- 10** E inu ano ia i te waina o te riri o te Atua, e ringihia nei, he mea kahore i whakananua, ki roto ki te kapu o tona riri; e whakamamaetia hoki ia i roto i te kapura, i te whanariki i te aroaro o nga anahera tapu, i te aroaro hoki o te Reme:
To him will be given of the wine of God's wrath which is ready unmixed in the cup of his wrath and he will have cruel pain, burning with fire before the holy angels and before the Lamb:
 και αυτος πιεται εκ του οινου του θυμου του θεου του κεκερασμενου ακρατου εν τω ποτηριω της οργης αυτου και βασανισθησεται εν πυρι και θειω ενωπιον των αγιων αγγελων και ενωπιον του αρνιου
- 11** A kake ana te paao o to ratou whakamamaetanga ake ake: kahore hoki he okiokinga i te ao, i te po, mo te hunga e koropiko ana ki te kararehe, ki tona whakapakoko hoki, mo te tangata hoki e tango ana i te tohu o tona ingoa.
And the smoke of their pain goes up for ever and ever; and they have no rest day and night, who give worship to the beast and his image, and have on them the mark of his name.
 και ο καπνος του βασανισμου αυτων αναβαινει εις αιωνας αιωνων και ουκ εχουσιν αναπαυσιν ημερας και νυκτος οι προσκυνουντες το θηριον και την εικονα αυτου και ει τις λαμβανει το χαραγμα του ονοματος αυτου
- 12** Tenei te manawanui o te hunga tapu, o te hunga e pupuri ana i nga ture a te Atua, i te whakaponu hoki o Ihu.
Here is the quiet strength of the saints, who keep the orders of God, and the faith of Jesus.
 ωδε υπομονη των αγιων εστιν ωδε οι τηρουντες τας εντολας του θεου και την πιστιν ιησου
- 13** ¶ A ka rongo ahau i tetahi reo i te rangi e mea ana, Tuhituhia, Ka hari nga tupapaku e mate nei i roto i te Ariki i nga wa i muri nei: ae ra, e ai ta te Wairua, kia okioki ai ratou i a ratou mahi; e aru tahi hoki a ratou mahi i a ratou.
And a voice from heaven came to my ears, saying, Put in writing, There is a blessing on the dead who from now on come to their end in the Lord: yes, says the Spirit, that they may have rest from their troubles; for their works go with them.
 και ηκουσα φωνης εκ του ουρανου λεγουσης μοι γραψον μακαριοι οι νεκροι οι εν κυριω αποθνησκοντες απαρτι ναι λεγει το πνευμα ινα αναπαυσωνται εκ των κοπων αυτων τ α δε εργα αυτων ακολουθει μετ αυτων
- 14** A ka kite ano ahau, na, he kapua ma; a i runga i te kapua e noho ana tetahi, tona rite kei te Tama a te tangata, i runga ano i tona mahunga he karaunga koura, i roto i tona ringaringa he toronaihi koi.
And I saw a white cloud, and on the cloud I saw one seated, like a son of man, having on his head a crown of gold, and in his hand a sharp curved blade.
 και ειδον και ιδου νεφελη λευκη και επι την νεφελην καθημενος ομοιος υιο ανθρωπου εχων επι της κεφαλης αυτου στεφανον χρυσου και εν τη χειρι αυτου δρεπανον οξυ
- 15** Na ka puta mai tetahi atu anahera i te whare tapu, he nui tona reo ki te karanga ki tera e noho ra i runga i te kapua, Akina iho tau toronaihi, kotia; kua tae hoki te wa e kokoti ai: kua maroke ke hoki te witi o te ao;
And another angel came out from the house of God, crying with a loud voice to him who was seated on the cloud, Put in your blade, and let the grain be cut: because the hour for cutting it is come; for the grain of the earth is over-ready.
 και αλλος αγγελος εξηλθεν εκ του ναου κραζων εν μεγαλη φωνη τω καθημενω επι της νεφελης πεμψον το δρεπανον σου και θερισον οτι ηλθεν σοι η ωρα του θερισαι οτι εξηρ ανθη ο θερισμος της γης
- 16** Katahi tera e noho ra i runga i te kapua ka aki iho i tana toronaihi ki te whenua, a ka kotia te whenua.
And he who was seated on the cloud sent in his blade on the earth; and the grain of the earth was cut.
 και εβαλεν ο καθημενος επι την νεφελην το δρεπανον αυτου επι την γην και εθερισθη η γη
- 17** A ka puta mai ano he anahera i roto i te whare tapu i te rangi, he toronaihi koi ano hoki tana.
And another angel came out from the house of God which is in heaven, having a sharp curved blade.
 και αλλος αγγελος εξηλθεν εκ του ναου του εν τω ουρανω εχων και αυτος δρεπανον οξυ

- 18** Na ka puta mai ano tetahi atu anahera i roto i te aata, kei a ia he mana ki te kapura; he nui tona reo ki te karanga ki tera i te toronaihi koi, i mea ia, Akina iho tau toronaihi koi, tapahia nga tautau waina o te whenua; kua maoa hoki ona karep e.
And another angel came out from the altar, who has power over fire; and he gave a loud cry to him who had the sharp curved blade, saying, Put in your sharp blade, and let the grapes of the vine of the earth be cut; for her grapes are fully ready.
και αλλος αγγελος εξηλθεν εκ του θυσιαστηριου εχων εξουσιαν επι του πυρος και εφωνησεν κραυγη μεγαλη τω εχοντι το δρεπανον το οξυ λεγων πεμψον σου το δρεπανον το οξυ και τρυγησον τους βοτρυας της γης οτι ηκμασαν αι σταφυλαι αυτης
- 19** Na akina iho ana tana toronaihi e te anahera ki te whenua, tapahia ana e ia te waina o te whenua, panga ana e ia, ki te takahanga nui o te riri o te Atua.
And the angel sent his blade into the earth, and the vine of the earth was cut, and he put it into the great wine-crusher of the wrath of God.
και εβαλεν ο αγγελος το δρεπανον αυτου εις την γην και ετρυγησεν την αμπελον της γης και εβαλεν εις την ληνον του θυμου του θεου την μεγαλην
- 20** Na ka takahia te takahanga waina i waho o te pa, a puta ake ana he toto i roto i te takahanga, tae noa ake ki nga paraire o nga hoiho, a taea noatia nga paronga kotahi mano e ono rau.
And the grapes were crushed under foot outside the town, and blood came out from them, even to the head-bands of the horses, two hundred miles.
και επατηθη η ληνος εξω της πολεως και εξηλθεν αιμα εκ της ληνου αχρι των χαλινων των ιππων απο σταδιων χιλιων εξακοσιων
- 1** ¶ A i kite ahau i tetahi atu tohu i te rangi, he mea nui, he mea whakamiharo, tokowhita nga anahera kei a ratou nga whiu whakamutunga e whitu; ko te whakaotinga hoki enei o te riri a te Atua.
And I saw another sign in heaven, great and strange; seven angels having the seven last punishments, for in them the wrath of God is complete.
και ειδον αλλο σημειον εν τω ουρανω μεγα και θαυμαστον αγγελους επτα εχοντας πληγας επτα τας εσχατας οτι εν αυταις ετελεσθη ο θυμος του θεου
- 2** A ka kite ahau he mea e rite ana ki te moana karaihe, he mea whakananu ki te kapura; me te hunga i kaha i te kararehe, i tona whakapakoko hoki, i tana tohu, i te whika ano hoki o tona ingoa, e tu ana i runga i te moana karaihe, kei a ratou ano ng a hapa a te Atua.
And I saw a sea which seemed like glass mixed with fire; and those who had overcome the beast and his image and the number of his name, were in their places by the sea of glass, with God's instruments of music in their hands.
και ειδον ως θαλασσαν υαλινην μεμιγμενην πυρι και τους νικωντας εκ του θηριου και εκ της εικονος αυτου και εκ του χαραγματος αυτου εκ του αριθμου του ονοματος αυτου εστωτας επι την θαλασσαν την υαλινην εχοντας κιθαραις του θεου
- 3** Kei te waiata hoki ratou i te waiata a Mohi, pononga a te Atua, me te waiata ano a te Reme; i mea ratou, He nui au mahi, e miharotia ana, e te Ariki, e te Atua Kaha Rawa; tika tonu ou ara, pono tonu, e te Kingi o nga whakatupuranga.
And they give the song of Moses, the servant of God, and the song of the Lamb, saying, Great and full of wonder are your works, O Lord God, Ruler of all; true and full of righteousness are your ways, eternal King.
και αδουσιν την ωδην μουσεως δουλου του θεου και την ωδην του αρνιου λεγοντες μεγαλα και θαυμαστα τα εργα σου κυριε ο θεος ο παντοκρατωρ δικαιοι και αληθινοι αι οδοι σου ο βασιλευς των αγιων
- 4** Ko wai e kore e wehi i a koe, e te Ariki, e kore hoki e whakakororia i tou ingoa? ko koe anake hoki te tapu ana; ka haere mai hoki nga tauwi katoa, ka koropiko ki tou aroaro; kua whakakitea hoki au tikanga tika.
What man is there who will not have fear before you, O Lord, and give glory to your name? because you only are holy; for all the nations will come and give worship before you; for your righteousness has been made clear.
τις ου μη φοβηθη σε κυριε και δοξαση το ονομα σου οτι μονος οσιος οτι παντα τα εθνη ηξουσιν και προσκυνησουσιν ενωπιον σου οτι τα δικαιωματα σου εφανερωθησαν
- 5** ¶ A i muri iho i enei mea ka kite ahau, na kua puare te whare tapu o te tapenakara o te whakaaturanga i te rangi:
And after these things I saw, and the house of the Tent of witness in heaven was open:
και μετα ταυτα ειδον και ιδου ηνοιγη ο ναος της σκηνης του μαρτυριου εν τω ουρανω

- 6 Na ka puta mai i roto i te whare tapu nga anahera e whitu, i a ratou nei nga whiu e whitu, he mea tatai ki te kohatu utu nui, kahore he koha, kanapa tonu, a ko o ratou uma he mea whitiki ki te whitiki koura.
And the seven angels who had the seven punishments came out from the house of God, clothed with linen, clean and bright and with bands of gold about their breasts.
και εξηλθον οι επτα αγγελιοι εχοντες τας επτα πληγας εκ του ναου ενδεδυμενοι λινον καθαρων και λαμπρων και περιεζωσμενοι περι τα στηθη ζωνας χρυσας
- 7 A ka hoatu e tetahi o nga mea ora e wha ki nga anahera e whitu etahi oko koura e whitu, ki tonu i te riri o te Atua e ora nei a ake ake.
And one of the four beasts gave to the seven angels seven gold vessels full of the wrath of God, who is living for ever and ever.
και εν εκ των τεσσαρων ζωνων εδωκεν τοις επτα αγγελοις επτα φιαλας χρυσας γεμουσας του θυμου του θεου του ζωντος εις τους αιωνας των αιωνων
- 8 Na kua ki te whare tapu i te paoa, he mea na te kororia o te Atua, na tona kaha hoki: kihai hoki tetahi tangata i ahei te tomo ki te whare tapu, kia mutu ra ano nga whiu e whitu a nga anahera e whitu.
And the house of God was full of smoke from the glory of God, and from his power, and no one was able to go into the house of God, till the seven punishments of the seven angels were ended.
και εγεμισθη ο ναος καπνου εκ της δοξης του θεου και εκ της δυναμεως αυτου και ουδεις ηδυνατο εισελθειν εις τον ναον αχρι τελεσθωσιν αι επτα πληγαι των επτα αγγελων
- 1 ¶ A ka rongo ahau i te reo nui he mea no roto i te whare tapu e mea ana ki nga anahera e whitu, Haere koutou, ringihia nga oko e whitu o te riri o te Atua ki te whenua.
And a great voice out of the house of God came to my ears, saying to the seven angels, Go, and let that which is in the seven vessels of the wrath of God come down on the earth.
και ηκουσα φωνης μεγαλης εκ του ναου λεγουσης τοις επτα αγγελοις υπαγετε και εκχεατε τας φιαλας του θυμου του θεου εις την γην
- 2 Na haere ana te tuatahi, ringihia ana e ia tana oko ki te whenua; a kua pa he mariaio kino whakarihariha ki nga tangata kei a ratou nei te tohu a te kararehe, ki te hunga hoki e koropiko ana ki tona whakapakoko.
And the first went, and let what was in his vessel come down on the earth; and it became an evil poisoning wound on the men who had the mark of the beast, and who gave worship to his image.
και απηλθεν ο πρωτος και εξεχεεν την φιαλην αυτου επι την γην και εγενετο ελκος κακων και πονηρων εις τους ανθρωπους τους εχοντας το χαραγμα του θηριου και τους τη ει κονι αυτου προσκυνουντας
- 3 Na ka ringihia e te tuarua o nga anahera tana oko ki te moana; a ka meinga hei toto, ano no te tupapaku: a ka mate nga wairua ora katoa i roto i te moana.
And the second let what was in his vessel come out into the sea; and it became blood as of a dead man; and every living thing in the sea came to an end.
και ο δευτερος αγγελος εξεχεεν την φιαλην αυτου εις την θαλασσαν και εγενετο αιμα ως νεκρου και πασα ψυχη ζωσα απεθανεν εν τη θαλασση
- 4 Na ka ringihia e te tuatoru o nga anahera tana oko ki nga awa, ki nga puna wai; a ka meinga hei toto.
And the third let what was in his vessel come out into the rivers and the fountains of water; and they became blood.
και ο τριτος αγγελος εξεχεεν την φιαλην αυτου εις τους ποταμους και εις τας πηγας των υδατων και εγενετο αιμα
- 5 A ka rongo ahau i te anahera o nga wai e mea ana, Tika tonu koe, e te Ariki, tenei koe inaianei, i mua ano koe, ko te Mea Tapu hoki koe, nau hoki enei whakawa:
And the voice of the angel of the waters came to my ears, saying, True and upright is your judging, O Holy One, who is and was from all time:
και ηκουσα του αγγελου των υδατων λεγοντος δικαιος κυριε ει ο ων και ο ην και ο οσιος οτι ταυτα εκρινας
- 6 I ringihia hoki e ratou nga toto o te hunga tapu, o nga poropiti, a hoatu ana e koe he toto ki a ratou kia inumia; he mea tika hoki ma ratou.
For they made the blood of saints and prophets come out like a stream, and blood have you given them for drink; which is their right reward.
οτι αιμα αγιων και προφητων εξεχεαν και αιμα αυτοις εδωκας πειν αξιοι γαρ εισιν
- 7 I rongo hoki ahau i te aata e mea ana, Ae ra, e te Ariki, e te Atua Kaha Rawa, pono tonu, tika tonu au whakawa.
And a voice came from the altar, saying, Even so, O Lord God, Ruler of all, true and full of righteousness is your judging.
και ηκουσα αλλου εκ του θυσιαστηριου λεγοντος ναι κυριε ο θεος ο παντοκρατωρ αληθιναι και δικαιαι αι κρισεις σου

- 8 ¶ Na ka ringihia e te tuawha o nga anahera tana oko ki te ra; a ka hoatu ki a ia kia tunua nga tangata ki te ahi.
And the fourth let what was in his vessel come out on the sun; and power was given to it that men might be burned with fire.
και ο τεταρτος αγγελος εξεχεεν την φιαλην αυτου επι τον ηλιον και εδοθη αυτω καυματισαι τους ανθρωπους εν πυρι
- 9 Na hunuhunua ana nga tangata e te wera nui: a ka kohukohu ratou ki te ingoa o te Atua, kei a ia nei te tikanga mo enei whiu; kihai hoki ratou i ripeneta, i hoatu i te kororia ki a ia.
And men were burned with great heat: and they said evil things against the name of the God who has authority over these punishments; and they were not turned from their evil ways to give him glory.
και εκαυματισθησαν οι ανθρωποι καυμα μεγα και εβλασφημησαν το ονομα του θεου του εχοντος εξουσιαν επι τας πληγας ταυτας και ου μετενοησαν δουναι αυτω δοξαν
- 10 Na ka ringihia e te tuarima o nga anahera tana oko ki te torona o te kararehe; a ka whakapouritia tona rangatiratanga; a ngaua ana e nga tangata o ratou arero i te mamae, And the fifth let what was in his vessel come out on the high seat of the beast; and his kingdom was made dark; and they were biting their tongues for pain.
και ο πεμπτος αγγελος εξεχεεν την φιαλην αυτου επι τον θρονον του θηριου και εγενετο η βασιλεια αυτου εσκοτωμενη και εμασσωντο τας γλωσσας αυτων εκ του πονου
- 11 Kohukohua ana hoki e ratou te Atua o te rangi mo o ratou mamae, mo o ratou mariaio, kihai ano ratou i ripeneta ki a ratou mahi.
And they said evil things against the God of heaven because of their pain and their wounds; and they were not turned from their evil works.
και εβλασφημησαν τον θεον του ουρανου εκ των πονων αυτων και εκ των ελκων αυτων και ου μετενοησαν εκ των εργαων αυτων
- 12 ¶ Na ka ringihia e te tuaono o nga anahera tana oko ki te awa nui, ki Uparati; a mimiti ake tona wai, he mea kia rite ai te huarahi o nga kingi e haere mai i te rawhiti.
And the sixth let what was in his vessel come out on the great river Euphrates; and it became dry, so that the way might be made ready for the kings from the east.
και ο εκτος αγγελος εξεχεεν την φιαλην αυτου επι τον ποταμον τον μεγαν τον ευφρατην και εξηρανθη το υδωρ αυτου ινα ετοιμασθη η οδος των βασιλευων των απο ανατολων η λιου
- 13 A i kite ahau i nga wairua poke e toru, te rite kei te poroka, e puta mai ana i te mangai o te tarakona, i te mangai hoki o te kararehe, i te mangai ano hoki o te poropiti teka: And I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, like frogs.
και ειδον εκ του στοματος του δρακοντος και εκ του στοματος του θηριου και εκ του στοματος του ψευδοπροφητου πνευματα τρια ακαθαρτα ομοια βατραχοις
- 14 Ko nga wairua hoki ratou o nga rewera, e mahi ana i nga tohu, e haere atu ana ki nga kingi o te whenua, o te ao katoa, ki te huihui i a ratou ki te whawhai i taua ra nui o te Atua Kaha Rawa.
For they are evil spirits, working signs; who go out even to the kings of all the earth, to get them together to the war of the great day of God, the Ruler of all.
εισιν γαρ πνευματα δαιμονων ποιουντα σημεια εκπορευεσθαι επι τους βασιλεις της γης και της οικουμενης ολης συναγαγειν αυτους εις πολειμον της ημερας εκεινης της μεγαλης του θεου του παντοκρατορος
- 15 Nana, ka haere atu ahau, ano he tahae. Ka hari te tangata e mataara ana, e tiaki ana i ona kakahu, kei haere tahanga ia, kei kitea tona whakama.
(See, I come as a thief. Happy is he who is watching and keeps his robes, so that he may not go unclothed, and his shame be seen.)
ιδου ερχομαι ως κλεπτης μακαριος ο γρηγορων και τηρων τα ιματια αυτου ινα μη γυμνος περιπατη και βλεπωσιν την ασχημοσυνην αυτου
- 16 Na ka huihuia ratou e ia ki te wahi e huaina nei i te reo Hiperu ko Aramakerona.
And they got them together into the place which is named in Hebrew Armageddon.
και συνηγαγεν αυτους εις τον τοπον τον καλουμενον εβραιστι αρμαγεδδων
- 17 ¶ Na ka ringihia e te anahera tuawhita tana oko ki te takiwa o te rangi: a ka puta mai he reo nui i te whare tapu o te rangi, i te torona, e mea ana, Kua oti.
And the seventh let what was in his vessel come out on the air; and there came out a great voice from the house of God, from the high seat, saying, It is done.
και ο εβδομος αγγελος εξεχεεν την φιαλην αυτου εις τον αερα και εξηλθεν φωνη μεγαλη απο του ναου του ουρανου απο του θρονου λεγουσα γεγονεν

- 18 A ka puta mai he uira, he reo, he whatitiri; a ka puta he ru nui, kahore ano he ru i pera mai o te nohoanga o te tangata ki te whenua, tona nui, tona kaha.
And there were flames and voices and thunders; and there was a great earth-shock so that never, from the time when men were on the earth, had there been so great an earth-shock, so full of power.
και εγενοντο φωνα και βρονται και αστραπαι και σεισμος εγενετο μεγας οιος ουκ εγενετο αφ ου οι ανθρωποι εγενοντο επι της γης τηλικουτος σεισμος ουτως μεγας
- 19 Na ka wehea te pa nui, e toru nga wahi, a ka horo nga pa o nga tauwiwi: ka maharatia hoki Papurona nui i te aroaro o te Atua, hoatu ana ki a ia te kapu o te waina o te aritarita o tona riri.
And the great town was cut into three parts, and the towns of the nations came to destruction: and Babylon the great came into mind before God, to be given the cup of the wine of his wrath.
και εγενετο η μεγαλη εις τρια μερη και αι πολεις των εθνων επεσον και βαβυλων η μεγαλη εμνησθη ενωπιον του θεου δουναι αυτη το ποτηριον του οινου του θυμου τ ης οργης αυτου
- 20 A rere atu ana nga motu katoa, kihai hoki i kitea nga maunga.
And every island went in flight, and the mountains were seen no longer.
και πασα νησος εφυγεν και ορη ουχ ευρεθησαν
- 21 I heke iho ano hoki i te rangi he whatu nui, ki runga ki nga tangata, kei to te taranata te taimaha o te whatu kotahi: a ka kohukohu nga tangata i te Atua mo te whiu a te whatu; he nui rawa hoki tana whiu.
And great drops of ice, every one about the weight of a talent, came down out of heaven on men: and men said evil things against God because of the punishment of the ice-drops; for it is very great.
και χαλαζα μεγαλη ως ταλαντιαια καταβαινει εκ του ουρανου επι τους ανθρωπους και εβλασφημησαν οι ανθρωποι τον θεον εκ της πληγης της χαλαζης οτι μεγαλη εστιν η πληγη αυτης σφοδρα
- 1 ¶ Na ka haere mai tetahi o nga anahera e whitu, kei a ratou nei nga oko e whitu, a ka korero mai ki ahau, ka mea, Haere mai; maku e whakakite ki a koe te whakawakanga o te wahine kairau, o te mea nui e noho ana i runga i nga wai maha:
And one of the seven angels who had the seven vessels came and said to me, Come here, so that you may see the judging of the evil woman who is seated on the great waters;
και ηλθεν εις εκ των επτα αγγελων των εχοντων τας επτα φιαλας και ελαλησεν μετ εμου λεγων μοι δευρο δειξω σοι το κριμα της πορνης της μεγαλης της καθημενης επι των υδατων των πολλων
- 2 Kua moea pukutia nei e nga kingi o te whenua, a haurangi iho te hunga e noho ana i te whenua i te waina o tona moepuku.
With whom the kings of the earth made themselves unclean, and those who are on the earth were full of the wine of her evil desires.
μεθ ης επορνευσαν οι βασιλεις της γης και εμεθυσθησαν εκ του οινου της πορνειας αυτης οι κατοικουντες την γην
- 3 Na ka arahina ahau i roto i te Wairua e ia ki te koraha: a ka kite ahau i tetahi wahine e noho ana i runga i tetahi kararehe whero, kapi tonu i te ingoa kohukohu, e whitu ona mahunga, tekau nga haona.
And he took me away in the Spirit into a waste land: and I saw a woman seated on a bright red beast, full of evil names, having seven heads and ten horns,
και απηνεγκεν με εις ερημον εν πνευματι και ειδον γυναικα καθημενην επι θηριον κοκκινον γεμον ονοματων βλασφημιας εχον κεφαλαις επτα και κερατα δεκα
- 4 Na, ko te kakahu o te wahine ra he mea papura, he mea whero, he mea whakapaipai ki te koura, ki te kohatu utu nui, ki te peara, he kapu koura hoki kei tona ringa ki tonu i te mea whakarihariha, i te poke hoki o tona moepuku:
And the woman was clothed in purple and bright red, with ornaments of gold and stones of great price and jewels; and in her hand was a gold cup full of evil things and her unclean desires;
και η γυνη η περιβεβλημενη πορφυρα και κοκκινω και κεχρυσωμενη χρυσω και λιθω τιμω και μαργαριταις εχουσα χρυσου ποτηριον εν τη χειρι αυτης γεμον βδελυγματων και ακαθαρτητος πορνειας αυτης

- 5 I tona rae ano hoki tetahi ingoa tuhituhi rawa, KO TE MEA NGARO, KO PAPURONA NUI, KO TE WHAEA O NGA WAHINE KAIRAU, O NGA MEA WHAKARIHARIHA HOKI O TE AO.
And on her brow was a name, SECRET, BABYLON THE GREAT, THE MOTHER OF THE EVIL WOMEN AND OF THE UNCLEAN THINGS OF THE EARTH.
και επι το μετωπον αυτης ονομα γεγραμμενον μυστηριον βαβυλων η μεγαλη η μητηρ των πορνων και των βδελυγματων της γης
- 6 I kite ano ahau i taua wahine nei e haurangi ana i nga toto o te hunga tapu, i nga toto hoki o nga kaiwhakaatu i a Ihu: a, no toku kitenga i a ia, nui atu te miharo i miharo ai ahau.
And I saw the woman overcome as with the wine of the blood of the saints, and the blood of those put to death because of Jesus. And when I saw her, I was overcome with a great wonder.
και ειδον την γυναικα μεθουσαν εκ του αιματος των αγιων και εκ του αιματος των μαρτυρων ιησου και εθαυμασα ιδων αυτην θαυμα μεγα
- 7 ¶ A ka mea mai te anahera ki ahau, He aha koe i miharo? maku e korero ki a koe taua mea ngaro, te wahine, me te kararehe hoki e waha ra i a ia, nona nei nga matenga e whitu me nga haona kotahi tekau.
And the angel said to me, Why were you surprised? I will make clear to you the secret of the woman, and of the beast on which she is seated, which has the seven heads and the ten horns.
και ειπεν μοι ο αγγελος διατι εθαυμασας εγω σοι ερω το μυστηριον της γυναικος και του θηριου του βασταζοντος αυτην του εχοντος τας επτα κεφαλαι και τα δεκα κερατα
- 8 Ko te kararehe i kite ra koe, i mua ia, kahore hoki inaianei; ka puta ake ano hoki ia a mua i roto i te poka torere, a ka riro atu ki te whakangaromanga: na, ko te hunga e noho ana ki te whenua, kahore nei o ratou ingoa i tuhituhia ki te pukapuka o te ora o te orokohanganga ra ano o te ao, ka miharo ratou ina kite i te kararehe i ora i mua, a kahore nei inaianei, a tenei ake ka puta.
The beast which you saw was, and is not; and is about to come up out of the great deep, and to go into destruction. And those who are on the earth, whose names have not been put in the book of life from the first, will be full of wonder when they see the beast, that he was, and is not, and still will be.
θηριον ο ειδες ην και ουκ εστιν και μελλει αναβαινειν εκ της αβυσσου και εις απολειαν υπαγειν και θαυμασονται οι κατοικουντες επι της γης ον ου γεγραπται τα ονοματα επι το βιβλιον της ζωης απο καταβολης κοσμου βλεποντες το θηριον ο τι ην και ουκ εστιν καιπερ εστιν
- 9 Tenei te hinengaro whai mahara. Ko nga matenga e whitu he maunga, e whitu, kei runga te wahine i era e noho ana:
Here is the mind which has wisdom. The seven heads are seven mountains, on which the woman is seated:
ωδε ο νους ο εχων σοφιαν αι επτα κεφαλαι ορη εισιν επτα οπου η γυνη καθηται επ αυτων
- 10 Na e whitu era kingi: tokorima kua hinga, kotahi tenei, ko tetahi kahore ano i tae noa mai; a ka tae mai ia, me noho ia, he wa iti nei.
And they are seven kings; the five have come to an end, the one is, the other has not come; and when he comes, he will have to go on for a little time.
και βασιλεις επτα εισιν οι πεντε επεσαν και ο εις εστιν ο αλλος ουπω ηλθεν και οταν ελθη ολιγον αυτον δει μειναι
- 11 Na ko te kararehe, ko te mea i mua ra, a kahore nei inaianei, he tuawaru ano ia, no nga tokowhiti ano hoki; a e riro ana ia ki te whakangaromanga.
And the beast which was, and is not, is himself the eighth, and is of the seven; and he goes into destruction.
και το θηριον ο ην και ουκ εστιν και αυτος ογδοος εστιν και εκ των επτα εστιν και εις απολειαν υπαγει
- 12 Na, ko nga haona kotahi tekau i kite ra koe, kotahi tekau era kingi, kahore ano kia whiwhi noa ki tetahi rangatiratanga; heoi kotahi te haora e whiwhi tahi ai ratou ko te kararehe ki te mana, me te mea he kingi.
And the ten horns which you saw are ten kings, which still have been given no kingdom; but they are given authority as kings, with the beast, for one hour.
και τα δεκα κερατα α ειδες δεκα βασιλεις εισιν οιτινες βασιλειαν ουπω ελαβον αλλ εξουσιαν ως βασιλεις μιαν ωραν λαμβανουσιν μετα του θηριου
- 13 Kotahi tonu te whakaaro nui a enei, e hoatu ano e ratou to ratou kaha, to ratou mana ki te kararehe.
These have one mind, and they give their power and authority to the beast.
οιτοι μιαν γνωμην εχουσιν και την δυναμιν και την εξουσιαν εαυτων τω θηριω διαδιδωσουσιν

- 14 ¶ E whawhai ano enei ki te Reme, e taea ano ratou e te Reme: no te mea ko te Ariki ia o nga ariki, ko te Kingi o nga kingi: a ka taea ano hoki e ratou ko ona hoa, ko te hunga he mea karanga, he mea whiriwhiri, he hunga pono.
 These will make war against the Lamb, and the Lamb will overcome them, because he is the Lord of lords and King of kings; and those who are with him are named, marked out, and true.
 ουτοι μετα του αρνιου πολεμησουσιν και το αρνιον νικησει αυτους οτι κυριος κυριων εστιν και βασιλευς βασιλεων και οι μετ αυτου κλητοι και εκλεκτοι και πιστοι
- 15 I mea mai ano ia ki ahau, Ko nga wai i kitea e koe i te nohoanga o te wahine kairau ra, ko nga huihuinga tangata ratou, ko nga mano, ko nga iwi, ko nga reo.
 And he said to me, The waters which you saw, where the evil woman is seated, are peoples, and armies, and nations and languages.
 και λεγει μοι τα υδατα α ειδες ου η πορνη καθηται λαοι και οχλοι εισιν και εθνη και γλωσσαι
- 16 Na, ko nga haona kotahi tekau i kitea e koe, me te kararehe, e kino ano enei ki te wahine kairua, ka meinga ia e ratou kia moti rawa iho, kia noho tahanga, e kai ano ratou i ona kikokiko, e tahu hoki i a ia kia pau rawa i te ahi.
 And the ten horns which you saw, and the beast, these will be turned against the evil woman, and will make her waste and uncovered, and will take her flesh for food, and will have her burned with fire.
 και τα δεκα κερата α ειδες επι το θηριον ουτοι μισησουσιν την πορνην και ηρημωμενην ποιησουσιν αυτην και γυμνην και τας σαρκας αυτης φαγονται και αυτην κατακαουσουσιν εν πυρι
- 17 Kua hoatu hoki e te Atua ki o ratou ngakau kia whakarite i tana i pai ai, kia kotahi ano hoki o ratou whakaaro, kia hoatu hoki e ratou to ratou rangatiratanga ki te kararehe, kia rite ra ano nga kupu a te Atua.
 Because God has put it in their hearts to do his purpose, and to be of one mind, giving their kingdom to the beast, till the words of God have effect and are complete.
 ο γαρ θεος εδωκεν εις τας καρδιας αυτων ποιησαι την γνωμην αυτου και ποιησαι μιαν γνωμην και δουναι την βασιλειαν αυτων τω θηριω αχρι τελεσθη τα ρηματα του θεου
- 18 Na, ko te wahine i kite na koe, ko te pai nui ia, kei a ia nei te kingitanga i runga i nga kingi o te ao.
 And the woman whom you saw is the great town, which is ruling over the kings of the earth.
 και η γυνη ην ειδες εστιν η πολις η μεγαλη η εχουσα βασιλειαν επι των βασιλεων της γης
- 1 ¶ A muri iho i enei mea ka kite ahau i tetahi atu anahera e heke iho ana i te rangi, he mana nui tona; marama tonu hoki te ao i tona kororia.
 After these things I saw another angel coming down out of heaven, having great authority; and the earth was bright with his glory.
 και μετα ταυτα ειδον αγγελον καταβαινοντα εκ του ουρανου εχοντα εξουσιαν μεγαλην και η γη εφωτισθη εκ της δοξης αυτου
- 2 He nui hoki tona reo ki te karanga, ki te mea, Kua horo, kua horo a Papurona nui, kua meinga hei kainga rewera, hei whare herehere hoki mo nga wairua poke katoa, hei whare herehere mo nga manu poke katoa, mo nga manu whakarihariha.
 And he gave a loud cry, saying, Babylon the great has come down from her high place, she has come to destruction and has become a place of evil spirits, and of every unclean spirit, and a hole for every unclean and hated bird.
 και εκραξεν εν ισχυι φωνη μεγαλη λεγων επεσεν επεσεν βαβυλων η μεγαλη και εγενετο κατοικητηριον δαιμονων και φυλακη παντος πνευματος ακαθαρτου και φυλακη παντο ς ορνεου ακαθαρτου και μεμισημενου
- 3 Na te waina hoki o te riri o tona moepuku i horo ai nga tauwi katoa; i moepuku hoki nga kingi o te whenua ki a ia, a kua whiwhi nui nga kaihoko o te ao i te taonga i te nui o ana mea whakaahuareka.
 For through the wine of the wrath of her evil desires all the nations have come to destruction; and the kings of the earth made themselves unclean with her, and the traders of the earth had their wealth increased by the power of her evil ways.
 οτι εκ του οινου του θυμου της πορνειας αυτης πεπωκεν παντα τα εθνη και οι βασιλεις της γης μετ αυτης επορνευσαν και οι εμποροι της γης εκ της δυναμεως του στρηνου ς α υτης επλουτησαν
- 4 I rongo ano ahau i tetahi atu reo i te rangi, e mea ana, Puta mai koutou i roto i a ia, e toku iwi, kei uru tahi koutou ki ona hara, kei pangia koutou e ona whiu:
 And another voice from heaven came to my ears, saying, Come out of her, my people, so that you may have no part in her sins and in her punishments.
 και ηκουσα αλλην φωνην εκ του ουρανου λεγουσαν εξελθετε εξ αυτης ο λαο ς μου ινα μη συγκοινωνησητε ται ς αμαρτια ς αυτης και ινα μη λαβητε εκ των πληγων αυτης

- 5 Kua tutuki hoki ona hara ki te rangi, kua mahara te Atua ki ana mahi he.
For her sins have gone up even to heaven, and God has taken note of her evil-doing.
οτι ηκολουθησαν αυτης αι αμαρτιαι αχρι του ουρανου και εμνημονευσεν ο θεος τα αδικηματα αυτης
- 6 Hoatu ki a ia tana i homai ai ki a koutou, takiruatia nga mea mona, kia rite ki ana mahi: ko te kapu i whakakiia e ia kia rua a koutou whakakinga mona.
Give to her as she gave, even an increased reward for her works; in the cup which was mixed by her, let there be mixed as much again for herself.
αποδοτε αυτη ως και αυτη απεδωκεν υμιν και διπλωσατε αυτη διπλα κατα τα εργα αυτης εν τω ποτηριω ω εκερασεν κερασατε αυτη διπλουν
- 7 Na kia rite ki tana whakanuinga i a ia, ki tona toreretanga ki ana mea whakaahuareka, kia pera ano te mamae me te pouri e hoatu e koutou ki a ia: e mea ana hoki ia i tona ngakau, E noho ana ahau hei kuini, ehara hoki ahau i te pouaru, e kore ano hoki ahau e kite i te pouri.
As she gave glory to herself, and became more evil in her ways, in the same measure give her pain and weeping: for she says in her heart, I am seated here a queen, and am no widow, and will in no way see sorrow.
οσα εδοξασεν εαυτην και εστηνιασεν τοσουτον δοτε αυτη βασανισμον και πενθος οτι εν τη καρδια αυτης λεγει καθημαι βασιλισσα και χηρα ουκ ειμι και πενθος ου μη ιδω
- 8 Mo konei ano ka tae mai ona whiu i te ra kotahi, te mate, te pouri, te matekai; a ka tahuna ia kia pau rawa i te ahi: he kaha hoki te Ariki, te Atua, e whakawa nei i a ia.
For this reason in one day will her troubles come, death and sorrow and need of food; and she will be completely burned with fire; for strong is the Lord God who is her judge.
δια τουτο εν μια ημερα ηξουσιν αι πληgai αυτης θανατος και πενθος και λιμος και εν πυρι κατακαυθησεται οτι ισχυρος κυριος ο θεος ο κρινων αυτην
- 9 ¶ A, ko nga kingi o te ao i moepuku nei ki a ia, i torere ngatahi nei ki ana mea whakaahuareka, tera e tangi ki a ia, e aue ki a ia, ina kite ratou i te paoa o tona tahunga;
And the kings of the earth, who made themselves unclean with her, and in her company gave themselves up to evil, will be weeping and crying over her, when they see the smoke of her burning,
και κλαουσονται αυτην και κοφονται επ αυτη οι βασιλεις της γης οι μετ αυτης πορνευσαντες και στηρνιασαντες οταν βλεπωσιν τον καπνον της πυρωσεως αυτης
- 10 Ka tu mai ratou i tawhiti i te wehi ki tona whakamamae, ka mea, Aue, aue, te pa nui, Papurona, te pa kaha! kua tae mai hoki tou whakawa i te haora kotahi.
Watching from far away, for fear of her punishment, saying, Sorrow, sorrow for Babylon, the great town, the strong town! for in one hour you have been judged.
απο μακροθεν εστηκοτες δια τον φοβον του βασανισμου αυτης λεγοντες ουαι ουαι η πολις η μεγαλη βαβυλων η πολις η ισχυρα οτι εν μια ωρα ηλθεν η κρισις σου
- 11 Ka tangi ano hoki nga kaihoko o te whenua, ka aue ki a ia; no te mea kahore atu he tangata hei hoko i ta ratou utanga;
And the traders of the earth are weeping and crying over her, because no man has any more desire for their goods,
και οι εμποροι της γης κλαιουσιν και πενθουσιν επ αυτη οτι τον γομον αυτων ουδεις αγοραζει ουκετι
- 12 I te utanga o te koura, o te hiriwa, o te kohatu utu nui, o te peara, o te rinenā pai, o te papura, o te hiraka, o te kahu whereo; me nga rakau taina katoa, me nga tini oko rei, me nga tini oko rakau utu nui whakaharahara, oko parahi, rino, maper e,
Gold, and silver, and stones of great price, and jewels, and delicate linen, and robes of purple and silk and red; and perfumed wood, and every vessel of ivory, and every vessel made of fair wood, and of brass, and iron, and stone;
γομον χρυσου και αργυρου και λιθου τιμιου και μαργαριτου και βυσσου και πορφυρας και σηρικου και κοκκινου και παν ξυλον θυινον και παν σκευος ελεφαντινον και παν σκευος εκ ξυλου τιμιωτατου και χαλκου και σιδηρου και μαρμαρου
- 13 Me te hinamona, me nga mea kakara, me te hinu kakara, me te parakihe, me te waina, me te hinu, me te paraoa pai, me te witi, me nga kararehe, me nga hipi; me te utanga o nga hoiho, o nga hariata, o nga pononga; me nga wairua tangata.
And sweet-smelling plants, and perfumes, and wine, and oil, and well crushed grain, and cattle and sheep; and horses and carriages and servants; and souls of men.
και κιναμωμον και θυμαματα και μυρον και λιβανον και οινον και ελαιον και σεμιδαλιν και σιτον και κτηνη και προβατα και ιπων και ρεδων και σωματος και ψυχας ανθρωπων

- 14 Heoi ko nga hua i matea nuitia e tou ngakau kua mawehe atu i a koe, a kua mahue hoki koe i nga mea reke katoa, i nga mea papai, a heoi ano te kitenga o aua mea e te tangata.
And the fruit of your soul's desire has gone from you, and all things delicate and shining have come to an end and will never again be seen.
και η οπωρα της επιθυμιας της ψυχης σου απηλθεν απο σου και παντα τα λιπαρα και τα λαμπρα απηλθεν απο σου και ουκετι ου μη ευρησθης αυτα
- 15 Ko nga kaihoko o enei mea, kua whai taonga nei i a ia, ka tu mai ratou i tawhiti i te wehi ki tona whakamamae, me te tangi, me te aue ano ratou,
The traders in these things, by which their wealth was increased, will be watching far off for fear of her punishment, weeping and crying;
οι εμποροι τουτων οι πλουτησαντες απ αυτης απο μακροθεν στησονται δια τον φοβον του βασανισμου αυτης κλαιοντες και πενθουντες
- 16 Me te ki, Aue, aue, te pa nui, i kakahuria ki te rinena pai, ki te papaura, ki te whereo, i tataitia ki te koura, ki te kohatu utu nui, ki nga peara!
Saying, Sorrow, sorrow for the great town, she who was clothed in delicate linen, and purple, and red; with ornaments of gold and stones of great price and jewels!
και λεγοντες ουαι ουαι η πολις η μεγαλη η περιβεβλημενη βυσσινον και πορφυρον και κοκκινον και κεχρυσωμενη εν χρυσω και λιθω τιμω και μαργαριταις
- 17 Kotahi tonu hoki te haora a moti rawa iho taua taonga nui. Na ko nga rangatira kaipuke katoa, ko te hunga katoa e rere ana ra te kaipuke ki ia wahi, ko nga kaiwhakaterere kaipuke, me te hunga katoa ano kei te moana a ratou mahi, tu mai ana ratou i tawhiti,
For in one hour such great wealth has come to nothing. And every shipmaster, and all who are sailing on the sea, and sailors and all who get their living by the sea, were watching from far away,
οτι μια ωρα ηρημωθη ο τοσουτος πλουτος και πας κυβερνητης και πας επι των πλοιων ο ομιλος και ναυται και οσοι την θαλασσαν εργαζονται απο μακροθεν εστησαν
- 18 Me te karanga ano ratou i to ratou kitenga i te paoa o tona tahunga, me te ki, Ko tehea pa i rite ki tenei pa nui?
And crying out when they saw the smoke of her burning, saying, What town is like the great town?
και εκραζον ορωντες τον καπνον της πυρωσεως αυτης λεγοντες τις ομοια τη πολει τη μεγαλη
- 19 Opehia ana hoki e ratou he puehu ki a ratou mahunga, kei te karanga ratou, me te tangi, me te aue, kei te mea, Aue, aue, te pa nui, i whai taonga ai i ona utu nui te hunga katoa he kaipuke a ratou i te moana! kotahi tonu nei hoki te haora a moti rawa iho.
And they put dust on their heads, and were sad, weeping and crying, and saying, Sorrow, sorrow for the great town, in which was increased the wealth of all who had their ships on the sea because of her great stores! for in one hour she is made waste.
και εβαλον χουν επι τας κεφαλας αυτων και εκραζον κλαιοντες και πενθουντες λεγοντες ουαι ουαι η πολις η μεγαλη εν η επλουτησαν παντες οι εχοντες πλοια εν τη θαλασση εκ της τιμιωτητος αυτης οτι μια ωρα ηρημωθη
- 20 Kia hari ki a ia, e te rangi, e te hunga tapu, e nga apotoro, e nga poropiti ano hoki; kua whakaritea nei hoki e te Atua ta koutou whakawa i a ia.
Be glad over her, heaven, and you saints, and Apostles, and prophets; because she has been judged by God on your account.
ευφραινου επ αυτην ουρανε και οι αγιοι αποστολοι και οι προφηται οτι εκρινεν ο θεος το κριμα υμων εξ αυτης
- 21 Katahi ka hapaingia ake e tetahi anahera kaha he kamaka i rite nei ki tetahi kamaka rahi no te mira, a maka ana e ia ki te moana, me te ki ano ia, Ka peneitia a Papurona, te pa nui, ka maka whakareretia atu, e kore ano hoki e kitea i muri nei.
And a strong angel took up a stone like the great stone with which grain is crushed, and sent it into the sea, saying, So, with a great fall, will Babylon, the great town, come to destruction, and will not be seen any more at all.
και ηρεν εις αγγελος ισχυρος λιθον ως μυλον μεγαν και εβαλεν εις την θαλασσαν λεγων ουτως ορμηματι βληθησεται βαβυλων η μεγαλη πολις και ου μη ευρεθη επι
- 22 Na heoi ano rongonga i roto i a koe ki te reo o nga kaiwhakatangi hapa, o nga kaiwhakatakoto rangi waiata, o nga kaiwhakatangi i nga putorino, i nga tetere; e kore ano hoki e kitea i nga wa i muri nei tetahi kaimahi o nga tini mahi i roto i a ko e; e kore ano hoki e rangona i nga wa i muri nei te haruru o te kohatu mira i roto i a koe;
And the voice of players and makers of music will never again be sounding in you: and no worker, expert in art, will ever again be living in you; and there will be no sound of the crushing of grain any more at all in you;
και φωνη κιθαρωδων και μουσικων και αυλητων και σαλπιστων ου μη ακουσθη εν σοι επι και πας τεχνητης πασης τεχνης ου μη ευρεθη εν σοι επι και φωνη μυλου ου μη ακουσθη εν σοι επι

- 23 E kore ano hoki e whiti i nga wa i muri nei te marama o te rama i roto i a koe; e kore ano hoki e rangona i nga wa i muri nei te reo o te tane marena hou, o te wahine marena hou, i roto i a koe: ou kaihokohoko hoki ko nga tangata nunui o te ao; na au mahi makutu ano hoki i pohehe ai nga iwi katoa.
 And never again will the shining of lights be seen in you; and the voice of the newly-married man and the bride will never again be sounding in you: for your traders were the lords of the earth, and by your evil powers were all the nations turned out of the right way.
 και φως λυχνου ου μη φανη εν σοι ετι και φωνη νυμφιου και νυμφης ου μη ακουσθη εν σοι ετι οτι οι εμποροι σου ησαν οι μεγαστανες της γης οτι εν τη φαρμακεια σου επλανηθησαν παντα τα εθνη
- 24 I kitea ano hoki i roto i a ia nga toto o nga poropiti, o te hunga tapu, o te hunga katoa hoki i whakamatea ki runga ki te whenua.
 And in her was seen the blood of prophets and of saints, and of all who have been put to death on the earth.
 και εν αυτη αιμα προφητων και αγιων ευρεθη και παντων των εσφαγμενων επι της γης
- 1 ¶ Na, muri iho i enei mea ka rangona e ahau he reo nui me te mea no te mano tini i te rangi, e mea ana, Areruia; Ko te whakaoranga, ko te kororia, ko te honore, ko te kaha, kei te Ariki, kei to tatou Atua;
 After these things there came to my ears a sound like the voice of a great band of people in heaven, saying, Praise to the Lord; salvation and glory and power be to our God:
 και μετα ταυτα ηκουσα φωνην οχλου πολλου μεγαλην εν τω ουρανω λεγοντος αλληλουια η σωτηρια και η δοξα και η τιμη και η δυναμις κυριω τω θεω ημων
- 2 He pono hoki, he tika ana whakawa: kua whakawakia hoki e ia te wahine kairua, te mea nui, i he ai te whenua i tona moepuku, kua rapua ano e ia he utu i a ia mo nga toto o ana pononga.
 For true and upright are his decisions; for by him has the evil woman been judged, who made the earth unclean with the sins of her body; and he has given her punishment for the blood of his servants.
 οτι αληθινα και δικαιοι αι κρισεις αυτου οτι εκρινεν την πορνην την μεγαλην ητις εφθειρεν την γην εν τη πορνεια αυτης και εξεδικησεν το αιμα των δουλων αυτου εκ της χειρος αυτης
- 3 Na ka tuaruatia ano a ratou meatanga, Areruia. Heoi kake ake ana te paoa o taua pa ake ake.
 And again they said, Praise to the Lord. And her smoke went up for ever and ever.
 και δευτερον ειρηκαν αλληλουια και ο καπνος αυτης αναβαινει εις τους αιωνας των αιωνων
- 4 A takoto ana nga kaumatua e rua tekau ma wha me nga mea ora e wha, koropiko ana ki te Atua e noho ana i runga i te torona, mea ana, Amine; Areruia.
 And the four and twenty rulers and the four beasts went down on their faces and gave worship to God who was seated on the high seat, saying, Even so, praise to the Lord.
 και επεσαν οι πρεσβυτεροι οι εικοσι και τεσσαρες και τα τεσσαρα ζωα και προσεκυνησαν τω θεω τω καθημενω επι του θρονου λεγοντες αμην αλληλουια
- 5 ¶ A ka puta mai he reo i te torona, e mea ana, Whakamoemiti ki to tatou Atua, e ana pononga katoa, e te hunga hoki e wehi ana i a ia, e te hunga iti, e te hunga nunui.
 And a voice came from the high seat, saying, Give praise to our God, all you his servants, small and great, in whom is the fear of him.
 και φωνη εκ του θρονου εξηλθεν λεγουσα αινειτε τον θεον ημων παντες οι δουλοι αυτου και οι φοβουμενοι αυτον και οι μικροι και οι μεγαλοι
- 6 Na ka rangona e ahau me te mea he reo no te mano tini, me te mea he haruru no nga wai maha, me te mea he haruru no nga whatitiri kaha, e mea ana, Areruia: ka kingi hoki te Ariki, to tatou Atua, te Kaha Rawa.
 And there came to my ears the voice of a great army, like the sound of waters, and the sound of loud thunders, saying, Praise to the Lord: for the Lord our God, Ruler of all, is King.
 και ηκουσα ως φωνην οχλου πολλου και ως φωνην υδατων πολλων και ως φωνην βροντων ισχυρων λεγοντας αλληλουια οτι εβασιλευσεν κυριος ο θεος ο παντοκρατωρ
- 7 Kia hari tatou, kia nui rawa te koa, kia hoatu he kororia ki a ia: kua taea hoki te marena o te Reme, kua oti ano te whakapai a tana wahine i a ia ano.
 Let us be glad with delight, and let us give glory to him: because the time is come for the Lamb to be married, and his wife has made herself ready.
 χαιρωμεν και αγαλλιωμεθα και δωμεν την δοξαν αυτω οτι ηλθεν ο γαμος του αρνιου και η γυνη αυτου ητοιμασεν εαυτην

- 8 I tukua hoki ki a ia kia whakakakahuria ia ki te rinena pai, ki te rinena kanapa, parukore: na, ko te rinena pai ra, ko nga mahi tika a te hunga tapu.
And to her it was given to be clothed in delicate linen, clean and shining: for the clean linen is the righteousness of the saints.
 και εδοθη αυτη ινα περιβαληται βυσσινον καθαρον και λαμπρον το γαρ βυσσινον τα δικαιωματα εστιν των αγιων
- 9 I mea mai ano ia ki ahau, Tuhituhia, Ka hari te hunga kua karangatia ki te hapa o te marena o te Reme. Ka mea mai ano ia ki ahau, Ko nga kupu pono enei a te Atua.
And he said to me, Put in the book, Happy are the guests at the bride-feast of the Lamb. And he said to me, These are the true words of God.
 και λεγει μοι γραφον μακαριοι οι εις το δειπνον του γαμου του αρνιου κεκλημενοι και λεγει μοι ουτοι οι λογοι αληθινοι εισιν του θεου
- 10 Na ka takoto ahau ki mua i ona waewae, ka mea kia koropiko ki a ia. A ka mea mai ia ki ahau, Kauaka: he hoa pononga hoki ahau no koutou ko ou tuakana kei a ratou nei te whakaatu o Ihu: me koropiko ki te Atua: ko te whakaatu hoki i a Ihu ta te wa irua o te poropititanga.
And I went on my face before his feet to give him worship. And he said to me, See you do it not: I am a brother-servant with you and with your brothers who keep the witness of Jesus: give worship to God: for the witness of Jesus is the spirit of the prophet's word.
 και επεσον εμπροσθεν των ποδων αυτου προσκυνησαι αυτω και λεγει μοι ορα μη συνδουλος σου ειμι και των αδελφων σου των εχοντων την μαρτυριαν του ιησου τω θεω προσκυνησον η γαρ μαρτυρια του ιησου εστιν το πνευμα της προφητειας
- 11 ¶ A ka kite ahau i te rangi e tuwhera ana, na, he hoiho ma; ko te ingoa hoki o tona kainoho ko te Pono, ko te Tika, kei runga i te tika tana whakawa, tana whawhai.
And the heaven was open; and I saw a white horse, and he who was seated on it was named Certain and True; and he is judging and making war in righteousness.
 και ειδον τον ουρανον ανεωγμενον και ιδου ιππος λευκος και ο καθημενος επ αυτον καλουμενος πιστος και αληθινος και εν δικαιοσυνη κρινει και πολεμει
- 12 A ko ona kanoahi, ano he mura ahi, a i runga i tona matenga nga karauna maha; he ingoa hoki tona kua oti te tuhituhi, e kore nei tetahi e matau, ko ia anake.
And his eyes are a flame of fire, and crowns are on his head; and he has a name in writing, of which no man has knowledge but himself.
 οι δε οφθαλμοι αυτου ως φλοξ πυρος και επι την κεφαλην αυτου διαδηματα πολλα εχων ονομα γεγραμμενον ο ουδεις οιδεν ει μη αυτος
- 13 Ko te kakahu i kakahuria e ia he mea tuku ki te toto: ko te ingoa i huaina ai ia ko te Kupu a te Atua.
And he is clothed in a robe washed with blood: and his name is The Word of God.
 και περιβεβλημενος ιματιον βεβαμμενον αιματι και καλειται το ονομα αυτου ο λογος του θεου
- 14 A ko nga taua kei te rangi e aru ana i a ia i runga i nga hoiho ma, he mea whakakakahu ratou ki te rinena pai, he mea ma, parukore.
And the armies which are in heaven went after him on white horses, clothed in delicate linen, white and clean.
 και τα στρατευματα εν τω ουρανω ηκολουθει αυτω εφ ιπποις λευκοις ενδεδυμενοι βυσσινον λευκον και καθαρον
- 15 E puta mai ana hoki i roto i tona mangai he hoari koi, hei patu mana i nga tauwiwi: he rino ano hoki te tokotoko e tohutohu ai ia i a ratou: e takahi ana hoki ia i te takahanga waina o te aritarita o te riri o te Atua Kaha Rawa.
And out of his mouth comes a sharp sword, with which he overcomes the nations: and he has rule over them with a rod of iron: and he is crushing with his feet the grapes of the strong wrath of God the Ruler of all.
 και εκ του στοματος αυτου εκπορευεται ρομφαια οξεια ινα εν αυτη πατασση τα εθνη και αυτος ποιμανει αυτους εν ραβδω σιδηρα και αυτος πατει την ληνον του οινου του θυμου και της οργης του θεου του παντοκρατορος
- 16 He ingoa ano tona, tuhituhi rawa ki tona kakahu, ki tona huha, KO TE KINGI O NGA KINGI, KO TE ARIKI O NGA ARIKI.
And on his robe and on his leg is a name, KING OF KINGS, AND LORD OF LORDS.
 και εχει επι το ιματιον και επι τον μηρον αυτου το ονομα γεγραμμενον βασιλευς βασιλεων και κυριος κυριων
- 17 I kite ano ahau i tetahi anahera e tu ana i te ra; he nui ano tona reo ki te karanga, i mea ia ki nga manu katoa e rere ana i waenganui o te rangi, haere mai, me huihui mai ki te hapa nui a te Atua;
And I saw an angel taking his place in the sun; and he was crying with a loud voice, saying to all the birds in flight in the heavens, Come together to the great feast of God;
 και ειδον ενα αγγελον εστωτα εν τω ηλιω και εκραξεν φωνη μεγαλη λεγων πασιν τοις ορνειοις τοις πετωμενοις εν μεσουρανηματι δευτε και συναγεσθε εις το δειπνον του μεγαλου θεου

- 18 Ki te kai i nga kikokiko o nga kingi, i nga kikokiko o nga rangatira mano, i nga kikokiko o te hunga kaha, i nga kikokiko o nga hoiho, o o ratou kainoho hoki, i nga kikokiko o nga tangata katoa, o nga mea ehara nei i te pononga, o nga pononga an o hoki, o te hunga nonohi, o te hunga nunui.
So that you may take for your food the flesh of kings, and of captains, and of strong men, and of horses and of those who are seated on them, and the flesh of all men, free and unfree, small and great.
ινα φαγητε σαρκας βασιλεων και σαρκας χιλιαρχων και σαρκας ισχυρων και σαρκας ιππων και των καθημενων επ αυτων και σαρκας παντων ελευθερων και δουλων και μικρων και μεγαλων
- 19 A ka kite ahau i te kararehe, me nga kingi o te whenua, me a ratou taua, kua huihuia ki te whawhai ki tera e noho ra i runga i te hoiho, ki tana taua hoki.
And I saw the beast, and the kings of the earth, and their armies, come together to make war against him who was seated on the horse and against his army.
και ειδον το θηριον και τους βασιλεις της γης και τα στρατευματα αυτων συνηγμενα ποιησαι πολεμον μετα του καθημενου επι του ιππου και μετα του στρατευματος αυτου
- 20 Na ka hopukina te kararehe raua tahi ko te poropiti teka i mahi ra i nga tohu ki tona aroaro, i pohehe ai te hunga i tango i te tohu a te kararehe, i koropiko hoki ki tona whakapakoko. Na panga oratia ana raua tokorua ki te roto kapura e ka ana i te whanariki.
And the beast was taken, and with him the false prophet who did the signs before him, by which they were turned from the true way who had the mark of the beast, and who gave worship to his image: these two were put living into the sea of ever-burning fire.
και επιασθη το θηριον και μετα τουτου ο ψευδοπροφητης ο ποιησας τα σημεια ενωπιον αυτου εν οις επλανησεν τους λαβοντας το χαραγμα του θηριου και τους προσκυνουντας τη εικονι αυτου ζωντες εβληθησαν οι δυο εις την λιμνην του πυρος την καιομενην εν τω θειω
- 21 Na, ko te hunga i toe, i whakamatea ki te hoari a tera e noho ra i runga i te hoiho, ki te hoari e puta mai nei i roto i tona mangai: a makona ana nga manu katoa i o ratou kikokiko.
And the rest were put to death with the sword of him who was on the horse, even the sword which came out of his mouth: and all the birds were made full with their flesh.
και οι λοιποι απεκτανθησαν εν τη ρομφαια του καθημενου επι του ιππου τη εκπορευομενη εκ του στοματος αυτου και παντα τα ορνεα εχορτασθησαν εκ των σαρκων αυτων
- 1 ¶ A ka kite ahau i tetahi anahera e heke iho ana i te rangi, kei a ia te ki o te poka torere, me tetahi mekameka nui i tona ringaringa.
And I saw an angel coming down out of heaven, having the key of the great deep and a great chain in his hand.
και ειδον αγγελον καταβαινοντα εκ του ουρανου εχοντα την κλειδα της αβυσσου και αλυσιν μεγαλην επι την χειρα αυτου
- 2 Na ka mau ia ki te tarakona, ki te nakahi onamata, ko te Rewera nei ia, ko Hatana hoki, ka herehere i a ia kotahi mano nga tau;
And he took the dragon, the old snake, which is the Evil One and Satan, and put chains on him for a thousand years,
και εκρατησεν τον δρακοντα τον οφιν τον αρχαιον ος εστιν διαβολος και σατανας και εδησεν αυτον χιλια ετη
- 3 Ka maka i a ia ki te poka torere, uakina ana, whakapiri rawa te hiri ki runga ki a ia, kei whakapohehe ia i nga tau iwi i muri iho, kia taka ra ano nga tau kotahi mano: a muri iho i enei mea me wewete ia, he taima iti kau ia.
And put him into the great deep, and it was shut and locked over him, so that he might put the nations in error no longer, till the thousand years were ended: after this he will be let loose for a little time.
και εβαλεν αυτον εις την αβυσσον και εκλεισεν αυτον και εσφραγισεν επανω αυτου ινα μη πλανηση τα εθνη ετι αχρι τελεσθη τα χιλια ετη και μετα ταυτα δει αυτον λυθηναι μικρον χρονον
- 4 I kite ano ahau i nga torona, e noho ana hoki ratou i runga, i hoatu ano hoki te whakawa ki a ratou: i nga wairua hoki o te hunga i poutoa mo te whakaaturanga i a Ihu, mo te kupu hoki a te Atua, te hunga kahore i koropiko ki te kararehe, ki tona whakapakoko ranei, kihai hoki i meatia te tohu ki o ratou rae, ki o ratou ringaringa; na ka ora ratou, ka kingi tahi me te Karaiti, kotahi mano tau.
And I saw high seats, and they were seated on them, and the right of judging was given to them: and I saw the souls of those who were put to death for the witness of Jesus, and for the word of God, and those who did not give worship to the beast, or to his image, and had not his mark on their brows or on their hands; and they were living and ruling with Christ a thousand years.
και ειδον θρονους και εκαθισαν επ αυτους και κριμα εδοθη αυτοις και τας ψυχας των πεπελεκισμενων δια την μαρτυριαν ιησου και δια τον λογον του θεου και οιτινες ου προσκυνησαν τω θηριω ουτε την εικονα αυτου και ουκ ελαβον το χαραγμα επι το μετωπον αυτων και επι την χειρα αυτων και εζησαν και εβασιλευσαν μετα χριστου τα χιλια ετη

- 5 Kihai ia i ora ake te toenga o nga tupapaku, a taka noa nga tau kotahi mano. Ko te aranga tuatahi tenei.
The rest of the dead did not come to life again till the thousand years were ended. This is the first coming back from the dead.
οι δε λοιποι των νεκρων ουκ ανεζησαν εως τελεσθη τα χιλια ετη αυτη η αναστασις η πρωτη
- 6 Hari tonu, tapu tonu te tangata he wahi nei tona i te aranga tuatahi: e kore te matenga tuarua e whai mana ki a ratou; engari hei tohunga ratou ma te Atua, ma te Karaiti hoki, a kotahi mano nga tau e kingi tahi ai ratou me ia.
Happy and holy is he who has a part in this first coming: over these the second death has no authority, but they will be priests of God and of Christ, and will be ruling with him a thousand years.
μακαριος και αγιος ο εχων μερος εν τη αναστασει τη πρωτη επι τουτων ο θανατος ο δευτερος ουκ εχει εξουσιαν αλλ εσονται ιερεις του θεου και του χριστου και βασιλευσουσι ν μετ αυτου χιλια ετη
- 7 A, no ka pahemo nga tau kotahi mano, ka wetekina a Hatana i roto i tona whare herehere.
And when the thousand years are ended, Satan will be let loose out of his prison,
και οταν τελεσθη τα χιλια ετη λυθησεται ο σατανας εκ της φυλακης αυτου
- 8 A ka haere ia ki te whakapohehe i nga tauwi i nga pito e wha o te whenua, i a Koka raua ko Makoka, e huihui ai ratou ki te taua: ko te tokomaha o ratou rite tonu ki te onepu o te moana.
And will go out to put in error the nations which are in the four quarters of the earth, Gog and Magog, to get them together to the war, the number of whom is like the sands of the sea.
και εξελευσεται πλανησαι τα εθνη τα εν ταις τεσσαρσιν γωνιας της γης τον γωγ και τον μαγωγ συναγαγειν αυτους εις πολεμον ων ο αριθμος ως η αμμος της θαλασσης
- 9 Na haere ana ratou ki te whanui o te whenua, karapotia ana e ratou te nohoanga o te hunga tapu, me te pa e arohaina ana: na ko te hekenga iho o te kapura i te Atua i te rangi, pau ake ratou.
And they went up over the face of the earth, and made a circle about the tents of the saints, and the well loved town: and fire came down out of heaven for their destruction.
και ανεβησαν επι το πλατος της γης και εκυκλωσαν την παρεμβολην των αγιων και την πολιν την ηγαπημενην και κατεβη πυρ απο του θεου εκ του ουρανου και κατεφαγεν αυτους
- 10 Na, ko te rewera i whakapohehe nei i a ratou, panga ana ia ki te roto kapura whanariki, ki te wahi kei reira nei te kararehe me te poropiti teka, a ka whakamamaetia ratou i te ao, i te po, ake ake.
And the Evil One who put them in error was sent down into the sea of ever-burning fire, where the beast and the false prophet are, and their punishment will go on day and night for ever and ever.
και ο διαβολος ο πλανων αυτους εβληθη εις την λιμνην του πυρος και θειου οπου το θηριον και ο ψευδοπροφητης και βασανισθησονται ημερας και νυκτος εις τους αιωνας του ν αιωνων
- 11 ¶ A ka kite ahau i tetahi torona nui, ma, i tetahi hoki e noho ana i runga, rere ana te whenua me te rangi i tona kanohi; kahore hoki i kitea he wahi mo raua.
And I saw a great white seat, and him who was seated on it, before whose face the earth and the heaven went in flight; and there was no place for them.
και ειδον θρονον λευκον μεγαν και τον καθημενον επ αυτου ου απο προσωπου εφυγεν η γη και ο ουρανος και τοπος ουχ ευρεθη αυτοις
- 12 I kite ano ahau i te hunga mate, i te hunga nunui, i te hunga ririki, e tu ana i mua o te torona; na kua whakatuwheratia nga pukapuka; kua whakatuwheratia ano hoki tetahi atu pukapuka, ko te pukapuka o te ora: kei nga mea hoki i tuhituhia ki aua pukapuka he whakawa mo te hunga mate, he mea whakarite tonu ki a ratou mahi.
And I saw the dead, great and small, taking their places before the high seat; and the books were open, and another book was open, which is the book of life; and the dead were judged by the things which were in the books, even by their works.
και ειδον τους νεκρους μικρους και μεγαλους εστωτας ενωπιον του θεου και βιβλια ηνεωχθησαν και βιβλιον αλλο ηνεωχθη ο εστιν της ζωης και εκριθησαν οι νεκροι εκ των γ εγραμμενων εν τοις βιβλίοις κατα τα εργα αυτων

- 13 I tukua mai ano e te moana te hunga mate i roto i a ia; i tukua mai hoki e te mate, e te po, te hunga mate i roto i a raua: na ka whakawakia tena tangata, tena, he mea whakarite ki a ratou mahi.
 And the sea gave up the dead which were in it; and death and Hell gave up the dead which were in them; and they were judged every man by his works.
 και εδωκεν η θαλασσα τους εν αυτη νεκρους και ο θανατος και ο αδης εδωκαν τους εν αυτοις νεκρους και εκριθησαν εκαστος κατα τα εργα αυτων
- 14 Na ka panga te mate me te po ki te roto ahi. Ko te tuarua tenei o nga mate, ara ko te roto ahi.
 And death and Hell were put into the sea of fire. This is the second death, even the sea of fire.
 και ο θανατος και ο αδης εβληθησαν εις την λιμνην του πυρος ουτος εστιν ο δευτερος θανατος
- 15 A, ki te kitea tetahi kihai i tuhituhia ki te pukapuka o te ora, i panga ia ki te roto ahi.
 And if anyone's name was not in the book of life, he went down into the sea of fire.
 και ει τις ουχ ευρεθη εν τη βιβλω της ζωης γεγραμμενος εβληθη εις την λιμνην του πυρος
- 1 ¶ A i kite ahau i te rangi hou, i te whenua hou: kua pahemo hoki te rangi tuatahi, me te whenua tuatahi; a kahore atu he moana.
 And I saw a new heaven and a new earth: for the first heaven and the first earth were gone; and there was no more sea.
 και ειδον ουρανον καινον και γην καινην ο γαρ πρωτος ουρανος και η πρωτη γη παρηλθεν και η θαλασσα ουκ εστιν ετι
- 2 I kite ano ahau i te pa tapu, i Hiruharama hou, e heke iho ana i te rangi i te Atua, rite rawa, ano he wahine marena hou kua oti te whakapaipai mo tana tane.
 And I saw the holy town, new Jerusalem, coming down out of heaven from God, like a bride made beautiful for her husband.
 και εγω ιωαννης ειδον την πολιν την αγιαν ιερουσαλημ καινην καταβαινουσαν απο του θεου εκ του ουρανου ητοιμασμενην ως νυμφην κεκοσμημενην τω ανδρι αυτης
- 3 I rongo ano ahau i te reo nui i te rangi e mea ana, Na, kei nga tangata te tapenakara o te Atua, a e noho ia ki a ratou, ko ratou hoki hei iwi mana, ko te Atua nei ano hei a ratou, hei Atua mo ratou:
 And there came to my ears a great voice out of the high seat, saying, See, the Tent of God is with men, and he will make his living-place with them, and they will be his people, and God himself will be with them, and be their God.
 και ηκουσα φωνης μεγαλης εκ του ουρανου λεγουσης ιδου η σκηνη του θεου μετα των ανθρωπων και σκηνωσει μετ αυτων και αυτοι λαοι αυτου εσονται και αυτος ο θεος εστι μετ αυτων θεος αυτων
- 4 Ka murua hoki e ia nga roimata katoa i o ratou kanohi; a kore ake he mate; kahore hoki he aue, kahore he tangi, kahore he mamae, i nga wa i muri nei: kua pahemo atu hoki nga mea o mua.
 And he will put an end to all their weeping; and there will be no more death, or sorrow, or crying, or pain; for the first things have come to an end.
 και εξαλειψει ο θεος παν δακρυον απο των οφθαλμων αυτων και ο θανατος ουκ εστι ετι ουτε πενθος ουτε κραυγη ουτε πονος ουκ εστι ετι οτι τα πρωτα απηλθον
- 5 A ka korero mai tera e noho ra i runga i te torona, Na, ka hanga houtia e ahau nga mea katoa. I mea mai ano ia ki ahau, Tuhituhia: no te mea he pono, he tika enei kupu.
 And he who is seated on the high seat said, See, I make all things new. And he said, Put it in the book; for these words are certain and true.
 και ειπεν ο καθημενος επι του θρονου ιδου καινα παντα ποιω και λεγει μοι γραψον οτι ουτοι οι λογοι αληθινοι και πιστοι εισιν
- 6 I mea mai ano ia ki ahau, Kua oti enei mea. Ko ahau te Arepa, te Omeka, te timatanga, te whakamutunga. Ka hoatu noa e ahau ki te tangata matewai he wai i te puna o te wai o te ora.
 And he said to me, It is done. I am the First and the Last, the start and the end. I will freely give of the fountain of the water of life to him who is in need.
 και ειπεν μοι γεγονεν εγω ειμι το α και το ω η αρχη και το τελος εγω τω διψωντι δωσω εκ της πηγης του υδατος της ζωης δωρεαν
- 7 Ko te tangata i a ia te wikitoria, e whiwhi ia ki enei mea; ko ahau hoki hei Atua mona, ko ia hei tama maku.
 He who overcomes will have these things for his heritage; and I will be his God, and he will be my son.
 ο νικων κληρονομησει παντα και εσομαι αυτω θεος και αυτος εστι μοι ο υιος

- 8 Na, ko te hunga wehi, ko te hunga whakateka, ko te hunga whakarihariha, ko nga kaikohuru, ko te hunga moepuku, ko te hunga makutu, ko te hunga karakia ki te whakapakoko, ko te hunga teka katoa, ko te wahi mo ratou kei te roto e ka ana i te ahi, i te whanariki: ko te matenga tuarua tenei.
But those who are full of fear and without faith, the unclean and takers of life, those who do the sins of the flesh, and those who make use of evil powers or who give worship to images, and all those who are false, will have their part in the sea of ever-burning fire which is the second death.
δειλοις δε και απιστοις και εβδελυγμενοις και φονευσιν και πορνοις και φαρμακευσιν και ειδωλολατραις και πασιν τοις ψευδεσιν το μερος αυτων εν τη λιμνη τη καιομενη πυρ ι και θειω ο εστιν δευτερος θανατος
- 9 ¶ Na ka haere mai ki ahau tetahi o nga anahera e whitu, kei a ratou nei nga oko e whitu e ki ana i nga whiu whakamutunga e whitu; ka ki mai ki ahau, ka mea, Haere mai, maku e whakakite ki a koe te wahine marena hou, te wahine a te Reme.
And one of the seven angels who had the seven vessels in which were the seven last punishments, came and said to me, Come here, and see the bride, the Lamb's wife.
και ηλθεν προς με εις των επτα αγγελων των εχοντων τας επτα φιαλας τας γεμουσας των επτα πληγων των εσχατων και ελαλησεν μετ εμου λεγων δευρο δειξω σοι την νυμφην του αρνιου την γυναικα
- 10 Na haria ana ahau e ia i roto i te Wairua ki tetahi maunga nui, tiketike, a ka whakakitea mai ki ahau te pa tapu, a Hiruharama, e heke iho ana i te rangi i te Atua.
And he took me away in the Spirit to a great and high mountain, and let me see the holy town Jerusalem, coming down out of heaven from God,
και απηγεκεν με εν πνευματι επ ορος μεγα και υψηλον και εδειξεν μοι την πολιν την μεγαλην την αγιαν ιερουσαλημ καταβαινουσαν εκ του ουρανου απο του θεου
- 11 Kei taua pa ano te kororia o te Atua: rite tonu tona marama ki to te kohatu utu nui whakaharahara, ano he kohatu hahapa, marama tonu me he karaihe;
Having the glory of God: and her light was like a stone of great price, a jasper stone, clear as glass:
εχουσαν την δοξαν του θεου και ο φωστηρ αυτης ομοιος λιθω τιμιωτατω ως λιθω ιασπιδι κρυσταλλιζοντι
- 12 He taiepa kohatu ano tona, he mea nui, tiketike, tekau ma rua nga tatau, kotahi tekau ma rua ano nga anahera i nga tatau, tuhituhi rawa ki te ingoa, ara ki nga ingoa o nga hapu kotahi tekau ma rua o nga tama a Iharaira:
She had a wall great and high, with twelve doors, and at the doors twelve angels; and names on them, which are the names of the twelve tribes of the children of Israel.
εχουσαν τε τειχος μεγα και υψηλον εχουσαν πυλωνας δωδεκα και επι τοις πυλωσιν αγγελους δωδεκα και ονοματα επιγεγραμμενα α εστιν των δωδεκα φυλων των υιων ισραηλ
- 13 I te rawhiti e toru nga tatau; i te hauraro e toru nga tatau; i te tonga e toru nga tatau; i te hauauru e toru nga tatau.
And on the east were three doors; and on the north three doors; and on the south three doors; and on the west three doors.
απ ανατολης πυλωνες τρεις απο βορρα πυλωνες τρεις απο νοτου πυλωνες τρεις απο δυσμων πυλωνες τρεις
- 14 A ko te taiepa o te pa, kotahi tekau ma rua ona turanga, kei aua turanga ano nga ingoa o nga apotoro a te Reme, kotahi tekau ma rua.
And the wall of the town had twelve bases, and on them the twelve names of the twelve Apostles of the Lamb.
και το τειχος της πολεως εχον θεμελιους δωδεκα και εν αυτοις ονοματα των δωδεκα αποστολων του αρνιου
- 15 Na, ko tera i korero ra ki ahau, he kakaho koura tana hei whanganga mana i te pa, i ona tatau, i tona taiepa kohatu.
And he who was talking with me had a gold measuring-rod to take the measure of the town, and of its doors, and its wall.
και ο λαλων μετ εμου ειχεν καλαμον χρυσουν ινα μετρηση την πολιν και τους πυλωνας αυτης και το τειχος αυτης
- 16 Na, ko te takoto o te pa, e wha nga poti, tona roa rite tonu ki tona whanui: na ka whangangatia e ia te pa ki te kakaho, kotahi tekau ma rua mano nga paronga. Ko tona roa, ko te whanui, ko te ikeike, rite tonu.
And the town is square, as wide as it is long; and he took the measure of the town with the rod, one thousand and five hundred miles: it is equally long and wide and high.
και η πολις τετραγωνος κειται και το μηκος αυτης τοσουτον εστιν οσον και το πλατος και εμετρησεν την πολιν τω καλαμω επι σταδιων δωδεκα χιλιαδων το μηκος και το πλατος και το υψος αυτης ισα εστιν
- 17 Na ka whangangatia ano e ia tona taiepa, kotahi rau e wha tekau ma wha nga whatianga, he ruri na te tangata, ara na te anahera.
And he took the measure of its wall, one hundred and forty-four cubits, after the measure of a man, that is, of an angel.
και εμετρησεν το τειχος αυτης εκατον τεσσαρακοντα τεσσαρων πηγων μετρον ανθρωπου ο εστιν αγγελου

- 18** Na ko te mea i hanga ai tona taiepa he hahapa: he koura parakore ano hoki te pa, rite tonu ki te karaihe marama.
And the building of its wall was of jasper, and the town was clear gold, clear as glass.
και ην η ενδομησις του τειχους αυτης ιασπις και η πολις χρυσιον καθαρων ομοια υαλω καθαρω
- 19** Ko nga turanga o te taiepa o te pa he mea whakapaipai ki nga kohatu utu nui katoa. Ko te turanga tuatahi he hahapa; ko te tuarua, he hapaira; ko te tuatoru, he karakeroni; ko te tuawha, he emerara;
The bases of the wall of the town had ornaments of all sorts of beautiful stones. The first base was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;
και οι θεμελιοι του τειχους της πολεως παντι λιθω τιμιω κεκοσμημενοι ο θεμελιος ο πρωτος ιασπις ο δευτερος σαπφειρος ο τριτος χαλκηδων ο τεταρτος σμαραγδος
- 20** Ko te tuarima, he hararonika; ko te tuaono, he harariu; ko te tuawhitu, he karihorita; ko te tuawaru, he perira; ko te tuaiwa, he topaha; ko te ngahauru, he karihoparaha; ko te tekau ma tahi, he hakiniti; ko te tekau ma rua, he ametihita.
The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysopraxe; the eleventh, jacinth; the twelfth, amethyst.
ο πεμπτος σαρδονυξ ο εκτος σαρδιος ο εβδομος χρυσολιθος ο ογδοος βηρυλλος ο ενατος τοπαζιον ο δεκατος χρυσοπρασος ο ενδεκατος υακινθος ο δωδεκατος αμεθυστος
- 21** Na, ko nga tatau kotahi tekau ma rua, kotahi tekau ma rua peara: ko tenei tatau, ko tenei tatau, kotahi tonu peara: ko te huarahi hoki o te pa he koura parakore, ko ia ano kei te karaihe piata.
And the twelve doors were twelve pearls; every door was made of one pearl; and the street of the town was clear gold, as clear as glass.
και οι δωδεκα πυλωνες δωδεκα μαργαριται ανα εις εκαστος των πυλωνων ην εξ ενος μαργαριτου και η πλατεια της πολεως χρυσιον καθαρων ως υαλος διαφανης
- 22** Na kihai ahau i kite i tetahi whare tapu i reira: ko te Ariki hoki, ko te Atua Kaha Rawa raua ko te Reme te whare tapu o reira.
And I saw no Temple there; because the Lord God, the Ruler of all, and the Lamb are its Temple.
και ναον ουκ ειδον εν αυτη ο γαρ κυριος ο θεος ο παντοκρατωρ ναος αυτης εστιν και το αρνιον
- 23** Kahore hoki taua pa i mea ki te ra mona, ki te marama ranei, hei whiti ki roto: e whakamaramatia ana hoki a reira e te kororia o te Atua, ko te Reme hoki tona mamara.
And the town has no need of the sun, or of the moon, to give it light: for the glory of God did make it light, and the light of it is the Lamb.
και η πολις ου χρειαν εχει του ηλιου ουδε της σεληνης ινα φαινωσιν εν αυτη η γαρ δοξα του θεου εφωτισεν αυτην και ο λυχνος αυτης το αρνιον
- 24** E haere hoki nga tauwi i waenganui o tona marama: a e kawea mai ano hoki e nga kingi o te ao to ratou kororia ki reira.
And the nations will go in its light: and the kings of the earth will take their glory into it.
και τα εθνη των σωζομενων εν τω φωτι αυτης περιπατησουσιν και οι βασιλεις της γης φερουσιν την δοξαν και την τιμην αυτων εις αυτην
- 25** E kore hoki ona tatau e tutakina i te awatea; kore ake hoki o reira po:
And the doors of it will never be shut by day (for there is no night there):
και οι πυλωνες αυτης ου μη κλεισθωσιν ημερας νυξ γαρ ουκ εσται εκει
- 26** A e kawea mai hoki te kororia me te honore o nga tauwi ki reira:
And the glory and honour of the nations will come into it:
και οισουσιν την δοξαν και την τιμην των εθνων εις αυτην
- 27** E kore ano e tomo ki roto tetahi mea whakanoa, te tangata ranei e mahi ana i te whakarihariha, i te teka ranei: ko te hunga anake kua oti te tuhituhi ki ta te Reme pukapuka o te ora.
And nothing unclean may come into it, or anyone whose works are cursed or false; but only those whose names are in the Lamb's book of life.
και ου μη εισελθη εις αυτην παν κοινουν και ποιουν βδελυγμα και ψευδος ει μη οι γεγραμμενοι εν τω βιβλιω της ζωης του αρνιου
- 1** ¶ Na ka whakakitea mai e ia ki ahau he awa wai ora, piata tonu me te karaihe, e puta mai ana i te torona o te Atua raua ko te Reme,
And I saw a river of water of life, clear as glass, coming out of the high seat of God and of the Lamb,
και εδειξεν μοι καθαρων ποταμον υδατος ζωης λαμπρον ως κρυσταλλον εκπορευομενον εκ του θρονου του θεου και του αρνιου

- 2 I waenganui o tona huarahi. Na i tenei taha o te awa, a i tera taha, ko te rakau o te ora, kotahi tekau ma rua ona momo hua, e hua ana ona hua i tetahi marama, i tetahi marama: a ko nga rau o te rakau hei whakaora mo nga tauwiwi.
In the middle of its street. And on this side of the river and on that was the tree of life, having twelve sorts of fruits, giving its fruit every month; and the leaves of the tree give life to the nations.
εν μεσω της πλατειας αυτης και του ποταμου εντευθεν και εντευθεν ξυλον ζωης ποιουν καρπους δωδεκα κατα μηνα ενα εκαστον αποδιδουν τον καρπον αυτου και τα φυλλα του ξυλου εις θεραπειαν των εθνων
- 3 A kore ake he kanga i muri nei: ko reira ano hoki te torona o te Atua raua ko te Reme; a ka mahi ana pononga ki a ia:
And there will be no more curse: and the high seat of God and of the Lamb will be there; and his servants will be worshipping him;
και παν καταναθεμα ουκ εσται επι και ο θρονος του θεου και του αρνιου εν αυτη εσται και οι δουλοι αυτου λατρευσουσιν αυτω
- 4 E kite hoki ratou i tona kanohi; ka mau hoki tona ingoa ki o ratou rae.
And they will see his face; and his name will be on their brows.
και οψονται το προσωπον αυτου και το ονομα αυτου επι των μετωπων αυτων
- 5 A kore ake o reira po; kore ake o ratou meatanga ki te marama o te rama, ki te marama hoki o te ra; e marama hoki ratou i te Ariki, i te Atua: a e kingi ratou ake ake.
And there will be no more night; and they have no need of a light or of the shining of the sun; for the Lord God will give them light: and they will be ruling for ever and ever.
και νυξ ουκ εσται εκει και χρειαν ουκ εχουσιν λυχνου και φωτος ηλιου οτι κυριος ο θεος φωτιζει αυτους και βασιλευσουσιν εις τους αιωνας των αιωνων
- 6 ¶ I mea mai ano ia ki ahau, He pono, he tika enei kupu: kua tonoa hoki e te Ariki, e te Atua o nga poropiti tapu, tana anahera, hei whakakite mai ki ana pononga i nga mea ka hohoro nei te meinga.
And he said to me, These words are certain and true: and the Lord, the God of the spirits of the prophets, sent his angel to make clear to his servants the things which are now to come about.
και ειπεν μοι ουτοι οι λογοι πιστοι και αληθινοι και κυριος ο θεος των αγιων προφητων απεστειλεν τον αγγελον αυτου δειξαι τοις δουλοις αυτου αδει γενεσθαι εν ταχει
- 7 Na ka hohoro toku haere atu: ka hari te tangata e whakarite ana i nga kupu o te poropititanga o tenei pukapuka.
See, I come quickly. A blessing on him who keeps the words of this book of the prophet.
ιδου ερχομαι ταχυ μακαριος ο τηρων τους λογους της προφητειας του βιβλιου τουτου
- 8 A ko ahau, ko Hoani, tenei i rongo nei, i kite nei i enei mea. A, no toku rongonga, no toku kitenga, ka hinga ahau ki raro, ka mea kia koropiko ki mua i nga waewae o te anahera i whakakitea mai ai enei mea ki ahau.
And I, John, am he who saw these things and to whose ears they came. And when I had seen and given ear, I went down on my face to give worship at the feet of the angel who made these things clear to me.
και εγω ιωαννης ο βλεπων ταυτα και ακουων και οτε ηκουσα και εβλεψα επεσα προσκυνησαι εμπροσθεν των ποδων του αγγελου του δεικνυοντος μοι ταυτα
- 9 Na ko tana meatanga mai ki ahau, Kauaka: he hoa pononga hoki ahau nou, no ou tuakana hoki, no nga poropiti, no te hunga ano e pupuri ana i nga kupu o tenei pukapuka: me koropiko ki te Atua.
And he said to me, See you do it not; I am a brother-servant with you and with your brothers the prophets, and with those who keep the words of this book: give worship to God.
και λεγει μοι ορα μη συνδουλος σου γαρ ειμι και των αδελφων σου των προφητων και των τηρουντων τους λογους του βιβλιου τουτου τω θεω προσκυνησον
- 10 Na ka mea mai ano ia ki ahau, Kaua e hiritia nga kupu o te poropititanga o tenei pukapuka: e tata ana hoki te taima.
And he said to me, Let not the words of this prophet's book be kept secret, because the time is near.
και λεγει μοι μη σφραγισης τους λογους της προφητειας του βιβλιου τουτου οτι ο καιρος εγγυς εστιν

- 11** Ko te tangata e he ana te whakahaere, kia he ano te whakahaere: ko te tangata e poke ana, kia poke ano ia: ko te tangata e tika ana, kia tika ano ia: ko te tangata e tapu ana, kia tapu ano ia.
Let the evil man go on in his evil: and let the unclean be still unclean: and let the upright go on in his righteousness: and let the holy be holy still.
ο αδικων αδικησατω επι και ο ρυπων ρυψασατω επι και ο δικαιος δικαιοθητω επι και ο αγιος αγιασθητω επι
- 12** Na, ka hohoro toku haere atu; kei ahau ano taku utu, a ka rite ki ana mahi ake nga mea e hoatu ki tetahi, ki tetahi.
See, I come quickly; and my reward is with me, to give to every man the outcome of his works.
και ιδου ερχομαι ταχυ και ομισθος μου μετ εμου αποδουναι εκαστω ως το εργον αυτου εσται
- 13** Ko ahau te Arepa, te Omeka, te tuatahi, te whakaotinga, te timatanga, te whakamutunga.
I am the First and the Last, the start and the end.
εγω ειμι το α και το ω αρχη και τελος ο πρωτος και ο εσχατος
- 14** Ka hari te hunga e horoi ana i o ratou kakahu, kia taunga ai ratou te haere mai ki te rakau o te ora, ka tomo ano ki te pa ra nga tatau.
A blessing on those whose robes are washed, so that they may have a right to the tree of life, and may go in by the doors into the town.
μακαριοι οι ποιουντες τας εντολας αυτου ινα εσται η εξουσια αυτων επι το ξυλον της ζωης και τοις πυλωσιν εισελθωσιν εις την πολιν
- 15** Kei waho nga kuri, me te hunga makutu, me te hunga moepuku, me nga kaikohuru, me te hunga karakia ki te whakapakoko, me te hunga katoa e pai ana, e mahi ana i te teka.
Outside are the dogs, and those who make use of evil powers, those who make themselves unclean, and the takers of life, and those who give worship to images, and everyone whose delight is in what is false.
εξω δε οι κυνες και οι φαρμακοι και οι πορνοι και οι φονεις και οι ειδωλολατραι και πας ο φιλων και ποιων ψευδος
- 16** Kua tonoa e ahau, e Ihu, taku anahera, hei whakaatu i enei mea ki a koutou i roto i nga hahi. Ko ahau te pakiaka, te uri o Rawiri, te whetu marama o te ata.
I, Jesus, have sent my angel to give witness to you of these things in the churches. I am the root and the offspring of David, the bright and morning star.
εγω ιησους επεμψα τον αγγελον μου μαρτυρησαι υμιν ταυτα επι ταις εκκλησιαις εγω ειμι η ριζα και το γενοσ του δαβιδ ο αστηρ ο λαμπρος και ορθρινος
- 17** E mea ana hoki te Wairua me te wahine marena hou, Haere mai. Me ki ake ano e te tangata e rongo ana, Haere mai. Kia haere mai hoki te tangata e hiainu ana: kia tangohia noatia ano te wai ora e te tangata e hiahia ana.
And the Spirit and the bride say, Come. And let him who gives ear, say, Come. And let him who is in need come; and let everyone desiring it take of the water of life freely.
και το πνευμα και η νυμφη λεγουσιν ελθε και ο ακουων ειπατω ελθε και ο διψων ελθετω και ο θελων λαμβανετω το υδωρ ζωης δωρεαν
- 18** He whakaatu hoki naku tenei ki te hunga katoa e rongo ana ki nga kupu o te poropititanga o tenei pukapuka, Ki te tapiritia mai e tetahi ki enei mea, ka tapiritia atu ano e te Atua mona nga whiu kua oti te tuhituhi ki tenei pukapuka:
For I say to every man to whose ears have come the words of this prophet's book, If any man makes an addition to them, God will put on him the punishments which are in this book:
συμμαρτυρομαι γαρ παντι ακουοντι τους λογους της προφητειας του βιβλιου τουτου εαν τις επιτιθη προς ταυτα επιθησει ο θεος επ αυτον τας πληγας τας γεγραμμενας εν βιβλιω τουτου
- 19** A ki te tangohia atu e tetahi he kupu i te pukapuka o tenei poropititanga, ka tangohia e te Atua tona wahi i roto i te pukapuka o te ora, i te pa tapu hoki, i nga mea hoki kua oti te tuhituhi ki tenei pukapuka.
And if any man takes away from the words of this book, God will take away from him his part in the tree of life and the holy town, even the things which are in this book.
και εαν τις αφαιρη απο των λογων βιβλου της προφητειας ταυτης αφαιρησει ο θεος το μεροσ αυτου απο βιβλου της ζωης και εκ της πολεωσ της αγιασ και των γεγραμμενων εν βιβλιω τουτου

- 20 ¶ Tenei te ki nei te Kaiwhakaatu o enei mea, Na, ka hohoro ano toku haere atu. Amine. Ae ra, haere mai, e te Ariki, e Ihu.
He who gives witness to these things says, Truly, I come quickly. Even so come, Lord Jesus.
λεγει ο μαρτυρων ταυτα ναι ερχομαι ταχυ αμην ναι ερχου κυριε ιησου
- 21 Kia tau ki te hunga tapu katoa te atawhai o to tatou Ariki, o Ihu Karaiti. Amine.
The grace of the Lord Jesus be with the saints. So be it.
η χαρις του κυριου ημων ιησου χριστου μετα παντων υμων αμην